National Anti-Slavery Standard.

Without Concealment Without Compromise.

NEW-YORK, THURSDAY, APRIL 3, 1851.

SYDNEY HOWARD GAY, EDITOR.

VOL. XI....NO. 45.

Published &Beekly,

ANTI-SLAVERY SOCIET U STREET, NEW-YORK.

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Selections.

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VILLIAM CAPERS

they are, hut as equals has the representative of any foreign government while we are compara-ventured to open a correspondence with the author-uph circumstances, will lies of any of our States. The act is a more wind-

EDMUND QUINCY, JAMES RUSSELL LOWELL, CORRESPONDING EDITOR

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my religious faith. ed what was thought by different per-atament 1 received on Sunday night. ley, "had you come to Richmond, and mee course as other ministers, you an trented with the greatest kindness " 1 told them the manner in which

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INTERPORT In the second secon thers, the friends preciate the igent enough to appreciate the utions of their own choice andes me mg and resolving that great to compatability of freedom with compatability of freedom with enuished from licentionness, and a pe

have not heard recent et act than such an att cople who had been for years under ice of the Rev. Dr. Dewey. Botes Dem Books. HE NORTH BRITISH REVIEW. For February. Lea Scott & Co.'s republication.

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wood is popular, but bow any body can do without Communications,

ANTI-SLAVERY CONVENTION AT ROCHESTER, NEW YORK. GEO. THOMPSON AT ROCHESTER

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OHIO ON THE FUGITIVE SLAVE LAW. Both branches of the Ohio Legislature have passed Resolutions condemning the Hookhown Law and de-manding its molification or repair. In *Lawrand Commerce*, we have been gial to ohserve, has within a few days past been morringi over it is as melanchout, and solean fact, that the actiching of runaway alares if hold to be a dury stal his recognition of two are very disdent. He was followed with Lindley M. More. Frederick J a time upon the obstaeles in the ry cause; he spoke of the stre against Freedom, and the hear using mean the slave hunters are compatible to conserv thomselves with the hope that public estimates will by standard with the hope that public estimates will by standard by the matrixed and debuild down to their large, as thus is a signification that there is still a re-sognizable public to ryst emits to their depth of degra-lation, and that even they have it. These are the Ohio Logichaltive Resolutions : *Resolved by the Circuid Ascophy of the State of* he fulfiption alives.

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April 3, 1851.

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God and Mo hand, for we

y it is a question of Politics. I d'd not make yeas a question of humanity bedres it was a of politics; and because its political relations is in antiter of some importance to some gen-nthe next street, who expects or hopes to he do congress, while I hold up penes upon the do record, of three millions of my follow mon' had you constrain to become guity before Goi givets to defruit those defoncelans, robbed and professions; you clean the entire millio age; and th are not sla ny peace and children of His? It is not sufficien a political question." I shall do my do whotaver the consequences may be

whatarer the consequences may be, to an English audience with this question they are not angry. for they know I am rig-ity I were to take this question to Heave and the no main raised thera; there are inters" there (larghter). No, it is only raisen Republican Americas that the dimensi-micrable rights of man juntifier secourses lence! Now me a man who hates the trut am right Heaven, e are no s only in and violence! Show me a man who hates the mail will show you the veriest slave on earth, areas not investigate and receive that which is rry to his happiness suit that of his race. Sh is man who loves truth, and, though a ton of a h his limbs in the shape of shackles, yot is he an in soul, and worthy to live in the creation of truth and freedom !

