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One Hundred and Eleventh  
Annual Report

OF THE

BOARD OF HOME MISSIONS

OF THE

PRESBYTERIAN CHURCH IN THE UNITED  
STATES OF AMERICA

*Presented to the General Assembly, at Atlanta, Georgia,  
May 15th, 1913*

**Presbyterian Building:**

No. 156 FIFTH AVENUE, NEW YORK

1913

## MEMBERS OF THE BOARD.

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### The term of service of the following expires in May, 1914:

Ministers.	Laymen.
Rev. ALLAN DOUGLAS CARLISLE, D.D. <sup>2</sup>	JOHN E. PARSONS, <sup>1</sup>
“ WILTON MERLE SMITH, D.D. <sup>1</sup>	J. C. COBB. <sup>6</sup>
“ GEORGE LOUIS CURTIS, D.D. <sup>4</sup>	GEORGE W. PERKINS, <sup>1</sup>
“ JOHN LYON CAUGHEY, D.D. <sup>1</sup>	FRANCIS O. PHRANER. <sup>5</sup>
	HERBERT K. TWITCHELL. <sup>2</sup>

### The term of service of the following expires in May, 1915:

Ministers.	Laymen.
Rev. D. STUART DODGE, D.D. <sup>1</sup>	FRANK L. BABBOTT. <sup>2</sup>
“ LYMAN WHITNEY ALLEN, D.D. <sup>4</sup>	THEODORE W. MORRIS.
“ HENRY SLOANE COFFIN, D.D. <sup>1</sup>	WM. S. BENNET, LL.D. <sup>1</sup>
“ W. FRANCIS IRWIN, D. D. <sup>3</sup>	JOHN H. FINLEY, LL.D. <sup>1</sup>

### The term of service of the following expires in May, 1916:

Ministers.	Laymen.
Rev. JOSEPH DUNN BURRELL, D.D. <sup>2</sup>	WALTER M. AIKMAN. <sup>2</sup>
“ ALBERT EDWIN KEIGWIN, D.D. <sup>1</sup>	ROBERT C. OGDEN. <sup>1</sup>
“ EDGAR WHITAKER WORK, D.D. <sup>1</sup>	HENRY W. JESSUP. <sup>1</sup>
“ WILLIAM ADAMS BROWN, D.D. <sup>1</sup>	FLEMING H. REVELL. <sup>1</sup>
“ EDGAR P. HILL, D. D. <sup>7</sup>	

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1 Of the Presbytery of New York.  
 2 “ “ Brooklyn.  
 3 “ “ Louisville.  
 4 “ “ Newark.

5 Of the Presbytery of Morris and Orange  
 6 “ “ Kansas City.  
 7 “ “ Chicago.

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PRESBYTERIAN BUILDING, 156 FIFTH AVENUE, NEW YORK

## HOME MISSIONS.

### THE ONE HUNDRED ELEVENTH ANNUAL REPORT.

The Board of Home Missions respectfully presents to the General Assembly this its one hundred eleventh Annual Report. An unusual number of our faithful missionaries have been called from their labors to their reward. The honor roll is as follows:

Rev. Herbert N. Bevier	Centerville, California.
Rev. Robert M. L. Braden, D. D.,	Bellevue, Nebraska.
Rev. Oliver C. Cude	McKenzie, Tennessee.
Rev. A. B. C. Dinwiddie,	Baird, Texas.
Rev. R. Y. Gray	South West City, Missouri.
Rev. F. H. Gwynne, D. D.	Stevensville, Montana.
Rev. John G. Lange	Estelline, Texas.
Rev. D. M. Lewis	Lathrop, Missouri.
Rev. Duncan McMillan	Vesta, Minnesota.
Rev. Duncan MacEachern	Munich, North Dakota.
Rev. S. W. Porter	Okarche, Oklahoma.
Rev. William A. Robinson	Halfway, Oregon.
Rev. James M. Stultz	Union, Missouri.
Rev. Thomas T. Vincent	Woodburn, Oregon.
Rev. J. J. Williams,	Mineral Wells, Texas.
Rev. Henry Wortmann	George, Iowa.

Mr. William H. Corbin, for seventeen years a member of this Board and valued in its council, especially in legal matters, ceased from his earthly labors on September twenty-fourth. The Board records its earnest appreciation of his services, often professional and freely rendered.

At the very beginning of the new year, on April fourth, the oldest member of this Board was called Home, the Rev. Wilson Phraner, D. D. He was for a generation actively engaged in the service of the Home Board, chairman of its Application Committee for many years, and a frequent representative of the Board before presbyteries and synods. Dr. Phraner in his ninetieth year spoke with almost his usual force and eloquence before the last General Assembly. Soon after that his powers suddenly failed and after lingering for nine months his release came. Few men have served their generation so long and so well, and the Board of Home Missions mourns the loss of one of its most faithful and efficient members.

The report of the Treasurer gives full and exact account of the large financial outgo of the year. The largest expenditure, as usual, is in the evangelistic department, in the opening of new work and the nurturing of the old. On this we have spent more than in any previous year in the history of the Board.

The year has been one of marked progress along the many lines of the Board's activity. Perhaps the most notable movement has been in the line of synodical organization. The development of a synodical consciousness and responsibility has been pronounced in a large number of states and has tended toward more compact and comprehensive forms of missionary service. While the rights of presbytery have been jealously guarded, the synod has conceived itself in terms of definite supervision of and care for all the home mission interests within its bounds.

Until recently synodical organization has been reserved for synods able to attain self-support. The present movement is the organization of aid-receiving synods for the sake of greater efficiency and to hasten self-support. All of the synods except those in the Rocky Mountain region are now thus organized, or are in process of organization.

Many of the advantages are apparent without explanation. By uniting or articulating their interests the constituent presbyteries of a given synod serve more effectively each its own and all the others' interests. Field work is conducted more economically and efficiently. The relations to the Board become at once simpler and less liable to friction. The reports of the field secretaries will give some details of this synodical advance.

The Synod of New England has been constituted during the year, and steps were taken at once to organize the home mission work on a synodical basis. Thus the synod will take its place among the self-supporting synods in respect of normal sustentation work. Extensions in the peculiarly difficult and largely needed ministry to immigrant communities in New England will require the direct cooperation of the Board, but such extensions will be made only after careful deliberation and planning.

#### FEDERATION OF SELF-ADMINISTERING SYNODS.

The Assembly of 1912 approved and recommended to the Board and the synods concerned a plan with two main features,—the federation in groups of the self-administering synods and the establishment of intimate relations between them and the Board through corresponding members.

Three groups were authorized: the eastern, the central and the western. The last two have been approved by the constituent synods and the representatives have met in their

respective Federation Councils. These Councils consist of two representatives of each constituent synod with representatives of the Board sitting as corresponding members.

The Western Group, including the Synods of Iowa, Kansas, Nebraska, Missouri and Minnesota, held its Council meeting in Omaha, February twenty-first. An entire day was devoted to the discussion, and action of great importance was recommended to the constituent bodies.

The Central Group, including the Synods of Indiana, Illinois, Ohio, Michigan and Wisconsin, held its Council meeting in Cleveland, January twenty-eighth and twenty-ninth, in conjunction with other conferences in which the members were concerned. Organization of the group was effected, and recommendations made to the constituent bodies which should have wholesome effect and which will enable the Council to render larger service in the future.

The Eastern Group has not been organized. One synod voted in disapproval of the plan. Two others did not designate representatives. The New England Synod was formed since the meeting of the Assembly. Naturally this synod will be included in the group, and, when the Council is fully organized it will include the Synods of New York, New Jersey, Pennsylvania, Baltimore, West Virginia and New England.

The other feature of the plan approved by the 1912 Assembly was the designation of corresponding members, one from each of the self-supporting synods federated, to meet with the Board, at the Board's expense, at one of its meetings during each year. These members have also the right to attend other meetings as they may be able to attend. The corresponding members were asked to be present at the March meeting in pursuance of this plan. A preliminary conference was arranged during the morning of that day. The conference continued also after the official meeting of the Board had adjourned. The discussion was most fruitful, and the plan commended itself to the corresponding members so fully that they asked for the designation of two days next year, when fuller discussion of common interests might be conducted and a wider range of topics considered.

The most important action taken by the meeting in March was the recommendation to the Assembly of an overture providing for the concerted effort of churches and church agencies during the autumn of 1913 to give eminence to the home mission work among the eastern and middle western synods. Almost a million of the Presbyterian members are included in this region. It was felt that a million dollars annually from the churches and church organizations for regular home mission work in this region is the least which the exigencies of the times will justify. The need of additional and more fully trained leadership was also recognized. The Church was asked to

rally with money and men to meet the complicated problems of immigrant, industrial and rural communities which must engage the Church with new vigor and insight.

#### THE HOME MISSIONS COUNCIL.

The Home Missions Council, in the development of which our Board has taken a leading part, is becoming an enlarging factor in the home mission interests of our common Protestantism. It includes within its membership thirty-three missionary societies from twenty-two denominations. With only one exception all the principal denominations are enlisted in it, and every year adds to the roll from among the smaller denominations. It has two great aims; first, to ascertain facts in every part of the country on which a comprehensive program for the evangelization of America may be based; and, second, to try to realize that program in loyalty to denominational principles on the one hand, and to the wider interests of the Kingdom of Christ on the other. The vigor and beneficence of this agency continues to increase.

The annual meeting held in our Assembly room in January disclosed a unity of feeling and a fraternity of effort suggestive of great progress in home missions. The Council received the report of the Indian Committee with the usual deep interest, and plans were approved for continuing the policy now established of maintaining a representative in Washington. The Honorable H. B. F. Macfarland has been retained as before to serve the interests of united Protestantism, and, through the committee of the Council, the federal Government is harkening with a deepened interest to the voice of united Protestantism thus expressed, where united Romanism has for long years made its influence felt, and sometimes unwholesomely.

Further report was made upon the general survey of conditions throughout western fields. Bulletin Number One was presented by the committee and its publication approved. Copies may be had upon application to the constituent Boards. The committee was authorized to publish further Bulletins of this series as soon as the returns from the Survey Committees shall justify.

The Home Missions Council survey work in several states has already resulted in establishing permanent committees for the discussion of common problems and the adjustment of differences between the denominations in the conduct of home mission work. The outstanding illustration of this movement is that in Colorado, where a state Home Missions Council has been organized, auxiliary to the national Home Missions Council, one of the Presbyterian leaders having been chosen secretary and the Presbyterian force generally cooperating heartily.

The Council received with enthusiasm the report upon Home Mission Week, celebrated in the fall of 1912. The members had come up to the meeting already convinced of the great value of this movement, and committed in their own minds to the continuation of the plan. The observance of Home Mission Week in the fall of 1913 was enthusiastically authorized, and a strong committee appointed to take plans in hand. The topic designated is that of "Immigration." The offices of the Missionary Education Movement—the interdenominational agency already well-known in missionary circles—were enlisted in the conduct of the campaign. Much of the needed literature and material for publicity has already been produced, and other is in process. There is prospect that the future observance of the fall season for home missions among the churches will be even more effective than that of the fall of 1912.

In connection with the annual meeting the Council met with the Conference of Foreign Mission Boards and declared in the presence of a great company that home and foreign missions stand for one common duty and must manifest a united front. This doctrine of the unity of missions is being emphasized on a grander scale in the recent organization of all the mission boards of evangelical denominations into one body to carry on a united missionary campaign, the aim of which shall be to secure from every follower of Christ a sense of definite responsibility for mission service. It is too early to prophesy the outcome of this alignment of all Christian forces, but the vision of it is inspiring. We are on the way to the answer of Christ's last prayer.

#### PRESBYTERIAN DEPARTMENT OF MISSIONARY EDUCATION

The Presbyterian Department of Missionary Education was created by act of General Assembly, May, 1912, uniting the educational work of the Home Board, the Foreign Board, and the Board for Freedmen. The year has been one of organization. The representative of the Home Board is the Rev. Jay S. Stowell. The cooperation between the three Boards mentioned and also the Missionary Department of the Board of Publication has amply justified itself.

There have been enrolled in the department, including all groups studying home and foreign missions, 2975 classes. Of these 899 used home mission text-books and 1759 foreign. Portions of this report will be duplicated in the Reports of the other constituent Boards, as well as in the reports of the women's societies, all of whose mission study classes have been reported through the department.

There have been a few junior classes and a very few men's classes but a relatively large number of young people's and women's classes.

Home Mission Week in the fall furnished a strong impetus for home mission study and the department was able to provide a large amount of missionary literature for use in the various departments of the Church and to attend to many special requests for information and help in churches where a more systematic study of home mission problems was not practicable at the time.

Cooperation with the Missionary Education Movement in its summer conferences and with the Young People's Department of the Board of Publication in its conferences for Presbyterian young people formed an important part of the department's summer activity. Representatives of the department, as teachers and leaders, have attended practically all of these training conferences. Many local missionary leaders were thereby discovered and helped.

The department has also cooperated in the follow-up campaign of "The World in Cincinnati", "The World in Baltimore", and in the preparation for "The World in Chicago".

Normal mission study classes for the purpose of training leaders have been conducted by the secretaries of the department under various other auspices.

"The Church of the Open Country" by our own Rev. Warren H. Wilson, Ph.D., has been the home mission text-book for the year and has been widely used, as has also Dr. Bruce Kinney's "Mormonism, the Islam of America", which has proved popular in many organizations other than the women's, for whom it was primarily prepared. A good many of the older books have also been used by various societies.

In addition to this emphasis on the mission study class and the training of leaders to take such classes, special attention has been given to the introduction of the missionary spirit and methods of missionary education into the Sunday school. The correspondence along this line and the interest shown by the local workers has been gratifying. A large quantity of missionary literature for use in Sunday schools has been prepared and distributed.

The work reported through the department in this first year of its existence is considerably larger than the total work previously reported in any one year by its constituent Boards. The mission study idea is evidently extending and intelligence and enthusiasm along mission study lines is growing.

#### SPECIAL SPEAKERS.

The Rev. Moses Breeze, D.D., during the entire year has done even more conspicuous and effective service along the line of his



special endeavor than heretofore. He has been humorously styled "The Doctor of Sick Churches". This is in a measure unjust both to him and the churches he serves. He has remarkable qualities of inspiration, and out of long, practical experience has developed methods which enable churches effectively to reorganize their financial schemes. He pushes the budget plan in the local church and assists church officers otherwise effectively to organize their local work. He has been the means of reducing home mission grants and bringing dependent congregations to self-support in a large number of cases, and the Board has been much gratified with the many letters testifying to the remarkable effects of his ministry.

After many years of heroic service in Alaska the Rev. S. Hall Young, D.D., has transferred his activities to the states. As the Board's special representative for Alaska he has spent the past winter in presenting to churches our work in that great land, and in securing by special appeals supplies and equipment needed for various Alaskan churches and stations. He continues in this form of service, whose beginnings already indicate in many localities a quickened interest in a field full of perils and difficulties and needs.

#### LOGGING CAMPS.

The year just closed has been one of encouragement in missionary work among the lumber-jacks. Seventeen men and one woman have given all or part of their time to this ministry. Eight of these have been laboring in Minnesota, two in Washington, two in Oregon, two in California, one in West Virginia and one in northern New York. In Minnesota alone over fifteen thousand men have been reached by regular gospel services.

The one great obstacle we have to contend with, east and west, is the saloon. It is a continual fight all over the field. But public opinion among the men against the liquor interest has been increasing. The men while in camp away from its influences are continually discussing this vice, taking a strong stand against it, and wherever they have a chance to vote, as in West Virginia, we see the encouraging results of this agitation.

Everywhere the companies have been willing that we should work among their men, and now a few of them are beginning to help us financially. We have reason to believe this interest and helpfulness will increase.

While the first and greatest purpose is to preach the gospel to these men in the woods, at the same time the missionaries do what they can to show them their obligation to their employers, and the need of being men clean in person as well as character.

Besides Mr. Higgins' service on the field he has raised over six thousand dollars for the work as well as money for home missions in general. He has also raised money for the work in the Adirondacks under supervision of the synodical committee of the Synod of New York.

#### SPECIAL DEPARTMENTS.

Attention should be called to the fact that with the tendency towards cities and the increase of the problems of city life the Board is increasingly called on to give service in one form and another to our great centers, both east and west.

The work of the various new departments has been extensive and encouraging. Thus the demands from presbytery and synod for the service of our Social Service, Immigration, and Church and Country Life Departments have been far in excess of our ability to meet them. This is to be expected as a logical part of the irresistible problem of our incoming foreigners, of the revival of interest in country life, and of the new sense of social claims and rights. We are only at the beginning of these new interests and duties. We must gird ourselves for much larger advance along these lines in the near future.

Among our American Indians, the erection of two hospitals, the growth of the Training School at Tuscon, and especially the assumption by the Board of a large work among the Navajos—transferred to us by the Independent Mission to the Navajos and Other Tribes—are the outstanding features of the year in this department, of which fuller report is given on pages 22.

A peculiar and swiftly developing phase of our immigration problem is in the great influx of Mexicans into the Southwest. It is estimated there are four hundred thousand in Texas alone. They are the advance guard of other thousands which the troubles in Mexico will force into our borders. Four years ago the General Assembly authorized the Board "to formulate and put into effect a plan for the independent management of the Mexican work"—not confined to one presbytery or synod, and yet presenting one common problem, requiring special consideration by men specially trained and qualified. Not until this year has the Board been able to see its way clear to meet the expectation of the Assembly in this regard. Last December it appointed the Rev. Robert McLean, D. D., of Grants Pass, Oregon, to this responsible position. A missionary among Spanish-speaking people many years—first in South America and later in Porto Rico—he is peculiarly fitted for this extensive and increasing field. In this, as in missionary service to foreigners generally, the first difficulty is in finding men fitted for the work. It is hoped soon to open a Bible





Typical conditions revealed in surveys made by the Bureau of Social Service

training school to fit young Mexicans to become evangelists to their people. A native ministry at last is the hope of foreign missions whether abroad or in our own country.

### BUREAU OF SOCIAL SERVICE.

Each year during the past three or four years the Bureau of Social Service has been called upon to direct an important interdenominational movement, because it is generally acknowledged that the Board of Home Missions is well equipped to handle such campaigns. In each case the major part of the expense of these campaigns has been borne by the cooperating agencies, the Board merely paying its own allotment.

The most recent of these movements was the publicity campaign conducted under the direction of the Rev. Charles Stelzle, superintendent of the bureau, for the Home Missions Council and the Council of Women for Home Missions. This campaign occupied the attention of the bureau for a period of six months, culminating in Home Mission Week, November seventeenth to twenty-fourth, 1912. One of the unique features of this movement was the fact that it touched the remotest church in the open country as well as the biggest church in the town. The bureau corresponded with representatives in the nearly twenty-five hundred cities having a population of twenty-five hundred and over, for the purpose of organizing local committees which should have charge of the arrangements for Home Mission Week. Such campaigns were actually organized in fully one thousand cities. Twenty-two out of twenty-eight larger cities in the country had meetings of some kind during the period.

Previous to Home Mission Week itself a preliminary campaign of three months was conducted. Articles were written for various syndicates of newspapers and millions of readers stumbled upon missionary truths in the course of their daily reading. Six hundred thousand posters 22" x 28", dealing with modern home mission problems, were sent to the Protestant ministers of America, to all colleges and universities, all Protestant theological seminaries, and all of the Young Men's and Young Women's Christian Associations in this country. A quarter of a million home mission postcards were used during the Home Mission Week campaign, and an equal number of home mission stickers. A million leaflets of various kinds were issued. Mission study classes were organized in many of the churches. One of the important results of the campaign was the interest in home missions aroused among an entirely new group of people who previously had shown extreme indifference to this branch of religious work. It was the breadth and scope of the campaign which appealed to these "outsiders."

In the survey department of the bureau, "Church and City Week" for the Presbytery of Cleveland was an important feature of the year's work. Under the supervision of Mr. G. B. St. John, who was assisted by the Rev. Arthur R. Burnet, careful statistical information regarding Presbyterianism in Cleveland was obtained from the churches in that city and graphically reproduced on about three hundred charts, which were displayed for several days in the Chamber of Commerce in Cleveland. This exhibit was said by the social workers in that city to have been one of the best ever shown there. Meetings were held for special groups of Presbyterians, which were addressed by representatives of the Board. The primary object of the "Week" was the securing of twenty thousand dollars to carry on the work in Cleveland under the auspices of the Church Extension Committee of presbytery. A survey of the field of the Fourth Presbyterian Church of Chicago was also made by the bureau, at the request of the Rev. John Timothy Stone, D. D., and the session of the church. This study attracted wide attention not only in the daily press but in the Bulletin of the City Club of Chicago and the Survey Magazine of New York, besides a number of religious papers. Constructive plans for this field will be worked out during the next year, the bureau cooperating with the pastor and session of the church. The old Railroad Mission field in Chicago and the field of the Bethlehem Church in that city were studied by Mr. St. John for the Church Extension Committee of the presbytery, also another large territory in which the committee is considering establishing a new enterprise. The survey of Redstone Presbytery was completed and an exhibit was prepared for the immigration conference at Uniontown, Pennsylvania.

In the field of original research the bureau has been studying the economic aspects of the liquor problem in order to meet the argument presented by the brewers that if the saloon and the brewery were closed it would create a labor panic, because it is alleged that a million men would be thrown upon the streets. The bureau studied the question not only in this country but secured material from many foreign countries, and is now prepared to meet the arguments of the liquor dealers. This has already been done in part through a series of poster cards. The study of the question will culminate in an educational campaign among workingmen, continuing the work already established by the bureau in the matter of temperance reform among industrial workers.

During the past year an unusually fine equipment for statistical work has been established for the Board under the immediate supervision of Mr. Burnet. This equipment greatly facilitates the work of interpreting the material which comes to the office from ministers and other church workers throughout the

country who have made local surveys with the use of the blanks prepared by the bureau. One of the most important aspects of the bureau's work has been the increasing number of inquiries that have come from individual ministers desiring to know about definite plans of work for their churches in the matter of social service. All the features of the bureau's work since its formation have been continued during the past year. These have been mentioned in previous Annual Reports.

April first, 1913, marked the tenth anniversary of the beginning of the Home Board's work in behalf of workingmen. At that time Mr. Stelzle was called from the pastorate of the Markham Memorial Church in St. Louis to become a "general missionary" among the workingmen of the United States. Soon the Department of Church and Labor was organized which, later, was merged into the Bureau of Social Service. Following are some of the outstanding accomplishments of the ten years' work:—

The changes in sentiment between Church and labor have practically undergone a revolution in the past decade. There is no longer the hopelessness on the part of the Church nor the superficial attitude on the part of labor. Social service workers have come to realize that the Church is adequate to meet the modern social and religious conditions, especially in our great cities. "Labor Sunday", now observed by practically every Protestant denomination throughout the United States, was established, as was also the plan of sending ministers to central labor unions as fraternal delegates. These ministers are in many cases serving as chaplains to organized labor and are having a most wholesome influence on workingmen. Almost from the beginning of the Board's work in this connection special articles have been syndicated to every labor paper in the United States and Canada, there being something like three hundred fifty of these. This has proven to be one of the most effective methods inaugurated. It has resulted in a complete change in the attitude of the labor press and of the labor leaders toward the Church. In the great workingmen's mass meetings conducted on Sunday afternoons during the winter season fully five hundred thousand workingmen have been addressed. Important shop campaigns have been conducted which were attended by two hundred fifty thousand men and women. The bureau undoubtedly holds the record for men's meetings.

The workingmen's temperance movement inaugurated by the bureau has become so influential that it has practically become impossible to-day for the liquor interests to dominate the organized labor movement in this country.

The survey work conducted in cities, presbyteries and synods as well as in local fields has given the churches in the com-

munities investigated a larger conception of their tasks. City problems have been scientifically studied and definite plans of work have been successfully inaugurated in some of the most difficult fields in America. The Labor Temple, established by the bureau in lower New York, is a conspicuous illustration of what has been accomplished in this field of labor, and has served as an incentive to the workers in other cities, both in the Presbyterian Church and in other denominations. Municipal problems and how to meet them have been discussed in scores of cities with city officials and others responsible for meeting the social situation.

The bureau has furnished staff service for some of the most important movements conducted during the past ten years, in many cases having entire charge of the work. Among these movements were the World's Fair Evangelistic Campaign in St. Louis in 1904; the Social Service Department of the Men and Religion Forward Movement; the Home Mission Week campaign for the Home Missions Council and the Council of Women for Home Missions; the Commission on the Church and Social Service of the Federal Council of Churches; and the Commission on Industrial Education of the American Federation of Labor. A correspondence course in applied Christianity for ministers and Christian workers has been conducted, over two hundred ministers having taken the course. Important industrial disputes have been arbitrated. Social service conferences and courses of lectures have been given in colleges and theological seminaries. Sixty educational and inspirational leaflets have been published and given wide distribution, one leaflet alone having had a circulation of a quarter of a million copies. Original research work of an important character has been conducted and modern efficiency methods for churches have been worked out.

It will be seen that the work of the Bureau of Social Service is almost entirely field work, assisting ministers and laymen to meet the problems in their own parishes. Every dollar spent has gone into the actual doing of the work or else into the task of increasing the efficiency of those who are doing it.

The Presbyterian Church has the distinction of being the first denomination in this country which organically established a department with a secretary in charge to study the social problem. Other denominations in the United States and Canada, Europe and Australia, seeing the success of the methods introduced by the bureau, have inaugurated movements similar to our own; so that there are to-day probably a dozen such bureaus with secretaries in charge or with special committees appointed to supervise their work.



**DEPARTMENT OF CHURCH AND COUNTRY LIFE.**

The Department of Church and Country Life, the Rev. Warren H. Wilson, Ph.D., superintendent, has become a practical efficiency bureau. The work has grown, as it was initiated, out of requests by presbyteries and synods for special service on behalf of country churches.

**SALT RIVER PRESBYTERY.**

At the beginning of the year the department undertook the temporary responsibility requested by the presbytery on behalf of its home mission churches. This duty has been discharged in a survey of the presbytery, in a three months' season evangelistic meetings, as requested by churches of the presbytery, and in assisting the churches to secure pastors. The presbytery adopted at its fall meeting, by unanimous vote, the survey made in the bounds of the presbytery by the Rev. Anton T. Boisen, investigator. The presbytery has suffered from a disproportion between the number of ministers and the number of churches. This department's main business is to bring in to the service of the presbytery a number of efficient pastors as the churches shall take them. At the beginning of our work forty-two churches were enrolled in the presbytery and the number of ministers in service was eight. The survey adopted includes the retirement of six churches and the grouping of the churches according to their neighborly relations; the securing of pastors for rural churches and the extension of a plan of federation such as now subsists between the Northern and Southern Presbyterian Churches. It includes also a campaign for benevolence in the presbytery.

In the fall, growing out of this survey, evangelistic meetings were conducted by the Rev. Clair S. Adams, during three months in six rural churches with a total of sixty-nine conversions and fifty-six additions to the churches. This work will be continued in its season. We are now cooperating with individual churches in the securing of pastors, especially for those in the open country. The great need of this region is rural pastors for the strong well established rural churches and the grouping of near-by churches together into broad parishes within which the minister shall live with his people. Such a pastorate is largely lacking in the territory of the middle West.

**SUMMER SCHOOLS.**

The department secured for one hundred fifty-five country ministers the privilege of post graduate study in the problem of the country church during the past summer, at Auburn Theological Seminary, at the University of Wisconsin, at the

University of Missouri and at Estes Park, Colorado. It is our hope that the theological seminaries will take up this work on behalf of the ministers of the country. Meantime, Christian men, eminent and scholarly, are teaching the ministers at these central points the scientific and practical knowledge necessary. These courses are two or three weeks in length. The work is in the class room, each subject having the same teacher from the beginning to the end of the course. The result in the appreciation of the ministers themselves is extraordinary. We have never seen in any class of students such eagerness for the service of the teacher of Christian learning, nor such immediate desire to put into practice what they have learned.

#### COUNTRY LIFE INSTITUTES.

The institutes have been one or two day meetings, devoted to the country church, and held either in a rural church, or at a central point. The demand for this evangelism of efficiency increases both from presbyteries and congregations. The service of the Rev. Matthew Brown McNutt has been wholly given through the year to meeting such demands, as they are urged upon the Board by presbyteries, especially in the middle West and Northwest. Mr. McNutt has traveled incessantly, at one time being absent from his family four months. To meet requests in certain eastern synods the Board has twice secured a month of the time of the Rev. Silas E. Persons, D. D., the honored pastor of the Cazenovia Church, New York. In response to requests of congregations, Dr. Persons has spoken on itineraries arranged in the Synods of New York, Pennsylvania, and Ohio. Such itineraries have been made under the direction of Buffalo Presbytery, the Synods of Ohio, Michigan, Tennessee and Kansas and the Presbyteries of Nebraska City, Denver, Mankato, Oakes and Fargo.

#### SERIES OF INSTITUTES.

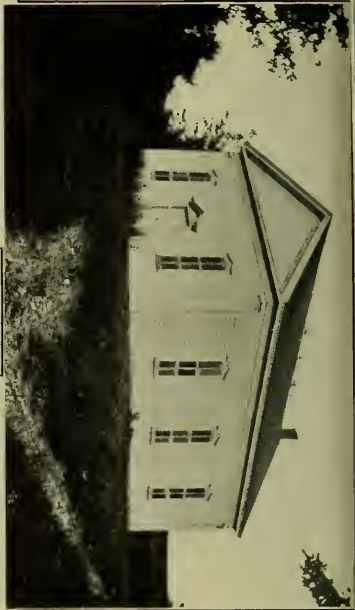
A new feature of the institute work this year has been the arrangement of series of institutes covering a given territory. This has been an economy of time and has greatly increased interest and secured more effective work, the same group of men going from place to place. In this work the superintendent and field assistants of the department have been engaged. Such series of institutes have been held in the Synods of Kansas, Nebraska, Colorado, Wisconsin, Tennessee and Ohio.

These institutes, we believe, are of the greatest value, schooling the people and the ministers in the small community in a gospel of efficient church work. The main principle is imitation of work that is successful in the country by those who are

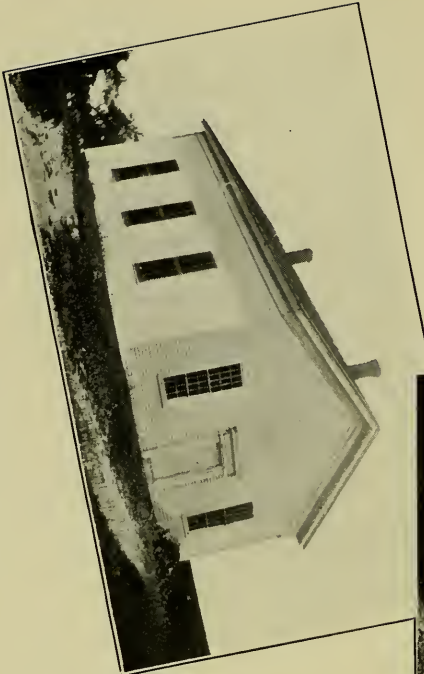


# Rural Need of a Living Gospel

## Three Hints from the Survey in Ohio



“From Religion to Politics”  
An Abandoned Church  
now Used as a Town Hall



“One of the Thousands of Abandoned Rural Churches in the United States Today”



Lively Concern for the Dead—Vital Religion Expiring

Church	Cemetery
Value of Church	Value of Cemetery
Repairs	Repairs
Salary of Minister (3 yrs. ago)	Salary of Caretaker (5 mos.)
Highest Contribution	Highest Contribution (on tombstone)
\$800	\$40,000
00	250
200	100
50	2,400

discouraged or disheartened under conditions of transition and arrested growth.

#### SOCIAL SURVEYS.

The surveys made by the department are becoming almost exclusively practical. The time of mere investigation is past. The audiences, as not in previous years, are attentive rather to the teaching of "what to do", than to the description of conditions. We had at first to state the conditions which church people had refused to recognize. We are now called on for recommendations for efficient service. Presbyteries as a rule are the source of these requests. The department does not make surveys in the local communities, in which the pastor must make his own survey. Surveys of this sort, requested by presbyteries with endorsement of their synods, are now contemplated by the department in the bounds of the Presbyteries of Buffalo, Ozark, Arkansas, Baltimore and Boulder, and in the Synods of Iowa, Michigan and Texas. The Board has been unable to undertake responsibility urged upon it in certain presbyteries for individual congregations, except in the manner described above. The work desired by presbyteries is already too much for the resources of the department.

#### WHAT THE DEPARTMENT ADVOCATES.

The incessant traveling of the workers in the department furnishes them with their message. They are constantly observing the efficient work of men in the country and advising others of the principles and the methods involved in this work. They are teaching everywhere only that which churches are doing somewhere in the country. The effective evangelistic, educational or social work of any country pastor is by the department published to other pastors and churches as an example and stimulus. What is not done in the churches is not taught in the department. By the demand for practical guidance we have been forced to reduce our proposals to the barest essentials, namely: the survey of the field, either by a presbytery or a community, as a preliminary to Christian ministry there; evangelistic work, where it may be followed up with the work of the pastor; institutes for the training of the people in the churches in the conception of an efficient church; the establishment of rural pastors who will live with country people and serve them at first hand. The Board believes that it is useless to hope for the maintenance of Christian life and character or for the survival of the country church, without the resident and devoted pastor living in the country.

## DEPARTMENT OF IMMIGRATION.

The work of the Board of Home Missions among the recent immigrant populations is carried on through its Department of Immigration, the Rev. William Payne Shriver, superintendent. All the studies and missionary work of this department are effected directly on the field and only upon the request of presbyteries and synods.

In the past year the Board cooperated with twenty-two presbyteries from coast to coast in carrying on work in sixty-seven different centers in as many immigrant communities. Over eighty missionary pastors, visitors and lay workers have been commissioned and over seventy-five thousand dollars granted directly to the field. Eight languages are regularly employed: Italian, Magyar, Ruthenian, Bohemian, Syrian, Scandinavian, Armenian and Polish.

## FIELD WORK IN DETAIL.

Much of the work is of large importance in strategic centers. By way of illustration, reference may be made to the following projects which have been initiated or advanced during this past year.

At Gary, Indiana, the Gary Chapel and Neighborhood House was completed by the synod at a cost, including lots, of fifteen thousand dollars and dedicated November seventeenth. The Rev. V. P. Backora was transferred from New York and made superintendent. A foreign-speaking visitor was added to the staff. This work is developing to the great encouragement of synod's committee.

At Indianapolis, the Cosmopolitan Chapel and Foreigners' Help Office has completed the renovation of its building according to plans suggested by the department at a cost of two thousand dollars. A day nursery has been opened in the neighborhood and a foreign-speaking deaconess added to the staff. This center is especially effective in the educational and protective work.

In Baltimore, the cooperation of the department has been especially extended to the development of St. Paul's Polish congregation in a community of thirty thousand Poles. A neighborhood house will be opened. The Rev. Joel B. Hayden, Immigration Fellow, now in Austrian Poland, upon his return in October, will be associated with the Rev. Paul Fox. Also, in Baltimore, a recreation center is being developed in connection with the historic Second Church, the Rev. Edward Niles, pastor, with special reference to the Jewish neighbors.

In St. Louis, cooperation is extended to the important work at Boyle Memorial Center, the Rev. W. Clyde Smith, superin-

tendent. A Hungarian work is also aided. The department is sustaining a cordial relation to the home mission committee in the study of the East Side of St. Louis, looking to the development of some parish plan similar to that so successfully employed on the upper East Side of New York.

In Kansas City, Fellowship Houses, Numbers 1 and 2, are maintained with relation to the large Croatian and polyglot community. Inadequate equipment is provided for this work. Mr. Ralph Cummins, honor graduate of McCormick Seminary and under appointment as an Immigration Fellow, will make a study of this great community adjacent to the packing works, and upon his return from abroad will probably engage in this work.

In Newark, New Jersey, cooperation has been continued with the church extension committee in the First Ruthenian Church, which now has a membership of one hundred forty-seven. The social work at this church was given an impetus by student cooperation in the summer and a daily vacation Bible school.

In San Francisco, following a visit by representatives of the Board in the winter of 1912, the Home Board and the presbytery, in cooperation with the Green Street Congregational Church and the Congregational Conference of North California, set up a union work in the heart of an Italian community of thirty thousand. The Rev. Robert Walker, formerly superintendent of Italian work for the Baptist City Mission in New York, and one of the best equipped men in the country for work among Italians, was called to the pastorate. A new and modern institutional church building valued at forty thousand dollars has been placed at the disposal of this work.

New York City, with its foreign-born population of two million has been a field for the special efforts of the Home Board since the inception of this department. The work is effected through, and upon the requests of, the Presbyteries of New York and Brooklyn. The Board is cooperating in fifteen centers with work among Italians, Hungarians, Bohemians, Ruthenians, Syrians and Jews, and has commissioned nine pastors, visitors and student workers. The problems in both these presbyteries increase in their intensity and challenge the resources and leadership of the Church to the utmost. The foreign people are colonizing in great areas of the city. There are over three hundred fifty thousand foreign-born Italians alone, a fourth of the entire population in the country, with colonies exceeding ninety thousand. The Church of the Ascension, Italian, has just been completed, at a cost for lots and buildings of seventy thousand dollars, which was paid by the church extension committee of the Presbytery of New York. This is one of the most important

and successful works among the Italians in this country. It has a membership of 329 with one hundred catechumens. The congregation is one of the elements in the American Parish on the upper East Side under the chairmanship of the Rev. Norman M. Thomas, pastor of one of the churches. This larger method of attack upon a wide city area, developed by the department in connection with the home mission committee, promises to be of significance to other cities. Superintendence for the committee of presbytery is furnished by the department. This effects a great saving and economy. The interchange of experience thus made possible is of value to the presbytery and to the Board's work in other parts of the country. Men trained in active work in New York are available for new work in fields outside the presbytery.

The Home Board cooperates with the two new Bohemian presbyteries of the Central West and Southwest which include twenty-three organized churches and ten or more stations, with a force of twenty Bohemian pastors. The Presbytery of the Southwest was directly the outgrowth of the cooperation of the Home Board with the Synod of Texas. Following a visit in the autumn, the Bohemian Church in South Omaha has been given a new outlook. The Rev. E. J. Kallina, a young American of Bohemian parents, graduate of Auburn Seminary, has been commissioned for this strategic center.

Following the action of the Synod of New York in October, 1912, the Home Board arranged with synod to cooperate in all work among immigrant communities in the synod, the applications of the presbyteries being made in the first place by synod's committee. Superintendence will be maintained jointly.

#### SPECIAL SURVEYS AND CONFERENCES.

With the completion of the survey of the coke region made upon the request of the Presbytery of Redstone, the Old Redstone Conference was held at Uniontown, Pennsylvania, in October. The sessions of this conference were attended by over thirty churches of the presbytery, including all the important ones. The findings of the survey were presented together with an exhibit of more than one hundred charts and photographs and a specially prepared stereopticon lecture. Recommendations were submitted for a vigorous attack upon the crucial situation in the coke region. In connection with this conference a Slavic conference was held which brought together thirty representative Slavic Presbyterian pastors and workers.

In Cleveland, in January, a Magyar conference was held with an attendance of fifty Magyar pastors and representatives of various home mission committees carrying on work among



this people This conference was highly significant in bringing out the facts with regard to the present status of our Presbyterian work among the Magyars and in pointing out the necessity of some further coordination.

Upon the request of the Trustees of the Union for Church Extension in Brooklyn and the Presbytery of Brooklyn, a church efficiency service has been set up for that presbytery. This is a temporary service to make a comprehensive study of the Presbytery of Brooklyn and its churches and the needs of the communities within the bounds of that presbytery. In view of the large foreign population in this presbytery, notably Italian, and the experience of the department in similar work in the Presbytery of New York, this efficiency service is being effected by the department.

#### DAILY VACATION BIBLE SCHOOLS.

The child life of our city and immigrant communities makes an irresistible appeal. Twenty-six of these schools were set up under the general auspices of the Board's Immigration Department in New York, Brooklyn, Newark, Baltimore, St. Louis and Cleveland in 1912. They enrolled over five thousand children.

#### LEADERSHIP.

While fully recognizing the place which young men of foreign birth or origin may be expected to take in the Church's work among our recent immigration, the Home Board's increasing experience leads it strongly to the conviction that conditions in our great cities and at the tense centers of industrial life create a field for the same type of young American that is volunteering for work in foreign lands. To emphasize the urgent need of this type of American leadership and to facilitate its training, the Home Board therefore announced its series of Immigration Fellowships, open to recent graduates of the theological seminaries, duly licensed or ordained by a presbytery. Three appointments were made to these Fellowships last year. With the close of the year four additional appointments were made to become effective in the new fiscal year. Of the seven thus chosen, four received the highest honors of their respective seminaries. Fields are already waiting the return of these men.

The chief publication of the department in the year has been a forty-four page pamphlet, "The Presbyterian Church and the Immigrant." This is the first inclusive statement of the entire work of the Presbyterian Church for our immigrant populations.

In the large city and industrial centers where immigration

work is to be set up or carried on, the Board makes it a policy to require proper equipment as a basis for cooperation in maintenance. In the past two years this policy has facilitated the investment by local presbyteries and synods of \$135,000. for new buildings for immigration work, to which may be added \$40,000. the value of the new building of the Green Street Church in San Francisco,—a total of \$175,000.

#### LABOR TEMPLE.

Cooperating with the church extension committee of New York Presbytery, the Board is sharing in the work at the Labor Temple, for which the presbytery provides the building.

A study of the Labor Temple weekly program shows that the spiritual welfare of New York's polyglot population in the midst of which the old Presbyterian church is located, is the first consideration of those who are in charge of that field—the Rev. Jonathan C. Day, D. D., and his helpers.

The pulpit is the pivotal point and the Bible school is of prime importance. While there are clubs, classes, lectures and moving picture entertainments, they are always used as a means to the great end of bringing the people to Christ. Sabbath morning is given to a Hungarian service under a Hungarian pastor,—the center of a large ministry which is the only work for the Hungarian population of New York City below Fifty-ninth Street. Sabbath afternoon is given to the Bible school, and the preaching service is held in the evening with a large attendance, as, for instance, during the month of January when each Sabbath evening showed an average congregation of four hundred. The church is open with something worth attending every day in the week, dealing with religious problems no less than with civic, educational and social matters. The various plans include many phases of need in that congested section, from special care for the little children on Saturday afternoon to the Religious Forum for the grown-ups on Friday night.

#### DEPARTMENT OF INDIAN MISSIONS.

There is much of encouragement in the report of the Department of Indian Missions and its advance in the last year. The advance may be summarized as follows: churches, 116; mission stations, 118; ordained ministers and helpers, 84; with 78 assistants; total number of communicants, 7,777; and estimated adherents, 18,608; not including 1500 native Alaskan Presbyterians.

The superintendent, the Rev. Thomas Clinton Moffett, D. D., spent five months of the year in visiting the missions on the various reservations, which are widely scattered through-



Conference of Presbyterian Magyar Hungarian pastors and representatives of Presbyterial Committees and the Boards of the Church, held at Cleveland, January 28-29, 1913



out many of the western states, thus keeping the Board closely in touch with the missionaries, their difficulties and needs.

On the part of the Government, reservation life and tribal restraints are rapidly being broken up. The old political agency system and corrupt administration have largely disappeared. In the main the government Indian Service is on a much higher level, and greater advances are being made in administrative and educational development. In the government boarding schools, in which some thirty thousand pupils are enrolled, the churches have been given large opportunity for religious instruction, and the Presbyterian Church has about one thousand pupils directly under pastoral care and instruction.

The fourteen national Boards represented in the Home Missions Council which are engaged in work for the Indians have cooperated and have exemplified comity and the unity of effort in relation to Indian missions to a marked degree. Most of the correspondence and the efforts for a united advance in this interdenominational work have been carried forward through the department of our Board, and one of the largest gains in efficiency and influence since the erection of this department has been along the line of mutual service with our sister Churches. The Indian Committee has vigorously prosecuted efforts in New York by interdenominational conferences, and in Washington by hearings before the Secretary of the Interior and the Commissioner of Indian Affairs, to secure just recognition by the Government of the large work, and influential cooperation of the mission forces laboring for the uplift of the Indians of the whole country. In interdenominational relations our Church has been blessed in a special place of privilege and leadership, and statistics show the greatest advance of any year in membership and new stations occupied.

#### MEDICAL AND EDUCATIONAL.

Specially noteworthy in the advance of recent months is the establishing of a Bible Training School at Tucson, Arizona, where a small class has been maintained for Pima and Papago workers, and the erecting of two hospitals for the Indians. One of the new hospitals—at Walthill, Nebraska—which was opened in January, 1913, is now filled.

The need of larger medical service under Christian auspices is being more strongly impressed upon the friends of the Indians as the dire conditions existing on the reservations are revealed. Of forty-two thousand Indians examined last year for eye disease sixteen per cent. had trachoma of a contagious character and, of forty thousand examined, sixty-eight hundred had tuberculosis. Even on the desert of Arizona, on the Colorado

River Reservation, twenty per cent. had tuberculosis; and of seven thousand Dakota Indians on the Pine Ridge Reservation, twenty-five per cent. had tuberculosis.

The increasing evil of the peyote or mescal, a drug habit which has also a religious cult, calls for strenuous efforts on the part of the Government and missionary workers.

District conventions and institutes have now become an important feature of the work, Conferences are held annually by workers in Oklahoma, the Dakotas, and the Southwest. Presbyterians unite in the annual Zayante Conference held at Mount Hermon, California, by the Northern California Association. Yearly reports are also received from the Umatilla Conference in Oregon, the Nez Perce encampment in Idaho, and the Pima camp-meeting in Arizona.

#### EVANGELISTIC SERVICE.

The Rev. John N. Steele, our Presbyterian evangelist-at-large for Indian work under the Board, has spent a large portion of the year in traveling from reservation to reservation, co-operating with the regular pastors and missionaries in proclaiming the good news of the gospel to the red men. He also takes part in camp-meetings and Bible institutes, where the Word is prayerfully studied and native workers are fitted for more effective leadership.

#### INDIAN EXHIBITS.

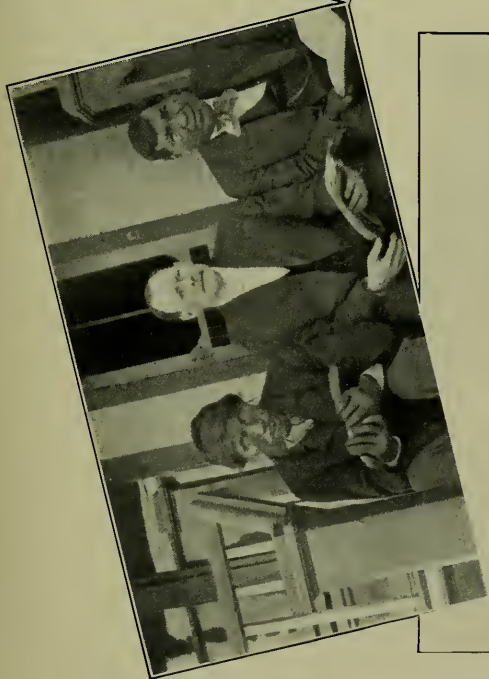
In the "World in Baltimore" the Board has shared for the third time in a missionary exposition, under the direction of the Missionary Education Movement, by providing the American Indian Exhibit, which as in previous expositions occupied the largest section on the home mission floor. The attendance and interest were good.

Presbyterians have reason to take courage in their efforts to reach the long neglected pagan tribes, and to nurture our Presbyterian Indians in the Christian faith. Our present purpose is to encourage the Indians everywhere in America to adjust themselves to the new conditions and strange relations into which they have been forced, and to help them under God to work out their own salvation and destiny in American life.

#### THE DISTRICT OF THE SOUTH AND SOUTHWEST.

For this section,—comprising the Synods of Alabama (including Florida), Arkansas, Kentucky, Mississippi, Missouri, Oklahoma, Tennessee (including our work in Georgia and North Carolina), and Texas (including our work in Louisiana),

# Among the Indians



Presbyterian Missionary to the Mohaves (Arizona-California) with two of his elders  
"Where all the prospect pleases," Fort Defiance Agency and Missions, Arizona



Practical Christianity. The Missionary at Work at the Tuba Navajo Mission, Arizona  
Walthill Hospital among the Omaha Indians. Just completed. Nebraska







—the field secretary, the Rev. B. P. Fullerton, D. D., LL.D., presents the following statement:—

Material conditions in the District of the South and Southwest have not greatly changed from what they were a year ago.

The prospective opening of the Panama Canal has led farsighted statesmen and church leaders to believe that the South will become the rendezvous of immigrants from southern Asia as well as southern Europe. The Government is preparing for this by the erection of a commodious and imposing immigration building at Galveston.

The disturbed condition in Mexico has resulted in a large immigration into Texas. Many Mexicans will become permanent residents and there is an insistent demand in their behalf for work, both educational and evangelistic.

During the summer, conferences on home mission methods and work were held in connection with the Bible school at Lebanon, Tennessee, and the Presbyterian Assembly of the Southwest at Hollister, Missouri. At the latter place the Rev. Moses Breeze, D. D., special representative of the Board, held conferences and delivered addresses that have been productive of good.

An arrangement was made between the representative of the Foreign Board in the district and the representative of the Home Board to carry out a program at the meetings of the synods in the interest of benevolences, with special reference to home and foreign missions and the budget. The synods very graciously gave a day and evening to this program.

All of the synods adopted a plan for the reorganization of the field force, providing for a superintendent of home missions for the synod, with a sufficient number of assistants to cover the field adequately, all of whom should be appointed and commissioned by the Board with the consent of the synod and the advice of the synod's home mission committee. It is understood that the superintendent and his assistants will work under the direction of synod's committee and in closest fellowship with the field secretary, and all shall work in such harmony with the authorities of presbyteries as in no way to interfere with the largest possible rights thereof. The framers of the plan kept in mind continuously the rights of both presbyteries and synods.

Home Mission Week, together with the weeks and months leading up to it, was quite generally observed throughout the district. In many cases a union of Presbyterian forces within a specific district, and in others a union of Protestant forces, was secured in making the services more helpful and impressive.

In December, with the approval of the Board, the synodical superintendents of Alabama, Arkansas, Kansas, Kentucky, Mississippi and Tennessee met the field secretary in Memphis,

Tennessee, for a two days' conference upon the situation in the whole field, the needs thereof and how best to supply them. It is the judgment of the state men that such conferences should be held at least once a year, in order that there may be a general policy wrought out for the development of our home mission interests within the district.

January was given to Florida. Practically every home mission station within the state was visited. The two years between this visit and the last one show a record of growth and promise unexpected and at the same time reassuring. The pulpits are almost all filled with men who see the opportunity in the state and have come to embrace it for the Kingdom of Christ. At a meeting of the presbyterial home mission committee early in February, a good many groups were rearranged in the hope of saving both men and money and at the same time increasing efficiency. The Rev. R. W. Edwards, pastor-evangelist for Florida, is not only assisting the home mission committee to find ministers but is very wisely investigating the fields where the door may be opened to our Church. Some years ago an agreement between the Presbyterian Church in the United States and our Church was reached by which where one Presbyterian Church was sufficient and either was already at work, the other would not intrude, and that agreement has been so thoroughly observed that there is not a place in Florida where the two Churches are at work. The time may come in the growth of the cities of Florida when it will be quite wise and quite in harmony with comity for both Churches to be in the larger cities.

In February a series of conferences upon church life and work were conducted in Alabama by the field representatives of the Boards of Home and Foreign Missions in the district and, while not largely attended, the testimony of those who attended was that they would be productive of great good.

The work in each synod in detail is as follows:—

#### ALABAMA.

At the meeting of this synod last fall the name of the office that has been occupied by the Rev. W. B. Witherspoon, D. D., was changed from pastor-evangelist to synodical superintendent. Dr. Witherspoon has continued during the year in this position.

There has been large development in and about Birmingham and the new work established a year ago has been prosecuted with vigor. The churches in this synod are very largely rural and it has been difficult so to group them as to secure the largest service with the greatest economy of money. There has been a decided improvement during the year in this respect. The churches have employed better methods of work and are gradually increasing their offerings to local support.

## ARKANSAS.

The Rev. T. E. McSpadden has been employed as assistant to the Rev. C. E. Hayes, D. D., the superintendent. Mr. McSpadden has been very successful in evangelistic work and since entering upon the duties of his office, October first, has been continuously at work either in conducting evangelistic services or under the direction of the superintendent. The superintendent of the synod reports that the fields are well manned and great hopes are entertained for larger development in the state.

## KENTUCKY.

The Rev. F. J. Cheek, D. D., superintendent, and the Rev. J. F. Price, synodical evangelist, with the approval of the synod's committee have continued the work, and with the same earnestness and efficiency that have characterized them in the past. In September the synod's executive commission elected the Rev. C. C. Brown of Lancaster, Kentucky, to take the place vacated by the Rev. F. E. Moore. Mr. Brown is a man with large evangelistic gifts and inspirational power and has proved himself an efficient evangelist and has won his way into the lives of the people of that synod.

## MISSISSIPPI.

The Rev. R. L. Phelps, synodical superintendent, reports last year by far the best during his incumbency in the office. A number of new church buildings have been erected, new fields have been opened and fields already occupied have been stimulated and strengthened. More people have united with the Church upon examination than during any single year since the union.

## MISSOURI.

In Missouri there have been changes in the field force. After a service of nine years, the Rev. J. B. Hill, D. D., resigned as synodical superintendent. Of his service the synod says, "His labors have been varied and arduous. He has always been ready to assist wherever there was a need. He has rendered the synod an enduring service and it is with sincere regret that we state he is no longer to serve us as our representative." The Rev. J. W. Mitchell, pastor-evangelist for the Presbytery of Sedalia, and the Rev. Redmon Whitehead who had been giving half-time to the Presbytery of Kirksville as pastor-evangelist, also completed their term of office last October: since then the synod has been without field men.

At the March meeting of the synod's home mission committee, acting under the authority given it by the synod, the Rev. J. H. Speer, D. D., pastor of the First Presbyterian Church, Webb City, Missouri, was unanimously commended to the Board of Home Missions for appointment as synodical superintendent. Dr. Speer brings to the position the strength of cultured manhood and enthusiasm for the work.

The committee decided that if the provision for the reorganization of the field force was to be effective and the field adequately manned, it would be necessary to select at least two assistants to the superintendent, but the selection of these was deferred until the fall meeting of the committee.

The committee also urged upon the presbyterial home mission committees the importance of organizing and conducting evangelistic meetings, especially in home mission churches, by securing from self-supporting churches the contribution of their ministers for a ten days' or two weeks' meeting in these churches, as well as approved evangelists for such work.

#### OKLAHOMA.

In Oklahoma the Rev. E. B. Teis and the Rev. George P. Howard, pastor-evangelists respectively for the Presbyteries of Cimarron, El Reno and Hobart, resigned and no successors have been selected. At the meeting of the synod's committee in March, it was decided to recommend the continuance in office for the present of the Rev. Duncan McRuer for the Presbyteries of Ardmore and McAlester, the Rev. J. A. McDonald for the Presbytery of Muskogee and the Rev. Ralph J. Lamb for the Presbyteries of Oklahoma and Tulsa, with the provision that these pastor-evangelists are available for work in any part of the synod under the direction of the executive committee of the home mission committee.

The reorganization of the field force passed upon by the synod has been handed down to the presbyteries for their approval and when such approval has been communicated to the Executive Commission, it is understood that synod's home mission committee is authorized to secure the man for the position of synodical superintendent for that state.

Oklahoma is passing through a severe financial depression. In sections of the state severe droughts have prevailed for three years. It may be necessary for the Board for a time to render this field larger aid than heretofore because of the resulting financial condition in the state. If men are provided for this field, with the high cost of living as it is, it will require somewhat larger salaries than have been paid and a larger part of these must for the time being come from the Board even though readjustments of groups have been made for the purpose of saving men and money.

## TENNESSEE.

The Rev. Calvin A. Duncan, D. D., who was for twenty years synodical superintendent of Tennessee, retired from this position last October. Dr. Duncan resigned with the profound respect and confidence of the entire synod and strong resolutions commendatory of his faithfulness and uniform Christian courtesy were passed by the synod.

The synod adopted the policy of having two associate superintendents whose fields of labor should be specified but who should be available for work anywhere. The Rev. J. H. Miller, D. D., three years pastor-evangelist for the presbyteries in west Tennessee, and the Rev. W. T. Bartlett, pastor of the Westminster Presbyterian Church, New Decatur, Alabama, were elected to the positions. Mr. Bartlett entered upon the work December first. They are making careful surveys of the religious conditions and needs of the various localities in which our churches are situated and are doing statesmenlike work in the entire synod.

At the spring meeting of the synod's home mission committee, it adopted what it was pleased to call "The Working Policy of the Committee on Home Missions of the Synod of Tennessee" part of which follows: "Believing the time has come when the Presbyterian churches of the Synod of Tennessee should give a more careful and intelligent study to the needs and conditions of our field, a more earnest and aggressive use of the forces at our command; and realizing with all loyalty to the plans of the General Assembly, that the cultivation of our particular territory depends upon a definite line of action by ourselves rather than upon the organized agencies of the Church at large; and considering that, for our guidance in meeting the new problems, we should set before us a policy clear and comprehensive, standards toward which all can move: therefore, the Committee on Home Missions of the Synod of Tennessee at its spring session adopts the following working policy for the synod." This indicates the purpose of the committee. The policy embraces every form of Christian service which is demanded of our churches in Tennessee.

The Presbytery of Union proposes to provide for its own home mission churches by sending to the Board for evangelization all the money it asks for that purpose, and has not only taken on new work but has regrouped the home mission churches and provided salaries that will call for double the amount granted last year. The presbytery will ask the Board to administer these funds, just as they have been administered heretofore, and has set as its minimum contribution to home missions the sum of two thousand dollars.

## TEXAS.

The Synod of Texas, at its meeting in October, adopted a policy for the reorganization of the field force which provides for the selection of a superintendent and a sufficient number of assistants to cover the field adequately. Up to the end of the year no one had been found for these positions.

The Bohemian work, within the bounds of the Southwest Bohemian Presbytery, has been prosperous and if men and means can be secured a great work may be done for the Bohemians of Texas and Oklahoma.

There is a growing cordiality between the two branches of the Presbyterian Church in Texas. Exchange of weak churches have been made and causes for offense have been reduced in number.

For the present there is no change in the pastor-evangelist force in that state because a superintendent has not yet been selected.

Certain parts of the state, especially the west and northwest, have been severely tried by four successive droughts and men who have been hitherto prosperous are now borrowing money on which to live. A good many have been forced to abandon their pulpits in these sections and the membership of the churches has been so depleted that the life of a good many churches has been threatened. Because of the assistance given by the Board of Home Missions, our ministers in these drought stricken regions have been able to remain at their posts and minister to a discouraged people. No one has lost faith in the final development of this section of Texas and the present emergency is not the time to leave the people without the ministry of the Word. Other sections of Texas have been prosperous and the state, as a whole, has had a good year.

The best spring meeting of the synod's home mission committee was that held in March and, while the demands on the Home Board have been somewhat increased, this is due in part to three things: (1) the excessive drought in certain sections; (2) the rearrangement of groups, connecting strong fields with weak ones and thus taking care of weak fields; and (3) the disposition on the part of those churches that have had only one-fourth time of the service of the minister to have one-half time, and the purpose of those that have had one-half time to have full time. This is a healthful sign and while such churches have largely increased their gifts to local support, they have not yet been able to support the minister independent of the gifts of the Home Board.

## DISTRICT OF THE NORTHWEST.

For the year's work in the District of the Northwest, which comprises the States of Minnesota, Nebraska, and North and South Dakota, the field secretary, the Rev. William H. Kearns, D. D., presents the following statement:—

This district has an area of nearly three hundred seven thousand square miles, and a population of almost four and one-half millions of people. About one million are classed as foreigners. There are twenty-seven presbyteries, including Dakota (Indian), with eight hundred seventy churches, having a membership of nearly sixty-two thousand. About fifty per cent. of these churches are more or less dependent upon home mission aid in the supporting of their ministers.

In material things the district has been fairly prosperous. In Minnesota, North Dakota and eastern South Dakota and Nebraska the crops were abundant, but low prices and the mortgaged indebtedness consequent upon the failure of crops for the two years previous have made it difficult to make much advance in contributions for local support or for the Home Mission Board.

In the matter of local supervision of the mission work, there has been considerable progress. The presbyterial and synodical committees have been more compactly organized with the view of more thoroughly supervising the work in their territory. Each synod of the district now provides for synodical review and recommendation to the Board of the budget of aid needed by the presbyteries. The results of this method of procedure are apparent in the increased interest manifested by the committees, and in setting apart more time at the meetings of presbyteries and synods for the discussion of the problems and work of home missions. The committees are also more fully recognizing the responsibilities of the work laid upon them by their respective bodies, and it is now not an unusual thing to find a synod's committee meeting from two to four times a year and continuing in session two days at a time.

One of the most difficult problems which the committees constantly face is the securing of efficient ministers for the mission fields. The insufficient supply, inadequate salaries, and the strenuous character of the work required on many fields, indicate some of the obstacles to be overcome. While the work suffers on this account, yet much has been done on these vacant mission fields by the pastor-evangelists, a large part of whose work is ministering to these little congregations. During the year twenty pastor-evangelists, six of whom were commissioned jointly by the Home Mission and Sabbath-School Boards, have been at work in the district. Most of them have rendered very efficient service. They are the

executive officers of the committees and do any work needing to be done in the districts they serve. It would be impossible to indicate all that has been accomplished through these field men. They have assisted in raising thousands of dollars for church buildings and manses, and the salaries of the missionaries. They have introduced, and helped put in operation, business methods of church finance. They have preached the gospel, visited the homes, administered the sacraments, organized churches and Sabbath schools, and in many ways ministered to the people in the neglected communities. Summarizing a few of the items reported, we find that they have preached 2,358 sermons, made 8,110 pastoral visits, held 77 series of evangelistic meetings, resulting in 522 professed conversions. They received into church membership 818 persons, of whom 558 were on confession of faith. They collected and sent to the Board offerings to the amount of nearly four thousand dollars.

The relations of the ecclesiastical bodies to each other are more cordial than formerly. Comity sentiment has increased with the year. In each state there is either a regularly organized federation council, or a comity committee representing several denominations. Work along this line is probably the best organized in Nebraska, where an executive secretary and an assistant devote their entire time to the work; the salaries and expenses being met by apportionments made upon the denominations identified with the movement. In South Dakota the state federation meeting was the most enthusiastic and successful thus far held. As one result of this growing sentiment there has been an exchange of fields by denominations in a number of instances, and in a few small towns two or more churches have been federated under one minister. As our mission fields are more carefully studied, it is apparent that there is not a great deal of overlapping. In many places ours is the only English Protestant church. At the meeting of one synod's committee it was brought out that in one presbytery, out of twenty-one churches asking aid, only three were in towns having other English Protestant services.

In some parts of the district there is spiritual destitution. This is mostly in the sparsely settled parts of western North and South Dakota, and in northern Minnesota. How are we to serve these people? Two or three presbyteries are trying the plan of placing ministers at strategic centers from which they shall reach five or six churches and out-stations. This kind of work requires real missionaries and the expenditure of much home mission money, as little can be raised on such fields. Comparatively little is being done for the strictly foreign population by our Church, as most nationalities in the district are ministered to by other denominations which use the foreign language.



Considering the work as a whole there has been substantial progress throughout the district. Interest in the work of home missions has increased. New churches have been organized. Better financial plans have been put in operation. A number of churches have become self-supporting, and the committees have exercised closer supervision. While some presbyteries are asking more money from the Board an account of the demand for better salaries and the need of more ministers, yet others are asking less. In one presbytery the amount asked for next year is about twelve hundred dollars less than the amount actually received this year.

#### MINNESOTA.

In this synod the home mission and Sabbath-school work is under the general supervision of a single committee, the Rev. George E. Davies, chairman. The plan has proved very satisfactory and it is hoped that considerable progress has been made toward self-support, although the increased demands of the northern and western parts of the state indicate that it will be several years before the goal is reached. There has been no change in pastor-evangelists except in Adams Presbytery where the Rev. R. S. Sidebotham was commissioned to succeed the Rev. D. K. Laurie who removed from the state. In the Presbyteries of Minneapolis, St. Paul and Duluth, church extension committees have been organized to include all the home mission, Sabbath-school and church erection matters. These committees are necessary in view of the growth of the cities from which the presbyteries take their names. Splendid results are expected from this method of administering the work. In the northeastern part of the state increased effort has been made to reach the large number of miners and lumber camp men. This part of the state is developing rapidly, and the material resources are largely undeveloped. In the north-western part of the state, with splendid agricultural possibilities, there are large tracts of country which have not yet been explored by the Church.

Work in the lumber camps has been actively prosecuted during the year. The Rev. Frank E. Higgins, who has general supervision of this work, reports that eight men and one woman have been engaged in missionary work in the logging camps. Five of these have been employed throughout the year, and four for six months. One of these missionaries spent six months along the Mississippi River, having a territory of about fifty miles, and being the only missionary of any denomination. He was provided with a canoe, tent and other things needful for his journeys up and down the river. In the fall he removed to another point, from which he reached

twenty logging camps with about fifteen hundred men. Another of these missionaries, laboring in the Big Fork country, has completed a church organization of thirty-one members. During the winter he ministers to about one thousand men in twelve camps. Mrs. McCall, the wife of one of our missionaries to the lumber jacks, has done splendid work in visiting the hospitals located at Cloquet, Virginia, Superior and Duluth, being the only Christian woman many of these fellows have had to minister to their physical and spiritual needs. During the year about seven tons of reading matter have been distributed in the camps and among the homesteaders, besides several boxes and barrels of second-hand clothing, and large quantities of fruit and comfort bags among the men in the hospitals.

The primary object of this work is to reach these men with the gospel of Christ. The missionaries have been received with kindness, both by the lumber jacks and by the companies. Over ten thousand men, or about one-half of the number employed in the camps, have thus been reached. Wherever possible, little churches are organized, and the lumber camp work tied up in them.

#### NEBRASKA.

This synod has the unique distinction of being the only self-supporting synod which sustains the same relation to the Board as the dependent synods. The plan has proved very satisfactory in that there is complete freedom in the way of local administration without in any way decreasing the interest in the nation-wide work. The union of the home mission and Sabbath-school work under joint committees of presbyteries and synod, has proved exceedingly satisfactory. At the last meeting of synod some advanced steps were taken in the administration of the field work. Synod's committee was authorized to divide the state into districts and appoint a district superintendent over each; these men being available for work in any part of the synod under the direction of the committee. The field secretary continues to act as synodical superintendent, and with four district men, directs the field work of both the Home Mission and Sabbath-School Boards. During the year the Rev. W. H. Cooper, pastor-evangelist of Hastings and Nebraska City Presbyteries, resigned to accept the call of the church at Fullerton, where he was formerly pastor. The Rev. R. M. L. Braden, D. D., pastor-evangelist of Omaha Presbytery for many years, was called from his earthly to his heavenly service. The northern district is served by the Rev. Samuel Light, the southern district by the Rev. Julius F. Schwarz, the central district by the Rev. N. C. Johnson, and the western district by the Rev. D. W. Montgomery.

The two latter are commissioned by both the Home Mission and Sabbath-School Boards.

The Omaha Indian Reservation is located in the eastern part of this synod, and for many years our Church has carried on mission work among these people. During the year a hospital has been built and equipped for the Indians at Walthill, the cost exceeding ten thousand dollars.

Exclusive of appropriations made by the Board for the Indian work, for the year closing March thirty-first, 1912, the synod expended \$13,236. and contributed to the Board \$14,791. The offerings this year may not be so large in view of the extreme drought conditions which prevailed in the southern part of the state, and the disease which caused the death of hundreds of horses.

#### NORTH DAKOTA.

This state had abundant crops during the past year, and land values have steadily increased, but the drought conditions during the previous two years compelled the farmers to place heavy mortgages on their property, so that the contributions for the work of the Church have been little more than formerly. This state is capable of supporting ten times its present population, and it is expected that there will be thousands of new settlers next year. A large part of the present population is Scandinavian. Our churches, outside of a few of the larger towns, are mostly small, and in many instances they are the only churches in the community ministering to the people in the English language. In Bismarck Presbytery, which includes more than one-fourth of the entire state, there are large stretches of country without an organized church. It has been exceedingly difficult to get ministers who will endure the hardships necessary to minister to these large communities.

Some changes have been made in the pastor-evangelists during the year. The Rev. C. W. Fye succeeded the Rev. M. S. Riddle in Oakes Presbytery, and in Minot Presbytery the Rev. T. U. Richmond was selected to take the place of the Rev. H. S. Waaler, Ph.D. Under favorable conditions our Church should make rapid progress in the future.

#### SOUTH DAKOTA.

For a number of years our Church has made little progress in this state. The drought of the past few years, especially in the part of the state west of the Missouri River, has seriously interfered with the permanency of the work. There has not been the best distribution of field workers, as it was found impossible for the presbyteries to successfully carry on the

work in the sparsely settled regions, it being necessary for the pastor-evangelists to travel hundreds of miles to reach parts of their territory. It is hoped that the changes recently made will prove more successful. At the last meeting of the synod the field work was placed under the supervision of its home mission committee, and the synod was divided into four districts which can be more readily served by the pastor-evangelists. The northern district includes parts of Aberdeen, Reserve and Black Hills Presbyteries, and the territory is mostly reached by railroads. The Rev. C. C. Todd has been placed in charge. The central district, composed of parts of Aberdeen and Central Dakota Presbyteries, will be under the supervision of the Rev. Henry Cullen, D. D. The southeast district, which includes Sioux Falls and parts of Central Dakota and Reserve Presbyteries, has the Rev. William Wallace, D. D., as its pastor-evangelist, and the Rev. J. S. Surbeck ministers to the Black Hills district, made up of parts of Black Hills and Reserve Presbyteries. These men are selected by the synod's committee and are under its general supervision. It is hoped that the new plan will prove much more efficient. The synodical committee is taking a great interest in the work and reviews the presbyterial schedules and makes the recommendations to the Board.

Connected with this synod is the Dakota (Indian) Presbytery with twenty-three ministers, thirty-four churches, and over nineteen hundred members. The Rev. J. P. Williamson, D. D., has for many years been the missionary to these people. The work has been very encouraging during the past year.

### ROCKY MOUNTAIN DISTRICT.

For this section, which includes Montana, southern Idaho, Utah, Wyoming, Colorado, New Mexico and Arizona, the field secretary, the Rev. Robert M. Donaldson, D. D., presents the following statements:—

This district comprises six synods and twenty-four presbyteries. Initial steps have been taken to organize Wyoming into a separate synod, which will make one synod for each state in the district. Two new presbyteries have been organized: the Presbytery of Laramie, set aside from Cheyenne; and the Presbytery of Northern Arizona from Phoenix. The latter organization made possible the erection of the synod of Arizona, heretofore united with New Mexico.

This district is served by field men, four of whom are commissioned as synodical superintendents, serving the Synods of Arizona, New Mexico, Idaho and Utah. There are eleven pastor-evangelists, each serving one or more presbyteries in Colorado, Idaho, Montana and Wyoming. One of these holds

a joint commission from the Home Board and the Sabbath-School Board. Each gives all his time to the field for which he is commissioned.

At no time during the year has each church been served by a minister living on its field. Not enough men are available. The cost of reaching the field, the cost of living while on the field, the lack of manse or available house for residence and, in some cases, the inadequate salary offered, turned away many men who sought work. This scarcity of men, which in several cases was distressing, would have resulted in total disorganization of our forces, but for the timely and faithful service of our pastor-evangelists. They were tireless in the experienced service which they rendered to these shepherdless flocks. In many places where a pastor was finally secured, he found a people united and vigorous because of such shepherding. It is difficult to conceive of any other practical plan by which these remote fields can be held intact, and led forward along aggressive lines through their period of vacancy. Under the ministry of the pastor-evangelists, some of these churches have made marked progress, financially and spiritually. Most of our home mission committees would be in despair, but for the efficient cooperation of these field men who sacrifice home comforts and pastoral fellowship for the sake of the larger interests of the Kingdom of their Master.

Several events of more than passing interest mark the closing year. The needs and opportunities of country life were emphasized in a summer conference of two weeks, held in Estes Park and attended by thirty-five ministers. Planned as an interdenominational conference, it was attended only by Presbyterians. They represented our rural work in the States of Colorado, Wyoming, Utah, Arizona, New Mexico, Kansas and Nebraska. So helpful was this conference that similar annual conferences were unanimously agreed upon till this phase of our work shall be fully developed. Local conferences have been held in churches and communities, growing out of the suggestions received in the above institute. The fact that about one-third of all churches in the Rocky Mountain District are of this type, and that nearly all our new organizations are in rural regions, make this study imperative.

In June the initial conference concerning work among Spanish-American people in the United States was held at Albuquerque. This was interdenominational, including secretaries and field workers from all denominations enlisted in this enterprise. The results were so far-reaching that a permanent Council has been established. This includes all evangelical work in the five States of California, Arizona, New Mexico, Colorado and Texas. It is generally conceded that this work will long continue of a purely missionary type, and that self-support

or self-direction cannot be expected in the near future. Even creditable advance will be impossible till more leaders are trained for pastoral service among their own people. This makes imperative the training school for evangelists which is contemplated in connection with Menaul School at Albuquerque. All the denominations recognize the value of cooperation if this work is to be brought to large success.

Home Mission Week was observed with enthusiasm and profit in many of the churches. Wherever observed it is believed that this was one of the wisest and most comprehensive plans yet devised to promote the evangelization of our land; and that it should have a permanent place in the calendar of our religious activities.

In some sections the principles of federation are being worked out with carefulness and hope. Indeed it is one of the most hopeful signs of progress. It has been frankly discussed in each state of the district, and interdenominational comity is insisted upon to a larger degree than ever before.

#### ARIZONA.

This is not only a new state, but a new synod. It has recently become an ecclesiastical as well as a civil unit. Its forces are weak in numbers, but strong in faith and hope. Its fields are widely scattered but its laborers are knit together for united effort. This infant synod is proposing to coordinate its work from the first, in the interests of closer direction and more comprehensive effort. While this is difficult yet they deem it essential.

Their constituency is widely diverse, including the foreigners of the camp, the several Indian tribes of the desert, the large element of Spanish-American people, together with the city and country populations of English-speaking people. It is estimated that one-fifth of the population of the state belong to the non-English-speaking class. To each of these we are presenting the scriptural standards of life and faith. In the federation of Protestant forces on the field, Arizona easily leads the district. While not the first to insist upon the recognition of these principles, it is the first to organize for their enforcement in a sane and practical way. Their federation includes all evangelical denominations now at work in the state. It counsels against undue multiplication of organizations. It has secured temporary transfer of fields, from the weaker to the stronger. It undertakes to demonstrate to the constituency of each that the highest interests of God and man may thus be served. The field worker is the Rev. Frank C. Reid, of Phoenix, Arizona, who labors in closest sympathy with the committee of each presbytery.

The training school for Indian evangelists, located at Tucson, properly bears the name of the Rev. Charles H. Cook, D. D., who has given forty-two years of continuous and consecrated service to the desert tribes who, until his coming, were without God and without hope. We are looking to it to provide trained leaders for our work in Arizona and adjoining states.

#### COLORADO.

The Protestant forces of Colorado are facing the problem of federated action, and are facing it with serious purpose. Nor have they moved prematurely in this direction. If a recent agreement is carried out upon the field, it will eliminate many conflicts, while it strengthens the influence and increases the efficiency of each denomination in its legitimate work. It will demonstrate the permanent character of our work, and will remove one of the most forceful reasons for short pastorates. It may require several years of wise administration to secure universal approval of the policy. It is worth waiting and working for.

The non-English-speaking population of Colorado has not received due consideration from the Protestant Church. Plans are now maturing for a summer survey and evangelistic tour among these people in Pueblo Presbytery. A conference of Colorado field workers agreed that a test should be made in the mining regions of southern Colorado. Work in other parts of the synod will hinge upon the success of this effort which has the cordial support of the Board of Home Missions and of Pueblo Presbytery. The field includes one hundred thousand who speak an alien language. Pueblo thus becomes one of twenty-two presbyteries in which such surveys are being made in the interest of the nation as well as of the Kingdom of God.

Some of the Colorado presbyteries are concentrating their energies on church extension, and are merging their committees to secure intelligent and harmonious action.

Looking toward securing increased study of God's Word in the state institutions, with the approval of the State Teacher's Associations a Colorado pastor is preparing a course wherein students in these schools may pursue Bible study under the auspices of local churches, and can obtain credits in the institution for the work done.

The following pastor-evangelists are at work in Colorado: the Rev. C. K. Powell, in Boulder and Denver Presbyteries; the Rev. J. R. Lamb, in Gunnison; and the Rev. M. H. MacLeod D. D., in Pueblo.

## IDAHO.

Idaho is taking initial steps toward becoming an organized synod. It hopes, through this means, both to unify and intensify its home mission work. Conditions incident to a new country, with its unoccupied areas, the long distances to be traversed, and the scarcity of men make this a more serious task than in the larger populations.

In the death of the Rev. John Gourley, D. D., the home mission forces of the synod lost an aggressive and helpful leader. Few men have been permitted in so brief a period to witness such rapid expansion in the local church which he served and in the new synod for whose erection he labored so zealously.

Except in the strictly Mormon towns, few communities in Idaho are destitute of religious privileges. In the new towns that are springing up so rapidly provision is made for religious occupancy from the first.

The present field force includes the Rev. J. H. Barton, D. D., synodical superintendent, and the Rev. J. K. MacGillivray, pastor-evangelist for Twin Falls Presbytery. Efficiency conferences have been held in most of the fields, in which pastor and people are stimulated toward united study of local needs, and to plan for larger service.

The year has brought encouragement through increased activity in some fields long inactive; the organization of five new churches; the erection of four new houses of worship and of three manses.

The sentiment for federation has not developed as rapidly as in some other states, but its advocates insist upon being heard.

## MONTANA.

The presbyteries in Montana have experienced unusual difficulty in securing men who are willing to serve mission fields. For this reason the number of vacant churches during all or part of the year is greater than in some other years. This condition has demonstrated the imperative need for men whose commission permits them to care for these churches till permanent men can be secured. This field force is as follows: the Rev. J. H. McJunkin in Butte Presbytery, the Rev. A. B. Minamyser in Great Falls, the Rev. W. N. Sloan, Ph.D., in Helena, the Rev. Alexander Pringle in Kalispell and the Rev. T. M. Patterson in Yellowstone.

Emphasis is being placed upon two phases of religious enterprise. A Bible conference is to be held early in July, in which it is expected that ministers and laymen will participate. It is projected by one of the country churches whose officers have assumed large obligations to launch this spiritual enterprise.



The development of country life is also receiving marked attention. Foremost in this line of service are men charged by the state and nation with the development of the material and educational interests of the people. They not only cooperate heartily with religious bodies, as they have opportunity, but their own conferences and institutes among rural communities emphasize the value of definite religious training and of fraternal cooperation in each community, as potent forces in all that pertains to religious and social progress.

In spiritual attainment, so far as it is shown by addition to the churches, Montana for many years, has had a net increase of ten per cent. or more. Perhaps no other synod has the unvarying record which characterizes this,—of adding more members on confession of their faith than by letter. This is evidence of substantial inroads upon the unchurched populations of the state. Incidentally it pays a tribute to the efficiency and devotion of our ministers and their supporters.

#### NEW MEXICO.

This synod has divided its area, by the erection of the Synod of Arizona. But it has not, to any perceptible degree, lessened its problems or responsibilities thereby. In its diversity of interests the field is exacting enough to call for consecrated energy, fraternal cooperation, and aggressive leadership. In its record of accessions to the churches it generally receives more members by profession than by letter.

It occupies a strategic position. Its territory lies in the heart of the great Spanish-American population of the Southwest. Naturally the success of our work among these people will contribute largely to the success in adjoining states. The unrest in Mexico incident to the present revolution means that we will have larger populations of Spanish-speaking people. What we do with these will go far toward determining what our moral influence will be upon the neighbors who remain in Mexico. If peace is to reign on our borders, faith in God must lay the foundations of that peace. Our schools and missions must have an ever-increasing influence, if this program for better citizenship and for a more spiritual kingdom is to be realized.

Several ministers, through the helpful ministry of the Presbyterian Sanatorium at Albuquerque, are rejoicing in restored health and strength, and are able to return to their fields of labor in this and other lands. The restoration to full service of experienced and capable men surely puts such an institution on a par with those institutions whose prime service is to prepare men for the gospel ministry. Its signal service to the Church commends it to the attention of those whose powers

are depleted by disease, and to the generous support of those to whom God has entrusted a large portion of his treasure.

The synodical superintendent is the Rev. John R. Gass, D. D.

#### UTAH.

The Protestant forces in Utah are coming together and are planning for such occupancy of the fields as will remove every basis for the charge of interdenominational competition. When this is said it should be remembered that instances are scarce compared with like conflicts in the eastern states. This is largely true of all western states; but the nature of the work in Utah has almost prohibited duplication of organizations which is characteristic of other regions. Adjustments are contemplated which will eliminate some of these hindrances. It is an opportune time to establish this principle beyond controversy and to adjust denominational plans and agencies to it. Any other line of action in these meager fields would be a crime against God and man.

An item of general interest is worth noting. A vast majority of Mormon recruits are from abroad. The unrest in the membership of state churches furnishes a most fruitful field for Mormon appeal. Many of these people are intelligent, trained in the schools as well as the churches, accustomed to think for themselves. They discover, sooner or later, that they are the victims of a pious fraud. Should a leader arise within their own Church, like the leaders of the reformation, he would find many of these ready to rally about his standard. To meet these and other emergencies, our churches must be manned with leaders of the largest possible endowment of intelligence and human sympathy, crowned with the graces of a Christly life. More and more we must study leadership; for we will find ere long that increasing numbers are becoming susceptible to leadership of a sane and safe type. Who should furnish it, if not the Church? All the investments of consecrated men and means will fail of fruitful issue, should we fail at this point.

The Rev. Josiah McClain is synodical missionary.

#### WYOMING.

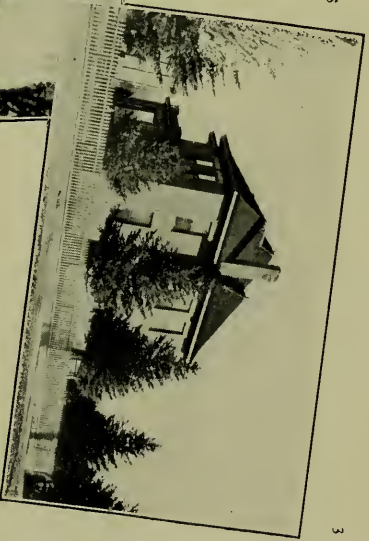
The total membership of the evangelical churches in Wyoming is estimated at about ten thousand. About one-sixth of these are in the Presbyterian churches, few of which are self-supporting, and several are without houses of worship. With only six or seven per cent. of the population of the state responding to the appeals of the gospel, it seems clear that no over-emphasis is laid upon religious life. There is abundant area for all real

# Wasatch Academy

These three purchases (1-2-3) gave entire control of block on which is situated the enlarged Academy Building



Academy Building



- 1 Former residence of Mr. Marshall, purchased last year
- 2 Public School property, purchased last year
- 3 Residence on corner of block, purchased last year
- 4 Chapel-School House, Ferron, Utah



workers, and a proper distribution of church workers will accomplish infinitely more for the state and for the churches themselves than will a partisan attempt to cover the same ground. Much of the discouragement incident to Wyoming work lies at this point. Within three years the Presbytery of Cheyenne has more than doubled its members and ministers. This made possible the organization of Laramie Presbytery within the year, and furnishes a constitutional basis for the erection of the Synod of Wyoming, when the time is ripe. If suitable men can be obtained, Wyoming furnishes one of the most fruitful and strategic fields in which to expend our energies. The pastor-evangelists are the Rev. L. Harold Forde, for Cheyenne and Laramie, and the Rev. J. W. Winder, for Sheridan Presbyteries.

A glance at the Rocky Mountain District, covering the records of the last five years, contains suggestion, inspiration, and cause for thankfulness to God. In the entire district more than thirty-one per cent. of the entire number received on profession of their faith united with the aid-receiving churches. In this period the net gain of membership within the district is an advance of more than one-third.

Much more might be accomplished if we had adequate equipment for service. One frontier presbytery has not a single manse within its borders. One synod has sixteen church organizations that are without a house of worship; in many cases they do not even own ground upon which to build. One-third of these were organized within the last year. Three new churches have just been completed and other buildings are projected. It is a manifestation of the grace of God when such churches win members and gather offerings for the work of the Church in other places, some of which are favored far beyond them in material and spiritual advantage. Conditions there are duplicated in each of the synods in the district. The district is at work upon problems that are far-reaching. Some of these are being solved, not for individuals, nor for states, but for nations and races. For example: if the conquest of arid America establishes processes by which desert and famine stricken lands shall be crowned with harvests and orchards and gardens, we have wrought for humanity.

#### PACIFIC COAST DISTRICT.

For this section the field secretary, the Rev. William Sylvester Holt, D. D., presents the following statement:—

This district covers Washington and northern Idaho, Oregon, California, and Nevada,—having three synods and twenty-five presbyteries.

One of the main topics of discussion during the year throughout the entire Pacific Coast District, has been that of organization. Special plans for organization have been introduced into the three synods, at their meetings last fall, and have fared, practically, in the same way. California has adopted organization on a basis submitted to the presbyteries before, and in this basis are the following salient points worthy of record:—

First, the home mission committee is to be made up of a member from each presbytery, nominated by that presbytery, and to serve for three years. The committee to elect from its own number an executive commission to act in the interim in its behalf, and to elect its own officers.

Second, the commission is charged with the responsibility of the direction and oversight of the home mission work of the synod, and clothed with authority adequate to the discharge of this responsibility, provided always that the constitutional rights of presbyteries, churches and individuals be recognized and respected. It is to seek to unify the home mission work of the synod, to promote unity and cooperation among the several presbyteries, to enlist the strong presbyteries in aid of the weak, and all in the effort to attain self-support. Through its officers and field agents it is to endeavor to cover the entire field with inspirational and helpful influence.

Third, it shall hold stated meetings, twice a year, in October and in the early spring, for the consideration of all matters connected with the work. At the spring meeting, the estimates of all the presbyteries—or their committees—of the sum needed for the work of the ensuing fiscal year within their bounds, and the budgets apportioning the amounts to be raised by their churches for home missions, shall be presented in detail for the consideration and advice of the committee, and any modification thereof, suggested by the committee, shall be given respectful consideration by the presbyteries or their committees in making up the final estimate and budget.

As concerns field workers, it was determined by the synod that pastor-evangelists shall be elected by such presbyteries as desire their services, and in the judgment of the synodical committee are in need of them. The maximum number of pastor-evangelists to be employed in the synod, and the presbyteries entitled to elect them, shall be determined by the synodical committee after careful consideration of the needs of the whole field, and presbyteries which are without pastor-evangelists of their own, shall be entitled to the assistance of those of other presbyteries as occasion may demand, and as may be agreed upon by the home mission committees of presbyteries interested. It is provided also that the plan of organization shall leave unchanged the relations now existing between the presbyteries, or their committees, and the missionaries and the mission churches under their care.

In accordance with their plan the home mission committee of the Synod of California held their first meeting in San Francisco in February and studied in detail their entire home mission budget for the ensuing year, returning recommendations to the various presbyteries for their consideration. Delightful and harmonious, the meeting showed the great value of synodical organization and most favorably impressed all who attended it. Since in California alone such a plan is in operation, Washington and Oregon will watch with interest the working of synodical organization in their neighboring synod.

The Synod of Oregon brought up a plan for organization at its last meeting, but, as the meeting was held in a remote portion of the state, and only a small number were present, it did not seem wise to take final action. Therefore the plan was referred once more to the presbyteries for their full and careful consideration, and it will come up next fall for final action, undoubtedly, with a strong sentiment in the synod in favor of organization. And at the same time there is considerable opposition to it. It will have careful discussion and will be decided on its merits, at the next meeting, in Portland, where a large attendance is expected.

In the Synod of Washington organization received definite action to this extent. After a careful consideration of the plan proposed, in which it was determined to separate Sunday-school work from home mission work entirely, and to erect a new committee to look after Sunday-school work, the plan was referred to the presbyteries, and a decision was reached by the synod that, after a majority of the presbyteries have approved the plan, it shall immediately become operative.

#### GENERAL DEVELOPMENT OF THE HOME MISSION WORK.

The largest development at present in this district is in the famous San Joaquin Valley. Large tracts of land heretofore used for farming, cut up into smaller tracts, are being sold out to settlers. New towns are developing along the Southern Pacific and the Santa Fe Railroads, and new irrigation projects are bringing land under more intensive cultivation. This has largely increased the population, and the demand for home mission work. All of these new places need the gospel, and we are trying to do our share in giving it to them, therefore it will be found that the calls from the San Joaquin Presbytery will be larger for next year than from almost any other part of the entire district, altogether owing to the new development and the increasing population.

In all three synods the most marked growth is in the great cities. The following facts, from the Statistical Department

of the Census Bureau for the year ending December thirty-first, 1912, are most significant:—

Tacoma .....	in 1910,	82,972;	in 1912,	96,404.
Spokane .....	“ “	104,402;	“ “	124,657.
Portland.....	“ “	207,214;	“ “	240,597.
Los Angeles.....	“ “	319,198;	“ “	399,240.
Seattle .....	“ “	237,194;	“ “	286,322.
San Francisco .....	“ “	416,912;	“ “	437,241.

City home mission work manifestly needs immediate and careful attention if we would meet the situation. The presbyteries are alive to it. This means that the demands for home mission work in the cities are growing faster than the demands of the country about them. Our cities are destined to be great cities, and the home mission work needs immediate and pressing attention, in order that we may meet the situation. The presbyteries are alive to this situation, and are doing their utmost to meet it. For example, Los Angeles Presbytery has changed its home mission committee into a committee of church extension, and has entirely reorganized it.

The Presbytery of Portland is considering the very same thing, in order to meet the growing needs in that city, and throughout all the cities of the Coast there is a continued demand, which requires our utmost efforts to meet. It is getting to be true on this Coast, as it is in other parts of the United States, that the cities are the great home mission centers, and require the most careful and exacting attention from the churches in order to keep pace with the growing population. At the same time, new railroads and new irrigation projects are adding to the country population, and adding equally to the home mission need. How people who go on to raw land and prepare it for cultivation are able to make a living while they are waiting for it to come to production is a problem. That they are not able to meet all the demands made upon them for churches and schools is not to be at all wondered at. The governments of the states with their large school funds are able to help support the schools; the Church, also from its resources in other parts of the country, must help the churches until they can come to the time of self-support. Nevertheless, the Honor Roll will show progress toward self-support among individual churches.

#### THE LOGGING CAMPS.

Our Church is still the only one at work for the loggers throughout the entire Pacific Coast District, but is only beginning to meet the needs. In these camps are thousands of men who never have the opportunity to hear the gospel. Mr. Fred W. Davis and the Rev. T. H. Simpson, in Oregon and Washington, respectively, have been kept busy whenever the



camps have been open, and have done excellent work among them, and we are having good help from men who are contiguous to the camps in the State of California. Their reports show the progress that is making. They are not only considering the spiritual welfare of the men but are doing all that is possible to improve their physical conditions. Under their stimulus a number of the camps have provided better accommodations for the men, and the competition that will ensue from finding good conditions in one camp and poor in another will certainly have its effect. In Washington, Mr. Simpson has led the city of Aberdeen to undertake a forward movement in establishing a home for the loggers where they may avoid the many temptations they meet in the town. This has not yet materialized in full, but good progress has been made and it is hoped that it will be accomplished during the coming year.

Nor must we forget the faithful efforts of men who live near the camps. The Rev. William Baesler, in the northern part of California, and the Rev. Riley C. Grace on the western coast of California have done all in their power to reach the men who are near them. They distribute literature and preach the gospel when it is possible. Mr. Baesler especially has spent considerable time in the camps themselves, trying to help the men to the knowledge of the truth as it is in Jesus Christ.

We have had the aid of students in the northern part of California, who have done good service. One from New York City has been led by his experience on the Coast to give himself entirely to this work after completing his studies.

Praise is due the Rev. John W. Beard, pastor of the church at Hoquiam, who has not only induced his people to pay forty dollars a month towards the support of a missionary in the camps, but who has himself given a portion of his time to those camps contiguous to his town. All these things have helped and we are interested in the development of the logging camp work. At the same time we should do something to interest all the denominations in this work, rather than lay the burden of it upon one, for it is not a work out of which come churches, and it should be maintained on an interdenominational basis. It would seem wise to call this to the attention of the Home Missions Council, and see if it cannot be taken up in a general way by all the Churches, rather than by one Church.

#### ITALIAN WORK.

Large numbers of Italians are found in the several city centers. Regarding the work of our Church among them in San Francisco report is made under the Department of Immigration. Little is done among the Italians in any other part of the district at present, although there are more than ten

thousand in the city of Portland, and there are many in the city of Seattle, also.

#### THE SURVEY.

While the results of the survey, which was arranged by the representatives of the Home Missions Council a year ago, have not all been secured, yet enough has been discovered from that survey to show where more work needs to be done. It is hoped that one result of this will be some arrangement whereby Churches shall cease to crowd upon each other, will undertake to care for the unoccupied territory, and so extend the Kingdom in a definite, practical, Christian way. This is one of the things hoped for in the continuation of the work of the survey throughout the states of the Pacific Coast.

#### COMITY AND FEDERATION.

Decided progress has been made during the past year, to which it is worth while to call attention.

In Freewater, Oregon, three churches combined under a federated system. By federation, of course, we do not mean union. Neither Church gives up its own special organization, but they combine for an aggressive work in the community in which they are situated. Upon the formation of the federation, the churches became self-supporting, paid a living salary to the new pastor, and the work seems to be progressing in a satisfactory way.

Enterprise, the county seat of Wallowa County, in northeastern Oregon, has taken up the same movement. There Methodists, Presbyterians and Disciples have combined in one federation, have elected a pastor, and immediately are paying a salary of fifteen hundred dollars. Each church has its own building, and they are all used for the work of the federated church. The Sunday schools, arranged in classes, meet in the different buildings so that they do not trespass upon each other, and do not disturb each other by their noise. The meetings are held in the largest building. The progress is showing that they have made a wise move in undertaking the federation.

In the Presbytery of Portland are two fields, in which there are two churches, and neither field is able to support one. They are both occupied by Presbyterians and Methodists. An arrangement has been made whereby the Presbyterians withdraw from one, and the Methodists from the other, with the distinct agreement not to interfere further; each will carry on the work in the field assigned to it, and all Christians will work together for one end.

These things show that the spirit of comity is abroad and what can be done when it can be brought to a definite point. We believe that finer results will follow hereafter. The Presbyterian Church is interested in the movement and believes in its extension.

#### FINANCIAL CONDITIONS.

Special financial conditions largely peculiar to the fruit districts should have special mention. For example, eastern Washington, in the irrigated districts, has given a great deal of its territory to raising fruit. Wonderful apples grow in that region, and beautiful peaches and luscious grapes and all kinds of fruits that can be raised in a temperate zone. Last year the crop was one of the largest that has ever been known throughout the entire district. But, unfortunately for the people on the Coast, there was a large crop throughout the United States. This closed the eastern markets to the Coast people, and much of this crop of apples was put into cold-storage waiting for a market. Other fruits that will not keep, like peaches, in many instances had to be sacrificed; some men realized only half a cent a box on their peaches, others received nothing whatever from the commission men to whom they shipped, but even had a bill to pay after the crop had been sold. One shipper of three carloads of apples received from the men who sold them for him a check of twenty-seven cents.

In southern California the most severe frost in years destroyed not only the citrus fruit, but in some cases the orchards as well. One man in southern California, who valued his land at one thousand dollars an acre because he had a growing orchard, is ready to take less than a third of that because the trees have been destroyed, must be cut up and burned or thrown away, and the land must be reset.

It can readily be seen how this situation in the home mission district will cut into the support of the churches. These things need to be borne in mind, for they come to us occasionally as they have come the past year, and the Church will be called upon to meet them in enlarged grants in some places, because of this unusual situation.

#### OUTLOOK.

There is nothing to be said concerning the outlook except that which is full of hope. We are optimistic on the Pacific Coast. We see a great future for the entire country. There seems to be nowhere else for people to go, except to come here. With admirable climate, with remarkable resources still largely undeveloped, with vast areas in which there is no one yet living, with the coming railroads, with increasing irrigation projects, and

with the opening of the Panama Canal, it does not seem possible that we shall not add great numbers to our population in the next few years. This calls for the most alert attention on the part of the Church. We must be ready for the coming thousands or millions. We are able to take care of more people than we ever dreamed of. It is possible for the entire population of the United States to live in the State of Oregon, and every man, woman and child have more than half an acre of ground. What can this mean for our future? When the transportation facilities are greater, when the development of the resources is more extensive, when the ease of getting here is simplified, will it not be true that our vacant territory will be fully occupied, and the demand upon the Church be enormous?

We are trying to rise to this situation. We are planning for the days to come. We are trying to be wise in the planting of our churches to occupy points that will be strategic in the advance of the Kingdom of God, and we are hoping for and receiving from the richer portions of our Church that encouragement and help which it seems now imperative that we shall have.

#### PASTOR-EVANGELISM.

There have been fourteen pastor-evangelists at work in this district during the year ending March 31, 1913, covering seven-teen presbyteries, and the following results have been accomplished, as reported:—

Presbyteries covered .....	17
Churches visited.....	410
Sermons preached .....	1,388
Pastoral visits.....	5,305
Evangelistic meetings .....	275
Conversions .....	415
Added to churches .....	431
Churches organized .....	21
Raised for church buildings .....	\$2,690.50
Raised for salaries .....	\$3,440.00
Home mission offerings .....	\$1,742.04

#### ALASKA.

##### YUKON PRESBYTERY.

The work in interior and northern Alaska differs this year somewhat in its personnel. From *Barrow*, as was noted last year, Dr. and Mrs. Marsh and their family returned from the rigors and loneliness of that distant station among the Eskimos on the Arctic Coast.

Finding no ordained missionary physician to succeed them, the Board availed itself of the presence at Barrow of the Rev. Delbert W. Cram, a minister of the Congregational Church. For some time under the employ of the Government's Bureau of Education, he and Mrs. Cram were familiar with the people

and the needs of the field. By the courtesy of the Bureau of Education Mr. Cram was transferred temporarily to the work of this Board. The thoroughness of his missionary work during the preceding years as well as his efficiency in his new service is illustrated in the following extracts from his first report:—

“Speaking from personal experience, one of the things that impresses the stranger upon his first attendance of a church service at Barrow, is the evident earnestness with which these people take their religion. Practically the whole village turns out to the services, and the shut-ins that are not able to attend church on account of sickness are given the benefit of the sermon by the young people that go to them, sometimes immediately after the service, and tell the message that was given in the church. Not only do the people show their interest in the church and its work by their attendance; there is an earnestness with which they take part in the services that is very commendable. Another thing that the stranger notices is that the babies are not left at home. Those upward of a month old are there with the mother and father. The younger babes are carried in the mother’s ‘ateega’—their large blouse-like garments—while those old enough to walk toddle along beside the mother, or in the winter time are pulled on a dog sled or play along the way with the other children.

“Such a large juvenile congregation with unusually well developed lungs resulting from this most healthful climate might be a little hard on the average preacher. But then there is this consolation; I have listened—and doubtless others have also—to many a supposedly learned sermon which held for me less inspiration than I could get from half a hundred crying babies, and so remembering the Master’s words to the disciples we ‘forbid them not’.

“On account of the devotion of the people to their church there is no necessity for the pastor to spend a greater part of his time drumming up an attendance. This leaves his work in such shape that he can put in his time directly training the young people in Bible study and along other lines where the effort is most needed.

“Just now there is a group of boys and girls coming on that in five years from now will be counted as leaders of the community. They must be trained also to take their places as the leaders of the Church. These boys and girls are reading the English Bible. They are intensely interested in the lives of such Bible characters as David and Daniel and Joseph. However, most of all, the life of the boy Jesus holds them with a fascination such as no other story can. The greater part of them are found in our intermediate society of Christian Endeavor, and to neglect their teaching now would be little short of criminal.

“The Church here must rise to its opportunity and lay the foundations for these lives broad and deep. It must teach them the meaning of the power of God in their hearts; the power and value of a clean life. It must also show them the necessity for a life lived in close contact with the Master and given back to Him in loving service for others. Personally I feel that nothing less than the burden for the evangelization of their own people should be laid upon their hearts. I do not believe it is too much to expect that if the Church does her part in this school of preparation they will, when the time comes, do theirs.

“With this end in view all of the agencies of the church are being utilized. Aside from the regular Sabbath services and the weekly prayer meeting of the church are the Sunday school and young people’s societies of Christian Endeavor—junior, intermediate and senior. In all of these thus far throughout the year a splendid interest has been manifested. Particularly is this true of the Sunday school—the training school of the Church for young and old. One night in the week all of the teachers meet with the pastor and go over the lesson. Most of the teachers understand English. The story of the lesson for the succeeding Sunday is told in English and interpreted into the Eskimo language. Then the teachers divide into groups of three or four each, and study the English text from their Bibles, calling on the pastor for any help that they need. Usually, the next day after the teachers’ meeting two or more of the teachers will get together and go over the lesson again. All of the classes are then taught in the Eskimo language, except the one that the pastor teaches. That is composed of the most advanced pupils of the school who can read their Bibles. In this way the Old Book is getting a grip on the lives of the workers.”

The foregoing contains suggestions that might well be followed in training for Bible study and Sabbath-school work in the states. It is right that the Church should have Mr. Cram’s plea for these people of the North:—

“And now let me bespeak for this little flock at the farthest north a continued interest in your prayers. They need them as they reach out after a more practical knowledge of the Fatherhood of God. They need them as they struggle to better their miserable social conditions.”

At the last Assembly an earnest message was brought from the Presbytery of Yukon in behalf of the field in and about *Cooks Inlet* with increasing population and utter lack of church influence. In response to this plea the Board, the latter part of the summer, secured the Rev. Thomas P. Howard who had proved his right to greater privilege of service through years of home mission work in the Northwest. Leaving his family behind, that his children might not be deprived of necessary

# Inmost Alaska

From far down the Yukon Valley



Ruby, one year old when this photograph was taken. Already laying claim as the "Metropolis of the Yukon." Dr. Young, the Pioneer Parson, succeeded by Dr. Bradshaw



Sure to draw the crowd. At least \$100,000 of gold in each dump





educational opportunities, Mr. Howard started in July for the new and needy field.

Our Church will want to become acquainted with the names of some of the stations in his far-reaching frontier itinerary:—Knik, Willow Creek, Susitna, Beluga, Tyonic, Turnagain Arm.

The importance of this Cooks Inlet region is found in the facts that it is the logical outlet for the Matanuska coal fields as well as that the whole region is recently claiming a good deal of attention because of mining developments. It is also of importance agriculturally, having conditions favorable for farming and stock raising on an extensive scale. A number of homesteads are occupied and other settlers are continually being added. Climatic conditions are much more favorable than on the exposed coast, while market facilities are better than further inland.

Mr. Howard, after careful study of conditions, selected Knik as the best place for headquarters. He preached his first sermon in the dining room of the Pioneer House and organized a Sabbath school in the cabin of the lady who was elected as superintendent.

A valuable lot on Main Street in the heart of the town was donated for a house of worship and the gathering of material for its building was early undertaken. Not only to the white settlers but also to the natives, hungry for help, Mr. Howard has extended his ministry.

On New Year's day Mr. Howard wrote as follows of the development at Knik, even though he is much of the time absent at the other parts of the field:—

"Knik is all and more than I had hoped for in the way of progress. The Sunday school is holding its interest for the children without the aid of supplies. (No second class mail matter comes in here during the closed season without you pay a dollar a pound to the carrier for bringing it from Seward). The school has sent ten dollars to the Board. The organized congregation is working well, and reports better attendance in my absence than when I am present, and I am not a bit jealous. The committee in charge of the services in my absence prepares a program of records of the best music, hymns, and select readings, and makes an effort to invite the indifferent and the 'I-don't-believe-in-Church' man. The result is gratifying. The congregation sent twenty dollars to the Board.

But the most gratifying results are seen in the work among the natives. 'Already', said one to me, 'there is a difference in their personal appearance, their homes are cleaner, and the very windows of their cabins look brighter.'"

Some of the physical handicaps with which Mr. Howard contends are hinted in the following humorously expressed sentence:—

"Yes, I have met with some discouraging things, and not the least of these the fact that I am obliged to do whatever clerical work falls to me in a barnlike room with the mercury on the outside ranging anywhere from ten to twenty—and sometimes as low as forty—below zero, and sometimes I have half a notion to go outdoors to get warm."

The third of the Board's new appointees to Yukon Presbytery is the Rev. Ernest N. Bradshaw, D.D., who from his pastorate at Leon, Iowa, is on his way to the new section centering at *Ruby*, beyond Fairbanks. Appealing calls for a man who should be the only minister in that region were of no avail, although the search was begun before our last Report was written. A special appeal through the church papers this winter met Dr. Bradshaw's eye and he has been appointed to Ruby.

The measure of the need may be guessed from the following letter from Dr. Condit, our pastor at Fairbanks:—

"Recent reports from Ruby indicate that there will be a good number of people there next summer. There will also be quite a large winter population and so far as I know there will be no religious service of any kind and certainly no resident missionary. It distresses me that the camp must be destitute of gospel privileges. This was also the case in the early history of the Iditarod. A gentleman from the Iditarod in appealing for a missionary for that place said that he hoped it would never be his lot to put in another season in a camp without a church service. He was not a Christian man either. I presume that there will be from eight hundred to ten hundred people there this winter."

Dr. Bradshaw started early in March and the last letters from him gave promise that early in April he would have reached Fairbanks on his way to Ruby.

The church at *Fairbanks* continues to grow under the care of the Rev. James H. Condit, D.D. He writes:—

"We held our congregational meeting this week. All obligations financial have been met in full and we have a balance in the church treasury. The enrollment in the Sabbath school was ninety-six and the average attendance was sixty. The young people have twenty-seven members in their society. The Ladies' Aid Society has thirty-nine active members. We gave one hundred thirteen dollars to missions including offerings to Bible Society and Temperance. The church is well organized for aggressive work and I feel confident that with new aders and methods there is a bright future for this church.

"In this connection I wish to say that the congregation voted to assume another one hundred fifty dollars per year of the pastor's support, making the amount asked from the Board from April first fourteen hundred dollars instead of fifteen hundred fifty dollars as at present. The matter of local support

was discussed at length and it is the purpose of the congregation to reduce the amount asked from the Board each year. We had an insurance bill of one hundred fifty dollars to pay this year for the coming three years or the amount would have been still farther reduced."

Our remaining field in Yukon Presbytery lies far to the south of Fairbanks and on the coast—*Cordova*. Here the Rev. M. Egbert Koonce, Ph.D., has continued his careful earnest service. The tides of fortune which mean so much for or against the interests of our Church have somewhat ebbed during the recent years at Cordova. The financial depression of the previous year has continued. Nevertheless the little congregation has fulfilled its pledges of three hundred dollars toward Dr. Koonce's salary. Notwithstanding the difficulties of the past months, Dr. Koonce writes that the prospects for the region as well as for the whole territory are more encouraging than at any time for three or four years.

"The report of the Alaska Railroad Commission which has recently been made to Congress is generally considered to be the beginning of prosperous times for this community, inasmuch as they have recommended the Cordova route as the most feasible one for the proposed government railroad to the interior. Our most reliable news from Washington is to the effect that at the special session of Congress in March this matter will be before Congress with the prospect of immediate authorization for the building of the road. The population of this town will be doubled within two weeks of the passage of such legislation, and it will continue to grow in proportion to the development of the undertaking.

"We have also encouraging reports regarding the opening of the coal fields, which will parallel the action with reference to the railroads, no doubt. This means great business activity in this particular region and throughout the territory generally."

Removals have depleted the number of Dr. Koonce's force of co-workers to an unusual extent as well as the number of his congregation. Last summer twenty-three Sunday-school scholars and four teachers were among those who left. However, the pastor bravely writes, "Most of these people will come back again when conditions improve."

Another hindrance to active church work is found in the weather conditions which were bad in summer as well as in winter. During the three months ending with September there were but three days without rain and only one of these was a Sabbath.

Let us hope that the Government's plans for developing Alaska may at last bring due reward to this brave little flock and their pastor who so long have been waiting for the fulfillment of promised development.

## ALASKA PRESBYTERY.

The year in southeastern Alaska has had several characteristic features. For the first time the home mission committee of the presbytery has made a systematic visitation of all the fields, studying them with a view to greater efficiency of service and economy of effort. In connection with this visitation the Rev. David Waggoner of Klawock, a member of the committee, with his missionary boat acted as host throughout the entire period. Various resulting recommendations were deferred for action for fuller information by the Board. Other recommendations were immediately acceded to and the outcome should prove the value of the personal canvass of this peculiarly isolated field with its solitary centers of service. There has been further equipment of our Alaskan missionaries with boats,—without which they are unable to do proper pastoral work or reach their out-stations. There has been encouraging development in connection with the work reported to the Assembly last year as received from the Friends.

On the old mission stations there are various features common to most. The Christmas season furnishes a fine opportunity for special services and as a special point of interest throughout the somewhat monotonous routine of the winter's work. Always the Christmas tree is available and is well used. Frequently the "band" boys form an orchestra which is greatly appreciated, especially when—as in some instances—the missionary forms a member of the band. The training of the children with appropriate Scripture recitations and other allied "pieces" is an added tie between the missionary and his flock. The gifts, while simple as to kind and inexpensive as to commercial value, find their worth in the fundamental value of every offering of love. For special items regarding the fields the following details may be noted:—

At *Haines* the time of the Rev. A. F. McLean has been divided between the regular duties of the field worker, building a mission boat with much outlay of energy for the sake of economizing in money, and lending assistance as needed in connection with the hospital under the Woman's Board. Relieved of the latter, and the boat completed, the coming year will find Mr. McLean much more ready to push effort along evangelistic and pastoral lines. In the summer when the village is practically deserted because the men are off on fishing trips, Mr. McLean follows them, holding services wherever they may happen to be, with a folding organ and a portable building,—the latter loaned by the Government's Department of Education. A hint of how much the services mean to this people is found in the following from one of Mr. McLean's reports:—

"Skookum Jim, an old man of seventy years of age, lives about a mile from Haines at what was once the Chilkat village. He and

his old wife have been very faithful at all the services. It is a long walk for an old man who is almost blind and his faithful old wife has been leading him back and forth all the years that I have been at Haines. One evening a few weeks ago he came rather late to prayer meeting. When the time came for prayer and testimony the old man said, 'I had a hard time to get to church to-night. First the devil tempted me to stay at home, telling me that I was an old man and ought not to go out in the dark, that the prayer meeting would get along very well without me, and that soon I would be dead anyway and it would have to get along without me. But I prayed and God gave me strength to come. I left home and had not gone far when I stepped on a stick which broke in the middle and one piece flew up and hit me on the nose. I said a bad word, and then I was very sorry and I knelt down on the road and asked God to forgive me, and the bad spirit went away and I came on to church. I am very happy to-night for I know God forgives.'

"The prayer meeting you see is somewhat of a confessional, not to a priest but to God in the presence of his people, and it seems to do them good. They feel happier when they have lifted the burden that is on their hearts in this manner and some way I feel that the Heavenly Father comes near and I can hear him say as he said to his people in ages past, 'Thy sins and thine iniquities will I remember no more.'

*Klukwan.* This field, twenty-five miles from Haines, remains practically our only purely native work in southeastern Alaska. With the help of their leader, the Rev. Fred R. Falconer, the people have been taught more than the rudiments of intelligent gardening, thus getting their first definite knowledge toward self-support in home and church. Under the same leadership a side-walk has been built during the past year through their village, making it possible not only to guard against exposure from unprotected muddy paths, but also to attend the evening services as was not possible hitherto.

Another new project of the more recent months has been the establishing—still under the watchful direction of the missionary—of the Klukwan Mercantile Company to enable the people to secure at the lowest reasonable rate the necessities of life, instead of having to pay much larger prices, the profits going into the hands of those who are either unscrupulous or regardless of the welfare of the Alaskan native. Such forms of activity are not always classed among the items of missionary service, but in this case they are thoroughly imbued with the missionary spirit. Mr. Falconer's attention to the agricultural work, the building of the side-walk, and the mercantile company serve as a background for the more spiritual side of the work. Witness his three hundred twenty pastoral calls during

the year, and his own words: "It all has its part to play in the general uplift of the race." "If the spiritual and material uplift keep pace we can hope for something lasting." "We seek ever to keep uppermost the spiritual side of the work."

*Hoonah.* With a record of two hundred pastoral calls and an addition of nineteen members, the field seems to have advanced under the leadership of its pastor, the Rev. George E. Good, even though he was absent as a commissioner to the last General Assembly and enjoyed a furlough during the summer months. He says: "Some of our older people are holding tenaciously to their old customs and are trying hard to hold the people back." "While we have had trials we have cause for rejoicing. It does one good to see the people make progress in the knowledge of Christ."

Among the peculiar hindrances Mr. Good enumerates the native beer-making—an occupation which we do not often associate with Alaska—and the Japanese, Norwegians and Scandinavians who have settled among the natives and made the latter their prey.

At *Sitka* the special home mission feature is the large school under the direction of the Woman's Board with its equipment of new buildings. With the tide of white population setting steadily away from Sitka the work is limited more and more to the natives.

The Rev. E. E. Bromley has remained on the field throughout the year.

*Juneau*, to which Sitka has yielded her preeminence since the transfer of the territorial capital, is suffering from the boom which comes with vague but well assured reports of mineral wealth. With a gain of a thousand in her population during the past year, with the placing of enormous amounts of capital in developments looking toward large returns from mining interests, and with the unrest which accompanies such movements Juneau is now proving a promising but a peculiarly difficult field.

The work among the natives continues as heretofore under the direction of the Rev. L. F. Jones, who has oversight as well of the Douglas work, where a lay helper is assistant. One of the oldest native missionary centers, Juneau this year has witnessed the baptism of the children of parents whom the pastor baptized when they were children; and he has received into church membership applicants whom he baptized in their childhood. Naturally more and more the members of this church are becoming dependable and steadfast.

In the Northern Light Church of which the Rev. John B. Stevens is pastor the year has been one of improving the church property. The manse has been raised and a new foundation

## Boys and Girls in Sitka



The Sheldon Jackson School in Alaska



The pupils are of several tribes and come from all sections of Southeastern Alaska





placed under it, and the repair bills have been taken care of by the people, as well as five hundred dollars toward the ministers' salary.

The first Territorial Legislature convened at Juneau in March. Four judicial districts were to be represented with two senators and four representatives from each. While the function of this Legislature is largely advisory, yet it will be a very decided influence in shaping Alaska's affairs at present and also in molding her future. This is the most important step yet taken in Alaskan progress. The Senate of the Legislature has chosen Mr. Stevens as its chaplain. So in matters of Church and State he has opportunity for leadership beyond that of any of our other workers in southeastern Alaska.

*Wrangell.* The Rev. James S. Clark has continued in charge of the white and native churches here. From May to October, when he was relieved of the work at Petersburg which until then had been under his care, a native helper was actively in charge of Petersburg. A special feature worthy of mention at Wrangell has been the unusual interest shown in Bible study. There has been much increase in the Sabbath-school attendance, and a special class has been organized for Bible study which meets on Thursday evenings. The government teacher has borne witness to the order and interest, which she says she has not seen matched in any Sabbath school. With the handicap of serious illness in his home, Mr. Clark has nevertheless been active in his pastoral work, making about three hundred calls upon the various homes in his congregation.

To *Petersburg*, forty miles from Wrangell, where under the self-sacrificing and earnest effort of Mr. Clark of Wrangell a church building and a manse were erected, after long search the Board succeeded in sending a missionary, the Rev. Robert J. Diven, a pastor of one of the churches of Portland, Oregon, and previously an earnest and successful missionary on pioneer fields in the states. Petersburg is at present the only town on the Pacific Coast with almost a strictly foreign population—only about twenty being native-born Americans. There is a strong Norwegian element and conditions at present are very unsettled owing to prospective changes along business lines. Mr. Diven's energy in the service is suggested by the fact that in the first quarter he made one hundred fifty pastoral calls. His impressions of the field may be taken at par value. We cull from his letters as follows: "Conditions measure up to what I expected to find: very few who have a dependable interest in religious work, and immorality rampant—heaven for scenery and hell for morals is the shortest and fairest description I can give." "Two hundred people attended our Christmas exercises, more than one hundred of them being men who would have been down in the

saloons but for our effort and invitation through the lips of everybody who would agree to bring somebody." "We have a good Sunday school, our church attendance is growing steadily and chiefly from the ranks of those who never went to church before. A nice Sunday-school library will soon be opened in the manse for the use of anybody who will come for a book. We are sure we can loan many more books by making the library accessible all the time rather than only on Sundays. I will thus have a chance to direct the reading of any who care for any help or suggestions."

And so in season and out, by old tried methods and new ones, Mr. Diven is getting hold of the people who are sorely in need.

The work centering at *Klawock* is still under the direction of the Rev. David Waggoner. The Indian names of Klawock, Hydaburg, Howkan, Kake and Shakan have added to them a group suggestive of the encroachments of the whites on this formerly native field,—namely, Fish Egg, Hunter Bay, Camp Lorenzo and Rose Inlet.

Sharing the labor on this too extensive field Mr. Waggoner's helpers have been William Benson, George E. Haldane, John S. Brown and John Demmert. The experiment of transferring the people of one village undesirably located to another under better conditions, which resulted a year ago in the establishment of Hydaburg, has led this year to a movement toward Klawock from Shakan. From the first of November to February Shakan has no sun. Naturally it cannot be a healthy village. For business reasons it has seemed well to the people to unite in the larger and sunnier town. A cooperative company has been organized by the people to conduct a store in Klawock in order that the natives may maintain successful business operations, protecting themselves from the White Fishermen's Union. The encroachments of the latter have resulted in the discomfort and often suffering of the unsuspecting natives. Thus it is the part of the Christian leader here so to direct affairs that the people may not be robbed by those who care only for selfish gain.

The neighboring village of *Kake* has for its pastor the Rev. George J. Beck, whose efforts have been largely expended in repairing the property transferred to us from the Friends a little more than a year ago. Caring for the sick, getting acquainted with the people—four hundred fifty pastoral calls made during the first quarter—and stimulating the moral and spiritual energies, the months have been well spent and we may look for larger outcome as their fruitage later.

At *Saxman* the Rev. Edward Marsden continues his work among the people whom he reaches from Saxman by means of his missionary boat. One of the serious problems of the year here, as in other Alaskan fields, is the illegal sale of liquor on



Laying Foundations in Porto Rico  
Polytechnic Institute Missionary J. B. Harris, President



A Group of Students who are Building Better than they Know



Students Putting their Hands to the Task



Overlooking the Site on which is Rising (and will rise) an Institution  
Built by Porto Rican Christian Students for Porto Ricans

the part of white men. Although nominally prohibited by the Government, permits are secured and our Indians suffer. Mr. Marsden, as other of our missionaries, urges the need of buildings for social centers, where when not at religious meetings, the people can gather for legitimate recreation and helpful acquaintance.

### PORTO RICO.

The past year in Porto Rico has been a logical outworking of the various mission plans in the centers and out-stations already well known—by name at least—to the readers of this Board's Annual Report. The only change in the personnel of the Board's force has been the addition of the Rev. Thomas R. S. Butler, who went to Anasco upon his graduation from Auburn Theological Seminary last May. Other sorely needed additions, for a force already overborne by a task at once exacting and unreasonably heavy for the shoulders upon which it has been carried, have not been secured. The imperative need continues for young American pastors and their wives, able to speak or to learn Spanish, to share in the privileges and the problems of the Porto Rican service. Than this field none other is more encouraging; in none other is there greater need of reinforcements.

The year has witnessed three or four most significant advances in connection with the work of our Board:—

First may be named the exchange of school work in San Juan for community work, in charge of two experienced, capable and consecrated young American ladies—Miss Anna C. Stover and Miss Edith D. Surbey. They are gaining an entrée increasingly into the homes of the San Juan people, and through the ministry of the kindergarten, domestic science classes, and clubs are ministering to the young people of the city as the mission school work could not do. The development of public school facilities in the capital city led to this change of policy. It foreshadows similar change in the form of service in Porto Rican centers that shall develop as San Juan has along lines of general school work. The following quotations indicate at once the fascination and the importance of the new community mission service:—

“We arrived in San Juan September first, 1912, to begin the establishment of a gospel settlement work in connection with the Presbyterian mission in the Hugh O'Neill Memorial building of San Juan. September and October we devoted exclusively to the study of Spanish. In November we began adjusting our quarters for our work and began the organization of two self-government clubs, one for school girls over thirteen years of age, and one for business young women who wanted to learn

English. Both of these clubs have been conducted in English except the Bible lessons which we have given in Spanish.

"In December we reorganized the Sunday school primary and intermediate departments and added to our regular work a woman's club and two clubs for younger girls. These three clubs are conducted exclusively in Spanish.

"February seventeenth we opened a Spanish kindergarten. All of these clubs and the kindergarten have definite Bible study then a short business session in each club, a special educational or industrial program, and close with a game or social time.

"Our rooms—consisting of a library and reading-room, a club and kindergarten, a corridor which we use for classes, a kitchen, dining-room and two patios—are quite nicely furnished and equipped for our work, thanks to the generosity of the Home Board.

"The present enrollment of all our activities is as follows:—

Club Amistad (Friendship Club—for women)	33
Club Fidelidad (Fidelity Club—for young women)	27
Club Princesa (Princess Club—for girls over thirteen)	27
Club Lealdad (Loyalites Club—for girls from ten to thirteen)	30
Club Joya (Jewels Club—for girls from five to ten)	25
Kindergarten	29

Total enrollment	171
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"The total attendance during December, January and February has been 1347. The pennies contributed by these members have amounted to \$10.95. Considering our limited knowledge of the language and the people, we felt the response, and the regularity of attendance has been unusual.

"We have had little time for visiting and have not solicited attendance in any particular way. At least one-third have never attended any of the church services or organizations before. We have not worked for numbers because we have felt we had as many present as we could well help at one time. We believed before we came that a settlement work, which includes gospel social effort as well as a gospel educational effort, would be especially valuable on a mission field, and our beginning here in San Juan has strengthened this belief, both as to the need and the practical working out of this method of work.

"We are trusting that as we ourselves learn to speak the language with more fluency we may be able to continue and strengthen that which we have begun in the name of Him whose name we bear. The name chosen for our work here is 'The Christamore Settlement' of the Hugh O'Neill Memorial building of San Juan, Porto Rico".

Second. The enlargement of the medical work in Mayaguez. Until the early part of 1912 the force of the Rye Hospital included only one medical missionary and one nurse and a Porto Rican pharmacist. The large demands compelled these work-

ers frequently to continue in day and night service with almost no opportunity for rest. An interne and a second nurse have been supplied, practically doubling the hospital force and making it more than ever a missionary as well as a medical factor in Mayaguez. An important item to be noted in connection with the Rye Hospital is the fact that out of an annual current expense of \$2848 the hospital has returned to the treasury of the Board \$2470, almost the whole amount.

Third. The establishment on a firmer footing of the project looking toward the Polytechnic Institute in San German. The reason for the Polytechnic Institute of Porto Rico is based on the fact that in all Latin countries—Porto Rico included—work is generally considered as below the dignity of an educated individual. Only those of the peon class can work without hurting their feelings. Therefore, to the uplift of the Porto Ricans, it may be conceded that industrial training is essential. To teach its students to feel the dignity of work and how work can be efficiently and economically performed, both by men and women, is therefore the no mean purpose of this Institute. It is under the direction of a Board of Trustees of which ten are Presbyterians, one Congregational, one Baptist, one Methodist, one United Brethren, one Episcopalian and one Roman Catholic. The President of the Board is a Porto Rican, Mr. Juan Cancio Ortiz, mayor of one of the towns in the western end of the Island, whose gift of land to establish a school led to the developing of the plans for the Polytechnic Institute. The President of the Institute is the Rev. John William Harris, our missionary at San German, Porto Rico.

It is stipulated in the deed that "not less than eighty per cent. of the trustees of the institution shall be members in full communion of Churches holding to the evangelical faith, and who together with the president of the institution shall accept and approve the Holy Scriptures as the only infallible rule of faith and practice."

After much earnest effort on the part of Mr. Harris sufficient funds were on hand and in sight to secure the property and guarantee the beginning of the work. The first term of class-room work began last September with an enrollment of thirty students, ten of whom were young ladies. The ages range from fifteen to twenty-three. All the students share in the homely duties necessary to the carrying on of such an institution. Those who have no money work four and a half hours a day; those who pay four dollars a month work three hours a day; those who pay eight dollars, two hours a day; those who pay ten dollars, one and a half hours a day; those who pay twelve dollars, one hour a day.

With a graduate of Park College as principal and a graduate of the Normal and Collegiate Institute of Asheville, North

Carolina, as an instructor, thoroughness of work and orthodoxy of teaching are assured.

The school is therefore able to render a distinctly Christian training in an unsectarian spirit and lends itself admirably to the missionary work of all the Boards operating in Porto Rico. It is the earnest hope of those who have been actively engaged in it thus far that it will be a center of practical and Christian assistance to the young men and women of Porto Rico who are beginning to learn the dignity of labor and who seek efficiency in the care of the home and its proper support.

Fourth. More definitely in the line of missionary cooperation between the various denominations pledging themselves to work together on a comity basis when the door opened widely in Porto Rico to missionary work at the time of the Spanish-American War, is the agreement of the past year upon which our Training School at Mayaguez has become a Union Training School shared by the United Brethren and our own body. It is hoped that in time other denominations at work in Porto Rico may realize the advisability of cooperation in the training of young men for evangelistic ministry among their countrymen in so small a territory as the Island of Porto Rico.

The following are the essential statements in the plan agreed upon by the representatives of the Presbyterian and United Brethren missions:—

The purpose is to found a Christian Training School which will be devoted exclusively to training for Christian work. Owing to peculiar conditions which now prevail provision for studies of a preliminary character must be made for some time, but it is expected that later on these may be pursued in the high schools or other institutions of Porto Rico.

The Training School will be located at Mayaguez.

It is proposed that a suitable building be erected at a cost not to exceed \$12,000., including grounds and furnishings. In view of the size of the Presbyterian mission work, and further in view of the use that the Presbyterians in Cuba may make of the school, it is suggested that the amount necessary be apportioned as may be agreed upon. This property will be of joint ownership, and will be under the control of a board composed of representatives from each denomination.

The school will be under the direction of a Board of Directors composed of members of the missions concerned, meeting annually for the transaction of business.

The expenses incident to the maintenance of the school will be apportioned as may be mutually agreed.

In order to preserve the greatest harmony among the missions concerned, and also in order to maintain an effective discipline, it is mutually agreed that:—



"1. There shall be no attempt to influence students in the least to change denominational beliefs or practices.

"2. No person in attendance at the Seminary, nor one who has attended same, will be employed under any circumstances by one of the denominations other than the one to which he belongs, except by mutual consent of the denominations concerned."

A further instance of cooperation is in the publication of "Puerto Rico Evangelico", into which this year has been merged "El Testigo Evangelico", the hitherto official organ of the United Brethren, and "La Voz Evangelica" of our own Church. These two denominations and the Congregationalists are sharing, on terms agreed upon, both the cost of the plant and the maintenance of the paper. Each denomination was expected to secure a thousand subscribers and to pledge to the treasury of the paper the five hundred dollars thus obtained.

The Committee of Publication is composed of representatives from each denomination and meets regularly once a year or oftener if occasion requires. A committee shall have control of the printing plant and appoint the manager and editors of the paper, who in turn are responsible to the Committee of Publication. In addition to the manager and editor-in-chief, any other denomination not represented by the editor-in-chief is entitled to one associate editor.

Both our own Church and the United Brethren owned printing plants, but neither was sufficiently large for the publishing of the proposed paper. The two plants therefore were carefully appraised and given to the Committee of Publication who were to retain what was needed and sell the remainder, the three Churches having equal share in the joint printing plant.

The contents of the paper are not to include articles of a controversial or purely personal character. There are of course news items regarding the various mission stations of the denominations interested, each of which appoints a representative responsible for the news concerning its fields.

The year of experiment has abundantly justified the plan, into which as the work goes on it is hoped the other denominations may enter.

Because of the foregoing instances of practical loyalty to one cause and the realization that in His work we are ever brethren, Protestant missions in Porto Rico are on a firmer footing in the presence of the united front of Roman Catholicism.

#### CUBA.

The Rev. J. Milton Greene, D.D. superintendent of our work in Cuba, presents the following statement regarding the work in that field:—

As I sit down to report on the work of our mission it is the morning following a service in the First Church, Havana, in which seven young people each presented one of the sayings of our Lord on the cross. The large church was filled with a deeply attentive audience and the service was pronounced the most solemn and impressive of all that we have ever celebrated. Such knowledge of the Scriptures, such facility of expression and such fervor of personal experience left a profound impression on the many who had attended from curiosity. The special feature of interest for the many youth in attendance was the culture and character exhibited by our young people as the result of our weekly Biblical studies and devotional services. All saw, and many so expressed themselves, that only under similar influences can Cuban youth be saved from such temptations to sensuality, worldliness and vice as perhaps exist in no other country.

Governmental sanction, social conditions and ecclesiastical laxity are just so many dynamics which impel the young men of Cuba along the downward road to physical degeneration, mental atrophy and practical godlessness. Little known to the public and unappreciated even by those who most ardently seek the moral reformation of Cuba, work is being faithfully carried on in all our thirty-eight centers whose practical results were exemplified last evening. In the young people of our evangelical missions is found the chief hope for the Cuba of the future.

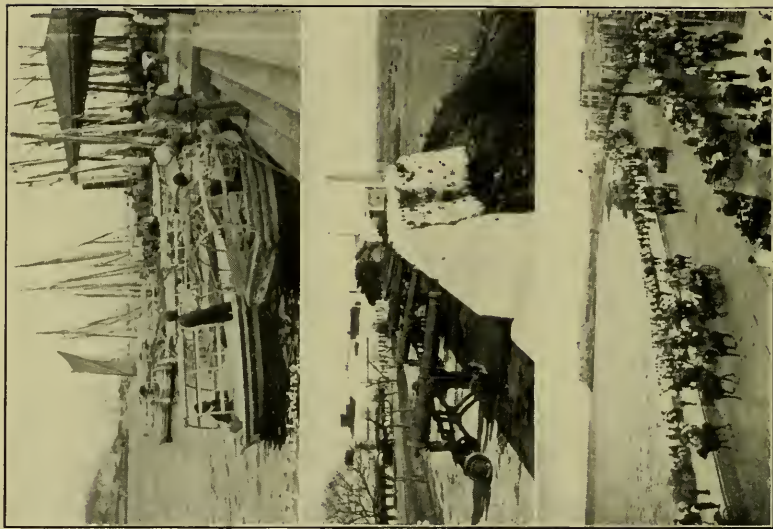
A letter just received from one of our young men who is studying in Dubuque Seminary, whose evangelical faith has caused him to be practically disinherited by his parents in Spain, will serve to show the type of character which results from our missionary efforts. He says, "What I feel in my inmost heart is that God calls me to the ministry of his holy Word. For me this is infinitely important. I desire to hear only the voice of God and to resist all the allurements of the world. Who can hinder my progress if I follow the path in which God leads me? And what could I hope for blessing if I should yield to my own caprice? I see great opportunities in this country for a young man situated as I am and I feel the power of these attractions, but I can truly say that none of these things move me for I hear the voice of God calling me to his service."

At the end of these eleven years it is given to us to see scores of young people whose consecration is sublime, and among the younger children in our day and Sabbath schools tender hearts filled with the love of Christ are working marvelous changes in the homes from which they come.

