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VOLUME 3.

CHICAGO, TUESDAY, NOVEMBER 15, 1870,

WHOLE NUMBER 59.

The Christian Cynosure.

dettes we owe is time, our naighbor and our-from whom better things might be aspected. His compass and equive here, to restone them calleges might as well treach gaule; with Man serve, but had sween by at least three paths like so in this case. We do not report to be "in the lodge shown."

maked cared, driving, and chambering as to not that is evoid control and never a residue which there will called a the budgement of man is this.

We cannot be the following the chambering as to not have a decaded permity. Yet this would, but we do believe that in condemning creat an attachment. Do not faster powerfrent it to be the day of these coulding the condemnity of these couldings of the condemnity of the condemni

| The Control Control

s men and the Philo Conyers, of extracting B. F. Laugdon, whether the Bethel Carr, hor with the G. B. Lyman, ow. We baye

[We clip the followleg from the Reform

which explains itself. | La Ror, Boon Co. Ill., | Beptember 24, 1870. | shlio meeting, held in Behool-house, 70.7, in the Town of Le Roy, on Satur-

D. Daniel, Wm. Streeter, John Gilmore, Clark Deesmore

James Byndman Ed. McCollum,

Ed. McGollum, James Lembert, R. Byndman, G. C. Hyndman, Edwin Winkler, L. P. Hend, S. R. Revenson,

Ed. Stoven

Anth-secret Conference

o conguteu

on of meas. Editor Christian Cynosure:
berefore, DEAR DATHERN—" In the fiel
t secieties, frout," I am tolling. This week I b

Correspondence.

The people are beginning to wake to their danger, and was light. We obtained and orly-formation and orly of the people and the

Yours with sincere respect,
ISAAC BTEARNS.

om the oath of the first seven de suee in which the words " mur

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Adult hate, O. Comm., follow,
For time are some that tile;
For time are some that tile;
How a write past the blue to brever.
How and it is noneptite by,
How the hate of time, to de
Whatever time, to de
To ye hate An other to
To breath, and wite, and step,
To sendle, to sight, to priers,
To some is to descent through well,
The, this is not to live I
The methic and the most i.

The Martyrdom of ignatius.

e Jesus Christ, the outy son of God, to nesk nagdom! aspire."
Trajan replied: "Bo you speak of hims who we resulted under Pontian Pilate!"
"Yee," responded Ignatius; "He has made comenat for my sins, and has put all malice Satau under the feet of these who carry

do," was the respense; "for it is writ-

er oal. It is en in must of the churches of "wound but the lowe of Jesus. If you fool to do not prope, where the begges is negative and wretche "must of the sling, go to Jesus with it, and to see the same of the sling go to Jesus with it, and the second must not be the same of the limialshing their A member of a Sunday-school clearlish found such members for re-neurrances on the Maylour. His teacher, talking with him ask, "will become about it, said:

A short time age.

The Masken Devotes.

A British effect in India rating out ese day have a Hidosenance stricked at full legal up we are minuted, found that the man was engaged in the performance of in early of very an experiment of the string in the hydro based on the premit, for decouraged, and and on a rad date in a say mind.

"Bern more those a very laws thought," the replicit of the string of the performance of in early or very as a simulation, found that the man was engaged in the performance of in early or very man, and a set and the same and the way ho was doing it; in stretched binnel for light uppears, the rating to you depressed in the way ho was doing it; in stretched binnel for light uppears, the rating to you depressed in the way how as doing it; in stretched binnel for light uppears, the rating to you depressed in the same and th

admiration and money, though wothing cra, | prote nduce him to forego the fulfillment of rallgies, t and you which he had taken.

with support are a time at Anti-ch. Ignation of the second of the second

Little barts, O Lord, may low thee,
Little hands may learn thy ways;
Little hands and feel may serve thee
Little values stop thy praise.
Hoty Jesus.
Come and bless as;
Bless as walls this hymn re rosse.

Does to wante this ayan we reserved to 1 their pills our teachers bring.

Lot 1 their pills our teachers bring.

Great Redocuser, he thou near us,
Make us grafeful will he as long.

Loving Jests,

Come and bless us;

Guard our weakness breath by wing.

Not the Myself Alone.

They Soparate Thomselves.

In the Benini Church it is generally known that since April 224, 1728, whee Pope Clement XII. insech the hird against this result was a second of the control o

stills blanch fills that was considered, by extract of substract, the fills of the constrainted of the con

great portl of the American church. But now we find Masonry regring up its hydro head CAMPAIGN DOCUMENTS.

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CHICAGO, TUESDAY, NOVEMBER 29, 1870.

The Christian Cynosure. civit co

The Christian Cynosure.

CHICAGO, TCESDAY, NOVEMBER 29, 1670.

Pres't. J. BLANCHARD, Editor. Bev. I. A. HART, Associate Editor. H. L. KELLOGG, Office Editor.

On the Philadelphia and Eris Railroad, at Cory, waiting for train, Wednesday, Nevemb 2, IS70.

City, Ind., an Oddfellow of twenty-eight year standing, who promised to read and sammine the subject. Another Oddfellew said he "be-lenged to one division of the Masons." I asked, "What one?" "Oddfellows," be rery." He was not far from right. ouli Co., Ohio, talking with a Je-

index from Cleveland to Warren "No, but my son-in-law was." Obristian, and not as a beathon. He was to twice in their Court House against the got up at Warren, and I asw, they in-ave the Warren lodge have a turnon at the out many expense. I thought histories was my special mannes in their single-Orence, about my, mared, and upoke before as right to got back a trifle of the meany the boring county was against the scoret orders, fillio the three favored dissiples beneath the proag man had pold in the past when Croth desars this (Indicas) more-inglet dends on the mount. It was sait, have just the compassion of the locations of the locati He thought he could.

e. He thought he could.

n Sabbath, I spoke in two Christia rehea in Cleveland. I asked leave of our to let me give notice, that if they want nch notice next Wednesday evening.

nav, November 7.—Went down to C. Whittier's my Hail. A fair congregation, and a large

off-denying disciple, le toiling there, and God is bleasing him and his house.

