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# Civil Government of Nebraska.

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TABULATED.

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BY ✓  
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1886 R<sup>1</sup>

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J. H. G. 1886

# Village Government.

| OFFICERS                 | NO. | TERM                        | How Chosen    | BOND                    | SALARY                 | DUTIES AND POWERS                                            | REFERENCES |                   |
|--------------------------|-----|-----------------------------|---------------|-------------------------|------------------------|--------------------------------------------------------------|------------|-------------------|
|                          |     |                             |               |                         |                        |                                                              | Ch         | Section           |
| Board of Trustees.....   | 5   | 1 yr.                       | By the people |                         |                        |                                                              | 14         | 41 to 48-69-4     |
| Clerk.....               | 1   | 1 yr.                       | By the board  | Fixed<br>by<br>Trustees | \$150<br>or less       | Secretary of the Board.....                                  | 14         | 47-48-63          |
| Treasurer.....           | 1   | 1 yr.                       | do            | do                      | do                     | Receives money and pays it out on the order of the Board...  | 14         | 47-48-64          |
| Attorney.....            | 1   | 1 yr.                       | do            |                         | do                     | Legal adviser of Village; has charge of the village lawsuits | 14         | 47-48-67          |
| Overseer of Streets..... | 1   | 1 yr.                       | do            |                         | \$2 per da<br>to \$300 | Has general charge of street work, subject to order of Board | 14         | 47-48-67 <i>b</i> |
| Marshal.....             | 1   | 1 yr.                       | do            |                         | \$25 mo<br>to \$300    | Shall be the chief of police.....                            | 14         | 47-48-67 <i>a</i> |
| Judges of Election.....  | 3   | { through }<br>{ election } | do            |                         | \$2 per da             | Conduct elections .....                                      | 14         | 69                |
| Clerks of Election.....  | 2   | do                          | do            |                         | do                     | Assist in conducting elections.....                          | 14         | 69                |



# Government in Cities of the Second Class.

| OFFICERS                | NO.         | TERM  | How Chosen    | BOND | SALARY                 | DUTIES AND POWERS                                                               | REFERENCES |               |
|-------------------------|-------------|-------|---------------|------|------------------------|---------------------------------------------------------------------------------|------------|---------------|
|                         |             |       |               |      |                        |                                                                                 | Ch         | Section       |
| Councilmen .....        | 2 each ward | 2 yrs | By the people |      | \$ 50                  | Legislative body of City.....                                                   | 14         | 4 & 7         |
| Clerk .....             | 1           | 1 yr  | do            |      | \$ 300                 | Secretary of Council.....                                                       | 14         | 6-7           |
| Mayor .....             | 1           | 1 yr  | do            |      | \$ 200                 | Executive officer of the City .....                                             | 14         | 6-7-10-12to18 |
| Treasurer.....          | 1           | 1 yr  | do            |      | \$ 300                 | Receives city money and pays it out on order of Council.....                    | 14         | 6-7-64        |
| City Engineer .....     | 1           | 1 yr  | do            |      | \$4 per da<br>to \$300 | Makes surveys, etc., for establishment of grades, etc.; estimates cost of same. | 14         | 6-7-20        |
| Police Judge .....      | 1           | 2 yrs | do            |      | \$65 per month         | Judicial officer of the City .....                                              | 14         | 6-7-22        |
| Attorney.....           | 1           | 1 yr  | By Mayor      |      | \$ 250                 | Legal adviser of the City Council.....                                          | 14         | 6-7-67        |
| Overseer of Streets.... | 1           | 1 yr  | do            |      | \$2 per da<br>to \$300 | Has general charge direction and control of street work ....                    | 14         | 6-7-21        |
| Policemen .....         | 1 or more   |       | do            |      | \$55 per month         | Arrests offenders against the law of the City or State .....                    | 14         | 6-7-19        |
| Judges of Election....  | 3           |       | By Council    |      | \$2 per da             | Conduct elections .....                                                         | 14         | 52            |
| Clerks of Election....  | 2           |       | do            |      | do                     | Assist in conducting elections.....                                             | 14         | 52            |