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part the right and Interests of their Follow men [104) them responsible. Genges W. Clark, the authors of the "Libers" of these ange beautified sing. Faster malo some remarks upon the general of Giuvery, and. Somewhile is likely and the sameling account of the male strength and the sameling account of the male strength and the male of the second scale of the second scale indicates of the second scale of the second blacks of the second scale of the second black of the second scale of the second of the second scale of the second scale of the sameling account of the male strength and the black out from the responsibility thereof, has the second scale of the second scale of the second of the strength of the second scale of the second scale of the second scale of the second scale of the scale of the second scale of the second scale of the scale of the second scale of the second scale of the scale of the scale of the second scale of the second scale of the second scale of the scale of the scale scale of the scale of the scale of the scale of the scale scale of the scale of the scale of the scale of the scale scale of the scale of the scale of the scale of the scale scale of the scale of the scale of the scale of the scale scale of the scale of the scale of the scale of the scale scale of the of the land are test is hotweer justice and hu that the battle But I was spi or himself and his family; you conspir-bitining the education he needs; you equivalent equitons, shut to him the doors of the Academics of the land, because the chai-tian is on his brethern at the South; yo corr and spit upon the free colored in cace are imbruted at the South; so colored man at the North the respect him as a man! Yet it was your God it. leacon in time if he in con-having, I say, got crite and the young sl upson's having said the ian and Republican A: copie of Rochester that h wall, &c. &c. tod and def om the breast fro-rtaken. Then, in arried before a hi mgrees to give her up the borne, shricking, vitness of this diaboli

a this pl me!" (Applauso.) searing to question the position of Mr saints of the 'Springfield Republican nd, the blackguard of the 'Advertiser nar, the meeting adjourned until the fol-

wention met on Friday morning; the h detely filled, and an intense interest

NATIONAL ANTI-SLAVERY STANDARD.

n roay, and mas established two schools. The ociety is composed entirely of colored persons naged by them. The following are the statis chools, with the number of children on revision

nd the average attendance, so far as we have ble to gather them. ACHOOLS OF THE PUBLIC S

eate vacant. Th on and Miss Care

This would make the whole num-ber taught in all of the above monitoned schools Add to this the whole number taught in Harlem and Yorkville Schools Colored Orphan Auylum

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ont the light which God himself has kin it! that to enslave it is to make it dark ash its powers, to cover it with more m multiply this gnilt which tongu-guilt of enslaving three millions! Solored Orphans." The first named Society is manage 'rustees of 93 gentlemen, a Presiden' Trasurer and Secretary. The secon I Trustees, a President, Treasurer 'he members of the Board of Ednos

the subjects which came h

f Christian principle in this l without a parallel, lust, inco In the free States, even in N y the propins. Public Schools, for colored children were first ished here by the New York Manumistion Socie y it transferred to the jariabilition of the Public lociety. The Society for the Promotion of Edu mong Colored Children, was incorporated by the turre in 1847, and has established two achools. we pass hy the prod churches au should of the land, and we find the Christian principle we seek among of men and women naknown to fame.

ACNOOLS OF THE FUELD SCHOOL SOCIETT. Public School No. 1, situated in Mulberry stree sast Grand, will seat 200 children in the maid depar-nent, and 144 in the female department, making 33 cests. Whole number of children on register 101 hoy 22 girls-total 313. The average attendance is 10 soyrs, and 40 girls-total 240 average attendance is 10 soyrs, and 40 girls-total 240 average attendance is 10 soyrs. They are

nld be an

e English realm is p eciated and admired yout all Enrope-his proudest mansions o brilliant thoughts ar Exchange his bust i, all nations. That i here at Rochester, a tion of pampered pr the rich merchant a but "a nigger." To the weight Chat man is Fred ter, and in Ame-ed priests and

of p._____ rich merkhas. "a nigger." To what ... projndice against color sink tho what meanness and wickedness 1 ... giving themselves up to the infi ejudice, teach themselves to hate "-hom God hath mads. "-1 man of color ! "Na of nose who will not The day i in your cass the parable of Las he realized; let the proud and rich a and hate you; the besom of an is ing for you, and for your oppressor h which the God of the oppressed i yrant who tramples H is image in t n and hate ing for you, th which the m, my friends, do you

hing oppression to You cannot tell ?"

 ¹¹ role Junka Aydun
 ¹¹ role Junka Ju h the Pulpit ? any hetter than the Pr England" the hu Making whole number in school 1954 Making whole number in school 1004 Notwithstanding this number of children i there is still a large number of scats in a fishola uncoccupied, heing about 374 exclusive sy and other accommodistions; and there in number of children who might be in school, large in the public streets, with u come t It is the Da and ro When of God! them. Under the head of "Colored Population, McKeen, the Superintendent of Common School the City and County of New York makes the follo work then is to be done with you had that the prople / All reforms have been begun ar ied on by the prople, and to them we look day of tyranny. nd now take the question home to your own l