To-nat, Wed., Nov. 9.—Missed [my connec

tions here, and must ride nearly all night to reach Brookville, Jefferson Co., Pennsylvania te-morrow. It is snowing and blowing, dar and dreary, but Christ is with me, and he makes it warm and light. Yours,

Williams Post, Lycoming Co., Ps., | November 14, 1870.

colntments made for me by the good Mr

att, whose article on Masoury and the ague I and you, and which your readers and clear, conclusive and forcibie. into Jefferson county, and I had a full

make in coing and returning at

pariing brooks are singing steadily, da

huried so deep beceath the hopeless, unwieldy

poseon, to trim their interest compare when a better properties of the properties of means, and under summary coe of those counties break open] I had not thought I could com
is run by these aserst ledges. The Court You know that some twenty years since I be

in linking up a standard against these peace of he links way of righteounnes."

In marily and coriettures of religies. Br.v. Mr.

Bouchest and the facility, particularly this cool Town General of Bataris, and member of the containing and analyse of the standard against the standard

a Maron," Is soon known by his care and his tiemen, with the chairman of the busi

The second day (Nov. 16,) was an occasion.

Antisphix (Nov. 17,) after the testimony of Ex. weever, stribing with more knot data the business.

Antisphix (Nov. 17,) after the testimony of Ex. weever, stribing with more knot and the mixed to the contract that the stribent of the contract that the stribent was an hundred contract the three first depict data when the contract the co

hind marks him more orthodors even in his reBinnehard, and the John Leitzelt on of Mich. hum, St. Louis, Washington, Olverchard, Phile
rors, than the celegiog erecchound race who
This lest gentleman, too well known to need delphis, and every other city in the nation?
Higher the leves of their breches in their perso closer designation than his nows, poke a date in their preinto their preorward In his majestic manho

American idea.

Dot, hissed be Cod, his Holy Spirit is hoary bead is a crown of glory, if it be found lifting up a standard against these pests of bu

an hour and a haif,

principles and anythe case, the solicies were well-was done, and reliation, the similar when on min, director of the city Infirmatry, the charge, as in anythe case, the solicies were were war done, and arell done, as the minutes when on min, director of the city Infirmatry, the deficient, the crowd was large and increasing polithical will show. Certiti Smith, Eng., was reported as belonging to one second orders, one discovered our which was formed. Rev. A. Crouck, Charman in the contract of the city that the contract of the contract of the city of the comber, and one kessod sight extended on whith was greatly as the second sight extended on whith was greatly as the second sight extended on whith was greatly as the second sight extended on whith was greatly as the second sight extended on whith was greatly as the second sight extended with the second sight extended on the second sight extended sig med, and a pirent, hambleded statusphers, and its horizontal part of the form that the state of the state of

terrupting the meeting by mock applaus, and loctures; and a state paper is contampiated da-lowards the isst, by grouns and mutterings, voted to the cause. Sowtes un task, or grosse non-materials. Voud to te cutter, when the people was order of the people was order or the people wa seif. The grown address was recommitted, and Philo Carpenter

Samed D. Gresse, Eq., were on the platform; green as densited the presending overloop, (our list over religined, the promoting overloop). Most breatly we thank brother Robin of the promoting overloop, (our list over religined, the Eds. distributed) place backing in this matter.

Mr. Marder of West Classy, N. Y., the Eds. distributed place backing in this matter. It is not because any religined. The promoting overloop is the promoting overloop overloop overloop overloop.

lare the mesonic outh not hinding, and re-

and simproneed race other erections, which was the despionable adversary; that by copes and warm bearts. They prayed, they man the first and treated them in a gentle saug, they almost shouted, as angeledid, 'Clory manly manner. For indeed be conceded to to Cod!" " Peace on parth " And " Cood will "

a merhant, we getting up needings and electric and below in a contract season of the contract of the season of the contract of the season of the contract of the season of Demands, move account of the description of the mode of the reduction of the mode of the mode of the reduction of the red

related for a thorough coarwas of the tists by co. The precopes worky (urning the standard of the controllate for chapilancies, (Mr. often official test for chapilancies, (Mr. often officialing as rooh) and the Meth-

united church are members of scoret societies utmos, with the shutrans of the budgesquent for me naturescree overations while committee were poll to charge with the whole here la? Now. Beered related to attest their matter of the address. The paper which conlains the ideas of these two mes of Capparate by with the morteant. A few years biase, and Kirkpatrick,) with extrest from Ore, who the merceasist will write the open popular. Security "Advantage to the Popular of the "Ore"; they will be about of their consultant.

of hlowing them down, the surface is Mr. Scroots, present and by the Editor of the Green Seward's 'Address to the Propiest, unwisky. Straten, and by the Editor of the Green Seward's 'Address to the Propiest are not contained by the Service of the Service Service

Most heartly we thank brother Robinson for their strange vanities

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Scoret Scoleties, rested at home of the first days of Novembar, on Sinced Bookstins, rested at home two or tries of popul archives Whenton Automatic and the work of the popul archives Whenton Automatic and the popul archive Whenton A

look stry out from woder their white inheres.

But wally I am running wild a mid there shall a mid the relation of the relatio In the de man the Kingdom of our Relation to the Year and third to be the competition of the third to the competition of the competition of the competition of the third to the competition of the competi

revenis the whole rituol. And as all development of intellectual power which they with any Masous any they would not intellectual power which they will not referred to the results of the loughter, their joy that their testimony an fertresses of Vordon and Now Braisaeb, and the ton, I cannot spraid of the Marsdonius Par-lant of Golfs Army mrt hers, as I woold be plant of Golfs Army mrt hers, as I woold be golfst to do. Great, who was greatly marsdonius or the control of the , but said (later estates, not secondary to the joint power to finish may envise to read, and if you have the State, not by the grips and signals. "In position of the longs, which are bringing in Italia."

