No. 3.

Kon: Millard Richards DESERET ALMANAC,

FOR THE YEAR OF OUR LORD



BEING THE FIRST AFTER LEAP YEAR, AND AFTER THE SIXTH OF APRIL, THE TWENTY-FOURTH YEAR OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS; AND THE THIRD OF THE LAST HALF CENTURY OF THIS DISPENSATION.

By W. W. Phelps, K. J.

CALCULATED FOR LATITUDE 49° 45' N. AND LONGITUDE 111° 26' W., GREAT SALT LAKE CITY: ACCOMPANIED WITH MISCELLANEOUS EVENTS, &c. -

> W. EICHARDS, PRINTER, G. S. L. CITY, U. T.

Vac M M228 . C. Car L. DSYLE 18.53 0.2

ECLIPSES.

There will be three eclipses in 1853-two of the Sun, and one of the Moon.

1. June 6d 0h 36m a, there will be an annular celipse of the sun; to us invisible. In the west part of South America, and South Pacific Islands, the sun will present a beautiful ring to those that dwell there.

2. June 20d 10h 30m a, there will be a partial eclipse of the moon.

3. November 30d 11h 47m m, there will be a total eclipse of the sun, to us invisible. It will continue about 5 hours, and the duration of total darkness in its course, will last near 3 hours. Its curtains of night, in the day time, will be spread over South America, and in the North and South Pacific for about 40 degrees each side of the equator. It will be a splendid line of worlds—passing.

MORNING STARS.

VENUS will be morning star till the 16th of June; then evening star to the end of the year.

JUPITER will be morning star till the 10th of June, then evening star till Christmas- and v. v.

THE SEASONS.

SPRING begins SUMMER " FALL " WINTER "

March	20d	8h	35m	5s	m
June	21	4	35		\mathbf{m}
September	23	4	35		\mathbf{m}
December	22	4	37		m

REMARKS ... TO THE READER.

Signs of the Zodiac, &c.

P Arios, the Ram, the head. B Taurus, the Bull, the neck.

 B Tauras, the Bun, the heart.
 G Gemini, the Twins, the arms.
 Cancer, the Crab, the breast.
 Q Leo, the Lion, the heart.
 Q Urgin, the bowels. Q Leo, the Lion, the howels.

- Libra the Scales, the reins.

Scorpio, the Scorpion, the secrets. 19

Sagilarius, the Archer, the thigh. Capricornus, the Goat, the knees. Ţ

Aquarius, the Waterman, the legs. 460-

Ж Piscos, the Fishes, the feet :--

Are considered useless, for the simple reason, that the sun has fallen back of the 'old signs,' more than 31 degrees,-so that Pisces, or rather Aquarius occupies the place of Aries.

The precession or recession of the equinoxes is a speculation a little beyond philosophy. The lack or length of time in this motion of the earth amounts to about 50} seconds a year-which, in about 25,800 years, would fil the whole circuit of the 12 signs-and make a revolution of the sun.

NAMES AND CHARACTERS OF THE PLANETS, &c.

Sun: Moon: OB() Mercury: Venus: Q Mars: & Jupiter: 2 Saturn: h Herschel: H d Conjunction: No los: ??Q

Earth:
 Vesta:
 Juno:
 Ceres:
 Palias:

DAYS OF NOTE.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS organized with 6 members, April 6th, 1830.

JOSEPH SMITH and HYRUM his brother, martyred in Carthage (III.) Jail, June 27th, 9811.

PIONEERS entered Great Salt Lake Valley, July 24, 1847.

MOTTOES.

Every man mind his own business. Religion, or truth, makes the man; and lack of it, the villain. The rule of right-"Do as you would be done by."

SIGNS.

Ciean hands and pure hearts manifest themselves by appearance.

Figs never grow on thistles, nor grapes on thorns, neither does a corrupt generation leave a virtuous report after it.

ABBRHVIATIONS.

K. J., King's Jester; d, days; m; minutes and morning; h, hours; s, seconds; a, afternoon.

The moveable "feasts," practised among Christians, Catholics, and Pagans, with very few exceptions, are uninteresting to the saints, and, of course, are omitted.

"The Sixth of April," the birth day of the Church as called from the wilderness, and in memory of the "crucifixion," is hallowed, and should be till "time is no longer."

EPOCHS OR MOON'S AGES FOR THE FIRST DAY OF EACH

MONTH THROUGH THE YEAR.

Jin., D 20: Feb., D 22: March, D 21: April, D 22: May, D 23: June, D 24: July, D 25: Augurt, D 26: Sept., D 26: Oct., D 28: Nov., D 0: Dec., D 0.

TOKENS.

Good natured women, a lively family of children, no swearing, nor Sabbath breaking, nor stealing, show that the "combined folly of ages," in the shape of Digests, Reports, Statistics, &c., is in the dust, on the shelves, where it ought to bc.

A large congregation of smiling faces listening to the truth, with one heart and one mind, indicates that God loves the rightcous.

The word "whisky" or "beer" ever a door, means, here is the road to ruin.

STATISTICS.

The population of the world may be classed as follows:

Christians		
Jawa		
Parans or Heathen	8.0	
Monmona		
mormons]	1,000,150,000
LUIC		

The United States consists of 30 States and four organized Territories. with about 23,000,000 inhabitants.

		Difference and States and States and States and States
Tre	派がすークジェ	BEREFE AND A CALL OF AND A CALL OF A
-		availary begins on Saturday, and has 31 days [Winter 6]
22.4		9h 14m long. 1. 15th day 9h 31m long.
18	CHANG	ES OF THE MOON. CONJUNCTIONS, &c., OF PLANETS. , 2d 2h 28m, a Q & 24 3d zh zzm, m
1	@New moon,	19897 m 24665843 a 3
NY IN	D First quarter,	1510 3 a $40 C 6 12 50 m$
憲	()Full moon,	23 10 17 a
22	C Last quarter,	
Carles -	Day of week.	$\begin{array}{c c c c c c c c c c c c c c c c c c c $
家	Saturday	I NEW YEAR. God sees you. 17 27 4 41 5 36 morn
1	Sunday	2 Tenrus s 9h 33m. 7 27 4 42 6 36 26
14	Monday	3 Happiness is to enjoy life pa- 7 27 4 43 7 26 1 08
	Tuesday	4 tiently. [1 21] 4 44, 8 19, 2 13 8
192	Wednesday	5 Jealousy,-Satan's Miss. 7 27 4 45 9 16 3 08
54.85	Thursday	6 Orson livde b 1805. $i = 2i \pm 46, 10, 15 = 3, 50$
1.5	Friday	7 Patience-Wisdom's babe. 17 27 4 47 11 161 4 00 🐲
16	Saturday	8 Fame-A breath of wind. 7 27 4 48 12 17 5 15 3
Same St	Sunday	9 Mormonism-All truth. 7 26 4 49 1 19 sets.
12	Monday	10 Sectarianism—'Truth and error 7 26 4 50 2 10 6 53 5
「美沢茶」	Tuesday	11 married together for life only. 7 26 4 51 3 08 7 40
1	Wednesday	12 Tell the truth. $7 26 \pm 52 3 47 8 41$
-	Thursday	13 Then cometh lust for everything 7 25 4 53 4 34 9 55
X	Friday	14 Celestial bodies have one spirit. 7 25 4 54 5 12 10 54 💱
公司	Saturday	15 Evil bodies hold seven devils. 7 25 4 55 5 54 11 54
al and a	Sunday	16 The spirit of the world is am- 7 24 4 56 6 35 morn
	Monday	17 bition. 7 24 4 57 7 18 1 10
	Tuesday	18 Joseph Smith married, 1827. 7 23 4 59 8 02 2 40
Na.	Wednesday	19 Hate sin and do good. 7 23 5 00 8 49 3 51
1.00	Thursday	20 Meekness conquers more than 7 22 5 1 9 30 5 00
and mark	Friday	21 might. 7 22 5 2 10 32 6 01
2 i - 1	Saturday	22 War 15 Satan's Millennium. 7 21 5 3 11 25 6 51
Hr.	Sunday	23 The stars are worlds of people. 7 20,5 5 morn rises.
10.	Monday	24 What use is law, when we do $7 195 6 20 5 20$
E.	Tuesday	25 right? [7 19,5 7, 1 15] 6 15 3 26 Ob. the Gentiles make money 7 18 5 8, 2 05 7 14 3
14	Wednesday	
大学	Thursday	
1	Friday	
1	Saturday	Lo Date Million option ite
1.4	Sunday	
2010	Monday	31 burnt
26.00	5	
the state		MORMONISM
~ 11		IS TRUTH.
2		
124	ç ç	There is a great and glorious plan,
2. 2°	7	The only one, forsooth,
R	- -	By which to save degen'rate man,-
赤水		That only plan is TRUTH.
1000		For truth takes all in its embrace,
-		The living-dead-and works, and grace,-
来たちしてもないた		Philosophy, and fruitful hives,
1th		And politics, and ENDLESS LIVES.

MORMONISM

IS TRUTH.

MISSIONARIES SENT SEPTEMBER 1852, &c.

EUROPE-ENGLAND:-Daniel Spencer, Charles A. Harper, Isaac Alireć, John Van Cott, Mellen Atwood, Chancey G. Webb, Charles Smith, Sylvester H. Earl, David Grant, Thos. W. Treat, Benj. Brown, James T. Park, Perregrine Sessions, Osman M. Duel, John A. Hunt, James Pace, Wm. Burgess, jr., Levi Nickerson, Wm. Glover, Edward Martin, Levi E. Riter, John S. Fullmer, Richard Cook, John Oakley, Wm. Clayton, Wm. Pitt, John C. Hall, Wm. Woodward, James G. Willie, Daniel D. McArthur. Moses Thurston, John Perry, Wm. Empy, Spicer Crandell, John Mayer, Elias Gardner, Noah T. Guyman.

IRELAND:-Daniel Toner, John McDonald.

WALES: - Dan Jones, Daniel Daniels, Thos. Jeremy.

FRANCE:-Andrew L. Lamoreaux.

GERMANY:-Geo. Mayer, Geo. C. Riser, Jacob F. Scerist, Wm. Taylor.

BERLIN:-Orson Spencer, Jacob Houtz, Moses Clough.

NORWAY:-Eric G. M. Hogan, Canute Peterson.

DENMARK:-George Percy.

GIBRALTAR:-Edward Stevenson, Nathan T. Porter.

ASIA-HINDOOSTAN:-Nathaniel V. Jones, Amos M. Musser, William Fotheringham, Samuel A. Woolley, William F. Carter, Richard Ballantyne, Truman Leonard, Robert Owen, Robert Skelton.

SIAM:-Chancey W. West, Sterne Hotchkiss.

CHINA:-Hosea Stout, James Lewis, Chapman Duncan.