# Government in Cities of the First Class.

| OFFICERS                         | NO. | TERM                        | How Chosen              | BOND                            | SALARY               | DUTIES AND POWERS                                     | REFERENCES                                        |                       |             |
|----------------------------------|-----|-----------------------------|-------------------------|---------------------------------|----------------------|-------------------------------------------------------|---------------------------------------------------|-----------------------|-------------|
|                                  |     |                             |                         |                                 |                      |                                                       | Ch.                                               | Section               |             |
| Councilmen .....                 | 12  | 2 yrs                       | By the people           | \$ 2000                         | \$ 500               | Legislative body of City.....                         | 13                                                | 12 to 66-102          |             |
| Mayor.....                       | 1   | do                          | do                      |                                 | \$ 1800              | Executive officer of the City .....                   | 13                                                | 11-63 to 72-102       |             |
| Police Judge.....                | 1   | do                          | do                      |                                 | \$ 1500              | Judicial officer of the City .....                    | 13                                                | 11-72 to 83-102       |             |
| Treasurer.....                   | 1   | do                          | do                      | \$ 100,000<br>or more           | \$1400 to<br>\$ 1500 | Has general charge of the city money.....             | 13                                                | 11-36-83 to 92<br>102 |             |
| Auditor.....                     | 1   | do                          | do                      |                                 | \$ 1500              | .....                                                 | 13                                                | 11-98-102             |             |
| Deputy Treasurer.....            | 1   |                             | By Treasurer            |                                 | Paid by<br>Treas'r   | Assists the Treasurer.....                            | 13                                                | 102-98                |             |
| Clerk .....                      | 1   | 1 yr                        | By Council              |                                 | \$ 1500              | Keeps the journal and city records .....              | 13                                                | 64-11-65-102          |             |
| Marshal.....                     | 1   | .. Pleasure of Council ..   | do                      | .. Amount fixed by ordinance .. | \$ 1600              | Principal ministerial officer of the corporation..... | 13                                                | 11-92-95-102          |             |
| Deputy Marshal .....             | 1   |                             | By Marshal              |                                 |                      | Paid by<br>Marshal                                    | Assists the Marshal.....                          | 13                    | 92-102      |
| Engineer.....                    | 1   |                             | By Council              |                                 |                      | Fixed by<br>Council                                   | Makes surveys; estimates cost of street work..... | 13                    | 11-47-50-15 |
| Attorney.....                    | 1   |                             | do                      |                                 |                      | do                                                    | Legal adviser .....                               | 13                    | 11-15       |
| Street Commissioner..            | 1   |                             | do                      |                                 |                      | do                                                    | Has general supervision of street work .....      | 13                    | 11-15       |
| Chief of Fire Dep't....          | 1   | do                          | do                      |                                 | do                   | Described by ordinance.....                           | 13                                                | 11-15                 |             |
| Board of Public Works            | 3   | 3 yrs                       | By Mayor                | \$ 10,000                       | \$ 1000 or<br>less   | General supervision of all public works.....          | 13                                                | 15                    |             |
| Chairman of same.....            |     |                             | By Board                | \$ 15,000                       | \$2500 or<br>less    | .....                                                 | 13                                                | 15                    |             |
| Policemen.....                   |     |                             | By Mayor<br>and Council |                                 | \$70 mo<br>or less   | Same as Constable.....                                | 13                                                | 15-66-96-102          |             |
| Judges and Clerks of<br>Election | 5   | { through }<br>{ election } | By Council              |                                 | \$6 per da           | Conduct elections .....                               | 13<br>26                                          | 8-15<br>24            |             |





## Precinct Government.

| OFFICERS              | NO. | TERM  | How Chosen    | BOND     | SALARY                                                 | DUTIES AND POWERS                                                                                                                                     | REFERENCES |            |
|-----------------------|-----|-------|---------------|----------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
|                       |     |       |               |          |                                                        |                                                                                                                                                       | Ch.        | Section    |
| Judges of Election    | 3   | 1 yr. | By the people |          | \$2 per da<br>mileage                                  | Conduct elections : help canvass vote; make ret. to Co Clerk                                                                                          | 26         | 7-14 to 45 |
| Clerks of Election    | 2   | do    | do            |          | do                                                     | Same as Judges of Election.                                                                                                                           | 26         | 7-14 to 45 |
| Assessor              | 1   | do    | do            | \$ 500.  | \$3 per da                                             | Lists and as-esses the property of the precinct for taxation; attends assess-<br>sor's annual meeting, for which he receives \$2 per day and mileage. | 10<br>*    | 19         |
| Justices of the Peace | 2   | 2 yrs | do            | \$ 500.  | \$1 day as fence<br>viewers; 1 per<br>ct on col. Fees. | Judicial officers of precinct; overseers of poor; fence viewers                                                                                       | 26<br>+    | 7          |
| Constables            | 2   | do    | do            | \$ 1000. | Fees.                                                  | Executive and ministerial officer of precinct                                                                                                         | 10<br>+    | 19         |

\*Ch. 26 §7, ch. 28 §21, ch. 56 §6, ch. 77 §45 to 70. †Ch. 10 §19, ch. 2 §15-16, ch. 14 §52, ch. 67 §4. ‡Ch. 18 §116 to 127, ch. 26 §24, ch. 28 §12, ch. 26 §7.

