



plate 24 in Part I slightly stained.
lost plate loose in Part II.
loose binding.

Filistata

Parts 1 + 2 Complete

Collated

The
Mary Ann Beinecke
Decorative Art
Collection

STERLING
AND FRANCINE
CLARK
ART INSTITUTE
LIBRARY

AK 9205

E9

T.1-2

1728

RARELBANK

Paul Fürst

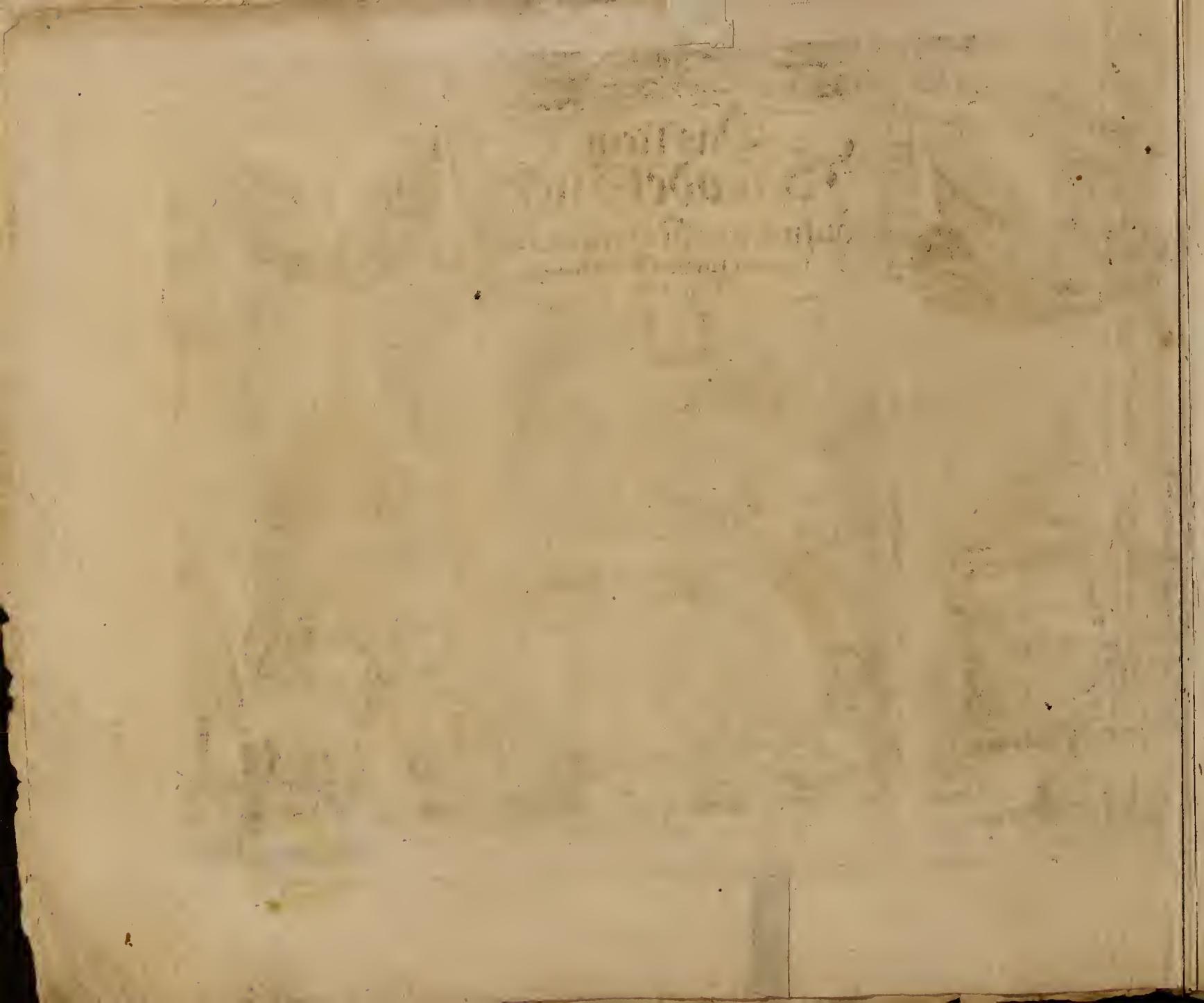
Model Beach

T.1-2

F
Paul Fürst
Model Beach
T.1-2

**Das Neue
Modell-Büch**
zu finden in Nürnberg bei
Paulus Fürsten Kunsthändl.
Erster Theil.





Neues
Mödel-Buch,
Erster Theil.

Von unterschiedlicher Art der Blumen / und
anderer genehmen Mödel / nach jegiger Manier /
allen Liebhaberinnen dieser Kunst zum besten
vorgestellet von
Rosina Helena Fürstin.

Anjezo zu finden bei Joh. Christoph Weigels, seel. Wittib. 1728.

Borrede.



A Gott der Herr den Menschen Anfangs geschaffen, hat Er ihm eine vernünftige Seele mitgetheilet, die nicht allein das Rechte, von dem Unrechten, das Gute von dem Bösen, kunte unterscheiden: sondern auch geschickt war, allerlen Wercke, Arbeit und Künste zu erfinden; vor dem Fall zwar, ohne Mühe und Verdruß; nunmehr aber, nach dem leidigen Sündenfall, oftmalen, mit grosser Bemühung, in vielen Schweiß, und mancherlen Überdrüssigkeit. Welches die Würckung ist des Fluches, den Gott dem Adam, um der Sünden willen, aufgeleget hat. Im Schweiß deines Angesichts sollt du dein Brodt essen, i. B. Mos. 3, 19.

Solche Wercke aber, Arbeit und Künste sind nicht alle einander gleich. Ehliche sind so beschaffen, daß sie viel Nachsinnens, und zugleich auch viel Hand-Arbeit erfordern, und diese zwar, mit nicht geringer Leibs-Bewegung, darzu dann starcke Manns-Personen gehören, so darzu die Kräfste haben. Dergleichen die edle Baukunst ist, die einen klugen sinnreichen Meister bedarf, ein Werck anzugeben, und starcke Personen, die solches ausrichten. Ehliche sind zwar sinnreich, aber nicht so arbeitsam, wie die Kunst der Mahleren, die ein verständiger Kopf, ohne starcke Leibes-Glieder, bestehen kan. Ehliche bedörffen zwar nicht viel Nachsinnens / aber starcke Leibs Kräfste, die ihrer können mächtig werden, wie theils, so das Eisen bezwingen, daß es, zu dem, oder diesem Gebrauch, kan nutz seyn. Ehliche werden mit grosser Gefahr verrichtet, wie die, so zwischen der Erden, in den Stein-Klüsten und Bergwerken, ihre Arbeit und Verrichtungen haben.

Ehliche

Echliche hingegen sind wiederum zarter und subtiler, darzu subtile Gliedmassen gehören, die solche verfertigen, dergleichen das künstliche Nehen, Seidenstücke, Goldsweben, und anders mehr ist. Zu welcher Arbeit sonderlich, das Ehrlöbliche Frauen-Zimmer am geschicktesten ist. Dann, wie die Natur das Weibl. Geschlecht, mit geschmeidigern, artlichern, und also auch Adelischen Leibes-Gliedern versehen, als das Manns-Geschlecht, daher es Petrus, wegen seiner Zärtlichkeit, den schwächsten Werckzeug nennet, 1. Ep. 3. 7. also kan es nicht der schweren und mühsamen Hand-Arbeit, die eine grosse Stärke erfordert, fürstehen, sondern muß sich, um subtilere, und solche Geschäfte, annehmen, die seiner Natur gemäß, und nicht, über deren Vermögen, ist.

Dann, ob man schon theils Weibs-Personen findet, die sich, in solche Berrichtungen, einlassen, die sonst, wegen ihrer Mühsamkeit, ihrem Geschlechte ungewöhnlich, wie es unter dem Fürst- und Adelichem Frauen-Zimmer unterschiedliche Heldeninnen gibt, so die Cavallieurs exercitia so wohl verstehen, und dieselbige practiciren können, als wohl mancher tapfferer Cavallieur nimmermehr; so doch solches nichts gemeines, und bleibt dennoch dem Weiblichen Geschlechte ihre angeborne Subtiligkeit unvernichtet.

Daher sind schon von vielen tausenden Jahren her, die Israelitische Weiber berühmet, welche, nach dem Auszug ihres Volks, aus Egypten, die Hütten des Stifts, die Moses, auf den Befehl Gottes, aufgerichtet, mit ihrer Hand-Arbeit geziert, so dann nicht war, daß sie das Eisen zubereiteten, oder das Föhrenholz zimmerten, oder was dergleichen, zu dem Hütten-Bau, gehörte, sondern die verständige Weiber, sagt Moses, wirkten mit ihren Händen, und brachten ihre Wercke von geler Seiden, scharlaken, rosinroth

smroth, und weisser Seiden, und welche Weiber solche Arbeit tunten,
und willig darzu waren, die wirkten Ziegen-Haar. 2. B. Mos. 35, 26.

Was ist es demnach Wunder, daß auch noch heut zu Tage, das Kunst- und
Zugend-liebende Frauen-Zimmer, sich mit dergleichen Verrichtungen, belustigtet, und
was nur, in solchen Stücken, lobwürdiges seyn kan, sich dessen je mehr und mehr
befleissiget, und an solcher Wissenschaft zuzunehmen, Gelegenheit suchet:

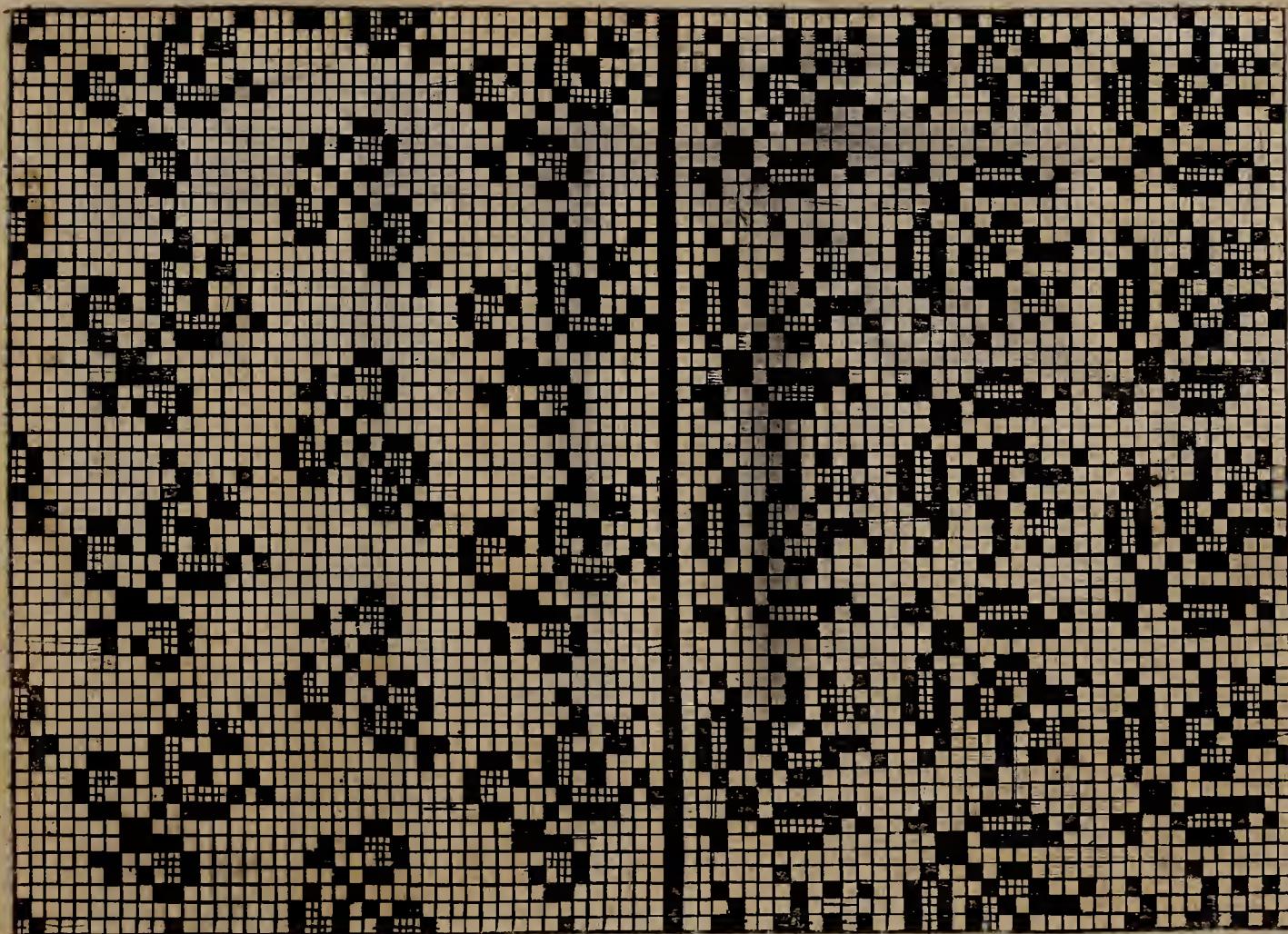
Und, zu diesem Absehen, nemlich den Lehrbegierigen und Kunsteiferigen
Frauen und Jungfrauen, die ihre Lust, nicht an müßig gehen, sondern an schöner,
ihrem Stand und Geschlechte, wohlmaßiger Arbeit haben, einige Anleitung zu
geben, daß sie entweder solcher Wissenschaft verständig, oder, nach schon albereit
darinnen habenden Verstand, noch vollkommener, und endlich, zu mehrern sinnrei-
chern Erfindungen, selbst angereizet würden, ist nunmehr dieses so genannte Neue
Model-Buch, versfertiget worden, Behuf dessen, im Sticken, künstlichen Nehen,
und dergleichen, mancherlen Verrichtungen, dem loblich besagten Frauen-Zimmer,
gezeiget und fürgestellet werden, derer sie sich, nach ihrer Zugendhaftesten Bescheiden-
heit und unserm Dienst-begierigen Verlangen, nicht ohne Nutzen zu bedienen haben.

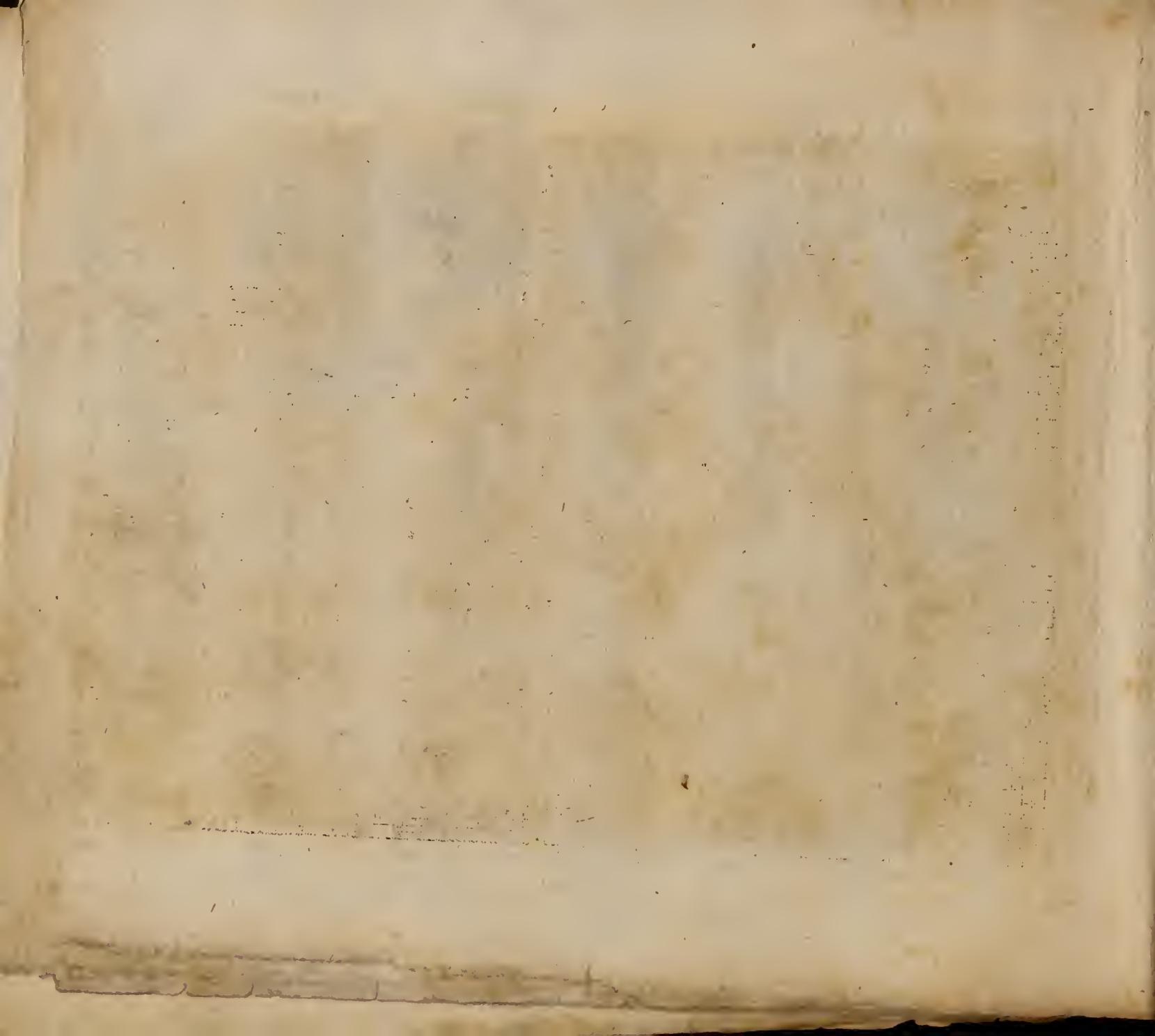
Alldiesweil aber die Unvollkommenheit allen Dingen in der Welt beständig
anhänget, und also auch dieses Fürnehmen davon nicht befrenet, so werden dan-
nenhero diejenige, welche solche Unvollkommenheit, dieses Orts befinden, Ehreng-
bührlich ersucht und gebeten, unsere gute Meinung und Intention derentwegen
nicht zu verlästern, sondern den Wercklein lieber, durch ihre Verbesserung, ins

künftig, zu mehrer Vollkommenheit zu helffen, und uns also, in die-
sem, und dergleichen Paß, ihnen ferner aufwärtig zu seyn,
mit ihrer Leutseeligkeit, noch weiter verbündlich
zu machen.

xxxxii.

Schrift xxxx Vengen.



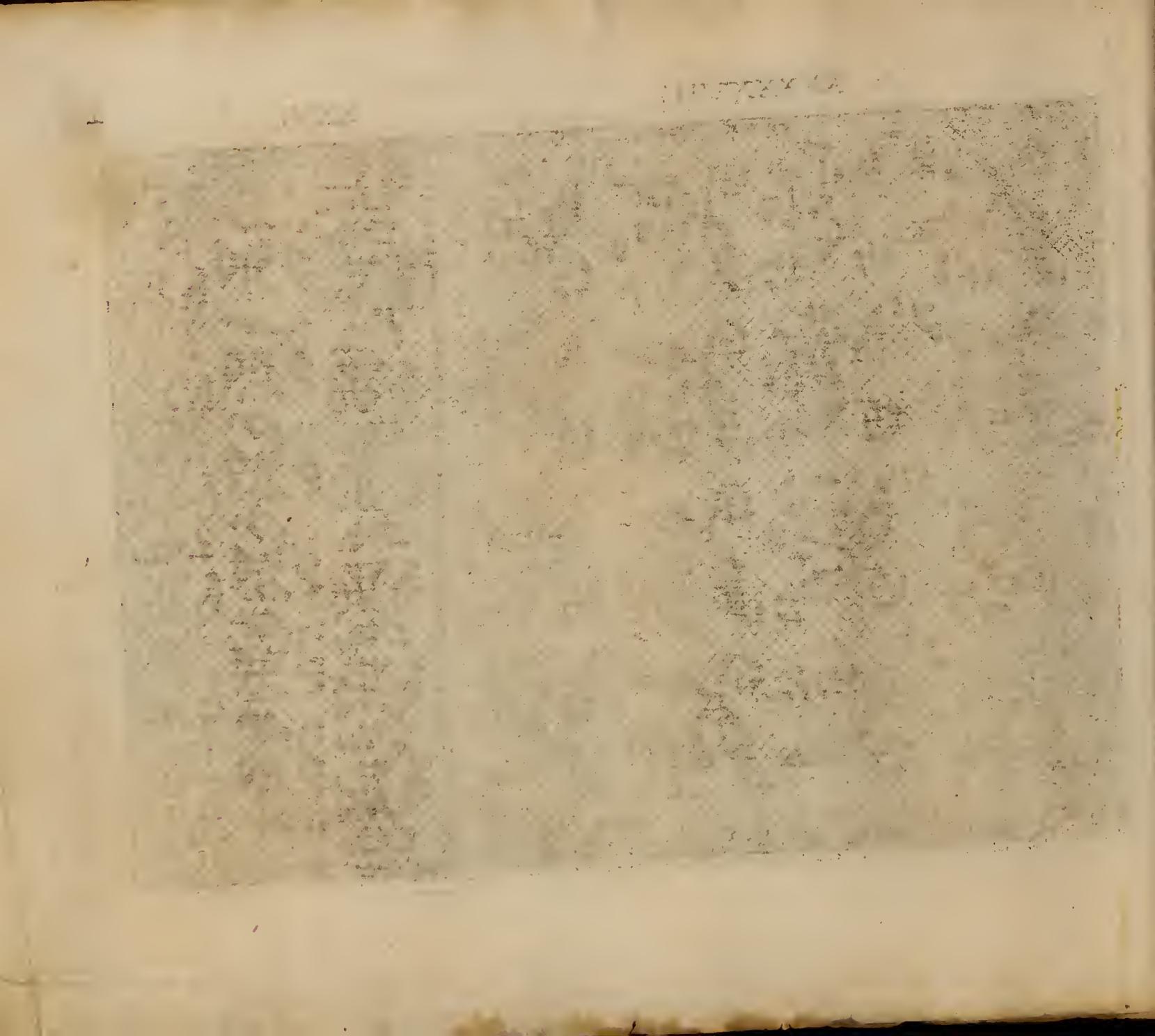


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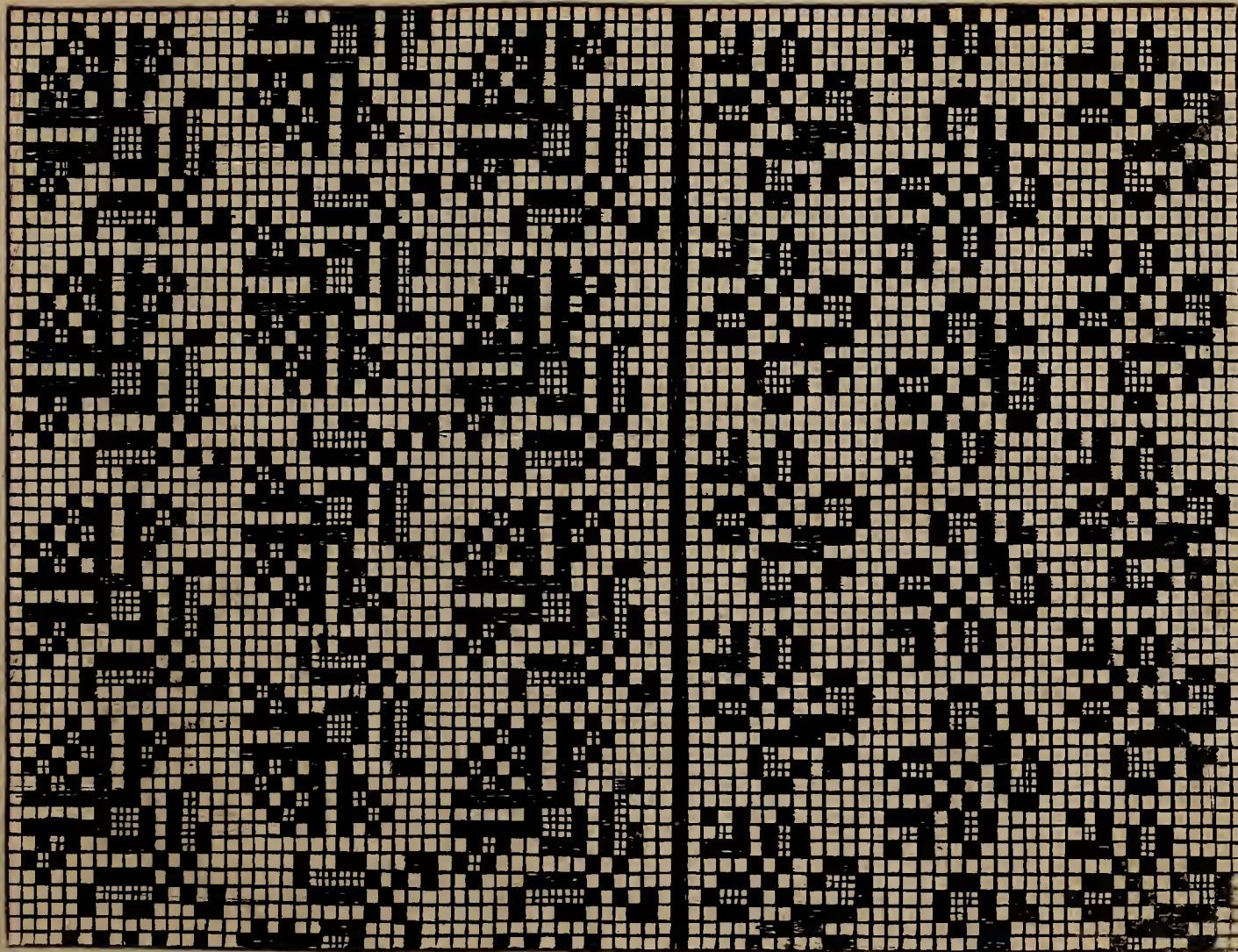


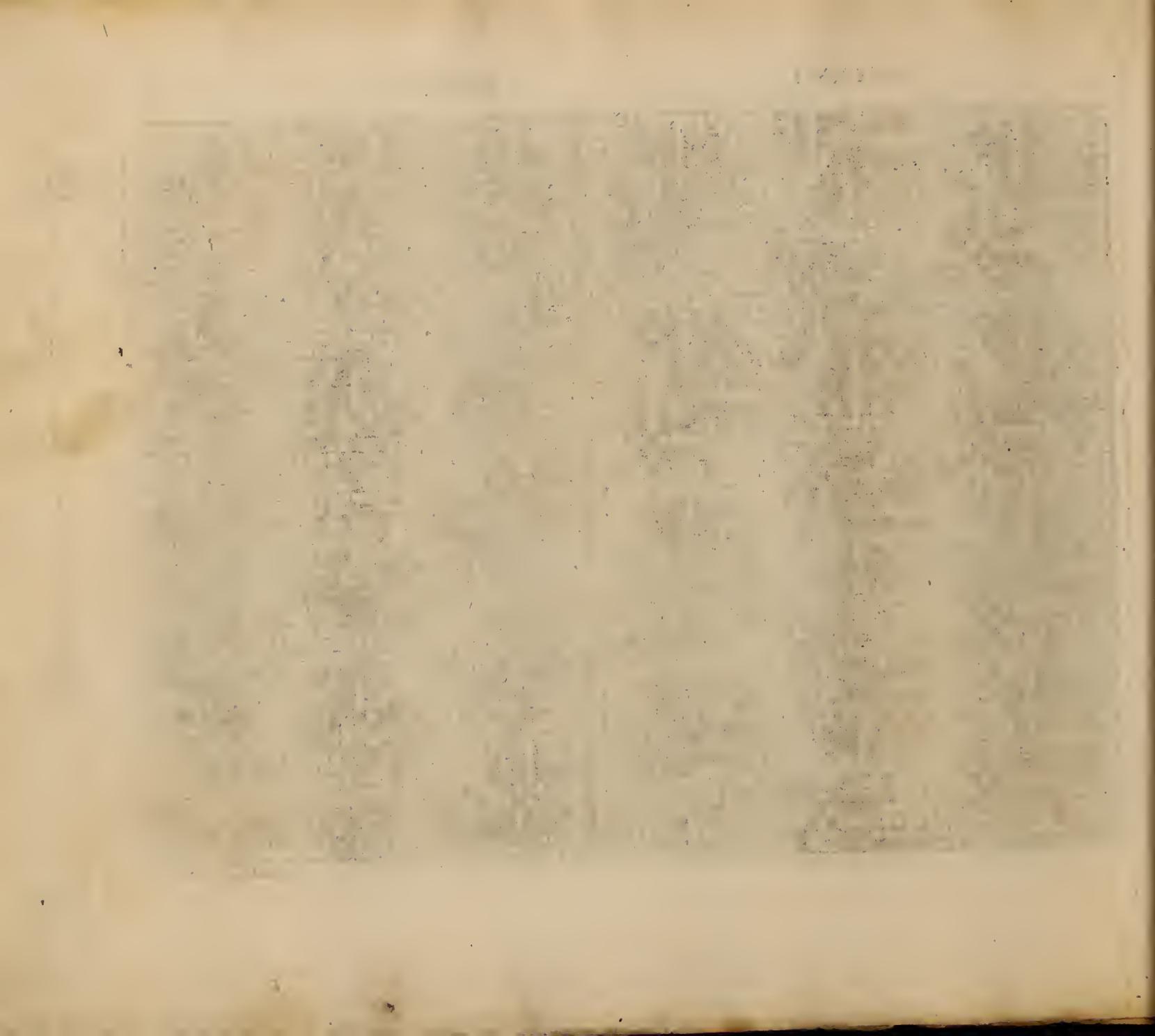


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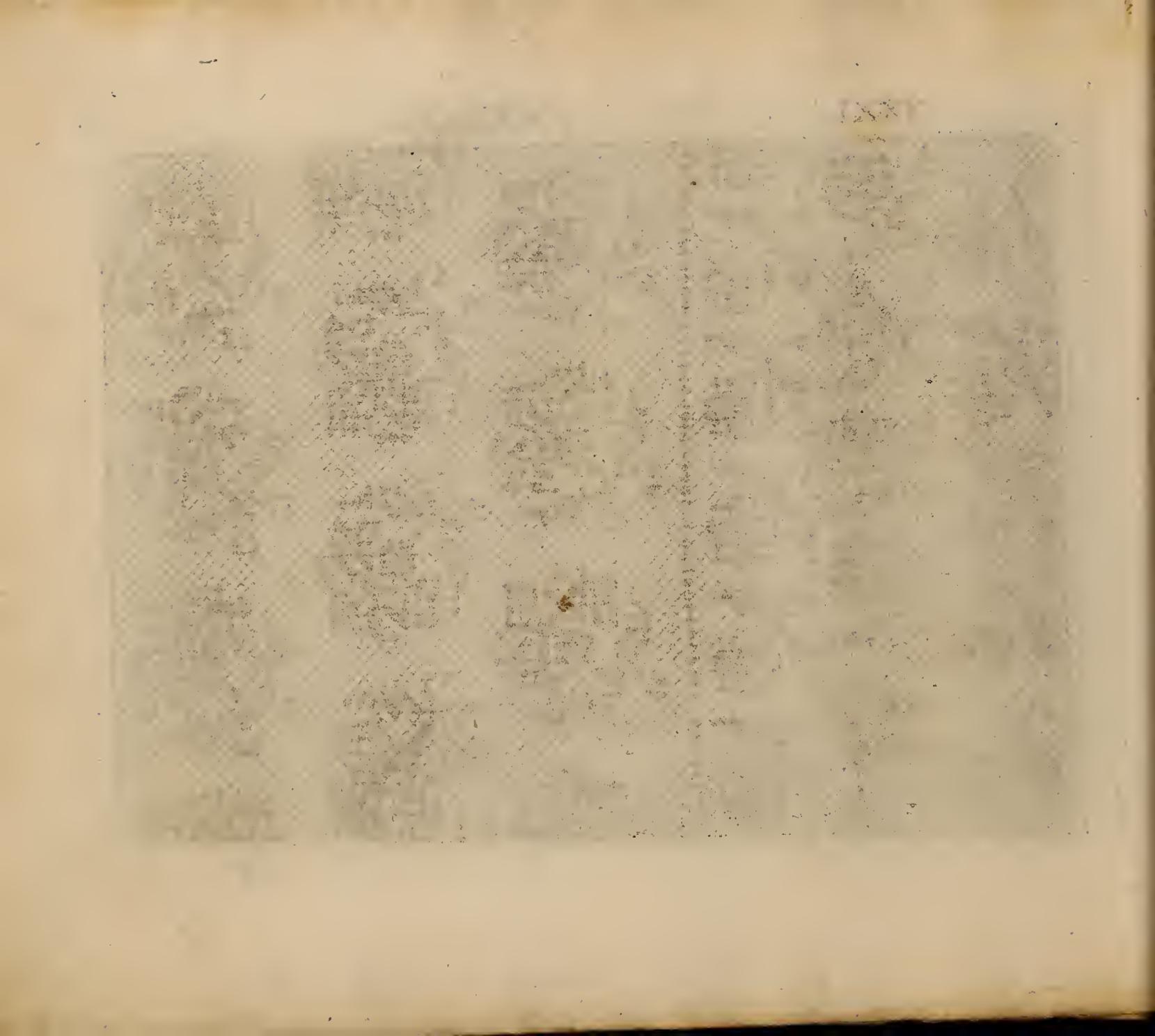


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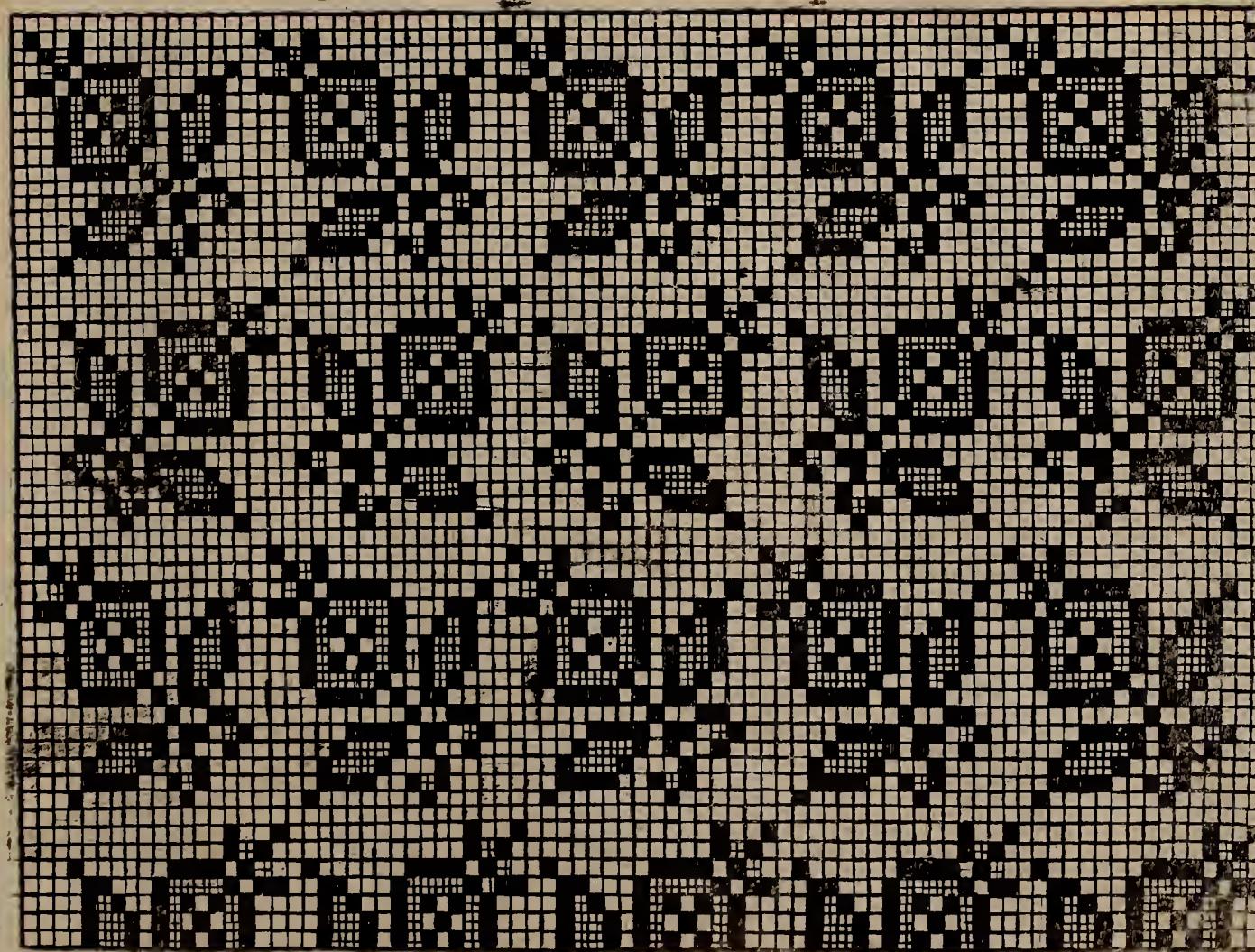
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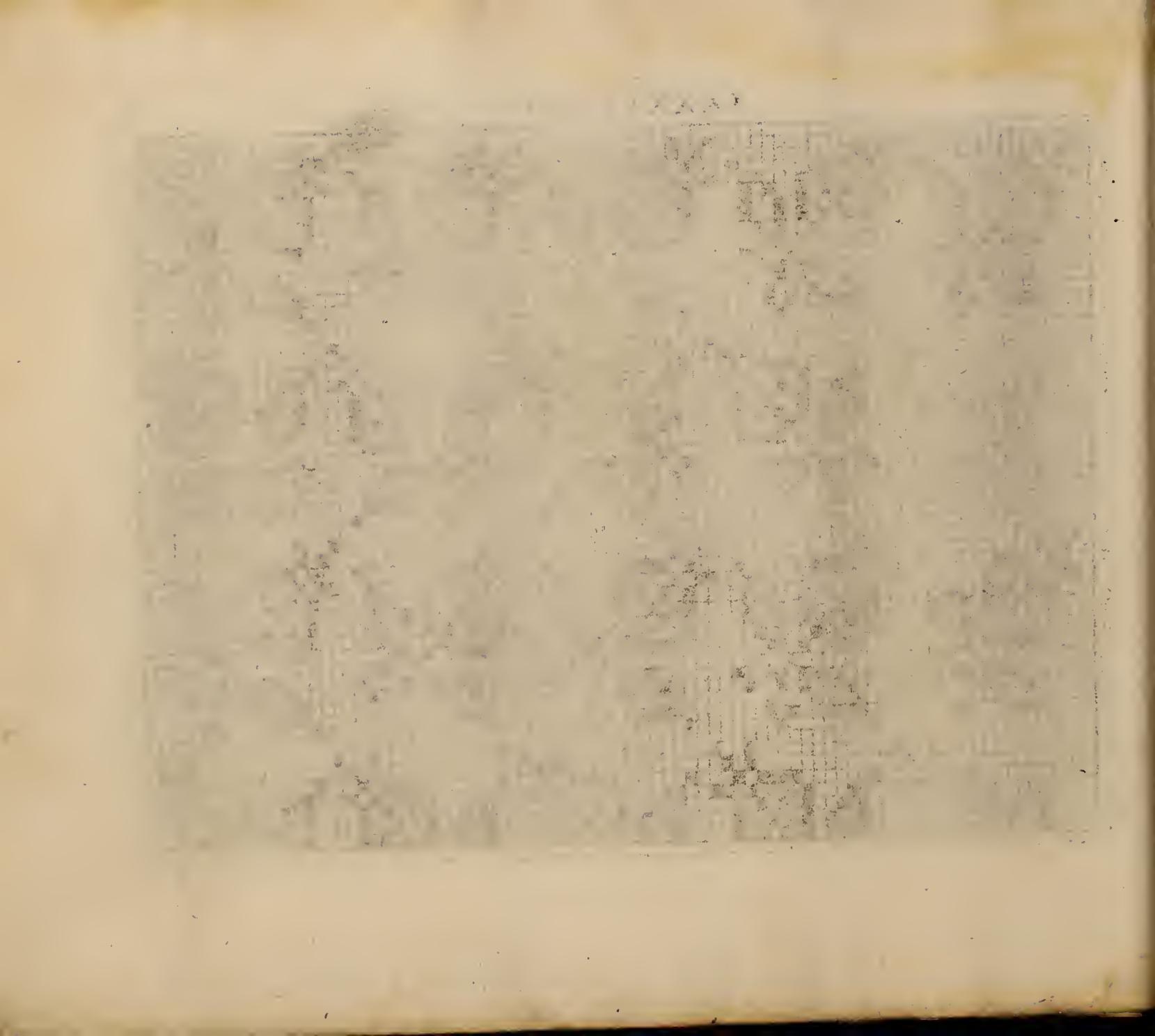




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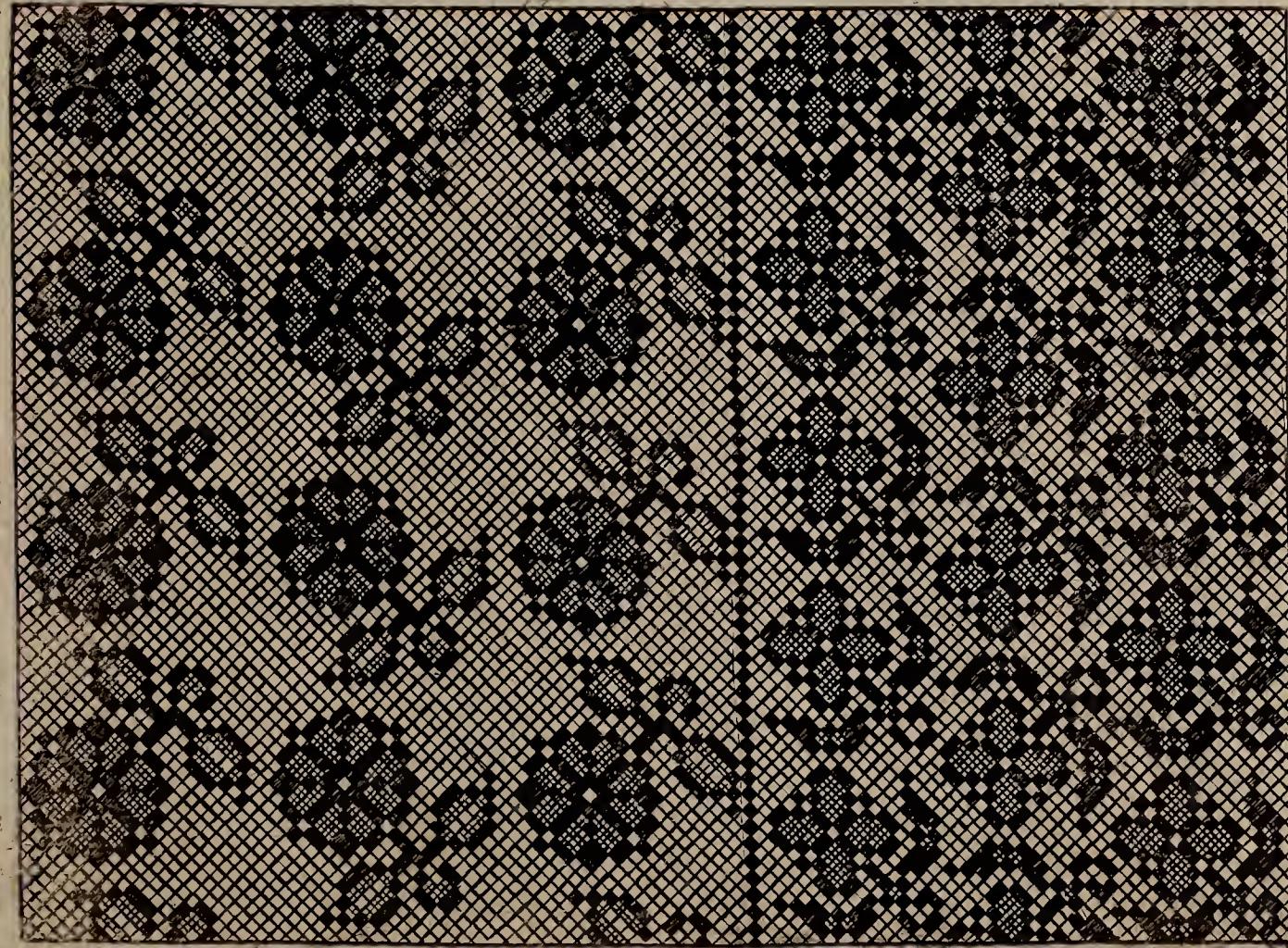


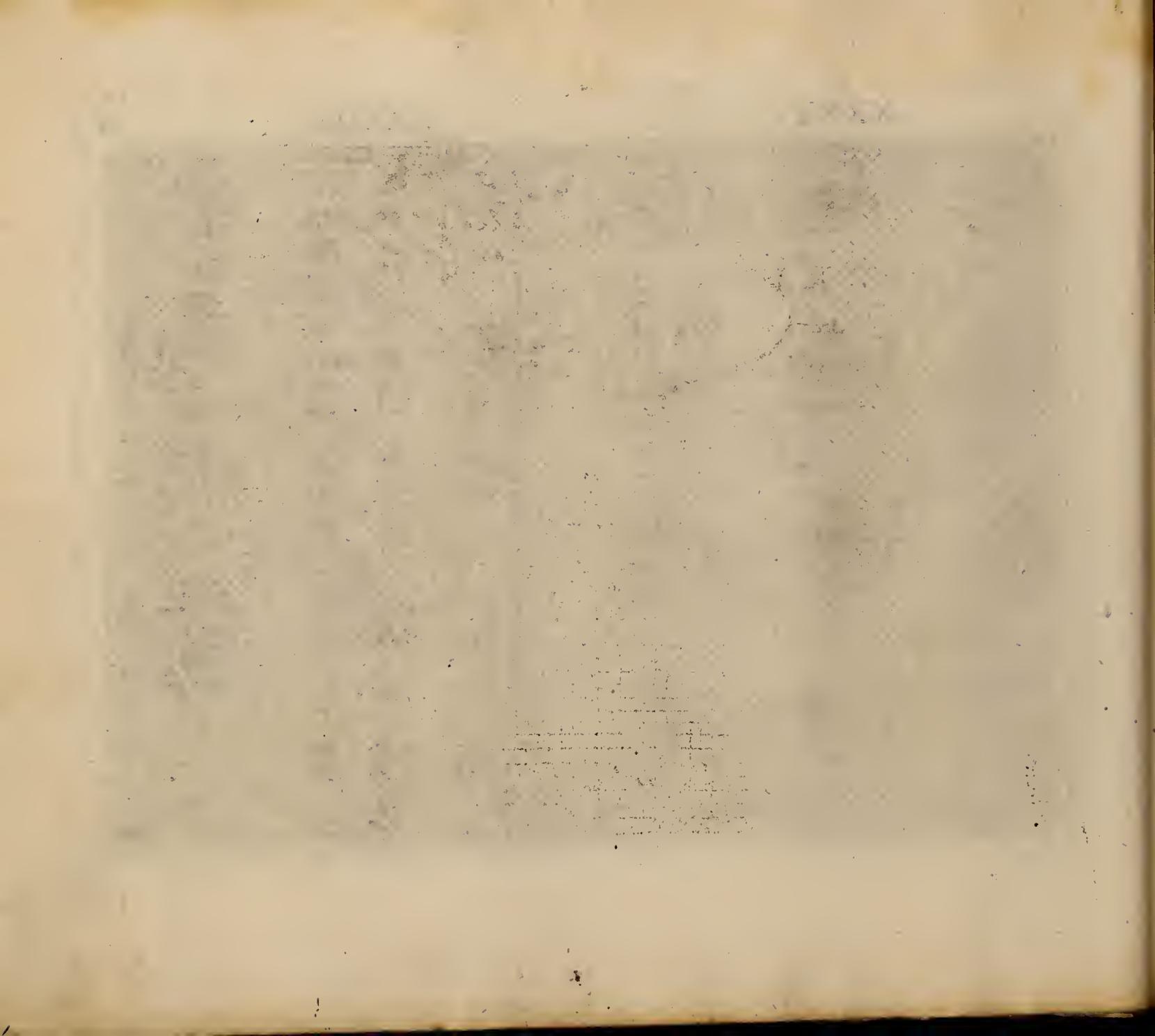


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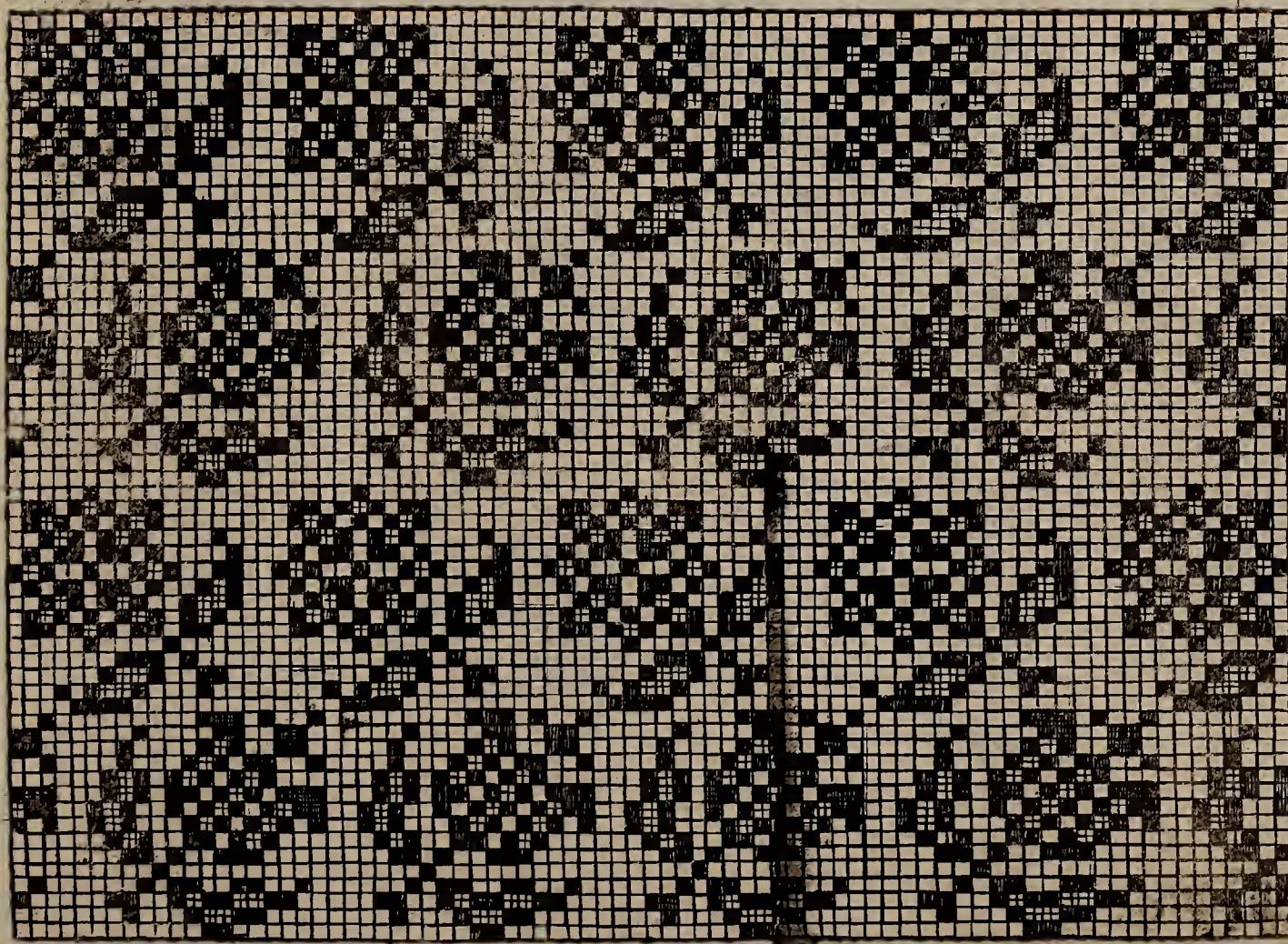
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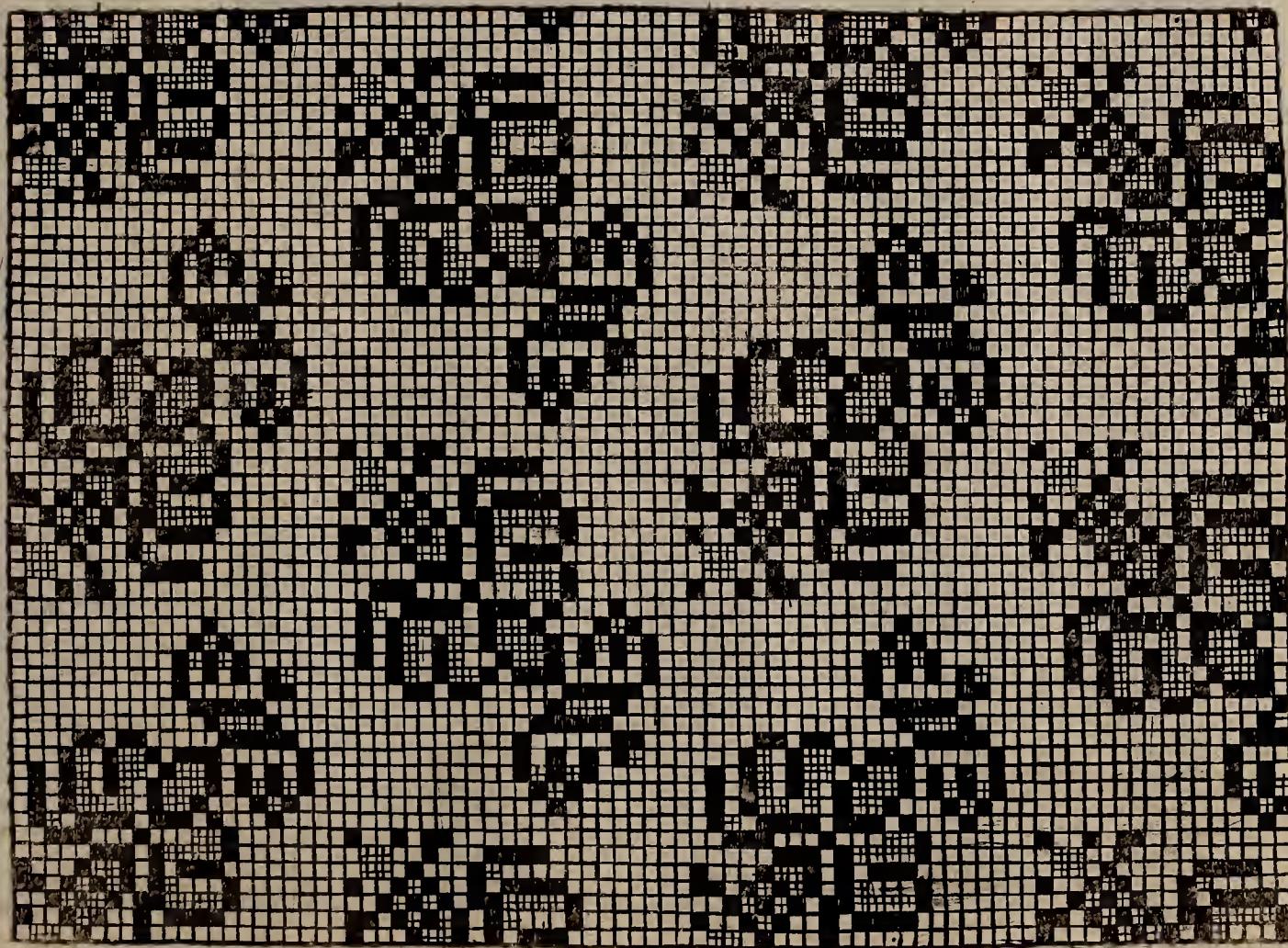


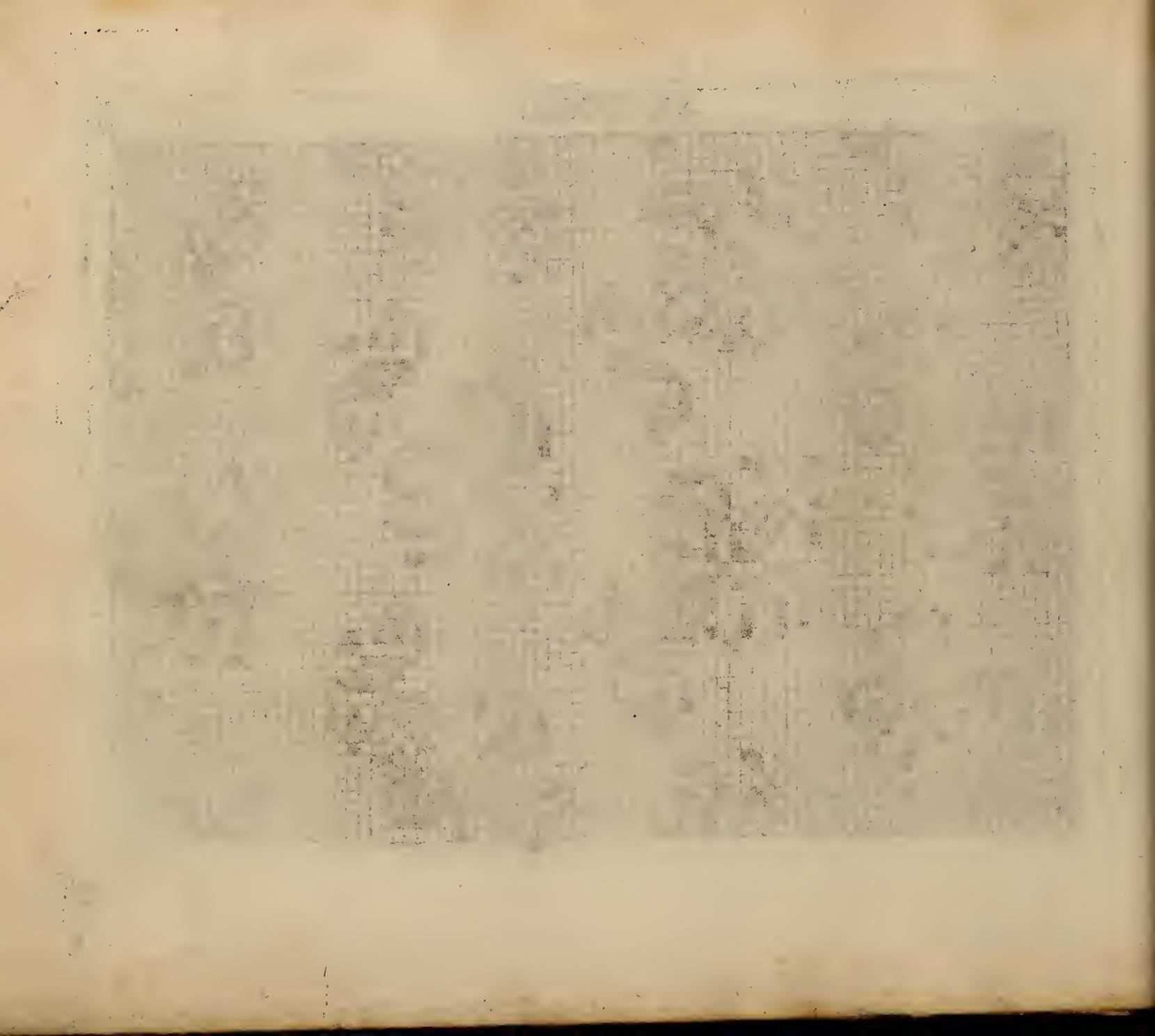


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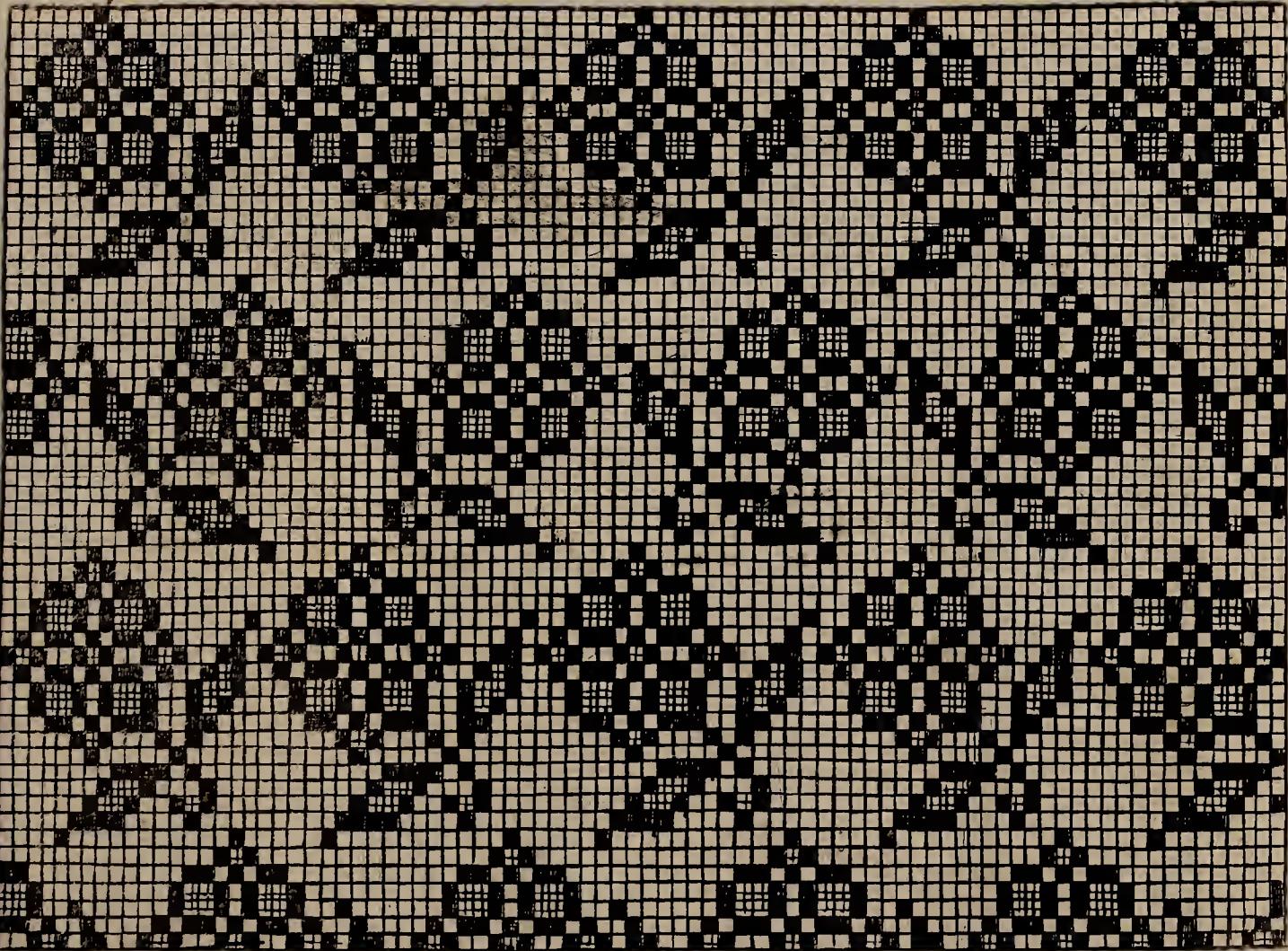


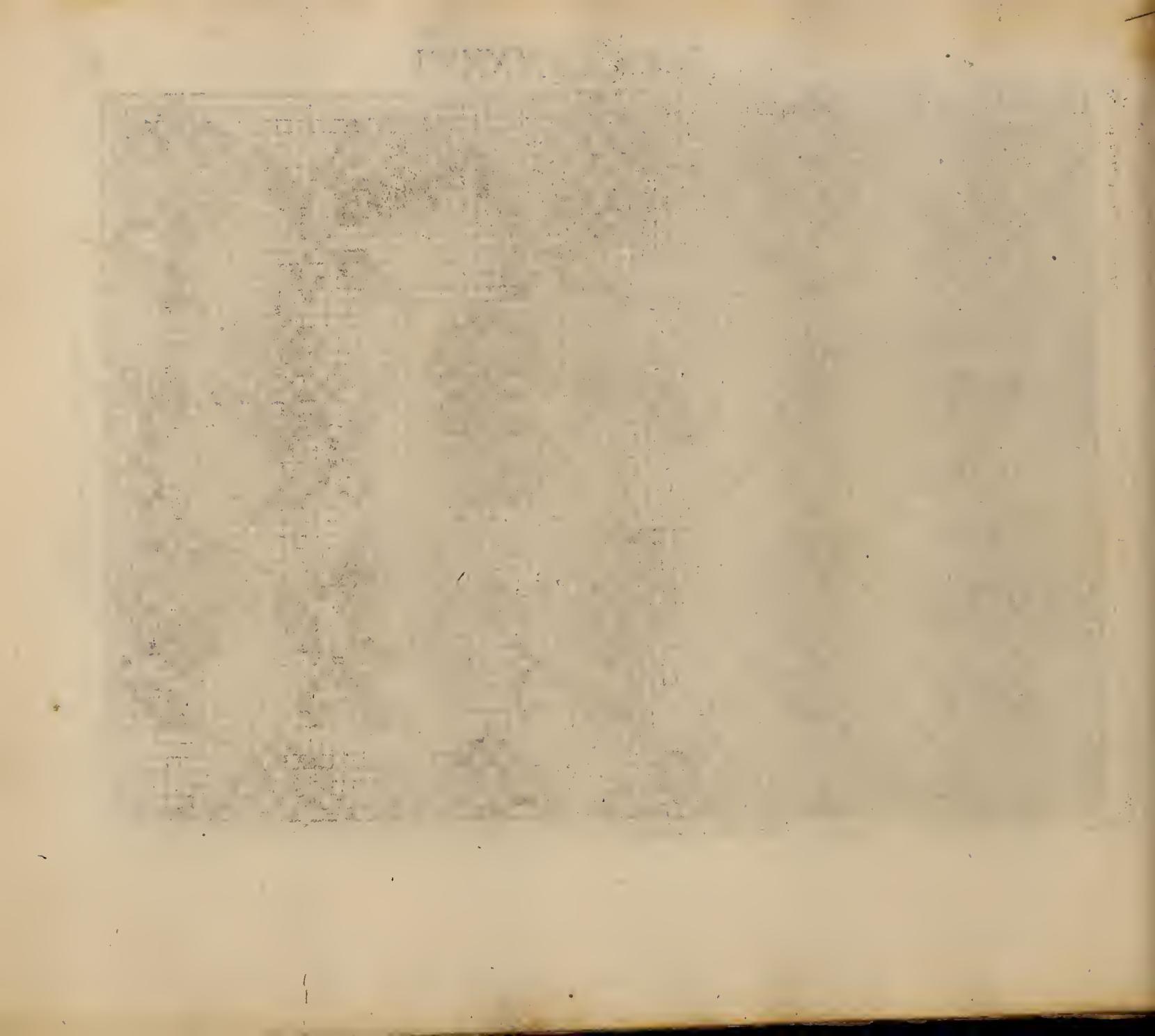




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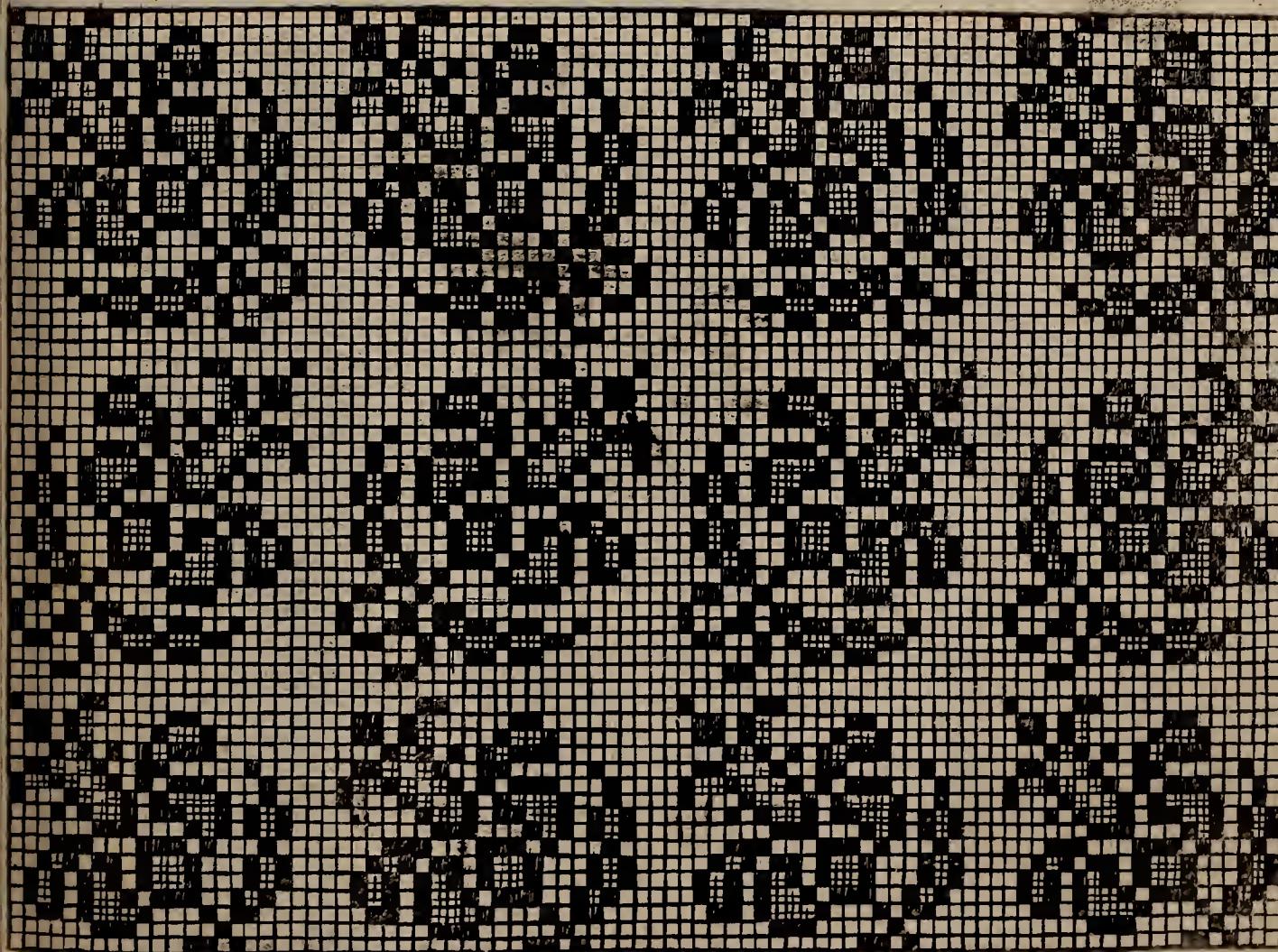
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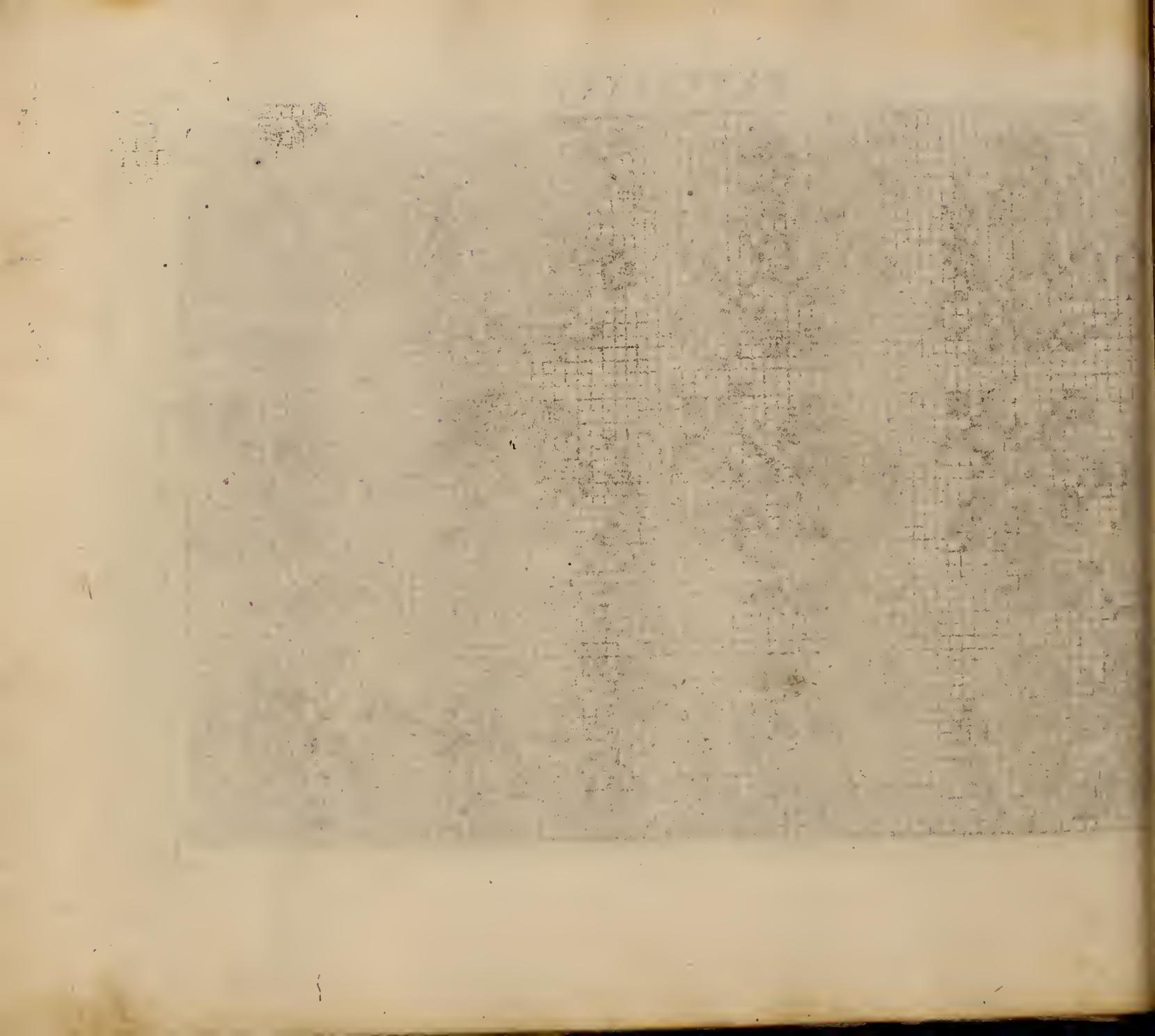




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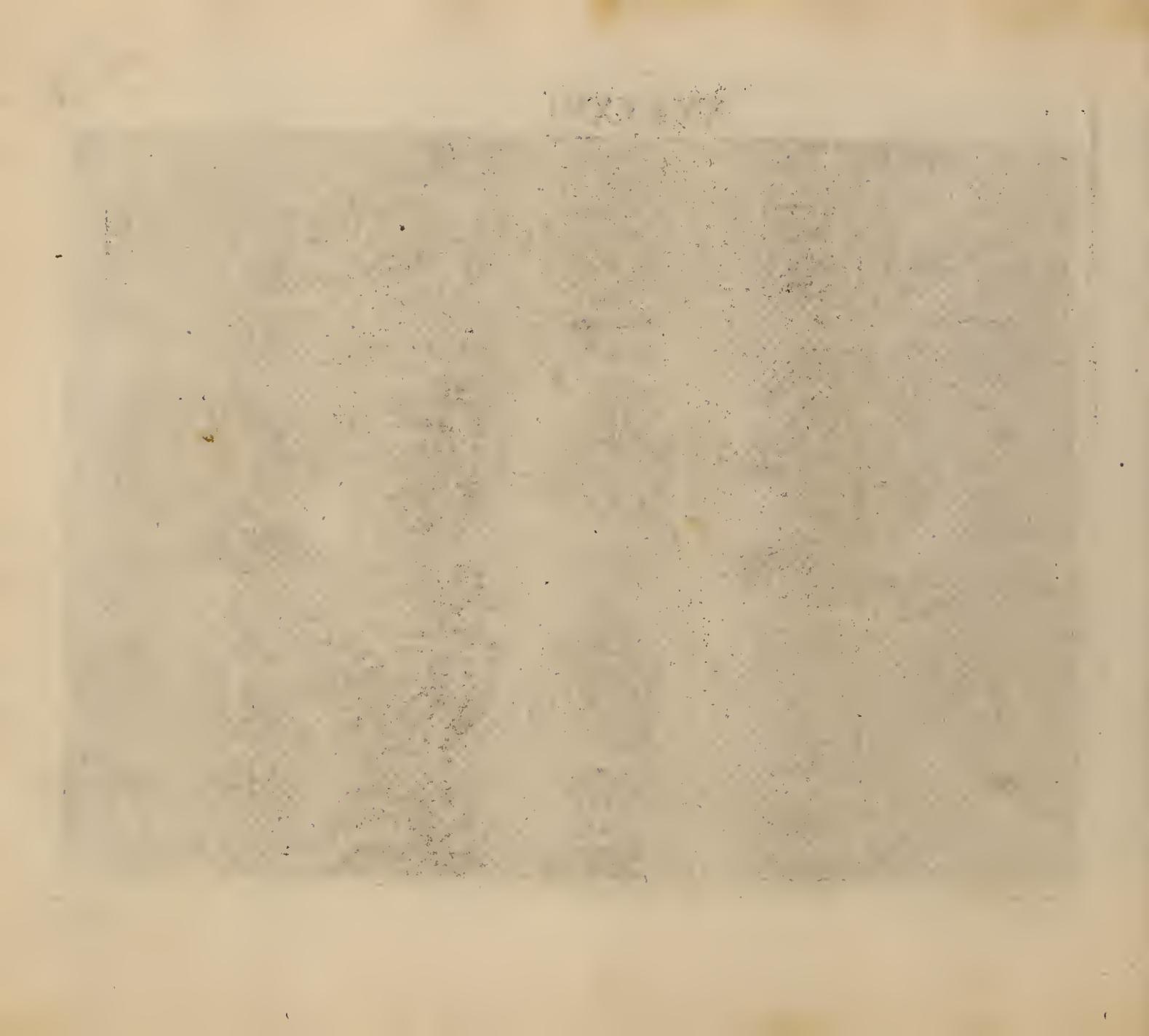




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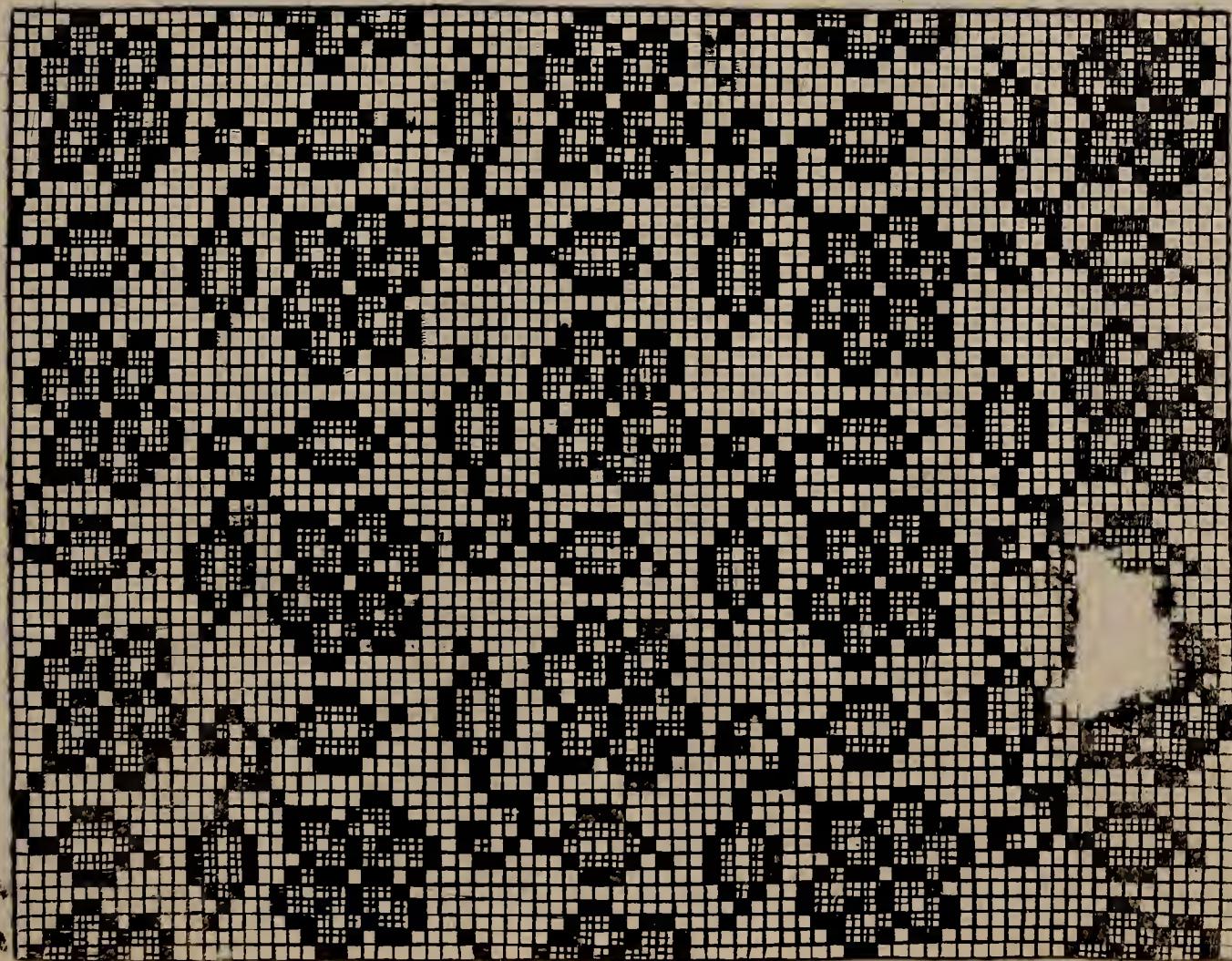
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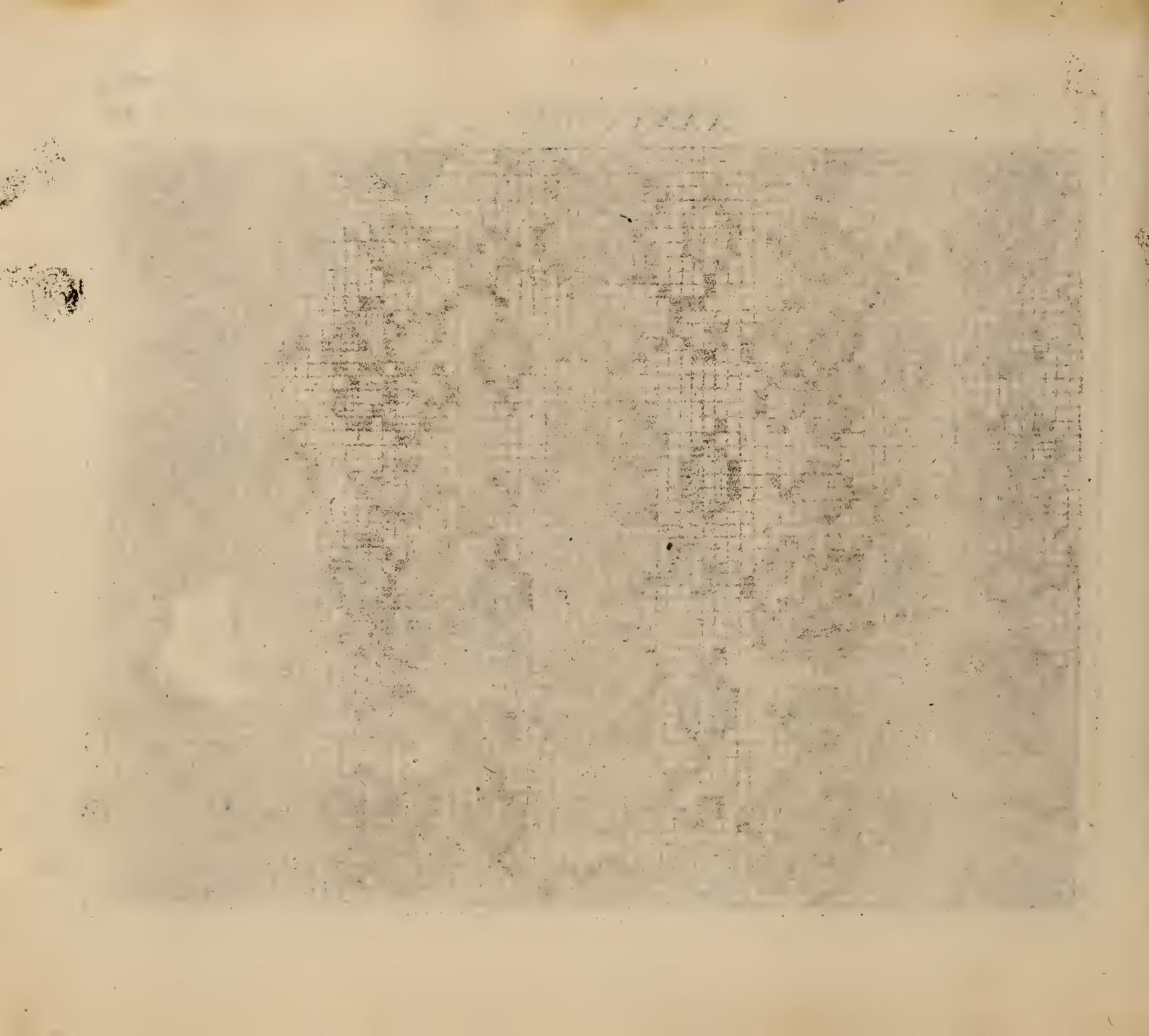