AFRICA-CAPE OF GOOD HOPE:-Jesse Haven, Leonard I. Smith, Wm. Walker.

AMERICA-Nova Scotia and British Provinces of Ausrica:-John Robinson, Benj. T. Mitchell, A. D. L. Buckland, Joseph Millet.

WEST INDIES:-Jesse Turpin, Alfred B. Lambson, Darwin Richardson, Aaron Farr.

BRITISH GUIANA:-James Brown, Elijah Thomas.

TEXAS:-Preston Thomas, Williams Camp, Washington Jolly.

NEW ORLEANS:-John Brown.

ST. Louis:-Horace S. Eldredge.

IowA:-Daniel Miller.

WASHINGTON CITY:-Orson Pratt.

AUSTRALIA:—Augustus Farnham, Josiah W. Fleming. John Hyde, Paul Smith, Burr Frost, James Graham, Wm. Hyde, John S. Eldredge, Absalom P. Dowdle.

SANDWICH ISLES:--Wm. McBride, Ephraim Green, Edgerton Suyder, James Lawson, Thomas Karran, Nathan Tanner, Reddick N. Allred, Reddin A. Allred, Benj. F. Johnson.

EXTRACTS OF EXTRAVAGANZA.

It is said in old histories, and the "Curiosities of Literature," that Abraham was jealous of his wives, and built an enchanted city for them, even an Iron city. The walls were so high and dark the sun could not be seen in it. He put his wives in it, and gave them a bowl full of jewels, which sparkled and lit it as light as the sun.

'Tis said also, that Noah lit the ark with jewels and pearls; [And we add

pre a fight for and with			FIFE MORE	TT SEE ST
	ebruary begins on Tuesday, and ha			nter.
	•	1	h 35m lon	- this
h.h	ES OF THE MOON. CONJUNCT			
New moon,	6d 105 7m 2	a 3d 11	h 47m m	
2 DFirst grarter	, 14 9 45 a.	07 8	3 8m m. 20m m.	37
学OFull moon,	23 11 58 m. ! Ŷð		2011 10.	
Day of week.	d. ALMANACANA.		S Ssouth m h m	
Tuesday	1 Weather changes, so do men.		16; 7 6	
Wednesday				2 33
Thursday				3 34
3 Friday			20 10 4	
🖉 Saturday	5 God hates sin and debauchery.		21 11 2	5 24
Sunday	6 Flattery is the fog of greatness.		21.11.57	6 19
Monday	7 Beware! yes, of folly.		$22\ 12\ 45$	
Tuesday	8 Hyrum Smith b 1800.	7 5 5	23 1 41	6 1 25
🚏 Wednesday	9 Among officials, when one dog	7 4 5	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	7 13
Thursday	10 barks, another imitates him.	7 3 5	26 3 6	8 19 1
🎄 Friday	11 Everybody talks too much.	7 25		9 13 3
Saturday	12 Cholera in London 1812.		28 4 29	
Sunday Sunday	13 Be one in time for eternity.		29 5 19	
🛞 Monday 👘	14 Gold governs this world, and		31 5 55	
Tuesday	10, HICKOM MOUTON		32 6 44	
	TO THE M OF OCCUPATION TO THE		32 7 29	
Thursday	It in the helpo o from		33 8 20	
Friday	18 Sirius s 8h 52m.		37 9 8	
Saturday	19 Why does man fail in what he	6 51 5		3 55
Sunday	20 aims at nine times out of ten?			4 53
Monday	21 Because he does not honor God.			
Tuesday		6 47 5	41 morn	
Wednesday	23 God was married, or how could	6 45 5	43 41	
J Thursday	24 he beget his Son Jesus Christ	0 44 5	44 1 3	
👺 Friday	25 lawfully, and do the works of	0 42 5	45 2 2	8 8 1
Saturday Saturday	26 his father?	6 41 5		9 9 13
Sunday 🖓		6 39 5		1 10 33 猿
🐺 Monday	28 Deseret University chart'd 1850	6 38 5	48 5 1	8 11 50 7

MORMONISM IS TRUTH.

Could TRUTH but have a perfect sway Throughout this world of pain, How soon would come that blessed day, When Peace shall fully reign? Though Honesty is little known, And out of date has almost grown,-The Truth shall ev'ry nation hear; The just rejoice-the wicked fear.

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統治法を目目を経済しいの法律物を目目 Salvation belongs to saved beings-but exaltation to the Gods, who organize, redeem, govern, and celestialize worlds; but the world does not believe it, because their God has no body.

With and the fill - 外生生生)(二 the truth, that the brother of Jared lit the barges, says the Book of Mormon, with stones touched by the finger of God.] Abraham, when he went to Egypt, took along a chest, upon which he offered to pay any duty, demanded at the custom house, provided they would not open the chest; but open it must come, and there was Sarah, in all the luscious beauty and extravagant simplicity of a prophet's wife! Besides Hessied's Theogony, and Milton's battles of the angels, or even mountains starting into existence, we have the story of the Roc's egg in the "Arabian Nights Entertainment." Even Captain Cook found a bird's nest near New Holland, built with sticks on the ground, 26 in circumference, and 3 feet high .--One of those birds can hide the sun when it flies np. An egg that fell and broke, glued together more than 300 large cedar trees, and overflowed a village. One of those birds, standing in the water up to his knees, tempted a sailor to go there and bathe, but a voice from heaven said, "Beware! a carpenter's broad axe, which fell in there 7 years ago, hath not yet reached the bottom!"

Now concerning fat geese, the following may suffice: The Jews anciently saw a flock of geese so fat that their feathers fell off, and there flowed from them a river of fat. Then said a Jew, shall we have part of you in the next world when the Messiah shall come? And one of them, without a feather on him, lifted up a leg and wing, to signify—Yes! yes! for heaven is full of fat geese, otherwise we Israelites would be called to an account for the deeds done in the body. It is our iniquities that delay the coming of the Messiah, and prolong the feast of fat geese.

In conclusion: The world will swallow such stories, and ten thousand more frivolous, exaggerated, and worthless, in books, novels, and publications of the day, and boast of superior wisdom and discernment, while the Bible, Book of Mormon, and Doctrine and Covenants, all declare that *the Messiah shall come in the clouds of heaven in this generation, and* DESTROY THE WICKED. And who lays it to heart? Who believes it? Ask the Latter Day Saint, not the clergy of the 19th century, who are leading a drunken church out of the way of the railroad cars, electric telegraphs, and spirit rappers!

THE GREAT RULER.

Jesus said, "the prince of this world cometh, hereafter, and hath nothing in me." When the Mormons were mobbed, the mob used to say, "the people rule." Well, we would reply: "the priests rule the people;" and the people replied, the devil rules the priests. So, in the days of Charles 1st, of England, when Dr. Lambe was mobbed by the winks of the Duke of Buckingham, he wrote thus:

"Who rules the Kingdom? The King. "Who rules the King? The Duke. "Who rules the Duke? The Devil!"

Who is the "oldest inhabitant?" Adam, according to the Bible. Where did Adam get his seed for the garden of Eden? Brought it from his father's garden. Earthly things are pattern'd after heavenly.

						N	will an a		Same	
	(注意ない===・メジン	DE		and constant of the first of the summer	-	読またる	03.43	- Class	E.	
	1953] R	Ia	rch begins on Tues	day, and has	3F	days.		[CO KAN	LASE OF SLOT	
1	First day 1			1	5th	day 1	1h 490	i long.		
深	CHANGE	ES (OF THE MOON.	CONJUNCTIO	DNS	5, &c.	, OF	PLAN	ETS. T	
1	(Last Quarter,	2d	6h 13m m	관 및	0 2	7 1	43 a		1	
11	New moon, D First quarter, 1	9 (+ 0 - 0	de	$\begin{array}{c} 2d & 12h \\ 7 & 1 \\ 8 & 3 \\ 9 & 12 \end{array}$	21 a		影	
逃	OFull moon, 2	23 10	0 51 a	10 3	(1	3 12	11 a	-		
14	(Last quarter, 3	31 :	2 16 a						533	
20	Day of week.		ALMANACI	ANA. L.	©1	0	5 Os mh	outh a m h	arises	
深	Day of week. 1					mh			- 59 2	
No.	Tuesday	1	W. Woodruff b 1807	1.			50 0			
Ť.	Wednesday	2	White reflects light.				51 6		$\begin{array}{cccccccccccccccccccccccccccccccccccc$	
1	Thursday	3	Expectations in seas	sou:			52 7		5 11 美	
242	Friday -	4	Cold and snow for y	vinter;				5 51	5 14	
3	Saturday	5	Care and trouble in	"life;	~ `		54 9		5 53 9	
5.00	Sunday	6	Children and wants	in marria-			55 10		4.3.9	
黨	Monday Tuesday	71	ges.				5611			
秋	Tuesday	8	Bogus, a saint digg	ing gold.			57 11		7 57 繁	
-H	Wednesday	- (1)	Death and Satan a	ire trappers.			58, 1			
1	Thundar	1.01	\ prize -a good w	ife.		22.6		1 42	7 52	
	Friday	11	1 petty plague, a	contentious	6	20 6	1 :	2 24	8 33	
	Saturday	1.2	wife.		0	19'6	61 00		8 59	
5	Sunday	18	A tempest in a tea-	pot, a grum-		17 6	3		10 25	
14	Monday	141	bling saint.			16 6			11 36 深	
27.4	2.2023.1211	15	· · · · · · · · · · · · · · · · · · ·	tler in town.	6	14.6			morn 🔆	
1		16	Be moral.		6	12.6		6 10	49	
ł	Thursday	17	Ireland's holiday.		0	11[6]		7 01	1 50	
	Friday	18	A speekled chane	e, — a wife,	6	96	8		2 58	
		10	and nine children	, without a	Ü	7 6		8 48		
		201	house, and bread.		6	66		9 41	4 24	
Link	Monday	21	A fair sample, a go	ood man ful-	6	4'6	11 1		5 04	
	Tuesday	20	filling all the revela	tions of God	6	26	121		5 51	
王	Wednesday	92	in peace and union		6	16	13 ⁿ	norn		
1	Thursday	21	Be meek.			59,6	15	16	7 03	
and the	Friday	25	Don C. Smith b 18	15.		57 6	16	$1 \ 08$	8 31	5
5	Saturday		Be mighty.			56 6	17	$\begin{array}{c} 2 & 01 \\ 2 & 56 \end{array}$	9 49 %	
法	Sunday	27	Temple in Kirtland		1 1	54 6	18	256	10 47 洲	
公	Monday	0	Pure religion, to	take care of		526		3 56		
Ú	Tuesday	20	both body and sou	l.	1.5	51.6			morn	
32	Wednesday	0.1	Be mannerly.			49 6		5 49		-
NA	Thursday	31	A. Lyman b 1813.		5	47.6	22	6 43	150	14.1.7
135									0.0	100

MORMONISM IS TRUTH.

