DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 17503

GHQ/SCAP Records (RG 331, National Archives and Records Service)

Description of contents

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(2) Folder title/number: (28)
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(3) Date: Sept. 1950 - Nov. 1950

(4) Subject:

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(5) Item description and comment:
Hiroshima

(6) Reproduction: (Yes) No

(7) Film no. Sheet no.

(Compiled by *National Diet Library*)

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 17503

HEADQUARTERS
CHUGOKU CIVIL AFFAIRS REGION
APO 182

C/GB/tg
20 November 1950

CCAR 123

TO: Mr. Tetsumume Takakame
Kuba-Mura
Toyota Gun (Hiroshima Prefecture)

Dear Sir:

Your petition under date of 18 September 1950 for control of collection of contributions was received by this headquarters. Investigation was requested by the Toyota-Kita District National Rural Police.

Reading your petition and the impartial report made by the police, it does not appear that the contributions were forced contributions and this headquarters cannot interfere with such activities. However, any additional information or evidence that you may obtain will be considered and if found actionable will be referred by this headquarters to the proper Japanese officials for action.

Your interest in the economy of your community is keenly appreciated by this headquarters and if you find there is over spending or excessive drives for funds in your community, it is hoped that you will appeal to the proper officials of your community and you are also at liberty to refuse solicited contributions within your ability to help your community affairs.

C. N. BAILEY
Colonel Inf
Chief

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 175013

HEADQUARTERS
CHUGOKU CIVIL AFFAIRS REGION
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C. N. BAILEY
Colonel Inf
Chief

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 175013

WEEKLY CONSOLIDATED REPORT OF FILM SHOWINGS
上映映畫の各週報告

Tottori
Prefecture
府縣名

Date 日附 15 June 1949

CIE Film Number シー・アイ・イー フイルム番號 40

Copy Nos. 複製番號 38

Title of Picture 映畫の題名 Lincoln Tunnel

Total Attendance 觀覽者總數 1,800

Breakdown by Group
團体による內譯

Citizens' Public Halls 市町村公民館	0
Youth Organizations 青年團	200
PTAs 父母と先生の會	1,600
Schools 學校	0
Others 其他	0

フィルム番號

Title of Picture
映畫の題名 Lincoln Tunnel

Total Attendance
觀覽者總數 1,800

Breakdown by Group
團体による內譯

Citizens' Public Halls
市町村公民館 0

Youth Organizations
青年團 200

PTAs
父母と先生の會 1,600

Schools
學校 0

Others
其他 0

Summary of Comment on Film
映畫の概評 None

SIGNED Hisao Yamamoto
Prefecture Visual Aid Officer
署名 府縣視覺教育係官

(This report must be compiled Weekly by the Prefectural Visual Aip Officer, and transmitted to the Information Officer of the Local Military Government Team.)

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for reference sake.

8. In any ~~the~~ temple or school other than Seikakuji Temple, ~~no plan~~ neither fact or plan of collection of contribution has been recognized recently.

.....

Attached sheet (1).

Supplications for recasting of the temple's bell.

Dear sir:

The construction of ~~the~~ temple's bells is a noble function, which ~~makes~~ has made the mind of the great benevolence of Buddha ~~live~~ living to life vividly as the Way of Buddha from olden times!

It is the indication of the shape which prays the appearance of the mind of Buddha and shows evidently the will of Buddha, and the selected words in the inscriptions must make clear the admiration of Buddha's moral character and the historical meaning of construction in details.

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 115013

bell.

Dear sir:

The construction of ~~the~~ temple's bells is a noble function, which ~~makes~~ has made the mind of the great benevolence of Buddha ~~live~~ bring to life vividly as the Way of Buddha from olden times.

It is the indication of the shape which prays the appearance of the mind of Buddha and shows evidently the will of Buddha, and the selected words in the inscriptions must make clear the admiration of Buddha's moral character and the historical meaning of construction in details.

Since the tone-color of the bell is that which we hear an ~~exquisite~~ exquisite sound just as our domestic life is, and, thereby, we ~~are~~ will be conscious of the view of human life, touch with the favor of Buddha, love & enjoy the taste of Buddhism and will endeavor for the favor life, it is considered that we should ask a caster of the bell to devote himself to ~~the~~ casting with his inmost heart.

~~Paying~~ paying a special attention to these three ~~points~~

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DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 1/5013

WEEKLY CONSOLIDATED REPORT OF FILM SHOWINGS
上映映畵の各週報告

Tottori
Prefecture
府縣名

Date 13 June 1949
日附

CIE Film Number 40 Copy Nos. 38
シー・アイ・イー フイルム番號 複製番號

Title of Picture Lincoln Tunnel
映畵の題名

Total Attendance 1,800
觀覽者總數

Breakdown by Group
團体による內譯

Citizens' Public Halls 0
市町村公民館

Youth Organizations 200
青年團

PTAs 1,600
父母と先生の會

Schools 0
學校

Others 0
其他

Summary of Comment on Film None

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 75013

映畫の題名

Total Attendance 1.800
觀覽者總數

Breakdown by Group
團体による內譯

Citizens' Public Halls 0
市町村公民館

Youth Organizations 200
青年團

PTAs 1.600
父母と先生の會

Schools 0
學校

Others 0
其他

Summary of Comment on Film None
映畫の概評

SIGNED [signature]
Prefecture Visual Aid Officer
署名 府縣視覺教育係官

(This report must be compiled Weekly by the Prefectural Visual Aip Officer, and transmitted to the Information Officer of the Local Military Government Team.)

for reference sake.

8. In any ~~the~~ temple or school other than Seitakuji Temple, neither ~~no plan~~ fact or nor plan of collection of contribution has been recognized recently.

.....

Attached sheet (1).

Supplications for recasting of the temple's bell.

Dear sir:

The construction of ~~the~~ temple's bells is a noble function, which has made the mind of the great benevolence of Buddha ~~is~~ bring to life vividly as the Way of Buddha from olden times.