## Township Government.

| OFFICERS              | NO. | TERM  | How Chosen    | BOND                 | SALARY                           | DUTIES AND POWERS                                                                                           | REFERENCES     |                         |
|-----------------------|-----|-------|---------------|----------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------|----------------|-------------------------|
|                       |     |       |               |                      |                                  |                                                                                                             | Ch.            | Section                 |
| Supervisor            | 1   | 1 yr. | By the people | \$5000 to<br>\$15000 | \$2 per da<br>mileage<br>to \$75 | Township legislator                                                                                         | 18<br>18<br>IV | 62 to 73<br>36 to 42-35 |
| Clerk                 | 1   | do    | do            | \$ 500.              | \$2 per da<br>Fees               | Keeps the town records                                                                                      | 18<br>IV       | 23 to 35 55             |
| Treasurer             | 1   | do    | do            | \$ 5,000<br>or more  | Per cent                         | Collects taxes; has charge of the township funds                                                            | 18<br>IV       | 35-55                   |
| Assessor              | 1   | do    | do            | \$ 500.              | \$3 per da<br>and extra          | Makes township assessments; must attend the annual meeting, for which<br>he receives \$2 a day and mileage. | 77<br>10<br>19 | 66<br>19                |
| Justices of the peace | 2   | 2 yrs | do            | \$ 500.              | Fees                             | Judicial officer in justice court                                                                           | 10<br>Con      | 19<br>18 to 22          |
| Constables            | 2   | do    | do            | \$ 1,000.            | do                               | Executive officer in justice court                                                                          | 10<br>18<br>I  | 19<br>116 to 126        |
| Judges of Election    | 3   | 1 yr. | do            |                      | \$5 per da<br>mileage            | } Conduct elections; make returns to Co. Clerk                                                              | }              | 26<br>28                |
| Clerks of Election    | 2   | do    | do            |                      | do                               |                                                                                                             |                |                         |



# County Government.

| OFFICERS                | NO.       | TERM                  | How Chosen    | BOND               | SALARY                        | DUTIES AND POWERS                                                                                                                                                                       | REFERENCES           |                                    |
|-------------------------|-----------|-----------------------|---------------|--------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------|
|                         |           |                       |               |                    |                               |                                                                                                                                                                                         | Ch.                  | Section                            |
| Commissioners .....     | 3         | 3 yrs                 | By the people | \$5000 to \$15000  | \$3 per da mileage            | County legislative body .....                                                                                                                                                           | 18<br>10<br>28       | 1 to 7<br>19<br>41-42-22           |
| Clerk .....             | 1         | 2 yrs                 | do            | \$5000 to \$10000  | .. Fees..                     | Is clerk of Board of Com'rs; keeps on file all acc'ts against the county, and all official bonds of county officers except his own, which is filed with the Co. Judge; acts as register | 18<br>28<br>10<br>24 | 17-150<br>42 to 48-14<br>19<br>7-8 |
| Deputy Clerk.....       | 1         |                       | By Clerk      | do                 | \$700 or less, fixed by Com's | Assists County Clerk.....                                                                                                                                                               | 10<br>24<br>28       | 20<br>7-8<br>42                    |
| Treasurer.....          | 1         | 2 yr                  | By the people | \$10000 or more    | pr ct of mon. col             | Collects taxes; pays out money as required by law.....                                                                                                                                  | 18<br>10<br>28       | 91 to 96<br>19<br>20-42 to 48      |
| Deputy Treasurer.....   | 1         |                       | By Treasurer  | do                 | Fixed by Com'rs               | Assists Treasurer .....                                                                                                                                                                 | 19<br>24             | 20<br>1 to 3                       |
| Treasurer's Assistants  | 1 or more | Pleasure of Com'rs    | By Com'rs     |                    | \$700 or less, fixed by Com's | Assists Treasurer .....                                                                                                                                                                 | 28                   | 42                                 |
| Sheriff .....           | 1         | 2 yrs                 | By the people | \$ 5000 to \$10000 | .. Fees..                     | Executive officer of the county; acts as coroner when there is no coroner in the county.                                                                                                | 10<br>40<br>28       | 19<br>23 to 25-50<br>5-6-42 to 48  |
| Sheriff's Deputies..... | 1 or more |                       | By Sheriff    | do                 | \$700 or less, fixed by Com's | Assist the Sheriff.....                                                                                                                                                                 | 10<br>24<br>28       | 20<br>4<br>42                      |
| Judge.....              | 1         | 2 yrs                 | By the people | \$ 5000 to \$50000 | .. Fees..                     | Is the judicial officer of the county .....                                                                                                                                             | 10<br>20<br>28       | 19<br><br>8-42-48                  |
| Judge's Assistants..... | 1 or more |                       | By Com'rs     |                    | \$700 or less, fixe by Com's  | Assist the Judge .....                                                                                                                                                                  | 28                   | 42                                 |
| Register of Deeds.....  | 1         | 4 yrs                 | By the people | \$ 10000.          | .. Fees..                     | Records deeds, mortgages, etc .....                                                                                                                                                     | 28<br>18<br>I        | 13<br>77 to 88                     |
| Deputy Register.....    | 1         | Pleasure of Principal | By Register   | do                 | Pd by Register                | Assists the Register.....                                                                                                                                                               | 18<br>I              | 77d                                |