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The spirits of the dead shall know, That Truth to them is given; Thus all around, above, below, Through truth may gain a heaven. Truth is a great and endless chain, Which reaches *Hades* and back again; Then rap ye spirits, rap and LIE-Eternal Truth will never die.

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If a wife is a good thing on earth, why not better in heaven? TABLE OF THE LONGITUDE OF THE MOON, VULGARLY CALLED "THE SIGNS."

MONTHS	Bowels 180°	Retus	n Eoins. 240°	Thighs	W Knees 300°	Lega 330º	Feet.	Head 3%	Neck 60°	Atms.		Heart
January	1 27 28	2 3 20 30	4 5 21	6 7	8 9	$ \begin{array}{c} 10 \\ 11 \\ 12 \end{array} $	$\begin{array}{c} 13 \\ 14 \end{array}$	15 16	17 18	19 20 21	22 23	24 25 26
Febru'y.	23 24	25 26	1 27 28	3	4 5	$\begin{array}{c} 6 \\ 7 \\ 8 \end{array}$	9 10	11 12	$\frac{13}{14}$ 15	16 17	18 19 20	21 22
March	22 23 24	25 26	27 28	1 2 29 30	3 4 5 31	6 7*	8 9	10 11 12	13 14	15 16 17	18 19	20 21
April	18 19 20	21 22	23 24	25 26	1 27 28	2 3 20 30	4 5	6 7 8	9 10	11 12 13	14 15	16 17
May	16 17	18 19	20 21	22 23	24 25	26 27 23	1 2 3 29 30	4 5	6 7 8	9 10	11 12 13	14 15
June	$12 \\ 13 \\ 14$	$\frac{15}{16}$	17 18	19 20	21 22	23 24	25 26	$ \begin{array}{c} 1 \\ 27 \\ 28 \\ 29 \end{array} $	2 3 4 30	5 6 7	8 9	10 11
July	10 11	12 13	14 15	16 17	18 19	20 21	22 23 24	25 26	1 27 28 29	2 2 4 0 3 2 3 4 0 1	5 6	7 8 9
August	6 7	8 9	10 11	12 13	$\begin{array}{c} 14\\15\\16\end{array}$	17 18	19 20	21 22	23 24 25	26 27	$ \begin{array}{c} 1 \\ 2 \\ 3 \\ 28 \\ 29 \\ 30 \\ \end{array} $	4 5 31
Sept'r.	$ \begin{array}{c} 2 \\ 3 \\ 30 \end{array} $	$4 \\ 5 \\ 6$	7 8	9 10	11 12	$\begin{vmatrix} 13 \\ 14 \end{vmatrix}$	15 16	17 18 19	20 21	22 23 24	25 26	$ \begin{array}{c} 1 \\ 27 \\ 28 \\ 29 \end{array} $
October	1 27 28	2 3 29 30	$4 \\ 5 \\ 31$	6 7	89	10 11	$ \begin{array}{r} 12 \\ 13 \\ 14 \end{array} $	$\begin{array}{c} 15\\ 16\end{array}$	$ \begin{array}{c} 17 \\ 18 \\ 19 \end{array} $	$20 \\ 21$	$22 \\ 23 \\ 24$	25 26
Nov'r.	23 24	25 26 27	$ \begin{array}{c} 1 \\ 28 \\ 29 \end{array} $	$\begin{array}{c}2\\3\\30\end{array}$	$\frac{4}{5}$	$\begin{bmatrix} 6\\7\\8 \end{bmatrix}$	9 10	$\frac{11}{12}$	$ 13 \\ 14 \\ 15 $	$\frac{16}{17}$	$\begin{array}{c}18\\19\\20\end{array}$	$21 \\ 22$
Dec'r.	21 22	23 24	$25 \\ 26$	1 27 28	2 3 29 30	4 5 31	6 7	8 9 10	11 12	$ \begin{array}{c} 13 \\ 14 \\ 15 \end{array} $	16 17	18 19 20

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Ĥ	@New moon,		F THE M 31m m	100N.		CONJUN	6 101 1 1 1 1	NS, & A	$h_{28m}^{0.5}$	PLAP	VETE	3. j	İ.
10	DFirst gr., 1	li 8	19 m		ł	5	POI	7 1	57	m		3	2
12	OFull moon, 9 (Last qu, 1	23 7	45 m 24 a		1	1	0 6 1;	9 3	57	a		10	年に
140	No. 2012 Co. Constant	14.1			1								y
CA.	Day of week.	121.1		MAN			h	R Q mh	S S h	south In		es es m rj	
が大	Friday	1F	ools lo	ok for :	folly		õ	46[6	23	7 46	2	59 1	1
ŝ	Saturday					ls b 1821	. 5	440	24	8 39		44	1
mourned to	Sunday		orenzo					43 6	251	9 28		28	-
影	Monday	111	aw and	lice no	red a	comb.	- 5	416	261	$0 \ 12$	5	00^{-5}	4.
1-15	Tuesday	51	his avo	rld is b	ug w	ith powe	r: 5		271	0 57	5	47 6	the second
50	Wednesday	01	he Chu	reli org	aniz	ed, 1830.	5	380	28,1		6	$50\overline{c}$	3
1	Thursday	11	he wor.	ld to ec	ome i	s great w	ith 5	36'6	2011	3 25	sets	14	N.A.
151	Friday	1 . 12	lo1y.				5	346		1 03	G.	34 2	i i
(" WILLIAM	Saturday					peare's	5	336		1 45		47	Î
	Sunday	10 0	omedy o	of Erro	rs, n	iake natio	ons 5	31_{6}		2 33	8	54	
影	Monday		ugh.				5	30'6		3 16		55 k	1
34	Tuesday		• P. Pr					286		+ (1-1		56 -	3-
6.0			octors				5	27.6		4 57		37 2	07.
			ormona				5	25.6		5 4.5		n 🎏	1. 72
24	Friday		Tho was				'5	23.6	37. 1	3 37	0 -	11 党	di la constante di
81	Saturday					ed to be	5	22.6	38	7 29		57	
F.	Sunday		od, an				5	206		3 20			
	Monday	1200	o,when	you wa	ntto	, and car			40 9		3 3		
	Tuesday		-ihat²s						41 1		4 (09	
	Wednesday	-0.0	octors,	lawye	rs, a	and pries	sts, 5	166	4210) 53	4 4	18	
100	Thursday .	21 ir	Babyl	on, are	syn	onymous	to5	146	44.1	L 46	5 3		
2 martin	Friday		eath, ua	imnatio	on ai	nd hell.	. 5	136	45 m				
1	Saturday	~30	athone	and P	rote	stant rel	1g- 5	126	46	-41	8 (
24.0	Sunday	24,10	n, like	b hax,	nce	ds rotti	ng, 5			39			2 2
39	Monday	-0 (1)	essing,	, naten	ellin	g, and f	the 5	96			10 8		3.0
24.25	Tuesday	-0 10	W LIKE	n out, l	0 e1 01	e it is fit		76		3 41	11 8	26 2	5.2
六	Wednesday	27 u	50. 				5	66	50] -	4 42			and a
×	Thursday	-0 D	e almsg	iving.		1=00	.5	56		5 43		58 7	
	Friday	29.W	asning	ton swe	orn F	P. , 1789.	5	36		3 35	1 4		
14	Saturday	20 D	e caref	ul.		-	5	$2_{1}6$	53	7 27	2 :	31 🖁	
Ser.												5	2
2				MORMO	NISM	IS TRUTH						20	10
1	4	1 0	f minter	the me	14 :	- F-11						fis	1.19
745	4	e c	Roli	ine wo	anla	s full-						373	Callo
1		T	int abl	gious s	arke	in every	place	Э;				25	
**		T	Pot	$\frac{1}{100}$	ones	are very	dull,						
21			R	ut hew	bo w	ers in fre	e gra	ce.	4].			44 XX	2

But he who wins, the Master saith,

Must show his works as well as faith. O hypocrites! where will you be? And when will you salvation see? Three evils are devilish—knavery, thievery, and adultery; but jeal-ousy is hellish.

UNION.

The experience of ages shows that "union" makes heaven eternal, beeause the sun-lit, moon-tinged, starry hosts above, are as they were from the beginning. Now, I wish and pray for the "saints," as they gather from the nations of the earth, to come to the same union. When this globe was organized, the "waters were gathered into one place, so, when we view the Great Basin, we see the waters from all points of the compass, run to the centre, or Great Salt Lake, and there is no "out-let,"—but a specimen of union as to coming together,—and preservation as to salt. Here, then, let every saint PRESERVE THE UNION by bringing and manufacturing all that is needed, and not "casting their pearls before swine," by buying goods of Japheth's merchantmen, who run back to their "sties" in the east, O eh, O eh, O eh! how easy we made \$500,000, out of the d—d Mormons, by charging five hundred per cent. Don't take that pitcher to the well again—'tis cracked! "Let the dead bury their dead," or let the world cheat the world—but saint, keep thyself unspotted from the world!

HINTS FOR HUMANITY.

A family hell—a smoky house, a wife never suited, and a few ragged urchins playing eards and seratching their heads.

Paradise lost—a beautiful girl, after having tasted of the good word of God, with a prospect of the "powers to come," that runs away and marries a "tare of the field."

What suit costs the most and lasts the longest? A chancery suit.

The riddle in last year's Almanae, was upon the letter "D-d."

A question: Why is this generation like lime stone in a kiln? Because it has to be burned and slacked before it is fit for use.

A SONNET ON BOGUS.

A new idea, fresh, The people all are bogus: Their bodies true are flesh, But devils' spirit rogue us—(except the Mormons.)

The world goes on to cheat, The very fashions vogue us; There's tares among the wheat, And every coin has bogus—(except the Mormon.)

DOING WELL.

One of the Apostles is teaching a dozen or more children, whom he boards, lodges, clothes, houses, and gives his services gratis. Sure Paul in all his glory, did not better.

