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Book Common Prayer - written S.T.C.
Psalter STC 2452 (Boll, Gen. Tho. 5)
Psalms STC 2456 (Gen. Tho. 4, 5)

THE
Whole Booke of
PSALMES.

*Collected into English meter, by
Thomas Sternhold, Iohn Hopkins, and
others: conuerted with the Hebrew;
with apt Notes to sing them withall.*

Set forth and allowed to bee sung in all
Churches, of all the people together before and
after Morning and Euening Prayer, as also be-
fore and after Sermons: and moreouer in
private houses, for their godly solace
and comfort, laying apart all vngod-
ly Songs and Ballads, which tend
onely to the nourishing of
vice, and corrupting
of youth.

IAMES.

*If any be afflicted, let him pray: and if any be
merry, let him sing Psalmes.*

LONDON.
Printed for the Companie of
STATIONERS.
1631.

Cum Priuilegio.



A TREATISE MADE BY *Athanasius the great, concerning the vse and vertue of the Psalmes.*



All holy Scripture is certainly the teacher of all vertue and of true Faith. but the Booke of the Psalmes doth expresse after a certaine manner, the very state and condition of the soule. For as he which intendeth to present himselfe to a King, first will compound with himselfe to set in good order both his gesture and his speech, lest else hee might be reputed rude and ignorant: euen so doth this godly Booke informe all such as be desirous to lead their life in vertue, & to know the life of our Saviour, which he led in his conuersation, putting them in minde in the reading thereof, of all their affections and passions whereto their soule is inclined.

Moreouer, the Psalmes informe and teach euery man with diuers instructions, wherby he may not onely espie the affections and state of his Soule, and to winne a good patterne and discipline; how he may please God; but also with what forme of words he may amend himselfe, and how to giue God due thanks, lest if he should speake otherwise than were conuenient, he should fall into impicitie, by his vnreuerent estimatiō of God, for we must all make an account to the Iudge, as well of our euill deeds, as of our words:

If therefore thou wouldest at any time describe a blessed man, who he is, and what thing maketh him to be so, thou hast the 1. 32. 41. 112. 128. Psalmes.

2 If thou wouldest rebuke the Jewes, for their spight they had to Christ: thou hast the second Psalme.

3 If thine stone familiars pursue thee, and if many rise against thee, say the 3. 143. Psalme.

4 If thus in trouble thou hast called on God, and hast carried vpon his helpe, and wouldest giue him thanks for he heard that thee with his helpe, sing the 4. 40. 116. Psalmes.

5 If that thou seekest that euill men lay snares for thee, and therefore desirest Gods cares to heare thy prayer, sing the 5. Psalme.

6 If thou seekest Gods dreadful threates, and seekest thy selfe afraid of them, thou mayest say the 6. 31. 88. Psalmes.

7 If any take counsell against thee, as Achitophel did against David, if thou be admonished thereof, sing the 7. Psalme.

8 If thou in the beholding the grace of our Saviour spread on euery side, especially for the restoring of mankinde to saluation, and wouldest speake thereof in meditation to God, sing the 8. Psalme.

9 If so againe, thou wilt sing in giuing thanks to God, for the prosperous gathering of thy fruts, vse the 8. Psalme.

10 If thou wouldest haue thine aduersary kept backe, and thy soule saued, trust not in thy selfe, but in the Sonne of God, singing the 9. Psalme.

11 If thou perceiuest God to be wroth with his people, as though he regarded them nothing, thou hast to pacifie him to complaine thereof, the 10. 60. 74. psalmes.

12 If any man would put thee in feare, haue thou thy hope in God, and sing the 11. psalme.

Of the vse and vertue

- 13 If thou beholdest the pride of any man, and seest malice to abound, so that there is no godlinesse among men, reparaire then to God, and say the 12. Psalm.
- 14 If thine aduersarie lie long in wait against thee, despaire not as though God had forgotten thee, but call vpon the Lord, and sing the 13. 22. 61. Psalmes.
- 15 If thou hearest any to blasphemane God in his prouidence, bee not partaker with them in wickednesse, but make hast to God, and say the 14. 55. Psalmes.
- 16 If thou desirest to know who is a Citizen of heauen, sing the 15. Psalm.
- 17 If thou hast need of prayer for such as be against thee, and haue closed thy soule on euerte side, sing the 16. 17. 86. 141. Psalmes.
- 18 If thou hast escaped from thine enemies, and art deliuered from them who pursued thee, sing thou the 18. 89. Psalmes.
- 19 If thou dost wonder at the order of things created by God, considering the grace of the diuine prouidence, sing the 19. 24. Psalmes.
- 20 If thou seest a man in aduersitie, comfort him, and pray for him with the 20. Psalm.
- 21 If thou perceivest thy selfe to be defended and sed by God, and to liue prosperously, reioyce therein, and sing the 23. Psalm.
- 22 If thine enemies conspire against thee, lift vp thy soule to God, and say the 24. psalm, and thou shalt espie them to labour but in vaine against thee.
- 23 If thine enemies cluster against thee, and goe about with their bloody hands to destroy thee, goe not thou about by mans helpe to reuenge it, for all mans iudgements are not trusty: but desire God to be iudge, for he alone is iudge, and say the 26. 35. 43. Psalmes.
- 24 If they presse more fiercely on thee, though they be in number like an armed host, feare them not which thus reiect thee, as though thou wert not anointed and elected of God, but sing the 27.
- 25 If they be yet so impudent that lay wait against thee, so that it is not lawfull for thee to haue any vocation by them, regard them not, but sing to God the 28 Psalm.
- 26 If thou wilt exhort and prouoke Kings and Princes to submit their powers to God, and to regard his honour, sing the 29. 82. Psalmes.
- 27 If thou renue and build thine house, both of thy soule, whereto thou receivest God to host, and of thy temporall habitation, sing the 30. 48. 127. Psalmes.
- 28 If thou seest thy selfe had in hate for the truths sake, of thy friends and kins-folkes, leaue not off thy purpose, nor feare them which be against thee, but thinke on them which follow, and sing the 31. Psalm.
- 29 If thou beholdest such as be baptized, and so deliuered from the corruption of their birth, praise thou the bountifull grace of God, and sing the 32. Psalm.
- 30 If thou delightest to sing among many, call together righteous men of godly life, and sing the 33. Psalm.
- 31 If by chance thou fallest among thine enemies, and yet hast fortunately escaped them, if therefore thou wilt giue thanks, call together make men, and sing the 35. Psalm.
- 32 If thou seest wicked men contend amongst themselves to doe mischief, thinke not that their nature doth impell them by necessity to worke sinne against their will, as certaine heretikes suppose, but consider the 36. Psalm, and thou shalt see that they be to themselves their owne occasion of sinning.
- 33 If thou seest how wicked men doe much wickednesse, and that yet simple folke praise such, when thou wilt admonish any man not to follow them, nor to be like vnto them, because they shall be shortly rooted out and destroyed, speake to thy selfe and them in the 37. Psalm.
- 34 If thou hast decreed to take heed to thy selfe, and seest thine enemies approach nie thee, as to such the aduersarie is most prouoked to come with assault, and therefore wilt prepare thy selfe, sing the 39. Psalm.
- 35 If thou seest many poore men to beg, and wilt shew pittie to them, thou mayest both thy selfe receiue to mercy, and exhort others to doe the same, saying the 41. Psalm.
- 36 If thou hast a desire to God-ward, and hearest thine enemies to vpbraid thee, be not troubled, but consider what fruite of immortalltie riseth to thee for this desire, comfort thy soule with hope to God, and so therein releeuing and asswaging the heauinesse of thy life, say the 42. Psalm.

Of the Psalmes.

- 37 If thou wilt remember Gods benefits which he did to our Fathers, both in their out going from Egypt, and in the desert, and how good God was unto them, but they vnthankfull to him, thou hast the 44. 78. 89. 102. 106. 114. 117. Psalmes.
- 38 If thou hast made thy refuge to God, and hast escaped such trouble as was prepared against thee, if thou wilt giue thanks and shew out his kindnesse to thee, sing the 46. Psal.
- 39 If thou wilt know how to giue thanks to God, when thou dost resort to him with vnderstanding, sing the 47. 48. Psalmes.
- 40 If thou wilt exhort men to put their trust in the liuing God, who ministreth all things abundantly to good mens vse: and blameth the madnesse of the world, which serue their God Hammon so inordinately, sing the 49. Psalme.
- 41 If thou wouldest call vpon the blinde world for their wzong confidence in their vniuit sacrifices, and shew them what sacrifice God hath most required of them, sing the 50. Psal.
- 42 If thou hast sinned, and art conuerted and moued to doe penance, desirous to haue mercy, thou hast words of confession in the 51. Psalme.
- 43 If thou hast suffered false accusation befoze the King, and seest the Deuill to triumph thereof, goe aside and say the 52. Psalme.
- 44 If they which persecute thee with accusations would betray thee, as the Pharisees did Iesus, and as the Aliants did Dauid: discomfirt not thy selfe therewith, but sing in god hope to God the 45. 69. 57. Psalmes.
- 45 If thine aduersaries which trouble thee doe vpbraid thee, and that they which seeme to be thy friends, speake most against thee, whereupon if in thy meditation thou art some what grieued thereat, thou maist call on God, saying the 55. Psalme.
- 46 If persecution come fierce on thee: and vnawares chance to enter into the Cane where thou hidest thy selfe, feare not, for in this strait thou shalt haue expedient words both to comfort thee, and put thee in old remembrance with 57. 141. Psalmes.
- 47 If thou wilt confound Hypocrites which make glorious shewes outwardly, speake their conuersion with the 58. Psalme.
- 48 If thy pursuers command thy house to be watched, when thou art escaped, giue thanks to God, and graue it in the tables of thy heart for a perpetuall remembrance, and say the 59. Psalme.
- 49 If thine enemies cruelly assault thee, and would catch thy life, offer thy subiection to God against them, and be of god comfort: for the more they rage, the more shall God subdue them, and say the 62. Psalme.
- 50 If thou fittest persecution, and gettest thee into a wildernesse, feare thou not, as though thou wert alone, but hauing God nigh vnto thee, rise vnto him early in the morning, singing the 63. psalme.
- 51 If thine enemies would put thee in feare, and neuer cease to lay traimes for thee, and picke all manner of quarrels against thee, though they be very many, giue no place to them, for the darts of babes shall be their destruction, if thou saist the 61. 68. 70. 71. psalme.
- 52 If thou wilt laud God with a Psalme or Hymne, sing the 65. 66. psalmes.
- 53 If thou askest mercy of God, sing the 67. psalme.
- 54 If thou wouldest sing to the Lord, thou hast what to say in the 96. 98. psalmes.
- 55 If thou hast neede to confesse God with thanks, sing the 71. 75. 92. 108. 111. 118. 136. 138. 195. psalmes.
- 56 If thou seest wicked men prosper in peace, be not offended thereat, but say the 73. psalme.
- 57 If thine enemies haue beset the wayes whither thou stest, and thou art thereby in great anguish, yet in this trouble despaire not, but pray, and if thy prayer be heard, giue God thanks, and say the 77. psalme.
- 58 If they perseuere still, and defile the house of God, kill the elect, and cast their bodies to the fowles of the ayre, feare not their crueltie, but shew pittie to them which be in such agony, and say the 79. psalme.
- 59 If thou wilt insoyme any man with the mystery of the resurrection, sing the 81. psalme.
- 60 If thou wilt sing to the Lord, call together Gods seruants on the festiuall day, and sing the 81. 95. 134. psalmes.
- 61 If thy aduersaries sticke together on euery side, and threat to destroy the house of God,

Of the vse and vertue

- and make their conspiracies against the Religion, let not the number and power trouble thee, for thou hast an anker of the words of the 83. Psalme.
- 62 If thou castest an eye to Gods house and to his eternall Tabernacles, and hast a desire thereto, as the Apostle had, say thou also the 84. Psalme.
- 63 If Gods wrath be ceased, and the captivity ended, thou hast cause how to giue thanks to God with David, recounting his goodnesse to thee and others, with the 67. 85. 106. psalmes.
- 64 If thou wilt rebuke Paynims and Heretikes, for that they haue not the knowledge of God in them, thou mayest haue an vnderstanding to sing to God the 86. 115. Psalmes.
- 65 If thou wilt see and know the dissent that the Catholike Church hath from Schisme, and wouldest conuert them, or to discern the Church concerning the outward appearance and formes thereof, thou maist say the 87. Psalme.
- 66 If thou wouldest know how Moses prayed to God, and in his meditation recounting the brittle estate of mans life, desired God to direct so his short life, that he might follow wisdomes reare the 90. Psalme.
- 67 If thou wouldest comfort thy selfe and others in true Religion, and teach them that hope in God, that he will neuer suffer a soule to be confounded, but make it bold without feare, with Gods protection, sing the 91. Psalme.
- 68 If thou wilt sing on the Sabbath day, thou hast the 92. Psalme.
- 69 If thou wilt sing on the Sunday in meditation of Gods holy word, desiring to be instructed therein, whereby thou maiest rest in Gods most helpfull will, and cease from all the woorkes and doctrines of haue men, reuolue that noble Psalme.
- 70 If thou wilt sing the Second day of the Sabbath, thou hast the 95. Psalme.
- 71 If thou wouldest sing to the Lord, thou hast what to say in the 96. 98. Psalmes.
- 72 If thou wilt sing the fourth day of the Sabbath, sing the 94. Psalme, for then when the Lord was betrayed, he began to take vengeance on death, and to triumph ouer it: therefore when thou readest the Gospell, wherein thou hearest the Jewes to take counsell against the Lord, and that he standeth boldly against the deuill, then sing the foresaid Psalme.
- 73 If thou wilt sing on good Friday, thou hast a commendation of the Psalme 93, for then was the house of Gods Church builded, and grounded soundly, though the enemies went about to hinder it: for which cause sing to God the songs of triumphanc victoꝝ, with the said Psalme, and with the 98. and 129. Psalmes.
- 74 If there be any captivity wherein thy house is laid waste, and yet builded againe, sing the 96. Psalme.
- 75 If the land be bereft with enemies, and after come to any rest by the power of God, if thou wilt sing therof, sing the 97. Psalme.
- 76 If thou considerest the prouidence of God in his gouernance ouer all and wilt instruct any with true faith and obedience, when thou hast first perswaded them to confesse themselves, sing the 100. 147. Psalmes.
- 77 If thou doest acknowledge God in his iudiciall power, and that in iudgement hee mixeth mercy, if thou wilt draw nigh vnto him, thou hast the words of the Psalme 101. to the end.
- 78 If for the imbecillity of thy nature, thou art weary with the continuall miseries & griefes of this life, and wouldest comfort thy selfe, sing the 102. Psalme.
- 79 If thou wilt giue thanks to God, as it is most conuenient and due for all his gifts: when thou wilt so doe, thou hast how to reioyce thy selfe thereunto with the 103. 104. Psalmes.
- 80 If thou wilt praise God, and also know how, & for what cause, and with what words thou maist best doe it, consider the 113. 117. 133. 145. 147. 148. 149. 150. Psalmes.
- 81 If thou hast faith to such things as God speaketh, and belauest that which in prayer thou utterest, say the Psalme 116. to the end.
- 82 If thou feelest thy selfe to rise vpward in degrés of well woꝝking, as though thou sayest with Saint Paul, I forget those things which are behind me, and set mine eyes on those things which be before me, thou hast the 120. Psalme.
- 83 If thou beest holden in thaldome vnder straying and wandꝝing thoughts, and feelest thy selfe drawne by them, whereof thou art soꝝry, then stay thy selfe from hencefoꝝth, and carry where thou hast found thy selfe in fault, set thee downe and mourne thou also as the Hebrew people

Of the Psalmes.

People did, and say with them the 137. Psalm.

84 If thou perceivest that temptations be sent to proue thee, thou oughtest after such temptations to give God the thanks, and say the 139. Psalm.

85 If yet thou be in bondage by thy enemies, and wouldest faine be deliuered, say the 140. Psalm.

86 If thou wouldest pray and make supplication, say the 141. 142. 143. Psalmes.

87 If any tyrannous enemy rise vp against the people, feare thou no more than Dauid did Goliath, but beleue like Dauid, and sing the 144. Psalm.

88 If thou art elect out of low degrée, specially befoze other, to some vocation to serue thy brethren, aduance not thy selfe against them in thine owne power, but give God his glory who did chuse thee, and sing the 145. Psalm.

89 If thou wilt sing of obedience, praising God with Alleluia, thou hast the 105. 106. 107. 111. 112. 113. 114. 115. 117. 135. 146. 148. 149. 150. Psalmes.

90. If thou wilt meditate on our Saniour Christ, thou hast of him in euery psalme, but most chiefly in the 25. 45. 110. Psalmes.

91 Such Psalmes as shew his lawfull generation of his Father, and his corporall presence, be the 11. 69. Psalmes.

92 Such as doe prophesie befoze of his most holy crosse and passion, telling how many deceitfull assaults he sustained for vs, and how he suffered, be the 2. 119. Psalmes.

93 Such as expresse the malicious hatred of the Jewes and the betraying of Judas, are the 21. 50. 55. 69. 72. 109. Psalmes.

94 Such as describe his agony in his passion, death, sepulchre, be the 22. 88. Psalmes.

95 For his dominion and presence in the flesh, read the 116. Psalm.

96 Such as shew his glorious resurrection of body, be the 44. 47. Psalmes.

97 Such as set out his ascension into heauen, are the 93. 96. 98. 99. Psalmes.

98 And that he sitteth at the right hand of his Father, the 110. Psalm maketh manifest.

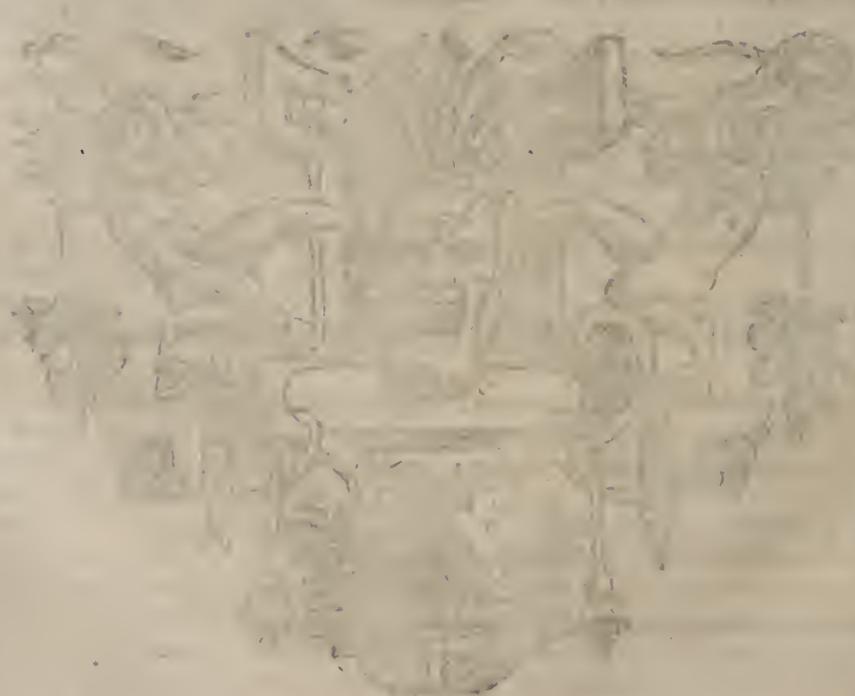
99 Such as shew that he hath authoritie of his Father to iudge, expelling his iudicial power, both in condemning the deuill, and all wicked nations, are the 56. 72. 82.

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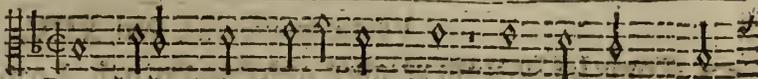
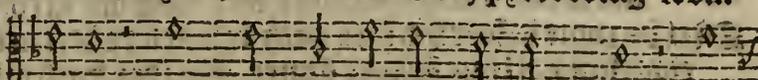
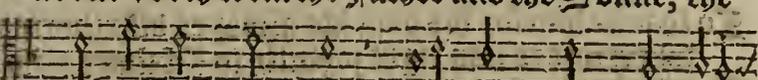
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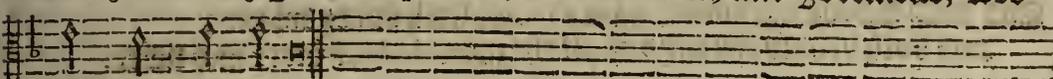
F I N I S



VENI CREATOR.




 One holy Ghost eternall God, proceeding from

 aboue : both from the Father and the Sonne, the

 God of peace and loue. Visiit our minds and into


 vs thy heauenly grace inspire : that in all truth and godlinesse, wee

 may haue true desire.

Thou art the very comforter in all woe and distresse :
 the heauenly Gift of God most bie, which no tongue can expresse.
 The fountaine and the liuely spring of joy celestiaall :
 the fire so bright, the loue so cleare, and unction spirituall.

Thou in thy gifts art manifold, whereby Christs Church doth stand :
 in faithfull hearts writing thy law, the finger of Gods hand.
 According to thy promise made, thou giuest speech of grace :
 that through thy helpe the praise of God, may stand in euery place.

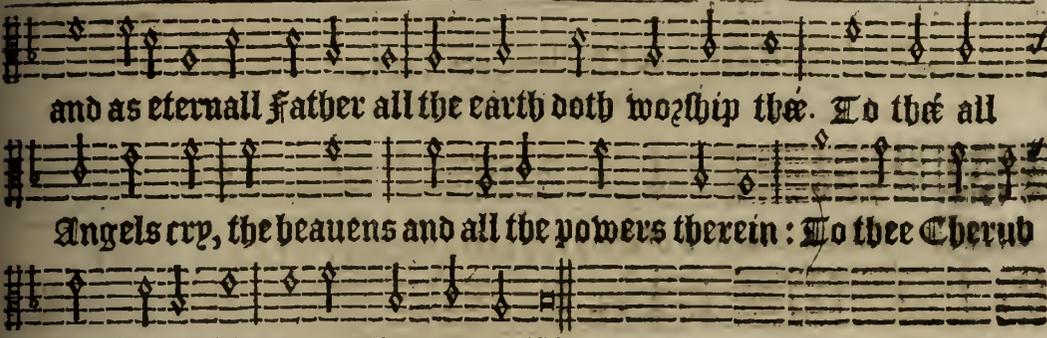
O holy Ghost, into our wits send downe thy heauenly light :
 kindle our hearts with feruent loue, to serue God day and night,
 Strength and stablish all our weakenesse, so feeble and so fraile :
 that neither flesh, the wo:ld, noꝝ deuill against vs doe pꝛeuaille.

Put backe our enemies farre from vs, and grant vs to obtaine
 peace in our hearts with God and man, without grudge oꝝ disdain :
 And grant (O Lord) that thou being our leader and our guide,
 we may elchew the snares of sinne, and neuer from thee slide.

To vs such plentie of thy grace, good Lord grant we thee pray :
 that thou maist be our comforter, at the last dreadfull day.
 Of all strife and dissention, O Lord dissolue the bands :
 and make the knots of peace and loue throughout all Christian Lands,
 Grant vs (O Lord) through thee to know, the Father most of might :
 that of his deare beloved Sonne, we may attaine the sight.
 And that with perfect faith also we may acknowledge thee :
 the spirit of them both alway, one God in persons thre,

Laud and praise be to the Father, and to the Sonne equall,
 — and to the holy spirit also, one God coeternall :
 And pray we that the onely Sonne vouchsafe his spirit to send
 to all that doe professe his name vnto the worlds end.

Te Deum.



and as eternall father all the earth doth worship thee. To thee all
 Angels cry, the heauens and all the powers therein : To thee Cherub
 and Seraphin, to cry they doe not lin.

O Holy, Holy, Holy Lord, of Sabbath Lord the God :
 through heauen and earth thy praise is spread, and glory all abroad.
 The Apostles glorious company yeeld praises vnto thee :
 the Prophets goodly felowship praise thee continually.

The noble and victorious host of Martyrs sound thy praise :
 the holy Church throughout the world, doth knowledg thee alwayes.
 Father of endlesse Majesty, they doe acknowledge thee :
 thy Christ, thine honourable, true, and onely Sonne to be.

The holy Ghost the Comforter, of glorie thou art King,
O Christ, and of the father art the Sonne euerlasting.
 When sinfull mans decay in hand thou tookest to restore :
 to be inclosed in Virgins wombe thou diddest not abhorre.

When thou hadst ouercome of death the sharpe and cruell might :
 thou heauens Kingdome didst set ope to each beleeuing wight.
 In glory of the father thou dost sit on Gods right hand :
 we trust that thou shalt come our Judge our cause to vnderstand,

Lord helpe thy seruants, whom thou hast bought with thy precious blood :
 and in eternall glory set them with thy Saints so good.
O Lord doe thou thy people saue, blesse thine inheritance :
 Lord gouerne them, and Lord doe thou for euer them aduance.

We magnifie thee day by day, and world without an end
 adore thy holy name, **O** Lord bouchlate vs to defend
 from sinne this day. Haue mercy Lord, haue mercy on vs all :
 and on vs as we trust in thee, Lord let thy mercy fall.

O Lord, I haue reposed all my confidence in thee :
 put to confounding shame therefore, Lord let me neuer be,

Benedictus. Magnificat.

The Song of *Zacharias*, called *Benedictus*.



He only Lord of Israel, be praised evermore: for through his
visitation & mercy kept in store, his people now he hath redēim'd, that long
haue been in thral, & spread abroad his sauing health, vpon his seruants all.

In Dauids house his seruant true, according to his mind :
and also his annointed King, as we in Scripture find,
As by his holy Prophets all, oft-times he doth declare :
the which were since the world began, his wayes for to prepare.

That we might be deliuered, from those that make debate :
our enemies, and from the hands of all that doe vs hate.
The mercy which he promised, our fathers to fulfill :
and thinke vpon his couenant made, according to his will.

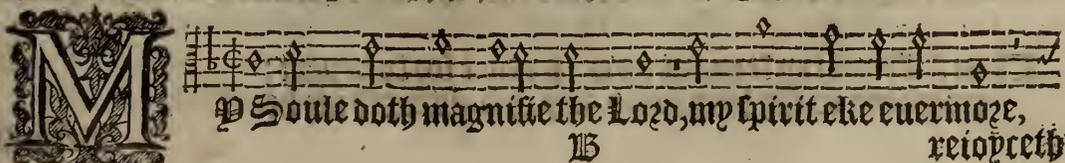
And also to perfoyme the oath, which he befoze had sworne,
to Abraham our father deare, for vs that were forlozne.
That he would giue himselte for vs, and vs from bondage bring :
out of the hands of all our foes, to serue our heauenly King,

And that without all manner feare, and eke in righteousnesse :
and also for to leade our liues, in steadfast holinesse,
And thou O Childe which now art borne, and of the Lord elect :
shall be the Prophet of the highest, his wayes for to direct,

For thou shalt goe befoze his face, for to prepare his wayes :
and also for to teach his will, and pleasure all thy dayes.
To giue them knowledge how that their saluation is neere :
and that remission of their sinnes, is through his mercy mere.

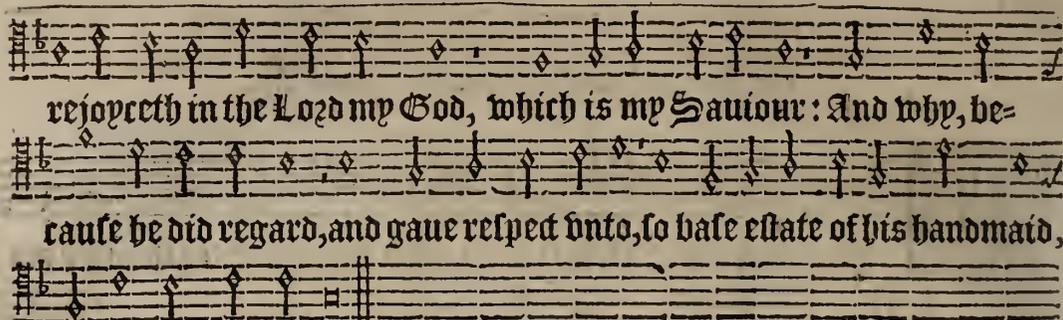
Whereby the day spring from on high, is come vs for to visit :
and those for to illuminate, which doe in darkenesse sit.
To lighten those that shadowed be with death, and eke opprest :
and also for to guide our feet, the way to peace and rest.

The Song of blessed *Marie* called *Magnificat*.



M Soule doth magnifie the Lord, my spirit eke evermore,
reioycesth

Nunc Dimittis.



rejoyceth in the Lord my God, which is my Saviour: And why, be-
 cause he did regard, and gaue respect vnto, so base estate of his handmaid,
 and let the mightie goe.

For now behold all nations, and generations all:
 from this time forth for euermore, shall me right blessed call.
 Because he hath me magnified, which is the Lord of might:
 whose name be euer sanctified, and praised day and night.

For with his mercy and his grace, all men he doth inflame:
 throughout all generations, to such as feare his Name.
 He shewed strength with his great arme, and made the proud to start:
 with all imaginations, that they bare in their heart.

He hath put downe the mighty ones, from their supernall seat:
 and did exalt the meeke in heart, as he hath thought it meet.
 The hungry he replenished, with all things that were good:
 and through his power he made the rich, oft-times to want their food:

And calling to remembrance, his mercy euery deale:
 hath holpen by assistantly, his seruant Israell.
 According to his promise made, to Abraham before:
 and to his seede successiuelly, to stand for euermore.

The Song of *Simeon*, called *Nunc Dimittis*.



Lord because my hearts desire hath wished long to see, my only
 Lord and Saviour, thy Son before I die: the joy and health of all mankind
 desired long before, who now is come into the world, of mercy bringing store,

Thou sufferest thy seruant now, in peace for to depart:
 according to thy holy word, which lighteneth my heart.

Because

Quicumque vult.

Because mine eyes which thou hast made, to giue my body light :
haue now beheld thy sauing health, which is the Lord of might,

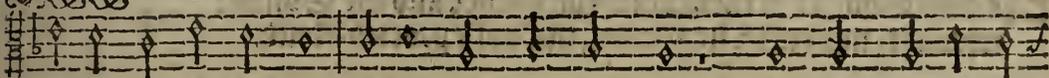
Whom thou mercifully hast set, of thine abundant grace :
in open sight and visible, before all peoples face.

The Gentiles to illuminate, and Satan ouerquell :
and eke to be the glozy of thy people Israell.

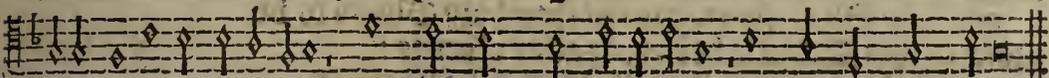
The Symbole or Creed of *Athanasius*, called *Quicumque vult*.



That man soeuer he be, that saluation will attaine : The Ca-



tholike beliefe he must, before all things retaine, Which faith vnlesse he



holy keep & vndefiledly: without all doubt eternally, he shall be sure to die.

The Catholike belæfe is this, that God we worshop one
in Trinity, and Trinity in Unity alone.

So as we neither doe confound, the persons of the threæ :
noz yet the substance whole of one, in sunder parted be

One person of the Father is, another of the Sonne :
another person proper of the holy Ghost alone.

Of Father, Sonne, and holy Ghost, but one the God-head is :
like glozy coeternall eke the Majestie likewise.

Such as the father is, such is the Sonne in each degree :
and such also we doe beleue, the holy Ghost to be.

Uncreate is the father, and vncreate is the Sonne :
the holy Ghost vncreate, so vncreate is each one.

Incomprehenfible father is, incomprehenfible Sonne :
and comprehenfible also is, the holy Ghost of none.

The father is eternall, and the Sonne eternall so :
and in like sort eternall is, the holy Ghost also.

And yet though we belæue, that each of these eternall be :
yet there but one eternall is, and not eternals threæ.

As ne incomprehenfible, ne yet vncreate threæ :
but one incomprehenfible, one vncreate hold to be.

Almightie so the father is, the Sonne Almighty so :
and in like sort Almighty is, the holy Ghost also.

And albeit that euery one, of these Almighties be :
yet there but one Almighty is, and not Almighties threæ.

The Father God is, God the Sonne, God holy Ghost also:
 yet are there not three Gods in all, but one God, and no moe,
 So likewise Lord the Father is, and Lord also the Sonne:
 and Lord the holy Ghost, yet are there not three Lords, but one.

For as we are compelled to grant, by Christian verity:
 each of the persons by himselfe, both God and Lord to be.
 So Catholike religion, forbiddeth vs alway
 that either Gods be three, or that there Lords be three to say,

Of none the Father is, ne made, ne create, nor begot:
 the Sonne is of the Father, not create, ne made, but got.
 The holy Ghost is of them both the Father and the Sonne:
 ne made, ne create, nor begot, but doth proceed alone.

So we, one Father hold, not three, one Sonne also, not three:
 one holy Ghost alone, and not three holy Ghosts to be.
 None in this Trinitie before, or after other is:
 ne greater any then the rest, ne lesser be likewise.

But every one among themselves, of all the persons three:
 together coeternall all, and all coequall be.
 So Unitie in Trinitie, as it is said before:
 and Trinitie in Unitie, in all things we adoze.

Therefore what man soeuer that, saluation will attaine:
 this faith touching the Trinitie, of force he must retaine,
 And needfull to eternall life, it is that every wight:
 of the incarnating of Christ; our Lord beleue aright.

For this the right faith is, that we beleue and eke doe know:
 that Christ our Lord the Sonne of God, is God and man also,
 God of his Fathers substance got, before the world began:
 and of his mothers substance borne, in world a very man.

Both perfect God, and perfect man in one, one Jesus Christ:
 that doth of reasonable soule, and humane flesh subsist.
 Touching his God-head, equall with his Father, God is he:
 touching his man-hood, lower than his Father in degree.

Who though he be both very God, and very man also:
 yet is he but one Christ alone, and is not persons two.
 Due not by turning of God-head, into the flesh of man:
 but by taking man-hood to God, this being one began.

All one not by confounding of the substance into one:
 not onely by the Unitie, that is of one person.
 For as the reasonable soule, and flesh but one man is:
 so in one person God and man, is but one Christ likewise.

Who suffered for to saue vs all, to hell he did descend:

The Lamentation of a Sinner.

the third day rose againe from death, to heauen he did ascend.
 He sits at the right hand of God, the Almightye Father there:
 from thence to judge both quicke and dead, againe he shall retire.

At whose returne all men shall rise, with bodies new restor'd:
 and of their owne workes shall they giue, account vnto the Lord.
 And they into eternall life shall goe, that haue done well:
 who haue done ill, shall goe into eternall fire to dwell.

This is the Catholike belæfe, who doth not faithfullly
 belæue the same, without all doubt he saued cannot be.

To Father, Sonne, and holy Ghost, all glory be therefore:
 As in beginning was, is now, and shall be euermore.



The Lamentation of a Sinner. M.

Lord turne not away thy face, from him that lies pro-
 strate, lamenting soze his sinfull life, befoze thy mercy gate, which gate
 thou openest wide to those, that doe lament their sinne: shut not that gate
 against me Lord, but let me enter in,

And call me not to mine account, how I haue liued here:
 for then I know right well O Lord, how vile I shall appeare.
 I need not to confesse my life, I am sure thou canst tell:
 what I haue bene, and what I am, I know thou knowest it well.

O Lord thou knowest what things be past, and eke the things that be:
 thou knowest also what is to come, nothing is hid from thee. (then:
 Befoze the heauens and earth were made, thou knowest what things were
 as all things else that haue bene since, among the Sonnes of men.

And can the things that I haue done, be hidden from thee then?
 nay, nay, thou knowest them all, O Lord, where they were done, & when.
 Wherefoze with teares I come to thee, to beg and to intreat:
 euen as a Childe that hath done ill, and feareth to be beate.

So come I to thy mercy gate, where mercy doth abound:
 requiring mercy for my sinne, to heale my deadly wound,
 O Lord, I need not to reapeate what I doe beg, or craue:
 thou knowest O Lord befoze I aske, the thing that I would haue.

The humble suite of a Sinner.

Mercy good Lord, mercy I aske, this is the totall summe,
 for mercy Lord is all my suit, Lord let thy mercy come.

The humble suite of a Sinner.



Lord of whom I doe depend, behold my carefull heart, and



when thy will and pleasure is, release me of my smart,



Thou seest my sorrowes what they are, my grieffe is knowne to thee :



and there is none that can remoue or take the same from me.

But onely thou whose ayd I craue, whose mercy still is prest,
 to ease all those that come to thee for succour and for rest.

And sith thou seest my restless eyes, my teares, and grievous grone :
 attend vnto my sute, O Lord, marke well my plaint and mone,

For sinne hath so inclosed me, and compass me about,
 that I am now remediless, if mercy helpe not out.

For mortall man cannot release, or mitigate this paine :

but euen thy Christ, my Lord and God, which for my sins was slaine,

Whose bloody wounds are yet to see, though not with mortall eye :

Yet doe thy Saints behold them all, and so I trust shall I,

Though sinne doe hinder me a while, when thou shalt see it good,
 I shall enjoy the sight of him, and see his wounds and blood.

And as thine Angels and thy Saints doe now behold the same :

so trust I to possesse that place, with them to prayse thy name.

But whilst I liue heare in this vale, where sinners doe frequent,
 assist me euer with thy grace, my sinnes still to lament.

Lest that I tread in sinners trace, and giue them my consent
 to walke with them in wickednesse, whereto nature is bent.

Onely thy grace must be my stay, lest that I fall downe flat :
 and being downe, then of my selfe cannot recouer that,

Wherefoze this is yet once againe, my sute and my request :

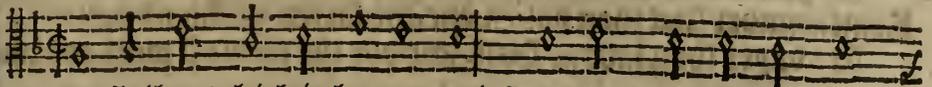
to grant me pardon for my sinne, that I in thee may rest.

Then shall my heart, my tongue, and voyce, be instruments of prayse,

and in thy Church and house of Saints, sing Psalmes to thee alwaies.

The Lords Prayer. The ten Commandements.

The Lords Prayer, or Pater Noster.



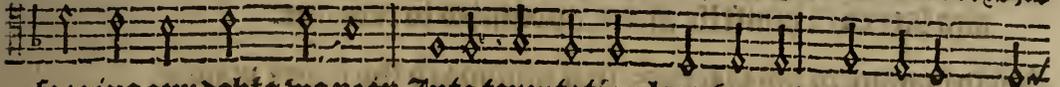
Our father which in heauen art, Lord hallowed be thy name,



Thy kingdome come. Thy wil be done in earth, euen as the same in heaue is



Giue vs (O Lord) our daily bread this day. As we forgiue our debtors, so



forgiue our debts we pray. Into temptation lead vs not. From euill make



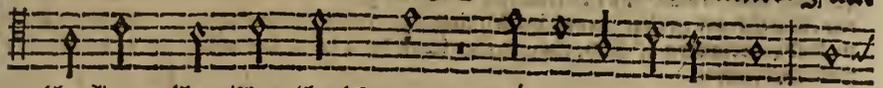
vs free. For kingdome, power, and glozy thine, both now and euer be.

The X. Commandements. Audi Israel.

Exdodus. xx. N.



Heare Israel, and what I say, giue heed to vnderstand. I am



the Lord thy God that brought thee out of Egypt land, euen



from the house wherein thou didst in thraldome liue a slaue: None



other gods at all, befoze my pzelesence shalt thou haue.

No manner grauen Image shalt thou make at all to thee,
noz any figure like by thee, shall counterfeited be
Of any thing in heauen aboue, noz in the earth below,
noz in the waters beneath the earth, to them thou shalt not bow.

Noz shalt them serue. Thy Lord thy God, a iealous God am I,
that punish Parents faults onto the third and fourth degree.

Upon their Childzen that me hate, and mercy doe display,
to thousands of such as me loue, and my p̄cepts obay.

The Name thou of the Lord thy God, in vaine shalt neuer vse:
foz him that takes his name in vaine, the Lord shall not excuse.
Remember that thou holȝ k̄epe, the sacred Sabbath day:
sixe dayes thou labour shalt, and doe thy needfull woꝝkes alway.

The seauen day set by the Lord thy God to rest vpon:
no woꝝke then shalt thou doe in it, ne thou, noꝝ yet thy sonne,
Thy daughter, seruapt, noꝝ handmaid, thine oxe, noꝝ yet thine asse:
noꝝ stranger, that within thy gates hath his abiding place.

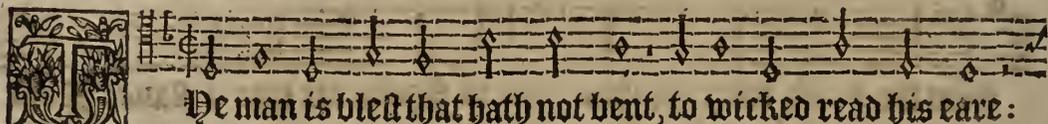
Foz in sixe dayes God heauen and earth, and all therein did make:
and after those his rest he did, vpon the seauenth day take.
Wherefoze he blest the day, that he foz resting did ozdaine:
and sacred to himselfe alone, appointed to remaine.

Wield honour to thy Parents, that p̄longed thy dayes may be,
vpon the land the which the Lord, thy God hath giuen thee.
Thou shalt not murther. Thou shalt not commit adulterie.
Thou shalt not steale. Noꝝ false witness against thy neighbour be.

Thou shalt not couet house, that to thy neighbour doth belong:
ne couet shalt in hauing of his wife, to doe him woꝝng:
Noꝝ his man-seruant, noꝝ his maid, noꝝ oxe, noꝝ asse of his:
noꝝ any other thing that to, thy neighbour p̄oper is,

Beatus vir. Psal. j. T. S.

Whether it were Esdras or any other that gathered the Psalmes into a booke, it seemeth he did set this
Psalme first in manner of a p̄face, to exhort all godly men to study and meditate the heauenly wisdom: foz
the effect thereof, is thac they be blessed that giue themselves wholly all their life to Gods Law, and that the
wicked contemners of God, though they seeme foz a while fortunat, yet at length they shall come to misse-
rable destruction.



De man is blest that hath not bent, to wicked read his eare:
noꝝ led his life as sinners doe, noꝝ late in scoꝝners chaire :2. But in the
Law of God the Lord, doth set his whole delight, and in that Law doth
exercise himselfe both day and night.

- 3 He shall be like the tree that groweth, fast by the water side:
 which bringeth forth most pleasant fruit, in her due time and tide:
 whose leafe shall neuer fade noꝛ fall, but flourish still and stand:
 euen so all things shall prosper well, that this man takes in hand.
- 4 So shall not the ungodly men, they shall be nothing so:
 but as the dust which from the earth, the wind driues to and fro.
- 5 Therefore shall not the wicked men, in judgement stand upright:
 noꝛ yet the sinners with the just, shall come in place oꝛ sight.
- 6 For why? the way of godly men, vnto the Lord is knowne:
 and eke the way of wicked men, shall quite be ouerthrowne:

Quare fremuerunt gentes? Psal. ij. T: S:

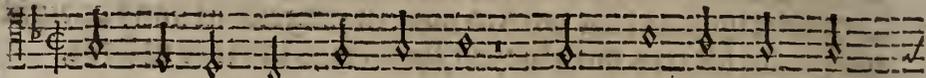
Dauid rejoyceth that notwithstanding his enemies rage and worldly power, yet God will continue his kingdome for euer, and aduance it euen to the farthest end of the world. And therefore hee exhorteth Kings and Rulers, that setting vaine-gloꝛy apart, they would humbly submit themselves vnder Gods yoke. Herein is signified Christ and his Kingdome.

Sing this as the first Psalmie.

- W**hy did the Gentiles tumults raise, what rage was in their bꝛaine?
 why did the Jewith people muse, seeing all is but vaine?
- 2 The Kings and Rulers of the earth, conspire and are all bent:
 against the Lord and Christ his Sonne, which he amongst vs sent.
- 3 Shall we be bound to them say they? let all their hands be broke:
 and of their doctrine and their law, let vs reject the yoke.
- 4 But he that in the heauen dwels, their doings will deride:
 and make them all as mocking stockes, throughout the world so wide.
- 5 For in his wrath the Lord will say, to him vpon a day:
 and in his fury trouble them, and then the Lord will say,
- 6 I haue annoynted him my King, vpon my holy hill:
 I will therefore Lord preach thy Lawes, and eke declare thy will.
- 7 For in this wise the Lord himselte, did say to me I wot:
 thou art my deare and onely son, this day I thee begot.
- 8 All people I will giue to thee, as heyres at thy request:
 the ends and coasts of all the earth, by thee shall be posselt.
- 9 Thou shalt them bꝛuise euen with a mace, as men vnder foot trod:
 and as the Potters Chards shalt bꝛeake, them with an iron rod.
- 10 Now ye Kings and Rulers all, be wise therefore and learn'd:
 by whom the matters of the world, be judged and discern'd.
- 11 See that ye serue the Lord aboue, in trembling and in feare:
 see that with reuerence ye rejoyce, to him in like manner.
- 12 See that ye kisse and eke embrace, his blessed Sonne I say:
 least in his wrath ye suddenly, perish in the mid-way.
- 13 If once his wrath neuer so small, shall kindle in his bꝛeast:
 so then all they that trust in Christ, shall happye be and blest.

Domine quid multiplicati? Psal. iij. T. S.

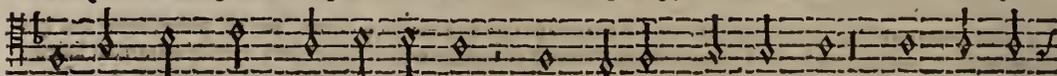
David being persecuted, and driven out of his Kingdome by his owne Sonne Absalon, was greatly tormented in minde for his name against God: and therefore calleth vpon God, and wareth bold through his promises against the great terrors of his enemies, yea, and against death it selfe, which he saw present before his eyes. Finally, he reioyceeth for the good successe and victorie that God gaue him, and all the Church ouer his enemies.



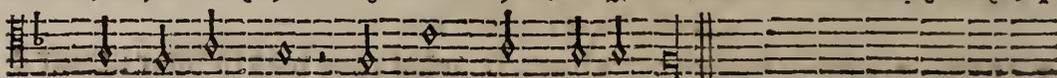
Lord how are my foes increast, which bere me moze and



moze? They kill my heart when as they say, God can him not restore.



But thou, O Lord, art my defence, when I am hard bestead: My worship



& mine honour both, and thou holdst by my head.

- 4 Then with my voyce vpon the Lord, I did both call and cry:
and he out of his holy hill, did heare me by and by.
- 5 I layd me downe, and quietly, I slept, and rose againe:
for why? I know assuredly, the Lord will me sustaine.
- 6 If ten thousand had heard me in, I could not be afraid:
for thou art still my Lord my God, my Saviour and mine ayde.
- 7 Rise by therefore, saue me my God, for now to thee I call:
for thou hast broke the cheekes and teeth, of these wicked men all,
- 8 Saluation onely doth belong, to thee O Lord above:
thou doest bestow vpon thy folke, thy blessings and thy loue.

Cum inuocarem exaudi. Psal. iiij. T. S.

When Saul persecuted him, hee calleth vpon God, trusting most assuredly in his promise, and therefore boldly reprooueth his enemies, who by willfull malice resisteth his dominion. And finally, he preferreth the fauour of God before all worldly treasures. Let vs likewise learne to trust in Gods promises, when wee are afflicted with any kinde of crosse, and so wee shall neither feare our enemies, nor yet bee overcome with temptations.

Sing this as the 3. Psalme.

O God that art my righteousnesse, Lord heare me when I call:
thou hast set me at libertie, when I was bound and thral.

- 2 Haue mercy Lord therefore on me, and grant me my request:
for vnto thee vncessantly, to cry I will not rest.
- 3 O mostall men how long will ye, my glozy thus despise?
why wander ye in vanitie, and follow after lies?
- 4 Know ye that good and godly men, the Lord doth take and chuse:
and when to him I make my plaint, he doth me not refuse.

- 5 Sinne not but stand in awe theretofore, examine well your heart:
and in your chamber quietly, see you your selues conuert.
- 6 Offer to God the sacrifice, of righteousnesse I say:
and looke that in the liuing Lord, you put your trust alway.
- 7 The greater sozt craue worldly goods, and riches doe embrace:
but Lord grant me thy countenance, thy fauour and thy grace.
- 8 For thou thereby shalt make my heart, moze ioyfull and moze glad:
than they that of their cozne and wine, full great iuclease haue had.
- 9 In peace theretofore lie downe will I, taking my rest and sleape:
for thou onely wilt me O Lord, alone in safetie keepe.

Verba mea auribus. Psal. V. T. S.

David hauing suffered great calamities, aswell by Doeg and Achitophell, Sauls flatterers, as by other infinite enemies, calleth to God for succour, shewing how requisite it is, That God should punish the malicious enuy of his aduersaries. After, being assured of the prosperous successe, hee conceiueth comfort, concluding that when God should deliuer him, others also should be partakers of the same mercies.

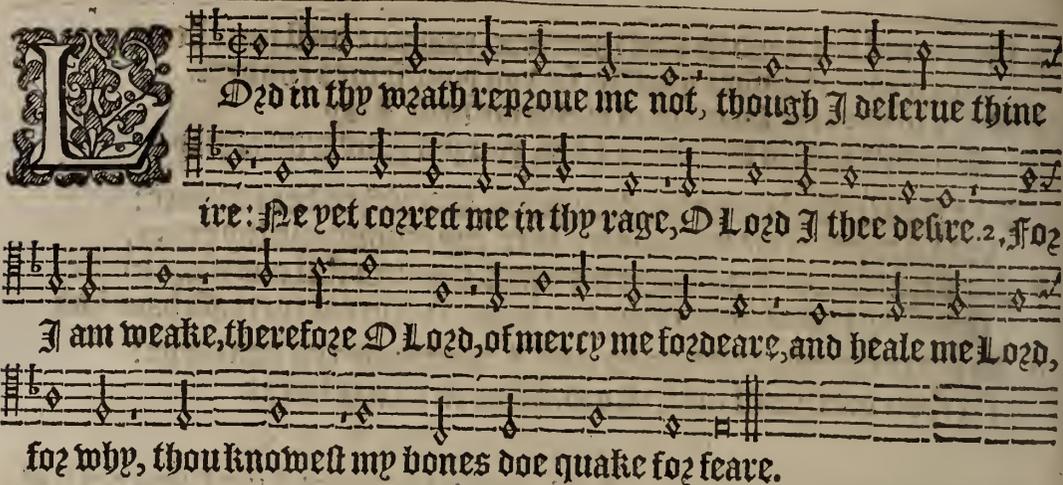
Sing this as the 3. Psalme.

- 1 Incline thine eares vnto my words, O Lord, my plaint consider:
2 And heare my voyce, my King, my God, to thee I make my prayer;
- 3 Heare me betime, Lord tarrie not, for I will haue respect,
my prayer early in the mozne, to thee for to direct.
- 4 And I will trust through patience, in thee my God alone:
that art not pleas'd with wickednesse, and ill with thee dwels none.
- 5 And in thy sight shall neuer stand these furious fowles, O Lord:
baine workers of iniquitie, thou hast alwayes abhoz'd.
- 6 The liars and the flatterers, thou shalt destroy them than:
and God will hate the bloud-thirsty, and the deceitfull man.
- 7 Theretofore will I come to thine house, trusting vpon thy grace:
and reuerently will worship thee, towards thine holy place.
- 8 Lord lead me in thy righteousnesse, for to confound my foes:
and eke the way that I should walke, befoze my face disclose.
- 9 For in their mouthes there is no truth, their hearts are foule and baine:
10 Their throate an open sepulchze, their tongues doe glose and faine,
- 11 Destroy their false conspiracies, that they may come to nought:
12 Subuert them in their heapes of sinne, which haue rebellion wrought.
- 13 But those that put their trust in thee, let them be glad alwaies:
and render thankes for thy defence, and giue thy Name the praise.
- 14 For thou with fauour wilt increase, the just and righteous still:
and with thy grace as with a shield, defend him from all ill.

Domine ne in furore. Psal. vj. T. S.

When David for his sinnes had prouoked Gods wrath, and now felt not onely his hand against him, but also conceiueth the horzors of death exceedingly. hee desireth forgiveness, bewailing that if God tooke him away in his indignation, he should lacke occasion to praise him, as he was wont to do whilst he was amongst men. Then suddenly feeling Gods mercy, he sharply rebuketh his enemies which reioyced in his affliction.

Lord



Do in thy wrath reprove me not, though I deserue thine
 ire: He yet correct me in thy rage, O Lord I thee desire. 2. For
 I am weake, therefore O Lord, of mercy me forsake, and heale me Lord,
 for why, thou knowest my bones doe quake for feare.

- 3 My soule is troubled very sore, and vexed vehemently,
 but Lord how long wilt thou delay, to cure my miserie?
- 4 Lord turne thee to thy wonted grace, my silly soule by take:
 oh saue me not for my deserts, but for thy mercies sake.
- 5 For why? no man among the dead, remembreth thee one whit:
 or who shall worship thee, O Lord, in the infernall pit?
- 6 So grieuous is my plaint and mone, that I ware wondrous faint:
 all the night long I wash my bed, with teares of my complaint.
- 7 My sight is dim and waxeth old, with anguish of my heart,
 for feare of those that be my foes, and would my soule subuert:
- 8 But now away from me all yee, that worke iniquitie:
 for why? the Lord hath heard the voyce, of my complaint and cry.
- 9 He heard not only the request, and prayer of my heart:
 but it receiued at my hands, and tooke it in good part.
- 10 And now my foes that vexed me, the Lord will soone defame:
 and suddainely confound them all, to their rebuke and shame.

Domine Deus meus in te speraui. Psal. vij. T. S.

Dauid being falsely accused by Chus one of Sauls kinsmen, calleth to God to be his defender, to whom he comendeth his innocency: first shewing that his conscience did not accuse him of any euill towards Saul: next that it touched Gods glozy to award sentence against the wicked, and so entring into the consideration of Gods mercies and promises, he wareth bold, and derideth the vaine enterprises of his enemies, threatening that that shall fall on their owne neckes, which they haue purposed for others.

Sing this as the 3. Psalme.

- O** Lord my God I put my trust, and confidence in thee:
 saue me from them that me pursue, and eke deliuer me.
- 2 Lest like a lyon they me feare, and rend in peces small:
 whilst there is none to succour me, and rid me out of thral,
 - 3 O Lord my God if I haue done, the thing that is not right:

- or else if I be found in fault, or guilty in thy sight :
- 4 Or to my friend rewarded ill, or left him in distresse,
which me pursue most cruelly, and hated me causelesse,
- 5 Then let my foes pursue my soule, and eke my life downe thrust :
vnto the earth, and also lay mine honour in the dust,
- 6 Start vp O Lord, now in thy wrath, and put my foes to paine :
performe thy Kingdome promised to me, which wrong sustaine.
- 7 Then shall great nations come to thee, and know thee by this thing :
if thou declare for loue of them, thy selfe as Lord and King :
- 8 And thou that art of all men Judge, O Lord now judge thou me :
according to thy righteousnesse, and mine integritie.

The second part.

- 9 Lord cease the hate of wicked men, and be the just mans guide,
10 By whom the secrets of all hearts, are searched and descride.
- 11 I take my helpe to come of God, in all my griefe and smart :
that doth preferue all those that be, of pure and perfect heart.
- 12 The just man and the wicked both, God judgeth by his power :
so that he fees his mighty hand, euen euery day and houre :
- 13 Except he change his minde I die, for euen as he would smite :
he whets his sword, his bow he bends, aiming where he may hit.
- 14 And doth prepare his mortall darts, his arrowes keene and sharpe :
for them that doe me persecute, whiles he doth mischief warpe,
- 15 But loe though he in trauell be, of his deuillish fore-cast :
and of his mischief once conceiud, yet brings forth nought at last.
- 16 He digs a ditch and delues it deepe, in hope to hurt his brother :
but he shall fall into the pit, that he digd by for other.
- 17 thus wrong returneth to the hurt of him in whom it bred :
and all the mischief that he wrought, shall fall vpon his head.
- 18 I will giue thanks to God therefore, that judgeth righteously :
and with a song will prayse the Name, of him that is most hie,

Domine Deus noster. Psal. viij. T. S.