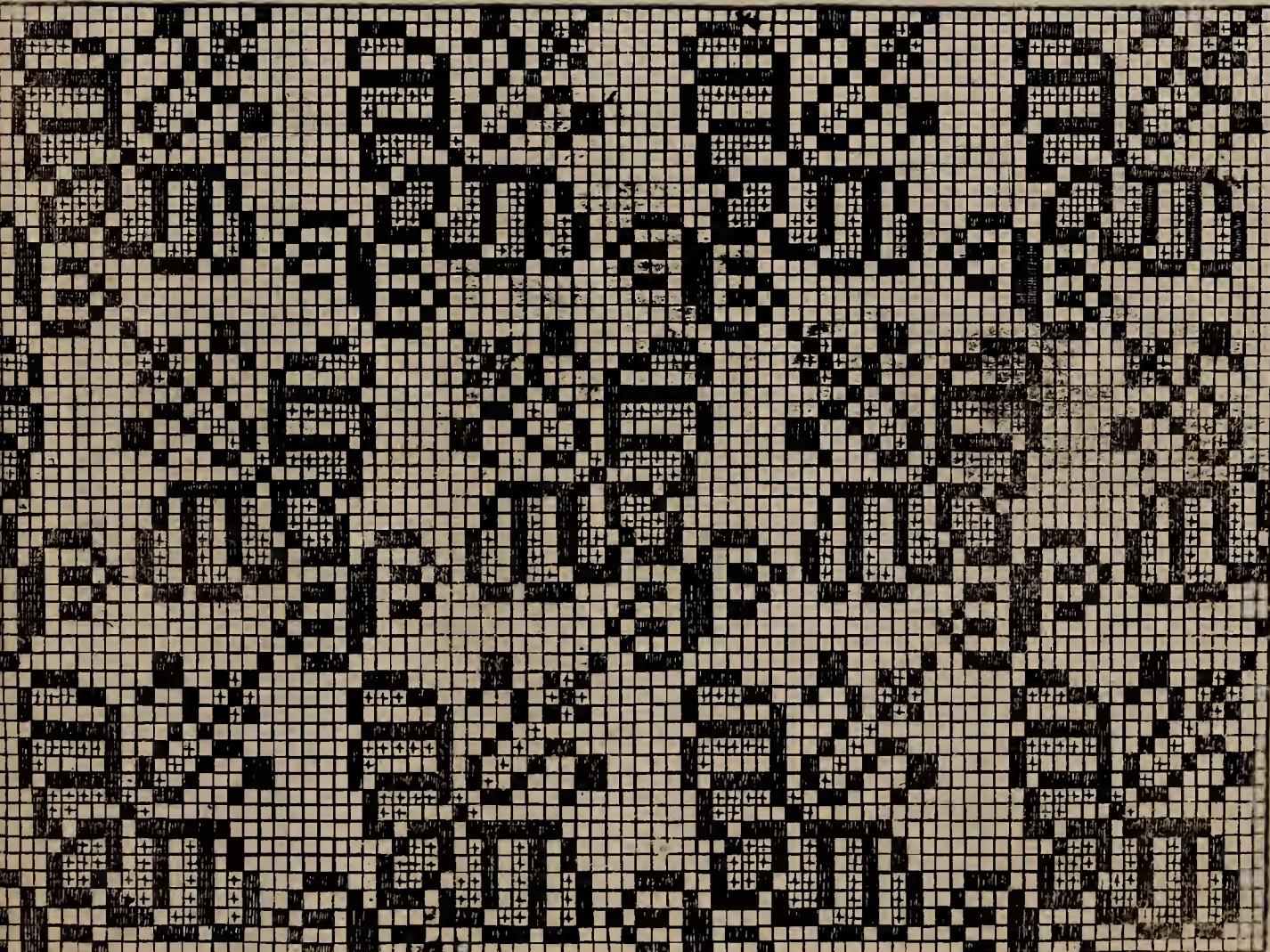


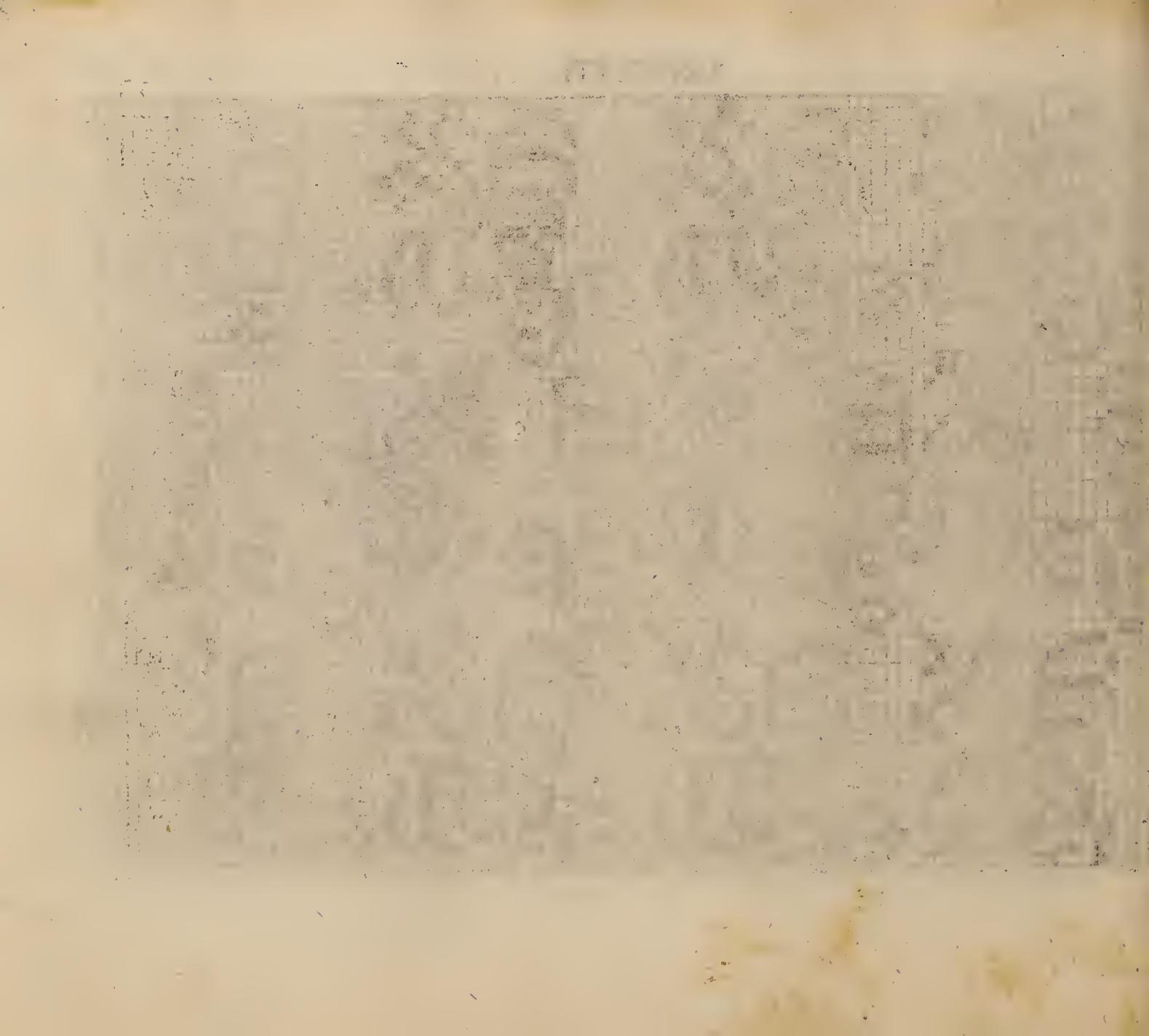
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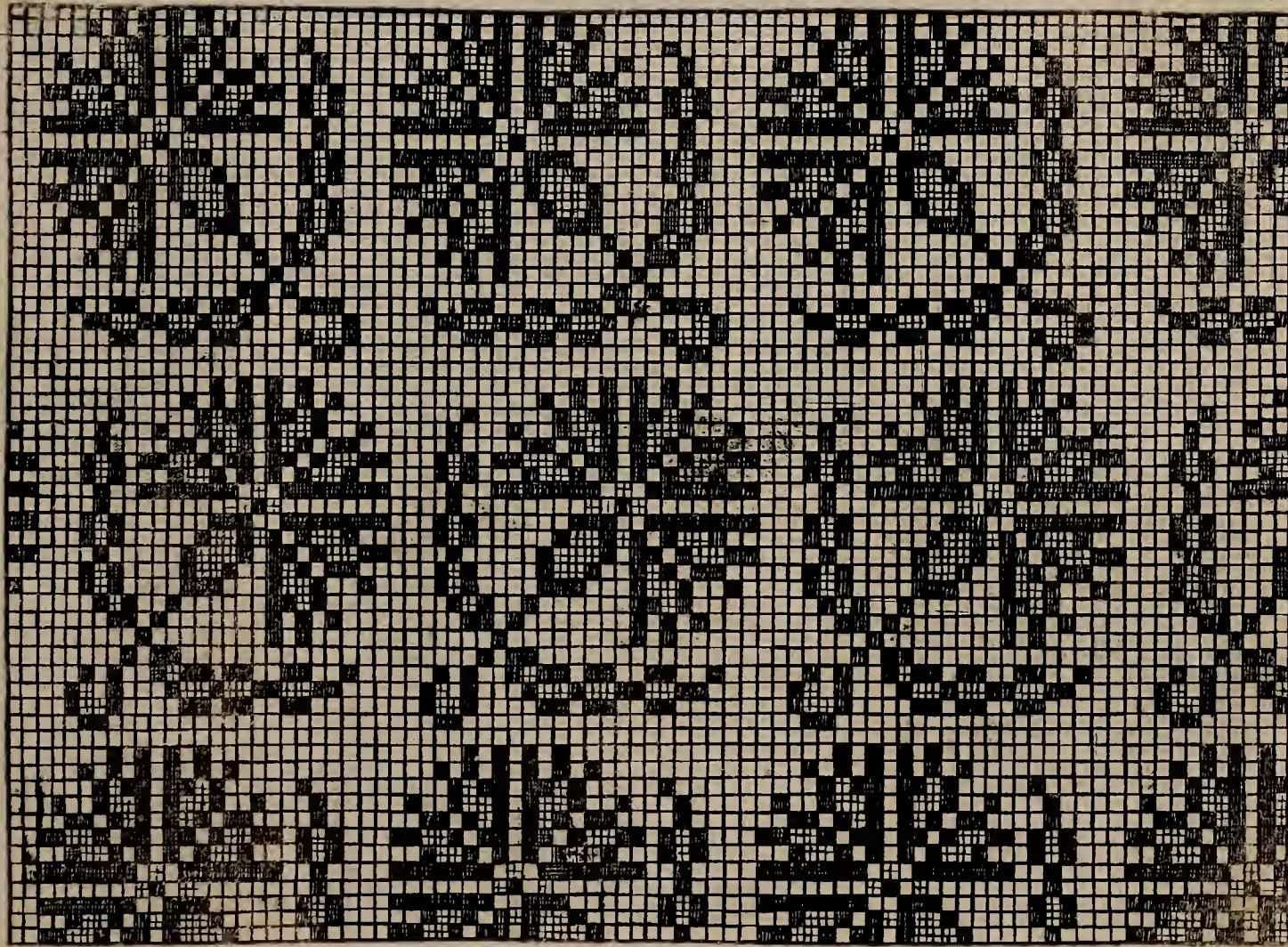


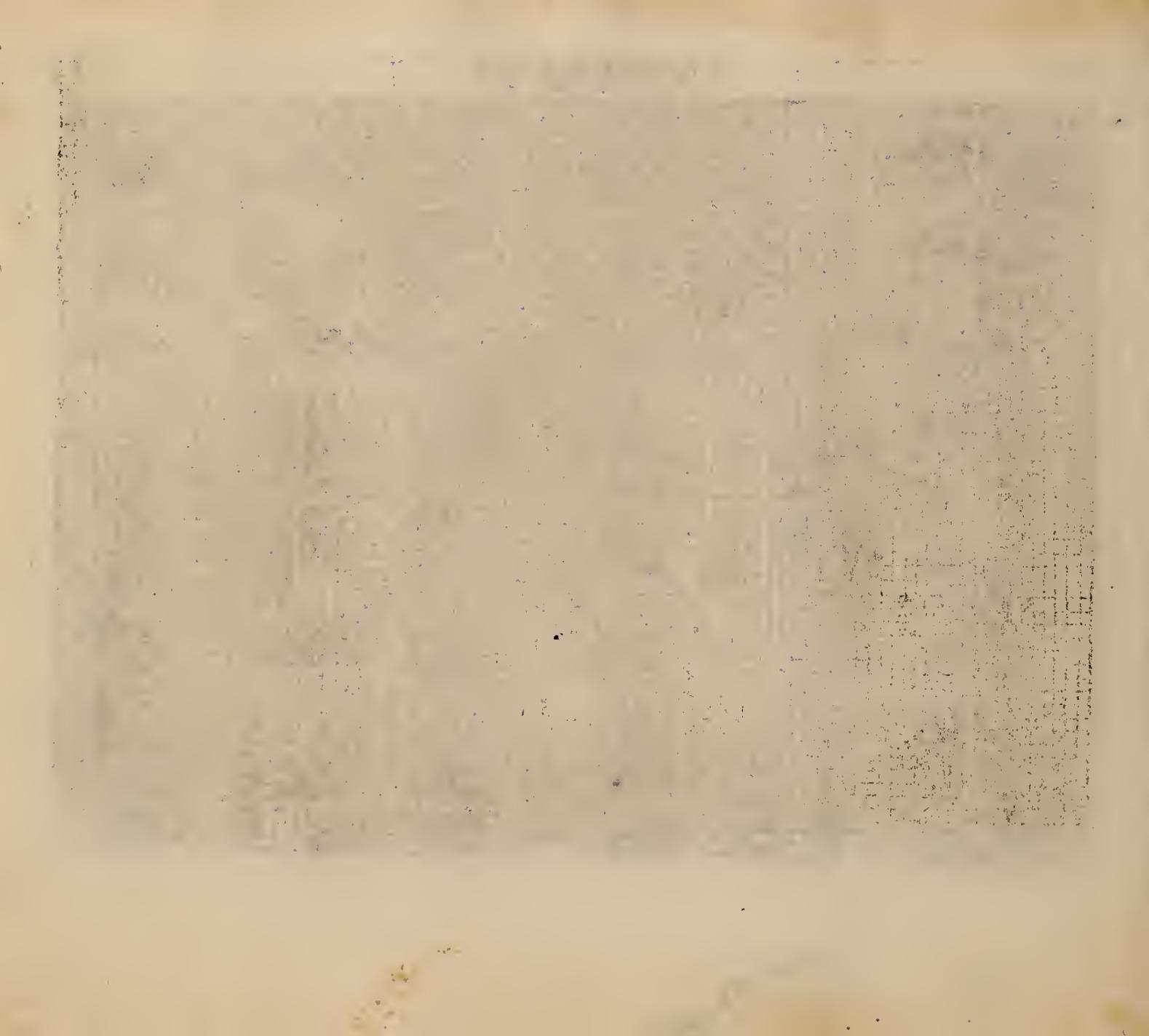




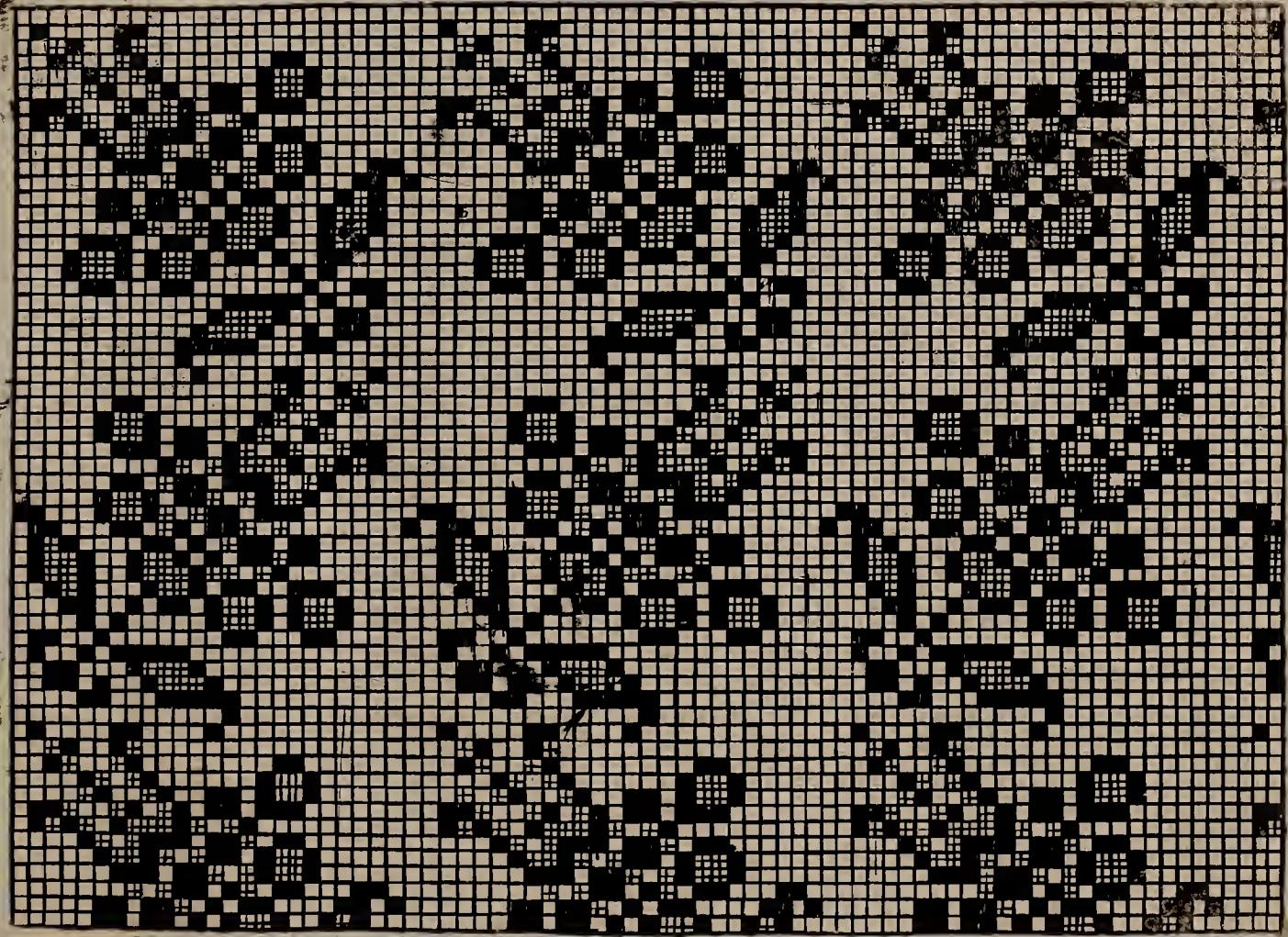
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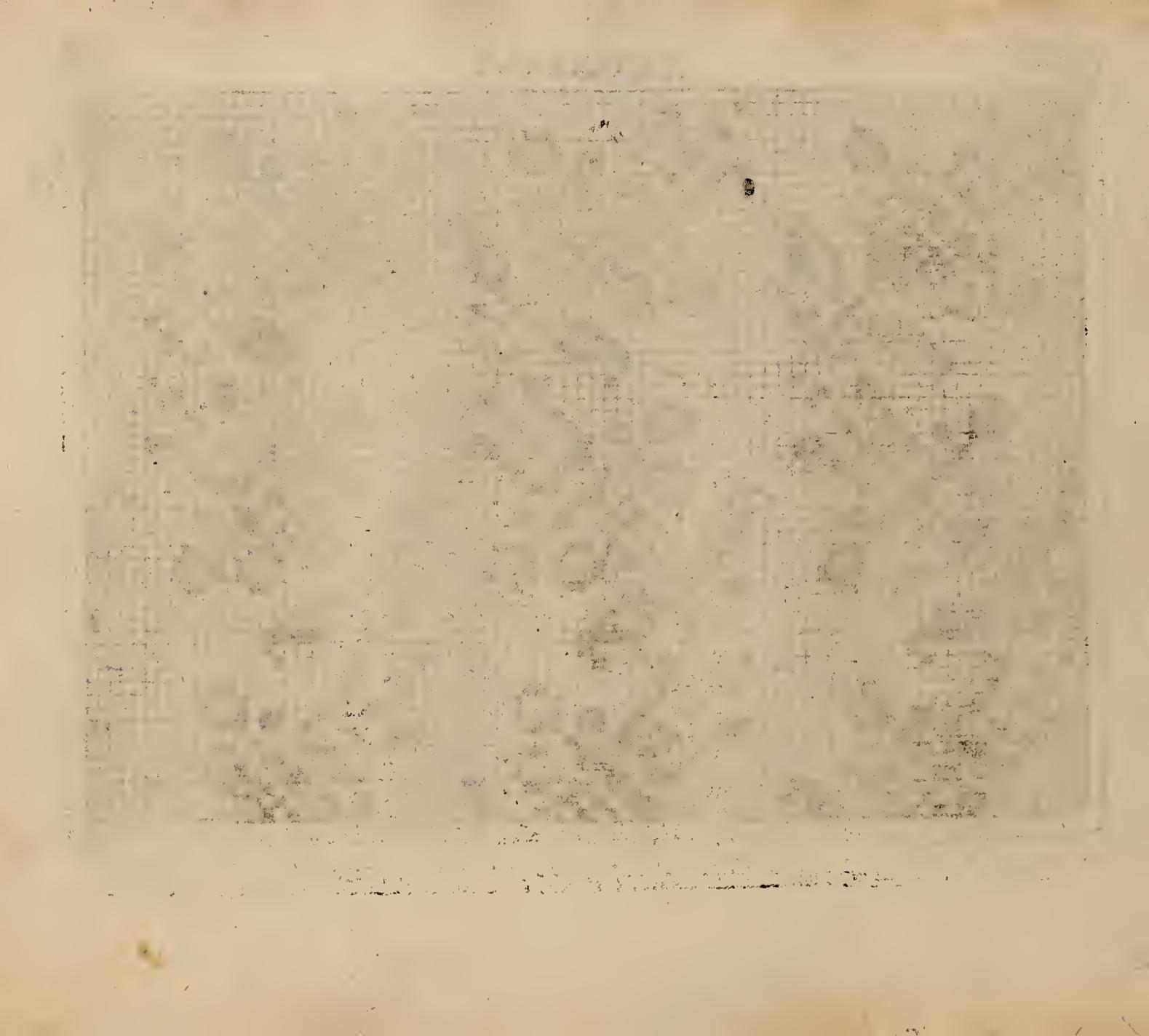




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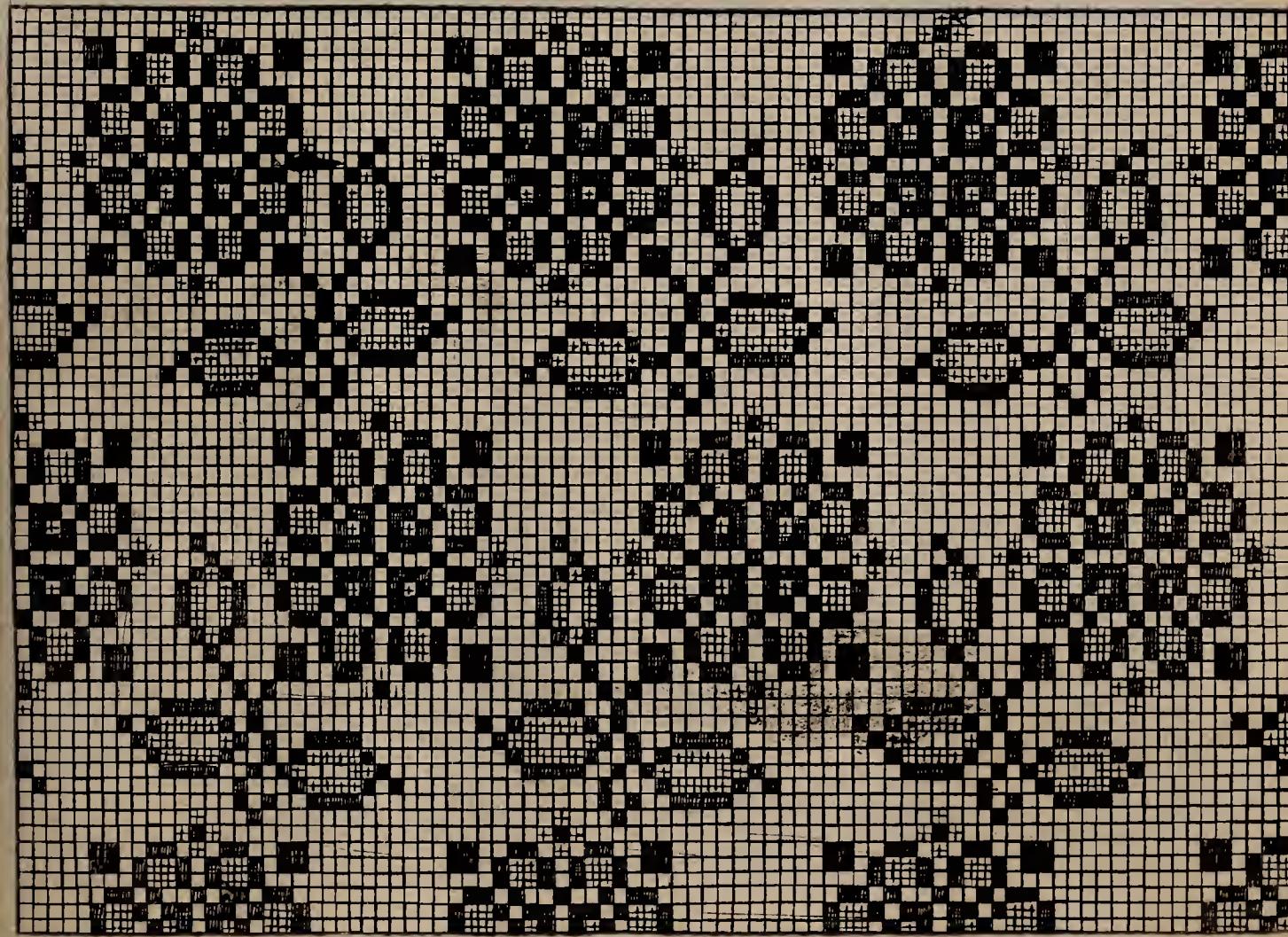


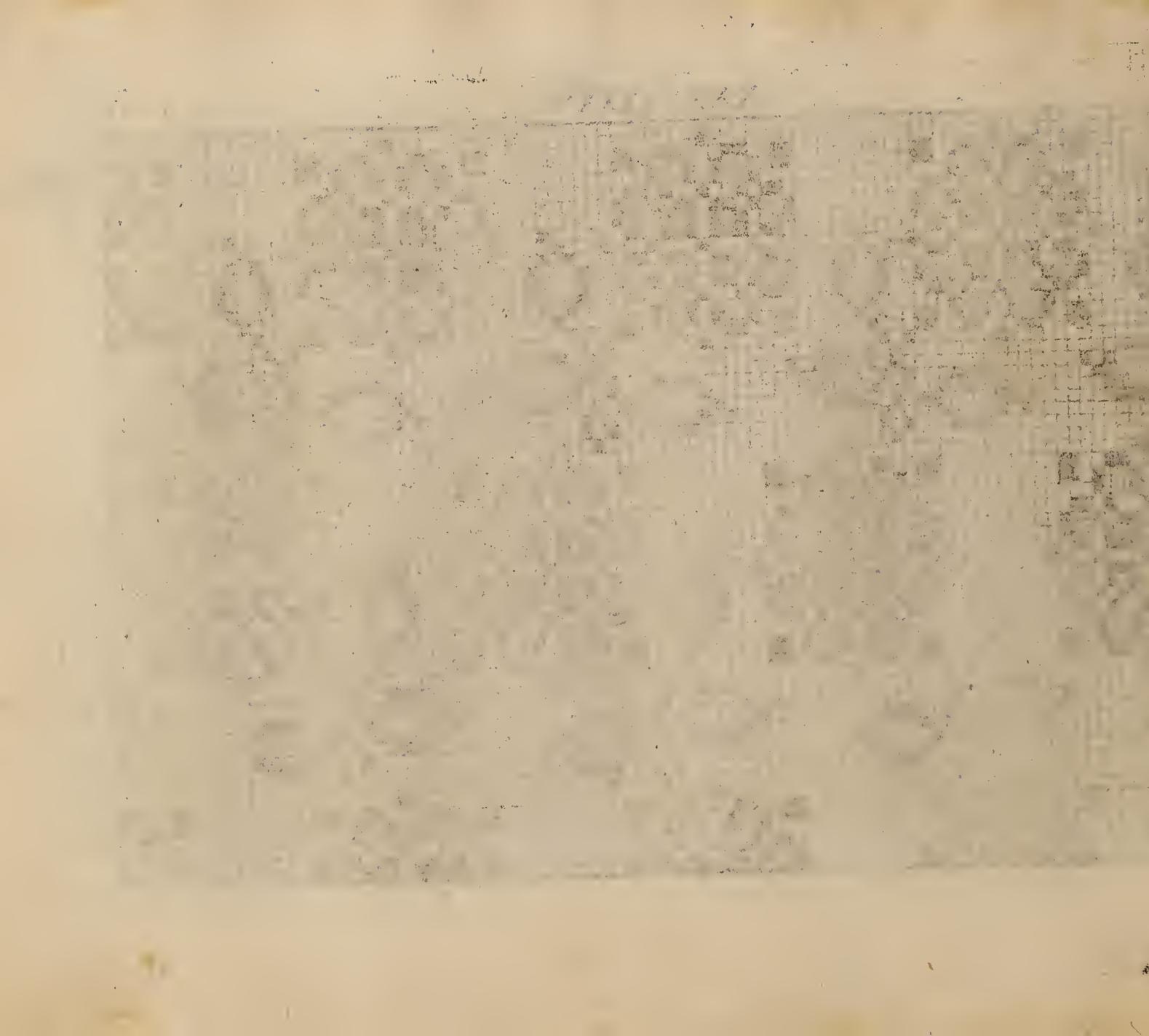
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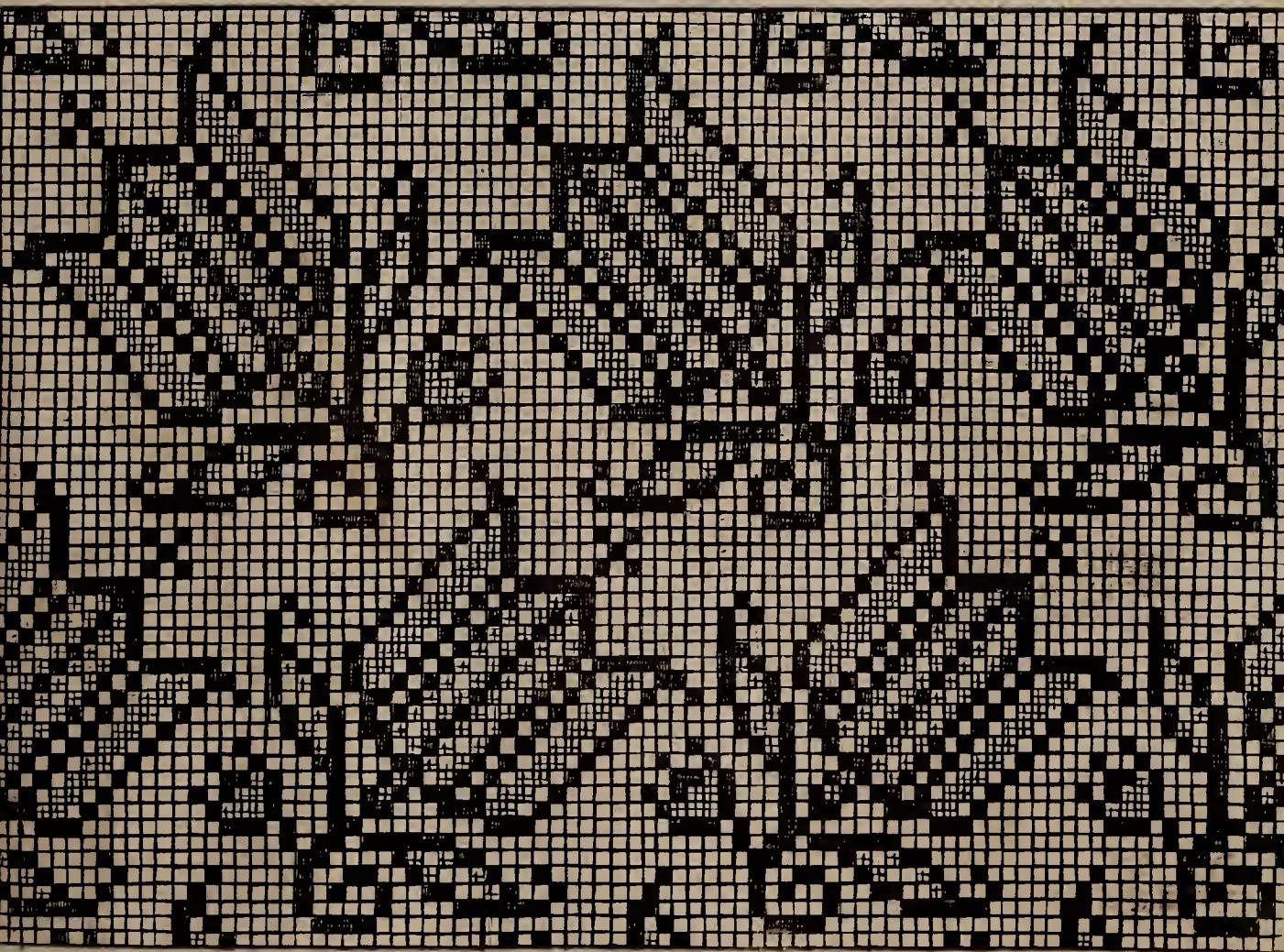
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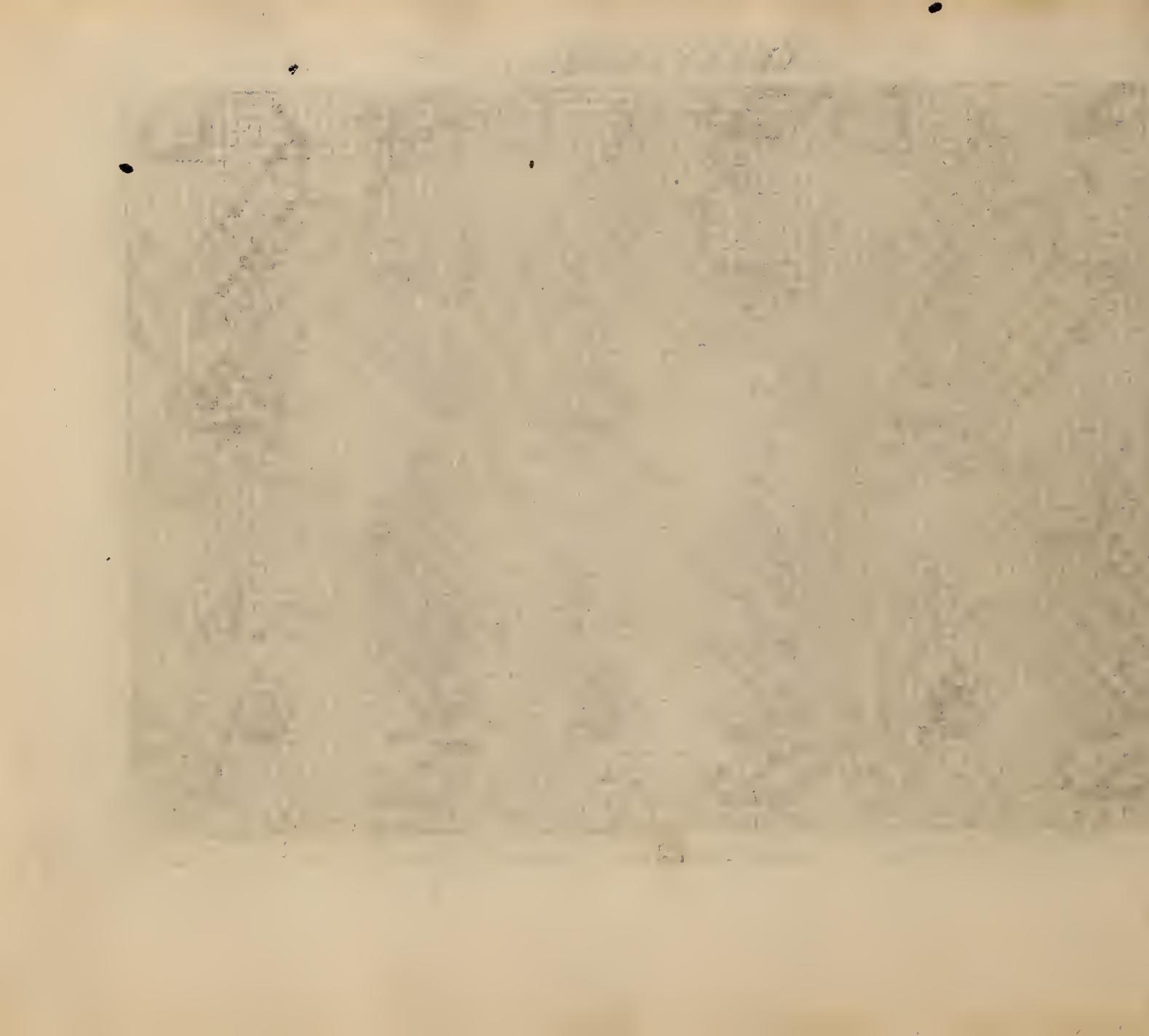




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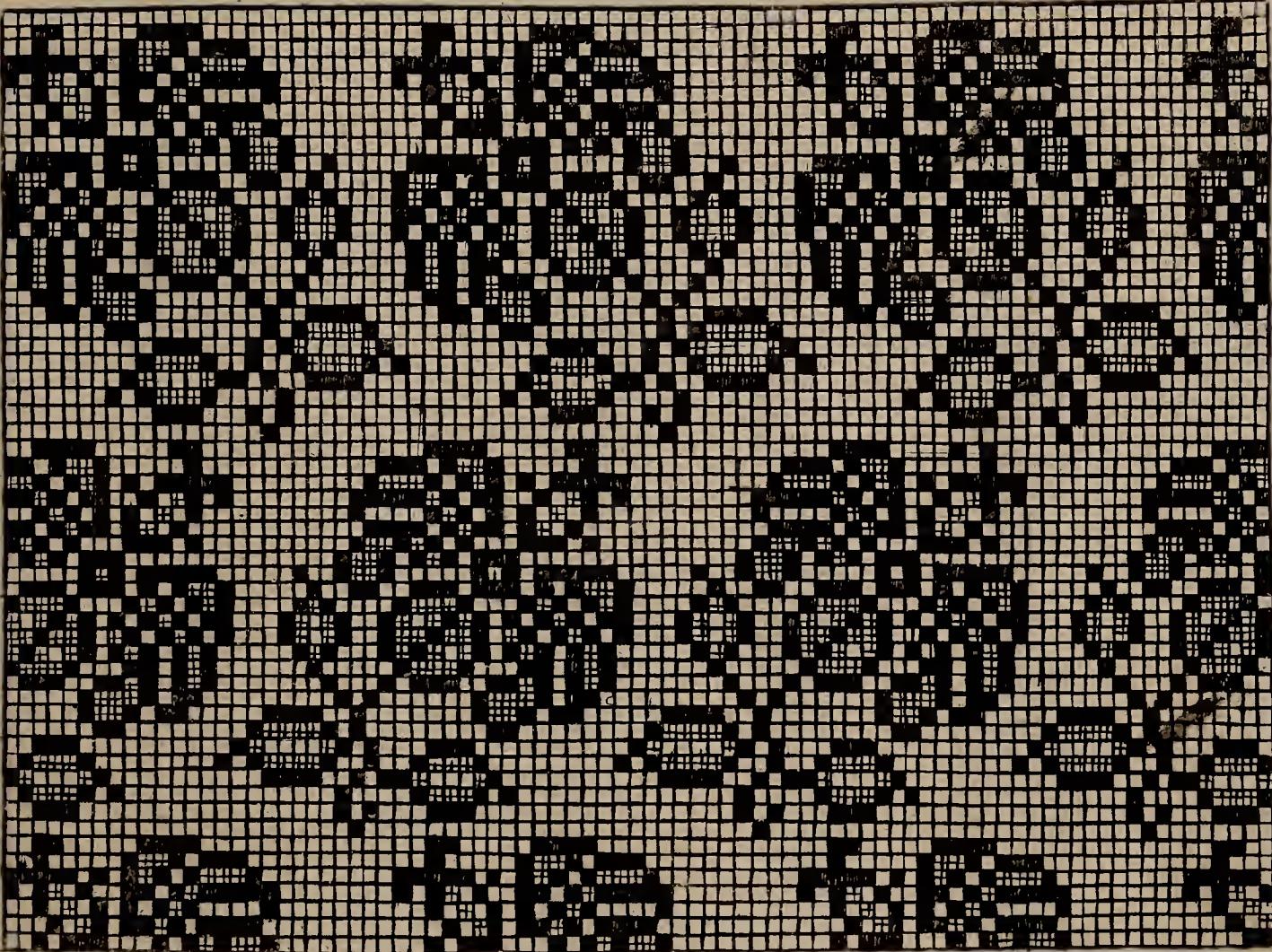
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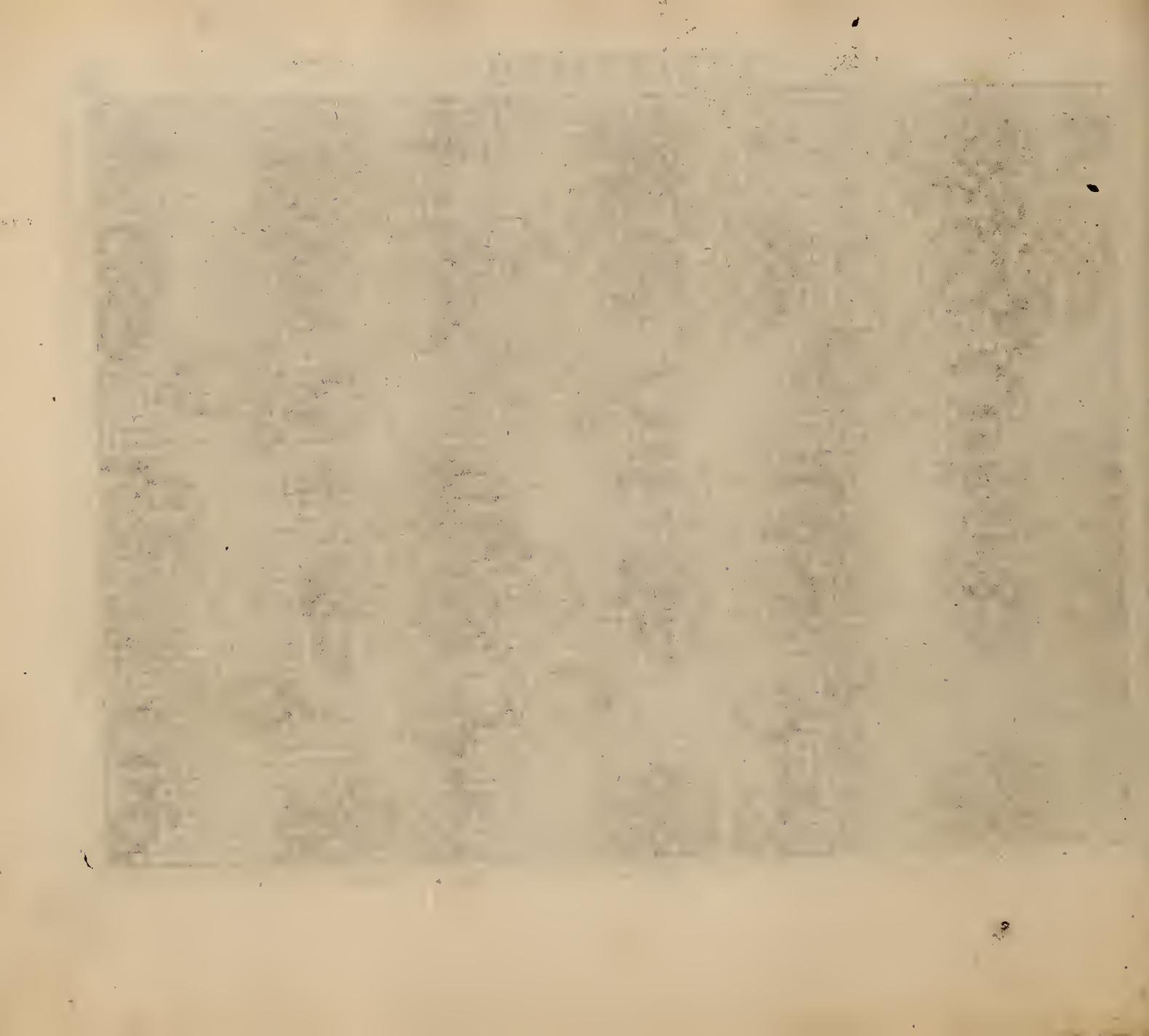




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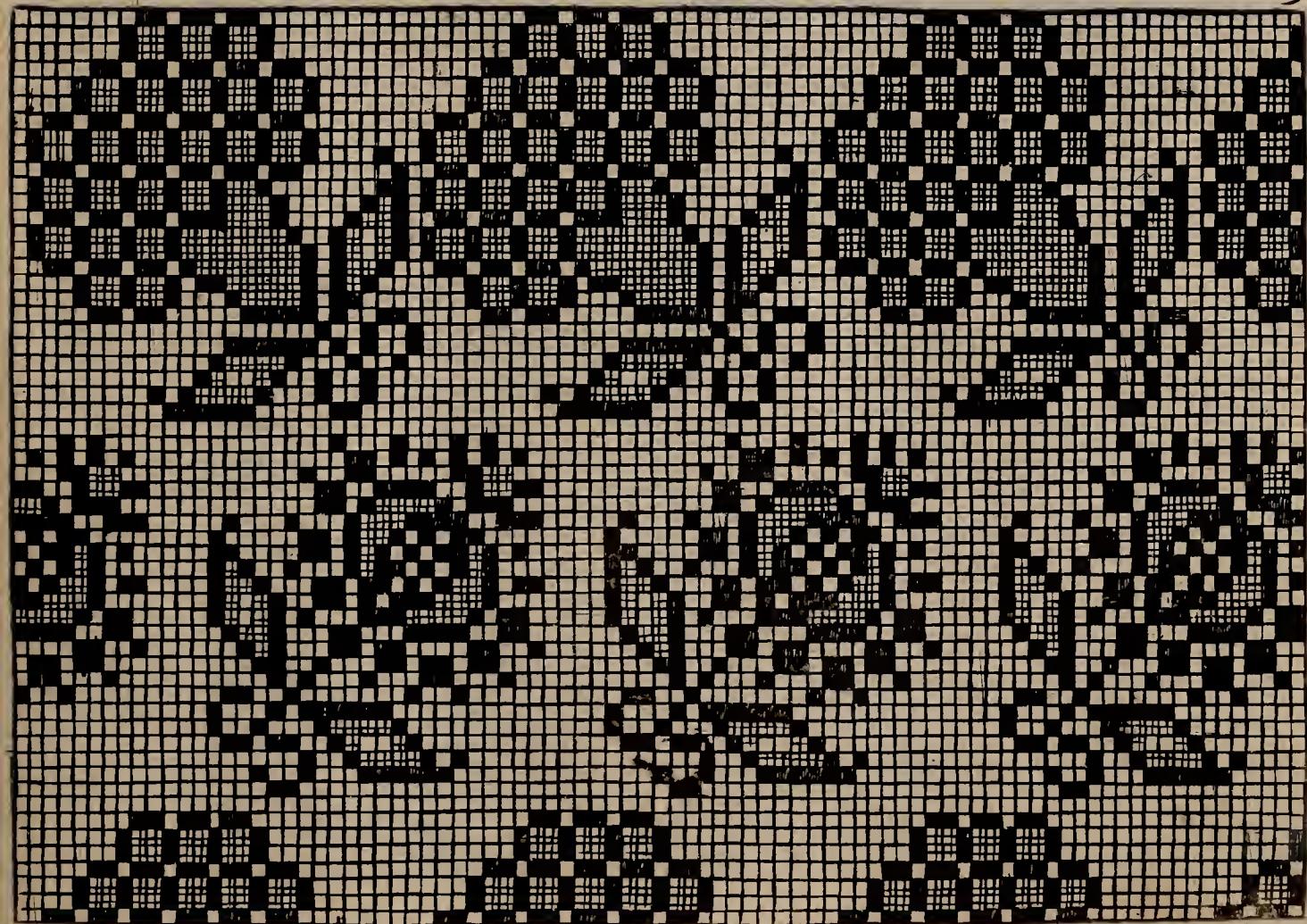
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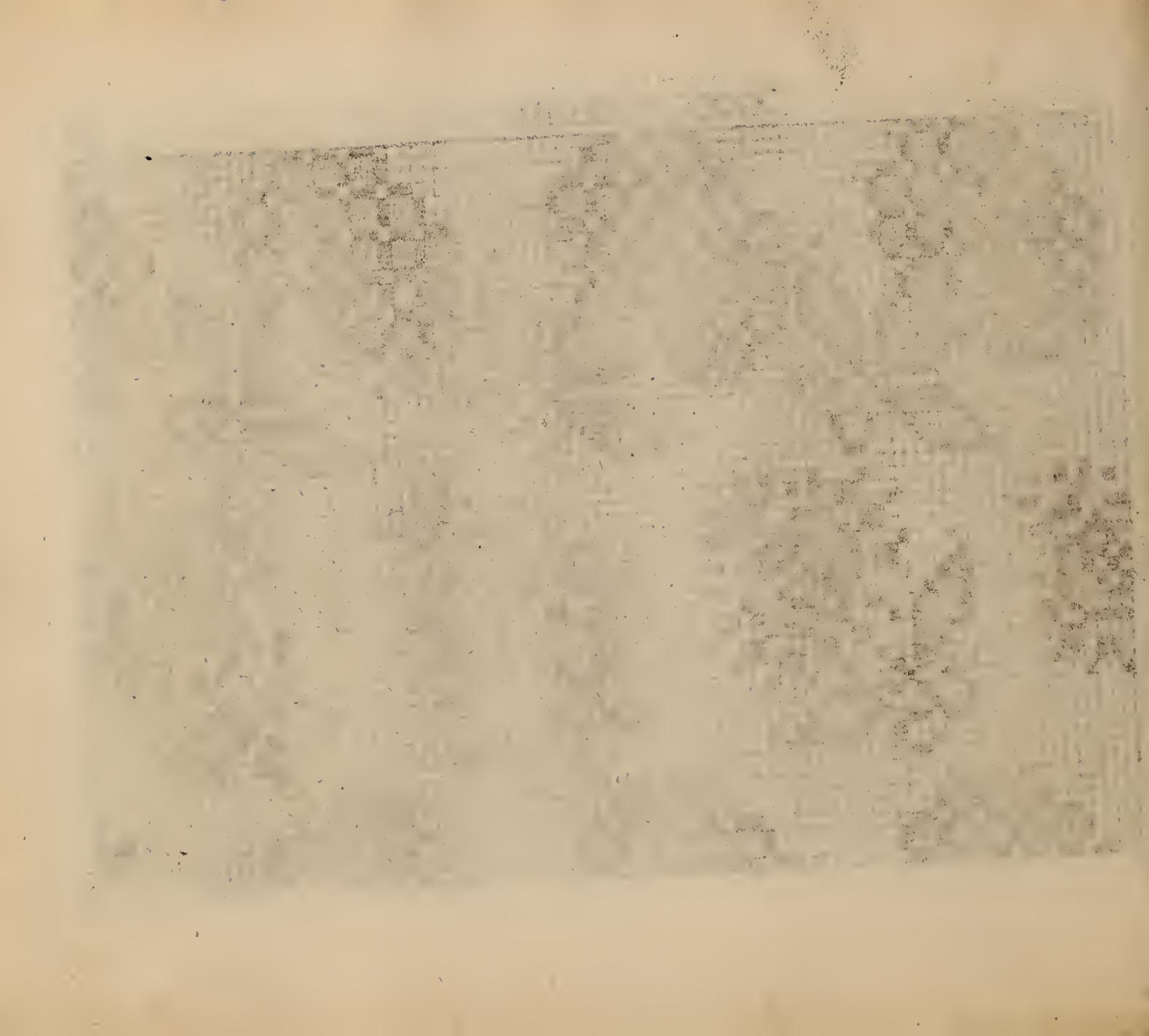




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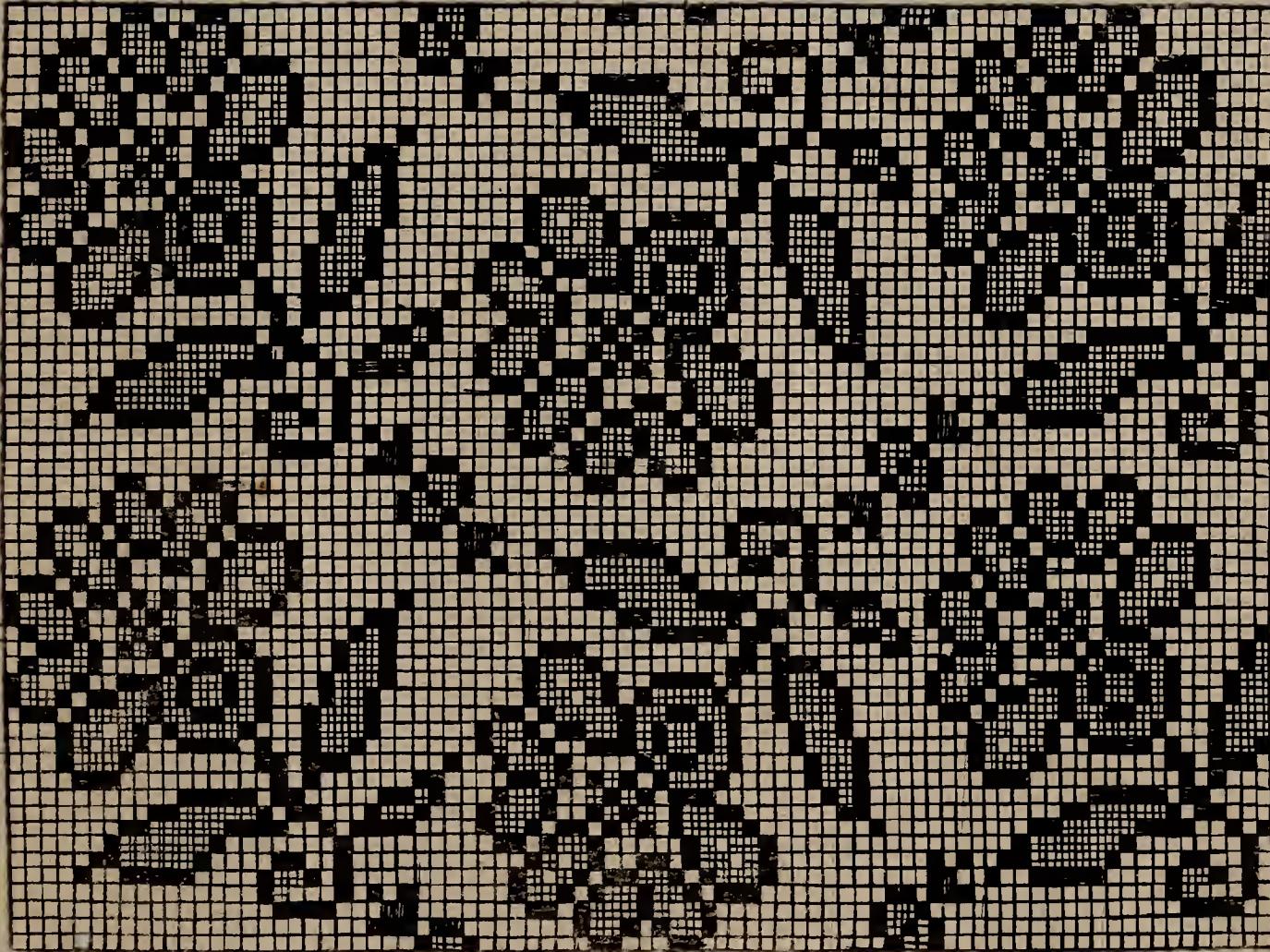
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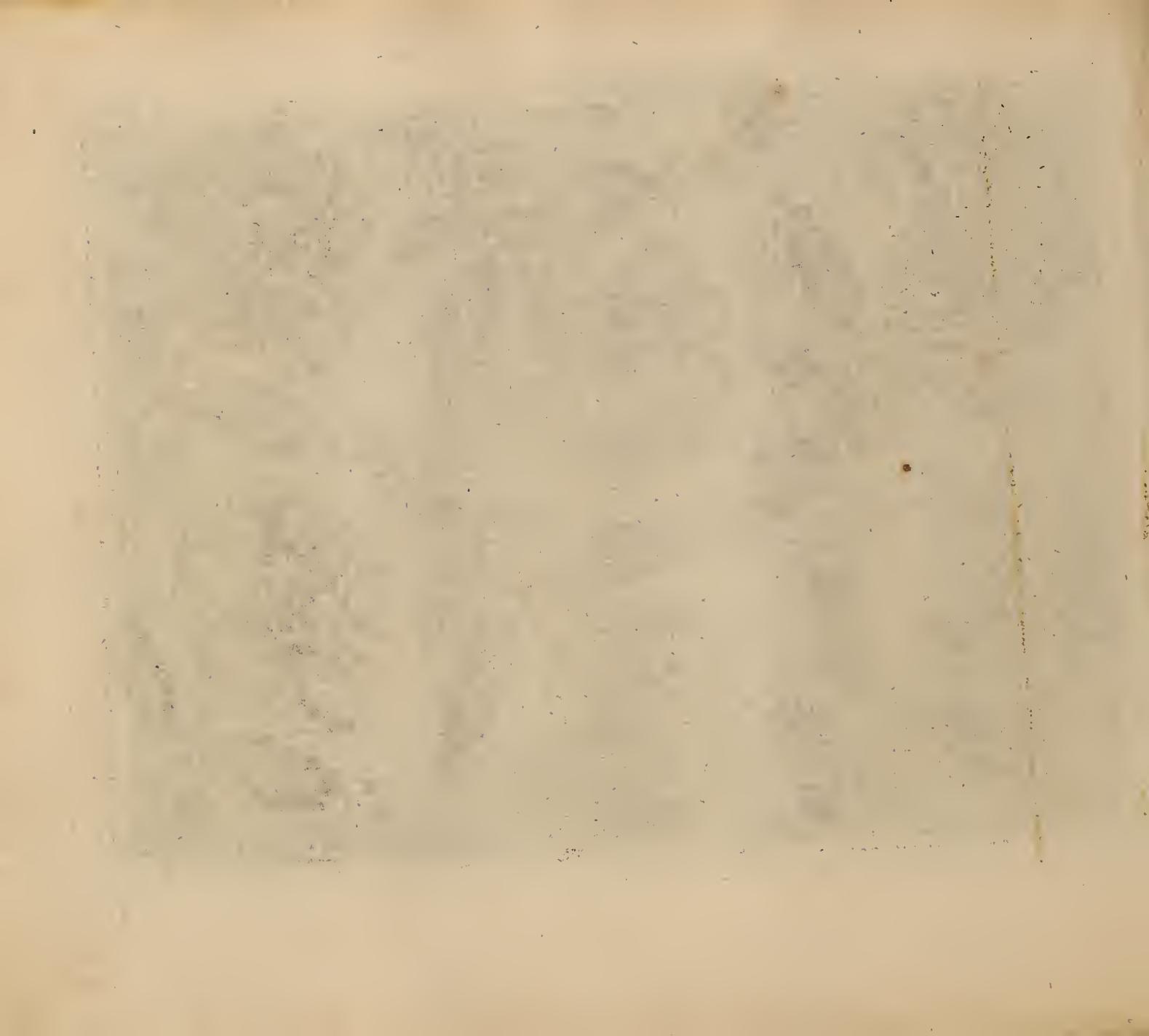


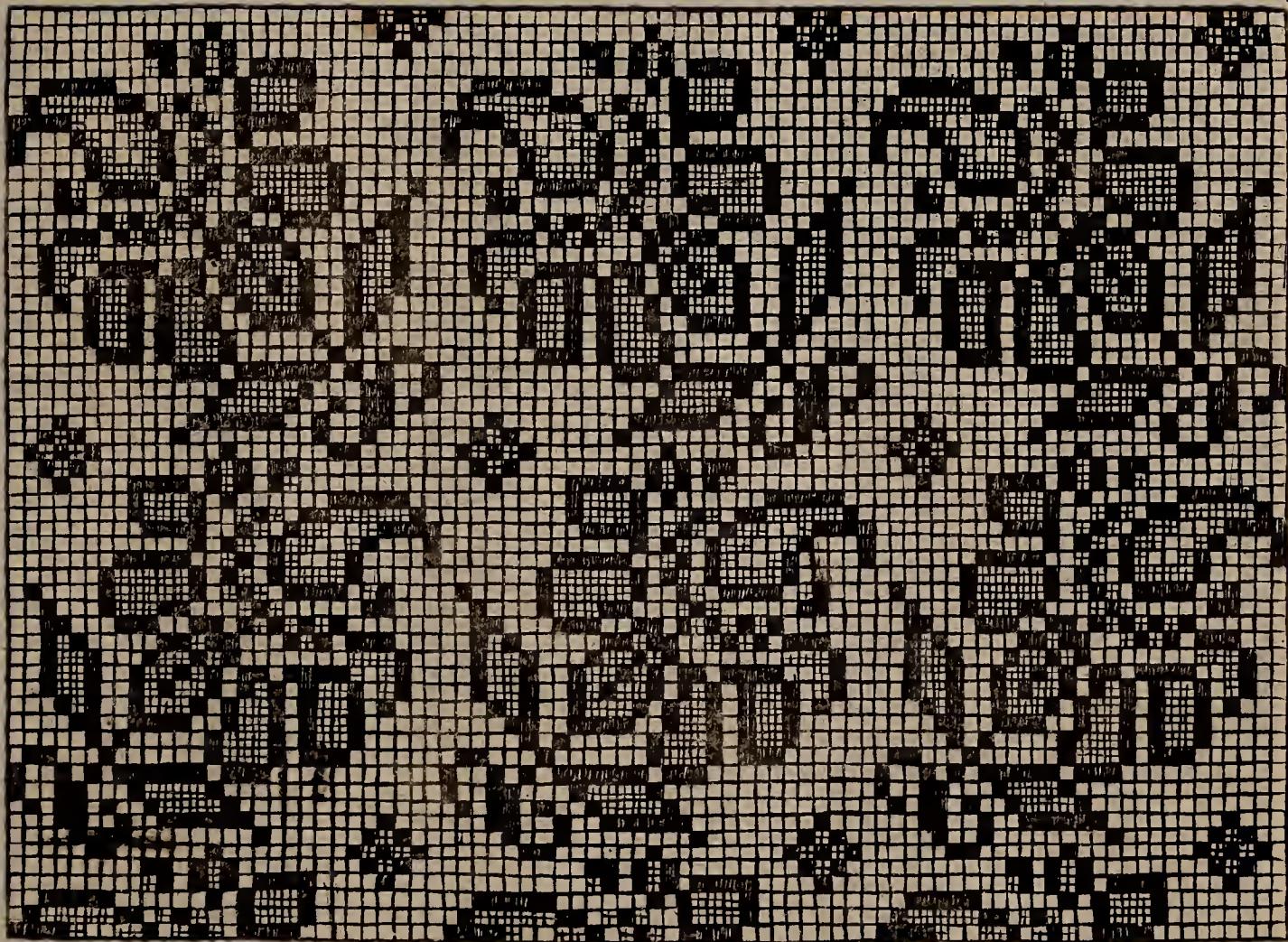


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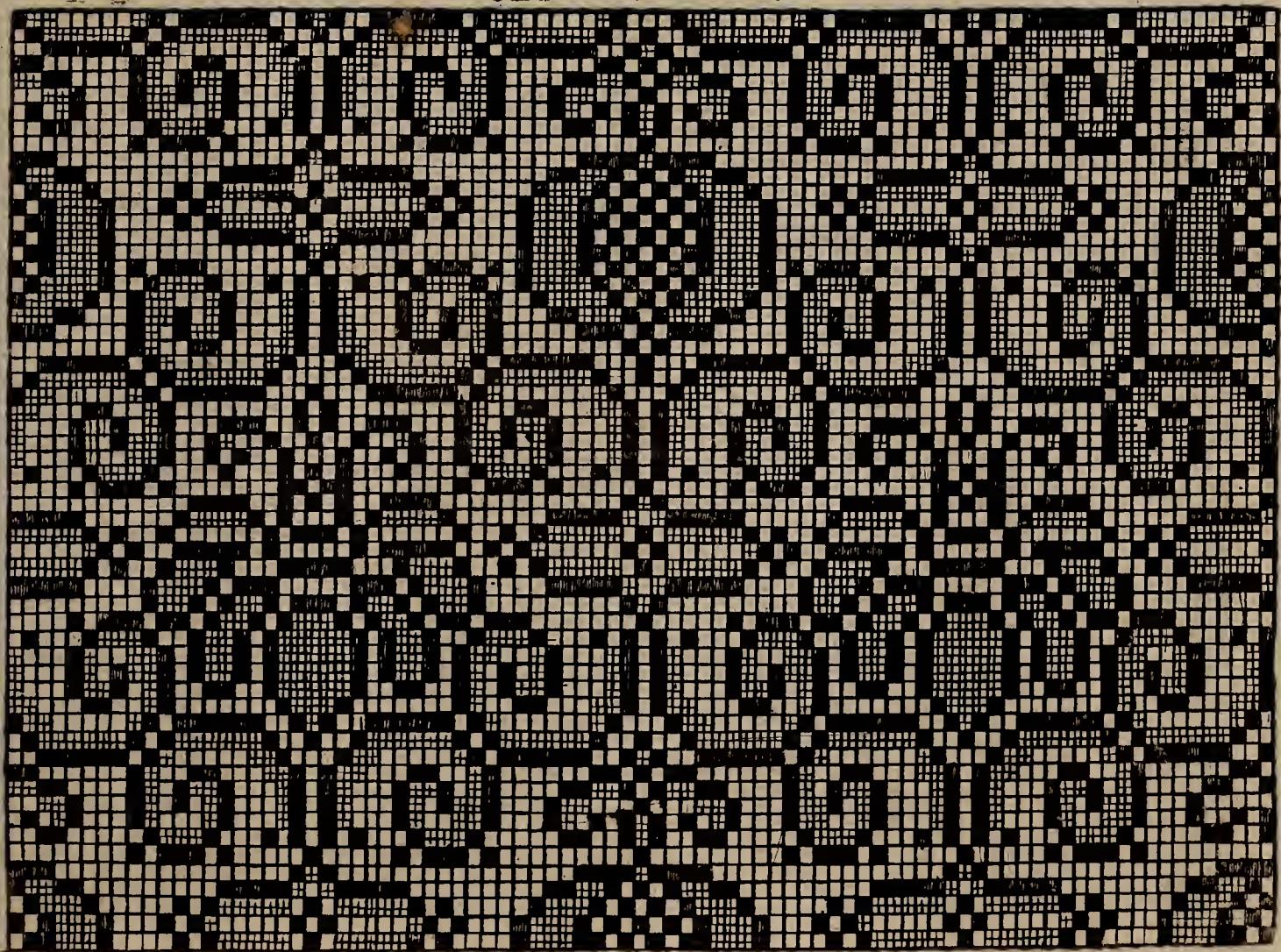
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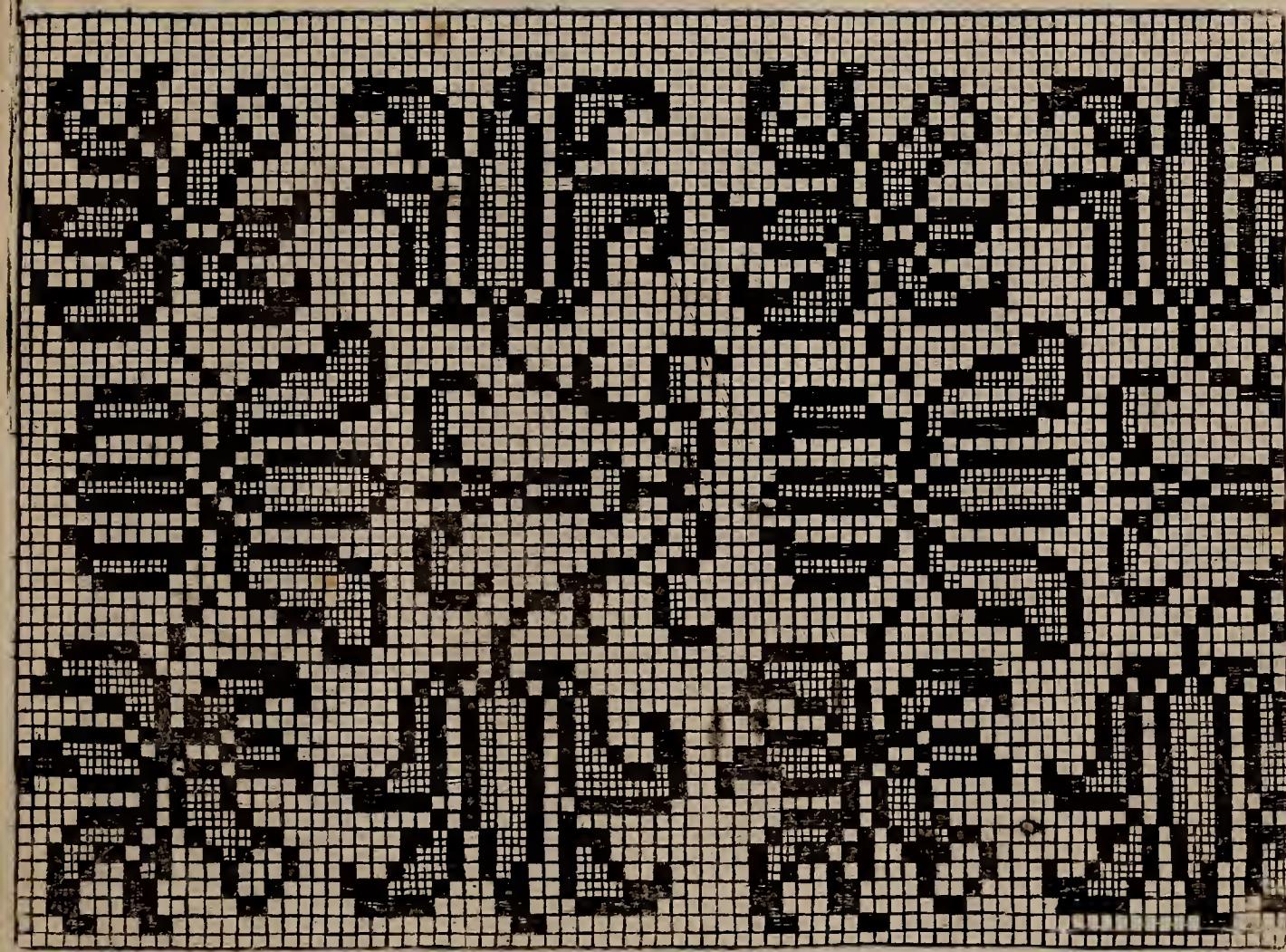


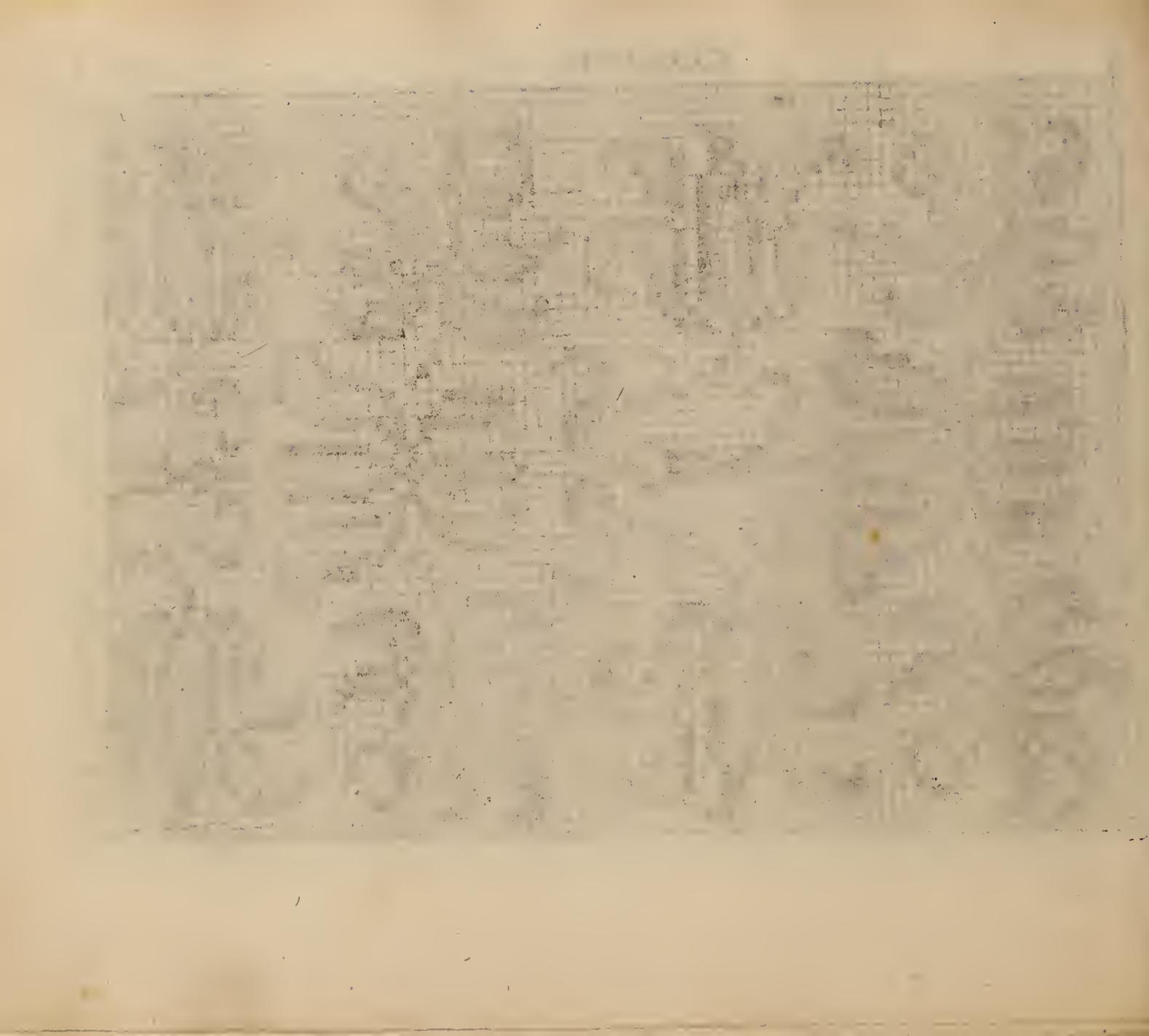






THE EARTH

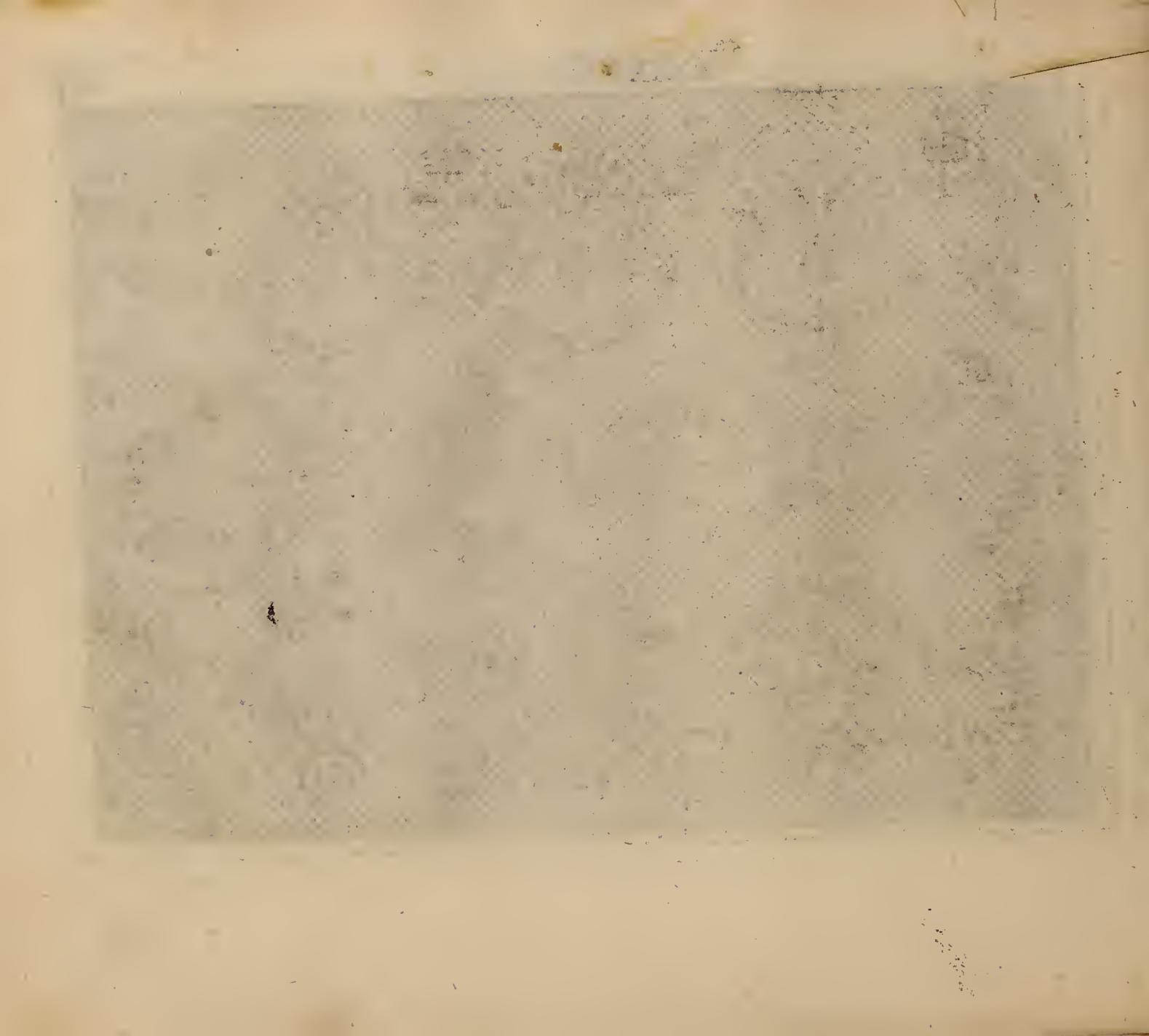




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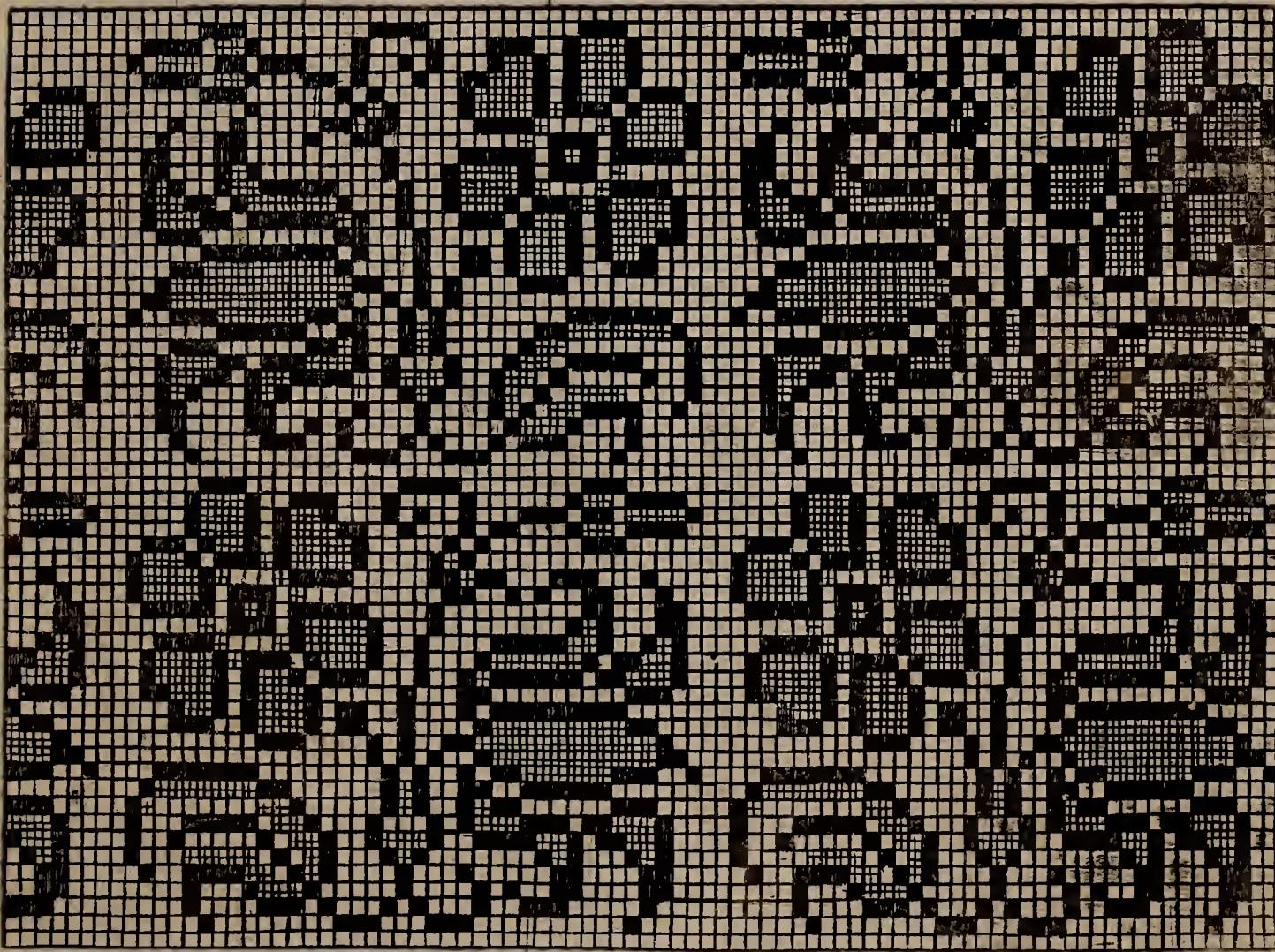
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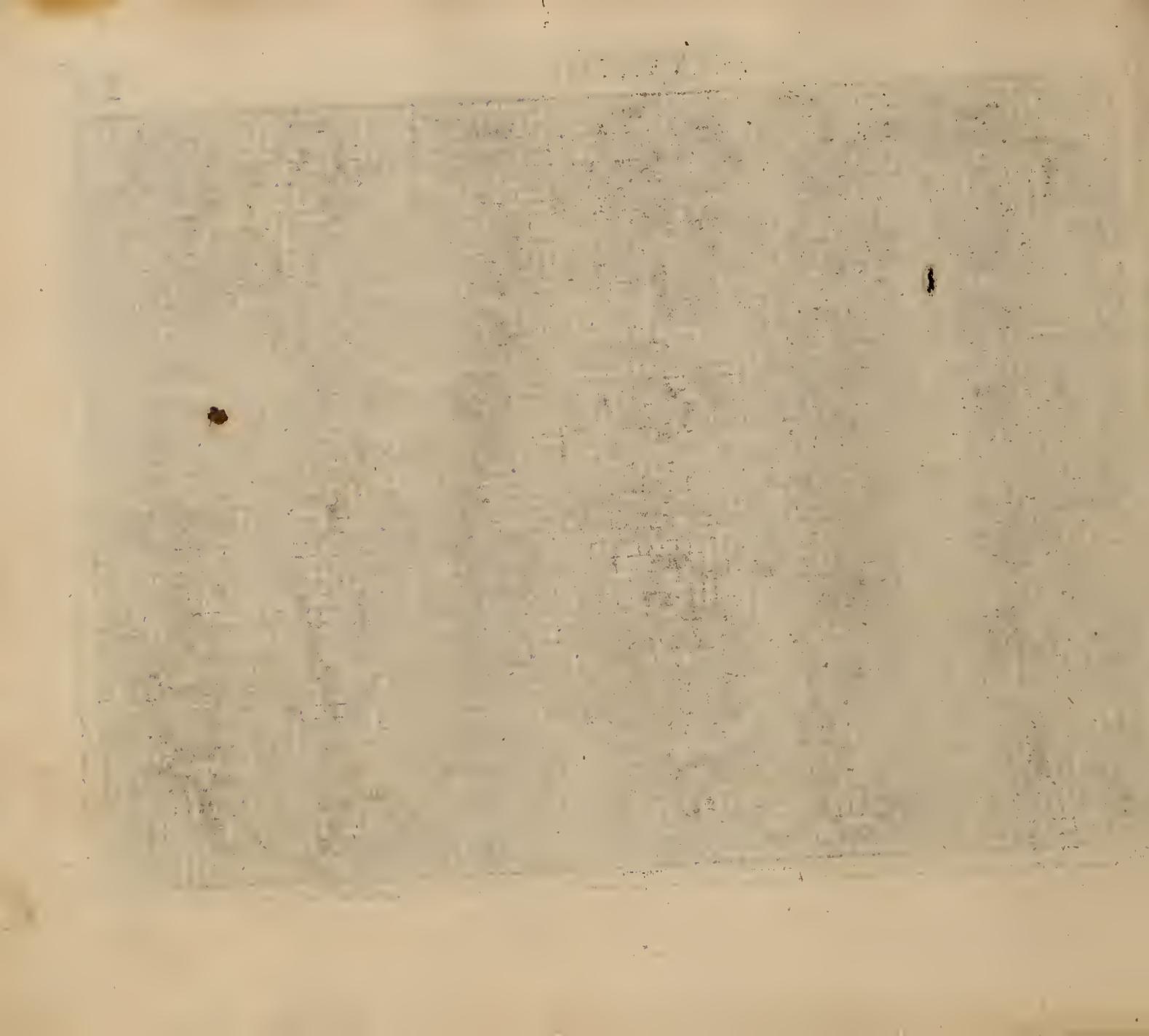