87	(美茶茶 === 水学	A State of the second of the second and the second of the	12 El Carry
243	1853.]	TRUE 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ING. A
Sec.		13h 53m long. 15th day 14h 23m long.	2%
茶目	CHANG ONOU MOUT	ES OF THE MOUN. CONJUNCTIONS, &c., OF PLANE	ETS.
11	D First quarter	7d 8h 40m. a $\begin{array}{c} \varphi \\ 0 \end{array}$ $\begin{array}{c} 7d \\ 3h \\ 26m, m \end{array}$ 15 10 30 a $\begin{array}{c} b \\ b \end{array}$ $\begin{array}{c} 0 \\ 0 \end{array}$ $\begin{array}{c} 7d \\ 3h \\ 25m, m \end{array}$	ų.
State .	Ofulf Moon,	22 2 26 a $26 0 29 11 15$ a	
影	(Last quorter,	$29 10 12 \text{ m}$ $3^{\circ} \text{OH} 25 8 32 \text{ a}$	
Sec. 1	Day of week	MALMANACANA.	grise ⁱⁿ a
業	Sunday	1 Spring inspires new hopes. 5 1,6 54 8 13	2 56 2
24	Monday	2 Age proves our calculations. 4 59 6 55 8 57	3 17 3
1	Tuesday	3 Time tries our works. 4 58,6 56 9 39	3 46
	Wednesday	4 Idleness and luxury beget cor- 4 57 6 57 10 20	4 10 %
	Thursday	5 ruption. 4 56 6 58 11 8	5 40
512	Friday	6 Industry and temperance create 4 55 6 59 11 41	6 10
	Saturday	fortunes. 4 53 7 0 12 27	sets m
	Sunday	8 Love fancies too much. 4 52 7 1 1 9	8 27 2
51	Monday	9 Bonaparte d at St Helena 1821. 4 51 7 2 1 59	9 24
計	Tuesday	10 God giveth element and man 450 7 3 2 49	10 29
	Wednesday	11 nses it. 4 49 7 4 3 40	11 24 2
豪	Thursday	12 Arcturus s 11h 40m. 4 48 7 5 4 31	norn 💥
3	Friday Saturday	13 Light is as the great ocean of 4 47 7 6 5 22	15 2
深	Sunday	14 the Gods, for the commerce of 4 46 7 7 6 2	1 23 🙊
2	Monday	15 the heavens, without attraction 4 45 7 8 7 1	1 57 3
	Tuesday	16 or gravitation. 4 44 7 9 7 50	2 56
		17 All are not alike. 18 Dark day in New Tran 1799	3 25
City and	Thursday	18 Dark day in New Eng. 1780. 4 42 7 11 9 30 19 Be contented. 4 42 7 11 10 27	3 57
a.s.a.	Friday		4 37
	Saturday		5 20
apair-a	Sunday	21 Little is big with satisfaction. 4 40 7 13 morn 22 More light is made by candle 4 39 7 14 20	6 21 rises
1	Monday	23 snuffing. 4 387 15 1 23	8 29
15	Tuesday	21 Some fally bit by fool roby fing 1 2817 16 0 97	9 42
がある	Wednesday	²⁵ Be good. [4 37]7 17: 3 281	
20	Thursday	²⁰ Be great. 4 3617 18 4 271	1 20 20
贫	Friday	2' Be honorable. 4 3617 18 5 21 m	
業が	Saturday	²⁸ Noah Webster d 1843. 4 3517 19 6 10	22 3
Î	Sunday	²⁹ Be generous. 4 34 7 20 6 55	1 21
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	Monday	⁵⁰ Be grateful. 14 3417 211 7 38	1 54 1
14	Tuesday	³¹  Be honest.  4 33 7 21  8 20	
Carlo and			
13	a	MORMONISM IS TRUTH.	100
241			the second

PHILOSOPHY shall raise its head, When Truth dictates its laws; And thus has it been truly said, Effect must follow cause. Philosophers may wisdom seek; There is a glory for the meek :--The world expects that bliss to gain, But scorn the door, and scale in vain.

「茶茶日」を設置ないのが満たり日日を発展

5

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北方川

Some people take more care to hide their wisdom than their folly. 

#### THE ZODIAC.

The Zodiac contains 12 signs, and the sun passes through about one per month, or 30 degrees. Having not the means at hand, for calculating the exact distance, that leading "light" of time has fallen back of Aries, the first sign, from which the nations of the world calculate Latitude and Longitude. I will only say, the sun enters ( $\neq$ ) Pisces the latter part of March; ( $\mathbb{P}$ ) Aries do. in April; (8) Taurus do. in May; (¹¹) Gemini do. in June; ( $\equiv$ ) Caneer do. in July; ( $\Omega$ ) Leo do. in August; ( $\mathbb{H}_k$ ) Virgo do. in September; ( $\cong$ ) Libra do. in October; ( $\mathbb{H}$ ) Scorpio do. in November; ( $\neq$ ) Sagitarins do. in December; ( $\mathbb{P}$ ) Capricornus do. in January; ( $\equiv$ ) Aquarius do. in February.

By observing these constellations a few times, a knowledge of the heavenly bodies may become as familiar as any common science; and no one would say, "where is the sign?"—for all would know where the sun and moon were in the Zodiac, with their own eyes.

#### LANGUAGE.

The English language is used by nearly 60,000,000 of people; that of China by 600,000,000. The Chinese must be the oldest known language spoken on the globe. The English is about as young as any, but as the Lord has seen fit to "reveal" the Book of Mormon, and the fullness of the evenlasting gospel in English, the day is not far distant, when every saint must learn to speak English, in order to understand the keys of the holy priesthood. In this light, the English bids fair, to become the great, last, and best, till the Lord restores a "pure language," even the one that Adam brought from Kolob, or the celestial garden, when he came to this globe and gave names to all,—according to the council of the Gods in the "elder world."

#### GOOD.

An editor near the Winne-pipe-ogee, away east, promised for his next week's treat of "news," an original wedding and death; but when the week came round, he had to apologize by saying that a Yankee run away with the girl and married her, and the cholera killed the doctor; both of which cases being "extra," the wedding and death were post passed.

#### A WITTY WOMAN.

Sir, said a woman to Alexander the Great, while I was asleep at night, your soldiers stole all my cattle.

Says the General, you must have slept very sound, not to have heard my men; they make a great noise.

Certainly I did, replied the woman, in the confidence, that Alexander was wide awake watching the interests of everybody.

-	·*************************************	
200	1858] June begins on Wednesday, and has	s 30 days. [Summer ]
米花	First day 14h 49m long.	15th day 15h long.
举到	CHANGES OF THE MOON. CON	JUNCTIONS, &c.
	New moon, 6d 0h 35m a     D First qr., 14 8 \ 00 m	r d ( 3d 10h 5m a d ( 4 4 26 a ↓
たい	OFull moon, 2010 44 a 2	4 d ( 20 4 39 m 🙀
36	<u>Q</u> Last qr., <u>28 I 10 a</u> <u>H</u>	
第2日の漢がす	Day of week $\begin{bmatrix} d \\ m \end{bmatrix}$ ALMANACANA.	h m h m h m h m h
がお	Wednesday 1 Brigham Young b 1801.	14 3317 22 9 01 2 41
- <del>7</del> - 11	Thursday 2 Gods are nurtured on earth.	4 33 7 23 9 42 3 07
11	Friday 3 Days are pieces of time:-	
		4 32 7 24 11 10 5 20 3 4 32 7 25 11 57 6 15
ET.	Sunday 5 Angels are unmarried. Monday 6 Be constant.	4 32 7 25 11 57 6 15 4 31 7 26 12 36 sets
19.1	Tuesday 7 Gen. Jackson d 1845.	4 31 7 26 1 36 9 31
折散	Monday 6 Bé constant. Tuesday 7 Gen. Jackson d 1845. Wednesday 8 Be elever.~ Thusday 9 Be devent	4 31 7 27 2 27 10 11
公司	Thursday 9 Be decent.	4 30 7 27 3 19 11 03
ļ	Friday 10 Be diligent.	4 30 7 28 4 11 11 47
A.	Saturday 11 Be dutiful.	4 30 7 28 4 57 morn
う	Sunday 12 Be dove-like.	4 30 7 29 5 45 0 19
1000	Monday 13 Be excellent.	4 30 7 29 6 35 0 54
	Tuesday 14 ¹ H. C. Kimball b 1801.	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
1 A	Wednesday 15 Be eternal. Thursday 16 Great colipse, 1806.	4 30 7 31 9 07 2 23
and and	Friday 17. Be endearing.	4 30 7 31 10 00 3 04
	Saturday 18 Joseph Smith started to Mis	- 4 30 7 31 11 01 4 23
	Sunday 19 souri, 1031.	4 30 7 32 morn rises
	Monday 20 Be faithful.	4 30 7 32 54 8 14
	Tuesday 21 Be favorable.	4 31 7 32 1 08 9 36
	Wednesday 22 Be generous.	4 31 7 32 2 11 10 21
1.1	Thursday 23 Be grateful.	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
2.5.1	Friday 24 W. Richards b 1804. Saturday 25 Be honest.	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
60	Sunday 26 Geo. A. Smith b 1817.	4 32 7 33 5 41 morn 2
5	Monday 27 Joseph & Ilyrum Smith marty	
10	Tuesday 28 ed, 1844.	
1	Wednesday 29 Be imitative.	4 33 7 33 7 49 1 16
	Thursday 30 Be in season.	4 34 7 33 8 23 1 56
「「「「「「「」」」」		144 14
and a	MORMONISM IS TRUTH.	
「「	6 And from Philosophy shall sp	pring
1	The light which Science	gives;
1	For Truth will all its lustre by	ring,

Wherever spirit lives;-

The greatest science e'er unfurl'd, Salvation shows to all the world; The rules are plain, and firmly laid, Though simple, they must be obeyed.

ニンが知らいくなますーー・メルト 「「本京」」「「「大京」」 United States Navy, 63 vessels; commerce, 3,000,000 tons; seamen, 180,000.

Is bounded as follows:

North by Oregon Territory, 42d deg of N. latitude; west by California, 120th deg. of west longitude; thence south to the 30th deg. of N. lat.; thence south-east to the 37th degree of N. lat.; south on New Mexico, and thence east on the parallel of 37 deg., to the summit of the Rocky Monntains, upon which it continues in a northerly direction on the divide, dividing the waters of the Colorado and Green rivers, from the Platte and Rio del Norte, to the aforesaid 42d deg. of north latitude—embracing the Great Basin, deserts, mountains, valleys, lakes, and rivers.

The Lakes are Great Salt Lake, Utah, Sevier, and Little Salt Lake on the east, and Pyramid and several smaller ones on the west. Rivers, are the Colorado; Green river with all its branches; Bear river: Weber; Sevier; Jordan; Ogden, with several small streams, east; and St. Mary's or Humboldt's, with several others on the west.

Among its peaks are those of the "Twins," about 35 miles S. E. of Great Salt Lake, "Mount Nebo," on the cast of Juab valley, and "Cupalo," S. E. of San Pete.

It is divided into Davis, Desert, Great Salt Lake, Green River, Iron, Juab, Millard, San Pete, Tooele, Utah, Washington, and Weber Counties, running on parallel lines east and west.

Its products are wheat and other grains, cattle, fish, and beets for sugar. Its minerals, thus far developed, are iron, stone coal, asphaltis, salt, brimstone, alum, and paint.

Its eities are Great Salt Lake, Provo, Manti, Parowan, Fillmore, Nephi, Cedar, and Ogden, together with several towns and settlements—all fourishing in the midst of the desert.

