DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

GHQ/SCAP Records (RG 331, National Archives and Records Service)

Description of contents

(1) Box no. 3118

(2) Folder title/number: (13)
729.3: Safety

(3) Date: Feb. 1946 - Nov. 1948

(4) Subject:

Classification	Type of record
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(5) Item description and comment:

Kyushu

(6) Reproduction: (Yes) No

(7) Film no. Sheet no.

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DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

FILE

KYUSHU MILITARY GOVERNMENT REGION
HEADQUARTERS AND HEADQUARTERS DETACHMENT
Fukuoka, Kyushu, Japan

APO 929

Date 6 November 1948

729.3

SUBJECT: Firefighting and Life-saving Gear Aboard Ship

TO : Commanding General, I Corps, APO 301
Attn: Transportation Section

THRU

1. Reference: Ltr. Hq I Corps, Itd 19 Oct 48, Subj: same as above.

2. Enclosed are the subject reports for the following period and area:

a. Period: Current

b. Area : Kyushu Mil Govt Region

FOR THE COMMANDING OFFICER:

CHARLES L. BACHTEL
1st Lt, Sig C
Adjutant

Incl: 1 copy
Subject report for:
Kyushu Mil Govt Region
Fukuoka Mil Govt Team
Kumamoto Mil Govt Team

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

1405

1010

671

HEADQUARTERS I CORPS
APO 301 (Kyoto, Honshu)

AG 560 - V

SUBJECT: Firefighting & Life Saving Gear Aboard Ship OCT 19 1948

TO : Commanding Officer, Kyushu Mil Govt Region, APO 929

1. Reference is radio this headquarters cite ICV-679 dated 16 October 1948.

2. To facilitate the survey of present fire fighting and life saving equipment aboard vessels a form (Incl 1) has been prepared. Request this form be prepared in duplicate and one (1) copy on each craft forwarded to this headquarters by 10 November 1948. List deficiencies on separate sheet together with recommendations to include safety conversion costs and attach to above form.

3. Conversion or repair on non U.S. vessels will not be instituted without prior approval of this headquarters.

BY COMMAND OF MAJOR GENERAL SWING:

Hilden A. Johnson.

WILLIS A. JOHNSON
Capt., A.G.D.
Asst. Adj. Gen.

1 Incl:
As noted above.

F/16E

S-5 Nov 1948
SDB/ky

1st Ind

KYUSHU MIL GOVT REGION, HQ & HQ DET, APO 929, 26 Oct 1948

TO: Commanding Officer, Fukuoka Mil Govt Team, APO 929
Commanding Officer, Kumamoto Mil Govt Team, APO 24-1

1. For compliance with Par 2, basic communication.

2. Report to be submitted in duplicate to this headquarters by the suspense date indicated above.

BY ORDER OF COLONEL HILTON:

CHARLES L. BACHTEL
1st Lt SIG C
Adjutant

1 Incl:
n/c

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

1772

(181)

HEADQUARTERS I CORPS
APO 301 (Kyoto, Honshu)

AG 560 - V

Oct 19 1948

SUBJECT: Firefighting & Life Saving Gear Aboard Ship

TO : Commanding Officer, Kyushu Mil Govt Region, APO 929

1. Reference is radio this headquarters cite ICV-679 dated 16 October 1948.

2. To facilitate the survey of present five fighting and life saving equipment aboard vessels a form (Incl 1) has been prepared. Request this form be prepared in duplicate and one (1) copy on each craft forwarded to this headquarters by 10 November 1948. List deficiencies on separate sheet together with recommendations to include safety conversion costs and attach to above form.

3. Conversion or repair on non U.S. vessels will not be instituted without prior approval of this headquarters.

BY COMMAND OF MAJOR GENERAL SWING:

1 Incl:
As noted above.

WILDER A. JOHNSON
Capt., A. G. D.
Asst. Adj. Gen.

FILE

1st Ind

S-5 Nov 1948
SDB/ky

KYUSHU MIL GOVT REGION, HQ & HQ DET, APO 929, 26 Oct 1948

TO: Commanding Officer, Fukuoka Mil Govt Team, APO 929
Commanding Officer, Kumamoto Mil Govt Team, APO 24-1

1. For compliance with Par 2, basic communication.

2. Report to be submitted in duplicate to this headquarters by the suspense date indicated above.

BY ORDER OF COLONEL HILTON:

Charles L Bachtel

CHARLES L. BACHTEL
1st Lt SIG C
Adjutant

1 Incl:
n/c

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

BASIC: Ltr, Hq I Corps, AG 560-V, subj: Firefighting & Life Saving Gear Aboard Ship, dtd 19 Oct 48.

458 2nd Ind DWM/mms

HQ FUKUOKA MIL GOVT TEAM, APO 929, 2 November 1948

TO: Commanding Officer, Kyushu Military Government Region,
Headquarters and Headquarters Detachment, APO 929
ATTN: Economics Section

1. Paragraph 2, basic communication complied with.

2. Deficiencies in firefighting equipment as noted in inclosure 1 will be remedied by immediate requisition of fire extinguishers of appropriate type and number.

3. This vessel is on procurement demand for services only, and carries U.S. personnel performing customs and quarantine duties in Moji Harbor as passengers.

4. U.S. Coast Guard Safety Regulations not being available from any local source, U.S. Department of Commerce Motor Boat Regulations pertaining to craft of the appropriate size, were utilized.

FOR THE COMMANDING OFFICER:

1 Incl:
n/c (in dupl)

ERNEST R. KNIRSCH
1st Lt. FA
Asst Adjutant

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

BASIC: Ltr Hq I Corps, APO 301 (Kyoto, Honshu), dtd 19 Oct 48,
Subj: "Firefighting & Life Saving Gear Aboard Ship".

2nd Ind HMK/sp

Kumamoto Military Government Team, APO 24 Unit 1, 2 November 1948

TO: Commanding Officer, Kyushu Military Government Region,
Headquarters and Headquarters Detachment, APO 929

1. Basic communication complied with.

2. Completed forms enclosed herewith.

FOR THE COMMANDING OFFICER:

HAROLD M. KANE
1st Lt Inf
Adjutant

1 Incl:
Completed forms w/incl (2)

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

BASIC: Ltr, Hq I Corps, AG 560-V, subj: Firefighting & Life Saving Gear Aboard Ship, dtd 19 Oct 48.

3rd Ind SDB/ky

KYUSHU MIL GOVT REGION, HQ & HQ DET, APO 929, 6 Nov 1948

TO: Commanding General, I Corps, APO 301
Attn: Transportation Section

1. Basic communication has been complied with.

2. Subject reports are attached as inclosures.

FOR THE COMMANDING OFFICER:

CHARLES L. BACHTEL
1st Lt SIG C
Adjutant

3 Incls:
Report for: (1 copy)
Kyushu Mil Govt Region
Fukuoka Mil Govt Team
Kumamoto Mil Govt Team

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

COMMAND Kyushu Mil Govt Region LOCATION Fukuoka, Kyushu, Japan

Date 5 November 1948

SUBJECT: Fire Fighting and Life Saving Gear Aboard Ship

TO : Commanding General, I Corps, APO 301
ATTN: Transportation Section

1. Vessel Registration IC822 2. Name --- 3. ([redacted])(Indigenous)

4. Overall Length 12 meters 5. Beam 3 meters 6. Gross Tons 9-ton

7. No. of Decks 1 8. No. of Holds 1 9. Pass.Capacity 14

10. No. of Crew Members 3 11. Engine Room Blowers ---

12. Fire Pump _____ (Capacity) _____ gals per min. 13. Fire Hose _____ ft.

14. Fire Extinguishers:
- Bottle Type, CO2 100# None
- " " Bottle Type, CO2 50# None
- " " Hand Type, CO2 15# None
- " " Hand Type, CO2 10# None
- " " Hand Type, CO2 4# None
- " " Others _____
- " " Hand Type, Carbon Tet. (1 qt) 4
- " " Hand Type, Foam (2 gal) None
- " " Hand Type, Sodium filled None
- " " Hand Type, Water None
- " " Others None
- " " Others None

15. Life Boat (size) 10 ft (Cork) 16. Rafts (size) ---

17. No. of Life Jackets (type) 15 18. Life Belts None 19. Life Rings 5

20. Does the firefighting gear aboard this vessel meet U.S. Coast guard requirements? (Yes) (No)

21. Does lifesaving gear aboard this vessel meet U.S. Coast Guard requirements? (Yes) (No)

22. Is craft used to carry U.S. citizens as passengers and/or crew? (Yes) (No)

Signed _____
Officer ASN
JOHN E. McGOVERN 0-167106
Rank Branch
Capt CMP

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

Deficiencies of the IC-822, Kyushu Mil Govt Region.

1 4 lb CO_2 Extinguisher not present

RECOMMENDATION: The CO_2 Extinguisher be placed on subject craft or required by current regulation.

NOTE : Basis for requirement of lifesaving and firefighting equipment: U.S. Dept of Commerce, New Motor-boat Regulation for Class 3 Vessels (40' to 65') used in lieu of U.S. Coast Guard Requirement (not on hand)

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

COMMAND Fukuoka Mil Govt Team LOCATION APO 929

Date 1 November 1948

SUBJECT: Fire Fighting and Life Saving Gear Aboard Ship

TO : Commanding General, I Corps, APO 301
ATTN: Transportation Section

1. Vessel Registration IC 821 2. Name Suho Maru 3. (~~XXXXXXXX~~)(Indigenous)

4. Overall Length 50 ft. 5. Beam 14 ft. 6. Gross Tons 36

7. No. of Decks One 8. No. of Holds None. Pass. Capacity Ten

10. No. of Crew Members _____ 11. Engine Room Blowers None

12. Fire Pump One (Capacity) 132 gals per min. 13. Fire Hose 50'of 3' ft. hose

14. Fire Extinguishers:
- Bottle Type, CO^2 100# None
- " " Bottle Type, CO^2 50# None
- " " Hand Type, CO^2 15# None
- " " Hand Type, CO^2 10# None
- " " Hand Type, CO^2 4# None
- " " Others None

- " " Hand Type, Carbon Tet. (1 gal) None
- " " Hand Type, Foam _____ (2 gal) None
- " " Hand Type, Sodium filled None
- " " Hand Type, Water None
- " " Others None

- " " Others None

15. Life Boat (size) None 16. Rafts (size) None

17. No. of Life Jackets (type) 10 18. Life Belts None 19. Life Rings One

20. Does the firefighting gear aboard this vessel meet U.S. Coast guard requiments?
Unknown (~~XXX~~) (~~XX~~)

21. Does lifesaving gear aboard this vessel meet U.S. Coast Guard requirements?
Unknown (~~XXX~~) (~~XX~~)

22. Is craft used to carry U.S. citizens as passengers and/or crew?
(Yes) (~~XX~~)

Donald W. McConnell

Signed 1st Lt FA

Officer ASN
DONALD W. McCONNELL 0-1183126

1st Lt. FA

Rank Branch

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

COMMAND Kumamoto Military Govt Team LOCATION Kumamoto, Kyushu

Date 1 Oct 1948

SUBJECT: Fire Fighting and Life Saving Gear Aboard Ship

TO : Commanding General, I Corps, APO 301
ATTN: Transportation Section

1. Vessel Registration #1 2. Name Kaiyu Maru 3. ([redacted])(Indigenous)

4. Overall Length 47.85 ft 5. Beam 11.55 ft 6. Gross Tons 14

7. No. of Decks 1 8. No. of Holds 0 9. Pass. Capacity 100

10. No. of Crew Members 3 11. Engine Room Blowers None

12. Fire Pump None (Capacity) 0 gals per min. 13. Fire Hose None ft.

14. Fire Extinguishers: Bottle Type, CO^2 100# None
" " Bottle Type, CO^2 50# None
" " Hand Type, CO^2 15# None
" " Hand Type, CO^2 10# None
" " Hand Type, CO^2 4# None
" " Others None

" " Hand Type, Carbon Tet. (1 gal) None
" " Hand Type, Foam (2 gal) None
" " Hand Type, Sodium filled None
" " Hand Type, Water one (1)
" " Others None

" " Others None

15. Life Boat (size) No 16. Rafts (size) None

17. No. of Life Jackets (type) 5 (pillow type) 18. Life Belts No 19. Life Rings No

20. Does the firefighting gear aboard this vessel meet U.S. Coast guard requirments?
(XXX) (No)

21. Does lifesaving gear aboard this vessel meet U.S. Coast Guard requirements?
(XXX) (No)

22. Is craft used to carry U.S. citizens as passengers and/or crew?
(Yes) (XXX)

23. Remarks: See Incl. 1

Signed _____
Officer ASN

1 Incl:
"Remarks" Sheet

_____
Rank Branch

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

1. Description:

The Kaiyu Maru is a former Japanese Navy LCT, of wood and metal contruction, powered by a Diesel motor. It is operated by the Japanese on a Service B.D., No. JPNO 3096.

2. Use:

The craft is utilized by Occupation Forces personnel travelling to Amakusa Island, a distance of six miles, on official business. The usual Occupation Force load consists of one vehicle and four Occupation Force members.

3. Deficiencies:

a. Extinguishers - Insufficient

b. Rafts - Insufficient

c. Life Belts - None

d. Life Jackets - Insufficient

4. Recommendations:

a. That the craft be equipped with three additional fire extinguishers both Carbon Tet. and Water.

b. That three rafts be carried as protection for maximum passenger load.

c. That Life Jackets be carried to provide one per individual when craft is used by Occupation Force Personnel. (Approximately 10 additional).

5. Cost (Est.):

a.	Extinguishers - 3 ea	-	$ 30.00
b.	Rafts - 3 ea	-	60.00
c.	Life Jackets -10 ea	-	100.00
	Total		$190.00

Incl 1

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

KYUSHU MILITARY GOVERNMENT REGION
HEADQUARTERS & HEADQUARTERS DETACHMENT
Fukuoka, Kyushu, Japan

SCH/ble

APO 929
28 September 1948

729.3

SUBJECT: Mine Safety Engineer

THRU : Channels

TO : Commanding General, Eighth Army, APO 343

1. It is requested that the Kyushu Coal Team be assigned a Mine Safety Engineer as an added member.

2. The current situation in the ranks of labor in the coal mining industry, as pertains to safety, needs some immediate attention. Labor unrest is more or less on the increase for several reasons and safety is a prominent factor among these reasons at present. Moreover, the communists are using the vulnerable spot of neglected safety practices to further their own method of keeping the laborers dissatisfied.

3. A Mine Safety Engineer is needed to educate the Japanese management and laborers in the proper ways of safe and efficient methods of work. Production of coal will increase with the application of safe working conditions in the mines, if for no other reason than the peace of mind the miners will have while they are at work.

4. The establishment of a National Mine Safety Code, which is at present a major issue, will further necessitate the assignment of a Mine Safety Engineer.

