No. 3.

## Hon: Hilliard richards DESERT ALMANAC.

FOR THE YEAR OF OUR LORD


BEING THE FIRST AFTER LEAP YEAR, AND AFTER THE SIXTH OF APRIL, THE TWENTY-EOURTH YEAR OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS; AND TIME THIRD OF THE LAST HALF CENTURY
OF THIS DISPENSATION.

## 

CALCULATED FOR LATITUDE $49^{\circ} 45^{\prime} \mathrm{N}$. AND LONGITUDE $111^{\circ} 26^{\circ}$ W., GREAT SALT LAKE CITY:
ACCOMPANIED WITH MISCELLANEOUS EVENTS, \&c,.
W. RICHARDS, PRINTER, G. S. L. CITY, U. T.

## 

There will be three eclipses in 1853 -tro of the Sun, and one of the Moon.

1. June 6 d 0 h 36 m a, there will be an annular eelipse of the sun; to us invisible. In the west part of South America, and South Pacific Islands, the sun will present a beautiful ring to those that divell there.
2. June 20d 101 l 30 m a, there will be a partial eslipse of the moon.
3. November 30 d 11 h 47 m m , there will be a total eclipse of the sun, to us invisible. It will continue about 5 hours, and the duration of total darkness in its course, will last near 3 hours. Its curtains of night, in the day time, will be spread over South America, and in the North and South Pacific for about 40 degress each side of the equator. It will be a splendid line of worlds-passing.

## MORNING STARS.

VENUS will be morning star till the 16 th of June; then evening star to the end of the year.

JUPITER will be morning star till the 10th of June, then evening star till Christmas-and v. v.

THE SEASONS.


## REMARKS--TO THE READER. <br> Six

P Arios, the Ram, the heat.
T Tanrus, tho Buil, the neck.
If Gemini, the Twinc, the arms.

- Cancer, the Crah, tite breast.
$\Omega$ Leo, the Lion, the heart.
IIM Virgo, the Virgin, the bowels.
$\bumpeq$ Libra the Ecalee, the reans.
17 Scorgio, the Scorpion, the secrets.
If Segbarius, the Archer, the thigh.
is Gapricormus, the Goat, the knees.
\#. Agnarins, the Waterman, the legs.
f Pisces, the Fishes, the fect:-

Are considered nselese, for the simple reason, that the sun has fallen back of the 'old signs,' more than 31 dergrees,-so that Pisces, or rather Aquarius occupies the place of Aries.

The precession or recession of the equinoxes is a speculation a little heyoud philosophy. The lack or length of time in this motion of the earth amounts to about 50 seconds a year-which, in about 25,800 years, would Glit the whole circuit of the 12 signs-and make a revolution of the sun.

## NAMES AND CHARACTERS OE THE PLANETS, \&e.

 ó Conjumetion: Noles: $8 \Omega$<br>Rarth: (9) Vesta: \& Juno: $\%$ Ceres: $f$ Paliaz: of

## DAYS OF NOTE.

fHURCH OF JESUS CHRIST OF LATTER DAY SAINTS organiced with 6 members, April 6th, 1830.

JOSEPH SMITII and HYRUM his brother, martyred in Carthage (III.) Jail, June 27th, 9814.

PIONEERS entered Great Salt Lake Valley, July 24, 1847.

## MOTTOES.

Every man mind his own business.
Religion, or truth, makes tho man; and lack of it, tho villaitu: The rule of right-"Do as you would bo dono by."

## SIGNS.

Ciean hands and pure hearts manifest themselvea by appearance.
Figs never grow on thistles, nor grapes on thorns, neithor docs a corrupt gneration leave a virtuous report after it.

## 

K. J., King's Jester; d, days; m; minutes and morning; h, hours; s, eceonds; a, alternoon.

The moverble "feasts," practised among Christians, Catholics, and Pagans, with very few exceptions, are uninteresting to the samts, and, of course, are omitted.
"The Sisth of April," the birth day of the Church as called from the wilderness, and in memory of the "crucifixion," is hallowed, and should be till "time is no longer."

## FPOCHS OR MOON'S AGES FOR THE FIRS'I DAY ON EACH

## MONTI THROUGM THE YEAR.

Jin., D 20: Feb., D 22: March, D 21: April, D 22: May, D 23: June, D 24: July, D 25: Ausurt, D 900: Sept., D 28: Oct., D 28: Nov., D 0: Dec., D 0.

## TOKENS.

Good natured women, a lively family of children, no swearing, nor Sabbath breaking, nor stealing, show that the "combined folly of ages," in the shape of Digests, Reports, Statistics, \&c., is in the dust, on the shelves, where it ought to be.

A large congregation of smiling faces listening to the truth, with one heart and one mind, indicates that God loves the righteous.

The word "whisky" or "beer"" over a door, means, here is the road tex ruin.

## STATISTICS.

The population of the world may be classed as follows:

$$
\begin{aligned}
& \text { Christians.............................................266,000,000 } \\
& \text { Jews.................................................... 14,000,000 } \\
& \text { Pagans or Heathen, \&c............................. } 720,000,000 \\
& \text { Morinons ............................................... 150,000 } \\
& \text { Total.............................1,000,150,000 }
\end{aligned}
$$

The United States consists of 30 States and four organized Territorics. with about $23,000,000$ inhabitants.


EUPOPE-Exglavid-Daniel Spencer, Charles A. Marper, Isaac Aliredes John Van Cott, Mellen Atwood, Chancey G. Webl, Charles Smith, Sylvestor H. Earl, David Grant, Thos. W. Treat, Benj. Brown, James 'I. Park, Perregrine Sessions, Osman M. Duel, John A. Ilunt, James Pace, Vm. Burgese, jr., Levi Nickerson, Wm. Glover, Edward Martin, Levi E. Riter, John S. F゙ullmer, Richard Cook, John Oakler, Wm. Clayton, Wm. Piti, John (…Iall, Wm. Woodrard, Janes G. Willie, Daniel D. MeArthur. Mnses Thurston, John Perry, Win. Empj, Spicer Craudell, John Mayer, Liias (ardner, Noah T. Guyman.