The average adult mind among this people is so stagnated and their religious ceremonialism is hedged about with such terrible sanctions that few comparatively possess the moral initiative and courage necessary to know the truth and be set free



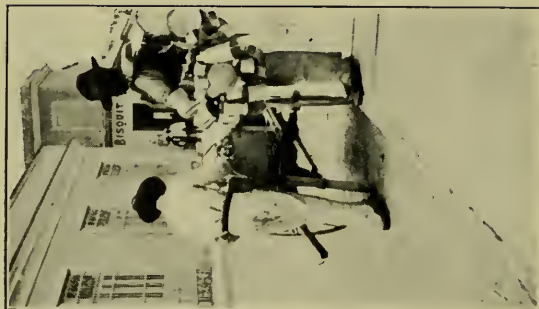
# Down in Cuba



Sea-going Cuba  
Cuba on the Defensive  
Cuban "High Life"



Human Cuba in the Country



Human Cuba in Town

thereby. But in the case of a large majority of the fathers such is their religious indifference that while clinging nominally to the faith of their ancestors they are more than willing that their children shall be educated under the very best influences both intellectually and morally. And here we have such an advantage that, wherever a school is planted by the mission, its success is assured.

During the year just closing regular weekly services have been maintained in thirty-eight chapels by nineteen ministers who have also conducted thirty-six Sabbath schools with a total attendance of more than sixteen hundred. Cooperating with these agencies we have had thirteen day-schools with an attendance of over six hundred children.

A large number of candidates for church membership await reception but we have preferred to prolong the period of preparation in order to make sure as far as possible that they shall prove sincere and steadfast. This seems to us especially necessary among a people so impressionable as are the Latin races. In these Roman Catholic countries the actual increase in church membership indicates only a very small part of the influence exerted by our evangelical missions. Our native brethren often remind me of this and instance the growth of religious toleration, the removal of fanatical prejudices, the correction of false beliefs concerning Protestantism, the exemplification of purity in heart and life, the sanctification of the home and of the Sabbath, and the identification of the ministry with the people in all whereby they may be serviceable to them.

A wondrous change in public opinion has been wrought and the way is being thus prepared for the Evangelical Church to come to its own, justified and recommended by its fruits. Behind a nominal Romanism as a social badge entitling one to recognition in favored circles and to patronage in business relations, we often find the frank avowal of hearty sympathy with our work and the declaration of a firm belief in it as in accord with divine revelation. Many a kindly word and helpful act come to us in secret from those who have not the moral courage as yet to declare openly their religious faith.

The year just closing, like the three preceding, has been made more difficult for us by conditions created and fostered by the administration of President Gomez. A general relaxing of moral beliefs and practices has eaten like a cancer into the life of the masses and has cost dearly in the impoverishment of the people, in the corruption of the youth and in a wide spread forgetfulness of God. So marked are these results that Dr. Dixon, after a sojourn of two weeks among us and visits to our various congregations said to me repeatedly: "For pure and undefiled godlessness, recommend me to Cuba." Add to these features of our environment the bitter and sleepless opposition of the

Romish priesthood and their votaries and it will be understood that every advance recorded here must be the fruit of earnest effort and of the divine blessing. And such advances are not lacking. There is not one of our thirty-eight chapels in which some progress is not noticeable. One hungry soul here and another there; whole families in not a few cases, and in very many instances open-hearted children, have been brought under the power of the truth as it is in Jesus and are rejoicing in it as over a new found treasure. For instances I may mention Pozo Redondo where a hundred souls are waiting to confess Christ and be organized into a church; also the congregations of Sancti Spiritus, Pinar del Rio, Vedado, Salud and Bejucal, in all of which the year has been one of unexampled growth in the number of souls who have voluntarily and gladly placed themselves under gospel influences.

Then too our schools have enjoyed a year of great prosperity as is seen in Sancti Spiritus with a hundred twenty pupils; Cienfuegos, with eighty; Cabaiguan, with fifty; Guines, with eighty; Vedado, with sixty; and Soledad with a hundred twenty. What all this means as indicating the presence and operation of a divinely regenerating force at work to prepare a new future for Cuba, can hardly be set forth in its true proportions. Morally speaking the Cuban situation is chaotic. Interminable confusion exists in the minds of the masses as to God's character, as to worship, sin, repentance and salvation. Such a thing as a morality based on inflexible law with its corresponding penalty in the matter of veracity, honesty, chastity and reverence cannot be found among the masses of the people and it is hard to find even among those most cultured.

Prevarication, infidelity to promises, profanation of marriage, irreverence in the use of sacred names and places, all these things are looked upon as conventionalisms, matters of expediency to be determined by one's own idea of what will best serve his personal interest.

Common life in Cuba is pervaded by Jesuitism in solution. The end justifies the means. The end one has in view is not tested by any moral standard but by individual caprice, and whatever methods may be necessary in order to attain it are eagerly seized upon. Wide spread evils are palliated or excused by an appeal to race peculiarities or ancestral custom or the sanction of civil or ecclesiastical authority. A series of fiestas this spring were celebrated in the various towns of Pinar del Rio whose devastation in a moral sense may justly be symbolized by the tornados and floods which have wrought such havoc recently in the home land. Under the sanction of the Romish Church and with the consent of the civil authorities, an image of the patron saint is paraded through the streets daily, masses are celebrated, cock fights are held, all sorts of gambling devices flour-

ish, the evenings are given up to balls and daughters of shame are imported from Havana. A wail of protest comes up to me from our faithful brethren who are laboring at these points and fiery temptations assail our little flocks of believers. And let it not be forgotten that these demoralizing exhibitions are organized and perpetuated year by year by the parish priests for the pecuniary benefits which accrue to them. To stem this flood of iniquity and counteract all these demoralizing influences the only agency which exists is found in the work of our missions. And to those of us who are familiar with these conditions the wonder is that any progress can be made in the moral regeneration of these people.

No class of persons are more wofully mistaken than those who recently declared themselves as disposed to discourage the formation of evangelical churches in these countries and who would rather confine our efforts chiefly to the inculcation of higher ideals into the Romish Church. All such efforts would be like the vain attempts of the prophets to stem the tide of idolatry and corruption in ancient Israel. In spite of all heavenly messages the captivity came. The only message suited to Cuban conditions and the only one which God has blessed, is "Come out from among them and be ye separate and touch not the unclean thing". Only thus can we form for the Cuba of the future a public conscience the lack of which accounts for all her ills. And this is what we are doing.

#### WOMAN'S BOARD.

The following report of the year's work of the Woman's Board is presented by its secretary, Miss Julia Fraser:—

With heartfelt thankfulness to the great Head of the Church for His loving kindness shown in many marvelous ways during the past year, the Woman's Board herewith presents to the Board of Home Missions of the Presbyterian Church in the United States of America its thirty-fourth annual report.

The Board mourns the loss by death of three of its members: Mrs. H. C. Campbell, Mrs. S. F. Hallock and Miss Mary J. Peck. Mrs. Campbell and Mrs. Hallock were in the prime of life—loyal, loving members, devoted to the cause of missions, and we had fondly believed both would be our fellow associates for many years to come. Miss Mary J. Peck had been on the Board since 1887. As a member of its finance committee, she was most intimately associated with all the details of Board management, and her wise counsel and loving sympathy endeared her to all; her thoughtful ministrations to the missionaries, especially those on the isolated fields, will make her missed in many scattered homes.

One missionary, Miss Antoinette Brengle, so closely identified with Mexican plaza missions, and later with the Allison School

at Santa Fe, has answered the summons to higher service. We cannot let pass the opportunity to make grateful mention of Mrs. A. R. McFarland, in her early life a missionary among the Mexicans and Indians, and yet forever associated in thought with Alaska, as there she was the pioneer missionary, and during her first winter the sole representative of the Christian Church in that far off country. We thank God for the inspiring lives of these our friends and lovingly cherish their memories.

*Finances.* The total receipts of the year, including Freedmen, Emergency Fund, and so forth, were \$598,244.24, but of this only \$460,304.20 was available for current work. For complete statistical information consult the annual report of Miss Fish, treasurer of the Woman's Board, pages 162-168. The year opened with a depressing debt, accumulated during three years and largely caused by deficits on many building operations. This, of course, made any new work impossible. With thankful hearts we report that the debt is entirely paid, and record grateful appreciation of the action of the Board of Home Missions in cancelling the balance due on the Sitka buildings, (\$14,466.) included in the debt statement of \$56,805.94 reported March 31, 1912.

During the past four years the Woman's Board has been obliged to erect many buildings. Every field has shared in these sadly needed improvements, but the most extensive operations have been in Alaskan and Mormon territory. As the final payments on many of these buildings were included in the debt statement of \$56,805.94, provision for meeting which was made during the year just closed, we record here the complete list of new buildings, enlargements and purchases: Haines Hospital; six buildings Sheldon Jackson School, Sitka; Point Barrow, Alaska; Ganado, Arizona; North Fork, California; Jewett, New Mexico; Embudo, New Mexico; Albuquerque, New Mexico; Mt. Vernon, Kentucky; Lawson, West Virginia; Hot Springs, North Carolina; Mt. Pleasant, Utah; Panguitch, Utah; Guines, Cuba; Pueblo Nuevo, Porto Rico; Mayaguez Marina, Porto Rico.

The total cost, including equipment, aggregates nearly \$300,000. The titles of this property, as of all other secured by the Woman's Board, are held by the Board of Home Missions.

Years ago the Woman's Board accepted from the Board of Home Missions the support of certain ministers supplying churches organized as a direct result of its work. The past year at the request of the Woman's Board the Board of Home Missions has resumed the salaries of these ministers as well as the support of Point Barrow and other picturesque fields. But, as in some cases donors have not been willing to transfer the salaries of these ministers to the support of teachers or hospital workers commissioned by the Woman's Board, there has not been complete financial relief.



The work of the Woman's Board is so complex, varied, magnificent, in its grasp of opportunity, and yet necessarily so minute and personal in much of its detail, that it is impossible to present more than a mere outline of its activities, leaving each reader to supply from other sources the personal touch which alone vivifies annual reports.

The Woman's Board not only maintains the Church's secondary schools, boarding, training, industrial and day-schools, and a number of hospitals, but it erects the necessary buildings and provides equipment. This vast missionary work is done through the loyal support of the constituency, coextensive with the Presbyterian Church in America; the Woman's Board is the point of contact between the field where missionary activities are centered and the force which makes possible all this effort.

#### THE FIELD

The outstanding feature of the past year on the field was one of adjustment, the attempt to make those members of our large and widely scattered family who had new buildings feel at home in strange surroundings. The experience has been trying for our missionaries and for Mr. Allaben, our superintendent of schools, upon whom as chairman of the building committee came first the pressure of necessary changes in plans for buildings, delays in delivery, and the other annoyances consequent upon building operations. But these trials are all happily surmounted and many of our missionaries now have the material requisites for a stronger and more aggressive work than ever before.

*Alaska.* This adjustment to new surroundings was especially difficult at the Sheldon Jackson School, Sitka, but it is now on a strong, satisfactory basis. The natives of Sitka realize that this is not an institution for their sole benefit, but the one great training school for all Alaska, where strong and willing native boys and girls can have Christian training to prepare them for leadership among their own people.

At Haines there is no new building, but the old one has been remodeled so that the hospital now is in better condition than ever to continue its ministry of helpfulness. Mr. and Mrs. McLean have been devoting themselves with their usual unselfishness to the best interests of this medical station.

*Indians.* Tucson Training School, the largest and best equipped of our Indian stations, is crowded to its utmost capacity and the urgent appeals for additional buildings are pathetic in the extreme. In Oklahoma, the Dwight Mission School has had a good year in spite of sadly cramped quarters.

*Mexicans.* Through the generosity of a friend the girls' dormitory of the Allison School has been entirely renovated; ad-

ditional room is made available in the attic, by cutting new windows, while fresh paint and papering have made the building most attractive. An adjoining lot has been purchased, thus giving control over property necessary for the development of the school.

Los Angeles Spanish School is eagerly anticipating the new building and enlarged opportunities which the California women are providing. An interesting community work was begun some years ago in connection with this school, by which the missionary, Miss Boone, keeps in touch with former students; many of these are married and have their own homes, others are working; but wherever they are Miss Boone lovingly follows them. Such work is needed in all our boarding schools.

On the Mexican field the plaza schools are holding strategic positions and accomplishing marvelous results. The need for more of them is imperative since the revolution in Mexico has caused the influx of Mexicans into our border states. The plaza teachers are encouraged by the Woman's Board to send their older and more promising pupils to our boarding schools, which in turn are gradually dropping the lower grades. Emphasis is now placed on a picked registration with the purpose of thus providing leadership for the people.

One plaza sent six of its pupils away last year; from another three boys go to Menaul and five girls to Allison. One of our plaza schools is fifty miles from the nearest store—how far our teacher is from another English-speaking person we do not know—but this year she is to have an assistant. At another plaza there is no physician within forty miles and the teacher there says "nearly all Mexicans have chronic tonsilitis"—Mexican sore throat, the doctors call it; this with stomach trouble is causing a more serious health problem. The new work must be commissioning district nurses and establishing a few small hospitals.

*Mormons.* Mormonism was the subject of the study book for the current year. The book has proved most popular, its sales exceeding any of past years, and much new interest has been aroused.

During the past year there has been progress in working out a plan outlined several years ago, to strengthen the academy work in Utah. In 1906 an agreement was made by which the Salt Lake Collegiate Institute should become the preparatory department of Westminster College, and the Woman's Board agreed to transfer to said college the proceeds of the sale of certain property amounting to \$40,000. This has been done. In the northern part of the state at Logan is the New Jersey Academy for girls. It has just closed its most successful year. Fifty miles south of Salt Lake City was the Hungerford Academy at Springville, and approximately fifty miles south of that,

Wasatch Academy at Mt. Pleasant. Each of these academies had about thirty-seven boarding pupils and because of the many grades, required seven or eight workers. Unquestionably in the interest of efficiency and economy a consolidation of these two schools must be effected. Mt. Pleasant had the strategic location and although there was much regret at leaving Springville, Hungerford Academy was consolidated with Wasatch, due precaution being taken to preserve memorial names. The following recent word from Wasatch shows already the wisdom of the consolidation:—

“Our school report for December showed a total attendance of one hundred fifty-three pupils in all departments. I find that seventy-nine of these are from families the principals of which are either leaders in the Mormon Church, or are strongly Mormon in influence.”

*Mountaineers.* Here the important fact of the year is the appointment of Mr. Edward P. Childs as field superintendent for the work of the Woman's Board in the mountain section of the South.

In West Virginia, strike conditions have at times seriously interfered with the work; in Tennessee, at Mossop Memorial, the entire force of commissioned workers are graduates of our Normal and Collegiate Institute; everywhere the call to preparation for leadership has been clear and strong; perhaps this is most strikingly illustrated at Ozone where out of an organized Bible class of ten young men two of them have definitely decided to study for the ministry. “It will take years of work, but with strong brains, earnest hearts and brave souls they are entering upon the task to win. The one is hoping to carry the gospel to China, while the other feels called to labor for the salvation of souls in this mountain region.” The Asheville Schools maintain their usual high standard.

*Foreigners.* The Woman's Board has had under consideration a policy for work among the immigrant populations, which would be comprehensive, definite, sufficiently flexible to meet existing plans that are satisfactory, and yet making possible a work for foreigners supported and controlled by the Woman's Board. At Louisville an outline plan, which had previously been presented at a regular Board meeting, was discussed in the executive session and received hearty commendation. A condensation and rearrangement of the material was made and the policy adopted by the Woman's Board. In framing this policy the Woman's Board gratefully acknowledges the help of the joint conference (composed of officers of the Board of Home Missions and of the Woman's Board of Home Missions) and especially of the Department of Immigration of the Board of Home Missions. By this plan all of the present work among immigrant populations, excepting that at Ellis Island alone,

will be directly under the supervision of the local women's committees; money for its support will be received by the Treasurer of the Woman's Board and returned in bulk for disbursement. Funds are to be in advance of usual contributions for the national work. The Woman's Board furthermore definitely agrees to inaugurate advance work for immigrant populations as soon as its funds warrant such enlargement. For account of work among foreigners see page

*Cubans and Porto Ricans.* The signal event of the year in Cuba was the dedication of the beautiful new building at Guines, the "Kate Plumer Bryan Memorial Building," and the successful inauguration of the work in the new locality. In the other station, Sancti Spiritus and Nueva Paz, the record is encouraging.

At San Juan, Porto Rico, the day-school has been closed and in its stead a community work organized under the Home Board. The result is most promising. The public schools in the larger centers of Porto Rico are increasing in number and efficiency every year and the effort now should be to develop a strong boarding school and provide more industrial and vocational training. The hospital at San Juan has had a prosperous year.

*Freedmen.* The Woman's Board receives from its constituency funds for the work among Negroes, and transmits the same to the Freedmen's Board in Pittsburgh. Last year the sum of \$85,236.09 was so received, receipted and forwarded. No statistics of missions among Negroes so maintained are reported, as they are all included in the summary of the Annual Report of the Board for Freedmen. One issue of the official publication of the Woman's Board, *The Home Mission Monthly*, is devoted to the attractive presentation of this great theme, and the Woman's Board does not suggest any topic for consideration by the constituency in April, thus leaving the opportunity for a full setting forth of the work of the Freedmen's Board.

#### THE FORCE.

Making possible all this widely located and diversified missionary effort, most of it for the distinctively pagan peoples of America, is the constituency. This year two new synodical societies have been organized, making a sisterhood of thirty-four, for Washington, Idaho and Oregon are grouped under the North Pacific Board and unite home missionary and foreign missionary work through the organization of a territorial Board.

When General Assembly constituted the new Synods of Arizona and New England, a new division of presbyterial territory was made, and this has naturally caused some uncertainty regarding boundaries of the women's presbyterial organizations. But these questions have now been adjusted and the recently

elected synodical and presbyterial officers are energetically handling their varying problems. The Synod of Arizona was formerly a part of New Mexico, but as most of the synodical officers lived in Arizona and have graciously consented to continue in office, the New Mexico Synodical Society, whose officers are unfamiliar with our methods, is really in all except name the new organization.

New England Synodical Society was organized in Boston at a meeting held when the new synod met.

The new apportionment plan has been successfully inaugurated. By this plan synodical societies receive in January financial statements from headquarters, together with the minimum amounts requested from their constituency for the fiscal year beginning April first following. Synodical societies agreed to hold executive meetings in January to pass on these apportionments and forward the presbyterial apportionment to each presbyterial society in time for consideration in executive committee before the spring meeting.

We believe this plan will immeasurably strengthen the financial side of our work, and the enthusiastic manner in which it has been received is most cheering.

The story of the year's force, as told in figures, is necessarily inaccurate because of belated returns, but the statistics are as follows:—

Synodical societies .....	34
Presbyterial societies .....	261
Local societies .....	5,536
Members .....	166,460

This vast force is officered by women who are becoming experts in developing missionary interest and directing missionary enthusiasm, doing more than the Church begins to realize in conserving Presbyterian ideals. Our missionary officers are picked women—and our hearts thrill as we recall their devoted service—given gratuitously, lovingly, joyfully for the Master who did so much for women and who included them in His last tender message “Go, tell!”

#### THE CAMPAIGN FOR DOUBLE MEMBERSHIP.

The campaign for double membership is closed, but not until the Master comes again will the need for seeking new members cease. This responsibility to seek out and interest the uninterested women rests heavily upon our constituency. Among the most inspiring letters that come to the secretary's desk are those which outline intelligent, tactful plans for prosecuting this work.

The plan for vitalizing our societies, adopted at the last annual meeting, was directly designed to cultivate the feeling of dependence upon prayer—by forming prayer circles, emphasizing prayer in the missionary programs and inviting members, if they so desired, to use cards which could be signed to suit the individual and returned to headquarters or not, just as she wished. The securing of statistics on matters so intimate as this would in many cases defeat the purpose desired, so in all printed information and correspondence the office purposely guarded every statement and letter. But the response has been gratifying beyond expression. The fundamental note was sounded—now the volume of prayer and praise will grow, as officers and leaders remain faithful to the trust.

#### SPEAKERS.

In all the details of extending the organization, stimulating the constituency, encouraging the officers, developing interest in the uninterested, a most efficient force has been our field secretaries: Miss Elizabeth Cameron in the East, Miss Abbie H. J. Upham, in the central section, and Mrs. J. W. Aldrich in the West tirelessly met many engagements. Presbyterian and synodical meetings were followed by varied and often difficult itineraries. Study classes for home missions, and organization of new societies were among the results that can be counted. Mrs. Gildersleeve, our associate secretary, gives the following facts for this year:—

In addition to the constant activities of the field secretaries, special speakers have met the many demands made by societies for outside inspiration. Mrs. Guy S. Davis has visited local churches in Oklahoma and Texas, and as a result twenty organizations have been effected. Mrs. D. E. Wiber, Washington, D. C., who has proved so valuable as a mission study leader, has also shown marked ability in presenting the subject of home missions in general. Mrs. D. E. Waid, Mrs. A. S. Crane, Miss S. F. Lincoln, Mrs. D. J. Fraser, Miss Lydia Hays, Mrs. D. F. Diefenderfer, and others have rendered invaluable service.

Last year at their annual meetings twenty-four synodical and one hundred twenty-two presbyterial societies were supplied with speakers who proved most acceptable.

#### SECRETARY FOR STUDENT WORK.

In January, 1912, the Presbyterian Church started work among women students through the cooperation of the Woman's Board of Home Missions with the Woman's Board of Foreign Missions of New York in a Joint Committee on Student work. Mrs. Dwight E. Potter was appointed secretary and in that capacity has visited twenty-three colleges and schools and

six conferences during the past year. The work is still in its experimental stages, is developing rapidly and gives large promise of permanency and usefulness. An effort is being made to supplement by intensive work, such as the leading of mission study classes, the more extensive work carried on by other organizations in the student field. It is the desire of the joint committee to come in contact through its secretary with Presbyterian girls during the formative years of college life, to interest them in the work of the Church at home and abroad, and cultivate in them a cordiality of relationship that will lead them to identify themselves with the work of their church in whatever station of life they find themselves when the college training is over.

In January, 1913, on the invitation of the National Board of the Young Women's Christian Associations in the United States of America, a two days' conference of Association secretaries and representatives of women's mission Boards discussed the general question of student work and missions. Representatives of twenty-three Boards were present from all parts of the country and a thorough discussion of this subject is rich in possibilities for the future.

#### THE HOME MISSION MONTHLY.

During the past year, under the wise guidance of its editor, Miss Finks, *The Home Mission Monthly* has sustained its well-earned reputation as an up-to-date missionary periodical of the highest standard. Its effectiveness as a means of information has been proved by the speedy answers to special calls from the treasury which have appeared on its pages, and by the many words of appreciation of its aid in the conduct of local societies. As the official means of communication between officers at headquarters and the members of the constituency, it is a recognized and strong power in the work at large. Furnishing as it does the latest news from the field, educational and inspirational material, aids for conduct of study classes, suggestive programs and helps for local societies, and much other valuable material, it has been found that societies which have a good list of *Home Mission Monthly* subscriptions, availing themselves of its assistance and stimulus, are the best working societies. Inversely, societies with small lists in proportion to their membership are neither up-to-date nor efficient in results. Therefore we urge the widest circulation of the magazine, not for its own sake nor for the reader's sake alone, but for the promotion of the great work of home missions, and we rely upon the secretaries of literature to make even larger efforts than ever before. The magazine continues its record of the years in being not only self-supporting but able after paying all expenses to turn a surplus into the treasury of the Board; this amount is to be applied this year to the memorial building to be erected at Mount Pleasant, Utah, in honor of the late editor of the magazine, Mrs. Delos E. Finks.

## OVER SEA AND LAND.

In addition to keeping the three thousand subscriptions secured last year, *Over Sea and Land* has gained 2159 new subscribers. While from a comparative point of view this record of our children's magazine is good as a whole, it shows a lack of enthusiasm somewhere, for it means an average gain over last year of less than one-half a subscription each for our army of secretaries of literature. Half of these subscriptions were obtained by children, not directly by the secretaries, which reduces the percentage still further. Miss Birdsall, the editor, is providing a charming magazine for boys and girls and it is earnestly to be desired that in the coming year every woman of the Church will bestir herself to see that every child under thirteen is supplied with *Over Sea and Land*, either by direct subscription or as a present from the Sunday school. Many laudatory letters have been received from mothers, teachers and children, which show that the magazine is filling a vacant place. There is no other up-to-date method of keeping our children informed as to the great work done by the Presbyterian Church in missionary fields; there is no other Presbyterian missionary magazine for young people.

## BOXES.

*For Missionaries.* More than two years ago announcement was made by the Board of Home Missions that as a method of partial support of home missionaries home mission boxes should be eliminated, and that it would be the Board's policy so to increase the salaries that box aid would not be needed.

In hearty sympathy with this action the Woman's Board continues to receive requests from ministers desiring boxes, and has forwarded necessary information to societies wishing to extend such aid.

This year two hundred forty boxes have been sent to missionary homes, in connection with which sums aggregating \$3,697. were given; and cash to the amount of \$1897. was sent in lieu of boxes. Eleven fur coats have been purchased for missionaries in the Northwest.

The year has been a particularly trying one on account of continuous crop failures in certain sections, illness and other misfortunes that have prevailed in many homes, together with the high cost of living, while the boxes on the other hand have diminished in number.

Gifts of partial communion outfits, pulpit Bibles and hymn books have encouraged struggling mission churches.

Books, magazines and religious papers have given hours of enjoyment in homes, mining and lumber camps and in some of our mission schools.



*For Mission Schools.* During the year 1912-13 societies have been very much interested in providing the necessary articles to make both teachers and pupils comfortable, so that about three hundred fifty boxes and packages containing material, clothing, bedding, table linen, and so forth have been sent to schools and hospitals. Two hundred seventy-five yards of rag carpet and one hundred forty-eight rugs have helped to make rooms comfortable and homelike. Seventy uniform outfits for the girls in one of our Indian schools were prepared by societies.

Two hundred or more boxes and packages filled with Christmas cheer have been sent to schools—twenty-three societies providing money for Christmas treats without the gifts. Fourteen of our teachers were gladdened and inspired by presents of wonder bags.

All letters received from teachers regarding Christmas gifts for pupils show appreciation and much satisfaction.

#### LITERATURE DEPARTMENT.

The text-book, *Mormonism, the Islam of America*, prepared especially for women's societies this year, has had a larger sale than any previously issued in the series for home mission study. Orders filled in our department have required 9,500 copies. More than a thousand copies of "The Conservation of National Ideals", the text-book used last year, have been sent out, and 500 copies of "Some Immigrant Neighbors", the book provided for juniors; also 1520 copies of other junior text-books.

Thirty-eight new titles have been added to our list and thirty-one leaflets have been reprinted to meet demands. These have been bound into 357,133 copies containing 3,360,000 pages. 328,465 collection envelopes and 25,000 mite boxes have also been required by our societies. Joint publications such as the Prayer Calendar and programs prepared by the Young People's Department, numbering 46,050, including 2,342,400 pages, have been printed. Repeated appeals from many auxiliaries led to the publication of a fine new cloth map of North America on which are located all missions under the care of the Woman's Board.

To the secretaries of literature, many of whom are magnifying their office and to whose effort this encouraging growth may be in large measure attributed, we acknowledge grateful appreciation.

It is the aim of our Literature Department to win the confidence of our constituency, to provide only printed matter of a high standard, and to give the best service that can be rendered under economical and human planning. We bespeak the co-operation of every officer and interested worker to aid in placing the literature already available in the hands of every Presbyterian woman.

## COUNCIL OF WOMEN FOR HOME MISSIONS.

The fourth Annual Meeting, in Chicago, December third, 1912, was the first one to be held outside of New York. It is a wise provision that in the future alternate Annual Meetings may be held in other cities than New York, thus broadening the scope and influence of the Council's work.

In conjunction with the Home Missions Council, this body successfully conducted the campaign for home missions, chiefly by means of literature and publicity work, culminating in the general observance of Home Mission Week, when nation-wide consideration of home missionary interests stirred our entire constituency. The plan was conceived by the president of the Woman's Board of Home Missions and was most cordially accepted by both Councils of Home Missions. The result of this united and far-reaching effort to inform all the people in every place in our country of the stupendous task facing the Church can never be estimated. The Woman's Board has issued a leaflet, "Follow Up Campaign," which aims to impress in a concrete form some of the lessons learned in this nation-wide effort to make "Our Country God's Country."

## THE WOMAN'S BOARD.

Twelve regular or called meetings of the Board have been held and sixteen Executive Committee meetings. Ten popular "Third Tuesdays" have been unusually well attended, and there have been three "Fifth Tuesdays" for prayer and praise.

The Hospitality Committee introduced an innovation by serving at four meetings of the Board a simple luncheon which proved a convenience in the saving of time and also afforded opportunity for social intercourse.

The close of the year was saddened by the resignation of the president, Mrs. F. S. Bennett, owing to ill health. She had been urged to consider an extended leave of absence, but felt constrained rather to insist that her resignation be accepted. It was with exceeding regret that the Board yielded to her wish. Mrs. Bennett's long official connection with the Woman's Board, covering over twenty years of continuous service, made her entirely familiar with its varied and extensive activities. Her acquaintance with the field work and the constituency, the support and confidence which all Board members accorded her lovingly, her brilliancy, her sane judgment, her thoughtful consideration of others and her keen sense of justice, all emphasize our loss.

But with the faith and loyalty which is the heritage of the Woman's Board, it looks forward with confidence into the future.

### YOUNG PEOPLE'S DEPARTMENT.

The twentieth report of the Young People's Department is herewith presented by the secretary, Miss M. Josephine Petrie:—

Beginning with 1888 the Board's Reports show an "annual anniversary collection from Sunday schools and Christian Endeavor societies" for home missions. In 1893 the first itemized statement of these gifts was printed, and the fund reached over eight thousand dollars. By this time the young people demanded periodical information of the work toward which they were giving, and the officers of the Board could not give the attention required for such details. The Young People's Department was the result.

It is with a pleasure not unmingled with wonder that we compare the financial records of the past fifteen years. In the first report of your present secretary (for the year 1898-1899) the statement shows \$36,391. from Sunday schools and \$26,868. from the Christian Endeavor societies. In 1902-1903 the figures were, in round numbers—Sunday schools, \$38,000.; Christian Endeavor and juniors, \$28,000.; other young people, \$23,000. In 1912-1913 the records stand:—

Sunday Schools .....	\$49,871.22
Young People's Societies .....	27,486.82

The steady increase in the figures for each of the intervening years is significant in the face of changing conditions among the young people and in spite of the slight decrease of the past two years the slight fluctuation in their gifts is a silent testimony to the value of this department of our Board. The secret of even "holding our own" is the attention to details and the loyal co-operation of the young people's secretaries.

### THE YOUNG PEOPLE'S SECRETARIES.

While the dominant note of this report is one of progress, there have been all the usual problems during the past year and some unusual ones. Not the least of these is that of the changes in the secretarial force, for in this respect it has been the most trying year in our history. There are about three hundred fifty secretaries for young people's work in the presbyteries and synods. Last fall sixteen of the thirty-five synodical secretaries were changed, and during the year nearly eighty new presbyterial secretaries have been appointed. In three synods every secretary for young people's work is new to her office and readjustments have been necessary in the new synods.

The importance of this office cannot be underestimated, and though oftentimes discouraged because of apparent indifference many of these young people's secretaries have "in due season" reaped the harvest of their own seed-sowing. We can again re-

port the promotion of a number of our force to the senior offices in the presbyterial and synodical societies. Two have offered themselves for service on the home field, and three are in training schools for local church and community work. Who can question the returns for the investment of time in this service for the young people?

#### THE YOUNG PEOPLE.

We have a roll of 10,030 churches in our General Assembly *Minutes*, and many of these churches have two or more organizations of young people. In reports received from one hundred twenty of the young people's secretaries we count twenty-two hundred young people's societies and eight hundred fifty juniors with a membership of 60,500. But while large synods still report twenty-five per cent. of their churches without young people's organizations of any kind; while more than half of the remaining percentage make no report of study or giving for missions among the young people; and while several thousand Presbyterian Sunday schools make no response to the home mission call, there is a definite need for this department and all its co-workers.

A volunteer card was prepared by your secretary before the summer conferences and this has been helpful to leaders in securing recruits. It has been most favorably commented on by officers of interdenominational organizations, and is in circulation at present as a model for other Boards. The special merits of this card seem to be the amount of information given in condensed form. A few choice workers have been found through this method.

#### THE SUNDAY SCHOOL.

In the Sunday schools will be found the members of the other organizations of young people, and these are giving through the church treasury, the treasury of the Sunday school and that of their own society, but the "power of the littles" is shown in the totals noted elsewhere. These amounts represent contributions from about twenty-five hundred of the 9566 Sunday schools listed in the General Assembly *Minutes*—too small a proportion if the figures indicate a neglect to present national home missions to the Sunday schools. The monthly statements of the treasurers have indicated a steady decrease during the year in gifts from this source, and we have been anxious lest the gifts from Sunday schools would seriously affect our budget for the year.

We are to-day enjoying the activities, and reaping the results of the generations before us in our church life, as well as in our business. Missionary committees are now a necessary part of

the machinery of the Sunday school, and these committees are increasing rapidly. Cooperating with the Presbyterian Department of Missionary Education, we are endeavoring to reach the Sunday schools through these committees with home mission supplies, or suggestions for study and giving. The definite, frequent presentation of missions must result in more intelligent and larger giving of time and talents for the greatest work in the world—missions.

As in former years programs have been provided for the special Sunday school occasions. The Thanksgiving service (for the Woman's Board Sunday-school offering) was prepared by Miss Crowell, and the one for Washington's Birthday (the offering for the Board of Home Missions) by Mr. Stowell. Eighty thousand copies of the Thanksgiving programs were furnished as requested, and one hundred thousand of the programs for the "Washington's Birthday" service, with a corresponding supply of offering receptacles. Constant vigilance is required over the treasuries of the Sunday schools as over those of the young people's organizations, for here also the gifts are often voted away with more zeal than knowledge.

#### THE MISSION BAND.

Mission Bands are cared for by the Associate Secretary of the Woman's Board, although the young people's secretary is usually the responsible correspondent in presbyterial societies. Gifts from Bands are included in the amounts reported from young ladies' societies and the Westminster Guild, the total amount being \$29,435.88.

#### THE WESTMINSTER GUILD.

By mutual agreement the correspondence with Westminster Guild Chapters and Circles returned to the desk of your young people's secretary on January first, at the time of Mrs. Potter's appointment as student secretary.

There are enrolled four hundred eighty-one Chapters and one hundred seventeen Circles. Eighteen synodical Westminster Guild secretaries have been appointed, and a number have been elected in presbyterials for this specific service. The home mission course of study was assigned for the first quarter of 1913, when the girls followed *Mormonism the Islam of America* as their text-book, using a special program prepared expressly for the girls by our Westminster Guild Committee. The members of this committee of our Woman's Board have given unsparingly of their time and talents for the advancement of this arm of our constituency, and the outlook for the future is most promising. The Circles have used for their study "Some Immigrant Neighbors", also "The Winning of the Oregon Country". We are

indebted to Miss Ruth Louise Parker for the beautiful programs for Bible study—"St. Paul as an Example". The Westminster Guild is auxiliary only to the Woman's Board and the gifts from Chapters and Circles have, with few exceptions, been applied toward the maintenance of the hospital for natives at Haines, Alaska. To broaden their vision three stations are now presented for the gifts of the girls. One-half of their contributions will still be used for the work at Haines and the other half divided between Porto Rico and the Mountain field with specific work for the girls in each of the stations assigned.

The triennial Westminster Guild Council meeting was held in New York in January, and a few changes made in the administration policies. Contributions from this source during the year were:—

For Haines Hospital, \$5,484.10  
For other "objects", 440.00

#### THE PRINTED PAGE.

Only the simplest publications have been issued during the year, but these are ever popular. To meet the demands it has been necessary to increase each year our supplies of field letters. The following table shows the number of copies of the four-page printed letters furnished during the year, and also indicates the equitable distribution of the different fields among our contributors.

Alaskan	5400 copies	Mormon	5400 copies
Cuban	4600 "	Mountain	5400 "
Indian	5200 "	Porto Rican	5400 "
New Mexican	5600 "		

We have also prepared and furnished ninety-five hundred printed junior letters, and forty-six hundred for intermediate societies. In addition to these printed sheets, we have provided sixty-four hundred separate letters from missionaries, many of them two or three pages in length. Our thanks are due the missionaries of the Board and the Woman's Board who have so promptly and cheerfully complied with the requests for material for these letters. When one realizes the fact that most of our letters are sent to local addresses, some of the detail work of the department may be appreciated.

A page of "Notes" is furnished each month for *The Assembly Herald* and *The Home Mission Monthly*, the object being to distribute among leaders the most recent methods culled from our correspondence, also programs for meetings or missionary socials and any original suggestions, announcements of our publications, and so forth. Illustrations on home mission subjects are furnished the Westminster lesson helps through Mr. Trull.

Programs have been provided for the home mission Christ-

ian Endeavor meetings, the following topics receiving special attention: "The Home Missions of my Denomination—A Bird's Eye View", "Missionary Progress in North America", "Missionary Achievements" and "Missionary Endurance". Seven thousand copies of each program were issued. "Missionary Endurance" was specially prepared for Home Mission Week. Many young people's societies followed the topics of that week, and in a number of churches the young people had charge of one service for which we furnished much by way of suggestions and printed matter.

In cooperation with a representative of the Women's Foreign Boards your secretary has prepared a series of twelve programs, under one cover, on the home and foreign Christian Endeavor missionary topics for 1913. These pamphlets are sold at five cents each, and sales have been encouraging. Formerly our programs have been furnished free, or for the cost of postage. All the missionary letters are provided without cost to the societies. A six-page folder, "Home Mission Hints for 1913", is another useful leaflet.

A set of four junior programs on Alaska was also a popular production of the year. The flattering notices in *The Christian Endeavor World* brought us requests from young people of most of the other denominations. As the regular "object" for the contributions of the junior Christian Endeavorers all over the country is the support of the children's department of our Presbyterian Hospital, San Juan, Porto Rico, a special call was made in these junior programs (at the solicitation of their leaders) for an "object" in Alaska for which the special gifts of the children could be applied. A water wheel at Sitka, Alaska, was suggested. This "extra" has amounted to \$92.91 of the \$350. asked.

Supplies of all our publications are sent to conferences, institutes, state Christian Endeavor conventions, and so forth, and the mailing list of those desiring samples (exclusive of the list of Sunday-school superintendents) has about five thousand addresses. Many requests for these supplies are from leaders of district or state work in other denominations than our own.

#### THE "SPECIALS".

The "special object" is a much abused and misunderstood term as it relates to this department. We have used the expression in assigning salaries, scholarships, and so forth—any work which is exclusive of the general fund. Only twice in the history of the department have appeals for large "specials" been asked from the young people. The first was in 1896-1897 when Christian Endeavor societies responded with \$12,617. as a "thank-offering fund for the payment of the debt of the Board

of Home Missions". The second call was made in 1901 for special gifts toward the first of our Presbyterian hospital buildings in Porto Rico. As a result one building is named for the Christian Endeavor societies.

Several new plans have operated this year toward the apportioning of more stations to groups of societies or Sunday schools. In this way six "general objects" have been assigned, while the full salaries of thirteen pastors under the Home Board, thirteen teachers of the Woman's Board have been presented to the young people and Sunday schools, in addition to the two hundred ten scholarships and one hundred twenty-five scholarship shares which they have assumed.

#### THE BEST THINGS.

The following "best things" of the year are culled from reports given at the last synodical meetings. First, we welcome the synodical and presbyterial secretaries of the new Synods of Arizona, New England and New Mexico, and expect the coming year will show an increase in our totals because of their work.

Some of the encouragements noted are as follows: Better letters to societies from their presbyterial secretaries. An evident increase of interest in the young people on the part of presbyterial officers. More intelligent questions the rule in letters to headquarters. An advance made in several synods toward quarterly payments. Progress in definite or intensive study. A "Cabinet" recommended for the local churches composed of a member from the women's societies, the Sunday schools, and all organizations of young people, each to know what the other is doing, what to count on in gifts, to exchange helpful suggestions, letters, and so forth. One young people's society "prayed into life by four interested women". The prayer chain, or prayer circle, formed of the secretaries in several synods. The "Round-robin" letters which keep the secretaries in touch with one another and inspire action. "Missionary policies" adopted. Better programs and a fuller "Hour" for the young people at presbyterial and synodical meetings. "Loyalty to the established work, and larger gifts to meet our answered prayers". "Joy over more splendid young women giving of their time and talents for this work". More missionary institutes and conferences. Better attendance of young people at these gatherings. More frequent communication between the young people's secretary and presbyterial treasurers.

A few discouragements: Decreased funds because of more local work—the old pledges forgotten. "The money given by one society in our presbytery for local philanthropies would total five times the amount given to the mission Boards of our Church". "The young people lack attention from the well in-



formed adults in the Church, hence the spirit of disloyalty to our denominational work". A synod where 534 churches have no organizations for children and 397 churches no young people's society. The lack of leaders. This wail comes from every point of the compass. Why are these leaders for the young people so hard to find? A financier gave testimony to the life of the late J. Pierpont Morgan in these words: "Among the greatest of debts of appreciation that the financial world owes to his memory is that he trained eminently capable successors".

The brief story of another year in the Young People's Department is closed. Your secretary has endeavored to reach the young people through every possible avenue of approach, but there have been many limitations and the work of the year cannot be measured by the dollars we report. The future of our Presbyterian Church is not assured because of strong men and women who may be the leaders of to-day, and if we are to reach our ideals for her we must do our full share in developing "eminently capable successors" in the next generation. Such leadership is found in the Sunday schools, senior, intermediate and junior Endeavor societies, and all the other organizations of young people in the Church. It is a God-given privilege to share in the finding and training of these successors in the home churches, and to know that through them we are helping to "hasten the time when the whole earth shall be filled with the knowledge of the Lord". To this end we work and pray.

#### LITERATURE DEPARTMENT.

We report with sincere gratitude the largest distribution of home mission literature ever recorded. This result in our work has been attained by a careful and continuous campaign of education.

Receipts from sales of publications, including those of the Woman's Board, reached the splendid total of \$11,123.65. Of this \$2,683.63 was deposited with the treasurer of the Board, and \$8,440.02 with the Woman's Board. This total includes receipts from sales of leaflet and pamphlet aids on the topics recommended for study each month; the income for Prayer Calendars, of which with the exception of gift copies to our commissioned workers, an edition of 16,000 has been sold; text-books for study classes; and rentals of stereopticon slides that practically meet the expense of maintaining our lecture department.

The demand for the monthly issues of the "Home Mission Paragraphs" has steadily increased. Because of frequent changes in the addresses of pastors, we have found it wise to ask them to renew their orders for the "Paragraphs" semi-annually, so as to keep our lists correct and also to avoid waste in distribution. While this method seems to serve our purpose it is an

interesting fact that the circulation of this leaflet has steadily increased in many churches until now 45,000 copies are required each month to fill the orders on file. We have distributed 60,500 more copies this year than last.

The circulation of the Prayer Calendar is considerably in advance of last year, and receipts from sales show an increase of \$120.43.

When the Presbyterian Department of Missionary Education was established in June to direct and forward the work of mission study, all home mission text-books which formerly had been sent out by our department were transferred, and the receipts from sales of books that we report this year merely represent the cost price of the stock transferred.

Though no new sets of stereopticon slides were added to our lecture equipment until very near the end of the fiscal year our office has filled one hundred four more engagements than last year for their exhibition, and our field secretaries report an increase of thirty-two exhibitions. Receipts from rentals show a decrease of \$60.81 because the rental price was reduced from one dollar and a half to one dollar. Two fine new lectures, "Church and Coke" and "The White Man's Alaska", have recently been prepared and we hope to develop plans for others later.

Great impetus was given to the distribution of literature by the celebration of Home Mission Week, November 17-24, 1912, and the increased demand for information has continued throughout the year. Never in the history of the work has there been such thoughtful inquiry for definite facts on definite topics. To satisfy this demand we have put into circulation some excellent leaflet literature prepared by experts in the work, such as *The Current Program of Home Missions* by Hubert C. Herring, D. D.; *Cooperation in Home Missions* by Lemuel Call Barnes, D. D.; *The Country Community* by Prof. Harold W. Foght; *The Italians in America* by Frederick H. Wright; *The Negro in the United States* by H. Paul Douglass, D. D.; *The New Frontier* by the Rev. C. A. Wooddy; *The Poles in America* by the Rev. Paul Fox, and *The Task of the Church in the City* by the Rev. Herman F. Swartz. Five new issues of "The Stories of the States" have also been added to our list; *West Virginia* by the Rev. George W. Pollock, *Utah* by the Rev. Josiah McClain, *Kentucky* by Edward L. Warren, D. D.; *New England* by Herbert A. Manchester, D. D.; and *Michigan* by the Rev. George B. Crawford. These leaflets which cover conditions, secular and religious, in the various states are being used in increasing numbers.

The year's output, exclusive of the Annual Report, numbers 836,825 copies bound into leaflets and pamphlets containing 9,345,600 pages; 103,635 collection envelopes, and 24,680 mite boxes. Joint publications such as the Prayer Calendar and pro-

grams prepared by the Young People's Department, numbering 46,050 copies including 2,342,400 pages have been printed.

The library in connection with this department has grown increasingly useful not only to those living in the vicinity of our headquarters, but also to students of missions located at a distance, to whom volumes have been sent by mail or express. Only the cost of transportation is required from borrowers.

The increase in this record is proof that Presbyterians, individually and in organizations, are becoming more aroused to the value of securing facts regarding the actual conditions of the work and needs of home missions. It is for this evidence of a new interest that we are profoundly grateful. We work and pray for its continuance and ask all who are interested to help us.

#### CONCLUSION.

Thus we have given you the work of the year. It tells its own story. It comprehends a wide and steadily widening range of our activities. These activities have not been sought. They have knocked insistently at our door. To have been deaf to any one of them in our judgment would have been unfaithfulness to manifest duty.

The developing West has called for more money than ever before expended there. We have heard and acted and given more for evangelization than ever in the history of the Board. The cry of the American Indians has come in thrilling tones over the deserts and we have greatly advanced our work among them.

We have heard the ground swell of social discontent, and sure that the gospel is the only permanent counteractant we have measured it against that discontent in cities and mines and factories and have found it mighty in changing the attitude of workingmen toward the Church of Christ.

We have heard the roll of the immigration waves through all our ports far up into cities and towns, and sure that the Voice that spoke on Galilee alone is sufficient to still them and to convert those waters into fountains of national blessing we have stimulated, organized and guided a nation-wide enterprise in twenty-two presbyteries and sixty-seven different centers to welcome and comfort and save our new citizens.

The call of the countryside has come to us from many presbyteries and synods in minor tones of discouragement and surrender, and we have done what we could to inspire country churches to realize again the old ideals which generations ago made the country the very garden of the Church.

We have listened to the pleadings of the islands for a freer religious life and to the fastnesses of Alaska for relief for imperilled bodies and souls.

We have begun to face the problem of Spanish-American life in the Southwest,—a problem which revolutions in the sister Republic have made grave and urgent.

The Woman's Board has been responsive to the cry of the children in a dozen states and in various languages but in the one common appeal for a better chance to be fit for American citizenship.

We have tried to make efficient this nation-wide program. Success in any great enterprise in these days waits on efficiency of supervision and direction. In our minds the line of our advance is beyond question. The program for the salvation of our country must be as comprehensive and adapted as are the multiform foes that threaten it. To this program in essential outlines, repeatedly approved by the General Assembly, we pledge ourselves as an accepted policy and call on our great Church to match the occasion to which we have come, with their sustained support and their unflinching prayers.

We have rejoiced in the partnership of service with our more than two thousand missionaries and teachers, and now submit this record to the considerate judgment of the General Assembly and the Church.

The term of service of the following members expires with this meeting of the Assembly:—

*Ministers.*

Rev. Samuel J. Niccolls, D. D., LL.D.  
 Rev. Joseph Dunn Burrell, D. D.  
 Rev. Albert Edwin Keigwin, D. D.  
 Rev. Edgar Whitaker Work, D. D.  
 Rev. William Adams Brown, D. D.

*Laymen.*

Walter M. Aikman.  
 Robert C. Ogden.  
 Henry W. Jessup.  
 Fleming H. Revell.

Respectfully submitted by order of the Board,  
 CHARLES L. THOMPSON,  
*Secretary.*

## SELF-SUPPORTING SYNODS.

### SYNOD OF BALTIMORE.

Owing to the peculiar geographical conditions no synodical organization for home missions is maintained, each presbytery being a self-supporting unit and conducting its home mission work independently.

#### PRESBYTERY OF BALTIMORE.

During the past year there has been a growing sense of the importance of the home mission work of the presbytery, and a disposition to meet the new opportunities in an adequate way. Much of the interest now manifested is due to the hearty cooperation of the Board of Home Missions. Through its secretaries and the superintendent of the Department of Immigration it has stood ready to give to the committee of presbytery the benefit of its experience in the development of the work, and to furnish such practical assistance as was necessary to carry out a far-sighted and aggressive policy.

A change in the organization of the committee was made in October, providing for a closer supervision of the work. The home mission and church extension committee is comprised of fifteen members, sub-divided into three sub-committees of four each, two ministers and two laymen. These are known as the committees on down town and foreign work, city and suburban work and town and country work. The chairman of the committee, the secretary and the superintendent are ex-officio members of each sub-committee. The close of the fiscal year was changed from September thirtieth to March thirty-first in order to conform to the fiscal year of the Church.

A conference committee was also appointed representing the presbytery and the various Presbyterian agencies concerned in the home mission enterprise. This committee met early in March to prepare a budget for the coming year and plans were laid to secure concerted action in the work of the committee.

Preparations have been made for an efficiency survey of the entire presbytery during the coming summer to culminate in a Church and City week in the fall. This survey will be made in co-operation with the Department of Immigration and the Department of Church and Country Life of the Home Board. It is proposed to make this survey the basis for a thoroughgoing educational and financial campaign during the coming winter. The down town and foreign work in the city of Baltimore has received much attention during the past year. There are at present five foreign centers: the Bohemian and Moravian Church, the St. Paul's Polish Church, the Reid Memorial Guild House in which the Italian work centers, the Austrian Immigrant Home and the Neighborhood House of the Second Church, which ministers mainly to a Jewish population. A varied service is rendered in these centers adapted to the needs of the immediate neighborhood. The workers, now numbering eighteen, meet monthly for conference and a spirit of hopefulness is manifest with reference to the entire field.

Six daily vacation Bible schools were held last summer in down town and foreign sections of the city in cooperation with the Board of Home Missions. These schools were not only successful in ministering to the one thousand children who attended, but proved of immense value in opening doors of approach by the Church. A fresh air farm, belonging to the presbytery, also proved a fruitful source of help to many of the foreign people. Both these agencies will be greatly extended in their scope during the coming summer.

During the year two suburban fields were opened. At Severna Park a church building was erected and a congregation organized.

The Presbyterian Training School has been cooperating with the Home

Board in furnishing trained workers. It is hoped that with the assistance of the Board of Education this service may be greatly extended.

JOHN STUART CONNING,  
*Presbyterial Superintendent.*

#### PRESBYTERY OF NEW CASTLE.

The New Castle Presbytery has within its bounds nearly all the problems that are met with in home mission work. It has the city where the downtown church is face to face with the difficulties of battling with the inroads of the business district. It also has the suburban question with its growing residence sections, as well as the adjacent centers of new life out along the trolley lines. It has also the immigration phase of the question, arising out of the rapidly growing foreign populations.

It has the rural question from every angle. It has the country district with its prosperous church, where the boys stay on the farm, where progressive farming and progressive church work go hand in hand. It has the country district where the boys leave the farm and where renters have supplanted the owners, and as a consequence the church declines. It has also the districts where improved methods of farming are bringing in a better class of farmers. The home mission committee is striving to lend its aid to all these phases of need and to give encouraging help to the new communities seeking to establish church services and to the old communities seeking to sustain services against a changing population and a declining membership.

Foreign work is carried on in Wilmington among the Italians, who have been making commendable progress in their new church building, situated as it is in the district where the better class of Italians are securing homes for themselves. At present the home mission committee is considering the inauguration of a work among the Polish population with every prospect of a successful mission among that people. So many and varied are the difficulties encountered in properly and successfully conducting services among immigrant populations, that the committee called into a conference on the subject the members of the home mission committees of the Presbyteries of Baltimore, of Philadelphia North, and the church extension committee of Newark, New Jersey, with the Rev. W. P. Shriver of the Home Board, and others interested in foreign work with special reference to the work among the Polish populations. To this conference were invited several Polish priests of the Independent Catholic movement who were present and gave encouraging addresses on the attitude of their people and of their readiness to meet properly directed efforts on their behalf.

This conference resulted in recommendations being adopted looking to an advance step in dealing with foreign elements. These recommendations are to be presented to the presbyteries interested for consideration.

JOEL S. GILFILLAN,  
*Chairman of Home Mission Committee.*

#### PRESBYTERY OF WASHINGTON CITY.

The Presbytery of Washington City consists mainly of the District of Columbia and four small churches in Virginia and six or seven in Maryland. The home mission work of the presbytery consists mostly of sustaining the work in the weaker churches and of planting new churches as the City of Washington develops. While no new churches have been organized in the past year, yet there are fields where churches will doubtless shortly be established, and there are twelve churches organized in the past which still require substantial encouragement, and drew upon the sustentation fund of the presbytery to the amount of about twenty-seven hundred dollars last year. This is raised altogether within the presbytery and besides there is liberal response to the needs of the Home Board. We have a Presbyterian Alliance which helps financially to bear some of the burdens and works in conjunction with the church extension committee of the presbytery in looking out for new sites for planting churches.

A great movement which is truly home mission is the successful effort which has been made under the leadership of the Rev. Charles Wood, D.D., to relieve of debt the churches too heavily incumbered to lift themselves out of their indebtedness in the near future. By this plan such churches were encouraged to subscribe splendidly to their own debts by the presbyterian committee appointed for that purpose being able to raise subscriptions to pay the balance of the debts, differing of course in amount according to the respective abilities of the indebted churches. Thus debts to the amount of ninety thousand dollars or more have been provided for by the combined subscriptions, to the great joy of the many and the brighter outlook for the burdened churches. When thus relieved they will be better able and doubtless willing to respond even more generously to the beneficences of the Church.

HENRY E. BRUNDAGE,  
*Chairman of Home Missions Committee.*

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### SYNOD OF ILLINOIS.

Formerly the home mission problem in Illinois was to provide churches and church services for those who wanted them. To some small extent this phase of the problem still exists. Here and there a new church is needed, and when needed, is organized. But this is no longer the burden of our work.

The problem to-day is to provide people for the churches which want them. Not that we are losing in population. Almost everywhere we have as many people as ever, and in many places vastly more. And everywhere we have some of the finest and most earnest Christians.

But three floods are rolling simultaneously over our Commonwealth. First, the flood transients who rent, and work, and farm, here one year and there the next and who never expect to settle down in a permanent abode anywhere. Second, the flood of immigrants from countries at best only formally Christians and who come to us almost, if not quite, hostile to any church or church organization. Third, the flood of forgetfulness of God, due to absorption in amusements, in the use of luxuries, and in fads and foibles of innumerable descriptions.

Only intelligent and heroic work of the deepest kind can meet the situation. Only in league with God can it be done at all. And some effective work has been done. During the past year our churches have contributed more liberally than ever before. The intelligence of the people concerning the situation and its demands are steadily growing. The average strength, quality, and efficiency of the men in the home mission fields is notably increasing. Better salaries are being provided for the right men, in the home mission pastorates.

At present we are exceptionally fortunate in our workers among the foreign-speaking peoples.

Notwithstanding serious and superficial statements to the contrary the country church work in Illinois is in a hopeful condition, and taken all in all is in as good a condition as ever before. And in many localities it is in a very much better condition than formerly. Some churches have been disbanded, or united with others, or moved to towns near by to the great gain of the cause. Throughout the state the Presbyterian Church is better and more strongly represented than ever before. But our present plants and facilities are capable of doing, and need to do, far more than is at present accomplished.

Among the foreign-speaking peoples in our synod we are building missions and churches, establishing social centers, doing work among the children, maintaining reading rooms and places for innocent games and gatherings, doing night-school and vacation-school work, preaching, lecturing, entertaining, giving daily assistance in the way of counsel and material advancement, visiting among the people, making their acquaintance, trying to put ourselves

in their places so as to understand them and their needs, and to learn what best to do in every separate case to win and hold these people for Christ and America, and to make them well worthy of both. And our results already show that this can be done.

Our tasks are great; our progress is encouraging; our hope is in Him Whose we are and Whom we serve.

W. V. JEFFRIES.

*Synodical Superintendent.*

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### SYNOD OF INDIANA.

The steady increase of the gifts of the churches of the Synod of Indiana to home missions, which has been reported for the past six years, has continued to the present. The churches gave in 1907 the sum of \$11,497.60; in 1908, \$13,184.35; in 1909, \$15,127.61; in 1910, \$16,153.66; in 1912, \$18,146.13; and in the year now ended \$20,662.48. An interval of five months when the fiscal year was changed, from October, 1910, to the spring of 1911, is omitted necessarily in this statement. In that period the churches gave \$5,719.65. The average gifts a year ago amounted to just over thirty-five cents a member; this year they amount to nearly forty-one cents.

Each presbytery sustains its own home mission work, except the two southern presbyteries. They receive grants from the synodical committee, this year amounting to \$2,400. The synod also cares for the foreign-speaking work in Logansport Presbytery, and has this year assumed charge of the Clinton mission, though the Crawfordsville Presbytery has borne the most of its current expense. The Home Board also contributes largely to the Neighborhood House at Gary.

According to the Indiana Plan, the churches send their home mission offerings directly to the presbyterial home mission treasurer, who retains seventy-five per cent. for presbyterial work. Of the remainder, fifteen per cent. goes to the synodical committee for the state work, and ten per cent. goes to the Board in New York.

The synod also receives the income from the Yandes Funds, this year amounting to \$3,279.93. The income from the Yandes Sunday-school Fund has been administered, since the last meeting of the synod, by the Sunday-school committee. Daniel Yandes and his sons, Simon and George B. Yandes, were residents of Indianapolis who gave largely to benevolent causes, especially to those of our Church. The two former while living had contributed various sums to this synod for its mission and Sunday-school work, so establishing the Yandes Funds. At the death of George B. Yandes last February, the fund was splendidly increased by the provision of his will which bequeathed to the synod the residue of his estate for home mission and Sunday-school purposes. The income of two-thirds of the bequest is to be spent in home mission work, and of the other third in Sunday-school work, under the direction of the home mission committee. The precise amount of the bequest is not yet known but it opens a new era in the administration of home mission affairs in this synod.

The figures found in the General Summary of Synodical Home Missions, on another page of the Board's Report, present the statistical side of the year's work, so that it need not be repeated here.

The mission work in Gary, Clinton and Indianapolis has prospered during the year,—the Rev. V. P. Backora being resident superintendent at Gary, the Rev. C. B. Papa at Clinton, and Mr. Joseph Horkey in Indianapolis. The notable and outstanding event of the year in respect of our foreign-speaking work, has been the erection of the Neighborhood House at Gary. The building and furnishings cost about \$13,700., besides the lots which were purchased for \$1,900. by Miss Katherine R. Williams and Miss Jane P. Williams of Lima, and presented by them to the committee. Toward the erection of the building the Board of Church Erection granted \$2,000., the



women of the synod raised \$3,000., and the churches, by offerings and personal gifts, secured the remainder.

The building was dedicated with simple but impressive services, on the fifteenth of November, and is already the center of social, religious and educational work which reaches a neighborhood of working people speaking various tongues, and constantly in need of guidance, sympathy and light.

This building has received an especial consecration from the fact that it was the last piece of special work in which our devoted and beloved superintendent, the Rev. George Knox, D.D., was engaged. The last ripe twelve years of his life he gave to our synod, working with splendid devotion, and falling at last overtaxed and weary but busy to the very last day in his service of the synod. He died December nineteenth. A tablet is to be erected by the synod to his memory in the large room of the Neighborhood House.

By the direction of the synod, the home mission committee has become incorporate, and now holds the Gary mission property in trust for the synod.

JOHN P. HALE,

*Chairman of Home Missions Committee.*

### SYNOD OF IOWA.

The work of home missions in this synod is administered by the Board of Iowa Presbyterian Home Missions, the synod having assumed self-support in 1904, and the synodical committee having been changed to a chartered Board a few years later. This Board is composed of the presbyterial chairmen of home missions, with two laymen added as members of the Board and its executive committee, the latter being composed of these laymen and the president, secretary and treasurer of the Board. Meetings of the Board are held semi-annually. At the spring meeting grants are made to presbyteries to meet their needs of the year beginning April first.

An assessment is laid on all churches of the synod of "Half as many dollars as members" from congregational offerings. The contributions from organizations within the churches—Sunday schools, Women's Societies, and so forth—are not asked for the Iowa Board's work. They go through national Boards for the wider work.

Of the congregational offerings to and through the Iowa Board, one-tenth is sent to the national Board, nine-tenths being devoted to missions in Iowa.

Any presbytery which fails to meet the common apportionment of "Half as many dollars as members" will have its grant for work reduced in the proportion of its deficiency.

The salaried force consists of the superintendent, the Rev. C. H. Purmort, D.D., and the assistant superintendent, the Rev. Scott W. Smith, who do the field work, dividing the synod between them for effectiveness.

The establishing of a Collegiate Church, for special ministry to the college and student body at the State Agricultural College at Ames, has now been turned over to the collegiate department of the Board of Education, in so far as concerns the securing of further funds for an adequate building. The Iowa Board continues its grant to the salary of the pastor, and its general policy of assistance in any way possible to this important enterprise.

As a result of the action of the synod looking toward a federation of Iowa churches, and the appointment of the Board's president as chairman of a committee to secure cooperation along this line, a meeting was held in April, 1912, at which a constitution was adopted for submission to the state representative bodies of the Churches participating in the initial meeting—Baptist, Congregational, Disciples, Methodist Episcopal, Protestant Episcopal, Presbyterian and United Presbyterian. The chairman of the Iowa Board was made the chairman of the federation. The tentative constitution has now been approved by all the Churches represented in the con-

ference, and a meeting for permanent organization and the adoption of methods will be held April seventeenth, 1913.

It is hoped that this will be the beginning of a better relation between the home mission agencies of these various Churches, and the conservation of Christian effectiveness in the smaller and rural communities of the state.

Some proposals are now pending for exchange and consolidation of work in several fields between our own Church and the United Presbyterian, which will probably be effected very soon.

The total contributions for home missions (including the amount for "Freedmen" by Women's Societies) have been as follows for two years past:

	1910-11	1911-12
Through Iowa Board (including interest) for Iowa work.....	\$16,287 18	\$18,627 94
Through Iowa Board for National work.....	1,752 31	2,005 43
Through Women's Synodical Society.....	13,375 89	13,541 56
Totals.....	\$31,415 38	\$34,174 93
Deducting "Freedmen" portion.....	3,367 37	3,414 40
Net total.....	\$28,048 01	\$30,760 53
Net gain.....		\$ 2,712 52

This does not correspond with the totals in last year's report, which included the contributions of the four foreign-speaking presbyteries, three of which have been organized into a separate synod, and the fourth operates through the national Board as to offerings, and assistance in work.

The gross total of Iowa contributions for home missions, as shown by the Assembly Minutes, which may include all local home mission contributions, boxes, and so forth, was for 1910-11, \$41,077.00, and 1911-12, \$41,938.00, an increase of \$861.00.

A feature of the work of the year has been the holding of some "Rural Church Farmers' Institutes" under the arrangement of the superintendent, who also presented at the State Fair a very attractive exhibit of the work of the Presbyterian Church in its relation to the rural church and country life problems.

It is hoped that in the near future survey work may be taken up in three or more typical counties of Iowa, with the leadership and assistance of the national Board.

E. B. NEWCOMB,

*President of Board Iowa Presbyterian Home Missions.*

## SYNOD OF KANSAS

The Board of Home Missions became more than a benefactor to the Synod of Kansas when in April of 1908 it made it possible for us to enter the group of self-supporting synods by granting the moneys collected by the synod during the second six months of the previous year to be used as an initial banking fund and by supporting all our pastor-evangelists for an additional two months. Kansas had been contributing to the Board between \$6,000 and \$7,000 for the work of home mission evangelism. The first wholesome reaction of the new plan was in a \$10,000 increase to the contribution of former years, which increase has been maintained to the present time.

Synod's work was originally administered by a home mission committee composed of the chairmen of the presbyterial committees and later its power was enlarged by giving to the same personnel the functions of a Commission. The field force operated under the direction of the presbyterial committees and consisted of five evangelists whose work was virtually that of pastor-at-large. The latest feature in the development of our synodical administration

for home missions has grown out of the conviction that the synodical unit furnishes the basis of greatest efficiency. Therefore last October the synod authorized the appointment of ministers to serve the larger interests of the Church as synodical superintendent and assistant superintendents. The superintendent is to be selected by synod's Home Mission Commission and the Board of Home Missions and commissioned by the synod. His salary is to be met equally from the treasuries of synod's home mission fund and of the Home Mission Board. He is to serve the Church as the home mission executive under the direction of the synodical Home Mission Commission. His specified duties are as follows:

1. To have general care of vacancy and supply of the whole synod.
2. To secure the raising of the home mission apportionment made by the synod upon the presbyteries.
3. To look after new fields where presbyteries may begin work.
4. To co-operate with home mission committees of presbyteries in the vigorous prosecution of their work and in their effort to bring churches receiving aid to self-support as rapidly as possible.
5. To conserve the interests of the Home Board as may be agreed upon between the Board and the synod.

The Rev. W. M. Irwin, D.D., who has proven the efficient secretary of Synod's Commission since its organization and who has labored untiringly for the success of this work has been prevailed upon to accept the superintendency and began his work April first. Dr. Irwin is pre-eminently fitted for the duties which he has assumed both by natural endowment and by his detailed knowledge of the field. We reasonably anticipate a larger and more effective service in behalf of Presbyterianism in Kansas.

The receipts for Kansas home missions for the past year were \$16,021.14; the expenditures were \$17,441.65; the balance April 1, 1913, was \$5,376.19.

WILLIAM WESTWOOD,

*President of Home Mission Commission.*

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### SYNOD OF MICHIGAN

In a state having so much territory which is distinctively home missionary, the work of self-support is always strenuous if not bordering on the heroic. A line beginning at Port Huron and then drawn across the state from east to west will divide the state into two distinct sections as regards home mission work.

The lower half of the state is thickly settled and well provided with churches. The northern half which included the upper peninsula is new territory and not so thickly settled. The great pine forests have been cut down, and now the hardy settler is going in over the blazed trail and making for himself and family a home out of the ruins, swamps and underbrush. Many formerly prosperous churches have gone back and only exist in name and a church building. Many not conversant with the situation have been appalled at the vacant and decadent churches. There is always a going back when community life changes, at least when there is a marked change in the industrial life and habit of a community. The lumber-jack and the lumberman have gone and now comes the farmer, ranchman and miner, a more settled people.

The upper half of the state is now in a formative stage, new settlers are coming in from the older states, and the rich farm lands are being rapidly claimed. Iron, copper and coal bring in another great company of workers, who will rapidly occupy this rich and once neglected territory and again open and use the empty churches.

But during this transition home missions has had a difficult task in simply holding the territory, let alone making progress or entering on new work. Ten years will reveal a great change among the home mission churches of this region. Self-support has been largely dependent on the southern part

of the state. Yet the great work of the state has not been hindered but has gone forward.

To do this new work more effectively the synod in 1910 divided the state into three districts, and appointed three district missionaries, who in their work carry out the duties of a superintendent. They report the result of their work to the chairman every month, and are under the direction of the committee during the year. Their work has been very efficient; they made over sixteen hundred personal calls, organized Sunday schools, churches, and gathered together the scattered communities. Each missionary is well acquainted with his territory, having visited every field and many of them several times during the year. During the year they received on confession of faith 52, preached 320 sermons, organized 9 Sunday schools, settled 19 pastors and supplies, held 173 official meetings, made 23 financial canvasses of congregations, and this is but a small part of their work over the synod. They are not office fixtures but efficient field men, dealing with problems at first hand.

The financial statement for the year shows that the year's work was begun with a budget of \$15,000, and with a balance of \$56. A strenuous campaign was conducted among the churches during the year. As a result of that effort five presbyteries made a gain over last year of \$1,028.—Detroit, Flint, Lake Superior, Lansing, Saginaw. Four had a loss of \$712.—Grand Rapids, Kalamazoo, Monroe, Petoskey—or a net gain of \$315. for the year. Lake Superior gave 44 cents per member, Flint 42, Saginaw 40, Lansing 38, Grand Rapids 37, Detroit 35, Kalamazoo 21, Monroe 20, Petoskey 35. The total amount expended during the year was \$14,332. The Presbytery of Detroit is doing a large work among the people of foreign speech, expending on this work alone \$2,362. The work done is principally among the Italians, as is also the work of synod at Calumet, while the new work at Saginaw is principally among the Bohemians. The Presbytery of Detroit paid into synod's treasury \$3,983., besides taking care of their own home mission work. The presbytery is also carrying forward a very pretentious work in church extension, calling for an expenditure of about \$20,000, last year.

The problem of the country church and country life is receiving a large attention by both a special committee of synod as well as the home mission committee. Urgent calls have gone to the Home Board for assistance in this work and unless the Board can come to the help of synod, the work must languish for lack of funds.

Throughout the synod members of the committee are conducting meetings in shops and factories, and are trying to get into the thought and life of the great company of workmen throughout the state.

The object of the synod for the coming year is a dollar per member for home missions. A new budget for home missions is now being formulated by synod's committee, which will be sent down to the presbyteries for their approval; if the same is approved a new day for home missions in Michigan will have dawned. The work was never better in hand and more effectively done than at the present time. The great need of the synod next to funds is efficient men to carry forward the work. Can the laymen of our great Church tell us how to make the ministry more attractive to able young men? The churches have been too critical is the experience of the writer who has been trying to place men in fields on the firing line. There is no heroism like the heroism of our home missionaries.

J. AMBROSE DUNKEL,  
*Chairman of Home Mission and Sabbath-School Work.*

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#### SYNOD OF NEW JERSEY

New Jersey has completed twenty-six years of synodical administration of its home mission work with a record of continued enlargement in gifts secured for its support and in work accomplished thereby. It has success-

fully met from its own resources an ever increasing burden of obligation for support of new fields and in the carrying forward of missionary effort among the foreign people who are locating within its borders in such numbers. Its report rendered at the last meeting of the synod showed that a total of \$35,074. had been raised for mission effort within its own bounds, of which sum \$13,104. had been secured and expended within the Presbytery of Newark through its church extension committee. This total represents three times the amount expended in the first year of synodical effort, and has not interfered with an increase of offerings made to the Home Board during the whole period.

The past year has brought interruption to the work in the death of the synodical superintendent, the Rev. Samuel McLanahan, who was suddenly stricken early in the year. His intimate knowledge of the work and his untiring zeal in its behalf have been greatly missed and it will be difficult to find his successor. None has yet been secured to undertake the work, but the position will be filled as soon as possible, as the necessity of a superintendent is well recognized by the synod. In the meantime the work is being carried forward by the committee as a whole as was done previous to the appointment of a superintendent.

The results of the year just ended have been similar to the last previous years. Work has been carried on at one hundred twenty-two different centers which is an increase of sixteen over the previous year and presents a development of the field throughout the eight presbyteries of the synod. Two churches have assumed self-support, both of them being in the Presbytery of West Jersey; eight churches will receive decreased assistance from the fund, but this is offset by the fact that increase has been found necessary at five points. One new church has been organized and new missions have been started at five other places. About eight hundred have been added to the membership of the mission churches, of whom nearly five hundred have been upon confession of faith; these additions representing about a fifteen per cent. increase of the total membership.

The increasing demands of the work in the synod are laying a heavy burden for funds on the churches and a larger revenue is imperative. At the last meeting of the synod this was recognized and the committee in charge of the work was directed to secure a more adequate amount for the progressive policy which was believed to be necessary in the face of the constantly growing needs of the state, and definite effort is being made to accomplish this end.

The fourfold nature of the work in this state offers a peculiarly varied problem for solution. There is (1) the work in the rural communities, (2) that in the growing suburbs, (3) that of city missions, and (4) that among the foreigners who are fairly swarming into the state.

Among the rural churches efforts are being made toward economy of expenditure by "grouping" those which might be combined under one pastor without decreasing the efficiency of the work, and at the same time securing a more nearly adequate support for the pastor in charge of the united fields. The changing character of the residents of these communities from owners to tenant farmers makes the management of the matter especially difficult and is bringing some churches to the need of support which were formerly well able to carry on their own work. But with the decrease of the support comes the increase of the necessity of the Church in the changed community conditions.

Situated between the two great cities of New York and Philadelphia, New Jersey enjoys the growth incident to the growth of those cities and as a result many suburban towns are being developed. These must be provided with churches, and while the people are straining every effort to secure a church building (as must be done), the support of the minister must be supplemented from mission funds. Money thus expended by the fund will be returned many times over into the treasury of the Church in later years, but that fact does not alter or relieve the pressure of the demand at the present, a demand which it would be folly to ignore or neglect.

New Jersey is a state of towns: it has ninety of twenty-five hundred or more; more than one-half of its people live in cities of twenty-five thousand or more; almost one-third in cities of over a hundred thousand, of which it has three. No cities in the country present a more complex situation and the local church resources are inadequate for the maintenance of the work of the size and character demanded. Aid must be given from mission funds; in this work the Presbytery of Newark, through its church extension committee, is easily the leader, and has easily the most difficult situation.

The work among foreigners is purely a mission work; very little can be gathered from them for their own work naturally; they can not appreciate the necessity of the work as we see it and it must accordingly be carried on almost entirely by the missionary agencies of the churches. In and around the great cities, these aliens are congested in colonies utterly unAmerican in every particular and can be touched only by the school and the Church; the state will provide the one; we must provide the other and are trying to do so though we can not claim to have kept pace with the opportunities which are given to us.

In each of these four departments of activity something has been accomplished already; what has been done furnishes a basis from which much more will be done in the successive years, for neither the limit of opportunity nor the limit of ability of work is yet in sight for the Synod of New Jersey after its first quarter century and more of effort and achievement.

R. H. GAGE,

*Chairman of the Permanent Committee on Synodical Home Missions.*

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### SYNOD OF NEW YORK.

The work of synodical home missions in the State of New York during the past year has been exceedingly strenuous, but nevertheless of a satisfactory character. With upwards of one hundred twenty-five churches assisted through the Permanent Committee on Synodical Home Missions in addition to a considerable number assisted by some of the presbyteries direct, the work has been well maintained. While, therefore, there is no slackening of our efforts in the maintenance of these features of the state work, which in years gone by have absorbed the attention of this committee, there is also being gradually developed several collateral lines of work which must be well maintained in order to conserve the religious life of both the country church and the urban church in view of the constantly changing racial characteristics of the many communities within the bounds of the State of New York.

These responsibilities are met through the agency of general secretary and our associate secretaries, the time of one being devoted almost exclusively to fostering a larger interest in work among people of foreign speech, the time of another being engaged constantly in assisting official boards of churches throughout the entire synod in the line of church finance and evangelism. In addition to these secretaries we have had the advantage this year of two months' services of the Rev. Francis E. Higgins, who was engaged in work among the lumbermen of the Adirondacks.

We close this year in a spirit of thankfulness, both for blessings received and for the larger opportunities for consecrated service constantly opening before us.

G. P. CONARD,

*Chairman Permanent Committee on Home Missions.*

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### SYNOD OF OHIO

The work in our synod during the past year has furnished cause for rejoicing and gratitude. The results attained have in many respects been the

best yet realized under our Synodical Plan. In some of our presbyteries an unusually large number of the larger churches changed pastors, yet in the interim contributions suffered little or no decline owing no doubt to the present quiet general use of the duplex envelope system.

Persistent and effective efforts have been made to supply so far as possible all of our home mission churches with settled pastors. It is not always an easy task to find suitable men for the smaller fields, or to retain such for any considerable period of time.

We have recognized the growing demand for more systematic and efficient effort among our foreign-speaking peoples. Our greatest difficulty has been to secure competent and reliable workers. Some progress has been made during the year, and larger plans outlined for the future. Cleveland Presbytery has definitely organized for more aggressive work among her large foreign population, and under the direction of the new city superintendent of missions a most excellent beginning has been made.

One of the interesting and important enterprises undertaken during the past year has been the Ohio rural survey. With the cooperation of the representatives of the Board of Home Missions this movement was organized early in the year and prosecuted throughout the summer season. In all a total of twenty-two counties were surveyed. The results will shortly be available in printed form. It is intended to continue this work in other counties during the coming summer.

The last synod provided for two important changes to take place in our plan of operation. First the home mission apportionment is increased to fifty cents per member. It is not expected that the stronger churches will limit themselves to this amount but a uniform effort will be made to bring all of the churches up to this standard as a minimum. The second important change provided for relates to the synodical year. Heretofore our synodical year closed September thirtieth. It is now proposed that the synodical year shall be made to coincide with the regular ecclesiastical year opening April first and closing March thirty-first. Both of these changes become effective April first, 1913.

J. A. DONAHEY,

*Chairman Synodical Home Missions.*

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### SYNOD OF PENNSYLVANIA

The Permanent Committee on Synodical Home Missions in Pennsylvania held its annual meeting in October, 1912, when the Rev. Calvin C. Hays, D.D., pastor of the First Presbyterian Church, Johnstown, Pennsylvania, was the unanimous choice of the committee for chairman to succeed the Rev. George S. Chambers, D.D., deceased. Dr. Hays has represented the Presbytery of Blairsville for ten years, and is thoroughly familiar with the work of the synod.

#### *Growth of the Weak Churches.*

The salaries of 134 ministers were supplemented from the home mission funds of the synod last year. These ministers served 171 churches and 26 missions, having under their care a communicant membership of 12,444, an average of 72 members to each organized church. To these churches were added 1,129 members on confession of faith, an average of seven to each church, being a gain of about ten per cent. The average membership of the 1,777 churches in the synod is 235; the average gain in members on confession of faith last year was 12, being a gain of about five per cent. Hence it appears that the average gain in membership of the churches aided from synod's fund was double the average for the whole synod.

#### *Benevolent Gifts of the Weak Churches.*

The Synod of Pennsylvania makes it a positive condition of giving aid that the church must contribute to all the Boards and to its own mission

fund annually. In its quarterly reports to the secretary, the session must state to what Boards offerings have been made within the quarter; and at the end of the year the amount contributed to each object must be reported. From 1891 to 1910, the total of these offerings of the aided churches equalled fifty-four per cent. of the aid given during those years from synod's fund; in 1911 they equalled seventy-two per cent. and in 1912, eighty-one per cent. of the amount of aid appropriated. The wisdom of making such a condition cannot be questioned.

*Pastoral Support of the Weak Churches.*

The synodical committee called the special attention of the synod in 1909 to the utterly inadequate salaries paid to many home mission pastors in the synod, some being as low as six hundred dollars. The synod directed its Permanent Committee to apportion to its presbyteries a sum sufficient to enable it to assure to every pastor under its care not less than eight hundred dollars and a manse or its equivalent. The policy of the committee has been to so use its funds as to stimulate the weak churches to a more liberal support of their pastors. In three years the committee has succeeded in raising the average of salaries paid pastors of weak churches from nine hundred two dollars to ten hundred dollars, two-thirds of this increase coming from the aided churches themselves. This growth in membership, in benevolence and in pastoral support, proves beyond question that the home mission churches in our synod are not dying churches. Beside such evidence of vitality within themselves, these churches are furnishing students for our colleges, candidates for the ministry, teachers for our schools and good men and women for every walk in life.

*Immigrant Evangelization.*

This phase of home missions, new and untried a few years ago, is now carried on successfully, along well-established lines, by fifteen of our twenty home presbyteries. This synod insists: (1) that foreign-speaking people shall be carefully instructed in the Scriptures, and in the duties and obligations of the Christian life before admission to church membership; (2) that attention be given to training ministers and lay-workers for this form of mission activity, American trained workers being found most satisfactory; (3) that presbyteries exercise care in organizing churches among people of foreign speech, and whenever possible, to put such organization under the care of a nearby American session. It is found advisable in many cases to conduct the work as missions of American churches. This latter fact makes the gathering of statistics quite difficult, the members of these missions being enrolled with those of the church under whose care they are placed. Exclusive of Germans, there were in this synod last year 36 ordained foreign-speaking ministers; 58 lay-workers, 23 organized churches with 2,500 communicants; 30 Sabbath schools with a membership of 3,000; the sum expended within the synod for work among foreigners \$77,598. The total outlay for home missions within this synod is about \$175,000. annually, which is about fifty per cent. of the total sum raised for home missions by this synod.

CALVIN C. HAYS, *Chairman,*

J. M. MCJUNKIN, *Secretary,*

*Synodical Home Missions in Pennsylvania.*

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**SYNOD OF WEST VIRGINIA**

This synod closed the year with the financial situation well in hand. Two churches arrived at self-support, and one new church was organized. Of the many problems at the present time, two stand out prominently—that of the foreigner and that of the lumberman. Thus far not much work has been attempted among these classes for the reason that funds have not been



available. Our first effort has been to strengthen the work already in hand. The salaries of a number of our missionaries have been raised to a point where a living can be had without great hardship.

Work in a small way has been started among the foreigners, and this will be enlarged as rapidly as circumstances will warrant. Most of the people of foreign speech are employed in our mines, mills and glassworks. The population of foreign birth in West Virginia has increased one hundred fifty-five per cent. in the last decade, and the foreign born outnumber those of foreign parentage. Those ranking highest in number are Italians, Hungarians, Poles and Austrians.

At present work among the foreigners is confined practically to Wheeling and Follansbee. The work at the latter place is almost wholly supported by the Follansbee brothers of Pittsburgh.

Most of the lumber camps in the state are in the territory of the Southern Presbyterian Church. Their home mission committee and ours are working together in the interest of these people, of whom there are about sixteen thousand. The Rev. Francis E. Higgins, "The Sky Pilot of the Lumberjacks," spent some time in the state investigating the situation. Already, as a result of his visit, an evangelist is at work, who is generously supported by a Philadelphia elder.

Our work along all lines will be much easier and more successful with the advent of state-wide prohibition, which goes into effect July first, 1914. Our splendid victory in November, 1912, with over ninety-two thousand majority for constitutional prohibition, together with the rigid laws for its enforcement, enacted by our legislature, will make West Virginia the model prohibition state in the Union. The Presbyterian Church was no insignificant factor in securing the great victory.

GEORGE W. POLLOCK,

*Secretary of Synodical Committee on Home Missions.*

### SYNOD OF WISCONSIN

The tenth year of Wisconsin self-support marks larger advance. Dependence, independence, cooperation denote the stages of progress in relation to Wisconsin and the Home Board. The past year has shown a very definite advance over the years past due to a larger cooperation with the Home Board. A gracious enlargement of interest in religion was wrought amongst the Indian peoples of this state by the Rev. John N. Steele of the Indian Department. After a very helpful summer school at Madison for country pastors, a series of profitable church and country life conferences were conducted across the northern part of the state under Dr. W. H. Wilson's department of the Board. Then by survey and special investigation the Immigration Department of the Board gave valuable advice with regard to work for foreigners in the city of Milwaukee and the synod and Board have already developed plans for the opening of at least five vacation Bible schools in Milwaukee this summer.

The home mission committee has been fortunate in retaining the services of its three district superintendents who have secured a high average efficiency in the home mission churches. The Rev. C. J. McConnell of Chippewa, whose support and \$1400. for pastors of this district comes from the Women's Synodical Missionary Society, has been successful in caring for new churches and organizing new stations along the railroads. The Rev. C. A. Adams has kept the Winnebago district well supplied with pastors and has initiated special evangelistic work in many places. The Rev. R. A. Carnahan of the southern district (La Crosse, Madison and Milwaukee Presbyteries) in addition to excellent supervision of difficult problems has been very happy in the introduction of the systematic plan of church finance. In the last eighteen or twenty months this has been introduced into twenty-nine churches, with a net increase of funds for Wisconsin church work of

sixty-five hundred dollars. The Rev. H. A. Talbot of the home mission committee has by his able and voluntary editorship of the *Wisconsin Presbyterian* ministered monthly to a state-wide parish with large efficiency for our work.

The contributions from the churches during the past year showed an increase over the year before but the expenses had a curious way of doing the same thing and doing it a little better. There was no income from bequests this year. In honor of him who for fourteen years was the synodical superintendent a Lowell C. Smith Fund was established. The Rev. Lowell C. Smith, D.D., after a number of months of ill health passed away at his home in Waukesha the latter part of December, 1912. The purpose of this special appeal was to provide a much needed reserve fund to obviate the necessity of borrowing during the dull season, and eventually to provide through interest or through vote of committee for new work or for emergency cases. While waiting for some of our wealthy Indiana friends to migrate hither we are training a little interest of our own and through some twenty small gifts, many of them from missionary pastors, over six hundred fifty dollars has come into this fund during the past four months. It is planned to carry out the budget system and seek the acceptance of a definite amount on the part of each church early in the new year.

R. S. DONALDSON,

*Chairman of Synod's Home Mission Committee.*

## ROLL OF HONOR

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THE FIFTY-TWO CHURCHES WHICH HAVE BECOME SELF-SUPPORTING DURING  
THE FISCAL YEAR ENDING MARCH 31, 1913.

### Synod of Alabama.

PRESBYTERY.	CHURCH.
Huntsville.....	Bethlehem
" .....	New Market

### Synod of Arkansas.

Arkansas.....	Gravette
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### Synod of California.

San Joaquin.....	Exeter 1st
" .....	Lemon Cove
" .....	Kaweah

### Synod of Colorado.

Pueblo.....	Pueblo-Park Ave.
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### Synod of Kentucky.

Logan.....	Trinity
" .....	Goshen
Princeton.....	Marion
Transylvania.....	Lebanon

### Synod of Minnesota.

Adams.....	Warroad
" .....	Stephen
Minneapolis.....	Eden Prairie
Red River.....	Sabin
St. Cloud.....	Kerkhoven
St. Paul.....	South St. Paul 1st
" .....	Farmington
Winona.....	Kasson

### Synod of Missouri.

Carthage.....	Seneca
Kirksville.....	Shiloh
" .....	Bear Creek
McGee.....	Sharon
" .....	Pleasant Grove
Ozark.....	Brookline
St. Louis.....	St. Louis-Oak Hill
" .....	Salem
" .....	Steelville

### Synod of Montana.

PRESBYTERY.	CHURCH.
Yellowstone.....	Forsyth

### Synod of Nebraska.

Niobrara.....	Emerson
" .....	Osmond

### Synod of North Dakota.

Fargo.....	Hannaford
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### Synod of Oklahoma.

Ardmore.....	Tishomingo 1st
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### Synod of South Dakota.

Black Hills.....	Lemon 1st
Central Dakota.....	Wessington
Sioux Falls.....	White Lake
" .....	Mitchell

### Synod of Tennessee.

Columbia.....	Mooresville
" .....	Lewisburg
" .....	Farmington
" .....	Howell
Obion-Memphis.....	Dyer

### Synod of Texas.

Austin.....	Wrightsboro-Barnett
" .....	Dilley
Dallas.....	Rockwall
" .....	Fate

### Synod of Washington.

Seattle.....	Manette
" .....	Green Lake
" .....	Vashon
" .....	Georgetown
Wenatchee.....	Omak

### Synod of West German.

Galena.....	Hope
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**GENERAL SUMMARY.**

**Number and Distribution of Missionaries.**

Alabama.....	33	Nebraska.....	55
Alaska.....	28	Nevada.....	5
<sup>1</sup> Arizona.....	50	New Hampshire.....	2
Arkansas.....	44	<sup>9</sup> New Jersey.....	5
California.....	112	<sup>10</sup> New Mexico.....	46
Colorado.....	60	<sup>11</sup> New York.....	60
<sup>2</sup> Cuba.....	24	North Carolina.....	8
Delaware.....	1	North Dakota.....	84
Florida.....	25	<sup>12</sup> Ohio.....	8
Georgia.....	1	Oklahoma.....	100
Idaho.....	49	Oregon.....	66
<sup>3</sup> Illinois.....	2	<sup>13</sup> Pennsylvania.....	10
<sup>4</sup> Indiana.....	5	<sup>14</sup> Porto Rico.....	59
<sup>5</sup> Iowa.....	7	Rhode Island.....	1
<sup>6</sup> Kansas.....	5	South Dakota.....	96
Kentucky.....	41	Tennessee.....	59
Maine.....	1	Texas.....	123
<sup>8</sup> Maryland.....	6	Utah.....	24
Massachusetts.....	7	Washington.....	113
Minnesota.....	119	<sup>15</sup> Wisconsin.....	6
Mississippi.....	14	Wyoming.....	32
Missouri.....	89	Specials.....	7
Montana.....	58		
		Total	1750

<sup>1</sup>Including eight Indian helpers. <sup>2</sup>Including eight native helpers.

<sup>3-5-15</sup>Work among Germans and Indians. <sup>4-6</sup>Work among Indians and Foreigners.

<sup>8</sup>Pastor Evangelists and work among Foreigners.

<sup>9-13</sup>Work among Foreigners and Negroes specially provided for by the Phineas M. Barber Fund.

<sup>10</sup>Including twelve Mexican helpers.

<sup>11</sup>These missionaries are working among Foreigners in Brooklyn, Nassau, New York, North-River, St. Lawrence and Westchester Presbyteries, among Indians and Foreigners in Buffalo Presbytery, and Negroes as provided for by the Barber Fund.

<sup>12</sup>Work among Foreigners. <sup>14</sup>Including forty native helpers.

**Results of the Work.**

Number of churches aided by the Board.....	1,847
Number of missionaries, including 68 Cuban, Porto Rican, Mexican and Indian Helpers.....	1,750
Number of missionary teachers.....	404
Additions on confession of faith.....	5,567
Additions by certificate.....	4,876
Total membership.....	66,757
Total in congregations.....	63,436
Adult baptisms.....	3,309
Infant baptisms.....	2,565
Sunday schools organized.....	273
Number of Sunday schools.....	1,381
Membership of Sunday schools.....	91,105
Church edifices (value of same, \$3,545,791.).....	1,225
Church edifices built (cost of same, \$249,683.).....	53
Church edifices repaired and enlarged (cost of same, \$52,724.)...	220
Church debts cancelled.....	\$107,401
Churches having reached self-support.....	52
Churches organized.....	113
Number of Manses (value of same \$663,617.).....	404

## PRESBYTERIAN CHURCHES AND MISSIONS IN THE U. S. A.

Using a Language Other Than English.

October, 1912.

Compiled by The Department of Immigration.

	Number Reporting		Accessions.		Total Members.	Sunday School.	Beneficence.	
			Exam.	Cert.			Boards.	Congreg.
Bohemian.....	41	39	177	20	1,910	2,625	\$1,800	\$18,394
Other Slavic....	20	17	57	4	702	993	334	4,334
Magyar (Hungarian).....	34	24	437	132	2,546	788	1,089	13,883
Italian.....	74	49	840	85	3,821	4,668	663	12,941
French.....	6	5	29	6	714	661	633	9,594
Scandinavian.....	1	1	9	.....	93	40	12	448
Welsh.....	3	3	6	20	158	60	45	2,570
Syrian.....	4	3	.....	.....	94	10	.....	385
Armenian.....	5	4	34	13	327	415	388	4,074
Chinese.....	9	6	19	7	240	234	2,127	1,442
Japanese.....	9	4	26	12	393	79	28	2,096
Koreans.....	4	4	.....	.....	560	.....	.....	1,446
Persian.....	1	1	10	2	.....	75	.....	307
<b>Total.....</b>	<b>211</b>	<b>160</b>	<b>1,644</b>	<b>301</b>	<b>11,558</b>	<b>10,648</b>	<b>\$7,119</b>	<b>\$71,914</b>
Spanish (Mexican)	44	44	132	37	1,507	973	503	5,108
<b>Total.....</b>	<b>255</b>	<b>204</b>	<b>1,776</b>	<b>338</b>	<b>13,065</b>	<b>11,621</b>	<b>\$7,622</b>	<b>\$77,022</b>

Spanish-speaking churches in Cuba and Porto Rico, Presbyterian churches among the Indians, and native members of churches in Alaska are not included.

STATISTICAL REPORT OF THE SCHOOL DEPARTMENT.

For the Fiscal Year Ended March 31, 1913.

POPULATIONS	No. of Missions and Schools.	No. of Missionaries and Teachers.	Enrollment				No. Sunday School Scholars.	No. of Y. P. Society Members.	Conversions
			Boarding Pupils.	Day Pupils.	Industrial* Classes.	Totals.			
Alaskans.....	3	17	128	.....	.....	128	70	3	
Indians.....	14	52	477	50	10	537	793	77	
Mexicans.....	17	46	282	735	11	1,028	737	82	
Mormons.....	10	33	267	216	12	495	324	26	
Mountaineers.....	48	132	1,175	960	252	2,387	5,019	321	
Foreigners.....	30	85†	.....	539	485	1,024	1,570	135	
Cubans.....	3	10	.....	300	.....	300	156	12	
Porto Ricans.....	8	29	.....	738	.....	738	400	6	
Totals.....	133	404	2,329	3,538	770	6,637	9,069	2,443	
								662	

\*In mission stations not included under boarding schools or day schools.

†Including volunteer workers.

GENERAL SUMMARY OF SYNODICAL HOME MISSIONS.

	1 New York.	New Jersey.	Pennsylvania.	2 Baltimore.	Ohio.	Indiana.	Illinois.	Michigan.	Wisconsin.	Iowa.	Kansas.	3 West Virginia.	Total.
Churches aided.....	118	80	228	38	187	133	108	52	82	101	97		1,224
Missions aided.....	14	42	52	1	10	3	60	4	25	11			222
Home Mission Churches organized.....		2	6		1			2	3	4			20
Self-supporting Churches organized.....			7				3			1			5
Churches teaching self-support.....		3								8			48
Ordained Ministers employed.....	125	66	193	17	112	61	84	31	32	63	63		847
Other workers employed.....	12	25	48	3	24	12	18	5	6	20	3		186
Additions on confession.....	443	550	1713	104	1094	289	975	115	212	570	277		6,342
Additions by certificate.....	247	300	677	74	497	184	380	98	52	211	190		2,910
Total membership.....	9000	6000	20606	2088	14,050	6,344	650	1,930	2,948	5,310	3,107		72,633
Adult baptisms.....	119	66	462	14	476	161	250	95	28	295	161		2,127
Infant baptisms.....	187	210	840	51	320	97	350	96	96	157	76		2,480
Sabbath-schools organized.....	2							4	4	5			16
Member of Sabbath-schools.....	143	99	245	32		131	110		84	107	85		1,036
Membership of Sabbath-schools.....	11600		24633	3026		7855	8000		3786	6786	4554		70,340
Home Mission Churches raise for self-support.....	\$94,878	\$54,000	\$162,003	\$24,335	\$92,511	\$46,130	\$76,000	\$2,100	\$12,195	\$48,645	\$34,614		\$647,416
Home Mission Churches raise for beneficence.....	\$8,592	\$4,000	\$23,848	\$2,189	\$10,486	\$4,134	\$8,200		\$1,226	\$5,155	\$3,537		\$71,367
Church edifices.....	118		229	40		144	108	72	73	116	70		970
Value of same.....		\$554,000	\$1,223,000	\$171,400		\$439,750	\$300,000	\$164,000	\$163,400	\$243,500	\$155,000		\$3,419,050
Church edifices built during the year.....		3				4	4	3	3				17
Value of same.....		\$14,000				\$23,300	\$18,000	\$7,000	\$15,000				\$77,300
Church debts canceled.....		\$2,050		\$1,350		\$7,300	\$3,000	\$3,100	\$3,282	\$1,950			\$21,332
Church edifices repaired and enlarged.....		7		21		45	20	9	9	21			113
Cost of same.....		\$2,200		\$4,175		\$14,775	\$7,000	\$1,500	\$586	\$4,065			\$34,300
Number of Manses.....		11	68	11	53	35	53	15	20	55	30		339
Value of same.....		\$100,000	\$138,100	\$23,600		\$56,450	\$100,000	\$98,000	\$27,750	\$75,450	\$43,000		\$392,350
Amount received for home mission work.....	\$30,692	\$26,719	\$199,842	\$3,728	\$40,880	\$21,775	\$53,669.08	\$13,359	\$15,791	\$16,021	\$16,021		\$422,469.08
Expended for home mission work.....	\$30,336	\$22,874	\$199,210	\$3,900	\$40,254	\$20,844	\$48,0004	\$13,732	\$17,974	\$17,441	\$17,441		\$414,565

1. Only partial report, owing to the failure of the presbyteries to furnish the necessary data.  
 2. For Washington City and New Castle Presbyteries only.  
 3. Report not received before going to press.

## TREASURER'S REPORT.

The Board respectfully submits herewith, its financial statements for the year ending March 31st, 1913.

The "Comparison of Receipts for Current Work" seemingly shows a backward swing of the pendulum which last year marked the highest point in the history of the Board—not considering the receipt of the bulk of the Kennedy legacy, which came in during the year ending March 31st, 1911.

The shortages appear to be in receipts from churches, income on real estate, legacies and woman's board.

Churches would doubtless have reached last year's totals at least, had it not been for the floods in the central west, which, occurring just at the close of the fiscal year, no doubt delayed many remittances which should have been counted in this year—indeed, such remittances coming during the first week in April more than make up for the shortage.

Income from rentals (Presbyterian Building) shows a slight decrease, owing, first, to an abnormally large amount of uncollectable rents, and second, to some unfortunate changes in surrounding conditions which it is hoped may be only temporary. The necessity, also, for the use of more and more office room by the Boards of Home and Foreign Missions, further affects the rent roll to some degree.

Legacies are only apparently less than last year, a considerable part of two large legacies having been received in securities which are acknowledged this year in Schedule No. 7 and which amount to over \$175,000.

In both the Evangelization and Mission School departments, expenditures show an excess as compared with receipts, but, owing to the balance brought forward from last year (\$45,525.88) the Board is enabled to show a slight balance in hand at the close of the present fiscal year. The Evangelization department alone, owing to the balance in hand April 1st, 1912, as indicated above, shows a balance of \$25,058.93, while the Mission School department (Woman's Board) shows a shortage of \$24,500.07.

It is difficult to make a careful analysis of the increases and decreases showing in the "Comparison of Congregational Offerings" on page 116, so many causes are operating, under changing conditions, to affect such offerings.



The comparison shows how the Synods stand in the matter of congregational offerings. Large decreases in some Synods are, as will be noticed, offset by large increases in others. A few of the Presbyteries have entered into an arrangement with the Board whereby offerings from the churches for Presbyterial, Synodical and Home Mission work, are gathered into the Presbyterial treasuries and pro rated, upon an agreed percentage, to the three lines of work.

The Board endeavors to co-operate in every way, through speakers, literature, and otherwise, to assist in the gathering of the largest possible amount for these joint budgets. In most cases this arrangement has been entered into through a realization, by the Presbyterial authorities, of the immensity of the local work, owing to the influx of the immigrant populations.

The "Comparison of Congregational and Sabbath School Offerings by Synods for Evangelization During the Past Five Years" as shown on pages 118-19 constitutes an interesting study, showing that while, during the past four years, the offerings in bulk have indicated slight variation, the individual Synods do not, by any means, run so evenly. Both self-supporting Synods and Home Mission Synods have contributed loyally to the nation-wide work. Emphasis should be laid upon the fact, however, that while large legacy receipts, during the last few years, have enabled the Board largely to increase its work, such income cannot be depended upon to continue at the same rate during the years to come. The Board must look to congregational and society offerings as its great dependence, and it is hoped that, with the development of the Budget System, very greatly increased contributions will be forth-coming from all sources.

Referring to the statement of "Legacy Receipts by Synods for the Past Five Years", page 120, it will be noted that during this period receipts from this source have been abnormally and unusually large, emphasizing, it would seem, the fact that our people, in growing numbers, are coming to recognize the importance of providing, in their wills, larger and larger amounts for the evangelization of our country.

The Board calls attention to its literature upon the subject of Wills and Annuities, and gladly furnishes such literature upon request.

The list of the twenty-five churches contributing the largest amounts to the evangelization work of the Board during the year, on page 117 is of interest, the per capita contribution, in each case, seeming to tell the story of individual consecration to this cause in the congregations under review. There is no doubt, however, but that this study, carried fur-

ther, would indicate among the smaller and probably among the Home Mission Churches, far larger per capita contributions than are shown in the table under consideration.

Particular attention is called to the table on page 121 covering "Receipts, Indebtedness and Balances for the Last Fifteen Years". It will be seen therefrom that only one year, that ended March 31st, 1908, shows an indebtedness at the close of the books, that indebtedness being in the panic year.

The Balance Sheet, Schedule No. 1, reveals a gratifying financial condition, giving assurance to the church and the public that the Board of Home Missions is upon a sound financial basis.

Schedule 2, on pages 124-25 shows, in general terms, receipts and expenditures covering all departments of the Board's work, while a statement of expenditures more in detail, is shown on pages 127-129.

The items of expenditure connected with the general offices, and with some of the departments, are unusually large this year, owing to the fact that long delayed and necessary equipment has been purchased and some additional facilities provided, in the line of printing machinery, through the ownership of which it has been possible to save considerable amounts in money in the matter of printing.

The Permanent and Annuity Funds of the Board, and the securities in which these funds are invested, are shown in Schedules 5 and 6, pages 130-135.

On page 137 the expenditures will be found re-arranged by departments and by classes of work done, and on page 138 appears a statement of Receipts and Disbursements made up in conformity to a resolution of the General Assembly of 1907, by which all boards report upon a common form.

*WOMAN'S BOARD.* A careful analysis and explanation of the Mission School department finances will be found in the report of the Treasurer of the Woman's Board, on pages 162-168.

There have been received for the Permanent Funds of the Board and the Woman's Board, and as Annuity Gifts, the following:

Permanent Funds, Board of Home Missions...	\$11,488 52
"    "    Woman's Board.....	6,404 10
	<hr/>
Total,	\$17,892 62
	<hr/>
Annuity Gifts, Board of Home Missions.....	28,728 52
"    "    Woman's Board.....	1,000 00
	<hr/>
Total,	\$29,728 52
	<hr/>

It is due the Church to know somewhat of the men who constitute the Finance Committee of the Board, and under whose direction and careful supervision its finances are managed.

The Committee consists of the following named:

Rev. D. Stuart Dodge, D.D., President of the Board,  
Ex-Officio,

Mr Walter M. Aikman, President of the Central Stamp-  
ing Company, Chairman,

Mr. Fleming H. Revell, President of the Fleming H.  
Revell Company,

Mr. Herbert K. Twitchell, Vice President of the Chemical  
National Bank,

Mr. Geo. W. Perkins, Capitalist.

These gentlemen devote time and thought, without stint, in the supervision of the financial affairs of the Board as advisers to the Treasurer, under whose immediate care the work of the department is carried on. A glance at the list above will indicate that the finances of the Board are under the direction of a committee which it would be difficult to surpass in business standing, and in large grasp of financial affairs.

For thirty years past, the counsel of this Board has been John E. Parsons, Esq., who has, during all these years, rendered most valuable service to the Board and always without compensation. Since Mr. Parsons' retirement from active practice, the legal affairs of the Board, under his general supervision, have been carefully looked after by Wm. E. Carnochan, Esq., junior partner of the firm of which Mr. Parsons was so long the head. Mr. Carnochan has, during the last two years, conducted most satisfactorily, the defense in will cases involving large amounts and with great satisfaction and advantage to the Board.

At this point a word as to the treasury department will be in order.

The duties of the department may be grouped under heads as follows:

1st. *Receipt and Disbursement of Offerings from Congregations, Societies, Individuals, etc.*

This branch of the work involves very much of detail and constant watchfulness, to see that funds received are properly applied, and that the records are so kept that ready reference may be had at all times. The Treasurer of the Board has, for over a quarter of a century been the designated officer for the distribution of undivided funds from Churches and Societies, where sent to his office for division, either upon a basis designated by the contributors, or upon the General Assembly's pro rata. In the office

of the Home Board contributions were received and handled, during the last fiscal year, to the amount of \$22,549.00.

The office receives monthly, from each missionary and missionary teacher on the field, a voucher calling for salary, thus involving the issue, booking and signing of over 22,600 checks for salaries alone.

2nd. The Treasurer, under the By-Laws, is the Purchasing Agent of the Board, having to do not only with purchases for the conduct of the offices in New York, but of all school supplies, furniture, etc., for the schools under the Woman's Board throughout the mission field.

In this connection it should be said that all these purchases are made without the addition of a single dollar to the pay roll for a purchasing agent or his equipment, or the increase, in any wise, of the number of people employed.

In the case of large items, carefully prepared specifications are made up and bids asked from several firms. The firm making the lowest bid, consistent with grade of goods, is always accepted.

3rd. *Legacies.* The Treasurer is charged with the responsibility of looking after all the legacies which are made in favor of the Board. This involves correspondence with attorneys and executors; consultation with our own counsel in New York, and frequently extended litigation, as for instance in one estate which has just been closed, and from which the Board has received, in total, nearly half a million of dollars. This estate has been in course of settlement for five years, and has involved litigation and negotiations not only in this country, but in England.

Again, another estate, that of the late John S. Kennedy, which, for the immediate present, has been closed, has involved in handling, nearly \$2,700,000.

The Treasurer has upon his files at the present time legacies pending to the number of, approximately, two hundred and fifty, involving in amount from \$50.00 to \$150,000.

4th. *Presbyterian Building and other properties.* The Treasurers of the Boards of Home and Foreign Missions are a sub-committee of the Joint House Committee, involving the conduct of this great property, valued at more than two millions of dollars.

Other properties which have come to the Board through legacies, purchase, or gift, are constantly under negotiation either in the line of the disposal of such properties, or of the conservation and proper handling of the same. These properties are scattered throughout the home mission fields

in continental United States, Alaska, Porto Rico and Cuba, and involve many legal and business problems.

Percentage of Expenditures to gross receipts for the past year is as follows:

Expense of administration . . . . .	3.88%
Disbursements, not administrative . . . . .	0.44%
Cost of communicating information, including disbursements directed by the General Assembly for Annual Report, Assembly Herald and the Department of Missionary Education . . . . .	2.52%

NOTE.—The cost of operating the Woman's department, \$34,240.21, has been deducted from the gross receipts of the Woman's Board before figuring these percentages, thereby placing this Board on the same basis with other Boards receiving money from Womans' Boards.

#### A COMPARISON OF RECEIPTS FOR CURRENT WORK.

	1911-12	1912-13	Increase	Decrease
Churches . . . . .	\$298,276 64	\$289,305 69		\$8,970 95
Women's Societies. . . . .	1,466 15	1,295 76		170 39
Sabbath Schools. . . . .	24,706 29	24,935 61	\$229 32	
Y. P. Societies. . . . .	14,658 80	13,743 41		915 39
Individuals. . . . .	42,104 66	60,777 48	18,672 82	
<b>Total Living Givers</b>	<b>\$381,212 54</b>	<b>\$390,057 95</b>	<b>\$8,845 41</b>	
Interest on Invested Funds. . . . .	29,315 23	31,360 59	2,045 36	
Interest on Kennedy Fund. . . . .	99,435 98	118,675 02	19,239 04	
Income Real Estate. . . . .	20,456 62	16,063 94		4,392 68
Legacies. . . . .	464,066 72	403,431 36		60,635 36
	<b>\$994,487 09</b>	<b>\$959,588 86</b>		<b>\$34,898 23</b>
Woman's Board . . . . .	496,695 76	460,304 20		36,391 56
	<b>\$1,491,182 85</b>	<b>\$1,419,893 06</b>		<b>\$71,289 79</b>

#### COMPARATIVE STATEMENT OF CONTRIBUTIONS FROM THE LIVING FOR THE PAST FIVE YEARS.

	<i>Home Board</i>				
	1908-09	1909-10	1910-11	1911-12	1912-13
Churches . . . . .	\$282,128 88	\$298,836 01	\$300,650 56	\$298,276 64	\$289,305 69
Sabbath Schools. . . . .	23,922 65	25,237 80	24,482 13	24,706 29	24,935 61
Y. P. Soc's. . . . .	16,328 69	15,698 19	15,477 98	14,658 80	13,743 41
W. M. Soc's. . . . .	777 21	1,518 90	929 85	1,466 15	1,295 76
Individuals. . . . .	56,457 08	42,912 66	42,195 86	42,104 66	60,777 48
	<b>\$379,614 51</b>	<b>\$384,203 56</b>	<b>\$383,736 38</b>	<b>\$381,212 54</b>	<b>\$390,057 95</b>
	<i>Woman's Board.</i>				
Churches . . . . .	\$3,513 83	\$2,779 51	\$3,880 94	\$4,492 09	\$2,676 45
Sabbath Schools. . . . .	23,922 65	25,237 81	24,482 14	24,706 29	24,935 61
Y. P. Soc's. . . . .	42,239 95	43,266 52	43,234 01	44,374 91	43,179 29
W. M. Soc's. . . . .	248,097 67	257,108 58	265,679 05	281,626 24	277,338 89
Individuals. . . . .	27,409 60	27,861 31	31,909 36	24,436 46	25,614 89
	<b>\$345,183 70</b>	<b>\$356,253 73</b>	<b>\$369,185 50</b>	<b>\$379,635 99</b>	<b>\$373,745 13</b>

## A COMPARISON OF CONGREGATIONAL OFFERINGS ONLY.

<i>Synod.</i>	<i>1911-12.</i>	<i>1912-13.</i>	<i>Increase</i>	<i>Decrease.</i>
Alabama . . . . .	\$1,959 42	\$1,825 65		\$133 77
Arizona . . . . .		662 65	\$662 65	
Arkansas . . . . .	1,494 98	1,591 89	96 91	
Atlantic . . . . .	36 55	53 91	17 36	
Baltimore . . . . .	6,110 40	5,102 25		1,008 15
California . . . . .	9,112 50	8,366 26		746 24
Canadian . . . . .	17 00	33 75	16 75	
Catawba . . . . .	99 50	108 00	8 50	
Colorado . . . . .	5,507 72	4,911 98		595 74
East Tennessee . . . . .	27 50	32 94	5 44	
Idaho . . . . .	960 76	1,118 42	157 66	
Illinois . . . . .	7,608 81	7,939 01	330 20	
Indiana . . . . .	1,972 74	798 00		1,174 74
Iowa . . . . .	4,170 26	2,388 45		1,781 81
Kansas . . . . .	5 00	65 00	60 00	
Kentucky . . . . .	5,610 70	6,378 19	767 49	
Michigan . . . . .	894 75	25 21		869 54
Minnesota . . . . .	10,222 26	12,014 77	1,792 51	
Mississippi . . . . .	1,117 79	910 35		207 44
Missouri . . . . .	14,685 64	13,548 06		1,137 58
Montana . . . . .	1,788 57	1,465 11		323 46
Nebraska . . . . .	14,062 43	13,342 18		720 25
New England . . . . .		2,998 35	2,998 35	
New Jersey . . . . .	34,685 40	39,264 71	4,579 31	
New Mexico . . . . .	1,532 35	548 07		984 28
New York . . . . .	87,482 44	76,900 35		10,582 09
North Dakota . . . . .	2,348 97	2,796 13	447 16	
Ohio . . . . .	4,133 56	2,832 50		1,301 06
Oklahoma . . . . .	3,323 54	3,240 81		82 73
Oregon . . . . .	2,134 00	2,591 52	457 52	
Pennsylvania . . . . .	57,921 48	53,395 54		4,525 94
Philippines . . . . .		5 00	5 00	
South Dakota . . . . .	2,053 82	2,094 21	40 39	
Tennessee . . . . .	3,150 76	3,476 94	326 18	
Texas . . . . .	6,138 06	6,771 92	633 86	
Utah . . . . .	440 55	220 54		220 01
Washington . . . . .	4,978 33	6,520 32	1,541 99	
West German . . . . .		2,433 15	2,433 15	
West Virginia . . . . .		62 00	62 00	
Wisconsin . . . . .	488 10	481 60		6 50
	<hr/>	<hr/>	<hr/>	<hr/>
	\$298,276 64	\$289,305 69		\$8,970 95

## RECEIPTS BY MONTHS AND QUARTERS.

April.....	\$39,919 25	October.....	\$36,578 09
May.....	17,842 43	November.....	80,922 93
June.....	58,091 74	December.....	306,943 40
	<hr/>		<hr/>
	\$115,853 42		\$424,444 42
	<hr/>		<hr/>
July.....	\$32,779 92	January.....	\$106,012 23
August.....	10,526 67	February.....	63,964 93
September.....	46,609 48	March.....	159,397 79
	<hr/>		<hr/>
	\$89,916 07		\$329,374 95
	<hr/>		<hr/>

The twenty-five churches contributing the largest amount to the evangelization work of the Board, during the year, are as follows:

<i>Church.</i>	<i>Amount</i>	<i>*Membership</i>	<i>Per Capita</i>
New York, Fifth Avenue.....	\$ 6,865 30	2,401	2 85
New York, Madison Avenue.....	5,575 87	1,023	5 45
New York, Brick.....	4,384 10	1,018	4.30
East Orange, First.....	4,285 99	1,201	3.56
Englewood.....	3,156 15	546	5.78
Buffalo, First.....	3,000 00	594	5.05
Plainfield, Crescent Avenue.....	3,000 00	1,124	2.66
Philadelphia, Princeton.....	2,594 00	705	3.69
Minneapolis, Westminster.....	1,893 28	2,218	.85
New York, Riverdale.....	1,869 55	144	12.98
St. Paul, House of Hope.....	1,760 00	990	1.77
New York, Madison Square.....	1,701 55	690	2.46
Rochester, Central.....	1,700 00	2,211	.76
New York, University Place.....	1,544 48	1,163	1.32
New York, Central.....	1,490 25	1,218	1.22
Pittsburgh, East Liberty.....	1,460 74	1,634	.83
Rochester, Brick.....	1,425 00	2,555	.55
Washington, Ch. of the Covenant.....	1,425 00	1,270	1.12
Brooklyn, First.....	1,421 87	1,493	.95
Newark, 1st.....	1,292 09	798	1.61
Princeton, First.....	1,282 94	582	2.20
Beatrice, First.....	1,200 00	511	2.34
Philadelphia, Germantown, First.....	1,156 47	1,362	.84
Haddonfield.....	1,100 00	462	2.38
New York, West End.....	1,080 00	2,025	.53

A special gift of \$5,000.00 was received and by request credited to the Second Church of Chicago.

\*As reported in 1912 minutes of the General Assembly.

A COMPARISON OF CONGREGATIONAL OFFERINGS FOR "EVANGELIZATION" BY  
SYNODS DURING THE PAST FIVE YEARS.

<i>Synods.</i>	<i>1908-09</i>	<i>1909-10</i>	<i>1910-11</i>	<i>1911-12</i>	<i>1912-13</i>
Alabama.....	\$1,463.29	\$901.02	\$1,450.42	\$1,959.42	\$1,825.65
Arizona.....	.....	.....	.....	.....	662.65
Arkansas.....	939.91	976.03	1,084.66	1,494.98	1,591.89
Atlantic.....	24.50	54.75	63.55	36.55	53.91
Baltimore.....	4,932.22	7,929.25	8,238.60	6,110.40	5,102.25
California.....	7,014.53	7,965.66	8,891.61	9,112.50	8,366.26
Canadian.....	16.00	22.00	17.00	17.00	33.75
Catawba.....	72.00	119.91	112.13	99.50	108.00
Colorado.....	4,085.23	5,505.69	5,560.18	5,507.72	4,911.98
East Tennessee	21.50	24.00	26.35	27.50	32.94
Idaho.....	.....	731.96	885.91	960.76	1,118.42
Illinois.....	4,570.07	10,448.27	9,038.50	7,608.81	7,939.01
Indiana.....	1,286.31	1,266.01	2,290.77	1,972.74	798.00
Iowa.....	2,744.55	4,494.56	4,179.49	4,170.26	2,388.45
Kansas.....	179.37	35.50	88.82	5.00	65.00
Kentucky.....	2,098.34	3,142.34	4,537.86	5,610.70	6,378.19
Michigan.....	1,594.45	1,025.99	1,480.55	894.75	25.21
Minnesota...	12,410.71	12,099.67	11,684.54	10,222.26	12,014.77
Mississippi...	1,008.15	948.61	1,094.86	1,117.79	910.35
Missouri.....	15,182.40	12,441.13	15,271.38	14,685.64	13,548.06
Montana.....	1,282.71	1,249.16	1,532.57	1,788.57	1,465.11
Nebraska.....	7,863.26	9,781.00	13,154.22	14,062.43	13,342.18
New England .	.....	.....	.....	.....	2,998.35
New Jersey...	33,853.89	36,321.05	35,804.24	34,685.40	39,264.71
New Mexico...	1,685.05	1,804.45	1,825.12	1,532.35	548.07
New York...	79,615.19	79,124.60	80,094.70	87,482.44	76,900.35
North Dakota.	3,172.28	2,717.81	2,590.85	2,348.97	2,796.13
Ohio.....	5,097.92	5,009.77	4,981.75	4,133.56	2,832.50
Oklahoma.....	3,676.51	4,539.61	3,654.10	3,323.54	3,240.81
Oregon.....	1,540.07	2,090.73	2,123.64	2,134.00	2,591.52
Pennsylvania..	62,390.76	62,864.39	58,871.42	57,921.48	53,395.54
Philippines...	18.63	15.20	.....	.....	5.00
South Dakota.	2,531.02	2,692.52	2,819.13	2,053.82	2,094.21
Tennessee....	3,769.55	3,063.45	2,915.87	3,150.76	3,476.94
Texas.....	8,389.61	8,088.09	7,468.03	6,138.06	6,771.92
Utah.....	919.83	401.20	255.72	440.55	220.54
Washington...	4,329.14	5,961.67	5,733.92	4,978.33	6,520.32
West German .	.....	.....	.....	.....	2,433.15
West Virginia..	1,900.93	2,376.86	.....	.....	62.00
Wisconsin.....	450.00	610.10	828.10	488.10	481.60
	<b>\$282,128.88</b>	<b>\$298,836.01</b>	<b>\$300,650.56</b>	<b>\$298,276.64</b>	<b>\$289,305.69</b>



A COMPARISON OF SABBATH-SCHOOL OFFERINGS, BY SYNODS, FOR  
EVANGELIZATION.

	1908-09	1909-10	1910-11	1911-12	1912-13
Alabama.....	\$17.10	\$33.00	\$86.72	\$84.38	\$106.64
Arizona.....					11.65
Arkansas.....	25.38	11.15	20.60	22.05	21.56
Atlantic.....	9.40	4.50	3.00	8.35	
Baltimore.....	442.12	480.74	441.08	433.89	585.65
California.....	695.79	809.23	781.63	965.26	822.34
Canadian.....	1.00			1.15	5.00
Catawba.....	6.00	3.40	8.95	4.00	12.25
Colorado.....	254.12	112.07	155.50	155.07	212.30
East Tennessee.....			14.00		11.05
Idaho.....		74.69	78.37	123.62	83.05
Illinois.....	273.31	296.83	358.98	238.70	365.74
Indiana.....	160.47	68.31	145.17	138.13	195.36
Iowa.....	309.65	279.41	311.25	244.83	260.39
Kansas.....	174.77	10.49	26.76		21.00
Kentucky.....	98.13	124.55	88.44	107.95	266.42
Michigan.....	150.76	19.43	33.72	8.00	11.00
Minnesota.....	197.65	299.10	206.28	339.86	380.94
Mississippi.....	16.30	5.00	35.85	3.15	15.65
Missouri.....	785.65	589.25	507.29	425.96	367.57
Montana.....	71.53	75.15	54.50	67.39	83.18
Nebraska.....	344.03	402.11	285.37	263.46	275.90
New England.....					308.93
New Jersey.....	3,287.93	3,100.73	2,858.34	3,174.70	2,720.82
New Mexico.....	81.56	55.49	146.19	52.50	30.37
New York.....	3,481.43	3,431.53	3,529.64	3,734.49	3,225.06
North Dakota.....	127.87	87.01	93.93	90.83	138.24
Ohio.....	672.03	723.48	634.12	433.17	719.36
Oklahoma.....	144.18	158.27	240.76	92.29	149.03
Oregon.....	81.67	116.79	195.94	119.69	190.88
Pennsylvania.....	5,953.57	6,309.17	5,321.09	4,629.80	4,299.23
South Dakota.....	125.80	78.92	82.05	46.65	111.24
Tennessee.....	207.05	141.58	275.87	132.37	214.28
Texas.....	191.66	138.84	139.94	68.20	122.60
Utah.....	73.94	36.36	32.65	31.59	81.77
Washington.....	264.87	259.77	448.27	254.47	396.32
West German.....					139.06
West Virginia.....	78.01	63.11			22.60
Wisconsin.....	1.80	9.83	6.20	8.52	8.20
	<u>\$18,807.53</u>	<u>\$18,409.29</u>	<u>\$17,648.45</u>	<u>\$16,504.56</u>	<u>\$17,014.23</u>

A COMPARISON OF CONGREGATIONAL AND SABBATH-SCHOOL OFFERINGS,  
BY TOTALS FOR PAST FIVE YEARS.

	1908-09	1909-10	1910-11	1911-12	1912-13
Churches.....	\$282,128.88	\$298,836.01	\$300,650.56	\$298,276.64	\$289,305.68
Sabbath-schools	18,807.53	18,409.29	17,648.45	16,504.56	17,014.23

## LEGACY RECEIPTS, BY SYNODS, FOR THE PAST FIVE YEARS.

	1908-09	1909-10	1910-11	1911-12	1912-13
Baltimore.....	\$706.84	\$6.00	\$2,863.90	\$10.00	10.00
California.....	2,500.00	.....	.....	1,796.84	105.00
Colorado.....	.....	.....	50.00	.....	.....
Idaho.....	.....	.....	.....	.....	.....
Illinois.....	10,429.21	3,334.12	14,333.87	7,791.42	3,997.15
Indiana.....	17,017.76	1,614.35	1,299.25	10,906.42	4,415.84
Iowa.....	.....	400.00	2,475.00	99.85	537.50
Kansas.....	.....	250.00	112.33	1,881.45	179.00
Kentucky.....	.....	.....	.....	595.41	666.67
Michigan.....	1,155.11	418.00	157.87	776.16	5,095.25
Minnesota....	1,479.00	1,702.85	5,850.00	5,955.00	3,750.00
Missouri.....	.....	2,500.00	1,300.00	988.19	.....
Montana.....	.....	.....	.....	.....	.....
Nebraska.....	.....	.....	761.20	.....	25.00
New Jersey...	13,761.24	20,139.11	18,386.06	1,545.77	7,888.70
New Mexico...	.....	.....	.....	.....	.....
New York....	115,263.98	171,935.19	2,180,522.75	602,395.57	195,093.50
North Carolina	.....	.....	.....	.....	.....
North Dakota.	100.00	575.72	.....	.....	.....
Ohio.....	27,086.91	9,193.55	24,076.26	15,247.53	8,668.54
Oklahoma.....	.....	.....	.....	.....	.....
Oregon.....	.....	.....	.....	.....	.....
Pennsylvania..	42,348.77	25,938.19	28,201.67	133,210.53	299,356.35
South Dakota.	.....	.....	.....	.....	.....
Tennessee.....	.....	354.03	.....	.....	.....
Texas.....	.....	.....	.....	.....	.....
Utah.....	.....	.....	.....	.....	.....
Washington...	.....	.....	.....	.....	.....
West Virginia..	.....	.....	.....	225.00	.....
Wisconsin.....	.....	.....	.....	.....	501.96
Miscellaneous..	1,095.00	.....	.....	.....	.....
	<u>\$232,943.82</u>	<u>\$238,361.11</u>	<u>\$2,280,390.16</u>	<u>\$783,425.14</u>	<u>\$530,290.46</u>
Less legal expenses incurred in collection of above	\$2,570.27	\$7,025.38	\$1,288.28	\$4,358.42	1,859.10
	<u>\$230,373.55</u>	<u>\$231,335.73</u>	<u>\$2,279,101.88</u>	<u>\$779,066.72</u>	<u>\$528,431.36</u>
Less amount carried to Reserve Fund		60,000.00	1,966,638.87	315,000.00	125,000.00
		<u>\$171,335.73</u>	<u>\$312,463.01</u>	<u>\$464,066.72</u>	<u>\$403,431.36</u>

RECEIPTS, INDEBTEDNESS AND BALANCES FOR THE LAST  
FIFTEEN YEARS

<i>Year.</i>	<i>Receipts.</i>	<i>Debt.</i>	<i>Balance.</i>
1898-1899	\$856,906 59	.....	\$3,613, 33
1899-1900	729,511 09	.....	2,576 09
1900-1901	745,904 67	.....	207 62
1901-1902	803,662 96	.....	4,586 82
1902-1903	816,351 94	.....	8,270 71
1903-1904	820,606 20	.....	3,180 26
1904-1905	867,016 70	.....	4,007 40
1905-1906	911,793 72	.....	2,411 06
1906-1907	963,326 81	.....	1,945 38
1907-1908	989,285 24	\$47,717 73	.....
1908-1909	1,073,971 76	*66,611 18	.....
1909-1910	1,108,343 65	.....	†65,343 51
1910-1911	1,192,859 59	.....	.....
1911-1912	1,491,182 85	.....	45,525 88
1912-1913	1,419,893 06	.....	653 86

\*Provided for by transfer from Reserve Fund.

†\$60,000 transferred to Reserve Fund.

Respectfully submitted,

HARVEY C. OLIN,

*Treasurer.*

JOHN H. ALLEN,  
Public Auditor.  
Cable Address,  
"Hullallen," New York.

10 WALL STREET  
ASTOR BUILDING  
NEW YORK.  
April 22, 1913.

WALTER M. AIKMAN, ESQ.,  
Chairman of Finance Committee,  
Board of Home Missions, New York.

Dear Sir:—I have examined the accounts, with the vouchers, of the Treasurer of your Board for the twelve months which ended March 31st, 1913, have verified both the cash and the securities and find the same in full accord with the records as herein set forth.

I have also verified the balance sheet shown herewith with the books and accounts, and it correctly presents the financial status of the Board.

Respectfully submitted,

JOHN H. ALLEN,

Public Auditor.

## THE BOARD OF HOME MISSIONS OF THE

SCHEDULE

BALANCE

March

### CURRENT ASSETS.

Cash.....	\$44,489 79
Kennedy Funds awaiting investment.....	2,322 87
Special Funds in Trust Co., awaiting demand.....	75,777 70
Rents Receivable, Presbyterian Building.....	3,299 54
Due from Sundry Organizations.....	29,500 07
Advanced on Sundry Accounts.....	14,923 90
	<b>\$170,313 87</b>

### INVESTED ASSETS.

Investment Securities, as per Schedule No. 6.....	\$2,889,582 49
Permanent Real Estate Investments—Schedule 6:—	
Presbyterian Building (one-half Interest)\$905,175 54	
Property 5 W. Twentieth St. (half Interest) 45,578 09	
	950,753 63
Unsold Securities and Real Estate, unacknowledged as Donations until converted into Cash as per Sched- ule No. 7 (per contra).....	220,966 02
	<b>\$4,061,302 14</b>

### ADVANCES AND UNADJUSTED BALANCES.

Advance for Sundry Missions and Buildings .....	\$20,545 15
Unexpired Insurance Premiums.....	1,292 18
Advanced for Settlement of Estate.....	9,000 00
Premiums and Discounts Kennedy Estate.....	215,380 00
	<b>\$246,217 33</b>
Grand total.....	<b>\$4,477,833 34</b>

## PRESBYTERIAN CHURCH IN THE U. S. A.

No. 1.

### SHEET

31st, 1913.

#### CURRENT LIABILITIES.

Special Funds.....	\$75,777 70
Due to Organizations and Individuals.....	17,154 90
Rents Paid in Advance, Presbyterian Building.....	89 58
Accrued Taxes, Water Rents, etc. ".....	4,023 02
Accrued Interest on Special Gifts, ".....	161 04
	<hr/>
	<b>\$97,206 24</b>

#### OTHER LIABILITIES.

Permanent Funds as per Schedule No. 5.....	671,596 45
Annuity Gifts as per Schedule No. 5.....	164,678 03
The John S. Kennedy Special Fund—Schedule 5.....	2,273,302 87
Funds invested in Presbyterian Building and Twentieth St. Properties—Schedule 5:—	
Funds bearing no interest.....	\$786,178 14
Funds bearing interest.....	164,575 49
	<hr/>
	950,753 63
Income Account.....	55,282 09
Loan from General Permanent Fund.....	25,000 00
Premiums and Discounts.....	19,048 01
Unacknowledged Receipts (per contra).....	220,966 02
	<hr/>
	<b>\$4,380,627 10</b>

Grand total.....**\$4,477,833 34**

## RECEIPTS AND EXPENDITURES.

### FOR CURRENT WORK.

FOR THE YEAR ENDED MARCH 31, 1913

#### SCHEDULE No. 2.

#### RECEIPTS.

Balance on hand April 1, 1912.....		\$45,525 88	
<i>For EVANGELIZATION</i>			
Churches.....	289,305 69		
Woman's Missionary Societies.....	1,295 76		
Sabbath Schools..... ( See Note on ) ...	24,935 61		
Young People's Societies ( next page.. ) ...	13,743 41		
Individuals and Miscellaneous.....	60,777 48		
Interest on John S. Kennedy Fund.....	118,675 02		
Interest on Permanent Invested Funds.....	25,863 29		
Interest through Trustees General Assembly..	5,497 30		
One-half Profits Operating Presbyterian Building.....	18,701 54		
Less Interest on Annuity Gifts..	2,939 88		
		15,761 66	
One-half Profits Operating 20th St. Property.....	2,125 40		
Less Interest on Annuity Funds.	1,823 12		
		302 28	
Legacies, General.....	199,267 15		
John S. Kennedy Estate.....	46,664 21		
Martha E. Kortright Estate.....	282,500 00		
	528,431 36		
Less amount carried to Special Reserve.....	125,000 00		
	403,431 36	959,588 86	
<i>For MISSION SCHOOL WORK.</i>			
Churches.....	2,676 45		
Woman's Missionary Societies.....	277,338 89		
Sabbath Schools..... ( See Note on ) ...	24,935 61		
Young People's Societies ( next page.. ) ...	13,743 41		
Young Ladies' Societies and Bands.....	29,435 88		
Individuals and Miscellaneous.....	25,614 89		
Interest on Permanent Funds.....	6,788 87		
Legacies.....	10,307 88		
Tuition and Receipts from Fields.....	63,780 33		
Rents and Sales.....	5,681 99		
		460,304 20	
Total for current work.....		\$1,465,418 94	
Special gifts received for specific work not a part of the Board's Budget.....		11,088 73	
		<u>\$1,476,507 67</u>	

## EXPENDITURES.

*For EVANGELIZATION.*

Missionaries, Field Work, etc. . . . .	901,399 56
Cost of Communicating Information. . . . .	22,138 06
General Assembly's Executive Commission-Budget Committee . . . . .	2,333 33
Exchanges. . . . .	344 97
Expenses of Administration. . . . .	53,839 89
	<u>980,055 81</u>

*For MISSION SCHOOL WORK.*

Mission Schools, Field Work, Insurance and Buildings. . . . .	434,485 46
Cost of Communicating Information. . . . .	10,484 10
Woman's Board—exclusive of Mission School Work. . . . .	34,240 21
Interest on Money Borrowed . . . . .	5,421 83
Exchanges. . . . .	172 67
	<u>484,804 27</u>
Total for current work. . . . .	1,464,860 08
Special gifts paid out for specific work not a part of the Board's Budget. . . . .	10,993 73
Balance on hand April 1, 1913. . . . .	653 86
	<u><u>1,476,507 67</u></u>

## NOTE.

Sabbath School Offerings for Evangelization. . . . .	17,014 23
Transfer from Woman's Board—Adjustment. . . . .	7,921 38
	<u>24,935 61</u>
TOTAL—one-half of S. S. Offerings. . . . .	24,935 61
Young People's Societies' offerings for Evangelization . . . . .	7,840 64
Transfer from Woman's Board—Adjustment. . . . .	5,902 77
	<u>13,743 41</u>
TOTAL—one-half of Y. P. S. Offerings. . . . .	13,743 41

## PERMANENT AND ANNUITY FUNDS.

## INVESTMENT ACCOUNT.

FOR THE YEAR ENDED MARCH 31, 1913.