# County Government---Concluded.

| OFFICERS                   | NO.             | TERM                    | How Chosen            | BOND                    | SALARY                 | DUTIES AND POWERS                                                                                                                                           | REFERENCES                 |                                 |
|----------------------------|-----------------|-------------------------|-----------------------|-------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------|
|                            |                 |                         |                       |                         |                        |                                                                                                                                                             | Ch.                        | Section                         |
| Attorney.....              | 1               | 2 yrs                   | By the people         | \$1000<br>or more       | \$300 to<br>\$2500     | Legal adviser of Co. officers; appears for county and state in all cases in county; prosecutes all criminal suits in county.                                | 7                          | 15 to 28                        |
| Deputy Attorney .....      | 1 or<br>more    |                         | By Att'y              | do                      |                        | Assists principal .....                                                                                                                                     | 7<br>10                    | 20<br>20                        |
| District Clerk.....        | 1               | 4 yrs                   | By the people         | \$5000 to<br>\$10000    | .. Fees..              | Keeps a record of all district court proceedings and keeps on file in his office all district court papers; is clerk of Board of Commissioners of Insanity. | 10<br>19<br>24<br>40<br>28 | 19<br>13-44<br>1-7-8<br>17<br>3 |
| Deputy District Clerk..... | 1               |                         | By Clerk              | do                      |                        | Assists Clerk.....                                                                                                                                          | 10<br>19                   | 20<br>43-44                     |
| Superintendent .....       | 1               | 2 yr                    | By the people         | \$ 3000                 | Fixed by<br>Com'rs     | Has general charge of schools in county; must report number of blind, deaf and dumb children of school age in county                                        | 10<br>79                   | 19<br>subdiv. VII               |
| Coroner .....              | 1               | do                      | do                    | \$ 5000                 | .. Fees..              | Holds inquests; acts as sheriff when there is no sheriff in the county organized for judicial purposes.                                                     | 10<br>18                   | 19<br>96 to 116                 |
| Surveyor .....             | 1               | do                      | do                    | \$ 500                  | .. do ..               | Makes land surveys; establishes bounds and monuments....                                                                                                    | 10<br>18                   | 19<br>127 to 132                |
| Physician.....             | 1               | 1 yr                    | By Com'rs             |                         | \$ 200<br>or less      | Furnishes such medicinal service as may be required by the county poor.                                                                                     | 67                         | 1                               |
| Notaries Public.....       |                 | 6 yrs                   | By Governor           | \$ 2000                 | .. Fees..              | Administer oaths; take depositions, etc.....                                                                                                                | 10<br>61                   | 19<br>1 to 10                   |
| Com'rs of Insanity.....    | 3               | 2 yrs                   | By Dis't C't<br>Judge |                         | \$3 per da<br>expenses | Try cases of insanity .....                                                                                                                                 | 40                         | 17 to 30                        |
| Road Overseers.....        | 1 each<br>dis't | 1 yr                    | By the people         | \$ 500                  | \$1.50 da<br>to \$ 30  | Have charge of roads.....                                                                                                                                   | 10<br>26<br>78             | 19<br>7                         |
| Bee Inspector.....         | 1               | Pleasure of<br>Governor | By Governor           |                         | \$2 per da             | Inspects bees in the county; makes report of inspection to County Clerk.                                                                                    | 8                          | 6                               |
| Court Commissioner .....   | 1               | Pleasure of<br>Judge    | By District<br>Judge  | \$5000 to<br>to \$50000 | .. Fees ..             | Performs such duties as the law shall require.....                                                                                                          | 19                         | 11                              |



## School Districts.

| OFFICERS        | NO. | TERM  | How Chosen    | BOND             | SALARY | DUTIES AND POWERS                                                                                                | REFERENCES |                        |
|-----------------|-----|-------|---------------|------------------|--------|------------------------------------------------------------------------------------------------------------------|------------|------------------------|
|                 |     |       |               |                  |        |                                                                                                                  | Ch.        | Section                |
| Moderator ..... | 1   | 3 yrs | By the people |                  |        | Presiding officer .....                                                                                          | 79         | Subdiv. IV,<br>1 to 4  |
| Director .....  | 1   | do    | do            |                  |        | Clerk of the board; takes the census ten days previous to annual meeting; makes annual report to Superintendent. | 79         | Subdiv. IV.<br>9 to 19 |
| Treasurer ..... | 1   | do    | do            | \$500<br>or more |        | Receives and pays out money as directed by the board.....                                                        | 79         | Subdiv. IV,<br>4 to 9  |