The "hot springs" and "warm spring," "salt eaves,"—and saleratus lands, can hardly be beat on the continent of North America.

Its inhabitants (a little over 30,000) are mostly Mormons, which in the strictest sense of the term, are good and true—or, at least, will all be so, when they that follow after the "loaves and fishes," and 'lust of the fiesh,' and ''god of this world," have left their bones on the plains, as "stops and marks" to the just sentences of Jehovah.

There is a small settlement in Carson valley, not organized by the Legislature.

#### EXPLANATION

#### TO THE TABLE OF THE MOON'S LONGITUDE ON PAGE 10.

Where is the moon on the 1, 27, 28 and 29 days of June? In the sign of the Zodiac called Aries, the Ram, ( $\mathcal{P}$ ) the head, embracing from 0 to 30 deg. Where is the moon on the 1, 27 and 28 days of January? In the sign of the Virgin, ( $\mathbb{W}$ ) the bowels, embracing from 150 to 180 deg. of longitude; which, if the moon "changed" in the sign Aries, would be about a "full moon." Beware, therefore, if you believe in signs, when the moon is in Aries, the head; for if the moon comes under the 7*s, you may get the "big head!"

	教院使某来 <del>。</del> ————————————————————————————————————		((漢朱水 == **¥美))
1853]	July begins on Friday, and		[Summer
and an and a second sec	14h 59m long.	15th day 14h	
	ES OF THE MOON.	CONJUNCTIONS	
New moon, D First gr.,	6d 8h 27m m 13 2 49 a		30m m 2 a
OFull moon,	20 5 28 m	20079	56 m
( Last or.,	27 2 34 a	24 0 ( 17 9	34 m
Day of week Friday Saturday	d. ALMANACANA	n m n m	South Grises
Friday	1 Hot weather and love get	t cool. 4 34 7 32	
Saturday	2 Sincerity is better than		
Sunday	3 stock.		2 10 42 3 57
Monday	414th of July in the U.S.	4 36 7 32	2 11 32 4 49
Tuesday	5 Be contented.	4 36 7 32	2,12 23 5 21
Wednesday	6 Be peaceable.	4 37 7 32	2 1 15 sets .
Thursday Friday Saturday Sunday	pious.	4 37 7 31	1 2 06 8 40
Friday	8 Be prayerful.	4 38 7 31	l 2 55 9 41
Saturday	9 Zachary Taylor went hor		3 43 10 21
Sunday	<ul> <li>[10] Millard Fillmore Preside</li> <li>[11] Joseph Smith, sen., b 1</li> <li>[12] Let virtue stay all night.</li> <li>[13] Gold has more charm</li> <li>[14] worth.</li> <li>[15] Why laugh at poverty?</li> <li>[16] No one takes riches out</li> </ul>	ent U.S. 4 39 7 30	
Monday	11 Joseph Smith, sen., b 1	772. 4 40 7 30	0 5 17 11 21
Tuesday	12 Let virtue stay all night.	. 4 41 7 29	6 04 11 50
Wednesday	113 Gold has more charm	s than 4 41 7 29	
Thursday	14 worth.	4 42 7 28	3, 7, 48, 20
Friday	15 Why laugh at poverty?	4 43 7 28	8 8 45 1 04
Saturday	16 No one takes riches out	of the 4 44 7 27	7 9 46 2 07
Sunday	17 world.	4 44 7 2	7 10 49 2 53
Monday	18 Perfection is unknown of	n earth. 4 45 7 20	3 11 53 3 39
Tuesday	19 Be quick.	4 46 7 23	5 morn   4 39
Wednesday		4 47 7 2	5 52 rises
Thursday	21 Be right.	4 48 7 2	4 1 48 8 44
Friday	22 Be righteous.	4 49 7 2	3 2 39 9 21
Saturday	23 Be sensible.	4 49 7 2:	2 3 27 9 55
Sunday	24 Pioneers planted Morn	monism 4 50 7 2.	
Monday	25 in Deseret.	4 51 7 2	1 4 50 10 50
Tuesday	26 Be sound.	4 52,7 20	
Wednesday		4 53 7 1	
Thursday	28 Be solemn.	4 54 7 1	
Friday	29 Revolution in Paris,		
Saturday	30 1830.		6 8 35 1 44
Sunday	31 Be sincere.	4 57 7 1	
	MORMONISM IS 7	TRUTH.	
	more content to t		
	7 And Truth will gather	all in one,	
	As bees collect from		
	With richest stores to a		
	In Zion's fragrant be		
	There's room for a	ll, the cells to fill	

There's room for all, the cells to hit With industry, and art, and skill; The swarms are still increasing yet— The parent hive is DESERET. Sincerity, Truth, Uprightness, and Virtue, are exalting qualities.

## OFFICERS OF THE NAUVOO LEGION, ORGANIZED MAY

26, 1849, BY LIEUT. GEN. DANL. H. WELLS,

- DANIEL H. WELLS, Lieut. General.
- JEDEDIAH M. GRANT, Major General, 1st Division.
- 02 00 HORACE S. ELDREDGE, Brig. General, 1st Brigade Infantry.
- 4
- JAMES FERGUSON, Adjutant General. LEWIS ROBINSON, Quarter Master General. 5

66

- ALBERT P. ROCKWOOD, Commissary General. 6
- GEORGE D. GRANT, Brig. General, 1st Brigade Cavalry.

66

General Staff.

- Hiram B. Clawson, Aide de Camp. 8
- 9 James M. Barlow,
- Woodville M. Andrews, Surgeon General. 10
- James W. Cummings, Paymaster 11
- 12 Ed. P. Duzette, Chief of Music.
- Orson Pratt, Topographical Engineer. 13
- 14 Albert Carrington,
- Thomas Bullock, Military Secretary. 15
- Wilford Woodruff, Chaplain.
- 17 Nathaniel H. Felt,
- 13 Lott Smith, Color Bearer General.
- 19 Ephraim Hanks,
- HENRY HERRIMAN, Colonel, 1st Reg. Infantry. 20 " Utah Mil. District. 21PETER W. CONOVER, 22 66 IRA ELDREDGE. 1st Regiment Cavalry. THOMAS S. SMITII,  $\frac{23}{24}$ " Davis Military District. 65 2d Reg. Infantry. WM. BURGESS, JAMES A. LITTLE, Lieut. Colonel Iron Mil. District. 2566 26 WM. H. KIMBALL, 1st Reg. Cavalry. JAMES FERGUSÓN, Major Battalion Life Guards. 27DANIEL TYLER, " 1st Regiment Cavalry. 28 66 Cottonwood Mil. District. 29 KELSEY, DAVID MORE, 66 Weber Mil. District. 30 NELSON HIGGINS, 65 San Pete Mil. District. 31 32 ROBERT T. BURTON, Capt. Co. A, Life Guards. 33 RODNEY BADGER, Capt. Co. B, Life Guards. PHINEAS R. WRIGHT, Captain Tooele Mil. District. 34THOMAS TANNER, 66 Artillery. 35 66 SAMUEL BENNION, W. Jordan Mil. District. 36 66 HENRY STANDAGE, Pauvan Mil. District. 3766 Juab Mil. Dist. 38GEORGE BRADLEY, EDWIN D. WOOLLEY, Military Store Keeper. 39

#### A MORMON ANECDOTE.

Some children were standing before the door of the house of worship, when they were accosted by some emigrants swearing, for the "diggings," thus: 'say children, how much family does your religion allow a Mormon?' 'None,' was the reply, 'unless he knows how to behave himself.'

Length and Astronom Astronom Astronom	
[3 1853] August begins on Satur	day, and has 31 days. [Summer 2
First day 14h 10m long	15th day 13h 48m long.
CHANGES OF THE MOON.	CONJUNCTIONS, &c., OF PLANETS.
New moon, 4d 4h 39m a	♀ ♂ ∉ 6d11h26m m
D First qr., 11 8 13 m	24 ∂ ( 13 2 9 a
CFull moon, 18 2 29 a CLastqr., 26 8 11 m	12 3 ( 26 5 2 m
¥6	·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ··  ·
Day of week.  d. ALMANAC.	ANA. h mh mh mh m
Saturday I Seconds are the ge	
Time.	4 59 7 13 11 08 4 20
Monday /3 Temple Lot in Zion	dedicated, 5 00 7 12 12 00 5 11
ž Tuesday / 411831.	5 1 7 10 12 51 sets
Wednesday 5 Be true.	$5 \ 27 \ 9 \ 1 \ 40 \ 9 \ 00 \ 3$
😤 Thursday - [, 6 Be tidy.	5 3 7 8 2 28 9 42
Friday - 7 D. C. Smith d 1841.	
Saturday 8 Who is the 'oldest i	inhabitant?' 5 5 7 6 4 02 10 39 🛣
Sunday - 9 Adam, according to	the Bible. 5 6 7 4 4 52 10 52 3
Monday 10 What was the Towe	
7 Tuesday /11 built for?	5 8 7 2 6 36 morn 🐇
Wednesday 12 To go to heaven by	orivate con- 5 97 1 7 34 10 5
Thursday, 13 veyance, without r	eligion: one 5 10 6 59 8 35 1 25 5
Wednesday 12 To go to heaven by p Thursday 13 veyance, without r Friday 14 of the "inventions of	of men."-5 11 6 58 9 36 2 11 @
Saturday /15 like buying the "I	Ioly Ghost 5 12.6 57(10 39) 3 25 38
* Sunday / 16 with money."	5 136 55 11 37 4 26
Monday / 17 Make your own c	
Tuesday //18/wear them. Wednesday,19/The King's Jester m Thursday /20/drink the truth, with	akes people 5 16 6 51 4 19 8 03
Weunesuay, 19 The King's Jester in	akes people 3 10 0 31 1 15 0 05 1
I hursday 20 drink the truth, with	sweetning. 5 17 6 50 2 07 8 44
Friday - 21 C. C. Rich b 1809.	
E CALIFURY AS OUL RAV WHICHESE	ass is sweet. 5 19 6 47 3 32 9 37
Sunday. 23 Drunkards and swill	l pails smell 5 20 6 45 4 15 10 01
Monday' / 24 sour.	$5\ 21 6\ 44 \ 4\ 57\ 10\ 39$
Tuesday (25 Flies and fools hav	o no man-5 226 42 5 41 11 02
Wednesday 26 ners.	5 23 6 41 6 28 11 37 3
Thursday' 27 The history of man	
Friday 28 flood, like the glory of	
Saturday / 29 is small.	5 26 6 36 8 59 1 10
Sunday 4 30 Jerusalem destroyed	d by Titus, 5 27 6 34 9 51 2 07 🔮
Monday, /131170.	$5\ 27\ 6\ 33\ 10\ 43\ 3\ 08\ 3$
······································	
MORMONISM	IS TRUTH.
Fredux day 8 Political confusion	reigns.
And anarchy is r	
The smartest rogue	
To stir the fire of	
	sh, and split, and fight,
	groping for a light;
	broad banner is unfurled,
There's poncy	for all the world.
Π	
*	ž
Hannen lange some some on	ve rightaous latis co in
Heaven loves company; come on,	
一次要求大	

#### ELEGANT EXTRACTS.

#### [SELECTED FROM THE PROPHETS.]

And the Gods said, 'come light, and light came.'