S. C. HILTON
Colonel FA
Commanding

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

File
1-1
729.3

KYUSHU MILITARY GOVERNMENT REGION
HEADQUARTERS AND HEADQUARTERS DETACHMENT
Fukuoka, Kyushu, Japan

APO 929

Date 3 August 48 ~~1947~~

SUBJECT: Reports Control Symbol WD GPA-115

TO : Commanding General, I Corps, APO 301
Attn: Safety Officer

THRU

1. Reference: Unnumbered Memorandum, Hqs I Corps, dtd 8 Jan 48, Subject: Safety Program

2. Enclosed are the subject reports for the following period and area:

a. Period: 1 to 30 July 1948 Incl

b. Area : Kyushu Mil Govt Region

FOR THE COMMANDING OFFICER:

CHARLES L. BACHTEL
1st Lt, Sig C
Adjutant

1 Incl: (Subject Report 2 copies)

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

3 copies

KYUSHU MILITARY GOVERNMENT REGION VRV/cs
HEADQUARTERS AND HEADQUARTERS DETACHMENT
Fukuoka, Kyushu, Japan

319.1

APO 929
~~5 July 1948~~
3 Aug 1948

SUBJECT: Report Control Symbol WD GPA-115

TO : Commanding General, I Corps, APO 301
Attn: Safety Officer

Period Covered 1 ~~June~~ to 31 ~~30~~ July ~~June~~ 1948 Incl

1. Total Mileage of all Vehicles
Except special service vehicles ~~108303~~ 117,925

2. Military Personnel: a. Average daily strength ~~271~~ 232
b. Exposure in days ~~99150~~ 7782

3. Civilian Personnel: a. Average daily strength ~~45~~ 54
b. Exposure in Man Hours ~~7044~~ 8980

J.D. TREECE
Major Inf

for

VAN R. VESTAL
Major FA
Safety Officer

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

Reports Control Symbol WD GPA 115

EXPOSURE REPORT (MONTHLY)

TO: Commanding Officer, Kyushu Military Government Region, APO 929

FROM: ~~Commanding Officer, Kumamoto Military Government Team, APO~~ Kyushu M G Region 24 Unit 1

Period covered 1 July 1948 to 31 July 1948

	Kyushu M G Region	~~Miyazaki M G Team~~
1. Total Mileage of all Vehicles except special service Vehicles	~~12878~~ 20049	32
2. Military Personnel: a. Average daily strength	~~28~~ 32	31
b. Exposure in days	~~868~~ 962	32
(DAC) 3. Civilian Personnel: a. Average daily strength	~~6~~ ~~13~~ 16	96
(Appr. funds) b. Exposure in Man Hours	~~1008~~ ~~1488~~ 2688	21
4. Other Federal Agency Personnel: a. Average daily strength	~~None~~	8
b. Exposure in Man Hours	~~None~~	168
5. Non-Federal Personnel: a. Average daily strength	~~None~~	16
b. Exposure in Man Hours	~~None~~	1008
		168
		1788

~~JOSEPH P. BIGGS JR. Capt GMP~~
Safety Officer

168
16
1008
168
1688
168
12
336
168
168
16
1008
168
1688
16

64

REPORTS CONTROL SYMBOL WD GPA-115

TO: Kyushu Mil Govt. Attn: Safety Officer

FROM: Fukuoka Mil Govt. Team Safety Officer

Period Covered 1 July 1948 to 31 July 1948

1. Total Mileage of all Vehicles except Special Service Vehicles 26,807

2. Military Personnel: a. Average daily strength 42
   b. Exposure in days 1,302

3. Civilian Personnel: a. Average daily strength 12
   (Appr. funds) b. Exposure in Man Hours 2,016

4. Other Federal Agency Personnel: a. Average daily strength 0
   b. Exposure in Man hours 0

5. Non-Federal Personnel: a. Average daily strength 0
   b. Exposure in Man Hours 0

42
31
42
126
3 02
3

Ernest R. Knirsch

ERNEST R. KNIRSCH
1st Lt., FA
Safety Officer

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDC NO. 775013

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

1602

Reports Control Symbol WD GPA-115

TO Commanding Officer, Kyushu Mil Govt Region (Attn: Maj Treece)

FROM Commanding Officer, Kagoshima Mil Govt Team, APO 970

Period Covered 1 July 1948 to 1 Aug48

1. Total Mileage of all Vehicles except special service vehicles 10,060

2. Military Personnel: a. Average daily strength 28 (Twenty-eight)
b. Exposure in days 868 ~~bra~~ days

3. Civilian Personnel: (Appr. funds) a. Average daily strength 5 (Five)
b. Exposure in Man Hours ~~880~~ 840

28
31
28
868
868
168
5
840

4. Other Federal Agency Personnel: a. Average daily strength
b. Exposure in Man hours

Void MJC

5. Non-Federal Personnel: a. Average daily strength
b. Exposure in Man Hours

Malachi J Conway
Safety Officer
MALACHI J. CONWAY
Capt FA

13

Reports Control Symbol WD GPA-115

EXPOSURE REPORT (MONTHLY)

TO: Commanding Officer, Kyushu Military Government Region, APO 929

FROM: Commanding Officer, Kumamoto Military Government Team, APO 24 Unit 1

Period covered 1 July 1948 to 31 July 1948

1. Total Mileage of all Vehicles except special service Vehicles 12873

2. Military Personnel: (DAC)
   a. Average daily strength 28
   b. Exposure in days 868

3. Civilian Personnel: (Appr. funds)
   a. Average daily strength 6
   b. Exposure in Man Hours 1008

4. Other Federal Agency Personnel:
   a. Average daily strength None
   b. Exposure in Man Hours None

5. Non-Federal Personnel:
   a. Average daily strength None
   b. Exposure in Man Hours None

168
6
1008

Joseph P. Biggs Jr.
JOSEPH P. BIGGS JR. Capt CMP
Safety Officer

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

1464

EXPOSURE REPORT

Reports Control Symbol
WD GPA-115

TO Kyushu Mil Govt Region, APO 929

FROM Miyazaki Mil Govt Team, APO 24, Unit 2

Period Covered 1 July 1948 through 31 July 1948

1. Total Mileage of all Vehicles except special service Vehicles 14,798 Miles

2. Military Personnel: a. Average daily strength 29

   b. Exposure in days 899

3. Civilian Personnel: A. Average daily strength 2

   B. Exposure in Man Hours 358 ~~336~~

4. Other Federal Agency Personnel: a. Average daily strength 0

   b. Exposure in Man Hours 0

5. Non-Federal Personnel: a. Average daily strength 0

   b. Exposure in Man Hours 0

168 2/336

Charles F Tarver Jr

CHARLES F TARVER, JR
1st Lt, USAFR
Safety Officer

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

1622

Reports Control Symbol WD GPA-115

TO Commanding Officer, Kyushu Mil Govt Region, APO 929

FROM Nagasaki Mil Govt Team, APO 929

Period Covered 1 July 1948 to 31 July 1948

1. Total Mileage of all Vehicles except Special Service Vehicles 7,424

2. Military Personnel: a. Average daily strength 43
   b. Exposure in days 1,333

3. Civilian Personnel: a. Average daily strength 5
   (Appr. funds) b. Exposure in Man hours 728

4. Other Federal Agency Personnel: a. Averge daily strength 0
   b. Exposure in Man Hours 0

5. Non-Federal Personnel: a. Average daily strength 0
   b. Exposure in Man Hours 0

Robert H Arnold

ROBERT H ARNOLD
Captain Sig C
Safety Officer

1977

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDC NO. 775013

Reports Control Symbol WD GPA-115

TO : Commanding Officer, Kyushu Mil Govt Region, APO 929

FROM: Oita Military Government Team, APO 24 Unit 2

Period Covered
1 July 1948 to 31 July 1948

1.	Total Mileage of all vehicles except special service vehicles	15150
2.	Military Personnel:	
	a. Average daily strength	25
	b. Exposure in days	875
3.	Civilian Personnel:	
	a. Average daily strength	4
	b. Exposure in Man Hours	704
4.	Other Federal Agency Personnel:	
	a. Average daily strength	0
	b. Exposure in Man Hours	0
5.	Non-Federal Personnel:	
	a. Average daily strength	0
	b. Exposure in Man Hours	0

Albert E Wakefield
ALBERT E. WAKEFIELD, 1st Lt, INF
Safety Officer

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDC NO. 775013

1710

Reports Control Symbol WD GPA-115

TO COMMANDING OFFICER, Kyushu Mil Govt Region, APO 929

FROM Saga Mil Govt Team, APO 929

Period Covered 1 July 1948 to 31 July 1948

1. Total Mileage of all vehicles except special service vehicles 10,764

2. Military Personnel: a. Average daily strength 25
b. Exposure in days 775

3. Civilian Personnel: a. Average daily strength 4
b. Exposure in Man Hours 682

4. Other Federal Agency Personnel: a. Average daily strength ____
b. Exposure in Man Hours ____

5. Non-Federal Personnel: a. Average daily strength 127
b. Exposure in Man Hours 21,336

Albert S. Buzash.
Safety Officer
ALBERT S. BUZASH
Capt., FA

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

FILE

KYUSHU MILITARY GOVERNMENT REGION
HEADQUARTERS & HEADQUARTERS DETACHMENT
Fukuoka, Kyushu, Japan

VRV/mcl

APO 929
6 August 48

729.3
AG

SUBJECT: Plans and Publicity for Public Safety Commissions

TO : Commanding Officer, Fukuoka Military Government Team, APO 929
Commanding Officer, Saga Military Government Team, APO 929
Commanding Officer, Oita Military Government Team, APO 24-2
Commanding Officer, Kumamoto Military Government Team, APO 24-1
Commanding Officer, Nagasaki Military Government Team, APO 24-3
Commanding Officer, Kagoshima Military Government Team, APO 970
Commanding Officer, Miyazaki Military Government Team, APO 24-2

Copies of correspondence from the Aichi Military Government Team to I Corps and attached enclosures are forwarded for your information and possible use.

BY ORDER OF COLONEL HILTON

CHARLES L. MACHTEL
1st Lt SIG C
Adjutant

3 Incls:
1. Plan of Operation for Public Safety Commissions
2. Plan for Public Safety commissions
3. Publicity Plan for Newspapers

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

HEADQUARTERS
AICHI MILITARY GOVERNMENT TEAM
APO 710 (Nagoya, Honshu)

30 June 1948

SUBJECT: Plan of Operation For Public Safety Commissions

TO: Commanding General
Hq I Corps
APO 301
(ATTN: Mil Govt Section)

1 1. Public Safety Commissions in each of the sixty-six autonomous entities of Aichi Prefecture, as provided for by Diet Law 196, have now been in operation for three months. The functioning of these commissions has been observed closely by this headquarters, for their success hinged upon many problems. By an intensive campaign of personal interviews, conferences, newspaper and radio publicity, many factors concerning the Public Safety Commissions were brought into open discussion. The following outline of this survey, plus inclosures, is submitted for information.

a. Existing problems:

(1) Inexperience of Commissioners in Police affairs.

(2) Lack of knowledge and understanding of the mission and duties of the Commission.

(3) Public indifference as the result of ignorance.

(4) Lack of public-spiritedness among Commissioner

b. Possible Problems:

(1) That the Commissions become dominated by Chiefs of Police, and used for greater power for the Chiefs of Police.

Incl 1

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

(2) That the Chief of the N.R.P. exert his influence over the commissions.

(3) That the commissions use their office and powers for personal gain.

(4) That the commissions by misuse of authority become ineffective, inoperative, or exist in name only.

c. Probable problems:

(1) That owing to existing economic instability commissioners devote too much time to personal problems and therefore be unable to properly perform their duties.

(2) That for a time at least the Chiefs of Police would influence the Commissioners until such a time as the Commissioners became oriented in their work and capable of acting on their own.

(3) That once established the Commissions would exercise too little authority over the Chiefs of Police because of the great differences in experience and knowledge of Police affairs.

(4) That the Mayors would ensure that the Commissions exercise authority in accordance with the desires of the Mayors.

2. Much consideration was given to all these problems by the Legal-Gov't Section of the Aichi Military Government Team. As a result of a comprehensive survey the following steps have been taken to correct existing problems and to prevent non-existing problems from becoming realities:

a. Visits were made to twenty-five Public Safety Commissions; a discussion of their peculiar problems was held and Diet Law #196 was explained. The mission of the Public Safety Commissions was clarified along with suggested plans of operation.

b. A survey in the form of twenty-five plans submitted to Mil Gov't was made and a consolidated, general plan evolved for the information and guidance of all Commissioners, Mayors, and Chiefs of Police (See inclosure 1)

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BASIC: Ltr, Hq Aichi Mil Govt Team, subj: "Plan Of Operation For Public Safety Commissions", dtd 30 June 48
Cont'd

c. Meetings were held monthly with all Mayors of Aichi Prefecture and an effort made to sollicit their support toward the successful functioning of the Public Safety Commissions.

d. All Commissioners met monthly in Nagoya to discuss their work and duties. At such time all Commissioners were complimented on their meeting and urged to publicize their activities.

e. Detailed information concerning Public Safety Commissions has been given to all Newspapers in Nagoya in an effort to make the people conscious of the great public service available to them and to urge the people to demand support and cooperation from their Public Safety Commissions. (See inclosure 2)

3. It is felt that the people can best judge the actions and efficiency of the Public Safety Commissions. If they know how such commissions can help them then they will see to it that they get the benefits due them. Therefore, the entire subject has been thrown open to public observance and hence to public censure.

4. None of the possible or probable problems have as yet become realities except that some commissions were as expected dominated by their Chiefs of Police. However, this dominance no longer exists. The need for the cooperation between the Chiefs of Police and the Commissions, the cooperation between the Mayors and the Commissions, and finally the cooperation between the commissions and the people of their communities has put the complete system on an understandable and workable basis.

FOR THE COMMANDING OFFICER:

FRANK L. BOCK
Major INF
Adjutant

2 Inclosures:
Incl 1. Plan for Public Safety Commissions
Incl 2. Publicity plan for Newspapers.

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PLAN FOR PUBLIC SAFETY COMMISSIONS

Contents:

I. Administerial matters
II. Executive matters
III. Emergency operations
IV. Education & Training
V. Publicity
VI. Priority Issues

I. Administerial matters.

A. Housing:

1. Office space for Public Safety Commission should be adequate for efficient operation.

2. Survey should be made to determine whether homes of police personnel could be so located as to permit ease and efficiency in assumption of assigned duties.

