## NAJJDNAL ANTJ-SLAYEBY SANDARD.

NEW-YORK, THURSDAY, JANUARY 2א, 1841

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|  | NATIONAL ANTI－SLAVERY Standari |  |  |  |  |
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| Frome itis Liberalor <br> Letter from Gerill smath to Dr，Chumning，I Perchano Dece 29， 1840. |  | Proceedings of the Le Roy Convention． ＂UNTINUED FROM LAST WKKE．） Letter from $\mu$ ．Blanehard． Eineannatt，Dec． 29,1840 ． To． 1 C．Hatuawas： | party．Hence，the phasase so conmon－＂prostavery vo． Lers，＂＂＂viotatiug prameple，＂＂etc．etc． Now If their mitieiple bo correet， 1 wuve call heiore my church，for expulsion，every brother who votee for any ont Who will sin un this oficicul acts；and expel limim if le does not |  |  |
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| Rkv Dr．W．E．Cusksıko ： <br> My Dran Sik－You wero very kiad to send me a ropy of your＇Emancipation＇－u lule hook，whi－lt will do guo |  |  |  |  |  |
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| oent multiplication and mereose of schools and chumclies | lecture of the fieneral wis a systen of nainal ilefence thut if his ladly，thic harrors of war．If M．（ianes hai borne the aufortunaie mppillathy of Ahby Klev，it is pro－ |  |  |  |  |
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| of impartial anl univerall liberty，than a balling off on any or all crops conld posstily tell against it． | the pay of tie thonsands whom cmrosy had gherec．of thi <br>  |  |  |  |  |
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|  |  Providence，it was painful to witnoss，an greatly to hehoped，will hot prove sarcesseul．$I t$ is nompunan＇s place． |  |  |  |  |
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| I scarcely neal say，that I dosire with yourself，that oar preseit narrow sects be swaliowed up；＂and that． |  |  |  |  |  |
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|  | On Saturndy evening the Bronaway Tobernach was we presume，out of curioity exciled hy the unnancement |  |  |  |  |
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|  | of her hushand on the gronod that he always fought on the defensive．She was listaned to with attention，and was |  |  |  |  |
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|  | lady do all the talking．We have the highest respect for good friand should tell thein，as an act or kindness，that |  |  |  |  |
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|  | oo Saturisy evening thought that they were hoth makkingthemselves somewfat ridiculous．The people may have themsel ves somewnat ridiculous：The people maybeen mitaken，but they evidently hald that opinion． |  |  |  |  |
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|  | ers，and pupit lecurarar，and tha young wilow，his wift，with hor her eloggnt yellow feather，in in oxcellent keeping with her |  |  |  |  |
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|  | importance beyond the compositions of But the whole affart together，is a more regulary buit hom－ bug than comes along once in ashould go to we it．－Jour．Com． |  |  |  |  |
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|  | Extract from the Governox of Delaware＇l Meange． |  |  |  |  |
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|  | in brethren，still slavery has always sxited hee，and is yet tuognized by our lawes．In regarn tho the austict queselits |  |  |  |  |
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|  | hether it is，os is not a moral or political evinat is useless s．visted in this conanty from the foundatuoror the gov－ consent has sanctiond its legal |  |  |  |  |
|  |  | try．It grows and feels no rehukes． <br> The grand argunent for a political abolition party，is this <br> We wust have candrtates of our coon nominating，for we |  |  |  |
|  |  |  |  |  |  |
|  |  | Now if I believed thas， 1 should despair of aholishing sala． very uill Clirist reigns oo the earth ：but I do not believe it． |  |  |  |
|  | Maten | very till Cliniz the truth，with God＇s sprit，can not only make men yote according to their cousclence，but even makc slaucholders give |  |  |  |
|  |  | slazetholders give up therr slaces，just as tuuch as I believe it made Judas give up has silver；and that too，while thear | They are statesmen，（all who have altuluy for it）diploma－ tists，popularity－hunters．They caunot regand humanty， |  |  |