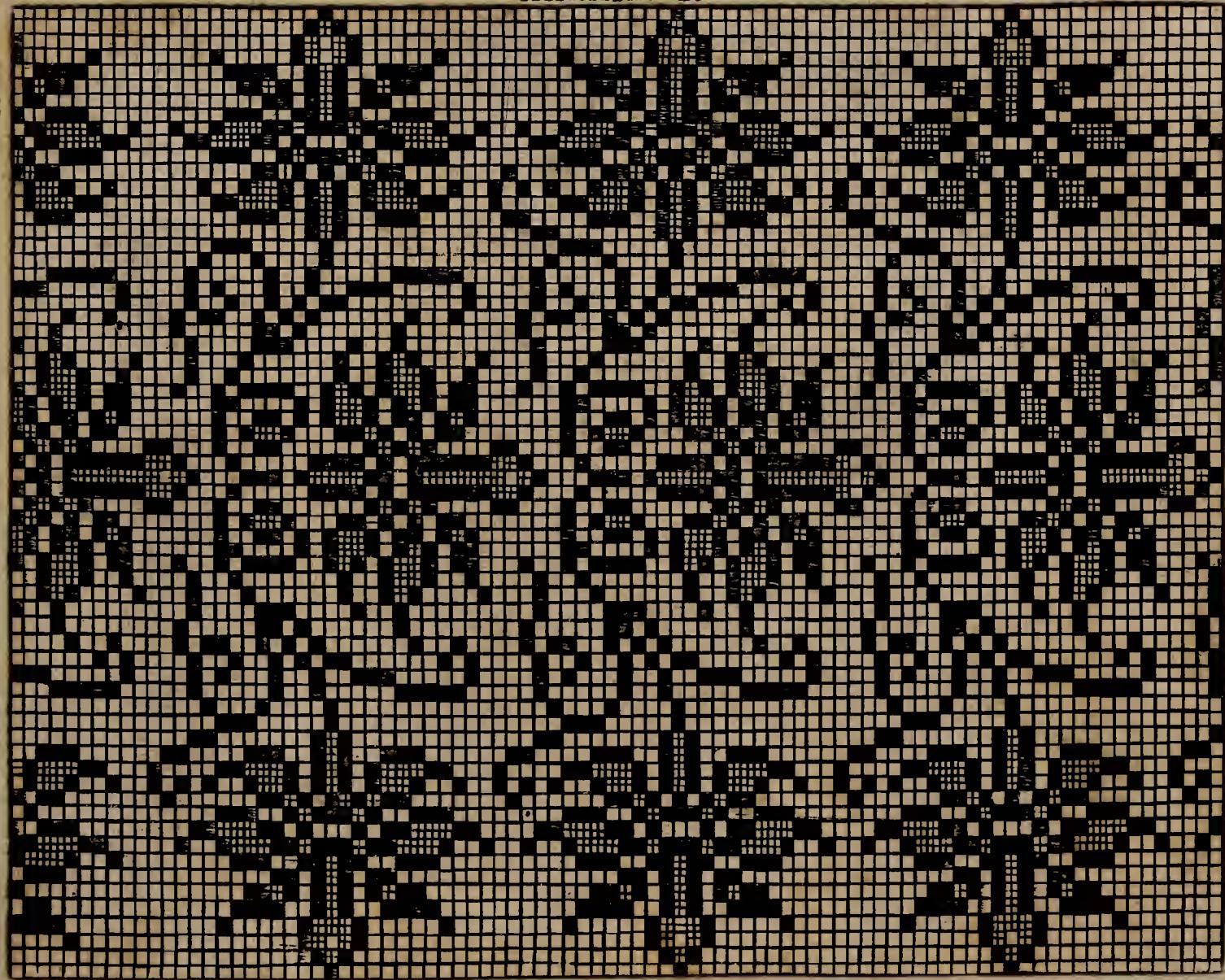


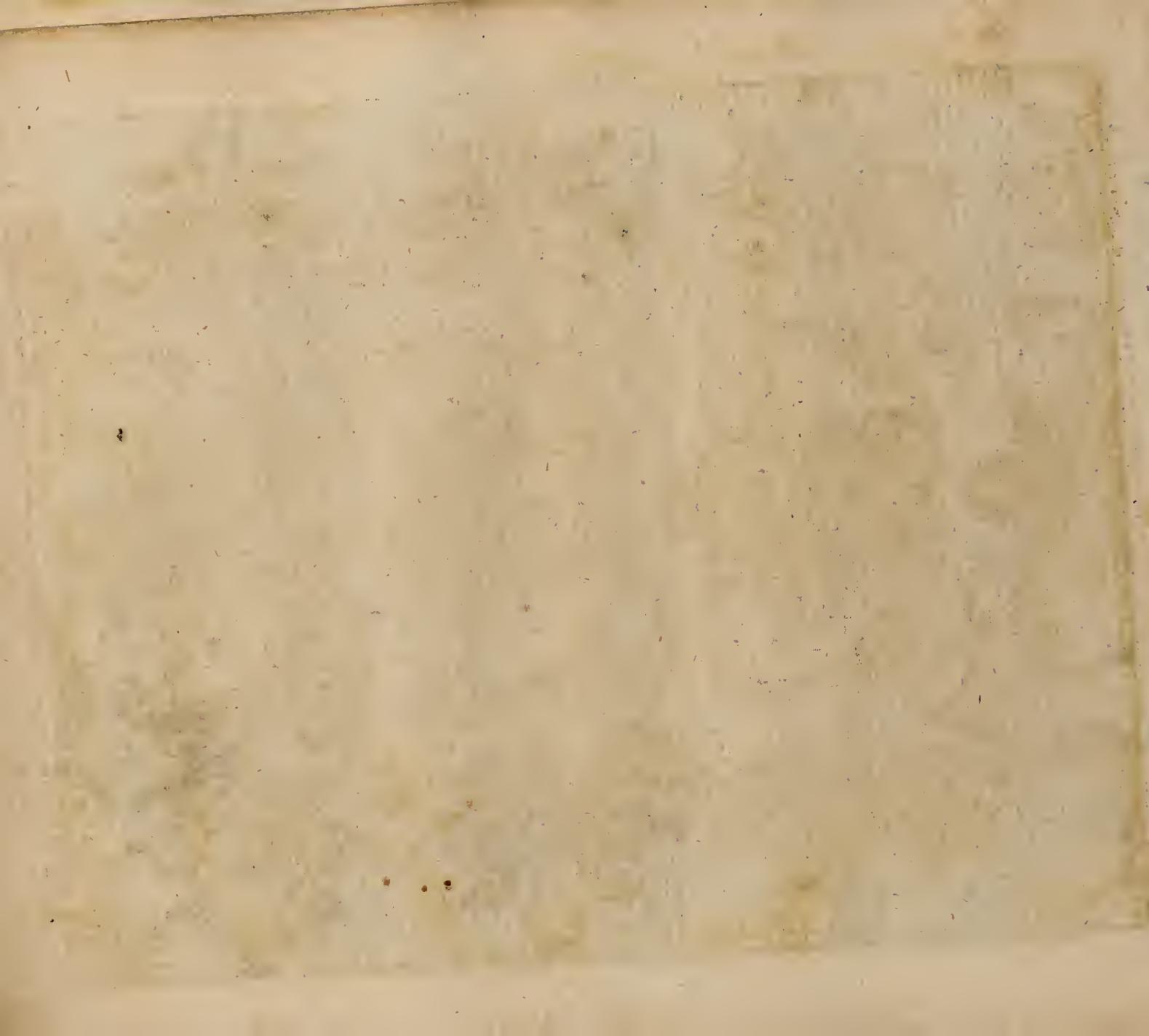
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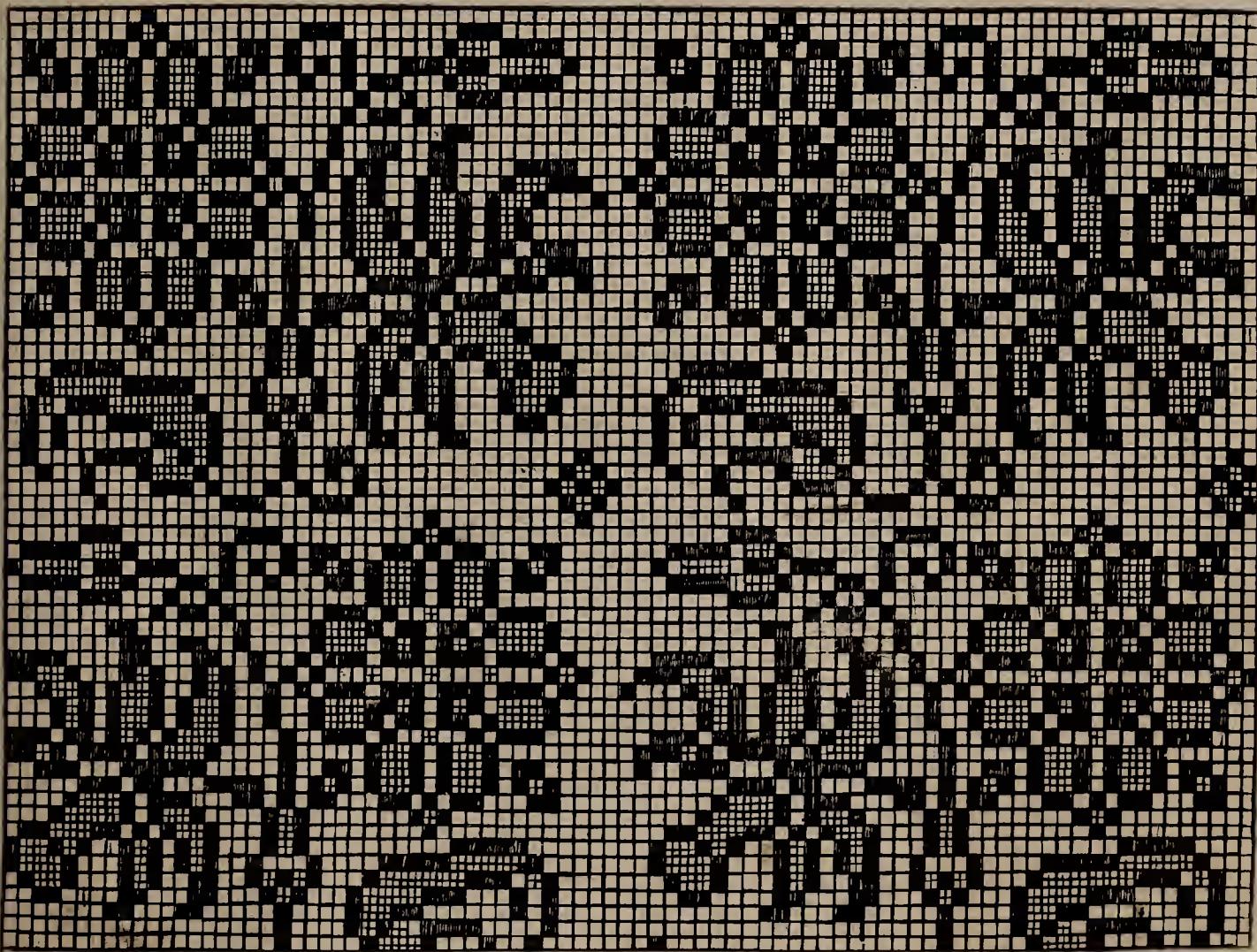
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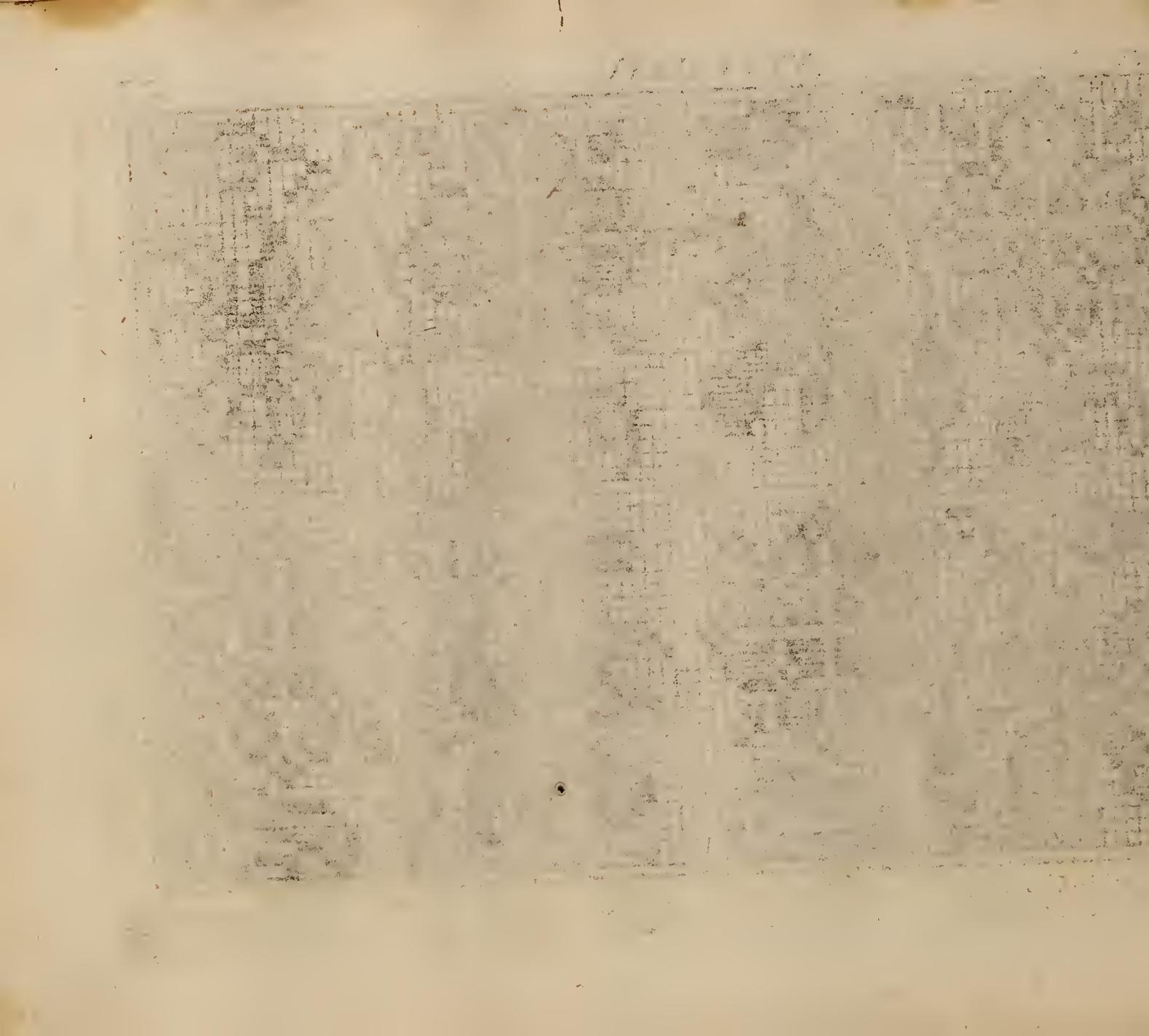


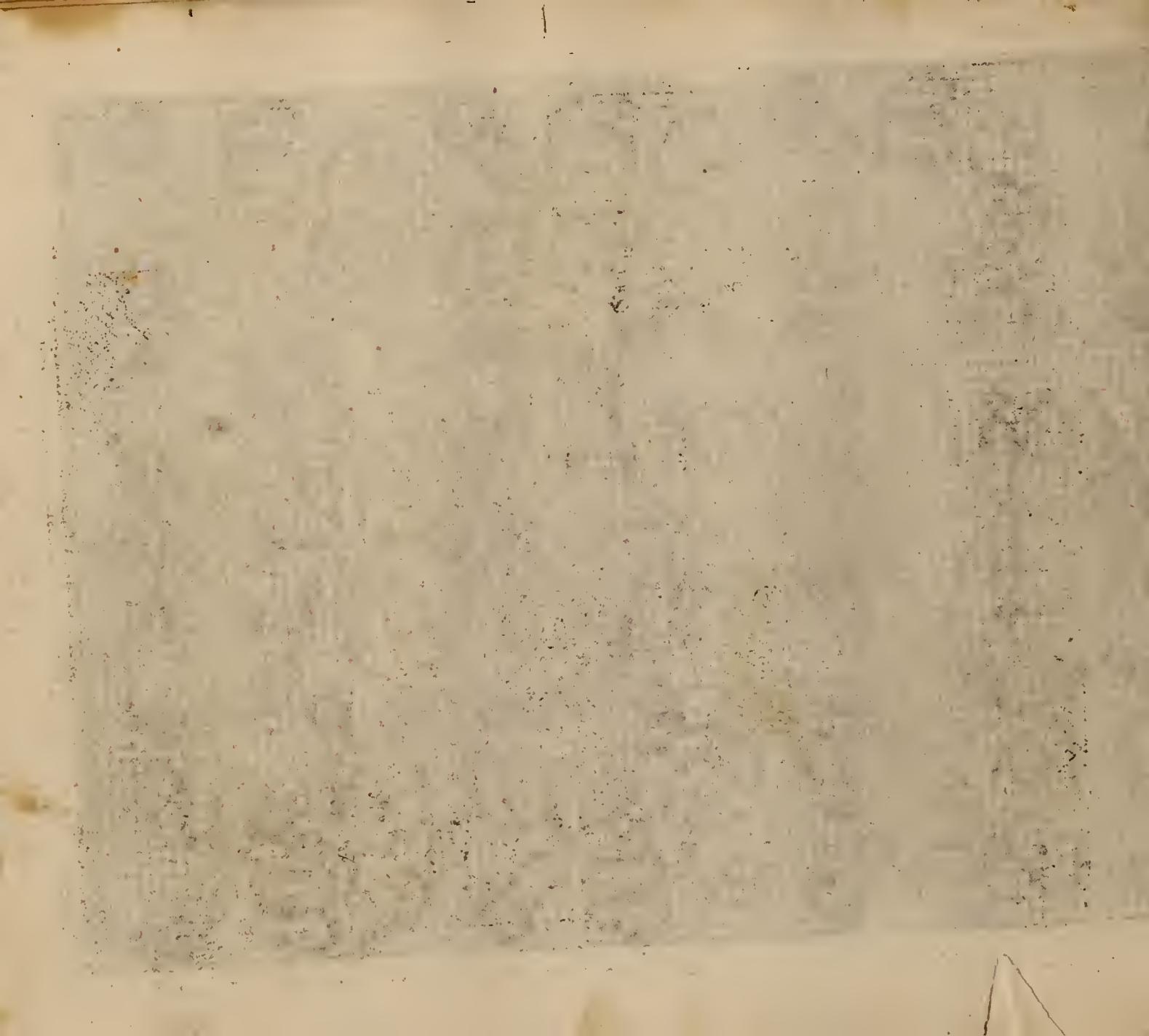






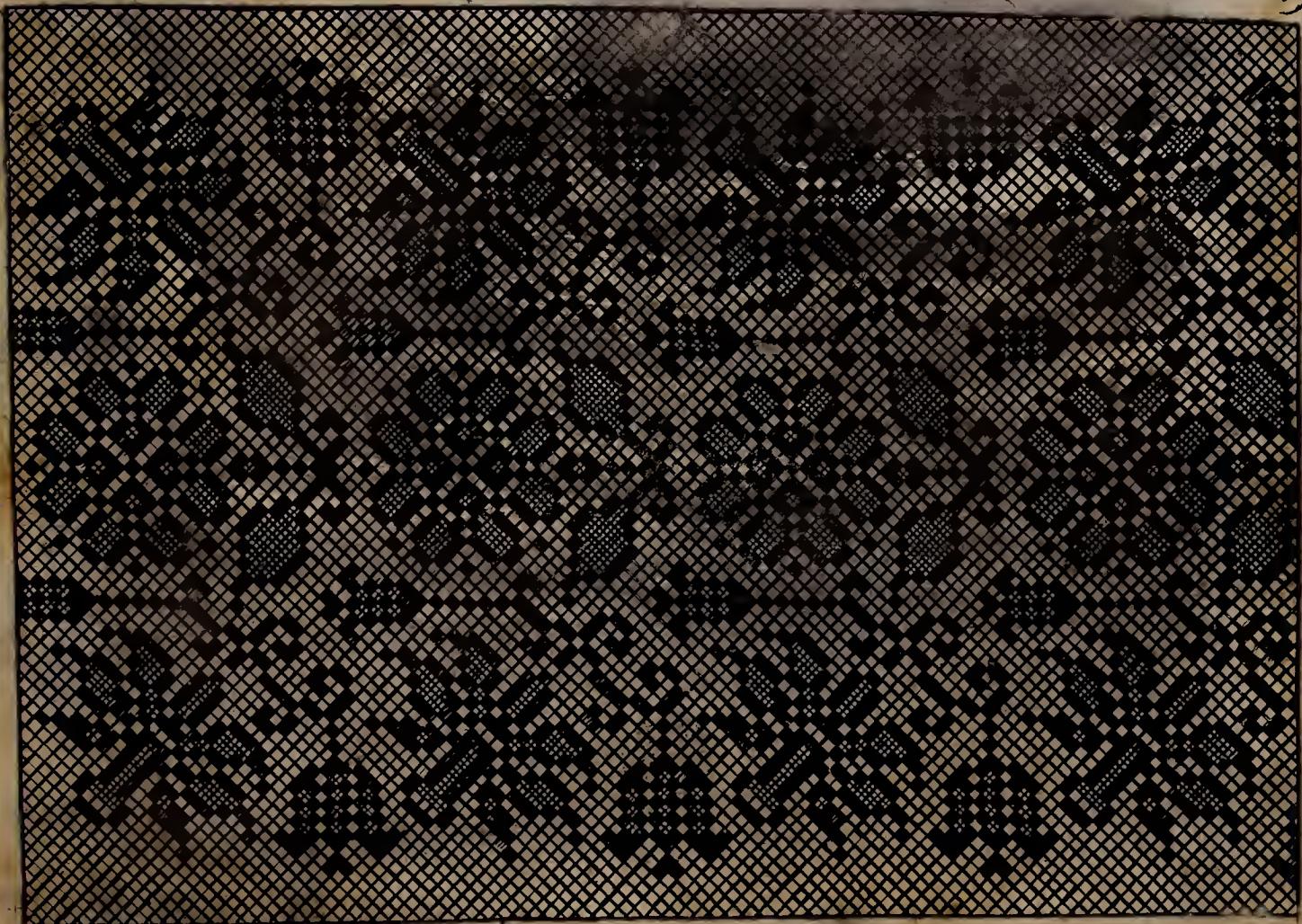


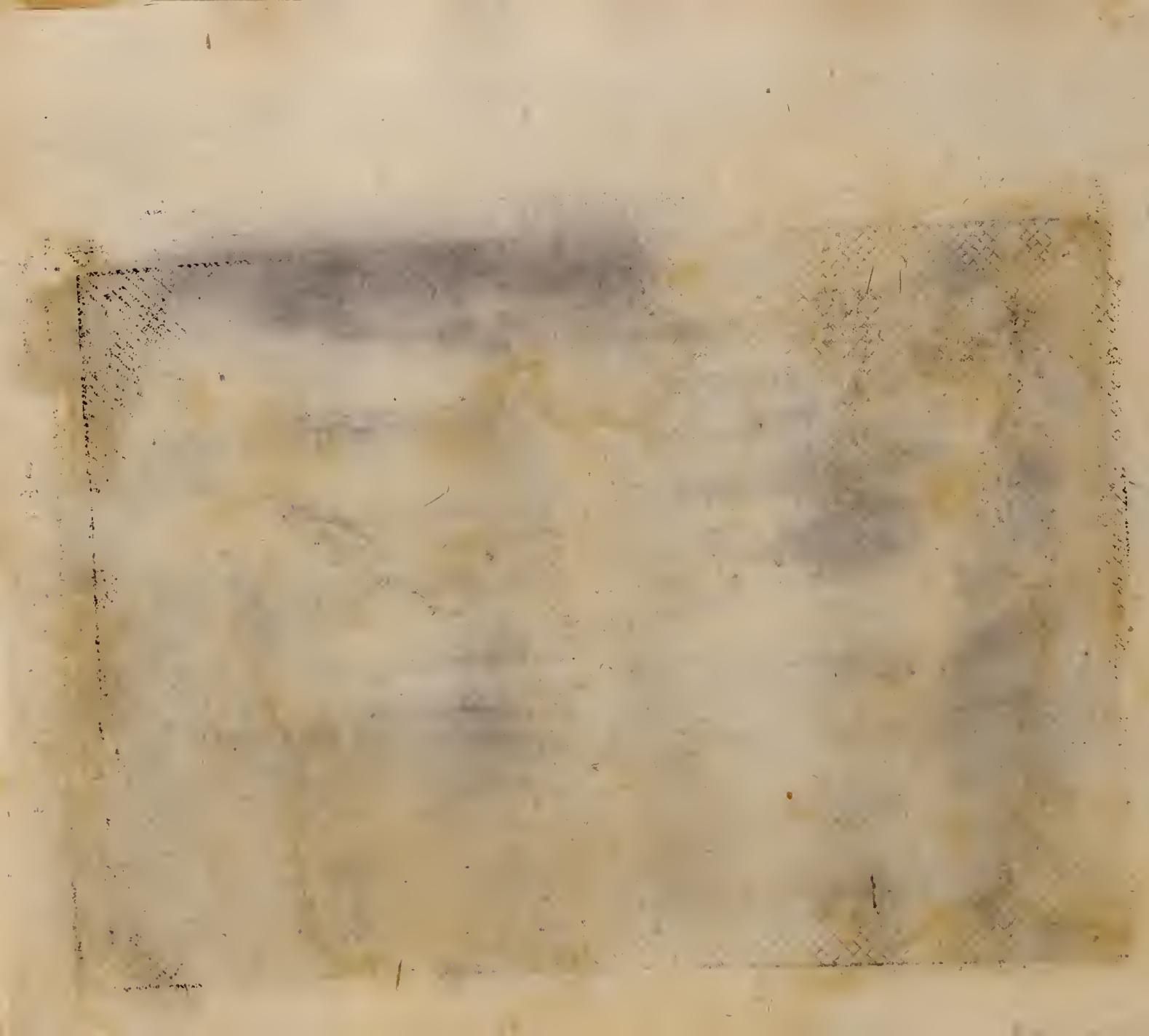


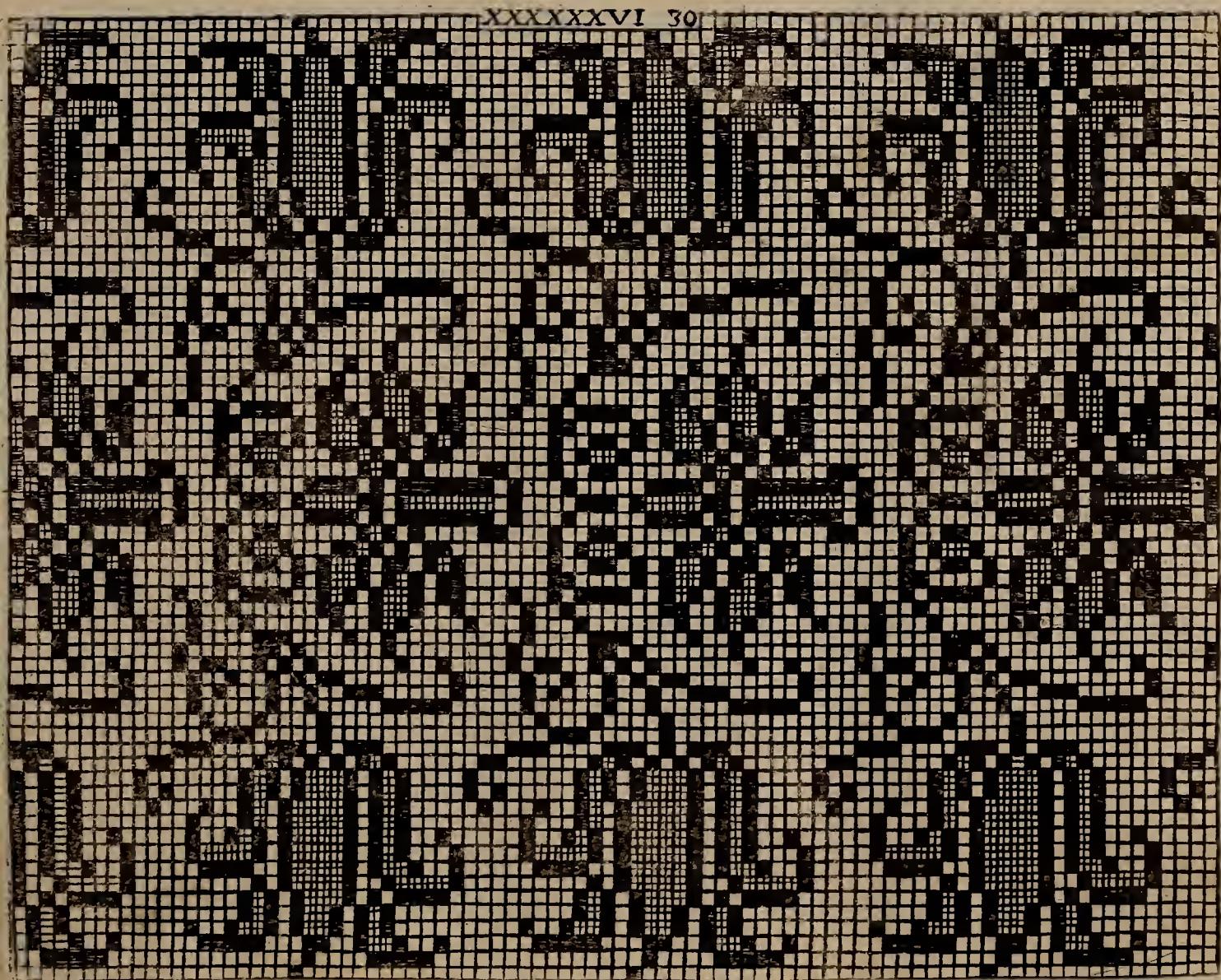


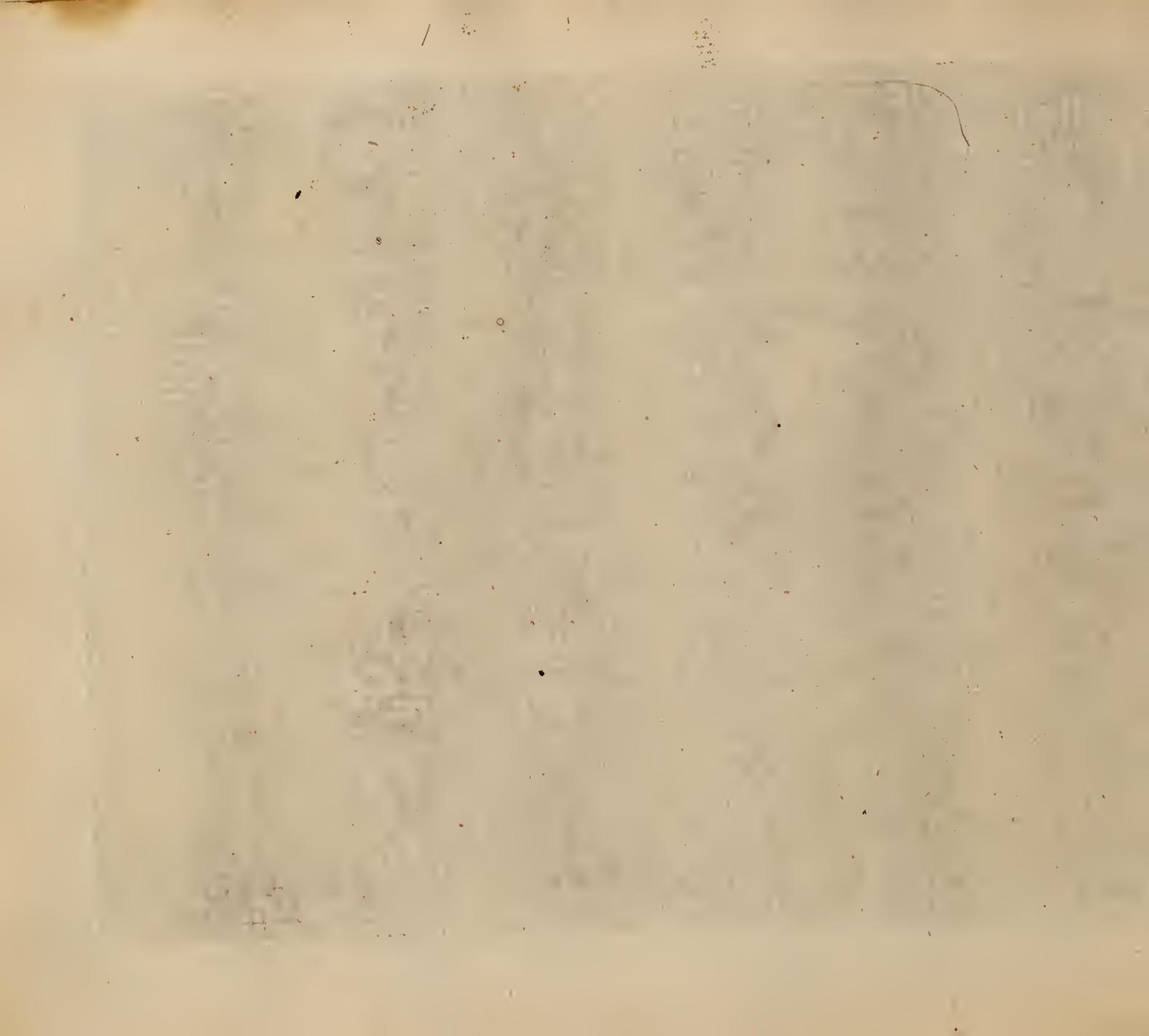
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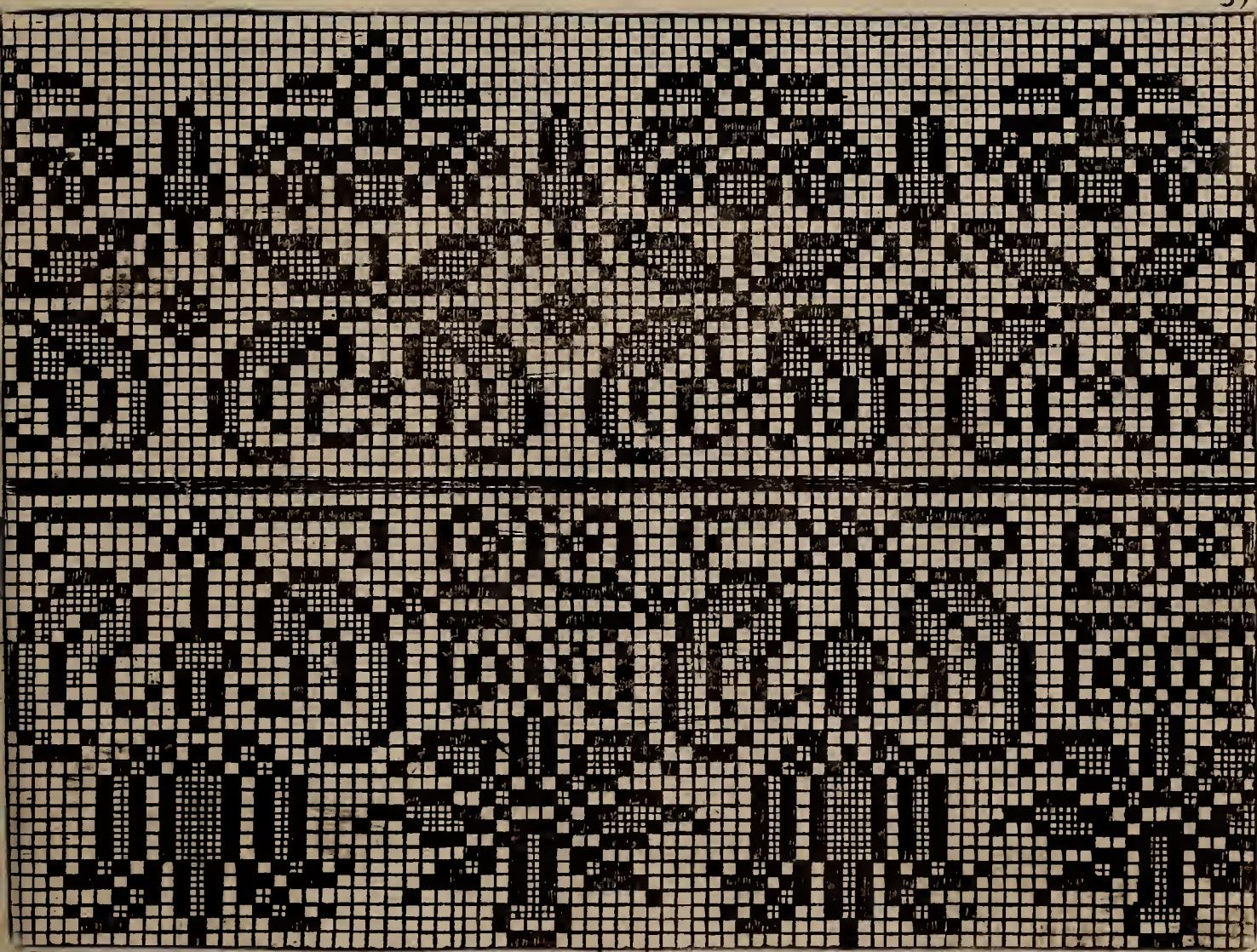
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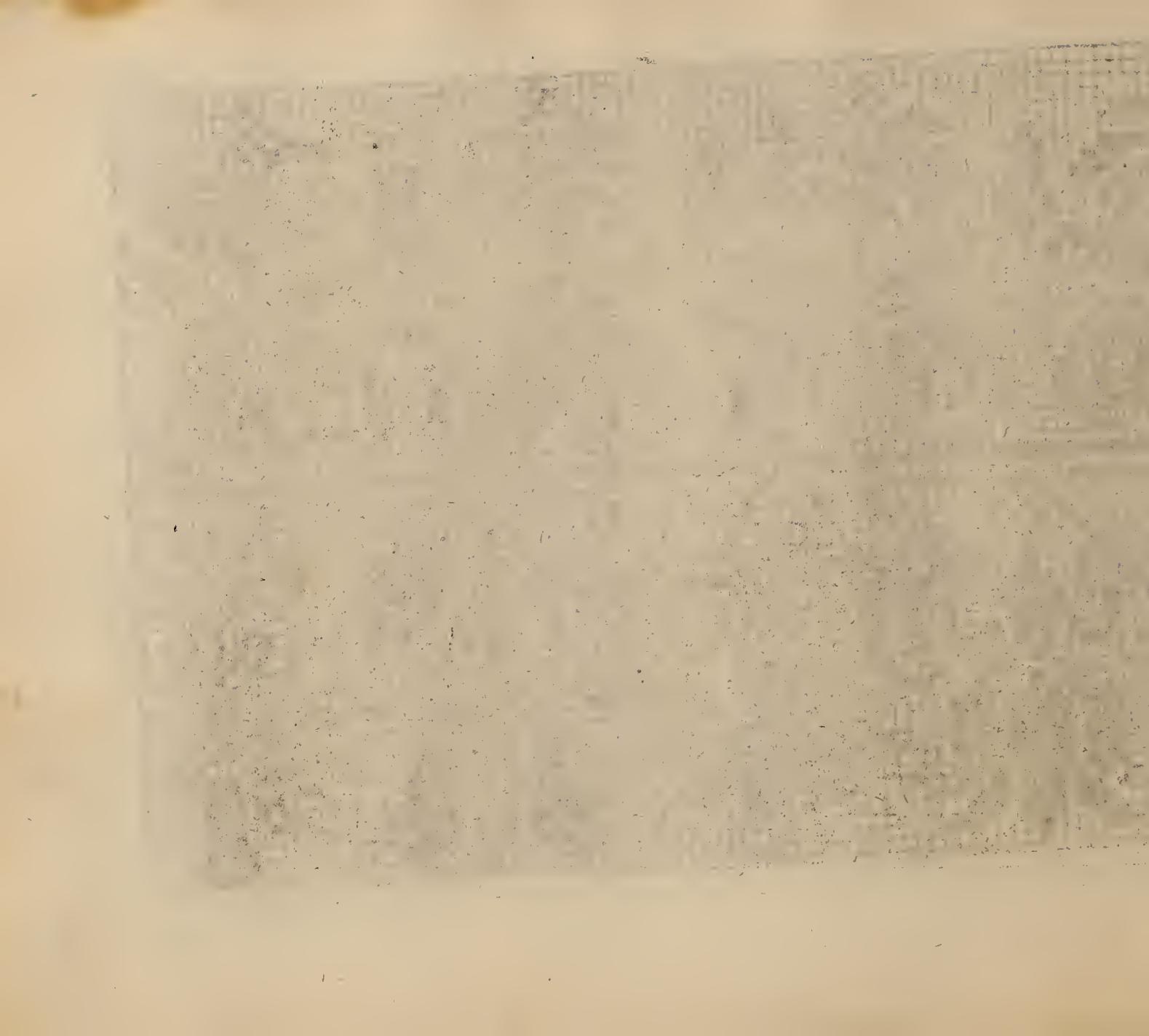


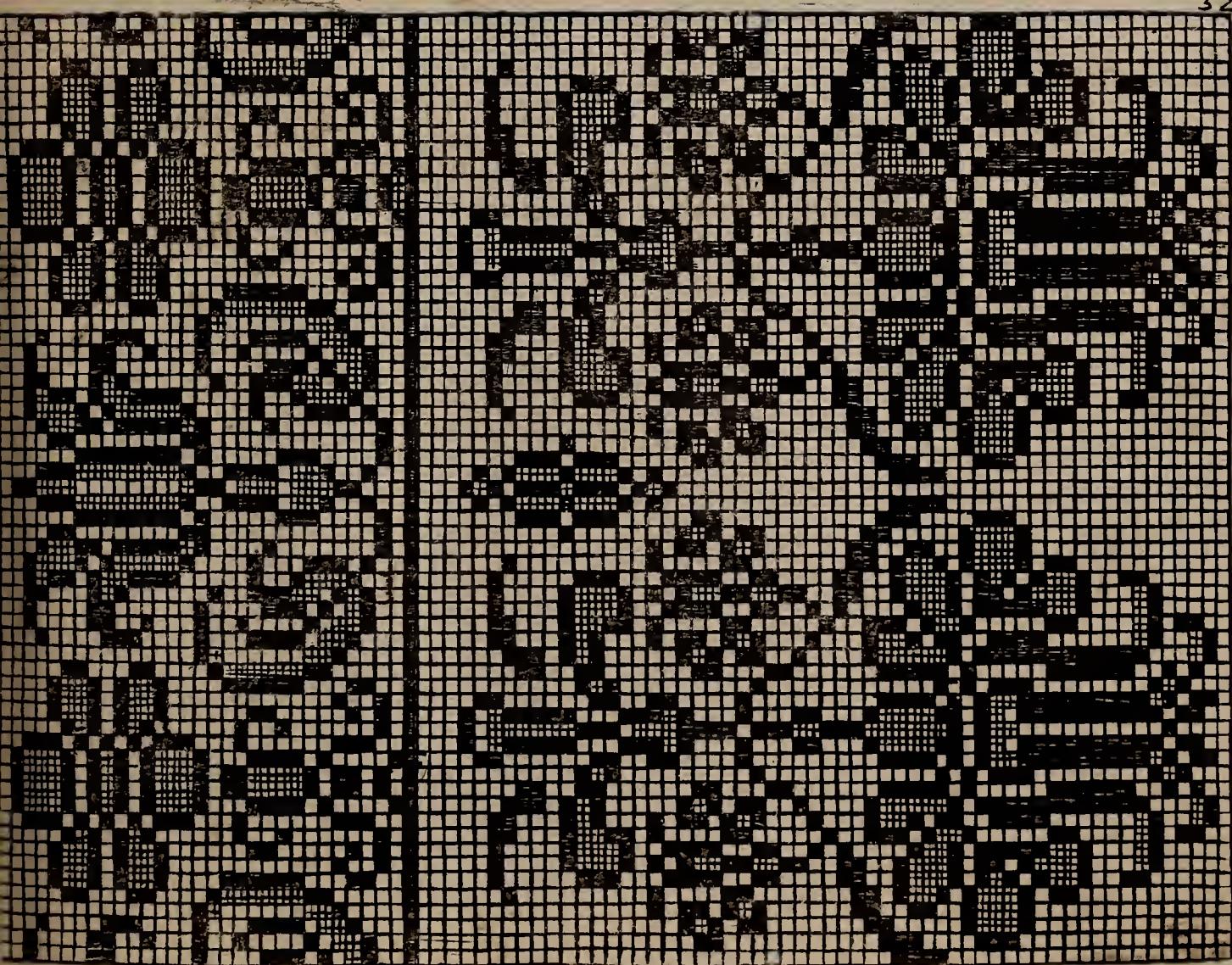


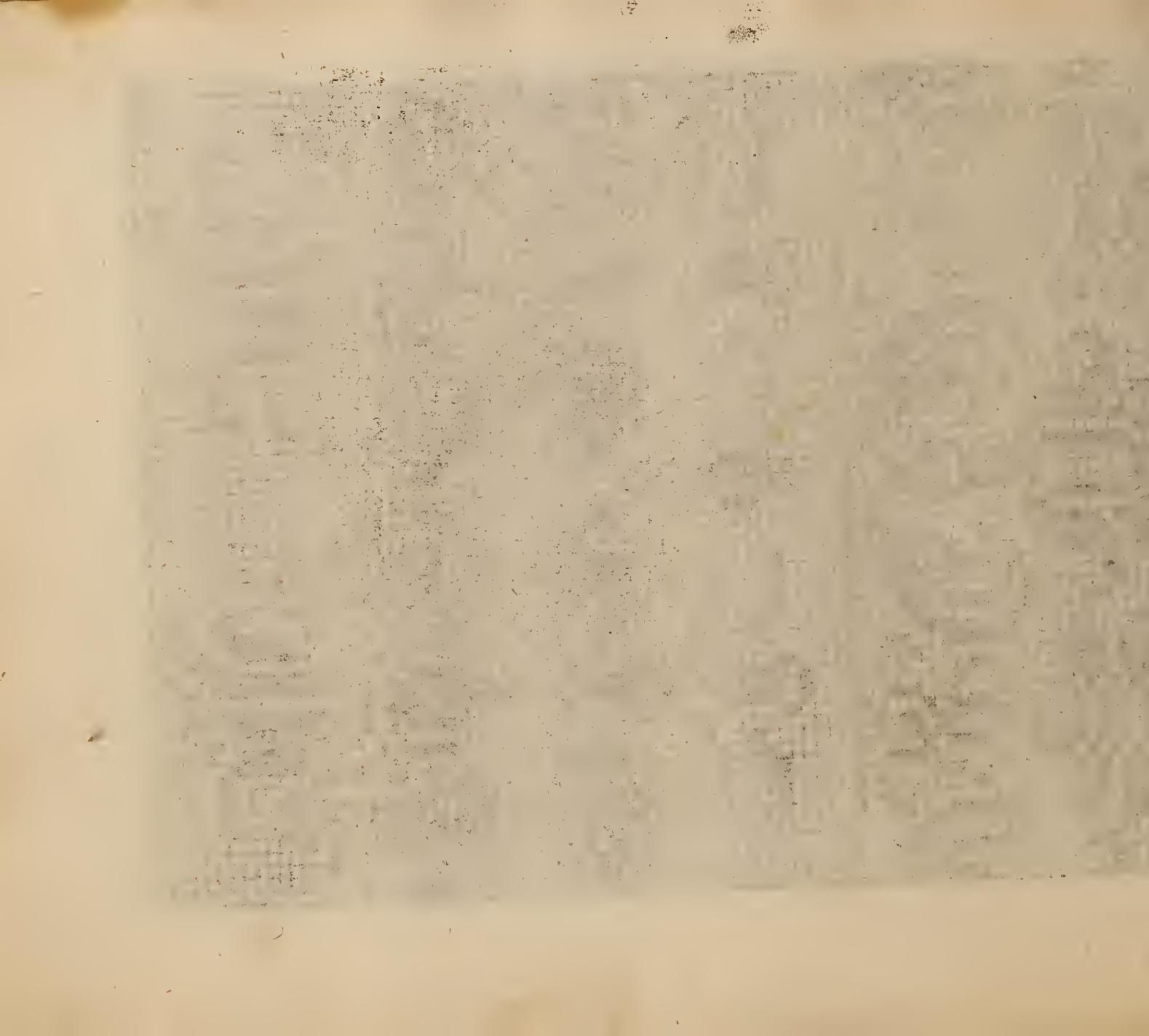


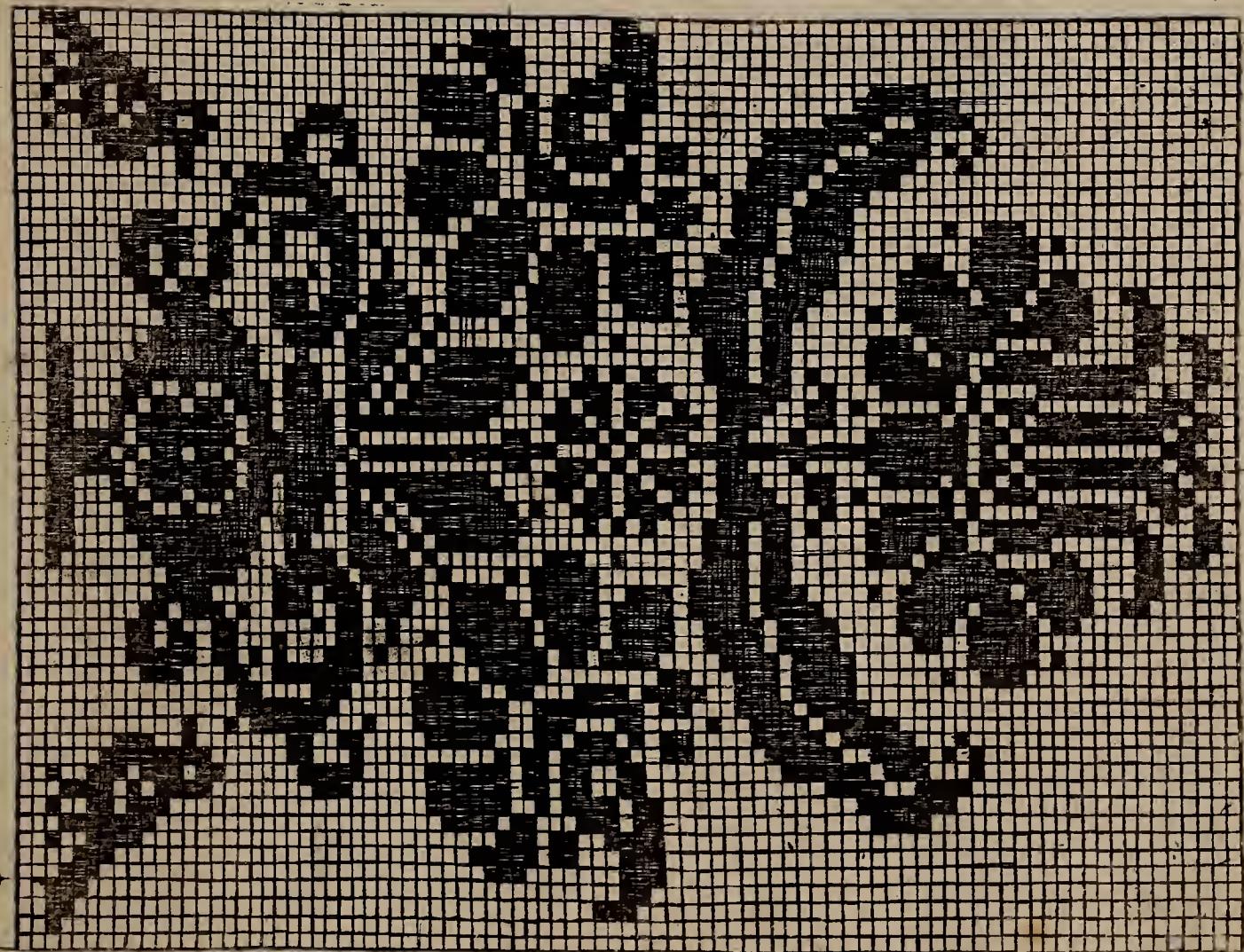


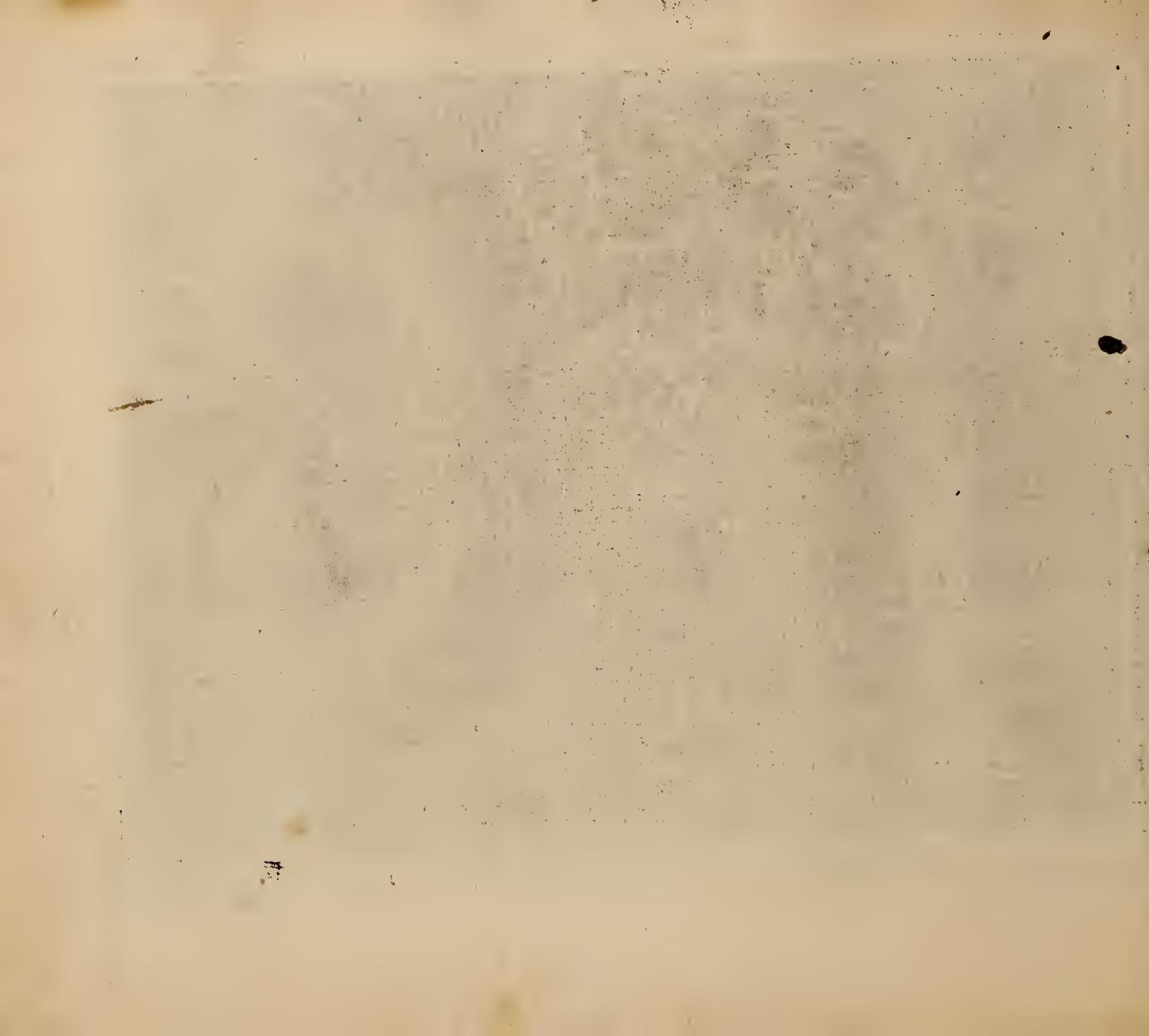


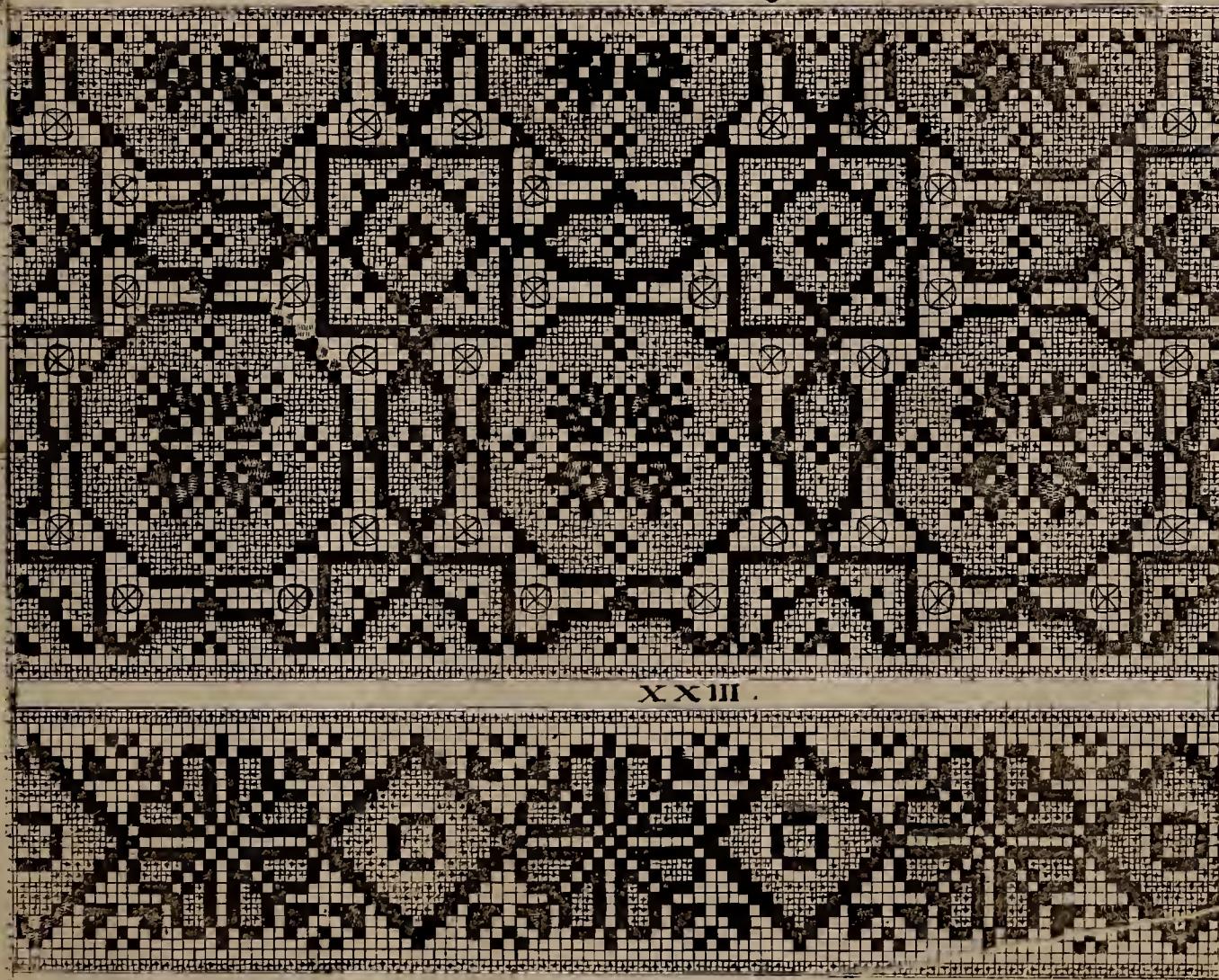


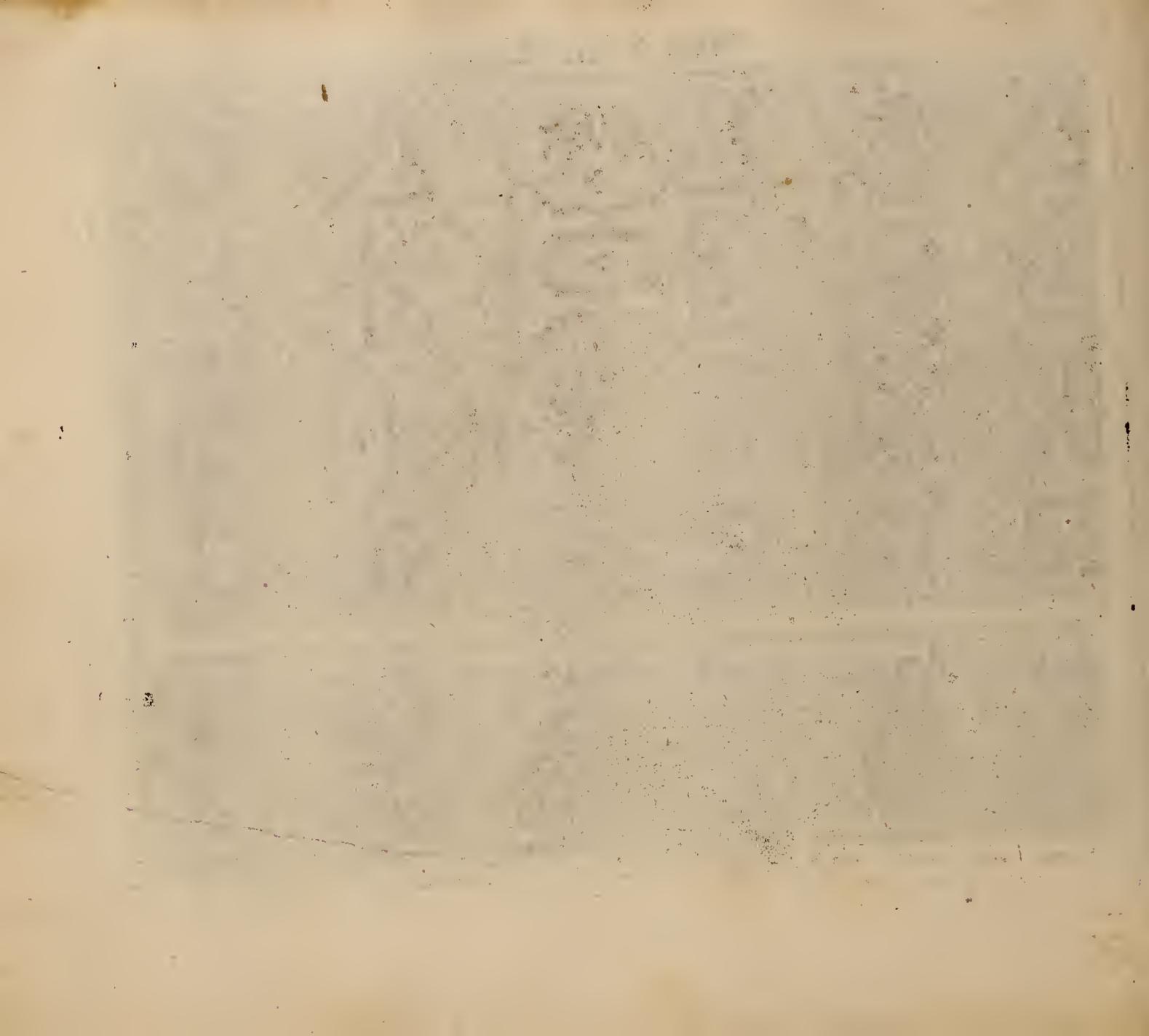






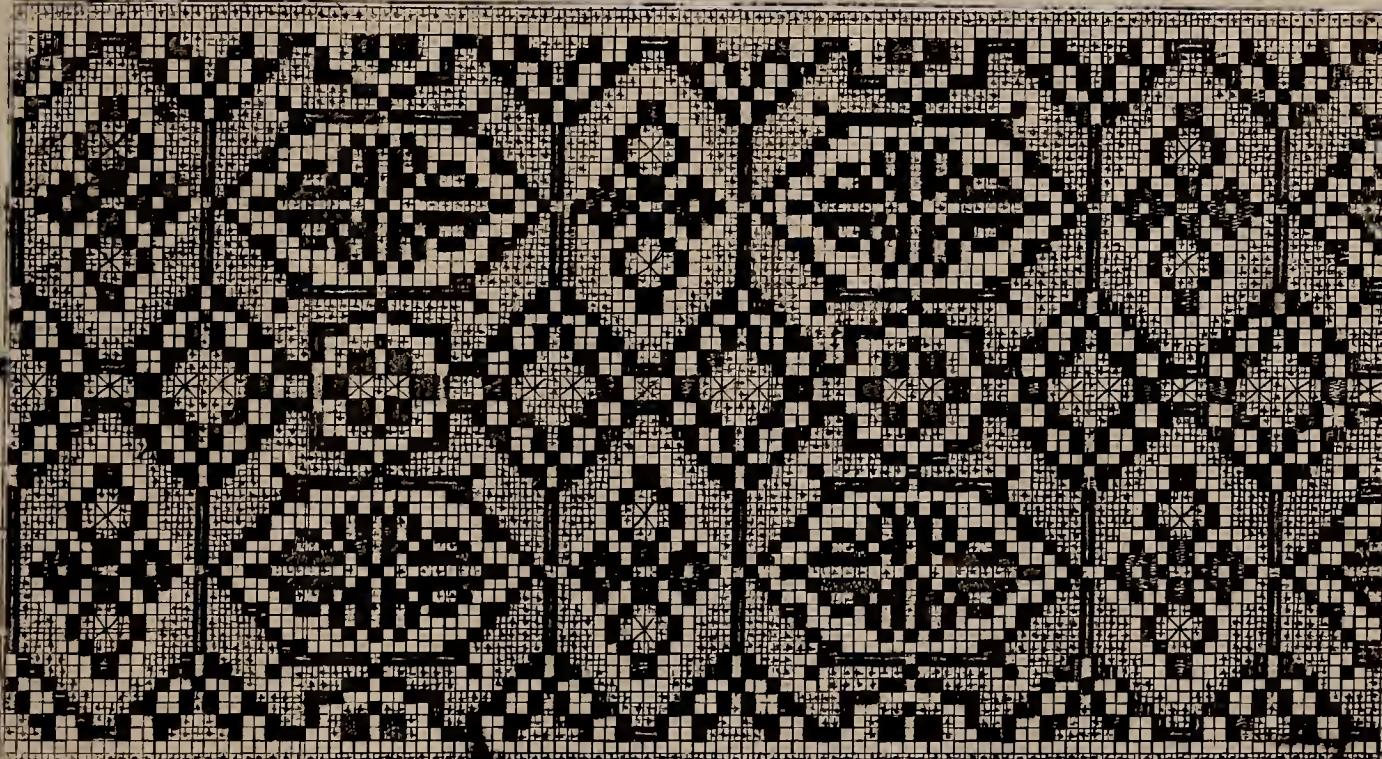




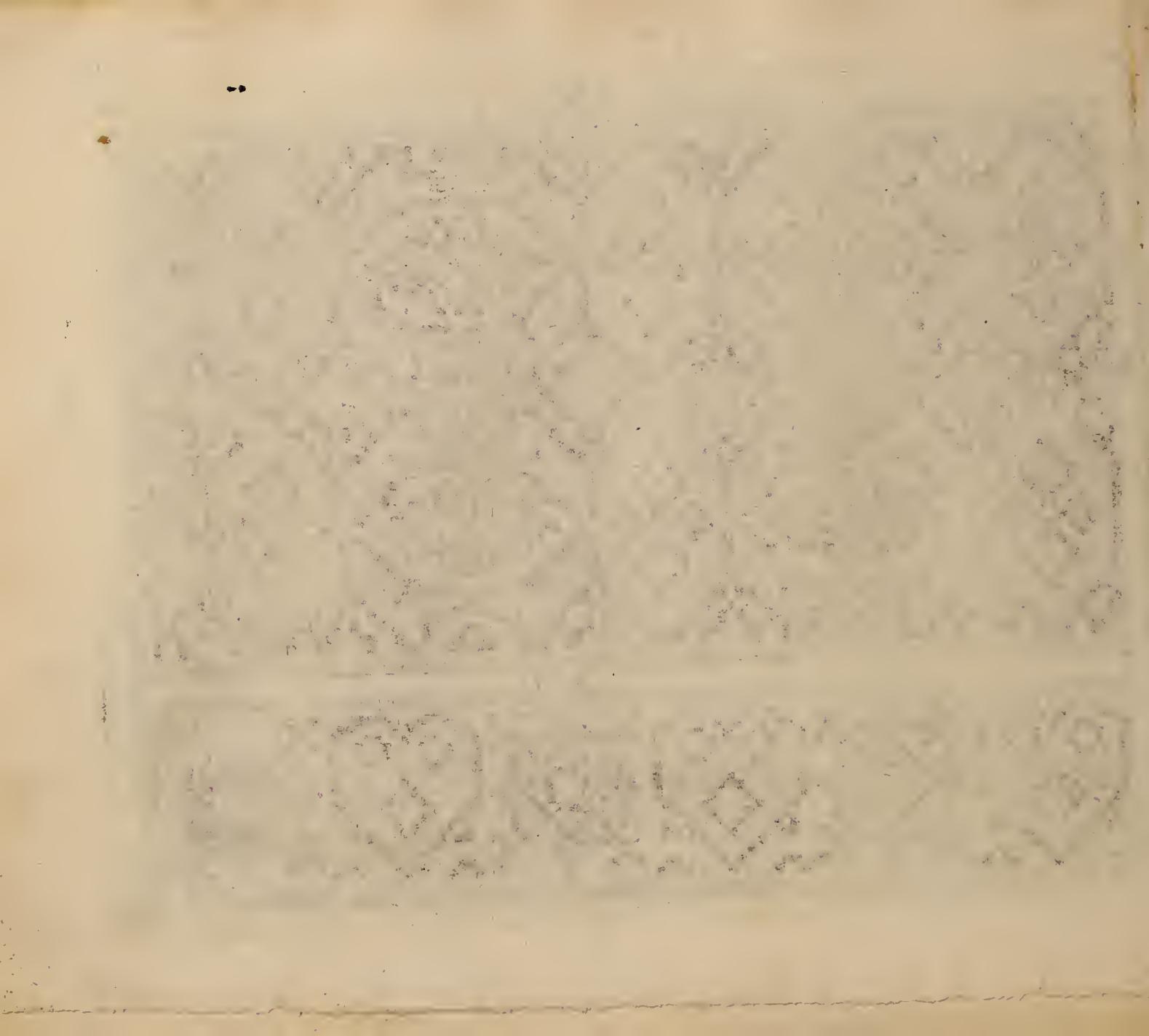


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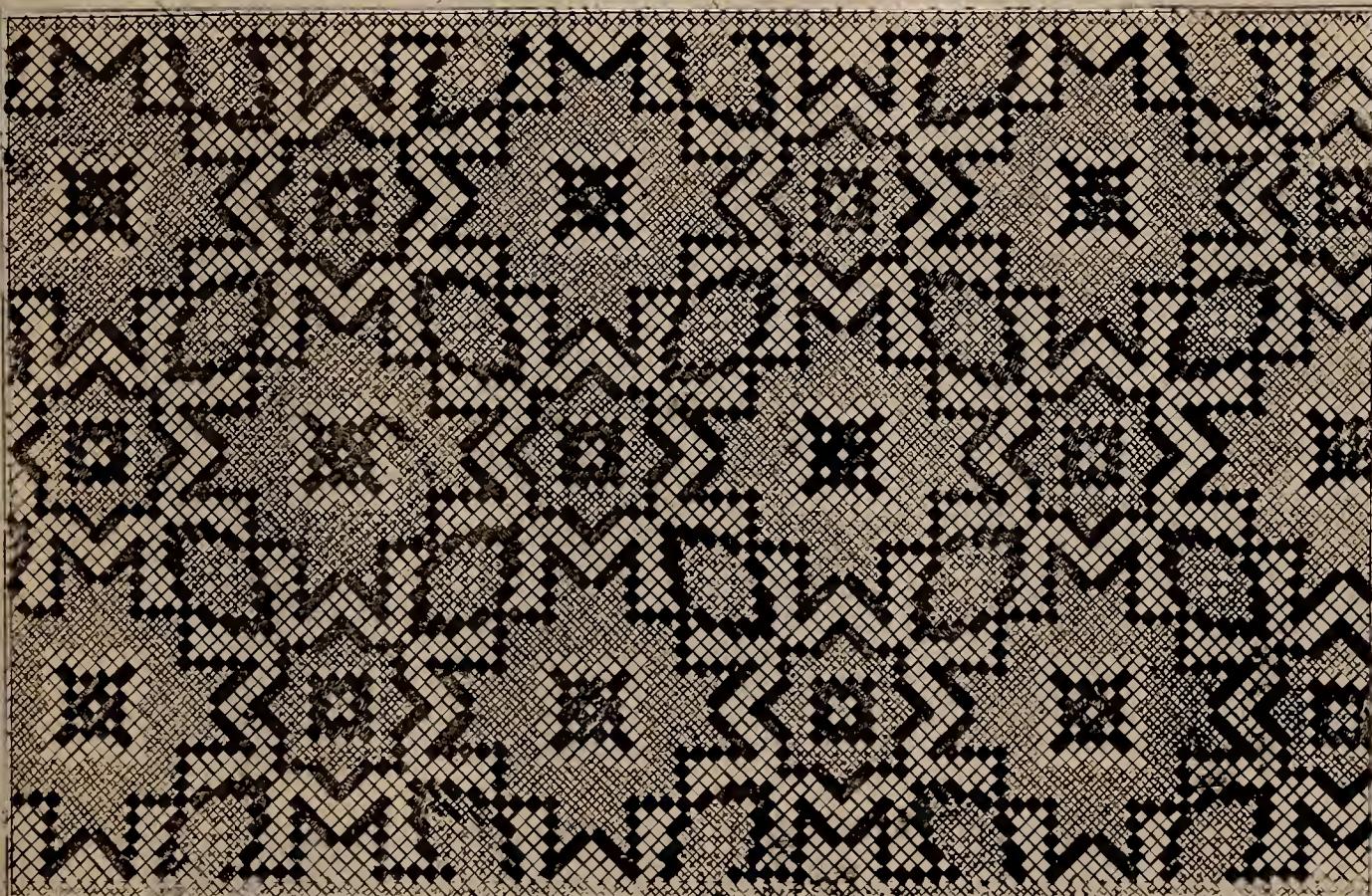


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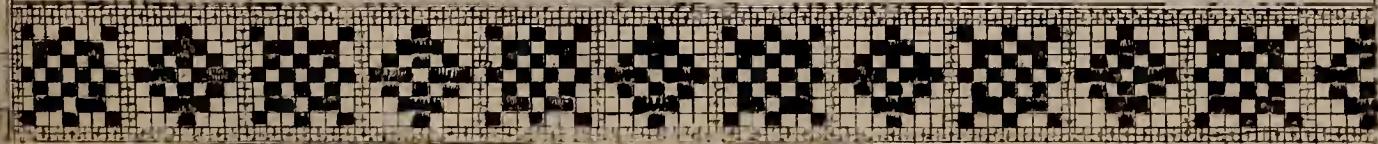


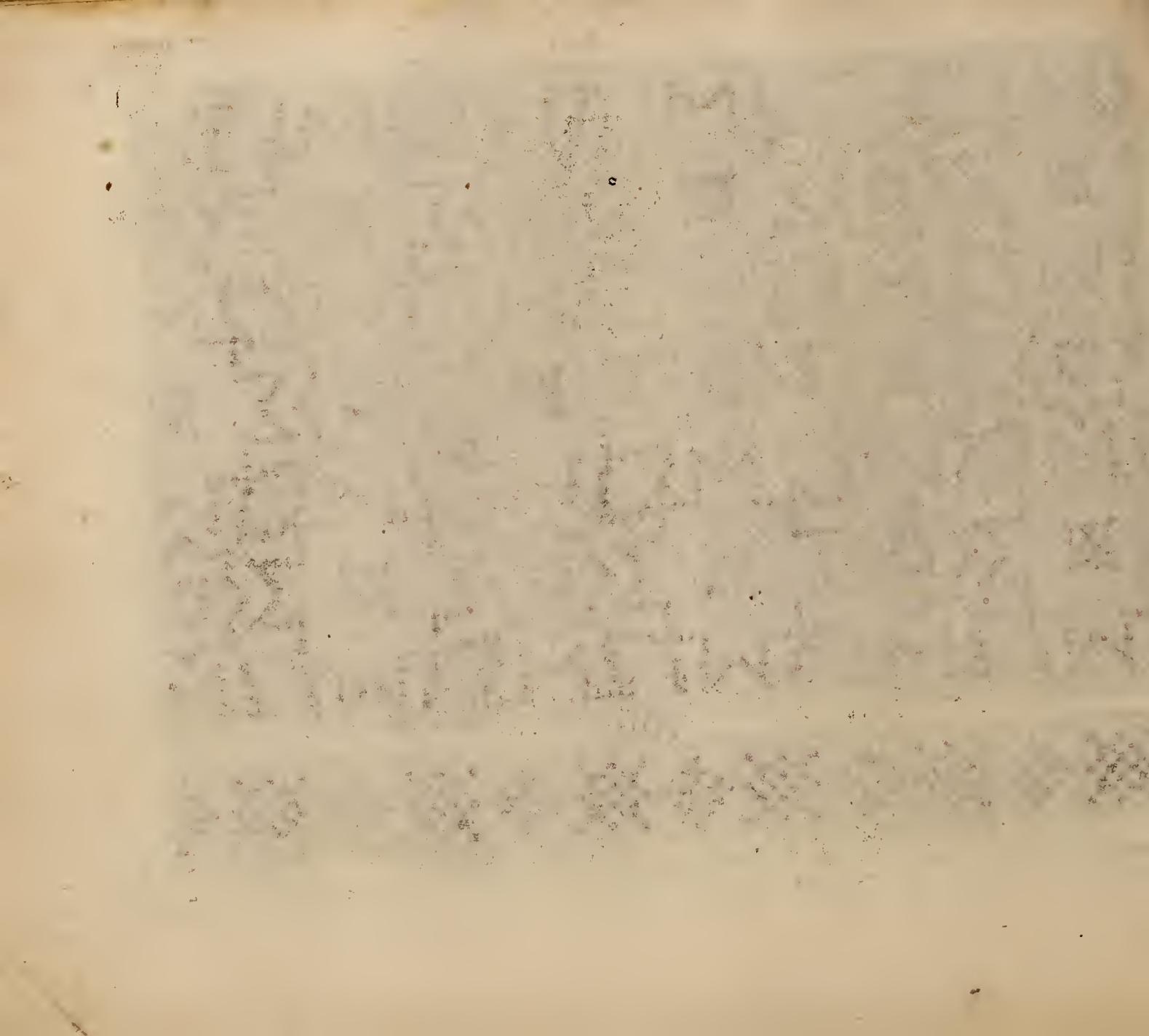
LII.

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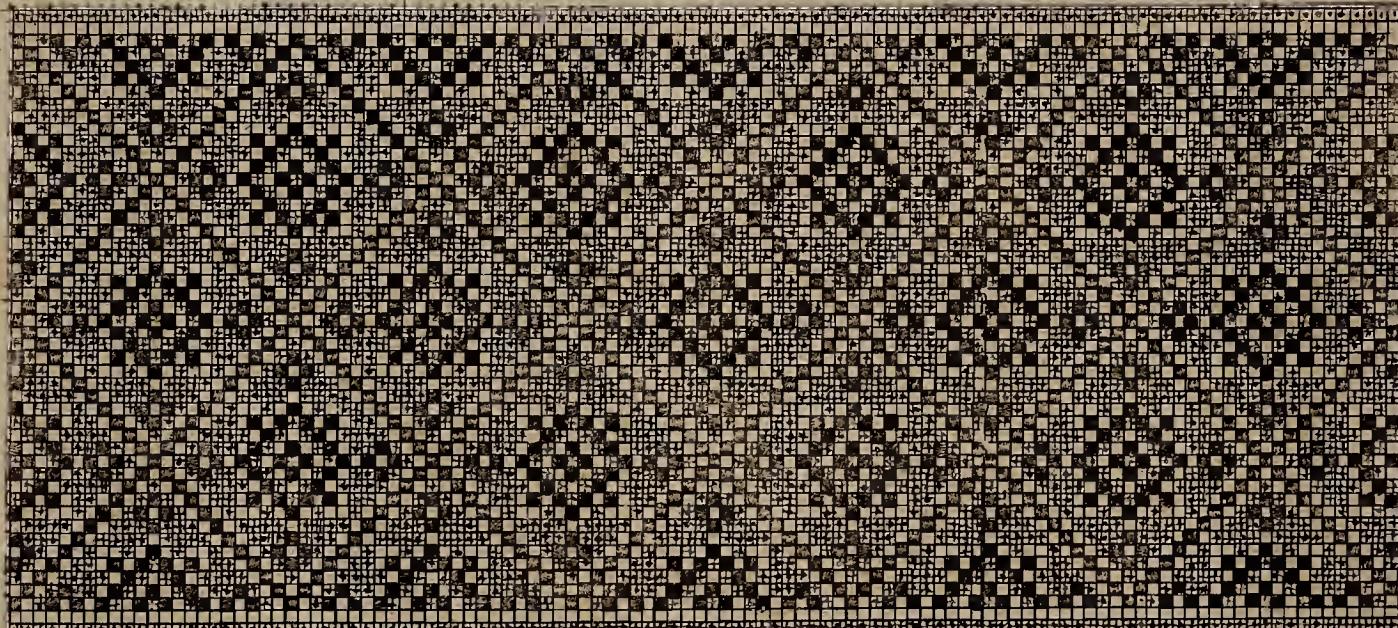
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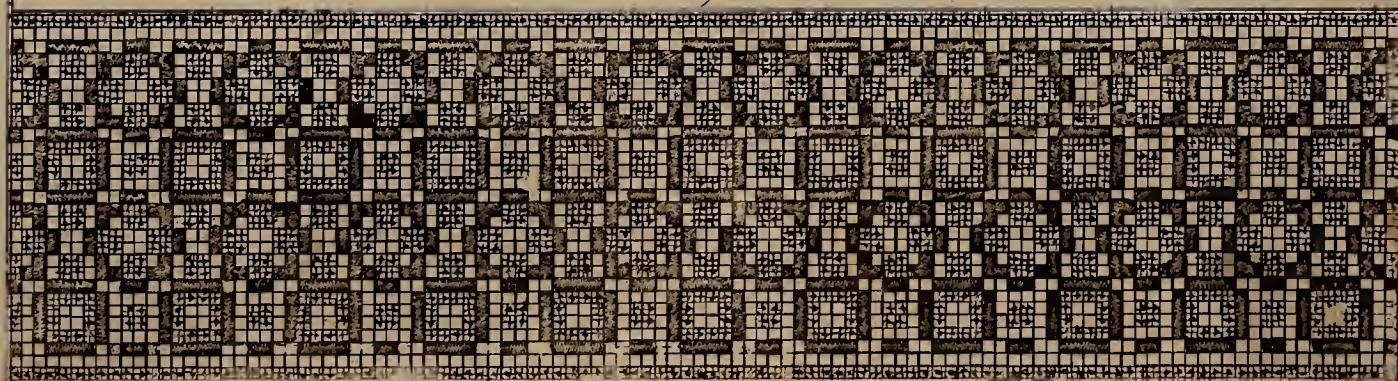


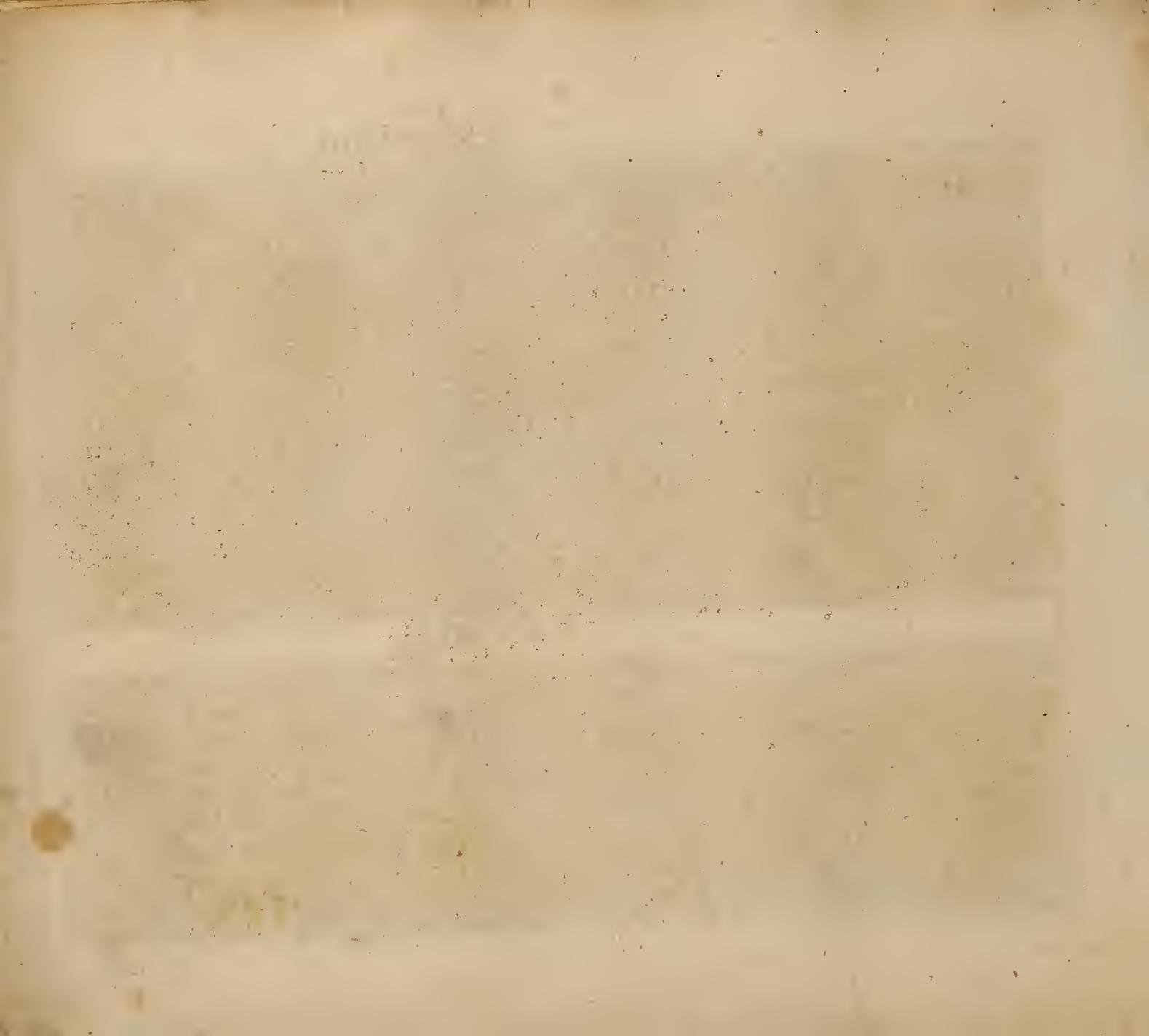
XXXVIII.