B. Police boxes:

1. Police boxes should be so located as to meet the present need resulting from population changes.

2. Sites for Emergency police box locations should be determined inavance to meet possible future needs.

C. Transportation:

1. Available transportation should be maintained with great care.

2. Police should requisition needed transportation or purchase same when possible.

3. Plans for the use of privately owned vehicles in event of emergency should be prepared.

D. Weapons:

1. Available weapons should be maintained to permit efficient operation.

E. Awards:

1. Proper significance should be placed upon superior service or exceeptional performance of duty.

Incl 2

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F. Welfare:

1. The moral of the police should be regarded in a proper light.

2. The health of the police should be sought and maintained.

3. Welfare generally should be a cooperative service within police forces.

G. Discipline:

1. A high order of discipline should exist within police forces.

2. Police forces must be respected and obeyed.

3. Police personnel should be charged with maintaining the prestige of their organizations.

4. Police personnel must through personal merit and public service inspire proper regard for police functions.

II. Executive matters:

A. Exergencies:

1. A plan should be prepared whereby Police Forces are capable of coping with emergencies. (See Sec III)

B. Police regulation:

1. Police officials must enforce the police regulations.

C. Patrols:

1. Consideration of existing patrol duties should be given with a view to improving the efficiency of said patrols.

2. Patrol routes, times of patrols; personnel engaged in patroling, etc., are matters for consideration.

D. Liaison:

1. Police officials should be charged with maintaining efficient liaison between autonomous police forces and the N.R.P.

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E. Moral, etc.:

1. Moral, health and welfare should be an executive responsibility.

F. Discipline:

1. Discipline is an executive responsibility.

2. Police officials are responsible at all times for their own proper behavior.

G. Campaigns:

1. Campaigns in line with crime prevention, etc., should be carefully planned.

2. All personnel should be thoroughly instructed concerning expected results.

3. Publicity should be given any police campaign.

4. No campaign should be sponsored by the police unless it is for the benefit of the community as a whole.

III. Emegency operations.

A. General rules:

1. When normal guard cannot cope with situation.

a. Liaison should be set up between guard boxes.

b. Care of refugees, suppression of riots, and protection of police communications should be ensured.

c. Organization of night patrols prepared.

d. Check points within guard area to facilitate dissemination of information should be established.

2. Disposition of criminals, tabulation of dead and other guidance and control measures should be property handled.

3. When traffic becomes a serious problem:

a. Report promtly interrupted area, reasons therefore, etc., to Police Chief.

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b. Evaluate the situation and seek suitable routes for traffic flow.

c. Maintain control at all costs.

4. When danger threatens:

a. Report to superior officials date, time, place, nature of outbreak.

b. State opinion concerning counter-measures.

c. Estimate number of personnel needed to handle the situation.

d. Keep at all times personally informed.

B. Mustering of personnel:

1. Plans should be prepared for handling any situation, rosters of available personnel kept, and means of mustering quickly provided.

2. Notification of all officials must be immediate.

3. Upon notification, police chief should efficiently ensure a prompt role call if time permits.

4. Transportation if needed should be promptly dispatched.

5. All necessary weapons and equipment should be on hand.

6. If necessary all personnel should be available except in case of serious illness.

7. Location diagram of housing of police personnel should be maintained and kept up to date.

8. Location diagrams of important government buildings should be maintained to include fire stations.

9. An adequate system of records should be provided whereby valuable information could be obtained whenever needed.

10. Means should be provided in the event of the division of police forces and only when additional numbers are required to organize a volunteer force

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from among the citizenry.

11. Records should be maintained showing names, addresses, ages, occupations, of all men and women physically fit who in the event of emergency would voluteer their services to the police.

C. Organization of police guard and emergency reingorcements.

1. Rescue squard should be organized from among police personnel.

2. Rescue squads should be organized from among volunteers.

3. Prior plans should be made for the employment of forces from the N.R.P.

4. First aid equipment should be provided for the treatment of casualties.

5. Medical personnel should be provided for the care and treatment of casualties.

D. Communications:

1. Efficient use of available public phone and telegraph service should be made.

2. Emergency signals should be provided and their meanings understood by all.

3. All systems of communications should be maintained in iperative condition at all times.

4. An adequate system of coding should be provided as a security measure.

E. Calamity:

1. All police personnel must study an emergency with a view to possible calamity.

2. Matters pertaining to guard against calamity are as follows.

a. Routes of communication and supply among police forces must be kept in tact.

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b. Refugees and displaced persons must be lead to a safe refuge.

c. The saving of life should be of paramount importance, the protection of property should come next.

d. Control of persons taking advantage of calamity for theiving, etc., should be enforced.

e. Control of and contact with guard units is of utmost importance and should be maintained.

F. Riot:

1. Care must be exercised when organizing and using Fire Brigades and other assistance groups in order that they be used to the best advantage without any disadvantage to thenselves.

2. Police forces in riot control must remain in tact and not dispersed.

3. Extreme care must be exercised in order to prevent an emergency from arising from an irate throng. Caution should be exercised in the use of weapons. However, firm determination must always be used in despersing a crowd.

4. Singular acts of violence or attempts to incite a crowd must be immediately checked.

5. Group leaders should be taken into custody as rapidly as possible.

6. Riot equipment such as billys, gas etc. should be provided and made available when needed.

7. Records of riots should be kept, particularly as pertains to leaders or sponsoring organizations.

IV. Education and Training:

A. Education:

1. Education of police forces should be included in routine work.

2. Education material should be provided and made available to all police personnel.

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3. Emergency plans once prepared should be studied by all members of the police forces. Explanations of important matters pertaining to emergency plans should be made by competent persons.

4. Education in police matters should include the following:

   a. Maintenance of law and order.

   b. Apprehension of criminals.

   c. Criminal investigation, ie., fingerprinting, photography, interrogation, chemical analysis, etc.

   d. Mob psychology and the control of riots.

B. Training:

   1. Training of police personnel should be routine and concurrent with education program.

   2. Physical fithess should be of great importance and stressed.

   3. Self-defense, with and without arms, should be included in training.

   4. All police personnel should be familiar with available weapons, the use and care of same.

   5. Practical training should be conducted with respect to:

      a. Emergency plans.

      b. Riot duty.

      c. Rescure Squads.

      d. First aid treatment of casualties.

V. Publicity.

   A. The citizens of any community should be kept informed at all times of police activity.

   B. Emergency plans should be publicized for the information of all except with respect to security measures.

VI. Priority Issues.

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A. Economic:

1. The suppression of blackmarketeering should be of prime importance.

2. All efforts should be made to prevent and discover hoarding.

3. Assistance should be given Tax Office officials in cases of tax evasion.

4. Surveillance of price controls and ration distribution channels should be conducted.

B. Other:

1. Subversive group activities should be closely watched.

2. Plans for coordination of the joint employment of Fire Brigades and the Police in the event of fire should be prepared.

3. It is a responsibility of the police that purgees donot hold public office.

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PUBLICITY PLAN FOR NEWSPAPERS

The following outline consists of information which the public should know and understand and of steps which is taken will ensure the successful operation of a valuable public service.

A. Information:

1. The men chosen to be Public Safety Commissioners were for the most part elected by the people and appointed by the Mayors to public office.

2. The Commissioners are not salaried employees of the Gov't. Their positions are honorary.

3. The Commissioners are the Peoples' Voice in Police affairs.

4. The Commissioners are the Peoples' Voice in Public Welfare affairs.

5. The Commissioners are the Peoples' Voice in Fire Control and Prevention affairs.

6. The Commissioners are not experts. They are public-spirited individuals serving the people under Diet Law 196.

7. All police affairs must be in behalf of the general public welfare.

8. The Police are public servants.

9. The Police are at all times subject to public censure.

10. The public service rendered by the police is great. Therefore the police in excuting his legal duties must be respected and obeyed.

11. The authority rested in the Public Safety Commissions as regards the police is as follows:

(a) Art. 3, Chap I, Diet Law 196, provides that all categories of personnel subject to the Police Law shall be obliged to uphold the Constitution and laws of Japan.

~~Inclosure #2.~~

Incl 3

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(b) Art. 45, Sec III, Chap III, of said Police Law provides that the location, name, and jurisdiction of each police station and the establishment and organization of the Headquarters of the Police of cities, towns and villages shall be determined by the PUBLIC SAFETY COMMISSIONS of cities, towns and villages.

(c) Art. 47, Sec III, Chap III, of the Police Law provides that the CHIEFS OF POLICE of cities, towns, and villages shall be appointed and dismissed for cause by the PUBLIC SAFETY COMMISSIONS of cities, towns and villages in accordance with by law.

(d) Art. 48, Sec 3, Chap III, of the Police Law provides that with the approval of the PUBLIC SAFETY COMMISSION Chiefs of Police shall appoint and dismiss for cause the police personnel of their respective cities, towns and villages.

(e) Art. 49, Sec 3, Chap III, of the Police Law provides that chiefs of police stations shall be subject to the direction and supervision of their superiors.

12. No campaign should be sponsored by the Police unless it is for the benefit of the people as a whole.

13. In any emergency the saving of life should be of paramount importance.

14. The citizens or any community should be kept informed at all times of Police affairs.

15. The people should know what their Public Safety Commission is doing for them at all times.

B. Necessary actions:

1. The public must seek information concerning their Public Safety Commissions so as to evaluate their actions well.

22. The public must feel free to confer with the Commissions on matters of public interest.

3. The public must demand active and efficient support from the Commissions.

4. The public must support the Public Safety Commissions and assist them in their work.

5. The public must present their problems to the Commissions.

Incl 3

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6. The public must deamdn the support of the Police.

7. Police personnel must through personal merit and public service inspire proper regard for police functions.

8. The public must bring inefficient or illegal Police activities to the notice of the Public Safety Commissions.

9. In the event that danger threatens the public must aid the Police by:

(a) Reporting to officials date, time, place, nature of outbreak.

(b) Stating opinion concerning counter-measures.

(c) Estimating number of personnel needed to handle the situation.

(d) Keeping at all times personally informed.

10. The public should help the Police by taking an active interest in the prevention of:

(a) Blackmarketeering

(b) Hoarding

(c) Tax evasion

(d) Illegal Prices

(e) Illegal ration distribution

(f) Subversive group activities

11. The public should report exceptional or superior performance of duty by the Police to their Public Safety Commissions.

Encl 3

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

KYUSHU MILITARY GOVERNMENT REGION
HEADQUARTERS AND HEADQUARTERS DETACHMENT
Fukuoka, Kyushu, Japan

APO 929

Date 3 July 48

File AG 729.3

SUBJECT: Reports Control Symbol WD GHA-115

TO : Commanding General, I Corps, APO 301
Attn: Safety Officer

THRU

1. Reference: Unnumbered Memorandum, Hqs I Corps, dtd 8 Jan 48, Subject: Safety Program

2. Enclosed are the subject reports for the following period and area:

a. Period: 1 to 30 June 1948 Incl

b. Area : Kyushu Mil Govt Region

FOR THE COMMANDING OFFICER:

Charles L. Bachtel
CHARLES L. BACHTEL
1st Lt, Sig C
Adjutant

1 Incl: (Subject Report 2 copies)

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

KYUSHU MILITARY GOVERNMENT REGION
HEADQUARTERS AND HEADQUARTERS DETACHMENT
Fukuoka, Kyushu, Japan

VRV/cs

APO 929
3 July 1948

319.1

SUBJECT: Report Control Symbol WD GPA-115

TO : Commanding General, I Corps, APO 301
Attn: Safety Officer

Period Covered 1 June to 30 June 1948 Incl

1. Total Mileage of all Vehicles
Except special service vehicles 108383

2. Military Personnel: a. Average daily strength 271
b. Exposure in days 8130

3. Civilian Personnel: a. Average daily strength 45
b. Exposure in Man Hours 7944

J.D. TREECE
Major Inf

for

VAN R. VESTAL
Major FA
Safety Officer

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

FILE

KYUSHU MILITARY GOVERNMENT REGION
HEADQUARTERS & HEADQUARTERS DETACHMENT
Fukuoka, Kyushu, Japan

VRV/ce

729.3

APO 929
27 May 1948

SUBJECT: Report of Accident

TO: Commanding General, Eighth Army, APO 343
ATTN: Safety Officer

THRU: Commanding General, I Corps, APO 301
ATTN: Safety Officer

Forwarded herewith are WD AGO Form 345 and Standard Form 26A, Driver's Report of Accident, for driver of Fukuoka Military Government Team, Cpl. John Y. S. Lee, RA 10733929.

FOR THE COMMANDING OFFICER:

G. W. SARGENT
Lt Col, CAC
Executive Officer

2 Incls
1. WD Fm 345 (in dup)
2. SF 26A, Cpl Lee (in dup)

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

SUPERVISOR'S REPORT OF ACCIDENT
(See Instructions on Back)

REPORTS CONTROL SYMBOL WDGPA - 113
FORM APPROVED BUDGET BUREAU NO 49-R299

SECTION I — REPORTING UNIT

1a. TO: (Appropriate Headquarters)
C. G. Eighth Army, APO 343 (Japan)

b. FROM: (Estab. and Unit where accident occurred, include town and state or foreign country)
Fukuoka Military Government Team, APO 929

2. ACCIDENT OCCURRED IN

GOVERNMENT OPERATION	CONTRACTOR OPERATION
X	

DO NOT USE / CODE

SECTION II — WHEN, WHERE, HOW AND WHY ACCIDENT OCCURRED AND CORRECTIVE ACTION

3. DATE OF ACCIDENT: 10 May 1948
4. TIME: 1630
5. EXACT LOCATION OF ACCIDENT: ½ mile SW of Moji Municipal Bldg on Hiroishimachi in Moji Japan

6. DESCRIPTION BY INJURED PERSON; IF PROPERTY DAMAGE ONLY, BY PERSONS MOST CLOSELY ASSOCIATED WITH ACCIDENT (Tell the complete story of what happened; no signature required)

While returning from official business in Moji, vehicle skidded on wet streetcar tracks and ran into telephone pole.

7. DESCRIPTION BY RESPONSIBLE SUPERVISOR - CIVILIAN OR MILITARY (What led up to the accident, how did accident actually happen? Explain if anything was wrong with equipment, material, or layout and what was done wrong. Be specific.)

The driver was making a routing trip from Moji Post Office. He had been assigned to this duty, for about 5 months. He was driving on the street car tracks because road is very narrow at this point. He attempted to steer vehicle out of slippery tracks and ran into telephone pole. Nothing was wrong with the equipment.

MV B - P30 - $8.00 - 4 - C

8. WHAT ACTUALLY HAS BEEN DONE TO CORRECT CONDITIONS CAUSING THE ACCIDENT?

Driver has been instructed to drive more slowly and to stay out of tracks if possible.

