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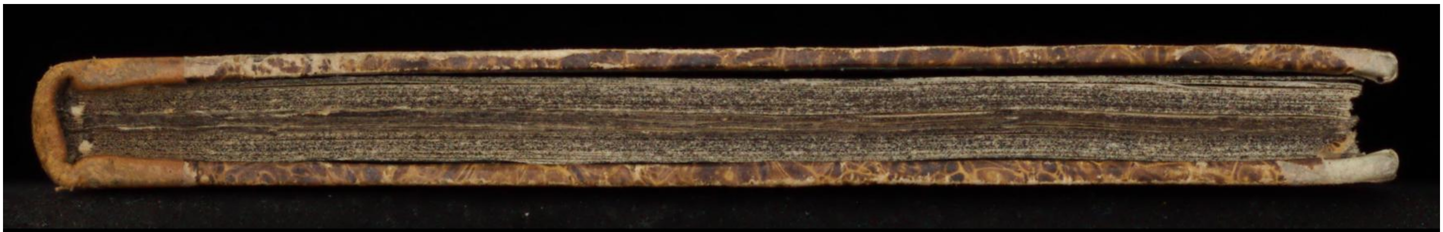

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Ad illuſtriſſimum principē Herculem Eſtenſem Ferra

rieñ Ducem inclytū Pandulphi Collenucij Pi-
ſaurenſis iuriſconſulti Apologus Cui titul⁹ Age
noria. Et eſt pulcherrim⁹ ꝛ iocūdiſſimus tractat⁹
de pigris ꝛ induſtrioſis hominibus.

Argumentum

¶ Murcea Ignauie ꝛ inertie: Agenoria vero di-
ligētie atqꝫ negocij p̄ſides dee Romanis oliꝫ cul-
te. Sed ꝛ oēꝫ mortaliū vitā p cuiuſqꝫ ſtudijs diſti
guentes. Huic Apologo materiam prebēt. Quo
inertia fraus Hyppocriſiſqꝫ taxantur. Labor vero
virtus ꝛ ars extolluntur: ꝛ Iouis decreto rerum
mutatio portenditur.

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¶ Ad illuſtriſſimũ pncipẽ Herculẽ eſteſe⁊ ferrarieſiũ Ducẽ inclitũ Pandulphi Collenucij Piſaurẽſis iuriſconſulti Apologus Cui titulus Agenoria.

INertiã natu inter filias minorẽ fatuã aliodn atq⁊ inſtrenuã feminã Sed cui blãda ſpẽs atq⁊ allectrix eſſet labori cõmuni gentiũ deo: Orcus pater vxorẽ dedit ingentes vt eſt locuples deus. dotis nomine diuitias pollicens ſi ex ea liberos gigneret. Futurũ nanq⁊ pdixerãt Parce vt viro quidẽ obtẽperãs filias ſeptem pareret. quarũ nomina ea littera latina inciperent que niſi contractis in orbem pmiſſulis labris vox efferatur enunciari non poteſt. Illas vero omnis mortalium cura conſectaretur veneraretur coleret At ſi celebs perduraret procorum petulantia deteriorez longe prolem ederet: Que ⁊ familie dignitatem ⁊ rem familiarem euerteret. Nuptie igit magno ſumptu inſigniq⁊ apparatu in ede larium inſtructe ſunt. Genius verba fecit: Domitori victoriq⁊ rerum omnium viro nupſiſſe ſpecioſiſſimam feminam ea ſi illi obſequens eſſet. Si nihil eorum fugeret que vir initio quidẽ ſub auſterus ac difficilis imperaret Pulchra de prole matrem matronamq⁊ futuram: Eum eſſe virũ qui agros excolat: qui maria traijciat: qui vrbes extruat: Ciuitates faciat tueatur augeat. Eum eſſe qui heroas oliz priſcos illos eternitate donauit: qui Herculem deum fecit cuius ope tandem celſa illa atq⁊ immortalis res publica que ſummo illi atq⁊ immobili extimi orbis conuexo nititur. Totamq⁊ gregijs illuſtratur ciuibus qui ſanguine nobis Hanc patriam peperere ſuo. Nõ felix igitur fauſtumq⁊ eſſet: iret fortunata coniunx: nec procorum blandicijs nec muliebribus aſſentatiunculis adhiberet animum Sed virum imprimis dili-

Inertia

Labor

Orcus

Oraculum

Geniũ ſẽtẽtie ſup cõiugio laboris ⁊ inertie

Hercules

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Amoris ſum-
ma

geret: Et(que eſt amoris ſumma)ſeſe ipſa in illū trāſ-
formaret Jta btiſſimā futurā.notāqz oēm ſi quā forte
ex nois deformitate(cōtraxerat)diluturā. Ea cū pero-
raſſet Genius munera imprimis labor ſpōſus obtu-
lit Gallū. Bouē aſellū. Stimulū. Marrā. Clipeum.
Gladium librum.pugillares Sudoris cados tris.vi
giliarum.modium. Curarum ſcrinia quinqz. Ea cuz
probarēt ferme omnes irridere primum q̄dem ſponſa
mox faſtidire occipit.quod indigna(molli alioquin et
delicate puelle)viderentur munera. Cui focalia flam-
mea ſudariola ſpecula lectuluſqz conuenirent magis.
Hinc irarū cauſe ac diſſidij primordia ꝓdierunt. Jta

Libell⁹ repu
dij

priuſ q̄z in thalamum conuenirent.miſſo ad virum li-
bel'o hec mandauit Jnertia Quādoq̄dem o labor nos
adeo cōtemnis.vt nec iocundiora q̄dem miſeris mu-
nera q̄z facies tua p̄ ſe ferat.cōditione tua nō vtar. Tu
as igitur res tibi habeto.tuas res tibi agito. Uale la-
bor. Jta in diuerſa noui coniuges abiere. Labor ſeſe

Diuorcium
Hypocriſis
fraus
Deſidia

Minerue in famulatū dedit. Peregre ꝓficiſci ſtatuit
inertia Sumptis igit̃ que oportuna viderentur U-
na Hypocriſi comite adhibita.duabuſqz vernul' frau
de ac deſidia.qd ſecū nate atqz educate eēnt.peruagari
orbē cepit. Ad aſpectū celebris femine concurrere paſ
ſim plenis vijs mortales.aſpicere.laudare cū formaz
tum comites circumſiſtere ſubſequi agglomerare ſeſe

Negocioſa
loca

certatim oēs. Ex agris foro.curia.claſſe.caſtris.taber
nis officiniſqz effuſi. Et quacūqz illa incederet comi-
tari gaudebant. Laudare p̄terea qd trucis viri dona
cōiugiumqz abnuiſſet.indignam fuiſſe faciez que tor
ui hois.z mīme obſequētis nuptijs aſperaret̃ ſilueſce