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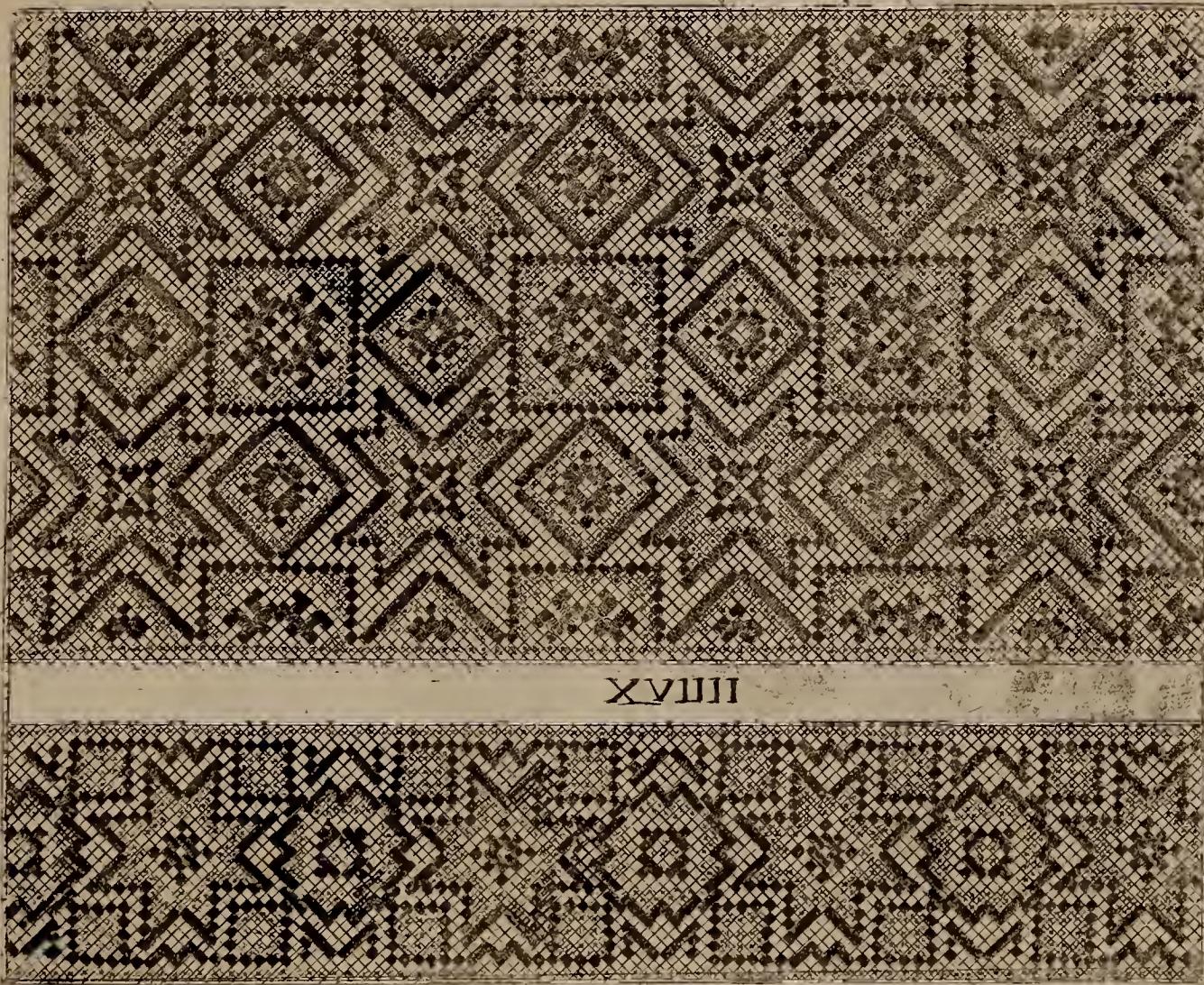
XXVIII





xxxxviii.

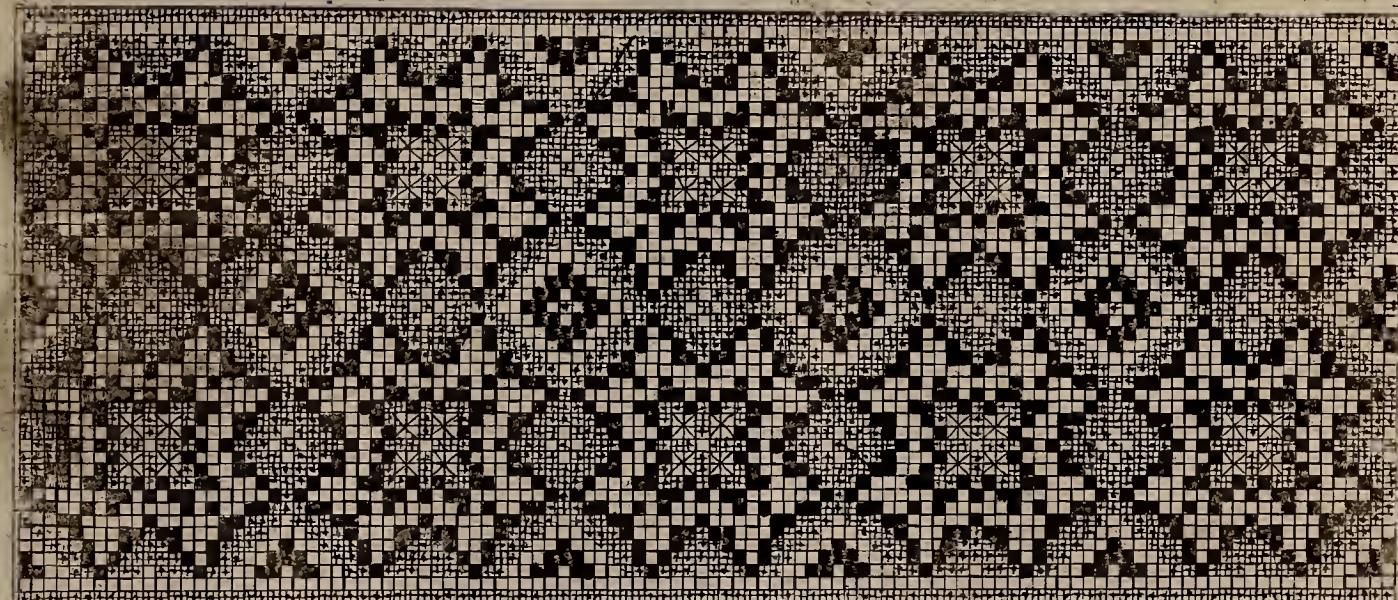
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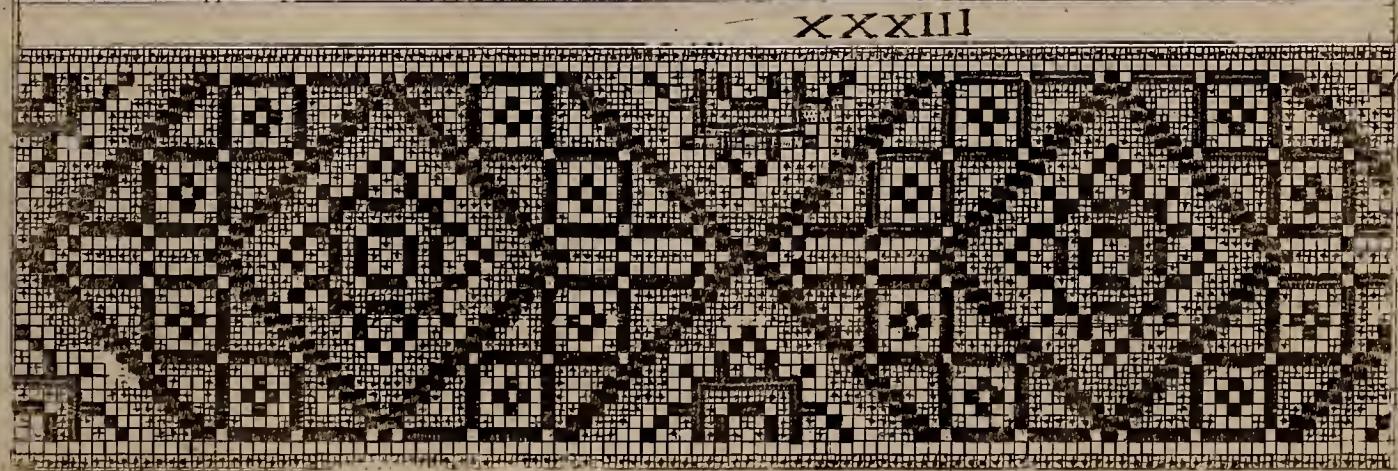


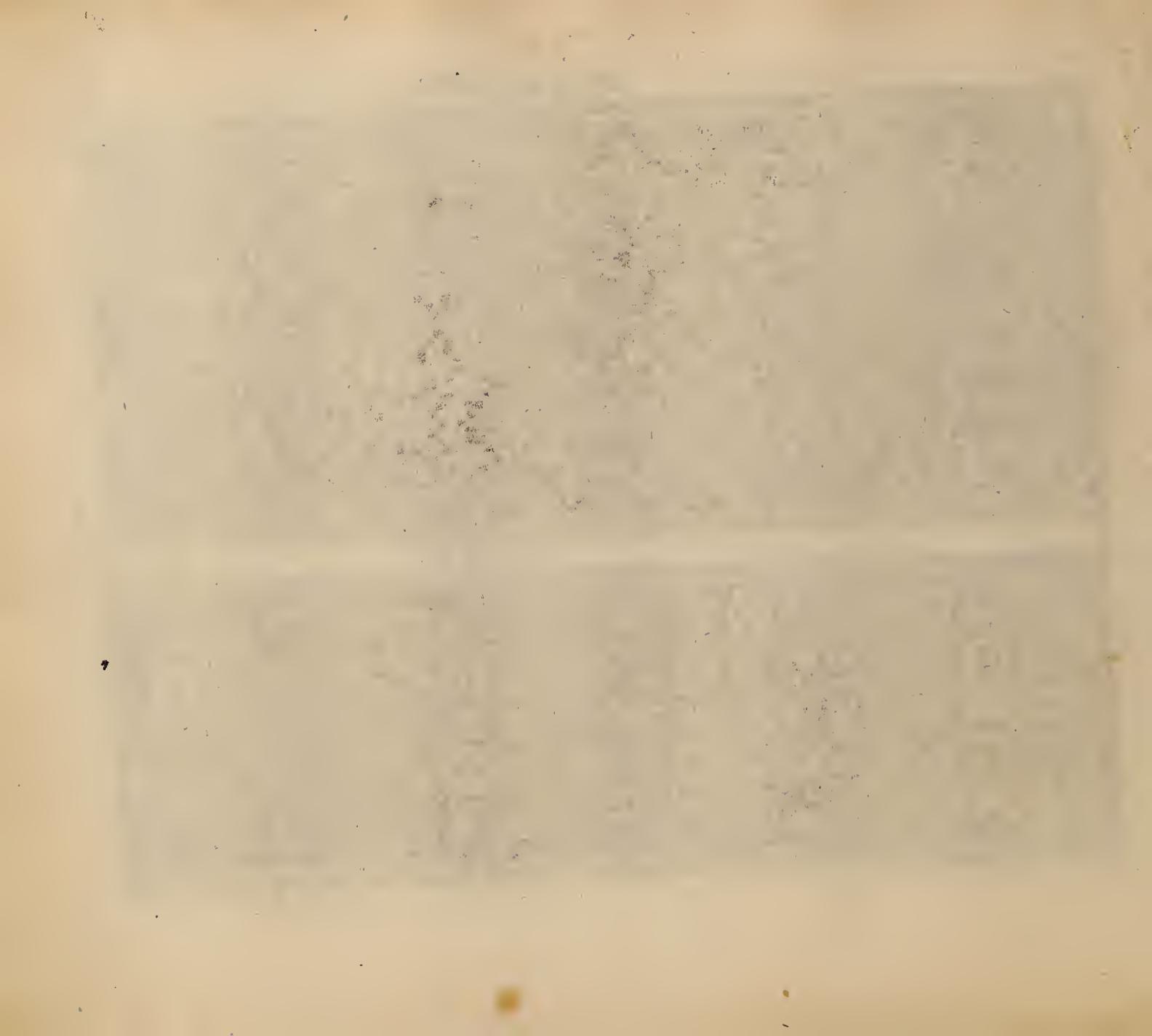
XXXVII

39



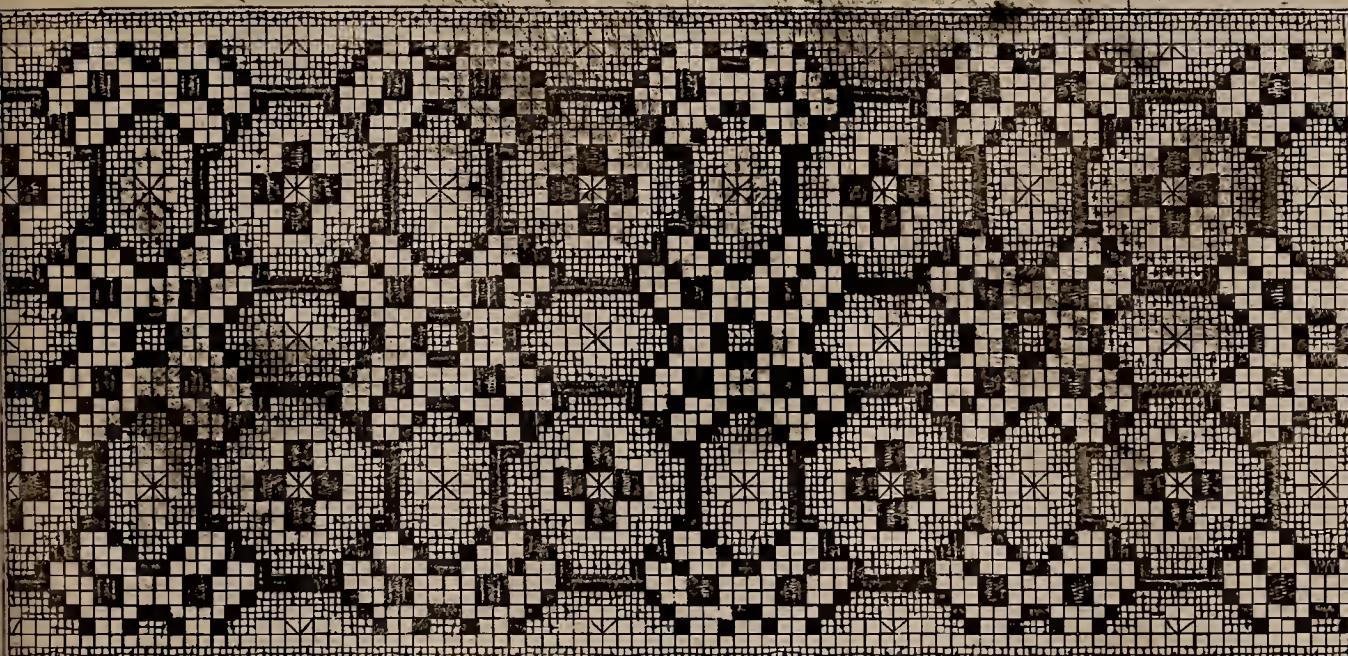
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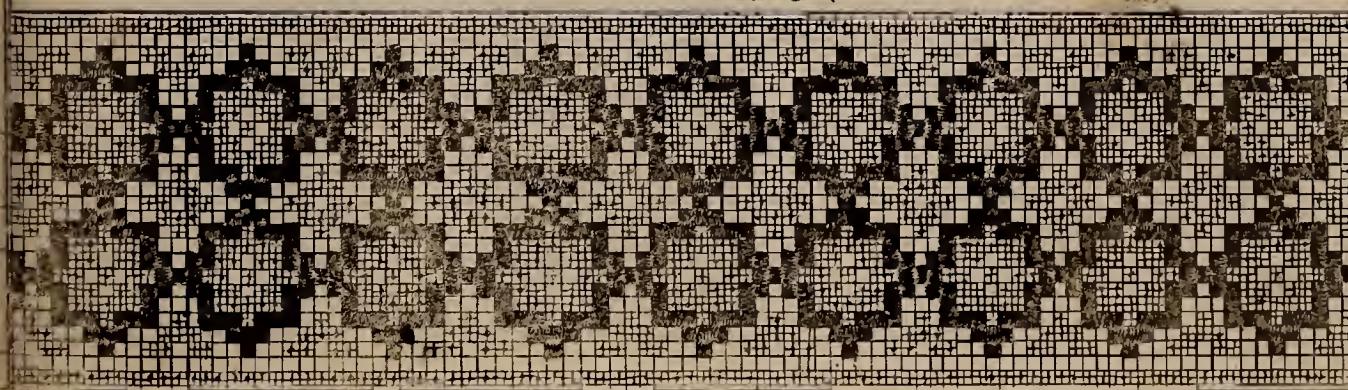


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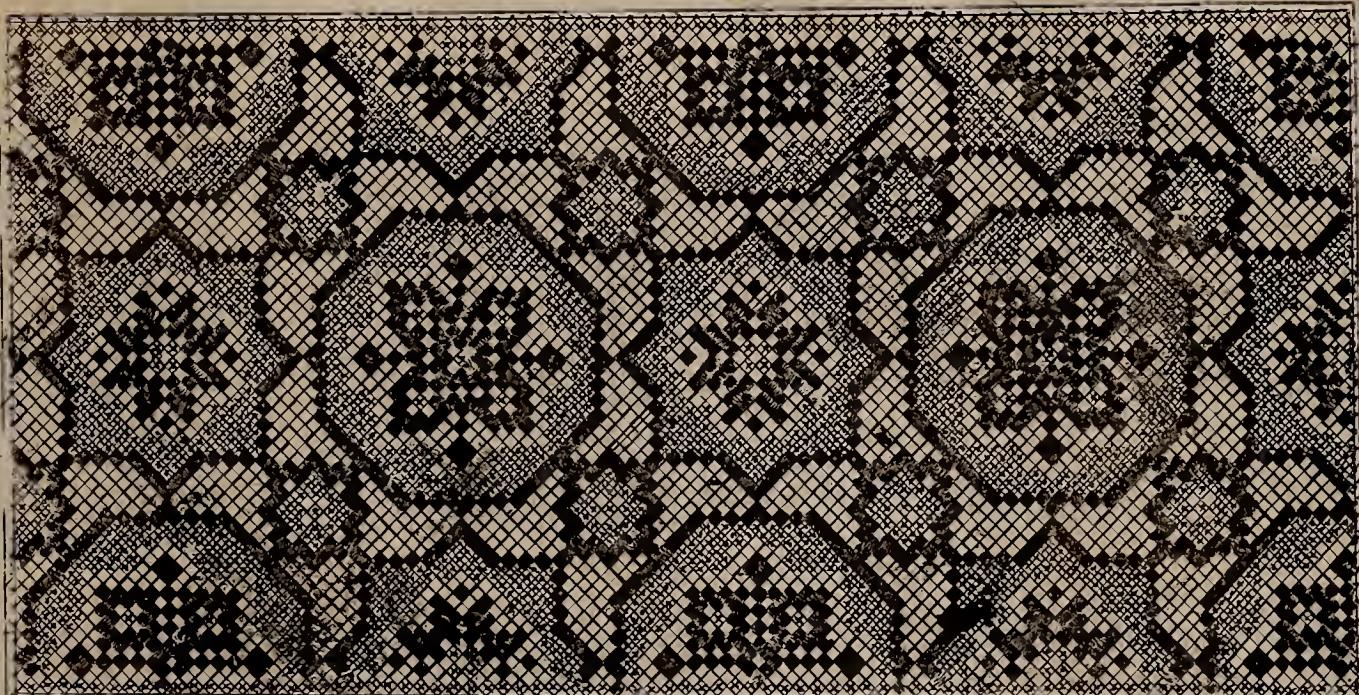
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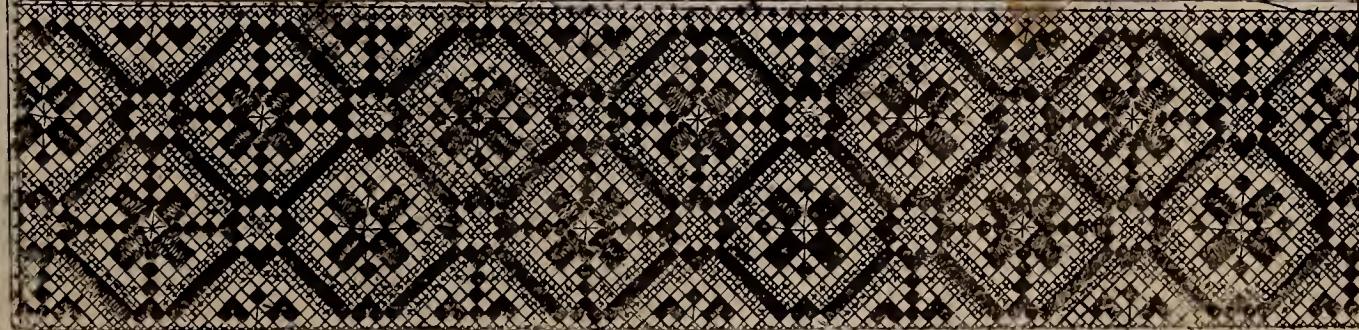


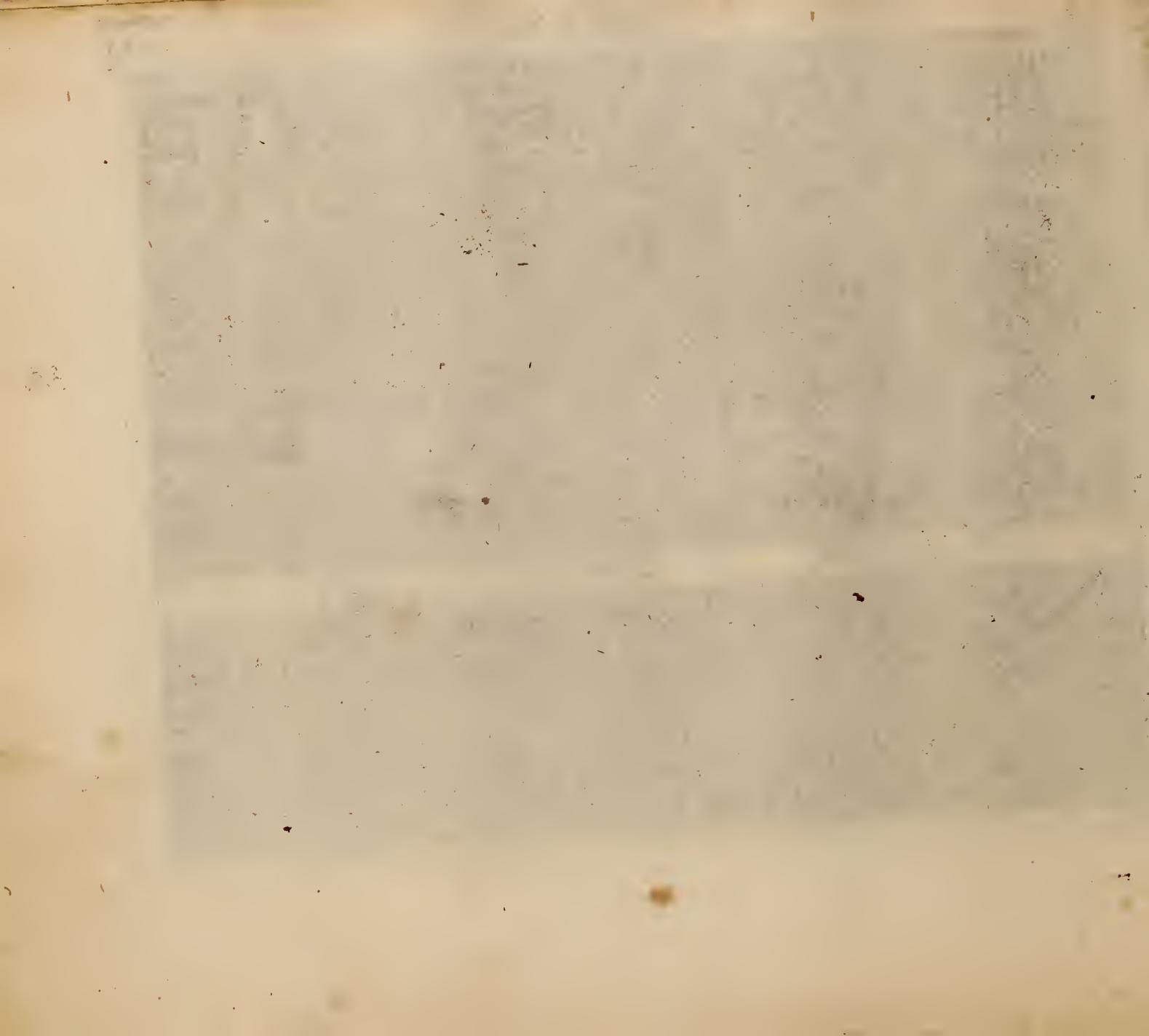
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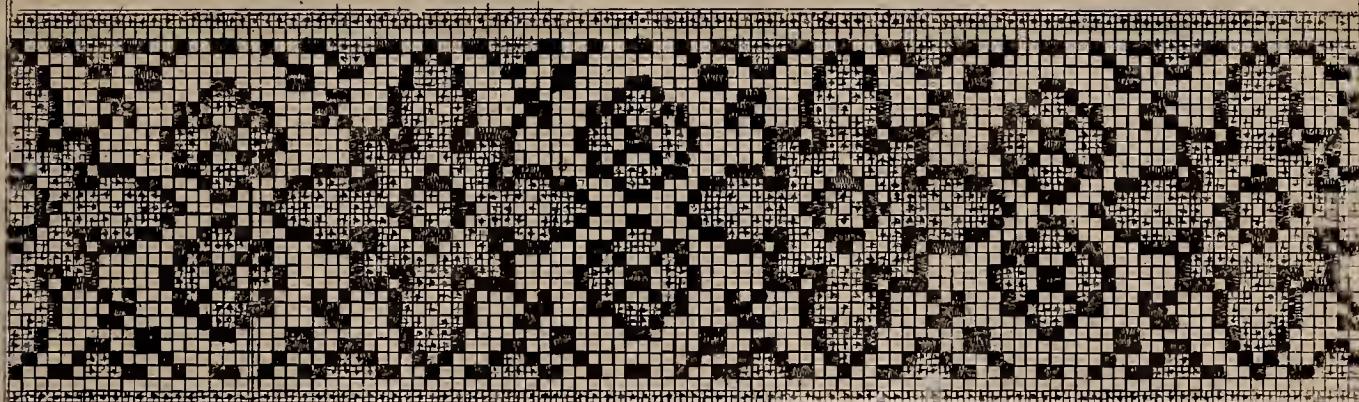


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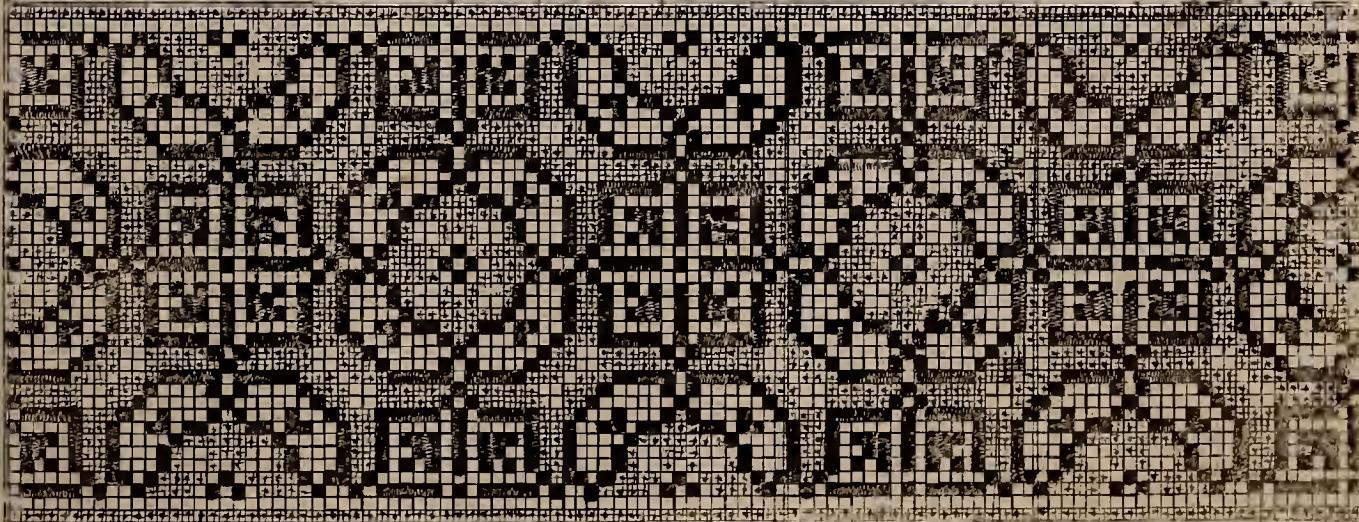


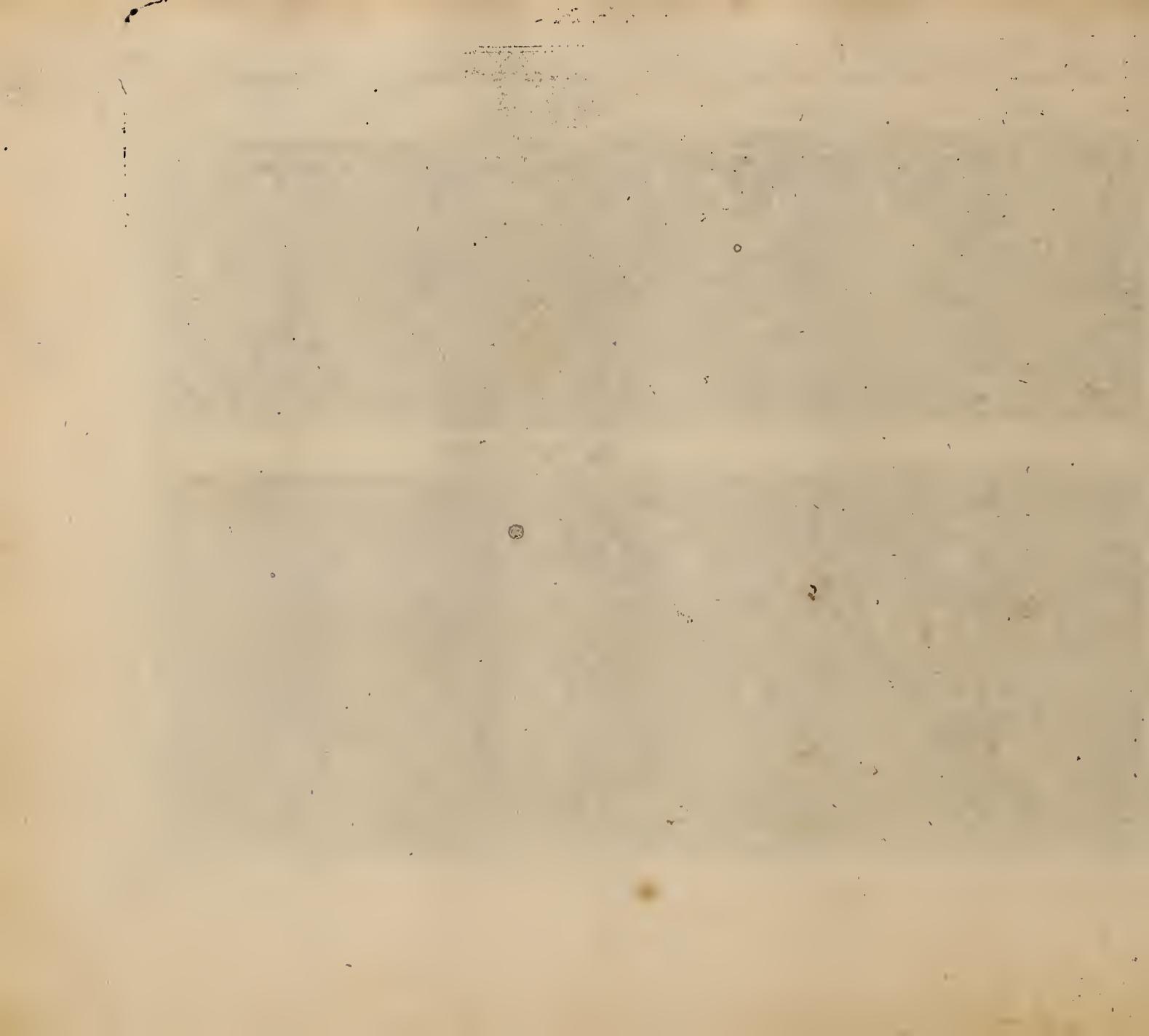


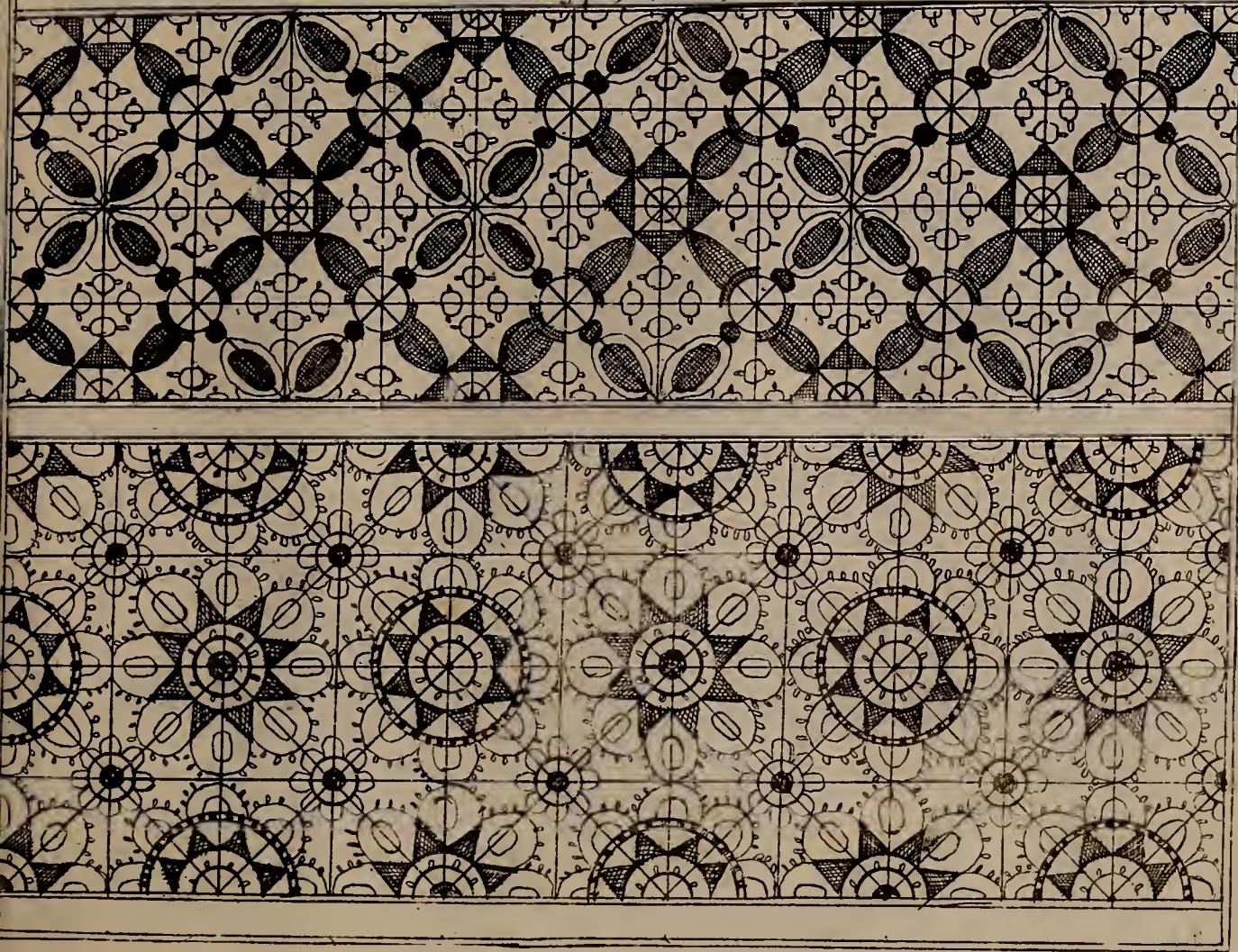
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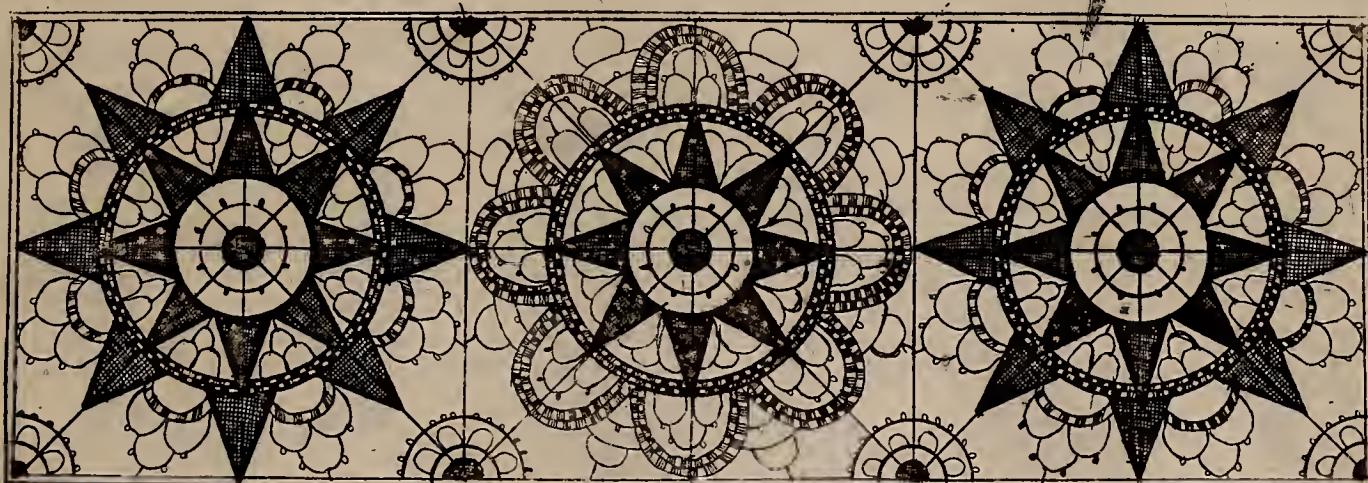
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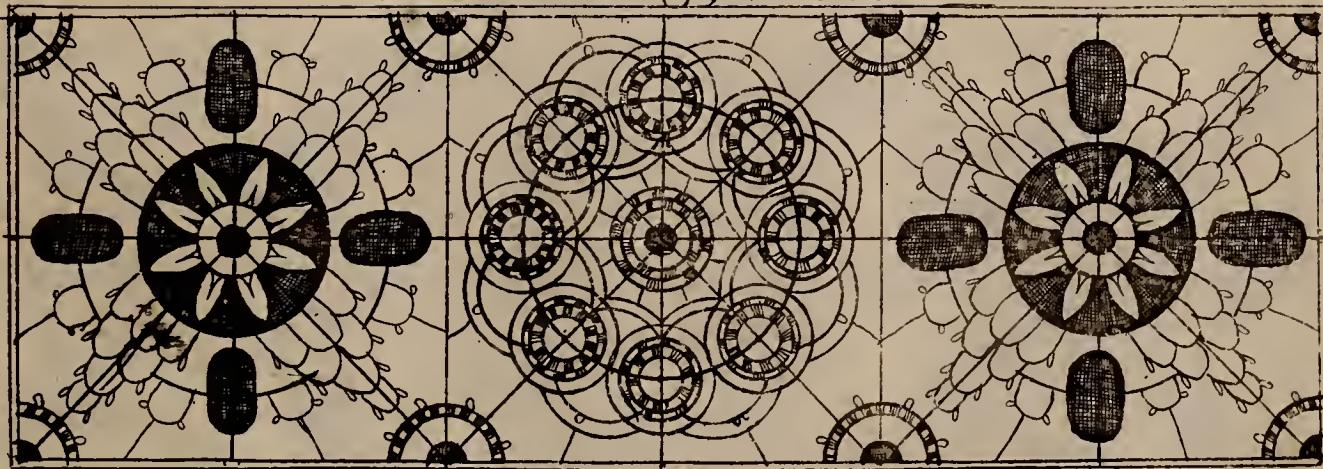


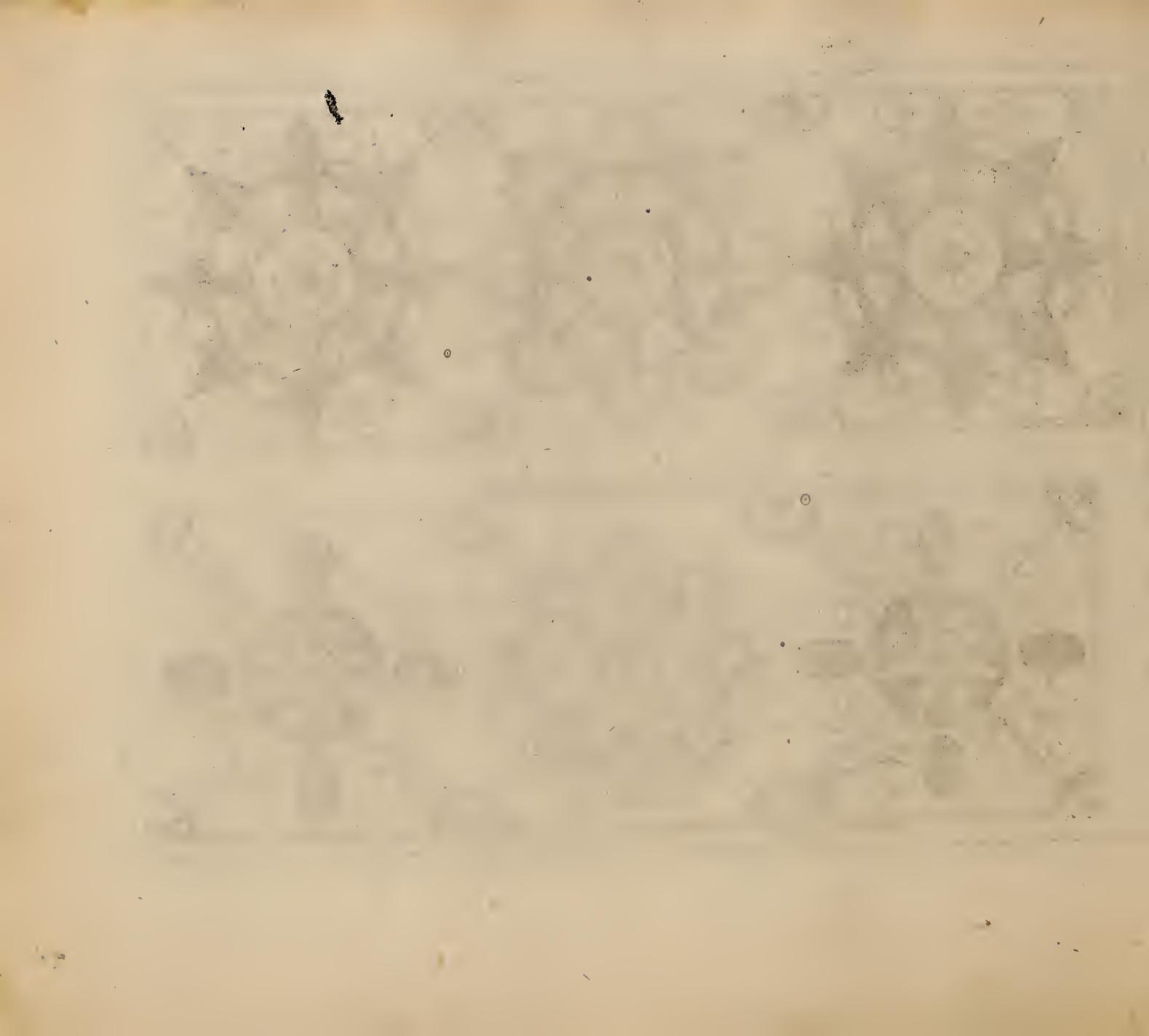
Mitteldicke Schritte,

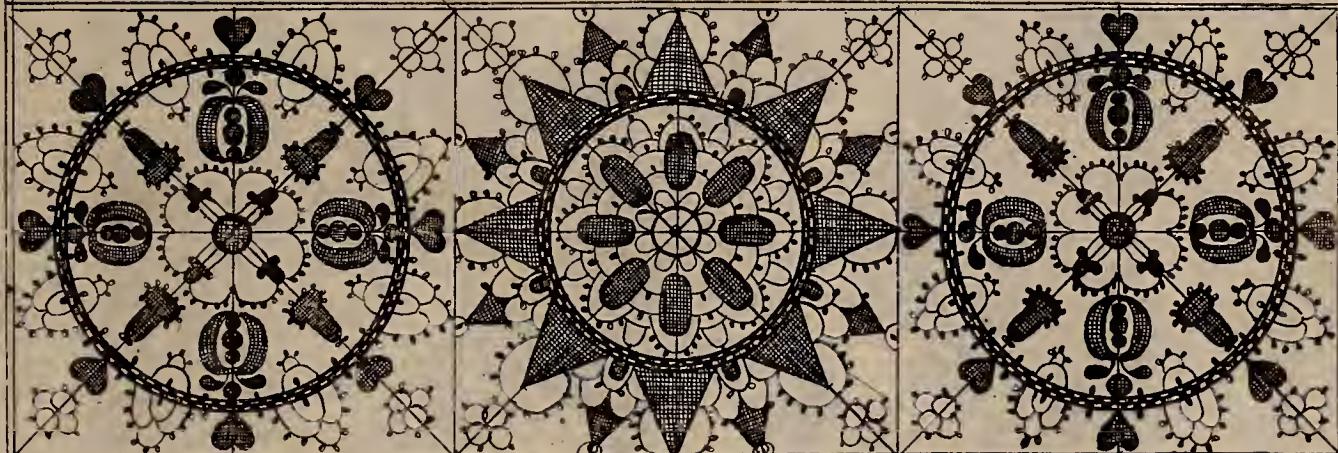




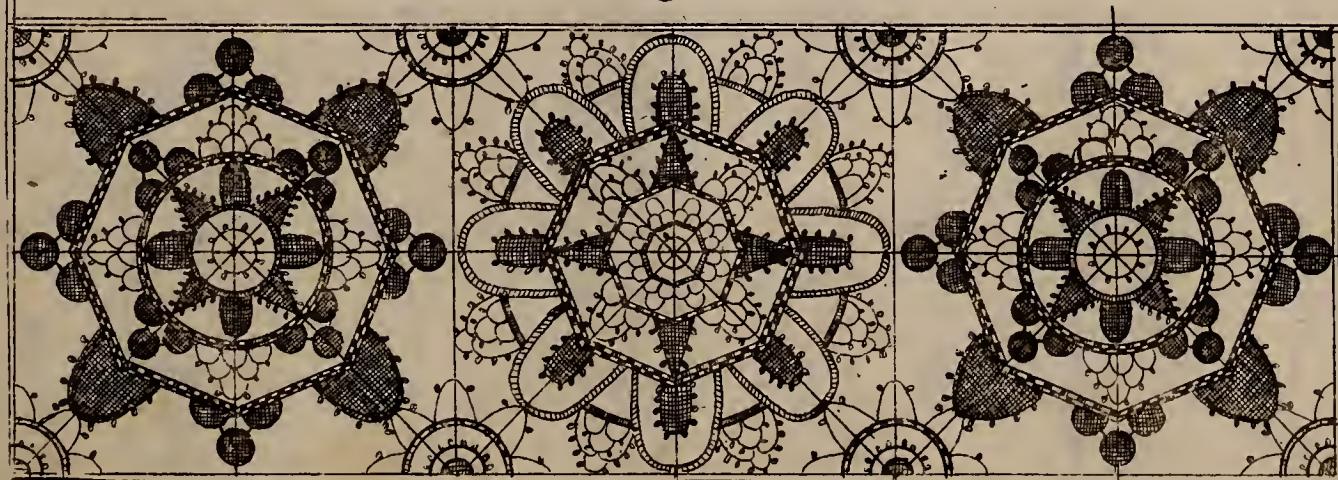
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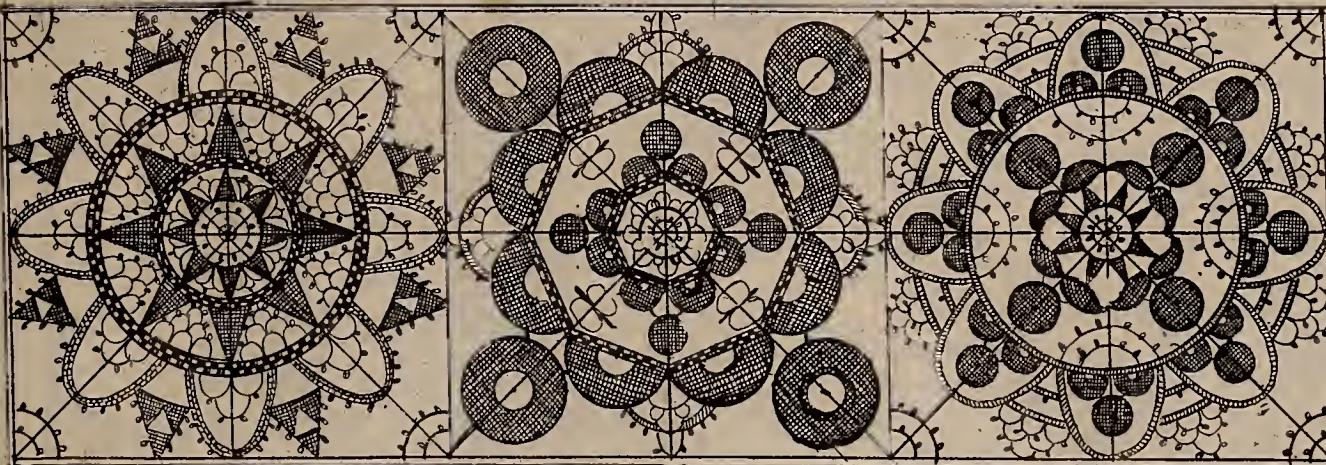




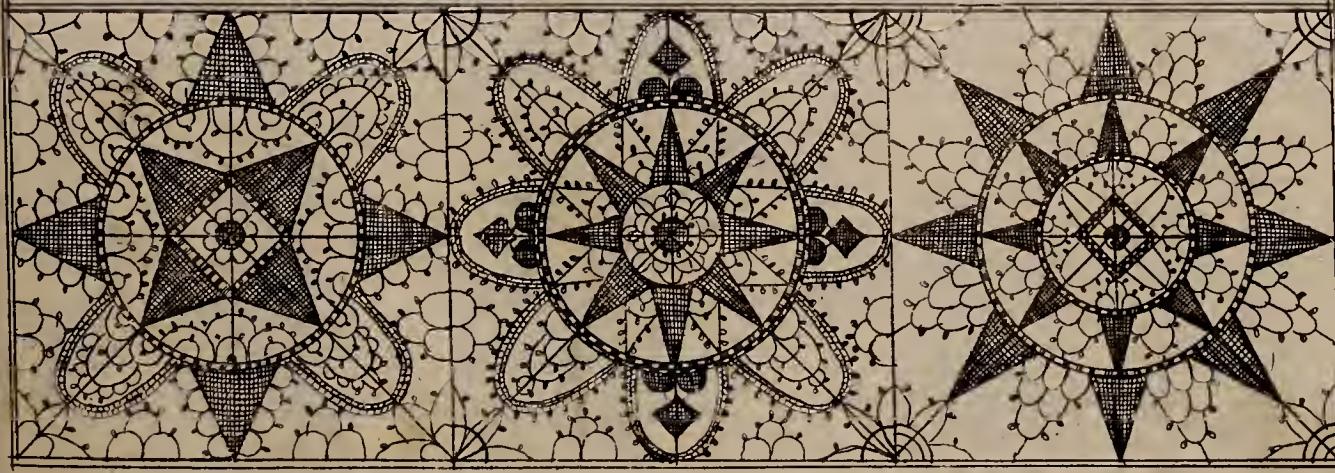
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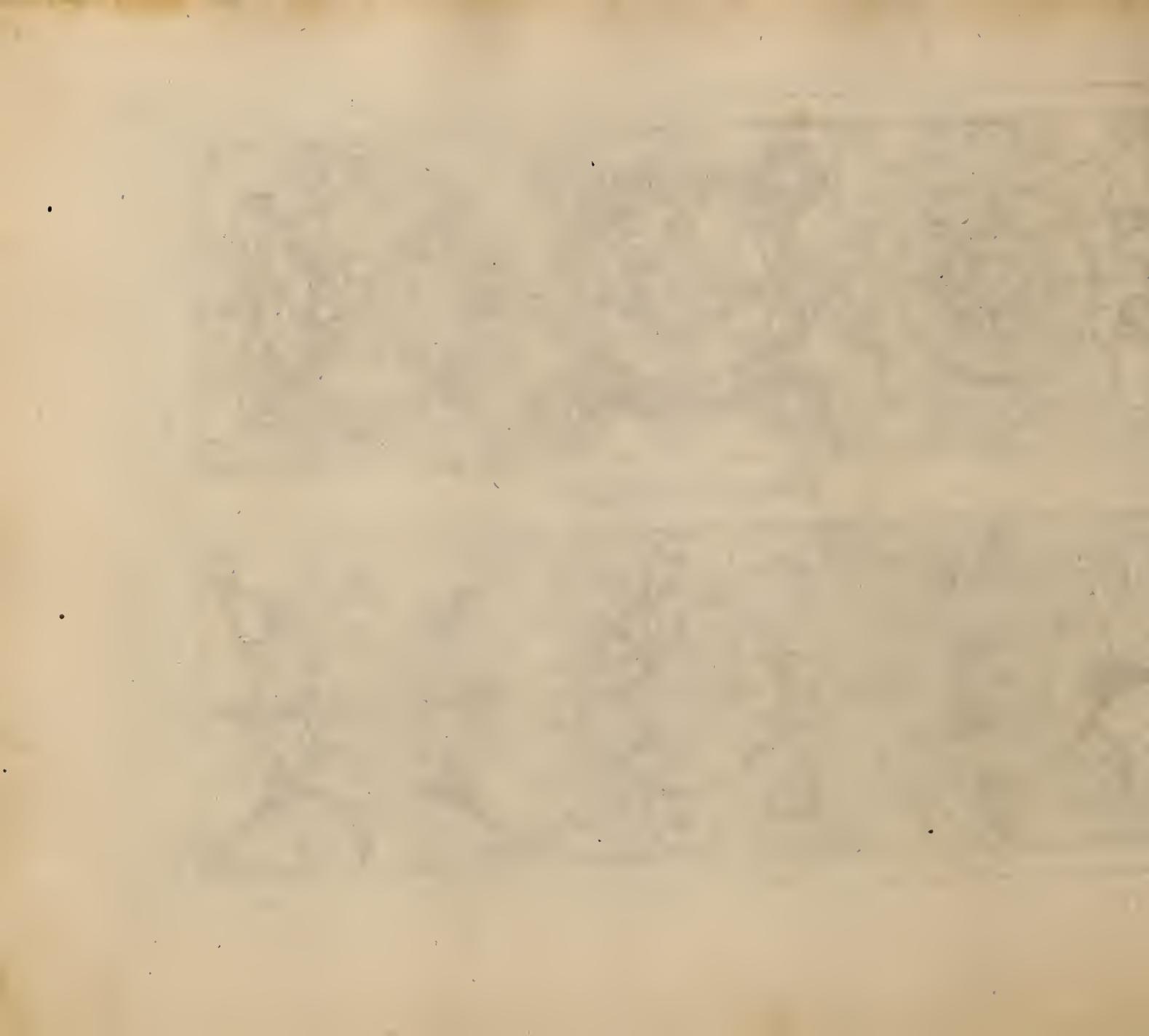






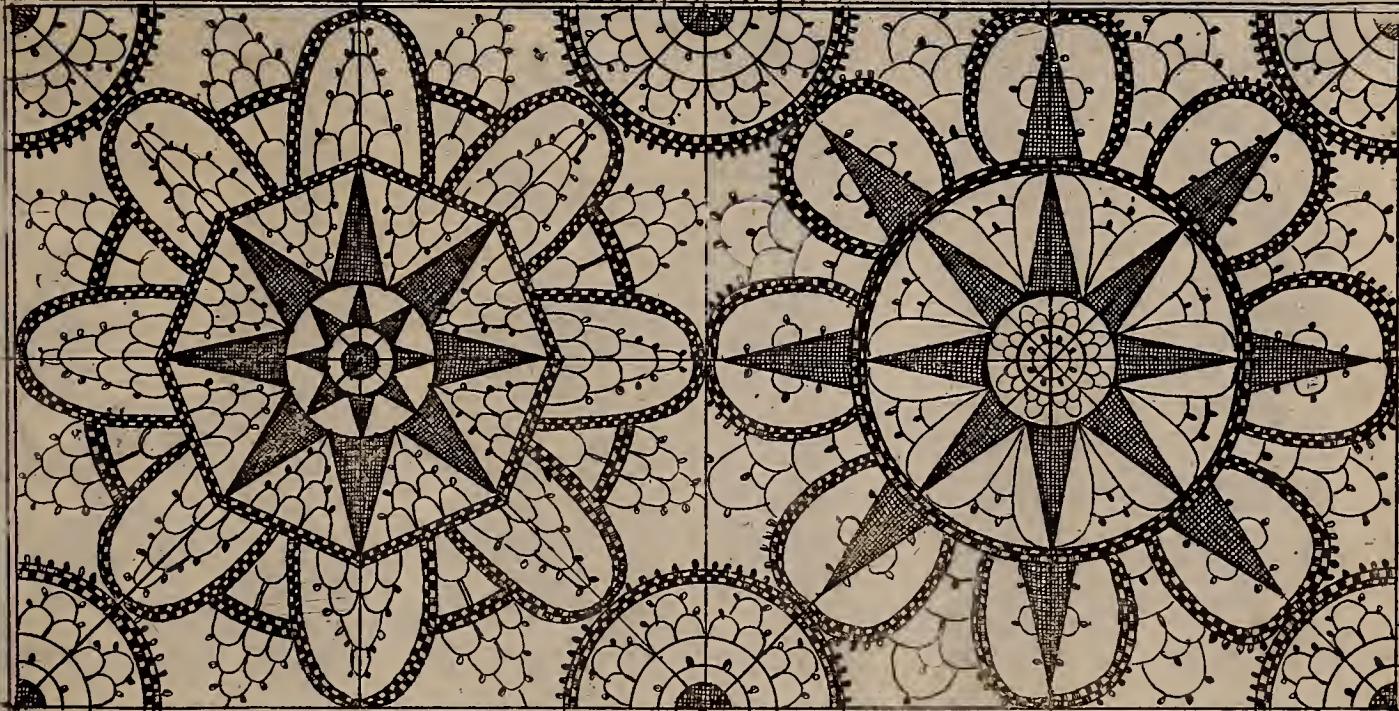
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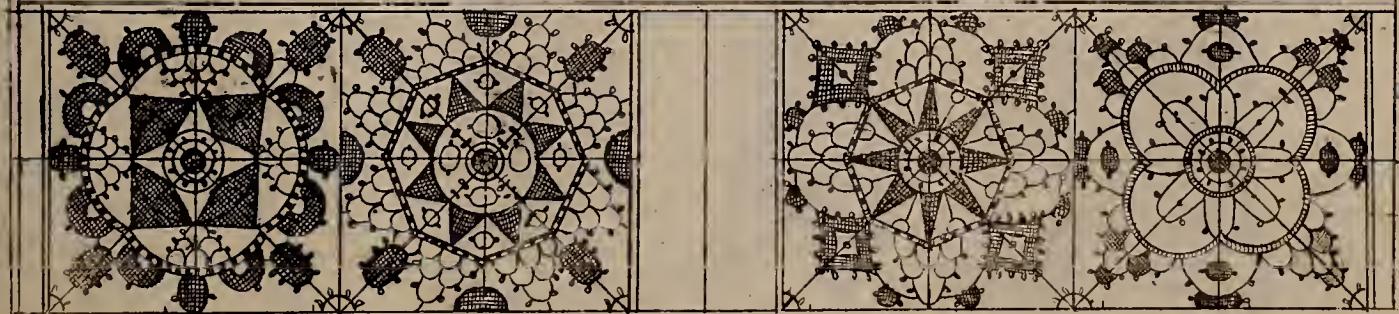


Seelschöck geschnitten,

4



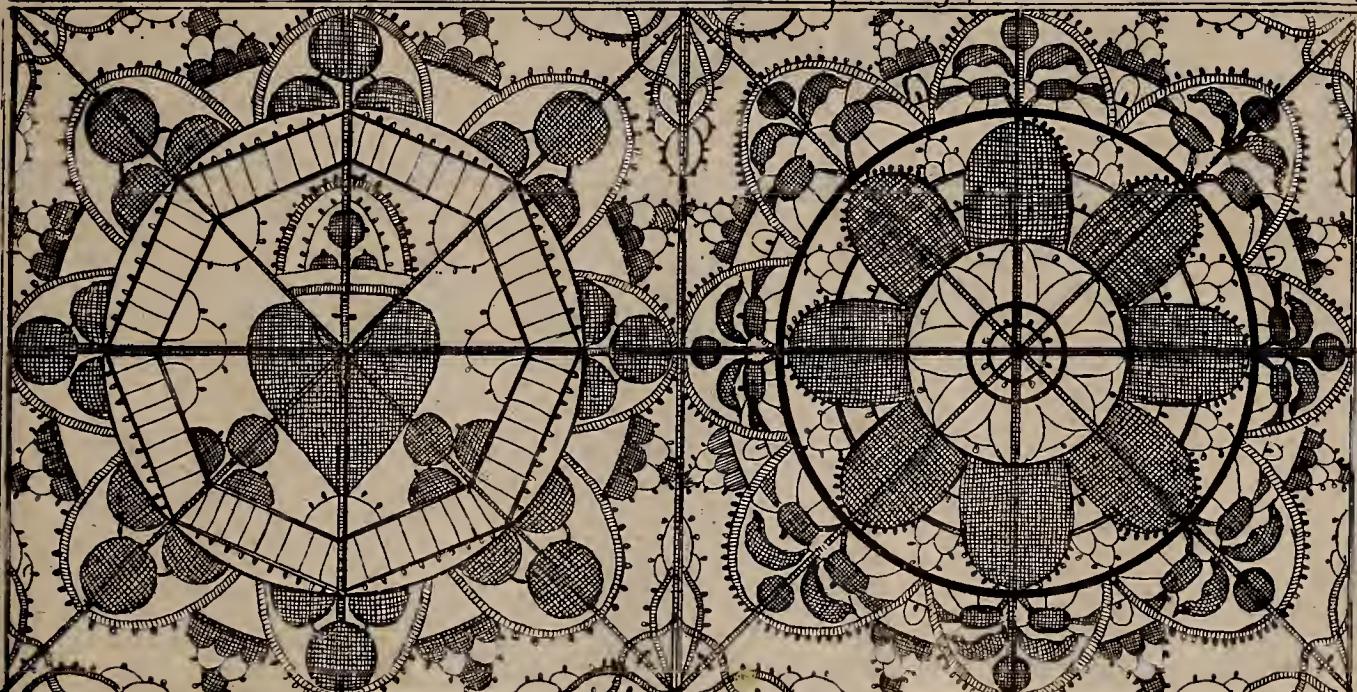
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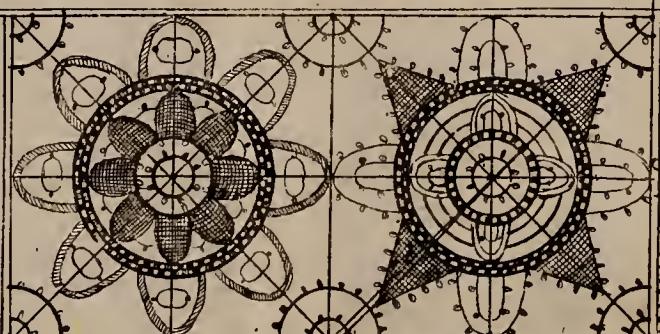
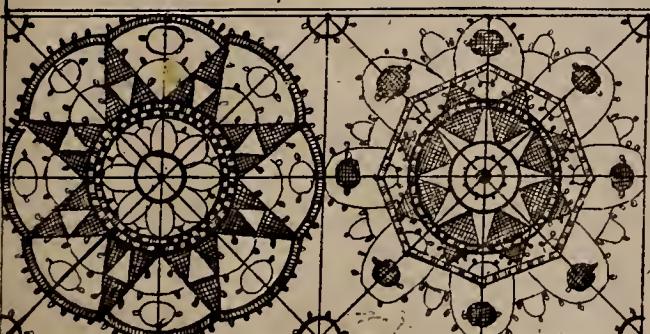


Welsch dick geschnitten,

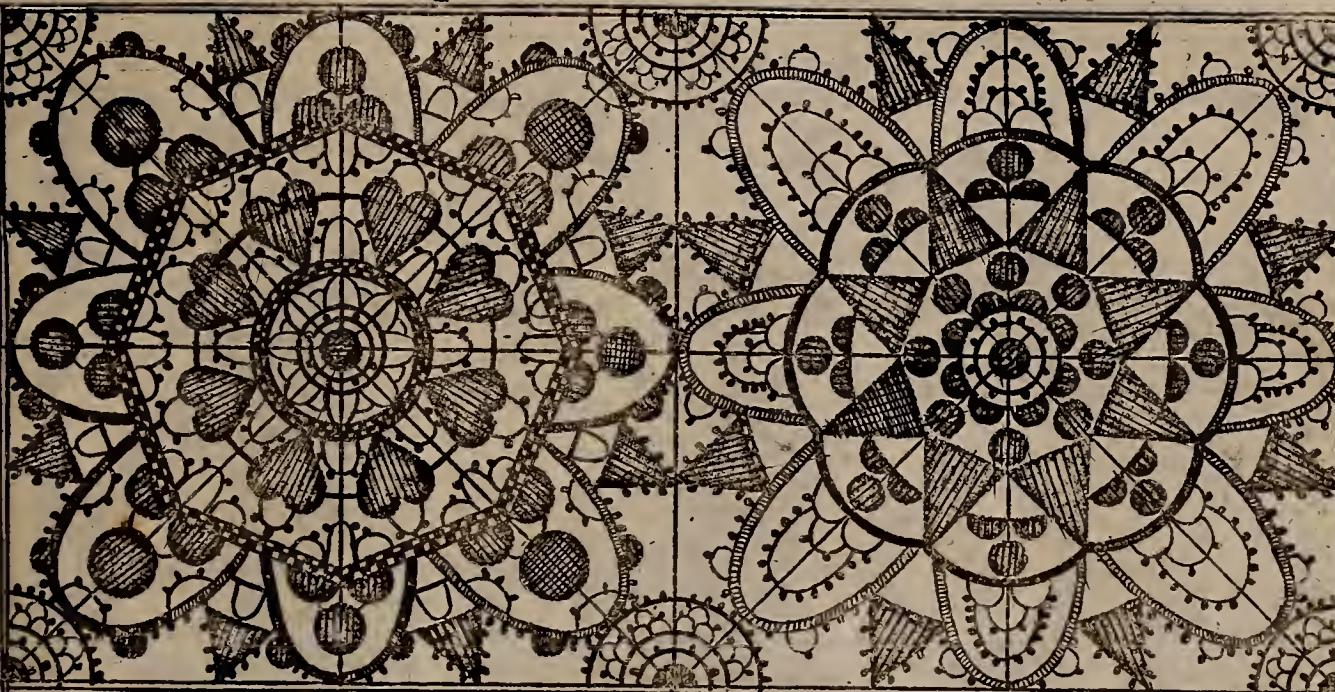
48



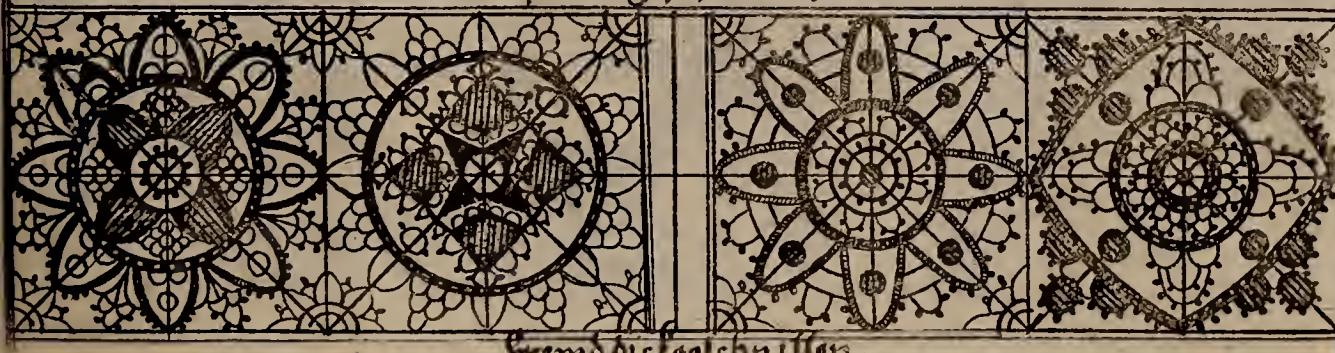
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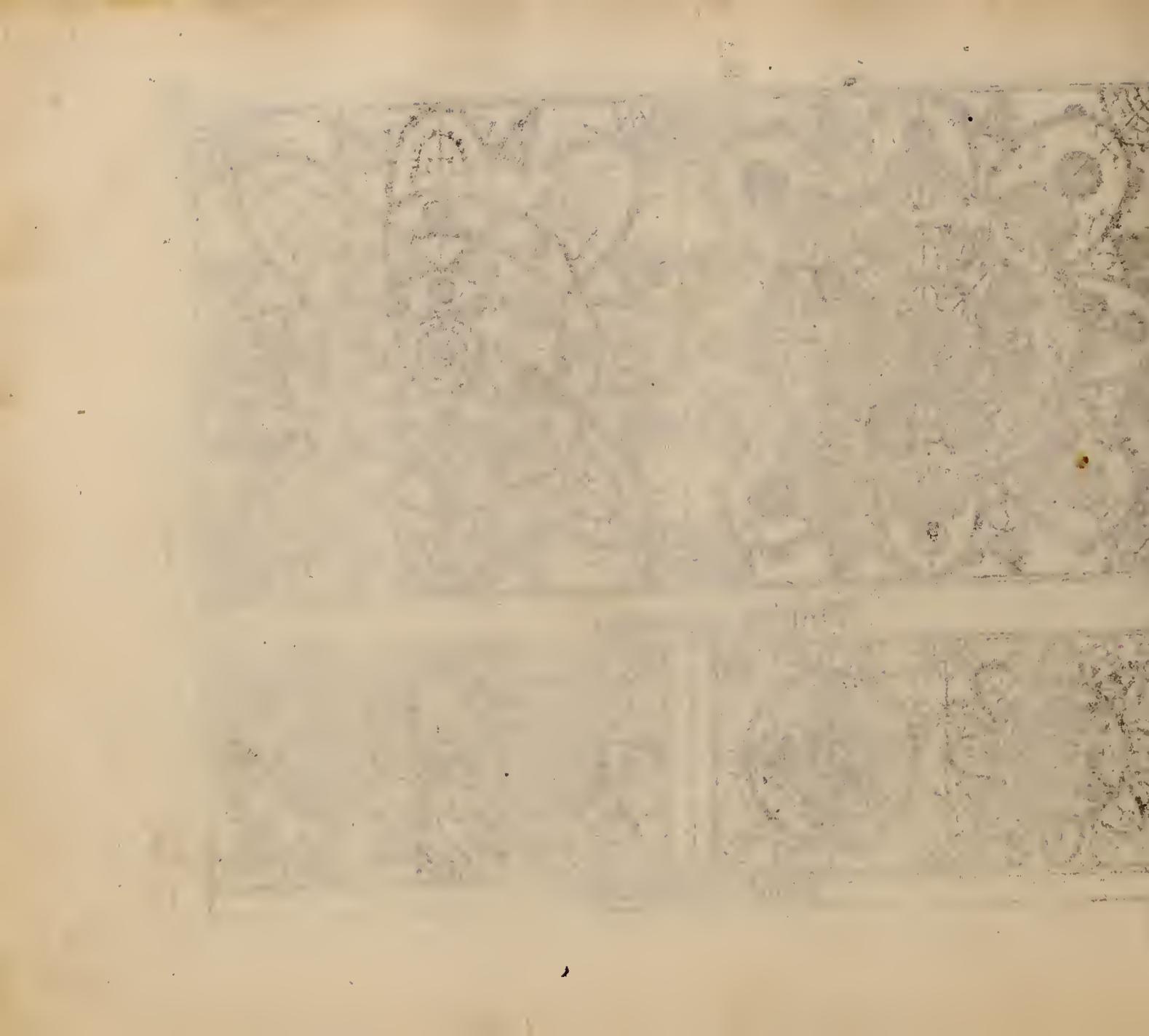




Belschick geschnitten;

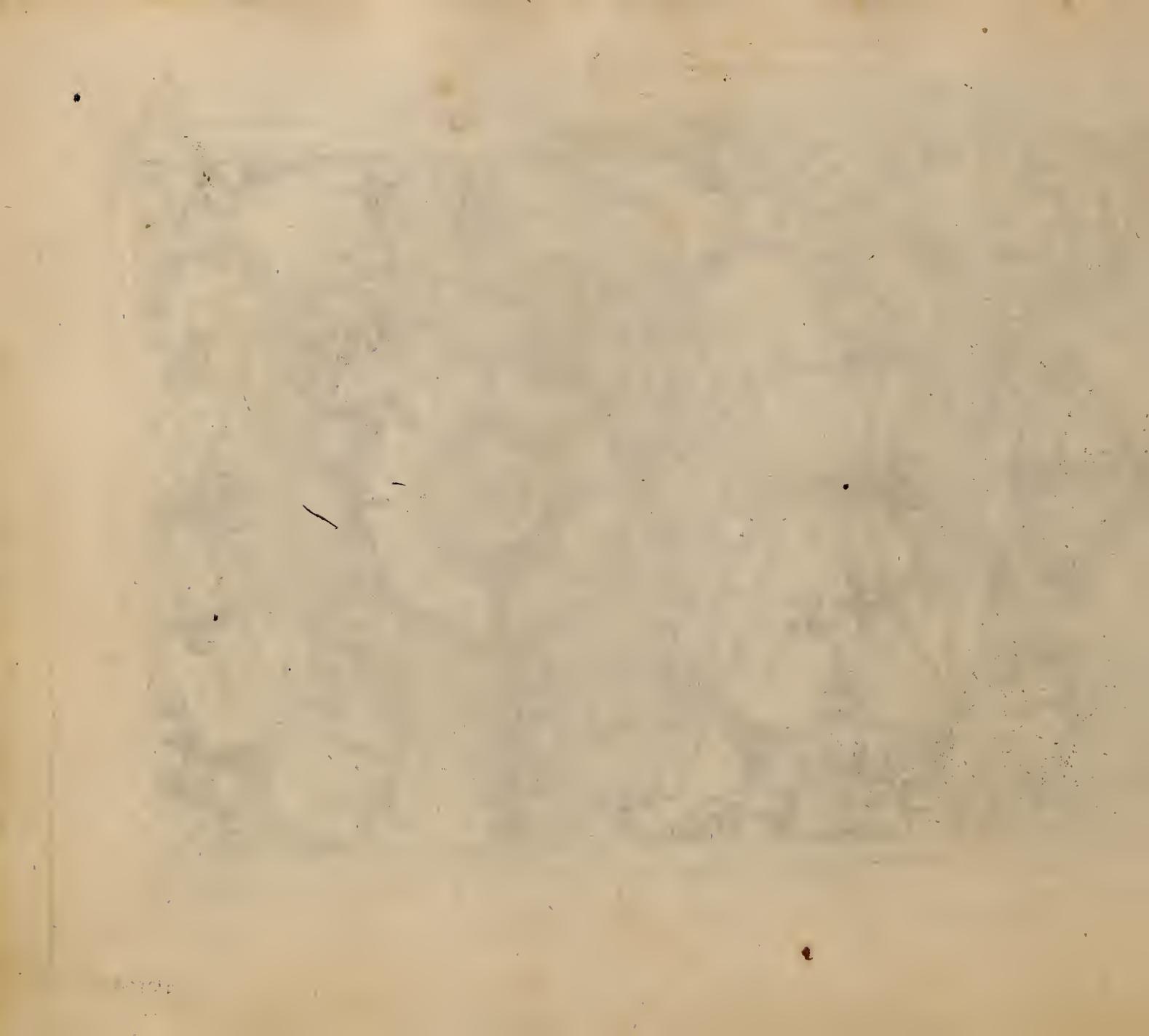


fremd die geschnitten,



Welschickgeschnitten,





Das neue
Modellbuch
Von schönen Mäderien, Ladengewürz,
und Paterleinsarbeit.
Ander theil.

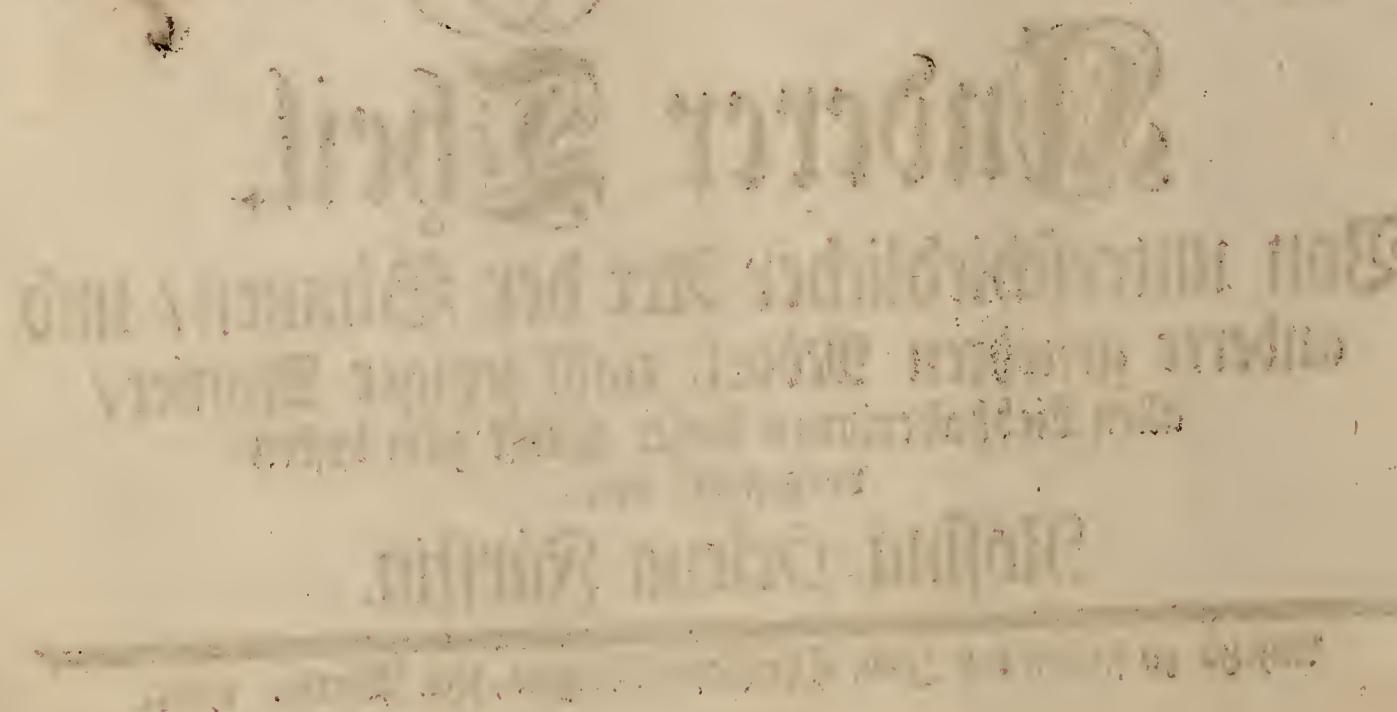
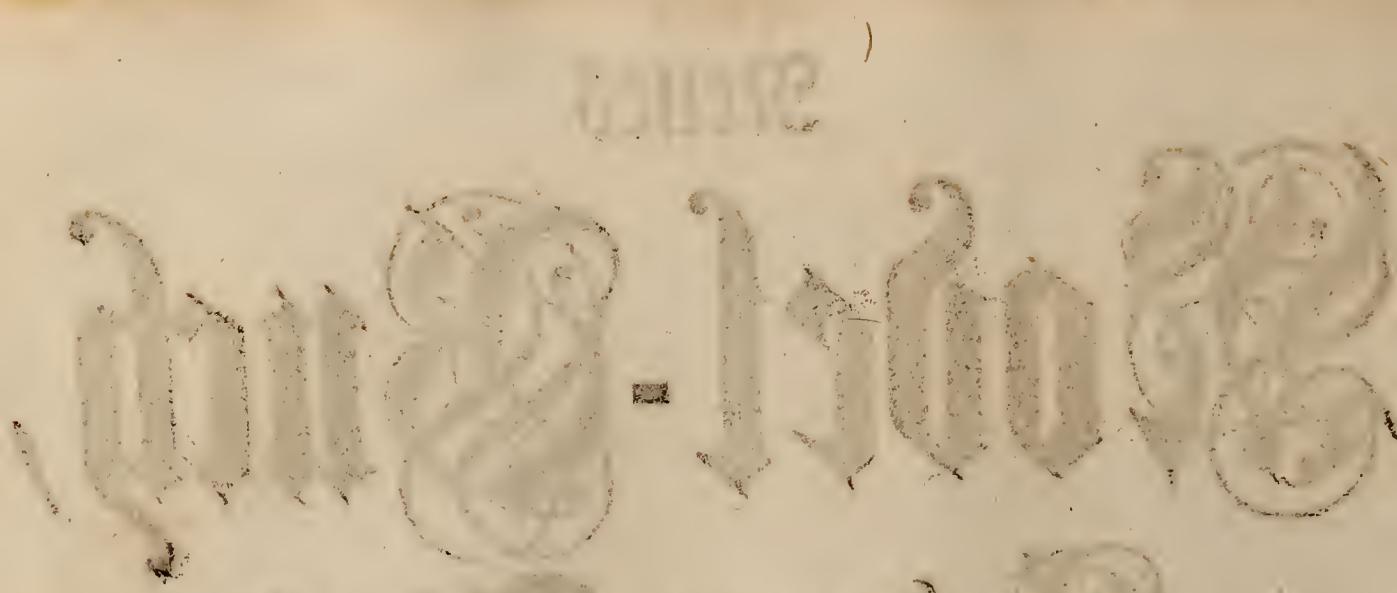


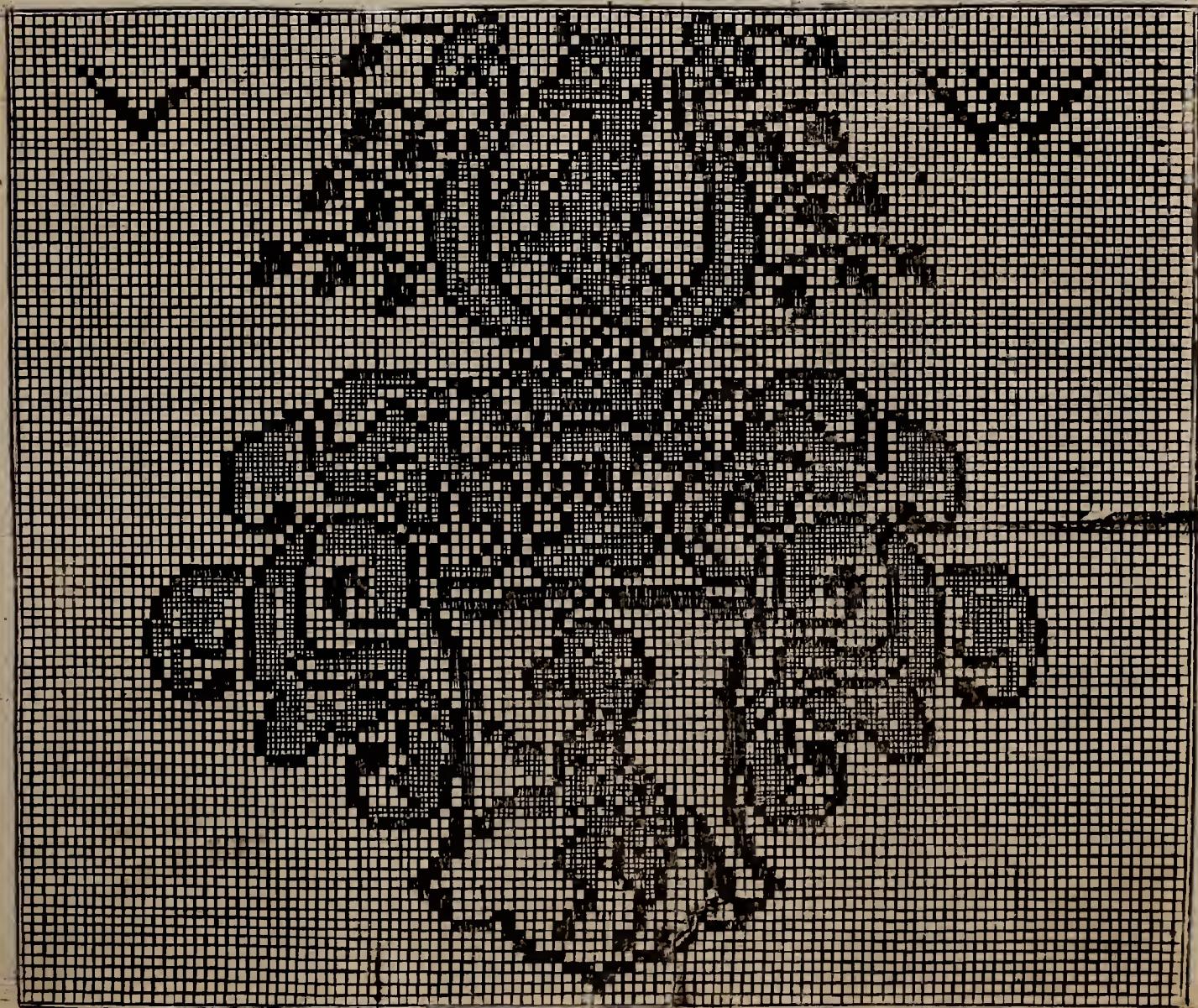
zu handen in
Nürnberg
bei Paulus Fürstenkunst.