The Prophet considering the excellent liberality, and fatherly prouidence of God towards man whom he made as it were a God ouer all his workes, doth not onely giue great thanks, but is astonied with the admiration of the same, as nothing able to compasse such great mercies, and so endeth.

Sing this as the 3. Psalme.

- O God our Lord, how wonderfull, are thy workes euery where :
whole fame surmounts in dignity, aboue the heauens cleare ?
- 2 Euen by the mouthes of sucking babes, thou wilt confound thy foes :
for in these babes thy might is seene, thy graces they disclose.
- 3 And when I see the heauens high, the workes of thine owne hand :
the Sunne, the Moone, and all the Starres in order as they stand.
- 4 What thing is man Lord, thinke I then, that thou dost him remember ?
or what is mans posteritie, that thou dost him consider.

- 6 For thou hast made him little lesse, than Angels in degrée:
and thou hast crowned him also, with glozy and dignitie.
- 6 Thou hast preferred him to be Lord, of all thy workes of wonder:
and at his feet hast set all things, that he should keepe them vnder.
- 6 As sheepe and neat, and all beasts else, that in the fields doe feed:
8 Fowles of the ayre, fish in the sea, and all that therein breed.
- 9 Therefore must I say once againe, O God that art our Lord:
how famous and how wonderfull, are thy workes through the world?

Confitebor tibi Domine. Psal. ix. T. S.

After he had giuen thanks to God for the sundry victozies that he sent him against his enemies, and also proued by manifold experience, how ready God was at hand in all his troubles, he being now likewise in danger of new enemies, desireth God to helpe him according to his wont, and destroy the malicious arrogancie of his aduersaries.

Sing this as the 3. Psalme.

- W**ith heart and mouth vnto the Lord, will I sing laud and prayse:
and speake of all thy wondrous workes, and them declare alwaies.
- 2 I will be glad and much rejoyce, in thee O Lord most hie:
and make my songs extoll thy Name, aboue the starry skie.
- 3 For that my foes are giuen backe, and turned vnto flight:
they fall downe flat and are destroy'd, by thy great force and might.
- 4 Thou hast reuenged all my wrong, my grieffe and all my grudge:
thou doest with iustice heare my cause, most like a righteous Judge.
- 5 Thou dost rebuke the heathen folke, and wicked so confound:
that afterward the memozie, of them cannot be found.
- 6 My foes thou hast made good dispatch, and all their townes destroyd:
thou hast their fame with them defac'd, through all the world so wide.
- 7 Know thou that he which is aboue, for euermore shall raigine:
and in the seat of equitie, true judgement will maintaine:
- 8 With iustice he will keepe and guide, the world and euery wight:
and so will yeld with equitie, to euery man his right.
- 9 He is protector of the poore, what time they be opprest:
he is in all aduersitie, their refuge and their rest.
- 10 All they that know thy holy Name, therefore shall trust in thee:
for thou forsakest not their lute, in their necessitie.
- 11 Sing Psalmes therefore vnto the Lord, that dwels in Sion hill:
publily among all Nations, his noble acts and will.
- 12 For he is mindfull of the bloud, of those that be opprest:
forgetting not th'afflicted heart, that seekes to him for rest.

The second part.

- 13 Haue mercy Lord on me poore wretch, whose enemies still remaine:
which from the gates of hell was wont, to raise me vp againe.
- 14 In Sion that I may set forth, thy praise with heart and voyce:
and that in thy saluation Lord, my soule might still rejoyce.
- 14 The heathen sticke fast in the pit, that they themselues prepar'd:
and in the net that they did set, their owne feet fast are snar'd.

- 16 God shewes his judgements, which were good for euery man to mark :
when as ye see the wicked man, lie trapt in his owne warke.
- 17 The wicked and the sinfull men, goe downe to hell for euer :
and all the people of the world, that will not God remember.
- 18 But sure the Lord will not forget, the poore mans grieffe and paine :
the patient people neuer looke, for helpe of God in vaine.
- 19 O Lord arise, lest men preuaile, that be of worldly might :
and let the heathen folke receiue, their judgement in thy sight.
- 20 Lord strike such terroz, feare, and dread into the hearts of them :
that they may know assuredly, they be but mortall men.

Vt quid Domine ? Psal. x. T. S.

He complaineth of the fraud, rapine, tyranny, and all kind of wrong which worldly men vse, assigning the cause thereof, which was, that wicked men being as it were drunken with worldly prosperitie, and therefore setting apart all feare and reuerence toward God, thinke they may doe all things without con- trolling : therefore he calleth vpon God to send some remedie against those desperate euils. And at length comforteth himselfe with hope of deliuerance.

Sing this as the 3. Psalme.

- W**hat is the cause that thou, O Lord, art now so farre from thine?
and keepest close thy countenance, from vs this troublous time?
- 2 The poore doe perith by the proud, and wicked mens desire :
let them be taken in the craft, that they themselues conspire.
- 3 For in the lust of his owne heart, the vngodly doth delight :
so doth the wicked praise himselfe, and doth the Lord despight.
- 4 He is so proud, that right and wrong he setteth all apart :
nay, nay, there is no God saith he, for thus he thinkes in heart.
- 5 Because his wayes doe prosper still, he doth thy lawes neglect :
and with a blast doth pufte against, such as would him correct.
- 6 Tush, tush, saith he, I haue no dread, least mine estate should change,
and why ? for all aduersitie, to him is very strange.
- 7 His mouth is full of cursednes, of fraud, deceit, and guile :
vnder his tongue doth mischief sit, and trauell all the while.
- 8 He lieth hid in wayes and holes, to slay the innocent :
against the poore that passe him by, his cruell eyes are bent,
- 9 And like a Lion priuily, lies lurking in his den :
if he may snare them in his net, to spoile poore simple men.
- 10 And for the nonce, full craftily, he croucheth downe I say:
- 11 So are great heapes of poore men made, by his strong power his prey.
- 12 Tush, God forgetteth this, saith he, therefore I may be bold.
his countenance is cast aside, he doth it not behold.
- 13 Arise, O Lord, O God, in whom the poore mans hope doth rest.
lift vp thy hand, forget not Lord, the poore that be opprest.
- 14 What blasphemie is this to thee, Lord, dost thou not abhorre it ?
to heare the wicked in their hearts, say tush, thou car'st not for it ?
- 15 But thou seest all this wickednesse, and well dost vnderstand :
- 16 That friendlesse and poore fatherlesse, are left into thy hand.

- 17 Of wicked and malicious men, then breake the power for euer :
that they with their iniquitie, may perish altogether.
- 18 The Lord shall raigne for evermore, as King and God alone :
and he will chase the heathen folke, out of the land each one.
- 19 Thou hearst O Lord, the poore mans plaint, their prayers and request :
their hearts thou wilt confirme vntill, thine eares to heare be prest,
- 20 To judge the poore and fatherlesse, and helpe them to their right :
that they may be no more oppressed, with men of worldly might.

In Domino confido. Psal. xj. T. S.

This Psalme containeth two parts. In the first, Dauid sheweth how hard assaults of temptations he sustained, and how great anguish of minde he was in when Saul did persecute him. Then next hee reioyced that God sent him succour in his necessity, declaring his iustice as well in governing the good and the wicked men, as the whole world.

Sing this as the 3. Psalme.

- T**rust in God, how dare you then, say thus my soule vntill :
flie hence as fast as any fowle, and hide you in your hill ?
- 2 Behold the wicked bend their bowes, and make their arrowes prest,
to shoot in secret, and to hurt, the sound and harmelesse best.
- 3 Of worldly hope all staies were shrunke, & clearely brought to nought :
alas, the just and righteous man, what euill hath he wrought ?
- 4 But he that in his Temple is, most holy and most bie :
and in the heauens hath his seat, of royall Majestie,
- The poore and simple mans estate, considereth in his minde :
and searcheth but full narrowly, the manners of mankinde.
- 5 And with a cherefull countenance, the righteous man will ble :
but in his heart he doth abhorre, all such as mischiefse muse,
- 6 And on the sinners casteth inares, as thicke as any raine :
fire and brimstone, and whirlwinds thicke, appointed for their paine.
- 7 He se then how a righteous God, doth righteousnesse embrace :
and to the just and vpright men, shewes forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

The Prophet learning the miserable estate of the people, and the decay of all good orders, desireth God speedily to send succour to his children. Then comforting himselfe and others with the assurance of Gods helpe, he commendeth the constant veritie that God obserueth in keeping his promise, concluding that when all orders are most corrupted, then God will deliuer his.

Sing this as the 3. Psalme.

- H**elp Lord, for good and godly men doe perish and decay :
and faith and truth from worldly men, is parted cleane away.
- 2 Who so doth with his neighbour talke, his talke is all but vaine :
for euery man bethinketh how to flatter, lie and faigne,
- 3 But flattering and deceitfull lips, and tongues that be so stout :
to speake proud words & make great brags, the Lord soone cuts them.
- 4 For they say still we will preuaile, our tongues shall vs extoll :
our tongues are ours, we ought to speak, what Lord shall vs controll ?

5 But

- 5 But for the great complaint and cry, of poore men and opprest:
arise will I now saith the Lord, and them restore to rest.
- 6 Gods word is like to silver pure, that from the earth is tride:
and hath no lesse then seven times, in fire bene purifide.
- 7 Now since thy promise is to helpe, Lord keepe thy promise then:
and saue vs now and euermore, from this ill kinde of men.
- 8 For now this wicked world is full, of mischiefes manifold:
when vanity with wooldly men, so highly is extold.

Ubiq. Vsq. quò Domine? Psal. xiiij. T. S.

Dauid as it were ouercome with sundry and new afflictions, flieth to God, as his onely refuge, and so at length being encouraged through Gods promises, hee conceiue most sure confidence against the extreme horrors of death.

Sing this as the 3. Psalme.

- H**ow long wilt thou forget me Lord, shall I neuer be remembered?
how long wilt thou thy visage hide, as though thou wert offended?
- 2 In heart and minde how long shall I, with care tormented be?
how long eke shall my deadly foes, thus triumph ouer me.
- 3 Behold me now my Lord my God, and heare me soze opprest:
lighten mine eyes, lest that I sleepe, as one by death possrest.
- 4 Lest that mine enemy say to me, behold I doe preuaile:
lest they also that hate my soule, rejoyce to see me quaille.
- 5 But from thy mercies and goodnesse, my hope shall neuer start:
in thy reliefe and sauing health, right glad shall be my heart.
- 6 I will giue thanks vnto the Lord, and prayles to him sing:
because he hath heard my request, and granted my wishing.

Dixit insipiens. Psal. xiiij. T. S.

Hee describeth the peruerse nature of men, which were so growne to licentiousnesse, that God was brought to better contempt; for the which thing although hee was greatly grieued, yet being perswaded that God would send some present remedie, he comforteth himselfe and others.



There is no God as foolish men, affirme in their mad mood:

their drifts are all cozrupt and vaine, not one of them doth good. 2. The

Lord beheld from Heauen bie, the whole race of mankind, and saw not
one that sought indeed, the liuing God to finde.

- 3 They went all wide and were corrupt, and truly there was none :
that in the world did any good, I say there was not one.
- 4 As all their iudgement so far lost, that all worke mischief shall ?
eating my people euen as bread, not one to seeke Gods will.
- 5 When they thus rage, then suddenly great feare on them shall fall:
for God doth loue the righteous men, and will maintaine them all.
- 6 He mocke the doings of the poore, to their reproach and shame :
because they put their trust in God, and call vpon his Name.
- 7 But who shall giue thy people health? and when wilt thou fulfill
the promise made to Israell, from out of Sion hill ?
- 8 Euen when thou shalt restore againe, such as were captiue led:
then Iacob shall therein rejoyce, and Israell shall be glad,

Domine. quis habitabit ? Psal. xv. T. S.

This Psalme teacheth on what condition God did chuse the Jewes for his peculiar people, and wherefore he placed his Temple among them, which was to the intent, that they liuing vprightly, and godly, might witnesse that they were his speciall and holy people.

Sing this as the 2. Psalme.

- O** Lord within thy Tabernacle, who shall inhabit still ?
or whom wilt thou receiue to dwell, in thy most holy hill ?
The man whose life is vncorrupt, whose workes are just and strait :
whose heart doth thinke the very truth, whose tongue speakes no deceit.
- 3 For to his neighbour doth none ill, in body, goods, or name :
nor willingly doth moue false tales, which might impaire the same,
- 4 That in his heart regardeth not, malicious wicked men :
but those that loue and feare the Lord, he maketh much of them.
- 5 His oath and all his promises, that keepeth faithfully :
although he make his couenant so, that he doth lose thereby :
- 6 That putteth not to blurp, his money and his coine :
ne for to hurt the innocent doth bribe, or else purloine,
- 7 Who so doth all things as you see, that here is to be done :
shall neuer perish in this world, nor in the world to come.

Conserua me Domne. Psal. xvj. T. S.

Dauid prayeth to God for succour not for his workes, but for his faiths sake, protesting that hee hateth all Idolatrie, taking God onely for his comfort and felicitie, who suffereth him to lacke nothing.

Sing this as the 14. Psalme.

- L**ord keepe me for I trust in thee, and doe confesse indeed:
thou art my God, and of my goods, O Lord thou hast no need.
- 2 I giue my goods vnto thy Saints, that in the world doe dwell :
and namely to the faithfull flocke, in vertue that excell.
- 3 They shall heape sorowes on their heads, which run as they were mad:
to offer to the Idoll Gods, alas it is too bad.
- 4 As for the bloody sacrifice, and offrings of that sort :
I will not touch, nor yet thereof my lips shall make report.

- 5 For why? the Lord the portion is, of mine inheritance:
and thou art he that dost maintaine my rent, my lot, my chance,
- 6 The place wherein my lot did fall, in beauty did excell:
mine heritage assign'd to me, doth please me wondrous well,
- 7 I thanke the Lord that caused me, to vnderstand the right:
for by his meanes my secret thoughts, doe teach me euery night,
- 8 I set the Lord still in my sight, and trust him ouer all:
for he doth stand on my right hand, therefore I shall not fall.
- 9 Wherefore my heart and tongue also, doe both rejoyce together:
my flesh and body rest in hope, when I this thing consider.
- 10 Thou wilt not leaue my soule in graue, for Lord thou louest me:
noe yet wilt giue thy holy one, corruption for to see,
- 11 But wilt teach me the way to life, for all treasures and store
of perfect joy are in thy sight, and power for euermore.

Exaudi Domine iustitiam. Psal. xvij. T. S.

Here he complaineth vnto God of the cruell pride and arrogancie of Saul, and the rest of his enemies, who thus rag'd without any cause giuen on his part. Therefore he desireth God to reuenge his innocencie, and deliuer him. This Psalme ought diligently to be marked of such as receiue euill for well-doing.

Sing this as the 14. Psalme.

- O** Lord giue eare to my iust cause, attend when I complaine:
and heare the prayer that I put forth, with lips that ode not faine,
- 2 And let the judgement of my cause, proceede alwayes from thee:
and let thine eyes behold and cleare, this my simplicitie.
 - 3 Thou hast well tri'd me in the night, and yet couldst nothing finde:
that I haue spoken with my tongue, that was not in my minde.
 - 4 As for the workes of wicked men, and paths peruerse and ill:
for loue of thy most holy word, I haue refrained still-
 - 5 Then in the paths that be most sure, Lord stay me and preserve:
that from the way wherein I walke, my steps may neuer swerue.
 - 6 For I doe call to thee O Lord, surely thou wilt me aid:
then heare my prayer, and weigh right well the words that I haue said
 - 7 O thou the Saviour of all them, that put their trust in thee:
declare thy strength on them that spurne against thy Majestie.
 - 8 O keepe me Lord, as thou wouldst keepe the apple of thine eye:
and vnder couert of thy wings, defend me secretly,

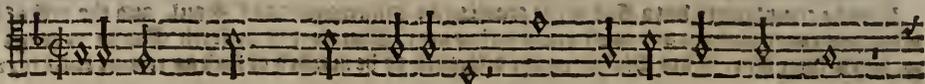
The second part.

- 9 From wicked men that trouble me, and daily me annoy.
and from my foes that goe about, my soule for to destroy:
- 10 Which wallow in their worldly wealth, so full and eke so fat:
that in their pride they doe not spare, to speake they care not what.
- 11 They lie in wait where I should passe, with craft me to confound:
and making mischief in their mindes, to cast me to the ground.
- 12 Much like a Lion greedily, that would his prey embrace:
or lurking like a Lions whelpe, within some secret place.

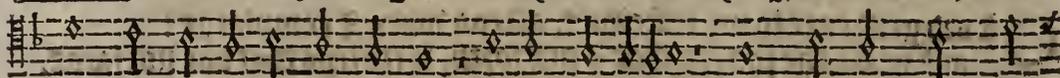
- 13 Up Lord, with hast prevent my foe, and cast him at thy feet:
 saue thou my soule from the ill man, and with the swozd him smite.
- 14 Deliuer me Lord by thy power, out of these Tyrants hands:
 which now so long time raigned haue, and kept vs in their bands.
- 15 I meane from worldly men, to whom all worldly goods are rise:
 that haue no hope noz part of joy, but in this present life.
 Thou of thy stoze their bellies fill with pleasures to their minde:
 their children haue enough, and leaue to theirs the rest behinde.
- 16 But I shall with pure conscience, behold thy gracious face:
 so when I wake I shall be full, with thine Image and grace.

Diligam te Domine. Psal. xvij. T. S.

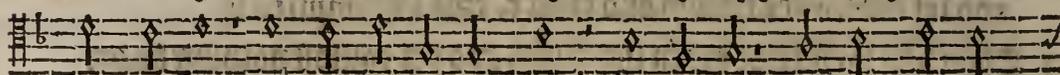
This Psalme is the first beginning of Dauids saluation and thanksgiving at the entering into his kings dome, wherein he extollet and praiseth most highly the marvellous mercies and graces of God; who hath both preserved and defended him: hec setteth forth the Image of Christs kingdome painted in his kingdome, that the faithfull may be assured, that Christ shall alwayes conquer and overcome by the unspeakable power of his Father, though all the world should say there-against.



God my strength and fortitude, of force I must loue thee:



thou art my castle and defence, in my necessity. My God, my rocke in



whom I trust, the worker of my wealth: my refuge, buckler and my



Shield, the hozne of all my health.

- 3 When I sing laud vnto the Lord, most worthy to be seru'd:
 then from my foes I am right sure, that I shall be preserv'd.
- 4 The pangs of death did compasse me, and bound me euery where:
 the flowing waues of wickednesse, did put me in great feare.
- 5 The lie and subtil snares of hell, were round about me set:
 and for my death there was prepar'd, a deadly trapping net.
- 6 I thus beset with paine and grieue, did pray to God for grace:
 and he forthwith did heare my plaint, out of his holy place.
- 7 Such is his power that in his wrath, he made the earth to quake:
 yea, the foundation of the mount, of Basan for to shake.
- 8 And from his nostrils came a smoke, when kindled was his ire:
 and from his mouth came kindled coales, of hot consuming fire.
- 9 The Lord descended from aboue, and bowed the heauens bie:
 and vnderneath his feet he cast, the darknesse of the skie.

10 On Cherubs and on Cherubins, full royally he rode:
and on the wings of all the winds, came flying all abroad.

The second part.

11 And like a den most darke he made, his hid and secret place:
with waters blacke and appie clouds, enuironed he was.

12 But when the pzelesence of his face, in brightnesse shall appeare:
then clouds consume, and in their stead come haile and coales of fire.

13 The fiery darts and thunderbolts, disperse them here and there:
and with his often lightnings, he puts them in great feare.

14 Lord at thy wꝛath and thꝛeatnings, and at thy chiding cheare:
the spꝛings and the foundations, of all the world appeare.

15 And from aboue the Lord sent downe, to fetch me from below:
and pluckt me out of waters great, that would me ouer-flow.

16 And me deliuered from my foes, that would haue made me thꝛall:
yea, from such foes that were too strong, foꝛ me to deale withall.

17 They did pꝛeuent me to oppꝛesse, in time of my great grieſe:
but yet the Lord was my defence, my succour and relieſe.

18 He brought me foꝛth in open place, whereas I might be free:
and kept me safe becauſe he had, a fauour vnto me.

19 And as I was an Innocent, ſo did he me regard:
and to the cleannesſe of my hands, he gaue me my reward.

20 Foꝛ that I walked in his wayes, and in his pathes haue trod:
and haue not wauiered wickedly, againſt the Lord my God,

The third part.

21 But euermoze I haue reſpect, to his Law and decree:
his ſtatutes and commandements, I caſt not out from me.

22 But pure and cleane, and vncorrupt, appear'd befoꝛe his face.
and did reſtraine from wickedneſſe, and ſinne in any caſe.

23 The Lord therefore will me reward, as I haue done aright:
and to the cleannesſe of my hands, appearing in his ſight.

24 Foꝛ Lord, with him that holy is, wilt thou be holy too:
and with the good and vertuous man, right vertuoꝛuſly wilt doe.

25 And to the louing and eled, thy loue thou wilt reſerue:
and thou wilt bleſſe the wicked men, as wicked men deſerue.

26 Foꝛ thou doſt ſaue the ſimple folke, in trouble when they lie:
and doſt bring downe the countenance, of them that looke full high.

27 The Lord will light my candle ſo, that it ſhall ſhine full bright:
the Lord my God will make alſo, my darkeneſſe to be light.

28 Foꝛ by thy helpe an hoſt of men, diſcomfit Lord I ſhall:
by thee I ſcale and ouer-leape, the ſtrength of any wall.

29 Unſpotted are the wayes of God, his woꝛd is purely true:
he is a ſure defence to ſuch, as in his faith abide.

30 For who is God except the Lord, for other there is none:
or else who is omnipotent, sauing our God alone?

The fourth parr.

31 The God that girdeth me with strength, is he that I doe meane:
that all the waies whererein I walke, doth euermoze keepe cleane.

32 That made my feet like to the Harts, in swiftnesse of my pace:
and for my suretie brought me forth, into an open place.

33 He did in order put my hands, to battell and to fight:
to breake in sunder bars of brasse, he gaue mine armes the might.

34 Thou teachest me thy sauing health, thy right hand is my tower:
thy loue and familiarity, doth still increase my power.

35 And vnder me thou makest plaine, the way where I should walke:
so that my feet shall neuer slip, nor stumble at a balke.

36 And fiercely I pursue and take, my foes that me annoyd:
and from the field doe not returne, till they be all destroyd.

37 So I suppressle and wound my foes, that they can rise no moze:
for at my foot they fall downe flat, I strike them all so soze.

38 For thou doest gird me with thy strength, to warre in such a wise:
that they be all scattred abroad, that by against me rise.

39 Lord, thou hast put into my hands, my mortall enemies poken:
and all my foes thou dost diuide, in sunder with thy stroke.

40 They call for helpe, but none gaue eare to helpe them with reliefe:
yea, to the Lord they cald for helpe, yet heard he not their grieve.

The fift part.

41 And still like dust before the wind, I dzine them vnder feet:
and sweepe them out like filth or clay, that sinketh in the street.

42 Thou keepst me from seditious folke, that still in strife be led:
and thou dost of the heathen folke, appoint me to be head.

43 A people strange to me unknowne, and yet they shall me serue:
and at the first obey my word, whereas mine owne will swerue.

44 I shall be irkesome to mine owne, they will not see my light:
but wander wide out of their wayes, and hide them out of sight.

45 But blessed be the liuing Lord, most worthy of all prayse:
that is my rocke and sauing health, praised be he alwayes.

46 For God it is that gaue me power, reuenged for to be:
and with his holy word subdu'de, the people vnto me.

47 And from my foes deliuered me, and set me higher than those,
that cruell and vngodly were, and by against me rose.

48 And for this cause, O Lord my God, to thee giue thanks I shall:
and sing out praises to thy name, among the Gentiles all.

49 Thou gauest great prosperitie, vnto the King I say:
to Dauid thine annointed King, and to his seed for aye.

Cœli enarrant. Psal. xix. T. S.

He moueth the faithfull to glorifie God by the workmanship, proportion and ornaments of the heauens: and by the Law, wherein God is reuealed familiarly to his chosen people.

Sing this as the 14. Psalme.

- T**he heauens and the firmament, doe wondrously declare
the glory of God omnipotent, his workes and what they are.
- 2 The wondrous workes of God appeare, by euery dayes successe:
the night likewise which their race run, the selfe same thing expresse.
 - 3 There is no language, tongue, or speech, where their sound is not heard:
in all the earth and coasts thereof, their knowledge is conser'd.
 - 4 In them the Lord made for the Sunne, a place of great renowne:
who like a brydgrome ready trim'd, doth from his chamber come.
 - 5 And as a valiant Champion, who for to get a prize:
with joy doth hast to take in hand, some noble enterprize.
 - 6 And all the skie from end to end, he compasseth about:
nothing can hide it from his heat, but he will finde it out.
 - 7 How perfect is the law of God, how is his couenant sure?
conuerting soules, and making wise the simple and obscure.
 - 8 Just are the Lords Commandements, and glad both heart and minde:
his precepts pure, and giueth light, to eyes that be full blind.
 - 9 The feare of God is excellent. and doth endure for euer:
the judgements of the Lord are true, and righteous altogether.
 - 10 And more to be embrac'd alwayes, then fined gold I say:
the hony and the hony-combe are not so sweet as they.
 - 11 By them thy seruant is fore-warn'd, to haue God in regard:
and in performance of the same, there shall be great reward.
 - 12 But Lord what earthly man doth know, the errors of his life:
then cleanse my soule from secret sinnes, which are in me most rife.
 - 13 And keepe me that presumptuous sinnes, preuaile not ouer me:
and then shall I be innocent, and great offences flie.
 - 14 Accept my mouth and eke my heart, my words and thoughts each one:
for my Redeemer and my strength, O Lord, thou art alone.

Exaudiat te Dominus. Psal. xx. T. S.

The people pray to God to heare their King, and receiue his sacrifice which hee offered before hee went to battell against the Ammonites, declaring that the heathen put their trust in horses, but they trust only in his Name; Wherefore they shall fall, but the King and his people shall stand.

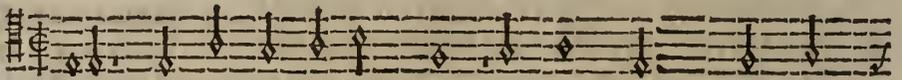
Sing this as the 14. Psalme.

- I**n trouble and aduersitie, the Lord God heare thee still:
the Majestie of Jacobs God, defend thee from all ill.
- 2 And send thee from his holy place, his helpe at euery need:
and so in Sion stablish thee, and make thee strong indeed.
- Rememb'ring well the sacrifice, that now to him is done:
and so receiue right thankfully, thy burnt offrings each one.

- 4 According to thy hearts desire, the Lord grant vnto thee :
and all thy counsell and deuice, full well perfozme may be.
- 5 We shall rejoyce when thou vs saur'st, and our banners display :
vnto the Lord, which thy requests fulfilled hath alway.
- 6 The Lord will his annointed saue, I know well by his grace :
and send him health by his right hand, out of his holy place.
- 7 In Chariots some put confidence, and some in hozles trust :
but we remember God our Lord, that keepeth promise just.
- 8 They fall downe flat, but we doe rise, and stand by stedfastly :
now saue and helpe vs Lord and King, on thee when we doe cry.

Domine in virtute. Psal. xxj. T. S.

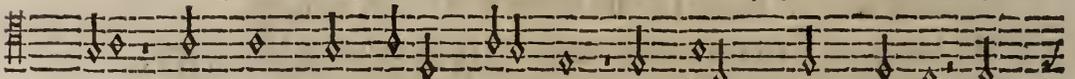
David in the person of the people praiseth God for the victoꝝ giuen him against the Sitrans and Ammonites, 1 Sam. 12. wherein he was crowned with the crowne of the King of Ammon, 2 Sam. 12. and endued with manifold blessings of God.



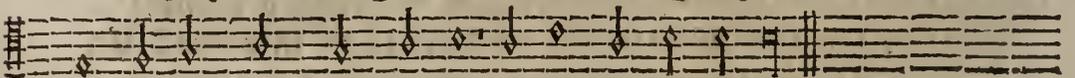
Lord, how joyfull is the King, in thy strength and thy



power : How vehemently doth hee rejoyce, in thæ his Sa-



uiour : For thou hast giuen vnto him, his godly hearts desire : To



him nothing hast thou deny'd, of that he did require.

- 3 Thou didst pzeuent him with thy gifts, and blessings manifold :
and thou hast set vpon his head, a crowne of perfect gold.
- 4 And when he asked life of thee, thereof thou mad'st him sure :
to haue long life, yea such a life as euer should endure,
- 5 Great is his gloꝝy by thy helpe, thy benefits and aid :
great woꝝship and great honour both, thou hast vpon him laid.
- 6 Thou wilt giue him felicitie, that neuer shall decay :
and with thy chærefull countenance, wilt comfort him alway.
- 7 For why ? the King doth strongly trust, in God for to pzeuaile :
therefoze his goodnesse and his grace, will not that he shall quaille.
- 8 But let thine enemies feele thy foꝝce, and those that thee withstand :
finde out thy foes, and let them feele the power of thy right hand.

- 9 And like an Duen burne them Lord, in fiery flame and fume:
 thine anger shall destroy them all, and fire shall them consume.
- 10 And thou wilt root out of the earth their fruit that should increase:
 and from the number of the folke their seed shall end and cease.
- 11 For why? much mischief did they muse against thy holy name:
 yet did they faile, and had no power for to perforce the same.
- 12 But as a marke thou shalt them set in a most open place:
 and charge thy bowstrings readily against thine enemies face.
- 13 Be thou exalted Lord therefore in thy strength euery houre:
 so shall we sing right solemnly, praising thy might and power.

Deus, Deus meus. Psal. xxij. T. S.

Dauid complaineth of himselfe to be brought into such extremities, that he is like a desperate man, and
 past all hope, after declareth wherof he recouereth himselfe from the bottomlesse pit of temptations. And
 vnder his owne person he setteth forth the figure of Christ, whom hee did foresee in the spirit of prophesse.
 So this psalme after two sortes doth declare that prophesse of Esay. He was taken forth of prison & iudg-
 ment.

Sing this as the 21. Psalme.

- O** God my God wherefore dost thou forsake me utterly:
 and helpest not when I doe make my great complaint and cry?
- 2 To thee my God euen all day long, I doe both cry and call:
 I cease not all the night, and yet thou hearest not at all.
- 3 Euen thou that in thy Sanctuary, and holy place dost dwell:
 thou art the comfort and the ioy, and glory of Israel;
- 4 And he in whom our fathers old had all their hope for euer:
 and when they put their trust in thee, thou didst them aye deliuer.
- 5 They were deliuered euer when they called on thy Name:
 and for the faith they had in thee, they were not put to shame.
- 6 But I am now become a worne more like then any man:
 an out-cast whom the people scoone with all the spight they can.
- 7 And me despise as they behold me walking on the way:
 they grin, they moe, they nod their heads, and on this wise they say,
- 8 This man did glory in the Lord, his fauour and his loue:
 let him redeeme and helpe him now, his power if he will proue.
- 9 But Lord out of my mothers wombe I came at thy request:
 thou didst preserve me still in hope, while I did sucke her brest.
- 10 I was committed from my birth with thee to haue abode:
 since I was in my mothers wombe thou hast beene aye my God.

The second part.

- 11 Then Lord depart not now from me in this my present griefe:
 since I haue none to be my helpe, my succour and reliefe.
- 12 So many Buls doe compasse me that be full strong of head:
 yea Buls so fat as though they had in Basan field bene fed,
- 13 They gape vpon me greedily, as though they would me slay:
 much like a Lion roaring out, and ramping for his prey.

- 14 But I drop downe like water shed, my ioynts in sunder bzeake:
my heart doth in my body melt, like wax against the heat.
- 15 And like a potheard dries my strength, my tongue it cleaueth fast
vnto my iawes, and I am bzought to dust of death at last.
- 16 And many dogs doe compasse me, and wicked counsell eke
conspire against me curfledy, they pierce my hands and feet.
- 17 I was tormented so that I might all my bones haue told:
yet still vpon me they did looke, and they did me behold.
- 18 My garments they deuided eke, in parts among them all:
and for my coat they did cast lots, to whom it might befall.
- 19 Therefore I pray the be not farre, from me in this great need:
but rather sitth thou art my strength, to helpe me Lord make speed.
- 20 And from the sword Lord saue my soule, by thy might and thy power:
and keepe my soule thy darling deare, from dogs that would deuoure.
- 21 And from the Lions mouth, that would me all in sunder shuer:
and from the hoznes of Unicornes Lord safely me deliuer.
- 22 And I shall to my bzethzen all, thy Maiestie record:
and in thy Church shall praise the Name of the the living Lord.

The third part.

- 23 All ye that feare him praise the Lord, thou Jacob honour him:
and all ye seed of Israel with reuerence worshop him.
- 24 For he despiseth not the poore, he turneth not awy
his countenance when he doth call, but granteth to their cry.
- 25 Among the folke that feare the Lord, I will therefore proclaime
thy praise and eke thy promise made, for setting forth thy name.
- 26 The poore shall eate and be suffic'd, and those that doe their deuer
to know the Lord, shall praise his name, their hearts shall liue for euer.
- 27 All coasts of earth shall praise the Lord, and turne to him for grace:
the heathen folke shall worshop him befoze his blessed face.
- 28 The Kingdome of the heathen folke the Lord shall haue therefore:
and he shall be their gouernour, and King for euermoze.
- 29 The rich man of his goodly gifts shall feede and tast also:
and in his presence worshop him, and bow their knees full low.
- 30 And all that shall goe downe to dust, of life by him must taste:
my seed shall serue and praise his name, while any world shall last.
- 31 My seed shall plainly shew to them, that shall be hozne hereafter:
his iustice and his righteoufnesse, and all his woakes of wonder.

Dominus regit me. Psal. xxij. VV. W.

Because the Prophet had proued the great mercies of God at diuers times, and in sundry manners, he gathereth a certaine assurance; fully perswading himselfe, that God will continue the very same goodnesse towards him for euer.

Sing this as the 21. Psalme.

The Lord is onely my support, and he that doth me feed:
how can I then lacke any thing, whereof I stand in need?

- 2 He doth me fold in coats most safe, the tender grasse fast by: and after driues me to the streames, which run most pleasantly;
- 3 And when I feele my selfe nere lost; then doth he me home take: conducting me in his right pathes, euen for his owne names sake.
- 4 And though I were euen at deaths doore, yet would I feare none ill: for with thy rod and Shepherds crooke, I am comforted still.
- 5 Thou hast my table richly deckt, in despright of my foe: thou hast my head with balme refresht, my cup doth ouer-flow.
- 6 And finally while breath doth last, thy grace shall me defend: and in the house of God will I, my life for euer spend.

Another by Thomas Sternhold.

- M** Shepherd is the liuing Lord, nothing therefore I need: in pastures faire with waters calme, he sets me for to feed.
- 2 He did conuert and glad my soule, and brought my minde in frame: to walke in pathes of righteousnesse for his most holy Name.
 - 3 Yea though I walke in vale of death, yet will I feare none ill: thy rod, thy staffe, doth comfort me, and thou art with me still.
 - 4 And in the presence of my foes, my table thou shalt spread: thou shalt (O Lord) fill full my cup, and eke anoint my head.
 - 5 Through all my life thy fauour is so frankly shewed to me: that in thy house for euermore my dwelling place shall be.

Domini est terra. Psal. xxiiij. I. H.

Because the grace of God was then to be vttered in the Temple, more glorious then before it had bene in the Tabernacle, Dauid giueth it a most glorious title, and with exclamation setteth forth the honour thereof, stirring vs to the consideration of the eternall mansion prepared for vs in the heauens whereof this was a shadow and figure.

Sing this as the 21. Psalme.

- T**he earth is all the Lords, with all her store and furniture: yea, his is all the world, and all, that therein doe endure.
- 2 For he hath fastly founded it, aboue the sea to stand: and laid alow the liquid flouds, to flow beneath the land.
 - 3 For who is he (O Lord) that shall ascend into thy hill: or passe into thy holy place, there to continue still?
 - 4 Whose hands are harmelesse, and whose heart no spot there doth defile: his soule not set on vanitie, who hath not swozne to guile.
 - 5 Him that is such a one the Lord, shall place in blissefull plight: and God his God and Saviour shall yeld to him his right.
 - 6 This is the blood of traouellers, in seeking of his grace: as Jacob did the Israelites in that time of his race.
 - 7 Ye Princes open your gates stand ope the euerlasting gate: for there shall enter in thereby, the King of glorious state.

8 Who is the King of glorious state? the strong and mightie Lord:
the mightie Lord in battailes stout, and triall of the sword.

9 The Princes open your gates, stand open the euertasting gate:
for there shall enter in thereby, the King of glorious state.

10 Who is the King of glorious state? the Lord of hosts he is:
the Kingdome and the royaltie of glorious state is his.

: 201 Ad te Domine Leuani. Psal. xxv. T. S.

The Prophet touched with the consideration of his finnes, and also grieued with the cruell malice of his enemies, prayeth to God most seruenly to haue his finnes forgiven; especially such as he had committed in his youth. The beginning of every verse according to the Hebrew Letters, two or three excepted.

Lift my heart to thee, my God and guide most iust: Now
suffer me to take no shame, for in thee doe I trust. 2 Let
not my foes reioyce, nor make a scoorne of me: And let them not be
ouerthrowne: that put their trust in thee.

3 But shame shall them befall, which harme them wrongfully:
therefore thy paths and thy right wayes vnto me Lord descry.

4 Direct me in thy truth, and teach me I thee pray:
thou art my God and Saviour, on thee I wait alway.

5 Thy mercies manifold, I pray thee, Lord, remember:
and eke thy pittie plentifull, for they haue beene for euer.

6 Remember not the faults and frailltie of my youth:
remember not how ignorant I haue beene of thy truth.

7 For after my deserts, let me thy mercie finde:
but of thine owne benignitie, Lord, haue me in thy minde.

8 His mercie is full sweet, his truth a perfect guide:
therefore the Lord will sinners teach, and such as goe aside.

9 The humble he will teach, his precepts for to keepe:
he will direct in all his wayes the lowly and the meeke.

10 For all the wayes of God are truth and mercie both:
to them that keepe his testament; the witness of his troth.

The second part.

11 Now for thy holy Name, O Lord I thee intreat,
to grant me pardon for my sinne, for it is wondrous great.

- 12 Who so doth feare the Lord, the Lord doth him direct :
to lead his life in such a way, as he doth best accept.
- 13 His soule shall euermoze in goodnesse dwell and stand :
his seede and his posteritie inherit shall the land.
- 14 All those that feare the Lord know his secret intent :
and vnto them he doth declare his Will and Testament.
- 12 Mine eyes and eke my heart to him I will aduance,
that pluckt my feete out of the snare of sinne and ignozance.
- 16 With mercy me behold, to thee I make my mone :
foz I am poore and desolate, and comfortlesse alone.
- 17 The troubles of my heart are multiplide indeed :
bring me out of this miserie, necessitie and need.
- 18 Behold my pouertie, mine anguish and my paine :
remit my sinne and mine offence, and make me cleane againe.
- 19 O Lord behold my foes, how they doe still increase :
pursuing me with deadly hate that faine would liue in peace.
- 20 Preserue and keepe my soule, and eke deliuer me :
and let me not be ouerthrowne, because I trust in thee.
- 21 Let my simple purenesse me from mine enemies bend :
because I looke as one of thine, that thou shouldst me defend.
- 22 Deliuer Lord thy folke, and send them some reliefe :
I meane thy chosen Israel, from all their paine and grieffe.

Judica me Domine. Psal. xxvj. T. S.

Dauid iniuriously oppressed, and helpelesse, yet assured of his integrity to Saul, calleth God to helpe him causelesly afflicted. Then he desireth to be in the company of the faithfull, in the congregation of God, whence he was banished by Saul, promising godly life, open praises, thanksgiuing and sacrifice for his deliuerance.

Sing this as the 14. Psalme.

- L**ord be my Judge, and thou shalt see my pathes are right and plaine :
I trust in God, and hope that he will strength me to remaine.
- 2 Proue me my God, I thee desire, my wayes to search and try :
as men doe proue their gold with fire, my reines and heart espie.
- 3 Thy goodnesse laid befoze my face, I durst behold alwayes :
foz of thy truth I tread the trace, and will doe all my dayes.
- 4 I doe not lust to haunt or vse with men whose deeds are vaine :
to come in house I doe refuse with the deceitfull traitie.
- 5 I much abhorre the wicked sort, their deeds I doe despise
I doe not once to them resort that hurtfull things deuise.
- 6 My hands I wash, and doe proceed in workes to walke byright :
then to thine Altar I make speed, to offer there in sight.

- 7 That I may speake and preach thy praise, that doth belong to thee:
and so declare how wondrous wayes, thou hast bene good to me,
8 O Lord thy house I loue most deare, to me it doth excell:
I haue delight and would be nere, whereas thy grace doth dwell,
9 O shut not by my soule with them, in sinne that take their fill:
noz yet my life among those men, that seeke much blood to spill,
10 Whose hands are beapt with craft and guile, their life thereof is full,
and their right hand with wench and wile, for bribes doth pluck & pull:
11 But I in righteousnesse intend, my time and daies to serue:
haue mercy Lord and me defend, so that I doe not swerue:
12 My foot is staid for all assaies, it standeth well and right:
wherefoze to God I will giue praise, in all the peoples sight.

Dominus illuminatio. Psal. xxvij. T. S.

Dauid deliuered from great perills, giueth thanks: wherein we see his constant faith against the assaults of all his enemies, and the end why he desireth to liue and be deliuered. Thus he exhorteeth to faith, and to attend vpon the Lord.

Sing this as the 21. Psalme.

- The Lord is both my helpe and light, shall men make me dismaid?
With God doth giue me strength and might, why should I be afraid?
2 While that my foes withall their strength, begin with me to braule:
and thinke to eat me by at length, themselues haue caught the fall.
3 Though they in campe against me lie, my heart is not afraid:
in battell pight if they will try, I trust in God for aid.
4 One thing of God I doe require, that he would not deny:
for which I pray and will desire, till he to me apply.
5 That I within his holy place my life thozowout may dwell:
to see the beauty of his face, and view his Temple well.
6 In time of dread he shall me hide, within his place most pure:
and keepe me secret by his side, as on a rocke most sure.
7 At length I know the Lords good grace, shall make me strong and stout:
my foes to foile and cleane deface, that compasse me about.
8 Therefore within his house will I giue sacrifice and praise:
with Psalmes and songs I will apply to laud the Lord alwayes.

The second part.

- 9 Lord heare the voice of my request, for which to thee I call,
haue mercy Lord on me opprest, and send me helpe withall.
10 My heart doth knowledge vnto thee, I sue to haue thy grace:
then seeke my face, saist thou to me, Lord I will seeke thy face.
11 In wrath turne not thy face away, noz suffer me to slide:
thou art my helpe still to this day, be still my God and guide.
12 My parents both their sonne forlooke, and cast me off at large:
and then the Lord himselve yet tooke of me the care and charge.

- 13 Teach me O Lord the way to thee, and lead me on forth right:
for feare of such as watch for me, to trap me if they might.
- 14 Doe not betake me to the will, of them that be my foes:
for they surmise against me still, false witnessse to depose.
- 15 My heart would faint, but that in me this hope is fixed fast:
the Lord Gods good grace shall it see, in life that aye shall last.
- 16 Trust still in God whose whole thou art, his will abide thou must:
and he shall ease and strength thy heart, if thou in him doe trust.

Ad te Domine clamabo. Psal. xxviii. T. S.

Being in great feare and penitueness to see God dishonored by wicked men, he desireth to be rid of them, and cryeth for vengeance against them, and at length assureth himselfe that God had heard his prayer, to whose iurisdiction he commendeth all the faithfull.

Sing this as the 21. Psalme.

- T**hou art O Lord my strength and stay, the succour which I craue:
neglect me not least I be like to them that goe to graue.
- 2 The voyce of thy suppliant heare, that vnto thee doth crie:
when I lift vp my hands vnto thy holy Arke most hie.
- 3 Repute me not among the sort of wicked and peruerf,
that speake right faire vnto their friends, and thinke full ill in heart,
- 4 According to their handy worke, as they deserue indeede:
and after their inuentions, let them receiue their meede.
- 5 For they regard nothing Gods workes, his lawe, ne yet his loze:
therefore he will them and their seede destroy for euermore.
- 6 To render thanks vnto the Lord, how great a cause haue I:
my voyce, my prayer, and my complaint, that heard so willingly?
- 7 He is my shield and fortitude, my buckler in distresse:
my hope, my helpe, my hearts reliefe, my song shall him confesse.
- 8 He is our strength and our defence, our enemies to resist:
the health and the saluation of his elect by Christ.
- 9 Thy people and thine heritage Lord blesse, guide and preserve:
increase them Lord, and rule their hearts, that they may neuer swerue.

Afferte Domino. Psal. xxix. I. H.

An excellent Psalme, wherein the Prophet exhorteth the very Princes and Rulers of the world which otherwise for the most part thinke there is no God, at the least to feare him for the thunders and tempests, for feare whereof all creatures tremble. And though thereby, God threatheneth sinners, yet he is alwaies mercifull to his, and moueth them thereby to praise his name.

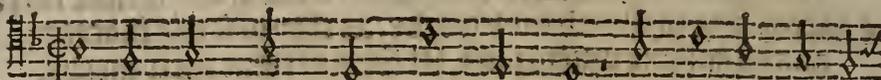
Sing this as the 30. Psalme.

- G**ive to the Lord ye Potentates, ye Rulers of the world:
give ye all praise, honour, and strength vnto the living Lord.
- 2 Give glory to his holy name, and honour him alone:
worship him in his Majesty, within his holy throne.
- 3 His voyce doth rule the waters all, euen as himselfe doth please:
he doth prepare the thunder-claps, and gouernes all the seas.
- 4 The voice of God is of great force, and wondrous excellent:
it is most mighty in effect, and most magnificent.

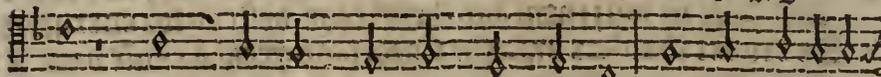
- 5 The voyce of God doth rend and bzeake the Cedar trees so long :
the Cedar trees of Libanus, which are so high and strong.
- 6 And makes them leape like as a Calfe, or else the Unicorne :
not onely trees, but mountaines great, tohereon the trees are bozne.
- 7 His voyce diuideth flames of fire, and shakes the wildernesse :
- 8 It makes the desart quake for feare, that called is Cades.
- 9 It makes the Hindes for feare to calue, and makes the couerts plaine ;
then in his Temple euery man his glozy doth pzoclaime,
- 10 The Lord was set aboue the flouds ruling the raging Sea :
so shall he raigne as Lord and King for euer and for aye.
- 11 The Lord will giue his people power in bertue to increase :
the Lord will blesse his chosen folke with euerlasting peace.

Exaltabo te Domine. Psal. xxx. T. S.

When Dauid should haue dedicated his house to the Lord, he fell so extreme sicke, that he was without all hope of life : and therefore after recovery, he rendzeth thanks to God, exhorting others to the like, and to learne by his example, that God is rather mercifull than seuer and rigorous towards his children, and also that the fall from prosperitie to aduerstie is sudden. This done he returneth to prayer, promising to praise God for euer.



Al laud and praise with heart and voice, O Lord I giue to



thee : which didst not make my foes reioyce, but hast exalted



me, 2. O Lord my God to thee I crye in all my paine and grieffe, thou



gau'st an eare and didst pzouide to ease me with reliefe,

- 3 Of thy good will thou hast cal'd backe my soule from hell to saue :
thou didst reuiue when strength did lacke, & keptst me from the graue.
- 4 Sing praise ye Saints that pzoue & see the goodnesse of the Lord :
in memory of his Majestie, reioyce with one accord.
- 5 For why ? his anger but a space doth last, and slacke againe :
but in his fauour and his grace alwayes doth life remaine.
- 6 Though gripes of grieffe, & pang's full sore, shall lodge with vs all night :
the Lord to joy shall vs restoze, befoze the day be light.
- 7 When I enjoyed the world at will, thus would I boast and say :
tush, I am sure to feele none ill, this wealth shall not decay.
- 8 For thou O Lord, of thy good grace, hast sent me strength and aid :
but when thou turnd'st away thy face, my minde was sore dismayd.

- 9 Wherefore againe yet did I cry to thee, O Lord of might:
 my God with plaints I did apply, and prayed both day and night.
 10 What gaine is in my blood, sayd I, if death destroy my dayes?
 doth dost declare thy Majesty, or yet thy truth doth praise?
 11 Wherefore my God some pity take, O Lord, I thee desire:
 doe not this simple soule forsake, of helpe I thee require.
 12 Then didst thou turne my griefe and woe, into a cherefull hope:
 the mourning weede thou tookst me fro, and madst me to reioyce.
 13 Wherefore my soule incessantly shall sing vnto thy praise;
 my Lord my God, to thee will I giue laud and thankes alwayes.

In te Domine speraui. Psal. xxxj. I. H.

Dauid deliuered from some great danger in the desert of Maon, or else where, first he recheaseth what meditation he had by the power of faith when death was before his eyes, his enemies being ready to take him. Then aduoceth the fauour of God alwayes to those that feare him. Finally, he exhorteth all the faithful to trust in God and to loue him, because hee preserueth and strengtheneth them, as they may see by his example.

Sing this as the 18. Psalme.

- O Lord I put my trust in thee let nothing worke me shame:
 as thou art iust deliuer me, and set me quite from blame.
 2 Heare me, O Lord; and that anon, to helpe me make good speed:
 be thou my rocke and house of stone, my fence in time of need.
 3 For why? as stones thy strength is tri'd, thou art my fort and tower:
 for thy Names sake be thou my guide, and lead me in thy power.
 4 Plucke forth my feet out of the snare, which they for me haue laid:
 thou art my strength, and all my care is for thy might and aid.
 5 Into thy hands, Lord, I commit my spirit, which is thy due:
 for why? thou hast redeemed it, O Lord my God most true:
 6 I hate such folke as will not part from things to be abhor'd,
 when they on trifles set their hearts, my trust is in the Lord.
 7 For I will in thy mercy ioy, I see it doth excell:
 thou seest when ought would me annoy, and knowest my soule full well.
 8 Thou hast not left me in their hand, that would me ouer-charge:
 but thou hast set me out of band, to walke abroad at large.

The second part.

- 9 Great griefe (O Lord) doth me assaile, some pittie on me take:
 mine eyes wax dim, my sight doth faile, my wombe for woe doth ake.
 10 My life is worne with griefe and paine, my yeeres in woe are past:
 my strength is gone, and through disdain my bones corrupt and waste.
 11 Among my foes I am a scoone my friends are all dismayd:
 my neighbours and my kinsmen bozne, to see me are afraid.
 12 As men once dead are out of minde, so am I now forgot:
 as small effect in me they finde, as in a broken pot,

- 13 I heard the bzags of all the rout, their thzeats my minde did fray:
how they conspir'd and went about, to take my life away,
- 14 But Lord I trust in thee for aid, not to be ouer-trod:
for I confesse and still haue said, thou art my Lord and God.
- 15 The length of all my life and age, O Lord, is in thine hand:
defend me from the wzath and rage of them that me withstand,
- 16 To me thy seruant Lord expresse, and shew thy topfull face:
and saue me Lord for thy goodnesse, thy mercy and thy grace.

The third part.

- 17 Lord let me not be put to blame, for that on thee I call:
but let the wicked beare their shame, and in the graue to fall.
- 18 O Lord make dumbe their lips out-right, which are addit to lies:
and cruelly with pzide and spight, against the iust deuisse.
- 19 O how great good hast thou in store, laid by full safe for them
that feare and trust in thee theretoz, befoze the sonnes of men?
- 20 Thy pzesence shall them fence & guide, from all pzoud bzags & wzongs:
within thy place thou shalt them hide, from all the strife of tongues,
- 21 Thankes to the Lord, that hath declar'd on me his grace so farre:
me to defend with watch and ward, as in a towne of warre.
- 22 Thus did I say both day and night, when I was soze oppzest:
loe I was cleane cast out of sight, yet heardst thou my request.
- 23 Oe Saints loue ye the Lord I say, the faithfull he doth guide:
and to the pzoud he will repay, according to their pzide.
- 24 Be strong and God will stay your heart, be bold and haue a lust:
for sure the Lord will take your part, with ye on him doe trust.

Beati quorum remissa sunt. Psal. xxxij. T. S.

Dauid punished with grieuous sicknesse for his sinnes, counteth them happie to whom God doth not impute their transgressions: and after that he had confessed his sins and obtained pardon, he exhorteeth the wicked men to liue godly, and the good to reioyce.

Sing this as the 30. Psalme.

- T**he man is blest whose wickednesse the Lord hath cleane remitted:
and he whose sinne and wretchednesse is hid and also couered.
- 2 And blest is he to whom the Lord imputeth not his sinne:
which in his heart hath hid no guile, noz fraud is found therein.
- 3 For whilst that I kept close my sinne, in silence and constraint:
my bones did weare and waste away, with daily mone and plaint.
- 4 For night and day thine hand on me, so grieuous was and smart,
that all my bloud and humours moist, to ozimesse did conuert.
- 5 I did theretoz confesse my fault, and all my sinnes discover:
then thou (O Lord) didst me forgiue, and all my sinnes passe ouer.
- 6 The humble man shall pray theretoz, and seeke thee in due time:
so that the floods of waters great, shall haue no power on him.

- 7 When trouble and aduersitie doe compasse me about :
 thou art my refuge and my ioy, and thou dost rid me out.
- 8 Come hither and I shall thee teach, how thou shouldst walke aright :
 and will thee guide as I my selfe, haue learn'd by pꝛoofe and sight.
- 9 Be not so rude and ignozant, as is the horse and mule,
 whose mouth without a reine or bit, from harme thou canst not rule.
- 10 The wicked man shall manifold sorrowes and griefes sustaine :
 but vnto him that trusts in God, his goodnesse shall remaine.
- 11 Be merry therefore in the Lord, ye iust lift vp your voyce :
 and ye of pure and perfect heart, be glad and eke reioyce.

Exultate iusti in Domino. Psal. xxxiiij. I. H.

hee exhorteth good men to praise God, for that he hath not onely created all things, and by his prouidence governeth the same, but also is faithfull in his promise: hee vnderstandeth mans heart, and scatters the counsell of the wicked, so that no man can be preferred by any creatures or mans strength: but they that put their confidence in his mercy, shall be preserved from all aduersity.

Sing this as the 30. Psalme.

- Y**e righteous in the Lord reioyce, it is a ioyfull sight:
 that by right men with thankfull voyce should praise the God of might
- 2 Praise ye the Lord with harp and song, in Psalmes and pleasant things:
 with lute and instrument among, that soundeth with ten strings.
- 3 Sing to the Lord a song most new, with courage giue him praise :
 4 For why his word is ever true, his workes and all his wayes,
 5 To iudgement, equity and right. he hath a great good will :
 and with his gifts he doth delight, the earth thozowout to fill.
- 6 For by the word of God alone, the heauens all were wrought :
 their bolts and powers euery one his breath to passe hath brought.
- 7 The waters great gathered hath he on heaps within the thoz :
 and hid them in the depth to be, as in a house of store.
- 8 All men on earth both least and most, feare God and keepe his Law :
 ye that inhabit in each coast, dread him and stand in awe.
- 9 What he commanded, wrought it was at once with present speed :
 what he doth will is brought to passe, with full effect indeed.
- 10 The counsell of the nations rude, the Lord doth driue to nought :
 he doth defeat the multitude of their deuise and thought.
- 11 But his decrees continue still, they neuer slacke or swage :
 the motions of his minde and will take place in euery age.

The second part.