SCHEDULE NO. 3.

RECEIPTS.	EXPENDITURES.
<i>HOME BOARD.</i>	
<i>For Permanent Fund.</i>	
Catherine Roseboom Legacy.....	
\$2,000 00	
Sarah A. Crawford Legacy.....	
2,500 00	
W. B. K. Johnson Leg- acy.....	
6,888 50	
Edith D. Canby Mem'l. Fund.....	
100 00	
<i>For Special Fund.</i>	
Estate of Martha E. Kortright.....	
125,000 00	
<i>Annuity Gifts.</i>	
Miss Ervilla G. Tuttle	1,000 00
Miss Mary A. Eaman	20,000 00
Estate Eliza J. Grier	1,128 52
Rev. Wm. E. Honey- man.....	6,000 00
Miss Dorliska E. Shel- don.....	500 00
J. E. Jarrett.....	100 00
<b>WOMAN'S BOARD</b>	
<i>For Permanent Fund.</i>	
Roseboom Legacy...	3,000 00
Mary Gow Estate...	404 12
Phebe P. Potter Es- state.....	500 00
Ada Lester Jones Scholarship Fund	2,500 00
<i>Annuity Gifts.</i>	
Miss Ervilla G. Tuttle	1,000 00
<u>\$172,621 14</u>	<u>\$172,621 14</u>
Emergency Fund for Disabled Teachers.	\$2,419 88
<u>\$2,419 88</u>	<u>\$2,419 88</u>
	Bonds and Mortgages and Railway Bonds \$170,121 14
	Securities received as Gifts..... 2,500 00
	Cash Temporarily De- posited in Trust Co. bearing interest..... \$2,419 88



## ITEMIZED EXPENDITURES.

FOR THE YEAR ENDED MARCH 31ST, 1913.

SCHEDULE No. 4.

SYNODS.	MISSIONARIES.		MISSION-SCHOOL.	
	Work,	Et c.	Work,	Et c.
			TOTAL.	
Alabama.....	\$21,123	60	\$21,123	60
Arizona.....	41,289	58	26,057	19
Arkansas.....	13,347	17	13,347	17
Baltimore (Foreigners only).....	4,720	33	4,720	33
California, (Includes Nevada.).....	54,991	02	5,822	28
Colorado (Includes Wyoming).....	35,859	11	1,702	48
Idaho.....	16,819	55	1,063	27
Indiana (Foreigners only).....	2,963	35	2,963	35
Iowa (Foreigners only).....	2,116	69	2,116	69
Kansas (Foreigners & Indians).....	2,790	00	300	00
Kentucky.....	14,184	28	13,537	81
Minnesota.....	33,764	87	33,764	87
Mississippi.....	4,962	45	4,962	45
Missouri.....	24,096	40	1,317	98
Montana.....	21,829	93	3,411	23
Nebraska.....	15,643	03	41	65
New England.....	1,740	75	1,740	75
New Jersey (Foreigners only).....	2,150	00	2,150	00
New Mexico.....	24,509	60	46,002	42
New York (Foreigners & Indians).....	45,401	26	45,401	26
North Dakota.....	25,344	74	25,344	74
Ohio (Foreigners only).....	1,880	56	1,880	56
Oklahoma.....	41,449	27	9,719	43
Oregon.....	27,562	57	27,562	57
Pennsylvania, (Foreigners only).....	2,200	00	2,200	00
South Dakota.....	32,744	04	3,514	91
Tennessee (includes No Car.).....	22,936	51	111,596	98
Texas.....	43,518	20	43,518	20
Utah.....	17,886	80	31,027	47
Washington (includes Alaska).....	81,946	23	30,467	78
West German.....	7,373	89	7,373	89
West Virginia.....	3,660	00	8,197	32
Wisconsin (Among Indians only).....	3,660	00	3,660	00
Gen'l Evangelist & helper among Indians.....	2,603	16	2,603	16
Dept. Immigration—Specials.....	4,157	89	4,157	89
Mexican Work—Specials.....	2,258	15	2,258	15
Cuba Missions.....	35,259	26	8,323	60
Porto Rico Missions.....	46,270	03	39,049	18
Americans in Europe.....	366	65	366	65
Special Barber Fund.....	4,615	00	4,615	00
Field Work.....	6,268	46	6,710	11
Field Secretaries.....	21,085	58	21,085	58
Field Superintendent—Woman's.. Board.....	.....	.....	2,692	96
Collections received last year refund- ed.....	55	00	73	75
New School Buildings.....	.....	.....	54,668	85
Insurance Church & School Buildings.....	.....	.....	6,173	04
Foreigners in U. S.—Woman's B'd.....	.....	.....	23,013	77
Labor Temple, New York City.....	17,457	85	17,457	85
Totals carried to next page.....	\$833,202	81	\$434,485	46
			\$1,267,688	27

<i>Total brought forward from previous page...</i>	\$833,202 81	\$434,485 46	\$1,267,688 27
<i>Bureau of Social Service:</i>			
Salary, Superintendent.....	\$3,500 00		
Traveling " .....	1,035 45		
Clerks Salaries .....	10,115 75		
Office Expenses .....	2,574 86		
Postage, etc. ....	761 73		
Printing and Stationery .....	2,167 63		
Survey Work .....	561 23		
	<u>20,716 65</u>		20,716 65
<i>Department of Immigration:</i>			
Missionaries .....	74,257 50		
Salary, Superintendent.....	3,000 00		
Clerk's Salaries.....	1,050 50		
Office Expenses .....	678 16		
Postage .....	115 40		
Printing and Stationery .....	777 00		
Traveling Expenses.....	789 17		
Field Survey Work .....	1,281 89		
	<u>81,949 62</u>		
Less transfer to Synods .....	74,257 50		
	<u>7,692 12</u>		7,692 12
<i>Department of Indian Missions:</i>			
Missionaries .....	87,908 99		
Salary, Superintendent.....	3,000 00		
Clerks' Salaries .....	1,854 00		
Office Expenses .....	240 48		
Postage .....	136 55		
Printing and Stationery .....	578 59		
Traveling Expenses.....	957 65		
	<u>94,676 26</u>		
Less transfer to Synods .....	87,908 99		
	<u>6,767 27</u>		6,767 27
<i>Department of Church and Country Life:</i>			
Salary, Superintendent.....	4,000 00		
Clerks' Salaries.....	4,187 10		
Office Expenses .....	751 41		
Postage .....	601 11		
Printing and Stationery .....	3,038 95		
Traveling Expenses.....	1,731 22		
Field Survey Work .....	18,710 92		
	<u>33,020 71</u>		33,020 71
	<u>\$901,399 56</u>	<u>\$434,485 46</u>	<u>\$1,335,885 02</u>

## COST OF COMMUNICATING INFORMATION:

*Literature Department.*

Home Board.....	\$12,759 68		
Less Receipts from Sales	2,332 60	\$10,427 08	
Woman's Board	18,374 22		
Less Receipts from Sales	8,440 12	9,934 10	\$20,361 18

*Home Missions Council:*

Home Board.....	1,800 00		
Woman's Board.....	550 00	2,350 00	

Totals carried forward to next page.....\$22,711 18 \$1,335,885 02

Totals brought forward from previous page.....22,711 18 \$1,335,885 02

*Disbursements directed by the General Assembly:*

*Annual Report:*

Printing, binding and distributing 10,100 copies last year. 2,435 29

*Assembly Herald:*

Articles, Illustrations and extra pages. 3,240 17

*General Assembly's Executive Commission:*

Joint Committee of the Boards. 2,333 33

*Department of Missionary Education:*

Salary Rev. Jay S. Stowell 8 mos . . . . . 1,333 35

Traveling " " . . . . . 444 44

Stenographer 7 " . . . . . 490 00

Office furniture and supplies " . . . . . 225 47

Postage " . . . . . 48 92

Printing and Stationery " . . . . . 32 75

One-half net cost of operating

joint department of Home

and Foreign Boards. . . . . " . . . . .

1,466 99

4,041 92

34,761 89

INTEREST ON MONEY BORROWED:

To pay salaries of Teachers, etc. . . . . \$5,421 83

EXCHANGES ON OUT-OF-TOWN CHECKS:

Home Board . . . . . 344 97

Woman's Board . . . . . 172 67

517 64

WOMAN'S BOARD:

*Salary Account.*

Executive Officers..... 5,900 00

Clerks..... 10,604 02

*School Department.*

Salaries—Superintendent and clerks,

—printing, postage and office..... 8,571 72

*Expense Account.*

Printing and Stationery..... 1,806 12

Office..... 2,827 18

Postage . . . . . 1,814 79

Legal Expenses..... 569 10

Young People's Dept.-one-half..... 2,147 28

34,240 21

EXPENSE OF ADMINISTRATION:

*Salary Account.*

Executive Officers..... 23,125 00

Clerks..... 21,623 69

Auditor . . . . . 500 00

*Expense Account.*

Printing and Stationery..... 1,391 41

Postage, etc..... 970 46

Office . . . . . 2,840 50

Traveling . . . . . 1,435 16

Young People's Dept.-one-half..... 2,147 27

54,033 49

Total for Current Work..... 1,464,860 08

Specials . . . . . " . . . . . 10,993 73

**\$1,475,853 81**

## PERMANENT, ANNUITY AND OTHER FUNDS

HELD BY THE BOARD FALL UNDER SEVEN CLASSES.

## SCHEDULE No. 5.

FIRST.—Money or securities received by the Board as gifts or legacies to be invested or held by the Board, the income alone to be used, either for the general work of the Board or for some specific portion of that work. These permanent funds are as follows:

<i>General Permanent Fund</i> .....	\$134,494 46
<i>John C. Green Fund</i> .....	\$100,000 00
<i>Carson W. Adams Fund</i> .....	7,116 26
<i>Baldwin Memorial Fund</i> .....	4,250 00
<i>David W. Baxter Fund</i> .....	5,000 00
<i>Romney E. Blanton Fund</i> .....	1,000 00
<i>A. I. Bulkley Fund</i> .....	1,000 00
<i>Julia F. Gould Fund</i> .....	1,000 00
<i>Charles W. Henry Fund</i> .....	5,000 00
<i>C. C. Larimore Fund</i> .....	400 00
<i>George Long Fund</i> .....	15,000 00
<i>"M. T. Fund"</i> .....	48,000 00
<i>Susan Mansley Legacy Fund</i> .....	500 00
<i>George G. Negley Memorial Fund</i> .....	200 00
<i>Charles R. Otis Missionary Fund</i> .....	5,000 00
<i>Stephen C. Pinkerton Fund</i> .....	952 50
<i>Cornelia B. Strong Fund</i> .....	10,000 00
<i>"A Thank Offering from a Friend of the Work" Fund</i> .....	18,000 00
<i>"A Thank Offering from a Friend of Home Missions" Fund</i> .....	18,000 00
<i>"Memorial to a Christian Mother" Fund</i> .....	1,000 00
<i>Edith D. Canby Memorial Fund</i> .....	1,100 00
<i>Orison Dean Fund</i> .....	9,906 25
<i>Coates Fund</i> .....	540 00
<i>Margeret L. Hogg Fund</i> .....	5,000 00
<i>Robertson Dayling Memorial Fund</i> .....	10,000 00
<i>Anna Findley Memorial Fund</i> .....	11,091 47
<i>Jas. W. and Eliza Smith Fund</i> .....	10,000 00
<i>Sara A. Palmer Memorial Fund</i> .....	5,000 00
<i>M. F. and W. A. S. Hyland Permanent Fund</i> .....	1,000 00
<i>James Walker Fund</i> .....	1,000 00
<i>J. C. Blair Fund</i> .....	150 00

Total carried forward to next page..... \$ 430,700 94

Total brought over from previous page . . . . . \$430,700.94

SCHEDULE NO. 5.—(Continued.)

SECOND.—Money or securities received by the Woman's Board, either as gifts or legacies, the interest alone to be used for the mission school work of the Board. These permanent funds are as follows:

<i>Juliet L. Axtell Fund</i> .....	\$1,000 00	
<i>A. I. Bulkeley Schoolship Fund</i> .....	5,000 00	
<i>A. I. Bulkeley Fund</i> .....	1,000 00	
<i>Wm. Allen Bulter Memorial Fund</i> .....	1,000 00	
<i>Gallup Memorial Fund</i> .....	3,232 01	
<i>Wm. T. Garratt Scholarship Fund</i> .....	2,000 00	
<i>Helen Day Gould Fund</i> .....	2,500 00	
<i>Louisa B. Green Fund</i> .....	6,681 72	
<i>Francis Henry Fund</i> .....	5,000 00	
<i>Anna Kip Miller Fund</i> .....	2,500 00	
<i>Emeline G. Pierson Memorial Fund</i> .....	2,000 00	
<i>Twenty-fifth Anniversary Fund</i> .....	40,000 00	
<i>Sara B. Withers Scholarship Fund</i> .....	5,865 25	
<i>Woman's Board—Permanent Fund</i> .....	36,049 23	
<i>Matilda M. Burrowes Fund</i> .....	946 20	
<i>Susan Ann Livingston Guy Memorial Fund</i> .....	250 00	
<i>Frances E. Curtiss Fund (one-half)</i> .....	17,575 55	
<i>Mary W. Robinson Memorial Fund</i> .....	1,000 00	
<i>Mrs. Robert Lambie Memorial Fund</i> .....	1,000 00	
<i>Mary Elizabeth Trout Scholarship Fund</i> .....	2,000 00	
<i>Caroline A. Walsh Scholarship Fund</i> .....	2,000 00	
<i>"Friend of Home Missions" Scholarship Fund</i> .....	1,000 00	
<i>Julia M. Potter Fund</i> .....	500 00	
<i>Frances A. Robinson Scholarship Fund</i> .....	2,000 00	
<i>Robbins Memorial Fund</i> .....	4,000 00	
<i>Sara A. Palmer Memorial Fund</i> .....	5,000 00	
<i>Margeret J. Peebles Fund</i> .....	960 00	
<i>Henry St.Clair Scholarship Fund</i> .....	1,000 00	
<i>Mary H. McCune Mem'l Fund</i> .....	1,000 00	
<i>Ada Lester Jones Scholarship Fund</i> .....	2,500 00	\$ 156,559 96

THIRD.—Trust Funds, the interest to be used for work not a part of the Board's Budget, or for some special work:

<i>A. K. and Martha J. VanMeter Legacy</i> .....	4,050 00	
<i>Cooper Memorial Fund</i> .....	1,710 00	
<i>Sarah P. McNair Mem'l Fund</i> .....	1,000 00	
<i>Frances E. Curtiss Fund (one-half)</i> .....	17,575 55	\$ 24,335 55

FOURTH.—Reserve Fund..... \$93,000 00

Less amount invested in the  
Presbyterian Building..... 33,000 00 \$ 60,000 00

Total carried forward to next page..... \$ 671,596 45

Total brought over from previous page ..... \$671,596.45

SCHEDULE No. 5.—(Concluded.)

FIFTH.—Money or securities received from individuals as absolute gifts to the Board upon the principal sum of which a certain rate of interest is to be paid to the donor or designated person during the life of the beneficiary. These annuity gifts amount in the aggregate as follows:

Home Board.....\$233,878 52  
 Woman's Board..... 20,500 00

\$254,378 52

Less amount invested in Presbyterian  
 Building and 20th St. Properties. 89,700 49 \$ 164,678 03

SIXTH.—The John S. Kennedy Special Fund .....\$2,273,302 87

SEVENTH.—Gifts specially designated by the donors to be used in payment of the cost of the Presbyterian Building and also Special and Reserve Funds received with no conditions attached, used by the Board in completing payment due on said Building and in purchase of the adjoining property, No. 5, West Twentieth St.:—

FUNDS BEARING NO INTEREST.

Stuart Legacy.....\$230,500 00  
 Special Funds..... 181,321 99  
 Special Gifts..... 374,356 15 \$786,178 14

FUNDS BEARING INTEREST.

Rev. Alfred S. Badger, D.D..... 12,500 00  
 Rev. John C. Bliss, D.D..... 500 00  
 John H. Converse.....D..... 3,125 00  
 Miss Jane L. Hardy..... 2,000 00  
 Mrs. Mary E. Officer..... 2,000 00  
 Rev. Wilson Phraner, D.D..... 2,500 00  
 Rev. Joseph Platt..... 500 00  
 Miss Elizabeth J. Reamer..... 750 00  
 Rev. Wm. M. Taylor..... 500 00  
 Miss Emily M. Wheeler..... 5,000 00  
 David B. and Mary H. Gamble Fund..... 12,500 00  
 Reserve Fund..... 33,000 00  
 Special Funds..... 89,700 49 \$164,575 49 \$ 950,753 63

Grand Total.....\$4,060,330 98

## THE SECURITIES

IN WHICH THE PERMANENT, ANNUITY, TRUST AND RESERVE FUNDS OF THE BOARD ARE INVESTED.

## SCHEDULE No. 6.

	<i>Book (Par) Value.</i>	<i>Market Value as of April 1, '13.</i>
Bank of Pittsburgh National Association, Fifty shares capital stock—Bequeathed	2,500 00	3,125 00
Birmingham, Ala., Ry. Light and Power Co. General Mortgage Refunding 4½% Gold Bonds. Due 1954—Donated ..	5,000 00	4,925 00
Brooklyn Union Gas Co. First Consolidated Mortgage 5% Gold Bonds. Due 1945	5,000 00	5,287 50
Central Branch Ry. Co. First Mortgage 4% Gold Bonds. Due 1919—Donated ..	2,000 00	1,800 00
Central Syndicate Building Co.—39 shares Capital Stock—Bequeathed.....	3,900 00	2,910 00
Chesapeake and Ohio Ry. Co. General Mort- gage 4½% Gold Bonds. Due 1992...	12,000 00	11,895 00
Chesapeake and Ohio Ry. Co. First Consoli- dated Mortgage 5% Gold Bonds Due 1939—Donated .....	2,000 00	2,180 00
Chicago and Alton Ry. Co. 3% Refunding Gold Bonds. Due 1949.....	20,000 00	13,200 00
Chicago, Burlington and Quincy R. R. Co. 5% Bonds. Due 1913—Donated....	4,000 00	4,005 00
Chicago, Rock Island and Pacific Ry. Co. First Refunding Mortgage Gold Bond. 4% Due 1934. Registered.—Donated	1,000 00	842 50
Chicago, Rock Island and Pacific Ry. Co. 4% First and Refunding Mortgage Gold Bonds. Due 1934.....	36,000 00	30,330 00
Chicago and Northwestern Ry Co. 3½% Gen- eral Mortgage Gold Bond. Due 1987 —Donated.....	5,000 00	4,125 00
Citizens National Bank of Chattanooga, Tenn. 20 shares capital stock—Bequeathed.	2,000 00	3,000 00
Colorado Midland Ry. 1st Mtge. 4% Bonds 1947—Donated.....	3,000 00	900 00
Columbus, Connecting and Terminal Ry. Co. 5% First Mortgage Gold Bonds. Due 1922 .....	5,000 00	5,300 00
Detroit, Grand Rapids and Western R. R. Co. First Mortgage Consolidated 4% Bonds Due 1946 .....	50,000 00	39,500 00
Erie R. R.—Penn. Coll.—4% Gold Bonds. Due 1951.....	23,000 00	20,527 50
Flint and Pere Marquette R. R. Co. Consoli- dated First Mortgage Gold Bonds 5% Due 1939—Donated.....	1,000 00	970 00
Flint and Pere Marquette R. R. Co. Toledo Division First Mortgage 5%, 40 year Gold Bonds. Due 1937.....	4,000 00	3,720 00
Ganby Consolidated Mining, Smelting and Power Co., Ltd. 102 shares Capital Stock—Bequeathed .....	10,200 00	6,273 00

Glens Falls Portland Cement Co. 20 shares preferred stock,—Bequeathed.....	2,000 00	2,200 00
Great Northern Ry. Co. 4500 shares preferred capital stock—Bequeathed.....	450,000 00	582,187 50
Great Northern Iron Ore Properties, 3000 shares(30 Trustee's certificates of beneficial interest, 100 shares each)—Bequeathed.....	300,000 00	105,375 00
Keokuk and Des Moines Ry. Co. First Mortgage 5% Bonds. Due 1923.....	20,000 00	19,950 00
Lake Shore and Michigan Southern Ry. Co. 3½% Gold Bonds. Due 1997—Registered— Donated.....	6,000 00	5,197 50
Louisville, Henderson and St. Louis Ry. Co. First Mortgage 5% Gold Bond. Due 1946—Donated.....	500 00	540 00
Minneapolis, Lyndale and Minnetonka Ry. Co. First Consolidated Mortgage Bond and of the Minneapolis Street Ry. Co. 5% Due 1919.....	9,000 00	9,090 00
Missouri, Kansas and Texas Ry. Co. First Mortgage 4% Bonds. Due 1990—Donated.....	2,500 00	2,284 25
Missouri, Kansas and Texas Ry. Co. First Mortgage 5% Bonds. Due 1942—Donated.....	2,000 00	1,940 00
New York Central and Hudson River R. R. Co. 4% Gold Debenture Bond. 1990.—Donated.....	1,000 00	905 00
New York Telephone Co. First and General Mortgage 4½% Gold Sinking Fund Bonds. Due 1939.....	10,000 00	9,662 50
New York, Westchester and Boston R. R. Co. First Mortgage Gold 4½% Bonds. Due 1946.....	50,000 00	47,500 00
Northern Pacific Ry. Co. 7500 shares capital stock—Bequeathed.....	750,000 00	880,312 50
Northern Pacific Ry. Co., St. Paul-Duluth Division 4% Gold Bond. Due 1996	3,000 00	2,610 00
Northern Pacific—Great Northern Rys. 4% Joint Bond C. B. and Q. Collateral. Due 1921.....	20,000 00	18,901 25
Pennsylvania R. R. Co. 400 shares capital Stock.....	20,000 00	23,750 00
Philadelphia Company Consolidated Mortgage and Collateral Trust 5% Gold Bonds. Due 1952—Bequeathed.....	2,000 00	1,805 00
Rio Grande Western Ry. Co. First Trust Mortgage 4% Gold Bonds. Due 1939	16,000 00	13,200 00
Sanitary District of Chicago Municipal 4% Bond. Due 1916.....	2,000 00	1,955 00
Sherman, Shreveport and Southern Ry. Co. First Mortgage 5% Bonds. Due 1943	15,000 00	15,300 00
St. Louis, Memphis and Southeastern R. R. Co. First Mortgage 4% Gold Bonds. Due 1952.....	19,000 00	16,720 00
St. Louis Southwestern Ry. Co. 4% First Mortgage Gold Bonds. Due 1989—Donated.....	2,000 00	1,747 50



St. Paul City Ry. Co. 5% Cable Consolidated Mortgage Gold Bonds.....	31,000 00	32,240 00
Southern Ry. Co. First Consolidated Mortgage 5% Gold Bonds. Due 1994 (\$2,000 Donated).....	3,000 00	3,131 25
Southern Ry. Co.—St. Louis Division First Mortgage 4% Gold Bonds. Due 1951.....	5,000 00	4,225 00
Spokane International Ry. Co. First Mortgage 5% Gold Bonds.....	40,000 00	41,200 00
Struthers-Wells Company First Mortgage 5% Bonds. Due 1922—Donated....	5,000 00	4,650 00
Texas and Oklahoma R. R. Co. First Mortgage 5% Gold Bonds. Due 1943—(\$10,000 Donated).....	28,000 00	28,420 00
Texas and Pacific Ry. Co. First Mortgage 5% Bonds. Due 2000—Donated.....	1,000 00	1,042 50
Toledo and Ohio Central Ry. Co. 4% First Mortgage St. Mary's Division Gold Bonds. Due 1951.....	12,000 00	10,500 00
United Electric Company of New Jersey First Mortgage 4% Gold Bond. Due 1949.—Donated.....	1,000 00	815 00
United States Steel Corporation 5% Sinking Fund Gold Coupon Bonds. Due 1963—Donated.....	2,000 00	2,015 00
Wabash R. R. Co. First Mortgage 5% Bonds. Due 1939.....	2,000 00	2,075 00
Western Union Telegraph Co. 4½% Refunding and Real Estate Mortgage Gold Bond. Due 1950—Donated.....	1,000 00	915 00
Western Union Telegraph Co. 15 shares capital stock—Donated.....	1,500 00	1,053 75
Wilkesbarre and Eastern R. R. Co. First Mortgage 5% Gold Coupon Bonds. Due 1942.....	25,000 00	24,425 00
Wisconsin Central Ry. Co. First General Mortgage 4% Gold Bond. Due 1949.—Donated.....	1,000 00	903 75
Wisconsin Central Ry. Co.—Marshfield and Southeastern Division—Purchase Money First Mortgage 4% Gold Bonds. Due 1951.....	24,000 00	21,600 00
Loan against Real Estate.....	25,000 00	25,000 00
Notes of David B. Gamble.....	3,750 00	3,750 00
Certificate of Deposit Bank of Marshall Mo. 5%—Donated.....	1,000 00	1,000 00
Notes of Frank H. Reid.....	1,000 00	1,000 00
Bonds & Mortgages.....	777,732 49	777,732 49
	<hr/>	<hr/>
Presbyterian Building (one-half interest)....	\$2,889,582 49	\$2,915,642 24
Property, 5 West 20th Street, N. Y. (one-half interest).....	905,175 54	905,175 54
	<hr/>	<hr/>
	\$3,840,336 12	\$3,866,395 87

## SECURITIES AND REAL ESTATE.

RECEIVED AS DONATIONS OR LEGACIES TO BE ACKNOWLEDGED WHEN  
CONVERTED INTO CASH.

## SCHEDULE NO. 7.

	<i>Book Value.</i>
Land in Washington Co., Colo.....	\$200 00
Lehigh and New York R. R.—Capital Stock.....	3,900 00
Mortgage on property in Montclair, N. J.....	1,000 00
Enterprise Mining & Reduction Improvement Co. of Arizona—Capital Stock.....	10 00
Rampart City Gold Mining Co., Alaska,—Capital Stock	10 00
J. H. Durfee—Paid-up Insurance Policy.....	100 00
Property in Watertown, S. D. ....	150 00
Monongahela Water Co.—Stock.....	273 00
Property in Lincoln, Pierce and Whatcom Counties, Wash.	100 00
City of Anniston, Ala., Bonds.....	200 00
Essee Co.—Pittsburgh, Pa.—Bonds.....	22,000 00
McGlasson Mortgage Notes.....	150 00
Octavia Hill Association—Capital Stock.....	225 00
Arrowhead Reservoir and Power Co.—Preferred Stock...	100 00
Charles E. Hilton—Note.....	327 60
Property in Monrovia., Calif.....	100 00
Martindale Water Co.—Pa.—Bonds.....	2,500 00
The Hermitage Co. Capital Stock.....	3,000 00
Alex Mc Nabb Note.....	166 67
Prospect Park Land Co. Kansas City, Mo. Stock.....	5 00
Property, Monterey, Cali. ....	100 00
Colorado Southern Ry. Bonds.....	2,000 00
Indianapolis, Decatur & Western R. R. 5% Bonds.....	6,000 00
Kanawha & Michigan R. R. 4% Bonds.....	2,000 00
Lehigh Valley R. R. Coll. Trust 4% Bonds.....	12,000 00
"    "    Coal Co. 4% Bonds.....	6,000 00
Louisville & Nashville M. & M. Divn. 4½% Bonds.....	6,000 00
Nor. Pac.—Gt. Nor.—C. B. & Q. Ry's. Joint 4% Bond ...	1,000 00
Philadelphia City Loan Ctte. ....	1,000 00
Phila. & Chester Valley R. R. 4% Pfd. Loan.....	500 00
Phila. Co. Con. Mtge. 5% Bonds.....	4,000 00
Phila. Germantown & Chestnut Hill Ry. 4½% Bond ....	1,000 00
Pittsburgh Bridge Loan 4%.....	3,000 00
Port Reading Ry. 5% Bonds.....	5,000 00
St. Louis Merchants Bridge & Term. Ry. 5% Bonds.....	5,000 00
St. Paul, Minneapolis & Manitoba Ry. 4% Bonds.....	6,000 00
Wilmington & Northern Ry. 5% Bonds.....	3,000 00
New York & Rockaway Ry. 5% Bonds.....	5,000 00
New York Brooklyn & Manhattan Beach Ry. 5% Bonds	5,000 00
Wisconsin Central R. R.—S. & D. Divn. 4% Bonds.....	5,000 00
Kansas City, Fort Scott & Memphis R. R. 6% Bonds...	5,000 00
Central New England R. R. 4% Bonds.....	5,000 00
Baltimore & Ohio R. R.—P. L. E. & W. Va. System 4% Bonds.....	5,000 00
C. W. Dennis, Note.....	1,300 00
Bonds & Mortgages against Real Estate.....	88,350 00
	<hr/>
	\$217,767 27
Chesapeake & Ohio R. R. Bonds-temporary invest- ment for a special donation.....	3,198 75
	<hr/>
	\$220,966 02

## THE FOLLOWING STATEMENT OF EXPENDITURES.

FOR YEAR ENDED MARCH 31ST, 1913, CLASSIFIED BY DEPARTMENTS, IS A  
RE-ARRANGEMENT OF PAGES 127 TO 129 AND IS HERE

PRINTED FOR INFORMATION ONLY.

	MISSION SCHOOL		MISSIONARIES. WORK, ETC.		TOTAL.
American Mission Churches...	361,569	02	168,370	52	529,939 54
Synodical Missionaries and Evangelists.....	23,064	77			23,064 77
Pastor Evangelists.....	86,852	46			86,852 46
Barber Fund.....	4,615	00			4,615 00
Lumber Camps.....	11,095	36			11,095 36
Churches and Missions where the language used is other than English—					
1. Germans.....	7,373	89			7,373 89
2. Other Europeans.....	81,949	62	23,013	77	104,963 39
3. Indians.....	94,676	26	54,861	31	149,537 57
4. Mexicans.....	19,415	50	43,360	83	62,776 33
5. Cuba.....	35,259	26	8,323	60	43,582 86
6. Porto Rico.....	46,270	03	39,049	18	85,319 21
Alaska (both English and Native)	30,654	14	29,880	50	60,534 64
Labor Temple, N. Y.....	17,457	85			17,457 85
Bureau of Social Service....	20,716	65			20,716 65
Department of Church and Country Life.....	33,020	71			33,020 71
Field Work, including Field Secretaries, etc.....	27,409	04	6,710	11	34,119 15
New School Buildings, In- surance, etc.....			60,915	64	60,915 64
	<hr/>		<hr/>		<hr/>
	\$901,399	56	\$434,485	46	\$1,335,885 02

The following statement of RECEIPTS and DISBURSEMENTS, including not only current work, but funds for investment, is made up in conformity to a resolution of the General Assembly of 1907—by which all the Boards are to report upon a common form.

The ground covered is the same as that on pages 124 to 126 and the grand totals will be found to correspond therewith.

## RECEIPTS.

Balance on hand April 1st, 1912.....		\$45,525 88
Churches.....	\$289,305 69	
Sabbath Schools.....	24,935 61	
Woman's Societies.....	1,295 76	
Woman's Board.....	348,130 24	
Young People's Societies.....	13,743 41	677,410 71
Individuals—Current Work.....	\$86,392 37	
Individuals—For Permanent and Annuity Funds..	31,200 00	117,592 37
Interest.....	156,824 48	
Legacies—Restricted.....	141,421 14	
Legacies—Unrestricted.....	413,739 24	
Net income from Real Estate.....	16,063 94	
All other sources.....	80,551 05	808,599 85

**\$1,649,128 81**

## DISBURSEMENTS

Appropriations:		
Missionaries, Field Work & Specials.....	\$901,399 56	
Mission Schools, Field Work & Buildings..	434,485 46	\$1,335,885 02
Investments.....		172,621 14
Interest.....		5,421 83
Literature.....		20,361 18
Home Mission Week.....		2,350 00
Department of Missionary Education.....		4,041 92
Assembly Herald.....		3,240 17
Annual Report.....		2,435 29
Administrative Expenses:		
Salaries Executive Officers.....	\$23,125 00	
Clerical Force.....	21,623 69	
Auditor.....	500 00	
Incidental Expenses:		
Printing and Stationery.....	1,391 41	
Postage, Telegrams, P. O. and Safe		
Deposit Box Rent.....	970 46	
Office Supplies and Repairs.....	2,840 50	
Young People's Dept. one-half.....	2,147 27	
Traveling Expenses.....	1,435 16	54,033 49
All other disbursements:		
General Assembly's Executive Commis-		
sion.....	2,333 33	
Woman's Board: Salaries, Office Exp.		
and one-half Y. P. Dept.....	34,240 21	
Exchange on checks.....	517 64	
Sundry Specials.....	10,993 73	48,084 91
		\$1,648,474 95
Balance on hand carried to next year....		653 86

**\$1,649,128 81**

**CONTRIBUTIONS FROM INDIVIDUALS, ETC.  
FOR CURRENT WORK OF "EVANGELIZATION"  
DURING THE YEAR ENDED MARCH 31, 1913.**

Abell, W. A. ....	\$10 00	"A Friend".....	\$ 5 00
Ackerly, Ida P. ....	5 00	"A Friend".....	10 00
Alcott, Wm. P. ....	5 00	"A Friend".....	25 00
Altoona Lutheran 1st Ch. ....	5 00	"A Friend".....	5 00
Auburn Seminary, Y. M. C. A. ....	382 66	"A Friend".....	3 00
Baird, H. T. ....	5 00	"A Friend".....	2,000 00
Barnard, Miss H. M. ....	20 00	"A Friend".....	1 50
Bauer, H. E. ....	5 00	"Friend".....	200 00
Baxter, Mr. and Mrs. DeWitt. ....	20 00	"Friends".....	65 00
Bill, Mrs. Fred A. ....	50 00	"Friends".....	19 00
Blake, Luther. ....	5 00	"Friends".....	55 00
Boies, Miss L. M. ....	25 00	"Friends".....	27 00
Borden, Mary W. ....	300 00	"Friends".....	4 00
Boundary Mission Chapel. ....	60	"Friends".....	100 00
Breyer, Laura J. ....	6 00	"Friend," Wash. ....	10 00
Brokaw, C. L. through. ....	15 44	"A Friend in Illinois".....	500 00
Brooks, Dr. E. D. ....	1 00	"A Friend in Wilmington, Del.".....	1 00
Brooten, Dorcas Ladies Aid. ....	5 00	"A Friend of the Cause".....	500 00
Bruen, Miss Katherine A. ....	50 00	"A Friend of the Work".....	1 00
Bulkley, F. A. ....	5 00	Frith, Wm. B. ....	5 00
Bullion, Elizabeth. ....	25 00	Fryer, James. ....	20 00
Burks, W. H. ....	10 00	Fuller, Annie. ....	10 00
Butler, Rev. Henry S. ....	20 00	Fullerton Union Ch. No. Dakota. ....	5 80
Buzzell, Charles F. ....	10 00	Gardner, C. B. Trustee. ....	112 00
Callan, P. A. ....	10 00	Gayman, Virginia E. ....	20 00
Camp, Norman H. ....	10 00	Gibbs, Mr. and Mrs. E. W. ....	5 00
Carey, Arthur A. ....	35 00	Gilchrist, James B. ....	100 00
Carle, Mrs. Wm. M. ....	2 00	Gillespie, Mary B. ....	5 00
Carlisle Indian School, Y. W. C. A. ....	5 00	Gosser, J. J. ....	10 00
Carlisle Mass Meeting. ....	93 22	Gould, Miss Ione. ....	1 00
Carlson, Miss Augusta. ....	1 00	Green, James W. ....	75 00
"Cash".....	135 00	Gregory, Imogene C. ....	25 00
Casselberry, Miss Willie. ....	5 00	Groff, Theodore L. ....	7,500 00
Cathart Home for Incurables. ....	5 00	"H 042437".....	1,048 90
Christian Endeavor Temple. ....	3 40	Hackensack Tric Reformed Ch. N. J. ....	25 44
Christian Herald, through. ....	16 66	Hall, Miss M. E. ....	75 00
Clark, Mrs. Mary. ....	5 00	Halsey, Miss Cornelia U. ....	100 00
Conaughty, Wallace L. ....	100 00	Hampton, R. M. ....	2 50
Cooper, Miss Hattie S. ....	266 41	Harbison, Estate of Samuel B. ....	1,000 00
"H. C.".....	150 00	Harden, Fred G. ....	7 00
Cowan, Mrs. A. H. ....	473 75	Harkness, Edward S. ....	5,000 00
Crabtree, Mrs. J. W. ....	2 28	Hartzell, Rev. W. H. ....	10 00
Crafts, Mrs. P. A. ....	5 00	Harvard S.School, Ida. ....	2 61
Craighead, Mrs. Lydia L. ....	25 00	Haskell, Mrs. N. M. ....	1 00
Cranford, N. J. Boys Club. ....	30 10	Hervey, H. M. ....	700 00
Cratty, Mary B. ....	5 00	Hoffstetter, L. M. and L. J. ....	4 00
Cross, Miss A. D. ....	3 00	Holt, Rev. W. S. through. ....	525 00
DeGraff, Mrs. Carrie M. ....	\$100 00	Hooker, Miss Sarah H. ....	25 00
Dickinson, Miss H. A. ....	5 00	Hope, Effie E. ....	7 00
Dickson, Miss A. M. ....	5 00	Howell, Rev. Charles J. ....	10 00
Driver, Frederick B. ....	4 00	Hubert, Miss E. M. ....	2 50
Dunlap, Dr. Robert W. ....	25 00	Hubert, Mr. and Mrs. J. H. ....	5 00
East Bloomfield Cong. S. S. ....	30 02	Humphrey, Mrs. Mary. ....	25 00
Edwards, Henry A. ....	100 00	Ickes, Mrs. M. ....	10 00
Elliott, Sue F. ....	400 00	"In Memory of a Christian Mother".....	10 00
Enos, H. G. ....	100 00	"In Memory of Mrs. Eliza Buchanan".....	250 00
"E. O. E.".....	750 00	"In Memory of Rev. John Gillespie".....	10 00
Esgate, John I. ....	5 00	"In Memory of Mary J. Maitland".....	2,000 00
Evans, Daniel H. ....	20 00	Isely, C. H. ....	5 00
Fisher, Horace. ....	5 00	James, G. M. ....	50
Fisk, Mr. and Mrs. C. R. ....	5 00	Janney, Charles P. ....	1 00
Fiske, Rev. Asa S. ....	105 00	Jenks, Mrs. Geo. D. ....	5 00
Foberg, Miss Selma. ....	5 00	Johnston, Rev. J. E. ....	5 00
Francis, J. F. ....	20 00	Johnson, Sam. A. ....	5 00
"An Anonymous Friend".....	10,000 00	"K.".....	400 00
"Friend".....	100 00	"K" Penna. ....	50 00
"Friend".....	5 00	Kates, Geo. J. ....	5 00
"A Friend".....	30 00		

Kellogg, Rev. and Mrs. H. H.	10 00	Primm, Sarah E.	100 00
Lake Minnewaska Meeting	91 00	Rate, John G.	1 00
Lamont, Hugh W.	2 50	Rayburn, Rev. James	15 00
Landon, Warren H.	20 00	Reaugh, G. A.	14 00
Lawshe, Mrs. C. H.	5 00	Reeves, Frances B.	5 00
Lay, Rev. Dirk through	250 00	Renich, E. A.	09
Leibelsperger, Miss E. A.	5 00	Renwick, Helen G.	10 00
Lice, A. C. Y.	2 50	Riegel, Miss Jennie	6 25
Lowrie, Dr. S. T.	15 00	Rogers, Eli E.	5 00
Loy, Miss Florence and Mother	4 00	Rule, Wallace B.	5 00
McCall, Rev. Jack through	103 00	Russell, Rev. F. W.	7 50
MacCalla, W. A.	31 60	Sale Seneca Hymn Books	6 25
McCallach, Mrs. A. A.	5 00	Sample, Rev. J. Logan	500 00
McClinton, Margaret	2 50	Sanders, Miss Josie	2 00
McCoy, Sarah H.	300 00	San Francisco Theological Seminary	25 00
McCracken, J. C.	\$10 00	Schulte, W. H.	10 00
McCreery, Rev. Charles H.	2 00	Scotia Sem. Miss. Soc'y Concord N. C.	10 00
McCutcheon, A. C.	50 00	"Seneca Family"	5 00
McLanen, Donald	200 00	Sheller Katharine	4 65
McLeod, A. G.	10 00	Shoup, J. L.	3 00
McNeill, Jesse	10 00	Smith, C. A. Lumber Co.	75 00
McRuer, Rev. Duncan	5 00	Smith, Rev. Geo. L.	3 00
Maltby, Mary C.	5 00	Smith, S. L.	20 00
Martin, John L.	5 00	Snyder, John D.	5 00
Mathews, Robert A.	5 00	Somberger, Rev. J. W. through	114 50
Mathis, Miss Armita	1 00	Spencer, Miss M. P.	5 00
Maxwell, A. A.	6 00	St. Louis, Thomas Morrison S. Sch.	9 18
Mayaguez Medical Mission	2,470 33	Stage, G. S.	30 00
Meadow Creek Indian Farm	302 50	Stokes, Miss O. E. P.	50 00
"A Member of the Synod of New Jersey	200 00	Strong, Horace	10 00
"In Memory of James R. Hills"	100 00	Taylor, Mrs Anna J.	60 00
Mead, Mrs. M. Louise	1,200 00	Taylor, Mrs. Esther	1 00
Meyer, Rev. and Mrs. W.	5 00	Telford, Mrs. Emma Paddock	1 00
"M. H. A."	1,000 00	Tombstone Congregational Church	5 25
"A Miller"	73 37	Topeka, Central Cong. S. Sch.	21 60
Miller, I. R.	5 00	"Traill"	12 00
Mills, Helen D.	100 00	"Two Friends"	150 00
Mills, O. S.	50 00	Twyeffort, L. V.	12 50
Mission Center C. E. Soc'y. Topeka Kas.	16 00	Unused of 1911-1912 appropriation	1,053 55
Mitchell, Rev. F. G. through	10 00	Union Meeting	17 00
Mogk, Miss	1 00	Vanderpoel, A. E.	50 00
Moody Bible Institute, Chicago	50	VanWagoner, Rev. C. Davis	20 00
Morse, A. A.	5 00	Voorhees, Mrs. Elizabeth R.	1,000 00
Mulford, W. J.	5 00	Voorhees, George E.	10 00
Mundy, Rev. Ezra F.	1 00	Wallace, Mrs. Ellen L.	500 00
Munger, Mrs. Gertrude B.	12 50	Walthill Indian Hospital	385 93
Naim, Mrs. G. H.	1 00	Ward, Samuel	20 00
New York Indian Association	5 00	Warne, Mrs. W. W.	5 00
New York Olivet Mem'l Ch. (Inter- denominational)	10 00	Warrick, S. K.	7 50
Niagara Falls 1st Baptist S. Sch.	20 00	Waterhouse, Mrs. Wm.	7 00
Niess, Mrs. Sarah B.	1 00	White, Mrs. Edwin C.	1 00
Niles, Harriet S.	17 50	Whitehead, Rev. Redmon	15 00
Norton, William	1 00	Whitehead, Mrs. P.	1 00
"Obed"	20 00	Wick, John C.	2000 00
Oliver, John	32 80	Willet, Mrs. E. S.	50 00
Otis, Charles R.	500 00	Williams, Charlotte E.	200 00
Owen, Louise G.	350 00	Williams, Mrs. Mary A.	200 00
Palmer, Frances C.	5 00	Williamsport, Pennsylvania Synod- ical Meeting	10 00
Palmer, Miss N. C.	4 00	Williamson, T. C.	15 34
Parmly, Rev. John E.	25 00	Wilson, D. A.	2 00
Parry, Rev. Samuel	20 00	Witherspoon, Mrs. M. M.	2 50
Parsons, William H.	50 00	Woods, Mrs. Wm.	5 00
Patterson, Martha	10 00	M. W. and J. T. W.	5 00
Perry, Mrs. Lizzie E.	5 00	Yocum, Miss Ella	5 00
Pierson, Chas. E. and Jno. S.	10,000 00	Young, Rev. S. Hall through	7 00
Pomeroy, A. B.	5 00	Zimmerman, B. Estelle	5 00
"A Presbyterian"	1 00	"8862"	50 00
"A Presbyterian"	50 00		
Presbyterian Relief Assn. of Nebr.	12 00		
		Total	\$60,777 48

## SUNDRY SPECIALS.

THE BOARD RECEIVED THE FOLLOWING SPECIAL CONTRIBUTIONS  
FOR WORK NOT A PART OF THE BOARD'S BUDGET.

Borden, Mrs Mary M. ....	\$200 00	Seymour, Miss .....	25 00
Bullions, Miss Elizabeth .....	5 00	Smith, Miss E. Dean .....	75 00
Conencticut Indian Association .....	75 00	Spotswood, Miss Anna R. ....	30 00
Denny, Miss .....	10 00	Spotswood, Miss Susan B. ....	30 00
Dodge, Rev. D. Stuart. ....	1,200 00	St. Paul Union, Longwood, Ills. ....	
Drury, Mr. & Mrs. John H. ....	20 00	(Independent Church) .....	75 00
Dusenbury, Mrs. E. G. ....	100 00	Steel, Miss Mary C. ....	10 00
"A Friend" .....	25 00	Wick, Miss Eva J. ....	15 00
"A Friend" .....	1,600 00	Wheeler, Mrs. W. E. ....	30 00
Fluth, Tjark .....	20 00	Young, Rev. S. Hall, Through. ....	2 00
Golden, Miss Dora .....	100 00		
Gould, Miss Helen M. ....	100 00		
Harkness, Edward S. ....	1,000 00		
"M. C. D." .....	10 00		
Nisbet, Mrs. Elizabeth S. ....	30 00		
			\$4,787 00

## LEGACIES

RECEIVED DURING THE YEAR ENDED MARCH 31, 1913, FOR  
CURRENT WORK OF "EVANGELIZATION."  
ARRANGED BY SYNODS.

BALTIMORE		NEW JERSEY.	
Ellen Matthews, late of Baltimore,	\$10 00	Eliza J. Davidson, late of Cranbury..	100 00
CALIFORNIA.		Emma L. Disborough, late of Tren-	500 00
Martha Leeper, late of Fowler.....	105 00	ton.....	73 70
ILLINOIS.		Frank C. Haines, late of Newark....	1,000 00
Amelia S. Perrin, late of Carrollton..	216 15	Giles S. Orcutt, late a member of	1,000 00
Emeret C. Farwell, late of Chicago	2,000 00	Passaic 1st Ch.....	4,762 50
M. Louise Frackelton, late of Men-	100 00	Nathaniel Tooker, late of East	952 50
ard County.....	29 53	Orange.....	500 00
David Liggett, late of Camp Point... .	50 00	Austin C. Trowbridge, late of East	500 00
A. C. Moore, late of Granville.....	1,500 00	Orange.....	952 50
Jacob H. Strathman, late of El Paso	1,500 00	Oscar Woodworth, late of Trenton	500 00
Daniel Worthley, late of Livingstone	101 47		\$7,888 70
County.....		NEW YORK.	
	\$3,997 15	Rev. W. W. Atterbury, late of N. Y.	\$27,075 00
INDIANA.		City.....	5,000 00
J. H. Crouse.....	\$600 00	Sarah Wright Baker, late of Dunkirk	237 50
H. L. VanNuys, late of Goshen.....	3,815 84	Mary G. Barnes, late of Amagansett	20,282 07
	\$4,415 84	Charles B. Beck, late of N. Y. City..	500 00
IOWA.		Maria S. Blossom, late of Rochester	500 00
Marshall Hays, late of Kossuth Co.	\$400 00	Matilda R. L. Bradford, late of	500 00
John P. McEwen, late of Shelby....	137 50	Seneca Co.....	1,000 00
	\$537 50	Jennie Bush, late of Waterford....	500 00
KANSAS.		Sarah Corwith, late of Bridgehamp-	6,000 00
Cecelia Berkey, late of Beloit.....	\$179 00	ton.....	300 00
KENTUCKY.		D. Matilda Douw, late of Albany....	8,000 00
Caroline H. Richardson, late of	666 67	Ch.....	200 00
Louisville.....		Mr. Dyer, late a member of Ogden	10,000 00
MICHIGAN.		S. Mills Ely, late of Binghamton....	284 85
Mrs. A. C. Leonard, late of Ypsilanti	95 25	Nancy B. Greenough, late of Man-	1,000 00
Helen H. Newberry, late of Detroit	5,000 00	chester, N. H.....	460 00
	\$5,095 25	Samuel Hall, late of N. Y. City....	46,731 65
MINNESOTA.		Christina B. Isham, late of N. Y.	46,664 21
Anson Blake, late of St. Paul.....	\$1,250 00	City.....	631 29
Chas. E. Vanderburgh, late of Minne-	2,500 00	Samuel Macauley Jackson, late of	236 64
apolis.....		N. Y. City.....	46 01
	\$3,750 00	Martha L. Johnson, late of Nunda	148 72
NEBRASKA.		Mary F. Johnson, late of Benton....	2,250 00
James D. Hamilton, late of Omaha..	\$25 00	John Stewart Kennedy, late of N.	471 50
		Y. City.....	3,422 41
		John S. Kenyon, late of N. Y. City	1,000 00
		Mary McLaurry, late of Stanley....	199 75
		Margaret P. Myrick, late of Dobbs	
		Ferry.....	
		Rebecca C. Northway, late of Pom-	
		pey.....	
		Mrs. Laura E. Olmsted, late a member	
		of Genesee Ch.....	
		Phebe R. Reilly, late of Bridgehamp-	
		ton.....	
		Horace B. Silliman, late of Cohoes	
		Mary J. Spence, late of Montour	
		Falls.....	
		Marian Summerville, late of Troy.	
		Eliza T. Vanderoef, late of Mont-	
		gomery.....	
			11,951 90
			\$195,093 50



## OHIO.

D. H. Baldwin, late of Cincinnati . . . . .	2 39
Elizabeth Boyd, late of Mechanics-town . . . . .	500 00
Isabella Brown, late of Cincinnati . . . . .	4,307 01
Jane M. Calhoun . . . . .	65 00
Mary B. Estabrook, late of Warren . . . . .	200 00
Sarah Ferson, late of Delaware Co. . . . .	150 00
O. L. Hunter . . . . .	50 00
George Lyman, late of Cleveland . . . . .	4 33
Rev. Samuel R. McClurkin, late of Watertown . . . . .	550 00
Cornelia Renz, late of Westerville . . . . .	382 57
Henry Robertson, late of Toledo . . . . .	2,357 24
Lyman J. Talbot . . . . .	100 00
	<hr/>
	\$8,668 54

## PENNSYLVANIA.

Elizabeth Anderson, late of Philadelphia . . . . .	59 51
Mrs. Louisa M. Baugh, late of Philadelphia . . . . .	1,000 00
Caroline Beggs, late a member of Hopewell Ch. . . . .	100 00
John B. Craighead . . . . .	\$1,320 00
Mrs. Elizabeth Wandell David, late of Philadelphia . . . . .	1,000 00
Eliza Thaw Edwards, late of Pittsburgh . . . . .	500 00
Anna S. Eells, late of Allegheny City . . . . .	4,860 48
Caroline Hallowell, late of Philadelphia . . . . .	1 13
Anna Held, late of Port Royal . . . . .	262 40
Blanche Wilson Hill, late of Wilkesburg . . . . .	248 89
Harriet J. Baird Huey, late of Philadelphia . . . . .	13 50
Charles Koonce, late of Clark . . . . .	104 79
Martha E. Kortright, late of Philadelphia . . . . .	285,724 29

Mary W. Laird, late of Lewisburg . . . . .	200 00
William H. Lester, late of West Alexander . . . . .	50 00
Chas. Little, late of Philadelphia . . . . .	826 25
Anna Coleman Morrison, late of Pittsburgh . . . . .	475 00
John Parry, late of Stoneboro . . . . .	190 00
Henry H. Reed, late of Philadelphia . . . . .	249 76
Margaret R. Smith, late of Philadelphia . . . . .	31 93
Susan Stevenson, late of Philadelphia . . . . .	7 67
Orlando L. Swoope, late of Philadelphia . . . . .	100 00
William M. Taylor, late of New Castle . . . . .	200 00
Tillie J. Wilson, late of West Kishacoquillis Ch. . . . .	38 63
Clara E. Wray, late of Edenburg . . . . .	1,783 87
Charles Wright, late of Canton . . . . .	8 25
	<hr/>
	\$299,356 35

## WISCONSIN.

Geo. H. Hull, late of Buffalo . . . . .	501 96
	<hr/>
Gross Total . . . . .	\$530,290 46
Less Legal expenses incurred in collection of above . . . . .	1,859 10
	<hr/>
	\$528,431 36
Less amount carried to Temporary Reserve . . . . .	125,000 00
	<hr/>
Net Total . . . . .	\$403,431 36

**STATEMENT, BY PRESBYTERIES, OF RECEIPTS FOR  
EVANGELIZATION AND MISSION SCHOOL WORK  
AND PAYMENTS FOR EVANGELIZATION.**

DURING THE YEAR ENDED MARCH 31ST, 1913.

	RECEIPTS.			PAYMENTS.
	For Evangelization.	For Mission School Work.	Total	For Evangelization.
<b>ALABAMA</b>				
Birmingham (A).....	\$382 45	\$135 14	\$517 59	\$5,020 67
Florida.....	1,015 53	131 90	1,147 43	5,438 53
Gadsden.....	152 41	11 40	163 81	3,707 57
Huntsville.....	486 15	243 00	729 15	6,956 83
	\$2,036 54	\$521 44	\$2,557 98	\$21,123 60
<b>ARIZONA</b>				
Synod.....				\$1,871 40
Northern Arizona.....	\$33 30	\$2 00	\$35 30	\$93 75
Phoenix.....	421 90	307 86	729 76	866 70
Southern Arizona.....	224 10	3 50	227 60	2,077 80
Work among Indians.....				34,219 93
Work among Mexicans.....				2,160 00
	\$679 30	\$313 36	\$992 66	\$41,289 58
<b>ARKANSAS</b>				
Synodical.....				\$3,365 25
Arkansas.....	\$529 20	\$178 94	\$708 14	3,532 83
Fort Smith.....	600 49	339 17	939 66	1,758 96
Jonesboro.....	162 68	10 98	173 66	1,720 85
Little Rock.....	321 08	63 44	384 52	2,969 28
	\$1,613 45	\$592 53	\$2,205 98	\$13,347 17
<b>ATLANTIC</b>				
Atlantic.....	\$7 00		\$7 00	
Fairfield.....	25 91		25 91	
Hodge.....	3 00	\$2 50	5 50	
Knox.....	6 00	2 00	8 00	
McClelland.....	13 00	21 45	34 45	
	\$54 91	\$25 95	\$80 86	
<b>BALTIMORE</b>				
Baltimore.....	\$1,977 11	\$4,739 55	\$6,716 66	\$600 00
New Castle.....	514 92	3,145 96	3,660 88	1,446 33
Washington City.....	3,606 48	7,249 15	10,855 63	
Work among Foreigners.....				2,674 00
	\$6,098 51	\$15,134 66	\$21,233 17	\$4,720 33
<b>CALIFORNIA</b>				
Synodical.....				\$1,156 45
Benicia.....	\$1,123 95	\$725 61	\$1,849 56	\$4,975 68
Los Angeles.....	363 83	15,558 89	15,922 72	
Nevada.....	269 55	70 92	340 47	4,738 25
Oakland.....	2,522 89	2,528 69	5,051 58	5,226 87
Riverside.....	776 54	876 54	1,653 08	987 45
Sacramento.....	652 96	722 72	1,375 68	6,280 45
San Francisco.....	734 51	1,621 08	2,355 59	9,112 94
San Joaquin.....	1,605 01	1,147 10	2,752 11	8,981 75
San Jose.....	180 35	851 97	1,032 32	
Santa Barbara.....	1,331 31	680 00	2,011 31	1,190 00
Work among Foreigners.....				3,749 00

	RECEIPTS.			PAYMENTS.
	For Evangelization.	For Mission School Work.	Total.	For Evangelization.
Work among Indians .....				5,994 48
Work among Lumbermen .....				537 70
Work among Mexicans .....				2,060 00
	\$9,560 90	\$24,783 52	\$34,344 42	\$54,991 02
CANADIAN.				
Kiamichi .....	\$31 75		\$31 75	
Rendall .....		\$2 85	2 85	
White River .....	7 00		7 00	
	\$38 75	\$2 85	\$41 60	
CATAWBA.				
Cape Fear .....	\$45 25	\$3 00	\$48 25	
Catawba .....	24 50	14 50	39 00	
Southern Virginia .....	24 00	42 00	66 00	
Yadkin .....	32 50	7 00	39 50	
	\$126 25	\$66 50	\$192 75	
COLORADO.				
Boulder .....	\$1,244 79	\$1,167 30	\$2,412 09	\$3,177 74
Cheyenne .....	157 97	214 00	371 97	5,364 74
Denver .....	1,444 08	2,359 98	3,804 06	5,087 42
Gunnison .....	507 60	197 00	704 60	2,138 78
Laramie .....	78 36		78 36	2,124 96
Pueblo .....	1,551 63	1,844 88	3,396 51	7,385 64
Sheridan .....	157 85	37 25	195 10	6,448 87
Work among Indians .....				399 66
Work among Mexicans .....				3,731 30
	\$5,142 28	\$5,820 41	\$10,962 69	\$35,859 11
EAST TENNESSEE.				
Birmingham .....	\$27 64		\$27 64	
Le Vere .....	9 00	1 00	10 00	
Rogersville .....	7 35		7 35	
	\$43 99	\$1 00	\$44 99	
IDAHO.				
Synodical .....				\$1,819 35
Boise .....	\$852 69	\$370 40	\$1,223 09	4,778 35
Kendall .....	107 60	36 50	144 10	2,391 35
Twin Falls .....	241 18	23 00	264 18	6,365 50
Work among Indians .....				1,465 00
	\$1,201 47	\$429 90	\$1,631 37	\$16,819 55
ILLINOIS.				
Synodical .....	\$877 59		\$877 59	
Alton .....	38 76	\$1,254 94	1,293 70	
Bloomington .....	792 05	3,337 14	4,129 19	
Cairo .....	34 81	396 43	431 24	
Chicago .....	6,239 62	4,854 42	11,094 04	
Ewing .....	18 93	734 75	753 68	
Freeport .....	20 21	970 00	990 21	
Mattoon .....	41 18	1,177 62	1,218 80	
Ottawa .....	171 67	975 45	1,147 12	
Peoria .....	25 74	1,912 00	1,937 74	
Rock River .....	6 71	1,302 00	1,308 71	
Rushville .....	35 00	1,336 04	1,371 04	
Springfield .....	79 51	1,207 54	1,287 05	
	\$8,381 78	\$19,458 33	\$27,840 11	

	RECEIPTS.			PAYMENTS.
	For Evangelization.	For Mission School Work.	Total.	For Evangelization.
<b>INDIANA.</b>				
Synodical .....	\$741 00		\$741 00	
Crawfordsville .....	68 58	\$1,384 13	1,452 71	
Fort Wayne .....	45 88	1,168 52	1,214 40	
Indiana .....	3 64	1,308 65	1,312 29	
Indianapolis .....	45 30	2,581 73	2,627 03	
Logansport .....	20 34	1,013 21	1,033 55	
Muncie .....	35 00	358 72	393 72	
New Albany .....	32 62	567 56	600 18	
White Water .....	3 00	607 68	610 68	
Work among Foreigners .....				2,963 35
	\$995 36	\$8,990 20	\$9,985 56	\$2,963 35
<b>IOWA.</b>				
Cedar Rapids .....	\$297 12	\$1,460 31	\$1,757 43	
Central West .....	193 00	12 25	205 25	
Corning .....	161 33	789 69	951 02	
Council Bluffs .....	169 88	557 35	727 23	
Des Moines .....	306 35	1,170 68	1,477 03	
Dubuque .....	217 04	561 55	778 59	
Fort Dodge .....	276 73	676 00	952 73	
Iowa .....	381 62	1,225 39	1,607 01	
Iowa City .....	332 53	1,052 75	1,385 28	
Sioux City .....	492 91	1,670 06	2,162 97	
Waterloo .....	258 18	1,128 04	1,386 22	
Work among Foreigners .....				\$2,116 69
	\$3,086 69	\$10,304 07	\$13,390 76	\$2,116 69
<b>KANSAS.</b>				
Emporia .....	\$2 00	\$490 10	\$492 10	
Highland .....	5 00	1,296 91	1,301 91	
Larned .....		732 46	732 46	
Neosho .....	21 00	1,290 48	1,311 48	
Osborne .....	8 00	368 10	376 10	
Solomon .....		890 34	890 34	
Topeka .....	45 00	1,570 60	1,615 60	
Wichita .....	5 00	1,141 10	1,146 10	
Work among Foreigners .....				\$1,165 00
Work among Indians .....				1,625 00
	\$86 00	\$7,780 09	\$7,866 09	\$2,790 00
<b>KENTUCKY.</b>				
Synodical .....				\$5,320 02
Ebenezer .....	\$1,701 56	\$692 69	\$2,394 25	1,790 45
Lincoln .....	5 00		5 00	
Logan .....	526 35	388 30	914 65	845 90
Louisville .....	1,654 23	952 80	2,607 03	1,230 44
Princeton .....	426 34	243 25	669 59	1,574 97
Transylvania .....	2,352 63	474 75	2,827 38	3,422 50
	\$6,666 11	\$2,751 79	\$9,417 90	\$14,184 28
<b>MICHIGAN.</b>				
Detroit .....	\$5 00	\$6,349 18	\$6,354 18	
Flint .....	10 16	583 50	593 66	
Grand Rapids .....		832 84	832 84	
Kalamazoo .....	18 00	485 09	503 09	
Lake Superior .....		646 51	646 51	
Lansing .....	3 05	482 00	485 05	
Monroe .....	5 00	545 67	550 67	
Petoskey .....		371 45	371 45	
Saginaw .....		621 98	621 98	
	\$41 21	\$10,918 22	\$10,959 43	

	RECEIPTS.			PAYMENTS.
	For Evangelization.	For Mission School Work.	Total.	For Evangelization.
<b>MINNESOTA.</b>				
Adams.....	\$248 71	\$158 91	\$407 62	\$2,593 13
Duluth.....	2,063 39	1,014 82	3,078 21	4,453 74
Mankato.....	2,403 05	810 78	3,213 83	4,646 13
Minneapolis.....	3,201 14	4,048 62	7,249 76	2,372 80
Red River.....	263 89	148 50	412 39	2,655 94
St. Cloud.....	484 89	347 98	832 87	6,651 73
St. Paul.....	2,933 81	1,664 47	4,598 28	2,593 59
Winona.....	805 47	572 56	1,378 03	1,178 00
Work among Foreigners.....				75 00
Work among Lumbermen.....				6,542 81
	\$12,404 35	\$8,766 64	\$21,170 99	\$33,764 87
<b>MISSISSIPPI.</b>				
Synod.....		\$38 00	\$38 00	
Bell.....	\$245 77	56 40	302 17	\$1,139 75
New Hope.....	254 45	97 30	351 75	2,309 75
Oxford.....	425 78	117 80	543 58	1,512 95
	\$926 00	\$309 50	\$1,235 50	\$4,962 45
<b>MISSOURI.</b>				
Synod.....		\$32 28	\$32 28	\$2,091 91
Carthage.....	\$713 05	990 42	1,703 47	1,178 75
Iron Mountain.....	330 05	180 32	510 37	3,811 66
Kansas City.....	2,536 55	2,453 35	4,989 90	3,268 77
Kirksville.....	1,141 00	313 76	1,454 76	1,101 76
McGee.....	654 52	641 09	1,295 61	793 40
Ozark.....	1,367 67	450 46	1,818 13	2,086 70
St. Joseph.....	1,262 25	985 94	2,248 19	1,995 70
St. Louis.....	4,537 34	4,390 35	8,927 69	3,392 75
Salt River.....	479 95	260 05	740 00	
Sedalia.....	1,109 60	720 00	1,829 60	875 00
Work among Foreigners.....				3,500 00
	\$14,131 98	\$11,418 02	\$25,550 00	\$24,096 40
<b>MONTANA.</b>				
Butte.....	\$350 32	\$478 10	\$828 42	\$3,636 42
Great Falls.....	217 81	106 16	323 97	4,815 50
Helena.....	544 21	151 54	695 75	4,148 60
Kalispell.....	52 55	68 26	120 81	4,576 00
Yellowstone.....	388 40	134 50	522 90	4,253 41
Work among Lumbermen.....				400 00
	\$1,553 29	\$938 56	\$2,491 85	\$21,829 93
<b>NEBRASKA.</b>				
Synod.....				\$139 47
Box Butte.....	\$606 83	\$113 50	\$720 33	2,575 94
Hastings.....	1,922 67	309 66	2,232 33	1,168 44
Kearney.....	2,375 40	642 00	3,017 40	1,989 85
Nebraska City.....	4,389 69	1,465 50	5,855 19	562 88
Niobrara.....	1,485 00	301 10	1,786 10	2,414 33
Omaha.....	3,233 04	1,594 16	4,827 20	3,007 36
Work among Indians.....				3,784 76
	\$14,012 63	\$4,425 92	\$18,438 55	\$15,643 03
<b>NEW ENGLAND.</b>				
Boston.....	\$1,061 41	\$748 40	\$1,809 81	\$554 15
Connecticut Valley.....	1,683 52	795 97	2,479 49	150 00
Newburyport.....	382 60	117 00	499 60	486 60
Providence.....	313 75	192 00	505 75	550 00
	\$3,441 28	\$1,853 37	\$5,294 65	\$1,740 75

	RECEIPTS.			PAYMENTS.
	For Evangelization.	For Mission School Work.	Total.	For Evangelization.
<b>NEW JERSEY.</b>				
Elizabeth . . . . .	\$7,453 65	\$6,233 77	\$13,687 42	.....
Havana . . . . .	1 00	50	1 50	.....
Jersey City . . . . .	4,915 59	3,219 16	8,134 75	.....
Monmouth . . . . .	1,320 52	1,938 12	3,258 64	.....
Morris and Orange . . . . .	13,359 86	6,878 69	20,238 55	.....
Newark . . . . .	8,017 08	5,006 92	13,024 00	.....
New Brunswick . . . . .	3,930 26	2,284 32	6,214 58	.....
Newton . . . . .	1,278 26	1,018 84	2,297 10	.....
West Jersey . . . . .	3,060 95	2,212 20	5,273 15	.....
Work among Foreigners . . . . .	.....	.....	.....	2,150 00
	\$43,337 17	\$28,792 52	\$72,129 69	\$2,150 00
<b>NEW MEXICO.</b>				
Synod . . . . .	.....	.....	.....	\$2,086 30
Pecos Valley . . . . .	\$79 20	\$115 45	\$194 65	1,932 50
Rio Grande . . . . .	211 06	130 23	341 29	3,046 10
Santa Fe . . . . .	302 68	93 69	396 37	2,387 55
Work among Indians . . . . .	.....	.....	.....	\$5,851 10
Work among Mexicans . . . . .	.....	.....	.....	9,206 05
	\$592 94	\$339 37	\$932 31	\$24,509 60
<b>NEW YORK.</b>				
Synod . . . . .	.....	\$141 00	\$141 00	.....
Albany . . . . .	\$3,966 15	4,195 65	8,161 80	.....
Binghamton . . . . .	1,268 20	1,963 80	3,232 00	.....
Brooklyn . . . . .	8,000 38	5,114 63	13,115 01	.....
Buffalo . . . . .	6,450 60	5,451 83	11,902 43	.....
Cayuga . . . . .	2,244 97	1,463 25	3,708 22	.....
Champlain . . . . .	773 87	899 56	1,673 43	.....
Chemung . . . . .	557 71	523 44	1,081 15	.....
Columbia . . . . .	560 67	786 00	1,346 67	.....
Genesee . . . . .	926 06	1,050 57	1,976 63	.....
Geneva . . . . .	1,623 48	1,259 99	2,883 47	.....
Hudson . . . . .	2,254 96	1,313 04	3,568 00	.....
Long Island . . . . .	1,223 24	1,251 38	2,474 62	.....
Lyons . . . . .	495 24	775 69	1,270 93	.....
Nassau . . . . .	1,028 31	1,195 00	2,223 31	.....
New York . . . . .	30,528 72	18,124 96	48,653 68	.....
Niagara . . . . .	886 93	1,253 96	2,140 89	.....
North River . . . . .	1,351 85	1,067 61	2,419 46	.....
Otsego . . . . .	602 31	546 55	1,148 86	.....
Porto Rico . . . . .	152 24	.....	152 24	.....
Rochester . . . . .	5,192 87	2,532 85	7,725 72	.....
St. Lawrence . . . . .	1,114 66	1,577 55	2,692 21	.....
Steuben . . . . .	846 82	987 51	1,834 33	.....
Syracuse . . . . .	1,030 37	2,769 35	3,799 72	.....
Troy . . . . .	3,463 13	1,974 00	5,437 13	.....
Utica . . . . .	1,998 97	3,433 92	5,432 89	.....
Westchester . . . . .	4,421 04	3,507 38	7,928 42	.....
Work among Foreigners . . . . .	.....	.....	.....	\$42,466 76
Work among Indians . . . . .	.....	.....	.....	2,934 50
	\$82,963 75	\$65,160 47	\$148,124 22	\$45,401 26
<b>NORTH DAKOTA.</b>				
Bismarck . . . . .	\$235 58	\$156 50	\$392 08	\$6,601 55
Fargo . . . . .	739 70	248 86	988 56	2,174 13
Minnewaukon . . . . .	265 18	105 48	370 66	3,005 18
Minot . . . . .	198 19	5 00	203 19	5,582 68
Mouse River . . . . .	138 66	73 26	211 92	3,279 98
Oakes . . . . .	299 60	199 88	499 48	2,850 11
Pembina . . . . .	1,068 89	647 58	1,716 47	1,851 11
	\$2,945 80	\$1,436 56	\$4,382 36	\$25,344 74

	RECEIPTS.			PAYMENTS.
	For Evangelization.	For Mission School Work.	Total.	For Evangelization.
<b>OHIO.</b>				
Athens .....	\$20 98	\$517 24	\$538 22	.....
Chillicothe .....	45 84	951 00	996 84	.....
Cincinnati .....	1,347 88	5,071 75	6,419 63	.....
Cleveland .....	407 92	5,410 65	5,818 57	.....
Columbus .....	143 00	1,184 89	1,327 89	.....
Dayton .....	575 82	3,324 47	3,900 29	.....
Huron .....	49 58	560 85	610 43	.....
Lima .....	127 14	1,265 25	1,392 39	.....
Mahoning .....	258 98	1,631 34	1,890 32	.....
Marion .....	104 06	1,408 57	1,512 63	.....
Maumee .....	47 65	989 46	1,037 11	.....
Portsmouth .....	\$52 30	\$812 51	\$864 81	.....
St. Clairsville .....	286 56	1,839 08	2,125 64	.....
Steubenville .....	174 37	1,825 31	1,999 68	.....
Wooster .....	75 19	951 53	1,026 72	.....
Zanesville .....	188 77	995 49	1,184 26	.....
Work among Foreigners.....				\$1,880 56
	\$3,906 04	\$28,739 39	\$32,645 43	\$1,880 56
<b>OKLAHOMA.</b>				
Synod .....		\$54 10	\$54 10	.....
Ardmore .....	\$259 47	120 75	380 22	\$3,296 45
Choctaw .....	54 04		54 04	.....
Cimarron .....	438 98	174 95	613 93	4,783 89
El Reno .....	173 35	119 50	292 85	2,643 50
Hobart .....	167 66	97 30	264 96	3,769 20
McAlester .....	550 15	133 01	683 16	3,544 25
Muskogee .....	466 88	267 05	733 93	4,263 21
Oklahoma .....	731 17	615 87	1,347 04	6,503 61
Tulsa .....	721 05	284 61	1,005 66	4,106 26
Work among Indians .....				\$8,538 90
	\$3,562 75	\$1,867 14	\$5,429 89	\$41,449 27
<b>OREGON.</b>				
Grande Ronde .....	\$547 19	\$114 30	\$661 49	\$4,951 00
Pendleton .....	262 74	25 35	288 09	5,761 63
Portland .....	152 46	1,378 47	1,530 93	.....
Southern Oregon .....	809 82	173 50	983 32	8,001 69
Willamette .....	1,018 84	498 23	1,517 07	6,193 63
Work among Indians .....				1,487 50
Work among Lumbermen .....				1,167 12
	\$2,791 05	\$2,189 85	\$4,980 90	\$27,562 57
<b>PENNSYLVANIA.</b>				
Beaver .....	\$992 47	\$843 20	\$1,835 67	.....
Blairsville .....	2,181 02	1,571 13	3,752 15	.....
Butler .....	1,499 98	2,257 35	3,757 33	.....
Carlisle .....	4,164 66	5,089 02	9,253 68	.....
Chester .....	2,649 67	4,561 49	7,211 16	.....
Clarion .....	2,684 38	2,399 07	5,083 45	.....
Erie .....	1,564 48	7,842 12	9,406 60	.....
Huntingdon .....	536 16	1,933 63	2,469 79	.....
Kittanning .....	1,133 94	1,580 49	2,714 43	.....
Lackawanna .....	3,211 86	2,621 07	5,832 93	.....
Lehigh .....	2,746 48	2,986 99	5,733 47	.....
Northumberland .....	2,384 01	2,782 50	5,166 51	.....
Philadelphia .....	12,044 00	10,145 34	22,189 34	.....
Philadelphia, North .....	8,383 99	8,199 34	16,583 33	.....
Pittsburgh .....	7,973 15	12,439 98	20,413 13	.....
Redstone .....	834 58	1,941 06	2,775 64	.....
Shenango .....	156 41	2,029 30	2,185 71	.....
Washington .....	1,669 85	2,725 30	4,395 15	.....
Wellsboro .....	147 74	214 75	362 49	.....

	RECEIPTS.			PAYMENTS.
	For Evangelization.	For Mission School Work.	Total.	For Evangelization.
Westminster.....	2,520 98	2,024 63	4,545 61	.....
Work among Foreigners.....	.....	.....	.....	2,200 00
	\$59,479 81	\$76,187 76	\$135,667 57	\$2,200 00
PHILIPPINES.				
Manila.....	\$5 00	.....	\$5 00	.....
	\$5 00	.....	\$5 00	.....
SOUTH DAKOTA.				
Synod.....	.....	\$78 97	\$78 97	\$53 44
Aberdeen.....	\$1,066 54	938 35	2,004 89	5,153 38
Black Hills.....	141 76	81 00	222 76	6,049 36
Central Dakota.....	480 17	494 25	974 42	1,416 88
Dakota, Indian.....	30 00	.....	30 00	.....
Reserve.....	132 65	5 00	137 65	6,943 23
Sioux Falls.....	533 83	321 00	854 83	2,257 13
Work among Indians.....	.....	.....	.....	10,870 62
	\$2,384 95	\$1,918 57	\$4,303 52	\$32,744 04
TENNESSEE.				
Synod.....	\$14 70	.....	\$14 70	\$2,239 14
Chattanooga.....	537 79	\$541 90	1,079 69	3,323 35
Columbia (A).....	243 85	237 03	480 88	1,043 21
Cookeville.....	84 29	25 00	109 29	1,084 52
French Broad.....	205 08	449 79	654 87	3,833 20
Holston.....	280 26	366 31	646 57	2,788 00
Hopewell-Madison.....	294 70	185 90	480 60	2,021 56
McMinnville.....	338 66	137 40	476 06	1,949 61
Nashville.....	658 34	502 05	1,160 39	2,384 06
Obion-Memphis.....	253 95	220 98	474 93	1,483 21
Union.....	782 00	831 61	1,613 61	786 65
	\$3,693 62	\$3,497 97	\$7,191 59	\$22,936 51
TEXAS.				
Synod.....	.....	.....	.....	\$1,571 95
Abilene.....	\$480 73	\$321 02	\$801 75	6,895 90
Amarillo.....	731 07	392 10	1,123 17	3,362 20
Austin.....	695 70	228 45	924 15	5,443 64
Brownwood.....	198 75	198 30	397 05	2,188 30
Dallas.....	1,014 80	664 64	1,679 44	2,501 75
El Paso.....	39 25	57 00	96 25	2,413 90
Fort Worth.....	930 43	734 45	1,664 88	5,209 06
Houston.....	495 49	188 38	683 87	4,665 90
Jefferson.....	335 38	92 47	427 85	1,538 00
Paris.....	861 80	493 45	1,355 25	1,202 10
South West Bohemian.....	35 00	.....	35 00	.....
Waco.....	1,192 85	936 60	2,129 45	1,366 25
Work among Foreigners.....	.....	.....	.....	5,159 25
	\$7,011 25	\$4,306 86	\$11,318 11	\$43,518 20
UTAH.				
Synod.....	.....	.....	.....	\$2,277 58
Ogden.....	\$87 10	\$66 00	\$153 10	4,138 75
Salt Lake.....	121 13	503 50	624 63	4,860 79
Southern Utah.....	94 08	90 48	184 56	5,605 30
Work among Indians.....	.....	.....	.....	1,004 38
	\$302 31	\$659 98	\$962 29	\$17,886 80
WASHINGTON.				
Alaska.....	\$138 65	\$32 25	\$170 90	\$21,498 29



	RECEIPTS.			PAYMENTS.
	For Evangelization.	For Mission School Work.	Total.	For Evangelization.
Bellingham . . . . .	488 88	137 00	625 88	4,394 27
Central Washington . . . . .	319 20	438 00	757 20	4,535 04
Columbia River . . . . .	479 12	121 50	600 62	4,248 70
Olympia . . . . .	1,013 72	374 50	1,388 22	4,655 15
Seattle . . . . .	1,603 65	644 01	2,247 66	8,472 04
Spokane . . . . .	1,621 59	457 50	2,079 09	9,335 52
Walla Walla . . . . .	867 89	238 60	1,106 49	6,302 63
Wenatchee . . . . .	285 94	102 45	388 39	3,431 01
Yukon . . . . .	108 00		108 00	9,155 85
Work among Indians . . . . .				3,470 00
Work among Lumbermen . . . . .				2,447 73
	\$6,926 64	\$2,545 81	\$9,472 45	\$81,946 23
WEST GERMAN.				
Synod . . . . .				\$1,557 37
Galena . . . . .	\$631 50		\$631 50	1,030 60
George . . . . .	1,078 06		1,078 06	3,909 60
Waukon . . . . .	939 25		939 25	876 32
	\$2,648 81		\$2,648 81	\$7,373 89
WEST VIRGINIA.				
Grafton . . . . .	\$74 00	\$901 34	\$975 34	
Parkersburg . . . . .	8 60	1,104 76	1,113 36	
Wheeling . . . . .	2 00	1,441 41	1,443 41	
	\$84 60	\$3,447 51	\$3,532 11	
WISCONSIN.				
Synod . . . . .		\$1,748 18	\$1,748 18	
Chippewa . . . . .	\$16 20	517 77	533 97	
LaCrosse . . . . .	4 00	105 75	109 75	
Madison . . . . .		599 93	599 93	
Milwaukee . . . . .	451 20	1,230 26	1,681 46	
Winnebago . . . . .	25 40	1,055 91	1,081 31	
Work among Indians . . . . .				\$3,660 00
	\$496 80	\$5,257 80	\$5,754 60	\$3,660 00

\*RECAPITULATION OF RECEIPTS, BY SYNODS, FOR "EVANGELIZATION."

SYNODS.	†1901-02	†1902-03	†1903-04	†1904-05	†1905-06	†1906-07	†1907-08	†1908-09	†1909-10	1910-11	1911-12	1912-13
ALABAMA.....						\$538 31	\$1,412 94	\$1,515 89	\$979 02	\$1,547 14	\$2,098 80	2,036 54
ARIZONA.....							1,077 46	971 90	987 18	1,111 78		670 30
ARKANSAS.....	\$398 94			\$693 99	\$407 39	23 50	35 48	33 90	61 75	66 55	44 90	34 91
ATLANTIC.....	7,776 38	10,601 50	\$477 61	7,709 57	6,624 21	6,112 30	6,517 28	5,819 34	8,976 18	8,976 18	6,976 33	6,098 51
BALTIMORE.....	6,069 03	6,616 81	6,209 71	6,756 46	8,689 64	8,099 77	10,981 40	8,183 43	9,181 43	10,109 99	10,449 46	9,960 90
CALIFORNIA.....							21 04	17 00	23 00	21 00	20 15	38 75
CANADIAN.....							98 60	85 00	126 75	131 83	108 50	126 25
CATAWA.....	42 81	48 48	73 92	113 58	86 43	88 75	98 60	85 00	126 75	131 83	108 50	126 25
COLORADO.....	2,848 79	3,045 88	3,535 96	2,358 96	2,190 70	2,847 47	4,181 15	4,373 35	5,646 76	5,732 78	5,679 94	5,142 28
EAST TENNESSEE.....							39 50	22 50	25 00	41 35	28 50	43 99
IDAHO.....							14,601 99	4,855 58	821 65	974 28	1,084 38	1,201 47
ILLINOIS.....	3,787 86	3,381 89	2,629 37	3,751 92	3,711 64	3,644 92	14,601 99	4,855 58	10,856 46	9,410 18	7,873 51	8,381 78
INDIANA.....	997 01	1,256 07	1,045 56	1,333 28	993 95	1,281 00	1,166 06	1,446 78	1,334 32	2,435 94	2,113 37	995 36
IOWA.....	8,918 08	2,226 25	1,228 69	1,014 16	1,245 19	1,161 38	1,703 26	3,498 40	5,231 40	5,047 14	4,908 76	3,086 69
KANSAS.....	3,905 79	4,172 99	3,571 47	5,270 70	6,337 76	6,037 88	1,583 89	487 95	45 99	115 58	5 00	86 00
KENTUCKY.....	1,705 00	1,536 42	1,310 56	1,504 15	1,784 70	1,213 68	2,317 53	2,295 08	3,297 89	4,632 30	5,735 65	6,666 11
MICHIGAN.....	1,845 82	874 73	3,449 68	581 43	822 44	1,083 92	854 21	1,750 21	1,070 42	1,589 27	912 75	41 21
MINNESOTA.....	2,766 55	4,279 70	4,599 17	5,246 83	5,174 68	6,915 12	11,045 65	12,710 86	12,481 35	11,911 22	10,647 45	12,404 35
MISSISSIPPI.....	5,009 56	7,379 64	6,038 85	6,671 56	6,548 14	6,653 94	13,823 99	16,049 10	13,320 90	16,170 87	15,359 89	14,131 98
MISSOURI.....	802 12	643 32	673 49	577 72	643 81	730 73	971 27	1,375 22	1,337 61	1,587 07	1,859 46	1,553 29
MONTANA.....	2,608 87	2,423 39	2,593 64	2,983 74	3,166 11	3,214 65	5,965 47	8,594 87	10,665 62	13,863 29	14,791 53	14,012 63
NEBRASKA.....	31,013 88	33,147 56	34,933 77	34,092 45	35,083 28	34,467 55	35,403 77	38,582 86	41,004 38	40,265 20	39,308 69	3,441 28
NEW JERSEY.....												43,337 17
NEW ENGLAND.....	798 15	1,151 95	1,270 25	1,093 37	1,370 68	1,181 55	1,004 76	1,788 61	1,869 04	1,986 66	1,600 60	592 94
NEW MEXICO.....	74,784 14	76,352 37	78,847 36	81,567 69	83,019 97	81,939 81	83,976 56	83,965 52	86,780 99	87,028 17	94,128 17	82,963 75
NEW YORK.....	682 70	997 58	981 96	853 32	1,194 35	1,329 08	8,125 77	3,351 40	2,867 32	2,694 78	2,471 80	2,945 40
NORTH DAKOTA.....	9,292 75	7,624 04	8,073 09	5,584 44	6,690 24	7,093 24	6,191 32	6,093 02	5,836 04	4,866 87	3,906 04	3,096 04
OHIO.....	852 28	1,364 35	1,214 78	1,234 48	1,829 69	1,865 96	2,432 53	3,843 18	4,722 57	3,928 36	3,453 83	3,562 75
OKLAHOMA.....	2,097 57	2,097 28	2,269 02	2,338 05	1,885 47	2,807 30	2,947 94	1,649 00	2,239 52	2,413 90	2,765 44	2,701 05
OREGON.....	73,219 36	69,452 80	68,585 46	69,359 30	71,106 03	72,691 96	72,704 25	69,373 62	71,246 25	65,367 68	65,777 65	59,470 81
PENNSYLVANIA.....												
PHILIPPINES.....	1,231 07	1,155 04	1,140 00	1,140 00	1,426 69	1,281 81	2,087 10	2,678 82	2,701 44	2,901 18	2,114 12	2,384 93
SOUTH DAKOTA.....	1,020 06	917 67	836 65	1,116 69	933 25	885 10	3,090 96	3,988 10	3,207 03	3,208 06	3,441 94	3,693 62
TENNESSEE.....	923 00	852 69	773 83	856 51	1,043 20	950 37	5,250 10	6,839 52	8,336 69	7,731 29	6,290 80	7,011 25
TEXAS.....	582 08	520 55	521 98	569 99	524 87	667 40	660 35	993 77	448 81	288 37	475 14	302 31
UTAH.....	1,371 80	1,981 06	2,381 59	2,330 56	2,427 79	2,861 14	4,866 94	4,656 61	6,291 69	6,206 19	5,244 80	6,926 64
WASHINGTON.....												2,648 81
WEST GERMAN.....												46 60
WEST VIRGINIA.....												84 60
WISCONSIN.....	2,610 11	1,110 28	291 98	1,679 62	1,381 72	1,173 86	1,974 56	1,978 94	2,439 97	846 30	496 62	496 60
				57 75	106 98	45 40	351 55	458 80	624 93			84 60
Totals.....	\$250,755 45	\$247,888 50	\$245,654 09	\$250,401 00	\$260,888 88	\$303,653 89	\$307,500 56	\$341,290 90	\$327,300 51	\$323,870 61	\$315,456 36	\$315,456 36
Legacies.....	133,557 96	120,223 60	164,158 14	108,270 25	150,274 68	175,001 25	141,652 48	230,373 53	231,463 01	312,463 01	464,066 72	403,431 36
Individuals, Etc.....	72,041 41	83,181 84	67,218 27	66,413 46	86,302 21	111,927 43	101,424 11	93,403 79	76,532 50	117,096 18	191,312 49	226,877 02
Totals.....	\$456,384 82	\$451,094 00	\$477,030 50	\$485,085 48	\$494,994 89	\$547,817 56	\$545,905 48	\$631,286 90	\$649,159 13	\$756,859 70	\$979,249 82	\$945,704 71

\*Does not include contributions for "Mission School Work." See next page.  
 †Exclusive of division of receipts from Y. P. S. & S. S. and amount appropriated by Woman's Board for "Evangelization," included in tables on next two pages.

RECAPITULATION OF RECEIPTS, BY SYNODS, FOR "MISSION SCHOOL WORK."

SYNODS.	1901-02	1902-03	1903-04	1904-05	1905-06	1906-07	1907-08	1908-09	1909-10	1910-11	1911-12	1912-13
ALABAMA.....						\$102 88	\$300 90	\$512 64	\$423 69	\$359 24	\$371 58	521 44
ARIZONA.....							269 58	588 76	423 81	515 31	504 86	313 36
ARKANSAS.....						31 75	58 75	38 45	36 00	40 85	26 00	592 53
ATLANTIC.....												95 95
BALTIMORE.....	\$85 90	\$86 00	\$105 35	\$55 25	\$106 75	12,943 38	13,438 69	13,277 83	13,311 61	15,806 00	16,696 91	15,134 66
CALIFORNIA.....	10,423 29	11,589 72	10,984 57	10,948 56	15,948 56	11,493 67	14,339 07	14,354 84	18,093 37	17,801 16	19,310 93	24,783 52
CANADA.....	8,481 01	9,328 99	8,895 20	10,013 01	10,913 48						2 80	2 85
CATAWBA.....				56 00	66 76	33 49	37 25	86 04	55 10	51 50	56 55	66 50
COLORADO.....	2,676 42	2,675 70	2,434 11	2,640 01	3,822 99	4,121 53	4,588 70	5,259 53	5,436 54	5,553 50	5,820 41	5,820 41
EAST TENNESSEE.....									2 00	15 00	11 00	1 00
IDAHO.....									239 15	342 58	351 08	429 90
ILLINOIS.....	18,914 63	19,007 11	17,475 27	22,701 13	22,664 18	22,791 13	21,175 16	25,810 33	28,923 05	24,264 08	22,663 44	19,458 33
INDIANA.....	7,000 06	7,195 02	6,418 51	6,787 46	7,225 54	7,712 34	10,603 98	9,022 89	9,737 33	9,705 90	9,359 66	8,990 20
IOWA.....	6,683 68	6,801 05	9,477 91	7,198 02	7,942 40	8,122 83	9,029 53	8,967 13	9,566 09	8,660 98	9,566 09	10,304 07
KANSAS.....	3,329 13	3,370 37	3,136 37	4,008 48	4,744 46	4,702 18	5,618 69	5,535 18	6,793 20	6,463 96	7,612 41	7,780 09
KENTUCKY.....	1,472 74	1,901 43	1,711 42	1,706 87	1,671 86	1,810 65	2,615 60	2,782 23	2,446 08	2,455 00	2,458 11	2,751 79
MICHIGAN.....	6,176 84	6,582 85	6,753 94	7,443 73	8,546 33	12,809 74	9,652 08	10,002 33	9,725 25	10,955 72	10,746 85	10,918 22
MINNESOTA.....	5,626 39	5,773 69	5,878 60	6,851 22	7,694 64	7,908 03	8,272 04	9,304 91	8,462 24	8,687 42	9,123 21	8,766 64
MISSISSIPPI.....							186 07	314 89	398 71	309 60	416 68	309 50
MISSOURI.....	6,002 59	5,467 66	5,589 35	5,473 73	6,664 22	7,275 29	9,000 45	10,531 17	10,549 73	10,704 01	11,325 45	11,418 02
MONTANA.....	409 70	419 49	467 95	470 19	732 17	667 63	669 20	671 00	763 70	902 58	945 60	938 56
NEBRASKA.....	2,765 35	2,933 43	2,866 11	3,107 44	3,641 99	3,901 16	4,668 41	4,197 27	4,279 81	4,216 04	4,572 75	4,425 92
NEW ENGLAND.....												1,853 37
NEW JERSEY.....	22,574 91	26,558 47	22,846 26	27,149 20	26,005 40	26,730 89	26,213 02	27,029 96	27,740 07	28,127 95	29,413 67	28,792 52
NEW MEXICO.....	228 20	229 41	252 44	254 62	239 40	331 40	314 40	289 52	537 03	477 89	586 17	339 37
NEW YORK.....	58,186 37	60,704 33	60,087 70	62,993 31	64,719 49	65,009 11	67,845 32	65,928 64	61,410 73	64,644 60	67,703 82	65,160 37
NORTH DAKOTA.....	334 37	373 55	474 48	424 60	529 76	651 97	1,043 95	1,122 05	1,395 03	1,461 74	1,307 09	1,436 56
OHIO.....	19,038 53	19,711 09	19,641 04	20,970 14	22,100 71	23,210 79	24,044 01	25,432 23	25,724 76	27,194 76	31,603 78	28,739 39
OKLAHOMA.....	617 50	707 49	655 69	956 42	1,044 00	1,266 31	1,274 10	1,586 67	2,014 93	1,775 51	1,696 61	1,867 44
OREGON.....	2,815 51	4,118 58	3,912 76	3,479 93	2,939 59	3,059 85	4,330 66	6,935 58	6,938 42	2,202 61	2,429 71	2,189 85
PENNSYLVANIA.....	53,858 59	58,310 33	53,039 15	53,658 69	60,463 94	65,813 10	66,406 60	66,270 71	70,337 54	74,355 12	80,645 31	76,187 70
SOUTH DAKOTA.....	701 04	835 22	891 22	981 65	1,330 48	1,244 23	1,645 48	1,863 52	2,088 21	2,138 20	3,197 83	1,918 37
TENNESSEE.....	1,158 04	1,307 19	1,418 14	2,123 23	2,035 35	2,206 95	3,128 66	3,571 72	3,621 93	3,447 55	3,418 41	3,497 97
TEXAS.....	383 74	364 69	457 60	344 55	393 91	359 77	2,594 06	3,181 96	3,452 98	3,815 58	3,332 55	3,400 56
UTAH.....	292 86	360 10	382 65	937 30	952 30	859 23	818 29	1,171 17	1,422 95	566 16	390 04	659 98
WASHINGTON.....	1,096 91	1,199 69	1,576 63	1,456 57	1,913 24	1,817 71	2,133 79	2,339 70	4,293 69	2,741 61	2,792 71	2,945 81
WEST GERMAN.....												3,447 51
WEST VIRGINIA.....	2,428 79	2,629 49	2,103 46	2,036 31	2,528 37	4,912 42	3,689 67	3,287 71	3,274 33	3,258 99	3,248 67	3,447 51
WISCONSIN.....												7,722 83
	\$243,845 23	\$260,614 64	\$247,011 16	\$272,105 92	\$293,559 97	\$307,244 52	\$325,296 18	\$333,421 87	\$342,702 27	\$351,516 15	\$370,436 80	\$361,954 39

RECAPITULATION OF TOTAL RECEIPTS, BY SYNODS FOR "EVANGELIZATION"  
AND "MISSION SCHOOL WORK."

SYNODS.	1901-02	1902-03	1903-04	1904-05	1905-06	1906-07	1907-08	1908-09	1909-10	1910-11	1911-12	1912-13
ALABAMA.....						\$ 641 19	\$1,717 84	\$2,025 53	\$1,402 71	\$1,906 38	\$2,670 38	\$2,557 98
ARIZONA.....							1,347 04	1,500 60	1,377 44	1,627 09	2,120 64	2,902 66
ARKANSAS.....							55 25	72 35	91 75	107 30	70 90	200 80
ATLANTIC.....	\$613 86	\$484 94	\$582 96	\$749 24	\$514 14	19,055 08	19,955 97	19,097 17	22,115 10	24,782 18	23,073 24	21,233 17
BALTIMORE.....	18,199 67	18,966 55	18,694 14	18,694 14	22,572 77	19,593 44	23,268 32	27,274 80	27,911 15	29,760 39	34,344 42	34,344 42
CALIFORNIA.....	14,550 04	15,945 80	15,164 91	16,769 47	19,603 12	24 00	28 04	24 00	23 00	21 00	22 65	41 00
CANADIAN.....							135 85	171 64	183 33	183 33	165 05	192 75
CATAWBA.....	83 90	90 98	129 92	169 58	153 19	112 24	135 55	171 64	11,083 49	11,732 32	11,233 44	10,962 69
COLORADO.....	5,525 21	5,721 58	5,969 14	4,998 97	6,013 69	6,969 90	9 30	22 50	27 00	56 35	39 50	44 99
EAST TENNESSEE.....									1,060 80	1,316 86	1,436 86	1,631 37
IDAHO.....	22,702 49	22,389 00	20,104 64	26,543 05	26,375 82	26,436 05	35,777 15	30,666 21	34,774 86	33,674 86	30,536 95	27,840 11
ILLINOIS.....	7,997 07	8,451 09	7,464 07	8,120 74	8,218 99	8,994 34	11,770 04	10,469 67	11,071 65	12,141 84	13,985 56	13,985 56
INDIANA.....	15,561 68	9,087 30	8,006 30	8,212 18	9,187 59	9,284 21	10,739 48	12,493 12	14,829 53	14,008 12	14,474 85	13,890 76
IOWA.....	7,225 94	7,543 96	8,076 84	9,270 18	11,082 22	10,740 06	7,194 38	6,839 19	6,579 54	7,617 41	7,806 09	7,806 09
KANSAS.....	3,177 74	3,437 55	3,021 98	3,271 02	3,456 56	3,024 33	4,933 13	4,987 31	5,713 97	7,087 30	8,193 76	9,417 90
KENTUCKY.....	8,022 66	7,427 58	7,103 62	8,025 16	9,368 74	13,893 66	10,474 29	11,552 54	10,795 67	12,544 99	11,659 60	10,859 43
MICHIGAN.....	8,331 94	10,052 79	10,477 77	12,068 05	12,869 28	14,823 15	19,317 69	22,015 77	20,943 52	20,598 64	19,770 75	21,170 99
MINNESOTA.....							670 33	1,339 34	1,352 52	1,440 31	1,537 62	1,235 50
MISSISSIPPI.....	11,012 15	12,847 30	12,145 29	13,212 36	13,929 23	13,929 23	22,824 47	26,580 27	23,870 63	26,874 88	26,684 84	25,650 00
MISSOURI.....	1,211 82	1,063 81	1,141 44	1,047 91	1,375 88	1,398 35	1,640 47	2,016 22	2,131 31	2,489 65	2,805 06	2,491 85
MONTANA.....	5,374 22	5,336 82	5,399 75	6,091 18	6,808 10	7,115 81	10,633 88	12,792 14	14,945 43	18,079 33	19,364 28	18,438 55
NEBRASKA.....									68,744 45	68,393 15	68,812 36	72,129 69
NEW ENGLAND.....	54,158 79	59,706 08	57,800 03	61,241 65	61,688 68	61,188 44	61,616 47	65,882 82	72,406 07	72,464 55	72,186 77	832 31
NEW JERSEY.....	1,026 35	1,381 36	1,522 69	1,622 89	1,610 88	1,610 88	2,219 16	2,078 13	2,406 07	2,464 65	2,186 77	148,124 22
NEW MEXICO.....	132,970 54	137,956 79	138,935 15	144,560 50	147,730 46	147,038 92	151,818 98	149,894 16	148,191 72	151,064 65	161,881 99	148,124 22
NEW YORK.....	1,017 67	1,371 13	1,456 44	1,477 92	1,724 11	1,981 05	4,169 72	4,473 45	4,262 35	4,156 52	3,778 89	4,382 36
NORTH DAKOTA.....	28,301 28	27,335 13	27,714 13	26,524 58	28,720 95	30,313 03	39,233 33	31,483 25	31,790 48	33,030 80	36,470 80	32,645 43
OHIO.....	4,669 78	2,071 84	2,870 47	2,890 97	2,819 90	3,132 72	3,706 63	4,129 85	3,767 50	3,707 37	5,149 94	5,429 80
OKLAHOMA.....	4,883 78	6,215 86	6,181 78	5,817 98	4,825 06	5,807 15	7,278 69	4,111 58	9,197 94	4,616 51	5,195 19	4,980 90
OREGON.....	127,077 95	127,763 13	121,624 61	125,017 99	131,569 97	138,305 00	139,110 85	135,848 33	141,593 70	139,725 80	144,422 76	135,667 57
PENNSYLVANIA.....									85 20	85 20	85 20	5 00
PHILIPPINES.....	2,008 11	2,066 53	2,046 26	2,121 65	2,757 17	2,526 04	3,732 39	4,512 33	4,789 63	5,059 38	4,093 95	4,903 52
SOUTH DAKOTA.....	2,178 10	2,224 86	2,254 79	3,239 92	2,938 60	3,091 29	6,199 62	6,599 82	6,828 96	6,655 61	6,890 35	7,191 59
TENNESSEE.....	1,306 74	1,217 38	1,201 36	1,438 14	1,388 34	1,388 34	7,834 54	11,824 17	11,824 57	11,546 57	9,823 35	11,318 11
TEXAS.....	874 89	880 65	904 63	1,507 19	1,477 13	1,526 03	1,478 64	1,744 94	871 76	854 53	805 18	962 29
UTAH.....	2,608 71	3,180 75	3,958 22	3,787 13	3,941 03	4,678 85	7,000 09	6,996 31	10,858 38	8,937 80	8,057 51	9,472 45
WASHINGTON.....									5,714 30	3,258 99	3,248 67	2,648 81
WEST GERMAN.....	5,038 90	3,739 77	2,395 44	3,715 93	3,910 09	6,098 28	5,664 23	5,266 65	5,714 30	3,258 99	3,248 67	3,532 11
WEST VIRGINIA.....									5,235 30	7,570 81	7,570 81	5,754 60
WISCONSIN.....	\$494,630 68	\$598,303 14	\$492,665 25	\$522,507 69	\$551,977 97	\$668,134 40	\$631,098 07	\$640,931 53	\$669,683 32	\$678,816 66	\$694,307 41	\$677,410 71
Legacies.....	133,557 96	120,223 66	164,158 14	168,270 25	150,274 68	175,000 25	141,652 18	230,373 53	231,335 73	312,463 01	464,066 72	403,431 36
Miscellaneous.....	72,041 41	83,181 84	67,218 27	69,413 46	89,107 21	111,927 43	101,424 11	93,403 79	76,532 50	88,992 07	191,312 49	226,877 03
Woman's Board, not included above.....	108,432 91	104,643 30	96,564 54	109,823 30	120,433 86	108,263 73	115,110 85	109,262 89	130,792 10	112,687 85	141,496 23	112,173 96
	\$803,662 99	\$816,351 94	\$820,606 20	\$867,014 70	\$911,793 72	\$963,326 51	\$989,285 24	\$1,037,397 76	\$1,083,435 65	\$1,192,859 59	\$1,491,182 85	\$1,419,893 06

\*RECAPITULATION OF PAYMENTS, BY SYNODS, FOR "EVANGELIZATION.\*"

SYNODS.	1901-02	1902-03	1903-04	1904-05	1905-06	1906-07	1907-08	1908-09	1909-10	1910-11	*1911-12	*1912-13
ALABAMA.....	\$5,730 67	\$4,850 21	\$4,458 80	\$4,563 05	\$2,602 28	\$1,593 05	\$7,049 86	\$9,644 04	\$8,454 45	\$9,803 56	\$17,358 64	21,123 60
ARIZONA.....							8,075 42	7,627 71	7,989 66	9,671 17	12,574 18	41,289 58
ARKANSAS.....	4,650 00	5,000 00	5,000 00	4,750 00	3,500 00	4,250 00	4,000 00	3,976 25	2,135 00	2,135 00	4,043 33	13,347 17
BALTIMORE.....	21,829 05	24,052 25	25,641 93	25,825 75	25,765 23	31,678 40	31,442 54	28,887 71	30,042 95	34,429 22	49,762 47	47,250 33
CALIFORNIA.....	22,418 11	23,873 34	22,973 28	21,615 28	22,047 37	23,520 59	22,456 05	24,625 35	20,331 43	20,730 83	30,383 89	35,889 11
COLORADO.....								8,331 12	8,261 12	12,121 90	16,552 70	16,819 55
IDAHO.....												
ILLINOIS.....												
INDIANA.....	14,591 23	14,246 84	513 96								1,091 65	2,963 35
IOWA.....								1,167 00	4,959 61	5,730 91	7,081 83	2,116 69
IOWA—German Work.....	16,997 70	16,911 68	18,082 05	17,259 31	16,874 34	18,905 78	13,271 12	918 94	9,030 28	10,183 02	3,602 60	2,790 00
KANSAS.....	5,126 07	5,455 03	5,157 25	5,732 78	5,634 46	6,849 34	9,530 37	10,217 55	9,030 28	10,183 02	11,998 44	14,184 28
KENTUCKY.....	12,796 74	1,506 70										
MICHIGAN.....	21,673 49	21,484 03	22,591 99	23,444 90	22,458 53	22,532 19	23,446 70	21,890 75	21,180 82	23,191 87	31,215 57	33,764 87
MINNESOTA.....							1,512 45	2,881 71	3,981 09	3,981 09	5,497 63	4,962 45
MISSISSIPPI.....	12,550 58	12,646 75	15,733 01	16,003 88	16,609 30	16,308 72	21,636 53	20,782 00	19,293 28	22,016 80	24,748 80	24,096 40
MISSOURI.....	10,258 36	10,628 34	10,657 58	12,461 12	11,939 65	10,193 89	10,505 78	9,392 38	7,882 96	14,019 26	15,410 45	21,829 93
MONTANA.....	20,396 05	19,008 96	19,894 52	21,022 23	19,519 36	18,295 98	18,613 00	20,662 95	15,410 00	16,324 94	23,711 57	15,643 03
NEBRASKA.....												1,740 75
NEW ENGLAND.....												1,706 00
NEW JERSEY.....												2,150 00
NEW MEXICO.....	26,544 82	27,382 22	28,157 28	28,921 32	31,264 01	33,624 88	33,238 92	35,685 14	22,952 74	12,144 08	58,358 96	24,509 60
NEW YORK.....	12,092 75	7,906 06	0,217 27	4,806 56	3,361 55	3,627 58	3,327 50	3,900 95	4,477 05	1,781 35	44,076 81	45,401 26
NORTH DAKOTA.....	15,025 68	18,172 92	20,213 49	20,350 62	20,419 40	23,332 51	20,506 84	21,389 51	15,893 56	20,271 30	24,611 24	25,344 74
OHIO.....												1,150 00
OKLAHOMA.....	20,835 67	21,538 68	21,965 36	22,212 67	23,120 61	24,000 85	29,199 82	29,269 88	24,829 84	24,811 61	39,592 27	41,449 27
OREGON.....	22,030 24	3,774 99	2,900 00	2,575 00	2,312 61	2,400 85	21,525 21	14,648 56	15,470 95	19,621 38	23,036 59	22,602 57
PENNSYLVANIA.....	3,568 95	23,644 39	25,706 99	26,074 38	26,848 38	25,427 40	24,527 17	25,258 73	18,196 57	19,042 79	28,795 02	32,200 00
SOUTH DAKOTA.....	22,822 17	22,990 03	23,868 92	22,960 18	23,714 18	24,105 55	23,802 08	25,064 37	20,560 58	23,371 40	23,262 04	22,906 04
TENNESSEE.....	10,884 11	11,556 85	12,140 99	13,682 29	14,334 05	13,703 72	13,071 63	32,512 02	28,776 83	36,547 05	41,472 28	43,518 20
TEXAS.....	13,351 79	12,960 83	12,278 48	11,417 35	11,199 65	14,763 73	30,971 63	28,265 58	14,179 80	16,187 85	17,454 20	17,886 80
UTAH.....	26,224 60	25,116 13	27,402 46	27,534 22	26,198 07	26,463 04	29,082 33	28,265 58	55,860 25	56,884 41	77,148 40	81,946 23
WASHINGTON.....	48,115 98	56,452 01	59,027 84	54,126 86	55,908 70	56,580 08	55,650 23	60,164 54				7,373 89
WEST GERMAN.....												
WEST VIRGINIA.....				4,367 01	9,105 27	7,703 58	8,560 22	8,152 85	6,368 95		1,026 65	
WISCONSIN.....	12,152 69	12,519 81	3,497 74	2,973 04	3,027 03	3,569 38	3,569 38	1,132 55	2,733 31		2,035 00	3,660 00
WYOMING.....	12,704 80	14,383 18	18,304 11	25,399 64	30,871 58	31,144 63	36,215 36	42,572 81	37,839 17	48,224 17	50,009 89	46,270 03
PORTO RICO.....				11,639 25	14,073 98	16,910 21	16,584 92	26,916 52	24,789 63	30,782 71	38,431 92	35,259 26
CUBA.....												
PANAMA.....												
SPECIAL.....	3,000 00	2,977 87	2,941 50	8,875 70	16,923 61	28,270 43	25,122 47	37,353 21	86,596 75	157,052 40	103,991 29	99,710 45
FIELD WORK.....	3,448 89	3,685 88	7,128 29	3,366 42	3,945 39	7,774 76	20,745 63	24,405 55	24,471 39	30,117 30	30,117 30	27,354 04
LUMBER CAMPS.....												
TOTAL.....	\$28,381 36	\$43,248 57	\$43,968 18	\$44,820 75	\$46,717 66	\$49,596 44	\$55,977 70	\$57,882 95	\$57,548 98	\$68,166 19	\$80,814 21	\$90,399 56

\*Previous to 1911-12 the amount expended for work among the Immigrant population was reported under the head of the "Immigration Department;" these expenditures are now reported under the respective Synods.

RECAPITULATION OF PAYMENTS, BY SYNODS, FOR "MISSION SCHOOL WORK."

SYNODS.	1901-02	1902-03	1903-04	1904-05	1905-06	1906-07	1907-08	1908-09	1909-10	1910-11	1911-12	1912-13
ALABAMA.....												
ARIZONA.....												
ARKANSAS.....												
ATLANTIC.....	\$75 00											26,057 19
BALTIMORE.....	3,451 82	\$3,307 71	\$2,665 93	\$159 75	\$233 15	\$264 00	\$317 00	\$4,680 57	\$5,307 23	\$4,868 26	\$5,922 27	5,822 28
CALIFORNIA.....	2,839 50	2,621 08	2,465 04	1,946 79	2,181 87	1,338 60	1,003 23	1,006 95	625 45	392 23	674 21	1,702 48
COLORADO.....									145 80	1,097 00	1,117 50	1,063 27
IDAHO.....												
ILLINOIS.....	3,634 24	2,177 09	3,043 36	6,159 95	4,052 29	3,339 77	2,598 72					
INDIANA.....												
IOWA.....												
KANSAS.....	175 00	326 88	500 00	500 00	500 00	500 00	757 40	900 00	920 56	525 00	400 00	300 00
KENTUCKY.....	5,687 64	8,142 62	8,170 31	9,078 67	10,917 48	15,961 67	12,927 44	13,522 11	10,946 44	11,483 98	11,427 51	13,537 81
MICHIGAN.....												
MINNESOTA.....	260 00	312 50	305 00	300 00	300 00	305 00	300 00					
MISSOURI.....												
MONTANA.....	1,885 95	2,010 30	1,911 20	2,476 01	2,343 33	2,386 80	2,355 59	2,665 81	2,684 91	2,717 18	2,799 10	3,411 23
NEBRASKA.....												41 65
NEW ENGLAND.....												
NEW JERSEY.....												
NEW MEXICO.....	53,108 90	53,128 51	56,045 78	57,018 68	53,889 00	56,833 56	52,194 71	58,665 80	51,386 43	59,183 88	70,162 12	46,002 42
NEW YORK.....												
NORTH DAKOTA.....												
OHIO.....												
OKLAHOMA.....	38,805 77	33,408 96	33,395 08	32,464 56	33,296 06	31,571 69	29,205 63	21,913 59	18,496 47	12,261 50	8,746 75	9,719 43
OREGON.....	905 88											
PENNSYLVANIA.....	3,569 77	7,494 70	8,152 67	2,982 61	2,457 15	4,310 99	4,728 22	10,963 51	9,437 96	10,376 73	8,882 26	3,514 91
SOUTH DAKOTA.....	14,227 23	11,876 61	12,983 47	12,043 63	11,736 12	13,375 27	13,645 04	10,596 41	94,224 42	98,212 81	103,260 59	111,596 98
TENNESSEE.....	95,960 56	96,784 08	93,070 36	90,425 19	89,523 88	89,114 00	95,969 48					
TEXAS.....												
UTAH.....	46,269 41	49,175 32	49,520 18	59,376 78	48,057 64	50,394 78	50,099 28	50,343 07	44,465 85	43,888 29	35,857 49	31,027 47
WASHINGTON.....	19,368 99	21,960 80	22,428 88	22,938 92	23,771 55	23,568 58	23,055 71	24,315 01	25,803 88	18,304 29	32,701 73	30,467 78
WEST GERMAN.....												
WEST VIRGINIA.....												
WISCONSIN.....												
PORTO RICO.....	189 78	542 64	641 81	450 20	468 08	421 20	506 38	3,651 67	4,794 95	5,719 65	6,755 25	8,197 32
CUBA.....	14,665 28	15,109 57	16,054 37	23,344 19	29,118 83	32,037 54	33,573 85	34,617 20	33,085 54	34,993 67	38,038 08	39,019 18
Ins. on School Buildings.....	753 20	1,018 96	3,054 05	6,306 88	7,520 05	7,043 05	7,039 71	8,303 28	8,977 84	7,499 27	8,067 66	8,323 60
New School Buildings.....	4,100 19	1,999 07	3,303 98	2,788 40	3,500 00	4,600 04	5,202 42	5,693 33	5,591 55	5,740 56	5,740 56	6,173 04
Foreigners in U. S. A.....												
Field Work & Travel.....	2,990 93	4,032 08	4,542 82	5,253 42	76 30	33,353 89	35,180 01	27,494 95	15,027 12	18,846 96	33,773 10	23,013 77
Collections Refunded.....												73 75
	\$312,625 04	\$316,329 54	\$322,268 29	\$344,866 38	\$371,474 08	\$386,646 40	\$374,224 08	\$403,703 90	\$384,766 08	\$405,637 90	\$464,394 28	\$434,485 46

RECAPITULATION OF TOTAL PAYMENTS, BY SYNODS, FOR "EVANGELIZATION"  
AND "MISSION SCHOOL WORK."

SYNODS.	1901-02	1902-03	1903-04	1904-05	1905-06	1906-07	1907-08	1908-09	1909-10	1910-11	1911-12	1912-13
ALABAMA.....	\$5,805 67	\$4,850 21	\$4,458 80	\$4,563 05	\$2,602 28	\$1,593 05	\$7,049 86	\$9,614 04	\$8,454 45	\$9,803 56	\$17,358 64	\$21,123 60
ARIZONA.....							8,075 42	7,627 71	7,989 60	9,671 17	12,574 13	67,346 77
ARKANSAS.....	4,650 00	5,000 00	5,000 00	4,909 75	4,033 15	4,514 00	3,075 25	3,976 25	4,317 00	4,726 97	4,043 33	13,347 17
BALTIMORE.....	25,257 81	27,359 96	28,307 86	29,564 97	29,444 61	35,562 99	33,557 49	33,568 18	35,350 18	39,397 48	55,684 74	60,813 30
CALIFORNIA.....	25,257 81	26,794 42	25,438 32	23,562 07	24,229 24	24,959 19	23,455 28	25,632 30	20,886 88	31,008 10	31,008 10	37,561 59
COLORADO.....							2,598 72	8,476 92	8,476 92	13,218 90	17,650 20	17,882 82
IDAHO.....	3,634 24	2,177 09	3,043 36	6,159 95	4,052 29	3,339 77	2,598 72			13,218 90	17,650 20	17,882 82
ILLINOIS.....											1,001 65	2,963 35
INDIANA.....	14,591 23	14,246 84	513 96								1,001 65	2,963 35
Iowa, German Work.....												
KANSAS.....	17,172 70	17,238 56	18,582 05	17,759 31	17,374 34	14,405 78	14,028 52	1,167 00	959 61	5,789 91	7,081 83	2,116 69
KENTUCKY.....	10,813 71	13,597 65	13,327 59	14,811 45	16,551 94	22,811 01	22,457 81	1,818 94	920 56	5,255 00	4,002 30	3,000 00
MICHIGAN.....	12,796 74	1,506 70				75 00	300 00	23,739 66	19,976 72	21,667 00	23,425 95	27,722 09
MINNESOTA.....	21,933 49	21,796 53	22,896 99	23,744 90	22,758 53	22,837 19	23,446 25	21,890 75	21,180 82	23,191 87	31,215 57	33,764 87
MISSISSIPPI.....							1,512 45	2,581 91	3,383 90	3,981 09	5,497 43	4,962 47
MISSOURI.....	12,530 58	12,646 73	15,733 01	16,603 88	16,699 39	15,308 72	21,636 53	20,782 00	20,387 55	23,897 90	25,782 76	25,414 38
MISSOURI.....	11,944 31	12,638 64	12,568 78	14,927 13	14,302 98	12,580 60	12,863 37	12,058 19	10,467 57	16,736 44	18,200 55	23,941 16
MONTANA.....												
NEBRASKA.....	20,396 05	19,008 96	19,804 52	21,022 23	19,519 36	18,295 98	18,613 00	21,162 95	19,910 00	16,824 94	24,169 92	15,684 68
NEW ENGLAND.....												
NEW JERSEY.....	79,653 72	80,510 73	84,203 06	85,940 00	85,183 91	90,458 44	85,433 63	94,350 94	73,659 17	71,327 96	128,521 08	70,512 02
NEW MEXICO.....	12,992 75	7,990 06	6,217 27	4,896 56	3,361 55	4,316 83	4,412 00	3,096 95	4,477 95	1,781 35	44,076 81	45,401 26
NEW YORK.....	15,025 68	18,172 92	20,213 49	20,520 62	20,419 40	23,332 51	20,306 50	21,389 51	15,893 56	20,271 30	24,611 24	25,344 74
NORTH DAKOTA.....							35 60				150 00	
OHIO.....	59,641 44	54,947 64	55,360 44	54,677 23	56,416 67	55,572 54	54,405 15	51,183 47	43,326 31	37,073 11	48,269 02	51,168 70
OKLAHOMA.....	22,936 12	23,644 39	25,706 99	26,074 38	26,848 38	25,427 40	21,525 21	14,648 56	15,470 95	19,621 38	23,036 59	27,562 57
OREGON.....	7,138 72	11,269 75	11,052 67	5,537 61	2,457 15	4,310 99	4,728 22				733 30	2,200 00
PENNSYLVANIA.....	37,049 40	34,866 64	36,856 39	35,003 81	35,450 39	37,480 82	38,172 21	36,222 24	27,634 53	29,419 52	37,677 28	36,258 95
SOUTH DAKOTA.....	106,844 67	108,340 93	105,211 35	104,107 35	103,857 93	102,817 72	119,771 56	114,785 20	129,660 78	121,584 21	126,523 23	134,533 49
TENNESSEE.....	13,351 79	12,960 83	12,278 48	11,417 35	11,199 65	14,793 73	32,512 02	28,776 83	36,547 05	41,472 28	43,518 20	43,518 20
TEXAS.....	72,494 01	74,291 41	76,922 64	86,911 00	74,855 71	79,857 52	79,181 61	84,479 58	58,645 15	60,076 14	59,311 99	48,914 27
UTAH.....	67,484 97	78,412 81	81,456 72	77,065 78	79,680 25	80,098 06	78,065 94	81,664 13	81,664 13	75,138 70	112,414 01	112,414 01
WASHINGTON.....												7,373 89
WEST GERMAN.....												8,197 32
WEST VIRGINIA.....	12,342 47	13,062 45	4,139 55	3,423 24	3,505 80	3,448 23	4,075 76	7,784 22	2,730 34	3,111 61	2,035 40	3,660 00
WISCONSIN.....	27,870 14	29,491 75	34,358 48	48,743 83	59,900 41	63,182 17	69,789 21	77,190 29	70,920 29	83,217 64	76,047 97	85,319 21
PORTO RICO.....	6,333 31	10,057 55	12,597 11	17,946 13	21,504 03	23,955 26	23,624 63	35,219 87	33,767 47	38,281 98	58,489 58	43,582 86
CUBA.....							2,054 52	1,908 97		2,034 35		
PANAMA MISSION.....												
Specials.....	3,000 00	2,977 87	2,941 50	8,758 80	16,999 91	25,270 41	24,103 47	52,360 55	104,066 42	181,672 25	33,774 39	122,797 97
Field Work.....	6,439 82	7,717 96	11,671 11	8,619 84	10,659 22	15,119 05	28,059 51	33,300 57	34,446 82	34,536 62	36,757 11	36,757 11
Insurance Buildings.....	4,100 19	1,999 07	3,303 98	2,905 30	3,500 00	460 64	3,696 97	5,222 20	5,693 33	5,591 55	5,740 56	6,173 04
New School Buildings.....												5,468 85
TOTAL.....	\$741,006 40	\$749,577 51	\$754,226 47	\$789,677 13	\$836,353 89	\$875,242 34	\$830,204 95	\$984,086 88	\$942,315 06	\$1,091,704 09	\$1,325,208 49	\$1,335,885 02

## STATEMENT OF RECEIPTS AND EXPENDITURES

FOR LOCAL HOME MISSION WORK WITHIN THE BOUNDS OF THE SELF-SUPPORTING SYNODS.

NOTE—These figures furnished by the respective Synods, represent the amounts received and expended by their own Treasurers, and cover the period April 1, 1912, to March 31, 1913, unless otherwise stated. The receipts are also included in the "Combined Statement" immediately following this table.

	Rec'd	Exp'd.		Rec'd.	Exp'd.
<b>BALTIMORE</b>			<b>MICHIGAN.</b>		
Baltimore.....	*	*	Detroit.....	\$3,811.55	.....
New Castle.....	\$4,519.47	\$4,321.18	Flint.....	1,299.86	333.40
Washington City.....	*	*	Grand Rapids.....	971.13	425.01
<b>CALIFORNIA.</b>			Kalamazoo.....	834.69	450.00
Los Angeles.....	\$13,619.01	\$14,001.01	Lake Superior.....	1,027.79	2,645.80
<b>ILLINOIS.</b>			Lansing.....	1,154.02	250.00
Alton.....	\$2,149.86	\$1,503.07	Monroe.....	615.95	547.52
Bloomington.....	3,929.38	2,142.33	Petoskey.....	668.95	774.20
Cairo.....	2,141.69	1,705.14	Saginaw.....	1,231.59	1,941.65
Chicago.....	33,736.03	30,512.31	Individuals and Mcl.....	80.02	6,314.48
Ewing.....	1,394.22	689.59	Synodical.....	.....	715.96
Freeport.....	1,861.42	1,467.05	Expense of Adm'n.....	.....	.....
Mattoon.....	1,095.88	1,125.30		11,695.55	14,398.02
Ottawa.....	1,201.44	927.41	<b>NEW JERSEY.</b>		
Peoria.....	1,471.89	1,063.33	Oct. 1, 1911, to Oct. 1, 1912..		
Rock River.....	2,143.22	2,906.31	Elizabeth.....	4,785.69	\$2,420.79
Rushville.....	2,128.46	1,950.85	Jersey City.....	3,221.27	5,214.65
Springfield.....	2,767.07	2,306.63	Monmouth.....	2,948.56	3,935.58
Expense of Adm'n.....	.....	.....	Monmouth and Orange.....	3,877.33	2,212.00
	\$56,020.56	\$48,305.32	Newark.....	10,452.32	13,124.62
<b>INDIANA.</b>			New Brunswick.....	3,200.00	2,025.20
Crawfordsville.....	\$3,303.14	\$2,062.90	Newton.....	1,102.75	1,585.89
Fort Wayne.....	2,770.81	1,762.33	West Jersey.....	2,551.39	4,068.93
Indiana.....	2,405.26	2,601.49	Miscellaneous.....	582.08	1,106.25
Indianapolis.....	3,359.29	3,424.12	Administration.....	.....	304.96
Logansport.....	2,119.66	1,971.96		32,721.39	35,998.87
Muncie.....	1,390.35	905.50	<b>NEW YORK</b>		
New Albany.....	1803.83	1,851.83	Albany.....	2,836.89	1,655.51
White Water.....	1,443.86	680.22	Binghamton.....	1,420.78	1,665.42
Yandes Funds.....	3,279.93	.....	Brooklyn.....	3,058.54	2,698.00
Expense of Adm'n.....	.....	746.24	Buffalo.....	6,315.00	6,200.00
Synod's Committee.....	.....	4,854.83	Cayuga.....	1,129.08	896.35
	21,876.13	20,861.42	Champlain.....	405.85	*
<b>IOWA.</b>			Chemung.....	350.32	4 00.00
Cedar Rapids.....	\$2,690.49	*	Columbia.....	272.92	337.50
Corning.....	1,369.69	*	Genesee.....	395.13	233.33
Council Bluffs.....	1,282.94	*	Geneva.....	645.98	475.00
Des Moines.....	1,856.88	*	Hudson.....	495.14	450.00
Dubuque.....	1,250.25	1889.11	Long Island.....	557.23	450.00
Ft. Dodge.....	1,801.78	*	Lyons.....	499.16	583.33
Iowa.....	2,205.11	967.50	Nassau.....	418.65	500.00
Iowa City.....	2,321.93	561.66	New York.....	2,193.08	799.92
Sioux City.....	1,403.40	*	Niagara.....	442.08	858.75
Waterloo.....	1,611.23	.....	North River.....	586.52	343.75
	17,793.70	.....	Otsego.....	389.60	587.48
<b>KANSAS.</b>			Rochester.....	4,170.36	4,128.36
Emporia.....	\$1,512.89	\$1,339.99	St. Lawrence.....	1,414.86	1,442.24
Highland.....	1,321.80	825.03	Steuben.....	713.40	279.17
Larned.....	1,068.36	1,738.60	Syracuse.....	2,287.53	1,753.00
Neosho.....	2,175.35	1,512.50	Troy.....	1837.98	1,679.00
Osborne.....	986.16	1,476.70	Utica.....	1,519.05	1,074.00
Solomon.....	2,061.01	854.67	Westchester.....	2,056.76	1,721.05
Topeka.....	4,220.23	2,775.00	Interest and Mcl.....	1,394.55	.....
Wichita.....	2,577.19	1,158.90	Salaries.....	.....	4,654.31
Synodical.....	.....	5,177.52	Expense of Adm'n.....	.....	805.43
Miscellaneous.....	98.35	.....		37,806.44	36,670.90
Expense of Adm'n.....	.....	582.94			
	16,021.34	17,441.85			

\*Figures asked for but not furnished.



		Rec'd.	Exp'd.			Rec'd.	Exp'd.	
<b>OHIO.</b>				Northumberland .....		2,188.78	3,427.75	
Athens .....	634.41	650.00	Philadelphia .....	*53,452.15	47,068.38			
Chillicothe .....	1,116.04	1,026.48	Philadelphia North .....	6,476.01	6,287.83			
Cincinnati .....	3,833.15	3,742.68	Pittsburgh .....	67,027.11	62,422.77			
Cleveland .....	15,168.60	14,263.05	Redstone .....	4,574.56	5,944.34			
Columbus .....	5,857.71	2,031.45	Shenango .....	2,082.54	2,082.54			
Dayton .....	3,240.59	2,668.67	Washington .....	2,924.64	2,524.64			
Huron .....	1,015.00	835.00	Wellsboro .....	327.99	495.00			
Lima .....	1,443.60	1,442.79	Westminster .....	698.61	150.00			
Mahoning .....	3,275.00	2,987.00	Miscellaneous .....					
Marion .....	3,274.33	2,808.35	Expense of Adm'n. ....				3,690.77	
Maumee .....	2,092.89	1,223.93				200,411.88	199,779.32	
Portsmouth .....	1,401.92	1,257.14						
St. Clairsville .....	2,808.35	3,274.33	*Includes \$9,800.00 expended in City Missions under Presbyterian Union .....					
Steubenville .....	2,580.62	2,494.66	<b>WEST VIRGINIA.</b>					
Wooster .....	3,243.60	1,057.13	Grafton .....	1,487.70	1,135.00			
Zanesville .....	1,344.20	1,269.17	Parkersburg .....	990.76	2,114.19			
			Wheeling .....	3,653.01	1,880.00			
			Miscellaneous .....	103.33	124.80			
	52,330.01	39,757.50				\$6,234.80	\$5,253.99	
<b>OREGON.</b>				<b>WISCONSIN.</b>				
Portland .....	\$7,251.77	\$6,014.12	Chippewa .....	\$1,240.36	\$4,583.69			
<b>PENNSYLVANIA.</b>				LaCrosse .....	761.86	654.16		
Beaver .....	\$1,678.48	\$2,569.73	Madison .....	2,506.04	581.66			
Blairsville .....	7,937.66	7,643.60	Milwaukee .....	3,502.87	2,321.50			
Butler .....	3,010.00	3,025.00	Winnebago .....	3,636.79	3,904.39			
Carlisle .....	4,805.98	3,780.42	Miscellaneous .....	4,143.50	5,928.91			
Chester .....	5,346.06	5,520.44				15,791.42	17,974.31	
Clarion .....	1,527.76	1,817.87						
Erie .....	4,997.72	5,433.30						
Huntingdon .....	4,724.93	4,724.93						
Kittanning .....	2,559.40	2,523.25						
Lackawanna .....	18,282.00	22,193.99						
Lehigh .....	5,769.30	6,442.77						

\*Figures asked for but not furnished.

**RECAPITULATION.**

	Receipts	Expenditures
Synod of Baltimore (New Castle Pby. only) .....	*\$4,519.47	\$4,321.18
California (Los Angeles Pby. only) .....	13,619.01	14,001.01
Illinois .....	56,020.56	48,305.32
Indiana .....	21,876.13	20,861.42
Iowa .....	17,793.70	*
Kansas .....	16,021.34	17,441.85
Michigan .....	11,695.55	14,398.02
New Jersey .....	32,721.39	35,998.87
New York .....	37,806.44	36,670.90
Ohio .....	52,330.01	39,757.50
Oregon (Portland Presbytery only) .....	7,251.77	6,014.12
Pennsylvania .....	200,411.88	199,779.32
West Virginia .....	6,234.80	5,253.99
Wisconsin .....	15,791.42	17,974.31
	\$494,093.47	\$460,777.81

\*See preceding page.

## A COMBINED

SHOWING THE RECEIPTS OF THE BOARD OF HOME  
AND OF  
SELF-SUPPORTING SYNODS FOR

SYNODS.	1901-02	1902-03	1903-04	1904-05
ALABAMA.....				
ARIZONA.....				
ARKANSAS.....				
ATLANTIC.....	\$643 86	\$484 94	\$582 96	\$749 24
*BALTIMORE.....	23,015 07	27,014 75	25,137 88	23,647 57
CALIFORNIA.....	14,550 04	15,945 80	15,164 91	16,769 47
CANADIAN.....				
CATAWBA.....	83 90	90 98	129 92	169 58
COLORADO.....	5,525 21	5,721 58	5,969 14	4,998 97
EAST TENNESSEE.....				
IDAHO.....				
*ILLINOIS.....	52,971 52	54,319 70	53,854 64	62,942 39
*INDIANA.....	19,822 07	30,223 49	39,095 64	27,399 88
*IOWA.....	15,561 68	20,140 95	23,108 51	23,649 34
*KANSAS.....	7,225 94	7,543 96	6,707 84	9,279 18
KENTUCKY.....	6,149 91	6,042 97	5,893 14	6,035 45
*MICHIGAN.....	8,022 66	16,824 77	20,023 71	19,223 15
MINNESOTA.....	8,331 94	10,052 79	10,477 77	12,098 05
MISSISSIPPI.....				
MISSOURI.....	11,012 15	12,847 30	11,628 20	12,145 29
MONTANA.....	1,211 82	1,063 81	1,141 44	1,047 91
NEBRASKA.....	5,374 22	5,356 82	5,399 75	6,091 18
NEW ENGLAND.....				
*NEW JERSEY.....	71,817 90	78,227 19	75,757 59	79,377 97
NEW MEXICO.....	1,026 35	1,381 36	1,522 69	1,338 99
*NEW YORK.....	154,723 81	161,825 34	164,698 20	171,062 45
NORTH DAKOTA.....	1,017 07	1,371 13	1,456 44	1,277 92
*OHIO.....	52,633 28	52,706 13	53,731 13	52,322 58
OKLAHOMA.....	1,469 78	2,071 84	1,870 47	2,180 90
OREGON.....	4,883 08	6,215 86	6,181 78	5,817 98
*PENNSYLVANIA.....	150,998 52	156,917 85	151,859 97	182,723 99
PHILIPPINES.....				
SOUTH DAKOTA.....	2,008 11	2,066 53	2,046 26	2,121 65
TENNESSEE.....	2,178 10	2,224 86	2,254 79	3,239 92
TEXAS.....	1,306 74	1,217 38	1,231 52	1,201 36
UTAH.....	874 89	880 65	904 63	1,507 19
WASHINGTON.....	2,668 71	3,180 75	3,958 22	3,787 13
WEST GERMAN.....				
*WEST VIRGINIA.....				3,715 93
*WISCONSIN.....	5,038 90	8,523 12	11,894 10	12,907 49
	\$623,147 23	\$692,484 60	\$703,683 24	\$750,830 10
Legacies.....	133,557 96	120,223 66	164,158 14	168,270 25
Miscellaneous.....	72,041 41	83,181 84	67,218 27	66,413 46
Woman's Board, viz.: Individuals, Legacies, etc., not included above.....	103,432 91	104,643 30	96,564 54	109,823 30
	\$941,179 51	\$1,000,533 40	\$1,031,624 19	\$1,095,337 11

NOTE.—The Synod totals show the aggregate amount contributed by Churches, Sabbath-Schools, Women's Societies and Young People's Societies only  
\*Self-supporting Synods caring for Home Mission work within their own bounds.