for the slave, for he ne and the reward of the righteous shall be yours-of mind which the selfish and the tyrannical st; the happiness of knowing that in the day ranny was strong, and the wrath of the oppres hot against the friends of truth and of human peace of mind now uot; the ha for the education of this cli towu or city in the world. The Public School Socie when tyranny was st sor was hot against t with and o The Public School Sought have had in the during the past year, of this class The Society for the Promotion of Education among colored children Ward Schools ty of taking eedom, you uld for his er his emancipation. serve : If the Lord b him! re nothing Ward Schools Colored Orphan Asylum Alms Honee and House of Refnge have pro vided for probably

given abs f Mr. Th rd him any adequate ide impossible. To those v s-anon hring up the the thunder to roll al-le with fire ;--then the of his po

weeks, and to the generation of the second s attendance 40, 12 of whom are write. Arr, Junito C. Morel, Testeler, At Williamshurg, there is a public School having on register 104 children, average attendance 90. Mr. E. Jinnings and Mrz. M. W. Stewart, Teachers. An Ev-ning School, 60 on register, 10 average attendance. Frinte School by Miss Jane Williams, 40 on register, All th Thomps. York Sta ends of the Anti-Sla

The friction of the Anti-Ellowery Cause. As the choice of Mr. Tomppon's holdren, be stated it. Here, Uky Ostaniczki, and the anti-term review likery Uky Ostaniczki, and the state of the term (the choice of the state of the state of the state of the phoint of these who advected this scheme of rightsio, error (the state of the Mr. Thomppon with a state of the state of

address the out the 30th instant. ou need any that Isaac Pe al. Pratt, and many other a been untiring as in itality to th nd most generous in who have visited Ro

THE COMMITTEE ON EDUCATION TO THE CONVENTION OF CITI PRESENT ZENS OF COLOR.

Mr. JOHN J. ZUILLE, from the Committee of

iation of ladies and gent shall take of at least 40 ladies and 40 genilienes, we pon itself the duty of securing a more of children at school, and of providing they leave school, suitable places of where they may obtain a knowledge of the Publ of the city of New York, the "Society for

ed Education," and such other institutions as may giv ment, as well as to develope their physical, so mental capacity. 1. That this assor I by a Board 2. By a enrived ndina d

ctothing. bolding a Fair one als for funds to see opting such other of the asseracessary c 3. By bol mission Sources of the Public School protion of Education reported by the Legis hy adopting measures as in the algment of

Your Committee fr Your Committee further recommend that this ation he formed immediately, with power to in their number to any necessary extent; and that har associations be formed in Brooklyn, William and State Ialand. That in each place, the names and places of br of mechanics who are willing to take solored a uions he taken, and proper apprecisions recommen-pleding to them all the support we can command they are intermitten non-horizonitas when they

loss he taking, and proper approxemes to --polydrg to thum all the support we can com-they are instructing unch apprentices when learned their rands. Tour Committee are of opinion that shad. To any committee with energy, it will ten grasser confidence in our youth, a hatter or diston be confidented with energy it, will ten grasser confidence in our youth, a batter passer, and to far the fart in the minds of Americans, we are one people, and have a trav.

 big generally disative visual: "Lange of personal of fit in the mass-fit in the mass of the mass of the mass-fit in the mass of the m J. J. Holsapple, Ghent, N. Y.
402 John Orton, Sherman, Ct
502 Thomas J. Pariae, Sensees Falls, N. Y.
4003 Bydney Smith, Borodino.
402 E. Conger, Newark, N. J.
572 J. Ridcout, Bath Maine,
560 Jamse Dunkles, Sonth Merimack, N. 937 70 167

\$86 7 DONATION

1174 The Middlesex County A. S. Society III hold its annual meeting at the Orthodox Churel Concord, on Thursday, April 3, 1851, at 10 o'clock M., where it is expected, after the choice of officer 45 27 that the meeting will LIPS, EDMUND QUINCY HAYNEN, now under The Ladice' Anti-S PARTY at the Vestry 1246 schools

Step whole number is school 1654 1266 are provided and the provided and t

From this it may be seen that the city of New York has portiold instruction and school accommodations for about one-eighth of the whole colored population of the cir. Besides the above, there is supported during 17 weeks, at seening school for colored persons, in which were tanght 127 persons."

meetings, in the market, up the in which heart opeaks to heart, and she will not submit to this intolerable Gitizens of Massachusetts! Will yo accord, as true citizens of the Old

the will a... Gitizens of Mas... accord, as true citizens where the first great sto oppression, and withou signify your abhorene The women of Cone triotism of their me-veriation of their me-overiation of their me-veriation of their me-veriation of their me-veriation of their me-overiation of their me-ter of ne of this ne

Mr. Junius C.