It is the indication of the shape which prays the appearance of the mind of Buddha and shows evidently the will of Buddha, and the selected words in the inscriptions must make clear the admiration of Buddha's moral character and the historical meaning of construction in details.

In the tone-color of the bell is that which we

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 175013

bell.

Dear sir:

The construction of ~~the~~ temple's bells is a noble function, which ~~makes~~ has made the mind of the great benevolence of Buddha ~~live~~ living to life vividly as the Way of Buddha from olden times.

It is the indication of the shape which prays the appearance of the mind of Buddha and shows evidently the will of Buddha, and the selected words in the inscriptions must make clear the admiration of Buddha's moral character and the historical meaning of construction in details.

Since the tone-color of the bell is that which we hear an ~~exquisite~~ exquisite sound just as our domestic life is, and, thereby, we ~~are~~ will be conscious of the view of human life, touch with the favor of Buddha, love & enjoy the taste of Buddhism and will endeavor for the favor life, it is considered that we should ask a caster of the bell to devote himself to the casting with his inmost heart.

paying a special attention to these three

~~points~~

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 1/5013

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 113013

WEEKLY CONSOLIDATED REPORT OF FILM SHOWINGS
上映映畫の各週報告

Tottori
Prefecture
府縣名

Date 日附 13 June 1949

CIE Film Number シー・アイ・イー フイルム番號 41

Copy Nos. 複製番號 38

Title of Picture 映畫の題名 Seeds of Destiny

Total Attendance 觀覽者總數 400

Breakdown by Group 團体による内譯

Citizens' Public Halls 市町村公民館	400
Youth Organizations 青年團	0
PTAs 父母と先生の會	0
Schools 學校	0
Others 其他	0

Summary of Comment on Film 映畫の概評 None

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 75013

Total Attendance 400
觀覽者總數

Breakdown by Group
團体による內譯

Citizens' Public Halls 400
市町村公民館

Youth Organizations 0
青年團

PTAs 0
父母と先生の會

Schools 0
學校

Others 0
其他

Summary of Comment on Film None
映畫の概評

SIGNED [signature]
Prefecture Visual Aid Officer
署名 府縣視覺教育係官

(This report must be compiled Weekly by the Prefectural Visual Aip Officer and transmitted to the Information Officer of the Local Military Government Team.)

100 disciples other than Hisayoshi-mura are in the limit of collection of contribution.

5. The actual state and result of the collection conducted so far.

As to the ~~dedication~~ contribution, people at large generally assented to it. As a method of collection, representatives of the believers of the temple (caretakers), making avail of an opportunity when people in every block have been gathered, will fully tell to people about the gist of collection of contribution for the bell, as well as tell them that the collection thereof will not be conducted in duress, but voluntarily to the last. ~~Vide~~ Based upon this method, ~~we have~~ they have commenced ~~started~~ to conduct collection thereof and are moving actively in this affair. But ~~at~~ so far no money has been collected. They, however, are making efforts to complete the collection by the end of November as scheduled.

6. The feeling of the villagers at large and of the parishioners for the above mentioned money-collection.

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 15013

to people about the gist of collection of contribution for the bell, as well as tell them that the collection thereof will not be conducted in duress, but voluntarily to the last. ~~Vide~~ Based upon this method, ~~we have~~ they have commenced ~~started~~ to conduct collection thereof and are moving actively in this affair. But ~~at~~ so far no money has been collected. They, however, are making efforts to complete the collection by the end of November as scheduled.

6. The feeling of the villagers at large and of the parishioners for the above mentioned money-collection.

Except one part of the poor villagers, it seems that most of them are supporting it. No words and actions giving evil influences upon this ^ is recognized particularly.

7. Other reference items.

(1) There is no rumor ~~that~~ in which this contribution action is deemed to be conducted compulsorily.

(2) The outline of the meeting of consultation for making a bell and ~~of~~ the supplications for re-casting of the bell, will be ~~appended~~ attached

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 175013

WEEKLY CONSOLIDATED REPORT OF FILM SHOWINGS
上映映畫の各週報告

Tottori
Prefecture
府縣名

Date 日附 13 June 1949

CIE Film Number シー・アイ・イー フィルム番號 42

Copy Nos. 複製番號 38

Title of Picture 映畫の題名 Charter of United Nations

Total Attendance 觀覽者總數 5,900

Breakdown by Group 團体による内譯

Citizens' Public Halls 市町村公民館 1,250

Youth Organizations 青年團 200

PTAs 父母と先生の會 2,450

Schools 學校 0

Others 其他 0

Summary of Comment on Film 映畫の概評 None

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 175013

映畫の題名

Total Attendance
觀覽者總數 3,900

Breakdown by Group
團体による內譯

Citizens' Public Halls
市町村公民館 1,250

Youth Organizations
青年團 200

PTAs
父母と先生の會 2,450

Schools
學校 0

Others
其他 0

Summary of Comment on Film
映畫の概評 None

SIGNED Akira Murata
署名 Prefecture Visual Aid Officer
府縣視覺教育係官

(This report must be compiled Weekly by the Prefectural Visual Aip Officer, and transmitted to the Information Officer of the Local Military Government Team.)

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B. Matters decided:

Decision reached that to make up bells of Seitakuji Temple and Hintakuji Temple at the same time was impossible in point of the burden of money.

(3) The third session ..... on 8 Septemb at Seitakuji Temple.

A. The process of the meeting.
It ended as successfully as the previous meeting.

B. Matters decided.
Pondering that making them for the two temples at the same time is impossible at all in point of the burden, it was decided that only for Seitakuji Temple it was to be purchased.

3. The numbers of the letters of invitation of the caretakers' meeting sent and of attendants.

The first session:— Oral message, on 6 Oct., 1949, attendents 17 in number.

The second session:— ~~7 copies of~~ Sending of mimeographed 7 copies by mail, on 3 Sept. 1950, attendents being

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 1/3013

B. Matters decided.
Pondering that making them for the two temples at the same time is impossible at all in point of the burden, it was decided that only for Seikakuji Temple it was to be purchased.