The political of the bodges, which are bringing in Italia.

The Marcian of History of the State of State. The political of the state of the State of State. The political of the state of the and Trooks threatons by a serile from Extin, face, by a Prehyberian minister win containing the first policies for the cause of Griefs to or Christian or Minister with and meet the main extry of King William with and exceed by a man who had been a Man on of equal or upperies numbers and applicationary of the present when a man application of the calcies will be shorted back to Tours by Prioce Charles, and starraides only had been applicated, because the content of the calcies will be shorted back to Tours by Prioce Charles, and starraides only had been applicated to the calcies will be explained to the calcies will be explained to the content of the calcies of the capitalities.

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The Calcies contained with the capitalities are contained to the capitalities.

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The Ca

tully claim, and then showed them that they Bave generally called out a light vote. bad no solid ground on which to place the usual, in such times, the Republican voto falls

take. Mr. Blanchard graduated last au

On The Road.

in another column. The editor makes one mis take. Mr. Bianonavu g.,
as Wheston.
dlargham's exposa of masone.
Go Tunday oreoing of last week Charle
Blanchard, soo of Rev. J. Blanchard, Presi
of Wheston College, Ill., hegan a series of
lectures on the bistory, principle; colliga
and anti-Christian charactor of). ree. dor? Is there a concealed myetlo languag can discern so that they can read these thing where they are invisible to all cowane an

or eath, and and Christian extension of the manner. Be in the flowly speaker, for similarity charm to fill so large a hall as Kreevee's four concecutive older, who has visited as Perlage the curiotity awakened by the promise of apoling certain secreta heighed draw the covered. But he is capital talker, and a reactive concers co clear and cought that if you admit his fourth of the control of the covered of th that every word and phrase in the entire vocab ulary of their profacity is found in the Bible The ordinanous of Divine worship Jewish and It certainly is no more than just that the ubject of scorot societies should receive a andld, prayerfol examination. If these orders an in the snirit of Christ be approved let spintline, but they perfect them and heredo in the proof of agreement of their winds and one has poor for all gravition of their winds and one has poor for all gravition of their winds and was a proof of the gravition of their winds and was a fine of Fernander winds of the second of the silication of the second of the silication of the second of the spiration, but they profess thom and herely is all our churches:

mess.

Our meetings here were held in a Town
owned by Clark & Hayalett, which was
wrif filed on the Sabhath, the meetings
maller on Friday and Saturday evenings
Here on association was formed with embers: the constitution

friends who can and will help. Not it are no other piaces where this is but that this is especially tree here.] The Ponitoniary for Western Press located at this place. The prison Ch to be the finest in the U. S., has stail windows, grained seats, and frescord a prior of which I am indahted to

We are to have a faw meetings up the icent Monongahela through the exertions of four John W. Sproul, editor of the Reform Per-sylvizian a paper with which the Or so of should exchange. After these meetin the Syracuse Convention, until which, valc.

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Remonstrance and Protest.

C. Spana, Sec.

chard's lectures delivered at this place on the 7th, and 8th, of November. Oo arriving here, President Blanchard appearsd some what worn, but after resting till evening, repaired

ms, and the Leathblaces of Christians; so I farsify halfovo, that if Frommsenry revalually comes to a directly halfor the same reason. Heavy, I rejoice in the organization of a strict in 1 "Continual Amendation" for the organization of a strict in 1 "Continual Amendation" for the organization of a strict in 1 "Continual Amendation" for the organization of a strict in 1 "Continual Amendation" for the organization of a strict in 1 "Continual Amendation" for the organization of the continual and the strict of the organization of the strict of the continual and the strict of the organization of the strict of the organization of the strict of

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WHOLE NUMBER &

They had on Jesus there

et to that room a master eat, They homsego to him paid; s. "Nothe Grand," or "Worshipful," They recognized their head, and titles which bolong to God, They with a mortal sbare; at they ignore the Savior'a blood, And have no Jesua there.

And have no sesua there, simple Christian man was saked To join this pompous throng; o learn thur art, their secrets gain, To join their prayer and song, to, no, said be. 'tis Christ I love, Wis honey more can share

You have no Jesus there, weary dranger bailed coar, Wayworn was hu and ead; or this no fellowship had they, No word of comfort had: e did not have their grin, their word, Their bounty might not share, Ohrist bought small they knew him not They had no Jesus there.

oy man to occur, when God's great trump o universe shall shake, n etaro shall fall and sons die out, d all the dead awake. sande who learned the myetic art,

The Christian Cynosure.

Arean, Also per year, an anothering, near things and the algorithm of the appetitude of the app

spondence.

Kennedy vs. Mr. Cb

o have beard the design to show my colors ere le I must try and sacinty [question. Yours for

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WHOLE NUMBER 65.

The Christian Cynosure.

OBICAGO, TUESDAY, FEBRUARY 7, 187

L J. BLANCHARD, Edi BART, Associate I

STIAN CYN

HE NATIONAL COMMITTEE 10 o'clock A. M., February 10th instant, to fix our cext anniversary, and for other important Let every member of the Commi willing to sit with the Committee and give advice attend promptly.