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In view of the facts here p which might be named, you

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signify your abhorence of t The women of Concord, = patriotism of their mothers you to the social board, where grasp of welcome, and lister whose hearts burn with the patriotism. i average attendance. There is a public school on Staten Island, taught by (ir, Prince Loversinge. There is no certain data for assortiating the number dializen to beyone the ages of 4 and 10 years at pre-sent, nor will there be unall the publication of the dis-tance, in sitter of the places specket of in this statement.

FAST DAY. Old Colony A. S. Society.

quarterly meeting of this Society will be h Bridgewater, on Fast Day April 10, 11 lay preceeding, commencing at 1 o'clock,

South Bridgewater, on Fast Day April 10, 1601, and the day preceding, commencing at 1 o'elock, F.M., on Weluedsy. The names of speakers will be given next week. Abditionists of the 01d Colony I let the meeting by well attended, and the spirit manifested on the oce-sion he worthy of the day and the same which we seek

BOURNE SPOONER, President. H. H. BRIGHAM, Sec'ry.

Not mentality, Sidry. Netliee. M. J. ERIMIAH w. MTRIKS, of St. Caharim F. J. ERIMIAN W. MTRIKS, of St. Caharim Financial Art. In voro dialy apprinted a Frawhi the state of the New York States Villaceo Co us, which has secured for him the confidence are upon the duties of him Agency. We commod him the freshed the heating fullytics and at hidr of operation and shi. WAI LRANKD, Tensurer. New York, Marakob, 1551.

Notice.

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All citizens of Maschuetts, without distinct erty, opposed to the Pugitive Slave Law, and in f adopting such measures, within the limits pre 4 by the Constitution, as may procers its as solidification or final ropeal, are invited to assent (ORCENTER, or TUESDAY, April 8th, as 10 or M. for the purpose of consulting together, at M. for the purpose of consulting together, at for the purpose of co

be bet menns of advancing the dynamics B & C. PHILDER Salars. CHALBES F. ADAMS, Gulery. INDAGE MANN, Weil Newon's JOHN G. PALFLEY, Cambridge; JOHN M. VILLANS, Beston J. ADASA WALKER, N. Brookfield; S. G. 1004K, South Beston; J. G. WHITTIEL, Ameberry; UIARAUS SEIONUKS, Lences, SAAUCH HOAH, Concord; BAAUCH HOAH, CONCORD, CONCO HENRY STEARNS, Springfield GEORGE W. BANCROFT, Gro CALEB STETSON, South Scitu CALEB STETSON, South Soituate; JOHN B. ALLEY, Lynn; J. A. ANDREW, Hinghan; JOHN A. BOLLES, Winchester; S. E. SEWALL, Melrose; ANSON BURLINGAME, Cambridge R. E. APHUORP, Boston; J. P. BLANCHARD, " TIMOTHY GILBERT, WM. B. SPOONER, " JOSEPH WILLARD, " and oth

Cincinnati A. S. Convention.

THE Anti-Slavery Sewing Circle of Cincinnati, en nestly invite all who advocate the doctrine th slaveholding is a violation of God's law, and a cru wrong to man, and therefore, that Slavery ought to 1 holding is a violation of to man, and therefore diately abolished, to n , roug to man, and therefore, that Slavery or immediately abilitand, to mean it Gorvanti City of Clincinusti, on that 14th, 15th, 15 lavery ought to be Convention in the th, 16th, and 17th

be errorance. and inclusion and such shares a summary of the second sec

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In the merritorision and sufferes of our is even of this multi-ord combination, we call as right and true in the principles of delil and by the an eligit constraints, below of delivers and the second second second second second and upper brokers bolo, and the chains of Chri-and upper brokers bolo, and the chains of Chri-and upper brokers bolo and you can be deliver of your instaters' bolo and you can be deliver of the second second second second second second press brokers, and to be all you can be deliver of the second second

For Christ and Humanity, SARAH H. ERNST, President

M. M. GUILD, See

Cincinnatti, O., Feb. 12, 1851.

