



The image shows the front cover of an antique book. The cover is decorated with a complex marbled paper pattern in shades of red, brown, and cream. The pattern consists of swirling, organic shapes, including what appear to be stylized leaves and floral motifs. A central rectangular label, bordered in gold, contains the text 'THOMAS & ANN TAPPING: 1699' in a serif font. The label is positioned in the middle of the cover, slightly above the bottom edge. The overall appearance is that of a well-preserved historical volume.

THOMAS & ANN
TAPPING: 1699



973 ⁸⁴⁴/₈₅₁ Tho: Tapping & Ann Spence
Were Married in St James Chappell in the
Liberty of Dukes Place London y^e 25th of Decem^r Anno 1692
Isaac Margott Clarke

Memorandum May y^e 5th 1735 My Father Tho:
Tapping Was Tapp^t for the Dropsey:
by M^r. Westbrook Surgeon in Dartmouth
Street Westminster: in the Parish of
St Margeritts in the County of Middlesex
in the Sixty Second Year of his Age:
having Seven Gallons & One half of
Water Wind Measure Drawne from
him: Doc^{tr}. Williams & Two Other Surgeons
& M^r. Nelthorp the Apothecary being
then present: all of the Aforesaid Parish
as Witness Eliz: Nowell

Memorandum September y^e 16th: 1735 Father Thomas Tapping who
was tappt Agane for the Dropsey by M^r. Westbrook as Aforesaid
having 25 Quarts of Water full Measure Drawne
from him Two Other Surgeons being then present
as witness Eliz: Nowell

Hannah Hannah Hannah Hannah

Bought this book.

Tho: Tapping Sen. Nov^{br} y: 27: 1699 Est. 2: 5
was Borne Nov^{br} y: 17: 1673. Baptiz'd y: 30: Instant 2 hand

Ann Spence y^e Wife of Tho: Tapping Sen.
Borne & Baptiz'd Sep^{br} y: 10: 1675

Elizth Tapping y^e Daughter of y^e afores^d Tho: & Ann Tapping
Was Borne & Baptiz'd July y: 19: 1694. it being on Thursday

Tho: Tapping Jun^r Sonn of Tho: Tapping & Ann his Wife
Was Borne Feb^{ry} y: 5: 1697 it being on Friday
& was Baptiz'd y: 27th instant it being on a Sunday

Will^m Tapping Sonn of Tho: Tapping & Ann his Wife
Was Borne March y: 1: 1699 & Baptiz'd it being on Tuesday

Ann Tapping Daughter of Tho: Tapping & Ann his Wife
Was Borne January y: 22: 1707 & Baptiz'd it being on Wednesday

Sarah Tapping Daughter of Tho: Tapping & Ann his Wife
Was Borne June y: 8: 1704. Near 12th at Night & was
Baptiz'd y: 9th of y^e Instant it being on Friday

Spence Tapping Sonn of Tho: & Ann Tapping was Borne
October y: 11: 1711. 36 Minutes past 8 at Night & Baptiz'd Nov^{br} y: 6: 1711

Memorandum Tuesday Nov^{br} y: 8: 1720 Isabella Nowell Daughter
of Jn^o Nowell & Elizabeth his wife, Departed this Life, & was
Interr'd in y^e Chapele Church, belonging to S^t Margarett, West^{mr}
Nov^{br} y: 11: 1720 aged ^{in y^e} ~~Near~~ Ninethth year^s of her age. Grand Daughter to Tho: Tapping

Friday Augst yst: 21: 1724 Jn^o Arnold the Son of Jn^o Arnold
& Ann his wife was borne about 30 Min^{utes} after One
a Clock att Noon. Day. in y^e Mares in S^t Claves Parish Southw^{ark}
& Grandson to Tho^s & Ann Tapping.

Thursday. y^e: 23^d of June 1726 Ann Arnold. Daughter of Jn^o Arnold
& Ann Arnold. was borne about 6 a Clock in y^e Morn in flower
Deluse Court in y^e Parish of S^t Claves Southwark.
& Grand Daughter to Tho^s & Ann Tapping. of S^t Margarets Westmⁱⁿ

Friday Sep^r y^e: 15th: 1727 Ann Arnold wife of Jn^o Arnold.
& Daughter to Tho^s & Ann Tapping Departed this Life
Between 9 & 10 in y^e Morning. Aged 26. 17. & 21
& Was Buried in y^e New Chapele West^m from my house att West^m

Sunday July y^e: 14th: 1728 My Brother William Tapping
Departed this Life aged 52^{years} & one half & was Buried in y^e New Chapele
Church yard att West^m from my house att West^m.
He came to my House Dec^r 4th: 1701 & Continued to y^e End
of Life.

Memorandum Dec^r y^e: 12th: 1730 Being on a Saturday about
Two a Clock att Noon. My Son Tho^s Tapping Departed this
Life, Aged 33 years 10 Months & 7 Days & was Buried
in y^e Chapele Church yard Belonging to S^t Margarets West^m

Memorandum September y^e: 19th: 1735 being One a fryday about
One a Clock att Noone My Father Thomas Tapping Departed
this Life Aged 61 years 10 Months & 2 Days & was
Buried in S^t Margarets Church yard from his
Dwelling house Call'd the Old Robinwood One Millbank
Westminster

John Partloe the Son of John Partloe & Sarah his wife
was borne August y^e 14: 1727 & was baptiz'd September 11th
8. Eustent as appears by the Register Book of St Saviour
Southwork which was then in the custody when this was taken
out which was May y^e 29 1738 of John Smith Chaplain

Memorandum September y^e 24: 1740 it being one a Wednesday
my Mother Ann Tapping Departed this life at Eight
of the Clock at Night Aged Sixty five Years
& fourteen ~~old~~ ^{days} and whase buried in St Margarets
Church yard nere the remanes of father from
her late dwelling house one Mill bank Westminster

Memorandum March y^e 17: 1756 it being one a Wednesday
Brother William Tapping Departed this life About
Six of the Clock in the morning Aged 57 Years
and Whas burried in Clerkenwell Church from his
house at Islington nere the new Reever

July y^e 26: 1756 it being one a Monday About foure of the Clock
Ann Tyrrell the Daughter of Walter Tyrrell & Ann his Wife
Was born in the After Noon in Parrish of St James Westminster

Alex^r Arnold, was Married, Feb^r 5th 1757
to Jos^h Hanksworth, at Clerkenwell Church

Joseph Hanksworth Son of the Above Jos^h
and Elizabeth Hanksworth Was Born on Friday
January the 10. 1783. about 4 in the Afternoon
in the parish of St James Clerkenwell Baptiz'd
on the 5th Feb^r being the Wedding Day

John Hanksworth, Son of the Above Jos^h and Elizabeth
Hanksworth, Was Born on Saturday September
1784 25. 1784. about Eleven at Night and Baptiz'd
the 21. in the parish of St James Clerkenwell

Jan^y the 4. 1786 Died M^{rs} Margaret Hawksworth
and was Buried at Stanmore Edgware

July 30. 1786 Died M^{rs} Frances Wyman and was
Buried at St Antelin Church.

Dec^r the 16. 1786 Died J^o Hawksworth son of Joseph
and Elizabeth Hawksworth of the small pox aged 3 years and 11 months
and was Buried at St James Clerkenwell

Frances Hawksworth.. Daughter of the above J^o and
Elizabeth Hawksworth was Born Dec^r the 21. 1787
in the parish of St James Clerkenwell

Sophia Hawksworth Daughter of the Above J^o and Elizath
Hawksworth was Born October the 12. 1791 in the
parish of St James Clerkenwell

Sophia Hawksworth Died Oct^r the 2. 1792.

Francis Wyman Died Oct^r the 20. 1792 Aged 50 years ^{Buried at St Antelin Church}

Elizabeth Arnold Hawksworth Daughter of the Above
J^o and Elizabeth Hawksworth was Born February the 8th
1794 in the Parish of St James Clerkenwell

on Saturday April 27th 1805 Died Joseph Hawksworth aged
50 years and was buried at Pentonville Chapel

on Good Friday April 16th 1824 Died M^{rs} Elizabeth
Hawksworth Widow of the above Joseph Hawksworth
and was buried at the ground belonging to the
Chapel of Ease Islington, situate at Holloway.
Aged 72 years.

Monday May 22^d 1826 John Arnold son of John and
Marine Arnold and brother of the above Elizabeth Hawksworth
departed this life at Sandling in the parish of Boxley near
Maidstone Kent aged 70 years and was buried in Boxley
church yard.

On Thursday March 23rd 1837 Elizabeth Arnold
Hawksworth youngest daughter of Joseph and
Elizabeth Hawksworth departed this life at Park Street
Islington, aged 43 years, and was buried on the 31st
at the ground belonging to the chapel of ease St. Mary
Islington. situate at Holloway.

On Sunday Sept^r 1st 1839 Ann Cox formerly
Ann Tyrrell widow of Henry Cox died at
Old Ford near Bow co. Middlesex, aged
83 years, and was buried at Bow church.

On Friday June 20th 1845 died Francis
Wyman son of the before-mentioned Francis
and Frances Wyman aged 81 years, and
was buried in the ground attached to
Cripplegate church London.

On Monday April 27th 1863 John
Hawksworth son of Joseph and
Elizabeth Hawksworth departed this
life at Park Street Islington in his
79th year and was buried at Finchley
Cemetery

On Thursday morning June 14th 1866 Fanny
Hawksworth sister of the above John Hawksworth
departed this life at Upper Park Street Islington
in her 80th year, and was buried in Finchley Cemetery.

This Bible was left & bequeathed by Miss Fanny Hawksworth
who died (as stated above) on June 14th 1866 - to W. Valence
Madeline Munn - widow of the Rev John Henry Munn
and was placed in her hands by her brother in law
the Rev Herbert Munn - according to Miss F Hawksworth's
wish -

John Henry Munn, M.A. Clerk in Holy Orders, and
Patience Madeline Swainson were married at Sevenoaks church
Kent, by the Rev: Henry Munn, Rector of Lyddington Wilts.,
on the 3rd of November 1864.

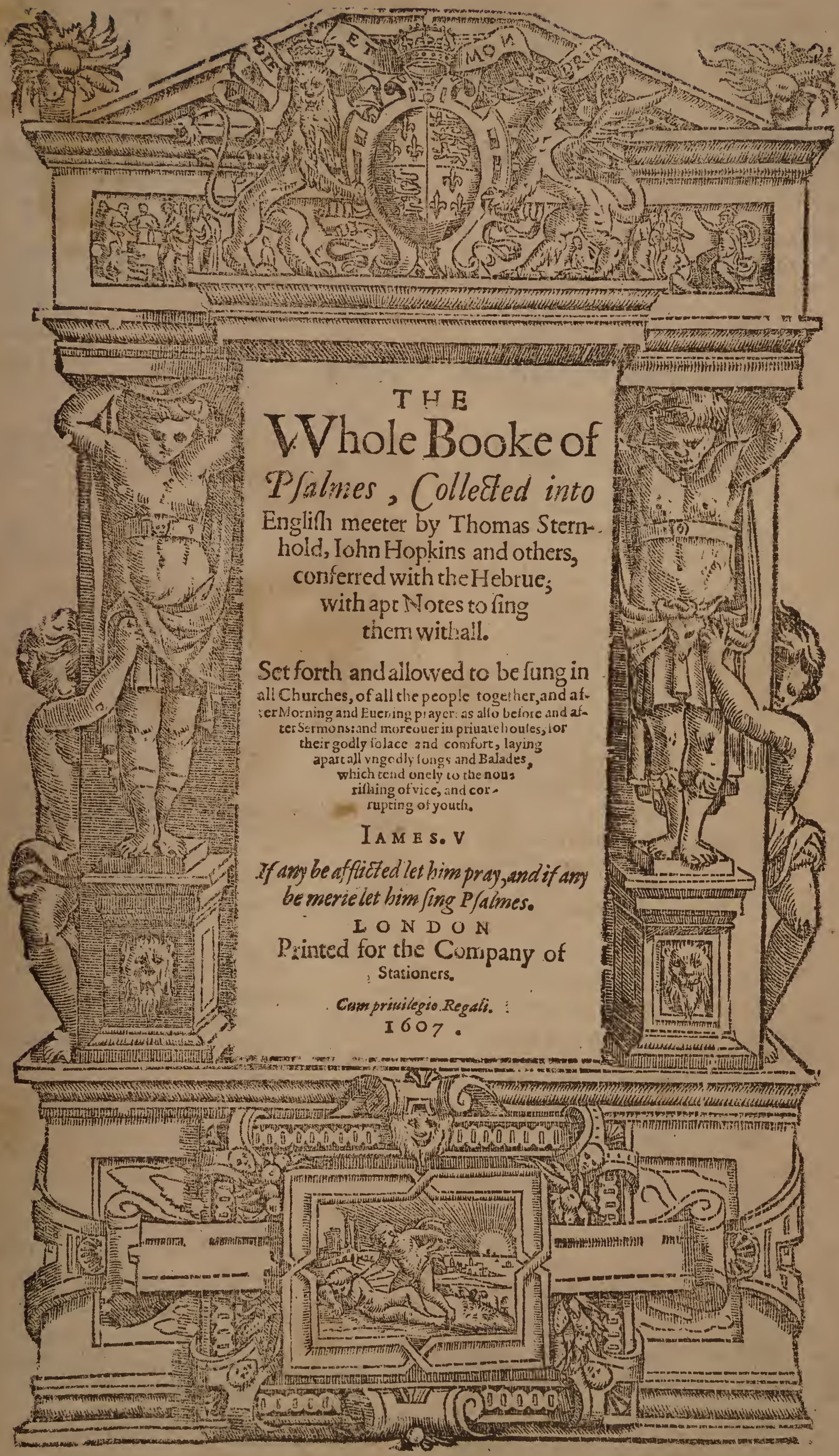
Janet Elizabeth Munn, daughter of the above John Henry
and Patience Madeline Munn was born on Thursday July 27th
1865, and was christened at the Church of St: Matthias, Richmond
Hill by her Uncle, the Rev: H. Munn on the 3rd of November 1865

The above John Henry Munn M.A. Clerk in Holy Orders
departed this life on the 11th day (Tuesday) of December 1866
aged 39 years - He died at 41 Marine St Leonards on Sea
and was buried in the St Leonards Cemetery -

The above Janet Elizabeth Munn died at 41 Marine
St Leonards on Sea - on the 29th day of June 1867
aged one year and eleven months (two days) - She
was buried with her father in the St Leonards Cemetery

The above Patience Madeline Munn
departed this life on the 27th Feb: 1914. (Friday)
at 24 Magdalen Road St Leonards on Sea.

The Rev Henry Munn Rector of Lyddington Wiltshire
departed this life on the 3rd Sunday in Lent.
March 12th 1882 - aged 56 years - at half past eleven
in the morning - He died at St Thomas's House - St Thomas's
Hospital - London -



THE
Whole Booke of
Psalmes, Collected into
English meeter by Thomas Stern-
hold, Iohn Hopkins and others,
conferred with the Hebrue,
with apt Notes to sing
them withall.

Set forth and allowed to be sung in
all Churches, of all the people together, and af-
ter Morning and Evening prayer: as also before and af-
ter Sermons: and moreover in private houles, for
their godly solace and comfort, laying
apart all vngodly songs and Balades,
which tend onely to the nous-
rishing of vice, and cor-
rupting of youth.

JAMES. V

*If any be afflicted let him pray, and if any
be merie let him sing Psalmes.*

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1607.



THE
LIBRARY OF THE
UNIVERSITY OF
TORONTO
1827

THE PSALMES OF DAVID
in Meetre.

Beatus vir. PSAL. I. T. S.

This Psalme is set first as a preface to exhort all godly men to study and meditate the heavenly wisdom: for they be blessed that so doe: but the wicked contempters thereof, at length shall come to misery,



He man is blest that hath

not bent to wicked rede his eare: nor led

his life as sinners doe, nor fate in scorners

chaire, 2. But in the law of God the

Lord, doth set his whole delight: And

in that law doth exercise himselfe both

day and night.

3 He shall be like the tree that groweth,
fast by the waters side:
Which bringeth forth most pleasant fruit,
in her due time and tide.
Whose leafe shall neuer fadenor fall,
but flourish still and stand:
Euen so all thinges shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the wind driues to and fro.

5 Therefore shall not the wicked men
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why? the way of godly men,
vnto the Lord is knowne.
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt, Psal ii. T. S.

David reioyceth that albeit enemies and worldly power rage, God will aduance his kingdome euen to the farthest

end of the worlde. Therefore he exhorteth Princes humbly to submit themselues vnder the same. Herein is signified Christ and his kingdome.

Sing this as the first Psalme.

Why did the Gentiles tumults raise
what rage was in their brain?

Why did the Iewish people muse,
seeing all is but vaine.

2 The Kinges and Rulers of the earth,
conspire and are all bent:
Against the Lord, and Christ his sonne,
which he amongst vs sent.

3 Shall we be bound to them say they
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauen dwelleth,
their doinges will deride:
And make them allas mocking stocks,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:
And in his fury trouble them,
and then the Lord will say.

6 I haue annointed him my King,
vpon my holy hill:

I will therefore Lord preach thy law,
and eke declare thy will.

7 For in this wise the Lord himselfe
did say to me I wot:

Thou art my deare and onely sonne,
to day I thee begot.

8 All people I will giue to thee,
as heires at thy request:
The ends and coasts of all the earth,
by thee shall be possesst.

9 Thou shalt them bruse euen with a mace,
as men vnder foote trode:

And as the potters sheardes shalt breake
them with an iron rod.

10 Now ye O Kinges and Rulers all,
be wise therefore and learnd:

By whom the matters of the world,
be iudged and discerned,

11 See that yee serue the Lord aboue,
in trembling and in feare:

See that with reuerence ye reioice,
to him in like manner.

12 See that yee kisse and eke embrace,
his blessed sonne I say:

Lest in his wrath yee sodainely,
perish in the midway.

13 If once his wrath neuer so small,
shall kindle in his breast

Oh then all they that trust in Christ,

shall happy be and blest.

Sing this as the 1. Psalme.

Domine quid. Psal. iii. T. S.

Dauid druen out of his kingdome by his sonne Absolon, was greatly tormented in minde for his sinne. Therefore he calleth vpon God, and is bolde in his promises, against the errors both of enemies and present death. Then hee reioycest for the victory giuen to him and the Church, ouer their enemies.

O Lord how are my foes encreast, which

vexe me more and more? They kill my

hart when as they say, God can him not

restore, But thou O Lord art my de-

fence when I am hard bestead: My wor-

ship and mine honour both, and thou

holdst vp my head.

4 Then with my voyce vpon the Lord
I did both call and crie:

And he out of his holy hill,
did heare me by and by.

5 I laid me downe and quietly,
I slept and rose againe:

For why? I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hemde me in,
I could not be afraid:

For thou art still my Lord my God,
my Sauour and my aide.

7 Rise vp therefore, saue me my God,
for now to thee I call:

For thou hast broke the cheekes and teeth,
of these wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:

Thou doest bestow vpon thy folke
thy blessing and thy loue.

Cum inuocarem. Psal. iii. T. S.

Dauid persecuted by Saul, calleth vpon God with assured trust, reproveth his enemies for resisting his dominion, & preferreth the fauour of God before all treasure.

O God that art my righteousnes,
Lord heare me when I call:

Thou hast set me at liberty,
when I was bound and thrall.

2 Haue mercy Lord therefore on me,
and grant me my request:

For vnto thee vncessantly,
to crie I will not rest.

3 O mortall men how long will yee,
my glory thus despise:

Why wander yee in vanity,
and follow after lies.

4 Know ye that good and godly men,
the Lord doth take and chuse:

And when to him I make my plaint,
he doth me not refuse.

5 Sinne not but stand in awe therefore,
examine well your hart:

And in your chamber quietly,
see you your selues conuert.

6 Offer to God the sacrifice,
of righteousnes I say:

And looke that in the living Lord,
you put your trust alway.

7 The greater sort craue worldly goods,
and riches do embrace:

But Lord grant vs thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my hart,
more ioyfull and more glad:

Then they that of their corne and wine,
full great encrease haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe:

For thou onely wilt me O Lord,
alone in safety keepe.

Verba mea auribus. psal. v. T. S.

Dauid persecuted by Doeg and Achitophel Saules flatterers, calling vpon God to punish their malice. Then assured of successe, he conceiued comfort.

Sing this as the 3. Psalme.

I Ncline thine eares vnto my word,
O Lord my plaint consider:

2 And heare my voyce, my king, my God,
to thee I make my prayer.

3 Heare me betime Lord tarry not,
for I will haue respect:

My prayer earely in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:

Thou art not pleaste with wickednes,
and ill with thee dwels none.

5 And in thy sight shall neuer stand,
these furious fooles O Lord;

Vaine workers of iniquity,

thou

thou hast alwayes abhorde.

- 5 The lyers and the flatterers,
thou shalt destroy them than,
And God shall hate the bloudthirsty,
and the deceitfull man.
- 6 Therefore will I come to thy house,
trusting vpon thy grace,
And reuerently will worship thee,
toward thine holy place.
- 7 Lord leade me in thy rightcoufnes,
for to confound my foes,
And eke the wayes that I shall walke,
before my face disclose.
- 8 For in their mouthes there is no truth,
their harts are foule and vaine:
Their throat an open sepulchre,
their tonges do glose and faine.
- 9 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.
- 10 But those that put their trust in thee,
let them be glad alwayes:
And render thanks for thy defence,
and giue thy name the prayse.

11 For thou with fauour wilt encrease,
the iust and righteous still:
And with thy grace as with a shield,
defend them from all ill.

Domine ne in furore. Psal. vi. T. S.

David for his finnes felt Gods hand and conceived the horror of euerlasting death. Therefore hee desireth forgiveness, and not to die in Gods indignation. Then sodainely feeling Gods mercy, hee rebuketh his enemies, who reioyceth at his affliction.

Sing this as the first Psalme.

- L**ord in thy wrath reprove me not,
though I deserue thine ire:
Ne yet correct mee in thy rage,
O Lord I thee desire.
- 2 For I am weake therefore O Lord,
of mercy me forbear:
And heale me Lord for why thou knowst,
my bones doe quake for feare.
 - 3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my misery.
 - 4 Lord turne thee to thy wonted grace,
my silly soule vptake:
Oh saue me not for my deserts,
but for thy mercies sake.
 - 5 For why? no man among the dead,

- remember thee one win:
Or who shall worship thee O Lord,
in the infernall pit?
- 6 So grieuous is my plaint and moane,
that I waxe wondrous faint:
All the night long I wash my bed,
with teares of my complaint.
- 7 My sight is dimme and waxeth old,
with anguill of my heart:
For feare of those that are my foes,
and would my soule subuert.
- 8 But now away from me all yee,
that worke iniquity:
For why? the Lord hath heard the voice,
of my complaint and cry.
- 9 Hee heard not onely the request,
and prayer of my heart:
But it receiued at my hand,
and tooke it in good part.
- 10 And now my foes that vexed me,
the Lord will soone defame:
And sodenly confound them all,
to their rebuke and shame.

Domine Deus. Psal. Vii. T. S.

David falsely accused by Chus Sauls kinſman, calleth to God to be his defender. First, for that his conscience did not accuse him of any euill toward Saul, next that it touched Gods glory to award sentence against the wicked: And so vpon Gods mercies and promises hee waxeth bold, threatening that it shall fall on their owne neckes, that which his enemies purposed for others.

Sing this as the 3. Psalme.

- O** Lord my God I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.
- 2 Left like a Lyon they me teare,
and rent in peeces small:
Whilst there is none to succour me,
and rid me out of thrall.
 - 3 O Lord my God if I haue done,
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight.
 - 4 Or to my friend rewarded euill,
or left him in distresse:
Which me pursue most cruelly,
and hated me causlesse.
 - 5 Then let my foes pursue my soule,
and eke my life downe thrust:
Vnto the earth and also lay,
mine honour in the dust.
 - 6 Start vp O Lord now in thy wrath,
and put my foes to paine:

Performe thy kingdome promised,
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:

If thou declare for loue of them,
thy selfe as Lord and King.

8 And as thou art of all men iudge,

O Lord now iudge thou mee:

According to my righteousnesse,
and mine integrity.

The second Part.

9 Lord cease the hate of wicked men,
and bee the iust mans guide:

10 By whom the secrets of all hearts,
are searched and discride.

11 I take my help to come of God,
in all my paine and smart:

That doth preferue all those that bee,
of pure and vpright heart.

12 The iust man and the wicked both,
God iudgeth by his power:

So that he feelth his mighty hand,
euen euery day and houre:

13 Except he change his minde, I dye,
for euen as hee should smite:

He whets his sword, his bow he bends,
ayming where hee may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe:

For them that doe me persecute;
whilest hee doth mischief warpe.

15 But though that hee in trauel bee,
of his diuelish forecast:

And of his mischief once conceiued,
yet brings forth nought at last,

16 Hee digs a ditch, and delues it deepe;
in hope to hurt his brother:

But hee shall fall into the pit,
that hee digd vp for other.

17 Thus wrong returneth to the hurt,
of him in whom it bred:

And all the mischief that he wrought,
shall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth righteously:

And with my song will praise the name,
of him that is most hie.

Domine Deus meus. Psal. VIII. T.S.

The Prophet considering the excellent liberality and fatherly providence of God towards man, whom hee made as it were God ouer all his workes, ouerly giueth thanks, and is astonied with the admiration of the same.

Sing this as the 3. Psalme.

O God our Lord how wonderfull,
are thy workes euery where?
Whose fame surmounts in dignity,
about the heauens cleare.

2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens hie,
the workes of thine owne hand:
The Sun, the Moone, and all the stars,
in order as they stand.

4 What thing is man, Lord think I then,
that thou dost him remember?

Or what is mans posterity,
that thou dost him consider?

5 For thou hast made him little lesse,
then Angels in degree:

And thou hast crowned him also,
with glory and dignitie.

6 Thou hast preferd him to be Lord,
of all thy workes of wonder:

And at his feet hast set all things,
that he should keepe them vnder?

7 As sheepe and neat, and all beasts else,
that in the fieldes doe feede:

Foules of the aire, fish in the sea,
and all that therein breede.

8 Therefore must I say once againe,
O God that art our Lord:

How famous and how wonderfull,
are thy works through the world?

Confitebor tibi. Psal. IX. T.S.

Dauid giueth thanks for his manifold Victories receiued, desireth the same wanted help againe, against his new enemies, and their malicious arrogancie to be destroyed.

Sing this as the 3. Psalme.

VVith heart and mouth vnto the Lord,
I will sing laud and prayse:
And speake of all thy wondrous workes,
and them declare alwaies.

2 I will be glad and much reioyce,
in thee O God most hie:

And make my songs extoll thy name,
about the starry skie.

3 For that my foes are driuen backe,
and turned into flight:

They fall downe flat and are destroyd,
by thy great force and might.

4 Thou hast reuenged all my wrong,
my griefe and all my grudge:

Thou dost with iustice heare my cause,
most like a righteous iudge.

5 Thou dost rebuke the heathen folke,
and wicked so confound:

That afterward the memory,
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their townes destroyd:

Thou hast their fame with them defac'd,
through all the world so wide,

- 7 Know thou that he which is aboue,
for euer more shall raigne:
And in the seat of equity,
true iustice will maintaine .
- 8 With iustice hee will keep and guide,
the world and euery wight:
And so will yeeld through equity,
to euery man his right .
- 9 Hee is protector of the poore,
what time they be opprest:
Hee is in all aduersity,
their refuge and their rest .
- 10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their sute,
in their necessity .

The second Part.

- 11 Sing Psalmes therefore vnto the Lord,
that dwelth in Sion hill:
Publish among all nations,
his noble acts and will .
- 12 For hee is mindefull of the blood,
of those that bee opprest:
Forgetting not the afflicted heart,
that seekes to him for rest .
- 13 Haue mercy Lord on mee poore wretch,
whose enemies still remaine:
Which from the gates of death are wont,
to raise me vp againe .
- 14 In Sion that I may set forth,
thy praise with heart and voice:
And that in thy saluation Lord,
my soule might still reioice .
- 15 The heathen stick fast in the pit,
that they themselues prepar'd:
And in the net that they did set,
their owne feete fast are snar'd .
- 16 God shewes his iudgements which are
for euery man to marke: (good,
When as yee see the wicked man,
lie trapt in his owne warke .
- 17 The wicked and the sinfull men,
goe downe to hell for euer:
And all the people of the world,
that will not God remember .
- 18 But sure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer looke,
for helpe of God in vaine .
- 19 O Lord arise lest men preuaile,
that bee of worldly might:
And let the heathen folke receiue,
their iudgement in thy sight .
- 20 Lord strike such terrour, feare and dread,
into the hearts of them:
That they may know assuredly,
they bee but mortall men .

Vt quid Domine . Psal . x . T . S .

*Hee complainer of all the wrongs which worldly men vse,
because of their prosperity, who therefore without all feare
of God, thinke they may doe all things vncoutrouled . Hee
callet for remedie against such, and is comforted with the
hope thereof .*

Sing this as the 3. Psalme.

- W**Hat is the cause that thou O Lord,
art now so far from thine?
And keepest close thy countenance,
from vs this troublous time .
- 2 The poore doe perish by the proud,
and wicked mens desire:
Let them bee taken in the snare,
that they themselues conspire .
- 3 For in the lusts of his owne heart,
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight .
- 4 He is so proud that right and wrong,
hee setteth all apart:
Nay, nay, there is no God saith hee,
for thus hee thinkes in heart .
- 5 Because his waies doe prosper well,
hee doth thy lawes neglect:
And with a blast doth puffe against,
such as would him correct .
- 6 Tush, tush (saith he) I haue no dread,
lest mine estate should change:
And why? for all aduersity,
to him is very strange .
- 7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Vnder his tongue doth mischief fit,
and trauaile all the while .
- 8 Hee lyeth hid in waies and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eies are bent .
- 9 And like a Lyon priuily,
lieth lurking in his den:
If he may snare them in his net,
to spoile poore simple men .
- 10 And for the nonce full craftely,
hee crowcheth downe I say:
11 So are great heapes of poore men made,
by his strong power his pray .

The second Part.

- 12 Tush, God forgetteth this (saith he)
therefore I may be bold:
His countenance is cast aside,
he doth it not behold .
- 13 Arise O Lord, O God in whom,
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord,
the poore that be opprest .
- 14 What blasphemie is this to thee,

Lord dost thou not abhorre it?
 To heare the wicked in their heart,
 say tush thou car'st not for it.
 15 But thou see'st all this wickednesse,
 and well doest vnderstand:
 16 That friendlesse and poore fatherlesse,
 are left into thy hand.

17 Of wicked and malicious men,
 then breake the power for euer:
 That they with their iniquity,
 may perish altogether.

18 The Lord shall raigne for euermore,
 as King and God alone:
 And he will chafe the heathen folke,
 out of his land each one.

19 Thou hear'st O Lord the poore mans
 their praies and request: (plaint,
 Their hearts thou wilt confirme vntill:
 thine cares to heare are prest.
 20 To iudge the poore and fatherlesse,
 and help them to their right:
 That they may be no more opprest,
 with men of worldly might.

In Domino confido. Psal. XI. T. S.

*This Psalme sheweth first what assault of temptation and
 anguish of minde he sustained in persecution. Next hee re-
 ioiceth that God sent him succour in necessity; declaring his
 iustice, as well in governing the good and wicked men, as the
 whole world.*

Sing this as the third Psalme.

I Trust in God, how dare yee then,
 say thus my soule vntill?
 Fly hence as fast as any foule,
 and hide you in your hill?
 2 Behold the wicked bend their bowes,
 and make their arrowes prest:
 To shoote in secret and to hurt,
 the sound and harmelesse brest.
 3 Of worldly hope all staies are shronke,
 and clearely brought to nought:
 Alas the iust and righteous man,
 what euill hath hee wrought?
 4 But hee that in his temple is,
 most holy and most hic:
 And in the heauens hath set his seat,
 of royall Maicesty.

The poore and simple mans estate,
 considereth in his minde:
 And searcheth out full narrowly,
 the manners of mankinde.
 5 And with a cheerefull countenance,
 the righteous man will vse:
 But in his heart he doth abhorre,
 all such as mischiefc muse.

6 And on the sinners catteth snares,
 as thicke as any raine:
 Fire and brimstone, and whirlwindesthicke,
 appointed for their paine.
 7 Yee see then how a righteous God,
 doth righteousnesse embrace:
 And to the iust and vpright man,
 shewes forth his pleasant face.

Saluum me fac. Psal XII. T. S.

*The Prophet seeing the miserable decay of all good order,
 desireth God speedely to send reformation. Then comforted
 with the assurance of Gods help and promises, concludeth,
 that when all orders are most corrupted, then God will de-
 liuer his.*

Sing this as the 3. Psalme.

Help Lord for good and godly men,
 doe perish and decay:
 And faith and truth from worldly men,
 is parted cleane away:
 2 Who so doth with his neighbour talke,
 his talke is all but vaine:
 For euery man bethinketh how,
 to flatter; lie, and faine.

3 But flattering and deceitfull lips,
 and tongues that be so stout:
 To speake proud words and make great brags,
 the Lord soone cut them out.
 4 For they say still wee will preuaile,
 our tonges shall vs extoll:
 Our tonges are ours we ought to speake,
 what Lord shall vs controll?

5 But for the great complaint and cry,
 of poore and men opprest:
 Arise will I now saith the Lord,
 and them restore to rest.
 6 Gods word is like to siluer pure,
 that from the earth is tride:
 And hath no lesse then seauen times,
 in fire beene purified.

7 Now since thy promise is to helpe,
 Lord keepe thy promise then:
 And saue vs now and euermore,
 from this ill kind of men.
 8 For now this wicked world is full,
 of mischiefes manifold:
 When vanitie with mortall men,
 so highly is extold.

Vsquequo Domine. Psal. XIII. T. S.

*David (as it were) overcome with afflictions flieth to
 God his onely refuge, and encouraged through Gods promises,
 he conceiveth confidence against the extreme horrors of
 death.*

Sing this to the tune of the 3. Psalme.

How long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy visage hide,
as though thou wert offended?
2 In heart and minde how long shall I,
with care tormented be?
How long eke shall my deadly foes,
thus triumph ouer me?
3 Behold mee now my Lord my God,
and heare me sore opprest:
Lighten mine eyes lest that I sleepe,
as one by death possest.
4 Lest thus mine enemies say to mee,
behold I do preuaile:
Lest they also that hate my soule,
reioyce to see me quaille.
5 But from thy mercy and goodnesse,
my hope shall neuer start:
In thy reliefe and sauing health,
right glad shal be my heart.
6 I will giue thanks vnto the Lord,
and praises to him sing:
Because he hath heard my request,
and graunted my wishing.

Dixit insipiens. Psal. Xiiii. T.S.

Hee describeth the wickednesse of men growne to such licentiousnesse, that God was brought to utter contempt, for which albeit he was greatly grieved, yet perswaded that God would redresse it, he is comforted.

T

Here is no God as foolish men affirme

in their mad moode: Their drifts are all

corrupt and vaine, not one of them doth

good. 2. The Lord beheld from heauen his

the whole race of mankinde: and saw not

one that sought indeede, the liuing God

to finde.

3 They went all wide and were corrupt,
and truely there were none.
That in the world did any good,

If say there was not one.
4 Is all their iudgement so farre lost,
that all worke mischiefe still:
Eating my people euen as bread,
not one to seeke Gods will?
5 When they thus rage, then sodainely,
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproch and shame.
Because they put their trust in God,
and call vpon his name.
7 But who shall giue thy people health:
and when wilt thou fullfill
Thy promise made to Israel,
from out of Sion hill?
8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Iacob shall therein reioice,
and Israel shall be glad.

Domine quis. Psal. XV. T.S.

Here is taught why God chose the Iewes his peculiar people and placed his temple among them, which was, that they by liuing & rightly might wisnesse that they were his speciall and holy people.

Sing this as the 3. Psalme.

O Lord within thy tabernacle,
who shall inhabite still
Or whome wilt thou receiue to dwell,
in thy most holy hill?
2 The man whose life is vncorrupt,
whose works are iust and straight,
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.
3 Nor to his neighbour doth none ill,
in body goods or name
Nor willingly doth moue false tales
which might impaire the same.
4 That in his heart regardeth not,
malitious wicked men:
But those that loue and feare the Lord,
he maketh much of them
5 His oath and all his promises,
that keepeth faithfully
Although he make his couenant so,
that he doth lose thereby.
6 That putteth not to vsury,
his money and his coine
Ne for to hurt the innocent,
doth bribe or els purloine.
7 Who so doth all thinges as you see,
that here is to be done,
Shall neuer perish in this world,
nor in the world to come.

Conserua me Psal. xvi. T.S.

David

Dauid prayeth to God for succour, not for his workes, but for his faythes sake, protesting that he hateth all idolatry, taking God onely for his comfort and felicitie, who suffereth his to lacke nothing.

Sing this as the 14 Psalme,

Lord keepe me for I trust in thee,
and do confesse indeede:
Thou art my God and of my goods,
O Lord thou hast no neede.
2 I giue my goodnes to the Saintes,
that in the world do dwell.
And namely to the faithfull flocke,
in vertue that excell.

3 They shall heape sorrowes on their heads,
which runne as they were mad:
To offer to the Idoll Gods,
alas it is too bad.

4 As for the bloody sacrifice,
and offrings of that sort:
I will not touch nor yet thereof,
my lips shall make report.

5 For why the Lord the portion is,
of mine inheritance,
And thou art he that dost maintaine,
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell,
Mine heritage assignde to me,
doth please me wondrous well.

7 I thanke the Lord that caused me;
to vnderstand the right,
For by his meanes my secret thoughts,
do teach me euery night.

8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

Wherefore my heart and tongue also,
doth both reioyce together.
My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leaue my soule in graue,
for Lord thou louest me.
Nor yet wilt giue thy holy one,
corruption for to see.

11 But wilt teach me the way of life,
for all treasure and store,
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvii. T.S.

Here he complayneth to God of the cruel pride & arrogancy of Saule, who ragged without any cause. Therefore he desireth God to reuenge his innocency and deliuer him.

Sing this as the 3 Psalme.

O Lord giue care to my iust cause,
attend when I complaine,
And heare the prayer that I put forth,
with lips that do not faine.

2 And let the iudgement of my cause,
proceede alwaies from thee:
And let thine eyes behold and cleare,
this my simplicitie.

Thou hast well tride me in the night,
and yet couldst nothing finde,
3 That I haue spoken with my tongue
that was not in my minde.

4 As for the workes of wicked men,
and pathes peruerse and ill:
For loue of thy most holy word,
I haue refrained still.

5 Then in the pathes that be most pure,
stay me Lord and preferue:

That from the way wherein I walke,
my steps may neuer swerue,

6 For I do call to thee (O Lord)
surely thou wilt me aide:

Then heare my prayer and way right well,
the wordes that I haue said.

7 O thou the Sauiour of all them,
that put their trust in thee.

Declare thy strength on them that spurne,
against thy maiesty.

8 O keepe me Lord as thou wouldst keepe,
the apple of thine eye:

And vnder couert of thy winges,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and dayly me annoy:

And from my foes that go about,
my soule for to destroy.

10 Which wallow in their wordly wealth,
so full and eke so fast:

That in their pride they do not spare,
to speake they care not what.

11 They lye in waite where I should passe,
with craft me to confound:

And musing mischief in their mindes,
to cast me to the ground.

12 Much like a lion greedily,
that would his pray embrace:

Or lurking like a lions whelpe,
within some secret place.

13 Vp Lord with haste preuent my foe,
and cast them at thy feete:

Saue thou my soule from the ill man,
and with the sworde him smite,

14 Deliuer me Lord by thy power,
out of these tirantes handes:

Which now so long time raigned haue,
and kept vs in their bandes.

15 I meane from wordly men to whom,
all worldly goods are rise:

That haue no hope nor part of ioy,
but in this present life.

16 Thou of thy store their bellies filst

with

with pleasures to their minde,
Their children haue inough and leaue
to theirs the rest behinde.

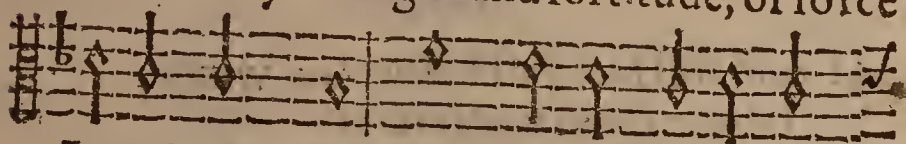
17 But I shall with pure conscience,
behold thy gracious face:
So when I walke I shall be full,
of thine image and grace.

Diligam te Domine, Psal. Xviii. T.S.

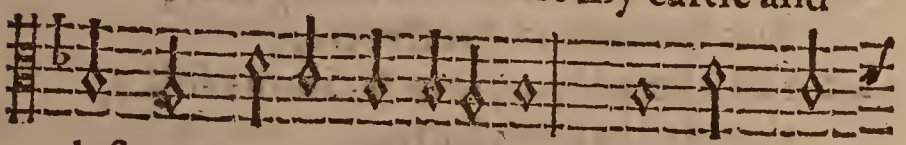
*David giueth thanks entring into his kingdome extolling
the maruailous graces of God in his preservation. Herein
is the image of Christs kingdome, which shall conquer
through Christ by the vspeakable loue of God, though all
the world resist.*

O 

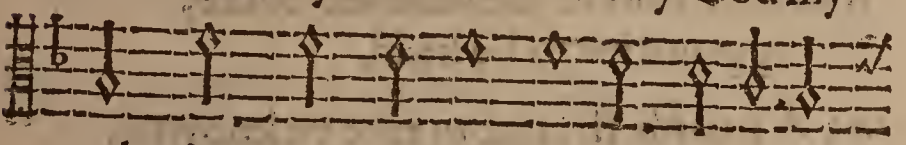
God my strength and fortitude, of force



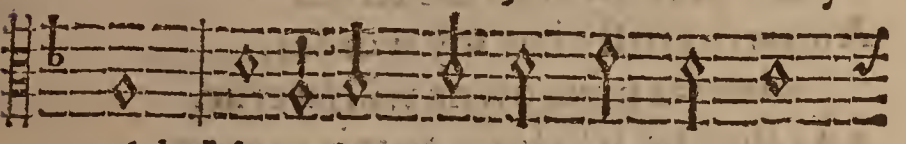
I must loue thee: Thou art my castle and



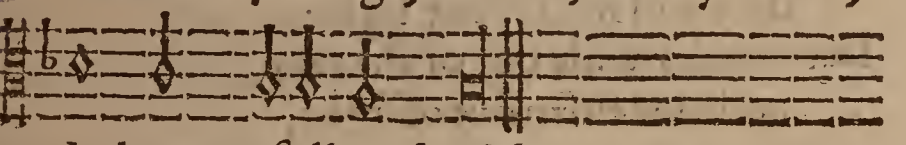
defence, in my necessitie. 2. My God my



rocke, in whome I trust, the worker of my



wealth: My refuge, buckler, and my shield,



the horne of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preserved.

4 The pangues of death did compass me,
and bound me euery where.
The flowing waues of wickednesse,
did put me in great feare:

5 The flye and subtle snares of hell,
were round about me set:
And for my death there was preparede,
a deadly trapping net.

6 I thus beset with paine and grieffe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake,
Yea the foundation of the mount,
of Basan for to shake,

8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales,
of hot contuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his feete he cast,
the darkenesse of the skie.

10 On Cherubes and on Cherubines,
full royally he roade:
And on the wings of all the windes,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his high and secret place:
With waters blacke and aiery cloudes,
enironed he was.

12 But when the brightnes of his face,
in presence shall appeare:
Then cloudes consume and in their stead,
come haile and coales of fire.

13 The fiery dartes and thunderboltes,
dispersethem here and there:
And with his often lighteninges,
he puts them in great feare.

14 Lord at thy wrath and threatning,
and at thy chiding cheare,
The springes and the foundations,
of all the world appeare.

15 And from aboue the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.

16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong,
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griete:
But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my handes,
he gaue me my reward

20 For that I walked in his waies,
and in his pathes haue trod:
And haue not wauered wickedly,
against my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decree:
His statutes and commandements,
I cast not out from me.

22 But pure and cleane and vncorrupt,
appeare before his face.
And did refraine from wickednes,

and

and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:

And to the cleannesse of my handes,
appearing in his sight.

24 For Lord, with him that holy is,
wilt thou be holy too,

And with the good and vertuous men,
right vertuously wilt do.

25 And to the louing and elect,
thy loue thou wilt referue:

And thou wilt vse the wicked men,
as wicked men deserue.

26 For thou dost saue the simple folke,
in trouble when they lye:

And dost bring downe the countenance,
of them that looke full hie.

27 The Lord will light my candle so,
that it shall shine full bright.

The Lord my God will make also,
my darkenes to be light.

28 For by thy helpe an hoast of men,
discomfite Lord I shall,

By thee I scale and ouerleape,
the strength of any wall.

29 Vnspotted are the waies of God,
his word is pure tride,

Hee is a sure defence to such,
as in his faith abide.

30 For who is God except the Lord,
for other there is none:

Or else who is omnipotent,
sauiug our God alone.

The fourth part.

31 The God that girdeth me with strength,
is he that I do meane:

That all the waies wherein I do walke,
did euermore keepe cleane.

32 That made my feet like to the Harts,
in swiftnesse of my pace,

And for my surety brought me forth,
into an open place.

33 He did in order put my handes,
to battaile and to fight:

To breake in sunder bars of brasse,
he gaue mine armes the might.

34 Thou teachest me thy sauiug health,
thy right hand is my tower.

Thy loue and familiaritie,
doth still increase my power.

35 And vnder me thou makest plaine,
the way where I should walke:

So that my feete shall neuer slip,
nor stumble at a balke.

36 And fiercely I pursue and take,
my foes that me annoide:

And from the field do not returne,
till they be all destroide.

37 So I suppress and wound my foes,
that they can rise no more

For at my feete they fall downe flat,
I strike them all so fore

38 For thou dost girde me with thy strength,
to warre in such a wise:

That they be all scattred abroad,
that vp against me rise:

39 Lord thou hast put into my handes,
my mortall enemies yoake.

And all my foes thou dost deuide,
in sunder with thy stroke.

40 They cald for helpe but none gaue care,
nor helpe them with reliefe,

Yea to the Lord they cald for helpe,
yet heard he not their grieve.

The fift part.

41 And still like dust before the winde,
I driue them vnder feete:

And sweepe them out like filthy clay,
that sticketh in the streete,

42 Thou keepst me from seditious folke,
that still in strife be led:

And thou dost of the heathen folke,
appoint me to be head,

43 A people strange to mee vnknowne,
and yet they shall me serue:

And at the first obey my wordes,
whereas mine owne will swerue,

44 I shall be irkesome to mine owne,
they will not see my light:

But wander wide out of the way,
and hide them out of sight,

45 But blessed be the liuing Lord,
most worthy of all praise:

That is my rocke and sauiug health,
praised be he alwayes

46 For God it is that gaue me power,
reuedged for to be:

And with his holy word subdude,
the people vnto me.

47 And from my foe me deliuered,
and set me higher then those,

That cruell and yngodly were,
and vp against me rose.

48 And for this cause O Lord my God,
to thee giue thanks I shall:

And sing out praises to thy name,
among the Gentiles all.

49 Thou gauest great prosperitie,
vnto the King I say:

To Dauid thine anointed King
and to his seede for aye.

Cæli enarrant Psal. xix. T.S.

*Hemoueth the faithfull to glorifie God by the workmanship
proportion, and ornaments of the heauens, and by the law
wherein Gods revealed familiarly to his chosen people.*

Sing this as the 4 Psalme,

The

The heavens and the firmament,
do wondrously declare:
The glory of God omnipotent,
his workes and what they are;
2 The wondrous workes of God appeare,
by every dayes successe,
The nights which likewise their race runne,
the selfe same things expresse.

3 Their is no language, tongue or speech,
where their sound is not heard:
In all the earth and coastes thereof,
their knowledge is conferrd.

4 In them the Lord made for the Sunne,
a place of great renowne:
Who like a bridegroom ready trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize:
With ioy doth haile to take in hand,
some noble enterprise.

6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his covenant sure,
Conuerting soules and making wise,
the simple and obscure.

8 Iust are the Lordes commandements,
and glad both heart and minde:
His precepts pure and giueth light
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embrac'd alwaies,
then fined golde I say:
The hony and the hony combe,
are not so sweete as they.

11 By them thy seruant is forewarnd,
to haue God in regarde:
And in performance of the same,
there shall be great reward.

12 But Lord what earthly man doth know,
the errors of his life:
Then cleanse my soule from secret finnes,
which are in me most rife.

13 And keepe me that presumptuous finnes,
preuaile not ouer me:
And then shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my wordes and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudi te Deus. Psal. xx. T.S.

The people pray to God to heare their king, and receiue his sacrifice, which he offered before he went to battaile against the Ammonites, declaring that the heathen put their trust in horses: but they trust onely in his name: wherefore they shall fall, but the King and his people shall stand.

Sing this as the 14 Psalme.

In trouble and aduersity,
The Lord God heare thee still,
The maiesty of Iacobs God,
defend thee from all ill,
2 And send thee from his holy place,
his helpe at every neede:
And so in Sion stablish thee,
and make thee strong indeede.

3 Remembring well the sacrifice,
that now to him is done:
And so receiue right thankfully,
thy burnt offerings echone.

4 According to thy hearts desire,
the Lord graunt vnto thee,
And all thy counsell and deuise,
full well performe may he.

5 We shall reioyce when thou vs sauest,
and our banners display:
Vnto the Lord which thy requests,
fullfilled hath alway.

6 The Lord will his annointed saue,
I know well by his grace:
And send them health by his right hand,
out of his holy place.

7 In Chariots some put confidence,
and some in horses trust.
But we remember God our Lord,
that keepeth promise iust.

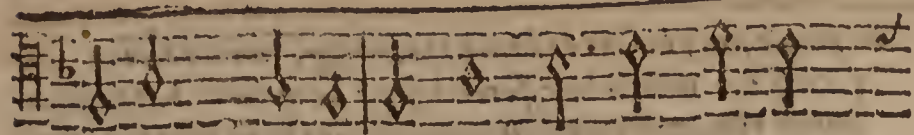
8 They fall downe flat but we do rise,
and stand vp stedfastly:
Now saue and helpe vs Lord and King,
on thee when wee do cry.

Domine in virtute. Psal. xxi. T.S.

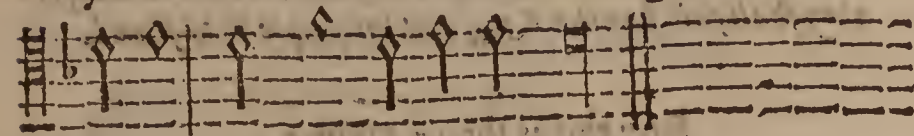
Dauid in the person of the people prayseth God for the victory giuen them against the Syrians and Ammonites. 1 Sam. 17. Wherein he was crowned with the crowne of the king of Ammon. 2 Sam. 12. And indued with the manifold blessings of God.

O Lord how ioyfull is the King, in thy
strength and thy power: How vehement-
ly doth hee reioce, in thee his Sauour?

2. For thou hast giuen vnto him, his god-
ly



ly hearts desire: to him nothing hast thou



denide, of that he did require.

3 Thou didst preuent him with thy gifts,
and blessinges manifold:

And thou hast set vpon his head,
a crowne of perfect gold.

4 And when he asked life of thee,
thereof thou madst him sure:

To haue long life, yea such a life,
as euer should endure.

5 Great is his glory by thy helpe,
thy benefite and aide:

Great worship and great honour both,
thou hast vpon him laid.

6 Thou wilt giue him felicity,
that neuer shall decay:

And with thy cheerefull countenance,
wilt comfort him alway.

7 For why? the King doth strongly trust,
in God for to preuaile:

Therefore his goodnesse and his grace,
will not that he shall quaille.

8 But thine enemies feele thy force,
and those that thee withstand:

Finde out thy foes and let them feele,
the power of thy right hand.

9 And like an ouen burne them Lord,
in fierie flame and fume:

Thine anger shall destroy them all,
and fire shall them consume.

10 And thou wilt roote out of the earth,
their fruite that should increase:

And from the number of thy flocke,
their seede shall end and cease.

11 For why much mischief did they muse,
against thy holy name:

Yet did they faile, and had no power,
for to performe the same.

12 But as a mark thou shalt them set,
in a most open place:

And charge thy bowstrings readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre:

So shall we sing right solemnly,
praising thy might and power.

Dens Deus meus. Psal. xxii.

*David complaineth of his desperate extremity, and declar-
eth whereof he recouereth himselfe from temptation. Vnde,
his person is figured Christ: Herein is also declared the pro-
phesie of Esay, he was taken forth of prison and iudgement.*

Sing this as the 12. Psalme.

O God my God wherefore dost thou,
forsake me vtterly:

And helpest not when I doe make,
my great complaint and cry.

2 To thee my God euen all day long,
I do both cry and call:

I cease not all the night and yet,
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place dost dwell

Thou art the comfort and the ioy,
and glory of Israel.

4 And he in whome our fathers old,
had all their hope for euer:

And when they put their trust in thee,
so didst thou them deliuer.

5 They were deliuered euer when,
they called on thy name:

And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worme,
more like then any man:

An outcast whome the people scorne,
with all the spite they can.

7 And me despise as they behold,
me walking on the way:

They grin, they mow, and nod their heads,
and in this wise they say.

8 This man did glory in the Lord,
his fauour and his loue

Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:

Thou didst preferue me still in hope
while I did suck her brest.

10 I was committed from my birth,
with thee to haue abode:

Since I was in my mothers wombe,
thou hast beene euer my God.

The second Part.

11 Then Lord depart not now from me,
in this my present grieffe

Since I haue none to be my helpe,
my succour and relieffe.

12 So many Buls do compasse me,
that be full strong of head:

Yea, Bulles so fatte as though they had,
in Basan field beene fed.

13 They gape vpon mee greedily,
as though they would mee slay.

Much like a Lion roaring out,
and ramping for his pray

14 But I drop downe like water shedde,
my iointes in funder breake:

My heart doth in my body melt,
like waxe against the heate.

15 And like a pottheard drieth my strength,
 my tongue it cleaueth fast:
 Vnto my iawes and I am brought,
 to dust of death at last.

16 And many dogs do compass me,
 and wicked counsell eke:
 Conspire against me cursedly,
 they pierce my handes and feete.

17 I was tormented so that I,
 might all my bones haue told:
 Yet still vpon me they do looke,
 and still they me behold.

18 My garments they deuided eke
 in parts among them all:
 And for my coate they did cast lots,
 to whom it might befall.

19 Therefore I pray thee be not farre,
 from me at my great neede:
 But rather sith thou art my strength,
 to helpe me Lord make speede.

20 And from the sword Lord saue my soule,
 by thy helpe and thy power:
 And keepe my soule thy darling deare,
 from dogs that would deuoure.

21 And from the Lions mouth that would,
 mee all in sunder shiuer:
 And from the hornes of Vnicornes,
 Lord safely me deliuer.

22 And I shall to my brethren all,
 thy Maiesty record:
 And in thy Church shall praise the name,
 of thee the liuing Lord.

The third part.

23 All ye that feare him praise the Lord,
 thou Iacob honour him:
 And all ye seede of Israel,
 with reuerence worship him.