Trelayd:-Dmiel Toner, dohn MeDonaid.
Wales: - Dan Jones, Daniol Daniels, Thos. éeremy.
Feance:-Andrew L. Lamoreanx.
Germax:--Gco. Mayer, Geo. C. Riser, Tacob F. Secrist, Tm. Taylor.
Perbin:-Orson Spenere, Jacoh Honty, Moses Clongh.
Norway:--Pric C. M. Mogan, Canute Peterson.
Dematark:- (icorge Percy.
Gibractar:-- Fiward Sterenson, Nathan T. Portei'.
ASIA-IThidoostan:-Nathaniel V. Jones, Amos M. Musser, William Fotheringhm, Samuel A. Woollcy, William F. Carter, Richard Ballantyne, Truman Leonard, Robert Owen, Robert Skolton.

Stay:-Chancey W. West, Sternc Hotchkise.
Úmixa:-Hosea Stout, James Lewis, Chapman Duneay.
ATRICA-CCape of Cood IIofe:-Jesse Ilaven, Leonard I. Smith, Wrm. Walker.

AMERICA-Noy Scotia and Rritisit Provinces of Aurrica:-johre Rohinson, Benj. T. Mitchell, A. D. L. Buckland. Joseph Millet.

West Indres:-Jesse Tmpin, Alfred B. Limbson, Darwin Richardsong, Aaron Farr.

Brimisil Gutana:-James Brown, Elijah Thomas.
Texas:- Preston Thomas, Williams Camp, Washington Jolly.
New Orleans:-John Brown.
St. Lovis:-IIorace S. Eldredge.
Lowa:-Daniel Miller.
Wasmagtoy City:-Orson Pratt.
Australa:-Augustus Faraham, Josiah W. Fleming. John Hyde, Paui Smith, Burr Frost, James Graham, Wm. Hyde, John S. Eldredge, Absalomi P. Dowdle.

Sandwich Ieles:-Wm. DicBride, Ephraim Green, Edecrton Snyder, James Lawson. Thomas Karran, Nathan Tanner, Reddiek N. Allred, Red. din A. Allred, Benj. F. Johnson.

## EXTRACTS OF EXTRAVAGANZA.

It is said in old histories, and the "Curiosities of Literature," that Abraham was jealous of his wives, and huilt an enchanted city for them, even an Iron city. The walls were so high and dak the sum could not bo seen in it. He puthis wives in it, and gave them a bowl full of jewels, which sparkled and lit it as light as the sun.
'Tis said also, that Noals lit the ark with jewels and pearls; [And we adr


## MORMONIEM IS TRETH.

2 Could Trutr but have a perfect sway Throughout this world of pain, How soon would come that blessed day,

When Peace shall fully reign?
Though Honesty is little known, And out of date has almost grown,-
The Truth shall ev'ry nation hear;
The just rejoice-the wicked fear.

Salvation belongs to saved beings-but exaltation to the Gods, who organize, redeem, govern, and celestialize worlds; but the world does not believe it, becanse their God has no body.
the truth, that the brother of Jared lit the barges, says the Book of Mor* mon, with stones touched by the finger of God.] Abrahanm, when he went to Egypt, took along a chest, upon which he offered to pay any duty, demanded at the custom house, proviled they would not open the chest; but open it must come, and there was Surch, in all the luscious beauty and extravagant simplicity of a prophet's wife! Besides Hessiol's theogony, and Milton's battles of the angels, or even mountains starting into existence, we have the story of the Roc's egg in the "Arabian Nights Intertainment." Even Captain Cook found it bird's nest near New Holland, bailt with sticks on the ground, 26 in cirenmference, and 3 feet high.Onc of those birds can hile the sun when it flies up. An egg that foll and broke, glued together mare than 300 large cedar trees, and orerflowed a village. One of those birds, standing in the water up to his knees, tempted a sailor to go there and bathe, but a voice from heaven said, "Beware! a carpenter's broad axe, which fell in there 7 years ago, hath not yet reached the bottom!"

Now concerning fat geese, the following may suffice: The Jews anciently saw a flock of geese so fat that their feathers fell off, and there flowed from them a river of fat. Then said a Jew, shall we have part of you in the nest world when the Messiah shall come? And one of them, without a feather on him, lifted up a leg and wing, to signify-Yes! yes! for beaven is full of fat geose, otherwise we Israelites would be called to an account for the deeds done in the body. It is our iniquities that delay the coming of the Messiah, and prolong the feast of fat geese.

In conclusion: The world will swallow such stories, and ten thonsand more frivolous, exaggerated, and worthless, in books, novels, and publications of the day, and boast of superior wisdom and discernment, while the Bible, Book of Mormon, and Doctrine and Covenants, all declare that the Messiah shall come in the clouds of heaven in this generation, and destroy tie wicked. And who lays it to heart? Who believes it? Ask the Latter Day Saint, not the clergy of the 19 th century, who ave leading a drunken church out of the way of the railroad cars, electric telegraphs, and spirit rappers!

## THE GREAT RULER.

Jesus said, "the prince of this world cometh, hereafter, and hath nothing in me." When the Mormons were mobbed, the mob nsed to say, "the people rule." Well, we would reply: "the priests rule the people;" and the people replicd, the devil rules the priests. So, in the days of Charles 1st, of England, when Dr. Lumbe was mobbed by the winks of the Duke of Buckingham, he wrote thus:

> "Who rules the Kingdom? The King.
> "Who rules the King? The Duke.
> "Who rules the Duke? The Devil!"

Who is the "oldest inhabitant?" Adam, according to the Bible.
Where did Adam get his seed for the garden of Eden? Brought it from his father's garden. Earthly things are pattern'd atter heavenly.