Jnertie petiti
ones

retqz Jlla blande comiterqz oēs excipere.affari.beni-
gne alloqui.mollē in poſterū vitam polliceri curis ꝓ-
cul z moleſtijs vacuā ſi ſe ꝑtinaciter ſequerent̃. ſperne
rēt mō repudiatū a ſe virum. Se vero ſuamqz comi-
tem frugi feminam.tum ancillas duas modicum ſci-

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licet familiam tantiſq̧ alerent: Murcęam deam cole-
rēt cui non thure aut ſanguine Sed ſella ꝛ lectulo ſom
noq; litaretur. His atq; aliꝭ pellacis femine delini-
mentis in immenſum aucta multitudo: dum orbem
luſtrat: dum miratur: dum concionātis domine blā
diloquentia detinetur: deficere paulatim copię Anno
ne mox intendi precia. tumultuari ſubinde ceptū. Au
ditus turbe pauor nō ficto rumore: eſuriem. egeſtatē-
q; magnis itineribus aduentare: q̄ vniuerſum coetuz
illum diſſoluerēt. Etiam in ꝓpinquo eſſe: quippe q̄ de
ſertis omnibus vacuas regiones ciuitateſq; nullo ob
ſiſtente facile penetrauerint. Perculſi repentino malo
proceres inertiam circūſiſtunt: q̄d facto opus ſit rogi
tant: Conſulere in mediū iubentur ꝑmores q̄bus ad
molliora ſagax ingenium: ſimulq; referre. qua ratione
fugatis peſſimis hoſtibus alimenta inertie compari
poſſint: Erant inter ſummates viros q̄ nuditatem et
collaticias eſcas probra contumelias. ꝛ quoduis indi
gnius patiendum potius ſuaderent: q̄ꝫ abnegandum
inertiam Mortem: malorum oīm finem. ſolutōemq;
eſſe: eque omnibus expectandam: Interea viuenduz
tamē letandūq; dum quid eſt quod edas. Ubi q̄d ſe-
cus eueniat ad ridiculum vſq; ꝑferendū. Uidere licet
feras atq; exptia rationis bruta benignitate nature ſi-
bi ſufficere: Sic ipſis quoq;: Si ceptā ſemel ſectam
nō deſerāt oīa cū naturam. tum fortunā. tum vſum mi
niſtrare poſſe. Quid. n. ſi aliud agentibus ipis inſpera
tus aliq̄s theſaurus appareat: Quid ſi iactu vel nau-
fragio eiecte littoribus merces ſeſe inopiato offerant:
quid ſi bella peſteſq; homibꝫ impendeāt: metuq; tre-
pidi oppidoꝝ cultores diffugiant ꝛ incuſtoditas opes
negligāt: q̄ derelicti titulo in ius occupantiū cedant.
Quid ſi impendēs maloꝝ timor agitet quoſdaz alios
ſeuerę manū dire terribileſq; a ſuꝑmo die Rhadamā
ti terreāt ſentētie Atq; ita vł notis aſtricti: vł ſpe ꝑmiſ

Murcea dea

Eſuries

Egeſtas

Deſidioſoruz
conſilia

Deſidiꝭ ſpes

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ſe ſceleribus venie ducti nobis largiantur que interea
abligurire poſſimus. Non deeſſe homines aut clemẽ
tie gloriam affectantes aut iactantia ſtolidos: aut pre
cantibus faciles. qui veſtem qui cererem liberumqꝫ
miniſtrent: Atqꝫ (vt deficiant ſingula) eſſe publicas e-
des que paſſim excipiant: eſſe ciuitatum porticus et
fortuitas habitationes veſtibula fornices doliaqꝫ do
morum interdum vicem prebere: Quam nam regio-
nem eſſe rerum omnium tam expertem tam indigam
que non fenum non paleam ferat: optimũ ſtraguli ge
nus eſſe quod ſine ꝑcio cõpares. quod animaliũ vrba
nos infeſtantium lectos moleſtia careat qđ amiſſum
rem familiarem deteriorem non faciat: Aquam deni-
qꝫ ⁊ vel ſaxis internatas. herbas nulli mortalium vſ-
qꝫ deeſſe: eſſe ⁊ hoc inter vite decora nõ minimam par
tem: neceſſitatibus obſecutum fuiſſe: dum ne aut ter-
renas foſſiones: aut raſtrorum pondera: aut militarẽ
duritiam: aut bellorum ꝑicula: aut dñorum ingenia:
aut publicarum rerum anxietates: aut rei familiaris
incõmoda: ⁊ circũfuſas vndiqꝫ erũnas: dominã deã-
qꝫ noſtrã inertiã fugientes experiri oporteat. Irent ala
cres ⁊ venientem eſuriem. egeſtatemqꝫ comiter acci-
perent: que aut finientur ipſe aut certe finient. viuat in
ertia hec diſſertabãt plurimi: quos inter Antiſthenes
quidam athenienſis: ⁊ ſinopeus dyogenes: ⁊ theba-
nus crates: importune licentie greculi (vt ẽ loquax na
tio) magnis vocibus perſonabant. His ancillarum al
tera deſidia mirum in modũ fauere orare dominã bo-
no animo eſſet: eſſe grecos homines qui iſta ſuaderent
opinione ſapientie vulgo celebres: ⁊ qui primi fugien
ti illo viro ſuo labori hoſpitium denegauerint: Repu-
diumqꝫ illud ſuum editis etiam voluminibus lauda
uerint: Nunqꝫ ſe defuturam cõmorituram ſe domie:
bonam modo ſpem haberet. Prorogatos latiſſime re
gni ſui fines. placuiſſe populis dogmata iniquum ſi-