24 For he despiseth not the poore,
 he turneth not awry:
 His countenance when they do call,
 but granteth to their cry.

25 Among the flock that feare the Lord,
 I will therefore proclaime:
 Thy praise, and keepe thy promise made,
 for setting forth thy name.

26 The poore that eate and be suffilde,
 and those that do their deuer:
 To know the Lord shall praise his name,
 their heart shall liue for euer.

27 All coasts on earth shall praise the Lord
 and turne to him for grace:
 The heathen folke shall worship him,
 before his blessed face.

28 The kingdome of the heathen folke,
 the Lord shall haue therefore
 And he shall be their gouernour,
 and King for euermore.

29 The rich men of his goodly gifts,
 shal feede and tast also:
 And in his presence worship him,
 and bow their knees full low.

30 And all that shall go downe to dust,
 of life by him must tast
 My seed shal serue and praise the Lord,

while any world shall last.

My feede shall plainly shew to them,
 that shall be borne hereafter:
 His iustice and his righteousnes,
 and all his workes of wonder.

Domini regit. Psal. xxiii. W. W.

*Dauid hauing tryed Gods manifold mercies diuers waies, g^t
 theresh assurance that God will continue his goodnesse for
 euer.*

Sing this as the 21. Psalme.

THe Lord is onely my support,
 and he that doth me feede:

How can I then lacke any thing,
 whereof I stand in neede?

2 He doth me fold in coats most safe,
 the tender grasse fast by
 And after driues me to the streames,
 which runne most pleasantly:

3 And when I feele my selfe neere lost,
 then doth he me home take:
 Conducting me in his right pathes,
 euen for his owne names sake.

4 And though I were euen at deathes doore,
 yet would I feare none ill
 For with thy rod and shepherds crooke,
 I am comforted still.

5 Thou hast my table richly deckt,
 in despite of my foe
 Thou hast my head with balme refresht,
 my cup doth ouerflow.

6 And finally while breath doth last,
 thy grace shall me defend:
 And in the house of God will I,
 my life for euer spend.

Another of the same by Thomas Sternehold.

MY shepheard is the liuing Lord,
 nothing therefore I neede,
 In pastures faire, with waters calme,
 he set me for to feede.

2 He did conuert and glad my soule,
 and brought my minde in frame:
 To walke in pathes of righteousnes,
 for his most holy name.

3 Yea though I walke in vale of death,
 yet will I feare none ill:
 Thy rod, thy staffe, doth comfort me,
 and thou art with me still.

4 And in the presence of my foes,
 my table thou shalt spread
 Thou shalt (O Lord) fill full my cup,
 and eke annoint my head.

5 Through all my life thy fauour is
 so franckly shewed to me
 That in thy house for euermore,
 my dwelling place shall be.

Domini est terra. Psal. xxiiii. T. S.

*The grace of God being now vttered in the temple more glo-
 rious, then before in the tabernacle, Dauid with exclamation
 setteth forth the honor thereof, mouing the consideration of
 the eternall mansion prepared in heauen whereof this was a
 figure.*

Sing this as the 21. Psalme.

THe earth is all the Lords, with all,
 her store and furniture

Yea his is all the world, and all,
that : herein doth endure.
2 For he hath fastly founded it,
about the sea to stand
And laid alow the liquid floudes,
to flow beneath the land.
3 For who is he O Lord that shall,
ascend into thy hill
Or passe into thy holy place,
there to continue still?
4 Whose handes are harmeless & whose hart,
no spot there doth defile:
His soule not set on vanitie,
who hath not sworne to guile.
5 Him that is such a one the Lord,
shall place in blissefull plight
And God his God and Sauour,
shall yeeld to him his right.
6 This is the broode of trauailers,
in seeking of his grace,
As Iacob did the Israelites,
in that time of his race,
7 Ye Princes open your gates, stand open,
the euerlasting gate
For there shall enter in thereby,
the King of glorious state.
8 Who is the King of glorious state?
the strong and mighty Lord,
The mighty Lord in battailes stout,
and tryall of the sword.
9 Yee Princes open your gates stand open,
the euerlasting gate
For there shall enter in thereby,
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hoaltes he is
The kingdome and the royalty,
of glorious state is his.

Ad te Domine .Psal.xxv.T.S.

*Dauid grieued at his sinnes and malicious enemies, most ser-
uently prayeth for forgiveness especially of such sinnes as he
committed in his youth.*

Lift mine heart to thee, my God and
guide most iust. Now suffer me to take no
shame, for in thee do I trust. 2. Let not my
foes reioice, nor make a scorne of mee, and
let them not be ouerthrowne, that put their
trust in thee.

3 But shame shall them befall,

which harme them wrongfully:
Therefore thy pathes and thy right way,
vnto me Lord descry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauour,
on thee I wait alway.
5 Thy mercies manifold,
I pray thee Lord remember
And eke thy pittie plentifull,
for they haue beene for euer:
6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant,
I haue beene of thy truth.
7 Nor after my deserts,
let me thy mercy finde,
But of thine owne benignity,
Lord haue me in thy minde.
8 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.
9 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowly and the mecke.
10 For all the waies of God,
are truth and mercy both:
To them that keepe his testament,
the witnessse of his troth,

The second Part.

11 Now for thy holy name,
O Lord I thee entreat,
To grant me pardon for my sinne,
for it is wondrous great
12 Who so doth feare the Lord,
the Lord doth him direct:
To lead his life in such a way,
as he doth best accept.
13 His soule shall euermore,
in goodnesse dwell and stand:
His seede and his posterity,
inherit shall the land.
14 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and testament.
15 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feete out of the snare,
of sinne and ignorance.
16 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.
17 The troubles of my heart,
are multiplied indeede:
Bring me out of this misery,
necessity and neede.
18 Behold my pouertie,
mine anguish and my paine:
Remit my sinnes and mine offence,

and

and make me cleane againe:

19 O Lord behold my foes,
how they do still encrease:
Pursuing me with deadly hate,
that faime would liue in peace,
20 Preserve and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

21 Let my simple purenes,
me from mine enemies shend:
Because I looke as one of thine,
that thou shouldst me defend,
22 Deliuer Lord thy folke,
and send them some reliefe:
I meane thy chosen Israell,
from all their paine and grieffe.

Iudica me Domine Psal. XXVI. T.S.

David iniuriously oppressed, and helpelesse, yet assured of his integrity to Saul, calleth to God to defend him causelesse afflicted, then he desireth to be in the company of the faithfull in the congregation of God, whence he was banished by Saul, promising godly life, open praises, thanksgiving and sacrifice for his deliverance.

Sing this as the 14. Psalme.

Lord be my iudge and thou shalt see,
my pathes are right and plaine:
I trust in God and hope that he,
will strength me to remaine.
2 Proue me my God, I thee desire,
my way to search and trie:
As men do proue their gold with fire,
my reines and heart espie.
3 Thy goodnesse laid before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not lust to haunt or vse,
with men whose deeds are vaine:
To come in house I do refuse,
with the deceitfull traine.
5 I much abhorre the wicked sort,
their deedes I much despise.
I do not once to them resort,
that hurtfull things deuise.
6 My hands I wash and do proceede,
in workes that are vpright:
Then to thine Altar I make speede,
to offer there in sight.
That I may speake and preach thy praise,
that doth belong to thee:
And so declare how wondrous waies,
thou hast bene good to me.
8 O Lord thy house I loue most deare,
to me it doth excell.
I haue delight and would be neare,
whereas thy grace doth dwell.
9 O shut not vp my soule with them,
in sinne that take their fill:

Nor yet my life amongst those men,
that seeke much blood to spill.
10 Whose hands are heapt with craft & guile,
their lips thereof is full:
And their right hand with wrench and wile,
for bribes doth plucke and pull.
11 But I in righteousnes intend,
my time and dayes to serue:
Haue mercy Lord and me defend,
so that I do not swarue.
12 My foote is staid for all affaies,
it standeth well and right,
Wherefore to God I will giue praise,
in all the peoples sight.

Dominus illumin. Psal. xxvii. I.H.

David deliuered from great perills giueth thanks: wherein we see constant faith against the assaults of all enemies, and the end why he desireth to liue and to be deliuered, Then hee exhorteth to faith, and to attend vpon God.

Sing this as the 14. Psalme.

The Lord is both my helpe and light,
shall men make me dismaide?
Sith God doth giue me strength and might,
why should I be afraid?
2 While that my foes with all their strength,
begin with me to brawle:
And thinke to eate me vp at length,
themselues haue caught the fall.
3 Though they in campe against me lye,
my heart is not afraid:
In battaile pitcht if they will trie,
I trust in God for aide.
4 One thing of God I do require,
that he would not deny:
For which I pray and will desire,
till he to me apply.
5 That I within his holy place,
my life throughout may dwell:
To see the beauty of his face,
and view his temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.
7 At length I know the Lords good grace,
shall make me strong and stout:
My foes to foile and cleane deface,
that compass me about.
8 Therefore within his house will I,
giue sacrifice of praise
With Psalmes and songs will I apply,
to laud the Lord alwaies.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Haue mercy (Lord) on me oppressed,
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face faist thou to me,
Lord I will seeke thy face.

1 In wrath turn not thy face away
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their sonne forooke,
and cast me off at large:
And then the Lord himselfe yet tooke,
of me the cure and charge.
13 Teach me O God the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might:
14 Do not betake me to the will,
of them that be my foes.
For they surmise against me still,
false witnessse to depose.
15 My heart would faint but that in me,
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aye shal last.
16 Trust still in God whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Domine. Psal. xxviii. T.S.

Being in feare and pensueneſſe to see God dishonored by wicked men, he crieth for vengeance against them, and being assured that God hath heard him he commendeth all the faithfull to his tuition.

Sing this as the 12. Psalme.

THOU art O Lord my strength and stay,
the succour which I craue,
Neglect me not lest I be like,
to them that go to graue.
2 The voice of thy supplyant heare,
that vnto thee doth crie:
When I lift vp my handes vnto,
thy holy Arke most hie.
3 Reputeme not among the sort,
of wicked and peruert:
That speake right faire vnto their friendes,
and thinke full ill in heart.
4 According to their handy worke,
as they deserue indeede:
And after their inuentions,
let them receiue their meede:
5 For they regard nothing Gods workes,
his law ne yet his lore:
Therefore he will them and their feede,
deſtroy for euermore.
6 To render thankes vnto the Lord,
how great a cause haue I:
My voyce, my prayer and my complaint,
that heard so willingly.
7 He is my shield and fortitude,
my buckler in distresse:
My hope, my helpe, my hearts reliefe,
my song shall him confesse.
8 He is our strength and our defence,

our enemies to resist:
The health and the saluation,
of his elect by Christ.

9 Thy people & thine heritage,
Lord blesse, guide and preferue,
Increase them Lord and rule their harts,
that they may neuer fwerue.

Afferte Domino. Psal. XXX. T.S.

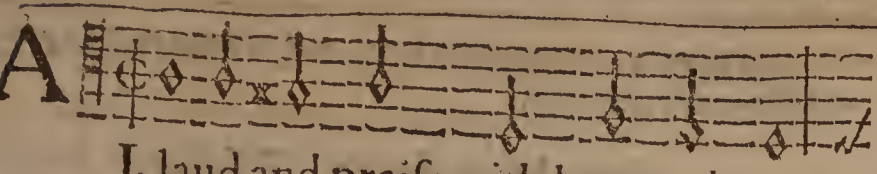
David exhorteth Princes (who for the most part think their is no God) at the least to feare him for the thunders and tempests, for feare whereof all creatures tremble. And albe it it threatneth sinners, yet it moueth his to praise his name.

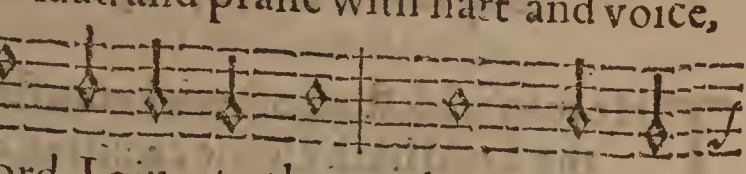
Sing this as the 21. Psalme.

GUE to the Lord ye Potentates,
ye rulers of the world:
Giue ye all praise honour and strength,
vnto the liuing Lord.
2 Giue glory to his holy name,
and honour him alone:
Worship him in his maieſty,
within his holy throne.
3 His voice doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunderclaps,
and gouerne all the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and most magnificent.
5 The voice of God doth rent and breake,
the Cedar trees so long:
The Cedar trees of Libanus,
which are most hie and strong.
6 And makes them leap like as a calfe
or else the Vnicorne,
Not onely trees but mountaines great,
whereon the trees are borne.
7 His voice deuides the flames of fire,
and shakes the wildernes:
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and maks the couerts plaine:
Then in the temple euery man,
his glory doth proclaime.
10 The Lord was set aboue the flouds,
ruling the raging sea:
So shall he raigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to encrease:
The Lord will blesse his chosen folke,
with euerlasting peace.

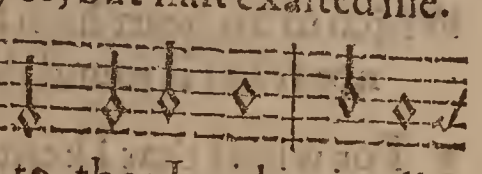
Exaltate Domine. Psal. XXX. T.S.

When David should dedicate his house to the Lord, he fell extreame sicke, without all hope of life, and therefore after recovery he thanketh God, exhorting others to do the like, and to learne by him that God is rather mercifull then seuerer to wardes his: also that aduersitee is soaine. Then he prayeth and promiseth to praise God for euer.

A 
 Laud and praise with hart and voice,



O Lord I giue to thee: which didst not
 make my foes reioyce, but hast exalted me.



2. O Lord my God to thee I ride, in all
 my paines and griefe, thou gauest an eare,
 and didst prouide, to ease me with reliefe.

3 Of thy good will thou hast cald backe,
 my soule from hell to saue:
 Thou didst reuiue when strength did lack,
 and keptst me from the graue.

4 Sing praise yee Saints that proue and see,
 the goodnesse of the Lord.
 In memory of his Maieesty,
 reioyce with one accord.

5 For why? his anger but a space,
 doth last and slacke againe:
 But in his fauour and his grace,
 alwaies doth life remaine.
 Though grips of griere and pangs full sore,
 shall lodge with vs all night:
 The Lord to ioy shall vs restore,
 before the day be light.

6 When I enioyd the world at will,
 thus would I boast and say:
 Tush, I am sure to feele none ill,
 this wealth shall not decay.

7 For thou O Lord of thy good grace,
 hadst sent me strength and aide:
 But when thou turnst away thy face,
 my minde was fore dismaide.

8 Wherefore againe yet did I cry,
 to thee O Lord of might:
 My God, with plaints I did apply,
 and prayed both day and night:

9 What gaine is in my blood said I,
 if death destroy my dayes,
 Doth dust declare thy Maieesty,
 or yet thy truth doth praise?

10 Wherefore my God some pittie take,
 O Lord I thee desire:
 Do not my simple soule forsake,
 of help I thee require.

11 Then didst thou turne my griefe and wo,

into a cheerefull voice:
 The mourning weed thou tookst me fro,
 and madst me to reioyce.

12 Wherefore my soule vncessantly,
 shall sing vnto thy prayse:
 My Lord my God to thee will I,
 giue laude and thanks alwaies.

In te Domine speraui. Psal. XXXI. T.S.

David deliuered from great danger, sheweth first what meditation he hath by the power of fast, when death was before his eyes, and how the fauour of God alwaies is ready to those that feare him, he exhorteth the faithfull to trust in God, because he preseruet them.

Sing this as the 18. Psalme.

O Lord I put my trust in thee,
 let nothing worke me shame:
 As thou art iust deliuer me,
 and set me quite from blame:

2 Heare me O Lord and that anone,
 to helpe me make good speede:
 Be thou my rocke and house of stone,
 my fence in time of neede.

3 for why? as stones thy strength is tride,
 thou art my fort and tower:
 For thy names sake be thou my guide,
 and lead me in thy power.

4 Pluck forth my feet from out the snare,
 which they for me haue laide:
 Thou art my strength, and all my care,
 is for thy might and aide.

5 Into thy hands Lord I commit,
 my spirit which is thy due:
 For why? thou hast redeemed it,
 O Lord my God most true.

6 I hate such folke as will not part,
 from things to be abhord:
 When they on trifles set their harts,
 my trust is in the Lord.

7 For I will in thy mercy ioy,
 I see it doth excell:
 Thou seest when ought would me annoy,
 and knowst my soule full well.

8 Thou hast not left me in their hand,
 that would me ouer charge:
 But thou hast set me out of band,
 to walke abroad at large.

The second Part.

9 Great griefe O Lord doth me assaile,
 some pittie on me take:
 My eyes wax dim, my sight doth faile,
 my wombe for wo doth ake.

10 My life is worne with griefe and paine,
 my yeeres in wo are past:
 My strength is gone, and through disdain,
 my bones corrupt and wast.

11 Among my foes I am a scorne,

my friends are all dismayd:
 My neighbours and my kinsmen borne,
 to see me are afraid.
 12 As men once dead are out of minde,
 so am I now forgot:
 As small effect in me they finde,
 as in a broken pot.
 13 I heard the brags of all the rout,
 their threats my mind did fray:
 How they conspire and went about,
 to take my life away.
 14 But Lord I trust in thee for aide,
 not to be ouertrode,
 For I confesse and still haue said,
 thou art my Lord my God.
 15 The length of all my life and age,
 O Lord is in thy hand:
 Defend me from the wrath and rage,
 of them that me withstand.
 16 To me thy seruant Lord expresse,
 and shew thy royall face:
 And saue me Lord for thy goodnesse,
 thy mercy and thy grace.

The third Part.

17 Lord let not me be put to blame,
 for that on thee I call:
 But let the wicked beare their shame,
 and in the graue to fall.
 18 O how great good hast thou in store,
 laid vp full safe for them:
 That feare and trust in thee therefore,
 before the sonnes of men.
 19 Thy presence shall them fence and guide,
 from all proud brags and wrongs:
 Within thy place thou shalt them hide,
 from all the strife of tongues.
 20 Thanks to the Lord that hath declar'd,
 on me his grace so far:
 Me to defend with watch and ward,
 as in a towne of warre.
 21 Thus did I say both day and night,
 when I was sore opprest:
 Loe I was cleane cast out of sight,
 yet heard'st thou my request.
 22 Yee Saints loue yee the Lord I say,
 the faithfull he doth guide:
 And to the proud he will repay,
 according to their pride.
 23 Be strong and God shall stay your heart,
 be bold and haue a lust:
 For sure the Lord will take your part,
 sith yee on him doe trust.

Beati quorum. Psal. XXXII. T. S.

*David punished with grieuous sickness for his sinnes,
 counteth all them happie to whom God doth not impute their
 transgressions. And after that he had confessed his sinnes, and*

*obtained pardon, he exhorteth the wicked men to leaue godly
 and the good to reioyce.*

Sing this as the 30. Psalme.

THe man is blest whose wickednesse,
 the Lord hath cleane remitted:
 And he whose sinne and wretchednesse,
 is hid and also couered.
 2 And blest is he to whom the Lord,
 imputeth not his sinne:
 Which in his heart hath hid no guile,
 nor fraud is found therein.
 3 For whilst that I kept close my sinne,
 in silence and constraint:
 My bones did weare and waste away,
 with dayly mone and plaint.
 4 For night and day thy hand on me,
 so grieuous was and smart:
 That all my blood and humors moist,
 to drinesse did conuert.
 5 I did therefore confesse my fault,
 and all my sinnes discouer:
 Then thou O Lord didst me forgieue,
 and all my sinnes passe ouer.
 6 The humble man shall pray therefore,
 and seeke thee in due time:
 So that the floods of waters great,
 shall haue no power on him.
 7 When trouble and aduersitie,
 doe compasse me about:
 Thou art my refuge and my ioy,
 and thou doest rid me out.
 8 Come hether and I will thee teach,
 how thou shouldst walke aright:
 I will thee guide as I my selfe,
 haue learnd by prooffe and fight.
 9 Be not so rude and ignorant,
 as is the horse and mule:
 Whose mouth without a raine or bit,
 from harme thou canst not rule.
 10 The wicked man shall manifold,
 forrowes and griefes sustaine:
 But vnto him that trusts in God,
 his goodnesse shall remaine.
 11 Be merry therefore in the Lord,
 yee iust lift vp your voice:
 And yee of pure and perfect heart,
 be glad and eke reioyce.

Exultate iusti. Psal. xxxiii. T. S.

*Hee exhorteth good men to praise God for creating and
 governing all things, for his faithfull promise, for scatter-
 ing the counsaile of the wicked, teaching that no creature
 preserveth any man, but onely his mercy.*

Sing this as the 30. Psalme.

YE righteous in the Lord reioyce,
 it is a seemely sight:
 That vpright men with cheeresull voice,
 should prayse the Lord of might.

2 Prayse

- 2 Prayse yee the Lord with harp and song,
in Psalmes and pleasant thinges:
With Lute and instruments among,
that foundeth with ten strings.
- 3 Sing to the Lord a song most new,
with courage giue him praise:
- 4 For why? his word is euer true,
his workes and all his wayes.
- 5 To iudgement, equity and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.
- 6 For by the word of God alone,
the heauens all were wrought:
Their hearts and powers euerich one,
his breath to passe hath brought.
- 7 The waters great gathred hath he,
on heapes within the shore:
And hid them in the depth to be,
as in a house of store.
- 8 All men on earth both least and most:
feare God and keepe his law:
Yee that inhabite in each coast,
dread him and stand in awe.
- 9 What he commanded wrought it was,
at once with present speed:
What he doth will is brought to passe,
with full effect indeed.
- 10 The counsaile of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuise and thought.
- 11 But his decrees continue still:
they neuer slacke nor swage.
- 12 The motions of his minde and wil,
take place in euery age.
- The second part.
- 13 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
- 14 The Lord from heauen cast his sight,
on men mortall by birth:
Considering from his feat of might,
the dwellers on the earth.
- 15 The Lord I say, whose hand hath wrought
mans heart and doth it frame:
For he alone doth know the thought,
and working of the same.
- 16 A King that trusteth in his hoast,
shall nought preuaile at length:
The man that of his might doth boast,
shall faile for all his strength.
- 17 The troupes of horsemen eke shall faile,
their sturdy steedes shall starue:
The strength of horse shall not preuaile,
the rider to preferue.
- 18 But loe the eyes of God intend,
and watch to ayde the iust:

- VVith such as feare him to offend,
and on his goodnesse trust:
- 19 That he of death and all distresse,
may fet their soule from dread:
And if that dearth the land oppresse,
in hunger them to feede.
- 20 VVherefore our soule doth stil depend,
on God our strength and stay:
He is our shield vs to defend,
and driue all darts away.
- 21 Our soule on God hath ioy and gaine,
reioycing in his fight:
For why? in his most holy name,
we hope and haue delight.
- 22 Therefore let thy goodnesse O Lord,
stil present with vs be:
And we alwaies with one accord,
will onely trust in thee.

Benedicam Dom. Psal. xxxiii. T. S.

David having escaped Achis (Sam. 22) praiseth God for his deliuerance giuing other example to trust in God, so feare and serue him, who defendeth the godly with his Angels, and vterly destroyeth the wicked in their sinnes.

Sing this as the 3. Psalme.

- I**VVill giue laud and honour both,
vnto the Lord alwaies:
And eke my mouth for euermore,
shall speake vnto his praise.
- 2 I doe delight to laud the Lord,
in soule and eke in voice:
That humble men and mortified,
may heare and so reioyce.
- 3 Therefore see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
- 4 For I my selfe befought the Lord,
he answered me againe:
And me deliuered incontinent,
from all my feare and paine.
- 5 Who so they be that him behold,
shall see his light most cleere:
Their countenance shall not be dasht,
they need it not to feare.
- 6 This filly wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.
- 7 The Angell of the Lord doth pitch,
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.
- 8 Taste and confider well therefore,
that God is good and iust:
O happy man that maketh him,
his onely stay and trust.
- 9 Feare yee the Lord his holy ones,
about all earthly thing:

For

For they that feare the liuing Lord,
are sure to lack nothing.
10 The Lions shall be hunger bit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke shall be to such:

The second Part.

11 Come neare therefore my children deare,
and to my wordes giue care:
I shall you teach the perfect way,
how you the Lord shall feare.
12 Who is the man that would liue long,
and lead a blessed life:
13 See thou refrain thy tongue and lips,
from all deceit and strife.
14 Turne backe thy face from doing ill,
and doe thy godly deede:
Inquire for peace and quietnesse,
and follow it with speede.
15 For why? the eyes of God aboue,
vpon the iust are bent:
His eares likewise doe heare the plaint,
of the poore innocent.
16 But he doth frowne and bend his browes,
vpon the wicked traine:
And cuts away the memory,
that should of them remaine.
17 But when the iust doe call and crie,
the Lord doth heare them so:
That out of paine and miserie,
forthwith he lets them go.
18 The Lord is kinde and straight at hand,
to such as be contrite:
He saues also the sorrowfull,
the meeke and poore in spirit.
19 Full many be the miseries,
that righteous men doe suffer:
But out of all aduersities,
the Lord doth them deliuer.
20 The Lord doth so preferue and keepe,
his very bones alway:
That not so much as one of them,
doth perish and decay.
21 The sinne shall slea the wicked man,
Which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.
22 But they that feare the liuing Lord,
the Lord shall saue them sound:
And who that put their trust in him,
nothing shall them confound.

Indica me Domine. Psalme. XXXV. I.H.

*Sauls flatterers persecuted David, who prayeth for reserue
that his innocency may be declared, and that such as take his
part may reioyce, for which hee promiseth to magnifie Gods
name all the dayes of his life.*

Sing this as the 14. Psalme.

Lord plead my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand vpon the speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.
3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soule maiest say,
loe I thy helpe at hand.
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and fly with shame,
that thinke to worke me ill.
5 Let them disperse and fly abroad,
as winde doth driue the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their waies be void of light,
and slipperie like to fall:
And send thine Angell with thy might,
to persecute them all.
7 For why? without my fault they haue,
in secret set the grin:
And for no cause haue digd a caue,
to take my soule therein.
8 When they thinke least, and haue no care,
O Lord destroy them all:
Let them be trap in their owne snare,
and in their mischiefe fall.
9 And let my soule, my heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speake and say,
my pathes shall all agree:
O Lord though they doe seeme full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weake from them,
that are both stout and strong:
And rid the poore from wicked men,
that spoile and doe them wrong.
12 My cruell foes against me rise,
to witnesse thinges vntue:
And to accuse me they deuise,
of that I neuer knew.
13 Where I to them doe owe good will,
they quite me with disdaine:
That they should pay my good with ill,
my soule doth fore complaine.
14 When they were sicke, I mournd therefore
and clad my selfe in sack:
With fasting I did faint full fore,

to pray I was not slacke.

- 15 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheere,
about his mothers graue.
- 16 But they at my disease did ioy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mocks and checks full stout.
- 17 The belly Gods and flattering traine,
that all good things deride:
At me do grin with great disdain,
and plucke their mouthes aside.
- 18 Lord when wilt thou am end this geare,
why dost thou stay and pause?
O rid my soule, mine onely deare,
out of these Lions claws.
- 19 And then will I giue thanks to thee,
before thy Church alwaies:
And whereas most of people be,
there will I shew thy praise.
- 20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winké or turne their eye,
that causelesse me assault.
- The third Part.*
- 21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult and would betray,
all those that peace ensue.
- 22 With open mouth they run at me,
they gape, they laugh, they fleere:
Well, well, say they, our eye doth see,
the thing that we desire.
- 23 But Lord thou see'st, what waies they take,
cease not this geare to mend:
Be not far off nor me forsake,
as men that faile their friend.
- 24 Awake, arise, and stir abroad,
defend me in my right,
Reuenge my cause my Lord my God,
and aide me with thy might.
- 25 According to thy righteousnesse,
my Lord God graunt to me:
And let them not their pride expresse,
nor triumph ouer me.
- 26 Let not their hearts reioice and cry,
there, there, this geare goeth trim:
Nor give them cause to say on him,
we haue our will on him.
- 27 Confound them with rebuke and shame,
that ioy when I doe mourne:
And pay them home with spite and blame,
that brag at me with scorne.
- 28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voice,
shall praise the Lord and say,

- 29 Great is the Lord and doth excell,
for why? he doth delight:
To see his seruants prosper well,
that is his pleasant light.
- 30 Wherefore my tongue I will apply,
thy righteousnesse to praise:
Vnto the Lord my God will I,
sing laud and thanks alwaies.

Dixit iniustus, Psal. xxxvi. l. H.

Dauid vexed by the wicked, complaineth of their mallice, but considering Gods great mercy to all creatures, especially towards his children by faith, therefore he is comforted and assured of his deliuerance.

Sing this as the 35. Psalme.

- T**He wicked with his worke vniust,
doth thus perswade his heart:
That of the Lord he hath no trust,
his feare is set apart.
- 2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.
- 3 His wordes are wicked vile and nought,
his tongue no truth can tell:
Yet at no hand he will be taught,
which way he may doe well.
- 4 When he should sleepe, then doth he muse
his mischief to fulfill:
No wicked waies he doth refuse,
nor nothing that is ill.
- 5 But Lord thy goodnesse doth ascend,
about the heauens hie:
So doth thy truth it selfe extend:
vnto the cloudy skie.
- 6 Much more then hils so high and steepe,
thy iustice is exprest:
Thy iudgements like the seas most deepe,
thou sauest both man and beast.
- 7 Thy mercy is about all thinges,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.
- 8 Within thy house they shall be fed,
with plenty at their will:
Of all delight they shall be sped,
and take thereof their fill.
- 9 For why? the well of life so pure,
doth ouerflow from thee:
And in thy sight we are full sure,
the lasting light to see.
- 10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnesse declare and shew,
to men of vpright heart.
- 11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.

But they in their deuise shall fall,
that wicked workes maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli enulari. Psal. XXXVII. W. W.

Because the godly should not be daunted to see wicked men prosper: Dauid sheweth that all things shall be granted, euen with their hearts desire, to them that loue and feare God: but the wicked, albeit they flourish for a time, shall at length perishe.

Sing this as the 35. Psalme.

GRudge not to see the wicked men,
in wealth to flourish still:

Nor yet enuie such as to ill,
haue bent and set their will.

2 For as greene grasse and flourishing hearbs,
are cut and wither away:

So shall their great prosperitie,
soone passe, fade and decay.

3 Trust thou therefore in God alone,
to doe well giue thy minde:

So shalt thou haue the land as thine,
and their sure foode shalt finde.

4 In God set all thy whole delight,
and looke what thou wouldst haue:

Or else canst with in all the world,
thou needest not to craue.

5 Cast both thy selfe and thine affaires
on God with perfect trust:

And thou shalt see with patience,
the effect both sure and iust.

6 Thy perfect life and godly name,
he will cleere as the light:

So that the Sun euen at noone dayes,
shall not shine halfe so bright.

7 Be still therefore and stedfastly,
on God see thou wait then:

Not shrinking for the prosperous state,
of lewde and wicked men.

8 Shake off despight, enuie and hate,
at least in any wise:

Their wicked steps auoide and flie,
and follow not their guise.

9 For every wicked man will God,
destroy, both more and lesse:

But such as trust in him are sure,
the land for to possesse.

10 Watch but a while and thou shalt see,
no more the wicked traine:

No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enjoy shall sea and land:

In rest and peace they shall reioyce,
for nought shall them withstand.

12 The leud men and malicious,
against the iust conspire:

They gnash their teeth at him as men,
which do his bane desire.

13 But while the leud men thus do thinke,
the Lord laughes them to scorne:
For why he seeth their terme approach,
when they shall sigh and mourne.

14 The wicked haue their sword out drawne,
their bow eke haue they bent:

To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their
which was to kill the iust: (harts,

Likewise the bow shall breake to shiuers,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate,
is better a great deale more,

Then all these leud and worldly mens,
rich pomp and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:

Where contrary he doth preserue,
the humble men and low.

18 He seeth by his great prouidence,
the good mans trade and way,

And will giue them inheritance,
which neuer shall decay.

19 They shall not bee discouraged,
when some are hard bestead,

When other shall be hunger bit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to the Lord:

Shal quaille ye melt euen as lambs grease,
or smoke that flieth abroad.

The third part.

21 Behold the wicked boroweth much,
and neceer paiceth againe:

Whereas the iust, by liberall gifts
make many glad and faine.

22 For they whom God doth blesse shall haue
the land for heritage:

And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans waies doth guide
and giues him good successe:

To euery thing he takes in hand,
he sendeth good addressse.

24 Though that he fall yet he is sure,
not vtterly to quaille:

Because the Lord stretches out his hand,
at need and doth not faile,

25 I haue beene yong and now am old
yet did I neuer see:

The iust man left nor yet his feede,
to beg for misery.

26 But giues alwayes most liberally,
and lends, whereas is need,

His children and posterity,
receiue of God their meede.

27 Fly vice therefore and wickednesse,
and

and vertue do embrace:
 So God shall graunt thee long to haue,
 in earth a dwelling place.
 28 For God so loueth equity,
 and sheweth to his such grace:
 That he preserues them euermore,
 but stroyes the wicked race.
 29 Whereas the good and godly men,
 inherit shall the land:
 Having as Lords all things therein,
 in their owne power and hand.
 30 The iust mans mouth doth euer speake,
 of matters wise and hie:
 His tongue doth talke to edifie,
 with truth and equity.
 31 For in his heart the law of God,
 his Lord doth still abide:
 So that where ere he go or walke,
 his feete can neuer slide.
 32 The wicked like a rauening wolfe,
 the iust man doth beset:
 By all meanes seeking him to kill,
 if he fall in his net.

The fourth Part.

33 Though he should fall into his hands,
 yet God would succour send:
 Though men against him sentence giue,
 God would him yet defend.
 34 Waite thou on God, & keep his way,
 he shall preserue thee then:
 The earth to rule, and thou shalt see,
 destroyed, these wicked men.
 35 The wicked haue I seene most strong:
 and placed in high degree:
 Flourishing in all wealth and store,
 as doth the Laurell tree.
 36 But sodainely he past away,
 and loe he was quite gone:
 Then I him sought, but could scarce finde,
 the place where dwelt such one.
 37 Mark and behold the perfect man,
 how God doth him increase:
 For the iust man shall haue at length,
 great ioy with rest and peace.
 38 As for transgressors wo to them,
 destroyed they shall all bee,
 God will cut off their budding race,
 and rich posterity.
 39 But the saluation of the iust,
 doth come from God about:
 Who in their troubles sends them aide,
 of his meere grace and loue.
 40 God doth them help, saue and deliuer,
 from lewd men and vniust:
 And still will saue them whilst that they,
 in him doe put their trust.

Domine in. Psal. XXXVIII. I. H.

Sing this as the 35. Psalme.

PVt mee not to rebuke (O Lord)
 in thy prouoked ire:
 Ne in thy heauie wrath O Lord,
 correct me I desire.
 2 Thine arrowes doe stick fast in me,
 thine hand doth presse me sore.
 And in my flesh no health at all,

appeareth any more:
 3 And all this is by reason of,
 thy wrath that I am in:
 Nor any rest is in my bones,
 by reason of my sinne.
 4 For loe my wicked doings Lord,
 about my head are gone:
 A greater load then I can beare,
 they lie me sore vpon.
 5 My wounds stinke and are festred so,
 as lothsome are to see:
 Which all through mine owne foolishnes,
 betideth vnto mee.
 6 And I in carefull wise am brought,
 in trouble and distresse:
 That I goe waileing all the day,
 in dolefull heauinesse.
 7 My loynes are filld with sore disease,
 my flesh hath no whole part:
 8 Ifeble am, and broken sore,
 I roare for giese of heart.
 9 Thou know'st Lord my desire, my groanes
 are open in thy sight:
 10 My heart doth pant, my strength hath
 mine eyes haue lost their light. (failld)
 11 My louers and my wonted friends,
 stand looking on my woe:
 And eke my kinsmen farre away,
 are me departed fro.
 12 They that did seeke my life laid snares,
 and they that sought the way:
 To doe me hurt, spake lies and thought,
 on treason all the day.

The second part.

13 But as a deafe man I became,
 that cannot heare at all:
 14 And as one dumbe that opens not,
 his mouth to speake withall.
 15 For all my confidence O Lord,
 is wholly set on thee:
 16 O Lord thou Lord that art my God,
 thou shalt giue eare to me.
 Thus did I craue, that they my foes,
 triumph not ouer me:
 17 For when my foot did slip, then they,
 did ioy my fall to see.
 And truly (I poore wretch) am set,
 in place a wofull wight:
 And eke my greivous heauinesse,
 is euer in my sight.
 18 For while that I my wickednesse,
 in humble wise confesse,
 And while I for my sinfull deeds,
 my sorrowes do expresse,
 19 My foes do still remaine aliue,
 and mighty are also:
 And they that hate me wrongfully,
 in number hugely grow.
 20 They stand against me that my good
 with euill do repay:
 Because that good and honest things,
 I do ensue alway.
 21 Forsake me not my Lord my God
 bee thou not farre away:
 22 Hast me to helpe, my Lord my God

C

my

my fasty and my stay:

Deus custodiam. Psal. xxxix. I. H.

Sing this as the 35. Psalme.

- I Said I will looke to my waies,
for feare I should go wrong:
I will take heede all times that I,
offend not in my tongue:
2 As with a bit I will make fast,
my mouth with force and might:
Not onco to whisper all the while,
the wicked are in sight.
3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refraine,
but fore against my will.
4 My heart waxt hot within my breast,
with musing thought and doubt:
Which did encrease and stirre the fire,
at last these words burst out.
5 Lord number out my life and daies,
which yet I haue not past,
So that I may be certified,
how long my life shall last:
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.
7 Man walketh like a shade, and doth,
in vaine himselfe annoy:
In getting goods and cannot tell,
who shall the same enioy.
8 Now Lord sith things this wise do frame,
what helpe doe I desire:
Of truth my helpe doth hang on thee,
In nothing else require.
The second Part.
9 For all the finnes that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I Was as dumbe and to complaine,
no trouble might mee moue:
Because I know it was thy worke,
my patience for to proue.
11 Lord take from me thy scourge and plagu
I can them not withstand:
Ifaint I pine away for feare,
of thy most heauy hand.
12 When thou for sinne dost man rebuke,
he waxeth wo and wan:
As doth a cloth that Mothes haue fret,
so vaine a thing is man.
13 Lord heare my sute and giue good heed,
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
14 Oh spare a little giue me space,
my strength for to restore:
Before I go away from hence,
and shall be seene no more.

Expectans expectans. Psal. xl. I. H.

Dauid deliuered from great danger doth magnifie God therefore, & commendeth his providence toward all mankind Then he promiseth to giue himselfe wholly vnto Gods seruice and declareth how God is truly worshipped. Afterward hee giueth thanks, and hauing complained of his enemies, he alleth for aide and succour.

Sing this as the 35. Psalme.

- I Waited long and fought the Lord,
and patiently did beare,
At lenth to me he did accord,
my voice and cry to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feete,
and he did guide my way.
3 To me he taught a psalme of praise,
which I must shew abroad:
And sing new songs of thanks alwaies,
vnto the Lord our God.
4 When all the folke these things shall see,
as people much afraid:
Then they vnto the Lord shall flee,
and trust vpon his aide.
5 O blest is he whose hope and heart,
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
6 For (Lord my God) thy wondrous
in greatnesse farre do passe: (deeds
Thy fauour towards vs exceeds,
all things that euer was.
7 When I entend and do deuise,
thy works abroad to show:
To such a reckoning they do rise,
thereof no end I know.
8 Burnt offerings thou delightst not in,
I know thy whole desire,
VVith sacrifice to purge his sinne,
thou dost no man require,
9 Meate offerings and sacrifice,
thou wouldst not haue at all:
But thou (O Lord) hast open made,
mine cares to heare withall.
10 But then said I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus is it said of me.
11 That I O God should do thy mind
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwell.
12 Thy iustice and thy righteousnesse,
in great resorts I tell.
Behold my tongue no time doth cease,
O Lord thou knowest full well.
The second part.
13 I haue not hid within my breast,
thy goodnesse as by stealth:
But I declare and haue exprest,
thy truth and sauing health:
14 I kept not close thy louing mind,
that no man should it know,
The trust that in thy truth I find,
to all the Church I show.
15 Thy tender mercies Lord from me,
withdraw thou not away,
But let thy loue and verity,
preferue me still for aye,
For I with mischiefes many one
amfore beset about:
My sins encrease and so comes on,
I cannot spy them out:

16 For why in number they exceed
the haire vpon my head
My heart doth faint for very dread,
that I am almost dead.

17 with speede send helpe and set me free,
O Lord I thee require:

Make hast with aid to succour me,
O Lord at my desire.

18 Let them sustaine rebuke and shame,
that seeke my soule to spill,
Drive backe my foes and them defame:
that wish and would me ill.

19 For their ill feates do them descrie,
that would deface thy name:

Alwaies at me they raile and cry,
sie on him, sie for shame.

20 Let them in thee haue ioy and wealth,
that seeke to the alwaies?

That those that loue thy fauing health,
may say to God be praise,

21 But as for me I am but poore,
opprest and brought full low:

Yet thou O God wilt me restore:
to health full well I know.

22 For why? thou art my hope and trust,
my refuge help and stay.

Wherefore my God as thou art iust,
with me no time delay.

Beatus qui. Psal. xli. T. S.

David grievously afflicted, blessed them that pittied his case, complaining on his faithlesse friends (such as Iudas, 10, 15. Then he giueth thanks for Gods mercy, in chastening him gently, & not suffering his enemies to triumph.

THe man is blest that carefull is,
the needy to consider:

For in the season perillous,
the Lord will him deliuer.

2 The Lord will make him safe and sound,
and happy in the land:

And he will not deliuer him,
into his enemies hand.

3 And in his bed when he lieth sicke,
The Lord will him restore:

And thou O Lord wilt turne to health,
his sicknesse and his sore.

4 Then in my sicknesse thus say I,
haue mercy Lord on me:

And heale my soule which is full woe
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say:

When shall he die that all his name,
may vanish cleane away?

6 And when they come to visit mee,
they aske if I doe well:

But in their hearts mischief they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme:

And cast their fetches how to trap
me with some mortall harme.

8 Some grievous sin hath brought him to,
his sicknesse say they plaine:

He is so low that without doubt,
he cannot rise againe.

9 The man also that I did trust,

with me did vse deceit:
Who at my table eate my bread,
the same for me laid wait:

10 Haue mercy Lord on me therefore,
and let me be preserued,

That I may render vnto them,
the things they haue deserued.

11 By this I know assuredly,
to be belou'd of thee:

When that mine enemies haue no cause,
to triumph ouer me.

12 But in my right thou hast me kept
and maintaine mee alway:

And in thy presence place afflignd,
where I shall dwell for aye.

13 The Lord the God of Israel,
be praisd for euermore,

Euen so be it Lord (will I say)
euen so be it therefore.

Quemadmodum. Psal. xlii.

LIke as the Hart doth breath and bray,
the wellspring to obtaine:

So doth my soule desire alway,
with thee Lord to remaine.

2 My soule doth thirst and would draw neer,
the liuing God of might,

O when shall I come and appeare,
in presence of thy sight.

3 The teares all times are my repast,
which from mine eyes do slide:

When wicked men cry out so fast,
where now is God thy guide?

4 Alas what grieve is this to thinke,
what freedome once I had:

Therefore my soule as at pits brinke,
is most heauy and sad.

When I did march in good array,
furnished with my traine:

Vnto the temple was our way,
with songs and hearts most faine.

5 My soule why art thou sad alwaies,
and fretst thus in my breast?

Trust still in God for him to praise,
I should it euer best.

By him I haue succoure at neede,
against all paine and grieve,

He is my God which with all speede,
will hast to send reliefe.

6 And this my soule within mee Lord,
doth faint to thinke vpon,

The land of Iordan and record,
the little hill Hermon:

The second Part.

7 One grief another in doth call,
as clouds burst out their voice,

The floods of euill that do fall,
runne ouer me with noice

8 Yet I by day felt his goodnesse,
and help at all affaies:

Likewise by night I will not cease,
the liuing God to praise.

9 I am perswaded thus to say
to him with pure pretence:

O Lord thou art my guide and stay,

my rocke and my defence.
 10 Why do I then in pensive nesse,
 hanging the head thus walke:
 While that mine enemies me oppresse,
 and vexe me with their talke.

11 For why? they pierce my inward parts,
 with pangs to be abhord,
 When they cry out with stubborne harts,
 where is thy God, thy Lord?

12 So soone why dost thou faint and quaille,
 my soule with paines opprest?
 With thoughts why dost thy self assaile,
 so sore within my breast?

13 Trust in the Lord thy God alwaies
 and thou the time shalt see:
 To giue him thanks with laud and praise,
 for health restord to thee.

Indicame Domine. Psal. xliii. I. H.

*Hee prayeth to bee deliuered from them which conspire
 with Absolon, so the end that hee may ioyfully prayse God in
 his holy congregation.*

Sing this as the 35. Psalme.

IVge and reuenge my cause O Lord,
 from them that euill be:
 From wicked and deceitfull men,
 O Lord deliuer me.

2 For of my strength thou art the God,
 why putst thou me thee fro?
 And why walke I so heauily,
 oppressed with my foe?

3 Send out thy light and eke thy truth,
 and lead me with thy grace,
 Which may conduct me to thy hill,
 and to thy dwelling place.

4 Then shall I to the altar goe,
 of God my ioy and cheere,
 And on my harp giue thanks to thee,
 O God my God most deere:

5 Why art thou then so sad my soule,
 and fretst thus in my breast?
 Still trust in God for him to praise,
 I hold it alwaies best.

6 By him I haue deliuerance,
 against all paine and griefe,
 He is my God which doth alway,
 at neede send me reliefe.

Deus auribus. Psal. xliiii. T. S.

*A most earnest prayer made in the name of the faithfull,
 in persecution, for sustaining the quarrell of Gods word, as
 in Saint Paul. Rom. 8.*

O Vr cares haue heard our Fathers tell, and

reuerently record: the wondrous worke^s

that thou hast done, in alder time O Lord.

How thou didst cast the Gentiles out, and

stroddst them with strong hand: Planting

our Fathers in their place, and gauest to

them their land.

3 They conquered not by sword nor strength
 the land of thy behest:
 But by thy hand thine arme and grace
 because thou louedst them best.

4 Thou art my king O God that holpe,
 Iacob in fundry wise:

5 Lord with thy power we threw down such,
 as did against vs rise,

6 I trusted not in bow ne sword,
 they could not saue me sound:

7 Thou keepst vs from our enemies rage
 thou didst our foes confound.

8 And still we boast of thee our God,
 and praise thy holy name,

9 Yet now thou goest not with our host,
 but leauest vs to shame.

10 Thou madest vs flee before our foes
 and so were o'ertrod,
 Our enemies robd and spoild our goods
 when we were sparst abroad.

11 Thou hast giuen vs to our foes,
 as sheepe for to be slaine,
 Among the heathen euery where,
 scattred we do remaine:

12 Thy people thou hast sould like slaues,
 and as a thing of nought:
 For profit none thou hast thereby,
 no gaine at all was fought:

13 And to our neighbours thou hast made,
 of vs a laughing stocke:
 And those that round about vs dwell,
 at vs do grin and mocke.

The second part.

14 Thus we serue for none other vse
 but for a common talke,
 They mocke, they scorne, they nod their heads
 where euer they go or walke

15 I am ashamed continually,
 to heare these wicked men:
 Yea so I blush that all my face,
 with red was covered then.

16 For why? we heare such slanderous words
 such false reports and lies:

That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forget not thee,
nor yet thy covenant breake:

18 We turne not backe our hearts from thee,
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust,
where dens of Dragons be
And covered vs with shade of death,
and great aduersity.

20 If we had our Gods name forgot,
and help of idols sought:

21 Would not God then haue tried this,
for he doth know our thought:

22 Nay, nay, for thy names sake O Lord,
alwayes are wee slain thus.

As sheepe vnto the shambles sent,
right so they deale with vs.

23 Vp Lord why sleepest thou awake,
and leaue vs not for all:

24 Why hidest thou thy countenance,
and dost forget our thrall.

25 For downe to dust our soule is brought,
and we now at last cast:

20 Our belly like as it were glude,
vnto the ground cleaues fast:

26 Rise vp therefore for our defence,
and help vs Lord at neede:

Wee thee beseech for thy goodnes,
to rescue vs with speede.

Eructant. Psal. XLV, T. S.

*Salomon his Maiesty, Honour, Strength, Beauty, Riches
and power are praised, his marriage, with the Egyptian an
Heathen wo man is blessed, if that she renounce her people
and country, and giue her selfe wholly to her husband. Here
is figured the wonderfull Maiesty, and increase of Christ
kingdom and the Church his spouse, now taken of the Gentiles,*

Sing this as the 25. Psalme

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the king.

2 My tongue shall be as quick,
his honour to indite:
As is the pen of any Scribe,
that vseth fast to write.

3 Of fairest of all men,
thy speach is pleasant pure,
For God hath blessed thee with gifts,
for euer to endure.

4 About thee gird thy sword,
O Prince of might elect:
With honour glory and renoune,
thy person pure is deckt.

5 Go forth with godly speed,

to meeknes truth and might:
And thy right hand shall thee instruct,
in works of dreadfull might.

6 Thine arrowe sharp and keene,
their hearts so fore shall sting,
That folkes shall fall and kneele to thee,
yea all thy foes O king.

7 Thy royall seat O Lord,
for euer shall remaine:
Because the scepter of thy Realme,
doth righteousnes maintaine.

8 Because thou louest the right,
and dost the ill detest,
God, euen thy God hath noynted thee,
with ioy aboue the rest,

9 With mirre and saouours sweete,
thy clothes are all be spread:
When thou dost from thy pallace passe,
therein to make thee glad.

10 Kings daughters do attend,
in fine and rich aray,
At thy right hand the Queene doth stand
in gold and garments gay,

The second Part.

11 O Daughter take good heed,
incline and giue good care,
Thou must forget thy kindred all,
and fathers house most deare.

12 Then shall the king desire,
thy beauty faire and trimme,
For why? he is the Lord thy God,
and thou must worship him.

14 The Daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the Land,
shall make their sute to thee.

14 The daughter of the king,
is glorious to behold:
Within her closet shee doth sit,
all deckt with beaten gold.

15 In robes well wrought with needle worke
and many a pleasant thing:
With Virgins faire on her to wait,
she commeth to the King.

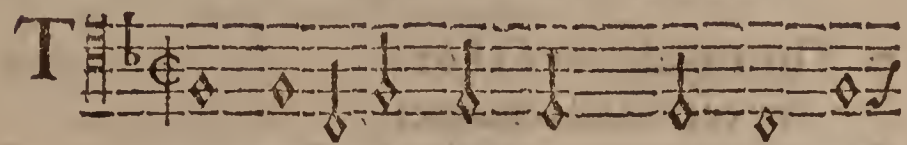
16 Thus are they brought with ioy,
and mirth on euery side:
Into the pallace of the King
and there they do abide.

17 In stead of parents left,
O Queene the chance so stands:
Thou shalt haue sonnes whom thou maist set,
as Princes in all lands.

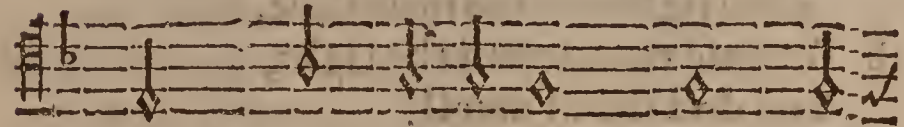
18 Wherefore thy holy name,
all ages shall record:
Thy people shall giue thanks to thee,
for euermore O Lord.

Deus noster. Psal. xlvi. I. H.

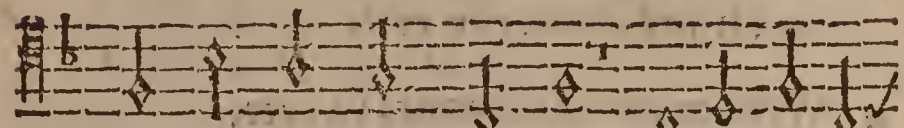
A song of thanksgiving for the deliuerance of Ierusalem, after Senacherib with his army was driuen away, or some other like sodaine and mercifull deliuerance by the mighty hand of God, whereby the prophet commending his greete benefites, doth exhort the faithfull to giue themselves wholly into the hand of God, doubting nothing but that vnder his protection they shall be safe against all the assaults of their enemies.



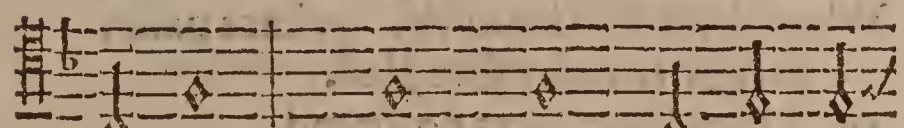
He Lord is our defence and aide, the



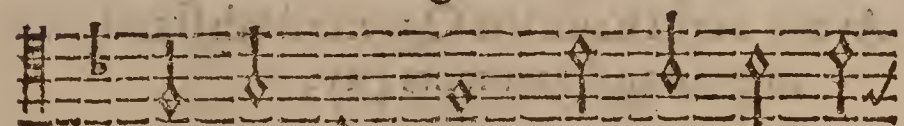
strength whereby we stand: When wee



with woe are much dismaide, he is our help



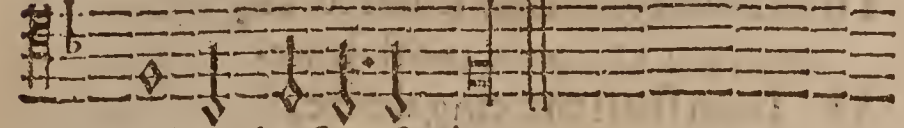
at hand. 2. Though th'earth remoue wee



will not feare, though hils so high and



steep, Be thrust and hurled here and there



within the seas so deepe.

3 No though the waues do rage so fore
that all the banks it spils:

And though it ouerflow the shore,
and beat downe mighty hils.

4 For one faire floud doth spread abroad,
his pleasant streames apace:

To fresh the City of our God,
and whash his holy place.

5 In mids of her the Lord doth dwell,
she can no whit decay:

All things against her that rebell,
the Lord will surely slay.

6 The heathen folke the kingdomes feare,
the people make a noyse:

The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hosts doth take our part,
to vs he hath an eye:

Our hopes of health with 'all our harts
on Iacobs God doth lie.

8 Come heare & see with minde and thought
the wonder of our God:

What wonders he himselfe hath wrought,
throughout the earth abroad?

9 By him all warres are lust and gone,
which countries did conspire;

Their bowes he brake and speares each one
their chariots burnt with fire.

10 Leau offe therefore faith he and know,
I am a God most stout:

Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth vs defend,
he is our strength and to wer:

On Iacobs God we do depend,
and on his strength and power.

Omnes Gentes. Psal. xlvii.

An exhortation to worship God for his mercies to Iacobs posterity, Herein is prophesied the kingdome of Christ in the time of the Gospell.

Sing this as the 45. Psalme.

YE people all with one accord,
clap hands and eke reioyce:

Be glad and sing vnto the Lord
with sweete and pleasant voyce,

2 For high the Lord and dreadfull is
with wonders manifold,

A mighty king he is truly,
in all the earth extold.

3 The people shall he make to be,
vnto our bondage thrall:

And vnderneath our feete he shall,
the nations make to fall.