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|  |  |  |  |  |  all＂＂nater＂wiggle－he hopod there woold he no prasex． of tew and lis coxsecgenea |
|  |  |  | （emote |  | ions－he haid a perfect dread of taw，and the consequenents |
|  | Namele |  |  |  | miles on his hands and knees to preverent oprosecurvanain if the goniteneen wire prosecuted，he slocid placed taxt couse ；he was opposed to miobsa，and had never coulk |
|  | of these states，whilst it euables as toapprectate the pires an anxions desire that it may apeedy be reconeded |  |  | that 1 have desired under all crrcumstancea to bo free from twir yokea．In polities my viewa are the same that thoy are |  |
|  |  | such an end． <br> These are my views of the poliey of a distinet aholition political party．On the contrary，if twe use last－resort－nomi－ | sand strong，all it purposes ！Will that，I ask，give 11 any poteriey as an anti－slatery mestrumentalty？Whil it add to |  | Nomem |
| them of therr right to vote for thuse，who，they be will，if electod，be trun to the slave．But it is d | I patribtic commonwealthe．coumaticate heruwulh，a letter from se governor of w－York，accompaning the copy ar＂＂Al act relating to |  | the moral，reformatory efficiency of the individuals？Will it have a tendency to dispose the mass of the country， | and one comumoo interest slioold excie in each，all action． Yet our mutuality of interest in nu case，in my humble vaiw， |  |
|  |  |  | which lien emborlied and embodded to the two great politi－ cal parties，favorably towards anti－blavery， 80 as to induco | Yet our mutadity mergmig our conscienco，our reapoo oxibilh． ty，our indsividual uhligution，to act accorling to our swn |  |
|  | w－York，accompaning the copy ar＂Al act relating to <br>  tes． |  | cal parties，fayorably towards anti－blavery；so as to induce them to wield the legislative power of the country in fur－ theranee of it？It sucus to me－net．Will not anti |  | 为 |
|  |  |  | slavery political emholtument execte the jealowey and hate of the members of the polutioal parties lowards anti－sliavery Itaalf？Can undividual Whiga aud Van Baren men look at |  |  |
|  |  | Siade ；and wo stall soon，without aubjecting ourrelven to Lhe oorrupting，templing power of political ouscucuing，sse this leessed canae making rapud arndes to that aniversal do－ minoun over muad，which God has ortdined to It |  | ernhess or munarutes，what ure the doues．I shall owe uiltar comang eircumastinces，or do owe at preseat to God snd inan． There is ONE wao clanios the nght of thas decinion，and |  |
|  |  | munoun over muld，which God has orrdined to th <br> These are my wews of what is wisest and beent to be Ione．But if he mase of wolitiumats aee fit to go into a |  | There is ONE wao clanos the pight of thas decilion，and to HIM，I wecord it，eheerfilly，zad week has urnectom．I witid howerer，hore to my，that I soe tar froin believing | 何 |
|  |  |  | character，aloof from party which they both feel to be guilt， when in lucid jotorvals and freo of its exeitement，os the drunkard regarde drinking in lua intervals of aobriety． | that it is either wise or ryght for brethren，poisersing onio coummon interest，aud governed by oue commion objeet，to | nobly hy yoe Near the close of our lective，the sudeterto <br>  |
|  |  | demen | drunkard reg arde drinking in lins intervals of sobriety． The people of this eooutry have a morbad exumation of | common intereat，and governed by ous common objeet，to avord endavore to offect comeert in action．Philoaophy will |  |
|  |  |  |  |  | constatio．Willurd Telif，Henry I．Frankiili，Abram Coomi |
|  | ty with Toxas，and protesung ugamit is reeog be indopendence of that ropoblic by Gret Briam <br> 1 ain, in ropiy，directed to state to you，ist Lord Pal－ |  |  |  | Lampher，and one other，wioo were houmel uver in tha sulia ． |
|  |  |  <br> out of 1 ．Wheen he differa from his party，they will know <br> ho is conscientious．But my great objection to the prosent |  | Audrionusta，do much nued mulual intercouree，wall con－ wulauen，and if thet be cojuyed，and freedom of thought and action be toleratod，while our vartious interents und dutien | Whato tho poor ignurant drunkarda wero thus proacculod． ame to gruly his ovil desigith |
|  |  | ho is conscicntrons．But my great objection to the prosent ＂thard party，＂lioa against tho principle on which it is buils． If thie prinerplesis 4 fatse one，it must eliange it or fall． |  |  |  |
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