Que inertes fugiant

Antiſthenes
Dyogenes
Crates
Deſidium cõſilia

mul impiumqꝫ futurum ſi deſiderantur. Quieſceret
modo curamqꝫ oēm amoueret. Cōmonitioneſqꝫ gre
cas(ſi ſaperet)amplecteret. At e plebe media quidam
querimonijs cōplebant oia :accerſendūqꝫ laborē po/
tius ſuadebat impigrū vir̄ ꝛ fortē. ꝛ magnis quōdaꝫ
rebus ſpectatū conciliandūqꝫ inertie. lente tamē egre
qꝫ in vxoris intimū cōtuberniū admittendū eſſe vt ꝙ
minimū arbitrij in eam habeat. Tantiſꝑ ꝓo eius con/
ſuetudinem illi ꝑmittendam dum quid ageret:quod
inertie cōmodis vtibile futurū eſſet. qōqꝫ ad arcendā
eſuriem valere poſſet. Hec obſtrepente circum multi
tudine. vix audita. in irritum ceciderunt. adeo laboris
nomen qualecunqꝫ triſte horridūqꝫ cunctis videbat.
Cum vernularū altera demiſſo vultu fraus domie ge
nibus aduoluta vitā here ꝑcabat. Vitā quoqꝫ ſibi ip
ſi ſuꝑſtitem ſi modo darent dij nihil eſſe quod preſen/
tis fortune minas formidabiles facere poſſet. Solam
ſe atqꝫ vnā omnibus ſuffecturam. Non eſſe ſe ex earū
numero que vbi periſcelidas. diſcriminalia ſmigma/
ta. ceterumqꝫ muliebrem mundum diſpoſuerint. vbi
lectos ſtrauerint: menſamqꝫ inſtruxerint ſatiſfactū ſer
uitij legibus putent. Verū ex ijs eſſe que ea etiaꝫ que
deſiderijs vite neceſſaria ſint cōparent Magnum ſibi
inhumana ius eſſe Multum ſibi per lucem licere. per
furuum plurimuꝫ habere ſe diurnas nocturnaſqꝫ ar
tis omnes. quibꝫ hoſtiū rabiem retūdere. atqꝫ ex arma
re poſſet verſipellē eſſe oportere hoiem furacē Harpa
ga ꝙ inertiā ſectari ꝙ laute viuere ꝙ alere beataꝫ multi
tudinē velit. Nec timenda vana illa nomia. que ſibi in
ſtrenui quidā homines quondā cōfinxerunt. famam.
gloriam. laudem. charitatem. multaqꝫ eiuſmodi. ꝑmā
ac ſummā de cenſu. atqꝫ opibus curam haberi oporte
re. Nec vbi affuerint. cetera in tuto eſſe. ꝑinde habere
curarent ſi viri eſſent. Nā vnde habuerint queſituruꝫ
neminē vix eē angulū qui nō ſꝑ argētibꝫ iſta greculis.

Plebeiorum consilia

Fraudis conſilia.

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Illud Demoſthenis cuiuſdam non perſonet. Rudi il
la ꝛ agreſti ſeculo quondā laudata nūc exoluiſſe ꝟtu/
tum figmenta: Jam famam. gloriam. laudē eſſe nihil
aliud ꝙ̄ inanem populorū rumorē ꝛ ventoſa(vt poe/
tarum ꝗdam ferunt)gaudia: que ſummus quoqꝫ di/
es abſcondet. Charitate vero quid ſtultius: que homi
nem in id vecordie protrahat: vt de cōmodis ſibi de/
trahi patiatur. Iniurias quaſcunqꝫ ferat: atqꝫ aliis
deniqꝫ bene eſſe malit ꝙ̄ ſibi. Quanto ſalubrius eſſe
ea venerari atqꝫ in precio habere per que cibus veſtis
domus. ſalus. ocia. delitie. mollitiaqꝫ cōparentur ꝗqꝫ

Artes que ſibi prudentie no/ mē vſurpant

et ipſa prudentie ſapientie dexteritatis ſibi nomē ven
dicarunt Aſtum videlicet: delationem. dolum. verſu
tiam. preuaricationem tergiuerſationem. Ironiam aſ
ſentationem obſequiū: ꝛ nulla vnꝗ̄ ſatis voce lauda/
tam adulatōem: eſſe vero in conſpicuo cōmodiſſima
exempla: ꝛ ſi inſpicere tanꝗ̄ in ſpeculo vitas hominū
oporteat(quod ꝗdam autumāt) videre licꝫ nō in angi
portis. aut angulis. neqꝫ in cōticinio: ſed media luce:
in plateis. in foro. curia. aulis regum. deorūqꝫ templis

Doloſi artifi/ ces

venaliciarios. mangones. proxenetas. trapezitas. dani/
ſtas. Cauſidicos. mathematicos. chymiſtas. ſcurras
ſacricolas Nō alia magis ratione ꝙ̄ ſua ope ſuoqꝫ du

Animantium oīa alieno ma/ lo ſuū ꝯmodū augere

ctu victricem inertiam feciſſe: ſuppetere ꝛ a brutis ꝛ a
ſenſibili animantium genere documenta que celo ter/
ra mariqꝫ cōtinentur non piſcem. non volucrem. non
greſſipedem. non reptilem vllam animantē. non deni/
qꝫ inſecti genus vllū eſſe: quod non alieno malo: non

Fraus a natu ra

fraudis ope. victū ſibi molliorē paret Nature ſe eſſe fi
liam. ꝛ ab ipſa naſcentis mundi infantia. ſuas ſemper
artes mortalium generi cōmodaſſe. Multas etiam ſi
bi ſupereſſe. non deſperaret inertia. Sed mercurio du

Mercurius fraudis deus

ce ſeqꝫ fidiſſima ancillula Sicubi opus eſſet aduer/
ſus infames deas magno animo graſſaretur. Hec at
qꝫ alia differentem fraudem frequens ſubſequutus

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eſt multitudinis fauor. Nam preterq̃ quod vera ab ea dici: et vſu iam recepta intelligeret vulgus. Addebant animos inſignes quidã viri doctrina pollentes acres facundia: ⁊ (vt ſunt greca ingenia) oretenus philoſophi: domeſticis exemplis priuatim inſtructi. Democritus quidã abderites: ⁊ attic⁹ Demoſthenes: et cuius auctoritatẽ ſtudioſores imprimis mirarentur Ariſtotelis quidã. Hic ⁊ deſertum a ſe magiſtrũ ⁊ deceptũ umicũ ſummũ ſuũ Theodecten: ⁊ ſublati veneno regis conſcientiam memorabat. Ille offas midie: et perſicam pecuniam ⁊ Harpali munera: ⁊ ſimulatã anginã tergiuerſationẽq̃ in rempublicam oſtentabat Tercius magicas vanitates ⁊ mathematica portenta: ⁊ chymiſticas mixturas: ⁊ flagrantis luxuria atq̃ auaricia mentis decipulas afferebat. Tum Stephanum quendã (⁊ ipſum grecum) Nouũ Sophiſtam: ⁊ Barbarũ geber: deterioriſq̃ note homĩes quos conphiloſophos ſuos diceret adducebat: Magna vndiq̃ exẽpla: Nec vllus ferme fuit in tãto palliatorũ grege (cõſpirauerãt .n. cũ femina oẽs) qui nõ eadẽ vł ꝓprio periculo ſuaderet. Recipere ſe paulisꝑ ac reſpirare viſa eſt inertia: cũ grecis exẽplis: tum rotata eloquẽtia: que ſuas illas ratõẽs turbe penitus infixerat: aĩo tamen anxia in ancipiti ꝟſabat: vt que egeſtatẽ ſummũ maloꝝ oĩm arbitraret: oĩaq̃ tñ ageret quo illã admittere neceſſe eſſet: Sed nec ꝑori ſententie fauendũ cenſebat: qd molliorẽ vitã: appetitamq̃ lauticiẽ ⁊ delicatiores epulas (precipua inertie vota) vel differre: vł interdicere videretur: Fraudis vero cõſilia: quod ciuitatũ legibus: gentiumq̃ inſtitutis: ſupplicijs obnoxia: atq̃ ideo ꝑiculoſa vel certe ſecuritati atq̃ ignauie inimica formidaret cunctatius audiebat: Metum augebat: quod laborem repudiatum quondam virum nouam ſibi nuptam palladis ope conquiſiſſe ſtrenuam feminam: ⁊ que ſeuiſſimas illas deas in ſe irritaſſet:

Vulgus

Greci oreten⁹ philoſophi.