4 For vs the heritage he chose,
which we possesse alone:

The flourishing worship of Iacob,
his well beloued one.

5 Our God ascended vp on high,
with ioy and pleasant noyse,

The Lord goeth vp aboue the skie,
with trumpets royall voice.

6 Sing praises to our God sing praise,
sing praises to our king:

For God is king of all the earth,
all skilfull praises sing.

7 God in the heauens raignes and sits,
vpon his holy throne,

The princes of the people haue,
them ioyned euery one.

8 To Abrahams people for our God,
which is exalted hie,

As with a bucler me defend
the earth continually.

Magnus Dominus. Psal. xlviii. I.H.

Thanks is giuen to God for the notable deliuerance of Ierusalem from the hands of many kings, the estate thereof is praised, for that God is present at all times to defend it. This Psalme seemeth to be made in the time of Ahas, Iosaphat, Aia, or Ezechia, for then chiefly was the Citty by forraigne princes assaulted.

Sing this as the 46. Psalme.

Great is the Lord and with great praise,
to be advanced still:
Within the City of the Lord,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The citie of the mightie King,
on her right side doth stand.
3 Within the pallaces thereof,
God is a refuge knowne:
For loe the Kings are gathered, and
together eke are gone.
4 But when they did behold it so,
they wondred and they were:
Astonied much and sodainely,
were driuen backe with feare.
5 Great terror there on them did fall,
for very woe they cry:
As doth a woman when she shall,
goe trauell by and by.
6 As thou with Easterne winde the ships,
vpon the sea dost breake:
So they were staid and euen as,
we heard our fathers speake.
7 So in the city of the Lord,
we saw as it was told:
Yea in the Cittie of our God,
for euer will vphold.
8 O Lord we doe all times attend,
on thy good helpe and grace,
For which we do all times attend,
within thy holy place.
9 O Lord according to thy name,
for euer is thy praise:
And thy right hand O Lord is full,
of righteousnesse alwaies.
Let for thy iudgements Sion mount,
full filled be with ioyes,
And eke of Iuda grant O Lord,
the daughters to reioice.
10 Goe walke about all Sion hill,
yea round about her go:
And tel the towers that thereupon,
are builded on a row.
11 And marke ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them,
that after shall be here,
12 For this God is our God, our God
for euermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hec omnes. Psal. xlix. T. S.

*Gods spirit moueth the consideration of mans life, shewing
that the welthiest are not happiest, but noteth how all things
are ruled by Gods prouidence. Who as he iudgeth these world
by misers to euerlasting torment: so doth he preferue his, and
will reward them in the day of their resurrection. The 1.*

Sing this as the 46 Psalme.

All people hearken and giue eare,
to that that I shall tell:
2 Both high and low both rich and poore,
that in the world do dwell:
3 For why? my mouth shall make discourse,
of many thinges right wise.
In vnderstanding shall my heart,
his study exercise.
4 I will incline mine cares to know,
the parables so darke:
And open all my doubtfull speech,
in meeeter on my Harpe.
5 Why should I feare affliction,
or any carefull toile:
Or else my foes which at my heeles,
are prest my life to spoile.
6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues do brag and boast.
7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.
8 It is too greata price to paye
none can thereto attaine.
9 Or that he might his life prolong,
or not in graue remaine.
10 They see wise men as well as fooles,
subiect vnto deathes bandes:
And being dead strangers possesse,
their goods, their rents, their lands.
11 Their care is to build houses faire,
and so determine sure:
To make their name right great on earth
for euer to endure.
12 Yet shall no man alwaies in ioy
high honour, wealth and rest:
But shall at length tast of deathes cup,
as well as the brute beast.

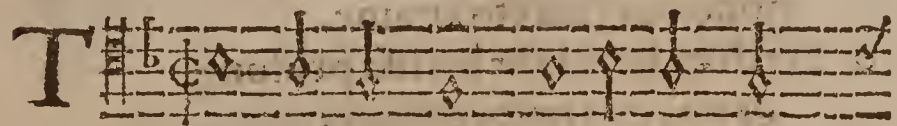
The second part.

13 And though they trie their foolish thoughts
to be most lewd and vaine:
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe into the folde are brought,
so shall they into graue:
Death shall them eate, and in that day,
the iust shall Lordship haue.
15 Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and well away.
16 But God will surely preferue me,
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.
17 If any man waxe wondrous rich,

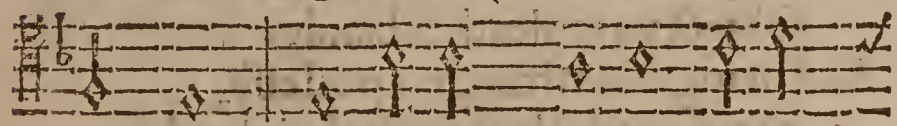
feare not I say therefore:
 Although the glory of his house,
 increaseth more and more.
 18 For when he dieth of all these thinges,
 nothing shall he receiue:
 His glory will not follow him,
 his pompe will take her leaue,
 19 Yet in this life he takes himselfe,
 the happiest vnder Sunne:
 And others likewise flatter him,
 saying all is well done.
 20 And presuppose he liue as long,
 as did his fathers old:
 Yet must he needes at length giue place,
 and be brought to deaths fold,
 21 Thus man to honour God hath cald,
 yet doth he not consider:
 But like brute beasts so doth he liue,
 which turn to dust and powder.

Dens. Deorum. Psal. L. I. H.

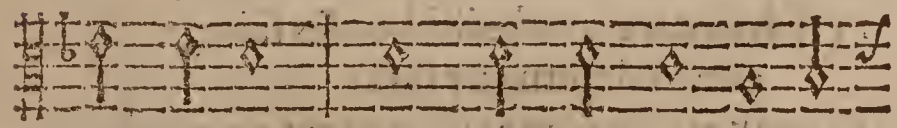
*He prophesieth how God will call all nations by the Gospell
 and require no other sacrifice of his people but confession of
 the benefites and thanksgining, and how he detesteth all such
 as seeme zealous of ceremonies, and not of the power of the
 word.*



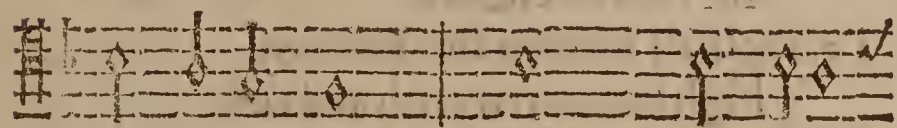
Hemighty God, th'eternall hath



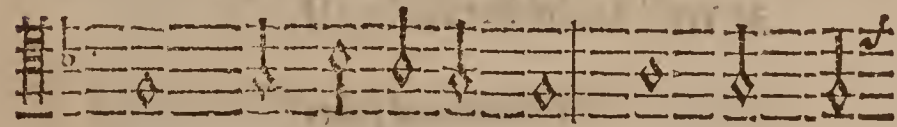
thus spoke, and all the world hee will call



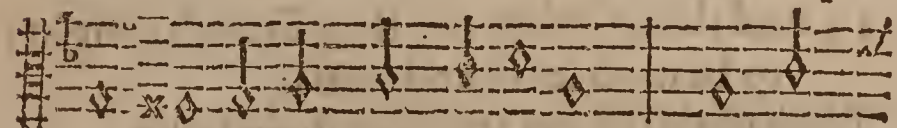
and prouoke: Euen from the East and so



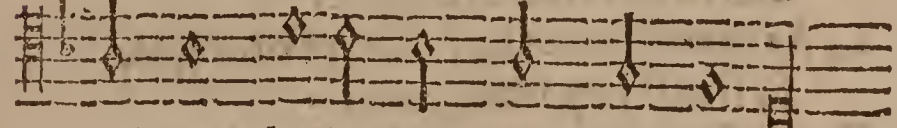
forth to the West. 2. From toward Sion,



which place him liketh best, God will ap-



peare in beauty most excellent. 3. Our God



will come before that long time be spent.

Deuouring fire,
 shall goe before his face:
 A great tempest,
 shall round about him trace.
 4 Then shall he call,
 the earth and heauens bright,
 To iudge his folke,
 with equity and right.
 5 Saying go too,
 and now my Saintes assemble,

My peace they keepe,
 their gifts do not dissemble,
 6 The heauens shall,
 declare his righteousnes:
 For God is iudge,
 of all thinges more and lesse.
 7 Heare my people,
 for I will now reueale:
 Lift Israel,
 I will thee nought conceale,
 Thy God thy God,
 am I, and will not blame thee,
 8 For giuing not,
 all manner offrings to me,
 9 I haue no neede,
 to take of thee at all:
 Goates of thy fold,
 or Calfe out of thy stall.
 10 For all the bestes,
 are mine within the woods,
 On thousandhils,
 cattell are mine owne goods,
 11 I know for mine,
 all birds that are on mountaines,
 All bestes are mine,
 which haunt the fieldes and fountaines,
 12 Hungry if I were,
 I would not thee it tell:
 For all is mine,
 that in the world doth dwell,
 13 Eate I the flesh,
 of great Buls or of Bullockes,
 Or drinke the blood,
 of Goates or of the flocks:
 14 Offer to God,
 praise and hartly thanksgiuing:
 And pay the vowes,
 vnto God euerliuing.
 15 Call vpon me,
 when troubled thou shalt be:
 Then wil I helpe,
 and thou shalt honour me.
 16 To the wicked,
 thus saith the eternall God,
 Why dost thou preach,
 my lawes and hestes abroad:
 Seeing thou hast,
 them with thy mouth abused,
 17 And hat'st to be
 by discipline reformed.
 My words I say,
 thou dost reiect and hate:
 18 If that thou see,
 a theefe as with thy mate,
 Thou runnest with him,
 and so your pray do seeke:
 And art all one,
 with baudes and ruffians eke:
 19 Thou giuest thy selfe,
 to backbite and to slander;

And

And how thy tongue,
deceiueth it is wonder,

20 Thou fitteft musing,
thy brother how to blame
And how to put
thy mothers sonne to shame.

21 These thinges thou didst,
and whilst I held my tongue:
Thou didst me iudge,
because I staid so long.

Like to thy selfe
yet though I keepe long silence
Once shalt thou feele,
of thy wronges iust recompence.

22 Consider this,
ye that forget the Lord,
And feare not when,
he threatneth with his word,
Left without helpe,

If spoile you as a pray,

23 But he that thanks offreth,
prayfeth me aye
Saith the Lord God,
and he that walketh this trace,
I will him teach,
Gods sauing health to embrace,

Another of the same by R.W.

THe God of Gods the Lord,
hath cald the earth by name:
From whence the Sunne doth rise vnto
the setting of the same.

2 From Sion his faire place,
his glory bright and cleare,
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire wast,
and tempest round about.

4 The heauens from on hie,
the earth below likewise:
He will call forth to iudge and trie,
his folke he doth deuise.

5 Bring forth my Saints (saith he),
my faithfull flocke so deare:
Which are in band and league with me,
my law to loue and feare.

6 And when these things are tride,
the heauens shall record:
That God is iust and all must bide,
the iudgement of the Lord.

7 My people O giue heede,
Israel to thee I cry:
I am thy God, thy helpe at neede,
thou canst it not deny.

8 I doe not say to thee,
thy sacrifice is slacke,
Thou offerest dayly vnto me,
much more then I do lacke.

9 Thinkst thou that I do neede,
thy cattell young or old:

Or else so much desire to feede,
on Goates out of thy fold?

10 Nay, all the beastes are mine,
in woods that eate their fil:

And thousand more of neate and kinde,
that runne wilde in the hilles.

The second Part.

11 The birds that build on hie
in hilles and out of sight:
And beastes that in the fieldes do lie
are subiect to my might.

12 Then though I hunger fore,
what neede I ought of thine:
Sith that the earth with her great store,
and all therein is mine.

13 To Bulls flesh haue I minde,
to eate it dost thou think:
Or such a sweetenesse do I finde,
the blood of Goates to drinke?

14 Giue to the Lord his praise,
with thanks to him apply:
And see thou pay thy vowes alwaies,
vnto the Lord most hie.

15 Then seeke and call to me,
when ought would worke thee blame,
And I will sure deliuer thee,
that thou maist praise my name.

16 But to the wicked traine,
which talke of God each day,
And yet their words are foule and vaine,
to them the Lord will say.

17 With what a face darest thou,
my word once speake or name?
Why doth thy talke my law allow,
and deedes deny the same?

18 Whereas for to amend,
thy life thou art so slacke
My word the which thou dost pretend,
is cast behinde thy backe.

The third Part.

19 When thou a theefe dost see,
by theft to liue in wealth:
With him thou runst and dost agree,
likewise to thriue by stealth,

20 When thou doest them behold,
that Wines and Maides defile
Thou likest it well and waxest bold,
to vse that life most vile.

21 This helpe thou doest apply,
to slander and defame:
Thy tongue is taught to craft and lye,
and still doth vse the same.

22 Thou studiest to reuile,
thy friend to thee so neare:
With slander thou wouldst needes defile
thy mothers sonne so deare.

23 Hereat

23 Hereat while I do winke,
as though I did not see:
Thou goest on still and so dost thinke,
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faults in order when I set,
and open all thy sinne.

25 Marke this I you require,
that haue not God in minde:
Lest when I plague you in mine ire,
your helpe be farre to finde,
26 He that doth giue to me,
the sacrifice of praise:
Doth please me well and he shall see,
to walke in godly waies.

Miserere mei. Psal. Li. W. W.

David rebuked by the Prophet Nathan for his great offence acknowledged the same to God protesting his naturall corruption. Wherefore he prayeth God to forgive his sinnes, and renew in him his holy spirit, promising that he will not be unmindfull of these great graces. Finally fearing lest God would punish the whole Church for his fault, he requirerh that hee rather would encrease his grace towards the same.

O Lord consider my distresse, and now
with speede some pittie take: My sinnes
deface my faults redresse, good Lord for
thy great mercies sake. 2. Wash me O Lord
and make me cleane, from this vniust and
sinfull act, and purifie yet once againe my
hainous crime and bloody fact.

3 Remorse and sorrow doth constraîne,
me to acknowledge mine excessse:
My sinne alas doth still remaine,
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.
5 It is too manifest alas,
that first I was conceiude in sinne,
Yea of my mother so borne was,
and yet vile wretch remaine therein.

6 Also behold Lord thou dost loue
the inward truth of a pure heart,
Therefore thy wisdom from aboue,
thou hast reueald me to conuert.
7 If thou with hope purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenes shall I passe.
8 Therefore O Lord such ioy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swagde for my trespassse.
9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which doe in number passe the sand,
10 Make new my heart within my breast,
and frame it to thy holy wil:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end,
Take not from me thy spirit and grace,
which may from dangers me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to finde:
And let me thy free spirit retaine,
which vnto thee may stirre my minde,
13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men likewise that are brought low,
by mine example shall flie sinne:
14 O God that of my health art Lord,
forgiue me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.
15 Touch thou my lips my tongue vnto,
O Lord which art the onely key,
And then my mouth shall testifie,
thy wondrous workes and praise alway,
16 And as for outward sacrifice,
I would haue offred many a one,
But thou esteimest them of no price,
and therein pleasure takest thou none.
17 The heauy heart the minde opprest.
O Lord thou neuer dost reiect,
And to speake truth it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp the walles and loue it still,
19 Thou shalt accept then our offrings,
of peace and righteoufnesse I say:
Yea Calues and many other thinges:
vpon thine Altar will we lay.

Another of the same by T. N.

Sing this as the Lamentation.

- H**Aue mercy on me God after
thy great abounding grace:
After thy mercies multitude,
do thou my finnes deface.
- 2 Yea wash me more from mine offence,
and cleanse me from my sinne.
For I do know my faults and still,
my sinne is in mine eyne.
- 3 Against thee, thee alone I haue,
offended in this case:
And euill haue I done before,
the presence of thy face.
- 4 That in the things that thou hast done,
vpright thou maist be tride
And eke in iudging that the doome,
may passe vpon thy side.
- 5 Beholde in wickednesse my kind,
and shape I did receiue.
And loe my sinnefull mother eke,
in sinne did me conceiue.
- 6 But loe the truth in inward parts,
is pleasant vnto thee,
And secrets of thy wisdom thou,
reuealed hast to me.
- 7 With Hysope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me and so shall I,
be whiter then the snow.
- 8 Of ioy and gladnesse make thou me,
to heare the pleasant voice:
That so the brused bones which thou,
hast broken may reioyce.
- 9 From the beholding of my sin,
Lord turne away thy face:
And all my deedes of wickednesse,
doe vtterly deface.
- 10 O God create in me a heart:
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stabled sprite.
- 11 Ne cast me from thy sight nor take
thy holy spirit away,
The comfort of thy sauing health,
giue me againe I pray.
- 12 With thy free spirit stablish me,
and I will teach therefore:
Sinners thy wayes and wicked shall,
bee turnd vnto thy lore.

The second part.

- 13 O God that art my God of health,
from blood deliuer me,
That praises of thy righteonsnesse,
my tongue may sing to thee:
- 14 My lips that yet fast closed be,
doe thou O Lord vnlose:
The praises of thy maiesly,
my mouth shall so disclose:

15 I would haue offered sacrifice,
if that had pleased thee.

But pleased with burnt offerings,
I know thou wouldst not be:

16 A troubled spirit is sacrifice,
delightfull in Gods eyes:

Abroken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion and withall:

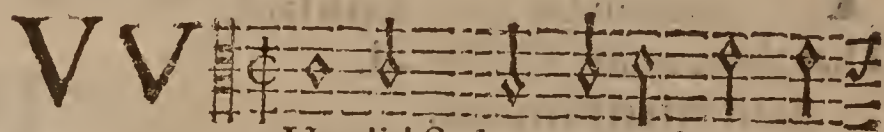
Grant that of thy Ierusalem,
vpreard may be the wall.

18 Burnt offrings, gifts and sacrifice,
of iustice in that day:

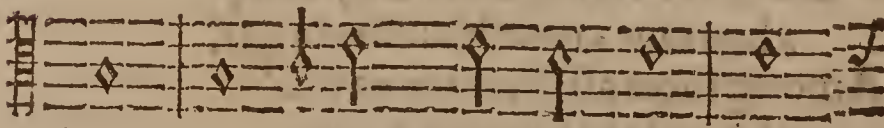
Thou shalt accept and calues they shall,
vpon thine altar lay.

Quid gloriaris. Psal. Lii. l. H.

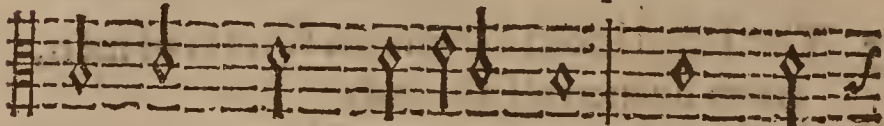
*David describeth the arrogant tyranny of Doeg. Sauls chiefe
shepherd, who by false surmises caused Abimelech and the
Priestes to be slaine: he propheseth destruction, encourageth
the faithfull to trust in God, who most sharply reuengeth
his, and rendreth thanks for his deliuerance: Hierem is liuely
set forth the kingdome of Antichrist.*

VV 

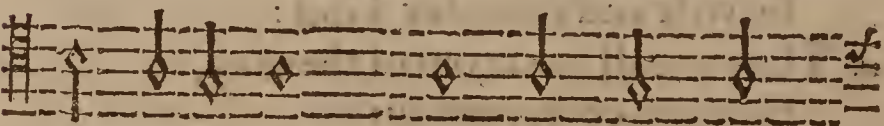
Hy didst thou tirant boast a-



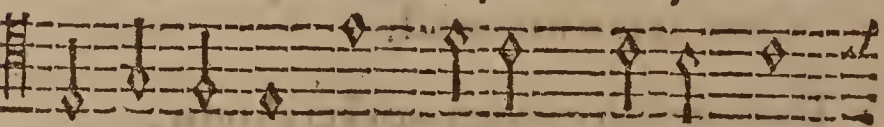
broad, thy wicked works to praise? Dost



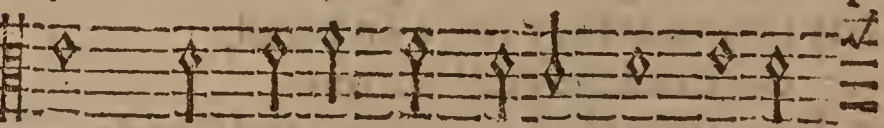
thou not know there is a God, whose mer-



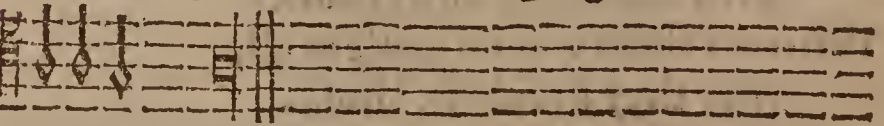
cies last alwaies. 2. Why doth thy minde



yet still deuise, such wicked wiles to warp



thy tongue vntue in forging lies, is like



a razor sharpe.

3 On mischief why setst thou thy minde,
and wilt not walke vpright?

Thou hast more lust false tales to finde,
then bring the truth to light.

4 Thou dost delight in fraude and guile,
in mischief blood and wrong:

Thy lips haue learnde the flattring stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound,
and pluck thee from thy place:

Thy seed roote out from off the ground,
and so shall thee deface.

6 The iust when they behold thy fall,

with

with feare shall praise the Lord,
And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take,
the Lord for his detence:
But of his goods his God did make
and trust his corrupt fence.
8 But I an Oliue fresh and Greene,
will spring and spread abroad:
For why? my trust all times hath beene,
vpon the liuing Lord.

9 For this therefore will I giue praise,
to thee with heart and voice:
I will set forth thy name alwaies,
wherein thy Saintes reioice.

Dixit insipiens. Psal. Liii. T. S.

*Dauid describeth the crooked nature, cruelty & punishment
of the wicked, when they looke not for it, and desireth the deli-
uerance of the godly, that they may reioice together.*

Sing this as the 46. Psalme.

THe foolish man in that which he,
within his heart hath said:
That there is any God at all,
hath vterly denaid.

2 They are corrupt and they also,
a hainous crime haue wrought.
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sonnes of men,
from heauen all abroad:

To see if any were that would,
be wise and seeke for God:

4 They are all gone out of the way,
they are corrupted all:

There is not one doth any good,
there is not one at all.

5 Doth not all wicked workers know,
that they do feede vpon:

My people as they feede on bread,
the Lord they call not on?

6 Euen there they were afraid and stode,
with trembling all dismaide:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besiedged,
hath scattered all abroad:

Thou hast confounded them, for they
reiected are of God.

8 O Lord giue then thy people health,
and thou O Lord fullfill:

Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that erst was captiue led:

Then Iacob shall therein reioice,
and Israel shall be glad.

Domine in nomine. Psal. Liiii. I. H.

*Dauid in great danger through Ziphims called vpon God to
destroy his enemies, promising sacrifice for their deliuerance.*

Sing this as the 45. Psalme.

God saue me for thy holy name
and for thy goodnesse sake:
Vnto the strength Lord of the same,
I doe my cause betake.

2 Regard (O Lord) and giue an eare,
to me when I do pray:

Bow downe thy selfe to me and heare,
the words that I do say.

3 For strangers vp against me rise,
and tyrants vex me still:
Which haue not God before their eyes,
they seeke my soule to spill.

4 But loe my God doth giue me aide,
the Lord is straight at hand:
With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lye in waite:

And in thy truth destroy my foes,
with their owne snare and bait.

6 An offering of free heart and will,
then I to thee shall make:

And praise thy name for therein still,
great comfort I do take.

7 O Lord at length do set me free,
from them that craft conspire:

And now my eye with ioy doth see,
of them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

*Dauid in great distresse, complaineth of Saulls cruelty, and
falshehood of his familiar acquaintance, effectuously mouing
the Lord to pittie him; then assured of his deliuerance, he set-
teth forth the grace of God, as if he had already obtained
his request.*

Sing this as the 35. Psalme.

O God giue eare and doe apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy face away.

2 Take heede to me graunt my request,
and answer me againe:

With plaints I pray full sore opprest,
great griefe doth me constraîne.

3 Because my foes with threats and cries,
opprest me through despite:

And so the wicked sort likewise,
to vex me haue delight.

4 For they in counsell doe conspire,
to charge me with some ill:

So in their hasty wrath and ire,
they doe pursue me still.

5 My heart doth faint for want of breath
it pante th in my breast:

The terrors and the dread of death,
do worke me much vnest.

6 Such dreadfull feare on me doth fall,
that I thereat do quake:

Such terror whelmeth me withall,
that I no shift can make.

7 But I do say who will giue me,
the swift and pleasant wings,
Of some faire Doue that I may flie,
and rest me from those thinges:
8 Loe then I would go farre away,
to flie I would not cease:
And I would hide my selfe and stay,
in some great wildernesse.
9 I would be gone in all the hast,
and not abide behinde.
That I were quite and ouerpast,
those blasts of boisterous winde.
10 Diuide them Lord and from them pull,
their diuelish double tongue:
For I haue spide their Cittie full,
of rapine, strife and wrong.
11 Which things both night and day through
do close her as a wall: (out
In midst of her is mischief stout,
and sorrow eke withall.
12 Her priuy parts are wicked plaine,
her deedes are much too vile:
And in her streetes there doth remaine,
all crafty fraud and guile.
The second Part
13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.
15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke
within the house of God.
16 Let death in hast vpon them fall,
and send them quick to hell,
For mischief raigneth in their hall,
and parlour where they dwell.
17 But I vnto my God doe crie,
to him for helpe I flie:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue eride,
he doth not say me nay.
19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.
21 For sure their is no hope that they,
to turne will once accord:
For why they will not God obey,
nor doe not feare the Lord.

22 Vpon their friendes they lay their handes,
which were in couenant knit:
Of friendship to neglect the bands,
they passe or care no whit.
23 While they haue warre within their hearts,
as butter are their words:
Although their words as smooth as oile,
they cut as sharpe as swords.
24 Cast thou thy care vpon the Lord
and he shall nourish thee:
For in no wise shall he accord,
the iust in thrall to see.
25 But God shall cast them deepe in pit,
that thirst for blood alwaies:
He will no guilefull man permit,
to liue out halfe his daies.
26 Though such be quite destroide and gone,
in thee O Lord I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvi. I H.

*Dauid being brought to Achis the King of Gath, 2. Sam. 21,
12. complaineth of his enemies, demaundeth succour, trusteth
in God, & promiseth to perform his vow, which was to praise
God in his Church.*

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me ech houre.
2 Mine enemies dayly enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.
3 When they would make me most afraide,
with boasts and brags of pride:
I trust in thee alone for aide,
by thee will I abide.
4 Gods promise I doe minde and praise,
O Lord I seeke to thee.
I doe not care at all assaies,
what flesh can doe to me.
5 What thinges I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay
They spide my pathes, and snares haue tide,
to take my life away.
7 Shall they thus scape on mischief set?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they make me flee,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in a booke.
9 When I do call vpon thy name,
my foes away do start:
I well perceiue it by that same,
that God doth take my part,
10 I glory in the word of God,

to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God yet still I say,
as I before began:
The Lord he is my helpe and stay,
I doe not care for man.

12 I will performe with heart so free,
to God my vowes alwaies:
And I O Lord all times to thee,
will offer thankes and praise.

13 My soule from death thou dost defend,
and keepe my foes vpright:
That I before thee may ascend,
with such as liue in light

Miserere mei. Psal. Lvii. I. H.

Dauid in the desert of Ziph, betrayed by the inhabitants, & in the same caue with Saul calleth vnto God, with full confidence that he will performe his promise, and shew his glory in the heauen, and earth against his cruell enemies. Therefore he rendereth laud, and praise.

Sing this as the 44. Psalme

TAke pittie for thy promise sake,
haue mercy Lord on me:
For why my soule doth her betake,
vnto the helpe of of thee.

2 Within the shadow of thy winges,
I set my selfe full fast:
Till mischiefe, malice, and like thinges,
be gone and ouerpast.

3 I call vpon the God most high,
to whom I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand.

4 From heauen he hath sent his aide,
to saue me from their spight:
That to deuoure me haue aflaide,
his mercy truth and might.

5 I lead my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are speares and arrowes long,
as sharpe as I haue seene:
They wound and cut with their quicke tong,
like swords and arrowes keene.

7 Set vp and shew thy selfe O God,
about the heauens bright:
Exalt thy praise on earth abroad,
thy maiesty and might.

8 They lay their net and do prepare,
a priuy caue and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.

9 My heart is set to laud the Lord,
in him to ioy alwaies;
My heart I say doth well accord,
to sing his laud and praise,

10 Awake my ioy, awake I say,
my Lute, my Harpe, and string:
For I my selfe before the day,
will rise, reioice and sing.

11 Among the people I will tell,
the goodnesse of my God
And shew his praise that doth excell,
in heathen land abroad.

12 His mercie doth extend so farre,
as heauens all are hie:
His truth as hie as any starre,
that standeth in the skie.

13 Set forth and shew thy selfe abroad,
about the heauens bright.
Extoll thy praise on earth abroad,
thy maiesty and might.

Si vere vique Psal. Lviii. I. H.

He describeth his malicious enemies, Sauls flatterers, who secretly and openly sought his destruction, from whom he appealeth to Gods iudgement, shewing that the iust shall reioice at the punishment of the wicked to Gods glory.

Sing this as the 48. Psalme.

YE rulers which are put in trust,
to iudge of wrong and right,
Be all your iudgements true and iust,
not knowing meede or might?

2 Nay in your hearts you marke and muse,
in mischiefe to consent:
And where you should true iustice vse,
your handes to bribes are bent.

3 The wicked fort from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies.

4 In them the poison and the breath,
of Serpents doe appeare.
Yea like the Adder that is deafe,
and fast doth stop her eare.

5 Because he will not heare the voice,
of one that charmeth well:
No thought he were the chiefe of choice,
and did therein excell.

6 O God breake thou their teeth at once,
within their mouth throughout:
The tusks that in their great chawbones,
like Lions whelps hang out.

7 Let them consume away and waste,
as water runnes forth right:
The shafts that they do shoote in hast,
let them be broke in flight.

8 As snayles do waste within the shell,
and vnto slime do runne.
As one before his time that fell,
and neuer saw the Sunne.

9 Before the thornes that now are yong,
to bushes great shall grow:
The stormes of anger waxing strong,
shall take them ere they know.

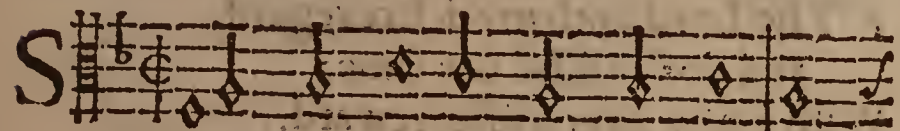
10 The

10 The iust shall ioy it doth them good,
that God doth vengeance take:
And they shall wash their feete in blood,
of them that him forsake.

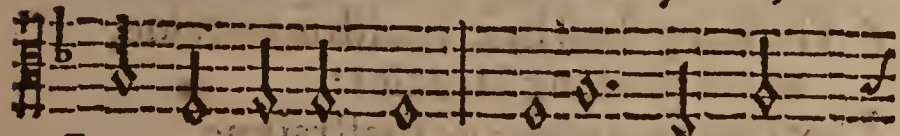
11 Then shall the world shew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

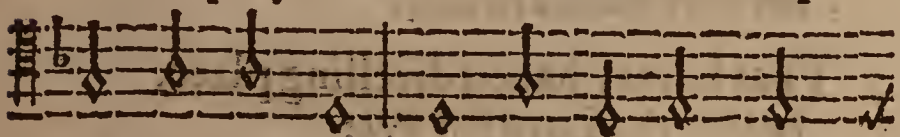
*David in great danger of Saul, who sent to slay him in his bed
declareth his innocency and their fury praying God to destroy
all malicious sinners, who liue for a time to exercise his
people but in the end consume in his wrath to Gods glory. For
this he singeth praise to God, assured of his mercies:*



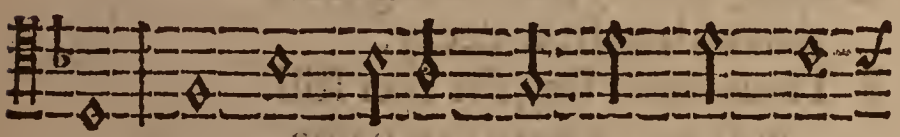
End aide and faue me from my foes, O



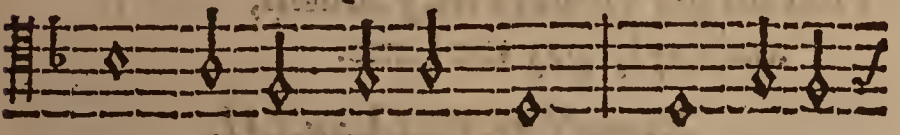
Lord I pray to thee: Defend and keepe



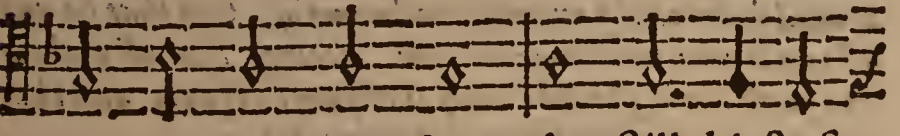
me from all those, that rise and striue with



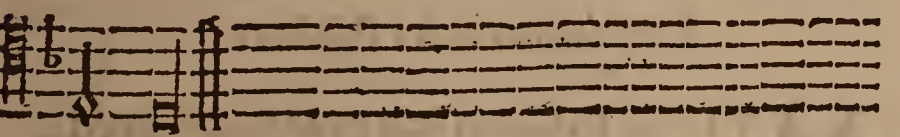
me. 2. O Lord preserue me from those men



whose doings are not good: And set me



sure and safe from them, that still thirst af



ter blood.

3 For loe they waite my soule to spill,
they rage against me still:
Yea for no fault that I did make,
In euer did them ill.

4 They runne and doe themselues prepare,
when I no whit offend:
Arise and faue me from the snare,
and see what they intend.

5 O Lord of hostes of Israel,
arise and strike all lands:
And pittie none that do rebell,
and in their mischiefe stands;

6 At night they stirre and seeke about,
as houndes they houle and grin,
And all the Citty cleane throughout,
from place to place they ren.

7 They speake of me with mouth alway,
but in their lips are swords:

They greed my death and then would say,
what none doth heare our words.

8 But Lord thou hast their waies espide,
and laught thereat apace.
The heathen folke thou shalt deride,
and mockethem to their face.

9 The strength that doth my foes withstand,
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to mee,

10 The Lord to me doth shew his grace,
in great aboundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O God,
lest it from minde do fall:
But with thy strength driue them abroad,
and so consume them all.

12 For their ill words and truthlesse tongues,
confound them in their pride:
Their wicked oathes with lies and wrongs,
let all the world deride.

13 Consume them in thy wrath O Lord
that nought of them remaine:
That men may know throughout the world,
that Iacobs God doth raigne.

14 At euening they returne apace,
as dogs they grin and crie:
Throughout the streetes in euery place,
they runne about and spie.

15 They seeke about for meate I say,
but let them not be fed:
Nor finde a house wherein they may,
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise.
For thou art my defence and God,
at neede in all assaies.

17 Thou art my strength thou hast me staid,
O Lord I sing to thee:
Thou art my fort, my fence and aide,
a louing God to me.

Deus repulisti. Psal. Lx. I. H.

*David now King ouer Iuda after many victories, sheweth
by euident signes that God elected him King, assuring the peo-
ple, that God will prosper them, if they approue the same. Af-
ter he prayeth vnto God to finish that that he had begun.*

Sing this as the 59 Psalme.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.

2 Thy might did moue the land so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauie chance thou plaguest thus,
the people that are thine.

And thou hast giuen vnto vs
a drinke of deadly wine.

4 But yet to such as feare thy name,
a token shall ensue:

That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue,
thy folke that fauour thee:

That they thy helpe at hand may haue,
O Lord grant this to me.

6 The Lord did speake from his owne place,
this was his ioyfull tale:

I will deuide Sichern by pace,
and meete out Succoths vale,

7 Gilead is giuen to my hand,
Manasses mine belide:

Ephraim the strength of all my land,
my law doth Iuda guide.

8 In Moab I will wash my feete,
ouer Edom throw my shoe:

And thou Palestine oughtst to seeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citty strong?

Or who to Edom will me guide,
so that I goe not wrong?

10 Wilt thou O God which didst forsake
thy folke, their land and coastes:

Our warres in hand thou wouldst not take,
nor walke among our hoastes.

11 Giue aide O Lord and vs relieue,
from them that vs disdain:

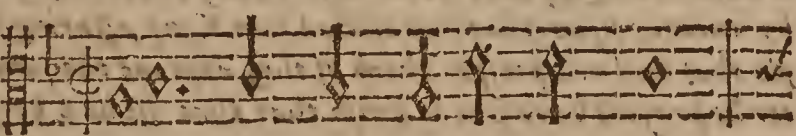
The helpe that hoastes of men can giue,
it is but all in vaine.

12 But through our God we shall haue might
to take great thinges in hand:

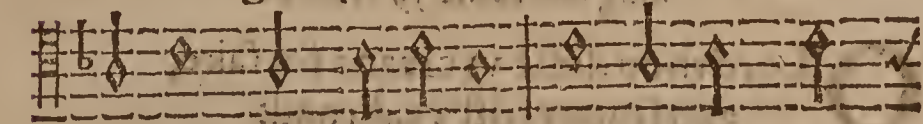
He will tread downe and put to flight,
all those that vs withstand.

Audi Deus, Psal. Lxi. I. H.

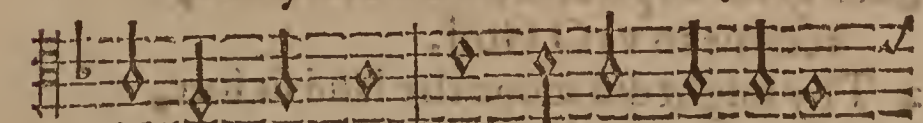
Whether he were in danger of the Amonites, or pursued of Absolon, he crieth to be deliuered and confirmed in his kingdom promising perpetuall praises.

R 

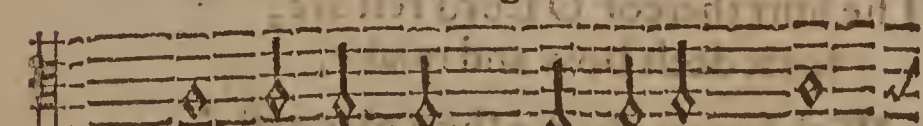
Egard (O Lord) for I complaine,



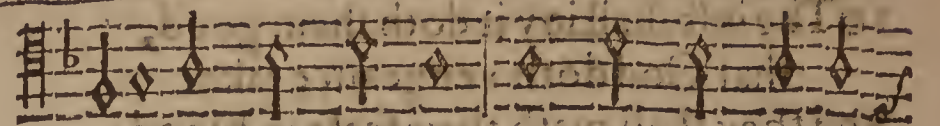
and make my sute to thee: Let not my words



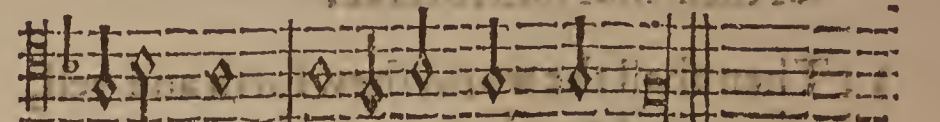
returne in vaine, but giue an eare to me.



2. From off the coastes and vtmost parts,



of all the earth abroad, in griefe and anguish



of my heart, I cry to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repose

Thou art my hope, my fort, and tower,
my fence against my foes.

4 Within thy tent I lust to dwell,
for euer to endure:

Vnder thy winges I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fullfill the same:

With godly gifts will he reward,
Call them that feare his name.

6 The King shall he in health maintaine,
and so prolong his daies:

That he from age to age shall raigne,
for euer more alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:

O let thy mercy truth and grace,
defend him from decay.

8 Then shall I sing for euer still,
with praise vnto thy name.

That all my vowes I may fullfill,
and dayly pay the same.

Nonne Deo, Psal. Lxii. I. H.

Dauid declareth by example an dname of God that he and all people must trust in God alone, seeing that all without God goeth to nought, who onely is of power to saue, and that he rewardeth men according to their workes

Sing this as the 61 Psalme.

MY soule to God shall giue good heede,
and him alone entend:

For why? my health and hope to speede,
doth whole on him depend.

2 For he alone is my defence,
my rocke, my health, and aide,

He is my stay that no pretence,
shall make me much dismaide.

3 O wicked folke how long will ye,
vse crafts? sure you must fall,

For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth loue ye seeke alwaies,
to put him to the worse:

Ye loue to lie, with mouth ye praise,
and yet your hearts do curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:

From all false foes me to defend,
none but him I require.

6 He

6 He is my rocke my strength and tower;
my health is of his grace:
He doth support me that no power,
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is my onely trust.

8 Oh haue your hope in him alwaies,
yee folke with one accord:
Poure out your hearts to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine doe them compare,
for they can keepe no weight.

10 Trust not in wrong, robbery, or stealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
set not your hearts thereon.

11 The Lord long sith one thing did tell,
which heere to minde I call:
He spake it off I heard it well,
that God alone doth all.

12 And that thou Lord art good and kinde,
thy mercy doth exceede:
So that all sorts with thee shall finde,
according to their deede.

Deus Deus meus. Psal. Lxiii. I. H.

Dauid after his danger in Ziph, giueth thanks to God for his wonderfull deliuerance in whose mercy he trusteth, euen in the midst of misery, prophesying the destruction of Gods enemies, and contrariwise happinesse to all them that trust in the Lord. 1 Sam. 3.

Sing this as the 44. Psalme

O God my God I watch betime,
to come to thee in hast:
For why? my soule and body both,
do thirst of thee to tast.
And in this barren wildernesse,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once againe,
thy glory, strength and might:
As I was wont it to behold,
within thy temple bright.

3 For why? thy mercies far surmount,
this life and wretched daies?
My lips therefore shall giue to thee,
due honour laud and praise.

4 And whilst I liue, I will not faile,
to worship thee a way:
And in thy name I shall list vp,
my hand when I do pray.

5 My soule is fild as with marrow,
which is both fat and sweete:
My mouth therefore shall sing such songs,
as are for thee most meete.

6 When as on bed I thinke on thee,
and eke all the night tide:
7 And vnder couert of thy winges,
thou art my ioyfull guide.

8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And those that seeke my soule to stroy,
them death shall soone deuoure:

10 The sword shall them deuoure each one,
their carcases shall feede:
The hungry Foxes which doe runne,
their pray to seeke at neede.

11 The king and all men shall reioice,
that doe professe Gods word:
For lyars mouthes shall then be stopt,
which haue the truth disturbde.

Exaudi Deus. Psal. Lxiiii. I. H.

Dauid prayeth against the false reporters and slaunderers he declareth their punishment and destruction, to the comfote of the iust and the glory of God.

Sing this as the 18. Psalme.

O Lord vnto my voice giue eare,
with plaintes when I do pray:
And rid my life and soule from feare,
of foes that threat to slay.

2 Defend me from that sort of men,
which in deceites do lurke:
And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tongues as we haue seene,
men whet and sharpe their swords:
They shoote abroad their arrowes keene,
I meane most bitter words.

4 With priuy sleight shoote they their shaft,
the vpright man to hit:
The iust vniware to strike by craft,
they care or feare no whit.

5 A wicked worke they haue decreede,
in counsell thus they crie:
To vse deceit let vs not dread,
what, who can it espie?

6 What waies to hurt they talke and muse,
all times within their heart:
They all consult what feates to vse,
each doth inuent his part.

7 But yet all this shall not auaille,
when they thinke least vpon:
God with his dart shall sure assaile,
and wound them euery one.

8 Their craft and their ill tongues withall,
shall worke themselues much blame,
That they which do behold their fall,
shall wonder at the same.

9 Then all that see shall know right well,
that God the thing hath wrought:
And praise his witty workes and tell,
what he to passe hath brought.

10 Yet shall the iust in God reioice,
still trusting in his might:
So shall they ioy with minde and voice,
whose heart is pure and right.

Te decet hymnus, Lxv. I. H.

A thanksgiving vnto God by the faithfull, who are signified by Sion and Ierusalem, for the choosing, preseruatiō and gouernance of them, and for the plentiful blessinges powred vpon all the earth.

Sing this as the 30 Psalme.

Thy praise alone O Lord doth raigne,
in Sion thine owne hill:

Their vowes to thee they do maintaine,
and their benefites fullfill.

2 For that thou doest their praier heare,
and dost thereto agree.

The people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceedes,
that we should fall therein:

But Lord forgie our great misdeedes,
and purge vs from our sinne.

4 The man is blest whom thou doest choose,
within thy courts to dwell:

Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs Lord,
our health of thee doth rise:

The hope of all the earth abroad,
and the sea coastes likewise.

6 With strength thou art beset about,
and compassed with thy power:

Thou mak'st the mountaines strong and stout,
to stand in euer y shower.

7 The swelling seas thou dost asswage,
and make their streames full still:

Thou dost restraine the peoples rage,
and rule them at thy will.

8 The folke that dwell full farre on earth,
shall dread thy signes to see:

Which morne and euening in great mirth,
doe passe with praise to thee.

9 When that the earth is chapt and drie,
that thirsteth more and more.

Then with thy drops thou dost apply,
and much encrease her store.

10 The flouds of God doth ouerflow,
and so doth cause the spring:

The seede and corne which men do sow,
for he doth guide the thing.

11 With wheat thou dost her furrowes fill,
whereby her clods do fall:

Thy drops to her thou doest distill,
and blesse her fruites withall.

12 Thou deckst the earth of thy good grace,
with sure and pleasant crop:

Their cloudes distill their dew apace,
great plenty they do drop.

13 Whereby the desert shall begin,
full great increase to bring,

The little hills shall ioy therein,
much fruite in them shall spring:

14 In places plaine, the flocke shall feede,
and couer all the earth:

The vallies with corne shall so exceede,
that men shall sing with mirth.

Iubilate Deo, Psal. Lxvi. I. H.

He exhorteth to praise the Lord in his wonderfull workes, hee setteth the power of God to affray rebels, and sheweth Gods mercies to Israel, and to prouoke all men to heare and praise his name.

Sing this as the 68. Psalme.

YE men on earth in God reioice,
with praise set forth his name:

Extoll his might with heart and voice,
gibe glory to the same.

2 How wonderfull O Lord say ye,
in all thy workes thou art:

Thy foes for feare do seeke to thee,
full sore against their heart.

3 All men that dwell on earth throughout,
doe praise the name of God:

The laud thereof the world about,
is shewed and set abroad.

4 All folke come forth, behold and see,
what things the Lord hath wrought:
Marke well the wondrous workes that he,
for man to passe hath brought.

5 He laid the sea like heapes on hie,
therein a way they had:

On foote to passe both faire and drie,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all things behold,

All such as would him disobay,
by him shall be controld.

7 Ye people giue vnto your God,
due laude and thankes alwaies:

With ioyfull voice declare abroad,
and sing vnto his praise.

8 Which doth endue our soules with life,
and it preferue withall:

He staieth our feete, so that no strife,
can make vs slip or fall.

9 The Lord doth proue our dee des with fire,
if that they will abide:

As workemen do when they desire,
to haue their mettals tride.

10 Although thou suffer vs so long,
in prison to be cast:

And there with chaines and fetters strong,
to lie in bondage fast.

The second part.

11 Although I say, thou suffer men,
on vs to ride and raigne:

Though we through fire and water runne,
of very grieft and paine.

12 Yet sure thou dost of thy good grace,
disposed to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 And to thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay,

14 The vowes that with my mouth I spake,
in all my griefe and smart:
The vowes I say which I did make,
in dolor of my heart.

15 Burnt offerings I will giue to thee,
of Oxen fat and Rams:
None other sacrifice shall bee,
of bullocks, goates and lambs.

16 Come forth and harken heere full soone,
all yee that feare the Lord:
What he for my poore soule hath done,
to you I will record,

17 Fulloft I call vpon his grace,
this mouth to him doth cry:
And thou my tongue make speede apace,
to prayse him by and by.

18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I doe require:
My prayer he doth well regard,
and graunteth my desire.

20 All praise to him that hath not put,
nor cast me out of minde:
Nor yet his mercy from me shut,
which I doe euer finde.

Deus misericorditer. Psal. Lxvii. 1. H.

*A sweete prayer for all the faithfull to obtaine the fauour
of God, and to bee lightened with his countenance, to the end
that his way and iudgements may bee knowne throughout
the earth. And reioysing that God is gouernour of all nations*

Sing this as the 30. Psalme

HAue mercy on vs Lord,
and grant to vs thy grace:
To shew to vs doe thou accord,
the brightnesse of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauing health.

3 Let all the world O God,
giue prayse vnto thy name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
Let all reioyce with mirth:
For thou with truth and right dost guide,

the nations of the earth.

5 Let all the world O God,
giue praise vnto thy name:
O let the people all a broad,
extoll and laud the same.

6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace
shall blesse vs eke with all.

7 God shall vs blesse I say,
and then both farre and neare,
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviii. T.S.

*David expresseth the wonderfull mercy of God toward
his people, who by all meanes and most strange sorts declar
eth himselfe to them. Gods Church therefore by reason of
his promises, graces and victories doth excell all worldly
things. Wherefore all men are moued to praise God for
euer.*

L Et God arise, and then his foes, will
turne themselues to flight: His enemies
then will run abroad, and scatter out of
fight. 2. And as the fire doth melt the waxe
and winde blowes smoake away, So in the
presence of the Lord, the wicked shall
decay.

3 But righteous men before the Lord,
shall hartely reioyce:
They shall be glad and merry all,
and chearefull in their voice.

4 Sing praise, sing prayse vnto the Lord,
who rideth on the skie:
Extoll the name of Iah our God,
and him doe magnifie.

5 The same is hee that is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of widdowes case.

6 Houses he giues and issue both,
vnto the comfortlesse:

Hee bringeth bondmen out of thrall,
and rebels to distresse.

- 7 When thou didst march before the folke,
the Egyptians from among:
And brought them through the wildernesse
which was both wide and long.
- 8 The earth did quake, the raine pource down
heard were great claps of thunder.
The mount Sinai thooke in fush fort,
as it would cleave in sunder.
- 9 Thine heritage with drops of raine,
abundantly was washt:
And if so be it barren waxt,
by thee it was refresh't.
- 10 Thy chosen flocke doth there remaine,
thou hast preparte that place:
And for the poore thou dost provide,
of thine especiall grace.

The second Part.

- 11 God will giue women causes iust,
to magnifie his name:
When as the people triumphes make,
and purchase brute and fame.
- 12 And puissant Kings for all their power,
shall fly and take the foile:
And women which remaine at home,
shall helpe to part the spoile.
- 13 And though ye were as blacke as pots,
your hew shall passe the Doue;
Whose wings and feathers seeme to haue,
siluer and gold aboue.
- 14 When in this land God shall triumph,
ouer Kings both hie and low:
Then shall it bee like Salmon hill,
as white as any snow.
- 15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
- 16 Why brag ye thus: ye hils most hie,
and leape for pride together:
The hill of Sion God doth loue,
and there will dwell for euer.

- 17 Gods armie is two millions,
of warriours good and strong:
The Lord also in Sinai,
is present them among.
- 18 Thou didst O Lord ascend on hie,
and captiue ledst them all:
Which in times past thy chosen flocke,
in prison kept and thrall.
- Thou madst them tribute for to pay,
and such as did repine:
Thou didst subdue that they might dwell,
in thy temple diuine.
- 19 Now praysed be the Lord, for that
he powers on vs such grace:
From day to day he is the God,

of our health and solace.

The third part.

- 20 He is the God from whom alone,
saluation commeth plaine:
He is the God by whom we scape,
all dangers, death and paine.
- 21 Thus God will wound his enemies head:
and breake the hairie scalp,
Of those that in their wickednes,
continually doe walke.
- 22 From Basan will I bring faith hee,
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe.
- 23 And make them dip their feet in blood,
of those that hate my name:
And dogs shall haue their tongues imbrude,
with licking of the fame.
- 24 All men may see how thou O God,
thine enemies dost deface:
And how thou goest as God and King,
into thy holy place.
- 25 The Singers goe before with ioy,
the Minstrels follow after,
And in the midst the damfels play,
with timbrell and with taber.
- 26 Now in the congregations,
O Israel prayse the Lord:
And Jacobs whole posterity,
giue thanks with one accord.
- 27 Their chiefe is little Benjamin,
but Iuda made their hoast,
With Zabulon and Neptalim,
which dwelt about their coast.
- 28 As God hath giuen power to thee:
so Lord make firme and sure,
The thing that thou hast wrought in vs,
for euer to endure.
- 29 And in thy temple gifts will wee,
giue vnto thee O Lord,
For thine vnto Ierusalem,
sure promise made by worde.

The fourth Part.

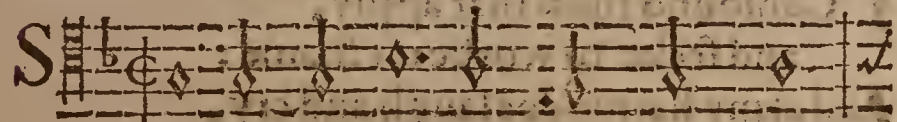
- 30 Yea, and strange Kings to vs subdued,
shall doe like in those dayes:
I meane to thee they shall present,
their gifts of laud and prayse.
- He shall destroy the spearmens rancks,
their Calues and Bals of might,
And cause them tribute pay, and daunt,
all such as loue to fight.
- 31 Then shall the Lords of Egypt come,
and presents with them bring,
The Moores most blacke shall stretch their
vnto their Lord and King. (hands,
- 32 Therefore ye kingdomes of the earth,
giue praise vnto the Lord,
Sing Psalmes to God with one consent,
thereto

thereto let all accord.

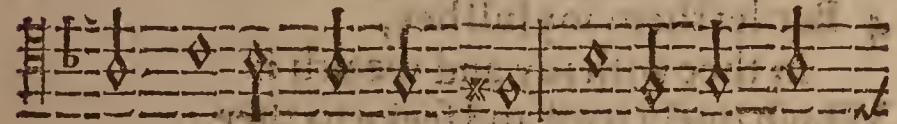
- 33 Who though he ride and euer hath,
about the heauens bright:
Yet by the fearefull thunder-claps,
men may well knowe his might.
34 Therefore the strength of Israel,
ascribe to God on hie,
whose might and power doth far exceed,
about the cloudy skie.
35 O God thy holinesse and power,
is dread for euermore:
The God of Israel giues vs strength,
prayed be God therefore.

Saluum me fac. Psal. lxix. I. H.

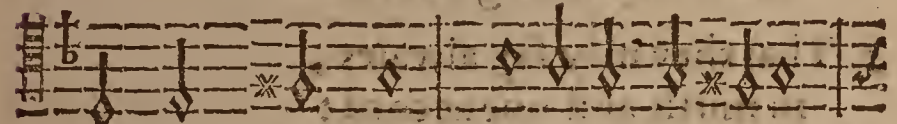
Christ and his elect is figured in Davids zeale and anguish, the malicious cruelty of whose enemies, and their punishments Iudas, and such traitors: noteth who are accursed then gathereth the courage in afflictions, and offereth praises to God, who are more acceptable then all sacrifices. Finally he doth prouoke all creatures to praises, prophesying of the kingdom of Christ, and building of Iuda, where all the faithfull and their seede shall dwell for euer.