## Judicial Districts.

| OFFICERS             | NO. | TERM                    | How Chosen    | BOND | SALARY            | DUTIES AND POWERS                                                        | REFERENCES   |          |
|----------------------|-----|-------------------------|---------------|------|-------------------|--------------------------------------------------------------------------|--------------|----------|
|                      |     |                         |               |      |                   |                                                                          | Ch.          | Section  |
| Judge.....           | 1   | 4 yrs                   | By the people |      | \$ 2500           | Judicial officer of the district.....                                    | 19<br>Con 13 | 23 to 43 |
| Reporter.....        | 1   | Pleasure of<br>Judge    | By Judge..    |      | \$ 1500<br>fees   | Must attend all terms of the district court and report oral proceedings. | 19           | 45 to 49 |
| Deputy Reporter..... | 1   | Pleasure of<br>Reporter | By Reporter   |      | Pd by<br>Reporter | Assists reporter .....                                                   | 19           | 49       |





# State Government.

| OFFICERS                                | NO. | TERM  | How Chosen           | BOND                           | SALARY                                                                                                                                       | DUTIES AND POWERS                   | REFERENCES             |                              |                              |
|-----------------------------------------|-----|-------|----------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|------------------------------|------------------------------|
|                                         |     |       |                      |                                |                                                                                                                                              |                                     | Chapter                | Section                      |                              |
| Senators .....                          | 33  | 2 yrs | By<br>the<br>People  |                                | \$3 per da<br>mileage                                                                                                                        | Legislative body of the State ..... | {                      | . Const. Art. III .. 1 to 16 |                              |
| Representatives.....                    | 100 | do    |                      | do                             | do                                                                                                                                           |                                     | do                     | {                            | .....5 ..... 2               |
|                                         |     |       |                      |                                |                                                                                                                                              |                                     |                        | {                            | .....48 ..... 1 to 12        |
|                                         |     |       |                      |                                |                                                                                                                                              |                                     |                        | {                            | . Const. Art. III .. 1 to 16 |
|                                         |     |       |                      |                                |                                                                                                                                              |                                     |                        | {                            | .....5 ..... 2               |
|                                         |     |       |                      |                                |                                                                                                                                              |                                     |                        | {                            | .....48 ..... 1 to 12        |
| Governor .....                          | 1   | do    |                      | \$ 50000.                      | \$ 2500                                                                                                                                      | State Executive .....               | {                      | . Const. Art. v ...          |                              |
|                                         |     |       |                      |                                |                                                                                                                                              |                                     |                        | {                            | .....3 ..... 5               |
|                                         |     |       |                      |                                |                                                                                                                                              |                                     |                        | {                            | .....26 ..... 7              |
|                                         |     |       |                      |                                |                                                                                                                                              |                                     |                        | {                            | Criminal Code, LI 565 to 570 |
|                                         |     |       |                      |                                |                                                                                                                                              |                                     | {                      | ... 83, Art. I .....         |                              |
|                                         |     |       |                      |                                |                                                                                                                                              |                                     | {                      | .....56 ..... 7              |                              |
|                                         |     |       |                      |                                |                                                                                                                                              |                                     | {                      | .....10 ..... 19             |                              |
| Lieut. Governor.....                    | 1   | do    | \$ 50000.            | Twice as<br>much as<br>Senator | Presiding officer of the Senate .....                                                                                                        | {                                   | . Const. Art. v ...    |                              |                              |
|                                         |     |       |                      |                                |                                                                                                                                              |                                     | {                      | .....10 ..... 19             |                              |
|                                         |     |       |                      |                                |                                                                                                                                              |                                     | {                      | .....26 ..... 7              |                              |
| Secretary.....                          | 1   | do    | \$ 50000.            | \$ 2000                        | { Has charge of documents of the Legislature af-<br>ter its adjournment; publishes laws and pro-<br>ceedings of that body.                   | {                                   | ... 83, Art. II .....  |                              |                              |
|                                         |     |       |                      |                                |                                                                                                                                              |                                     | {                      | .....10 ..... 19             |                              |
|                                         |     |       |                      |                                |                                                                                                                                              |                                     | {                      | . Const. Art. v ... 24       |                              |
|                                         |     |       |                      |                                |                                                                                                                                              |                                     | {                      | .....69 ..... 13-14          |                              |
| Auditor .....                           | 1   | do    | \$ 50000.            | \$ 2500                        | { General accounting officer of the State; audits<br>and settles all claims against the State; set-<br>tles annually with county treasurers. | {                                   | . Const. Art. v ... 24 |                              |                              |
|                                         |     |       |                      |                                |                                                                                                                                              |                                     | {                      | .....10 ..... 19             |                              |
|                                         |     |       |                      |                                |                                                                                                                                              |                                     | {                      | ... 83, Art. III .....       |                              |
| Treasurer.....                          | 1   | do    | \$ 600000<br>or more | \$ 2500                        | { Receives State money; pays it out on order of<br>Auditor; reports condition of treasury at each<br>regular session of legislature.         | {                                   | . Const. Art. v ... 24 |                              |                              |
|                                         |     |       |                      |                                |                                                                                                                                              |                                     | {                      | .....10 ..... 19             |                              |
|                                         |     |       |                      |                                |                                                                                                                                              |                                     | {                      | ... 83, Art. IV .....        |                              |
| Att'y General.....                      | 1   | do    | \$ 50000.            | \$ 2000                        | { Legal adviser of the State; has charge of State<br>law suits.                                                                              | {                                   | . Const. Art. v ... 24 |                              |                              |
|                                         |     |       |                      |                                |                                                                                                                                              |                                     | {                      | .....10 ..... 19             |                              |
|                                         |     |       |                      |                                |                                                                                                                                              |                                     | {                      | ... 83, Art. v .....         |                              |
|                                         |     |       |                      |                                |                                                                                                                                              |                                     | {                      | .....69 ..... 10             |                              |
| Superintendent.....                     | 1   | do    | \$ 50000.            | \$ 2000                        | { Has charge of the public schools of the state;<br>organizes dist't institutes; expounds school<br>law; makes annual report to Governor.    | {                                   | . Const. Art v ... 24  |                              |                              |
|                                         |     |       |                      |                                |                                                                                                                                              |                                     | {                      | .....10 ..... 19             |                              |
|                                         |     |       |                      |                                |                                                                                                                                              |                                     | {                      | ... 79, Art. VIII .....      |                              |
| Com'r of Pub. Lands<br>and Buildings. } | 1   | do    | \$ 50000.            | \$ 2000                        | { Chairman and executive officer of the Board of<br>Public Lands and Buildings.                                                              | {                                   | . Const. Art. v ... 24 |                              |                              |
|                                         |     |       |                      |                                |                                                                                                                                              |                                     | {                      | ... 83, Art. VI .....        |                              |