9. WHAT REMAINS TO BE DONE TO CORRECT SUCH CONDITIONS AND WHY?

Nothing

SECTION III — CONSEQUENCES AND RELATED DATA

10a. INJURY TO (Place X)

REPORTING AGENCY			OTHER	
(1) MILITARY PERSONNEL	(2) CIVILIAN PERSONNEL	(3) CONTRACTOR PERSONNEL	(4) OTHER FEDERAL AGENCY PERSONNEL	(5) NON-FEDERAL PERSON

10b. PROBABLE DISABILITY (Place X)

(1) DEATH		(4) TEMPORARY TOTAL	
(2) PERMANENT TOTAL		(5) TEMPORARY PARTIAL	
(3) PERMANENT PARTIAL		(6) FIRST AID	

10c. ESTIMATED DAMAGE TO PROPERTY OR EQUIPMENT (Fill in one or more)

(1) REPORTING AGENCY	$ 8.00
(2) CONTRACTOR[1]	$
(3) OTHER FEDERAL AGENCY	$
(4) NON-FEDERAL	$

[1] Contractor of reporting agency

11. DESCRIPTION OF PROPERTY OR EQUIPMENT DAMAGED
Bent bumper and hood

12. OWNERSHIP OF PROPERTY OR EQUIPMENT DAMAGED (Names and Home Addresses)
S-4, Camp Kokura, APO 24

13. NAME AND HOME ADDRESS OF INJURED
Not applicable

14. SEX
15. AGE
16. BADGE OR SERVICE NO.

17. REGULAR OCCUPATION OF INJURED
Not applicable

18. OFFICIAL ASSIGNMENT AT TIME OF ACCIDENT

19. NATURE OF INJURY AND PART OF BODY INVOLVED
Not applicable

20. DATE INJURED STOPPED WORK
21. DATE INJURED RETURNED TO WORK

SEC IV — WITNESSES

22. NAMES
Lee, John Y.S. Cpl. RA 10733929
Flegal, Robert H. T/5. RA 18256189

23. ADDRESSES
Kokura Det. FMGT APO 24
Kokura Det. FMGT APO 24

SEC V — SUPERVISOR

24. SIGNATURE OF SUPERVISOR
Ernest R. Knirsch
ERNEST R. KNIRSCH, 1st Lt.

TITLE (Civilian or Military): Safety Officer
DATE: 25 May 48

SECTION VI — REVIEW AND COMMENT

25. COMMENTS ON ADEQUACY OF CORRECTIVE ACTION TAKEN, OR PLANNED, INCLUDING PROGRESS ON PENDING ACTIONS
Action indicated in Section 8 considered adequate.

26. SIGNATURE OF REVIEWING OFFICIAL
VAN R. VESTAL Maj, FA

TITLE (Civilian or Military): Safety Officer, EMGR
DATE: 27 May 1948

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WD AGO FORM 345 1 SEP 47 REPLACES WD AGO FORM 438, WHICH IS OBSOLETE.

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

INSTRUCTIONS

SCOPE: THIS FORM WILL BE USED IN REPORTING ALL ACCIDENTS WHICH OCCUR INCIDENT TO OPERATIONS OR ACTIVITIES (EXCEPT FLYING) ARMY WIDE, AND WHICH RESULT IN INJURY AND/OR DAMAGE (EXCEPT WHEN DUE TO FIRE, OR EXPLOSION FOLLOWED BY FIRE), REGARDLESS OF WHERE THEY OCCUR.

PREPARATION: ACCIDENTS RESULTING IN INJURY AND PROPERTY DAMAGE REQUIRE ANSWERS TO ALL ITEMS: ACCIDENTS RESULTING IN INJURY ONLY REQUIRE ANSWERS TO ALL ITEMS EXCEPT 10c, 11 AND 12: ACCIDENTS RESULTING IN PROPERTY DAMAGE ONLY REQUIRE ANSWERS TO ALL ITEMS EXCEPT 10a, 10b AND 13 THROUGH 21 INCLUSIVE.

SECTION I

1 a. TO: The CG of the appropriate theater, department, continental army, or AAF major subordinate command, or the Chief of a technical service having safety supervision over the accident station.

b. FROM: Name of station reporting the accident *(include the unit designation)*.

2. Government Operation - Performed by the U. S. Army.
Contractor Operation - Performed by a contractor under Army jurisdiction.

SECTION II

3. Include the town, state or foreign country, as well as the area, street intersection, building number and room.

7. A clear, concise summary of exactly what happened and how it happened and of events which preceded the accident. If injury resulted, state what injured was doing, including duty status *(on or off)* and location *(on or off post)*.

8. There should be a definite relationship between the corrective measures and the cause factors indicated in the description of the accident.

9. Action not completed prior to completion of the report. Also recommendations requiring action by higher authority.

SECTION III

10 a. "Reporting Agency" refers to Army *(War Department)*. "Other Federal Agency" refers to any governmental agency other than Army *(War Department)*.

When more than one person is injured in a single accident, indic to the number of persons injured in each classification in Item 10a; do not complete Item 10b. A Continuation Sheet will be attached and contain items 10a and 10b concerning each person injured.

b. In cases where only one person is injured, the personnel classification should be checked in 10a and the probable disability in 10b:

(1) Death - Self-explanatory.

(2) Permanent Total - An injury which permanently and totally incapacitates a person from following any gainful occupation.

(3) Permanent Partial - An injury which results in the loss of any member or part of a member of the body or any permanent impairment of functions of the body or part thereof to any degree less than permanent total.

SUPERVISOR'S REPORT OF ACCIDENT

(See Instructions on Back)

REPORTS CONTROL SYMBOL CSGPA - 112
FORM APPROVED BUDGET BUREAU NO. 49-R399

SECTION I - REPORTING UNIT

1a. TO: *(Appropriate Headquarters)* CG-Third Army, Atlanta 3, Ga.

b. FROM: *(Establ. and Unit where accident occurred. Include town and state or foreign country)* Co X-25th Inf Regt-Ft. Benning, Ga.

2. ACCIDENT OCCURRED IN: GOVERNMENT OPERATION — X; CONTRACTOR OPERATION — ; DO NOT USE — ; GRADE —

SECTION II - WHEN, WHERE, AND HOW ACCIDENT OCCURRED AND CORRECTIVE ACTION

3. DATE OF ACCIDENT: 3 Nov 47
4. TIME: 1415
5. EXACT LOCATION OF ACCIDENT: SW end of Post Dump near Lane St. and Military Rd.

6. DESCRIPTION OF INJURED PERSON; IF PROPERTY DAMAGE ONLY, BY PERSONS MOST CLOSELY ASSOCIATED WITH ACCIDENT *(Tell the complete story of what happened; no signatures required)*:
While on prisoner guard, I was riding in bed of truck. Driver backed too close to embankment. Truck overturned by sliding backwards, throwing the prisoner and me off.

7. DESCRIPTION BY RESPONSIBLE SUPERVISOR - CIVILIAN OR MILITARY *(What led up to the accident, how did accident actually happen? Explain if anything was wrong with equipment, material, or layout and what was done wrong. Be specific.)*:
The driver of the truck was making a routine trash dump. He had been assigned to this duty for one month. Without looking where he was backing or having the guard and prisoner get off and direct him, he backed too far and went off the embankment. Nothing was wrong with the equipment.

8. WHAT ACTUALLY HAS BEEN DONE TO CORRECT CONDITIONS CAUSING THE ACCIDENT?
All guards have been ordered to get off trucks (with prisoners) and to direct the driver while he is backing.

9. WHAT REMAINS TO BE DONE TO CORRECT SUCH CONDITIONS AND WHY?
Because of the volume of traffic in this dump it is recommended that a man be assigned as a signal-man to ride all trucks.

SECTION III - CONSEQUENCES AND RELATED DATA

10a. INJURY TO *(Place X)*

REPORTING AGENCY			OTHER	
(1) MILITARY PERSONNEL: X	(2) CIVILIAN PERSONNEL	(3) CONTRACTOR PERSONNEL	(4) OTHER FEDERAL AGENCY PERSONNEL	(5) NON-FEDERAL PERSON

10b. PROBABLE DISABILITY *(Place X)*

(1) DEATH	(4) TEMPORARY TOTAL: X	
(2) PERMANENT TOTAL	(5) TEMPORARY PARTIAL	(3) OTHER FEDERAL AGENCY
(3) PERMANENT PARTIAL	(6) FIRST AID	(4) NON-FEDERAL

10c. ESTIMATED DAMAGE TO PROPERTY OR EQUIPMENT *(Fill in nearest dollar or cents)*

(1) REPORTING AGENCY	$250
(2) CONTRACTOR*	$
(3) OTHER FEDERAL AGENCY	$
(4) NON-FEDERAL	$

*Contractor of reporting agency

11. DESCRIPTION OF PROPERTY OR EQUIPMENT DAMAGED: 2 ½ Ton (GMC) Dump Truck-Broken rear axle assembly

12. OWNERSHIP OF PROPERTY OR EQUIPMENT DAMAGED *(Name and Home Addresses)*: Army

13. NAME AND HOME ADDRESS OF INJURED: Herman Waters, Treesville, N M.
14. SEX: Male
15. AGE: 26
16. BADGE OR SERVICE NO.: 42030558

17. REGULAR OCCUPATION OF INJURED: Military Police
18. OFFICIAL ASSIGNMENT AT TIME OF ACCIDENT: Guarding Prisoners

19. NATURE OF INJURY AND PART OF BODY INVOLVED: Lacerated Right Eye
20. DATE INJURED STOPPED WORK: 4 Nov 1947
21. DATE INJURED RETURNED TO DUTY: 8 Nov 1947

SECTION IV - WITNESSES

22. NAMES: Burk, Thomas L. Pfc
23. ADDRESSES: 79th Trng Bn, Ft. Benning, Ga.

SECTION V - SUPERVISOR

24. SIGNATURE OF SUPERVISOR: Ralph C. Grove
TITLE *(Civilian or Military)*: 1st Lt, Inf. Transportation Officer
DATE: 5 Nov 47

SECTION VI - REVIEW AND CORRECTIVE ACTION

25. COMMENTS ON ADEQUACY OF CORRECTIVE ACTION *(Taken, or planned, including progress on pending actions)*: Orders issued to post an EM at dump to direct drivers in backing. Guard and prisoners will get off truck but guard will not assist in directing driver.

26. SIGNATURE OF REVIEWING OFFICIAL: Charles Arnold, Asst, Inf.
TITLE *(Civilian or Military)*: Adjutant
DATE: 5 Nov 47

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WD AGO FORM 1 SEP 47 345 REPLACES WD AGO FORM 345, WHICH IS OBSOLETE.

SECTION III *(Continued)*

(4) Temporary Total - An injury other than above which renders the injured person unable to perform his regularly established job on any day or shift subsequent to the day of injury *(including Sundays and days off)*.

(5) Temporary Partial - An injury which prevents the injured person from performing his own job on any day or shift subsequent to the day of injury but does not prevent his performing another regularly established job.

(6) First Aid - An injury which requires medical treatment only and does not result in loss of time.

If no injury occurred indicate "NONE" in captions 10a and 10b.

c. Damage to Property or Equipment includes Material. Estimate the extent of property damaged in Item 10c regardless of source of *(repair)* material or *(repair)* labor; do not state "Unknown" or "Undetermined". Each loss must be explained in Item 11.

11. Describe the property, equipment or material damaged in the accident.

Items 13 through 21 are not completed when more than one person is injured in a single accident. Complete each of these items for each person injured on the Continuation Sheet.

18. Exact work or directed assignment at time of accident.

20. The date of the first day *(subsequent to the date shown in Item 3)* when the injured commenced losing time.

21. The day injured returned to work; reports shall not be delayed for the completion of this item.

SECTION IV

23. Should be "eye witnesses" if available; if not, first person hearing of accident from injured person or other sources.

SECTION V

24. Supervisor responsible for information in Items 3 through 23, inclusive.

SECTION VI

26. The Reviewing Official shall be an operating official above the level of the supervisor in Item 24: the CO or superintendent or his operating representative. He will number *(in lower right-hand corner)* all reports that are forwarded to prevent undetected loss in transit.

REMARKS

0135 — FEC PRINTING PLANT — 10/47 — 115 M.

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

KYUSHU MILITARY GOVERNMENT REGION
HEADQUARTERS & HEADQUARTERS DETACHMENT
Fukuoka, Kyushu, Japan

VRV/ce

729.3

APO 929
26 May 1948

SUBJECT: Report of Accident

TO: Commanding General, Eighth Army, APO 343
ATTN: Safety Officer

THRU: Commanding General, I Corps, APO 301
ATTN: Safety Officer

Attached herewith are WD Form 345 and Standard Form 26A, Driver's Report of Accident, for driver of Oita Military Government Team, Fumiya Goto.

FOR THE COMMANDING OFFICER:

G. W. SARGENT
Lt Col, CAC
Executive Officer

2 Incls
1. WD 345, No.18 (in dup)
2. SF 26A, Fumiya Goto (in dup)

1st Ind

1 June 1948

HEADQUARTERS I CORPS, APO 301 (Kyoto, Honshu)

TO: Commanding Officer, Kyushu Mil Govt Region, APO 929

1. Duplicate copy of Form 345 and enclosure returned herewith.

2. Duplicate copies of these reports should be returned directly to initiating organization by reviewing official and not forwarded to this headquarters.

EARL L. SCOTT
Lt. Col. CMP
Director of Safety
& Conservation

2 Incls
1. WD 345, No.18
2. SF 26A, Fumiya Goto.

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

BASIC: Ltr Kyushu MG Region, dated 26 May 48, file 729.3, Subject: "Report of Accident".

729.3 (L&G). 2d Ind VRV/ce

KYUSHU MIL GOVT REGION, HQ & HQ DETACHMENT, APO 929, 3 June 1948

TO: Commanding Officer, Oita Mil Govt Team, APO 24-2
ATTN: Safety Officer

Forwarded for your file.