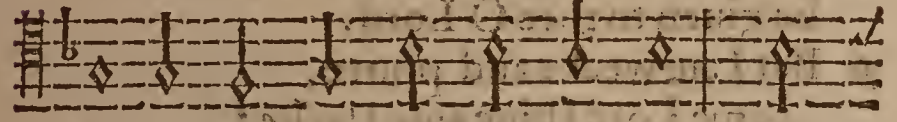
Aue mee O God and that with speede,



the waters flow full fast: So nie my soule



doe they proceede, that I am fore agast 2.



I sticke full deepe in filth and clay, where:



as I feele no ground: I fall into such flouds



Ifay, that I am like bee drownd.

- 3 With crying oft I faint and quaile,
my throate is hoarse and dry:
With looking vp my sight doth faile,
for helpe to God on hie.
4 My foes that guiltlesse doe oppresse
my soule with hate are led:
In number sure they are no lesse,
then haire vpon my head.
5 Though for no cause they vex me fore,
they prosper and are glad:
They doe compell me to restore,
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the sinne that I commit,
to thee is knowne full well.
7 O Lord of hostes defend and stay,

- all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth mee:
8 It is for thee and for thy sake,
that I doe beare this blame:
In spight of thee they would me make,
to hide my face for shame.
9 My mothers sones my brethren all
forsake mee on a row:
And as a stranger they me call,
my face they will not know.
10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second Part.

- 11 Though I doe fast my flesh to chaste,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon,
12 If I for griefe and paine of heart,
in sackcloth vse to walke:
Then they anone will it peruert,
thereof they iest and talke.
13 Both hie and low and all the throng,
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe pastime:
They seeke which way to worke me spite,
of me they sing and rime.
15 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine ayde to me.
16 Plucke thou my feet out of the mire,
from drowning do me keep:
From such as owe me wrath and ire,
and from the waters deep.
17 Lest with the waues I should be
and depth my soule deuoure: (drownd,
And that the pit should me confound,
and shut me in her power.
18 O Lord of hostes to me giue eare,
as thou art good and kinde:
And as thy mercy is most deare,
Lord haue me in thy minde.
19 And do not from thy seruant hide,
nor turne thy face away:
I am opprest on euery side,
in hast giue eare I say.
20 O Lord vnto my soule drawe nie,
the same with aide repose:
Because of their great tyranny,
acquite me from my foes.
The third Part.
21 That I abide rebuke and shame,
thou knowest and thou canst tell.
For those that seeke, and worke the same,
thou seest them all full well.

22 When

22 When they with brags do break my heart
I seek for help anon:
But finde no friends to ease my smart,
to comfort me not one.

23 But in my meat they gaue me gall,
too cruel for to thinke:
And gaue me in my thirst withall,
strong vinegar to drinke.

24 Lord turne their table to a snare,
to take themfelues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blinde,
that they may nothing see:
Bow downe their back and do them binde,
in thraldome for to be.

26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As defart dry, their house disgrace,
their offspring eke expell:
That none thereof possesse their place,
nor in their tents do dwell.

28 If thou dost strike the man to tame,
on him they lye full sore:
And if that thou do wound the same,
they seeke to hurt him more.

29 Then let them heap vp mischief still,
sith they are all peruert:
That of thy fauour and goodwill,
they neuer haue a part.

30 And dash them cleane out of the booke
of life, of hope, of trust:
That for their names they neuer looke,
in number of the iust.

The fourth Part.

31 Though IO Lord with wo and grieve
haue beene full sore opprest:
Thy helpe shall giue me such reliefe,
that all shall be redrest.

32 That I may giue thy name the praise,
and shew it with a song:
I will extoll the same alwaies,
with hearty thanks among.

33 Which is more pleasant vnto thee,
such minde thy grace hath borne:
Then either Oxe or calfe can bee,
that hath both hoofe and horne.

34 When simple folke do this behold,
it shall reioyce them sure:
All yee that seeke the Lord behold,
your life for aye shall dure.

35 For why? the Lord of hoasts doth heare,
the poore when they complaine,
His prisoners are to him full deare,
he doth them not disdain.

36 Wherefore the skie and earth below,
the sea with floud and streame:
His prayse they shall declare and shew,

with all that liue in them.

37 For sure our God will Sion saue,
and Iudaes citty build:
38 Much folke possession there shall haue
her streets shall all be filld.
His seruants seede shall keepe the same,
all ages out of mind.

39 And there all they that loue his name,
a dwelling place shall finde.

Deus adiutorium, Psal. Lxx. l. H.

Hee prayeth to be right speedily deliuered, his enemies to be asbamed, and al that seeke the Lord to be comforted.

Sing this as the 72. Psalme.

O God to mee take heede,
of helpe I the require:
O Lord of hoasts with halt and speed,
helpe, helpe, I the desire.

2 With shame confound them all,
that seeke my soule to spill,
Rebuke them backe with blame to fall,
that thinke to wish me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme do laugh and cry,
so, so, there goeth the game.

4 But let them ioy full bee,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwaies,
in mirth and one accord:
All glory, honour, laud and praise,
be giuen to thee O Lord.

6 But I am weake and poore,
come Lord thine aide I lacke:
Thou art my stay and helpe therefore,
make speed and be not slack.

In te Domine, Psal. Lxxi. l. H.

Hee praierh in faith, established by promise, and confirmed by the worke of God from his youth to be deliuered from his wicked and cruell sonne Absolon, with his confederacy, promising to bee thankfull therefore.

Sing this as the 59. Psalme

MY Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take holde on me.

2 As thou art iust defend me Lord,
and rid me out of dread:
Giue eare and to my sute accord,
and send me helpe at neede.

3 Be thou my rock to whom I may,
for aide all times resort:
Thy promise is to helpe alway,
thou art my fence and tort.

4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust, and eke from them,
that cruelly deuoure.

5 Thou art the stay, wherein I trust,

thou

thou Lord of hoasts art hee,
Yea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept euen from my birth,
and I through thee was borne,
Wherefore I will thee prayse with mirth,
both euening and at morne.

7 As to a monster seldome seene,
much folke about me throng:
But thou art now and still hast beene,
my fence and aide so strong.

8 Wherefore my mouth no time shall lack,
thy glory and thy prayse:
And eke my tongue shall not bee slack,
to honour thee alwaies

9 Refuse me not O Lord I say,
when age my limbs doth take:
And when my strength doth waste away,
doe not my soule forsake.

10 Among themselues my foes enquire,
to take me through deceit,
And they against me do conspire,
which for my soule laid waite.

The second Part.

11 Lay hand and take him now say they,
for God from him is gone:
Dispatch him quite for to his aide,
I wis there commeth none.

12 do not absent thy selfe away,
O Lord when need shall be.
But that in time of griefe thou may,
in hast giue helpe to mee.

13 With shame confound and ouerthrow,
all those that seeke my life:
Oppresse them with rebukes also,
that faine would worke me strife.

14 But I will patiently abide,
thy helpe in all assaies:
Still more and more, each time and tide,
I will set forth thy prayse.

15 My mouth thy iustice shall record,
that dayly helpe doth send:
But of thy benefits O Lord,
I know no count nor end.

16 Yet will I go, and seeke for one,
with thy good helpe O God,
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou takst the care,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.

18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forf sake mee not vnto my age,
and till my head be gray.

The third Part.

19 That I thy strength and might may show
to them that now be here

And that our seed thy might may know
hereafter many a yeere.

20 O Lord thy iustice doth exceed,
thy doings all we see:

Thy workes are wonderfull indeede,
oh who is like to thee?

21 Thou mad'st me feele affliction fore,
and yet thou didst me saue:

Yea thou dost helpe and me restore,
and took'st me from the graue.

22 And thou mine honour dost encrease,
my dignity maintaine:

Yea thou dost make all griefe to cease,
and comfortst me againe.

23 Therefore thy faithfulness to prayse,
I will both lute and sing:

My harpe shall sound thy prayse alwaies,
O Israels holy King.

24 My mouth shall ioy with pleasant voice,
when I shall sing to thee:

And eke my tongue will much reioyce,
for thou hast made me free.

25 My tongue thy vprightnes shall sound,
and speake it dayly still:

For griefe and shame do them confound,
that sought to worke me ill.

Deus iudicium. Psal. Lxxii. I. H.

*Gods kingdome by Christ represented by Salomon, vnder
whom shall be righteousness, peace and felicity vnto whome
all Kings and nations shall do homage, whose name and pow
er shall endure for euer.*

Lord giue thy iudgements to the King,

therein instruct him well, And with his Son

that Princely thing, Lord let thy iustice

dwell. 2. That he may gouerne vprightly,

and rule thy folke aright: and so defend

through equity the poor that haue no might

3 And let the mountaines that are high,
vnto thy folke giue place:

And eke let little hils apply,
in iustice to encrease.

4 That he may help the weake and poore,
with aide and make them strong:

And eke destroy for euermore,
all those that do them wrong.

5 And then from age to age shall they,
regard and feare thy might:

So long as Sunne doth shine by day,
or else the Moone by night.

6 Lord make the King vnto the iust,
like raine to fields new Mowne:
And like the drops that lay the dust,
and fresh the land vnsowne.

7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall leaue to prime,
wast change and to encrease.

8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the fouds within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall licke.

10 The Lord of all the Iles thereby,
great gifts to him shall bring:
The Kings of Saba and Araby,
giues many a costly thing.

The second part.

11 All Kings shall seeke with one accord,
in thy good grace to stand:
And all the people of the world,
shall serue him at his hand.

12 For hee the needy sort doth sue,
that vnto him doe call:
And eke the simple folke that haue,
no helpe of man at all.

13 Hee taketh pittie on the poore,
that are with neede opprest:
He doth preserue them euermore,
and bring their soules to rest.

14 He shall redeeme their life from dread,
from fraud, from wrong, from might,
And eke the bloud that they shall bleede,
is precious in his fight.

15 But hee shall liue, and they shall bring,
to him of Sabaes gold.
Hee shall be honoured as a King,
and dayly be extold.

16 The mighty mountaines of this land,
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Citties eke full well shall speed,
the fruits thereof shall passe:
In plenty it shall far exceede,
and spring as greene as grasse.

18 For euer they shall prayse his name,
while that the Sun is light:
And thinke them happy through the same,
all folke shall blesse his might.

19 Praise yee the Lord of hostes and sing,
to Israels God each one:
For hee doth euery wondrous thing,

Yea, he himselfe alone,
20 And blessed be his holy name,
all times eternally:
That all the earth may prayse the same,
Amen, Amen, say I.

Quam bonus. Psal. Lxxiii. T. S.

*David teacheth that neither the prosperity of the good
ly, nor the afflictions of the good, ought to discourage Gods
children, but rather moue them to consider Gods providence
and to reuerence his iudgement, for that the wicked vanish
away like smoake, and the Godly enter into life euermore,
in hope whereof he resigneth himselfe into Gods handes.*

Sing this as the 44. Psalme.

How euer it bee, yet God is good,
and kinde to Israel:
And to all such as safely keepe,
their conscience pure and well,
2 Yet like a foole I almost slipt,
my foote began to slide:
And ere I wist euen at a pinch,
my steps aside gan glide.

3 For when I saw such foolish men,
I grudged and did disdain:
That wicked men all things should haue,
without turmoile or paine.

4 They neuer suffer pangs nor grieffe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersity,
when other men be shent:
And with the rest they take no part,
of plague or punishment.

6 Therefore presumption doth embrace,
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdain.

7 They are so fed, that euen for fat,
their eyes oft times out start:
And as for worldly goods they haue,
more then can wish their heart.

8 Their life is most licentious,
boasting much of the wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they doe of worldly things,
no whit they do esteeme.

10 The people of God oft times turne back,
to see their prosperous state,
And almost drinke the selfe-same cup,
and follow the same rate.

The second Part.

11 How can it bee, that God say they,
should know and vnderstand:

Those

Those worldly thinges, sith wicked men,
 be Lords of sea and land.
 12 For wee may see how wicked men,
 in riches still increase.
 Rewarded well with worldly goods,
 and liue in rest and peace.
 13 Then why doe I from wickednesse,
 my fantastic refraine:
 And wash my handes with innocents,
 and clense my hart in vaine?
 14 And suffer scourges euery day,
 as subiect to all blame:
 And euery morning from my youth,
 sustaine rebuke and shame?
 15 And I had almost saide as they,
 misliking mine estate:
 But that I should thy people iudge,
 as folke vnfortunate.
 16 Then I bethought me how I might,
 this matter vnderstand,
 But yet the labour was too great,
 for me to take in hand.
 17 Vntill the time I went vnto,
 thy holy place, and then:
 I vnderstood right perfectly,
 the end of all those men.
 18 And namely how thou settest them,
 vpon a slippery place:
 And at thy pleasure and thy will,
 thou doest them all deface.
 19 Then all men muse at that strange sight,
 to see vs suddenly,
 They are destroide, dispatcht, consumde,
 and dead so horribly.
 20 Much like a dreame when one awakes,
 so shall their wealth decay:
 Their famous names in all mens fight,
 shall ebbe and passe away.

The third part.

 21 Yet thus my heart was griued then,
 my minde was much opprest:
 22 So fond was I and ignorant,
 and in this point a beast.
 23 Yet neuertheless by thy right hand,
 thou hold'st me euer fast:
 24 And with thy counsel dost me guide,
 to glory at the last.
 25 What thing is there that I can wish,
 but thee in heauen aboue:
 And in the earth there is nothing,
 like thee that I can loue.
 26 My flesh and eke my heart doth faile,
 but God doth faile me neuer:
 For of my heart God is the strength,
 my portion eke for euer.
 27 And loe all such as thee forsake,
 thou shalt destroy each one:
 And those that trust in any thing,
 sauing in thee alone.
 28 Therefore will I draw neere to God,

and euer with him dwell:
 In God alone I put my trust,
 his wonders I will tell.

Vt quid Deo Psalme Lxxiiii. I. H.

A complaint of the destruction of the Church and true religion, vnder the name of Sion, and the Altars destroyed. But trust in the might and free mercy of God by his couenant, requieth help and succour to the glory of his name, and saluation of his poore afflicted seruants, and the confusion of his proud enemies.

Sing this as the 72. Psalme.

Vhy art thou Lord so long from vs,
 in all this danger deepe:
 Why doth thine anger kindle thus,
 at thine owne pasture sheepe?
 2 Lord call thy people to thy thought,
 which haue beene thine so long:
 The which thou hast redeemed and brought:
 from bondage sore and strong.
 3 Haue minde therefore, and thinke vpon,
 remember it full well,
 Thy pleasant place, the mount Sion,
 where thou wast wont to dwell.
 4 Lift vp thy foote, and come in haste,
 and all my foes deface:
 Which now at pleasure rob and waste,
 within thy holy place.
 5 Amid the congregations all,
 thine enemies roare O God:
 They set as signes on euery wall,
 their banners splaid abroad.
 6 As men with axes hew downe trees,
 that on the hills doe grow:
 So shine the swords and bills of these,
 within the temple now.
 7 The feeling sawd, the carued bords,
 the goodly graued stones:
 With axes, hammers, bills and swords,
 they beat them downe at once.
 8 Thy places they consume with flame,
 and eke in all this toile:
 The house appointed to thy name,
 they race downe to the foile.
 9 And thus they saide within their heart,
 dispatch them out of hand:
 Then burnt they vp in euery place,
 Gods houses through the land.
 10 Yet thou no signe of helpe dost send,
 our Prophets all are gone:
 To tell when this our plague shall end,
 among vs there is none.
 11 When wilt thou Lord once end this shame,
 and cease thine enemies strong:
 Shall they alwaies blaspheme thy name,
 and raile on thee so long?
 12 Why dost withdraw thy hand aback,
 and hide it in thy lap,
 Opluck it out, and bee not slacke,
 to giue thy foes a rap.

The second Part
E

13 O God

- 13 O God thou art my king and Lord,
and euer more hall beene:
Yea thy good grace throughout the world,
for our good helpe hath scene.
- 14 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the serpents head,
that he therein did lie.
- 15 Yea thou didst break the head so great,
of Whales that are so fell:
And gauest them to the folkes to eate,
that in the desarts dwell.
- 16 Thou madest a spring with streames to rise
from rocke both hard and dry:
And eke thy hand hath made likewise,
deepe riuers to bee dry.
- 17 Both day and eke the night are thine,
by thee they were begun:
Thou setst to serue vs with their shine,
the light and eke the Sun.
- 18 Thou dost appoint the ends & coasts,
of all the earth about:
Both Summers heate & winter frosts,
thy hand hath found them out.
- 19 Thinke on O Lord, no time forget,
thy foes that thee defame:
And how the foolish folke are set,
to raile vpon thy name.
- 20 O let no cruell beast deuoure
thy turtle that is true:
Forget not alwaies in thy power,
the poore that much doe rue.
- 21 Regard thy couenant and behold,
thy foes possesse thy land:
All sad and darke, for worne and old
our realme as now doth stand.
- 22 Let not the simple goe away,
with disapointed shame:
But let the poore and needy aye,
giue praise vnto thy name.
- 23 Rise Lord, let bee by thee maintaine
the cause that is thine owne:
Remember how that thou blasphemde,
art by the foolish one.
- 24 The voice forget not of thy foes,
for the presuming hie:
Is more and more encrease of those,
that hate thee spightfully.

Confitebimur tibi, Psal. Lxxv. I. H.

The faithfull praise the Lord, who shall come to iudge at his tyme, when the wicked shall drinke the cuppe of his wrath but the righteous shall bee exalted to honour.

Sing this as the 44. Psalme.

- Vnto thee God will we giue thanks,
wee will giue thanks to thee.
Sith thy name is so neare, declare,
thy wondrous workes will wee.
- 2 I will vprightly iudge, when get,
conuenient time I may:
The earth is weake and all therein,
but I her pillers stay.

- 3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hie:
- 4 I saide vnto them set not vp,
your raised hornes on hie:
And see that ye doe with stiffe necke,
not speake presumtuously.
- 5 For neither from the Easterne parts,
nor from the Westerne side:
Nor from forsaken wildernesse,
protection doth procede.
- 6 For why? the Lord our God hee is,
the righteous iudge alone:
Hee putteth downe the one and sets,
another in the throne.
- 7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himselſe doth poure abroad.
- 8 As for the lees and filthy dregs,
that doe remaine in it,
The wicked of the earth shall drinke,
and suck them every whit.
- 9 But I will talke of God I say,
of Iacobs God therefore:
And will not cease to celebrate,
his prayse for euer more.
- 10 In sunder breake the hornes of all,
vngodly men will I:
But then the hornes of righteous men,
shall bee exalted hie.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory bee therefore:
As in beginning was is now,
and shall be euer more.

In Iudea. Psal. Lxxvi. I. H.

Here is described the power of God, and care for the defence of his people, by the destruction of Senacheribs army for which the faithfull are exhorted to be thankfull.

Sing this as the 66. Psalme.

- TO all that now in Iury dwell,
the Lord is clearly knowne:
His name is great in Israel,
a people of his owne.
- 2 At Salem he his tents hath pight,
to tarry there a space:
In Sion eke he hath delight,
to haue a dwelling place.
- 3 And there he brake both shaft and bow,
the sword, the speare and shield:
And brake the ray to ouerthrow,
in battle on the field.
- 4 Thou art more worthy honour Lord,
more might in thee doth lie
Than in the strongest of the world,
that rob on mountaines hie.
- 5 But now the proud are spoild through thee
and they are fallen of sleepe:
Thou igh men of war no help can bee,
themselues they could not keepe.

- 6 At thy rebuke O Iacobs God,
when thou doest them reprove:
As halfe asleepe their chariots stode,
no horsemen once did moue.
- 7 For thou art dreadfull Lord indeede,
what man the courage hath:
To bide thy sight, and not to dread,
when thou art in thy wrath?
- 8 When thou dost make thy iudgemēt heard
from heauen through the ground:
Then all the earth full sore afraid,
in silence shall be found.
- 9 And that when thou O God dost stand,
in iudgement for to speak:
To saue the afflicted of the land,
on earth that are full weake.
- 10 The fury that in man doth raigne,
shall turne vnto thy prayse:
Hereafter Lord do thou restraime,
their wrath and threats alwayes.
- 11 Make vowes and pay them to our God,
ye folke that nigh him bee:
Bring gifts all ye that dwell abroad,
for dreadfull sure is hee.
- 12 For hee doth take both life and might,
from Princes great by birth:
And full of terrour is his sight,
to all the Kings on earth.

Voce mea. Psalme. Lxxvii. I.H.

David rehearseth his great afflictions, and grievous temptations, whereby he is driven to consider his former conversion, and the course of Gods workes, in the preservation of his seruants, and so hee confirmeth his faith against these temptations.

With my voice to God do cry, with
heart and hearty cheare, My voice to God
I lift on hie, and he my sute doth heare. 2.
In time of grieffe I sought to God, by night
no rest I tooke, But stretcht my hand to
him abroad, my soule comfort forfooke.

- 3 When I to thinke on God entend,
my trouble then is more:
I spake but could not make an end,

- my breath was thopt to fore.
- 4 Thou holdest mine eyes alwaies from rest
that I alwaies awake:
With feare I am so sore opprest,
my speach doth me forsake.
- 5 The dayes of olde in minde I cast,
and oft did thinke vpon:
The times and ages that are past,
full many yeares agone.
- 6 By night my songs I call to minde,
once made thy prayse to shew:
And with my heart much talke I find
my spirits doe search to knowe.
- 7 Will God said I at once for all,
cast off his people thus:
So that henceforth no time he shall
be friendly vnto vs?
- 8 What, is his goodnesse now decaid,
for euer and a day,
Or is his promise cleane delaide,
and doth his truth decay?
- 9 And will the Lord our God forget,
his mercies manifold?
Or shall his wrath increase so hote,
his mercies to withhold?
- 10 At last I saide, my weaknesse is,
the cause of this distrust:
Gods mighty hand can helpe all this,
and change it when he list.

The second part.

- 11 I will regard and thinke vpon,
the working of the Lord:
Of all the wonders past and gone,
I gladly will record.
- 12 Yea all his workes I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsel wise.
- 13 Thy workes O Lord are all vpright,
and holy all abroad:
What one hath strength to match the might,
of thee O Lord my God:
- 14 Thou art a God that oft dost shew,
thy wonders euery houre:
And so dost make the people knowe,
thy vertue and thy power.
- 15 And thine owne folke thou dost defend,
with strength and stretched arme:
The sonnes of Iacob that descend,
and Iosephes seede from harme;
- 16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare aside did flie,
the deptes on trembling fell.
- 17 The clouds that were both thick & black,
did raine full plenteously:

The thunder in the aire did crack,
thy shafts abroad did fly,
18 The thunder in the aire was heard,
the lightning from aboue.
With flashes great made men afeard,
the earth did quake and moue.

19 The waues within the sea doe lie,
thy pathes in waters deepe:

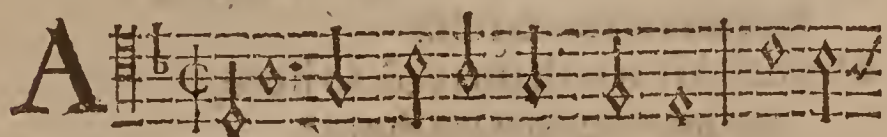
Yet none can there thy steps espie,
nor know thy pathes to keepe,

20 Thou lead'st thy folke vpon the land,
as sheepe on euery side:

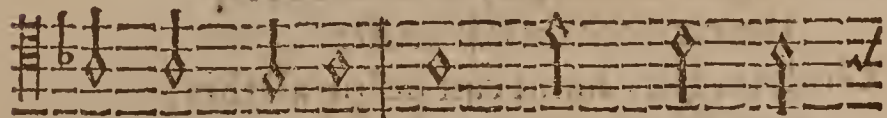
Through Moses and through Aarons hand,
thou didst them safely guide.

Attendite populi. Psal. LXXVIII. T. S.

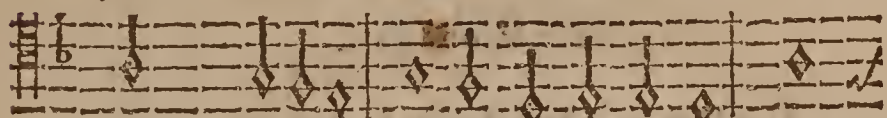
Hee sheweth how God of his mercy chose his Church of the posterity of Abraham, casting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be ashamed of their peruerse auncestors, the holy Ghost hath comprehended as it were the summe of all Gods benefites, that the grosse people might see in few words the effect of the whole history.



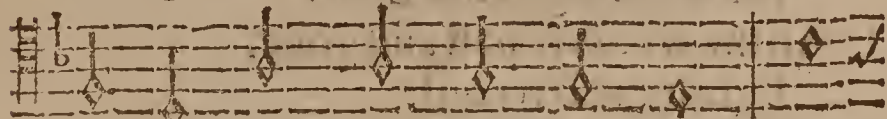
Tend my people to my law, and to



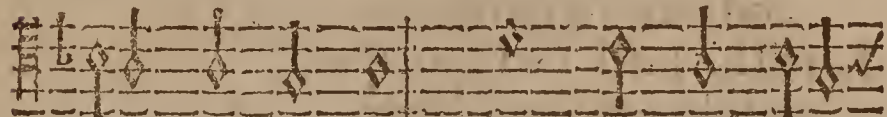
my words incline: My mouth shall speake



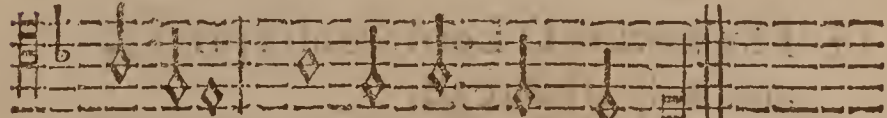
strange parables, & sentences diuine. Which



wee our selues haue heard and learnd, euen



of our Fathers old: And which for our in-



struction, our fathers haue vs told.

4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race prayse,
and all his workes of wonder,

5 To Iacob he commandement gaue,
how Israel should liue:
Willing our fathers should the same,
vnto their children giue.

6 That they and their posterity,
which were not sprung vp tho:
Should haue the knowledge of the law,
and teach their seede also.

7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebellling in Gods sight:
And would not frame their wicked harts,
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts the day of warre,
and yet they took the foile.

10 For why? they did not keepe with God,
the couenant that was made:
Nor yet would walke or lead their liues,
according to his trade.

11 But put into obliuion,
his counsell and his will:
And all his workes most magnifiquē,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselve disclose:
In Egypt land within the field,
that called is Thancos.

13 He did diuide and cut the sea,
that they might passe at once,
And made the water stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rocke in wildernesse,
and gaue the people drinke:
As plentiful as when the deepes,
do flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both dry and hard:
Of such abundance that no floods,
to them might be comparde.

17 Yet for all this against the Lord,
their finnes they did encrease:
And stirred him that is most hie,
to wrath in wildernesse.

18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kinde of meat,
as serued to their lust.

19 Saying with murmuration,
in their vthankfulnesse:
What? can this God prepare for vs,
a feast in wildernesse?

20 Behold he strake the stony rock,
and floods forthwith did flow:

But

But can he now giue to his folke,
both bread and flesh also.

21 When God heard this he waxed wroth,
with Iacob and his seed:
So did his indignation,
on Israel proceed.

The third Part.

22 Because they did not faithfully,
belceue and hope that hee:
Could alwaies help and succour them,
in their necessity.

23 Wherefore he did command the clouds,
forthwith they brake in sunder.

24 And rained downe Manna for them to eat,
afoode of mickle wonder.

25 When earthly men with Angels food,
were fed at their request:

26 He bad the East winde blow away,
and brought in the South west.

27 He rained down flesh as thick as dust,
and foules as thick as sand:

28 Which he did cast amid the place,
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fill:

Yet more and more they did desire,
to serue their lusts and wills.

30 But as the meat was in their mouthes,
his wrath vpon them fell:

31 And flue the flower of all their youth,
and choise of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue:

For all the wonders that he wrought,
they would him not beleue.

33 Their dayes therefore he shortened,
and made their honour vaine:

34 Their yeares did wast and pine away,
with terror and with paine,

35 But euer when he plagued them,
they sought him by and by:

Remembering then he was their strength,
their helpe and God most hie.

36 Though in their mouths they did but
and flatter with the Lord: (glose

But with their tongues and in their hearts,
dissembled euery word.

The fourth Part.

37 For when their harts were nothing bent,
to him nor to his trade:

Ne yet to keepe or to performe,
the couenant that was made.

38 Yet was he still so mercifull,
when they deserued to die:

That he forgau them their misdeeds,
and would them not destroy.

Yea, many a time he turnde his wrath,
and did himselfe aduise:

And would not suffer all his whole,
displeasure to arise.

39 Considering that they were but flesh,
and euen as a winde:

That passeth away, and cannot wel,

returne by his owne kinde.

40 How oftentimes in wildernes,
did they the Lord prouoke:

How did they moue and stir the Lord,
to plague them with his stroke?

41 Yet did they turne againe to sin,
and tempted God eith soone:

Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when hee:

Deliucred them out of the hands,
of the fierce enemie.

43 Nor how he wrought his miracles,
as they themselues beheld:

In Egypt and the wonders that,
he did in Sion field.

44 Nor how he turned by his power,
their water into bloud:

That no man might receiue his drink,
at riuer nor at fload.

45 Nor how he sent them swarmes of flies,
which did them fore annoy:

And filld their countryes full of frogs,
which should their land destroy.

The fift Part.

46 Nor how he did commit their fruits,
vnto the Caterpillar:

And all the labour of their hands,
he gaue to the grasshopper.

47 With hailestones he destroide their vines
so that they were all lost:

And not so much as wild fig trees,
but hee consumde with froff.

48 And yet with hailestones once againe,
the Lord their Cattell smote:

And all their flocks and heards likewise,
with thunderbolts full hote.

49 He cast vpon them in his ire,
and in his fury strong:

Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made away,
and spared not the least:

But gaue vnto the pestilence,
the man and eke the beaft.

51 He strake also the first borne all,
that vp in Egypt came:

And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preferue and keepe:

And carried them through wildernes,
euen like a flock of sheepe.

53 Without al feare both safe and sound,
he brought them out of thrall:

Whereas their foes with rage of sea,
were ouerwhelmed all.

54 And brought them out into the coasts,
of his owne holy land:

Euen to the mount which he had got,
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land diuide:
And in their tents he set the tribes,
of Israell to a bide.
56 Yet for all this their God most hie,
they stirr'd and tempted still:
And would not keepe his Testament,
nor yet obey his will.
57 But as their fathers turned back,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixt Part.

58 And grieu'd him with their hill altars,
with offerings and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his breast:
The naughtinesse of Israel,
he did so much detest.
60 Then he forooke the Tabernacle,
of Silo where he was:
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honour of his Arke,
into his enemies hand.
62 And did commit them to the sword,
wroth with his heritage:
63 The young men were deuourde with fire,
maides had no mariage.
64 And with the sword the Priests also,
did perish euery one:
And not a widdow left aliue,
their death for to be mone.
65 And then the Lord began to wake,
like one that slept a time:
And as a valiant man of warre,
refreshed after wine.
66 With Emrods in the hinder parts,
he strake his enemies all.
And put them then vnto a shame,
that was perpetuall.
67 Then he the tent and tabernacle,
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise choose.
68 But choose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.
69 Whereas he did his temple build,
both sumtuously and sure:
Like as the earth which he had made,
for euer to endure.

70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away.
euen from the foldes of sheepe:

71 As he did follow the ewes with yong,
the Lord did him aduance:
To feede his people Israell,
and his inheritance.
72 Thus Dauid with a faithfull heart,
his flocke and charge did feede:
And prudently with all his power,
did gouerne them indeed.

Deus uenerunt, Psal. Lxxix. I. H.

The Israelites complaine to God for the calamities that they suffered when Antiochus destroyed their Temple and City, desiring aide against his tyranny, least God and religion should be contemned by the Heathen, who should see them for saken and perish.

Sing this as the 77. Psalme.

○ Lord the Gentiles do inuade,
thine heritage to spoyle:
Ierusalem an heape is made,
thy temple they defoyle,
2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that doe thee feare,
the beasts deuour and wast.
3 Their bloud throughout Ierusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a mocking stock,
almost the world throughout:
The enemies at vs iest and mock,
which dwell our coasts about.
5 Wilt thou O Lord thus in thine ire,
against vs euer fume?
And shew thy wrath as hot as fire,
thy folk for to consume.
6 Vpon those people poure the same,
which did thee neuer know
All Realmes that call not on thy name,
consume and ouerthrow.
7 For they haue got the vpper hand,
and Iacobs seede destroyd:
His habitation and his land,
they haue left wast and void.
8 Beare not in minde our former faults,
with speed some pittie show:
And aide vs Lord in all assaults,
for we are weake and low.
The second part.
9 O God that giueth all health and grace,
on vs declare the fame:
Weigh not our works, our sins deface,
for honour of thy name.
10 Why shall the wicked still alway,
to vs a people dumme:
In thy reproach reioyce and say,
where is there God become?

11 Require

11 Require O Lord as thou seeft good,
before our eyes in fight:

Of all thofe folke thy feruants blood,
which they spilt in defpight.

12 Receiue into thy fight in haft,
the clamors grieue and wrong:

Of fuch as are in prifon caft,
fuftraining irons ftrong.

13 Thy force and ftrength to celebrate,
Lord fet them out of band:

Which vnto death are deftinate,
and in their enemies hand.

14 The nations which haue beene fo bold,
asto blafpheme thy name:

Into their lap with feauen fold,
repay againe the fame.

15 So we thy folke and pafture fheepe,
will praife thee euermore:

And teach all ages for to keepe,
for thee like praife in ftore.

Qui regis Israel. Pſal. Lxxx. I. H.

Alamentable prayer to God to help the miſeries of the church deſiring him to conſider the firſt eſtate, when his fauour ſhined towards them, that he might finiſh that worke which hee began,

Sing this as the 67 Pſalme.

THou heard that Iſrael doſt keepe,
giue eare and take good heede,
Which leadeſt Iofeph like a ſheepe,
and doſt him watch and feede.

2 Thou Lord I ſay, whoſe feat is fet,
on Cherubins full bright:
Shew forth thy ſelfe, and do not let,
ſhew downe thy beames of light.

3 Before Ephraim and Benjamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come helpe vs Lord ariſe.

4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are wee.

5 Lord God of hoſtes of Iſraell,
how long wilt thou I ſay:
Againſt thy folk in anger twel,
and wilt not heare them pray?

6 Thou doeſt them feede with forrowes deepe
their bread with teares they eate:
And drinke the teares that they do weepe,
in meafure full and great.

7 Thou haſt vs made a very ſtrife,
to thoſe that dwell about:
And that our foes do loue of life,
they laugh and ieſt it out.

8 O take vs Lord vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,

thou broughtſt a vine full deare:
The heathen folke thou didſt expell,
and thou didſt plant it here.

10 Thou didſt prepare for it a place,
and ſet her rootes full faſt:

That it did grow and ſpring apace,
and ſild the land at laſt.

11 The hills were couered round about,
with ſhade that from it came:

And eke the Cedars high and ſtout,
with branches of the ſame.

12 Why then didſt thou her walles deſtroy,
her hedge pluckt vp thou haſt:

That all the folke that paſſe thereby,
thy vine may ſpoile and waſte.

The ſecond part.

13 The Boore out of the wood ſo wilde,
doth dig and roote it out:

The furious beaſtes out of the fieldes,
deuoure it all about.

14 O Lord of hoſtes returne againe,
from heauen looke betime:

Behold, and with thy helpe ſuſtaine,
this poore vineyarde of thine.

15 Thy plant I ſay thine Iſraell,
whom thy right hand hath ſet:

The ſame which thou didſt loue ſo well,
O Lord do not forget.

16 They lop and cut it downe apace,
they burne it eke with fire:

And through the frowning of thy face,
we perriſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:

And with the ſonne of man whom thou,
to thee haſt made ſo ſtrong.

18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:

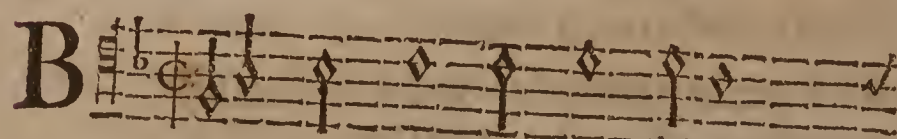
Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hoſtes of thy good grace,
conuert vs vnto thee:

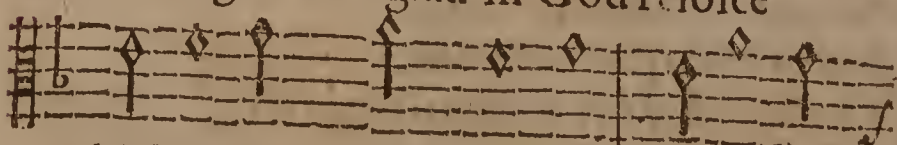
Behold vs with a pleaſant face,
and then full ſafe are wee.

Exultate Deo. Pſal. Lxxxii. I. H.

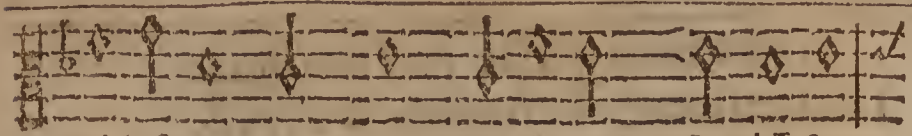
An exhortation to praife God, both in heart and voice for his benefites, and to worſhip him onely, God condemneth their ingratitude, and ſheweth what great benefites they haue loſt through their owne malice,

B 

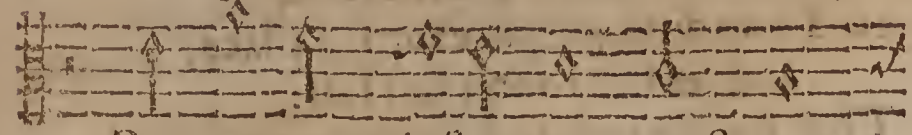
E light and glad in God reioice



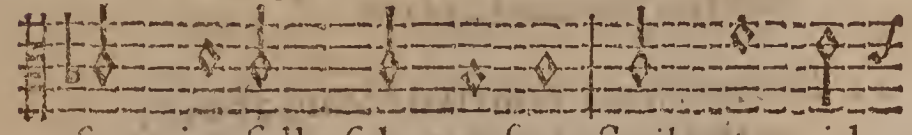
which is our ſtrength and ſtay, Be ioyfull
E 4 and



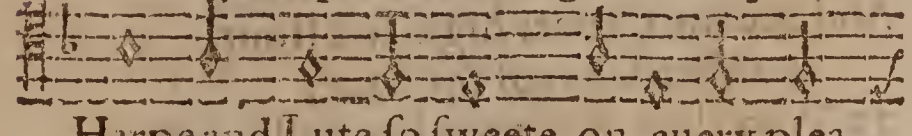
and lift vp your voice, to Iacobs God I say.



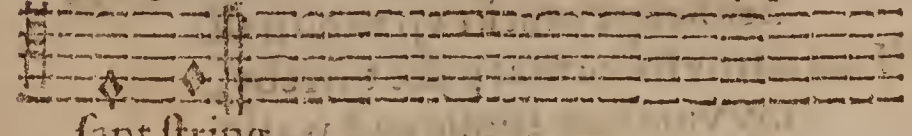
2. Prepare your instruments most meet,



some ioyfull psalme to sing: Strike vp with



Harpe and Lute so sweete, on euery plea-



sant string.

3 Blow as it were in the new Moone,
with Trumpets of the best:

As it is vsed to be done,
at any solemne feast.

4 For this is vnto Israel,
a statute and a trade:

A law that must be kept full well,
which Iacobs God hath made.

5 This clause with Ioseph was decreede,
when he from Egypt came:

That as a witness all his seede,
should still obserue the same.

6 When God I say had so preparte,
to bring him from that land:

Whereas the speech which he had heard,
he did not vnderstand.

7 I from his shoulder tooke faith he,
the burthen cleane away:

And from the furnace quite him free,
from burning brick of clay.

8 When thou in griefe didst cry and call,
I holpe thee by and by:

And I did answere thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proude:

Whereas the goodnesse of the Lord,
with muttring thou didst moue,

10 Heare O my folke O Israel,
and I assure it thee:

Regarde and marke my words full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no God in thee reuerue,
of any laud abroad.

Nor in no wise to bow and serue,
a strange and forraine God.

12 I am the Lord thy God, and I
from Egypt set thee free:

Then aske of me abundantly,
and I will giue it thee,

13 And yet my people would not heare,
my voice when that I spake,

Nor Israel would not obey,
but did me quite forsake.

14 Then did I leaue them to their will,

in hardnesse of their heart.

To walke in their counsels still,
themselues they might peruert.

15 O that my people would haue heard,
the words that I did say:

And eke that Israel would regard,
to walke within my way.

16 How soone would I confound my foes,
and bring them downe full low,

And turne my hand vpon all those,
that would them ouerthrow.

17 And they that at the Lord do rage,
as slaues should seeke him till:

But of his flocke the time and age
should flourish euer still.

18 I would haue fed them with the crop,
and finest of the wheate:

And made the rocke with hony drop,
that they their fill should eate.

Deus sedit. Psal. Lxxxiii. I. H.

David declaring God to be profet with Iudges & Magistrats, reprobeth their partiality and vnrighteousnesse, & exhorteth them to doe iustice, but seeing no amendement he desireth God to doe iustice himselfe.

Sing this as the 77 Psalme.

A Mid the prease with men of might,
the Lord himselfe did stand:

To plead the cause of truth and right,
with iudges of the land:

2 How long said he will you proceede,
false iudgement to awarde:

And haue respect for loue of mee,
the wicked to regard?

3 Whereas of due you should defend,
the fatherlesse and weake:

And when the poore man doth contend,
in iudgement iustly speake.

4 If ye be wise defend the cause,
of poore men in their right:

And rid the needy from the clawes,
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:

They will not list or ought discern,
but still in darkenesse walke.

For loe euen now the time is come,
that all thinges fall to nought.

And likewise lawes both all and some,
for gaine are sold and bought,

6 I had decreede it in my sight,
as Gods to take you all:

And children to the most of might,
for loue I did you call.

7 But notwithstanding ye shall die,
as men and so decay:

O tyrants I shall you destroy,
and plucke you quite away

8 Vp Lord and let thy strength be knowne,
and iudge the world with might:

For why all nations are thine owne,
to take them as thy right.

Deus quis similis. Psal. Lxxxiii. I. H.

The Israelites pray the Lord to deliuer them from their enemies,

mies, both at home and far off; also that all such wicked people be stricken with his stormy tempestes, that they may know his power.

Sing this as the 77. Psalme.

DO not O God refraine thy tongue,
in silence do not stay:
With-hold not Lord thy selfe so long,
nor make no more delay.
2 For why? behold thy foes and see,
how they do rage and cry:
And those that beare an hate to thee,
hold vp their heads on hie,
3 Against thy folke they vse deceit:
and craftily enquire:
For thine elect to lie in waite,
their counsell doth conspire.
4 Come on say they let vs expell,
and plucke these folke away:
So that the name of Israel,
may vtterly decay.
5 They all conspire within their hearts,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band,
6 The tents of all the Edomites,
the Israelites also:
The Hagarans and Moabites,
with diuers other moe.
7 Geball with Ammon and likewise,
doth Amelecke conspire:
The Philistines against thee rise,
with them that dwell at Tire
8 And Assur eke is well apaide,
with them in league to be:
And doth become a fence and aide,
to Lots posterity.
9 As thou didst to the Madianites,
so serue them Lord each one:
As to Sifer and to Iabin,
beside the brooke Kison,
10 Whom thou in Endor didst destroy,
and wast them through thy might:
That they like dung on earth did lie,
and that in open fight.
The second Part
11 Make them now and their Lordes appeare,
like Zeb and Oreb then:
As Zeba and Zalmana were,
the Kings of Madian.
12 Which said, let vs throughout the land,
in all the coastes abroad:
Possesse and take into our hand,
the faire houses of God.
13 Turne them O God with stormes as fast,
as wheelles that haue no stay:
Or like the chaffe that men do cast,
with winds to flie away.
14 Like as the fire with rage and Sunne,
the mighty Forrests spils:
And as the flame doth quite consume,
the mountaines and the hills.
15 Lord let the tempestes of thy wrath,
vpon their necks be laid:

And of the stormie wind and shower,
Lord make them all afraid.

16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to know thy name.

17 And let them euer more dayly,
to shame and slander fall:
And in rebuke and obloquy,
to perrish eke withall.

18 That they may know and feele full well,
that thou art called Lord:
And that alone thou dost excell,
and raigne throughout the world.

Quam dilecta, Psal. Lxxxiiii.

David exiled his country desireth ardently to return to Gods tabernacle, and assembly of the Sainies to praise God: then he praiseth the courage of the people, that passe through the wilderness to assemble themselves in Zion.

Sing this as the 67. Psalme.

How pleasant is thy dwelling place,
O Lord of hostes to me:

The Tabernacles of thy grace,
how pleasant Lord they be?

2 My soule doth long full fore to goe,
into thy courts abroad:

My heart doth lust my flesh also,
in thee the liuing God.

3 The sparowes finde a roome to rest,
and saue themselves from wrong:

And eke the swallow hath a nest,
wherewith to keepe her young.

4 These birds full nigh thine altar may,
haue place to sit and sing:

O Lord of hoastes thou art I say,
my God and eke my King.

5 Oh they be blessed that may dwell,
within thy house alwaies:

For they alwaies thy facts do tell,
and euer giue thee praise.

6 Yea, happy sure likewise are they,
whose itay and strength thou art:

Which to thy house doe run the way,
and seeke it in their heart.

7 As they goe through the vale of teares,
they dig vp fountaines still:

That as a spring it all appeares,
and thou their pits dost fill.

8 From strength to strength they walk ful fast
no faintnesse there shall be:

And so the God of Gods at last,
in Zion they do see.

9 O Lord of hoastes to me giue heede,
and heare when I do pray:

And let it through thine eares proceede,
O Iacobs God I say.

10 O Lord our shield of thy good grace,
regard and so draw neere:

Regard I say behold the face,
of thine annointed deare.

11 For why? within thy courts one day,
is better to abide:
Then otherwhere to keepe or stay;
a thousand dayes beside,
12 Much rather would I keepe a doore;
within the house of God:
Then in the tents of wickednes,
to settle mine abode.
13 For God the Lord light and defence,
will grace and mercy giue:
And no good thing will he with-hold,
from them that purely liue.
14 O Lord of hostis that man is blest,
and happy sure is he:
That is perswaded in his brest,
all times to trust in thee.

Benedixisti. Psal. Lxxxv. I.H.

*Because God withdrew not his rodde from his church after the
returne from Babilon, first they put him in minde that hee
should not leaue the worke of his grace vnperfect, & complain
of their long affliction. Then they reioice in hope of promised
deliuerance, which was a figure of Christ's kingdome, vnder
which should be perfect felicitie.*

Sing this as the 81 Psalme.

THou hast beene mercifull indeede,
O Lord vnto thy land:
For thou restoredst Jacobs seede,
from thraldome out of hand.
2 The wicked waies that they were in,
thou didst them cleane remit.
And thou didst hide thy peoples sinne,
full close thou coueredst it.
3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God our health doe now conuert,
thy peple vnto thee:
Put all thy wrath from vs apart,
and angry cease to be.
5 Why shall thine anger neuer end,
but still proceede on vs?
And shall thy wrath it selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs that we
And all thy folke may euermore,
be glad and ioy in thee?
7 O Lord on vs do thou declare,
thy goodnesse to our wealth:
Shew forth to vs and do not spare,
thine aide and sauing health.
8 I will harke what God saith, for he
speakes to his people peace:
And to his saintes that neuer they,
returne to foolishnesse.
9 For why? his helpe is still at hand,
to such as doe him feare:
Whereby gre at glory in the land,

shall dwell and flourish there.
10 For truth and mercy there shall meet,
in one to take their place:
And peace shall iustice with kisse greete
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen hie,
12 Yea, God himselfe doth take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruites shall bring.
13 Before his face shall Iustice goe,
much like a guide or stay:
He shall direct their steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I.H.

*David sore afflicted prayeth seruemly for deliuerance, some
time rehearsing his miseries and mercies received, desiring also
so to be instructed of the Lord, that he may feare and glorifie
his name, he complaineth also of his aduersaries and requi-
reth to be deliuered from them.*

Sing this as the 18 Psalme.

Lord bow thine eares to my request,
and heare me by and by:
With grieuous plaints and grieffe opprest,
full poore and weake am I.
2 Preferue my soule, because my waies
and doings holy be
And saue thy seruant O my Lord,
that puts his trust in thee.
3 Thy mercies Lord on me expresse,
defend me eke withall:
For through the day I do not cease,
on thee to cry and call.
4 Comfort O Lord thy seruants soule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my soule and minde.
5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewise when I do pray,
regard and giue an eare:
Marke well the wordes that I do say,
and all my praiers heare.
7 In time when trouble doth me moue,
to thee I doe complaine:
For why? I know and well do proue,
thou answerest me againe,
8 Among the Gods O Lord is none,
with thee to be comparde:
And none can doe as thou alone,
the like hath not beene heard.
The second Part.
9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees will fall,
and glorifie thy name.

10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy truth proceede:

O ioine my heart to thee so nigh,
that I thy name may dread.

12 To thee my God will I giue praise,
with all my heart O Lord:
And glorifiethy name alwaies,
for euer through the world.

13 For why? thy mercy shewde to me,
is great and doth excell:
Thou setst my soule at liberty,
out from the lower hell.

14 O Lord the proud against me rise,
and heaps of men of might:
They seeke my soule and in no wise
will haue thee in their fight.

15 Thou Lord art mercifull and meeke,
full slack and slow to wrath:
Thy goodnesse is full great and eke,
in truth no measure hath.

16 O turne to me and mercy grant,
thy strength to me apply:
O helpe and faue thine owne seruant,
thine handmaidessonne am I,

17 On me some signe of fauour shew,
that all my foes may see:
And be ashamde because Lord thou,
doest helpe and comfort me.

Fundamenta eius Psal. Lxxxvii. I. H.

The holy Ghost promiseth that the Church as yet in misery after the captiuitie of Babylon should be restored to great excellency, so that nothing would be more comfortable then to be numbered among the members thereof.

Sing this the 81. Psalme

THat Cittie shall full well endure,
her ground worke still doth stay:
Vpon the holy hills full sure,
it can no time decay.

2 God loues the gate of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Iacobs tents beside.

3 Full glorious things reported be,
in Sion and abroad:
Great things I say are said of thee,
thou Cittie of our God.

4 On Rahab I will cast an eye,
and beare in mind the same:
And Babylon shall eke apply,
and learne to know thy name.

5 Loe Palestine and Tirc also,
with Ethiopelike wife:
A people old full long agoe,
were born and there did rise,

6 Of Sion they shall say abroad,

that diuers men of fame:
Haue their sprung vp and the high God,
haue founded fast the same

7 In their records to them it shall,
through Gods deuise appeare:
On Sion that the chiefe of all,
had his beginning there.

8 The Trumperers with such as sing,
therein great plenty be:
My fountaines and my pleasant springs,
are compast all in thee.

Domine Deus Psal. Lxxxviii. I. H.

The faithfull sore afflicted by sickness, persecution, aduersity, and as it were left of God without any consolation yet hee calleth on God by faith, and firmeth against desperation.

Sing this as the 77. Psalme.

Lord God of health, the hope and stay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.

2 O let my prayers soone ascend,
vnto thy fight on hie:
Incline thine eare O Lord intend,
and hearken to my cry.

3 For why? my soule with woe is filde,
and doth in trouble dwell:
My life and breath doth almost yeeld,
and draweth neare to hell.

4 I am esteemd as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that doe remaine:
It were more ease for me to be,
with them the which are flaine.

6 As those that lie in graue I say,
whom thou hast cleane forgot:
The which thy hand doth cut away,
and thou regardst them not.

7 Yea, like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full fore on me doth lye:
And all the stormes against me rise,
my soule to vexen and trie.

9 Thou putst my friendes farre off from me,
and makst me hate them fore:
I am shut vp in prison fast,
and can come forth no more.

10 My sight doth faile through griefe & paine
I call to thee O God:
Throughout the day my handes also,
to thee I stretch abroad.

11 Dost thou vnto the dead declare,
thy wondrous workes of fame:
Shall dead to life againe repaire,
and praise thee for the same?

12 Or shall thy louing kindeife Lord,
be preached in the graue?
Or shall with them that are destroide,
thy truth her honour haue?

13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all thinges are forgot?

14 But I O Lord to thee alway,
do cry and call apace
My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhorre my soule,
in griefe that seeketh thee:
And now O Lord why dost thou hide,
thy face away from me?

16 I am afflict as dying still,
from youth this many a yeare:
Thy terrors which do vex me ill,
with troubled minde I beare.

17 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke do not asswage,
but me oppresse with all.

18 All day they compasse me about,
as water at the tide:
And all at once with streames full stout,
beset me on each side.

19 Thou settest farre from me my friendes,
and louers euery one:
Yea, and mine old acquaintance all,
out of my fight are gone.

Misericordias Psal. Lxxxix.

*David prayseth God for his covenant made betwixt him and
his elect by Iesus Christ then he complameth of the desolati-
on of his kingdom, so that the promise seemed to be broken. In al-
l, he prayeth to be deliuered from afflictions, mentioning the
shortnes of mans life, and confirming himselfe by Gods promises*

Sing this as the 67. Psalme.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.

2 For I haue said that mercy shall,
for euermore remaine:
In that thou doest the heauens stay,
thy truth appeareth plaine.

3 To mine elect faith God I made,
a couenant and behest:
My seruant David to perswade,
I swore and did protest.

4 Thy seede for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous works O Lord:
The saints within thy Church on earth
thy faith and truth record,

6 Who with the Lord is equall then,
in all the earth abroad,
Among the sonnes of all the Gods,
what one is like our God?

7 God in assembly of his Saintes,
is greatly to be dread:
And ouer all that dwell abroad,
in terrour to be had.

8 Lord God of hostes in all the world,
what one is like to thee?
On euery side most mighty Lord,
thy truth is scene to see.

9 The raging sea by thine aduice,
thou rulest at thy will:
And when the waues thereof arise,
thou makst them calme and still.

10 And Egypt Lord thou hast subdude,
and thou hast it destroide:
Yea thou thy foes with mighty arme,
hast scattered all abroad?

The second part.

11 The heauens are thine and still haue beene,
likewise the earth and land:
The world with all that is therein,
thou foundest with thy hand.

12 Both north and south with east and west,
thy selfe didst make and frame:
Both Tabor mount and eke Hermon,
reioice and praise thy name.

13 Thine arme is strong and full of power,
all might therein doth lie
The strength of thy right hand each houre,
thou listest vp on hie.

14 In righteousnesse and equity,
thou hast thy seat and place:
Mercy and truth are still with thee,
and go before thy face.

15 That tolke is blest that knoweth aright,
thy present power O God:
For in the fauour of thy fight,
they walke full safe abroad.

16 For in thy name throughout the day,
they ioy and much reioice:
And through thy righteousnes haue they,
a pleasant fame and noise.

17 For why? their glory strength and aide,
in thee alone doth lie:
Thy goodnesse eke that hath vs staid,
shall list our horne on hie.

