

**GHQ/SCAP Records(RG 331)**  
**Description of contents**

THE  
NATIONAL ARCHIVES  
OF THE  
UNITED STATES

( 1 ) Box no. 2241

( 2 ) Folder title/number : (10)  
Civil Affairs Teams Troop Basis Organization

( 3 ) Date : ?

( 4 ) Subject :

| Classification | Type of record |
|----------------|----------------|
| 033.1          | e              |

( 5 ) Item description and comment :

( 6 ) Reproduction : Yes No

( 7 ) Film no. Sheet no.

**SECRET**

Staff Study, "Minnow".

Govt Sec

G-3

18 Apr 46

Herewith are 4 copies of Annex "3 b (3) (c)", Direct Military Government as requested in your check sheet of 12 April 1946.

- - - - - C. W. - - - - -

**SECRET**

GENERAL HEADQUARTERS  
SUPREME COMMANDER FOR THE ALLIED POWERS

**CHECK SHEET**

(Do not remove from attached sheets)

File No.:

Subject: Staff Study, "Minnow".

| Note No.   | From: G-3 | To: Government Section | Date: 12 April 1946. |
|--|-----------|------------------------|----------------------|
| #1   |           |                        |                      |
| 1. Herewith is one copy of concept of "MINNOW" Basic Outline Plan for employment of Occupation Forces in civil disturbances in Japan. This concept has received command approval and early completion of the plan has been directed.   |           |                        |                      |
| 2. Preparation of an Annex, designated as "3 b (3) (c)," is requested to incorporate the principles of operation, powers and limitations of appropriate commanders of Occupation Forces in the conduct of direct military government under SCAP directive as visualized in attached concept. |           |                        |                      |
| 3. Completion of this material as a matter of priority is requested. CG, Eighth Army is currently engaged in formulation of alert plans which cannot be finalized and disseminated prior to issue of the "MINNOW" Plan.  |           |                        |                      |
| 1 Incl:<br>Copy No. <u>3</u> , "MINNOW" Basic Outline Plan.<br>----- <i>W. A. D.</i> -----   |           |                        |                      |

Staff Study, "Minnow".

O-3

Government Section

12 April 1946.

/1

1. Herewith is one copy of concept of "MINNOW" Basic Outline Plan for employment of Occupation Forces in civil disturbances in Japan. This concept has received command approval and early completion of the plan has been directed.
2. Preparation of an Annex, designated as "3 b (3) (c)," is requested to incorporate the principles of operation, powers and limitations of appropriate commanders of Occupation Forces in the conduct of direct military government under SCAP directive as visualized in attached concept.
3. Completion of this material as a matter of priority is requested. CG, Eighth Army is currently engaged in formulation of alert plans which cannot be finalized and disseminated prior to issue of the "MINNOW" Plan.

1 Incl:

Copy No. 3, "MINNOW" Basic Outline Plan.

----- W. A. D. -----

~~SECRET~~

GENERAL HEADQUARTERS  
UNITED STATES ARMY FORCES, PACIFIC

APO 500  
18 April 1946

Annex 3 b (3) (e) (Direct Military Government)

to

"Minnow"

Basic Outline Plan

for

Action of Occupation Forces in Japan

in Event of

Civil Disturbances

1. Establishment of Direct Military Government

Direct military government in Japan will be authorized by SCAP only when the extent of the civil disturbance emergency can no longer be controlled by the Japanese Civil Government. In such an event SCAP will declare a state of "Limited Emergency" or "Major Emergency" in a defined area with directive to Commanding General, Eighth Army, to establish direct Military Government therein.

2. Responsibility

The Commanding General, Eighth U. S. Army, is responsible for the execution of the policies of SCAP and for direct military government in Japan when initiated.

3. Objectives of Direct Military Government

Direct military government will be initiated by the Army only in that part of Japan where authorized. All other portions will continue under the Japanese Civil Government acting under the direction of SCAP. The objectives of direct military government are:

~~SECRET~~

SECRET

(a) to take over any and all phases of civil government where the Japanese Civil Government can no longer function effectively.

(b) to return the areas to responsible Japanese Civil Government at the earliest possible opportunity.

4. Policies

The policies under which direct military government will operate are:

(a) Complete responsibility during the emergency will be assumed by CG - Eighth U. S. Army.

(b) Delegation of authority in military government matters by CG Eighth Army is permitted to CG of Corps with sub-delegation to CG of Divs so that emergency conditions in the field can be handled as the situation demands. This may require a temporary attachment of military government units to Divs.

(c) The Military Government units under control of the Eighth Army at the several echelons will have direct control over all phases of government where the responsible Japanese Civil Government has failed. This will include but not be limited to matters of supervision of political sub-divisions, maintenance of law and order, supervision of courts, civilian supply, public health and sanitation, censorship, communications, transportation, public works and utilities, money, banking and public finance, price control and rationing, natural resources, commerce and trade, labor, custody of property, control of population movement, education, public welfare and all other matters which are in the nature of civilian as distinguished from military matters.

(d) Direct military government will be guided by principles and policies which have already been and those hereafter enunciated by SCAP. Where local conditions require any variance from these adopted policies, a report will be prepared and specific authority requested for such variance, the emergency situation permitting.

(e) On matters where no policy directive has been issued by SCAP, the principles of FM 27-5 and FM 27-10 will apply.

~~SECRET~~

(f) Where direct military government is initiated it will still be the policy to use any or all agencies of Japanese Civil Government which are found responsible and capable of carrying out all or a portion of their functions. The extent of use is a matter for local determination.

(g) Agencies of GHQ SCAP will assist the CG Eighth Army in accomplishment of SCAP directives within the affected area as requested by the latter.

(h) Direct military government shall not be continued any longer than necessary, and shall be terminated when directed by SCAP.