Democritus

demoſthenes

Ariſtoteles

Stephanus

Geber

Anceps iertia

Nonnihilqꝫ ab ijs vltionis parari exploratores nun
ciabant. Sed omnem ſolicitudinem comes proꝛſus
Hypocriſis
ademit Hypocriſis lenta alioquin tacita et cuncta-
trix femina. que vbi diſſidentis vulgi ſententias. nu-
tantemqꝫ dominam conſpexit. Editum quendam cō
ſcendens tumulum. vnde ⁊ videri ipſa ⁊ omnibus ex
Hypocriſeos oratio
audiri vox poſſet. manuqꝫ ſilentium indecens ad hūc
modū verba fecit Niſi me domine deeqꝫ noſtre inertie
eximia charitas. veſtraqꝫ in illaꝫ ſtudia permouiſſent
Sodales Nec indictum mihi ſilentium (quo die my
ſterijs dee Murcee initiata ſum) rupiſſem. Nec ea q̃
ijs qui ſibi ſolis ſapiunt maxime abſtruſa atqꝫ abdita
Inertie peri-cula
eſſe debēt. palā feciſſem Nūc quādo per ambiguas fre
mentis turbe rationes tumultuantiſqꝫ inuicem philo
ſophos. eo res noſtre deuenerunt. vt aut ſubeunda ma
nifeſta mendicitas. aut ſemper formidanda (ceu tanta
loſaxum impendēs) legum ſeueritas. Aut (quod abo
minor) duriſſimus hoſtis. Labor in cōtubernium ad
mittendus ſit. Statui ⁊ ipſa meā ſententiam prome-
re. ſimulqꝫ rōnem afferre. qua ire periculis obuiā igna
uiamqꝫ tueri commodiſſime liceat. Q ſi eā quā ſpero
mihi operam dabitis dabo ⁊ ipſa vobis manū. opem
qꝫ meam mutuabo. vt nō tam cōſiliū ꝙ auxiliū a no-
bis accepiſſe vos intelligatis. verum vt in ceteris qui
dem artibus ac ſcientijs viteqꝫ inſtitutis confeſſa q̃-
dam principia proponi ſolēt a quibus tota deinceps
eorum de quibus agitur materia diſpoſitionem ordi-
Symbolum.
nemqꝫ concipiat. Ita nobis faciendum nunc eſt. ape-
riendeqꝫ ſanctiones. quibus (quaſi ſymbolo quodaꝫ)
nos inuicem agnoſcentes. omnia conſilia dicta. facta-
qꝫ noſtra ad eas dirigamus. Que igitur in dee Mur
cee penitiſſimis ſanctuarijs habentur. Et que quaſi
nobis primigenia eſſe debent. ea nos non ignorare e-
quum eſt. ſemperqꝫ meminiſſe conueniet. Ea autem
hec ſunt. ſi placet. aduertite.

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171 G 75

Harpocratem deum ſodales colunto. — Harpocrates deus
Ei nulla alia re. Sed digito ſacrificanto.
Laborem penitus prorſuſqꝫ abneganto.
Curam ſollicitudinem cõmiſerationēqꝫ amouento: — Leges ⁊ placita Murceedee
Securitatem adhibento:
Spes quam datur contrahento:
Dues aureas ne ſpernunto
Menſe lectiqꝫ iura inuiolata ſunto:
Voluptates. Solitudine. cautelaqꝫ ſepiunto: perſo-
nam pro tempore ſemper geſtanto: Qui ſecus fecit in-
ertie ſodalitium eiuraſſe: Seqꝫ in perniciem conieciſ-
ſe conuictus ſit. He leges: He inertie ſacramēta ſunt.
Breuibus illa quidem: anguſtiſqꝫ litteris contenta:
ſed interpretatione diffuſa. Hec teneamus oportet:
Huc conſilia referamus: Huc actiones noſtras om-
nis (ſi viri ſumus) dirigamus. Multi cum ſegne oci-
um. ignauiamqꝫ magnifico philoſophie nomine ve-
laſſent: magnis contentionibus: nullo idem cenſente. — Philoſophi
dum inertiam querunt: hereſes ſectaſqꝫ inſtituerunt
quidem Nec tamen quod volebant adepti ſunt ipſi:
Nec adipiſcendi precepta poſteris reliquerunt Nam
dum alĳ dyalecticas ambages ſpecie quidem tenus
ſubtiles: vel phyſicas rationes vt homini incompre-
henſibiles ſic minime vtiles perueſtigant: Alĳ felici-
tatem (neſcio quam) nuſquaꝫ compertam vel diuina-
tam potius perſcrutantur: atqꝫ ita ſapientes beatiqꝫ
nullo negotio videri volunt. Et illi arancarum telis
perſimile quiddam fabricantes. Belidibus puellis
ſimillimi apparuere haurire plenum puteum perfora-
tis vrnulis ſatagentibus. Hi vero dum vano popu-
lorum clamore et inanibus laudantium vocibus ca-
piuntur: infamie primum morbum ſibi induerint:
mox in magnas calamitates inciderunt: manifeſtam
qꝫ mendicitateꝫ: ⁊ auaritie ac luxurie infamiam ſubie-
rant. Cui enim non Eſchines lyſanie filius: et tanto- — Eſchines

 — Platon

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171 G 75

Ariſtippus
Helicon
Phiton

pere predicatus ille platon noti ſunt: cui non ⁊ cyrena
icus Ariſtippus: ⁊ cizicenus Helicō ⁊ Rhegin9 Phi
ton. At hi pecunie ⁊ diuitiarum gratia in Siciliam
nauigarunt: atq; ita ſe dionyſij theſauris immerſerūt
vt vix inde diuelli potuerint Unde alij vincula: alij ex

Eudorus
Demetrius

ilia: alij mortem pertulerunt Nonne ⁊ Eudoxi Ani
dij At demetrij phalerei celebris fama Et hi pecunie
gratia in egyptum magno eorum malo traiecerunt.