3. The numbers of the letters of invitation of the caretakers' meeting sent and of attendants.
The first session:— Oral message, on 6 Oct., 1949, attendants 17 in number.
The second session:— ~~7 copies of~~ Sending of mimeographed 7 copies by mail, on 3 Sept. 1950, attendants being 17 in number.
The third session:— Sending of mimeographed 100 copies by mail, on 8 September 1950, attendants being 50 in number.

4. Gist of collection of fund and the limit of collection.
The total budget of ¥250,000 will be collected as a voluntary contribution. Disciples ~~in Hisayoshi-mura~~ and believers in Hisayoshi-mura, and ~~that~~ about

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WEEKLY CONSOLIDATED REPORT OF FILM SHOWINGS
上映映畵の各週報告

Tottori
Prefecture
府縣名

Date 13 June 1949
日附

CIE Film Number 43 Copy Nos. 38
シー・アイ・イー フイルム番號 複製番號

Title of Picture 映畵の題名 Rural Coop.

Total Attendance 515
觀覽者總數

Breakdown by Group
團体による內譯

Citizens' Public Halls 市町村公民館 0

Youth Organizations 青年團 300

PTAs 父母と先生の會 215

Schools 學校 0

Others 其他 0

Summary of Comment on Film

Total Attendance 515
観覧者總數

Breakdown by Group
團体による内譯

Citizens' Public Halls 0
市町村公民館

Youth Organizations 300
青年團

PTAs 215
父母と先生の會

Schools 0
學校

Others 0
其他

Summary of Comment on Film
映書の概評

ideal
We could understand that how to be the cooperative association, but we thought that this is far from today's condition of Japan.

SIGNED Akira Imamata
署名

Prefecture Visual Aid Officer
府縣視覺教育係官

(This report must be compiled Weekly by the Prefectural Visual Aip Officer, and transmitted to the Information Officer of the Local Military Government Team.)

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2. The date and place when and where the caretakers' meetings were held, and the process of the meetings and the matters decided.

(1) The first session .... on 6 October 1949 at Seikatuji Temple.

A. The process of the meeting.
None particularly made objection and discussion to & in this meeting. It appears that the meeting ended very successfully.

B. Matters decided:
A bell of a temple in every town and village had been almost commandeered, ~~abolished~~ due to the great eastern Asiatic war. It seems, however, that since the end of the war, the majority of temples in towns and villages, had finished to purchase bells by the collection of contribution. Herepon, as for this village, in order to purchase it, we held a conference with caretakers and ~~and~~ Maekawa Washichi, Takakeshi Takao and Takasugi Shozo, advisors of the chief priest, as the result of which, all the members attended, agreed unanimously with no objection for the proposal to make bells for Hirakatuji Temple and Seikatuji Temple equally, and a decision reached that in this conference that

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 115013

A bell of a temple in every town and village had been almost commandeered, ~~abolished~~ due to the great eastern Asiatic war. It seems, however, that since the end of the war, the majority of temples in towns and villages, ~~had~~ had finished to purchase bells by the collection of contribution. Herepon, as for this village, in order to purchase it, we held a conference with caretakers ~~and~~ and Maekawa Washichi, Takahashi Takao and Takasugi Shozo, advisors of the chief priest, as the result of which, all the members attended, agreed unanimously with no objection for the proposal to make bells for Hinkatuji Temple and Seikatuji Temple equally, and a decision reached ~~that~~ in this conference that money was to be made up as expenditures by the collection of contribution.

(2) The second session ..... On 3 September, 1950 at Seikatuji Temple.

1. The process of the meeting.

In this conference, there was no person having made objection, too, and it ended as successfully as the previous meeting.

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 150133

WEEKLY CONSOLIDATED REPORT
OF FILM SHOWINGS
上映映畫の各週報告

Tottori
Prefecture
府縣名

Date 13 June 1949
日附

CIE Film Number 47 Copy Nos. 38
シー・アイ・イー フィルム番號 複製番號

Title of Picture Pale Horse Man
映畫の題名

Total Attendance 2,700
觀覽者總數

Breakdown by Group
團体による內譯

Citizens' Public Halls 市町村公民館	1,650
Youth Organizations 青年團	0
PTAs 父母と先生の會	850
Schools 學校	0
Others 其他	0

Summary of Comment on Film None

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 115013

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 75013

映畫の題名

Total Attendance 2,700
觀覽者總數

Breakdown by Group
團体による內譯

Citizens' Public Halls 1,650
市町村公民館

Youth Organizations 0
青年團

PTAs 850
父母と先生の會

Schools 0
學校

Others 0
其他

Summary of Comment on Film None
映畫の概評

SIGNED Akira Murata
Prefecture Visual Aid Officer
署名 府縣視覺教育係官

(This report must be compiled Weekly by the Prefectural Visual Aip Officer and transmitted to the Information Officer of the Local Military Government Team.)

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 75013

123

Toyota-Kita-Police
No. 2143

6 October 1950

To: Mr. U.S. Grant Bauguess, Chief of Legal & Govt. Section of Chugoku Civil Affairs Region

From: Chief of Toyota Kita District N.R.P.

Subject: Investigation of the actual status of collection of fund.

We hereby wish to report the result of the investigation into the above subject which you referred to us on 22 September as follows:

Items

1. Occupations and names of the persons who look after the collection of contribution.

Occupation	Name.	
Agriculture	Matsunaga	Ichiro
"	Asanabe	Tokushiro
"	Takeuchi	Kiyoshi
"	Takakame	Kihachi
"	Iguchi	Takuji
"	Saiki	Reiichi
"	Nakamura	Uichi
"	Kurokawa	Haruro
"		
Special manager Agriculture Cooperation Union	Hirata	Sadao
	Iguchi	Takao

Items

1. Occupations and names of the persons who look after the collection of contribution.

Occupation	name.	
Agriculture	Matsunaga	Ichiro
"	Asanebe	Tokushiro
"	Takeuchi	Kiyoshi
"	Takakamo	Kikuchi
"	Iguchi	Takuji
"	Saiki	Reiichi
"	Nakamura	Uichi
"	Kurokawa	Haruto
"		
Special manager Agriculture Cooperation Union	Hirata	Sadao
Agriculture	Iguchi	Takao
"	Nishihara	Jitsuichi
"	Saiki	Kyogo
"	Nakagawa	Tsugizo
"	Fukumoto	Shigeru
"	Kōno	Bunnosuke
"	Murata	Jun-ichi
"	Saiki	Hisao

Total numb ..... 10 persons.