#### 5. Personnel

Additional military government personnel and units, as available, will be assigned by this Headquarters to Eighth U. S. Army for employment by the Commanding General as he may direct. This will include military government staff officers, personnel assigned to HQ and HQ detachments or companies, civil affairs teams, specialists in various technical fields and civilians. Reassignment of military government personnel within Army, Corps or Divs may have to be made to care for local limited or major civil disturbances.

#### 6. Reports

The Commanding General Eighth U. S. Army will make special weekly activities reports for all areas within which an emergency has been declared to exist. These reports will cover extent of civil disturbance, functions of government taken over by direct military government, progress in quelling civil disturbance, estimate of probable duration of emergency and other significant matters to keep this Headquarters advised of the local situation. Additional reports may be required by this Headquarters from time to time.

By command of General MacARTHUR:

~~SECRET~~

**CIVIL AFFAIRS TEAMS**

**ORGANIZATION AND EQUIPMENT**

**TROOP BASIS ORGANIZATION**

**CIVIL AFFAIRS TEAM**

- Section I** Distribution of Teams
- Section II** Organization, Regional Team
- Section III** Organization, Major-Prefecture Team
- Section IV** Organization, Intermediate-Prefecture Team
- Section V** Organization, Minor-Prefecture Team
- Section VI** Organization, Osaka-Fu Team
- Section VII** Organization, Tokyo-Kanagawa Team
- Section VIII** Personnel Recapitulation
- A. Summary of Grades and Ratings
- B. Summary of Personnel Requirements
- Section IX** Table of Equipment

SECTION I

DISTRIBUTION OF TEAMS

1. Regional Civil Affairs Teams (8)

One team to each of the following Japanese Administrative Regions: Hokkaido, Tohoku, Kanto, Tokai-Hokuriku, Kinki, Chugoku, Shikoku and Kyushu.

2. Major-Prefecture Civil Affairs Teams (12)

One team to each of the following Prefectures: Hokkaido, Aomori, Miyagi, Yamagata, Gunma, Aichi, Shizuoka, Hyogo, Kyoto, Hiroshima, Fukuoka and Nagasaki.

3. Intermediate-Prefecture Civil Affairs Teams (18)

One team to each of the following Prefectures: Akita, Fukushima, Iwate, Chiba, Ibaraki, Nagano, Niigata, Saitama, Tochigi, Gifu, Mie, Toyama, Shiga, Wakayama, Nagawa, Kochi, Tokushima, Shimane, Tottori, Miyazaki and Saga.

4. Minor-Prefecture Civil Affairs Teams (13)

One team to each of the following Prefectures: Yamanashi, Ishikawa, Fukui, Nara, Shiga, Wakayama, Kagawa, Kochi, Tokushima, Shimane, Tottori, Miyazaki and Saga.

5. Osaka-Fu Civil Affairs Team (1)

6. Tokyo-Kanagawa Civil Affairs Team (1)

7. Total Civil Affairs Teams:

|                              |       |
|------------------------------|-------|
| a. Regional:                 | 8     |
| b. Major-Prefectures:        | 12    |
| c. Intermediate Prefectures: | 18    |
| d. Minor-Prefectures:        | 13    |
| e. Osaka-Fu:                 | 1     |
| f. Tokyo-Kanagawa:           | 1     |
|                              | <hr/> |
|                              | 53    |

**SECTION XI**  
**ORGANIZATION OF REGIONAL CIVIL AFFAIRS TEAM**

**MANNING TABLE**

**Allotment of Grades and Ratings**

| <u>OFFICERS</u> |           | <u>ENLISTED MEN</u> |
|-----------------|-----------|---------------------|
| Colonel         | 1         | M/Sgt               |
| Lt Colonel      | 1         | 1st Sgt             |
| Major           | 2         | Tech Sgt            |
| Captain         | 7         | Staff Sgt           |
| 1st Lieut       | 6         | Tec/4               |
| CWO             | 0         | Tec/5               |
| <b>TOTAL</b>    | <b>11</b> | <b>Pfc</b>          |
|                 |           | <b>TOTAL</b>        |
|                 |           | <b>22</b>           |

**BASIS OF PERSONNEL REVISIONS**

| <u>SSN</u> | <u>Job Title</u>              | <u>No. Rec.</u> | <u>Remarks</u>   |
|------------|-------------------------------|-----------------|------------------|
| 6104       | Civil Affairs Officer         | 1               |                  |
| 2124       | Executive Officer             | 1               |                  |
| 8000       | Resources, Commerce, Industry | 3               | May be civilians |
| 8107       | Legal - Government            | 1               | May be civilian  |
| 5503       | Information and Education     | 2               | May be civilians |
| 6200       | Money and Banking             | 1               |                  |
| 5300       | Public Health                 | 1               | May be civilian  |
| 5900       | Public Welfare                | 0               |                  |
| 4310       | Procurement                   | 0               |                  |
| 2110       | Adjutant                      | 1               |                  |
| 2120       | Chief Clerk, w/o              | 0               | /                |
| <u>MOS</u> | <u>Job Title</u>              | <u>No. Rec.</u> | <u>Remarks</u>   |
| 502        | Administrative Specialist     | 7               |                  |
|            | Chief Clerk                   | (1)             | May be civilian  |
|            | 1st Sgt                       | (1)             |                  |
|            | Section Chief                 | (1)             | May be civilians |
|            | Education                     | (1)             | May be civilian  |
| 520        | Interpreter - Translator      | 2               | May be civilian  |
| 059        | Eng Section Chief             | 1               | May be civilian  |
| 213        | Stenographer                  | 1               | May be civilian  |
| 457        | Medical                       | 2               |                  |
| 504        | None                          | 2               |                  |
| 801        | Supply                        | 1               |                  |
| 901        | Motor                         | 1               |                  |
| 060        | Cook                          | 2               |                  |
| 405        | Clerk, typist                 | 9               | May be civilians |
| 011        | Mechanic, motor               | 2               | May be civilians |
| 305        | Driver, light truck           | 2               |                  |
| 667        | Communication                 | 1               |                  |