18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israell,
he is our guide and king.

19 Sometime thy will vnto thy saintes,
in vision thou didst show
And thus then didst thou say to them,
thy mind to make them know,

20 A man of might I haue crect,
your king and guide to be:
And set him vp whom I elect,
among the folke to me,

The third Part.

21 My seruant Dauid I appoint,
whome I haue searched out:
And with my holy oyle annoint
him king of all the rout.
22 For why? my hand is ready still,
with him for to remaine:
And with my arme also I will,
him strengthen and sustaine.
23 The enemies shall not him oppresse,
they shall not him deuoure:
Ne yet the sonnes of wickednesse,
of him shall haue no power.
24 His foes likewise will I destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.
25 My truth and mercy eke withall,
shall still vpon him lie:
And in my name his horne eke shall,
be lifted vp on hie:
26 His kingdome I will set to be,
vpon the sea and land,
And eke the running fouds shall hee,
embrace with his right hand.
27 He shall depend with all his heart,
on me and thus shall say,
My father and my God thou art,
my rocke of health & stay.
28 As one first borne I will him take,
of all on earth that springes,
His might and honour I shall make,
aboue all worldly kings.
29 My mercie shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold,
30 And eke his seede I will sustaine,
for euer long and sure:
So that his seate shall still remaine,
while heauen doth endure.
The fourth Part.
31 If that his sonnes forsake my law,
and so begin to swerue,
And of my iudgements haue none awe,
nor will not them obserue.
32 Or if they do not vse aright,
my statutes to them made:
And set all my commaundements light,
and will not keepe my trade.
33 Then with the rod will I begin,
their doings to amend:
And so with scourging for their sinne,
when that they do offend.
34 My mercy yet and my goodnes,
I will not take him fro,
Nor handle him with craftinesse,
and so my truth forgo.
35 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,

shall alter or be broke.
36 Once sware I by my holines,
and that performe wil I
With Dauid I will keepe promise,
to him I will not lie.
37 His seede for euermore shall raigne,
and eke his throne of might
As doth the Sunne it shall remaine,
for euer in my sight.
38 And as the Moone within the skie,
for euer standeth fast:
A faithfull witnes from on hie,
so shall his kingdome last.
39 But now O Lord thou dost reiect,
and now thou changest cheere,
Yea, thou art wrath with thine elect,
thine owne annointed deere,
40 The couenant with thy seruant made,
Lord thou hast quite vndone,
And downe vpon the ground also,
hast cast his royall crowne.
The fift Part.
41 Thou pluckst his hedges vp with might
his wals thou dost confound:
Thou beatest eke his bulwarks downe,
and breakst them to the ground.
42 That he is fore destroyed and torne,
of commers by throughout.
And so is made a mocke and scorne,
to all that dwell about:
43 Thou their right hand hast lifted vp,
that him so sore annoy,
And all his foes that him deuoure:
loe thou hast made to ioy:
44 His swords edge thou didst take away,
that would his foes withstand,
To him in warre no victory,
thou giuest nor vpper hand.
45 His glory thou dost also wast,
his horne, his ioy, his mirth.
By thee is ouerthrowne and cast,
full low vpon the earth.
46 Thou hast cut off and made full shorte,
his youth and lustie dayes,
And raised of him an ill report
with shame and great dispraise.
47 How long away from me O Lord,
for euer wilt thou turne,
And shall thine anger still alway,
as fire consume and burne?
48 O call to mind remember then,
my time consumeth fast,
Why hast thou made the sonnes of men
as things in vaine to wast?
49 What man is he that liueth here,
and death shall neuer see?
Or from the hand of hell his soule,
shall he deliuer free.
50 Where is O Lord thine old goodnes,
so oft declared before,
Which by thy truth and vprightnes,
to Dauid thou hast sworne?

The great rebuke to mind I call,
 that on thy seruant lie,
 The railing of the people all,
 borne in my breasts haue I.
 52 Wherewith O Lord thine enemies
 blasphemed haue thy name,
 The steps of thine annointed one,
 they cease not to defame:
 53 All praise to thee O Lord of hoasts
 both now and eke for aye,
 Through skie and earth and all the coasts,
 Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

*Not seeing the people neither admonished by the breuitie
 of their life nor by plagues to bee thankfull praiesh God to turne
 their hearts, and continue his mercies towards them and their
 posteritie*

Sing this as the 72. Psalme

THou Lord hast beene our sure defence,
 our place of ease and rest:
 In all times past yea so long since,
 as cannot be exprest.
 2 Ere there was made mountaine or hill,
 the earth or world abroad:
 From age to age and alwaies full,
 for euer thou art God.
 3 Thou grindest man through griefe and paine
 to dust or clay and then:
 And then thou faiest againe returne,
 againe yee sonnes of men.
 4 The lasting of a thousand yeaere,
 what is it in thy sight?
 As yetterday it doth appeare,
 or as a watch by night.
 5 So soone as thou dost scatter them,
 then is their life and trade,
 All as a sleepe and like the grasse,
 whose beautie soone doth fade.
 6 Which in the morning shines full bright,
 but fadeth by and by:
 And is cut downe ere it be night,
 all withered dead and drie.
 7 For through thine anger wee consume,
 our might is much decayd,
 And of thy feruent wrath and fume,
 we are full sore afraid.
 8 The wicked works that we haue wrought,
 thou settest before thine eye
 Our priuie faults yea eke our thoughts,
 thy countenance doth spie.
 9 For through thy wrath our daies do wast
 thereof doth nought remaine:
 Our yeaeres consume as words or blast,
 and are not cald againe.
 10 Our time is threescore yeaeres and ten,
 that we do liue on mould,
 If one see fourescore surely then,
 we count him wondrous old.

The second part.

11 Yet at this time the strength and chiefe,
 the which we count vpon:
 Is nothing else but paine full griefe,
 and we as blasts are gone.
 12 Who once doth know what strength is there
 what might thine anger hath:
 Or in his heart who doth thee feare,
 according to thy wrath.
 13 Instruct vs Lord to know and trie,
 how long our daies remaine.
 That then we may our hearts apply,
 true wisdome to attaine:
 14 Returne O Lord how long wilt thou,
 forth on in wrath proceed:
 Shew fauour to thy seruant now,
 and help them at their neede.
 15 Refresh vs with thy mercy soone,
 and then our ioy shall be:
 All times as long as life doth last,
 in heart reioyce shall we.
 16 As thou hast plagued vs before,
 now also make vs glad:
 And for the yeaeres wherein full sore,
 affliction we haue had.

17 O let thy worke and power appeare,
 and on thy seruants light:
 And shew vnto thy childre deare
 thy glory and thy might,
 18 Lord Let thy grace and glory stand,
 on vs thy seruants thus:
 Confirme the works we take in hand,
 Lord prosper them to vs.

Qui habitat. Psal. XCI. I. H.

*Here is described the assurance hee liueth in, that com-
 mēteth himselfe wholly to Gods protection in all temptations.
 in promise of God to those that loue him, know him, and trust
 him to deliuer them and giue them immortall glory.*

Sing this as the 99. Psalme.

HE that within the secret place,
 of God most hie doth dwell,
 In shadow of thy mightiest grace,
 at rest shall keepe him well.
 2 Thou art my hope and my strong hold,
 I to the Lord will say,
 My God is he in him will I,
 my whole affiance stay.
 3 He shall defend thee from the snare,
 the which the hunter laid,
 And from the deadly plague and care,
 whereof thou art afraid.
 4 And with his wings shall couer thee,
 and keepe thee safely there,
 His faith and truth thy fence shall bee,
 as sure as shield and speare.
 5 So that thou shalt not need I say,
 to feare or be affright:
 Of all the shafts that flie by day,
 nor terrors of the night
 6 Nor of the plague that priuie;
 doth walke in darke so fast,
 Nor yet of that which doth destroy,
 and at noone daies doth wast.

7 Yea at thy side, as thou dost stand,
 a thousand dead shall be:
 Ten thousand eke at thy right hand
 and yet thou shalt be free.
 8 But thou shalt see it for thy part,
 thine eyes shall well regard
 That euen like to their desert,
 the wicked haue reward.
 9 For why? O Lord I onely lust,
 to stay my hope on thee:
 And in the highest I put my trust,
 my sure defence is he.
 10 Thou shalt not neede none ill to feare,
 with thee it shall not mell,
 Nor yet the plague shall once come neare
 the house where thou dost dwell.
 11 For why? vnto his Angels all
 with charge commanded he,
 That still in all thy waies they shall,
 preferue and prosper thee.
 12 And in their hands shall thee beare vp
 still waiting thee vpon,
 So that thy foote shall neuer chance,
 to spurne at any stone.
 13 Vpon the Lion thou shalt goe,
 the Adder fell and long,
 And tread vpon the Lion yong,
 with Dragons stout and strong.
 14 For he that trusteth vnto mee,
 I will dispatch him quite,
 And him defend because that hee,
 doth know thy name aright.
 15 When he for helpe on mee doth cry,
 an answere I will giue:
 And from his griefe take him will I,
 in glory for to liue.
 16 With length of yeares and dayes of wealth,
 I will fulfill his time:
 The goodnes of thy sauing health,
 I will declare to him.

Bonum est confiteri. Psal. XCII. I. H.

A Psalme for the Sabbath, to stirre vp the people to acknowledge and praise God in his workes, Dauid reioycest therein but the wicked consider not that the Engadly when he is most flourishing, shall most speedely perish in the end is described the filicitie of the iust, planted in the house of God to praise the Lord.

Sing this as the 88. Psalme.

IT is a thing both good and meete,
 to praise the hiest Lord:
 And to thy name O thou most hie,
 to sing with one accord.
 2 To shew the kindnes of the Lord,
 betime ere day be light:
 And eke declare his truth abroad,
 when it doth draw to night.
 3 Vpon ten stringed instrument,
 on lute and harp so sweete,
 With all the mirth you can inuent,
 of instruments most meete,
 4 For thou hast made me to reioice,

in things so wrought by thee:
 And I haue ioy in heart and voice,
 thy handy worke to see.

5 O Lord how glorious and how great,
 are all thy works so stout,
 So deeply are thy counsels set,
 that none can trie them out.
 6 The man vnwise hath not the wit,
 this geare to passe to bring:
 And all such foolés are nothing fit,
 to vnderstand this thing.

7 When so the wicked at their will,
 as grasse do spring full fast:
 They when they flourish in their ill,
 for euer shall bewast.
 8 But thou art mighty Lord most high,
 yea thou dost raigne therefore:
 In eury time eternally,
 both now and euermore.

The second part.

9 For why? O Lord behold and see,
 behold my foes I say,
 How all that worke iniquitie
 shall perish and decay.
 10 But thou like as an Vnicorne
 shall lift my horne on hie,
 With fresh and new prepared oyle,
 thine ointed king am I.

11 And of my foes before mine eyes,
 shall see the fall and shame:
 Of all that vp against thee rise,
 mine eares shall heare the same.
 12 The iust shall flourish vpon hie,
 as Date trees bud and blow:
 And as the Cedars multiply,
 in Libanus that grow.

13 For they are planted in the place,
 and dwelling of our God:
 Within his Courts they spring apace,
 and flourish all abroad.

14 And in their age much fruit shall bring,
 both fat and well becene,
 And pleasantly doth bud and spring,
 with bowes and branches greene.

15 To shew that God is good and iust
 and vpright in his will:
 He is my rocke, my hope, and trust,
 in him there is none ill.

Dominus regnauit. Psal. XCIII. H.

He prayseth the power of God in the creation of the world and beateh downe all people, which list them vp against his maiesty, and prouoketh to consider his promises.

Sing this as the 77. Psalme.

THe Lord as king aloft doth raigne,
 in glory goodly dight:
 And he to shew his strength amaine,
 hath girt himselfe with might.
 2 The Lord likewise the earth hath made,
 and shaped it so sure
 No might can make it moue or fade,
 at stay it doth endure.

3 Ere that the world was made or wrought,
thy seate was set before:
Beyond all time that can be thought,
thou hast bene euermore.
4 The fouds O Lord the fouds do rise,
they roare and make a noise:
The fouds I say did enterprise
and lifted vp their voice.
5 Yea though the stormes arise in sight
though seas do rage and swell:
The Lord is strong and more of might,
for he on hie doth dwell.
And looke what promise he doth make,
his hould to defend,
6 For iust and true they shall it take,
all time withouten end.
Deus ultionum. Psal. XCIII, I. H.

*He praiseth God against the violence of tyrants, and com-
forteth the afflicted by the good issue of their afflictions, and
by the ruine of the wicked.*

Sing this as the 78. Psalme.

O Lord thou dost reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe for thou of right,
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.
3 How long shall wicked men beare sway,
with lifting vp their voice:
How long shall wicked men I say,
thus triumph and reioyce?
4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they reioyce that be so stout,
whose workes are euer ill?
5 Thy flocke, O Lord, thine heritage,
they spoile and yex full fore:
Against thy people they do rage,
still daylie more and more.
6 The widdowes which are comfortlesse,
and strangers they destroy:
They slay their children fatherlesse,
and none doth put them by.
7 And when they take these things in hand,
this talke they haue of thee:
Can Jacobs God this vnderstand
tush no he cannot see.
8 O folke vnwise and people rude,
some knowledge now discern:
Yee fooles among the multitude,
at length begin to learne.
9 The Lord that made the eare of man
he needes of right must heare:
He made the eyes, all things must then,
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then our deedes detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man
his heart he seeth full plaine:
The Lord I say mans heart doth scan,
and findeth them but vaine.
12 But Lord that man is happy sure,
whom thou dost keepe in awe:
And through correction dost procure,
to teach him in thy law.
13 Whereby he shall in quiet rest,
in time of trouble sit,
When wicked men shall be opprest,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.
15 Vntill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speede,
that are of vpriight heart.
16 But who vpon my part doth stand,
against the curfed traine:
Or who shall rid me from their hand,
that wicked works maintaine?
17 Except the Lord had been mine aid,
mine enemies to expell:
My soule and life had now bene laide
almost as low as hell.
18 When I did say my foote did slide,
and now am like to fall:
Thy goodnes Lord did so prouide,
to stay me vp withall.
19 When with my selfe I mused much,
and could no comfort find:
Then Lord thy goodnes did me touch,
and that did ease my mind.
20 Wilt thou inhaunt thy selfe and draw,
with wicked men to sit?
Which with pretence in stead of law,
much mischief do commit.
21 For they consult against the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltles blood.
22 But yet the Lord he is to me,
a strong defence and locke
He is my God, to him I flie,
he is my strength and rocke.
23 And he shall cause their mischiefes all
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy

Venite exultemus. Psal. XCV. I. H.

*An earnest exhortatiō to praise God for the gouernment of
the world, & election of his Church, to eschew the rebellion
of the old fathers who tempted God in the wildernesse, and
therefore entered not the land of promise.*

Sing this as the Benedictons.

O Come let vs lift vp our voice,
and sing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.

2 Yea let vs come before his face
to giue him thanks and prayse:
In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For why the Lord he is no doubt,
a great and mighty God:
A king aboue all Gods throughout
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land:
The tops of hills that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought;
The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath sau'd vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs feed,
his sheepe and he our guide.

8 To day if ye his voice will heare,
then harden not your heart
As ye with grudging many a yeare,
prouokt me in desert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did see,
yet still they would me moue.

10 Twice twenty yeares they did me grieue,
and I to them did say:
They erre in heart and not belieue,
they haue not knowne my way.

11 Wherefore I sware when that my wrath,
was kindled in my brest:
That they should neuer tread the path,
to enter in my rest.

Cantate Domino. Psalme. XCVII. I. H.

An exhortation both to the Iewes and Gentiles to praise God for his mercy. And this specially ought to be referred to the kingdome of Christ.

Sing this as the 77. Psalme

Sing ye with praise vnto the Lord,
new songs of ioy and mirth:
Sing praise to him with one accord,
all people on the earth.

2 Yea sing vnto the Lord I say,
praise ye his holy name:
Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare,

his honour round about:

To shew his wonders do not spare,
in all the world throughout.

4 For why the Lord is much of might,
and worthy praise alway:
For he is to be dred of right,
aboue all Gods I say.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made;

6 All praise and honour eke do dwell
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his name:
And eke vnto his courts do goe,
with gifts vnto the same.

The second Part.

9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.

10 Tell all the world be not agast
the Lord doth raigne aboue,
Yea he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.

12 The heauens shall great ioy begin,
the earth shall eke reioyce,
The earth with all that is therein,
shall shout and make a noyce.

13 The field shall ioy and euery thing,
that springeth on the earth,
The wood and euery tree shall sing,
with gladnesse and with mirth.

14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal. XCVII. I. H.

Dauid exhorteth all to reioyce, for the comming of the kingdome of Christ, dreadfull to the rebels and idolaters, and ioyfull to the iust, whom he exhorteth to innocency, so reioycing and thanksgiuing.

Sing this as the 95. Psalme.

The Lord doth raigne whereat the earth,
may ioy with pleasant voice:
And eke the Iles with ioy full mirth,
may triumph and reioyce.

2 Both cloudes and darkenesse eke doe swell,
and round about him beate:
Yea right and iustice euer dwell,
and bide about his seat.

3 Yea fire and heate at once do runne,
and goe before his face:
Which shall his foes and enemies burne,
abroad in enery place.

4 His lightning eke full light did blase
and to the world appeare:
Whereat the earth did looke and gafe,
with dread and deadly feare.

5 The hills like waxe did melt in sight,
and presence of the Lord:
They fled before the rulers might,
which guideth all the world.

6 The heauens eke declare and shew,
his iustice forth abroad:
That all the world may see and know,
the glory of our God.

7 Confusion sure shall come to such,
as worship Idols vaine:
And eke to those that glory much,
dumbe pictures to maintaine.

8 For all the Idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioice:
For all thy iudgements they shall sing,
and make a pleasant noise.

10 That thou O Lord art set on hie,
in all the earth abroad:
And art exalted wondrously,
aboue each other God.

11 All ye that loue the Lord do this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnes, mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioice,
his holines proclaime:
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Domino Psal. xcviij. I.H.

An earnest exhortation to all creatures: to praise the Lord for his power, mercy and fidelity in his promise by Christ, by whom he hath communicated his saluation to all nations.

Sing this as the 95. Psalm.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.

2 With his right hand full worthily,
he doth his foes deuoure:
And gett himselfe the victory,
with his owne arme and power.

The Lord doth make the people know,
his sauing health and might:

The Lord doth eke his iustice show,
in all the heathens sight:

4 His grace and truth to Israell,
in minde he doth record;

That all the earth hath seene right well,
the goodnes of the Lord.

5 Be glad in him with ioyfull voice,
all people on the earth:

Giue thankesto God sing and reioice,
to him with ioy and mirth.

6 Vpon the Harpe vnto him sing,
giue thankes to him with psalmes:

Reioice before the Lord our King,
with trumpets and with shalmes.

7 Yea let the sea with all therein,
for ioy both rage and swell:

The earth likewise let it begin,
with all that therein dwell.

8 And let the floods reioice their fils,
and clap their hands apace:

And eke the mountaines and the hills,
before the Lord his face.

9 For he shall come to iudge and try,
the world and euery wight:

And rule the people mightily,
with iustice and with right.

Dominus regnauit. Psal. xcix. I.H.

He commendeth the power, equity and excellency of the kingdome of God by Christ over the Iewes and Gentiles prouoking them to magnifie the same, and to serue the Lord, as the ancient fathers, Moses, Aaron, and Samuel who calling vpon God were heard in their prayers.

Sing this as the 77. Psalm.

THE Lord doth raigne, although at it,
the people rage full fore:

Yea he on Cherubines doth sit,
though all the world doth roare.

2 The Lord that doth in Sion dwell,
is high and wondrous great:

Aboue all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mighty name,
for it is fearefull sure:

And let him magnifie the same,
that holy is and pure.

4 The princely power of our king,
doth loue iudgement and right:

Thou rightly rulest euery thing,
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honour to him do:

His footstoole worship him before,
for he is holy too.

6 Moses, Aaron, and Samuel,
as priestes on him did call:

When they did pray, he heard them well,
and gaue them answere all.

7 within the cloud to them he spake,
then did they labour still:

To keepe such lawes as he did make,
and pointed them vntill.

8 O Lord our God thou didst them heare,
and answerst them againe:
9 thy mercy did on them appeare,
their deedes didst not maintaine.
10 O laud and praise the Lord our God,
within his holy hill:
For why? our God throughout the world,
is holy ever still.

Iubilare Deo omnes. Psal. C.

*He exhorteth all men to serue the Lord who hath made vs
to enter into his courts and assemblies to praise his name,*

All people that on earth doe dwell,
Sing to the Lord with cheerefull voice,
Him serue with feare, his praise forth tell:
Come yee before him and reioyce.

3 The Lord yee knowe is God indeed,
without our aide he did vs make:
Wee are his flocke, he doth vs feede,
and for his sheepe hee doth vs take.
4 O enter then his gates with praise,
approch with ioy his courts vnto:
Prayse laude and lesse his name alwaies,
for it is seemely so to doe.

5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmly stodee,
and shall from age to age endure:

Another of the same.

Sing this as the 68. Psalme.

In God the Lord be glad and light,
prayse him throughout the earth,
Serue him and come before his sight,
with singing and with mirth.

2 Knowe that the Lord our God he is,
he did vs make and keepe:
Not wee our felices, for we are his,
owne flocke and pasture sheepe,
3 O goe into his gates alwaies,
giue thanks within the same,
Within his courts set forth his praise,
and laud his holy name.

4 For why? the goodnes of the Lord,
for euermore doth raigne,
From age to age throughout the world,
his truth doth still remaine.

Misericordiam & iudicium. Psal. C1. N.

Dauid describeth as gouernment: he will obserue in

*his house and kingdom, by robbing out the wicked and che-
rishing the godly persons.*

Sing this as the 81. Psalme.

I Mercy will and iudgement sing,
O Lord God vnto thee:
2 And wisely doe in perfect way,
vntill thou come to me.
And in the midst of my house walke.
in purenesse of my spirit,
3 And I no kinde of wicked thing,
will set before my sight.
4 I hate their workes that fall away,
it shall not cleaue to me.
From me shall part the froward heart,
none euill will I see.
5 Him will I stroy that slaundereth,
his neighbour priuily:
The lofty heart I cannot beare,
nor him that looketh hie.
6 My eyes shall be on them within,
the land that faithfull bee,
In perfect way who walketh shall,
be seruant vnto me.
7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not,
remaine that lies doth tell.
8 Betimes I will destroy euen all:
the wicked of the land,
That I may from Gods cittie cut,
the wicked workers hand.

Domine exaudi. Psal. Cii. T.S.

*It seemeth that this prayer was appointed of the faithfull
to pray in the captivity of Babilon. A consolation for the
building of the Church, whereof followeth the praise of God
to be published vnto all posterities. The conversion of the
Gentiles, and the stablishment of the Church.*

Sing this as the 67. Psalme.

O Heare my prayer Lord and let,
my cry come vnto thee:
2 In time of trouble doe not hide,
thy face away from me.
3 Incline thine eares to me make haste,
to heare me when I call:
For as the smoake doth fade, so doe,
my dayes consume and fall.
4 And as a hart my bones are burnt,
my heart is smitten dead:
And wither as the grasle that I,
forget to eat my bread.
5 By reason of my groaning voice,
my bones cleaue to my skin:
As Pellican in wildernesse,
such case now am I in.
6 And as an owle in desert is,
loe I am such a one:
7 I watch and as a sparrow on,
the house top am alone.
8 Loe dayly in reprochtull wise,
mine enemies doe me scorne:
And they that doe against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue filde:
And mingled haue my drinke with teares,
that from my eyes haue stild:

10 Because of thy displeasure Lord
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me downe againe.

11 The daies wherein I passe my life,
are like the flecting shade:
And I am withered like the grasse,
that soone away doth fade.

12 But thou O Lord for euer dost,
remaine in steady place:
And thy remembrance euer doth
abide from race to race.

The second Part.

13 Thou wilt arise, and mercy thou,
to Sion wilt extend:
The time of mercy now the time,
foreset is come to end.

14 For euen in the stones thereof,
thy seruants doe delight:
And on the dust thereof they haue,
compassion in their spright.

15 Then shall the heathen people feare,
the Lords most mighty name:
And all the kings on earth shall dread,
thy glory and thy fame.

16 Then when the Lord the mighty God,
againe shall Sion reare:
And when that he most nobly in,
his Glory shall appeare.

17 To prayer of the desolate,
when he him selfe shall bend:
When he shall not disdain vnto,
their prayers to attend.

18 This will be written for the age,
that after shall succede:
The people yet vncreated,
The Lords renowne shall spread.

19 For he from his hie sanctuary,
hath looked downe belowe:
And out of heauen hath the Lord,
beheld the earth also.

20 That of the mourning captiue he,
might heare the wofull cry:
And that he might deliuer those,
that damned are to die

21 That they in Sion may declare,
the Lords most holy name:
And in Ierusalem set forth,
the prayes of the same.

22 Then when the people of the land,
and king domes with accord:
Shall be assembled for to doe,
their seruice to the Lord.

The third part.

23 My former force of strenght he hath,
abated in the way:

And shorter he did cut my dayes,
thus I therefore did say.

24 My God in midst of all my dayes,
now take me not away:

Thy yeares endure continually,
from age to age for aye.

25 Thou the foundation of the earth,
before all times hast laid:

And Lord the heauens are the worke,
which thine own hands haue made.

26 Yea they shall perish and decay,
but thou shalt tarry still:

And they shall all in time waxe old,
and as a garment will.

27 Thou as a garment shalt them change,
and changed shall they bee,

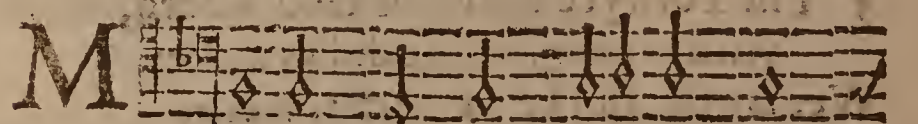
But thou doest still abide the same,
thy yeares doe neuer flee:

28 The children of thy seruants shall,
continually endure:

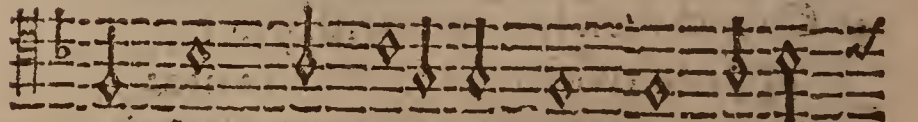
And in thy sight their happy seede,
for euer shall stand sure:

Benedic anima mea. Psal. Ciii. T. S.

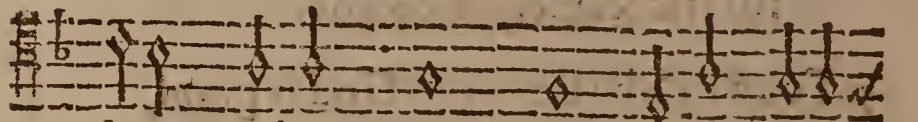
*The prophet prouoketh men and Angels and all creatures
to prayse the Lord for his fatherly mercies, in deliuerance of
the people from euill, in his prouidence ouer all thinges, and
in the preservation of the faithfull.*

M 

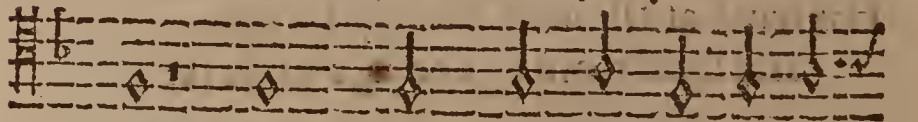
Y soule, giue laud vnto the Lord,



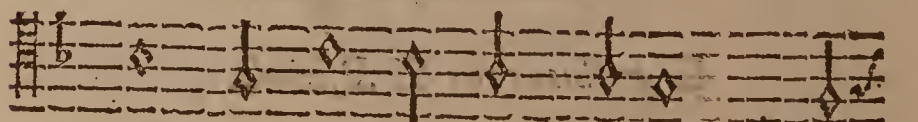
my spirit shall doe the same, And all the



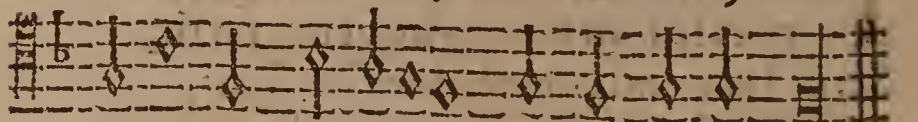
secrets of my heart, prayse ye his holie



name, Giue thankes to God for all his



gifts, shew not thy selfe vnkinde, and sus-



fer not his benefits to slip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee restorde agane:

For all thy weake and fraile disease,
and healde thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldst not flee:

His mercy and compassion both,
he did extend to thee.

5 That filde with goodnesse thy desire,
and did prolong thy youth:

Like as the Eagle casteth her bill,
whereby her age renueth.

6 The Lord with iustice doth repay,
all such as be opprest:

So that their sufferings and their wrongs,
are turned to the best.

7 His wayes and his commaundements,
to Moses he did show:
His counsell and his valiant acts,
the Israelites did know.

8 The Lord is kind and mercifull,
to such as doe him grieue,
The slowest to conceiue a wrath,
and readiest to forgieue.

9 He chides not vs continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinfull life,

10 Nor yet according to our sins,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great,
twixt earth and heauen above:
So is his goodnes much more large,
to them that doe him loue.

12 God doth remoue our finnes from vs,
and our offences all:
As farre as is the sunne rising,
full distant from his fall.

The second Part

13 And looke what pittie parents deare,
vnto their children beare,
Like pittie beareth God to such,
as worship him in feare. (our shape,

14 The Lord that made vs knoweth
our mold and fashion iust:
How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full soone away,

16 Whose glose and beauty stormy windes,
doe vtterly disgrace:
And makes that after their assaults,
such blosomes haue no place.

17 But yet the goodnes of the Lord,
with his shall euer stand:
Their childrens children do receiue,
his righteousnes at hand.

18 I meane which keepe his couenant,
with all their whole desire:
And not forget to doe the thing,
that he doth them require.

19 The heauen shie are made the feat,
and footstool of the Lord:
And by his power imperiall,
he gouerns all the world.

20 Yee Angels which are great in power,
praye ye and blesse the Lord:
Which to obey and doe his will,
immediately accord.

21 Ye noble hostes and ministers,
cease not to laud him still:
Which ready are to execute,
His pleasure and his will.

22 Yea all his workes in euery place,
praye ye his holy name:
My heart, my minde, and eke my soule,
praye ye also the same.

Benedic anima mea Psal. Ciiii. W.K.

A thanksgiving for the creation of the world and government of the same, by his maruelous providence, also a prayer against the wicked, who are occasion that God diminisheth his blessings.

M Y soule prayse the Lord, speak good

of his name, O Lord our great God how dost

thou appeare? So passing in glory, that

great is thy fame, Honour and maiesty in

thee shine most cleare. With light as a robe

thou hast thee beclad, whereby al th' earth thy

greatnesse may see, The heauens in such

forte thou also hast spread that it to a cur

taine compared may be.

His chamber beames lie,
in the clouds full sure,

3 Which as his chariots,
are made him to beare.
And there with much swiftnes,
his course doth endure,

Vpon the wings riding,
of windes in the aire,

4 He maketh his spirits,
as Heraldes to goe:
And lightning to serue,
we see also preft:

His will to accomplish,
they runne to and fro,
To saue or consume things,

as seemeth him best.

- 5 He groundeth the earth,
so firmly and fast,
That it once to moue,
none shall haue such power.
- 6 The deepe a faire couering,
for it made thou hast,
Which by his owne nature,
the hils would deuour.
- 7 But at thy rebuke,
the waters did flie:
And so gaue due place,
thy wordes to obey:
At thy voice of thunder,
so fearefull they bee:
That in their great raging,
they haste soone away.
- 8 The mountaines to moist,
they then vp ascend,
If thou dost but speake,
thy worde they fulfill,
So likewise the vallies,
most quickly descend.
Where thou them appointest,
remaiue they doe still.
- 9 Their bounds thou hast set,
how farre they shall runne,
So as in there rage,
not that passe they can,
For God hath appointed,
they shall not returne,
The earth to destroy more,
which made was for man.

The second Part.

- 10 He sendeth the springes,
to strong streames or lakes:
Which runne doe full swift,
among the huge hils.
- 11 Where both the wilde asses,
their thirst oft times slakes,
And beasts of the mountaines,
thereof drinke there fils.
- 12 By these pleasant springes,
of fountaines full faire?
The foules of the aire,
abide shall and dwell,
Who moued by nature,
to hop here and there:
Among the greene branches,
their songs shall excell.
- 13 The mountaines to moist,
the clouds he doth vse,
The earth with his workes,
are wholly repleat.
- 14 So as the brute cattell,
he doth not refuse:
But grassie doth prouide them,
and hear befor mans meat.
- 15 Yea bread, wine and oyle,
he made for mans sake:

- His face to refresh,
and heart to make strong.
- 16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nourish,
that growe vp so long.
- 17 In these may birds build,
and make there their nest:
In firre trees the storkes,
remaiue and abide.
- 18 The hie hils are succourd,
for wilde goates to rest:
And eke the rock stony,
for Conies to hide:
- 19 The moone then is set,
her seasons to runne:
The dayes from the nights,
thereby to discern,
And by the discending,
also of the sunne,
The cold from heate alway,
thereby we doe learne.
- 20 When darknesse doth come,
by Gods will and power,
Then creepe forth doe all,
the beasts of the wood.
- 21 The Lions range roaring,
their pray to deuoure:
But yet it is thou Lord,
which giuest them foode.
- 22 As soone as the Sunne,
is vp they retire:
To couch in their dens,
then are they full faire.
- 23 That man to his worke may,
as right doth require,
Till night come and call him,
to take rest againe.

The third part.

- 24 How fundrie O Lord,
are all thy workes found,
With wisdom full great,
they are in deede wrought,
So that the whole world,
of thy prayse doth found:
And as for thy riches,
they passe all mens thoughts,
- 25 So is the great sea,
which large is and broad.
Where thinges that creepe swarme,
and beatts of each sort.
- 26 There both mightie ships sayle,
and some lie at roade:
The whale huge and monstrous,
there also doth sport.
- 27 All things on thee waite,
thou doest them relieue:
And thou in due time,
full well doest them feede.
- 28 Now when it doth please thee,
the same so to giue,

They

They gather full gladly,
 those things that they neede.
 Thou openest thy hand:
 and they finde such grace,
 That they with good things,
 are filled we see.
 29 But fore are they troubled,
 if thou turne thy face,
 For if thou their breath take,
 vile dust then they be.
 30 Againe when thy spirit,
 from thee doth procede:
 All things to appoint,
 and what shall ensue:
 Then are they created,
 as thou hast decreed:
 And dost by thy goodnesse,
 the dry earth renue.
 31 The prayse of the Lord,
 for euer shall last:
 Who may in his works,
 by right well reioyce.
 32 His looke can the earth make,
 to tremble full fast,
 And likewise the mountaines,
 to smoake at his voice.
 33 To this Lord and God,
 Sing will I alwaies:
 So long as I liue,
 my God prayse will I.
 34 Then am I most certaine,
 my wordes shall him please:
 I will reioyce in him,
 to him will I cry,
 35 The sinners O Lord,
 consume in thine ire:
 And eke the peruerse,
 them roete out with shame,
 But as for my soule now,
 let it still desire:
 And say with the faithfull,
 prayse ye the Lords name.

Confitemini domino. Psalme Cv. N.

He prayseth the singular goodnesse of God, for choosing a peculiar people to himselfe, neuer ceasing to doe them good, euen for his promise sake.

Sing this as the 95. Psalme.

Give prayses vnto God the Lord,
 and call vpon his name:
 Among his people eke declare,
 his workes to spread his fame,
 2 Sing ye vnto the Lord I say,
 and sing vnto him prayse,
 And talke of all his wondrous workes,
 that he hath wrought alwayes.
 3 In honour of his holy name,
 reioice with one accord:
 And let the heart also reioyce,
 of them that seeke the Lord,
 4 Seeke ye the Lord, and seke the strength,
 of his eternall might:
 And seeke his face continually,

and presence of his sight.
 5 The wondrous workes that he hath done,
 keepe still in mindefull heart:
 Ne let the iudgement of his mouth,
 out of our minde depart.
 6 Ye that off faithfull Abraham,
 his seruants are the seede:
 Ye his elect, the children that,
 of Iacob doe procede.
 7 For he, he onely is I say,
 the mighty Lord our God:
 And his most righteous iudgements are,
 through all the world abroad.
 8 His promise and his couenant,
 which he hath made to his:
 He hath remembred euermore,
 to thousand of degrees.

The second Part.

9 The couenant which he hath made,
 with Abraham long ago:
 The faithfull oath which he hath sworne,
 to Iaac also,
 10 And did confirme the same for law,
 that Iacob should obey:
 And for eternall couenant,
 to Israell for aye.
 11 When thus he saide loe I to you,
 all Canaan land will giue:
 The lot of your inheritance,
 wherein your seede shall liue.
 12 Although their number at that time,
 did very small appeare:
 Yea very small, and in the land,
 they then but strangers were.
 13 While yet they walke from land to land,
 without a sure abode:
 And while from sundry kingdomes they,
 did wander all abroad.
 14 and wrong at no oppressors hand,
 he suffered them to take:
 But euen the great and mighty kings,
 reprobued for their sake.
 15 And thus he saide, touch you not those,
 that mine annointed be:
 Ne doe the Prophets any harme,
 that doe pertaine to me.
 16 He calde a dearth vpon the land,
 of bread he stroide the store:
 But he against the time of neede,
 had sent a man before.

The third Part.

17 Euen Ioseph which had once been solde,
 to liue a slaue in woe:
 18 Whose feet they hurt in stocks, whose soule
 the iron pearst also.
 19 Vntill the time came when his cause,
 was knowne apparantly:
 The mighty word of God the Lord,
 his faultlesse truth did try.
 20 The king sent and deliuered him,
 from prison where he was:
 The ruler of the people then,

did

did freely let him passe,
 21 And ouer all his house he made,
 him Lord to beare the sway:
 And of his substance made him haue,
 the rule and all the stay.
 22 That he might to his will instruct,
 The Princes of the Land:
 And wisdomes lore his ancient men,
 might teach to vnderstand.
 23 Then into the Egyptians land,
 came Israel also,
 And Iacob in the land of Ham,
 did liue a stranger tho.
 24 His people he exceedingly,
 in number made to flow:
 And ouer all his enemies,
 in strength he made them grow.
 25 Whose heart he turnde that they with
 his people did entreat: (hate,
 And did his seruantes wrongfully,
 abuse with false deceit.

The third part.

26 His faithfull seruant Moses then,
 and Aaron whom he chose:
 He did commaund to goe to them,
 his message to disclose.
 27 The wondrous message of his signe,
 among them he did shew:
 And wonders in the land of Ham:
 then did he worke also.
 28 Darknesse he sent, and made it darke,
 in stead of brighter day:
 29 And vnto his commission,
 they did not disobay.
 30 He turnde their waters into bloud,
 he did their fishes slay:
 Their land brought frogs euen in that place,
 where their King Pharaolay.
 31 He spake and at his voice there came,
 great swarmes of noy some flies:
 And all the quarters of the land,
 were filde with crawling lice.
 32 He gaue them cold and stony haile,
 in steede of milder raine,
 And fiery flames within their land,
 he sent vnto their paine.
 33 He smote their vines and all their trees,
 whereon their figs did grow:
 And all the trees within their coastes,
 downe did he ouerthrow.
 34 He spake, then Caterpillars did,
 and Grashoppers abound:
 35 Which ate the grasle in all their land,
 and fruite of all their ground.

The fourth part.

36 The first begotten in their land,
 eke deadly did he smite:
 Yea the beginning and first fruit,

of all their strength and might.
 37 With gold and siluer he them brought,
 from Egypt land to passe:
 And in the number of the tribes,
 no feeble one there was.
 38 Egypt was glad and ioyfull then,
 when they did once depart:
 For terror and the feare of them,
 was false vpon their heart.
 39 To shroude them from the parching heat
 a cloud he did display:
 And fire he sent to giue them light,
 when night had hid the day.
 40 They asked and he caused quailles,
 to raine at their request:
 And fully with the bread of heauen,
 their hunger he repress.
 41 He opened then the stony rocke,
 and waters gushed out:
 And in the dry and parched grounds,
 like riuers ranne about.

42 For of his holy couenant,
 aye mindfull was he tho:
 Which to his seruant Abraham:
 he plighte long agoe.
 43 He brought his people forth with mirth,
 and his elect with ioy:
 Out of the cruell land where they,
 had liude in great annoy.
 44 And of the heathenmen he gaue,
 to them the fruitfull lands:
 The labours of the people eke,
 he gaue into their hands,
 45 That they his holy itatutes might,
 obserue for euermore:
 And faithfully obey his lawes,
 pray se ye the Lord therefore.

Confitemini Domino. Psal. Cvi. N.

*The people disperced vnder Antiochus, doe magnifie the
 goodnesse of God among the repentant, and pray to be gather
 ed from among the heathen, that they may prayse his name*

Sing this as the 59. Psalme.

PRayse ye the Lord for he is good,
 his mercie dures for aye:
 2 Who can expresse his noble acts,
 or all his prayse display.
 3 They blessed are that iudgement keepe,
 and iustly doe alwaies:
 With fauour of the people Lord,
 remember me I pray.
 4 And with thy sauing health O Lord,
 vouchsafe to visit me:
 That I the great felicity,
 of thine elect may see.

5 And with thy people ioy I may,
a ioyfull mind possesse:
And may with thine inheritance
a glorying heart expresse.

6 Both wee and eke our fathers all,
haue sinned euery one:
Wee haue committed wickednesse,
and lewdely wee haue done.

7 The wonders great which thou O Lord,
haft done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did keepe in thankfull minde:
But at the sea, yea the red sea,
rebelled most vnkinde.

8 Neuerthelesse he saued them,
for honour of his name:
That he might make his power knowne,
and spread abroad with fame.

9 The red sea he did then rebuke,
and forthwith it was dride:
And as in wildernesse, so through
the deepe he did them guide.

10 He saued them from cruell hand,
of their despightfull foes:
And from the enimies hand he did,
deliuer them also.

The second part.

11 The waters their oppressours whelmed,
not one was left aliue:

12 Then they believed his words, and praise
in song they did him giue.

13 But by and by vnthankfully,
his works they cleane forgot:
And for his counsell and his will,
they did neglect to wait.

14 But lusted in the wildernesse,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.

15 And then their wanton mindes desire,
he suffered them to haue:
But wasting leannesse therewithall,
into their soules he gaue.

16 Then when they lodged in the tents,
of Moyses they did grutch:
Aaron the holy of the Lord,
so did they enuie much.

17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams companie,
did couer in that houre.

18 In their assemblies kindled was,
the hot consuming fire:
And wasting flames did then burne vp,
the wicked in his ire.

19 Vpon the hill of Horeb they,
an Idoll Calfe did frame:
And there the molten Image they,
did worship of the same.

20 Into the likenesse of a Calfe,
that feedeth on the grasse:
Thus they their glory turnde, and all
their honour did deface.

21 And God their onely Sauour,
vnkindly they forgot:
Which many great and mightie things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
most wondrous works had done:
And by the red sea dreadfull things,
performed long agone.

23 Therefore for their so shewing them,
forgetfull and vnkinde:
To bring destruction on them all,
he purposde in his minde.

Had not his chosen Moyses stood,
before him in the breake:

To turne his wrath least he on them,
with slaughter should him wreake:

24 They did dispise the pleasant land,
that he behight to giue:

Yea and the words that he had spoke,
they did no whit belieue.

25 But in their tents with grudging hearts,
they wickedly repinde:

Nor to the voice of God the Lord,
they gaue an hearkening minde.

26 Therefore against them lifted he,
his strong reuenging hand:
Them to destroy in wildernesse,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod:
And through the countries of the world
to scatter them abroad.

28 To Baal Peor then they did,
adioyne themselues also:
And ate the offrings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.

30 But Phinees stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute:
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousnesse that day:

G

And

And from henceforth so counted is,
from race to race for aie.

32 At waters eke of Meribath,
they did him angry make:
Yea so far forth that Moyfes was,
then punished for their sake.

33 Because they vext his spirit so sore,
that in impatient heat:

His lips spake vnadvisedly,
his feruor was so great:

34 Nor as the Lord commanded them,
they slew the people tho:

35 But were among the heathen mixt,
and learne their workes also.

36 And did their Idols serue, which were
their ruine and decay:

37 To fiends their sons and daughters they
did offer vp and slay:

38 Yea with vnkindly murdering knife,
the guiltlesse bloud they spilt:

Yea their owne sonnes and daughters bloud,
without all cause of guilt.

Whom they to Canaan Idols then,
offred with wicked hand:

And so with bloud of Innocents,
defiled was the land.

39 Thus were they stained with the workes,
of their owne filthie way:

And with their owne inuentions,
a whoring they did stray.

40 Therefore against his pleople was,
the Lords wrath kindled fore:

And euen his owne inheritance,
therefore he did abhorre.

41 Into the hands of heathen men,
he gaue them for a pray:

And made their foes their Lords, whom they
were forced to obey.

The fift part.

42 Yea and their hatefull enemies,
opprest them in the land:

And they were humbly made to stoupe,
as subiects to their hand:

43 Full oftentimes from thrall had he,
deliuered them before:

But with their counsels they to wrath,
prouokt him euermore.

Therefore they by their wickednesse,
were brought full low to lie:

44 Yet when he saw them in distresse,
he hearker to their crie:

45 He calde to minde his conuenant,
which he to them had swore:

And by his mercies multitude,
repented him therefore:

46 And fauour he them made to finde,
before the sight of thole:

That led them captiues from their land,
when earst they were their foes.

47 Saue vs O Lord that art our God,
saue vs O Lord we pray:

And from among the heathen folke,
Lord gather vs away:

That we may spread the noble praise,
of thy most holy name:

That we may glory in thy praise,
and founding of thy fame.

48 The Lord the God of Israell,
be blest for euermore:

Let all the people say Amen,
praise ye the Lord therefore.

Confitemini Domino. Psal. Cviij. W. K.

David exhorteth all that are redeemed by the Lord, and gathered vnto him, to give thanks therefore, who by sending prosperitie and aduersitie, bringeth man vnto him. Therefore as the righteous thereat reioyce, so shall the wicked haue their mouths stopped.

Sing this as the 69. Psalme.

Give thanks vnto the Lord our God,
for gracious is he:

And that his mercy hath no end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks should praise his name:

And shew how they from foes are freed,
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre about:

From East to West, from North to South,
his hand did finde them out.

4 They wandred in the wildernesse,
and straid from the way:

And found no Cittie where to dwell,
that serue might for their stay.

5 When thirst and hunger was so great,
in those desarts so voide:

That faintnesse did them sore assault,
and eke their soules annoyd.

6 Then did they crie in their distresse,
vnto the Lord for aide:

Who did renoue their troublous state,
according as they praid.

7 And by that waie which was most right,
he led them like a guide:

That they might to a Cittie go,
and there also abide.

8 Let men therefore before the Lord,
confesse his goodnesse then:

And shew the wonders that he doth,
before the sonnes of men.

9 For he the emptie soule sustainde,
whom thirst had made to faint:

The hungrie soules with goodnesse fed,
and did them eke acquaint.

10 Such as doe dwell in darknesse deepe,
where they of death doe waite :
Fast bound to tast of troublesome stormes,
as iron chaines doe threat.

The second part.

11 For that against the Lords owne words,
they sought for to rebell :
Esteeming light his counsels hie,
which doe so farre excell.

12 But when he humbled them full low,
then they fell downe with grieve :
And none was found so much to helpe,
whereby to get reliefe.

13 Then did they crie in their distresse,
vnto the Lord for aide :
Who did remoue their troublous state,
according as they praide.

14 For he from darknesse out them brought,
and from deaths dreadfull shade :
Bursting with force the iron bands,
which did before them lade.

15 Let men therefore before the Lord,
confesse his goodnesse then :
And shew the wonders that he doth,
before the sonnes of men.

16 For he threw downe the gates of brasse,
and brake them with strong hand :
The iron bars he smote in two,
nothing could him withstand.

17 The foolish folke great plagues doe feele,
and cannot from them wend :
But heape on more to those they haue,
because they doe offend.

18 Their soule so much did loath all meat,
that none they could abide :
Whereby death had them almost caught,
as they full truely tride.

19 Then did they crie in their distresse,
vnto the Lord for aide :
Who did remoue their troublous state,
according as they praide.

20 For he then sent to them his word,
which health did soone restore :
And brought them from those dangers deep,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then :
And shew the wonders that he doth,
before the sonnes of men.

22 And let them offer sacrifice,
with thanks and also feare :
And speake of all his wondrous works,
with glad and ioyfull cheare.

23 Such as in ships or brittle barkes,
into the seas descend :

Their marchandise through fearefull flouds,
to compasse and to end.

24 Those men are forced to behold,
the Lords works what they be :
And in the dangerous deepe the same,
most meruailous they see.

25 For at his word the stormie winde,
arisseth in a rage :
And stirreth vp the surges so,
as nought can them allwage.

26 Then are they lifted vp so hie,
the clouds they seeme to gaine :
And plunging downe the depths vntill,
their soules consume with paine.

27 And like a dronkard to and fro,
now here, now there they reele :
As men with feare of wit bereft,
or had of sence no feele.

28 Then did they crie in their distresse,
vnto the Lord for aide :
Who did remoue their troublous state,
according as they praide.

29 For at his word the Lord did make,
the sturdy stormes to cease :
So that the great waues from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much did craue :
And are by him in hauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then :
And shew the wonders that he doth,
before the sonnes of men.

32 Let them in presence of the folke,
with praise extoll his name :
And where the Elders doe conuent,
there let them do the same.

33 For running flouds to drie desarts,
he doth oft change and turne :
And dryeth vp as it were dust,
the springing well and bourne.

34 A fruitfull land with pleasures deckt,
full barren he doth make :
When on their sins that dwell therein,
he doth iust vengeance take.

35 Again the wildernesse full rude,
he maketh fruit to beare :
With pleasant springs of waters cleare,
though none before were there.

36 Wherin such hungry soules are set
as he doth freely choose :
That they a cittie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyards also plant :

To yeeld them fruit of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so :

Which doth also their bruit beasts make,
by number great to grow.

39 But when the faithfull are low brought,
by the oppressours stout :

And minished through many plagues,
that compasse them about.

40 Then doth he Princes bring to shame,
which did them sore oppresse :

And likewise caused them to erre,
within the wildernesse.

41 But yet the poore he raised vp,
out of his troubles deepe :

And ofttimes doth their traine augment,
much like a flock of sheepe.

42 The righteous shall behold this sight,
and also much reioyce :

Whereas the wicked and peruerse,
with griefe shall stop their voice.

43 But who is wise that now full well,
he may these things record :

For certainly such shall perceiue,
the goodnesse of the Lord.

Paratum cor meum. Psal. Cvij. N.

David with heart and voyce prayseth the Lord, and assureth himselfe of the promises of God, concerning his kingdome ouer Israell, and his power against other nations, who though he seeme to forsake vs for a time, yet he alone in the end will cast downe our enemies.

Sing this as the 95. Psalme.

O God my heart prepared is,
and eke my tongue is so :

I will aduance my soule in song,
and giuing praise also.

2 Awake my Violl and my Harp,
sweet melodie to make :

And in the morning I my selfe,
right carely will awake.

3 By me among the people Lord,
still praised shalt thou be :

And I among the heathen folke,
will sing O Lord to thee.

4 Because thy mercy Lord is great,
aboue the heauens hie :

And eke thy truth doth reach the clouds,
within the loftie skie.

5 Aboue the starry heauens hie,
exalt thy selfe O God :

And Lord display vpon the earth,
thy glory all abroad.

6 That thy dearely beloued may,
be set at libertie :

Heip O my God with thy right hand,
and hearken vnto mee.

7 God in his holinesse hath spoke,
wherefore my ioyes abound :

Sichem I will diuide, and mete
the vale of Succoths ground.

8 And Gilead shall be mine owne,
Manasses mine shall be :

My head strength Ephraim, and law
shall Iuda giue for me.

9 Moab my washpot, and my shooe
on Edome will I throw :

Vpon the land of Palestine,
in triumph will I goe.

10 Who shall into the Citty strong,
be guide to conduct mee ?

Or how by whom to Edome land,
conueied shall I be ?

11 Is it not thou O God which late,
hadst vs forsaken quite :

And thou O Lord which with our hoast,
didst not goe forth to fight :

12 Giue vs O Lord thy fauing aide,
when troubles doe assaile :

For all the helpe of man is vaine,
and can no whit auaille.

13 Through God we shall doe valiant acts,
and worthy of renoune :

He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

David being falsely accused by Sauls flatterers, prayeth God to helpe him to destroy his enemies, who represent Iudas the traitour vnto Iesus Christ, and all like enemies of the Children of God.

Sing this as the 98. Psalme.

IN speechlesse silence doe not hold,

O God thy tongue alwaies :

O God euen thou I say that art,
the God of all my praise.

2 The wicked tongue and guilefull mouth,
on me disclosed be :

And they with false and lying tongue,
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spight :

Without all cause of my desert,
against me did they fight.

4 For my good will they were my foes
but then gan I to pray :

5 My good with ill, my friendlinesse,
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand :

At his right hand eke suffer thou,
his hatefull foe to stand.

7 When he is iudged, let him then,
condemned be therein :

And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also,
let thou another take:
9 His children let be fatherlesse,
his wife a widdow make.
10 Let his ofspring be vagabonds,
to beg and seeke their bread:
Wandering out of the wasted place,
where erst they haue beene fed.

11 Let couetous extortioners,
catch all his goods and store:
And let the stranger spoyle the fruits,
of all his toile before.
12 Let there be none to pittie him,
let there be none at all:
That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posteritie,
for euer be destroid:
Their names out blotted in the age,
that after shall succeed.
14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let not thou his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleaue away.
16 Sith mercy he forgot to shew,
but did pursue with spite:
The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall:
Into his bowels, and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he,
shall girded be alway.
20 Loe let the same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake
against my soule also.

21 But thou O Lord thou art my God,
deale thou I say with me:
After thy name deliuer me,
for good thy mercies be.
22 Because in depth of great distresse,
I needy am and poore:
And eke within my pained breast,
my heart is wounded sore.

The third part.

23 Euen so doe I depart away,
as doth declining shade:
And as the Grashopper so I,
am shaken off and fade.
24 With fasting long from needfull food,
enfebled are my knees:
And all her fatnesse hath my flesh,
enforced beene to leese.

25 And I also a vile reproch,
to them was made to be:
And they that did vpon me looke,
did shake their heads at mee.
26 But thou O Lord that art my God,
mine ayde and succour be:
According to thy mercy Lord,
saue and deliuer me.

27 And they shall know thereby that this
Lord is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.

28 Although they curse with spite yet thou,
shall blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enimies are to me:
And with confusion as a cloake,
eke couered let them be.

30 But greatly I will with my mouth,
giue thanks vnto the Lord:
And I among the multitude,
his prayes will record.

31 For he with help at his right hand,
will stand the poore man by:
To saue him from the man that would,
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

David propheseth of the power and euerlasting kingdome of Christ, and of the Priest-hood, which should put an end to the Priest-hood of Leue.

Sing this as the 68. Psalm.