J. BLANCHAED, Chairman.

PIEST MEETING IN VERMONT. BRATTLESORO, Vt. Jan. 7, 1871.

preach in the Congregational Church in the moroing, and to give a discourse against score the Town Hall at night. The Con sociaties in the Towo Hall at eight. The com-gregational paster here, Bev. Mr. Mighil, is a Mt. Holyoke Lod dien men and we ment, le not so "foarfui" hut that he is willing that the secret orders should be discusse

The recult was, a reason se in spite of the winter rain and spoke about thirty minotos, after a very plo ant introduction by General Pholps, who gave the origin and a brief sketch of the "Nationa Association."

by Obristlens who have attended to the out

me appropriate, for about fifty minutes; and e meeting here has been held in the only State which gave its electional vote in 1851 solid against the rule of Jesults in the shape ce, and against chaegleg Vermon Franch morals : both which nationalilles have been ruled by scoret societies elece the oper Christ were hld under Jesuit

A gontieman from Randolph, Vermont, has

after and read with avidlty. If there he apof Mr. Greene le a special providec

brige, and Andover Theological Seminary, the lest by vote of the Porter Rhetorical Society

HOME-THE SITUATION AND

What ye hear in the ear that preach ye upon house-tops,"-Mat. 10. xevil,

SERVEY HORMING!" A theological professor gave
me his heavy "God epsed," and wlahd me to
to to the heavy "God epsed," and wlahd me to to
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not wish its destrootion more truly than they cools.
did; yet would do nothing—not even take the Soon after Farwell Hall was opened to or

pay not accept a new HI not convey was pourty. Nowspeer might be meet it is east which are not ortist, for histories which are feets—the rulers of the world's darkness, mor-fairs, and promises which are felicatous. And log on its opols of light; the abonization that you I have seen this awful feer of the lodge, maketh dusclete, stending in its boly places like children's droad of ghosts in a callar, die slosted by a very little light.

This is the most siarmior symptom. If you This is the most alarming symptom 11 yeurs the a man's heads, though a gianh, and leave mode up of men who did not worship Christian the fow's fast free, though a dwarf, the dwarf A dumh dwill seemed to have chloreformed heldy conserved "Grand Clapsin" of its sear Dre. 37th, by "scab-jobhers and Jones", dates and helds, preferred interes and the real reposition to sixvery and separat-distant and helds, preferred interes and the real reposition to sixvery and separat-fle that is the Energitation Links and the search of the search preferred the search of the search of the search of the print for o., he Swindsbergian. A putter in land of the United Sintes with convents and Realine Mass. Include Masses and Odelsine intition is satisfastion of the stringing wills holdly conscerated "Grand Chaplain" of Ma sons Dec. 27th, by "stock-johbors and Jowe," hear from his lips the praises of Masoory; ex-posially the "social enjoyments" it afforded to his speech of shows on hour (which I heard) his speech of above an hour (which I beard)

Mr. Fisher quoted the lying histories of the
Bastile, and is now nursing its prisoners and odge, just as he quotes the Scriptures from his unlait. Soveral hymns were song at the opening to the god of Masons, omitting the name and person of Christ; and the exercises which

were in an ordinary lodge-room, were begun were to an ordinary tooge-room, were negati-and ended without prayer! The Bible lay open on a little siter in the cooter of the room, which was alluded to by Mr. Fisher as proof of the goodness of Maneary. He said without limit or qualification, that "The Bible lies open on the altar of overy lodge." fe this true in lodges of Mahom-

understeen to get op lectures in bla violoity, and there are bejons of arrangements for lectures here. To propiolan nightgave exmest immutateed Dr. Quint, Dr. Manning, Cutler of immattees, urew together a church in Chicago, A. H. Quint, In no wooking. He was no politic and schema attention to the things about the discrete discrete and the schema attention to the things and the contract of t

What pract is few are far pract by upon the few Target pract by upon the few Target pract by the few Target pract by the few Target by the

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to, an old clearmate, who was nowilling I should the Lodge,

the L found attention to every person end place utions against recets orders in his code; owns assumes to every person cod place.

Andown Theological Seminary."
Lead body. When I road from Mackey to
see Dr. of Dividity than "A Master Me
hat person or place, while the civil, allons per Prof. Stuart was woodt to hold Frommsomy to another Dr. of Divinity that "A Master Me, son'll expended to be an anal "rained from person, persons and pulpin, user no testimony; on, his olderse, with relicute and contempt, opposition to be a man "rained from person, persons and pulpin, user no testimony; on, his olderse, with relicute and contempt, opposition to a person of front, fishebond and impossible to present the person of front, fishebond and impossible to the person of the state of the person of

sonry it was met with attempted bribery and a

Divinity is yeers ego, and again two years mitteemen Ayers and narrown becomes the strange of th og on its spoke of light; the abomination that.

That here was repealed by a Know-Nothing that allowed a special consumers and afficient and the special properties. All five Regends to expectable properties of the special prop oas of the Lodge Sile to-Ma Friands he left out of our country reconstructed,) illus

retes this state-craft and stratogy of Satan. the orthodox pulpits as in the clavery struggle,

of which I am among the oldest Vice hates and onvice the giorious releading them into light.

Only last year "The American Missle Association at Mt. Vernon Chlo, unanimoonly or coarly so, resolved that,

"Whreas, The Freedmen are at this time especially exposed to be attracted by the screen, or remoines one down prandes of Fopry and the secret orders, we affectionately radius the the members and this, mins of our obstrates to unite with them."

I hove put the word "minleters" io capitals se the anniversary of our Americae Mis-

many or new new angusan clergy had joined or contemplated joining the longer. They who by right, "loncer," contemplated joining the longer. They who by right, "loncer," comban, "and solver public, out of the hand of Pressusson.