TABLE OF THE LONGITUDE OF THE MOON，VULGARLY CALLEn ＂TIIE SIGNS．＂

| MONTHE | $x_{0}^{c o}$ | दो | 三戠负 |  | S | 器 | 世ぎ | $\begin{gathered} =\frac{2}{20} \\ =0 \end{gathered}$ |  | $=\dot{\hat{E}}$ | $19 \mathrm{Ba}$ | Co |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | $\begin{aligned} & 1 \\ & 27 \\ & 28 \end{aligned}$ | $\begin{array}{r} 2 \\ 3 \\ 29 \\ \because 9 \end{array}$ | 4 5 31 | $\begin{aligned} & 6 \\ & 7 \end{aligned}$ | $\begin{aligned} & 8 \\ & 9 \end{aligned}$ | $\begin{aligned} & 10 \\ & 11 \\ & 12 \end{aligned}$ | 13 | $\begin{aligned} & 15 \\ & 16 \end{aligned}$ | 17 18 | $\begin{aligned} & 19 \\ & 29 \\ & 21 \end{aligned}$ | $\begin{aligned} & 23 \\ & 23 \end{aligned}$ | $\begin{aligned} & 24 \\ & 25 \\ & 26 \end{aligned}$ |
| Febray | 23 24 | 25 26 | $\begin{array}{r} 1 \\ 27 \\ 28 \end{array}$ | 2 3 | $\begin{aligned} & 4 \\ & 5 \end{aligned}$ | $\begin{aligned} & 6 \\ & 7 \\ & 8 \end{aligned}$ | 9 10 | 11 12 | $\begin{aligned} & 13 \\ & 14 \\ & 15 \end{aligned}$ | 16 17 | $\begin{aligned} & 13 \\ & 19 \\ & 20 \end{aligned}$ | $\begin{aligned} & 21 \\ & 22 \end{aligned}$ |
| March | $\begin{aligned} & 22 \\ & 23 \\ & 23 \\ & \hline 1 \end{aligned}$ | $\begin{aligned} & 25 \\ & 26 \end{aligned}$ | $\begin{aligned} & 27 \\ & 28 \end{aligned}$ | $\begin{array}{r}1 \\ 2 \\ 39 \\ 30 \\ \hline\end{array}$ | $\begin{array}{r} 3 \\ 3 \\ 5 \\ 31 \end{array}$ | $7^{6}$ | 8 | $\begin{aligned} & 111 \\ & 11 \\ & 12 \end{aligned}$ | 13 | 15 16 17 | 18 | $27$ |
| April | $\begin{aligned} & 18 \\ & 19 \\ & 27 \end{aligned}$ | $\begin{aligned} & 21 \\ & 22 \end{aligned}$ | $\begin{aligned} & 23 \\ & 24 \end{aligned}$ | $\begin{aligned} & 25 \\ & 26 \end{aligned}$ | $\begin{array}{r} 1 \\ 27 \\ 28 \end{array}$ | 2 3 29 30 | $\begin{aligned} & 4 \\ & 5 \end{aligned}$ | 6 7 8 | 4 10 | 11 <br> 12 <br> 13 | 14 15 | $\begin{aligned} & 16 \\ & 17 \end{aligned}$ |
| May | $\begin{aligned} & 16 \\ & 17 \end{aligned}$ | $\begin{aligned} & 18 \\ & 19 \end{aligned}$ | $\begin{aligned} & 29 \\ & 21 \end{aligned}$ | $\begin{aligned} & 23 \\ & 23 \end{aligned}$ | $\begin{aligned} & 24 \\ & 25 \end{aligned}$ | 26 97 23 | $\begin{array}{r} \hline 1 \\ 2 \\ 2 \\ 3 \\ 29 \\ 50 \end{array}$ | $\begin{aligned} & 4 \\ & 5 \\ & 5 \end{aligned}$ $\therefore 1$ | 6 7 8 | 9 10 | 11 12 13 | $\begin{aligned} & 14 \\ & 15 \end{aligned}$ |
| June | $\begin{aligned} & 12 \\ & 13 \\ & 14 \end{aligned}$ | $\begin{aligned} & 15 \\ & 16 \end{aligned}$ | $\begin{aligned} & 17 \\ & 18 \end{aligned}$ | $\begin{aligned} & 19 \\ & 20 \end{aligned}$ | 21 | $\begin{aligned} & 23 \\ & 24 \end{aligned}$ | 25 26 | $\begin{array}{r}1 \\ 27 \\ 28 \\ 29 \\ \hline\end{array}$ | $\begin{array}{r} 2 \\ 3 \\ 4 \\ 80 \end{array}$ | 5 6 7 | 8 | $\begin{aligned} & 10 \\ & 11 \end{aligned}$ |
| July | $\begin{aligned} & 10 \\ & 11 \end{aligned}$ | $\begin{aligned} & 12 \\ & 13 \end{aligned}$ | $\begin{aligned} & 14 \\ & 15 \end{aligned}$ | $\begin{aligned} & 16 \\ & 17 \end{aligned}$ | $\begin{aligned} & 18 \\ & 19 \end{aligned}$ | $\begin{aligned} & 20 \\ & 21 \end{aligned}$ | $\begin{aligned} & 22 \\ & \therefore 3 \\ & 24 \end{aligned}$ | $\begin{aligned} & 25 \\ & 26 \end{aligned}$ | $\begin{array}{r} 1 \\ 27 \\ 28 \\ 29 \end{array}$ | 2 3 4 4 30 31 | 6 | 7 8 9 |
| August | 9 | 8 9 | 10 | 19 13 | $\begin{aligned} & 14 \\ & 15 \\ & 16 \end{aligned}$ | $\begin{aligned} & 17 \\ & 18 \end{aligned}$ | 19 20 | 21 | $\begin{aligned} & 23 \\ & 24 \\ & 25 \end{aligned}$ | 26 27 | $\begin{array}{r}1 \\ 2 \\ 3 \\ 28 \\ \hline 9 \\ 30 \\ \hline\end{array}$ | 4 5 31 |
| Sept＇r． | 2 3 30 | 4 5 6 | 8 | 9 -10 | 11 | $\begin{aligned} & 13 \\ & 14 \end{aligned}$ | 15 16 | $\begin{aligned} & 17 \\ & 18 \\ & 19 \end{aligned}$ | 20 21 | $\begin{aligned} & 22 \\ & 23 \\ & 81 \end{aligned}$ | $\stackrel{25}{26}$ | 1 27 28 29 |
| October | $\begin{aligned} & 1 \\ & 27 \\ & 28 \end{aligned}$ | 2 3 29 30 | $\begin{array}{r} 4 \\ 5 \\ 31 \end{array}$ | 6 7 | $\begin{aligned} & 8 \\ & 9 \end{aligned}$ | $\begin{aligned} & 10 \\ & 11 \end{aligned}$ | $\begin{aligned} & 12 \\ & 13 \\ & 14 \end{aligned}$ | 15 16 | $\begin{aligned} & 17 \\ & 18 \\ & 19 \end{aligned}$ | 20 21 | 22 <br> 23 <br> 24 | $\begin{aligned} & 25 \\ & 26 \end{aligned}$ |
| Nov＇r． | 23 24 | $\begin{aligned} & 25 \\ & 26 \\ & 27 \end{aligned}$ | $\begin{aligned} & 1 \\ & 28 \\ & 29 \end{aligned}$ | 2 3 30 | 4 5 | 6 7 8 | 9 10 | 11 | 13 14 15 | 16 17 | $\begin{aligned} & 18 \\ & 19 \\ & 20 \end{aligned}$ | $\begin{aligned} & 21 \\ & 21 \end{aligned}$ |
| Dec＇r． | 21 | 23 24 | $\begin{aligned} & 25 \\ & 26 \end{aligned}$ | $\begin{array}{r} 1 \\ 27 \\ 28 \end{array}$ | 2 3 29 30 | $\left[\begin{array}{r}4 \\ 5 \\ 31\end{array}\right.$ | 6 7 | 8 9 10 | 11 12 | 13 14 15 | 16 <br> 17 | 18 19 20 |