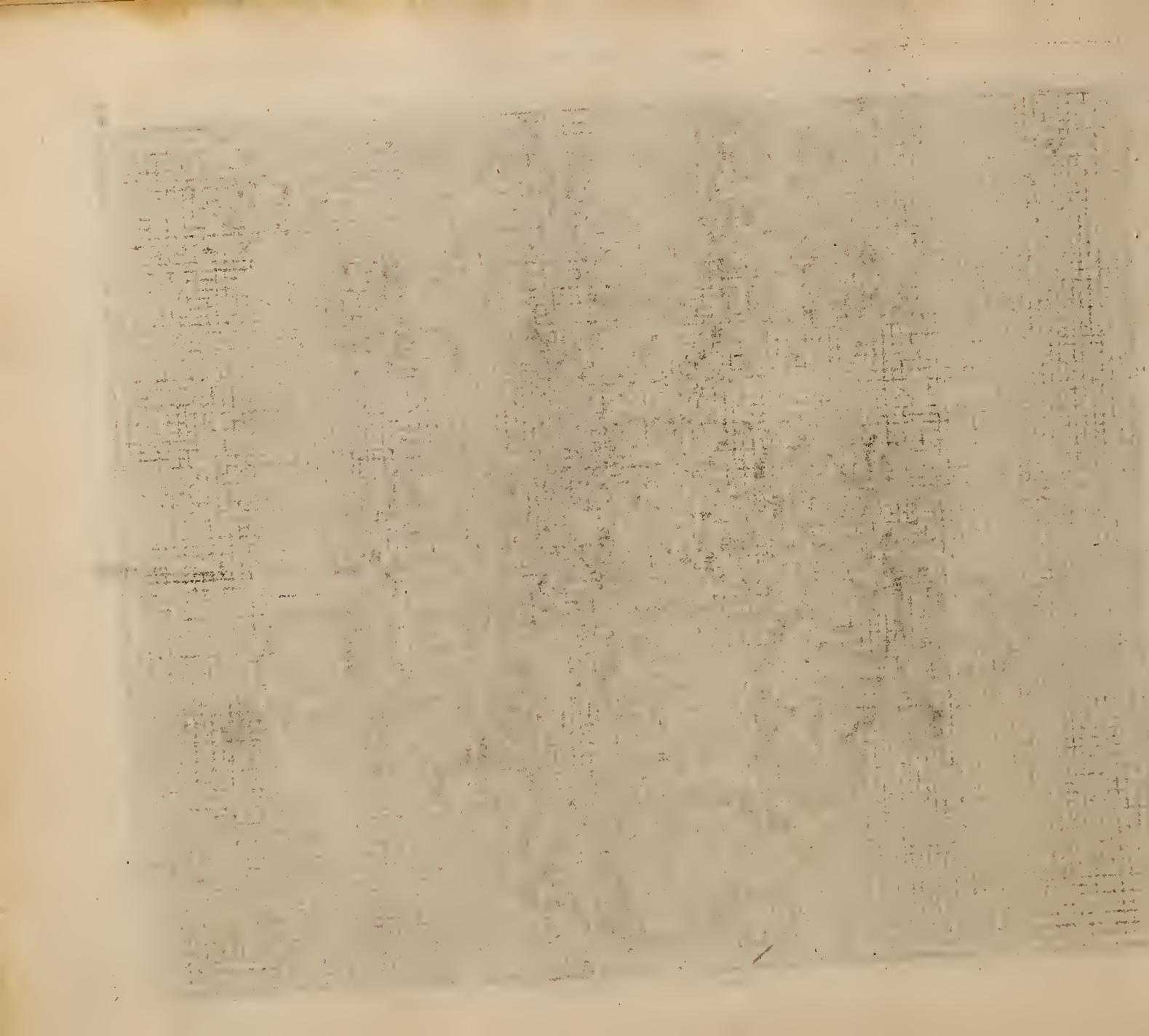


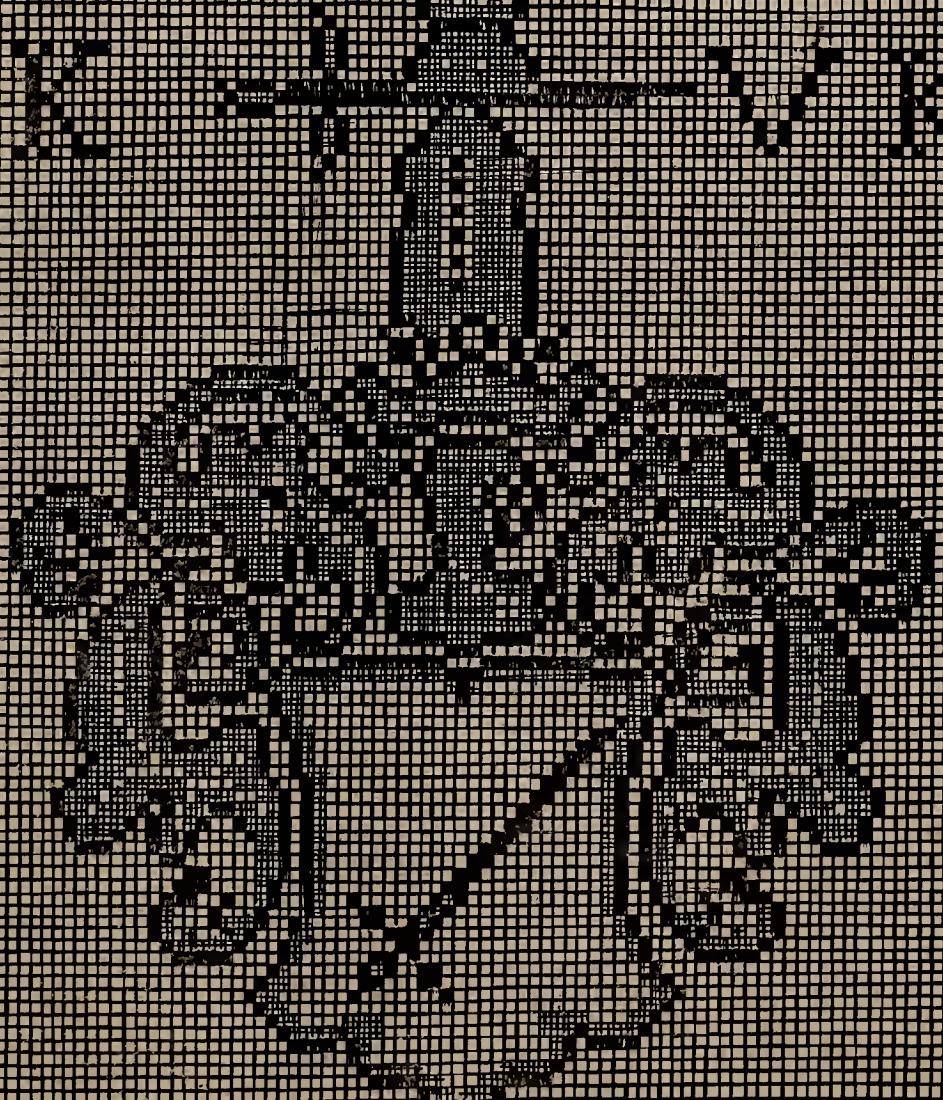
Neues
Mödel-Schick,
Anderer Theil.
Von unterschiedlicher Art der Blumen / und
anderer genehmen Mödel / nach jeßiger Manier /
allen Liebhaberinnen dieser Kunst zum besten
vorgestellet von
Rosina Helena Fürstin.

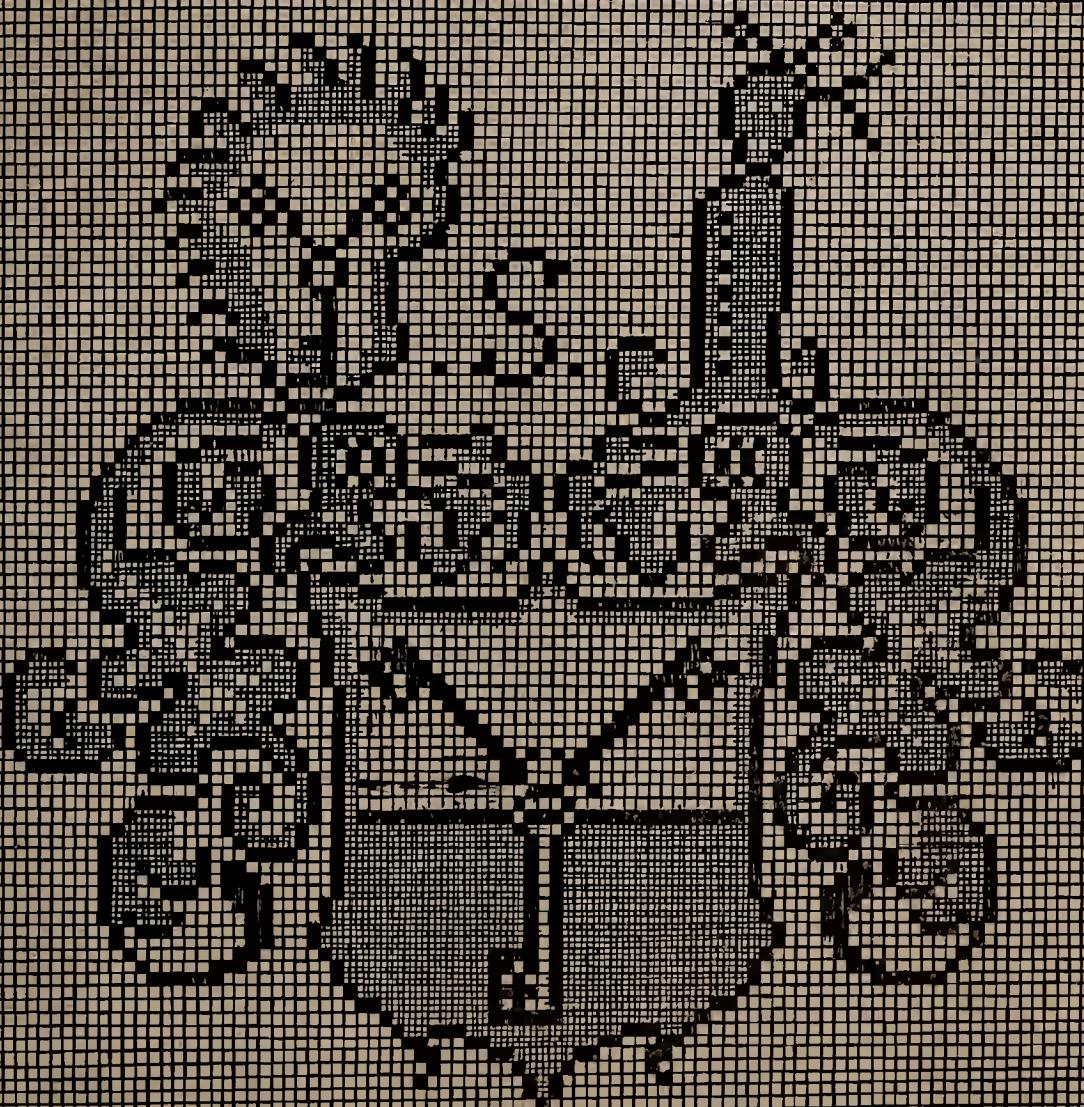
Anjeko zu finden ben Joh. Christoph Weigels, seel. Wittib. 1728.

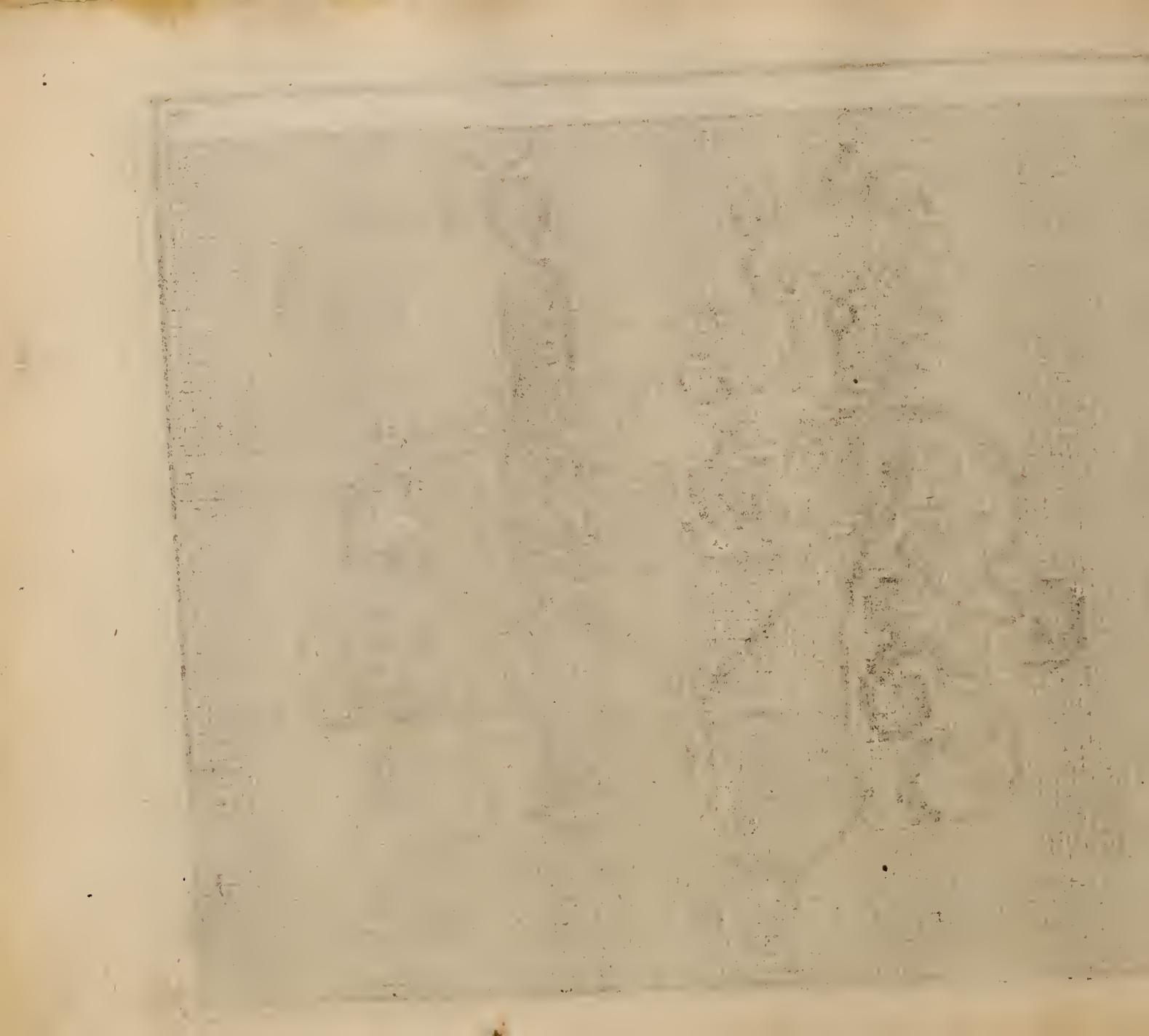


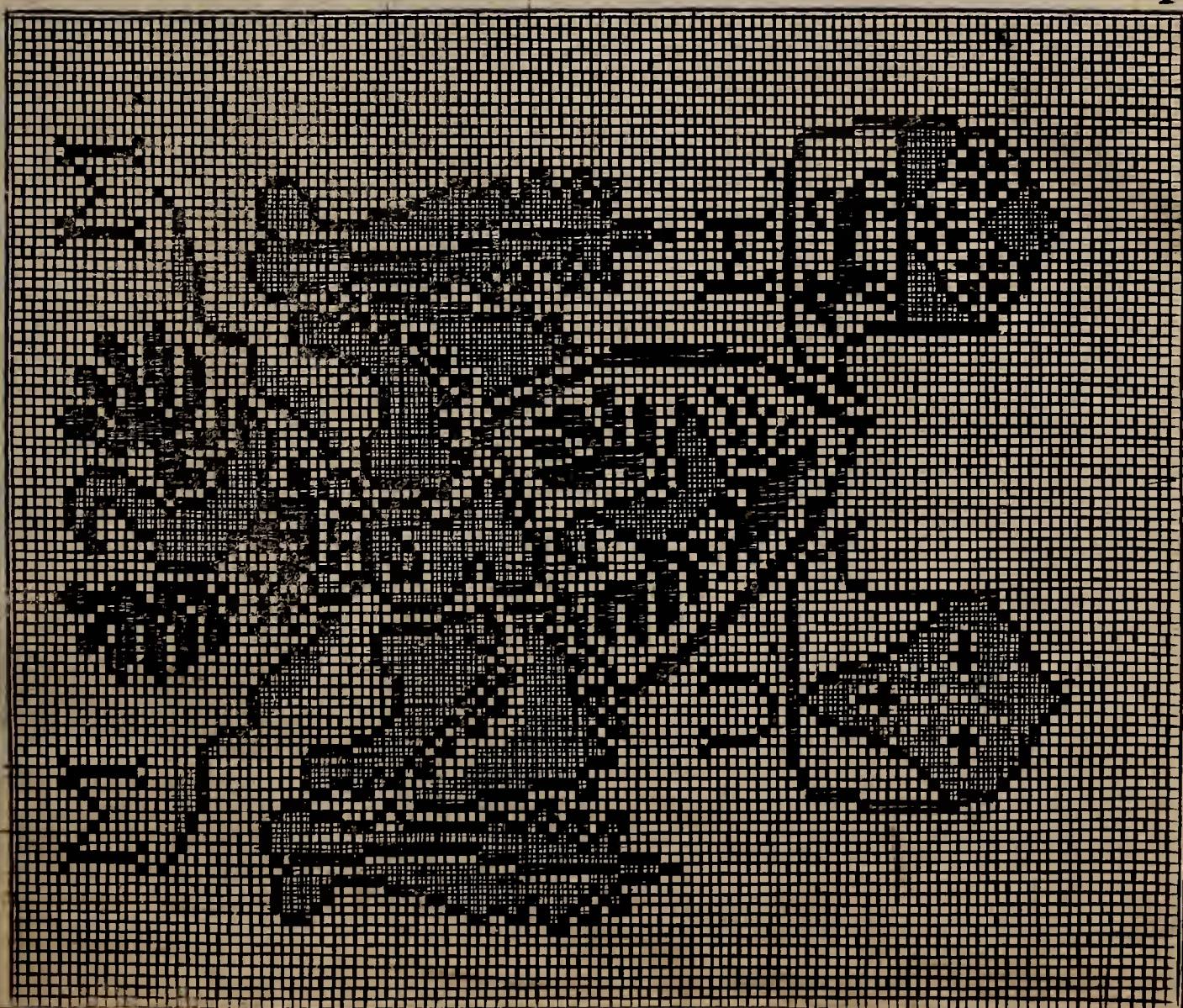


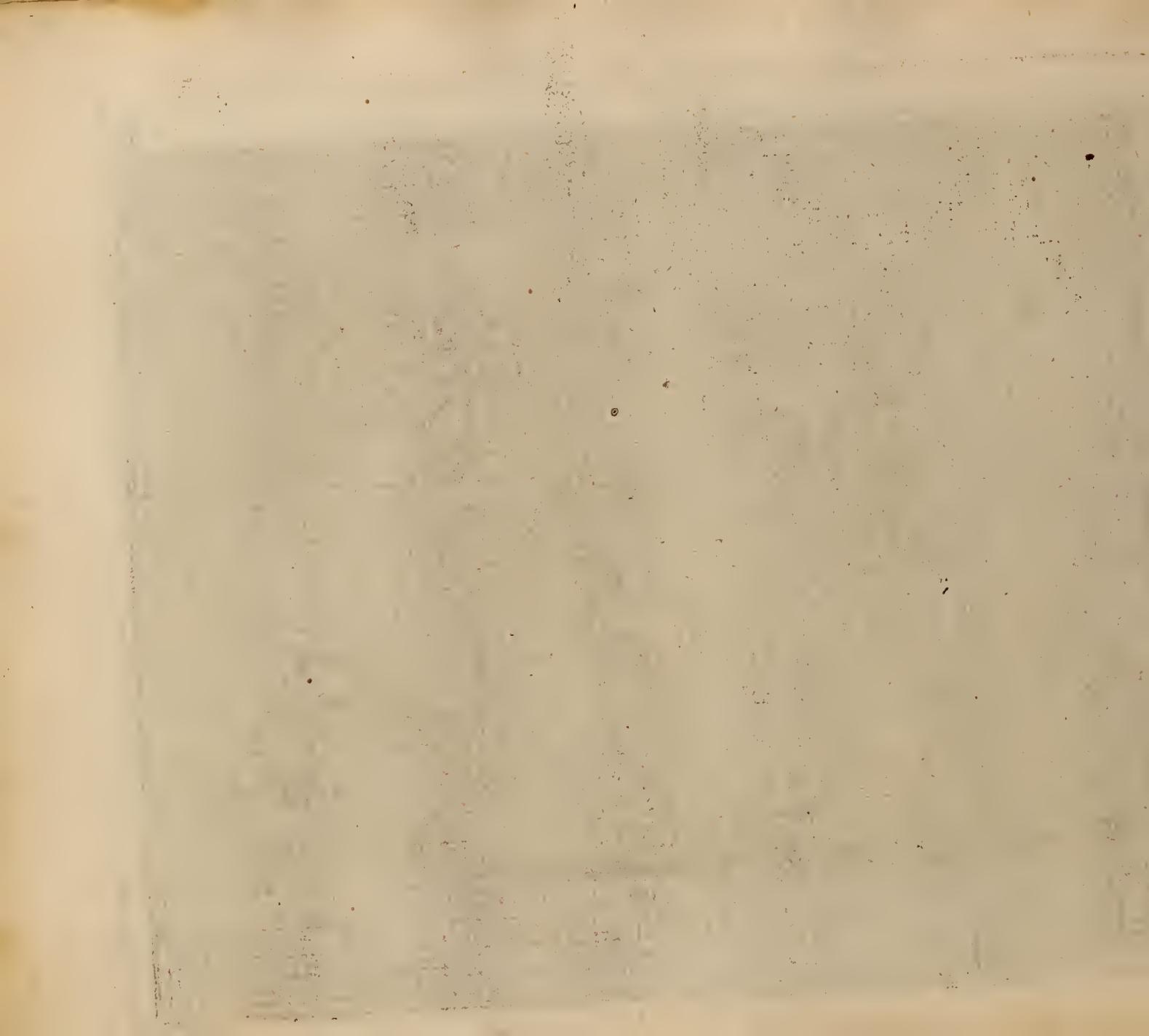










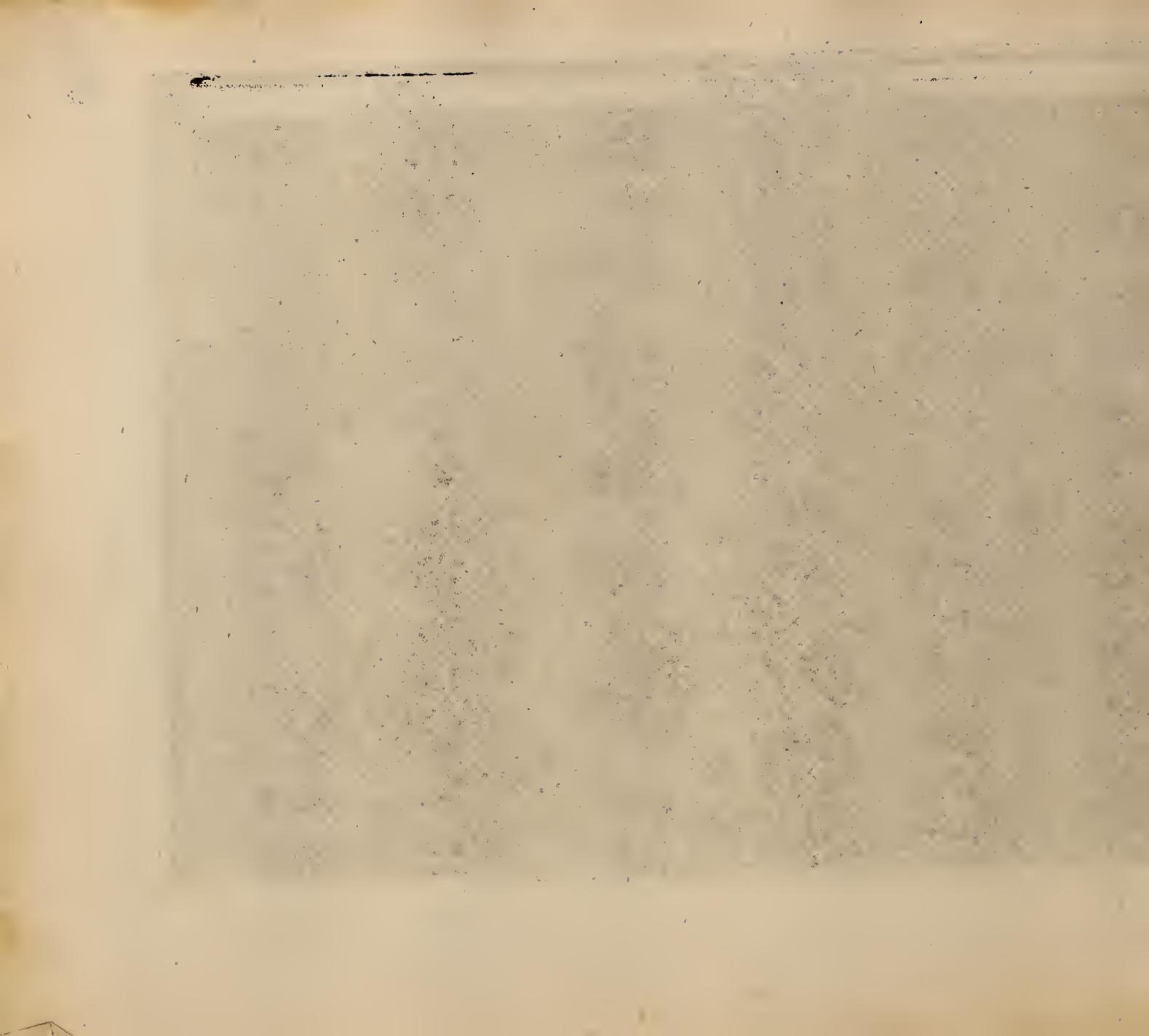


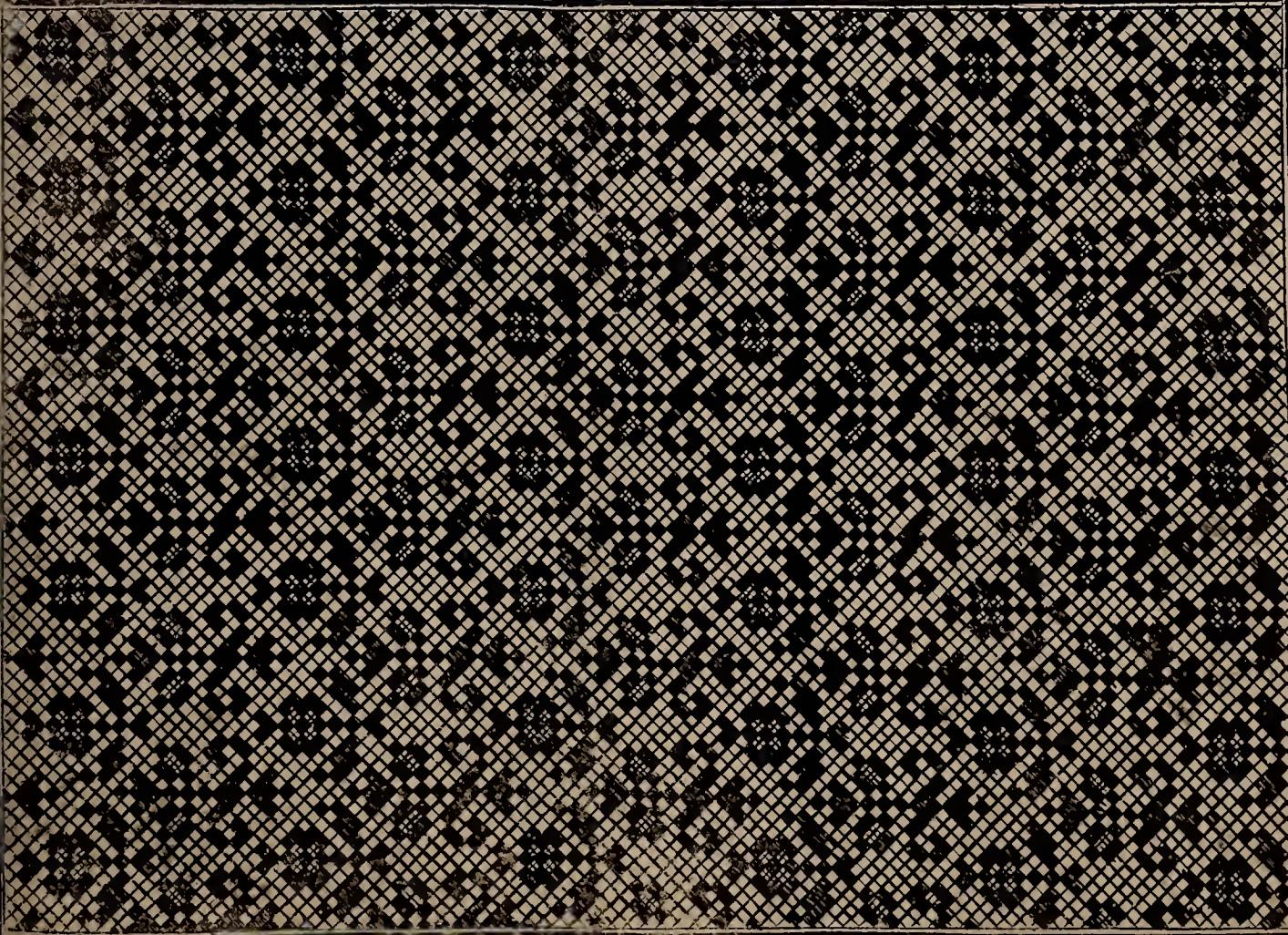
XXXVIII

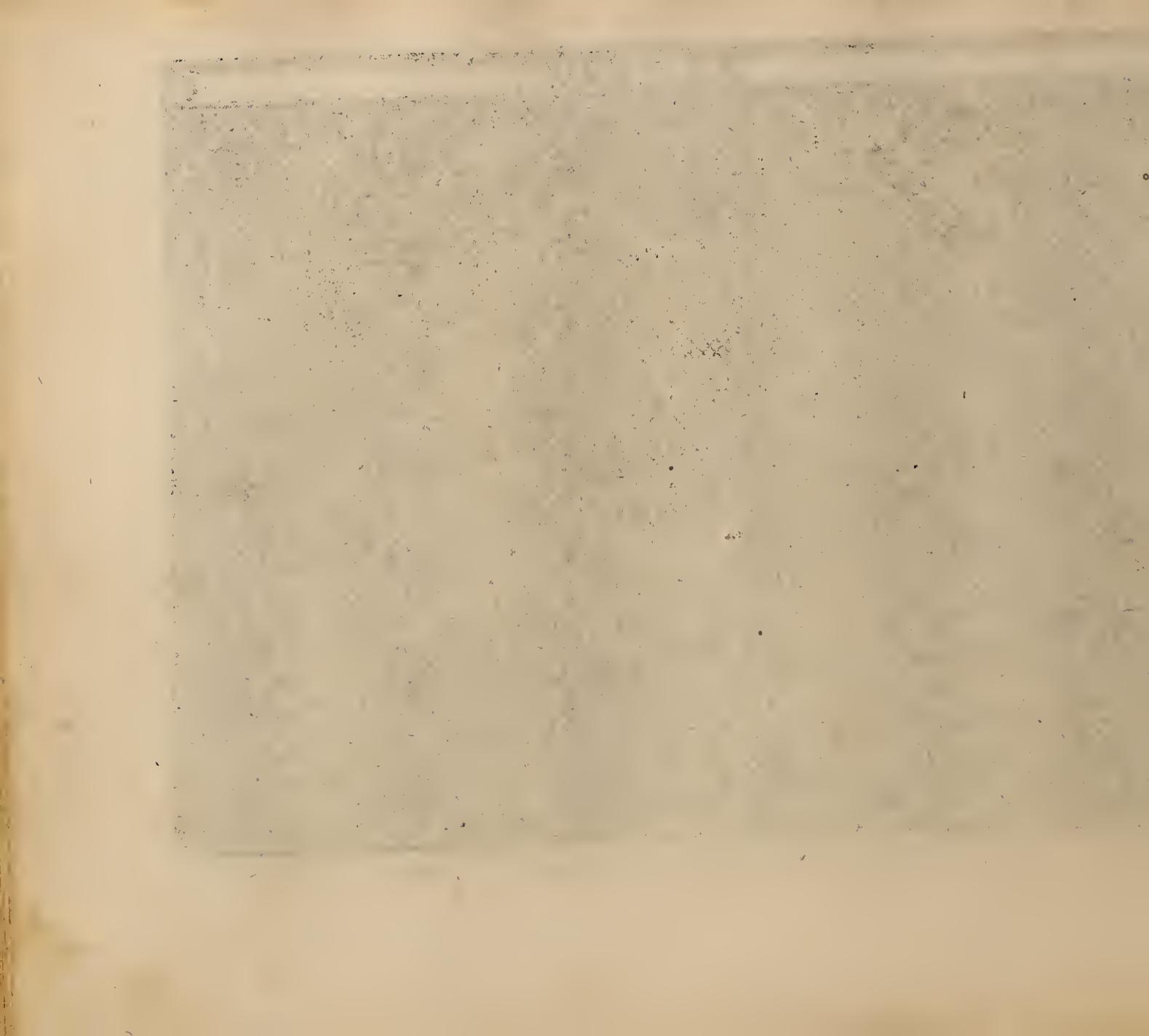
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5





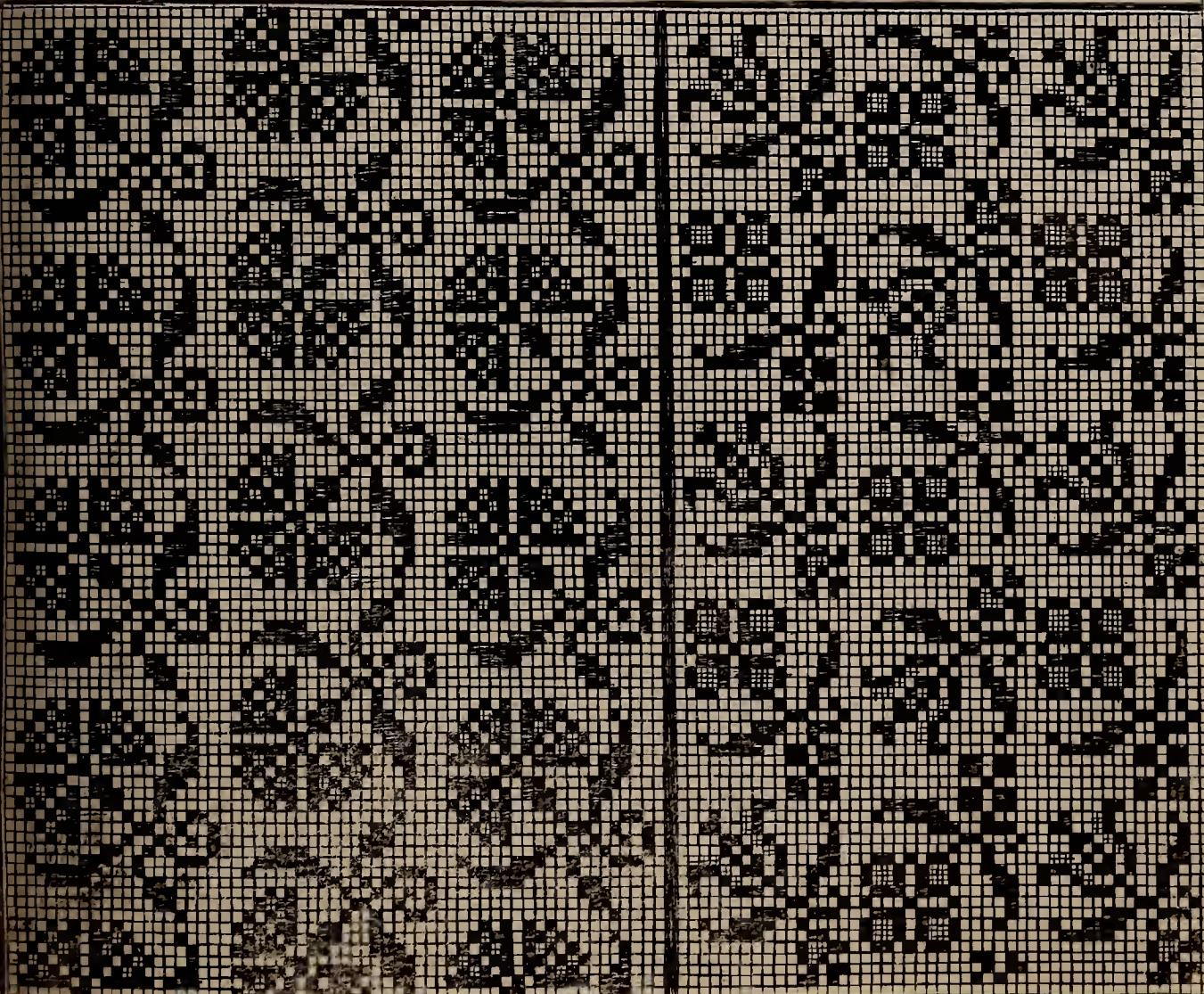


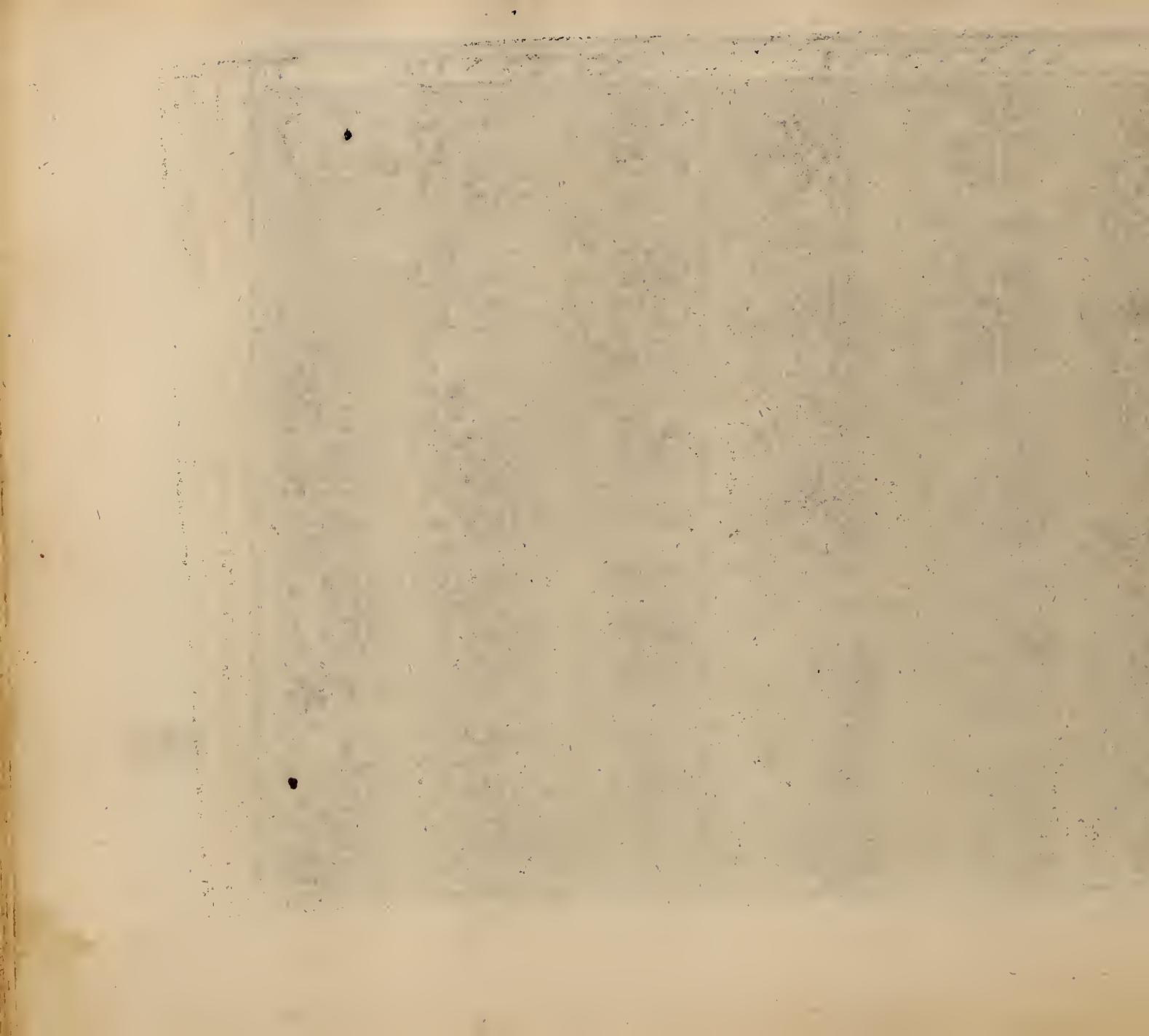


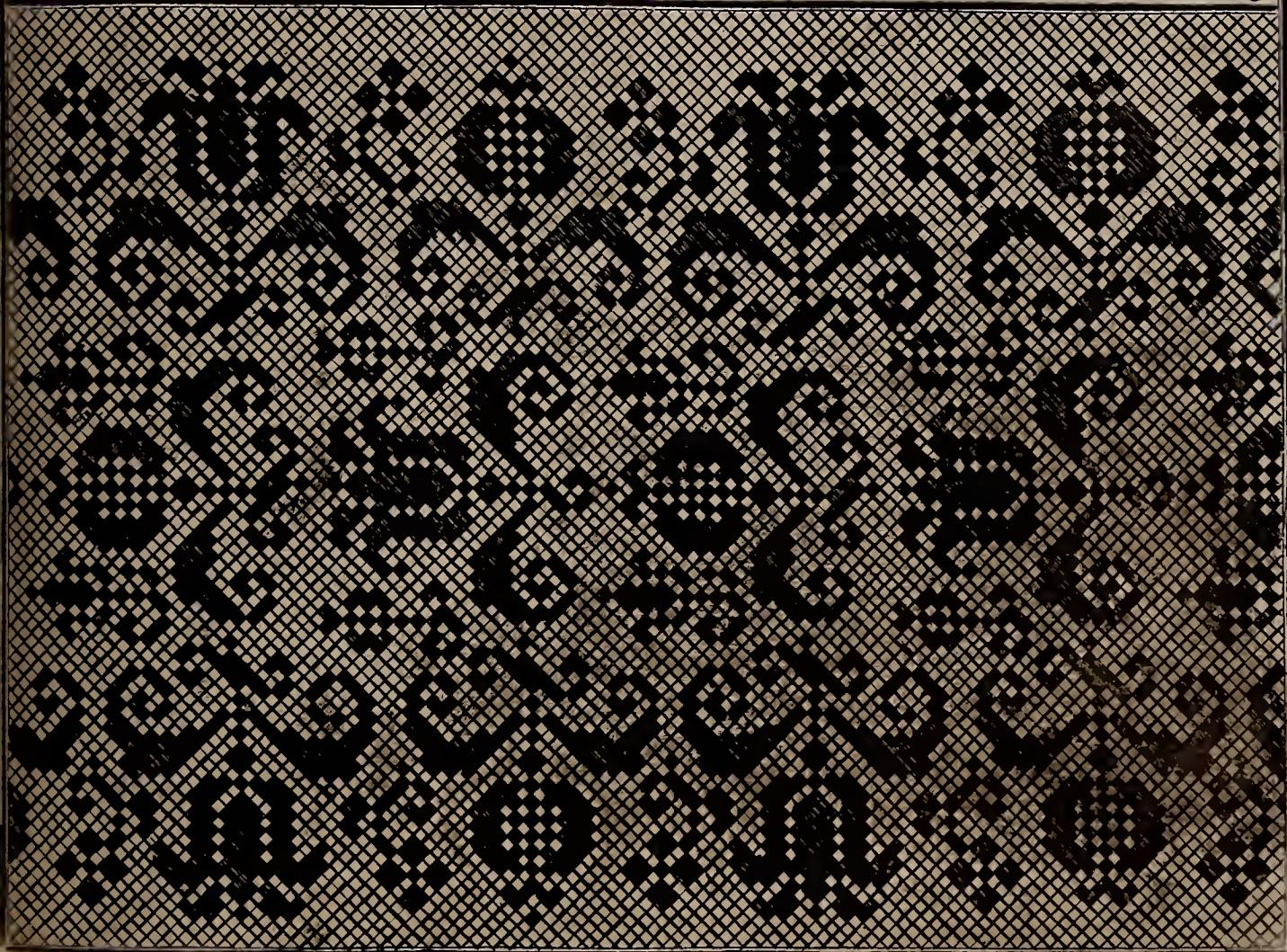
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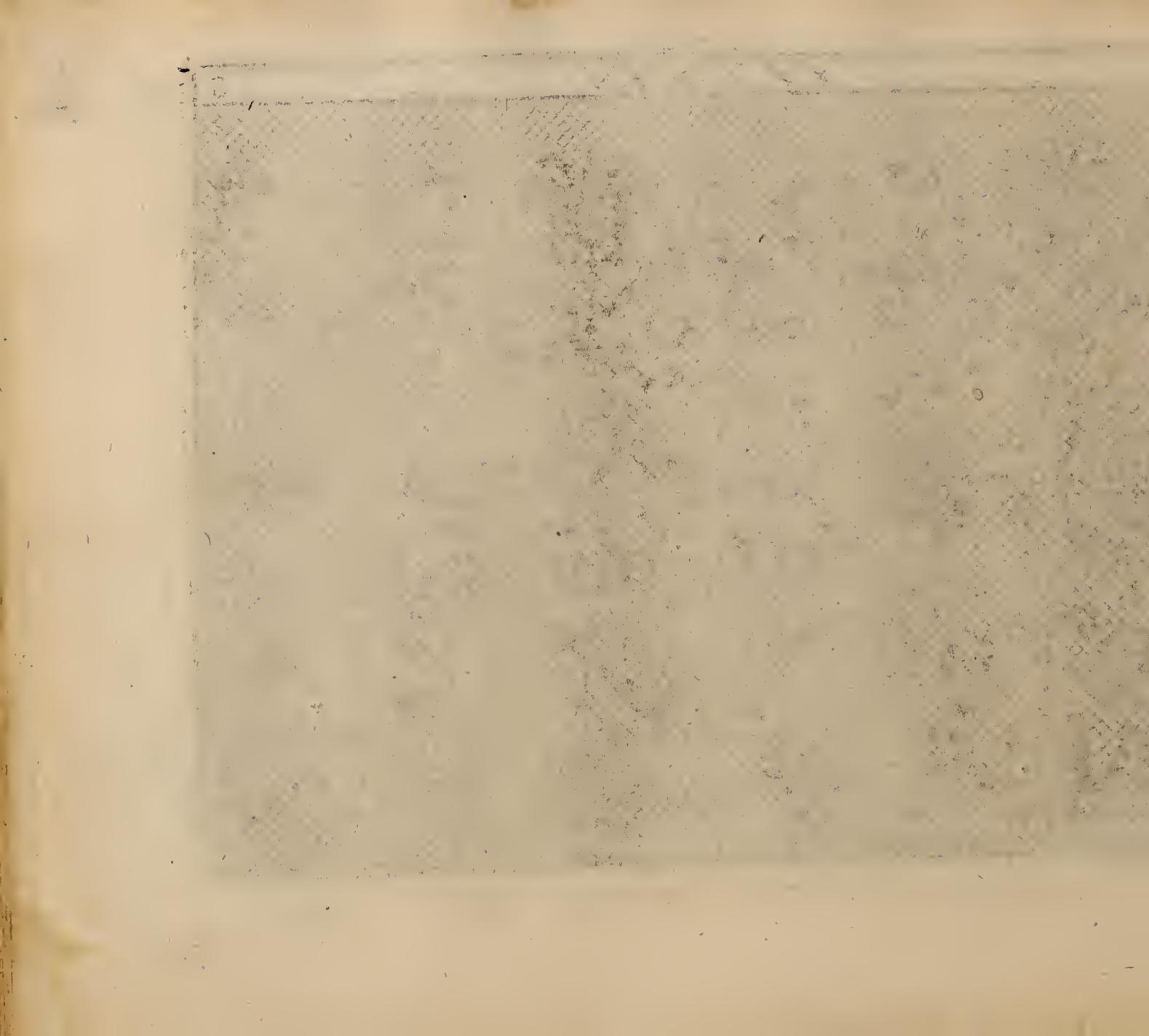
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7





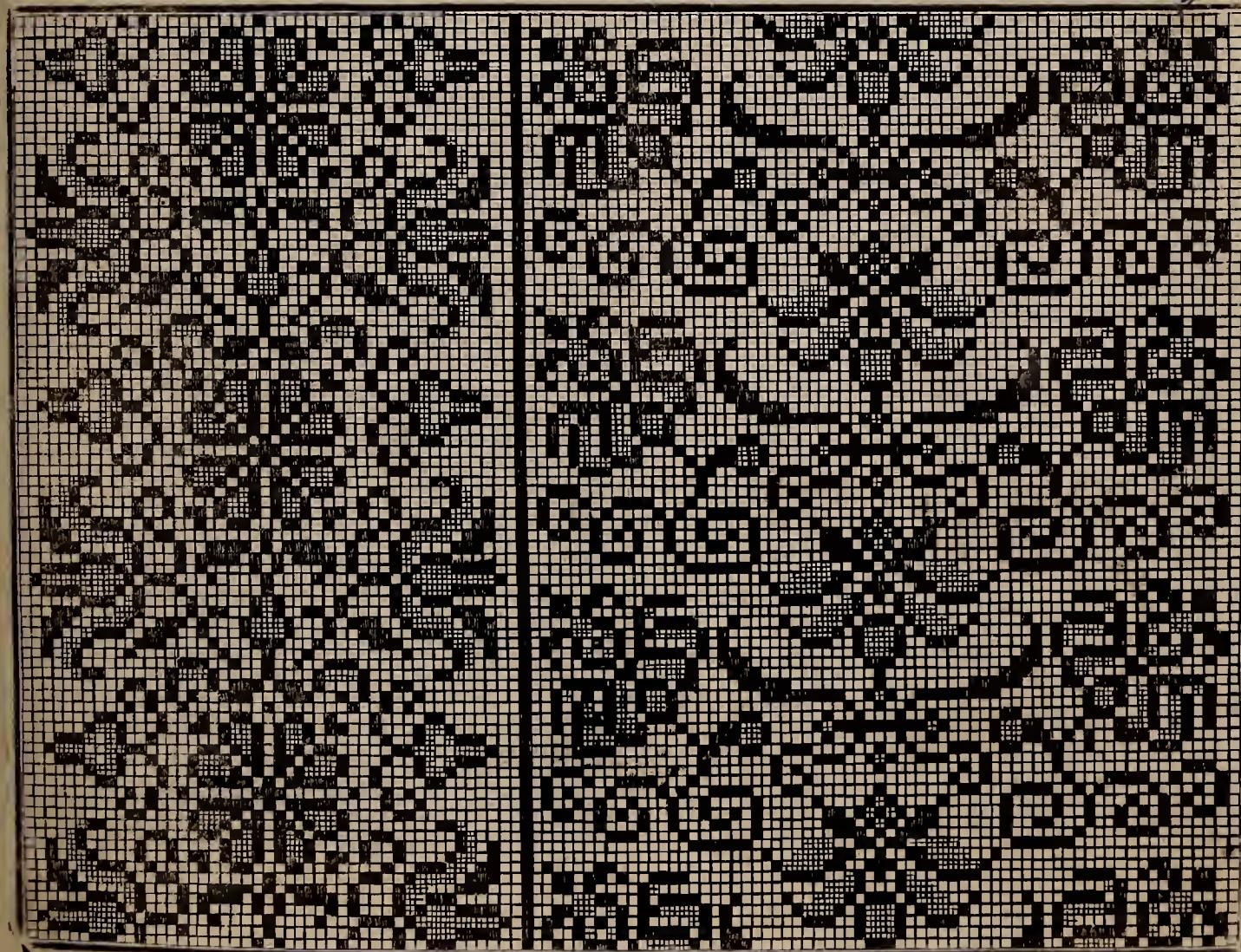


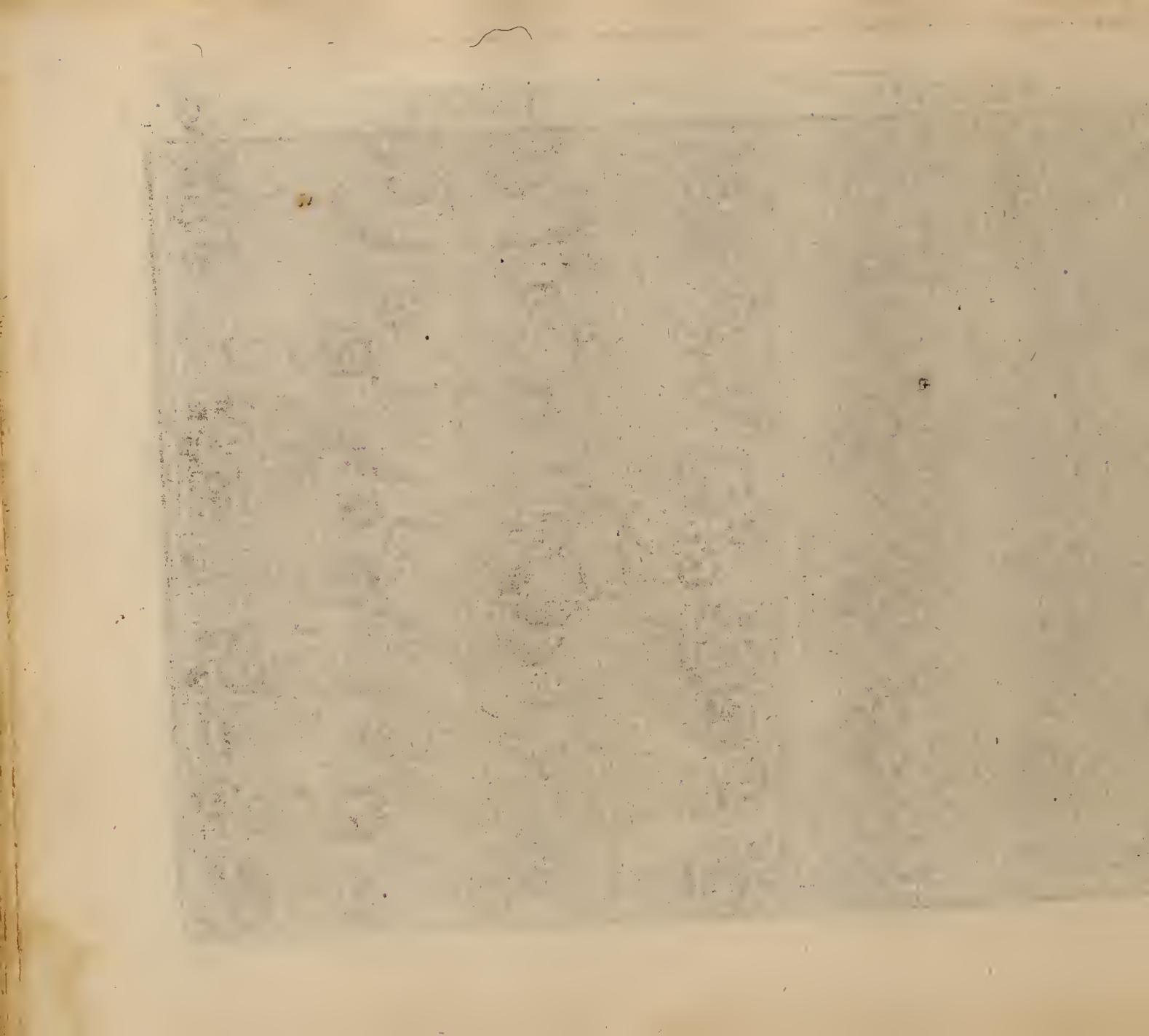


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LXVII.

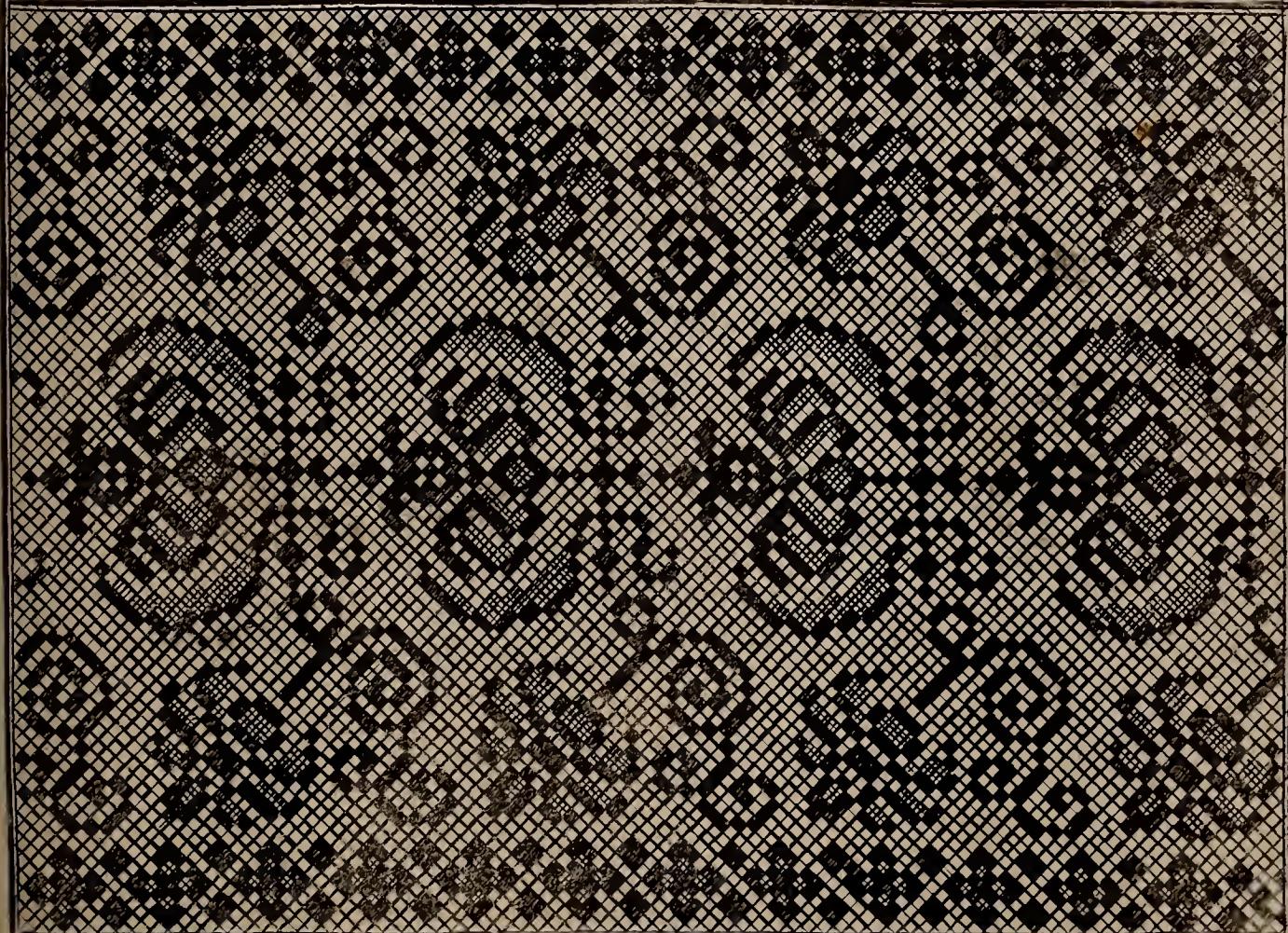
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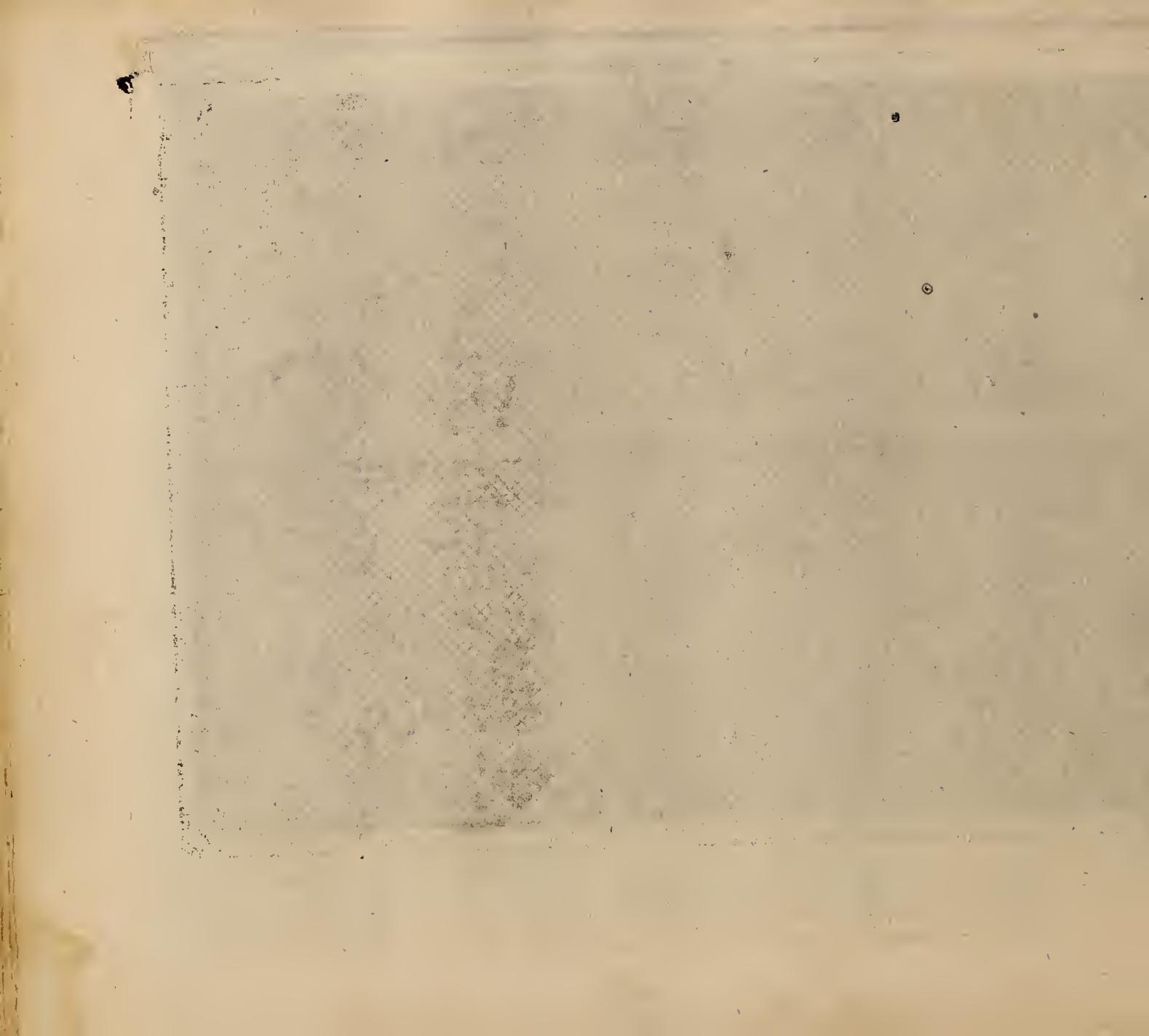


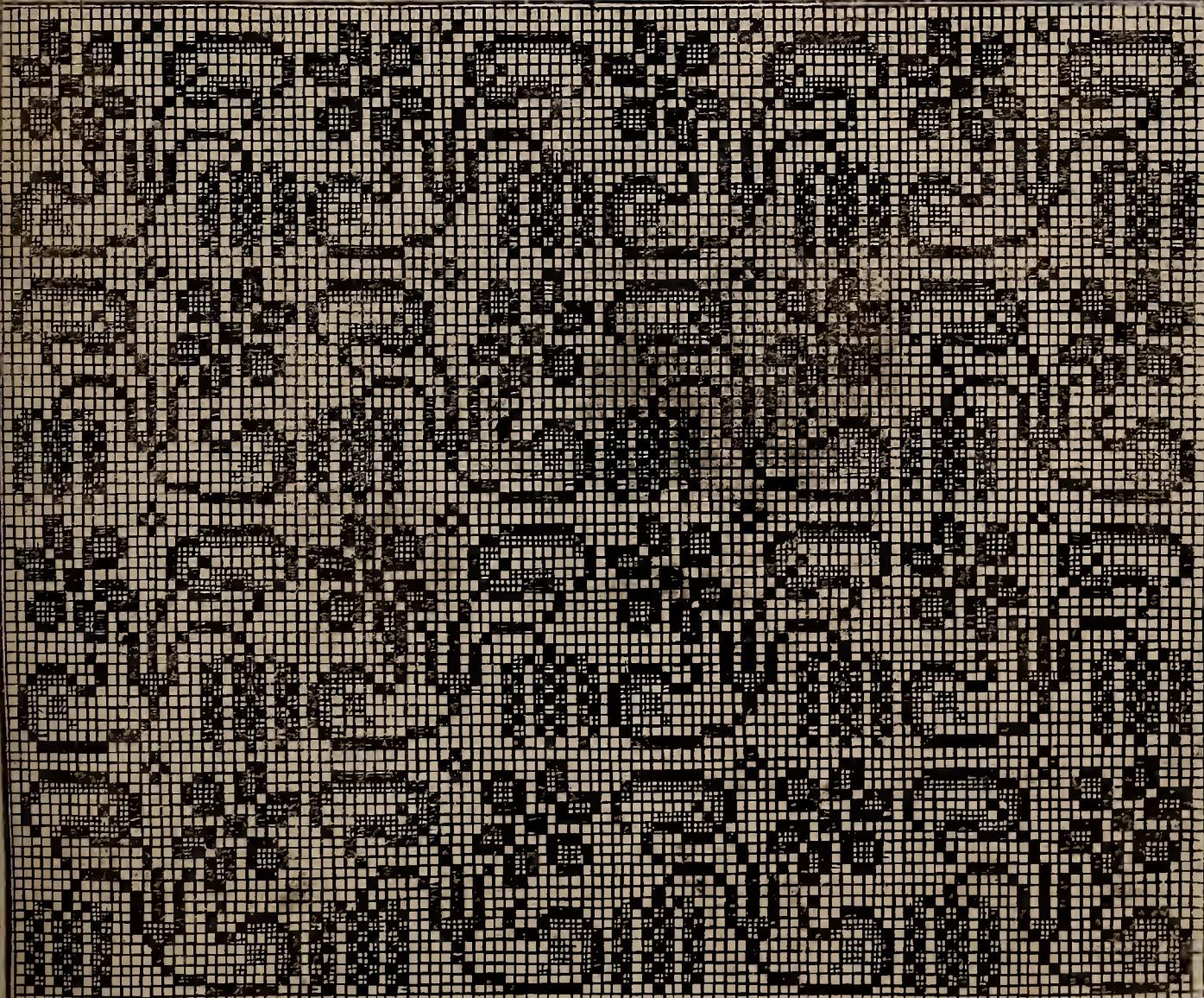


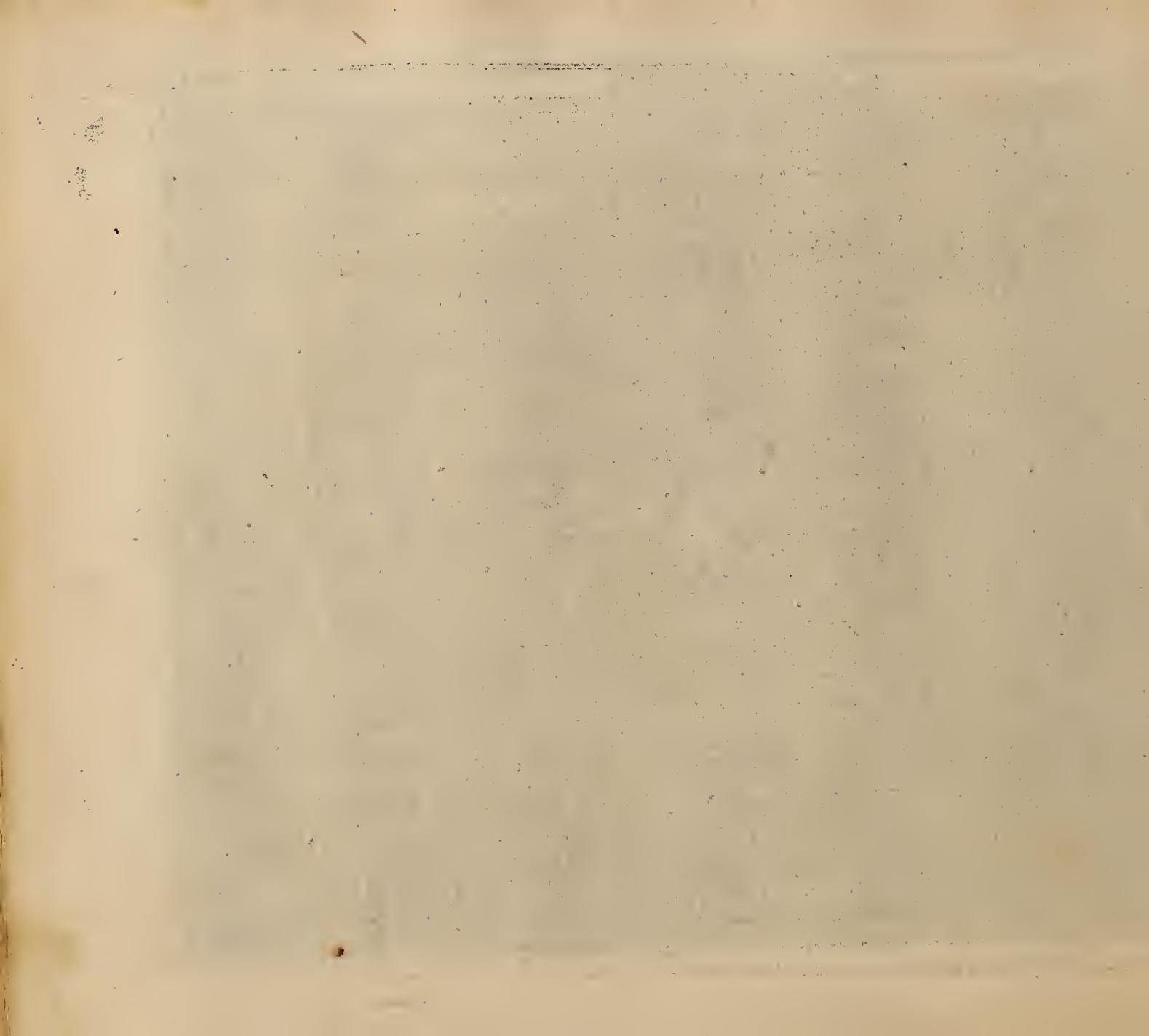
LV

10



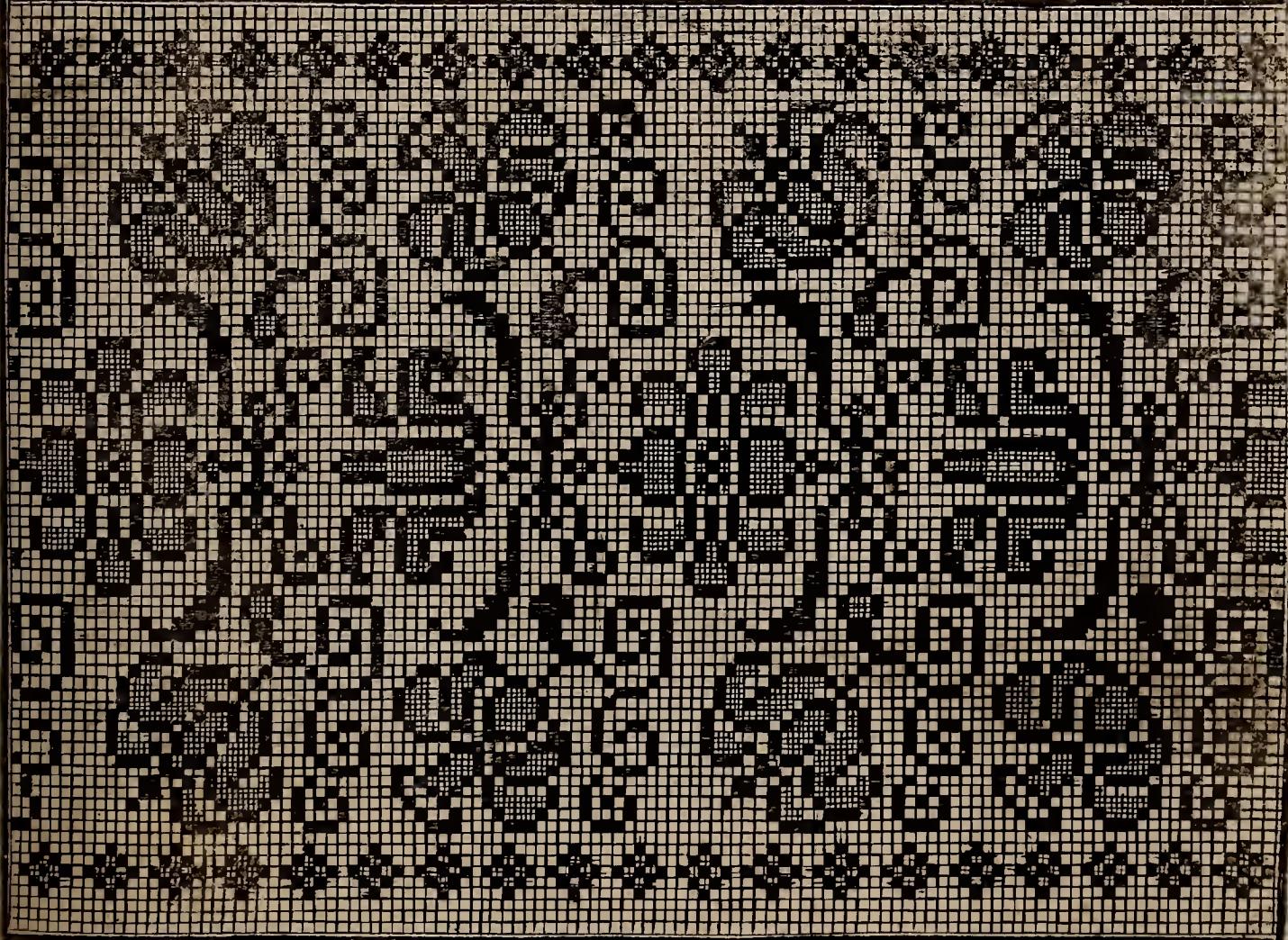


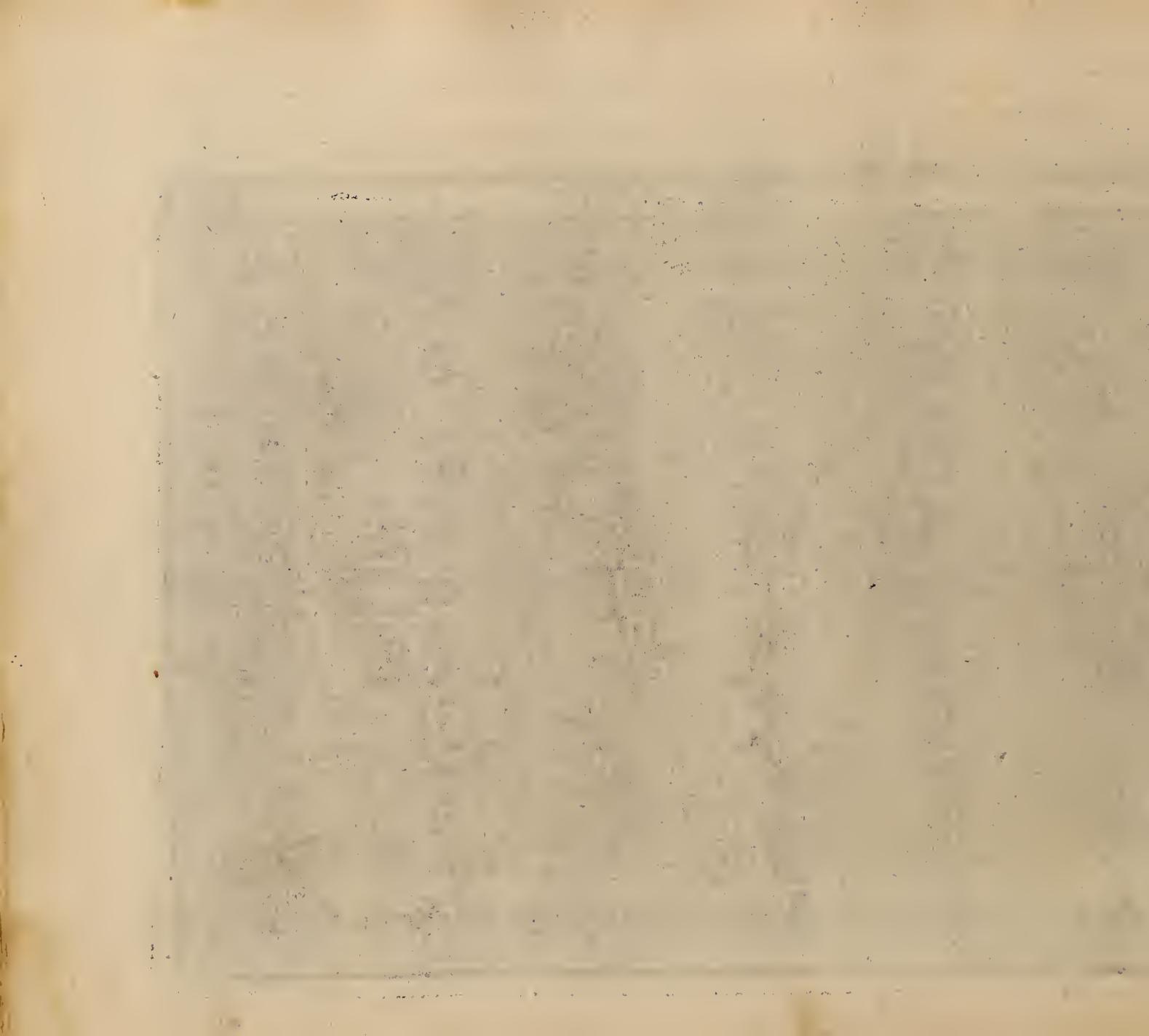




LXXXI

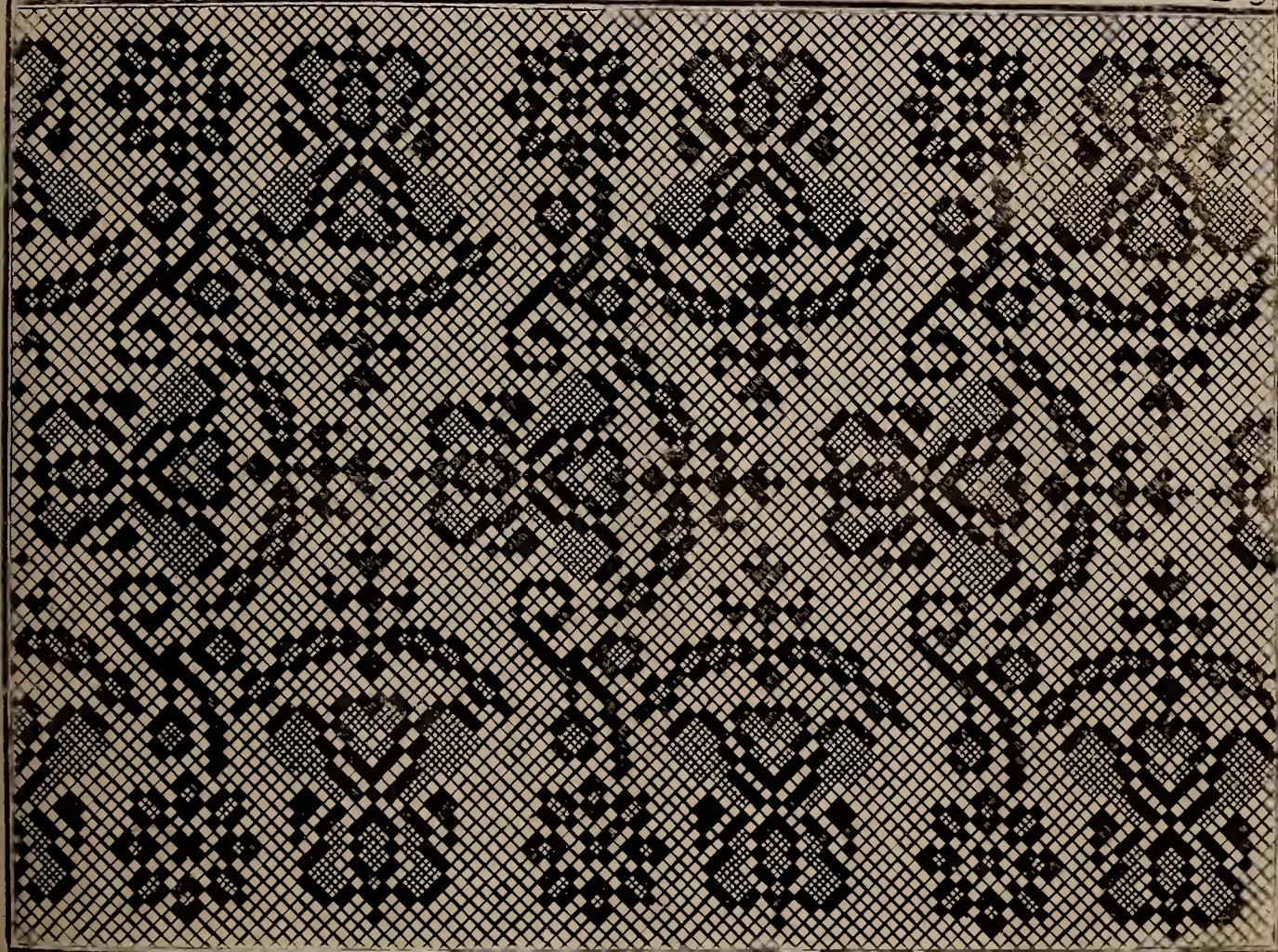
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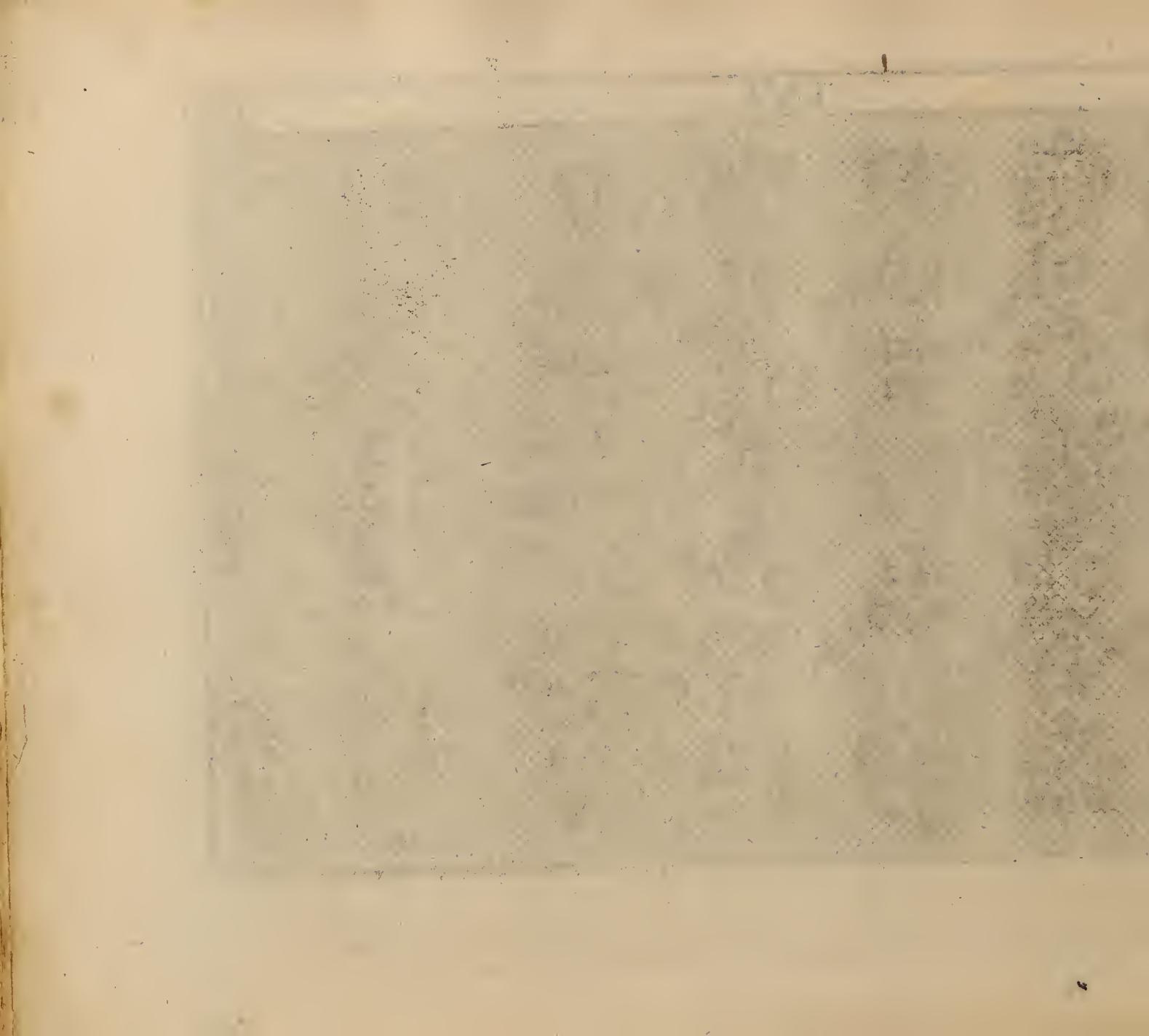