Speuſippus

At ſpeuſippus notus ille Athenieñ ad Caſſandrum
macedonem profectus eſt. ⁊ poemata quedaz frigida
a ſe compoſita (pecunie gratia) magna īfamia magno

Pergrecari

oīm riſu in nuptijs recitauit Ita dum pergrecari per
philoſophiā greci volunt perpeti per imprudentiam
didicerunt. Nobis igitur ne eadem eueniant curandū
eſt: Atq; illud imprimis intelligamus oportet: Nul

Homo homini lupus

lum homini infeſtius eſſe animal q̄ȝ hominem: Uerū
q; illud peruulgatum verbum hominem homini lu
pum eſſe: Atq; ideo diligenter cauendum ne vlla men
tis noſtre pars nuda intectaq; hominum oculis relin

Secretum

quatur. omnia vel pertinaci ſilentio vl' honeſta profeſ
ſione velanda ſunt. Aliena vero ſecreta callidiſſime p
ueſtiganda expiſcandaq;. Nullum. n. aut ad extimatō
nem augendam: aut ad rapiendos cōtinendoſq; in of

Simplicitas

ficijs homines vel aptius vel tenatius vinculū Sim
plicitatis vero fauorabile quidem nomen retinere o
portet Rem vero ipſam vt ſtultam periculoſamq; re

Oleum

pellere. Olei. n. inſtar ſimplicitas eſt Intus quidem in
ſalubris ſalubris foris. Neq; vllus affectus eſt q̇ aut
pernicioſior nobis: ſi ab eo teneamur: aut fructuoſior
ſi illis inſit quibus cum verſamur. Si preſertim vel
in opulento ſene: vel locuplete matrona: vel prodigo

Labor omnino vitandus

adoleſcente inueniatur. Cum agendum quippiam no
bis offertur tam etiſi compendij ſpeciem pre ſe ferat:
conſiderare ante omnia oportet an vllum ſit in eo la
boris inuiſi nobis hoſtis commercium Q ſi vel tenu

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171 G 75

is eius ſuſpitio deprehendatur amoliendum protin⁹
acer. durus. difficilis. aſper. ⁊ (vt poetarū quidam ce
cinit) improbus deus eſt labor ⁊ inertie peruicax ſi ad
mittatur domitor. Hūc igitur maxime deuitare opor
tet ſolicitudinis curarumq; parentem. Quattuor ve-
ro cum ſint quibus maxime negocia anxietates men
tiſq; perturbationes importantur. Uxor. Aula. Na-
uis. Ager. Ea modis omnibus fugienda. Cauendū-
q; maxime ne nobis cum illis quicq; vnq; conueniat.
Nam ſi aut illa tractare. aut in illis omnino ꝯſari for
te contingeret continuo in laboris ditionem vincti tra
deremur: Magnum tamen in his temperamentum
adhibendum eſt. Non. n. vſq; adeo fugienda ſunt vt
ſi aliena vxor (modo dapſilis ſit) aut credulus rex. opi-
nioniſue captator modo largus ſit in retia incidant. il
li arcendi ſint: Nec nauis ſi quo neceſſario eundū ſit
gratuito preſertim nauclerio: dum in ea nihil agatur
repudianda eſt: Nec ager ſi fecundus ſit ſi donetur le-
getur ne recuſandus eſt: Hec. n. ſi nobis miniſtrent: in
ertie gratiſſima inſtrumenta ſunt ſi a nobis miniſtren
tur hoſtilia: huc pertinet grande illud aureatum oui-
um myſterium Sodales: Nec aliud priſcos illos in
ertie proceres per Jaſonem: heroaſq; comites: decan
tatumq; illud aureum vellus. ac medeam ſignaſſe ar-
bitremini. Ego illi tamen medea fui: Ego artes illas
veneficiaq; perdocui: quibus peruigiles illi cautorū
hominum oculi preſtringerentur ⁊ arma illa auaricie
preſidia retunderentur. dum callidi ⁊ virtutis opinio
ne celebres viri. diuitem illum regem ⁊ bruto verueci
comparatum expoliant. Uos quoq; ſi dulce hoc cog
natumq; nobis ⁊ chariſſimum corpus alendum cu-
randum eſt: quod eſſe aliquid ſentimus ⁊ ſcimus: ſi-
ne quo nihil agimus nihil ſumus: Unde omnis gra
tia lepor ſuauitas. quies. voluptaſq; proficiſcitur. ꝓ-
pter quod maxime vita omnis expetitur me conſultri

Negocioſiſſi-
ma vxor. aula.
nauis. ager

Dapſilis

Oues auree
Jaſon
Medea

Aurei velleri
allegoria

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171 G 75

ce me comite. ⁊ ſi preſente inertia nomen hoc occupare
fas eſt Me duce. aggredimini tutum opus ſodales ac
non difficiles machinas expedite. quibus eſurieꝫ ege
ſtatemqꝫ peſſimas feras peſſundemus. Abſterrendi

Hypocritarū artes

primum frenandiqꝫ ſunt duri. difficiles. moroſi. docti
oculatiqꝫ homines. quibus ocium noſtrum inuiſum
eſt. qui illas in nos. irritant ijs deorum metus oppone̅
dus eſt. Nam hominum quidem. ſepe gratia non nū-
q̄ꝫ precio. ſepius veritate ſi admittatur excutitur Ma
xime igitur deorum cultum pretendamus oportet eo
rumqꝫ nobis non naturam modo. ſed mentem quoqꝫ
precognitam eſſe per philoſophiam per oracula ꝑ con
quiſitas vndiqꝫ preſtigias (q̄ꝫ maxime fieri poteſt) ꝑ-
ſuadeamus: polliceamurqꝫ que a nobis preſtari non
poſſunt inuiſibilia. familiaria nobis numina ⁊ mune
ribus placabilia inſinuemus. Vox. vultus. geſtus.

Hypocritarū vitia

ad ſeueritatem atqꝫ conſtantiam. nonnunq̄ꝫ ad hilari-
tatem facultatemqꝫ componenda ſunt. Faſtus enim.
arrogantie. inuidie. nequicie. maleuolentieqꝫ cogna-
tarum nobis affectionum ſpecies alienis opibus pre
texende ſunt veſtitus tegimentaqꝫ nobis comparem?