- 12 And blest are they to whom the Lord, as God and guide is knowne :
 whom he doth chuse of mere accord to take them as his owne.
- 13 The Lord from heauen cast his sight on men mortall by birth :
 14 Considring from his seat of might the dwellers on the earth.
- 15 The Lord, I say whole hand hath wrought mans heart, and did it frame :
 for he alone doth know the thought and working of the same.

- 16 A King that trusteth in his host, shall nought preuaile at length:
the man that of his might doth boast, shall faile for all his strength.
- 17 The troopes of horsemen eke shall faile, their surdy Steeds shall starue:
the strength of horse shall not preuaile, the rider to prelerue.
- 18 But loe the eyes of God intend, and watch to aid the iust:
with such as feare him to offend, and on his goodnesse trust.
- 19 That he of death and all distresse, may set their soules from dread:
and if that dearth their land oppresse, in hunger them to feed.
- 20 Wherefoze our soule doth still depend on God our strength and stay:
he is our shield vs to defend, and driue all darts away.
- 21 Our soule in God hath ioy and game, reioycing in his might:
for why? in his most holy name, we hope and haue delight.
- 22 Therefore let thy goodnesse, O Lord still present with vs be
as we alwayes with one accord, doe onely trust in thee.

Benedicam Domino. Psal. xxxiiij. T. S.

After David had escaped Achis, according as it is written in the 1. Sam. 27. whom in this title hee calleth Abimelech (which was a generall name to the Kings of the Philistines) he prayeth God for his deliuerance, prouoking all others by his example to trust in God, to feare and serue him, who defendeth the godly with Angels, and viterly destroyeth the wicked in their finnes.

Sing this as the 38. Psalme.

- I Will giue laud and honour both, vnto the Lord alwayes:
and eke my mouth for euermoze shall speake vnto his praise.
- 2 I doe delight to laud the Lord in soule and eke in voyce:
that humble men and mortified, may heare and so reioyce.
- 3 Therefore see that ye magnifie with me the liuing Lord:
and let vs now exalt his Name, together with one accord.
- 4 For I my selfe besought the Lord, he answered me againe:
and me deliuer'd incontinent from all my feare and paine.
- 5 Who so they be that him behold, shall see his light most cleare:
their countenance shall not be dast, they neede it not to feare.
- 6 This silly wretch for some releefe vnto the Lord did call:
who did him heare without delay and rid him out of thral.
- 7 The Angell of the Lord doth pitch his tent in euery place:
to saue all such as feare the Lord, that nothing them deface.
- 8 Taste and consider well therefore, that God is good and iust:
O happie man that maketh him his onely stay and trust.
- 9 Feare ye the Lord his holy ones, aboue all earthly thing:
for they that feare the liuing Lord are sure to lacke nothing.
- 10 The Lions shall be hunger-bit, and pinde with famine much:
but as for them that feare the Lord, no lacke shall be to such.

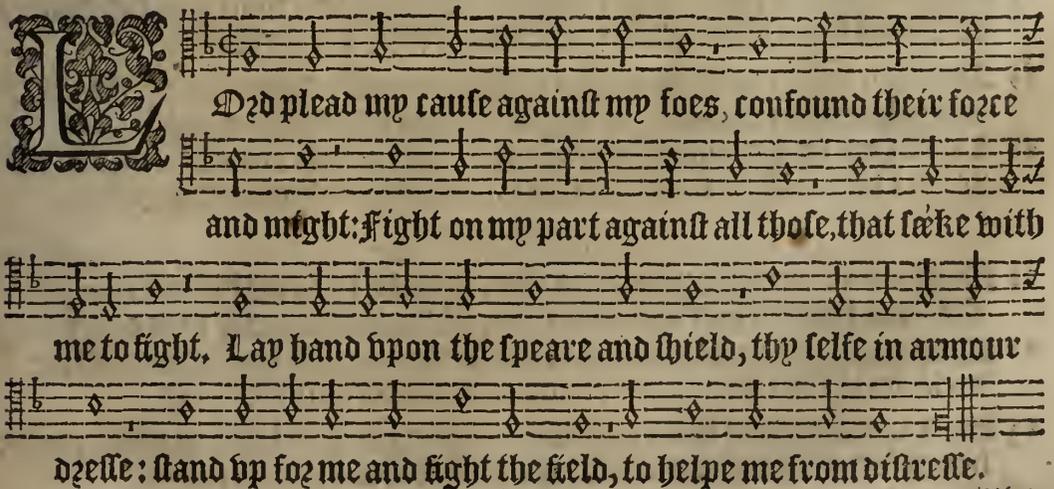
The second part.

- 11 Come nere therefore my children deare, and to my words giue eare:
I shall you teach the perfect way, how you the Lord should feare.

- 12 Who is the man that would liue long, and lead a blessed life?
 13 See thou refraine thy tongue and lips, from all deceit and strife.
- 14 Turne backe thy face from doing ill, and doe the godly deed :
 enquire for peace and quietnesse, and follow it with speed.
- 15 For why the eyes of God aboue vpon the just are bent:
 his eares likewise doe heare the plaint, of the poore innocent.
- 16 But he doth frowne and bend his browes, vpon the wicked traine :
 and cut away the memozy, that should of them remaine.
- 17 But when the just doe call and cry, the Lord doth heare them so :
 that out of paine and misery, forthwith he lets them goe.
- 18 The Lord is kind and strait at hand, to such as be contrite :
 he saues also the sorrowfull, the meake and poore in spirite.
- 19 Full many be the miseries, that righteous men doe suffer :
 but out of all aduersities, the Lord doth them deliuer,
- 20 The Lord doth so pferue and keepe, his very bones alway :
 that not so much as one of them, doth perish or decay.
- 21 The sinne shall slay the wicked man, which he himselve hath wrought.
 and such as hate the righteous man, shall soone be brought to nought,
- 22 But they that serue the liuing Lord, the Lord doth saue them sound :
 and who that put their trust in him, nothing shall them confound,

Iudica me Domine. Psal. xxxv. I.H.

So long as Saul was enemy to Dauid, all that had any authoritie vnder him, to flatter the King, did also most cruelly persecute Dauid, against whom he prayeth God to plead and reuenge his cause, that they may be taken in their nets and snares which they laid for him. and his innocency to be declared, and that the innocent which take part with him, may reioyce and praise the name of the Lord, that thus deliuereth his seruant, and so he propiseth to speake forth the iustice of the Lord, and to magnifie his name all the daies of his life.



Lord plead my cause against my foes, confound their force
 and might: Fight on my part against all those, that seke with
 me to fight. Lay hand vpon the speare and shield, thy selfe in armour
 dresse: stand by for me and fight the field, to helpe me from distresse.

- 3 Bird on thy sword and stop the way, mine enemies to withstand :
that thou vnto my soule maist say, loe I thy helpe at hand.
- 4 Confound them with rebuke and blame, that seeke my soule to spill :
let them turne backe and flie with shame, that seeke to worke me ill.
- 5 Let them disperse and flie abrooad, as winde doth drie the dust :
and that the Angell of the Lord, their might away may thrust.
- 6 Let all their wayes be void of light, and slippery like to fall :
and send thine Angell with thy might, to persecute them all.
- 7 For why ? without my fault they haue in secret set their gin :
and for no cause haue dig'd a caue, to take my soule therein.
- 8 When they thinke least and haue no care, O Lord destroy them all :
let them be trapt in their owne snare, and in their mischiefe fall.
- 9 And let my soule, my heart, and voyce, in God haue joy and wealth :
that in the Lord I may rejoyce, and in his sauing health.
- 10 And then my bones shall speake and say, my parts shall all agree :
O Lord though they doe seeme full gay, what man is like to thee ?

The second part.

- 11 Thou dost defend the weake from them that are both stout and strong :
and rid the poore from wicked men, that spoile and doe them wrong.
- 12 My cruell foes against me rise, to witnesse things vnttrue :
and to accuse me they deuise, of that I neuer knew.
- 13 Where I to them did owe good will, they quit me with disdain :
that they should pay my good with ill, my soule doth soze complain.
- 14 When they were sicke I mourn'd therfore, and clad my selfe in sacke :
with fasting I did faint, therfore to pray I was not slacke.
- 15 As they had bene my brythren deare, I did my selfe behaue :
as one that maketh wofull cheare, about his mothers graue.
- 16 But they at my disease did joy, and gather on a rout :
yea, abject slaues at me did toy, with mockes and checkes full stout.
- 17 The belly gods and flattering traine, that all good things deride :
at me doe grin with great disdain, and plucke their mouth aside.
- 18 Lord when wilt thou amend this geare ? why dost thou stay and pause ?
oh rid my soule mine onely deare, out of these Lions clawes.
- 19 And then will I giue thanks to thee, before thy Church alwayes :
and where as most of people be, there will I shew thy praise.
- 20 Let not my foes pzeuaile on me, which hate me for no fault :
no yet to winke or turne their eie, that causelesse me assault.

The third part.

- 21 Of peace no word they thinke or say, their talke is all vnttrue :
they still consult and would betray, all those that peace enstue.
- 22 With open mouth they runne at me, they gape, they laugh, they flere :
well, well, say they, our eye doth see the thing that we desire.
- 23 But Lord thou seest what wayes they take, cease not this geare to mend :
be not farre off, no me forsake, as men that faile their friend.

- 24 Awake, arise, and stir abroad, defend me in my right :
 reuenge my cause my Lord my God, and aid me with thy might.
- 25 According to thy righteousnesse, my Lord God set me free :
 and let not them their pride expresse, noz triumph ouer me.
- 26 Let not their hearts reioyce and cry, there, there, this geare goes trim :
 noz gtue them cause to say on hie, we haue our will on him.
- 27 Confound them with rebuke and shame, that ioy when I doe mourne :
 and pay them home with spight and blame that brag at me with scozne.
- 28 Let them be glad and eke reioyce, which loue mine vpright way :
 and they all times with heart and voice shall praise the Lord and say.
- 29 Great is the Lord and doth excell, for why ? he doth delight,
 to see his seruants prosper well, that is his pleasant sight.
- 30 Wherefore my tongue I will apply, thy righteousnesse to praise :
 vnto the Lord my God will I sing laud and thanks alwayes.

Dixit iniustus. Plal. xxxvj. T. S.

Dauid grievously vexed by the wicked, doth complaine of their malice and wickednesse. Then he turneth to consider the vnspeakable goodnesse of God towards all creatures, but especially towards his children, that by faith thereof he may be comforted and assured of his deliuerance, by the ordinary course of Gods workes, who in the end destroyeth the wicked, and sauech the iust.

Sing this as the 35. Psalme.

- T**He wicked with his workes vniust, doth thus perswade his heart :
 that of the Lord he hath no trust, his feare is set apart.
- 2 Yet doth he ioy in his estate, to walke as he began :
 so long till he deserue the hate of God, and eke of man.
- 3 His words are wicked, vile, and naught, his tongue no truth doth tell :
 yet at no hand will he be taught, which way he may doe well.
- 4 When he should sleepe, then doth he muse his mischiefe to fulfill :
 no wicked waies doth he refuse, noz nothing that is ill.
- 5 But Lord thy goodnesse doth ascend aboute the heauens hie :
 so doth thy truth it selfe extend vnto the cloudy skie.
- 6 Much moze than hills so hie and steepe thy iustice is exprest :
 thy iudgements like to seas most deepe, thou sau' st both man and beast,
- 7 Thy mercy is aboute all things, O Lord it doth excell :
 in trust whereof as in thy wings, the sonnes of men shall dwell.
- 8 Within thy house they shall be fed, with plenty at their will :
 of all delights they shall be sped, and take thereof their fill.
- 9 For why ? the well of life so pure doth ouerflow from thee :
 and in thy light we are full sure the lasting light to see.
- 10 From such as thee desire to know, let not thy grace depart :
 thy righteousnesse declare and shew, to men of vpright heart.
- 11 Let not the proud on me preuaile, O Lord of thy good grace :
 noz let the wicked me assaile, to throw me out of place.

12 But they in their deuice shall fall, that wicked workes maintaine:
they shall be ouerthrowne withall, and neuer rise againe.

Noli æmulari. Psal. xxxvij. W. W.

Because the godly should not wonder to see the wicked men prosper in this world, the Prophet sheweth that all things shall be granted, according to their hearts desire, to them that loue and feare God: and they that doe the contrary, although they seeme to flourish for a time, shall at length perish.

Sing this as the 35. Psalme.

GRudge not to see the wicked men, in wealth to flourish still:
nor yet enuy such as to ill, haue bent and set their will.
2 For as greene grasse and flourishing hearbes, are cut and wither away:
so shall their great prosperitie, soone passe, fade, and decay.
3 Trust thou therefore in God alone, to doe well giue thy minde:
so shalt thou haue the land as thine, and there sure food shalt finde.
4 In God set all thy hearts delight, and looke what thou wouldst haue:
or else canst with in all the world, thou needst it not to craue.
5 Cast both thy selfe and thine affaires, on God with perfect trust:
and thou shalt see with patience, the effect both sure and just.
6 Thy perfect life and godly name, he will cleare as the light:
so that the Sunne euen at noone daies, shall not shine halfe so bright.
7 Be still therefore and stedfastly, on God see thou wait then:
not thinking for the prosperous state, of lewd and wicked men.
8 Shake off despight enuy and hate, at least in any wise:
their wicked steps auoide and flie, and follow not their guise.
9 For euery wicked man will God, destroy both more and lesse:
but such as trust in God, are sure, the land for to possesse.
10 Watch but a while, and thou shalt see no more the wicked traine:
no not so much as house or place, where once he did remaine.

The second part.

11 But mercifull and humble men, enjoy shall sea and land:
in rest and peace they shall rejoyce, for nought shall them withstand.
12 The lewd men and malicious, against the just conspire:
they gnash their teeth at him as men, which doe his bane desire.
13 But while that lewd men thus do think, the Lord laughs them to scozne:
for why? he seeth their terme approach, when they shall sigh & mourne.
14 The wicked haue their sword out drawne, their bow eke haue they bent
to ouerthrow and kill the poore, as he the right way went.
15 But the same sword shall pierce their hearts, which was to kill the just:
likewise the bow shall breake to shiuers, wherein they put their trust.
16 Doubtlesse the just mans poore estate, is better a great deale more:
then all those lewd and wicked mens, rich pompe and heaped store.
17 For be their power neuer so strong, God will it ouerthrow:
where contrary he doth preferue, the humble men and low.
18 He seeth by his great prouidence, the good mans trade and way:
and will giue them inheritance, which neuer shall decay.

19 They

- 19 They shall not be discouraged, when some are hard bested :
 when other shall be hunger bit, they shall be clad and fed :
 20 For whosoever wicked is, and enemy to the Lord :
 shall quaille, yea melt euen as lambs grease, or smoake that flies abroad.

The third part.

- 21 Behold the wicked bozroweth much, and neuer payes againe :
 whereas the just by liberall gifts, makes many glad and faine.
 22 For they whom God doth blesse shall haue, the land for heritage :
 and they whom he doth curse likewise, shall perith in his rage.
 23 The Lord the just mans wayes doth guide, and giues him good successe :
 to euery thing he takes in hand, he sendeth good aduise,
 24 Though that he fall, yet is he sure not vtterly to quaille :
 because the Lord stretcheth out his hand, at need and doth not faile.
 25 I haue beene young, and now am old, yet did I neuer see
 the just man left, noz yet his seed to beg for miserie.
 26 But giues alwayes most liberally, and lends whereas is need :
 his childzen and posteritie, receiue of God their meed.
 27 Flee vice therefore and wickednesse, and vertue doe embrace :
 so God shall grant thee long to haue, in earth a dwelling place.
 28 For God that loueth equity, doth shew to such his grace :
 that he preferues them euermore, but stroies the wicked race.
 29 Whereas the good and godly men, inherit shall the land :
 hauing as Lords all things therein, in their owne power and hand.
 30 The just mans mouth doth euer speake, of matters wise and bie :
 his tongue doth talke to edifie, with truth and equitie.
 31 For in his heart the law of God, his Lord doth still abide :
 so that where euer he goes or walkes, his foot can neuer slide.
 32 The wicked like a rauening wolfe, the just man doth beset :
 by all meanes seekin^g him to kill, if he fall in his net.

The fourth part.

- 33 Though he should fall into his hands, yet God would succour send :
 though men against him sentence giue, God will him yet defend.
 34 Wait thou on God and keepe his way, he shall preserve thee then
 the earth to rule, and thou shalt see, destroy'd these wicked men.
 35 The wicked haue I seene most strong, and plac'd in high degree :
 flourishing in all wealth and store, as doth the Lawzell tree.
 36 But sodainely he past away, and low he was quite gone :
 then I him sought, but scarce could find the place where dwelt such one
 37 Marke and behold the perfect man, how God doth him increase :
 for the just man shall haue at length, great joy with rest and peace.
 38 As for transgressors woe to them, destroy'd they shall all be :
 God will cut of their budding race, and rich posteritie.

- 39 But the saluation of the iust, doth come from God aboue :
 who in their trouble sends them aid, of his meere grace and loue.
 40 God doth them helpe, saue and deliuer, from lewd men and vnjust :
 and still will saue them, whilst that they in him doe put their trust.

Domine ne in furore. Psal. xxxviiij. I. H.

David lying sicke of some grieuous disease, acknowledgeth himselfe to be chastised of the Lord for his finnes, and prayeth God to turne away his wrath, he uttereth the greatnesse of his griefe by many words & circumstances, as wounded with arrowes of Gods ire, forsaken of his friends, & euilly intreated of his enemies : but in the end with firme confidence he commendeth his cause to God, and hopeth for speedie helpe at his hand.

Sing this as the 30. Psalme.

- P**ut me not to rebuke O Lord, in thy prouoked ire :
 ne in thy heauie wrath O Lord, correct me I desire.
 2 Thine arrowes doe sticke fast in me, thy hand doth presse me soze :
 and in my flesh no health at all, appeareth any moze.
 3 And all this is by reason of thy wrath that I am in :
 noz any rest is in my bones, by reason of my sinne.
 4 For loe my wicked doings Lord, aboue my head are gone :
 a greater load than I can beare, they lie me soze vpon.
 5 My wounds stinke and are festered soze, as loathsome is to see :
 which all thzough mine owne foolishnesse, betideth vnto me.
 6 And I in carefull wise am bzought, in trouble and distresse :
 that I goe wailing all the day, in dolefull heauinesse.
 7 My loines are filld with soze disease, my flesh hath no whole part :
 8 I feeble am and broken soze, I roare for griefe of heart.
 9 Thou knowest Lord my desire, my grones are open in thy sight :
 10 My heart doth pant, my strength doth faile, my eyes haue lost their light.
 11 My louers and my wonted friends, stand looking on my woe :
 and eke my kinsmen farre away, are me departed fro.
 12 They that did seeke my life laid snares, and they that sought the way :
 to doe me hurt, speake lies, and thought on treason all the day.

The second part.

- 13 But as a deafe man I became, that cannot heare at all :
 14 And as one dumbe that opens not, his mouth to speake withall :
 15 For all my confidence O Lord, is wholly set on thee :
 16 O Lord, thou Lord that art my God, thou shalt giue eare to me.
 17 This did I craue, that they my foes, triumph not ouer me :
 for when my foot did slip, then they did joy my fall to see.
 And truly I pooze wretch am set, in place of wofull wight :
 and eke my dolefull heauinesse, is euer in my sight.
 18 For while that I my wickednesse, in humble wise confesse :
 and while I for my sinfull deeds, my sorrowes doe expresse,
 19 My foes doe still remaine aliuie, and mighty are also :
 and they that hate me wzongfully, in number hugely grow.

- 20 They stand against me that my good, with euill doe repay:
 because that good and honest things, I doe ensue alway.
 21 Forsake me not, O Lord, my God, be thou not farre away:
 22 Hast me to helpe my Lord, my God, my safetie and my stay.

Dixi custodiam. Psal. xxxix. I. H.

David bittereth with what griefe and bitterness of minde hee was giuen to these outragious complaints of his infirmitie, for hee confesseth that when he had determined silence, that he brast forth yet into words that he would not, through the greatnesse of his griefe. Then he rehearseth certaine requests, which taste of infirmitie of man, and mixeth them with many prayers, but to shew a minde wonderfullie troubled, that it may plainely appeare how he did strue mightily against death and desperation.

Sing this as the 35. Psalme.

- I Said I will looke to my wayes, for feare I should goe wrong:
 I will take heed all times that I, offend not in my tongue,
 2 As with a bit I will keepe fast, my mouth with force and might:
 not once to whisper all the while, the wicked are in sight.
 3 I held my tongue, and spake no word, but kept me close and still:
 yea from good talke I did refraine, but soze against my will.
 4 My heart waxt hot within my brest, with musing, thought, and doubt:
 which did increase and stirre the fire, at last these words burst out.
 5 Lord number out my life and dayes, which yet I haue not past:
 so that I may be certified how long my life shall last.
 6 Lord thou hast pointed out my life, in length much like a span:
 mine age is nothing vnto thee, so vaine is euery man.
 7 Man walketh like a shade, and doth in vaine himselte annoy:
 in getting goods, and cannot tell who shall the same enjoy.
 8 How Lord sith things this wise doe frame, what helpe doe I desire?
 of truth my helpe doth hang on thee, I nothing else require.

The second part.

- 9 From all the sinnes that I haue done, Lord quit me out of hand:
 and make me not a scozne to scoles, that nothing vnderstand.
 10 I was as dumbe, and to complaine, no trouble might me moue:
 because I knew it was thy worke, my patience for to proue.
 11 Lord take from me thy scourge and plague, I cannot them withstand:
 I faint and pine away for feare, of thy most beautie hand.
 12 When thou for sinne dost man rebuke, he wareth woe and wan:
 as doth a cloth that mothes haue fret, so vaine a thing is man.
 13 Lord heare my suit, and giue good heed, regard my teares that fall:
 I sojourne like a stranger here, as did my fathers all.
 14 Spare a little, giue me space my strength for to restore:
 befoze I goe away from hence, and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

David deliuered from great danger, doth magnifie and praise the grace of God for his deliuerance, and commendeth his providence towards all mankind. Then he doth promise to giue himselte wholly to Gods seruite. And so declareth how God is true worshipped. Afterwards giueth thanks and praisseth God, hauing complained of his enemies, with good courage he calleth for aid and succour.

Sing this as the 35. Psalme.

- I** waited long and sought the Lord, and patiently did beare:
 at length to me he did accorde, my voice and cry to beare.
- 2 He pluckt me from the lake so deepe, out of the mire and clay.
 and on a rocke he set my feet, and he did guide my way,
- 3 To me he taught a Psalme of praise, which I must shew abroad:
 and sing new songs of thankes alwayes, vnto the Lord our God.
- 4 When all the folke these things shall see, as people much afraid.
 then they vnto the Lord will flie, and trust vpon his aid,
- 5 O blest is he whose hope and heart, doth in the Lord remaine:
 that with the proud doth take no part, noz such as lie and faine,
- 6 For Lord my God thy wondrous deeds, in greatnesse farre doe passe:
 thy fauour towards vs exceeds, all things that euer was.
- 7 When I intend and doe deuise, thy woꝝkes abroad to show:
 to such a reckoning they doe rise, thereof no end I know.
- 8 Burnt offerings thou delight st not in, I know thy whole desire:
 with sacrifice to purge his sinne, thou dost no man require,
- 9 Meate offerings and sacrifice, thou wouldst not haue at all:
 but thou, O Lord, hast open made, mine eares to heare withall:
- 10 But then said I, behold and looke, I come a meane to be:
 for in the volume of thy booke, thus it is said of me,
- 11 That I O God, should doe thy minde, which thing doth like me well:
 for in my heart thy Law I finde, fast placed there to dwell.
- 12 Thy justice and thy righteousnesse, in great resorts I tell:
 behold my tongue no time doth cease, O Lord, thou knowest full well.

The second part.

- 13 I haue not hid within my best, thy goodnesse as by stealth:
 but I declare and haue exprest, thy truth and sauing health.
- 14 I kept not close thy louing minde, that no man should it know:
 the trust that in thy truth I finde, to all the Church I show.
- For I with mischiefes many one, am soze beset about:
 my sinnes increase and so come on, I cannot spie them out.
- 15 For why? in number they exceed the hairez vpon my head:
 my heart doth faint for very dread, that I am almost dead.
- 16 With speed send helpe, and set me free, O Lord, I thee require:
 make hast with speed to succour me, O Lord, I thee desire.
- 17 Let them sustaine rebuke and shame, that seeke my soule to spill:
 driue backe my foes, and them defame that wish and would me ill,
- 18 For their ill feats doe them descrie, that would deface my name:
 alwayes at me they raile and cry, fie on him, fie for shame.
- 19 Let them in thee haue joy and wealth, that seeke to thee alwayes:
 that those that loue thy sauing health, may say to God be praise,

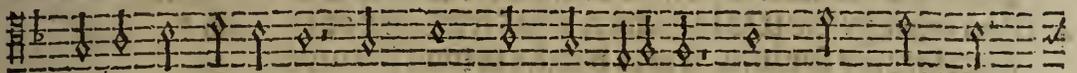
- 20 But as for me I am but poore, opprest and brought full low :
 yet thou O Lord, wilt me restore, to health full well I know:
 21 For why? thou art my hope and trust, my refuge, helpe, and stay :
 wherefore my God as thou art just, with me no time delay.

Beatus qui intelligit. Psal. xlj. T. S.

David being grievously afflicted, blesteth them that pity his case, and complaineth of the treason of his owne friends and familiars, as came to passe in Judas, loh. 15. After he feeling the great mercies of God, gently chastising him, and not suffering his enemies to triumph against him, he giueth most hearty thanks vnto God.



The man is blest that carefull is, the needie to consider : for in



the season perillous, the Lord will him deliuer. The Lord will make



him safe and sound, and happie in the land : And he will not deliuer him,



into his enemies hand.

- 3 And in his bed when he lies sicke, the Lord will him restore :
 and thou O Lord, wilt turne to health, his sicknesse and his soze,
 4 Then in my sicknesse thus said I, haue mercy Lord on me :
 and heale my soule which is full woe, that I offended thee.
 5 Mine enemies witht me ill in heart, and thus of me did say :
 when shall he die, that all his name may banish quite away :
 6 And when they come to visit me, they aske if I doe well :
 but in their hearts mischiefe they hatch, and to their mates it tell.
 7 They bite their lips and whisper so, as though they would me charme :
 and cast their fetches how to trap me with some mortall harme.
 8 Some grievous sin hath brought him to, this sicknesse say they plaine :
 he is so low, that without doubt, he cannot rise againe.
 9 The man also that I did trust, with me did vse deceit :
 who at my table eat my bread, the same for me laid wait :
 10 Haue mercy Lord, on me therefore, and let me be preferu'd :
 that I may render vnto them, the things they haue deseru'd.
 11 By this I know assuredly, to be belou'd of thee :
 when that mine enemies haue no cause, to triumph ouer me.
 12 But in my right thou hast me kept, and maintained allway :
 and in thy presence place assign'd, where I shall dwell for aye,

13 The Lord the God of Israell be praised euermore:
euen so be it Lord will I say, euen so be it therefore,

Quemadmodum desiderat. Psal. xlij. T. S.

The Prophet grievously complaineth that being letted by his persecutors, he could not be present in the Congregation of Gods people, protesting that although he was separate from them in body yet his heart was thither affected. And last of all, he sheweth that he was not so far overcome with those sorowes and thoughts, but that he continually put his confidence in the Lord.

Sing this as the 35. Psalme.

Like as the Hart doth breath and bzeay, the well-springs to obtaine:
so doth my soule desire alway with the Lord to remaine.
2 My soule doth thirst and would drake neere the liuing God of might:
oh when shall I come and appeare in presence of his sight?
3 The teares all times are my repast, which from mine eyes did stide:
when wicked men cry out so fast, where now is God thy guide?
4 Alas what grieefe it is to thinke, what freedome once I had?
therefore my soule as at pits brinke is most beaute and sad.

When I did march in good array, furnished with my traine:
vnto the Temple was our way with songs and hearts most faine.

5 My soule why art thou sad alwayes, and frett thus in my bzeest?
trust still in God, for him to praise, I hold it alwayes best.

By him I haue succour at neede, against all paine and grieefe:
he is my God, which with all speed, will hast to send reliefe.

6 And thus my soule within me Lord doth faint to thinke vpon
the land of Iordan, and recozd the little hill Hermon.

The second part.

7 One grieefe another in doth call, as clouds burst out their voyce:
the flouds of euill that doe fall, runne ouer me with noise.

8 Yet I by day felt his goodnesse, and helpe at all assaies:
likewise by night I did not cease, the liuing God to praise.

9 I am perswaded thus to say to him with pure pretence:
O Lord thou art my guide and stay, my rocke and my defence.

Why doe I then in penituenesse, hanging the head thus walke:
while that mine enemies me oppresse, and bere me with their talke?

10 For why? they vex my inward parts with pangis to be abhoz'd:
when they cry out with stubbozne hearts, where is thy God thy Lord?

11 So soone why dost thou faint and quaille, my soule with paine opprest?
with thoughts why dost thy selfe assaile, so soze within my bzeest?

12 Trust in the Lord thy God alwayes, and thou the time shalt see:
to giue him thankes with laud and praise, for health restozd to thee.

Iudicame Deus. Psal. xliij. T. S.

He prayeth to be deliuered from them which conspire with Absolom, to the end that he might to fully praise God in his holy Congregation.

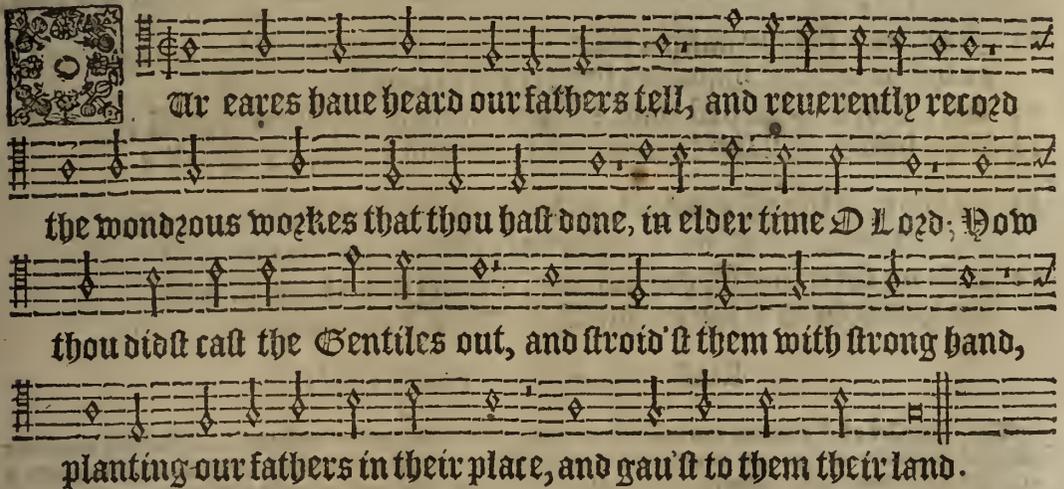
Sing this as the 21. Psalme.

Judge and reuenge my cause, O Lord from them that euill be:
from wicked and deceitfull men, O Lord, deliuer me.

- 2 For of my strength thou art my God, why putst thou me thee fro?
and why walke I so heauily, oppressed with my foe?
- 3 Send out thy light and eke thy truth, and lead me with thy grace:
which may conduct me to thy hill, and to thy dwelling place.
- 4 Then shall I to the Altar goe of God my joy and cheare:
and on my Harp giue thankes to thee, O God, my God most deare.
- 5 Why art thou then so sad my soule, and frettst thus in my brest?
still trust in God, for him to praise I hold it alwayes best,
By him I haue deliuerance, against all paine and grieue:
he is my God, which doth alwayes at need send me reliefe.

Deus auribus nostris. Psal. xliij. T. S.

A most earnest prayer made in the name of the faithfull which were afflicted by the enemies, for sustaining the quartrell of Gods word, according to the exposition of Saint Paul, Rom. 8.



O ur eares haue heard our fathers tell, and reuerently record
the wondrous workes that thou hast done, in elder time O Lord, How
thou didst cast the Gentiles out, and stroidst them with strong hand,
planting our fathers in their place, and gau'st to them their land.

- 3 They conquered not by sword nor strength, the Land of thy behest:
but by thy hand, thy arme and grace, because thou louedst them best.
- 4 Thou art my King, O God, that holpe Jacob in sundry wise:
- 5 Led with thy power we threw downe such, as did against vs rise.
- 6 I trusted not in bow ne sword, they could not saue me sound:
thou keptst vs from our enemies rage, thou didst our foes confound.
- 7 And still wee boast of thee our God, and praise thy holy name:
- 8 Yet now thou goest not with our boast, but leauest vs to shame.
- 9 Thou mad'st vs flie befoze our foes, and so were ouer-trod:
our enemies rob'd and spoil'd our goods, when we were spear'd abroad.
- 10 Thou hast vs giuen to our foes, as sheepe for to be slaine:
among the heathen euery where, scattered we doe remaine.

- 12 Thy people thou hast sold like slaues, and as a thing of nought :
 for profit none thou hast thereby, no gaine at all was sought.
 13 And to our enemies thou hast made, of vs a laughing stocke:
 and those that round about vs dwell, at vs doe grin and mocke.

The second part.

- 14 Thus we serue for none other vse, but for a common talke:
 they mock, they scoone, & nod their heads, where euer they goe or walke,
 15 I am asham'd continually, to heare these wicked men:
 yea, so I blush that all my face, with red is couered then.
 16 For why? we heare such slanderous words, such false reports and lies:
 that death it is to see their wrongs, their threatenings and their cries,
 17 For all this we forget not thee, nor yet thy couenant breake:
 18 We turne not backe our hearts from thee, nor yet thy paths forsake.
 19 Yet thou hast trod vs downe to dust, where dens of Dragons be:
 and couered vs with shade of death, and great aduerlittie
 20 If we had our Gods name forgot, and helpe of Idols sought:
 21 Would not God then haue tri'd this out? for he doth know our thought.
 22 Nay, nay, for thy names sake, O Lord, alwayes are we slaine thus:
 as sheepe into the shambles sent, right so they deal with vs
 23 Up Lord, why sleepest thou? Awake, and leaue vs not for all:
 24 Why hidest thou thy countenance, and dost forget our thrall?
 25 For downe to dust our soule is brought, and we now at last cast:
 our belly like as it were glu'd, vnto the ground cleaues fast.
 26 Rise vp therefore for our defence, and helpe vs Lord at need:
 we thee beseech of thy goodnesse, to rescue vs with speed.

Erucauit cor meum. Psal. xlv. I. H.

The Maestie of Salomon, his honour, strength, riches and power are praised, and also his marriage with the Egyptian an heathen woman is blessed, if shee can renounce her people and loue of her countrey, & giue her selfe wholly to her husband. Under the which figure, the wonderfull Maestie, and increase of the kingdome of Christ, and the Church his spouse, now taken of the Gentiles, is described.

Sing this as the 25. Psalme.

- M**y heart doth take in hand, some godly song to sing:
 the praise that I shall shew therein, pertaineth to the King.
 2 My tongue shall be as quicke, his honour to indite:
 as is the pen of any scribe, that bleseth fast to write.
 3 O fairest of all men, thy speech is pleasant pure:
 for God hath blessed thee with gifts, for euer to endure.
 4 About thee girod thy sword, O Prince of might elect:
 with honour, glozy, and renowne, thy person pure is deckt,
 5 Goe forth with godly speed, in mekenesse, truth, and right:
 and thy right hand shall thee instruct, in workes of dreadfull might.
 6 Thine arrowes sharpe and keene, their hearts so sore shall sting:
 that folke shall fall and kneele to thee, yea all thy foes O King.

- 7 Thy royall seat O Lord, for euer shall remaine :
because the scepter of thy Realme, doth righte cunnesse maintaine.
- 8 Because thou soust the right, and dost the ill detest :
God, euen thy God hath nointed thee, with joy aboute the rest,
- 9 With Myrrh and sauiours swete, thy clothes are all besprad :
when thou dost from thy Palace passe, therein to make thee glad.
- 10 Kings Daughters doe attend in fine and rich array :
at thy right hand the Queene doth stand, in gold and garments gay.
- 11 O Daughter take good heed, incline and giue good eare :
thou must forget thy kindred all, and fathers house most deare.
- 12 Then shall the King desire, thy beauty faire and trimme :
for why ? he is the Lord thy God, and thou must worship him.
- 13 The Daughters then of Tyze, with gifts full rich to see :
and all the wealthy of the land, shall make their suite to thee.
- 14 The Daughter of the King, is glorious to behold :
within her closet she doth sit, all deckt in beaten gold,
- 15 In robes well wrought with needle, and many a pleasant thing :
with Virgins faire on her to waite, she commeth to the King.
- 19 Thus are they brought with joy, and mirth on euery side :
into the Palace of the King, and there they doe abide,
- 17 In stead of Parents left, O Queene the case so stands :
thou shalt haue sonnes, whom thou maist set as Princes in all Lands.
- 18 Wherefore thy holy Name, all ages shall record :
the people shall giue thanks to thee, for euermore O Lord.

Deus noster refugium. Psal. xlvj. I. H.

A song of thanksgiuing for the deliuerance of Ierusalem after Sennacherib with his army was taken away, or some other like sudden and marueilous deliuerance by the mighty hand of God, where by the Prophet commending this great benefite, doth exhort the faithfull to giue themselues wholly into the hands of God, doubting nothing but that vnder his protection they shall be safe against all the assaults of their enemies.



De Lord is our defence and aid, the strength wherby wee

stand : when we with woe are much dismayd, he is our helpe at hand.

2. Though th' earth remoue we will not feare, though hills so high and

steep, be thrust and hurled here and there, within the sea so deepe:

- 3 No though the waues doe rage so foze, that all the bankes it spils:
and though it ouerflow the thoze, and beat downe mighty hills.
- 4 For one faire floud doth send abzoad, his pleasant streames apace:
to fresh the Citie of our God, and wash his holy place,
- 5 In midd of her the Lord doth dwell, he can no whit decay:
all things against her that rebell, the Lord will surely slay.
- 6 The heathen folke, the Kingdomes feare, the people make a noise:
the earth doth melt and not appeare, when God puts foztb his voice,
- 7 The Lord of hoasts doth take our part, to vs he hath an eye:
our hope of health with all our heart, on Jacobs God doth lie.
- 8 Come heare and see with mind and thought, the woꝝking of our God:
what wonders he himselfe hath woꝝought, thꝝough out the earth abzoad
- 9 By him all wars are hushd and gone, which countries did conspire:
their bowes he bzake & speares each one, their chariots burnt with fire.
- 10 Leauē off therēfoze, sayth he, and know, I am a God most stout:
among the heathen high and low, and all the earth thꝝoughout.
- 11 The Lord of hoasts doth vs defend, he is our strength and tower:
on Jacobs God we doe depend, and on his mighty power.

Omnes gentes. Psal. xlvij. I. H.

The Prophet exhorteth all people to the woꝝship of the true and euerlasting God, commendeth the mercies of God towards the posterity of Jacob, and propheseth of the Kingdome of Christ in the time of the Gospell.

Sing this as the 35. Psalme.

- Y**E people all with one accoꝝd, clap hands and eke rejoyce:
be glad and sing vnto the Lord, with sweete and pleasant voyce.
- 2 For high the Lord and dreadfull is, with wonders manifold:
a mighty King he is truly, in all the earth extold.
- 3 The people he shall make to be vnto our bondage thꝝall:
and vnderneath our feet he shall the nations make to fall.
- 4 For vs the heritage he chose, which we possesse alone:
the flourishing woꝝship of Jacob, his well-beloued one,
- 5 Our God ascended by on hie, with joy and pleasant noise:
the Lord goes by aboute the skie, with trumpets royall voice.
- 6 Sing pꝝailes to our God, sing pꝝaile, sing pꝝailes to our King:
for God is King of all the earth, all skilfull pꝝailes sing,
- 7 God on the heathen raignes, and sits vpon his holy thꝝone:
the Princes of the people haue, them joynd euery one
- 8 To Abrahams people: for our God, which is exalted hie:
as with a buckler doth defend, the earth continually.

Magnus Dominus. Psal. xlvij. I. H.

A notable deliuerance of Jerusalem from the hands of many Kings is mentioned, for the which thankes are giuen to God, and the estate of that City is pꝝaised, for that God is present at all times readie to defend it. This Psalme seemeth to be made in the time of Achaz, Josaphat, Asa, or Ezechias, for in their times chiefly was the City by foꝝraigne Princes assaulted.

Sing

Sing this as the 46. Psalme.

- G**reat is the Lord, and with great praise to be aduanced still:
 within the City of our God, vpon his holy hill.
- 2 Mount Sion is a pleasant place, it gladdeth all the Land:
 the City of the mighty King, on her North-side doth stand.
- 3 Within the Palaces thereof, God is a refuge knowne:
 for loe, the Kings were gathered, and together eke were gone.
- 4 But when they did behold it so they wondzed, and they were
 astonied much, and suddenly were giuen backe with feare.
- 5 Great terror there on them did fall, for very woe they cry:
 as doth a woman when she shall goe trauell by and by.
- 6 As thou with Easterne wind the ships, vpon the sea dost breate:
 so were they said, and euen as we heard our fathers speake,
- 7 So in the City of our Lord, we saw as it was told:
 yea in the City which our God for euer will bphold.
- 8 O Lord we wait and doe attend, on thy good helpe and grace:
 for which we doe all times attend, within thy holy place,
- 9 O Lord according to thy Name, for euer is thy praise:
 and thy right hand, O Lord, is full of righteousnesse alwayes.
- 10 Let for thy judgements Sion hill, fulfilled be with joyes:
 and eke of Iuda grant O Lord, the daughters to rejoyce.
- 11 Goe walke about all Sion hill, yea round about her goe:
 and tell the towers that thereupon, are builded on a row.
- 12 And marke ye well her bulwarkes all, behold her towers there:
 that ye may tell thereof to them, that after shall be here.
- 13 For this God is our God, our God for euermore is he:
 yea, and vnto the death also, our guider shall he be,

Audite hæc omnes. Psal. xlix. T. S.

The holy Ghost calleth all men to consideration of mans life, shewing them not to be most happy that are most wealthy, and therefore not to be feared: but contrariwise he listeth by our munitie to consider how all things are ruled by Godes prouidence: who as he iudgeth these worldly misers to cuerlasting tormentes, so doth he preferue his, and will reward them in the day of the resurrection, 1 Thel. 1.

Sing this as the 45. Psalme.

- A**ll people hearken and giue eare, to that that I shall tell:
 Both high and low, both rich and poore that in the world doe dwell,
- 3 For why, my mouth shall make discourse of many things right wise:
 in vnderstanding shall my heart, his kut y exercise.
- 4 I will incline mine eares to know, the parables so darke:
 and open all my doubtfull speech, in meter on my harpe.
- 5 Why should I feare afflictions, or any carefull toile:
 or else my foes which at my hæles, are prest my life to spoile?
- 6 For as for such as riches haue, wherein their trust is most:
 and they which of their treasures great, themselues doe brag and boast.

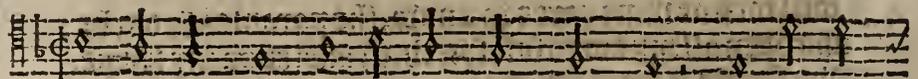
- 7 There is not one of them that can, his brothers death redeeme:
 or that can giue a price to God, sufficient for him.
- 8 It is too great a price to pay, none can thereto attaine:
- 9 Or that he might his life prolong, or not in graue remaine.
- 10 They see wise men as well as fooles, subject vnto deaths bands:
 and being dead strangers possesse their goods, their rents, their lands.
- 11 Their care is to build houses faire, and so determine sure:
 to make their name right great on earth, for euer to endure.
- 12 Yet shall no man alwayes enjoy high honour, wealth and rest:
 but shall at length taste of deaths cup, as well as the brute beast.

The second part.

- 13 And though they try their foolish thoughts, to be most lewd and baine:
 their children yet approue their talke, and in like sinne remaine.
- 14 As sheepe into the fold are brought, so shall they into graue:
 death shall them eat, and in that day, the iust shall lordship haue.
- 15 Their image and their royall port, shall fade and quite decay:
 when as from house to pit they passe, with woe and weale away.
- 16 But God will surely preserve me, from death and endlesse paine:
 because he will of his good grace, receiue my soule againe.
- 17 If any man wax wondrous rich feare not I say therefore:
 although the glory of his house, increaseth more and more.
- 18 For when he dies, of all these things nothing shall he receiue:
 his glory will not follow him, his pompe will take her leaue.
- 19 Yet in this life he takes himselfe, the happiest vnder Sunne:
 and others likewise flatter him, saying all is well done.
- 20 And presuppose he liue as long, as did his fathers old:
 yet must he needs at length giue place, and be brought to deaths fold.
- 21 Thus man to honour God hath cald, yet doth he not consider:
 but like brute beasts so doth he liue, which turne to dust and powder.

Deus Deorum. Plal. L. W. W.

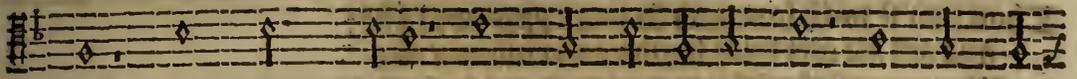
He propheseth how God will call all nations by the Gospell, and require no other sacrifices of his people, but confession of his benefits and thanksgiving, and how he detesteth all such as seeme zealous of ceremonies, and not of the pure word of God onely.



The mightie God, the eternall hath thus spoke, and all the



would he will call and prouoke, euen from the East, and so forth to the West,



West. From toward Sion, which place him liketh best, God will ap-



peare in beauty most excellent. Our God will come befoze that long



time be spent.

- 3 Deuouring fire shall goe befoze his face,
a great tempest shall round about him trace :
 - 4 Then shall he call the earth and heauens bright,
to judge his folke with equity and right :
 - 5 Saying goe to, and now my Saints assemble,
my helts they keape, their gifts doe not dissemble.
 - 6 The heauens shall declare his righteousnesse:
foz God is Judge of all things moze and lesse.
 - 7 Heare my people, foz I will now reueale :
list Israel, I will thee nought conceale.
 - 8 Thy God, thy God, am I, and will not blame thee :
foz giuing not all manner offrings to me,
 - 9 I haue no need to take of thee at all,
Goats of thy fold, oz Calfe out of thy stall :
 - 10 Foz all the beasts are mine within the woods :
on thousand hills, cattell are mine owne goods.
 - 11 I know foz mine, all birds that are on mountaines :
all beasts are mine, which haunt the fields and fountaines,
 - 12 Hungry if I were, I would not thee it tell :
foz all is mine that in the world doe dwell.
 - 13 Eat I the flesh of great Bulls oz Bullockes ?
oz drinke the bloud of Goats oz of the flocks ?
 - 14 Offer to God praise and hearty thankefgtuing,
and pay thy bowes vnto God euerliuing.
 - 15 Call vpon me, when troubled thou shalt be :
then will I helpe, and thou shalt honour me.
 - 16 To the wicked thus sayth th' eternall God :
why dost thou preach my lawes and helts abroad :
 - 17 Seeing thou hast them with thy mouth abused,
and hatst to be by discipline reformed ?
- My words I say thou dost reject and hate,

18 If that thou see a theefe, as with thy mate.

- 9 Think it thou that I doe need, thy cattell young or old:
 or else so much desire to feed, on Goats out of thy fold:
 10 Pay, all the beasts are mine, in woods that eat their fill:
 and thousands more of neat and kine, that run wilde on the hills.

The second part.

- 11 The birds that build on high, in hills and out of sight:
 and beasts that in the fields doe lie, are subject to my might.
 12 Then though I hungred soze, what need I ought of thine:
 with that the earth with her great store, and all therein is mine.
 13 To Bulls flesh haue I minde, to eat it dost thou thinke?
 or such a sweetnesse doe I finde, the bloud of Goats to drinke?
 14 Giue to the Lord his praise, with thanks to him applie:
 and see thou pay thy vowes alwayes, vnto the God most hie.
 15 Then seeke and call to me, when ought would worke thee blame:
 and I will sure deliuer thee, that thou maist praise my name.
 16 But to the wicked traine, which talke of God each day:
 and yet their workes are foule and baine, to them the Lord will say,
 17 With what a face dar'st thou my word once speake or name?
 why doth thy talke my Law allow? thy deeds deny the same.
 18 Whereas for to amend thy life thou art so slacke:
 my word the which thou dost pretend, is cast behinde thy backe.

The third part.

- 19 When thou a theefe dost see, by theft to liue in wealth:
 with him thou runn'st, and dost agree, likewise to thriue by stealth.
 20 When thou dost them behold, that maids and wiues defile:
 thou lik'st it well, and warest bold, to hie that life most vile.
 21 Thy lips thou dost apply, to slander and defame:
 thy tongue is taught to craft and lie, and still doth hie the same.
 22 Thou studiest to reuile thy friends to thee so neere:
 with slander thou would'st needs defile, thy mothers sonne most deere.
 23 Heereat while I doe wink, as though I did not see:
 thou goest on still, and so dost thinke that I am like to thee.
 24 Be sure I will not let, to strike when I begin:
 thy faults in order I will set, and open all thy sinne.
 25 Marke this I you require, that haue not God in minde:
 lest when I plague you in mine ire, your helpe be farre to finde.
 26 He that doth giue to me the sacrifice of praise:
 doth please me well, and he shall see to walke within my wayes.

Miserere mei Deus. Psal. Lj. W. W.

When Dauid was rebuked by the Prophet Nathan for his great offences, he did not onely acknowledge the same to God, with protestation of his naturall corruption and iniquity, but also left a memorie thereof to his posterity. Therefore, first he desireth God to forgive his finnes, and to renew in him
 his

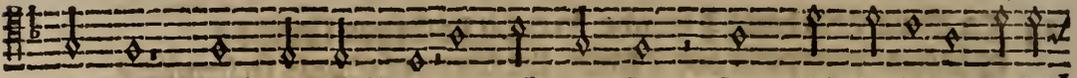
his holy Spirit, with promise that he will not be vnmindfull of those great graces. Finally, fearing least God should punish the whole Church for his fault, he requirerh that he would rather increase his graces towards the same.



Lord consider my distresse, and now with speed some pittie



take: My sins deface, my faults redress, good Lord for thy great mer-



cies sake. Wash me, O Lord, & make me cleane, from this vnjust & sinfull



act: and purifie yet once againe, my hainous crime and bloudy fact,

- 3 Remorse and sorrow doe constraîne, me to acknowledge mine excelle:
my sins alas doe still remaine, befoze thy face without release,
- 4 For thee alone I haue offended, committing euill in thy sight:
and if I were therfoze condemned, yet were thy judgments just & right.
- 5 It is too manifest alas, that first I was conceiued in sinne:
yea, of my mother so bozne was, and yet vile wretch remaine therein,
- 6 Allo behold Lord thou dost loue, the inward truth of a pure heart:
therefoze thy wisdom from aboue, thou hast reueal'd me to conuert.
- 7 If thou with bylope purge this blot, I shall be cleaner then the glasse:
and if thou wash away my spot the snow in whitenesse shall I passe.
- 8 Therefoze O Lord, such joy me send, that inwardly I may finde grace:
& that my strength may now amend, which thou hast swag'd for my trespass.
- 9 Turne backe thy face and frowning ire, for I haue felt enough thy hand:
and purge my sins I thee desire, which doe in number passe the sand.
- 10 Make new my heart within my brest, and frame it to thy holy will:
thy constant spirit in me let rest, which may these raging enemies kill.

The second part.

- 11 Cast me not, Lord, out from thy face, but speedily my torments end:
take not from me thy spirit & grace, which may from dangers me defend,
- 12 Restoze me to those ioyes againe, which I was wont in thee to finde:
and let me thy free spirit retainne, which vnto thee may stirre my minde,
- 13 Thus when I shall thy mercies know, I shall instruct others therein:
and men that are like wise brought low, by mine example shall see sin.
- 14 O God that of my health art Lord, forgieue me this my bloudy vice:
my heart and tongue shall then accoꝝd, to sing thy mercies and justice.

- 15 Touch thou my lips; my tongue vntie, O Lord, which art the only key:
and then my mouth shall testifie, thy wondrous works & praise alway.
- 16 And as for outward sacrifice, I would haue offered many one:
but thou esteemst them of no price, and therein pleasure tak'st thou none.
- 17 The heavy heart the minde opprest, O Lord, thou neuer dost reject:
and to speake truth it is the best, and of all sacrifice thy effect.
- 18 Lord vnto Sion turne thy face, poure out thy mercies on thy hill:
and on Ierusalem thy grace, build by the wals, and loue it still.
- 19 Thou shalt accept then our offrings, of peace and righteousnesse I say,
yea calves and many other things, vpon thine Altar will we lay.

Another of the same by I. H.

Sing this as the Lamentation.

- H**Aue mercy on me God after thy great abounding grace:
after thy mercies multitude, doe thou my sinnes deface.
2. Yea, wash me more from mine offence, and cleanse me from my sinne:
for I doe know my faults, and still my sinnes are in mine eyne.
3. Against thee, thee alone I haue offended in this case:
and euill haue I done before the presence of thy face.
4. That in the things that thou dost say, by right thou maist be tride:
and eke in judging that the doome may passe vpon thy side.
5. Behold in wickednesse my kinde, and shape I did receiue:
and loe my sinfull mother eke, in sinne did me conceiue.
6. But loe, the truth in inward parts, is pleasant vnto thee:
and secrets of thy wisdom thou, reuealed hast to mee.
7. With bysoppe Lord besprinkle me, I shall be cleansed so:
yea, wash thou me, and so I shall be whiter then the snow.
8. Of joy and gladnesse make thou me, to heare the pleasing voice:
that to the bruised bones which thou, hast broken may rejoyce.
9. From the beholding of my sinnes, Lord turne away thy face:
and all my deeds of wickednesse, doe bitterly deface.
10. O Lord create in me a heart, vnspotted in thy sight:
and eke within my bowels Lord, renew a stable spzite.
11. Be cast me from thy sight, noz take thy holy spirit away:
the comfort of thy sauing health, giue me againe I pray.
12. With thy free spirit establish me, and I will teach therefore
sinners thy wayes, and wicked shall be turned to thy loze.

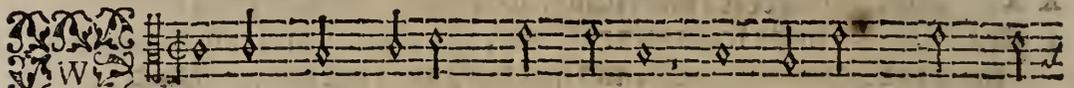
The second part.

13. O God that art God of my health, from bloud deliuer me:
that praises of thy righteousnesse, my tongue may sing to thee.
14. My lips that yet fast closed be, doe thou O Lord vnloose:
the praises of thy Majestie, my mouth shall so disclose.

- 15 I would haue offered sacrifice, if that had pleased thee:
but pleased with burnt offerings, I know thou wilt not be.
- 16 A troubled spirit is sacrifice delightfull in Gods eyes:
a broken and an humble heart, Lord, thou wilt not despise.
- 17 In thy good will deale gently Lord, to Sion, and withall
grant that of thy Ierusalem, bypear'd may be the wall.
- 18 Burnt offerings, gifts, and sacrifice of justice in that day:
thou shalt accept, and Calues they shall vpon thine Altar lay.

Quid gloriaris? Psal. Lij. I.H.

Dauid describeth the arrogant tyranny of his aduersary Doeg, Sauls chiefe shepherd, who by false surmises caused Abimelech with the rest of the Priests to bee slaine. Dauid propheticth his destruction, and encourageth the faithfull to put their confidence in God, whose iudgments are most sharpe against his aduersaries. And finally, hee reuerently thanks to God for his deliuerance. In this Psalme is lively set forth the kingdome of Antichrist.



W
By dost thou Tyrant boast abroad, thy wicked workes to
praise? dost thou not know there is a God, whose mercies last alwayes?
Why doth thy minde yet still deuise, such wicked wiles to warpe? Thy
tongue but true in forging lies, is like a razor sharpe.