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 175013

points; I, the prayer consider that we should make appear concretely & really the original intention of coming out of ~~the~~ Sakyamuni to the world as well as the spirit of providence by which Amitabha Buddha came and appeared for the sake of relieving us in the corrupted world of the coming ages; and praying the re-casting of a bell ~~with~~ by ~~only~~ keeping this in my mind only day and night.

Looking up to the witness of Benevolent Buddha, and under the protection of various buddhas in various directions, I swear the constuction ~~by the earnest prayer~~ ~~for the supplication~~ and pray so that the recasting may be rightly conducted.

I respectfully wish that you, the believers will pray the merit of the karma-related people at large and will ~~contribute~~ make a votive offering of money ~~to~~ for the recasting of a bell of the temple which is ~~an~~ active appearance of the Buddha's mind.

Joining the hands.

Shaku Gajo
Prayer and Chief priest
of Seitakuji Temple

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 115013

~~by the earnest prayers for the happiness~~ and pray so that the recasting may be rightly conducted.

I respectfully wish that you, the believers will pray the merit of the karma-related people at large and will ~~contribute~~ make a votive offering of money to for the recasting of a bell of the temple which is an active appearance of the Buddha's mind.

Joining the hands.

Shaku Gojo
Prayer and chief priest
of Seitakuji Temple

Oath

1. Generally, irrespective of more or less of money contributed, to anyone making a votive offering of money, a permanent chanting of the sutras will be made, and a special Buddhist service will be strictly conducted for long year.

2. During the special Buddhist service, a scroll of Buddhist names will be enshrined and will pray Buddhas together in one place.

3. Chanting of sutras on the New Year's Eve, will be made at which time, the Buddhist service

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 1/5013

Tin the party will be conducter by which to express appreciation for the ancesters.

To: Disciples and believers.

Entreaty for reconstruction of a bell of the temple.

The bell of this Seikakuji Temple was constructed by a prayer Sadamune Jennyo in April, 6th year of Empō (at the time of ~~Shogunate~~ Semitsu, the third Shogunate of Tokugawa Feudal Government about 272 years ago.). On 26 Novemb 1942, a solemnization of farewell of the bell was conducter, and we saw it out with Buddhist invocation and tears.

Nowadays 8 months having passed since that time, a ~~time~~ for re-casting of the Buddhist bell has ~~been~~ come; and, all the representatives of disciples of this Temple ~~caretakers take cares and~~ and othes persons interested, agreed with this with the priest chief of this Temple as the chief prayer, by which, that we can consecrate ourselves for the big desire by the ~~conclusions of the~~ matter of recasting, is a congratulatory matter for us, disciples and believers.

When we consider, the mind and thought of people has been changed after the termination of the war, and we feel the hardships in living approaching near us. In such time, with what can we live peacefully? I am convaced that there is no way but to accept all the agonies & troubles

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 175013

a solemnization of farewell of the bell was conducted, and we saw it out with Buddhist invocation and tears.

Nowadays 8 months having passed since that time, a ~~time for~~ re-casting of the Buddhist bell has ~~been~~ come; and, all the representatives of disciples of this Temple ~~caretakers and~~ and others persons interested, agreed with this with the priest chief of this Temple as the chief prayer, by which, that we can consecrate ourselves for the big desire by the ~~conclusions of the~~ matter of recasting, is a congratulatory matter for us, disciples and believers.

When we consider, the mind and thought of people has been changed after the termination of the war, and we feel the hardships in living approaching near us. In such time, with what can we live peacefully? I am convinced that there is no way but to accept all the agonies & troubles and to live in chanting a prayer, in which we realize the necessity of a temple's bell. I am fully convinced that upon recasting a temple's bell, a noble, sublime temple will lead us strongly and more lively—

In the above mentioned meaning, ~~to~~ your is ~~the time of~~ eventful times, but I cordially request you will pray the favor of Buddha and ancestors and will render your greatest assistance to this.

Incidentally, as to the details, a chief representative in every district will call on you and make explanations.

Iguchi Takeo
Chief of Representatives of
Disciples and chairman of
Seikakuji Bell Construction

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 1150 13

The outline of the consultation meeting for construction of temple-bell.

(1) 1. Date of holding of the meeting of representatives

6 October 1949

2. Names and occupations of the attending representatives

Hirata Sadao, a special manager of Cooperative Union
Takeuchi Kiyoshi, a farmer
Saeki Hisao "
Kono Bunsuke "
Iguchi Takao "
Saeki Hyogo "
Iguchi Takuji "
Nakanaga Ichiro "
Kurokawa Haruo "
Takagane Kikuchi "
Tsukumoto Shigeru "
Nakagawa Tsugizo "
Murata Jun-ichi "
Nakamura Riichi "
Asabe Tokushiro "
~~Saeki Keisuke~~ "
(3) Nishihara Jitsuichi "

Other participants ..... Maekawa Washichi, a farmer
Takahashi Takao, "
Takeuchi Shozo, "

3 Outline of agenda

~~Through~~ A consultation was made mainly by disciple and believers in regard to the recasting of bell, but

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Iguchi Takuji
Matsunaga Ichiro "
Kurokawa Haruro "
Takagame Kihachi "
Fukumoto Shigeru "
Nakagawa Tsugizo "
Murata Jun-ichi "
Nakamura Uichi "
Asabe Tokushiro "
~~Saeki & Reiichi~~
Nishihara Jitsuichi "

Other participants .... Maekawa Washichi, a farmer
Takahashi Takao, "
Takasugi Shozo, "

3 Outline of agenda

~~Although~~ A consultation was made mainly by disciples and believers in regard to the recasting of bell, but people of the backbone in Chubu, Hisayoshi village had a plan that bells would be dedicated to two temples at the same time; to which ~~we~~ they expressed consent, and chose 6 negotiation-members.