BY ORDER OF COLONEL HILTON:

2 Incls
n/c

CHARLES L. BACHTEL
1st Lt SIG C
Adjutant

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

FILE

KYUSHU MILITARY GOVERNMENT REGION
HEADQUARTERS AND HEADQUARTERS DETACHMENT
Fukuoka, Kyushu, Japan

APO 929

Date 4 May 1948

729.3

SUBJECT: Exposure Report

TO : Commanding General, I Corps, APO 301
ATTN: Safety Officer

THRU

1. Reference: Unnumbered Memorandum, Hqs I Corps, dtd 8 Jan 1948, Subject: Safety Program

2. Enclosed are the subject reports for the following period and area:

a. Period: 1 April - 30 April 1948

b. Area : Kyushu Military Government Region

FOR THE COMMANDING OFFICER:

CHARLES L. BACHTEL
1st Lt, Sig C
Adjutant

1 Incl:
Reports Con Sym WD GPA-115

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

FILE

KYUSHU MILITARY GOVERNMENT REGION
HEADQUARTERS & HEADQUARTERS DETACHMENT
Fukuoka, Kyushu, Japan

VRV/ce

319.1

APO 929
4 May 1948

SUBJECT: Reports Control Symbol WD GPA-115

TO: Commanding General, I Corps, APO 301
ATTN: Safety Officer

Period Covered 1 April 1948 to 30 April 1948

1. Total Mileage of all Vehicles except special service vehicles 124, 919

2. Military Personnel: a. Average daily strength 247
b. Exposure in days 7410

3. Civilian Personnel: a. Average daily strength 55
b. Exposure in Man Hours 9680

4. Other Federal Agency Personnel: a. Average daily strength 121
b. Exposure in Man Hours 21,296

5. Non-Federal Personnel: a. Average daily strength 647
b. Exposure in Man Hours 113,872

VAN R. VESTAL
Major, FA
Safety Officer

Incl 1 3

14

Reports Control Symbol WD GPA-115

TO: Commanding Officer, Kyushu Mil Govt Region, APO 929

FROM: ~~Oita Military Government Team, APO 24, Unit 2~~ Hq & Hq Det Kyushu Mil Govt Region

Period Covered 1 April 1948 to 30 April 1948

1. Total Mileage of all Vehicles except special service Vehicles [redacted] 18959

2. Military Personnel: a. Average daily strength [redacted] 15
   b. Exposure in days [redacted] 450

3. Civilian Personnel: a. Average daily strength [redacted] 12
   b. Exposure in Man Hours [redacted] 2112

4. Other Federal Agency Personnel: a. Average daily strength [redacted]
   b. Exposure in Man Hours [redacted]

5. Non-Federal Personnel: a. Average daily strength [redacted] 35
   b. Exposure in Man Hours [redacted] 5250 6160

LUTHER [redacted] JONES, JR., CAPTAIN, TC
Safety Officer

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

1800

Reports Control Symbol WD GPA-115

TO: Commanding Officer, Kyushu Mil Govt Region, APO 929

FROM: Oita Military Government Team, APO 24, Unit 2

Period Covered 1 April 1948 to 30 April 1948

1. Total Mileage of all Vehicles except special service Vehicles 14645

2. Military Personnel: a. Average daily strength 21
   b. Exposure in days 630

3. Civilian Personnel: a. Average daily strength 6
   b. Exposure in Man Hours 1056

4. Other Federal Agency Personnel: a. Average daily strength 0
   b. Exposure in Man Hours 0

5. Non-Federal Personnel: a. Average daily strength 97
   b. Exposure in Man Hours 17072

Luther G Jones Jr.

LUTHER G. JONES, JR., CAPTAIN, TC
Safety Officer

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDC NO. 775013

Reports Control Symbol WD GPA-115

TO KYUSHU MIL GOVT REGION

FROM NAGASAKI MIL GOVT TEAM

Period Covered 1 April 1948 to 30 April 1948

1. Total Mileage of all Vehicles except Special Service Vehicles 8518

2. Military Personnel: a. Average daily strength 52
   b. Exposure in days 1560

3. Civilian Personnel: a. Average daily strength 6
   (Appr. funds) b. Exposure in Man Hours 1056

4. Other Federal Agency Personnel: a. Averge daily strength 121
   b. Exposure in Man Hours 21296

5. Non-Federal Personnel: a. Average daily strength None
   b. Exposure in Man Hours

ROBERT E MCDONNELL
1st Lt CAV
Safety Officer

1330

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

1758

EXPOSURE REPORT

Reports Control Symbol
WD GPA-115

TO Kyushu Mil Govt Region, APO 929

FROM Miyazaki Mil Govt Team, APO 24, Unit 2

Period Covered 1 April 1948 through 30 April 1948

1. Total Mileage of all Vehicles except special service Vehicles 4,427 Miles

2. Military Personnel: a. Average daily strength 24

   b. Exposure in days 720

3. Civilian Personnel: a. Average daily strength 4

   b. Exposure in Man Hours 704

4. Other Federal Agency Personnel: a. Average daily strength 0

   b. Exposure in Man Hours 0

5. Non-Federal Personnel: a. Average daily strength 75

   b. Exposure in Man Hours ~~10,751~~ 13,200

Charles F Tarver Jr

CHARLES F TARVER, JR
1st Lt, USAF
Safety Officer

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDC NO. 775013

Reports Control Symbol WD GPA-115

EXPOSURE REPORT (MONTHLY)

TO: Commanding Officer, Kyushu Military Government Region, APO 929

FROM: Commanding Officer, Kumamoto Military Government Team, APO 24 Unit 1

Period covered 1 April to 30 April 1948

1. Total Mileage of all Vehicles except special service Vehicles 18,480

2. Military Personnel: a. Average daily strength ~~27.8~~ 29
   b. Exposure in days ~~822~~ 810

3. Civilian Personnel (DAC): a. Average daily strength ~~5.5~~ 9
   (Appr. funds) b. Exposure in Man Hours ~~1020.8~~ ~~1020~~ 7584

4. Other Federal Agency Personnel: a. Average daily strength None
   b. Exposure in Man Hours None

5. Non-Federal Personnel: a. Average daily strength ~~54.2~~ 54
   b. Exposure in Man Hours ~~16,274~~ 9,504

Joseph P. Biggs Jr
Safety Officer

JOSEPH P. BIGGS, Jr.
Captain, Inf.

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDC NO. 775013

Reports Contro. Symbol WD GPA-115

TO Commanding Officer, Kyushu Mil Govt Region (Attn: Maj Treece)

FROM Commanding Officer, Kagoshima M.G. Team, APO 970

Period Covered 1 April 1948 to 1 May

1. Total Mileage of all Vehicles except special service vehicles 28,499

2. Military Personnel: a. Average daily strength 30 (thirty)
b. Exposure in days ~~900~~ 930 (thirty)

3. Civilian Personnel (Appr. funds): a. Average daily strength 5 (five)
b. Exposure in Man Hours ~~168~~ 930 hours

4. Other Federal Agency Personnel: a. Average daily strength None
b. Exposure in Man hours None

5. Non-Federal Personnel: a. Average daily strength 105
b. Exposure in Man Hours ~~192~~ hours 18,480

MALACHI J. CONWAY, Capt, FA
Safety Officer

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDC NO. 775013

1469

180
130

REPORTS CONTROL SYMBOL WD GPA-115

TO : Kyushu Mil Govt, Attn: Safety Officer

FROM: Fukuoka Mil Govt Team Safety Officer

Period Covered 1 April to 30 April 1948

1. Total Mileage of all Vehicles except special service Vehicles 23032

2. Military Personnel: a. Average daily strength 56
   b. Exposure in days 1680

3. Civilian Personnel: (Appr. funds) a. Average daily strength 10
   b. Exposure in Man Hours ~~2000~~ 1760

4. Other Federal Agency Personnel: a. Average daily Strength 0
   b. Exposure in Man Hours 0

5. Non-Federal Personnel: a. Average daily strength 180
   b. Exposure in Man Hours ~~38,880~~ 31,680

Ernest R. Knursch b.S.Sh.
SAFETY OFFICER

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

Reports Control Symbol WD GPA-115

TO Commanding Officer, Kyushu Military Government Region, APO 929

FROM Saga Military Government Team, APO 929

Period Covered 1 April 1948 to 30 April 1948

1. Total Mileage of all vehicles except special service vehicles 8,259

2. Military Personnel: a. Average daily strength 22
   b. Exposure in days 660

3. Civilian Personnel: a. Average daily strength 3
   b. Exposure in Man Hours 528

4. Other Federal Agency Personnel: a. Average daily strength _____
   b. Exposure in Man Hours _____

5. Non-Federal Personnel: a. Average daily strength 101
   b. Exposure in Man Housr 12,776

M L Hawkins

Safety Officer
M. L. HAWKINS
1st Lt., CE

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

GENERAL HEADQUARTERS
FAR EAST COMMAND

AG 729.3 (1 May 48) PM

APO 500
1 May 1948

SUBJECT: Safety Reporting Procedures

TO: Commanding General, Eighth Army, APO 343
Commanding General, United States Army Forces in Korea, APO 235
Commanding General, Philippines-Ryukyus Command, APO 707
Commanding General, Marianas-Bonins Command, APO 246
Commanding General, Headquarters and Service Group, General Headquarters, Far East Command, APO 500

1. A comparison of the number of injuries to military personnel reported on Statistical Health Reports (WD AGO Form 8-122) against injuries to military personnel reported in safety channles reveals that only a small percent of the injuries reported on the Statistical Health Report are reported in safety channels.

2. In order to insure that all injuries to military personnel are properly reported in safety channels it is desired that the following actions be taken:

a. Safety Officers will provide Safety Report Branches in all subordinate headquarters of your command at which level a consolidation is made of Statistical Health Report data received from subordinate medical installations.

b. A Safety Contact Officer be appointed for each medical installation in your command. Safety Officers of units adjoining medical installations will be appointed Safety Contact Officers in addition to their duties.

other

c. A consolidated Injury Check Sheet (Reports Control Symbol QPM-09) be prepared monthly and forwarded to the Commander-in-Chief, Far East, Attention: Safety Director. For detailed information on the preparation of the Injury Check Sheet see inclosure 2.

3. Additional duties of Safety Officers appointed as Safety Contact Officers to medical installations of your command will be as follows:

a. Contact each Monday the officer responsible for preparing the Statistical Health Report for the medical installation to which he has been appointed Safety Contact Officer and obtain the following information:

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(1) Name, rank and organization of all military personnel picked up as direct admission injuries on the Statistical Health Report for the report period ending the previous Friday.

(2) The names, ratings and headquarters to which assigned of all civilian personnel directly admitted for injury during the latest Statistical Health Report report period.

b. Report information obtained in (1) and (2) above to his Safety Report Branch. If no direct admission injuries have been treated in the medical installation during the last Statistical Health Report report period, a negative report will be rendered.

4. Additional duties of Safety Officers directed to provide Safety Report Branches will be as follows:

a. Prepare and keep current a list of medical installations assigned or attached to the unit and the names of Safety Officers assigned as Safety Contact Officers to each of these medical installations.

b. Record information received from Safety Contact Officers in an Injury Book as prescribed in inclosure 1.

c. When investigation discloses that military personnel have been erroneously picked up as direct admission injuries on the Statistical Health Report, inform the Surgeon of his headquarters of the facts so that the Surgeon will be able to take corrective action with the medical installation concerned.

d. Prepare and forward an Injury Check Sheet (Report Control Symbol QPM-09) monthly as prescribed in inclosure 2 to the major command Safety Director. Initial report will be submitted for the month of May 1948.

5. No additional personnel is authorized for implementing the procedures outlined herein.

6. Letter this headquarters, file AG 729.3 (19 Apr 48)PM, dated 19 April 1948, subject same as above, is hereby rescinded.

BY COMMAND OF GENERAL MacARTHUR:

s/ George R. Connor

t/ GEORGE R. CONNOR
Colonel, A G. D.,
Asst.Adjutant General.

A TRUE COPY
Earl L. Scott
EARL L. SCOTT
Lt. Col. CMP
Director Safety
& Conservation.

3 Incls
1. Instructions for Preparation of the Injury Book
2. Instructions for Preparation of the Injury Check Sheet
3. Injury Check Sheet Form

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

Instructions for Preparation of the Injury Book

General Instructions

1. An Injury Book will be maintained by Safety Directors of all headquarters that have been directed to establish a Safety Report Branch. The Injury Book will be divided into two sections. Section I will be used to record data on injuries to military personnel, and Section II will be used to record data on injuries to civilian personnel.

2. Data on injuries to military and civilian personnel will be received in Safety Report Branches from the following sources:

a. Safety Contact Officers of the medical installations of the headquarters maintaining the Injury Book.

b. Other Safety Directors within the major command responsible for operating Safety Report Branches.

c. The major command Safety Director.

3. The purpose of the Injury Book is:

a. To provide the Safety Director maintaining the Injury Booka means whereby he is able to make a follow-up check to insure that all injuries to military and civilian personnel are properly reported in safety channels.

b. To provide basic data to be used in the preparation of the Injury Check Sheet. (See inclosure 2.)

4. Section I and II of the Injury Book will be closed monthly. In order to permit an exact check of the number of direct admission injuries to military personnel reported on the Statistical Health Report, against the number of injuries to military personnel reported in safety channels the following procedure will be followed:

a. All the direct admission injuries reported on a Statistical Health Report will be assumed to have occurred in the month on which the report period of the Statistical Health Report ends. (Example: In the month of March 1948, Statistical Health Report report periods end on the 5th, 12th, 19th and 26th. Therefore all injuries which occurred between the dates of 28 February and 26 March inclusive will be considered as having occurred during March. Injuries occurring from 27 March to the end of the month will be picked up as having occurred in April.)

b. The Injury Book will be closed when all reports have been received from safety personnel as listed in paragraphs 2a, b, c above, for the last Statistical Health Report report period of each month. The data contained in the Injury Book will then be used to prepare the Injury Check Sheet. (See inclosure 2).

Inclosure 1

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

Instruction for Preparation of Section I

Military Personnel

1. Section I of the Injury Books contains nine columns headed as follows:

a. Column 1 - Type.

b. Column 2 - Name.

c. Column 3 - Rank.

d. Column 4 - Organization.

e. Column 5 - Medical Installation directly admitting injured,

f. Column 6 - Date of Statistical Health Report showing injury.

g. Column 7 - Date Safety Officer notified.

h. Column 8 - Date WD AGO Form 345 received.

i. Column 9 - Index Number.

2. Safety personnel reporting an injury to a Safety Report Branch will give the injured's name, rank, organization, designation of medical installation that picked injured up as a direct admission injury on the Statistical Health Report, and the date of this Statistical Health Report. This information will be entered in Columns 2 to 6 inclusive of the Injury Book.

3. Injuries are divided into six types as indicated below. When the type of injury has been determined the number corresponding to the type injury will be recorded in Column 1.

a. Type 1 - Injured person is a member of the unit maintaining the Injury Book and was initially treated in a medical installation of the unit. This type injury will always be reported by a Safety Contact Officer from within the unit. (Example: A man assigned to the 24th Division is injured and treated in a 24th Division medical installation.)

b. Type 2 - Injured person is a member of the same major command as the unit preparing the Injury Book, but belongs to a different unit within the major command and is treated initially in a medical installation of the unit preparing the Injury Book. This type injury will always be reported by a Safety Contact Officer from within the unit. (Example: The 24th and 25th Divisionsare both assigned to Eighth Army. A member of the 25th Division is injured and directly admitted to a medical installation of the 24th Division. On the Injury Book of the 24th Division this man would be shown as a Type 2 injury in Column 1.)

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c. If the injured person is a member of another major command, notify his own major command Safety Director, who will notify the Far East Command Safety Director.

5. In Column 8 make a notation of the month in which the WD AGO Form 345 is received in the Safety Report Branch. If the injured party is listed as a Type 2, 3 or 4 injury in Column 1, a dash will be placed in Column 8 as no Form 345 will be received.

6. Safety Directors operating a Safety Report Branch will number WD AGO Forms 345 numerically in the upper right hand corner when these forms are forwarded to the major command Safety Director. These numbers will be known as index numbers and will be prefixed by the abbreviation of the month in which the WD AGO Form 345 is forwarded. A new series of index numbers will be started each calendar month. Index numbers assigned WD AGO Forms will also be recorded in Column 9 of the Injury Book. If the injured party is listed as a Type 2, 3 or 4 injury in Column 1, a dash will be placed in Column 9 as no WD AGO Form 345 will be received and therefore no index number can be assigned.

Instruction for preparation of Section II of Injury Book.