## UN I ON.

The experience of ages shows that "union" makes heaven eternal, beeause the sun-lit, moon-tinged, stary husts above, are as they were from the beginning. Now, I wish and pray for the "saints," as they gather from the nations of the earth, to come to the same union. When this globe was organized, the "waters were gathered into one place, so, when We riew the direat Basin, we see the waters from all poims of the compass, run to the centre, or "Wreat Salt Lake, and there is no "out-let,"-but i specimen of union as to comiug together,--and prestivaion as to salt. Here, then, let every saint prasermatam union ly bringing mat manufacturing all that is needed, and not "casting their peanls before swine,", by Buying goods of Japheth's merchantmen, who run back to their "sties" in the east, 0 eh, 0 eh, 0 ch! how casy we made $\$ 500,000$, out of the $d-d$ Mormons, by charging five hundicd per cent. Don's take that pitcher to the well again-"tis cratcked! "Let the dead bury their doad," or let the world cheat the world-but saint, keep thyself unspotted from the world!

## HINTS EOR 1OUMANITY.

A family hell-a smoky house, a wife nerer suited, and a few raggod urchins playing cards and seratching their heads.

Paradise lost-a beantiful kirl, after having tasted of the good word of God, with a prospect of the "powers to come," that runs away and marries a "tare of the ficld."

What suit costs the most and lasts the longest? A chencery swit.
The riddle in last year's Amanae, was upon the letter "1) -d."
A question: Why is this generation like lime stone in a kiln? Becauso it has to be burned and slacked before it is fit for use.

## A SONNET ON BOGUS.

A new idea, fresh,
The people all are bogus:
Their bodies true are flesh,
But devils' spirit rogue us-(except the Mormons.)
The world goes on to chat,
The very fashions vogue us;
There's tares among the wheat,
And every coin has bogus-(except the Mormon.)

## DOING WELL.

One of the Apostles is teaching adozen or more children, whom he boards, lodges, clothes, hoases, and gives his services gratis. Sure Pand in all bis glory, did not better.

P囬通y begins on Sunday；and has 31 days．


f＇rsit hay 1.305 5n long．
CHINGES OF THE MOUN
（25）New Mo m，7d 8h 4um，a CONJUNCIIONS，\＆c．，OF PLANETS．

D First quartier， 15 10 30 a
$\begin{array}{lllll}\text { OFull Muon，} & 29 & 2 & 26 & \text { a } \\ \text { CLat－t quarter，} & 29 & 10 & 12 & \mathrm{~m}\end{array}$
15 h thay 14 n 2ant lung．
of ©（ $7 \mathrm{~d} 3 \mathrm{n} 26 \mathrm{~m}, \mathrm{~m}$


Day of weet

| I2 |  |
| :---: | :---: |

$\qquad$ －

Sinday $]$ Sprine inspires new hopes．
Monday $\quad 2$ Ime proves our calculations．


Tuesday 3 lime trics our works．

| 5 | 1 | 5 | 54 | 8 | 13 | 2 | 56 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Wednesday
ftldeness and luxury beget cor－
Thursday
5 ruption．
6 Industry and temperance create
Fri’ay
Saturday
Sunday
Monday
Mondiay
Tuesday 7 fortunes．
8 Love fancies too much．
Tuesday 10 （iod giveth element and man Wednesdag 11 nses it．
Thursday 12 Areturus

Tuesary 17 or graritation．
Wednesday 18 Mark day in New Eng． 1780.
Thursday 19 De contented．
Eriday
Saturday
Sunday
Monday
2）Arnold the traitor 1781.
21 Little is big．with satisfaction．

| 4 | 57 | 6 | 57 | 10 | 20 | 4 | 10 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | :--- |
| 4 | 56 | 6 | 58 | 11 | 8 | 5 | 40 |
| 4 | 55 | 6 | 59 | 11 | 41 | 6 | 10 |

Tuesday $2 \pm$ Some folly hit by fool rebaffing．
Wednesday 25 Be good．
Lhursday
Friday
Saturday $\begin{array}{ll}\text { Sunday } & 29 \text { Be generous．} \\ \text { Monday } & 30 \text { Be grateful．}\end{array}$

26 Be sreat．
27 Be honorable
28 Noah Webster
29 Be generous．
30 Be grateful．
Iuesday Bl Be honest．
$\left.\begin{array}{ccccc|c}4 & 53 & 7 & 0 & 12 & 27 \\ 4 & 52 & 7 & 1 & 1 & 9\end{array}\right) 827$

## THE ZODIAC.

The Zodiac contains 12 signs, and the sun passes thrnugh about one per month, or 30 degrees. Having not the means at hand, for calculating the exact distance, that leading "light" of time has fallen back of Aries, the first sign, from which the nations of the workd calculate Latitude and Longitude. I will only say, the smn enters ( $\dot{A}$ ) Pisces the latter part of March; (P) Aries do. in April; (8) Taurus do. in May; (II) Genini do. in June; ( $\sigma$ ) Caneer do. in July; ( $\Omega$ ) Leo do. in August; ( (lik) Virgo do. in September; ( $\bumpeq$ ) Libra do. in October; (III) Scorpio do. in November; ( 7 ) Sagitarius do. in Decenber; (10) Capricornus do. in January; (\%) Aquarius do. in February.
By observing these constellations a few times, a knowledge of the heavenly bodies may become as familiar as any common science; and no one would say, "where is the sign?", -for all would know where the sua and moon were in the Zodiac, with their own eyes.