(Total civilians who could be utilized to replace Officers - 8 )

Enlisted - 21 )

AGGREGATE - 29 )

**SECTION III**  
**ORGANIZATION OF MAJOR-PREVENTIVE CIVIL AFFAIRS TEAM**

**MANNING TABLE**

Allotment of Grades and Ratings

OFFICERS

|                |          |
|----------------|----------|
| Colonel        | 0        |
| Lt Colonel     | 1        |
| Major          | 2        |
| Captain        | 1        |
| 1st Lieutenant | 0        |
| CWO            | 0        |
| <b>TOTAL</b>   | <b>5</b> |

ENLISTED MEN

|              |           |
|--------------|-----------|
| 2/Sgt        | 1         |
| 1st Sgt      | 1         |
| Tech Sgt     | 7         |
| Staff Sgt    | 6         |
| Tec/4        | 15        |
| Tec/5        | 7         |
| Pfc          | 2         |
| <b>TOTAL</b> | <b>39</b> |

BASIS OF PERSONNEL REQUISITIONS

SSN

| <u>SSN</u> | <u>Job Title</u>              | <u>No. Req.</u> | <u>Remarks</u>   |
|------------|-------------------------------|-----------------|------------------|
| 8104       | Civil Affairs Officer         | 1               |                  |
| 2124       | Executive Officer             | 1               |                  |
| 8000       | Resources, Commerce, Industry | 2               |                  |
| 8107       | Legal - Government            | 1               | May be civilians |
| 5503       | Information and Education     | 1               | May be civilian  |
| 6200       | Money and Banking             | 1               | May be civilian  |
| 3100       | Public Health                 | 0               |                  |
| 5900       | Public Welfare                | 1               | May be civilian  |
| 4810       | Procurement                   | 0               |                  |
| 2110       | Adjutant                      | 1               | May be civilian  |
| 2120       | Chief Clerk, w/o              | 0               |                  |

MOS

| <u>MOS</u> | <u>Job Title</u>          | <u>No. Req.</u> | <u>Remarks</u>   |
|------------|---------------------------|-----------------|------------------|
| 502        | Administrative Specialist | 8               |                  |
|            | Chief Clerk               | (1)             | May be civilian  |
|            | 1st Sgt                   | (1)             |                  |
|            | Section Chief             | (4)             | May be civilians |
|            | Education                 | (2)             | May be civilians |
| 220        | Interpreter - Translator  | 4               | May be civilians |
| 059        | Eng Section Chief         | 1               | May be civilians |
|            | Eng Inspectors            | 1               | May be civilian  |
| 219        | Stenographer              | 1               | May be civilians |
| 657        | Medicai                   | 2               | May be civilian  |
| 824        | Meat                      | 1               |                  |
| 821        | Supply                    | 1               |                  |
| 931        | Motor                     | 1               |                  |
| 060        | Cook                      | 1               |                  |
| 405        | Clerk, typist             | 2               |                  |
| 011        | Mechanic, motor           | 2               | May be civilians |
| 245        | Driver, light truck       | 2               | May be civilians |
| 667        | Communication             | 2               |                  |

(Total civilians who could be utilized to replace Officers - 6)

Enlisted - 27)

AGGREGATE - 35)

**SECTION IV**  
**ORGANIZATION OF INTERIMEDIATE-PREFECTURE CIVIL AFFAIRS TEAM**

**MANNING TABLE**

**Allotment of Grades and Ratings**

| <u>OFFICERS</u> |   | <u>ENLISTED MEN</u> |    |
|-----------------|---|---------------------|----|
| Colonel         | 0 | E/Sgt               | 1  |
| Lt Colonel      | 1 | 1st Sgt             | 0  |
| Major           | 2 | Tech Sgt            | 1  |
| Captain         | 3 | Staff Sgt           | 7  |
| 1st Lieut       | 0 | Tec/h               | 17 |
| CWO             | 0 | Tec/5               | 6  |
| TOTAL           | 6 | Pfc                 | 2  |
|                 |   | TOTAL               | 34 |

**BASIS OF PERSONNEL REQUISITIONS**

| <u>SBN</u> | <u>Job Title</u>              | <u>No. Req.</u> | <u>Remarks</u>   |
|------------|-------------------------------|-----------------|------------------|
| 510h       | Civil Affairs Officer         | 1               |                  |
| 2124       | Executive Officer             | 0               |                  |
| 8000       | Resources, Commerce, Industry | 1               | May be civilians |
| 8107       | Legal - Government            | 1               | May be civilian  |
| 5503       | Information and Education     | 1               | May be civilian  |
| 6200       | Money and Banking             | 0               |                  |
| 5100       | Public Health                 | 1               | May be civilian  |
| 5900       | Public Welfare                | 0               |                  |
| 4310       | Procurement                   | 0               |                  |
| 2110       | Adjutant                      | 1               |                  |
| 2120       | Chief Clerk, W/O              | 0               |                  |

| <u>MOS</u> | <u>Job Title</u>          | <u>No. Req.</u> | <u>Remarks</u>   |
|------------|---------------------------|-----------------|------------------|
| 502        | Administrative Specialist | 6               |                  |
|            | Chief Clerk               | (1)             | May be civilian  |
|            | 1st Sgt                   | (1)             |                  |
|            | Section Chief             | (2)             | May be civilians |
|            | Education                 | (2)             | May be civilians |
| 520        | Interpreter - Translator  | 4               | May be civilians |
| 659        | Eng Section Chief         | 1               | May be civilian  |
|            | Eng Inspectors            | 3               | May be civilians |
| 213        | Stenographer              | 3               |                  |
| 657        | Medical                   | 2               |                  |
| 624        | Mess                      | 2               |                  |
| 621        | Supply                    | 1               |                  |
| 931        | Motor                     | 1               |                  |
| 060        | Cook                      | 2               |                  |
| 405        | Clerk, typist             | 3               | May be civilians |
| 014        | Mechanic, motor           | 2               | May be civilians |
| 945        | Driver, light truck       | 2               |                  |
| 667        | Communication             | 1               |                  |