Residued Dr. Quick, Dr. Kenning, Gord, the pressure of the contemplated pressure of the contemplated pressure of the contemplated pressure of the contemplate of the

sernest men and nomen who voted joyously for that Quarterly with A. H. Quint, Masonio Grand

"Andover Theological Seminary,"

contessional and as pagan as the m ry it was met with attempted bribery and a Only sia years ago, Profs. Educate A. Park onle prossecution in our Circuit aed Supreme A. Philps, E. P. Barrouse and Egbert Smith Soon after Dr. Edward Beocher had petilloned the American Tract Society, Bostoe, somey the expressed any opposition; while some in the 'Uniter' Spirit,' "By it (assumery), is since a tract " mediup to discuss the sample of unity re-wood on the continues of the Land Control and the Con

" As Sampson his green wit

But let pe not be decelved. These order

here oo interest in these lying lodges, which a forceworn me promise all and favor a tow; which rob God of on the hench. this would not do not their surface. These to dispersion of their surface. These to dispersion of their surface is surfaced from the surface of their surface o ion, they witi be blown where discussion he

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Antique Membership of Membership of Membership of the tree in lodges of Mades.

Antique Membership of Membership o

A. H. Quint is no weekling. He was n "duly" conscented "Grand" and he and antagoniem of the two systems which he sympothisers had settled down up

Chanlain etc., clo., etc. Mococ H. Sargeant, too, has been "made naked to his rhams," as Asron made the worship-ere of the calf. New Freemasonry le no joke; and it is either right or wrong. men, over their own nemes, tell w ween us. We ere not their helf-brother : w they have o lie upon them superior to the law of Obrist, and a "National Council" in the bacde of such men, will prove a mere cour fools governed from within the recesses of

overseot was, that it was exclusively political rabip in the lodge. It mistook too, the nature of the lodge, which thip in churches is just us much a religion as Buddhism or the ic just us much a religion as Buddhism or the voice affirm their innocence, and with evidus Papoor, and a political perty cannot extract a scorn, denounce Stewart as a worthless, pa celving without inquiry or objection, teaching, religious error. Stavery was a religious error jurad vagahond. Can we set aside the testi religious creat. Sixvey was a religious creat parte regueum. Van we set anti-cut of the state of the set of the set of the set of the collinor of or "the least" of this beam brethren. It sold witness, and that one a self-coorieted per the "Son of God" in serry reguerated alava, larve it "must be religious truth that the pious alore it "an accomplice of the bandits or an addle

come with ms is not or agent, that mass neg got yo that as the Crossress soft, there were person we described the Botton Monthly or an order of the State of the

New our national movements host but helpfus and Berrare thismed would describe state that robbert; [besse who does one to a new that robbert is the state of the robbert is the robbert in the r and smoggled it into his town liberary, without puter of Christians in South Holley Falls | If found each as they describe, to possible interesting to the letting the liberary committee know what it had the before on joinant being mistrate; where the liberary committee know what it had the before on joinant being mistrate; where the liberary committee know what it had the before on joinant being mistrate; where the liberary committee the liberary committee to work to have been considered. During all this time his proof point is region of of states under the liberary was a state of the liberary than the proof point in the proof of the state of states under the liberary was a state of the liberary than the proof of the liberary than the proof of the p

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who once, cowering, owned Christ as Master, But while we keep to this great work of drive pr have not sended him since. Nor will they, ing out human inventions from the temple of to He shall bruite their head. The mee that do ded, men will see in our light that a lodge desrectant year retain programs a measure of which I am among too oldest Vice Perel have not subsided him since. Nor will told be unknown present to extend the confessing Mason on the ground untride about year seems, who of course are caldid be sincer present, who of course are caldid be sincer present.

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"Oh som of earth, attempt ye still to rise
By mountains piled on mountains to the exice?
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WON'T BELIEVE A SECEDING MA-

A friend informed us the other day, that I is neighborhood both the Masone and their an, so taban. sition as a moral axiom, and an end of all in-towards God and love towards mee, have to god of this vestigation respecting Freemanoury, via: That their own shame, and at their peril, spokeo out no secodiog Masso is fit to he believed eve While the independence that holdly claim the independence that holdly claim the right to propagate Manager, and in word, or hy authors were than words, impose that the restriction of the beight and arors by Perenasous; and in the succession of the beight and arors by Perenasous; and the right to propagate Manager, and in word, or hy authors were than words, impose that the succession of the beight and arors by Perenasous; and in the succession of the beight and arors by Perenasous; and in the succession of the beight and arors by Perenasous; and in the succession of the beight and arors by Perenasous; and in the succession of the beight and arors by Perenasous; and in the succession of the beight and arors by Perenasous; and in the succession of the beight and arors by Perenasous; and in the succession of the beight and arors by Perenasous; and in the succession of the beight and arors by Perenasous; and in the succession of the beight and arors by Perenasous; and the succession of the beight and arors by Perenasous; and the succession of the beight and arors by Perenasous; and the succession of the beight and arors by Perenasous; and the succession of the beight and arors by Perenasous; and the succession of the beight and arors by Perenasous; and the succession of the beight and arors by Perenasous; and the succession of the beight and arors by Perenasous; and the succession of the bound him to conceas, be perinasous; and the trains a word of the succession of the bound him to conceas, be perinasous; and the trains are warning and again and the succession of the bound him to conceas, be perinasous; and the trains are warning and again and the succession of the bound him to conceas, be perinasous; and the succession of the bound him to conceas, be perinasous; and the succession of the bound him to conceas, be perinasous; and the succession of the bound him to conceas, be perinasous; and the succession of the bound him to conceas, be perinasous; and the succession of the bound him to conceas, be perinasous; and knowled him down and then hold him down jured villains, who desers death for their per los then dat descent their per los and a destructed what ready money he had about fort, confirms it; for that is owning both that the distort who is a Freemanon, added they did swear them by their lives, and that Gorermanor and the Obriefan Religies.

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Now I write this to say that I ning of a malig- le where you will raise (\$100) one hundred eant field from the hottomiesa pit abroed, in where you will raise mien and drass, an angel of light. Men leegh lars, above fare, too

I am profoundly genteful to God a far rensized. Il J. BLANCHARD.

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——Bother Farker Richard Fals, fill-continuous sense, and trampling under

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So in all things,
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rardon for Nothing.