- 3 On mischiefse why setst thou thy minde, and wilt not walke byright?
thou hast more lust false tales to finde, than byring the truth to light.
- 4 Thou dost delight in fraud and guile, in mischiefse, bloud and wrong:
thy lips haue learn'd the flattering stile, O false deceitfull tongue.
- 5 Therefore shall God for aie confound, and plucke thee from thy place:
thy seed root out from off the ground, and so shall thee deface.
- 6 The iust when they behold thy fall, with feare shall praise the Lord:
and in reproach of thee withall, cry out with one accoord.
- 7 Behold the man that would not take the Lord for his defence:
but of his goods his God did make, and trust his corrupt sence.
- 8 But I an Olive fresh and greene, shall spring and spread abroad:
for why? my trust all times hath bene, vpon the liuing God.
- 9 For this therefore will I giue praise, to thee with heart and voice:
I will set forth thy Name alwayes, wherein thy Saints rejoyce,

Dixit insipiens. Psal. Lij. T. S.

The Prophet describeth the crooked nature, crueltie, and punishment of the wicked, when they looked not for it, and desireth the deliuerance of the godly, that they may reioyce together.

Sing this as the 46. Psalme.

- T**He foolish man in that which he, within his heart hath said:
 that there is any God at all, hath bitterly denied,
 2 They are corrupt, and they also, a vaine worke haue wrought:
 among them all there is not one, of good that worketh ought.
 3 The Lord lookt downe on sonnes of men, from heauen all abroad:
 to see if any were that would, be wise and seeke for God.
 4 They are all gone out of the way, they are corrupted all:
 there is not one doth any good, there is not one at all.
 5 Doe not all wicked workers know, that they doe feede vpon
 my people as they feede on bread: the Lord they call not on.
 6 Euen there they were afraid and stood, with trembling all dismayd:
 whereas there was no cause at all, why they should be afraid.
 7 For God his bones that thee besieged, hath scattered all abroad:
 thou hast confounded them, for they rejected are of God.
 8 O Lord giue thou thy people health, and thou O Lord, fulfill
 thy promise made to Israell, from out of Sion hill.
 9 When God his people shall restore, that earst were captiue lad:
 then Jacob shall therein reioyce, and Israell shall be glad.

Deus in nomine. Psal. Liiij. T. S.

Dauid brought into great danger by reason of the Fyphims, calleth vpon the name of God to destroy his enemies, promising sacrifice and free offerings for so great deliuerance.

Sing this as the 46. Psalme.

- G**od saue me for thy holy name, and for thy goodnesse sake:
 vnto the strenghth Lord of the same, I doe my cause betake.
 2 Regard O Lord, and giue an eare to me when I doe pray:
 bow downe thy selfe to me, and heare the words that I doe say.
 3 For strangers vp against me rise, and tyrants bere me still:
 which haue not God before their eyes, they seeke my soule to spill.
 4 But loe, my God doth giue me aid, the Lord is strait at hand:
 with them by whom my soule is staid, the Lord doth euer stand.
 5 With plagues repay againe all those, for me that lie in wait:
 and in thy truth destroy my foes, with their owne snare and bait.
 6 An offering of free heart and will, then I to thee shall make:
 and praise thy name, for therein still great comfort doe I take.
 7 O Lord at length doe set me free, from them that craft conspire:
 and now mine eye with joy doth see, on them my hearts desire.

Exaudi Deus. Psal. Lv. T. S.

Dauid being in great heauinesse and distresse, complaineth of the crueltie of Saul, and of the falshood of

of his familiar acquaintance, uttering most ardent affections to moue the Lord to pittie him. After being assured of deliuerance, he setteth forth the grace of God as though he had already obtained his request.

Sing this as the 35. Psalmē.

- O** God giue eare and doe apply, to heare when I doe pray:
and when to thee I call and cry, hide not thy face away.
- 2 Take heed to me, grant my request, and answer me againe:
with plaints I pray full soze opprest, great griefe doth me constraîne.
- 3 Because my foes with threats and cries, oppresse me through despight:
and so the wicked sort likewise, to bere me haue delight.
- 4 For they in counsell doe conspire, to charge me with some ill:
and in their hastie wrath and ire, they doe pursue me still.
- 5 My heart doth faint for want of breath, it panteth in my brest:
the terrours and the dread of death, doe worke me much vnrest.
- 6 Such dreadfull feare on me doth fall, that I therewith doe quake:
such horrour whelmeth me withall, that I no gift can make.
- 7 But I doe say, who will giue me the swift and pleasant wings
of some faire doue, that I may flie, and rest me from these things?
- 8 Loe then I would goe farre away, to flie I would not cease:
and I would hide my selfe, and stay in some great wildernesse,
- 9 I would be gone in all the haste, and not abide behinde:
that I were quit and ouerpast, these blasts of boisterous wind.
- 10 Diuide them Lord, and from them pull, their deuillish double tongue:
for I haue sp'd their City full of rapine, strife and wrong.
- 11 Which things both night and day, doe close her as a wall:
in midst of her is mischief stout, and sorrow eke withall.
- 12 Her priuy parts are wicked plaine, her deeds are much too vile:
and in her streets there doth remaine, all craftie fraud and guile.

The second part.

- 13 If that my foes did take my shame, I could it well abide:
from open enemies checke and blame, some-where I could me hide:
- 14 But thou it was my fellow deare, which friendship didst pretend:
and didst my secret counsell heare, as my familiar friend.
- 15 With whom I had delight to talke, in secret and abroad:
and we together oft did walke within the house of God.
- 16 Let death in haste vpon them fall, and send them quicke to hell:
for mischief reigneth in their hall, and parlour where they dwell.
- 17 But I vnto my God doe cry, to him for helpe I flee:
the Lord doth heare me by and by, and he doth succour me.
- 18 At morning, noone, and euening-tide, vnto the Lord I pray:
when I so instantly haue cr'd, he doth not say me nay.
- 19 To peace he shall restore me yet, though warre be now at hand:
although the number be full great, that would against me stand.

- 20 The Lord that first and last doth raigne, both now and evermore:
will heare when I to him complaine, and punish them full soze.
- 21 For sure there is no hope, that they to turne will once accord:
for why they will not God obey, nor doe not feare the Lord.
- 22 Upon their friends they lay their hands, which were in covenant knit:
of friendship to neglect the bands, they passe or care no whit.
- 23 While they haue warre within their hearts, as butter are their words:
although their words are smooth as oyle, they cut as sharpe as swords.
- 24 Cast thou thy care vpon the Lord, and he shall nourish thee:
for in no wise will he accord, the just in thzall to see.
- 25 But God will cast them deepe in pit, that thirst for blood alwayes:
he will no guilefull man permit to liue out halfe his dayes.
- 26 Though such be quite destroy'd and gone, in thee O Lord I trust:
I shall depend thy grace vpon, with all my heart and lust.

Miserere mei. Psal. Lvj. T. S.

Dauid brought to Achis King of Gath, 2 Sam 21.2 complaineth of his enemies, demanding succour, putteth his trust in God and in his promises, and promiseth to performe his vowes which hee had taken vpon him, wherof this was the effect, to praise God in his Church.

Sing this as the Lamentation.

- H**Aue mercy Lord on me I pray, for man would me deuoure:
he fighteth with me day by day, and troubleth me each houre.
- 2 Mine enemies daily enterprize, to swallow me outright:
to fight against me many rise, O thou most high of might,
- 3 When they would make me most afraid, with boasts and brags of pride:
I trust in thee alone for aid, by thee I will abide.
- 4 Gods promise I doe mind and praise, O Lord I stick to thee:
I doe not care at all assaies, what flesh can doe to me.
- 5 What things I either did or spake, they wrest them at their will:
and all the counsell that they take, is how to worke me ill.
- 6 They all consent themselues to hide, close watch for me they lay:
they spie my pathes, and snares haue tide to take my life away.
- 7 Shall they thus scape on mischiefe set? thou God on them wilt frotane:
for in his wrath he doth not let, to throw whole Kingdomes downe.
- 8 Thou seest how oft they made me fle, and on my teares dost looke:
reserue them in a glasse by thee, and write them in thy booke.
- 9 When I doe call vpon thy Name, my foes away doe start:
I well perceiue it by the same, that God will take my part.
- 10 I glory in the word of God, to praise it I accord:
with joy will I declare abroad, the promise of the Lord.
- 11 I trust in God, and yet I say, as I before began:
the Lord he is my helpe and stay, I doe not care for man.
- 12 I will performe with heart so free, to God my vowes alwayes:
and I, O Lord, all times to thee will offer thanks and prayle.

13 My soule from death thou dost defend, and keepe my feet vp right:
That I befoze thee may ascend, to such as liue in light.

Miserere. Psal. Lvij. I. H.

Dauid being in the desart of Ziph, where the Inhabitants did betray him, and at length in the same caue with Saul, calleth most earnestly vnto God, with full confidence, that hee will perfozme his promise, and take his caue in hand: also that he will shew his gloze in the heauens and earth against his cruell enemies, therefore doth he render laud and prayse.

Sing this as the 44. Psalme.

TAke pittie for thy promise sake, haue mercy Lord on me:
for why, my soule doth her betake, vnto the helpe of thee.

2 Within the shadow of thy wings, I set my selfe full fast:
till mischiefe, malice, and like things, be gone and ouer-past.

3 I call vpon the God most high, to whom I strike and stand:
I meane the God that will stand by, the cause I haue in hand.

4 From heauen he hath sent his aid, to saue me from their spight:
that to deuoure me haue assaid, his mercy, truth, and might.

5 I leade my life with Lyons fell, all set with wraath and yze:
and with such wicked men I dwell, that fret like flames of fire.

6 Their teeth are speares and arrowes long as sharpe as I haue sene:
they wound & cut with their quick tongue, like swords & weapons keene

7 Set vp and shew thy selfe, O God, aboue the heauens bright:
exalt thy praise on earth abroad, thy maiestie and might.

8 They lay their nets and doe prepare, a priuite caue and pit:
wherein they thinke my soule to snare, but they are fallen in it.

9 My heart is set to laud the Lord, in him to joy alwayes:
my heart I say doth well accord, to sing his lauds and prayse.

10 Awake my joy, awake I say, my Lute, my Harpe and string:
for I my selfe befoze the day, will rise, reioyce, and sing.

11 Among the people I will tell the goodnesse of my God:
and shew his prayse that doth excell, in heathen land abroad.

12 His mercie doth extend as farre, as heauens ail are he:
his truth as high as any starre, that standeth in the skie.

13 Set forth and shew thy selfe, O God, aboue the heauens bright:
extoll thy prayse on earth abroad, thy maiestie and might.

Si verè vtiq. Psal. Lviiij. I. H.

He describeth the malice of his enemies, the flatterers of Saul, who both secretly and openly sought his destruction, from whom he appealeth to Gods iudgement, shewing that the iust shall reioyce when they see the punishment of the wicked to Gods gloze.

Sing it is as the 48. Psalme.

YE Rulers which are put in trust, to iudge of wrong and right:
be all your iudgements true and iust, not knowing meede oz might.

2 Nay in your hearts you marke and muse, in mischiefe to consent:
and where ye should true justice vse, your hands to bribes are bent.

3 This wicked sort from their birth day, haue erred on this wise:
and from their mothers wombe alway, haue vsed craft and lies.

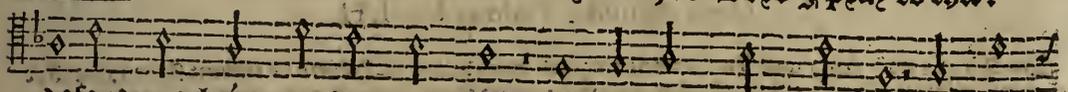
- 4 In them the poyson and the bzeath, of serpents doe appeare:
yea, like the Adder that is deafe, and fast doth stop his eare,
- 5 Because he will not heare the boyce, of one that charmeth well:
no though he were the chiefe of choyle: and did therein excell.
- 6 O God bzeake thou their teeth at once, within their mouth thzoughout
the tuskes that in their great jaw-bones, like Lions whelpes hang out.
- 7 Let them consume and waste away, as water runis forth-right:
the shafts that they doe shoot in hast, let them be broke in fight.
- 8 As snailles doe waste within the shell, and vnto slime doe runne:
as one befoze his time that fell, and neuer saw the Sunne.
- 9 Before the thoznes that now are yong, to bushes big shall grow:
the stoznies of anger waxing strong, shall take them ere they know,
- 10 The iust shall joy, it doth them good, that God doth vengeance take:
and they shall wash their fæte in bloud, of them that him forsake,
- 11 Then shall the world thew forth and tell, that good men haue reward:
and that a God in earth doth dwell, that justice doth regard.

Eripe me. Psal. Lix. I. H.

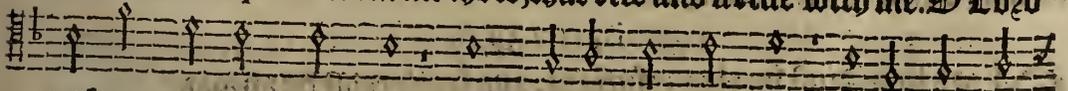
Dauid being in great danger of Saul, who sent to slay him in his bed, prayeth vnto God, declareth his innocency and their fury, desiring God to destroy all those that sin of malicious wickednes, whom though he keepe aliuie for a tittle to exercise his people. yet in the end he will consume them in his wrath, that he may be knowne to be the God of Jacob, to the worlds end: for this he singeth praises to God assured of his mercies.



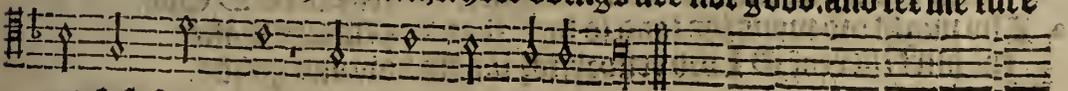
End aid and saue me from my foes, O Lord I pray to thee:



defend and keepe me from all those, that rise and strue with me. O Lord



preferue me from those men, whose doings are not good: and set me sure



and safe from them, that still thirst after blond.

- 3 For loe, they wait my soule to take, they rage against me still:
yea, for no fault that I did make, I neuer did them ill.
- 4 They runne, and doe themselues pzeare, when I no whit offend:
arise and saue me from their snare, and see what they intend.
- 5 O Lord of boasts of Israell, arise and strike all lands:
and pittie none that doe rebell, and in their mischiefe stand.

- 6 At night they stirre and seeke about, as hounds they houle and grin:
and all the City cleane throughtout from place to place they runne.
- 7 They speake of me with mouth alway, but in their lips were swords:
they greed my death, & then would say, what? none doth heare our woꝝs.
- 8 But Lord thou hast their waies espide, and laught thereat apace:
the heathen folke thou shalt deride, and mocke them to their face.
- 9 The strength that doth my foes withstand, O Lord, doth come of thee:
my God he is my helpe at hand, a fort of fence to me:
- 10 The Lord doth shew to me his grace, in great abundance still:
that I may see my foes in case, such as my heart doth will.
- 11 Destroy them not at once O Lord, least it from minde doe fall:
but with thy strength dzine them abroad, and so consume them all.
- 12 For their ill woꝝs and truthlesse tongue confound them in their pride:
their wicked oathes, with lies and wzongs, let all the world deride.
- 13 Consume them in thy wzath O Lord, that nought of them remaine:
that men may know thozowout the world, that Jacobs God doth raigñ.
- 14 At euening they retorne apace, as dogs they grin and cry:
thozowout the streets in euery place, they run about and spy.
- 15 They seeke about for meat I say, but let them not be fed:
nor finde a house wherein they may be bold to put their head.
- 16 But I will shew thy strength abroad, thy goodnesse I will praise:
for thou art my defence and God, at need in all affaires.
- 17 Thou art my strength, thou hast me staide, O Lord I sing to thee:
thou art my fort, my fence and ayd, a louing God to me.

Deus repulisti. Psalme. Lx. I. H.

Dauid being now King ouer Iuda, and hauing had many victories, sheweth by euident signes that God elected him King, assuring the people that God will prosper them, if they approue the same. After he prayeth vnto God, to finish that he had begunne.

Sing this as the 59. Psalme.

- O Lord thou didst vs cleane forlake, and scatteredst vs abroad:
such great displeasure thou didst take, retorne to vs O God.
- 2 Thy might did moue the land so soze, that it in sunder brake:
the hurt thereof O Lord restore, for it doth botw and quake.
- 3 With heavy chance thou plaguest thus, the people that are thine:
and thou hast giuen vnto vs, a dzinke of deadly wine.
- 4 But vnto such as feare thy Name, a token shall ensue:
that they may triumph in the same, because thy woꝝd is true.
- 5 So that thy might may keepe and saue thy folke that fauour thee:
that they thy helpe at hand may haue, O Lord grant this to mee.
- 6 The Lord did speake from his owne place, this was his joyfull tale:
I will diuide Sichem by pace, and meeete out Succouths bale.

- 7 Gilead is giuen to my hand, Danasses mine beside:
 Ephraim the strength of all my Land, my law doth Juda guide.
 8 In Hoab I will wash my feete, ouer Edom throw my shoe:
 and thou Palestine oughtst to seeke, for fauour me vnto.
 9 But who shall bring me at this tide, vnto the Citie Arong?
 or who to Edem will me guide, so that I goe not wrong?
 10 Wilt thou my God, which didst forsake thy folke, their land and coasts?
 Our wars in hand thou wouldst not take, nor walke among our hoasts.
 11 Giue ayd O Lord, and vs relieue, from them that vs disdain:
 the helpe that hoasts of men can giue, it is but all in vaine.
 12 But through our God we shall haue might, to take great things in hand:
 he will tread downe and put to flight, all those that vs withstand.

Exaudi Deus. Psalme. Lxj. I. H.

Whether that he were in danger of the Ammonites, or being pursued of Absolon, heere hee cryeth to be heard and deliuered, and confirmed in his kingdome, promising perpetuall prayse.



Regard O Lord, for I complaine, and make my suit to thee:



let not my words returne in vaine, but giue an eare to me. From off
 the coasts and vtmost parts of all the earth abroad: In grieffe and anguish
 of my heart, I cry to thee, O God.

- 3 Upon the rocke of thy great power, my woefull minde repose:
 thou art my hope, my fort and tower, my fence against my foes,
 4 Within thy tent I lust to dwell, for euer to indure:
 vnder thy wings I know right well, I shall be safe and sure.
 5 The Lord doth my desire regard, and doth fulfill the same:
 with godly gifts doth he reward, all men that feare his Name.
 6 The King shall be in health maintaine, and so prolong his dayes,
 that he from age to age shall raigne, for euermoze alwayes.
 7 That he may haue a dwelling place before the Lord for aye:
 let thy mercy, truth and grace, defend him from decay.
 8 Then shall I sing for euer still, with prayse vnto thy Name:
 that all my bowes I may fulfill, and dayly pay the same.

Nonne Deo subiecta. Psalme. Lxij. I. H.

Dauid declareth by his example, and by the nature of God, that he must trust in God alone, and thereto exhorteth all people, seeing that all is vanitie, and without God all goeth to nought: and we are alwaies taught that God onely is of power to saue, and that he rewardeth man according to his workes.

Sing this as the 61. Psalme.

- M**y soule to God shall giue good heed, and him alone attend:
 for why? my health and hope to speed, doth whole on him depend.
- 2 For he alone is my defence, my rocke, my health, my aid:
 he is my stay that no pretence shall make me much dismayd,
- 3 O Wicked folke, how long will ye vse craft? sure ye must fall:
 for as a rotten hedge ye be, and like a tottering wall.
- 4 Whom God doth loue ye seeke alwaies to put him to the worse:
 ye loue to lie, with mouth ye prayse, and yet your heart doth curse,
- 5 Yet still my soule doth whole depend, on God my chiefe desire:
 from all false feates me to defend, none but him I require,
- 6 He is my rocke, my strength, my tower, my health is of his grace:
 he doth support me that no power, can moue me out of place;
- 7 God is my glory and my health, my soules desire and lust:
 my fort, my strength, my stay, my wealth, God is mine onely trust,
- 8 O haue your hope in him alway, ye folke with one accord:
 powze out your hearts to him, and say, our trust is in the Lord.
- 9 The sonnes of men deceitfull are, on ballance but a sleight:
 with things most haine doe them compare, for they can keepe no weight
- 10 Trust not in wrong, robbery nor stealth, let haine delights be gone:
 though goods well got flow in with wealth, let not your hearts thereon
- 11 The Lord long since one thing did tell, which here to minde I call:
 he spake it oft, I heard it well, that God alone doth all.
- 12 And that thou Lord art good and kinde, thy meercy doth exceed.
 so that all sort with thee shall finde, according to their deed.

Deus, Deus meus. Psalme. Lxiiij. T. S.

Dauid after he had bene in great danger by Saul in the desert of Ziph, made this Psalme, wherein he giueth thanks to God for his wonderfull deliuerance, in whose mercies he trusted euen in the midst of his miseries, prophesying the destruction of Gods enemies, and contrariwise happinesse to all them that trust the Lord, 1. Sam. 3.

Sing this as the 44. Psalme.

- O** Lord my God I watch betime to come to thee in hast:
 for why? my soule and body both doe thirst of thee to last:
 And in this barren wilderness, where waters there are none:
 my flesh is parcht for thought of thee, for thee I wish alone.
- 2 That I might see yet once againe, thy glory, strength, and might,
 as I was wont it to behold within thy Temple bright.
- 3 For why? thy mercies farre surmount this life and wretched daies:
 my lips therefore shall giue to thee, due honour, laud, and praise.

- 4 And whilst I liue I will not faile to worſhip thee alway:
and in thy Name I ſhall liſt vp my hands when I doe pray.
- 5 My ſoule is ſild as with marrow, which is both fat and ſweet:
my mouth thercoſe ſhall ſing ſuch ſongs as are for thee moſt meet.
- 6 When as in bed I thinke on thee, and eke all the night tide:
7 For vnder couert of thy wings, thou art my ioyfull guide.
- 8 My ſoule doth ſurely ſticke to thee, thy right hand is my power:
9 And thoſe that ſeek my ſoule to ſtroy, them death ſhall ſoone deuoure.
- 10 The ſword ſhall them deuoure each one, their carkaſſes ſhall feed
the hungry foxes, which doe runne their prey to ſeek at need.
- 11 The King and all men ſhall reioyce, that doe profeſſe Gods word:
for lyars mouths ſhall then be ſtop, which haue the truth diſturbd.

Exaudi Deus vocem meam. Pfalme Lxiiij. I. H.

David prayeth againſt the fury and falſe reports of his enemies: hee declarerh their puniſhment and reſtriction, to the conioynt of the juſt, and the gloꝝ of God.

Sing this as the 30 Pfalme.

- O** Lord vnto my voyce giue eare, with plaint when I doe pray:
and rid my life and ſoule from feare, of foes that threat to ſlay.
- 2 Defend me from that ſort of men, which in deceits doe lurke:
and from the frowning face of them that all ill feates doe worke.
- 3 Who whet their tongues as we haue ſeen men whet a ſharp their ſwords
they ſhoot abroad their arrowes keene, I meane moſt bitter words.
- 4 With priuy ſleight ſhoot they their ſhaft, the byright man to hit:
the juſt vnwares to ſtrike by craft, they care oꝝ feare no whit.
- 5 A wicked worke they haue decreed, in counſell thus they cry:
to ble deceit let vs not dreadd, what, who can it eſpie?
- 6 What wayes to hurt they talke and muſe, all times within their heart:
they all conſult what feates to ble, each doth inuent his part.
- 7 But yet all this ſhall not preuaile, when they thinke leaſt vpon:
God with his his dart ſhall ſure aſſaile, and wound them euery one.
- 8 Their crafts a their ill tongues withal, ſhal worke themſelues ſuch blame
that they which then behold their fall, ſhall wonder at the ſame.
- 9 Then all that ſee ſhall know right well that God the thing hath wrought
and prayſe his witty workes, and tell, what he to paſſe hath brought.
- 10 Yet ſhall the juſt in God reioyce, ſtill truſting in his might:
to ſhall they ioy with minde and voyce, whoſe heart is pure and right.

Te decet hymnus. Pfal. Lxv. I. H.

A prayſe and thankſgiving vnto God by the faithfull, who are ſignified by Sion and Jeruſalem, for the chuling, preſeruation, and gouernance of them, a for the plentifull bleſſings powred forth vpon all the earth.

Sing this as the 30. Pfalme.

Thy prayſe alone, O Lord, doth raigne in Sion thine owne hill:
their bowes to thee they doe maintaine, and their beſeſs full

- 2 For that thou dost their prayers heare, and dost thereto agré:
the people all both farre and neere, with trust shall come to thee.
- 3 Our wicked life so farre exceeds, that we should fall therein:
but Lord forgie our great misdeeds, and purge vs from our sinne.
- 4 The man is blest whom thou dost chuse, within thy court to dwell:
thy house and temple he shall ble, with pleasures that excell.
- 5 Of thy great justice heare vs God, our health of thee doth rise:
the hope of all the earth abroad, and the Sea-costs likewise.
- 6 With strength thou art beset about, and compass with thy power:
thou mak'st the mountaines strong and stout, to stand in euery shower.
- 7 The swelling seas thou dost asswage, and mak'st their streames full still:
thou dost restraine the peoples rage, and rulest them at thy will.
- 8 The folke that dwell full farre on earth, shall dread thy signes to see:
which mooue and euen in great mirth, doe passe with praise to thee.
- 9 When that the earth, is chapt and dry, and thirsteth more and more:
then with thy drops thou dost apply, and much encrease her store.
- 10 The floud of God doth ouerflow, and so doth cause to spring:
the seed and corne which men doe sow, for he doth guide the thing,
- 11 With wet thou dost her furrowes fill, whereby her clods doe fall:
thy drops to her thou dost distill, and blesse her fruit withall.
- 12 Thou deck'st the earth of thy good grace, with faire and pleasant crop:
the clouds distill their dew apace, great plentie they doe drop.
- 13 Whereby the desert shall begin, full great increase to bring:
the little hills shall joy therein, much fruit in them shall spring.
- 14 In places plaine the flockes shall feede, and couer all the earth:
the ballies with corne shall so exceed, that men shall sing for mirth.

Iubilate Deo omnes. Psal. Lxvj. I. H.

He prouoketh all men to praise the Lord, and to consider his workes. He setteth forth the power of God, to assay the rebels, and sheweth how God hath deliuered Israel from great bondage and afflictions. He promisseth to giue sacrifice, and prouoketh all men to heare what God hath done for them, and to praise his name.

Sing this as the 48. Psalme.

- Y**E men on earth in God rejoyce, with praise set forth his Name:
extoll his might with heart and voyce, giue glory to the same.
- 2 How wonderfull, O Lord, say ye, in all thy workes thou art:
thy foes for feare doe seeke to thee, full sore against their heart.
- 3 All men that dwell the earth throughout, doe praise the Name of God:
the laud thereof the world about, is shew'd and set abroad.
- 4 All folke come forth, behold and see, what things the Lord hath wrought:
marke well the wondrous workes that he, for man to passe hath brought.
- 5 He laid the Sea like heapes on him, therein a way they had:
on foot to passe both faire and dry, whereof their hearts were glad.
- 6 His might doth rule the world alway, his eyes all things behold:
all such as would him disobey, by him shall be controld.

7 The people giue vnto our God, due laud and thanks alwayes:
with joyfull voyce declare abroad, and sing vnto his praise:
8 Which doth endue our soule with life, and it preserve with all:
and saves our fat, so that no strife can make vs slip or fall.

9 The Lord doth proue our deeds with fire, if that they will abide:
as workemen doe when they desire, to haue their metals tride.
10 Although thou suffer vs so long in prison to be cast:
and there with chaines and fetters strong, to lie in bondage fast:

The second part.

11 Although I say thou suffer men, on vs to ride and raigne:
though we through fire and water run, of very griefe and paine.
12 Yet sure thou dost of thy good grace, dispose it to the best:
and bring vs out into a place, to liue in wealth and rest.

13 Unto thy house resort will I, to offer and to pray:
and there I will my selfe applie, my bowes to thee to pay.

14 The bowes that with my mouth I spake, in all my griefe and smart:
the bowes I say which I did make, in dolour of my heart.

15 Burnt offerings I will giue to thee, of Oren fat and Rams:
no other sacrifice shall be of Bullocks, Goats and Lambs.

16 Come forth and harken here full soone, all ye that feare the Lord:
what he for my pooze soule hath done, to you I will record.

17 Full oft I call vpon his grace, this mouth to him doth cry:
and thou my tongue make speed apace, to praise him by and by.

18 But if I feele my heart within, in wicked workes rejoyce:
or if I haue delight to sinne, God will not heare my voyce.

19 But surely God my voyce hath heard, and what I doe require:
my prayer he doth well regard, and granteth my desire.

20 All praise to him that hath not put, nor cast me out of minde:
nor yet his mercy from me shut, which I doe euer finde.

Deus miseratur nostri. Psal. Lxvij. I. H.

A sweete prayer for all the faithfull, to obtaine the faueur of God, and to bee enlightned with his countenance, to the end that his way and iudgements may be knowne throughout the earth: Recioeing that God is the gouernour of all Nations.

—Sing this as the 30. Psalme.

1 Haue mercy on vs Lord, and grant to vs thy grace:
to shew to vs doe thou accord the brightnesse of thy face.

2 That all the earth may know the way to godly wealth:
and all the Nations on a row may see thy sauing health.

3 Let all the world O God, giue praise vnto thy Name:

O let the people all abroad extoll and laud the same.

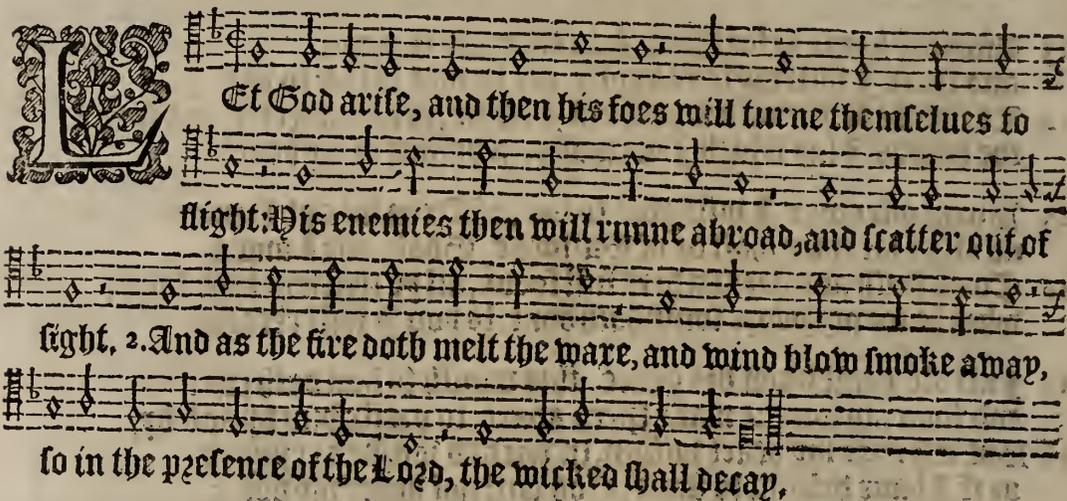
4 Throughout the world so wide, let all rejoyce with mirth:
for thou with truth and right dost guide the Nations of the earth.

5 Let

- 5 Let all the World O God, giue prayse vnto thy Name :
O let the people all abroad, extoll and laud the same.
- 6 Then shall the earth increase, great store of fruit shall fall :
and then our God, the God of peace, shall blesse vs eke withall.
- 7 God shall vs blesse I say, and then both farre and neare,
the folke thzoughout the earth alway, of him shall stand in feare

Exurgat Deus. Psal. Lxviiij. T. S.

In this Psalme Dauid setteth forth as in a glasse the wonderfull mercies of God towards his people, who by all meanes and most strange sorts declareth himselfe to them. And therefore Gods Church by reason of his promises, graces, and victories, doth excell without comparison all worldly things, he exhorteth therefore all men to prayse God for euer.



Et God arise, and then his foes will turne themselues to
flight: His enemies then will runne abroad, and scatter out of
flight. 2. And as the fire doth melt the ware, and wind blow smoke away,
so in the presence of the Lord, the wicked shall decay.

- 3 But righteous men before the Lord shall heartily rejoyce :
they shall be glad and merry all, and chearefull in their voyce.
- 4 Sing prayse, sing prayse vnto the Lord, who rideth on the skie :
extoll the Name of Iah our God, and him doe magnifie.
- 5 That same is he that is aboue, within his holy place :
that father is of fatherlesse, and Iudge of widowes case.
- 6 Houses he giues, and issue both, vnto the comfzrtlesse :
he bzingeth bondmen out of thzall, and rebels to distresse.
- 7 When thou didst march before thy folke, the Egyptians from among
and brought them thzough the wildernesse, which was both wide & long.
- 8 The earth did quake, the raine powz'd downe, heard were great claps of
the mount Sinai shooke in such sort, as it would cleaue in sunder. (thunder
- 9 Thine heritage with dzops of raine abundantly was wash't :
and if so be it barren war't, by thee it was refresh't.
- 10 Thy chosen flocke doth there remaine, thou hast prepar'd that place :
and for the pooze thou doest pzouide, of thine especiall grace.

The second part.

- 11 God will giue women causes just to magnific his Name:
when as his people triumphes make, and purchase brute and fame.
- 12 For puissant Kings for all their power, shall flye and take the foyle:
and women which remaine at home, shall helpe to part the spoyle.
- 13 And though you were as blacke as pots, your hue shall passe the Doue:
whose wings and feathers seme to haue, siluer and gold aboue.
- 14 When in this land God shall triumph, ouer Kings both high and low:
then shall it be like Salmon hill, as white as any snow.
- 15 Though Basan be a fruitfull hill, and in height others passe:
yet Sion Gods most holy hill, doth farre exceede in grace.
- 16 Why brag ye thus ye hills most high, and leape for pride together:
the hill of Sion God doth loue, and there will dwell for euer.
- 17 Gods armie is two Millions, of warriors good and strong:
the Lord also in Sinai, is present them among.
- 18 Thou didst O Lord ascend on high, and captiues led them all:
which in times past thy chosen folke, in prison kept and thral.

Thou mad'st them tribute for to pay, and such as did repine:
thou didst subdue, that they might dwell, in thy Temple diuine.

19 Now praised be the Lord, for that he poures on us such grace:
from day to day he is the God, of our health and solace.

The third part.

- 20 God is the God from whom alone, saluation commeth plaine:
he is the God by whom we scape, all danger, death and paine.
- 21 Thus God will wound his enemies head, and breake the haire scalpe:
of those that in their wickednesse, continually doe walke.
- 22 From Basan will I bring (said he) my people and my sheepe:
and all mine owne, as I haue done, from danger of the deepe.
- 23 And make them dip their fate in bloud, of those that hate my name:
and dogs shall haue their tongues imbzude, with licking of the same.
- 24 All men may see how thou O God, thine enemies dost deface:
and how thou goest as God and King, into thy holy place.
- 25 The singers goe befoze with joy, the minstrels follow after:
and in the midst the Damuels play, with Timbrell and with Taber.
- 26 Now in the congregations, O Israell, praise the Lord:
and Jacobs whole posteritie, giue thankes with one accord.
- 27 Their chiefe was little Benjamin, but Juda made their boast:
with Zabulon and Nepthalim, which dwell about their coast.
- 28 As God hath giuen power to thee, so Lord make firme and sure:
the thing that thou hast wrought in vs, for euer to endure.
- 29 And in thy Temple gifts will we giue vnto thee, O Lord:
for thine vnto Jerusalem, sure promise made by word.

The fourth part.

- 30 Hea, and strange Kings to vs subdude, shall doe like in those dayes:
I meane to thee they shall present, their gifts of laud and praise.
He shall destroy the speare-mens ranks, their calues and buls of might:
and cause them tribute pay, and daunt all such as loue to fight.
- 31 Then shall the Lords of Egypt come, and presents with them bring:
the Nozes most blacke shall stretch their hands vnto their Lord a King.
- 31 Therefore ye kingdomes of the earth, giue praise vnto the Lord:
sing Psalmes to God with one consent, thereto let all accord.
- 33 Who though he ride, and euer hath aboute the heauens bright:
yet by the fearefull thunder-claps, men may well know his might.
- 34 Therefore the strength of Israell, ascribe to God on hie:
whole might and power doth farre extend, aboute the cloudy skie.
- 35 O God thy holinesse and power, is dread for euermoze:
the God of Israell giue vs strength, prayed be God therefore.

Salaum me fac. Psal. Lxix. I. H.

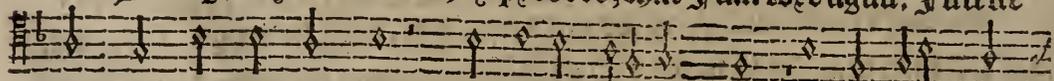
The complaints, prayers, seruent zeale, and great anguish of Dauid, is set forth as a figure of Christ and all his members: the malicious cruelty of the enemies, and their punishment also, where Judas & such traitors are accursed: Then gathereth hee courage in his affliction, and offereth praises vnto God which are moze acceptable then all sacrifices, whereof all the afflicted may take comfort. Finally, he doth prouoke all creatures to praises, prophesying the Kingdome of Christ and the preservation of the Church, where all the faithfull and their seede shall dwell for euer.



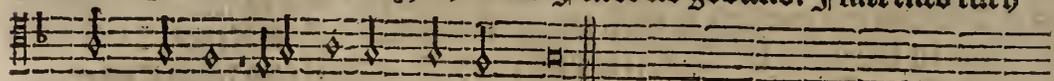
Aue me O God, and that with speed, the waters flow full



fast: So nigh my soule doe they proceed, that I am soze agast. I sticke



full deepe in filth and clay, whereas I feele no ground: I fall into such



flouds (I say) that I am like be drownd.

- 3 With crying oft I faint and quaille, my throate is hoarse and dry:
with looking vp my sight doth faile, for helpe to God on hie.
- 4 My foes that guiltlesse doe oppresse, my soule with hate are led:
in number sure they are no lesse, than hairens hypon my head.
- 5 Though for no cause they bere me soze, they prosper and are glad:
they doe compell me to restoze, the things I neuer had.

6 What I haue done for want of wit, thou Lord all times canst tell:
and all the sinne that I commit, to thee is knowne full well.

7 O God of hostes defend and stay, all those that trust in thee:
let no man doubt or shrink away, for ought that chanceth me.

8 It is for thee and for thy sake, that I doe beate this blame:
in spight of thee they would me make, to hide my face for shame.

9 My mothers sonnes my bretheren all, forsake me on a roto,
and as a stranger they me call, my face they will not know:

10 Unto thy house such zeale I beare, that it doth pine me much:
these checks and taunts at thee to heare, my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chaste, yea if I weepe and mone:
yet in my teeth this geare is cast, they passe not thereupon.

12 If I for griefe and paine of heart, in sackcloth hse to walke,
then they anon will it peruert, thereof they iest and talke.

13 Both high and low, and all the throng, that sit within the gate:
they haue me euer in their tongue, of me they talke and prate.

14 The drunkards which in wine delight, it is their chiefe pastime,
to seeke which way to worke me spight, of me they sing and rime.

15 But thee the while, O Lord, I pray, that when it pleaseth thee,
for thy great trust thou wilt alway, send downe thine aid to me.

16 Blucke thou my foot out of the mire, from drowning do me keepe:
from such as owe me wrath and ire, and from the waters deepe.

17 Least in the waues I should be drownd, and depth my soule deuoure:
and that the pit should me confound, and shut me in their power.

18 O Lord of hostes to me giue eare, as thou art good and kinde:
and as thy mercy is most deare, Lord haue me in thy minde.

19 And doe not from thy seruant hide, nor turne thy face away:
I am opprest on euery side, in haste giue eare I say.

20 O Lord vnto my soule draw nie, the same with ayd repose:
because of their great tyrannie, acquit me from my foes.

The third part.

21 That I abide rebuke and shame, thou knowest and thou canst tell:
for those that seeke and worke the same, thou seest them all full well.

22 When they with brags doe breake my heart, I seeke for helpe anon:
but finde no friends to ease my smart, to comfort me not one.

23 But in my meat they gaue me gall, too cruell for to thinke:
and gaue me in my thirst withall, strong vinegar to drinke.

24 Lord turne their table to a snare, to take themselues therein:
and when they thinke full well to fare, then trap them in their gin.

25 And let their eyes be darke and blinde, that they may nothing see:
bow downe their backe, and doe them binde in thraldome for to be.

26 Powre out thy wrath as hot as fire, that it on them may fall:
let thy displeasure in thine ire, take hold vpon them all.

- 27 As desart dry their house disgrace, their off-spring eke expell,
that none thereof possesse their place, nor in their tents doe dwell.
- 28 If thou dost strike the man to tame, on him they lay full soze:
and if that thou doe wound the same, they seeke to hurt him more.
- 29 Then let them heape by mischiefe still, sith they are all peruert,
that of thy fauour and good will, they neuer haue a part.
- 30 And dash them cleane out of the booke of life, of hope, of trust:
that for their names they neuer looke, in number of the iust.

The fourth part.

- 31 Though I O Lord, with woe and griefe, haue beene full soze opprest;
thy helpe shall giue me such reliefe, that all shall be redrest.
- 32 That I may giue thy Name the prayse, and shew it with a song:
I will extoll the same alwaies, with hartly thankes among.
- 33 Which is more pleasant vnto thee, (such minde thy grace hath bozne)
then either Ore or Calfe can be, that hath both hoofe and hozne.
- 34 When simple folke doe this behold, it shall reioyce them sure:
all ye that seeke the Lord, behold, your life for aye shall dure.
- 35 For why, the Lord of hoasts doth heare, the pooze when they complaine
his pyloners are to him full deare, he doth them not disdaine.
- 36 Wherefore the skie and earth below, the sea with flood and streame,
his praise they shall declare and shew, with all that liue in them.
- 37 For sure our God will Sion saue, and Iudaes Citties build:
much folke possession there shall haue, her streets shall all be filld.
- 38 His seruants seede shall keepe the same, all ages out of minde:
and there all they that loue his Name, a dwelling place shall finde.

Deus in adiutorium. Psal. Lxx. I. H.

He prayeth to be right speedily deliuered, as in the xl. Psalme. Then he desireth the Name of his enemies and the ioyfull comfort of all those that seeke the Lord.

Sing this as the 30. Psalme.

- O God to me take heed, of helpe I thee require:
O Lord of hoasts with haste make speede, helpe, helpe I thee desire.
- 2 With shame confound them all, that seeke my soule to spill:
rebuke them backe with blame to fall, that thinke and wish me ill.
- 3 Confound them that apply, and seeke to worke me shame:
and at my harne doe laugh and cry, so, so, there goeth the game.
- 4 But let them ioyfull be in thee, with ioy and wealth:
which onely trust and seeke to thee, and to thy sauing health.
- 5 That they may say alwaies, in mirth and one accord:
all glozy, honour, laud and prayse, be giuen to thee O Lord.
- 6 But I am weake and pooze, come Lord thine aid I lacke:
thou art my stay and helpe, therefore make speed and be not slacke.

In te Domine speravi. Psal. Lxxi. I. H,

hee prayeth in faith, established by the word of promise, and confirmed by the worke of God from his youth: he desireth now to be deliuered from the euill and wicked man (meaning his soueraine Absolon and his confederacy) promising to be mindfull and thankfull for the same.

Sing this as the 69. Psalme.

- M** Lord my God in all distresse, my hope is whole in thee:
 then let no shame my soule oppresse, nor ouce take hold on me.
- 2 As thou art iust defend me Lord, and rid me out of dread:
 giue eare, and to my suit accord, and send me helpe at need.
- 3 Be thou my rocke, to whom I may for ayd all times resort:
 thy promise is to helpe alway, thou art my fence and fort.
- 4 Saue me my God from wicked men, and from their strength & power:
 from folke vniust, and eke from them that cruelly deuoure.
- 5 Thou art the stay wherein I trust, thou Lord of hoasts art he:
 yea, from my youth I had a lust, still to depend on thee.
- 6 Thou hast me kept euen from my birth, and I through thee was borne:
 wherfore I will thee prayle with mirth, both euening and at mozne.
- 7 As to a monster seldome seene, much folke about me throng:
 but thou art now and still hast beene, my fence and aid so strong.
- 8 Wherfore my mouth no time shall lacke, thy glory and thy prayle:
 and eke my tongue shall not be slacke, to honour thee alwaies.
- 9 Refuse me not O Lord I say, when age my limbes doth take,
 and when my strength doth waste away, doe not my soule forsake.
- 10 Among themselues my foes enquire, to take me through deceit:
 and they against me do conspire, that for my soule laid wait.

The second part.

- 11 Lay hand and take him now they sayd, for God from him is gone:
 dispatch him quite, for to his aid, I wis there cometh none.
- 12 Doe not absent thy selfe away, (O Lord) when need shall be:
 but that in time of grieue thou may, in hast giue helpe to me.
- 13 With shame confound and ouerthrow, all those that seeke my life:
 oppresse them with rebukes also, that faine would worke me strife.
- 14 But I will patiently abide, thy helpe at all assaies:
 still more and more each time and tide, I will set forth thy praise.
- 15 My mouth thy iustice shall record, that dayly helpe doth send:
 but of thy benefits, O Lord, I know no count nor end.
- 16 Yet will I goe and seeke forth one, with thy good helpe (O God)
 the sauing health of thee alone, to shew and set abroad.
- 17 For of my youth thou tak'st the care, and dost instruct me still:
 therefore thy wonders to declare, I haue great mind and will.
- 18 And as in youth from wanton rage, thou didst me keepe and stay:
 forsake me not vnto my age, and till me head be gray.

The third part.

- 19 That I thy strength and might may shew, to them that now be here:
and that our seed thy power may know, hereafter many a yere.
- 20 O Lord thy goodnesse doth exceed, thy doings all may see:
Thy workes are wonderfull indeed, oh, who is like to thee?
- 21 Thou mad'st me feeble affliction soze, and yet thou didst me saue:
yea, thou didst helpe and me restore, and tookst me from the graue.
- 22 And thou mine honour dost increas, my dignity maintaine:
yea, thou didst make all griefe to cease, and comfort'st me againe.
- 23 Therefore thy faithfulnessse to praise, I will with Violl sing:
my Harpe shall sound thy laud alwaies, O Israels holy King.
- 24 My mouth will ioy with pleasant voyce, when I shall sing to thee:
and eke my soule will much reioyce, for thou hast made me free.
- 25 My tongue thy byrightnesse shall sound, and speake it dayly still:
for griefe and shame doe them confound, that sought to worke me ill.

Deus iudicium tuum. Psal. Lxxii. I. H.

Hee prayeth that the Kingdome of God by Christ may come, vnder the person of Salomon, vnder whom shall be righteousnesse, peace, and felicity, vnto whom all Kings and Nations shall doe homage, whose name and powze shall endure for ever.



Didst giue thy iudgements to the King, therein instruct
him well: and with his sonne that princely thing, Lord let thy
injustice dwell.




- 2 That he may gouerne byrightly, and rule thy folke aright:
and so defend through equity, the pooze that haue no might.
- 3 And let the mountaines that are hie, vnto the folke giue peace:
and eke let little hils apply, in iustice to increas.
- 4 That he may helpe the weake and pooze, with ayd and make thum
and eke destroy for euermoze, all those that doe them wrong. (strong:
- 5 And then from age to age shall they regard and feare thy might,
so long as Sunne doth shine by day, or eise the Moone by night.
- 6 Lord make the king vnto the iust, like raine to fields new mowne:
and like to drops that lay the dust, and fresh the land new sowne.

- 7 The iust shall flourish in his time, and all shall be at peace:
 vntill the Moone shall leaue to prime, wast, change, and to increase.
- 8 He shall be Lord of sea and land, from shoze to shoze throughout:
 and from the flouds within the land, through all the earth about.
- 9 The people that in deserts dwell, shall kneele to him full thicke:
 and all his enemies that rebell, the earth and dust shall licke.
- 10 The Lord of all the fles thereby, great gifts to him shall bring:
 the Kings of Saba and Arabic, giue many a costly thing.
- 11 All Kings shall seeke with one accord, in his good grace to stand:
 and all the people of the world, shall serue him at his hand.
- 12 For he the needy sort doth saue, that vnto him do te call:
 and eke the simple folke that haue, no helpe of man at all.
- 13 He taketh pittie on the poore, that are with need oppress:
 he doth preserue them euermore, and bring their soules to rest.
- 14 He shall redeeme their life from dread, frō fraud, frō wrong from might:
 and eke the blood that they should bleed, is precious in his sight.
- 15 But he shall liue, and they shall bring, to him of Sabaes gold:
 he shall be honoured as a King, and dayly be extold.
- 16 The mighty mountaines of the land, of corne shall beare such thzong:
 that it like Cedar trees shall stand, in Libanus full long.
- 17 Their Citties eke full well shall spred, the fruits thereof shall passe:
 in plenty it shall farre exceed, and spring as green as grasse.
- 18 For euer they shall praise his name, while that the Sunne is light:
 and thinke them happy through the same, all folke shall blesse his might.
- 19 Praise ye the Lord of hosts, and sing to Israels God each one:
 for he doth euery wondrous thing, yea he himselve alone.
- 20 And blessed be his holy name, all times eternally:
 that all the earth may prayle the same, Amen, Amen, say I.

Quam bonus Deus: Psal. Lxxiii. T. S.

The Prophet teacheth by his example, that neither the worldly prosperity of the vngodly, nor yet the affliction of the good, ought to daunt Gods children, but rather ought to moue vs to consider our fathers providence, and to cause vs to reuerence Gods iudgements, for as much as the wicked banish away like smoke, and the godly enter into life euerlasting, in hope whereof he resigneth himselfe into Gods hands,

Sing this as the 44. Psalme.

- H**ow euer it be, yet God is good, and kinde to Israel:
 and to such as safely keepe, their conscience pure and well.
- 2 Yet like a foole I almost slipt, my feet began to slide:
 and ere I wist, euen at a pinch, my steps a wyre gan glide.
- 3 For when I saw such foolish men, I grudgd and did disdain:
 that wicked men all thinges should haue, without turmoyle or paine.
- 4 They neuer suffer pangs nor grieffe, as if death should them smite:
 their bodies are both stout and strong, and euer in good plight.

- 5 And free from all aduersity when other men be shent:
and with the rest they take no part of plague or punishment.
- 6 Therefore presumption doth embrace their necks as doth a chaine,
and are euen wrapt as in a robe with rapine and disdain.
- 7 They are so fed that euen for fat, their eyes oft times out start:
and as for worldly goods they haue more then can wish their heart.
- 8 Their life is most licentious, boasting much of the wrong
which they haue Done to simple men, and euer pride among.
- 9 The heauens and the liuing Lord, they spare not to blaspheme:
and prate they doe of worldly things, no wight they doe esteeme.
- 10 The people of God oft times turne backe to see their prosperous state,
and almost drinke the selfe same cup, and follow the same rate.

The second part.

- 11 How can it be that God (say they) should know or vnderstand
these worldly things, since wicked men be Lords of sea and land?
- 12 For we may see how wicked men in riches still increase:
rewarded well with worldly goods, and liue in rest and peace.
- 13 Then why doe I from wickednesse my fantacie refraine:
and wash my hands with innocents, and cleanse my heart in baine?
- 14 And suffer scourges every day as subiect to all blame,
and euery morning from my youth sustayne rebuke and shame?
- 15 And I had almost said as they, misliking mine estate:
but that I should thy Children iudge as folke vnfortunate.
- 16 Then I bethought me how I might this matter vnderstand,
but yet the labour was too great for me totake in hand.
- 17 Untill the time I went vnto, thy holy place, and then
I vnderstood right perfectly the end of all these men.
- 18 And namely how thou settest them vpon a slippery place:
and at thy pleasure and thy will thou dost them all deface.
- 19 Then all men muse at this strange sight, to see how suddenly
they are destroyd, dispatcht, consumed, and dead so horribly.
- 20 Much like a dreame when one awakes, so shall their wealth decay,
their famous names in all mens sight, shall ebbe and passe away.

The third part.

- 21 Yet thus my heart was grieued then, my mind was much oppress;
22 So fond was I and ignorant, and in this poynt a beast.
- 23 Yet neuerthelesse by my right hand thou holdst me alwaies fast:
24 And with thy counsell dost me guide to glory at the last.
- 25 What thing is there that I can wish, but thee in heauen aboue?
and in the earth there is nothing, like thee that I can loue.
- 26 Why flesh and eke my heart doth faile, but God doth faile me neuer:
for of my health God is the strength, my portion eke for euer.
- 27 And loe, all such as thee forsake, tho u shalt destroy each one:
and those that trust in any thing, sauing in thee alone.

28 Therefore will I draw neere to God, and euer with him dwell:
in God alone I put my trust, his wonders will I tell.

Vt quid Deus Psal. Lxxiiii. I. H.

The faithfull complaines of the destruction of the Church & true Religion, vnder the name of Sion, and the Altars destroyed. But trusting in the might & free mercy of God, by his covenant they require helpe and succour for the glory of Gods holy name, the saluation of his poore afflicted seruants, & the confusion of his proud enemies.

Sing this as the 72. Psalme:

- W**hy art thou Lord so long from vs in all this danger deepe?
why doth thine anger kindle thus at thine owne pasture sheepe?
- 2 Lord call thy people to thy thought which haue bene thine so long:
the which thou hast redeemed and brought from bondage sore and strong
- 3 Haue mind I say, and thinke vpon, remember it full well:
thy pleasant place, thy Mount Sion, where thou wast wont to dwell,
- 4 Lift vp thy foot and come in hast, and all thy foes deface:
which now at pleasure rob and waste within thy holy place.
- 5 Amid thy congregations all, thine enemies roare (O God:)
they set as signes on euery wall, their banners splayd abroad.
- 6 As men with axes hew downe trees that on the hills doe grow:
so shine the bills and swords, of these within thy temple now.
- 7 The seeling saw'd, the carued boords, the goodly grauen stones,
with axes, hammers, bills and swords, they beat them downe at once.
- 8 The places they consume with flame, and eke in all this toyle.
the house appointed to thy name, they raze downe to the soyle.
- 9 And thus they said within their heart, dispatch them out of hand:
then burnt they vp in euery part, Gods houses through the land.
- 10 Yet thou no signe of helpe dost send, our Prophets all are gone.
to tell when this our plague shall end, among vs there is none.
- 11 When wilt thou Lord once end this shame, & cease thy enemies strong:
shall they alwaies blaspheme thy name, and raile on thee so long?
- 12 Why dost thou draw thy hand abacke, and hide it in thy lap:
O plucke it out and be not slacke, to giue thy foes a rap.

The second part.

- 13 O God thou art my King and Lord, and euermore hast benee:
yea thy good grace throughout the world, for our good helpe hath seene.
- 14 The seas that are so deepe and dead, thy might did make them dry:
and thou didst breake the serpens head, that he therein did die.
- 15 Yea thou didst breake the head so great, of Whales that are so fell:
and gau'st them to the folke to eate, that in the desert dwell.
- 16 Thou madst a spring with streames to rise, from rockes both hard & hie:
and eke thy hand hath made likewise deepe riuers to be dry.
- 17 Both day and eke the night are thine, by thee they were begunne:
thou setst to serue vs with their shine, the light and eke the Sunne.

- 18 Thou dost appoynt the ends and coasts of all the earth about:
both summers heat and winters frosts, thy hand hath found them out.
- 19 Thinke on (O Lord) no time forget, thy foes that thee defame:
and how the foolish folke are set to raile vpon thy name.
- 20 O let no cruell beast deuoure thy Turtle that is true:
forget not alwaies in thy power the poore that much doe rue.
- 21 Regard thy couenant and behold thy foes possesse the land:
all sad and darke forelozue and old, our Realme as now doth stand.
- 22 Let not the simple goe away with disappoynted shame:
but let the poore and needy eye, giue prayse vpon thy name.
- 23 Rise Lord, let be by thee maintand the cause that is thine owne:
remember how that thou blasphemd art by the foolish one.
- 24 The voyce forget not of thy foes, for the presuming he,
is more and more increast of those that hate thee spightfully.

Confitebimur tibi Deus. Psal. Lxxv. N.

The faithfull doe praise the name of the Lord, which shall come to iudge at the time appointed, when the wicked shall be put to confusion, and drinke the cup of wrath, their pride shall be abated, and the righteous shall bee exalted to honour.