# State Government---Concluded.

| OFFICERS                                   | NO. | TERM                        | How Chosen             | BOND               | SALARY                | DUTIES AND POWERS                                                                     | REFERENCES                     |          |
|--------------------------------------------|-----|-----------------------------|------------------------|--------------------|-----------------------|---------------------------------------------------------------------------------------|--------------------------------|----------|
|                                            |     |                             |                        |                    |                       |                                                                                       | Chapter                        | Section  |
| Reporter.....                              | 1   |                             | By Supr.<br>C't Judges | \$ 10000.          | \$ 1500 .             | Clerk and Reporter of Supreme Court; State Librarian.....                             | { .. 19... 17<br>{ .. 10... 19 |          |
| Judges Supreme Court                       | 3   | 6 yrs                       | By people              |                    | \$ 2500 .             |                                                                                       | .. 19 ..                       | 10 to 22 |
| Judges of Dis't Court.                     | 12  | 4 yrs                       | do                     |                    | do                    |                                                                                       | .. 19 ..                       | 23 to 57 |
| Dis't Attorneys.....                       | 10  | 2 yrs                       |                        | \$ 3000<br>or more | \$ 1500 .             | Abolished after election of County Attorneys, in 1886.....                            | .. 8 ..                        | 27       |
| Gov.'s Private Sec'y                       | 1   | 2 yrs                       | By Gov                 | \$ 10000.          | do                    | Assists the Governor.....                                                             | 83, Art. I                     | 5        |
| Deputy Auditor                             | 1   |                             | By Aud.                | do                 |                       | Performs duty of Auditor when necessary.....                                          | 83, Art. III                   | 14       |
| Deputy Secretary                           | 1   |                             | By Sec.                | do                 | \$ 1500 .             | Acts as Secretary when necessary .....                                                | 83, Art. II                    | 5        |
| Deputy Treasurer.....                      | 1   |                             | By Treas'r             | \$ 50000.          |                       | Performs the duty of Treasurer when necessary .....                                   | 83, Art. IV                    | 7        |
| Deputy Com'r Pub. }<br>Lands & Buildings } |     |                             |                        | \$ 10000.          |                       | { Performs the duty of Com'r of Public Lands and Build- }<br>{ ings when necessary. } | 83, Art. VI                    |          |
| Janitor .....                              |     |                             |                        |                    | \$600.                |                                                                                       | 83, Art. I                     | 8        |
| Veterinarian.....                          | 1   | 2 yrs                       | By Gov                 | \$5000             | \$ 2500 .             | Investigates contagious diseases among domestic animals...                            | 4, Art. II                     | 1 to 4   |
| Fish Commissioners                         | 3   | 2 yrs                       | do                     |                    | Exp'nses              | Promote the increase and preservation of food fishes.....                             | .. 31 ..                       |          |
| Presidential Electors..                    | 5   | { through }<br>{ election } | By people              |                    | \$5 per da<br>mileage | Elect U. S. President and Vice-President.....                                         | .. 26 ..                       | 60 to 63 |