Palliuꝫ a grecis

qualia primi illi prodigiorum repertores greci pallia
ti ſophiſte commenti ſunt. perſonatos eſſe oportet ſi ſa
pimus. ſemperqꝫ aliquid cōminiſci. quo ſacrum il-

Harpocrates

lud latibulum ſanctumqꝫ ſilentium reſeramus Har
pocrati. non vite modo ceteris rationibus ſed triclini
is cubiculiſqꝫ quibus tandem deuoti dicatiqꝫ ſumus
neceſſarium. aues eſſe exiſtimate aliud agentes mor-
tales. Ciuitates vero areas quas vbi concinnauerit.
vmbraſqꝫ et rerum imagines quas modo dixi laruaſ

Murcea.
Hypocrite
Aucupes.

qꝫ et quicquid archanum Murcea docuit. quaſi eſ-
cam effuderitis. vos aucupes eſſe mementote. qui aſ-
ſultantis volucres facile retibus implicetis. ſi vt illi
faciunt ſic vos quoqꝫ latitantes ſilenteſqꝫ ineſcari il-
los patiamini. Quare agite promptiſſimi ſodales Re

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171 G 75

ſumite animos. Nec ſuauiſſimam deam inertiam de
ſerite. ſi pro eſurie ſaturitatem. ſi pro egeſtate opulenti
am. pro labore quietem ſi deniqz (triumphatis hoſti/
bus) ocium ſecuritatemqz adipiſci cupitis. Ample/
ctimini ſalutaria quidez veraqz conſilia. aut ſi mauul
tis preſidia dicatum vobis hoc caput meum pericu/
lis obijcite meqz primam ſemper ante aciem locate.
Quod ſi plura a nobis fortaſſe q̄z que memorie com/
mendari poſſint precepta data eſſe videntur pauciſſi
mis verbis cuncta complecti poſſum deuotum hoc
pectus aperiam. Reuelabo ſacramentum. meqz ipſaz
totam vobis inſinuabo. Si pulcherrimum greci ho — Grecum elogi/
minis et quidem philoſophi vobis elogium tradide/ — um.
ro vos illud ſuis verbis greca fide colligite.

¶ Hanc orationem incredibilis omnium plauſis
ſubſequutus eſt. Erecti multitudinis animi. Non ali — Hactenus.
terqz quaz nouis principibus acclamatum. Lauda/ — Hypocriſis
re omnes facundiam. Laudate prudentiam. tum ſin
gula orationis capita. precipue vero poſtremuz illud
elogium ad celum tollere ſolum id eſſe inertie muni/
mentum. ſolum preſidium. Satis ſingulis cautum
eſſe. ſi ſalutaris precepti memoriam ſibi quiſqz vſum
qz preſumeret. leues quidem ſemper grecos ſed tum
maxime ſtolidos fuiſſe. cum viliſſimorum holerum
Raphani. Beteqz. aureum argenteumqz ſimulacruz — Raphanus
Delphico Apollini dicauerunt. Hoc preceptum nō — Beta.
auro argentoue. ſed gemmeis litteris inſculpendum — Delphis
fuiſſe. vtiliuſqz aliquanto. q̄z decantatam (neſcio quā)
in eiuſdem dei. Templo ſententiam qua ſe quiſqz co/ — Cognoſce te/
gnoſcere iuberetur. Raram quidem factuqz longe dif — ipſum
ficillimam. Et que mortalium contigerit nemini.
Melius namqz ſuccedere. ſi euitantur homines. Ut
ceteros quidem cognoſcentes a nullo ipſi cognoſcant
orationi fidē augebāt venerabilis femīe aſpectꝰ. Ra/
rus in publicuz egreſſus ob ſimulationem pudicicie

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171 G 75

Hypocriſeus habitus q̄lis
Silentium Harpocrati
Habit⁹ varij.
Vertumnus. Protheus
Pelamides
Altera apolo- gi pars.
Agenoria

velata pars oris quo decentior manſuetiorq; videre-
tur: oculi ad grauitatem compoſiti: Sermo comis
ſimplicitati propior. Sed qui praui ingenij maligni-
q; inditia altius intelligentibus pre ſe ferret dimiſſa
contione leti quiſq; In tabernacula ſe receperunt: ac
digito ad os reducto preſſiſq; labijs Harpocratez ve
nerantes continuo ſibi quiſq; ſaga velamentaq; circū
ponere pulla candida leucophea pallia Togas Cycla
das cucullos amictuſq; varios: deraſis vel detōſis ca
pitibus quidam: quidam impexis promiſſe multis
barbe abraſa multis cum mentum: tum muſtax. Iam
varie linguis gentes q̄ꝫ pertinax vestis mentis manuſ
q;: cum voce ⁊ profeſſione diſſidium: vertumnos om
nes ac proteos diceres: Tuti adeo repreſſis. eſuries e-
geſtatiſq3 conatibus graſſabantur Nihil illis imperi
um: Niſi ſicubi viarum anguſtijs labor preſidia op-
poſuiſſet. Illa namq3 non ſecus ac calcedonum ſaxa
pelamides deuitabant: Hic rerum ſtatus hic prouin
ciarum habitus fuit pagrante orbem inertia. Cum in
terea labor ⁊ ipſe celibatus impatiens: vbi ſe repudia
tum agnouit (vt eſt impiger deus) adiutrice minerua
vxorem duxerat. Antique nobilitatis exempliq3 femi
nam. probam. prudentem. ſtrenuam. Et cui nihil eoꝝ
deeſſet que deſiderare coniugijs ſapientes ſolent Nō
forma: non vigor: non genus non iuduſtria. Nomen
huic Agenoria fuit: indefeſſa virtute maritum quocū
q3 iter intenderet ſequebatur. Hanc vſus pater inge-
nue educauerat: digredientemq3 ab ſe monuerat: vt
laborem quidem virum diligeret: a muliercularū ve-
ro quarundam conſuetudine prorſus abhorreret: in-
ſcitiam in primis ab ſe repelleret malorum omnium
parentem: que id maxime efficeret: vt neceſſaria neſci
rentur. plurima. n. eſſe que melius ignorentur. Adhi-
bendu3 vero iudicium: ne dum inſcitiā fugeret: pluſ-
q̄ꝫ opus eſſ3: aut minus q̄ꝫ deceret ſaperet: ſocordiam

