

MS. A.9.2.22. v.45

Dear Mr. White I rec'd your
kind letter giving you
reasons for not accepting
your own invitation to speak
against the audience at
the hall the other evening.
The pressure of a thousand
little affairs at this moment
prevents ^{the} full & fit answer
that I would gladly make
to all the portions of it
relating to ~~your~~ toleration
differences of ~~opinion~~ ^{as I perceive}, by way
of individual judgment, how-
ever expression of that
judgment. It would
be pleasant, & I doubt not
profitable to dwell on these

and time permit, &
I trust opportunities
will not be wanting
hereafter, ^{either} in conversation
or ^{or} correspondence, for the fuller
& freer consideration
of them.

But the ~~present~~ ^{reasons} fact
you now advert to
in this Shew of his, (on what
you desire to speak
comes principally to rest)
are entirely independent
of any of those considerations
of the Wright's conduct
personal character & ^{cause} ~~other~~
^{etc} as developed by his

intolerance to Mr Garrison,
his propagation of emancipation
of the Slave, & his long
continued ^{with} ~~in this course~~
calumny of the most distinguished
advocates of the cause,
while sharing the name
of an abolitionist, ~~as~~
is such, that quite independently of any other
possibility of being
accused of ~~any~~ ^{any} ~~with~~ him in any way.
It ~~is~~ ^{to} be admitted in
this paper under these
circumstances, ~~the~~ ^{it} would be ~~to~~
to the last a valuable
opportunity of giving vent
from an impatience which
we feel ^{would} to be disgraceful to
us, & of which there would be
A danger, should we make no
such distinction.

Your sincere Christian
& Obedient son my
Comandating Trust.

Debate me, our friends,
the discussions we dear are
not founded on opinions but
on facts. Not on creeds, history
character; nor on differences in
measures, but in Morals.
~~or great truths of life~~
and enthusiasm on the right of the restored.

The two main errors in the history of the evolution of the church are the belief in the possibility of the continuance of the church in the present state, and the belief in the right of the protestant church to carry on the work of the season.

The collection of drawings from the Misses Carpenter and Lady Byron, to which distinguished artists of the English school of water-colors have contributed, is an admirable one, consisting of views of memorable places, English landscape scenes, English castles, orginal pen-and-ink sketches, &c.

Will open on **TUESDAY**, Dec. 22d, at 10 o'clock in the morning. A very great number of this unusually large collection of beautiful articles from all parts of the world, the such as cannot be elsewhere produced on this side of the Atlantic; and may properly be classed as

FANEUIL HALL,

THIRTEENTH NATIONAL ANTI-SLAVERY BAZAAR,

Ms. A. 9. 2, 22. 145