Liberty Bell for 1851. A FEW COPIES FOR SALE, At this Office.

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NATIONAL ANTI-SLAVERY STANDARD.

Move of car ranker will be glob low as Letters distributely for focus of the set of sectors and Ministratic W constrained the subject of popular Ministratics. We copy if rom the citograve Resumirer: Mr. Grossar Conse commenced by descript dust than distributed on a subject of ground result in the distributed of the subject of the sector interest than distributed on the subject of the subject of the states them by way of an introduction. Klywell the secting were conversited as collings, and how would state the secting were a subject of ground and states them by way of an introduction. Klywell works, These were subject to state there on his section, and be has given them all likerty to holo consulting line alout the merris of the sendificates (Load cheers.) How everying the state line in the section, and be how were built within given built in shorts. The were how were a state state of the section of the popular k12000 in an interact to are hand, it field. Nothing daments by this dispu-to variant Park School Areas state in hoghand and Wales, and it is through his bourdy that hands are present missing to everyout. Mr. Lands descript to the section of the popular hand hands and what are how the section of the how that and be how the section of the section of the how the section of the section of the section of the section of the how the section of the section of the section of the section of the how the section of the section of the section of the section of the how the section of the section of the section of the section of the how the section of the section of the section of the section of the how the section of the section of the section of the section of the how the section of the section of the section of the section of the how the section of the section of the section of the section of the how the section of the section of the section of the section of the how the section of the section of the section of the section of the how the section of the sec

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> s different in different indivi in some it is so fachle if at all, conscious of its exist resembles the love of music xducing it. Some savage the power of producing h. Some sounds in mea-make only a series of monotomous counds in mea-sured time, by beating on a rude drum with selick, and this they call music. The Scotchmatherists of the head of the selicity of the selicity and time which melody and the to immortal verse, s . The German combined

In men in ch it is n over all which

and food, is infinitely superior to the absolute and the strength of the stren log-ind to the warp. It is en-ind to the web. The theolo-sidered as the cross thread or adds the woof to the warp to adds the woof to the warp to tellect adds theology, or 1/27-the amption, and the ion and intellectual id rmed for itself is called nature of this web is votaries. The Hindoo altogether pure rolig the Christian, of whate ans sacred web as altogether pure reli) Mahometan and the Christian, of whan) the same. The primitive emotion. ' is and excited, is so overpowering the the whole mind captive. When it is dethrones reason, stiffse conscience sind captive. When it acou-reason, stifles conscience, and o vindicate the honor and glory has been trained to reverence ror has been added in infanoy rstition formed, every threadý notice cončerning Gol semalnik daty to hoth-Decomes sucret in otce, and stirs the encotion into a gradified, and of indignation and stir in this state of mind, barba der and alsy in hanor, and to the . Now in Christian nations, ama appear. We all margies to draw the Bible; but urrebolish of the warp, in England angther, in Germany a fourth, in Russia : a our own country, the wood con fury if contradicted. In : rous nations plunder and glory of their gods. Now logous phenomena appear our religion from the Bil woof is woven into the wai Ireland a third, in Germa fight, and so on. In our o in In estate, duties, and dest Catechism and the Con-ncy, these are woven to the very core of or resulting texture is our imate, and the web so an resume sectors are our response. The under initianate, and the web so firstly kuit together, most of us have no conception of anything being find increases this our own compound web of dearg and intellectual doctrine. The doctrine is to search as the comeny, of our religion. Never-ses, the doctrine, all the time, is more human formed by mortal men assembled at Wessimia-in the eventeeth contary; non faltible like woof formed by mortal men assembled at Watamis each has the in the overent obsension part of the second second second its instance and the second second second second second its instance and irreducing the second second second second obtain direct and irreducing the proof that tend is the second second inflamm, into whether the second second second second channel. In Expland, the word is exposed of the inflamm, into whether the second second second second inflamm, into whether the second second second inflamm, into the second second second second second inflamm, into the second second second second second second inflamm, into the second second second second second second inflamm, into the second second second second second second inflamm, into the second s and councils have tasmous out-and that the priests have woven of the Irish mind, and this web Nay, the clergy of different sects about church government and out and made these also appe them into the warp constitutes religion have woven notions government and ceremonic ade these also appear portions about characle government, and ecremonies into the gradient of the start is a set of the start of the start problem of the start is a set of the start of the gradient of the start of the start of the start start of the start of the start of the start when are neighbor shows so the fabric of religious the start of the start of the start of the start is a start of the start of the start of the start is a start of the start of the start of the start start of the start of the start of the start of the start start of the start of the start of the start of the start start of the start of the start of the start of the start start of the start of the start of the start of the start start of the start of the start of the start of the start start of the start of the start of the start of the start start of the start of the start of the start of the start start of the start start of the start start of the start start of the start o warp, and m om the mental pecul as Swedenborg, or fr lifficult and so intichildr gon