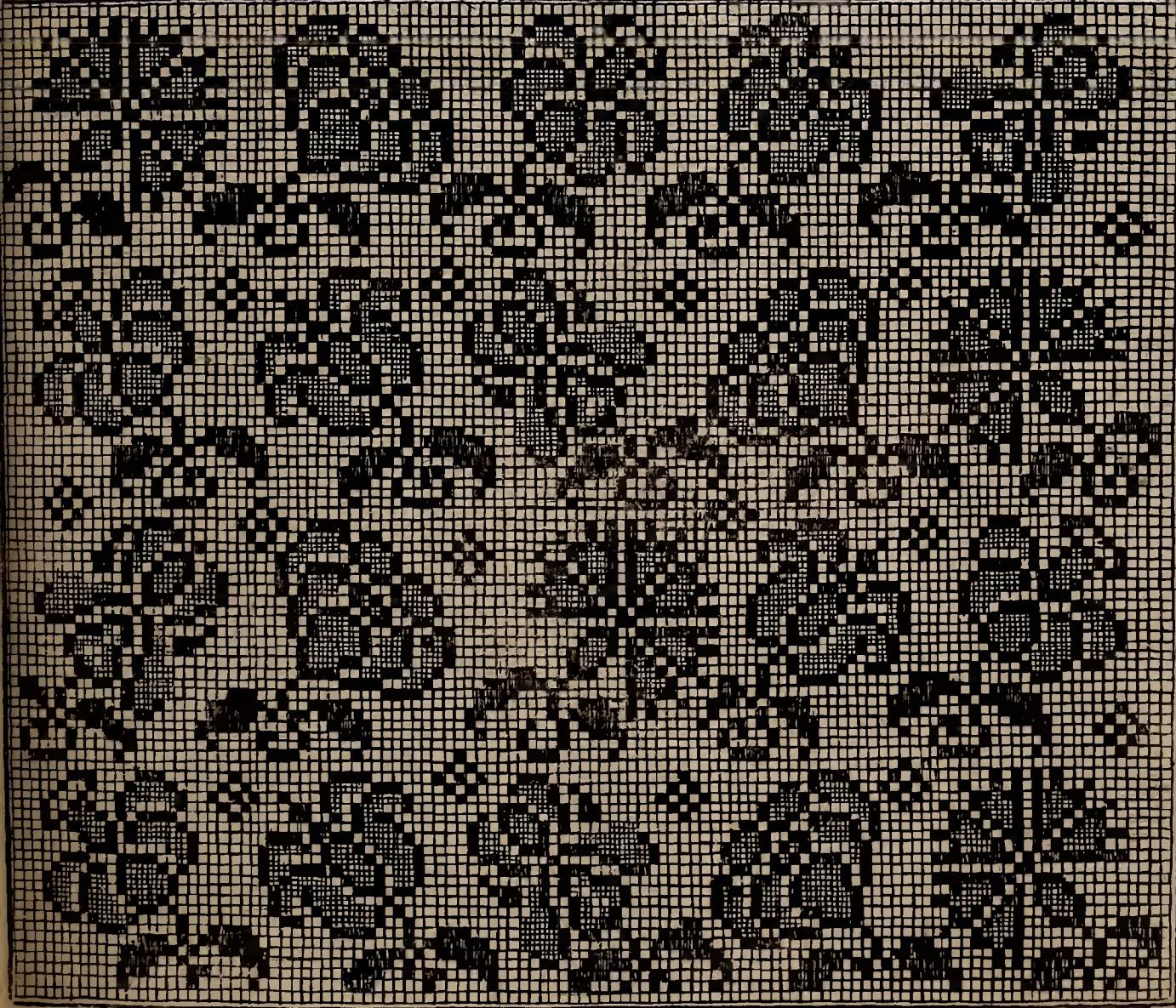


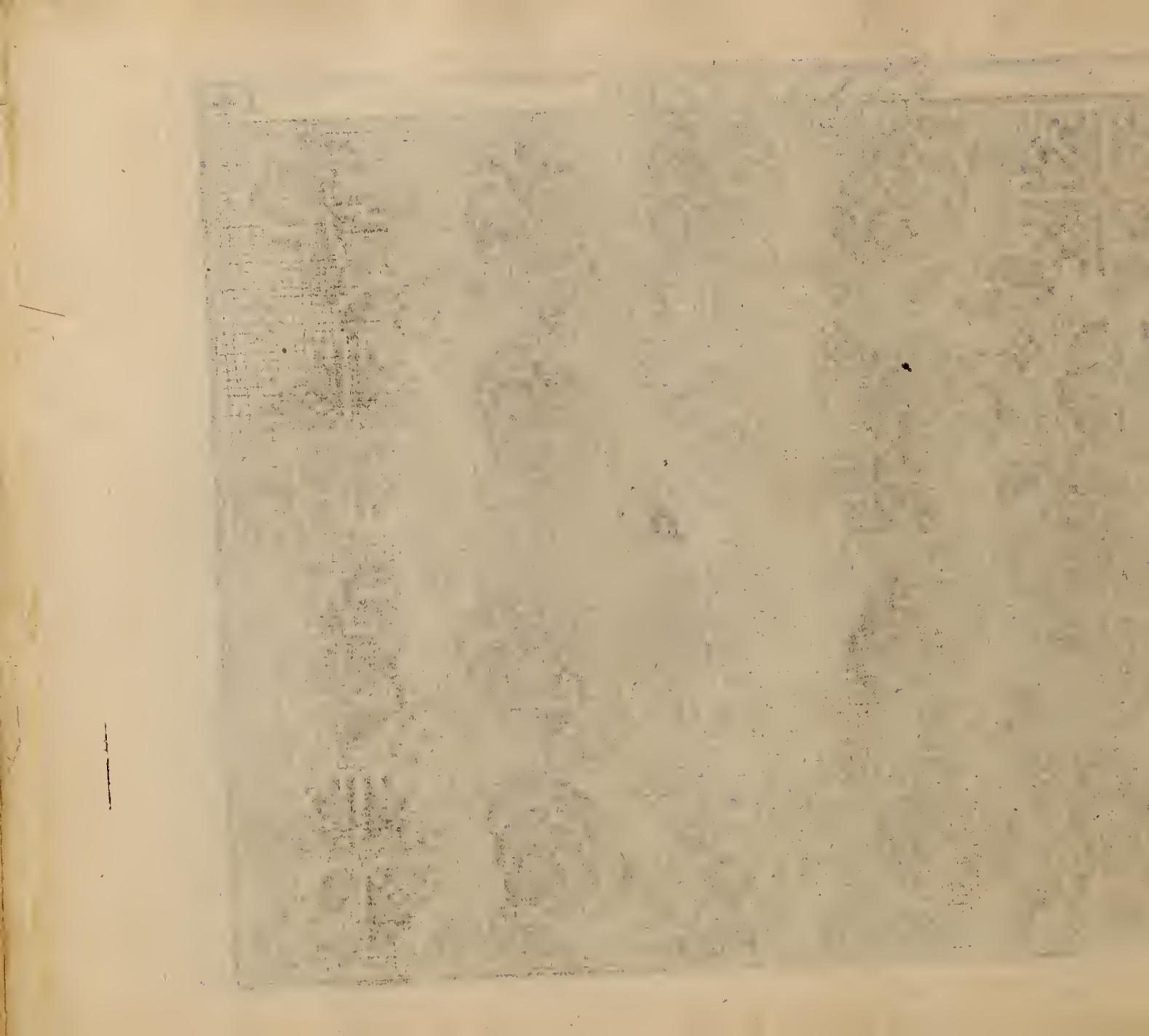
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I3



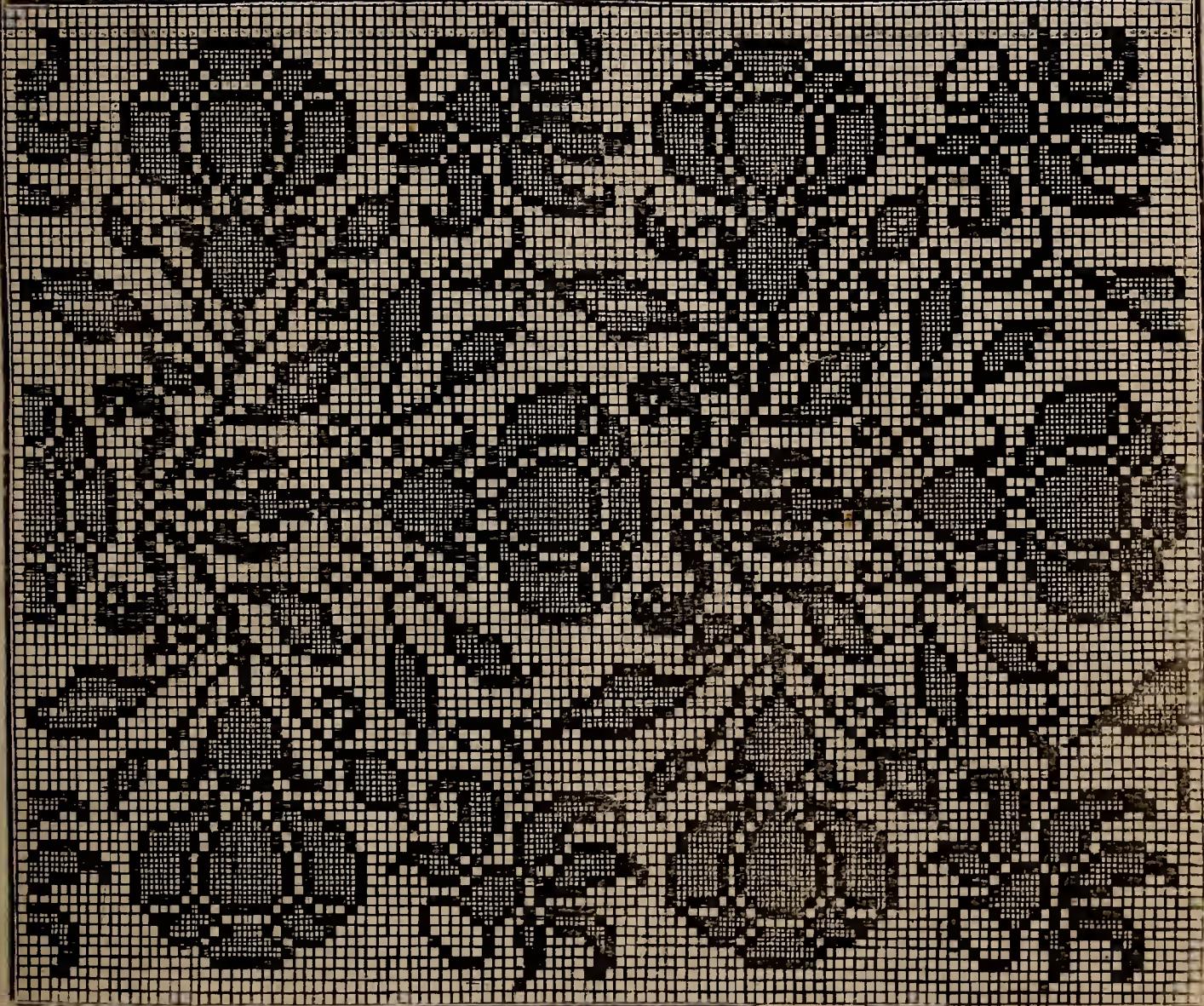


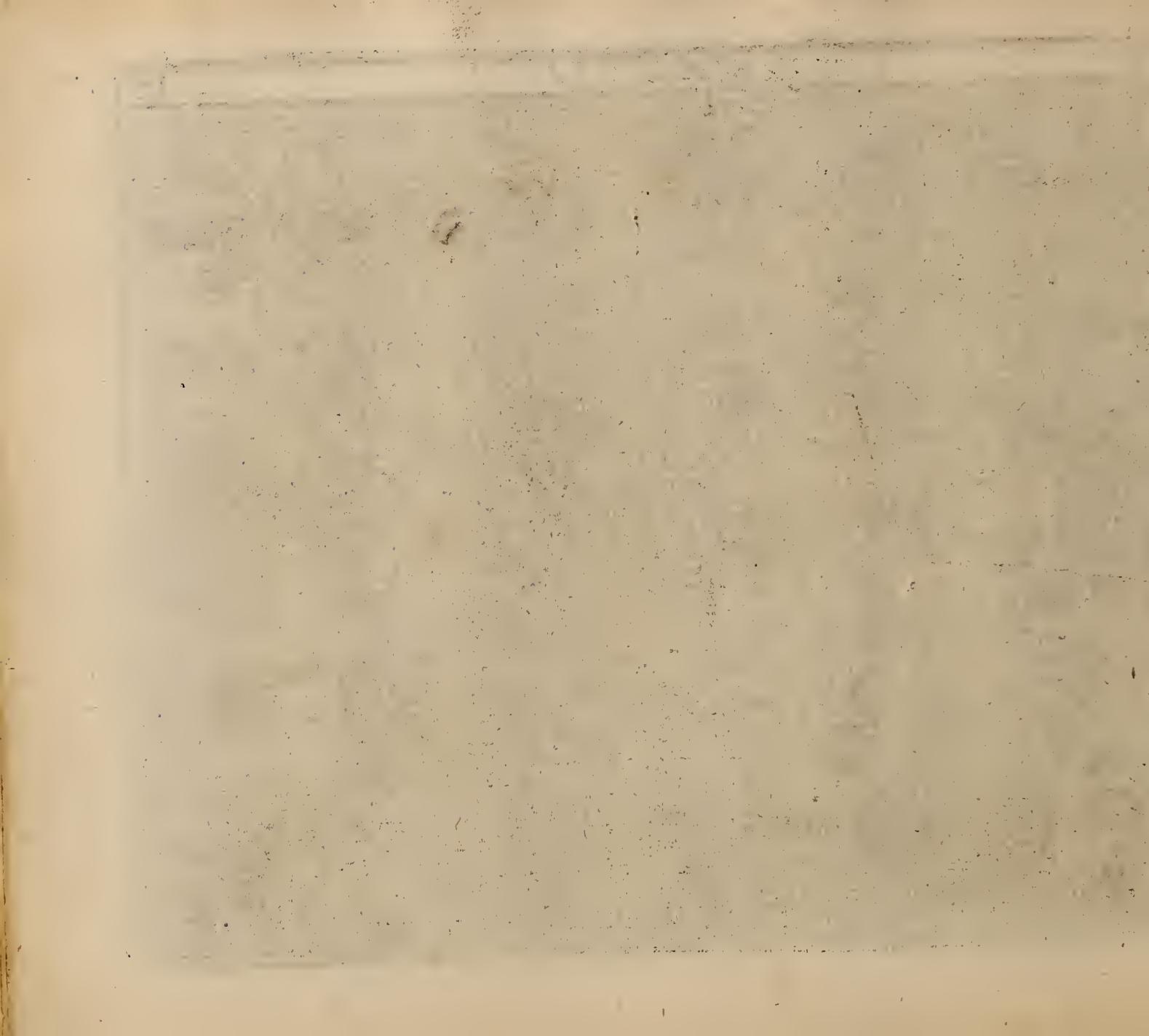


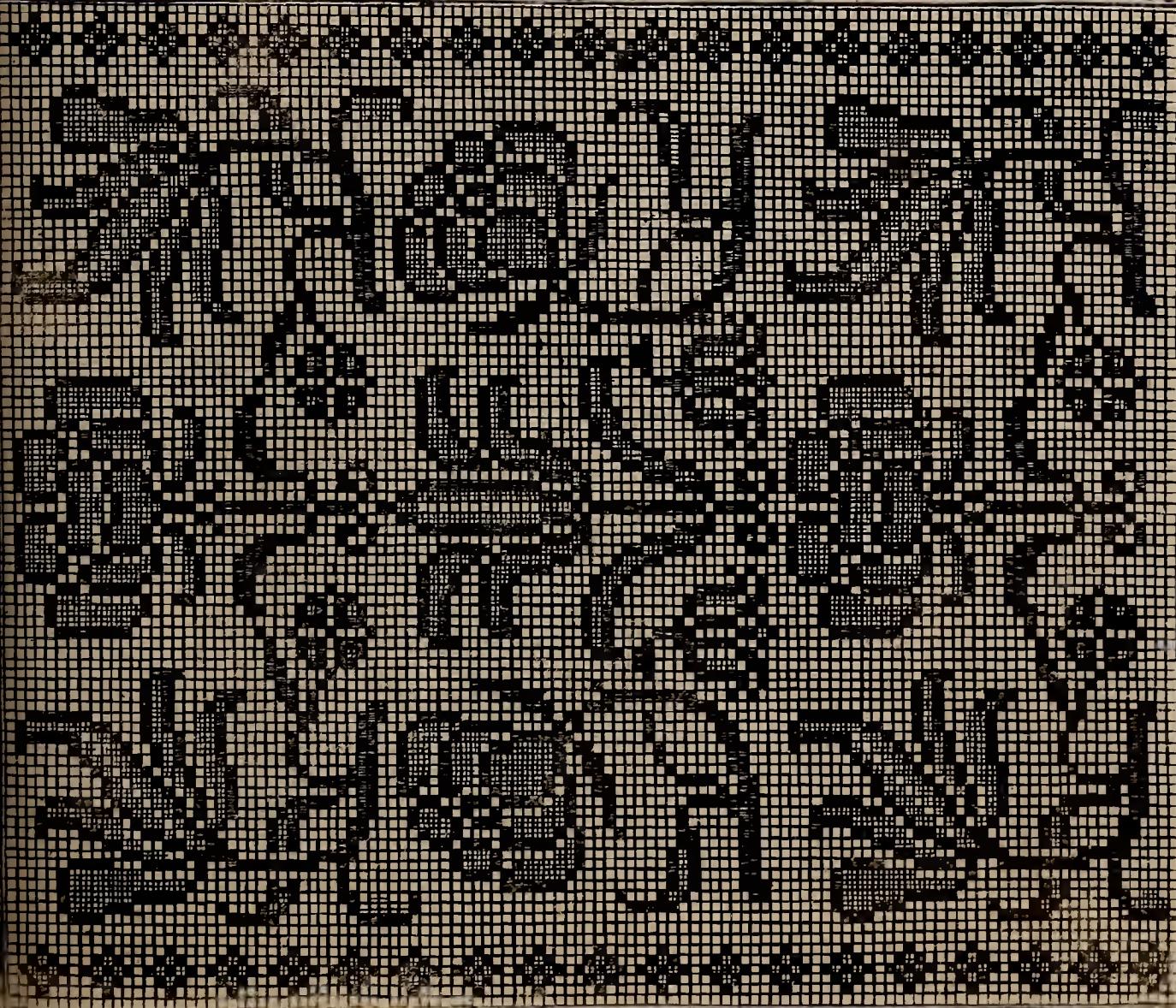


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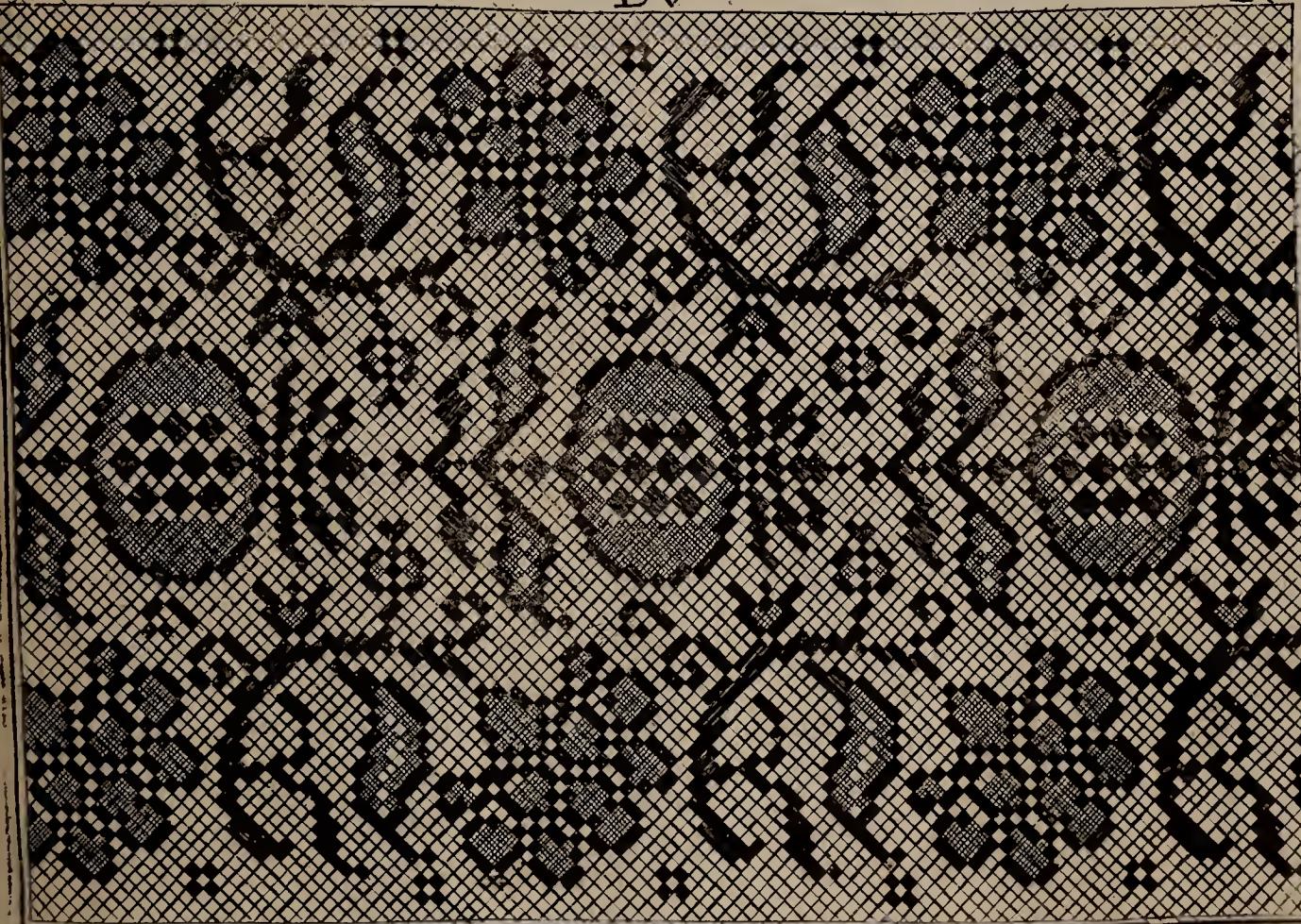


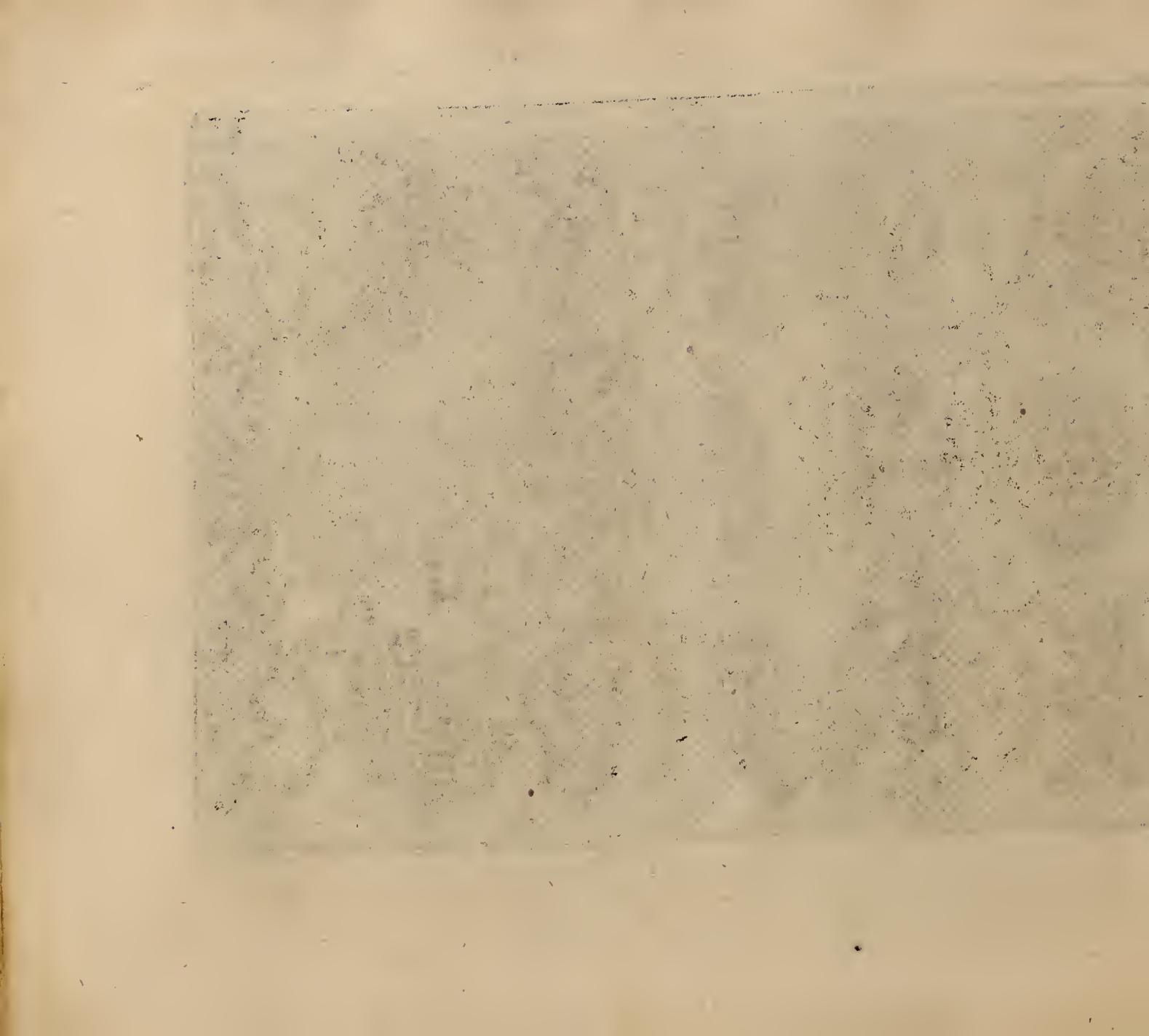


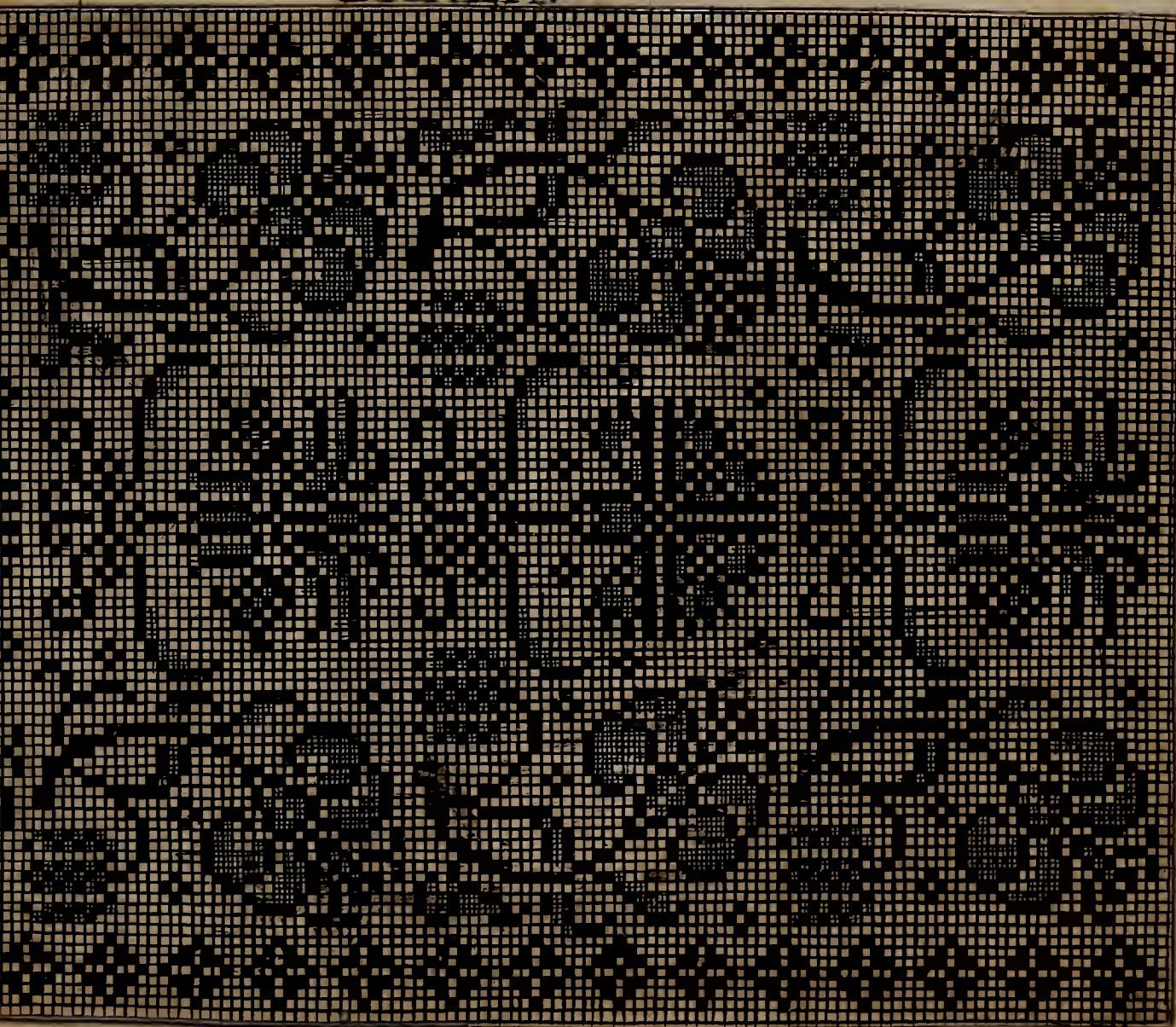


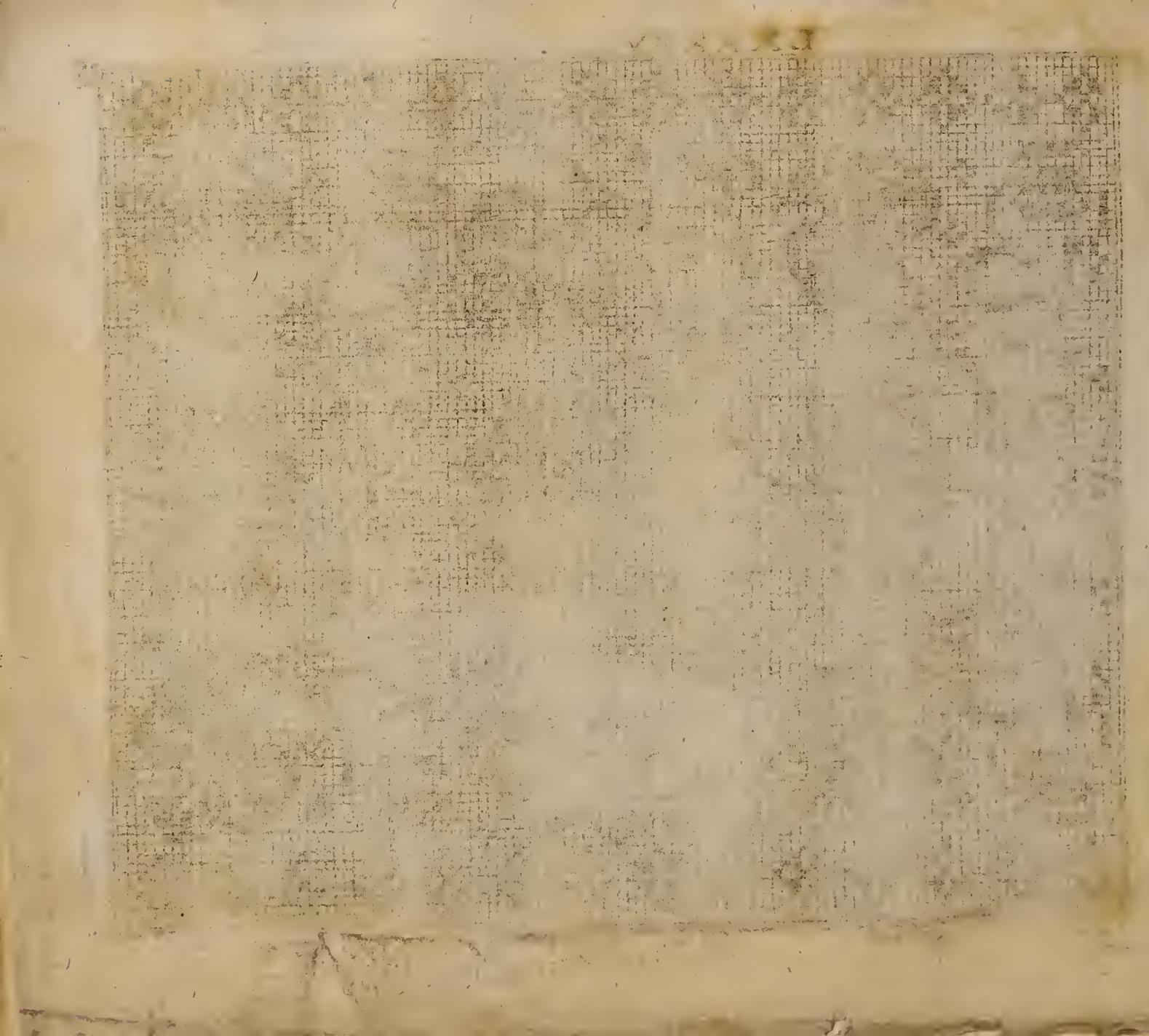
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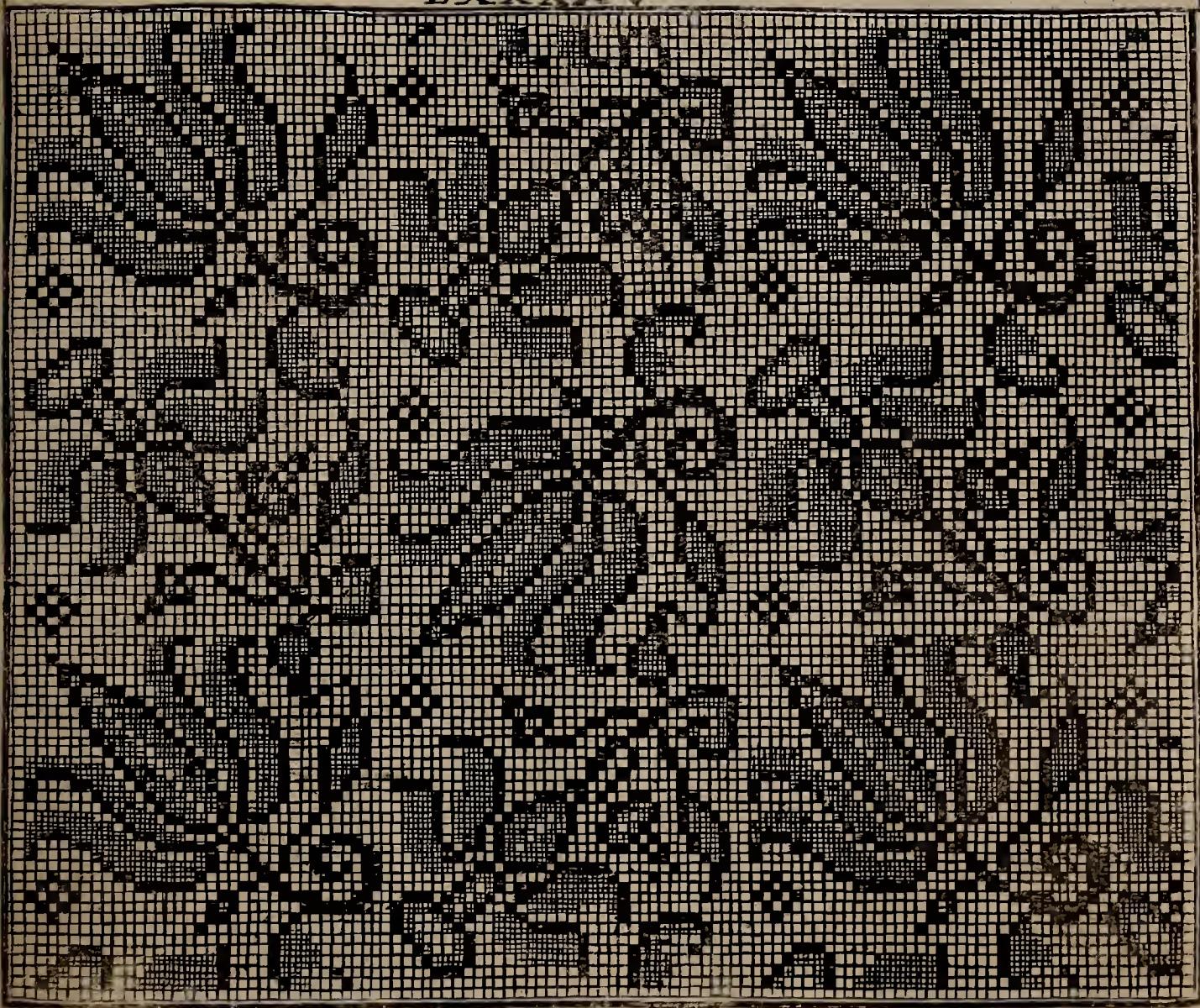
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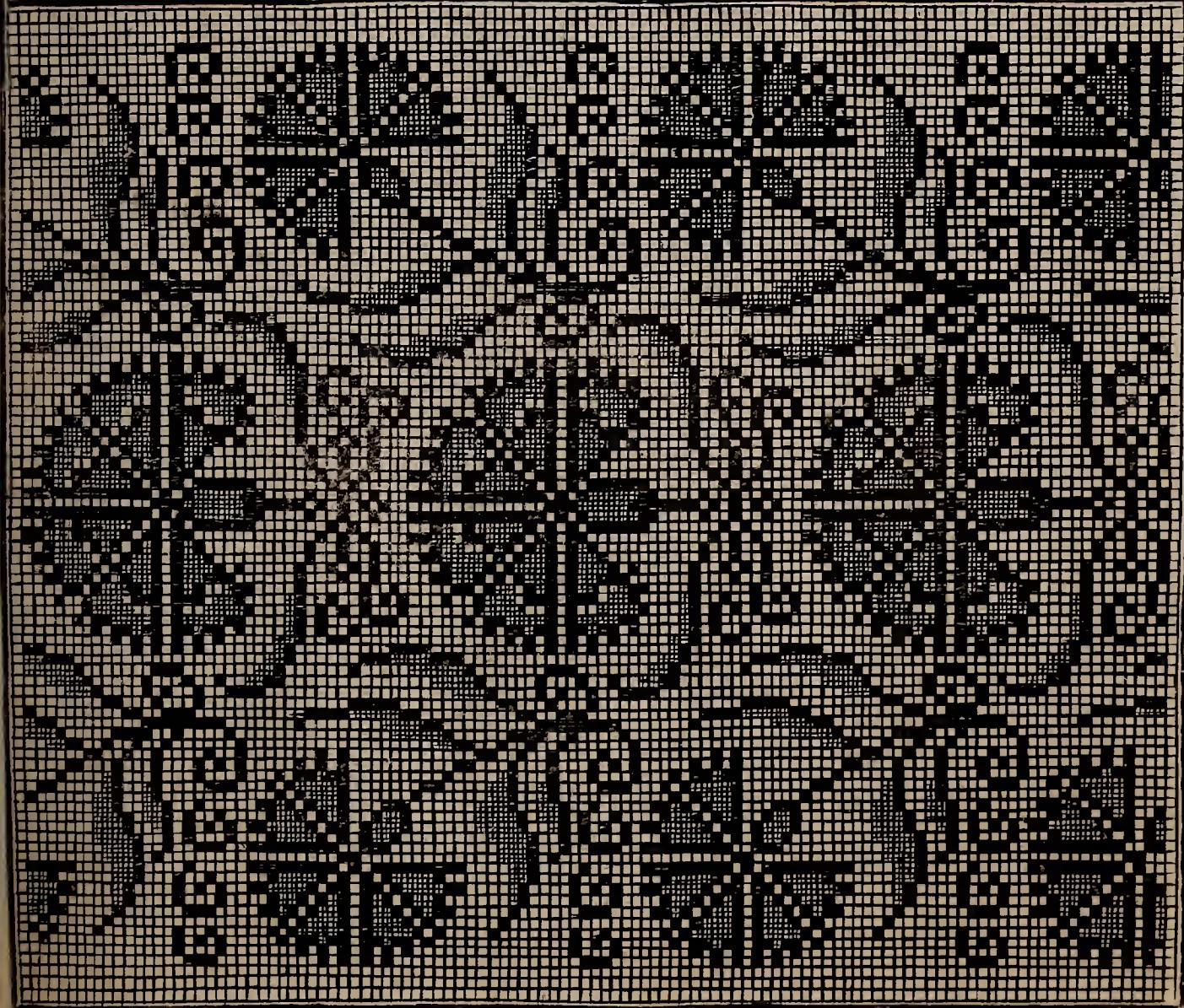


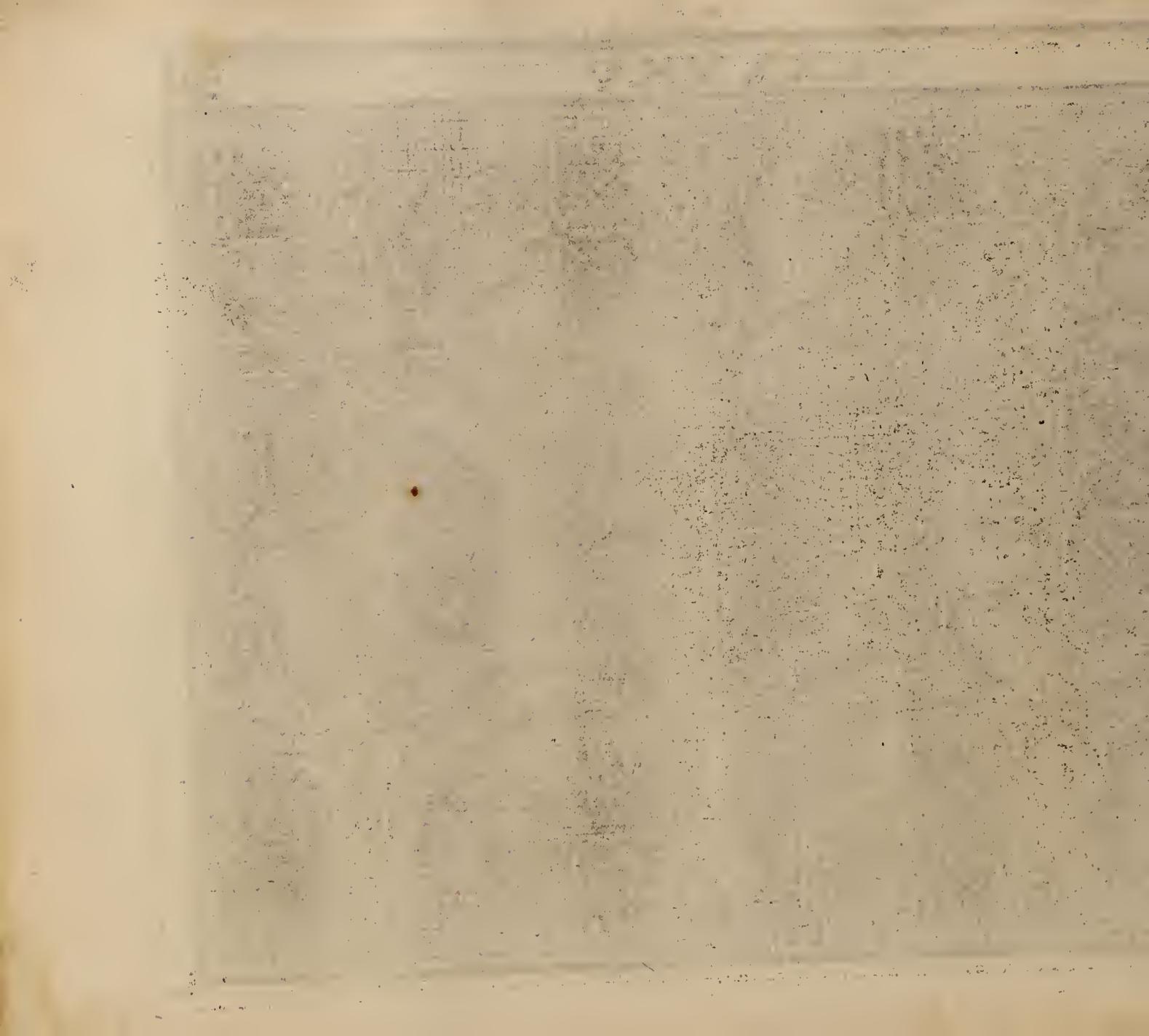


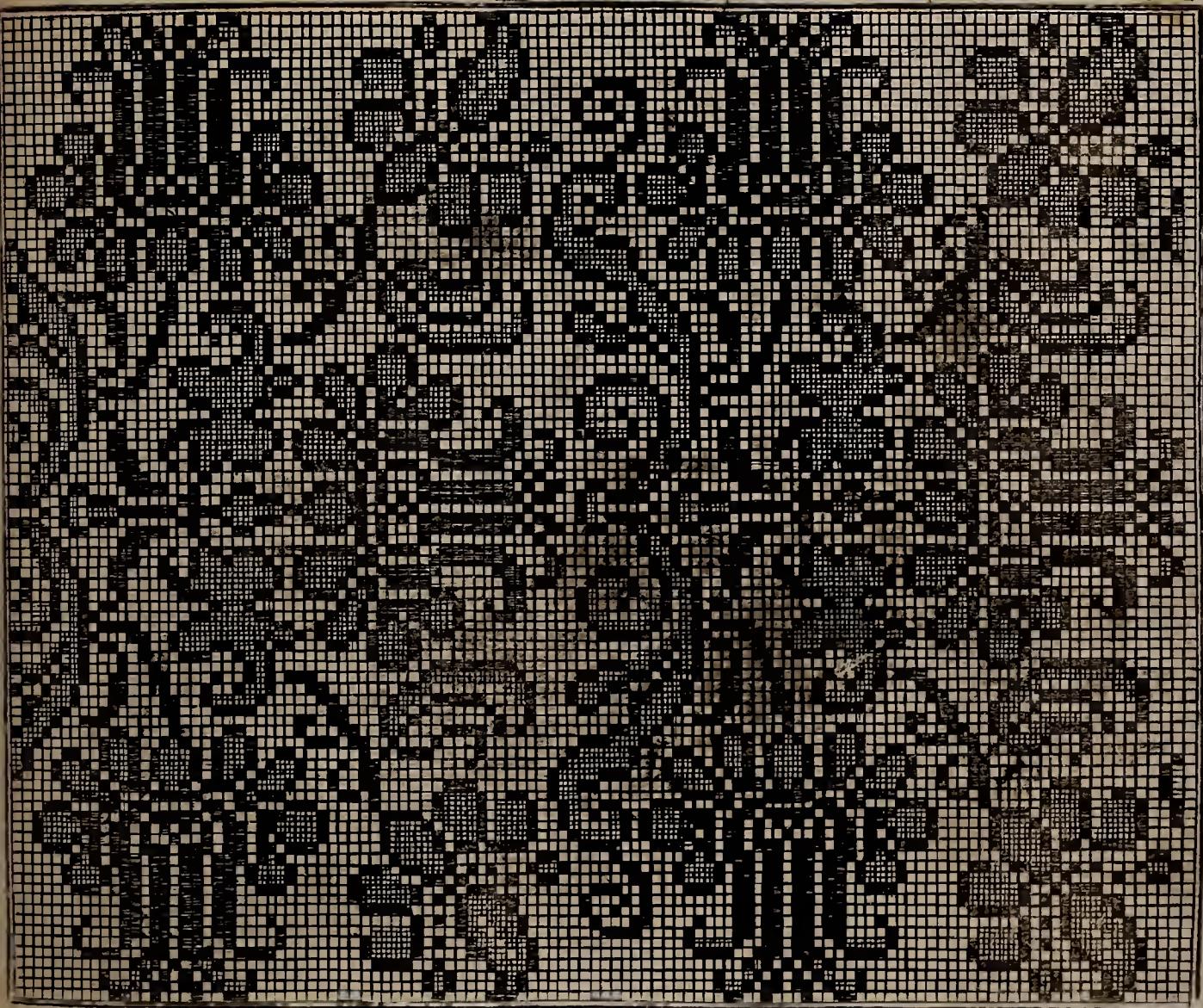


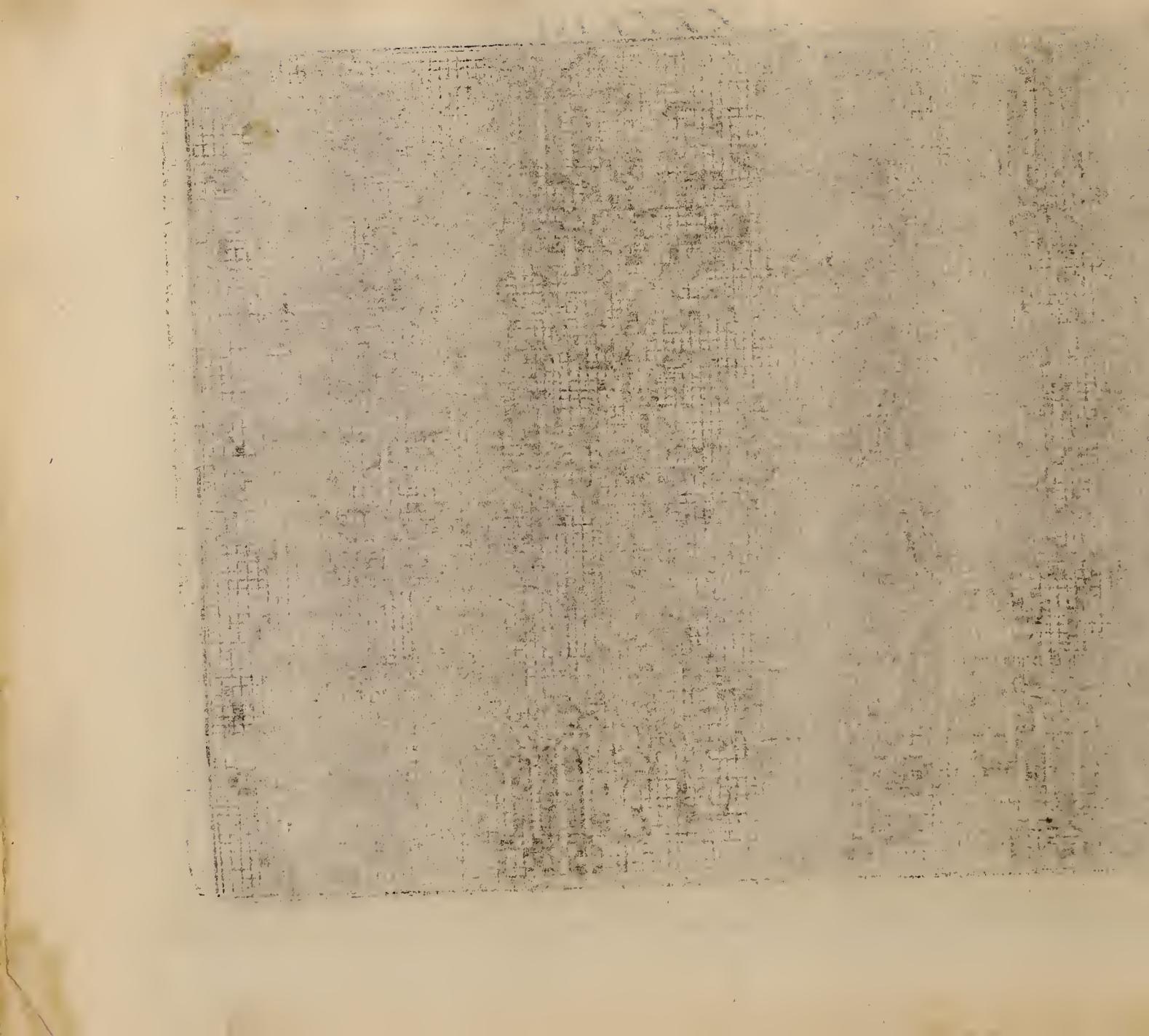


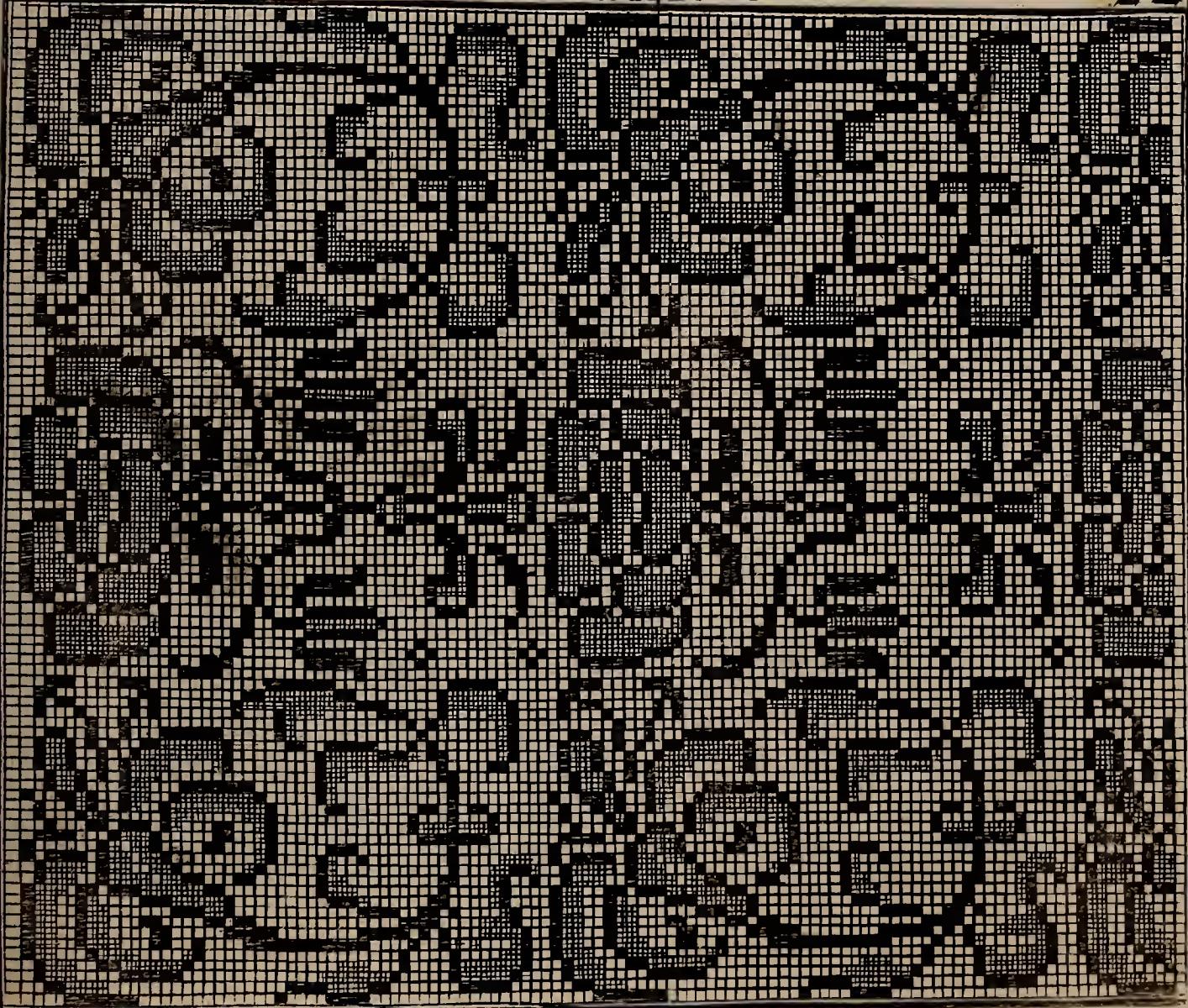
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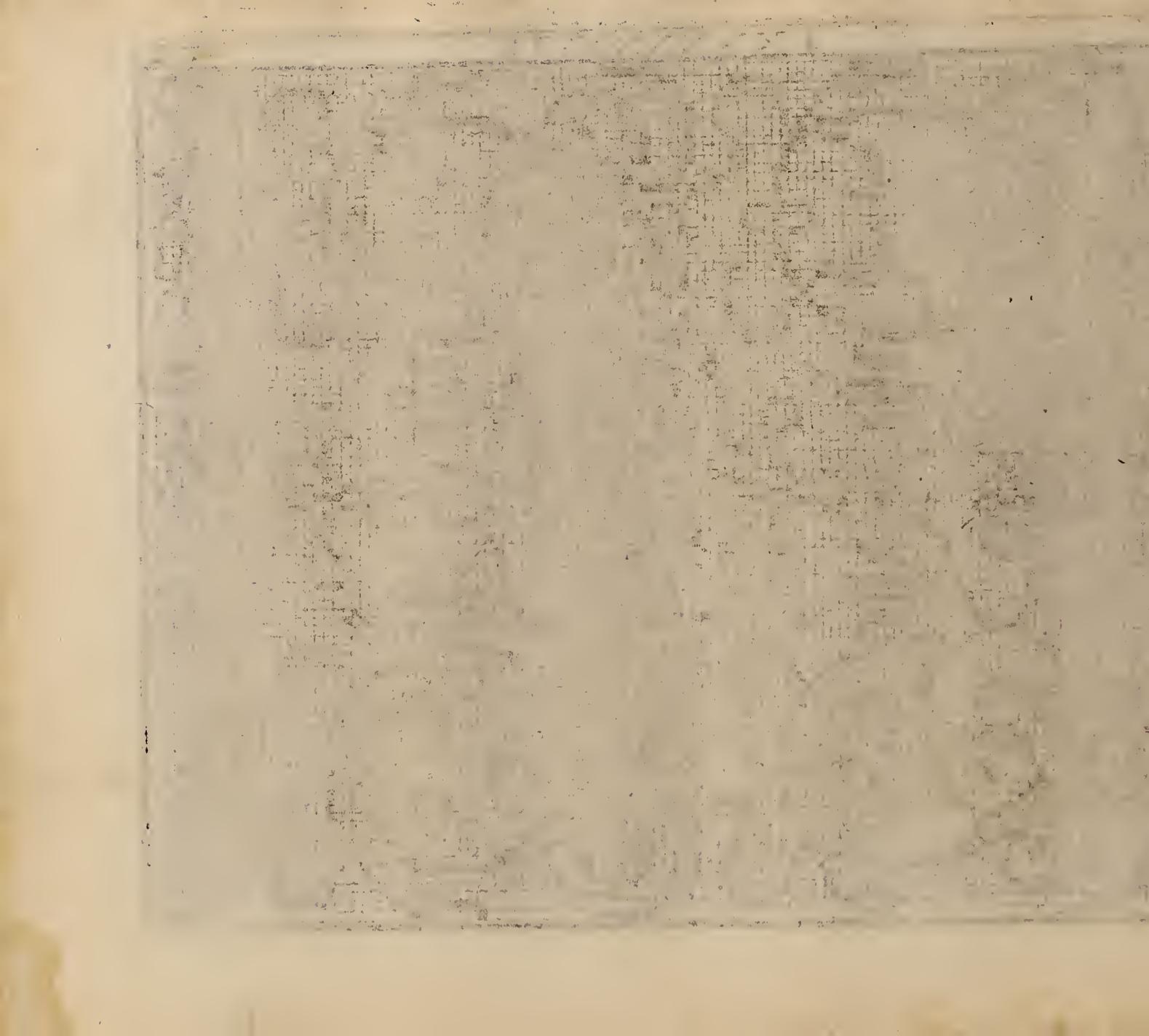






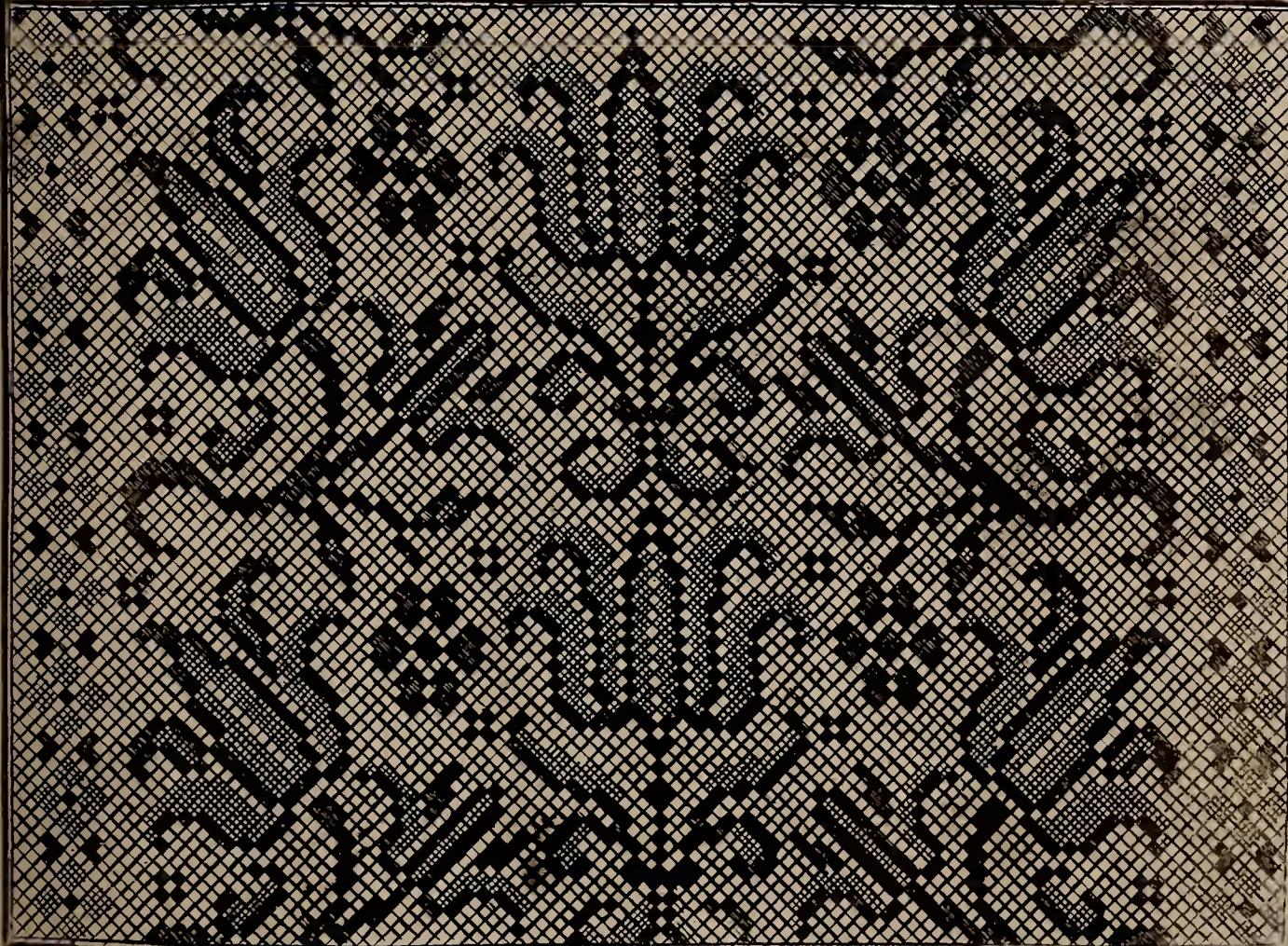


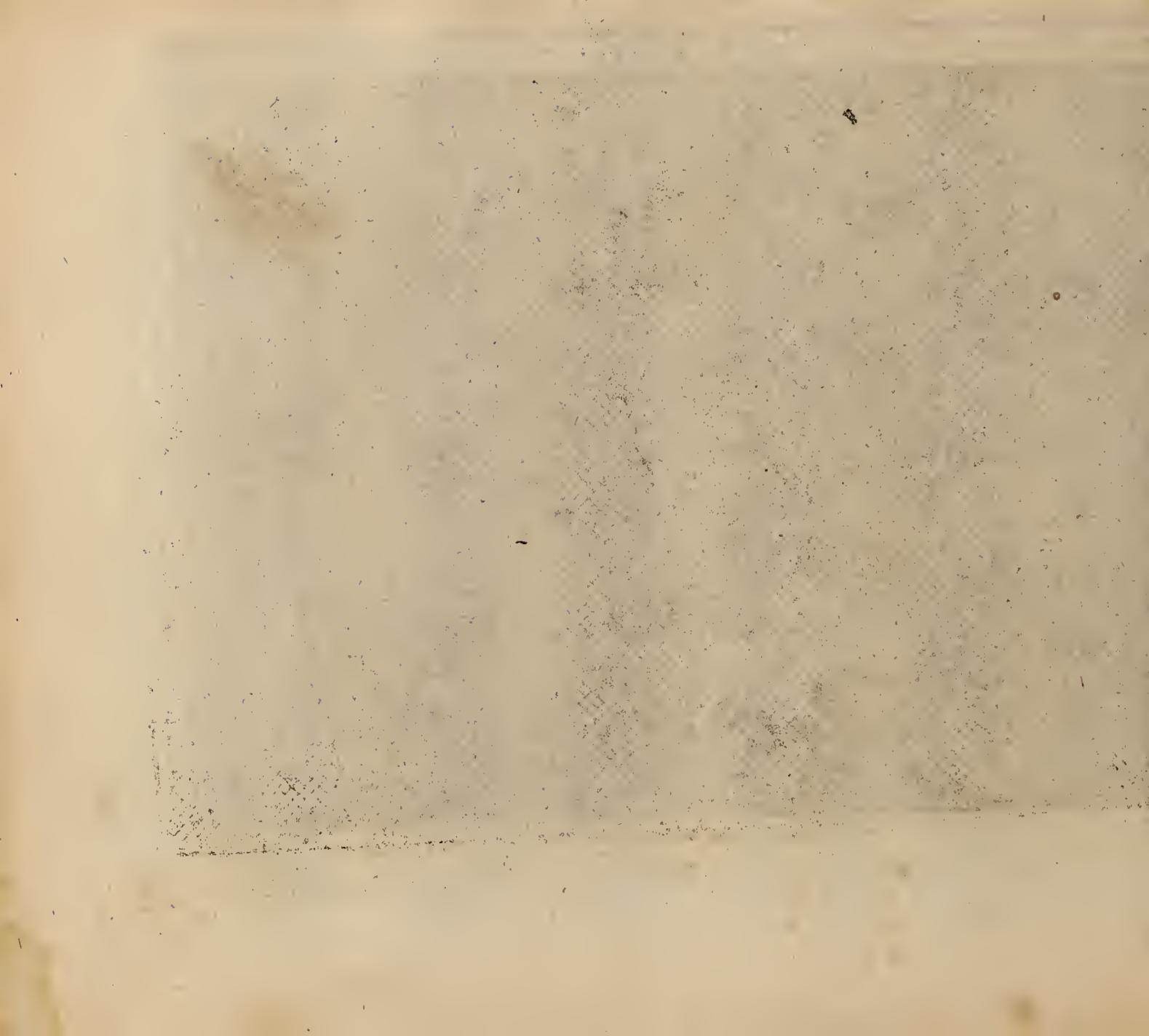


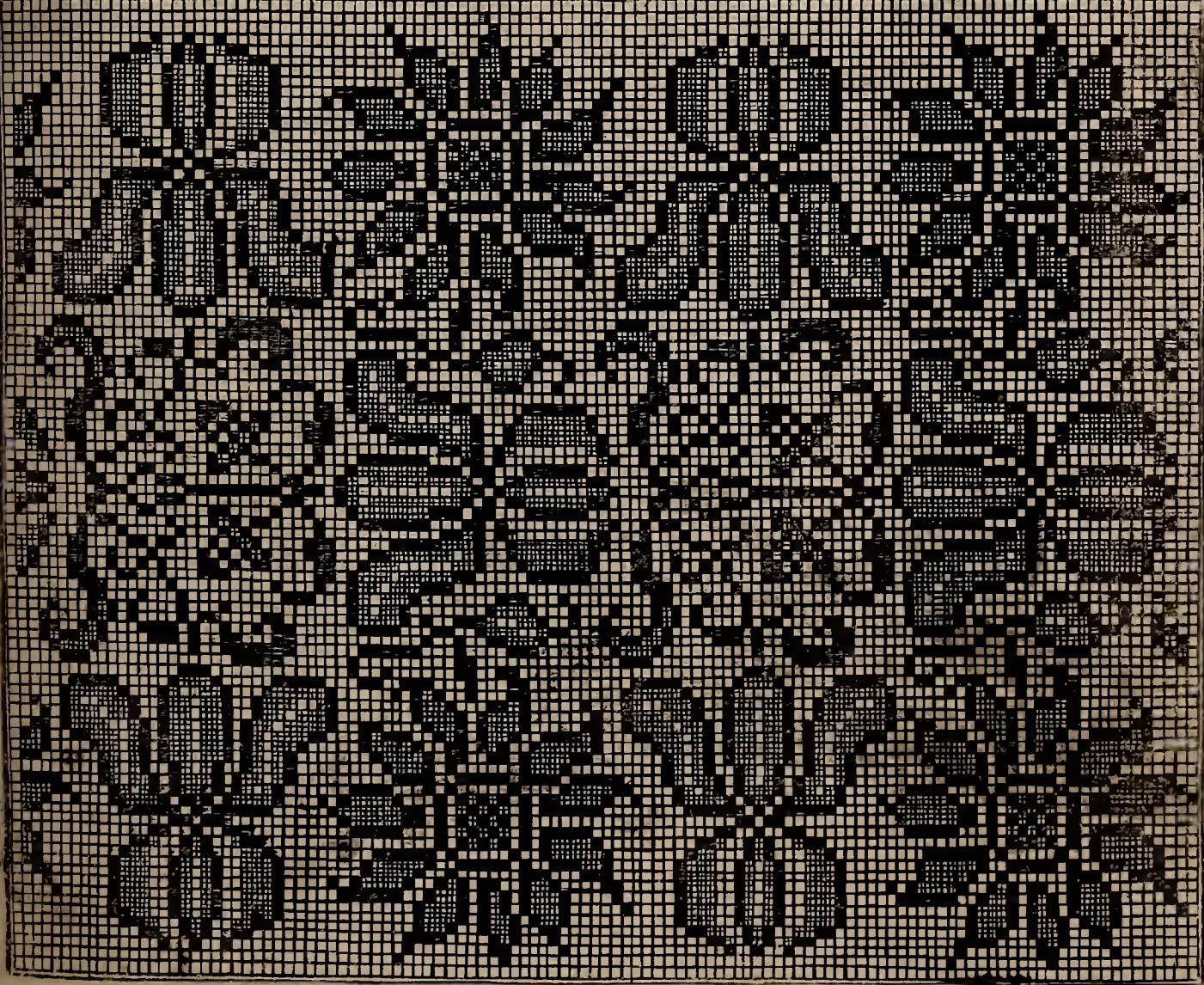


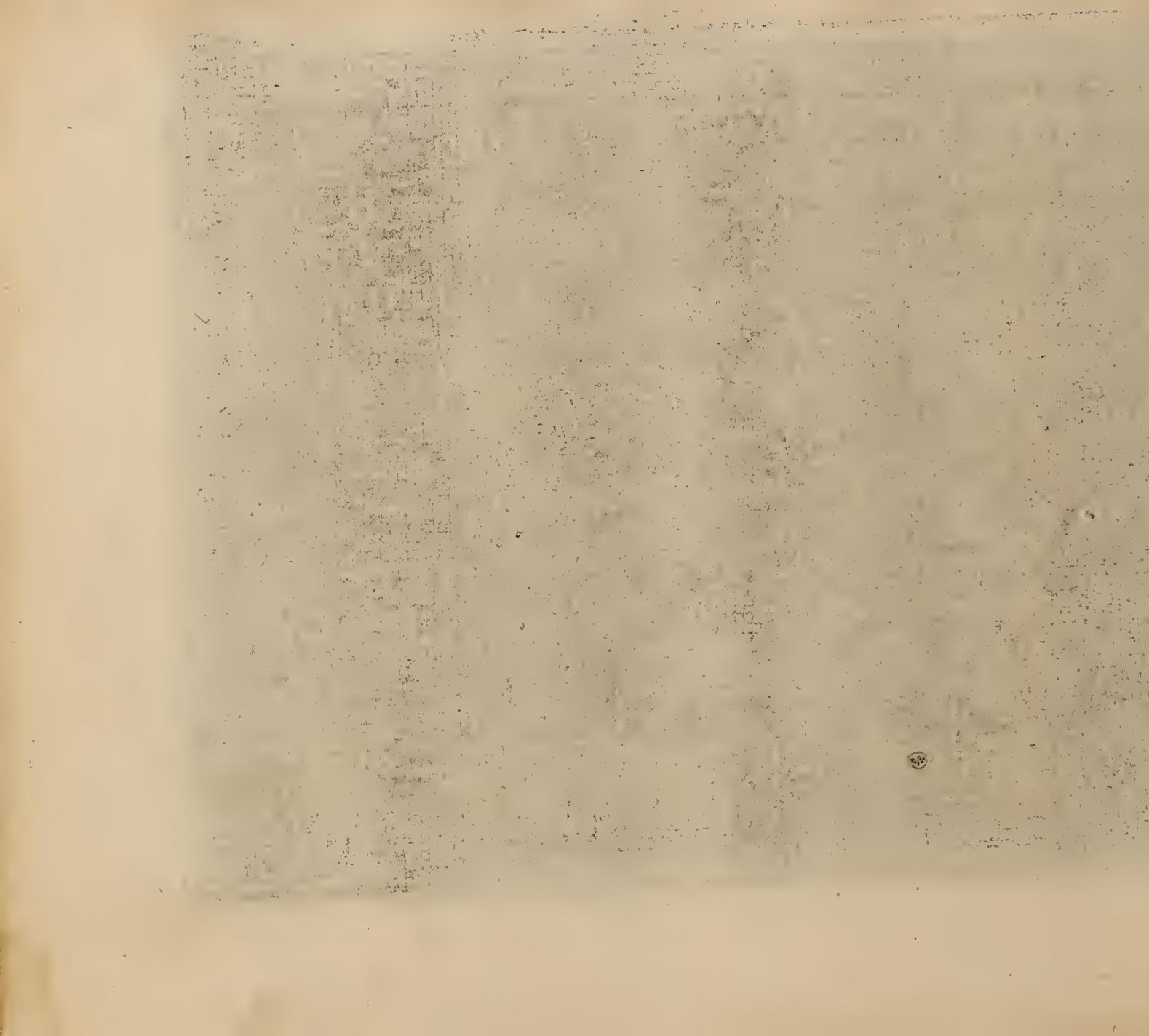
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23



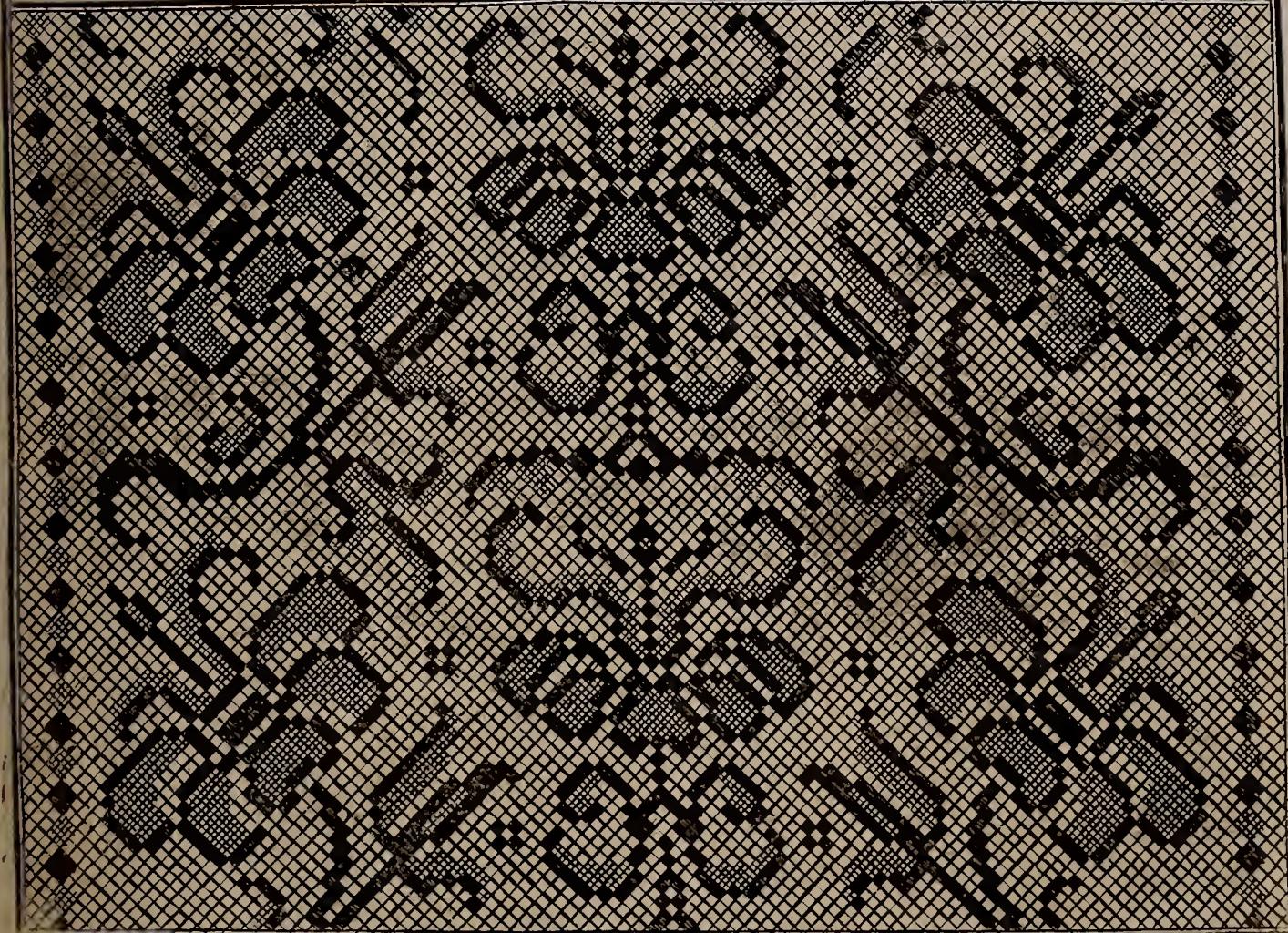






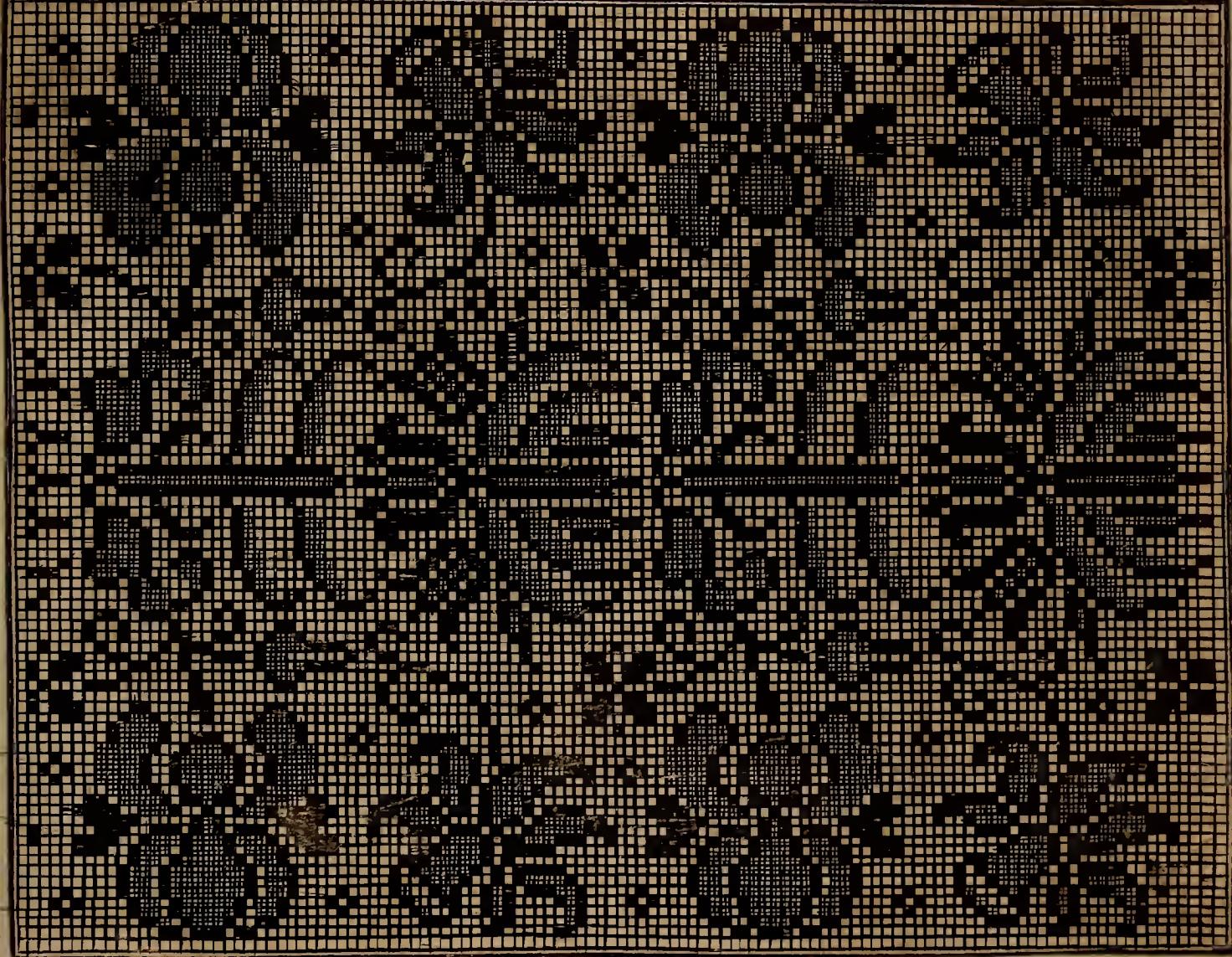
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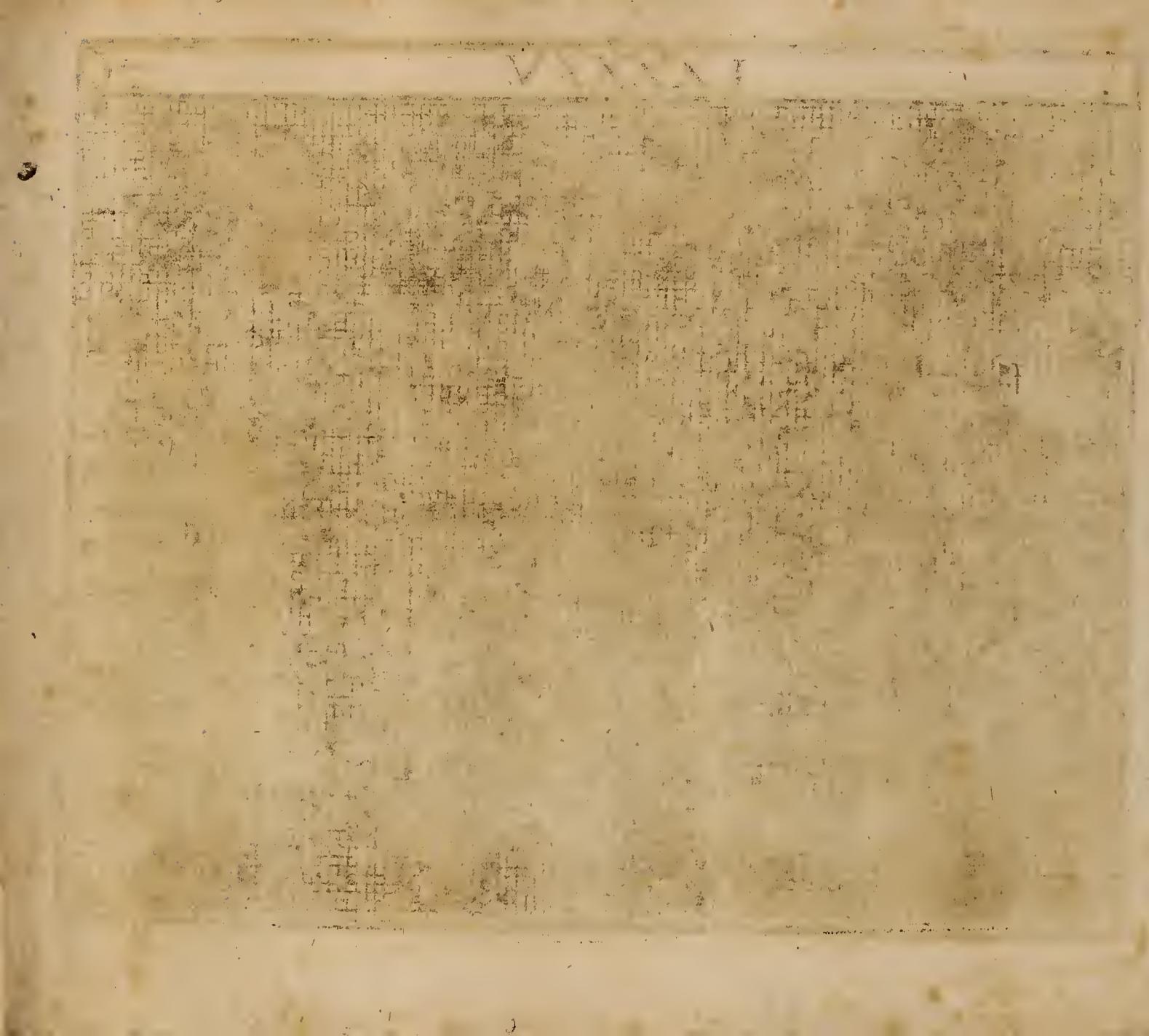
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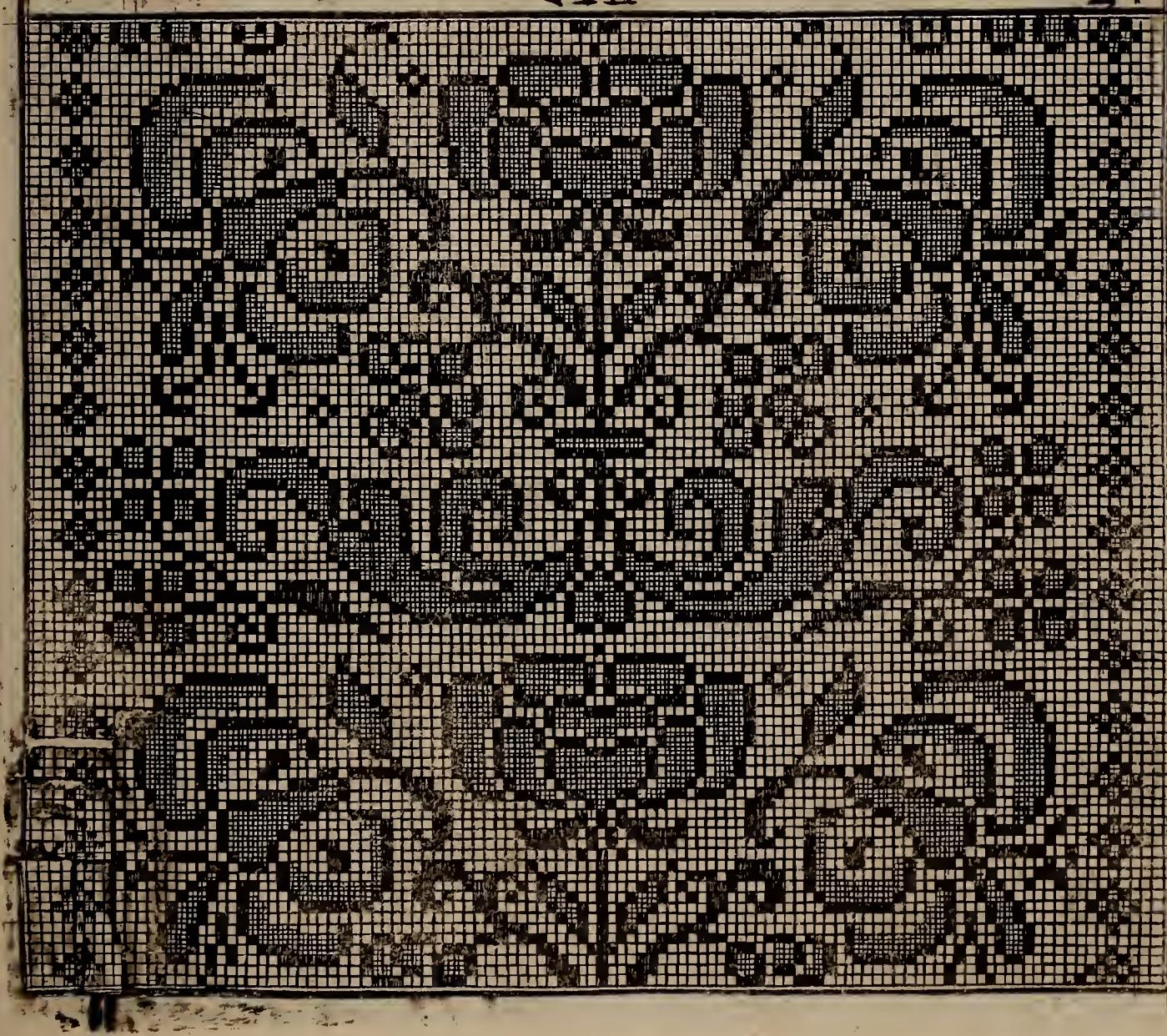