## STATEMENT

## MISSIONS FOR GENERAL WORK UNDER ITS CARE

THE

## THEIR LOCAL HOME MISSION WORK.

1905-06	1906-07	1907-08	1908-09	1909-10	1910-11	1911-12	1912-13
		\$1,717 84	\$2,028 53	\$2,944 71	\$2,204 47	\$2,670 38	\$2,557 98
		1,347 04	1,560 66	1,792 99	1,627 09	2,120 64	992 66
\$514 14	\$696 44	74 23	72 35	91 75	107 50	70 90	2,205 98
27,871 47	24,250 68	24,929 05	24,344 73	26,105 10	39,376 52	42,251 24	80 86
19,603 12	19,593 44	25,320 47	22,568 32	38,757 27	39,416 89	††36,099 64	†25,752 64
		28 04	24 00	23 00	21 00	22 65	47,963 43
153 19	112 24	135 85	171 64	181 85	183 33	165 05	41 60
6,013 69	6,969 00	8,769 85	9,632 88	12,271 49	11,732 32	11,233 44	192 75
		39 50	22 50	27 00	56 35	39 50	10,962 69
				1,060 80	1,316 86	1,436 06	44 99
62,934 67	62,952 67	68,675 85	75,814 41	99,845 79	80,888 06	93,951 09	1,631 37
30,307 75	25,572 70	23,267 68	26,309 02	25,631 78	29,299 37	32,973 95	83,860 67
25,263 44	26,136 80	28,526 10	29,111 85	29,988 19	31,395 29	32,109 06	31,861 69
11,082 22	10,740 06	14,112 16	18,242 78	19,133 84	23,370 87	25,774 73	31,184 46
6,199 21	6,950 73	8,887 87	7,815 95	9,221 00	8,940 62	8,193 76	23,887 43
23,686 57	26,504 55	22,366 56	25,892 99	28,297 36	23,817 65	24,825 74	9,417 90
12,869 28	14,823 15	19,317 69	22,015 77	20,962 96	20,598 64	19,770 75	22,654 98
		670 33	1,339 34	1,352 32	1,440 31	1,537 62	21,170 99
13,212 36	13,929 23	22,824 47	26,580 27	24,318 24	26,874 88	26,684 84	1,235 50
1,375 89	1,398 35	1,640 47	2,046 22	2,131 31	2,489 65	2,805 06	25,550 00
6,808 10	7,115 81	10,633 88	12,792 14	14,945 43	18,079 33	19,364 28	2,491 85
							18,438 55
							5,294 65
80,912 17	82,565 24	82,115 24	89,725 32	96,615 15	98,910 16	103,887 03	104,851 08
1,610 08	1,412 88	2,219 16	2,078 13	2,406 07	2,464 55	2,186 77	932 31
177,571 00	173,440 83	176,374 74	176,641 02	183,786 36	178,158 20	190,615 33	185,930 66
	1,981 05	4,169 72	4,473 45	4,262 35	4,156 52	3,778 89	4,382 36
58,566 95	64,180 03	57,888 38	78,813 57	52,780 09	78,117 39	**66,546 26	84,975 44
2,873 69	3,132 27	3,706 63	5,429 85	6,987 75	5,707 37	5,149 94	5,429 89
4,825 06	5,867 15	7,278 60	4,411 58	19,274 04	10,812 29	12,099 66	12,232 67
205,803 81	234,810 00	243,641 82	280,778 58	272,479 98	313,579 74	318,672 44	336,079 45
			18 63	15 20			5 00
2,757 17	2,526 04	3,732 59	4,542 34	4,867 15	5,059 38	4,093 95	4,303 52
2,938 60	3,091 29	6,199 62	7,559 82	6,828 96	6,655 61	6,860 35	7,191 59
1,438 14	1,388 34	7,844 15	11,821 45	11,818 77	11,546 57	9,823 35	11,318 11
1,477 13	1,526 63	1,478 64	1,744 94	871 76	854 53	865 18	962 29
3,941 03	4,678 85	7,000 09	6,996 31	15,825 96	8,947 80	8,037 51	9,472 45
3,910 09	6,086 28	5,664 23	5,266 65	7,731 82	8,462 58	8,267 20	2,648 81
14,990 13	14,945 38	19,889 75	20,527 45	18,098 82	22,222 40	26,520 00	9,766 91
							21,546 02
\$813,234 35	\$849,378 11	\$912,472 39	\$1,009,215 47	\$1,063,707 41	\$1,118,892 09	\$1,152,314 24	\$1,171,504 18
215,074 68	175,001 25	141,652 48	230,373 55	231,335 73	312,463 01	464,066 72	403,431 36
89,170 21	111,927 43	101,424 11	93,403 79	76,532 50	88,992 07	203,761 58	226,877 03
120,433 86	108,263 73	115,110 58	109,262 89	130,792 10	112,587 85	141,496 23	112,173 96
\$1,173,050 10	\$1,244,570 52	\$1,270,659 56	\$1,442,255 70	\$1,502,367 74	\$1,632,935 02	\$1,961,638 77	\$1,913,986 53

†Exclusive of Baltimore and Washington City Presbyteries,—no report furnished.

††Exclusive of Washington City Presbytery,—no report furnished.

\*\*Exclusive of Cleveland and Wooster Presbyteries,—no report furnished.

**THE THIRTY-FOURTH ANNUAL FINANCIAL REPORT OF  
THE WOMAN'S BOARD OF HOME MISSIONS.**

As the busy months of another fiscal year have been added to the past records of the Woman's Board of Home Missions they have carried with them untold stories of love for the "other sheep" in lonely neglected places of our homeland, and of self sacrifice in bringing to the Master offerings of "gold, frankincense and myrrh," in order that His Kingdom may be established on this earth. The loyalty of "the women who publish the tidings" to the great work committed to their care, which loyalty continues to manifest itself not only in "tithes and offerings," but in extra "love gifts," is the foundation upon which the work of the Womans Board rests, and because of this foundation the service of another year has been successfully brought to a close. While it is with regret that we must report a failure to meet the entire expenditures for the fiscal year, we do not face the outcome with discouragement. The exceedingly large budget and the deficit of 1911-1912 proved to be more than could be financed in one year, but notwithstanding the situation we are ready to "press forward toward the mark" with renewed endeavor.

The following statement presents the financial report of the treasurer for the year ended March 31st, 1913:

*RECEIPTS.*

Women's Missionary Societies.....	\$277,338	89	
Y. L. Societies and Bands.....	29,435	88	
Y. P. Societies and C.E'S.....	19,646	18	
Sabbath Schools.....	32,856	99	
Churches.....	2,676	45	
Individuals and Misc.....	25,614	89	
			\$387,569 28
Legacies.....			10,307 88
Interest on Permanent Funds.....			6,788 87
			\$404,666 03
Tuition and receipts from the field.....			63,780 33
Rents and sales.....			5,681 99
			\$474,128 35
Less Y. P. and S. S. transfers to the Board of Home Missions			13,824 15
			Total income for the current work of the Woman's Board for the year ended March 31st, 1913.....\$460,304 20

In addition to the foregoing receipts for current work, the following amounts were received in the treasury of the Woman's Board:

Emergency Fund.....	\$2,419	88
Literature Sales.....	8,440	12
Home Mission Monthly Subscriptions.....	17,851	40
Receipts for Freedmen's Work.....	85,236	09
Receipts from organizations for deficit of 1911-12	28,019	80

These amounts were entered on the records of the Woman's Board and retained, transferred or deposited according to the Fund. Although these funds have no direct bearing upon the receipts for regular current work under the care of the Woman's Board, the same amount of book-keeping is required to handle them as the amounts received for the budget of the Woman's Board.

*DISBURSEMENTS.*

Mission School Work—		
Alaskans.....	\$30,185	50
Indians.....	57,462	31
Mexicans.....	55,006	69
Mormons.....	48,059	65
Mountaineers.....	140,288	10
Porto Ricans.....	44,524	66
Cubans.....	9,822,	48
Immigrant Populations.....	23,013	77
General Building Fund.....	13,165	40
Insurance on mission property...	6,173	04
	<hr/>	\$427,701 60
Field Work and Traveling: Organizers of Women's Societies and speakers.....	6,710	11
Collections refunded.....	73	75
	<hr/>	\$434,485 46
School Department: Salaries officers and clerks, printing, postage, and office expenses.....	8,571	72
Interest on borrowed money.....	5,421	83
Exchange on checks.....	172	67
Legal expenses.....	569	10
Salaries Officers.....	5,900	00
Salaries Clerks.....	10,604	02
Printing and stationery.....	1,806	12
Postage.....	1,814	79
Office expenses.....	2,827	18
Young People's Department.....	2,147	28
Publication of Literature.....	9,631	10
Over Sea and Land.....	303	00
Expenses Home Mission Week.....	550	00
	<hr/>	\$484,804 27
Total income for current work.....	460,304	20
Deficit for current year.....	\$24,500	07

The following analysis of the total income for current work will show the designation of contributions as received by the treasurer:

*SPECIAL CONTRIBUTIONS 1912-13.*

General Fund.....	\$85,631	97
Salaries.....	110,477	80
Scholarships.....	71,400	69
Current Expenses.....	62,909	37
Summer Offering (Medical Work).....	4,063	90
Tuition and Receipts from Field.....	63,780	33
Rents and Sales.....	1,501	49

Work among Immigrants.....	22,356	38	
Building Funds.....	52,006	42	
Total.....			\$474,128 35
Less Y. P. and C. E. Transfer.....	\$5,902	77	
Less S.S. Transfer.....	7,921	38	
			\$13,824 15
Work among Immigrants returned.....	12,874	13	
Specials remitted.....	2,028	17	
Building Funds deposited.....	52,006	42	
			80,732 87
Available for Current Work under Budget.....			\$393,395 48

New buildings, receipts for "Work among Immigrants" returned in bulk, and special contributions transmitted direct to the field, are never included in the budget, consequently the sum of \$393,395.48 only was available to meet the amount of the budget, hence the deficit of \$24,500.07 must be reported.

#### DEFICIT FOR 1911-1912.

The report of the treasurer for the year ended March 31st, 1912, showed liabilities to the extent of \$56,805.94. During the fiscal year just ended this amount was disposed of as follows:

From Honorary Memberships.....	\$ 8,500	00
From Societies and Misc. Gifts.....	19,519	80
From Transferred Funds.....	14,320	14
From Board of Home Missions account.....		
of balance on Sitka Buildings.....	14,466	00
Total.....	\$56,805	94

The Woman's Board acknowledges with thanks the gift of \$14,466.00 from the Board of Home Missions representing the balance due on the Sheldon Jackson School Buildings, Sitka, Alaska. This gift was an encouragement in the effort to secure the full amount of the deficit above referred to.

The amount contributed by women's organizations for the 1911-1912 deficit amounted to \$20,095.64. This sum added to the total of \$277,338.89 from women's societies for this year gives a grand total of \$297,434.53, representing an actual increase over last year's contributions of \$15,808.29.

#### EMERGENCY FUND.

The Emergency Fund continues to be a source of assistance to sick and disabled workers, a number being granted leave of absence during the past year for various periods of time. The total amount on hand to the credit of this Fund March 31st, 1913, was \$5,708.73.

*SALES OF LITERATURE.*

Sales of Literature amounting to \$8,440.12 were applied toward the cost of the printing and distribution of books and leaflets for information concerning the work of the Board. This shows an increase of \$2,238.80 over last year, due largely to Home Mission Week; the increase in the cost of this Department,—said cost amounting to \$18,071.22,—likewise being due to the Week mentioned.

*PERMANENT FUND.*

The Permanent Fund was increased by the amount of \$6,404.12,—making a total of \$174,135.51. The sum of \$6,404.12 represents the following legacies and gifts:—

Legacy—Mrs. Mary Gow—for Dorland Institute.....	\$404 12
Legacy—Phoebe P. Potter—for General Work....	500 00
Legacy—Catherine Roseboom—for General Work	3,000 00
“Ada Lester Jones” Scholarship Fund—for Dorland Institute.....	2,500 00
	\$6,404 12

The Permanent Fund represents gifts or legacies, the principal of which is to be kept invested, and only the interest thereon used for current work.

*ANNUITY GIFTS.*

This year one Annuity Gift of \$1,000 was received. This gift was not available for current work as the principal was at once invested in order to meet the interest to be paid to the donor during her life time.

Annuity gifts are kept invested until all obligations in connection therewith have been met, when the principal is available for such use as may be determined by the Woman's Board.

*FREEDMEN.*

The amount of \$85,236.09 transferred to the Freedmen's Board in Pittsburgh shows an increase of \$1,672.10 for the year.

*FIELD WORK AND TRAVELING.*

The amount expended for Field Work and Traveling this year shows a total of \$7,758.51. This sum was reduced by \$1,048.40 received from organizations for the expenses of speakers provided for meetings. As receipts for the purpose named are used to replenish the Field Work and Traveling Expense Fund, no credit for the same is given in contributions for regular current work. The salaries and expenses of Field Secretaries are paid from this Fund.

## MONTHLY RECEIPTS AND PAYMENTS FOR CURRENT WORK.

	<i>Receipts</i>	<i>Payments</i>
April.....	\$8,373 19	\$29,288 10
May.....	12,839 33	41,787 02
June.....	39,161 03	38,827 44
July.....	27,703 73	41,218 11
August.....	12,575 96	36,807 99
September.....	31,709 60	43,704 15
October.....	34,163 76	40,020 09
November.....	25,851 64	34,276 20
December.....	54,242 03	46,454 32
January.....	42,103 56	34,519 94
February.....	30,946 50	32,783 45
March.....	154,458 02	65,116 46
	<hr/> \$474,128 35	<hr/> \$484,804 27

A careful study of this statement will help to explain the item of "Interest" under Disbursements.

*BUILDINGS*

The Building projects before the Woman's Board for the year have been the completion of the Kate Plumer Bryan Memorial School, at Guines, Cuba, at a cost of \$20,510.33 and the Marina, Porto Rico, mission building at a cost of \$2,430.

The records show a total outlay of \$263,999.23 for the erection of new buildings during the past three years.

The call for funds for the erection of a girls' dormitory in connection with Wasatch Academy, Mt. Pleasant, Utah, to be known as "Finks Memorial Hall" in memory of Mrs. Delos E. Finks, for twenty-five years the beloved editor of the "Home Mission Monthly," resulted in the sum of \$25,470.77,—\$4,000 of the amount being the gift of the "Home Mission Monthly" for the purpose named. The total amount is now deposited in the Trust Company awaiting the erection of the dormitory during the coming year.

The following items outside of the budget were also provided during the year:

- \$2,000 00—Heating plant, Bell Institute, Walnut, N. C.
- 2,900 90—Repairs and equipment Wasatch Academy, Mt. Pleasant, Utah.
- 1,042 33—Equipment Kate Plumer Bryan Memorial School, Guines, Cuba.
- 4,000 00—Repairs and equipment and purchase of lot, Allison School, Santa Fe, N. M.

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\$9,943 23 Total

*HONORARY MEMBERS*

It has been an encouragement to receive contributions for



eighty-five Honorary Memberships during the year from the following Synodical Societies:

Pennsylvania.....	23
New York.....	19
New Jersey.....	12
Baltimore.....	7
Ohio.....	5
Minnesota.....	4
Indiana.....	3
Nebraska.....	3
Illinois.....	2
Michigan.....	2
Kansas.....	2
New England.....	1
Oklahoma.....	1
South Dakota.....	1
	85

The sum received was applied toward the deficit for 1911-1912. Hereafter all sums for Honorary Memberships will be applied forward the General Fund according to rule. The \$100 required to constitute such a membership should be over and above regular contributions and paid in to the treasury of the Woman's Board at one time.

#### *LIFE MEMBERS*

The year has increased the enrollment of Life Members by 110 names. Pennsylvania leads with 21 and Illinois follows with 15. This means of honoring faithful workers continues to be popular with societies and is a great help to the General Fund.

#### *POLICY FOR WORK AMONG IMMIGRANT POPULATIONS.*

The change in the policy for work among immigrants calls for all funds for this work other than national immigrant work, to be received, entered for credit, and then returned in bulk to appointed authorities for disbursements. Workers will no longer be commissioned by the Woman's Board, but their names will be listed in the School Directory if so desired. At the present time the work at Ellis Island, New York, is the only work included in the budget for 1913-1914, and for which national contributions may be received. As soon as funds will permit additional national work for immigrants will be assumed.

#### *PRESBYTERIAL TREASURER'S*

The treasury work of the year has been lightened to a large degree by the cordial co-operation of the splendid body of

women holding offices of presbyterial treasurers. Their clear, business-like assistance in transmitting funds, and their loyalty to the Woman's Board and the Treasurer of the Woman's Board expressed in their sympathy and willingness to carry out new methods of work, have made associations in the work of the treasury most pleasant and profitable during the year.

*CALL FOR THE NEW YEAR*

"When He saw the multitudes, He was moved with compassion on them, because they fainted and were scattered abroad as sheep having no shepherd.

Then saith He unto His disciples, The harvest truly is plentiful, but the laborers are few,

Pray ye therefore the Lord of the harvest that He will send forth laborers into His harvest."

The call comes for new work among Mexicans in Texas who are coming into that state in increasing numbers, and for the opening up of new fields in Cuba. Loyalty to the established work must still be our plea, but these new fields "white into the harvest" must also be taken for the Master. "Lovest thou Me? Yea, Lord, Thou knowest that we love Thee. Feed my lambs."

Respectfully submitted,  
Miss Dora M. Fish,  
Treasurer.

For the convenience of those intending to make gifts of money or property to the Board, by will, the following forms are given:

### BEQUESTS.

The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is the "Board of Home Missions of the Presbyterian Church in the United States of America."

#### FORM OF BEQUESTS.

I give, devise and bequeath unto the "Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1872, by Act of the Legislature of the State of New York the sum of.....Dollars, to be expended for the appropriate objects of said corporation.

#### FORM OF RESIDUARY CLAUSE.

All the rest, residue and remainder of my real and personal estate I devise and bequeath unto the "Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1872, by Act of the Legislature of the State of New York.

#### FORM OF DEVISE.

*(Real Estate.)*

I give and devise unto the "Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1872, by Act of the Legislature of the State of New York, all that certain (here insert description if convenient) with the appurtenances in fee simple, for the use, benefit and behoof of said Board forever.

NOTE—If it be desired to bequeath a sum "to be added to the General Permanent Fund of the Board, the income only to be used for the appropriate objects of said corporation," or if it be desired to designate a sum "to be separately invested and to be known as the..... Fund, the income only to be used," etc., it can be so stated.

#### TO THE WOMAN'S BOARD.

#### FORM OF BEQUEST.

I give, devise, and bequeath unto the "Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1872, by Act of the Legislature of the State of New York, the sum of.....dollars, the same to be applied to the work of the Woman's Board."

## MISSIONARIES

DURING YEAR 1912-1913.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communion.	Number of S. S. Scholars.
				Exam.	Certif.		
Abbott, James W.	Willow	Okla.	S S	12	12	4	34
Acosta, Primitivo	Mayaguez (Helper); Anasco (Helper); Lajas Palmarejo and Stations	P. R.		12			
Adair, Robert F.	Christiana, Lascassas and Auburn	Tenn.	P	12	16	3	171
Adams, A. Jack	Moro and Monkland; Eugene-Fairmount	Ore.	S S	11½	3	7	35
Adams, Crafton Craig	Minneapolis—Vanderburgh Memorial	Minn.		12			
*Adams, Frank H.	Coquille, First	Ore.		12			
Ahrens, Edward A.	Rushmore	Minn.		4			
Albert, J. H.	Punta Gorda, First	Fla.	S S	5	21	15	99
Albert, Michael	Fish Lake, First and Knox, First	N. D.	S S	12	1		28
Albertson, G. V.	Candler, First Weirsdale, First, and Station	Fla.		9			
Alexander, John H.	Acme and Deming	Wash.	S S	7			26
Alexander, John M.	Irondale Argo, Liberty and Branchville	Ala.	S S	12	9	9	155
Alexander, John McK.	Centennial	Tenn.	S S	12	2		40
*Alexander, Robert	Almont—Bethany and Stations	N. D.		5			
Alexander, W. A., D.D.	Brooklyn—Siloam	N. Y.	P	12	23		205
Alexandrakis, Miss P.	New York City—Labor Temple (Visitor)	N. Y.		12			
Alford, Charles M., D.D.	Glenwood, First and Titusville	Fla.		2			
Allen, Columbus J.	Springfield Avenue and Bellevue	Mo.	S S	11	12	7	100
Allen, David D.	Payallup, First, Nesqually and Stations	Wash.		12	6		64
Allen, Louis C.	Wray, First, Colo.; Cheapside and Sutherland Springs; Chillicothe and Tolbert	Tex.	S S	9½	5	6	58
Alyea, Abram	Spring Brook and Epping	N. D.		4½			71
Anderson, Edwin L.	Cody, First and Station; Gillette, First	Wyo.	S S	5			19
Anderson, Joseph M., D.D.	Jerome, First	Ida.		1			35
Anderson, John T.	Belfield, First and Station, N. D.; Round Lake, First	Minn.	P	12	8	2	42
Anderson, Louis M., Ph.D.	Merrill, First and Mt. Laki; Pastor Evangelist	Ore.		12			
*Anderson, Matthew, D.D.	Philadelphia—Berean	Pa.		12			
*Anderson, Wallace J.	New Prague and Montgomery	Minn.		6			
Anderson, William, Jr.	Rugby, First	N. D.		6			
Andrews, C. H.	Cartersville, Calabar and Paragon Missions	Mont.		3½			
Andrews, Harold Edward	Wolsey, First	S. D.		5			
Andre, Joseph Newton	Walnut—Barnard and Stations	N. C.	S S	12	16	4	93
Angus, Harry B.	Cody, First and Station	Wyo.		3			
Anthony, Charles W.	Dos Palos, First	Calif.	S S	12	2	2	37
Archilla, Alfredo	San Juan, Second (Helper)	P. R.		12			
Archilla, Angel	Mayaguez (Helper); Maricao (Helper); Isabella (Helper)	P. R.		5½			
Archilla, Miss Providencia	Naranjito (Bible Reader)	P. R.		6			
Armstrong, Hugh	Wells	Minn.	P	2			39
Armstrong, James A.	Alamogordo, First	N. M.	P	12		3	35
*Armstrong, Reuben H.	Germantown—People's Mission	Pa.		12			
Arnett, James C.	Sturgis and Harmony	Miss.	S S	8	11	7	32
Arthur, Chester	Minishda (Indian)	Mont.		6			
Arthur, Mark K.	Lapwai, First and Stations (Indian)	Ida.		12			
Asdale, Wilson	Tipton, First	Mo.	P	12			57
Astles, W. W.	Blue Springs, Robinson's Chapel, Cherry Creek and Johnson's Chapel	Tenn.		4			
Ashburn, Joe Ore	Mt. Pleasant No. 1 and Concord	Ala.	S S	12	12	6	92
Astwood, Joseph B.	Big Falls, First, Mizpah, First and Station	Minn.		5			
Atencio, Tomas	Las Vegas and vicinity	N. M.	P	12			35
Atkinson, Alfred	Ketchikan (Helper)	Alas.		12			
Atkinson, Thomas H.	Entiat, First and Stations	Wash.	S S	7	1		19
Atkisson, William L.	Adairville	Ky.	S S	4	3	3	65
Augur, Walter B.	Jasper	Minn.	S S	9½	2	3	63
Ayres, James A.	Nemo and Galena	N. D.		4			
Azary, John	New York City—Fourteenth Street Hungarian (Assistant)	N. Y.		1			

\*No report

MISSIONARIES	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
Baber, W. C	Grand Prairie, First; El Paso-Altura . . . Tex.	S S	12	3	9	45	60
Backora, Vaclav P	New York City—Bohemian Brethren . . N. Y. Garey Chapel and Neighborhood House Ind.	S S	12				200
Badger, L. F	Pastor Evangelist . . . . . Minn.		12				
Badillo, Baldomero	Aguadilla (Helper); Cabo Royo (Helper) P. R.		4				
Raesler, William	Blue Lake and Stations . . . . . Calif.	S S	12		4	16	77
Bailey, Elizur K., M. D.	Oxford, First . . . . . Neb.	P	12	3	5	76	75
Bailey, Franklin C	Kasota, First . . . . . Minn.	P	12	13	6	73	175
*Baillie, J. K.	Phoenix, First . . . . . Ore.		12				
Bain, David	Rock Island, Garwood and Sheridan . . Tex.	S S	12	16	25	69	40
Baker, Bonham Houghton	Florence, First and Station, Ore.; Lamoille. Star and Wells; Camp Meeker—Mizpah, Calif.	S S	11½			23	
*Baker, Tyre W	Mt. Hope . . . . . Mo.		12				
Baker, William Henry	Quannah, First . . . . . Tex.	P	12	10	15	88	65
*Baker, William Morgan	Hereford, First and Stations . . . . . Tex.		12				
Baldwin, Harold H.	Brooks, First . . . . . Minn.		3				
Baldwin, Wm. Ph.D.	Wildrose, First . . . . . N. D.	S S	8			6	40
Baligrodski, B. M.	Gary Mission . . . . . Ind.		2				
Ballagh, Robert	Glennville . . . . . Calif.	S S	12			23	20
Bandy, Paul S.	Jacksonville, First and Station . . . . Ore.		10½	20	4	48	
Bandy, J. Van Neice	South Framingham, First . . . . . Mass.	P	12	23	5	78	100
Bantley, John Calvin	Kasson, First . . . . . Minn.		2				
Barackman, Franklin J	Pastor Evangelist . . . . . Minn.		12				
Barkle, T. J.	Tremont—Westminster . . . . . Calif.		6				
*Barkwell, James H.	Miami and Stations . . . . . Ariz.		12				
*Barnett, J. H.	Mineral Wells—Oak Street . . . . . Tex.		8				
Barnum, Orien S.	Ilwaco, First and Long Beach . . . . Wash.		12		2	30	75
Baros, Juan	Mexican Helper . . . . . N. M.						
Barr, Ailanthus L	Benton, First . . . . . Ark.	P	12	12	3	80	85
Barr, Thomas	Spain, First and Newark, First . . . S. D.		12	1	1	47	77
Barrier, Thomas F	Springdale . . . . . Okla.	S S	12			15	
Barrios, Carlos	San German District . . . . . P. R.		12				
Bartlett, William T	Associate Synodical Superintendent . . Tenn.		4				
Barton, Joseph H. D. D.	Synodical Superintendent . . . . . Ida.		12				
Barton, Vernon R.	Verdel and Niobrara . . . . . Neb.		4				
Bass, Calvin S.	Batesville, Independence, Black Jack and Courtland . . . . . Miss.	S S	12	24		178	180
Bates, C. D., M. A.	Prague . . . . . Okla.	S S	12	5	2	50	60
Bates, Charles P.	Rush City, First . . . . . Minn.	P	12	5	2	64	160
Bates, John Milne	Gary, First . . . . . S. D.	S S	12	2		51	76
Bates, William E	Montesano, First . . . . . Wash.	S S	12	1	1	40	55
Baughman, C. S	Henryetta, First . . . . . Okla.	S S	7	5	15	57	60
Baumann, Emil	Mt. Carmel . . . . . Ky.		1				
Bayless, Ralph W	Tullahoma . . . . . Tenn.	P	10½	6	11	97	87
Beattie, Andrew	Berkeley—Calvary . . . . . Calif.		1				
Beatty, Frank Ernest	Spokane—Lidgerwood . . . . . Wash.	P	12	17	13	108	283
*Beauchamp, J. M.	Fisk, First, Pope's Chapel and Station . . Mo.		12				
Beaumont, William L.	Cully Memorial—Rice, Pleasant Valley and Station . . . . . Wash.		5				
Beavis, Horatio S., D. D.	Arvada, First . . . . . Colo.	P	36		2	63	63
Bechtel, Leslie A.	Butte—Immanuel . . . . . Mont.		4				
Beck, George J	Kake . . . . . Alas.	P	7	20	1	21	82
Becker, D. Julian	Castle Rock, First and Toledo, First . . Wash.	S S	12	1		48	90
Beith, Miss Bessie	Omaha Agency—Blackbird Hills (Helper) Neb.		10½				
Beith, George Arthur	Omaha Agency—Blackbird Hills . . . . Neb.	P	12	7		53	100
Bell, L. Carmen	Fedora—Endeavor and Station . . . . S. D.		1				
Bell, Marcus T	Laton, First and Camden, First . . . . Calif.	S S	12	15	3	62	2
Bell, Thomas	Woodstock and Holland . . . . . Minn.	S S	12	9	7	60	110
Bell, W. S	Hope Missions . . . . . Wash.	S S	4½				60
Benson, Enoch	Moss Beach, Salada Beach and Granada Calif.		1				
Benson, William	Klawack (Helper) . . . . . Alas.		12				
Benthin, Walter O	Parkston, First, S. D.; Dorena, First and Sta- tion; Crawfordsville, First and Walker- Union . . . . . Ore.		11			50	46
Berardelli, Humbert	White Plains and Mt. Vernon Italian Mis- sions . . . . . N. Y.		3				
Bergen, George E.	Central City and Georgetown . . . . . Colo.	P.	7	2	1	93	132
*Bergen, Hansen	Glenham . . . . . S. D.		3				

\*No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches		Total in Communion.	Number of S. S. Scholars.
				Exam.	Certif.		
Berger, H. Ray	Elk Mountain and Milo Missions	Wyo.	4				
*Beving, Fred J.	Doran—German	Minn.	12				
Berry, A. Lincoln	Sunrise	Wyo.	7				
Beseda, Henry E.	Schillersville, Port Lavacca (Missions) and Stations (Bohemian)	Tex.	12	14			42
†Bevier, Herbert N.	Centerville and Alvarado	Calif.	3½				
Bierkemper, Charles H.	Navajo Mission No. 1 (Indian) Ariz.; Northport and Station	Wash.	S S 12	7	6	52	150
Bierschwale, William	Harper—Barnett Springs, Junction and Station	Tex.	S S 12	2	4	52	
*Bigbee, John C.	Afton, First and Grove, First	Okla.	12				125
Billingsley, John A.	Twin Bridges, First	Mont.	S S 3	1	2	33	
Binyon, W. A.	Krum and Sanger	Tex.	S S 12	11	6	99	30
Birtchet, Grover C.	Dorena and Stations; San Francisco—Memorial and Russian Work	Calif.	10½				
*Bixler, Simon P.	Mulhall and Yates	Okla.	10				
Black, Alexander	Ft. Defiance (Indian)	Ariz.	10			45	94
*Blackbourn, C. G.	Bovill, First and Station	Ida.	9½	33	4		
Blackshield, F. H.	Makaichu, First (Helper)	Mont.	6				
Blair, Miss Elizabeth G.	Italian Field	Calif.	3				
Blair, George A.	Pastor Evangelist	Calif.	3				
Blair, J. Edward	Turlock Park, Calif.; Cloyd's Creek, Clover Hill and Tabor	Tenn.	S S 11½	3	4	110	150
Blair, Mrs. W. E.	San Francisco—Hungarian and Russian Missions	Calif.	1½				
Blakemore, Loren E.	Tokalon Valley, Rockhill, Amistad and Station	N. M.	S S 12	1	2	51	95
Blanton, Wade H.	Wallace and Wise	Tex.	5				
Blasi, Domenico	New Rochelle—Italian Mission	N. Y.	12	52		52	50
Bloom, Lansing B.	Jemez Springs and Station (Indian)	N. M.	12		5	32	15
Blyth, David, D. D.	Seattle—Woodland Park	Wash.	4				
Boatman, J. S.	Forest Hill and Pine Grove	Tenn.	S S 12	3		60	
*Boatright, John G.	Hindsville, Alabam, Kingston and Stations	Ark.	9				
Boaz, John Luther	Patterson's Chapel, Baggett's Chapel, Waverly and Station	Tenn.	S S 12		2	90	100
Boix, Mrs. Trinidad	Anasco (Bible Reader)	P. R.	7				
Bond, Rismond	Zion, Salem and Dixon Chapel (Indian)	Okla.	P 12			44	
Bond, William	San Bois, Pine Ridge, Wadeville and Post Oak (Indian)	Okla.	12	12	2	6	
Bone, H. F. D. D.	Hunters School House	Tex.	12				
Bone, John H.	Lockney, Kress, Running Water, Hale Center and Abernathy	Tex.	S S 12	11	12	87	35
Bone, W. L.	Berkeley—Calvary	Calif.	S S 10	1	13	65	160
Bomilla, Miguel	Mayaguez (Helper); Naranjito and Stations	P. R.	4				
Boone, John D.	Cooney, Alma, Pleasanton and Mogollon Missions	N. M.	S S 12				120
Booth, Randall K.	Parker—Mohave Indian Mission	Ariz.	11				
*Boppell, Charles J.	Spokane—Monroe Park	Wash.	12				
Bostick, James J.	Strathmore—St. Andrews and Terra Bella, First	Calif.	S S 12	1	4	70	137
Botts, Charles E.	Algona, Jovita and Station; Zillah First and Liberty	Wash.	S S 11			62	100
Bowman, Miss Margaret	Baltimore—Second (Jewish Work)	Md.	6				
Boyd, A. G.	Kapowsin, First and Fife, First	Wash.	S S 12			7	40
*Boyden, Clair E.	Thief River Falls—Twentieth Century	Minn.	12				
*Boyett, Faunie B.	Hollis, First and Station	Okla.	12				50
Boyles, Isaiah M.	Monument, First and Stations	Ore.	S S 12	1		15	
†Braden, R. M. L., D. D.	Pastor Evangelist	Neb.	7				
Bradford, Charles C.	Kerkhoven and Murdoch	Minn.	S S 12	2	4	59	95
*Bradford, Herbert A.	Kinbrae and Brewster	Minn.	9				
Bradley, W. F.	Lock Spring	Mo.	11	12	3	135	92
Bradshaw, Ernest N., D. D.	Ruby Mission and vicinity	Alas.	1				
Braly, John Douglass	Kiowa, Stringtown and Calvin	Okla.	S S 12	8	9	940	150
Braswell, B. S.	Harmony and Shiloh	Miss.	S S 12	2		6	79
Bready, Stuart	Frankfort on Main	Germany.	9				
Brechbill, Miss Effie	Mayaguez—Rye Hospital (Nurse)	P. R.	5				
Breckenridge, Walter L.	Yuma, First and Stations	Colo.	11	14	34	109	185

\*No report.

†Deceased.

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				Exam.	Certif.		
Breeze, Moses	Special Representative for the South-west		12				
Brevard, Charles	Pleasant Hill, Old Union, Goshen and Trinity						
Bridger, A. C. E.	Loma, First; Ouray, First	Ky P	12	3		122	50
Bridges, James S.	Marvel	Colo P	12			55	83
Brodhead, Claude R.	Laguna and Stations (Indian)	N. M. S S	12	13	29	42	257
Bromley, E. E.	Sitka (White and Native)	Alas.	12			48	
Brooks, Fred E.	Edina and Station	Mo.	4				
Brooks, John H.	Kosse	Tex. S S	12	6	1	30	25
Brown, Allan H.	Fedora—Endeavor	S. D.	3½				
Brown, C. Connor	Harmony; Synodical Evangelist	Ky.	12				
Brown, Carl V.	Pleasant Valley, First and Stations	Ida.	3½				
Brown, David	Omak, First and Stations	Wash. P	12	20	20	124	170
Brown, David S.	Interior, First and Stations	S. D. S S	12	2		33	100
Brown, Duncan	Crane, Hollister and Stations	Mo. S S	12	4	19	71	185
Brown, E. L.	Joplin and Concord Missions	Mont.	4				
Brown, George W.	Folk, First and Station	Ida.	3½				
Brown, Henry A.	Emerson, First	Neb. S S	12	3	4	54	110
Brown, John S.	Klinquan—Hydah and Stations	Alas.	12				
Brown, Kenneth	East El Paso	Tex.	12				
Brown, Richard H.	Huntland, Normandy, First and Unionville	Tenn. S S	12	15	3	95	
Brown, Robert L.	Barbourville and North Jellico	Ky. S S	12	4	1	60	50
Brown, Thaddeus S.	Bowers Mill, Dudman Springs, Madison, Stotts City and Bethel	Mo. S S	12	16	8	166	200
Browne, George Francis	Edmonton and Station	Ky.	4				
*Browne, John R.	Hominy, First; Newkirk, First	Okla.	12				
*Browne, R. A. McLaren	Hamilton, First	Calif.	12				
*Browning, C. P.	Gravette, First	Ark.	6				86
Broyles, E. Hubert	Seattle—Mt. Baker Park	Wash. S S	6	5	25	85	194
Brubaker, Lauren E.	Sheffield, First	Ala. P	12	12	3	96	86
Bruce, Walter J.	Montgomery—Second	Ala. S S	12	1	2	84	
Bruins, Fennerikus W.	Big Bend, Silver City, Pactola and Pierre Lodge	S. D.	3½				
Bryant, Joseph T.	Groom, First	Tex. S S	12	2	3	11	10
Bryant, M. M.	Stratford, First	Calif. P	5		2	28	35
*Bryant, S. A.	Snyder—Bethany and Mt. Zion	Okla.	12				
*Buchanan, J. D.	Hartford, First and Huntington	Ark.	3				
Buckbee, Mrs. Margaret	Tohchaco Indian Mission (Girls' Matron)	Ariz.	1½				
Budd, Robert B.	Verdel and Niobrara, First	Neb.	7	6		34	35
Buell, Warren C.	Elephant Butte	N. M. S S	12	1	10	11	47
Buenahora, Victor M.	Anasco (Helper); San German District—Sabana Grande (Helper); Naranjito and Stations (Helper)	P.R.	9				
Bullock, Miss Florence	Cleveland—Vacation Bible Schools (Supervisor)	Ohio.	1½				
Bullock, Hubert E.	Duck Creek, Garland, and Pleasant Valley	Tex. S S	6	6		148	65
Burd, D. Clarence	New York City—Ascension (Assistant)	N. Y.	6				
Burde, James M.	Irwin, First	Mo. S S	12			34	75
*Burgess, W. M.	Mercury and Winchell	Tex.	10				
Burhans, H. W.	Burns Church Missions	Ore.	4½				
Burian, Miss Bozena	New York City—John Hus Bohemian (Visitor)	N. Y.	12				
Burian, Ludvik	New York City—John Hus Bohemian (Helper)	N. Y.	3				
Burke, J. B.	Dalton	Neb.	1				
Burkholder, Abram H.	Mabton, First and Station	Wash.	7	30	10	89	130
*Burrow, John Milton	Lohn, Waldrip, Fife and Salt Gap	Tex.	12				
Butler, Henry S., D.D.	Huntsville and Helenwood	Tenn. S S	12	7		60	150
Butler, John	Tuba—Navajo Indian Mission No. 3	Ariz.	12				
Butler, Thomas R. S.	Anasco	P. R. P	9	3		70	210
*Byers, James	Reno, First	Nev.	12				
Byington, Alonzo D.	Hochatown, Oka Achukma, Mountain Fork and Station	Okla.	4	1	2	3	
Byrd, T. F.	New York City—Labor Temple (Social Secretary)	N. Y.	12				
Cachora, Joshua C.	Indian Oasis (Helper)	Ariz.	6				
Caldwell, A. O.	New York City—University Settlement (Helper)	N. Y.	3				

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				Exam.	Certif.		
Caldwell, S. A.	Chattanooga—Park Place	Tenn. S S	9	5	4	67	110
Calhoun, John S., D.D.	Stilwell and Westville (American) and Elm Springs and Park Hill (Indian)	Okla. S S	12	10	11	100	160
Callan, James A.	Maysville Ewing and Station	Ala. S S	10			27	25
Cameron, James D.	Lonsdale, First	R. I. P	12			65	85
*Cameron, Robert A.	Victor, First	Mont. S S	5				
*Camp George Washington	St. Paul—Zion	Minn. S S	7				
Campbell, Charles B.	Florida, Pine River—Calvary and Stations	Fla. S S	12	11	2	90	200
Campbell, Charles L.	Oakland—St. James	Calif. S S	12	4	11	44	150
*Campbell, G. W.	Lost Springs and Stations	Wyo. S S	3				
Campbell, John	Hot Springs—Dorland Memorial and Stations	N. C. S S	12	21	11	75	250
Campbell, William M.	Denver—Immanuel	Colo. S S	7				
Carey, Edgerton S	Hayfield and Ashland	Minn. P & S S	12		6	80	95
*Cargill, Ebzar C	Clarendon	Ark. S S	12	9			
Carle, William M.	Weed—Mt. Shasta	Calif. S S	12		1	15	105
Carmichael, Donald S	Allanstand, First and Stations	N. C. S S	1				
Carnahan, Reynolds G	Ravia, First, Mill Creek, First and East Ardmore	Okla. S S	10½				
Carnine, John Newton	La Jara, First and Antonito, First; Monument, First and Table Rock	Colo. P & S S	12	1	4	22	125
Carrick, Alexander R.	Nyssa, First	Ore. P	12	1	7	90	120
Carson, H. P., D.D.	Midland, First	S. D. S S	8		5	25	75
Carver, John Randolph Jr.	Melrose, First, Taiban, First, Ft. Sumner—Martha Taylor Memorial, Estancia and McIntosh	N. M. S S	12	13	5	55	30
Carter, George W.	Aberdeen—Colwell Memorial, Springfield, and Pingree	Ida. S S	5½				
Casablanca, Pedro	San German District—Ensanada (Helper)	P. R. S S	1				
*Cassell, W. H.	Neche, First	N. D. S S	12				
Castillo, Emelio	Isabela, Quebradillas and Stations (Helper)	P. R. S S	7				
Castro, Francisco	Vedado, San Francisco, and Cerro Missions	Cuba. S S	12				128
Chadsey, Horace T.	Springfield, First	Mass. P	6	1	3	90	90
Chaffee, Arthur R.	Lake Crystal and Watonwan	Minn. S S	3½				
Channer, Elwyn	Lumber Camp Work	Minn. S S	3				
Chapin, Dwight C.	Ft. Defiance (Indian)	Ariz. S S	7				
Chapman, H. W.	Sterling City and Stations	Calif. S S	12			10	65
*Chase, John W.	Culbertson, First	Mont. S S	12				
Cheek, Francis J., D.D.	Synodical Superintendent	Ky. S S	12				
Chessington, Miss Aura M.	Mayaguez—Training School	P. R. S S	12				
*Choate, William W.	Kelseyville	Calif. S S	12				
Christoff, A. T.	Kansas City Fellowship House No. 1 and No. 2	Kans. S S	12				94
Cigliano, Vincent	Port Chester and vicinity (Italian)	N. Y. S S	12	40		196	32
Circle, James A.	Calvary and Hiddenwood	N. D. P	12		6	18	65
Clack, Isaac N.	Lampasas and Espyville	Tex. S S	12	30	20	75	87
Claire, Horace G.	Saratoga, First	Wyo. S S	4				
Clardy, Edward M.	Smithville, First	Tex. S S	12	11	9	79	
Clark, Eldred J.	Paynesville, First and Havick, First	Minn. P & S S	10	16	8	62	100
Clark, George T.	Talihina, Heavener, Wister and Stations	Okla. P E	12	4	14	65	4
Clark, Howard A.	Tuba—Indian School	Ariz. S S	9½				
Clark, James S.	Wrangell (White and Native)	Alas. S S	12	5	3	27	84
Clarke, John A.	Cleveland, First	Okla. S S	1½				
*Clarkson, R. J.	Miniska and Stations (Indian)	S. D. S S	12				
Cleland, T. H., D.D.	Minneapolis—Rosedale	Minn. P E	2	4	11	57	116
Clemens, William C.	Elizabethton	Tenn. S S	12	1	10	50	55
*Cleveland, James L.	Celina, First	Tex. S S	12				
*Clift, Wallace	Marion	Ky. S S	12				
Coates, Jordan T. L.	Rolette First and Station	N. D. S S	8				
*Coats, L. J.	Sharon	Mo. S S	12				
*Cochran, W. F.	Cle Elum and South Cle Elum, First	Wash. S S	2				
Coen, Marcus E.	San Francisco—University Mound	Calif. S S	12	2	6	20	110
Cohee, O. J.	New York City—Hope Chapel (Asst.)	N. Y. S S	12				
Cohee, Mrs. O. J.	New York City, Hope Chapel (Asst.)	N. Y. S S	12				
Coker, J. N.	Ebenezer and Mt. Carmel	Ky. S S	1				
Colbert, John T.	Chambersburg—Hope	Pa. P	12	3		41	65

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*Cole, J. P.	Veblen, First and Stations . . . . . S. D.		3				
Collazo, Evaristo P.	Guira and La Salud . . . . . Cuba.	P	12	2		40	60
Collier, L. C.	Pastor Evangelist . . . . . Tex.		12				
Collins, Charles M.	Jackson—Royal Street . . . . . Tenn.		4				
*Collins, S. P.	Goree, First, Jayton, First, Norton, First, Blackwell, First and Station . . . . . Tex.		9				
Colvin, R. L.	Adrian and Stations . . . . . N. D.	S S	7			12	45
Colyn, Leonard	Alpha, First . . . . . Minn.	P	12	3	1	67	100
Comer, Samuel Allen	Frankston, Mt. Selma, Pleasant Grove, Henry's Chapel and Stations . . . . . Tex.	S S	12	2	2	30	
Condit, James H.	Fairbanks . . . . . Alas.		12				
Condy, Archie	Elbert County Missions . . . . . Colo.		3½				
Conner, Franklin T.	Seattle—Brighton . . . . . Wash.	P	12	10	14	95	120
Conning, John S.	Superintendent of Home Missions . . . . . Md.		12				
Conrad, W. J.	Du Pont . . . . . Wash.		3½				
Conte, Nicola	Watertown—Italian Mission . . . . . N. Y.		8				
Cook, Charles H., D.D.	Pima, First and Stations (Indian) . . . . . Ariz.	S S	10	6		410	100
*Cook, Clinton E.	Anderson—Howard Street Memorial . . . . . Calif.		12				
*Cook, S. B.	Wolsey, First . . . . . S. D.		7				
Cooke, Johu G.	Baldwin, First and Station . . . . . N. D.	S S	12			48	50
Cooper, W. H.	Pastor Evangelist . . . . . Neb.		2				
Cooter, James T., D.D.	Arlington and Stations . . . . . Colo.	S S	12	3	8	26	90
*Copeland, Berry	Elkmont, Nebo and Beulah . . . . . Ala.		12				
Copeland, E. L.	McVile . . . . . N. D.	S S	2				75
Copeland, William E.	Rockdale, Sharp and Stations . . . . . Tex.	P	12	16	2	94	90
Cordova, Charles	Petaca and Stations . . . . . N. M.		2½				
Cordova, Eliseo C.	Trementina and Stations . . . . . N. M.	P	12	8		67	56
Cordry, Robert T.	Streeter and Gackle . . . . . N. D.		3½				
Cornelius, Maxwell	Missionary Work in Cleveland . . . . . Ohio		3½				
Cornejo, Salvador	Cienfuegos School . . . . . Cuba		12				92
Cornelson, James M.	Tutuilla—Umatilla and Station (Indian) Ore.		12				50
Cornell, H. L.	Granger . . . . . Mo.		5½				
Cornwell, Charles E.	Buckley, First . . . . . Wash.	S S	4		3	35	130
*Cort, Arthur Buchanan	Burnham, Pomana and Station . . . . . Mo.		2				
Corwin, Charles L.	Peoria, Wickenburg and Station . . . . . Ariz.	S S	12			5	41
*Cory, Harlan Page	Globe, First . . . . . Ariz.		12				
Cory, Lowrie D.	Burnsville and Stations . . . . . N. C.	S S	9½	3	7	163	328
Cotton, Jarvis, P.	New Decatur—Willoughby . . . . . Ala.	P	10	7	5	129	154
Couden, Walter A.	Kent, First and Station . . . . . Wash.	S S	12	18	9	65	125
Court, Medford G.	Royalton and Stations . . . . . Minn.	S S	12	4		27	140
Cowan, David C.	Paxton, Red Water and Cow Creek Missions . . . . . Mont.	S S	7				60
Cowden, Morella F.	Oklahoma City, Second . . . . . Okla.	P	12	28	5	33	206
Coxe, P. J. A.	Westchester—Second . . . . . Pa.	P	12	5		69	71
Crabb, Cecil V.	Green Valley . . . . . Minn.		4				
Cram, Delbert W.	Point Barrow . . . . . Alas.		8				
*Cramer, August	Avon . . . . . S. D.		5				
Crane, Albert O.	Belfry, Washoe and Station . . . . . Mont.	S S	4½	5		18	158
Crane, George A.	Cross Plains, First, Sabanno and Liberty, Tex. . . . . Tex.	S S	12	5	19	104	
*Crawford, A. J.	Louisville, First and Mashulville . . . . . Miss		12				
Crawford, Dennis W.	Sherman Heights, First . . . . . Tenn.	S S	7		3	54	45
Crawford, George A.	Pony and Station . . . . . Mont.		4½				
Crawford, G. D., D.D.	Tucumcari, First . . . . . N. M.		1				
Crawford, J. Russell	Edmonton; Winchester—Washington Street . . . . . Ky.	P	11½	1	8	132	112
*Crawford, N. D.	Savannah, First . . . . . Tenn.		2				
Cremeans, Walter R.	Berryville . . . . . Ark.	S S	3½	3	10	26	20
Creswell, Willis W., M.D.	Mayaguez and Stations (Medical Missionary) . . . . . P. R.		12				
Crooks, Ira L.	Pleasant Valley and Thorn Creek . . . . . Wash.		6		3	16	
*Crothers, William H.	Logan—Brick and Station . . . . . Utah		12				
Crow, Mandville M.	Corinth, Enon and Mountain View . . . . . Ala.	P	12	20	22	138	250
Crozier, J. K. P.	Crozier, Vineyard and Stations . . . . . Ark.	S S	12		2	61	40
Cruz, Jose	Mexican Helper . . . . . N. M.						
Csuchta, Miss	Cleveland—North Slovak Work . . . . . Ohio		6				
†Cude, Oliver C.	McKenzie, First and Sharon, First . . . . . Tenn.		11½				
Cullen, Henry, D.D.	Pastor Evangelist . . . . . S. D.		12				
*Cumpsten, H. J.	Dexter, First and Hagerman, First . . . . . N. M.		12				
Cunningham, J. N.	Granbury . . . . . Tex.	P	12	5	1	65	1
Cunningham, L. W.	Thomas, First . . . . . Okla.	P	12	6	7	35	68

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				Exam.	Certif.		
*Cunningham, W. F.	Union Hill, Silverton, Milo and Station . . . Tex.		7				
*Curry, James, D. D.	Newark, First . . . Calif.		12				
Dalton, John J.	Porter, Adair and Stations . . . Okla.	S S	12	17	1	80	200
Daly, Matthew	Lumber Camp Evangelist . . . Minn.		12				
D'Anchise, Gustavo J.	Holy Trinity (Italian) . . . N. Y.	S S S	12	17		127	165
Danly, Arthur Everett	Owyhee Mission (Indian) . . . Nev.	S S S	12				
Darby, E. F. S.	Stroud, First . . . Okla.	S S S	3		3	45	60
Darley, Fred E.	Newark—First Ruthenian . . . N. J.		12 $\frac{1}{2}$				
Darley, George M., D. D.	Springville—First . . . Utah	S S	12		4	25	50
Dauerty, James S.	Skykomish, Barring and Lyer Missions.						
Davenport, C. E.	Red Bank and Tehama . . . Wash. Calif.		4				
Davenport, Isaac S.	Pearsall and Station . . . Tex.	P E	11		12	50	40
David, William O.	Lyndora . . . Pa.		12	1			200
*Davidson, R. B.	Oakdale, First . . . Calif.		12				
Davidson, T. W.	Santa Anna, First and Stations . . . Tex.	P	11	10	6	103	100
Davis, Claude K.	Nephi, First . . . Utah		12	1	1	9	25
Davis, Daniel S.	San Francisco—Grace . . . Calif.		5 $\frac{1}{2}$				
Davis, Fred W.	Lumber Camp Work . . . Ore.		12				
*Davis, John P., A. M., B.D.	Rawlins—France Memorial . . . Wyo.		12				
Davis, McLain W.	Boise—Westminster . . . Ida.	P	12	8	19	98	135
*Davis, Robert E.	Wellsburg—Union and Station . . . S. D.		12				
Davis, William H.	Pueblo—Park Avenue . . . Colo.	P	12	43	40	218	260
Davison, John Oscar	The Institute . . . Tenn.	P S	12	4	3	78	
Day, Alanson R.	San Mateo, First . . . Fla.	S S S	5		2	25	40
*Day, Clarence B.	Granada, Moss Beach and Salada . . . Calif.		6				
Day, John E.	Butte Falls, First and Stations . . . Ore.	S S	12	3		16	
Day, Jonathan C.	New York City—Labor Temple . . . N. Y.		12				
Day, Raymond P.	Zenith, Taft, Prairie Union and Lone Tree Missions . . . N. D.		4 $\frac{1}{2}$				
De Coteau, Louis.	Crow Creek and Conkicakse (Indian) . . . S. D.		3				
Delgado, Sandalio.	Mayaguez Medical Mission (Assistant) . P. R.		12				
Del Manzo, M. C.	Fallon, First and Mildred . . . Mont.		3 $\frac{1}{2}$				
Del Rio, Juan.	Toa Alto . . . P. R.		12				
*Denby, William A.	Rondo and Oak Grove . . . Mo.		12				
Denison, Herbert G.	Fargo, First and Auburndale, First . . . Fla.	P & S S	12		10	47	60
Denton, John D.	Labor Temple (Social Secretary) . . . N. Y.		1				
De Rogatis, Joseph.	Cleveland—West Side Italian Mission . Ohio.		4				
*Devin, Oliver Peyton	De Soto, First and Stations, Mo.; Hanford, First and Stations . . . Wash.		12				
De Witt, O. E.	Eufaula, First . . . Okla.		2 $\frac{1}{2}$				
Diaz, Jose	Marianao and Arroyo Apolo . . . Cuba.		11				
Di Benedetto, John	Baltimore—Reid Memorial Mission . . . Md.		6				
*Dickey, Charles Lee	Bethany, Forney and Station . . . Tex.		7				
Dickey, D. A.	Teague, First and Station . . . Tex.	S S	11	2	28	105	80
Dickie, Paul R.	Virginia City, First . . . Nev.	S S	12	1	1	21	
Dickman, Henry	Burch Mission . . . S. D.		4				
Dickson, Frank	San Francisco—Glenside . . . Calif.	S S	10		9	34	
Dickson, James G.	Tutuilla Indian Reservation . . . Ore.	S S	12	4		92	115
*Dillin, J. C. F.	Hyrum, Smithfield and Stations . . . Utah		3				
†Dinwiddie, A. B. C.	Baird, First . . . Tex.		8				
Disch, J. E.	Cubertson Heights and Lincoln Park . . . Okla.		12	19	20	52	150
Diven, Robert J.	Petersburg . . . Alas.		6				
Dobias, Jaroslav W.	Houston Heights, Galveston and Crosby (Bohemian) . . . Tex.	S S	12				90
*Dodds, James A., Ph.D.	Tacoma—Sprague Memorial . . . Wash.		8				
Dokus, Gabriel.	New York City—Fourteenth Street (Magar) . N. Y.		4				
Dolph, Charles Arthur	Stanwood, First and Birmingham, First Wash. Pastor Evangelist . . . Minn.	S S	12	8	5	53	110
Doneho, George M.	Goldthwaite, First, Star, First, and Station . . . Tex.						
Dooley, Curtis C.	Sharon . . . N. D.	S S	6		2	72	24
Doolittle, C. H.	Lemon Cove, First and Kaweah . . . Calif.	P	11	35	3	65	75
Dorrance, John W.	Marceline, First . . . Mo.	S S	12	6	2	71	180
Dougherty, M. R.	Enterprise, Lamorine, Mud Springs and Willow Springs . . . Wash.	P	11	12	4	70	
Douglas, Clifford A.	Sageeyah, Oolagah and Station . . . Okla.	S S	12	10		54	175
Dowell, Robert W.	Gooding . . . Ida.	S S	10	3	3	43	70
Dressler, A. J.	Florence, First and Station . . . Ore.	S S	5			68	80

\*No Report. †Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches		Total in Communion.	Number of S. S. Scholars.
				Exam.	Certif.		
Duarte, Pedro	Puerta de la Guira and Canas; San Cristobal and Candelaria		12				
Dugger, Cornelius A.	Kingsport, Reedy Creek, Glen Alpine and Stations	Tenn.	S S 12	1	4	58	25
Duncan, Calvin A., D.D.	Synodical Missionary	Tenn.	6				
Duncan, Charles L.	Seattle—South Park, Wash.; San Francisco—Grace and St. James	Calif.	S S 12		4	58	84
Duncan, Columbus W.	Bethesda, Newmansville, Pilot Knob and Stations	Tenn.	12	4		190	300
Dunham, Dwight.	Heyburn and Stations	Ida.	S S 12	10	1	54	125
*Dunham, J. J.	Ritchey, First and Seneca	Mo.	6				
Dunn, Wallace B.	Guernsey, First and Station	Wyo.	5				
Durrie, Archibald.	Ione, First	Calif.	P 12	5		30	65
Duryea, George T.	Petersburg Mission	Alas.	4				
Dushaw, Amos Isaac, D.D.	South St. Paul, First	Minn.	S S 12	7	7	80	100
Dyke, Simon, M.D.	Navajo—Medical Missionary	Ariz.	2½				
Eagle, Wallace R.	Makizita (Helper)	S. D.	12				
Eagle-Hawk, Joseph.	Tasunkekekepapi (Helper)	S. D.	12				
Eames, Lucius Calvin.	Burlington, First	N. D.	S S 12	1	3	27	65
*Easley, H. E.	Spicer, New London and Station	Minn.	11				
Eastman, John.	Goodwill (Indian)	S. D.	P 12	3	1	3	81
Eaton, George.	Kasaan (Helper)	Alas.	12				
Eby, William J.	Wilsonville, First and Lebanon; Lisco, First, Broadwater and Centerview	Neb.	12			26	80
Eddins, Abram F.	Grey Noret and Middleton	Okla.	S S 9			100	2
Eddleblute, Luther H.	Byers and Stations	Colo.	P 12	2	5	42	50
Edgar, Alfred C.	Needles—Mohave (Indian)	Calif.	S S 12	10	1	11	50
Edgar, E. H.	Pastor Evangelist	Ore.	11				
Edmondson, William W.	Renton, First	Wash.	12	2	3	85	95
Edmundson, George R., D.D.	Littleton, First	Colo.	P 12	16	12	125	160
Edwards, George.	Great Falls—Grace and Stations	Mont.	S S 5	3	5	48	100
Edwards, Rees W.	Pastor Evangelist	Fla.	12				
*Eihusen, Henry H.	Ferron	Utah.	3				
Elder, E.	Ukiah, Albee and Station	Ore.	3½				
Elder, Mansel P.	Cheapside, Sutherland Springs and Hochheim	Tex.	S S 6	13	12	94	125
Elges, William Henry	Cuyuna, Crosby and Station	Minn.	7				
Elliott, Miss Anna M.	Walthill—Omaha Hospital (Nurse)	Neb.	2½				
Elliott, Elbert W.	Bethlehem, Hebron, Penn. Run and Hodgenville	Ky.	S S 12	4		129	35
Elliott, Paul C.	Port Orford, Langlois and Stations	Ore.	4				
Ellis, Clarence H., M.D.	Pima, Fifth and Maricopa, Second (Indian)	Ariz.	12				
*Ellis, John Alfred.	Hopewell, Prospect and Caledonia	Miss.	12				
*Ellis, Roland Lee.	Kossuth, Pleasant Ridge and Station	Miss.	12				
*Ellis, W. S., M.D.	Bono, Macey and Monett	Ark.	12				
Elsing, Warren.	El Paso—Altura	Tex.	4				
*Engler, George L.	Easton	Mo.	12				
Ennis, J. E.	Candler, First Weirsdale, First and Station	Fla.	S S 3	2	4	45	45
*Ernst, Karl J.	St. Paul—Bethlehem (German)	Minn.	12				
Erskine, Carroll D.	Sturgis, First	S. D.	P 12	9	15	93	121
Erskine, J. S. E.	Pas—a—Grille	Fla.	2				
Ervin, William A.	Socorro, First	N. M.	12				
Ervine, James.	Maple Falls, Glacier and Clearbrook Missions; Hoquiam—Calvary	Wash.	S S 12	5	2	25	150
Evans, A. Grant, D.D.	Oklahoma City—Putman Heights	Okla.	4				
*Evans, David Edward	Poplar, First and Stations (Indian)	Mont.	12				
Evans, James Frazier	Fair Oaks and Orangevale	Calif.	S S 12	11	4	64	110
Evans, John Rhys.	South Berkeley, Grace	Calif.	S S 12	5	7	39	95
Evans, Lester.	Clitherall—Liggett Memorial and Almora First	Minn.	3½				
Evans, W. Berin	Scotia (Lumber Camp Work)	Calif.	6½				
Everett, Charles H.	Hunters, First and Stations, Wash.; Post Falls First	Ida.	S S 12		1	61	100
Everheart, Joe N.	Bonham—Union	Tex.	P 12	3	9	100	90
Ewart, John Y., D.D.	Colorado Springs Second	Colo.	P 12	13	5	139	140
Falcon, Jose.	Los Angeles—Mexican Missionary Work	Calif.	5				
Falconer, Fred R.	Kluckwan—Thlinget	Alas.	P 12	5		60	

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				Exam.	Certif.		
*Farmer, John E., D.D.	Valentine, First		9				
*Farrand, Fountain R.	Willows, First		12				
Faucett, James E.	Stanfield—Hope, First	S S	12	12	2	45	7
Faucett, William Clarke	Burns, First; Sunrise	S S	12		2	12	75
Faust, Allan E.	Krebs, North McAlester and Station	S S	12	3	3	36	50
Feather, Nathan	Mora, First	P	12	3	4	63	75
Ferguson, David Kennedy	Terrell, First	P	12	5	8	100	
Ferguson, John B.	Chelan Falls and Stations	S S	7	15	12	27	30
Ferguson, J. Elmer	Cumby, Palestine, Miller Grove, Oakland and Station	S S	12	26	63	212	150
Fernandez, Juan	Mayaguez (Helper); Lares and Stations		12				
Fernie, John	Belvidere, Stamford and Okaton		7				
*Ferry, David W.	Spokane—Emmanuel		12				
Fife, Dorsey	Maud—Achena (Indian)	S S	12	2		37	
Figge, John	Sutter—Salem German, Ill.; Independence, First	P	12		1	44	14
Figuroa, Manuel	Aguadilla (Helper)		1				
Filipi, Bohden A.	Omaha—Bohemian Brethern	P	12	10	6	57	76
Findley, Thomas M., D. D.	Pastor Evangelist		12				
*Fink, W. P.	Alfred, First and Station		5				
Finlayson, John D.	New York City—Labor Temple		1				
Finlayson, Roderic A.	Post Falls, First		8				
Finley, Woodard E., D.D.	Marshall—Couper Memorial and Stations		12	17	2	150	250
Fischer, J. W., Jr.	Glenburn, First and Stations		3½				
Fischer, Peter W.	St. Louis—Boyle Memorial (Assistant)		3				
*Fisher, G. R. G.	St. Paul—Westminster		12				
Fisher, James	Mina, Uniontown, Warner and Stratford	P	12	4	6	94	210
Fisher, J. Emory	United Mission, Pine Woods and Station (Indian)		12	17			
Fisher, Oscar W., D.D.	Forada, First, Sedan and Station; Kingston, Watkins and Broten	S S	9	4		20	25
Fisher, Wm. G., A.M., B.D.	Marion, First, Pleasant Grove and Turner—Octorara	S S	12			64	74
Fisher, William J., D.D.	San Francisco—Seventh Avenue	P	12	10	2	87	225
Fiske, Charles Russell	Roosevelt and Stations	S S	12				12
Fiske, Nathan Milo	Ilo	P	11	41	4	86	120
Fitzgerald, J. R.	Antioch, Calhoun and Livermore		4½				
Flack, Charles E.	Carriso—Navajo Mission (Indian)		12				
Flaniken, Fred P.	Clifton, First; Cowan, First and Station	P	10	3	1	76	76
Fleming, Charles H.	Fairview		12		12		
*Flemming, John E.	New York City—Hope Chapel	P	12	5			132
*Flute, John	Pajutazee		12				
Folke, Erik T.	Westminster and Ideal		3½				
Fonken, Adelbert A.	Fraser, First and Station	S S	12		4	16	87
Forbes, W. O., D.D.	Pastor Evangelist		12				
*Ford, Pinkney M.	Bickleton, First; Kittias and Stations		12				
Forde, L. Harold	Pastor Evangelist		12				
Foreman, William S., D.D.	St. Louis—McCausland Avenue	P. E.	12	7	7	72	175
Forsyth, William	Vardy—Andrew's Memorial, Sneedville and Sycamore	P	12		3	60	135
Fortuny, Jose	Guanajay and San Antonio de los Banos	S S	12	7		85	
Foster, H. M.	Missionary among the Quinaielt Indians		12				
Foster, John A.	New Decatur—Willoughby; Oak Grove, Rocky Ridge and Rosedale	S S	12	11	4	85	100
Fotheringham, T. F., D.D.	Orland—Trinity and Station	P	12	2	8	41	51
Fox, Paul	Baltimore—St. Paul Polish Mission	P	12			350	102
Francis, Charles Paris	West Park Mission	S S	12				95
Francis, James Allen	West Point—West Broad Street	P	12	1	1	53	40
Frank, Adam G.	Brigham, First		5½				
Frank, Howard Moody	Vale and Stations	S S	12	2		10	60
Franklin, J. T.	Burleson, Crowley and Union Hill	S S	12	2	9	65	65
Frayer, J. Harvey	Blackduck, First and Station	P & S	10	6	6	109	200
Fraser, Frank L.	Kennewick, First and Hover, First, Wash.; Creswell, First		12	16	11	86	149
Frausto, C. A.	San Bernardino and Redlands (Mexican)	S S	12	5	30	42	66
Frazier, Samuel G.	Retro, Sale Creek—Welsh Union, Brown's Chapel and Soddy, Second	S S	12	3	1	60	
Freeman, Charles S.	Jersey City—Lafayette	P	12	45	2	156	276

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				Exam.	Certif.		
French, Herbert A.	Cle Elum, First and South Cle Elum; Algoua, Jovita and Station	Wash. S S	12	7	5	20	44
Freyschlag, E. M.	Prairie Grove and Walnut Grove	Ark. S S	12	15	8	76	100
Friedrich, Robert A.	Beloit—German	Wis. P	12	6		55	50
Fruhling, Arthur F.	Menlo Park, First and Station	Calif. S S	12		6	20	
Fry, William Engelbert	Denver—Valverde; Denver—Immanuel	Colo. P	10		8	41	105
Fryar, Samuel Pierce	Leonard's Chapel Mt. Cumberland and Union Hall	Tenn. S S	12		1	37	80
Fulsom, Sim	Hochatown, Oka Achukma, Mt. Fork and Station	Okla. S	8				
Fulton, James A.	Sacaton, First (Indian) Helper	Ariz. S	3				
Fuson, Mrs. A. L.	Tolchaco Indian Mission (Instructor and Seamstress)	Ariz. S	7				
*Fye, B. A.	Valley, First	Neb. S	12				
Fye, Charles W.	Pastor Evangelist	N. D. S	6				
Gabard, Milton E., D.D.	Nesbitt and Bethel	Miss. P	12	10	20	50	93
Gabbard, Elmer E.	Crockettsville Mission	Ky. S	3				
Gall, Miss Irene	New York City—Fourteenth Street Hungarian (Helper)	N. Y. S	1				
Galt, William A.	St. Louis—Lee Avenue	Mo. P	12	12	3	112	300
Gammons, Albert H.	Bolinas—Calvary	Calif. S	4				
Gammon, George U.	Lumber Camp Work near Albion	Calif. S	5				
Gane, Homer H.	Cleveland; Blue Springs, First	Neb. S S	11½		2	30	25
Garcia, Federico	Maricao, Las Marias and Stations	P. R. P	12	8		37	
*Gardner, H. M.	Desloge, First and Stations	Mo. S	2				
*Garrett, Willis Otis	Bovey, First and Coleraine	Minn. S	12				
Garth, John G.	Encampment, Downington and Bennett, Wyo.; Coachella	Calif. S S	11	2	6	58	103
Garver, James C.	Rigby, First, Rexburg, First; Montpelier—Calvary	Ida. S S	12	5	4	36	30
*Gasque, G. Wallace	Huntsville—Biernes Avenue	Ala. S	12				
Gass, John R., D.D.	Synodical Missionary	N. M. S	12				
Gaston, Joseph	Hobson, First and Station, Mont.; Milnor, First	N. D. S S	12	7	15	55	120
Gauss, Oscar W., D.D.	Nunn, First, Carr and Stations	Colo. S S	12		5	60	125
Geabby, George H.	McDowell Mission and Stations (Indian)	Ariz. S	6			17	35
George, Jesse C.	Asotin—Grace	Wash. S S	12	5	2	40	86
Gerdes, Henry N.	General German Missionary for the West	Wash. S	11				
Gertsch, Albert	Owensville	Mo. P. E.	12	8	5	40	105
Gettys, Richard T.	Flag Pond	Tenn. S S	10	9	1	50	200
Ghormley, David O., D.D.	Pastor Evangelist	Wash. S	12				
Gibbons, Wilber R.	Hoopa (Indian)	Calif. S	5½				
*Gilbert, H. M.	St. John—Home Heights and Wellston	Mo. S	10				
Gillfillan, J. S., D.D.	Pastor Evangelist	Del. S	12				
Gillis, Walter N.	Alexandria, First	Neb. S S	12		3	68	5
Gilman, Samuel Clarke	Calistoga	Calif. S S	12			50	47
Gilmore, Walter Lee	Huffman—Five Mile	Ala. S S	12		4	65	60
Glenn, Henry E.	Barnum, First and Willow River, First; Wahkon and Onamia	Minn. S S	9	1	7	40	85
Glick, Joseph M.	Salem and Cook Station	Mo. S S	12	10	2	75	120
Goehring, J. S.	Sarles, First and Station	N. D. S S	12		5	32	90
Gomez, Adolph F.	Ignacio—Immanuel (Mexican)	Colo. S	3½				
Gomez, Luis	Sancti Spiritus and Stations (Helper)	Cuba S	12				
Gonzales, Moise	Neuva Paz, San Nicolas and Palos (Helper)	Cuba S	12				
Good, David N.	Sherman Heights, First	Tenn. S	3				
Good, George E.	Hoonah—Thlinget	Alas. S	12	13		60	50
Goodbird, Jacob	Raven Hill and Wood Lake (Indian)	N. D. S	1				
Gorby, Isaac J.	Bend, First	Ore. S S	12	5	7	23	
Gordon, Robert	Knowles, First, Raymond, First and Stations	Calif. S S	11	4	1	15	93
Gordon, S. R., D.D.	Sand Springs, First	Okla. S S	12	9	18	60	140
*Grace, Riley C.	Fort Bragg, First	Calif. S	12				
Grafton, Louis D.	Hubbard	Tex. P	12	30	12	162	100
Grafton, W. M.	Concrete—Mt. Baker and Stations	Wash. P	9		2	18	50
Graham, Everett W.	Dell Rapids, First	S. D. S S	12	3	1	56	55
Grant, Thomas P.	Brady	Tex. P	12	4	1	79	95
Gravenstein, Christian H.	Grundy Center (German)	Ia. P	12	2	4	65	40
Graves, C. H.	Berg—Lone Star and Stations	N. D. S	3½				

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Gray, Joseph Cross	Marfa and Sanderson	Tex. S S	5		1	17	55
Gray, L. B.	Albany—Newcomb	Tex. S S	12	1		22	
†Gray, R. Y.	South West City and Maysville, First	Mo. P	11½				
Gray, William Lee	Hope, First	Ark. P	12	1	12	75	95
Green, Charles Chester	Willow Springs, First	Mo. P	12	1	7	50	82
Green, Lawson	Hickman, First and La Grange, First; Turlock Park	Calif. S S	12	8			1
Green, W. E.	Pastor Evangelist	Tex. S S	12				
Greene, J. Milton, D.D.	Havana, First and General Missionary	Cuba S S	12	20	1	200	275
Greenslade, James	Troutlake and Glenwood	Wash. S S	12	2		32	30
Greig, George Brown	Pastor Evangelist	Calif. S S	12				
Gregory, Carey Ellis	Jupiter and Brittan's Cove	N. C. S S	2				
Griffith, Thomas W.	Myrtle Point First	Ore. S S	2½				
Griffith, William Uriah	Friendship and Mustang—Westminster	Okl. S S	12	3		100	72
*Griggs, Archie Roy	Quincy, Ephrata and Soap Lake	Wash. S S	11				
Grigsby, Sherwood L.	Pastor Evangelist	Ore. S S	7½				
Grimes, Mills S.	Bristol—McFarland Memorial	Wash. P	6	24		24	45
Grose, N. P.	Glenburn—Hope	N. D. P	1½				37
*Gross, O. C.	Atlanta	Mo. S S	12				
Grosscup, D. P.	Odessa, First	Wash. S S	2½			34	90
Gruver, J. Harlin	Reem's Creek and Stations	N. C. P	6	10		41	120
Gunn, W. Chalmers	Manitou and Oakland	Wash. S S	12			73	200
Gurley, Albert Kaiser	Preston and Jasper	Mo. S S	12	3	6	105	2
Guth, E. L.	Mt. Carmel and Cottageville—Ebenezer	Ky. S S	3½				
Guzman, Eugenia	San Juan (Bible Reader)	P. R. S S	12				
†Gwynne, F. H., D.D.	Stevensville	Mont. P	5½				
Hackett, W. L.	St. Cloud, First	Fla. P	11½		19	66	88
Hagen, J. Francis	Leola, First	S. D. S S	4				
Hageman, Theodore A.	Big Springs, First and Dalton, First	Neb. S S	6		5	50	60
Hagler, Melford H.	New Holland—Welsh Mountain Mission	Pa. S S	12	3		200	100
Haines, Alfred H.	Connell and Station	Wash. S S	12	6	3	27	46
Haldane, George	Hydaburg	Alas. S S	9				
Hall, J. H. B.	Six Mile, Brent and Pleasant Hill	Ala. S S	5	4	4	160	300
Hall, John Knox	Aurora	Colo. S S	12	3	6	38	100
Hall, William Thomas	League City and La Porte	Tex. S S	12	1			45
Halley, Hosea D.	Work among the Creek and Seminole Indians	Okl. S S	10				
Halsell, J. P.	Fairview, First	Okl. S S	12	6		33	80
*Haman, John W., Ph.D.	Seattle—Woodland Park	Wash. S S	2				
Hamilton, Charles H.	Salina—Crosby Memorial and Station	Utah S S	12			4	85
Hamilton, Earl C.	Casey's Fork, Marrowbone and Burkesville	Ky. S S	12		1	83	65
*Hamilton, George L.	Loraine, Merkel and Station	Tex. S S	12				
Hamilton, James Reid	White Earth, First and Station	N. D. S S	12	8		20	140
Hammond, Edward F.	Norfolk, First	Neb. P	12	18	11	84	130
Hammond, Sidney L.	Steele, First	N. D. S S	12	6	5	60	150
Handyside, John S.	Osakis, First, Leslie, First and Station	Minn. S S	12	1	1	22	100
Haney, Theodore H.	Stanford, First and Windham, First	Mont. S S	11½		5	19	135
Hanks, Ebenezer J.	Richfield and Station	Utah. S S	12	1		13	75
*Hanks, Nathan D.	Lincoln, Cincinnati and Station	Ark. S S	12				
Hanna, Thomas	Taft, First and Fellows—Westminster	Calif. S S	12	7	3	21	250
Hanson, Henry G.	Conrad, First	Mont. S S	5½				
Harding, Albert E.	Latonia—Huntington and Avenue and Station	Ky. S S	12	9	13	57	
Harold, William S.	Jupiter and Brittan's Cove	N. C. S S	4		1	63	90
Harper, Arthur E.	Dunnebecke, Coton, Sulphur and Ball	S. D. S S	3½				
Harper, B. F.	Pastor Evangelist	Ore. S S	12				
Harrell, Charles H.	High Point	Mo. S S	12			15	30
Harris, A. G.	Cheyenne Junction Mission	S. D. S S	4				
*Harris, J. Will	San German District	P. R. S S	12				
Harris, Samuel	Sonora, Stent, Columbia, Big Oak Flat and Stations	Calif. S S	12				
Harrison, W. E.	Abilene—Central	Tex. P	12	8	6	107	120
Harsanyi, Ladislaus	New York City—First Magyar	N. Y. S S	12	3	73	150	68
Hart, Fred J.	Okanogan, First and Stations	Wash. S S	11		6	77	100
Hart, Orlando E., D.D.	Pastor Evangelist	Calif. S S	12				
Harvey, Frederick	Redmond, First and Stations	Ore. S S	8	1	3	26	50
*Harvey, John Leslie	New Prague; Quiring—Beacon and Station	Minn. S S	4				
Hassold, Fred A.	Morristown and Stations	S. D. S S	12	3	6	12	65

\*No Report. †Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communion.	Number of S. S. Scholars.
				Exam.	Certif.		
Hatfield, Clarence E.	Hoberg and Zion	Mo. P & S	12	14	2	153	160
Havraneck, Anton	Dutchkils and Astoria (Bohemian)	N. Y. S S S	10½				70
Hawkins, Lemuel J.	Cut Bank and Stations	Mont. S S S	12	1	5	37	
Hawley, George W.	Ardmore, First and Stations	S. D. S S S	12	5	12	38	100
Hayden, Frank L., D.D.	Auburn—White River	Wash. P	12	3	2	77	138
*Haydon, Ambrose P.	Bridgeport, First	Neb. S S S	9				
Hayenga, Calvin	Reading Mission	Minn. S S S	4				
Hayes, C. E., D.D.	Synodical Superintendent	Ark. S S S	12				
Hayes, James	Kamahia, First and Station (Indian)	Ida. P	12			143	90
Haynes, Arthur B.	Canyon, First	Tex. S S S	2		3	118	110
Head, George J.	Lake Traverse (Indian)	Minn. S S S	12				
Healy, George W.	Kettle Falls and Garden Valley	Wash. P	12	4	4	48	125
*Hearst, John P., Ph. D.	Central Point, First and Woodville—Hope Ore.	Ore. S S S	12				
Healy, Frank T.	Chelsea, First	Okla. S S S	12	7		60	56
*Hedges, James A.	Sunnyside	Wash. S S S	6				
Hedges, T. J.	Sumpter, First and Stations	Ore. S S S	12				
Heemstra, Jacob	Fairview—Lower Yellowstone	Mont. S S S	3½				
Hellyer, Henry L.	General Jewish Missionary	Tex. S S S	12	5			
Hemenway, Charles C.	Glasgow and Salisbury	Mo. S S S	12	12	7	92	30
Henderlite, Peter Baxter	Tucumcari, First	N. M. P	10½	15	38	105	135
Henderson, Giles A.	Florence and Station, Ariz.; McGregor—Central	Tex. S S S	12	5	5	35	60
Hennrikus, Albert W.	Ganado Mission (Indian)	Ariz. S S S	4½				
Henry, Alexander	Wounded Knee (Indian)	S. D. S S S	12				
*Henry, John D.	Fort Collins—Fossil Creek Colo.; Carne, Tunis, Luxon and Mimbres Valley Missions	N. M. S S S	10				
Herbert, Joseph	Lawen, Harney, Harriman, Narrows, Sunset, Waverly, Valley View and Voltage Missions	Ore. S S S	3				
Hernandez, Antonio	Puerto Esperango and Consolacion Missions	Cuba S S S	12				
Hernandez, Jesus G.	San Cristobal and Candelaria; Puerto de Golpe	Cuba S S S	12				
*Herndon, Frazier, S.	Tuscon—Papago and Station (Indian—Ariz.)	Ariz. S S S	12				
Herrick, Edward, P., D.D.	Mantanzas—The Redeemer	Cuba S S S	12	4	4	96	100
Herrriott, Calvin C.	Oakland—High Street	Calif. P	12	8	8	70	175
Herrriott, Clarence D.	Corte Madera and Larkspur; Centerville and Alvarado	Calif. S S S	12				80
Hess, John Leonard	Waltham, First	Mass. S S S	7				
Hess, William Whitehill	Republic, First	Wash. P	7	8	27	35	87
Hester, James D.	Stigler, First and Keota; Checotah, First Okla.	S S S	11½	1	4	48	45
*Hickman, S. C. C.	Oakland, First and Sutherlin, First	Ore. S S S	12				
Hickok, Miss Ida M.	New York City—Hope Chapel, Visitor (Ruthenian)	N. Y. S S S	12				
*Hicks, Joseph P.	Hemphill	Tex. S S S	10				
Hicks, W. C.	Bolivar, Willard and Walnut Grove	Mo. S S S	12			100	80
Higgins, Charles W.	Southern Curry County, First Mission and Stations; Ukiiah—Camas Prairie and Stations	Ore. S S S	12	3	1	23	70
Higgins, Francis E.	Superintendent of Lumber Camp Work	Minn. S S S	12				
Hill, James R.	Holyoke, First	Colo. P	11½	2		35	50
Hill, John B., D.D.	Synodical Missionary	Mo. S S S	7				
Hill, John G.	Indian Oasis Mission (Helper)	Ariz. S S S	6				
Hill, John W.	Buda, and Union; Kenesaw	Neb. S S S	12		1	48	70
Hillery, Horace E.	Krupp and Stations	Wash. S S S	4				
*Hines, Charles C.	Sparta, First and Hickory Valley	Tenn. S S S	12				
*Hinkle, A. G.	Inez—Eden	Ky. S S S	3				
Hitchings, Brooks	Fairfax, First and Stations	Okla. S S S	12	6	1	38	70
Hockstotter, John	Parkston	S. D. S S S	1				
*Hodge, Robert B.	Scottsboro, Stevenson and Station	Ala. S S S	6				
Hodge, Thomas	Springerville and Stations; Sunnyside and Stations	Utah. P	8½			44	48
Hodges, H. A.	Wynnewood, First, Okla.; Magdalena, N. M.	N. M. S S S	12				
Hodges, John G.	Point Arena, First	Calif. S S S	12	4	2	59	50
Hodges, John J.	Westhoff and Station	Tex. S S S	12	1	2	25	25
Hodgson, John	Ambrose, First	N. D. S S S	12			14	90
Hodgin, A. J.	East Ely, First	Nev. S S S	4				
Hofmeister, C. C.	Atlanta	Tex. S S S	12	5		35	50
Hogg, Alfred A. J.	Seattle—Green Lake	Wash. P E	9	25	35	150	130

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				Exam.	Certif.		
Holesovsky, Miss Jane	Immanuel Church—Greiner (Visitor) . . . Ohio		10				
Holford, David, E.D.	Chester, First . . . . . Mont.	P	12	3		27	35
Hollister, Moses K.	Watertown and Bellwood . . . . . Tenn.	P	11	5	3	63	60
Hollyman, Jonathan C.	Ethel, Glasston and Union Chapel . . . . . Mo.		4				
Holman, Robert W.	Berkeley Mission . . . . . Calif.		5				
*Holt, B. P.	Randall and Lincoln . . . . . Minn.		12			45	60
Holt, Harvey E.	Centennial and Station . . . . . Wyo.		4				
Holub, Joseph	Cleburne—Bohemian . . . . . Kans.		3½				
Holzinger, G. A.	Hinckley, First . . . . . Minn.	P	10½	1	12	60	70
Hood, Alexander	North Fork Mission and vicinity (Indian) . . . . . Calif.	S S	12	31	5	36	125
Hood, John W.	Winchester, First . . . . . Ida.	P	12	3		34	49
Hoole, William H.	Ravensdale, First . . . . . Wash.	S S	12		1	15	60
*Hooper, J. L.	Hernando . . . . . Miss.		3				
*Hopkins, John T.	Turlock, First . . . . . Calif.		12				
Hopkins, Samuel	Ascension (Indian) . . . . . S. D.		12				
Horak, Henry V.	Tabor—Bohemian . . . . . Minn.		3½				
Horky, Joseph	Slavic Cosmopolitan Mission . . . . . Ind.		12				
Hornbeak, J. A.	Pastor Evangelist . . . . . Tex.		12				
Hornicek, Francis	Rowena—Bohemian and Station . . . . . Tex.		11	1		28	52
Horton, Eugene S.	Hurley—Harmony . . . . . S.D.	S S	10			51	135
Hough, William A.	Berkeley—Faith . . . . . Calif.		6				
Howard, George P.	Pastor Evangelist; Gramdfeld, First . . . . . Okla.		12				
Howard, Henry A.	Vista . . . . . Mo.	S S	10				12
Howard, T. P.	Missions in the vicinity of Cook's Inlet . . . . . Alas.		7½				
Howard, Ulysses Clement	Snyder, First . . . . . Tex.	S S	12	5		46	55
Howe, E. C.	Elm Springs . . . . . S. D.		3½				
*Howe, J. L.	Wessington, First . . . . . S. D.		12				
Howell, W. M.	Dalhart, First; Tex., Pawnee, First . . . . . Okla.	P	12	10	6	100	100
Humphreys, Oliver P.	Barton and Harris . . . . . N. D.		3½				
Hunter, William C.	Terry—Union . . . . . Mont.		7				
Hoyt, John W.	Southern Curry County Missions and Stations . . . . . Ore.	S S	2½	1	2	21	35
Hubbard, David	Tolchaco Mission and Station (Interpreter) . . . . . Ariz.		7				
Hubert, Miss Sophia	Tolchaco Mission and Station (Teacher) . . . . . Ariz.		7				
Hubert, Miss E. M.	Superintendent Omaha Indian Hospital . . . . . Neb.		3½				
*Hudson, Fred L.	Gadsden—Central . . . . . Ala.		12				
Hudson, Harry S.	Sharpsburg and Moorefield . . . . . Ky.	P & S S	12	21	1	134	80
*Hucy, J. Way	Westhope—St. Paul, Zion and Eckman, First . . . . . N. D.		12				
Hughey, Albert S.	St. Louis—Harney Heights . . . . . Mo.	P	12	14	4	93	300
Humphreys, J. M.	Purcell—Welcome and Stations . . . . . N. D.	S S	12		2	20	60
*Humphreys, Oliver M.	St. Joseph—Hope . . . . . Mo.		10			11	50
Humphreys, Oliver Perry	Barton and Harris; Brinsmade, First . . . . . N. D.	S S	7½			52	75
Hunt, Charles R., Ph.D.	Denver—Valverde . . . . . Colo.	S S	7	7	5	52	75
Hunt, Erva Clay	Akron, First . . . . . Mo.	P	6		2	37	35
Hunter, Stanley A.	John Hus—Bohemian (Assistant) . . . . . N. Y.		4				
Hunter, Stuart McK.	Falk, First and Station . . . . . Ida.	S S	6	2	5	29	25
Hunter, Thomas K., D.D.	Lower Boise and Bethel . . . . . Ida.	S S	12	3	45	45	60
Hunter, W. C.	Terry—Union and Station . . . . . Mont.		7				
Hunter, W. H.	Pastor Evangelist . . . . . N. D.		12				
Hurd, Charles T.	Newport, First . . . . . Ore.		12	12	19	107	
Huston, J. Newton	Leligh, Centrahoma, Moller and Station Okla. . . . . Okla.	S S	12	3	10	105	200
Hutchinson, Roy C.	Ranger, Eolian and Avoca . . . . . Tex.	S S	7		1	90	100
Hutchison, William M.	Helena, First . . . . . Okla.	P	12	2	4	52	70
Hyatt, William H.	Estes Park; Antonito, First and La Jara, First . . . . . Colo.	P & S S	12	9	8	98	205
Hyink, Martin	Sammon, First . . . . . S. D.	S S	12	3	5	40	95
*Ibanez, Jose M.	San Diego (Mexican) . . . . . Calif.		9				
Ibarra, Alexander D.	Bisbee and Stations (Mexican) . . . . . Ariz.		12	3	35	62	
Icadusmani, Titus	Buffalo Lakes . . . . . S. D.	P	12			77	20
Iorns, Benjamin	Picrpoint, First . . . . . S. D.	S S	12	13	4	80	100
Irvine, John A.	Acton, Sabathany, Prairie Hill, Cresson and Station . . . . . Tex.	S S	12	10		108	40
*Irvine, Melville B.	Minneapolis—House of Faith and Minneapolis—Calvary . . . . . Minn.		12				
Irwin, Andrew J.	Myrtle Point, First, Ore.; Langlois, First and Station, Ore.; Florence, First and Station . . . . . Ariz.	S S	11			22	75

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Irwin, Chester M.	Browning, First	Mont.	4				
Irwin, J. H.	Cuynion, First	Okla.	3½				
Irwin, Percy C.	Fargo and Homedale Missions; Soda Springs and Station	Ida.				23	60
Ivanyshyn, A. P.	New York City—Hope Chapel (Ruthenian)	N. Y.	S S 11				
Jackson, Alexander, Ph.D.	Portland—Park Street	Me.	S S 12				
Jacob, Capt. R. T.	Fair Park Mission School and Englewood	Okla.	P 7		4	182	54
Jacobs, Hyman	Page, First and Station	Neb.	S S 12				70
Jacobson, Carl M.	Brewster and Kimbrae; Forada, Sedan and Brooten	Neb. Minn.	S S 12	9	2	28	2
Janes, J. Marshall	Barker, Oakland and Letitia	Tex.	S S 10	3	20	75	102
*Jansen, Jueren	Twin Brooks—Zion	S. D.	S S 12	11	3	75	90
Jaramillo, Refugio	Walsenburg, Second and Huerfano's Canon (Mexican)	Colo.	12				60
*Jardine, Robert	Unionville, First	Mo.	6				
Jason, Howard T.	Corozal and Naranjito	P. R.	S S 12	10			97
Jenangang, Melkon	Yetten—Armenian, First	Calif.	P 12				44
Jewell, Stanley D., D.D.	Fredericktown, First and Stations	Mo.	P 12	40	30	65	375
*Johns, W. D.	Grand Saline and Wills Point	Tex.	12				
*Johnson, Alfred B.	Dewey, First	Okla.	3				
Johnson, Almus B.	District Missionary (Indian)	Okla.	12				
Johnson, Andrew F.	Missionary among the Dakota Indians—Fine Ridge Agency	S. D.	12				
Johnson, Elam J.	Nanib Chito, Kulli—Tuklo Big Lick, Spring Hill and Buffalo	Okla.	12				
Johnson, Eugene A.	Seattle—Grace	Wash.	P 5				
Johnson, George Lewis	Huntington, First and Shiloh	Tenn.	P 12	5	5	140	65
Johnson, Martin	Big Fork, First and Lumber Camp	Work Minn.	12	14	2	33	
Johnson, M. Craig	Nacogdoches—Main Street	Tex.	P 12	5	10	75	75
Johnson, N. C.	Pastor Evangelist	Neb.	12				
Johnson, Samuel W.	Oxford, Second	Pa.	P 12	2			63
Johnson, W. J.	Cottonwood, Morgan Mill, Exray, First, Bosque, and Station	Tex.	S S 12	27		27	300
Johnston, C. Garman	Willow City, First and Station	N. D.	P 12	8			30
Johnston, Thomas	Antler, First	N. D.	S S 12		1		66
Johnston, W. H.	Callao, Mt. Zion and New Harmony	Mo.	S S 12	2	1		97
Johnston, William R.	Indian Wells	Ariz.	7				
Joiner, John Willis	Dodd City, Lannuis, Windom and Spring Hill	Tex.	S S 12	15	12	149	140
*Jolly, Izbaz V.	Haileyville, First and Station	Okla.	12				
*Jones, B. W.	Fate and Rockwall	Tex.	4				
Jones, David I.	Geronimo and Stations	Okla.	S S 12		3	30	150
Jones, G. W.	Grandview, Henderson, Mt. Hope and New Harmony	Tex.	S S 12	3	9	160	90
Jones, Ilion T.	Kaufman, First	Tex.	4				
Jones, John E.	Glengarry, First	Mont.	4				
*Jones, J. Russell	Springfield—Evans and Strafford—New Providence	Mo.	7				
Jones, Livingston F.	Juneau—Thlinget, Douglas—Thlinget and Station	Alas.	S S 12	6			118
Jones, Richard	Pony, First and Station	Mont.	S S 5				19
Jones, Robert L.	Lanesboro, First	Minn.	S S 12	2	3	79	123
Jones, Samuel H.	Pastor Evangelist	Calif.	12				
Jones, Stephen H.	Clovis, First	N. M.	2				
Jones, William	Midland, First	S. D.	3				
Jones, William H.	Tenino—Christ's	Wash.	S S 12	1	1	21	
Joshin, Morten	Gillette, First; Cody, First and Station	Wyo.	S S 9	3	2	65	125
Junek, Frank	Wagner—Bohemian	S. D.	P 12	12	2	48	74
*Junker, Valentine	Emery—German	S. D.	5				
Junkin, Clarence M.	Wendell, First and Stations	Ida.	8½	2	7	81	
Kallina, Emanuel J.	South Omaha Bohemian and Moravian Brethren	Neb.	S S 7	3	4	29	80
Kamm, John	Manchester—First German	N. H.	P 12	11		87	100
Kane, Hugh	Waverly	Minn.	S S 12	2	6	22	50
Kapteyn, P. J.	Novata	Calif.	2½				
Kardoss, Joseph	St. Louis—Hungarian Mission	Mo.	12				
Karges, Frank E.	Nisbet—Oliver	N. D.	4				

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Kastanek, Rudolph	Astoria and Dutchkills Bohemian Missions; New York City—Bohemian Brethren	N. Y.	S S 12	26	1	57	48
*Kearns, Carl E.	Watertown, First	S. D.	12				
*Keeling, George P.	Rolla	Mo.	12				
Keener, Andrew Ivory	University Place—Westminster	Neb.	P 12	15	18	140	140
Kegel, Arnold H.	Lansing (German)	Ia.	P 12	3		45	89
Kelley, Dwight S.	Schell City	Mo.	S S 9	3	1		30
Kelley, John H.	Fayetteville—Carl Walker Memorial, Mt. Comfort, Reiff's Chapel and Station	Ark.	S S 12	15	6	119	190
Kelsey, Spafford	Dayton	Mont.	4				
Kennedy, James D., M.D.	Ganada Medical Missionary to the Navajo Indians	Ariz.	12				
*Kennedy, R. H.	Yergensville, Fairfield and Aurora	Ore.	12				
Kennon, S. E.	Stephenville, First	Tex.	5			30	25
Kerby, William F.	Brownfield, Lou and Stations; First and Flower Mound	Lewisville, Tex.	S S 12	8	14	210	200
*Kerr, T. C.	New Concord and Falmouth	Ky.	S S 7		2	42	40
Kersten, George C.	Blue Hill, First and Bloomington	Neb.	S S 4		1	67	50
Kessler, J. G.	Sutter—Salem	Ill.	P 9				
Ketchum, H. A., D.D.	Mt. Pleasant, Oak Park, Oak Ridge and Station	Ore.	S S 12	18		33	40
Keusseff, Theodore M.	Panguitch Mission and Station	Utah	12			20	20
Kilbourn, Chalmers	Bushland, Estelline, Newlin and Vega	Tex.	S S 3		16	52	36
Killian, W. L.	Toppensish, First and Station	Wash.	S S 12	4	23	38	85
Kilpatrick, Charles M.	Red Springs—John Sergeant Memorial and Station (Indian)	Wis.	S S 12	10	2	27	55
Kilpatrick, W. W.	Jerome, First and Station	Ida.	1				
King, Robert L.	Bonanza, First	Ark.	9				
Kinninook, David	Ketchikan (Interpreter)	Alas.	12				
Kirk, Lucian P.	Prestonsburg	Ky.	S S 2				60
Kirkpatrick, W. A.	Randolph	Tex.	S S 12	3	1	24	40
*Klass, Carl N.	Seattle—West Side	Wash.	12				
Klemme, Hermann G.	Harlowton, First	Mont.	P 10	20	6	70	110
Kline, Nelson B.	Fort Collins, Second	Colo.	12	8	4	79	
Klinger, Albert	Foreman and Stations	Ark.	S S 9	7		32	45
Knott, John W.	Yoncalla, First	Ore.	S S 12	5		32	45
Koffend, Robert J.	Wendell, First and Stations	Ida.	3				
Koonce, M. E., Ph. D.	Cordova	Alas.	S S 12	3	4	24	35
*Koper, W. H.	Bremerton, First and Station	Wash.	12				
Krebs, Adolph	Hermann—Nazareth, Hermann—Zion and Station	Mo.	P 12			49	71
Krolfifer, Julius F.	New York City—Labor Temple (Helper)	N. Y.	12				
Kruse, Miss E. Louise	New York City—Holy Trinity (Visitor)	N. Y.	12				
Kuntz, Eugene B., D.D.	Loma, First	Colo.	S S 5	1	1	32	35
Kunze, W. Charles	Shiro, Cobbs Creek and Concord	Tex.	S S 7	5		90	60
Kusiw, Basil	Newark—First Ruthenian St. Peter and Paul	N. J.	S S 12	22	2	155	50
Lafonso, Elmer	Assistant to Evangelist-at-large		2				
LaFuerza, Narciso	Limones and Rodas Missions	Cuba	S. S. 6				50
LaGrange, Sam'l W.	Spring Park and Crystal Bay Missions	Minn.	S. S. 12				
*Lake, Leo Clarence	Allison, First and Tiffany-Union	Colo.	5				
Lamb, Clarence	Crosby, First and Stations	N. D.	1 1/2				
Lamb, Jasper R.	Pastor Evangelist	Colo.	7				
Lamb, Ralph J.	Pastor Evangelist	Okla.	12				
Landes, Philip S.	Sartell, First and Little Falls—Westminster	Minn.	S. S. 7 1/2			17	110
Landis, Evan Mohr	Hover, First	Wash.	S. S. 5	1	5	11	50
Lang, William G.	Paducah—Kentucky Avenue	Ky.	S. S. 12	7	3	125	63
†Lange, John G.	Dundee, Newlin, Estelline and Bushland	Tex.	3				
*Langton, Joseph F.	Fall River, First	Mass.	9				
Lanktree, William H.	McLeod and Station	N. D.	S. S. 3			9	100
*LaPointe, Pierre	Hill-Indian	S. D.	12				
Latchaw, Eli Louis	Sabin, First	Minn.	S. S. 12				
Latimer, Jeremiah B.	Ringwood	Okla.	S. S. 12	2	1	27	45
Latta, J. L.	Fontaine, St. Paul, Emmett, Melrose and Artesia	Ark.	S. S. 11 1/2	5		60	75
Laurie, David K.	Pastor Evangelist, Minn.; Pastor Evang. Ore.		12				

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Lay, Dirk	Pima, Third, Fourth and Stations-Indian						
Layman, Lafayette	McFall and Chula	Ariz. S. S.	12	69	1	430	450
Leavitt, Nathaniel	Forada and Lowry	Mo. S. S.	9				
Lee, E. Franklin	Birmingham-West End	Minn. P	6	17	7	36	65
Lee, Ellen P.	Labor Temple (Nurse and teacher)	Ala. N. Y.	9	1	11	50	86
Lee, John William	Waterloo, Sego and Sherrods	N. Y. S. S.	6				
Leeper, Charles B.	Beaver, First	Ala. S. S.	12	19	20	83	100
Lehmann, A. E.	Omaha-Parkvale	Okla. S. S.	6 1/2		2	53	75
Lehr, Edith, Miss	John Hus-Bohemian (Assistant)	Neb. S. S.	11	5	10	49	135
Lepeltak, Cornelius	Clear Lake—First Holland	N. Y. P	4 1/2				
†Lewis, D. M.	Green Valley	S. D. P	12			38	30
Lewis, Lorenzo Dow	Fairview, Salem and Station	Mo. S. S.	10				
Lewis, Richard C.	Tucson—Papago Indian Mission (Helper)	Ala. S. S.	12			55	50
Lewis, Richard W.	Paris, First	Ariz. S. S.	12				
Lewis, Robert Lee	Corvallis and Grantsdale	Tenn. S. S.	3	3	10	112	100
Lewis, T. Henry	Seattle—Georgetown	Mont. S. S.	12	5	2	69	70
Lewis, Thomas	Pima, Third (Helper)	Wash. P	12	12	10	125	231
*Lheureux, Eli S.	San Sebastian	Ariz. P. R.	12				
Light, Samuel	Pastor Evangelist	P. R. S. S.	12				
Liles, Edwin Hart	Colorado Springs—Boulder Street	Neb. S. S.	12	6	4	56	80
Lilly, George A. M.	Redmond, First; Tygh Valley and Stations	Colo. S. S.	12				
Lindner, George, J., Ph.D.	The Northern Liberties, First of Philadelphia	Ore. S. S.	12		3	20	52
Lindsay, Marcus E.	Boise—Bethany and Station	Pa. P	12			160	414
Lindsay, Wilfred	New Market and Bethel Union	Ida. P	12	4	8	48	85
*Lindsay, Edward Austin	Louisville, Fourth	Ky. P	6			30	90
Lindsey, E. J.	District Missionary	Ky. S. S.	12				
*Lindsay, Peter	Meadow Creek—Indian	S. D. S. S.	12				
*Linninger, Joel C.	Los Molinos and Station	Ida. S. S.	11				
Linn, Alexander	Tarpon Springs, First; Pinellas Park and Station	Calif. S. S.	6				
Linn, Otis L.	Roseville, First	Fla. S. S.	10		12	22	34
Litherland, Alexander	Stites, First, Kooshia, Mt. Zion and Station	Calif. P	12		1	50	220
Liva, Arcangelo, M. D.	Staten Island Italian Mission	Ida. S. S.	12	25	15	72	125
Livingston, William L.	Birmingham—First Avenue Woodlawn	N. Y. S. S.	12				
Lloyd, Starr H.	Lucan and New Avon Missions	Ala. S. S.	12	6	5	53	65
Locker, A. K.	McDowell and Stations; Tolchaco Indian Mission	Minn. S. S.	3 1/2				
Lockton, Grace, Miss.	Clinton—Italian	Ariz. S. S.	12				
Loew, Edward	Shakopee, Minn.; Salem, First	Ind. P E	2 1/2				
Logie, George	Tucson Training School	S. D. P	12	2		61	75
*Long, M. DeWitt, D. D.	Sheridan, First	Ariz. S. S.	12				
Longbottom, James A.	Elbe, First and Mineral, First	Wyo. S. S.	12		3	22	61
Longbrake, Carl R.	Charleston, First	Wash. S. S.	12			44	85
Longstaff, George	Lynch, First and Apple Creek	Wash. S. S.	12	1	6	31	45
Lonsdale, Frank	Pacific, Moselle and Station	Neb. S. S.	7				
Lopez, Jose	Paso Real; Pinar del Rio	Mo. S. S.	3 1/2				
Loveless, James V.	Lake Arthur, Dayton and Cumberland	Cuba S. S.	12				
Lowrie, W. J.	Daggett Brook, Suttons School-house and Gibbs School-house Missions; Lumber Camp Work	N. M. S. S.	12		3	61	65
Lowry, William Scott	Pastor Evangelist, Calif.; Pastor Evang.	Minn. S. S.	5				
Lucero, A. V.	Embudo—Mexican	Ida. S. S.	12				
Lugo, Cristobal	San Sebastian (Helper)	N. M. S. S.	4 1/2				
Lugo, Evaristo, Prof.	Mayaguez Training School	P. R. S. S.	9				
Lugo, Maria P.	San German (Bible Reader)	P. R. S. S.	12				
Lugo, Ramon Ortiz	Lajas, Palmarejo and Stations, Mayaguez	P. R. S. S.	12				
*Lyle, David Miller	Goldfield, First	P. R. S. S.	12				
Lyle, J. M.	Mound and Badlands Mission	Colo. S. S.	12				
Lyle, James P.	Mason, Menard and Pecan Grove	N. D. S. S.	3 1/2				
*Lynd, Samuel E., Ph.D.	Dixon, First	Tex. S. S.	12		5	50	30
McAdams, J. L.	Rooneville	Calif. P E	5	2		43	75
McAllister, James A.	Mayaguez Training School and Stations	Ark. S. S.	12				
McAmis, Sam'l Lowry	Thermopolis, First	P. R. S. S.	12	25	3	644	420
		Wyo. P	12	2	6	70	60

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				Exam.	Certif.		
McCaffity, Sam'l F.	Wellington, First and Station . . . . . Tex.	S S	12	4	5	54	45
McCahon, George	Arnegard Precinct-Bethel . . . . . N. D.		4				
McCain, George L.	Mattapan—St. Paul's . . . . . Mass.	P	3	18	13	85	140
McCaleb, H. Y.	Alva, Big Creek and New Ebenezer . . . . . Miss.	S S	12	7		75	27
McCall, John	Lumber Camp Evangelist . . . . . Minn.		12				
McCall, John, Mrs.	Visiting Hospitals among Lumbermen. Minn.		12				
McCampbell, Chas T.	Moorcroft and Stations . . . . . Wyo.	S S	12			39	150
McCaslin, D. S., D.D.	Pastor Evangelist . . . . . Minn.		12				
*McChesney, H. Field.	Ignacio; Trinidad, Second and Las Animas, Second (Mexican) . . . . . Colo.		12				
McClain, Albert M.	Spokane—Bethany and Station . . . . . Wash.	P	12	46	5	130	250
McClain, Josiah	Synodical Missionary . . . . . Utah		12				
McClelland, A. C.	Nederland and Stations . . . . . Colo.	S S	6			17	150
McClelland, Alva R.	Oak Forest and Stations . . . . . Mo.	S S	12			12	94
*McClelland, Melzar D.	Pikeville, First . . . . . Ky.		12				
McCluney, John T.	Beaver Creek, Mt. Nebo and Station. Ala.	S S	12	3	4	64	50
*McCluney, Smith G.	East Lake—Reed . . . . . Ala.		12				
McClung, Arthur J.	Benson, First . . . . . Neb.	P	4½	2		70	144
McClure, William H.	James Hayes—Indian . . . . . Utah	S S	12			59	75
*McCombs, Harry W.	Fort Pierce, First and Station . . . . . Fla.		12				
*McConnell, Chas. C.	Tishomingo, First . . . . . Okla.		8				
McConnell, James	Lansford and Central School House . . . . . N. D.		3½				
*McConnell, W. G.	Gunnison—Tabernacle . . . . . Colo.		10				
McCorkle, David S.	Labor Temple (Student Worker) . . . . . N. Y.		5½				
McCormack, Jirah S.	Great Falls—Grace and Station . . . . . Mont.		7				
McCracken, Sam'l D.	Pollock, First, S. D.; Surrey and Logan. N. D.	P & SS	12		1	101	134
McCracken, W. Henry	Hitchcock, First . . . . . S. D.		3½			45	50
McCreary, Fred M.	Okanogan, First, Oroville and Station. Wash.	S S	12	5	10	41	60
McCroskey, John A.	Kaw City . . . . . Okla.	S S	12			25	80
*McCutcheon, H. S.	Weldon, Goodrich, Orchard, First and Station; LaPorte . . . . . Colo.		12				
McDaniel, J. Walton	St. Paul, First and Dickson . . . . . Tenn.	P	12		1	55	50
McDonald, Edwin A.	Isabela, Quebradillas, Jobos and Stations P. R.	S S	12	19	1	176	90
McDonald, J. A., D.D.	Pastor Evangelist . . . . . Okla.		12				
McDonald, James F.	Philadelphia, Deemer, Line Prairie and Neshoba . . . . . Miss.	S S	12	3	12	105	90
*McDonald, J. S.	Corte Madera and Larkspur . . . . . Calif.		3				
McDougall, George F.	Orleans, First . . . . . Neb.	P	6			59	75
*McDowell, William A.	San Antonio—West End . . . . . Tex.		12				
McElhinney, James M.	San Francisco—Holly Park . . . . . Calif.		12	2	3	60	140
*McEwan, Henry	Roseau, First; Stephen, First and Station Minn.		7				
McGaw, J. A. P., D.D.	Chemawa Indian School . . . . . Ore.		12				
McGee, Will Vannoy	Creswell, First; Lake Creek—Blachly and Stations . . . . . Ore.	S S	10			17	31
McGlothlan, A. W.	Cumberland Ridge . . . . . Mo.	S S	12	6	2	65	85
McHenry, Herbert	Atwater, First . . . . . Minn.	S S	12			37	45
McInnis, James	Cokeville, First . . . . . Wyo.		4				
McIntosh, D. M.	Pastor Evangelist . . . . . N. D.		12				
McIver, Andrew C.	Naches Heights . . . . . Wash.	S S	12	2	12	14	30
McIvor, Sam.	Westhope, First . . . . . N. D.	P	11	8	6	32	120
McJunkin, John H.	Pastor Evangelist . . . . . Mont.		9				
*McKean, Frank L.	Pine City, First . . . . . Minn.		12				
McKee, John C., Ph.D.	Coachella . . . . . Calif.		5				
McKinnon, Andrew	Tillar, McArthur and Station . . . . . Ark.		4½			14	30
McKnight, Julius M.	Lake Andes . . . . . S. D.		12	2	5	65	100
McLarty, M. L., Miss.	Mayaguez—Rye Hospital (Nurse) . . . . . P. R.		12				
McLaughlin, D. B.	Pastor Evangelist . . . . . Wash.		12				
McLean, Allen F.	Haines—Chilcat . . . . . Alas.	S S	12	6		110	117
McLean, Robert, D.D.	Superintendent of Mexican Work in the Southwest . . . . .		3				
McLennan, J. D.	Hannaford, First, N. D.; Mt. Vernon, First and Dayville . . . . . Ore.	S S	5½	16	7	23	35
McLennan, John W.	Hickman, First and LaGrange, First. Calif.		1				
McMican, B. F.	Liberty, Mt. Moriah, Oak Grove and Portland . . . . . Ky.		5				
†McMillan, Duncan	Vesta, Ashford and Underwood . . . . . Minn.		10½				
McNeel, Albert W.	Eastonville, First and Elbert, First . . . . . Colo.	P	12	5	7	60	108

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				Exam.	Certif.		
*McNiece, Robt. G., D.D.	Brigham, First . . . . . Utah		6½				
McPhail, Samuel M. . . . .	Detroit, Stone's Chapel, Shamrock and Bagwell. . . . . Tex.	S S	12	37	12	162	100
McPherson, S. A. . . . .	Miama, Mendota, Glazier and Gem City. . . . . Tex.	S S	12	4	8	71	152
McRuer, Duncan . . . . .	Pastor Evangelist . . . . . Okla.		12				
McShan, James E. . . . .	Fairfield. . . . . Miss.	S S	12	2		99	80
McSpadden, Thos. E. . . . .	Booneville, Assistant Synodical Superintendent . . . . . Ark.		12				
McVicker, Elmer E. . . . .	Gervais and Yergensville . . . . . Ore.	S S	6	14	8	50	60
McWilliams, John . . . . .	Creedmore, Davilla, Granger and Station . . . . . Tex.	S S	11	7		43	36
MacAllister, John, D. D. . . . .	Woodville—Hope and Stations . . . . . Ore.		2½				
*MacDonald, A. N. . . . .	Fort Lapwai, First . . . . . Ida.		5½				
MacDonald, Fred A. . . . .	Omemece . . . . . N. D.		4				
*MacDonald, Rosmond M. . . . .	Crosby, First and Stations . . . . . N. D.		10				
†MacEachern, Duncan . . . . .	Munich, First . . . . . N. D.		7				
MacFadyen, Robertson . . . . .	Burns, First and Station . . . . . Wyo.	S S	1	15	16	83	80
MacGillivray, John K. . . . .	Pastor Evangelist . . . . . Ida.		12				
MacGowan, James W. . . . .	Langford, First . . . . . S. D.	S S	12	13	3	68	160
MacIntosh, James . . . . .	Marla . . . . . Tex.		7				
Mackey, Wm. A., D.D. . . . .	Wellpinit, Spokane River and Spokane Valley . . . . . Wash.	S S	12			118	160
MacKinnon, A. D. . . . .	Mattapan—St. Paul's . . . . . Mass.		7				
MacLean, John R. . . . .	Souris and Dewey . . . . . N. D.	P	12	9	3	51	75
MacLeod, M. H., D.D. . . . .	Pastor Evangelist . . . . . Colo.		12				
Macmillan, John M. . . . .	Kintyre, First and Braddock, First . . . . . N. D.	P	12	2	10	32	30
MacMinn, William A. . . . .	Kimmswick—Windsor Harbor and Sulphur Springs . . . . . Mo.	S S	12	15	2	60	90
MacMurray, Thomas J. . . . .	St. Paul—Ninth . . . . . Minn.	P	12	1	1	94	115
Macon, William S. . . . .	Sanger, First . . . . . Calif.	S S	12	13	6	70	95
Madero, Manuel M. . . . .	Morenci and Metcalf—Mexican . . . . . Ariz.	S S	12	15		40	30
*Madsen, Axel, D. D. . . . .	St. Paul—Golgotha (Dano-Norwegian) Minn.		6				
Maes, Amadeo . . . . .	La Luz, Los Pinos, Redeemer, San Rafael and Stations . . . . . Colo.	S S	12	12		166	134
Magill, Frank H. . . . .	St. Louis—Oak Hill . . . . . Mo.	P	12	32	28	225	325
Maier, Frederick . . . . .	Hillsboro and Stations . . . . . Mo.		4				
*Makey, Moses . . . . .	Mountain Head—Indian . . . . . S. D.		12				
Malone, Orrin K. . . . .	Strool, Cash and Grandview . . . . . S. D.		3½				
Man, Grant H. W. . . . .	Bear Creek—Indian Mission (Helper) . . . . . S. D.		12				
*Manifold, William J. . . . .	Seattle—Interbay . . . . . Wash.		12				
*Manly, Alexander H. . . . .	New Decatur—West Side . . . . . Ala.		12				
Mann, Joseph William . . . . .	Culdesac . . . . . Ida.	S S	12	3	3	25	50
*Mansveld, Karel R. . . . .	Golden Rod and Mayflower . . . . . S. D.		6				
*Mapson, Joseph C. . . . .	Tenstrike, Kelliher and Station . . . . . Minn.		6				
Mark, John Henry . . . . .	Evansville, Ashby, Carlos and Garfield . . . . . Minn.	S S	12	7	1	67	160
Markley, Stanley K. . . . .	Hillsdale, Arcola and Station . . . . . Wyo.	S S	12	2	1	40	50
Marris, William H. . . . .	Ravenden Springs and Smithville . . . . . Ark.	P	12	4	7	41	75
Marrs, Samuel E. . . . .	Lowell . . . . . Ark.	S S	12		2	17	30
Marsden, Edward . . . . .	Saxman and Stations . . . . . Alas.	P	12	5		67	125
Marsh, Horatio R., M. D. . . . .	Point Barrow . . . . . Alas.		6				
Marsh, Wallace H. . . . .	Fullerton and Station . . . . . N. D.		3½				
Marshman, David M. . . . .	Tehama and Station . . . . . Calif.	S S	1			19	30
Martin, Daniel S. . . . .	Kansas City—East Side . . . . . Mo.	P	12	6	8	136	225
Martin, George W. . . . .	Houston—Woodland Heights . . . . . Tex.	P	12	9	9	72	130
Martin, G. W., D. D. . . . .	Manti and Ephraim . . . . . Utah	P & SS	12	2	2	27	51
Martin, James M. . . . .	Meeker, First . . . . . Okla.	P	12	17	8	120	135
Martin, J. W. . . . .	Reserve, First, and Station—Indian . . . . . Wis.		6				
Martinez, Jose . . . . .	Ensenada, Parguera and Salinas Missions . . . . . P. R.		4				
Martinez, Jose A. . . . .	LaPlata and Stations (Helper) . . . . . P. R.		12				
Martinez, Lucas . . . . .	Mexican Helper . . . . . N. M.						
Martinez, Miguel E. . . . .	Monte Grande and Porto Real Missions (Helper) . . . . . P. R.						
Martinez, Rafael Q. . . . .	Douglas (Mexican) . . . . . Ariz.	P	12	6		32	25
Martyn, A. G. . . . .	Roscoe, First . . . . . S. D.	S S	12	5	6	70	100
Mason, Albert S. . . . .	Patterson, First . . . . . Calif.	S S	8½	4	8	20	75
Mathes, E. E. . . . .	Mesilla Park . . . . . N. M.		5				
Matheson, Angus . . . . .	Elk Grove, First; Tracy, First . . . . . Calif.	S S	12	1	3	16	70

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				Exam.	Certif.		
Matheson, Duncan	Mesilla Park, First	N. M.	5				
Mathews, Robert T.	Louisville—Calvary	Ky.	12	51	13	165	160
Matteson, Edward E.	Coal Harbor—Morning Watch, Alexander and Darling	N. D.	12	28	2	55	55
Maxwell, Sam'l H.	Twin Bridges, First	Mont.	6				
*May, Mark A.	Logan Memorial	Tenn.	5				
*Mayne, Samuel	Malheur, Ironside—Locey Memorial and Station	Ore.	6				
Mayo, H. B.	DeBeque, First	Colo.	7½				
Mays, Albert Sellers	Carlisle, Third	Pa.	12	4		39	27
*Mays, J. Weston	Thayer, First, and Mammoth Springs	Ark.	9½				
Mazzorana, Antonia	Regla, Guanabacoa and Station	Cuba	12	3		128	109
*Mead, M. H.	Sunny Slope, First and Station	Ida.	12				
Means, James T.	Sayre, First	Okla.	12	3	2	37	62
Medford, Frank J.	Basin, First	Wyo.	3½				
Meeker, Benjamin C.	Rincon and Station	N. M.	6				
Meier, Rudolph	Mt. Pleasant and Station	Utah	12	31	7	86	75
Meinders, Hans J.	Iowa and Kickapoo Indian Missions	Kans.	12				
Mendez, Manuel	Lismore, First and Hardwick	Minn.	10	5		34	105
*Merriam, C. L.	Espinal and Rincon	P. R.	12				
Merritt, C. Z.	Reserve, First and Stations—Indian	Wis.	12				
Mershon, Isaac S.	San Francisco—Green Street	Calif.	12				
Meyer, Dirk J.	Melrose and Stations	Mont.	12	13	1	24	87
*Meyer, H. Lewis	Drake—Immanuel and Zoar	Mo.	12		1	103	70
Meyer, William	New Salem, First	N. D.	12				
Michel, Carl T.	Superintendent of Indian Work	Okla.	12				
Middlemass, Wm. S.	Harlan, First	Ky.	12	2	8	138	415
Miedema, William B.	Minneapolis—Homewood	Minn.	P			55	150
Miksovsky, Joseph	Elsimore	Calif.	S	2	4	42	65
Miles, James T. J.	Rosenberg and Stations—Bohemian	Tex.	S	41		41	35
*Millar, James	Vamore—Toquah	Tenn.	S			50	140
Miller, Abbie L., Miss.	Milliken, First	Colo.	S				
Miller, Harvey V.	Yankton Indian Agency (Field Matron)	S. D.	12				
Miller, J. H., D. D.	College Place, First	Wash.	2½				
Miller, John Henderson	Associate Synodical Superintendent	Tenn.	12				
*Milling, Daniel N.	Kansas City—Prospect Avenue	Mo.	P	18	10	64	125
Mills, William J., D. D.	Dixon, Mt. Bethel and Webster	Miss.	12				
Minaemyer, Albert B.	Arapahoe, First, and Stations	Colo.	S		7	47	51
Mineberger, Vaclav	Pastor Evangelist	Mont.	12				
Minton, W. B., D. D.	Racine—Bohemian Brethren and Station	Wis.	P & SS	12	4	64	40
Minutilla, Albio	Aztec and Flora Vista	N. M.	S		3	51	115
Mitchell, Bert F.	Cleveland—Italian West Side Mission	Ohio	2				
Mitchell, Fred G.	Elizabeth and Kiowa	Colo.	P	16	14	120	130
Mitchell, George A.	Tolchaco Indian Mission	Ariz.	7				
Mitchell, Joel T.	St. Joseph—Calvary; Dodson and Marlborough	Mo.	S				
Mitchell, James W.	Ironton, Patterson and Piedmont	Mo.	S	12	14	5	134
Mitchell, William J.	Pastor Evangelist	Mo.	S				
Mitchelmore, Chas H.	Buhl, First	Ida.	S	4		55	50
Mochel, Levi S.	Ozark and Stations	Mo.	S	2	2	30	35
Monasterio, Jose	Albany—Grace	Ore.	S	8	4	85	145
Monfort, David G.	Nueva Paz, Palos and San Nicolas	Cuba	12				
Monks, Walter A.	Colorado Springs—Emmanuel	Colo.	P	6	30	107	175
Monteith, Moses	Pinellas Park, Center Hill and Station	Fla.	7				
Montgomery, D. M.	Kamiah, Second—Indian	Ida.	P	2		118	50
Montgomery, David W.	Parker, First	Wash.	S	11	8	37	75
Moore, Frank E.	Pastor Evangelist	Neb.	12				
Moore, Franklin	Synodical Evangelist	Ky.	5				
Moore, Jere A.	Buckhorn, Waverly, Livermore and Virginia Dale	Colo.	S	12	5	62	118
Moore, Jeremiah, D. D.	Atlanta—Harris Street	Ga.	S	7	15	104	100
Moore, William E.	Taos and Stations; Clovis, First	N. M.	P & SS	11½	6	183	205
Morey, Lewis Hall	Blanchard, Rosedale and Station	Okla.	S		3	58	200
Morgan, E. C.	San Antonio—Denver Boulevard and Harlandale	Tex.	S	12	5	27	72
Morgan, O. L.	Meadow and Stations	S. D.	3½				
	Nisbet—Oliver	N. D.	3½				

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				Exam.	Certif.		
Morgan, Oscar T., Ph.D.	Lakeview, First; Merrill, First and Mt. Laki						0
Morgan, William T.	Punta Gorda	S S	8	3	3	60	15
Morley, George R.	Penrose—Kirkwood Memorial	P	12	5	7	44	100
Morris, Nelson J.	District Missionary's Assistant		12				
Morris, William Jesse.	Crafton, Cundiff, Newport and Vashti.	S S	12	6		73	
*Morrison, C. E.	Salem, First		3				
Morrison, H. S.	Pastor Evangelist		12				
Morrison William M.	Covelo—Round Valley	S S	12	10	2	24	91
Morrow, A. B.	Irma, Martin, Ishawooa and Valley Missions						
Morrow, Winfield S.	Burley, First and Marshfield; Augur Falls, Arcadia and Orchard Valley	S S	12	14		45	37
Moseley, R. K.	Moro, First and Monkland; Pine Valley, Carson and Stations	S S	12		8	49	90
Motter, Wm. Arthur.	Skykomish and Baring Missions		6				
Mowry, T. G.	St. John—St. Andrews	S S	3 1/2				
Moxedano, Louis.	White Plains and Mt. Vernon-Italian	S S	8 1/2	40		40	117
Mueller, John F.	Omaha—First German	P	3	2	3	41	30
Mulder, Teis.	Eureka and Elm Grove	S S	12	35	7	116	160
Munford, James T.	Vancouver Heights and Minnehaha	S S	6		6	40	145
Murphy, Charles B.	Wayne—Bethel and Rush-Calvary	S S	3 1/2	1	7	35	120
Murphy, Edward N.	Boise—Pierce Park and Station	P	12	4	2	25	75
Murphy, Wildman	American Fork and Stations	S S	12			32	36
Murray, Hazen T.	Clinton First and Stations	S S	12	2	19	20	100
Murray, James.	Nezperce, Ida.; Othello and Kalston	S S	12	2	3	52	116
Mutschler, Albert H.	Duluth—Highland Park and House of Hope						
Myers, Robert H.	Pastor Evangelist	S S	12	2	6	65	140
Nagle, W. O.	Dawson Springs	P	11	17	2	50	78
Napp, James E.	Pennock, Willmar and Stations		4 1/2				
Nash, William A.	Jefferson, First	S S	10 1/2	3	7	49	75
Nation Henry C.	San Francisco—Parkside	S S	12	5	5	52	80
*Neal, George W.	Greenwood, Liberty and Weir's Chapel		12				
Needels, George T.	Liberty Missions	S S	12				
Neel, Edward Thomas	Kemp, Kaufman, Lone Oak and Jiba	S S	6	2		110	80
Neff, C. A.	Labor Temple (Student Worker)		2				
Nelson, John E.	Friday Harbor, First and Emmanuel	S S	12		2	45	80
Nethery, Thomas G.	Green River, First	S S	12	32	6	194	150
Newland, Lorenzo D.	Lewiston and Utica	S S	3			46	50
*Newport, M. F.	Pine Bluffs—First Union and Stations; Saratoga, First		12				
*Newsom, C. S.	Omeme, First		1 1/2				
Newton, Francis H.	Wilbur, First; Creston and Sherman	S S	11	9	1	54	30
*Nicholson, A. H.	Altus—Denning		12				
Nicholson, Joseph B.	Bokoshe, McCurtain, Quinton and Stations	S S	12			57	88
Nicholson, Wm. Thomas	Bellefonte, Baines, Pleasant Hill and Station	S S	12		3	88	150
*Nicholson, Wm. Thomas	Blanket and Zephyr		12				
*Nickell, W. Nelson	Lowry City and Coal		12				
Niebruegge, Robert	Worthing Mission		4				
Noble, Wm. B., D. D.	Synodical Missionary		8				
Noehren, Arthur G.	Wahkon and Onamia		4				
*Norris, D. D.	Fairview—Lower Yellowstone		4				
Noyes, Heman A.	Valley and Fruitvale	S S	12		2	67	150
Nugent, Charles R.	Texas City	S S	7	4	5	27	45
Nuin, Gonzalo	LaPica, Sabana Grande and Stations; Isabela and Quebradillas (Helper).		12				
Nunn, Nathaniel G.	Vasco, Lake Creek, Cooper and Ben Franklin	S S	12	8	9	83	100
Nutting, Ansel E.	Wapato, First	S S	10	1	2	35	100
Oakes, R. Walton	Davis, First	P	10	3	3	71	77
O'Connor, Thomas J.	Brisbane and Raleigh		12				
Odell, Edward A.	San Juan, Second and Stations	S S	12	26	10	568	365
O'Dell, Herbert W.	Willow River, Bruno and Station	S S	12			25	45
*Olander, E. F.	Euclid, First and Stations; *Roosevelt, First		6				
Oldenburg, Ernst A.	St. Paul—East	P	8	1		60	85
Olmstead, Horatio F.	Pastor Evangelist		12				

\*No report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches		Total in Communion.	Number of S. S. Scholars.
				Exam.	Certif.		
*Oltmans, Oltman B.	Sibley—First German	Iowa	12				
Orman, David G.	Harmony, Valley Grove and Calera	Ala.	12	2	6	78	110
Orr, E. L.	Lewisburg and Farmington	Tenn.	12	5	5	180	143
Orr, James Calvin.	Cowan and Winchester, Tenn.; Wilbur, First Wash.		12	2	8	52	120
Orr, Wm. David	Cabot, Mt. Carmel and Ward	Ark.	S S	12	3	12	87
Orr, W. M.	Idaho Springs, First and Stations	Colo.		4			60
Orr, Zachariah Taylor	Versailles—Westminster	Mo.	S S	12	14	5	50
Osborn, Wm. M.	Millarton and Sydney Missions	N. D.		2			70
Osborn, W. S.	Douglas Mission (Lay Worker)	Alas.		10½			
Osborne, J. C.	Victor, First	Mont.		6			
	*No Report.						
Osborne, J. L.	Potomac and Lumber Camps	Mont.		6			
*Ott, E. F.	Waurika and Ryan	Okla.		3			
Overcash, Hinton R.	Fairy	Tex.	S S	6			30
*Overton, W. A.	Blossburg and Station	Ala.		7			
*Owen, Hugh H.	Ordway, First and Station	S. D.		7			
Pagan, A.	San German District (Student)	Cuba		1			
*Palmer, Fred A.	Blunt, First	S. D.		9			
Palmer, James M.	Wishek—Grace and King	N. D.	S S	11		3	31
Parker, J. Wood	Ranger, First, Eolian and Avoca	Tex.		3			78
Parker, Lyman B.	Lindsay, Paoli and Maysville	Okla.	S S	10		19	58
Parker, Stanton A.	Emmett, First	Ida.		12	5		120
Parkes, John Richard	Portal, First	N. D.	P	5	10	4	95
*Parks, D. W.	Bonner's Ferry	Ida.		3			70
Paroulek, Frederick	Cuba—Bohemian	Kans.	P	12	11	4	48
*Patterson, John C.	Three Forks, First	Mont.		2			100
Patterson, Robert Mead	Paris	Ark.		3½			
Patterson, Samuel S.	Bishop, First and Station	Calif.	P	12	3	3	60
Patterson, Thos. M., Jr.	Pastor Evangelist	Mont.		12			140
Patton, W. Erwin	Stayton and Benjamin	Utah	S S	12	1	1	14
Payne, George M.	Stirum, First, and Crete	N. D.		3½			5
*Pearman, Wm. T.	Dodson and Station	Mo.		5			12
Pearson, Herschel	Surrey, First and Logan	N. D.		3½			
Pearson, M. A.	Missionary to Cherokee Indians (Tahlequah District)	Okla.		12			
Peck, E. G.	Wetona, First, and Station	S. D.		4	7	2	27
Peebles, Henry M.	Baird, First	Tex.	S S	2	17	11	106
*Peirce, John D.	Selma	Ala.		5			45
Percy, Albert W.	Gillette, First	Wyo.		2			
Perea, C. H.	Richmond, Second, and Station	Ky.		4			
*Perkins, Hal M.	Poteau	Okla.		12			
Perkins, Otis G.	Selmer, Mt. Sharon, Antioch and Adams-ville	Tenn.	S S	5	2		100
Perkins, Silas	Mt. Vernon and Dayville Missions	Ore.		6			15
Perpetuo, A. H.	Long Prairie, First	Minn.	P E	10	3		29
Perrin, P. Percival	Wittan and Stations	S. D.	S S	12			60
Perry, William F.	Belton, Mo.; Westminster	Tex.	S S	12	3	5	95
*Peter, Harvey	Holden and Station	N. D.		12			195
Peters, O. B.	Merricourt, First and Station	N. D.	S S	2½			12
Peters, William	Maricopa, First, and Pima, Second (Helper)	Ariz.		2½			35
Petersen, August	Renville—Ebenezer	Minn.		12			
*Peyton, W. G.	Sentinel, First and Granite, First	Okla.		12			
Phelps, Fred C.	(Whitefish)	Mont.	S S	12	6	2	60
Phelps, Rufus L.	Pastor Evangelist	Miss.		12			100
Phend, Clarence D.	New Providence, Millard and Mt. Moriah	Mo.	P	12	5		101
Phillips, Simeon K.	Double Springs, Post Oak and Stations	Tenn.	S S	12	10	2	81
Phipps, Robt. J., D. D.	Watonga, First	Okla.	P	9	9	11	102
Pickens, John C.	Titusville	Fla.	S S	2	1		36
Pickens, Rome	Moulton, Pilgrim's Rest and Station	Ala.	S S	12	2	9	40
Picotte, S. La F., M. D.	Omaha—Indian Mission	Neb.		12			11
Pierce, Albert W.	Green Cove Springs, First and Station	Fla.	P	12	2	3	32
Piercy, William	Minden, Pleasant Springs, Tennessee, New Prospect and Willow Springs	Tex.	* P	3			215
Pillsbury, Ira Harris	Forsyth, First	Mont.	P	11		3	278
Pinkston, Hartford	Brookline and Verona	Mo.		12	8	3	38
							125
							133
							110