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Print in this respect. He eags:

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REARWI HENEWII

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From Elder Baird.

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our Governor is connected with, but he is reported, on good authority, as heling a Freemasime for Son, a Red Man, and a Union Leaguer. If Govims for Gerry was Emperor of Pennsylvania, could be
he mora desposio? And are our lives and our

Gov. Geary's Justice.

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heen a minister shout forty yeers, and am particular what my family read, as what th rat. JOHN TILLINGHAST. anna secedieg Mason. I believo a mon ext.

cannot be e true Christian, and a true Mason and educer to its principles. I like the Cvnotnam well and I can say "amen" to its progress in opposing the sin-cursed society. As a

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In an editorial in the Advance of Feb. 26, Sow there are a few United Britaries, Reended "Wiser than Christ," speaking of formed and United Freshyteries, German in the matter than the state of formed and United Freshyteries, German in the matter than the

ne who put outer societies coors has broughted necessarily have put only of the process of the put where of secret orders; such as to their phurches. They think that if a ma memners or secret crurer; such as the order to the course of the course and Old-fellows? We note not not in near teneves in Jesuvan in many joint a question on to the propriety of such the worships of Sael; that he may thus get differ [Italics oute.] We nover belonged the edvantages of both kinds, Obristianity, cretand we know and can imagine no good and the lodge; that Christ will accopt through
why we should ever join one. Their
the lodge his sincere heart-worship; and, as ea seem to us puerile; and their so. Manenry is particular ebout nothing but the rite not, the importance of the subject we thin ceremonias etem to to purine; judi cutor re-duction and abstriction objects to the better re-liance when the purine objects in the better re-liance when the purine objects in the purine objects of the purine objects ob the (bay Thibb), should will be careful-shot in, with less expenditors of time is desirated until the Lord's worship been the bit remarks.

When the companies of the companies in some other way. But he that so it the two wholly over to Christ. But God tole rabin. He leaves the man Now whother Moses or the tru noticed that a man's membership in such an

ery best it is not the Church of Christ." else wholly a Masonic burial,"

pledge of charity, if one chooses so to claim-

time coming when " religious " papers must as those are dolor who losist un putting and consider and treat what concerns the temporal keeping Masons in our nbarches; electing and etercal walfare of men, or sink luto purchem to office, as for instance, putting Graed ular contempt.

Masone displain Quint, at too cond of a ra-New, if the Advance comes right, will we re-titional Council, and vilifying all who refuse to member too sharply how it store to straight the Ornorozz at its hirth; how it was userresented in our Farwell Hall Anciversary, ad- LETTER FROM BEV, MR. HEALY the subject of ecercies societies a tew continuo journes in tain activity, the used anatomic grips and the office; how during the two pears since, it is probled to make friends and all till public horse, have about the adjust; while it as we our churches filling lower with bim after sermon. It defended Menuily with Masons, and young Chiefetines by batt-sorry to me, and showed use it little book which

dectook to restore the pure worship of God We respectfelly suggest that it is very against the devil-worships and mongrel-wor- consistent for the Secretaries of the Ameri never see a una cronner sy the contenties; [Included and the ledge to whole] there reflected his was a weak and compute that while previous bises; the platest to avanabate him; he see sign due blassed him and the work was not computed by the platest to avanabate him; he see sign due blassed him and the work was not contained by the platest to avanabate him; he see sign due blassed him and the work was not contained by the platest to avanabate him; he seems that the platest to avanabate him; he seems t

tures knows that workship in man and obsaitly and short, and pure retereous the state here in woman are spolled by proceitating, and seat highests to them such man the state of the state

Egures by which God describes false woushpy, from Greats to the Berviction.

In Backler & A., that prophet the settle Backler & A., that prophet the settle Backler & A., that prophet the settle between which god scores these settlements of the settlement of the se

Moses, long before Exchiel, treated the sam question of the strange werehips as finedamen-tal; executing three thousand men in a day, to stop a jelly extemporleod worship, la which Aaron was Grend Master, and " made the peop sonal calamay, did it not orease, spirit towards such ominent brother Stratton, Manning, Quint, Greely as whose praise is in all the Eastern f sak you for the cause of truth, who naked to their shome," as esodidates are strip ped by Mesons. The ground reason of Moses: and bloody execution was that there are not h Gods, and must not be two worships. And if two worships are attempted, one is a lie. And whoever attempts to practice two worships,

you for the cause of truth, whose minis-ou profess to be, to publish this reply in paper, end an oblige, Yours in vindication of the truth, J. W. HEALY.

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rowoem there may be in any branch of the

chargeable to the abose of the institution and oot the institution itself—to the desparity of that a more attendance on the design of the "Now he the lodge what it mey-e cl. What would be the strongest and most orence given to the truly plous is excessful way to defend a linest better the case of the case that trust poses to have dependent of the case of the in its favor, but do this: 1st. "Enter on no diminich genuine benevolence towar rille, Wir. a good, sharp article on the funeral no a british and can imagine an good reason [head effection, diminishe or destroys a true of a Massanic dancer; complaining that the why we should." 3d. Speak of their "erre greated planketuraphy. Free and besiding the control of the state of plean, as an act of courter * either are the present and opening request the present and the control, and the courted, and the courted are the present and the present are the present and the courted are the present are the a Masonic burial."