THe Lord did say vnto my Lord,
sit thou at my right hand:
Till I haue made thy foes a stoole,
whereon thy feet shall stand.
2 The Lord shall out of Sion send,
the scepter of thy might:
Amid thy mortall foes be thou,
the ruler in their fight.

3 And on the day on which thy raigne
and power they shall see:
Then hereby free will offerings shall,
thy people offer thee.

4 Yea with a holy worshipping
then shall they offer all:

Thy births dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath sworne & neuer will
repent what he doth say :

By the order of Melchisedech,
thou art a Priest for aye.

5 The Lord thy God on thy right hand
that standeth for thy stay :

Shall wound for thee the statelie kings,
vpon his wrathfull day.

6 The heauens he shall iudge, and fill
the places with bodies dead :

And ouer diuers countries shall,
in sunder smite the head.

7 And he shall drink out of the brooke,
that runneth in the way :

Therefore he shall lift vp on hie,
his royall head that day.

Confitebor tibi. Psal. Cxi. N.

*He giueth thanks to the Lord for his mercifull works towards
his Church, and declareth wherein true wisdom and right know-
ledge consisteth.*

Sing this as the 47. Psalme.

With heart I doe accord,
To praise and laud the Lord:
In presence of the iust.

2 For great his works are found,
To search them such are bound,
as doe him loue and trust.

3 His works are glorious,
Also his righteousnesse,
it doth endure for euer.

4 His wondrous works he would
We still remember should:
his mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire,
He hath vp for them laid:
For this they shall well finde,
He will them haue in minde,
and keepe them as he said.

6 For he did not disdain,
His works to shew them plaine,
by lightnings and by thunders:
When he the heathens land,
Did giue into their hand,
where they beheld his wonders.

7 Of all his works ensueth,
Both iudgement, right and truth,
whereto his statutes tend.

8 They are decreed sure,
For euer to endure,
Which equitie doth end:
Redemption he gaue,
his people for to saue.

9 And hath also required,
His promise not to faile:

But alwaies to preuaile,
his holy name be feared.

10 Who so with heart full faine,
True wisdom would attaine,
The Lord feare and obey:
Such as his lawes doe keepe,
Shall knowledge haue full deepe,
his praise shall last for aye.

Beatus vir. Psal. Cxij. N.

*He prayseth the felicitie of them that feare God, and condemneth
the cursed state of the contemners of God.*

Sing this as the Pater noster.

The man is blest that God doth feare,
and that his lawes doth loue indeed.

2 His seed on earth God will vpreare,
And blesse such as from him procede.

3 His house with good he will fulfill,
His righteousnesse endure shall still.

4 Vnto the righteous doth arise,
In trouble ioy, in darknesse light,
Compassion is in his eyes:
And mercy alwaies in his sight.

5 Yea pittie moueth such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he:

7 No tidings ill can make him quaille,
Who in the Lord sure hope doth see,
8 His heart is firme, his feare is past,
For he shall see his foes downe cast.

9 He did well for the poore prouide,
His righteousnesse shall still remaine,
And his estate with praise abide:
Though that the wicked men disdain,
10 Yea gnash his teeth thereat shall hee,
And so consume his state to see.

Laudate pueri. Psal. Cxij. W. K.

*An exhortation to praise the Lord for his providence, in that
contrary to the course of nature, he worketh in his Church.*

Ye children which do serue the Lord,

Praise yee his name with one accord, Yea

blesse be alwaies his name, Who from the

rising of the Sunne, Till it returne where

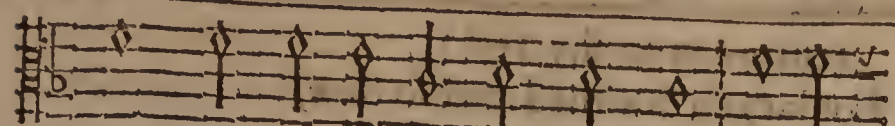
it begun, is to be praised with great fame.

The

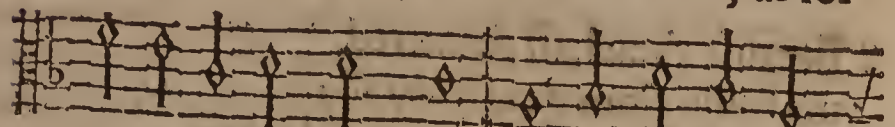
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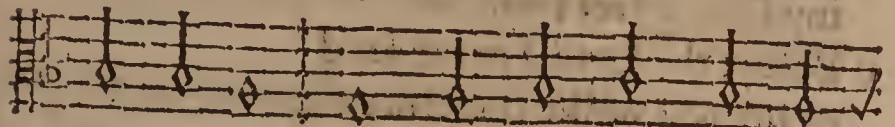
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The Lord all people doth surmount, as for



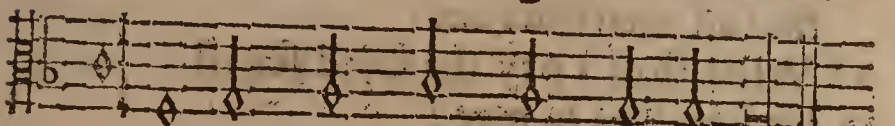
his glory we may count, about the heauens



high to bee, With God the Lord who may



compare, whose dwellings in the heauens



are, of such great power and force is hee.

6 He doth abase himselfe we know,
Things to behold both here below:
And also in heauen aboue.

7 The needy out of dust to draw,
And eke the poore which help none saw,
His onely mercy did him moue.

8 And so him set in high degree,
With Princes of great dignitie:
That rule his people with great fame,

9 The barren he doth make to beare,
And with great ioy her fruit to reare:
Therefore praise ye his holy name.

In exitu Israel. Psal. Cxiiij. W. W.

Israels deliuerie out of Egypt, putteth vs in remembrance of Gods great mercies towards his children, and of our vnthankfulnessse for the same.

Sing this as the 59. Psalme.

When Israell by Gods addresse,
from Pharaohs land was bent,
And Jacobs house the strangers left,
and in the same traine went.

2 In Iuda God his glory shewde,
his holinesse most bright:
So did the Israelites declare,
his iugement, power and might,

3 The sea it saw and sodainly,
as all amazde did flie:
The roaring streames of Iordans floud,
reculed backwardly.

4 As Rams afraid, the mountains skipt,
their strength did them forsake:
And as the silly trembling lambs,
their tops did beate and shake.

5 What ailde the sea, as all amazde,
so suddenly to flie:
Yee rowling waues of Iordans flouds,
why ranne yee backwardly?

6 Why shooke ye hills as Rams afraid?
why did your strength so shiake?
Why did your tops as trembling lambs
for feare quier and quake?

7 O earth confesse thy soueraigne Lord,
and dread his mightie hand:

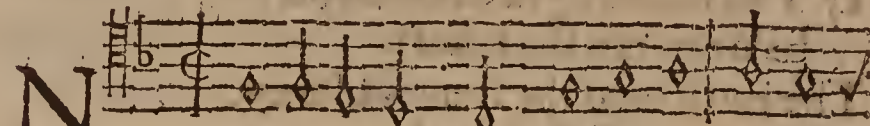
Before the face of Jacobs God,
feare ye both sea and land.

8 I meane the God which from hard rocks,
doth cause maine flouds appeare:

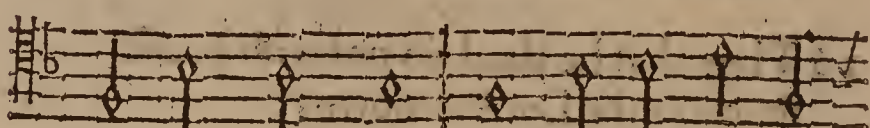
And from the stonie flint doth make,
gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

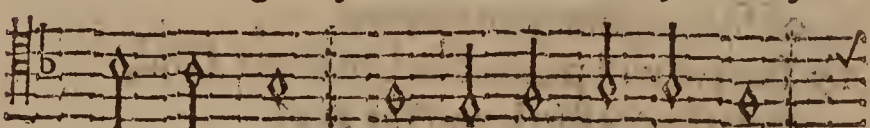
The faithfull oppressed by Idolatrous Tyrants, promise that they will bee mindefull of so greae a benefite, if it would please God to heare their prayer, and deliuer them by his omnipotent power.



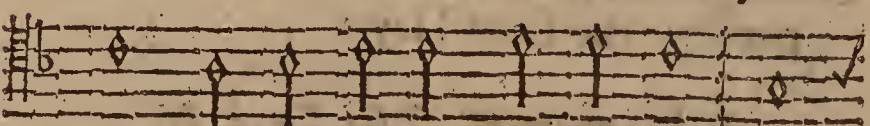
Not vnto vs Lord, not to vs, but to



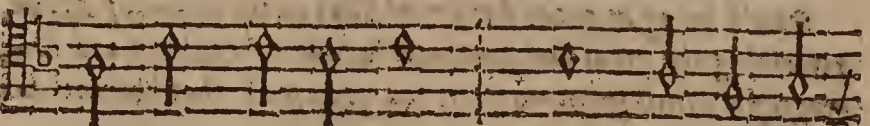
thy name giue praise, both for thy mercy



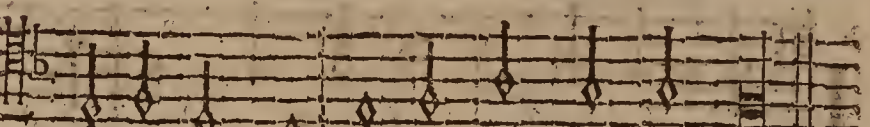
and thy truth, that are in thee alwayes.



2. Why shall the heathen scornors say, where



is their God become? 3 Our God in hea-



uen is, and what he will that hath he done.

4 Their Idols siluer are and gold,
workes of mens hands they be:

5 They haue a mouth, and doe not speake,
and eyes and doe not see.

6 They haue eke eares ioynde to their heads,
and doe not heare at all:

And noses eke they formed haue,
and doe not smell withall.

7 And hands they haue and handle not,
and feete and doe not goe:

A throat they haue, yet through the same,
they make no sound to blow.

8 Those that make them are like to them,
and those whose trust they be:

9 O Israell trust in the Lord,
their helpe and shield is he:

10 O Aarons house trust in the Lord,
their helpe and shield is he:

Trust ye the Lord that feare the Lord,
their helpe and shield is he.

11 The Lord hath mindful beene of vs,
and will vs blesse also:

On Israell and on Aarons house,
his blessing he shall show.

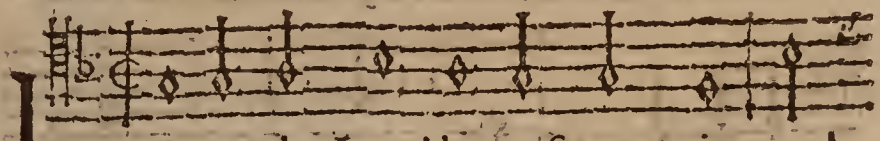
12 Them that be fearers of the Lord;
the Lord will blesse them all :
Euen he will blesse them euery one,
the great and eke the small.
13 To you I say the louing Lord,
will multiply his grace :
To you and to the children that,
shall follow of your race.

14 Ye are the blessed of the Lord,
euen of the Lord I say :
Which both the heauen and the earth,
hath made and set in stay.
15 The heauen, yea the heauens hie,
belong vnto the Lord :
The earth vnto the sonnes of men,
he gaue of free accord.

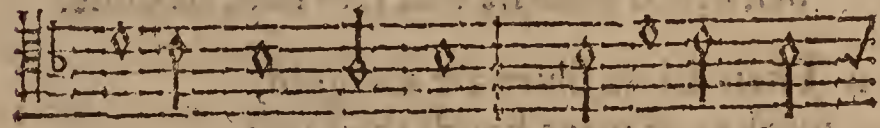
16 They that be dead do not with praise,
set forth the Lords renowne :
Nor any that into the place,
of silence doe goe downe.
17 But we will praise the Lord our God,
from henceforth and for aye :
Sound yee the praises of the Lord,
praise ye the Lord I say.

Dilixi quoniam. Psal. Cxvi. N.

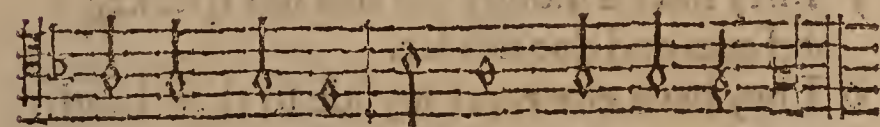
*David being in great danger of Saul in the desert of Maon,
perceiuing the great and inestimable loue of God toward him,
magnifieth such great mercies, and protesteth that hee will be
thankefull for the same.*



I Loue the Lord because my voice, and



prayer heard hath he. 2. When in my daies



I calde on him, he bowd his care to me.

3 Euen when the snares of cruell death,
about beset me round :
When paines of hell me caught, and when
I woe and sorrow found.

4 Vpon the name of God my Lord,
then did I call and say :
Deliuier thou my soule O Lord,
I doe the humbly pray.

5 The Lord is very mercifull,
and iust he is also :
And in our God compafsion,
doth plentifully flow.

6 The Lord in safety doth preserue,
all those that simple be :
I was in wofull miserie,
and he relieued mee.

7 And now my soule sith thou art safe,

returne vnto thy rest :
For largely loe the Lord to thee,
his bountie hath exprest.

8 Because thou hast deliuered,
my soule from deadly thrall :
My moisted eie from mournful teares,
my sliding feet from fall.

9 Before the Lord I in the land
of life will walke therefore :

10 I did beleue therefore I spake,
for I was troubled fore.

The second part.

11 I said in my distresse and feare,
that all men lyars bee :

12 What shall I pay the Lord for all
his benefites to mee ?

13 The wholsome cup of sauing health
I thankfully will take :
And on the Lords name I will call,
when I my prayers make.

14 I to the Lord will pay the vowes,
that I haue him behight :

Yea euen at this present time,
in all his peoples sight.

15 Right deare & precious in his sight,
the Lord doth aye esteeme :

The death of all his holy ones,
what euer men doe deeme.

16 Thy seruant Lord, thy seruant loe,
I doe my selfe confesse :

Son of thy handmaid thou hast broke
the bondes of my distresse.

17 And I will offer vp to thee,
a sacrifice of praise :

And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the vowes,
that I to him behight :

Yea euen at this present time,
in all his peoples sight.

19 Yea in the courts of Gods own house
and in the midst of thee :

O thou Ierusalem I say,
wherefore the Lord praise yee.

Laudate Dominum. Psal. Cxvij. N.

*Hee exhorteth the Gentiles to prayse God, because he hath ac-
complished as well to them as to the Iewes, the promise of life
euerlasting by Iesus Christ.*

Sing this as the 98. Psalme.

O All yee nations of the world,
praise ye the Lord alwayes :

And all ye people euerie where,
set forth his noble praise.

2 For great his kindnesse is to vs,
his truth endures for aye :

Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini Dom. Psal. Cxvij. N.

David reiected of Saul and of the people, at the time appointed, obtained the kingdome, for the which he biddeth all men that feare the Lord to bee thankfull, vnder whose person Christ is liuely set forth, who should be of his people reiected.

Sing this as the 84. Psalme.

O Giue ye thanks vnto the Lord,
for gracious is he:

Because his mercie doth endure;
for euer towards thee.

2 Let Israell confesse and say,
his mercie dures for aye:

3 Now let the house of Aaron say,
his mercie dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:

The mercie of the Lord our God,
endureth still for aye.

5 In trouble and in heauinesse,
vnto the Lord I cryde:

Which louingly heard me at large;
my sute was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:

Nor feare what man can doe to me,
when God stands me about.

7 The Lord doth take my part with them,
that helpe to succour me:

Therefore shall I see my desire,
vpon mine enimie.

8 Better it is to trust in God,
then in mans mortall seede:

9 Or to put confidence in kings,
or Princes at our need.

10 All nations haue enclosed me,
and compassed me round:

But in the name of God shall I,
mine enimies confound.

11 They kept me in on euerie side,
they kept me in I say:

But through the Lords most mightie name,
I shall worke their decay.

12 They came about me all like bees,
but yet in the Lords name:

I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:

But through the Lord I found such help,
that they were vanquisht all.

14 The Lord is my defence and strength,
my ioy, my mirth, my song:

He is become for me indeed,
a Sauour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:

He causeth voice of ioy and health,
in righteous mens dwellings.

16 The right hand of the Lord doth bring,
most mightie things to passe:

His hand hath the preheminance,
his force is as it was:

17 I will not die but euer liue,
to vtter and declare:

The Lord his might and wondrous power,
his works and what they are.

18 The Lord himselfe hath chastened,
and hath corrected me:

But hath not giuen me ouer yet,
to death as yee may see.

19 Set open vnto me the gates,
of truth and righteousnesse:

That I may enter into them,
the Lords praise to confesse.

20 This is the gate euen of the Lord,
which shall not so be shut:

But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
because thou hast heard me:

And art become most louingly,
a Sauour vnto mee.

22 The stone which ere this time among,
the builders was refused:

Is now become the corner stone,
and chiefly to be vsed.

23 This was the mightie worke of God,
this was the Lords owne fact:

And it is meruailous to behold,
with eyes that noble act.

24 This is the ioyfull day indeed,
which God himselfe hath wrought:

Let vs be gald and ioy therein,
in heart, in minde and thought.

25 Now help vs Lord and prosper vs,
we wish with one accord:

26 Blessed is he that comes to vs,
in the name of the Lord.

27 God is the Lord that shewes vs light
binde ye therefore with cord:

Your sacrifice to the Altar,
and giue thanks to the Lord.

28 Thou art my God I will confesse,
and render thanks to thee:

Thou art my God, and I will praise,
thy mercie towards me.

29 O giue ye thanks vnto the Lord,
for gracious is he:

Because his mercie doth endure,
for euer towards me.

Beati

Beati immaculati. Psal. Cxix. W. W.

The Prophet wonderfully commendeth Gods Law, wherein he cannot satisfie himselfe nor expresse sufficientlie his affection thereunto, adding notable complaints and consolations meete for the faithfull to haue both in heart and voyce, and in the Hebrew every eight verses begin with one letter of the Alphabet.

Blessed are they that perfect are, and

pure in minde and heart : whose liues and

conuerfation, from Gods lawes neuer start.

2 Blessed are they that giue themselues, his sta-

tutes to obserue : seeking the Lord with all

their heart, and neuer from him swerue.

3 Doubtlesse such men goe not a stray,
nor doe no wicked thing :
Which stedfastly walke in his way
without any wandring.

4 It is thy will and commandment,
that with attentiu heed :
Thy noble and diuine precepts,
we learne and keepe indeed.

5 Oh would to God it might thee please,
my wayes so to addresse :
That I might both in heart and voice,
thy lawes keepe and confesse.

6 So should no shame my life attaint,
whilst I thus set mine eyes :
And bend my minde alwaies to muse,
on thy sacred decrees.

7 Then will I prayse with vpright hart
and magnifie thy name :
When I shall learne thy iudgements iust,
and likewise proue the same.

8 And wholly will I giue my selfe
to keepe thy lawes most right :
Forf sake mee not for euer Lord,
but shew thy grace and might.

BETH. The second part.

BY what meanes may a young man best,
his life learne to amend ?
If that he marke and keepe thy word,
and therein his time spend.

10 Vnfainedly I haue thee sought,
and thus seeking abide :
O neuer suffer mee O Lord,
from thy precepts to slide.

11 Within my hart and secret thoughts
thy word I haue hid still :
That I might not at any time,
offend thy holy will.

12 We magnifie thy name O Lord,
and praise thee euermore :
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night :
Thy iudgements all which did proceed
from thy mouth full of might.

14 Thy testimonies and thy wayes,
please me no lesse indeed :
Than all the treasures of the earth,
which worldlings make their meede.

15 Of thy precepts I will still muse,
and thereto frame my talke :
As at a marke so will I aime,
thy wayes how I may walke.

16 My onely ioy shall be so fixt,
and on thy lawes so set :
That nothing can me so far blind,
that I thy words forget.

GIMEL. The third part.

GRant to thy seruant now such grace,
as may my life prolong :
Thy holy word then will I keepe,
both in my hart and tongue.

18 Mine eies which are dim and shut vp
so open and make bright :
That of thy law and meruailous works
I may haue the cleere sight.

19 I am a stranger in this earth,
wandring now heere now there :
Thy word therefore to mee disclose
my footsteps for to cleere.

20 My soule is raiisht with desire,
and neuer is at rest :
But seekes to know thy iudgements hie
and what may please thee best.

21 The proud men and malicious,
thou hast destroid echone :
And cursed are such as doe not,
thy hestes attend vpon.

22 Lord turne from mee rebuke and shame,
which wicked men conspire :
For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in counsell sate,
and did against me speake :
But then thy seruant thought how he,
thy statutes might not breake :

24 For why thy couenants are my ioy,
and my great hearts solace:
They serue in stead of counsellors,
my matters for to passe.

DALETH The fourth part.

I Am alas as brought to graue,
and almost turnde to dust:
Restore therefore my life againe,
as thy promise is iust.

26 My wayes I haue acknowledged,
with mercy thou didst heare:
Heare me eftsoues and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy precepts and thy lore:

Thy works then will I meditate,
and lay them vp in store.

28 My soule I feele so sore opprest,
that it melteth with grieffe:
According to thy word therefore,
hast Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to feare,
thy holic law me send.

30 The waic of truth both straight and sure,
I haue chosen and found:

I set thy iudgements me before,
which keepe me safe and sound.

31 Since then O Lord I forst my selfe,
thy couenants to imbrace:
Let me therefore haue no rebuke,
nor check in any case.

32 Then will I runne with ioyful cheare,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE The fift part.

I Nstruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I encline.

34 Graunt me the knowledge of thy law,
and I shall it obey:
With heart and mouth and all my might,
I will it keepe I say.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleasure doe I wish,
nor greater thing desire.

36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthie auarice,
Lord shield me with thy grace.

37 From vaine desires and worldlie lusts
turne back mine eyes and sight:

Giue me the spirit of life and power,
to walke thy waies aright.

38 Confirme thy gracious promise Lord
which thou hast made to me:
Which am thy seruant and doe loue,
and feare nothing but thee.

39 Reproch and shame which I do feare
from me O Lord expell:

For thou dost iudge with equitie,
and therein dost excell.

40 Behold my hearts desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

UAV The vi. part.

T Hy mercies great and manifold,
let me obtaine O Lord:
Thy sauing health let me enioy,
according to thy word.

42 So shall I stop the slanderous mouths
of lewde men and vniust:
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth
let euer still be prest:

For in thy iudgements wonderfull,
my hope doth stand and rest.

44 And whilst that breath within my brest,
doth naturall life preserue:

Yea till this world shall be dissolude,
thy law will I obserue.

45 So walk will I as set at large,
and made free from all dread:

Because I sought how for to keepe,
thy precepts and thy read.

46 Thy noble acts, I will describe,
as things of most great fame:

Euen before kings I will them blaze,
and shrink no whit for shame.

47 I will reioyce then to obey,
thy worthe hefts and will:

Which euermore I haue loued best,
and so will loue them still.

48 My hands will I lift vp to lawes,
which I haue dearelie sought:

And practise thy commandements,
in will, in deed, in thought.

ZAIN The vii. part.

T Hy promise which thou madst to me,
thy seruant Lord remember:

For therein haue I put my trust,
and confidence for ever.

50 It is my comfort and my ioy,
when troubles me assaile:

For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.
52 But cald to minde Lord thy great works,
shewde to our fathers old:
Whereby I felt thy ioy surmount,
my grieffe an hundred fold.
53 But yet alas for feare I quake,
seeing how wicked men:
Thy law forfooke and did procure:
thy iudgements who knoweth when,
54 And as for me I framde my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.
55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law I alwaies kept,
and euermore will keepe.
56 This grace I did obtaine, because
thy couenants sweet and deare:
I did imbrace and also keepe,
with reuerence and with feare.

HETH The viij. part.

O God which art my part and lot,
my comfort and my stay:
I haue decreede and promised,
thy law to keepe alway.
58 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.
59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me,
my feete straight to conuert.
60 I did not stay nor linger long,
as they that slothfull are:
But hastely thy lawes to keepe,
I did my selfe prepare.
61 The cruell hands of wicked men,
haue made of me their pray:
Yet would I not thy lawes forget,
nor from them goe astray.
62 Thy righteous iudgement toward me,
so great is and so hie:
That euen at midnight I will rise,
thy name to magnifie.
63 Companion am I to all them,
Which feare thee in their heart:
And neither will for loue or dread,
from thy commandements start.
64 Thy mercies Lord most plenteously,
doe all the world fulfill:
O teach me how I may obey,
thy statutes and thy will.

TETH The ix. part.

According to thy promise made,
so hast thou with me dealt:
For of thy grace in sundrie sorts,
haue I thy seruant felt.
66 Teach me to iudge alwaies aright,
and giue me knowledge sure:
For certainly belieue I doe,
that thy precepts are pure.
67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay:
68 Thou art both good and gracious,
and giuest most liberally:
Thine ordinances how to keepe,
therefore O Lord teach me.
69 The proud and wicked men haue forge
against me many a lie:
Yet thy commaundements still obserue,
with all my heart will I.
70 Their harts are swolne with worldlie wealth,
as greafe so are they fat:
But in thy law I doe delight,
and nothing seeke but that.
71 O happie time may I well say,
when thou dost me correct:
For as a guide to learne thy lawes,
thy rods did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thousands great of siluer & gold,
or ought that can be told.
IOD The x. part.
Seeing thy hands haue made me Lord,
to be thy creature:
Graunt knowledge likewise how to learne,
to put thy lawes in vre.
74 So they that feare thee may reioyce,
when euer they me see:
Because I haue learnde by thy word,
to put my trust in thee.
75 When with thy rod the world is plagude,
I know the cause is iust:
So when thou dost correct me Lord,
the cause iust needs be must.
76 Now of thy goodnesse I thee pray,
some comfort to me send,
As thou to me thy seruant hetst,
so from all ill me shend.
77 Thy tender mercies poure on me,
and I shall surelie liue:
For ioy and consolation both,
thy lawes to me do giue.
78 Confound the proud whose false pretence,
is me for to destroie:
But as for me thy hefts to know,
I will my selfe imploie.

79 Who so with reuerence do thee feare,
to me let them retire :

And such as doe thy couenants know,
and them alone desire.

80 My heart without all wauering,
let on thy lawes be bent :

That no confusion come to me,
whereby I should be shent.

CAPH The xi. part.

MY soule doth faint, and ceaseth not
thy sauing health to craue :

And for thy words sake still I trust,
my hearts desire to haue.

82 Mine eies doe faile with looking for
thy word and thus I say :

Oh when wilt thou me comfort Lord,
why dost thou thus delay.

83 As a skinne bottle in the smoake,
so am I parcht and dride :

Yet will I not out of my heart,
let thy commandements slide.

84 Alas how long shall I yet liue,
before I see the houre.

That on my foes which me torment,
thy vengeance thou wilt poure.

85 Presumptuous men haue digged pits,
thinking to make me sure :

Thus contrarie against thy law,
my hurt they doe procure.

86 But thy commandements are all true,
and causelesse they me grieue :

To thee therefore I doe complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroid,
and brought me quite to ground :

Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell :

And so shall I thy couenants keepe,
till death my life expell.

LAMED The xij. part.

IN heauen Lord where thou dost dwell,
thy word is stablisht sure :

And shall for all eternitie,
fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth witness :

Whose groundwork thou hast laid so sure
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuere :

According to thine ordinance,
for all things thee reuere.

92 Had it not beene that in thy law,
my soule had comfort sought :

Long time ere now in my distresse,
I had beene brought to nought.

93 Therefore will I thy precepts aye,
in memorie keepe fast :

By them thou hast my life restorde,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine :

Saue me therefore for to thy lawes,
mine eares and heart incline.

95 The wicked men doe seeke my bane,
and thereto lie in waite :

But I the while considered,
thy noble acts and great.

96 I see nothing in this wide world,
at length which doth not end :

But thy commandements and thy word,
beyond all end extend.

MEM The xij. part.

WHat great desire and feruent loue
doe I beare to thy law :

All the day long my whole deuise
is onely on thy law.

98 Thy word hath taught me far to passe
my foes in pollicie :

For still I keepe it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell :

Because I doe thy couenants keepe,
and them to others tell.

100 In wisdom I do passe also,
the auncient men indeed :

And all because to keepe thy lawes,
I held it aye best recde.

101 My feet I haue refrained eke,
from euerie euill way :

Because that I continuallie,
thy word might keepe I say.

102 I haue not swerue from thy iudgements,
nor yet shrunk any dell :

For why thou hast me taught thereby,
to liue godlie and well.

103 O Lord how sweet vnto my tast,
finde I thy words alway :

Doubtlesse no honie in my mouth,
feele ought so sweet I may.

104 Thy lawes haue me such wisdom learnd,
that vtterly I hate :

All wicked and vngodlie waies,
in euerie kind of rate.

NVN The xiiij. part.

EVEN as a lanterne to my feete,
so doth thy word shine bright :

And to my paths where euer I goe,
it is a flaming light.

H.

106 I haue both sworne and will performe,
most certainly doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me fore opprest,
and brought me to deaths dore:

O Lord as thou hast promised,
so mee to life restore.

108 The offerings which with heart and voice,
most franklie I thee giue:

Accept and teach mee how I may,
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaile:

Yet doe I not thy law forget,
nor it to keepe will faile.

110 Although the wicked laid their nets,
to catch me at a braie:

Yet did I not from thy precepts,
once swerue or goe astrate.

111 They Law I haue so claimde alway,
as mine owne heritage:

And why for therein I delight,
and set my whole courage.

112 For euermore I haue beene bent,
thy statutes to fulfill:

Euen so likewise vnto the end,
I will continue still.

LAMECH The xv. part.

THe craftie thoughts and double hearts,
I doe alwayes detest:

But as for thy law and precepts,
I loude them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:

Therefore haue I thy promises,
lookt for with patience.

115 Goe to therefore ye wicked men,
depart from mee anone:

For the commandements will I keepe,
of God my Lord alone.

116 As thou hast promised so performe
that death me not assaile:

Nor let my hope abuse me so,
that through distrust I quaile.

117 Vphold mee and I shall be safe,
for ought they doe or say:

And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such vnder thy feet
as doe thy statutes breake:

For nought auailles their subteltie,
their counsell is but weake.

119 Like drosse thou castest the wicked out,
where euer they goe or dwell:

Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were beenumde:
For when I see thy iudgements, straight
I am as one astonde:

A I N The xvi. part.

I Doe the thing that lawfull is,
and giue to all men right:

Resigne me not to them that would,
oppresse me with their might.

122 But for thy seruant suretie be,
in that thing that is good:

That proude men giue me not the foile,
which rage as they were wood.

123 Mine eies with waiting are now blinde,
thy health so much I craue:

And eke thy righteous promise Lord,
wherby thou wilt me saue.

124 Intreat thy seruant louinglie,
and fauour to him shew:

Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord am I,
graunt me to vnderstand:

How by thy statutes I may know,
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decaide:

Thy law likewise they haue transgrest
and none against them said.

127 This is the cause wherefore I loue,
thy lawes better then gold:

Or iewels fine which are esteemd,
most costly to be sould.

128 I thought thy precepts all most iust,
and so them laid in store:

All craftie and malicious wayes,
I doe abhorre therefore.

P E The xvij. part.

THy couenants are most wonderfull,
and full of things profound:

My soule therefore doth keepe them sure,
when they are tride and found.

130 When men first enter into thy word,
they finde a light most cleare:

And very ideots vnderstand,
when they it read or heare.

131 For ioy I haue both gapte and breathd,
to know thy commaundements:

That I might guide my life thereby,
I sought what thing it meant.

132 With mercy and compassion Lord,
behold me from aboue:

As thou wert wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:

And

And neuer let iniquitie,
thy seruant ouerthrow.
134 From slanderous tongues & deadly harmes
preferue and keepe me sure:
Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmount,
the Sunne in his bright hew:
Let shine on me, and by thy law
teach me what to eschew.

136 Out of mine eyes great flouds gush out,
of dreary teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a dell:

Z A D E *The xvij. part.*

IN euerie point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous iudge.

138 To render right and flee from guile,
are two chiefe points most hie:
And such as thou hast in thy law,
commaunded vs straitely.

139 With zeale and wrath I am consumde,
and euen pinde away:

To see my foes thy word forget,
for ought that I do may.

140 So pure and perfect is thy word,
as any heart can deeme:

And I thy seruant nothing more,
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree,

Yet doe I not thy hefts forget,
nor shrink away from thee.

142 Thy righteousness Lord is most iust
for euer to endure:

Also thy law is truth it selfe,
most constant and most sure.

143 Trouble and griefe haue seazde on me,
and brought me wondrous low:

Yet doe I still of thy precepts,
delight to heare and know.

144 The righteousness of thy iudgements,
doth last for euer more:

Then teach thou me, for euen in them
my life lyeth vp in store.

K O P H *The xix. part.*

Vith feruent heart I cald and cride,
now answer me O Lord:

That thy commandements to obserue,
I may fully accord.

146 To thee my God I make my sute,
with most humble request:

Saue me therefore and I will keepe,
thy precepts and thy heft.

147 To thee I cride euen in the morne,
before the day were light:

Because that I haue in thy word,
my confidence whole plight.

148 Mine eyes preuent the watch by night,
and ere they call I wake:

That by deuising of thy word,
I might some comfort take:

149 Incline thine eares to heare my voice,
and pittie on me take:

As thou was wont so iudge me Lord,
least life should me forsake:

150 My foes draw neere and do procure,
my death maliciouly:

Which from thy law are far gone back,
and straid from it lewdely.

151 Therefore O Lord approch thou neere,
for neede doth so require:

And all thy precepts true they are,
then helpe I thee desire.

152 By thy commandements I haue learnde,
not now but long agoe:

That they remaine for euer more,
thou hast them grounded so.

R E S H *The xx. part.*

MY trouble and affliction,
consider and behold:

Deliuier me, for of thy law,
I euer take fast hold.

154 Defend my good & righteous cause,
with speed me succour send:

From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked far they are,
from hauing health and grace:

Whereby they might thy statutes know,
they enter not thy race.

156 Great are thy mercies Lord I graunt,
what tongue can them attaine:

And as thou hast me iudgde ere now,
so let me life obtaine.

157 Though many men did trouble me
and persecute me fore:

Yet from thy lawes I neuer shrunk,
nor went awry therefore.

158 And truth it is for griefe I die,
when I these traitors see:

Because they keepe no whit thy word
nor yet seeke to know thee.

159 Behold for I doe loue thy lawes,
with heart most glad and faine:

As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree must be,
and so it hath beene euer:

Thy righteous iudgements are also,
most true and decay neuer.

H 2

SCHIN

SCHIN. *The xxi. part.*

Princes haue fought by crueltie,
causelesse to make me crouch:

But all in vaine, for of thy word,
the feare did my hart touch.

162 And certainly, euen of thy word,
I was more merry and glad,
Then he which of rich spoiles and pray
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:

For why? thy holy lawes doe I,
about all things loue best.

164 Seauen times a day I praise the Lord,
singing with hart and voyce:
Thy righteous acts and wonderfull,
doe cause me to reioyce.

165 Great peace & rest shall all such haue,
as doe thy statutes loue:

No danger shall their quiet state,
impaire or once remoue.

166 My onely help and comfort Lord,
I looke for at thy hand:

And therefore haue I done those things,
that thou didst me command.

167 Thy lawes haue beene my exercise
which my soule most desired:

So much my loue to them was bent,
that nought else I required.

168 Thy statutes and commandements
I kept thou knowst aright:

For all the things that I haue done,
are present in thy sight.

TAV. *The xxij. part.*

O Lord let my complaint and cry,
before thy face appeare:

And as thou hast me promise made,
so teach mee thee to feare.

170 Mine humble supplication,
toward thee let finde access:

And grant me Lord deliuerance:
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort:

When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy word,
and in this wise say shall:

Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech
and speedely me saue:

For thy commandements to obserue,
chosen O Lord I haue.

174 Of thee alone Lord I craue health
for other I know none,

And in thy law and nothing else,
I doe delight alone.

175 Grant me therefore long dayes to liue,
thy name to magnifie:

And of thy iudgements mercifull,
let me thy fauour trie.

176 For I was lost and went astray,
much like a wandring sheepe:

O seeke me for I haue not failde,
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T. S.

David banished among the barbarous Arabians through false reports of enuious flatterers, lamenteth his long abode among such infidels, giuen to all kind of wickednesse and contention.

I
N trouble and in thrall, vnto the Lord

I call, and he doth me comfort, deliuer

me I say, from lyers lips alway, and tongues

of false report.

4 What vantage or what thing,
Getst thou thus for to sting:

thou false and flattering liar.

5 Thy tongue doth hurt I weene,
No lesse then arrowes keene,

of hot consuming fire.

6 Alas too long I slacke,
Within these tents so blacke,

Which Kedars are by name,

By whom the flock elect,
And all of Isaacks feet,

are put to open shame.

7 With them that peace did hate,
I came a peace to make,

and set a quiet life.

8 But when my tale was told,
Causelesse I was controld,

by them that would haue strife.

Leuani oculos. Psal. Cxxi.

The Prophet sheweth by his owne example, that the faithfull ought to looke for al their succour of God alone, who wil gouerne and giue good successe to all their godly enterprises.

I Lift mine eyes to Sion hill,
From whence I doe attend:

That succour God me send.

2 The mightie God me succour will,
Which heauen and earth framed:

And all things therein named,

3 Thy foote from slip he will preferue,
And will thee safely keepe:
For he will neuer sleepe.

4 Loe he that doth Israell conferue;
No sleepe at all can him catch:
But his eyes doe euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer.

6 The Sun shal not thee parch by day,
Nor the Moone not halfe so bright:
Shall not with cold, thee hurt by night.

7 The Lord will keepe thee from distresse,
And will thy life sure saue:
And thou also shalt haue.

In all thy businesse good successe,

8 Where euer thou goest in or out,
God will thy things bring about.

Letatus sum. Psal. Cxxij. W. W.

David reioyeth that God accomplisheth his promise, and placed his Arke in Sion, giuing thanks, and praying for the prosperitie of the Church.

I Did in heart reioyce, to heare the peo-

ples voyce, in offering so willingly: For let

vs vp say they, and in the Lords house pray,

thus spake the folke full louingly, Our feet

that wandred wide, shall in thy gates abide.

O thou Ierusalem full faire: which art so

seemely set, much like a Cittie neate, the like

whereof is not else where.

4 The Tribes with one accord,
The tribes of God the Lord:

Are thether bent their way to take,
So God before did tell,
that there his Israell,

Their prayers should together make.

5 For there are thrones erect,
And that for this respect,

To set forth iustice orderly:
Which Thrones right to maintaine;
To Dauids house pertaine,
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ieruselems peace,
Thy friends God prosper mightely.

7 Peace be thy wals about,
And prosper thee throughout,
Thy places eke continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee:

9 Gods house doth me allure,
Thy wealth for to procure,
So much alwayes as lyeth in mee,

Ad te leuani. Psal. Cxxiiij. T. S.

A prayer of the faithfull, which are afflicted by the wicked worldlings and contemners of God.

Sing this as the 119. Psalme.

O Lord that heauen doest possesse,
I lift mine eyes to thee:
Euen as the seruant listeth his,
his maisters hands to see.

2 As handmaidens watch their mistrisse hands,
some grace for to atchiue:
So we behold the Lord our God,
till he doe vs forgiue.

3 Lord graunt vs thy compasion,
and mercie in thy sight:
For we are filld and ouercome,
with hatred and despight.

4 Our mindes be puffed with great rebuke,
the rich and worldly wise:
Doe make of vs their mocking stock,
the proud do vs despise.

Nisi quia Dom. Psal. Cxxiiij. W. W.

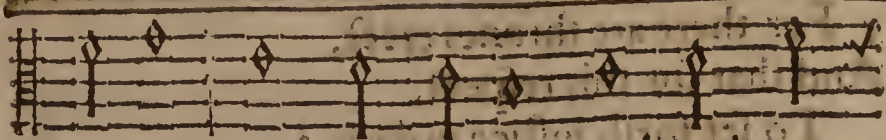
The faithfull deliuered out of great danger, acknowledge not to haue escaped by their owne power, but through the fauour of God.

Now Israell may say, and that truly,

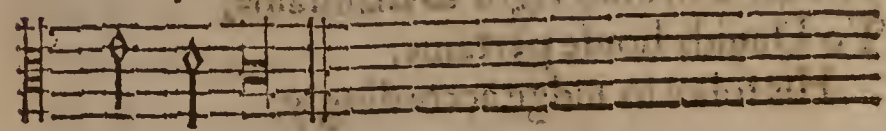
if that the Lord had not our cause main-

tained: If that the Lord had not our right

sustained, when all the world against vs fu-



riously, made their vproes, and sayd wee



should all die.

3 Now long ago,
they had deuour'd vs all :

And swallowed quick,
for ought that we could deeme,

Such was their rage,
as we might well esteeme.

4 And as the floods,
with mightie force doe fall :

So had they now,
our liues euen brought to thrall.

5 The raging streames,
most proud in roaring noise :

Had long agoe,
ouerwhelmed vs in the deepe.

6 But loued be God,
which doth vs safely keepe,

From bloody teeth,
and their most cruell voice,

Which as a pray,
to eate vs would reioyce.

7 Euen as a bird,
out of the fowlers grin :

Escapeth away,
right so it fareth with vs,

Broke are their nets,
and we are scaped thus.

8 God that made heauen
and earth, is our helpe then,

His name hath saued vs,
from these wicked men.

Qui confidunt. Psal. Cxxv. W. W.

He describeth the assurance of the faithfull in their afflictions, and desireth their wealth, and the destruction of the wicked

Sing this as the Benedictus.

SVch as in God the Lord doe trust,

As mount Sion shall firmly stand :

And be remoued at no hand,
The Lord will count them firme and iust,

So that they shall be sure,
For euer to endure.

2 As mightie mountaines huge and great,
Ierusalem about doe close,

So will the Lord be vnto those,
Who on his godly will do waite,

Such are to him so deere,
They neuer need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod :

Least they through grieffe forsake their God,
It shall not as their lot still be.

4 Giue Lord to those thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked wayes which they out sought,

The Lord will surely bring to nought,
Which works most vile they shall abide,

But peace with Israell,
For euermore shall dwell.

Another of the same by R. W.

Sing this as the x. Commandements.

THose that do put their confidence,
Vpon the Lord our God onely,

And flee to him for their defence,
In all their need and miserie.

Their faith is sure, firme to endure,
Grounded on Christ the corner stone,

Moued with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mightie hills do it compasse :

So that no enemies come to them,
To hurt that towne in any case.

So God indeed in euery need,
His faithfull people doth defend,

Standing them by assuredly,
From this time forth world without end.

Right wise & good is our Lord God,
And will not suffer certainly :

The sinners and vngodlies rod,
To tarry vpon his familie.

Least they also from God should goe,
Falling to sinne and wickednesse,

O Lord defend world without end,
Thy christian flock through thy goodnesse.

O Lord do good to christians all,
That stedfast in thy word abide :

Such as willingly from God fall,
And to false doctrine daily slide.

Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,

God will them send paines without end,
But Lord graunt peace to Israell.

Glory to God the father of might,

And to his Sonne our Saviour :

And to the holy Ghost whose light,

Shine in our hearts and vs succour.

That the right way from day to day,

We may walke and him glorifie :

With hearts desire all that are here,

Worship the Lord and say. Amen.

In conuertendo. Psal. Cxxvi. W. W.

This Psalme was made after the returne of the people from Babilon, and sheweth that the meane of their deliuerance was wonderfull, after the seauentie yeeres captiuitie, fore spoken of by Jeremy, 25. 12. and 29. 10.

When that the Lord againe his
 Sion had forth brought, from bondage great
 and also seruitude extreame: His work was
 such as did surmount mans heart and thought:
 so that we were much like to them that vse
 to dreame: Our mouths were with laughter
 filled then, and eke our tongues did shew
 vs ioyfull men.

2 The heathen folke,
 were forced then thus to confesse,
 How that the Lord
 for them great things had done.
 3 But much more we,
 and therefore can confesse no lesse,
 Wherefore to ioy,
 we haue good cause as we begun.
 4 O Lord goe forth,
 thou canst our bondage end,
 And to deserts,
 the flowing riuers send.

5 Full true it is,
 that they which sow in teares indeed:
 A time will come,
 when they shall reape in mirth and ioy.
 6 They went and wept,
 in bearing of this precious seed,
 For that their foes,
 full oftentimes did them annoy.
 7 But their returne,
 with ioy they shall sure see:
 Their sheaues home bring,
 and not empaired bee.

Nisi Dominus. Psal. Cxxvij. W.W.

*It is not mans wit, power or labour, but the free goodnesse of
 God that giueth riches, preserveth townes and countries, graunt-
 eth nourishment and children.*

Sing this as the Lords Prayer.

EXcept the Lord the house doe make,
 And thereunto doe let his hand:
 What men doe build it cannot stand,
 Likewise in vaine men vnder take,
 Citties and holdes to watch and ward,
 Except the Lord be their safegard.

2 Though yee rise earely in the morne,
 And so at night goe late to bed:
 Feeding full hardly with browne bread,
 Yet were your labour lost and worne,
 But they whom God doth loue and keepe
 Receiue all things with quiet sleepe.

3 Therefore marke well when euer ye see
 That men haue heires to enjoy their land,
 It is the gift of Gods owne hand,
 For God himselve doth multiply,
 Of his great liberality,
 The blessing of posterity.

4 And when his children come to age,
 They grow in strength and actiuenesse:
 In person and in comelnesse,
 So that a shaft shot with courage,
 Of one that hath a most strong arme,
 Flyeth not so swift, nor doth like harme.

O well is he that hath his quiuer,
 Furnished with such artillery:
 For when in perill he shall bee,
 Such one shall neuer shake nor shiuer,
 When that he pleadeth before the iudge,
 Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviii. T.S.

*Heerein he describeth the prosperous estate of persons married
 in the feare of God, and the promises of gods blessings to all them
 that liue in this honourable estate, according to Gods commaun-
 dements.*

Sing this as the 137. Psalme.

Blessed art thou that fearest God,
 and walkest in his way:
 2 For of thy labour thou shalt eate,
 happy art thou I say.
 3 Like fruitfull vines on thy house side,
 so doth thy wife spring out:
 Thy children stand like Oliue plants,
 thy table round about.
 4 Thus art thou blest that fearest God,
 and he shall let thee see:
 The promised Ierusalem,
 and his felicitie.
 5 Thou shalt thy childrens children see,
 to thy great ioyes encrease:
 And likewise grace on Israell,
 prosperitie and peace.

Sape expugnauerunt. Psal. Cxxix. N.

He admonisheth the Church to reioyce though afflicted in all ages for God will deliuer it, and sodainely destroy the enimies thereof.

Sing this as the 137. Psalme.

- O**ft they now Israell may say,
me from my youth assaild :
- 2 Oft they assaild mee from my youth,
yet neuer thy preuaild.
- 3 Vpon my back the plowers plowd,
and forrowes long did cast :
- 4 The righteous Lord hath cut the cords,
of wicked foes at last.
- 5 They that hate me shall be ashamed,
and turned back also :
- 6 And made as grasse vpon the house,
which withereth ere it grow.
- 7 Whereof the mower cannot finde,
inough to fill his hand :
- Nor he can fill his lap, that goeth
to gleane vpon the land.
- 8 Nor passers by pray God on them,
to let his blessing fall :
- Nor say we blesse you in the name,
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.

An affectuall prayer to obtaine mercie and forgiveness of his finnes, and at length deliuerance from all euils.

Lord to thee I make my mone, when
dangers me oppresse: I cal, I sigh, plaine and
grone, trusting to finde release. Heare now
O Lord my request, for it is full due time :
And let thine eares eye bee prest, vnto this
prayer mine.

- 3 O Lord our God if thou weigh,
our finnes and them peruse :
Who shall then escape and say,
I can my selfe excuse.
- 4 But Lord thou art mercifull,
and turnest to vs thy grace :

That we with hearts most carefull,
should feare before thy face.

- 5 In God I put my whole trust,
my soule waits on his will :
For his promise is most iust,
and I hope therein still.
- 6 My soule to God hath regard,
wishing for him alway :
More then they that wach and ward,
to see the dawning day.
- 7 Let Israell then boldly,
in the Lord put his trust :
He is that God of mercy,
that his deliuer must.
- 8 For he it is that must saue,
Israell from his sin :
And all such as surely haue,
their confidence in him.

Domine non est. Psal. Cxxxij. N

Dauid charged with ambition, proceeth his humilitie before God.

Sing this as the Lamentation.

- O** Lord I am not puffed in minde,
I haue no scornfull eye :
- 2 I doe not exercise my selfe,
in things that be too hie.
- 3 But as a child that wained is,
euen from his mothers breast :
So haue I Lord behaued my selfe,
in silence and in rest.

- 4 O Israell trust in the Lord,
let him be all thy stay :
From this time forth for euermore,
from age to age I say.

Memento Domine. Psal. Cxxxij. N.

The faithfull grounded on Gods promise made vnto Dauid, desireth that he would establish the same, both as touching his posteritie and the building of the temple, to pray there as it was forespoken.

Sing this as the 48. Psalme.

- R**emember Davids troubles Lord,
how to the Lord he swore :
- 2 And vowed a vow to Jacobs God,
to keepe for euermore.
- 3 I will not come within my house,
nor climbe vp to my bed :
- 4 Nor let my temples take their rest,
nor the eyes in my head.
- 5 Till I haue found out for the Lord,
a place to rest thereon :
An house for Jacobs God to bee,
an habitation.
- 6 We heard of it at Euphrata,
there did we heare this sound :
And in the fields and Forrests there,
these voices first were found.

7 We

7 We will assay and goe in now,
his tabernacle there :
Before his footstoole to fall downe,
vpon our knees with feare.
8 Arise O Lord, arise I say :
into thy resting place :
Both thou and the Ark of thy strength,
the presence of thy grace :

9 Let all thy Priests be clothed Lord,
with truth and righteousnesse :
Let all thy Saints and holy men,
sing all with ioyfulnesse.
10 And for thy seruant Dauids sake,
refuse not Lord I say :
The face of thine annoynted Lord,
or turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and would not shrink from it :
Saying, the fruit of thy body,
vpon thy seat shall sit.
12 And if thy sons my couenant keepe,
that I shall learne each one :
Then shall their sonnes for euer sit,
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell :
14 Saying, this is my resting place,
I loue and like it well.
15 And I will blesse and eke increase,
her victuals euery where :
And I will satisfie with bread,
the needy that be there.

16 Yea, I will deck and cloth her priests,
with my saluation :
And all her Saints shall sing for ioy,
of my protection.
17 There will I surely make the horne
of Dauid for to bud :
For I haue there ordainde for mine,
a lanthorne bright and good.

18 As for mine enimies I will cloath,
with shame for euermore :
But I will cause his crowne to shine,
more fresh then heretofore.

Ecce quam. Psal. Cxxxiiij. W. W.

*The commendation of Godly and brotherly amitie compared
to the most pretious oyle mentioned, Exod. 30.*

Sing this as the 137. Psalme.

O How happy a thing it is,
and ioyfull for to see :
Brethren together fast to hold,
the bond of amitie.
2 It calth to minde the sweet perfume,
and that costly ointment,

Which on the sacrificers head,
by Gods precept was spent.

3 It wet not Aarons head alone,
but drencht his beard throughout,
And finally it did run downe,
his rich attire about.

4 And as the lower ground doth drink,
the dew of Hermon hill :
And Sion with her siluer drops,
the fields with fruit doth fill.

5 Euen so the Lord doth power on them,
his blessings manifold :
Whose hearts and minds without all guile,
this knot doe keepe and hold.

Fac tunc. Psal. Cxxxiiij. W. K.

*Hee exhorteth the Leuits that watch in the temple to praise
the Lord.*

Sing this as the Benedictus.

BEhold and haue regard,
ye seruants of the Lord :
Which in his house by night do wate
praise him with one accord.
2 Lift vp your hands on high,
vnto his holy place :
And giue the Lord his praises due,
his benefits imbrace.

3 For why? the Lord who did,
both earth and heauen frame :
Doth Sion blesse and will conserue,
for euermore the same.

Laudate nomen. Psal. Cxxxv. N.

*He exhorteth all the faithfull to praise God for his meruailous
works and graces, wherein hee hath declared his maiestie to the
confusion of all Idolatrie.*

O Praise the Lord, praise him praise
him, praise him with one accord, O praise
him still all ye that be, the seruants of the
Lord: O praise him ye that stand and be,
in the house of the Lord: Ye of his court
and of his house, praise him with one accord.

3 Praise

3 Praise ye the Lord for he is good,
sing praises to his name :
It is a comely and good thing,
always to doe the same.
4 For why? the Lord hath chosen Iacob,
his very owne you see :
So hath he chosen Israell,
his treasure for to bee.

5 For this I know and am right sure,
the Lord is very great :
He is indeed aboue all Gods,
most easie to intreat.

6 For whatsoever pleased him,
all that full well he wrought :
In heauen, in earth, and in the sea,
which he hath framde of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine :
He bringeth forth the winds also,
he made nothing in vaine.
8 He smote the first borne of each thing,
in Egypt that tooke rest :
He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shewed wonders great,
O Egypt voide of vaunts :
On Pharaoh thy curfed king,
and his seure seruants.

10 He smote then many nations,
and did great acts and things :
He slew the great and mightiest,
and chiefest of their kings.

11 Schon king of the Amorites,
and Og king of Basan :
He slew also the kingdomes all,
that were of Canaan.

12 And gaue their land to Israell,
an heritage we see :
To Israell his owne people,
an heritage to bee.

The second part.

13 Thy name (O Lord) shall stil endure,
and thy memoriall :
Throughout all generations,
that are or euer shall.

14 The Lord will surely now auenge,
his people all indeed :
And to his seruants he will shew,
faouour in time of neede.

15 The Idols of the heathen are made,
in all the coasts and lands :
Of siluer and of gold be they,
the workes euen of mens hands.

16 They haue their mouths and cannot speake,
and eyes and haue no sight :

17 They haue eke cares and heare nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that so doth set them forth :

And likewise they that trust in them,
or thinke they be ought worth.

19 O all yee house of Israell,
see that ye praise the Lord :

And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leuies house,
praise ye likewise the Lord :

And all that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praise,
the great praise of the Lord :

Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini. Psal. Cxxxvi. N.

*A most earnest exhortation to giue thanks vnto God for the
creation and gouernance of all things.*

Praise ye the Lord for hee is good, for
his mercy endureth for euer. Giue praise
vnto the God of Gods, for his mercie endu-
reth for euer. Giue praise vnto the Lord of
Lords, for his mercie endureth for euer. Which
onely doth great wondrous works, for his
mercie endureth for euer.