Names of negotiation-members:
Kōno Buun-itsu
Saeki Hisao
Hirata Sadao
Maekawa Washichi
Takahashi Takao
Takasugi Shozo

(3)

(2)

1. Date of meeting of liaison committee (negotiation committee)

3 Septemb 1950

2. Contents of consultation

As people of the backbone class ~~had answer~~ answered that "due to the change of the social situation, and consequently to the simultaneous construction of bills for the two temples being difficult, ~~each temple~~ construction is better to be done by each temple separately, and that "we will do a whole sided cooperation", the attending members of Liaison committee resolved that the above effect would be ~~reported to the representatives meeting~~, and consultation was ~~made as to the original~~ draft of the re-casting.

3 ~~Contents~~ Attendants

6 members of the Liaison Committee.

(3)

1. Date of holding the meeting of representatives.

8 Sept. 1950

2 Attendants

Hirata Sadao; Shibata Tsugumi (delegate of Iguchi Jakuji); Takeuchi Kiyoshi; Matsunaga Ichiro; Nakamura Uichi; Saiki Hisao; Kurokawa Haruro, Kono Bunn-itaro; Takakame Kikachi; Iguchi Takao, Fukumoto Shigeru; Saeki Hyogo; Nakagawa Tsugigo; Mitsumori Yoshio; Maekawa Washichi; Takahashi Takao; Takasugi Shogo.

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made as to the original draft of the re-casting.

3 ~~Contents~~ Attendants
6 members of the Liaison Committee.

(3)

1. Date of holding the meeting of representatives.
8 Sept. 1950

2 Attendants
Hirata Sadao; Shibata Tsugumi (delegate of Iguchi Jakuji); Takeuchi Kiyoshi; Matsunaga Ichiro; Nakamura Ichi; Saiki Hisao; Kurokawa Haruro, Kono Bunn-itsu; Takatame Kiyachi; Iguchi Takao, Fukumoto Shigeru; Saeki Hyogo; Nakagawa Tsugizo; Mitsumori Yoshio; Maekawa Washichi; Takahashi Takao; Takasugi Shogo.

3 Outline of consultation.
The intention of people in Chubu area was reported, while people of the backbone class made explanation about cooperation and process of this matter, to which chief priest as a chief prayer and representative of disciples of the temple expressed consent, and consulted that the final decision whether or not the recasting of bell be made, would be conducted by referring the opinions of ~~the concerned~~ caretakers and people concerned.

(4)

1. Date of holding the meeting of the disciples representative, ~~and~~ caretakers, and people concerned.
13 Sept. 1950

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(2) Attendants
Representatives of disciples
Hirata Sadao, Mitsumori Yoshio, Shibata Tsugumi
Murata Junichi, Takeuchi Kiyoshi, Saeki Hisao,
Kurokawa Haruro, Asabe Tokushiro, Kono Buunvitsu,
Takakame Kihachi, Saeki Reiichi, Iguchi Takao,
Fukumoto Shigeru, Nishihara Jitsuichi, Saeki
Hyogo, Nakagawa Tsugizo,
and other about 50 people.

(3) Outline of consultation.
The whole people supported the reconstruction of bell. Budget — 4,250,000

(4) Recommendation of staff-members.
A written gist of supplications of construction of the temple bell was handed over to every person from the disciples' representatives and caretakers, and was explained, and requested support. Decision reached that money would be accepted in case anyone has applied to contribute the thank-offering voluntarily.

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 75013

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 175813

(Translation)

W-11 Q 123 Q

18 September 1950

STRICTLY CONFIDENTIAL

TO: Col Bailey, Chief
Chugoku Civil Affairs Region
Kure City

FROM: Tetsumume TAKAKAME
Kuba-Mura
Toyota Gun (Hiroshima Pref)

Petition for Control of Collection of Contribution

1. Collection of ¥ 250,000 contribution for Seikaku-ji Temple's Bell.

It is said that the Seikaku-ji Temple in this village has filed an order for casting of a great bell in lieu of the one that was commandeered during the war, and is expected to be shortly delivered. Thus, on September 13, the caretakers of the contribution collection for this bell, held a meeting (80 attending of the 105 notified) and it was decided that a total of ¥250,000 contribution, average ¥500 per family, will be collected. Report as to how much will be contributed is to be filed with the Caretakers' Board by September 25.

There is another temple in this village by the name of Hinkaku-ji, which is also said to be planning to commence collection of contributions in the near future. For re-roofing of a section of this Hinkaku-ji temple, we were made to contribute ¥200 average and 4 bundles of rice straw per household last year.

On the other hand, since there is a shortage of 4 class-rooms in the high school, a campaign to make additional construc-tion is underway, therefore, it is thought that a contribution collection for this will also be taken up shortly. In order to construct a new junior high school the year before last, ¥2,000 per family, and for expansion of the playground, 20 man-days of labor per household were made to be contributed in this village.

NOTE: I am not reluctant about contributions for education.

2. A Large Bell is an Useless and Unnecessary Thing.

In olden days, a large bell was useful in announcing the times and in issuing emergency warnings on occasions of fire, flood or burglary in addition to cultivation of religious mind.

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In present days, however, the times and emergency warnings are sounded by siren with the objectives fully accomplished, so there is no need of a large bell which can be said to be an ornament of a temple without exaggeration.

3. Economic Status of Our Village.

Credit loan of the Agricultural Co-op is 1.7-million Yen, unpaid purchases 1.3-million Yen, total 3-million Yen, averaging 6,000 Yen liability per household.