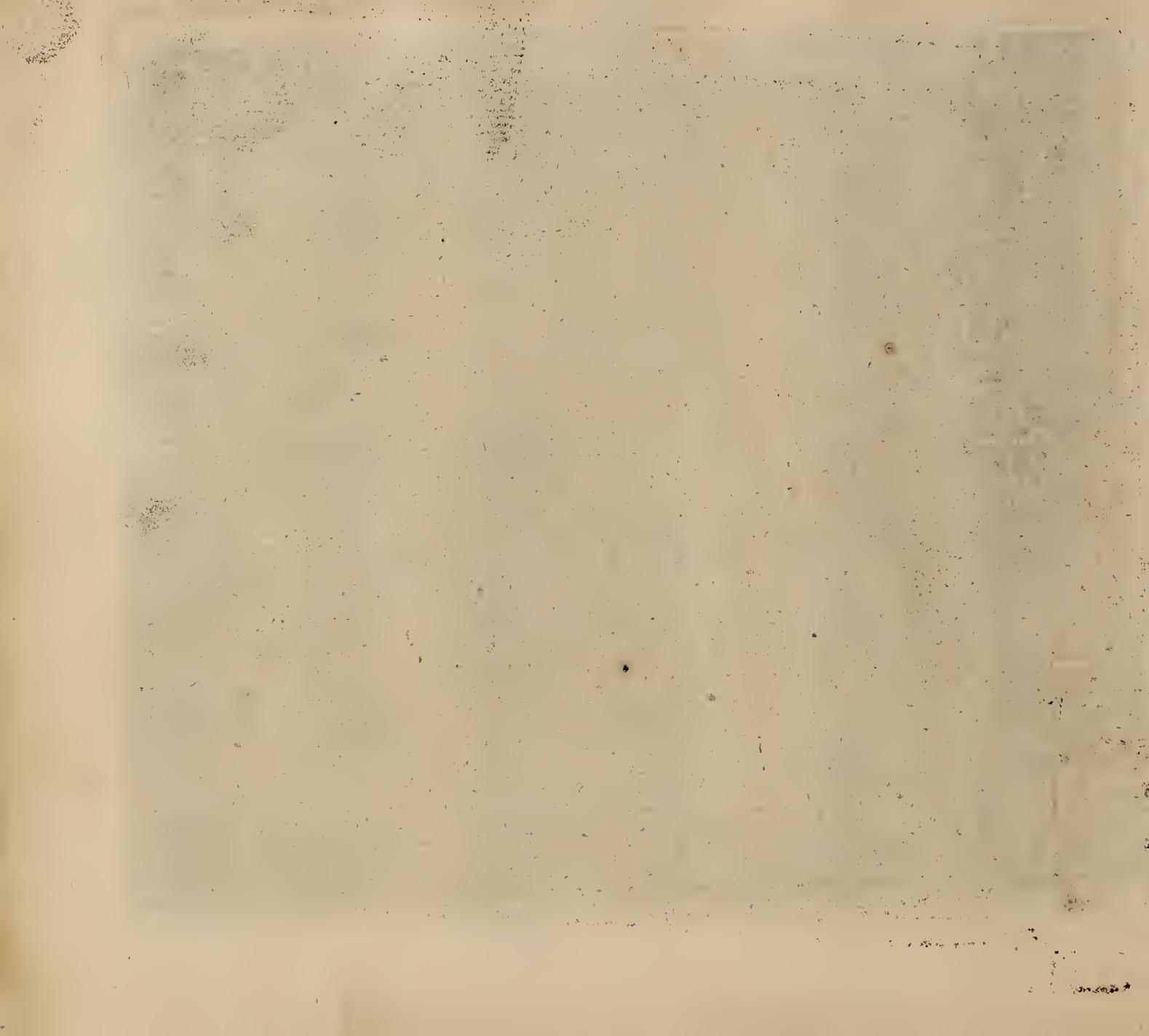
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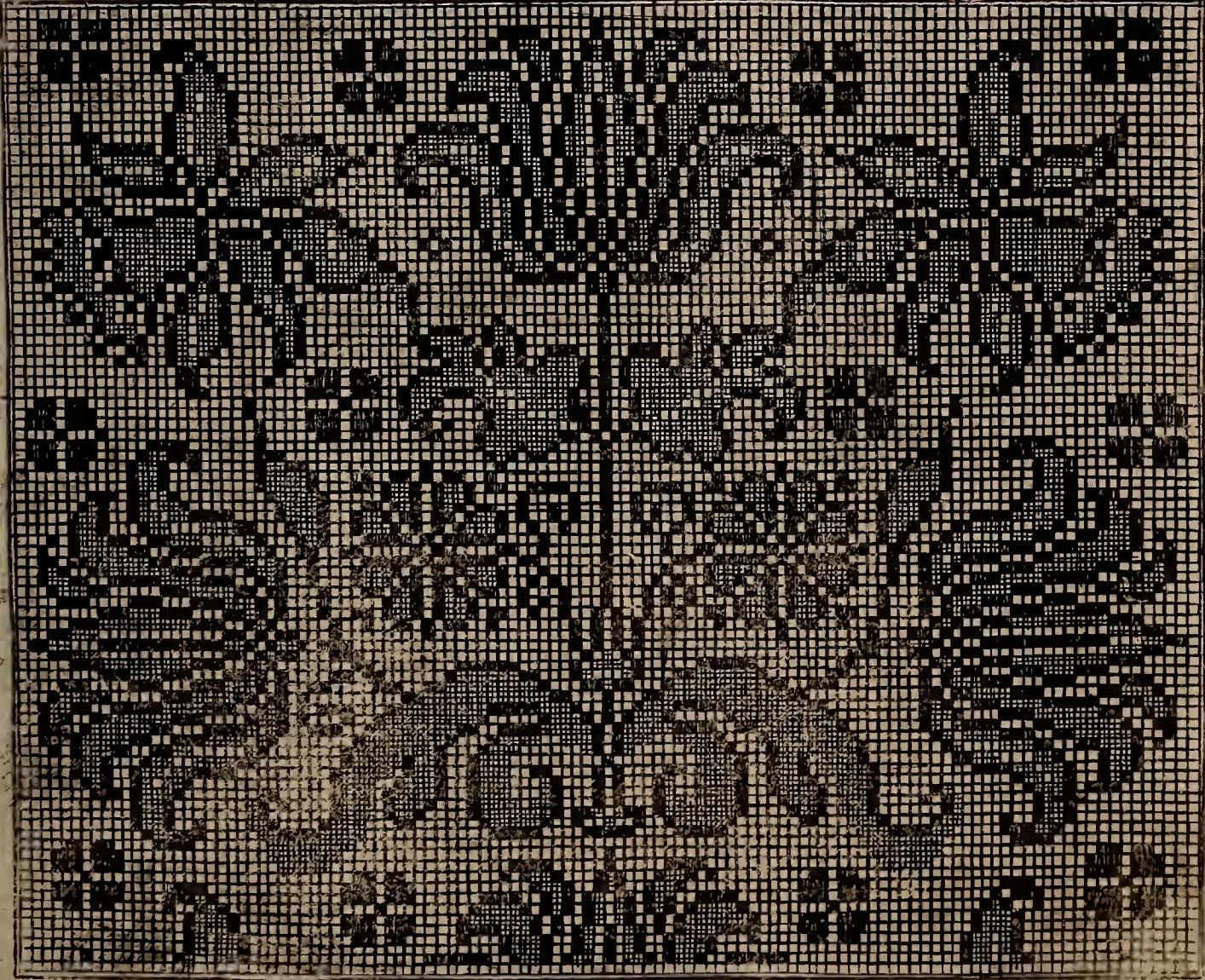


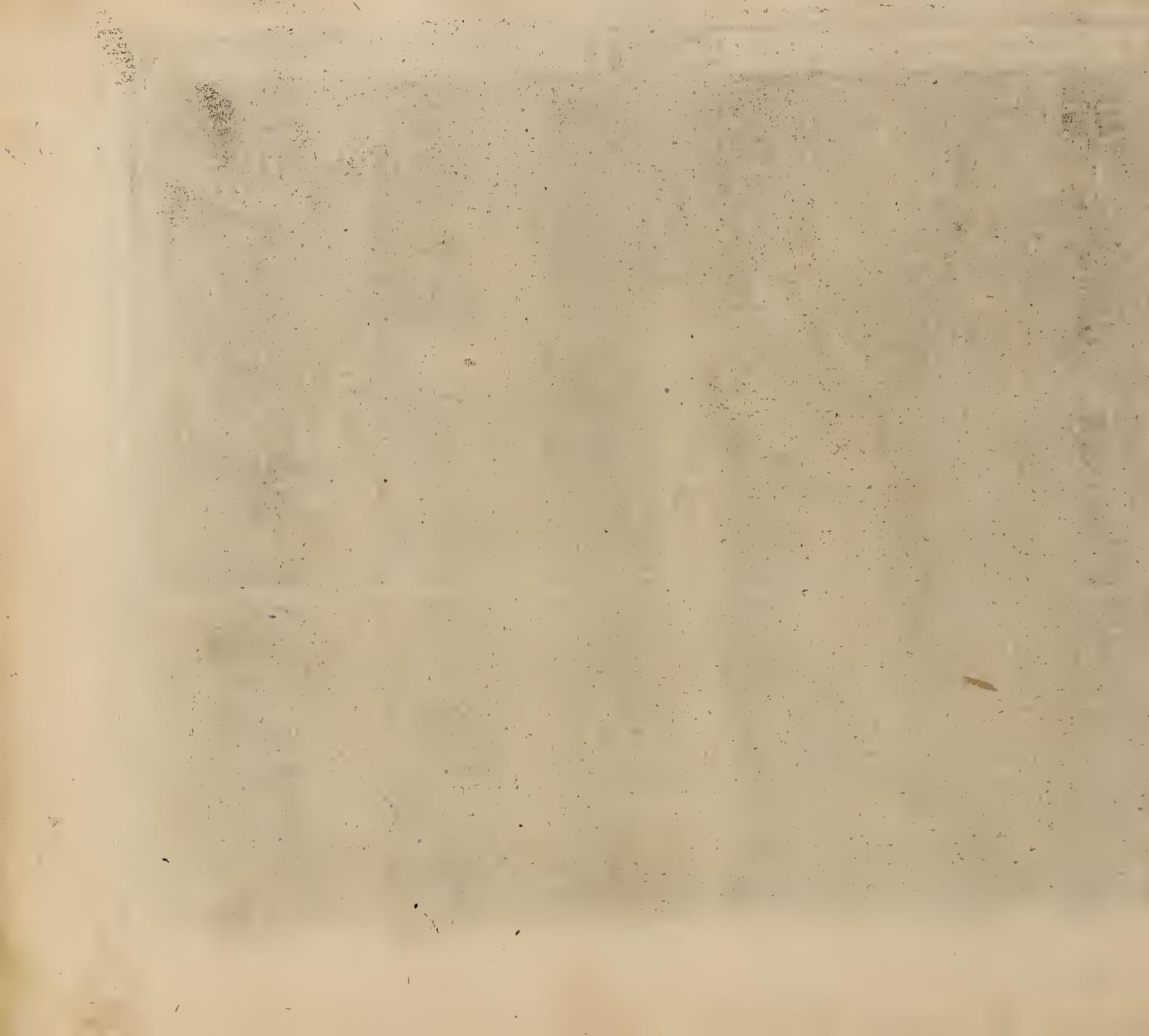


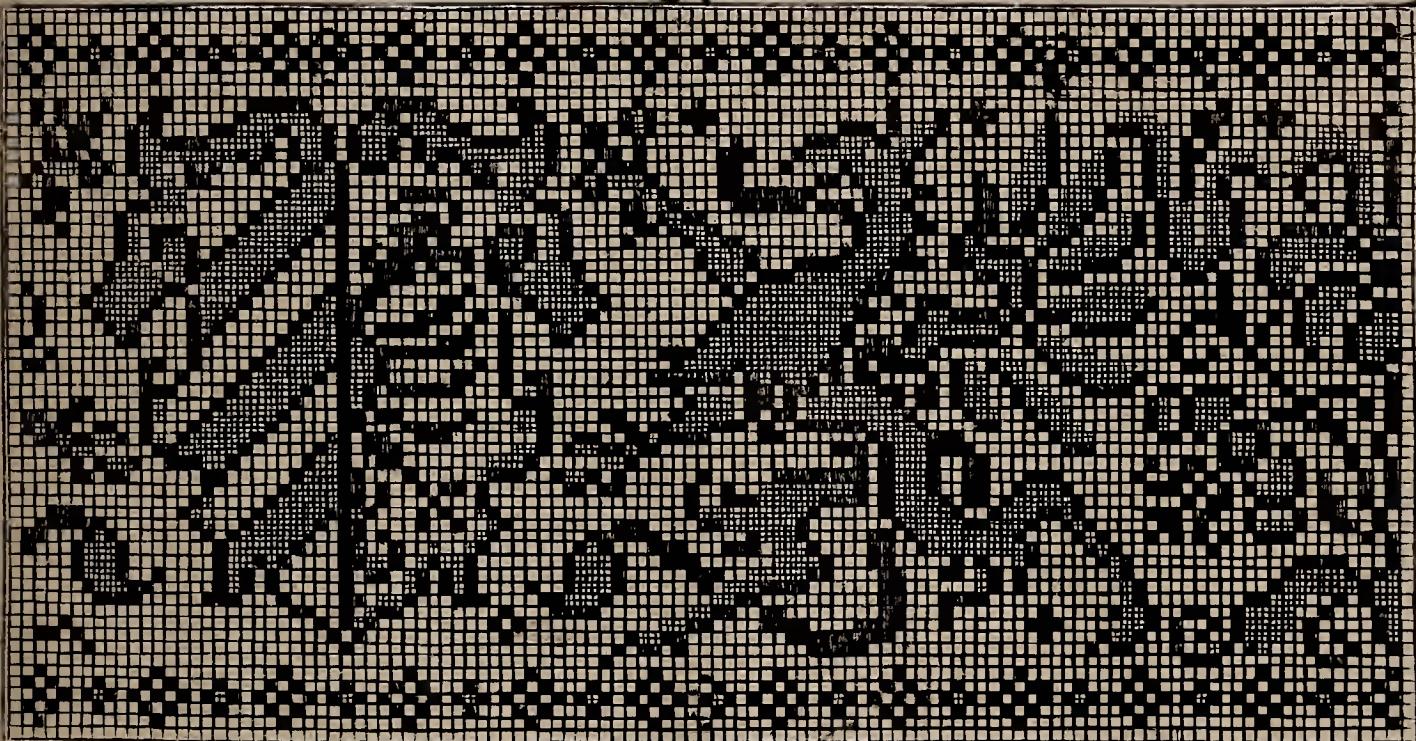


CXIII

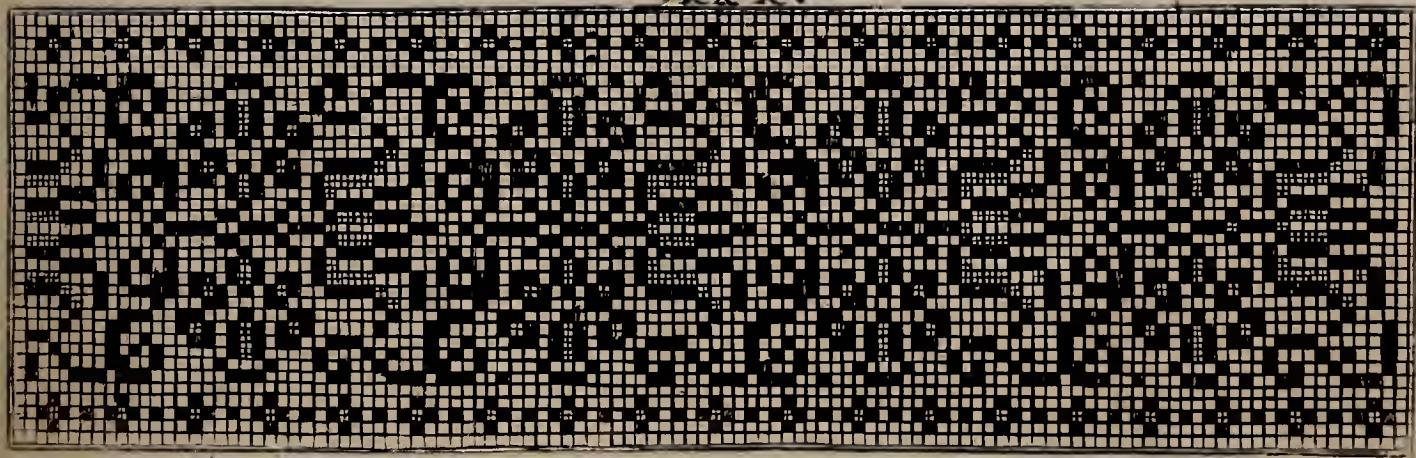
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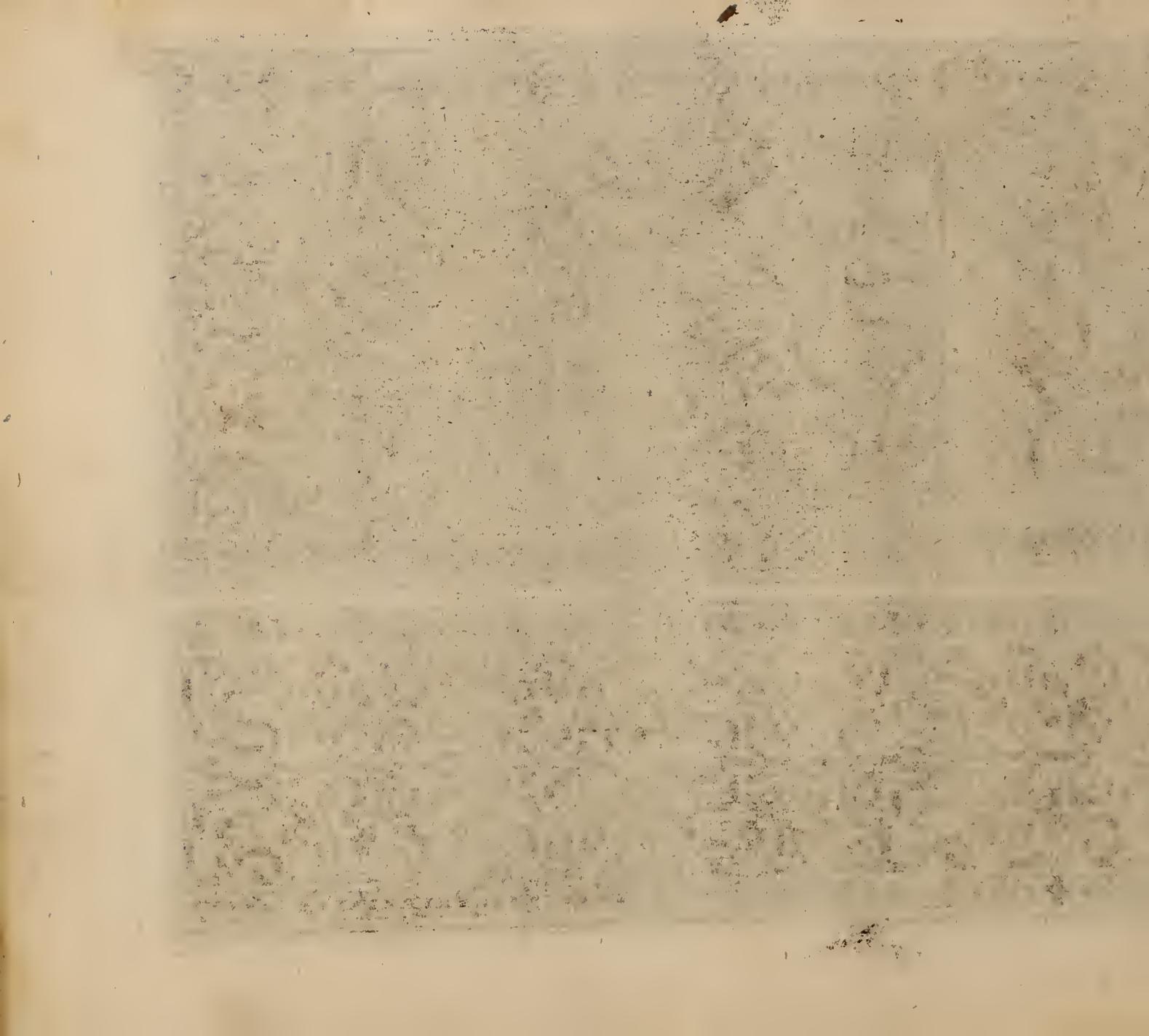






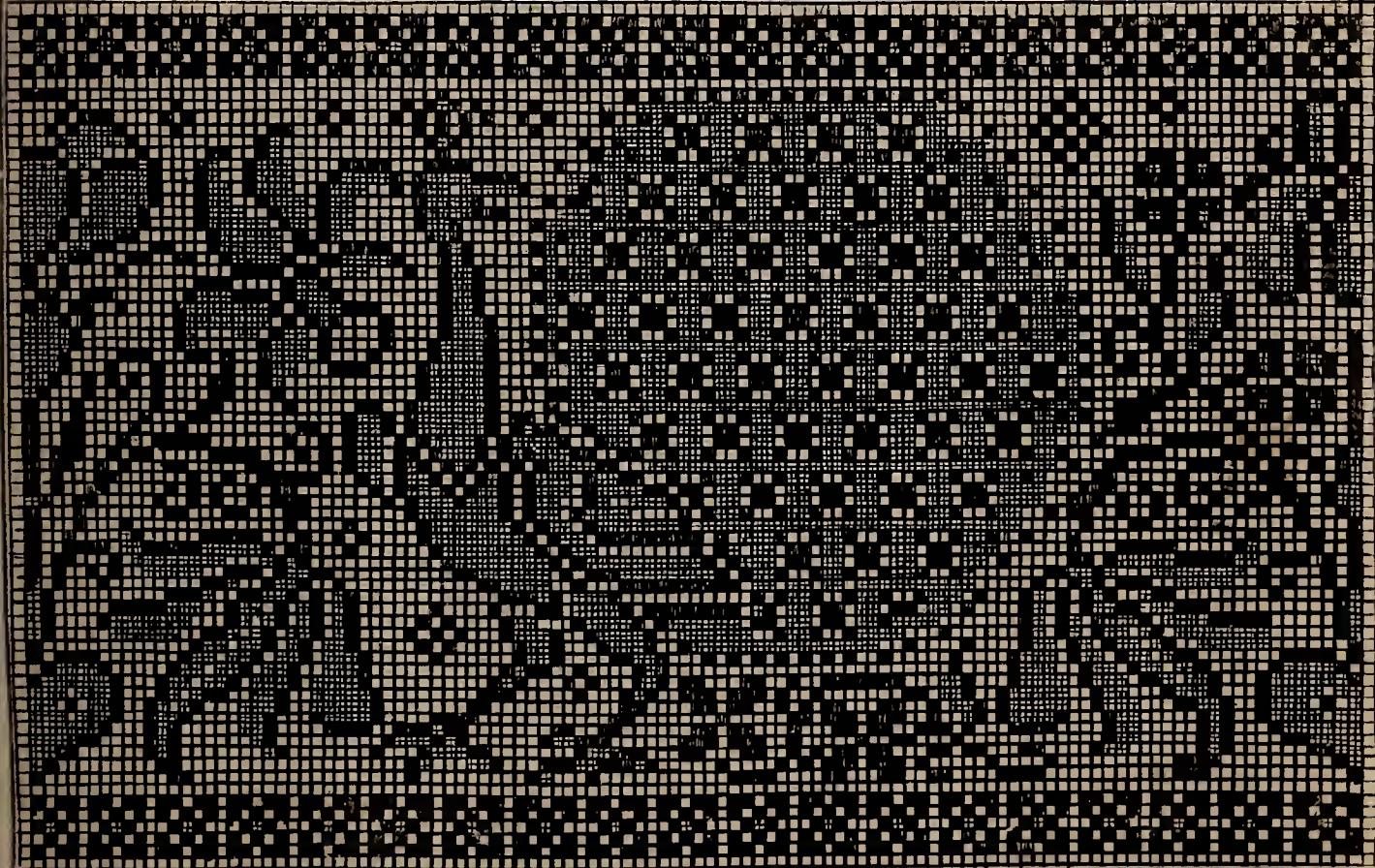
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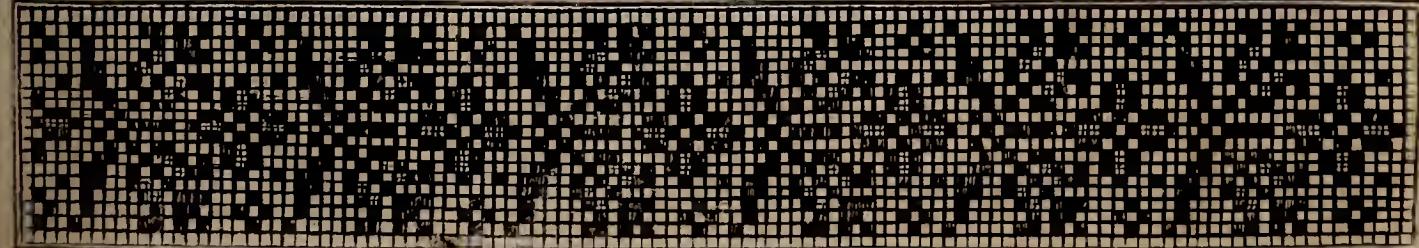


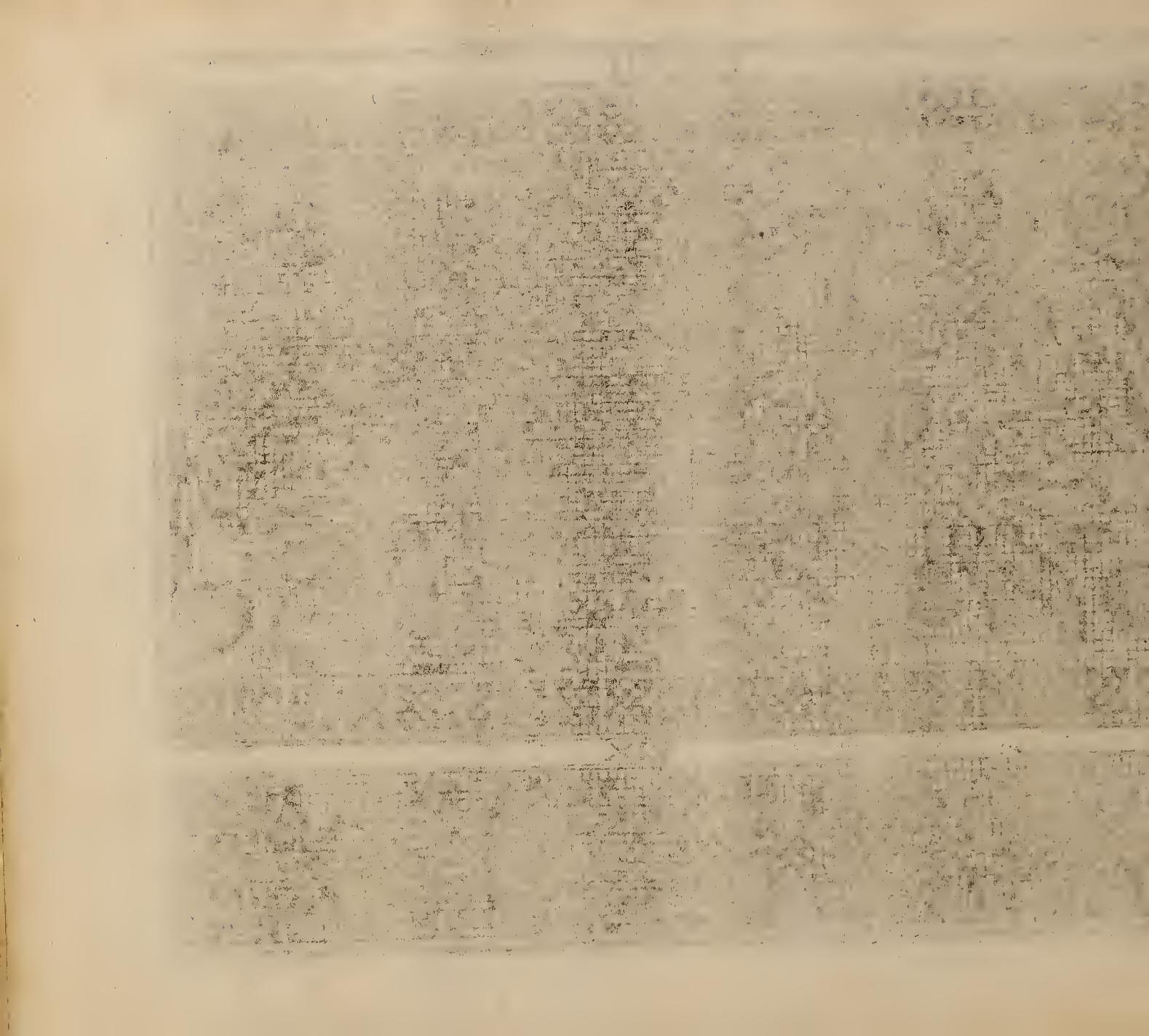
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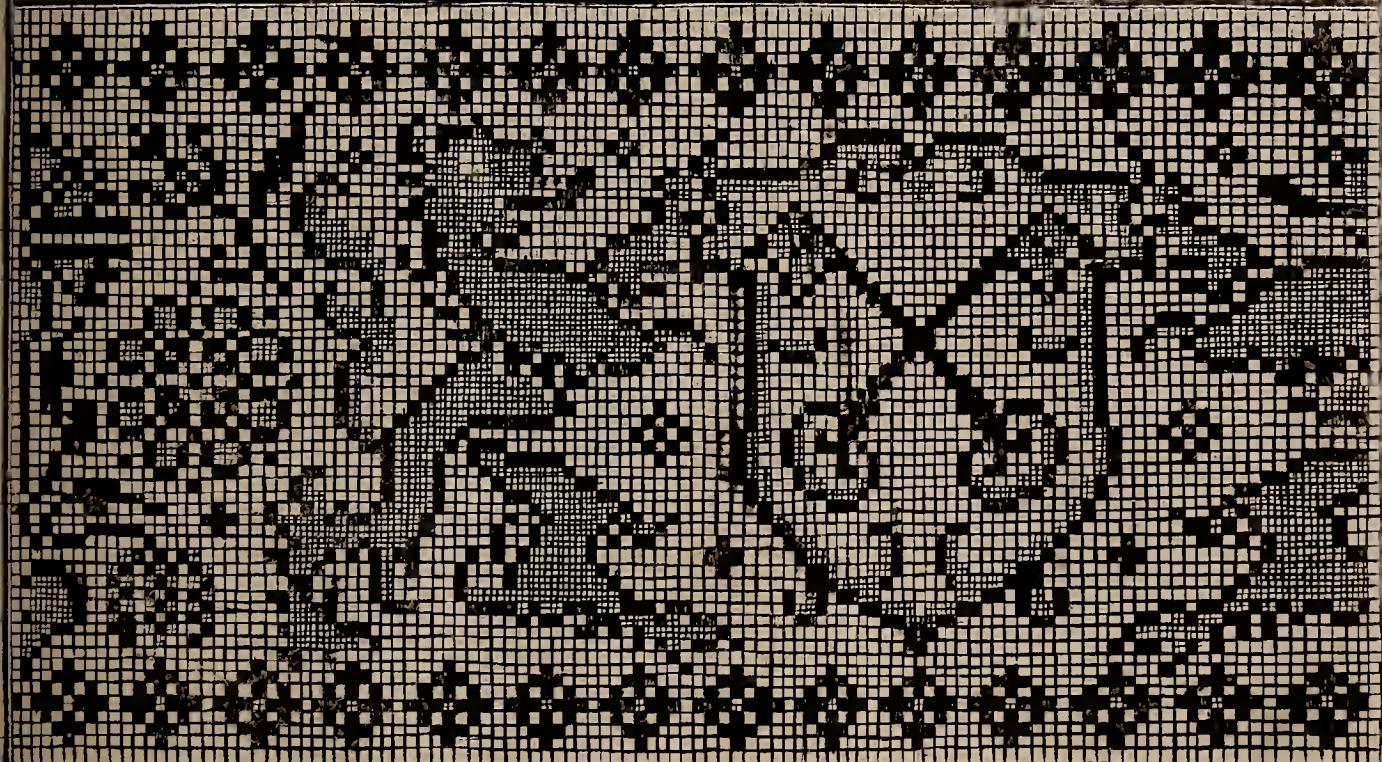
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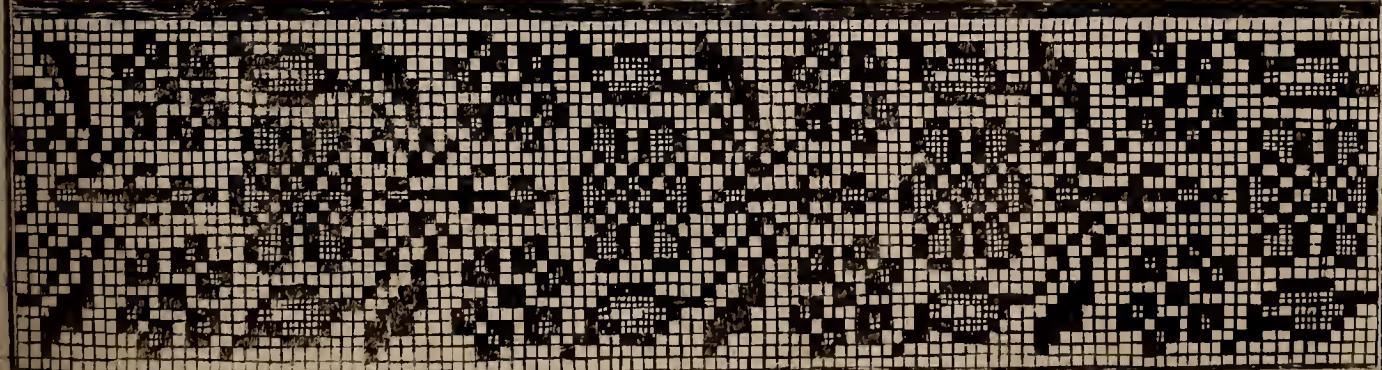


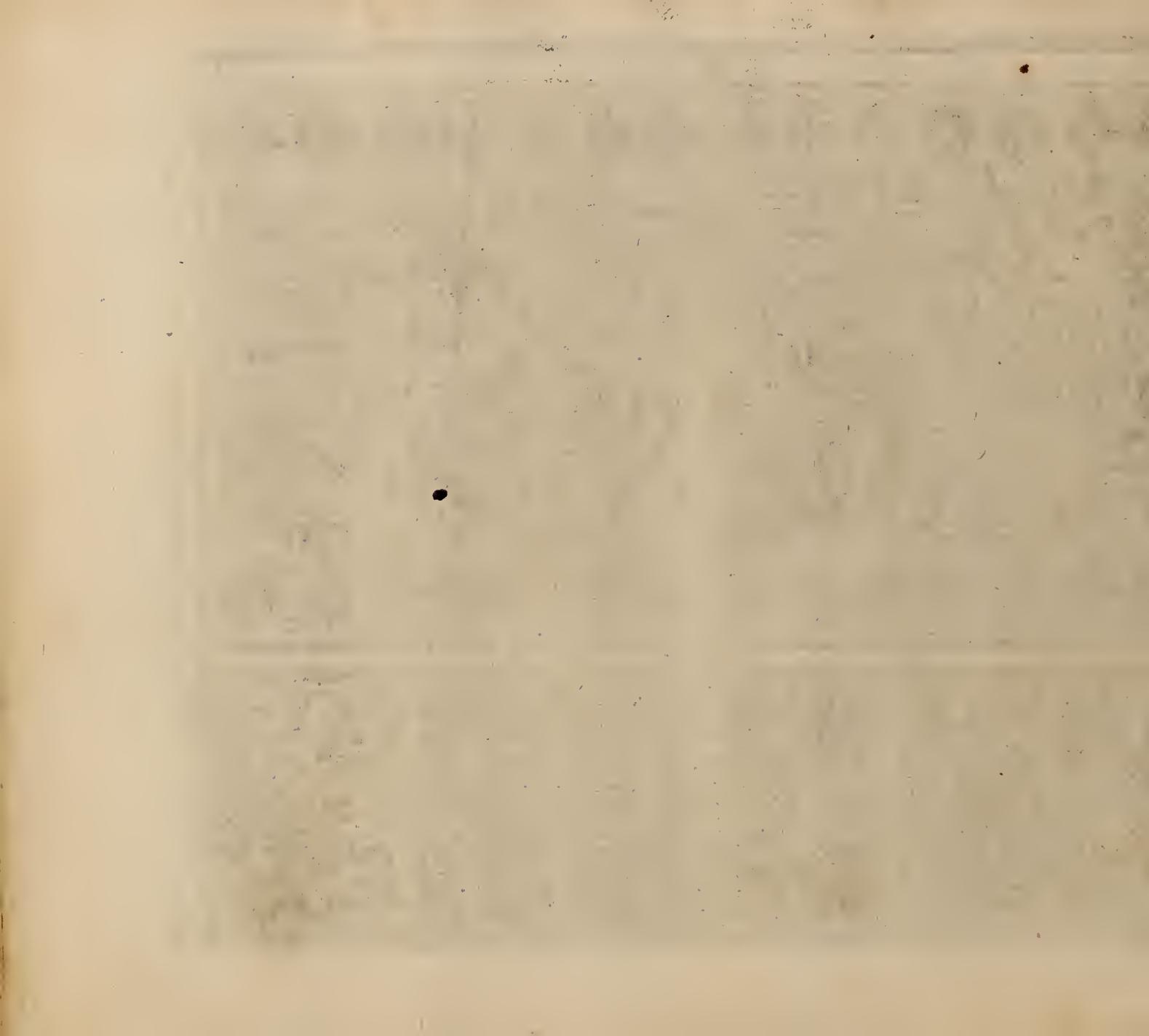
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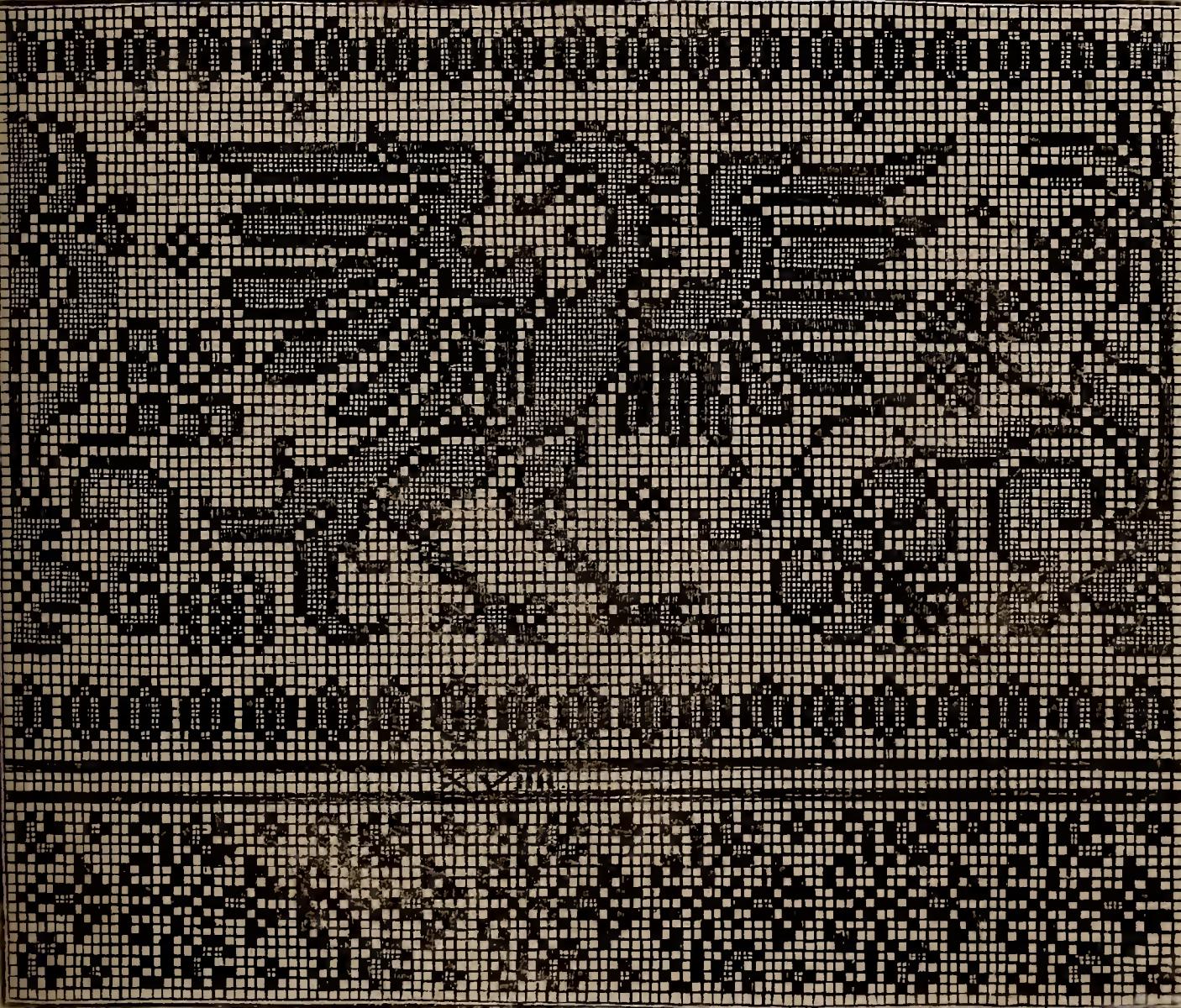
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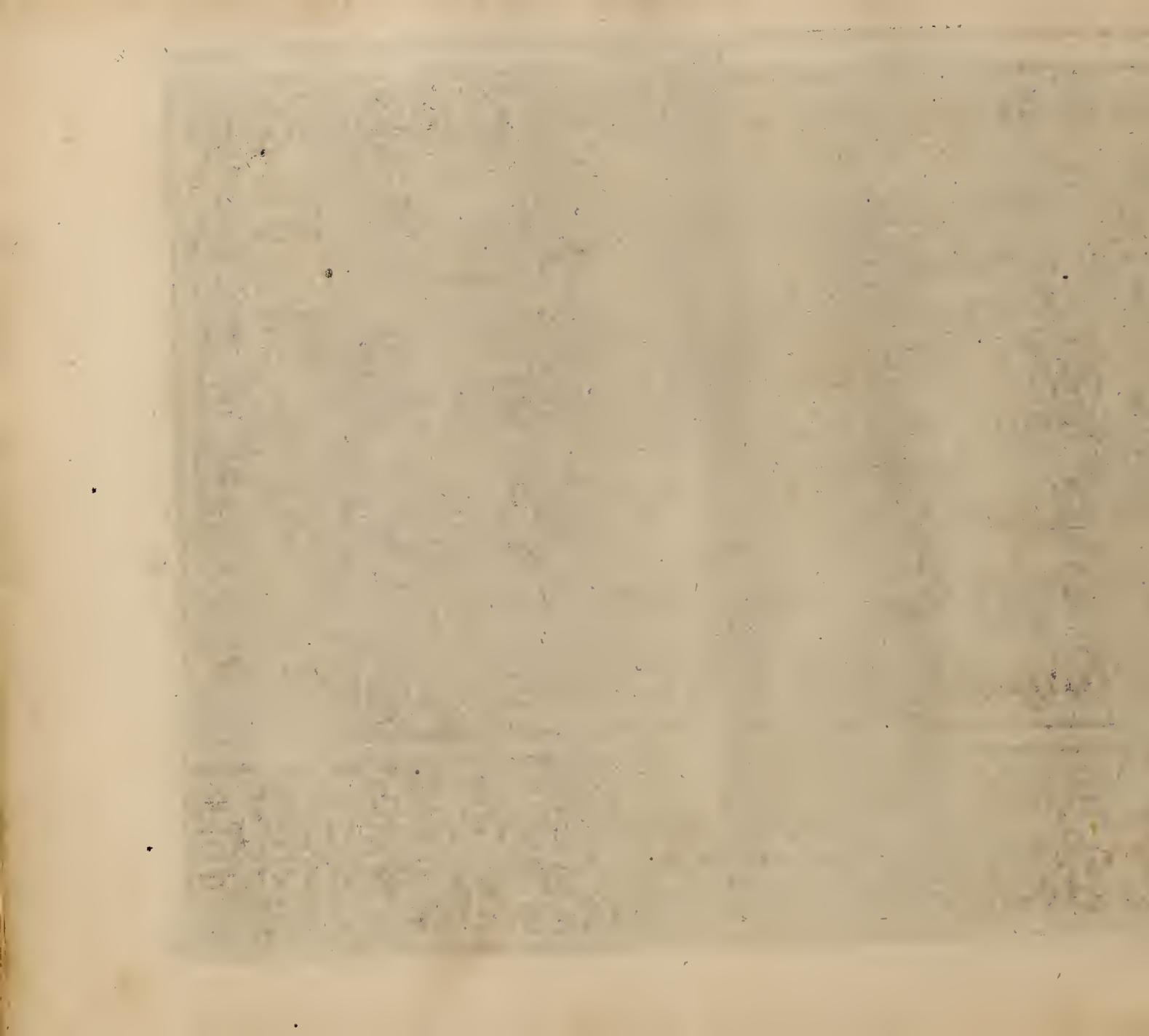


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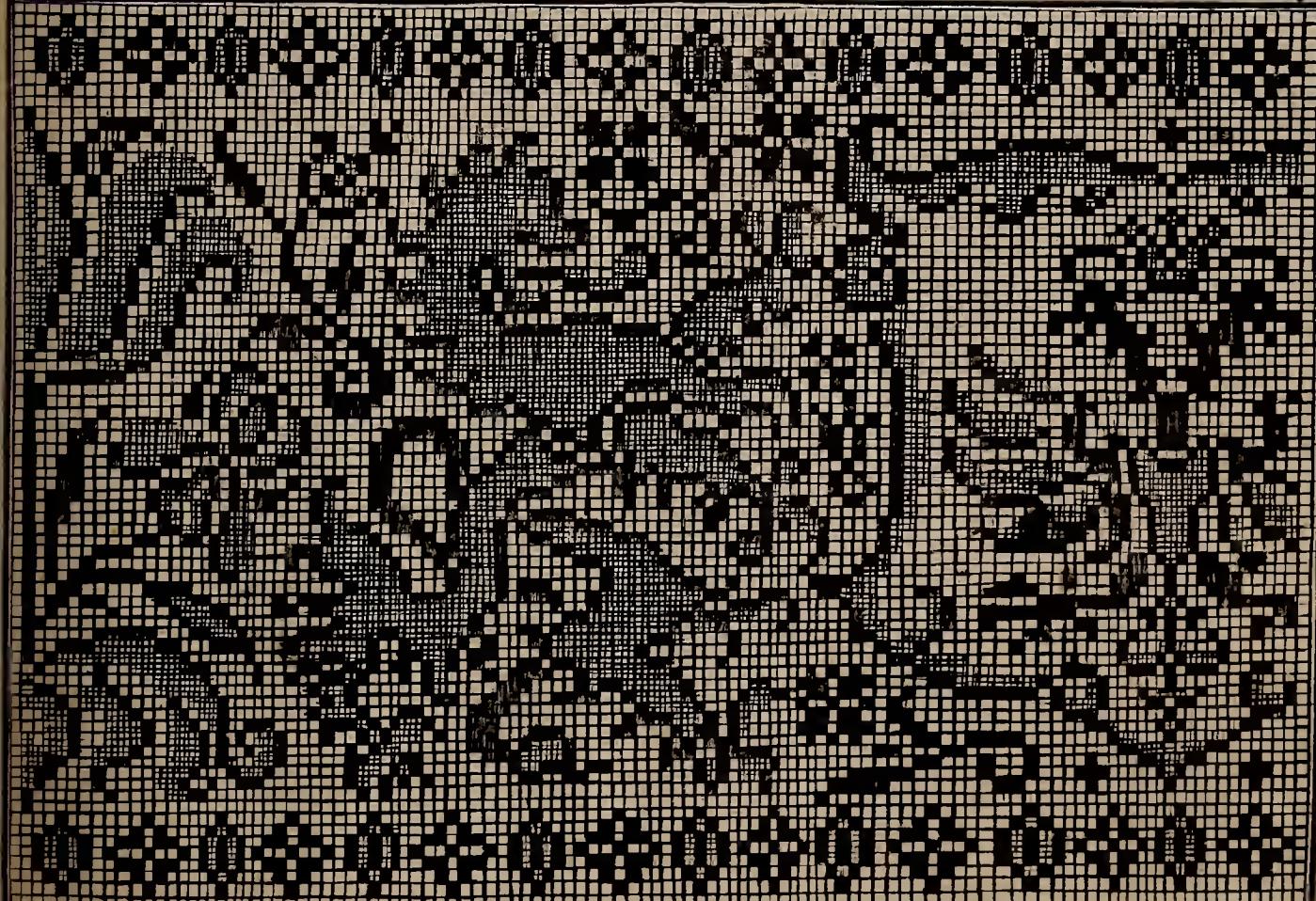




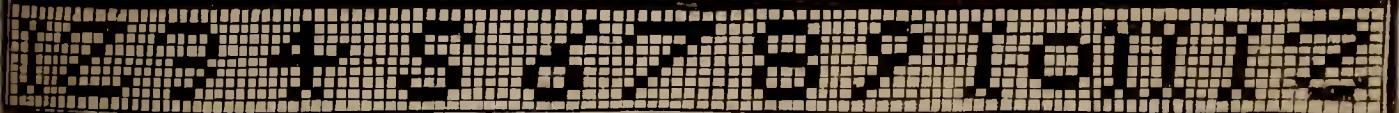


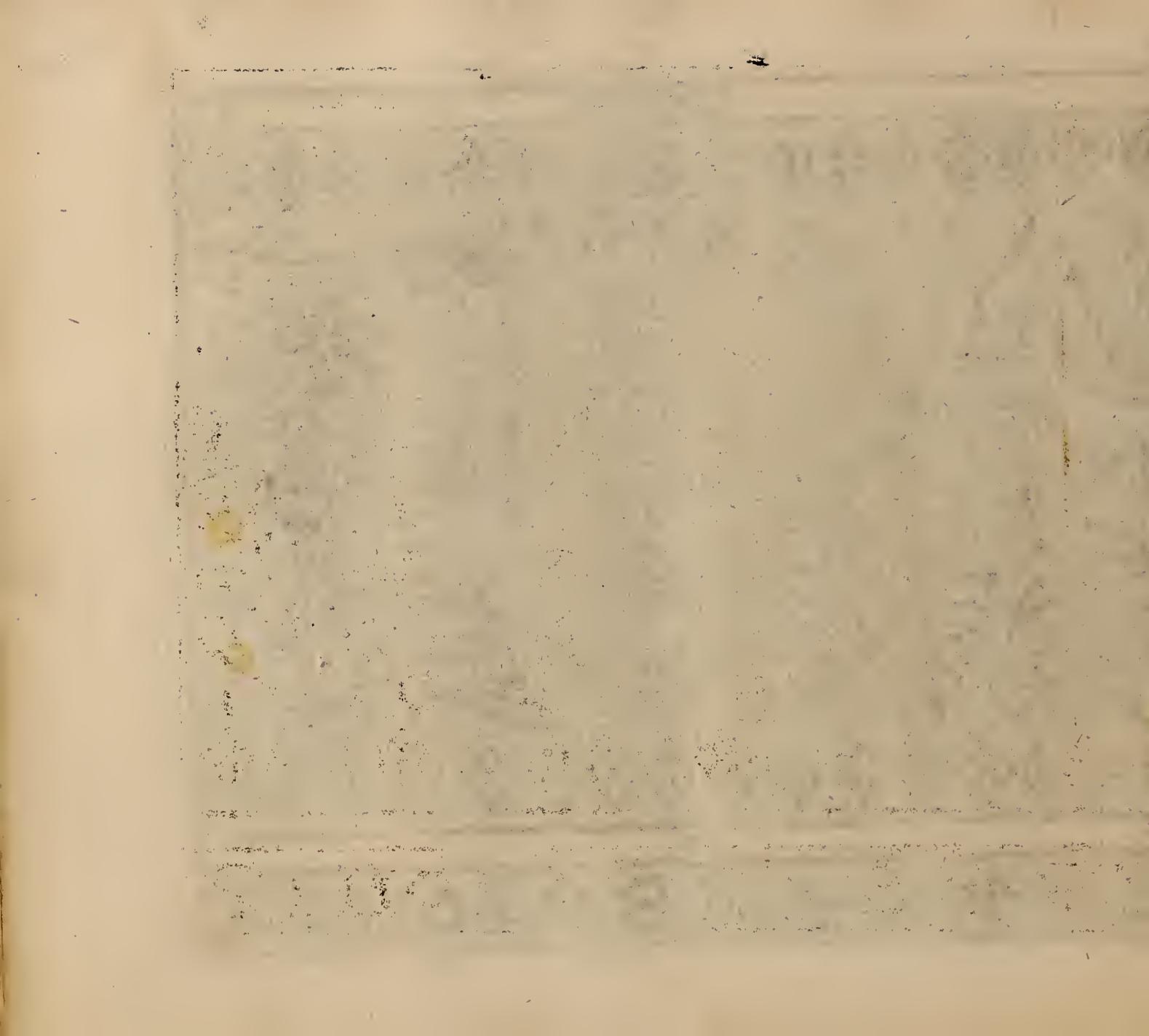
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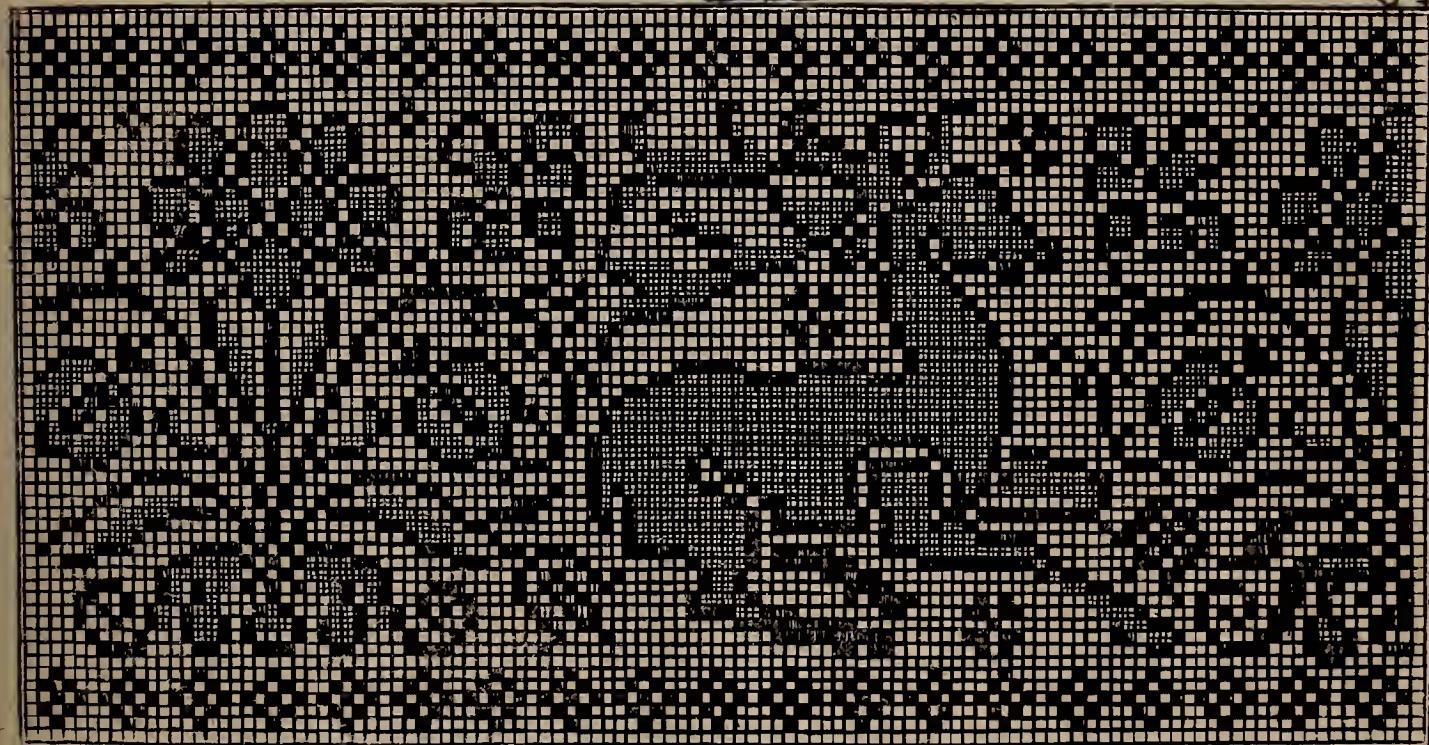


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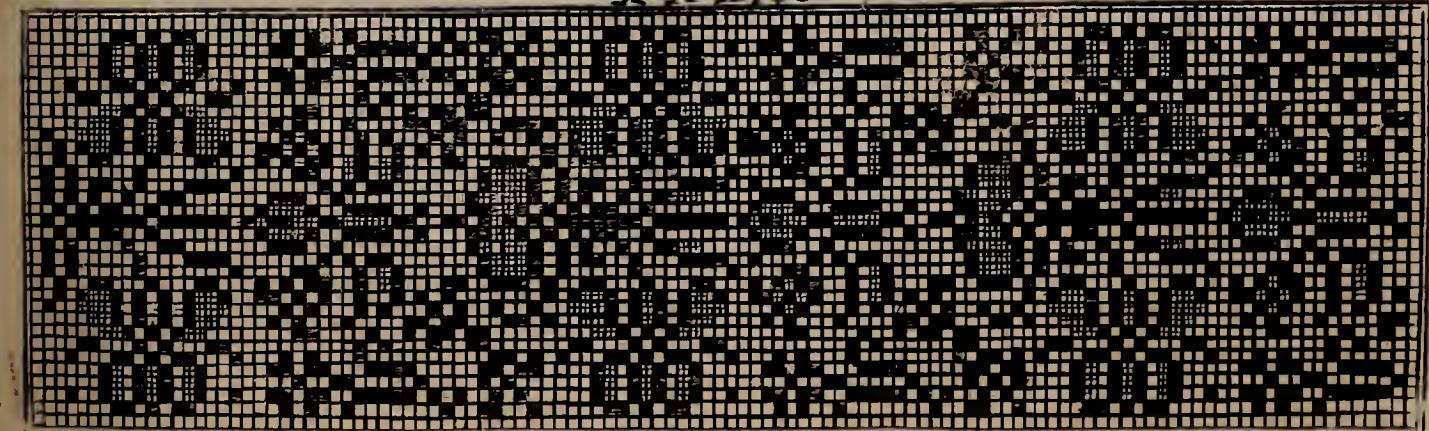


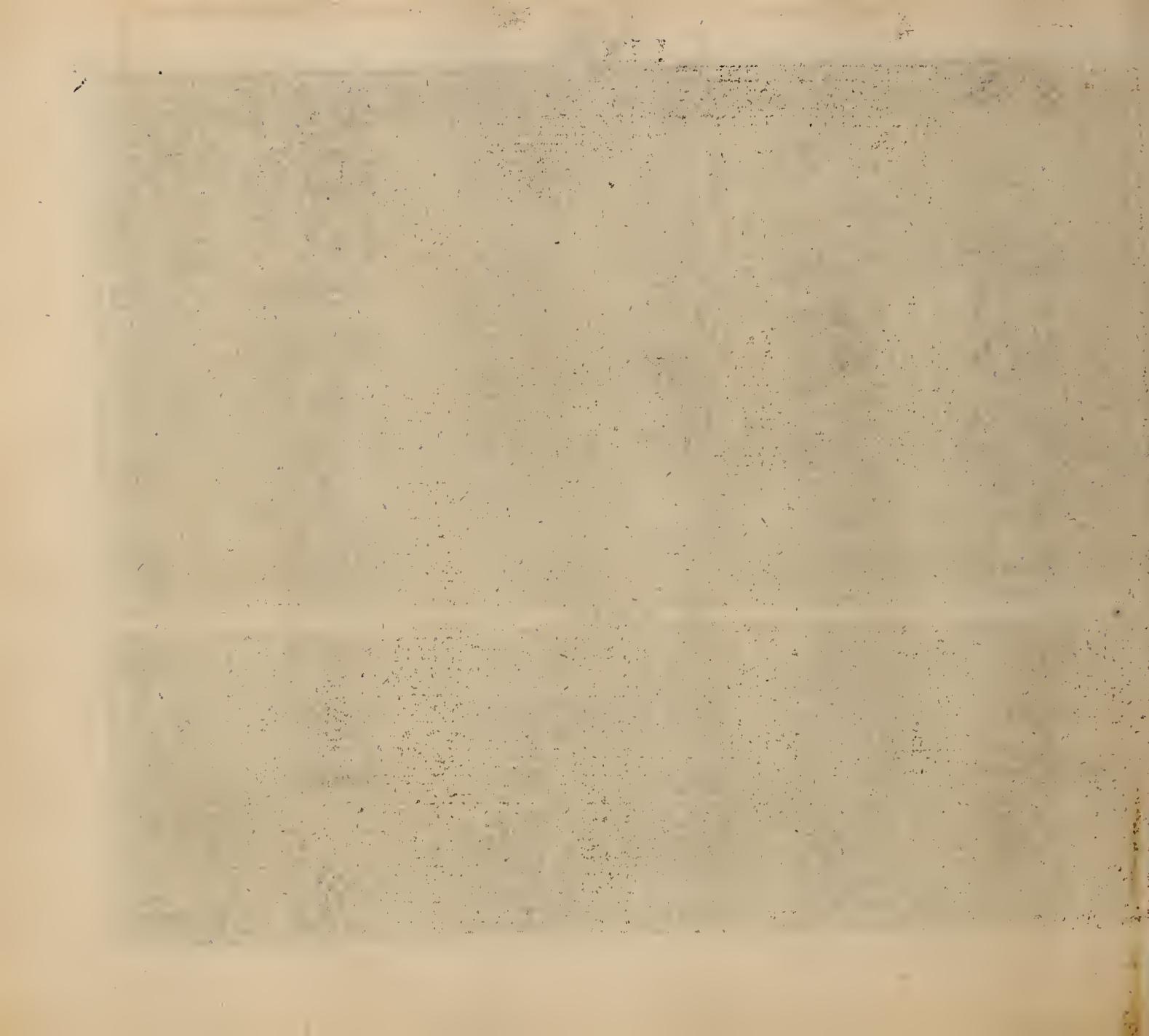
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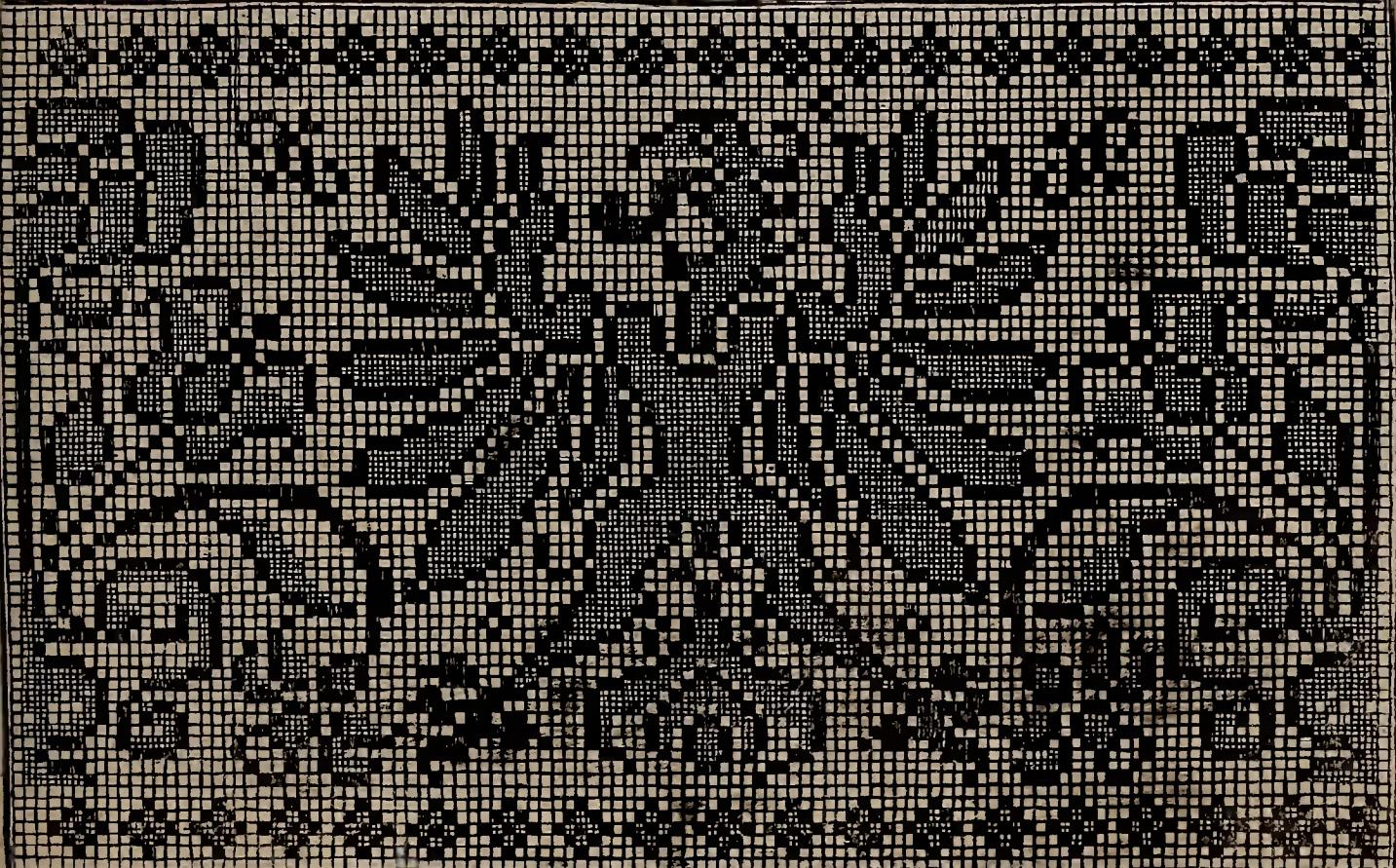
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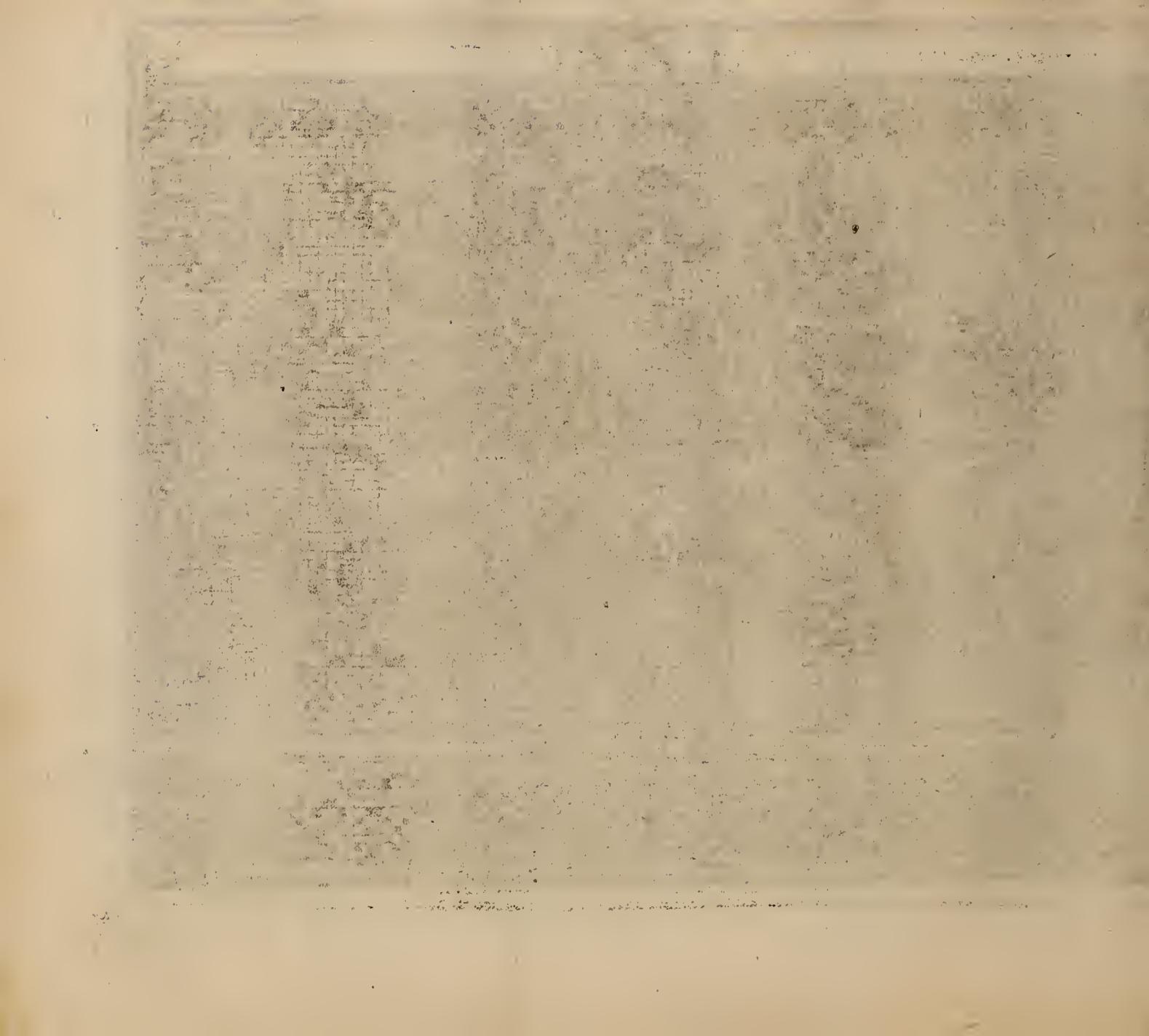


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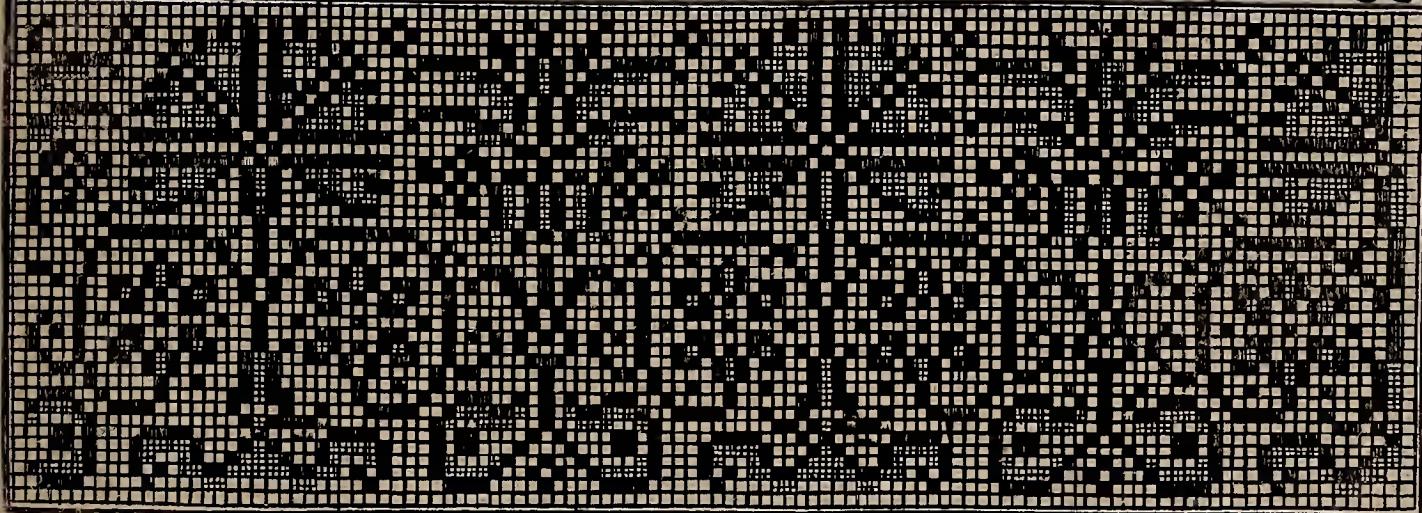


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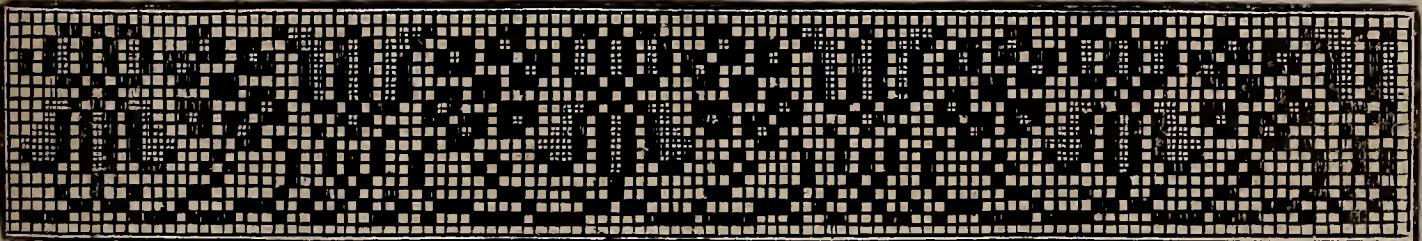


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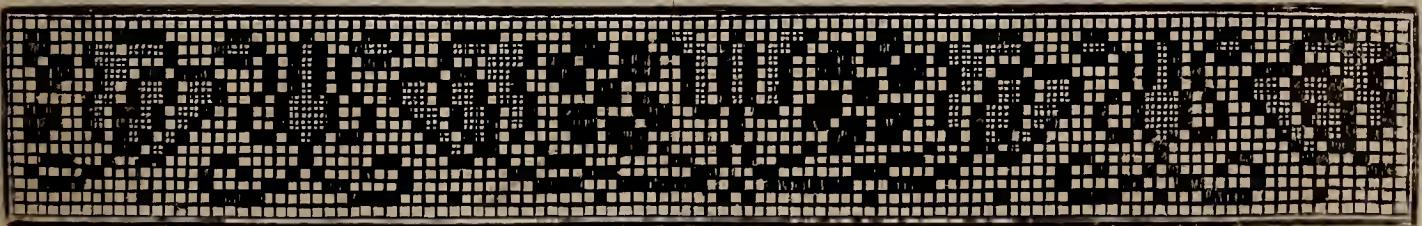
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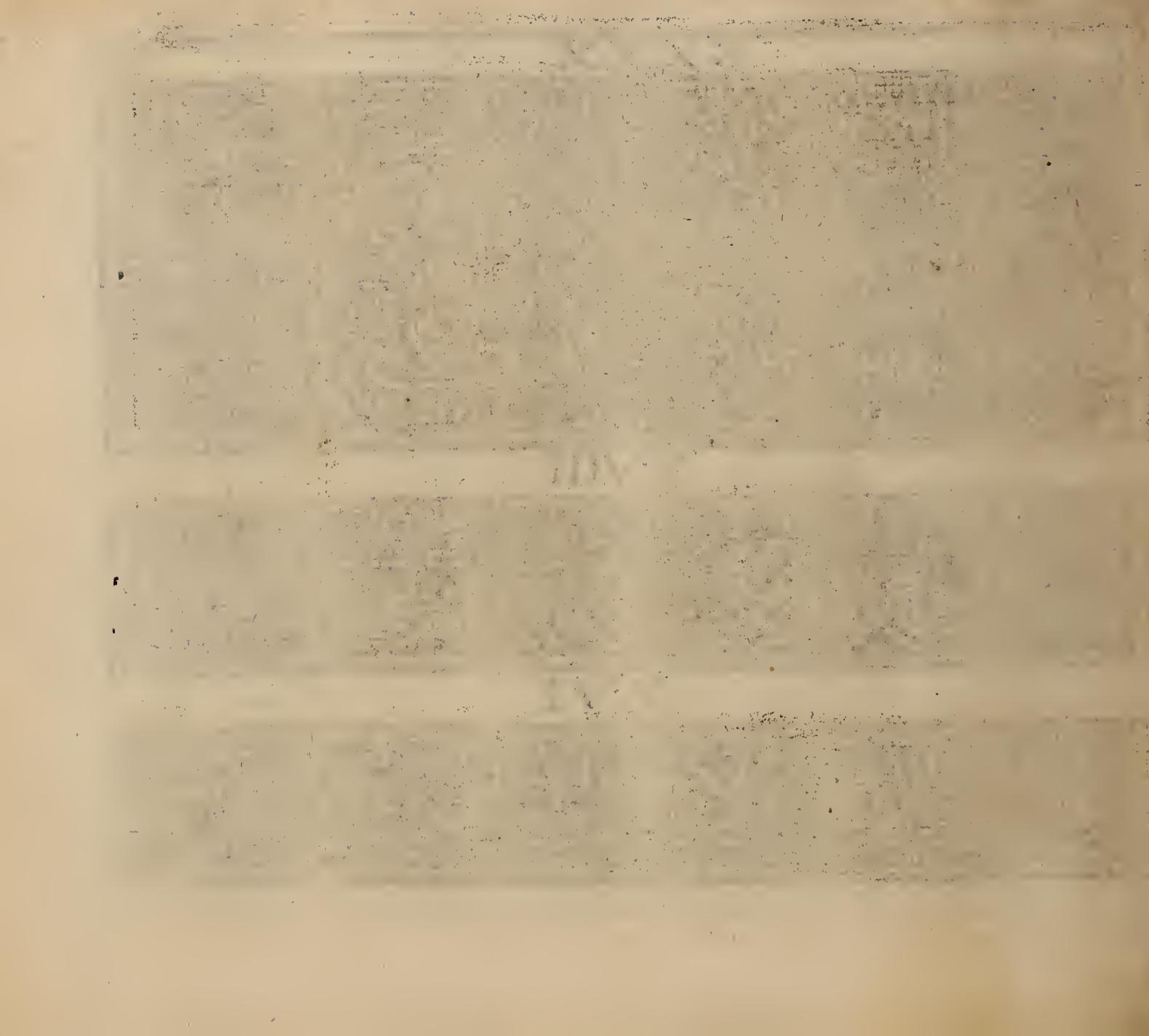


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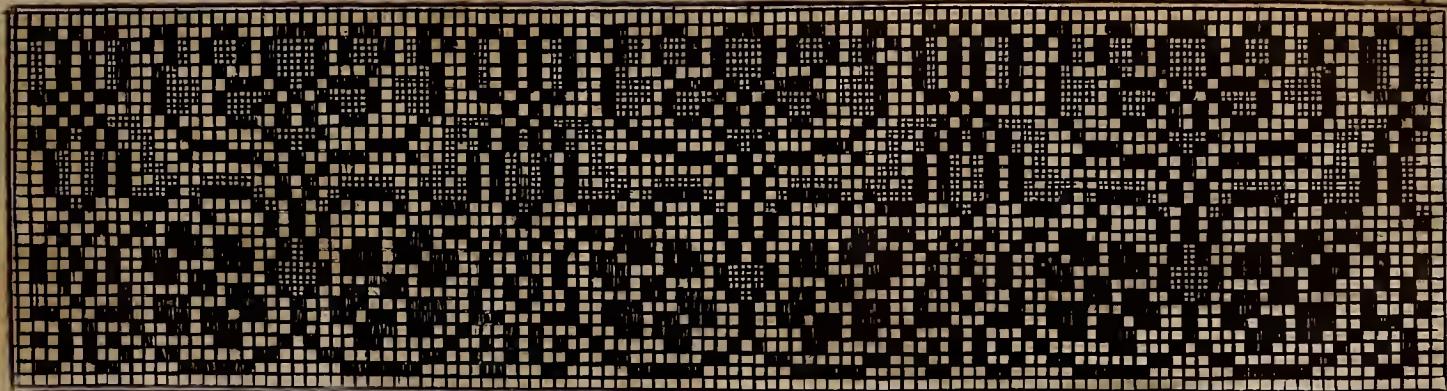
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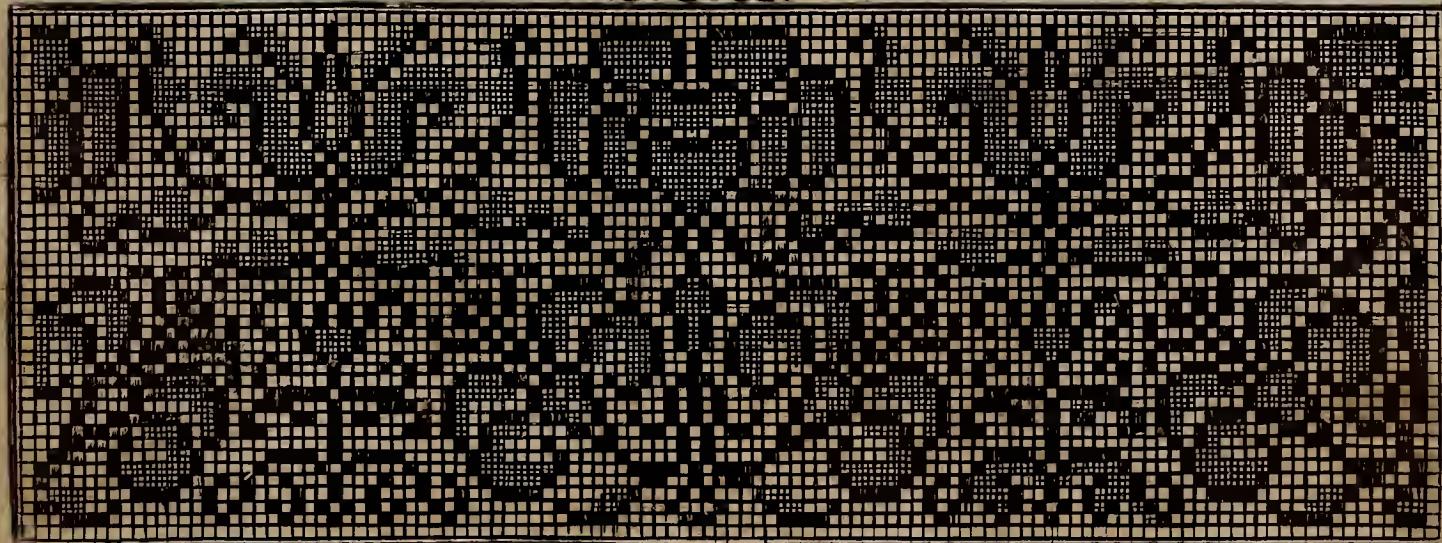