5 Which by his wisdome made the heauens,
for his mercie endureth for euer :

6 Which on the waters stretcht the earth,
for his mercie endureth for euer.

7 Which made great light to shine abroad,
for his mercie endureth for euer.

8 As Sunne to rule the lightsome day,
for his mercie endureth for euer.

9 The Moone and Stars to guide the night,
for his mercie endureth for euer :

10 Which smote Egypt with their first borne,
for his mercie endureth for euer.

11 And Israell brought out from them,
for his mercie endureth for euer :

12 With mightie hand and stretched arme,
for his mercy endureth for euer.

13 Which cut the red sea in two parts,
for his mercy endureth for euer :

14 And Israell made passe there through,
for his mercy endureth for euer.

15 And drowned Pharaoh and his hoast,
for his mercy endureth for euer.

16 Through wildernesse his people lead,
for his mercy endureth for euer.

17 He which did smite great noble kings,
for his mercy endureth for euer.

18 And which hath slaine the mightie kings,
for his mercy endureth for euer.

19 As Schon king of Amorites,
for his mercy endureth for euer.

20 And Og the king of Basan land,
for his mercy endureth for euer.

21 And gaue their land for heritage,
for his mercy endureth for euer.

22 Euen to his seruant Israell,
for his mercy endureth for euer.

23 Remembring vs in base estate,
for his mercy endureth for euer.

24 And from oppressours rescued vs,
for his mercy endureth for euer.

25 Which giueth food vnto all flesh,
for his mercy endureth for euer.

26 Praise ye the Lord of heauen aboue,
for his mercy endureth for euer.

27 Giue thanks vnto the Lord of Lords,
for his mercy endureth for euer.

Another of the same by T. C.

Sing this as the 72. Psalme.

O Laud the Lord benigne,
Whose mercies last for aye :
Giue thanks and praises sing,
To God of Gods I say.
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lords praise yee,
Whose mercies aye do dure.

4 Great wonders onely hee,
Doth work by his great power.

For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which Lord omnipotent,
By his great wisdom high :
The heauenly firmament,
Did frame as we doe see.
For certainly,
His mercies dure,

Both firme and sure,
Eternally.

6 Yea he the heauie charge,
Of all the earth did stretch :
And on the waters large,
The Sunne he did outstretch.
For certainly, &c.

7 Great lights he made to vs,
For why? his loue is aye :

8 Such as the Sunne we see,
To rule the lightsome day.
For certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our sight :
And Stars that doe appeare,
To guide the darksome night.
For certainly, &c.

10 With grieuous plagues and fore,
All Egypt smote he then :
The first borne lesse and more,
He slew of beasts and men.
For certainly, &c.

11 And from amidst their land,

His Israell forth brought :
12 Which he with mightie hand,
And stretched arme hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood vp like a wall :

14 And made through it to goe,
His chosen children all.
For certainly, &c.

15 But there he whelmed then,
The proud king Pharaoh :
With his huge hoast of men,
And Charets eke also.
For certainly, &c.

16 Who led through the wildernesse,
His people safe and sound :

17 Great Kings he brought to gound.
For certainly, &c.

18 And slew with puissant hand,
Kings mightie and of fame :

19 As of Amorits land,
Schon the king by name.
For certainly, &c.

20 And Og (the giant large,
Of Basan king allso :

21 Whose land for heritage,
He gaue his people tho.
For certainly, &c.

22 Euen vnto Israell,
His seruant decree I say :

He gaue the same to dwell,

And

And there abide for aye,
For certainly, &c.

23 To minde hee did vs call,
In our most base degree:

24 And from oppressors all,
In safety sets vs free.
For certainly, &c.

25 All flesh on earth abroad,
With food he doth fulfill:

26 Wherefore of heauen the God,
To laude be it thy will:
For certainly, &c.

Super flumina. Psal. Cxxxvij. W. W.

The Israelites in their captivity hearing the Chaldeans reproch and blaspheme God and his religion, desire God to punish the Edomites, who prouoked the Babilonians against them, and prophesied the destruction of Babilon.

When as we fate in Babilon,
the riuers round about, and in remembrance
of Sion, the teares for griefe burst out. We
hangd our Harps and Instruments, the wil-
low trees vpon: For in that place men for
their vse, had planted many one.

3 Then they to whom we prifoners were,
said to vs tauntingly:
Now let vs heare your Hebrew songs,
and pleafant melodie.

4 Alas said we who can once frame,
his sorrowfull heart to fing:
The prayfes of the liuing God,
thus vnder a ftrange king.

5 But yet if I Ierufalem,
out of my hart let flide:
Then let my fingers quite forget,
the warbling Harp to guide.

6 And let my tongue within my mouth,
be tied for euer fast:
If that I ioy before I fee
thy full deliuerance paff.

7 Therefore O Lord remember now,
the cursed noyse and cry:
That Edoms fonnes against vs made,
when they razde our citie.

Remember Lord the cruell words,
when as with one accord:
They cried on sack, and raize their wals
in defpight of the Lord.

8 Euen fo fhalt thou O Babilon,
at length to duft be brought:
And happie fhall that man be cald,
that our reuenge hath wrought.

9 Yea blessed fhall that man be cald,
that takes thy children young:
To dafh their bones againft hard ftones
which lie the ftreets among.

Confitebor tibi. Psal. Cxxxvij. N.

Dauid praiseth the goodnesse of God towards him, for which euen forraine princes fhall praise the Lord together with him. And hee is affured to haue like comfort of God heereafter as heerebefore.

Thee will I praise with my whole hart,
my Lord and God alwayes:
Euen in the prefence of the Gods,
I will aduance thy praise.
2 Toward thy holy temple I
will looke and worship thee:
And prayfed in my thankefull mouth
thy holy name fhall bee.

Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy name haft by thy word,
aduanced ouer all:
3 When I did call thou heardeft me,
and thou haft made alfo:
The power of increafed ftrength,
within my foule to grow.

4 Yea all the kings on earth they fhall
giue praise to thee O Lord:
For they of thy moft holy mouth,
haue heard thy mightie word.
5 They of the waies of God the Lord,
in finging fhall intreat:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is hie and yet he doth,
behold the lowly fpirit:
But he contemning knowes a farre,
the proud and loftie wight.
7 Although in midft of trouble I,
doe walke yet I fhall ftand:
Renued by thee O my Lord,
thou wilt ftretch out thy hand.

Vpon the wrath of all my foes,
and faued fhall I bee:
By thy right hand the Lord God will,
performe his worke to mee.
8 Thy mercy Lord endures for aye,
Lord doe not me forfake:
Forfake me not that am thy worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

David to cleanse his heart from all hipocrisie, sheweth that nothing is so secret which God seeth not. After declaring his zeale and feare of God, hee professeth to bee an enimie to all them that contemne God.

Sing this as the 137. Psalme.

O Lord thou hast me tride and knowne,
my sitting thou dost know :

2 And rising eke, my thoughts a farre,
thou vnderstandst also.

3 My paths yea and my lying downe,
thou compasshest alwaies :

And by familiar custome art,
acquainted with my waies.

4 No word is in my tongue. O Lord,
but knowne it is to thee :

5 Thou me behinde holdst and before,
thou layest thy hand on me.

6 Too wonderfull about my reach,
Lord is thy cunning skill :

It is too hie that I the same,
cannot attaine vntill.

7 From sight of thy all seeing spirit,
Lord whether shall I goe :

Or whither shall I flie away,
thy presence to scape fro.

8 To heauen if I mount aloft,
loe thou art present there :

In hell if I lie downe below,
euē there thou dost appeare.

9 Yea let me take the morning wings,
and let me goe and hide :

Euen there where are the farthest parts
where flowing sea doth slide.

10 Yea euē thither also shall,
thy reaching hand me guide :

And thy right hand shall hold me fast,
and make me to abide.

11 Yea if I say the darknesse shall,
yet shrowd me from thy sight :

So euē also the darkeft night,
about me shall be light.

12 Yea darknesse hideth not from thee,
but night doth shine as day :

To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou possessed hast my raines,
and thou hast couered me :

When I within my mothers wombe,
enclosed was by thee.

14 Thee will I praise, made fearefully
and wondrously I am :

Thy works are meruailous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place :

I haue beene made, and in the earth
beneath I shaped was.

16 When I was formelesse then thine eie
saw me, for in thy booke :

Were written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee O God,
how deare are they to me :

And of them all how passing great,
the endlesse number be.

18 If I should count them, so their sum
more then the sands I see :

And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody men,
oh that thou wouldest slay :

Euen those O God to whom depart,
depart from me I say.

20 Euen those of thee O Lord my God,
that speake so wickedly :

Those that are lifted vp in vaine,
being enimies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise :

Contend I not against them all,
against thee that arise :

22 I hate them with vnfaigned hate,
euē as my vtter foes :

23 Try me O God and know my hart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse,
in me there any bee :

And in thy way (O God) my guide,
for euer lead thou mee.

Eripe me Domine. Psal. Cxl. N.

David prayeth vnto the Lord against the crueltie, falshood and iniuries of his enimies, assuring himselfe of his succour : wherefore he prouoketh the iust to praise the Lord, and to assure themselves of his tuition.

Sing this as the Lamentation.

Lord saue me from the euill man,
and from the cruel I wight

2 Deliuer me, which euill doe
imagine in their spright.

Which make on me continuall warre,
their tongues loe they haue whet :

3 Like serpents vnderneath their lips,
is Adders poyson fet.

4 Keepe me O Lord from wicked hands,
preferue me to abide :

Free from the cruell man that meanes,
to cause my steps to slide.

5 The proud haue laid a snare for me,
and they haue spread a net :

With

With cords in my path way and gins,
for me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone :

Hear me O Lord, O heare the voice,
wherewith I pray and mone.

7 O Lord my God thou onely art,
the strength that saueth me :

My head in day of battaile hath,
beene couered still by thee.

8 Let not O Lord the wicked haue,
the end of his desire :

Performe not his ill thoughts, least he
with pride be set on fire.

9 Of them that compass me about,
the chiefest of them all :

Lord let the mischief of their lips,
vpon themselues befall.

10 Let coals fall on them, let them cast
them in consuming flame :

And in deepe pits, so as they may,
not rise out of the same.

11 For no backbiter shall on earth,
be set in stable plight :

And euill to destruction still,
shall haunt the cruell wight.

12 I know the Lord the afflicted will
reuenge, and iudge the poore :

The iust shall praise thy name, iust shall
dwell with thee euermore.

Domine clamauit. Psal. Cxli. N.

*Dauid being grievously persecuted vnder Saul, desireth sus-
sour and patience till God take vengeance of his enemies.*

Sing this as the 119. Psalme.

O Lord vpon thee doe I call,
Lord hast thee vnto mee :
And hearken Lord vnto my voice,
when I doe crie to thee.

As incense let my prayer bee,
directed in thine eyes :

And thee vplifting of my hands,
as euening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before :

And also of my mouing lips,
O Lord keepe thou the doore.

4 That I should wicked works commit,
incline thou not my heart :

With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is good to mee :

Let them reprove me and the same,
a precious oyle shall be :

Such smiting shall not breake my head,
the time shall shortly fall :

When I shall in their miserie,
make prayers for them all.

6 Then when the stony place is downe
their iudges shall all be cast :

Then shall they heare my word, for then
they haue a pleasant tast.

7 Our bones about the graues moeth,
so scattered are they found :

As he that heweth wood, or hee
that diggeth vp the ground.

8 But O my Lord my God, mine eyes
doe looke vp vnto thee :

In thee is all my trust, let not
my soule forsaken bee :

9 Which they haue laid to catch mee in,
Lord keepe me from the snare :

And from the subtile gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall :

While I doe by thy helpe escape,
the danger of them all.

Voce mea ad. Psal. Cxlij. N.

*Dauid neither for feare nor anger, would kill Saul, but wish-
eth quiet minde prayed vnto God, who preserued him.*

Sing this as the 141. Psalme.

BEfore the Lord God with my voice,

I did send out my crie :

And with my strained voice, vnto
the Lord God prayed I.

2 My meditation in his sight,
to poure I did not spare.

And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee :

In way where I did walke, a snare
they slyly laid for mee.

4 I lookt and viewd on my right hand,
but none there would me know :

All refuge failed me, and for
my soule none cared tho.

5 Then cryed I to the Lord and said,
my help thou onely art :

Thou in the land of liuing art,
my portion and my part.

6 Hark to my crie, for I am brought
full low deliuer me :

For they that doe me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from prison Lord bring out :

When thou art good to me, the iust,
shall praise thee round about.

Domine exaudi. Psal. Cxliij. N.

An earnest prayer for remission of sins acknowledging that the enemies did cruelly persecute him by Gods iust iudgement. Hee desireth to be restored to grace, to be gouerned by his holy spirit, that he may so end the rest of his life in the true feare and seruise of God.

Sing this as the 141. Psalme.

Lord heare my prayer heark the plaint,
that I doe make to thee :
Lord in thy natiue truth, and in
thy iustice answere mee.
2 In iudgement with thy seruant Lord,
oh enter not at all :
For iustified be in thy fight,
not one that liueth shall.
3 The enimie hath persude my soule,
my life to ground hath throwne :
And laid me in the dark like them,
that dead are long agone.
4 Within me in perplexitie,
was mine accumbred spirit :
And in me was my troubled heart,
amazed and affright.
5 Yea I record time past, in all
thy works I meditate :
Yet in thy works I meditate,
which thy hands haue create.
6 To thee O Lord my God loe I,
doe stretch my crauing hands :
My soule desireth after thee,
as do the thirstie lands.
7 Heare me with speed my spirit doth faile,
hide not thy face me fro :
Else shall I be like them that downe,
into the pit doe go.
8 Let me thy louing kindnesse in
the morning heare and know :
For in thee is my trust, shew me
the way that I shall goe.
9 For I lift vp my soule to thee,
O Lord deliuer me :
From all mine enemies, for I,
haue hidden me with thee.
10 Teach me to do thy will, for thou,
thou art my God I say :
Let thy good spirit vnto the land,
of mercy me conuay.
11 For thy names sake with quickning grace,
aliue doe thou me make :
And out of trouble bring my soule,
euen for thy iustice sake.
12 And for thy mercy slay my foes,
O Lord destroy them all :
That doe oppresse my soule, for I
thy seruant am and shall.

Benedictus Dom. Psal. Cxliiij. N.

Dauid praiseth the Lord for his victories and kingdome restored, yet calling for the destruction of the wicked, and declareth wherein the felicitie of any people consisteth.

Sing this as the 141. Psalme.

Blest be the Lord my strength, that doth
instruct my hands to fight :
The Lord that doth my fingers frame,
to battaile by his might,
2 He is my goodnesse, fort, and tower,
deliuerer and shield :
In him I trust my people he,
subdues to me to yeeld.
3 O Lord what thing is man that him
thou holdest so in price :
Or sonne of man, that vpon him,
thou thinkest in this wise ?
4 Man is but like to vanitie,
so passe his dayes to end :
5 As fleeting shade bow downe O Lord
the heauens and descend.
6 The mountaines touch and they shall smoake
cast forth thy lightning flame :
And scatter them, thine arrowes shoote,
consume them with the same.
7 Send downe thy hand euen from aboue,
O Lord deliuer me :
Take me from waters great, from hand
of strangers make me free.
8 Whose subtile mouth of vanitie,
and fondnesse doth intreat :
And their right hand is a right hand,
of falshod and deceit.
9 A new song will I sing O God,
and singing will I bee :
On Violl and on Instrument,
ten stringed vnto thee.
10 Euen he it is that onely giues,
deliuerance to Kings :
Vnto his seruant Dauid help,
from hurtfull sword he brings.
11 From strangers hands me saue and shield,
whose mouth talks vanitie :
And their right hand is a right hand,
of guile and subtiltie.
12 That our sons may be as the plants,
whom growing youth doth reare :
Our daughters as caru'd corner stones,
like to a pallace faire.
13 Our garners full and plentie may,
with sundry sorts be found :
Our sheepe bring thousands in our streets,
ten thousand may abound.
14 Our Oxen be to labour strong,
that none doe vs inuade :

There be no goings out, no cry
within our streetes be made.

15 The people blessed are, that with
such blessings are so storde:

Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

*David describeth the wonderfull providence of God in govern-
ing and in preserving all the other creatures. He prayseth God
for his iustice, mercy, and speciall loving kindnes toward all those
that call vpon him, that feare him and loue him.*

Sing this as the 84. Psalme.

THee will I praise my God my king,
and blesse thy name for aye,

2 For euer will I praise thy name,
and blesse thee day by day.

3 Great is the Lord most worthy praise,
his greatnesse none can reach:

4 From race to race they shal thy works
praise, and thy power preach.

5 I of thy glorious maiestie,
the beautie will record:

And meditate vpon thy works,
most wonderfull O Lord.

6 And they shall of thy power, and of
thy fearefull acts declare:

And I to publish all abroad,
thy greatnesse will not spare.

7 And they into the mention shall,
breake of thy goodnesse great:

And I aloud thy righteousnesse,
in singing shall repeat.

8 The Lord our God is gracious,
and mercifull also:

Of great abounding mercy, and
to anger he is slow.

9 Yea good to all, and all his works,
his mercy doth exceede:

10 Loe all thy works doe praise thee Lord,
and doe thy honour spread.

11 Thy saints doe blesse thee, and they doe
thy kingdomes glory shew:

12 And blase thy power, to cause the sonnes
of men thy power to know.

The second part.

13 And of thy mightie kingdome eke,
to spread thy glorious praise:

Thy kingdome Lord a kingdome is,
that doth endure alwayes.

And thy dominion throughout all age,
endures without delay:

14 The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all await on thee,
thou doest them all relieue:

And thou to each sufficing foode,
in season due doest giue.

16 Thou openest thy plenteous hand,
and bountifully doth fill:

All things whatsoeuer doe liue,
with gifts of thy good will.

17 The Lord is iust in all his wayes,
his workes are holy all:

18 Neere all hee is that call on him,
in truth that on him call.

19 He the desires which they require,
that feare him will fulfill:

And he will heare them when they cry,
and saue them all he will.

20 The Lord preferues all those to him
that beare a louing hart:

But he all them that wicked are,
will vtterly subuert.

21 My thankful mouth shall gladly speake,
the prayfes of the Lord:

All flesh to prayse his holy name,
for euer shall accord.

Lauda anima mea. Psal. Cxlvj. I. H.

*David teacheth that none should put their trust in men, but in
God alone, who is almighty, and deliuereth the afflicted, nour-
isheth the poore, setteth prisoners at liberty, comforteth the father-
lesse, widowes, strangers, and is king for euer.*

Sing this as the 137. Psalme.

MY soule praise thou the Lord alwayes,
my God I will confesse:

2 While breath and life prolong my daies,
my tongue no time shall cease.

3 Trust not in worldly princes then,
though they abound in wealth:

Nor in the sonnes of mortall men,
in whom there is no health.

4 For why? their breath doth soone depart,
to earth anone they fall:

And then the counsels of their heart,
decay and perish all.

5 O happie is that man I say,
whom Iacobs God doth aide:

And he whose hope doth not decay,
but on the Lord is stayed.

6 Which made the earth and waters deepe,
the heauens hie withall:

Which doth his word and promise keepe,
in truth and euer shall.

7 With right alwayes he doth proceede,
for such as suffer wrong:

The poore and hungry he doth feede;
and loose their fetters strong.

8 The Lord doth send the blind their sight,
the lame to lims restore:

The Lord (I say) doth loue the right,
and iust for euermore.

9 He doth defend the fatherlesse,
the stranger sad in heart :
And quite the widdow from distresse,
and ill mens wayes subuert.
10 Thy Lord and God eternally,
O Sion still shall raigne :
In time of all posteritie,
for euer to remaine.

Laudate Dominum. Psal. Cxlvij. N.

The Prophet praiseth the bounty, wisdom, power, iustice and providence of God vpon all his creatures, but especially vpon his Church, which he hath gathered together after their dispersion, declaring his word and iudgement so vnto them, as he hath done to no other people.

Sing this as the 137. Psalme.

PRaise ye the Lord for it is good,
vnto our God to sing :

For it is pleasant, and to praise
it is a comely thing.

2 The Lord his owne Ierusalem,
he buildeth vp alone :
And the disperst of Israell,
doth gather into one.

3 He heales the broken in their heart,
their fores vp doth he binde :

4 He counts the number of the Stars,
and names them in their kinde.

5 Great is the Lord, great is his power,
his wisdom infinite :

6 The Lord relieues the meeke, and throws
to ground the wicked wight.

7 Sing vnto God the Lord with praise,
vnto the Lord reioyce :

And to our God vpon the Harp
aduance your singing voyce.

8 He couers heauen with clouds, and for
the earth prepareth raine :

And on the mountaines he doth make,
the grasle to grow againe.

9 He giues to beafts their food, and to
young rauens when they cry :

10 His pleasure not in strength of horse,
nor in mans legs doth lye.

11 But in all those that feare the Lord,
the Lord hath his delight :

And such as doe attend vpon
his mercies shining light.

The second part.

12 O praise the Lord Ierusalem,
thy God O Sion praise :

13 For he the bars hath forged strong,
wherewith thy gates he stayes.

14 Thy children he hath blest in thee,
and in thy borders hee :

Doth settle peace, and with the flower
of wheate he filleth thee.

15 And his commandments vpon
the earth he sendeth out :

And eke his word with speedy course,
doth swiftly runne about.

16 He giueth snow like wol, hoare frost
like ashes doth he spread :

17 Like morsels casts his ise, thereof
the cold who can abide.

18 He sendeth forth his mightie word,
and melteth them againe :

His winde he makes to blow, and then
the waters flow amaine.

19 The doctrine of his holy word,
to Iacob doth he shew :

His statutes and his iudgements hee,
giues Israell to know.

20 With euery nation hath he not
so dealt, nor haue they knowne

His secret iudgements, ye therefore
praise ye the Lord alone.

Laudate Dominum Psal. Cxlvij. I. H.

He prouoketh all Creatures to praise the Lord in heauen, and in all places specially for the power that he hath giuen to his people Israell.

Glorie laud vnto the Lord, from heau'n
that is so hie: Praise him in deed and word,
about the starry Skie. And also yee, his
Angels all, Armies royall, praise him
with glee.

3 Praise him both Moone and Sunne,
Which are so cleere and bright :

The same of you be done,
Ye glistring stars of light.

4 And eke no lesse,
Yee heuens faire,

5 And clouds of the ayre,
his laud expresse.

6 For at his word they were,
All formed as we see :

At his voice did appeare,
All things in their degree,

Which he set fast,
To them he made :

A law and trade,
For aye to last.

7 Extoll and praise Gods name,
On earth ye Dragons fell :
All deepes doe ye the same,
For it becommeth you well.
8 Him magnifie,
Fire, Haile, Ise, Snow :
And stormes that blow,
At his decree.

9 The hills and mountaines all,
And trees that fruitfull are :
The Cedars great and tall,
His worthy praise declare,
10 Beasts and Cattell,
Ye Birds flying :
And wormes creeping,
That on earth dwell.

11 All Kings both more and lesse,
With all their pompous traine :
Princes and all Iudges,
That in the world remaine,
Exalt his name.
12 Yong men and maids,
Old men and babes :
Doe yee the same.

13 For his name shall we proue,
To be most excellent :
Whose praise is far aboue,
The earth and firmament,
14 For sure he shall,
Exalt with blisse :
The horne of his,
And helpe them all.

His Saints all shall forth tell,
His praise and worthinesse :
The children of Israell,
Each one both more and lesse.
15 And also they,
That with good will,
His words fulfill,
And him obey.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church to prayse the Lord, for his victory and conquest that he giueth his Saynts against all mans power.

Sing this as the 145. Psalme.

Sing ye vnto the Lord our God,
a new reioycing song :
And let the praise of him be heard,
his holy Saints among.
2 Let Israell reioyce in him,
that made him of nothing :

And let the seed of Sion eke,
be ioyfull in their King.

3 Let them sound praise with voice of Flute,
vnto his holy name :
And with the Timbrell and the Harp,
sing praises of the same.
4 For why? the Lord his pleasure all,
hath in his people set :
And by deliuerance he will raise,
the meeke to glory great.

5 With glory and with honour now,
let all his Saints reioyce :
And now aloud vpon their beds,
aduance their singing voice.
6 And in their mouthes let be the acts,
of God the mightie Lord :
And in their hands eke let them beare,
a double edged sword.

7 To plague the heathen, and correct
the people with their hands :
8 To bind their stately kings in chains,
their Lords in iron bands.
9 To execute on them the doome,
that written is before :
This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

An exhortation to prayse the Lord without ceasing by all manner of wayes, for all his mighty and wonderfull works.

Sing this as the 147. Psalme.

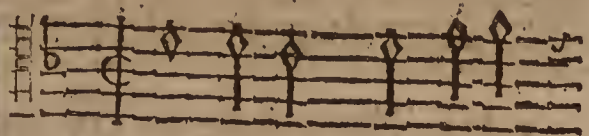
Yield vnto God the mightie Lord,
praise in his sanctuarie :
And praise him in the firmament,
that shewes his power on hie.
2 Aduance his name and praise him in
his mightie acts alwayes :
According to his excellency,
of greatnesse giue him praise.

3 His prayes with the princely noise,
of sounding Trumpets blow :
Praise him vpon the Violl, and
vpon the Harp also.

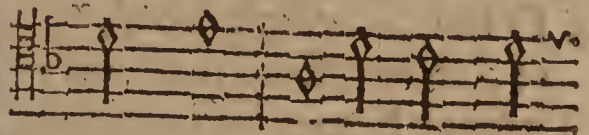
4 Praise him with Timbrell and with Flute,
Organs and Virginals :
5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

6 What euer hath the benefit,
of breathing praise the Lord :
To praise the name of God the Lord,
agree with one accord.

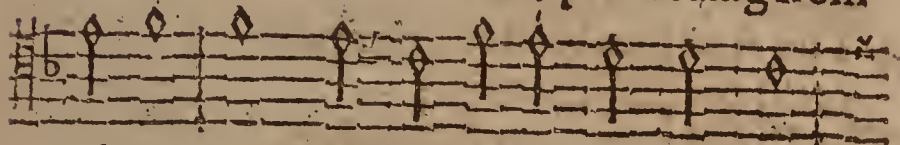
The end of the Psalmes of Dauid in meeter.



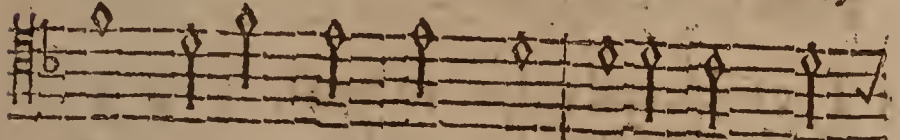
One holy Ghost eter-



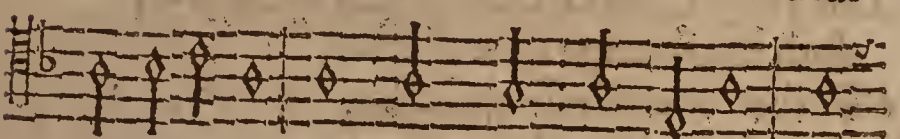
nall God, proceeding from



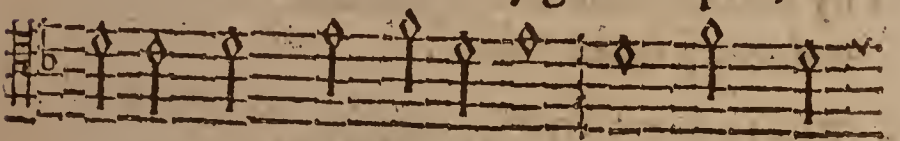
above, both from the father and the sonne,



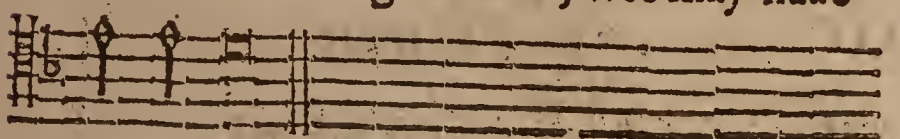
the God of peace and loue. Visitt our minds



and into vs, thy heauenly grace inspire, that



in all truth and godlinesse, wee may haue



true desire.

Thou art the very comforter,
in all woe and distresse :

The heauenly gifts of God most hie,
which no tongue can expresse.

The fountaine and the liuely spring,
of ioy celestiall :

The fire so bright the Loue so cleere,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs church doth stand,
In faithfull hearts writing thy law,
the finger of Gods hand.

According to thy promise made,
thou giuest speech of grace :

That through thy help the praise of God
may stand in euery place.

O holy Ghost into our wits,
send downe thy heauenly might :

Kindle our hearts with feruent loue,
to serue God day and night.

Strength and stablish all our weakenesse,
so feeble and so fraile :

That neither flesh, the world, nor diuell,
against vs doe preuaile.

Put backe our enimies farre from vs,
and graunt vs to obtaine :

Peace in our hearts with God and man,
without grudge or disdain.

And graunt O Lord that thou being,
our leader and our guide :

We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord graunt we thee pray :
That thou maist be our comforter,
at the last dreadfull day.

Of all strife and dissention,
O Lord dissolue the bands :
And make the knot of peace and loue,
throughout all Christian lands.

Graunt vs O Lord through thee to know,
the father most of might :

That of his deere beloued sonne,
we may attaine the sight.

And that with perfect faith also,
we may acknowledge thee :

The spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the sonne equall :

And to the holy spirit also,
one God coeternall.

And pray we that the onely sonne,
vouchsafe his spirit to send :

To all that doe professe his name,
vnto the worlds end.

Venite exultemus. Psalme XCV.

Sing this as the Benedictus.

O Come and let vs now reioyce,
and sing vnto the Lord :
And to our onely Sauour,
Also with one accord.

O let vs come before his face,
With inward reuerence :
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Always distributing :

Wherefore of him right ioyfully,
In Psalmes now let vs sing.

And that because that God alone,
Is Lord magnificent :

And eke aboue all other Gods,
A King omnipotent.

His people he doth not forsake,
At any time or tide :

And in his hands are all the coasts,
Of all the world so wide.

And with his louing countenance,
He looketh euery where :

And doth behold the tops of all
The mountaines farre and neere.

The Sea and all that is therein,
Are his, for he them made :

And eke his hand hath fashioned,
The earth that doth not fade.

O come therefore and worship him,
And downe before him fall :

And let vs weepe before the Lord,
The which hath made vs all.

Hee is our God our Lord and king,
And we his people are:
His flock and sheepe of his pasture,
On whom he taketh care.
This day, if ye will heare his voice,
Yet harden not your hearts:
As in the bitter murmuring,
When ye were in defarts.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wildernesse,
A great and griuous crime,
Whereas your fathers tempted me,
And tride me euery way:
They proued me and saw my works,
What I could doe or say.

These fortie yeeres I haue beene griu'd,
With all this generation:
And euermore I said, they errede
In their imagination:
Wherewith their hearts were fore combred,
Long time and many dayes:
Wherefore I know assuredly:
They haue not knowne my wayes.

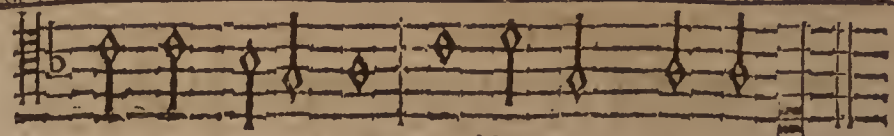
To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiaall,
Nor enter in my rest.

Gloria patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginning was,
For euer heretofore:
And is now at this present time,
And shall be euermore.

*The Song of Saint Ambrose called
Te Deum.*

Wee praise thee God, wee know-
ledge thee, the onely Lord to bee: And as
eternall father all, the earth doth worship
thee: To thee all Angels cry, the heauens
and all the powers therein: To thee Che-

rub and Seraphin, to cry they do not lin.

- 3 O holy, holy, holy Lord,
of Sabboth Lord the God:
Through heauen and earth thy praise is spred,
and glory all abroad.
- 4 The Apostles glorious company,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.
- 5 The noble and victorious hoast,
of Martyrs found thy praise:
The holy Church throughout the world,
doth knowledge thee alwaies.
- 6 Father of endlesse maiestie,
they doe acknowledge thee:
Thy Christ, thine honorable true
and onely sonne to bee.
- 7 The holy Ghost the comforter,
of glory thou art King
O Christ, and of the Father art
the Sonne euerlasting.
- 8 When sinfull mans decay in hand,
thou tookest to restore:
To be inclosde in Virgins wombe,
thou diddest not abhorre.
- 9 When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each belieuing wight.
- 10 In glory of the father thou,
dost sit on gods right hand:
Wee trust that thou shalt come our Iudge
our cause to vnderstand.
- 11 Lord help thy seruants whom thou hast
bought with thy precious blood:
And in eternall glory set
them with thy Saints so good.
- 12 O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord do thou
for euer them aduance.
- 13 We magnifie thee day by day,
and world without an end
Adore thy holy name, O Lord
vouchsafe vs to defend
- 14 From sin this day. Haue mercy Lord
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.
- 15 O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer bee,

The Song of the three Children pray-
sing God, prouoking all creatures
to doe the same.

All yee works of God the Lord,
blesse yee the Lord: praise him and mag-
nifie him for euer.

- 3 O ye the Angels of the Lord,
blesse ye the Lord, praise him and
magnifie him for euer.
- 4 O ye waters about the Skie,
blesse ye the Lord, praise him and
magnifie him for euer.
- 5 O all ye powers of the Lord,
blesse ye the Lord, praise him and
magnifie him for euer.
- 6 O ye shining Sunne and Moone,
blesse ye the Lord, praise him and
magnifie him for euer.
- 7 O ye the glistring Stars of heauen,
blesse ye the Lord, praise him and
magnifie him for euer.
- 8 O ye the shewers and dropping dew
blesse ye the Lord, praise him and
magnifie him for euer.
- 9 O ye the blowing windes of God,
blesse ye the Lord, praise him and
magnifie him for euer.
- 10 O ye the fire and warming heate,
blesse ye the Lord, &c.
- 11 Ye Winter and the Summer tide,
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold,
blesse ye the Lord, &c.
- 14 O ye congealed Ice and Snow,
blesse ye the Lord, &c.
- 15 O ye the nights and lightsome daies,
blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,
blesse ye the Lord, &c.
- 17 O ye the lightning and the clouds,
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.
- 19 O ye the mountaines and the hills,
blesse ye the Lord, &c.
- 20 O all ye greene things on the earth,
blesse ye the Lord, &c.
- 21 O ye the euer springing Wels,
blesse ye the Lord, &c.

- 22 O ye the seas, and ye the flouds,
blesse ye the Lord, &c.
 - 23 Whales and all that therein flow,
blesse ye the Lord, &c.
 - 24 O ye the flying foules of the ayre,
blesse ye the Lord, &c.
 - 25 O all ye Beasts and cattell eke,
blesse ye the Lord, &c.
 - 26 O ye the children of mankinde,
blesse ye the Lord, &c.
 - 27 Let Israell eke blesse the Lord,
yea blesse the Lord, praise him and
magnifie him for euer.
 - 28 O ye the Priests of God the Lord,
blesse ye the Lord, praise him and
magnifie him for euer.
 - 29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
 - 30 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.
 - 31 O ye holy and ye meeke in heart,
blesse yee the Lord, &c.
 - 32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
 - 23 O Azarias blesse the Lord,
blesse thou the Lord, &c.
- And Misael eke blesse the Lord,
blesse thou the Lord, praise him and
magnifie him for euer.

The Song of Zacharias called Benedictus.

He onely Lord of Israell, bee prai-
sed euermore: For through his visitati-
on, and mercy kept in store. His people
now he hath redeemde, that long hath beene
in thrall: and spred abroad his sauing health,
vpon his seruants all.

In Davids house his seruant true,
According to his minde:
And also his annointed king,
As we in scripture finde.
As by his holy Prophets all,
Oft times he did declare,
The which were since the world began,
His wayes for to prepare.

That

That we might be deliuered,
From such as make debate:
Our enimies and from the hands,
Of all that doe vs hate.
The mercie which he promised,
Our Fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And also to performe the oath,
Which he before had sworne:
To Abraham our Father deere,
For vs that were forlorne.

That he would giue himselfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To serue our heauenly king.

And that without all manner feare,
And eke in righteousnesse:
All also for to lead our liues,
In stedfast holinesse.

And thou O child which now art borne
And of the Lord elect:
Shall be the Prophet of the highest,
His waies for to direct.

For thou shalt goe before his face,
For to prepare his waies:
And also for to teach his will,
And pleasure all thy dayes.
To giue them knowledge how that their
Saluation is neere:
And that remission of their finnes,
Is through his mercy meere.

Whereby the day spring from on hie,
Is come vs for to visite:
And those for to illuminate,
Which doe in darknesse sit.

To lighten those that shadowed bee:
With death and eke opprest:
And also for to guide our secte,
The way to peace and rest.

*The song of the blessed virgin Mary called
Magnificat.*

MY soule doth magnifie the Lord,
my spirit eke euermore: reioyceth in the
Lord my God, which is my Saujour. And
why? because hee did regard, and gaue re-

spekt vnto, so base estate of his hand maid,
and let the mightie goe.

For now behold all nations,
And generations all,
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And prayfed day and night.

For with his mercy and his grace,
All men he doth inflame:
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme
And made the proud to start:
With all imaginations,
That they bare in their hart.

He hath put downe the mighty ones,
From their supernall seat:
And did exalt the meeke in hart,
As he hath thought it meete.

The hungrie he replenished,
With all things that were good,
And through his power he made the rich,
Oft times to want their food.

And calling to remembrance,
His mercy euery deale:
Hath holpen vp assistantly,
His seruant Israell.

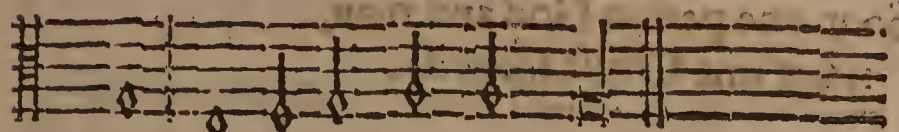
According to his promise made,
To Abraham before,
And to his seede successiuelly,
To stand for euermore.

*The song of Simeon called
Nunc dimittis.*

O Lord because my harts desire,
hath wished long to see: My onely Lord
and Saujour, thy sonne before I die. The
ioy and health of all mankinde, desired long
before,



long before, Which now is come into the



world, of mercy bringing store.

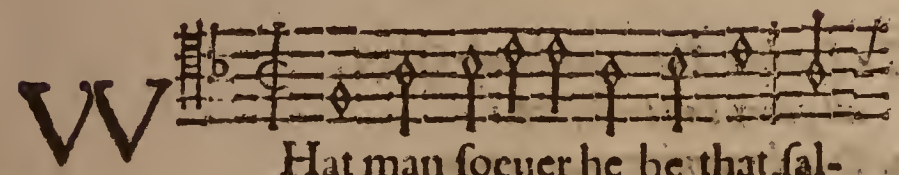
Thou sufferest thy seruant now,
In peace for to depart
According to thy holy word,
Which lighteneth my hart.

Becaute mine eyes which thou hast made
To giue my body light :
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast set
Of thine abundant grace :
In open sight and visibie,
Before all peoples face.

The Gentiles to illuminate,
And Sathan ouer quell :
And eke to be the glory of
Thy people Israell.

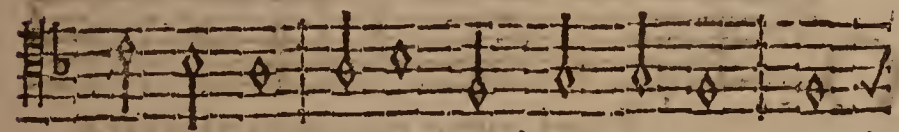
The Simbole or Creede of Athanasius
called, Quicumque vult.



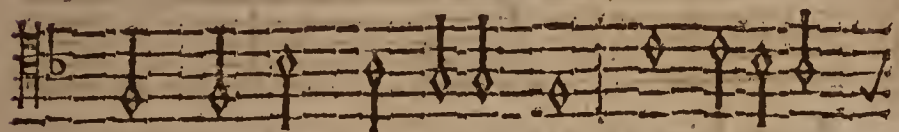
Whom man fouer he be that, sal-



uation will attaine : The Catholike be-



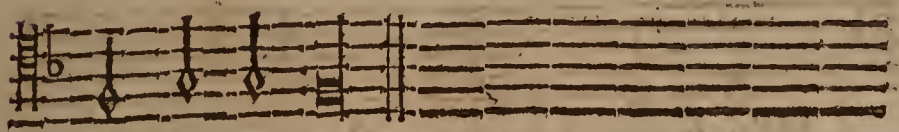
liefe he must, before all things retaine. Which



Faith vnlesse hee holy keepe, and vndefi-



ledly : without all doubt eternally, he shall



bee sure to dye.

The Catholike beliefe is this,
that God we worship one
In Trinitie, and Trinitie
in vnitie alone.
So as we neither doe confound,
the persons of the three :
Nor yet the substance whole of one,
in sunder parted bee.

One person of the Father is,
another of the Sonne :

Another person proper of
the holy Ghost alone.
Of Father Sonne and holy Ghost,
but one the Godhead is :
Like glory, coeternall eke,
the Maiestie likewise.

Such as the Father is, such is
his Sonne in each degree :
And such also we do beleue
the holy Ghost to bee.
Vncreate is the Father, and
vncreate is the Sonne :
The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne :
And comprehensible also is,
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so :
And in like sort, eternall is
the holy Ghost also.

And yet though wee belieue, that each
of these eternall bee :
Yet there but one eternall is,
and not eternal three.
As ne incomprehensible we,
ne yet vncreate three,
But one incomprehensible, one
vncreate hold to bee.

Almightie so the Father is,
the Sonne Almighty so :
And in like sort almightie is
the holy Ghost also,
And albeit that euerie one
of these almightie bee :
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also :
Yet are there not three Gods in all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne :
And Lord also the holy Ghost, yet are
there not three Lords but one.

For as we are compeld to grant,
by christian veritie :
Each of the persons by himselfe,
both God and Lord to be.
So Catholike Religion,
forbiddeth vs alway :
That either God be three, or that
there Lords be three to say.

Of none the Father is, ne made,
ne create nor begot :

The

The Sonne is of the Father, not
create, ne made, but got,
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold not three,
one Sonne, also not three:
One holy Ghost alone, and not
three holy Ghosts to bee.
None in this Trinitie before
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But euery one among them selues,
of all these persons three:
Together coeternall all,
and all coequall bee.
So vnitie in Trinitie,
as said it is before:
And Trinitie in vnitie,
in all things wee adore.

Therefore what man soeuer that
saluation will attaine:
This Faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life
it is, that euery wight,
Of the incarnating of Christ
our Lord beleue aright.

For this the true Faith is, that we
beleue and eke doe know:
That Christ our Lord, the Son of God,
is God and man also.
God of his Fathers substance, got
before the world began:
And of his mothers substance borne
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ:
Which doth of reasonable soule,
and humaine flesh subsist.
Touching his Godhead, equall with
his Father God is hee:
Touching his manhood lower then,
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.

All one not by confounding of
the substance into one:
But onely by the vnitie,

that is of one person.
For as the reasonable soule
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almightie father there:
From thence to iudge the quicke and dead,
againe he shall retire.

At whose returne all men shall rise,
with bodies new restorde:
And of their owne works they shall giue,
account vnto the Lord.
And they vnto eternall life,
shall goe that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholike beleefe,
who doth not faithfully
Beleue the same, without all doubt,
he saued cannot bee.

To Father Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

The Lamentation of a Sinner. N.

Lord turne not away thy face
from him that lies prostrate, lamenting
fore his sinfull life, before thy mercy gate,
2. Which gate thou openest wide to those,
that doe lament their sin, shut not that gate
against me Lord, but let me enter in.

And call me not to mine accounts,
How I haue liued here:
For then I know right well O Lord,
How vile I shall appeare.

I need not to confesse my life,
I am sure thou canst tell:
What I haue beene and what I am,
I know thou know'st it well.

O Lord thou knowest what things be past,
And eke the things that bee:
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heavens and earth were made,
Thou knowest what things were then:
As all things else that haue beene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay thou knowest them all O Lord,
Where they were done and when.

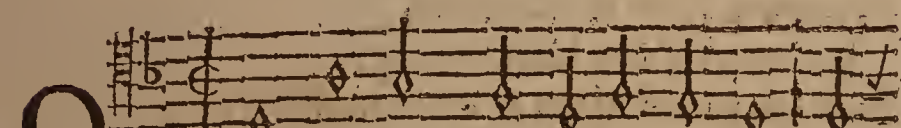
Wherefore with teares I come to thee,
To beg and to entreat:
Euen as the child that hath done euill,
And feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.

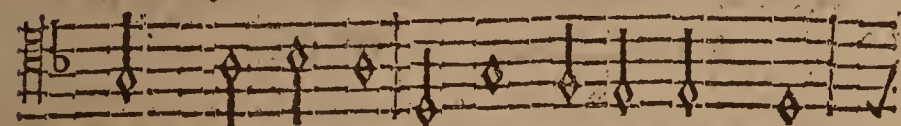
O Lord I need not to repeat,
What I doe beg or craue:
Thou knowest O Lord before I aske,
The things that I would haue.

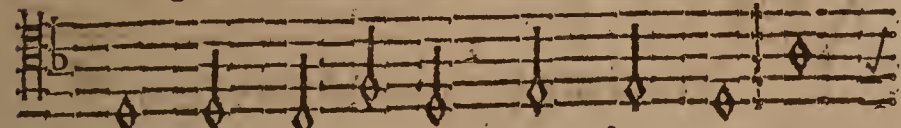
Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my sute,
Lord let thy mercy come.

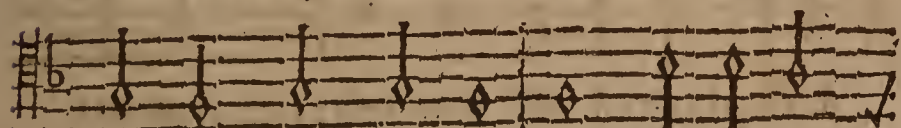
The humble sute of a Sinner.



Lord of whom I doe depend be-


hold my carefull heart, and when thy will


and pleasure is, release me of my smart:


thou seeest my sorrows what they are, my


griefe is knowne to thee: and there is none


that can remoue, or take the same from me.

But onely thou whose aide I craue,
whose mercy still is prest:

To ease all those that come to thee,
for succour and for rest.
And sith thou seeest my restlesse eyes,
my teares and grievous grone:
Attend vnto my sute O Lord,
marke well my plaint and mone:

For sinne hath so inclosed me,
and compast me about:
That I am now remediless,
if mercy help not out.
For mortall man cannot release,
or mitigate this paine:
But euen thy Christ, my Lord and God,
which for my sinne was slaine.

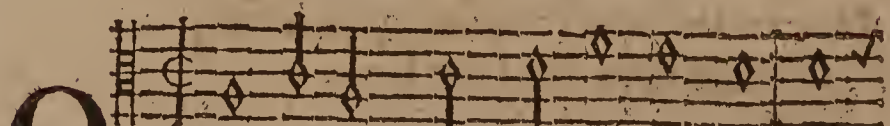
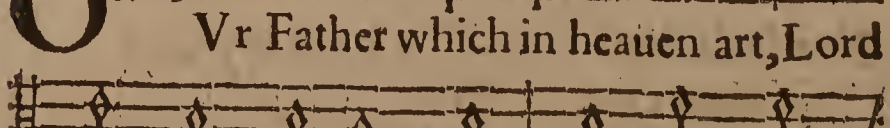
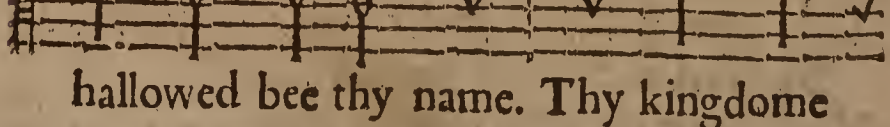
Whose bloody wounds are yet to see,
though not with mortall eye:
Yet do thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall inioy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints,
doe now behold the same:
So trust I to possesse that place,
with them to praise thy name:
But whilest I liue here in this vale,
where sinners doe frequent:
Assist me euer with thy grace,
my finnes still to lament.

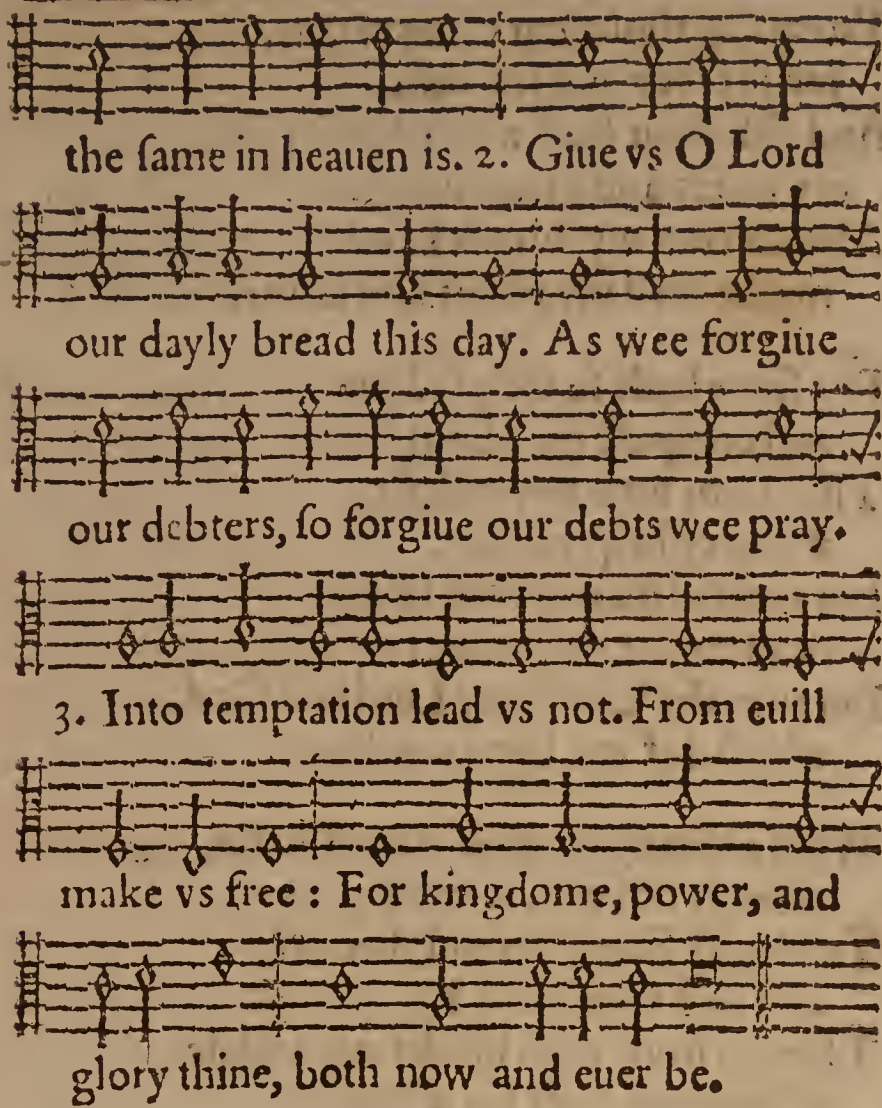
Least that I tread in sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
where to nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
cannot recouer that.

Wherefore this is yet once againe,
my sute and my request:
To graunt me pardon for my sinne,
that I in thee may rest.
Then shall my heart, my tongue and voyce,
bee instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alwaies.

The Lords prayer or Pater noster.

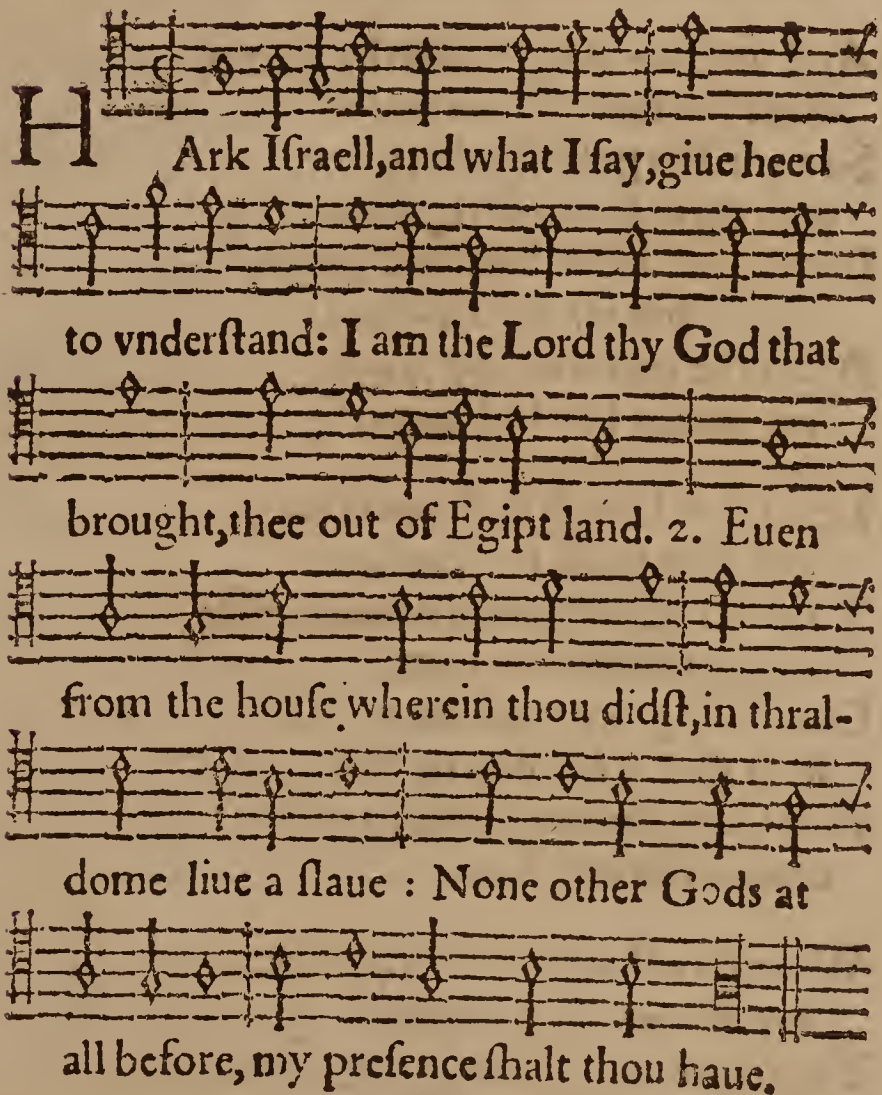

O Vr Father which in heauen art, Lord

hallowed bee thy name. Thy kingdome

come. Thy will bee done in earth, euen as

K the



the same in heauen is. 2. Giue vs O Lord
our dayly bread this day. As wee forgiue
our debtors, so forgiue our debts wee pray.
3. Into temptation lead vs not. From euill
make vs free : For kingdome, power, and
glory thine, both now and euer be.

The X. Commandements.



H Ark Israell, and what I say, giue heed
to vnderstand: I am the Lord thy God that
brought, thee out of Egipt land. 2. Euen
from the house wherein thou didst, in thral-
dome liue a slaue : None other Gods at
all before, my presence shalt thou haue.

No manner grauen Image shall,
thou make at all to thee :
Nor any figure like, by thee
shall counterfaiued bee.
Of any thing in heauen aboue,
nor in the earth below :
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue. The Lord thy God,
a iealous God am I :
That punish fathers faults, vnto
the third and fourth degree,
Vpon their children that me hate,
and mercy do display,
To thousands of such as loue me,
and my precepts obay.