# Senate.

| OFFICERS                 | NO. | TERM | How Chosen    | BOND | SALARY     | DUTIES AND POWERS                                                                                                                            | REFERENCES                             |          |
|--------------------------|-----|------|---------------|------|------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------|
|                          |     |      |               |      |            |                                                                                                                                              | Ch.                                    | Section  |
| President .....          | 1   |      | By the Senate |      | \$3 per da | Presiding officer.....                                                                                                                       | 48                                     | 11-13-14 |
| Secretary .....          | 1   |      | do            |      | \$4 per da | Call roll; keep journal; read journal, etc.....                                                                                              | 48                                     | 11-13-14 |
| Assistant Secretary..... | 1   |      | do            |      | do         | Act under direction of Secretary.....                                                                                                        | 48                                     | 11-13-14 |
| Sergeant-at-arms.....    | 1   |      | do            |      | \$3 per da | { Enforce attendance; make arrests; preserve order; carry }<br>{ mail. Must keep national flag on capitol building }<br>{ during sessions. } | 48                                     | 11-13-14 |
| Door-keeper .....        | 1   |      | do            |      | do         |                                                                                                                                              | Must keep senate chamber in order..... | 48       |
| Enrolling Clerk.....     | 1   |      | do            |      | do         | Must enroll bills.....                                                                                                                       | 48                                     | 11-13-14 |
| Engrossing Clerk.....    | 1   |      | do            |      | do         | Must engross enrolled bills.....                                                                                                             | 48                                     | 11-13-14 |
| Chaplain .....           | 1   |      | do            |      | do         | Open sessions with prayer.....                                                                                                               | 48                                     | 11-13-14 |
| Pages.....               |     |      | do            |      | \$1.50 da  | Act under directions of presiding officer.....                                                                                               | 48                                     | 11-13-14 |

# House of Representatives.

| OFFICERS              | NO. | TERM | How Chosen   | BOND | SALARY     | DUTIES AND POWERS                               | REFERENCES |          |
|-----------------------|-----|------|--------------|------|------------|-------------------------------------------------|------------|----------|
|                       |     |      |              |      |            |                                                 | Ch.        | Section  |
| Speaker.....          | 1   |      | By the House |      | \$3 per da | Presiding officer.....                          | 48         | 12-13-14 |
| Chief Clerk.....      | 1   |      | do           |      | \$4 per da | Call roll; keep journal; read journal, etc..... | 48         | 12-13-14 |
| Assistant Clerk.....  | 1   |      | do           |      | do         | Act under direction of Chief Clerk.....         | 48         | 12-13-14 |
| Sergeant-at-arms..... | 1   |      | do           |      | \$3 per da | Same as in Senate.....                          | 48         | 12-13-14 |
| Door-keeper .....     | 1   |      | do           |      | do         | Must keep hall in order.....                    | 48         | 12-13-14 |
| Enrolling Clerk.....  | 1   |      | do           |      | do         | Must enroll bills.....                          | 48         | 12-13-14 |
| Engrossing Clerk..... | 1   |      | do           |      | do         | Must engross bills.....                         | 48         | 12-13-14 |
| Chaplain.....         | 1   |      | do           |      | do         | Open sessions with prayer.....                  | 48         | 12-13-14 |
| Pages .....           |     |      | do           |      | \$1.50 da  | Act under directions of presiding officer.....  | 48         | 12-13-14 |



# Hospital for the Insane.

| OFFICERS                | NO. | TERM  | How Chosen   | BOND      | SALARY                | DUTIES AND POWERS                                                                 | REFERENCES |               |
|-------------------------|-----|-------|--------------|-----------|-----------------------|-----------------------------------------------------------------------------------|------------|---------------|
|                         |     |       |              |           |                       |                                                                                   | Ch.        | Section       |
| Board of Trustees.....  | 3   | 6 yrs | By the Gov.  |           | \$3 per da<br>mileage | Have general control and management of hospital.....                              | 40         |               |
| Superintendent.....     | 1   | do    |              | \$ 10000. | \$ 2500               | Executive officer. Must be a physician.....                                       | 10<br>40   | 19            |
| First Ass't Physician.. | 1   | do    |              | \$ 5000.  | \$ 1500               | Assists superintendent. Acts as steward when necessary...                         | 10<br>40   | 19<br>6 to 13 |
| Second Ass't Physician  | 1   | do    |              | \$ 5000   | \$ 1200               | Acts as assistant.....                                                            | 10<br>40   | 19<br>13      |
| Other Assistants.....   |     |       | By the Board | \$ 5000   | \$ 1000               | Act as assistants.....                                                            | 10<br>40   | 19<br>58      |
| Matron.....             | 1   |       | do           |           |                       | Has general supervision of domestic arrangements .....                            | 40         | 6 to 16       |
| Steward.....            |     |       | do           | \$ 5000   |                       | { Makes purchases; keeps accounts; and has general super-<br>vision of grounds. } | 40<br>10   | 6-14<br>19    |