that, since the age of Luther, Postetantian, rela- which, supported usely to Cabdelicum, has not increased, and that least committees whatever more that this has been guided by Chris by the relapsyon limitly has interest of layons first and the strategy of the limit of the strategy of strategy of the strategy of the strategy of the strategy of relatively of the strategy of the strategy of the strategy of relatively of the strategy of the strate many (d with it t eal in on of the yo wastes ou. which ruin similar kin/ t of all ttemptin vil still Any instru dental. No thought ru which emb entilation, this teach in our u ion of Fait regard health; yet ally

t, pleasa. life, for o

leesi committees specially clee by the ratepayers, shall impar-only; leaving to parents, guar teachers, the inculest-ford eaving ed for that pur ord opportunies for wh t stated times in each

April 3, 1851,

The state of the s ions and erew were put chocolate, fine flour, and ed, with the exception of eck, who, perched on the is devistated harve to linnsr; and

for of run lay violent h-

tbirty years Germany ha

did the evi

Above to a cinder, A fit of rage, exceptrated by hunger and a trojs cal san, is a fearful thing. The mate, uttering a dreadful improtentive, edsad a large knih and rush at Neptune. At that improved to ward of the blow named Louis Bergas, interpoyed to ward of the blow search. The preserve received the second of the blow ho negro v speeding urds, it happ ning at the use at Bata

gueets were out by the Bri ies lying near ne of Bergar speci for. During conter, the name of bery ag to be pronounced distinctly by or antances at the opposite side of the ta at of the savans looked up from his pl quaintances at the dest of the sevens sked, quickly, "Who owns the ne "I do." "Curious enough."

"Curious enough," said the secant, you bear the "Curious enough," said the secant, you bear the "Have they a god called Bergaz ?" asked Louis niling. "Yes.

smiling. "Yes. And if you like, utter dinner, I will show you an article on the subject, which I published in an English ecientific journal." Louis thanked him; and afterwards read as for the second starts of the second s

Lots instance - and the short of a min of the source of a single of the source of t an race, both i tics. They an ely warlike, be em with slave at the Malagasys have at Teinting One. They have be god Bergas (but, and guz, light this divinity they d periods offer him Malagay tongue). To this bently dovoted, and at stated p wiffee of a cock, as the ancien apius. So true it is that the la ions of all lands and ages are sterious bonds, which neither

ysterions loods, which untiler tune nor assu-na doutry." Loois hergas thought the latter philosophilar is "Not an exercised junging," and this companies how important these remote analogies, trando y is writis as much labor and frigor, arts to the si Bergan bored, and was silent. The earce of a lawy commercial life son cause into forget the philosopher and his own idd amo

ike. After the lapse of about tw. After the lapse of about two opurchase ebony at Cape S ar; but a violent tempest fo t Simpai on the Anas Coast. usy refitting the ship, Berga he interior of the country. St. Mars-breed the vessel While the crs warted off to There, he saw a

ouis. s all this ?" asked dergax ie my god !" t. Then to the un-ont, the European together towards

une related his history Radamas, sovereign of a treaty of pence with of the latter being a queen of the Anas, by his lady was sister of

, the god

ANOMALIES OF THE AGE.