1. Section II of the Injury Book will be used to record data on injuries to civilian personnel.

2. Headings of Columns for Section II of the Injury Book will be as follows:

(a) Column 1 - Type.

(b) Column 2 - Name.

(c) Column 3 - Rating.

(d) Column 4 - Organization.

(e) Column 5 - Medical installation directly admitting injured.

(f) Column 6 - Classification.

(g) Column 7 - Date Safety Officer notified.

(h) Column 8 - Month WD AGO Form 345 received.

(i) Column 9 - Index Number.

3. Information on injuries to civilian personnel will be received from the same sources and posted in the same manner as injuries to military personnel with the following exceptions:

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c. Type 3 - Injured person is a member of another major command and was initially treated in a medical installation of the unit preparing the Injury Book. This type of injury will always be reported by a Safety Contact Officer from within the unit. (Example: A soldier assigned to General Headquarters, Far East Command is initially treated for an injury in a medical installation of the 24th Division. On the Injury Book of the 24th Division, this man would be shown in Column 1 as a Type 3 injury.)

d. Type 4 - Person reported as injured regardless of unit to which assigned was erroneously picked up on a Statistical Health Report prepared by a medical installation of the unit. (Example: Medical installation reported a soldier as a direct admission injury and later investigation of accident showed this entry to be erroneous due to the fact the man was given first aid treatment and returned to duty on the day he was injured. This man would be shown as a Type 4 injury in Column 1 of the Injury Book.)

e. Type 5 - Injured person is member of the unit maintaining the Injury Book but was initially treated in a medical installation of another unit within the major command. This type of injury will be reported by one of the Safety Directors within the major command responsible for operating a Safety Report Branch. (Example: A member of the 24th Division is initially treated for an injury in a medical installation of the 25th Division. The injured man would be shown as a Type 5 injury in Column 1 of the Injury Book of the 24th Division.)

f. Type 6 - Injured person is a member of the unit maintaining the Injury Book but was initially treated in a medical installation of another major command. This type of injury will be reported to the Safety Director maintaining the Injury Book by the major command Safety Director. (Example: A member of the 24th Infantry Division of Eighth Army was initially treated for injury in a medical installation assigned to General Headquarters, Far East Command. This injury would be reported by the Far East Command Safety Director to the Eighth Army Safety Director who would notify the Safety Director of the 24th Division. This injury would be shown as a Type 6 injury in Column 1 of the 24th Division Injury Book.)

4. If the Safety Contact Officer reporting an injury has direct safety supervision over the injured person, an entry will be made in Column 7 at the time the Safety Contact Officer reports the injury to show that the Safety Officer has been notified. If the Safety Contact Officer does not have direct safety supervision over the injured person, the Safety Director at the Safety Report Branch will:

a. If the injured person is a member of a unit under his direct safety supervision, notify the unit safety officer concerned.

b. If the injured person is a member of another unit within the major command, notify the Safety Director responsible for operating the Safety Report Branch which has safety supervision over the injured person's unit.

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a. In the "Classification" Column enter either "Civilian" or "Other Army Personnel". The term "Civilian Personnel" will be used to indecate a Department of the Army civilian. The term "Other Army Personnel" will be used to indecate contractor employees paid from appropriated funds, post exchange employees, Red Cross workers and Army hostesses.

b. Index number for civilian personnel will be maintained in the same manner as for military personnel. A separate index will be maintained and the index numbers of all civilian personnel will be followed by a "C".

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

Instruction for Preparation of Injury Check Sheet

General Instructions

1. An Injury Check Sheet will be prepared monthly by Safety Directors of all headquarters that have been directed to establish a Safety Report Branch and will be forwarded monthly to the major command Safety Director. Consolidated Injury Check Sheets will be preparwd by the major command Safety Director and forwarded to the Far East Command Safety Director by the 15th of the month following the month to which the data pertains.

2. Basic data necessary to prepare the Injury Check Sheet will be found in the Injury Book. (See inclosure 1.)

3. The purpose of the Injury Check Sheet is to provide a means whereby the major command Safety Director and the Far East Command Safety Director can determine whether all injuries to military personnel reported as direct admission injuries on the Statistical Health Report are also properly reported in safety channels and to provide a means whereby, if all such injuries are not reported, prompt corrective action may be taken by contacting the responsible Safety Director.

Instruction for Preparation of Injury Check Sheet

At Safety Report Branch Level

Instructions for Preparation of Section I

1. Enter in Column 1 the unit designations of medical installations assigned or attached to the unit responsible for preparing the Injury Check Sheet.

2. In the headings of Column 2 through 6 enter the dates of the end of Statistical Health Report report periods which occur during the calendar month for which the Injury Check Sheet is prepared. All data on direct admission injuries will be entered in the column bearing the date of the end of the report period in which the injury occurred.

3. In the top half of the appropriate spaces in Column 2 to 6 enter the total number of direct admission injuries as shown on line 3, Column 8 of the Statistical Health Report (WD AGO Form 8-122) for each medical installation listed in Column 1. This information is reported weekly by the Safety Contact Officers of each medical installation.

4. In the bottom half of each space in Column 2 to 6 break down the total number of direct admission injuries shown in the top half of the corresponding space by injury Types 1, 2, 3 and 4, and record this information in the four small squares as follows:

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The number of Type 1 injuries should be recorded in the left hand square; the number of Type 2 injuries should be recorded in the square second from the left; the number of Type 3 injuries should be recorded in the squar third from the left; and the number of Type 4 injuries should be recorded in the right hand square. The total number of Type 1 to 4 injuries shown in the bottomhalf of a space will always equal the total number of injuries shown in the corresponding top half of that space. For definition of injury Types 1, 2, 3 and 4, see paragraph 3 of Instructions for Preparation of Section 1 of Injury Book. (See inclosure 1).

5. Totals of direct admission injuries for all medical installations are recorded in the appropriate spaces on line (1). In Column 7 on line (1) record the totals of Columns 2 to 6 on line (1). The totals shown on line (1) should agree with the consolidated Statistical Health Report prepared by the Surgeon of the unit responsible for the preparation of the Injury Check Sheet.

Instructions for Preparation of Section II

1. Enter total Type 1 injuries for the month covered by the Injury Check Sheet in Column 1. This figure will be found in the left hand small square in the lower half of the space in Column 7 of Section 1 of the Injury Check Sheet.

2. Enter total Type 5 injuries for the month covered by the Injury Check Sheet in Column 2 regardless of whether or not WD AGO Form 345 has been received. This data is obtainable from the unit Injury Book.

3. Enter total Type 6 injuries for the month covered by the Injury Check Sheet in Column 3 regardless of whether or not WD AGO Form 345 has been received. This data is obtainable from the unit Injury Book.

4. The total of Columns 1, 2 and 3 is placed in Column 4.

SECTION III

1. Figures for military, civilian, and other army personnel carried over from last report are obtained from the last line of Section III, "Injuries carried over to next report period" of the Injury Check Sheet prepared for the preceding month. When the Injury Check Sheet is prepared initially consider all WD AGO Forms 345 received on injuries which occurred prior to 1 May 1948 and which are received in the Safety Report Branch subsequent to 1 May 1948 as "carried over from last report period," when preparing Section III of the Injury Check Sheet.

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2. Injuries for which WD AGO Form 345 has been received are injuries which show in Column 8 of the Injury Book that the WD AGO Form 346 was received during the month covered by the Injury Check Sheet.

3. Injuries carried over to next report period are injuries that have been recorded in the Injury Book but which have not been checked in Column 8 to indicate that WD AGO Form 345 has been received.

4. The total of injuries shown in 2 and 3 above should equal the total injuries chargeable to the unit shown in space 5 of Section II.

SECTION IV

REMARKS

1. The purpose of the remarks section is to give the major command Safety Director a check to insure that all military personnel injury "Credits" claimed by a unit submitting the Injury Check Sheet are received as a "Debit" by the unit to which the injury is chargeable.

2. Enter the total Type 2 injuries for the report period in the space at the head of the sentence for Remark 1. (This figure may be obtained from the second square from the left in the lower half of the space in Column 7 of Section 1 of the Injury Check Sheet.) In the blank space under "Remark 1" account for the total Type 2 injuries by the number of men and units to which assigned. Give as a unit designation the headquarters maintaining a Safety Report Branch that has safety supervision over the injured party. (Example: If a total of five (5) Type 2 injuries were reported to the Safety Director of the 35th Division, and two (2) of these men belonged to the 1st Cavalry Division, and three (3) belonged to the 24th Division, injuries should be accounted for in the blank space below "Remark 1" as follows:

2 - 1st Cavalry Division

3 - 24th Division.

3. "Remark 2" is completed in a similar manner as "Remark 1" with the exception that Type 3 injuries are used and the appropriate major command designations are entered in the blank space below the remark. Total Type 3 injuries may be obtained from the third square from the left in the lower half of the space in Column 7 of the Injury Check Sheet.

4. To complete "Remark 3" enter the total number of Type 4 injuries for the report period in the blank space at the head of the remark. Total Type 4 injuries may be obtained from the right hand square in the lower half of the space in Column 7 of Section I of the Injury Check Sheet. In the space below "Remark 3" briefly

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explain how all Type 4 injuries were erroneously reported on the Statistical Health Report.

5. To complete "Remark 4" enter the total number of Type 5 injuries in the blank space at the head of the remark. Total Type 5 injuries will be found in Column 2 of Section II of the Injury Check Sheet. In the blank space below "Remark 4" account for the total Type 5 injuries by the number of men and unit in which these men were initially treated for their injury. (Example: Four (4) men of the 24th Division were injured. Two (2) of these men were initially treated for their injuries in the 1st Cavalry Division and two (2) were initially treated in the 25th Infantry Division. (All divisions assigned to Eighth Army). These Type 5 injuries would be accounted for in the blank space under "Remark 4" of the Injury Check Sheet prepared by the Safety Director of the 24th Division as follows:

2 - 1st Cavalry

2 - 25th Division

6. "Remark 5" is completed in a similar manner as "Remark 4" with the exception that Type 6 injuries are used and the appropriate major command designations are entered in the blank space below the remark. Total Type 6 injuries will be found in Column 3 of Section II of the Injury Check Sheet.

Instructions for Preparation of Injury Check Sheet at Major Command Level

1. Safety Directors of major commands will make a consolidated Injury Check Sheet from the Injury Check Sheet received from Safety Report Branches in their commands. Instructions for preparing this consolidated Injury Check Sheet are the same as for preparation at Safety Report Branch level with the following exceptions.

a. In Column 1 enter the designations of units submitting Injury Check Sheets from Safety Report Branch level.

b. In Columns 2 through 6 enter the figures contained on line (1) of each Injury Check Sheet received from Safety Report Branches.

c. In Section IV, Remarks 3 and 5 will be omitted.

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

Reports Control Symbol QPH-09

INJURY CHECK SHEET

Unit _____ Month _____ Prepared by _____

SECTION I
STATISTICAL HEALTH REPORT DATA

(1) Medical Installation	Direct Admission Injuries on Statistical Health Report for Period Ending					
	(2)	(3)	(4)	(5)	(6)	(7) TOTAL
(A)						
(B)						
(C)						
(D)						
(E)						
(F)						
(G)						
(H)						
(I)						

SECTION II
MILITARY PERSONNEL INJURIES

(1) Injuries treated in this unit and chargeable to this unit. (Type 1)	(2) Injuries treated in other units of this commands chargeable to this unit. (Type 5)	(3) Injuries treated in other commands chargeable to this unit. (Type 6)	(4) Total injuries chargeable to this unit.

SECTION III
SUMMARY OF ACCIDENT EXPERIENCE

	Military	Civilian	Oth. Army Personnel
Injuries carried over from last report period	_____	_____	_____
Injuries on which WD AGO Forms 345 have been received	_____	_____	_____
Injuries carried over to next report period	_____	_____	_____

Inclosure 3

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

REMARKS

1. _____ military personnel of other units in this command initially treated in this unit were from units as follows: _Type 2 injuries).

2. _____ military personnel of other commands initially treated in this unit were from commands as follows: (Type 3 injuries).

3. _____ military personnel picked up as direct admission injuries by medical installations of this command were erroneously picked up for the following reasons: (Type 4 injury).

4. _____ military personnel of this unit were initially treated for injuries in other units of this command as follows: (Type 5 injury).

5. _____ military personnel of this unit were initially treated for injuries in other major commands as follows: (Type 6 injury).

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

BASIC: Ltr GHQ, FEC, AG 729.3 (1 May 1948) PM, Subject: "Safety Reporting Procedures".

AG 729.3 (SD) 1st Ind

HEADQUARTERS EIGHTH ARMY, APO 343, 3 May 1948

TO: Commanding General, I Corps, APO 301, Attn: Safety Director
Commanding General, IX Corps, APO 309, Attn: Safety Director
Commanding General, Kobe Base, APO 317, Attn: Safety Director
Commanding General, Yokohama Command, APO 503, Attn: Safety Director

1. For compliance with basic communication.

2. Reference par 2a of basic letter, Safety Report Branches will be established for Corps Troops, for each Division, for Kobe Base and for the Yokohama Command.

3. The report required by par 4d of basic letter will be forwarded in time to reach this headquarters by the 10th of the month following the month covered by the report. Strict compliance with this provision is mandetory in order that this headquarters may submit the consolidated Injury Check Sheet required by par 2c of basic letter, bythe 15th of the following month.

4. Reference Inclosure 1, page 2, "Instructions for preparation of Section I, Military Personnel", par 3 and 4. In the following pages of instructions frequent use is made of the terms "Unit", and "Major Command". For the Eighth Army these terms are defined as follows: "Unit" means Army Troops, Corps Troops, Division, Kobe Base or Yokohama Command. "Major Command" means Far East Command, Eighth Army, United States Forces in Korea, Philricom, Marbo, Far East Air Forces, etc.

5. Reference Inclosure 1, page 5, "Instructions for Preparation of Section II of Injury Book", par 3a. The last sentence of this paragraph will be construed to mean all other civilian personnel working for the Army in any capacity.

6. In order that all Contact Officers appointed to cover this Army's hospitals and dispensaries may have identical standards as to whom to report, the following rules are stated: They will report:

a. All military personnel injured by an accident which causes them to be excused from duty beyond 2400 hours on the day of injury.

b. All civilians employed or working for the Army who are injured during such employment or work and are excused from their next tour of duty because of such injury; or, who are injured due to an Army activity while off duty and are unable to report for work on their next tour of duty because of such accident.

7. Form for Injury Book is enclosed.

BY COMMAND OF LIEUTENANT GENERAL EICHELBERGER:

A TRUE COPY

Earl L. Scott

s/ J. M. Glasgow

1 Incl
Injury Book Form

EARL L. SCOTT
Lt.Col. CMP
Director Safety
& Conservation

t/ J. M. GLASGOW
Colonel, AGD
Adjutant General

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

INQUIRY BOOK

PART I - MILITARY PERSONNEL

(1) Type	(2) Name	(3) Rank	(4) Organization	(5) Medical Installation Admitting Injured	(6) Date of Stat Health Report Showing Injury	(7) Date Safety Officer Notified	(8) Date WD ACO Fm 345 received	(9) Index No.