Joseph, the blessings of thy father have prevailed above the blessings of thy progenitors, unto the utmost bounds of the hills of eternity. They shall be a crown for Joseph's head, because he was separated from his brethren.

O ye heavens give car, and I will speak! and O earth hear the words of my mouth, for my doctrine shall drop as the rain, and my speech shall distill like the dew upon the tender herbs!

To obey is better than sacrifice; and to hearken than the fat of rams.

There is a vein for silver, and a place for gold, where they find it. Iron is taken from the earth, and brass melted from stones. God makes an end to darkness, and searches out all perfection.

I put on righteousness and clothe me, and judgment is my diadem.

I am eyes to the blind and feet to the lame. I am a father to the poor; the cause that I knew not, I searched out.

Then said I, I shall die in my nest, and there I shall multiply my days as the sand.

Behold the Behemoth can drink up a river.

Mount Zion is beautiful for situation; the joy of the whole earth, because the sides of the north, contains the city of the Great King.

God shines the perfection of beauty out of Zion; for Zion is the pure in heart.

The daughters of kings stand among the Almighty's honorable household;--the Queen on the right, in gold of Ophir.

God holds the soul in life, and weighs the actions of men.

God is the Judge; He puts down one and sets up another.

For the Lord holds a cup in his hand, full of red wine that, contains a mixture; and he pours it out, but the dregs shall be wrung out and drunk by the wicked of the whole earth.

A fire goes before God, and the hills melt like wax at his presence.

Praise the Lord O my soul, for he is very great. He is clothed with honor, and covers himself with light as a garment. He stretches out the heavens like a curtain, and lays the beams of his chambers upon her waters. He makes the clouds his chariot, and walks upon the wings of the wind. He sends his angels as ministering spirits, in flames of fire.

He waters the hills from his chambers, and sends the springs into the valleys.

He causes the grass to grow, and brings forth food out of the earth.

The fear of the Lord hates cvil, but folly exalts itself-as if God was blind. The wealth of the wicked answers all purposes but buying salvation.

The rich are in favor of the rich, and when they grind each other, there is nothing lost.

When a poor man oppresses a poor man, it is like a sweeping rain that leaves no food.

When a saint deals unjustly with a saint, it is like the late frost of spring that spoils the fruit.

Let the wicked forsake his way, and the unrighteous man his thoughts, and turn to the Lord, for he will have mercy upon him; and then God will pardon.

F3	and Child to be reason of the state of the state of the second of the state of the second of the sec
\$1853] September begins on Tu	
First day 13h 3m long.	15th day 12h 25m long.
CHANGES OF THE MOON.	CONJUNCTIONS. &c., of PLANETS.
New moon, 2d 4h 15m m	() 1 d C-1 111 OC
ž DFirst quarter, 10 1 31 m w OFull mou, 17 3 6 m	$\begin{array}{c} \begin{array}{c} \downarrow \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\ 1 \\$
🕅 ( Last qr, 25 3 4 m	8 6 (29 8 47 m
Day of week. d. ALMANACAI	TA. OR OS South Prises
(m.)	in min min min m
Tuesday 1 Learn good and pract	
Wednesday 2 Be temperate. Thursday 3 Hear that widow, and	5 29 6 30 12 22 sets help her. 5 30 6 28 1 04 7 44
Friday 4 Go to meeting to plea	
Saturday 1.5 Tithe thyself.	5 32,6 25 2 48 8 56
Sunday 6 Be tidy.	5 33 6 23 3 49 9 35
Wonday 7 Hancock co. (Ill.) mo	the second se
* Tuesday / 8 Grumbler's Valley	
Wednesday 9 sulphur.	5 36 6 18 6 29 11 22
L Thursday 10 Spirit rappers learn of	
Friday 11 il's angels, more th	
Saturday 12 tians do from the Bil	
Sunday 13 What an age of won Monday 14 will the devil help "	
Tuesday 14 will the devit help " Tuesday 15 ren" call down "fire	from hea- 5 41 6 9 11 56 4 17 \$
Wednesday 16 ven?" It is almost t	ime, again'5 42'6 8 morn' 5 07 H
Thursday 17 as heretofore.	5 43 6 6 39 rises
Friday 18 Be useful.	5 44 6 5 1 24 7 33
Saturday 19 Orson Pratt b 1811.	5 45 6 3 2 08 8 01
Sunday 20 Angel appeared to Jo	
Monday 21 Joseph obtained the	Record of 5 47,6 0 3 34 8 56
Tuesday 22 Nephi, 1827.	5 48 5 58 4 22 9 34
Wednesday 23 Maine was settled in	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Thursday 24 New Hampshire Friday 25 Massachusetts	162555055555555551115 16205515536501157
	1631 5 52 5 51 7 41 morn
Saturday 26 Rhode Island Sunday 27 Connecticut	1633 5 53 5 50 8 32 57 3
Monday 28 Vermont	1763 5 54 5 48 9 22 2 01 7
Tuesday 29 New York	1613 5 55 5 46 10 11 3 00
	1627 5 57 5 45 11 00 4 09 👷
Thursday'	
MORMONISM	PA3
Wednesday/30 New Jersey Thursola Hida). 9 The government of 1 is laws are good Its subjects have th With officers of t THEOCRACY sha And polities sh The Truth will And swift it co	Truth is pure, l and just; eir rights secured rust.
9 The government of Its laws are good	and just:
Its subjects have th	eir rights secured
With officers of t	rust.
THEOCRACY sha	
And politics sh	all sweep away;—
The Truth will	take its grand career, mes! 'tis here! 'TIS HERE!!
And swift it co	omes! 'tis here! 'TIS HERE!!
	İ
*	
Consider well thy motives, princ	iples, and feelings; be pure.
记》就来*·二·考察恐续表*·二·考察犯===	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~

And Jesus said to the centurion, "Go thy way; as you believe, be it done unto you!" And the servant was healed in the self same hour.

You do err, not knowing the scriptures, nor the power of God; for in the resurrection they neither marry nor are given in marriage, but are as the angels of God in heaven, who were not married for eternity on earth, and cannot be enlarged, but remain separately and singly without exaltation in their saved condition, to all eternity, and from henceforth are not Gods, but angels of God forever and ever.

And I saw the stars also that they were very great, and that one of them was nearest unto the throne of God; and there were many great ones, which were near unto it; and the Lord said unto me, these are the governing ones, and the name of the great one is Kolob, because it is near unto me: For I am the Lord thy God; I have set this one to govern all those which belong to the same order of that upon which thou standest. And the Lord said unto me, by the Urim and Thummim, that Kolob was after the manner of the Lord, according to its times and seasons, in the revolutions thereof; that one revolution was a day unto the Lord, after his manner of reckoning,—it being one thousand years, according to the time appointed unto that whereon thou standest. This is the reckoning of the Lord's time, according to the reekoning of Kolob.

I combat the errors of ages; I meet the violence of mobs; I cope with illegal proceedings from executive authority; I cut the gordian knot of powers; and I solve the mathematical problems of universities—WITH TRUTH —diamond truth, and God is my right hand man!

And after the earthquake a five; the Lord was not in the fire; and after the fire a still small voice; and when Elijah heard it, he wrapped his face in his mantle, and went out and stood in the mouth of the cave.

#### RHYMING PROVERBS.

BORROWED.

ENGLISU—Little strokes Fell great oaks. ITALIAN—Chi duo lepri caccia, Uno perde, e l'altro lascia. Rendered—Who hunts two harcs, loses one and leaves the other. SPANISH—El dar es honor, Y el pedir dolor. Rendered—To give is honor, to ask is grief. FRENCH—Ami de table Est variable. Rendered—The friend of the table is variable.

YANKEE-Follies of the wise-to tell too much.

#### SMART WIT.

An Irishman in prison, turning over the leaves of the Bible, was asked what he was doing—and he replied, hunting "for a passage that I cannot find"—the way out of prison.

Lytter			
[1853] October begins on Thursday, and has 31 days. [Fall &			
First day 11h 43m long. 15th day 11h 9m long.			
CHANGES OF THE MOON. CONJUNCTIONS, &c., OF PLANETS.			
DFirst quarter, 9 8 00 m 24 3 6 7 10 23 m			
第 OFull moon, 16 5 06 a			
Day of week. m. ALMANACANA. h mh mh mh			
Thursday 1/1 Jewish year (5814) begins, 15 5815 42111 491 5 16			
Friday / 2 Take care of thyself; 5 59 5 39 12 40 sets			
Saturday 3 That is temporal religion. 6 0 5 38 1 30 6 39			
Sunday 4 A woman's work is rotary. 6 1 5 36 2 25 7 03 2			
Monday 5 America discovered by Colum-6 25 35 3 22 7 37 Tuesday 6 bus, 1492. 6 35 33 4 22 8 09			
Wednesday 7 Pennsylvania was settledin1682 6 4 5 31 5 23 9 09 5 Thursday 8 Delaware 1627 6 5 5 30 6 24 10 03 2			
Friday 9 Maryland 1634 6 65 28 7 21 11 09 7			
Saturday 10 Virginia 1607 6 7 5 27 8 15 morn			
ž Sunday 11 North Carolina 1650 6 8 5 25 9 05 33 ž			
Monday / 12 South Carolina 1689.6 9 5 23 9 52 1 19 😹			
Tuesday 13 Georgia 1733 6 10 5 22 10 36 2 23			
Wednesday 14 Alabama 1713 6 11 5 20 11 19 3 28			
Thursday 15 Mississippi 1716 6 12 5 19 morn 4 29 7 Friday 16 Noah Webster b 1758. 6 13 5 17 2 rises			
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
Sunday         18 Be useful.         6 10 5 14 1 29 7 18           Monday         19 Cornwallis surrendered 1781.         6 17 5 13 2 15 8 07			
Tuesday 20 Pride and summer fall. 6 18 5 11 2 52 8 51			
Wednesday 21 Be united. 6 195 10 3 51 9 37			
Thursday 22 Be virtuous. 6 20 5 8 4 41 10 58			
Friday . 23 Be valiant. [6 21 5 7 5 22 morn ]			
§ Saturday 24 Be wise. 6 22 5 6 6 25 25 §			
Sunday, 25 D. W. Patten martyred 1838. 6 24 5 4 7 15 1 20			
Monday 26 What does the grave hide? 6 25 5 3 8 10 2 07 5 Tuesday 27 The history of ages. 6 26 5 1 8 59 3 05 5			
Thursday 29 Be xpert. 6 284 59 10 26 4 51 Friday / 30 Be yourself. 6 294 58 11 17 5 40			
Saturday 31 Far West mobbed 1838. 6 30 4 56 12 10 6 30			
MORMONISM IS TRUTH.			
# Monday			
10 The universe throughout will gain			
Release from every strife;			
The earth shall soon be free from pain,			
And taste eternal life.			
Salvation unto all is free, Unbounded as eternity—			
But they who see eternal day,			
Must surely take the narrow way.			
*			
The second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second secon			
How beautiful upon the mountains are those who publish salvation!			
,FSU推进本——433330。(推进本——43333)。———————————————————————————————			