# State Penitentiary.

| OFFICERS           | NO. | TERM                  | How Chosen                | BOND      | SALARY                             | DUTIES AND POWERS                                                                                  | REFERENCES |               |
|--------------------|-----|-----------------------|---------------------------|-----------|------------------------------------|----------------------------------------------------------------------------------------------------|------------|---------------|
|                    |     |                       |                           |           |                                    |                                                                                                    | Ch.        | Section       |
| Warden .....       | 1   | 2 yrs                 | By Governor               | \$ 10000. | \$ 1500                            | { Has general supervision in the penitentiary and general<br>charge of real and personal estate. } | 10<br>86   | 19<br>2 to 47 |
| Deputy Warden..... | 1   | Pleasure of<br>Warden | By Warden                 | \$ 5000   | \$ 900                             | Performs duties of warden when necessary.....                                                      | 10<br>86   | 19<br>38      |
| Chaplain.....      | 1   | do                    | do                        |           | Fixed by<br>Board of<br>Inspectors | Duties defined by board of inspectors.....                                                         | 86         | 1-3-12-37     |
| Physician .....    | 1   | do                    | By Board of<br>Inspectors |           | do                                 |                                                                                                    | 86         | 1-3-12-37     |





## Blind Institute.

| OFFICERS                             | NO. | TERM | How Chosen | BOND      | SALARY         | DUTIES AND POWERS                                                          | REFERENCES |                 |
|--------------------------------------|-----|------|------------|-----------|----------------|----------------------------------------------------------------------------|------------|-----------------|
|                                      |     |      |            |           |                |                                                                            | Ch.        | Section         |
| Board of Pub. Lands and Buildings. } | 4   |      |            |           |                | { Have general supervision of Institute; provide teaches, servants, etc. } | 42         | 2 to 12         |
| Principal .....                      | 1   |      |            | \$ 10000. | Fixed by Board | Has immediate supervision of the Institute.....                            | 42<br>10   | 4-9<br>10<br>19 |

## Reform School.

| OFFICERS                             | NO. | TERM              | How Chosen   | BOND      | SALARY          | DUTIES AND POWERS                                                              | REFERENCES |           |
|--------------------------------------|-----|-------------------|--------------|-----------|-----------------|--------------------------------------------------------------------------------|------------|-----------|
|                                      |     |                   |              |           |                 |                                                                                | Ch.        | Section   |
| Board of Pub. Lands and Buildings. } | 4   |                   |              |           |                 | { Have general supervision of the institution; provide steward and teachers. } | 75         | 2-4       |
| Superintendent .....                 | 1   | Pleasure of Board | By the Board | \$ 10000. | \$ 1500 or less | Has immediate supervision of the institution.....                              | 75<br>10   | 2-4<br>19 |

## State University.

| OFFICERS                | NO. | TERM              | How Chosen    | BOND      | SALARY | DUTIES AND POWERS                                                                               | REFERENCES |         |
|-------------------------|-----|-------------------|---------------|-----------|--------|-------------------------------------------------------------------------------------------------|------------|---------|
|                         |     |                   |               |           |        |                                                                                                 | Ch.        | Section |
| Board of Regents.....   | 6   | 6 yrs             | By the people |           |        | { Have general government of University; elect chancellor, stewards, teachers and professors. } | 87         |         |
| Secretary of Board..... | 1   | Pleasure of Board | By the Board  | \$ 10000. |        | Clerk of Board.....                                                                             | 87<br>10   | 19      |

The Board of Public Lands and Building have general charge of the Deaf and Dumb Institute, located at Omaha, employ, remove or discharge at pleasure principal, matron, teachers and agents, prescribe and regulate their duties and fix their salaries. *Ch. 22.* They also have charge of the Home for Feeble-minded Children, located at Beatrice (*Ch. 27a*), and establish rules and regulations for the government of the Home for the Friendless, located at Lincoln, which is under the supervision of the Society of Home for the Friendless. *Ch. 35.*

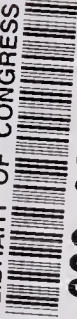
The State Normal School is located at Peru, and is under the supervision of a board of education, composed of five members appointed by the Governor, Superintendent of Public Instruction and State Treasurer. This board appoints a principal, teachers and employees, prescribes their duties and fixes their compensation. *Ch. 79, subdivision XIII.*

All references, unless otherwise noted, are to the Compiled Statutes of 1885.





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