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

INJURY BOOK

PART II - CIVILIAN PERSONNEL

(1) Type	(2) Name	(3) Rating	(4) Organization	(5) Medical Installation Admitting Injured	(6) Classification	(7) Date Safety Officer Notified	(8) Date WD AGO Form 345 received	(9) Index No.

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

1434

BASIC: LtrGHQ, FEC, AG 729.3 (1 May 1948) PM, Subject: "Safety Reporting Procedures".

AG 729.3 (SD) 2d Ind

HEADQUARTERS I CORPS, APO 301 20 May 1948

TO: Commanding General, 24th Inf Div, APO 24
Commanding General, 25th Inf Div, APO 25
Commanding General, Kyoto Post Command, APO 713
Commanding Officer, 35th Med Sta Hosp, APO 713
Commanding Officer, 118th Med Sta Hosp, APO 929
Commanding Officer, 1st Engineer Construction Group, APO 929
Commanding Officer, Kinki Mil Govt Region, APO 301
Commanding Officer, Kyushu Mil Govt Region, APO 929
Commanding Officer, Tokai-Hokuriku Mil Govt Region, APO 710

1. a. The Safety Reporting Procedure directed in basic letter and 1st Indorsement will be placed in effect within this command immediately. Injury Books and Injury Check Sheets will be maintained at this headquarters and at each division headquarters for the period beginning 1 May 1948. Injury Check Sheets (Report Control Symbol, QPN-09) from divisions will be forwarded through the Safety Director, I Corps, to the Commanding General Eighth Army, Attn: Safety Director, so as to reach this headquarters no later than the fifth day of the month following the reporting period.

b. The Office of the Safety Director, I Corps, (Tel No. Kyoto 26215) is designated as the Safety Reporting Branch, this headquarters.

2. a. Division Commanders will cause Safety Contact Officers to be appointed for each medical installation within their respective commands, who will perform the duties prescribed by paragraph 3 of basic communication. Reports will be rendered direct to Division Safety Report Branches as prescribed by Division Commanders.

b. Commanding Officers of the organizations listed below will cause Safety Contact Officers to be appointed for the medical installations indicated, from the troops under their control. These Safety Contact Officers will perform the duties prescribed by paragraph 3, basic communication, and will render weekly reports by the most expeditious means direct to the Safety Reporting Branch, this headquarters. The names of the officers so appointed will be reported to this headquarters, attention Safety Director, without delay.

	Appointing Authority	Medical Installation
(1)	C.G, Kyoto Post Command, APO 713	I Corps Central Dispensary, APO 301

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

(2)	C.C, Kinki Mil Govt Region, APO 301	Fukui Mil Govt Dispensary, APO 713
(3)	C.C, Tokai Hokuriku Mil Govt Region, APO 710	Toyama Mil Govt Dispensary, APO 713
		Ishikawa Mil Govt Dispensary, APO 713
(4)	C.C, Kyushu Mil Govt Region, APO 929	Nagasaki Mil Govt Dispensary, APO 929
(5)	C.C, 1st Eng Constr Group, APO 929	1st Eng Constr Group, Dispensary, APO 929
(6)	C.C, 35th Med Sta Hosp, APO 713	35th Med Sta Hosp, APO 713
(7)	C.C, 113th Med Sta Hosp, APO 929	113th Med Sta Hosp, APO 929

c. Initial reports to Safety Reporting Branches by Safety Contact Officers will cover all weekly reporting periods subsequent to 30 April 1948. All reports will bear Reports Control Symbol QMP-09.

3. Reproduction of forms enclosed will be accomplished locally as necessary.

BY COMMAND OF MAJOR GENERAL SWING:

Wilder A. Johnson

WILDER A. JOHNSON
Captain, AGD
Asst. Adj. General

Incl - No change.

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

HEADQUARTERS I CORPS
APO 301 (Kyoto, Honshu)

JFL/mao

AG 729.3 - BA

APR 1948

SUBJECT: Safety Program

TO : Commanding Officer, Kyushu Mil Govt Region, APO 929
Commanding Officer, Tokai-Hokuriku Mil Govt Region, APO 710

1. Pictures attached as Inclosure #1 are of traffic accident in Fukui Prefecture in which Enlisted Man of Fukui Military Government Team lost his life.

2. Recommend that picture with appropriate caption be placed on bulletin board of all teams as part of their safety program.

BY COMMAND OF MAJOR GENERAL SWING:

WILDER A. JOHNSON
Capt., A.G.D.
Asst. Adj. Gen.

1 Incl:
Eight pictures (Kyushu MG Region)
Seven pictures (Tokai MG Region)

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

HEADQUARTERS EIGHTH ARMY
United States Army
Office of the Commanding General
APO 343

AG 457 (MG-En) 16 March 1948

729.3

SUBJECT: Japanese Poison Gas Containers

TO : Commanding General
I Corps
APO 301
(Attn: Military Government Section)

1. Recently several Japanese poison gas drums have been discovered along the seacoast of Japan. The finding of these containers at widely separated points along the coast indicates that the Japanese hurriedly dumped their stores of chemical munitions into the sea at the termination of the war without regard to the possibility that the containers might roll in or drift on to the shore. Because of this it is anticipated that additional containers will be found along the coasts in the future.

2. In the event that military government personnel come in contact with any of these containers, attention is invited to section 1 of circular number 193, this headquarters, 23 December 1947, subject: "Disposition of Explosive Ordnance Material", which provides that such material will not be handled by other than qualified bomb and mine disposal personnel and lists the procedure for laymen to report same.

3. Approximate measurements and weight of these containers:

Weight (filled)	200 lbs.
Volume	30 gals.
Length	3 ft.
Diameter	18 inches

4. Photographs of a Japanese mustard gas container found on the seacoast of Shizuoka prefecture are attached as inclosure 1 for distribution to military government teams of coastal prefectures.

BY COMMAND OF LIEUTENANT GENERAL EICHELBERGER:

/s/ I. L. Rawls, Capt, Inf
for /t/ R. SCHAFER
It Col., AGD
Asst Adj Gen

1 Incl:
26 copies

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

BASIC: Ltr, Hq 8th Army, AG 457 (MG-En), subj: "Japanese Poison Containers", dtd 16 Mar 48.

AG 457 - BA 1st Ind ABH/ay

Hq I Corps, APO 301, 23 MAR 1948

TO: See Distribution

1. Forwarded for compliance.

2. In addition to precautions required by paragraph 2 of basic communication, a telephonic report will be made to Chemical Officer, division headquarters, immediately on locating gas containers. Report will indicate number of containers and exact geographic location.

3. Attention is directed to paragraph 2a, Inclosure 7, to Annex 10; paragraph 31, attachment 1, to Inclosure 12, Annex 10; and paragraph 2, attachment 2, to Inclosure 12, Annex 10, to Administrative Order 25, this headquarters, dated 25 August 1947.

BY COMMAND OF MAJOR GENERAL SWING:

C. C. CARTER
Colonel, AGD
Adjutant General

1 Incl:
n/c

DISTRIBUTION:
2 ea MG Region & Team
I Corps Z/R
3 AG Rec, I Corps

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

HEADQUARTERS I CORPS
APO 301 (Kyoto, Honshu)

EHN/tn

6 February 1948

AG 463 - BA

729

SUBJECT: Instructions for the Prevention of Spontaneous Combustion of Coal Stockpiles

TO : See Distribution

The following letter from Headquarters Eighth Army is quoted for your information and guidance:

"1. In order to reduce the fire hazard caused by spontaneous combustion of large stockpiles of coal of high sulfur and moisture content the following information will be disseminated to military government teams in coal mining areas under your command, for their use in advising the Japanese:

a. If mining must be continued without interruption, necessitating the stockpiling of an amount of coal in excess of available transportation, only coal from which sizes less than one inch in diameter have been eliminated, should be stockpiled.

b. Coal should not be piled in depths greater than six feet, and stockpiles should be made only where good surface drainage can be provided.

c. If it becomes necessary, in emergencies, to stockpile coal that is of sizes less than one inch in diameter, resistance to spontaneous combustion can be improved by maintaining the depth of stockpiles at less than six feet, preferably in layers of less than two feet, compacted by rolling, in order to minimize the circulation of air.

Incl 2

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

Ltr, Hq I Corps, AG 463-BA, subj: "Instructions for the Prevention of Spontaneous Combustion of Coal Stockpiles", dtd 6 Feb 48 , cont'd.

"2. The problem of coal stockpile fire prevention has been brought to the attention of the Japanese Government."

BY COMMAND OF MAJOR GENERAL SWING:

W. N. HORNISH
Lt Col, AGD
Asst Adj Gen

DISTRIBUTION:
2 ea MG Region & Team
I Corps Z/R
3 AG Rec, I Corps

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

FILE

HEADQUARTERS
KUMAMOTO MILITARY GOVERNMENT TEAM
KUMAMOTO, KYUSHU, JAPAN

JPB/tu

729.3

APO 24 Unit 1
26 January 1948

SUBJECT: Accidental Explosions

TO : Commanding Officer, Kyushu Military Government Region, Hq & Hq Det, APO 929

1. In compliance with GHQ Cir 32, Subject: Reporting of Accidental Explosions and Fires, dated 19 March 1947, the following report is submitted.

(1) (a) Date of explosion: 25 January 1948 (Delayed report from Japanese sources)

(b) Time: 1300 hours

(c) Place: 1129 Assoda, Shimizu-machi, Kumamoto City

(d) Probable Cause:

(a) The victim was hammering on the detonator or fuse with a hammer.

(2) All known munition completely destroyed.

(3) (a) Believed to be a incendiary bomb.

(b) No munitions known to remain in this area.

(4) One explosion (No intervals)

(5) No barricades

(6) (a) Approximately ten yards

(b) None

(c) All damage repairable

(d) No glass breakage

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(e) No missiles

(f) No vessels

(7) No crater

(8) Casualties

(a) Yutaka Murakami, age 40, wounds in both legs. Moderately serious.

(b) Shuichi Murakami, age 5, wounds in stomach and hand. Not expected to live.

(9) None

(10) Not in supply point or in hands of troop. Buried in garden.

(11) No munitions left at scene of explosion. Isolated bombs and shells are still being reported to this headquarters. An all out effort to locate munitions is now being conducted by Ken Police.

FOR THE COMMANDING OFFICER:

HAROLD M. KANE
1st Lt, Inf
Adjutant

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

1st Ind. JDT/cmo

KYUSHU MIL GOVT REGION, HQ & HQ DET, APO 929, 31 Jan 48

TO: Commanding General, 24th Infantry Division, APO 24
Attn: Ordnance Officer

File

CLB

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

1880

HEADQUARTERS
KAGOSHIMA MILITARY GOVERNMENT TEAM
KAGOSHIMA, KYUSHU, JAPAN

RTC/tn

Serial No: 1097

APO 970
25 November 1947

SUBJECT: Fire Drills and Changes

TO : Commanding Officer, Kyushu Military Government Region, APO 929

1. Changes in fire plans for this organization which were initiated during month of November 1947 are enclosed.

2. During period 27 October to 26 November, two fire drills were held. Promptness and teamwork were satisfactory.

FOR THE COMMANDING OFFICER:

Robert V. Dexter

ROBERT V. DEXTER
1st Lt CAV
Adjutant

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

CHANGES IN FIRE REGULATIONS

G. The CQ will report the fire to:

1. Duty Officer and Fukeiro Hotel.

2. Japanese Fire Department -- Phone 158

3. Japanese water company stating location of fire, and directing that all possible water that pipes will carry be directed thereto.

4. The Japanese Police Department.

H. When fire alarm is sounded all men will immediately take up assigned duties and stations. The CQ will be responsible that all personnel are clear of the buildings.

I.

J. During daylight hours the Labor Foreman will be responsible for safety of Japanese personnel employed in the M.G. Compound and the manager of the Fukeiro Hotel for employees thereat.

K. Personnel will be employed as follows:

1. Fire Marshal in overall charge.

2. Bucket Squad
Supply Sgt. and 7 EM will set up bucket line from nearest fire barrel. Where water in barrels is exhausted will work from nearest hydraut. After fire will see that all barrels are refilled and DDT'd.

3. Fire Fighting Squad
Mess Sgt. and 7 EM will extinguish or attempt to extinguish the fire with water passed to them by bucket squad.

4. Fire Extinguisher Squad
Welfare Officer in charge.
The Sgt. Major and 4 other enlisted men will gather all available fire extinguishers and, if available using Japanese employees and under the supervision of the Fire Marshal attempt to extinguish the fire. If no Japanese are available, the Sgt Major and 4 other enlisted men will use the fire extinguishers.

5. Guard Squad
Troop Commander or Fire Marshal, if duty officer is employed otherwise, will immediately post such personnel

Incl 1

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

as may be deemed necessary to secure all property in the affected area; keep roads clear, allow only authorized personnel to enter or leave the Compound or buildings.

6. First Aid Squad
Medical Officer in charge.
Non-Commissioned assistant to medical officer will assist in first aid treatment and transport to hospital those needing further treatment.

7. Officers Quarters
Commanding Officer in charge.
Each officer occupying quarters in the Hotel will be familiar with fire regulations and fire escapes. The Hotel manager will be responsible for the evaucation of employees and location of Japanese fire plugs and other equipment. Each hotel employee will be instructed in the use of standard equipment located in the building and will be useful in a fire. All rooms occupied by personnel in the Officers Quarters, which do not have access to fire escapes, will have coiled knotted ropes secured at one end ready for instant use in case of fire.

8. Dependent Housing
It will be the responsibility of occupants of dependent housing to evacuate the members of the building without injury. Necessary fire fighting equipment will be installed by the assistant Fire Marshal upon request. Such Fire regulations as are outlined below will apply to BOQ and Dependent homes.

9. Evacuation Squad
Fire Marshal in charge.
The Motor Sgt. at the direction of the fire marshal and with the assistance of such personnel as detailed by the Fire Marshal will remove from the danger area equipment and supplies according to the following priority plan. Any items removed will be placed under guard at a location or locations designated by Fire Marshal.

Priority Plan of Evacuation

a. Gasoline and drums
b. Vehicles
c. Essential records
d. Weapons
e. Food Stores
f. Personal Clothing and effects
g. Stores in supply room and P.X.
h. Any other

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

01703 1802

HEADQUARTERS
KUMAMOTO MILITARY GOVERNMENT TEAM
KUMAMOTO, KYUSHU, JAPAN

JPB/jk

319.1 (729.3)

APO 24 Unit 1
21 November 1947

SUBJECT: Area Fire Marshal Report

TO : Area Fire Marshal, Kyushu Military Government Region, Hq & Hq Det, APO 929

1. Monthly inspection of building and fire fighting equipment was made on 14 November 1947.

2. Fire drills were held as follows:

a. 14 November 1947 (daylight)

b. 20 November 1947 (night)

3. Organization and training of personnel in conducting fire drills and the proper use and handling of fire apparatus are excellent.