vero.ignauiam.deſidiam.negligentiam.pigriciem.in
curiam.inertiam ſordidiſſime dee Murcee famulas:
nec viſu quidem dignaretur: Ocioſe vero ne tempus
tereret: neu vana diſceret: neue in ſuperuacuis verſa-
retur: Ageret ſemper aliquid: Meminiſſeqꝫ impoſſi-
bile eſſe nihil agenti bene agere: ſimulqꝫ ꝙ nihil agen-
do homines (auctore romano quodam homine) male
agere diſcerent. Diligentiam igitur in primis coleret:
ſobrietatem adamaret: fidemqꝫ ſeruaret: tum datas ſi-
bi comites omni ſtudio tueretur: eſſe in fatis ſi pater-
nis quidem monitis obtemperans eſſet vt pulcherrĩe
prolis parens efficeretur. ſeptem em̃ parituram filias.
quas qui non appeteret nemo vnus hominuꝫ vſqꝫ in-
ſinueniretur. Hoc labori viro ſummum rerum omniũ
patrem Jouem indulſiſſe memorabat. Talibus atqꝫ
aliis monimẽtis inſtructa agenoria: dictis ſedulo ob-
ſequens in coniugiũ laboris venerat: Comites ei pal-
las dederat nobiliſſimas feminas apud ſe liberaliter
educatas: careqꝫ ⁊ cordate ſimul eruditas: politiã im-
primis longe omnium clariſſimã que ceteris quoqꝫ p̄-
ſcriberet que illas facere quãtumqꝫ oporteret: Opim
preterea Arachnem Larundam Bellonamꝫ Pana-
ceam: Has agenoria deſeruit nunqꝫ: Sed neqꝫ ille
Agenorie defuerunt Nam domi foriſqꝫ ſemper preſto
fuere: Noctu: interduſqꝫ etiam cũ in cubiculuꝫ q̇etis
gratia coniuges conuenirent: ille pro foribus excubi-
as agebant. Itaqꝫ vbi politia locum condendis oppi-
dis ſedemqꝫ delegiſſet: Ille continuo fruges. pecus.
veſtem. domos. merces. tutelam. ſoſpitatemqꝫ para-
bant: penum ſtruebant neceſſaria cuncta important:
Ita cum beatam vitam ducerent nullius omnino in-
digam rei que mortalibus oportuna videretur. Non-
dum em̃ egyptie ſuperſtitiones grecaqꝫ portenta eoꝝ
vrbes inuaſerant maturo partu mira populorum leti-
cia ſeptem edidit agenoria filias diuina omnes forma

Murcee do-tes familie

Artes ad diui-nas parãdas

Fatum de age-noria

Pallas
Agenorie
Comites
Politia
Opis
Pales
Arachne
Larunda ⁊c.

Comitũ age-norie munera

Agenorie par-tus

U. littera A-
genorie filie
Uita
Ualentia
Uirtus
Ubertas

maieſtateq́ʒ conſpicuas. Cum de nominibus quere-
retur. Reſpondit numen. Ea vocali latina littera que
vna figura grece ſcribi non poſſet incipientia nomina
filiabus imponerent. id elementum eſſe grammatici
interpretati ſunt: quod. v. diceretur. Eam igitur que p̄
mo in lucem edita eſt. Uitam nuncuparunt: Sex de
inceps que ordine ſequebantur: Ualentiam. Uirtu-
tem. Uictoriam. Ubertatem. Ueritatem Uolupta-
tem. nominarunt Hoc ea numihis prouidentia factū
eſſe arbitrantur ſapientes. quod hoſtiles aduerſus in
ertiam animos gererent: Illa autē grecis maxime cū
litteris tum artibꝰ aleretur: fouereturq́ʒ. Erāt in om-
nium mortalium vocibus votiſqʒ puelle: Nec quiſ-
q̄ʒ in immenſo illo numero tam mentis expers fuit. q̄
non illas ad ſe allicere: ſibiqʒ conciliare omni ſtudio
niteretur. Quin ⁊ ipſa iuertia illaqʒ ingens clientum
eius turba tametſi aduerſus earum parentes impla-
cabile odium gererent duas tamen ex illis ſpretis qui
dem ceteris vbertatē. ſcilicet voluptatemqʒ adama
bant: nihil intentatum relinquentes fraudis ⁊ Hypo
criſeos ope quo illas clam parentibus quidem in con
tubernium ſibi i adſciſcerent. Ante omnia vero ne id re
ſciſceret veritas ſoror magna cautela obſeruabāt. Ne
qʒ ēm dubium erat ſi illa inſidias detexiſſet: quin om-
nes in egeſtatis vincula continuo dilaberentur. Coer
cere interea virgines Agenoria hortari comites ne fili
arum tutelam ceptumqʒ opus per torporem deſere-
rent. neue illas ab indignis hominibus vſurpari ſine
rent. Inſtare etiam labor. obſecrare. increpare. mone-
re. ne pecora inter inertia formoſe adeo ⁊ tantis artibꝰ
queſite puelle: abutende per ſomnum traderentur:
Dato pariter Herculi negotio (Nam is laboris per-
petuus comes aderat) vt adhibita etiam vi clauaqʒ ſi
id ex vſu eſſe videretur Murcealium epulonum pe-
tulantiam cohiberet. Sed nulla vis nulla cuſtodia ſa

Ubertas
Uoluptas
ſole inertibus
expetite
Ueritas

Hercules

Murceales
Epulones

tis fuit quin fraudis Hypocriſeoſq; imperioſiſſimarum feminarum machinamenta: In agenorie quoq; caſtra ipſa penetrauerint inertiamq; eius opibus copioſiſſimam facerent. adeo fatalis omnium ignauia mentes oculoſq; preſtrinxerat. Quin etiam (et quod magis mirere) vna puellarum virtus ipſa ſuccumbere videretur. Nam et vociferantem deſidiam conſpicata et Rabulas quoſdam qui ſe philoſophos diceret atq; ideo omnia ſibi licere arbitrarentur alimenta flagitantes: neq; deſpexit ipſa neq; faciem auertit Sed eſcas ſtipemq; prebens. His inquit non vt hominibus (indigni enim gratia qui a noſtro genere alieni ſunt) ſed vt homines demus: Ita inertie comites: partim quo polleat aſtu: partim puellarum facilitate. In laboris et agenorie peculium irruperunt. In hoc eſtu rerum Iouem optimum maximum adire placuit. Id ex omnibus conſilijs conducibile ſolum viſum fuit. Neq; enim eſſe mortalis prouidentie tantu; opus arbitrabantur. Cum igitur adeuntes labor imprimis agenoriaq; tum comites et venerabilis procerum turba deſperatis iam rebus opem ferret precabantur Querebatur imprimis politia (nam illi dicendi prouinciam demandauerant) Corrumpi iam mortalium ſocietatem: Corrumpi Harmoniam. qua pulcherrime quondam ſtetiſſe orbem memorabant. Eſſe genus quoddam hominum. qui infames quaſdam deas terris induxerint Murceam inertiamq;. Illiſq; que non compararunt ipſi placamenta ſacrificarent qui non de ſuo pergrecarentur ſcortarentur potarent: alieniſq; ſudoribus partas opes deſidie fraudis Hypocriſeoſq; preſidijs fulcti abſumerent. Laborem vero Agenoriamq; qui primo mortalibus colendi dati ſunt dij ab ipſis ſperni: Conferri vero ab his nihil: quod in communem vſum facere poſſet. Aſpiceret agenorie comites. date opim reipublice.