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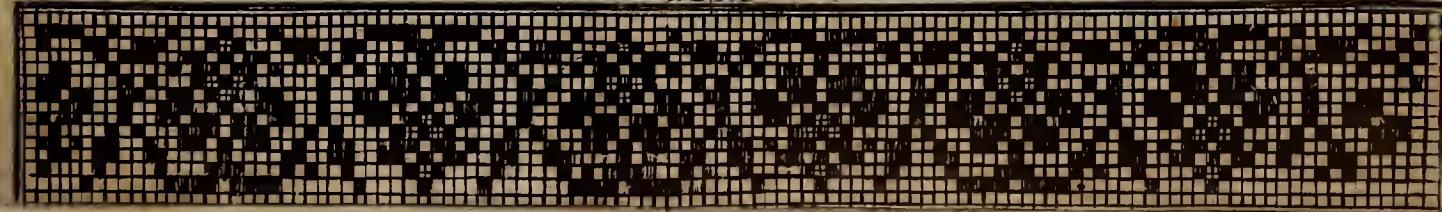
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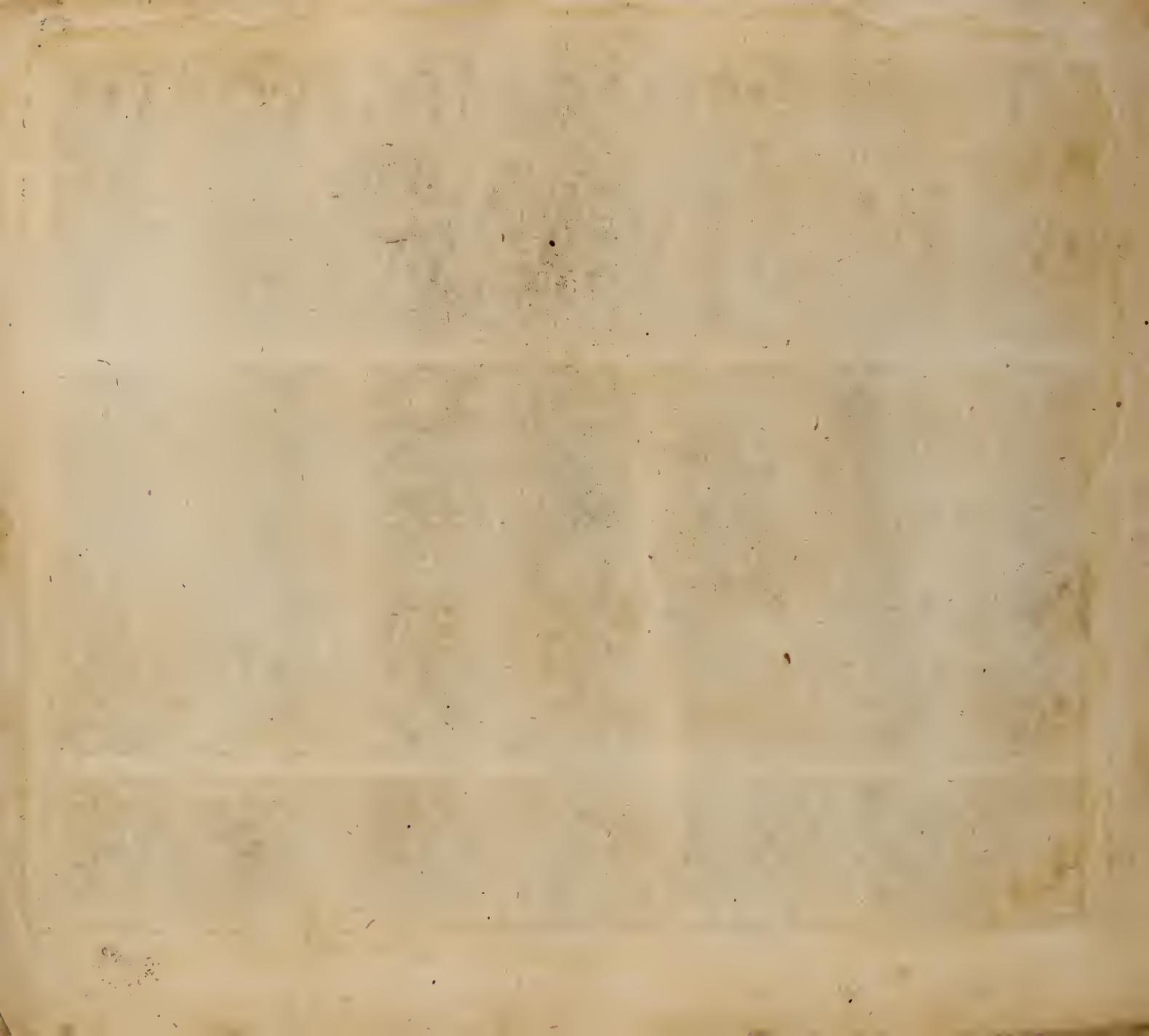


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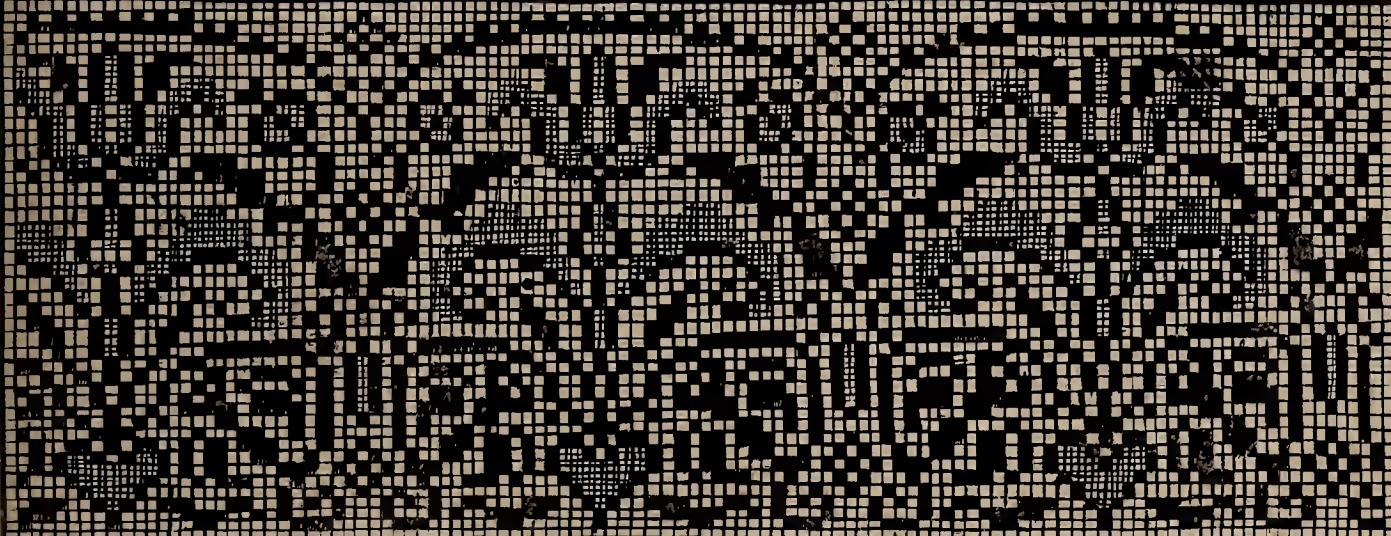
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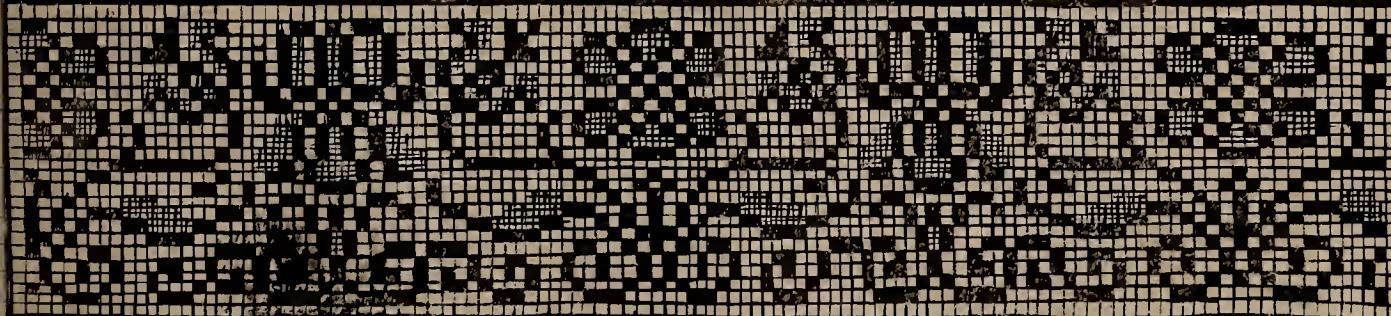


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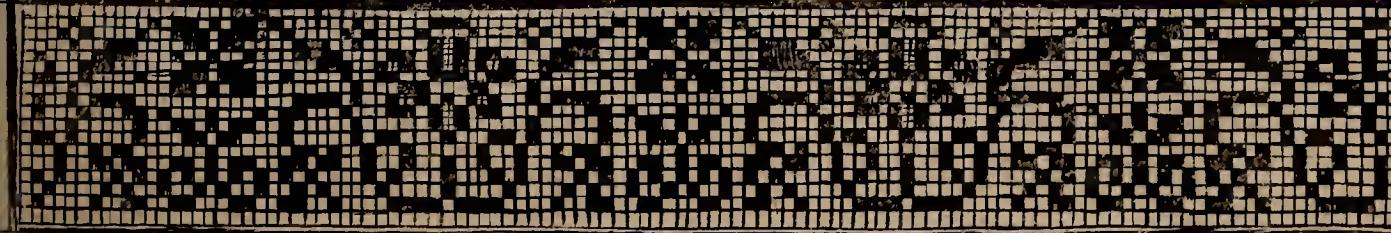
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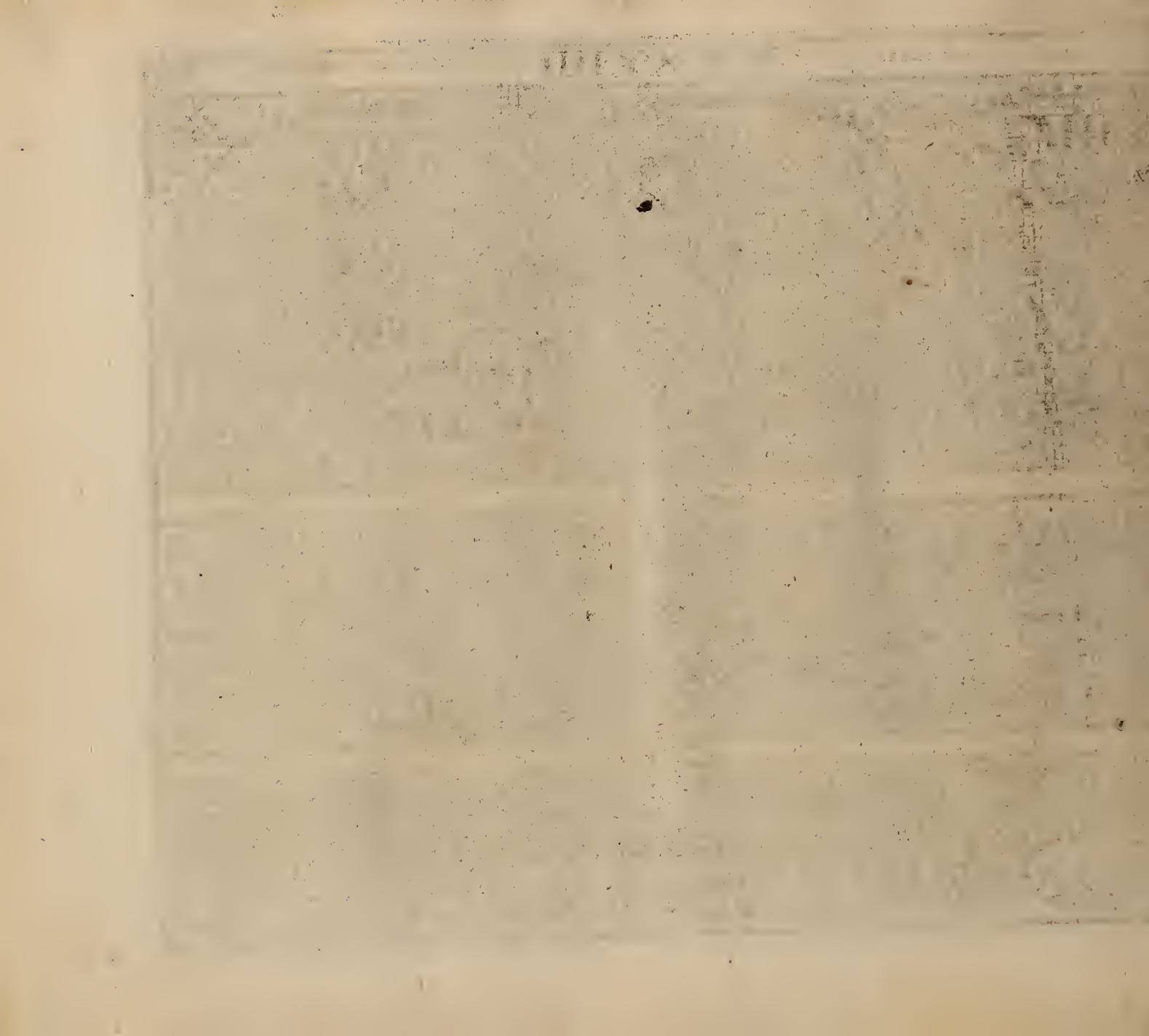


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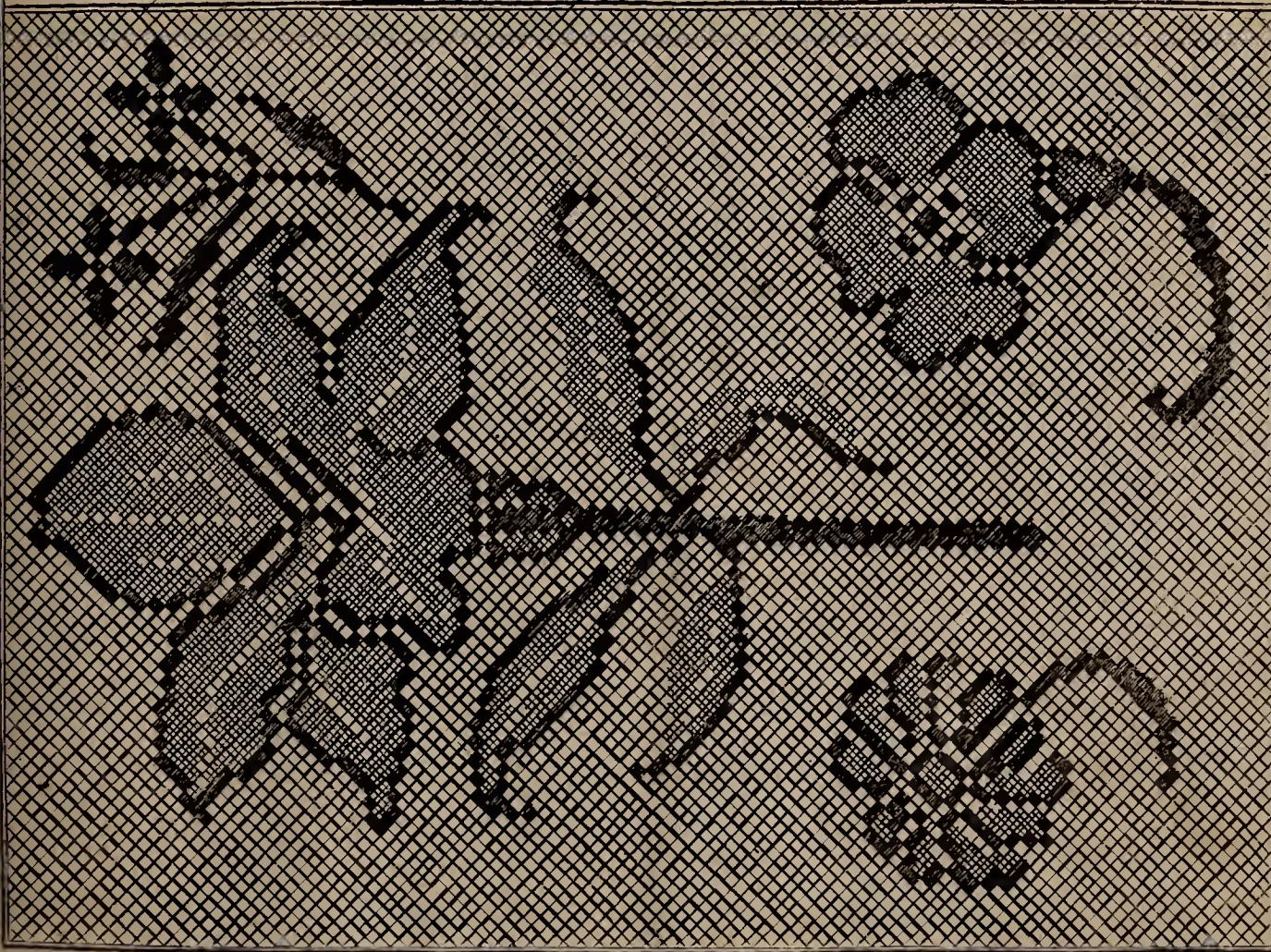


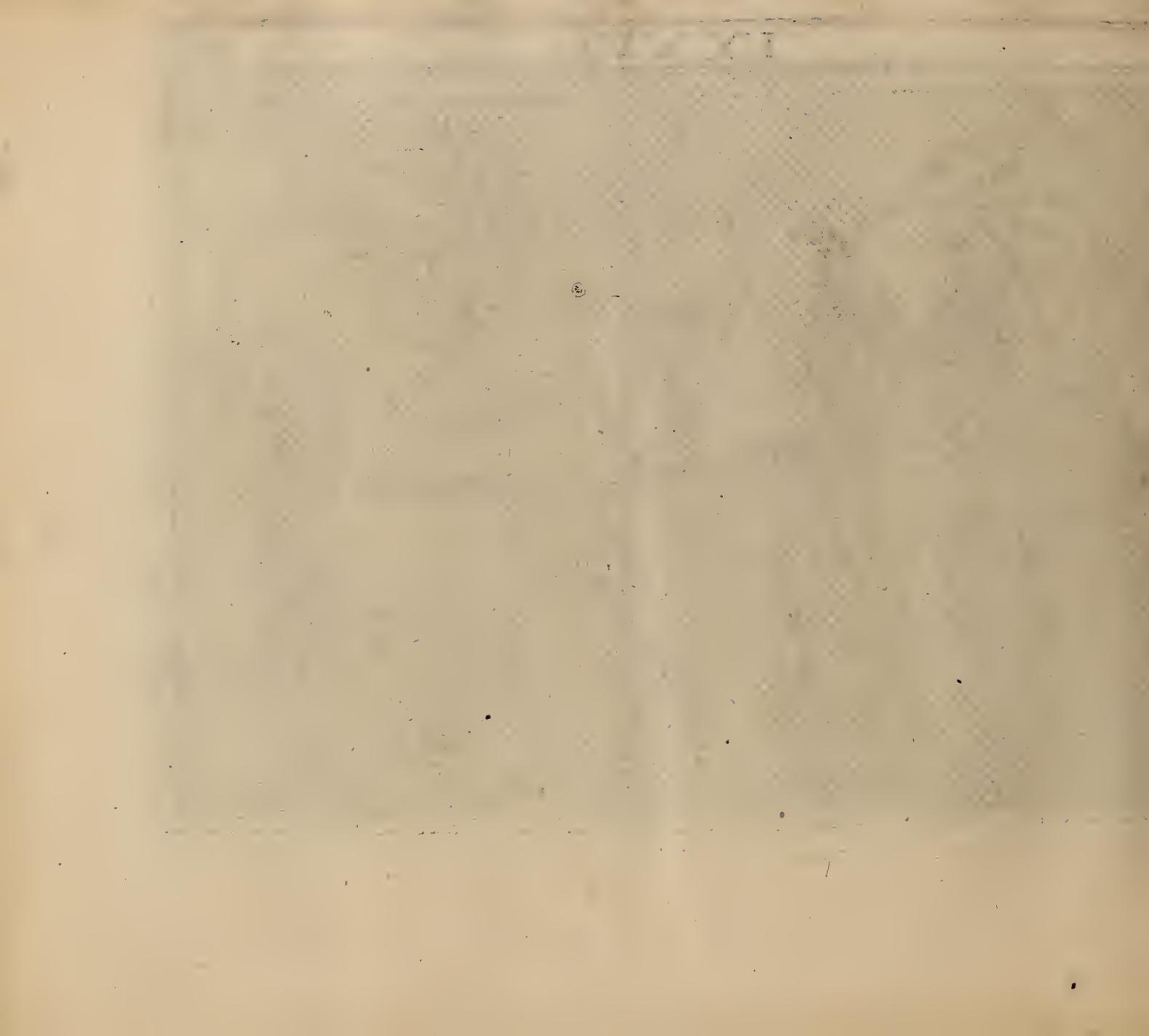


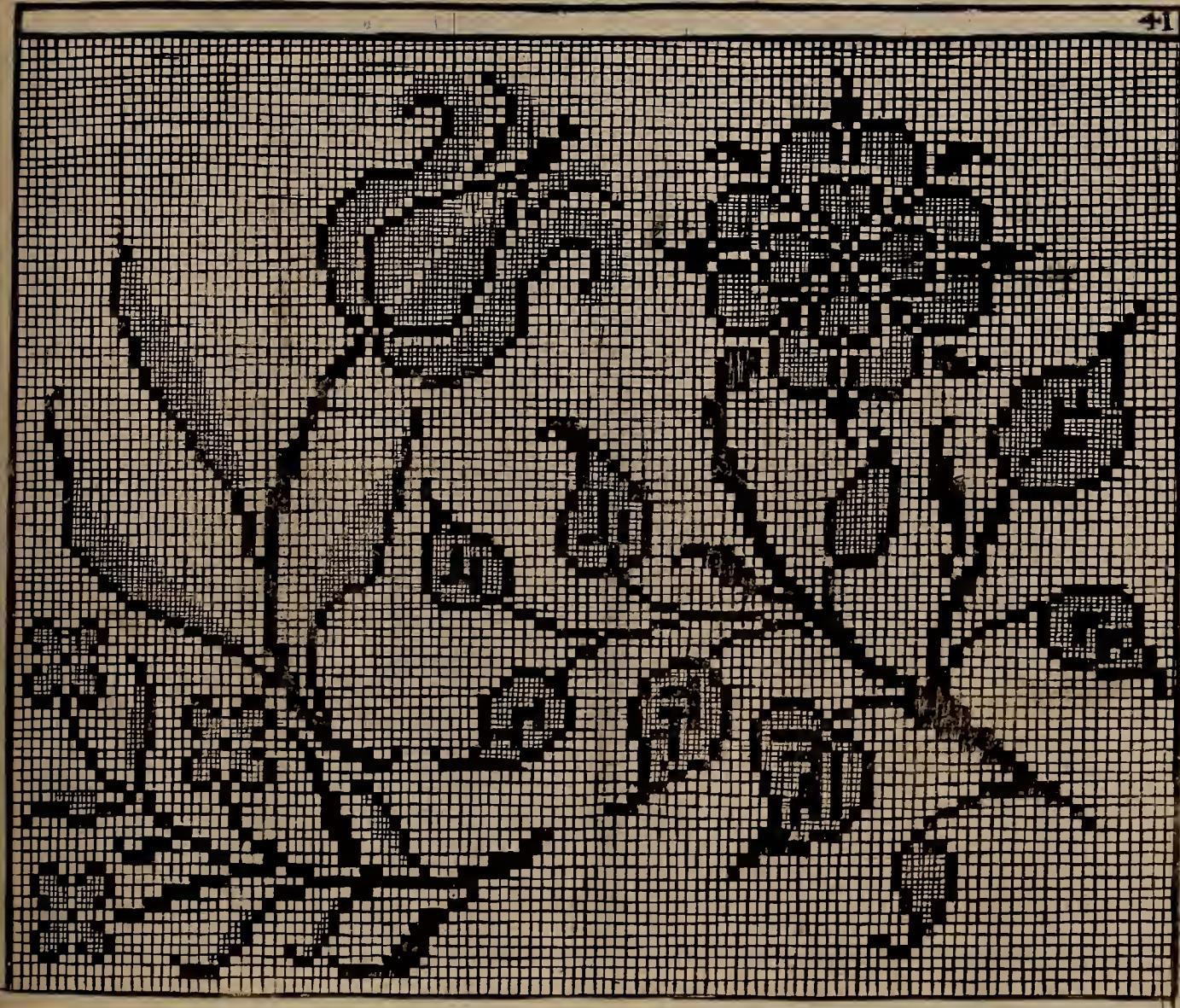


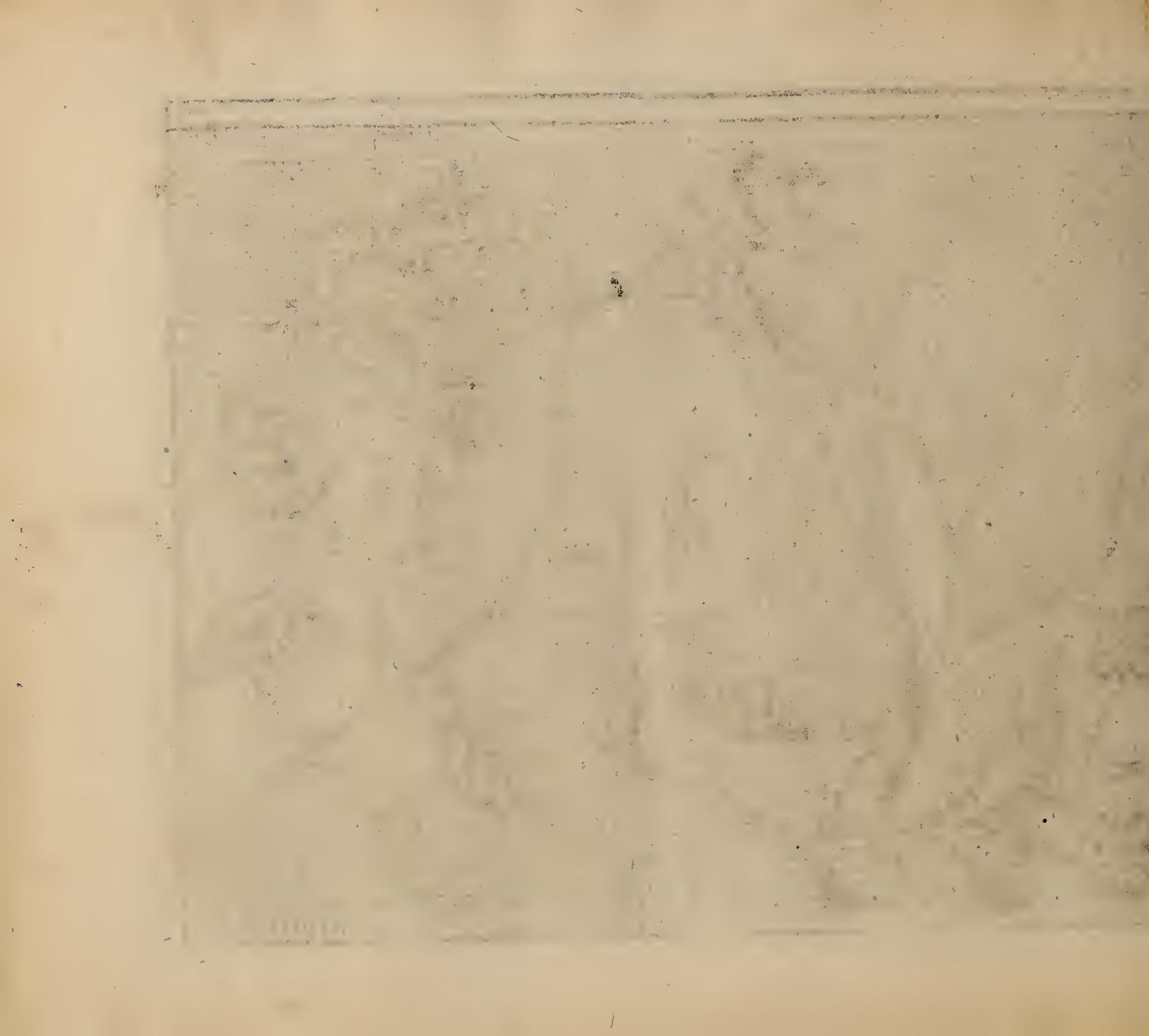
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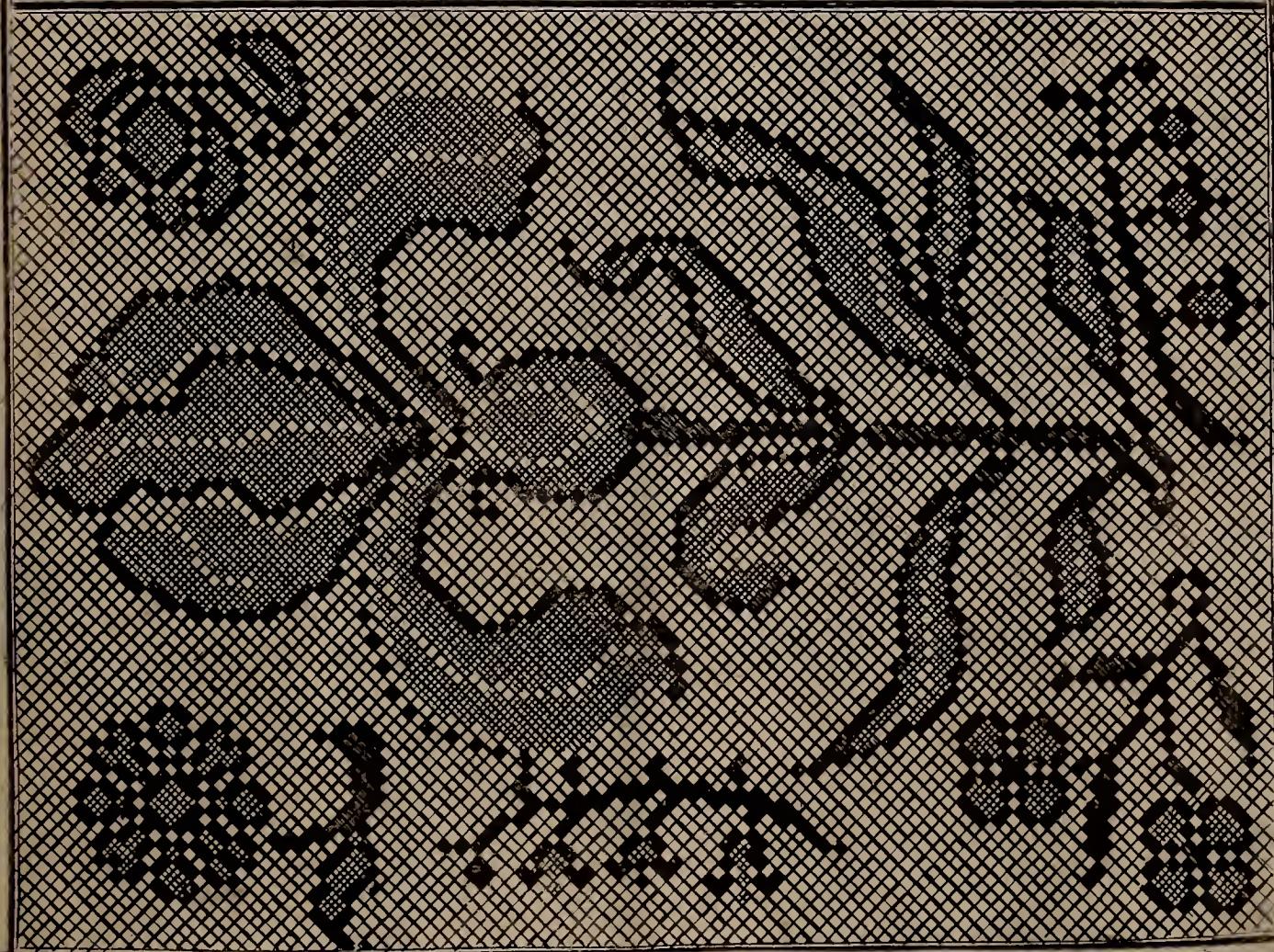


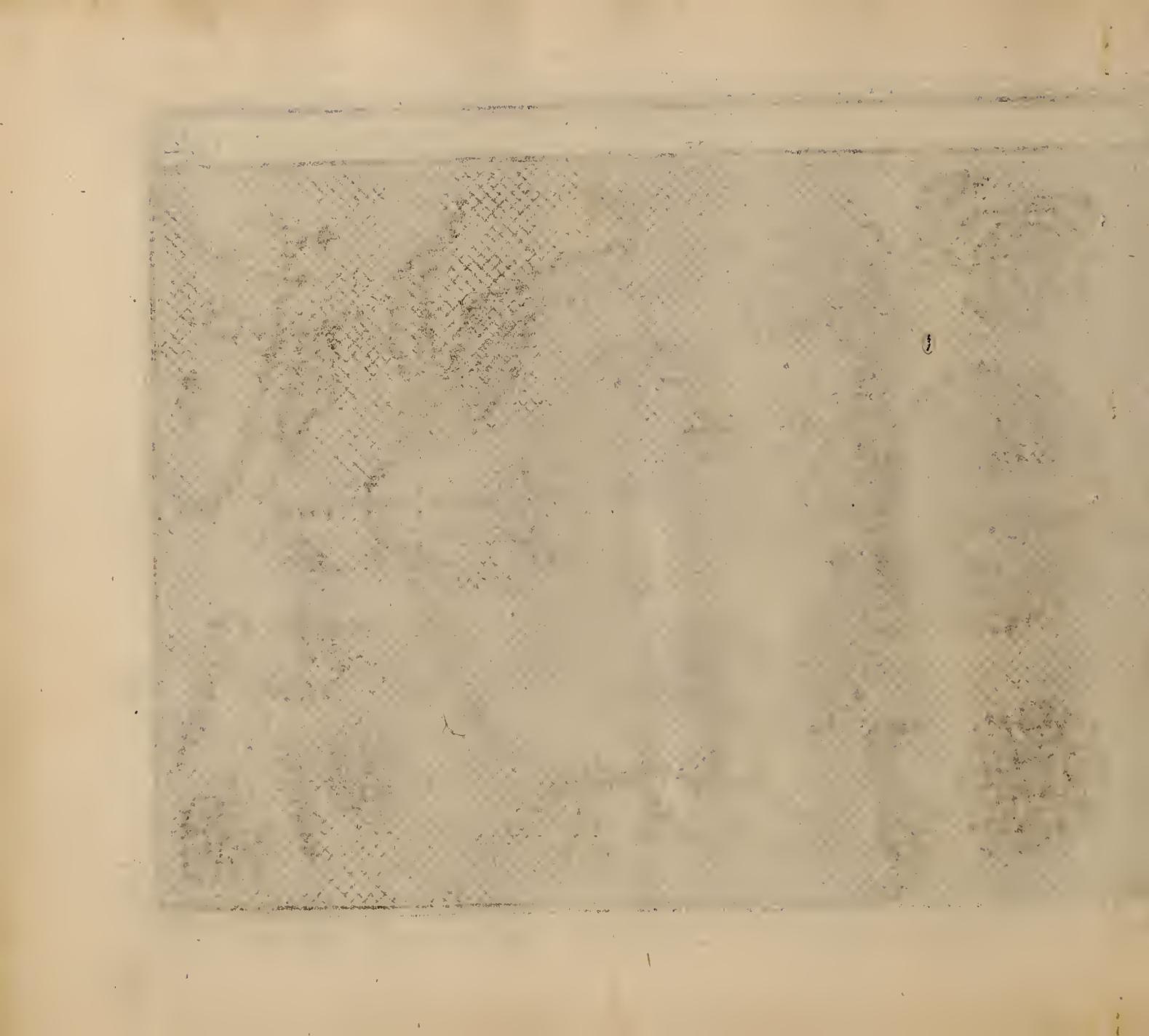




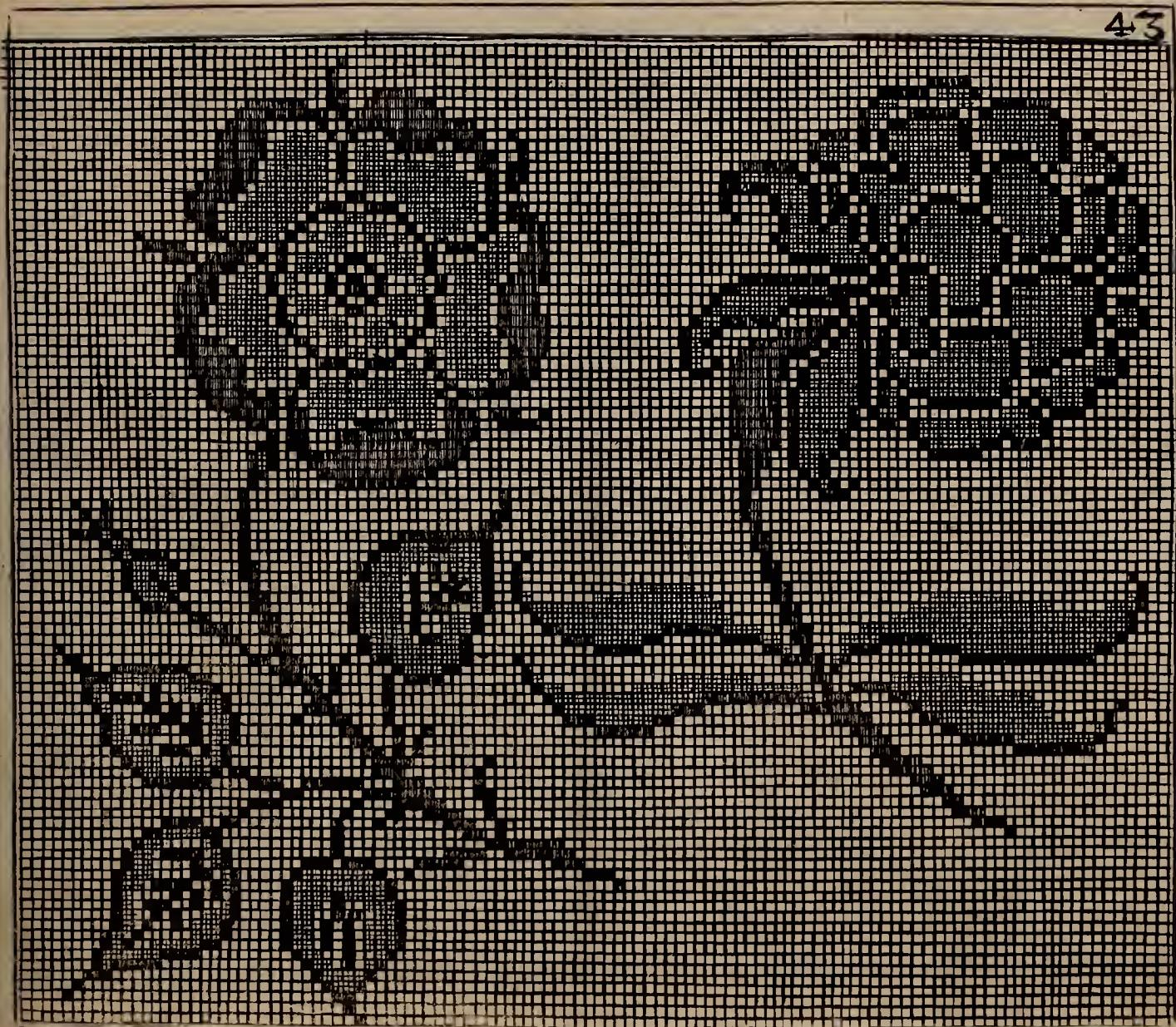


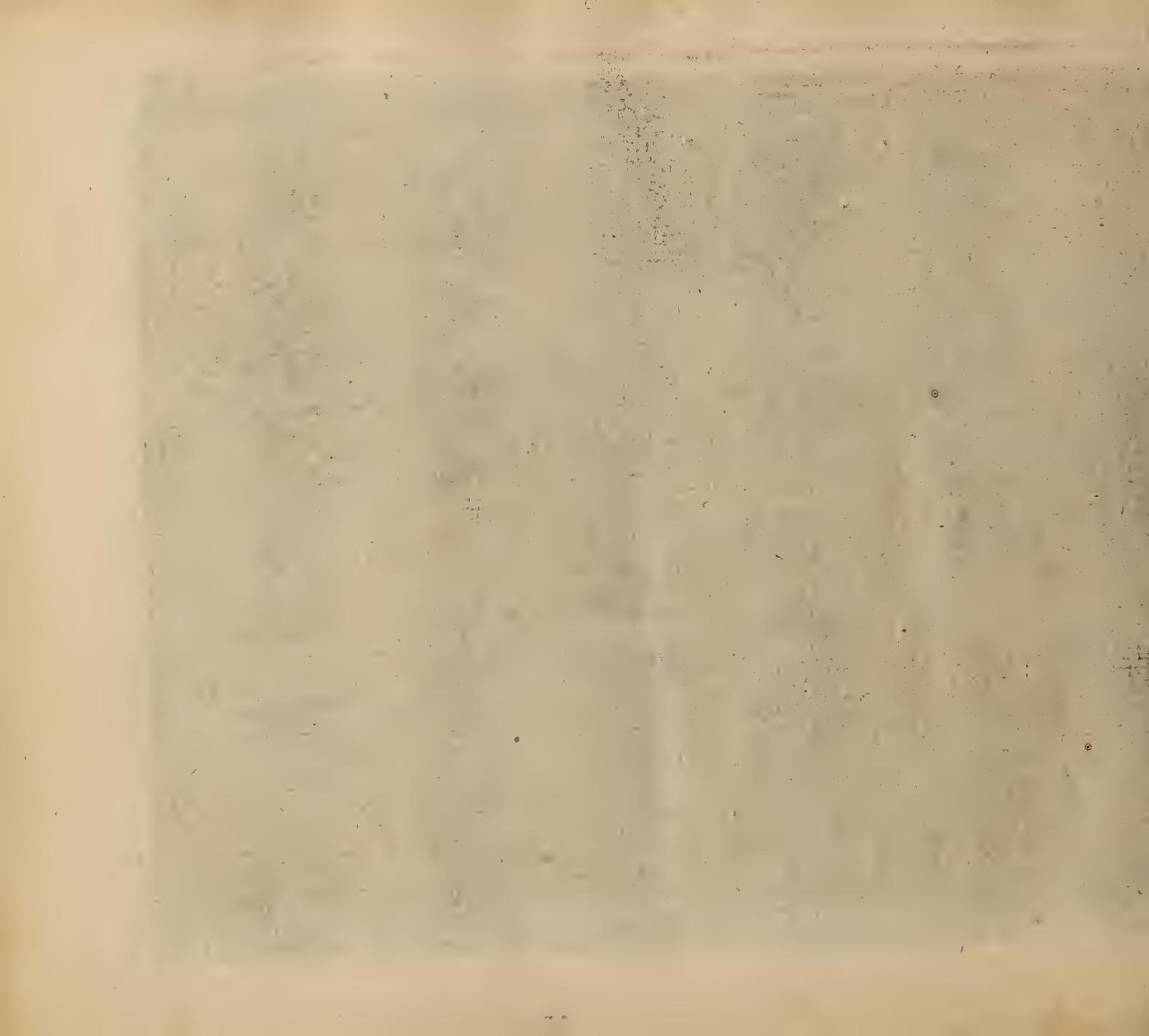
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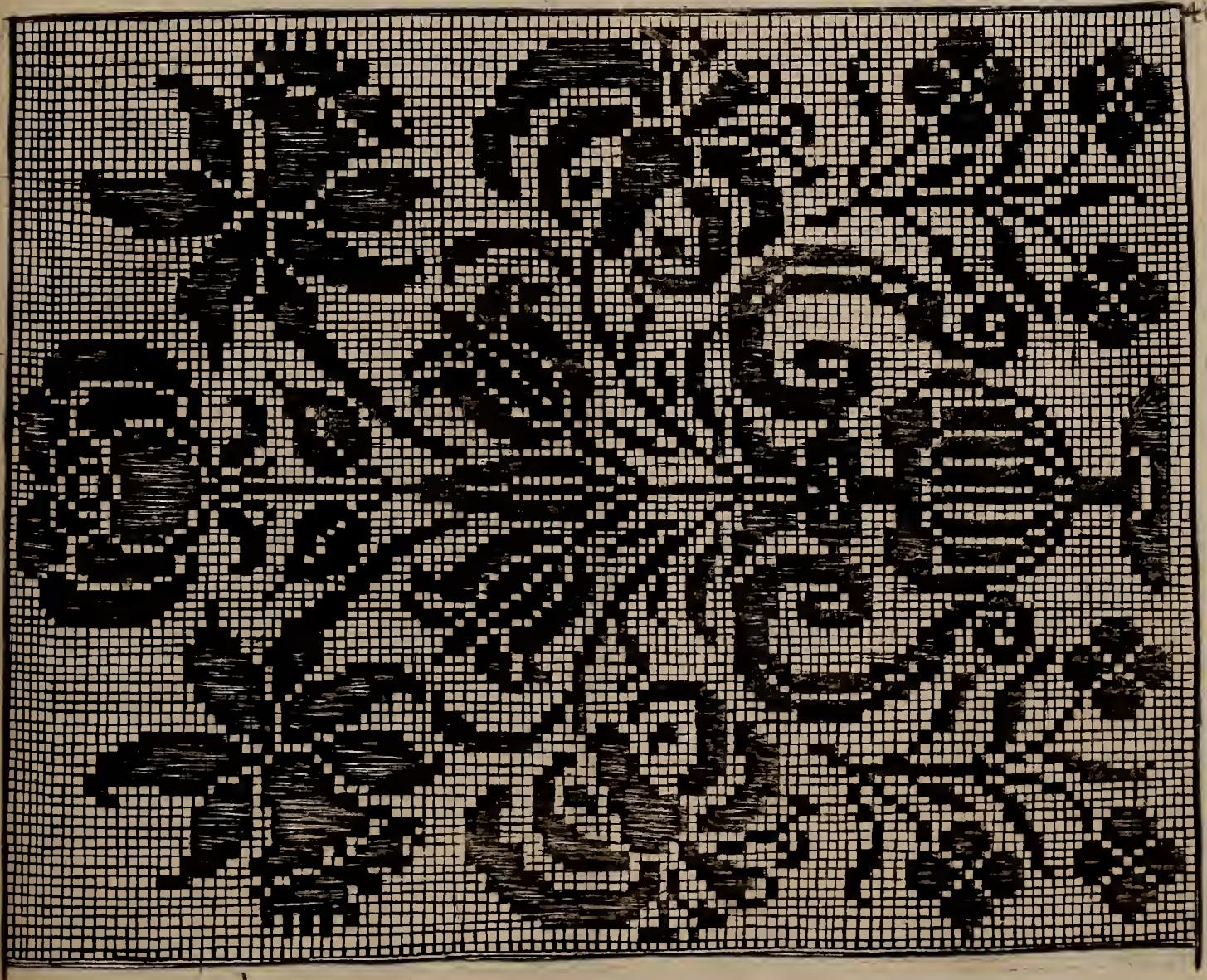


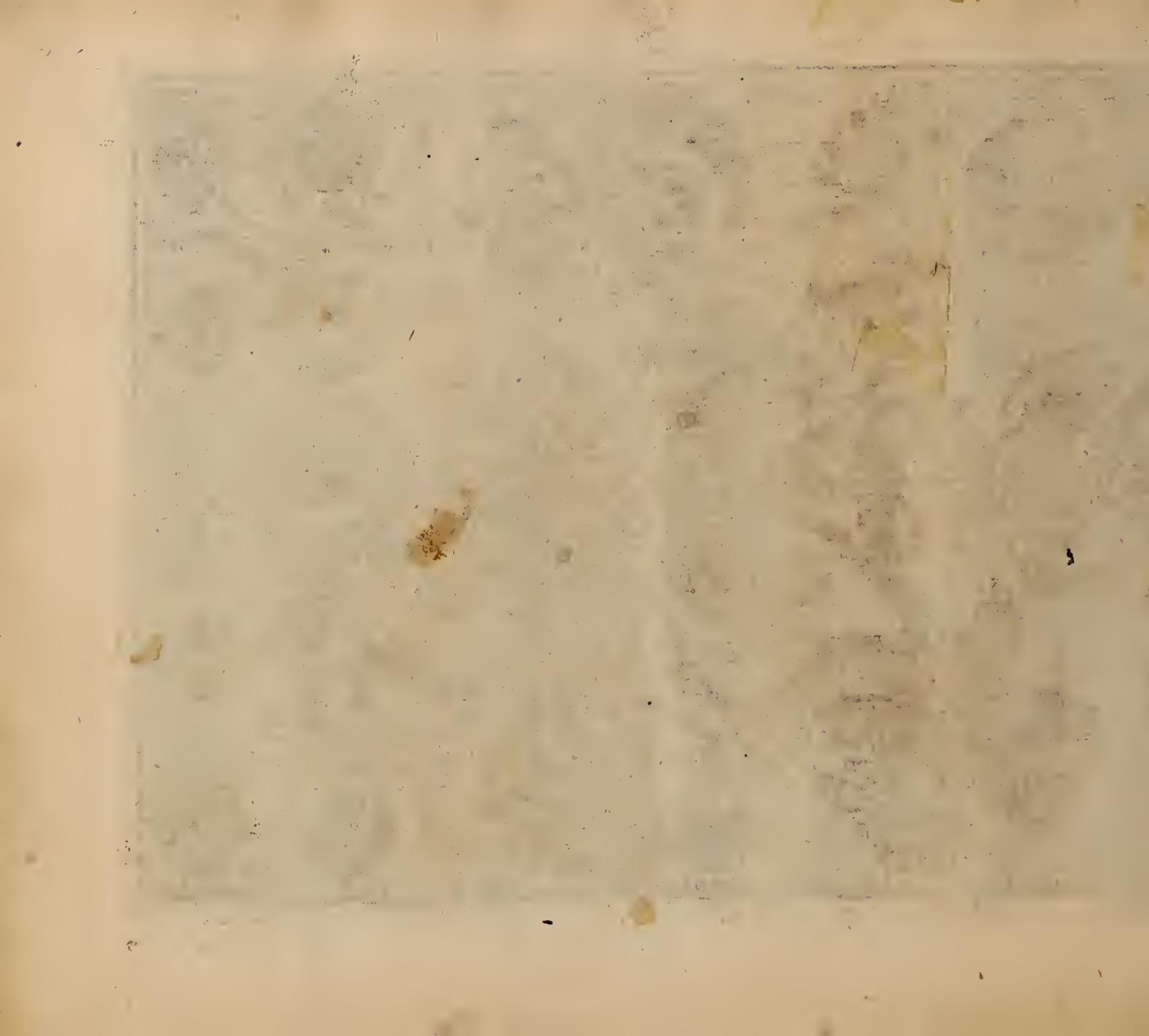


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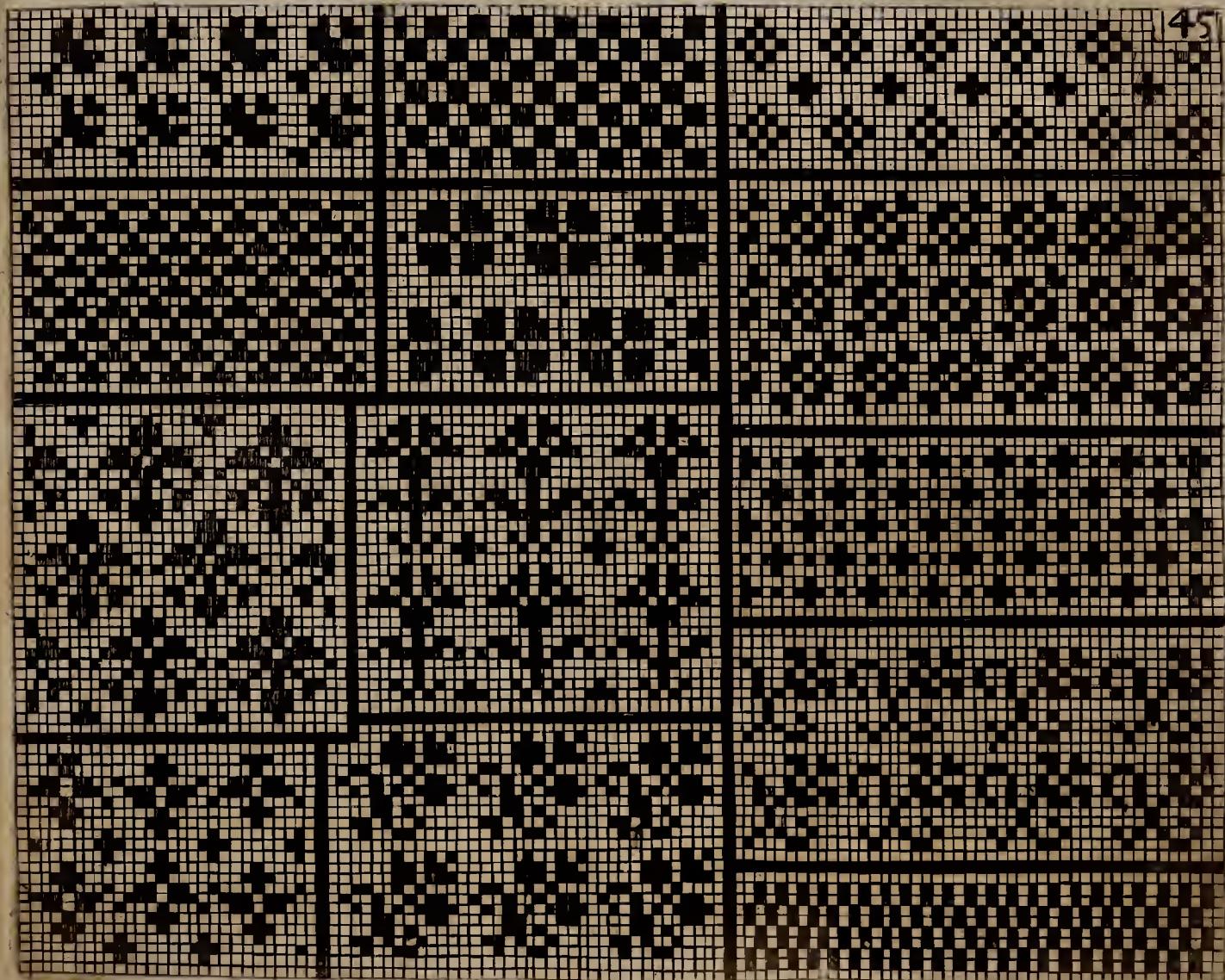


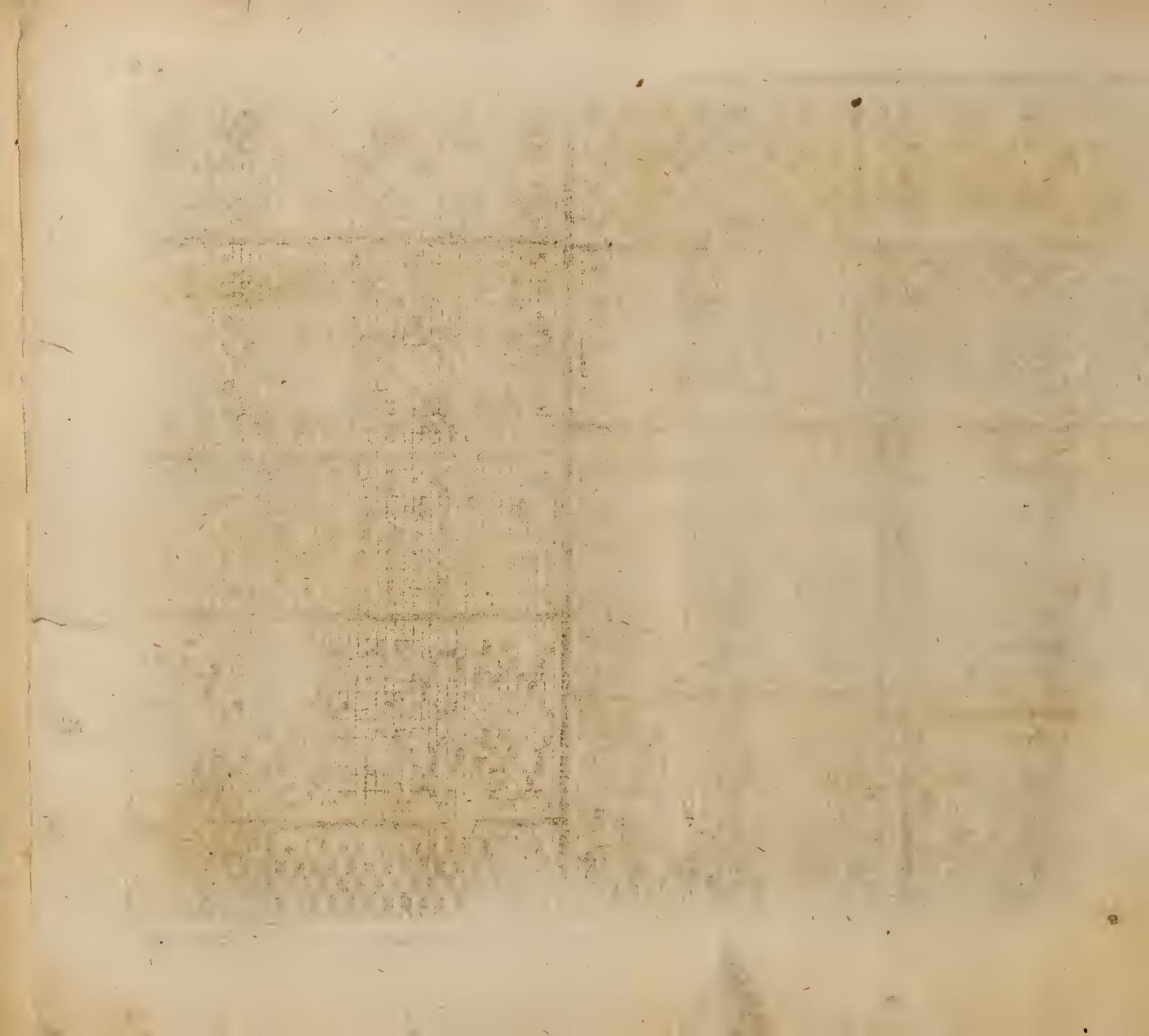


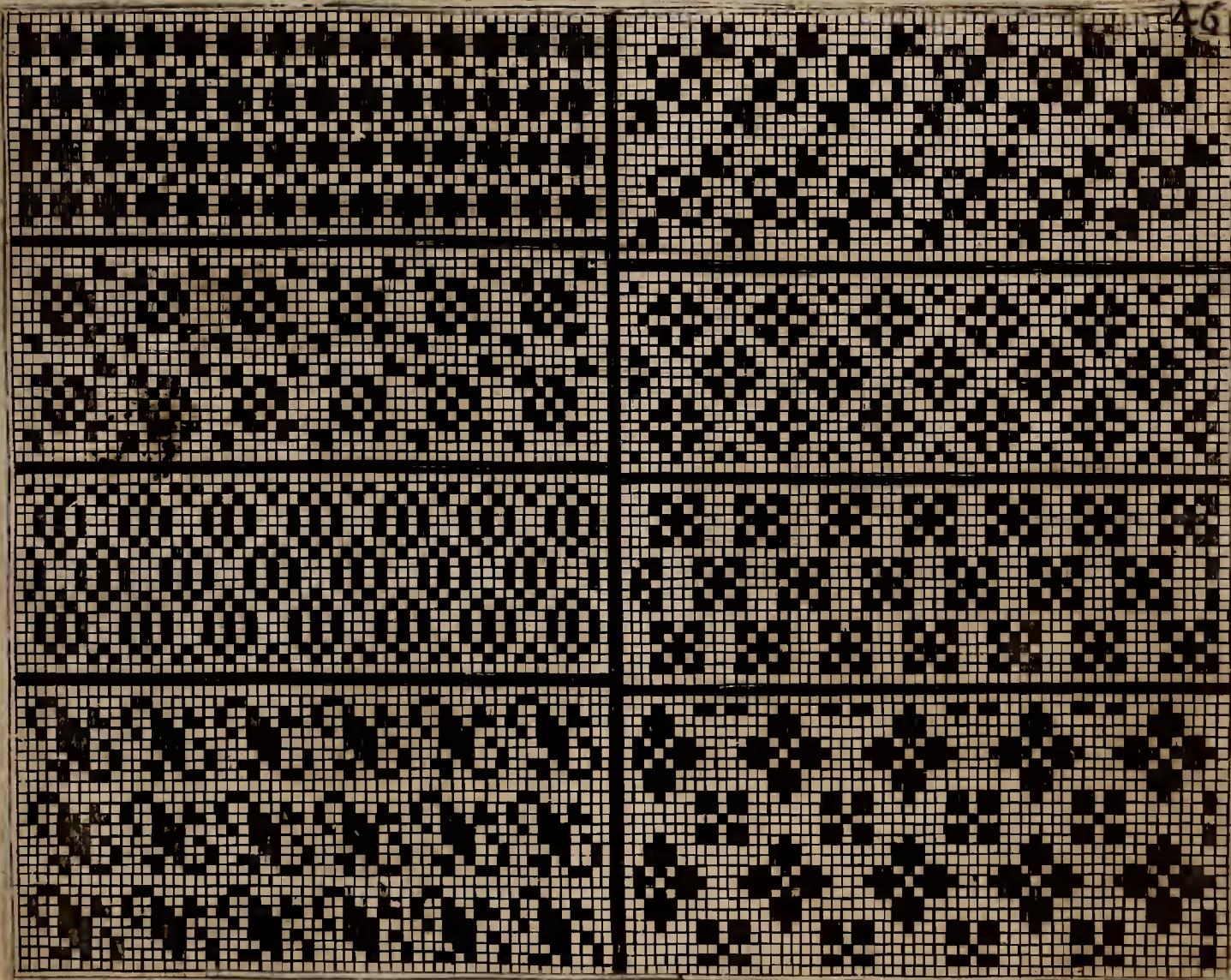


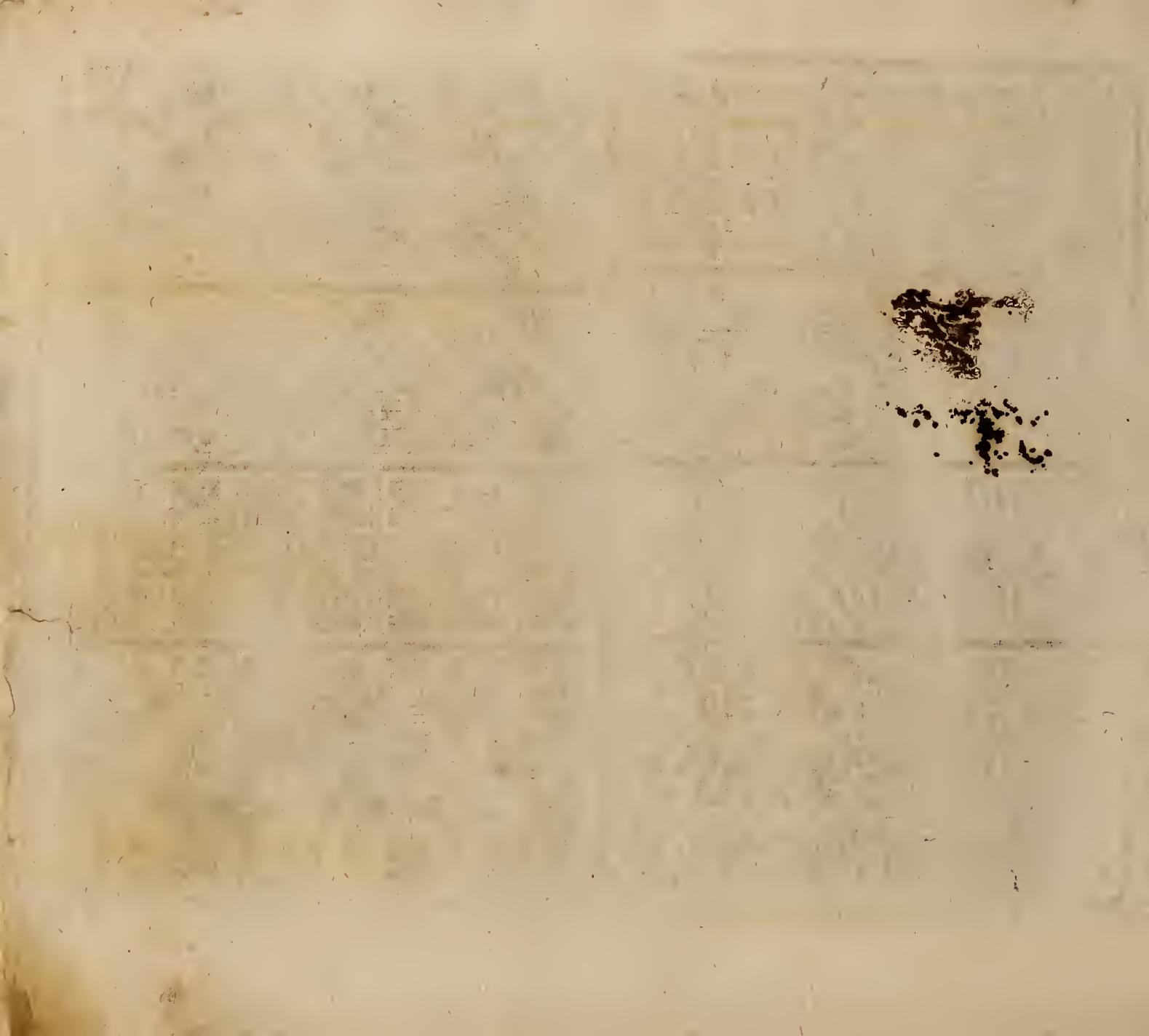


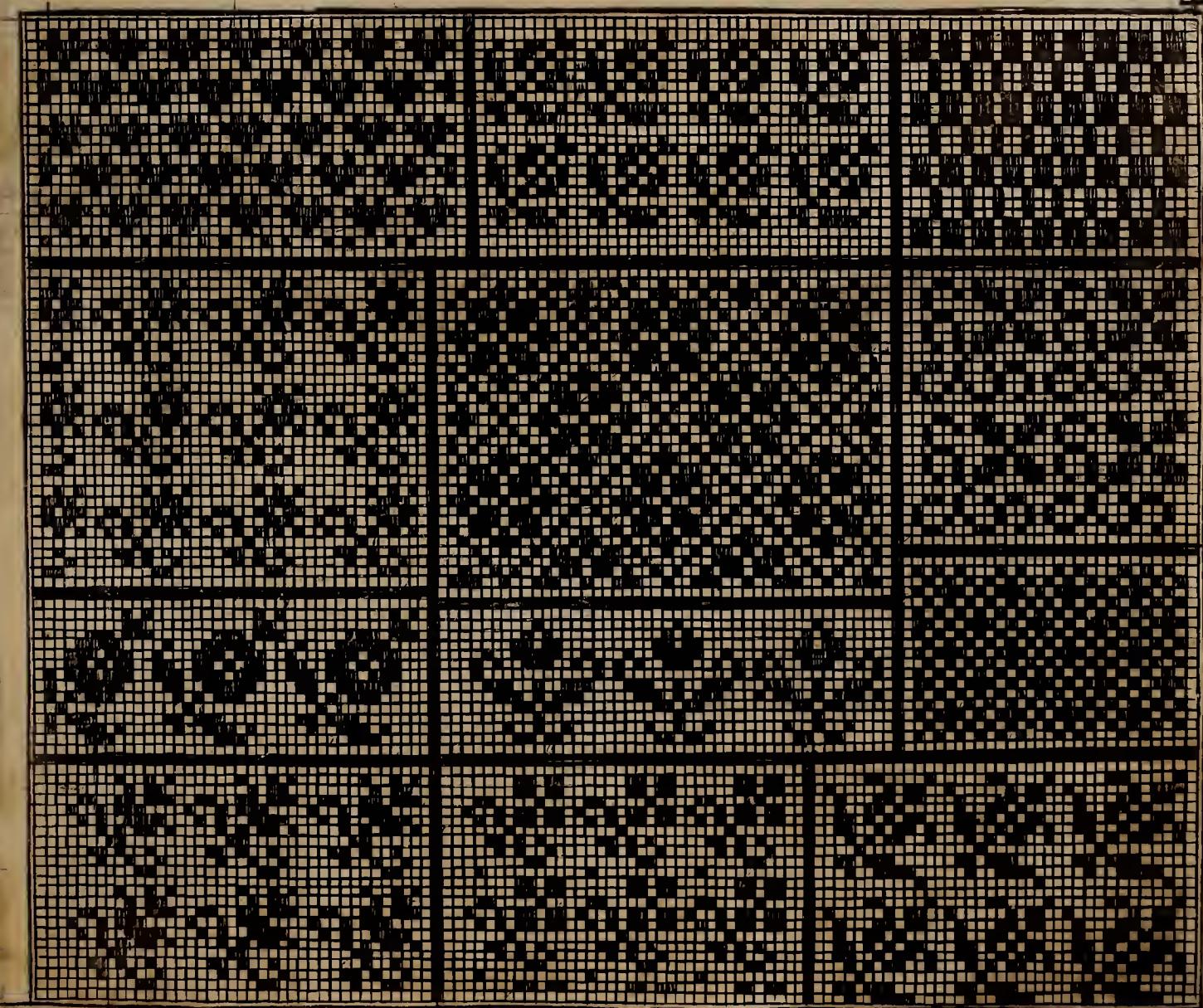
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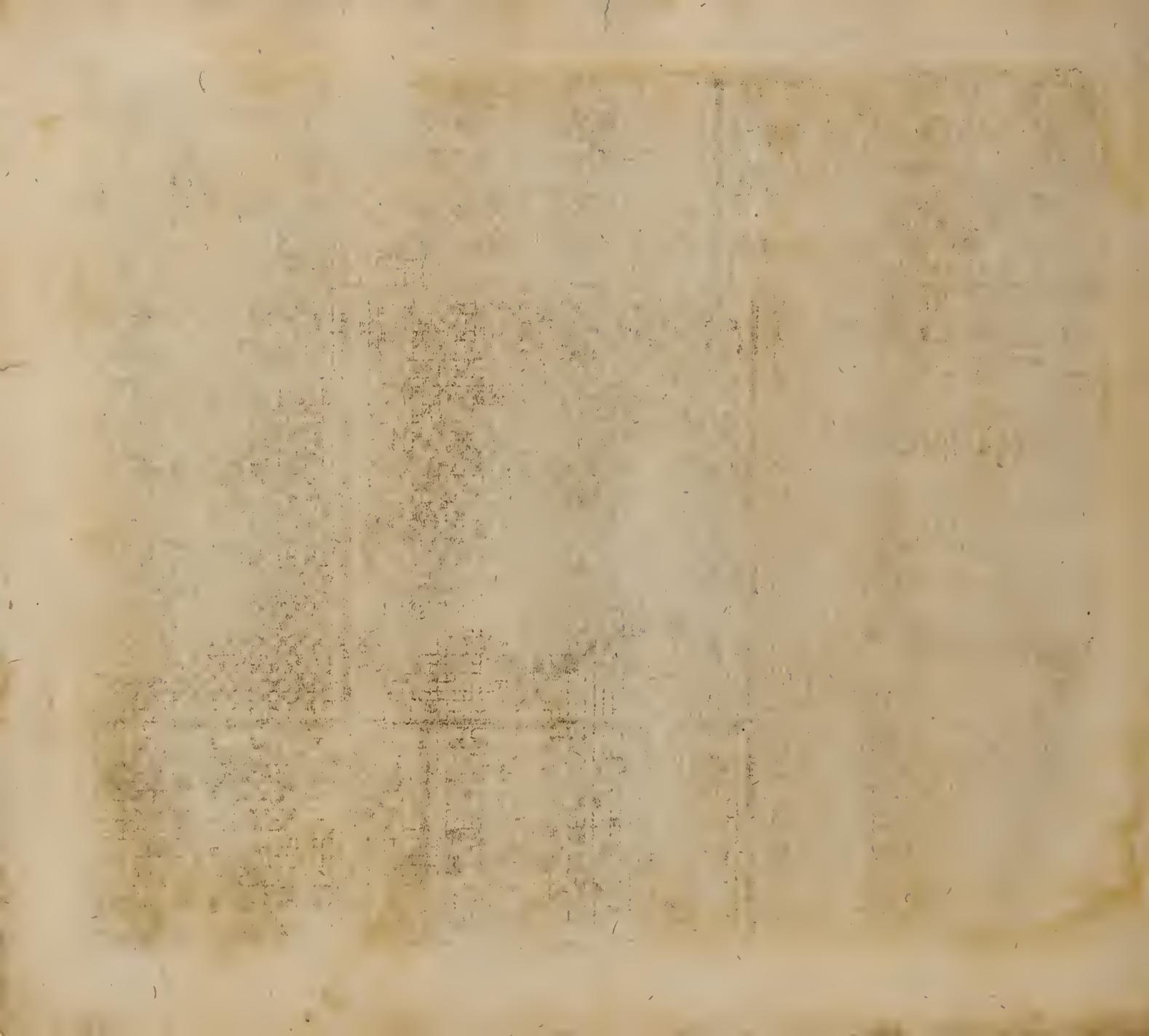


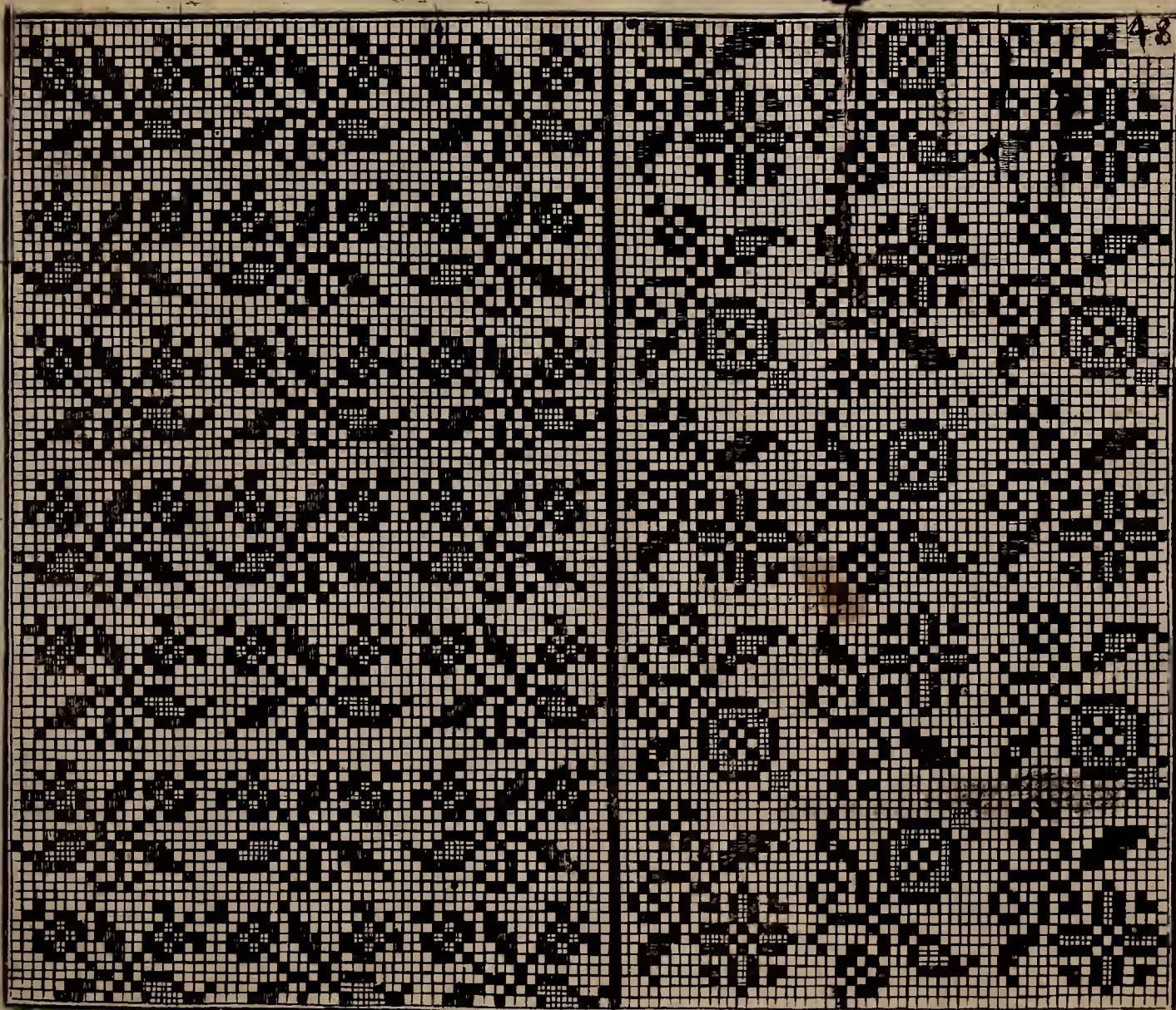


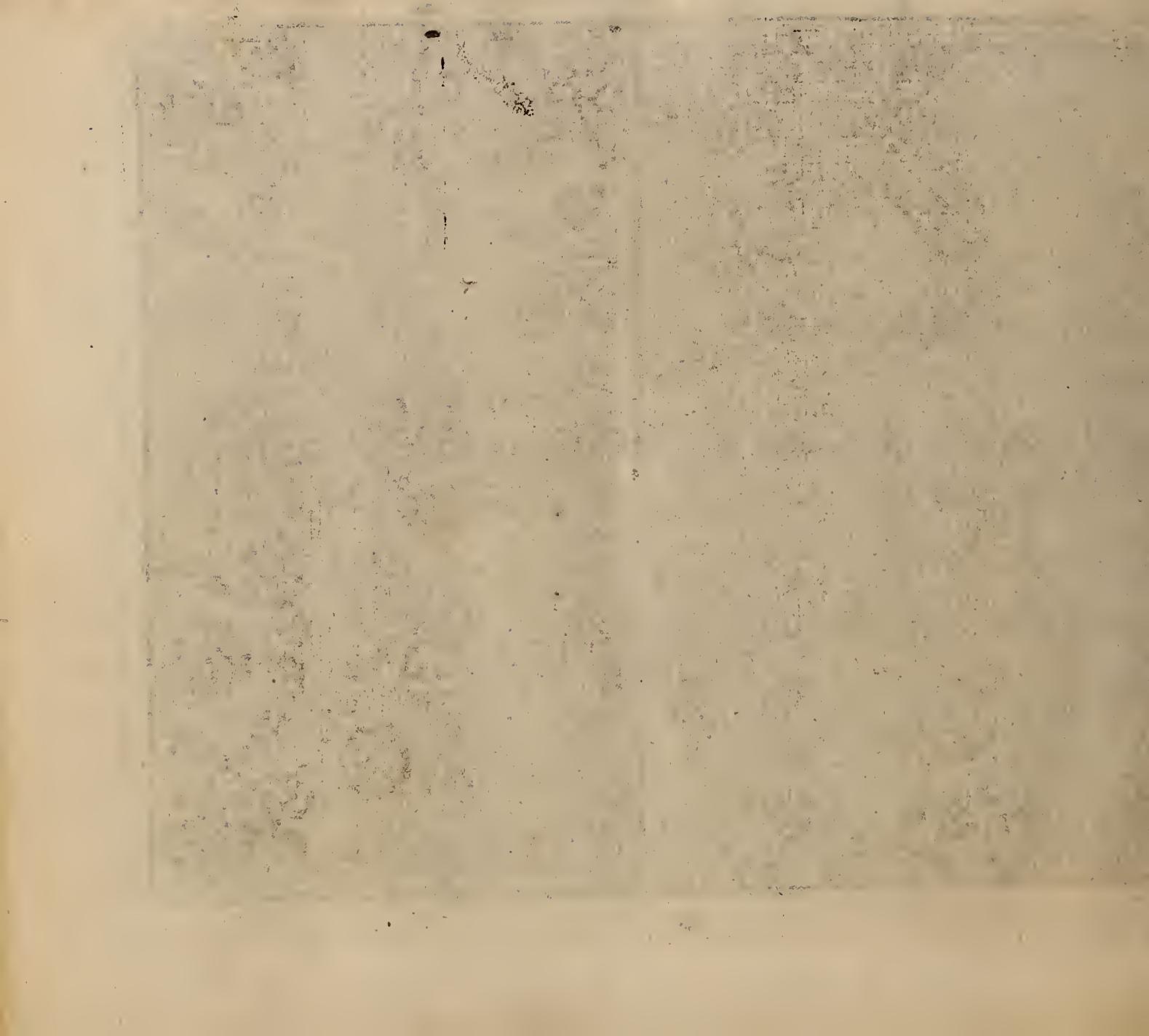






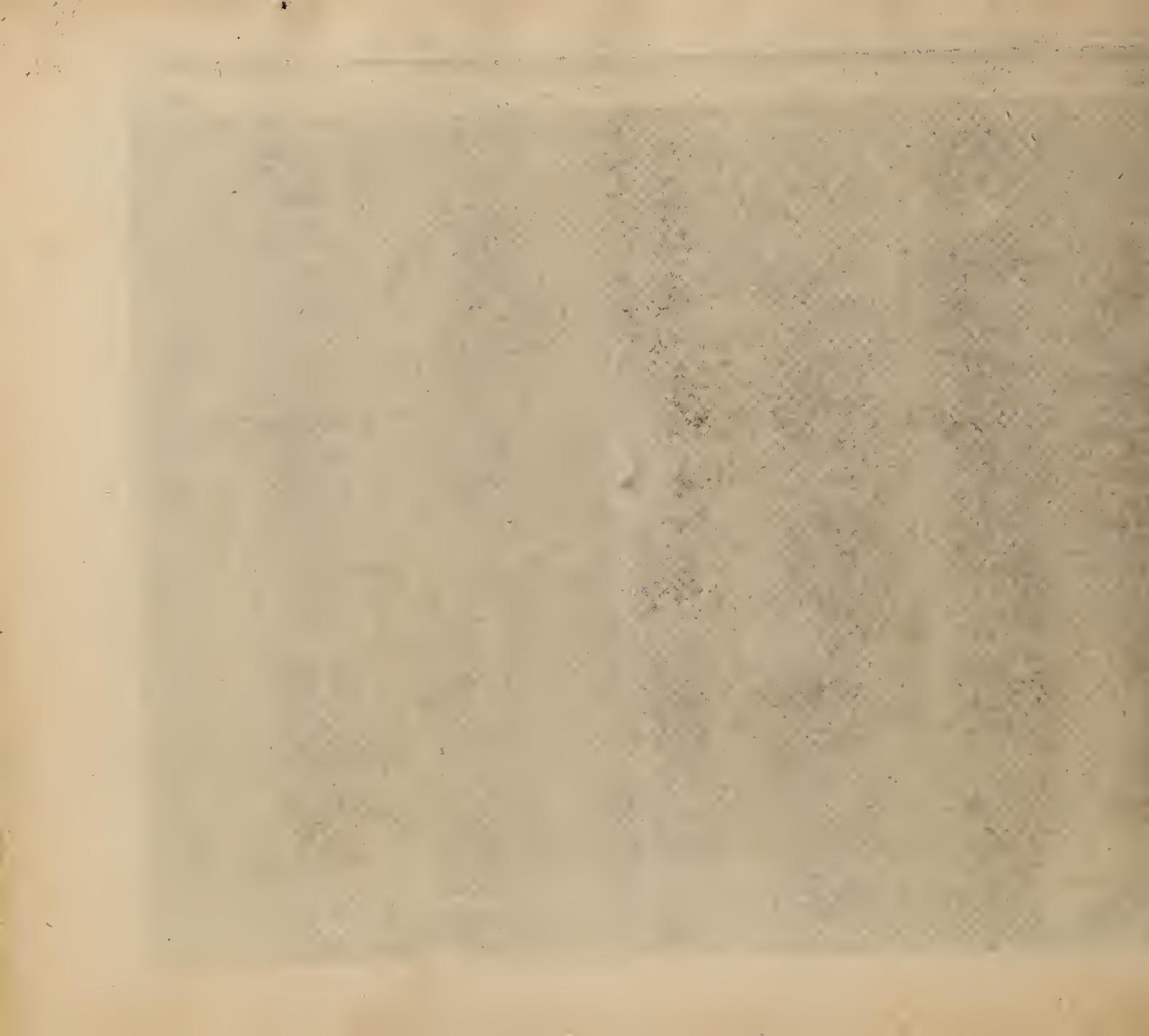




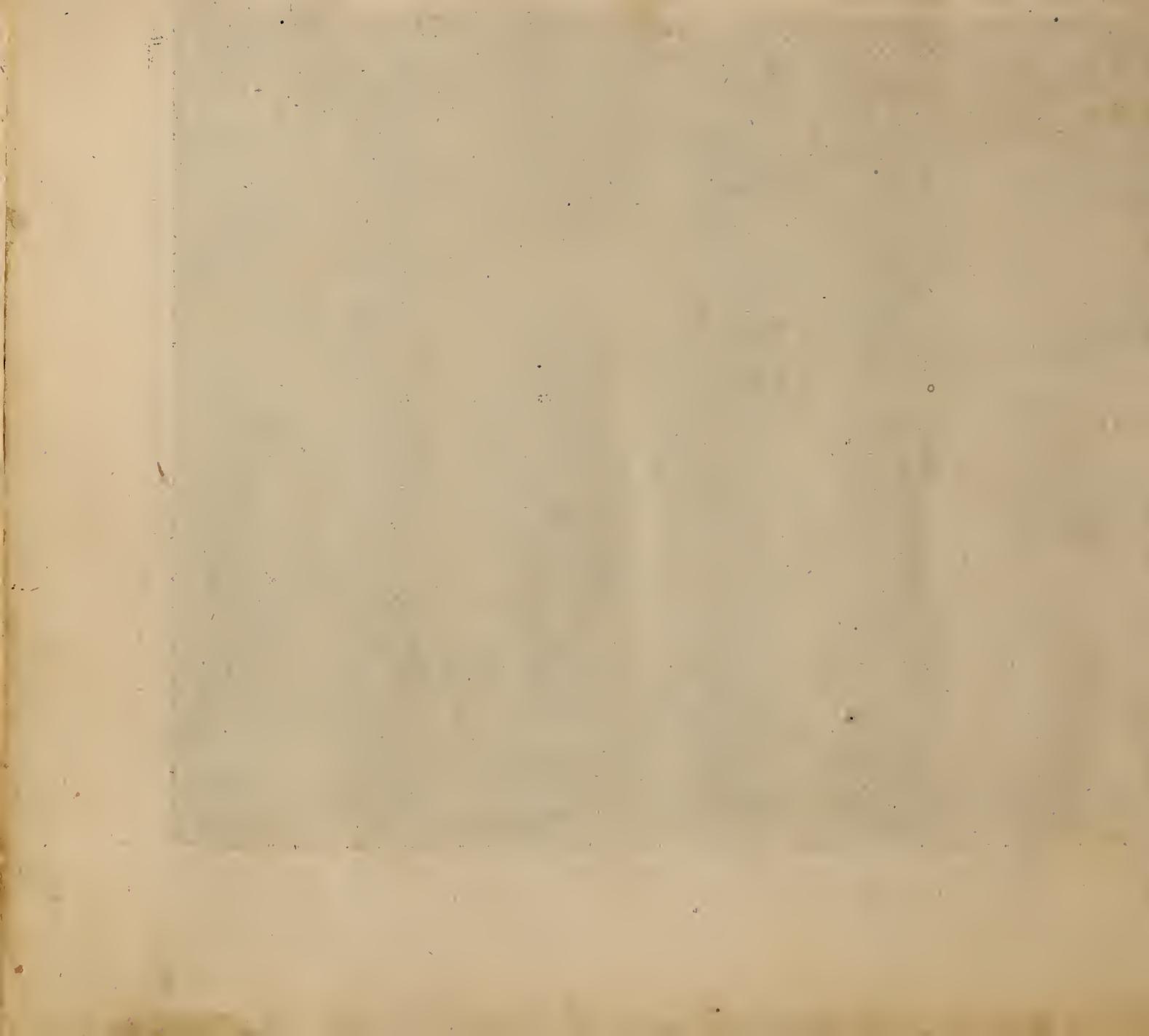


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