# GOVERNORS AND CAPITALS OF THE SEVERAL STATES

## AND TERRITORIES, IN 1852.

CEL LEDG	NAMES OF COMPANYORS	
STATES.	NAMES OF GOVERNORS	
Alabama,	Henry W. Collier.	Montgomery.
Arkansas,	John S. Roam.	Little Rock.
California,	—— Bigler.	San Jose.
Connecticut,	Thomas H. Seymour.	Hartford & New Haven.
Delaware,	William Tharp.	Dover.
Florida,	Thomas Brown.	Tallahasse.
Georgia,	George W. Towns.	Milledgeville.
Indiana,	Joseph A. Wright.	Indianapolis.
Illinois,	Augustus C. French.	Springfield.
Iowa,	S. Hempstead.	Iowa City.
Kentucky,	John I. Helun, (Acting.	
Louisiana,	Joseph Walker.	Baton Rouge.
Maine,	John Hubbard.	Augusta.
Massachusetts,	George M. Briggs.	Boston.
Maryland,	Enoch L. Lowe.	Annapolis.
Mississippi,	John A. Quitman.	Jackson.
Michigan,	John S. Barry.	Lausing.
Missouri,	Austin A. King.	Jefferson City.
Minnesota, (Ter.)	Alexander Ramsey.	St. Paul.
New Hampshire,	Samuel Dinsmore.	Concord.
		Trenton.
New Jersey,	George F. Frost.	
New Mexico, (Ter.)	Lane, of St. Louis, Mo.	Santa Fe.
North Carolina,	David S. Reid.	Raleigh.
New York,	Washington Hunt.	Albany.
Ohio,	Reuben Wood.	Columbus.
Oregon, (Ter.)	John P. Gaines.	Oregon City.
Pennsylvania,	William F. Johnson.	Harrisburg.
South Carolina,	J. H. Means.	Columbia.
Tennessee,	William Trousdale.	Nashville.
Texas,	P. H. Bell.	Austin.
Utah, ('Ter.)	Brigham Young.	Great Salt Lake City.
Vermont,	C. R. Williams.	Montpelier.
Virginia,	John B. Floyd.	Richmond.
Wisconsin,	Nelson Dewey.	Madison.
		1.0 m. 1.
		1.10 10 00 0

#### O DEAR!

When you see as many people round the grocery, or tavern, or riding about, as you see attending meeting on the Sabbath, remember it will be more tolerable in the day of judgment, for Sodom and Gomorah, than for that nation, if their steeples are as plenty as cornstalks.

The wisdom of this world, in the Eternal Dictionary, is folly.

Determent and a Determent and a second	9 100000 and a server all the server as a server of
了。我就能不一些我们们们就能不一些我就说。——	
§ 1853] November begins on	Sunday, and has 30 days. [Fall 3
First day 100 zom Long.	15th day 9h 52m long. 🦄
CHANGES OF THE MOON.	CONJUNCTIONS, &c., OF PLANETS.
DFirst quarter, 7 4 45 p	9 8 ( 5d 7h 27m, m
D First quarter, 7 4 45 a OFull Moon, 15 10 34 m	$24 \ 3 \ 0 \ 7 \ 9 \ 23 \ m$ H $3 \ 0 \ 18 \ 2 \ 11 \ m$
(La-t quarter, 93 2 9 a	b 6 6 19 7 8 a W
Chastquarter, 93 2 9 a New Moon, 30 11 47 m	8 6 C 26 6 45 m
A During the ld. I AT THE ATT A CLA	NA OR OS South Grises
Day of week a. ALMANACA	NA. h mh mh mh
Sunday 1 John Taylor b 1808.	6 3214 55,12 44 sets
Monday / 2 The law of God-re	
* Tuesday · 3 The law of man-b	
and many a second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second secon	6 35 4 52 3 10 8 57
Thursday 5 The wisdom of man	Star 10 11 10 11 10 11 10
Friday 6 Money is a general,	
Saturday 7 er—a master as to	
Sunday 8 the blind slave of th	
Monday 9 Erastus Snow b 181	
E Tuesday 10 Louisiana was settle	
Wednesday 11 Tennessee	1765 6 44 4 44 9 18 3 06
Thursday 112 Kentucky	1775 6 45 4 43 10 06 4 01
Friday 13 Ohio	1788 6 46 4 42 10 47 4 59 2
Saturday 14 Indiana	1730 6 47 4 41 11 26 6 01 3
* Sunday 15 Illinois	1749 6 49 4 41 morn 6 47 §
Monday 16 Missouri	1768 6 50 4 40 10 rises
Tuesday 17 Arkansas, 17th cen	
Wednesday 18 French.	6 52 4 38 1 46 6 08
	1670 6 53 4 38 2 23 6 48
Thursday 19 Michigan	
Friday 20 Texas, 17th century	
Saturday 21 iards.	
Sunday 22 Iowa, 18th century.	
Monday 23 Wisconsin, do	
Tuesday 24 California	1769[6 59 4 34] 6 58 11 31
Wednesday 25 Oregon, Minnesota	and New 7 0434 7 26 morn
Thursday 26 Mexico, no dates.	$[7 \ 1 \ 4 \ 33] \ 8 \ 13 \ 20 \ {}_{\textcircled{\sc black B}}$
Friday 27 Utah was organized	from Des-7 34 32 9 04 1 44
Saturday 28 eret, 1850.	
Sunday 29 Be not envious.	7 54 32 10 49 3 40
Monday /30 Be youthful.	7 6 4 31 11 48 sets 🙇
"Shesday/ MORMONISM	I IS TRUTH.
Wednesday The day of grace r	low shining bright,
Reveals the hear	
	how great the light,
Displayed to fal	
	to its voice give ear,
	ry good adhere—
	uth, renouncing sin,
	rnal lives, will win.
W The prize, etc	
1	
The second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second secon	om ron associate vourself
Boware, O young man! with wh	om you associate yoursen
1.9.88 K	[]?(\$\$\$ <b>\$</b> \$*==*\$\$\$\$})(\$\$\$\$*==*\$\$\$});
このであるというないないのである こののでのです ちょうない	Orderer

## CHRISTMAS ADDRESS.

As time will shortly pass the Isthmus, I thought I'd drop a word for Christmas; For sure the era of a Savior, Has much to do with earth's behavior. Before this world had its beginning, Or Lucifer began his sinning, By asking Father's "honor," -(meant hence, . To save the world without repentance,) While in the sinless realms of spirits, He said:-"1'll save men on their merits." The lamb was slain-he died a martyr. Then rose triumphant, cong'ring after: And so he lives for our salvation, To raise us from our degradation, Which Satan brought from his new college, And Eve "partook" to gain the knowledge; And Adam "ate," for he was human, And plaqued a world to please a woman! And down "fell" all in common sorrow-With hopes to rise again to-morrow:---But oh! to-morrow!-boundless ocean! With all her tempest waves' commotion, Has lengthened out the awful terror-And let the world go on in error,-Till yonder comes the dreaded trouble! "The wicked must be burnt as stubble!" The suffering now must be exquisite; "It must," said Christ upon his visit, "For earth has sinned and killed my servants, "And all is under my observance: "I was; I am; and will be ever, "And none can stay my hand; no, never! "To-day I bring glad tidings-'tis well! "Why will ye die, O house of Israel? "Repent; be washed; do right, be clever; "And you can live in bliss, forever."

#### BE HONEST.

1 millo

Truth, uprightness, virtue, sincerity, and candor, are marked in every feature of an honest man;—and treachery, hypoerisy, deceit, and corruption disclose themselves, however well disguised. Be honest.

Scolding wives, cross husbands, and saucy children, are always in trouble, because they disgrace themselves—and make the angels blush at their folly. They need purging with wormwood, gall, and brimstone, and purifying with honey, balm, and oil, a thousand years, before they will be fit for neighbors, or ready to live in good society.

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[31853] December begins on Tuesday, an	614
First day 9h 24m long.	15th day 9h 12m long.
CHANGES OF THE MOON.   CONJUN	NCTIONS, &c., OF PLANETS.
D First quarter, 7d 4h 44m m OFull moon, 15 6 7 m	24 + 34 + 1d + 9h + 45m, a
$\stackrel{\circ}{\underset{\sim}{\sim}} O^{\text{Pull moon}}$ , 15 6 , m $\stackrel{\circ}{\underset{\sim}{\sim}} Q$ Last quarter, 23 5 55 m	b d (1211 11 а 🙀
@New moon, 29 10 38 a	8 8 6 121 6 18 a
Day of week. d. ALMANACANA.	OR OS South Orises
III.1	h mh mh mh m
Tuesday 1 True greatness-he spake an	
Wednesday 2 was done;—he smiled and	
I Thursday 3 heavens bowed: he called an Friday 4 world came to judgment.	$\begin{bmatrix} 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 $
Saturday 5 The judges in this world:-	7 11 4 31 4 59 10 13
Sunday 6 bladders with peas in them	in the second second second second
Monday 7 rattle and scare hypocrites.	7 13 4 30 6 34 morn 🗳
帶 Tuesday 8 Philosophy and science,	as 7 14 4 30 7 17 17
Wednesday 9'taught-the fog and wind	of 7 15 4 30 8 00 1 20 1
, Thursday 10 ages; always in sight, and c	ever 7 15 4 31 8 42 2 16
# Friday 11 changing.	7 16 4 31 9 24 3 17
Saturday 12 Parapharnaliathe furnit	
Sunday 13 of time; consisting of the ru	
Monday 14 of kingdoms, the dust of fo	
Tuesday 15 and the streaks of what mi	ght 7 19 4 31 morn rises 7 not 7 20 4 32 32 5 33
Wednesday 16 have been, "if" God had	17 21 1 22 1 22 2 2 22
Thursday 17 ordered otherwise. Great or Friday 18 d've take?	7 21 4 32 2 12 7 36
	7 22 4 33 3 01 8 37
Saturday 19 The last plagues:	
Monday 21 hypocrites making laws	a 17 and at 1 and 10 th
Tuesday 22 honesty.	7 24 4 34 5 21 11 52
Wednesday 23 JOSEPH SMITH b 1805.	7 24 4 35 6 07 morn
Thursday 24 Peace to Israel, forever.	7 25 4 35 6 52 52
SFriday [25] Christmas.	7 25 4 36 7 40 2 10 3
Saturday 26 Glad tidings to the meek	on 7 25 4 37 8 31 3 15
Sunday 27 earth.	
Monday 28 Be Zealous,-	7 26 4 38 10 29 5 45 7 7 26 4 39 11 34 sets
Tuesday' 29 & not jealous.	
Wednesday 30 Settle your accounts with C	7 274 40 1 44 6 39 %
Thursday, /31 to-day.	
MORNONISM IS TRUTH	IT.
Calinday Normonia	
12 Thus all our faith and worl	ks below,
To righteousness should t	tend;
Our lives should heavenly w	visdom show, 🕺
Enduring to the end:-	
Truth makes the path t	o glory plain,
And takes us back to b	the goul
It gives new life, exalts	howhole
And Mormonism takes t	ne whote.
	2
2 Alexandre and a second second second second second second second second second second second second second se	ä
Seek the virtuous, the upright, the pure, wh	to love the gospel of Jesus.
Litter with the second states and the second states and the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second secon	
C. Arten	

#### THE GRAMMAR OF WHISKY.

ANALYZED AS FOLLOWS:—The Orthography of Whisky is—W before r in wrath, signifies,—it burns in the bosom; h is whispered in hell, as a place of torment; i insinuates itself into the world as ill, in opposition to health; s answers for sin, as the element of evil; k is the companion of knaves against honesty; and y is the yeast of wickedness, to make the passions act.