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Pinney, Jerome S.	St. Paul—Warrendale	Minn. S S	6	4		29	140
Pinol, Francis, M. D.	Limones and Rodas Missions	Cuba	5				
Pirazzini, Francesco	New York City—Ascension (Italian)	N. Y. S S	12	86		384	350
*Pitts, Charles E.	Carterville, First	Mo.	12				
*Ploetz, A. F.	Daviston, First, and Cash—Bethany	S. D.	2				
Porter, George C.	Strasburger—Union and Stations	Neb. S S	12			21	40
Porter, Narcisse	Sacaton—Indian (Chapel Helper)	Ariz.	7				
†Porter, S. W.	Salem, Calvary and Station	Okla.	1				
Porter, William M.	Spanish Fork	Utah S S	7	2		27	40
Potochnak, Elizabeth, Miss.	Cosmopolitan Mission of Indianapolis	Ind.	6				
Pottsmith, William F.	Ellsworth and Fisher	Wash. P	12	8	5	90	128
Powell, Crayton K.	Pastor Evangelist	Colo.	12				
*Prater, Marcellus A.	Prineville, First	Ore.	12				
Pratt, A. A.	Lumber Camp Work near Ft. Bragg; San Francisco—Memorial and Russian Work	Calif	10				
Pressnell, Samuel C.	Mt. Moriah, Oak Grove, Liberty and Portland	Ky. S S	1	34	10	272	170
Pressnell, S. C.	Byars Chapel and Hebbardsville	Ky.	4				
Preston, William B.	San Marcos and Pentress	Tex. S S	12	3	11	89	110
Price, Andrew K.	Walter, First	Okla. S S	12	4	14	55	125
Price, James F.	Synodical Evangelist	Ky.	12				
Price, John T.	Pastor Evangelist, Tenn.; Childress	Tex. S S	12		2	100	65
Price, William N.	Bishop and Stations	Calif. P	12	20		122	140
Prichard, Addison B.	Cordova and West Union	Tenn. S S	12	4	6	80	100
Prichard, Evan R.	Seattle—North Broadway and Station	Wash. S S	12		2	38	125
Primrose, William J.	Spalding and Stations	Neb. P	12	40	5	61	100
Pringle, Alexander	Pastor Evangelist	Mont.	12				
*Proett, A. F.	Willow Lake—First German	S. D.	12				
Prudden, Roy A.	Lumber Camp Work	Ore.	3½				
Pryse, W. S., D. D.	Lakeview, First	Ore.	3				
Purdy, R. L.	Buda and Union	Neb.	3	3	1		
Quick, Louis B.	Hoquiam—Calvary	Wash.	5				
Quinkenden, Henry	Boise, Second	Ida. P	12	7	9	92	130
Quinones, Francisco	Santurce (Helper)	P. R.	12				
Quintana, Juan G.	Mexican Helper	N. M.					
Quist, Eli N.	Quilcene, First and Station	Wash. S S	12	15	4	75	150
Ralston, D. B.	Chelsea, First	Okla.	4				
Ramsay, F. P.	Benson, First	Neb.	6				
Ramsay, Mebane	Riverside and Bloomfield Missions	N. M.	4				
Rankin, John C.	Gandy	Neb.	4				
Rasmussen, Axel	Enderlin, First	N. D. P	12			23	87
Ratsch, Paul Edmund	White Sulphur Springs	Mont. P	12	6		38	128
Ratz, Jacob	Galena—German	Ill. P. E	12	5		55	33
Raupp, Robert P.	Crook, First, and Station	Colo.	4				
Ray W Byrd	Morgantown, Ebenezer and Caney Fork	Ky.					
Rayburn, James	Bell Buckle	Tenn. P	9	8	2	75	25
*Reager, L. A.	Ensley—Grace, Ala.; Winchester	Tenn.	9	1	3	70	40
Reaugh, Wm. D.	Minatare and McGrew	Neb. S S	12		2	16	40
*Reddour, Basil M.	Makaicu, Kangipaha—Indian	S. D.	12				
Red Shirt, Frank	Medicine Root—Indian (Helper)	S. D.	12				
*Reed, John C.	College Place, First	Wash.	9				
Reed, Richard	Rieffs Chapel, Carl Walker Memorial, Mt. Comfort and Station	Ark.	3				
Reed, Samuel B.	Skylight	Ark. S S	12	9		19	
Reed, William Albert	Libby, First and Station	Mont. P	12	8	2	39	75
*Reed, W. P.	Ethel, Glasston and Union Chapel	Mo.	5				
Reemstma, Henry	Menno Mission	S. D.	1½				
Rees, W. Gwilym	Wisdom and Stations; Stevensville, First	Mont. P. E	12	10	4	81	45
Reeve, John C.	Elkins and Huntsville	Ark. S S	12		1	76	44
*Reeves, Nathaniel S.	Palisades, First	Colo.	7½				
Reeves, R. E.	Cottageville—Ebenezer, Ky.; Lavergne and Tusculum	Tenn. P	11½	15	4	110	133
Reid, Frank C.	Synodical Missionary	Ariz.	12				
*Reid, John, Jr.	Everson, First	Wash.	12				
Reiter, Uriah David	Rock Hill	Mo. P	5	11	15	90	125
*Rendon, Gabino	Santa Fe, Embudo, Rincones, Quemado, Las Truchas and Chimayo	N. M.	12				

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				Exam.	Certif.		
Renick, James Madison	Hornsby, Ebenezer and Station	Tex. S S	12			31	
Renville, Isaac	Long Hollow—Indian	S. D. P	12	3		61	15
Replogle, William A.	Daisy, Cully Memorial, Pleasant Valley and Station	Wash. S S	6	1	1	48	93
Rexford, Geo W.	Fort Myers	Fla. S S	12	6	9	63	55
Reyes, Marcolina	San Sebastian (Bible Reader)	P. R. S S	12				
Reynolds, A. M.	St. Joseph—Green Valley	Mo. S S	3	3	4	65	75
Rhoads, Wm. Hunter	Ross First; Pleasant Valley and Stations; Rolette, First	N. D. S S	9½	8	6	36	60
*Rice, Clayton S.	Myton and Roosevelt	Utah S S	12				
*Richards, Frederick V.	Pima, Second and Maricopa, First	Ariz. S S	12				
Richards, Samuel W.	Roslyn, First	Wash. P	12	9	7	54	90
Richardson, A. L.	Lumber Camp Work	Minn. S S	3				
*Richardson, David V.	Osnabrock, First and Soper, N. D.; Red Lake Falls, First	Minn. S S	11				
Richardson, Frank M.	Kimball and St. John Chapel	Neb. S S	4				
Richardson, James J.	Henrietta, First, and Sunset, First, Tex.; Paris and Station	Ark. S S	12	3	3	44	45
Richardson, L. K.	Seattle—Woodland Park	Wash. S S	6				
*Richardson, W. J.	McIntosh, First and Watauga, First	S. D. S S	12				
Richmond, T. U.	Pastor Evangelist	N. D. S S	5½	1	2	38	55
Riddle, Merchant S.	Pastor Evangelist, N. D.; Redding	Calif. S S	7	1	2	38	55
*Rimmer, H. C.	Gore, McKey and Vian, First	Okla. S S	12				
*Ringland, E. B.	Putnam Heights and Station	Okla. S S	12	11	5	41	200
Ringold, John A.	Arcadia—First German	Iowa S S	12	3	3	37	22
Ripoll, Jose	Nueva Paz, San Nicolas and Station	Cuba S S	6				
Ritter, Walter L.	Mansfield	S. D. S S	4	3	1	13	30
Rivera, Sinesio	Isabela and Quebradillas (Helper)	P. R. S S	12				
Roach, George H.	Kendrick, First and Juliaetta, First	Ida. P & SS	12	1		50	90
Roberts, Edward	Whitewood, First	S. D. S S	12	12		29	50
Roberts, Moses H.	Lismore, First	Minn. S S	1				
Roberts, Owen J., Ph.D.	Salmon, First	Ida. P E	12	5	2	69	110
Roberts, Richard	Cokeville	Wyo. S S	8	3	3	26	75
Roberts, Stanley Hall	Eden Prairie	Minn. P	12	3	1	116	90
Roberts, William D.	Kendall, First and Stations	Mont. S S	12			21	215
Robertson, Albion L.	Park Hill—Indian	Okla. S S	1				
*Robertson, S. L.	Madison Cross Road, Bethel and Taylor	Ala. S S	11				
Robinson, J. B., Ph.D.	Burley, First	Ida. S S	7	4	18	45	90
Robinson, R. H.	Umatilla Mission	Ore. S S	3½				
†Robinson, William A.	Pine Valley and Carson, First	Ore. S S	4½				
Robison, George D.	Bethel and Stations	Tenn. S S	11	18	6	81	125
*Robison, James M.	Mooresville	Tenn. S S	12				
Robison, Martin W.	Collinsville	Okla. S S	12	8	10	48	160
Robles, Ramon Olivo	Naranjito and Stations (Helper)	P. R. S S	4				
Rocafort, Ampara	Mayaguez (Bible Reader)	P. R. S S	2				
Rocker, John	Sacaton—Pima First and Stations (Helper)	Ariz. S S	4				
Rodman, Charles R.	Rolling Bay, First and Station	Wash. P	12	5		33	150
Rodriguez, Andres	Puentes Grandes and Bejucal	Cuba S S	12				
Rodriguez, Antonio	Isabela and Quebradillas (Helper)	P. R. S S	8				
Rodriguez, Antonio J.	San Pablo and Costilla—Mexican	N. M. P	12	1	1	28	37
Rodriguez, Carolina, Mrs.	Corozal (Bible Reader)	P. R. S S	6				
Rodriguez, J. C.	Mexican Helper	N. M. S S	12				
Rodriguez, Tomasa, Mrs.	Santurce (Bible Reader)	P. R. S S	12				
Rogers, Robert H.	Pastor Evangelist	Tex. S S	12				
Romankaw, George	Newark—First Ruthenian (Assistant)	N. J. S S	11				
*Romero, C. A.	Ignacio—Immanuel	Colo. S S	4				
Romero, Vicente F.	Mexican Helper	N. M. S S	12				
Roque, Jacinto	Moca and Stations	P. R. S S	12				
Rosenau, John W.	Hastings—First German	Neb. P	12	2		51	78
Ross, Robert	Paulina, Fife and Supplee Missions	Ore. S S	6				
Ross, Wm. Crosby	Hysham and Rancher	Mont. S S	8	12	2	46	85
*Rouillard, Samuel	Makasan—Indian	S. D. S S	12				
Row, Charles A.	Stigler, First and Keota	Okla. S S	1	4	12	37	32
Ruland, Charles M.	Spring Grove, First and Greenleaf; Crosby, Deerwood and Station	Minn. S S	12			23	152
Russel, James G.	Ong, First	Neb. P	12		2	49	55
Russel, Joseph S.	Vaughn, Cuervo, Montoya, Roy and Colfax Missions	N. M. S S	12				

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Russell, J. Rodney	Cooks Field and Station		3½				
Russell, Lawrence	Broken Arrow, First	S S	11½	16	9	94	75
*Russell, Oury O.	Morrill, Hope Chapel and Fairview		12				
Russell, William T.	Daisy, Cully Memorial and Stations; Gifford—Riverview and Stations	S S	12	8	12	28	41
Rutt, Raymond J.	Delta Mission		3				
Ryland, Saumel C.	St. Joseph—Faith	P	10½	3	3	38	52
Sade, William I.	Melbourne, Mt. Olive and Pleasant Union	S S	12	25	6	140	140
Salazar, Rubel	Mexican Helper						
Salguero, Arturo, Prof.	Mayaguez Training School and Mayaguez District		12				
Salmon, William T.	Childress		5				
*Samson, David	Bowbells, Westminster and Station		12				
Sanchez, Luis	Maleza Alta and Stations		12				
Sanchez, Manuel D. J.	Alamosa, Second, Saguache—Messiah's and Stations (Mexican)	S S	12	12	16	65	60
Sanders, Flemon	Atkins	S S	12	1	2	75	100
Sanders, Leslie Lee	Leola, First	S S	5½	40		80	70
*Sandidge, Wm. H. C.	Gresham—Ebenezer		12				
Sandoval, Abel	Mexican Helper						
Sandoval, B.	Mexican Helper						
Sandoval, Manuel	Mexican Helper						
Sands, Taylor	Davis—Indian	P.	12	1		30	
Sanford, Arthur N.	Greybull, First	P.	12		16	43	90
Sanna, Joseph	Cleveland—West Side Italian Mission		5				
Santuccio, Agatino S.	Poughkeepsie—Italian Mission		12	9		44	52
Sarrameda, Armando	Ensenada		9				
Saunders, Albert H.	Artesian, First	S S	5			22	90
Saunders, H. L.	St. Joseph—Brookdale	S S	2	15	7	53	90
Saure, Ernst B.	Hershey, First and Keystone, First	S	10	3	2	47	54
Sawyers, Henry A.	Savannah, First	P	12	18	12	140	122
Schabka, F., Miss	Labor Temple		4				
Schell, James P.	Lakeview, First	S S	2½	1	2	24	55
Schell, Ullyses G.	Cedar Gap, Fordland and New Hope	S S	11	3	3	29	
*Schermerhorn, L. S.	Savage		3½				
Schiller, John	Kovar, Sealy and Station—Bohemian	P	12	1	12	98	55
*Schillerstrom, Glen	LeBeau, First and Station		3				
Schmidt, A. R.	Belfry and Stations		3½				
Schmitt, Henry A.	Ellsworth—Zion	P	10	3	2	20	105
*Schodle, Adam G.	Lackawanna City—Magyar		12				
Schurter, M. A., M. D.	Mayaguez—Rye Hospital		10				
Schwab, John W.	Bois d'Arc and Stations	S S	11			60	35
Schwarz, Julius F.	Omaha—First German; Pastor Evangelist						
Scotfield, William H.	Barneston, First	S S	12	3	1	37	40
Scott, Winfield	Sacation—Pima First and Stations (Helper)						
Scott, Winfield T.	Spring Valley, Whiteson and Station	S S	12	3	3	39	35
Seabright, Ernest C.	New Hampton and Martinsville	S S	11½	8	7	73	90
Seals, Monroe	Hartford, First and Huntington		1				
Secrest, Edwin S.	Bellingham—Knox	S S	12	5	15	110	160
Segar, Grace, Mrs.	Tolchaco Indian Mission (Girls' Matron)		7				
Self, George W. C.	Mt. Enterprise, Rock Springs, Cross Roads, Friendship and Station	S S	12	11		130	35
Self, Isaac B.	Lostine	S S	12		6	57	
Senn, Jacob G.	Gardiner, Glasston and Stations	P	12			22	67
Senti, Antonio	Cabaiguan	S S	12	1		19	35
*Sesulka, Joseph	Penelope, Rowena and Stations		12				
Sharp, Fanny S., Miss	Tolchaco Indian Mission (Boys' Matron)		7				
Sharpless, S. F., D. D.	Pastor Evangelist		12				
Shaver, Minnie M., Miss	Parker—Mohave Mission		12				
Shaw, Glenn H.	Dallas, First and Winner, First; Belvidere, First and Kadoka, First	S S	10	10	2	85	97
Shea, George H.	Gwyther—Fort Rice and Station		3½				
Sheets, Anna May, Miss	Ganado Hospital (Housekeeper)		1½				
Shell, Garland	Jewett and Buffalo	S S	4	5	4	80	75
Shelton, William J.	Dyer and Kenton	S S	12	4	5	121	110
Sheppard, Albert	Artesian, First		3½				

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				Exam.	Certif.		
Sherwin, William K.	Barnum and Atkinson		10	11	6	56	130
Shetler, D. Augustus	St. Joseph—Oak Grove	P	12	2	2	60	83
Shields, J. H., D. D.	Pastor Evangelist		12	12			
Shiffler, Harry C.	Muskogee—Bethany	P	12	19	43	161	200
Shimian, Frederick S.	San Francisco—St. James		4½				
Shirey, W. E.	Pastor Evangelist		2				
Shotwell, De F. N.	Grandview and Stations		3½				
Sibillo, Paolo	New York City—Spring Street (Italian)	P	12			65	150
Sidebotham, Robt. S.	Warroad, First; Pastor Evangelist	P	12	1	3	61	114
Simpson, Olive, Miss	Labor Temple		7				
Simpson, Thos. H. S.	Lumber Camp Work		11½				
Skinner, J. O.	Ahepatone and Randlett	S S	12			99	72
Skinner, John R.	Fresno—Belmont Avenue	S S	12	4	4	75	225
Slack, James A.	Powell—Union	P	12	6	29	141	175
*Slaney, Joseph H.	Hawthorne, First		5				
Sloan, Wm. N., Ph. D.	Pastor Evangelist		12				
Sloane, Wm. E., Ph. D.	Minneapolis, Fifth		5				
Smiley, William	Pleasant Prairie, First and Stations	P	12			15	90
*Smith, Addison M.	Hagie, Springer and Fairview		7				
Smith, Albert E.	Searles Memorial and Stations	P	12	2	1	52	400
Smith, Arnold	Aguadilla District	S S	12	31	49	469	500
Smith, Atherton N.	Vashon, First and Colvas	P. E	12	7	6	88	100
Smith, B. T.	Vashon, First and Stations		4½				
Smith, Charles W.	Middletown; Upper Lake		12	6		135	105
*Smith, E. Claude	College Mound and Pleasant Hope	S S	12				
*Smith, Fount	Philipsburg, First		12				
	Granville, Alpine, Union Grove and Stations		12				
Smith, Fred Kelly	Wabasso—Knox; Tamarack, First and Station	S S S	9½		2	19	20
Smith, George B.	Foley and St. George	S S	12		4	19	100
Smith, G. W. H., D. D.	South Bend, First	P	12	12	6	76	79
*Smith, Hal F.	Tyler—Central		12				
Smith, Hubert G.	Sancti Spiritus, Cuba; Palisades and De Beque	S S	12		5	101	158
Smith, Jackson	Brankton—Reems Creek and Station		4				
Smith, James W.	Manchester—Westminster	P	12	25	11	199	111
Smith, Lewis F.	Corryton—Washington and Morristown—St. Paul	S S	12	23		200	115
*Smith, L. Richmond	Foster and Ravensdale		12				
*Smith, Richard J.	Alvarado		9				
Smith, Robert Asa	Seattle—Pleasant Valley and Lake Union Wash.	S S	5	2	9	62	125
Smith, Robert B.	Beaver Creek, First		12				
Smith, Robert P.	Big Sandy, Pleasant Ridge and Mt. Pleasant	S S	12	20		200	160
*Smith, W. Alex.	Johnson and Almonta—Bethany		12				
Smith, W. Bryson	St. Louis—Immanuel		12				
Smith, W. Clyde	St. Louis—St. John's	S S	12	10	32	42	178
Smith, Willis	Crider—Bethlehem	S S S	3	1	2	31	30
Smith, Winfield S.	Waldport, First	S S	12	2	2	27	50
Smits, Evert	Elgin, First	S S	9		5	69	50
Snoddy, Wayne S.	Boulder, First and Stations		4				
Snodgrass, Geo. W.	Eureka Springs, First	P	12	3	3	65	70
Snowden, Robt J.	Lamoine and Stations	P	7	6	10	16	80
Snyder, Gerritt, D. D.	Kansas City—County Club Mission		12				
*Snyder, Henry	Mitchell, First		12				
Snyder, Sylvanus S.	Kissimmee, First	S S	12	4	7	72	85
Solomon, Samuel	Riverside—Mexican	S S	12	4	2	29	60
Someillan, Henry B.	Cienfuegos and Stations		12				
Sornberger, John	Lumber Camp Work		9				
Spahr, George W.	Gotha, First	S S	12			25	
Spangler, George P.	Skiatook	S S	12	2	2	35	75
Spann, George C.	Johnson's Chapel, Clairemont, Jayton and Stations	S S	12	1	2	31	24
Spare, B. Y.	Shea School House Mission		4				
*Speegle, William Miles	Nopal, Pilgrim Lake and Slayden	S S	12		7	35	158
Spencer, J. Manly	Woodville—Hope and Station		6				
Sperry, Mabel Miss.	Baltimore, Second (Visitor)		12				
Spicer, Elton F.	Orient, Kelly Hill and Sherwood Missions Wash.		12				

\*No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches.		Total in Communion.	Number of Scholars.
				Exam.	Certif.		
Sproat, William	Belmont and Seltice	Wash. S S	12	2	8	30	79
Spurlock, W. Randall	Corcoran, First	Calif. S S	12	2	7	42	63
Squires, Walter A.	Stockton—East Side	Calif. P	12	25	7	124	250
Stabler, George	Blackbird Hills—Indian (Helper)	Neb. S S	1				
Standifer, Sam'l R.	Elgin, First	Tex. S S	12	12	4	60	50
Standt, Calvin K.	Tacoma—Calvary	Wash. S S	4½	3	1	90	140
Stanfield, Robt. W.	Hearn, Harmony, Palestine and Laneburg Ark.	S S	12	6	3	115	65
Stapleton, John S.	Springfield—Reunion	Mo. S S	7	9	7	73	138
Staub, Wm. L.	West Duluth—Westminster	Minn. P	12	55	12	133	140
*Stauss, John D.	Stacyville—Union German, Iowa; Boscobel—Marion German	Wis. S S	12				
Steele, John N.	Evangelist at large for Indian Work	Mo. S S	12				
Steenon, James	Minneapolis—Elim	Minn. P	12	3	4	114	232
Steiner, J. F.	Louriston and Stations	Minn. S S	3½				
Steinheiser, C. E.	Tamarack and Station	Minn. S S	3½				
Stevens, John B.	Juneau—Northern Light	Alas. S S	12		10	51	60
Stevenson, Arthur M.	Conrad, First	Mont. P	6	1	4	69	130
Stewart, George D. B.	Exeter, First	Calif. P	12	16	26	102	162
Stewart, James K.	Clover Hill and Cloyd's Creek	Tenn. S S	3				
Stewart, Joseph Y.	Woodland, First	Wash. P	12	2	7	48	140
Stockburger, Jacob W.	St. Paul, Sulphur City, Crosses and Station Ark.	S S	12	6	4	60	70
Stone, Sidney, D.D.	Maplewood	Minn. S S	12			12	35
Stonecipher, Martin C.	Divide Center	Neb. S S	12			30	50
Stophlet, S. W., D.D.	Lead Belt, First	Mo. S S	12	11	6	64	400
Stout, Otelia D. Mrs.	New York City—Harlem (Church Visitor)	N. Y. S S	12				
Stover, Anna C., Miss	San Juan Community Work	P. R. S S	7				
*Stowe, Frank J.	Purcell, First	Okla. S S	9½				
Strand, John C.	Morgan—Union and Evan, First	Minn. S S	12	14	6	85	125
Strange, F. D., D.D.	Mukilteo and Station	Wash. P	12	2	1	29	60
Strange, William Loran	Milner and Stations	Ida. S S	6			12	70
Street, Lemuel A.	Munford	Tenn. S S	12	5	9	47	
Stringfield, Eugene E.	Kansas City—Covenant	Mo. P	12	9	5	80	110
Stroh, Grant	City Missionary for Tulsa	Okla. S S	12				
Strong, Edward K.	Pastor Evangelist	Calif. S S	12				
Strong, William B.	Rogersville, New Salem and Station	Ala. P	12	14	4	76	72
Stuart, Benj. L.	St. Louis—Jennings	Mo. S S	12	2	1	28	79
Stulc, Jaroslav	Thurston—John Huss	Neb. S S	3½				
Sturgeon, F. W.	Labor Temple (Musical Director)	N. Y. S S	12				
Sundry, Nels G.	Centennial and Station	Wyo. S S	3			12	15
Sundell, John F.	Lake Mary	Fla. S S	8				
Surbeck, James S.	Pastor Evangelist	S. D. S S	12				
Surbey, Edith D., Miss	San Juan Community Work	P. R. S S	7				
*Sutherland, L. O.	Sorrento, First	Fla. S S	12				
*Sutherland, Walter M.	Sausalito, First	Calif. S S	12				
*Swain, Angus A.	Minden, New Prospect, Pleasant Springs, Willow Springs and Tennessee; *Henrietta, First and Sunset, First	Tenn. S S	12				
*Swaim, William T.	Fayetteville—Grace	Tenn. S S	6				
*Swander, J. M.	Las Vegas, First and Rhyolite, First	Nev. S S	3				
Swart, Charles E.	Springfield and Pingree	Ida. S S	4½		5	19	50
Swede, Berend J.	Rock Rapids—Zion German	Iowa. P	12	5		49	70
Sweetland, Leslie F.	Jackson, South Park and Cheney Missions Wyo.	S S	3½				
Szeghy, John D.	Fourteenth Street—Hungarian (Ass't)	N. Y. S S	4				
Szilagyi, Andrew	Yonkers—Hungarian	N. Y. S S	12	1	3	161	47
*Taber, George	Sumner, Burr Oak and Mt. Zion	Neb. S S	12				
Talbot, William O.	Luverne Mission	N. D. S S	12				
Taliaferro, Paul Eve	St. Joe and Batavia	Ark. S S	12	2	1	63	
Tallent, Isaac C.	Brent, Pleasant Hill and Six Mile	Ala. S S	6				
Talley, John Calvin	Anniston and Stations	Ala. S S	12	3	1	25	35
Tallman, Dwight D.	Hot Springs, First	S. D. P	12	6	6	102	65
Tamaree, Thomas	Wrangell (Lay Worker)	Alas. S S	12				
*Tanner, Curtis S.	San Francisco—Richmond	Calif. S S	12		2	15	
Tanyan, Waxie	Tallahassee and Station—Indian	Okla. S S	12				
Tate, James Henry	Ira, First, Fluvanna, First and Stations	Tex. S S	12	11	9	110	66
Taylor, Benj. Giles	Carnegie, Pleasant Valley and Merritt	Okla. S S	12	1	4	50	50
Taylor, George W.	Walterville, First and Dorena	Ore. S S	12	32	5	137	200

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				Exam.	Certif.		
Taylor, H. L.	Chaffee . . . . . N. D.	S S	4			20	40
Taylor, Park W.	Grassy Cove, Jewett, Crab Orchard and Station . . . . . Tenn.	S S	12		5	55	155
Taylor, R. P.	Leeds and Mt. Calvary . . . . . Ala.	S S	12	4	5	130	175
Taylor, Russell	Sheep Creek Settlement—Grace . . . . . Wyo.	S S	12	1		20	32
Taylor, Samuel E.	Denver—Berkeley . . . . . Colo.	P E	12	16	11	110	200
Tealdo, Emanuel	Brooklyn—Elton Street (Italian) . . . . . N. Y.	S S	12	7	9	16	70
Teis, Edward B.	Pastor Evangelist . . . . . Okla.		6½				
Temple, Edward K.	Brinkley, First . . . . . Ark.	P	12	12	13	81	90
*Templeton, David H.	Bethel, Fairview, Bogota and Rugby . . . . . Tex.		5½				
Tenney, Henry M.	Belfield, First . . . . . N. D.	S S	6½			13	80
Tepper, Anna, Miss	Baltimore—St. Paul's Polish (Assistant) . . . . . Md.		12				
Test, Elmer E.	Mizpah, Big Falls and Lumber Camp Work . . . . . Minn.	S S	6	1	3	22	100
Testa, Stefano L.	Brooklyn—Franklin Avenue (Italian) . . . . . N. Y.	P	12	60	2	175	150
Thomas, A. W.	Saxman (Helper) . . . . . Ala.		12				
Thomas, Felix X.	Middletown, First . . . . . Calif.	S S	9	2	1	84	99
Thomas, George W.	Toston and Station . . . . . Mont.	S S	9½	12	4	30	90
Thomas, Jas. S., M.D.	Pastor Evangelist . . . . . Calif.		12				
Thomas, John Arma	Java, First; Parkston . . . . . S. D.	S S	12	1	6	26	50
Thomas, Norman M.	New York City—East Harlem . . . . . N. Y.	S S	12	51	19	164	188
Thompson, A. Roy	Lares and Stations; Mayaguez District . . . . . P. R.	S S	12	5	1	77	
Thompson, David R.	Lisco, Broadwater and Centerville . . . . . Neb.		4			8	20
Thompson, Harry E.	Glenwood . . . . . Fla.	S S	2			28	65
Thompson, Lewis C.	Terry—Union and Fallon . . . . . Mont.	S S	2	4	1	8	
Thompson, William H.	Kaysville—Haines Memorial and Clinton . . . . . Utah.	S S	12	2		26	53
Thompson, William W.	Trenton and Mt. Pleasant No. 2 . . . . . Ala.	S S	12	14	7	80	60
Thomson, Albert J.	Kuttawa and Chapel Hill . . . . . Ky.	P	12	4	1	110	90
Thomson, Henry C., D.D.	Mayaguez—Central and Stations . . . . . P. R.		4½				
*Thomson, James	Wilson Creek, Moses Lake and Krupp . . . . . Wash.		12				
Thomson, Sears	Stanley, First . . . . . N. D.	P	9½	4	1	68	121
Thornell, Jacob	Ross, First . . . . . N. D.	S S	7½	6	1	12	70
Thornton, Wyley	Dwight Indian Mission . . . . . Okla.		12				
Thos-Hazel, Jos. A.	Denver—People's . . . . . Colo.	P	12	32		135	60
Thuran, August H.	Bethel and Ostriesland—German . . . . . Minn.	P	12	3		42	50
Tingle, George W.	Bethel and Waldensian . . . . . Mo.	S S	11	22	1	119	85
Toben, Dora, Miss	New York City—Hope Chapel (Church Visitor) . . . . . N. Y.		12				
Todd, Calvin C.	Pastor Evangelist . . . . . S. D.		12				
Todd, John W.	Cozard, First . . . . . Neb.	S S	4	1		30	50
Toensmeier, J. A.	Denver—First German . . . . . Colo.	P E	11	20		50	
Tonge, Frederick	Odesa, First . . . . . Wash.		9				
Torres, Julian B.	Mexican Helper . . . . . N. M.						
*Totten, Leo Lucian	Spokane—Manito and Northwest Section . . . . . Wash.		12				
Towne, Rafael S.	Sisters, First . . . . . Ore.	S S	9	3	14	18	130
*Travis, J. Montgomery	Westminster—University . . . . . Colo.		12				
*Treiber, Daniel J.	Hollister, First . . . . . Ida.		4				
Trevizo, Miguel	Globe and Station—Mexican . . . . . Ariz.	S S	12	4	1	47	37
Trippe, Morton F., D. D.	Tuscarora, Tonawanda, Jamison Cold Spring, Tunesassa, Onoville, Cornplanter and Station . . . . . N. Y.	S S	12	25	5	597	125
Tron, Giovanni	New York City—East Harlem (Italian) . . . . . N. Y.		12	24	2	47	
Troutman, Homer A.	New Prague . . . . . Minn.		3½				
Tucker, Enoch S.	Tye, Comper, Tuscola, Buffalo Gap and Stations . . . . . Tex.	P	12	9	4	100	90
Turnbull, John S.	Hazeldell, Bethel and Poplar . . . . . Minn.	P	12			18	50
*Turner, George S.	Gilbert, First . . . . . Minn.		12				
Tweed, Robert	St. Maries, First . . . . . Ida.	S S	10	15	39	54	55
*Tyler, Flavius J.	Erwin and Station . . . . . Tenn.		7				
Tyma, Anna Mrs.	Cleveland—North Slovak Work . . . . . Ohio		2½				
Ulrich, Frederick	New York City—East Harlem (Assistant) . . . . . N. Y.		12				
Valdejully, Juan	Mayaguez (Helper) . . . . . P. R.		2				
Valdez, Victoriano	El Rancho, Petaco and Stations . . . . . N. M.	P	12	8	6	61	60
*Vance, Edgar J.	Caledonia, Blaine and Mt. Horeb . . . . . Tenn.		3				
Vanderbeck, Henry C.	Labor Temple . . . . . N. Y.		6				
Vanderlas, J. C.	Phoenix Indian Mission . . . . . Ariz.		12				
Van der Maaten, Clyde E.	Pocatello, First . . . . . Ida.	S S	6½	7	9	66	137

\*No report.

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				Exam.	Certif.		
Van Ruschen, Edward.	White Lake, First.	S. D.	12	7	1	45	70
Van Wagner, S. S.	Mexican Helper.	N. M.					
Varner, J. Howard	Savage, First.	Mont.	3½				
Vasquez, Henrique	Los Angeles—Mexican.	Calif.	6				
Vaughn, H. P.	Labor Temple (Religious Director)	N. Y.	7½				
Vega, Canon	Guines and Station.	Cuba	12			51	80
Velez, Jose (Oretz)	Lares (Helper)	P. R.	9				
Velez, Jose (Segarra)	San German District.	P. R.	1				
Venable, Joseph G.	Lake Mary.	Fla.	3			3	25
Ventosa, Cesar S.	Sancti Spiritus.	Cuba	11	22		164	226
Venturini, Rino.	Mt. Kisco—Italian.	N. Y.	12	4		22	27
*Vertrees, Joe H.	Calumet and Geary.	Okla.	5				
Vicker, Hedley A.	Clarkston—Vineland.	Wash.	12	16	17	95	125
Villafane, Petra, Miss.	Anasco (Bible Reader)	P. R.	6				
Villelli, Joseph A.	New York City—Sea and Land Italian Mission.	N. Y.	12				350
†Vincent, Thomas T.	Woodburn, First and Donald.	Ore.	11½	7	8	67	150
von Stilli, A. E.	Edenburg, First and Koople, First; Kenmare, First.	N. D.	8			32	75
von Thurn, Robert.	Caputa and Elk Creek Missions.	S. D.	4				
Voss, Paul C.	Northome and Stations.	Minn.	3½				
*Vorris, W. E.	Seiling, First and Station; Jet and Jefferson.	Okla.	9				
Waaler, Hans S., Ph. D.	Pastor Evangelist, N. D.; Browning.	Mont.	9	3		20	15
Waggoner, David.	Klawock and Stations.	Alas.	12				
*Wagner, H. N.	Ft. Hall—Indian.	Ida.	12				
Waite, J. Raymond.	Benson, Ariz.; Novato.	Calif.	11½		3	30	30
*Wakeman, John.	Porcupine—Indian.	S. D.	12				
Waldrop, Samuel D.	Seymour.	Tex.	12	8	5	85	124
Walker, Eugene A.	Reardan.	Wash.	12			35	99
Walker, N. R.	Woodward, Supply, May, Laverne, Gate and Sharon Missions.	Okla.	12				
Walker, Sydney A.	Hazelton, First.	N. D.	9½		1	11	102
Walker, William W.	Paterson—St. Augustine.	N. J.	12	10		68	75
*Walkup, Samuel J.	Deepwater.	Mo.	12				
Wallace, William, D. D.	Pastor Evangelist.	S. D.	4				
Wallace, William D.	Hollister and Stations; Pleasant Valley and Station.	Ida.	12	7	10	17	43
Walter, Christ.	Menno, Mission.	S. D.	2				
Ward, Beverly M.	York—Faith.	Pa.	12	10		58	75
Warne, William W.	Lake Washington, Warwick and Stations.	N. D.	11		12	20	100
Warren, Minnie R., Miss.	Mt. Vernon—Italian Mission (Visitor)	N. Y.	12				
Watson, George S.	Mt. Vernon—McFarland Memorial and Livingston.	Ky.	12	3	1	69	105
Watson, William C.	Wells.	Minn.	3½				
Watt, James.	Wolford—Juniata and Island Lake.	N. D.	3½				
Watt, James Craig.	Duncan and Station.	Ark.	12	2		38	60
Weaver, Bert N.	Lone Pine and Shady Grove.	Ark.	12			60	40
Weaver, E. E., Ph. D.	Waltham, First.	Mass.	4	12	9	105	118
Webb, Frederic Lee.	Flag Pond and Stations.	Tenn.	2				
Webb, Robert Lee.	San Francisco—St. Paul's.	Calif.	12	8		14	59
Weibel, Robert W.	Stewartsdale—Westminster and Stations.	N. D.	12	2		45	56
Welch, Albert B.	Dawson.	Tex.	3		5	30	60
Welch, Albert F.	Hartford and Bonanza.	Ark.	3	15	2	92	110
*Welch, John R.	Hemet, First.	Calif.	12				
Wellholter, Arthur.	Deisem, First and Station.	N. D.	3½				
Wellington, Joseph.	Pima, First and Maricopa, Second (Helper)	Ariz.	4½				
Werner, Roy J.	Ideal, Westminster and Stations.	S. D.	1½				
West, James G.	Belton.	Mo.	11½	2	2	77	50
*Weston, Samuel K.	Flandreau, First—Indian.	S. D.	12				
Wharton, Robert K.	Minneapolis, Fifth.	Minn.	7	3	3	86	70
Wheeler, William L.	Nashville—Cleveland Street.	Tenn.	12	11	9	160	150
White, George Clyde.	Lake City.	Colo.	3	6	11	30	
White, George W.	Polson, First and Station.	Mont.	12	7	6	58	120
White, Guy Arnott.	Richmond, First.	Calif.	12	10	11	75	120
White, James D.	Morrilton—Central, Ark.; Jackson Street.	Royal Tenn.	7		4	73	60

\*No Report. †Deceased.

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				Exam.	Certif.		
White, John B.	Sheridan Lake, Union and Stations	Colo. P	12	2	7	43	
White, Neil Oliver	Minto—Knox	N. D. S S	12	3	3	40	50
White, Richard	Camp Meeker—Mizpah; Westminster and Faith	Calif. P	12			76	250
White, Samuel S.	Planada, First and Winton, First	Calif. S S	3			25	50
*White, Wilbur George	Akron, First and Burdett	Colo. S S	12				
*White, William M.	Lisman—Shiloh and Dixon	Ky. S S	6				
Whitehead, Redmon	Pastor Evangelist	Mo. S S	7				
*Whitlock, John M.	Lumberton and Tierra Amarilla—Mexican	N. M. S S	12				
Whitsitt, C. G.	Chance—Sheldon Jackson and Stations	Mont. S S	3½			10	24
Whittlesey, Chas. T.	Cove Orchard	Ore. S S	12			15	30
Wichers, J. W.	Alexandria and Stations	Minn. S S	4				
Wieman, Henry, N.	St. Joseph—Brookdale, Mo.; Tremont—Westminster	Calif. S S S	10			10	10
Wilcox, Charles L.	Roosevelt, First; Euclid and Belguim	Minn. S S S	12	9	3	18	45
Wilkins, George H.	Gustine, First	Calif. S S S	11	1		16	58
Wilkins, Robert F.	Keller, Bethel No. 1, Justine and Garza	Tex. S S S	12	14	3	115	100
Willbanks, John S.	Midland Valley Mission	Okla. S S S	11	1	1	29	90
Willhoit, John B.	Woodbridge—Bethel and Clements	Calif. S S S	12	3	7	29	65
*Willhoit, Thomas M.	Winnevew and Station	Okla. S S	12				
Williams, Horace	Pima, Fourth and Station (Helper)	Ariz. S S	12				
†Williams, John J.	Mineral Wells—Oak Street	Tex. S S	1				
Williams, Thomas N.	Louisville, Immanuel	Ky. P	12	10	21	169	170
Williams, William D.	Malad	Ida. S S	12	21	4	40	100
Williams, W. Edward	Minneapolis—Rosedale; Kasson	Minn. S S S	12		4	56	60
*Williams, W. S., M. D.	Gridley, First, Calif.; Myrtle Point	Ore. S S	12				
Williamson, J. P., D. D.	Missionary among the Dakota Indians	S. D. S S	12				
Willis, Anderson P.	Tessie, Warwick, Crescent Valley and Langtry Missions	Tex. S S	12				
Willis, Arthur R.	San Francisco—Bethany	Calif. P	12	7	1	72	152
*Willis, William James	Garvin, First and Stations	Okla. S S	6				
Willshire, James M.	Elmer, Hollister and Tipton, Okla; Wise and Wallace	Tex. S S S	10	6		60	65
Wilson, Carlo A.	Luksokla, Mt. Zion, Kulli Chito and Kulli Kosoma—Indian	Okla. S S S	12		2	108	98
Wilson, George F.	Indian Oasis	Ariz. S S	3½				
*Wilson, James W.	Shady Grove, Hickory Grove, Amity and Glendale	Ark. S S	12				
Wilson, L. L.	San Francisco—Memorial and Stations	Calif. S S	4½				
Wilson, Oscar S.	Ferrell, St. Joe and Avery Missions	Ida. S S	12				25
Wilson, Thomas M.	Wapato, First; Raymond, First	Wash. S S S	12	11	28	39	56
Wilson, William H.	Homing, First	Okla. S S S	10½		10	75	85
Wilson, W. Macafee	Crescent City, First	Calif. S S S	11	1	1	32	60
Wimmell, Richard M.	Hamlin, First, Rochester and Rotan, First, Tex.; Huntington and Mansfield	Ark. S S	12		4	60	30
Winder, J. W.	Pastor Evangelist	Wyo. S S	12				
*Witherspoon, Finis P.	Mt. Bethel, First	Mo. S S	12				
Witherspoon, W. B., D. D.	Pastor Evangelist	Ala. S S	12				
Witt, E. T.	Merricourt, First and Station	N. D. S S	3½				
Witteaman, Cline H.	Lingle and Station	Wyo. P	12	12	6	51	90
Wittenberger, Arthur F.	Ogden—Central Park	Utah. S S S	12	2	2	51	125
Wolf, Jackson	Mc Cullough and Wewoka—Indian	Okla. S S S	12	3		67	
Wolf, Joshua J.	Tarpon Springs and Center Hill	Fla. S S S	5	8	8	46	60
Wolfe, Aaron B., D. D.	Othello and Ralston, Wash.; Nezperce	Ida. S S S	12	3	3	21	20
Wolf, Albert N.	Wray, First	Colo. P	4	12	8	104	106
Wood, Leonard M.	Lamesa, First, Six Mile No. 2 and Stations	Tex. S S S	10	2		53	
Wood, Natha <sup>m</sup>	Forbes, First	N. D. P	5½	13	2	20	125
Woodard, George	Bethel	Neb. S S	12	2	2	31	40
Woodard, John H.	Okemah, First	Okla. S S	12	6	3	43	50
Woodcock, Isaac	Longfellow, Donnelly and Eldorado	Minn. S S S	12	13	7	51	54
Woods, Samuel Orville	Crowell and Benjamin	Tex. S S S	10	5	16	49	40
Wooten, John M.	Cobutta, Howardsville, Apison and Ocoll	Tenn. S S S	12	6	9	100	100
Work, Charles L.	Ft. Lauderdale, First	Fla. S S S	5½	5	24	37	53
†Wortmann, Henry	Matlock—German	Iowa S S	2½				
*Wright, A. W.	Forest Lake	Minn. S S	9				
Wright, C. G.	Midlothian, First	Tex. S S S	12	1	1	60	
Wright, Edward	St. Louis—Baden	Mo. P	12	4	2	31	84

\*No report. †Deceased.



MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor Performed.	Additions to Churches		Total in Communion.	Number of S. S. Scholars.
				Exam.	Certif.		
Wright, Wiley K.	Holly..... Colo.	P	12	9	3	67	107
Wright, William P.	Rincon and Stations..... N. M.		3 $\frac{1}{2}$	3	3	9	47
Wylie, F. M.	Hot Springs—Orange Street..... Ark.	S S	12	13	3	66	55
Wylie, John M.	Elk Grove..... Calif.	S S	6			32	72
Wylie, W. H.	San Francisco—St. James..... Calif.		1				
Yankoff, Peter	Kansas City—Fellowship House (Student) ..... Kans.		3				
Yenovkian, D S.	Delta Mission..... Utah.		3 $\frac{1}{2}$				
Yerkin, Howard B.	New York City—Holy Trinity (Ass't.) N. Y.		3				
Yokley, Isaac N.	Lawrenceburg and Lasting Hope..... Tenn.	S S	12	2	10	85	74
*Youel, John E.	Wallowa, First..... Ore.		12				
*Young, John C.	Seattle—South Park..... Wash.		6				
*Young, J. Ernest	Leith—Valley View and Carson—Union N. D.		9				
*Young, J. Morton	Elk Mountain, First and Station..... Wyo.		7				
Young, S. Hall, D. D.	General Missionary..... Alas.		12				
*Youree, J. Millon	Sweetwater—Central..... Tex.		12				
Zaidan, Joseph	Brooklyn, Syrian..... N. Y.	S S	12	1	7	80	
*Zimmerman, Frank	St. Paul—Lexington Parkway..... Minn.		12				

\*No report.

**MISSIONARY TEACHERS AND OTHER WORKERS  
DURING YEAR 1912-1913.**

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Enrollment.		
Mrs. J. W. Reed	Gambell	12	128		
Dr. F. J. Shadd	Haines	12			
Mrs. B. H. Gaisford	"	12			
Miss Marie Anderson	"	12			
Supt. E. G. Bridgham	Sitka	12 3/2			
Mr. George J. Beck	"	7			
Miss Grace Crockett	"	3			
Miss Aletta de Boer	"	12			
Miss Jeanette C. Dingman	"	12			
Miss Sallie Dinsmore	"	12			
Miss Henrietta Drost	"	3			
Mr. Herbert B. Fenn	"	12			
Miss Edna Findley	"	7			
Mr. Raynor Garey	"	7			
Miss Esther Gibson	"	12			
Miss Sarah Haines	"	5			
Miss Mary E. Holt	"	7			
Mrs. Lulu R. Lancaster	"	12			
Miss Edna McGraw	"	12			
Miss Mabelle McDill	"	12			
Miss Laura D. Midgley	"	12			
Miss Gladys Nelson	"	7			
Mr. Peter Simpson	"	1			
Miss Anna M. Sheets	"	5			
Miss Florence Stevens	"	7			
Miss Bertha Winnard	"	12			
Miss Cora L. Moore	Ganado	9		28	
Miss Sarah E. Cochrane	"	7			
Miss S. Louise Conklin	"	5			
Miss Olive Forsyth	"	2			
Miss Anna M. Sheets	"	7			
Mrs. Josephine R. Enis	San Miguel	1			
Dr. James F. Record	Tucson	10	144		
Miss Ethel Byerly	"	7			
Miss Sarah H. Chapin	"	12			
Miss Audrey Cooper	"	5			
Miss Florence E. Dille	"	12			
Mr. Louis P. Guigou	"	12			
Mrs. Louis P. Guigou	"	4			
Miss Ellen G. Howard	"	12			
Miss Emma E. Laird	"	7			
Miss Bertha LeSaar	"	12			
Mr. J. J. Lynn	"	7			
Miss Alice Nicely	"	12			
Miss Minnie M. Parker	"	7			
Miss Alice H. Record	"	3			
Mr. John M. Robe	"	5			
Miss Lona VanNess	"	8			
Mr. Geo. F. Wilson	"	8			
Mrs. Geo. F. Wilson	"	12			
Miss Elizabeth T. Wolfe	"	12			
Mrs. Lucy Gay	Pitt River	12			12
Miss Katherine F. Watters	North Fork	12			
Miss Dorothy Damkroger	"	7			
Miss Frances Marston	"	12			
Miss Kate C. McBeth	Lapwai	12			
Miss Mazie Crawford	"	12			
Mrs. Ella S. White	Kickapoo Reservation	6			
Mrs. C. D. King	Wolf Point	12		45	
Miss Lillian M. Evans	"	7			
Miss Olive F. Forsyth	"	7			
Mrs. H. T. Smith	"	12			
Mr. H. T. Smith	"	12			
Miss Edith G. Worthy	"	3			
Mrs. Anna P. Bloom	Jemez	12	38		
	N. M.				

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Enrollment.
Miss Pearl Boutwell . . . . .	Jewett . . . . . N. M.	12	37
Miss Jessie E. Rogers . . . . .	" " " " " " " "	12	
Mr. George Bratschi . . . . .	" " " " " " " "	12	
Miss Mary McKenzie . . . . .	" " " " " " " "	12	
Miss Ruth J. Urquhart . . . . .	" " " " " " " "	6	
Mr. John M. Robe . . . . .	Dwight . . . . . Oklahoma	9	72
Miss Edna E. Arnold . . . . .	" " " " " " " "	7	
Miss Mattie Day . . . . .	" " " " " " " "	1½	
Mr. C. C. Elrod . . . . .	" " " " " " " "	4	
Mr. J. H. Harnish . . . . .	" " " " " " " "	5	
Mr. W. B. Hunter . . . . .	" " " " " " " "	6	
Mr. Rankin S. Johnston . . . . .	" " " " " " " "	12	
Miss S. Nellie Long . . . . .	" " " " " " " "	12	
Miss Clover P. Mahan . . . . .	" " " " " " " "	12	
Miss Rada Mathes . . . . .	" " " " " " " "	12	
Mr. Harris Moore . . . . .	" " " " " " " "	1 ¾	
Miss Hester Parker . . . . .	" " " " " " " "	12	
Miss Elizabeth Pyeatt . . . . .	" " " " " " " "	1	
Miss Helen M. Rice . . . . .	" " " " " " " "	7	
Mr. Sam Ussery . . . . .	" " " " " " " "	12	
Miss Bertha Wilson . . . . .	" " " " " " " "	12	
Miss Jennie Templeton . . . . .	Elm Spring . . . . . " "	12	51
Miss Janet Buchanan . . . . .	" " " " " " " "	12	
Miss Florence A. Campbell . . . . .	" " " " " " " "	7	
Miss Marietta Hunt . . . . .	" " " " " " " "	5	
Miss Kate Hawkins . . . . .	" " " " " " " "	1½	
Miss Jennie Meigs . . . . .	" " " " " " " "	7	
Mr. W. E. Stevenson . . . . .	Good Will . . . . . S. D.	12	86
Miss Lena Johnson . . . . .	" " " " " " " "	4	
Miss Lillian North . . . . .	" " " " " " " "	5	
Miss Jennie C. Gabus . . . . .	" " " " " " " "	3	
Miss Annie E. McMullen . . . . .	" " " " " " " "	3	
Mr. Amos One Road . . . . .	" " " " " " " "	1½	
Mrs. Edith D. Waddle . . . . .	" " " " " " " "	5	
Miss Helen W. Clark . . . . .	Neah Bay . . . . . Washington	12	
Miss Ida L. Boone . . . . .	Los Angeles . . . . . California	12	
Mrs. E. R. Gilchrist . . . . .	" (School) " " " "	12	30
Miss M. S. Gilchrist . . . . .	" " " " " " " "	2	
Mrs. Hamilton . . . . .	" " " " " " " "	10	
Miss Mollie Clements . . . . .	San Juan . . . . . Colorado	12	45
Miss Charlotte Richardson . . . . .	San Pablo . . . . . " "	3½	35
Miss Ada G. Wagner . . . . .	" " " " " " " "	12	
Mr. J. C. Ross . . . . .	Albuquerque . . . . . N. M.	12	156
Mr. C. M. Allabach . . . . .	" " " " " " " "	12	
Miss Mary E. Babb . . . . .	" " " " " " " "	12	
Miss Ola Booze . . . . .	" " " " " " " "	7	
Mrs. M. L. Carpenter . . . . .	" " " " " " " "	4	
Mr. Delfido Cordova . . . . .	" " " " " " " "	5	
Mr. Thomas M. English . . . . .	" " " " " " " "	7	
Mrs. Thomas M. English . . . . .	" " " " " " " "	6	
Miss Ora Gates . . . . .	" " " " " " " "	12	
Miss Faith H. Haines . . . . .	" " " " " " " "	5	
Miss Maud Hart . . . . .	" " " " " " " "	12	
Miss Louise Murray . . . . .	" " " " " " " "	12	
Mrs. J. C. Ross . . . . .	" " " " " " " "	12	
Mrs. M. F. Schuknecht . . . . .	" " " " " " " "	12	
Mr. Vincent T. Shipley . . . . .	" " " " " " " "	6	
Miss Mary D. Smith . . . . .	" " " " " " " "	12	
Miss S. B. Sutherland . . . . .	" " " " " " " "	12	
Mrs. Voss . . . . .	" " " " " " " "	4	
Miss Mary P. Webster . . . . .	" " " " " " " "	12	
Miss Annetta Bell . . . . .	Agua Negra . . . . . " "	12	42
Mr. Cosme Garcia . . . . .	Chamisal . . . . . " "	8	54
Miss E. Josephine Orton . . . . .	Chimayo . . . . . " "	12	74
Miss Pearl English . . . . .	" " " " " " " "	6½	
Miss Abbie Sawyer . . . . .	El Rito . . . . . " "	12	53
Miss Frances M. Davis . . . . .	Embudo . . . . . " "	12	125
Miss S. Frances Hawley . . . . .	" " " " " " " "	12	
Rev. F. L. Schaub . . . . .	Santa Fe . . . . . " "	12	96
Miss Nannie Beers . . . . .	" " " " " " " "	12	

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Enrollment.
Miss Alice Blackford	Santa Fe	N. M.	12
Miss Emma Brown	"	"	12
Miss Mabelle Davis	"	"	7
Mr. Rankin S. Johnston	"	"	3
Miss Amelia M. McFie	"	"	1 1/2
Miss Olinda A. Meeker	"	"	12
Mrs. Mary Morehead	"	"	12
Miss Alice I. Reid	"	"	5
Mrs. Susan P. Richey	"	"	8
Miss Frances M. Robe	"	"	12
Mrs. A. M. Robinson	"	"	3
Miss Harriet B. Runion	"	"	7
Miss Ruby Ruybalid	"	"	1
Miss Florence Sawhill	"	"	7
Miss Eleanor L. Weir	"	"	8
Miss Melicent I. Woods	"	"	12
Mr. Desiderio Naranjo	"	"	11
Mr. Miguel Rodriguez	"	"	1
Miss Mary E. Clagett	Taos	"	5
Miss Charlotte Richardson	"	"	5
Miss Ina F. Scott	"	"	7
Miss Edna M. Tait	"	"	6
Miss Elizabeth W. Craig	El Prado de Taos	"	12
Miss Lucy Craig	"	"	12
Miss Alice Hyson	Los Ranchos de Taos	"	12
Miss Faith Haines	"	"	7
Miss Alice A. Blake	Trementina	"	12
Mr. Telesfor Jamarillo	"	"	4
Miss Emilie L. Gillespie	Truchas	Utah	12
Miss Eleanor Potter	Fairview	"	6
Miss Winifred Fitzhugh	"	"	12
Miss Blanche Manley	"	"	7
Miss Mildred Nelson	"	"	1
Miss Josie Curtis	Gunnison	"	12
Miss Edna A. Bright	Logan	"	9
Miss Ola Booze	"	"	3
Miss Blanche R. Manley	"	"	2
Miss Mary C. Matthews	"	"	12
Miss Belle Miller	"	"	2
Miss Ethel C. Montgomery	"	"	7
Miss M. Elizabeth Sechrist	"	"	12
Miss Winifred I. Smith	"	"	4
Miss Anna Stanley	"	"	12
Miss Lottie E. Stevenson	"	"	4
Miss Rosilla M. Lowry	Monroe	"	12
Miss Mary I. Lowry	"	"	12
Mr. C. L. Johns	Mount Pleasant	"	12
Miss Estella Allen	"	"	9
Miss Winifred Jensen	"	"	1
Mr. Knowles Wyatt	"	"	7
Miss Madge McDowell	"	"	7
Miss Jane F. Martin	"	"	12
Miss Pattie Metzgar	Mount Pleasant	"	7
Miss Edith Montgomery	"	"	12
Mr. C. O. Nickell	"	"	5
Miss Fannie B. Potts	"	"	12
Miss Elizabeth Smith	"	"	7
Miss Lida M. Smith	"	"	12
Miss Helen Whittelsey	"	"	7
Mr. H. Guy Wood	"	"	7
Miss Clara B. Wright	"	"	12
Miss Luella E. Rolofson	Panguitch	"	12
Miss Emma Pearl Kelley	"	"	7
Miss Sarah J. Reed	"	"	12
Miss Harriet Elliott	Salina	"	12
Rev. A. H. Burkholder	Springville	"	5
Mrs. A. H. Burkholder	"	"	5
Miss Jean D. Gesner	"	"	5
Mr. James F. Machwart	"	"	5
Miss Mary H. Martin	"	"	5
Miss Frieda K. Williams	"	"	5

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Enrollment.
Miss S. Louise Conklin	St. George	Utah	3
Miss Jessie McNeill	Cortland	Ky.	12
Miss Mary Johns	Harlan	"	10
Miss Sarah E. Cochran	"	"	5
Miss Gertrude Lewis	"	"	1 1/2
Miss M. Tirzah Magill	"	"	7
Miss Cora L. Moore	"	"	3
Miss Mina L. Remley	"	"	8
Miss Matilda M. Walker	Hindman	"	11
Miss Adeline A. Reid	Manchester	"	12
Miss Elizabeth P. Hemphill	"	"	12
Miss Rose McCord	Mt. Vernon	"	12
Miss Eila Carson	"	"	10
Miss Mary Clarkson	"	"	12
Miss Frances Forbes	"	"	7
Miss Marceline M. Kefauver	"	"	12
Miss Martha J. Lewis	"	"	2
Miss Marion D. Oskamp	"	"	5
Miss Maude A. Rowlee	"	"	12
Miss Lena L. Waddell	"	"	5
Miss Mary E. Wanzer	"	"	7
Miss Rebecca Watson	"	"	8
Rev. J. P. Whitehead	Pikeville	"	12
Miss Ethel Fanson	"	"	9
Miss Alice R. Payne	"	"	7
Miss Louise Bebb	Flat River	Mo.	4
Miss Jessie A. Fobister	"	"	5
Miss Nellie D. Covert	Fredericktown	"	2
Miss Edwarda M. Clingan	Gladstone	"	12
Miss Mary E. Clingan	"	"	12
Mr. E. P. Childs, Supt. of Mountain Field	"	"	12
Dr. J. P. Roger	Farm School	N. C.	12
Mr. B. F. Caldwell	"	"	12
Mr. Horace L. Custer	"	"	8
Miss Ida A. Custer	"	"	12
Miss Hester E. Field	"	"	12
Miss Sarah Jane Gamble	"	"	12
Mr. David Griffith	"	"	4
Mr. Fred J. Hay	"	"	12
Mr. E. A. Joslyn	"	"	12
Miss Jennie F. Linn	"	"	12
Miss Eleanor C. McJunkin	"	"	12
Miss May Parker	"	"	12
Miss Florence Redway	"	"	4
Mr. Harry P. Standerwick	"	"	8
Miss Jessie L. Turner	"	"	12
Miss Elizabeth Williams	"	"	12
Mr. Nelson Williams	"	"	12
Miss Florence Stephenson	Asheville (Home Industrial School)	"	12
Miss S. Isabel Allison	"	"	5
Miss Josie Bundy	"	"	12
Miss Helen Dean Fish	"	"	7
Miss Elizabeth McKinstry	"	"	7
Miss Bessie M. Martin	"	"	12
Miss Grace Maxwell	"	"	5
Miss Anne B. Orbison	"	"	5
Miss Aletta C. Rankin	"	"	7
Miss Elizabeth M. Rich	"	"	12
Miss May Wilhelm	"	"	12
Miss Edith C. Thorpe	Pease House	"	7
Mrs. W. P. Benedict	"	"	12
Miss Mary F. Hickok	Asheville (Normal & Collegiate Inst.)	"	12
Miss Susan Albright	"	"	12
Miss Clara B. Anderson	"	"	12
Miss Ella Bickerstaffe	"	"	12
Mr. Ernest N. Billard	"	"	5 1/2
Miss Imogen H. Bush	"	"	12
Rev. T. A. Cosgrove	"	"	7
Miss Mary Faulkner	"	"	12
Miss Gabrielle Sorenson	"	"	5

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Enrollment.
Miss Mary E. Hagenbach	Asheville (Normal & Collegiate Inst.) . N. C.	7	
Miss Grace H. Hamilton	" " " " " " " "	12	
Miss Josephine L. Huston	" " " " " " " "	12	
Miss Lois McKinney	" " " " " " " "	7	
Miss Mary McNeil	" " " " " " " "	12	
Miss Edith Morris	" " " " " " " "	7	
Miss Ernestine A. Potter	" " " " " " " "	7	
Miss Alice H. Record	" " " " " " " "	5	
Miss Agnes B. Sayre	" " " " " " " "	5	
Miss Mary G. Sheak	" " " " " " " "	12	
Miss Edna M. White	" " " " " " " "	12	
Miss Laura B. Wiley	" " " " " " " "	12	
Mrs. Laura D. Williams	" " " " " " " "	7	
Miss Anna E. Gill	Banks Creek	5 1/2	64
Miss Margaret E. Griffith	Walnut (Bell Inst.)	12	100
Miss Martha P. Darby	" " " " " " " "	12	
Miss Ada M. Dinkleman	" " " " " " " "	12	
Miss Frances J. Gibson	" " " " " " " "	12	
Miss Sarah J. Reed	" " " " " " " "	7	
Miss Mary E. Wilson	" " " " " " " "	12	
Miss Lulu G. Darby	Big Pine	12	72
Miss Martha P. Darby	" " " " " " " "	12	
Miss Verdie M. Fraser	" " " " " " " "	8	
Miss Ida A. Olsen	" " " " " " " "	5	
Miss Florence M. Ricketts	" " " " " " " "	4	
Miss Mary Hull Morse	Brittains Cove	12	
Miss Mary E. Logan	" " " " " " " "	4	
Miss Melissa Montgomery	Concord	12	76
Miss Kate Abernethy	" " " " " " " "	5	
Miss Alice M. Bryan	" " " " " " " "	12	1
Miss Margaret L. Hutchison	" " " " " " " "	7	
Miss Lucie M. Keener	" " " " " " " "	7	
Miss Florence A. Redway	" " " " " " " "	8	
Miss Carrie A. Rigg	" " " " " " " "	5	
Miss Grace M. Sample	" " " " " " " "	5	
Miss Anna Belle Stewart	" " " " " " " "	5	
Miss Julia E. Phillips	Hot Springs	12	181
Mrs. Margaret M. Evans	" " " " " " " "	12	
Miss Clara Ferguson	" " " " " " " "	2	
Miss Elizabeth Ferguson	" " " " " " " "	12	
Miss Glen Gotschall	" " " " " " " "	10	
Miss Gertrude Y. Hornbeck	" " " " " " " "	5	
Miss Nora Horton	" " " " " " " "	12	
Miss Edith Houghton	" " " " " " " "	12	
Miss G. Genevieve Kelley	" " " " " " " "	5	
Miss Laura Kirby	" " " " " " " "	5	
Miss Mary McClelland	" " " " " " " "	7	
Mr. Harris B. Parks	" " " " " " " "	12	
Miss Carrie B. Pond	" " " " " " " "	12	
Miss Lucy M. Shafer	" " " " " " " "	7	
Miss Emma Shields	" " " " " " " "	4 1/2	
Miss Emily B. Sidebotham	" " " " " " " "	12	
Miss Bertha J. Smiley	" " " " " " " "	7	
Miss M. Ida Tipton	" " " " " " " "	9	
Miss Mary J. Denlinger	Jacks Creek	12	42
Miss Maye A. Dennis	" " " " " " " "	12	
Miss Jessie P. Tipton	" " " " " " " "	12	
Miss Frances L. Goodrich	Laurel Field	12	200
Miss Tenny Bishop	" " " " " " " "	12	
Miss Bertha Carver	" " " " " " " "	12	
Miss Gertrude Conover	" " " " " " " "	12	
Miss Edith B. Fish	" " " " " " " "	12	
Miss Ruth E. Griffith	" " " " " " " "	8 3/8	
Miss Nellie Grove	" " " " " " " "	5 1/2	
Miss Ollie Henricks	" " " " " " " "	12	
Miss Eleanor Jaynes	" " " " " " " "	9	
Miss Margaret S. Lee	" " " " " " " "	4	
Miss Mary E. Leiper	" " " " " " " "	5	
Miss S. S. Mathes	" " " " " " " "	12	
Miss Anne B. Orbison	" " " " " " " "	7	
Miss Bertha Lee Patton	" " " " " " " "	6 1/2	

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Enrollment.
Mrs. B. F. Patton	Laurel Field N. C.	6½	
Miss Mary M. Russel	" "	4	
Miss Emma Sledge	" "	4	
Miss Clara B. Wherry	" "	3	
Miss Florence M. Ricketts	Little Pine " "	8	94
Miss Jessie P. Tipton	" " " "	12	
Miss M. Ida Tipton	" " " "	4	
Miss Fannie G. Gudger	Marshall " "	7	
Miss Elizabeth Penrose	" " " "	12	
Miss Florence M. Perry	" " " "	3½	
Miss Nannie Runion	" " " "	12	
Mr. Wm. O. Griffith	Pensacola " "	4	60
Miss Mary E. Logan	" " " "	8½	
Miss Lucile E. Johnston	Walnut Run " "	11	74
Miss Agnes C. Patton	" " " "	12	
Miss Zidany Sexton	" " " "	1	
Miss Ida A. Olsen	Walnut Spring " "	2	34
Miss Bessie Donovan	White Rock " "	2	
Miss Bessie Donovan	Huntsville Tenn.	10	31
Miss M. Laura Fredericks	" " " "	7	
Miss Cora Graves	" " " "	5	
Miss Sarah M. Halbert	" " " "	12	
Miss Bertha Hunnicutt	" " " "	7½	
Miss Naomi Ogle	" " " "	2	
Miss Bessie Willoughby	" " " "	2	
Miss E. Louise Hotchkiss	Jewett " "	12	53
Mrs. Mary A. Hotchkiss	" " " "	12	
Miss Mary J. Donnelly	Juniper " "	8½	120
Miss Cairo M. Parker	" " " "	12	
Miss Elizabeth Smith	" " " "	2	
Miss Blanche Winters	" " " "	12	
Miss C. Edna Lewis	Ozone " "	12	49
Miss Elizabeth G. Brown	Rock Creek " "	12	
Miss Jennie Moore	Rocky Fork " "	12	98
Miss Anna M. Faulkner	" " " "	2	
Miss Olive Forsyth	" " " "	4	
Miss Viola Held	" " " "	1½	
Miss Florence M. Perry	" " " "	1	
Miss Sarah E. MacBride	Sycamore " "	12	
Miss Mary J. Rankin	Vardy " "	12	
Miss Sallie Gass	Brittontown " "	12	
Miss Eliza N. Robinson	Brush Creek W. Va.	12	
Miss Clara E. Heminger	" " " "	12	
Miss Laura W. Pierson	Clear Creek " "	12	
Miss Grace Twining	Dorothy " "	12	
Mr. George A. Reaugh	Dry Creek " "	12	
Miss Emma A. Jackson	Jarrolds Valley " "	12	
Miss Minnie B. Newcomb	" " " "	12	
Miss Evelyn M. Henderson	Lawson " "	12	72
Miss Margaret Doolittle	" " " "	2½	
Miss Flora S. Dunton	" " " "	12	
Miss Elizabeth M. Elliott	" " " "	2	
Miss Lura M. Lindley	" " " "	5	
Miss Louise H. Strang	" " " "	2	
Mrs. W. A. Allen	Kansas City Kans.	12	65
Miss Clara Austin	Green Bay Wis.	12	
Miss Ruby Badger	Erie Penna.	10	108
Miss Ethel Bogar	Beaver Falls " "	12	
Mrs. Marion J. Brooks	Middleton W. Va.	12	
Mrs. S. M. Burton	Gary Ind.	12	
Miss Mary B. Cappelli	Bristol Penna.	12	91
Miss Adeline S. Crane	Detroit Mich.	12	80
Miss Susie Dunmore	Jersey City N. J.	12	
Miss Teresa Fransee	Ellis Island N. Y.	12	
Mrs. Ida Harsanyi	New Brunswick N. J.	12	
Miss M. Myrtle Haskin	Easton Penna.	12	84
Miss E. Agnes Hornicek	St. Louis Mo.	12	
Miss Hermina Janek	Rowena Texas	12	
Miss Laura A. Kennedy	Siegfried Penna.	12	
Mrs. Theresa Keresztes	Magyar Mission N. Y.	12	56

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Enrollment.
Miss Helen M. King	Cincinnati	6	
Miss Rosa Kiss	New Castle	12	
Mrs. F. P. Patrona	Calumet	6	
Miss Frances Psencik	Houston Heights	12	
Miss Anita Rau	Brooklyn	12	
Miss Carlotta Schiapelli	Italian Mission	12	
Miss Lena Stewart	Calumet	6	
Miss Mary M. Weir	"	6	
Miss Margaret Jane Wright	Chester	12	46
Miss Beulah L. Wilson	Guines	12	71
Miss Mercedes Castellanos	"	12	
Miss Lucila Diaz	"	7	
Miss Helen M. King	"	5	
Miss Amparo Lavin	"	2	
Miss Victoria MacArthur	"	12	
Miss Mary M. Coy	Neuva Paz	2	108
Miss Ofelia Viamonte Cuervo	"	7	
Mr. Moses A. Gonzales	"	12	
Mr. Jose Monasterio	"	2	
Miss Rosalia V. Oropesa	"	9	
Mr. Jose Ripoll	"	1	
Miss Mabel Jane Rogers	Sancti Spiritus	12	121
Miss Angelina Gomez	"	6	
Mr. Manuel Janer	"	9	
Miss Sixta Perurena	"	12	
Miss Ida A. Pyland	"	12	
Miss Emelina Zayas	"	12	
Miss Edith A. Sloan	Aguadilla	12	142
Miss Jean H. Alexander	"	5	
Miss Hortensia Carrion	"	1 1/2	
Miss Maggibel Course	"	7	
Miss Hazel Howland	"	5	
Miss Minnie Kopf	"	5	
Miss Lora Lundy	"	7	
Miss Grace E. McKinney	"	12	
Miss Dolores Montoyo	"	1	
Miss Margarita Ponce de Leon	"	12	
Miss Margaret E. Baker	Anasco	12	213
Miss Minnie Kopf	"	7	
Miss Jeanne Sloan	"	12	
Miss Petra Villefane	"	12	
Miss Annie A. Rowe	Mayaguez (Colegio Americano)	12	134
Miss America L. Archilla	"	12	
Miss Callie Barnes	"	8	
Miss Charlotte E. Brown	"	12	
Miss Mary E. Hagenbach	"	5	
Miss Clara E. Hazen	Mayaguez (Marina)	12	150
Miss Myra D. Stevenson	"	7	
Miss Guillermina Nazario	San German (Polytechnic Inst.)	10	
Miss Angelina Pagen	"	1	
Miss Georgiana Villanueva	"	7	
Miss Laura Jacob	Pueblo Nuevo		
	Aguadilla	12	
Miss Eva Espada	San German	12	36
Miss Mamie H. Smith	San Juan	5	63
Miss Maggibel Course	"	5	
Miss Alfredo Archilla	"	1	
Miss Dolores Montoyo	"	2	
Miss Eugenia Quinoes	"	1	
Dr. E. Raymond Hildreth	Hospital		
Miss Jennie Ordway	"	12	
Miss Mary Louise Beatty	"	12	
Mrs. Margaret E. Craighead	"	12	
Miss Ruth Margaret Eddy	"	12	
Miss Rosa Gonzales	"	12	
Miss Lyllis Halsey	"	12	
Miss Francisca Jimenez	"	1	
Miss Josefa Martwell	"	1	
Miss Anna Monfeldt	"	12	



## APPENDIX.

### FROM REPORT OF THE EXECUTIVE COMMISSION

#### Regarding the Board of Home Missions at the General Assembly at Atlanta, 1913.

The Executive Commission desires to state that it regrets exceedingly that publicity was given to the Paper referred to in the Blue Book, and that its publication was unfair and unjust to the Board, and produced wrong and erroneous impressions.

The Executive Commission desires also to state that it finds no misappropriation of funds nor has any such misappropriation been charged, intimated, or suspected; nor any form of Malfeasance; nor is there any question as to the honesty or efficiency of the management, or of the integrity of the members of the Board or of its officers, nor any usurpation of Presbyterial authority.

The questions raised, prompting the inquiry by the Commission, were questions of methods of work adopted by the Board, expenditures made under these methods, and differences of opinion as to what proportion of the expenditures should properly be charged to Administration and what to Missionary Work.

A better understanding of these questions will appear by setting forth the methods of work in general and the character of the work now conducted by the Board.

It is but fair to the Board, to say that the present methods of work have had the recognition and approval of the General Assembly.

After considering in full detail the policies and methods of the Board of Home Missions, the report of the Executive Commission continues as follows:

In closing, the Executive Commission desires to say that, in making its inquiry, in meeting in conference with the Board, in listening to the Board's answers to our questions, in studying its literature, it has been deeply impressed with the magnitude of the Home Mission problem, the perplexing difficulties with which the Board is frequently confronted, the wise and statesman-like policies it has generally adopted in meeting existing and changing conditions, and the assurance that the Board is ever ready and willing to receive counsel as to supervision and methods of administration.

The Executive Commission desires also to place upon record its commendation of the Board, its Secretaries and other officers, for their faithfulness to duty, and successful achievements, and expresses the hope that the benign favor of God may continue to rest upon the great cause of Home Missions, that greater showers of blessing may descend and more abundant harvests be reaped, that speedily He shall reign Whose right it is, and this become Immanuel's land.

#### RECOMMENDATIONS.

The Executive Commission submits the following recommendations:-

1. That, inasmuch as the discussions concerning the "Cost of Administration" is largely an academic one, and the usage of the word widely varies in different business managements, any exclusive definition, at this time, by the Commission, is not considered wise or necessary,
2. That the system of supervision under Field Men, now prevailing, should be temporary only, and that it should be the policy of the Board

to increase and develop Synodical and Presbyterial supervision and administration, through Home Mission Committees, so as to discontinue gradually, but as speedily as possible, the Field Men.

3. That the Mexican and Indian Departments, while valuable for the time being, should be regarded by the Board as temporary, and, when careful surveys of their fields have been made and their Mission work properly organized, these departments should be discontinued, and their Mission work turned over to be supervised by the Presbyteries within whose bounds these churches and missions are located.

4. That, while in fullest sympathy with every effort to revive, strengthen and perpetuate the country church, and with every movement to evangelize and Christianize the rural population, nevertheless, the Department of Church and Country Life should be discontinued as soon as practicable; that the vital interests and real needs of country churches be specially commended to the careful consideration of Home Mission Committees of Presbyteries as worthy and deserving fields for evangelistic and Home Mission effort; and that, when investigations or surveys are necessary in the interests of religious conditions or Social Service in the country, said investigations or surveys, if deemed advisable by Presbytery, should be made by the Bureau of Social Service.

5. That, owing to the vast multitudes of immigrants that have come to our shores during recent years, and that are continuing to come in ever increasing numbers, the Department of Immigration is necessary for the present and should be continued, its efficiency commended, its work encouraged and pushed vigorously.

6. That, although considerable criticism is made of the Bureau of Social Service, these criticisms seem to relate to methods rather than functions; that a Bureau of Social Service "to study social conditions as they are related to the progress of the Kingdom of God, and to suggest to the Church practical ways of realizing the social ideals of the Gospel" is needed and should be continued, but with such modifications in methods as will more fully exalt and magnify the Church as the Body of Christ, and with such enlargement of its scope so as to include Social Service in Country Life.

7. That the Labor Temple should be transferred to the supervision and support of the Presbytery of New York to be conducted as, in its wisdom, the Presbytery shall determine.

Respectfully submitted,

M. A. MATTHEWS,  
*Chairman Executive Commission.*

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## REPORT OF STANDING COMMITTEE ON HOME MISSIONS.

Every true patriot has his heart stirred as he stands beside the graves of the soldiers who have fired the last shot and whose blood has consecrated the battlefields of North and South, and every true Presbyterian has something of the same feeling as he hears the names of those who, in this last year, have been called from home mission fields, the battlefields of the Church, to their rest and their reward. Their monuments are not in bronze or marble but in the strength and progress of that Church to which they have given their sacrificial service. Their names are as follows:—

Rev. Herbert N. Bevier . . . . . Centerville, California.  
 Rev. Robert M. L. Braden, D. D. . . . . Bellevue, Nebraska.  
 Rev. Oliver C. Cude . . . . . McKenzie, Tennessee.  
 Rev. A. B. C. Dinwiddie . . . . . Baird, Texas.  
 Rev. R. Y. Gray . . . . . South West City, Missouri.

Rev. F. H. Gwynne, D. D. . . . .	Stevensville, Montana.
Rev. John G. Lange . . . . .	Estelline, Texas.
Rev. D. M. Lewis . . . . .	Lathrop, Missouri.
Rev. Duncan McMillan . . . . .	Vesta, Minnesota.
Rev. Duncan MacEachren . . . . .	Munich, North Dakota.
Rev. S. W. Porter, . . . . .	Okarche, Oklahoma.
Rev. William A. Robinson . . . . .	Halfway, Oregon.
Rev. James M. Stultz . . . . .	Union, Missouri.
Rev. Thomas T. Vincent . . . . .	Woodburn, Oregon.
Rev. J. J. Williams . . . . .	Mineral Wells, Texas.
Rev. Henry Wortmann . . . . .	George, Iowa.

We especially desire to mention the name of the oldest member of the Board of Home Missions, the Rev. Wilson Phraner, D. D., who died at the age of ninety. Few men have served their generation so well and the whole constituency of the Board of Home Missions while it mourns their own loss, rejoices in his great reward.

The concentration of the individual upon his own work, especially if he be a minister, sometimes makes him fail to estimate the greatness of the field of the Church's operation. When one considers that a single district of the Board has 722,000 square miles to be covered, with 20,000,000 of inhabitants, some conception of our national work may be obtained. The problems in the entire field have the widest range, almost everything of national importance has a home mission bearing, and the great problems such as the Indian and Mexican, the foreign-speaking people and the cities afford problems which only the consecration of genius can solve. To these problems and to their solution, to all the difficult tasks connected with the various departments, the servants of the Church have given themselves with diligence and faithfulness.

The Board has today 1750 missionaries in the field; they have aided 1847 churches; they have 1225 church buildings, and a total membership in these churches of more than 66,000.

Your Committee desires to make mention of the faithfulness and self-sacrifice of the rank and file of the missionaries. A home missionary has not the glamor connected with him that comes through the association of foreign lands; nor is there connected with him in the minds of most people the idea of sacrifice which is associated with the foreign field. In an obscure place unnoticed by his brethren, unknown by the Church, he works and toils, often inadequately supported, to the praise and glory of God, without complaint, and with only the mighty compensation which those have who share in the upbuilding of the Master's Kingdom.

Your Committee would approve the efforts which the Board have put forth to organize the non-self-supporting synods that they may care for their own work within their bounds, and the Committee urge the Board to continue this work wherever it may be possible.

Your Committee thoroughly approve of the Department of Missionary Education in which this Board has a part. We believe that in that proportion in which the Church is educated to the claims of the home mission fields, in that proportion will the money be forthcoming in support of the work.

Your Committee note with interest the work in the lumber camps, and the significant fact that this work seems to be involved in a large degree with the temperance question. They rejoice in the testimony of the head of this work that its solution is vested in the preaching of the gospel of Christ by which preaching alone the work may be done.

Your Committee feels that the full discussion of the departments of the Board of Home Missions presented to the Assembly in the report of the Executive Commission makes it unnecessary for them to say more, and to commend the fidelity of those engaged in this work.

Your Committee feels that the recommendations of the Executive

Commission adopted by the Assembly regarding the work of the Board of Home Missions indicates the Assembly's earnest desire for a new departure in the methods of the Board in the direction of an increase in evangelistic emphasis. This will be a matter of approval by the whole Church.

Your Committee has learned with satisfaction that the Social Service Department has been directed by the Assembly to make its methods more definitely religious in their character. It earnestly urges the Board that this should be done, and points out that the salvation of men is through the gospel of Christ, and that this is the vital and essential work committed to it by the Church, not in its evangelistic department alone, but in all its departments and through all of its officers.

It is a cause of great thankfulness that the Woman's Board of Home Missions has done its work so well and achieved so magnificent a result. The amount which they raised was \$598,244.24, and as the year opened with a depressing debt the fact that they have entirely paid it should be both to them and to the Church a matter of profound thanksgiving.

Your Committee desires to call attention to the fact that there seems to have been some friction in some of the fields between the missionaries, the presbyteries and the representatives of the Board. Your Committee calls attention to one of the resolutions appended to this report which they believe will adjust this matter if adopted by you.

#### FINANCES

The total receipts for the year from all sources was \$1,419,893.06 showing a decrease from last year of \$71,289.79.

It seems scarcely worth while to discuss the causes of this deficiency. The Board of Home Missions has been under criticism which justly or unjustly may have hurt the contribution of the Church. But with the action of this General Assembly, and the cheerful acquiescence of the Board, and the tremendous appeal of the work, your Committee calls on the ministers in all of our presbyteries for renewed interest, confidence and gifts that this great agency of the Church may continue to do its important work. There are missionary's salaries to be paid; there are millions to be reached by the gospel, and the money must be given. Surely it is the confidence, enthusiasm and loyalty of the ministry that the Church demands and expects to maintain and develop her great benevolent agencies.

The report of the home mission work done in our country under the auspices of our Church would be entirely inadequate without some account of the immense work done by the self-sustaining synods. These reports are printed as a part of the report of the Board of Home Missions, and thus come under the review of your Committee.

The Synod of Baltimore reports that distinct progress has been made in all its presbyteries, especially in work among foreign-speaking people, and that in its Presbytery of Washington City a successful effort to remove the indebtedness upon its churches has resulted in the raising of more than \$80,000.00.

The Synod of Indiana reports increases in the gift to its churches. According to the Indiana Plan, the churches send their home mission offerings directly to the presbyterial home mission treasurer, who retains seventy-five per cent. for presbyterial work; of the remainder fifteen per cent. goes to the synodical committee for the synod's work, and ten per cent. goes to the Board in New York. The Trust Fund left in the will of George B. Yandes opens a new era in the affairs of this synod.

The Synod of Iowa began its self-support in 1904; the total amount contributed for home missions in this synod this year was \$30,760.35, a net gain of \$2,712.52.

The Synod of Michigan reports that the work was never better in hand, nor more effectively done than at the present time. The greatest

need of the synod next to funds is efficient men to carry on the work.

The Synod of New Jersey has completed twenty-six years of synodical administration of its home mission work, with a record of continued encouragement in gifts secured for its support, and the work accomplished thereby; \$35,074.00 were contributed during the last year, of which \$13,104.00 had been secured and expended within the Presbytery of Newark through its church extension committee. This total represents three times the amount expended in the first year of synodical effort, and has not interfered with an increase of offerings made to the Home Board during the whole period.

The Synod of New York expended \$36,670.00 in its enormous and important field, and in each year making progress along every line of missionary endeavor.

The Synod of Ohio reports that it has felt the growing demand for more systematic effort among foreign-speaking people. Some progress has been made, and larger plans outlined for the future, especially in the Presbytery of Cleveland. It expended \$39,757.50 on its work.

The Synod of Pennsylvania has had under its care 134 ministers, whose salaries were supplemented from the home mission funds of the synod, serving 171 churches, 26 missions. To these churches were added 1129 members on confession of faith. It is interesting to notice that this synod makes it a positive condition of giving aid that these churches must contribute to all the Boards, and to the synod's funds each year. This year the aided churches contributed for benevolences \$23,848.00, which was eighty-one per cent. of the aid given them. The whole amount expended within the bounds of the synod last year was \$200,315.68, of which \$77,598.00 was expended for work among foreigners.

Your Committee begs leave to report action upon the following overtures:—

Overture Number 125 from the Presbytery of Ardmore. It is recommended that it be referred to the Board of Home Missions with instructions to take up the matter contained in the overture with the Home Missions Council.

Overture 266 from the Presbytery of Pueblo. It is recommended that it be referred to the Board of Home Missions without recommendation.

Overture 118 from the Presbytery of Sheridan, 121 from the Presbytery of Rochester, 122 from the Presbytery of Lincoln. It is recommended by your Committee that these overtures be referred to the Board of Home Missions for sympathetic action.

Overture Number 300 from the Synod of New Jersey.

Overture Number 124. It is recommended that the following answer be made:—

Referring to the overture from the Presbytery of Philadelphia North calling upon the presbyteries and the Board of Home Missions to institute methods by which; First, definite responsibility shall be fixed upon some denomination or agency for each field now neglected by religious ministry, by the conspicuous leadership it has been given. We ask that the Assembly heartily endorse the programme referred by the Council to its constituent Boards and accepted by our Assembly's Board.

Overture Numbers 1 to 74 inclusive, and 274 to 277 inclusive, known as the Ogden overtures. It is recommended that these overtures be answered in the affirmative omitting the words "Under the American Flag" with the suggestion that the Board of Home Missions cooperate with the Board of Education who are already engaged in this work.

Overture Number 123, from the Board of Home Missions and corresponding members. It is recommended that this overture be answered in the affirmative with the suggestion that the words "sometime during the year" be substituted for the words "during October and November."

The Committee begs leave to present the following resolutions for the adoption of the Assembly:—

1. Your Committee has examined the minutes of the Board of Home Missions, and find them correctly and excellently kept, and recommend that they be approved.

2. The terms of service of the following members of the Board of Home Missions expire with this Assembly:—

*Ministers.*

Samuel J. Niccolls, D. D., LL. D.  
Joseph Dunn Burrell, D. D.  
Albert Edwin Keigwin, D. D.  
Edgar Whitaker Work, D. D.  
William Adams Brown, D. D.

*Elders.*

Walter M. Aikman.  
Robert C. Ogden.  
Henry W. Jessup.  
Fleming H. Revell.

Your Committee recommend these gentlemen for election to succeed themselves with the exception of Dr. Samuel J. Niccolls, who after long years of service declines reelection. In his place we recommend the election of the Rev. Edgar P. Hill, D. D., of Chicago.

In the place of the Rev. Wilson Phraner, D. D., your Committee recommend the Rev. W. Francis Irwin of Louisville, Kentucky.

3. Your Committee recommends that, as in former years, the Sunday schools make special contributions on the Sabbath nearest Washington's Birthday for the work of the Assembly's Board, and on the Sabbath nearest Thanksgiving Day for the work of the Woman's Board.

Your Committee observes with disappointment that the contributions to the Board from the Young People's societies throughout the Church show a decline from last year's standard by nearly \$2,000.; pastors and leaders in these societies are urged to correct this tendency and to enlarge their interest in and support of the work of the Board.

4. That this Assembly goes on record as expressing its confidence in the Board of Home Missions and its secretaries, and commends them to the liberality and confidence of the whole Church.

5. Inasmuch as many complaints and inquiries have been made concerning the authority of the agents of the Board of Home Missions on the field and in the presbyteries and synods in which they work, and

Whereas, the Board of Home Missions through its officers have disavowed the authority of their agents over ministers or in presbyteries or synods, and ask that this Committee make known this fact to the Church,

We therefore declare, that the agents of the Home Board, the secretaries, district superintendents, department heads, pastor-evangelists, and field secretaries, and presbyterial missionaries have no authority over the individual missionary in anything in which he is responsible as a presbyter to his presbytery; nor shall these agents in any way interfere with the authority of action of the presbytery or synod within whose bounds he may labor. And we request the Board to send a copy of this resolution to every presbytery in the Church.

All of which is respectfully submitted.

MAILTAND ALEXANDER,

*Chairman.*

Several items in the Committee's report will be made more clear by reference to the body of the Board's Report and to the Assembly records. Through printer's error in the advance edition no reference is made to the important work conducted by the Synods of Illinois, Kansas, West Virginia and Wisconsin. The reader will find each treated in this edition of the Board's Report. A resolution was introduced from the floor relating to the unAmerican custom of permitting the wearing of sectarian garb by teachers in the government Indian schools. It was adopted by the Assembly, but the text of the resolution was not supplied for these pages.

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The Seventy-sixth Annual Report

OF THE

# Board of Foreign Missions

OF THE

Presbyterian Church in the United  
States of America

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*Presented to the General Assembly, May, 1913*

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NEW YORK:  
PRESBYTERIAN BUILDING, 156 FIFTH AVENUE  
1913

# BOARD OF FOREIGN MISSIONS

## MEMBERS OF THE BOARD

1911-1914

REV. GEORGE ALEXANDER, D.D., REV. JOHN F. PATTERSON, D.D., REV. J. ROSS STEVENSON, D.D.,	MR. WARNER VAN NORDEN, MR. JOHN T. UNDERWOOD, MR. D. W. McWILLIAMS, MR. JAMES M. SPEERS.
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1912-1915

REV. CLELAND B. McAFEE, D.D., REV. JOHN FOX, D.D., REV. CHARLES R. ERDMAN, D.D., REV. J. H. JOWETT, D.D.,	REV. WM. PIERSON MERRILL, D.D., MR. W. P. STEVENSON, MR. SCOTT FOSTER, MR. LOUIS H. SEVERANCE.
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1913-1916

REV. EBEN B. COBB, D.D., REV. JAMES S. DENNIS, D.D., REV. JOHN McDOWELL, D.D.,	MR. JOHN STEWART, WILLIAM E. STIGER, Esq., MR. ALFRED E. MARLING, T. H. COBBS, Esq.
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## OFFICERS OF THE BOARD

REV. GEORGE ALEXANDER, D.D., <i>President.</i> MR. WARNER VAN NORDEN, <i>Vice-President.</i> MR. ROBERT E. SPEER, REV. ARTHUR J. BROWN, D.D., REV. A. WOODRUFF HALSEY, D.D., REV. STANLEY WHITE, D.D., REV. ORVILLE REED, Ph.D., <i>Asst. Sec'y.</i> MR. RUSSELL CARTER, <i>Asst. Sec'y.</i> MR. DWIGHT H. DAY, <i>Treasurer.</i>	}	<i>Secretaries.</i>
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## ASSISTANT SECRETARIES OF THE HOME DEPARTMENT

MR. DAVID McCONAUGHY, *Eastern Section.*  
 REV. CHARLES E. BRADT, Ph.D., *Central Section.*  
 MR. J. M. PATTERSON, *Southern Section.*  
 REV. ERNEST F. HALL, *Western Section.*  
 T. H. P. SAILER, Ph.D., *Honorary Educational Secretary.*  
 REV. GEORGE H. TRULL, *Sabbath School Secretary.*

## MEDICAL ADVISER

DAVID BOVAIRD, M.D.

NOTE—Dr. Sailer and Dr. Bovaird give their services without compensation.

NOTE—The Annual Election of Officers is held on the first stated meeting in June.

COMMUNICATIONS relating to the Missions should be addressed to the Foreign Secretaries. Communications regarding Candidates should be addressed to the REV. STANLEY WHITE, D.D. Communications regarding Literature and Missionary Speakers should be addressed to the REV. A. W. HALSEY, D.D., 156 Fifth Avenue, New York.

LETTERS containing remittances of money or relating to bequests should be sent to DWIGHT H. DAY, Treasurer of the Board of Foreign Missions of the Presbyterian Church, 156 Fifth Avenue, New York.

# CHARTER

CHARTER GRANTED BY THE STATE OF NEW YORK, APRIL 12TH, 1862.  
LAWS OF 1862, CHAPTER 187.

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AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN  
CHURCH IN THE UNITED STATES OF AMERICA.

PASSED APRIL 12TH, 1862—CHAPTER 187.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows:*

SECTION 1.—Walter Lowrie, Gardner Spring, William W. Phillips, George Potts, William Barnard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of **The Board of Foreign Missions of the Presbyterian Church in the United States of America**, for the purpose of establishing and conducting *Christian Missions among the unevangelized or Pagan nations, and the general diffusion of Christianity*; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise or otherwise, holding, conveying, or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights and privileges, and be subject to liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same is applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This Act shall take effect immediately.

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LAWS OF 1894, CHAPTER 326.

AN ACT TO AMEND CHAPTER ONE HUNDRED AND EIGHTY-SEVEN OF THE LAWS OF EIGHTEEN HUNDRED AND SIXTY-TWO, ENTITLED "AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA," AND TO REGULATE THE NUMBER OF TRUSTEES.

BECAME A LAW APRIL 19TH, 1894, WITH THE APPROVAL OF THE GOVERNOR; PASSED, THREE-FIFTHS BEING PRESENT.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows:*

SECTION 1.—Section three of chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An Act to incorporate the Board of Foreign Missions of the Presbyterian Church of the United States of America," is hereby amended to read as follows:

SECTION 2.—"The management and disposition of the affairs and property of the said Board of Foreign Missions of the Presbyterian Church in the United States of America shall be vested in twenty-one Trustees, who shall be appointed from time to time by the General Assembly of the Presbyterian Church in the United States of America for such terms as the Assembly may determine. But the number of such Trustees may be increased or decreased at any time by the said General Assembly, and in case of an increase the additional Trustees shall be appointed by such General Assembly of the Presbyterian Church in the United States of America; provided, however, that the members of the Board as at present constituted shall continue to hold office until their successors have been appointed by the General Assembly. Not less than eleven members of the Board shall constitute a quorum for the purpose of electing officers, making by-laws, or for holding any special meeting; but for all other purposes, and at stated meetings, five shall be a quorum."

SECTION 3.—This Act shall take effect immediately.

LAWS OF 1900, CHAPTER 136.

AN ACT TO AMEND CHAPTER ONE HUNDRED AND EIGHTY-SEVEN OF THE LAWS OF EIGHTEEN HUNDRED AND SIXTY-TWO, ENTITLED "AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA," AS AMENDED BY CHAPTER THREE HUNDRED AND TWENTY-SIX OF THE LAWS OF EIGHTEEN HUNDRED AND NINETY-FOUR.

BECAME A LAW MARCH 15TH, 1900, WITH THE APPROVAL OF THE GOVERNOR; PASSED, A MAJORITY BEING PRESENT.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows:*

SECTION 1.—Section three of chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An Act to incorporate the Board of Foreign Missions of the Presbyterian Church in the United States of America," as amended by chapter three hundred and twenty-six of the laws of eighteen hundred and ninety-four, is further amended so as to read as follows:

SECTION 2.—"The management and disposition of the affairs and property of "the said Board of Foreign Missions of the Presbyterian Church in the United "States of America shall be vested in twenty-one Trustees, who shall be appointed "from time to time by the General Assembly of the Presbyterian Church in the "United States of America for such terms as the Assembly may determine. But "the number of such Trustees may be increased or decreased at any time by "said General Assembly, and in case of an increase the additional Trustees shall "be appointed by such General Assembly of the Presbyterian Church in the United "States of America; provided, however, that the members of the Board as at "present constituted shall continue to hold office until their successors have been "appointed by the General Assembly. Not less than eleven members of the Board "shall constitute a quorum for the purpose of electing officers, making by-laws, or "for holding any special meeting; but for all other purposes, and at stated meet- "ings, five shall be a quorum. All the business of the said corporation shall be "conducted by the Board under and subject to the direction of the said General "Assembly, so far as such direction shall be in accordance with the laws of the "State of New York and of the United States of America."

SECTION 3.—This Act shall take effect immediately.

Note.—The limit fixed by the Board's original Charter as to the amount of property which the Board may take or hold and the income to be derived therefrom was increased under a law passed June 30, 1911, amending the general corporation law in relation to the amount of property non-stock corporations may take or hold. The new law being as follows:

"If any general or special law heretofore passed, or any certificate of incorporation, shall limit the amount of property a corporation other than a stock corporation may take or hold, such corporation may take and hold property of the value of ten million dollars or less, or the yearly income derived from which shall be one million dollars or less, notwithstanding any such limitations. In computing the value of such property, no increase in value arising otherwise than from improvements made thereon shall be taken into account."

**BEQUESTS**

The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is: The Board of Foreign Missions of the Presbyterian Church in the United States of America.

**FORM OF BEQUEST**

I give, devise and bequeath unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York, the sum of ..... Dollars, to be expended for the appropriate objects of said corporation.

**FORM OF DEVISE**

(Real Estate.)

I give and devise unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York, all that certain [here insert description if convenient] with the appurtenances in fee simple, for the use, benefit and behoof of said society forever.

**RESIDUARY CLAUSE**

All the rest, residue and remainder of my real estate and personal estate, I devise and bequeath unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York.

## ACTION OF THE GENERAL ASSEMBLY

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The Seventy-sixth Annual Report of the Board of Foreign Missions and the manuscript volume of its Minutes for the year ending March 31, 1913, were presented to the General Assembly in session at Atlanta, Ga., May, 1913, and were referred to the Standing Committee on Foreign Missions.

The Committee presented to the General Assembly its Report which was adopted. The Report and recommendations submitted are herewith presented:

Your Committee on Foreign Missions, in presenting to you the 76th Annual Report of the Board, desires to call to your attention a few of the general facts therein contained; and also some of the convictions that have come to us through a study of this magnificent report.

It is with much regret that we note the announcement of the death of several of our most noted and successful missionaries; but we rejoice in the fact that 89 new missionaries have been sent out the past year, making our total force now under commission by the Board 1,155, the largest number our Church has ever had on the foreign field.

We note also with gratification the increase last year in the gifts from the Church, Women's Boards and Sabbath-schools, amounting to \$38,000.00 more than the preceding year, and \$12,000.00 more than was ever before received from these sources in the Board's history. The total gifts from all sources amounted to almost Two Millions of Dollars; and the Board's operations are now the largest of all the 349 mission boards and societies of all denominations in the world.

It is with profound gratitude to God that we report to the Assembly the liberal response on the part of many of the churches to the special China Emergency Appeal, authorized by the last Assembly. More than three hundred thousand dollars have already been pledged, and about forty men and women have offered themselves to go to China. We would urge upon the churches and congregations, which have not already contributed to this fund for reinforcing the China Missions, to do so without delay, in view of the extraordinary opportunity now confronting the Church in the Republic of China. The China campaigns as carried on last year not only did not interfere with the other benevolences of the Board, but, so far as can be judged from the testimony of pastors and elders in whose churches the campaigns were held, were a great spiritual benefit to the church and the community. The

appeal sent forth by the Chinese Cabinet, asking that the Christians of China set apart Sunday, April 27th, as a day of special prayer for the new Republic of China; the recognition of the Republic of China by the United States Government; the enthusiasm shown by thousands of students in connection with the meetings held under the auspices of the World Missionary Conference; the reports from many mission stations of increased attendance at services; and the very large number of those who confessed Christ, present an emergency call to the whole Church that is imperative. Not to listen to this call would be to lose an opportunity which has never before been given in all the history of foreign missions.

Your Committee is impressed, first of all with the unparalleled opportunity now offered to the Church for the evangelization of the world. We can take but a bird's-eye view of the field in this report; but even a hasty review will disclose the marvelous opportunity:

I. SYRIA. Despite the uncertainties and unsettled conditions attendant upon the Balkan War, the Syrian Mission reports a most prosperous year. One of the most prominent of our missionaries in Syria stated to your chairman a few months ago, that more men in Syria had inquired about Christ and Christianity in the last six months than in the preceding six years.

II. PERSIA. Never since Mohammedanism arose, to curse and blight its millions, has there been so hopeful an interest and opportunity for the Christian Church as is now offered in Persia. The entire North Persia is being left for evangelization almost exclusively to our Church. In this territory there are about five million people, with only two ordained men to carry on the work.

III. AFRICA. In Africa God's favor is marvelously manifest. The work has increased one thousand per cent. in seven years. Mere weight of numbers is a problem; audiences number thousands; converts, hundreds; multitudes are accessible and receptive, and pleas for instruction pour in. Self-support and evangelism characterize the Church. Native pastors, native evangelists, supported by native funds, native teachers scattered through jungle towns, prophesy a self-propagating, self-perpetuating, church. One native church supports 23 evangelists. Along with these the value and necessity of industrial work is more and more evident. Romish opposition is a difficulty and incentive. The approach of Moslem propaganda constitutes at once a menace and a challenge to the Church. Large reinforcements are a necessity that the day of opportunity be not lost.

IV. INDIA. The following are significant facts in India:



1. A distinct renaissance, or awakening, of the country; visible in the recent unrest and demands, which were allayed only by the reform of Lord Morley, and the King-Emperor's visit; visible socially in the rise of the low castes, the education of women, and the adaptation of caste to modern conditions; visible religiously in the activity of the Arya Somao, and other reform movements.

2. A coming to its own of the Indian church, as seen in a growing desire on the part of many leaders for a comprehensive church; and a growing desire for freedom to develop along such lines as will conduce to the natural expression of the spiritual instincts of Indian Christians; and, furthermore, in the conviction that churches and missions should make a distinct advance by placing capable Indians on a footing of complete equality in status and responsibility with Europeans.

3. A very marked growth in the spirit of unity and brotherhood in the spirit of missionaries in the various denominations.

4. A marked growth in the scientific temper and method in mission work exemplified especially in various conferences held under Mr. Mott 1912-1913.

V. SIAM. In Siam our mission work is becoming more hopeful. This is the land of white elephants, yellow-robed priests, and Presbyterians. The Presbyterian Church is practically the only Protestant body working in this country. Siam has been one of our most difficult fields, but now shows hopeful signs. Last year there was a net gain of twenty per cent. in the membership of the churches. While the total number of Christians in Siam is very small after seventy-six years of faithful work, we must remember that our force of missionaries has been also small; and, that in addition to the extremely trying climate, which has compelled many of our missionaries to return after a few years of service, we have also had to face in Siam that extremely southern type of Buddhism which is so difficult to meet; there is also in Siam one Buddhist yellow-robed priest for every forty-five of the population.

VI. LAOS. Northern Siam, or Laos, is perhaps the second greatest mission field of our Church today, in its need and its opportunity. We believe that the time is ripe for bringing before the whole Church the situation in the Laos field. Within the past two years a series of providences has given us unprecedented opportunities for investigation and exploration among the Laos in Tonkin and China. We now know our field as we never did. Our task in Laos is distinct, important, and immense. It is distinct because our Church is the only church working among these people. It is important because the people themselves are important. It is immense because of the number of the people. There are at least four-

teen, and, possibly, sixteen millions, most of whom have never heard the name of Jesus Christ. These people are scattered over a territory of four hundred thousand square miles; three times as large as Japan; five times as large as Korea; nearly half as large as that part of the United States east of the Mississippi River.

Siam and Laos are distinctively Presbyterian missions, and call loudly for reinforcements at this time.

VII. KOREA. It has been Korea's opportunity to refute once more the charge of "Rice Christians." Through these days of imprisonment there have come from the prisoners reports reminding us of Paul's incarcerations, when he converted his guards and fellow prisoners. During the year the first Korean General Assembly has met, composed of four branches of the Presbyterian Church. Is this prophetic? In the midst of their severe trials they raised one thousand dollars to send two evangelists to China. Instead of the trying experiences of the past year hindering the work in Korea, they have in reality been a blessing in driving the people to their knees in earnest prayer, in strengthening their faith in God, and in making them more determined to preach the gospel of Jesus Christ, who is their only hope.

VIII. JAPAN. The reports from Japan are very encouraging. The Three Religions Conference shows the position Christianity has already gained in that empire. Its representatives were invited by the Government to meet with Shintoists and Buddhists to consider the ethical and religious needs of the times. Then, too, one of the most earnest Christian laymen in the nation has been raised to the peerage; and the common people are feeling the power of the life set forth by Christian teaching.

We desire to unite with our missionaries in Japan in expressing our strong appreciation of the wise and statesman-like course of President Wilson, in his effort to give full recognition alike to federal, state, and Japanese interests in California; and to express our earnest hope that the Christian people of the United States will aid in creating a public sentiment which will effectively support our Government in this difficult and delicate situation.

IX. CHINA. The marvelous results of missionary work in China are before the world today as evidence of what the gospel is accomplishing in that ancient land. To quote from the report of the China Council: "By means of the red cross, its hospital works far-reaching influence. . . . by means of the press, the schools, and rostrum. . . . by the Holy Spirit's working through the lives of native Christians. . . . through the four thousand Christian missionaries, through Christian books, and in answer to the prayers of God's faithful ones in

all lands, this great people is being slowly moved Godward . . . . . never since the days of Constantine has the Church faced such wide-open doors." For the first time in history a pagan people has asked for the prayers of Christians. At last China is opened for the gospel. Many of the leading officials are Christian men and in many places the officials are building houses for the preaching of the gospel. The old temples have been converted into barracks for the army; idols have been hurled into the streets, and missionaries can even preach the gospel today in heathen temples. Recently revival services were held in the Temple of Heaven at Peking. The Gentry classes are becoming sympathetic; the cities have opened their gates to missionaries, and never before in all the history of missions has any such opportunity come to the Christian Church.

X. LATIN-AMERICA. A new day is coming also in Latin-America. The rapid completion of the Panama Canal, and the inspiration given to various commercial interests on account of this, together with the revolutions in South American countries, have brought vividly to our attention the needs of Latin-America. It is the judgment of our Board that we should give more earnest attention to the work in these countries. The Catholic Church is not meeting the needs of the people. Religious indifference, agnosticism, and infidelity, especially in the more enlightened Latin-American countries, have laid a strong hand upon most of the seventy-one millions of people. There is a crying need and a great opportunity for Protestant missions in Latin-American countries.

XI. HOME DEPARTMENT AND THE HOME CHURCH. The Home Department and the Home Church deserve a moment of our special attention. The vital importance of this department is being increasingly recognized. It must furnish the sinews of war, not only in money, but still more in men. It must do this double task by keeping the Church at home in constant and living touch with the work abroad. It must have its thoroughly organized system for the steady year to year work; but that system must be elastic enough to respond to sudden and great emergencies, like the present call from China.

Certain points need to be emphasized: 1. At the foundation lies the missionary education of the young; in this connection attention is called to the thoroughly organized and splendidly effective work of the present department of missionary education.

2. We desire to express our sense of the value of the library and periodical literature sent out by the Board. We raise the question whether the illustrated lectures ought not

to be made free for all Presbyterian churches, the only charge being for expressage and breakage.

3. We suggest also that missionaries on furlough should be brought into contact with the churches as largely as possible. Even those who have no great gifts as speakers can render great service by making the field real to the Church. To this end we would suggest to the Board some more systematic way of using the missionaries who are on furlough.

4. We would urge upon the Presbyterian and Synodical Committees that the work in large measure depends upon the thoroughness of their organization, and their fidelity in the cause. Where these committees take themselves seriously, accepting responsibility as an integral part of the machinery of the Church, results are bound to follow.

Such in brief is the opportunity that faces us on the foreign field. The widest, most hopeful, most pressing that has ever faced the Church. What does it mean? It is God's challenge to the Church. Brethren, these are awful days in which we are living. The opportunity is so great that it overwhelms us. Multitudes in all parts of the world are saying to the Church: "We would see Jesus;" and God is saying to us: "Go in and possess the land." Some one has said: "Again the world stands at the cross-roads of history. . . . A few brief years will fix the course of centuries."

The King's business requires haste. Already the reaction against Christianity is setting in in many countries. In India, Burmah and Japan the native religions are being revived; new temples are being built; controversial literature is being distributed; Buddhistic preaching is being encouraged, and our own methods of propaganda are being taken up by the advocates of non-Christian religions and being used for their revival.

The growth of infidelity is another alarming sign of the times in non-Christian lands. Educated people are breaking away from their old false religions, but comparatively few are accepting our faith. One thing is sure, the old non-Christian religions cannot stand in the light of modern education and civilization. They must and are going, but what shall take their place?

The impact of unholy influences from the Western world upon the East is making it increasingly hard to evangelize the nations; and every day lost lessens by that much the chances of our success.

Your Committee feels, Mr. Moderator, that this is the day of the Lord; that today is the day of salvation for the great non-Christian world. Never again will China be so receptive as she is today; never again will the Church be so able to meet

the power of Mohammedanism in Africa as today; never again can we hope for such an open door to all the fields of the world. The Church must enter the door while it is open. It has been truly said: "We blame the Church of the past—of Judea, of the Roman Empire, of the Crusades, of the Reformation, of the American Colonies—because it did not know the day of its visitation, but let so many opportunities slip from its grasp. What will the future say of us?" We are paying today for the neglect of the Church in former centuries. Who will pay for our sin of neglect if we fail God in this day of opportunity? No generation ever faced such an opportunity; it is marvelous and alarming; it staggers us with its appeal. It is God's challenge. Will we meet it? Can we meet it? By God's grace, we can. In God's name, we will.

#### RESOLUTIONS

We submit the following resolutions:

1. That the Minutes of the Board, and the Financial Report, which have been examined and found in perfect order, be approved.

2. That the Assembly expresses to the Board and its Secretaries the great confidence which it reposes in them; and extends to them its sincere thanks for their wise and faithful administration, invoking upon them the blessing of God during the coming year.

That the following members of the Board, whose terms expire with this meeting of the Assembly be re-elected to serve for three years in the class of 1913-1916: Rev. Eben B. Cobb, D.D., Rev. Jas. B. Dennis, D.D., Rev. John McDowell, D.D., Mr. John Stewart, W. E. Stiger, Esq., Mr. Alfred E. Marling, T. H. Cobbs, Esq.

In recommending the re-election of Wm. E. Stiger, Esq., the Assembly wishes to express its high appreciation for his twenty years of loyal and unremunerated service as Special Legal Counsel for the Board; and extends to him its thanks.

3. That the Assembly notes with great satisfaction the liberal response on the part of many of the churches to the China Emergency Appeal authorized by the last Assembly. It renews that appeal, and directs that it be pressed till the whole mead of men and money is completed. At the same time it urges upon the Board the necessity of securing in the near future a much larger force of missionaries for China than is now proposed; and appeals to the churches to rise to the present unparalleled opportunity in the entire East so that we may have in every field as large a proportionate force of missionaries as the Church's response of five years ago enabled us to pour into Korea.

4. In view of the unparalleled opportunities for the investment of life in the foreign field we urge all Sunday-school officers and teachers to pray, labor and expect pupils to consecrate their lives to this service. As an aid to this end, we commend the use of the educational material provided by the Board.

5. That the Assembly notes the splendid work accomplished by the Women's Boards, and commends their consecrated and faithful presentation of the great needs of the world-wide field, through which they have secured during this past year nearly one-third of the entire gifts reported from the Church.

6. That the Foreign Board be commended for its wise and vigorous campaign of missionary education and encouraged to use every effort in harmony with the policy of the Assembly thoroughly and speedily to inform the Church of the needs of the great non-Christian world and arouse it to its opportunity and responsibility; giving special attention to the churches in small towns and rural districts.

7. That while fully appreciating the value of the budget system of finance, we call attention to the necessity for adding to the mere act of giving intelligence concerning fields and needs; and would, therefore, urge the use of the Board's literature, our church periodicals and other means for creating and maintaining a sustained interest in the varied causes in which we invest. More especially would we urge that Synodical and Presbyterian committees consider themselves as responsible for their share of the work as the Board and secretaries themselves.

WILLIAM R. KING, *Chairman.*

INTRODUCTION  
TO THE  
SEVENTY-SIXTH ANNUAL REPORT  
OF THE  
BOARD OF FOREIGN MISSIONS  
OF THE  
PRESBYTERIAN CHURCH IN THE U. S. A.

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“For all the saints who from their labors rest,  
Who thee by faith before the world confessed,  
Thy name, O Jesus, be forever blest. Alleluia!”

These words seem most fitting to preface the Seventy-sixth Annual Report of the Board of Foreign Missions to the General Assembly. While the number of deaths of devoted friends and faithful missionaries of the Board may not have been larger this year than in previous years, yet the types of character represented in those who have finished their labors, are most significant.

WILLIAM RANKIN died at Princeton, N. J., October 2, 1912, in the one hundred and third year of his age. At the time of his election as Treasurer of the Board in 1850, the Honorable Walter Lowrie, Secretary of the Board, said to him:

“Next to that of preaching the Gospel, the treasurership of the Foreign Board was the most responsible and important office in the gift of the Church.”

Mr. Rankin served the Board in this high office, 37 years, from 1850 to 1887, and though many years have elapsed since his retirement his interest continued to the last. Within a few months of his death he talked at length with one of the secretaries regarding the whole financial work of the Board, show-

ing great familiarity with the recent events as well as with those of the earlier history of the Board. It is not easy to calculate the services which such a man rendered both by his prayer, sympathy and labors through all these years.

E. O. EMERSON, of Titusville, Pa., died at York, Maine, on July 9, 1912. In a letter written shortly before his death he expressed a purpose to visit the Board rooms on his way through New York as was always his custom. He was a large donor to the Board, deeply interested in all its work, always ready to respond to any calls made upon him for funds, as well as contributing without any appeal. He represented a type of Christian layman blessed with this world's goods, ready to communicate, willing to distribute.

During the year another such layman has made possible a model Station in China by a large gift. The Board's property at Tengchofu now embraces ten acres of land and six foreign buildings, these buildings accommodating 175 Chinese, besides foreigners in charge of the various institutions connected with the Station. This was made possible by the gift of a single donor of the Emerson type. The only possibility of the Board meeting the opportunities open in many lands in the last quarter of its history, is in such generous gifts as those which characterized Mr. Emerson.

The Board opened in Colombia this year a new Station, 60 miles from Cartagena, called Cerete. This was made possible by a generous offer of a Christian man who has large business interests in this section, and who became deeply interested in the spiritual welfare of the families employed by him in his commercial undertakings. He belongs to the type of Christian business men represented by Mr. Emerson and which we pray may continue to increase.

THE HONORABLE HAMILTON KING, the American Minister to Siam, died at Bangkok, Siam on September 1, 1912. The Siam Mission adopted the following minute regarding Mr. King:

"Mr. King had been in Siam for 14 years, the longest period that any American Minister has served at an Asiatic capital. He was an able, experienced and accomplished diplomatic



representative of his country, a Christian gentleman of high personal character, and an elder in the Presbyterian Church. He had made a thorough study of the country to which he was accredited by our Government, traveling to the most distant parts of it and showing himself alert and efficient in looking after the interests of his country and in promoting relations of harmony and good-will between the two nations. He had a high regard for the Government and people of Siam and exerted himself in every possible way to co-operate with them in those matters which related to the best interests of the country. To the missionaries, he was always a friend and valued counselor. He manifested unfailing interest and sympathy in their work. He made no secret of his Christian faith, not only living a consistent life but frequently leading the union prayer meetings in Bangkok, and occasionally preaching at the Sunday services of the English-speaking people of the city. He had thoroughly familiarized himself with our missionaries and their problems and his advice and assistance were greatly valued by the missionaries and by the Board, while he was held in the highest respect by the Government and people of Siam. Mr. King represented the type of personal character which is most useful in a diplomatic representative to a non-Christian land and his death is a great loss both to his country and to the Mission work."

Mr. King represented a type of Christian diplomat which we trust is to increase. He occupied a high political position, and furnished a notable example of one who fulfilled his public duties to the complete satisfaction of the State Department, of the Government to which he was sent and of the missionary body. Lord Cromer in a recently published statement avers that the efficiency of British officials in her Colonial dependencies is to be reckoned as follows: 75 per cent. character and 25 per cent. brains. It is gratifying that the nations of the world are recognizing the worth of character in diplomatic positions. It is an indirect testimony to the value of the Gospel propaganda which is affecting all lands.

On October 27, 1912, DR. HORACE M. LANE died at Sao Paulo, Brazil. For 27 years Dr. Lane was associated

with Christian education in Sao Paulo, Brazil, and since its foundation was president of Mackenzie College. The Presbyterian Church knows of the record of this man of God. It is suggestive, however, that on the Monday following his death in both halls of the State Legislature of Brazil, then in session, resolutions were introduced and eulogies were pronounced by leading members.

Senator Herculano de Freitas, who introduced the motion in the Senate, said in part: "Gentlemen, I know not in which aspect this venerable man is most to be admired,—as the exemplary and devoted father of a family, as the valuable and loyal friend, as the eminent physician, or as the progressive educator. A man of high culture, after a brilliant course of study, having received the degree of doctor of medicine, and likewise the honorary degree of doctor of laws, from his youth he had given himself to teaching. He took delight in studying the problems relating to instruction and education of youth, and accompanied with great interest the development and progress of the teaching art in all civilized countries with the purpose, as he once told me, of applying to our Brazil what was best and most suited to our necessities. Few Brazilians would have done as much as this American has accomplished with the utmost modesty, with the greatest self-forgetfulness, and with the most extraordinary competence, not only leading us to new horizons unknown when he arrived here and commenced his educational work, but also co-operating with his moral support and by active participation in the original organization and development of our system of public instruction, which is today the honor and glory of this State throughout all Brazil. It is only just that the Senate of Sao Paulo at his death should express its appreciation of these services so unselfishly rendered by one who worked to render service and not to obtain recompense." In seconding the motion, Senator Candido Rodrigues spoke of the inestimable services rendered to the cause of public instruction in Sao Paulo by Dr. Lane.

Similar addresses were made in the House of Representatives. Among these may be quoted the following phrases from the speech of Dr. Freitas Valle: "Dr. Horace Lane was a person who had rendered himself famous among us by a long

life of faithful service to the cause of education in our midst. His name was loved and respected in society as an example of the virtues, of intelligent activity, and of happy initiative. In short, he was a great Brazilian through the right of one who, co-operating in the patriotic work of our development, has achieved for us notable services. He was a Brazilian, as much as anyone can be, although born in a far-away land, but dwelling among us about 40 years."

No less significant, though the term of service was shorter, was the tribute paid to the REV. ARTHUR H. EWING, D.D., who died at Allahabad, India, September 13, 1912. Dr. Ewing went to India in 1890. His great work was the founding and upbuilding of Allahabad College, but the imprint of his life on all classes in the community is the best proof of the extraordinary influence of this missionary: better than the stately buildings of the college or the large number of students gathered within its walls. A daily paper in Allahabad thus comments on one of the incidents connected with the funeral services:

"For more than half an hour they passed in unbroken line before his bier—business men, students, neighbors, acquaintances, missionaries, teachers, artisans, bearers, sweepers, Hindus, Mohammedans and Christians: all forgetting position and caste came to pay a last tribute. The man they honored had been the servant of the lowest of them all and the evidence of their sincere love for him deeply touched the hearts of all who saw."

Even the strong walls of Islam cannot withstand such assaults as the character of a Christian educator of the type of Arthur H. Ewing made upon them.

REV. SAMUEL JESSUP, D.D., died at Sidon, Syria, July 15, 1912. His name was closely associated with that of his brother, the Rev. Henry Jessup, D.D., who died the previous year. *Par nobile fratrum!* Dr. Jessup was in the service of the Board from 1862 to the date of his death, a half century of untiring zeal, of marvelous enthusiasm, keeping his youth and buoyancy to the very end. It will take many years to rightly estimate the lasting effect of two such men as Henry and

Samuel Jessup on the intellectual, the social and the moral life of the Syrian people.

The death roll of the year shows a number of other faithful soldiers of the Cross who had been granted long years of service on the foreign field. MRS. E. P. NEWTON, of the Punjab Mission, who died at Kasauli, India, on May 12, 1912, was for 37 years a missionary of the Board.

The REV. HENRY B. PRATT who died on December 13, 1912, was the first missionary of the Board to Colombia, and the second missionary to be sent to South America. While his terms of service in Colombia and South America were interrupted on account of the illness of his wife, yet as a translator and a missionary he spent the larger portion of a long life—being born in 1832—either at work in South America or in Mexico or Cuba, or among Spanish-speaking people in America. The mission spirit never died within him. When compelled to leave the field, he took up the work of translating and as soon as family cares permitted he began work among Spanish-speaking peoples in the home land: a type of the true missionary who finds his field next his door.

MRS. SAMANTHA KNOX CONDIT who died on August 18, 1912, was the wife of the Rev. Ira M. Condit, D.D., of Oakland, Cal. Mrs. Condit was a missionary of the Board laboring among the Chinese in the United States from 1872 to the date of her death.

MRS. J. M. W. FARNHAM died at Shanghai, February 22, 1913. She went out in 1859 with her husband who still survives her, laboring in China for 54 years. During that time she took only four furloughs in the home land. In season and out of season, amid success and defeat, through all the changes which China has experienced from the Taiping Rebellion which was raging at the time she landed in the country, to the new Republic she labored diligently for the extension of the Kingdom.

MRS. T. C. WINN who died October 9, 1912, after 35 years of missionary service, was a woman greatly beloved and honored by her missionary associates and among the Japanese with

whom she lived and for whom she labored so efficiently for many years.

The record of the year also shows the death of some who were either in mid-life or, who had spent but a few years on the foreign field.

REV. WILLIAM B. HAMILTON, D.D., of the Shantung Mission, died on June 3, 1912, at Tsinanfu, China, after 24 years of conspicuous and signal service in the Shantung Missions.

Dr. Hamilton was a man of wide culture, sound judgment and broad vision. His brethren of the Mission chose him to various positions of trust and responsibility, and elected him one of its first representatives on the China Council. The Chinese gave him their full respect and affection as the true, large-hearted man that he was. The Board feels that the death of such a man is a heavy bereavement, but it rejoices in the memory of his godly life and of the large work which he so powerfully helped to develop.

MRS. S. A. MOFFETT, the wife of the Rev. Samuel A. Moffett, D.D., died at Pyeng Yang, Korea, on July 13, 1912. Mrs. Moffett was a physician and had endeared herself greatly to the women of Korea. Her death was peculiarly sad, since it came at a time when her husband was under great strain because of the arrest and trial of so many of his beloved co-laborers in the Korean Church.

MRS. HENRY FORMAN died on December 1, 1912, in Switzerland. Mrs. Forman was Miss Constance Newton, a daughter of the noble and devoted family which has contributed so many of its members to the work of evangelizing India, and establishing the Christian Church in the Punjab. She brought to her 15 years of work in India the family qualities of sound judgment, calmness, fidelity and patience.

MRS. JAMES B. COCHRAN died in Boonton, N. J., on September 22, 1912. Mrs. Cochran was home on her first furlough. She gave promise in her first eight years of service of becoming a missionary of extraordinary efficiency and her death was a sad blow to her associates and the native Christians as well.

DR. NAN M. LATTIMER. Appointed August 16, 1911, and sailing for China September 6th, she was on the field only 17 months, but her brief service had given promise of large things. It appears a strange providence that takes her away so quickly from a post where she appeared from a human view-point to be so imperatively needed.

The record of these lives emphasizes the deep and abiding influence on the social and moral life of the people which the missionary is exercising in so many lands. It is not necessary to wait for the passing away of any of these co-laborers of ours in the foreign field to recognize the influence which they are exerting. When one of the missionaries from Guatemala, who has done valiant service for the Master, was about to return home for a short furlough this year, the President of the Republic addressed him a letter of congratulation and God-speed in which were these words:

"I do not wish to close this letter without expressing to you in a very special way my thanks for all you have done and are doing in favor of this country and to desire you a very prosperous and happy journey to the United States.

"Your affectionate servant,

"ESTRADA CABRERA."

The Board received this year a letter signed by three Japanese elders and three Japanese pastors from the district of Wakayama. It is worth reproducing as evidencing the high esteem in which one of the missionaries who has labored more than a generation in Japan is held by his native brethren.

On the 21st of March a meeting was held in the Presbyterian Church in Wakayama to celebrate the 35th anniversary of the arrival of Dr. J. B. Hail in Japan. At that meeting we were appointed a committee to convey to you the action of those there assembled. We were delighted to be accorded this honor. We have no words to express our gratitude for Dr. Hail, who was sent to us 35 years ago by your Honorable Board, and who in spite of many difficulties has exerted himself to the uttermost to preach faithfully the Gospel of our Lord throughout the Prefecture at Wakayama. Having great esteem for his noble, simple, modest and honest personality, we earnestly desire him to spend the remainder of his life among us by laying himself out in his divine work. We are exceedingly grateful to you the Foreign Mission Board, for sending us our good Dr. Hail,

and constantly supporting him so that he had been able to perform his mission.

"May the God of all grace prosper the Mission Board more and more. With kindest wishes and greetings, on behalf of those appointing us, believe us."

These deaths above recorded have made great gaps in the ranks of the missionary army. We are glad to report that during the year the Board has sent to the field 89 new missionaries. These fill the places made vacant by deaths and resignations and add 63 to the army at the front. It is encouraging that so many of the youth of the Church are ready to offer themselves for the foreign service.

It is 13 years since the Board formally constituted the Home Department as a separate branch of the organized work of the Board. At that time we reported to the Assembly:

Missionaries .....	728	Communicants .....	37,820
Ordained preachers .....	170	S. S. pupils .....	26,611
Other helpers .....	1,163	Hospitals .....	35
Organized churches .....	626	Dispensaries .....	47
Patients treated .....		321,836	

This year we report:

Missionaries .....	1,157	Communicants .....	122,009
Ordained preachers .....	315	S. S. pupils .....	136,846
Other helpers .....	4,970	Hospitals .....	73
Organized churches .....	678	Dispensaries .....	118
Patients treated .....		456,658	

This growth has not been confined to our own Church. And in our own Church it has been due to many co-operating influences. In the *Missionary Review of the World*, the following figures are given as indicative of advance during the year:

	1911	1912
Protestant missionaries on the field .....	22,058	24,092
Number of native workers .....	88,309	111,982
Communicants .....	2,304,318	2,644,170
Adherents, including communicants .....	4,875,454	6,055,425
Added during the year .....	152,216	212,635

Some allowance must be made for the fact that in 1912 a larger number of societies reported than in 1911. In 1911

the home income of the Foreign Missionary societies was \$25,297,074. In 1912, \$30,404,401. The income from the fields in 1911, \$5,519,174 and in 1912, \$7,902,256.

The extension of the Home Department has involved increased operations, although the percentage of administrative expenses has not increased. It is well, however, for the General Assembly to realize that efficiency in conducting the home side of the work requires an increased expenditure of money, although the percentage of such expenditure should diminish. Two of the field secretaries have asked this year that additional field secretaries might be appointed. The Board did not see its way clear to comply with the request, but the request coming through them from the churches is indicative of the expansion of the work and the demands of the churches themselves.

The use of the Assembly Room at 156 Fifth Avenue is a good evidence of the ever enlarging work of the Board, and the prominent place which the Board has in all missionary movements in our own and other lands. Leaving out Sundays and holidays, the Assembly Room is open about three hundred days in the year. During the past year the room was occupied either by the Board or the Woman's Board, or committees representing many forms of Christian service, 300 times.

The work is expanding along all lines. During the year there has been sent out from the Board rooms 973,672 pieces of literature setting forth the various phases of the work of the Board. The Library of the Foreign Board has loaned 1,149 volumes, while the stereopticon slides were used 846 times.

In June, 1912, acting upon the authorization given by the General Assembly, the Board united the work of its Educational Department and the educational work of its Sunday School Department with similar work undertaken or outlined by the Boards of Home Missions and Missions for Freedmen and the Missionary Department of the Board of Publication and Sabbath School Work, in a joint department under the title, The Presbyterian Department of Missionary Education, with offices on the ninth floor of 156 Fifth Avenue.

In this new department, Dr. Sailer, honorary secretary; Mr. Trull and Mr. Millikin, assistant secretaries of the Foreign



Board, are working with two secretaries representing the Home Mission interests.

The Presbyterian Department of Missionary Education reports the following results of its foreign missionary educational work:

Out of a total of 2,975 Mission Study Classes, with 47,230 members, in 1,734 churches, which have been reported during the year, 2,076 classes have studied foreign missions. This was a net gain of 497 foreign classes over last year. 12,082 text-books, both home and foreign, were sold, and 67,520 pieces of literature to aid class organizers and leaders, were distributed.

Considerable literature for use in Sunday-schools was issued under the imprint of the department, notably a new catalogue of missionary supplies for the Sunday-school, listing literature of all of its constituent Boards, and an announcement of Missionary Plans for Presbyterian Sunday-schools, 1912-1913. The last mentioned leaflet outlined eight Specific Plans for missionary education in Sunday-schools, copies being sent to every pastor and superintendent and thousands more were distributed on request.

An increasing correspondence indicates a deepening interest in missionary education and much more thorough work being done by the schools.

The concentration of study on Home Missions prior to Home Mission Week and Thanksgiving, and on Foreign Missions prior to Easter and the Livingstone Centenary we believe was very advantageous.

For the new year, 1913-1914, the department has outlined a complete curriculum of missionary education for the local church, and invites correspondence.

As regards the offerings from Sunday-schools to Foreign Missions, the receipts a year ago were \$76,410.34; this year \$80,299.21; a gain of \$3,888.87. In addition to this must be added receipts from Sunday-schools for the China Campaign Fund. A notable contribution was that of the Westminster Sunday-school of Elizabeth, N. J., on Easter, \$4,000 towards the erection of the Men's Hospital at Changteh. Other schools

are also responding generously to the China appeal, in addition to their regular gifts.

The secretary has given much thought to feasible plans of systematic giving in the Sunday-school, and early in the coming fiscal year three leaflets will be issued entitled *Systematic Giving in the Sunday-school—Its Principles Set Forth; Its Methods Explained; Its Difficulties Met.*

The Station Plan for Sunday-school has also been advocated throughout the year and an increasing number of Sunday-schools are adopting it.

The interdenominational observance of the Livingstone Centenary in one big movement brought an unprecedented number of orders for the Easter supplies. The number of Easter orders this year as compared with last was: 1912, 1,373; 1913, 1,640; a gain of 267. Programs on orders in 1912, 147,527; in 1913, 166,561; a gain of 19,034.

The district secretaries have been co-operating most efficiently with the representatives of other Boards in carrying out the Budget plan as recommended by the General Assembly. In the Eastern District a large portion of the time of the secretary has been devoted to co-operating with representatives of the Home Board, in united Missions campaigns both in city and country presbyteries. The campaign has been conducted by united Missions committees representing alike home and foreign missions. Churches have been grouped in districts and every effort made both by inspirational addresses, by careful presentation of best plans and methods, and by actual experiment to awaken the individual church to larger gifts both for the support of the home church and for the extension of the work at home and abroad.

The Board has already—following the recommendation of the Joint Conference of the Executive Commission and representatives of the Boards—started plans for the Simultaneous Every-member Canvass to be held in March, 1914. An entire number of the little periodical, published by the Board, entitled, "All the World," was devoted to the setting forth of principles which underlie the Simultaneous Every-member Campaign. We believe this has in it great potencies for good if the whole Church can be aroused in one month of the year

to engage in an every-member canvass for all the benevolences of the Church. We would call the special attention of the General Assembly to this important movement which has already been tried in several of the larger denominations and bids fair to produce almost a revolution in matters financial in many presbyteries and churches.

The Treasurer's report will give in full the receipts of the year.

Much of the time of the field secretaries and of the official secretaries of the Board was devoted to carrying out the resolution adopted unanimously by the last Assembly to the effect that the Board within three years should send to China 100 new missionaries as an extra, not including wives, and that an equipment necessary to appropriately provide for the needs of the new workers should be furnished. The China Campaign thus inaugurated has been carried on with great enthusiasm. It has occupied the time and attention of most of the missionaries at home on furlough from China, as well as much of the time of all the secretaries of the Board. Campaigns have been held in the following cities: Albany, Buffalo, Cincinnati, Cleveland, Columbus, Clarksburg, Erie, Parkersburg, Pittsburgh, Philadelphia, New York, Baltimore, Trenton, Wheeling, Rochester, Chicago, Kansas City, Omaha, Minneapolis, St. Paul and the cities and towns in the immediate neighborhoods of these larger cities. It is the testimony of the secretaries longest in office, and of pastors who have been foremost in promoting missionary interest that never before has there been such enthusiasm manifested on any Foreign Missions topic as that which seems to have been evoked by the claims of the China Republic on the Christian Church at the present time. It is difficult to give in detail the sum raised, but the amount received in cash or by pledge as reported by the treasurer, up to March 31st, was \$300,000.

