

Hopkinton Aug 9th 1830—

Broth Wolcott

I have only time to say to you that my ordination will not be on 18th — When it will be I cannot now tell. A parish meeting will be held a week from to day to fix upon a day & to make the necessary arrangements — I do not anticipate any serious opposition. I am inclined to think it will be weaker even than when they voted me a call. I cannot learn th they have made efforts towards marshalling their forces — If they have it has been done so still th nothing has been heard about it. I rather think they coming back has rather shut them up — Is it they have always hitherto made opposition on a ground th they had not found me long enough — And it is now too late for them to come into a open field & state their real objections — to wit th I am orthodox. You will probably see a notice of the time of ordination in the Recorder and if I have time & have anything else to tell you I will write — Revival goes on in Frammingham & Shubert cheering prospects of one in Holliston — There have been three conversions here during my absence — These are several thoughtful.

II Cor 5:20. Now vs 4. Lumber Street - 1831

Now then we are ambass for C; as tho
I did beseech you by us, we pray you
in C's stead, be ye reconciled to God.

There is a controversy between C &
men.

I Expⁱⁿ what this consists -

(1) diff of views

(2) of feelings or purposes

(3) conduct

Illustrate by the case of a father & son - a king
& subject.

Now I need not stop to prove th such a
diff. does exist between the child of men & C.
For look at the diff classes & see if the views
& feelings & cond is not in oppos. to C.

- The intemp & vicious & the gay - the worldling

re

Now it is th a reconciliation may take
place - th this diff may be done away
th I come to address you this evening

381 And t first motive by wh I judge to be
to reconciled is to you can be

I Reconciliation is possible - no obstacle
in t way -

(1) none on t part of God

6. states, law & is willing - he puts up no
obts & bars -

(2) of flowing of agency complete.

II. For of highest interests to be reconcd

(1) In this world - for many sorrows are
to be wiped here

(2) in t world to come -

In short all th is valuable text soul
demands - & thus secure all th is good on
t one hand & avoid all th is dead. or t other.
If not made soon it will be
too late - this t only land of journey &

III. Q. is waiting & urging of return.

V. Ad t redeem in heav & earth are waiting

(1) in heav - joy there - (2) on earth -
yes w'd take y. by t hand & say come with
us - say we w'd pray for y. &c.

In judge not th. unfounded expectt
but agitate t quest whether a friend or not
think, not th. all will be well - &c.