Sing this as the 44. Psalme.

- Vnto thee God will we giue thanks, we will giue thanks to thee:
sith thy name is so neere, declare thy wondrous workes will wee.
- 2 I will vprightly iudge when get conuenient time I may:
the earth is weake and all therein, but all her pillers stay.
- 3 I did to the mad people say, deale not so furiously:
and vnto the vngodly ones, set not your hornes on hie.
- 4 I sayd vnto them set not by your raised hornes on hie:
and see that you doe with stiffe necke, not speake presumptuously.
- 5 For neither from the Easterne part, nor from the Westerne side:
nor from forsaken wildernesse, protection doth proceed.
- 6 For why, the Lord our God he is, the righteous iudge alone:
he putteth downe the one, and sets another in the throne.
- 7 For why, a cup of mighty wine, is in the hand of God:
and all the mighty wine therein, himselfe doth poyze abroad.
- 8 As for the lees and filthy dregs that doe remaine of it:
the wicked of the earth shall drinke, and sucke them euery whit.
- 9 But I will talke of God I say, of Jacobs God therefore:
and will not cease to celebrate, his prayse for euermore.
- 10 In sunder breake the hornes of all, vngodly men will I,
but then the hornes of righteous men, shall be exalted hie.

Gloria patri.

To Father, Sonne, and holy Ghost, all glory be therefore,
As in beginning was, is now, and shall be euermore,

In Iudea, Psal. Lxxvi. I. H.

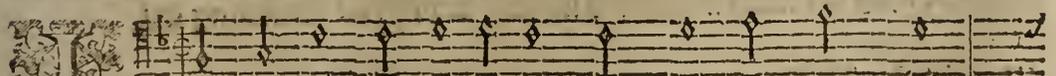
This Psalme setteth forth the power of God, and care for the defence of his people in Jerusalem, in the destruction of the army of Senacherib, and exhorteth the faithful to be thankful for the same.

Sing this as the 66. Psalme.

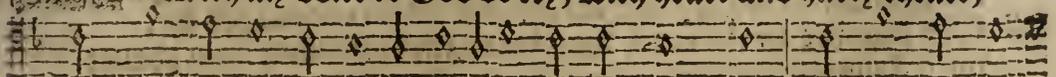
- T**o all that now in Iurie dwell, the Lord is clearly knowne:
his name is great in Israel, a people of his owne.
- 2 At Salem he his tents hath pight, to tarry there a space:
in Sion eke he hath delight, to make his dwelling place.
- 3 And there he brake both shaft and bow, the sword, the speare and shield:
and brake the ray to ouerthrow, in battle on the field.
- 4 Thou art more worthy honour Lord, more might in thee doth lie,
than in the strongest of the world, that rob on mountaines hie.
- 5 But now the proud are spoyld through thee, & they are false on sleepe:
through men of warre no helpe can be, themselues they could not keepe.
- 6 At thy rebuke, O Jacobs God, when thou dost them reprooue:
as halfe a sleepe their chariots stood, no horseman once did moue.
- 7 For thou art fearefull Lord indeed, what man the courage hath
to hide thy sight, and doth not dread, when thou art in thy wrath?
- 8 When thou dost make thy iudgements heard, from heauen through the
then all the earth full sore affraid, in silence shall be found. (ground:
- 9 And that when thou, O God, dost stand, in iudgement for to speake:
to saue th' afflicted of the land, on earth that are full weake.
- 10 The fury that in man doth raigne, shall turne vnto thy praise:
horeafter Lord doe thou restraine, their wrath and threats alwaies.
- 11 Make bowes and pay them to your God, ye folke that nigh him be:
bring gifts all ye that dwell abroad, for dreadfull sure is he.
- 12 For he doth take both life and might, from Princes great of birth:
and full of terrour is his sight, to all the kings on earth.

Voce mea ad Dominum. Psal. Lxxvii. T. S.

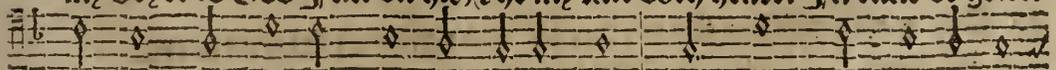
The Prophet in the name of the church rehearseth the greatnes of his affliction, & the grieuous temptations, whereby he was driuen to this end, to consider his former conseruation, and the continuall course of Gods works in the preseruation of his seruants, & to confirme his faith against thesē temptations.



With my voice to God do cry, with heart and hartly cheare,



my voyce to God I list on hie, & he my suit doth heare. In time of grieue



I sought to God, by night no rest I tooke: but stretcht my hands to him
abroad,



abroad, my soule comfort forsooke.

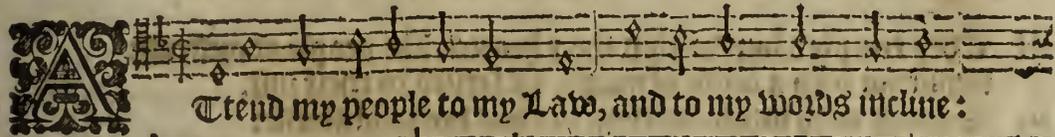
- 3 When I to thinke on God intend, my trouble then is more:
I spake, but could not make an end, my breath was stopt so sore.
- 4 Thou hold'st mine eyes alwaies from rest, that I therewith awake;
with feare I am so sore opprest, my speech doth me forsake.
- 5 The dayes of old in minde I cast, and oft did thinke vpon
the times and ages that are past, full many yeeres agon.
- 6 By night my songs I call to minde, once made thy prayse to show:
and with my heart much talke I finde, my spirits do search to know.
- 7 Will God, sayd I, at once for all, cast of his people thus,
so that henceforth no time he shall, be sceldly vnto vs?
- 8 What, is his goodnesse cleane decayd, for euer and aday?
or is his promise now delaid, and doth his truth decay?
- 9 And will the Lord our God forget, his mercies manifold?
or shall his wrath increase so hot, his mercies to withhold?
- 10 At last I said my weaknesse is, the cause of this mistrust:
Gods mighty hand can helpe all this; and change it when he lust.

The second part.

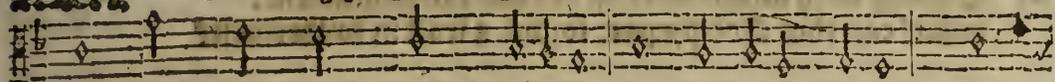
- 11 I will regard and thinke vpon, the working of the Lord:
of all his wonders past and gone, I gladly will record.
- 12 Psea all his workes I will declare, and what he did deuise:
to tell his facts I will not spare, and eke his counsell wise.
- 13 Thy workes (O Lord) are all vpright, and wholly all abroad:
what one hath strength to match the might, of thee O Lord our God?
- 14 Thou art a God that oft dost shew, thy wonders euery houre:
and so dost make the people know, thy vertues and thy power.
- 15 And thine owne folke thou dost defend, with strength & stretched arme:
the sonnes of Jacob that descend, and Iosephs seed from harme.
- 16 The waters Lord perceiued thee, the waters saw thee well:
and they for feare away did flie, the depths on trembling fell.
- 17 The clouds that were both thicke and blacke, did raine full plenteously:
the thunder in the ayre did cracke, thy shafts abroad did flie.
- 18 Thy thunder on the earth was heard, the lightening from aboue:
with flashes great made men affeard, the earth did quacke and moue.
- 19 Thy waies within the sea doe lie, thy paths in waters deepe:
yet none can there thy steps espy, nor know thy pathes to keepe.
- 20 Thou ledst thy folke vpon the land, as sheepe on euery side:
through Moles and through Aarons hand, thou didst them safely guide

Attendite populi. Psal. Lxxviii. T. S.

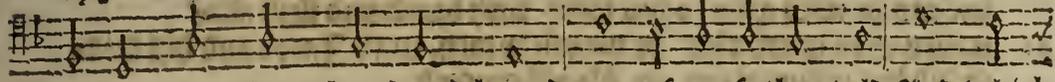
Hee sheweth how God of his mercy chose his Church of the posterity of Abraham, calling in their teeth the Subdine rebellion of their fathers, that their children might not onely vnderstand that God of his free mercies made his Couenant with their Ancestors, but also seeing them malicious and perverse, might bee ashamed, and so turne wholly to God. In this Psalm the holy Ghost hath comprehended, as it were, the summe of all Gods benefites, to the intent that the ignorant and grosse people might see in few words the effect of the whole history.



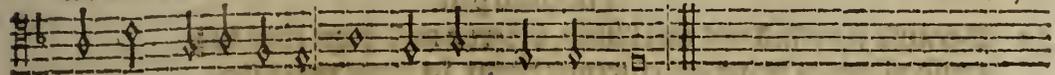
Attend my people to my Law, and to my words incline:



My mouth shall speake strange parables, and sentences diuine, which



we our selues haue heard and learnd, euen of our fathers old, And which



for our instruction, our fathers haue vs told.

- 4 Because we should not keepe it close, from them that should come after:
 who should Gods power to their race praise, and all his workes of wond:
 5 To Jacob he commandment gaue, how Israel should liue: (Deu:
 willing our fathers should the same, vnto their children giue.

- 6 That they and their posterity, that were not sprung by tho,
 should haue the knowledge of the Law, and teach their seed also.
 7 That they may haue the better hope, in God that is aboue:
 and not forget to keepe his lawes, and his precepts in loue.

- 8 Not being as their fathers were, rebelling in Gods sight:
 and would not frame their wicked hearts, to know their God aright.
 9 How went the people of Ephraim, their neighbours for to spoyle:
 shooting their darts the day of warre, and yet they tooke the foyle?

- 10 For why, they did not keepe with God, the Couenant that was made:
 nor yet would walke or leade their liues according to his trade.
 11 But put into oblivion his counsell and his will:
 and all his workes most magnifiquie, which he declared still.

The second part.

- 12 What wonders to our fore-fathers, did he himselve disclose
 in Egypt land, within the field that call'd is Thaneos?
 13 He did diuide and cut the sea, that they might passe at once:
 and made the waters stand as still, as doth an heape of stones.

- 14 He led them secret in a cloud, by day when it was bright:
and in the night when darke it was, with fire he gaue them light!
- 15 He brake the rockes in wildernesse, and gaue the people drinke:
as plentifull as when the deeps, doe flow by to the brinke.
- 16 He drew out riuers out of Rockes, that were both dry and hard:
of such abundance that no fouds to them might be compar'd.
- 17 Yet for all this against the Lord, their sinne they did increase:
and stirred him that is most high, to wrath in wildernesse.
- 18 They tempted him within their hearts, like people of mistrust:
requiring such a kinde of meate, as serued to their lust.
- 19 Saying with murmuration, in their vnfaithfulnesse:
what? can this God prepare for vs, a feast in wildernesse?
- 20 Behold he strake the stony rockes, and fouds forthwith did flow:
but can he now giue to his folke, both bread and flesh also?
- 21 When God heard this, he wared wroth, with Iacob and his seed:
so did his indignation, on Israell proceed.
- The third part.
- 22 Because they did not faithfully, beleue and hope that he:
could alwaies helpe and succour them, in their necessity.
- 23 Wherefore he did command the clouds, forthwith they brake in sunder:
24 And rained downe Hanna for them to eat, a food of mickle wonder.
- 25 When earthly men with Angels food, were fed at their request:
26 He had the East wind blow away, and brought in the South-west.
- 27 And rain'd downe flesh as thicke as dust, and foules as thicke as sand:
28 Which he did cast amidst the place, where all their tents did stand.
- 29 Then did they eate exceedingly, and all men had their fills:
yet more and more they did desire, to serue their lusts and wills.
- 30 But as the meat was in their mouthes, his wrath vpon them fell:
31 And flew the flower of all their youth, and choyle of Israell.
- 32 Yet fell they to their wonted sinne, and still they did him grieue:
for all the wonders that he wrought, they would him not beleue:
- 33 Their daies therefore he shortened, and made their honour baine:
their yeares did wast and passe away, with terroz and with paine.
- 34 But euer when he plagued them, they sought him by and by:
35 Rememb'ring that he was their strength, their helpe, and God most hie:
- 36 Though in their mouthes they did but glose, & flatter with the Lord:
and with their tongues and in their hearts, dissembled euery word.

The fourth part.

- 37 For why, their hearts were nothing bent, to him nor to his trade:
nor yet to keepe, or to performe, the Couenant that was made.
- 38 Yet was he still so mercifull, when they deseru'd to die:
that he forgauē them their misdeeds, and would them not destroy.

- Pea many a time he turnd his wrath, and did himselſe aduise,
and would not suffer all his whole displeasure to arise:
- 39 Considering that they were but flesh, and euen as a woude.
that passeth away, and cannot well returne by his owne kinde.
- 40 How often times in wildernesse, did they the Lord prouoke?
how did they mooue and stirre the Lord, to plague them with his stroke?
- 41 Yet did they turne againe to sinne, and tempted God oft-soone:
prescribing to the holy Lord, what things they would haue done.
- 42 Noz thinking of his hand and power, noz of the day when he
deliuered them out of the hands of the fierce enemye.
- 43 Noz how he wrought his miracles, as they themselues beheld
in Egypt, and the wonders that he did in Zoan field.
- 44 Noz how he turned by his power, their wates into blood,
that no man might receiue his drinke at riuer, noz at flood.
- 45 Noz how he sent them thwarms of fyes, which did them sore annoy:
and filld their countries full of frogs, which did their land destroy.
- The fift part.
- 46 Noz how he did commit their fruits vnto the Caterpillar,
and all the labour of their hands he gaue to the Grasshopper.
- 47 With hailestones he destroyed their vines, so that they were all lost:
and not so much as wild fig-trees, but he consumde with frost.
- 48 And yet with hailestones once againe, the Lord their cattell smote,
and all their flockes and heards likewise, with thunder-bolts full hot.
- 49 He cast vopn them in his ire, and in his fury strong,
displeasure, wrath, and euill spirits to trouble them among,
- 50 Then to his wrath he made a way, and spared not the least,
but gaue vnto the pestilence, the man and eke the beast.
- 51 He strake also the first-borne all, that by in Egypt came:
and all the chiefe of men and beasts, within the tents of Ham.
- 52 But as for all his owne deare folke, he did preserue and keepe,
and carried them through wildernesse, euen like a flocke of sheepe.
- 53 Without all feare both safe and sound, he brought them out of thral;
where as their foes with rage of sea, were ouerwhelmed all.
- 54 And brought them out into the coastes of his owne holy land,
euen to the mount which he had got with his strong arme and hand.
- 55 And there cast out the heathen folke, and did their land diuide:
and in their tents he set the tribes of Israell to abide.
- 56 Yet for all this, their God most high they stird and tempted still,
and would not keepe his Testament, noz yet obey his will.
- 57 But as their fathers turned backe, euen so they went astray,
much like a bow that would not bend, but slip and start away.

The sixt part.

- 58 And grieved him with their hill altars, with offerings, and with fire:
and with their Idols vehemently prouoked him to ire.
- 59 Therefore his wrath began againe to kindle in his brest,
the naughtinesse of Israel he did so much detest.
- 60 Then he forsooke the Tabernacle of Silo where he was
right conuersant with earthly men, euen as his dwelling place.
- 61 Then suffered he his might and power in bondage for to stand:
and gaue the honour of his Arke into his enemies hand.
- 62 He did commit them to the sword (wroth with his heritage.)
- 63 The yong men were deuoured with fire, maids had no marriage.
- 64 And with the sword the Priests also did perish euery one:
and not a widdow left aliue, their deaths for to bemone.
- 65 And then the Lord began to wake, as one that slepet a time:
and as a valiant man of warre, refreshed after wine.
- 66 With Emrods in the hinder parts he strake his enemies all.
and put them then vnto a shame that was perpetuall.
- 67 Then he the tent and tabernacle of Joseph did refuse,
as for the tribe of Ephraim, he would in no wise chuse.
- 68 But chose the tribe of Jehuda, whereas he thought to dwell,
euen the noble mount Sion, which he did loue so well.
- 69 whereas he did his Temple build, both sumptuously and sure:
like as the earth which he hath made for euer to endure.
- 70 Then chose he Dauid him to serue, his people for to keepe:
which he tooke vp and brought away, euen from the folds of sheepe.
- 71 As he did follow the Ewes with yong, the Lord did him aduance:
to feed his people Israel, and his inheritance.
- 72 Thus Dauid with a faithfull heart his flocke and charge did feed:
and prudently with all his power, did gouerne them indeed.

Deus venerunt gentes. psal. Lxxix. I. H.

The Israelites com plaine to God for the great calamitie and oppression that they suffered when Antiochus destroyed their Temple & Citie of Jerusalem, desiring God ayde against his raging tyrannie, least Gods name & religion should be contemned among the heathen, which should see them thus forsaken & perish

Sing this as the 95. psalme.

- O** Lord the Gentles do inuade, thine heritage to spoyle:
Jerusalem an heape is made, thy Temple they defile.
- 2 The bodie of thy Saints so deare, abroad to birds are cast:
the flesh of them that doe thee feare, the beasts deuoure and wast.
- 3 Their blood throughout Jerusalem, as water spilt they haue:
so that there is not one of them, to lay their dead in graue.

4 Thus

- 4 Thus are we made a laughing stocke, almost the world throughout :
the enemies at vs iest and mocke, which dwell our coasts about.
- 5 Wilt thou O Lord thus in thine ire, against vs euer fume :
and shew thy wrath as hot as fire, thy folke for to consume ?
- 6 Upon those people poure the same, which did thee neuer know :
all Realmes which call not on thy Name, consume and ouertrow.
- 7 For they haue got the hyper hand, and Jacobs seed destroyed :
his habitation and his land, they haue left wast and boyd.
- 8 Beare not in mind our former faults, with speed some pittie shew,
and ayd vs Lord in all assaults, for we are weake and low.

The second part.

- 9 O God that giuest all health and grace, on vs declare the same :
weigh not our works, our sinnes deface, for honour of thy Name :
- 10 Why shall the wicked still alway, to vs as people dumbe :
in thy reproach reioyce and say, where is there God become ?

Require O Lord, as thou seeest good, before our eyes in sight,
of all these folke thy seruants blood, which they spilt in despight.

- 11 Receiue into thy sight in hast, the clamors, grieffe, and wrong,
of such as are in prison cast, sustayning prons strong.

Thy force and strength to celebrate, Lord set them out of band,
which vnto death are destinate, and in their enemies hand.

- 12 The nations which haue been so bold, as to blaspheme thy Name,
into their laps with seuen fold repay againe the same.

- 13 So we thy folke and pasture, will prayse thee euermore :
and teach all Ages for to keepe, for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

A lamentable prayer to God to helpe the miseries of his Church, desiring him to consider their first estate
when his saueur shined towards them, to the intent he might finish that worke which he had begun.

Sing this as the 68 Psalme.

Thou heard that Israell dost keepe, giue care and take good heed :
which ledest Joseph like a sheepe, and dost him watch and feed.

- 2 Thou Lord I say, whose seate is set on Cherubins so bright :
shew forth thy selfe, and doe not let, send downe thy beames of light.

- 2 Before Ephraim and Benjamin, Manasses eke likewise,
to shew thy power do thou begin, come helpe vs Lord arise :

- 4 Direct our hearts vnto thy grace, connert vs Lord to thee,
shew vs the brightnesse of thy face, and then full safe are we.

- 5 Lord God of hostes of Israel, how long wilt thou, I say,
against thy folke in anger swell, and wilt not heare them pray ?

6 Thou dost them feed with sorrows deep, their bread with teares they eat
and drinke the teares that they doe weepe, in measure lull and great.

7 Thou hast vs made a very strife, to those that dwell about
and that our foes doe loue alife, they laugh and leet it out.

8 O take vs Lord vnto thy grace, conuert our minds to thee,
shew forth to vs thy ioyfull face, and we full safe shall be.

9 From Egypt where it grew not well, thou broughtst a vine full deare:
the heathen folke thou didst expell, and thou didst plant it here.

10 Thou didst prepare for vs a place, and set her rootes full fast,
that it did grow and spring apace, and filld the land at last.

11 The hills are covered round about, with shade that from it came:
and eke the Cedars high and skout, with branches of the same.

12 Why then didst thou her wals destroy? her hedges pluckt vp thou hast,
that all the folkes that passe thereby, thy Vine may spoyle and wast.

The second part.

13 The Bore out of the wood so wild, doth dig and root it out:
the furious beasts out of the field deuoure it all about.

14 O Lord of hoste returne againe, from heauen looke betime:
behold, and with thy helpe sustaine, this poore vineyard of thine.

15 Thy plant I say, thine Israel, whom thy right hand hath set:
the same which thou didst loue so well, O Lord doe not forget.

16 They lop and cut it downe apace, they burne it eke with fire:
and through the frowning of thy face, we perish in thine ire.

17 Let thy right hand be with them now, whom thou hast kept so long:
and with the sonne of Man, whom thou to thee hast made so strong.

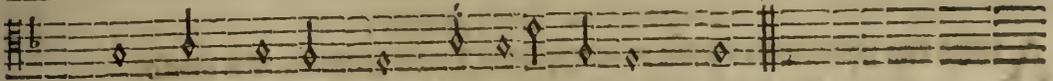
18 And so when thou hast set vs free, and saued vs from shame:
then will we neuer fall from thee, but call vpon thy Name.

19 O Lord of hostes throughout thy good grace conuert vs vnto thee:
behold vs with thy pleasant face, and then full safe are we.

Exultate Deo. Psalme Lxxxj. I. H.

An exhortation to praye God both in heart and voyce for his benefits, and to worship him onely. God con-
demneth their ingratitude, and sheweth what great benefits they haue lost through their owne malice.

Bright and glad, in God reioyce, which is our strength and
stay: Be ioyfull and lift vp your voyce, to Jacobs God I say. 2. Prepare your
instruments most meete, some ioyfull Psalme to sing, strike vp with
Harpe.



Harpe and Lute so sweet, on euery pleasant string.

- 3 Blow as it were in the new Hoone, with trumpets of the best,
as it is vsed to be Done, at any solemne feast.
- 4 For this is vnto Israel a statute and a trade:
a law that must be kept full well, which Iacobs God hath made.
- 5 This clause with Ioseph was decreed, when he from Egypt came:
that as a witnesse all his seed, should still obserue the same.
- 6 When God I say had thus prepar'd, to bring him from that land;
whereas the speech which he had heard, he did not vnderstand.
- 7 I from his shoulders tooke, saith he, the burthen cleane away:
and from the founnace quite him free, from burning bricke of clay.
- 8 When thou in grieffe didst cry and cal, I holpe thee by and by,
and I did answere thee withall, in thunder secretly.
- 9 Hea, at the waters of discord, I did the tempt and prooue:
whereas the goodnesse of the Lord, with muttering thou didst mooue.
- 10 Heare O my folke, O Israel, and I assure it thee:
regard and marke my words full well, if thou wilt cleaue to me.

The second part.

- 11 Thou shalt no Gods in thee reserue, of any land abroad:
nor in no wise shalt bow or serue, a strange or forrigne God.
- 12 I am the Lord thy God, and I from Egypt set thee free:
regard and marke my words full well, if thou wilt cleane to me.
- 13 And yet my people would not heare my voice when that I speake:
nor Israel would not obey, but did me quite forsake.
- 14 Then did I leaue them to their will, in hardnesse of their heart:
to walke in their owne counsels still. themselues they might peruert
- 15 O that my people had heard the words that I did say:
and eke that Israell would regard to walke within my way.
- 16 How soone would I confound their foes, & bring them downe full low,
and tyene my hand vpon all those, that would them ouerthrow?
- 17 And they that at the Lord doth rage, as slaues should seeke him till:
but of his folke the time and age, should flourish euer still.
- 18 I would haue fed them with the crop, and finest of the wheat:
and made the rocke with hony drop, that they their sils might eate.

Deus stetit in Synagoga. Psal. Lxxxij. I. H.

The Prophet declaring god to be present among the Judges & maiestates, reproveth their partiality and vniuersality, and exhorteth them to doe Justice: but seeing no amendment, he desireth God to undertake the matter, and execute iustice himselfe.

Sing this as the 77. psalme.

- A**mid the presse with men of might, the Lord himselfe did stand:
to pleade the cause of truth and right, with Judges of the land.
2 How long (sayd he) will ye proceed, talce iudgement to a ward,
and haue respect for loue of meed, the wicked to regard?
3 Whereas of due you should defend, the fatherlesse and weake:
and when the pooze man doth contend, in iudgement iustly speake.
4 If ye bewise defend the cause of pooze men in their right:
and rid the needy from the clawes, of Tyrants force and might.
5 But nothing will they know or learne, in vaine to them I talke:
they will not see or ought discern, but still in darkenesse walke.
6 For loe, euen now the time is come, that all things fall to nought:
and likewise lawes both all and some, for gaine, are sould and bought.
7 I had decreed it in my sight, as Gods to take you all:
and children to the most of might, for loue I did you call.
8 But notwithstanding ye shall die, as men, and so decay:
O Tyrants I shall you destroy, and plucke you quite a way.
9 Up Lord, & let thy strength be knowne, & iudge the world with might:
for why, all Nations are thine owne, to take them as thy right.

Deus qui similis. Psal. Lxxxiiij. I. H.

The people of Israel pray vnto the Lord to deliuer them from their enemies, both at home and farre off which imagined nothing but their destruction, they desire that all such wicked people may, according as God was accustomed, be stricken with the stormy tempests of Gods wrath, that they may know that the Lord is most high vpon the earth.

Sing this as the 77. psal.

- D**oe not O God refraine thy tongue, in silence doe not stay:
with-hold not Lord thy selfe so long, nor make no more delay.
2 For why, behold thy foes, and see, how they doe rage and cry:
and those that beare an hate to thee, hold vp their heads on hie.
3 Against thy folke they vse deceit, and craftily enquire:
for thine elect to lie in waite, their counsell doth conspire.
4 Come on say they, let vs expell, and plucke these folke away:
so that the name of Israel, may vtterly decay.
5 They all conspire within their hearts, how they may thee withstand:
against the Lord to take a part, they are in league and band.
6 The tents of all the Edomites, the Ismaelites also:
the Hagarens and Moabites, with diuers other moe.
7 Geball with Ammon, and likewise doth Amalecke conspire:
the Philistines against thee rise, with them that dwell at Tyre.
8 And Assureke is well apaid, with them in league to be:
and doth become a fence and ayd, to Lots posterity.
9 As thou didst to the Madianites, so serue them Lord each one:
as to Sisar and to Jabin, besides the brooke Kison.

10 Whom thou in Endor didst destroy, and waste them through thy might,
that they like dung on earth did ly, and that in open sight.

The second part.

11 Make them and their Lords appeare, like Zeb and Dib then,
as Zaba and Zalmana were, the kings of Madian.

12 Which said, let vs throughout the land, in all the coasts abroad,
possesse and take into our hand, the faire houses of God.

13 Turne the Lord with stormes as fast, as wheeles that haue no stay:
or like the chaffe which men do cast, with winds to fly away.

14 Like as the fire with rage and fume, the mighty Forrests spils,
and as the flame doth quite consume, the mountaines and the hills.

15 So let the tempest of thy wrath, vpon their neckes be laid:
and of thy stormie winde and howre Lord make them all affraid.

16 Lord bring them all I thee desire, to such rebuke and shame:
that it may cause them to enquire, and learne to seeke thy Name.

17 And let them euermore dayly, to shame and slaunder fall:
and in rebuke and obloquie, to perish eke withall.

18 That they may know and seele full well, that thou art called Lord:
and that alone thou dost excell, and raigne throughout the world.

Quam dilecta. Psal. Lxxxiiij. I. H.

David driuen forth of his Country, desireth most ardently to come againe to the Tabernacle of the Lord, and the assembly of the Saints, to praise God, pronouncing them blessed that may so doe. Then he praiseth the courage of the people, that passe through the wildernesse to assemble themselves in Sion. Finally, with prayse of this matter and confidence of Gods goodnesse, he endeth the Psalme.

Sing this as the 67. Psalme.

How pleasant is thy dwelling place, O Lord of hostes to me:
the tabernacle of thy grace, how pleasant Lord they be?

2 My soule doth long full sore to goe, into thy courts abroad:
my heart doth lust, my flesh also, in thee the living God.

3 The sparrows finde a roome to rest, and saue themselues from wrong:
and eke the swallow hath a nest, wherein to keepe her young.

4 These birds full nigh thine Altar may, haue place to sit and sing:
O Lord of hostes thou art I say, my God and eke my king.

5 O they be blessed that may dwell, within thy house alwayes:
for they all times their facts doe tell, and euer giue thee praise.

6 Pea happy sure likewise are they, whose stay and strength thou art.
which to thy house doe minde the way, and seeke it in their heart.

7 As they goe through the vale of teares, they dig vp fountaines still,
that as a spring it all appeares, and thou their pits dost fill.

8 From strength to strength they worke full fast, no faintnes there shal be:
and so the God of Gods at last, in Sion they doe see.

- 9 O Lord of hostes to me giue heed, and heare when I doe pray:
and let it through thine eares proceed, O Jacob s God I say.
- 10 O Lord our sheild of thy good grace, regard and so draw neare:
regard I say, behold thy face, of thine annoynted deare.
- 11 For why, within thy courts one day is better to abide,
then other where to keepe or stay, a thousand dayes beside.
- 12 Much rather would I keepe a doore within the house of God,
then in the tents of wickednesse to settle mine abode.
- 13 For God the Lord, light and defence, will grace and worship giue,
and no good thing will he with-hold, from them that purely liue.
- 14 O Lord of hostes that man is blest, and happy sure is he
that is perswaded in his breast, to trust all times in thee.

Bene dixisti Domine. Psal. Lxxxv. I.H.

Because God withdrew not his rods from his Church after their returne from Babylon, first they put him in minde of their deliuerance, to the intent that he should not leaue the worke of his grace vnperformed: next they complaine of their long afflictions: and thirdly, they reioyce in hope of felicity promised: for their deliuerance was a figure of Christs kingdome, vnder the which should be perfect felicity.

Sing this as the .67 P salme.

- T**hou hast beene mercifull indeed, O Lord vnto thy land:
for thou restored Jacobs seed, from thraldome out of band.
- 2 The wiced waies that they were in, thou didst them cleane remit,
and thou didst hide the peoples sinne, full close thou coueredst it.
- 3 Thine anger eke thou didst asswage, that all thy wrath was gone:
and so didst turne thee from thy rage, with them to be at one.
- 4 O God our health, doe now conuert our people vnto thee:
put all thy wrath from vs apart, and angry cease to be.
- 5 Why, shall thine anger neuer cease. but still proceed on vs?
and shall thy wrath it selfe extend, vpon all ages thus?
- 6 Wilt thou not rather turne therefore, and quicken vs, that we
and all thy folke may euermore be glad and ioy in thee?
- 7 O Lord on vs doe thou declare, thy goodnesse to our wealth:
shew forth to vs and doe not spare, thine aide and sauing health:
- 8 I will harke what God saith for he speakes to his people peace,
and to his Saints, that neuer they, returne to foolishnesse.
- 9 For why, his health is still at hand, to such as doe him feare:
whereby great gloiy in our land, shall dwell and flourish there.
- 10 For truth and mercy there shall meet, in one to take their place:
and peace and iustice with kisse greet, and there they shall embrace.
- 11 As truth from earth shall spring apace, and flourish pleasantly:
so righteousnesse shall shew her face, and looke from heauen hie.
- 12 Pea God himselfe shall take in hand, to giue vs each good thing:
and through the coasts of all the land, the earth her fruit shall bring.

14 Before his face shall Justice goe, much like a guide or stay :
 he shall direct his steps also, and keepe them in the way.

Inclina Domine aurem. Psal. Lxxxvj. 1. H.

David sore afflicted and forsaken of all, prayeth fervently for deliuerance, sometimes rehearsing his miseries, sometimes the mercyes receiued, desiring also to be instructed of the Lord, that he may feare him & glorifie his Name. He complaigneth alle of his aduersaries, and requirerh to be deliuered from them.

Sing this as the 81 Psalme.

- L**ORD bow thine eare to my request, and heare me by and by :
 with grieuous paine and griefe opprest, full poore and weake am I.
- 2 Preserue my soule, because my way and doings holy be :
 and saue thy seruant (O my Lord) that puts his trust in thee.
- 3 Thy mercy Lord on me expresse, defend me eke with all :
 for through the day I doe not cease, on thee to cry and call.
- 4 Comfort O Lord the seruants soule, that now with paine is pinde :
 for vnto thee Lord I extoll, and lift my soule and minde.
- 5 For thou art good and bountifull, thy gifts of grace are free :
 and eke thy mercie plentifull, to all that call on thee.
- 6 O Lord like wise when I doe pray, regard and giue an eare :
 marke well the words that I doe say, and all my prayers heare.
- 7 In time when trouble doth me moue, to thee I doe complaine :
 for why, I know and well doe proue, thou answereest me againe.
- 8 Among the Gods O Lord is none, with thee to be compar'd :
 and none can doe as thou alone, the like hath not been heard.

The second part.

- 9 The Gentiles and the people all, which thou didst make and frame,
 before thy face on knees will fall, and glorifie thy name.
- 10 For why, thou art so much of might, all power is thine owne :
 thou workest wonders still in sight, for thou art God alone.
- 11 O teach me Lord the way and I, shall in thy truth proceed :
 O toyne my heart to thee so nigh, that it thy name may dread.
- 12 To thee my God will I giue praise, with all my heart O Lord :
 and glorifie thy Name alwaies, for ever through the world.
- 13 For why, thy mercy shewd to me, is great and doth excell :
 thou setst my soule at liberty, out from the lower hell.
- 14 O Lord the proud against me rise, and heapes of men of might :
 they seeke my soule, and in no wise will haue thee in their sight.
- 15 Thou Lord art mercifull and meeke, full slacke and slow to wrath,
 thy goodnesse is full great, and eke, thy truth no measure hath.
- 16 O turne to me and mercy grant, thy strength to me apply :
 O helpe and saue thine owne seruant, thy hand-maids son am I.
- 17 On me some signe of fauour shew, that all my foes may see,
 and be ashamd, because Lord thou dost helpe and succour see.

Fundamenta eius. Psal. Lxxxvij. I. H.

The holy Ghost promisceth that the condition of the Church, which was in misery after the captivity of Babylon, should be restored to great excellency, so that there should be nothing more comioꝛtable then to be numbꝛed among the number thereof.

Sing this as the 81 Psalme.

That Citty shall full well endure, her ground-woꝛke still doth stay
 vpon the holy hill full sure, it can no time decay.

God loues the gates of Sion best, his grace doth there abide:
 he loues them moꝛe then all the rest of Jacobs tentes beside.

3 Full gloꝛious things reported be, in Sion and abroad,
 great things I say are sayd of thee, thou Citty of our God.

4 Oū Rahab I will cast an eye, and beare in mind the same:
 and Babylon shall eke apply, and learne to know my name.

5 Roe Palestine and Tyre also, with Ethiope likewise:
 a people old full long agoe were borne and there did rise.

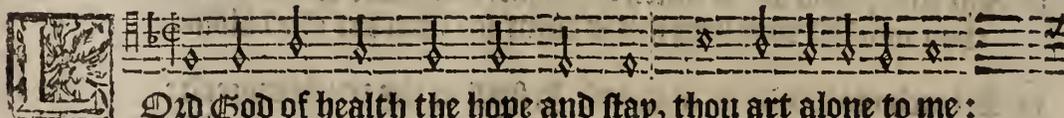
6 Of Sion they shall say abroad, that diuers men of fame
 haue there sprung by, and the high God hath founded fast the same.

7 In their records to them it shall through Gods deuise appeare
 of Sion that the chiefe of all had his beginning there.

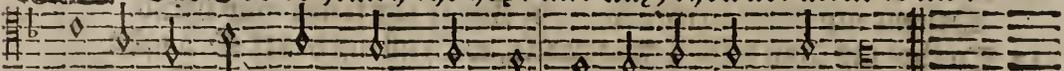
8 The Trumpeters with such as sing, therein great plenty be:
 my fountaines and my pleasant springs are compass all in thee.

Domine Deus salutis. Psal. Lxxxvij. I. H.

A grieuous complaint of the faithfull soꝛe afflicted by sickness, persecution and aduersity; being as it were left of God without any consolation, yet he calleth vpon God by faith, and striueth against desperation, complaining himselfe to be forsaken of all earthly helpe.



Ord God of health the hope and stay, thou art alone to me:



I call and cry throughout the day, and all the night to thee.

2 O let my prayers soone ascend vnto thy sight on hie:
 incline thine eares (O Lord) intend, and harkeu to my cry,

3 For why, my soule with woe is filld, and doth in trouble dwell,
 my life and breath doth almost yeeld, and dra weth nigh to hell.

4 I am esteemd as one of them, that in the pit doe fall:
 and made as one those men, that haue no strength at all.

5 As one among the dead, and free from things that here remayne,
 it were more ease for me to be with them the which are slaine.

6 As those that lie in graue I say, whom thou hast cleane forgot:
 the which thy hand hath cut away, and thou regardst them not.

- 7 **Y**ea, like to one shut vp full sure, within the lower pit,
in places darke, and obscure, and in the depth of it.
- 8 **T**hine anger and thy wrath likewise, full soze on me doth lie:
and all thy stormes against me rise, my soule to bere and trie.
- 9 **T**hou puttst my friends farr off from me, and makst them hate me soze:
I am shut vp in prison fast, and can come forth no more.
- 10 **M**y sight doth faile through grieffe and woe, I call to thee **O** God
throughout the day, my hands also, to thee I stretch abroad.

The second part.

- 11 **D**ost thou vnto the dead declare, thy wondrous workes of fame?
shall dead to life againe repaire, and praise thee for the same?
- 12 **O**r shall thy louing kindenesse Lord, be preached in the graue,
or shall with them that are destroyd, thy truth her honour haue?
- 13 **S**hall they that lie in darkenesse low, of all thy wonders wot?
or there shall they thy iustice know, where all things are forgot?
- 14 **B**ut I (**O** Lord) to the alway, doe cry and call apace.
my praier eke ere it be day, shall come before thy face.
- 15 **W**hy dost thou Lord abhore my soule, in grieffe that seeketh thee?
and now **O** Lord why dost thou hide thy face away from me?
- 16 **I** am afflict, as dying still, from youth this many yeare?
the terrors which doe bere me still, with troubled mind I beare.
- 17 **T**he furies of thy wrathfull rage, full soze vpon me fall,
thy terrors eke doe not asswage, but me oppresse withall.
- 18 **A**ll day they compasse me about, as water at the tide:
and all at once with streames full stout, belet me on each side.
- 19 **T**hou setst far from me my friends and louers euery one:
yea and my ould acquaintance all out of my sight are gone.

Misericordias Domini. Psal. Lxxxix. I. H.

With many words the Prophet praise the name of God for his Testament, and covenant that hee made betwene him and his elect by Iesus Christ the Sonne of Dauid. Th. n doth he complaine of the great ruine and dissolution of the Kingdome of Dauid, so that to the outward appearance the promtie was broken. Finally, hee praierh to be deliuered from his afflictions; maketh mention of the shortnesse of mans life, and confirming him by Gods promises.

Sing this as the 67. Psalme.

- T**o sing the mercies of the Lord my tongue shall neuer spare:
and with my mouth from age, thy truth I will declare,
- 2 **F**or I haue sayd that mercy shall for euermore remaine:
in that thou dost the heauens stay, thy truth appeareth plaine.
- 3 **T**o mine elect (sayth God) I made a counant and behest:
my seruant Dauid to perswade, I swore and did protest;
- 4 **T**hy seede for euer will I stay, and stablish it full fast:
and still bphold thy throne alway, from age to age to last.

- 5 The heauēſ shew with ioy and mirth, thy wondrous workes O Lord,
 thy Saints within thy Church on earth, thy faith and truth record.
 6 Who with the Lord is equall then, in all the coastſ abroad?
 among the ſonnes of all the Gods, what one is like our God?
 7 God in aſſembly of the Saints, is greatly to be dread:
 and ouer all that dwell about, in terror to be had.
 8 Lord God of hoastſ in all the world, what one is like to thee?
 on euery ſide moſt mighty Lord, thy truth is ſeene to bee.
 9 The raging ſea by thine aduiſe, thou ruleſt at thy will:
 and when the waues thereof ariſe, thou maikſt them calme and ſill.
 10 And Egypt Lord thou haſt ſubdude, and thou haſt it deſtroyd:
 yea thou thy ſoēs with mighty arme, haſt ſcattered all abroad.

The ſecond part.

- 11 The heauenſ are thine and ſtill haue been, likewise the earth and land,
 the world and all that is therein, thou ſoundedſt with thy hand.
 12 Both North & South, with Eaſt & Weſt, thy ſelfe didſt make & frame:
 both Tabour mount, and eke Hermon, reioyce and prayſe thy Name.
 13 Thine arme is ſtrong and full of power, all might therein doth lie:
 the ſtrength of thy right hand each hower, thou liſteſt by on hie.
 14 In righteousneſſe and equity, thou haſt thy ſeate and place:
 mercy and truth are ſtill with thee, and goe before thy face.
 15 That folke iſbleſt that knowes ari ght, thy preſent power O God:
 for in the fauour of thy light, they walke full ſafe abroad.
 16 For in the name throughout the day, they ioy and much reioyce:
 and through thy righteousneſſe haue they a pleaſant fame and noyſe.
 17 For why? their glory, ſtrength, and ayd, in thee alone doth lie,
 thy goodneſſe eke that hath vs ſtayd, ſhall liſt our horne on hie.
 18 Our ſtrength that doth defend vs well, the Lord to vs doth bring:
 the holy one of Iſrael, he is our guide and King.

- 19 Sometime thy will vnto thy Saints, in viſions thou didſt ſhew:
 and thus then didſt thou ſay to them, thy minde to make them know.
 20 A man of might I haue erect, your king and guide to be:
 and ſet him by whom I elect, among the folke to me.

The third part.

- 21 My Seruant David I appoynt, whom I haue ſearched out,
 and with my holy ople annoynt him king of all the rout.
 22 For why? my hand is ready ſtill, with him for to remaine.
 and with mine arme alſo I will, him ſtrengthen and ſuſtayne.
 23 The enemies ſhall not him oppreſſe, they ſhall not him deuoure:
 ne yet the ſonnes of wickedneſſe, on him ſhall haue no power:
 24 His ſoēs likewise I will deſtroy, before his face in ſight
 and thoſe that hate him I will plague, and ſtrike them with my might.

- 25 My truth and mercy eke withall, shall still vpon him lie :
and in my name his horne eke shall, be lifted vp on hie.
- 26 His Kingdome I will set to be, vpon the sea and land :
and eke the running floods shall he, embrace with his right hand.
- 27 He shall depend withall his heart on me, and thus shall say :
my father and my God thou art, my rocke of health and stay.
- 28 As one first borne I will him take, of all on earth that springs :
his might and honour I will make, aboute all earthly kings.
- 29 My mercy shall be with him still, as I my selfe haue told :
my faithfull couenant to fulfill, my mercy I will hold.
- 30 And eke his seed I will sustaine, for euer strong and sure :
so that his seat shall still remaine, while heauen doth indure.

The fourth part.

- 31 If that his sonnes forsake my law, and so begin to swerue,
and of my iudgements haue none awe, nor will not them obserue.
- 32 Or if they will not vse aright, my statutes to them made,
and set all my Commandements light, and will not keepe my trade.
- 33 Then with my rod will I begin, their doings to amend :
and so with scourging for their sinne, when that they doe offend.
- 34 My mercy yet and my goodnesse, I will not take him fro :
nor handle him with craftinesse, and so my truth forgoe.
- 35 But sure my couenant I will hold, withall that I haue spoke :
no word the which my lips haue told, shall alter or be broke.
- 36 Once sware I by my holinesse, and that performe will I,
with Dauid I will keepe promise, to him I will not lie.
- 37 His seed for euermore shall raigne, and eke his throne of might :
as doth the Sunne it shall remaine, for euer in thy light.
- 38 And as the Moone within the sky, for euer standeth fast :
a faithfull witnesse from on high, so shall his Kingdome last.

- 39 But now O Lord thou dost reiect, and now thou changest cheare :
yea, thou art wroth with thine elect, thine owne appointed deare.
- 40 The couenant with thy seruant made, Lord thou hast quite vndone :
and downe vpon the ground also, hast cast his royall crowne.

The fift part.

- 41 Thou pluckst his hedges vp with might, his wals thou dost confounde :
thou beatest eke his bulwarks downe, and breakst them to the ground.
- 42 That he is soze destroyd and tozne, of conumers by throughout :
and so is made a mocke and scozne, to all that dwell about.
- 43 Thou their right hand hast lifted vp, that him so soze annoy :
and all his foes that him deuoure, loe, thou hast made to ioy.
- 44 His swords edge thou dost take away, that should his foes withstand :
to him in warre no victozy thou giuest, nor vpper hand.

- 45 His glozy thou dost all o waste, his throne, his ioy and mirth,
by thee is ouerthrowne and cast, full low vpon the earth.
- 46 Thou hast cut off and made full short, his youth and lusty daies :
and rail'd of him an ill report, with shame and great dispraise.
- 47 How long away from me O Lord, for euer wilt thou turne ?
and shall thine anger still alway, as fire consume and burne :
- 48 O call to mind, remember then, my time consumeth fast :
why hast thou made the sonnes of men, as things in vaine to waste ?
- 49 What man is he that liueth here, and death shall neuer see ?
or from the hand of hell his soule, shall he deliuer free ?
- 50 Where is O Lord thine old goodnesse, so oft declar'd before :
which by thy truth and vprightnesse, to Dauid thou hast iwozne.
- 51 The great rebukes to mind I call, that on thy seruants lie :
the rayling of the people all, borne in my breast haue I.
- 52 Wherewith O Lord thine enemies, blasphemed haue thy Name :
the steps of thine annointed one, they cease not to defame.
- 53 All prayle to thee O Lord of hoasts, both now and eke for aye :
through sky and earth and all the coasts, Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Moses in his prayer setteth before vs the eternall fauour of God towards his, who are neither admonish'd by the breuity of their life, nor by plagues, to bee thankfull. Therefore Moses prayeth God to turne their hearts, and to continue his mercy towards them and their posterity for euer.

Sing this as the 78 Psalme.

- T**hou Lord hast beene our sure defence, our place of ease and rest :
in all times past, yea so long since, as cannot be exprest.
- 2 Ere there was made mountaine or hill, the earth or world abroad :
from age to age, and allwaies still, for euer thou art God.
- 2 Thou grindest man through griefe and paine, to dust, or clay, and then,
and then thou saidst againe, returne againe ye sonnes of men.
- 4 The lasting of a thousand yeares what is it in thy sight ?
as yester day it doth appeare, or as a watch by night.
- 5 So soone as thou dost scatter them, then is their life and trade,
all as a slepe, and like the grasse, whose beauty soone doth fade.
- 6 Which in the morning shines full bright, but fadeth by and by :
and is cut downe ere it be night, all withered dead and dry.
- 7 For through thine anger we consume, our might is much decay'd :
and of thy seruants wrath and fume, we are full sore affraid.
- 8 The wicked workes that we haue wrought, thou setst before thine eye:
our priuie faults, yea eke our thoughts, the countenance doth spie.
- 9 For through thy wrath our daies do wast, therof doth nought remaine :
our yeares consume as words or blasts, and are not cald againe.
- 10 Our time is theescore yeares and ten, that we doe liue on mould ?
if one see fourescore, surely then we count him wondrous old.

The second part.

- 11 Pet of this time the strength and chiefe, the which we count byon,
is nothing else but painefull grieffe, and we as blasts are gone.
- 12 Who once doth know what strength is there, what might thine anger
or in his heart who doth thee feare, according to thy wrath? (hath:
- 13 Instruct vs Lord to know and try, how long our dayes remaine:
and then we may our hearts apply, true wisdom to attaine.
- 14 Returne O Lord, how long wilt thou, forth on in wrath proceed?
shew fauour to thy seruants now, and helpe them at their need.
- 15 Refresh vs with thy mercy soone, and then our ioy shall be:
all times so long as life shall last, in heart reioyce shall we.
- 16 As thou hast plagued vs before, now also make vs glad:
and for the yeares wherein full soze, affliction we haue had.
- 17 O let thy worke and power appeare, and on thy seruants light:
and shew vnto their children deare, thy glory and thy might.
- 18 Lord let thy grace and glory stand, on vs thy seruants thus:
confirme the workes we take in hand, Lord prosper them to vs.

Qui habitat. psal. XCj. I. H.

Here is described in what assurance he liueth that putteth his whole trust in God, and committeth himselfe wholly to his protection in all temptations. A promise of God to those that loue him, know him, and trust in him, to bestue them and giue them immortal glory.

Sing this as the 79. psalme.

- H**E that within the secret place of God most high doth dwell:
in shadow of the mightiest grace, at rest shall keepe him well.
- 2 Thou art my hope and my strong hould, I to the Lord will say:
my God is he, in him I, my whole affiance stay.
- 3 He shall defend thee from the snare, the which the hunter laid:
and from the deadly plague and care, whereof thou art affraid.
- 4 And with his wings shall couer thee, and keepe thee safely there:
his faith and truth thy fence shall be, as sure as sheild and speare.
- 5 So that thou shalt not need I say, to feare or be affright:
of all the shafts that fly by day, nor terrors of the night.
- 6 For of the plague that spiuily, doth walke in darke so fast:
nor yet of that which doth destroy, and at noone daies doth waste
- 7 Pea at thy side as thou dost stand, a thousand dead shall be:
ten thousand eke at thy right hand, and yet shalt thou be free.
- 8 But thou shalt see it for thy part, thine eyes shall well regard,
that euen like to their desert, the wicked haue reward.
- 9 For why, O Lord, I onely lust, to stay my hope on thee:
and in the high st I put my trust, my sure defence is he.
- 10 Thou shalt not need none ill to feare, with thee it shall not mell:
nor yet the plagues shal once coe neere the house where thou dost dwell.

- 11 For why, vnto his Angels all, with charge commanded he:
that still in all thy waies they shall, p̄serue and prosper thee.
- 12 And in their hands shall the beare vp, still waiting thee vpon:
so that thy foot shall neuer chance, to spurne at any stone.
- 13 Upon the Lyon thou shalt goe, the Addea fell and long:
and tread vpon the Lyons yong, with Dragons stout and strong.
- 14 For he that trusteth vnto me, I will dispatch him quite:
and him defend, because that he, doth know my name aright.
- 15 When he for health on me doth cry, an answer I will giue:
and from his grieffe take him will I, in glozy for to liue.
- 16 With length of yeares, and dayes of wealth, I will fulfill his time:
the goodnesse of my sauing health, I will declare to him.

Bonus est confiteri. psal. XCij. I. H.

This Psalme was made to be sung on the Sabbath, to stir vp the people to acknowledge God, and to praye him in his woꝝkes. The Prophet reioyceth therein, but the wicked is not able to consider, that the vngodly, when he is most flourishing, shall most speedily perish, in the end is described the felicity of the iust planted in the house of God to praye the Lord.

Sing this as the .88 Psalme.

- I**t is a thing both good and meet, to praise the highest Lord,
and to thy Name O thou most high, to sing with one accord.
- 2 To shew the kindnesse of the Lord, betime ere day belight:
and eke declare his truth abroad, when it doth draw to night.
- 3 Upon ten stringed instrument, on Lute and Harpe so sweet:
with all the mirth you can inuent, of instruments most meet.
- 4 For thou hast made me to reioyce, in things so wrought by thee:
and I haue ioy in heart and voice, thy handy woꝝkes to see.
- 5 O Lord how glozious and how great, are all thy woꝝkes so stout:
so deeply are thy counsels set, that none can try them out.
- 6 The man buwise hath not the wit, this geare to passe to bring:
and all such sooles are nothing fit, to vnderstand this thing.
- 7 When so the wicked at their will, as grasse doe spring full fast:
they when they flourish in their ill, for euer shall be wast.
- 8 But thou art mighty Lord most high, yea thou dost raigne therefore:
in euery time eternally, both now and euermore.
- 9 For why, O Lord, behold and see, behold thy foes I say,
how all that worke iniquity, shall perish and decay.
- 10 But thou like as an Unicorne, shall lift my horne on hie:
with fresh and new prepared oyle, thine oynted king am I.
- 11 And of my foes before mine eyes, shall see the fall and shame,
of all that vp against me rise, mine eares shall heare the same.
- 12 The iust shall flourish vp on high, as Date-trees bud and blow:
and as the Cedars multiply, in Libanus that grow.

- 13 For they are planted in the place, and dwelling of our God:
 within his courts they spring apace, and flourish all abroad.
- 14 And in their age much fruit shall spring, both fat and well becene:
 and pleasantly both bud and spring, with boughes & branches greene:
- 15 To shew that God is good and iust, and byright in his will:
 he is my rocke, my hope and trust, in him there is none ill.

Dominus regnauit. psal. XCiiij. I. H.

He prayeth the power of God in the creation of the world, and beareth to one all people which lift themselves up against his Majesty, and prouoketh to consider his promises.

Sing this as the 77. psal.

- T**he Lord as King aloft doth raigne, in glory goddly dight:
 and he to shew his strength and maine, hath girt himselve with might:
- 2 The Lord likewise the earth hath made, and shaped it so sure,
 no might can make it mooue or fade, at stay it doth indure:
- 3 Ere that the world was made or wrought, thy seat was set before:
 beyond all time that can bethought, thou hast beene evermore.
- 4 The floods O Lord, the floods doe rise, they roare and make a noyse:
 the floods I say did enterprise, and lifted by their voice.
- 5 Pea though the stormes arise in sight, though seas doe rage and swell:
 the Lord is strong and more of might, for he on high doth dwell.
- 6 And looke what promise he doth make, his household to defend:
 for iust and true they shall it take, all times without an end.

Deus ultionum. psal. XCiiij. I. H.

He prayeth vnto God against the violence and arrogancy of Tyrants, warning them of Gods iudgments. Then doth he comfort the afflicted by the good issue of their afflictions, as hee felt in himselfe, and did see in others, and by the ruine of the wicked, whom the Lord will destroy.

Sing this as the 78 Psalmie.

- O** Lord thou dost reuenge all wrong, that office longs to thee:
 sith vengeance doth to thee belong, declare that all may see.
- 2 Set forth thy selve, for thou of right, the earth doth iudge and guide:
 reward the proud and men of might, according to their pride.
- 3 How long shall wicked men beare sway, with lifting by their voices:
 how long shall wicked men I say, thus triumph and reioyce.
- 4 How long shall they with brags burst out, & proudly prate their fill?
 shall they reioyce that be so stout, whose words are euer ill.
- 5 Thy flocke O Lord, thine heritage, they spoyle and bere full soze
 against thy people they doe rage, still dayly more and more:
- 6 The widdowes which are comfortlesse, and strangers they destroy:
 they slay the children fatherlesse, and none doth put them by.
- 7 And when they take these things in hand, this talke they haue of thee:
 can Jacobs God this vnderstand, tush, no, he cannot see.
- 8 O folke vnwise, and people rude, some knowledge now discern:
 ye fooles among the multitude, at length begin to learne.

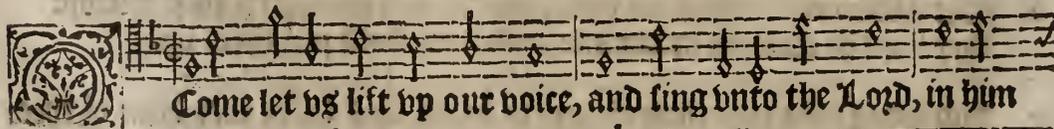
- 9 The Lord which made the eare of man, he needs of right must heare :
 he made the eye, all things must then, before his sight appeare.
 10 The Lord doth all the world correct, and make them vnderstand :
 shall he not then your deedes detect, how can ye scape his hand ?

The second part.