Only a few of the presbyteries throughout the country have thus far been visited. We believe that a larger sum will be raised during the two years which still remain for the carrying out of the recommendations of the Assembly.

As to the spiritual up-lift and inspiration which the campaigns brought to the people we give the following taken from the report of the Southern District:

"The effect on our work and community can hardly be overstated. The ministers of other denominations together with their laymen, attended a number of the meetings. It was all exceptionally worth while." . . . "My church," writes the pastor at Joplin, Mo., "has been greatly blessed by it all. The people in this vicinity are saying all kinds of nice things about the Presbyterians. It looks like our past prejudice along these lines has gone." . . . "The campaign was a great spiritual revival to my church," writes a Kansas City pastor. "Many members converted to missions. It is the best thing that has come to us for years." . . . "No campaign has come to Kansas City, during my five and more years' residence that has stirred our people as the campaign for China."

Reports which come from China indicate that conditions are growing even more hopeful with the passing months, and the crisis so far from having passed, seems to be more imminent than it was when the Assembly instructed the Board to send out this emergency call to the whole Church, in order that China might be saved for Christ and the world.

It is sometimes helpful to see ourselves as others see us. In the *North China Herald*, under date of October 12, 1912, after commenting on the Jubilee of Mission work in Amoy, we find the following suggestive paragraphs which we believe represent the condition in China and which should bring cheer to all who believe that in our day we shall see "these from the land of Sinim coming to crown Jesus King."

Fifty years is a long enough period to test the character of a movement, no matter what its object be. One wondered, as he beheld a thousand Chinese Christians assembled in the commodious London Mission Chapel, what their influence might be. How, for instance, in the matter of behavior and intelligence and civilization generally does Amoy compare with other places of equal size and importance in China? Is so much Christian life influencing for good its great mass of humanity?

That it is a leavening influence in social life cannot be doubted and that its tendency is towards the uplifting of the masses to a higher plane of living is equally certain. At one of the meetings there were present the chief officials of the Government, both civil and military, to offer their goodwill and congratulations and to express their cordial recognition of the beneficent results of the Christian faith and work in their midst. One feels that it is being gradually borne in on the

intelligence of this vast empire that the teaching of the Master is not a mere bundle of tenets or principles written in an old book called the Bible, but rather that it is a living life which is being imparted to many of the people, and that now, at this time of day, its florescence is seen and appreciated in the society in which it is lived. This important fact was recognized by those sympathetic officials who were present and spoke at the celebration.

On the other hand, to an outsider like myself it seemed very strange that so little interest was manifested in these Jubilee celebrations by the foreign communities living in Amoy. The reason cannot be their lack of interest surely in Christianity. It is, perhaps, to be found in that refusal to believe that the Christian faith is making any headway in China and in the belief that the Chinese absolutely refuse to accept it as their creed or religion.

If this be the reason they have assuredly missed a remarkable opportunity of testing so ill-founded an opinion. The Chinese gentlemen who spoke showed that they themselves possess deep insight into the spirit of Christianity. They value it themselves. They are also much concerned about declaring the faith to their fellow men. They realize what a valuable asset their new religion would be at present for their nation in order to give unity of aim and purpose, and to create a spirit of disinterestedness and devotion in their countrymen who are seeking to found for their country a stable constitution.

The character which Christianity builds up in men is that which China needs in her rulers—faithfulness and perseverance in their great cause. This old philosopher who knew his fellow citizens well said, "Faithful words offend the ear." Faithfulness is distasteful to self-interestedness. China's present danger is in the possibility of having as her overseers self-interested persons.

### SURVEY OF THE FIELDS

A survey of the year's work in the Mission fields under the care of our Board is not without encouragement. The work of the Board is carried on in so many lands and is so interlaced with the political, social, moral, as well as spiritual uplift of the people that the rapid commercial and political changes which are going on all over the world seriously affect the work of the missionary and while opening up many new fields of opportunity, also presents numerous problems taxing to the utmost the best thought and the best energy of the whole Church.

LATIN AMERICA.—The rapid completion of the Panama Canal and the impetus given to various commercial interests on account of this, together with the Revolutions in South Ameri-

can countries and the Revolution in Mexico which has continued during the year, have brought vividly to the attention of the Church the needs of Latin America. The Boards' Conference which meets in January appointed a committee to consider the entire question of work among Latin American peoples. This committee had a two day conference with the representatives of all Protestant bodies at work in South America. The sessions of the conference were attended by secretaries of the Boards and missionaries of various denominations and the papers presented revealed the appalling need in Latin American countries. The papers were considered of such importance that they are to be issued in book form. This conference adopted the following platform which we believe should be carefully considered by the General Assembly in view of the possibility open for Christian service among these neglected peoples :

"This Conference, called to consider the needs of Latin America, desires to record its conviction that the Mission Boards of North America and especially of the United States should as speedily as possible give more earnest and generous assistance to the people of many lands included within Latin America in their work of intellectual, moral and spiritual development. By Latin America we mean Mexico, the countries of South America and Central America, Cuba, Porto Rico and the Philippine Islands. All of these, we may note in passing, are under Republican form of government.

While these lands contain a great variety of moral and spiritual need, we frankly recognize that, as a whole, Latin America presents a situation different in many respects from that presented by the non-Christian peoples of Asia and Africa. There we find ethnic faiths entrenched behind the sanction of many centuries of national thought and practice. To lead these Asiatic and African peoples into the liberty and fellowship of our common Lord and Master is the aim of all Christian effort. In Latin America we find no great non-Christian religious system. In all these lands we find the representatives of the Roman Communion. In all of them that Communion has been the dominant religious influence for centuries.

But we also find for reasons into which we need not enter here—that the vast majority of the people of Latin America, especially the men, claim no vital relation and acknowledge no allegiance to, the Roman Communion. Religious indifference, agnosticism and infidelity, especially in the more enlightened Latin American countries, have laid a strong hand upon most of the 71,000,000 of people who dwell in these lands. Moreover, there are several millions of unevangelized

Indians and other native peoples. They are surely pagan as any tribes in the heart of Africa. Their need of the Gospel is the same.

We acknowledge gladly that the Roman Communion has done useful work among these varied peoples. We would do nothing to detach sincere Christians from their allegiance. There are patent facts, however, which call loudly upon the Christian communions of this land to more worthy effort to aid the people of Latin America to meet their spiritual, moral and intellectual needs.

1. Millions of people in Latin America are without the Gospel today, either because they have never heard of it or because they have rejected it in the form in which it has been offered to them.

2. The percentage of illiteracy in Latin America is from 50 per cent. to 85 per cent.

3. The percentage of illegitimacy is appallingly high, being from 20 per cent. to 68 per cent.

4. Agnosticism, if not infidelity, almost universally prevails in all the universities of Latin America.

In undertaking a more vigorous and adequate work in Latin America, we are sure that the Mission Boards will continue to display that irenic spirit which on the whole has characterized their efforts in the past. To construct, not to destroy, to proclaim positive truth, not to denounce the message of others, to try to find what is best in the work of others, and bring that best to completeness—let these continue to be the principles governing all methods.

In considering specific methods of work we urge:

1. That continued emphasis be laid upon the proclamation of the Christian message through the preaching of the positive gospel of God's love for all men, and the personal relation of all men to Him through our Lord Jesus Christ, expressing itself in righteousness of life. This is of the first importance. In order that this may be adequately done, we call attention to the necessity for developing a ministry native to the several Latin American lands—not only well instructed in the truth of the gospel but imbued with the spirit of charity for the work of others.

2. That special attention be given to the possibilities of evangelistic work by women, both Saxon and Latin, for their Latin sisters who have never had the privilege of education.

3. That the distribution of the Scriptures in the vernacular be continued and extended. We commend heartily the work of the American Bible Society and the British and Foreign Bible Society. We ask for both these agencies larger support in the important work they are doing for Latin America.

4. That the distribution of the Scriptures should be accompanied by the explanation and interpretation of the Scriptures in a truly catholic spirit.

5. That every effort should be made to supply the present urgent need for Christian literature—theological and general—in the vernacu-

lar, and that more care should be taken that such translations should represent the highest available scholarship.

6. That consideration should be given to the importance of establishing a carefully planned system of Christian schools—of primary, grammar and high school grades. Without these the children of today will inevitably inherit the indifference, agnosticism and infidelity of the adults of today.

7. That consideration be given to the possibility of establishing a lectureship similar to the Caroline Haskell Lectureship for India, through which the religious convictions which lie at the foundations of our national life may be made known and interpreted to the universities and educated people of Latin America.

In whatever work is undertaken by the Christian people of this land to discharge more adequately their responsibility for their brothers in the Latin American world, we urge that, wherever possible, the largest practicable measure of cooperation be employed. May we not endeavor to avoid the mistake of perpetuating among Latin peoples—familiar with the outward and visible unity of the Roman Communion—the inherited divisions of the past with their resulting weakness? As we endeavor to enthrone our Lord as the Eternal Saviour and King of Latin America as of all other lands, let us be constrained by the power and pathos of His prayer “that they all may be one that the world may believe.”

EUGENE R. HENDRIX,  
JOHN W. WOOD,  
JAMES B. RODGERS,  
W. F. OLDHAM.

MEXICO.—It is natural to begin with Mexico, since it is at our doors, and the condition of affairs in this unhappy republic is most critical.

Mexico again faces a parting of the ways. For the third time in 21 months she has seen a new government inaugurated. The Madero regime has been overturned. It is not our part either to criticize or to applaud the means that were used to achieve the end; only to say that they were such as are common to the Latin American peoples. The altruistic plans of the Madero government for Mexican democracy were the result of the high ideals of its leader, and it probably began with an honest effort to put them into effect. The practical results of a year and a half demonstrated clearly that the proposed changes in the administration of public affairs were not suited to this country and its people. A brief trial sufficed to show



this in widespread disorder, shattered credit, loss of prestige and ruined business.

That the Madero administration itself became fully convinced of the futility of its original plans, was evident in its late attempts to regain control of the situation by resorting to dictatorial methods. It was then too late to accomplish the end sought. For two years parts of the country have been the scenes of ceaseless and bloody struggles, diversified in purposes, and only united in one point, i. e., in armed opposition to the then existing government. The condition in the country in general during the last four months has been that of gradual disintegration little by little approaching the precipice of anarchy.

Suddenly a new aspect is given to affairs by the overthrow of the Madero administration, the death of the principal leaders, and the taking over of the control of the government by a new regime. The men at the head of the new government, Generals Huerta and Diaz, and their advisers, are probably the strongest men now available for the reconstruction of a disorganized country. The new administration is distinctly military in character; hence it is more in accord with the national tradition than its predecessor. It has started its career with an exhibition of energy and determination that will carry conviction with a large proportion of those elements of the population which are prone to recognize force as an indispensable factor in governmental power.

*For the present*, the Madero idea of a Mexican democracy has failed. Official Mexico has *much* that it might do for the welfare of the people, but governments have come and governments have gone, leaving the peon and the Indian in about the same economic, social and spiritual condition as their predecessors. The latest census reports show that fully 85 per cent. of her people can neither read nor write. It is as true in Mexico as in the United States that the national standing must depend on the real condition of the mass of the people. No stable government, worthy of the present enlightened age, can be founded here unless the people become *regenerated*; unless the principles of Jesus Christ permeate the thought of the nation and take root in the hearts of the peo-

ple, convincing them that the end does not justify the means, that *character* is essential.

This is the golden age for the extension of the Gospel in Mexico. Whatever else it may have done or not have done, the Madero epoch in Mexico awakened the mass of the people, opened their minds to receive the truth, taught them to take an interest in matters not bounded by their local horizon, made them easy of approach, and thus has prepared the way for a more rapid and wider dissemination of the Gospel.

There is no doubt but that the awakening in China is presenting to Christendom a magnificent opportunity to influence the future of the Asiatic world, by the christianization of a virile people. Here at our very doors an opportunity, equally as important, is forcing itself on our notice. It is not to be measured by the difference between 200,000,000 and 15,000,000. As China is the key to Asia, so Mexico is the heart of Spanish America, at least as far south as Peru. The case involves the entire Latin-American problem that is occupying so much the attention of our people and our government. Mexico is the dominating factor in this problem. Her influence extends to the southward beyond the Panama Canal. Our treatment of her determines the making or the marring of American prestige throughout this vast section of the New World. Should we withhold from her the formative influence of Jesus' teachings in their purity, we can expect sooner or later to have a recurrence of the scenes of the last two years in greater intensity, driving her to a condition of anarchy from which it will be possible to redeem her only at the cost of the lives perhaps of hundreds of our best young men, and the waste of millions of property, and the creating of a prejudice against American influence that will hardly be overcome in three generations.

To be able to meet the present crisis even in part we must at once double our present force. Now is the time for a dozen young leaders of men to invest their lives where they can be assured of returns on their investment even far beyond our imagination to conceive. *The call is urgent and it is right at our door.*

GUATEMALA.—The increased interest in Guatemala created by the recent visit of Secretary White, has grown during the year.

The year's work in Guatemala has gone steadily forward. There have been no revolutions in Central America, especially in Guatemala, to disturb the people, but Mexico seems to have furnished a sufficient amount of disturbance to supply the whole Continent.

President Barrios has continued his progressive and enlightened condition of affairs and has continued to show favor to our missionaries. A special request was received in the summer asking the Board to secure two nurses for service in the government hospitals. Some unexplained difficulty arose at the last moment that prevented their being sent out, a matter much regretted by our missionaries.

The hospital has been completed and equipment has been purchased and sent to Guatemala, and it is about to be opened at the date of this writing.

The Girls' School, under the competent direction of Miss Grace M. Stevens and Miss Beulah A. Love, has begun its excellent work. They have been assisted by Miss Matilda Haymaker during her short visit.

The Mission has been favored during the year by a visit of the Rev. E. M. Haymaker, who was formerly a member of the Mission. Plans are on foot for greatly extending the evangelistic work of the Mission to nearby towns and villages in both Stations. The Mission is still in its beginnings, however, and needs the special prayer and helpfulness of our Church.

Political conditions in Guatemala have been favorable to the progress of the work, liberty of religion is guaranteed by the favor of the present government, and great hopes are entertained of a successful advance during this coming year.

SOUTH AMERICA.—The visits of the Rev. George Alexander, D.D., and of the Rev. Eben B. Cobb, D.D., to Colombia and Venezuela, respectively, have occasioned through the reports which they brought back an increased interest in these lands.

*Colombia.*—The Colombia Mission has had a year of steady prosperous work. The whole Mission is facing its problem with new encouragement. This is one of the neediest, and at the same time one of the most promising of our South American fields. During the year the station at Caracas has been set apart as a separate mission to be called the Venezuela Mission. The relation of Caracas Station to the Colombia Mission has always been merely nominal, as the distance and the absence of any established means of inter-communication made it impossible for the Caracas missionaries to have any real relations to their fellow-workers in Colombia.

Another event of very deep interest is the opening of a new station at Cerete. This station is situated in the fertile and populous valley of the Sinu River. The circumstances are described in connection with the detailed report of the Colombia Mission.

*Venezuela.*—The year 1912 may well be spoken of as an "Annus Mirabilis" in the history of our mission work in the Republic of Venezuela.

*First.*—By action of the Board, September 16, 1912, Venezuela, and particularly the work in Caracas, its capital, which up to that time had been an out-station of the Colombia Mission, was erected into a separate Mission—not only because its distance from Colombia made this imperative, but also because the work in Venezuela, which, since the year 1897, had been prosecuted on a "tentative" basis, had now, by the acquisition of land and the erection of a church building, become "permanent," and, further, because the need for the work seemed so great and the encouragement for its prosecution so manifest that the Board felt assured of the approval of God as it thus WENT FORWARD.

*Second.*—On October 18, 1912, the Rev. Frederic F. Darley and his bride reached Caracas to be associated with our veteran missionaries, the Rev. and Mrs. Theodore S. Pond, who for 16 years had labored there, single-handed and alone, and to whose kindly spirit, wise sagacity and tireless zeal a large measure of the success in Caracas is due.

*Third.*—On October 31, 1912, the first Protestant Church in

all the Republic of Venezuela was dedicated. This church, which is located in the midst of the magnificent city of Caracas, and only one-half block distant from the central plaza on which the capital stands is known as the "Church of the Redeemer," "Capilla del Redentor." It is most attractive in appearance and complete in its appointments. A tourist, who recently visited Caracas, himself a member of the Episcopal Church, speaks of it as "a perfect gem." It was dedicated free of debt and will ever stand as a monument to the energy and self-sacrifice of Mr. and Mrs. Pond.

On the evening of its dedication, the building was thronged, many standing even on the steps which led into the street. "The most perfect order prevailed," and that "without the aid of a single policeman." The singing, according to a German who was present, was "herrlich." And one of the newspapers of the city, after printing a picture of the building, referred to it as not only "a beautiful edifice" which had come "agreeably to augment the public adornment of the city," but also as "a new testimony" "paid by the Constitution of the nation" "to the proper liberty of conscience."

The outlook is full of hope and the thankfulness of the workers for God's unceasing goodness abounds.

*Chile.*—The reports which have come to the Board from what one of our missionaries calls "the last corner of the earth" have been full of both light and shadow. The most prominent feature is what might be called a reviving of Roman Catholic ardor. Methodical effort is being made to break up every new work that is undertaken and to check, as far as possible, the work of our missions.

The Archbishop of Chile launched a pastoral on the 14th of July, in which he anathematized all Protestants, and reports from stations all agree in the new access of zeal on the part of the hierarchy in all sections of the republic. As in other countries, there has been much that has been of beneficial result from these intolerant commands. The day is past when any priest by malediction or anathema can stay the progress of truth. Such bulls are boomerangs, and were it not for the irreverence of the proceeding our Missions might al-

most pray for an annual repetition of some such decree for the benefit of their work. In spite, however, of the retroactive effect of the archbishop's words there is no doubt that in the lesser places and among the lower classes of people, they have had much effect.

In the north an epidemic of yellow fever has tested the faith and courage of the Christians, and they have measured up to the full standard of their responsibility. Many of our missionaries have had to struggle also against ill health. The work does prosper and each success brings larger responsibilities and the responsibilities prove an ever increasing burden.

In spite of these shadows there is much sunlight. Storms and darkness oppress, but, after all, cloudless days are in the majority.

The Mission and the Presbytery report with great thankfulness the close of fifty years of mission history and the contrast between the then and the now fills their hearts with courage and gives them faith to go forward. The Presbytery is developing not only a sense of its own responsibility, but also the genuine desire to carry that responsibility.

In spite of the difficulties caused by an unstable fiat currency, the churches have done wonderfully well in the matter of self-support and the contributions for the year have increased.

The reports bring only praise of faithful Chilean pastors and evangelists who are bearing their burden and making great sacrifices through their love for the Master and in their service for the kingdom.

The work of the Instituto Ingles, under the efficient direction of Mr. Elmore, has been prosperous during this past year (Dr. Browning, the principal of the school, is in the United States on furlough), and a positive religious influence has been exerted upon the students. Both Dr. Lester and Mr. McLean have been invited by the authorities of the University of Chile to give lectures on sociological subjects and have been given entire liberty to speak of the Gospel. Plans have been made extending the system of primary schools known as the Escuelas Populares, which have proven so efficacious in Val-

paraiso that they are projected for Santiago, and it is hoped that with the return of Dr. Browning, Mr. Elmore will be permitted to take charge of this new work.

The Mission modestly asks for one minister and the words used by a missionary in charge of the north field can well be applied to the whole field: "To do a great work in Chile, we need a man endowed with the spirit of the Master, and a physique that can endure extremes of heat and cold in the same day, long hours of hunger and thirst, eating all kinds of food, sleeping equally well on the sands of the desert, in the miner's hut, or the commodious guest chamber of an 'Administration House' and a character that can become all things to all men."

BRAZIL.—Increasing amounts of foreign capital are entering Brazil for the development of its resources—coffee and rubber and lumber and water-power. Necessary as this capital is, however, its introduction is not entirely welcome, national pride resenting the thought that the great development of Brazilian resources should be the work of foreigners. Laws have been introduced into congress hampering the acquisition of business rights by foreign capital, and even proposing the expulsion of foreign capitalists who have not become permanent residents. The city of Sao Paulo continues its extraordinary advancement, checked slightly, however, because of the stringency of money on the European bourses, due to the Balkan War. It is said that last year five thousand new houses were built in Sao Paulo. The optimists predict indefinite expansion and foresee a doubling of the present population within the next ten years, and a speedy growth till the city becomes the greatest in South America. The Catholic Church has made great progress. Three large church buildings are at present in construction, using expensive materials and European models, replacing the old "taipa" structures typical of Latin America. So far as the Church replaces materialism and unbelief, this is a welcome change.

Ship captains and others assert a slow deterioration in the quality of Brazilian labor, and even this labor, such as it is, in the port cities is made more difficult by labor agitation.

PHILIPPINES.—Closely related to the Spanish-speaking people in Latin America in many respects is the work in the Philippines. The year in these islands has not been without increased evidence of the strength and stability of the entire foreign missions enterprise as carried on by the Presbyterian Church for the uplift of the Filipino people.

Interest in the political situation in the Philippines has been revived by the elections in the United States and the coming into power of the Democratic party. Whatever may be the purpose of the new administration in regard to the Philippine Islands, the Filipinos themselves are quite sure that it will mean their independence within a decade. Our missionaries, as well as other Americans in the islands, are intensely interested in this question, and while not taking sides in the political aspects thereof, are working to the utmost of their endeavors to prepare such of the Filipino people as come under their influence for this day of independence. The preachers themselves use the common desire of the people for independence as a text for their sermons, deducing therefrom the great desirability and the necessity of real spiritual independence as accompanying the idea of political independence, and many a sermon is preached on the text "The liberty wherewith Christ has set us free."

During the past year the feeling in the Islands has become more and more tense on this subject, and the future will call for the exercise of a great deal of tact and delicacy of handling on the part of our missionaries of the various questions that are perplexing both the American and the Filipino people. The evangelical churches thus far have proved to be a common meeting ground where these questions have been considered with more quietness of spirit than is common in other places. The year has been a prosperous one spiritually. From all provinces comes the story of many baptisms and increased interest. Progress seems to vary from year to year in the different stations. The stations which have reported the greatest number of accessions in the early years report now a lessening in this number, and those which had first showed little gain now report large gains. The spiritual environment of the great majority of the people has changed but little, although



the official leaders of the Roman Church have been striving to reform the more patent abuses and to bring order out of the chaos that has existed in many places. Their work, however, has been greatly hampered by the inertia of their own people and the opposition of certain elements which remain from the old machine. While some of the greater abuses have been remedied, the substitutes proposed have been but slight improvements. The Independent Filipino Church, which threatened ten years ago to be a great destroyer of the Roman Communion, has lost much of its initial energy. At times, whenever there is a quarrel between the Roman bishop and the people in the town, the question is often solved by the people going boldly to the Aglipayana Church. The need of the presence of the Protestant Church in the Philippine Islands is not one whit less and is even more assured than before, because the experience of the past years has proved its worth.

The educational work of our Mission has prospered as never before. Silliman Institute, which has had during the past year over 600 pupils, 320 of whom were internos (that is, boarding pupils), has closed a most prosperous year. There were 88 professions of faith among the students during the year, and the total number of church members in the college among them was about 250. The Institute is in absolute need of more buildings for dormitories with which to accommodate their ever-increasing list of pupils. By the first of January of this year applications were coming in by the score and the hundred for the new school year, so anxious are the students to get the precedence that assured them of reception. The Mission earnestly requests one, or, if possible, two new buildings for Silliman Institute.

The Ellinwood School for Girls in Manila has had a most prosperous year, but their accommodation is being taxed to the limit. The Ellinwood Bible Training School is one member of the Union Bible Seminary of Manila in which is conducted the work of the Methodist, Presbyterian and United Brethren Missions for the training of their young men for the ministry of the Gospel. It is hoped that the Baptists themselves who are separated from Manila by a long distance will find it possible to unite in this splendid institution.

INDIA.—During the year the Board appointed a committee to consider the whole subject of secretarial visitation of the fields. An extended report of this committee was adopted by the Board and can be found spread on the Minutes. In accordance with the suggestions of this report, Secretary White spent several months of the year in India. The wisdom of this action is manifest from the letters which have already come to the Board from places visited by Dr. White. We give short extracts from some of these letters:

*Lahore, India.*—"We have just enjoyed a very delightful visit from Dr. and Mrs. Stanley White. His method and manner of studying the situation quite won our admiration, and I believe that his visit will be a great help to our India Missions."... "Dr. White's visit was very helpful. He will carry back helpful advice to the Board."

*Ludhiana.*—"We were all delighted and profited by Dr. Stanley White's visit. . . . I am sure Dr. and Mrs. White will have gained information as to the work which will be of great value at home, but the stimulus given to all here by their personal influence and by their addresses will abide with us. If any one questions the value of such periodical visits of our secretaries, I am sure it is because they do not understand the situation. No one can understand the problem which confronts us here and the efforts made to solve them by relying on correspondence with individual missionaries. It requires the personal touch with many workers to make all clear."

The Western India Mission sent a special letter of thanks to the Board for the visit of Secretary and Mrs. White.

The unrest and spirit of sedition which have caused so much concern in India in recent years have largely died away under the conciliatory influence of the new Viceroy, coupled with the strong but patient assertion of authority on the part of the government, and reinforced by the influence of a visit of the king and queen and their coronation at the great Durbar in Delhi. Five years ago almost all the vernacular papers and periodicals in India were openly and bitterly disloyal in their spirit. A few judicious imprisonments and the firm enforcement of press and sedition laws, combined with moral and conciliatory influences have gone far to change the spirit of India, and the visit of the king and queen, together with the recent unsuccessful attempt upon the life of the viceroy, have called forth the warmest expressions of Indian loyalty to the British

crown. Never before had a crowned head of England visited India, and King George was the more courageous in coming at the time he did in view of the unrest and racial bitterness that had prevailed, and in the face of threatened famine and plague.

The Indian people themselves, also, have been given a far larger part in the government of the land. The provincial legislative bodies have now a majority of non-official Indian members. The supreme legislative body, the Vice-regal Council, has also taken in a larger Indian membership, and two bills introduced by Indian members in the past two years have aroused the deepest interest throughout the whole of India—one introduced by Bhupendra Nath Basu, aiming to bring freedom to the individual from the bondage of caste in marriage customs, and the other by Mr. Gokhale, proposing free and compulsory primary education. Christian ideas have increasingly pervaded the thought of the land. In the Mysore native state the dancing girls have been abolished from the temples—a measure of social reform not yet attempted even by the British in their direct rule in India.

The census of 1911 showed a population of over 315,000,000 in India. It is interesting to note that of all these only 17 were registered in the census returns as atheists and only 50 as agnostics. Of these 67, 45 were from Burma and are presumed to have been Chinese. No other section of the world's population is as loyal to its own religions as India. Seventy per cent. of the population are in the Hindu communities. The ten years since 1901 show an increase of Hindus of about a million a year, the number now standing at 217,586,720. The Arya Samaj reports 243,000 followers. The Mohammedan population is the largest body of Mohammedans in any land—66,623,412. It has increased from 19 per cent. of the population in 1901 to 21 per cent. in 1911. Only 333,870 Buddhists are now found in India outside of Burma, although India was the original home of Buddhism. The census reports 3,876,196 Christians—a growth of nearly a million in the decade, Christianity having advanced by a far more rapid percentage of growth than any of the other religions of India. The attitude of India to Christ would be very hospitable if Christianity were willing to lay aside its claim to be the absolute religion.

In our own Missions the great problems are how to care for the baptized village Christian communities, and how to make the educational work, which is the chief door of access to the upper caste populations, more evangelistically fruitful, and how to lead on the weak and dependent native churches to a measure of genuine independence and self-support.

The report of the district work of the Punjab Mission brings out some of these problems :

During the past year regular work has been carried on in 332 more villages than in the preceding year, while there are 83 more villages in which there are Christians. That alone is sufficient to show that the forward movement, begun some years ago, still continues. But when we look at the figures in the first column the pleasure produced by the former figures is somewhat diminished. Regular work carried on only in 1,481 villages out of 9,705 found within the territory actually occupied by the Mission! That is to say, in only 15 out of every 100 villages is regular work being done! Moreover, in these 1,481 villages only a small proportion of the people are effectively reached by the Gospel message. The great middle class, though on the whole friendly, are indifferent to the claims of Christ. No definite impression has yet been made upon them. The little that has been done seems very small in comparison with what still remains to be done. But let no one despise the day of small things. Though the result seems small when compared with the still unfinished task, yet the progress has been most rapid. Within five or six years the number of villages in which there are Christians has risen from a few score to 846. We may well thank God and take courage. And once the Christian community in each of these 15 villages becomes truly the people of God, living the Christian life and filled with missionary zeal, the evangelization of the remaining 85 villages can be left to them and will not be long in being accomplished. Important as it is that we should try to reach every village in each district and establish in it a Christian community, yet more important still is the work of strengthening and building up the converts already brought in in such a way that they may be fitted and compelled to bring in others.

In India, as well as in the countries of the Far East, a most interesting series of Conferences has been held under the auspices of the Continuation Committee of the Edinburgh Missionary Conference. The last of these conferences in India was held in Calcutta, where leaders, both Indian and foreign, from all the churches of India, gathered to consider the problems of co-operation, occupation, education, the Indian Church Christian literature, etc. A permanent National Council was

established, with a view to co-ordinating the different missionary activities of the land. Cordial recognition was given to the importance of thorough unity of spirit and to such practical measures of co-operation as the delimitation of territory, transfer of mission workers, scale of salaries of workers, and united evangelistic, educational, literary and medical effort.

The India census report has proved to be full of encouragement for the missionary enterprise, and the Superintendent of the Census, Mr. Blunt, writing of the United Provinces of Agra and Oudh, says:

I feel sure that the Christian of 1911 is in a much less unhappy condition than he was ten years ago, and the reason in large measure I put down to the fact that he himself is a better man. . . . There can be no question that year by year Christianity is becoming far more of a reality for those who adopt it. (Census Report, pages 144-148.)

Missions again have a great indirect influence. Through their schools and colleges they influence the lives of their non-Christian pupils to an enormous extent. (Page 148.)

Mr. Blunt is of the opinion that great as has been the success of Christian Missions in these Provinces, the success should have been greater. His argument is this: the position of Christianity in India is very similar to the position it occupied in the first centuries. It commenced with the lower strata of society, the Galilean fishermen, the Roman slave and the Pagan savage, and worked up to the higher. "With the example of what it achieved in the past before us, its success in India need not therefore cause surprise."

Although much has been done, however still more remains to be done. South and east of the city of Cawnpore, for example, are 16 districts, with a population of over 16 millions of people, living in 46,633 towns and villages which are un-reached by missionary effort, and there are 32 other districts in the Province with tens of thousands of villages as yet un-touched.

In the months of November and December Dr. White and Mrs. White visited the W. India Mission Stations. Dr. White reports that he had the privilege of many interesting interviews with those in high official position, and with the chiefs of some

of the native states. The most vital part of his visit was the conference at its close, in which all felt the presence of the Spirit of God, which led to practically unanimous conclusions. As a result of this Conference it was agreed that the educational work should be developed by the establishing of a High School in Kolhapur, where a marvelous opportunity, with the co-operation of the Maharajah, is presented. Emphasis is to be placed on the industrial work in the Sangli School. A careful plan of development and advance in the evangelistic work was mapped out. This plan includes the opening of four stations in the Deccan or Plateau, and four in the Konkan, or lowlands. Reinforcements are called for to carry out this new work. Special thought was given to the relations with the Indian Church and full appreciation of the fact that the policy must be that the Indian Church increase its authority and responsibility for its work, even though that of the Mission become secondary.

The situation in India seems to indicate the near approach of a time of great changes, both social and religious, and special emphasis is laid upon the necessity of preparation for that time, which is so soon to come.

SIAM AND LAOS.—The *Siam* Mission has had a year of quiet progress. Conditions in Siam are still such that the missionaries have not been gladdened by the rapid advance which has characterized some other fields, but earnest, loyal, self-devoted work is being done, and both the Mission and the Board have no reason for discouragement, but, on the contrary, have many reasons for pressing forward with renewed faith and hope. A serious handicap to self-support has been the business stagnation of the country. The rice crops have not been as bountiful as formerly. There is still very little manufacturing, and while the population of the country is increasing the development of the resources has not kept pace with the growth of the population and the cost of living has steadily arisen.

In *Laos* the year was marked by an epidemic of malignant malaria. This disease, always a serious one in the tropics, was unusually virulent. The death rate was high. The pestilence

swept through scores of villages with sorrowful consequences. The unhappy people, stricken with panic by the ravages of the disease and losing faith in gods upon whose protection they had in vain relied, turned to the missionaries for guidance and assistance. The demands upon the missionaries were three-fold. First: A heavy demand upon sympathy for the afflicted people. Missionaries were called upon to treat the sick, to bury the dead, and to comfort the sorrowful. Second: A special demand upon the physicians of the Mission, who seemed to the people to have miraculous power for healing. The physicians of the Mission worked almost literally night and day treating the sick and counseling the people about methods of prevention.

The third demand upon the missionaries was for food. The shortage of the crops, the illness and death of so many of the men, and the terror of the people, brought the cultivation of the soil almost to a standstill and famine resulted. The missionaries appealed to the Board for relief funds. The Board published these appeals widely in the religious and secular press. While the response was not as great as we had hoped it would be, we were able to send several thousand dollars to be distributed by the missionaries. The good that this money did was incalculable and the Board received many touching letters expressing the gratitude of both missionaries and people. Multitudes of the Laos people renounced their belief in gods and evil spirits and gladly confessed their faith in a Christ whose help in the time of need found such incarnation in devoted missionaries and in the contributions of the followers of Christ in America. The year has therefore earned large accessions to the churches. Once more in the history of the Church calamities for which there was no remedy have been the means of inclining the hearts of men toward God.

Both the Siam and Laos Missions continue to look with eager desire toward the unreached populations within their respective fields and to the north and east of our Laos Mission. A notable event of the year was the Board's action of February 17th, authorizing the Laos Mission to send an exploring expedition into French territory east of the Mekong River, with a view to the selection of one more station for the devel-

opment of missionary work. There is a great Laos speaking population in this region, which is now wholly unreached save by a few French Roman Catholic priests. A report of this tour and a statement of any results which may follow will naturally have to be deferred until next year, as we can report now only the fact that the tour is to be made and that preparations are being actively made for it. The Church will also be interested to know that another expedition composed of representatives of the Laos Mission, the South China Mission and the chairman of the China Council has been authorized to make a similar tour of exploration among the Laos population in Southwestern China. This expedition in particular will have to make a long journey through a region comparatively little known except for the reports of the Rev. Dr. W. C. Dodd, and the Rev. J. H. Freeman, mentioned in a former report. The fact that the Laos speaking people are far more numerous and widely distributed than they were supposed to be when the Laos Mission started a generation ago is pressing upon the Board with great force. There are some questions of peculiar difficulty that have to be met in connection with the effort to extend our work among those people and these questions are being carefully studied.

SYRIA.—The Syria Mission has lived in a state of political uncertainty during the whole of the past year. The war with Italy in Tripoli could not but have its reflex influence upon the distant province of Syria, and while the conditions during that war seemed bad enough and the future of Turkey seemed dark, it was as nothing to the effect of the storm which burst with the outbreak of the Balkan War. The report says:

“The stirring events have lasted all through the year. They began on February 24th, when the Italian war vessels called and sank two Turkish boats which were supposed to have been disarmed. This generation will never forget the sound of those big shells hurtling over the city or the bursting of the smaller shells and the big torpedoes in and about the port. The death roll is now known to be over 60 civilians, almost all Moslems, and 50 or 55 of the sailors.

“All through the first nine months of the year the Government gave a most demoralizing example in the reports dealt out to the people of the Turkish successes by land in Tripoli and by sea. Then came the most awful retribution in a bewildering series of humiliating events



such as the world has seldom seen. On October 8th, Montenegro declared war against Turkey. Just a week later, October 15th, peace was concluded with Italy. Two days later Turkey declared war on Bulgaria and Servia, and Greece declared war on Turkey. Then came that phenomenal campaign and crumpling up of Turkey's great army and the disappearance of the Turkish Empire in Europe, the danger of massacre and pillage, and the spectacular coming of the ships of war to save Constantinople from bloodshed. Now at the close of the year, we have perhaps a dozen warships along the Syrian coast, with three or four in our harbor. Every part of the empire has thrilled with the death agonies of this corrupt and barbarous system of anti-Christian government as it has been driven forever out of Africa and Europe.

"During all the turmoil and confusion of the year we are glad to report that the interests and business of the Mission where it touches the Government, have not suffered from unrighteousness or unnecessary interference from the Government."

The report was circulated in the American newspapers in October that the Europeans in Syria were in danger of massacre from the angered population. The truth back of the report is found in a conspiracy that had for its object the provoking of British interference and the establishment of British influence in the affairs of the province of Syria. It seems to be true that there was such a conspiracy, but it fell through with its own weight. In spite of the disturbances which have taken place, the year has been a most prosperous one in a spiritual sense. The Mission reports special meetings of Christian soldiers in the barracks at Beirut and at Hums. One of the letters from the field says:

"Large meetings of influential Moslems are being held daily and nightly in Beirut and we are continually waited upon by messengers or deputations begging for help and guidance in these present troubled times."

The Sanatorium work for tuberculosis patients under Dr. Mary Eddy continues to grow. During the year there have been a number of remarkable death scenes and testimonies.

The Mission has rejoiced in the visit of the Rev. Dr. and Mrs. Stanley White in October. The Mission says:

"We heartily emphasize that their visit was in every way a great pleasure and an inspiration although far too short. They have at least seen Syria. They have seen a part of the Mission work, and they have come close to our hearts and problems."

Dr. T. H. P. Sailer, of our Board, and Dr. Charles Watson, of the United Presbyterian Board, also visited the Mission in February, 1912. They were heartily welcomed and rendered great service.

Dr. White's visit coincided with the inauguration and dedication of Colton Hall, the new building put up for the training of ministers and evangelists, through the generosity of Mr. J. Milton Colton, of Philadelphia.

The work on the Tripoli Boys' School and the Beirut Girls' School has been going forward as rapidly as the funds will permit. The Mission and the Board regret exceedingly the resignation of Mr. E. G. Freyer. For 17 years Mr. Freyer has been the Mission Treasurer and Business Manager of the Press and has rendered valuable service. His own and Mrs. Freyer's continued ill health has compelled this step.

The great sorrow during the year was the passing away of the Rev. Samuel Jessup, D.D., who for nearly 50 years was one of the grand men of the Syria Mission.

A special memorial service was held on January 26, 1913, the date of Dr. Jessup's fiftieth anniversary of service and was an occasion of much interest in the joy of the splendid service of so many years as a servant of the Master. "The exercises were marked by chasteness and dignity worthy of all praise. The story of his life was told in singularly beautiful language by Dr. Ford; Mr. Naseeb el-Helou read extracts received from 15 Syrian pastors and preachers paying tribute to the Christian graces of Dr. Jessup's character and testifying to the wonderful influence of his intercourse with men of all religions and all conditions of life."

PERSIA.—The inevitable submission of Persia to the arrangements between Russia and Great Britain, the withdrawal of the American financial advisers, the collapse of the Persian attempt at the establishment of an independent and progressive parliamentary government, have created an entirely different atmosphere throughout the land from that which existed two years ago. Politically the country has been quiet during the year, with the exception of minor disturbances. Conditions in the region of Kermanshah have been very unsettled and the city has suffered severely, but Northern Persia has been more tranquil than it has been for some time. While

Great Britain has recognized the actual authority of Russia over the northern section, Russia has not disturbed the Persian forms of administration, and Russian influence has resulted in the re-establishment of order and the tranquilizing of the highways.

Educationally, the nerve of the people's ambition was numbed by the destruction of Persia's dream of independence. The young men and women are realizing, however, that whatever the forms of government, their own usefulness depends upon intelligence, and the schools, instead of being less thronged are more crowded than ever. The spirit of intellectual enquiry and religious tolerance is such as no one could have predicted. There is entire freedom for evangelization throughout the country, and the majority of the pupils in the Mission schools, with the exception of the village schools among the Nestorians, are Mohammedans.

The Missions have been involved in no political difficulties and anticipate none, their purpose being of an entirely non-political character, and their whole influence being directed simply to making men and women better men and women, to live under whatever form of government may prevail in the land. The Russian language is being taught in the schools, both in order to meet the needs of the people and to help them to relate themselves happily to the new political influences.

A new day has come among the women of Persia. Mr. Shuster testifies to the enthusiastic part they took in the nationalistic movement, and the eagerness with which they are now seeking education shows that even the long years of Mohammedan repression under which they have lived have not sufficed to destroy the elasticity of the human spirit. Miss Stocking, of the Girls' School in Teheran, bears testimony to this new life among the women in Persia in an article in "The Moslem World" for October, 1912:

A few years ago arithmetic and geography were considered very advanced studies, not in the range of common education. Now they are taught in all the schools. New text-books are coming out all the time—history, physiology, ethics, nature books—most of these being arranged in the form of questions and answers. A foreign language, French or English, has always been greatly in demand. Now there

is a sort of nationalistic reaction, and while foreign languages are popular, more attention is being given to Persian. The Koran is less read than formerly, text-books for the study of Arabic take its place to a large degree. As there is no public school system, the girls' schools are all managed by private individuals. No school can be opened without a permit or license from the Department of Education, and there is a woman supervisor who visits them all and makes her report to the Minister of Education. As might be expected in an educational movement of such mushroom growth, the emphasis is laid entirely on information—what is put into the mind is the all-important thing, and "the more the better." The real meaning of education, the leading out and development of all one's powers, is unknown to the Persians. One's heart goes out to these women and girls, reaching so eagerly for higher things, so hungry for all that has been denied to Persian womanhood for centuries. These big girls who have come late to school and who work so hard "because their time is short," are the "sacrifice" for those who come after; they have but a glimpse into the golden possibilities of life, and then regretfully, rebelliously, turn away to a life hindered by many of the restrictions their mothers have known. But for their daughters, for the next generation, there is hope of a better day.

A few schools accept married girls as pupils, and it is a common thing to hear older women express the wish that they might attend. Some of these women find satisfaction in belonging to societies or women's clubs. There are various organizations of this order, concerned with the progress and prosperity of the nation. They hold meetings and make speeches and plan great things. Last year they talked of a free hospital; this year they are giving theatrical performances in some of the large gardens, on behalf of a free school.

The whole of Northern Persia has been left for evangelization almost exclusively to our own Church. There are here approximately five million people, scattered over a territory as large as the states of Ohio, Indiana, Illinois, Michigan, Wisconsin and Minnesota. The Tabriz field alone is larger in area than the whole state of New York, and there are available at the present time for the work in Tabriz, the second city in Persia, with its church and schools, including a High School which is growing into a college, and for the evangelization of the thousands of villages throughout the field which are wide open, only two ordained men. Never since Mohammedanism arose has there been so hopeful and inviting an opportunity for its evangelization presented to the Christian Church as is offered now in Persia.

AFRICA.—The work in Kamerun, in West Africa, up to the present time has not felt the influence of the Islam invasion. North Kamerun has in Adamawa and German Bornu an exclusively Mohammedan population, although everywhere a sprinkling of heathen is found. Besides the Fula, with their bondsmen and slaves numbering in all about 320,000, the Kanuri, the Shau Arabs, the Kotoko, the northern Musgu, and a small portion of the Mandara (about 40,000 out of 310,000) are Mohammedans. Altogether from 600,000 to 800,000 of the two or three million inhabitants of Kamerun are probably Mohammedan; but in southern Kamerun the situation is quite different. The Mission, however, recognizes the possibility not only but the probability of a speedy invasion of the followers of Islam and is redoubling its efforts to reach these pagan people with the Gospel before they have been rendered more impervious to its demands by the subtle teachings of the apostles of the False Prophet.

The West Africa Mission bids fair to be one of the banner missions of the Board in self-support, and in evangelistic fervor.

The Board during the year completed arrangements whereby the station formerly known as Baraka was transferred to the Societe des Missions Evangeliques of Paris.

This transfer has been under consideration for a long time. Many years ago the Board transferred to the Paris Society one of its stations on the Ogowe. The change was so manifestly for the good of the work that the Board made overtures to the Paris Society to take over Baraka Station. Owing to lack of funds in the Paris Society this was impossible till the present year. We believe that the sphere of influence of the Station will be greatly enlarged by the transfer.

The level of interest in the things of God continues to rise in this mission, carrying with it a rising interest in the things of education, of industry, of self-support.

The increasing and tremendous appeal of the beach tribes and of the forest tribes of this country is being met by native leaders, so far as may be. Native pastors, native evangelists, supported by native funds; native teachers, scattered widely through the forest and along the coast, are doing an

apostolic work. One church alone supports 23 such evangelists. The mission has made a most earnest effort this year to give something like adequate training to these simple and earnest men.

The simplicity and unity of the work in this region, so blessed in these latter years by God, is increasingly marred by Catholic opposition. No one who has followed the history of the mission but has noted the systematic "following" policy of the Catholic Church, first on the coast, and now in the forest. The mission knows, and it is well that the Church should know, that Catholic opposition is a fixed factor in our work, most successfully dealt with where we have been longest established before its operation. This is one of many reasons why the mission must press forward into the unoccupied and needy interior.

The large and reasonable success of the industrial effort of the mission is a matter of pride with us and must prove gratifying to those whose sympathy for the African has informed them of the incalculable value of industrial training in the elevation of this race.

The weight of numbers in this respect is a real weight. Very really do the many thousand inquirers press upon the strength of the mission. May the Church at home see through the statistics of this report the brave and beautiful sight of a primitive church called into being by the Lord Jesus, and enlarged daily by such as are being saved.

KOREA.—The most perplexing problem with which the Board has had to deal during the year has been in connection with the arrest, trial and conviction of a large group of Korean Christians. The Japanese Government, through its officials, saw fit to arrest and imprison many leading Koreans, teachers, evangelists and preachers, charging them with an attempt to assassinate the Governor General. Many of these men had been for years honored and respected by missionary and native Christian alike. The total number of convictions in the first trial was 105. On appeal, however, 99 of these were acquitted, and the sentences of the remaining six much lightened. The Board was placed in a most delicate position in deal-

ing with this whole subject. The cordial relations which had always existed between the Board and the Japanese Government during the long years of mission work in Japan, the great interests at stake in view of the rapid development of the Christian Church in Korea, and the fact that so many legal and political questions were involved, caused the Board to proceed with unusual care in dealing with this most delicate problem. Interviews were had with Japanese Ambassadors and letters were written to the Japanese Government. The Board kept itself in constant touch with the situation and carefully avoided publishing anything which might unjustly reflect on the Japanese Government. At times the situation was most difficult, as information was coming that Christians of undoubted integrity were being tortured and forced to give testimony incriminating themselves as well as missionaries of the Board. We believe the calm and judicial way in which this whole case was managed will commend itself to the General Assembly. Secretary Brown, who has charge of Korea, prepared a pamphlet which can be had on application, giving full details of the entire case. The acquittal by the upper court of nearly all of the condemned men justifies the position which the Board took from the beginning that the evidence was insufficient to condemn the Korean Christians.

The conduct of the Korean Church during this entire period was most praiseworthy. The Church was on its knees. If there were any signs of rebellion among Christians the most scrupulous examination on the part of the missionaries failed to reveal it. The Korean Christians gave an exhibition which the world has rarely witnessed of patience under trial, of submission to what seemed to be a wrong, and of trust in the ultimate triumph of the right, an exhibition worthy of Christians of long and mature experience rather than of those who but yesterday emerged from the darkness of heathenism.

Meanwhile the work in Korea has gone on, and while in some places the attendance on services decreased, and there has not been the same evangelistic zeal as in former years, yet under all the circumstances the report of the work done by the Korean Church during the year is most helpful. The first Korean General Assembly was held in September, 1912. This

Assembly embraces the Presbyteries represented by the Australian, Canadian, Southern and Northern Presbyterian Churches.

One of the last acts of the Assembly was to authorize the raising of a thousand dollars to send two Korean evangelists to help in the work of preaching the Gospel in the Chinese Republic. A territory was assigned by the Chinese Mission in East Shangtung where dwell one and one-half million people, "for whose soul no man careth." This extraordinary evidence of foreign missionary enthusiasm on the part of the Korean Church in the midst of its severe trials, should hearten every lover of the kingdom of Christ.

JAPAN.—The missionaries in Japan have rendered signal service to the missionaries in Korea during the trying experiences connected with the trial of the Korean Christians. Some of the missionaries from Japan were in constant attendance on the trial, their knowledge of the Japanese language enabling them to follow closely the entire trial, and they were of great service to the Korean missionaries in the excellent counsel offered, and in the Christian fellowship manifested.

In Japan the past year has witnessed a notable advance in the power and influence of the Christian Church and the recognition by the nation of the necessity of religion as the basis of its ethics and the foundation of its national life. The Synod of the Church of Christ in Japan held its twenty-sixth meeting at Sendai in October. The subject of the opening sermon was "The Signs of the Times," in which the retiring president, Dr. Ibuka, referred (1) to the Three Religions Conference, (2) to the death of the Emperor, and (3) to the suicide of General and Mrs. Nogi, and dealt with the duty of Christians in connection with these signs. The meeting of the Synod illustrated the spirit of independence and of Christian fearlessness which characterizes the Church. One committee reported that enquiries had been made of the Educational Department, asking whether it was not at variance with the freedom of faith as set forth in the Constitution, for principals of schools to take their pupils to shrines and temples for worship, and that the authorities concerned acknowledged that the



previous Minister of Education had gone too far in this matter and that such a custom would be no longer enforced. A special committee was appointed to consider and report on the propriety of Christians participating in funeral observances which involved acquiescence in the Shinto traditions, and Mr. Uyemura, a member of the committee, and one of the most influential men in the Church, maintained the view that Christians should take a bold stand against customs which were in conflict with the teachings of Christianity. There are now sixty-six independent, self-supporting congregations in the Church of Christ, with 127 Mission Churches, and 55 additional preaching places conducted by Missions which are recognized as affiliated with the Church of Christ, though technically not co-operating with it. The number of church members is now approximately 22,000, and there are nearly 14,000 Sunday school scholars in 231 schools. The largest church in the denomination is in Yokohama, with a membership of 1,026, and the second in Tokyo, with a membership of 991. The Church in Japan and the Missions working with it are coming to a clearer realization of their task. It was natural, in the early years, when missionaries were forbidden to travel in the interior, that there should be a large congestion of the Mission force in the cities, where, also, the more responsive population were found at that time. Now, however, that the whole country is open, the attention both of the Church and the Missions has been drawn out to the immense village population and the 85 per cent. of totally unevangelized people.

The "signs of the times" referred to by Dr. Ibuka have illustrated clearly the nation's recognition of its moral and religious needs. The Three Religions Conference in March, 1912, was an assembly in Tokyo called by the Vice-minister of Education, to which the government invited representatives of Shintoism, Buddhism and Christianity, with a view to soliciting their help toward meeting the ethical and religious needs of the time. Some suspected in the scheme a plan for creating a conglomerate religion which might become organically connected with the Church, but this was unequivocally disavowed by the government, which stated that it was simply anxious to have all the religious forces of the Empire ex-

ert themselves to meet the present urgent need. The Conference adopted the following resolutions:

We acknowledge the will of the Government authorities, which led us to hold the conference of the representatives of the three religions, is in conformity with the principle of the freedom of religious beliefs, to respect the authority of religion which each possesses, to promote national morality, and to improve public discipline, without departing from our original creeds; and that statesmen, religionists, and educationists, without interfering with one another, should maintain the honor of the Imperial Household and contribute to the progress of the times. As this is in accordance with our own purpose we comply with the request of the authorities and promise to make all possible effort for perfectly discharging the onerous duty of working for the advancement of the nation, always adhering to our own belief. Simultaneously, we hope that the Government authorities will never cease their endeavor to assist in realizing the ultimate object of this conference. With these principles and this object in view, we have made the following decisions:

(a) To foster and develop our respective creeds, to promote the welfare of the State, and to contribute to the development of national morality.

(b) To hope that the authorities concerned will respect religion, promote friendly relations between the statesmen, religionists, and educationists, and contribute to the progress of the nation.

The Shintoists and the Buddhists accepted the statement prepared by the Christians with some additional suggestions.

The Church and Christian Missions in Japan do not feel that they have been compromised at all in joining in the Conference, while on the other hand, the nation now understands that Christianity, which was at first prohibited and then merely tolerated, is now distinctly recognized and removed from beneath the ban which has practically been laid against it as a foreign religion whose fundamental principles were inconsistent with loyalty and patriotism.

The Christian Church is now openly accepted, as it has been for a long time tacitly recognized, as one of the great moral powers in the empire. It is remarkable to note this when one measures the small size of the Protestant Churches against the immense mass of the population, as indicated in the statistics presented at the meeting of the Federated Missions in Tokyo:

Total population .....	51,287,091
Total number Japanese preachers .....	1,010
Total number Japanese evangelistic workers ..	1,366
Total number resident Protestant Christians ...	52,972
Total number meeting places .....	2,017

Among the evidences of the increasing influence of Christianity are the elevation of Mr. Ebara, one of the most earnest Christian laymen in Japan, to the peerage, the Three Religions Conference just mentioned, the changed attitude of the Department of Education, the respect and influence accorded to Christian men like Judge Watanabe, chief justice of the highest court in Korea, and Mr. Yoshiyasu, chief secretary of the Red Cross Society, which is one of the most powerful and popular organizations in Japan. Judge Watanabe and Mr. Yoshiyasu visited the United States the past year and returned to Japan with the deepened conviction that the true fountains of a nation's life are to be found in Christianity. Among the common people, also, the power of the Christian life is steadily making its way. A single paragraph from a letter from the Rev. J. C. Worley, of Matsuyama, will suffice for illustration:

We were very fortunate in securing a most competent Christian carpenter to take the contract to build our house. He was the most agreeable man with whom to work that I have ever had anything to do with. In a period of six months of closest intercourse, with a multitude of details of every kind to consider, we did not have a single disagreement of any kind. Nor did I see him lose his temper once during that time. As the work progressed we found it necessary to ask for some changes in the original plan, also additions and conveniences not thought of at the beginning. He was always ready to make such changes and in most of the cases made no extra charge. When he did make a charge it was always reasonable. He and his workmen were often singing Christian hymns while busy with their work. We have a weekly Bible Class in a preaching place near by, and he was a regular attendant and would often bring as many as eight of his workmen with him.

The contract was signed with prayer and if ever a piece of work was done with the spirit of Christ, it was surely this one. It was a most beautiful illustration of how a man in an ordinary occupation can show forth the spirit of his Master.

It is a matter of great encouragement, also, that the Chris-

tian Church in Japan has leaders who are able to meet the apologetic necessities of the time and who refuse to allow Christianity to be emasculated in any eclectic religious conglomerate. Mr. Ebina, regarded as one of the most advanced of the Christian thinkers in Japan, has yet stood forth sturdily in the defence of the divine uniqueness of Christ as against the leveling views of men like Dr. Inouye.

"If Christ was only a contemplative sage like Buddha," Mr. Ebina is quoted as saying, "He was but one of the Essenes, and positively could not have been the Messiah. If His character was the result of acquired knowledge like that of Confucius he was no more than Hillel, and was not the Messiah. If He was but a logician like Socrates, He was no more than a philosopher such as Philo, and not the Messiah. He knew Himself to be the Messiah. Also, because His perfect will wholly conformed to the absolute, perfect will, He was believed to be the Messiah. He was conscious of his sonship with God through the perfect obedience of His own will. Herein is seen the truth of the profound relation existing between Father and Son. Christ, being a Holy One of will, His birth could not have been one of chance. It was the working out of a great purpose."

It is an interesting religious situation which Japan presents to our view, calling for our deepest sympathy with earnest men who are facing great problems, calling also for our prayer that the Church in Japan may be filled with a living spirit of simple evangelical propagandism.

Politically, the country is passing through troublous times, in which, however, is an element of great encouragement that the best sense of the nation has revolted against bureaucracy and militarism. The Christian nations of the West need to remember, however, that it is their example and influence that give bureaucracy and militarism their power. All American talk about war with Japan is simply fuel such as the military party in Japan desires for its fire of national suspicion, and justifies to Japan heavy armaments and bureaucratic administration.

CHINA.—The great interest in foreign missions throughout the world during the year, however, has centered on the new Republic of China. The Board has already notified the Assembly of the organization three years ago of the China

Council. This Council is composed of representatives of the seven Missions in China, and is given very large powers. The chairman, the Rev. J. Walter Lowrie, D.D., gives his entire time to the work of the Council, visiting the various stations, conferring with the missionaries and suggesting plans looking to the greater efficiency of the entire work under care of the Board in the Chinese Empire. We give extracts from the report of this Council as showing how the men actually on the field who are close to the scene of action regard the extraordinary opportunity now given to the Christian Church in the new China Republic.

"We would preface our report by our expression of profound thanks to Almighty God for the unnumbered mercies of the year. As war has slain, famine devoured and mutiny devastated, the need of our Lord's saving power has become more and more evident. An hoary Kingdom gives place to youthful Republic in which all men have their share of honor and responsibility, the Word of God and the power of the resurrection life becomes all the more a manifest necessity. The need of the hour for missionaries is 'greater contact with God and greater contact with the unsaved,' that the 'greater works' of God may be done among this needy people, and that the 'rivers of water' may flow to quench the thirst of thirsty souls.

"By means of the Red Cross and hospital work's far-reaching benevolence, and now the Republican Government, prejudice against the Christian religion has largely given way. By means of the press, the schools and the rostrum, the multitudes are being instructed in the great themes of commerce, politics and religion. By the Holy Spirit's working through the lives of native Christians (a quarter of a million Protestants and a million and quarter Catholics) through the 4,600 Christian missionaries, through Christian books, and in answer to the prayers of God's faithful ones in all lands this great people is being slowly moved Godward. The approval of the Christian religion has been in some measure at least, secured, and men and women by thousands are honestly seeking the truth, while not a few are saying, 'What must I do to be saved?' Never, since the days of Constantine has the Church faced such wide-open doors.

"The world has seen a wonderful change taking place in this ancient Empire of China brought about by the Revolution. Well may the world consider it one of the greatest movements in its history whether there be considered the immensity of the population affected, the character of the change that is taking place, the magnitude of the interests involved, or the significance of the fact that a great and ancient race is undergoing in the period of a decade, a radical intellectual and spiritual readjustment.

"This movement may, by God's grace, if the Christian Church is faithful, result in the regeneration of a great nation. No change of institutions, of political principles, of social order or of economic conditions can avail to satisfy the deep needs of which China has now become conscious. Political reformation requires a new moral and religious life.

"We are glad to see a considerable increase in the number of self-supporting and in some instances self-governing churches.

"We would note with profound gratitude the awakening among the Government students, their willingness to enter Bible classes and in some cases to ask their teachers to teach the Bible. It is most important at such a time that we find in the church that which satisfies their needs. We even hear that Dr. Sun and President Yuan have been considering the advisability of introducing the Bible into the curriculum of Government Schools and of establishing a national Church. In any case, the thoughts of the leaders are upon foundation-making, and surely the Word of God is the true foundation. We do not mean to say that everything is favorable. By no means. Proud hearts are not so easily won. Many are sceptical. Others are taken up with Darwinism in its atheistic form. Materialistic and atheistic books coming in from the West are poisoning the minds of multitudes. Surely our 'King's business' in the East 'requireth haste' and most earnest effort on the part of His Church."

The Council submitted a carefully prepared statement in which the claims of every Mission and every station were individually considered as to the need of missionaries and of equipment. This list asks for one hundred additional missionaries, including ministers, educators, physicians, nurses, laymen to take charge of certain business interests, single women for special service, and stating the exact fields where each one of these is needed.

The Council also sends in a partial list of the most urgent needs of property and equipment, not for new stations, but to render efficient the present strategic stations of the Board, the sum total amounting to \$537,255. We would call the attention of the Assembly to the fact that this statement came not from one Mission, but from all and from the men whom the Missions have chosen as best fitted to decide as to the needs of each, and all of the missions under care of the Board in China.

The task before the Presbyterian Board in China is gigantic, and can only be accomplished by prayer and faith and a

spirit of self-denial both in the consecration of life and of substance such as the Church has not yet begun to realize.

In the summer of 1912 the Board purchased the property of the London Missionary Society at Hengchow and Changsha. In order to carry on the increased work in the city of Hengchow Miss Coxon, a valuable worker in the London Society has been loaned to our mission work for one year. She is being of great assistance to the local missionaries in the Girls' School at that station. It has been decided to open a station in the city of Changsha in order to care for the work and to meet the opportunities presented by our assuming with responsibilities of the London Society. Changsha is the capital city of Hunan province and careful plans are being laid by the Mission and China Consul looking toward the opening of this station. New workers will be needed and special reinforcements, if this opportunity is to be met.

#### CHINESE, JAPANESE AND KOREANS IN U. S.—

The work among the Chinese, Japanese and Koreans in the United States has shown commendable growth during the year considering the restrictions imposed on these alien peoples by the immigration laws of the United States. The Standing Committee of American Workers among Orientals on the Pacific Coast made a survey of the Chinese residing in California who were not receiving any religious instruction. This association of American workers was organized with a view of promoting efficiency in the work among the Orientals in the United States, and with a special aim to bring the Gospel to those for whose soul no man is caring.

The Chinese connected with the Presbyterian Mission on the Pacific Coast contributed nearly \$2,000 for the extension of the kingdom—the Koreans added \$600 to this amount, while the Japanese raised the magnificent total of \$11,000, this latter sum being double the amount spent on the Japanese work by the Board. To this of course must be added some \$1,500, raised by the Chinese in New York. These figures not only indicate the increased prosperity of the Orientals in the United States, but also are an index of the development of the grace of giving.

The Rescue Home at San Francisco has had at times a family as large as 70 during the year, many of these girls being rescued from what might have been lives of shame.

The great movements which are passing over the nations at the present time, the colossal racial awakening in China confronting the nation with new social, economic and political problems, the realization by Japan of the need of an ethical and religious basis for her national life, the quickening of the Indian mind in slow rejection of old social limitations and moral iniquities, the stirring of humanity within the prison house of Islam, and the recognition by the Latin-American republics of the necessity of a more solid foundation of national character and intelligence under the weight of free political institutions—all these movements are emphasizing throughout the nations the world's need of Christianity as a social regenerative power. There is great hope in this awakening, and there is also great peril lest the recognition of the world's need of social and national regeneration should obscure the fundamental personal issues of religion and the necessity of building national reformation on the solid foundation of redeemed men. In a time like this we rejoice that in our missionary body we have a company of men and women who know both intellectually and by experience the truth and power of that Gospel delivered once for all which is the power of God unto salvation and in which is proclaimed to all the world the One Name given under Heaven whereby men must be saved, that in the midst of a world filled with unrest and doubt the Church possesses a company of men and women to whom our Lord Jesus Christ, the Son of God, and our only Mediator and Redeemer, is both the foundation of all their convictions and the living reality of their experience, and by whom He and the word of His redeeming love and power are daily preached on every continent to multitudes who, except for them, would be ignorant of His Name. Nothing can be more important than the fidelity of the missionary enterprise to the great essentials of the evangelical message, and the Church may well thank God that in her missionaries and their work she has been blessed with unequalled loyalty to the Saviour of mankind and the Gospel



of His redeeming love and grace. No uncertainty as to the deity of the Lord Jesus Christ and His atoning mercy weakens their message or paralyzes their power.

Professor Edward Warren Capen, in an article written for the "American Sociological Society," under the title of "Sociological Appraisal of Western Influence in the Orient" states as follows:

"It is not so many years since the countries of the Orient were practically isolated from the life and thought of the West. For centuries Japan was all but hermetically sealed against outside influence; the occasional diplomat and the trader whose business was confined to a few points on the coast, were the only means of intercommunication between China and the Occident; while even in India foreign influence did not extend far inland. The result was that, comparatively speaking, the East deserved the epithet changeless.

"Now all this has altered. Within a little more than a generation Japan has emerged from her position as a semi-mediaeval feudal country into a progressive power, which claims to be equal, if not superior to the greatest western nations. China, Siam, and India have all been undergoing great social changes. In the case of every one of these countries, the initial impulse to change was western in its origin, often western in the agents who gave the impulse. Now the leadership is passing, or has passed into the hands of the people themselves, but still it remains true that, directly or indirectly, western influence is at work in the Orient. Practically all the changes are being made in directions indicated by western experience, some of them because of their intrinsic worth, others in order to meet the competition and escape the domination of the West."

It is evident from this hasty survey of the mission fields under the care of the Board, that many and new problems must be met during the coming years. The problems of gravest importance are those arising out of the development of the native church, and those connected with the question of religious education. The question of one national Protestant Church even in so young a Mission as the Philippines, has already been broached while in the older Missions, such as Africa, India, China and Japan, the problem is becoming acute.

The reports which come from Japan not only on the action of the government in asking the co-operation of Christian forces in helping to solve the moral problems perplexing the state, but also the evident failure on the part of the non-Christian religions to exercise the restraint which in former years

they were able to do on the morals of the people—has rendered the question of a great Christian university almost essential in the Japanese Empire. Statistics gathered by the Government University at Tokyo, where there are some 4,000 students reveal the spiritual destitution of the young men who are soon to be leaders in Japan. Less than 100 of the 4,000 confessed themselves either Shinto or Buddhists. Only about 60 acknowledged themselves to be Christians. All the rest affirmed no belief or maintained that they were atheists or agnostics. Higher Christian education is fast becoming as great a problem in many non-Christian lands as in our own.

The Board and its officers have done everything in their power to carry forward the budget and apportionment scheme. We feel that there is need of the greatest care lest the educational processes which have hitherto prevailed should be neglected, and that every effort should be made to promote the every-member canvass and weekly subscription feature of the new plan, which are indispensable to its success. All receipts under the old system and also under the budget plan are as yet entirely inadequate to furnish the extra funds which the Board will need in the next few years for these problems confronting the missionary enterprise both in Latin-America, in the Islamic world, and in the ancient empires of the East. The Board must look to those whom Providence has blessed with large gifts to enable it to push forward the work in some way commensurate with the opportunity which is now presented in so many fields white unto the harvest.

The Board reports the expiration of the terms of office of the following members and recommends their re-election to serve for three years in the class of 1913-1916:

Rev. Eben B. Cobb, D.D.	Mr. John Stewart.
Rev. John McDowell, D.D.	Wm. E. Stiger, Esq.
Rev. James S. Dennis, D.D.	Mr. Alfred E. Marling.
T. H. Cobbs, Esq.	

In behalf of the Board,

ABRAM W. HALSEY.

## MISSIONARIES RETURNING AFTER FURLOUGH

## AFRICA

Dr. W. S. Lehman; Rev. and Mrs. A. N. Krug; Miss Jean Mackenzie; Rev. J. A. Reils, Jr.; Rev. and Mrs. William Dager; Dr. and Mrs. Silas F. Johnson.

## BRAZIL

Rev. W. A. Waddell, D.D.; Rev. and Mrs. J. B. Kolb; Mrs. G. A. Landes.

## CHINA

**Central China.**—Mr. Gilbert McIntosh; Rev. and Mrs. J. E. Shoemaker; Miss Margaret B. Duncan; Miss Emma Silver; Mr. C. W. Douglass; Miss Manuella D. Morton.

**Hainan.**—Dr. Sidney Lasell.

**Hunan.**—Miss Effie Murray; Rev. and Mrs. George F. Jenkins; Miss Annie R. Morton; Dr. and Mrs. E. D. Vanderberg; Rev. and Mrs. Gilbert Lovell.

**Kiang-an.**—Mrs. Maud R. Jones; Rev. James B. Cochran.

**North China.**—Dr. Eliza E. Leonard; Rev. and Mrs. W. A. Mather; Mrs. C. H. Fenn; Dr. and Mrs. Guy W. Hamilton.

**Shangtung.**—Mr. and Mrs. Will C. Booth; Dr. and Mrs. Charles F. Johnson; Rev. William P. Chalfant; Miss Margaretta Franz; Miss Emma S. Boehne.

**South China.**—Dr. and Mrs. H. W. Boyd; Miss Harriet Noyes; Miss E. M. Butler; Rev. and Mrs. Rees F. Edwards.

## INDIA

**North India.**—Mrs. Wesley L. Hemphill.

**Punjab.**—Rev. and Mrs. H. D. Griswold; Rev. and Mrs. C. Borup; Rev. and Mrs. Frank B. McCuskey; Miss Sarah M. Wherry; Miss Mary E. Pratt.

**West India.**—Rev. and Mrs. E. W. Simpson; Miss Amanda Jefferson.

## JAPAN

Miss Mary B. Sherman; Rev. and Mrs. R. P. Gorboid; Miss Lila Halsey.

## KOREA

Miss Jane Samuel; Rev. and Mrs. A. A. Pieters; Rev. William C. Kerr; Mrs. W. L. Swallen; Dr. and Mrs. H. C. Whiting; Rev. and Mrs. H. G. Underwood; Rev. James E. Adams.

## PERSIA

**East Persia.**—Rev. Charles R. Murray.

**West Persia.**—Rev. F. N. Jessup; Miss Mary E. Lewis.

## PHILIPPINES

Miss Clyde Bartholomew; Rev. and Mrs. Fred Jansen; Rev. Kenneth P. MacDonald.

## SIAM

Miss Margaret C. McCord; Rev. and Mrs. J. A. Eakin.

## LAOS

Mrs. J. W. McKean; Rev. and Mrs. Hugh Taylor.

## SYRIA

Rev. and Mrs. O. J. Hardin; Rev. and Mrs. F. W. March.

## COLOMBIA

Rev. and Mrs. T. H. Candor.

## CHILE

Rev. and Mrs. Jesse S. Smith.

## GUATEMALA

Rev. and Mrs. W. B. Allison; Dr. Mary E. Gregg.

Total, 99.

## NEW MISSIONARIES

Added to the force on the field during the year  
April 1, 1912-13

\* Appointed full missionary after short term of service on the field.

† Appointed on the field.

## AFRICA

Miss Hilda Laible, Mr. and Mrs. A. B. Carr, Miss Christine Suderman, Mrs. Jacob A. Reis, Jr., Dr. and Mrs. Frank R. Senska.

## BRAZIL

Central.—Rev. Philip S. Landis.

## CHINA

Central China.—Rev. and Mrs. J. H. Arthur, Rev. and Mrs. Ray C. Roberts, Miss Mary E. Lee, Rev. and Mrs. Kepler VanEvera, Miss Helen E. Smith, Mr. and Mrs. Wilmot D. Boone, Miss Ada C. Russel, Mr. R. P. Montgomery.\*

Hainan.—Mrs. Sidney Lasell and Miss Clara L. Primm.†

Hunan.—Miss Kathrina Van Wagenen, Dr. George T. Tootell.

Kiang-an.—Dr. T. Dwight Sloan, Miss Mabel L. Lee, Miss Harriet R. MacCurdy, Miss Florence Chaney, Mr. Harry Clemons, Rev. Joseph Bailie † (Re-appointed as teacher in Nanking University).

North China.—Miss Marion Oskamp (Mrs. A. K. Whallon), Miss Alice I. Guffin, Dr. Cora Clementine Bash.

Shantung.—Miss Elizabeth Small, Mr. Carl S. Rankin, Miss Marjorie Rankin, Mr. Ralph G. Coonradt, Dr. Benjamin M. Harding, Miss Anita Carter, Dr. L. H. Keator † (Re-appointed).

South China.—Mr. and Mrs. Alexander G. Small, Miss Helen I. Stockton.

## INDIA

North India.—Mr. and Mrs. Winfield S. Dudgeon, Mr. George Dunbar,† Miss Evelyn C. Lucas.†

Punjab.—Rev. and Mrs. A. D. Swogger, Mr. and Mrs. R. B. Love, Miss Eula H. Sleeth, Miss Allie May Fairchild, Miss Lena A. Boyd.

## JAPAN

Miss Carrie H. McCrory, Mr. H. Carroll Whitener.

## KOREA

Mrs. William C. Kerr, Miss Norma Blunt, Mrs. James E. Adams, Miss Jessie L. Rodgers, Miss Hilda Helstrom.\*

## PERSIA

East Persia.—Dr. Joseph W. Cook, Miss Mary Gardner, Miss Mira Sutherland, Miss Grace Murray.

West Persia.—Mrs. Charles W. Lamme (Miss Jessie C. Garman).

## PHILIPPINES

Miss Julia H. Hodges, Miss Emma J. Hannan, Miss Anna S. Williamson, Mrs. K. P. MacDonald (Miss A. E. Compton), Mr. Carlos E. Smith.\*

## SIAM

Miss Daisy Martin, Miss Bertha M. Mercer, Miss Beatrice Möller.

## LAOS

Rev. and Mrs. J. L. Hartzell, Mr. A. B. McMullen, Miss Hazel Brunner, Dr. and Mrs. William H. Beach, Miss Addie Burr, Dr. and Mrs. William Tracy Lyon.

**SOUTH AND CENTRAL AMERICA**

Colombia.—Rev. and Mrs. Frederick F. Darley, Rev. and Mrs. John L. Jarrett.

**GUATEMALA**

Miss Beulah A. Love, Miss Grace M. Stevens.

A total of 89 regularly appointed missionaries. During the year there have been 11 deaths and 15 resignations, making a net addition to the force of 63.

**THE FOLLOWING HAVE BEEN SENT OUT DURING THE YEAR UNDER  
SHORT TERM APPOINTMENT**

**AFRICA**

Mr. R. O. Johnson, Rev. Pieter Jelle Kapteyn, Dr. Herbert W. Knight,  
Rev. Arnold Loewe.

**CHINA**

Hunan.—Miss Coxon—taken over from the London Missionary Society for the year.

**KOREA**

Mr. Horace H. Underwood.

**NORTH INDIA**

Allahabad College.—Dr. Franklin D. Coggsell, Mr. Lester A. Hendrick.  
Fatehgarh Boys' High School.—Mr. John E. Wallace, Mr. Warren W. Ewing.

**WEST PERSIA**

Tabriz Boys' School.—Mr. William J. DuBourdieu.

**SIAM**

Mr. Arthur M. McClure.

**SOUTH AMERICA**

Chile.—Instituto Ingles, Santiago.—Mr. Aldis B. Easterling, Mr. John W. MacDonald, Miss Ivah Linebarger (Fiancée of Mr. A. A. Scott).



**WEST AFRICA MISSION**

## WEST AFRICA MISSION

**BENITO:** 77 miles north of Baraka; occupied as a Station, 1864. Missionaries—Dr. O. H. Pinney and Mrs. Pinney, Rev. John Wright and Mr. Wright, Rev. F. D. P. Hickman, Dr. H. W. Knight, Rev. Peter J. Kapteyn.

**BATANGA:** 170 miles north of Baraka, on the coast; occupied as a Station, 1885. Missionaries—Mr. A. G. Adams and Mrs. Adams, Rev. Albert I. Good, Mrs. A. C. Good, Mr. A. A. Hoisington and Mrs. Hoisington, Rev. J. G. Sutz and Mrs. Sutz, Dr. F. R. Senska and Mrs. Senska, Rev. J. S. Cunningham and Mrs. Cunningham.

**EFULEN:** 57 miles east of Batanga, behind the coast belt, and 180 miles northeast of Baraka; occupied 1893. Missionaries—Rev. L. D. Heminger and Mrs. Heminger, Rev. Jacob A. Reis, Jr., and Mrs. Reis, Dr. H. L. Weber and Mrs. Weber, Miss Hilda Laible.

**ELAT:** 56 miles east of Efulen and 195 miles northeast of Baraka; occupied as a Station, 1895. Missionaries—Mrs. C. W. McCleary, Mr. A. N. Krug and Mrs. Krug, Rev. Wm. M. Dager and Mrs Dager, Rev. M. Fraser, Mr. F. H. Hope and Mrs. Hope, Mr. H. W. Grieg, Rev. W. C. Johnston and Mrs. Johnston, Miss Verna E. Eick, Rev. Fred. W. Neal and Mrs. Neal, Mr. and Mrs. A. B. Carr, Rev. Arnold Loewe.

**MACLEAN MEMORIAL STATION:** at Lolodorf, headquarters of the German Government in the Ngumba country, 70 miles northeast of Batanga and 210 miles northeast of Baraka; occupied as a Station in 1897. Missionaries—Mr. R. B. Hummel and Mrs. Hummel, Dr. W. S. Lehman and Mrs. Lehman, Mr. A. B. Patterson and Mrs. Patterson, Rev. F. O. Emerson and Mrs. Emerson, Miss Jean Mackenzie, Miss Christine Suderman, Mr. R. O. Johnson.

**METET:** 73.5 miles northeast of Elat; opened in 1909. Missionaries—Dr. Silas F. Johnson and Mrs. Johnson, Rev. G. C. Beanland, Rev. D. Coe Love and Mrs. Love, Rev. R. H. Evans, Mr. and Mrs. Geo. Schwab, Miss Elizabeth Christie.

**RESIGNATIONS:** Rev. and Mrs. F. A. Wyckoff.

**TRANSFERS:** Rev. and Mrs. J. S. Cunningham from Benito to Batanga; Miss Elizabeth Christie from Efulen to Metet; Mr. and Mrs. Geo. Schwab from Elat to Metet.

**FURLoughs:** Mr. and Mrs. A. N. Krug, Rev. and Mrs. W. M. Dager, Miss Jean Mackenzie, Rev. Jacob A. Reis, Mr. and Mrs. A. G. Adams, Mrs. W. C. Johnston, Dr. and Mrs. W. S. Lehman, Rev. A. I. Good, Mrs. A. C. Good, Rev. Melvin Fraser, Dr. and Mrs. Silas F. Johnson, Rev. R. H. Evans.

The Board during the year completed arrangements whereby the station formerly known as Baraka was transferred to the Societe des Missions Evangeliques of Paris.

This transfer has been under consideration for a long time. Many years ago the Board transferred to the Paris Society one of its stations on the Ogowe. The change was so manifestly for the good of the work that the Board made overtures to the Paris Society to take over Baraka Station. Owing to lack of funds in the Paris Society this was impossible till the present year. We believe that the sphere of influence of the station will be greatly enlarged by the transfer.

### BENITO STATION

In the territory included between Corisco and the Campo, a distance of 100 miles, there are nine dialects spoken. For these people we are the only source of supply for the pure Gospel, for true education and for good medicine unmixed with superstitious treatment, so that we feel that a great load of responsibility is upon us to provide this supply and to bring it home to these peoples.

Much of the work of this district is by way of the sea, and the station is now in possession of two sound boats. The swamping of the old Lafayette on her return from mission meeting last year necessitated the purchase of a surf boat from a passing steamer, and in November a second boat, ordered from Germany, arrived.

### EVANGELISTIC.—

The response of the people to the gospel is not eager in this district. In the neighborhood of the station most of the young people claim allegiance to the Roman Catholic Church. At the Sunday services the attendance runs from 150 to 200, as influenced by school and vacation. Special services are held for the Fang, who attend to something like 30. The chief of a neighboring Fang town is a regular attendant at Sunday services, has asked to be taught to read, and seems to be in earnest. Several of the Fang school boys give promise of becoming evangelists to their people.

Our catechumen class, composed of those in the immediate vicinity, numbers 20—some young people looking toward intelligent church membership, some old people who struggle toward a grasp of the rudiments of faith. The school children have classes for religious instruction, and there were enrolled from 50 to 86 children during the school terms.

So much for the station church. Following is the report of the coast churches, under supervision from this station and supplied by native pastors.

The Mbiko Church at *Ndombo*. is the smallest of them all. Since it was organized as an offshoot of Corisco Church, there has been no growth, owing to the sparsely settled community in which it is located and owing to the lack of proper management by the elder. It never has had a minister, and its future looks bad.



The *Corisco* Church has held its own and made a little advancement. This church has one preaching place on the mainland and another at *Big Elobey*. The gatherings at these places are small; the audiences on the Island of *Corisco* are good and they have given well for the support of the church. Roman Catholicism is the one stumbling block to the increase of this church. The pastor has translated a number of English hymns into the *Benga* tongue.

*Hanje* Church had the misfortune to have their church blown down in the beginning of the year. Services have been held on the veranda of the pastor's home. They are busy erecting a new house of worship. There are two other places where preaching is conducted regularly: one at *Iduma*, south of *Hanje*; the other at *Nume*, north of *Hanje*. The audiences at these places are small. The young men of this church are doing good work among the *Bosheba*. The people are giving splendidly for the new church.

*Bata* Church has been holding its own against a very aggressive Mission of the Roman Catholic Church. Buildings for church purposes have been erected by them right in the midst of the *Bata* Church territory. A number of our people have gone over to them, especially those who have been disciplined for sin.

There are three other preaching points where services are held each Sabbath: one at *Ndibwanjolo* near the *Bata* post. The gatherings are small at this point. Another at *Asonga*, north of the *Bata* post. The gatherings here are large. The other place is north of *Asonga* among the *Baheke*. The gathering is small. *Bata* Church cannot accommodate the crowds on Communion Sunday. *Evune* Church is still advancing, but they have a hard battle to fight. The Roman Catholics have two white priests at this place, who will in time hinder the growth of this church. They have opened a school and are getting some of our boys and girls. The church has been repaired; new posts and beams have been put in by these people. This is the most aggressive church anywhere on the coast.

There are two other preaching points: one at *Evongo* and the other at *Ngane*. The leaders at these places are supported by the church. The gatherings of this church are splendid.

*Myuma* Church has a name, but that is all. It is living, but is almost dead. The elder who oversees this parish is very weak, and no aggressive work is done. The church is greatly scattered. A new building is in the process of erection. A minister with tact and executive ability is sorely needed for this church. There are two other preaching points in this parish: one at *Dipika*, up the *Campo* River. The elder who is in charge is a strong and aggressive man. The other, at *Ijave*, near the mouth of the *Campo*, has also a good man as shepherd.

## EDUCATIONAL.—

The boarding school has had two terms of three months each. The first term there were enrolled 54 boys and 46 girls, a total of 100. This number could easily have been larger, as boys were turned away because of the difficulty in procuring casava for their food. A continued drought had spoiled the local crop and people were experiencing almost a famine. The second term there were 120 in the boarding school—73 boys and 47 girls. Again it would have been easy to have increased the number, but it was thought best to establish a rule that no pupil should be admitted after a certain date near the opening of the term, in order to teach the people promptness in coming. It is not always easy for the *Evune* and *Corisco* children to come on exact fixed date of opening. This rule was an effort to increase the cooper-

ation of the parents for promptness in returning their children after the vacations. Monitors representing the more advanced class who were taught in Spanish by the missionaries the reading of the Gospels; in arithmetic, through the metric system and common fractions, weights and measures; geography, grammar and hygiene, have been very useful in the school.

If it were permitted by the government authorities a part of the boys would be able to conduct village schools, being sufficiently trained in teaching and far enough advanced in Spanish to meet the need, but the law demands that each school must have a white man in it, which shuts out village schools.

#### MEDICAL.—

Medical and dispensary work has been very satisfactory this year. Dr. Pinney was here the last nine months and gave his mornings to the work. This arrangement has been more satisfactory than devoting the afternoons to it because the natives like to do most of their traveling in the early part of the day. We can report 1,284 individuals treated, and 1,050 treatments and dressings, a total of 2,334 calls at the dispensary in the nine months. The total received for this class is \$243.56, of which \$35.00 was from Europeans. This last is small in proportion to the work done, but as a large proportion was for government officials it was thought best not to render an account. The health of those at the station has been for the most part good.

#### BATANGA STATION

This station is the door to the interior stations. From this receiving port were sent last year over 2,000 one-man loads. It is hardly possible for one unfamiliar with pioneer work to imagine the long files of carriers who went out with these loads, made up of necessities and repacked to the 60-pound limit.

Here, too, is the station treasury. And all the missionaries coming and going to the West Africa Mission pass through Batanga, where they are entertained as long as need be.

#### EVANGELISTIC.—

The three churches in the Batanga district, *Ubenji*, *Batanga* and *Kribi*, have had a year of growth. Ninety-one persons, who have passed through at least two years of probation and instruction, have been received into church membership; 65 little children have been baptized. These churches are self-supporting with the exception of *Ubenji*; this church is in a district rich in bamboo and in the palm leaf used for thatching, and should be self-supporting in time. Four candidates for the ministry have been under instruction by Mr. Good; they have been faithful, have progressed and have been helpful in the church work of the district.

#### EDUCATIONAL.—

The station school under Mr. Sutz, who has also oversight of from seven to nine village schools, has had two terms, covering seven months, with an enrollment of 164 pupils and an average attendance



A caravan ready to start from Batanga to the Interior.—Every German freighter and all but one English have landed cargoes at the port of Batanga during the past year. The missionary at that station has supervised the re-packing of most of these cases for the interior stations. Has written the names of 2,127 men who have assisted in distributing the many thousands of dollars' worth of cargo. 751 of these men went to Efulen, 698 to Elat, 400 to Maclean and 278 to Metet.



of 100. One village school was unable to withstand Catholic opposition. The progress of the boys has been satisfactory.

The girls' school has grown under the care of the ladies of the station. Sixty odd girls, with an average attendance of somewhat less, have been under the discipline of this school.

Mrs. Good has had a sewing class with the women at Waterfall. This class gave opportunity for Christian instruction, and was a strong influence for good.

Very deep and very urgent has been the need of a doctor at this station.

## EFULEN STATION

### EVANGELISTIC.—

From the time of the awakening, three or four years ago, until the present, the interest in the Gospel has not slackened. It is the Lord's doing, and it is marvelous in our eyes. We do not put up the church walls any more, for if we do we are sure to have a large crowd and to have to take them down, that those outside may see and hear. Last April at communion time Efulen hill was a veritable beehive. The congregation numbered 2,252; hundreds had to sit outside. These large numbers come from towns farther and farther away, some as far as 80 miles, sleeping three or four nights on the road.

There has been an average attendance at the Sunday morning service of 870. During communion season we have some very fine preparatory services. At the final meeting on Monday after the April communion, there were 1,125 people present, many of whom had been here the entire preceding week.

Of the number of new converts there have been enrolled during the year in the beginners' class 725, making an enrollment in that class of 1,983. There are many more to be enrolled, but they must wait at least three months to settle all old scores and as a test to see how faithful they will be.

From this advanced class 113 were accepted for baptism and this gives Efulen Church a membership of 387.

Along with the growth in numbers there is greater growth in giving. The last year the gifts amounted to \$374.95, while this year they reached \$575.50. These figures do not show all the freewill offerings which the Christians have made toward the building of chapels or the work put on them.

Since last mission meeting we have divided the field so that people will not have to go so far to meetings. Two of our Efulen boys, who have been studying for years for the ministry, have finished their theological course and are placed at two points. Menge me Mve is at Alum, about 15 miles east of here, and is doing fine work. He is away so much that his wife, also an earnest worker, says that she has no husband these days. The house which the people built there at their own expense and which looked large then, looks small today when we see the hundreds who come to hear the Word. The audiences range from 200 to 1,000 and more. They are now making freewill offerings towards building a larger house.

Licentiate Nlata Bikóm is at *Zingi*, about 30 miles west of Efulen. He is one of the first two licensed natives in the interior and the first among the Bulu, and we are proud of him.

We have at present, besides the two preaching places named above, 15 evangelists out at various points preaching the Gospel, only two of whom receive more than \$2.50 per month. Many of these are doing

an excellent work, as is shown by the fact that people continue to come in from those points to be enrolled. Some of them are away off among other tribes, which means a great deal to a Bulu, without one of their own tribe with them. It takes courage, and some of them suffer hardships for the Gospel's sake. Several speak of suffering hunger and of being persecuted. Some speak of the dangerous streams they have to cross where one could easily lose his life. Some of these evangelists have brought converts in from these distant towns, especially in Ntum, who otherwise would have been too timid to come so far. The church of Efulen has spent about \$270 in just such work alone the last year.

The Ntum tribe, to the south of us, is awakening. From places where we had sent evangelists before and where there had been little response, they are pleading for someone to preach to them.

Visiting and advising with the women who come for collection Sundays and communion has been pleasurable and profitable. The women's meeting at such times, and the girls' meeting the other Sundays of the month, have been well attended. Extensive town visitation among the women has not been possible under existing conditions. Visits have been made to some of the more distant towns, and more frequent calls upon those nearby. Classes were held half the year for ignorant or backward women of the two catechumen classes.

#### EDUCATIONAL.—

The fact that our Station school continues to grow though we have not had a German teacher, speaks well for our native assistants. During the entire year it has been without a regular teacher and in the hands of anyone who could be spared from other pressing work. Had it not been for our splendid corps of teachers our school would have suffered very much.

The enrollment in the first term of Station school was 365, 72 of whom were boarders. The second term there were 385 on the roll and 140 of them were boarders. We had a separate teacher for every class in both Bulu and German schools, and most of these had had training. The five teachers in the German school were graduates. Most of our teachers are men of fine Christian character.

Last vacation we had 18 village schools in session, and now 21. The Ntum tribe, which formerly did not care much for schools, now are calling for them, chiefly because the Christians there are wise enough to see that the schools strengthen the work of God. For this reason we try to pick out the best Christian boys we can find as teachers for these schools. Our first German class of this year graduated at Elat recently and now they are free for teaching. We have placed five of them in the village schools and this means a higher standard for these schools. A higher grade of teachers will be a greater expense, but it will also mean better education for our boys, who are to be leaders in years to come.

The tuition from these village schools for the year amounted to \$267.90, which was \$49 more than the expenses for the same. Besides this tuition the boys have built five houses during the year at no expense to the Mission.

The Girls' School has had a slight increase in numbers over last year, the first term having 78 as its high-water mark, and the second 71, as compared to 26 and 54 of the previous year. The average attendance was about 45 or 50. An improvement in native teachers was one of the school's advantages for the year. Three of them were our best graduate teachers, who attended faithfully to their duties and showed an interest in their work. There were about 30 boarders on

the hill each term. These worked as usual in the gardens, planting peanuts, cassava, corn and plantains.

Besides plain sewing, some of the more advanced learned to do simple embroidery very nicely and were also instructed in machine sewing. Our aim is not to train the girls above their station and so make them dissatisfied and lazy, but to train them to be a help to their husbands and to make a beginning towards advancement.

### INDUSTRIAL.—

The problem of building here is difficult: the sand must be carried from the river, the stone must be carried and broken, the white ant-proof posts must be carried from the forest, the cement and iron from the beach (56 miles) and the lumber sawed by hand. All this has necessitated laborers, and Efulen has employed a yard force of more than 40 men to do this work. They have also been used for carrying personal effects, whereas it would have been difficult to secure enough carriers to meet the demands in any other way. The transporting of the cement and iron would have been practically impossible but for this force. Eight carpenters have helped in the work on the dormitory and beds for the same.

There were a large number of school boys as boarders who have been used in grading for the new school buildings carrying sand and stone and in planting plantains in the cocoa and rubber plantations, also in caring for them, besides the usual care of the Station premises.

During the year a new dwelling house has been erected, primarily for single missionaries. The work on this has been done by our yard force and the carpenters. The carpenters' class has been continued through the year, and one of the seven apprentices has completed his course.

It is very evident that agricultural and industrial men are sorely needed to help with the improvement of the land.

### MEDICAL.—

Owing to the lack of sufficient Station forces and necessary equipment, the medical work has been greatly restricted. The dispensing of medicines has been made from a small and inconvenient building for the storing of the same. Operating has been deferred until a more convenient season, or has taken place in the open under conditions most trying to the soul of a physician. Nevertheless, operations of various kinds, ranging from cataract and elephantiasis to the smallest minor cases of surgery, have taken place.

Medical cases of all degrees of severity have been numerous, and although the great amount of sickness has been deplored, we rejoice to see that the people are gaining more confidence in the white man's medicine, as shown by the increased demand for it. The receipts for the past eleven months amount to \$240.00. The valuable services of the native medical assistant have relieved in a great measure the strain upon the missionary, and added much to the effectiveness of the medical work done, as the physician was compelled to be away much of the time during the earlier part of the year.

## ELAT STATION

### EVANGELISTIC.—

Three hundred and fifty-one adults have been received into membership upon confession of faith in Jesus Christ, 47 little ones have

been baptized, making a total adult membership of 712. Of this number 39 have been suspended and 14 debarred from the Communion table, leaving 673 in good standing. The attendance at the Elat Church has ranged from 500 on an ordinary Sabbath in vacation time to 5,200 on a quarterly Communion day during the term of school. The numbers confessing Christ have been, at Elat and the various evangelistic sub-centres, 3,322—an average of more than nine persons a day. The average attendance at Sunday-school has been 1,835, the numerous classes of a Sunday morning calling for all persons fit to teach, and filling every nook and corner whether fit or not.

The Nsamba, which meets once a week "for doctrine, for reproof, for correction, for instruction in righteousness," includes all the church members and all those within a year of membership, and numbers 1,142, of whom 842 have been received during the year. The proper shepherding of the increasing numbers, many of them scattered, some of them as far as 150 miles distant, and all of them very partially instructed and in circumstances of great trial and temptation, is already a serious problem in the absence of enough qualified natives to go and stay where needed. The maintaining of regular services by evangelists, however, at such points as *Mone Ko*, *Nlup Esa*, and *Mejape Mebae* have been meeting the need in part.

Four candidates for the ministry are under care of Elat Church session, and at least three others, well advanced in preparatory study, have expressed a desire.

The total amount of collections has been \$1,437. A new church, to accommodate 4,000 people and costing \$825.00 so far as completed, has been erected.

The church has supported 19 regular evangelists in the out-lying country since January, together with the four candidates for the ministry doing evangelistic work during their vacation intervals. Seventeen of the evangelists have been so located as to work with the village school teachers, thus making doubly strong evangelistic centres and giving to both the teacher and the preacher joint responsibility in the results of the work. These results have been such as the localizing of the work, the imparting of better instruction to inquirers and the gathering up and enrollment of the scattered ones interested.

It has been seen that the evangelists can be carefully selected by the sessions and instructed in a way that will fit them for their work and make them wonderfully usable by God. Thirteen consecutive weeks immediately preceding the holidays of last year, Mr. Fraser was instructing 44 evangelists—six from Efulen, 18 from Lolodorf and 20 from Elat—with a view to meeting their immediate needs. In the month of June, when all of Elat's evangelists excepting Meva's, who was away in Yebekolo country, returned with their trophies for Communion, they were detained one week for various instructions and devotions to further meet their needs in the midst of their active campaign. The experience of Elat confirms the belief that the use and training at intervals of such material as is thus on hand, is God's own way of dealing at present with the emergency created by His blessing upon the work and presented by the rapidly opening doors in Kamerun interior.

Closely connected with the evangelistic enterprises is the training of a ministry. The theological class of seven candidates—two from Efulen and five from Elat—was in session, instructed by Mr. Fraser, during 16 weeks beginning in February.

Considerable itinerating has been done by the missionaries. General inspection of village schools, oversight of the evangelists and direct evangelistic effort, are supplementary and have gone hand in hand.



The ladies of the Station have done a good deal of village visitation and several times, singly or in twos, they have gone out and stayed days in a community to cultivate the acquaintance and spiritual welfare of the people.

In the settlement of lepers, where the government has segregated these afflicted people, a service has been held almost every Sunday morning. A goodly number of these poor people have confessed Christ, and all of them have welcomed a friendly call and Gospel message of cheer and instruction. There has been an average attendance of about 75. They have begun on monthly collection days to give out of their chastened hearts and their penury.

### EDUCATIONAL.—

The schools, under care of Mr. Schwab after his arrival in February, have been well attended. The number of pupils enrolled in the Station school has been about 1,000. There have been two terms of four months each. In the Bulu department, over which Mrs. McCleary presided, normal training was given one hour each morning, after which the members of the class exercised their gifts in teaching, thus rendering valuable service as well as getting the benefit of practice. The Bulu branch of school is graded in a curriculum which requires two to three years of study before advancement into the German department. Total receipts of tuition from boys of the Bulu branch have been 1,401 marks or \$236.00, each boy paying one mark first term and one and a half marks second term. This department has been better than self-supporting; 225 Bulu boys, including those of the German department, confessed Christ during the year.

The German branch of school, in which Mr. Neal presided until the coming of Mr. Schwab, ran along beside the Bulu for the same length of time. First semester 354 were enrolled, second semester 408, and in harmony with the curriculum prescribed by the German government. The course in German covers five years. Sixteen were graduated. The German department yielded 1,143 marks tuition, or \$274 each pupil paying one mark first term, one and a half marks second term, and it has been self-supporting.

Village schools have run two terms of eight weeks each. There were 51, located at strategic points, the enrollments being respectively 3,666 and 3,564. The village schools are preparatory to the Station school and are locally evangelistic—primarily so. Little fellows, moved by a desire for knowledge, walk as much as eight miles to and from school each day, and manage to find the 12 cents tuition. The most distant school from Elat has been 145 miles east. The total amount of tuition for the two terms was \$867.00. The village schools have been self-supporting, there being a deficit, however, of \$12.00 the second term. The schools, dotting the country like stars, are mighty evangelistic centres of influence.

The Girls' School, under care of Miss Eick and Mr. Johnston, has been developed and popularized. As many as 200 girls have been in the school; of these as many as 89 have been in the dormitory. It is significant that almost all of the girls who were in the dormitory expressed in their second term their desire to be Christians. In the village schools there have been girls and women to the number of 86.

The school to the lepers may be mentioned by itself. By request of the government, near whose station the leper camp is located, a school has been running since January. The government assisted in the gathering of material for the building, and our Station placed a teacher. The school is made free to the pupils, of whom 45 have

been enrolled. Some of them have reached the point of reading the gospels.

### INDUSTRIAL.—

During the first semester 300 boys, second, 250 were at work on the place under direction of Mr. Hope. Their labor has been mostly in the gardens. Wet seasons precipitate a contest between boys and weeds. About 4,000 plantains were set, four acres of corn, one and a half acres of Mekabos (Elephant Ear), two acres of cassava. About one-twelfth of the food consumed by the boarders was raised on the place. Food famine followed when the outside supply failed at times, but the threatened interruption to school was averted by patience on the part of the boarders and the efforts of the Station. Two hundred and fifty dollars in cash accrued from the work of the boys, and food from the gardens to the value of \$100. Worth of the boys' work for the general up-keep of the Station was unknown, but it was considerable. Not all the work of the boarders was agricultural. They did much toward the building of the new church, replacing the work shops burned in March, re-roofing the German school house and Marysville College and erecting a temporary school building for the girls. The girls boarders helped in the gardens and in caring for the rubber plantation. Mrs. Hope, Miss Eick and Mrs. Schwab taught the girls sewing parts of certain days of the week.

The presence of the Frank James Industrial Plant, under direction of Messrs. Hope and Grieg, at Elat, of course swelled the size of the Station with young men of somewhat mature calibre, and furnished many good helpers in church work as well as building undertakings and doing tailoring for the community, it attracted to the Station many purchasers, among whom were government officials, merchants and soldiers.

### FRANK JAMES INDUSTRIAL SCHOOL

The past year has been one of misfortune in several ways. The first of March a fire swept away the carpenter shops, burning up most of the tools and the material on hand. The shops were built of bark and mats, and very little was saved. The loss of \$1,435 was insured by the Board, which saved the class from entire loss.

In December Mr. Hope and Mr. Greig went down to bring up from the beach the new traction engine, with saw mill and steam planer—the first heavy machinery to come into this part of the world. In eleven days the engine was set up and wagons ready to leave. On January 11th they left, with the 15 tons of machinery, for Elat. For a few days the work was extremely hard and progress difficult. The roads were soft and many times the engine broke through the crust into mud beneath or into cave-ins. In 12 days they made 35 miles, when they went through a defective bridge over Zambe Anen. Every precaution necessary had been taken, but there was a rotten stick they did not find and they went through, narrowly escaping with their lives. In spite of these misfortunes the outlook is better than ever before.

All instructors and helpers in all three of the classes are Bulu boys, products of the school. The reports from boys who have finished and gone elsewhere have been pleasing. One boy came in after finishing a three-year contract and deposited for safekeeping 1,287 marks. The total number of boys in school is 71.

*Kamerun Chair Class.*—(Chairs made of rattan.)

The chair class has made advancement in numbers, kind and grade of work. During part of the year the class had 27 boys. More orders continue to come in than we have been able to fill. A number of chairs have been bought and taken to Europe. The government took two of our boys and started a class in the same work. The output of the class during the year was 2,430 marks, about \$600.

*Tailor Class.*—

Soon after the year opened up, our Calabar tailor left us. This at first seemed a calamity, but it was a surprise to see how the Bulu boys were able to carry forward the work. During the year they have made several suits for business men returning to Europe. The class has had 838 orders, has made over 860 garments consisting of suits, shirts and dresses, bringing into class 6,528 marks or \$1,632, while running expenses have been 730 marks or \$180. This of course does not include cost of cloth and material. The class has, however, been run at a profit.

*Carpenter Class.*—

The carpenter class, numbering 25 at the close of the year, has felt the misfortunes of the year more than the other classes. The wreck of the engine of course was a blow. The burning of the shops cut the class out of outside work that would have brought in a good profit. The rebuilding of Elat Church caused the class to lose a contract which we were offered, to build dwelling and storehouse for a business firm. In this was a splendid profit, while in the church there was little. The gross receipts of the class have been about \$2,000.

**MEDICAL.**—There has been no physician at this station most of the year. The sick have been cared for as well as might be, and medicines have been dispensed to the amount of \$340 receipts. The statement should be underscored that a doctor was greatly needed and sorely missed.

**MACLEAN MEMORIAL STATION****EVANGELISTIC.**—

There has been a steady growth along all lines. Believers are steadily advancing from the classes of instruction and probation into the church. Our work has become to a remarkable degree intensive. A good quality of work is being done; gradual and permanent development is manifest. We need a revival of spirituality among our people, but we feel that the evangelistic work is moving along assured lines.

The great bulk of the expenditure, the funds contributed by the churches of MacLean Memorial Station, has gone to the support of the native evangelists and Bible readers.

*Lam* Church, besides supporting their stated supply, Bekalli Mendôm, has since January supported a Bible reader on the lower waters of the *Bekui* near the coast, two Bible readers on the beach road beyond *Bipindi*, one among the *Evuzok* people, one among the *Mvele* people, one

among the Bulu contingent of Lam Church, and for part of the time one near *Bijuka*.

The Bulu branch of Lolodorf Church has engaged the time of four men, whose support has been amply supplied from their own contributions. Ngua Ngiamba, a local evangelist, is in direct charge of the whole work; and three Bible teachers are stationed, one at *Mabandi*, one among the *Fon* people and one at *Kungulu*. The local branch of the Lolodorf Church has supported in its own work Zo Nzhonimò, our second local evangelist, who was at the Station until January and has since then been working among the Mvele people. Beginning in January Bible readers have been maintained, one in the work in *Muga* and *Nahinebot*, one at *Mbango*, one on the Modofu road, one at *Olama* on the Nlong river. Bible readers have been maintained for part of this time at *Mulumbu*, *Nkutu* and at several places among the *Yaunde* people. Two other Bible readers have been supported from other funds among the *Yeton* people. Bands of school-boy evangelists have been maintained at various times by the churches. During July and August a band of two boys worked among the *Yaunde* people, and another among the *Fon* and *Bene* peoples. During January and February one band worked among the *Mvele* people, another among the *Yaunde* and *Bene* peoples, and a third among the Ngumba people near the coast.

In the spring of the year, as the result of repeated requests of school boys of the *Yeton* tribe, two native evangelists were sent into that country. The Station consulted with the *Yaunde* officials under whose jurisdiction the *Yeton* people are, and found them favorably disposed to our opening work in that territory, the more so as no missionaries had ever gone there. Mr. Emerson visited the region; he met with a hearty welcome on the part of the people, notably one of the chief headmen.

A site for a village school was chosen and a clearing made before Mr. Emerson left. Hardly had he returned to the Station, however, before we received word that the Catholic fathers had driven out our evangelists from the place where they had been working. This necessitated a full retreat or an advance, and it was decided that we should hold our ground. Accordingly Mr. Patterson was sent to make an investigation. Upon his report, it was decided that he and Mrs. Patterson should make an extended trip of investigation and exploration. Late in May they set out with 20 carriers for what proved to be a journey of something over 500 miles, covered in a matter of seven weeks. This journey was through an undeveloped country, by forest trail and among an exceedingly primitive people. The caravan preached the Gospel in about 300 villages. They worked back as far as the Sanaga River, where the grass country begins. They found, among the *Yeton* tribes which had been neglected up to the time of Mr. Emerson's visit a few weeks before, a wide and organized Catholic opposition. The evangelists had been disestablished and replaced by Catholic teachers. In the town where Mr. Emerson had placed the evangelists and from which they had been driven, a priest was met and an effort was made by Mr. Patterson to come to a frank understanding with him.

Many people of the *Yeton* tribes were keen for schools, if they could be assured of government approval, which approval the Catholics had told them they could not hope for. In the town of Mbé Tama a school was built by the people and formally opened before Mr. Patterson and his wife left the country.

We now have two evangelists and two teachers working among the *Yeton*. They send favorable reports and urge the Mission to establish a permanent work in that country.

## EDUCATIONAL.—

Two terms both in the Station school and in the villages have been held since the last report, one of three months' duration and the other of four months. Both terms at the Station, the first with 343 pupils and the second with 447, show an advance over any previous term. Five boys accompanied Mr. Schwab to Elat for their last term and were graduated in May. All of them have since entered the service of the Mission as teachers.

The term just opening has 20 village schools on its list, two of these in the Yetón country some 160 miles away. There are calls for still others, which we find it impossible to meet for want of the proper kind of teachers. Four young men have been sent into Yaunde for a year, having given up their class in school in order to do the Lord's work. They have been put upon evangelists' salaries and will be expected to do fully as much evangelistic as school work.

This educational work in Yaunde has met with strong opposition from the Catholics, who have paralleled our work in every place. Their long occupation of Yaunde and their intimate relations with the government coupled with their intrigues and free schools, have given them an advantage over us; and yet we have made some headway. One school, that at *Olama*, is more than an average school and has met with the governor's favor.

Owing to feeling on the part of the station that there is a lack of definiteness in our educational aim, it was thought that our work needed some more definite goal. To this end we decided on the following five-fold aim for our schools:

1. To put the Bible in the hands of the people.
2. To train up workers for every branch of our work.
3. To fit the people for the life they now live and will live.
4. To meet the government requirements.
5. To meet the competition of competing bodies.

One likes to report pleasant things, but this would not be a complete report if it left out some of the unpleasant features of our work. The loss of our head teacher, seven graduate teachers and several student teachers, through sin and the lust for "goods"; the changed attitude of many of our pupils, desiring the German language rather than the Word of God, so that very little more than half of them attend religious meetings, even under compulsion; numerous stealing palavers; and some lack of respect for and confidence in those over them—these are things, perhaps due to a transitional stage, that seek an explanation and call for a solution, nor can they be atoned for by mere increase of numbers.

*Girls' School.*—

The two terms of the Girls' School had an attendance of 50 and 54 respectively; the first term under Mrs. Schwab's supervision, the second term under Mrs. Hummel's. Besides the regular school work, Miss Hartwig one term and Mrs. Patterson the next, taught the girls

sewing one entire afternoon a week and the advanced girls three mornings a week. The latter were taught to make children's dresses and to run the machine, and were greatly interested in cross-stitch and other handwork. Mrs. Emerson had charge of the girls' dormitory during the entire year. The last term there were 33 boarders.

#### MEDICAL.—

Up until May the medical work was under Miss Hartwig and since then under Dr. Lehman, Mr. Patterson acting as physician in the absence of the one in charge. During the year there were 1,364 dispensary patients, and in the last five weeks there were 40 in the hospital. Under Miss Hartwig's management the hospitals were full most of the time and the medical work well cared for. The total cash receipts for the year were \$356.10.

#### METET STATION

In reporting for this newest of the Africa stations we can do no better than to quote from the report received:

#### EVANGELISTIC.—

At the beginning of the year Presbytery was asked to appoint a committee to organize a church here. The committee met on March 9th, and after examining a number of applicants agreed that ten were worthy of membership, and so Metet Presbyterian Church was born. On Sunday, March 10th, we had the pleasure of seeing the largest crowd (something over 1,000) that has ever been gathered together here. Ten members were baptized. Catechumens were examined and advanced. At present there are 266 in the "Esulan" and 18 in the "Nsamba" classes. In July one member was received on confession and three by letter from Elat. Our first collection amounted to marks 18.55, and on each Sunday since the amount has steadily increased.

Sunday-school is divided into ten classes, five of which are taught by missionaries and the others by our school teachers.

A number of itinerating trips have been made by different members of the station to the adjacent tribes, and in January, 1912, an outpost was established among the great *Yebekole* tribe at a point about midway between *Akonolinga* and *Abong Mbang*, facing on the government telephone road which connects these two stations.

After several days of scheming and planning, the headman agreed to sell us a small strip of land and to send his son to *Akonolinga* to have the "big governor cut the palaver and witness the sale."

The building problem was quite a palaver, as the houses had to be made entirely of bamboo, there being no bark available, and bush-rope had to be carried for a long distance. One old headman promised to make mats, but only after I had agreed to give him a German rooster was I able to get him to make good his promise.

On a second visit to the station 65 pupils were found in school. One chief in a town across the river *Nlon* promised a big house for a school and one for the teacher, if the missionary would provide the latter. Also would see to it that a lot of boys, possibly 200, would attend.

The attendance on the services held in the school house on Sundays still continues good, reaching an average for the whole time of about 265.

A school boy is stationed at the school house at *Obut*, where he has been holding regular services and spoken to carriers who stop there to rest. Simple and untutored, this boy in his earnest way tells the crowds the story of the Cross and has been instrumental in sending many to our schools, as well as the church services.

### EDUCATIONAL.—

Besides the station schools, one for boys with an attendance of about 250, and one for girls with about 12 pupils, there are under the supervision of this station ten station schools taught by former pupils. Requests have come from far and near in the regions of the east and southeast for schools, but it has been deemed wise to try and combat the tide of Romanism to the north for the present.

### INDUSTRIAL.—

The school boys are kept busy out of school hours, cleaning the grounds, planting peanuts, corn, micaboes, plantains, paw-paws, bananas, pears and other varieties of fruit trees. Two new dormitories, two servants' houses, one large plank-drying house and one small workhouse have been built, at which the boys have assisted. Bushrope chairs and stools have been made, carpentry taught, and soap made from the palm oil.

### MEDICAL.—

The crying need is for a hospital where cases can be properly treated. Many are coming who before have been very superstitious. "Please give me some medicine" is the continual cry that rings in one's ears as he travels along the road. A small parcel of medicine and a kindly word may result in bringing some soul nearer to the Master.

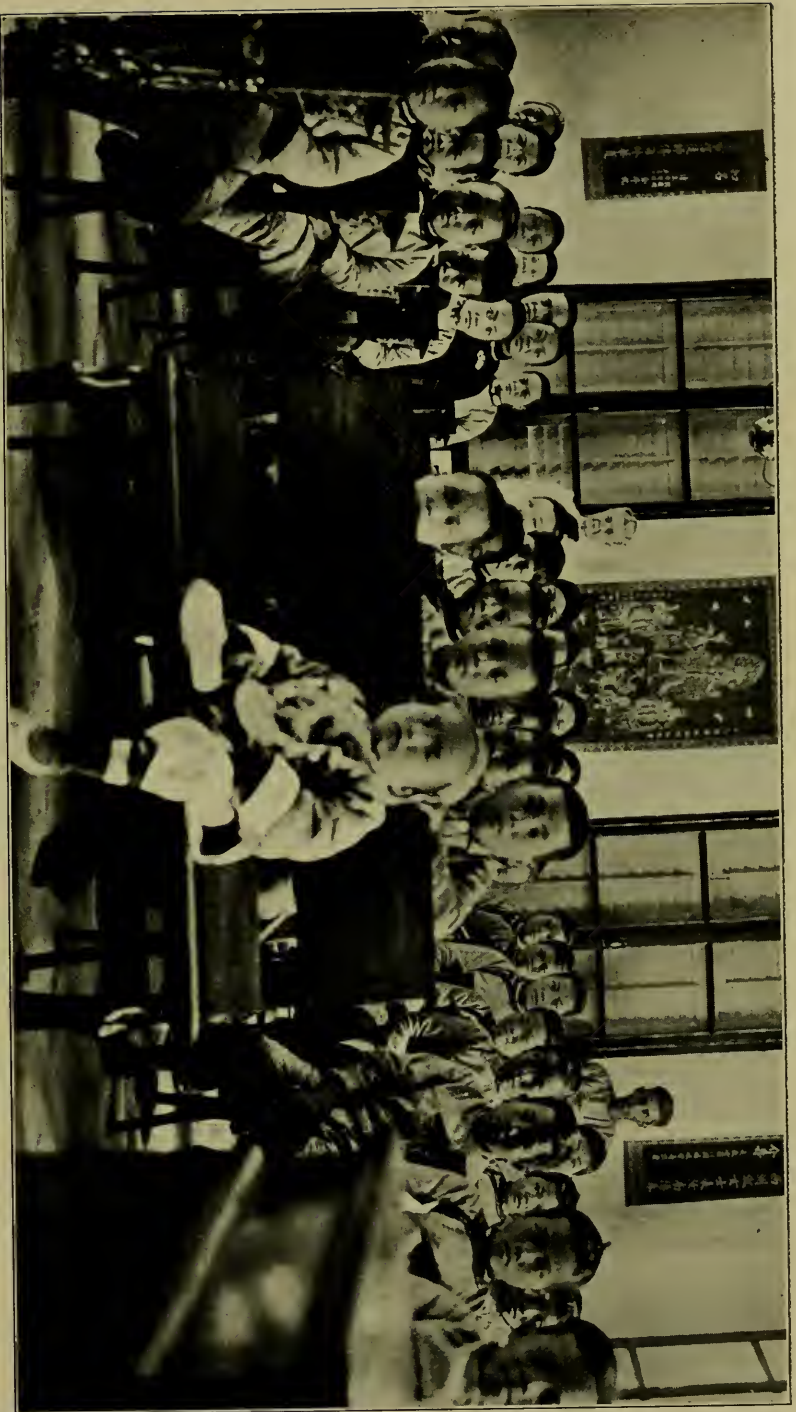
### STATISTICS

	1911-12	1912-13
Men missionaries—		
Ordained .....	15	17
Medical .....	4	6
Lay .....	8	10
Women missionaries—		
Married women .....	21	23
Single women .....	6	7
Ordained native preachers .....	*4	5
Native teachers and assistants .....	*112	252
Churches .....	*16	15
Communicants .....	*4,309	4,144
Added during the year .....	*1,520	917
Number of schools .....	97	125
Total in boarding and day-schools .....	6,545	9,560
Scholars in Sabbath-schools .....	*4,962	8,788
Contributions .....	\$11,107	\$14,474
* Partial report.		

# MISSIONS IN CHINA







**Interior of Pitkin Memorial School, Kungchow, Hahn.**—As the Chinese are coming to look more favorably upon the education of girls, the school is increasing in popularity. A number of the pupils come from the homes of the better class. The girls take great pride in keeping everything about the building neat and orderly.



## MISSIONS IN CHINA

### HAINAN MISSION

KIUNGCHOW (including Hoihow): 3 miles from north coast of island; occupied as a Station in 1885. Missionaries—H. M. McCandliss, M.D., and Mrs. McCandliss, Miss Henrietta Montgomery, Rev. C. H. Newton and Mrs. Newton, Rev. W. M. Campbell and Mrs. Campbell, Miss Alice H. Skinner, Rev. George D. Byers and Mrs. Byers, Rev. F. P. Gilman and Mrs. Gilman.

NODOA: 60 miles southwest of Kiungchow; work opened 1884. Missionaries—Mrs. M. R. Melrose, Rev. William J. Leverett, Rev. P. W. McClintock and Mrs. McClintock, and Herman Bryan, M.D.

KACHEK: 60 miles south of Kiungchow; occupied as a Station in 1900. Missionaries—Miss Kate L. Schaeffer, S. L. Lasell, M. D., and Mrs. Lasell, Rev. David S. Tappan, Jr., Rev. J. F. Kelly, M.D., and Mrs. Kelly.

FURLOUGHS: Rev. and Mrs. W. M. Campbell, S. L. Lasell, M.D.

Rumors of war and the Consul's order that the women and children must seek places of safety disturbed our work to some extent; but not till the day after Christmas, when the battle of Kiungchow was fought, did we really appreciate what war meant. From that time the schools in Kiungchow were closed till the end of the year, and the Hoihow Hospital was filled with refugees, school girls and Christians, who brought all their possessions as well as themselves, and placed them under the protection of the foreigner.

In February the Bradt party came and brought us much inspiration. We wish to record his very much appreciated and exceedingly helpful visit to Ka-check. Dr. Reherd was a personal friend of some of the missionaries, and being from Iowa, had a special message for Hainan. The fact that the robber bands in the interior prevented him from visiting Nodoa, was the only disappointment in a visit which was a blessing to all who saw them.

"Too good to be true," some one said when Dr. Lowrie's cable came; but true it was, and Dr. Lowrie not only came to Hainan, but visited each station, helping solve difficult problems. We, as a mission, wish to record our heartfelt thanks to him for his visit and help in so many ways.

This has been a wonderful year for our work, but the greatest blessing has been the increasing interest in the Gospel all over Hainan. Each station reports not only a lack of both foreign and native workers, but a lack of seating room for the

crowds who come to hear the Gospel and a lack of accommodation for the pupils who are coming in increasing numbers to our schools.

### KIUNGCHOW STATION

#### EVANGELISTIC.—*Hoihow.*—

The evangelistic services are held in Hoihow in connection with the hospital under Dr. and Mrs. McCandliss, in the street chapel under the direction of Mr. Gilman, who also conducted the Sunday services in the Jeremiassen Memorial Church, where the Sunday-school is under the superintendence of Dr. McCandliss. Besides, much has been done by Mrs. McCandliss and her Bible women for the women of Hoihow and for the leper village, which she attends each week.

The street chapel is in the main street of Hoihow and is well located in the front of a large shop. Here every afternoon and many evenings preaching services are held which are well attended by men from the town and surrounding villages and from all parts of Hainan.

There are 56 baptized communicants in the unorganized church, and they are very faithful in their attendance. The large Jeremiassen Church has each Sunday an attendance which averages over 300. During the year six have been received on confession of faith and there are many applicants for baptism.

#### *Kiungchow.*—

The evangelistic work connected with the Kiungchow Church consists of the church services and prayer meetings, the street chapel meetings, itinerating, and the meetings held at the ten country centers for Christian gatherings, and efforts for woman's work.

In Kiungchow, the Sunday services are attended by the students in the schools and by the local Christians and their friends, and number about 250. Mr. Newton has had charge of these services and also of the mid-week prayer meeting. A Christian Endeavor is held each Sunday evening.

In the Kiungchow street chapel Mr. Byers meets four times weekly those who come in from the streets, and has had many interesting services explaining Christian truth from wall pictures. In these services he has had the help of his school boys and of visiting evangelists.

#### *Itineration and Out-station Work.*—

The evangelistic work in the out-stations continues to show most gratifying progress. The whole number received into the churches of Hoihow and Kiungchow during the year, including those from the immediate vicinity and from the out-stations is 73, bringing the total membership up to 260.

The Christians living in the country may at present be conveniently grouped into ten sub-centers.

#### WOMAN'S WORK.—

A weekly prayer meeting has been well attended and also the evening Bible class, which studied the Epistles of Paul, the Acts, and the Epistles of John. They were diligent in committing the Psalms, the First Epistle of John and other Scripture verses.

The work for the lepers has been most encouraging. One Bible

woman has worked faithfully with Mrs. McCandliss, going regularly each Monday to the leper village. There are five baptized lepers, and a number have asked for baptism. The teacher (a leper) has done good work in the school, conducted in a mat shed outside his hut.

Aside from the daily house to house work, the Bible women have gone to a number of the surrounding villages. Much has also been done by the women of the Hoihow Church to bring their neighbors and friends under the influence of the truth, and the prospects for the future are very bright.

The first of April a school for women was opened, and ten women have been enrolled for a two years' course. The women thus far enrolled are from Ang-zin, Ku-ciu, Vun-sio, Hoihow and Lui-chow.

#### EDUCATIONAL.—

##### *The Paxton Training School for Christian Workers.*—

The beginning of the Revolution had caused unrest in the school, but on Christmas the prospect of an approaching battle at Kiungchow led some of the schoolboys to volunteer to go with the attacking force, and one of them was present at the fight that took place on December 26th. After this it was thought best to close the school, and two student teachers were the only ones that remained and continued their studies.

The school was reopened at the beginning of the spring term, on March 1st, and by the 15th of May there was an enrollment of 74 pupils. The attendance has been unusually good. The students have made good progress and have paid more for board and tuition than formerly, amounting to a total of \$606.46 Mex.

##### *A. J. Pitkin Memorial School for Girls.*—

There has been an enrollment of 75 with an average attendance of 65. The students have been most faithful in their work. The 13th of June will be a red-letter day in the history of this school, for then five of the oldest pupils will graduate, as the first who have completed the present High School course. Three have united with the church during the year, and there are several applicants for baptism.

#### MEDICAL WORK.—*Hoihow Hospital.*—

This hospital has been opened during the entire year.

Notable among the surgical operations was that of a man with an immense cartilaginous tumor attached to the ribs to the left of the breast-bone. It took an hour to chisel the mass free from the ribs. The patient made a good recovery. A Chinese lady with an immense carbuncle on her back, rented a room, was operated on, and was so much pleased with her cure, that she gave, in addition to the fees, \$100, which is, for Hoihow, quite a good sum of money.

The religious work in the hospital consists of a daily morning service with preaching for the out-patients who attend. Then, every afternoon, all the in-patients who are able, are collected in classes in the wards, and taught a catechism or other doctrinal book. Besides this, the women and others have been taught by Mrs. McCandliss in an evening class.

The out-patient attendance was .....	10,606
Maternity cases .....	16
Serious surgical operations .....	92
Total in-patients, including, of course, the last two items .....	451
Average number of days in ward .....	35
Total receipts .....	\$4,076 35 Mex.

## NODOA STATION

## EVANGELISTIC.—

We now have sometimes twice our chapel full for Sunday morning service. Other rooms are pressed into service and the worship ascends in as many dialects. On a rainy day, when we can crowd together into our little chapel, we open with one dialect, preach in another, and sing in five. The Lord Himself alone knows in how many tongues the heart-prayers ascend to Him.

By the sea, from Lim-ko District City to Hau-mong and No-Bæh and the coast, there are 25 Christians and ten catechumens. A day's journey southeast from them is another group, who meet sometimes for a polyglot service of a Sunday at the Notia Chapel, sometimes at a tea-house near the center of where they live, or again at the home of one of their number. Both groups have suffered persecution. At the sea they have lost property, been haled before magistrates and been beaten for their beliefs. Still they come. It is not on account of change of government that they come to us, for that has meant nothing to them. It is not understood over there,—persecution goes on just the same, but under new forms, in its ignorance. Now they are threatened with the Manchus, and now again with the Revolutionists, both simple bug-bear names to the simple people about them, but as bug-bear names, good for persecution.

Our Hainanese Christians live in the District of Dio-vai (Chieng-mai), and most of them live in villages clustered around the market town of Tai-fong and from there to the south near Au-min, and to the east towards Fah-hih. They have had a very hard year.

The great event of the year in our church work has been the call extended by the Nodoa Church to Mr. Vang Deng-tin to be their pastor. It is the first call by a church in Hainan. Mr. Vang was ordained by Presbytery in June, and is the first native pastor in Hainan. He is a man little of stature, and of an humble, unassuming manner and spirit, but of very sound common sense; very reliable and of a calm, earnest spirit. He is a good preacher and a bright and careful student.

We had 500 at services last "Big Sunday," distributed in three different rooms for service. We hope that by another year the Anna Roberts McLean Church, given by Mr. J. Milton Colton and named by him, will be ready for occupancy, so that we will be able to accommodate the whole congregation in one room and have the inspiration of a large number worshipping at once.

*Women's Work.*—

Our Bible women number four, three of whom have spent altogether 360 days in the markets and near by villages. The fourth one is old and infirm and she can be seen daily in our compound, telling the story to patients in the hospital or with her picture scroll holding the attention of a crowd of idlers who have come in.

We have in training one new Bible woman and she has proved herself very clever in interesting the women of her own clan in the Gospel.

The Sunday classes have been so large that the question is where to hold them, and since we have changed the time of Sunday-school to directly after service, we manage to hold many more for the hour of study than we could formerly.

### EDUCATIONAL WORK. — *Nodoa Boys' Boarding School.*—

We were this year quite swamped with applications, and though we did not keep an accurate account of the boys turned away, we estimate that for two boys admitted, one was turned away. The unsettled condition of the country seemed to have no effect on the applicants for admission. Seventy-two were enrolled.

This year we graduate our largest class, there being five young men, who have completed the course. Of these, four are members of the church and are looking forward to Christian work, while the fifth one is an applicant for baptism. The course of study which these boys complete is the equivalent of an academy course at home, and, in some branches, of the Freshman year in college.

### *Nodoa Girls' Boarding School.*—

The spring term opened in April, and, even though there was an increase in the fees asked, many pupils asked to be taken in, but we were able to receive only 22 boarders and 14 day pupils, these quite filling both schoolroom and sleeping-rooms. The town of Nodoa has at last opened its heart and gives us 14 pupils, while Nam-fong is also represented. Mandarin, Cantonese, Hainanese, Lim-ko and Hakka are the languages represented, Hakka having the largest following and being still the language of the school.

Two girls were taken into the church during this year.

### MEDICAL WORK.—*Mary Henry Hospital.*—

During the year there have been 220 in-patients, which is more than any year yet.

Neither the war nor the plague has had any effect on the admissions. In fact there has been an increase of 15 per cent.

As to religious work in the hospital, the matron is also a Bible woman as well as matron and teaches an hour in the morning and an hour in the afternoon. The assistants teach an hour in the morning. The physician has an evening class. The blind evangelist "talks doctrine" to the ward patients in the morning and to the dispensary patients in the waiting-room in the afternoon. One of the other Station Bible women, when she is on the compound, brings her pictures and talks to the ward patients every morning. Being a very old woman it is perfectly proper for her to go into the men's wards as well as the women's.

### *Ward Statistics*

Total admissions .....	220		
Males .....	137	Friends .....	89
Females .....	83	Hakkas .....	95
		Hainanese .....	78
Christians .....	51	Lim-ko .....	33
Non-Christians .....	80	Miscellaneous .....	14
Cured .....	164		
Died .....	6		
Improved (chronic cases) .....	35		
Refused to stay long enough to do any good .....	15		
Medical .....	155	Surgical .....	65

*Dispensary.*—

The out-patients have numbered 1,750 first visits and 1,489 return visits; while 2,053 came only to buy medicine.

The two assistants have been trained in the use of the microscope, so that now they may be trusted to make a diagnosis of the following: round worms, hook worms, tuberculosis, leprosy, gonorrhoea, ophthalmia, malaria and tricocephalia dispar. They have not looked for the dysentery germ, for we rarely get a case, as we insist on absolute rest in bed, flat on the back and this they refuse to do.

## KACHEK STATION

EVANGELISTIC WORK.—The station has been seriously handicapped on account of the smallness of the foreign force. Four months of the year one man was alone at the station, and no missionary has at any time been free to give his entire time to evangelistic work, though it is our most important and promising work.

Our hospital chapel is entirely too small for our regular Sunday congregations, even in summer when all doors are open and verandah spaces occupied. At communion time, when the Christians come in from the country, it does not give standing room for one half of those who attend. At our last communion we had an awning put up over the open court in front of the chapel, which accommodated half of the audience of 350. In bad weather it will be necessary to divide the congregation, unless we at once get an appropriation for a place of worship. Having no quarters for inquirers, the country people coming up for study at communion seasons greatly encroach upon the hospital wards, as well as upon the school. At the March communion, all the beds in the hospital were occupied as well as all benches, tables, desks and even floor space at the school. The inquirers are willing to undergo the discomfort of a 20 mile walk, sleep on the top of a school desk, eat their own rice and vegetables while here (the Station supplies only wood, salt and water to those who come) all this that they may have an opportunity to worship God and study His Word. In spite of these handicaps of lack of a missionary to oversee the work, lack of suitable lodgings, and lack of a proper assembly room, the past year has been in many respects the best in the history of the Station. Never before have there been such earnest crowds at communion, and at our regular services both in Ka-chek and in the villages. These results are due to the work of the Holy Spirit through the native evangelists and Christians. The Christians have decided to pray for 1,000 catechumens this year, and have promised to spend a given number of days each quarter in spreading the Gospel.

At each communion we select a certain book of the Bible for study during the coming quarter. Each Christian and inquirer is expected to read the book through during the quarter. The selected book is also made the subject of evening prayers both in Ka-chek and the villages. Wednesday evening prayer meeting topics and Sunday sermons are also selected with reference to the book studied that quarter. When the Christians come in at communion time the classes review the quarter's work, and the Christians are questioned upon the book.

Regular Sunday services have been held in the following centers. In Ngai-ciu District, *Lok-lah*, attendance, 30; Vang-ciu District, *Tin-*



*tai*, attendance, over 60; Vun-sio District, *Deng-cilia*, attendance, 15 to 26; Deng-ang District, *Liang-do-sang*, 60 to 75, *Cio-fo-hui*, 40 to 60, *Hai-bak-hui*, 45 to 60; Ui-hong District, *Doa-lou*, 20 to 40, *Ka-chek*, lower market, 20. A branch of *Hai-bak-hui* has recently been started at *Fo-voi* in Deng-ang District with an attendance of 15 to 20. On alternate Sundays men are sent to the District City of Ui-hong, where services are held in the chapel. All of the above places, with the exception of Lok-lah and Tin-tai are supplied by men and older school boys leaving *Ka-chek* Saturday and returning Monday.

#### EDUCATIONAL.—*McCormick Boys' School*.—

Enrollment. The total number of pupils enrolled the first term was 41, and the second term it is 66.

#### *Industrial Department*.—

It has been quite a problem to help poor but deserving boys to get an education. There was not sufficient work to give such boys an opportunity to earn their way. It was to meet this need that we opened this year an industrial department in the form of a vegetable garden. We had two vacant fields, abundance of fertilizer, a creek full of water the year round and strong boys to water the vegetables. Knowing that the customs of centuries were against students doing any manual labor, we were a little fearful as to the outcome. However, our experiment has proven a great success and at present we grow all the vegetables needed to feed 66 boys. Four of the older boys, two of them last year honor boys, carry eight to ten loads of water from the creek and water the garden every morning. In addition one of the four teaches a class in arithmetic, another tends to school lamps, another goes out every other Sunday to the villages to preach, while the fourth pays for his rice and waters the garden to pay for his vegetables. Eight others of the larger boys pound all the rice used in the school. Of these eight, two are the junior teachers, who voluntarily consented to do the work, two to get a reduction of half the cost of their board because of poor parents, one is hospital assistant besides having an arithmetic class every other day, the other three pay \$2.00 a month in addition to pounding rice. With the bran saved we feed four large pigs. When sold, these hogs should more than pay for any reduction in tuition granted to boys. The boys in the lower school are compelled to work one hour each day pulling up grass on the compound. The boys also assisted Mr. Tappan to dig two wells.

#### *Girls' Boarding School*.—

The opening of a Girls' Boarding School in *Ka-chek* Station, which has been postponed for a number of years, could be postponed no longer, as the requests from Christian men for a place to which to send their wives and daughters for an education, have become more and more frequent and insistent.

The school was opened on March 1st in the *McCormick* House, servants' quarters and additions. Twenty-four women and girls have thus far been admitted and half a dozen more have been declined for lack of room.

#### MEDICAL WORK.—

Dr. Lasell's absence attending China Council and early leave on furlough, with Dr. Kelly's late arrival in March, cut down the hospital work to six months' time.