## LANGUAGE.

The English language is used by nearly $60,000,000$ of people; that of China by $6 u 0,000,000$. The Chinese must be the oldest known language spoken on the globe. The English is about as young as any, but as the Lord has seen fit to 'rreveal"' the Book of Mormon, and the fullness of the everlasting gospel in English, the day is not far distant, when every saint mast learn to speak English, in order to understand the keys of the holy priesthood. In this light, the English bids fair to become the great, last, and best, till the Lord restores a "pure language," even the one that Adam brought from Kolob, or the celestial garden, when he came to this globe and gave names to all,--according to the council of the Gods in the "elder world."

## GOOD.

An editor near the Winne-pipe-ogee, away east, promised for his next week's treat of "news," an original wedding aid death; but when the week came ronnd, he had to anologize by saying that a Yankee run aray with the girl and married her, and the cholera killed the doctor; both of which cases being "extra,". the wedding and death were post passed.

## A WITTY WOMAN.

Sir, said a woman to Alexander the Great, while I was asleep at night, jour soldiers stole all my cattle.
Says the General, you must have slept very sound, not to have heard my men; they make a great noise.

Certainly I did, replied the woman, in the confidence, that Alexander was wide awake watching the interests of everybody.


## MORMONISM IS TRUTH.

6 And from Philosophy shall spring The light which Science gives; For Truth will all its lustre bring, Wherever spirit lives;-

The greatest science e'er unfurl'd, Salration shows to all the world; The rules are plain, and firmly laid, Though simple, they must be obeyed.

United States Navy, 63 vessels; commerce, $3,000,000$ tons; seamen, 180,000.

## UTAH TERRITORY.

Is bounded as follows:
North by Oregon Territory, 42d der of N. latitude; west by California, 120th deg. of west longitude; thence south to the 39th deg. of N. lat.; thence south-east to the 37 th degree of N. lat.; south on New Mexico, and thence east on the parallel of 37 deg., to the summit of the Rocky Monntains, upon which it continues in a northerly direction on the divide, dividing the waters of the Colorado and Green rivers, from the Platte and Rio del Norte, to the aforesaid 42d deg. of north latitude-embracing the Great Basin, deserts, mountains, valleys, lakes, and rivers.

The Lakes are Great Salt Lake, Utah, Sevier, and Little Salt Lake on the east, and Pramid and several smaller ones on the west. Rivers, are the Colorado; Green river with all its branches; Bear river: Weber; Sevier; Jordan; Ogden, with several small streams, east; and St. Mry's or Lumboldt's, with several others on the west.

Among its peaks are those of the "Twins," about 35 miles S. E. of Great Salt Lake, "Mount Nebo," on the east of Juab valley, and "Cupalo," S. E. of San Pete.

It is divided into Davis, Desert, Great Salt Lake, Green River, Iron, Juab, Millard, San Pete, Tooele, Utah, Washington, and Weber Counties, ruming on parallel lines east and west.

Its products are wheat and other grains, cattle, fish, and beets for sugar.
lts minerals, thus far developed, are iron, stone coal, asphaltis, salt, brimstone, alum, and paint.

Its eities are Great Salt Lake, Proro, Manti, Parowan, Fillmore, Nephi. Cedar, and Ogden, together with several towns and settlements-all flourishing in the midst of the desert.

The "hot springs" and "warm spring," "salt caves,"-and saleratus lands, can hardly he beat on the continent of North America.

Its inkabitants (a little over 30,000 ) are mostly Mermons, which in the strictest sense of the term, are good and true-or, at least, will all be so, when they that follon after the "loaves and fishes," and "lust of the fiesh;" and "god of this world," have left their bones on the plains, as "stops and marks" to the just sentences of Jehovah.

There is a small settlement in Carson valley, not organized by the Legislature.

## EXPLANATION

## TO MME TABLE OF THE MOON'S LONGITUJE ON PAGE 10.

Where is the moon on the $1,27,28$ and 29 days of June? In the sign of the Zodiac called Aries, the Ram, $(\mathscr{P})$ the head, embracing from 0 to 30 deg. Where is the moon on the 1,21 and 28 days of January? In the sign of the Virgin, (ii) the bowels, cmbracing from 150 to 180 deg. of longitude; which, if the moon "changed" in the sign Aries, would be about a "full moon." Beware, therefore, if you believe in signs, when the inoon is in Aries, the head; for if the moon comes under the 7*s, you may get the "big head!"


26, 1849, BY LIEUT. GEN. DANL. H. WELLS,

1 DANIEL H. WELLS, Lieut. General.
2 JEDEDIAH M. GRANT, Major General, Ist Division.
3 HORACE S. ELDREDGE, Brig. General, Ist Brigade Infantry.
4 JAMES FERGUSON, Adjutant General.
5 LEWIS ROBINSON, Quarter Master General.
6 ALBERT P. ROCKIVOOD, Commissary General.

- GEORGE D. GRANT, Brig. General, lst Brigade Cavalry.

8 Hiram B. Clawson, Aide de Camp.
9 James M. Barlow,
10 Woodville M. Andrews, Surgeon General.
11 James W. Cummings, Paymaster "
i2 Ed. P. Duzette, Chief of Music.
13 Orson Pratt, 'Topographical Engineer.
14. Albert Carrington,

15 Thomas Bullock, Military Sceretary.
16 Wilford Woodruff, Chaplain.
17 Nathaniel H. Felt,
13 Lott Smith, Color Bearer General.
13 Ephraim Hanks, 6
20 HENRY IERRIMAN, Colonel, 1st Reg. Infantry.
21 PETER W. CONOVER, " Utah Mil. District.
2. IRA ELDREDGE, " 1st Regiment Cavalry.