The Etymology produces wrong for right; heartburn for happiness; itching, sickness, kicking, and yelling, [instead of wisdom, honor, integrity, sense, knowledge, and years of contentment without it. Thus is spelled w-h-i-s-k-v.

" Prosody, after the manner of pickling yourself in "grog," exhibits the full quantity of woman's wo, as practised in the world; points out the husband's road to ruin; gives the saints some of the "sposh" of sin; while the knave can skulk off into his kennel, with an excuse that he was 'drunk!" —yelling, O what a dismal sweat these hot-drops bring on! And thus kings and kingdoms yawn in drunkenness, debauehery, and ruin, endowed for misery among the damned,—just by putting an enemy into the month that roils up the brains, as a hog in hot weather does a clean spring of water. Such are some of the abuses of 'liquor,' without reason, as practiced among the "goats."

#### A LION MATCHED.

A lion came up to a native Bushman's hut in South Africa, in the night, where a child of four years old was sitting by a dull fire. The parent saw the danger of the child, but dare not stir. When the lion came on the opposite side of the fire, the child began to throw embers and coals at him, but he came nearer, when, of a sudden, the child seized a long, fiery stick, and poked into his mouth just as he was about to take his prey, which so burnt him that he ran away. Simple means often cure desperate cases.

#### DEFINITION.

ton' of

Spiritual Husbandry—The fun of a man that enjoys many, and is united to none—in favor of everything secret, and loves himself better than his neighbor; *i. e.*, a man of the world, not fearing God, gratifies his passions.

#### A CATCH.

What was to-morrow-and will be yesterday?

Fashion is fickle-minded, and dupes her fascinated followers as often as a coquette.

# REPUBLICS, KINGDOMS, RULERS, &c.

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# NORTH AND SOUTH AMERICA.

PLACES.	NAMES.	TITLE.	CAPITALS.
United States,	Millard Fillmore,	President,	Washington.
Mexico,	Gen. Arista,	do	Mexico.
Guatemala.	M. Paredes,	do	Guatemala.
Argentine Rcp.,	Juan M. de Rosas,	do	Buenos Ayres.
Chili,	Manuel Bulnes,	do	Santiago.
Peru,	Ramon Castilla,	do	Lima.
Bolivia,	Gen. Belxer,	do	Chuquisaco.
Ecuador,	Ascasubia,	do	Quito.
New Grenada,	Jose H. Lopez,	do	Bogotia.
Venezuela,	Jose T. Monagas,	do	Caraceas.
Paraguay,	Gen. Lopez,	do	Ascencion.
Uruguay,	Joaquin Suarez,	ob	Monte Video.

#### BRITISH POSSESSIONS.

Canada,  Earl Elgin,	Gov. General, Toronto.
NewBrunswick, Sir E. W. Head,	Lieut. Gov. Fredericton.
Nova Scotia, Sir John Harvy,	do Halifax.

The West Indies, &c., are mostly under deputies from Great Britain.

#### EUROPE, &c.

Durate	Nicholas I,	Emperor,	St. Petersburg.
			Vienna.
	Francis Joseph I,	0.0	Cape Haytien.
Hayti, (W. I.)	Faustin I,		
Brazil,	Pedro II,		Rio de Janeiro.
Great Britain,	Victoria Guelph,		London.
Spain,	Isabella II,	0117	Madrid.
Portugal,	Maria II,		Lisbon.
Swed'n&Norw'y			Stockholm.
Denmark,	Frederick VII,	do	Copenhagen.
Belgium,	Leopold,	do	Brussels.
	William III,	do	Hague.
Holland,	Frederick William IV,	do	Berlin.
Prussia,	El adamiale Angustus	do	Dresden.
Saxony,	Frederick Augustus,	do	Laparia.
Sardinia,	Vietor Emanul,	do	Litteritie
Wurtemburg,	William,		Munich.
Bavaria,	Maxamillian II,		
2 Sicilies,	Ferdinand II,		Messina.
Greece,	Otho,	do	Athens.
,	C. L. N. Bonaparte,	Abs. Monarch	Paris.
France,	Abdul Megid,	Sultan,	Constantinople.
Turkey,		Emperor,	Pekin.
China,	No returns.		Calcutta.
India,	do		Rome.
Italy,	Pius IX,	Pope,	1 COMO
	And a second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second sec		

#### [Continued from page 29.]

Besides the above "Heads" of the powers that be, there are in Europe, some thirty or forty lesser Rulers, under the titles of "dukes," "grand dukes," "duchies," "princes," landgraves, electors, &c., bashaws, with one, two, up to "ten tails;" and noted officers, in the Indies, and among the Turks, as well as in the Island world of the Pacific—all of which, when the report of their dignity, power, and greatness, cometh up to the Great Basin, shall be noticed in their time and place.

#### PROGNOSTICATIONS.

IN WINTER, look out for snow, wind, and sometimes rain, and frost, with short days, and clouds made out of the finest kind of vapors that float about the mountains, as if there was a "fog factory" as extensively carried on as Yale College or Oxford University.

IN SPRING, prepare for warm weather, but calculate to be overreached by frosts, cold, rain, and a few breezes, not of the first quality; while every thing appears as green as some folks before they cut their "eye teeth."

IN SUMMER, you need not look for snow, but hail, rain, and sun-shine, with thunder and lightning; and time enough to raise good crops, if the people "dig" as cleverly for "bread" as bankers do for "bullion."

Is FALL, wind up your year's business, and calculate that summer has taken a "tour south," for the purpose of giving "storms a holiday;" that the "Prince" of this world may sort the weather to suit the wisdom of ages, not the whims of a moment. For does not the ox know his owner, and the ass his master's crib? And do not the swallows know the fall, and the gulls the spring? But, said the prophet, "my people do not know; they do not consider;" and so, if the weather should continue to "come and go" six thousand years more, who would be the wiser, unless God taught him? We will give a year for an answer.

#### THE NEW LAW.

To feel well—do right. To save lawyer's fees and cost—pay what you owe.. To save contention—fear God. To be saved—save yourself.

The bitterest foe betrays with the sweetest kiss. Some hard sayings in this Almanac—who can endure them?

Be joyous; be kind; be lovely; be modest; be neat; be on hand; be patient.

# TERRITORIAL OFFICERS-UTAH TERRITORY.

#### BRIGHAM YOUNG, Governor. B. G. FERRIS, Secretary.

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#### SUPREME COURT.

---- Chief Justice.

Z. SNOW, Associate Justice, and Judge of the three Judicial Districts.

L. SHAVER, Associate Justice, undistricted by law.

W. I. APPLEBY, Clerk of the Supreme and District Courts.

S. M. BLAIR, District Attorney for Utah Territory.

J. L. HEYWOOD, Marshal.

J. H. HOLMAN, Indian Agent.

J. M. BERNHISEL, Delegate to Congress.

#### UTAH LIBRARY.

WM. C. STAINES, Librarian.

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Council. WILLARD RICHARD MEBER C. KIMBALL, DANIEL H. WELLS, FRANKLIN D. RICHARDS, ORSON HYDE, PARLEY P. PRATT. House of Representatives. JEDEDIAH M. GRANT, WM. W. PHELPS, ALBERT P. ROCKWOOD, NATHANIEL H. FELT, EDWIN D. WOOLLEY, WILFORD WOODRUFF, JAMES W. CUMMINGS, JONATHAN C. WRIGHT, EZRA T. BENSON, LORENZO SNOW, ALBERT CARRINGTON, GEORGE B. WALLACE.

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Representatives. JOHN STOKER, HENRY W. MILLER.

WEBER COUNTY.

Representatives. JAMES G. BROWNING, WILLARD G. MCMULLEN, ALBERN ALLEN.

Councilor. THOMAS S. SMITH.

Councilors.

LORIN FARR, CHARLES R. DANA. 32 Deservet Almanac

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Representatives. EDSON WHIPPLE, WILLIAM PACE, LEONARD E. HARRINGTON.

1853

JUAB COUNTY. Representative. ANDREW LOVE.

SAN PETE COUNTY. Representative. ALBERT PETTY.

IRON COUNTY.

Councilor. GEO. A. SMITH.

ISAAC MORLEY.

Councilor.

Representatives. GEORGE BRIMHALL, JOHN L. SMITH.

MILLARD COUNTY.

Representative. ANSch to CALL. TOOELE Cours, and cal giving a resentative. JOrregath WEERRY.

#### A MIRACLE.

Some years ago, a priest having been long in poverty, and having heard of the fame of Stephen-Burroughs, melting silver out of the end of his cane, previously filled for the trick, resolved to try his canning at miraeles. "He accordingly," says the recorder of the fact, "put several yolks of eggs in the hollow of his cane, and stopped the end with butter. He then went to a grocery and called for one egg for his dinner. So small a dinner raised a laugh, but when he began to fry the egg, the lady of the house threw into the pan a little lard, and the "priest graciously began to stir the egg with his cane;" the butter melted; the stored eggs run into the pan, and made abundance for his dinner, and thus he established his miraele, by which his fame rose like the widow's cruise—and if he had had diffuse enough to have kept it to himself, it would have gone down "as slick as greases"—but it was too good to keep, and like his brethren of the "black coat," he bragged, that he suck'd 'em as nimble as old Steve Burroughs did.

IF Last year's Almanac contains valuable Tables. Buy it; half price.