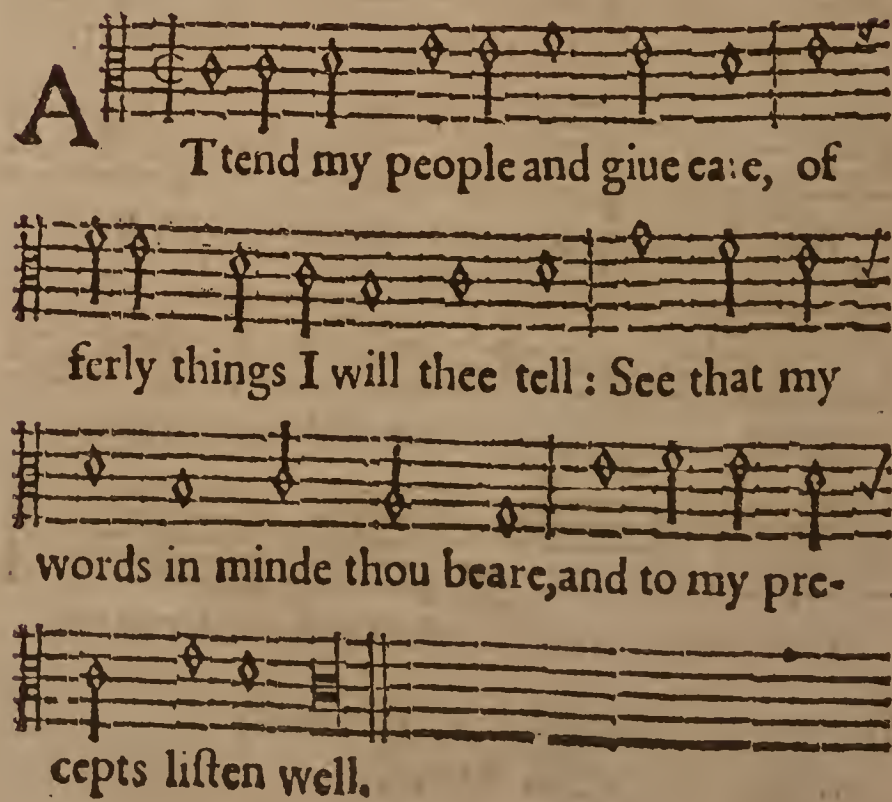
The name thou of the Lord thy God,
in vaine doe neuer vse :
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabbath day :
Sixe dayes thou labour shalt, and doe
thy needfull works alway.

The seauenth day is set by the Lord,
thy God to rest vpon :
No work then shalt thou doe on it,
ne thou nor yet thy Sonne.
Thy daughter, seruant, nor handmaid,
thine Oxe, nor yet thine Ass: :
Nor strangers that within thy gates,
hath his abiding place.

For in sixe dayes God heauen & earth
and all therein did make :
And after those his rest he did
vpon the seauenth day take.
Wherefore he blest the day that he
for resting did ordaine :
And sacred to himselfe alone,
appointed to remaine.

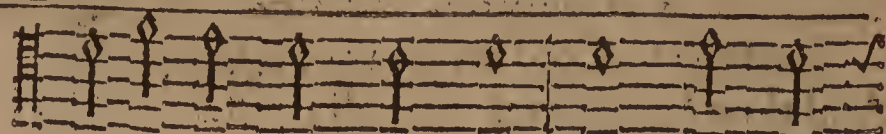
Yeeld honour to thy parents, that
prolonge thy dayes may bee :
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit adulterie :
Thou shalt not steale, No witnesse false
against thy neighbour bee.

Thou shalt not couet house that to
thy neighbour doth belong :
Ne couet shalt in hauing of
his wife to doe him wrong.
Nor his manseruant, nor his maide,
nor Oxe, nor Ass: of his :
Nor any other thing, that to
thy neighbour proper is.

The X. Commandements of Almightye
God. Exod. 20. W.W.


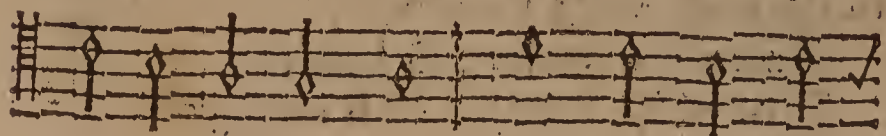
A Tend my people and giue care, of
ferly things I will thee tell : See that my
words in minde thou beare, and to my pre-
cepts listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought from carefull thrall:
And eke reclaimde from Pharaohs rod,
Make thee no Gods on them to call.



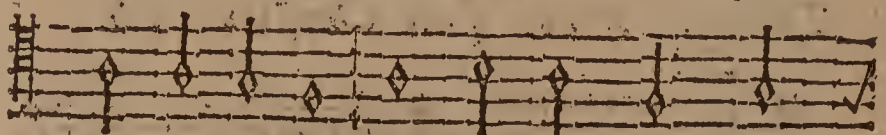
vpon thee with one heart, our heavenly

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
with grieuous plagues this sinne will smite:



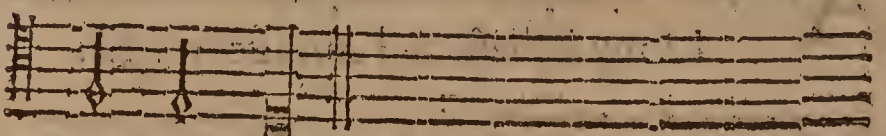
Father and our God, graunt wee pray not

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
and in his wrath he would thee spill.



with lips alone, but with the hearts deepe

4 The Lord from work the seauenth day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hefts yee may attend.



figh and grone:

5 Vnto thy parents honour giue,
As Gods commandements doe pretend:
That thou long dayes and good maist liue
In earth where God a place doth lend.

Thy blessed name be sanctified,
Thy holy word might vs enflame:
In holy life for to abide,
To magnifie thy holy name:
From all errors defend and keepe,
The little flock of thy poore sheepe.

6 Beware of murther and cruell hate:
7 All filthie fornication feare.
8 See thou steale not in any rate.
9 False witnessse against no man beare:

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously:
From Sathans rage and filthy band,
Defend vs with thy mightie hand.

10 Thy neighbours house wish not to haue,
His wife or ought that he calth mine:
His Field, his Oxe, his Assle, his Slaue,
Or any thing that is not thine.

Thy will be done with dilligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill,
Preuaile against thy holy will.

A Prayer.

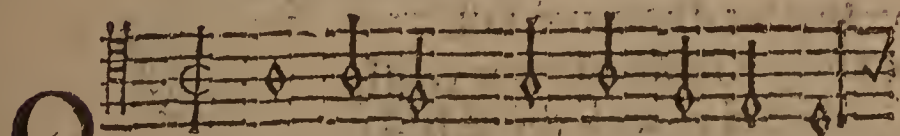
The spirit of Grace graunt vs O Lord,
To keepe these lawes our harts restore,
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength wee haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

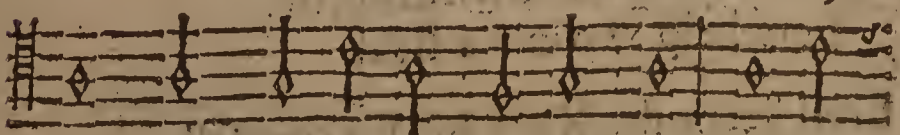
Lord for thy names sake graunt vs this,
Thou art our strength oh Sauour Christ:
Of thee to speed how should we misse,
In whom our treasure doth consist.

To thee for euermore bee praise,
With thy Father in each respect:
And with thy holy spirit alwayes,
The comforter of thine elect.

The Lords Prayer. D. Cox.



Vr Father which in heauen art,



and mak'st vs all one brotherhood. To call

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from war and from bloodshed,
Also from sicknesse, dearth and pine.
That we may liue in quietnesse,
Without all greedy carefulnesse.

Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fiend doth rage,
To withstand his inuasion,
Giue power and strength to euery age:
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The daies and times are dangerous,
From euerlasting death saue vs,
And in our last end comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou O Lord art King of Kings,
 And thou hast power ouer all:
 Thy glory shineth in all things,
 In the wide world vniuersall.
 Amen let it be done O Lord,
 That we haue prayed with one accord.

The xij. Articles of the Christian Faith.

All my beleefe and confidence, is in
 the Lord of might: The Father which all
 things hath made, the day and eke the night.
 The heauens and the firmament, and also
 many a Starre: The earth and all that is
 therein, which passe mans reason farre.

And in like manner I beleeeue,
 In Christ our Lord his Sonne:
 Coequall with the Deitie,
 And man in flesh and bone.
 Conceiued by the holy Ghost,
 His word doth me assure:
 And of his mother Mary borne,
 Yet she a virgin pure.

Because mankinde to Sathan was,
 For sinne in bond and thrall:
 He came and offered vp himselve,
 To death to saue vs all.
 And suffering most grieuous paine,
 Then Pilate being iudge:
 Was crucified on the Crosse,
 And thereat did not grudge.

And so he dyed in the flesh,
 But quickened in the spirit:
 His body then was buried,
 As is our vse and rite.
 His spirit did after this descend,
 Into the lower parts:
 To them that long in darknesse were,
 The true light of their hearts.

And in the third day of his death,
 He rose to life againe:

To thend he might be glorified,
 Out of all griefe and paine.
 Ascending to the heauens hie,
 To sit in glory still:
 On Gods right hand his Father deare,
 According to his will.

Vntill the day of iudgement come,
 When he shall come againe:
 With Angels power, yet of that day
 We all be vncertaine.
 To iudge all people righteously,
 Whom he hath deere bought:
 The liuing and the dead also,
 Which he hath made of nought.

And in the holy spirit of God,
 My faith to satisfie:
 The third person in Trinitie,
 Beleeeue I stedfastly.
 The holy and Catholike Church,
 That Gods word doth maintaine:
 And holy Scripture doth allow,
 Which Sathan doth disdaine.

And also I do trust to haue,
 By Iesus Christ his death:
 Release and pardon of my sinnes,
 And that onely by faith.
 What time all flesh shall rise againe,
 Before the Lord of might:
 And see him with their bodely eyes,
 Which now do giue them light.

And then shall Christ our Sauour,
 The Sheepe from Goates diuide:
 And giue life euerlastingly,
 To those whom he hath tride.
 Which is his realme celestially,
 In glory for to rest:
 With all the holy Company,
 Of Saints and Angels blest.

Which serue the Lord omnipotent,
 Obediently each houre:
 To whom be all dominion,
 And praise for euermore.

*A prayer to the holy Ghost to bee sung
 before the Sermon.*

Sing this as the 119. Psalme.

Come holy Spirit the God of might,
 comforter of vs all:
 Teach vs to know thy word aright,
 that we doe neuer fall.
 O holy Ghost visit our coast,
 defend vs with thy shield:
 Against all sinne and wickednesse,
 Lord help vs win the field.
 Lord keepe the King and his counsell,
 and giue them will and might:

Da pacem Domine.

The complaint of a sinner. 111

To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy word,
send preachers plenteously:
That in the same wee may accord,
and therein liue and dye.

O holy Spirit direct aright,
the Preachers of thy word:
That thou by them maist cut downe sinne,
as it were with a sword.
Depart not from those Pastors pure,
but aide them at all neede:
Which breake to vs the bread of life,
whereon our soules doe feede:

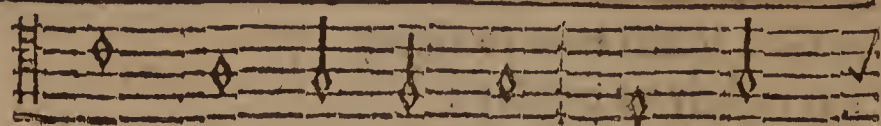
O blessed Spirit of truth keepe vs,
in peace and vnitie:
Keepe vs from sects and errours all,
and from all Papistrie.
Conuert all those that be our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations far and nite:
And teach them all thy holy word,
that we may sing to thee.

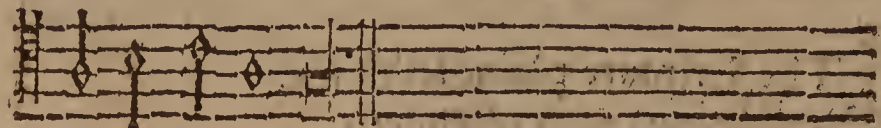
*All glory to the Trinitie,
that is of mighties most:
The lining Father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time,
that hath beene heretofore:
As it is now, and so shall bee,
henceforth for euermore.*

Da pacem Domine.

G iue peace in these our dayes O Lord,
great dangers are now at hand, thine eni-
mies with one accord, Christs name in eue-
ry land, seeke to deface, roote out and race,
thy true right worship indeed: be thou the



stay, Lord wee thee pray: thou helpest

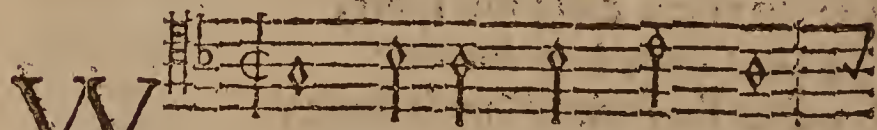


alone in all need.

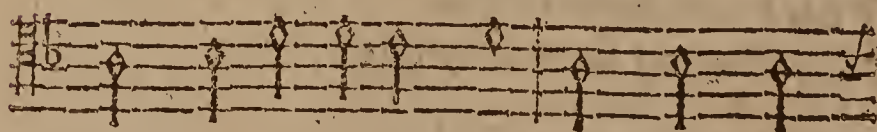
Giue vs that peace which we doe lack,
Through misbeliefe and ill life:
Thy word to offer thou dost not slack,
Which we vnkindly gaine striue:
With fire and sword,
This healthfull word,
Some persecute and oppresse;
Some with the mouth,
Confesse the truth,
Without all sincere Godlinesse.

Giue peace and vs thy spirit downe send,
With griefe and repentance true:
Doe pierce our hearts our liues to amend,
And by Faith Christ reneue,
That feare and dread,
Warre and bloudshed,
Through thy sweet mercie and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

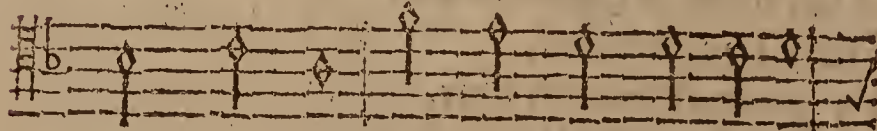
*The complaint of a sinner who craueth
of Christ, to be kept under his mercie.*



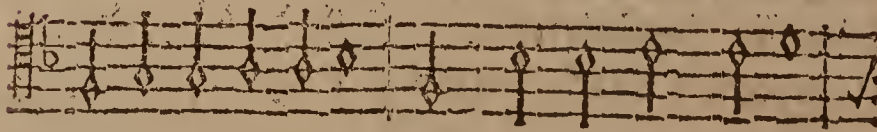
Here righteousnesse doth say,



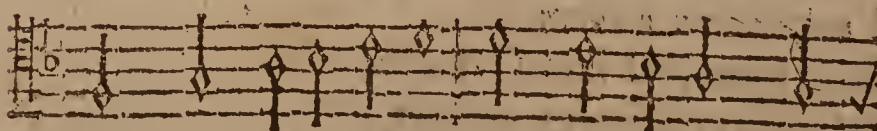
Lord for my sinfull part: In wrath thou



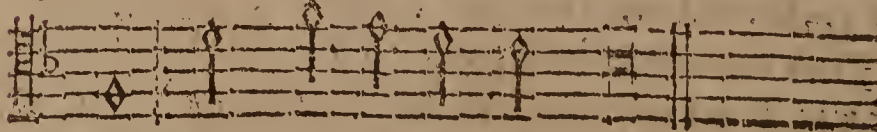
shouldst me pay, vengance for my desert,



I can it not denie, but needs I must confesse,



how that continually thy lawes I doe trans-



gresse, thy lawes I doe transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flock shall spill,
And be lost without end.

For who liueth here so right,
That rightly he can say :
He finne not in thy sight,
Full oft and euery day.

The Scripture plaine tel'th me,
The righteous man offendeth
Seauen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walk in no such path :
But he falth now and then
In danger of thy wrath.

Then since the case so stands,
That euen the man right wise :
Falth oft in sinfull bands,
Whereby thy wrath may rise.
Lord I that am vniust,
And righteousnesse none haue :
Whereto then shall I trust,
My sinfull soule to saue ?

But truly to that post,
Whereto I cleaue and shall :
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy moode,
Or else wee perish all :
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee :
But that thou didst not spare,
To shed each drop for mee.
Now let those drops most sweet,
So moist my heart so drie :
That I with sinne repleat,
May liue and sinne may dye.

That being mortified,
This sinne of mine in mee :
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne :
That my foes infernall,
Reioyce my death therein,

But vouchsafe me to keepe,
From those infernall foes :
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust :
That vnto thee belongs,
Which art my onely rust.

The Lamentation.

*Through perfect repentance the Sinner hath a sure trust in
God, that his sins shall be washed away in Christs blood.*

O Lord in thee is all my trust,
giue care vnto my wofull cry : Refuse me
not that am vniust, but bowing downe thy
heauenly eye. Behold how I doe still la-
ment, my finnes wherein I doe offend : O
Lord for them shall I bee shent, Sith thee
to please I doe intend.

No, no, not so thy will is bent,
to deale with sinners in thine ire :
But when in heart they shall repent,
thou grantst with speed that they desire.
To thee therefore still shall I crie,
to wash away my sinfull crime:
Thy blood O Lord is not yet dry,
but that it may helpe me in time.

Hast thee (O Lord) hast thee I say,
to poure on me the gifts of grace :
That when this life must fleete away,
in heauen with thee I may haue place.
Where thou dost raigne eternally,
with God which once did downe thee send,
Where Angels sing continually,
to thee bee praise world without end.

*A Thanksgiuing after the receiuing of
the Lords Supper.*

Sing this as the 137. Psalme.

THe Lord be thanked for his gifts,
and mercy euermore :
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue :
Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefits they be so great,
to vs that be but sinne :

That

That at our hands for recompence,
there is no hope to winne.
O sinfull flesh that thou shouldst haue
such mercies of the Lord :
Thou dost deserue most worthily,
of him to bee abhord.

Nought else but sinne and wretchednesse,
doth rest within our hearts :
And stubbornly against the Lord,
we daily play our parts.
The Sunne above in firmament,
that is to vs a light :
Doth shew it selfe more cleere and pure,
then wee bee in his sight.

The heauens above and all therein,
more holy are then wee :
They serue the Lord in their estate,
each one in his degree.
They doe not striue for mastership,
nor slacke their office set :
But feare the Lord and doe his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe :
It doth obserue their formers will,
by skilfull natures law.
The sea and all that is therein,
doth bend when God doth beck :
The spirirs beneath doth tremble all,
and feare his wrathfull check.

But we alas for whom all these,
were made them for to rule :
Doe not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will :
He would vs good, but we would not,
auoid the thing is ill.

Not one of vs that seeketh out,
the Lord of life to please :
Nor do the thing that might vs ioyne,
to Christ and quiet ease.
Thus are we all his enimies,
we can it not denie :
And he againe of his good will,
would not that wee should die.

Therefore when remedy was none,
to bring vs vnto life :
The sonne of God our flesh he tooke,
to mend our mortall strife.
And all the law of God the Lord,
hee did it full obey :
And for our sinnes vpon the crosse,
his blood our debts did pay.

And that wee should not yet forget,
what good he to vs wrought :
A signe hee left our eyes to tell,

that he our bodies bought.
In bread and wine heere visible,
vnto our eyes and tast :
His mercies great thou maist record,
if that his spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sith :
And threshed out with many stripes,
out from his huske to driue :
And as the mill with violence,
did teare it out so small :
And make it like to earthly dust,
not sparing it at all.

And as the ouen with fire hote,
did close it vp in heate :
And all this done that I haue said,
that it should be our meat.
So was the Lord in his ripe age,
cut downe by cruell death :
His soule he gaue to torments great,
and yelded vp his breath.

Because that he to vs might bee,
an euerlasting bread :
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed very fore :
And plucked downe when they be ripe,
not let to grow no more.

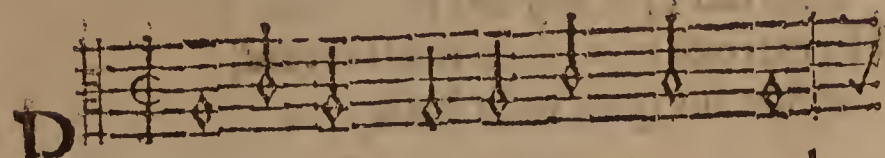
Because the iuyce that in them is,
as comfortable drinke :
We might receiue and ioyfull be,
when sorrowes make vs shrinck.
So Christes blood out pressed was,
with nayle and eke with speare :
The iuyce whereof doth saue all those,
that rightly doe him feare.

And as the cornes by vntie
into one loafe is knit :
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should wee bee but one :
In faith and loue in Christ aboue,
and vnto Christ alone.

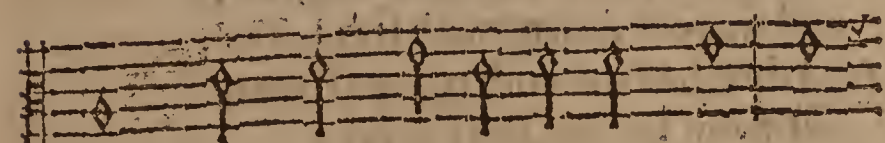
Leading a life without all strife,
in quiet rest and peace :
From enuie and from mallice both,
our harts and tongues to cease.
Which if wee doe then shall we shew,
that we his chosen bee :
By faith in him to lead a life,
as alwayes willed hee.

And that we may so doe in deed,
God send vs all his grace :
Then after death we shall be sure,
with him to haue a place.

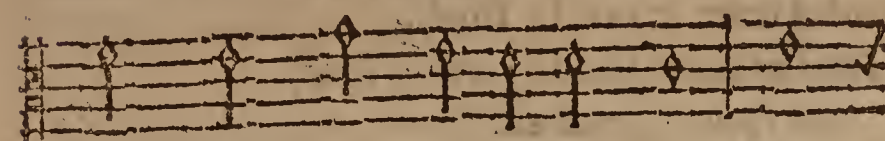
Robert Wisedome.



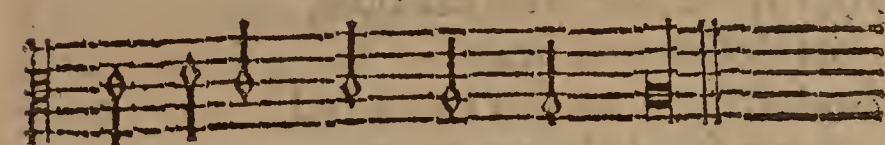
P Referue vs Lord by thy deare word,



from Turk and Pope defend vs Lord, which



both would thrust out of his throne, our



Lord Iesus Christ thy deare sonne.

Lord Iesus Christ shew forth thy might,
that thou art Lord of Lords by right :
Thy poore afflicted flock defend,
that they may praise thee without end.

God holy Ghost our comforter,
be our patron, help and succour :
Giue vs one minde and perfect peace,
all gifts of grace in vs increase.

Thou liuing God in persons three,
thy name be praised in vnitie :
In all our need so vs defend,
that we may praise thee world without end.

*An exhortation to the praise of God to
be sung before Morning Prayer. T. B.*

Sing this as the 100. Psalm.

PRaise the Lord O ye Gentiles all,
which hath brought you into his light :
O praise him all people mortall,
as it is most worthy and right,

For he is full determined,
on vs to poure out his mercy :
And the Lords truth be ye assured,
abideth perpetually.

*Glorie be to God the father,
And to Iesus Christ his true Sonne :
With the holy Ghost in like manner,
Now and at euery season.*

*An exhortation to bee sung before
Euening Prayer.*

Sing this as the 100. Psalm.

BEhold now giue heed such as bee,
The Lords seruants faithfull and true :
Come praise the Lord euery degree,
With such songs as to him are due.

O ye that stand in the Lords house,
Euen in our owne Gods mansion :
Praise ye the Lord so bounteous,
Which worketh our saluation.

2 Lift vp your hands in his holy place,
Yea and that in the time of night :
Praise ye the Lord that giueth all grace,
For he is the Lord of great might.

Then shall the Lord out of Sion,
Which made heauen and earth by his power,
Giue to you and your nation,
His blessing, mercy and fauour.

Glory to God, &c.

As before.





PRAYERS.

*A forme of Prayer to be vsed
in private houses euery Morning
and Euening.*

Morning Prayer.



Almighty God and most mercifull Father wee doe not present our selues here before thy Maiestie, trusting in our owne merits or worthines, but in thy manifold mercies, which hast promised to heare our prayers, and graunt our requests, which wee shall make to thee in the name of thy beloued Sonne Iesus Christ our Lord, who hath also commanded vs to assemble our selues together in his name, with full assurance that hee will not onely bee amongst vs, but also bee our mediator and aduocate towards thy Maiestie, that wee may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore wee beseech thee most mercifull father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold sinnes and offences, whereby wee iustly deserue thy wrath and sharp punishment, but rather receiue vs to thy mercy, for Iesus Christs sake, accepting his death and passion, as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies wee haue quietly passed this night: graunt (O heauenly father) that wee may bestow this day wholly in thy seruice, so that all our thoughts, words and deeds may redound to the glorie of thy name, and good ensample to all men, who seeing our good works, may glorifie thee our heauenly father.

And forasmuch as of thy meere fauour and loue thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to be heires with thy deere sonne Iesus Christ, of that immortall kingdome which thou preparedst for vs before the beginning of the world, we beseech thee to encrease our faith and knowledge, and to lighten our hearts with thy holy spirit, that wee may in the meane time liue in godly conuersation and integritie of life, knowing that Idolaters, Adulterers, couetous men, contentious persons, Drunkards, Gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commaunded vs to pray one for another, wee doe not onely make request O Lord for our selues and for them that thou hast already called to the true vnderstanding of thy heauenly will, but for all people and

nations of the world, who as they know by thy wonderfull works that thou art God ouer all, so they may bee instructed by thy holy Spirit to beleue in thee their onely Sauour and Redeemer. But forasmuch as they cannot beleue except they heare, nor cannot heare, but by preaching, and none can preach except they be sent: therefore O Lord raise vp faithfull distributors of thy Misteries, who setting apart all worldly respects, may both in their life and doctrine onely seeke thy glory. Contrarily confound Sathan and Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sence, that they may not by Sects, Schismes, Heresies and Errours, disquiet thy little flock. And because O Lord, wee be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Sathan by his Ministers seekes by all meanes to quench the light of thy Gospel, we beseech thee to maintaine thy cause against these rauening Wolues, and strengthen all thy seruants whom they keepe in prison and bondage. Let not thy long suffering be an occasion eyther to encrease their tyranny, or to discourage thy children: neither yet let our sinnes and wickednesse bee an hinderance to thy mercie, but with speed O Lord consider these great miseries. For thy people Israell many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were neuer so grieuous, if they once returned from their iniquitie, thou receiuedst them to mercy. Wee therefore most wretched sinners bewaile our manifold sinnes, and earnestly repent vs of our former wickednesse and vngodly behauiour towards thee: and whereas we cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christs sake, to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs deere Father these our requests, and all other things necessarie for vs and thy holy Church, according to thy promise in Iesus Christ our Lord, in whose name we beseech thee as hee hath taught vs, saying:

Our Father which, &c.

Euening Prayer.

O Lord God, Father euerlasting, and full of pittie, wee acknowledge and confesse that wee bee not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiestie, with confidence that thou wilt heare our prayers, and graunt our requests, if we consider our owne deseruings, for our consciences doe accuse vs, and our sins do witness against vs, and we know that thou art an vpright Iudge, which

Prayers.

which dost not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandements: yet most mercifull father since it hath pleased thee to commaund vs to call on thee in all our troubles and aduersities, promising euen then to help vs, when we feele our selues (as it were) swallowed vp of death and desperation. We vtterly renounce all worldly confidence, and fly to thy soueraigne bounty as our onely stay and refuge: beseeching thee not to call to remembrance our manifold finnes and wickednesse, whereby wee continually prouoke thy wrath and indignation against vs: neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell revealed vnto vs: but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our finnes. Haue mercy therefore vpon vs O Lord, and forgiue vs our offences: Teach vs by thy holy spirit that we may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate, and such as thou hast forsaken cannot praise thee, nor call vpon thy name, but the repenting heart, the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace, shall euer set forth thy praise and glory.

And albeit wee be but wormes and dust, yet thou art our Creator, and we be the work of thy hands: yea, thou art our father, and we thy children: thou art our Shepheard, and we thy flock: thou art our redeemer, and we thy people whom thou hast bought: thou art our God and wee thine inheritance.

Correct vs not therefore in thine anger O Lord, neither according to our deserts punish vs, but mercifully chastice vs with a fatherly affection, that all the world may know, that at what time soeuer a sinner doth repent him of his finnes, from the botome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet. Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell, graunt O deere father, that wee may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life, and in the meane season that wee not overcome by any fantasies, dreames or other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore that our sleepe be not excessiue or ouermuch after the insatiable desires of the flesh, but onely sufficient to content our weake nature, that wee may be the better disposed to liue in all godly conuersation, to the glory of thy holy name, and the profit of our brethren. So be it.

A godly prayer to be said at all times

Honour and praise be giuen to thee, O Lord God almightie, most deere father of heauen, for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnesse freely and of thine owne accord, to elect and choose vs to saluation, before the beginning of the world: and euen like continuall thanks be giuen to thee for creating vs after thine owne image, for redeeming vs with the precious blood of thy deere Sonne when wee were vtterly lost, for sanctifying vs with thy holy spirit in the reuelation and knowledge of thy holy word, for helping and succouring vs in all our needes and necessities, for sauing vs from all danger of bodie and soule, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long, and giuing vs so large a time of repentance. These benefits (O most mercifull Father) like as we knowe to haue receiued them of thine onely goodnesse, euen so wee beseech thee for thy deere Sonne Iesus Christs sake graunt vs alwaies thy holy spirit, that wee may continually grow in thankfulness towards thee, to bee led in all truth and comforted in all our aduersities. O Lord strengthen our faith, kindle it more in feruentnes and loue towards thee, and our neighbours for thy sake. Suffer vs not most deere Father, to receiue thy word any more in vaine: but graunt vs alwaies the assistance of thy grace and holy spirit, that in heart, word and deede we may sanctifie and doe worship to thy name, helpe to amplifie, and increase thy kingdome, and whatsoever thou sendest, wee may bee heartely well content with thy good pleasure and will. Let vs not lack the thing (O Father) without the which wee cannot serue thee, but blesse thou so all the works of our hands, that wee may haue sufficient, and not to be chargeable but rather helpfull to others. Bee mercifull (O Lord) to our offences, and seeing our debt is great which thou hast forgiuen vs in Iesus Christ, make vs to loue thee and our neighbours so much the more: be thou our Father, our Captaine and defender in all temptations, hold thou vs by thy mercifull hand, that we may bee deliuered from all inconueniences, and end our liues in the sanctifying and honour of thy holie name, through Iesus Christ our Lord and onely Sauour. Let thy mightie hand and out stretched arme (O Lord) bee still our defence: thy mercy and louing kindnesse in Iesus Christ thy deere Sonne our saluation, thy true and holie word our instruction, thy grace and holie spirit our comfort and consolation vnto the end and in the end. So be it.

A confession of all estates and times.

O Eternal God and most mercifull Father, wee confesse and acknowledge here before thy

Prayers.

thy diuine Maiestie, that we are miserable sinners conceiued and borne in sinne and iniquitie, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iust indgement, death and damnation. Notwithstanding (O heauenly father) forasmuch as wee are displeas'd with our selues for the sinnes that we haue committed against thee, and doe vnfainedly repent vs of the same, wee most humbly beseech thee for Iesus Christs sake to shew thy mercy vpon vs, to forgiue vs all our sinnes, and increase thy holy spirit in vs, that we acknowledging from the bottom of our hearts our owne vnrighteousnes, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruits as may bee agreeable to thy most blessed will, not for the worthinesse heereof, but for the merits of thy deerey beloved Sonne Iesus Christ our onely Sauiour, whom thou hast already giuen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded that thou wilt deny vs nothing, that we shall aske in his name, according to thy will, for thy spirit doth assure our consciences that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore O Father, with thy Sonne, and the holy Ghost, be all honour and glory world without end. Amen.

A prayer to bee said before a man begin his worke.

O Lord God most mercifull Father and Sauiour, seeing it hath pleased thee to commaund vs to trauaile, that wee may relieue our need, wee beseech thee of thy grace for to blesse our labours, that thy blessing may extend vnto vs, without the which wee are not able to continue: and that this great fauour may bee a witnesse vnto vs of thy bountifullnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer O Lord we beseech thee, that thou wouldest strengthen vs with thy holy spirit, that wee may faithfully trauaile in our estate and vocation, without fraud or deceit: and that we may endeour our selues to follow thy holy ordinance, rather then to seeke to satisfie our greedy affections or desire to gaine. And if it please thee O Lord to prosper our labour, giue vs a minde also to help them that haue neede according to that abilitie that thou of thy mercy shalt giue vs: and knowing that all good things come of thee: grant that we may humble our selues to our neighbors, and not by any meanes lift vp our selues aboue them which haue not receiued so liberall a portion, as thou of thy mercy hast giuen vnto vs. And if it please thee to try and exercise vs by

greater pouertie and neede then our flesh would desire, that thou wouldest yet O Lord graunt vs grace to know that thou wilt nourish vs continually through thy bountifull liberalitie, that we be not so tempted that we fall into distrust, but that wee may patiently wait till thou fill vs, not onely with corporall graces and benefits, but chiefly with thy heauenly and spirituall treasures, to the intent that we may alwaies haue more ample occasion to giue thee thanks, and so wholly to rest vpon thy mercies. Heere vs O Lord of mercy, through Iesus Christ thy son our Lord. Amen.

A prayer for the whole estate of Christs Church.

Almightie God and most mercifull Father, we humbly submit our selues and fall down before thy diuine Maiesty, beseeching thee from the bottome of our hearts, that this foode of thy word now sowne amongst vs may take such deep roote, that neither the burning heate of persecution cause it wither, neither the thorny cares of this life choake it, but that as see'de sowne in good ground, it may bring forth thirtie, sixtie, and an hundred folde, as thy heauenly wisdome hath appointed. And because wee haue neede continually to craue many things at thy hands, we humbly beseech thee O heauenly father to graunt vs thy holy spirit to direct our petitions, that they may proceed from such a feruent minde, as may bee agreeable to thy most blessed will, and seeing that our infirmitie is able to doe nothing without thy help, and that thou art not ignorant with how many and great temptations we poore wretches are on euery side enclosed and compassed: Let thy strength O Lord, sustaine our weakenesse, that wee being defended with the force of thy grace, may bee safely preserued against all assaults of Sathan, who goeth about continually like a roaring Lyon seeking to deuour vs. Increase our faith. O mercifull father, that wee doe not swerue at any time from thy heauenly word, but augment in vs hope & loue, with a carefull keeping of all thy commandements, that no hardnesse of heart, no hipocrisie, no concupisence of the eyes, nor inticements of the world, do draw vs away from thy obedience. And seeing we liue now in these most perillous times, let thy fatherly prouidence defend vs against the violence of our enemies, which do seeke by all meanes to oppresse the truth.

Furthermore, forasmuch as by thy holy Apostle wee bee taught to make our prayers and supplications for all men: wee pray not onely for our selues heere present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captiuitie of blindnesse and errors, to the pure vnderstanding and knowledge of thy truth, that wee all with one consent, and vnitie of minde, may worship thee our onely God and Sauiour, And that all Pastors, shepherds and

Ministers

Prayers.

Ministers to whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both by their life and doctrine bee found faithfull, setting onely before their eyes thy glory, and that by them all poore sheepe which wander and goe astray, may be gathered and brought home to thy fold.

Moreouer, because the hearts of Rulers, are in thy hands, wee beseech thee to direct and governe the hearts of all Kings, Princes and Magistrates, to whom thou hast committed the sword: especially O Lord, according to our bounden duetie, wee beseech thee to maintaine and increase the honourable estate of the Kings Maiestie and all his most noble Counsellors and Magistrates with all the spirituall Pastors, and Ministers, and all the whole body of this common weale. Let thy fatherly fauour so preserve them, and thy holy spirit so governe their hearts, that they may in such sort execute their office, that thy Religion may bee purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy Word: and for that wee bee all members of the mysticall bodie of Iesus Christ, wee make our requests vnto thee, O heavenly father, for all such as are afflicted with any kinde of crosse or tribulation, as warre, plague, famine, sicknesse, pouertie, imprisonment, persecution, banishment, or any other kinde of thy rods, whether it bee calamitie of body, or vexation of minde, that it would please thee to giue them patience and constancie, till thou send them full deliuerance out of all their troubles: Roote out from hence (O Lord) all rauening Wolues, which to fill their bellies, seeke to destroy thy flock, and shew thy great mercies vpon those our Brethren in other countries, which are persecuted, cast into prison, and daily condemned for the testimonie of thy truth. And though they be viterly destitute of all mans aide, yet let thy sweete comfort neuer depart from them, but so inflame their hearts with thy holy spirit, that they may boldly and cheerefully abide such tryall as thy Godly wisdom shall appoint. So that at length as well by their death as by their life, the kingdome of thy deere Son Iesus Christ may increase and shine through all the world. In whose name wee make our humble petitions, vnto thee as he hath taught vs.

Our Father which, &c.

*A Prayer against the Diuell and his manifold temptations, made by
S. Augustine.*

THere wanted a Tempter, and thou wast the cause that hee was wanting, there wanted time and place, and thou wast the cause that they wanted. The Tempter was present, and there wanted neither place nor time: but thou heldest me back that I should not consent. The Temp-

ter came full of darkenesse as hee is: and thou diddest harden me that I might dispise him. The Tempter came armed and that stronglie: but to the entent he should not ouercome mee, thou didst restraine him and strengthen mee. The Tempter came transformed into an Angell of light, and to the entent hee should not deceiue me, thou didst rebuke him: and to the intent I should know him, thou didst lighten mee. For hee is the great red Dragon, the old Serpent, called the Diuell and Sathan, which hath seauen heads and ten hornes, whom thou hast created to take his pleasure in this huge and broad sea, wherein there creepe liuing wights innumerable, and beasts great and small, that is to say, diuers sorts of Fiends, which practise nothing else day or night, but to goe about seeking whom hee may deuoure, except thou rescue him O Lord Iesus. For it is that old Dragon, which draweth downe the third part of the Starres of heaven with his taile and casteth them to the ground, which with his venim poysoneth the waters of the earth, that as many men as drink of them may dye, which trampleth vpon Gold, at if it were mire, and is of opinion that Iorden shall runne into his mouth, and which is made of such a mould that hee feareth no man. And who shall saue vs from his chaps O Lord Iesus, who shall pluck vs out of his mouth sauing thou O Lord, who hast broken the head of this great Dragon? Helpe vs Lord, spread out thy wings ouer vs O Lord, that wee may flee vnder them from the face of this great Dragon that pursueth vs: and fence thou vs from his hornes, with thy shield. For this is his continually endeour, this is his onely desire to deuoure the soules which thou hast created. And therefore wee crie vnto thee O God: deliuer vs from our deadly aduersarie, who whether wee sleepe or wake, whether wee eate or drinke, or whether wee bee doing of any thing else, preaseth vpon vs by all kinde of meanes, assaulting vs day and night with traines and pollicies, and shooting his venomous arrowes at vs, sometime openly, and sometime priuile to sleigh our soules. And yet such is our great madnes O Lord, in that whereas wee see the Dragon continually in a readinesse to deuoure vs with open mouth, wee neuertheless doe sleepe and reioyce in our owne slouthfulnesse, as though wee were out of his danger, who desireth nothing else but to destroy vs. Our mischieuous enimie to the entent to kill vs, watcheth continually and neuer sleepeth, and yet will not wee awake from sleepe to saue our soules. Behold he hath pitched infinite snares before our feete, and filled all our waies with sundry traps to catch our soules. And who can scape O Lord Iesus, so many and great dangers? Hee hath laid snares for vs in our riches, in our pouertie, in our meate, in our drinck, in our pleasures, in our sleepe, and in our waking: He hath snares for vs in our words, and our works, and in all our

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our life. But thou O Lord, deliuer vs from the net of the fowlers and from hard words, that wee may giue praise to thee saying: Blessed bee the Lord, who hath not giuen vs vp to be a pray for their teeth: our soule is deliuered as a sparrow out of the fowlers net, the net is broken and wee escaped.

The confession of a Christian Faith.

I beleue and confesse my Lord God eternall, infinite, vnmeasurable, incomprehensible and inuisible, one in substance and three in person, Father, Sonne and holy Ghost, who by his Almighty power and wisdom, hath not onely of nothing created heauen and earth, and all things therein contained, and man after his owne image, that hee might in him bee glorified, but also by his fatherly prouidence gouerneth, maintaineth, and preferueth the same according to the purpose of his will.

I beleue also & confesse Iesus Christ the onely Sauiour and Messias, who beeing equall with God, made him selfe of no reputation, but tooke on him the shape of a seruant, and became man in all things, like vnto vs, except sinne, to assure vs of mercy and forgiuenesse. For when through our father *Adams* transgression, we were become children of perdition, there was no meanes to bring vs from the yoke of sinne and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the children of God, who when the fulnesse of time was come, was conceived by the power of the holy Ghost, borne of the Virgin *Mary* (according to the flesh) and preached in earth the Gospell of saluation, till at length by tyranny of the Priests, hee was guiltlesse condemned vnder *Pontious Pilate*, then President of Iurie, and most slanderously hanged on the Crosse betweene two theeues as a notorious trespasser, where taking vpon him the punishment of our sinnes, he deliuered vs from the curfse of the law.

And forasmuch as he being onely God could not feele death, neither being onely man could ouercome death, hee ioyned both together, and suffered his humanitie to be punished with most cruell death, feeling in himselfe the anger and feure iudgement of God, euen as it had beene in extreame torments of hell, and therefore cried with a loud voice: *My God, My God, why hast thou forsaken mee?* Thus of his mercy without compulsion, hee offered vp himselfe as the onely sacrifice to purge the sinnes of all the world, so that all other sacrifices for sinne are blasphemous and derogate from the sufficiency thereof.

Which death albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly do attribute our regeneration to his resurrection. For as by rising againe from the graue the third

day he conquered death, euen so the victorie of our faith standeth in his resurrection, and therefore without that one wee cannot feele the benefits of the other. For as by his death sinne was taken away, so our righteousness was restored by his resurrection. And because he would accomplish all thing, and take possession for vs in his kingdome, hee ascended into heauen to enlarge the same kingdome by the abundant power of his Spirit, by whom we are most assured of his continuall intercession towards God the Father for vs. And although hee bee in heauen as touching his corporall presence, where the father hath now set him at his right hand committing vnto him the administration of all things, as well in heauen aboue, as in the earth beneath, yet is hee present with vs his members euen to the end of the world, in preseruing and gouerning vs with his effectuall power and grace, who when all things are fulfilled which God hath spoken by the mouth of all his Prophets since the world began, will come in the same visible forme in the which hee ascended, with an vn-speakable maiestie, power, and company to separate the lambs from the Goats, the elect from the reprobate. So that none whether he be alieue then, or dead before shall escape his iudgement.

Moreouer, I beleue and confesse the holy Ghost, God equall with the father, and the Son, who regenerateth and sanctifieth vs, ruleth and guideth vs vnto all truth, perswading most assuredly in our consciences that wee bee the children of God, brethren to Iesus Christ, and fellow heires with him of life euerlasting; yet notwithstanding it is not sufficient to beleue that God is omnipotent, and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except wee doe apply the same benefits to vs which are Gods elect. I beleue therefore & confesse one holy Church, which as members of Iesus Christ the onely head thereof consent in faith, hope and charitie, vsing the gifts of God, whether they be temporall or spirituall, to the profit and furtherance of the same, which Church is not seene to mans eye, but onely knowne to God, who of the lost sonnes of *Adam*, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to bee saued. The which in due time hee calleth to integritie of life, and godly conuersation to make them a glorious Church in himselfe. But that Church which is visible and seene to the eye, hath three tokens and marks, wherby it may be knowne.

First the word of God contained in the old and new Testament, which as it is aboue the authoritie of the same Church, and onely sufficient to instruct vs of all things concerning saluation, so is it left for all degrees of men, to read and vnderstand: For without this word, neither Church, counsel or decree can establish any point touching saluation.

Prayers.

The second is the holy Sacraments, to wit, of Baptisme, and the Lords supper, which Sacraments Christ hath left vnto vs as holy signes and seales of his promises. For as by Baptisme once receiued, is signified that wee (as well Infants, as others of age and discretion) being strangers from God by originall sinne, are receiued into his family and congregation, with full assurance, that although this roote of sinne lye hid in vs, yet to the elect it shall not bee imputed: so the supper declareth, that God as a most prouident father, doth not onely feede our bodies, but also spiritually nourisheth our soules with the graces and benefites of Iesus Christ; which the scripture calleth eating of his flesh, and drinking of his blood, neither must wee in the administration of these Sacraments follow mans fantasie, but as Christ himselfe hath ordayned, so must they bee ministred, and by such as by ordinary vocation are therevnto called. Therefore whosoever referueth and worshipping these sacraments, or contrariwise contemneth them in time and place, procureth himselfe damnation.

The third marke of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of faults. The finall end whereof is excommunication by the consent of the church determined, if the offender bee obstinate. And besides this Ecclesiasticall discipline, I acknowledge to belong to this Church a politike magistrate, who ministreth to euery man iustice, defending the good and punishing the euill. To whom wee must render honor and obedience in all things which are not contrary to the word of God. And as *Moses, Ezichias, Iosias*, and other good rules purged the Church of God from Superstition and Idolatrie, so the defence of

Christs Church appertaineth to Christian Magistrates against all Idolaters and heretikes, as Papists, Anabaptists, with such like limmes of Antichrist, to root out all doctrine of Diuels, and men: as the Masse, Purgatorie, *Limbus Patrum*, Prayers to Saints, and for the dead, Free Will, distinction of meats, apparell and dayes, voves of single life, presence at Idoll sermons, mans merits, with such like, which draw vs from the societie of Christs Church wherein standeth onely remission of sins, purchased by Christs blood to all them that beleue, whether they be Iewes or Gentiles, and lead vs to a vaine confidence in creatures, and trust in our owne imaginations. The punishment whereof although God oftentimes deferreth in this life, yet after the generall resurrection when our soules and bodies shall rise againe to immortalitie, they shall bee damned to vnquenchable fire, and then we which haue forsaken all mens wisdome to cleaue vnto Christ, shall heare the ioyfull voyce: *Come yee blessed of my Father, inherite the Kingdome prepared for you from the beginning of the world: and so shall goe triumphing with him in body and soule to remaine euerlastingly in glory, where we shall see God face to face, and shall no more neede to instruct one another, wee shall all know him from the highest to the lowest. To whom with the Sonne and the holy Ghost bee all praise, honour, and glory now and euer. So be it.*

A

**A Table, both for the number of the whole Psalmes,
and also in what leafe you may finde euery of them.**

Pfalme.	A	Folio.	Pfalme.	M	Folio	Pfalme.	Folio	
30	A ll laud and.	17	23	My shepheard is.	13	36	The wicked with.	21
49	All people hearken.	29	45	My heart doth take.	27	41	The man is blest.	25
78	Attend my people.	50	62	My soule to God.	38	46	The Lord is our.	28
82	Amid the prease.	54	71	My Lord my God.	44	50	The mighty God.	30
100	All people that.	65	103	My soule giue laud.	66	50	The God of Gods.	31
	B		104	My soule praise the Lord.	67	53	The foolish man.	34
81	Be light and glad.	53	146	My soule praise thou.	98	57	Take pittie for thy.	36
119	Blessed are they.	80		N		65	Thy praise alone.	40
128	Blessed art thou.	89	115	Not vnto vs.	77	76	To all that now.	48
134	Behold and haue.	91	124	Now Israell may.	87	80	Thou Heard that.	53
142	Before the Lord.	96		O		85	Thou hast beene.	56
144	Blest bee the Lord.	97	3	O Lord how are.	2	87	That Cittie shall.	57
	D		4	O God that art.	2	89	To sing the mercies.	58
83	Doe not O God refraine.	55	7	O Lord my God.	3	90	Thou Lord hast.	60
	E		8	O God our Lord.	4	93	The Lord as King.	61
127	Except the Lord.	89	15	O Lord within thy tabernacle.	7	97	The Lord doth.	63
	G		17	O Lord giue care	8	99	The Lord doth raigne.	64
29	Giue to the Lord.	16	18	O God my strength.	9	110	The Lord did say.	75
37	Grudge not to see.	22	21	O Lord how ioyfull.	11	112	The man is blest.	76
48	Great is the Lord.	29	22	O God my God.	12	125	Those that doe put.	83
54	God saue me for.	34	31	O Lord I put.	17	138	Thee will I praise.	94
105	Giue praises vnto.	69	44	Our cares haue.	26	145	Thee will I praise.	98
107	Giue thanks vnto.	72	51	O Lord consider.	32		V	
148	Giue laud vnto.	99	55	O God giue care.	34	75	Vnto thee God.	48
	H		60	O Lord thou didst.	37		W	
12	Help Lord for.	6	63	O God my God.	39	2	Why did the gentiles.	1
13	How long wilt.	7	64	O Lord vnto my.	39	9	With hart and mouth.	4
51	Haue mercy on.	33	70	O God to me take.	44	10	What is the cause.	3
56	Haue mercy Lord.	35	79	O Lord the Gentiles.	52	52	Why doest thou.	33
67	Haue mercy on vs.	41	94	O Lord thou dost.	62	74	Why art thou Lord.	47
73	How euer it be yet.	46	95	O come let vs.	63	111	With hart I doe.	76
84	How pleasant is.	55	98	O sing ye now.	64	114	When Israell by.	77
91	He that within.	60	102	O heare my prayer.	65	126	When that the.	39
	I		108	O God my heart.	74	137	When as we sat.	94
5	Incline thine eares.	2	117	O all ye nations.	78		Y	
11	I trust in God.	6	118	O giue ye thanks.	79	33	Yee righteous in.	18
20	In trouble and aduersities.	11	123	O Lord that heauen.	87	47	Yee people all with.	28
25	I lift mine heart.	14	129	Oft they now Israell.	90	58	Yee rulers which.	36
34	I will giue laud.	19	131	O Lord I am not.	90	113	Yee children which.	76
39	I said I will looke.	24	133	O how happie.	91	150	Yeeld vnto God.	100
40	I waited long and.	24	135	O praise the Lord.	91		These follow after the Psalmes.	
43	Iudge and reuenge.	26	136	O laud the Lord benigne.	93	Veni Creator.	101	
77	I with my voyce.	49	139	O Lord thou hast.	95	Venite exultemus.	idem	
92	It is a thing both.	61	141	O Lord vpon thee.	96	Te deum Laudamus.	102	
100	In God the Lord.	65		P		The song of the three Children.	103	
101	Imercy will and.	65	38	Put me not to rebuke.	23	Benedictus Dominus.	idem	
109	In speechlesse silence.	74	106	Praise ye the Lord.	70	Magnificat anima.	104	
116	I loue the Lord.	78	136	Praise ye the Lord.	92	Nunc dimittis.	idem	
120	In trouble and.	86		R		Quicumque vult.	105	
121	I lift mine eyes.	86	61	Regard O Lord.	58	The lamentation of a sinner.	106	
122	I did in heart reioyce.	87	132	Remember Dauids.	90	The humble sute of a sinner.	107	
	L			S		The Paternoster.	idem	
6	Lord in thy wrath.	3	59	Send aid and saue.	37	The ten Commandements.	108	
16	Lord keepe mee.	8	69	Saue me O God.	43	Attend my people.	idem	
26	Lord be my iudge.	15	96	Sing ye with.	63	The Lords prayer.	109	
35	Lord plead my cause.	20	125	Such as in God.	88	The xij. Articles of the Faith.	110	
42	Like as the Hart.	25	149	Sing ye vnto the.	100	A prayer to the holy Ghost	idem	
68	Let God arise.	41		T		Da pacem Domine.	111	
72	Lord giue thy.	45	1	The man is blest.	1	The complaint of a sinner.	idem	
86	Lord bow thine.	56	14	There is no God.	7	O Lord in thee is all my trust.	112	
88	Lord God of health.	57	19	The heauens and.	11	A thankgiuing.	idem	
130	Lord to thee I.	90	23	The Lord is onely.	13	Preferue vs Lord.	114	
140	Lord saue me from.	95	24	The earth is all.	13	Praise yee the Lord.	idem	
143	Lord heare my.	97	27	The Lord is both.	15	Behold now giue heed.	idem	
			28	Thou art O Lord.	16	Certaine godly prayers.		
			32	The man is blest.	18			

FINIS.

[Faint, illegible handwriting, likely bleed-through from the reverse side of the page.]

June y^e 16th 1702 Will^m Tapping was Cutt for y^e
Stone by Mr George Shooter. att y^e hand & Stony in Gravelle
Lane Houn^d ditch & a large stone Taken from him whilst
we lived in Castle lane in y^e Park in Southwark in y^e Parish
of St Mary Overy

August y^e 22 1711 Elizabeth Tapping was Married to
John Nowell att y^e Queens Chapell att St James Westmin^{ster}

November y^e 4th 1713 Tho^s Tapping was Bound apprentice
to Mr Rich^d Washbourne Tallow Chandler. near Paulsbury
Court in y^e Parish of St Bride for 7 years. & to find him
& gave his master 20 s^t him & 17 s^t find^{ing} Clothe my self.
Bond - 40 -

Spence Tapping Dyed June y^e 25th 1712 Being
8 Months 14 Days Old & was Buried in y^e Park Churchyard
in y^e Parish of St Mary Overy.

July y^e 17th 1712 Izbell Nowell was Borne in y^e Parish of
St Margrets Westminster in Tuttle Street

March y^e 2nd 1713 My Son Will^m Tapping was Bound
an apprentice to Mr Richard Dunton a Cooper in y^e upper
ground in y^e Parish of Crist Church in Surry for
7 years. & gave his Master 10 s^t to find Clothe my self.

October y^e 25th 1723 My Daughter Ann Tapping
Was Married to J^r Arnold att Dukes place Church

Memorand^m July y^e 1st 1719 my Brother Henry Spence Departed
this Life Aged 30 years. & was Buried in y^e New Kiple Church Yard West^{min}

Thursday January the 24th: 1754 Mrs. Eliz. Nowell Was
Married to Mr Thomas Jesse by the Rev^d Mr Mordent
at Allholles Barkin Church Tower Street London by
Specel Licence from the Bishop of Canterbury

Memorandum August y^e 23: 1759 My husband Tho^s Jesse
Departed this Life at fort Royal, Bassaterre
In Guadeloupe and whas buryed there

Memorandum July the 9th 1761: My Ant. Eliz
Jesse Departed this Life Aged 67 & was
Buriad In Sants Margareth Church yard
From her Late Dwelling House In
Grate Peter Street, Westminster

Friday Jan^y 1. 1762 Mr John Arnold Departed
this Life aged 37 and was Buriad in St Margareth
Church yard Near his Aunt Jesse from his late Dwelling
house in Charles Street Westminster

Nov^r 14th 1765 Catharine Arnold Widow of the above.
John Arnold was married to Philip Smith at
St. Margareth Westminster * There is an incorrectness in the
Register of this Marriage

July 17th 1767. The above Catharine Smith was
buried at St. Margareth, Westminster