23 THOMAS S. SNITTII, "G Davis Military District.
$2 \pm$ WM. BURGESS, 6 2 d Reg. Infantry.
25 JiMmes A. Li'TTLE, Lieut. Colonel Iron Mil. District.
26 WM. IF. KiMBALL, ${ }^{6}$ Ist Reg. Cavalry.
27 JAMES EERGUSON, Major Battalion Life Guards.
28 DANIEL TYLER, " 1st Regiment Cavalry.
29 KELSEY,
" Cottonwood Mil. District.
30 DAVID MORE, "Weber Mil. District.
31 NELSON HIGGINS, ‘ San Pete Mil. District.
3.2 ROBERT TI. BURTON, Capt. Co. A, Life Guards.

33 RODNEY BADGER, Capt. Co. B, Life Guards.
34 PHINEAS R. WRIGHT, Captain Tooele Mil. District.
35 THOMAS TANNER, $\because$ Artillery.
36 SAMUEL BENNION, "W. Jordan Mil. District.
37 HENRY STANDAGE, $\because \quad$ Pauvan Mil. District.
38 GEORGE BRADLEY, ${ }^{6}$ Juab Mil. Dist.
39 EDWIN D. WOOLLEY, Military Store Keeper.

## A MORMON ANECDOTE.

Some chlaldren were standing before the door of the houso of worship, when they were accosted by some emigrants swearing, for the "diggings,", thus: 'say children, how much family does your religion allow a Mormon?'
'None,' was the reply, 'unless he knows how to behave himself.'


## ELEGANT EXTRACTS.

## [SELECTED FROM THEPROPMETS.]

And the Gods said, 'come light, and light came.'
Joseph, the blessings of thy father have prevailed above the blessings of thy progenitors, unto the utmost bounds of the hills of eternity. They shall be a crown for Joseph's head, because he was separated from his brethren.

0 ye heavens give car, and I will speak! and 0 earth hear the words of my mouth, for my doctrine shall drop as the rain, and my speech shall distill like the dew upon the tender herbs!

To obey is better than sacrifice; and to hearken than the fat of rams.
There is a vein for silver, and a place for goid, where they find it. Iron is taken from the earth, and brass melted from stones. Ciod makes an end to darkness, and searches out all perfection.

I put on righteousness and clothe me, and judgment is my diadem.
I am eyes to the blind and feet to the lame. I am a father to the poor; the cause that I knew not, I searched out.
Then said I, I shall die in my nest, and there I shall maltiply my days as the sand.

Behold the Behemoth can drink up a river.
Mount Zion is beatiful for situation; the joy of the whole earth, becanse the sides of the north, contains the city of the Great King.

God shines the perfcetion of weanty ont of Zion; for Zion is the pure ins heart.

The daughters of kings stand amnng the Almighty's honorab'c bouse-hold;-the Queen on the right, in gold of Ophir.

God holds the soul in life, and weighs the actions of men.
God is the Judge; He puts dorm one and sets up another.
For the Lord holds a cup in his hand, full of red wine that, containe a mixture; and he pours it out, but the dregs shall be wrung out and drunk by the wicked of the whole earth.

A fire goes before God, and the hills raclt like wax at his presence.
Praise the Lord 0 my soul. for he is very great. He is clothed with honor, and covers himself with light as a gament. Tre stretches out the hearens like a curtain, and lays the bcams of his chambers upon her waters. He makes the clouds his chariot, and walks upon the wings of the wind. He sends his angels as ministering spirits, in flames of fire.

He waters the hills from his chambers, and sends the springs into the valleys.

He causes the grass to grow, and brings forth food out of the earth:
The fear of the Lord hates evil, but folly exalts itself-as if God was blind. The wealth of the wicked answers all purposes but buying salvation.

The rich are in favor of the rich, and when they grind each other, there is nothing lost.

When a poor man oppresses a poor man, it is like a sweeping rain that leaves no food.

When a saint deals unjustly with a saint, it is like the late frost of spring that spoils the fruit.

Let the wicked forsake his way, and the unrighteous man his thougbts. and turn to the Lord, for be will bave merey upon him; and then (rod will pardon.


And Jesus said to the centurion, "Go thy way; as you believe, be it done unto you!" And the scrvant was healed in the self same hour.

You do err, not knowiag the seriptures, nor the power of God; for in the resurrection they neither marry nor are given in marriage, but are as the angels of Cod in heaven, who were not married for cternity on carth, and cannot be enlarged, lut remain separately and singly without exaltation in their saved condition, to all eternity, and from henceforth are not Gods. but angels of God forcerer and ever.
And I saw the stars also that they were very great, and that one of them was nearest unto the throne of God; and there were many great ones, which were near unto it; and the Lord said unto me, these are the governing ones, and the name of the great one is Kolob, because it is near unto me: For I am the Lord thy (iod; I have set this one to govern all those which belong to the same order of that upon which thou standest. And the Lord said unto me, by the Urim and Thummim, that Kolob was after the manner of the Lord, according to its times and seasons, in the revolutions thereof; that one rerolution was a day unto the Lord, after his manner of reckoning,-it being one thousand years, according to the time appointed unto that whereon thou standest. This is the reckoning of the Lord's time, according to the reckoning of Kolob.

I combat the errors of ages; I meet the violence of mobs; I cope with illegal proceedings from executive authority; I cut the gordian knot of powers; and I solve the mathematical problems of universities--WITH TRUTH -diamond truth, and God is my right hand man!

And after the earthquake a fire; the Lord was not in the fire; and after the fire a still small voice; and when Elijah heard it, he wrapped his face in his mantle, and went ont and stood in the mouth of the cave.

## RHYMING PROVERBS.

> [Bormowed.]

Englisi-Little strokes Fell great oaks.
Iralian-Chi duo lepri caccia, Uno perde, e l'altro laseia.
Rendered-Who hunts two hares, loses one and leares the other.
Spanise-El dar es honor,
Y el podir dolor.
Rendered-To give is honor, to ask is grief.
French-Ami de tahle Est variable.
Rendered-The friend of the table is variable.
Yankee-Follies of the wise-to tell too much.