- 11 The Lord doth know the thoughts of man, his heart he seeth full plain:
 the Lord I say, mens thoughts doth scan, and findeth them but vaine.
 12 But Lord that man is happy sure, whom thou dost keepe in awe :
 and through correction doth procure, to teach him in thy law.
 13 Whereby he shall in quiet rest, in time of trouble sit :
 when wicked men shall be suppress, and fall into the pit,
 14 For sure the Lord will not refuse, his people for to take :
 his heritage whom he did chuse, he will no time forsake.
 15 Untill that iudgement be decreed, to iustice to conuert :
 that all may follow her with speed, that are of vpright heart.
 16 But who vpon my part shall stand, against the cursed traine :
 or who shall rid me from their hand, that wicked works maintaine ?
 17 Except the Lord hath been mine ayd, mine enemies to repell :
 my soule and life had now been laid, almost as low as hell.
 18 When I did say my foote doth slide, I now am like to fall :
 thy goodnesse Lord did so prouide, to stay me by withall.
 19 When with my selfe I mused much, and could no comfort finde :
 then Lord thy goodnesse did me touch, and that did ease my mind.
 20 Wilt thou inhabuit thy selfe and draw, with wicked men to sit :
 which with pretence in stead of law, much mischief doe commit.
 21 For they consult against the righteous men and good :
 and in their counsels they are rife, to shed their guiltlesse blood.
 22 But yet the Lord he is to me, a strong defence or locke :
 he is my God, to him I flee, he is my strength and rocke.
 23 And he shall cause their mischiefs all, themselues for to annoy :
 and in their malice they shall fall, our God shall them destroy.

Venite exultemus. Psal. XCv. I. H.

An earnest exhortation to prayse God for the gouernment of the world, and the lection of his Church. In admonition not to follow the rebellion of the old fathers, that tempted God in the wilderness, for the which they might not enter into the land of promise.



our rocke of health reioyce, let vs with one accord.

- 2 **P**lea, let vs come before his face, to giue him thanks and praise :
in singing Psalmes vnto his grace, let vs be glad alwaies.
- 3 **F**or why the Lord he is no doubt, a great and mighty God :
a King aboue all gods throughtout, in all the world abroad.
- 4 **T**he secrets of the earth so deepe, and corners of the land,
the tops of hills that are so steepe, he hath them in his hand.
- 5 **T**he sea and waters all are his, for he the same hath wrought :
the earth and all that therein is, his hand hath made of nought.
- 6 **C**ome let vs bow and praise the Lord, before him let vs fall :
and kneele to him with one accord, the which hath made vs all.
- 7 **F**or why, he is the Lord our God, for vs he doth prouide,
we are his flocke, he doth vs feede, his sheepe, and he our guide.
- 8 **T**o day if ye his voyce will heare, then harden not your heart :
as ye with grudging many a yeere, prouok't me in desert.
- 9 **W**hereas your fathers tempted me, my power for to proue :
my wondrous workes when they did see, yet still they would me moue.
- 10 **T**wise twenty yeeres they did me grieue, and I to them did say :
they erre in heart and not beleue, they haue not knowne my way.
- 11 **W**herefore I swaue, when that my wrath was kindled in my breast :
that they should neuer tread the path, to enter in my rest.

Cantate Domino. Psal. XCvj. I. H.

* Exhortation both to the Jewes and Gentiles, to prayse God for his mercy. And this specially ought
to be referred to the Kingdome of **C H R I S T**.

Sing ye with praise vnto the Lord, new songs of ioy and mirth :
sing vnto him with one accord, all people on the earth.

2 **P**lea sing vnto the Lord I say, praise ye his holy Name :
declare and shew from day to day, saluation by the same.

3 **A**mong the heathen eke declare, his honour round about :
to shew his wonders doe not spare, in all the world throughtout.

4 **F**or why, the Lord is much of might, and worthy prayse alway :
and he is to be dread of right, aboue all Gods I say.

5 **F**or all the gods of heathen folke, are Idols that will fade :
but yet our God he is the Lord, that hath the heauens made.

6 **A**ll prayse and honour eke doe dwell for aye before his face :
both power and might likewise excell, within his holy place.

7 **A**scribe vnto the Lord alway, ye people of the world :
all might and worship eke I say, ascribe vnto the Lord.

8 **A**scribe

- 9 Ascribe vnto the Lord also the glory of his Name:
and eke into his courts doe goe, with gifts vnto the same.
- The second part.
- 9 Fall downe and worship vs the Lord, within his Temple bright:
let all the people of the world be fearfull in his sight.
- 10 Tell all the world, be not agast, the Lord doth reigne aboue:
yea he hath set the earth so fast, that it can neuer moue.
- 11 And that it is the Lord alone, that rules with princely might,
to iudge the nations euery one, with equity and right:
- 12 The heauens shall great ioy begin, the earth shall eke reioyce:
the sea with all that is therein, shall shout and make a noise.
- 13 The field shall ioy, and euery thing, that springeth on the earth:
the wood and euery tree shall sing, with gladnesse and with mirth.
- 14 Before the presence of the Lord, and comming of his might:
when he shall iustly iudge the world, and rule his folke with right.

Dominus regnauit. psal. XCij. I. H.

The Prophet exhorteth all to reioyce for the comming of the Kingdome of Christ, dreadfull to the rebels and Idolatars, and ioyfull to the iust, whom he exhorteth to immortality, reioycing and thanksgiuing.

Sing this as the 95. Psalme.

- T**he Lord doth reigne, whereat the earth, may ioy with pleasant voyce:
and eke the Isles with ioyfull mirth, may triumph and reioyce.
- 2 Both clouds and darkenesse eke doe dweli, and round about him beate,
yea right and iustice euer dwell, and bide about his seate.
- 3 Yea fire and heate at once doe runne, and goe before his face:
which shall his foes and enemies burne, abroad in euery place.
- 4 His lightening eke full bright did blaze, and to the world appeare:
whereat the earth did looke and gaze, with dread and deadly feare
- 5 The hills like waxe did melt, in sight and presence of the Lord:
they fled before that rulers might, which guideth all the world.
- 6 The heauens eke declare and shew, his iustice forth abroad:
that all the world may see and know, the glory of our God.
- 7 Confusion sure shall come to such, as worship Idols baine:
and eke to those that glory much, dumbe pictures to maintayne.
- 8 For all the Idols of the world, which they as Gods doe call:
shall feele the power of the Lord, and downe to him shall fall.
- 9 With ioy shall Sion heare this thing, and Judah shall reioyce:
for at thy iudgements they shall sing, and make a pleasant noyse.
- 10 That thou O Lord art set on high, in all the earth abroad:
and art exalted wondrously, aboue each other God.
- 11 All ye that loue the Lord doe this, hate all things that are ill:
for he doth keepe the soules of his: from such as would them spill.
- 12 And light doth spring vp to the iust, with pleasure for his part:
great ioy with gladnesse, mirth and lust, to them of vp-right heart.

- 13 **Ye righteous in the Lord reioyce, his holinesse proclaime:**
 be thankfull eke with heart and voice, and mindfull of the same.

Cantate Domino. psal. XCvij. I.H.

An earnest exhortation to all creatures to praise the Lord for his power, mercy, and fidelity in his promise by Christ, by whom he hath communicated his saluation to all Nations.

Sing this as the 95. psalme.

- O** Sing ye now vnto the Lord a new and pleasant song:
 for he hath wrought throughout the world, his wonders great and
 2 With his right hand full worthily, he doth his foes deuoure: (strong
 and getteth himselfe the victorie, with his one arme and power.
 3 The Lord doth make the people know, his sauings health and might:
 the Lord doth eke his iustice shew, in all the heathens sight.
 4 His grace and truth to Israel, in minde he doth record:
 that all the earth hath seene right well, the goodnesse of the Lord.
 5 Be glad in him with ioyfull voice, all people of the earth:
 giue thanks to God, sing and reioyce, to him with ioy and mirth.
 6 Upon the harpe vnto him sing, giue thanks to him with Psalmes:
 reioyce before the Lord our King, with trumpets and with Shalmes.
 7 Yea, let the sea with all therein, for ioy both roare and swell:
 the earth likewise let it begin, with all that therein dwell.
 8 And let the floods reioyce their filis, and clap their hands apace:
 and eke the mountaines and the hills, before the Lord his face.
 9 For he shall come to iudge and try, the world and euery wight:
 and rule the people mightily, with iustice and with right.

Dominus regnauit. XCix. I.H.

He commendeth the power, equity and excellency of the kingdome of God by Christ, ouer the Iewes and Gentiles, and exhorteth them to magnifie the same, and to serue the Lord, following the example of the ancient Fathers, Moses, Aaron, and Samuell, who calling vpon God, were heard in their prayers.

Sing this as the 95. psal.

- T**he Lord doth raigne, although at it, the people rage full sore:
 yea, he on Cherubins doth sit, though all the world doe roare.
 2 The Lord that doth in Sion dwell, is high and wondrous great:
 aboue all folke he doth excell, and he aloft is set.
 3 Let all men praise thy mighty name, for it is fearefull sure:
 and let them magnifie the same, that holy is and pure.
 4 The Princely power of our King, doth loue iudgement and right:
 thou rightly rulest euery thing, in Jacob through thy might.
 5 To praise the Lord our God deuise, all honour to him doe:
 before his footestoolle doe likewise, for he is holy too.
 6 Moses, Aaron, and Samuell, as Priests on him did call
 when they did pray, he heard them well, and gaue them answers all.

7 within

- 7 Within the cloud to them he spake, then did they labour still:
to keepe such lawes as he did make, and poynted them vntill.
- 8 O Lord our God thou didst them heare, and answeredst them againe:
thy mercy did on them appeare, their deedes didst not maintaine.
- 9 O laud and praise our God and Lord, within his holy hill:
for why? our God throughout the world, is holy euer still.

Iubilatē Deo omnes. psal. C.

Here exhorteeth all to serue the Lord, who hath chosen and preferred vs: and enter into his assemblies to
praise his name.



All people that on earth do dwell, sing to the Lord with chearfull
voice: him serue with feare, his praise forth tel, come ye before him & reioyce.

- 3 The Lord ye know is God indeed, without our ayd he did vs make:
we are his flocke he doth vs feed, and for his sheepe he doth vs take.
- 4 Enter then his gates with praise, approach with ioy his courts vnto,
praise, laud, and blesse his name alwaies, for it is seemely so to doe.
- 5 For why, the Lord our God is good, his mercy is for euer sure:
his truth at all times firmly stood, and shall from age to age endure.

Another of the same.

Sing this as the 68. Psalme.

- I**n God the Lord be glad and light, praise him throughout the earth:
serue him and come before his sight, with singing and with mirth.
- 2 Know that the Lord our God he is, he did vs make and keepe:
not we our selues, for we are his, owne flocke and pasture sheepe.
- 3 O goe into his gates alwaies, giue thanks within the same:
within his courts set forth his praise, and laud his holy Name.
- 4 For why, the goodnesse of the Lord, for euermore doth raigne:
from age to age throughout the world, his truth doth still remaine.

Misericordiam & iudicium. psal. Cj. N.

Dauid describeth what gouernment he will obserue in his house and kingdome: He will punish and correct, by rooting out the wicked and cherishing the godly persons

Sing this as the 81. psalme,

- I**n Mercy will and iudgement sing, O Lord God vnto thee:
and wisely doe in perfect way, vntill thou come to me.
- 2 And in the midst of my house walke, in purenesse of my spirit:
and I no kinde of wicked thing, will set before my sight.
- 3 I hate their workes that fall a way, it shall not cleaue to me:
from me shall part the froward heart, none euill will I see.

- 5 Him will I stroy that slandereth his neighbour prively :
the lofty heart I cannot beare, nor him that looketh hie.
- 6 Mine eies shall be on them within the land that faithfull be :
in perfect way who walketh, shall be seruant vnto me.
- 7 I will no guilefull person haue within my house to dwell :
and in my presence he shall not remaine that lies doth tell.
- 8 Betimes I will destroy euen all the wicked of the land :
that I may from Gods Citty cut the wicked workers hand.

Domine exaudi. Psal. Cij. I. H.

It seemeth that his prayer was appointed to the faithfull to pray in the captivity of Babylon. A consolation for the building of the Church: whereof followeth the praise of God, to be published vnto all posterities. The conuersion of the Gentiles, and the stability of the Church.

Sing this as the 67 Psalme.

- O Heare my praier Lord, and let my cry come vnto thee :
2 In time of trouble doe not hide, the face away from me,
incline thine eare to me, make hast to heare me when I call :
3 For as the smoke doth fade, so doe my daies consume and fall.
- 4 And as a harth my bones are burnt, my heart is smitten dead :
and withers as the grasse, that I forget to eate my bread.
- 5 By reason of my groning voice, my bones cleaue to my skin :
6 As Bellican in wildernesse such case now am I in.
- And as an Owle in desert is, loe I am such a one :
7 I watch, and as sparrow on the house-top am alone :
8 Loe dayly in reproachfull wise, mine enemies doe me scoorne :
and they that doe against me rage, against me haue they sworne.
- 9 Surely with ashes as with bread, my hunger I haue filld :
and mingled haue my drinke with teares, that from mine eies haue filld
- 10 Because of thy displeasure Lord, thy wrath and thy disdain :
for thou hast lifted me aloft, and cast me downe againe.
- 11 Thy daies wherein I passe my life, are like the fleeting shade :
and I am withered like the grasse, that soone away doth fade.
- 12 But thou O Lord for euer dost remaine in steady place :
and thy remembrance euer doth abide from race to race.
- The second part.
- 13 Thou wilt arise, and mercy thou to Sion wilt extend :
in time of mercy, now the time forelet is come to end.
- 14 For euen in the stones thereof, thy seruants doe delight :
and in the dust thereof they haue compassion in their spite.
- 15 Then shall the heathen folke feare Gods most noble Name :
and all the kings on earth shall dread thy glory and thy fame.
- 16 Then when the mighty God, againe shall Sion reare :
and then when he most nobly in his Glory shall appeare.

- 17 To prayer of the desolate, when he himselſe ſhould bend :
when he ſhall uot diſdaine vnto, their prayers to attend.
- 18 This ſhall be wꝛitten foꝛ the age, that after ſhall ſucced :
the people yet vncreated, the Lords renowne ſhall ſpread.
- 19 Foꝛ he from his high ſanctuary hath looked downe below :
and out of heauen hath the Lord, beheld the earth alſo.
- 20 That of the mourning captiue he, might heare the woeful cry :
and that he might deliuer thoſe, that damned are to die.
- 21 That they in Sion may declare, the Lords moſt holy Name :
and in Jeruſalem ſet foꝛth, the prayles of the ſame.
- 22 Then when the people of the land, and Kingdomes with accord :
ſhall be aſſembled foꝛ to doe their ſeruice to the Lord.

The third part.

- 23 My former force of ſtrength he hath abated in the way :
and ſhorter he did cut my dayes, thus I therefore did ſay.
- 24 My God in miſt of all my daies, now take me not away :
the yeares indure eternally, from age to age foꝛ aye.
- 25 Thou the foundation of the earth, befoꝛe all times haſt laid :
and Lord the heauens are the worke which thine owne hands haue
- 26 Pea, they ſhall periſh and decay, but thou ſhalt tarry ſtill : (made.
and they ſhall all in time waꝛe old, euen as a garment will.
- 27 Thou as a garment ſhalt them change, and changed ſhall they be :
but thou doſt ſtill abide the ſame, thy yeeres doe neuer ſce.
- 28 The Children of thy ſeruants ſhall continually indure :
and in thy ſight their happy ſeed, foꝛ euer ſhall ſtand ſure.

Benedic anima mea. Pfal. Ciiij. T. S.

This is a Pfalme moſt excellent, wherein the Prophet doth exhort men and Angels, and all creatures to prayle the Lord foꝛ his fatherly mercies, and deliuerance of his people from all euils, foꝛ his prouidence ouer all things, and the preſeruation of the faithfull.

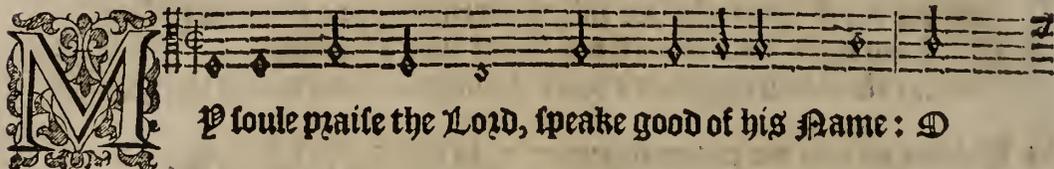
M My ſoule giue laud vnto the Lord, my ſpirit ſhall doe the ſame :
and all the ſecrets of my heart, praile ye his holy Name. 2. Giue thanks
to God foꝛ all his gifts, ſhew not thy ſelſe vnkind, And ſuffer not his
benefits to ſlip out of thy mind.

3 That

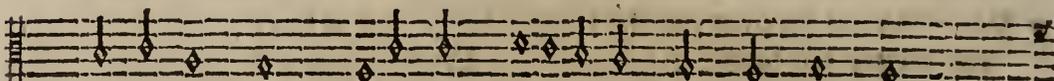
- 3 That gaue thee pardon for thy faultes, and thee restord againe :
for all thy weake and fraile disease, and healed thee of thy paine.
- 5 That did redeeme thy life from death, from which thou couldst not flee :
his mercy and compassion both, he did extend to thee.
- 5 That fild with goodnesse thy desire, and did prolong thy youth :
like as the Eagle casts her bill, whereby her age reneweth,
- 6 The Lord with Justice doth repay, all such as be opprest,
so that their sufferings and their wrongs, are turned to the best.
- 7 His waies and his commandements, to Moses he did shew :
his counsels and his valiant acts, the Israelites did know.
- 8 The Lord is kind and meccifull, when sinners doe him grieue :
the slowest to conceiue a wrath, and readiest to forgiue.
- 9 He chides not vs continually, though we be full of strife :
nor keepes our faultes in memory, for all our sinfull life.
- 10 Nor yet according to our sinnes the Lord doth vs regard :
nor after our iniquities, he doth vs not reward.
- 11 But as the space is wondrous great, betwixt earth and heauen about :
so is his goodnesse much more large, to them that doe him loue.
- 12 God doth remoue our sinnes from vs, and our offences all :
as farre as is the Sun rising, full distant from his fall.
- The second part.
- 13 And looke what pittie parents deare, vnto their children beare :
like pittie beareth God to such, as worship him in feare.
- 14 The Lord that made vs knoweth our shape, our mould and fashion iust :
how weake and fraile our nature is, and how we be but dust.
- 15 And how the time of mortall men, is like the withering hay :
or like the flowre right faire in field, that fadeth full soone away.
- 16 Whose glosse and beauty stormy winds, doe vtterly disgrace :
and make that after their assaults, such blossomes haue no place.
- 17 But yet the goodnesse of the Lord, with his shall euer stand :
their childrens children doe receiue, his righteousnesse in hand.
- 18 I meane which keepe his couenant, with all their whole desire,
and not forget to doe the thing, that he doth them require.
- 19 The heauens hie are made the seat, and foot-stoole of the Lord :
and by his power imperiall, he gouernes all the world.
- 20 Ye Angels which are great in power, praise ye and blesse the Lord :
which to obey and doe his will, immediately accord.
- 21 Ye noble hoasts and Ministers, cease not to laud him still :
which ready are to execute, his pleasure and his will.
- 22 Psea all his works in euery place, praise ye his holy name :
my heart, my mind, and eke my soule, praise ye also the same.

Benedic anima mea. Psal. Ciiij. W. K.

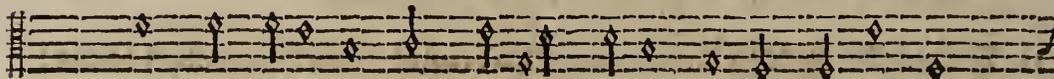
An excellent Psalme to prayse God for the creation of the world, and the gouernance of the same, by his marvellous providence: Wher in the Prophet prayeth against the wicked, who are occasion that God diminisheth his blessings.



Lord our great God, how dost thou appeare, so passing in glory that



great is thy fame: Honor and Maiesty in thee shine most cleere:



with light as a robe thou hast thee beclad, whereby all the earth



thy greatnesse may see: the Heauen in such sort thou also hast spread,



that it to a Curtaine compared may be.

3 His Chamber beames lye, in the clouds full sure,
which as his Chariot, are made him to beare:
And therewith much swiftnesse, his course doth endure:
upon the winds riding, of winds in the ayre.

4 He maketh his spirits as Heralds to goe,
and lightnings to serue we see also prest:
His will to accomplish, they runne too and fro,
to saue or conlume things, as seemeth him best.

5 He groundeth the earth so firmly and fast,
that it once to moue none shall haue such power:

6 The deepe a faire couering for it made thou hast,
which by his owne nature the hills would deuoure.

7 But at thy rebuke the waters doe fly,
and so giue due place thy word to obey:

At thy voyce of thunder so fearefull they be,
that in their great raging they hast shone away.

- 8 The mountaines full high, they then by ascend,
if thou doe but speake thy word they fulfill :
So likewise the vallies most quickly descend,
where thou them appoyntest, remaine they doe still.
9 Their bounds thou hast set, how far they shall run,
so as in their rage, not passe they can :
For God hath appointed, they shall not returne,
the earth to destroy moze, which made was for man.

The second part.

- 10 He sendeth the springs to strong streames and Lakes,
which run doe full swift, among the huge hills :
11 Where both the wild Asses, their thirst oft-times slakes
and beasts of the fountaines thereof drinke their fill.
12 By these pleasant springs or fountaines full faire,
the foules of the ayre abide shall and dwell :
Who moued by nature, to hop here and there,
among the greene branches their songs shall excell.
13 The mountaines to moyst, the clouds he doth ble :
the earth with his works is wholly replete.
14 So as the brute Cattell he doth not refuse,
but grasse doth prouide them, and herbs for mans meat.
15 Pea bread, wine and oyle, he made for mans sake,
his face to refresh, and heart to make strong :
16 The Cedars of Liban this great Lord did make,
which trees he doth nourish, that grow by so long.
17 In those the Birds build, and make there their nest,
in firre-trees the Storks remaine and abide :
18 The high hills are succours for wild Goates to rest,
and eke Rockes stony for Conies to hide.
19 The moone then is set, her seasons to runne,
the daies from the nights thereby to discern :
And by the descending also of the Sunne,
the cold from the heate alway, thereby we doe learne.
20 When darknesse doth come by Gods will and power,
then creepe forth doe all, the beasts of the wood :
21 The Lyons range roaring, their prey to deuoure,
but it is thou Lord, which giuest them food.
22 As soone as the Sunne is by, they retyre,
to couch in their dens then are they full faire :
23 That man to his worke may, as right doth require,
till night come and call him, to take rest againe.

The third part.

- 24 How sundry O Lord, are all thy works found,
with wisdom full great, they are indeed wrought :

- 25 So that the whole world, of thy praise doth sound,
and as for thy riches, they passe all mens thought.
So is the great Sea : which large is and broad,
where things that creepe swarme, and beasts of each sort.
- 26 There both mighty ships sayle, and some lie at road :
the Whale huge and monstrous, there also doth sport.
- 27 All things on thee waite, thou dost them relieue :
and thou in due time full well dost them feede.
- 28 Now when it doth please thee, the same so to giue,
they gather full gladly, those things that they need.
Thou openest thy hand, and they find such grace,
that they with good things are filled we see :
- 29 But sore are they troubled, if thou turne thy face :
for if thou their breath take, vile dust then they be.
- 30 Againe, when thy spirit from thee doth proceed,
all things to appoint, and what shall ensue,
Then are they created, as thou hast decreed,
and dost by thy goodnesse the dry earth renew.
- 31 The praise of the Lord for ever shall last,
who may in his works by right well reioyce :
- 32 His looke can the earth make to tremble full fast,
and likewise the mountaines to smoake at his voyce.
- 33 To this Lord and God sing I alwaies,
so long as I liue my God prayse will I :
- 34 Then am I most certaine, my words shall him please,
I will reioyce in him, to him will I cry.
- 35 The sinners O Lord, consume in thine ire,
and eke the peruerse, them root out with shame :
But as for my soule now, let it still desire :
and say with the faithfull, praise ye the Lords Name.

Confitemini Domino. Psal. Cv. N.

He prayseth the singular goodnesse of God, who hath of all people of the world, chosen a peculiar people to himselfe, and hauing chosen them, neuer ceaseth to doe them good, euen for his promise sake.

Sing this as the 95 Psalme.

- G**ive praises vnto God the Lord, and call vpon his Name :
Among the people eke declare, his works to spread his fame.
- 2 Sing ye vnto the Lord I say, and sing vnto him praise :
and talke of all his wondrous works that he hath wrought alwaies.
- 3 In honour of his holy Name, reioyce with one accord :
and let the heart also reioyce, of them that seeke the Lord.
- 4 Seeke ye the Lord, and seeke the strength, of his eternall might :
and seeke his face continually, and presence of his sight.

5 The wondrous workes that he hath done, keepe still in mindfull heart:
 ne let the iudgements of his mouth, out of your minde depart:
 6 He that of faithfull Abraham, his seruant are the seed:
 ye his elect, the childzen that of Jacob doe proceed.

7 For he, he onely is I say, the mighty Lord our God,
 and his most righteous iudgements are through all the earth abroad.
 8 His promise and his couenant, which he hath made to his,
 he hath remembered euermore to thousands of degrees.

The second part.

9 The couenant which he hath made, with Abraham long agoe:
 and faithfull oath which he hath swozne to Isaac also:
 10 And did confirme the same for law, that Jacob should obey:
 and for eternall couenant to Israel for aye.

11 When thus he sayd, loe I to you all Canaan land will giue,
 the lot of your inheritance, wherein your seed shall liue.
 12 Although their number at that time, did very small appeare:
 yea, very small and in the land, they then but strangers were.

13 While yet they walkt from land to land, without a sure aboad:
 and while from sundry kingdomes they, did wander all abroad.
 14 And wrong at no oppressors hand, he suffered them to take:
 but euen the great and mighty kings, reprooued for their sake.

15 And thus he sayd, touch none of those that mine annoynted be:
 ne doe the Prophets any harme, that doe pertayne to me.
 16 He cald a dearth vpon the land, of bread he stroyd the store:
 but he against their time of need, had sent a man before.

The third part.

17 Euen Joseph which had once been sould, to liue a slaue in woe,
 whose feet they hurt in stockes, whose soule the yron pearst also.
 18 Untill the time came when his cause, was knowne apparantly,
 19 the mighty word of God the Lord, his faultlesse truth did try.

20 The king sent and deliuered him, from prison to here he was:
 the ruler of the people then, did freely let him passe.
 21 And ouer all his house he made him Lord to beare the sway:
 and of his substance made him haue, the rule and all the stay.

22 That he might to his will instruct, the Princes of the land:
 and wiledomes lore his ancient men, might teach to vnderstand.
 23 Then into the Egyptian land, came Israel also:
 and Jacob in the land of Ham, did liue a stranger tho.

24 His people he exceedingly, in number made to flow:
 and ouer all their enemies, in strength he made them grow.
 25 Whose heart he turned, that they with hate, his people did intreat:
 and did his seruants wrongfully, abuse with false deceit.

The fourth part.

- 26 His faithfull seruant Moses then, and Aaron whom he chose,
he did command to goe to them, his message to disclose.
- 27 The wondrous message of his signes, among them they did show:
and wonders in the land of Ham, then did they worke also.
- 28 Darkenesse he sent and made it darke, in stead of brighter day:
and vndo his commission, they did not disobey.
- 29 He turned their waters into blood, he did their fishes slay: (lay.
their land brought frogs, euen in the place where there King Pharaoh
- 30 He spake, and at his voice there came, great swarmes of noysome flies:
and all the quarters of the land, were filled with crawling lice.
- 31 He gaue them cold and stony haile, instead of milder raine:
and fiery flames within their land, he sent vnto their paine.
- 32 He smote their vines and all their trees, whereon their figs did grow:
and all the trees within their coasts, downe did he ouerthrow.
- 33 He spake, then Catterpillers did, and Grasshoppers abound:
which eate their grasse in all their land, and fruit of all their ground.

The fift part.

- 34 The first begotten in the land, eke deadly did he smite,
yea the beginning and first fruit, of all their strength and might.
- 35 With Gold and Siluer he them brought, from Egypt land to passe:
and in the number of the Tribes, no feeble one there was.
- 36 Egypt was glad and ioyfull then, when they did thence depart:
for terror and the feare of them, was false vpon their heart.
- 37 To shroud them from the parching heate, a cloud he did display:
and fire he sent to giue them light, when night had hid the day.
- 38 They asked and he caused Quailles, to raine at their request:
and fully with the bread of heauen, their hunger he repress.
- 39 He opened then the stony rocke, and waters gushed out:
and in the dry and parched grounds, like riuers ran about.
- 40 For of his holy Couenant, aye mindefull was he tho:
which to his seruant Abraham, he plighte long ago.
- 41 He brought his people forth with mirth, and his elect with ioy,
out of the cruell land, where they had liud in great annoy.
- 42 And of the heathen men he gaue, to them the fruitfull lands:
the labours of the people eke, they tooke into their hands:
- 43 That they his wholly statutes might, obserue for euermoze:
and faithfully obey his lawes, prayse ye the Lord therefore.

Confitemini Domino. Psal. Hvj.

The people dispersed vnder Antiochus, doe magnifie the goodnesse of God among the iust and repentant:
desiring to be brought againe into the land by Gods mercifull visitation: and after the manifold maruels of
God wrought in their deliuerance forth of Egypt, and the great ingratitude of the people rehearsed, they
doe pray and desire to be gathered from among the heathen, to the intent they may praise the name of the
God of Isræll.

Sing this as the 59. psalme.

- P**raise ye the Lord, for he is good, his mercy dureth for aye:
 2 Who can expresse his noble acts, or all his praise display?
 3 They blessed are that iudgement keepe, and iustly doe alway:
 with fauour of thy people Lord, remember me I pray.
 4 And with thy sauing health O Lord, boughsafe to visit me:
 that I the great felicity of thine elect may see.
 5 And with thy peoples ioy I may, a ioyfull minde possesse:
 and may with thine inheritance, a glorying heart expresse.
 6 Both we and eke our fathers all, haue sinned euery one;
 we haue committed wickednesse, and lewdly we haue done.
 7 The wonders great which thou O Lord, hast done in Egypt land:
 our fathers though they saw them all, yet did not vnderstand.
 8 For yet thy mercies multitude, did keepe in thankfull mind:
 but at the sea, yea the read sea, rebelled most vnkinde.
 9 Neuerthelesse he laued them, for honor of his name.
 that he might make his power knowne, and spread abroad his fame.
 10 The red sea he did then rebuke, and forthwith it was dride:
 and in the wildernesse, so through the deepe he did them guide.
 11 He sau'd them from the cruell hand, of their despightfull foe,
 and from the enemies hand, he did deliuer them also.

The second part.

- 12 The waters their oppressors whelmd, not one was left aliue:
 then they beleeu'd his words, and praise in song they did him giue.
 13 But by and by vnthankfully, his workes they cleane forgat,
 and for his counsell and his will, they did neglect to wait.
 14 But lusted in the wildernesse, with fond and greedy lust:
 and in the desert tempted God, the stay of all their trust.
 15 And then their wanton mindes desire, he suffered them to haue:
 but wasting leanesse therewithall, into their soules he gaue.
 16 They when they lodged in their tents, at Moles they did grutch:
 Aaron the holy of the Lord, so did they enuy much.
 17 Therefore the earth did open wide, and Dathan did deuoure:
 and all Abirams company, did couer in that houre.
 18 And in their assembly kindled was, the hot consuming fire:
 and wasting flame did them burne vp, the wicked in his ire.
 19 Upon the hill of Horeb they, an Idoll Calfe did frame:
 and there the molten Image they, did worship of the same.
 20 Into the likenesse of a Calfe, that feedeth on the grasse:
 thus they their glory turnd, and all their honour did deface.
 21 And God their onely Sauour, vnkindely they forgot:
 which many great and mighty things, in Egypt land had wrought.

The

The third part.

- 22 And in the land of Ham for them, most wondrous workes had done:
and by the red sea Dreadfull things, performed long agoe.
- 23 Therefore for their so shewing them, forgetfull and unkinde:
to bring destruction on them all, he purposde in his minde.
- 24 Had not his seruant Moses stood, befoze them in the breake:
to turne his wrath, least he on them with flaunder should him wreake.
- 25 They did despise the pleasant land, that he behight to giue:
yea and the words that he had spoke, they did no whit beleue.
- 26 But in their teuts with grudging hearts they wickedly repinde:
noz to the voice of God the Lord, they gaue an hearkening minde.
- 27 Therefore against them lifted he, his strong reuenging hand,
them to destroy in wildernesse, ere they should see the land.
- 28 And to destroy their seed among, the Nations with his rod:
and through the countries of the world, to scatter them abroad.
- 29 To Baal Peor then they did adioyne themselues also,
and eate the offerings of the dead, so they forlooke him tho.
- 30 Thus with their owne inuentions, his wrath they did prouoke:
and in his so enkindled wrath, the plague vpon them broke.
- 31 But Phinias stood with zeale, the sinners vile to slay:
and iudgement he did execute, and then the plague did stay.

The fourth part.

- 32 It was imputed vnto him, for righteousnesse that day:
and from thenceforth so counted is, from race to race for aye.
- 33 At waters eke of Meribah, they did him angry make:
yea so farre forth that Moses was, then punishd for their sake.
- 34 Because they bent his spirit so sore, that in impatient heat:
his lips spake vnaduisedly, his seruoz was so great.
- 35 For as the Lord commanded them, they slew the people tho:
but were among the heathen mixt, and learnd their workes also.
- 36 And did their Idols serue, which were their ruine and decay:
To fiends their sonnes and daughters they did offer by and slay.
- 37 Yea with unkindly murdering knife, the guiltlesse blood they spilt:
yea their owne sonnes and daughters blood, without all cause of guilt.
- 38 Whom they to Canaan Idols then, offered with wicked hand:
and so with blood of Innocents, defiled was the land.
- 39 Thus were they slayned with the workes of their owne filthy way,
and with their owne inuentions, a whozing they did stray.
- 40 Therefore against his people was the Lords wrath kindled sore:
and euen his owne inheritance, therefore he did abhoze.
- 41 Into the hands of heathen men, he gaue them for a prey:
and made their foes their Lords, whom they were forced to obey.

The fift part.

- 42 Pea and their hatefull enemies, opprest them in the land:
and they were humbly made to stoope, as subiect to their hand:
- 43 Full often times from thrall had he, deliuered them before:
but with their counsels they to wrath, prouokt him euermore:
- 44 Therefore they by their wickednesse, were brought full low to lie:
yet when he saw them in distresse, he hearkned to their cry.
- 45 He cald to mind his couenant, which to them he had sworne:
and by his mercies multitude, repented him therefore.
- 46 And fauour he them made to find, before the sight of those,
that led them captiues from their land, when erst they were their foes:
- 47 Saue vs O Lord that art our God, saue vs we pray:
and from among the heathen folke, Lord gather vs away.
- That we may spread the noble praise of thy most holy Name:
that we may glory in thy praise, and sounding of thy fame.
- 48 The Lord the God of Israell, be blest for euermore:
let all the people say Amen, prayle ye the Lord therefore.

Confitemini Domino. Psal. Cvij. W. K.

Dauid exhorteth all that are redeemed by the Lord, and gathered vnto him, to giue thanks therefore, who by sending prosperitie and aduersity, bringeth men vnto him. Therefore as the righteous thereat te toyce so shall the wicked haue their mouthes stopped.

Sing this as the 96 Psalme.

- G**ive thanks vnto the Lord our God, for gracious is he:
and that his mercy hath no end, all mortall men may see.
- 2 Such as the Lord redeemed hath, with thanks should prayle his name:
and shew how they from foes were freed, & how he wrought the same.
- 3 He gathered them forth of the lands that lay so farre about:
from East to West, from North to South, his hand did find them out.
- 4 They wandred in the wildernesse, and strayed from the way:
and found no City where to dwell, that serue might for their stay.
- 5 Whose thirst and hunger was so great, in these deserts so boyd:
that faintnesse did them sore assault, and eke their soules annoyd.
- 6 Then did they cry in their distresse, vnto the Lord for ayd:
who did remoue their troublous state, according as they prayd.
- 7 And by that way which was most right, he led them like a guide,
that they might to the Citty goe, and there also abide.
- 8 Let them therefore before the Lord, confesse his kindnesse then:
and shew the wonders that he doth, before the sonnes of men.
- 9 For he the empty soule sustaynd, whom thirst had made to faint:
the hungry soule with goodnesse fed, and did them eke acquaint.
- 10 Such as doe dwell in darknesse deepe, where they on death doe waite:
fast bound to tast such troublous stormes, as yron chaines doe threat.

The

The ſecond part.

- 11 For that againſt the Lords owne words, they ſought ſo to rebell :
eſteeming light his counſels hie, which doe ſo farre excell.
- 12 But when he humbled them full low, they then fell downe with griefe :
and none was found ſo much to helpe, whereby to get reliefe.
- 13 Then did they cry in their diſtreſſe, vnto the Lord for ayd :
who did remoue their troublous ſtate, according as they prayd.
- 14 For he from darkneſſe out them brought, & from deaths dreadfull ſhade:
burſting with force the yron bands, which did befoze them lade.
- 15 Let them therefore befoze the Lord, confeſſe his kindneſſe then,
and ſhew the wonders that he doth, befoze the ſonnes of men.
- 16 For he threw downe the gates of braſſe, & brake them with ſtrong hand,
the yron barres he ſmote in two, nothing could him withſtand.
- 17 The fooliſh folke great plagues doe feele, and cannot from them wend :
but heape on more to thoſe they haue, becauſe they doe offend.
- 18 Their ſoules ſo much did loath all meat, that none they could abide :
whereby death had them almoſt caught, as they full truly tride.
- 19 Then did they cry in their diſtreſſe, vnto the Lord for ayde :
who did remoue the troublous ſtate, according as they praide.
- 20 For he then to them his word, which health did ſoone reſtoze :
and brought them from thoſe dangers deepe, wherein they were befoze.

The third part.

- 21 Let them therefore befoze the Lord, confeſſe his kindneſſe then :
and ſhew the wonders that he doth, befoze the ſonnes of men.
- 22 And let them offer ſacrifice, with thanks and alſo feare :
and ſpeake of all his wondrous works, with glad and ioyfull cheare.
- 23 Such as in Ships or brittle Barks, into the Seas deſcend :
their marchandize through fearefull floods, to compaſſe and to end.
- 24 Thoſe men are forced to behold, the Lords works what they be :
and in the dangers deepe the ſame, moſt maruailous they ſee.
- 25 For at his word the ſtormy wind, ariſeth in a rage :
and ſtirreth by the ſurges ſo, as naught can them aſſwage.
- 26 Then are they liſted vs ſo high, the clouds they ſeeme to gaine :
and plunging downe the depth, vntill their ſoules conſume with paine.
- 27 And like a drunkard to and fro, now here, now there they reele :
as men with feare of wit bereft, or had of ſence no feele.
- 28 Then did they cry in their diſtreſſe, vnto the Lord for ayd :
who did remoue their troublous ſtate, according as they praide.
- 29 For with his word doth make, the ſturdy ſtormes to ceaſe :
ſo that the great waues from their rage, are brought to reſt and peace.
- 30 Then are men glad when reſt is come, which they ſo much doe craue :
and are by him in heauen brought, which they ſo ſaine would haue.

The fourth part.

- 31 Let men therefore before the Lord, confesse his kindnesse then,
and shew the wonders that he doth, before the sonnes of men.
- 32 Let them in presence of the folke, with prayse extoll his Name:
and where the Elders doe conuent, there let them doe the same.
- 33 For running floods to dry desertz, he doth oft change and turne:
and dryeth vp as it were dust, the springing well and bourne.
- 34 A fruitfull land with pleasures deckt, full barren he doth make:
when on their sinnes that dwell therein, he doth iust vengeance take.
- 35 Againe the wildernesse full rude, he maketh fruite to beare:
with pleasant springs of waters cleare, though none before were there.
- 36 Wherein such hungry soules are set, as he doth freely chuse:
that they a City may them build, to dwell in for their vse.
- 37 That they may sow their pleasant land, and vineyards also plant:
to yeeld them fruit of such increase, as none may seeme to want.
- 38 They multiply exceedingly, the Lord doth blesse them so:
who doth also their brute beasts make, by numbers great to grow.
- 39 But when the faithfull are low brought, by the oppressors stout:
and minish doe through many plagues, that compass them about.
- 40 Then doth the Princes bring to shame, which did them sore oppresse:
and likewise caused them to erre, within the wildernesse.
- 41 But yet the poore he raiseth vp, out of his troubles deepe:
and oft-times doth his traine augment, much like a flocke of sheepe.
- 42 The righteous shall behold this sight, and also much reioyce:
whereas the wicked and peruerse, with griefe shall stop their voyce.
- 43 But who is wise that now full well, he may these things record:
for certainly such shall perceiue, the kindnesse of the Lord.

Paratum cor meum. Psal. Cviij. N.

Dauid with heatt and voyce prayseth the Lord, and assureth himselfe of the promise of God, concerning the kingdome ruer Israell, and his power against other Nations, who though he seemeth to forsake vs for a time, yet he alone in the end will cast downe our enemies.

Sing this as the 95 Psalmie.

- God my heart prepared is, and eke my tongue is so:
I will aduance my voyce in song, and giuing praise also.
- 2 Awake my Viole and my Harpe, sweet melody to make:
and in the morning I my selfe, right early will awake.
- 3 By me, among the people Lord, still praised shalt thou be:
and I among the heathen folke, will sing O Lord to thee.
- 4 Because thy mercy Lord is great, aboue the heauens hie:
and eke thy truth doth reach the clouds, within the lofty skye.
- 5 Aboue the starry heauens hie, exalt thy selfe O God:
and Lord display vpon the earth, thy glory all abroad.

6 That

- 6 That thy dearely beloued may, be set at liberty :
helpe O my God with thy right hand, and hearken vnto me.
- 7 God in his holinesse hath spoke, wherefore my ioy abound :
Sichem I will diuide, and mete the bale of Succoth ground.
- 8 And Gilead shall be mine owne, Manasses mine shall be :
my head strength Ephraim, and Iaw shall Iuda giue for me.
- 9 Moab my wash-pot, and my shooe, on Edom will I throw :
vpon the land of Palestine, in triumph will I goe.
- 10 Who shall into the Citty strong, be guide to conduct me ?
or how by whom to Edom land conueyed shall I bee ?
- 11 It is not thou O God which late, hadst vs forsaken quite ?
and thou O Lord which with our hoast, didst not goe forth to fight ?
- 12 Giue vs O Lord thy sauing ayd, when troubles doe assaile :
for all the helpe of man is vaine, and can no whit auaille.
- 13 Through God we shall doe valiant acts, and worthy of renoune :
he shall subdue our enemies, yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

Dauid being falsly accused by Saules flatterers, prayeth God to helpe him to destroy his enemies, who represent Judas the traytor vnto Iesus Christ, and all like enemies of the children of God.

Sing this as the 89 Psalme.

- I A speechlesse silence do not hold, O God thy tongue alwaies :
O God euen thou I say that art, the God of all my praise.
- 2 The wicked and the guilefull mouth, on me disclosed be :
and they with false and lying tongues, haue spoken vnto me.
- 3 They did beset me round about, with words of hatefull spight :
without all cause of my desert, against me they did fight.
- 4 For my good will they were my foes, but then gan I to pray :
- 5 My good with ill, my friendlinesse, with hate they did repay.
- 6 Set thou the wicked ouer him, to haue the vpper hand,
at his right hand eke suffer thou, his hatefull foe to stand.
- 7 when he is iudged let him then, condemned be therein :
and let the prayer that he makes be turned vnto sinne.
- 8 Few be his daies, his charge also, let thou another take :
- 9 His children let be fatherlesse, his wife a widdow make.
- 10 Let his off-spring be vagabonds, to beg and seeke their bread :
wandring out of the wasted place, where erst they haue been fed.
- 11 Let couetous extortioners, catch all his goods and store :
and let the stranger spoyle the fruits of all his toyle before.
- 12 Let there be none to pity him, let there be none at all :
that on his children fatherlesse, will let their mercy fall.

The second part.

- 13 And so let his posterity for ever be destroyed:
their names out blotted in the age, that after shall succeed.
- 14 Let not his fathers wickednesse, from Gods remembrance fall:
and let not thou his mothers sinne, be done away at all.
- 15 But in the presence of the Lord, let them remaine for aye:
that from the earth their memory; he may cut cleane away.
- 16 Sith mercy he forgot to shew, but did pursue with spight
the troubled man, and sought to slay the woefull hearted wight.
- 17 As he did curking loue, it shall be tide vnto him so:
and as he did not blessing loue, it shall be farre him fro.
- 18 As he with curking clad himselse, so it like water shall
into his bowels, and like oyle into his bones befall.
- 19 As garments let it be to him, to couer him for aye:
and as a girdle wherewith he, shall girded be alway.
- 20 Loe let the same be from the Lord, the guerdon of my foe:
yea and of those that euill speake, against my soule also.
- 21 But thou O Lord that art my God, deale thou I say with mee:
after thy name deliuer me, for good thy mercyes be.
- 22 Because in depth of great distresse, I needy am and poore:
and eke within my payned breast, my heart is wounded sore.

The third part.

- 23 Euen so do I depart away, as doth declining shade,
and as the Grasshopper, so I am shaken off and fade.
- 24 With fasting long from needfull food, enfeeble are my knees:
and all her fatnesse hath my flesh, enforced beene to leese.
- 25 And I also a vile reproach, to them was made to be:
and they that did vpon them looke, did shake their heads at me.
- 26 But thou O Lord thou art my God, mine ayde and succour be:
according to thy mercy Lord, saue and deliuer me.
- 27 And they shall know thereby, that the Lord is thy mighty hand:
and that thou, thou hast done it Lord, so shall they vnderstand.
- 28 Although they curse and spight, yet thou, shalt blesse with louing voyce:
they shall arise and come to shame, thy seruant shall reioyce.
- 29 Let them be cloathed all with shame, that enemies are to me:
and with confusion as a cloake, eke couered let them be:
- 30 But greatly I will with my mouth, giue thanks vnto the Lord:
and I among the multitude, his praises will record.
- 31 For he with helpe at his right hand, will stand the poore man by,
to saue him from the man that would, condemne his soule to dye.

Dixit Dominus. Psal. CX. N.

Dauid prophesieth of the power and euerlasting Kingdome of Christ, and of the Priesthood, which should put an end to the Priesthood of Leuy.

The Lord did say vnto my Lord, sit thou on my right hand:
till I haue made thy foes a footstool, whereon thy feet shall stand.

2 The Lord shall out of Sion send, the scepter of the might:

Amid

amid

amid thy mortall foes be thou the ruler in their sight.

- 3 And in the day on which thy raigne and power they shall see,
then heereby tree-will offerings shall the people offer thee,
4 Pea, with an wholly worshipping then shall they offer all:
thy birthis dew is the dew that doth from wombe of morning fall.
5 The Lord hath sworne, and neuer will repent what he doth say;
by th' order of Belchisedech thou art a Priest for aye.
6 The Lord thy God, on thy right hand that standeth for thy stay,
shall wound for thee stately kings, vpon his wrathfull day.
7 The heathen he shall iudge, and fill the place with bodies dead,
and ouer diuers countreyes shall in sunder smite the head.
8 And he shall drinke out of the brooke that runneth in the way:
tyerefore shall he lift vp on high, his royall head that day.

Confitebor tibi, Psal. Cxj. N.

Hee giueth thanks to the Lord for his mercifull workes towards his Church, and declareth wherewith true wisdome and right knowledge consisteth.

Sing this as the 120. psalme.

- W**ith heart I doe accord to praise and laud the Lord,
in presence of the iust. 2. For great his workes are found:
To search them iuch are bound, as doe him loue and trust.
3 His workes are glorious: also his righteousnesse
It doth indure for euer. 4. His wondrous workes he would,
we still remember should: his metcy faileth neuer.
5 Such as to him loue beare, a portion full faire
He hath vp for them laid: for this they shall well finde,
he will haue them in minde; and keepe them as he sayd.
6 For he did not disdain, his workes to shew them plaine:
By lightening and by thunders, when he the heathens land
did giue into their hand, where they beheld his wonders.
7 Of all his workes ensueth both iudgement, right, and truth,
8 whereto his statutes tend: they are decreed sure
for euer endure, which equity doth end.

Redemption he gaue, his people for to saue:

- 9 And hath also required, his promise not to faile,
but alwaies to preuaile: his holy Name be feared.
10 Who so with heart full faine, true wisdome would attaine,
The Lord feare and obey. Such as his lawes doe keepe,
shall knowledge haue full deepe, his praise shall last for aye.

Beatus vir, Psal. Cxij. W. K.

He praiseth the felicity of them that feare God, and condemneth the cursed state of the contemners of God

Sing this as the Pater noster.

- T**he man is blest that God doth feare, & that his lawes doth loue indeed:
2 His seed on earth God will byreare, & blesse such as from him proceed:
3 His house with good he will fulfill, his righteousnesse endure shall still.
4 Unto the righteous doth arise in trouble ioy, in darkenesse light.
Compassion is in his eyes, and mercy alwaies in his sight.
5 Pea, pittie moueth such to lend: he doth by iudgement things expend.

6 And

6 And surely such shall neuer faile :
 For in remembrance had is he.
 7 No tidings ill can make him quaille,
 Who in the Lord sure hope doth see.
 8 His heart is firme, his feare is past :
 For he shall see his foes downe cast.

9 He did well for the poore prouide,
 His righteousnesse shall still remaine,
 And his estate with praise abide,
 Though that the wicked man disdaine.
 10 Yea, gnash his teeth thereat shall he,
 and so consume his state to see.

Laudate Pueri. Psal. Cxiiij. W. K.

An exhortation to prayse the Lord for his prouidence, that in that, contrary to the course of nature, he worketh in his Church.

Ye Children which doe serue the Lord, prayse ye his Name
 with one accord, yea blessed be alway his Name : who from the rising of
 the Sun, till it retorne where it begun, is to be praised with great fame.
 The Lord all people doth surmount, as for his glory wee may count about
 the heauens high to be. With God the Lord who may compare ? whose
 dwellings in the heauens are, of such great power and force is he.

3 He doth abase himselfe, we know,
 Things to behold both heere below,
 And also in the heauen aboue :
 4 The needy out of dust to draw,
 And eke the poore which helpe none saw,
 his onely mercy did him moue.

- 5 And so him set in high degree,
 With Princes of great dignity,
 That rule his people with great fame :
- 6 The barren he doth make to beare,
 And with great ioy his fruit to reare.
 Therefore prayse ye his holy Name.

In exitu Israel, Psal. Cxiiij. VV. VV.

Israels deliuey out of Egypt, puttech vs in remembrance of Gods great mercy towards his children,
 and of our vnthankfulnesse for the lame.

Sing this as the 95 Psalme.

- W**hen Israel by Gods addresse from Pharaohs land was bent :
 and Jacobs house the strangers left, and in the same traine went.
- 2 In Iuda God his glozy shewd, his holinesse most bright :
 so did the Israelites declare his kingdome, power and might.
- 3 The sea it saw, and suddenly as all amaz'd did fly :
 the roaring streames of Jordans flood, why ran ye backwardly ?
- 4 As Rams afraid the mountaines skipt, their strength did them forsake :
 and as the silly trembling Lambs, their tops did beate and shake.
- 5 What ail'd the sea, as all amaz'd so suddenly to flie ?
 the roaring streames of Jordans flood, why ran ye backwardly ?
- 6 Why hooke ye hils, as Rams afraid ? why did your strength so shake ?
 why did your tops, as trembling lambs, for feare quier and quake ?
- 7 Dearth confesse thy soueraigne Lord, and dread his mighty hand :
 before the face of Jacobs God, feare ye both sea and land.
- 8 I meane the God which from hard rocks doth cause maine floods apeare
 and from the stony flint doth make gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv.

The faithfull oppressed by idolatrous Tyrants, promisseth that they will be mindfull of so great a benefite
 if it would please God to heare their prayers, and deliuer them by his omnipotent power.

Sing this as the 98 Psalme.

- N**Ot vnto vs, Lord, not to vs, but to thy Name giue praise,
 both for thy mercy and thy truth that are in thee alwaies.
- 2 Why shall the heathen scorner say, where is their God become ?
- 3 Our God in heauen is, and what he will, that hath he done.
- 4 Their Idols siluer are and gold, works of mens hands they be.
- 5 They haue a mouth, and doe not speake : and eyes and doe not see.
- 6 And they haue eares ioynd to their heads, and doe not heare at all :
 and noses eke they foymed haue, and doe not smell at all.
- 7 And hands they haue, and handle not : and feet, and doe not goe :
 a throat they haue, yet through the same they make no sound to blowe.
- 8 Those that make them, are like to them, and those whose trust they be :
- Israel, trust in the Lord : their helpe and shield is he.

- 10 O Ararons house, trust in the Lord, their helpe and sheild is he:
trust ye the Lord that feare the Lord, their helpe and sheild is he.
- 11 The Lord hath mindefull beeme of vs, and will vs blesse also:
on Israels and on Ararons house, his blessings he will show.
- 12 Them that be fearers of the Lord, the Lord doth blesse them all:
euen he will blesse them euery one, the great and eke the small.
- 13 To you (I say) the liuing Lord, will multiply his grace,
to you, and to the children that shall follow of your race.
- 14 Yea are the blessed of the Lord, euen of the Lord, I say:
which both the heauen and the earth hath made, and set in stay.
- 15 The heauens, yea, the heauens high, belong vnto the Lord:
the earth vnto the sonnes of men, he gaue of free accord.
- 16 They that be dead doe not with praise, set forth the Lords renobone:
nor any that into the place, of silence doe goe dobone:
- 17 But we will praise the Lord our God, from henceforth and for aye:
found ye the playles of the Lord, prayse ye the Lord, I say.

Dilexi quoniam. psal. Cxvj. N.

Dauid being in great danger of Saul in the desert of Maon, perceiuing the great and inestimable loue of God towards him, magnifieth such great mercies, and protesteth he will be thankfull for the same.

Sing this as the 95. psalme.

- I Loue the Lord, because my voice, and praier heard hath he:
2 when in my dayes I cald on him, he bowed his eare to me.
- 3 Euen when the snares of cruell death, about beset me round:
when paines of hellme taught, and when I woe and sorrow found:
- 4 Upon the Name of God my Lord then did I call, and say,
deliuer thou my soule, O Lord, I doe thee humbly pray.
- 5 The Lord is very mercifull, and iust he is also:
and in our God compassion, doth plentifully flow.
- 6 The Lord in safety doth prelerue, all those that simple be:
I was in woe full misery, and he releued me.
- 7 And now, my soule, sith thou art safe, returne vnto thy rest:
for largely (lo) the Lord to thee his bounty hath exprest:
- 8 Because thou hast deliuered my soule from deadly thrall:
my moystened eyes from mournfull teares, my sliding feet from fall.
- 9 Before the Lord I in the land, of life will walke therefore,
I did beleue, therefore I spake: for I was troubled sore.

The second part.

- 10 I sayd in my distresse and feare, that all men spars be:
what shall I pay the Lord for all his benefits to me?
- 11 The wholesome cup of sauing health, I thankfully will take:
and on the Lords Name I will call, when I my prayer make.

- 14 I to the Lord will pay the bowes that I to him beight,
yea, euen at this present time, in all the peoples sight.
- 15 Right deare and precious in his sight, the Lord doth aye esteeme:
the death of all his holy ones, what euer men doe deceme.
- 16 Thy seruant, Lord, thy seruant, loe, I doe my selfe confesse,
sonne of thy hand-maid: thou hast broke the bones of my distresse.
- 17 And I will offer vp to thee, a sacrifice of praise:
and I will call vppon the Name, of God the Lord alwaies.
- 18 I to the Lord will pay the bowes, that I haue him behight,
yea, euen at this present time, in all the peoples sight:
- 19 Yea, in the Courts of Gods owne house, and in the midst of thee,
O thou Jerusalem, I say: wherefore the Lord praise ye.

Laudate Dominum, Psalme, Cxvij, N.

He exhorteth the Gentiles to praise God, because he hath accomplished, as well to them as to the Jewes, the promise of life euer lasting by Iesus Christ.

Sing this as the 78 Psalme.

- O All ye nations of the world, prayse ye the Lord alwaies:
and all ye people euery where, set forth his noble praise.
- 2 For great his kindenesse is to vs, his truth endureth for aye:
wherefore prayse ye the Lord our God, prayse ye the Lord, I say.