4. Recommendation

None

FOR THE COMMANDING OFFICER:

Joseph P. Biggs Jr

JOSEPH P. BIGGS, JR.
Captain, CMP
Area Fire Marshal

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

2123

HEADQUARTERS
MIYAZAKI MILITARY GOVERNMENT TEAM
APO 24, UNIT 2

312 CW/ms

25 November 1947

SUBJECT: Fire Drills and Inspections

THRU : Commanding Officer, Miyazaki Military Government Team, APO 24, Unit 2

TO : Commanding Officer, Kyushu Military Government Region, APO 929

1. In compliance with Par 9, Adm O No. 14, your headquarters, dated 9 Dec 46, following is submitted:

a. No changes to fire plan of this Military Government Team were made during the month of November 1947.

b. Required drills and inspections were made and corrective action taken where indicated.

c. No government property was damaged as a result of fire during this report period.

Charles Wenner
CHARLES WENNER
Capt., ORD
Fire Marshal

312 1st Ind CW/ms

HQ MIYAZAKI MILITARY GOVERNMENT TEAM, APO 24, UNIT 2, 25 Nov 47

TO: Commanding Officer, Kyushu Military Government Region, Headquarters & Headquarters Detachment, APO 929

Forwarded.

FOR THE COMMANDING OFFICER:

Charles F. Tarver Jr.
CHARLES F. TARVER, Jr.
1st Lt, AC
Adjutant

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

NAGASAKI MILITARY GOVERNMENT TEAM
Nagasaki, Kyushu, Japan AAB/ht

File : 319.1

APO 24 Unit 3
24 November 1947

SUBJECT: Fire Marshall's Report

TO : Commanding Officer
Kyushu Military Government Region
Hq & Hq Det., APO 929

1. In Compliance with paragraph 9, Administrative Order Number 14, KSMGR, dated 9 December 1946, the following report is hereby submitted:

a. Following fire drills were held during the month of November 1947:

(1) 17 Nov 1947 (night)

(2) 21 Nov 1947 (day)

b. There has been no fire in this team's compound, office, or buildings occupied by dependents.

c. There is no change in the published fire plan.

Robert E. McDonnell
ROBERT E. McDONNELL
1st Lt., CAV
Fire Marshall

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

403

2012

OITA MILITARY GOVERNMENT TEAM
APO 24 UNIT 2

LGJ/tk

300.8

26 November 1947

SUBJECT: Fire Regulations, Drills, and Inspections

TO : Commanding Officer, Kyushu Mil Govt Region, APO 929
Attn: Fire Marshal

1. In compliance with par 9 a, Administrative Order No. 14, your headquarters dated 9 December 1946, the following report is submitted:

a. There have been no changes in the unit fire plan during the reporting period.

b. The Team Fire Marshal conducted two fire drills and made six inspections of all buildings during the month.

FOR THE COMMANDING OFFICER:

Luther G. Jones Jr.

LUTHER G. JONES, JR.
Captain, TC
Adjutant

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

1781

HEADQUARTERS
SAGA MILITARY GOVERNMENT TEAM
Saga, Kyushu, Japan

BHD/km

APO 929
24 November 1947

SUBJECT: Fire Drills and Charges

TO : COMMANDING OFFICER, Kyushu Military Government Region, Headquarters and Headquarters Detachment, APO 929

1. Reference paragraph 8 Administrative Order Number 14, Headquarters Kyushu Military Government Region, dtd 9 December 1946.

2. Fire drill report for Saga Military Government Team is hereby submitted:

a. There have been two (2) fire drills during the day since 1 November 1947.

3. Fire plans were revised and brought up to date as of 21 November 1947 and are now in effect.

FOR THE COMMANDING OFFICER:

Burley H. Darlington

BURLEY H. DARLINGTON
Capt., CMP
Adjutant

Incl:
2 copies fire plan

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

HEADQUARTERS
SAGA MILITARY GOVERNMENT TEAM
Saga, Kyushu, Japan

BHD/et

APO 929
21 November 1947

ADMINISTRATIVE MEMORANDUM)
:
NUMBER . . . . . 2)

SUBJECT: Fire Plans and Regulations

TO : See Distribution

1. Reference: File 44; AR 25-20; Oper. Dir. No.33, 8th Army, 26, March, 1946: Cir. 249, Headquarters 8th Army, 17, Aug. 1946, and Adm. Order No.14 Kyushu Military Government Region, Headquarters and Headquarters Detachment, dated 9 Dec. 1946.

2. Recission: This directive supercedes all previous documents on fire protection and prevention issued by this headquarters.

3. General:

a. Fire prevention is a command function. Needless loss of life and property by fire can be prevented only by personal active control and supervision in conjunction with definite directives and plans. Frequent inspections by the fire marshal and assistant, 1st Sgt, Sgt Major, Senior Officer in BOQ, will insure compliance with fire preventions and control measures of this directive. This plan with information included therein with simply changes will be used on all building occupied by MG personnel including dependents.

b. Administration

1. Fire marshal or one of the assistant fire marshals will be present within the area at all times.

2. These individuals will be fully informed on all matters relating to fire fighting in the area. (Reenforced by Japanese Fire Depts)

4. Duties:

a. The fire marshal is responsible for:

1. Reference par. 5, Cir. 249, Headquarters 8th Army 17, Aug. 1946 for outline on basic responsibilities.

DECLASSIFIED E.O. 12065 SECTION 3-402/NNDG NO. 775013

2. Enforcement of fire regulations, fire reporting and fighting procedure.

3. Conducting advisary inspections.

4. Review of fire fighting plans and equipment at least once a month.

5. Conduct of fire fighting training.

6. Formation training and maintenance of a fire fighting detachment, together with necessary equipment for his area.

7. Supervision and conducting of fire drills.

8. Proper maintenance and inspections of adequate sources of water, fire fighting apparatus and other necessary fire fighting means within the area.

5. Procedure:

a. Reporting a fire: Any person who discovers a fire will:

1. Turn on alarm located in lower hallway of any-one of the following building.

Barracks for Compound (Bldg 701)
Military Government Headquarters (Bldg 712)
Bachelor Officer Quarters (Bldg unnumbered)

2. Evacuation of personnel.

3. Execute first aid fire fighting.

4. Notify the fire marshal or the assistant fire marshal.

5. Notify other personnel as the fire marshal shall direct.

b. At scene of fire:

The fire marshal or his assistants will be in charge of all operations at the source of the fire.

The fire marshal, his assistants, and fire fighting crews, will be the only personnel in the immediate vicinity of the burning building.

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Guards will be maintained to prevent spectators and unauthorized persons from hindering the fire fighting squads. They will also control traffic as necessary in the immediate area of the fire and protect government or private property removed from the burning building.

6. Fire Plans:

1. To give the alarm for fire go to the siren, ~~or telephone~~ located in the lobby of the building concerned and turn it on.

2. After the fire alarm is turned on go to the phone and call the Military Government switchboard and report there is a fire in the Military Government Compound, BOQ or MG Headquarters they in turn will notify the Japanese Fire Department. Then notify all the officers.

3. Men living on the 2nd floor, of barracks will use the fire ladder nearest their room located on the east and west end of the building. Injured personnel will be evacuated by the main stairway. In case of fire in Bldg T-712 all Japanese personnel will be formed in front of building.

4. Fire Fighting squads

a. Fire extinguisher squad

S/Sgt. Harold R. Bemis (In Charge)
Cpl. William D. O'Connor
Pfc. William F. Frary

When the alarm for fire is sounded, the men of this squad will secure all the fire extinguishers in the building and report to the fire marshal or his assistants in front of the barracks near the flagpole or the scene of the fire if not in Compound.

b. Fire barrel squad

Sgt. Donald H. Ford (In Charge)
Pfc. Frank Aragon
Pfc. Eugene A. Philippi

When the alarm for fire is sounded, the men of this squad will go to the nearest fire barrel and secure all the fire buckets and report to the fire marshal or his assistants in front of the building near the flagpole or the scene of the fire if not in Compound.

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c. Bucket squad (Refill reservoir, barrels)

Sgt. Russell W. Fridley (In Charge)
Pvt. Everett J. Parks

Refill reservoir, barrels, when the alarm for fire is sounded all men of this squad will go to the nearest fire barrel and secure all buckets and report to the fire marshal or his assistant in front of the building near the flagpole or at the scene of fire if not in Compound.

d. First aid squad

Lt. William H. Earl (In Charge)
S/Sgt. John J. Schieber

When the alarm for fire is sounded the men on this squad will report to Lt. Earl at the scene of the fire.

e. Salvage squad

S/Sgt. Harold R. Bemis (In Charge)
Cpl. Robert A. Dunbar

When the alarm for fire is sounded the men of this squad will report to the Fire Marshal or his assistant in front of the building near the flagpole or at the scene of fire if not in Compound.

f. Ladder squad

M/Sgt. James W. Robb (In Charge)
Pfc. Arthur A. Guzzetta
Pvt. Milton F. Austin

When the alarm for fire is sounded the men of this squad will report to the Fire Marshal or his assistants in front of the building near the flagpole with fire ladders or at the scene of fire if not in Compound.

g. Hand pump squad

S/Sgt. James B. Guy (In Charge)
Pfc. Bobby E. Goff
Pfc. Monty D. Walker

When the alarm for fire is sounded the men of this squad will report to the flagpole with hand pump awaiting instructions from fire marshal or his assistants. Hand pump only for Compound. These men will be used as necessary for fires elsewhere.

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5. Guard squads will be disignated by the fire marshal or his assistant at the scene of fire.

6. The First Aid Squad will be in charge of evacuation of casualties.

7. Instructions and methods for fighting fires with available fighting equipment.

Class A - Ordinary combustible materials:	Water and fire extinguishers.
Class B - Flammable liquids and greases:	Appropriate fire extinguishers and sand.
Class C - Electrical fires:	Fire extinguishers, for Electric fires. Pull Switches

8. All officers, WD civilians and men not covered in instructions will be used by Fire Marshal whenever necessary.

7. Fire Regulations:

a. Strict enforcement of, and compliance to, fire regulations is primary for the reduction and elimination of fire hazards in a unit.

b. Paragraph 2, subparagraphs a through H inclusive, in inclosure 2 to Circular 249, Hq. Eighth Army, 17 Aug. 1946, are considered a part of this memorandum.

c. Reference is made to specific regulations:

1. Gasoline will not be used for cleaning purposes, kindling fires or cleaning ordnance equipment or weapons.

2. Vehicles will not be parked within twenty (20) feet of barracks.

3. Waste accumulated during operations or construction will be disposed of at end of each days work.

4. Open fires are prohibited in or around any buildings operated by or for Military Government.

5. Emergency exits, ladders, chutes or ropes will be provided for all buildings of two stories or more. Signs will be placed so as to show fire exits.

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6. Adequate extinguishers, water barrels with covers and buckets, or sand boxes will be provided in all buildings. Axes and other pioneer tools will be placed on buildings in conspicuous places for use in fire emergencies. Such equipment will be painted red and marked <u>For Fire Only</u>.

7. All stoves, hot water heaters and heating units will be installed and operated under proper supervision.

8. Fire alarms will serve as alarms for fires only.

9. All steam boilers used in troop housing will be inspected by a boiler inspector upon installation and semi-annually thereafter with only trained firemen used to operate these boilers.

10. No electrical branch circuit will be fused at more than fifteen (15) amperes unless circuit is classified and marked for larger fusing. Fuse boxes will be checked and maximum allowable fuses marked thereon.

11. Electric heaters and special appliances will be used only in those buildings in which proper seized outlets have been installed. Authority for installation or use will be given only from Division Engineer or Area Commander after proper check of services.

12. Extension cords for use with electrical appliances, lights, etc., will not be wrapped or draped around supports or left lay in areas where crushing or friction will break down insulation. Non-standard cords are not authorized for use.

13. All floor and wall plugs and similar outlets will be marked alongside or above if adequate for use with heaters or larger appliances or voltage other than normal voltage of 100-110 volts.

14. Fuse boxes will be sealed and locked to prevent tampering and replacing fuses with unauthorized contacts or connections.

8. Inspections and Drills:

Fire Marshal will personally inspect all buildings, installations, equipment, etc., at least once each week.

9. Dependent Housing: The isolation of most dependent housing units necessitates extreme precautions in the elimination

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of fire hazards, the providing of first aid equipment and the coordination of fire protection measures. For dependent houses of Military Government personnel not located within areas of responsibility of tactical commander:

a. The providing of first aid equipment, fire extinguishers, water barrels, sand boxes and like equipment.

b. The proper instruction on reporting of fires and the elimination of fire hazards.

c. A definite telephone connection between the dependent unit and the area fire station or the Japanese Fire Department.

10. Summary: There will be increased vigilance and complete compliance with existing fire regulations. Every conceivable fire safety precaution will be exercised by every member of this command at all times.

FOR THE COMMANDING OFFICER:

Burley H Darlington

BURLEY H. DARLINGTON
Capt., CMP
Adjutant

DISTRIBUTION:
2 - CO, KSMG
1 - Fire Marshal
1 - Bulletin Board - Compound
1 - Bulletin Board - SGMGT
1 - B O Q (Mr. Bartz)
1 - File

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Reports Control Symbol ORD-07

HEADQUARTERS
KUMAMOTO MILITARY GOVERNMENT TEAM
KUMAMOTO, KYUSHU, JAPAN

JPB/jk

729.3

APO 24 Unit 1
4 November 1947

SUBJECT: Accidental Explosions

TO : Commanding Officer, Kyushu Military Government Region, Headquarters & Headquarters Detachment, APO 929

1. In compliance with GHQ, Circular 32, paragraph 12, dated 19 March 1947, the following delayed report is submitted for your information:

a. Date 9 October 1947; time 1800; place Tsunoura-mura, Amakusa-gun; probable cause shell that was imbedded in truck garden at victims home. Shell is believed to be one fired in 1945 during naval bombardment of coast area.

b. Casualties:

Noriyuki Nakano, age 13, same address as above. Left hand severed at wrist. Leg muscles of left torn out.

c. The victim found the shell in the above mentioned garden and was striking it with a hammer causing shell to detonate.

2. Isolated bombs and shells are still being reported to this headquarters. An all out effort to locate munitions is now being conducted by Ken Police Department.

FOR THE COMMANDING OFFICER:

HAROLD M. KANE
1st Lt., Inf.
Adjutant

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BASIC: Ltr, Hqs Kumamoto Mil Govt Team, APO 24 Unit 1, dtd 4 Nov 47, subj: "Accidental Explosions"

1st Ind JDT/tmn

KYUSHU MIL GOVT REGION, HQ & HQ DET, APO 929, 7 November 1947

TO: Commanding General, 24th Infantry Division, APO 24
ATTN: Division Ordnance Officer

C.L.B.

FILE