(Total civilians who could be utilized to replace Officers - 5 )

Enlisted - 23 )

AGGREGATE - 27 )

**SECTION V**  
**ORGANIZATION OF MINGER-PRESCOTT CIVIL AFFAIRS TEAM**

**MANNING TABLE**

**Allotment of Grades and Ratings**

| <u>OFFICERS</u> |          | <u>ENLISTED MEN</u> |           |
|-----------------|----------|---------------------|-----------|
| Colonel         | 0        | M/Sgt               | 1         |
| Lt Colonel      | 1        | 1st Sgt             | 0         |
| Major           | 1        | Tech Sgt            | 1         |
| Captain         | 2        | Staff Sgt           | 7         |
| 1st Lieut       | 0        | Tec/4               | 10        |
| CWO             | 0        | Tec/5               | 5         |
| <b>TOTAL</b>    | <b>4</b> | Pfc                 | <u>2</u>  |
|                 |          | <b>TOTAL</b>        | <b>26</b> |

**BASIS OF PERSONNEL REQUISITIONS**

| <u>SSN</u> | <u>Job Title</u>              | <u>No. Rec.</u> | <u>Remarks</u>   |
|------------|-------------------------------|-----------------|------------------|
| 5104       | Civil Affairs Officer         | 1               |                  |
| 2124       | Executive Officer             | 0               |                  |
| 8000       | Resources, Commerce, Industry | 1               | May be civilian  |
| 6107       | Legal - Government            | 0               |                  |
| 5503       | Information and Education     | 1               | May be civilian  |
| 6200       | Money and Banking             | 0               |                  |
| 3100       | Public Health                 | 1               | May be civilian  |
| 5900       | Public Welfare                | 0               |                  |
| 4310       | Procurement                   | 0               |                  |
| 2110       | Adjutant                      | 0               |                  |
| 2120       | Chief Clerk, w/o              | 0               |                  |
| <u>MOS</u> | <u>Job Title</u>              | <u>No. Rec.</u> | <u>Remarks</u>   |
| 502        | Administrative Specialist     | 5               |                  |
|            | Chief Clerk                   | (1)             | May be civilian  |
|            | 1st Sgt                       | (1)             |                  |
|            | Section Chief                 | (2)             | May be civilians |
|            | Education                     | (1)             | May be civilian  |
| 520        | Interpreter - Translator      | 2               | May be civilians |
| 059        | Eng Section Chief             | 1               | May be civilian  |
|            | Eng Inspectors                | 1               | May be civilian  |
| 213        | Stenographer                  | 0               |                  |
| 657        | Medical                       | 2               |                  |
| 824        | Mess                          | 1               |                  |
| 821        | Supply                        | 1               |                  |
| 931        | Motor                         | 1               |                  |
| 060        | Cook                          | 2               |                  |
| 405        | Clerk, typist                 | 3               | May be civilians |
| 014        | Mechanic, motor               | 2               | May be civilians |
| 205        | Driver, light truck           | 2               |                  |
| 667        | Communication                 | 1               |                  |

(Total civilians who could be utilized to replace Officers - 3 )

Enlisted - 15)

AGGREGATE - 18 )

**SECTION VI**  
**ORGANIZATION OF OSAKA-FU CIVIL AFFAIRS TEAM**

**MANNING TABLE**

Allotment of Grades and Ratings

| <u>OFFICERS</u> |           | <u>ENLISTED MEN</u> |           |
|-----------------|-----------|---------------------|-----------|
| Colonel         | 3         | M/Sgt               | 2         |
| Lt Colonel      | 2         | 1st Sgt             | 1         |
| Major           | 6         | Tech Sgt            | 6         |
| Captain         | 3         | Staff Sgt           | 6         |
| 1st Lieut       | 0         | Tec/4               | 16        |
| CWO             | 1         | Tec/5               | 9         |
| <b>TOTAL</b>    | <b>13</b> | Pfc                 | <u>3</u>  |
|                 |           | <b>TOTAL</b>        | <b>44</b> |

BASIS OF PERSONNEL REQUISITIONS

| <u>SSN</u> | <u>Job Title</u>              | <u>No. Req.</u> | <u>Remarks</u>   |
|------------|-------------------------------|-----------------|------------------|
| 8104       | Civil Affairs Officer         | 1               |                  |
| 2124       | Executive Officer             | 1               |                  |
| 8000       | Resources, Commerce, Industry | 4               | May be civilians |
| 8107       | Legal - Government            | 1               | May be civilian  |
| 5503       | Information and Education     | 1               | May be civilian  |
| 6200       | Money and Banking             | 1               | May be civilian  |
| 3100       | Public Health                 | 1               | May be civilian  |
| 5900       | Public Welfare                | 0               |                  |
| 4910       | Procurement                   | 2               | May be civilians |
| 2110       | Adjutant                      | 1               |                  |
| 2120       | Chief Clerk, W/O              | 0               |                  |
| <u>MOS</u> | <u>Job Title</u>              | <u>No. Req.</u> | <u>Remarks</u>   |
| 502        | Administrative Specialist     | 6               |                  |
|            | Chief Clerk                   | (1)             | May be civilian  |
|            | 1st Sgt                       | (1)             |                  |
|            | Section Chief                 | (4)             | May be civilians |
|            | Education                     | (2)             | May be civilians |
| 320        | Interpreter - Translator      | 4               | May be civilians |
| 059        | Eng Section Chief             | 1               | May be civilian  |
|            | Eng Inspectors                | 6               | May be civilians |
| 213        | Stenographer                  | 1               | May be civilian  |
| 657        | Medical                       | 3               |                  |
| 321        | Mess                          | 1               |                  |
| 321        | Supply                        | 1               |                  |
| 931        | Motor                         | 1               |                  |
| 069        | Cook                          | 2               |                  |
| 455        | Clerk, typist                 | 8               | May be civilians |
| 014        | Mechanic, motor               | 3               | May be civilians |
| 315        | Driver, light truck           | 3               |                  |
| 657        | Communication                 | 2               |                  |