## SMART WIT.

An Irishman in prison, turning over the leaves of the Bible, was asked what he was doing-and he replied, hunting "for a passage that I cannot find"-the way out of prison.


How beautiful upon the mountains are those who publish salvation!


GOVERNORS AND CAPITALS OF THE SEVERAL STATES
AND TERRITORIES, IN 1852.

STATES.
Alabama, Arkansas, California, Connecticut, Delaware, Florida, Georgia, Indiana,
Illinois, Iowa, Kentucky, Louisiana, Maine, Massachusetts, Maryland, Mississippi, Michigan,
Missouri, Minnesota, (Ter.)
New Hampshire,
New Jersey,
New Mexico, (Ter.)
North Carolina,
New York,
Ohio,
Oregon, (Ter.)
Pennsylvania,
South Carolina,
Tennessee,
Texas,
Utah, ('Ter.)
Vermont,
Virginia,
Wiseonsin,

NAMES OF GOVERNORS.
CAPITALS.
Henry W. Collier. John S. Roam.

- Bigler.

Thomas H. Seymour.
William Tharp.
Thomas Brown.
George W. Towns.
Joseph A. Wright.
Augustus C. French.
S. Hempstead.

John F. Helun, (Acting.) Frankfort.
Joseph Walker.
John Hubbard.
George M. Briggs.
Enoch L. Lowe.
John A. Quitman.
John S. Barry.
Austin A. King.
Alesander Ramsey.
Samuel Dinsmore.
George F. Frost.
Lane, of St. Louis, Mo.
David S. Reid.
Washington Hunt.
Reuben Wood.
John P. Gaines.
William F. Johnson.
J. II. Means.

William Trousdale.
P. II. Bell.

Brigham Young.
C. R. Williams.

John B. Floyd.
Nelson Dewey.

Montgomery.
Little Rock.
San Jose.
Hartford \& New Haven.
Dover.
Tallahasse.
Milledgeville.
Indianapolis.
Springficld.
lowa City.
Baton Rouge。
Augusta.
Boston.
Annapolis.
Jackson.
Lausing.
Jefferson City.
St. Paul.
Coneord.
Trenton.
Santa Fe.
Raleigh.
Albany.
Columbus.
Oremon City.
Hamisburg.
Columbia.
Nashville.
Austin.
Great Salt Lake City.
Montpelier. -
Richmond.
Madison.

## 0 D EAR !

When you see as many people round the grocery, or tavern, or riding about, as you see attending meeting on the Sabbath, remember it will be more tolerable in the day of judgment, for Sodom and Gomorah, than for that nation, if their steeples are as plenty as cornstalks.

The wisdom of this world, in the Eternal Dictionary, is folly.
1853] Noveniluer begins on Sunday, and has 30 days. [Talill

## CHRISTMAS ADDRESS.

As time will shortly pass the Isthmus, I thought I'd drop a word for Christmas; For sure the era of a Savior, Has much to do with earth's behavior. Before this world had its beginning, Or Lucifer began his simning, By asking Father's "honor,"-(meant hence, • T'o save the world without repentance,
While in the sinless realms of spirits, He said:-_"1'll save men on their merits." The lamb was slain-he died a martyr, Then rose triumphant, conq'ring after: And so he lives for our salvation, To raise us from our degratation, Which Satan brought from his new college, And Eve "partook" to gain the knowledge; And Adan "ate," for he was human, And plagued a world to please a woman! And down 'fell" all in common sorrowWith hopes to rise again to-morrow:But oh! to-morrow!-boundless ocean! With all her tempest wares' commotion, Has lengthened out the awful teriorAnd let the world go on in error,Till yondor comes the dreaded trouble! "The wicked must be burnt as stubble!"? The suffering now must be exquisite; "It must," said Christ upon his visit, "For earth has sinned and killed my servants,
"And all is under my observance:
"I was; I am; and will be ever,
"And none can stay my hand; no, never!
"To-day I bring glad tidings--'tis well!
"Why will ye die, O house of Israel?
"Repent; be washed; do right, be clever;
"And you can live in bliss, forever."

## BE HONEST.

Truth, uprightness, virtue, sincerity, and candor, are marked in erery feature of an honest man;-and treachery, hypocrisy, deceit, and corruption disclose themselves, however well disguised. Be honest.

Scolding wives, cross husbands, and saucy children, are always in trouhe, because they disgrace themselves-and make the angels blush at their folly. They need purging with wormwood, gall, and brimstone, and purifying with honey, balm, and oil, a thousand years, before they will be fit for neighbors, or ready to live in good society.


## THE GRAMMAR OF WHISKY.

Analyzed as follows:-The Oithography of Whisky is-W beforer in wrath, signifies,-it burns in the bosom; h is whispered in hell, as a place of torment; i insinuates itself into the world as ill, in opposition to health; s пnswers for $\sin$, as the element of evil; k is the companion of knaves acainst honesty; and y is the yeast of wickedness, to make the passions act.

The Efymology produces wrong for richt; heartburn for hanpiness; itching, sickness, Kicking, and yelling, [instead of wisdum, honot, integrity, sense, knowledge, and years of contentment without it. Thus is spelled w-h-i-s-k-y.

Syntax brings whoredom, heavy debts, insanity, suicide; lanavery, and yawning; that is, the tax on sin--"Whisky!"

Prosody, after the manner of pickling yourself in "grom," exhibits the full quantity of woman's wo, as practisel in the world; points out the husband"s road to ruin; gives the saints some of the "sposh" of sin; while the knave can skulk off into his kennel, with an escuse that he was 'drunk!' -yelling, 0 what a dismal sweat these hot-drops bring on! And thus kings and kingdoms yawn in drunkenuess, dehauchery, and ruin, enduwed for misery among the damned,-just by putting an cueng into the mouth that roils up the brains, as a hog in hot weather does a clean spiting of water. Such are some of the abuses of 'liquor,' without reason, as practiced among the "goats."