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In brief, and, dropping all metaphor, do just

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But we wish to remind the admone, and our been for years attripling and sewaring our land their kinderd cots of secretics. Then friends, afthese singles, presented raring, and many limits the final, factorities, and the members are often their than the institute. The werest foce abolitimizes had to ment, and the secretic secr n his the conspiracy of the dark conclave, to sconre thinkines will neither make nebetter men mer charch from a motoric paper.

this like successes in New Orienze Appezes to tagges over their ministrated buman brithers. Read the Book of Nobemish. When he may be a Mann. Probably be did not how illy the population of renability without the pinoul. We respectfully suggest that it is very to cate towards the initiated, in not haved upon worth of character, but upon an nath of my genal the devil-workings and mongress-way, committees a support of the devil-working of the d only a visa way, estimates and related security of the submitted of the security of the securi

> shurch is impartial good-will, wide on the a false and fatal religion, according it of "falsphere of practicable activity, of our influence, social relations," possilities, frivolities, buyes, of our thoughts. The fundamental law of tests, etc., etc., may be the most skillful wa

Rev. Lyman Whiting furnishes to the Chica go Advance so eccount of the buriel of e dea upp of a city in the Wast, under Masonso au years of intimacy, hinther descens, old end brothren and elsters might get in—cume which line as they could. No place whatever heads for them. The grave was near the

never, until I read your statement, did I know allowed in it; "for," said a M. E. mlohater that my associates on that committee were Ma-member of the "nodes" and the M. E. mlohater.

the resurrection."

It is trying to human nature to have all the natural relations of kindred and neighborhood and Obtistion brotherhood supercaded in this impudent way; to have a good man's corpse respect and breaved affection, that strangered doing a great work. When placed in Sababh jures may use it as an adventisement of a strange louboul libraries that, and Frest. Finary's book badder order, by a strange display of aristocratic are constantly out. Several copies of each jury but have no placed to the month, There can be no handled. al and Christian rights. The protones of we would say "Let the dead hary their dead. Christian obureh or in any of its members is ality-these come between Christ and the nel life, Therefore wn remonstrate.

nsoonry are not the same.

Pacor.—1st. They have different names

2d. Men who dallberately and knowlegly pet love holt equity. Our relations tu them it halfy, such no deleta, Mahomedana, Jew, indeed a consideration of the deleta of t has destroyed my gand will to that neighbors blins the lodge and uses its prayers and cere-bild, nor that if the places of the children joins the lodge and uses its prayers and cere-wore reversed, I would not save my neighbors monies, places himself in the precise coodition

abild and not my own. The utinest that equal printicully with the Incentices who wendpied becombered demands is that we do good "as in and were by the Lord and owner also by Mal-war sport growing" onch in the spectra field: Ohen, Zeph. 1: 5.

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> terforing with the free operation of the divine-ter great orimes. A minister was charged by ordaiced institutions of human society, tek-with drowning his wife in a challow oreak. weakling coward, who could not find his wi

hose heard from favor Syraense, N. T., nr Wurnester Mass and the majority the latte monwealth and our lecturer thinks six nr seve hundted delegates would attend an anniversar

Our Finance arm groduelly improving; but but we shall need every cent due and sumeyli to twine, user assumed a street to brig as fee out from dear der shaped and the II. The patter, at the end of the year. Sunly a same run and sisten mylig tein-cume which has deredy ared in families or them. The green was not such that the same and the sunly tein-cume which has deredy ared in families or them. The green was not the theorem to be such as the sunly the contact. The words and approximate of them by the long outh not to effect we see it then near of these behind for the naconsary repeases of its life. thing more to bring ne free out from de

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and profession of religion ; them." so that we may know whether to swear witness

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of Groot Piece M. E. Church of this eity, reed or the fall of slavery; perhaps more so. Let a lecture on the "Morality of Mesonry" to a boughtful American can read that great law must surely destroy the other,

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constitute (and kanne). In Michigan
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Two Gravers were the first Protestants the There were small seets in Pennsylvania which medo slave-hulding and sceret carthquakon. It is our joue that now the papers sanced houses, small country charobes and legan of the property of the groves, these papers are, almost to the last own, Springs, Bases of Constantino, Prol.Riddoot of locar and out-spoken condomners of the lodge. Hilledale, Bro. Higgins of Ann Arbor, and

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must reach at lowest more than fifty thousand voters; and when it comes to the ballot those ope holding their first allegiance, not to the conn-

offul American can read that great law words to the opponents of Masonry, whom he report" without sceing with mid-day compared to "busaards," but omitted to menport" without sceing with mid-day compared to "buasards," but omitted to mean that the present that the loce of "imbacilies" were present, little olice of "imbacilies" at the present that the present the present that the present the present the present that the present Masonic platform, " here Jew and Gentile, infi-Christ and salvation." Shamelessly reheatales that a per the naual tirade on the Christian churches, the transform the naual tirade on the Christian ch tions which are urged against the order, but German where he made a point we doly any of his hear-

wretebal singing of a wretebal singer. The Likelic Durch around the General' by the hadroning from of heavy-perlumed breath, and of the Impirate measure the deceasing from of heavy-perlumed breath, and of the Impirate measure the consecutions and jills speech of gentlemen. In the content had, the content had been con

Mr. J. W. Dickinson's lecture in Farme Mr. J. W. Dickinson's lecture in Farwell proper Hall in ability and information was far below Mr. Truesdell's. Most were disgusted with it, Mexico and even his Maounic backers did not consider themselves fairly represented. We have no Successful was not been as a superior to Ausman of Gud-who io another part of the lecture was called "Grand Master"—Adam tracemitted was the wonderful secret to Lot, Lot to Eucob. The Enough to Methosalem, Methosalem to Lamech plank, as tamperance, opposition to secret so Levi. Amram, Moses, Joahna, the prophete Sth. Nordo we want a political party hells the wise mee, until it reached Suloman and

found a home in the great Massocio templ which he erected.

Leudation of Massonry was the only though

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and logton of Brighton, Frield of Berrien can be occar and out-spoken condemners of the lodge, introduct, are, targens of Ann Arcoft, and The following as given as "out and out" each state when we might iman, with our excret society papers:

Ist. The German Christian Measurage, Olverton, and Conference of the State of the Conference of the State of the Conference o emper, Olove- Traverse College, Bansonia, Mich. Seal every go st and oldest latter with prayer, end God will bless your th

efforta.