(Total civilians who could be utilized to replace Officers - 10 )

Enlisted - 30)

AGGREGATE - 40)

**SECTION VII**  
**ORGANIZATION OF TOKYO-KANAGAWA CIVIL AFFAIRS TEAM**

**MANNING TABLE**

**Allotment of Grades and Ratings**

| <u>OFFICERS</u> |           | <u>ENLISTED MEN</u> |            |
|-----------------|-----------|---------------------|------------|
| Colonel         | 1         | H/Sgt               | 2          |
| Lt Colonel      | 6         | 1st Sgt             | 2          |
| Major           | 12        | Tech Sgt            | 10         |
| Captain         | 33        | Staff Sgt           | 34         |
| 1st Lieut       | 5         | Tec/h               | 45         |
| CWO             | 4         | Tec/5               | 44         |
| <b>TOTAL</b>    | <b>61</b> | <b>Pfc</b>          | <b>15</b>  |
|                 |           | <b>TOTAL</b>        | <b>152</b> |

**BASIS OF PERSONNEL REQUISITIONS**

| <u>SSN</u> | <u>Job Title</u>              | <u>No. Req.</u> | <u>Remarks</u>      |
|------------|-------------------------------|-----------------|---------------------|
| 8104       | Civil Affairs Officer         | 1               |                     |
| 2124       | Executive Officer             | 2               |                     |
| 8000       | Resources, Commerce, Industry | 14              | May be civilians    |
| 8107       | Legal - Government            | 2               | May be civilians    |
| 5503       | Information and Education     | 6               | May be civilians    |
| 6200       | Money and Banking             | 8               | May be civilians    |
| 5100       | Public Health                 | 3               | May be civilians    |
| 5900       | Public Welfare                | 0               |                     |
| 4310       | Procurement                   | 16 - ?          | May be civilians    |
| 2110       | Adjutant                      | 2               |                     |
| 2120       | Administrative                | 6               |                     |
| 2170       | Chief Clerk w/o               | 1               | 100 2               |
| <u>MOS</u> | <u>Job Title</u>              | <u>No. Req.</u> | <u>Remarks</u>      |
| 502        | Administrative Specialist     | 20              |                     |
|            | Chief Clerk                   | (2)             | May be civilians    |
|            | 1st Sgt                       | (2)             |                     |
|            | Section Chief                 | (10)            | May be civilians    |
|            | Education                     | (6)             | May be civilians    |
| 320        | Interpreter - Translator      | 10              | May be civilians    |
| 059        | Eng Section Chief             | 2               | May be civilians    |
|            | Eng Inspectors                | 14              | May be civilians    |
| 213        | Stenographer                  | 2               | May be civilians    |
| 657        | Medical                       | 10              |                     |
| 524        | Mess                          | 2               |                     |
| 621        | Supply                        | 2               |                     |
| 931        | Motor                         | 2               |                     |
| 060        | Cook                          | 4               |                     |
| 405        | Clerk, typist                 | 46              | May be civilians    |
| 014        | Mechanic, motor               | 6               | May be civilians    |
| 345        | Driver, light truck           | 12              |                     |
| 667        | Communication                 | 8               |                     |
| 055        | Clerk                         | 12              | 15 May be civilians |

(Total civilians who could be utilized to replace Officers - 49 )

Enlisted - 100 )

AGGREGATE - 159 )

## SECTION VIII

PERSONNEL RECAPITULATIONA ---- Summary of Grades and Ratings

| OFFICERS       | No. Required             |                          |
|----------------|--------------------------|--------------------------|
|                | Troop Basis Organization | Recommended Organization |
| Colonel        | 10                       | 22                       |
| Lt Colonel     | 59                       | 126                      |
| Major          | 107                      | 176                      |
| Captain        | 232                      | 195                      |
| 1st Lieutenant | 5                        | 52                       |
| CFO            | 5                        | 23                       |
| <b>TOTALS</b>  | <b>418</b>               | <b>596</b>               |

ENLISTED MEN

| Master Sgt       | 54          | 54          |
|------------------|-------------|-------------|
| First Sgt        | 23          | 23          |
| Tech Sgt         | 197         | 198         |
| Staff Sgt        | 377         | 379         |
| Tec/4            | 741         | 61A         |
| Tec/5            | 250         | 290         |
| Pfc              | 128         | 159         |
| <b>TOTALS</b>    | <b>1870</b> | <b>2017</b> |
| <b>AGGREGATE</b> | <b>2288</b> | <b>2613</b> |

B ---- Summary of Personnel Requirements

| SSN           | Job Title                     | No. Required             |                          |
|---------------|-------------------------------|--------------------------|--------------------------|
|               |                               | Troop Basis Organization | Recommended Organization |
| 5104          | Civil Affairs Officer         | 53                       | 53                       |
| 2124          | Executive Officer             | 23                       | 23                       |
| 8000          | Resources, Commerce, Industry | 97                       | 167                      |
| 8107          | Legal - Government            | 41                       | 54                       |
| 5503          | Information and Education     | 66                       | 61                       |
| 6200          | Money and Banking             | 17                       | 19                       |
| 3100          | Public Health                 | 55                       | 55                       |
| 3200          | Veterinarian                  | 0                        | 0                        |
| 7960          | Sanitation                    | 0                        | 10                       |
| 5900          | Public Welfare                | 0                        | 11                       |
| 4310          | Procurement                   | 30                       | 39                       |
| 2110          | Adjutant                      | 29                       | 56                       |
| 2120          | Administrative Officer        | 6                        | 27                       |
| 2200          | Personnel Officer             | 1                        | 1                        |
| <b>TOTALS</b> |                               | <b>418</b>               | <b>596</b>               |