your stream and anti-stream we your pass off all strengths to our principles of submit the stream of a very actions marker. I grow more and more uneary shout the discrepancy latveem the Christianity which is recorded and that which is profised in the countries that as the discrepancy despens and operade, so that I am perplexed and search, as by a benildering descent, and un ready to ask which is it is we who are insane, or those whose doings con-found us.

offinite up harriere between them at a cost, light and goodness, --which they may not pass, While our towns aro infested with miss or and the country laid waste by sensual vice, the Church it-self, -- the curator of Christianity, -- is splitting to self, -- the curator of christianity, -- is splitting to

r mut our town is no indicated with minimum is and indicated by the second s

As for your country, few words are needed at this and goal along an entry of the second second second second land and goals, design their brether in bonds, and, when referred back to the Googal for rules for the treatment of hereing, driven to discover that are relevant to the second second second second second layers, declinant, to plead for these and even uter-ing a unitors are like ourn-evening the yoing for Skews, declinant, to plead for these and even uter-ing pulpi rejecting over the compromise of Mr. Glay which would quietly down are wregeneration to you have saints who say nothing, and perlayers that no mission; and benefactors who do not writ for a command to ald that bushters. How no more provide address air, and sauthing, and pure water. Ho here the and the second Christianity as they as and the set as the same of Christianity as they as minimate. As for your country, few words are needed at this pint of time, when your citizens are snatching land al cold, slaving foreigners who ennee their last of

and Tive nucle demonts of Christianity as they as similar. All this is as common as men, and as old a hu-mon importenion, but it makes as large for some-mon terms of the large transmission of the large some from the sense of hollowness which distresses un-transmission of the large some some some some Christianity to disistain it. If root as a fact, yst is only they would about they parts and they properly, if only they would about they have these things on blocks to the them, and not because four wate because they these the them, and not because four wate one would your placetons and origin to the so-tent to be regard at they have these things would be the source of the source of the source of notions because the theory of the source of the notions because the source of the source of the source region of the source of the source of the source of the make of one blocd at the nations of the earth . If the one blocd at the nations of the earth . If is not yet developed |-may about the distanceone obtained and the source of the distance of the distanceone obtained of the source of the distance of the distanceof the source of the source of the distance of the distanceone obtained the source of the distance of the distanceone over your distance on a distance of the distanceone over your distance on a distance of the distanceone over your distance on a distance of the distanceone over your distance one distance on the constance because theone over the source one distance one distance one distance on the constance because the distance on the constance because the distance one over you distance on the constance because the distance one distance on the constance because the distance one distance on the distance on the constance because the distance one over you distance on the constance because the distanc

Miscellany.

PICTURES OF NATURE. FIGURES OF AUTURE. From D. O. V. DAGARA' BOAR OF AUTURE. Types D. O. V. DAGARA' BOAR OF AUTURE A second the vector of Auture variants constitut a first, suspension more than seen, the southern alongs are fringed with the drag from on allotter hands, beneath the drighting seven the southern alongs are fringed with the drag Bright with the haso from wither patterns was been there are along and the souther patterns was been to allow and the souther patterns was the southern along on the arbot of the the vices, segme on the arbot of the Bright with the haso from wither's creat; the vices, segme on the arbot of the Bright and the souther the souther the souther been to allow a souther and the souther the souther been to allow a souther the souther the souther been to allow a souther the souther the souther been to allow a souther the souther the souther been been the base path the state of the souther the souther the base of the souther the souther the base and the souther the souther the souther the base and the souther the souther the souther the base and the souther the souther the souther the base and the souther the souther the souther the base and the souther the souther the souther the souther base and the souther the souther the souther and the base and the souther the souther the souther and the base and the souther the souther the souther and the base and the souther the souther the souther and the base of the souther the souther the souther and the souther base and the souther the souther and the souther the souther and the souther base of the souther and the souther the souther and the base of the souther and the souther and the souther and the based the the souther and the souther and the souther and the south the the the souther the souther and th [From Dr. O. W. HOLMES's Poem of " Astres."]

Poetry.

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At last young April, ever frail and fair, Wood by her playmate with the golden hair, Chased to the margin of receding floods O'er the soft meadows starred with opening buds, In teara and bulanes sighs bereaft away, And hides her check henesth the flowers of May.

