







Poetry.

Miscellany.

THE NOBLE OF NATIONS. BY FERRANDIN PRINZIGATI.

The hindoo eyes for ox and hindu, Their worth a peasant's worth surpassing; Instead of droning marish ground— Old Ireland will and dream morasses— He leaves the land a good man, With red and coral coral crown worn— He leaves for the water-ben, The rabbi and the oceanic foam.

Yes, 'neath the eaves of Heaven I've staid And widowers, four million are— In you, compe, compe, I've staid, On winking paths growl across breakers! Oh, Irish land! land! land! And therefor by the wispid dreary The faintest notes weeping mad, And beg for meags their dead to bury.

A wailing crye like a dead, The length and breadth of Ireland thorough; The west wind whir whirring past, Poured to mine car like that of sorrow, Fast as a dyer's mill, and a miller's mill, Cane after the waves, my heart's strings tearing, The crash of the war, the hanger—er, The death-cry of poor weeping Erin.

Edin—sake knils in stricken fair, Pale, knoled, with wild hair flying, And across the shimmering of the land, Upon her children, dead and the streams, And by her ancient hills' foundations— Here, nears Byron's face, beams The title "Noble of Nations."

HEBE. BY JAMES ROBERT LOWELL. I saw the twinkling of white feet, I saw the flash of robes descending; Before he rose to answer, That bowed my heart like barley bending.

From Lamartine's History of the Girondins.

Robespierre appeared to be the philosopher of the Revolution. By a power of abstraction that only led to absolute truth, he was able to express, separated from himself, to confound himself with the people. His superiority arose from his distance from the world, and from his devotion to the Revolution for itself, and he elevated himself from his distance from the world, and from his devotion to the Revolution for itself, and he elevated himself from his distance from the world, and from his devotion to the Revolution for itself.

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