Farm communities are presently hard-pressed with money and almost all homes can be said to be in a deficit economic status. Large amounts of tax payment is in arrears. The rehabilitation expenditures for this flood damage alone is considered to be tremendous.

On the other hand, the international situation requires the people to be determined to bear large amount of taxes in the future.

4. We Poor People Can Never Shoulder the Burden.

As it is a contribution, it seems that those that can afford it may do so, but actually it is collected semi-compulsorily with quotas set.

5. Control of Collection of Contribution Absolutely Necessary.

I understand that collection of contribution is subject to the Governor's approval, but it seems that this is not practiced for the temples in the adjacent villages of Takeni-Mura and Toyosaka-Machi have already had large bells installed with contributions. There are still many temples still pending installation of such. On this occasion I wish to see Civil Affairs promptly issue directive to the prefectural Governor to practice control.

5. There is Room for Large Reduction of Contribution Goal.

There is room for large reduction of contribution goal as large amounts of contributions are wastefully used for drinking and eating expenses of the caretakers. Thus, I wish to have collection of contribution be made subject to permission and permitted after deleting unnecessary expenses.

7. Amalgamation of Temples Absolutely Necessary in Future.

In our village where the total number of household is 500,

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there are two Shinshu sect Buddish Temples adjacent to each other. There are too many temples throughout our country. I wish that a SCAP directive promoting amalgamation of temples into one per village be issued.

8. Please Treat This Petition as Strictly Confidential.

If it should be known among the villagers that I submitted a petition on this matter, there is a fear that I would be suppressed by a certain group of the villagers. Thus, please treat this as strictly confidential.

DY

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 175013

Translation

STRICTLY CONFIDENTIAL

18 September 1950

123

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Kure City

FROM : Tetsumume TAKAKAME
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DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 175813

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DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 175013

HEADQUARTERS
CHUGOKU CIVIL AFFAIRS REGION
APO 243 (Kure, Honshu)
BUCK SLIP

9 Sept 1950

FROM: Chief

TO : (NUMERICALLY) (INITIAL THRU YOUR NUMBER)

	CHIEF		CI
	DEPUTY	1	I&G
	HQ COMD		PH
	ADM ASST		NURSE
	PWES		VET
	SPEC CLK		SANIT
	SUPPLY		WCON
	IND LAB		NR
	TRANS		LABOR
	MC		C & T
	APO 248		CE
	MESS		PW
			IRD
			PROC

FOR:

1 ACTION ____ INFORMATION

____ COMMENTS ____ APPROVAL

____ SIGNATURE ____ PROOF READING

____ YOUR COPY ____ CENTRAL FILES

____ MIMEOGRAPH IN ____ COPIES

REMARKS:

* Have this looked into, if compulsion is being used for religion for collection s/l, prepare ltr.

Prepare a ltr. in reply to the petition

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the correspondence necessary to exact control of the situation. Are these expenditures based on popular voting. I would like to have more on this by Saturday

CHUGOKU MILITARY
HEADQUARTERS AND HEA
APO

CMGR 201 (L-Be)

SUBJECT: Investigation of Employ

TO: Commanding Officer
441st CIC Detachment
Hiroshima CIC Area
APO 248

1. Request your headquarter
temporary employee of this organi
statement is attached hereto.

2. Request acknowledgment c

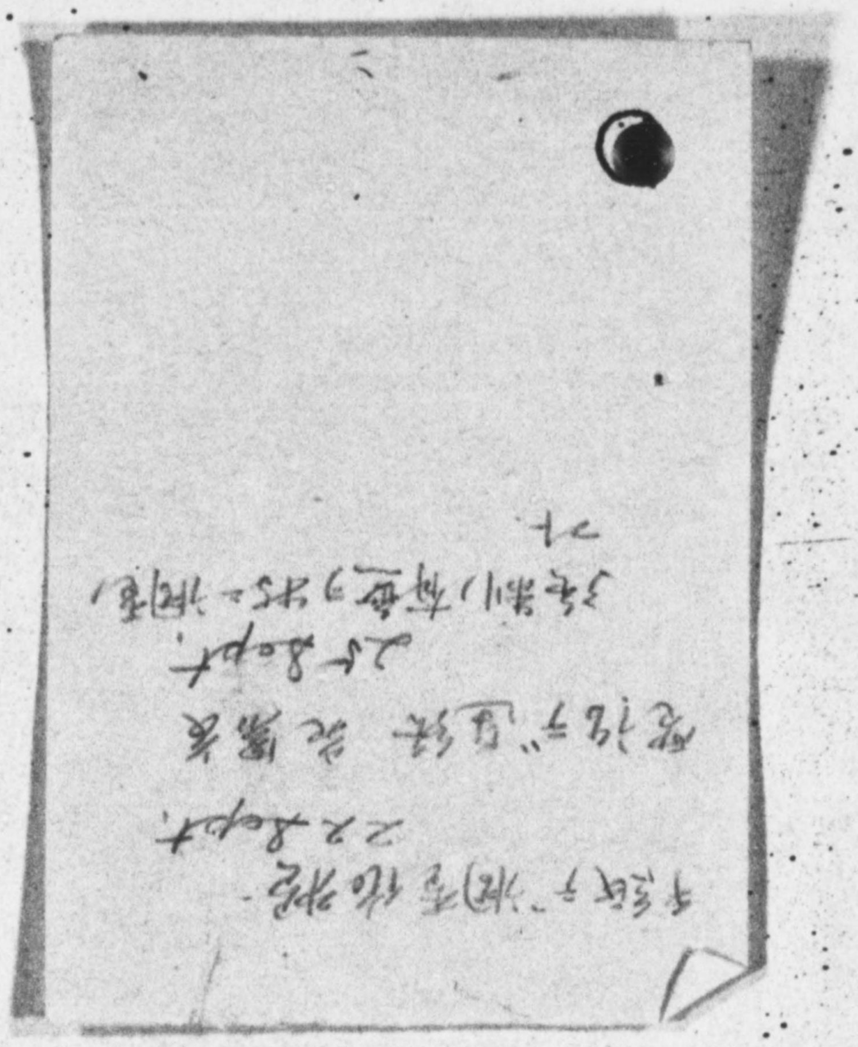
FOR THE COMMANDING OFFIC

Incl:
Personal History
Statement for:

Investigation and report was requested by ... of this unit. They have not had sufficient time for reporting. I have investigated many such petitions, but ... pursuant to ... laws. This may be different, but the petition violates ... forced ... contemplated by law or SCAPINS.