And hists her check hensets that flowers of May. Them the provid utill jults the there become blacks. Her clustering earls the hynchical displays, off and the second the second theory of the second lacks han-gyel Pallas, towers are and free : Lake han-gyel Pallas, towers are stand free : this polymer disease the lengthered auxnhite. And lays lays have the passion-breathing rose : Genera of the lack, along its recely verge The sirval lity bastenes to emerge. Her anony shouldney glistering as she strips Till more is sultant of her parted lips.

are story neurability gisteming as the kirjs III more in sultan of her parted lips. III more in sultan of her parted lips. III more in sultan of her parted lips. III more in sultan of her her her her her her to polleding associate briefs are sense if any state is briefs are sense if any state is briefs and the state prime if any state is briefs and the state of the Bound IIII is a state of the Bound IIIII is a state of the Bound IIIIII is a state of the Bound IIIII is a state of the Bound IIIIIII is a state of the Bound IIIIII

Peels the soft air and aprends his idle wings --Why dream I have within these eaging walls. Deaf to her vice while blooming Nature calls : Perfug and guing with instates tools Through Minding tensor, or in wave ring bools? Through Minding tensor, or in wave ring bools? Lock the warm tides within these literative Lock the warm tides within these literative floss pour dim caserw. while 's' capitrie strays Dastled and giddy in the morning + blaze!

A DEAD ROSE BY ELIZABETH DAT TT BR

O Ross! who dares to name thee ' No longer roseste now, nor soft, nor sweet ; But pale, and hard, and dry, ns stubble wheat Kept seven years in drawer—thy titles sha Kept seven years in drawer.

The breeze that need to blow thee setween the hedge-row thorms, and take away to odor up the lanc to last all day,---If breathing now,---unsweelened would foreg

The sun that used to smith thee, And mix his glory in thy gorgeous urn, Till beam appeared to bloom, and flower to burn, --If chining now,--with not a hue would light thee.

The dew that used to wet thee, And, white first, grow inearnadined, hecause It lay upon thee where the orimson was,---If dropping now,--would darken where it m

v. The fly that lit upon thee, To stretch the tendrils of its tiny feet, Along thy leaf's pure edges. after heat,--If lighting now,--would coldly overrun thee.

The hee that once did suck thee, And build thy perfumed ambers up in his hive, And swoon in thee for joy, till scarce alive,— If passing now,—would hlindly overlook thee.

The heart doth recognise thee, Alone, alone! The heart doth smell thee sweet, Doth view thee fair, doth judgo thee most complet Though seeing now those changes that disguise

Yes, and the heart doth owe thee More love, dead rose! than to such roses hold As Julia wears at dances, smiling cold !--Lie still upon this heart-which breaks belo

THE-KINGS OF THE SOIL

THE SKING OF THE SOIL. BACOSE in may conclude below a crear, And orimes below a crown i. As gool barrer bar hash a faritan vest, As under a silten gover, and hashe is to the starting of the solid and a sever a work he senge or henced of the men who reage and HII: How in thanks to the starty of the solit ver-bul and the sengen of the solit vert Whe preset the young mern white the fit and intervent i give my amerast song The end protein the solit vert But the hise sky of a shell read-But the shell shell sky of a shell read-but the shell shel

We withhold are ufter thread. We withhold are ufter thread. We also a set of the set of the set of the set of the out dispersion yields had not set on the set of the work of the set of the set of the set of the Were there near to till the leads. Were there near to till the leads. Were there near to till the leads. Are rich as the richest first; Are rich as the rich as the rich as the set of the rich as the rich as the rich as the Bill rich with the "Harvest Hand" nor Bill rich with the "Harvest Hand" Bill rich with the site of rich as the set first heat system is the rich as the Bill rich with the site of rich as the rich as the Bill rich with the site of rich as the rich as the Bill rich with the site of rich as the rich as the set first be rich as the rich as the rich as the Bill rich with the site of rich as the rich as the set first be rich as the rich as the rich as the rich as the set first be rich as the rich as the rich as the rich as the set first be rich as the rich as the rich as the rich as the set first be rich as the set first be rich as the set of the rich as th