## A LION MATCHED.

A lion came up to a native Bushman's hut in South Africa, in the night, where a child of four years old was sitting by a dull firc. The parent saw the danger of the child, but dare not stir. When the lion came on the opposite side of the fire, the child began to throw ombers and coals at him, but he came nearer, when, of a sudden, the child scized a long, fiery stick, and poked into his mouth just as he wasabout to take his prey, which so burnt him that he ran away. Simple means often cure desperate cases.

## DEFINITION.

Spiritual Ilusbandry-The fun of a man that enjoys many, and is sinited to none-in faror of everything secret, and loves himself better than his neighbor; i.e., a man of the world, not fearing God, gratifies his passions.

## A CATCH.

What was to-morrow-and will be yesterday?

Fashion is fickle-minded, and dupes her fascinated followers as often as at coquette.

REPUBLICS, KINGDOMS, RULERS, \&c.
NORTH AND SOUTH AMERICA.

| Places. | NAMES. | TITLE. | Capitald. |
| :---: | :---: | :---: | :---: |
| United States, Mexico, Guatemala. Argentine Rep., Chili, Peru, Bolivia, Ecuador, New Grenada, Vencruela, Paraguay, Uruguay, | Millard Fillmore, Gien. Arista, II. Paredes, Juan M. de Rosas, Manuel Bulnes, Ramon Castilla, Gen. Belxer, Ascasubia, - Jose H. Lopez, Jose T. Monagas, Gien. Lopez, Joaquin Suarez, | President, do do do do do do do do do do do | Wrashington. Mexico. Guatemala. Buenos Ayres. Santiago. Lima. Chuquisaco. Quito. Bogotia. Carilecas. Áscencion. Monte Video. |

BRITISH POSSESSIONS.


The West Indies, \&c., are mostly under deputies from Great Britain.
EUROPE, \& C.


REPUBLICS, KINGDOMS, RULERS, \&c.
[Continued from page 29.]
Besides the above "Heads" of the powers that be, there are in Europe, some thirty or forty lesser Rulers, under the titles of "dukes," "grand dukes," "duchies," "princes," landgraves, electors, \&c., bashawss, with one, two, up to "ten tails;" and noted officers, in the Indies, and amons the 'Turks, as well as in the Island world of the Pacific-all of which, when the report of their dignity, power, and greatness, cometh up to the Great Basin, shall be noticed in their time and place.

## PROGNOSTICATIONS.

In Winter, look out for snow, wind, and sometimes rain, and frost, with short days, and clouds made out of the finest kind of vapors that float about the mountains, as if there was a "fog factory" as extensively carried on as Yale College or Oxford University.

In Spring, prepare for warm weather, but ealeulate to be overreached by frosts, cold, rain, and a rew breezes, not of the first quality; while every thing appears as green as some folks before they cut their "eye teeth."

In Summer, you need not look for snow, but hail, rain, and sun-shine, with thunder and lightning; and time enough to raise good erops, if the people "dig" as cleverly for "bread" as bankers do for "bullion."
is Fall, wind up your year's business, and calculate that summer has taken a "tour south," for the purpose of giving "storms a holiday;" that the "Prince" of this world may sort the weather to suit the wisdom of ages, not the whims of a moment. For does not the ox know his owner, and the ass his master's crib? And do not the swallows know the fall, and the gulls the spring? But, said the prophet, "my people do not know; they do not consider;"" and so, if the weather should continue to "come and so." six thousand years more, who would be the wiser, unless God taught lim? We will give a year for an answer.

## THE NEW LAW.

To feel well-do right.
To save lawyer's fees and cost-pay what you owe.
To save contention-fear God.
To be saved-save yourself.

## The bitterest foe betrays with the sweetest kiss. Some hard sayings in this Almanac-who can endure them?

## TERRI'IORIAL OFFICERS-UTAH TERRITORY.

BRIGHAM YOUNG, Governor.
B. G. FERRIS, Secretary.

## SUPREME COURT.

\%. SNOW, Associate Justice, and Judge of the three Judicial Districts.
L. SIIAVER, Associate Justice, undistricted by law.
IV. I. APPLEBY, Clerk of the Supreme and District Courts.
S. M. BLAIR, District Attorney for Utah Territory.
J. L. IEEYVOOD, Marshal.
J. H. HOLMAN, Indian Agent.
J. M. BERNHISEL, Delegate to Congress.

## UTAII LIBRARY.

WM. C. STAINES, Librarian.

## TERRITORIAL LEGISLATIVE ASSEMBLY.



DAVIS COUNTY.

Councilor:
TJOMAS S. SMITI.

WEBER COUNTY.

Representatives.
JOHN STOKER, HENRY W. MILLER.

Councilors.
LORIN FARR, (IIARLES R. DANA.

Repres:ntativcs.
JAMES G. BROWNING, Willard G. McMullen, ALBERN ALLEN.

## TERRITORIAL LEGISLATIVE ASSEMBLY-CONTINUED

Councilors.<br>AARON JOHNSON, ASAHEL PERRY.

Councilor.
ISAAC MORLEY.

Councilor.
GRO. A. SMITH.

UTAH COUNTY.
Representatives.
EDSON WHIPPLE, WILLIAM PACE, LEONARD E. HARRINGTON.
jab county.
Representative.
ANDREW LOVE.

SAN PETE COUNTY.
Representative.
ALBERT PETTY.

IRON COUNTY.
Representatives.
GEORGE BRIMHALL, JOHN L. SMITHY.

MILLARD COUNTY.
Representative.


## A MIRACLE.

Some years argo, a priest having been long in poverty, and having heard of the fame of stephen Burroughs, melting silver out of the end of his sane, previously filled for the trick, resolved to try his cunning at miraales. "WIle accordingly", says the recorder of the fact, "pat several yolks of eggs in the hollow of his cane, and stopped the and with butter. He then went to is grocery and called for one ere for his dinner. So smalls dinner raised a laugh, but when he bern to fry the eg, the lady of the house threw into the pan a little lard, and the "priest graciously began to stir the egg with his cane;" the butter melted; the stored ergs run into the pan, and made abundance for his dinner, and thus he established his miragile, by which his fame rose like the widow's cruise -and if he had had Cruse enough to have kept it to himself, it would have gone down "as slick as grease" -but it was too gond to kemp, and like his brethren of the "black coat," he bragged, that he suck" $d$ 'em as nimble as old Stere Burmeughs did.