MB.

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 175813



DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 175813

手紙デ調査依頼
22 Sept.

電話デ返事 完璧ナ
25 Sept.
強制ノ有無ヲ含ム調査ノ
コト

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 175013

Q O

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 175013

私がコンナコトヲ嘆願シタコトガ村民ニ分リマスト村民ノ一部カラ圧迫
ヲ受ケル心配ガアリマス依ツテ之ハ極秘ニオ願シマス

極秘

昭和二十五年九月十日

豊田郡久芳村

高亀哲宗

呉市中國地区民政部

民事部長ピエイリー大佐殿

寄附金募集取締り方嘆願

一、正覺寺ノ梵鐘寄附金二十五万円募集

本村正覺寺ニ於テハ事変中出征セラレタ大鐘ノ鋳造ヲ
已ニ註文済デ近ク着荷スル予定ノ由デス 就テハコノ寄附金
募集ノ世話人會ガ九月十三日開催セラレ（百五名ニ案内シ
八十名参集ノ由）一戸平均五百円 計二十五万円ノ寄附金募集
ガ決議セラレ目下世話人ニ於テ九月二十五日迄ニ寄附金額

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昔ハ大鐘ハ宗教上諸行無常ヲ無言ニ傳ヘル宗教心涵養ニ役立ツ外ニ時報ト火災洪水盜難ノ際ナドノ非常警報ニモ役立ツタモノデアリマスガ現時ハ時報ト非常警報ハサイレン吹鳴ニ依ツテ十二分ニ目的ガ達成セラレテ居リマスノデ大鐘ハソノ必要ナキニ至リマシタ先ヅ寺院ノ紫飾品ト云ツテモ過言デナイト思ヒマス

三、我ガ村ノ経済状態

農業協会組合ノ信用貸一七〇万円購買代金ノ未拂一三〇万円計三〇〇万円一戸平均六千円ノ村民ノ負債ニナツテ居リマス

農村モ目下ハ金詰デ金戸殆ンド毒字経済ト云フテモ差支アリマセン税金ノ滞納モ多額ニ上ツテ居リマス

今回ノ風水害復旧費丈デモ莫大ノモノト思ヒマス

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決定申込ノコトニナッテ居リマス
本村ニハ品豊寺トヨリオ寺ガ他ニ今一ケ寺アリマスガ此ノ寺モ近リ
寄附募集ニ着手スル予定ノ由デス
品豊寺ニハ昨年ヨリ童庫裡ノ屋根葺塔ニ一石平均二百円
ト藁四束ヲ寄附サセラレマシタ
一方高等學校モ四教室不足ノタメ改增築ノ運動ガ開始セラ
レテ居リマスカラ辺モ近リ寄附金ヲ募集セラレルモノト思ヒマス
本村ニ於テハ中學校新築ノタメ一昨年一石壹二千円ノ寄附ト
運動場拡張ノタメニ一石壹リ二十人ノ夫役ヲ寄附サセラレマ
シタ
附私ハ敎育ニ対スル寄附ハ惜ミマセンガ――
二ノ大鐘ハ不急無用ノ長物デス