Confitemini Domino, psalme, Cxvij, N.

Dauid reiected of Saul and of the people, at the time appointed obtained the kingdome, for which he biddeth all that feare the Lord to be thankesfull: vnder whose person Christ is truly set forth, who should be of all his people reiected.

Sing this as the 99. psalme.

- O Giue ye thankes vnto the Lord, for gracious is he:
because his mercy doth endure, for euer towards thee.
- 2 Let Israell confesse and say, his mercy dureth for aye.
- 3 Now let the house of Aaron say, his mercy dureth for aye.
- 4 Let all that feare the Lord our God, euen now confesse and say:
the mercy of the Lord our God, endureth still for aye.
- 5 In trouble and in heauinesse, vnto the Lord I cride:
which louingly heard me at large, my sute was not denyde.
- 6 The Lord himselfe is on my side, I will not stand in doubt:
nor feare what man can doe to me, when God stands me about.
- 7 The Lord doth take my part with them that helpe to succour me:
therefore shall I see, my desire vpon mine enemy.
- 8 Better it is to trust in God, than in mans mortall seed:
- 9 Or to put confidence in kings, or Princes in our need.
- 10 All nations haue inclosed me, and compassed me round:
but in the name of God shall I, mine enemies confound.
- 11 They kept me in on euery side, they kept me in, I say:
but through the Lords most mighty Name, I shall worke their decay.

12 They

12 They came about me all like Bees, but yet in the Lords Name:
I quencht their thornes that were on fire, and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me, that I indeed might fall:
but through the Lord I found such helpe, that they were vanquisht all.

14 The Lord is my defence and strength, my ioy, my mirth, my song:
he is become for me indeed, a Saviour most strong.

15 The right hand of the Lord our God, doth bring to passe great things:
he causeth voice of ioy and health, in righteous mens dwellings.

16 The right hand of the Lord doth bring, most mighty things to passe:
his hand hath the preheminance, his force is as it was.

17 I will not die, but euer liue, to vtter and declare,
the Lord his might and wondrous power: his workes, and what they

18 The Lord himselte hath chstened and hath corrected me: (are.
but hath not giuen me ouer yet to death, as ye may see.

19 Set open vnto me the gates, of truth and righteousnesse:
that I may enter into them, the Lords prayer to confesse.

20 This is the gate euen of the Lord, which shall not so be shut:
but good and righteous men alway, shall enter into it.

The third part.

21 I will giue thanks to thee, O Lord, because thou hast heard me:
and art become most louingly, a Saviour vnto me.

22 The stone, which ere the time among the builders was refused:
is now become the corner-stone, and chiefly to be bled.

23 This was the mighty worke of God, this was the Lords one fact:
and it is meruilous to beheld with eyes that noble act.

24 This is the ioyfull day indeed, which God himselte hath wrought.
let vs be glad, and ioy therein in heart, in minde, in thought.

25 Now helpe vs (Lord) and prosper vs, we wish with one accord:
blessed is he that comes to vs, in the Name of the Lord.

26 God is the Lord that shewes vs light, binde ye therefore with cord:
your sacrifice to the Altar, and giue thanks to the Lord.

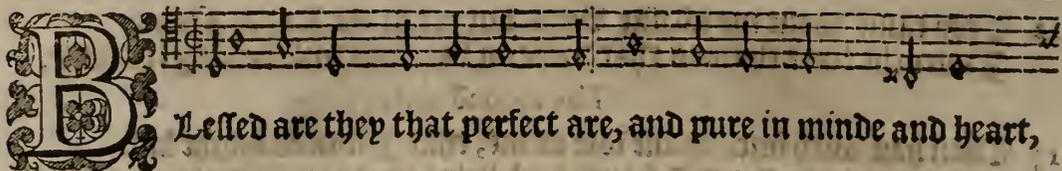
27 Thou art my God, I will confesse and render thanks to thee:
thou art my God, and I will praise thy mercies towards mee.

28 O giue ye thanks vnto the Lord, for gracious is he:
because his mercy doth endure for euer towards me.

Beati immaculati, Psalme, Cxix. VV. VV.

In this Psalme is contained an exquisite art and a wonderfull behemeney in setting forth the praises of Gods Law: wherein the Prophet cannot satisfie himselfe, nor sufficiently expresse the affection which he beareth thereunto: adding moreover many notable complaints and consolations. Therefore it is meet that all the faithfull haue it alway both in heart and mouth. And in the Hebræw every eight verses begin with one letter of the Alphabet.

Blessed



Blessed are they that perfect are, and pure in minde and heart,



whose liues and conuersations, from Gods lawes neuer start. 2. Blessed



are they that giue themselues his statutes to obserue: seeking the Lord



withall their heart, and neuer from him swerue.

- 3 Doubtlesse such men go not astray, nor doe no wicked thing:
which steadfastly walke in his pathes, without any wandring.
- 4 It is thy will and commandment, that with attentiu heed:
thy noble and diuine precepts we learne, and keepe indeed.
- 5 O would to God it might thee please, my waies so to addresse:
that I might both in heart and voice, thy lawes keepe and confesse.
- 6 So should no shame my life attaine whilst I thus set mine eyes:
and bend my minde alwaies to muse on thy sacred decrees.
- 7 Then will I praise with byright heart, and magnifie thy Name:
when I shall learne thy iudgements iust, and likewise proue the same.
- 8 And wholly will I giue my selfe to keepe thy lawes most right:
forsake me not for euer, Lord, but shew thy grace and might.

BETH.

The second part.

What meanes may a yong man best, his life learne to amend?
if that he marke and keepe thy word, and therein his time spend.

- 10 Unfainedly I haue thee sought, and thus seeking abide:
O neuer suffer me, O Lord, from thy precepts to slide.
- 11 Within my heart and secret thoughts, thy words I haue hid still:
that I might not at any time, offend thy holy will.
- 12 We magnifie thy Name, O Lord, and praise thee euermore:
thy statutes of most worthy fame, O Lord, teach me therefore.
- 13 My lips haue neuer ceast to preach, and publish day and night,
thy iudgements all, which did proceed from thy mouth full of might.
- 14 Thy testimonies and thy waies please me no lesse indeed:
then all the treasures of the earth, which worldlings make their meed.

15 O

15 Of thy precepts I will still muse, and thereto frame my talke :
as at a marke so will I aime, thy waies how I may walke.

16 My onely ioy shall be to fixt, and on thy lawes so set,
that nothing can me so far blind, that I thy words forget,

GIMEL. The third part.

Grant to thy seruant now such grace as may my life prolong :
thy holy word then will I keepe both in my heart and tongue.

18 Mine eies, which were dim and shut vp, so open and make bright,
that of thy law and maruellous works, I may haue the cleare sight.

19 I am a stranger in this earth, wandring now here, now there :
thy word therefore to me disclose, my foot-steps for to cleare.

20 My soule is rauisht with desire, and neuer is at rest,
but seekes to know thy iudgements high, & what may please thee best.

21 The proud men and malicious thou hast destroyd each one :
and curled are such as doe not thy helms attend vpon.

22 Lord turne from me rebuke and shame, which wicked men conspite :
for I haue kept thy couenants, with zeale as hot as fire.

23 The Princes great in counsell sate, and did against me speake :
but then thy seruant thought how he thy statutes might not breake.

24 For why, thy couenants are my ioy, and my hearts great solace :
they serue in stead of counsellors, my matters for to passe.

DALETH. The fourth part.

I Am (alas) as brought to graue, and almost turn'd to dust :
restore therefore my life againe, as thy promise is iust.

26 My waies when I acknowledged, with mercy thou didst heare :
heare now eest-soones, and me instruct thy lawes to loue and feare.

27 Teach me once thoroughly for to know thy precepts and thy loze :
thy works then will I meditate, and lay them vp in store.

28 My soule I feele so sore oppress, that it melteth for grieue :
according to thy word therefore, hast (Lord) to send reliefe.

29 From lying and deceitfull lips let thy grace me defend :
and that I may learne thee to loue, thy holy law me send.

30 The way of truth both straight and sure I haue chosen and found :
I set thy iudgements me before, which keepe me safe and sound.

31 Since then, O Lord, I fore't my selfe thy couenants to imbrace :
let me therefore haue no rebuke nor checke in any case.

32 Then will I run with ioyfull cheare where thy word doth me call,
when thou hast set my heart at large, and rid me out of thral.

HE. The fift part.

Instruct me, Lord, in the right trade of thy statutes diuine,
and it to keepe euen to the end, my heart will I incline.

- 34 Grant me the knowledge of thy law, and I shall it obey :
with heart, and mind, and all my might, I will it keepe, I say.
- 35 In the right path of thy precepts guide me, Lord I require :
no other pleasure doe I wish, noz greater thing desire.
- 36 Incline my heart thy lawes to keepe, and couenants to imbrace :
and from all filthy avarice, Lord shield me with thy grace.
- 37 From haine desires and worldly lusts, turne backe mine eyes and sight :
giue me the spirit of life and power, to walke thy waies aright.
- 38 Confirme thy gracious promise, Lord, which thou hast made to me :
which am thy seruant, and doe loue and feare nothing but thee.
- 39 Reproach and shame, which I so feare, from me, O Lord, expell :
for thou dost iudge with equity, and therein dost excell.
- 40 Behold, my hearts desire is bent thy lawes to keepe for aye :
Lord strengthen me so with thy grace, that it perfozme I may.

VAV.

The sixt part.

- T**hy mercies great and manifold, let me obtaine O Lord :
thy sauing health let me enioy, according to thy word.
- 42 So shall I stop the slanderous mouthes of lewd men and vniust :
for in thy faithfull promises stands my comfort and trust.
- 43 The word of truth within my mouth let euer still be prest :
for in thy iudgements wonderfull my hope doth stand and rest.
- 44 And whil' st that breath within my breast doth naturall life preserue,
yea, till this life shall be dissolu'd, thy law will I obserue.
- 45 So walke will I as set at large, and made free from all dread,
because I sought how for to keepe, thy precepts and thy read.
- 46 Thy noble acts I will describe, as things of most great fame :
euen before kings I will them blaze, and shrinke no whit for shame.
- 47 I will reioyce then to obey thy worthy bests and will :
which euermore I haue lou'd best, and so will loue them still.
- 48 My hands will I lift to thy lawes, which I haue deerey sought,
and practise thy commandements in will, in deed, and thought.

ZAIN.

The seauenth part.

- T**hy promise, which thou mad'st to me thy seruant, Lord remember :
for therein haue I put my trust and confidence for euer.
- 50 It is my comfort and my ioy, when troubles me assaile :
for, were my life not by thy word, my life would soone me faile.
- 51 The proud, and such as God contemne, still made of me a scozne :
yet would I not thy law forsake, as he that were forlorne.
- 52 But cald to mind, Lord, thy great workes shew'd to our fathers old :
whereby I felt thy ioy surmount, my griefe an hundred fold.

53 But

- 53 But yet (alas) for feare I quake, seeing how wicked men
thy law forooke, and did procure thy iudgements, who knowes when?
- 54 And as for me, I fram'd my songs thy statutes to exalt,
when I among the strangers dwelt, and thoughts gan me assault.
- 55 I thought vpon thy Name, O Lord, by night when others sleepe
as for thy law also I kept, and euer will it keepe.
- 56 This grace I did obtaine, because thy couenants sweet and deere,
I did embrace and also keepe with reuerence and with feare.

H E T H.

The eight part.

- O God, which art my part and lot, my comfort and my stay:
I haue decreed and promised thy lawes to keepe alway.
- 58 Mine earnest heart did humbly sue in presence of thy face:
as thou therefore hast promised, Lord grant me of thy grace.
- 59 My life I haue examined, and tride my secret heart:
which to thy statutes caused me my feet straight to conuert.
- 60 I did not stay nor linger long, as they that sloathfull are:
but hastily thy lawes to keepe, I did my selfe prepare.
- 61 The cruell hands of wicked men, haue made of me their preye:
yet would I not thy lawes forget, nor from thee goe astray.
- 62 Thy righteous iudgement vnto me so great is and so hie,
that euen at midnight will I rise, thy Name to magnifie.
- 63 Compaion am I to all them, which feare thee in their heart:
and neither will for loue nor dread, from thy commaudements start.
- 64 Thy mercies, Lord, most plentiously doe all the world fulfill:
O teach me how I may obey, thy statutes and thy will

T E T H.

The ninth part.

- A Ccording to thy promise, Lord, so hast thou with me dealt:
for of thy grace in sundry sorts haue I thy seruant felt.
- 66 Teach me to iudge alwaies aright, and giue me knowledg sure:
for certainly belecue I doe, that thy precepts are pure.
- 67 Ere thou didst touch me with thy rod, I errd and went astray:
but now I keepe thy holy word, and make it all my stay.
- 98 Thou art both good and gracious, and giuest most liberally:
thine ordinances how to keepe, therefore (O Lord) teach me.
- 69 The proud and wicked men haue forgd against me many a lye:
yet thy commandements still obserue, with all my heart will I.
- 70 Their hearts are swolne with worldly wealth as grease so are they fat
but in thy law I doe delight, and nothing see but that.
- 71 O happie time, may I well say, when thou didst me correct:
for, as a guide to learne thy lawes, thy rod did me direct.
- 72 So that to me thy word and law, is dearer manifold,
then thousands great of siluer and gould, or ought that can be told.

I O D.

I O D.

The tenth part.

- Seeing thy hands haue made me Lord, to be thy creature:
grant knowledge likewise how to learne, to put thy lawes in bye.
- 74 So they that feare thee shall reioyce, when euer they me see:
because I haue learnd by thy word, to put my trust in thee.
- 75 When with thy rod the world is plagud, I know the cause is iust:
so when thou dost correct me Lord, the cause iust needs be must.
- 76 Now of thy goodnesse I thee pray, some comfort to me send:
as thou to me thy seruant hight, so from all ill me shend.
- 77 Thy tender mercies powre on me, and I shall surely liue:
for ioy and consolation both, thy lawes to me do giue.
- 78 Confound the proud, whose false pretence, is me for to destroy:
but as for me, thy bests to know, I will my selfe imploy.
- 79 Who so with reuerence doe thee feare, to me let them retire:
and such as doe thy couenants know, and them alone desire.
- 80 My heart without all wauering, let on thy waies be bent:
that no confusion come to me, whereby I should be shent.

C A P H.

the eleuenth part.

- My soule doth faint and ceaseth not, thy sauing health to craue:
and for thy words sake still I trust, my hearts desire to haue.
- 82 Mine eyes doe faile with looking for thy word, and thus I say:
oh when wilt thou me comfort Lord, why dost thou thus delay?
- 83 As a skin bottle in the smoake, so am I parcht and dryde:
yet will I not out of my heart, let thy commandements slide.
- 84 Alasse how long shall I yet liue, before I see the houre?
that on my foes which me torment, thy vengeance thou wilt powre:
- 85 Presumptuous men haue digged pits, thinking to make me sure:
thus contrary against thy law, my hurt they do procure.
- 86 But thy commandements are all true, and causelesse they me grieue:
to thee therefore I doe complaine, that thou mightst me releue.

87 Almost they had me cleane destroyd, and brought me quite to ground:
yet by thy statutes I abode, and therein succour found.

88 Restore me Lord againe to life, for thy mercies excell:
and so shall I thy covenant keepe, till death my life expell.

I A M E D.

The twelue part.

- 89 In heauen Lord where thou dost dwell, thy words are stablisht sure:
and shall for all eternity, fast grauen there endure.
- 90 From age to age thy truth abides, as doth the earth witnesse:
whole ground-wozke thou hast laid so sure, as no tongue can expresse.
- 81 Euen to this day we may well see, how all things perseuere:
according to thy ordinance, for all things thee reuere.
- 92 Had it not beene in thy law, my soule had comfort sought,
long time ere now in my distresse, I had beene brought to nought.

- 93 Therefore will I thy precepts aye in memory keepe fast:
by them thou hast my life restord, when I was at last cast.
- 94 No wight to me can title make, for I am onely thine:
saue me therefore, for to thy lawes, mine eares and heart incline.
- 95 The wicked men doe seeke my bane, and thereto lie in waite:
but I the while considered thy noble acts and great.
- 96 I see nothing in this wide world, at length which hath not end:
but thy commandements and thy word beyond all end extend.

MEM.

The 13 part.

- W**hat great desire and feruent loue doe I beare to thy law?
all the day long my whole deuce, is onely on thy law.
- 98 Thy word hath taught me farre to passe my foes in policy:
for still I keepe it as a thing of most excellency.
- 99 My teachers which did me instruct, in knobledge I excell:
because I doe thy couenants keepe, and them to others tell.
- 100 In wilidome I doe passe also, the ancient men indeed:
and all because to keepe thy lawes I held it aye best reed.

- 101 My feet I haue refrained eke from euery euill way:
because that I continually thy word might keepe, I say.
- 102 I haue not sweru'd from thy iudgements, nor yet shrinke any dell:
for why, thou hast me taught thereby, to liue godly and well.

- 103 O Lord, how sweet vnto my taste, sinde I thy word alway:
doubtlesse no honey in my mouth, feele ought so sweet I may.
- 104 Thy lawes haue me such wilidome leard, that vtterly I hate:
all wicked and vngodly waies, in euery kinde or rate.

NVM.

The 14 part.

- E**uen as a Lanthorne to my feet, so doth thy word shine bright:
and to my paths where ere I goe, it is a flaming light.
- 106 I haue both sworne and will performe, most certainly doubtlesse;
that I will keepe thy iudgements iust, and them in life expresse.
- 107 Affliction hath me sore opprest, and brought me to deaths doze.
O Lord, as thou hast promised, so me to life restore.
- 108 The offerings, which with heart and voice most frankely I thee giue,
accept, and teach me how I may, after thy iudgements liue.
- 109 My soule is aye so in my hand, that dangers it assaile:
yet doe I not thy law forget, nor it to keepe will faile.
- 110 Although the wicked lay their nets, to catch me at abay:
yet did I not from thy precepts once swerne or goe a stray.
- 111 Thy law I haue so clim'd alway as mine owne heritage,
and why? for therein I delight, and set my whole courage.
- 112 For euermore I haue beene bent, thy statutes to fulfill:
euen so likewise vnto the end, I will continue still.

D

SAMECH.

S A M E C H.

The 15. part.

The crafty thoughts and double hearts I doe alwaies detest:
but as for thy lawes and precepts, I lou'd them euer best.
114 Thou art my hid and secret place, my sheild of strong defence:
therefore haue I thy promises, lookt for with patience.

115 Goe to therefore, ye wicked men, depart from me anon:
for the commandements will I keepe of God my loue alone.

116 As thou hast promist so performe, that death me not assaile:
nor let my hope abuse me so, that through distrust I quaille.

117 Uphold me, and I shall be safe, for ought they doe or say:
and in thy statutes pleasure take, will I both night and day.

118 Thou hast trod such vnder thy feet, as doe thy statutes breake:
for, nought auailles their subtilty, their counsell is but weake.

119 Like drosse thou cast'st the wicked out, whete ere they goe or dwell:
therefore can I as thy statutes, loue nothing halfe so well.

120 My flesh (alas) is ta'en with feare, as though he were benumbd:
for when I see thy iudgements, straight I am as one astond.

A I N.

The 16. part.

I Doe the thing that lawfull is, and giue to all men right:
religne me not to them that would, oppresse me with their might.

122 But for thy seruant suerty be, in that thing that is good:
that proud men giue me not the foyle, which rage as they were wood.

123 Mine eyes with waiting are now blinde, thy health so much I craue:
and eke thy righteous promise, Lord, whereby thou wilt me saue.

124 Intreat thy ieruant louingly, and fauour to him shoue:
thy statutes of most excellence, teach me also to knowe.

125 Thy humble seruant, Lord, I am, grant me to vnderstand:
how by thy statutes I may know, best what to take in hand.

126 It is now time, Lord, to begin, for truth is quite decayd:
thy law likewise haue they transgress, and none against them sayd.

127 This is the cause wherefore I loue thy lawes better then gold,
or iewels fine, which are esteemd most costly to be sould.

128 I thought thy precepts all most iust, and so them layd in store:
all crafty and malicious waies I doe abhoze therefore.

P E.

The 17. part.

Thy couenants are most wonderfull, and full of thinges profound:
my soule therefore doth keepe them sure, when they are tride & found.

130 When men first enter into thy word, they finde a light most cleare:
and very Idiots vnderstand, when they it read or heare.

131 For ioy I haue both gap't and breath'd, to know thy commandement:
that I might guide my life thereby, I sought what thing is meant.

132 With mercy and compassion, Lord, behold me from aboue:
as thou wert wont to behold such, as thy Name feare and loue.

- 133 Direct my footsteps by thy word, that I thy will may know:
and neuer let iniquity thy seruant ouerthrow.
- 134 From slaunders tongues & deadly harmes preserue & keepe me sure
thy precepts then will I obserue, and put them eke in vze.
- 135 Thy countenance, which doth surmount the Sun in his bright hew;
let shine on me, and by thy law teach me what to elchew.
- 136 Out of mine eyes great fouds gush out, of dreary teares and fell,
when I behold how wicked men thy lawes keepe neuer a dell.
- Z A D E. The 18. part.
- I**n eu'ry poynt (Lord) thou art iust, the wicked though they grudge:
and when thou dost sentence pronounce, thou art a righteous Judge.
- 138 To render right, and flee from guile, are two cheife poynts most high:
and such as thou hast in thy law commanded vs straightly.
- 139 With zeale and wrath I am consum'd, and euen pin'd away:
to see my foes thy word forget, for ought that I doe may.
- 140 So sure and perfect is thy word, as any heart can deeme:
and I thy seruant nothing moze doe loue or yet esteeme.
- 141 And though I be nothing set by, as one of base degree:
yet doe I not thy hefts forget, nor shrink away from thee.
- 142 Thy righteoussnesse (Lord) is most iust, for euet to endure:
also thy law is truth it selfe most constant and most pure.
- 143 Trouble and griefe haue seized on me, and brought me wondrous lott
yet doe I still of thy precepts delight to heare and know.
- 144 The righteoussnesse of thy iudgements, doth last for euer moze:
then teach thou me, for euen in them thy life lies vp in store.
- K O P H. The 19. part.
- V**ith feruent heart I cald and cri'd: now answer me, O Lord:
that thy commandements to obserue I may fully accord.
- 146 To thee, my God, I make my suite, with most humble request:
saue me therefore, and I will keepe, thy precepts and thy best.
- 147 To thee I cry euen in the mozne, before the day waxe light:
because that I haue in thy word my confidence whole plight.
- 148 Mine eyes preuent the watch by night, and ere they call I wake:
that by deuising on thy word, I might some comfort take.
- 149 Incline thine eares to heare my voice, and pittie on me take:
as thou wert wont to iudge me, Lord, least life should me forsake.
- 150 My foes draw neere, and doe procure my death maliciously:
which from thy law haue far gone backe, and strayd from it lewdly.
- 151 Therefore, O Lord, approach thou neere, for need doth so require:
and all thy precepts true they are, then helpe I thee desire.
- 152 But thy command'ments I haue learn'd, not now, but long ago:
that they remaine for euer moze, thou hast them grounded so.

RESH.

The 20. part.

M trouble and affliction, consider and behold:

deliuer me: for of thy lawe I euer take fast hold.

154 Defend my good and righteous cause, with speed me succour send:
from death, as thou hast promised, Lord, keepe me and defend.

155 As for the wicked, farre they are from hauing health and grace:
whereby they might thy statutes know, they enter not the trace.

156 Great are thy mercies, Lord, I grant, what tongue can them attaine:
and as thou hast me iudg'd ere now, so let me life obtaine.

157 Though many men did trouble me, and persecute me sore,
yet from thy lawes I neuer shrunke, nor went awry therefore.

158 And truth it is, for grieue I die when I these traytors see:
because they keepe no whit thy word, nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes with heart most glad and faine:
as thou art good and gracious, Lord restore my life againe.

160 What thy word doth decree must be, and so it hath been euer:
thy righteous iudgment are also most true, and decay neuer.

SCHIN.

The 21. part.

Princes haue sought by cruelty causelesse to make me crouch:

but all in vaine: for of thy word the feare did my heart touch.

162 And certainly euen of thy word I was more merry and glad:
than he which of rich spoiles and prey great store and plenty had.

163 As for all lies and fallities, I hate most and detest:
for why, thy holy lawes doe I aboue all things loue best.

164 Seauen times a day I prayle the Lord, singing with heart & voice:
thy righteous acts and wonderfull so cause me to reioyce.

165 Great peace and rest shall all such haue as doe thy statutes loue:
no danger shall their quiet state empaire or once remoue.

166 Mine onely helpe and comfort, Lord, I looke for at thy hand:
and therefore haue I done those things which thou didst me command.

167 Thy lawes haue been mine exercise, which my soule most desir'd:
so much to them my loue was bent, that nought else I requir'd.

168 Thy statutes and commandements I kept thou knowest aright:
for all the things that I haue done, are present in thy sight.

TAV.

The 22. part.

O Lord let my complaint and cry, before thy face appeare:

and as thou hast me promise made, so teach me thee to feare.

170 Mine humble supplication towards thee let finde access:
and grant me Lord deliuerance, for so is thy promise.

171 Then shall my lips thy praises speake after most ample sort:
when thou thy statutes hast me taught, wherein stands my comfort.

172 My tongue shall sing and preach thy word, and on this wise say shall:
Gods famous acts and noble lawes, are iust and perfect all.

173 Stretch out thy hand I thee beseech, and speedily me saue :
for thy commandements to obserue, chosen O Lord I haue.

174 Of thee alone Lord I craue health, for other I know none :
and in thy law and nothing else, I doe delight alone.

175 Grant me therefore long daies to liue thy Name to magnifie :
and of thy iudgements mercifull, let me thy fauour try.

176 for I was lost and went astray, much like a wandring sheepe :
oh seeke me, for I haue not faild, thy commandements to keepe.

Ad Dominum cum tribularet, Pfal. Cxx. T. S.

The prayer of Dauid, now banished among the barbarous people of Arabia by the false reports of enuious flatterers. And therefore he laments his long abode among the Infidels, who were giuen to all kind of wickednesse and contention.



In trouble and in thrall, vnto the Lord I call, and he doth



me comfort : deliuer me I say, from lyars lips alway, and tongue of false



report.

3 What vantage or what thing,
Getst thou thus for to sing,
Thou false and flattering liar ?

4 Thy tongue doth hurt I ween,
no lesse then arrowes keene,
of hot consuming fire.

5 Alas to long I slacke,
Within these tents so blacke,
Which kedars are by name,

By whom the flocke elect,
And all of Israaks sect,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make,
And set a quiet life :

7 But when my tale was told,
Causelesse I was controld,
By them that would haue strife:

Leuau i oculos. Pfal. Cxxj. W. W.

The Prophet Semeth by his owne example, that the faithfull ought to looke for all their succour of God alone, who will gouerne and giue good successe to all their godly enterprises.



Lift mine eyes to Syon hill, from whence I doe attend, that succoz



God me send. The mighty God we succoz will, which heauen and earth framed,



frame, and all things therein named.

3 Thy foot from slip he will preserve,
and will thee safely keepe :

For he will neuer sleepe :

4 Loe he that doth Israel conserue,
no sleepe at all can him catch,
But his eyes doe euer watch.

5 The Lord is thy warrant alway.
The Lord eke doth thee couer :

As at thy right hand euer.

6 The Sunne shall not thee parch by day,
nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

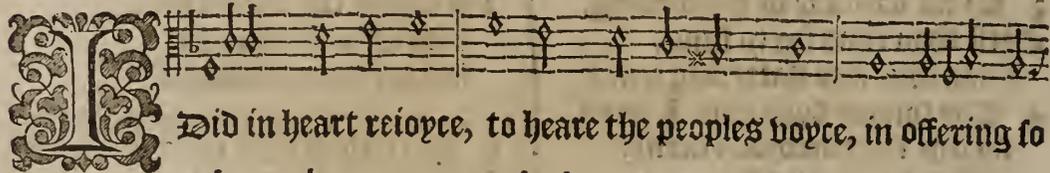
7 The Lord will keepe thee from distresse,
And will thy life sure saue :

And thou also shalt haue

8 In all thy businesse good successe,
where euer thou goest in or out :
God will thy things bring about.

Lætatus sum. Psal. Cxxij. W. K.

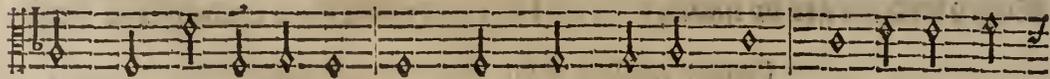
Dauid reioyceeth in the Name of the faithfull, that GOD hath accomplished his promise, and placed his Ark in Sion, for the which he giueth thanks, and prayeth for the Church.



Did in heart reioyce, to heare the peoples voyce, in offering so



willingly. For let vs by say they, and in the Lords house pray, thus spake



the folke full willingly : Our feete that wandred wide, shall in thy gates



abide, O thou Jerusalem full faire, which art so seemely set, much like a



Citty neate, the like whereof is not elsewhere.

4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Israell,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine,
To Dauids house pertaine,
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ieruselems peace:
Thy friends God prosper mightily:

7 Peace be thy walls about,
And prosper thee throughout,
Thy places eke continually.

8 I wish thy prosperous state,
For my poore bretherens sake,
That comfort haue by meanes of thee.

9 Gods house doth me allure,
Thy wealth for to procure,
So much alwaies as lieth in me.

Ad te leuau i oculos. Psal. Cxxij. T. S.

A prayer of the faithfull, which are afflicted by the wicked worldlings, and contempters of God.
Sing this as the 119 Psalme.

O Lord that heauen dost possesse, I list mine eyes to thee:
euen as the seruant listeth his, his masters hands to see.

2 As handmaids watch their mistresse hands, some grace for to atchieue,
so we behold the Lord our God, till he doe vs forgiue.

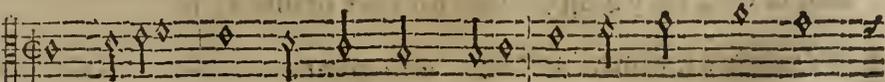
3 Lord grant vs thy compassion, and mercy in thy sight:
for we are sild and ouercome with hatred and despight.

4 Our minds be stult with great rebuke, the rich and worldly wise
doe make of vs their mocking stocke, the proud doe vs despise.

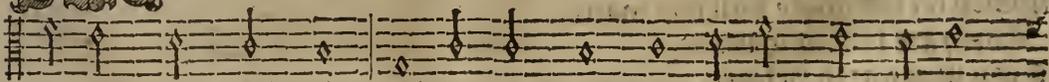
Nisi quia Dominus. Psal. Cxxiiij. W. W.

The people of God being deliuered out of great danger, acknowledge, not to haue escaped by their owne,
power, but through the fauour of God, and shew in how great perill they were.

N



Ow Israell may say, and that truly, If that the Lord had



not our cau'e maintaind, If that the Lord had not our right sustaind,

when



when all the world against vs furiously made their vproares, and said we



should all die.

3 Now long agoe they had deuour'd vs all,
And swallowed quicke, for ought that we could deeme:
Such was their rage, as we might well esteeme.

4 And as the floods with mighty force doe fall:
So had they now our liues euen brought to thrall.

5 The raging streames, most proud in roaring noise,
Had long agoe ore-whelm'd vs in the deepe.

6 But lou'd be God, which doth vs safely keepe
From bloody teeth, and their most cruell voyce,
Which as a prey to eate vs would reioyce.

7 Euen as a bird out of the fowlers gin
Escapeth away, right so it fareth with vs:

Broke are their nets, and we haue escaped thus.

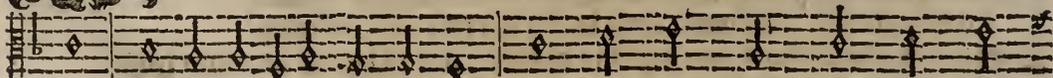
8 God that made heauen and earth, is our helpe then:
His Name hath sau'd vs from these wicked men.

Qui confidunt. Psal. Cxxv. W. K.

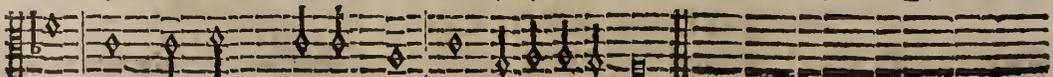
He describeth the assurance of the faithfull in their afflictions, and desireth their wealth, and the destruction of the wicked.



Such as in God the Lord do trust, as mount Sion shall firmly



stand, and be remoued at no hand, the Lord will count them right and



iust, so that they shall be sure, for euer to indure.

2 As mighty mountaines huge and great,
Jerusalem about doe close,

So will the Lord be vnto those,
Which on his godly will doe waite,

Such are to him so deare,
They neuer need to feare.

3 For though the righteous trye doth he
By making wicked men his rod,
Least they through grieffe forsake their God
It shall not as their lot still be.

4 Giue Lord to those thy light,
Whose hearts are true and right,

5 But as for such as turne a side,
By crooked waies which they out sought,
The Lord will surely bring to nought:
With workes most vile they shall abide.

But peace with Israel
For euermore shall dwell.

Another of the same. R. A.

Sing this as the ten Commandemens.

Those that doe put their confidence vpon the Lord our God onely,
and flee to him for his defence in all their need and misery.
Their faith is sure, firme to endure, grounded on Christ the corner-stone:
mou'd with none ill, but standeth still, stedfast like to the mount Sion.

And as about Jerusalem the mighty hills doe passe:
so that no enemies come to them, to hurt that towne in any case.
So God indeed in euery need his faithful people doth defend:
standing them by assuredly from this tyme forth world without end.

Right wise and good is our Lord God, and will not suffer certainly:
the sinners and vngodlies rod to tarry vpon his family.
Least they also from God should go, falling to sinne and wickednesse: (nes
O Lord defend world without end thy christia stocke through thy good-

O Lord doe good to Christians all that stedfast in thy word abide:
such as willingly from God fall, and to false doctrine dayly slide.
Such will the Lord scatter abroad, with hypocrates throwne down to hel:
God wil the send paines without end, but Lord grant peace to Israel.

Glory be to God the Father of might, and to the Sonne our Sauour:
And to the holy Ghost, whose light shine in our hearts, and vs succour.
That the right way from day to day, we may walke, and him glorifie,
With hearts desire all that are heere worship the Lord, and say Amen:

In conuertendo, psalme, Cxxvj. W.K.

This Psalme was made after the returne of the people from Babylon, and sheweth that the meane of their
deliuerance was wonderfull after the seauenty yeares of captiuitie, forespoken by Jerem. 25. 12 & 19. 10.



When that the Lord againe his Sion had forth brought, from

bona

bondage great and also seruitude extream. His works was such as did
 surmount mans heart & thought: so that we were much like to them that
 vse to dreame. Our mouthes were with laughter filled then, and eke our
 tongues did shew vs ioyfull men.

- 2 The heathen folke were forced then this to confesse,
 How that the Lord for them also great things had done:
 3 But much moze we, and therefore can confesse no lesse:
 wherofor to ioy we haue good cause as we begun.
 4 O Lord goe forth, thou canst our bondage end:
 As to deserts the flowing riuers lend.

- 5 Full true it is, that they which sowe in teares indeed,
 All time will come, when they shall reape in mirth and ioy.
 6 They went and wept in bearing of their precious seed,
 For that their foes full often times did them annoy.
 7 But their returne with ioy they shall sure see,
 Their sheaues home bring, and not impaired be.

Nisi Dominus. psalme. Cxxvij.

It is not mans wit, power, and labour, but the free goodnesse of God, that giueth riches, preserveth colonies
 and countries, granteth nourishment and children.

Sing this as the Lords prayer.

Except the Lord the house doe make,
 And thereunto doe set his hand,
 what men doe build it cannot stand.
 Likewise in vaine men undertake,
 Citties and holds to watch and ward,
 Except the Lord be their safegard.

- 2 Though ye rise early in the mozne,
 And so at night goe late to bed:
 feeding full hardly with browne bread,
 Yet were your labour lost and woene.
 But they whom God doth loue and keepe,
 Receiue all things with quiet sleepe.

3 Therefore marke well when euer ye see,
 That men haue heires t' enioy their land,
 It is the gift of Gods owne hand.
 For God himselve doth multiply,
 Of his great liberality,
 The blessing of posterity.

4 And when their Children come to age,
 They grow in strength and actiuenesse,
 In person and in comelinesse:
 So that a shaft shot with courage,
 Of one that hath a most strong arme,
 Flies not so swift, nor doth like harme.

7 Oh well is he that hath his quiuer;
 Furnisht with such artillery:
 For, when in perill he shall be,
 Such one shall neuer shake nor shiuer,
 When that he pleades before the Judge
 Against his foes that beare him grudge.

Beati omnes qui timent. psalme. Cxxviii. T. S.

He describeth the prosperous estate of them that be married in the feare of God, loyning with all the promises of Gods blessings to all them that liue in this honorable estate, according to his commandment.

Sing this as the 137. psalme.

Blessed art thou that fearest God, and walkest in his way:
 2 For of thy labour thou shalt eat, happie art thou I say.
 3 Like fruitfull vines on thy house side, so doth thy wife spring out:
 thy children stand like oliue plants, thy table round about.

4 Thus art thou blest that fearest God, and he shall let thee see:
 the promised Jerusalem, and his felicity.

5 Thou shalt thy childrens children see, to thy great ioyes increase:
 and likewise grace on Israell, prosperity, and peace.

Sæpe expugnauerunt. psalme. Cxxix. N.

He admonisheth the Church to reioyce, though it had bene afflicted in all ages: for God will deliuer it: and the enemies, for all their glorious shew, shall suddenly be destroyed.

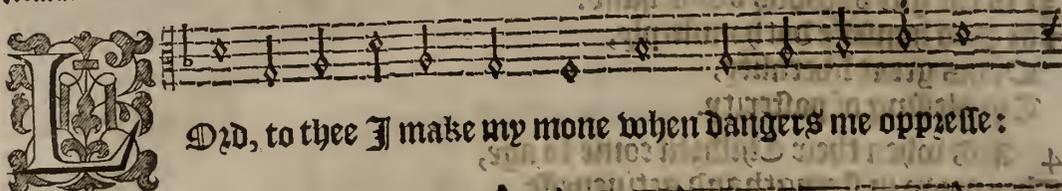
Sing this as the. 136 Psalme.

Of them, now Israell may say, me from my youth assail'd:
 oft they assail'd me from my youth, yet neuer they preuail'd.
 2 Upon my backe the plowers ploud, and furtowes long did cast:
 the righteous Lord hath cut the cords, of wicked foes at last.
 3 They that hate me shall be asham'd, and turned backe also:
 and made as grasse vpon the house, which wit hereth ere it growe.
 4 Wherefore the mower cannot finde enough to fill his hand:
 nor he can fill the lap that goes to gleane vpon the land.

5 For passers by pray God, on them to let his blessing fall:
 nor say, we blesse you in the Name of God the Lord at all.

De profundis clamaui. psalme. Cxxx. W. W.

An effectuous prayer of him that for his sinnes hath sustayned great afflictions, and not withstanding he fully trusteth and assureth himselfe to obtaine mercy and forgiveness of his sinnes, & at length deliuerance from all euils



Drd, to thee I make my mone when dangers me oppresse:



I cal, I sigh, plaine and groane, trusting to finde releafe. Heare now, O



Lord, my request, for it is full due time: and let thine eares aye be prest,



unto this praier mine.

- 3 O Lord our God, if thou weigh our sinnes, and them prbse:
who can then escape or say, I can my selfe excuse?
- 4 But (Lord) thou art mercifull, and turnst to vs thy grace:
that we with hearts most carefully, should feare before thy face.
- 5 In God I put my whole trust, my soule waits on his will:
for his promise is most iust, and I hope therein still.
- 6 My soule to God hath regard, wishing for him alway:
more then they that watch and ward, to see the dawning day.
- 7 Let Israel then boldly, in the Lord put his trust:
he is that God of mercy, that his deliuer must.
- 8 For he it is that must saue, Israel from his sinne:
and all such as haue, their confidence in him.

Domine non est. Psal. Cxxxj. M.

Dauid, charged with ambition, and greedy desire to raigne, protesteth his humilitey and modesty before God and teacheth all men what they should doe.

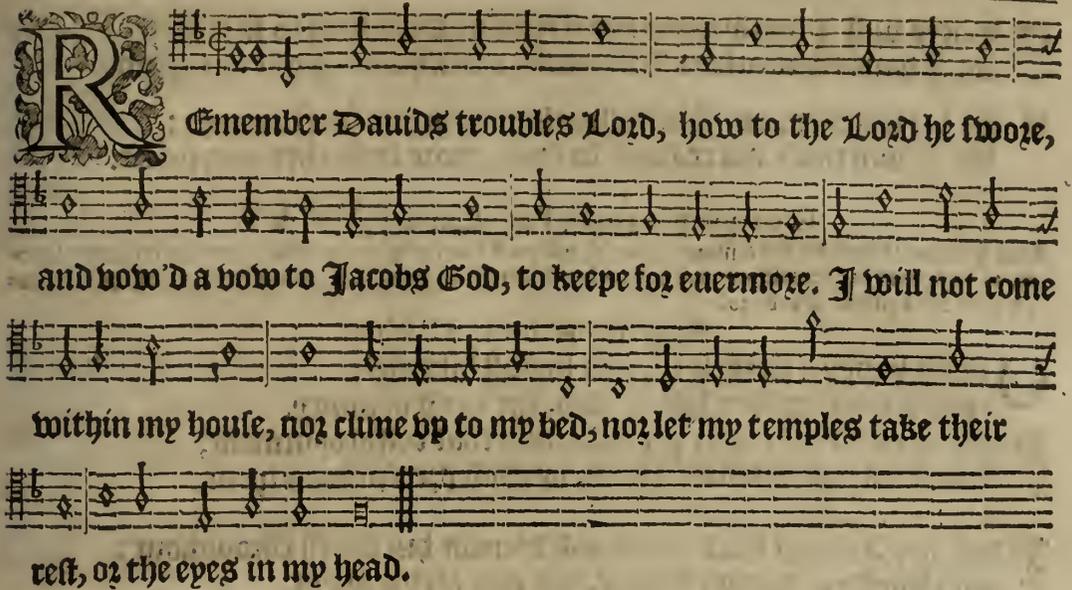
Sing this as the Lamentation.

- O** Lord, I am not puffed in minde: I haue no scornfull eye:
I doe not exercise my selfe, in thinges that be so hie.
- 3 But as the childe that weaned is, euen from his mothers brest:
so haue I, Lord, behaud my selfe, in silence and in rest.
- 4 O Israel, trust in the Lord: let him be all thy stay,
from this time forth for euermore, from age to age, I say.

Memento, Domine. Psal. Cxxxij. M.

The faithfull, grounding on Gods promise made vnto Dauid, desire that he would establish the same, both as touching his posterity, and the building of the Temple, to pray there as was forespoken.

Remember



Remember Davids troubles Lord, how to the Lord he swoze,
and bow'd a bow to Jacobs God, to keepe for evermore. I will not come
within my house, nor clime by to my bed, nor let my temples take their
rest, or the eyes in my head.

- 5 Till I haue found out for the Lord a place to sit thereon :
an house for Jacobs God to be, an habitation,
6 we heard of it at Ephrata, there did we heare this sound :
and in the fields and forrests there, these voyces first were found.
7 we will assay, and goe in now, his tabernacle there :
before his foot-stoole, to fall downe vpon our knees in feare.
8 Arise O Lord, arise I say, into thy resting place :
both thou and the arke of thy strength, thy presence of thy Grace
9 Let all thy Priests be cloathed Lord, with truth and righteousnesse :
let all thy Saints and holy men, sing all with ioyfulnesse.
10 And for thy seruant Davids sake, refuse not Lord I say,
the seate of thine annoynted Lord, nor turne thy face away.

The second part.

- 11 The Lord to Dauid swoze in truth, and will not shrinke from it :
saying the fruit of thy body, vpon thy seat shall sit.
12 And if thy sonnes my couenant keepe, that I shall learne each one :
then shall their for ever sit vpon thy princely throne.
13 The Lord himselve hath chose Sion, and loues therein to dwell :
14 Saying this is my resting place, I loue and like it well.
15 And I will blesse with great increase, her victuals euery where :
and I will satisfie with bread, the needy that be there.
16 Pea I will decke and cloath her Priests, with my saluation :
and all her Saints shall sing for ioy, of my protection.

- 17 There will I surely make the horne, of Dauid for to bud :
for I haue there ordain'd for mine, a lanthorne bight and good.
- 18 As for his enemies, I will cloath with shame for euermore :
but I will cause his crowne to shine, more fresh then heretofore.

Ecce quam bonum, Psal. Cxxxiiij. VV. VV.

This Psalme containeth the commendation of godly and brotherly amity, which for the excellencies thereof, is compared to the most precious oyle, wherewith the Priest's onely, and instruments of the tabernacle were annoynted. Exod 30.

Sing this as the 137 Psalme.

O How happy a thing it is, and ioyfull for to see,
bretheren together fast to hold, the band of amity.
It cal's to mind the sweet perfume, and that costly oymment,
which on the sacrificers head, by God precept was spent.

It wet not Arons head alone, and drencht his beard throughout :
and finally it did run downe, his rich attyre about.

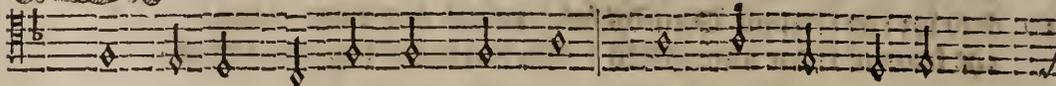
3 And as the lower ground doth drinke, the dew of Hermon Hill,
and Sion with his siluer drops, the fields with fruit doth fill.

4 Euen so the Lord doth powre on them, his blessings manifold :
whole hearts and minds without all guile, this knot do keep and hold.

Ecce nunc, Psal. Cxxxiiiij. W. W.

He exhorteth the Leuites that watch in the Temple, to prayse the Lord.

Behold and haue regard, ye Seruants of the Lord :



which in his house by night doe watch, prayse him with one ac-

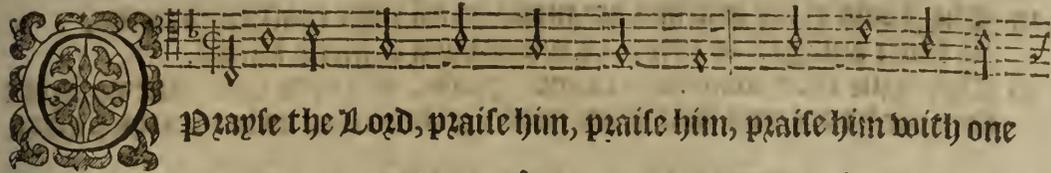


cord.

- 2 Lift vp your hands on hie, vnto his holy place,
and giue the Lord his praises, his benefits embrace.
- 4 For why? the Lord who did, both earth and heauen frame,
doth Sion blesse, and will conserue for euermore the same.

Laudate nomen, Psal. Cxxxv. M.

He exhorteth all the faithfull, of what estate soeuer they be, to prayse God for his maruellous works, and specially for his graces towards his people, wherein he hath declared his maiesty, to the confusion of all Idolaters and their Idols.



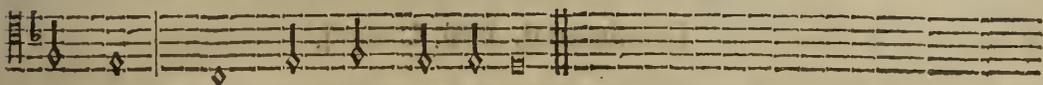
D Praise the Lord, praise him, praise him, praise him with one



accord: **D** praise him still all ye that be the seruants of the Lord. **D** praise



him ye that stand and be in the house of the Lord: ye of his court and of



his house, praise him with one accord.

3 Praise ye the Lord, for he is good, sing praises to his Name:
it is a good and comely thing, alwaies to doe the same.

4 For why, the Lord hath chose Jacob his very owne you see:
so hath he chosen Israell, his treasure for to be.

5 For, this I know and am right sure, the Lord is very great:
he is indeed aboue all gods, most easie to intreat.

6 For whatsoeuer pleased him, all that full well he wrought,
in heauen, in earth, and in the sea, which he hath fram'd of nought.

7 He lifts by clouds euen from the earth, he makes lightnings and raine:
he bringeth forth the winds also, he made nothing in vaine.

8 He smote the first borne of each thing in Egypt that tooke rest:
he spared there no liuing thing, the man nor yet the beast.

9 He hath in thee shewed wonders great, **D** Egypt boyd of vanities,
on Pharaoh thy curled King, and his seuerer seruants.

10 He smote then many nations, and did great acts and things:
he slew the great and mightiest, and chiefest of their Kings.

11 Schon King of the Amozites, and Og King of Basan:
he slew also the Kingdomes all that were of Canaan.

12 And gaue their land to Israell, an heritage we see,
to Israell his owne people, an heritage to be.

The second part.

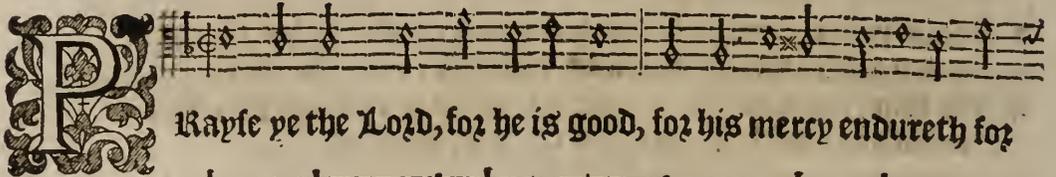
13 Thy Name **D** Lord shall still endure, and thy memoriall,
throughout all generations that are or euer shall.

14 The Lord shall surely now auenge his people all indeed:
and to his seruants he will shew, fauour in time of need.

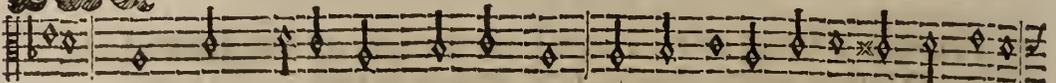
- 15 The Idols of the heathen are made, in all their coasts and lands,
of siluer and gold be they, the worke euen of mens hands.
- 16 They haue their mouths & cannot speake, and eyes that haue no sight:
they eke haue eares that heare nothing, their mouths be breathles quite.
- 17 Wherefore all they are like to them, that so doe set them forth,
and likewise thole that trust in them, or thinke they be ought worth.
- 18 O all ye house of Israell, see that ye praise the Lord:
and ye that be of Arons house, praise him with one accord.
- 19 And ye that be of Leuies house, prayse ye likewise the Lord:
which dwelleth in Jerusalem, prayse him with one accord.
- 20 And out of Sion sound the praise, the great praise of the Lord:
which dwelleth in Jerusalem, praise him with one accord.

Confitemini. Psal. Cxxxvj.

A most earnest exhortation to giue thanks vnto God for the creation and gouernment of all things, which standeth in confession, that he giueth vs all of his mere liberality.



Praise ye the Lord, for he is good, for his mercy endureth for



euere: Giue prayse vnto the God of Gods, for his mercy endureth for euere:



Giue praise vnto the Lord of Lords, for his mercy endureth for euere: which



onely doth great wonders worke, for his mercy endureth for euere.

- 5 Which by his wisdom made the heauens, for his mercy endureth, &c.
- 6 Which on the waters stretcht the earth, for his mercy endureth, &c.
- 7 Which made great lights to shine abroad, for his mercy, &c.
- 8 As Sunne to rule the lightsome day, for his mercy endureth, &c.
- 9 The Moone and Starres to guide the night, for his mercy, &c.
- 10 Which smote Egypt with the first bozne, for his mercy, &c.
- 11 And Israel brought out from them, for his mercy, &c.
- 12 With mighty hand and stretched arme, for his mercy, &c.
- 13 Which cut the red sea in two parts, for his mercy, &c.
- 14 And Israel made passe there through, for his mercy, &c.

- 15 And drowned Pharaoh and his host, for his mercy endureth for euer.
 16 Through wildernesse his people led: for his mercy endureth for euer.
 17 He which did smite great noble Kings, for his mercy, &c.
 18 And which hath slaine the mighty Kings, for his mercy, &c.
 19 As Saron King of the Amorites, for his mercy, &c.
 20 And Og the King of Basan land, for his mercy, &c.
 21 And gaue their land for heritage, for his mercy, &c.
 22 Euen to his seruant Israel, for his mercy, &c.
 23 Remembred vs in base estate, for his mercy, &c.
 24 And from oppressors rescued vs, for his mercy, &c.
 35 Which giueth food vnto all flesh, for his mercy, &c.
 26 Praise the God of heauen aboue, for his mercy, &c.
 27 Giue thanks vnto the Lord of Lords, for his mercy, &c.

Another of the same by T. C.

Sing this as the 148 Psalme.

O Laud the Lord benigne,
 Whose mercies last for aye:
 Great thanks and praises sing
 To the God of Gods I say.
 For certainly,
 His mercies dure:
 Both firme and sure,
 Eternally.

3 The Lord of Lords praise ye,
 Whose mercies aye doe dure.
 4 Great wonders onely he,
 Doth worke by his great power.
 For certainly,
 His mercies dure,
 Both firme and sure,
 Eternally.

5 Which God omnipotent,
 By his great wisdom he,
 The heauenly firmament,
 Did frame as we doe see.
 For certainly, &c.

6 Psea he the heavy charge,
 Of all the earth did stretch.
 And on the waters large,
 The same he did out-rech.
 For certainly, &c.

7 Great lights he made to vs,
 For why? his loue is aye:
 8 Such as the Sunne we see,
 To rule the lightsome day.
 For certainly, &c.

9 And eke the Moone so cleare,
 Which shineth in our sight,
 And starres that doe appeare,
 To guide the darksome night.
 For certainly, &c.

10 With grievous plagues and soze
 All Egypt smote he then:
 The first bozne lesse and moze,
 He slew of beasts and men.
 For certainly, &c.

11 And from amidst their land,
 His Israel forth brought:

12 Which he with mighty hand,
 And stretched arme hath wrought.
 For certainly, &c.

13 The Sea he cut in two,
 Which stood by like a wall:

14 And made through it to goe,
 His chosen children all.
 For certainly, &c.

15 But there he beheld then,
The proud King Pharaoh:
With his huge host of men,
And chariots eke also.
For certainly, &c.

16 Who led through wilderness,
His people safe and sound:
And for his love endless,
17 Great Kings he brought to
ground.

For certainly, &c.

18 And slew with puissant hand,
Kings mighty and of fame,
As of the Amorites land,

19 Schon the King by name.
For certainly, &c.

20 And Og the Giant large,
Of Basan King also:

12 Whose land and heritage,
He gaue his people tho.
For certainly, &c.

22 Euen vnto Israell,
His seruant deare I say:
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

23 To mind he did vs call,
In our most bale degree,

24 And from oppressors all,
In safety set vs free.
For certainly, &c.

25 All flesh in earth abroad,
With food he doth fulfill:

26 Wherefore of heauen the God,
To laud be it your will.
For certainly, &c.

Super flumina Babylonis. Psal. Cxxxvij. W. W.

The people of God in their banishment, seeing Gods true Religion decay, liued in great anguish & sorow of heart: the which grieues the Caldeans did so lightly pittie, that they rather increased the same dayly with taunts, reproaches, and blasphemies against God: Wherefore the Israelites desire God to punish the Edomites, who prouoked the Babylonians against them, and (moued by the spirit of God) prophesied the destruction of Babylon, where they were bled fortye yeres.



When as we late in Babylon, the riuers round about, and in re-

membrance of Sion, the teares for grieue burst out. 2. We hangd our harps

and instruments, the willow trees vpon, for in that place men for their ble,

had planted many one.