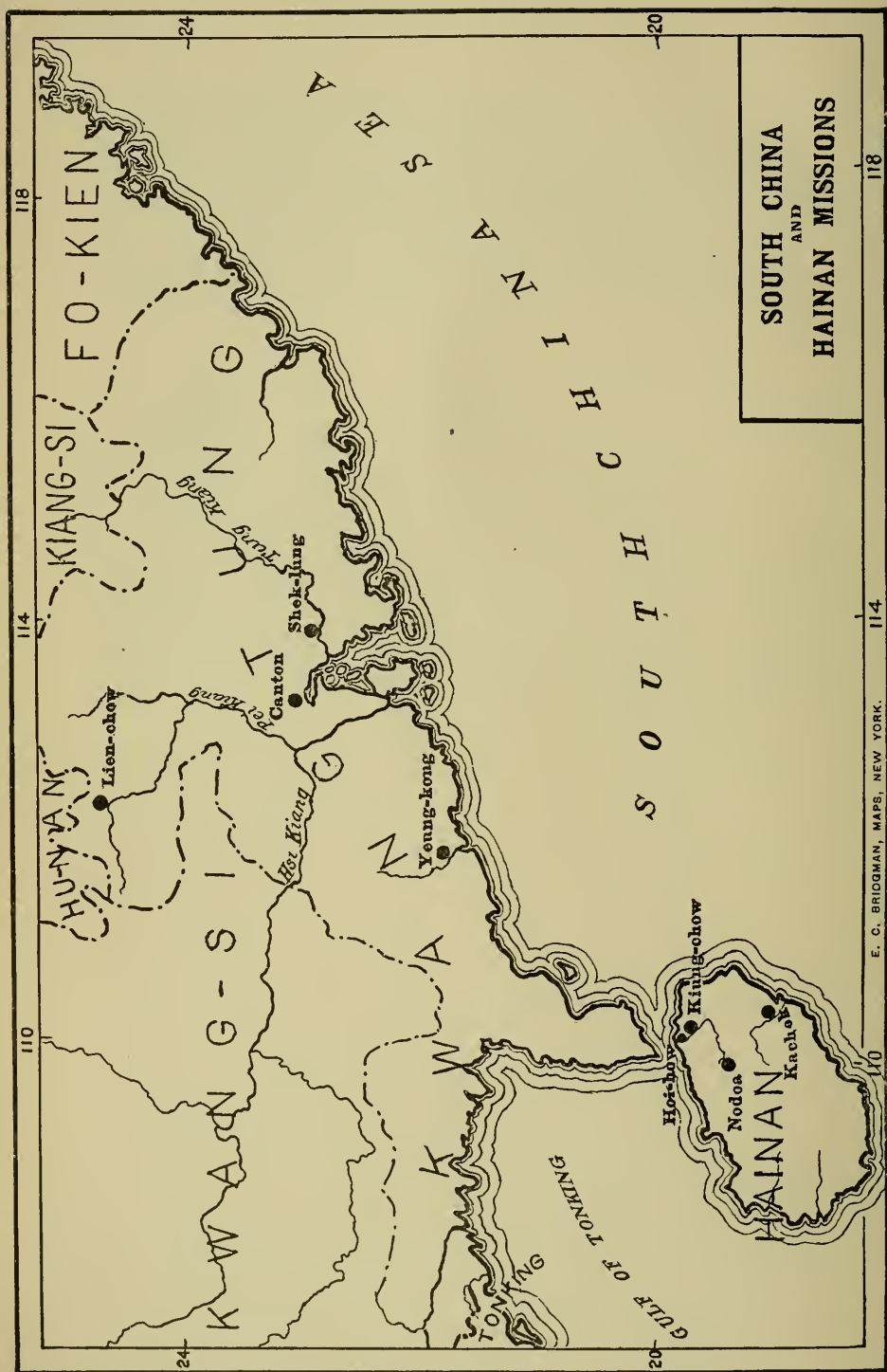
Nine thousand are recorded on the out-patient clinic and in-patients. Twenty-five of the latter were opium patients.

Among the opium patients an old "kong," i. e., an old man, a "grand-pa," of 75 years came in and said that since he and his family had begun to worship God he wanted to quit the opium habit. He looked so frail and anemic that the odds were decidedly against him, and his courage and resolution appeared only pathetic and helpless against such a past. He had smoked opium for ten years and consumed as much as many a younger veteran of the habit. He had to take a long course of treatment, suffering much weakness, but slowly and gradually recovered strength and color and came off triumphant and praising God.

### STATISTICS

	1911-12	1912-13
Men missionaries—		
Ordained .....	7	7
Medical .....	4	4
Women missionaries—		
Married women .....	6	8
Single women .....	4	4
Native teachers and assistants .....	55	49
Churches .....	3	4
Communicants .....	553	716
Added during the year .....	100	181
Number of schools .....	8	12
Total in boarding and day-schools .....	220	398
Scholars in Sabbath-schools .....	500	1,050
Contributions .....	\$2,698	\$3,506





**SOUTH CHINA**  
AND  
**HAINAN MISSIONS**

24

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24

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## THE SOUTH CHINA MISSION

CANTON: capital of Province of Quangtung, on left branch of Chookiang River, about 70 miles from China Sea—a port city; occupied as a Station, 1845. Rev. H. V. Noyes, D.D., and Mrs. Noyes, Rev. A. A. Fulton, D.D., and Mrs. Fulton, Rev. J. J. Boggs and Mrs. Boggs, M.D., Rev. W. D. Noyes and Mrs. Noyes, E. C. Machle, M.D., and Mrs. Machle, Mrs. J. G. Kerr, Miss Harriet N. Noyes, Miss E. M. Butler, Miss M. W. Niles, M.D., Miss M. H. Fulton, M.D., Miss H. Lewis, Miss E. A. Churchill, Miss L. Durham, Miss L. R. Patton, Miss Mary T. Bankes, Rev. James M. Henry and Mrs. Henry, Mr. Alex. G. Small and Mrs. Small, Miss Helen I. Stockton, Robert Ross, M.D., and Mrs. Ross.

SHEK LUNG, out-station of Canton: Rev. A. J. Fisher and Mrs. Fisher, Harry W. Boyd, M.D., and Mrs. Boyd, Rev. Geo. W. Marshall and Mrs. Marshall.

LIEN-CHOU: 125 miles northwest of Canton; occupied as a Station, 1890. Rev. Reese F. Edwards and Mrs. Edwards, Rev. J. S. Kunkle, Miss Elda G. Patterson, Miss Hannah Kunkle and Rev. Paul J. Allured and Mrs. Allured.

YEUNG KONG: about 112 miles southwest of Canton; occupied as a Station, 1886. William H. Dobson, M.D., and Mrs. Dobson, Miss V. M. Wilcox, Rev. J. W. Creighton and Mrs. Creighton, Rev. Geo. D. Thomson and Mrs. Thomson, Miss Margaret S. Bliss.

KO-CHAU: about 183 miles southwest of Canton; occupied as a station, 1912. Rev. C. E. Patton and Mrs. Patton.

DEATH: Dr. Nan M. Latimer.

TRANSFERS: Rev. Geo. W. Marshall and Mrs. Marshall, from Lien-chow to Shek Lung; Rev. Paul J. Allured and Mrs. Allured from Shek Lung to Lien-chow; Robert Ross, M.D., and Mrs. Ross, from Lien-chow to Shek Lung; Rev. C. E. Patton and Mrs. Patton from Yeung Kong to Ko-chau.

FURLONGS DURING THE YEAR: Dr. H. W. Boyd and Mrs. Boyd, Miss E. M. Butler, Miss Harriet N. Noyes, Miss Mary H. Fulton, M.D., Rev. W. D. Noyes and Mrs. Noyes, Rev. Reese F. Edwards and Mrs. Edwards, Robert Ross, M.D., and Mrs. Ross, Mrs. William H. Dobson, Miss V. M. Wilcox.

The year 1911 to 1912 was the one that was full of unrest and uncertainty, but in God's good providence no real harm came to any one of the American missionaries, though those who resided away from Canton were put to some inconvenience by having to move to Canton until the storm was over. In November the whole Yeung Kong contingent, advised by the Chinese leaders in the Church, left largely because of the uncertainty of the situation and not because of actual outbreak. The Lien-chou Station was left to Mr. Kunkle, who

bravely held the fort. He was able to do much in sheltering and feeding women and children who flocked to the Mission Compound for refuge when villages were burned in the conflict between the government troops and the robbers who, deserting their villages, fled to the hills. Ko-chau was not abandoned until the United States Consul General urged it upon the representatives at that point. The same was true in regard to Sheklung, with the exception of one church building destroyed in the Shun Tak District in a clan feud, all mission property being left intact. After the return of Dr. Dobson to Yeung Kong the Mission Compound was the center of a battle between the government troops and robbers. There was a good opportunity to render service and win approval from those in power. The temporal abandonment of much of the work naturally was felt, though this effect was less than might have been feared, for as nearly as can be gathered the feeling of the Chinese towards the missionaries was even more friendly than before. Every courtesy that could be extended was granted to them. Students who shortly before the outbreak were selling Bibles and portions reported that while in some regions men feared their coming and suggested that they find other places in which to operate, there were other places where the people were eager to buy, and these young colporteurs could scarcely hand the booklets out fast enough to suit the crowds. Of course these people thought the literature was revolutionary, which it was, though in a somewhat different sense from what some of them thought.

A remarkable feature of the change has been the sudden calling into public office of Christian men; men who are not ashamed of the Gospel of Jesus Christ. The pastor of the Second Church went back to Lien-chow to assist his country in putting down the robbers of those mountain fastnesses. In the very Yamen where several years ago he was beaten he came into office. Another man who was the Chinese dean of the Fati Theological College became one of the advisers of the new government in the Province of Kwangtung. A former preacher of Tai Leung became the District Governor of Shun Tak. The Chief Justice of the Supreme Court of the same province is the son of a Christian minister in Montreal. These are all Presbyterians, and the list does not include all that were called to office, nor does it include the students from our schools who served as public orators or that entered some of the lower offices, nor those who became soldiers. It is said 65 per cent. of the new officials are Christian men serving in Canton, because they are considered men that can be trusted.



**Kochau, Canton, China.**—Two colporteurs, selling and explaining Scriptures.—  
At times these men work in groups, again singly or in pairs. They aim to reach a market town on market days so as to catch the crowds, then visit the shops, one by one, on an off day, when the shopmen are more at leisure. Much of the pioneer work in outlying districts has been done by these men.





## CANTON STATION

## EVANGELISTIC WORK.—

This work in the station was largely carried on during the year by Dr. A. A. Fulton, Rev. A. J. Fisher and Rev. W. D. Noyes. They report that the Revolution did not do as much harm as Halley's Comet and the openness of mind on the part of the Chinese was unusual. Each made the ordinary trip as usual, with perhaps a few postponements. People flocked to the places of service and openings for the establishment of new places were more than the missionaries with their limited funds could enter, though thanks to a part of the Kennedy Fund several new chapels and churches were opened. Dr. A. A. Fulton had the joy of seeing a long-looked-forward-to dedication of a large church building, and in Canton the rapid erection of the new First Church building. Mr. Fisher reports great eagerness on the part of many in different parts of his field. The opportunities are far too great for him unaided. With another missionary and proper Chinese associates a great section of country could be reached. In Shun Tak there is a desire for more harmony between the United Brethren London Mission and our own Mission. The London Mission gave up one of its chapels and both Presbyterian and United Brethren Missions are discussing the advisability of a withdrawal of one from one city and the other from another city so as to let one mission have the whole work in that given locality.

The church leader conferences in each sub-field and a general conference in the summers of 1911 and 1912 were largely attended and the results were good as far as could be ascertained. The meetings were helpful in the fellowship and in the discussion of problems that were facing the church.

Dr. Fulton reports a year of strenuous endeavor and much encouragement.

At a recent communion here (Canton) in the First Church, 13 were baptized, including three graduates of the First Degree. At the Independent Presbyterian Church here about 30 were baptized, including a man high in official position. Following communion in the first Church I visited my field in company with two native pastors, and we received 112 men and women on confession, and baptized 16 children. At some of my chapels we were crowded to seat communicants. At No Kat, one of my chapels in Yan Ping District, 30 men were baptized, and at Yeung Kiu 24 adults were baptized. We find the people very friendly and great doors are now wide open. They have a very high regard for America and Americans, and this is a very big asset that we must wisely and persistently foster. In this city (Canton) some soldiers tried to get up some excitement by cutting off heads of idols in the largest temple in the city, but it had no effect and idolatry is doomed. Only a few days ago the overthrow of idols in the temples in this city was advocated by a member of the Provincial Council, but it was decided to wait in the expectation that such worship will be abandoned speedily. I fully expect to see villages come over to the gospel. This is a glorious time to be alive, and to have 31 years of experience and to see what a change missionary effort has wrought in this mighty nation. I found at the different schools in my field quite a number of bright youths who will come here this year to prepare as teachers and preachers. I have the names of 11 such, and they have had an average of seven years' study in the country, and with five years here will be well fitted for evangelistic work. I also

have 15 bright students from my field at Fati, supported largely by Mr. Severance, who gives \$600 a year towards maintaining them at school. I find that after a boy has studied in the country at good schools for seven or eight years his parents are seldom able to do more for him, and he is then qualified to take charge of a country school, or go into business. The cost to parents has been about \$500. Now it would be short-sighted in us to refuse some help to such young men, as we can fit them out for best work at cost of about \$50 Mex. a year, and in about 5 years only \$250 Mex., and they will be very well equipped for work at the end of that time. Of course it would be ideal if these young men would pay their own way, but there are many beautiful ideals that do not pan out when put to practical test.

This must be our best year. In two weeks will be Chinese New Year. Soon after that I go to dedicate our big new church in Chung Lau, where Chinese have spent \$12,000. Then I go to hold 24 communion services, and expect to receive another 100 or more of men and women.

Matters are very quiet here. Lien-chou is quite safe. The men and women who came from Yeung Kong, Sheklung, Lien-chou, and Kouchau will all be back to their fields soon. Some have already gone back.

Not a church or chapel has been disturbed. We are making all plans for a most vigorous evangelistic campaign.

On the first of March we will organize a presbytery in my field. Meetings of all preachers and helpers will continue about six days, and all plans perfected for simultaneous attacks against idolatry at all out-stations, and in hundreds of villages, accompanied by plain preaching of the glorious gospel. We have not a day to lose.

We must concentrate on schools and on training of native preachers and teachers.

We shall be hard pushed to care for the thousands of converts that will come in the next five years. The mightiest harvest ever reaped will be here in the next few decades. We must open hundreds of preaching halls, train preachers, get hold of Bible women, and help the Chinese to help themselves. They spend \$150,000,000 a year in idolatry. Millions of money are here. The Chinese will support all their churches after we help them for a short time.

Graduating exercises of Hackett Medical College last Monday. Big house and nine fine young women went forth to do work as Christian physicians. See report sent by my sister. Be strong and of good courage. Victory is ours.

A few days ago I returned from a nine-days' trip into the country. I found full encouragement and all men and women at work, and schools never so full, and everything on full time. At Chung Lau we dedicated a new church, costing with site \$14,000, and Chinese paid \$12,000 Mex. At Shun Kok a new church is nearly ready for dedication, and also at Kam U, the latter costing \$2,000, and will seat about 350, with rooms for men and women on first floor.

We have not lost a service since the trouble began, and matters are greatly improved since the disbandment of worthless soldiers who were picked up as a sort of emergency men. The city is said to have 3,000 soldiers of trained class. Some looting occurs in different localities, but this will ultimately be suppressed. There is a willingness on the part of the people to hear the gospel such as we have not heretofore experienced. We have not a day to lose, but must ever seize fine opportunities to expand. I have opportunity now to enter two large markets where doors were shut.

At Chung Lau, about 160 miles south, we have had a chapel for over 20 years. This market town is a large one, and the villages that

surround this central locality number about 100, and the population is estimated by a native preacher to be over 40,000. Last week we dedicated the finest church outside of Canton, and that church is located on a fine site, just on the edge of the market. The site cost \$3,000 Mex., all paid for by Chinese. We have about two acres of ground. The San Ning magistrate and the military commander of troops in three districts came by train to be present. They were met at the depot by a large company of Christians with banners and music, and a procession of 500 formed at the station and marched through the market to the chapel. More than 1,500 persons were at the church. Only 700 could find seats. Addresses were made by our preachers, and also by the magistrate and military commander, expressing their gratification at the completion of the building, and their sympathies with us in the sacrifices made to secure these beneficent results. The military official; Mr. Li Hoi Wan, was baptized in the old chapel, and is a very outspoken Christian. On the next day, Sunday, at communion service, 19 men, 23 women, and 13 children were baptized. The church now has a membership of over 300, is entirely self-supporting and supports a school which will become a power in the next few years. On Monday we organized the San Ning Presbytery with 12 churches and about 2,000 members, and also founded the Home Missionary Society, which begins at once, with support of two or three helpers. These will be increased until the entire force of preachers, teachers and Bible women become independent of mission support. This will enable me to open new chapels, and eventually these, too, will be under support of Presbytery.

Back day before yesterday from country trip of over two weeks, and one that makes me glad I am a missionary. On this trip two new churches were dedicated, and nine elders ordained and four churches organized with nearly 300 members, and 115 men and women, and 35 children baptized. In many of my chapels the overcrowding is a very serious matter, and we shall have to get up more new buildings. At Chung Lau, where we dedicated three months ago the finest building in the province for church use, we are planning for an additional school building, and already nearly \$3,000 is in sight, and one man has given \$1,000. The two new churches which were dedicated on this trip are in important market towns where we began in small dark shops. The united seating capacity is about 700, and the indication, judging from numbers at dedication, is that these buildings will have to be enlarged before another two years. At San Ning City the women were forced far into the room in rear of the preacher, and beyond seeing and hearing, and the preacher said it was fortunate that it was raining or there would have been many more women present. Had the weather been anything but bad we should not have been able to get the women into the building. At Chung Wan, another important place, the brethren enlarged the upper rooms, putting in seats, but women were forced back into the kitchen. Subscriptions will be started to buy a new site. At San Cheung a church was organized with 100 members, and among those baptized were eight bright boys from the school. The teacher is a very earnest Christian and capable man, and the school is entirely self-supporting. I was told that the entire class of 30 boys wished to unite with us on communion day, but some of their parents thought they should wait longer.

At the village Taai Tong, where Rev. Li Yik So lives, we have a strong school, self-supporting, with 40 scholars, and in this village on a recent Sunday 30 were baptized, and steps will be taken to erect a chapel in this village.

I not only have to supply men for my own field, but for U. S. A. At Hin Kong a church was organized with 70 members, and at Ngau

Kong the church was organized with 75 members. At Sz Kau, where we own the building, a church was organized with about 60 members. At Yeung Kiu, an important market town, we own the building, and at last two services over 50 were baptized, and in the past 10 months nearly 100 have been received at that church, and money has been promised by the members to pay in part for ground in the rear, as the church will have to be enlarged soon to accommodate members.

We now have 16 organized churches in the new presbytery in my field, and a committee is to start out soon to solicit funds, visiting every chapel, in support of Home Missionary Society that looks towards assuming ultimately all current work, including support of all preachers.

Later he writes:

Only recently I returned from a trip to my out-stations, completing the second quarterly communion service for year 1912. More than 100 were baptized, which makes 225 received since September. Many of our chapels are so crowded that we cannot seat communicants, and 1913 will be a big test of our seating capacity. At San Ning the brethren have purchased a site costing \$6,500, and we propose putting up a church to cost \$10,000, most to be given by Christians. But they will need some help. Among the 20 converts received at San Ning at last communion service, were eight young men, some of them in high official position, and all scholarly men. We are reaching many of this class and they will have strong influence on others.

At Chiu King, one of our out-stations, the 30 converts there put down \$500 for purchase of a new building. At Hin Kong where we have only 50 converts, the members subscribed \$1,300 for enlarging work to include building of a girls' school. Five years ago we could not have raised \$100. One of the greatest needs these days is enlarged accommodation for increasing number of converts. With some help in erection of buildings and with the large increase in converts that such buildings would help to obtain, the matter of self-support would soon be an easy problem.

WOMEN'S WORK.—Miss Churchill writes:

The past year has been one of trial and difficulty. Our work has been carried on, not under fire, but certainly under cover of guns and bayonets.

The work went on uninterruptedly until October, when the assassination of the new Tartar General was the signal for renewed hostilities between the contending parties. My teachers and their pupils then all fled and went into hiding. In the several weeks' interval between the killing of the Tartar General and the surrender of the city to the rebel army, all who could possibly get out of Canton left. Business was suspended—all stores and dwellings closed.

EDUCATIONAL.—

This work has been largely conducted in numbers of primary schools, including, for the first time, kindergarten work, step by step up to the True Light Seminary for girls and women and the Fati Theological College for boys and men. The Revolution more or less hindered the others, and interfered with the work of those who were in attendance. Both the highest institutions, the True Light Seminary and Fati Theological College have been made mission rather than mere station schools. The True Light Seminary discontinued work for some weeks; the Theological College kept right through, with the

exception of a few days when Kwang-tung seceded from the Imperial authorities.

*Fati Theological College.*—This institution, as at present organized, was commenced in 1885. There had previously been a Training School for theological students, limited at first to 10, and afterwards to 20.

Commencing with an attendance of about 60 students, the number has gradually increased until the enrollment for the Semester ending June 30th, 1912, was 232, and for the full year ending with same date 278. The prospect is for a large addition to this number as soon as buildings can be provided and sufficient arrangements made for teaching. The second part of 1912, September 1st to December 31, 1912, has an enrollment of 230, thus maintaining the number in the first half of the year. This has been an unusual thing in the past history of the school.

Commencing with the merest rudiments of Western learning, and even this opposed to the wishes of both parents and children, the standard has been gradually raised year by year, until our curriculum is what is now published, and instruction in the studies it contains is eagerly sought.

Since 1885, 50 students have graduated from the regular theological course, and 97 have been employed as Evangelists after having studied in the Evangelistic Course. The latter course was for several years a two-year course, but has now been made three years. More than a thousand have meanwhile studied in the Middle and Secondary Departments. Diplomas from the Middle School have only been given the last two years and 16 have received them.

Our aim is to prepare ministers and evangelists for the churches, to give to the children of church members and others who care to attend, a good general education, preparing them to be manly Christian citizens, useful in the Church, useful in their own communities and in the service of their country, and in view of the present opportunity, to give special attention to the preparation of teachers for the schools about to be established throughout the length and breadth of the land.

The object and scope of the institution is very fairly given in the following translation of a paper, prepared three years ago by one of the Chinese teachers, as an introduction to a curriculum drawn up for publication:

“Christian doctrine has the first place and the endeavor to make it known is the controlling purpose of the institution. Sound learning is the handmaid of the Christian religion, and therefore Chinese and Western studies are thoroughly taught with the view of broadening and developing the intellect, and as an invaluable help to the full understanding of Bible teaching. It is understood that there is no undue urging of students to make a public profession of Christianity. That must be decided by every one for himself, but the regulations of the school in regard to attendance on religious exercises and Christian teaching must be observed and the curriculum followed.”

In his annual report Dr. E. C. Machle writes: “In the early part of our school year great excitement prevailed, for China was in the throes of a revolution. Students gathered in groups to hear the latest news and gave vent to the spirit of patriotism in speeches and shouts. Some were so fired with this zeal that studies seemed of minor importance and so they enlisted as volunteers. From the Fati School

came a larger number of enlistments than from any other government or mission school in or around Canton. There were thirty in all, twelve from the Preparatory Department, eleven from the Middle School and seven from the Theological Seminary. These volunteers received only clothes and rations for their services.

Some of the students of the upper departments gave two weeks' service in addressing the people at various places on the purposes and plans of the new government. Many of the old graduates were called into government service and some to prominent positions. One was for a time adviser of the new Viceroy, another was in the Public Works Department. One who, when the missionaries first attempted residence in Lien-chou was beaten five hundred blows on account of his connection with them, was made Prefect and thus occupied the very Yamen in which he had been beaten. Three other Fati graduates were his leading coadjutors in bringing under subjection the turbulent robber bands, who, after the Revolution, were swarming from their mountain retreats and harassing all the northwestern portion of the province. Another former student who went into military service was for a time an aide-de-camp of General Wong-Hing.

In the Theological Seminary the enrollment for the two courses, regular and evangelistic, was 51. This is a slight increase over last year. The work done has been thorough. A good number of the students are from other missions, as the New Zealand Presbyterian Mission, the Canadian Presbyterian Mission, and the United Brethren Mission.

Besides taking part in the Y. M. C. A. Christian Endeavor and other religious meetings, held on the institution grounds, the students get frequent opportunities for putting into practice what they have learned by preaching in the churches and chapels in and about Canton. Sixteen theological students have agreed to give Saturdays to preaching in neighboring places. Since the founding of the Seminary on its present basis in 1885, 147 have gone out from its walls as preachers or evangelists.

The Christian element predominates. In addition to the theological students, nearly all the Middle School and a goodly number of the Preparatory are Christians. All the religious meetings during the week and on the Sabbath are well attended by the students of all the departments.

The Chinese teachers have done good work. To them is due much praise. Two new teachers are needed to take the place of those who left.

In conclusion we would say that this educational plant aims at all that is thorough and high in its different departments; as a mission institution, it is one of the leading educators for the people of Kwangtung, not only in knowledge but in moral integrity and high ideals. We attempt to put first things first. All instruction clusters around the Cross of Christ.

#### *Day Schools.*—Miss Churchill writes:

All my schools have been kept going for the most of the year; two only having been closed for a time. One of these was situated near a barracks of disorderly soldiers and most of the pupils moved from the neighborhood. The last time I was there, several young lads of about eighteen or twenty greatly disturbed our meeting. While the Bible woman was talking and at prayer, they kept up a continual shouting of, "Sz kui, Sz kui" (kill her or them). My poor Bible woman's

face was very pale (I could not see my own). I do not think they meant that, but they certainly did mean to break up our meeting, and if I had interfered it might have led to something more serious, so I concluded the wisest way would be to take no notice of it whatever. We finished our meeting, although nobody heard a word of what was said.

I am glad to record that it has not been necessary for me to close my two schools in the Manchu and Bannermen neighborhoods, although three teachers (Chinese) have left in succession, fearing to remain in the neighborhood. I have received much kindness from these people during the eight years I have been laboring amongst them, and these troubles have made no difference in their attitude towards me and my work. Two Manchu soldiers with their guns sat within a few feet of my schoolroom door the greater part of the year, and their attitude towards me was always most friendly. Working amongst both Chinese and Manchus, I have had a somewhat difficult part to play. It has been my aim to make them see that I am the friend of all and the enemy of none; that my mission to this land as a messenger of Jesus Christ is to proclaim the good tidings of salvation to all, irrespective of political party; that the Church of Christ is universal, composed of people of all nations, kindreds and tongues; that the Lord loves and died for the Manchu as well as the Chinese (which latter I think was looked upon by some of my Chinese women as rather doubtful doctrine). On this basis with the Word of God for my foundation, I was enabled to steer a steady course, swerving neither to the right nor left; and I am satisfied that this was the only course for the Christian missionary to pursue.

Two hundred and forty-one pupils have been registered during the year—a larger number than last year; but the attendance has been of necessity irregular. We have done much better with fees than I had expected, being only \$10.00 behind last year, \$190 having been collected to date. I am profoundly thankful that, with all the hindrances and interruptions, we have thus far held our own so well. I am exceedingly grateful for an extra grant for my work this year, and hope next year's report will give a larger increase in the work.

In proportion, the attendance at Sabbath-school has been sustained better than in any other department of the work, keeping up to full two-thirds of the previous year's attendance. Five hundred was the highest attendance reached in my two schools, the general attendance being from 300 to 400. This is a cause for profound thanks to God.

Our visiting in homes has been very satisfactory. Everywhere I have been welcomed. The women in their sorrow and anxiety have naturally turned to me for sympathy, which they have undoubtedly received.

Seven women have received baptism during the year. My Bible women have done very faithful work and are to be commended for standing by the work in perilous places and at perilous times. I myself feel that a gracious Providence has directed my steps and preserved me to the present. Several times I have had a narrow escape—passed by the Assembly Hall about half an hour before it was blown up, having come in from the city somewhat earlier than usual. My friends at home with a sense of humor would smile if they could have seen my chair sometimes marching in the rear of the rebel army—guns and bayonets and revolvers and bombs in front and my Bible and hymnbook bringing up the rear. I used to think at such times of the words of the Apostle: "The weapons of our warfare are not carnal, but they are mighty." I felt that I was armed with a more formidable weapon than those ahead of me.

*Other Schools.—*

Among the noteworthy school work is that done by the Light Giving School for the Blind under Dr. Mary Niles and Miss Durham. The enlarged plant means enlarged facilities to render greater service. Those who have rendered great service in the kindergarten are Mrs. Fulton and Mrs. Bigelow. In the primary work Mrs. H. V. Noyes has had one large school with an enrollment of nearly forty. She has also done work among women and children in nearby towns. One school east of the city of Canton at Sha Ho had over 20 enrolled. Miss Harriett Lewis and Miss Churchill have each conducted several well attended schools and carried on a good deal of Sunday-school work. In fact the most promising Sunday-school work outside of the large institutions is done among the women and children connected with the different churches in and about Canton.

## MEDICAL.—

MEDICAL.—During Dr. Mary H. Fulton's absence on furlough the medical work of the Lafayette Compound, Canton, progresses favorably under the guiding hand of Dr. Harry Boyd.

Great delight is felt by the doctors of the *David Gregg Hospital for Women and Children* and the *Julia M. Turner Training School for Nurses*, on account of the presence of Miss Helen Stockton, trained nurse. Seldom have the Chinese showed greater appreciation of a missionary. They feel Miss Stockton loves them and is there for one object—to train nurses for China's good.

*The Hackett Medical College* is all alive to the fact that Dr. Martha Hackett and Dr. Harriett Allyn are expected in the fall to begin work in connection with the E. A. K. Hackett Medical College for Women.

Probably no two women sent out by our Board have ever been better qualified. They will take all the latest and best apparatus necessary for instruction in their various branches.

Four of the doctors trained in this college have taken over the medical work of foreign doctors during their furloughs to America and England.

One trained nurse has just been called to Peking.

All the surgical work, which is sometimes 2,000 major and minor cases a year, besides the extraction of 1,300 teeth, is being performed during Dr. Fulton's absence by the Chinese women physicians, notably Dr. Toh. Instruction is given by fifteen or sixteen instructors—seven being foreigners. For many years Dr. Fulton has longed for some place to care for patients with tuberculosis. At last money has been given for this object.

Since many doctors are now seeking practice, it is only by superior work that the mission schools can compete with these and government schools.

Hitherto the work has been self-supporting. What we greatly need now is for some one to come mightily to our help.



In the Gregg Hospital, rich and poor alike continue to seek its healing touch. All who come either as in or out-patients have the Gospel preached to them and many, by kind treatment and direct explanations have forever cast away idolatry and turned to living fountains.

Dr. Fulton wishes a building where she can receive the discarded wives now being put away and teach them practical nursing. Women to care for sick women meets all the Chinese ideas of propriety.

Dr. Harry Boyd is pushing the work in every direction. He has developed in a nearby village a popular dispensary to which men are admitted and thousands come during the year from long distances. Mrs. Boyd is also pushing the work amongst the nurses and women.

#### YEUNG KONG STATION

EVANGELISTIC.—This has been under the care of Rev. C. E. Patton at Ko-chau, and Rev. G. D. Thomson and Rev. J. W. Creighton at Yeung Kong. The latter has had house-building and oversight of schools as well as the straight evangelistic work.

All have itinerated extensively and report numerous openings, more than can be entered at the present time because largely of lack of funds and lack of workers. In Ko-chau, building operations, with special conferences, extensive trips, reorganization, more work given to Chinese leaders, more expected from church members in actually giving of their time to preaching, have left Mr. Patton occupied. As the Revolution broke out at the time of special services, help expected from Canton did not arrive. The whole burden of responsibility of carrying out a heavy program fell largely upon the shoulders of the missionary in charge, but he put it through with his accustomed vigor. He had the satisfaction of seeing much interest manifested.

Another feature of the work has been the reaching of some of the upper classes in Ko-chau in special conference with them along the line of receptions and open meetings.

In Yeung Kong the special meetings just preceded the outbreak of the Revolution. One hundred and five cards were signed by those who attended, expressing their desire to become inquirers. Daily street-preaching was carried on in different parts of the city which resulted in large attendance on the evening services. Unfortunately because of the uneasiness and the fighting in the city, it was impossible to follow up immediately the openings that presented themselves. For several months there was more or less uncertainty, but the missionary men returned several times during the course of the succeeding months, giving encouragement to their Chinese fellow workers and the native Christians.

#### EDUCATIONAL.—

Like the evangelistic, this was more or less interrupted. Mr. Patton in Ko-chau, Mr. Creighton in Yeung Kong had several schools for boys under their care. The grammar school in the Yeung Kong church

building was quite flourishing, with its fine young Chinese teacher, and other associates. In Ko-chau a good grammar school is being established. The work among the girls was carried on by Miss Wilcox with great efficiency up to the time of the "Outbreak," during which Miss Wilcox returned home on furlough so as to come back the sooner when things were quiet once more.

#### MEDICAL.—

Dr. and Mrs. Dobson's furlough at home left Yeung Kong medical work largely in the hands of a Chinese woman physician. This made it necessary to shut down the men's department. During the period under survey Dr. Dobson returned and took up the work, which at times was strenuous, owing to numerous gunshot wounds caused in fights, as well as the ordinary run of medical work. The doctor puts religious exercises in the hospital in the foremost place in his work, so the good resulting will be great, as the doctor is known all around. An attempt is being made to follow up those discharged from the hospital, to seek them in their homes, following up the religious work done in the hospital. Mrs. Patton, with interruptions of various kinds, with no suitable hospital, with no dispensary work, not only in Ko-chau, but traveling with Mr. Patton, was able to reach hundreds in a medical way, but more than that in a religious.

In general, the year has been marked by advance in spite of unsettled conditions, so we can as a mission thank God and take courage. Dr. Lowrie, the chairman of the China Council, brought us much good in his visits in different parts of the field.

Mr. Creighton writes :

In Yeung Kong the outlook is bright. In 1909, when the work came to me there were only two preachers for nine chapels. This spring will see every point occupied. In the October communion we had 24 candidates for baptism in the Yeung Kong City Church, the largest record for that church. At the January communion we had 22. The country places also promise well. The land for the schools has been bargained for, the deeds being signed after eleven o'clock one rainy night, the coldest of the season. We are hoping for great things.

#### LIENCHOW STATION

The autumn work was no more than fairly started before the Revolution broke out. At first, at a distance, it effected us little. When the revolutionists at length took over the local government, they met with practically no resistance. The real revolution was the leaven of new ideas at work in the hearts of the people. It was soon to burst all bounds of restraint and create for the time being utter chaos in its attempts to make over the individual and society. In the growing disorder and uncertainty, it was thought best for all the members of the station but one to leave for the coast.

The government forces, instead of pursuing the enemy, gave themselves over to burning and looting the villages connected with the revolt. For two days the awful work went on. A score of villages were looted of everything and more or less

burned. Many of the poor, having lost everything, knew not where to turn for help. We opened the mission buildings to them. Food, bedding, coffins were provided as needed. To help them help themselves small loans were made to the farmers to enable them to plant their spring crops. "Such way of treating rebels will never do," some murmured. "It is as though it came from heaven," the people themselves said.

A mere recital of events conveys little impression of the far-reaching changes that have taken place in our field, particularly with reference to our work. It was only a few years ago that the village people about us arose against the mission, burned its property, killed its missionaries and considered that they had banished Christianity from Lienchow forever. Now the mission buildings stand, as it were, out of the ruins of the surrounding villages, their refuge and succor. Old suspicion is giving way to new appreciation of moral and religious ideals. Our Christians, long held back and rebuffed, are now to the front in everything. The highest office in each of the three districts in which our work mainly lies, is held by a Christian. Wong Yuk Shing now presides as chief official in a yamen where he was once beaten for his connection with Christianity. It is not too much to say the whole situation has changed.

#### EVANGELISTIC.—

Our Christians have suffered with the other people from the general disorder and lawlessness of the year. For some it has meant a deepening of religious experience. The time for the month of study came during the period of conflict when our hill was a rebel stronghold, but about fifteen women and thirty men responded to the call. It was one of the best of such occasions we have ever held.

A large use of tracts has been a feature of the work this year. The Chinese themselves have taken the initiative in organizing a book loaning society to supplement the work, with special reference to the needs of scholars.

The long resistance of Lienchow City has been broken and we have been consoled for our many disappointments by securing a chapel on the main street.

We are now engaged in a campaign of village evangelism. Fifty villages near Lienchow have been selected for summer work. Bands of workers go out to the villages daily, making the circuit each week. Such interest is shown in the preaching of the gospel as we have never seen before. "Fields are white," the workers say to one another. Everywhere the possibilities are such that we scarcely dare formulate our expectations. Aware of the dangers of such times, we are emphasizing more than ever the need of actual religious experience on the part of all inquirers and indeed say little of entering the church. During the year 84 candidates were examined by the session and 20 received into the Church.

#### WOMEN'S WORK.—

Mrs. Ross had a class of women in the fall for the study of tracts, with a view of their being used afterwards by the women in personal

work. Five Bible women have done faithful work during the year. The former Bible woman, Luk Neung, mother-in-law of the new magistrate of Lienchow, has been in a position of large influence in the city. Women in the city are asking for a school. This we are planning to open soon. The number of women finding refuge in the compound at various times during the year afforded a special opportunity for work. The large number of patients on dispensary days at the hospital is affording another.

#### EDUCATIONAL.—

The Boys' School started with a good attendance in the fall. On the arrival of Mr. Marshall, the school was placed in his charge, but during his absence, from December to May, was again under the care of Mr. Kunkle. The Revolution produced not a little excitement among the boys and carried off a number of the older ones as soldiers. At the time the new term was to begin this year, the conflict between the rebels and the government was at its height. The missionary had to personally conduct the teachers through the lines to insure their safety. It took some time to get the students together, but we finally had a full school of 55 boarders and four day pupils, and were refusing applicants. The whole seven years of the course is now being taken. It is proposed to add an eighth next year. The Chinese faculty has been increased to four. The boarding department was during the year given over to the Chinese teachers to manage. A good proportion of the boys have been doing manual work and they are asking for more. We are planning to develop the industrial side of the school and then give aid to the students only in work. The Chinese leaders, seeing the bad effects of the old system, are themselves urging the change. Five students and one teacher were received into the church this year.

The Girls' Boarding School went on in spite of sicknesses of teachers, the demands of infants and the Revolution itself. In the danger and uncertainty coming out of the Revolution, much credit is due to teachers and students for braving it out and finishing the year.

With the Revolution has come a new demand for education for women and girls. One of the older pupils of the Lienchow school, not to be idle this spring, opened a day school at Tung Pei. It has an enrollment of 30 girls and 18 boys. A girls' day school was opened in Lienchow City with the generous help of Mr. Wong, who has rented us a government building and given \$120 for equipment. The school has an enrollment of 30. The Sam Kong day school for girls, which his always been such a success, has responded to the new government by an increase of 50 per cent. in its attendance, making it 68. The Boys' School at Tsat Sing Tam and Hom Kong have each had a successful year.

#### MEDICAL.—

The medical work for men continued in the fall much as in the earlier part of the year, as previously reported. It consisted mostly of dispensary work at the Van Norden Hospital and occasional visits to out-stations. The Revolution brought a number of in-patients to the hospital, mostly those injured by bomb explosions. Dr. Ross was compelled to leave for his furlough in December and close the hospital. The Christians have been appealing, so far in vain, for some one to re-open this work. We were pleased to have a visit in October from Mr. Warner Van Norden, to whose father we are indebted for the present men's hospital and equipment.

With the coming of Drs. Latimer and Lei, the Brooks Memorial Hospital was at last opened for patients. Until December, Dr. Lei had the work of the hospital under the supervision, and with the help of Drs. Ross and Latimer. On Dr. Lei's return in May, she was given full charge of the hospital. The number of patients for the seven weeks the hospital was open in the fall, was—new 241, old 131, and in-patients six. For the same length of time this spring, the number of patients was—new 400, old 532, in-patients 30. Total number,—new 641, old 633, in-patients 36; altogether, 1,340. It seems fitting that this successful resumption of the work of Dr. Chestnut should be made by Dr. Lei, one of her pupils.

Altogether this has been a year never to be forgotten. We do not know all it means for the future of the work. We only know that God has been working with plans far beyond our own.

### *The Lienchow Field*

Cities .....	12	Schools .....	8
Market Towns .....	70	Christians .....	360
Population .....	750,000	Preachers .....	9
Churches .....	3	Bible Women .....	5
Chapels .....	9	Colporteurs .....	4
Hospitals .....	2	Teachers .....	14

NOTE.—As we go to press, we grieve to report the following cablegram:

“Canton, Inculcate. Deeply regret to convey the sad news of the sudden death of Dr. Nan Latimer six days ago at Lienchow.”

From the first Dr. Latimer entered into ready sympathy with the Chinese. She writes:

“To me they are like great big children with the fears that our children have at home. I wonder what a difference it would make on our lives if we were born with the heritage of fear and superstition that the Chinese have.”

The officers and members of the Board sympathize and sorrow with the mission in this sudden loss.

### KO-CHAU STATION

The Ko-chau Out-station of the Yeung Kong Station, South China Mission, has been constituted a separate station.

The Ko-Chau River drains six governmental districts (Hien) and empties into the sea near Mwang Chau Wan (French Territory). All traffic follows the river southward to the sea, thence by steamer to Canton or Hong Kong. A mountain range makes a barrier to intercourse between the Ko-chau and Yeung Kong regions.

The territory proposed for the new station is now known as the Ko-chau Field, a natural geographical division. It is also a governmental division—the six counties forming the district of Ko-chau under the new as well as the former government,

centering in the City of Ko-chau, approximately 5,000 square miles in area.

POPULATION.—Approximately 1,500,000; six walled cities of 30,000 to 50,000 each; five towns of 10,000 to 20,000 each; 159 market towns of an average of 1,000 each; over 3,000 villages with an average of 300 each.

HISTORY.—The field was opened about 20 years ago, but visited regularly by missionaries from Canton, later from Yeung Kong. Until the year 1903 there were but two chapels with less than 50 members. In 1903 two more chapels were opened and the field so stood, being visited a couple of times a year from Yeung Kong, until 1908.

Our year has been a short one, partly because it covers but nine months, from September, 1911, to July, 1912, and partly because of interruptions due to the revolution. In spite of distractions, however, we covered 729 miles in itineration, chiefly by pony, examined 267 enquirers as against 220 for the previous year; also we have finished building and moved into the Collingwood Church and have the residence under roof.

EXPANSION WORK.—It is just five years since fur-  
lough and the laying of certain plans for the development of our field. This makes a good time for stock-taking. To put this into the least compass possible, we present herewith a comparative table:

	1902	1907	1912
Chapels .....	2	4	19
Chinese Preachers .....	1	4	6
Colporteurs .....	..	1	10
Bible Women .....	..	..	6
Schools .....	..	2	9
Teachers .....	..	3	10
Theological Students .....	..	6	12
Communicants .....	47	309	502
Native Contributions .....	\$20.00	\$804.20	\$976.32
Medical: Patients annually .....	.....	.....	600

Beginning with 1908, we proposed to open an average of two new chapels and graduate two new preachers per year. The foregoing table shows our chapels above the average, preachers somewhat below. Let us notice the reason why. (1) Preachers cannot be made in a day. It takes time. Moreover the lengthening of the preachers' training course, with which we are in hearty sympathy, has affected our calculations somewhat and deferred the graduation dates of our men in training. Ultimately the average will be fairly well maintained. (2) Having the fixed sum, \$650 per year, for the expansion work, and not needing so much immediately for preachers' salaries as our reckoning called for, we have thrown our stress for these few years upon the opening of new chapels. Later, most, if not all, of our funds will be needed to maintain the preaching force. (3) During these few years

we have found it remarkably easy to open new chapels. We have been able to rent or purchase in almost any city or town of our field without opposition. Previously this could not have been done. No one can predict how many years it may be done. Now is our time. In pursuance of our policy therefore we have opened three chains of chapels covering the strategic points of our field. Later intervening links will be filled in our chain. In this way we have already taken possession of the ground and are holding it with the best force of workers available. As our better trained men become available we will use them to strengthen what has been opened.

#### LOCAL GROUPS.—

Supplementary to the policy outlined in 1907, we have adopted another method of developing our field. Two years ago we reported the formation of groups of Christians and inquirers under local leaders. Our object was to better care for our old members and to form new preaching centers. Several of these groups have already become fully fledged chapels. Within the past year a number of new groups or preaching places have been organized. The location of these groups follows the lines of natural development. They are without expense to the mission until well started, and presuppose a degree of local self-help and self-control from the very start. After a reasonable effort has been made locally mission funds will supplement the effort. "Seek men first, then places," however, has been the keynote of the years' development.

#### WITHIN THE CHURCH.—

During the past few years we have placed considerable stress upon the cultivation of our members and the organization of the church within. We now have 502 members, organized into two churches. Shui Tung and Mui Luk. We have a force of seven elders and 23 deacons. At the fall meeting of presbytery we propose to divide our field into five church organizations, viz., from South to North: Mui Luk, Shui Tung, Faa Chau and San I churches respectively. These five churches will include the 19 chapels and preaching places of the field.

#### VILLAGE WORK AND COLPORTAGE.—

Somewhat in contrast with this intensive development we are now turning our eyes outward. Beginning with February of the current year we have had no fixed preacher at a given chapel. Instead, each preacher is a sort of circuit-rider, having at least four chapels or groups, at each of which he spends a week in turn, holding Sunday services and visiting neighboring villages during the week in company with the local deacon or members. A record is kept of all villages visited and a large map is slowly being filled in. There are no salaried colporters, each having a chapel in his care for the Sabbath in connection with his village and colporter work. Besides, some 40 volunteers are selling Bibles on their odd days. We are trying the experiment of having a head colporter in charge of all book-sellers and sales. One of his aims is to induce volunteer work. He has been given large responsibilities and so far has more than fulfilled our expectations.

## BREVITIES.—

Despite the excitement attendant upon the outbreak of the Revolution, our November Workers' Conference was pronounced by all a success. About 50 were present throughout the 16 days. This conference has become an annual feature. This year preachers' examinations; the study course, examination and ordination of 12 elders and deacons; the organization of the Yeung Kong and Ko Chau Presbytery; the selection of candidates for theological study; the assignment of next year's workers, etc., will accompany a full course of Bible instruction.

A course in Church Government and Discipline, the Shorter Catechism and some Biblical work is being required of all elders and deacons prior to ordination.

The Loan Fund for the purchase of chapels continues to render valuable service. So far 14 loans have been made and 12 chapels bought at a total valuation of about \$6,600 entirely, with an original capital of \$2,000.

Eight boys' schools have enrolled 160 pupils.

At Ko-chau City we carry a preparatory theological training class of eight members.

Four students are in the Theological Seminary at Canton.

One preacher is taking a full Middle School Course at the Canton Christian College.

The new church at Ko-chau has far surpassed our expectations so far as Sunday attendance is concerned. Every Sunday brings about 200 to service, not more than 30 or 40 of whom are members. The smallest attendance during the calendar year was about 100, the largest 600 when Dr. J. W. Lowrie occupied the pulpit, and the house was filled by leading people from the city. Some turned back because of the crowd.

In Sunday attendance the women outvie the men. Nine women have united with the local church and seven more are in preparation. This is entirely due to the medical work and the Bible Women's Training class of seven members under Mrs. Patton's care.

The fact that the highest military official of the six districts is a Christian and regular attendant at our Sunday services has turned many of the upper classes toward the church. This also, as you can easily imagine, brings with it added responsibilities by no means light. Never were we in greater favor among high and low. Our opportunities for developing the work far outmeasure the strength of both native and foreigner. Our constant problem is how to embrace every opportunity, yet care for what has already been begun, at the same time husbanding our own limited strength.

Mrs. Patton has had 299 patients for her four months, including 33 calls to patients' homes. Seeing patients upstairs in the church, putting up her own drugs downstairs, an outdoor temporary stairway, and almost daily rains have made her task anything but easy.

Mrs. Patton has, in extemporized quarters, treated about 600 women and children per year. Some of these are on itinerating trips and visits to the various chapels. A small hospital, accommodating about six beds, is being built on the compound, as an extension to the Collingwood Church. The mission expects Mrs. Patton to care for the foreign force of the proposed station and carry on a limited work for women and children. Beyond that no medical plans have been formulated.

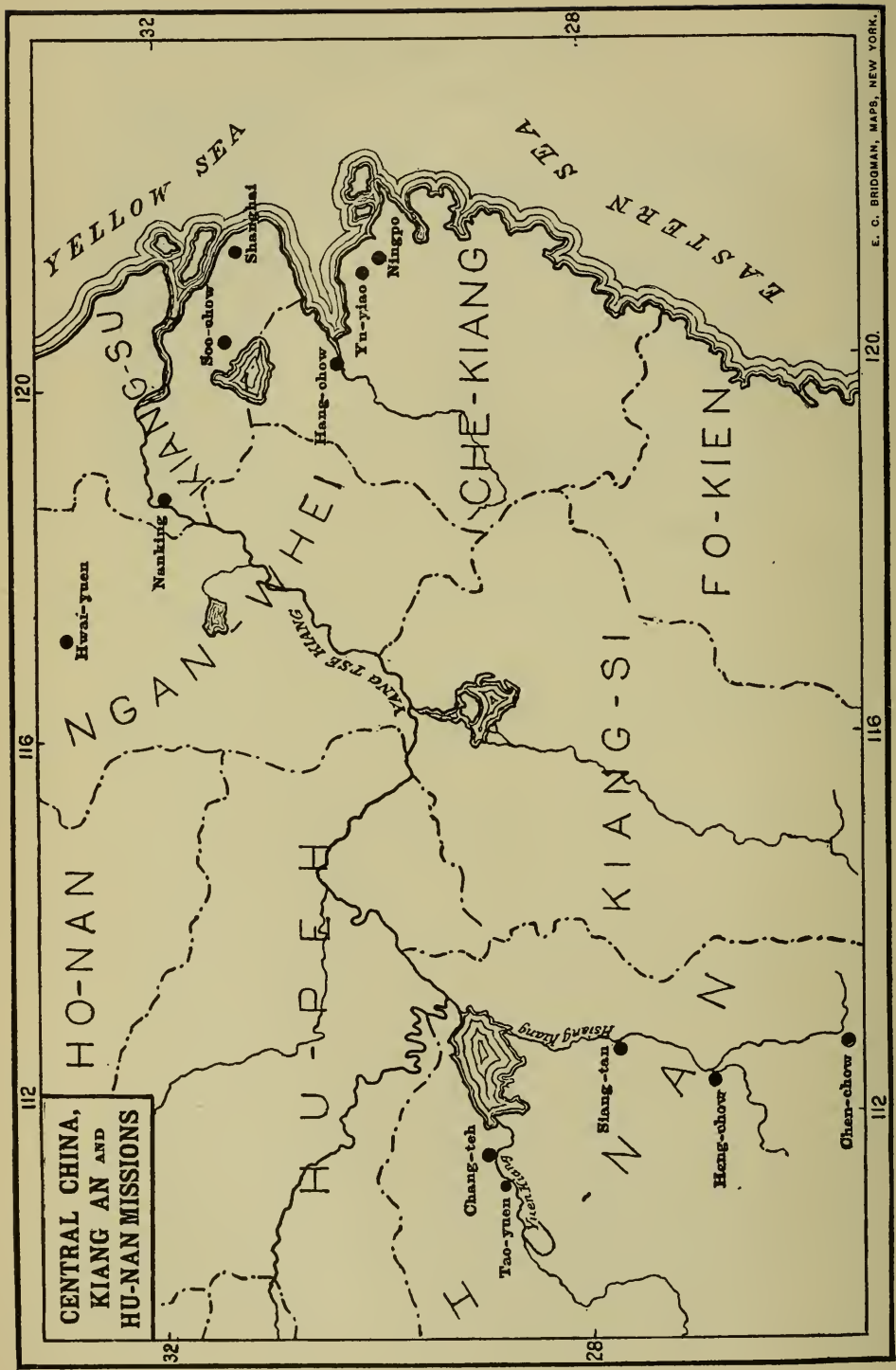


## STATISTICS

	1911-12	1912-13
Men missionaries—		
Ordained .....	13	13
Medical .....	4	4
Lay .....		1
Women missionaries—		
Married women .....	16	17
Medical .....	3	3
Other single women .....	12	12
Ordained native preachers .....	6	†6
Native teachers and assistants .....	226	*239
Churches .....	35	*38
Communicants .....	5,035	*5,210
Added during the year .....	614	*614
Number of schools .....	75	*85
Total in boarding and day-schools .....	2,115	*2,292
Scholars in Sabbath-schools .....	2,322	*2,397
Contributions .....	\$17,882	*\$19,675

†Last year's figure.

\*Incomplete.



## HUNAN MISSION

SIANGTAN: on the Hsiangkiang River, 25 miles south of Changshafu, the capital of the Province; occupied 1900. Missionaries—Rev. W. H. Lingle and Mrs. Lingle, E. D. Vanderburgh, M.D., and Mrs. Vanderburgh, F. J. Tooker, M.D., and Mrs. Tooker, Miss Emma T. Kolfrat, Miss Effie Murray, Rev. Asher R. Kepler and Mrs. Kepler, Miss Catharine T. Woods, Mr. C. P. Althaus and Mrs. Althaus.

HENGCHOW: on the Hsiangkiang River, 75 miles south of Siangtan; occupied 1902. Missionaries—Rev. Geo. L. Gelwicks and Mrs. Gelwicks, Rev. D. E. Crabb and Mrs. Crabb, W. Edgar Robertson, M.D., and Mrs. Robertson, Rev. Samuel C. McKee and Mrs. McKee

CHENCHOW: on branch of the Hsiangkiang River, 175 miles south-east of Siangtan; occupied 1904. Missionaries—Stephen C. Lewis, M.D., Rev. T. W. Mitchell and Mrs. Mitchell, Rev. C. H. Derr and Mrs. Derr, W. L. Berst, M.D., and Mrs. Berst, Rev. W. T. Locke, Miss Annie Morton.

CHANGTEH: about 125 miles northwest of Siangtan; occupied 1898; received under Presbyterian Board 1906. Missionaries—Rev. T. J. Preston and Mrs. Preston, Rev. Gilbert Lovell and Mrs. Lovell, O. T. Logan, M.D., and Mrs. Logan, Miss Minta L. Ellington, Rev. W. C. Chapman and Mrs. Chapman.

TAOYUEN: as an out-station about 120 miles northwest of Siangtan. Missionaries—Rev. G. F. Jenkins and Mrs. Jenkins.

FURLOUGHs: Rev. W. T. Locke, Miss Annie Morton, Dr. and Mrs. E. D. Vanderburgh, Rev. Gilbert Lovell and Mrs. Lovell, Rev. T. J. Preston and Mrs. Preston, Miss Effie Murray, Rev. and Mrs. G. F. Jenkins.

### SIANGTAN STATION

The past year has been one of radical change in China, and one of undesired interruption in our work. There has been, and is a new spirit abroad in the land and its effect is being felt among us. There is new eagerness to hear, to learn, a new trust in foreigners.

Last fall, 1911, we fell to bravely, but the Chinese Revolution caused consuls some anxiety, and they sent word for us to leave our work. It was with poor grace that we obeyed. Mr. Lingle stayed all winter and Mrs. Lingle returned in February, followed by Mr. and Mrs. Althaus and Miss Kolfrat. Mrs. Tooker and the children, with Miss Woods brought up the rear in March,—being detained longer in Shanghai, by reason of whooping cough. Since our return many have said that no fear was felt last fall until we left the city, and on our return, others said, "The foreigners have come back. There will be peace."

When the Revolution broke out, Mr. Kepler was sent to Hankow to secure necessary funds for use in the station work. While waiting for a return steamer, he assisted in Red Cross work on the Hankow battlefield. At the reopening of the battle, he withdrew to the settlement to watch and wait for the battle to finish, and while thus watching, he was shot in the head by a stray bullet, causing paralysis of the left side of his face. He has recovered and been able to resume his work.

## EVANGELISTIC WORK.—

The entire evangelistic work of the station for about 6 months of the year has been on Mr. Lingle's shoulders. During the fall and winter we had no evangelist, but in the early spring Mr. Liu, of Kuik-ang, returned to help us.

*The Church.*—

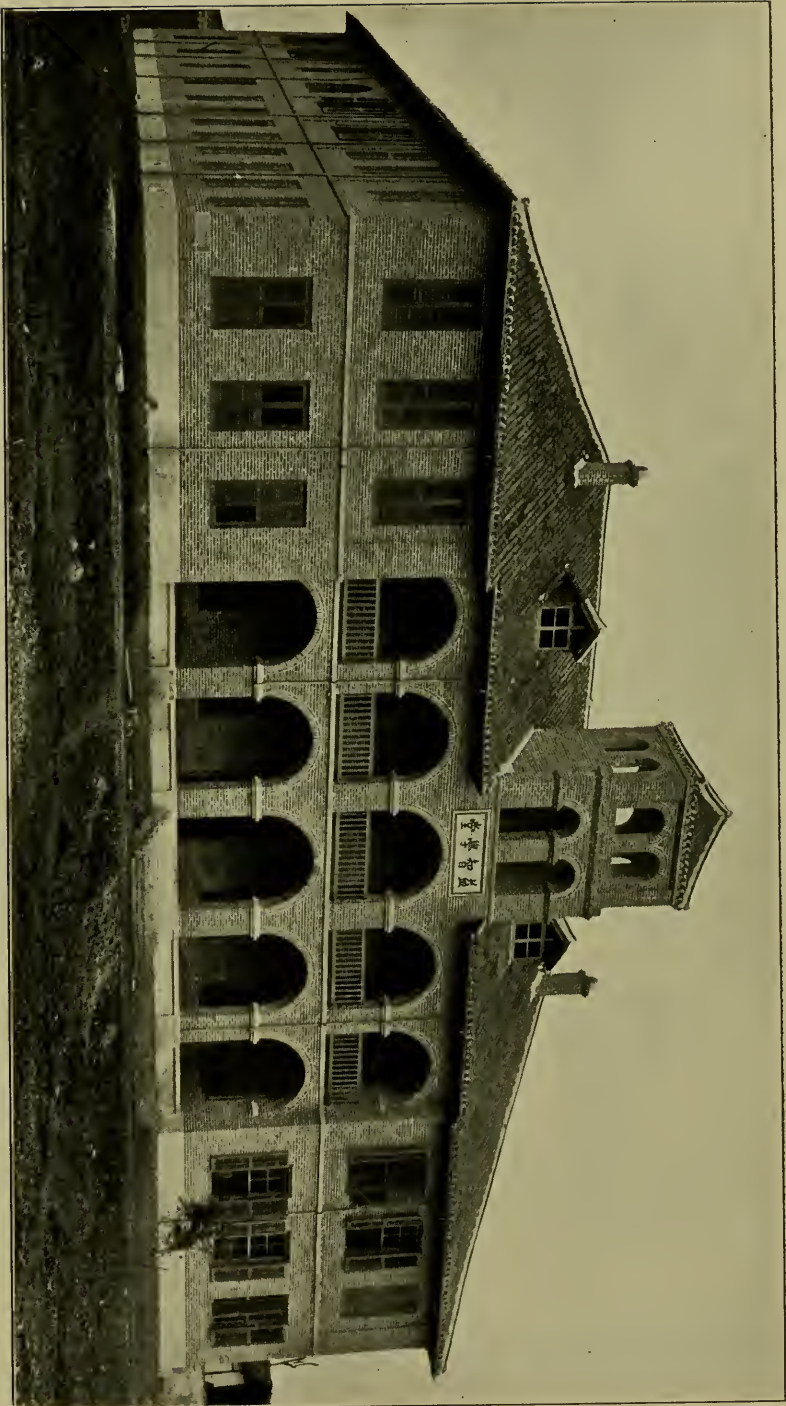
At the request of the Christians, Mr. Kepler returned from Kuling last fall in time to help them through the trying period of the first two weeks of the seventh month, when there is so much ancestral worship, and when pressure is brought to bear on the Christians to participate in the old heathen practice. House-to-house visitation was carried on, with a short service in each home. This culminated, on the second Sunday of the seventh moon, in a memorial service in the church, in behalf of those of our number who have died. "This is to be an annual event, and is an attempt to supply a Christian service to take the place of ancestral worship. A memorial book has been secured in which the names of the dead of the church, with a short sketch of their lives, is to be inscribed. The Christian Church should supply something to the convert to take the place of ancestral worship, and tablet, and the Clan Register, from which his name is expurged as soon as he becomes a Christian. It is still too early to express an opinion on the success of the above plan."

In October we had a visit from Rev. Ding Li Mei. For the greater part of a week, daily union services were held in our church, which were well attended. Mr. Ding brought a real live message and, at the conclusion of the week's service, a goodly number promised to pray daily and work to win others. Unfortunately, the Revolution prevented us from following up the results of his visit.

October 18th we celebrated Confucius' Birthday with fitting exercises in the church which were attended by a large number of schools and literati. In spite of the interruptions the church services were continued throughout the year. After peace came, the numbers increased greatly. Sabbath school has had a prosperous year with an attendance of 125. The Ninth Ward chapel has had daily services, and the reading-room has been very popular. Good reports came from the out-stations of Siangtan, though the lack of preachers has kept the work from developing as it should.

Women's work has made a beginning. Before leaving for Shanghai in the fall Miss Woods conducted Sunday afternoon classes with an attendance of 30.

EDUCATIONAL WORK.—The John D. Wells Boarding School opened with a fair attendance and was able to continue until December 1st, 1911, but then the revolution made it necessary to suspend classes. School was opened again on the first of March with many new pupils, although some of the old ones had gone to other schools. One result of the revolution is a new attitude toward manual labor. The boys are anxious for industrial work. A modest beginning has been made with tailoring.



Boys' Boarding School, Shantung, Hunan, China.—"Increase Knowledge Learning Hall"—In this building is a prayer room where any boy who wishes to talk to the missionary about his soul can go and meet her.



Sunnyside School for Girls opened early in September, but was able to continue for six weeks only. When school was reopened again in March a new staff of teachers had to be engaged and it was difficult to re-establish school discipline. The strong Christian influence of the Chinese matron was felt in the school.

The Parish Day Schools had a most successful year. There has been an enrollment of 34, most of whom also attended the primary department in Sabbath school. One school has had to be discontinued for lack of a teacher, but the other three day schools had a very prosperous year.

#### MEDICAL WORK.—

In view of these unusual circumstances, the showing of 6,305 visits to the dispensary (4,537 being return visits) is not a bad one. There were 99 operations, major and minor, and about 50 out-calls made. It is with much satisfaction we report that two students have been sent away to medical school. We trust they will be a big help to us in years to come. We are also very thankful to have secured the services of Dr. Djang, who was trained under Drs. Neal and Johnson in Shanghai, and who has been for five years resident physician in the Mission Hospital at Tsinan-Fu.

We have a capable evangelist—a man who knows his Bible well, though he has had but little theological training. He is a good personal worker, and has interested many of the patients in the gospel. Several of the hospital servants are members of the inquirers' class, as a result of his efforts. There has been more real interest manifested among the patients than in any previous year. One of the attendants recently said, "The patients discuss religion at their meals, and as they lie on their beds before going to sleep in the evenings."

The hospital and dispensary have been open all the year, though some of the time they have been in the hands of the medical students. We thought the Revolution was coming quite near to us when in October, a military official, who has usurped considerable authority, was shot down on the main street, and five wounded soldiers and one civilian were brought into the hospital in a body. Since then, there have been a number of soldiers among the patients, but not many for wounds received in fighting.

#### HENGCHOW STATION

The work at Hengchow has been increased by the taking up of the work of the London Missionary Society, which was transferred to our Mission during the past summer. It was impossible because of circumstances to open a hospital during the past year for regular work. A dispensary was held, however, where 3,171 patients were treated. Medical itineration was not attempted in routine. A trip to two places not visited before proved that the people were ready and willing to receive treatment.

EDUCATIONAL.—The building of the new school for boys, for which money is already appropriated, was delayed

until the question of the London property was settled, but there is every hope that this building will be completed within a year. There were 15 boys in attendance at the close of school last June. Day schools have been maintained in three different places.

#### EVANGELISTIC.—

In the country regular visits have been made by the six Chinese evangelists who itinerate. These six workers reach regularly between 40 and 50 good towns in only 19 of which we as yet have chapel buildings. Some of these are towns which need to be regularly visited, but it would not be desirable at present to rent chapels in them. As rapidly as circumstances will permit, we are trying to develop in the country out-station the same regular religious services that are used in ministering to the city congregation, with, of course, certain differences of detail. Since the last annual meeting there have been in the entire station 32 baptisms. They are classified as follows: In the city, five men, six women. In the country fields, 19 men, two women. This makes the total of 32. In addition, three adults have been received by letter from other churches. One has been dismissed and one has died, so that the present communicant membership of the station is 94. Of these 36 are enrolled on the city records and 58 in the country fields. It is but just to remark that we have been much more conservative in baptizing country inquirers than those of the city, where they are constantly under our observation. Safety seemed to require this course, but as time goes on there will doubtless be less need to do so.

We feel that each year there is more of encouragement to be found in the annual Conference of Christians from both city and country fields. This conference is held during the Chinese 8th month (September).

The opening of the city of Lei Yang was an evangelistic event of the year. It is a thriving county seat almost midway between our two main stations of Hengchow and Chen Chow. It should have long since been occupied by our mission. Out of deference to the London Mission we desisted, but now that this mission is withdrawing, it was felt that our interests should no longer suffer. The Chen Chow Station unanimously favored this advance and kindly loaned an evangelist for six months. We look for the day when between these two stations there shall be a solid chain of Presbyterian towns.

The station is sincerely grateful for the "Literature Distribution Fund" tracts supplied through Mr. Blackstone.

Mention has been made of the city Christians who voluntarily contribute one evening a week to bearing witness for the gospel at one of the chapels. Even more encouraging is the willingness manifested on the part of a growing number of country Christians to go to the market fairs at their own expense either alone or in company with the evangelist and preach to the crowds who gather there on market days. We have the goal of self-support in view. For several years the city congregation has paid the rent for one of the city chapels, which, however, we own. This money provides rent for a country chapel. Also for two years the congregation at Sin Shi Kai has paid the rent of its chapel. The annual total of these two contributions is \$21 Mexican.



*Evangelist Training School.*—Sixteen have been in attendance during this year, among whom were many from the United Evangelical Mission in Hunan Province.

The usual course of class-room instruction was followed. In addition there were lectures on preaching and each student delivered two sermons, on texts assigned by the teacher, before the student body. Daily preaching in the city chapels was a part of the regular school work. Under the direction of Mr. McKee the men made substantial progress in singing. An encouraging feature of the term's work was the quite voluntary witnessing on the part of some of the students. Aside from that at New Year's season and at the time of Hengchow's great idol festival, when all the men had a share, on a number of Sabbath afternoons, students came to the teacher's study for literature and after prayer for the Spirit's help would go out on the streets to talk of the kingdom.

As often as possible, the teacher improved the opportunity afforded by a stroll over the hills at the evening recreation period, to come into closer personal contact with the men. At Chinese New Year time and at the close of school we enjoyed social evenings with the students in our home.

The Mission consulted the China Council as to the wisdom of joining in the Union Theological work. It was decided that for the present this Evangelists' Training School should be maintained and that the plans for a higher theological institution in Hunan be held in abeyance.

#### WOMAN'S WORK.—

Woman's work has been carried on faithfully in Hengchow, though hampered by having no Bible woman or teacher for the Woman's Bible School. Four women attended this school in the fall term and eight in the spring term. Two girls from the London Mission Girls' School, which was not in session this winter, helped in teaching. All of the six women baptized this June received instruction in this school. Besides superintending this school, Mrs. Gelwicks held women's meetings every Wednesday afternoon and Sunday afternoon at the street chapel. Attendance at the Wednesday meeting was not large, but it was encouraging that certain ones came regularly, and that for the first time enough were able to read to make it practical to read verse about. The Sunday afternoon meetings took the form of a Sunday-school. The uniform leaflets were used. The largest attendance was 50. The best feature was that a dozen or more little girls came every Sunday and gave themselves seriously to the learning of the Golden Text, Lesson Story, and hymns. The wife of one of our evangelists and her daughter have been helpful in this work, and have been left in charge during the summer.

In the fall Mrs. Gelwicks went in a house-boat on an itinerating trip with her husband. The wife of the evangelist of that district accompanied them. She proved to be a great help. Mrs. Gelwicks tells one incident about her: "One day I heard her talking to some women about prayer and she said: 'If you begin the day with prayer everything will go smoothly, but if you omit it all goes wrong.' I remember how when she was beginning to learn the truth, she had shown such indifference that I had almost despaired. But now this testimony given not for show to the missionary but in earnest con-

versation with heathen women, showed how real a help her faith is for every day."

It is with unbounded gratitude that we record being able to continue our work without interruption or injury during the troubled months of the Revolution. Though it does not appear that the Revolution will bring unlimited advantages to missions, yet we do find in our field indications of a more friendly attitude toward the gospel.

### CHENCHOW STATION

This Station was able because of its retired location to continue its work during the winter of 1911-12 in spite of the Revolution. The cutting of communication disturbed them somewhat, but in spite of that they were able to go on. The station rejoiced in the welcome visit of Dr. Lowrie and Mr. Lingle in July.

EVANGELISTIC.—In this department we feel that the year has been noted for presents received and prayers answered. Some little itineration was done during the Fall, but had to be suspended until after the Revolution. Mr. Mitchell reports having spent 78 days in the country, traveling 930 miles. Seventy adults and 27 infants were baptized. There were 150 inquirers examined. Preachers have been appointed in two new schools and negotiations have been going on for some time in another. The work of the local evangelists in Chenchow itself has been most effective and devoted. The completion of the new street chapel will be a great help to the evangelistic work of the station.

Chenchow has instituted a monthly subscription plan. Little bags are given to each member with their number written on the outside. On the first Sabbath of each month these bags are brought to the church, containing the amount promised monthly. This scheme has worked well, and nearly 50 dollars have been promised for the year. This money was voted by the church to the renting and repairing of a chapel at Hsu Feng Du, fifty li from city, and one of the largest markets in this district.

Reports from the six out-stations are varied. Some have had their share of difficulties, others more than their share of blessings. The chief trouble of the members in developing real spiritual life lies in their tendency to litigation. The report says:

"Our Sixth Annual Conference was held from March 9th to 17th and was pronounced the best we ever held. Ninety-two came in from the out-stations and among them were seven women, two of whom walked 60 miles and five 25 miles. This is the first time we ever had women delegates. A catechism class was held for them daily. The program, which was carefully prepared, consisted of devotional exercises, discussions of church and moral problems and Bible study, with a catechism class for all inquirers each afternoon. The topic for the conference was "The Sermon on the Mount," an outline of which was

prepared and posted where all could see. After the presentation of the subject each day the leader led an informal discussion, asking questions, and it was interesting to see how all the Chinese took part. The evenings were given up to popular lectures, with such subjects as, *The Care of the Body*, *The Christian's Relation to His Country*, *The Reform Movements*. These subjects were also thrown open to discussion. That these discussions were valuable, is shown by several incidents. In the discussion of reforms, some voluntarily promised to give up wine, and others to use their influence in having their wives and sisters unbind their feet. After the health lecture by Dr. Lewis, several were so impressed, that they were found after the service in the hospital bath-rooms taking baths, and the windows of their bed-rooms were thrown open to let in fresh air. One of the main features of the conference was a consecration meeting, which had been announced several days before. At that meeting, 160 days were promised for direct evangelistic effort by the members of the different churches. Several promised, with God's help, to bring at least one to Christ this year. The last Saturday afternoon was given up to the examination of inquirers. Over 40 were examined, and on the following Sabbath 16 were received into the Church. Seven children were presented for baptism, among them Grace Evelyn, daughter of Dr. and Mrs. Berst. The attendance at all the meetings was good, and the interest evinced, great. It became the sentiment of the conference that a Christian's business in the world was to show forth what he had seen and known, to be a leader in every good movement, and to let others know what he himself had enjoyed from religion.

**WOMEN'S WORK.**—This work has suffered a great deal because of the Revolution. While the missionaries were able to remain upon the ground the unrest among the people has prevented full attendance. Mrs. Mitchell accompanied her husband on one of his long itinerating trips, rendering some assistance. A Bible School was opened for women by Mrs. Derr. The Girls' School has had a successful year and has been able to continue its sessions in spite of the disturbed conditions of the country; the girls operating and helping with the housekeeping so as to make it possible to keep the school open. There was a total of 32 enrolled.

*Boys' Academy.*—Five pupils graduated from the Boys' Academy this year. The exercises were held in the church and were honored by the presence of the military commander and the civil official. All the graduates succeeded in passing entry examinations for the Yale School at Changsha. The doctors made a careful physical examination of each boy. Three boys united with the church this year and several others are earnest inquirers. Three day schools have been maintained in the out-stations.

#### **MEDICAL WORK.**—

Owing to the troublous condition of the country last fall and winter, the country people feared to leave their homes to come to the city, and those in the city seemed to be afraid to come to the hospital for

treatment. Therefore, the number of our in-patients does not total quite as many as last year. Those which we did have, however, were in for serious ailments, probably due to the fact that only that kind felt they could leave their homes, and those who suffered less and were able to work at all stayed at home to look after their belongings, as rumors of bandits were daily current.

Our medical itineration this year has been very encouraging in its results. One trip was made in the early autumn, and as before stated in this report, further itineration was not extensive until after the declaration of peace. Since that time we have been pleased to note a greater number of men and women who have come a long distance for treatment. Most of these cases were seen by the doctors as they were out on their journeys. Greater confidence has been manifested throughout the country, and a greater willingness to submit to operations, many of which were performed in the open market before a wondering crowd. In all, eight trips were made, covering 2,260 li or 754 miles, and 66 days were spent in itinerating. Two thousand one hundred and seven cases were treated and 55 operations were performed. All trips were made in the company of the evangelist.

Our work in the city has been encouraging. A better class of people than before have patronized the hospital, as even some of the gentry and officials have come for treatment. Since peace has been declared a great many of the soldiers have been quartered in our city and many of them became patients at the hospital, though we are sorry to say with diseases which did not show a very high moral tone among the men of the camp. We have treated numbers of the Hupeh famine refugees. Owing to a lack of workers in the evangelistic department, the hospital loaned its evangelist during the winter for work in the street chapel, and one of our hospital assistants who had taken three months' work in the Hengchow Training School gave much time to direct evangelistic work among the patients. As that seems to be his forte, he is now enrolled for the coming year in the evangelistic staff of the district. The health of all in the station has been excellent throughout the year. A bad epidemic of measles spread over the city, with high mortality among children. Many of our scholars, both boys and girls, contracted the disease, but fortunately none were serious cases. There was an unusually large number of small-pox cases in the city, and for a time we were kept pretty busy vaccinating children. Although we are unable to report any direct conversions made in the hospital, yet we know that the seed has been sown, and as we see many of our old patients at our services, we hope that in time it may bear much fruit. The usual morning services held in the assembly room for patients and helpers, have been well attended. Books and tracts have been sold and given away on itinerating trips. Our field receipts, which amount to \$395.21, show a material increase over the preceding year. This indicates a willingness on the part of the people to pay more. One grateful patient, who had been operated on last year for extensive necrosis of the tibia, this year brought us a gift of \$20. Next fall, when our new institutional church on the main street of the city is finished, we shall open up a dispensary there. We hope in this way to reach a much greater number of people, as our hospital, although in an ideal location for health reasons, is not as convenient for our patients as it would be were it on the street.

The following statistics are based on records from July 1, 1911 to July 1, 1912:

The in-patients numbered 129.

Among these were:

Major operations .....	26
Minor operations .....	3
Operations on eye .....	20
	<hr/>
Total operations .....	49

Out-patient department:

New cases (this includes country cases) .....	3563
Old or return .....	3503
Out calls .....	35
	<hr/>
Total .....	7101
Minor operations .....	151

### CHANGTEH STATION

Work at Changteh station has been greatly crippled this year owing to the absence of so many workers from the field. The year began with Mr. and Mrs. Jenkins on furlough; then in November Mr. and Mrs. Lovell had to leave for home, and in March Mr. and Mrs. Preston. Then owing to the Revolution, all missionaries had to withdraw from the district for several months. Notwithstanding the above mentioned difficulties, which have made it impossible to open up new work, all the usual work has been maintained.

The report naturally comes under the three divisions, Evangelistic, Educational and Medical.

#### EVANGELISTIC.—

This work was in charge of Mr. and Mrs. Preston until the beginning of December. New property had been secured and preparations were just being made to erect a larger church building, when the work was interrupted by the Revolution. Church and street chapel services have been conducted as usual throughout the year, and we have had the joy of receiving nine new members into church fellowship.

At Taoyuen the work for the past year has been mainly in the hands of the evangelist, and while attendance at services has been fairly good, at present we can only report the addition of a few new inquirers.

In consequence of the work at Changteh and Taoyuen having been superintended from Deshan, it allows little opportunity for entering into detail. When we have a fuller staff on the field, we shall look forward to opening out-station work in a number of the surrounding villages.

#### EDUCATIONAL.—*Boarding Schools.*—

Work at Deshan Boys' and Girls' Schools was in charge of Mr. and Mrs. Lovell until they had to leave for home in November, owing to Mr. Lovell's illness. Just before he left he had the joy of baptizing four of the senior boys. After Mr. and Mrs. Lovell left the Girls' School was by Mrs. Logan's kindness, transferred to the woman's hos-

pital compound, and temporarily placed in charge of Miss Ellington. Though, owing to the Revolution, the Boys' School had to be closed from Dec. 6th to April 11th, the Girls' School was carried on, in Miss Ellington's absence, by the Chinese lady teacher, Miss Feng, who has done excellent work in the school. When Mr. and Mrs. Chapman arrived at Dehshan, after their marriage at Shanghai on the first of April, the Girls' School was again transferred to the school building, and placed in charge of Mrs. Chapman, thus setting Miss Ellington free to continue her language study. Miss Ellington has made good progress in Chinese study, having now successfully passed the second examination. Work in both schools, though somewhat interrupted, has been on the whole satisfactory. The term closed with 27 girls and 23 boys on the rolls.

### *Day Schools.—*

During Mr. and Mrs. Preston's absence from the field the Changteh Day Schools have been under the supervision of Dr. and Mrs. Logan. The attendance at both schools has been good, and the work has continued throughout the year without interruption. There are altogether 83 pupils on the roll, 55 girls and 28 boys.

Taoyuen Day School began the year at a serious disadvantage. One teacher died of an illness contracted while trying to rescue his property from the flood. It has been found necessary to dismiss the other for persistent litigation. Shortly after his dismissal, he opened a school of his own, taking with him most of our pupils. A new teacher had to be secured and school was reopened with only four pupils. The number so increased, however, that soon another teacher had to be engaged, and the term closed with 60 boys and girls on the roll.

The Chinese physicians, Drs. Pao and Tai, have as in past years rendered invaluable service. They are a living argument of the value of medical education to the Chinese. During the revolution they rendered splendid service in connection with the Red Cross work, and during the absence of Dr. and Mrs. Logan, when the Consul ordered all foreigners to withdraw from the station, were able to maintain the hospital work. For part of the time they were engaged in Red Cross work at Hankow. After the return of Dr. and Mrs. Logan the attendance at the hospital increased nearly one hundred per cent. The influence of the services of these missionaries during the Revolution on the community has been very great. The work in the Women's Hospital has also been most encouraging. At times the temporary building now in use is full to overflowing with women and children. Land has been purchased and plans are made for the erection of the Men's Hospital very near the present plant.

In spite of the liberal appropriations during the past year to the medical work, owing to the high price of land we shall require several thousand dollars additional in order to build a Men's Hospital that will meet the present need.

Statistical Report is as follows:

Out-patients, old .....	5342	
Out-patients, new .....	3656	
	<hr/>	8998
In-patients, Changteh .....		324
In-patients, Taoyuen .....		10
Visits .....		<hr/> 650
Total .....		9982
Operations .....		413

STATISTICS

	1911-12	1912-13
Men missionaries—		
Ordained .....	12	12
Medical .....	4	6
Lay .....	1	1
Women missionaries—		
Married women .....	17	17
Single women .....	5	5
Native teachers and assistants .....	70	*89
Churches .....	4	*5
Communicants .....	497	*582
Added during the year .....	77	*114
Number of schools .....	20	*17
Total in boarding and day-schools .....	479	*479
Scholars in Sabbath-schools .....	465	*628
Contributions .....	\$1,213.00	*\$2,525.00
*Incomplete.		

## CENTRAL CHINA MISSION

NINGPO: on the Ningpo River, 12 miles from the sea; 100 miles south of Shanghai; occupied as a Mission Station, 1845. Missionaries—Rev. Harrison K. Wright and Mrs. Wright, Rev. E. F. Knickerbocker and Mrs. Knickerbocker, Miss Edith C. Dickie, Miss Margaret B. Duncan and Miss Esther M. Gauss.

SHANGHAI: on the Woosong River, 14 miles from the sea; occupied as a Mission Station, 1850. Missionaries—Rev. J. M. W. Farnham, D.D., Rev. J. A. Silsby and Mrs. Silsby, Rev. G. F. Fitch, D.D., and Mrs. Fitch, Mr. Gilbert McIntosh and Mrs. McIntosh, Mr. C. W. Douglass and Mrs. Douglass, Rev. John M. Espey and Mrs. Espey, Rev. C. M. Meyers and Mrs. Meyers, Miss M. D. Morton, Miss Mary Posey, Miss Mary Cogdal, Miss Emma Silver, Rev. Geo. E. Partch, Rev. Sidney McKee, Mr. R. C. Roberts and Mrs. Roberts, and Mr. W. D. Boone and Mrs. Boone.

HANGCHOW: the capital of Chekiang Province, at southern terminus of Grand Canal, 100 miles northwest of Shanghai; occupied as a Mission Station, 1859. Missionaries—Rev. J. H. Judson and Mrs. Judson, Rev. E. L. Mattox and Mrs. Mattox, Rev. F. W. Bible and Mrs. Bible, Miss J. Ricketts, Miss Lois D. Lyon, Mr. Arthur W. March and Mrs. March, Rev. Robert F. Fitch and Mrs. Fitch, the Rev. James H. Arthur and Mrs. Arthur, the Rev. Kepler Van Evera and Mrs. Van Evera, Miss Mary E. Lee and Miss Ada C. Russell.

SOOCHOW: 70 miles west of Shanghai; occupied as a Mission Station, 1871. Missionaries—Rev. J. N. Hayes, D.D., and Mrs. Hayes, Rev. O. C. Crawford and Mrs. Crawford, Rev. Frank H. Thropp and Mrs. Thropp, Miss Mary Lattimore, Elizabeth Esther Anderson, M.D., Miss Helen E. Smith.

YU YIAO: occupied as a Mission Station, 1909. Missionaries—Rev. J. E. Shoemaker and Mrs. Shoemaker and Miss Lavina M. Rollestone.

DEATH: Mrs. J. M. W. Farnham.

RESIGNATION: Agnes M. Carothers, M.D.

TRANSFERS: Miss Edna C. Alger from Soochow to Shuntefu (North China Mission).

FURLoughs: Miss M. D. Morton, Rev. F. W. Bible and Mrs. Bible, Mr. Arthur W. March and Mrs. March, Miss Mary Lattimore, the Rev. J. E. Shoemaker and Mrs. Shoemaker, Mrs. Gilbert McIntosh.

### NINGPO STATION

Our working force during this year has been more than inadequate. We have simply held the fort. Our need for new workers continues. It is with sorrow that we record the death of Rev. Zi Kyuo-jing, former Pastor of the Ningpo Church.



## EVANGELISTIC WORK.—

During March a ten days' series of Union Revival Meetings for Christians was held in the Fu-zin Church. As many as 1,200 attended one meeting, and there were never less than several hundred present. The meetings were the climax of preparations which had lasted more than a year. The spiritual side of the work has not received any setback on account of the calamities and upheavals. On the other hand, there has been an increase of interest: the regular services in the churches and chapels being more largely attended, and people of the so-called upper classes beginning to show much interest in the prosperity of the "Jesus Religion," as a direct result of the hearty and efficient help in relieving the distress on account of famine.

Last March, North Bank and Fu-zin Christian women united in forming a Dorcas Society. This work has been taken up very enthusiastically. The women meet once a month alternately at the missionaries' homes. The first hour is spent in devotional exercises, and the remainder of the afternoon is used in cutting out and making garments for the poor of the church, the orphanage, etc. Many garments are taken home by busy women and finished there. The women enjoy the social time spent together over their work.

The attendance at the Sunday-school for non-Christians in the city has steadily increased; and a class for non-Christian women has been necessarily added, for the children attract the mothers. The great day of the year was Christmas, with its beautiful display of dolls and other gifts from friends at home.

EDUCATIONAL WORK.—*Day Schools.*—During the present year there have been 14 schools, with a registration of about 340 students.

*Boys' Academy.*—We are most grateful that the increasing grants from the Board have made it possible to reopen the Academy.

*Girls' Boarding School.*—Mrs. Wright says:

The year just closed has been a memorable one in the history of our school, one reason being that it passed through the Revolution without the loss of one day from the regular work, though there were a few days of anxiety for those in charge, at the time when Ningpo passed from the old to the new regime. Too much cannot be said in praise of the devoted Chinese helpers who have done so much to make the year's work a success. The enrollment for the autumn term was 49 boarders and 18 day pupils, and in the spring, 56 boarders and 26 day pupils.

*Short Term Girls' School.*—Of this, Miss Rollestone, who was in charge, writes:

"Last autumn and winter passed quietly in Yü-yao, although an unparalleled revolution was taking place. However, in near-by country districts things were not so quiet. A famine was on as well as a revolution and brigands were making the most of the conditions, and several times the inhabitants of our city were excited with fear of riots. Our Girls' Short-term School was then in session (with an attendance of 25), which caused me some anxiety. If a crowd of ruffians broke into our compound I did not know what might be the consequence. The report of a boat-load of young widows brought in for sale was not especially reassuring. Such lawlessness was in-

creased by people made desperate as time went on by hunger, and had not relief come we all believe before the China New Year arrived there would have been serious trouble. But God sent aid and the winter which began ominously passed quietly. For two months the girls remained in session quite undisturbed, going home at the end of that time, each the happy possessor of a doll and, I trust, of something much better."

**WORK FOR WOMEN.**—*Women's Classes.*—Miss Dickie reports several genuine conversions. One woman handed over her household gods, while two women unbound their feet.

Miss Rollestone says:

Of course we had our devotional meetings in which the women were encouraged to take part, and during which from time to time they voiced a deeper conviction, and more determined purpose to live for and serve Christ by serving others. That love to the Lord is to be shown by love to others was the thought kept prominently before all, but especially the Christians, in the class during the whole session.

*Classes for Bible-women.*—

Each winter and summer the Bible-women have a short period for study, with the exception of which time they are employed almost constantly in country and city visiting. These classes for training were held as usual by Miss Rollestone.

*The Men's Bible School.*—

This was held in Ningpo, February 26th to March 26th. It was attended by 30 men, including the three young lay helpers, who conducted the school, and the two men who served the others while doing what they could in the line of studying. We are inclined to believe that more of this sort of work can be done by our Chinese brethren in the future.

**MEDICAL WORK.**—*The Hospital in Yü-yao.*

At last the Board has given consent to the request of our Station and our Mission for the opening of a hospital at Yü-yao, by allowing Mr. and Mrs. Shoemaker to ask for funds for this purpose.

A friend has generously furnished the money for the site and helped select the land which was afterward purchased.

In due time we hope to have this hospital in operation.

The benefits derived from the Kennedy Bequest in the enlargement and betterment of our equipment for service in the various centers of work calls for special mention.

It surely would rejoice Mr. Kennedy's heart to see what a great opportunity he has given to expand and care for this growing work.

*Nuns and Nunneries.*—

The nunneries are being closed by order of the Government and the buildings used for schools or public halls. One near our Mission compound in Ningpo was closed in June. The idols were thrown into the street and the nuns have had to find shelter elsewhere. One of our Bible-women met a nun last January while traveling on a boat. She talked to her about the "Jesus Religion" and urged her to leave the nunnery and attend our Women's Class. She is 25 years old. She

came, bringing a girl 13 years old, a relative who was being trained to be a nun. Later, one 23 years old came.

**FAMINE RELIEF.**—The work of famine relief was done under the auspices of the Central China Famine Relief Committee, of Shanghai. The local officials collected and distributed about \$60,000 (Mexican). Among 500 Christians in the famine district we distributed through regular church channels fully \$700 (Mexican)—all special funds.

### SHANGHAI STATION

#### EVANGELISTIC WORK.—

The three Presbyterian Churches in Shanghai are self-supporting and, with the exception of Lowrie Memorial, the chapels they occupy were built by the Chinese Christians. The Phoo-nen church in the country provides the building used for a chapel at Tsoong-sing-'oo and contributes a small sum toward the salary of Rev. Kyung Yoeufang, the evangelist who is its stated supply.

The health of Rev. Li Ung-tsung being quite restored, he again took up his work as pastor of the First Presbyterian Church (South Gate) last November a year ago. His congregation and his missionary co-workers are very grateful to God for Mr. Li's recovery and believe that prayer for him has been answered in a very special way. Mr. Li's bright mind, his knowledge of Chinese Literature gained through wide reading, his knowledge of men and things gained through a business experience of several years in the Commercial Press at Shanghai, his love for his people and his belief in their final redemption, his disinterested motives made evident by his giving up a lucrative position to enter the ministry at a salary about one-third of what he had been receiving, and the spiritual fruits under God of a year of mental suffering, have combined to make him a very effective preacher and pastor, one to whom both Chinese and foreigners like to listen.

#### *Second Church (Lowrie Memorial Chapel).*—

Last Christmas there were so many calls for help that the church members decided to *sell* to themselves the contents of the Christmas box, so kindly sent them every year by the ladies of the Philadelphia Presbytery. In this way they raised money for the Orphanage which is so generously helped by Elder Kau and the "Door of Hope," also sending 150 bags of cakes to the inmates of the latter Home.

Of course the end and aim of all our work is the evangelization of China, and is thus evangelistic. But some of our missionaries give most of their effort to what is termed direct evangelistic work. Mrs. Silsby and Mrs. Thaug went out daily visiting the homes of a large number of boys and girls who are pupils in our schools. They were well received, and were delighted to hear that many of the girls and boys from non-Christian homes have told the Gospel during their frequent visits home, and one of the boys teaches his sister to read whenever he goes home. We praise the Lord for many open doors, so many that our force is all too small for the work at hand.

Miss Posey made a four-days' trip to Doo-ka-aung and Tsoong-sing-po, and came back rejoicing over the experiences and opportunities of the trip, and very enthusiastic as to the possibilities of this country work and the great need of more reapers for the whitening harvest.

We are the only Mission at work in this region, and have a chapel in a most strategic point on the main business thoroughfare between the old city and the Phoo-toong ferry. Preaching services were kept up three or four nights each week at this place. The attendance has been excellent, and two have been received into the South Gate Church. There has also been a crowded school for ragged little street urchins every Sabbath afternoon. Probably through this Sunday-school alone, we have touched in some way at least two hundred homes in this region, but we feel that as a Mission and Church, we ought to be doing more for this great suburb.

Evangelistic meetings have been held three evenings a week in the Lowrie Memorial Chapel on Pekin Road, and the help is all voluntary, a few faithful ones being always on hand. A number have given in their names as enquirers.

#### *Mokanshan Chapel.*—

Unsolicited funds were contributed by the Christian Chinese and a few of the foreign friends on the hill, but the largest gift was from Dr. J. Ackerman Coles, who not only gave the Church one of the famous Meneely bells, but most generously contributed £150 as well. The chapel will seat about one hundred persons, is well lighted by Gothic windows, and altogether is a very artistic little building.

#### OUT-STATIONS.—*At Tseu-phoo.*—

Large posters printed in colors, announcing the meetings and inviting all classes of men and women, young and old, rich and poor, to come and listen and learn, were posted in the houses and other prominent places, and nearly a thousand handbills giving topics to be discussed, were distributed in the shops and dwelling houses. The meetings were well attended, and five men enrolled themselves as enquirers. Two of them are teachers in a school subsidized by the Government, one a physician, and the two others are business men.

There is still a strong prejudice against the foreigner and his religion, but there are evidences that it is breaking down, and there is a more steady attendance at our Sabbath services. One man, the proprietor of a shoe-store, was examined and baptized early in June. Twenty-seven are enrolled as enquirers, and we desire your earnest prayers for them.

#### *At Kau-jau.*—

The year began with a falling away, for many who had crowded the chapel in the spring having discovered that the Church was not going to help them in their law-suits and other selfish schemes, stopped coming to the services. Our first church member, Mr. Sung, has remained faithful and now his wife has been admitted to communion and one of his daughters has applied for baptism.

#### *Tsen-so.*—

This is a thriving city about 17 miles east of Shanghai, and is said to contain about 2,000 inhabitants. The chapel is often crowded at the evening service, and the attendance is not so much the riff-raff of society as in former years, but the solid business men.

#### *Jau-deu.*—

This is a point central to our three principal out-stations, Tseu-phoo, Doo-ka-aung, and Tsoong-sing-oo, and early in May represen-

tatives from this place came to Tseu-phoo, asking that we open a chapel there. They brought with them a list of 33 names of church members and enquirers who promised to provide a chapel building free of rent to the mission.

*Doo-ka-aung.*—

At the last meeting of the Presbytery in November, the church members in Doo-ka-aung and Tsoong-sing-oo, hitherto connected with our South Gate Church, presented a petition asking that a church be organized there, and in May the church was established.

*Tsoong-sing-oo.*—

Mr. Kyung continues to serve this field in addition to his responsibility at Doo-ka-aung. This station is in some respects the most promising of all, for the members show a loyalty in benevolence, in attendance on church services, and in personal work with unconverted neighbors, which is not shown in any other field. The attempt to keep up the prayer meeting has been in part successful. They meet from house to house, and at least one of these meetings was held in the home of a former enemy of Christianity. He it was who had the first enquirer, now an elder and a leader in the Church, arrested for renting a building for chapel use. This former persecutor is now an enquirer.

WOMEN'S CLASSES.—

Besides the almost daily house-to-house visitation, Mrs. Silsby conducted daily Bible lessons for the local Bible-women for a time, and during the months of November and April conducted classes for inquirers and the more ignorant Christian women. These women and girls were, as a rule, pathetically eager to learn to read, and a greater spiritual interest than usual was manifest in the spring term, while the closing meeting was one of unusual power.

EDUCATIONAL WORK.—*Lowrie High School.*—

The school, which 52 years ago was founded by Dr. Farnham with two or three little orphan boys as a nucleus, has grown to be one of the largest mission schools in this province and with a few exceptions the pupils pay for both board and tuition. Our total enrollment for the year has reached 200. At the last meeting of the church session there were 19 applicants for admission to communion.

All pupils receive religious instruction daily at the chapel service and are required to take Bible studies as a part of the regular curriculum. In the four higher classes about two-thirds are church members, but in the lower classes a large majority are not yet members of any Christian Church.

The need of good Christian schools for the Chinese was never more evident than at present, and the opportunities which the Church has now for reaching great numbers of the most promising young people in China, leading them to Christ and fitting them to be leaders in all departments of useful service, must present a strong appeal to all who desire to see God's kingdom established in this ancient land, with its teeming millions now more receptive than ever before.

*Girls' Boarding School.*—

During the last year, the attendance in this school has only been limited by its accommodations. Non-Christians have said that they

prefer to send their daughters to our school instead of the non-Christian schools because they are more carefully looked after and are taught by experienced teachers. There are now 154 pupils in attendance and no larger number can be admitted until the much-desired new plant is given us. At present the assembly, class-rooms, dining-room, and dormitories are all crowded until there is no room for the proverbial "one more."

#### *Kindergartens.*—

Miss Yi, the very efficient and enthusiastic kindergarten teacher, has continued to superintend the South Gate Kindergarten and also teaches music and English in the Girls' Boarding School.

Miss Lanman, our associate missionary, has continued to maintain a Kindergarten near the New Press Works for the children of our employees there, and with the help of Miss Liang opened another some distance away from the first.

#### *Day Schools.*—

Of the five day schools connected with our Shanghai Station, only one receives any fund from our appropriations and that is a little school which Miss Posey conducts for girls in the neighborhood of the Commercial Press, who are either too poor, or can not be spared from home, to attend other schools.

The South Gate congregation maintains one day school and the Mission Press congregation maintains two, one at 18 Pekin Road, the other at the New Press Works.

MISSION PRESS.—The past year has been one of unusual exigencies in the working of the Press. On account of the Revolution, which called a good many missionaries from their work and very much curtailed their operations in other respects, the output of the year has been considerably lessened and the sales from the book-room have been much reduced, so that financially the year has been one of heavy strain. In this connection we are grateful to record the gift of \$6,000 Gold from the Kennedy Fund for the erection of a double house on the premises on North Szechuen Road.

The question of uniting with the Methodist Publishing House was discussed during the year with Dr. Lacy, the manager of that establishment, and members of the Council's Advisory Committee, and definite progress has been made. It is hoped that a practical plan of union will be instituted.

We are glad to report that the *Chinese Christian Intelligencer* has an ever increasing constituency, and a particularly encouraging fact is that many more copies are taken by individuals than formerly, instead of being subscribed for by the Missions and furnished free or for a part of the cost. The paper serves as a connecting link between the Chinese preachers and evangelists throughout the country, and affords them a much needed and much used means of interchange of ideas such as they never had before and could not now have but for the *Intelligencer*. It is difficult to estimate the power for good of the paper among our Chinese constituency. Its present issue is 4,500 copies weekly.

During the twelve months under review the amount of Scripture printing in Chinese has more than doubled.

### HANGCHOW STATION

The year has been a notable one in the history of Hangchow. The three weeks preceding the actual Revolution in Hangchow witnessed an almost indescribable panic among the people of the city; fugitives by tens of thousands left, fearing that the Manchu garrison, hopeless of successful defence, would shell the city as soon as attacked. The local revolutionary movement was carried through in the most orderly manner by the provincial military forces, but a general stagnation of trade began in Hangchow with the outbreak at Wuchang, and the people have endured the most terrible suffering known since the T'ai-ping rebellion. For many months tens of thousands of people have had no work; the death rate has been very high, and the suffering was, and still is, of such character that in any other land it would have produced great disorder. The several missions in the city united in relief work to the extent of their ability and some help has come from the Central Famine Relief Committee. The situation is far more difficult to deal with than that resulting from a famine, and, although especially acute in Hangchow because of general conditions, is probably typical of a stage through which China must pass.

The political and social changes, since order emerged from the general confusion, have been extremely favorable to missionary work. The new officials have shown a most cordial attitude towards foreigners. On New Year's night, the provincial authorities entertained the foreign community in a most elaborate way, and pleasant social relations have grown up between some of the officials and some of the missionaries. In the spring, the foreign community gave a simple reception to the new officials, several of whom have shown a very kindly attitude towards mission work. In both city and country the people have been more and more friendly and the merchant and business men have become more accessible.

### EVANGELISTIC WORK.—*The City.*—

The city church is still under the efficient leadership of Pastor Dzi, although an urgent call to Ningpo, whose deep need strongly appealed to him, threatened at one time to take him from Hangchow. The church is growing steadily if not rapidly; the reorganization of the Sunday-school has been a notable feature of the year's work.

Miss Ricketts had charge of the Beginners' Department with a group of High School and Normal School girls as teachers, and speaks of a Teachers' Class conference on a lesson on giving. She had told them that in America there was often a friendly rivalry in giving, the contributions of the several classes being reported. She was stopped by the surprised look on the faces of the girls and said: "But that would not be using the highest incentive for giving, would it?" They said emphatically "No, it would not!"

### *The Institutional Centre.*—

This new department was opened in May in a comfortable Chinese house. The opening day brought a large crowd, and the people of the neighborhood have been very cordial. Mrs. Bible has been able to go into a good many homes with Mrs. Tse, the new Bible-woman, and she reports the most cordial reception and a good deal of interest everywhere, and a number of women from this district have united with the city church.

Mr. Judson gathers the workmen employed in the gardens and orchards for daily morning prayers in his home, while Mrs. Judson has the same men in a Sunday-school class in which she is aided by several college students. The men are learning to read the Bible and one was admitted to the church recently.

Mrs. Fitch tells an interesting story of a Buddhist priest in the unsettled condition following the revolution. The rabble began to cut down the fine old trees around his hill-top temple for fuel until Mr. Fitch appealed to the authorities and secured protection. This was the beginning of a relationship which opened the way for Christian teaching. During the recent Summer School for Christian workers the priest appeared one morning at Mr. Fitch's house and announced his desire to leave Buddhism and enter the Jesus priesthood. He was shown around the buildings where the Chinese pastors were in session—then went back to his temple with a supply of Christian books, promising to come to the pastor for instruction. Mrs. Fitch also mentions numbers of country people who attend the "back-door clinic," many of whom have simple ills which Mr. Fitch is able to relieve, and others he sends to the hospital in the city, and in it all is the opportunity for effective evangelism.

#### *The Lower Road.—*

At Dzang-an we dedicated the chapel made possible by the generosity of friends in Brooklyn and Portland, Ore., and the splendid giving of Chinese Christians. Here, as at Zeh-men, the evangelist is getting in touch with the younger business men. At the latter place Mr. Nyiu has continued his helpful relations with the gentry. This year he helped in the organization of an establishment for the cure of opium smokers and is allowed free access to the patients. The work at Tse-way-miao has been reopened by a young man just out of college and the first-fruits have come in the admission to the church of a former opium-smoker whose changed life has already made an impress on the community.

The Revolution and its accompanying conditions limited the itinerating by Mr. Bible to some extent and made impossible the holding of night evangelistic meetings, which have been in recent years the most effective method of getting in touch with men. Yet the number of inquirers grows and the activity of the Christians is encouraging.

At Sin-z the self-supporting church continues to excite our admiration. During the year the people of the church, under the leadership of elders and laymen, have held evangelistic services in the church and have gone out in small groups to Christian homes, where friends and neighbors have been invited to hear the Gospel message in simplest and most colloquial language.

Miss Lyon writes of the "opportunities for heart-to-heart talks with women who were soul hungry," and of the value which knowledge of the home life of the girls would have for teachers.

#### *The Upper River Field.—*

For the first time in several years we have received additions on confession of faith, and have a group under instruction. In this, as in several other places, the work is much handicapped by the fact that the evangelist in charge, while full of zeal, has had little or no training, either Biblical or general.

At I-u, one of the men graduated this year from the Bible Training School has taken charge of this work. The strong opposition which has for the past two years hindered our work is dying out. The effect of the Revolution was quite marked. We had feared that the New



Year season would bring a repetition of last year's attack upon Christians for refusing to take part in idolatrous ceremonies, but from the time General Li's first proclamation reached this little city the attitude of the people changed. The attendance on the regular and special services is showing increase.

Zang-kyi is the scene of the most interesting work of the Upper River Field. It is a small market town and our representative is a little uneducated Bible-woman, yet on the last visit of Mr. Bible 21 men and women presented themselves for examination. Their knowledge is limited because the Bible-woman had little training, but they seem to have been drawn by this simple woman's demonstration of Christian love and her assurance that for them as for her, in spite of sin and ignorance, there is full salvation. We have here one of the rare instances of what seems to be instantaneous conversion. An old woman had been a member of the Vegetarian Society for 30 years, having risen to a position of some authority. She says that as soon as she had heard the simple testimony of the Bible woman and knew of her inner peace she believed. "I knew she had what I had wanted for so long. She said I might have it too, if I would believe. I did and now I have peace within."

At Tong-yang we have been encouraged by a number of inquirers coming from the city, and on Mr. Bible's last visit one of these—a bright and successful business man—was admitted to membership. A number of others have also been admitted. Two out-stations have been opened by the Tong-yang Christians who have organized a committee to take charge. Two volunteer preachers go to them every Sunday. Mr. Bible has not been able to visit the first of the two places, yet on his last visit to the field 11 inquirers from this place walked five to eight miles to another chapel to be examined.

#### *Me-san and Swe-koh.—*

The year has seen a notable departure in connection with the evangelistic work. In July a Summer Bible School was held on the college campus under direction of a committee of Chinese pastors and foreign evangelists representing the five churches of the city. Planned in the first instance as a purely local matter, the registration expanded until the committee were literally overwhelmed; 198 students, representing eight missions and three provinces were in attendance. A faculty of five foreigners and six Chinese, including Pastor Ding Lih-me and Dr. Yang, gave to pastors and country evangelists a unique opportunity. The most significant and encouraging feature was that the chief burden both of preliminary organization and actual administration was born by two Chinese pastors. The conference was made notable by a communion service held July 14th in the Public Lecture Hall attached to the C. M. S. Hospital. There were 800 who partook of the sacrament administered by a Chinese archdeacon of the Anglican Communion and a minister of the Southern Presbyterian Church. Two evening sessions were devoted to conference on Church union and there was not a dissenting voice in the whole conference to the idea of organic Church union. It was the almost unanimous opinion that the Summer Bible School properly organized may become one of the most valuable means for increasing the efficiency in evangelism.

#### EDUCATIONAL WORK.—*The College.—*

The growing fame of the college site has brought an increasing number of visitors from different parts of China and especially from abroad, giving to the ladies opportunity for service on the social side.

Mr. Judson has continued the work of the Self-Help Department in which Hangchow College is the pioneer in China. He says of this department, after pointing out its economic value: "We believe that there is in this idea of student self-help a drill and discipline, which give an integrity of character and honesty in service which money cannot purchase and the class-room drill cannot give.

The fall semester opened most auspiciously September 16, 1911, with 104 students in attendance. These were carefully selected from those who had been present the former semester with the addition of a few new names.

The regular work of the college went on till the end of the year, without interruption. All the Government schools were closed almost from the beginning of the Revolution till the end of the year.

The great event of the year was the graduation of the first class at the new site. The day was perfect; there was a goodly attendance of foreigners from the city and even from other places to attend the exercises. Four fine young men completed the college course, all expecting to enter the ministry. Three of them are now in the seminary at Nanking and the fourth is preaching in a chapel at Chow Wang Miao of the Northern Presbyterian Mission. There were 16 graduates from the academy, more than half of whom entered the Freshman class of the college.

The first semester, 1912, opened with 113 students in attendance, 32 in the college and 81 in the preparatory department. The Christian work of the college has been continued as usual. Of the student body, 64 are communicants and 24 others are from Christian homes. The Y. M. C. A., in addition to its regular gospel meetings, has made good use of its new reading room and library. Three-fourths of the students were enrolled in voluntary Bible study classes. The students are as enthusiastic as ever in their Sunday afternoon preaching. A number of new places have been opened up. The boys go out in bands of three to five and carry a banner announcing their object. Mr. Stuart has purchased a motor launch which has been of great service in taking the boys to and from the various preaching places along the river. It is hoped soon to open up still other places that can be reached in this way, as there are several villages and market towns not far away. This work is bearing fruit in the lives of our students and is good training for them. It gives them a little taste of Christian work and keeps the claims of the ministry constantly before them. Ten of our old students and teachers are at present in the Nanking Seminary in various degrees of preparation for the ministry.

The Misses Tooker, of Orange, New Jersey, whose lamented father was deeply interested in the college, paid us two visits. They have decided to erect a fine memorial chapel on the campus in honor of their father. This will not only add greatly to the appearance of the plant and fill a felt want for our daily chapel exercises and various Sunday services, but will be serviceable for the larger gatherings that will meet from time to time on special occasions, commencement exercises, conferences, etc.

### *Day Schools.—*

The eight day schools of the mission are in charge of Mr. Mattox, who speaks of the great assistance given by Mr. Chow, the teacher of mathematics in the college. Mr. Mattox hopes to develop the schools in closest relationship to the evangelistic work, securing in this way continuity in spite of changes of teachers, and helping the people of each community to associate the idea of good education with Chris-



Soochow, China.—Sunday-school rally day gathering, consisting of 1,118 regular delegates as well as about 500 others who were able to crowd into the big tent. This rally day was the first of its kind in this part of China, following a union organization effected in the Fall of 1911.



tianity, while through the pupils many doors will open for direct evangelistic work. Regular Christian instruction is given in all schools and attendance on Sunday service is required.

### *Theological Students.*—

We have five men in the seminary proper at Nanking and one in the Bible Training School, while there are two special students in the college preparing to enter the Training School.

In view of the relatively small space allotted to educational work in this report it may not be amiss to record the fact that without exception the members of the Station in educational work have given a measure of support and direct helpfulness in the evangelistic work, which, while it cannot be described in reports nor tabulated in statistics, has been one of the chief elements in deepening the evangelistic spirit of the Chinese Christians and increasing the zeal and earnestness of the Chinese evangelists, and has given to the foreign evangelist in charge proof positive of the essential one-ness of educational and evangelistic departments of the missionary movement.

### SOOCHOW STATION

We would thank our kind Heavenly Father that His mercy has been upon us throughout this year of unrest. In the midst of rioting and turmoil, our compound surrounded by looters, and shots flying in every direction, His hand has been over us and He allowed no accident to befall us. Although, at times, our work suffered interruption, yet we were never obliged to suspend it entirely, except for a few weeks in the out-stations; neither was it necessary for us to leave our Station, though once or twice we feared it might be.

### EVANGELISTIC WORK.—

We united with the other missions in Soochow in a series of evangelistic meetings about Chinese New Year. All churches, chapels, and preaching places were opened simultaneously, afternoons and evenings. The subjects were chosen by a union committee, all preaching on the same subject at the same time. Large crowds attended these meetings.

We have held regular evangelistic evening meetings in all of our chapels on different evenings of the week, under the care of Mr. Crawford and Mr. Throop, assisted by the Chinese helpers.

### *Church.*—

The church work this year has been especially encouraging. It has been a year of slow but steady growth. No internal strife nor unpleasantness has occurred. More inquirers have been examined for baptism than in any former year in the history of the church. Seventeen were taken in at one communion and the total number of additions during the year was 50. The attendance at the regular Sunday afternoon services has been so large as to fill the building, and at the communion services it has taxed the seating capacity to the utmost. If advance work is to be pushed with vigor, we must have a new building or this one must be enlarged.

One of the most gratifying departments of the church work is the Sunday-schools. At Zong-sin-gyao the school has been under the efficient leadership of Deacon Yang and a corps of teachers. There has been a steady growth in attendance, averaging for the year about

*Street Chapels.—*

For the first time in the history of the Station the street chapels have been put in such condition as to commend them to the people as being representative of a great Church. By means of the money from the Kennedy Fund, augmented by a gift from the Chairman of the China Council, one chapel in the city and one in the country have been completely renovated and one new building has been erected. The latter is worthy of special mention. Immediately after completion, two weeks of evangelistic meetings were held with most gratifying results. When the two rooms are used in addition to the main room, the building seats about 400 people comfortably. It was well filled twice a day. All the helpers assisted in these meetings.

As a result of the special meetings, a large number of people gave in their names as inquirers and many of them have been coming every Wednesday evening to inquirers' classes.

Mrs. Crawford, assisted by the Bible-woman, conducted meetings for women at the Chon-chu-'ong chapel, for part of the year. These meetings were always well attended and after the special meetings a number of the inquirers came to them. We have had from 12 to 20 women and usually as many children.

*Out-Stations.—*

Our out-station work lies in a section of fertile country having a large population, and a network of canals makes every part of it easily accessible by boat.

EDUCATIONAL WORK.—*Boarding School.—*

The Soochow Academy has been carried on during the year, but under difficulties. Our building is well adapted for a day school for which it was built, but it is quite insufficient to provide comfortable quarters for a boarding school. We have had 19 boarders besides a number who have been provided with noon meals. We have had 20 day pupils, but owing to the Revolution and to other causes, their attendance has been irregular.

*Day Schools.—*

*Kwong-foh.*—The attendance at this school during the past year has been better than ever before, because we have had a teacher who has been able to teach the Western branches. There were 23 pupils enrolled. The final examinations showed that both teacher and pupils had done good work.

*Moh-doh.*—This school is well located and ought to have a large attendance. In this school, as well as in one of the city schools, the highest marks in the final examination were made by a girl.

*Tae-dzen-gyao (South Garden).*—Mr. Chu, who was the teacher here for several years, went to Nanking to study theology, so we were obliged to find another teacher. We secured a graduate from the Kashing Academy. We have had 23 in attendance.

*San-lo-wan.—*

Mrs. Hayes, who has the oversight of this school, says: "A number of years ago, I had tried to get the children of this neighborhood to attend a day school but had failed in the effort. It was therefore with fear and trembling that I attempted it this year. However, we secured a fine teacher, one who in previous years had been my Bible-

woman, and began the experiment. My great desire was to have only girls, but there were some small boys under ten years of age who were so anxious to attend that we could not refuse them. We admitted them with the understanding that ten years was to be the age limit. The first day we had 13 pupils and the number steadily increased until March 27th, the date of the Soochow riots, when we had to close the school for a few days. A number of the children moved away and when we reopened we had only 18 present. But, after a few days, more of the old pupils returned and new ones came too, until we had a total enrollment of over 30. This large number makes the enlargement of the school room necessary and we hope to have the alterations complete in time for the beginning of our fall term. In this school, the Chinese classics are taught in the morning and the Christian books in the afternoon. We are hoping for great things for this school and trust that it may grow and in time become something more than a day school."

MEDICAL WORK.—*Tooker Memorial Hospital*.—Dr. Anderson reports for the Hospital as follows:

The year just past has been a stormy one, yet the turmoil without has only occasionally penetrated the usual calm and routine within our walls. While more inland stations found it necessary to close their hospitals for a time, our section was quiet and our city work uninterrupted. The night of the looting of this suburb, the in-patients were much frightened, especially when repeated knockings were heard at our gate. It was encouraging when the keeper reported hearing someone call loudly to the others: "Do not go in, they are foreigners," and again: "That is a charitable institution, we must not disturb it." Truly our free dispensing to all suffering soldiers was quickly bringing its own reward.

In the In-patient Department the increase has been about one-third above any previous hospital year, a large per cent. in the increase being children. The severe epidemic of measles in March and April demonstrated without question the immediate need of an isolation ward some distance from the main building.

The regular hospital dispensary has been held every other day with good attendance. Strangers, those from a long distance or severe cases, coming at other times, were also seen, quite often the numbers being equal to those of regular dispensing days.

Among the Chinese there is an increasing willingness to invite us to see them in their homes. One call to Kwong-foh, sixty li from Soochow, came at the close of a busy forenoon clinic in Moh-doh—our station half way between the two cities. By seven in the evening a little boat brought us to the door. The patient, reported as dying of typhoid fever, showed but few symptoms of that malady. Closer examinations and questions brought out the fact that she was an opium-smoker. As she became too ill to use the pipe, each well-meaning friend who came in gave her a teaspoonful of opium tea, seeking to relieve, but had succeeded in poisoning until there seemed but slight hopes of recovery. Her husband in the next room was in a similar condition, but not yet so serious. Another call was made on a school-boy nearby, apparently dying of general oedema. Midnight found us again with the waiting friends at Moh-doh weary but happy, for the hopes were realized and the three lives saved. The husband and wife have since broken off the opium habit: the boy is again in school.

Itinerating has, for the most of the year, been impracticable, owing to robber bands in the country districts. Again and again we wanted

to answer the urgent pleas of the people to make our regular visits. The boat was called and loaded with necessary medicines, food, and bedding, then at the last minute dismissed because of the rumors of danger. The night of the riot our boat was ready to leave at daylight the next morning. It was seized by the soldiers and used to carry away their booty. The next afternoon the frightened boatman returned. Our food and drugs were undisturbed, but he had lost all except his boat.

An effort has always been made to keep the evangelistic side of our work one of the strong features. Morning prayers for patients, helpers, and servants are held in the hospital chapel. In the wards, daily teaching of portions of Scripture, tracts, and hymns is in charge of the Bible-woman. A Sabbath-school is held in the wards on Sunday mornings for those unable to go to the church. The most influential one in our midst is a little old lady who has cancer of the breast. For over two years she has gone from bed to bed, preaching, teaching, and praying. The wonderful simplicity of her faith and prayer life is a stimulation to old and young. One cannot come to a difficult place or crisis, without the thought: "Chu T'a T'a is in some secret corner praying,—it must be a victory."

House-to-house visitation is our aim; following up the in-patients and those, too, who have attended the dispensary and shown special interest in the gospel message.

Our Station has had the pleasure of entertaining a number of distinguished visitors during the year, among them being, Dr. Geo. Knox and his wife; Dr. Thos. C. Hall, of Union Theological Seminary, New York; Dr. Webster; Dr. King of Peking; the Misses Tooker; Mr. Vorhies of Japan; Mrs. Hobbs and Miss McClintock of Denver; Mr. Stanley Hunter of India; and the nine members of Dr. Bradt's party.

### STATISTICS

	1911-12	1912-13
Men missionaries—		
Ordained .....	17	19
Lay .....	3	5
Women missionaries—		
Married women .....	18	21
Medical .....	2	1
Other single women .....	12	14
Ordained native preachers .....	18	18
Native teachers and assistants .....	147	155
Churches .....	18	19
Communicants .....	2,631	2,920
Added during the year .....	330	372
Number of schools .....	38	33
Total in boarding and day-schools .....	1,311	1,586
Scholars in Sabbath-schools .....	2,325	2,978
Contributions .....	\$14,587	\$15,967



## KIANG-AN MISSION

NANKING: on the Yang-tse-Kiang, about 280 miles from its mouth; occupied as a Mission Station, 1876. Missionaries—Rev. Charles Leaman, Rev. W. J. Drummond and Mrs. Drummond, Rev. J. C. Garritt, D.D., and Mrs. Garritt, Rev. J. E. Williams and Mrs. Williams, Miss E. E. Dresser, Miss M. A. Leaman, Miss Lucy Leaman, Miss Jane A. Hyde, Miss Grace Lucas, Rev. Alfred V. Gray and Mrs. Gray, Mrs. A. M. R. Jones, Rev. A. A. Bullock and Mrs. Bullock, Dr. T. Dwight Sloan, Mr. Harry Clemons, Mr. J. Bailie and Miss Mabel Lee.

HWAI-YUEN: 150 miles northwest of Nanking; occupied as a Mission Station, 1892. Missionaries—Rev. E. C. Lobenstine, Rev. D. S. Morris and Mrs. Morris, Rev. J. B. Cochran, Samuel Cochran, M.D., and Mrs. Cochran, Miss Agnes Gordon Murdoch, M.D., Miss Mary Cole Murdoch, Miss Margaret Falconer Murdoch, Miss Florence J. Chaney and Miss Hattie MacCurdy.

NANHSUCHOW: Rev. Thomas F. Carter and Mrs. Carter, and Rev. George C. Hood.

DEATH: Mrs. James B. Cochran.

FURLOUGHs: Rev. J. C. Garritt, D.D., Rev. J. E. Williams and Mrs. Williams, Mrs. A. M. R. Jones, Rev. J. B. Cochran, and Mrs. J. Bailie.

## NANKING STATION

For Nanking, as for all China, the year 1911-12 stands alone in the history of the country. Beginning with the riot in August which destroyed three country chapels, through the siege of Nanking—the meeting of the Kiang-si troops—the destruction of the idols—even to the beginning of summer, we have scarcely been free from war or rumor of war.

Nevertheless we have reason to be thankful for the way in which the year has dealt with us as a station, not only for our personal well-being, but especially for the increased opportunities for work, increased willingness to hear the Gospel which may be traced directly to the revolution.

We have to look back with pleasure on the visits—some far too short, of many friends. Dr. Bradt and his party brought love and fellowship and hearty encouragement, spurring us on to realize our ideals. Mrs. Van Norden's visit and that of the Misses Tooker were all too short. After the summer Dr. and Mrs. White and Miss Palmer visited the Bible School, and Dr. and Mrs. Merle Smith, Miss Van Sandvoord and Mrs. Knox spent two or three days with us on their way to Hwai Yuen.

### EVANGELISTIC WORK.—*General Evangelistic—City.*—

Immediately before and during the siege of Nanking, the people were stricken with panic fear. Those who could, left the city. Those who could not moved from one place to another—dwellers in the south part going to the north and those in the north fleeing to the south. In their extremity many realized the futility of their old religions and not a few even joined the Christians in prayer for safety. The comparative calmness of the Christians, the refusal of the foreign gentlemen to leave the city, contributing by their presence to the safety of the people, and, finally, the victory of the revolutionists, all united to produce an openness of heart and a willingness to listen that the missionaries were glad to use to advantage. They organized all the evangelistic workers of all denominations in the city, with such teachers in the schools as were free to help, into an evangelistic campaign. The city was divided into sections and the workers into bands so that there was a systematic visiting of all parts of the city. The Gospel was preached and tracts distributed freely, the soldiers seeming eager to obtain them.

#### *Churches.*—

During September, meetings were held for the deepening of spiritual life—one week at Han Si Men and one each at Shwan Tang, Fu Dung and Hubugiai.

#### *Women's Work.*—

During the year, work has grown. The Day School, which was a failure last year has made good, with a regular attendance of 26 boys and girls. We have good audiences and the inquirers' classes have grown. The Night School has about ten boys in it.

Women's work at FuDung has become more encouraging. Since the purchase of the new property, which enabled us to move the woman's meetings into a more convenient and attractive house, the attendance has been larger and more regular, and a class is being started of women who come an hour a day twice a week to learn to read.

At Shwan Tang there are five classes in Sabbath-school lesson, one large evangelistic meeting for women, and a ragged school, taught by Mrs. Shields of the Southern Presbyterian Mission. We see a great future for this work when we have a new and commodious chapel to take the place of our crowded, noisy rooms, and hope Mrs. Jones, on return from furlough, will bring the means to build a church and rooms for women's work.

Evangelistic meetings on Sabbath are well attended, week by week. Some have found the light, and we believe not a few have been influenced by the force of truth. Weekly meetings for study and prayer have been continued.

#### *Chapel Work.*—

The work at the Bau-bieu-ying Chapel continues to be very encouraging. With the exception of a few weeks in the winter when the city was in a disturbed condition, regular Sabbath and mid-week services have been held. The Sabbath services, morning and afternoon, are conducted by Seminary students. On Easter Sabbath, one woman from this chapel was baptized and several others are willing to be called inquirers.

OUT-STATIONS.—*Tung-dzing.*—

Soon after New Year, Mr. Gray went to Tung-dzing, where he baptized one adult and three children of Christians. They were all devoutly thankful that God had protected them. An idol procession held at the beginning of the fourth month, which has for years attracted the whole countryside, was this year entirely discontinued, ten thousand people thus giving up a custom in vogue for centuries.

*Lih-shui.*—

In the spring, Mr. Drummond, Pastor Swen and Licentiate Djang spent 10 days in Lih-shui, holding three meetings a day, two for Christians and one at night for outsiders, when the magic lantern, showing scenes from the life of Christ, was used. The new church room was packed every night and the Christians also testified to the great good received from the pictures. At the communion with which the meetings closed, three new members were received, but as an equal number were disciplined, there was no increase.

In August, like a bolt out of a clear sky, came the news that our chapels at Sing Dieu Tien, Wang Si, and Shau Gau had been destroyed by a mob. It developed the trouble had nothing to do with our Missions but arose over the arbitrary manner in which the gentry had taken possession of some uncultivated hill land to plant trees. The enraged farmers took their revenge by destroying the homes of all the gentry in the hsien, all public schools in the district, the police station, two Roman Catholic chapels, one Baptist church and our three chapels.

In April, after trouble, an indemnity of about half the value of the property was paid, and in June a very conveniently located and commodious building for a chapel was leased.

*Gu Yung.*—

In Gu Yung our chapel was threatened but not injured, being the only one left standing.

*Lih Yang.*—

In May Mr. Drummond went to Lih Yang to complete the lease of our chapel there, which had previously been only rented. At the time of this visit he found that a great change for the better had taken place in the attitude of the people toward us—probably due largely to the revolution. At the Sabbath service there was a good attendance of both men and women, who sat and listened attentively through the whole time.

## Mr. Gray reports of the evangelistic work:

The city of Nanking was now wide open to evangelistic work. Every one was grateful to the foreigners for their services in helping on the peace negotiations between the two armies.

We found the people so open to hear that we held some open-air meetings, and later organized all the workers of the various missions, and divided the city into four divisions, and began a systematic canvass of the whole city, holding evangelistic meetings in at least 10 different places in the city.

The National Bible Society of Scotland, through Mr. Blockstone, and the British and Foreign Bible Society made us grants of 10,000 Gospel portions and Acts, and we distributed from all sources about 15,000 portions (Gospels and Acts) and between 30,000 and 40,000 tracts of various kinds.

The soldiers were all open-minded, and treated us with a great deal of courtesy. This work continued until nearly Chinese New Year.

At the beginning of the fourth month, previous years, there has been an idol procession and all the countryside would come out, but this year the whole thing was discontinued. Thus 10,000 people gave up a custom that had been in vogue for hundreds of years. Surely we are seeing great things in China. We praise God for His goodness. I have always expected to see this day in China, but thought it to be some years before it would come.

#### EDUCATIONAL WORK.—*Girls' Boarding School.*—

In June we held our Commencement, graduating a class of two from High School and seven from Grammar School.

We are most grateful for the assistance given us by Miss Holmes, Mrs. Bullock and Mrs. Shields. What we should have done without them is a problem we happily did not have to face. Miss Holmes has most faithfully kept up two daily classes with the older girls in English and Bible. Her contact with the girls has been as invaluable as the English.

#### *Women's School.*—

During the year 33 women have for a longer or shorter time been in the school, though never more than 24 at a time.

#### *Nurses' Training School.*—

The Nurses' Training School, in which we share, completed another year of work, graduating a class of three.

#### *Boys' Orphanage.*—

The Episcopalian Mission is joining with our own committee in orphanage work, and brought 13 boys from north of the river after the famine of last spring. The original number of boys in the orphanage was 60, but the *Christian Herald* support of this work in China being reduced, homes or trades for over 20 of the older boys were found. With the Episcopalian contingent they now number 48. Besides regular school-room work, they work in the kitchen, garden and are taught various trades and industries.

#### *Bible Training School.*—

In 1904, the two Missions established the Presbyterian Union Theological Seminary in Nanking; the central location and the Mandarin tongue being the determining factors in the choice of this place.



Chinese guest room, Hope Hospital, Hwai Yuen.—Hope Hospital was designated as a base hospital by the Chinese Red Cross Society, and a number of sick and wounded soldiers were brought to the missionaries by different parties of the Red Cross service at the front. One of the cases was that of Gen. Djang O Chwen. While in the hospital he and his friends read Chinese books with a great deal of interest, and two of them asked for baptism.



A suitable site was procured, and a dormitory and a professor's residence were erected, the school opening in October, 1906, with 22 students in attendance. From the first it was found necessary to provide courses for two grades of students, the more and the less advanced, owing to the great difference in previous preparation. Thirty-seven were enrolled the second year, and 43 the third. An additional building for chapel and class-rooms was provided in 1910; and the corps of teachers was increased to three foreign, and one Chinese, professors. Thirteen have received the Seminary diploma, and 21 the certificate of the Lay Training Course.

When in the summer of 1911, it was finally decided to affiliate the Theological and Biblical training of the Methodist Mission in Central China with the Nanking Bible Training School, thirteen of the men from Kiukiang were transferred to Nanking and became the nucleus of the Methodists' share in this new and promising project.

On July 17, 1908, the Disciples' Mission, in convention, voted to establish the Disciples' Bible College and Training School, and asked Mr. A. E. Cory to move to Nanking for this purpose.

The many difficulties attending the setting apart by each Mission severally, of sufficient men to train ministerial students, and the very urgent need for prompt and thorough equipment of the volunteers in our schools and colleges, together with the strong tendency toward cooperation and united endeavor in both Mission circles and the Chinese Church,—these and other causes made easy the step taken in 1911, whereby the problems of training men for the ministry and other forms of Christian work were unitedly undertaken by the four Missions already conducting this work in Nanking.

### HWAI YUEN STATION

With profound sorrow, we record the death of Mrs. James B. Cochran, who, while on furlough at Boonton, N. J., passed from the service below into the presence of the King, on September 22nd.

With lavish devotion she poured out into her work the energies of her unusual capacity and her beautiful character. The home life, with the cares of her little children, instead of being a hindrance was with her an opportunity to instruct and comfort Chinese mothers. She entered into all the councils of the Mission Station, where her clever wit, her sound judgment and her courageous faith were a constant joy and stimulus to her associates, and the Board keenly laments the loss to the work in China of her rare personality, her great abilities, the loyalty and skill of her Christian service among the women, the charm and Christ-like fragrance of her spirit. It rejoices to believe that somewhere, in the boundless ministries of God, her rich powers are finding even greater employment than could have been given to them here.

The story of this year must begin with "Before the Revolution." Last autumn we came back early to our work seeing ahead of us a year full of opportunity. Our foreign staff has been composed of Dr. and Mrs. Cochran, Rev. and Mrs. Mor-

ris, and the Misses Murdoch; Rev. and Mrs. James Cochran were home on sick leave. Rev. and Mrs. Carter remained at Kuling until the early spring, that Mr. Carter might be relieved of any station work and have some months of complete rest before again taking up language study, which had been interrupted the year before by famine relief work and his own illness. In February, upon their return to Hwai Yuen, he again took up famine relief work as well as acted as station treasurer, Mrs. Carter continuing her language study. Mr. Hood reached Hwai Yuen three days before our flight to Shanghai, and his first year in China has been one of constant change of environment, while his occupation has been constant, that of "fetching and carrying" and language study. Mr. Lobenstine was away from the station during the entire year, being set free for work on the Famine Relief Committee; and has been released for three years by the China Council from regular station work in order to engage in student work for Government students in accordance with the plan approved by the China Council at its 1910-11 meetings.

The city and country of Hwai Yuen were just recovering from the awful famine of the preceding winter; and well into the summer there were many cases of fever applying for treatment. The work opened in a very promising way along the usual lines in the autumn, but was only fairly started when the Revolution broke out. It was the same story with the Boys' School. The prospects, upon opening, were good for a successful term, but after seven weeks the Revolution brought it to a speedy close. The Girls' School opened with a good attendance on the twentieth of September, and on November 12th the school doors were locked and all of the scholars were safely in their homes, except 10, who were standing disconsolately in the school yard waiting for the order to march, for the country between their homes and Hwai Yuen was so unsettled that they could not be sent back and the only course open was to take them with us in our flight to Shanghai.

The church and out-station work are feeling the loss of Mr. Lobenstine. The work has also been crippled by the absence of Mr. James Cochran in America on sick leave.

#### MEDICAL WORK.—*Hope Hospital.*—

Hope Hospital has been designated as a base hospital by the Chinese Red Cross Society, and a number of sick and wounded soldiers were brought to us by different parties of the Red Cross serving at the front. Beside this we had during the spring a very large attendance from the troops stationed in our neighborhood, 50 or 60 coming in a day to the dispensary. These troops have been without medical



attendance until recently, when military surgeons have been sent here. The majority of the cases have been medical, though we have had altogether a very much larger number of gun-shot and stabbing wounds than usual. One of the cases which gave us most pleasure was that of Gen. Djang O Chwen, of the Cantonese corps, who came to us suffering with appendicitis. He was operated upon and made a good recovery. While in the hospital he and his friends read Christian books with a great deal of interest and two of them asked for baptism.

The attendance at the hospital has shown a marked increase over any previous year, as shown by the statistics from April 1st to March 31st. The following year will doubtless show great gains, as the attendance was small during the fall and winter. We have had once or twice over 200 patients come in a single morning to the dispensaries. Dr. and Miss Murdoch have been able for the first time this spring to give their time to the women's ward, unhindered by language study or other interruption, and a great increase has therefore been possible in help given to the women and children.