## SECTION VIII

PERSONNEL RECAPITULATION - ContdE. --- Summary of Personnel Requirements

| MOS              | Job Title                 | No. Required             |                          |
|------------------|---------------------------|--------------------------|--------------------------|
|                  |                           | Troop Basis Organization | Recommended Organization |
| 502              | Administrative Specialist | 353                      | 346                      |
| 920              | Interpreter - Translator  | 176                      | 176                      |
| 213              | Stenographer              | 23                       | 23                       |
| 657              | Medical                   | 115                      | 115                      |
| 824              | Mess                      | 54                       | 54                       |
| 821              | Supply                    | 54                       | 54                       |
| 931              | Motor                     | 54                       | 54                       |
| 859              | Engr Inspector            | 189                      | 191                      |
| 060              | Cook                      | 108                      | 108                      |
| 405              | Clerk, typist             | 431                      | 515                      |
| 014              | Mechanic, motor           | 111                      | 111                      |
| 945              | Driver, light truck       | 117                      | 155                      |
| 667              | Communications            | 73                       | 81                       |
| 055              | Clerk                     | 12                       | 16                       |
| 196              | Sanitation Technician     | 0                        | 10                       |
| 250              | Veterinary Technician     | 0                        | 8                        |
| <b>TOTALS</b>    |                           | <b>1870</b>              | <b>2017</b>              |
| <b>AGGREGATE</b> |                           | <b>2288</b>              | <b>2613</b>              |

## SECTION IX

**MASTER TABLE OF EQUIPMENT ALLOWANCES  
FOR CIVIL AFFAIRS TYPE TEAMS  
(TROOP BASIS)**

| Item  | Allowances |       |              |       |                   |       | Basis of Distribution                                     |
|---|------------|-------|--------------|-------|-------------------|-------|---|
|   | Regional   | Major | Intermediate | Minor | Kenagawa<br>Tokyo | Osaka |   |
| <b>CHEMICAL</b>   |            |       |              |       |                   |       |   |
| Respirator, dust, M2  | 28         | 22    | 18           | 14    | 116               | 32    | 2 per wheeled, fuel consuming motor vehicle               |
| <b>ENGINEER</b>   |            |       |              |       |                   |       |   |
| Extinctisher, fire, carbon-tetrachloride, 1-qt. w/wall brackets | 17         | 14    | 12           | 10    | 70                | 16    | 1 per truck, range f14.                                   |
| Drafting equip Set #2   | 1          | 1     | 1            | 1     | 2                 | 1     |   |
| Water purification unit   | 1          | 1     | 1            | 1     | 2                 | 1     |   |
| <b>MEDICAL</b>  |            |       |              |       |                   |       |   |
| Individual equipment  |            |       |              |       |                   |       |   |
| Brassard, Geneva convention                                     | 9          | 9     | 9            | 9     | 39                | 12    | 3 per indiv (med sv)                                      |
| Ghost, MD:  |            |       |              |       |                   |       |   |
| No.1, complete  | 1          | 1     | 1            | 1     | 3                 | 1     | 1 per off (med sv)  |
| No.2, complete  | 1          | 1     | 1            | 1     | 3                 | 1     | Do  |
| Kit, medical:   |            |       |              |       |                   |       |   |
| Non-commissioned officer's complete                             | 2          | 2     | 2            | 2     | 10                | 3     | 1 per NCO   |
| Officer's   | 2          | 2     | 2            | 2     | 3                 | 1     |   |
| Litter, folding wood  | 2          | 2     | 2            | 2     | 4                 | 2     | 1 per officer (med sv)                                    |
| Organizational equipment  |            |       |              |       |                   |       |   |
| Kit, medical  |            |       |              |       |                   |       |   |
| Motor, vehicle, 12-unit, complete                               | 7          | 6     | 5            | 4     | 29                | 7     | 1 per 2 fuel consuming motor vehicle or fraction thereof. |

**SECTION IX**  
**MASTER TABLE OF EQUIPMENT ALLOWANCES**  
**FOR CIVIL AFFAIRS TYPE TEAMS**  
**(TROOP BASIS)**

| Item   | Allowances |       |              |       |          |       | Basis of Distribution   |
|--|------------|-------|--------------|-------|----------|-------|---|
|  | Regional   | Major | Intermediate | Minor | Kanagawa | Tokyo | Osaka   |
| <b>ORDNANCE<br/>Weapons and miscellaneous</b>        |            |       |              |       |          |       |   |
| Carbine, cal. 30, M2                                 | 27         | 34    | 29           | 21    | 132      | 39    | 1 per RN except otherwise stated (SNL R-28)                               |
| Gun, submachine, cal. 45 M3A1                        | 5          | 5     | 5            | 5     | 20       | 5     |   |
| Pistol, automatic, cal. 45 M1911A1                   | 10         | 7     | 5            | 3     | 58       | 22    | 1 per off, except med av (SNL R-6)  |
| Watch, wrist, 7 or more jewels                       | 11         | 8     | 6            | 4     | 61       | 19    | 1 per off   |
|  | 16         | 25    | 9            | 9     | 48       | 16    | 1 per NGO, 1st 3 grad (SNL R-26)  |
| <b>Vehicle</b>                                       |            |       |              |       |          |       |   |
| Trailer:   |            |       |              |       |          |       |   |
| 1-ton, 2W, cargo                                     | 3          | 2     | 2            | 1     | 12       | 3     | 1 per 4 trk, 1-ton (SNL G-529)  |
| 1-ton, 2W, cargo                                     | 1          | 1     | 1            | 1     | 2        | 1     | 1 per 2 trk, 2½-ton (SNL G-518)   |
| 250 gal, 2W, water                                   | 1          | 1     | 1            | 1     | 2        | 1     |   |
| Truck:   |            |       |              |       |          |       |   |
| 1-ton, 4 x 4   |            |       |              |       |          |       |   |
| 1½-ton, 4 x 4, weapons carrier w/winch               | 11         | 8     | 6            | 4     | 50       | 13    | SNL G-509   |
| 1½-ton, 4 x 4, weapons carrier w/winch               | 1          | 1     | 1            | 1     | 4        | 1     | SNL G-502   |
| 2½-ton, 6 x 6 cargo, w/winch                         | 2          | 2     | 2            | 2     | 4        | 2     | SNL G-508   |
| Staff car  | 1          | -     | -            | -     | -        | -     |   |
| <b>Motor transport equipment</b>                     |            |       |              |       |          |       |   |
| Axe, handied, chopping, single bit, std grade, 4-lb. | 14         | 12    | 9            | 7     | 58       | 16    | 1 per fuel consuming MTR vehicle (SNL I-6)                                |
| Chain, motor vehicles, tow, 16' long x 7/16" diam.   | 3          | 3     | 3            | 3     | 8        | 3     | 1 per wheeled, fuel consuming MTR vehicle 1½-ton to 2½-ton incl (SNL I-5) |