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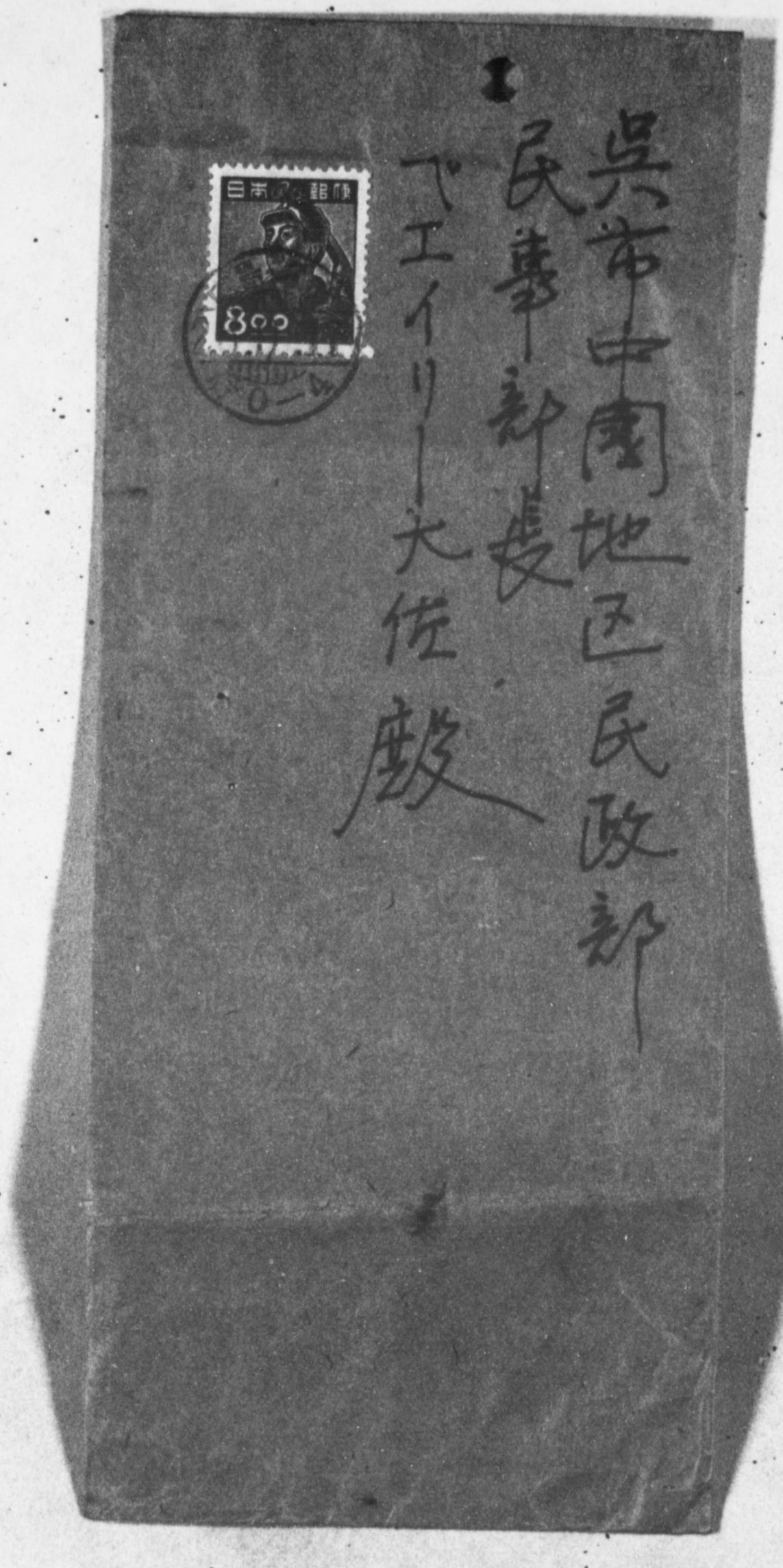
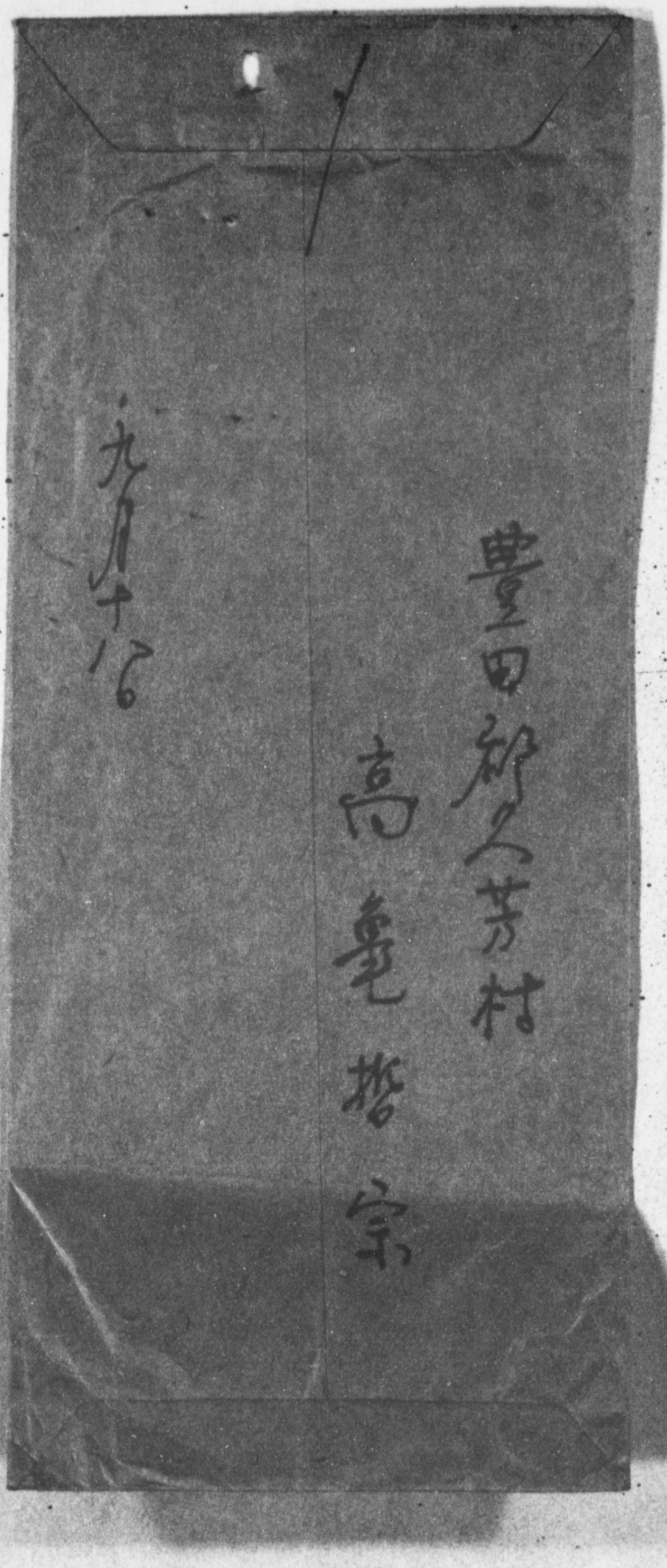
DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 175813



DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 175013



DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 175013

（扱者岩井印）

一九五〇年九月二十二日

呉市岩方通
中国地方民事部
法律行政課長 U・S・グラント、ホーゲス

豊田北地区警察署長
秋山実夫 殿

寄附金募集の実情調査方依頼

貴管内豊田郡久芳村所在正覚寺に於ては最近
梵鐘鋳造のため寄附金を募集している由ですが
之につき左記事項御調査の上 来る十月十日迄
に当民事部迄書面を以て御報告下さい。

記

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 175013

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 175813

Q Q

CROSS REFERENCE SHEET

FILE UNDER: ~~611~~ 123

DATE: 20 March 1950

FROM: L & B

TO: Public Prosecutors Kinki Civil Affairs Region

SUBJECT: Disposition of Confiscated Items

REFERENCES:

DOCUMENT FILED UNDER: ~~611~~ 332.31

SIGNATURE:_____ FILED BY_____