3 Then they to whom we prisoners were, said to vs tauntingly:
now let vs heare your Hebrew songs, and pleasant melody.

4 Alas said we, who can once frame, his sorrowfull heart to sing
the prayles of our louing God, thus vnder a strange King:

5 But

- 5 But yet if I Ierusalem, out of my heart let slide,
then let my fingers quite forget, the warbling harpe to guide.
- 6 And let my tongue within my mouth, be tyed for euer fast,
if that I ioy before I see, thy full deliuerance past.
- 7 Therefore O Lord remember now, the cursed noyse and cry,
that Comes Sunnes against vs made, when they razde our City.
- 8 Remember Lord their cruell words, when as with one one accord,
they cryd, on, lacke, raze their wals, in despight of the Lord.
- 9 Euen so shalt thou O Babylon, at length to dust be brought:
and happy shall that man be cald, that our reuenge hath wrought.
- 10 Pea blessed shall that man be cald, that takes thy chidzen yong:
to dash their bones against hard stones, which lie the street among.

Confitebor tibi. Psal. Cxxxvij. N.

Dauid with great courage prayeth the goodnesse of God towards him, which is so great, that it is knowne to forraigne Princes, who shall praye the Lord together with him, and hee is assured to haue comfort of God in the true following, as he hath had before.

Sing this as the 47 Psalme.

Thee will I praise with my whole heart, my Lord my God alwaies:
euen in the presence of the gods, I will aduance thy praise:
Towards thy holy Temple I will looke and worship thee,
and praised in thy thankfull mouth, thy holy name shall be.

- 2 Euen for thy louing kindnesse sake, and for thy truth withall:
for thou thy name hast by thy word, aduanced ouer all.
- 3 When I did call thou hardest me, and thou hast made also,
the power of increased strength, within my soule to grow,
- 4 Pea all the kings on earth they shall, giue praye to thee O Lord,
for they of thy most holy mouth, haue heard the mighty word.
- 5 They of the waies of God the Lord, in singing shall intreate:
because the glory of the Lord, it is exceeding great.
- 6 The Lord is he, and yet he doth behold the lowly sprite:
but he contemning knowes afarre, the proud and lofty wight.
- 7 Although in midst of trouble I, doe walke, yet shall I stand,
renewed by thee O my God, thou wilt stretch out thy hand.
- 8 Upon the wrath of all my foes, and saued shall I be,
by thy right hand, the Lord God will performe his worke to me.
- 9 Thy mercy Lord endures for aye, Lord doe not me forsake:
forsake me not that am the worke, which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Dauid to cense his heart from all hypocrisse; sheweth that there is nothing so hid, which God seeth not, which he confirmeth by the creation of man. After declaring his zeale and feare to God, he protesteth to bee an enemy to all that contemne God.

Sing this as the 137. psalme.

O Lord thou hast me tride and knowne, my sitting thou dost know:
and rising eke, my thoughts a farre thou vnderstandst also.

- 2 My pathes, yea and my lying downe, thou compassest alwaies :
 3 And by familiar custome art, acquainted with my waies.
 4 No word is in my tongue O Lord, but knowne it is to thee :
 5 Thou me behind holdst and before, thou layest thy hand on me.
 6 Too wonderfull about my reach, Lord is thy cunning skill :
 it is so high that I the same, cannot attaine vntill.
 7 From sight of thy all-seeing sprite, Lord whether shall I goe ?
 or whether shall I flee away, thy presence to scape fro ?
 8 To heauen if I mount aloft, loe thou art present there :
 in hell if I lye downe below, euen there thou dost appeare.
 9 Yea let me take the morning wings, and let me goe and hide,
 euen there where are the farthest parts, where flowing sea doth slide :
 10 Yea euen thither also shall, thy reaching hand me guide,
 and thy right hand shall hold me fast, and make me to abide.
 11 Yea if I say the darknesse shall yet shroud me from thy sight :
 loe euen also the darkest night, about me shall be light.
 12 Yea Darknesse hideth not from thee, but night doth shine as day :
 to thee the darknesse and the light, are both alike alway.

The second part.

- 13 For thou possessed hast my reines, and thou hast couered me :
 when I within my mothers wombe, enclosed was by thee.
 14 Thee will I prayse, made fearefully, and wondrously I am :
 thy works are marueilous, right well my soule doth know the same.
 15 My bones they are not hid from thee, although in secret place
 I haue been made, and in the earth beneath I shaped was.
 16 When I was formelesse, then thine eye saw me, for in thy booke
 were wrytten all, nought was before, that after fashion tooke.
 17 The thoughts therefore of thee O God, how deare are they to me ?
 and of them all how passing great, the endlessse numbers be ?
 18 If I should count them, loe their sum more than the sand I see :
 and whensoever I awake, yet am I still with thee.
 19 The wicked and the bloody men, oh that thou wouldest slay :
 euen those O God to whom depart, depart from me I say.
 20 Euen those of thee O Lord my God, that speake full wickedly,
 those that are lifted by in vaine, being enemies to thee.
 21 Hate I not them that hate thee Lord, and that in earnest wise ?
 contend I not against them all, against thee that arise ?
 22 I hate them with vnfaigned hate, euen as my vtter foes :
 23 Try me O God, and know my heart, my thoughts proue, and disclose.
 24 Consider Lord if wickednesse, in me there any be :
 and in thy way O God my guide, for euer lead thou me.

Eripe me. Psal. Cxl. N.

David

Dauid complaines of the cruelty, falshood, & iniuries of his enemies, against which he prayes to the Lord, and assures himselfe of his helpe and succor, wherefore he prouokes the iust to prayse him, and to assure themselves of his tuition.

Sing this as the Lamentation.

- L**ORD saue me from the euill man, and from the cruell wight,
 2 Deliuere me, which euill doe imagine in their spright.
 3 Which make on me continuall war, theit tongues loe haue they whet:
 like serpents vnderneath their lips, is adders poplson set,
 4 Keepe me, O LORD, from wicked hands preserue me to abide
 free from the cruell man that meanes to cause my steps to slide.
 5 The proud haue laid a snare for me, and they haue spread a net
 with cords in my path-way, and gins for me eke haue they set:
 6 Therefore I said vnto the LORD, thou art my God alone:
 heare me O LORD, O heare the voyce wherewith I pray and mone:
 7 O LORD my God, thou onely art my strength that saueth me:
 my head in day of battell hath, been touered still by thee:
 8 Let not O LORD, the wicked haue the end of his desire:
 perfozme not his ill thoughts, leass he with pride be set on fire.
 9 Of them that compasse me about, the chiefe of them all,
 LORD let the mischiefe of their lips, vpon themselves befall.
 10 Let coales fall on them, let him cast them in consuming flame,
 and in deepe pits, so as they may not rise out of the same.
 11 For, no back-biter shall on earth be set in stable plight:
 and euill to destruction still shall haunt the cruell wight.
 12 I know, the LORD th' afflicted will reuenge, and iudge the pooze:
 13 The iust shall prayse thy Name, iust shall dwell with thee euermore.

Domine probasti. Psal. Cxlj.

Dauid being grieuouly persecuted vnder Saul, onely flyeth to God to haue succour, desireth him to vnde-
 cle his afflictions, that he may patiently abide till God take vengeance vpon his enemies.



LORD vpon thee doe I call, LORD hast thee vnto me, and



harken LORD vnto my voyce, when I doe cry to thee. 2. As incense let my



prayer be directed in thine eyes, and the vplifting of my hands as eue-



ning sacrifice.

- 3 **My** Lord, for guiding of my mouth, let thou a watch before :
and also of my mouing lips, O Lord keepe thou the doze.
- 4 **That** I should wicked works commit, incline thou not my heart :
with ill men of their delicates, Lord let me eate no part.
- 5 **But** let the righteous smite me, Lord, for that is good for me :
let him reprove me, and the same a precious oyle shall be.
Such smiting shall not breake my head, the time shall shortly fall,
when I shall in their misery, make prayers for them all.
- 6 **Then** when in stony places downe their Judges shall be cast,
then shall they heare my words : for then they haue a pleasant tast.
- 7 **Our** bones about the graues mouth, loe, scattered are they found :
as he that heweth wood, or he that diggeth in the ground.
- 8 **But** O Lord my God, mine eyes doe looke vp vnto thee :
in thee is all my trust, let not my soule forsaken be.
- 9 **Which** they haue laid to catch me in, Lord keepe me from the snare,
and from the subtil gins of them, that wicked workers are.
- 10 **The** wicked into their owne nets together let them fall :
while I doe by thy helpe escape the danger of them all.

Voce mea ad Dominum. Psal. Cxlij. N.

Dauid neither assonied with feare, nor carryed away with anger, nor forced by desperation, would kill Saul, but with a quiet mind directed his earnest prayer vnto God, who did perseuer him.

Sing this as the 141 Psalme.

- B**Efore the Lord God with my voyce I did send out my cry :
and with my strayned voyce vnto the Lord God prayde I.
- 2 **My** meditation in his sight to poure I did not spare :
and in the presence of the Lord, my trouble did declare.
- 3 **Although** perplexed was my spirit, my path was knowne to thee :
in way where I did walke, a snare they sily laid for me.
- 4 **I** lookt and vie wed on my right hand, but none there would me know :
all refuse failed me, and for my soule none cared tho.
- 5 **Then** cryed I, Lord, to thee, and said, My hope thou onely art :
thou in the land of liuing art my portion and my part.
- 6 **Hearke** to my crie, for I am brought full low : Deliuier me
from them that doe me persecute, for me too strong they be.
- 7 **That** I may praise thy Name, my soule from prison, Lord, bring out :
when thou art good to me, the iust shall prayse me round about.

Domine exaudi. Psal. Cxliij. N.

In earnest prayer for the remission of sins : acknowledging, that the enemies did cruelly persecute him by Gods iust iudgment. He desireth to be restored to grace, to be gouerned by his holy spirit, that hee may spend the rest of his life in the true feare and seruice of God.

Sing this as the 141 Psalme.

- L**Ord heare my prayer, hearke the plaint that I doe make :
Lord in thy natieue truth, and in thy iustice answer me.

- 2 In iudgement with thy seruant Lord, oh enter not at all:
for iustified be in thy sight, not one that liueth shall.
- 3 The enemy hath persude my soule; my life to ground hath throtone:
and laid me in the darke like them, that dead are long agone.
- 4 Within me in perplexity, was mine accombed spirit:
and in me was my troubled heart, amazed and affright.
- 5 Yet I record time past, in all thy works I meditate:
yea in thy works I meditate, that thy hands haue create.
- 6 To thee O Lord my God, loe I, doe stretch my crawling hands:
my soule desireth after thee, as doth the thirsty lands.
- 7 Heare me with speed, my spirit doth faile, hide not thy face me fro:
elle I be like them, that downe into the pit doe goe.
- 8 Let me thy louing kindnesse, in the morning heare and know:
for in thee is my trust, shew me the way that I shall goe.
- 9 For I lift vp my soule to thee, O Lord deliuer me
from all mine enemies: for I haue hidden me with thee.
- 10 Teach me to doe thy will, for thou, thou art my God I say:
let thy good spirit into the land of mercy me conuay.
- 11 For thy names sake with quickning grace, aliuie doe thou me make,
and out of erouble bring my soule; euen for thy iustice sake.
- 12 And for thy mercy slay my foes, O Lord destroy them all,
that doe oppresse my soule, for I thy seruant am and shall.

Benedictus Dominus. Psal. Cxliij. N.

Dauid prayseth the Lord with great affliction and humility, for his kindeome restored and for his King-
dome obtained, yet saith for helpe and the destruction of the wicked, promising to acknowledge the same
with a song of praies, and declareth wherem the felicity of any people consisteth.

Sing this as the 141 Psalme.

- B**lessed be the Lord my strength, that doth instruct my hands to fight,
the Lord that doth my fingers frame, to battell by his might.
- 2 He is my goodnesse, fort and tower, deliuerer and shield:
in him I trust, my people he, subdues to me to peeld.
 - 3 O Lord what thing is man, that him thou houldest so in price?
or sonne of man that vpon him, thou thinkest in this wise?
 - 4 Man is but like to vanity, so passe his daies to end,
 - 5 As fleeting shade, bowe doونه, O Lord, the heauens and descend.
 - 6 The mountaines touch & they shall smoak, cast forth thy lightening flame
and scatter them, thy arrowes shoot, consume them with the same.
 - 7 Send downe thine hand euen from aboue, O Lord deliuer me:
take me from waters great, from hand of strangers make me free.
 - 8 Whose subtile mouth of vanity, and fondnes doth intreat:
and their tight hand is a right hand of fallhood and decelt,

- 9 A new song will I sing O God, and singing will I be,
on Uioie and on instrument, ten stringed vnto thee.
- 10 Euen he it is that onely giues, deliuerance to Kings:
vnto his seruant Dauid helpe, from hurtfull swords he brings.
- 11 From strangers hand me saue and shield, whose mouth speakes banity,
and their right hand is a right hand, of guile and subtilty.
- 12 That our sons may be as the plants, whom growing youth doth reare:
our daughters are caru'd corner stones, like to a pallace faire.
- 13 Our garner's full, and plenty may with sundry sorts be found?
our sheepe bring thousands, in our streets ten thousands may abound.
- 14 Our Oren be to labour strong, that none doe vs inuade:
there be no going out, no cry within our streets be made.
- 15 The people blessed are that with such blessings are so stor'd:
yea blessed all the people are, whose God is God the Lord.

Exaltabo te Deus. Psal. Cxlv. N.

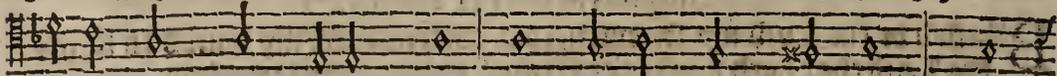
This Psalme was made when the kingdom of Dauid flourished, wherein he describeth the wonderfull
prouidence of God, as well in governing man, as in preserving the rest of his Creatures. He praiseth
God for his iustice and mercy, but especially for his louing kindeesse toward those that call vpon him,
that feare him and loue him.



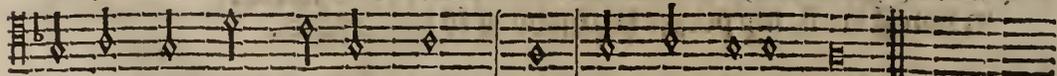
Hee will I laud my God and King, and blesse thy name for



aye: 2. for euer will I prayse thy name, and blesse thee Day by Day. 3. Great



is the Lord, most worthy prayse, his greatnesse none can reach. 4. From



race to race they shall thy works praise, and thy power preach.

- 5 I of thy gloriois maiesty, thy beauty will record,
and meditate vpon thy works, most wonderfull O Lord.
- 6 And they shall of thy power, and of thy fearefull acts declare:
and I to publish all abroad, thy greatnesse will not spare.
- 7 And they into the mention shall breake of thy goodnesse great,
and I aloud thy righteousnesse in singing shall repeate.
- 8 The Lord our God is gracious and mercifull also:
of great abounding mercy, and to anger he is slow.

- 9 Pea good to all, and all his works his mercy doth exceed :
 10 Loe all thy works doe praise thee Lord, and do thy honour spread.
 11 Thy Saints doe blesse thee, and they doe thy kingdomes glory show :
 12 And blaze thy power, to cause the sonnes of men thy power to know.

The second part.

- 13 And of his mighty kingdome eke, to spread the glorious praise :
 thy kingdome Lord a kingdome is, that doth endure alwayes.
 14 And thy dominion through each age, endures without decay :
 the Lord vpholdeth them that fall, their sliding he doth stay.
 15 The eies of all doe waite on thee, thou dost them all relieue :
 and to thou each, sufficing foode in season due dost giue.
 16 Thou openest thy bounteous hand, and bounteously dost fill
 all things whatsoeuer doe liue, with gifts of thy good will.
 17 The Lord is iust in all his waies, his works are holy all :
 18 Heere all he is that call on him, in truth that on him call.
 19 He the desires, which they require, that feare him will fulfill :
 and he will heare them when they cry, and saue them all he will.
 20 The Lord preferues all those, to him that beare a louing heart :
 but he them all that wicked are, will bitterly subuert.
 21 My thankfull mouth shall gladly speake, the prayles of the Lord :
 all flesh to praise his holy Name, for euer shall accord.

Lauda anima mea. Psal. Cxlv. I. H.

David shewing his great desire he had to praise God, teacheth that none should put their trust in men, but in God alone, who is almighty, and deliuereth the afflicted, nourisheth the poore, letteth prisoners at liberty, comforteth the fatherlesse, and reigneth for euer.

Sing this as the 137. Psalme.

- M**y soule prayle thou the Lord alwaies, my God I will confesse :
 2 While breath & life prolong my daies, my tongue no time shall cease.
 3 Trust not in worldly Princes then, though they abound in wealth :
 nor in the sons of mortallmen, in whom there is no heath.
 4 For why, their breath doth soone depart, to earth anon they fall :
 and then the counsels, of their heart decay and perish all.
 5 O happy is that man I say, whom Jacobs God doth aid :
 and he whose hope doth not decay, but on the Lord is staid.
 6 Which made the earth and waters deepe, the heauens high withall,
 which doth his word and promise keepe, in truth and euer shall.
 7 With right alwaies doth he proceed, for such as suffer wrong :
 the poore and hungry he doth feed, and loose the fetters strong.
 8 The Lord doth send the blind their sight, and lame to limbs restore,
 the Lord I say doth loue the right, and iust man evermore.
 9 He doth defend the fatherlesse, and strangers sad in heart,
 and quite the widdow from distesse, and ill mens waies subuert.

10 Thy Lord and God eternally, O Sion still shall raigne :
in time of all posterity, for ever to remaine.

Laudate Dominum, Psal. Cxlvij.

The Prophet prayeth the bountie, wisdome, power, iustice & prouidence of God vpon all his creatures, especially vpon his Church, which he gathered together after their dispersion : declaring his word and iudgement to vnto them, as he hath done to no other people.

Sing this as the 137 Psalme.

Praise ye the Lord, for it is good vnto our God to sing :
for it is pleasant, and to praise, it is a comely thing.

2 The Lord his owne Jerusalem, he buildeth vp alone :
and the disperst of Irael, doth gather into one.

3 He heales the broken in their heart, their sores vp he doth binde :

4 He counts the number of the starres, and names them in their kind.

5 Great is the Lord, great is his power, his wisdome infinite :

6 The Lord relieues the meeke, & throwes to ground the wicked wight.

7 Sing vnto God the Lord with prayse, vnto thy Lord reioyce :
add to our God vpon the harpe aduance your singing voyce.

8 He couers heauen with clouds, and for the earth prepareth raine :
and the mountaines he doth make, the grasse to grow againe.

9 He giues to beasts their food, and to yong Rauens when they cry :

10 His pleasure not in strength of horse, nor in mans legs doth lie.

11 But in all those that feare the Lord, the Lord hath his delight :
and such as doe attend vpon, his mercies shining light.

The second part.

12 O prayse the Lord Jerusalem, thy God O Sion praise :

13 For he the bars hath forged strong where-with thy gates he stayes.

14 Thy children he hath blest in thee, and in thy borders he
doth settle peace, and with the flowre of wheat he filleth thee.

15 And his commiandement vpon the earth he sendeth out :
and eke his word with speedy course, doth swiftly run about.

16 He gineth snow like wooll, hore-frosts like ashes, doth he spread :

17 Like morsels casts his Ice, thereof the cold who can abide ?

18 He sendeth forth his mighty word, and melteth them againe :
his wind he makes to blow, and then, the waters flow amaine.

19 The doctrine of his holy word, to Iacob doth he shew :
his statutes and his iudgements he giues Irael to know.

20 With euery Nation hath he not so dealt, nor they haue knowne,
his secret iudgements, yea therefore, praise ye the Lord alone.

Laudate Dominum, Psal. Cxlvij.

He exhorteth all creatures to prayse the Lord, in heauen, and in all places, especially for the power, that he hath shewn to his people Irael, whom he hath taken so neere vnto him.

Gue laud vnto the Lord from heauen that is so hie, praise him
in deed and word, aboue the starry sky: and also ye, his Angels all, armies
royall, prayle him with glee.

3 Prayle him both Moone and Sun,
which are so cleare and bright:
The same of you be done,
Ye glistering starres of light.
4 And eke no lesse,
Ye heauens faire,
5 And clouds of the ayre,
His laud expresse.
6 For at his word they were,
All formed as we see:
At his voyce did appeare,
All things in their degree.
Which he set fast,
To them he made a law and trade,
For aye to last.
7 Extoll and prayle Gods Name,
On earth ye Dragons fell:
All Deepes doe ye the same,
For it becommeth you well.
8 Him magnifie, fire, haile, yce, snow,
And stormes that blow at his decree.
9 The hills and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.

10 Beasts and Cattell,
Pea birds flying,
And wormes creeping,
That on earth dwell.
11 All kings both more and lesse,
With all their pompous traine:
Princes and all Judges,
That in the world remaine,
Exalt his name:
12 Young men and maides,
Old men & babes doe ye the same,
13 For his name shall we proue
To be most excellent:
Whose praise is farre aboue
The earth and firmament.
14 For sure he shall,
Exalt with blisse, the horne of his,
And helpe them all.
His Saints shall all forth tell,
His praise and worthinesse:
The children of Israel,
Each one both more and lesse:
15 And also they,
That with good will,
His words fulfill and them obey.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church to praise the Lord for his victory & conquest that hee giueth to his Saints
against all mens power.

Sing this as the 145 Psalme.

Sing ye vnto the Lord our God, a new reioycing song:
and let the praise of him be heard, his holy Saints among.
2 Let Israell reioyce in him, that made him of nothing:
and let the seed of Sion eke, be ioyfull in their King.
3 Let them sound praise with voyce of flute, vnto his holy name,
and with the Timbell and the Harpe, sing prayles of the same.
4 For why? the Lord his pleasure all, hath in his people set,
and by deliuerance he will raise, the meeke to glozy great.

- 5 With glory and with honour now let all the Saints reioyce :
 and now aloud vpon your beds aduance your singing voyce.
 6 And in their mouthes let be the acts of God the mighty Lord,
 And in their hands eke let them beare a double edged sword.
 7 To plague the heathen, and correct the people with their hands,
 8 To bind their stately Kings in chaines, their Lords in yron bands,
 9 To execute on them the doome, that written is before :
 this honour all his Saints shall haue, praise ye the Lord therefore.

Laudate Dominum. Psal. CL.

An exhortation to prayse the Lord without ceasing by all manner of wayes, for all his mighty and wonderfull works.

Sing this as the 137 Psalme.

- Y**Eeld vnto God the mighty Lord, prayse him in his sanctuary :
 and prayse him in the firmament, that shoues his power on hie.
 2 Aduance his name, praise him in his mighty acts alwayes :
 according to his excellency of greatnesse, giue him praise.
 3 His prayles with a princely noyse, of sounding trumpets blow,
 prayse him vpon the Vioule, and vpon the Harpe also.
 4 Prayse him with Timbrell and with flute, Organs and Virginals :
 5 With sounding Cimbals prayse ye him, prayse him with loud Cimbals.
 6 What euer hath the benefit, of breathing, praise the Lord :
 to prayse the name of God the Lord, agree with one accord.
 The end of the Psalmes of David in meeter.

An exhortation to the prayse of God, to be sung before

Morning Prayer. T. B.

Sing this as the 100 Psalme.

Prayse ye the Lord, ye Gentiles al, which hath brought you into this light
 O prayse him all people mortall, as it is most worthy and right.
 For he is full determined, on vs to poure out his mercy.
 And the Lords truth be ye assured, abideth perpetually.
 Glory be to God the father, and to Jesus Christ his true Sonne:
 With the holy Ghost in like manner, now and at euery season.

An exhortation to be sung before Euening Prayer.

by T. B.

Sing this as the 100 Psalme.

BEhold now giue heed such as be,
 The Lords seruants faithfull and true.
 Come praise the Lord euery degree, with such songs as to him are due.
 O ye that stand in the Lords house, euen in our owne Gods mansion.
 Prayse ye the Lord bouuteous, which worketh our saluation.
 2 Lift vp his your hands in his holy place, yea that in time of night :
 Prayse the Lord which giueth all grace, for he is a Lord of great might.
 Then shal the Lord out of Ston, which made heauen & earth by his power
 Giue to you and to your nation, his blessing metey and fauour.

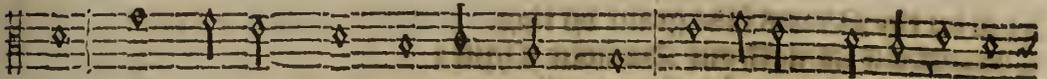
Glory to God the Father, &c.

The Ten Commandements of Almighty God. Exod. xx. W. W.

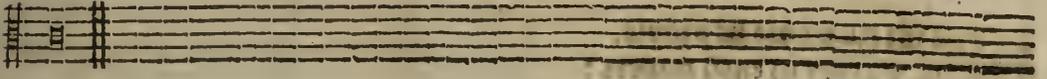
Attend



Attend my people and giue eare, of serly things I will thee



tell: See that my words in mind thou beare, and to my pzecepts listen



well.

1 I am thy Soueraigne Lord and God,
which haue thee brought from carefull thral:
And eke reclaim'd from Pharaohs rod,
Make thee no gods on them to call.

2 No fashioned forme of any thing,
In Heauen or Earth to worship it:
For I thy God by reuenging,
With grienous plagues this sin will smite.

3 Take not in vaine Gods holy Name,
Abuse it not at thy will:
For so thou might'st soone purchase blame,
And in his wozath he would thee spill.

4 The Lord from worke the seuenth day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods helts ye may attend.

5 Unto thy Parents honour giue,
As Gods Commandements doe pretend:
That thou long dayes and good may'st liue,
In earth where God a place doth lend.

6 Beware of murder and cruell hate,

7 All filthy fornication feare:

8 See thou steale not in any rate,

9 False witness against no man beare.

10 Thy neighbours house with not to haue,
His wife, or ought that he calls mine:
His field, his oxe, his asse, his slaue,
Or any thing which is not thine.

A Prayer.

The spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore:
And cause vs all with one accord,
To magnifie thy Name therefore.

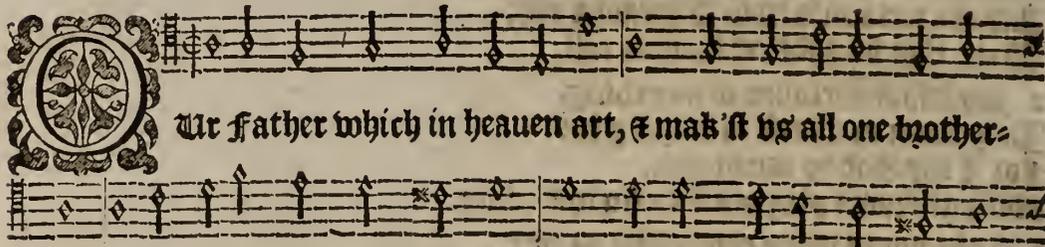
The Lords Prayer.

For of our selues no strength we haue,
To keepe theie lawes after thy will :
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy Names sake grant vs this,
Thou art our strength our Sauour Christ :
Of thee to speed how should we misse.
In whom our treasure doth consist ?

To thee for euermore be prayse,
With the ffather in each respect :
And with the holy spirit alwayes,
The comforter of thine Elect.

The Lords Prayer.



Our father which in heauen art, & mak'st vs all one brother-

hood, to call vpon thee with one heart, our heauenly father and our God,



grant we pray not with lips alone, but with our hearts deep sigh & grone.

Thy blessed Name be sanctified,
Thy holy word might vs inflame
In holy life for to abide,
To magnifie thy holy Name.

from all errors defend and keepe,
The little flocke of thy poore sheepe.

Thy Kingdome come euen at this houre,
And henceforth euerlastingly :

Thine holy Ghost into vs poure,
With all his gifts most plenteously.

from Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth also.
In trouble grant vs patience.

Thee to obey in wealth and woe.
Let not flesh, blood, or any ill,
Preuaile against thy holy will.

The Creede.

Giue vs this day our dayly bread,
And all other good gifts of taine:
Keepe vs from war and from bloodshed,
Also from sicknesse, death, and pine:
That we may liue in quietnesse,
Without all greedy carefulnesse.

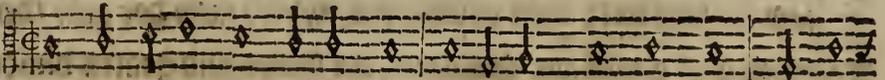
Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vniuity.

O Lord into temptation,
Lead vs not when the fiend doth rage,
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong the feeble host,
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou O Lord art King of Kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen: let it be done O Lord,
That we haue prayd with one accord.

The xij. Articles of the Christian Faith.



All my beliefe and confidence, is in the Lord of might, the fa-



ther which all things hath made, the day and eke the night. The heavens



and the firmament, and also many a star, the earth and all that is there:



in, which passe mens reason far.

And in like manner I beleue, in Christ our Lord his Son,
coequall with the detty, and man in flesh and bone.

Conceiued by the holy Ghost, his word doth me assure,
and of his mother Mary borne, yet she a Virgin pure.

Because mankind to Sathan was, for sin in bond and thrall,
he came and offered by himselfe, to death, to saue vs all.

And suffering most grievous paine, then Pilate being Judge,
was crucified on the crosse, and thereat did not grudge.

And so he dyed in the flesh, but quickned in the spright :
his body then was buried, as is our vse and right.
His spirit did after this descend, into the lower parts,
to them that long in darknesse were, the true light of their hearts.

And in the third day of his death, he rose to life againe,
to th'end he might be glorified, out of all grieffe and paine.

Ascending to the heauens hie, to sit in glory still :
on Gods right hand his father deare, according to his will.

Untill the day of iudgement come, when he shall come againe,
with Angels powe (yet of that day we all be vncertaine.)

To iudge all people righteously, whom he hath dearely bought :
the liuing and the dead also, which he hath made of nought.

And in the holy spirit of God, my faith to satisfie :
the third person in Trinity, beleue I stedfastly.

The holy and Catholike Church, that Gods word doth maintaine :
and holy Scripture doth allow, which Satan doth disdain.

And also I doe trust to haue, by Iesus Christ his death,
release and pardon of my sins, and that only by faith.

What time all flesh shall rise agayne before the Lord of might,
and see him with their bodily eyes, which now doe giue them light.

And then shall Christ our Saviour, the sheepe and goates diuide ;
and giue life euerlastingly, to those whom he hath triide :

within his Realme celestiall in glory for to rest,
with all the holy company, of Saynts and Angels blest.

Which serue the Lord omnipotent, obediently each houre :
to whom be all dominion and prayse for euermore,

A Prayer to the holy Ghost, to be sung before
the Sermon,

Sing this as the 119 Psalme.

Come

Da pacem Domine.

Come holy spirit the God of might, comforter of vs all:
Teach vs to know thy word aright, that we doe neuer fall.
Holy Ghost visite our coast, defend vs with thy shield
against all sinne and wickednesse, Lord helpe vs winne the field.

Lord keepe our King and his Counsell, and giue them will and might,
To perseuere in thy Gospell, which can put sinne to flight.
Lord that giuest thy holy word, send Preachers plenteously:
That in the same we may accord, and therein liue and dye.

Holy spirit direct aright, the Preachers of thy word:
That thou by them maist cut dobone sin, as it were with a sword.
Depart not from those Pastors pure, but ayde them at all need:
Which breake to vs the bread of life, whereon our soules doe feed.

Blessed spirit of truth, keepe vs in peace and vnity:
Keepe vs from sects and errors all, and from all papistry.
Conuert all those that are our foes, and bring them to thy light,
That they and we may all agree, and prayse thee day and night.

Lord increase our faith in vs, and loue so to abound,
That man and wife be boyd of strife, and neighbours about vs round.
In our time giue thy peace **L**ord, to Nations far and nye:
And teach them all thy holy word, that we may sing to thee.

All glory to the Trinity that is of mighties most,
The liuing Father and the Son, and eke the holy Ghost.
And as it hath been in time, that hath been heretofore,
As it is now, and so shall be, henceforth for euermore.

Da pacem Domine.

Give peace in these our dayes **L**ord, great dangers are now at
hand, thine enemies with one accord, Christs name in euery land, seeke to
deface, roote out and race, thy true right worship indeed, be thou the stay,

Lord we thee pray, thou helpst alone in all need.

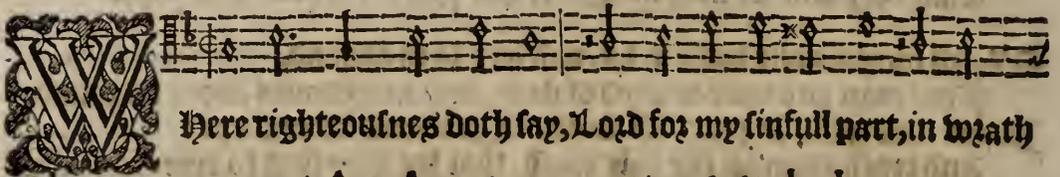
Giue vs that peace which we doe lacke,
Through mis-beliefe and ill life:

A Thanksgiuing.

Thy word to offer thou didst not slacke.
Which we unkindly gaime-striue:
With fire and sword, this healthfull word
Some persecute and oppresse.
Some with the mouch confesse the truth,
Without sincere godlinesse.

Giue peace, and vs thy spirit downe send,
With grieffe and repentance true
Doe pierce our hearts and liues to amend,
And by faith Christ renue.
That feare and dread, war and blood-shed,
Through thy sweet mercy and grace.
May from vs slide, thy truth may abide,
And shine in every place.

The Complaint of a Sinner, who craueth of Christ to be kept
vnder his mercy.



lawes I doe transgresse.

But if it be thy will, with sinners to contend,
then all thy flocke shall spill, and be lost without end.
For who lueth here so right, that rightly he can say,
he sinneth not in thy sight, full oft and every day?

The Scripture plainely telleth me, the righteous man offendeth,
seauen times a day to thee, whereon thy wrath dependeth.
So that the righteous man, doth walke in no such path,
but he fals now and then, in danger of thy wrath.

Then sith the case so stands, that euen the man right wise
falls oft in sinfull bands, whereby thy wrath may rise:
Lord I that am vniust, and righteousnesse none haue:
whereto then shall I trust, my sinfull soule to saue?

But

But truly to that post, whereto I cleave and shall,
 which is thy mercy most, Lord let thy mercy fall:
 And mitigate thy mood, or else we perish all:
 the price of this thy blood, wherein mercy I call.

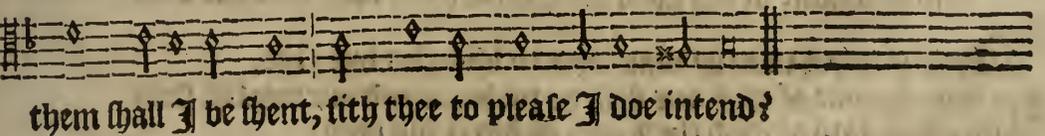
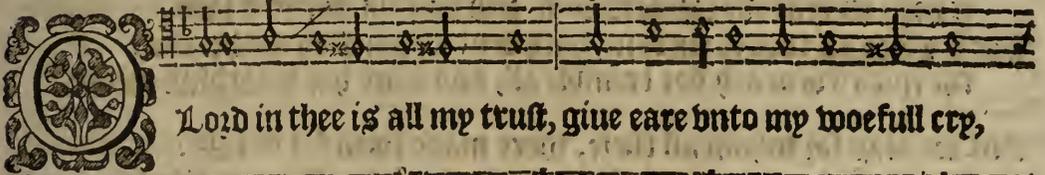
The Scripture doth declare, no drop of blood in thee:
 but that thou didst not spare, to shed each drop for me.
 Now let those drops most sweet, so moist my heart so dry,
 that I with sinne repleat, may live, and sin may die.

That sinne being mortified, this sinne of mine in me;
 I may be sanctified, by grace of thine in thee.
 So that I neuer fall, into such mortall sinne;
 that my foes infernall, reioyce my death therein.

But vouchsafe me to keepe, from those infernall foes.
 and from that lake so deepe, whereas no mercy growes.
 And I shall sing the songs, confirmed with the iust,
 that vnto thee belongs, which art mine onely trust.

The Lamentation.

Through perfect repentance, the sinner hath a sure trust in God, that his finnes shall be washed away in
 Christ's blood.



No, no, not so thy will is bent to deale with sinners in thine ire:
 But when in heart they shall repent, thou grantst with speed their iust de:
 To thee therefore still shall I cry, to wash away my sinfull crime: (sire.
 Thy bloud O Lord is not yet dry, but that it may helpe me in time.

Hast thee O Lord, hast thee I say, to powze on me the gifts of grace,
 That when this life must fleet away, in heauen with thee I may haue place
 Where thou dost raig eternally, with God which once did down thee send
 Where Angels sing continually, to thee be praise world without end.

A thanksgiuing after the receiuing of the Lords Supper.

Sing this as the 137. Psalm.

The Lord be thanked for his gifts, and mercies euermore,
that he doth shew vnto his Saints, to him be laud therefore.

Our tongues cannot so praise the Lord, as he doth right deserue:
our hearts cannot of him so thinke, as he doth vs preferue.

His benefits they be so great, to vs that be but sinne:
that at our hands for recompence, there is no hope to winne.

O sinfull flesh that thou shouldst haue, such mercies of the Lord:
thou dost deserue of him most worthily to be abhord.

Nought else but sinne and wretchednesse, doth rest within our hearts:
and stubbornly against the Lord, we dayly play our parts.

The sunne aboue the firmament, that is to vs a light,
doth shew it selfe more cleare and pure, than we be in his sight.

The heauens aboue and all therein, more holy are then we:
they serue the Lord in their estate, each one in his degree.

They doe not strue for masterhip, nor slacke their office set:
but feare the Lord, and doe his will, hate is to them no let.

Also the earth and all therein, of God it is in awe:
it doth obserue the formers will, and skilfull natures law.

The sea and all that is there in, doth bend when God doth becke:
the spirits beneath doe tremble all, and feare his wrathfull checke.

But we alas for whom all these, were made them for to rule:
doe not so know or loue the Lord, as doth the Horse or Aule.

A law he gaue for vs to know, what was his holy will:
he would vs good, but we would not auoyd the thing is ill.

Not one of vs that seeketh out, the liuing Lord to please,
nor do the thing that might vs ioyne, to Christ in quiet ease.

Thus are we all his enemies, we can it not deny:
and he againe of his good will, would not that we should die.

Therefore when remedy was none to bring vs vnto life,
the Sonne of God our flesh he tooke, to end our mortall strife.

And all the law of God the Lord, he did it full obey:
and for our sinnes vpon the Crosse, his blood our debts did pay.

And that we should not yet forget, what good he to vs wrought,
a signe he left our eyes to tell, that he our bodie bought.

In Bread and wine here visible, vnto thine eyes and taste,
his mercies great thou mayest record, if that his spirit thou hast.

As once the corne did liue and grow, and was cut done with sythe:
and threshed out with many stripes, out from his huske to giue.

And as the mill with violence, did teare it out so small,
and made it like to earthly dust, not sparing it at all.

A Prayer.

And as the Ouen with fire hot, did close it vp in heate:
and all this done that I haue said, that it should be our meate:
So was the Lord in his ripe age, cut downe by cruell death:
his soule he gaue in torment's great, and yeelded vp his breath.

Because that he to vs might be, an euerlasting bread:
with much reproach and troubles great, on earth his life he led.
And as the Grapes in pleasant time, are pressed very soze:
and plucked downe when they be ripe, and let to grow no more:

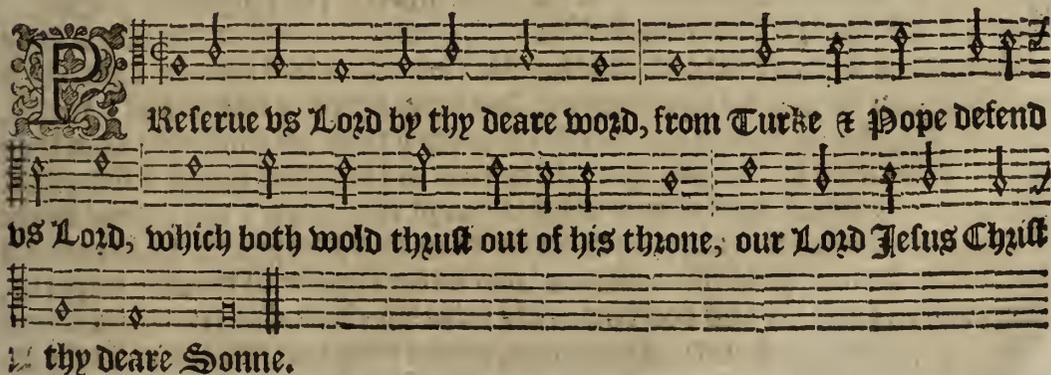
Because the iuyce that in them is, as comfortable drinke:
we might receiue and ioyfull be, when sorrowes make vs shrinke:
So Christ his blood out pressed was, with naile and eke with speare:
the iuyce whereof doth saue all those, that rightly doe him feare.

And as the corners by vinity, by one loafe are knit:
so is the Lord and his whole Church, though he in heauen sit.
As many Grapes make but one wine, so should we be but one:
in faith and loue in Christ aboue, and vnto Christ alone.

Leading a life without all strife, in quiet, rest and peace:
from enuy and from malice both, our hearts and tongues to cease:
Which if we do, then shall we shew, that we his chosen be:
by faith in him to lead a life, as alway willed hee.

And that we may so do indeed, God send vs of his grace:
then after death we shall be sure, with him to haue a place.

R. W.



P Reserue vs Lord by thy deare word, from Turke & Hope defend
vs Lord, which both wold thrust out of his throne, our Lord Iesus Christ
thy deare Sonne.

Lord Iesus Christ shew forth thy might, that thou art Lord of Lords by
thy pooze afflicted flocke defend, & we may praise thee without end. (right
God Holy Ghost our comforter, be our patrone, helpe and succour:
giue vs one mind and perfect peace, all gifts of grace in vs increase.
Thou liuing God in persons three, thy name be praised in vinity:
in all our need so vs defend, that we may praise thee world without end.

A forme of Prayer to be vsed in priuate houses euery
Morning and Euening.

Morning Prayer.

ALmighty God and most mercifull father, we do not present our selues heere before thy Maiesty, trusting in our own merits or worthinesse, but in thy manifold mercies, which hast promised to heare our prayers and grant our requests which we shall make to thee, in the name of thy beloued Sonne Iesus Christ our Lord, who also hath commanded vs to assemble our selues together in his name, with full assurance that hee will not onely be amongst vs, but also be our mediator and aduocate towards thy maiesty, that we may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore we beseech thee sweet father, to turne thy louing countenance towards vs, & impute not to vs our manifold sins & offences, whereby we iustly deserue thy wrath and punishment, but rather receiue vs to thy mercy for Iesus Christs sake, accepting his death and passion as a iust recompence for all our offences, in whom thou art well pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies we haue quietly passed this night, graunt O heauenly father, that we may bestow this day wholly in thy seruice, so that al our thoughts, words and deeds may redound to the glory of thy name, and good example to all men, who seeing our good workes, may glorifie thee our heauenly father: and for asmuch as of thy meere fauour and loue, thou hast not onely created vs to thy owne similitude & likenes, but also hast chosen vs to be heires with thy deare son Iesus Christ, of that immortall kingdō which thou preparedst for vs, from the begining of the world: we beseech thee to encrease our faith & knowledge, and to lighten our hearts with thy holy spirit that we may in the meane time liue in godly conuersation & integrity of life, knowing that Idolaters, Adulterers, couetous men, contentious persons, Drunkards, gluttons, and such like shall not inherite the kingdome of God. And because thou hast commanded vs to pray one for another, we do not only make request O Lord for our selues, & for them thou hast already called to y true vnderstanding of thy heauenly wil, but for al people & nations of y world, who, as they know by thy wonderfull workes y thou art God ouer al, so they may be instructed by thy holy spirit, to beleue in thee their sauioz & redeemer. But for as much as they cannot beleue except they heare, nor cannot heare but by preaching, & non can preach except he be sent, therefore O Lord raise vp faithfull distributers of thy misteries, who setting apart all worldly respects, may both in their life and doctrine, onely seeke thy glory. Contrarily confound Sathan & Antichrist, with al hirelings, whom thou hast already cast off into a reprobate sence, that they may not by sects, schismes, heresies, & errors, disquiet thy little flocke. And because O Lord we be fallen into y latter daies & dangerous times wherein ignorance hath gotten the bypper hand, & sathā by his ministers seeketh by al means to quench y light of thy gospel: we beseech thee to maintaine thy cause against those rauening Wolues, & strengthen all thy seruants whō they keep in prison & bondage, let not thy long suffering be an occasiō, either to increase their tyranny, or discourage thy children neither yet let our sinnes and wickednesse bee an hindrance to thy mercies, but with
speed

speed (O Lord) consider these great miseries: For thy people Israel many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgment: Yet though their sinnes were neuer so grieuous, if they once returned fro their iniquity, thou receiuedst them to mercy. We therefore most wretched sinners bewaile our manifold sinnes, and earnestly repent vs of our former wickednes, and vngodly behauiour towards thee: And whereas we cannot of our selues purchase pardon, yet we humbly beseech thee for Iesus Christs sake. Shew thy mercies vpon vs, and receiue vs againe to thy fauour: Grant vs deare Father these our requests, and other things necessary for vs, and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying. Our Father which art in, &c.

Euening Prayer.

O Lord God Father euerlasting and full of pittie, we acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiesty, with confidence that thou wilt heare our prayers, and grant our requests, if we consider our owne deseruings, for our consciences do accuse vs, and our sins do witnes against vs; & we know that thou art an vpright iudge, which dost not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy comandements: Yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs, when we feele our selues (as it were) swallowed vp of death and desperation, we vtterly renounce all worldly confidence and fly to thy soueraigne bounty, as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby we continually prouoke thy wrath and indignation against vs, neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in our lues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy Son Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercie therefore vpon vs (O Lord) and forgiue vs our offences. Teach vs by thy wholly spirit, that we may rightly weigh them and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken cannot praye thee, nor call vpon thy name, but the repenting heart, the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace, shall euer set forth thy praye and glory. And albeit we be but wormes and dust, yet thou art our father, and we thy Children, thou art our shepheard, and we thy flocke, thou art our Redeemer, and wee thy people whom thou hast bought, thou art our God, and we thine inheritance: Correct vs not therefore in thine anger (O Lord) neither according to our deserts punish vs, but mercifully chastise vs with a fatherly correction, that all the world may know that at what time soeuer a sinner doth repent him of his sinnes from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant deare Father that wee may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall

life, and in the meane season that we not ouercome by any fantasies, Dreames, or other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessiue or ouermuch after the insatiable Desires of the flesh, but onely sufficient to content our weake nature, that we may be the better disposed to liue in all godly conuersation, to the glory of thy name, and the profit of our brethren. So be it.

A godly prayer to be said at all times.

Honor and praise be giuen to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely & of thine owne accord, to elect and chuse vs to saluation, before the beginning of the world, and euen like continuall thankes be giuen to thee for creating vs after thine own Image, for redeeming vs with the pretious blood of thy deare sonne, when we were vtterly lost, for sanctifying vs with thy holy spirit in the reuelation and knowledge of thy holy word, for helping and succouring vs in all our needs and necessities, for sauing vs from all dangers of body and soule, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long and giuing vs so large a time of repentance. These benefits (O most mercifull father) like as we acknowledge to haue receiued them of thy only goodnesse, euen so we beseech thee for thy deare son Iesus Christs sake, to grant vs alwaies thy holy spirit, that we may continually grow in thankfulness towards thee, to be led in all truth & comforted in all our aduersities, O Lord strengthen our faith, kindle it more in seruentnes and loue towards thee and our neighbours for thy sake: Suffer vs not (most deare father) to receiue thy word any more in vaine, but grant vs alwaies the assistance of thy grace and holy spirit, that in heart, word, and deed, we may sanctifie and do worship to thy name: Helpe to amplifie and increase thy kingdome, and whatsoeuer thou sendest we may be heartily content with thy good pleasure and will: Let vs not lacke the thing O Father, without the which wee cannot serue thee, but blesse thou so all the workes of our hands, that wee may haue sufficient, and not to be chargeable, but rather helpfull to others.

Be mercifull (O Lord) to our offences, and seeing our debt is great, which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our father, our captaine and defender in all temptations, hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honor of thy holy name, through Iesus Christ our Lord and onely Saviour, So be it.

Let thy mighty hand and outstretched arme (O Lord) be our defence, thy mercy and louing kindnes in Iesus Christ thy deare Son our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation, vnto the end, and in the end. So be it. O Lord increase our faith, &c.

A confelsion for all estates and times.

O Eternal God and most mercifull father, we confesse and acknowledge here before thy diuine maiesty, that we are miserable sinners, conceived and borne in sin and iniquity, so that in vs is no goodnes. For the flesh enermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts, and commandements, and so purchase to our selues through thy iust iudgment death and damnation. Notwithstanding (O heauenly father) forasmuch as we are displea-

displeas'd with our selues for the sins that wee haue committed against thee; & do vnfaignedly repent vs of the same: we most humbly beseech thee for Iesus Christs sake, to shew thy mercy vpon vs, to forgiue vs all our sins, and increate thy holy spirit in vs, that we acknowledging from the bottome of our hearts our owne vnrightheousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will: not for the worthinesse thereof, but for the merits of thy dearely beloued Son Iesus Christ our onely Sauour, whom thou hast already giuen an oblation and offering for our sins, and for whole sake, we are certainly perswaded, that thou wilt deny vs nothing that we aske in his name, according to thy will. For thy spirit assureth our consciences, that thou art our mercifull Father and so louest vs thy children through him, that nothing is able to remoue thy heavenly grace and fauour from vs. To thee therefore (O Father) with thy Son and the holy Ghost, be all honor and glozy world without end, Amen.

A prayer to be said before a man begin his worke.

O Lord God most mercifull Father and Sauour, seeing it hath pleased thee to command vs to trauell, that we may relieue our need, we beseech thee of thy grace so to blesse our labors, that thy blessing may extend vnto vs without the which we are not able to continue, and that this great fauour may be a witnesse vnto vs of thy bountifullnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer (O Lord) we beseech thee, that thou wouldest strengthen vs with thy holy spirit, that we may faithfully trauel in our estate and vocation, without fraud or deceit, and that we may endeauour our selues to follow thy holy ordinances, rather then to seeke to satisfie our greedy affections, or desire to gaine: And if it please thee O Lord, to prosper our labour, giue vs a minde also to helpe them that haue need, according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, grant that we may humble our selues to our neighbours, and not by any meanes lift our selues vp aboue them which haue not receiued so liberall a portion as of thy mercy thou hast giuen vnto vs. And if it please thee to try and exercise vs by greater pouerty & need then our flesh would desire, that thou wouldest yet O Lord, graunt vs grace to know that thou wilt nourish vs continually, through thy bountifull liberality, that we be not so tempted, that we fall into distrust, but that we may patiently waite till thou fill vs, not onely with corporall graces and benefits, but chiefly with thy heavenly and spirituall treasures, to the intent that wee may alwaies haue more ample occasion to giue thee thanks, and so wholly to rest vpon thy mercies. Heare vs O Lord of mercy, through Iesus Christ thy Sonne our Lord, Amen.

A prayer for the whole estate of Christs Church.

A Almighty God and most mercifull Father, we submit our selues, & fall doونه before thy Maiesty, beseeching thee from the bottome of our hearts, that the seed of thy word now sown amongst vs, may take such deepe root, that neither the burning heate of persecution, cause it to wither, neither the thornie cares of this life choake it, but that as seed sowne in good ground, it may bring forth thirtie, sixty, and an hundred fould, as thy heavenly wisdome hath appoynted. And because we haue need continually to craue many things at thy hands, we humbly beseech thee (O heavenly father) to grant vs thy holy spirit, to direct our
peti-

petitions, that they may proceed from such a fervent mind, as may be agreeable to thy most blessed will. And seeing that our infirmity is able to do nothing without thy helpe, and that thou art not ignorant with how many and great temptations, we poore wretches are on every side enclosed and compassed: Let thy strength O Lord, sustaine our weakenesse, that we being defended with the force of thy grace, may be safely preserved against all assaults of sathan, who goeth about continually like a roaring Lyon seeking to devour vs. Increase our faith O mercifull father, that we do not swerve at any time from thy heavenly word, but augment in vs hope and loue, with a carefull keeping of all thy commandments, that no hardnesse of heart, no hypocrisie, no concupiscence of the eyes nor the inticements of the world, do draw vs away from our obedience: & seeing we live now in these most perilous times, let thy fatherly providence defend vs against the violence of our enemies, which do seeke by all meanes to oppresse thy truth. Furthermore, for as much as by thy holy Appostle we be taught to make our prayers and supplications for all men, we pray not onely for our selues heere present, but beseech thee to reduce all such as be yet ignorant from the miserable captivity of blindness and error, to the pure vnderstanding and knowledge of thy heavenly truth: That we all with one consent and vnitie of minde, may worship thee our onely God and Saviour. And that all Pastors, Shepherds and ministers, to whom thou hast committed the dispensation of thy holy word and charge of thy chosen people, may both in their life and doctrine be found faithful, setting before their eyes thy glory: & that by them all poore sheepe which wander and go astray, may be gathered and brought home to thy fold. Moreover, because the hearts of all Rulers are in thy hands, we beseech thee to direct and governe the hearts of all Kings, Princes, & Magistrates to whom thou hast committed the sword: Especially O Lord, according to our bounden duty, we beseech thee to maintaine and increase the honorable estate of the Kings Maiesty, & all his noble Counsellors and Magistrates, with all the spirituall Pastors and ministers, and all the whole body of this common-weale. Let thy fatherly fauor so preserve them and thy holy spirit so governe their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sin punished, according to the precise rule of thy holy word. And for that we be all members of the mysticall body of Jesus Christ, we make our request vnto thee O heavenly Father, for all such as are afflicted with any kind of crosse or tribulation, as war, plague, famine sicknesse, pouerty, imprisonment, persecution, banishment, or any other kinde of thy Crosse, whether it be calamity of body, or vexation of minde: That it would please thee to giue them patience and constancy till thou send them full deliuerance of all their troubles: Root out from hence (O Lord) all rauening Wolues, which to fill their bellies seeke to destroy thy flock: And shew thy great mercies vpon those our bretheren in our countries, which are persecuted, cast into prison, & dayly condemned for the testimony of thy truth. And though they be vtterly destitute of all mans aid, yet let thy sweet comfort neuer depart from them, but so inflame their hearts with thy holy spirit, that they may boldly and carefully abide such tryall, as thy godly wisdom shall appoynt: So that at length as well by their death as by their life, the kingdome of thy deare Son Jesus Christ, may increase and shine through all the world. In whose name we make our humble petitions vnto thee as he hath taught vs. Our Father which art in heauen, hallowed, &c.

Psalme.	Fol.	Psalme.	Fol.
108 O God my heart	111	125 Those that	132
117 O all ye nations	117	138 That will I praise	142
118 O Give ye thanks vnto	117	145 That will I laud	147
133 O Lord that heauen	130		V
139 Oft they now	134	75 Unto the God	73
131 O Lord I am not puff in	135		W
143 O how happy a	137	2 Why did the Gentiles	2
135 O praise the Lord	138	9 With heart and	7
146 O laud the Lord	140	10 What is the cause	8
139 O Lord thou hast me	142	52 Why dost thou	51
141 O Lord vpon the	144	74 Why art thou	72
		111 With heart I doe	113
		114 When I Israel by	116
		126 When that the	132
		137 When as we sae	141
			Y
		33 Ye righteous in	28
		47 Ye people all	43
		58 Ye rulers which	55
		66 Ye men on earth	61
		113 Ye childezen which	114
		150 Peld vnto God	151
		These ye shall haue in the begining of the <i>psalmes.</i>	
		Veni Creator spiritus	
		Venite exultemus	
		Te Deum laudamus	
		Benedicte	
		Benedictus Dominus	
		Magnificat anima	
		Nunc dimittis	
		Quicumque vult	
		The Lamentation of a Sinner	
		The humble sute of a Sinner	
		The Paternoster	
		The ten Commandements	
		These ye shall haue after the <i>psalmes.</i>	
		Praise the Lord O ye	
		Behold now giue	
		Attend my people	
		Our Father which in heauen art	
		All my belise	
		Come holy spirit	
		Giue peace in these	
		Where righteousnesse	
		O Lord in the is all	
		The Lord be thanked	
		Preferre vs Lord	
		Also certaine godly prayers	
		FINIS.	



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