-Frem different quarters wn learn that Mr. Sianchard has delivered saveral lectures in Sianchard has delivered savoral lectures in Foxbure and Sunth Hadley, Mass., with good -A late Indiana (Pa) Messenger has the fo

lowing enconneemont:
Rev. J. R. Saird will lacture against accre
sociaties, in Smicksburg, on the evening of the
17th 16th and 20th insta.

-Boy. Wm. Donthett, nf Brookville, Pa., writes that Elder Saird is sont for from many ed too late for our last laces. The places, and is constantly supplyed. The peo- reed now with the granter avidity.

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Bro. Douthott hee himself b

-Rev. D. P. Rethhar ome, Pa. He will leet me place.

-PRES. BLANCKAS

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-Pras't. Bianchard's editorials

MY NESS A. C. ANDRE

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AMERICAN MISSIONARY ASSOCIATION, 38 Lombard Hock, Onioaco, Ill., Feb. 22, 1871.

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expect from a commission whose leading class. In the score independent of the English raiser. Instrumity to get effice that he could not sets to Obstrate of, J. T. Storen, H. E. Honen, H. Court is to be a Masson and an English ords.

The papers say Mr. Storen is sick. We control to the country of the whole is the country of the co

The report of this lecture is too lor given entire as we should be glad to do

Every seat to the towe hell ast Friday eveolog, and the air hoose curious to hear what Mr. rd woold have to say in regard f Freemasoury. Previous to the

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WHOLE NUMBER 69

A Strange Notice.

The Christian Cynosure.

CHICAGO, TCESDAY, APRIL 4, 1871.

et the CYROSONA office of clock A. M. Buriaces of ers the Committee.

od and Brimfield Meetings-

BRIMPISLO, March 18, 1871.

ched by previous appoin ng, to a fair audience. The pastor, Rev Pider Cratty, a man of atron decided opinions, takee the Crno

On Monday overing I received to a match larger audience in the Congregational Church The Masons were oot le force. It seems that they were prepared with ammnoition and

ELU, 3-18, [4 o'clock P. M.]

" a substitute," not

Here at Brimfield we had a good meeting authorized approach in the Congregational Church. To night I awful majesty of h

nation necessary or possible. They all de-lare with one voice "Bernsrd's Light" is be literal, correct, and complete truth, as Masonry was forty years ago.

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false religion certainly fail to establish their

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sion will utterly paralyze it, and cause it to de nothing but show "bow not to do it." H.

tillion for Degrees printed for Mr. He by's Hight-band Man, Descon T T Garney, who figures as Dopuly Grond Masterofa's Lodge of Per-fection," and is Third in Com-mand of Occidents!

We print herewith an exact copy (diffe



etc., etc., and wiches information.

The Vineland Weekly says that as the close of a meeting addressed by Rev. Oscar Clute, on Mr. Blanchard's attempting to speak his volce was drowned by an uproer. He thee attempt-ed to sing, and is the Weekly's words, "A rush

"As Bianobard left the bail, he was come of bail-grow young hooted and yelled and attempted him, but he was defended by several and executed to bis carriage."

The Frakity continue:

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who dare not hark. There were such condited with slavory, but when the ver and clavery abolished, they were ory, "We killed the bear."

Baird found many warm-hearted this section who feel that he is "the

right man in the cight place."

A FRIEND OF REFORM.

Bro. Hiel Lewis writes from Lac Contor III., an intercession account of a series of loc tures in that place, March 5th and 7th, by Rev that place, March stanna run, ay Horlesa of Polo. The lectures with the Methodies Oburch, sithoegh some show of opposition by a negotiations were pending, the

The Heady continues:

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Mr VERNON, Iowe

Dar Estior:

One Mason, here, teld me be heard nothing about Masony. Another indimated that Finer's hook, which I loaned him, had stopped it further progressio Masony. Masons are sery much disturbed. Some try to stop our

Ruc Craver, N. Y.
Some six years ago, a lodge was formed I
the village of Red Creek by the Methods
minister stationed here, Elder Crosier, and b
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heard him.

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C. S. Harrison presenced an excellent who hops that when he dies the "Prolate of which was requested to he printed, who hops that when he dies the "Prolate of acher alluded distinctly to the lodge as the order and hie good Congregational paster" an system of signs and grips and disgust will attend his functal side by alde, and "the

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—I am Mr. Dash, &c. (Virst four lines the night I took the first degee, My innecent with, she said to me, "Dear Mr. Dash, den't go on a spree-but "twa oly to join the Masens. Dot on my Sunday clothes complete. And made myself look clean and not, du took good care to wash my feet," The night I joined the Masons.—Car

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hat coofers my serves were eligibily she The night I joined the Musons. Neither maked or clothed "I had to go, My poor, lean limbs compalled to sho as led remait the room by a "cable-low," The night I joined the Musons.—On

ne night I joined the Masons.—C safely through how I did stare, Mr. Summy, ho ast there, Descoo Stiff with his stick hair y both had joined the Masons, jockey Jack—and gambler Jim, che-medicine man, and Mr. Simm, usu-mouthed nilli and Mr. Frim, hey all had joined the Masons— They all had pland the Masons—On Emberders, too, who read the prayer, I sit had heard the follow swoar; But now took all upon the equate, For I was made a Mason the square, For I was made a Mason the said delet Tom bad learned the sat With pracaber Grah to to take a part, and other to concatence econette to emart The night I joloed the Masons-Ono.

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h list me see the manly brow Who dates the truth to tell, od walts a little for you now, Once more the chorus swell;

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Since the exhibition of Masonic anniability page, 7th line from the bettom in our last in a Masch has in reference to Mr. O. A. Blanch read "I have nor thought it noceasary."

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