## SECTION IX

MASTER TABLE OF EQUIPMENT ALLOWANCES  
FOR CIVIL AFFAIRS TYPE TEAMS  
(TROOP BASIS)

| Item   | Allowances |       |              |       |                   | Basis of Distribution |  |
|--|------------|-------|--------------|-------|-------------------|-----------------------|--|
|  | Regional   | Major | Intermediate | Minor | Kanagawa<br>Tokyo | Osaka                 |  |
| Mattock, handled, pick, type II, class F, 5-lb.                    | 3          | 3     | 3            | 3     | 3                 | 3                     | 1 per wheeled, fuel consuming mtr vehicle <u>except</u> $\frac{1}{2}$ -ton fork(SML J-5) |
| Rope, tow, 20' long, 1" dia  | 11         | 8     | 6            | 4     | 50                | 19                    | 1 per wheeled, fuel consuming mtr vehicle of $\frac{1}{2}$ -ton capacity(SML H-9)        |
| Shovel, general purpose, D-handled, strap back, round point, No. 2 | 14         | 11    | 9            | 7     | 50                | 16                    | 1 per wheeled, fuel consuming mtr vehicle (SML J-6)                                      |
| Tool set, general mechanics  | 1          | 1     | 1            | 1     | 2                 | 1                     |  |
| Tool set, second echelon   | 1          | 1     | 1            | 1     | 2                 | 1                     |  |
| Set B, less wrecker  |            |       |              |       |                   |                       |  |
| *Include wrecker in one set  |            |       |              |       |                   |                       |  |

QUARTERMASTER  
Individual equipment

|   |    |    |    |    |     |    |                                    |
|---|----|----|----|----|-----|----|------------------------------------|
| Bag, canvas, field, QD, M1936           | 43 | 47 | 49 | 30 | 213 | 57 | 1 per indiv.                       |
| Belt, pistol or revolver, M1936         | 43 | 47 | 49 | 30 | 213 | 57 | No                                 |
| Cover, canteen, dismounted M1910        | 43 | 47 | 49 | 30 | 213 | 57 | No                                 |
| Pocket:                                 |    |    |    |    |     |    |                                    |
| Cartridge, cal 30, M1, carbine or rifle | 54 | 68 | 53 | 42 | 264 | 78 | 2 per indiv armed w/carbine cal 30 |
| Knife, pocket, general purpose          | 43 | 47 | 49 | 30 | 213 | 57 | 1 per indiv                        |
| Magazine, double web, M                 | 10 | 7  | 5  | 3  | 58  | 12 | 1 per indiv armed w/pistol         |
| Strap, carrying, general purpose        | 43 | 47 | 49 | 30 | 213 | 57 | 1 per bag, canvas, fld cd, M1936   |
| Suspenders, belt, M1936                 | 43 | 47 | 49 | 30 | 213 | 57 | 1 per indiv                        |

## SECTION IX

**MASTER TABLE OF EQUIPMENT ALLOWANCES  
FOR CIVIL AFFAIRS TYPE TEAMS  
(TROOP BASIS)**

| Item   | Allowances |       |              |       |          |       | Basis of Distribution   |
|--|------------|-------|--------------|-------|----------|-------|---|
|  | Regional   | Major | Intermediate | Minor | Kanagawa | Tokyo |   |
| Bag, canvas, water sterilizing, porous, complete w/cover and hanger. | 3          | 3     | 3            | 3     | 6        | 3     |   |
| Bucket:  |            |       |              |       |          |       |   |
| Canvas, water, 16 qt   | 20         | 16    | 12           | 10    | 68       | 25    | 1 per trk   |
| General purpose, galvanized, heavy weight, w/out lip lid qt          | 4          | 4     | 4            | 4     | 16       | 4     |   |
| Cans:  |            |       |              |       |          |       |   |
| Corrugated, nesting, galvanized, w/cover                             | 8          | 8     | 6            | 8     | 32       | 8     |   |
| 10 gal   | 2          | 2     | 2            | 2     | 8        | 2     |   |
| 16 gal   | 2          | 2     | 2            | 2     | 8        | 2     |   |
| 24 gal   | 2          | 2     | 2            | 2     | 8        | 2     |   |
| 32 gal   | 2          | 2     | 2            | 2     | 8        | 2     |   |
| Water, 5 gal   | 18         | 18    | 15           | 11    | 79       | 24    | 1 per 3 indiv.  |
| Chair, folding, wood or steel  | 53         | 54    | 54           | 34    | 235      | 72    |   |
| Chest, record, fiber   | 1          | 1     | 1            | 1     | 4        | 1     |   |
| Cooker, 35 unit  | 1          | 1     | 1            | 1     | 4        | 1     |   |
| Cutter, wire, M1938  | 2          | 2     | 2            | 2     | 3        | 2     |   |
| Desk, field (empty), fiber, company                                  | 1          | 1     | 1            | 1     | 4        | 1     |   |
| Drum, gasoline, 5 gal  | 58         | 54    | 28           | 23    | 147      | 49    | 2 per fuel consuming mtr vehicle except trk, ½-ton; 1 per trk, ½-ton; set of range fir. M1937, and stove tent M1941 |
| File, paper, clip, wood back   | 28         | 23    | 16           | 14    | 126      | 33    | 1 per off and clk   |
| Flag, storm, bunting   | 2          | 2     | 2            | 2     | 4        | 2     |   |
| Flag, En Standard, Silk  | 1          | 1     | 1            | 1     | 2        | 1     |   |
| Goggles, M1944   | 40         | 30    | 22           | 18    | 136      | 50    | 2 per fuel consuming mtr vehicle  |
| Heater, immersion type, for cans corrugated                          | 5          | 5     | 5            | 5     | 20       | 5     |   |