Virtus

Iuppiter

Politie ad Iouem oratis ſententie.

Murcea

Inertia

Infames dee

Labor: Agenoria: primi dij mortalibus

Artiū mūera fruges vinum: oleum: ſalem: lignum: linum. milleqꝫ
Agricultura alia humanis vſibus neceſſaria. Palem vero iumen-
Paſtoralis ta veternia pecora cohortalia. lanam. lac. omniſqꝫ que
Lanificium illam ſequuntur cōmoditates Arachnem ⁊ ipaꝫ qua
eſt induſtria. veſtem. tegmina. ſtragula. peripetaſmata
queqꝫ vſum in caſtrorum. ⁊ miſeris velamina nautis
Edificatoria adhibentur prebere. Larundam domos conferre. cō-
modas habitationes templa. Menia edificiaqꝫ omīa
quibus ſalubrior vita comparetur. Dorin non deeſſe
et ipſam. Sed longe lateqꝫ nugantem nauigatorium
Nauigatoria omnem vſum: inſtrumentumqꝫ parare: quo ſpecierū
mercemoniorumqꝫ cōuectatio vrbibus neceſſaria fa
Militaris cilior habeatur Bellonam itidem generoſam feminā
gladios. ſcuta. machinas. armaturamqꝫ omnem tum
bellicum apparatum. militariaqꝫ omnia inſtruere: pul
uerem: ſudorem: ſanguinemqꝫ caſtrorum: vulnera q̄
qꝫ ⁊ mortem non refugere quo vrbium tutele prouidē
Medicina tius caueretur. Panacea vero quid intentatum inex-
pertumqꝫ relinqueret: qui hominum vtilitati publi-
ceqꝫ ſaluti viam adſtrueret. Mare illam terraſqꝫ per
currere nec animantes modo ⁊ ea que ſumma tellure
naſcuntur folia. flores. frondes. fructus. ſed que ſubcu
tanea quoqꝫ ſunt Radices. fibras. bulbos. callos. qui
et in ipſis etiam terre viſceribus metalla ſcrutari: quo
ſoſpitas. incolumitaſqꝫ ſeruari poſſent: q̄ lapſis mor-
Ciuilis. bo corporibus medicamenta preberent. Jam vero ſe
quid ipſa preſtaret vel nominis argumento in propa-
Ciuilis diſci- tulo eſſe: ad probitatem in primis ſe homines inſtrue
pline munera. re: bonas artes inducere: ad recta ſtudia cohortari Rē
familiarem curare publicam formare componere. Mi
litarem diſciplinam exercere: Religionem deorumqꝫ
cultum eum ſcilicet qui ſpiritu ⁊ veritate continet oſtē
dere Jura conſcribere: magiſtratus creare: preſto om
nibus eſſe: per que ciuitas bene beateqꝫ gubernari
poſſit iniquum vero eſſe ſi qui iſta non curant qui ni-

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hil agunt: qui publica fugiunt. coniugia cōtemnūt: — Cōtra inertes
qui nature tributum non referunt: qui in pulcerrimā
hanc ciuilemqꝫ ſocietatem nihil niſi verba ⁊ inanis ſo
nos fumoſqꝫ conferunt: Societatis fructum capiāt:
eſſe alios q̄ turpes delicias: ⁊ inconceſſos amores ſec
tentur: alios qui magicas obſcenitates: qui dymiſti-
cas ſpes: qui remotioris grecienſis ſcientie vanitateꝫ.
qui ſuperſtitiones: vetera odiorum nomina ⁊ priori-
bus damnata ſeculis pretexant: clancularij nocturni-
qꝫ homines malo geniti poetarum ſimie: dum interea
ſanctiſſime dee agenorie fructus ipſi ad compendium
referant: atqꝫ inertie alimenta conquirant: Adhiben-
dum malo remedium: exercēda iam fulmina aut ſi id
(qua eſt clementia) recuſaret: mittendum polemum ſe — Polemus
uerum deum: ⁊ magnis ſemper rebus caſibuſqꝫ ſer-
uatum: qui temporum labem vitiaqꝫ corrigeret: ig-
nauum fucos pecus a preſepibus arcendum eſſe Pul
cerrimas vero puellas (verum Jouis ipſius munus)
tueretur ipſe nec indignorum manibus veluti proſti-
tute dederentur. Hec acri intentione miroqꝫ oculoꝝ
vigore orantem politiam ſimulqꝫ virgines oſtentan- — Hactenus Politia
tem: diuorum fauor omnis commendauerat: Juppi- — Juppiter
ter vero (efficax adeo veri numen) Agenoriaꝫ comple — Jouis decretū
xus: ſimulqꝫ virum exoſculans Agite inquit. ſtrenui.
agite fortes. celo nobiſqꝫ grati inertiam terris dedit or
cus pater idem illam contubernaleſqꝫ viuentes at vi-
ta functos accipiet: ſuis furijs vexentur ignaui: deſi-
die fraudis hypocriſeoſqꝫ commenta miſeros agitēt
ſodales ſuos: vos vere probitatis milites Hercule du — Hercules dux.
ce alacres letiqꝫ certate. ſtudijs optimis commiſſiſqꝫ — Apiū. oleaſter
vite muneribus incumbite non vanis apij̄. oleaſtri — grecoꝝ p̄mia
ve ſertis ſed (que legitimis pugnatoribus debetur feli
citate coronandi. Ea cum dixiſſet Juppiter virgines — Felicitas pre-
omnes complexus: earum priores quinqꝫ fortiorib⁹ — mium
ſtrenuiſqꝫ ſemper adeſſe imperauit: virtutē vero vo-

Veritas voluptas ſole apud Jouem
Veritatis et voluptatis imago mortalibus. Calliope

Veritas voluptatemq; apud ſe eſſe nudas apertaſq; voluit: extremortalitatis ſolatium hominibus futurum. Earũ autem imagines velaminaq; circumferre Politiam iuſſit: quos inſpicientes excellenti ingenio prediti viri aſſequendarum quandoq; virginum certiſſimam ſpem augmentumq; conciperent. Tum calliopen ab editiſſima celi parte quanta maxima voce poſſet Hec mortalium generi denũciare iuſſit oracula.

Deſperate animis ficte mala crimina mentis
Poſſe latere iouem genus o mortale dabuntur
Proemia: nec ſemper felix dolus: omnia certus
Reddet aperta dies: Sed nec ſibi fata nocentes
Diſponunt pigri: nec inertia tempat vrnã.
Tempus adeſt: rerũq; nouus nũc ꝯtitur ordo.

Et ſic eſt finis.

ma.

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