## SECTION IX

**MASTER TABLE OF EQUIPMENT ALLOWANCES  
FOR CIVIL AFFAIRS TYPE TEAMS  
(TROOP BASIS)**

| Item   | Allowances |       |              |       |                   | Basis of Distribution |   |
|--|------------|-------|--------------|-------|-------------------|-----------------------|---|
|  | Regional   | Major | Intermediate | Minor | Kanagawa<br>Tokyo | Osaka                 |   |
| <b>Kit:</b>  |            |       |              |       |                   |                       |   |
| Barbers, complete w/case                                     | 1          | 1     | 1            | 1     | 5                 | 1                     |   |
| Lantern,   |            |       |              |       |                   |                       |   |
| Gasoline, leaded fuel  | 6          | 6     | 6            | 6     | 2½                | 6                     |   |
| Lockers, trunk   | 2          | 2     | 2            | 2     | 8                 | 2                     |   |
| Machine, duplicating, hand<br>operated                       | 1          |       |              |       |                   |                       |   |
| Machines, adding   | 1          | 1     | 1            | 1     | 5                 | 1                     |   |
| Outfit, officers mess, com-<br>plete M1941                   | 2          | 2     | 1            | 1     | 20                | 2                     | 1 per 6 off   |
| Rangefinder, field, M1937                                    | 3          | 3     | 3            | 3     | 12                | 3                     |   |
| Refrigerator, gasoline driven,<br>125 cu ft                  | 1          | 1     | 1            | 1     | 4                 | 1                     |   |
| Ruler, polished maple, brass<br>edge                         |            |       |              |       |                   |                       |   |
| 12"  | 6          | 6     | 6            | 6     | 24                | 6                     |   |
| 18"  | 6          | 6     | 6            | 6     | 24                | 6                     |   |
| Safe, field, combination lock                                | 1          | 1     | 1            | 1     | 4                 | 1                     |   |
| Shears, office, bankers, 9"                                  | 3          | 3     | 3            | 3     | 12                | 3                     |   |
| Stencil, outfit, complete w/<br>figures and letters, ½" & 1" | 1          | 1     | 1            | 1     | 2                 | 1                     |   |
| Stone, sharpening, pocket                                    | 2          | 2     | 2            | 2     | 12                | 3                     |   |
| Stove, Coleman, 2 burner                                     | 2          | 2     | 2            | 2     | 8                 | 2                     |   |
| Stove, tent, M1941, complete                                 | 11         | 12    | 10           | 8     | 54                | 14                    | 1 per 4 indiv.  |
| Table, camp, folding   | 6          | 6     | 6            | 6     | 24                | 6                     |   |
| Tool Set, carpenters, No. 2<br>complete w/tools.             | 1          | 1     | 1            | 1     | 5                 | 1                     |   |
| Tube, flexible, nozzle                                       | 28         | 26    | 22           | 18    | 124               | 33                    | 1 per fuel consuming mtr<br>vehicle; set range, fld.<br>M1937; 1 stove. |
| <b>Typewriter - non-portable</b>                             |            |       |              |       |                   |                       |   |
| 14"  | 12         | 11    | 11           | 8     | 56                | 11                    | 1 per clk typist plus 9   |
| 18"  | 1          | 1     | 1            | 1     | 2                 | 1                     |   |
| <b>Typewriter, portable, w/case</b>                          | 2          | 2     | 2            | 2     | 8                 | 2                     |   |
| <b>Whistle, thunderer</b>                                    | 5          | 5     | 5            | 5     | 10                | 5                     |   |

## SECTION IX

**MASTER TABLE OF EQUIPMENT ALLOWANCES  
FOR CIVIL AFFAIRS TYPE TEAMS  
(TROOP BASIS)**

| Item  | Allowances  |             |              |             |             |             | Basis of Distribution |
|---|-------------|-------------|--------------|-------------|-------------|-------------|-----------------------|
|   | Regional    | Major       | Intermediate | Minor       | Kanagawa    | Tokyo       |                       |
| <b>SIGNAL</b>   |             |             |              |             |             |             |                       |
| Flashlight TL-122 - ()<br>Lantern MK-290/GV   | 43<br>4     | 47<br>4     | 40<br>4      | 30<br>4     | 213<br>16   | 57<br>4     | 1 per indiv.          |
| <b>INFORMATION, EDUCATION AND SPECIAL SERVICES</b>                                    |             |             |              |             |             |             |                       |
| Motion Picture Projector<br>w/generator set<br>R-100 Radios<br>Athletic Equipment Set | 1<br>3<br>2 | 1<br>3<br>2 | 1<br>3<br>2  | 1<br>3<br>2 | 2<br>6<br>4 | 1<br>3<br>2 |                       |