#### *Clinic and Dispensary Work.—*

For the first time in the history of the hospital a separate clinic for the women had been opened in three Chinese buildings at the front of the hospital, and it was hard to go off and leave it when the Revolution broke out and we were ordered down to the coast. But on our return in March the women came in large numbers to the dispensary—our record day being 91 patients. The women are very attentive during the ten minutes' talk before they are treated in the dispensary and we have recognized ex-patients at the church services. The patients in the ward receive regular instruction and generally memorize a prayer or a few verses of the Bible before they leave, and several have been an encouragement to us. Early in the summer a letter from Mr. James Cochran contained the news that the same generous friend who is supporting the woman physician at Hwai Yuen is willing to give her a separate woman's hospital, as soon as the land can be bought and the building undertaken. This will be a great advantage, as it is very difficult to train young Chinese women as nurses in a general hospital in this part of the country, where work of this kind must necessarily be of a pioneer character.

#### EDUCATIONAL WORK.—*Boys' School.—*

During the past term the school has had the largest enrollment in its history, the high-water mark being 50 boarders and 85 day scholars. This increase was due somewhat to the fact that no other schools in the city were opened after the Revolution, because of lack of funds. We have been fortunate in being able to retain the same teaching force we had last year, one of the teachers refusing a much more lucrative government position in order to come back to us.

The religious life of the school has centered in the Y. M. C. A. This organization has kept up its regular Sunday meetings and has, in addition, appointed boys to hold evangelistic services on Sunday

afternoons in the hospital and occasionally in the out-stations. Three delegates have been sent to the summer Y. M. C. A. Conference at Kuling, one of these being a teacher of the Chinese Classics who has recently become a member of the Church.

#### *Women's Work.*—

The daily class for the women was again taken up as soon as we returned and a woman's enquirers' class was held. Four were received into church membership, and three took the enquirers' pledge.

#### BIBLE STUDY.—

In spite of the handicaps, there gathered in Hwai Yuen in March some 40 men for the usual spring study of the Bible. The increase in average intelligence and earnestness of those attending which we have noticed from year to year was again evident, and at its close 33 men and women acknowledged Christ by taking the enquirers' pledge and 13 were received into the church by baptism.

Among them was Wan Gwoh Tung, who is a teacher of Chinese in the Boys' School and a literary graduate acknowledged by everyone to be one of the brightest young Chinese scholars in Hwai Yuen. He had been an enquirer several years but had at times seemed cold toward the Church and the Gospel. Since his baptism he has shown a warm and earnest Christian life that promises for him a useful future. One of these who took the enquirers' pledge in March was Mr. Lin, another young Chinese scholar, a teacher in the Boys' School. He was baptized at our communion service in September. A Mr. Li was also baptized at this time. He is a teacher and one of the influential men of Ma Tou Cheng. His sincere desire to advance the cause of Christ we feel sure will bear fruit and bring others into the Church. Even before he was baptized, he was teaching Christian books in his school, which is the only one in that town.

Mr. Swen in his work makes a feature of the Bu dao Hwei by which each Christian or enquirer agrees to bring in one other enquirer during the year. One man recently baptized is responsible for five such, in the past year.

*Nanhsuchow.*—The people of Nanhsuchow have been very anxious to have us put a foreigner there to open a Western school, and an offer was made that if we would provide the man they would pay the expenses of the school. As this has not yet been possible, they have put a temple at our disposal and Mr. Dju and Dr. Swen have opened a flourishing day school of 30 scholars, with a girls' school of 10 in the rear temple, the latter under the management of Mrs. Swen. The people have been so anxious that these schools should be enlarged that they have put at our disposal the large temple of the god of war, which adjoins our present school and we have added

to our force there Mr. Dju's son, a former student at the Methodist University at Peking.\*

### EVANGELISTIC WORK.—

In Hwai Yuen itself there is evident, as there is everywhere, a warm and friendly feeling towards Christianity. A prayer meeting for non-Christians, started by Mr. Liu in January, was well attended for a while, by both curious and interested of a class who hitherto have not often come to our meetings. Then Bible Classes grew out of it which were well attended for a while, and finally lapsed simply because there was no one to give them sufficient attention. The regular Sunday services were at times crowded, a feature being the large number of soldiers who came, Sunday being a holiday. Often many had to be refused admittance in order to avoid over-crowding and disturbance. There is no question but that an organized effort to reach these men would have paid well, but we had no one to undertake it. The reading-room has been very popular, and has often been crowded all day long by appreciative readers, especially during the times of more acute tension in the political world. The lending library has been in constant use,—about seventy books are constantly in circulation.

We will always remember the past year as the one in which we had visits from Mrs. Buell, the Merle-Smiths and party, and many others who were with us on their way to or from famine relief work. We would ask that a double portion of the encouragement, cheer and incentive to renewed earnestness which they brought to us may be theirs.

Altogether we can see on every side opportunities of evangelism that were undreamed of a few years ago and which are passing away from us for lack of more workers to utilize them. Ten years of residence in Hwai Yuen, the treatment of tens of thousands of patients in the hospital, the Boys' Schools, the famine relief, months of itineration, the faithful work of Chinese evangelists and Christians, the general changes following the Revolution, have all conspired to put us in a position of advantage with the people of this region for which we have desired and prayed for years. Everything conspires to make it possible to gather in the results. What we need is simply the manning of our work to a normal standard of both Chinese and foreign workers.

It has been said that God must have a year of great blessing in store for us, as He has sent us such a sorrow at its beginning. We would learn from Mrs. James Cochran's life a Christ-like, untiring love for the unlovely, a forgetfulness of self in zeal for her Father's work, a complete merging of her work with her interests and her interests with her work; that we, too, may "take the Kingdom of Heaven by storm."

#### *Famine Relief.*—Mr. Lobenstine reports:

Famine relief has become an integral part of our North Anhwei work, and is one of the agencies by which we are making plain the Christian message. It is not a method that anyone of us would have chosen; but it is one that we could not refuse to make use of. Famine relief was in former years used as a means of influencing large numbers to enroll themselves as enquirers. Most missionaries who have

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\*Since the report was received from the Mission the Board has stationed Rev. Geo. C. Hood at Nanhsuchow.

had experience in recent famines believe that the largest Christian influences from famine work are indirect, and that more is gained by leaving the direct work of preaching to follow rather than to accompany the famine relief. We believe that the message of this type of work is clear, and that it is showing the officials and educated men both in the famine region and in other parts of China that Christianity has a genuine concern for the physical, moral, intellectual and spiritual welfare of men in this life, and is not simply confined in its interest to their welfare in the next. I think we at Hwai Yuen all believe that North Anhwei is open to us as never before, and that this is due partly to the famine relief work which has been done in recent years. The time has now come, we trust, both for a broader sowing of the seed and for a more general reaping. Our work is limited only by the strength of the laborers.

### NANKING UNIVERSITY

The work of the University has gone forward with great encouragement, and the whole project constitutes one of the most satisfactory evidences of the value and efficiency of union work. The Methodists, Christians and Presbyterians have worked together in a most harmonious spirit, and now the Southern Methodists, Southern Presbyterians and the Northern and Southern Baptists have joined in the work of the University so far as the Medical School is concerned. The University has opened, also, a Language School for new missionaries which has been attended by 47 students and has met with success far beyond the boldest expectations. Through the work of Mr. Williams in the United States generous contributions have been made for land and buildings. The needs of the institution are not nearly met, however, and the Trustees, representing the different co-operating Boards, are anxious to secure an adequate endowment. The revolution and the disturbance of business caused some falling off in the number of students, but in the Spring term of 1912 the College had an attendance of 56, as follows: Seniors, 3; juniors, 7; sophomores, 15; freshmen, 31; while there were 179 in the High School, 224 in the Middle School and 42 in the Lower Middle. During the year, the first four students were graduated and received their diplomas from the Board of Regents of the University of New York. One of the Presbyterian teachers on the faculty, Mr. Bailie, was set aside entirely for the development of an Agricultural Department and a colonization scheme for the reclamation of waste lands and the settlement of famine refugees—a work which at once enlisted the interest and support of the most influential men in China.

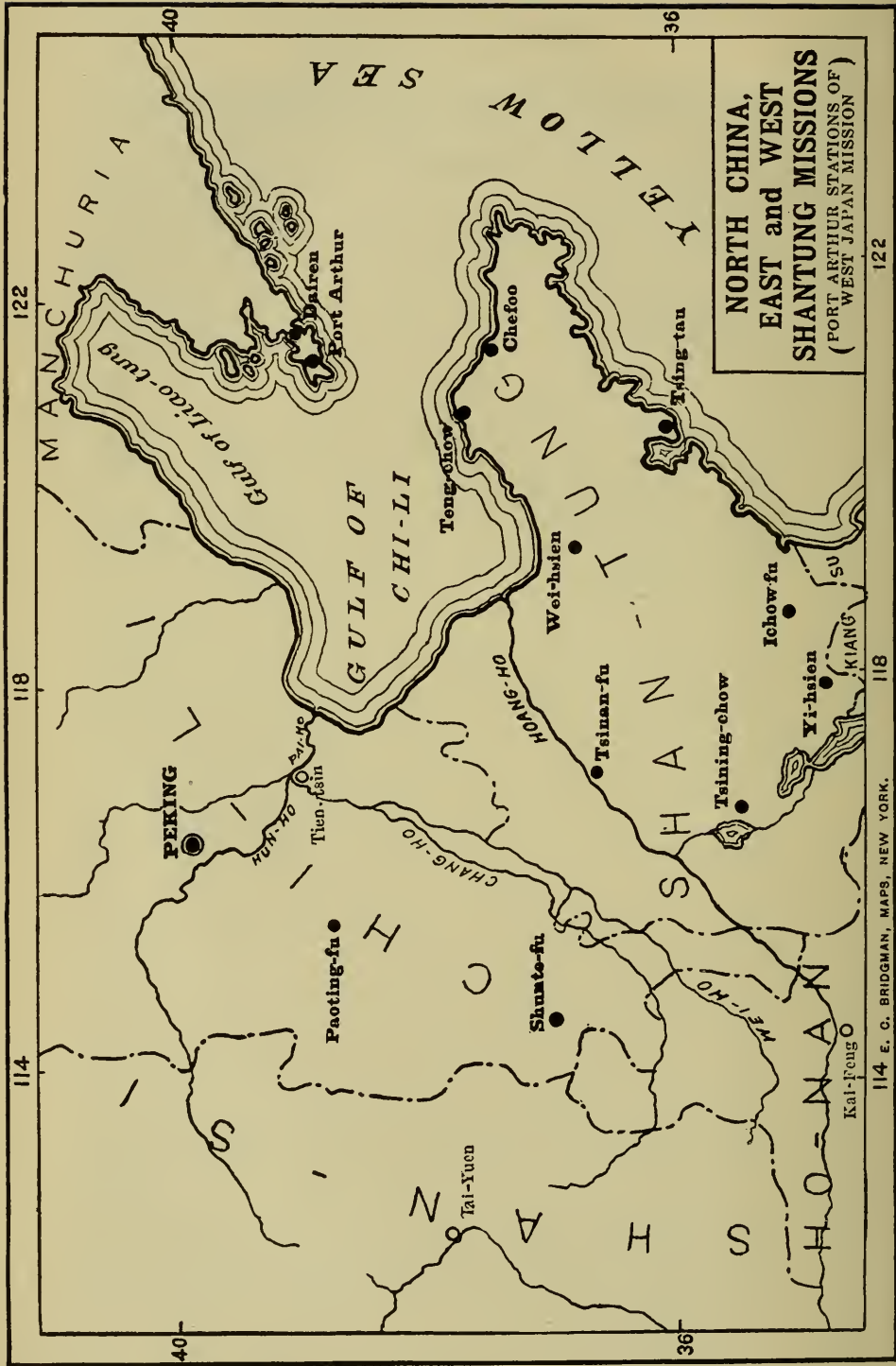
At the close of the fall term of 1912, little meetings for conference and prayer grew into such interest that special meetings were held addressed by members of the faculty. There was no outside evangelist, but so deep was the interest that 89

students, almost all from non-Christian families, declared their allegiance to Christ and united with the churches.

### STATISTICS

	1911-12	1912-13
Men missionaries—		
Ordained .....	11	11
Medical .....	1	2
Lay .....		2
Women missionaries—		
Married women .....	9	9
Medical .....	1	1
Other single women .....	8	11
Ordained native preachers .....	2	†2
Native teachers and assistants .....	98	†98
Churches .....	2	†2
Communicants .....	446	†446
Added during the year .....	38	†38
Number of schools .....	21	†21
Total in boarding and day-schools .....	774	†774
Scholars in Sabbath-schools .....	725	†725
Contributions .....	\$11,859	†\$11,859

†Last year's figures.



## SHANTUNG MISSION

**TENG-CHOU:** on the most northern point of the Shantung promontory, 60 miles south of Port Arthur, and 35 miles northwest of Chefoo; occupied 1861. Missionaries—Dr. W. F. Seymour and Mrs. Seymour, Rev. J. P. Irwin and Mrs. Irwin, Miss M. A. Snodgrass, Mrs. Calvin Wight, Miss M. A. Frame, Rev. Otto Braskamp, Miss Christine Braskamp, Miss Mary J. Stewart and Miss Alma Dodds.

**CHEFOO:** an important port of call for North China steamers, on northern coast of Shantung Peninsula; occupied 1862. Missionaries—Rev. Hunter Corbett, D.D., and Mrs. Corbett, Rev. W. O. Elterich, D.D., and Mrs. Elterich, Mrs. Annetta T. Mills, Mr. W. C. Booth and Mrs. Booth, Dr. Oscar F. Hills and Mrs. Hills, Mr. M. Wells and Mrs. Wells, Mr. H. F. Smith, Rev. Paul R. Abbott and Mrs. Abbott, Miss Susie F. Eames, Robert W. Dunlap, M.D., and Mrs. Dunlap and Miss Anita E. Carter.

**TSING-TAU:** the important German port and terminus of the new railroad to the Provincial Capital, on Kiao-cheu Bay, about 100 miles southwest of Chefoo; occupied 1898. Missionaries—Miss L. Vaughan, Rev. C. E. Scott and Mrs. Scott, Dr. Effie B. Cooper, Rev. T. H. Montgomery and Mrs. Montgomery.

**WEI-HSIEN:** 110 miles northeast of Tsinan-fu; occupied 1882. Missionaries—Rev. R. M. Mateer and Mrs. Mateer, Rev. F. H. Chalfant and Mrs. Chalfant, Rev. J. A. Fitch and Mrs. Fitch, Prof. Ralph Wells and Mrs. Wells, Mrs. C. W. Mateer, Rev. Paul T. Bergen, D.D., and Mrs. Bergen, Rev. H. W. Luce and Mrs. Luce, C. K. Roys, M.D., and Mrs. Roys, Miss Charlotte E. Hawes, Mr. Horace E. Chandler and Mrs. Chandler, Rev. J. J. Heeren, Ph.D., and Mrs. Heeren, Mr. Samuel J. Mills, Miss G. M. Rowley, Miss Louise H. Keator, M.D., Mr. Carl S. Rankin and Miss Marjory Rankin.

**TSINAN-FU:** capital of the Shantung Province; 300 miles south of Peking, on Ta Tsin River; occupied 1872. Missionaries—Mrs. W. B. Hamilton, Rev. John Murray, James B. Neal, M.D., and Mrs. Neal, Miss Emma S. Boehne, Rev. W. W. Johnston and Mrs. Johnston, Dr. W. M. Schultz, C. F. Johnson, M.D., and Mrs. Johnson, Rev. A. B. Dodd and Mrs. Dodd, Dr. Caroline S. Merwin, Mr. A. A. Torrance and Mrs. Torrance.

**ICHOU-FU:** 145 miles southeast of Tsinan-fu; occupied 1891. Missionaries—Miss E. E. Fleming, M.D., Rev. Paul P. Faris and Mrs. Faris, Miss Margaret Faris, Benj. M. Harding, M.D., Rev. Roy M. Allison and Mrs. Allison, Miss Elizabeth Small, Mr. Kenneth K. Thompson and Mrs. Thompson.

**TSINING-CHOU:** 95 miles southwest of Tsinan-fu; occupied 1892. Missionaries—Charles H. Lyon, M.D., and Mrs. Lyon, Rev. T. N. Thompson and Mrs. Thompson, Rev. C. M. Eames, Rev. F. E. Field.

**YI-HSIEN:** 20 miles from the Grand Canal, about 140 miles southeast of Tsinan-fu; occupied 1905. Rev. C. H. Yerkes and Mrs. Yerkes, W. R. Cunningham, M.D., Miss A. K. M. Franz, Rev. H. G. Romig and Mrs. Romig, Rev. Ralph G. Coonradt.

Rev. Dr. and Mrs. W. M. Hayes and Rev. W. P. Chalfant, D.D., and Mrs. Chalfant, are stationed at Tsing-chou-fu, Professors in the Union Theological Seminary.

DEATHS: Rev. William B. Hamilton, D.D.

RESIGNATIONS: Rev. George A. Armstrong.

TRANSFERS: Robert W. Dunlap, M.D., and Mrs. Dunlap from Ichou-fu to Chefoo, Rev. Roy M. Allison and Mrs. Allison from Yih-sien to Ichou-fu, Mr. Kenneth K. Thompson and Mrs. Thompson from Tsing-tau to Ichou-fu, Miss Sarah Faris from Ichou-fu to Tsining, Rev. H. G. Romig and Mrs. Romig from Ichou-fu to Yih-sien.

FURLONGS DURING THE YEAR: Mr. W. C. Booth and Mrs. Booth, Miss Emma S. Boehne, Charles F. Johnson, M.D., and Mrs. Johnson, Rev. W. P. Chalfant, D.D., and Mrs. Chalfant, Miss A. K. M. Franz, Rev. George A. Armstrong, Miss Anita E. Carter, Rev. F. H. Chalfant and Mrs. Chalfant, Miss Effie B. Cooper, M.D., W. R. Cunningham, M.D., Rev. A. B. Dodd and Mrs. Dodd, Mrs. W. O. Elterich, Miss Charlotte E. Hawes, Rev. W. M. Hayes, D.D., and Mrs. Hayes, Oscar F. Hills, M.D., and Mrs. Hills, Rev. H. W. Luce and Mrs. Luce, Charles K. Roys, M.D., and Mrs. Roys, Miss Louise Vaughan, Rev. C. H. Yerkes and Mrs. Yerkes.

### TENG-CHOU STATION

PERSONNEL.—The Teng-Chou Station welcomed the return of Mr. and Mrs. Irwin from their furlough last October. This gave the station a working force of six, Dr. and Mrs. Seymour, Mr. and Mrs. Irwin, Miss Snodgrass and Mrs. Wight.

The station rejoiced in the arrival of three new members, Miss Stewart, Mr. Braskamp and his sister, Miss Braskamp, who joined Miss Dodds and Miss Frame, arrivals of the previous year, as students of the language.

In its immediate, local importance to the work, the great event of the year has been the practical completion of the very fine new Hospital and Girls' Boarding School plant given by Mr. L. H. Severance. Two years ago the Board's property in the East Suburb was one foreign residence with Chinese servants' quarters. Now there are ten acres of land and buildings which are expected to shelter 175 Chinese besides the foreigners in charge of the two institutions.

The hospital is heated by steam, has an elevator and a very good operating room. Already the fine modern equipment has had its effect on the medical work.

Mr. Severance's generosity has not stopped with the gift of land and buildings, but has done much in attractively furnishing the buildings.



EVANGELISTIC.—*Teng-chow City Church.*—

The work of the city church has gone on much as usual. The attendance at the services has been very good. During the winter the soldiers came in large numbers so that the church was crowded, but later, owing to changes in their camp regulations, not many could come. Since the last report 31 have been received into the Church. At the spring communion 19 were examined and seven received. At the summer communion 28 were examined and 19 received. There are at present a number of inquirers who hope to be received at the fall communion.

*Sunday-school.*—The record of attendance since the middle of March shows a maximum attendance of 388 and an average of 246. The adult Sunday-school which is attended by the children of our city schools as well as by the adults, uses the "Uniform Lessons." Elder Sen is superintendent. The average attendance has been nearly 250.

For the past few months, Thursday afternoon meetings have been held in the church vestibule for non-Christians. The attendance has been good and the interest marked. It is a fine opportunity to tell out the Gospel message and to distribute tracts and leaflets to the men who can read and are interested.

The workmen on the new buildings in the East Suburb have been men from a distance living in camps on the compound while work was going on. Efforts have been made to reach them with the Gospel message. Two Sunday services have been held for them during the whole time of the building operations. Each Sunday, also, a certain number of the men have gone to the city church for one service. A native evangelist has given much personal work among them. Last year the names of about 20 desiring to study were entered. Some evening classes were opened for them but did not prove a great success. However, five men passed the examination before the church session and were admitted into the church. Of these, one was the second man of the contracting firm, and one was the bookkeeper, two were carpenters and the fifth man a painter. Quite a large number seem near to accepting the Gospel. Many come from the eastern end of the Province where there was fighting between the Revolutionaries and where several Christians were killed by their neighbors in the winter. Dr. Seymour thinks that this has made it hard for some to announce their determination to become Christians who might otherwise have done so.

This year a street chapel has been opened on Chang San Dao (Long Mountain Island) from which place the evangelist brings back most encouraging reports. A native boat has just been procured for use in itinerating work among the islands.

*Work in Country Districts.*—The proper oversight of country districts is one of the great problems of our station. There are 11 evangelists, two Chinese pastors and two Bible women at work in it. But the only foreigners who have been able to do any work in our great territory are Mrs. Wight and Mr. Irwin, who have a multitude of duties in the city.

*Lai Djiu Fu District.*—Conditions amounting almost to famine have prevailed. A relief effort was organized in Manchuria by benevolent Chinese merchants and others whose homes are in this part of Shantung. They shipped several junk loads of grain to Teng-chou and

Lai Djiu Fu to be sold to the needy at about two-thirds of the market price.

For a part of the winter and spring there was much unrest and threatened trouble on account of the war. Highway robbers were very bold. Imperialist soldiers looted in the neighborhood. Such conditions made it impossible for the Bible women to do their work, so Mrs. Sung did not return to that district and there was only one woman working for part of the time in that great territory. Now that it is again possible for them to work there is great need of more Bible women to carry on the work among the women. In spite of war and famine the Christians have supported their pastor, Mr. Djang, very well.

There is need for more evangelistic work in all these districts. The people are ready to listen giving large opportunity to the worker.

**EDUCATIONAL.**—The day school work in the country is very closely connected with the evangelistic work. In two villages new schools have been opened this year and about each has centered an interesting work. Djang Shi Djiu, a man baptized in the Teng-Chou church, has helped open a school in his home, Giu Dien, in the Lai Djiu Fu district, and there are quite a number of enquirers. This year the Chinese have paid a little over half the expenses of the school. Next year they are to pay half the expenses and provide a building for street chapel and school.

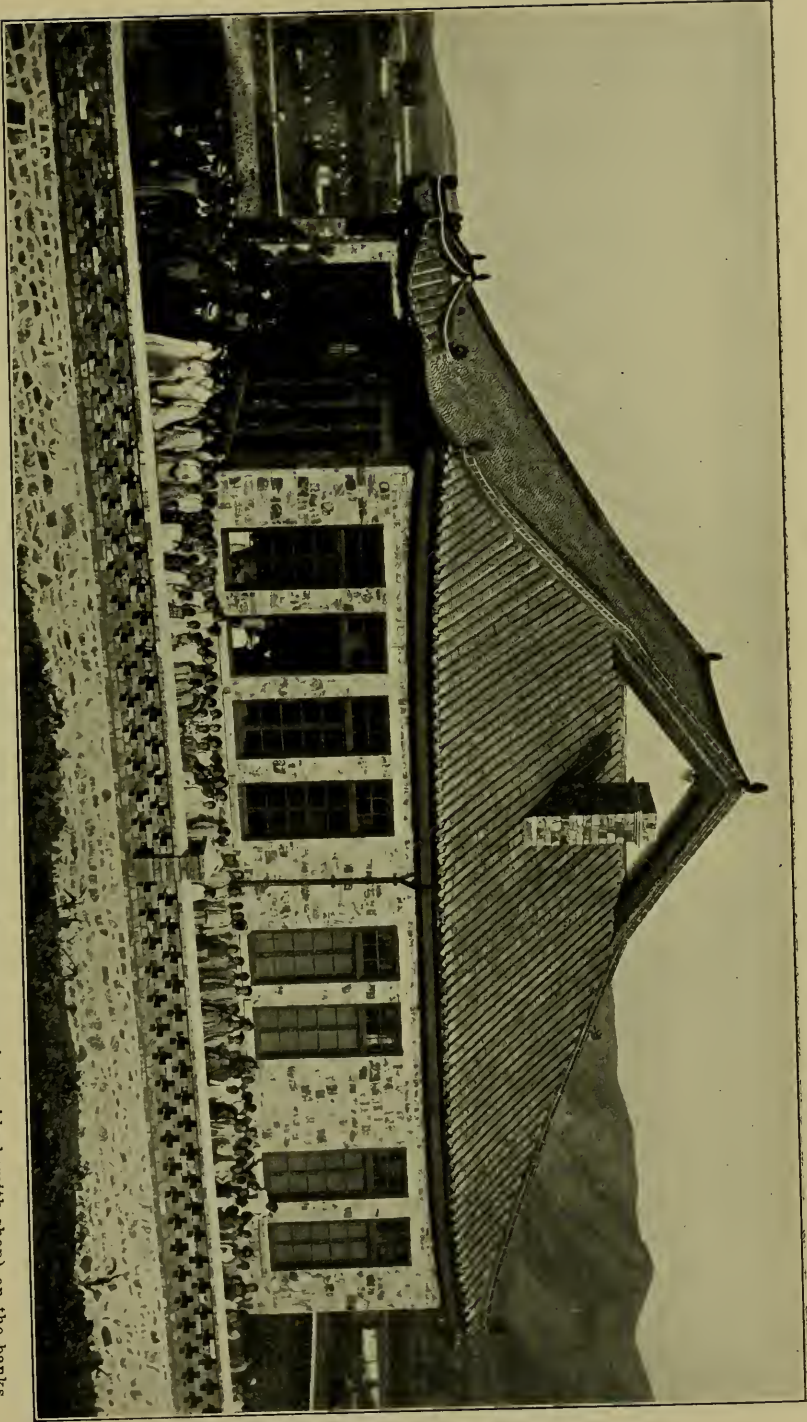
Wherever there is a day school there is a Sunday school. At Kin Dao, where cards are given to those coming, the attendance has averaged about 50.

In the country there are 16 boys' schools, two girls' schools and five mixed schools. In the city there are three boys' schools and four girls' or mixed schools, making a total of 30 day schools.

*The Boys' Boarding School.*—There have been 50 enrolled in the Boys' School during the year. This spring there were 25 in the High School and 13 in the Intermediate Department. There have been three Chinese teachers in the school. Mr. Irwin keeps in close touch with all the work of the school and meets the boys daily in the chapel when he is at home. Mrs. Irwin takes charge of the dormitories and buildings and sings with the boys twice a week. A new chapel organ, the gift of the Wellington young people and ladies, has been a great help in the music and highly appreciated by all the school.

The general work of the school has been satisfactory but it has required much more care and oversight than in ordinary years. A spirit of unrest among the boys was apparent. The spiritual life among the students has not been as manifest as it should be, although the Y. M. C. A., Bible Study, Sabbath-school work, and village preaching have been carried on as usual and most of the boys are Christians. Three united with the church this year.

*The Girls' Boarding School.*—The total enrollment for the year was 64 but the enrollment for each semester was 51. In the first semester the High School had 33 and the Intermediate Department 18. In the second semester they had 30 and 21 respectively. At the end of the first semester six girls graduated.



Opening of Chefoo Kindergarten, September, 1912.—From a miserable little Chinese building (now just a blacksmith shop) on the banks of a filthy stream in the heart of the city, and first occupied fifty years ago by Dr. Corbett, there have developed five missionary residences, four schools, a dispensary, and a hospital which do not have their equal in North China. The above kindergarten building is one of the structures at this station.



In the fall semester a Girls' Missionary Society was organized for definite vacation work. Upon the girls' return from their New Year vacation they brought most interesting reports. Their talks to groups of women and children about Christianity numbered 31. The girls in the city had given 25 days' work in sewing for the Red Cross Society and 12 days to teaching inquirers. One new school had been opened. One made straw-braid and gave the money earned. One worked in a stocking factory and taught the women while she knitted. A young teacher invited nine wanderers from the Kiang Su famine district to her home for a day, giving them the regular meals which the family had and a place to rest. This witness as to what the spirit of Christianity is was not without its influence upon the villagers.

### MEDICAL.—

On January 15th the Revolutionaries took possession of the city and the one victim was received into the hospital. As the next two weeks brought reports of fighting between Imperialists and Republicans about 50 miles from us steps were taken to organize a Red Cross Society of which Dr. Seymour was president and doctor in charge of the Hospital. On February first word was received that 20 wounded were on their way from Hwang Hsien to Teng-chou. The old hospital quarters were very limited so missionaries, servants and native Christians went to work and soon had the upstairs of the Boys' Boarding School fitted up for a hospital. Our medical staff had all they could attend to. High School boys became nurses and Miss Dodds gave up language study for a time to superintend the nursing. Supplies of hospital bedding and clothing ran short, so Miss Dodds also directed the Chinese women in preparing these supplies. For nearly three weeks her rooms were full of Chinese women busily sewing from morning until dark,—a service given freely on their part. Many of the wounded men came in after dark and were in a pitiable condition.

In April the medical work was moved into the new Severance Hospital. The first patients on the men's side were a few of the soldiers and on the women's side the wife of a medical student, herself a school teacher. She came in the day after the hospital was moved and the next day presented the hospital with a fine baby boy. The number of patients in four months was 42, more than half as many as we formerly had in a whole year. Of these over a third have been women. The patients soon become accustomed to white beds, white clothing and baths. Miss Dodds reports calling upon a young mother who had taken her baby home after five days in the hospital. The baby was really clean and the mother said they gave it a bath every day. If only they all would so quickly adopt a new idea!

### CHEFOO STATION

PERSONNEL.—During the year the following members of the station were in active work on the field: Dr. and Mrs. H. Corbett, Dr. and Mrs. O. F. Hills, Rev. and Mrs. P. R. Abbott, Mr. and Mrs. M. Wells, Mrs. A. Mills, Mr. H. F. Smith, Rev. W. O. Elterich, Miss S. F. Eames and Miss A. E. Carter. Mr. and Mrs. W. Booth and Mrs. Elterich were at home on furlough.

Not long after mission meeting last autumn Miss Eames joined our number, having been transferred from Tsining to our station at our request. Having already a considerable knowledge of the language, she was fitted to take up work on arrival, and has proved a valuable and efficient worker in our kindergarten and primary schools, as well as in the city evangelistic work.

Miss Carter, who has been an associate missionary working with Mrs. Mills in the School for the Deaf, left on furlough in February and has since been appointed by the Board as a regular missionary.

#### EVANGELISTIC.—*City Work.*—

The street chapel and museum have been well attended during the year, the average attendance being about 200 to 300 daily, a total of about 80,000. On account of the Revolution the city has been full of soldiers many of which attended the chapel; also many of the silk spinners from the silk filatures which is the chief industry in Chefoo.

On his return from the famine region, Mr. Wells opened up a little street chapel further to the north. Although the attendance has not been very large, as there is no museum to attract the people as in the old chapel, yet more individual and personal work has been possible. In the fall it is hoped a small school can be started in connection with this chapel for the heathen children of that neighborhood.

Evangelistic work among the women has been done by Mrs. Wells, Miss Eames and the Bible woman, Mrs. Chang. Many homes about Temple Hill and at Tung Shin, on the west side of the city were visited, about 200 visits being made. Quite a number of women joined the church during the year, and the church services and the prayer meetings especially have been well attended. On an average 40 attended the prayer meetings. Two inquirers' classes for women were conducted during the year and several of those attending were afterwards received into the church.

Our regular Sunday services have been well attended, among those attending were large numbers of soldiers. Quite a number of these were Christians. Accessions to the church have been almost monthly, 40 being received, a larger number than usual.

*Sunday-schools.*—During the past year our Sunday-school was well attended, the average being 300. Under the able leadership of Mr. Abbott assisted by Mr. Smith, the primary department was re-organized and graded. The enrollment has doubled since last year being now over 200. Miss Eames has efficiently superintended the girls' department as well as presided at the organ. Mr. Smith also helped with the music.

*Country Evangelistic and Pastoral Work.*—Dr. Corbett being away last autumn, Pastor Wang visited his entire field receiving 15 new members.

During most of the spring, itinerating was out of the question on account of the disturbances caused by the revolution. In the south-east districts the people rose in rebellion against the new government. The people banded together by the thousands killing all men and boys found without queues, among them a number of Christians. They even put to death the relatives of those who had taken off their queues. Evangelistic work of all kinds was more or less interfered with, especially as many of our preachers had cut off their queues. Two of

our helpers were seized by a band of marauders, accused of being Republican spies, and preaching false doctrines. They were strung up by the arms for a whole night, threatened with death, but finally released by paying a heavy ransom. Three of these robbers were afterwards captured by the authorities and executed.

After the visit of the Bradt party in April, Dr. Corbett and Mr. Abbott started out and visited 52 towns and villages receiving 27 members into the church.

On Dr. Corbett's return, Dr. Elterich visited his field in the south-west district. This field which has been in a languishing condition since the death of Mr. Cornwell, who was formerly in charge of the same, now shows new signs of life and progress. Thirty-two inquirers were examined of whom nine were received. A new method of systematic giving was introduced in all the out-stations resulting in over \$100 being subscribed.

Throughout these country districts we have a large force of helpers at work, these men being most of them graduates from our Bible Training School. They live at important centers, usually places where we have street chapels and are under the direct superintendence of Mr. Hiai Pao Kie, our oldest and most efficient worker.

#### EDUCATIONAL.—*Station Schools.*—

We have two Bible Training Schools, one for men and one for women. The Training School for Men has been under the charge of Drs. Corbett and Elterich assisted by Revs. Tung and Wang. About 30 men were in attendance until the close of the term in spring when four men were graduated. The men were then sent out to preach during spring and summer. A new class of 12 was opened in August. Owing to the heavy cut on our estimates this year we are able to provide for a class only half the size of the one we have been having. We consider this one of the most important departments of our work which should be adequately provided for in the shape of a plant and funds. They are poorly provided with accommodations and have to recite in one of the church buildings quite a distance from their quarters. This makes it very inconvenient. The men that have thus far been trained in this school, have proved efficient beyond our expectations and are far superior to the old style helpers.

The Women's Bible Training School has been under the charge of Mrs. Wells. It has been four months in session during the year, seven women attending. One of the women who attended is now employed as Bible woman in our dispensary, and three others have done quite a little work without help.

A Summer School for our country preachers, teachers and church leaders was held for a month this summer, and in connection with it a class for inquirers. About 50 attended this school with considerable profit.

In the absence of Mr. Booth, the Anglo-Chinese School has been under the charge of the vice-principal, Mr. H. Smith, and records a prosperous year. The enrollment for the fall term of last year was 60, and for the spring term 80, the entering class in March being 35. This number is encouraging as the Revolution upset the order of things so that only one-half of those enrolled in fall returned in spring. Altogether 43 new students came.

The moral tone of the school is higher and stronger; the religious life has been a quiet one.

The Boys' High School has had an attendance of 60. It was partly reorganized at the beginning of the year by the principal, Dr. Elterich. Our head teacher, Mr. Wang Shio Ching, who served us so faithfully

for many years and helped to make the school efficient, left us at the beginning of the year in order to accept a position in the military yaman of the city.

The School for the Deaf has been under the charge of Mrs. A. Mills, Miss Carter going home on furlough in February. Thirty pupils were enrolled during the year, 14 girls and 16 boys.

The Primary and Kindergarten Schools have shown a phenomenal growth during the year. Last year the attendance was about 70, this spring it went up to over 170 so that several new teachers had to be added.

This department has been under the efficient management of Miss Eames. With the tearing down of the old church building these schools were pressed for accommodations, now a fine new school building awaits the opening of the school in September. This does not meet all our needs, however, as we still need another building for a boys' school, and also one for girls; in fact we could open several such schools in the city if we had the funds. We have been approached by leading Chinese to open a school for girls of the higher classes.

Our country schools, 15 in number, have done well, during the year, being regularly examined by our two school inspectors.

**MEDICAL.**—The chief work of the year has been the completion and equipment of the new dispensary and hospital, which are probably the finest buildings of their kind in North China. The hospital will be finished in two or three months.

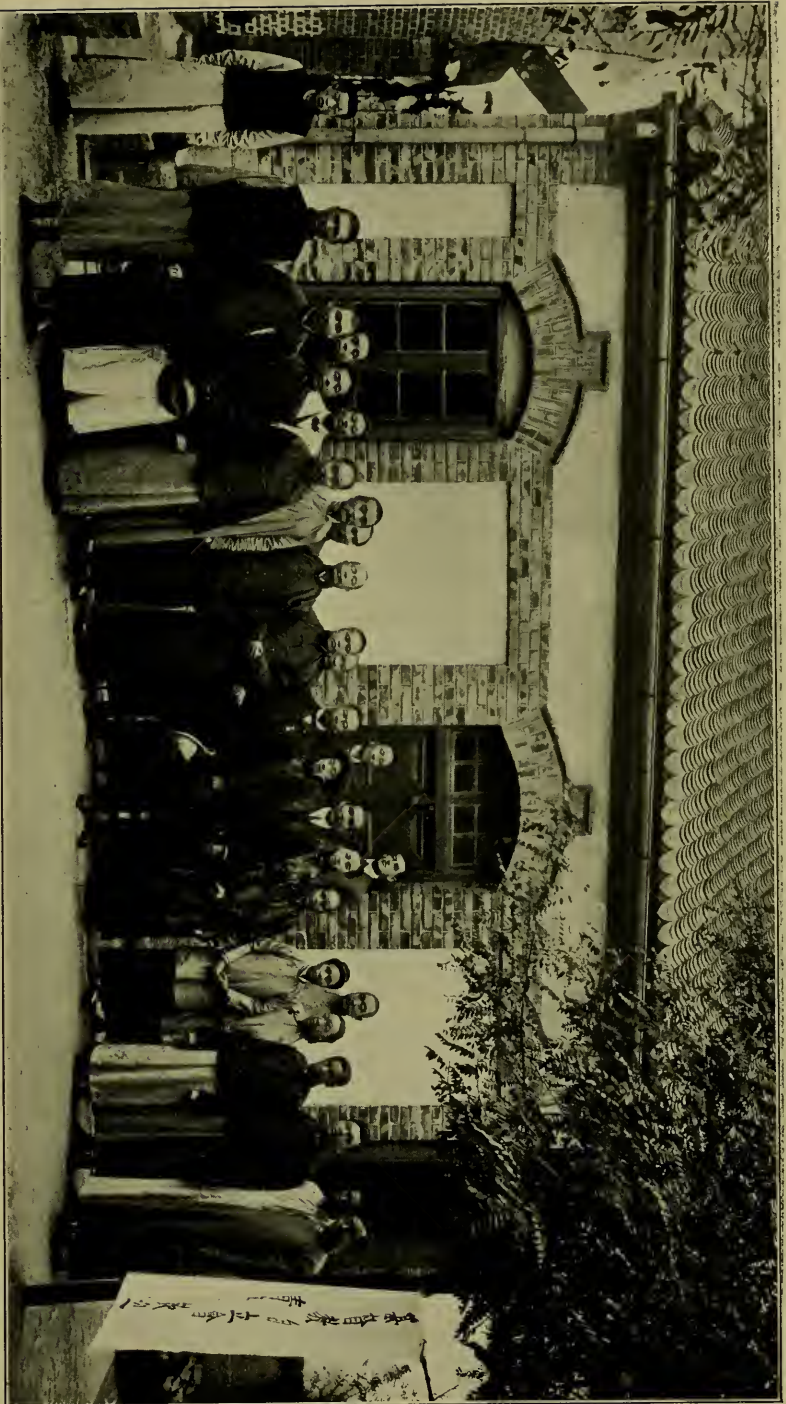
The dispensary has been in charge of Dr. Chang, as formerly, and has been well attended, treating some 600 patients per month, an increase over the number in the old building. The queue cutting riots interfered with the attendance. Mrs. Corbett has been looking after the needs of the women. A preacher and Bible woman are daily in the waiting room preaching to the patients. With the opening of the new dispensary a system of charges was introduced which met with satisfactory response.

A new era has come and with it new prospects for work. In July our Station celebrated a memorable occasion, the 50th anniversary of the founding of the Station. Fifty years ago Dr. H. Corbett came to Chefoo from Tengchow to open up work here. At that time Chefoo was as yet nothing but a fishing hamlet. During the history of the Station, Dr. Corbett saw Chefoo displace Tengchow as a treaty port, and increase its population to over 100,000. To a very large extent the work in this Province was projected and developed from Chefoo by Drs. Corbett and Nevius. With only a membership of six, Dr. Corbett built a church holding 150, having faith the church would increase. This was 35 years ago; this building about ten years ago gave place to a fine stone structure seating 500 and having a church membership of over 300.

From the rudiments of a school of a few pupils, our school work has developed into two training institutes, one for men, and one for women; a school for the deaf, the only institution of the kind in China; a Boys' High School, a Business College, and what is probably the largest Primary School in the Mission.

From a miserable little Chinese building (now used as blacksmith shop) on the banks of a filthy stream in the heart of the city and first





Sun Yat Sen and family in front of Tsinghua Church, Sept., 1912.—Chinese in picture: Local Tsinghua leaders who are also leaders in the Province. Sun Yat Sen visited Tsinghua. The merchants and various trade guilds arranged for feasts, conferences and important gatherings to welcome China's most distinguished son. Sunday was the day set apart for these festivities. Sun Yat Sen insisted that all these gatherings must be postponed until Monday. He said he came to see the Presbyterian Christians at Tsinghua who had done so much for the Republican cause. He dined with them. On the Sabbath day he preached in the Presbyterian Church.



occupied by Dr. Corbett, there has developed five missionary residences, four school plants, a dispensary and hospital which do not have their equal in N. China.

Truly we can say the Lord has blessed us as a Station. But we feel the responsibilities of a still larger field to be upon us. The many thousands of the city have as yet been scarcely touched, a well equipped institutional church will be the means to reach them. Hundreds of children have still to be reached—more Primary Schools and a proper Sunday-school building will serve the purpose. Our large dispensary and hospital need another physician and a foreign nurse to meet their demands.

We need a new Boys' High School plant. This would make room for the Men's Bible Training School.

We need, further, two more clerical missionaries, a lady for educational work and one for evangelistic work.

### TSING-TAU STATION

PERSONNEL.—At the time of Mission Meeting last year we were glad to welcome as new members of our station Mr. and Mrs. K. K. Thompson, making the station personnel as follows:

Mr. and Mrs. C. E. Scott, Miss Vaughn, now in America, for health reasons, Dr. Cooper now in America, Mr. and Mrs. T. H. Montgomery, Mr. and Mrs. K. K. Thompson, and since the return of Dr. Hayes, last spring, to America, who is advisory member of our station, we have been very grateful to Mr. J. A. Fitch, of Weihsien, who has helped us through his experience and advice, in carrying on the work of our station.

A review of the work of the last year reveals perhaps the same general conditions that have existed in the recent preceding years, yet differences enough, we hope, to assure us that definite progress has been made. The depletion of our force upon the return to America of Miss Vaughn and Dr. Cooper, has left the station without a leader for the woman's work, in the whole country field. Likewise the Tsing-Tau field has suffered a serious loss just at the time when Dr. Cooper's efforts were showing most encouraging results. The entire oversight of the country field, which practically means the station work, has thus been left to the care of Mr. Scott. The burden of this oversight has been enhanced, too, by famine conditions, in different parts of the field and the new conditions incident to the revolution, such as robbers, bandits and lawless soldiers, who never fail to excite fear and terror, because of their cruelties to the victims, who in large part seem to be adherents of the Christian faith. Yet in face of all difficulties, which to us have loomed large, God has set the seal of His Spirit upon the work, and the kingdom has advanced.

The country territory lies in five different counties and the evangelistic work of this field is carried on under the leader-

ship of 15 native churches and four large groups of Christians with a total membership of approximately 3,000. At present there is a catechumen class numbering about 500. Eight of the 15 churches are ministered to by three native pastors, three by a licentiate, and the remaining four large unorganized groups of Christians by Mr. Scott.

#### EVANGELISTIC.—

The chapel at Gaomi city, is worthy of special note. The building and the ground have been both largely given by a business firm of our Christians, with the written contract with Mr. Scott that the building should belong to the Kwang Tsang Church and the Christians to be members of that church, with the ultimate intention that they should become an independent church.

About 35 have been baptized through the work of this chapel in two years. The two evangelists are assisted by capable and faithful elders who with the Christians, preach the Gospel a great deal.

A fine opportunity is given for scattering the seed of the Gospel truth among the heathen families. Attendance at the evening services held in the chapels is an inspiration. It reveals not a spirit of hostility to the Gospel, but an eagerness to hear. The rooms which are all too small, are filled and crowds stand about the door and in the streets. At the close of the service, tracts and scripture portions are distributed and if read and studied with the same enthusiasm with which they are received, the harvest soon to be reaped from the preaching in the street chapels will be overwhelmingly large.

*Church Growth.*—While the additions to membership, during the past year, have not been large there are evidences of growth, and advance steps have been taken. The church at Tai Tsi Tswang which before was one of a group of three in calling a pastor, is now planning to call its own pastor, and a village near there belonging to the Tai Tsi Tswang Church, has completed a fine new church building at its own expense, and it is hoped that in the near future it may have its own organization.

The Lu Kia Kiu Church of this group, is gradually paying off the debt, contracted in building their church two years ago. A beginning is being made in establishing Sunday-schools, and in all cases these furnish their own helps.

*Woman's Bible School.*—A very important part of the evangelistic work is that done by the Bible women and in connection with this work is a Woman's Bible School, at Tai Tsi Tswang, which is really unique. It was instituted by Mr. Davies, Miss Vaughan, Pastor Ting Li Mei and Elder Tsiao, and called "A Faith School," inasmuch as no funds were provided for its support. The funds, however, have come, and largely from native sources. Of the 16 pupils, 14 receive native support. The teacher this year has subscribed a considerable proportion of her time. Next year it is planned to have two teachers. This school is in session eight months of the year and has two or three graduates each year. While its ultimate purpose is to train Bible women, of its graduates, several have become teachers, and several Bible women. When we realize the need of well equipped Bible women to work for their own sex, we get a little conception of the blessing that such a school brings to the women of China.

*Country Schools.*—There are 42 Boys' Schools with an average of more than ten pupils each and 24 Girls' Schools with the same average, making a total of more than 420 boys and 240 girls in the country schools.

During the past year some of these schools have not been able to pay the usual amount toward their maintenance, because of loss of crops, due to the flood. It is gratifying to note, however, that eight of the schools have become self-supporting, the teachers of the same receiving the highest salaries.

The schools are divided into six districts. No school inspector is employed, but his duties are met in the services of three pastors, two licentiates and one elder, who assist in the general supervision of the schools, holding examinations and watching the work, both of the teachers and pupils.

The Intermediate School at Ta Sin Tan has had, during the year, 44 girls, four graduating at the last commencement. This school, though of High School grade, is under the direct supervision of the Chinese, owing to its separate location from the Station. The lack of foreign supervision is very much deprecated by the Chinese, and they have expressed their strong desire that a High School for Girls should be opened at Tsing-Tau where the girls of that age might be sent and be under missionary supervision.

*Hugh O'Neil Boys' High School.*—The Station expresses its gratitude to Mrs. Hugh O'Neil for her generous gift, which has made possible the erection of the Boys' High School, erected in memory of her son, and dedicated to the education of Christian young men in China.

The school opened last spring with an attendance of 42 boys and with Pastor Liu Si I in full charge of all departments of the work. He has thus far proved his efficiency for the new responsibility placed upon him and the results obtained from the experiment of placing a Chinese at the head of a High School, have, in the first term, been very gratifying. Due to a shortage of funds to run the school, Pastor Liu worked with the assistance of only one other teacher, thus necessitating that he should teach eight hours a day himself. This, in addition to the many duties as supervisor in every detail of the running of the school, is evidence of the consecrated effort that he has put forth in the interest of the work. The spiritual side of his life has also left its impression upon the boys and several who were not Christians upon entering the school have become Christians since. He also emphasizes the importance of the Christian ministry in the choice of their life work. Thus many of the boys who might have otherwise entered other schools where the religious life of the student is practically neglected, are under the leadership of one of our strong Christian men, being kept in close touch with Christian ideals and promise to be future pillars in the growth of the Christian Church.

*Teacher and Evangelists' Classes.*—Classes are held for the teachers of the country schools both in the winter and summer vacations. Many of the teachers who are best able to teach the Chinese classics are not so well prepared to teach western branches, thus an opportunity is afforded them for two weeks to study a course to prepare them in arithmetic and western branches. These classes are taught by Mr. Scott and Chinese teachers and not only give opportunity for instruction in the branches taught in the schools but also for spiritual uplift and Bible study together. The teachers pay their own traveling expenses to and from the classes and their board while there.

*Tsing-tau Church.*—The Tsing-tau Church has established a school for boys at the Y. M. C. A. building with an attendance of 30 and having two teachers.

The ladies of the church who last year organized a home missionary society, have now an organization of 128 members. They support their own Bible woman and have also sent money to aid in the work in Yunnan. Regular monthly meetings are held where an enthusiastic interest is displayed. All are contributing members and good collections are received.

## WEI HSIEN STATION

The past year has been one of lively interest for our Wei Hsien community and Chinese Christian friends, owing to floods, famine and the outbreak of the Revolution, the changes in the government and in the people, the increased interest in western education, and the widening opportunities for service, giving us all a cheering outlook for the future. We rejoice in the hopeful prospects before us, but feeling the great need for reinforcements to "help us gather in the sheaves of good from the fields of sin," we humbly pray the "Lord of the Harvest" to bless the cause of the China propaganda that there may be suitable men and women added to our force.

When the sad news of the serious illness of our honored and noble co-worker, Dr. William B. Hamilton, of Tsinanfu, came to us, we bowed in awe before the shadow of death, and each heart echoed Dr. Bergen's prayer, at that little station meeting: "We can't spare him, Lord, we are so few." But God, who "standeth within the shadow, keeping watch above His own," has taken our brother, and given him his richly earned crown bright with many stars won in China.

"He held his place,  
Held the long purpose like a growing tree,  
And when he fell in whirlwind, he went down  
As when a kingly cedar, green with boughs,  
Goes down with a great shout upon the hills,  
And leaves a lonesome place against the sky."

The Wei Hsien station mourns with Tsinanfu, and extends sympathy to the wife and family of Dr. Hamilton.

We are glad to welcome our new missionaries, Dr. and Mrs. Robert W. Dunlap, Dr. and Mrs. J. J. Heeren and Mr. Samuel J. Mills. Also, we are grateful to Dr. Emma Fleming, who has nobly helped us in our Woman's Hospital during the past year, and for the timely and faithful assistance for two months of Dr. Louise Keator. We appreciate also the good work in the college of Mr. Ellison, of Hsianfu, temporarily absent from his station owing to the revolution.

EVANGELISTIC.—*The Wei Hsien Church.*—

The new national awakening and the attendant changing conditions in China, following the great political upheaval, call for more effort on the part of our evangelistic workers, both foreign and native.

The cautious Chinese who fear the consequences of either cutting off or retaining their queues, tremble at the risk of uniting with the church in a time of general unrest. Mr. Fitch reports that in Chang I Hsien, 28 men lost their lives over queue cutting. No Christians lost their lives in that district, but a few had narrow escapes.

In the face of the unsettled state of the country, the Church realizes more and more the supreme need of righteous ruling, and a desire is manifest everywhere to listen to the preaching of the Gospel. Also, the way is clear for our Christian men of education to present the truth to the literary classes in the cities. Our native College professors have lectured frequently before the "Tung Meng Hwei" in the city of Wei Hsien to hundreds of the heathen literary men. This in response to the invitation which cordially requested them to present Christianity if they wished to do so.

*Country Work.*—The absence of Dr. Chalfant has caused heavier responsibilities in country work, which Dr. Mateer and Mr. Fitch have divided between them, so that each is now shepherding about 50 out-stations. Mr. Fitch has held three series of special meetings in the country, and has administered famine relief to about 120 persons, aiding them to live till the June wheat harvest. Mr. Fitch has also assisted the Tsingtau Station in an advisory way, and also by teaching a class of evangelists, the subject of his lectures being the "Parables of Christ."

Drs. Chalfant and Mateer have also given out famine relief in needy districts. Dr. Mateer feeling the great need for more earnest work on the part of our church members, not only for their own spiritual growth, but for the further spread of the Gospel in heathen places, has, since the New Year, started the dry bones into life, by interesting the Christians in various centres in the plan of subscribing voluntarily, time for preaching in non-Christian villages. Account has been kept of the promised time, and credit given for each day's preaching. The plan has worked like a charm. Ten thousand days of voluntary preaching have been subscribed, and the people have entered upon the work cheerfully and enthusiastically, going in groups led by an evangelist or Bible woman, sowing the seed broadcast, through the desert places. Besides this a campaign of 40 men was conducted for six weeks among villages outside of our regular preaching centers, and those most interested were personally taught by two evangelists on a later visit.

There is a distressing lack of native pastors and evangelists in our Wei Hsien district because of the demand from outside places for our trained men, and also because of the inadequate support of our native ministry in the face of the increased cost of living and education of their children.

*Famine Work.*—Besides the relief given by our evangelistic missionaries, (Dr. Chalfant, Dr. Mateer and Mr. Fitch), a loud call from the South was nobly responded to by our Mr. Samuel J. Mills, who dropped his Mandarin books, ceased to sing as chorister for the Boys' Academy, or teach English to the College students, and during April and May, waded through the ditches and dykes of Southern Shantung, superintending 2,500 men, working around T'aierschwang, on the grand canal, and with Mr. C. M. Eames, of Tsining, who had charge of the accounts, and of the distribution of grain, enabling 12,500 people to get over the worst part of the year till the wheat harvest. When Mr. Mills first undertook this work, the men employed to dig were so weak from lack of food they could scarcely handle the shovels; but as they obtained the grain for their work, they improved in health and strength. One old woman came to "K'at'ou" for her supply of grain, and was unable to rise. Kind hands assisted her, and in a few days she was stronger, and daily appeared to show her gratitude. Mr. Mills had 17 helpers, men from various Stations of our Mission who did very satisfactory work as overseers. Some of these took advantage of the time when the men were resting, to present the truth. One

young man from I Chowfu, who had recently joined the church was most earnest in his talk to these poor heathen men. Bibles were presented to the chief townsmen, and to one of the leading members of the gentry, who were deeply interested, and helped Mr. Mills by their good-will and favor, and showed appreciation of the higher motives that prompted all of the famine relief work.

#### EDUCATIONAL.—*The Girls' High School.*—

Sixty pupils in attendance during the fall term. Owing to disturbed conditions, first the plague and later the Revolution, it was thought best not to have a spring term, so there was no graduating class this year, which has caused a shortage in supply of teachers for our Wei Hsien country schools, as well as for the schools in other places in Shantung and other Provinces. We have 12 country Girls' Schools, representing 217 girls with 15 teachers, under the supervision of Mrs. Mateer. We are going to graduate some clean housekeepers next year, for no Wei Hsien girl finds rest for the sole of her foot till every cobweb and the grains of dust and germs are banished from behind her door and out of the cracks.

*Point Breeze Academy* (Boys' High School).—Our 58 Academy boys have been kept in good training, studying Physical Geography and the "Life of Christ" under Mr. Wells, and the "Pilgrim's Progress" under Mrs. Wells, besides their other studies. We have to report good feeling and good progress in the Boys' High School, despite the unsettled times. Twenty-one out of a class of 28 passed the College entrance examinations, and entered the Arts College at the beginning of the year.

*Woman's Bible Institute.*—Mrs. J. A. Fitch taught a class of 30 women in the three months of the fall of 1911. No spring session was held owing to unsettled political affairs. The interest continues good and applicants not wanting for the coming fall class. The women furnish part of their food money, according to their ability, the least amount brought being 1,500 cash per month.

*Woman's Work in the Country.*—We value and here record our appreciation of the faithful work of our native Bible women who have had training in the Bible Institute and in the Bible classes in the country. Miss Hawes was recently invited to a village where the women a year ago, not only refused to study the Gospel, but sorely persecuted their husbands for their religion. Then a Bible woman visited that village, and completely won over the heathen women, so that Miss Hawes had a most enthusiastic, earnest Bible class there. Three of the women unbound their feet, more promised to do so, and they all wept when the class was closed and begged for another class this fall.

Thirty little children, on an average, come with willing feet and smiling faces to primary Sunday-school, the older pupils helping the younger to memorize the "Beatitudes," the "Lord's Prayer," the "Ten Commandments" and other Bible verses, all distinctly posted on a frame, to be learned after the regular lesson has been taught by Mrs. Chandler and Prof. Wang's daughter. Objects are sometimes used to impress some special point in the lesson, so that even the youngest may understand and get a spark of love for Christ in their little hearts. Heathen children as well as Christian children attend and often come to Mrs. Chandler after class is over, asking her to help them learn more. Mrs. Chandler has found a warm welcome in the homes of these children and many of the mothers who cannot read themselves say they wish there could be a kindergarten for their children and regret there is no school they could attend.



## MEDICAL.—

After the departure of Dr. Bynon last fall, the work of both men's and women's hospitals was left to Dr. Roys and his native assistants. Mrs. Roys assisted in the accounts and accompanied the doctor in his visits to the Woman's Hospital. The work shows a considerable increase over last year in both hospitals. Dr. Emma Fleming arrived in December, relieving the situation by taking the burden of the Woman's Hospital work. Dr. Louise Keator, a refugee from Ichowfu, for two months, also rendered valuable medical assistance. A medical class of five girls has been taught in the hospital. They have all shown a good spirit and faithfully assisted in the work. Two of these have dropped out from failing health, another good one has entered and these four have gained good training for their future usefulness whether as medical helpers, teachers or home-keepers.

Mrs. Bergen and Mrs. Wells have made many visits to the Woman's Hospital, personally teaching and helping the sick to a knowledge of their Saviour. The majority of the sick, in both our hospitals, have been heathen. Faithful preaching has been carried on and tracts sent out through this very important part of our Wei Hsien Mission work. Dr. Roys leaving in May, we were glad to welcome Dr. and Mrs. Dunlap among us. Dr. Dunlap has given daily supervision of the Men's Hospital and performed surgical operations.

Dr. R. M. Mateer supplies the following paragraph:

"Dr. Roys went to the City Dispensary daily up to the time of leaving on furlough. Some additional rooms have been bought and fitted up for the work which is growing in a hopeful way. A good evangelist is interesting people more than formerly. Indeed, Wei Hsien city seems to be ripening for a work of much larger proportions."

## MEDICAL STATISTICS

	Men's Disp. and Hosp'l	Wom. Disp. and Hosp'l
Out-patients—		
New .....	2,273	2,172
Returns for the year .....	7,265	
Returns for eight months only .....		1,006
Other treatments (hospital patients) .....	3,710	1,600
Out-calls .....	124	50
In-patients .....	517	202
Total treatments .....	13,889	5,030

## TSINAN FU STATION

## EVANGELISTIC.—

In the country, the four churches and intervening territory in the northeast, under Mr. Murray's care, are in good condition. Some are earnestly pushing forward, others rather standing still, but there are many evidences that the truth is taking root and widening its influence. Peace has, for the most part, prevailed, but there are many cases of lawlessness and still more numerous are the enemies of the soul. The Chinese elder and preachers have done faithful work over the entire field but our one fear is, that they are too often and too long absent from their work. Not until the church becomes more self-supporting will this correct itself. The Christians are bravely bearing the burden of life, while not a few have passed over and entered into their well-

earned reward. In Yu Ch'eng county, the helpers rented a mat shed at three large fairs and, with the help of the neighboring Christians, did a great deal of preaching to the crowds that attended. There is almost no persecution and only here and there do we hear of robbers, but all seem somewhat disquieted and uncertain as to the future of the country. The temples are falling down and the idols, tottering, the priests are disappearing and the shrines are being changed into school houses, but we do not yet see the new foreign preachers nor the additional helpers that should be laying hold of this wonderful opportunity to enter in and occupy the land in the name of Christ. Multitudes are glad to hear the Gospel and many wish to study the Word of God.

More preaching to outsiders, than usual, was done this year with a noticeable increase of interest on the part of the women who listened. Mr. Ts'uei of Pao Ting Fu visited a number of the country Stations and his talks on personal work were helpful to the women, as well as to the men. The outbreak of the Revolution did not interfere much with work in the country but it was not considered advisable to bring women from their homes to the city for a class, as had been planned. A few from the nearby villages and suburbs were gathered for instruction at the request of officers of the Union Church in Tsinan Fu. Part of the funds for the support of this class were furnished by a woman who was one of its members. Some years ago her husband was a patient in Dr. Neal's hospital and in attending him she heard the Gospel and both of them became interested. Later on, she fell into wicked ways and left the city for Peking. Now she has returned and expresses repentance for her sins and has contributed the sum of five dollars, gold, to teach women poorer than herself. She paid her own expenses in the class and, since that time, has continued to study her Bible with, let us hope, a sincere desire for salvation through Him who of old said to one like her, "Neither do I condemn thee. Go and sin no more."

The work of the *City Chapel* in the South Gate has been a continued success and is a centre from which come an increasing number of inquirers. In connection with the book store at the chapel entrance a reading-room has been opened. We hope to make it a permanent attraction to the chapel. Since the Revolution the increased attendance of soldiers and a more intelligent class of hearers have been very noticeable features and the opportunity calls for the establishment of other preaching centres. Many of the Christians continue to do good work, preaching in the chapel in the evenings. During the pilgrim season, Mr. Li, the chapel preacher, and some of the Christians sold and distributed many tracts to the pilgrims to the Hill of the Thousand Buddhas.

Over 50 inquirers were examined at the last meeting of session and 27 members have been received during the last year. It was a pretty sight on a recent communion Sunday when nine infants were presented for baptism, five of whom were great grandchildren of Elder Lin, the oldest living Christian in Shantung. Two of these five were children of Mr. I Hsing Lin, a grandson of the old elder. Mr. I was dedicated by his mother to the Gospel ministry, when an infant, and it was her wish that he should first earn some money before he entered the ministry in order that he might not be entirely dependent on the Church for his support. This plan has been carried out and this last year Mr. I gave up a fine position in a government College in Pao Ting Fu to enter the Theological College at Tsingchowfu.

The opening of the new East Gate has given access to many homes in the city and much visiting has been done by Mrs. Hamilton and

Mrs. Johnston accompanied by a Chinese helper. Efficient service was rendered in this work for some weeks by the new Bible woman who was awaiting the opening of the Women's Hospital. Wednesday afternoon prayer meeting is held by Chinese and foreign women in turn and it is noticeable how some of the women have developed in their ability to conduct a meeting. Regular instruction is given to a number who come an hour before the meeting on Wednesdays. Visiting has also been done in some of the villages near the city and during the pilgrim season the women distributed many tracts and preached the Gospel to those who came to worship on the Hill of the Thousand Buddhas. Mrs. Neal continues her weekly meeting with the Chinese women who live in the settlement, one of whom brought her two children to the East Suburb for baptism at the last communion.

### EDUCATIONAL.—

Our 24 country schools have had a very successful year and though some are far behind others, there is marked improvement throughout. A goodly number of pupils entered the Academy, over a dozen are in College or other places for advanced training, some of them are promising students and earnest Christians.

*The Clara Linton Hamilton Memorial Academy* has had a very flourishing year. We are glad to say that it was kept open during the Revolution when all the other schools were closed, so that our year was not interrupted. The boys wished to close school and go home, but we urged them to go on with their work and in no circumstances to cut off their queues. We had 40 boys, sending several to the small school in the Settlement. During the year five boys passed the entrance examination for Wei Hsien College. One of our best boys has successfully passed the local examination for entrance to the Indemnity School in Peking and so may be in America in a few years. Two of the oldest boys have been engaged for the summer by the British and Foreign Bible Society to sell Scripture portions. One of the graduates of the Academy, Mr. Lin, a Christian and a grandson of Elder Lin, who has already been mentioned, was professor of chemistry in the Provincial College at Hsianfu, at the beginning of the Revolution. When the massacre occurred and a provisional government was set up there, he was made commissioner for foreign affairs and rendered valuable service to the foreigners in the Province.

### MEDICAL.—

The work of the *Union Medical College* of the Shantung Christian University, has been carried on as usual during the past year, with the exception that the Revolution interfered somewhat with the winter term. The students became frightened toward the close of the term and we were constrained to let them disband five weeks before the time set. At the beginning of the school year, last March, a new class of nine students was admitted, bringing the total number under instruction up to 25. On the whole they have all done fairly good work, and none were dropped at the end of the past term. The most interesting episode in connection with the medical work of the institution was the stay of Governor Sun Pao Ch'i in the hospital for half a month last December during the height of the Revolution. We found him a charming man and guest, and we were sorry to part with him.

The Men's Hospital, in spite of Dr. Johnson's absence from the station for several months on mission business and a short visit home,

has had a busy year. The Chinese physician in charge, Dr. Wang, has been most efficient and altogether trustworthy. The Gospel has been preached daily to dispensary and in-patients. There were 2,650 new cases and 2,796 return visits to the dispensary, and 115 in-patients, making a total of 5,561.

We have been delighted to have the *Louisa Y. Boyd* Hospital for Women, after having been closed for more than eight years, again open its doors under Dr. Merwin's care. On the first day, April 17, there were 18 patients, and the numbers have gradually increased, in spite of wheat harvest, rains and great heat, until by the middle of July the number reached 67. During the busy season in-patients are refused for lack of room. The daily waiting-room is very uncomfortably crowded, to the point of interfering materially with the preaching of the Gospel. Mrs. Song, formerly Dr. Bynon's Bible woman, is doing splendid evangelistic work.

The statistics of the hospital and dispensaries of the Union Medical College for the year ending June 30, 1912, are as follows: New dispensary cases, including 1,344 of the eye, 9,644. Old dispensary cases, including 2,132 of the eye, 12,337. Total, 21,981, including 119 in-patients, who are first recorded in the dispensaries. In addition, about 50 out-calls have been made to patients in their own homes. One Chinese evangelist spends his entire time in preaching in the men's Waiting Room during dispensary hours, and in visiting the in-patients. Mrs. Neal, ably seconded by the Chinese nurse, has spent an hour or more daily in the same work for women patients.

We believe that the evangelistic opportunities afforded by the work of our hospitals and dispensaries are, in general, much greater than the present policy of our mission stations recognizes. We believe that the mission should plan to meet more largely the needs for personal Christian contact and instruction that cry out to us from the hospitals and to utilize systematically the splendid openings for the planting of new work throughout the country in the homes to which grateful patients have returned.

The year has been an eventful one in many ways. Those who live in the East Suburb believe that perhaps the most striking event occurred in June, when a thousand soldiers from the camps east of the city mutinied at night, burst open the East Suburb and city gates and thoroughly looted and burned several blocks of the best part of the chief street of the city. In their course they came so close to our compounds that the bullets could be heard whistling through the air. No foreigners were molested nor was there any interference with our work, other than the great annoyance resulting from the temporary closing of the new East City Gate. As a result of the mutiny, our hospitals received a number of serious and interesting cases.

The death of Dr. Hamilton has touched us more closely than any other event of the year. There is no part of our work that has not suffered sorely in that he has laid down his work. He preached the Gospel in season and out of season with power. He was the leading spirit in the movement for union between the English Baptist and our own mission in Tsinan

Fu and his tact, perseverance and persistently kind spirit did much to effect the formation of the Union Church, of which he was one of the co-pastors. He endeared himself to the Chinese. One of his most striking characteristics was the wideness of his interests. The missionary problems of China as a whole appealed to him, as did also a comparative study of missions in other lands. He brought an acute and exact intelligence to bear upon the broad range of his interests. His plans for the station and for the larger work were deep and far-reaching. Of the personal loss of the members of the station, there is no need to speak. A life on earth ended at its high noon, its work seemingly but half done, its power and efficiency just coming to the full, surely must teach us that our sense of what constitutes a well-rounded life is very false.

At the invitation of the present governor, one of our number, with a member of another mission, conducted examinations in English and science to select from forty competitors a few young men who are to be sent to America to be educated at the charges of this province. The subjects assigned for essays in Wen Li, the high literary style of composition, were "The Conditions Essential to Citizenship in a Republic" and "The Comparative Advantages to Shantung of a Wei Hsien-Chefoo and a Tsinan-Kaifeng Railway." New difficulties and complexities face us, but the preacher and his message are accorded a more friendly hearing than ever before, and, instead of being embarrassed by the old contempt of the West, they are corroborated by its new prestige. At this time, when the whole social and political structure of the nation has been founded by the revolution upon the moral character of the individual Chinaman, the dignity of the missionary's service, is, if possible, made more manifest, and, if possible, a greater urgency is given to the need of the Gospel with its power to change individual lives. This is indeed a critical opportunity for us to extend and to intensify our work, an opportunity that calls not only the Church at home, but us here, with new devotion to work with our might while it is yet day.

#### ICHOWFU STATION

The Ichowfu Station, with a field of 4,000,000 people, a medical work of 15,000 treatments, a school attendance of 337 and a church membership of about 1,000, makes its annual report.

It has been a year of interruptions, but of progress. The 12 months have been marked by a rather large amount of work done by a very few workers.

The unusually hot summer brought its sorrow to the station in the death, early in July, of Mary and Margaret, the two-year-old daughters of Mr. and Mrs. Faris. The loss of the little ones brings a shadow that is slow in departing. A gain from the trial, that we value highly, is a new appreciation of the Christian love and sympathy of those tried friends, Drs. Cunningham and Keator.

#### BUILDING.—

Work on the new building for the McPherson Academy for Boys was well along by September, when Mr. Faris arrived in China after furlough, while the new Girls' Academy plant had been begun.

The completed *McPherson Academy* will be entered on the opening of the fall semester in September. The compound includes a handsome two-story building, roofed with eternit tile and containing two large assembly rooms, eight recitation rooms and a principal's office, gate house and guest room, one row of 13 dormitories, besides kitchen and dining-rooms. Up to the present time, the McPherson Academy has the largest and most convenient building in South Shantung. For this plant we are indebted to the generosity of the Second Church of Chicago, who have directed that it bear the name of a former pastor, the Rev. Simon J. McPherson, D.D.

Up to the time of writing, the *Girls' Academy* main building is under roof. It should be ready for use early in the fall.

The new hospital buildings are yet to be erected. This work is reserved for the physician, whom the station requests the mission at this meeting to send to Ichowfu.

#### EVANGELISTIC.—

Evident progress can be reported. As last year, but now with increased emphasis, we acknowledge and are proud of the masterly work done by Pastor Djia Yu Ming, in charge of the Ichowfu Church, and of Pastor Lu Hung Dzien, of the Ishwi and northwest field. These brethren are actually superintendents of all evangelistic work and of some other work in the districts they occupy.

The Ichowfu territory falls into five divisions—north and northeast field, east field, south field, northwest field and the city of Ichowfu. The first three of these were under Mr. Romig's care, he was able during his eight months to go over the north and northeast fields, in which lie the fairly prosperous work at *Chu Chow* and *Nan Dzoa Chwan* and the far distant work at *Liu Tswin*, 280 li from the station. Once Mr. Romig itinerated over the southern field, having Mrs. Romig with him on this trip, as well as on one into the north. *Chu Dwen* in the south is still a promising work with some zealous church members, a large school and not a few inquirers. The outlook is not bad at East Shantung, 60 li away in the north field, where there have been several baptisms for this year. In Mr. Romig's field a total of 45 days' itineration was done, the short-handed condition of the station and the Revolution preventing more. During this time, 152 were examined and 29 were baptized. These figures cover the time since last mission meeting.

The northwest field is in the care of Pastor Lu.

*City Work.*—Ichowfu City has been cared for by Pastor Djia. This continues to be, in numbers at least, the most prosperous of all the Ichowfu Station work. Statistics are at hand for the first time since

the last report to the Board and cover eight months, to August first. During this period, 103 adults and nine children have been baptized, 500,000 cash (nearly \$200.00 Mex.) has been given for pastor's salary, 81,000 cash (\$31) has been raised for the poor fund, beside \$17 for current expenses. The Sunday-school enrolls 232. Total church membership, 308, beside five who are under temporary discipline. The local church is evidently growing fast. Two additional elders and two more deacons were installed during the year. We note a tendency among church officers, evangelists and country inquirers to make of the Ichowfu organization a metropolitan church, with its pastor as Bishop over the wide-reaching countryside. At the last meeting of Shen Kiang Presbytery, attempts were made to rectify this tendency by limiting the field of the local church to a radius of about five miles from the city wall. If the rather slow improvement of the Ichowfu Church in spiritual life but kept pace with its growth in numbers, and, if the country work kept step with the city church, we should have even more ground for rejoicing than the present year's encouraging report affords.

#### EDUCATIONAL.—*City Boys' Schools.*—

These consist of primary school, with one teacher, 26 students; intermediate school, two teachers, 36 students; academy, three teachers (beside the missionary principal), 31 students—a total of six Chinese teachers and 93 pupils. These three schools will, beginning this fall, be housed in McPherson Academy. The moral tone of the school is good. The percentage of accessions to the church membership from the schools has been keeping pace with the good record of the past. Monthly devotional meetings of the Academy Y. M. C. A. have been maintained and most of the members spend Sunday afternoons in deputation work with the Home Mission Bands of the Ichowfu Church. In January there were graduated from McPherson Academy four boys, all church members, who are this year in college at Wei Hsien. At least one of these is looking forward to the ministry.

*Ichowfu Girls' School.*—We have had a peaceful successful year. The two teachers who came to us in the fall of 1911, Miss Chu and Miss Ts'ao, are capable and well educated young women. They lend dignity to the school by their example and their influence over the pupils, both in High and Primary Schools. Their Christian character, too, is excellent, and the school would naturally be more looked up to by others on this account.

In January, of the coming year, our first class of three, who received most of their education at Wei Hsien, will graduate. By that time, we shall probably be in our new building, which is a very pretty stone structure.

During the fall term there were, including boarding and day pupils, 11 in High School. This spring we had 21 pupils in High School. In the fall, five boarders and 30 town girls attended Primary School. But this spring the number in Primary School was increased to eight boarders and 40 day pupils.

The small girls' school in the city is in a very flourishing condition, with over twenty regular pupils. A great many of these little girls are from heathen families, living near the city chapel property, in which the school is located. We hope that many "a little child shall lead" many a parent to become interested.

*Country Schools.*—These number one more than last year, 14. The attendance has grown to a total of 150, 48 of these being girls.

The school at Biendjwang was opened this year by Mr. Romig, with 18 pupils. The prospects are, that if larger quarters can be pro-

vided, the attendance next year will be generously increased. Two of the schools are exclusively for girls, a few girls attending some of the other schools, also. The two referred to are at Ironsmith Village, a few miles southwest of Ichowfu, and at Ishwi, 70 miles north. The latter is superintended by an elder, under the oversight of Pastor Lu, whose daughter is the teacher. Of the 13 pupils at Ishwi, eight are boarders.

*Married Women's School.*—In May, Mrs. Faris opened a class or "fu nu hsiue" of ten girls and young married women. This class lasted two months and was most satisfactory, for these girls realized their need and their privilege, and so made good use of their time. They studied the Bible, Catechism, Old Testament Stories, Writing, Physiology and Geography. One reason the class was more successful than usual was that we had a fine teacher, a young married woman, a former school girl. She is a sweet Christian girl and very faithful. She took a deep interest in her work, as is shown by the fact that she refused any payment for the two months' work. The gift of her time was very acceptable since we have no funds for that class. Five of the ten girls had unbound feet; four of the remaining five are unbinding, as a result of the teacher's personal work among them.

### MEDICAL.—

Work among the women this year naturally takes precedence over the men's work, primarily because no foreign physician has been in charge on the men's side. Until the last of May a Chinese physician was at the head of men's work, but even he is now gone, having unceremoniously left us, to take a position in a military camp near Wei Hsien. The chief dispenser is now doing what he can to carry on the work, receiving such assistance as it is possible for her to render from Dr. Keator. The want of a missionary physician for the men's hospital has unavoidably caused a falling off in quantity and quality of work done, in economy of the work and in its prestige in the eyes of the Chinese. The Men's Hospital at Ichowfu is to be called the "*Floyd D. White Memorial Hospital.*" Dr. Louise H. Keator has more than completed her first year in charge of the women's hospital and dispensary. The result is apparent in the continued hold that this plant has on the women of the Ichowfu field. The hospital has not been without in-patients for even a day, the dispensary treatments numbering 6,400.

Statistics of the men's medical work, as handed in by the dispenser now in charge, are given below. These cover eight months from December to July inclusive, inasmuch as the statistical report of Ichowfu for last year extended to November 30th.

Total number treatments .....	7,283
Outside patients .....	45
Hospital in-patients .....	88
Operations under general anesthetic .....	24
Operations under local anesthetic .....	26
Total number of treatments in the two dispensaries in the eight months .....	13,683

### TSINING STATION

We are *twenty years* old in Tsining, which means that two decades ago, without being consulted much on the subject, the Chinese of this city were made aware that the hated foreigner



had come to stay. The city did not like it and history has it that the first missionary who came here expecting to locate, was rioted out. But the foreigner was most persistent and made himself a place, and now we have almost attained our majority. We have grown some too. About 1,300 Christians in our field meet in a little less than 50 meeting places. Sixteen of these places have chapels built very largely by the people themselves. A combined force of 62 persons, including Bible colporteurs, has pushed the evangelistic, medical and school work in our field during the past year. *Tsining still sticks by the queue.* We may take it off some day, but we mean to take no risks. A queueless head might some day mean a headless man, and Tsining has seen not a few of these during the year.

#### EVANGELISTIC.—

The Revolution and unsettled country drove a large number of our evangelists, early in the winter, into the city, and so we put up our gospel tent earlier than usual, some time about the middle of January, and kept the preaching going for more than two months. It was the sign of a new era to see the literati sitting day by day listening and making mental notes on this new doctrine which is turning the world upside down. Our tent holds about 250 people and some times for hours at a time it would be filled with most attentive listeners. We invite any one at the tent meeting who seems interested to go to the city chapel to hear more and, some did go. As a result we were privileged to admit one to the church this year, the first fruits of our city chapel work. Several more are zealous inquirers and meet every night for the study of Christianity. What should be done in all these great Chinese cities is to have large halls where a well-thought-out religious propaganda could be carried on with well-trained men at its head. There daily lectures, lantern exhibitions, classes and exposition of the truths of Christianity might be given under such auspices as would command the respect of the literary and official class of China. It will come some day, but we fear that it may be after the plastic mold has set. We may find these cities, now so open, some day with their gates barred by atheism and agnosticism.

The station has, as usual, been crowded during the winter and spring months. Fortunately for the seating capacity of the church, Kanarden School was closed during building operations on the new school plant. As it was, the woman's side was crowded to suffocation at times, while the overflow on the men's side was accommodated by putting them on the pulpit steps and around the edges of the platform.

One old lady, past sixty, heard the Gospel for the first time at the big tent during the Chinese holidays, and was there directed to come to our woman's prayer-meeting at the church. On the first Thursday thereafter she came to my home several hours before service, having walked over three miles on her small feet, to inquire more about this peace-giving doctrine of which she had heard from the evangelists. I asked her if she believed that there is but one God, and that Jesus Christ is His only Son, our Savior. She replied, "I believe. Why should I walk all this distance to learn more about Jesus if I did not believe? I also want my son and daughter-in-law to study." Every Sunday thereafter, rain or shine, and often for Thursday prayer-

meeting this dear old soul has walked the ten li from her home to hear the preaching. A Bible woman was sent to her home and soon the son and his wife were also coming to service. This is just an instance of following up tent preaching.

About 80 catechumens have been examined during the year, and of that number 15 were received into the regular membership of the city church.

We have at present 16 men *working in the country*, one more than last year. They have done good work and are faithful, honest men.

The northwest part of our field kept reasonably quiet until the beginning of this Chinese year, when all at once everything that is bad broke loose. However, we can report eleven added to the roll of the church in this district. Two new churches are to be built just as soon as the country settles down. It will take many years of patient work to build up a church in that part of our field, but it can and will be done.

Then there is our old and much-famed prefecture of *Ts'ao-chow-fu*. Even here we have advanced and our evangelists have lost only about two months from their respective working places. As traveling has been so dangerous, some of the more exposed places have been visited with less regularity than usual. This southwest country is a wonderful district, with more people to the square mile than any other part of Shantung. Several new places have opened for work in this district during the past year, and only our scarcity of evangelists has kept us from advancing into many more new villages in this pillaged district. Robbers took chair, tables, clock and pictures (the latter to wrap up powder and shot) from our meeting places. But even here 47 were added to the roll of the church and 277 persons in all examined before the session. P'eih sien (P'ei county) in this district has been so closely held by banditti that the foreign pastor failed to reach there during the latter half of this year. A messenger bearing him foreign letters, bread and other food was captured, the bread was eaten, the potatoes confiscated and the letters returned, the banditti saying that they would like to have these to wrap up their ammunition, but as they were likely very important to the foreign pastor they would let the messenger keep the letters. Of course the messenger was delayed many days, and the foreigner waited three weeks before those letters came to hand. In the Yu T'ai district of this field, two of our best Christians started out for Yu T'ai City with guns over their shoulders for protection. They were run down by soldiers, taken to the Yamen and thrown into prison with twenty other real robbers. They were brought before the country official and accused of being robbers. "No, indeed," they said, "we are Christians, only carrying guns for protection." "Well," said the official, "I will soon see whether you are Christians or not, I have studied Christianity a little myself. *Where is God?*" One of the men replied "God is in Heaven." "*Oh, is that so?*" said the official, "Now the Catechism says that God is everywhere." He then proceeded without book or paper, to examine them on the first two pages of the Catechism and the Ten Commandments. As they seemed to pass a creditable examination, he set them free and afterwards sent them a small present. The other 20 men were beheaded without trial.

On the whole our catechumenate dropped this year from 700 to about 500, and indeed we are surprised that it did not go down still farther. One hundred and five persons were added to our rolls, as against 184 last year.

## EDUCATIONAL.—

According to our yearly custom we are once again holding a *conference and summer school for our country evangelists*, who, we think, get much good from this work. They have had very little school training, but it is really wonderful how they get hold of Scriptural and spiritual truth. The course consists of Preparation and Delivery of Sermons, History of the Acts, Historical and Doctrinal Study of Galatians, with daily practice in expounding texts and a few short lectures on Early Church History.

There has been little but trouble as the lot of the country Bible woman in Tsining field this year. No Bible classes for women could be conducted, and indeed, only one for men. Nearer Tsining City and in the city itself some good work has been done. It is showing good results in one or two of our nearer out-stations where things have been more peaceful. In Tsining City the woman's prayer-meeting has been kept up faithfully, with house-to-house visitation by one of the foreign ladies, and the Bible women who were unable to get to the villages. This brought out so many women that our church on Sundays was but a wriggling mass of closely-packed women and children and demonstrative babies.

Many of our Bible women are woefully lacking in knowledge and are strangers to any cultured training, but we are trying to remedy this through the work done by our Woman's Bible Institute. It has a three years' course of study running six months each year. Eighteen women were in attendance during the year. Three of them now hold diplomas and a new ambition is opened to the women of the Tsining field. Strange to say, their husbands permit them to come.

The *Boys' Academy* graduated two boys last spring, of whom, one entered the Bible Institute Department of the Theological Seminary at Tsingchowfu. The other is in training as a laboratory assistant in the Union Medical College at Tsinan. Of the 45 students, 23 are Christians, while all the others are studying Christianity.

*Kenarden School.*—This school has had the great honor of being named by Mrs. John S. Kennedy, bearing part of the name of her summer home, Kenarden Lodge. The new main building, when we are able to complete it, will accommodate 120 girls in two main study rooms. For the past year the station has limited the attendance, owing to lack of funds, to 35 girls, and that has been the number in attendance. Many applicants had to be turned away. Of the 35 students, 25 are Christians, and all are from Christian families. The education of girls has not reached any large proportions in our backward and conservative city and surrounding country, but we know that the tide is turning in that direction. Christian men must have Christian wives, Christian schools must have Christian teachers. Kenarden school aims to furnish both the wives and the teachers.

*Normal School.*—Our Normal School, which we had kept open for three years, was closed this year. Deficits had become a habit, as we were given no funds for running it. We shall be at a loss to know what to do for teachers for our Primary Schools and for evangelists, in a year or so, but the Mission will have to provide some central school meet this year.

## MEDICAL.—

As is well known, the Tsining medical work for men and women is carried under one management, with one physician and his wife. The equipment is two hospitals, the May Rose Bachman Memorial for men, and the Annie Hunter Memorial for women, and with one dis-

pensary. The foreign physician in charge was very much embarrassed at the beginning of the year by the abrupt departure of his Chinese doctor for Red Cross work, and afterwards a government position, the attraction being a higher salary. The new governor of Shantung has been for many years a friend of our hospital. Also, we have treated more women from official families this year than ever before. These included the wives of some of the highest officials in the city. The hard times and disturbed conditions of the roads have prevented many from coming from the country. From long distances they come, and Elder Chei, the evangelist, in the hospital, never fails to tell them in most earnest words the good news of salvation. He is never happier than when he is preaching with a crowd of men around him. His talk is sometimes most dramatic and arrests and holds the attention of many a man whose senses are dulled by pain or illness and he hears and does not always forget.

There have been many trials this year, but as we look at our rolls and see the names of 1,300 Christians we know that they are the names of the true, and for these we thank God. Every Christian is an ardent revolutionist and has his face turned forward. The Chinese Christian knows that Christianity brings hope. He has that hope. Politically there may be storms ahead, but the Church has her chart and can trust her Pilot.

#### YI-HSIEN STATION

Yi-Hsien has had an eventful year. We have completed the building of the second residence, received special notice from the China Council, the Executive Committee and the governor of the province, feasted the prominent of the community while banners and laudatory boards were presented in state to Mr. Yerkes and Dr. Cunningham and the railroad connections were completed with the outside world.

Two thousand dollars' worth of the compound wall has been built of stone and stands as the handsomest compound wall of the mission. Eighteen thousand patients have been treated at the hospital. Preaching has been done throughout the year and some baptized.

The Yi-Hsien personnel has been doubled during the year by the appointment of Mr. and Mrs. Allison to the station, and by the moving of Mr. and Mrs. Romig and family to Yi-Hsien to take the place of Mr. and Mrs. Yerkes, while they are home on furlough.

#### EVANGELISTIC.—

This work has been broken up considerably during the year. First, by the necessity for the foreign women and children to go to the coast. As soon as they prepared to go Pastor Ma and others from the Wei Hsien field, and some evangelists from our own field quit work and went home, thus breaking up the evangelistic work during the last two months of the year.

Then, in the distribution of famine relief, all the helpers who were capable of doing this work were put in charge of the various gangs of workmen to whom these funds were distributed.

There have been regular preaching services in Yi-Hsien to splendid audiences in T'eng Hsien and T'aierhchwang. Since the early spring an encouraging work has been opened in Hsiang Ch'eng in the hills, and a good force has been at work in the T'aierhchwang region attempting to follow up the work of famine distribution with evangelization. There are several new groups of inquirers as the result of this work.

Mr. Yerkes made a trip into the southern portion of the field, examining about 75 persons and baptizing six. Pastor Ma went through the T'eng Hsien field and baptized several there. A medico-evangelist trip was made into T'eng Hsien City by Dr. Cunningham and Mr. Romig. A number of patients were seen and some preaching done.

At the last communion service, a month ago, 45 were examined and nine baptized. The evangelistic outlook is good and we hope for a vigorous campaign with helpers and tent this fall and winter.

### MEDICAL.—

There has not been the least resemblance to closing up shop here the past year. The Red Cross opened up a station at the mines near Chao Chwang, but the amount of work was small and the cases from the mines needing operation were still brought to the City Mission Hospital.

Treatment was administered to nearly 18,000 patients during the year, many of whom had to be listened to with patience and sympathy, as well as formulating a line of treatment for their physical wellbeing.

### EDUCATIONAL.—

The educational work has been advancing somewhat, and the number of students is on the increase. There were about 40 pupils in the day schools before the famine fever caught a number of them in his clutches. A self-help school, with industrial methods, is needed in this region. With the opening of the Bible and Normal Institute for South Shantung, we may hope for a better force of teachers in the next few years.

The prospect for all lines of work is good. As we open the new school buildings, which are being built for the small schools, the number of pupils will increase. The door for preaching is wide open and the patients at the hospital are on the increase.

## SHANTUNG CHRISTIAN UNIVERSITY

The University consists of three colleges at three important centers of the province: The College of Arts and Science at Weihsien, the Medical College at Tsinanfu and the Theological College at Tsingchoufu. As soon as practicable all this is to be united in one plant at Tsinanfu, the capital of the province.

The sudden outbreak of the Revolution last October put an end to negotiations for the university site in Tsinan, which is a matter for great regret. We are most thankful, however, that the successful termination of the Revolution seems to have been reached and that in Shantung, at least, it has been attended with comparatively little disorder and bloodshed.

*College of Arts and Science.*—Faculty and Instructors: Rev. Paul D. Bergen, D.D., President, Comparative Religion, Ethics, Apostolic History; Rev. H. W. Luce, M.A., History, Pedagogy, Life of Christ; Rev. E. W. Burt, B.A., M.A., Psychology, Ethics, Economics (absent); Mr. Harold Whitcher, B.Sc., Chemistry, Music; Mr. H. S. Cousens, B.A., Zoology; Mr. Horace Chandler, B.Sc., Physics. Thirteen Chinese teachers.

During the past year the college has had to contend with difficulties of an extraordinary character.

After some difficulty, about 200 students left, but half of them did not go voluntarily and returned to college after a few days, so that we suffered a net loss of about 100 men.

Most of those who have remained away have been engaged in assisting the revolutionary movement in some capacity, either as officers, agents, soldiers, secretaries or clerks.

*Attendance.*—Medical candidates numbered 11. Special students 30. The first class numbered 40, the second 46, the third 44, the fourth, 70, the fifth 42, the sixth 32. Total 314. Eighteen students came from outside of the province.

Rev. J. Walter Lowrie, D.D., Chairman of the Presbyterian China Council, visited us in January. His addresses in Chinese made a deep impression upon all who heard them.

Of the Senior class 13 were members of the Volunteer Band, and of these six expect to enter the Theological College this spring. The other seven men, while not going directly into theological study, declare their firm purpose of sooner or later entering upon the work of the ministry.

*The Gotch-Robinson Union Theological College.*—Faculty: Rev. J. Percy Bruce, M.A., President; Rev. W. M. Hayes, D.D.; Rev. William P. Chalfant, M.A.; Rev. George Fisk, B.D.

The year 1911, the third of Hsuan Tung, and the last of the Manchu dynasty, must be forever memorable in Chinese history. The three most terrible of all scourges—war, famine, and pestilence—have each made up their tale of sorrow and death; while Revolution has opened the door of hope to a people emerging from the darkness of centuries. Such a year could hardly fail to be eventful in the history of our college.

In such circumstances it is a matter for thankfulness that no tragedy occurred, and that in spite of distractions we are able to report a practically complete year of satisfactory work. For this we owe much to the loyalty and unity of our Chinese teaching staff. The help of Messrs. Lin, Chen and Swen were invaluable at more than one extremely critical juncture. We were assisted also by timely visits of Mr. Pettus, of the Y. M. C. A., and Dr. J. W. Lowrie, of Peking, the former just before the Revolution began, the latter just before the close of the term.

At the beginning of the year we enrolled:

In the Theological Department .....	21
In the Normal School Department .....	150
In the Bible Institute Department .....	31

In the *Theological Department* the work of the year has been steady, and the purpose of the students to enter the ministry has, we believe, increased in steadfastness.

In the *Normal School and Bible Institute* departments the usual courses of study have been followed. The instruction has been by the Chinese teachers, with the exception that Dr. Hayes has taught the Theory and Practice of Teaching, and Mr. Bruce, with the help of Mr. Swen, Psychology.

Owing to the delay in opening the Spring term, caused by the plague, Dr. Hayes was able to give more time than usual to preparing text books, his books on Comparative Religion and Theory of Preaching were revised and the second edition published. He also issued the first edition of his Life and Teaching of Christ. In the late spring the Pastoral Theology was revised and the second edition issued, and in the summer vacation the first edition was printed of a work on Church History (A.D. 100-1294).

*The Union Medical College.*—Faculty and Instructors: James Boyd Neal, M.A., M.D., President; E. Freiherr von Werthern, Dr. Med. et Chir.; W. M. Schultz, B.A., M.D.; Wu Chao Siang.

As a result of our services during the plague scare, for which of course we accepted no remuneration, the governor, at the time of our formal opening in April, presented us with one thousand taels with which we have erected an additional dormitory for students, the money being nearly sufficient for this purpose.

The statistics of the medical work for 1911 are as follows:

Medical and Surgical Dispensaries—New Patients:	
Male, including 91 hospital patients .....	4,070
Female, including 14 hospital patients .....	1,307
Return Visits:	
Male .....	5,490
Female .....	1,723
Eye Dispensary—New Patients:	
Male, including 49 hospital patients .....	888
Female, including 17 hospital patients .....	266
Return Visits .....	1,802
Outcalls, about .....	75
Total .....	15,621
Operations, including 66 on the eye .....	394

In December we were honored by having His Excellency, Sun Pao-chi, Governor of Shantung, come into the hospital for treatment for half a month, during which time he occupied the rooms furnished in foreign style, his meals being provided for him from the kitchens of the foreign staff, and many times eaten at our own tables. We greatly enjoyed his stay with us, as he proved himself a refined Chinese gentleman, truly appreciative of all that was done for him. When we parted with him, we felt we had made a genuine friend whom we shall long remember for his courtesy and kindness and for his generous support of our work here.

#### EVANGELISTIC.—

Throughout the year Mr. Nich has conducted morning prayers with the assistants and patients, and has been in the Men's Waiting Room

every morning preaching to the patients waiting to be treated. In addition to this, the medical students have done some evangelistic work among the patients.

The medical students have continued their Y. M. C. A. organization, meeting twice a week in evening meetings.

Rev. Frank Harmon has continued to meet the medical students each Wednesday and Saturday morning during term time to spend a half-hour in Bible study, for which we feel most grateful to him. On other mornings of the week the regular morning prayers have been conducted by the faculty.

On April 17, 1911, the formal opening of the medical college took place, in the presence of the governor and all the high officials of the province.

The day chosen proved to be a beautiful day, and the ceremonies passed off very satisfactorily. H. E. Sun Pao-chi, governor of this province of over 30,000,000 of people, took occasion in his speech to emphasize the value of preventive measures in combating disease, and showed his wish to help along in the training up of a body of educated physicians by contributing a thousand taels, which, as mentioned above, has been devoted to the erection of a much-needed dormitory for students.

### STATISTICS

	1911-12	1912-13
Men missionaries—		
Ordained .....	27	27
Medical .....	9	10
Lay .....	8	9
Women missionaries—		
Married women .....	34	34
Medical .....	3	4
Other single women .....	16	19
Ordained native preachers .....	22	25
Native teachers and assistants .....	595	604
Churches .....	70	69
Communicants .....	11,894	12,441
Added during the year .....	946	923
Number of schools .....	264	242
Total in boarding and day-schools .....	4,323	4,084
Scholars in Sabbath-schools .....	3,701	4,777
Contributions .....	\$13,718	\$19,716



## NORTH CHINA MISSION

PEKING: the capital of China, 100 miles northwest of the mouth of the Peiho; occupied in 1863. Missionaries—Rev. W. A. P. Martin, D.D., LL.D., Rev. John Wherry, D.D., Mrs. J. L. Whiting, Rev. C. H. Fenn, D.D., and Mrs. Fenn, Miss Janet McKillican, Miss Eliza E. Leonard, M.D., Miss B. C. McCoy, Rev. W. W. Hicks and Mrs. Hicks, Rev. Wm. H. Gleysteen and Mrs. Gleysteen, Rev. E. L. Johnson and Mrs. Johnson, Dr. F. J. Hall and Mrs. Hall, Dr. F. E. Dilley and Mrs. Dilley, Rev. C. H. Corbett and Mrs. Corbett, Rev. Charles L. Ogilvie and Mrs. Ogilvie, Miss Alice I. Guffin, Miss Clementine Bash, M.D.

PAOTING-FU: 100 miles southwest of Peking; occupied 1893. Missionaries—Rev. C. A. Killie and Mrs. Killie, Rev. A. M. Cunningham and Mrs. Cunningham, Rev. W. A. Mather and Mrs. Mather, Dr. C. E. Lewis and Mrs. Lewis, Miss G. Newton, Miss A. H. Gowans, Miss Maud A. Mackey, M.D., Rev. Albert K. Whallon and Mrs. Whallon and Miss Edith Gumbrell.

SHUNTE-FU: 250 miles southwest of Peking; occupied in 1903. Missionaries—Rev. J. A. Miller and Mrs. Miller, Dr. Guy W. Hamilton and Mrs. Hamilton, Miss Marjorie M. Judson and Miss Elizabeth T. Lewis, M.D., Miss Edna C. Alger.

TRANSFERS: Miss Edna C. Alger from Central China Mission to Shunte-fu.

FURLONGHS DURING THE YEAR: Mrs. C. H. Fenn, Miss E. E. Leonard, M. D., Rev. E. L. Johnson and Mrs. Johnson, Mrs. J. L. Whiting, Rev. W. A. Mather and Mrs. Mather, Rev. C. A. Killie and Mrs. Killie, Guy W. Hamilton, M.D., and Mrs. Hamilton, Rev. E. C. Hawley and Mrs. Hawley.

### PEKING STATION

Rebellion, revolution, resignation, riot, reconstruction, republic—a strangely torrential course to be rushed through by a nation of four hundred millions after solidifying in the ancient mould of unresisting acceptance of despotism for thousands of years! Stranger still that thousands of largely isolated aliens, but a few years since the object of almost universal murderous attack, should not merely be preserved throughout such a series of stupendous events, but should be the definite object of special protection from monarchists and revolutionists, officials and mutinous soldiery. Yet such has been the year's history in China, such our new experience of the marvelous Providence of God. By no means least among the mission stations of China has Peking occasion to give thanks for wonderful preservation from loss of life and in-

jury to property. The fighting came not nigh us, and though for two days and nights looting and burning ran riot through the streets of the city, and it was thought best for the ladies and children to seek refuge at the M. E. Mission or in Tientsin, no one was injured, no property destroyed, only part of the work interrupted and that but temporarily, while the resulting opportunities for all forms of mission work have cheered our hearts with the hope of a glorious future.

The Station has deeply regretted the enforced furlough of Mr. and Mrs. Johnson, yet as it has kept Mr. and Mrs. Gleysteen with us for another year, and has promised Mrs. Johnson a new and stronger lease of life, our regret is mixed with rejoicing. Dr. Wherry, Dr. Leonard, Miss McCoy and Dr. Fenn have been welcomed back after furlough, and a large contribution to the social life of the Station has been made by the presence, for several months, of Mrs. Hall's mother, Mrs. Hoffman, and of Mrs. Corbett's parents and sister, Dr., Mrs. and Miss Webster.

EVANGELISTIC.—Probably not since Boxer days has there been such a wide-open door in our fields for the preaching of the Gospel. The scholar, the merchant and the farmer, all are now accessible to all sorts of religious teaching, and it is our opportunity to tell them of "the Word made flesh and dwelling among us." Mrs. Dilley and Miss McKillican have had greater success among the women than ever before. Last fall one class enrolled 60, with a daily attendance of over 50 for the ten days of its session. Several of them were afterward received into the church. Mrs. Lien, the Bible woman, was invaluable, both in the class and visiting in numerous homes hitherto inaccessible, many of them homes of the upper class. This increased access to the homes and hearts of the women gives great cause for thanksgiving. Among the men there has been no rush of multitudes seeking admission to the church. Our street chapels in Peking were somewhat limited in their work during the months of greatest uncertainty; but with the subsiding of the excitement we have found a real spirit of inquiry and less persecution than formerly.

The work in the country has moved forward, though in political matters there has not been so much progress as in the city, the country being far more conservative. Yet, except for a short period in the fall, during the tremendous exodus from Peking, peace has generally reigned. Mr. and Mrs. Hicks spent most of the year in the field and were able to conserve past results if not to do the usual amount of aggressive work. The average Sabbath attendance has increased and there were

baptisms in nearly all the seven out-stations, with good station classes at three points.

EDUCATIONAL.—Our Educational Work, so far as a system is concerned, is almost complete, kindergartens, day schools, grammar school, academy, colleges, medical colleges and theological seminary. We shall rejoice when it becomes possible to add the normal school. The two day schools for girls in the city are better classified than heretofore. The girls are beginning to realize that these schools are but the first of a series, and this discovery has fired the ambition of many. There are five girls to enter the school at Paotingfu this fall. Both rich and poor attend the schools, which now require a tuition fee of 35 cents per month. Many of the girls attend church services and two have united on profession of faith. The boys' day schools have increased in numbers through the closing of many government schools which formerly furnished books, tea and even clothing free. This is a rare opportunity for us, and we should open at once four more day schools, in the West City, at Djiaodaokou, at Chinghe and outside the Antingmen. In the country such schools should be opened at every station. Let us lay the foundations that time may erect the edifice. Jesus took the children in His arms and blessed them: may His blessing be upon the countless children of Peking.

In Truth Hall the principal reports a helpful spirit of cooperation on the part of all the teachers. Nearly all the older boys are Christians, and five or six were added to the church during the year. Many of the boys have eagerly taken part in chapel preaching and in the union tent meetings.

Drs. Hall and Dilley have given lectures in the Women's Medical College, where the student body is still small, but the work important. Our Mission has but one student in the Men's Medical College, but he is so excellent in quality as to count for more than one.

The Union Theological College was not closed even for a day during the period of revolution or even that of looting and terrorism. A class of five students in the regular course was graduated in February, and the large Special Class completed its course on May 30th, 22 to receive diplomas.

The educational opportunity opening before us is exceedingly great. God is laying a wonderful responsibility upon the Church. Whither will the schools of China lead her young men and women? It is hard to predict, though we know of some of the dangers. We must not only equip our students with learning, character, faith in God and love, but we must

qualify them to become leaders. The meaning of our educational work lies just here: it is in its potentiality. God grant us vision and courage for our task.

**MEDICAL.**—In spite of revolutions and mutinies, our hospitals are nearly full and the clinics are large, with every indication of growth quite equal to the measure of our expansion to meet the demand. During the year the usual general lines have been followed. In the absence of Dr. Leonard, Dr. Dilley has had charge of the Women's and Children's Department. There have been far more surgical than medical cases. The numbers coming for the cure of the opium habit kept up until the revolution broke out, when they suddenly ceased on account of the relaxation of the anti-opium regulations. Not one has come since, though one had paid a deposit of five dollars for a private room. A number of lives have been saved by radical operations, while others have been relieved of painful conditions of long standing.

An important event was the graduation of three men nurses in June. Untrained yet willing to learn, three years ago when the hospital was reopened, these three were the only assistants in hospital or dispensary. They have studied hard and worked faithfully and now are valuable assistants. For their thorough training Miss McKillican, the head of the school, is largely responsible. The statistics for the year are: Visits to dispensary: Men, 9,082; women and children, 8,123; total, 17,205. Treatments in country, 100; at Medical College Dispensary, 500. In-patients: Men, 163; women and children, 79; total, 242. Out-visits: Men, 50; women, 31; total, 81.

Dr. Dilley writes as follows:

At present we have no chapel within our hospitals. In order that we may be able to lead the patients to know more about the great truth that we have come to teach, I trust that the day will soon come when the hospitals and the church will be more closely connected and that the church will be open daily when all may gather for an hour of instruction and prayer, or where individuals may retreat for private intercession.

**LITERARY WORK.**—Dr. Martin has added to his long list of works a History of the Revolution, in English, and has, through the Tract Society, published a Mandarin version of his Allegories, also, in both Mandarin and Wenli, a small tract for scholars, called "Highest and Deepest." Dr. Wherry has reviewed books for the Tract Society and continued the great work of Old Testament revision. Dr. Fenn has issued a second small volume in English on Christian Stewardship, and has reviewed several works for the Shanghai Mission Press.

An interesting event, possibly of future consequence to the Mission, was the organization of the *Chinese Christian Church* of Peking, a cordially friendly independent Chinese organization, which hopes that in time the denominational churches will give up their names and distinctive features and unite with it. We are showing sympathetic interest, though, as long as the church is a purely local institution, it is not feasible for our churches to desert the presbytery to join it.

The Industrial School, started so many years ago by Mrs. Whiting, is bearing fruit. Mrs. Li's old mother, long opposed, has been baptized, as well as others from the School. Many have here found honest employment and come into close contact with earnest Christians like Mrs. Lien and Mrs. Li.

The success attending the tent meetings at the temple fairs is encouraging to further work in that direction.

In no previous year has the Station had more reason to be thankful for all things, life, health, work and gloriously opening opportunity.

#### PAOTINGFU STATION

We have had some hard things to bear, some having to leave their work for weeks at a time to flee to safe territory, or living in the uncertainty of being packed ready to leave at any moment. Mr. Mather's large country field orphaned of his splendid supervision, has had to struggle along as best it could; and Mr. Killie's extensive district has had to give him up completely. It is always hard for a little company of workers to have to witness the breaking down and giving up of one of its members and to know how best to divide up the work laid down among those already busy. But harder than anything else was it to see so many of our Chinese friends flee to us in terror and distress, having lost all their earthly possessions and helpless without trade or occupation on which they could rely at such a time to earn a living. Yet there have been many joys too—we were glad to be able to give these distressed ones shelter and help and point them to the change for better that must come to their country. Miss Newton and Miss Gowans returned to us after their furlough at home and our hearts were rejoiced to welcome a new worker, Mr. Whallon, into our midst.

Our compound has improved much in appearance during the last year—Miss Newton, Dr. Mackey, Mrs. Killie and Mrs. Cunningham and others having expended strength, time and interest in that direction. And best of all, it has been a refuge to many a troubled one whose terror and anxiety have given them many sleepless nights.

Generally speaking, our work has suffered very little from the war. Country trips were impossible for foreign ladies most of the time. Both schools lost in attendance and the girls' school had to be closed for several months. Hospital work thrived, being fed in many cases by victims of the troubles.

MEDICAL.—In October the *men's hospital* was asked to join with the local Red Cross Society in allowing all wounded to come to them from whatever source they might. This they consented to do, and the entire expense of our men's medical work, excepting the salary of the evangelist, was generously given from November 1st until July 1st, and only at our own suggestion was this discontinued at that time, there being Red Cross wounded in the hospital during that entire period. This, like the service given by the doctors of our missions during the plague, was an opportunity to show the readiness and willingness of Christians to help the suffering. Only those needing serious operations or special treatment were sent to us, the rest being kept at the other Red Cross centers in Paotingfu. Being old wounds, some needed several operations and were slow in healing, but only two deaths out of the two hundred occurred. At first discipline was hard to maintain, but strict adherence to hospital rules brought them under control, and as evangelistic work was not objected to, our genial, earnest Mr. Liu made the truth of the Gospel so plain to them that several applied for baptism—four being received into the church. During that time the families of many of our Christians were sheltered in the women's hospital court—at one time there were over thirty little children. Later in March, when the city was looted, men who had been proud and rich and had held aloof from us before, came and begged to have their families taken in—and what seemed too good to be true was these women's eagerness to improve this opportunity to study and learn the truth. To this end Miss Gowans, with the help of Misses Gumbrell, Wells and Judson, systematically taught them. Some of them had never been so care free and happy, and some said they were more easy and conscience free than those who had robbed them.

There were some frightfully shocking cases among those brought into the *women's hospital*—victims of looting—these were not only healed in body, but accepted Christ.

Dr. Mackey writes as follows:

A young girl of a well-to-do country family was brought in by her father who said that the looting soldiers had shot through the door because he tried to protect his property.

The bullet passed through the girl's ankle and into her mother's heart. The motherless girl was pale and wasted from grief and pain. Her foot was badly infected and had to be amputated, but she went home a month later happy in her knowledge of her Saviour, for she had accepted the "truth" with great joy and studied faithfully so as to be able to read the Bible.

The splendid results of evangelistic efforts during the year in both hospitals have been very satisfactory—showing what an effectual door is open through this work for many souls, into the Kingdom. What could we do to relieve poor China in her times of war, pestilence and awful diseases were it not for the ever ready services of the hospital?

Our nurses are becoming more and more indispensable until now the question is not "shall we train nurses?" but "how shall we train them better?" and to this end we are hoping that a good male trained nurse may be sent to hold up that end of the two training classes. Three girls and seven boys are earnestly endeavoring to prepare themselves for this useful sphere and we owe it to them to give them a training worthy of our name.

The city clinic for women has been faithfully worked by Dr. Mackey, as physician, Miss Gowans also often going to talk to the women. This department is always encouraging as many souls thereby have opportunity to learn of the truth.

#### *Hospital Statistics:*

##### Women's dispensaries:

Treatments for year .....	7446
In-patients .....	165

##### Men's dispensaries:

New cases treated in dispensary .....	4170
Returned visits to dispensary .....	9272
Patients treated in country trips .....	600
Out calls in the city .....	44
Soldiers not registered in dispensary .....	217

Total .....	14,303
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Operations under general anaesthetics .....	368
Operations under local anaesthetics .....	121
Minor operations without anaesthetics (in dispensary) ....	470
Minor operations without anaesthetics in country .....	50

Total .....	1009
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Number of in-patients .....	495
Average number of days in hospital for each patient .....	28½

##### Financial Report:—

Received from fees and gifts during fiscal year .....	\$3734 38
Spent on building and running expenses .....	2685 01

Balance .....	\$1049 37
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In June we graduated 11 girls, six Congregationalists and five Presbyterians. They are all church members, and as far as I can see, are conscientious Christians. Probably three of the Congregationalists will go on immediately to the Bridgman School—one of the Presbyterians was married the week after graduation—all of the others have been eagerly sought for as teachers or nurses, some having already begun their work. Three of our former graduates graduated from the Bridgman School in Peking in June, one at the head of her class. Two of these are coming to Paotingfu to teach, and the third is going to take Kindergarten training in Peking.

*Boys' School.*—The boys' school did not suffer much from the war scare, but proceeded almost without interruption, and while the attendance decreased from 50 to 40, yet we were thankful it was no worse—as all the Government schools had to disperse for several months. In June, 13 students finished the highest class. Three former graduates of our girls' school finished this year at the Union Academy in Peking, one with class honors. There is constantly a greater demand than our educational work can supply. The girls' day school in the city so prospered under Miss Gowans' renewed supervision, that it soon became necessary to secure an assistant for capable Miss Keng. Excellent work is reported and attendance increased to 30 girls, besides a well attended Tuesday P. M. meeting, consisting mostly of mothers and friends of the pupils, resulting as a "by-product." The boys' day school, under the enthusiastic supervision of Mrs. Cunningham, has grown to over 40, with faithful T'ien Chen Hu as teacher. She also dug up a teacher from somewhere to take a fine little school of boys seven li out in the country. This she goes out to examine, thereby getting a chance at the village people. These little fellows tramp in early every Sunday morning to church and present themselves manfully for her inspection.

EVANGELISTIC.—Our church shows every sign of healthy life and growth. The annual fall rally last year was an interesting and inspiring series of meetings—one lady remarked "How could it be otherwise with 'Jesus, the Saviour of the World,' as the topic?" In church attendance we not only note increased members, but so many men of higher grade—we sit up and stare when a well dressed young stranger in western attire appears in a pew and when the Scripture lesson is announced whips out of his pocket his own worn Testament and follows interestedly, and yet this is getting to be one of the sights and foretells to us far more the fact that China is mov-



ing forward than does even the establishing of the new republic. All native offerings continue to increase in spite of the times—our pastor having a knack at bringing forth the long hoped for buds of self-support. The Men's Workers' Club still thrives and made us aware of its growth when its members took upon themselves the new street chapel in the suburb, the city chapel having been destroyed by fire. Several men have been brought out as well as brought in by this Personal Workers' Club. The Women's Home Missionary Society has done efficient work and raised a goodly sum for the support of their earnest representative at Pai Kou He. All the women of the church seem to feel especially interested in this forward move.

Having a pastor's wife has brought about more sociability in the church than we had previously, and this is a feature that should not be neglected in a Chinese church, the Chinese having no form of sociability where both sexes may meet together in clean, wholesome, unidolatrourous social pleasure. One of China's Government representatives on returning from a trip abroad, said he felt that to be one of China's greatest needs.

The latest development of our Sunday school is to send out representatives—usually a man and his wife, Sunday afternoons, to select villages round about where, in some Christian or inquirer's court, a small Sunday school or meeting is held—with a view to eventually joining with the city church.

*Country Work.*—Mr. Cunningham, the sole overseer of our men's country work, reports a large and growing interest in all of our out-stations and 32 of the 62 received into the church during the year were gleaned from the hundred or more examined on his necessarily hurried trips. Nearby places were the only ones the ladies were allowed to visit, with the exception of the extensive boat trip made by Miss Gowans before the trouble began. She found good work being done in Pai Kou He, An Chou and Hsin An. Tsang Tsun, a nearby town, was visited by her almost every Sunday during the year, latterly taking a native preacher with her. This regular Sunday service has grown to be a large, orderly one, making their regular weekly contribution, instead of the few of all ages assembling in disorderly fashion as these gatherings are sure to be if not well managed. Toward the north, Miss Gumbrell has been going by railroad to An Hsu, Ku Ch'eng and Ting Hsing, and from there by cart to out-lying neighborhoods. In the two former places women's work has been opened with the result that women are studying—some already having come to know and believe in the truth. A children's Sunday school of about 20

children was started at An Hsu. Presbytery reports 885 members in North China Mission. It is hoped to pass 1,000 member line this year.

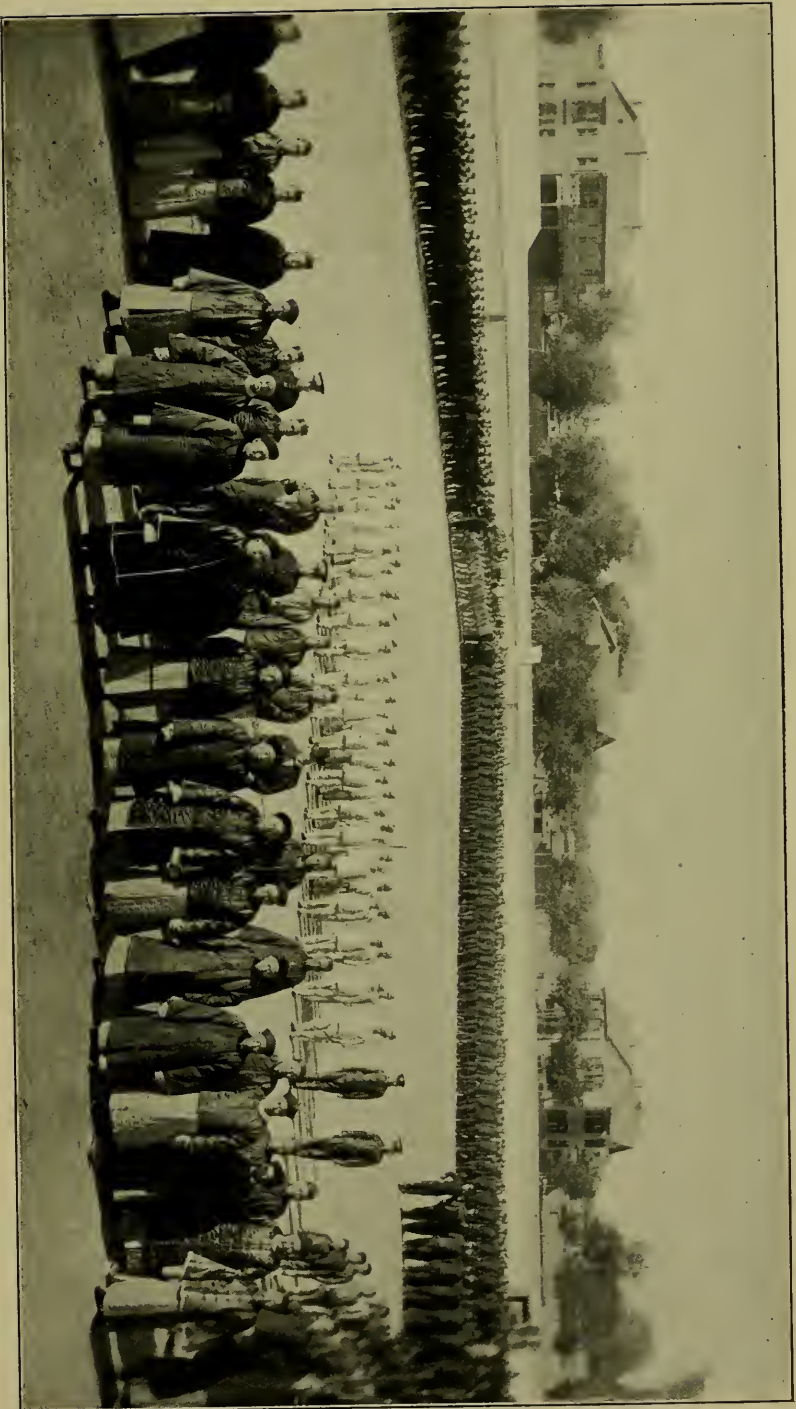
Our people are gradually learning self-support. The Man Ch'eng city chapel continuing to prosper and bringing in souls without foreign money or assistance in any way, and a little out-station having only six church members, for whom we could not open a street chapel, themselves raised the money, \$75.00, with the help of sympathetic friends elsewhere, and only asked us for about \$15.00 to put the place in repair. This was gladly given by different ones. This spirit needs encouraging and wise management, and we rejoice in every step forward. Great opportunity was afforded among the higher class ladies with whom Miss Gowans has worked so successfully for years, through the troubles which came to them in the looting of the city, when they specially needed and found a good friend in Miss Gowans. Calling on them, meetings for them, teaching them and providing for them in many ways in their time of need, all requiring special tact and love, was faithfully done. And although their personnel—being of the official class—is constantly changing, yet we believe that those who move away carry precious seed of the Gospel in their hearts.

#### SHUNTEFU STATION

In our Shuntefu Station, as in many others in China, the work during the past year has suffered interruption and suspension because of the unusual war conditions. The woman's work had to suffer most, as the men were able to stay at the station and carry on their particular lines.

#### EVANGELISTIC.—

The *Evangelistic work* for men has been under Mr. Miller's care as before. The regular services of Sunday, church in the morning and Sunday school in the afternoon, have been carried on as well as the Thursday afternoon prayer meeting. During the winter and early spring the attendance had grown so that the women had to be moved from the main room to the small room at the right of the pulpit to give space to the men and boys. During the year 21 of the 43 applicants for baptism have been received into the church, this number being made up of the following: Three women, five school boys, three servants and ten men, largely heads of families. At the last communion 11 of the school girls applied for baptism, but it was thought best that they wait a little longer for this important step. The street chapel in the south suburb has as usual been the center for untiring effort in reaching out for the souls of men.



School grounds and some of the students of the Hugh O'Neill Academy for boys at Shunferu.—The religious life of this school finds expression in a Y. M. C. A., the members of which go frequently in bands on Sunday afternoons to preach. The majority of the boys are not Christians, but many of the oldest, strongest and most looked-up-to, are.



Fortunately not all the country work must be done in the country, for the many demands on the foreigner's time make it difficult to give the time to itinerating that its importance deserves. The five station classes of ten days each, help to fill this need, as they were made up largely of country inquirers. There was an average of 24 men in each class, and better men have never been in attendance. Several were degree men, and they as well as some of the common and unlearned did splendid work.

The month of July has been a bright one for our East field, eight of the older boys under the leadership of several of the helpers and teachers from the school being scattered through it, to testify for the Lord, whom they have learned to love. Mr. Miller was regrettably prevented from being with them, except for one week, by a painful accident to one of his fingers. Reports from three of the five hsiens give 150 villages visited and hundreds of books sold. Some of our helpers also have been in the East field during a part of the summer.

#### WORK FOR WOMEN.—

The *work for women* was necessarily much interrupted by the absence of all the women workers for at least a part of the winter, Mrs. Ha even being absent for five months. Barring the time of inactivity, a weekly prayer meeting has been held for the women on Friday morning, besides the regular Thursday afternoon meeting for all, and the attendance has ranged from a handful to a crowded room. The women usually stay after church Sunday morning for tea and to listen to some words from Mrs. Ha, put so that their minds can understand easily, as they often fail to get much from the sermon, especially if listening for the first time.

Calling from house to house has had its encouragements, more homes being open than ever before. The reception of callers at the compound, too, is no small item, taking more time and strength than one who has had no experience with Chinese women can realize. Mrs. Miller reports 304 received in five months. On market and fair days the church is opened for this purpose and there the women may refresh themselves with tea and listen to the story of the only One who can bring refreshing to their souls.

Two *inquirers classes* were held in the spring, the attendance 20 and 40, respectively, and a third very successful class for advanced women began in July and is still in progress, following the prescribed lines of study for Bible women with some additions.

Four *itinerating trips* have been made to our East field, where some discouragements are offset by the cordiality of the people and the great opportunity for work. One well-to-do family near Li Huai is particularly encouraging, nearly every member—and they are not a small group—showing marked interest and constantly reaching out to interest others, whether relatives or servants.

#### MEDICAL.—

The *hospital* has been one of the most encouraging places, for the women, if not too ill, seem so responsive and glad to listen and learn, and if kept there for some weeks, as many are, have a splendid opportunity for studying. They seem so grateful for any attention, even just a word of sympathy, that it is a pleasure to be with them. One little woman with a tubercular arm, which had finally to be amputated, has done especially good work. Though not knowing a character when she came, she has in a few months read the first three books and half the Gospel of Matthew and seems to grasp the real meaning of what she reads. Mrs. Hseuh has shown a very sweet and helpful spirit in the hospital, having prayers with the women and teaching them faithfully and well.

EDUCATIONAL.—The *schools* have been an encouraging department of our Shuntefu work. The *girls' school* was moved from the basement of the church to more suitable quarters at the other end of the compound and has been under the care of our faithful little teacher, Mrs. T'ien, with a Chinese woman assistant and foreign supervision and instruction in music.

The *boys' school* continued without interruption throughout the year, with an average attendance of about 85, the number at one time exceeding 100. This work has had its full share of problems and difficulties and has taken Mr. Hawley's full time on week days and much help from Mrs. Hawley, to look after the many details, teach no small number of classes, keep the accounts and oversee the four Chinese teachers.

The religious life of the school finds expression in a Y. M. C. A., the members of which frequently go out in bands to preach on Sunday afternoons. Though the majority of the boys are not yet confessed Christians, many of the oldest, strongest and most looked up to are, and association with these, daily morning prayers, Bible study and attendance at church and the mid-week prayer meeting, must perforce sow seed in the hearts of the others, the fruition of which we look for in the future. A greater degree of self-support has been obtain-

ed for the school this year and hopes are entertained for making it in the future entirely self-supporting.

## STATISTICS

	1911-12	1912-13
Men missionaries—		
Ordained .....	14	13
Medical .....	4	4
Women missionaries—		
Married women .....	16	15
Medical .....	3	4
Other single women .....	6	9
Ordained native preachers .....		4
Native teachers and assistants .....	88	91
Churches .....	4	4
Communicants .....	819	924
Added during the year .....	158	133
Number of schools .....	22	27
Total in boarding and day-schools .....	437	628
Scholars in Sabbath-schools .....	920	885
Contributions .....	\$4,309	\$4,931

## GUATEMALA MISSION

GUATEMALA CITY: 60 miles from the seaport of San Jose; occupied 1882. Missionaries—Rev. William B. Allison and Mrs. Allison, Dr. Mary E. Gregg. Out-station, San Augustin—Miss Grace M. Stevens and Miss Beulah A. Love.

QUEZALTENANGO: 125 miles northwest from Guatemala City; occupied 1898. Missionaries—Rev. Walker E. McBath and Mrs. McBath, Rev. Linn P. Sullenberger and Mrs. Sullenberger.

### GUATEMALA CITY

EVANGELISTIC WORK.—The regular work of the Church in Guatemala City has been continued and at the December communion service 34 were received into communion with the Church. The letters from the field say:

"A young woman who has only known the Gospel for about a year brought seven of the 20 women who were baptized. A few years ago we went to a very humble Christian home where a child had died, and tried to hold a service. The other families renting rooms in the same building, were very superstitious and angry about it and did their best to interrupt our service. One of our members went to work to win the most fanatical of these women and she brought her to Christ. Then the man with whom this woman had lived for years without having been married to him, was converted by her faithful testimony and they were married Sunday morning at the close of Sunday-school and joined the church together Sunday evening. She also brought her old mother and two sisters.

"A man who has been a member some time brought his wife, his brother and six daughters to confess Christ. His son who was studying to be a priest, was converted and confessed Christ last April. This family live in the most fanatical part of the city, but they have a meeting in their home once a week now. At first the neighbors stoned the house and persecuted them in many ways. Now we have 40 or 50 who come in to the meeting and those who have not the courage to come in yet, stand respectfully at the windows and listen.

"One afternoon about a year and a half ago, I spent the day at one of our out-stations. The train I expected to come home on, was two hours late.

"While waiting I met and talked with a young man who is a teacher here in the capital. He had heard the Gospel but his heart was filled with doubts. When my train came along he helped me aboard with my little organ and said he was coming to learn more of the Word of God, when his vacation was over. He was one of the eleven men who confessed Christ Sunday evening."

"For a number of years there has been held in Guatemala City an Annual Missionary and Bible Conference, at which time the missionaries representing different societies in all parts of Central America have been present. In these conferences a number of things have been definitely decided upon together—one of them being the practice of comity in the whole field, a standing shoulder to shoulder together



with regard to the fundamentals and a putting entirely in the background all differences of opinion in order that we might thus present a solid front as representatives of the evangelical work of Christ.

"In April, of this year, this Bible Conference was held, with 250 people present, from nine to 12 o'clock in the morning, and a like number present from two to four o'clock in the afternoon, at which time the two main subjects considered were *Christian Evidences* and *The Deepening of the Spiritual Life*. In the evening public preaching services were held, being attended by 500 people. During this conference 46 people in the Presbyterian Church expressed their desire to accept Christ as their personal Saviour and to unite with the Church. A number of these people have been members of our Sunday-school or have attended our regular services and their conversion has been the natural result of the truth preached which they have received, and it is a great joy to the missionaries to see such a number of people at this time publicly accepting Christ. At the quarterly Communion Service, just previous to this, eight people were received, on profession of their faith, into the Church. There has been a gradual increase in numbers and interest at all of our services. The last Sabbath morning Mr. and Mrs. Allison were present there were 180 in attendance at the Sunday-school. This same revival spirit is found in our out-stations as well. Our native pastors are earnest men of God, who are doing a great work for the advancement of the kingdom in the different places where they are located. The people have manifested a great deal of enthusiasm in connection with the opening of a Sanitorium and a Boarding School for girls. We feel that there is one of the greatest opportunities in Guatemala today for advancement along the line of Christian education and evangelical preaching that is to be found anywhere in the world."

The latter part of the year the Rev. Edward M. Haymaker, who was formerly a missionary in Guatemala, reached Guatemala City and began his special classes for the native workers.

Full report of the success of the classes has not yet been received, but a letter tells of the beginnings in these classes, as follows:

"The native workers are at present in Guatemala in attendance upon these classes, and many who are anxious to dedicate their lives to the service of the Master are being prepared for future responsibilities."

The Mission rejoices in this answer to their prayers and hopes that this help which has been so efficiently given will bear fruit in their lives. They even suggest that such a visit be made an annual affair.

The Mission also acknowledges with gratitude a visit from two wide-awake "rope holders" from Aurora, Ill. These two business men on a business excursion or trip examined the work of the Mission and carried away excellent impressions of its efficiency. The Mission brings to the attention of Christian friends in America the fact that they are only three days from American shores by a comfortable little steamer, and that they would welcome similar visits from other Christian people.

With the exception of the months of Mr. Allison's absence, the "Messenger," a little four-page monthly periodical, has been published both in Spanish and English. The report says:

"During the past three years at our Mission press we have printed over 4,000,000 pages of literature, which is distributed for us by the government through the mails, throughout not only all Guatemala, but throughout the five Republics of Central America. What the Board has been doing in a special way and is planning to do will make it possible for us to enter in and take possession of the great field before us."

EDUCATIONAL WORK.—Miss Stevens and Miss Love write enthusiastically of their arrival in Guatemala last fall, and speak of the opening of the school on the 6th of January. The report says:

"Our school year opens January 6th. The girls in this land are very quick, bright and ambitious, but their difficulty is that many of their parents are very poor. Some girls have been provided for, but there are many other worthy girls who cannot take advantage of the school without financial aid."

Miss Love, in writing, tells of her first impressions:

"The prevailing conditions here have made a deep impression on me in these few weeks. Women, bare-foot, ill-clad, whose faces tell of hardship, suffering and toil, with babies tied on their backs and huge heavy-laden baskets balanced on their heads, draw forth my deep sympathy. A similar picture can be seen in the men who carry large burdens on their backs from village to village. I am also deeply stirred by the need and impressed with the priceless value of the souls of the boys and girls here. May God grant His blessing upon those whom He has called to this work for the youth of this Republic and awaken the Church at home to the need and their share in the work."

Miss Stevens tells of an itinerating journey which she took in company with Mrs. Allison and others:

"Awaiting us at the station we found faithful Don Jose 'Antonio; his son, Don Gustavo; his bright little daughter, Tula, and at the white-walled, red-roofed house the mother, Dona Transito. How eagerly they welcomed their beloved Dona Corina! (Mrs. Allison.) They talked of how the work had prospered since her last visit. The priest who thundered anathemas had left town and the very sexton of his church had been converted. After partaking of a very well-cooked breakfast we went to a room near the plaza where we found 20 people gathered for a Gospel meeting and as many more standing respectfully at the windows. Dona Corina led the singing with her little folding organ, Don Gustavo prayed and read the Scripture lesson and then Dona Corina gave a message that held the little assembly—souls in whose lives the teachings of Jesus have wrought great changes.

"Many of the people accompanied us to the train and the women and girls embraced us warmly as they said good-bye in the Guatemalan fashion with loving pats on the shoulder. Much of sadness was there—poverty and the evident traces of suffering but much of hope also. Surely on them has the Light shined—the Light that shineth 'more and more unto the perfect day.'"

**MEDICAL WORK.**—Great hopes are entertained of the opening of the medical work in the beautiful new hospital which has been completed.

Dr. Gregg writes:

This has been an important though short year in the medical department of the Guatemala Mission. It has seen the practical completion of the long wished-for Hospital. Though much is still lacking we thank God and take courage.

On the first day of April, I moved into the new building though the workmen were still about. The next day Mr. and Mrs. McBath came—so the latter can truly be called the first patient of the Hospital, though she was there only as a convalescent for three weeks.

The dispensary work continued without a break in spite of the change of location. The out-patients found our new office though there were some complaints about our being so far out. But in the two months of April and May we had 376 office prescriptions with a record of 103 visits made to the sick in their homes. This compares well with the work done at the other office—though I was able to work only till May 20th.

In the last year we have had no one to do evangelistic work among the patients in the waiting-room. This is a great lack and I trust that in the future we can find some one who can do this. Many come who never attend any of our services and there is an opportunity to speak to those whose spiritual needs are even greater than their physical ailments though they are ignorant of their sad condition. Often there is so much to do in ministering to the body that I find little time to do any thing else, and then feel guilty that I have failed in what is always of the greatest importance in our Mission work.

In looking back over the last year it is evident that more people have been reached than before in the same length of time. The medical work is a means of breaking down the prejudice of the fanatical Catholics. We have come very close to some of the better class people in time of sickness, and they are certainly more friendly to the Mission because of the help they have had. The work is also extending among the very poor. We can see that they are not so suspicious, and the neighbors are less apt to call hard names when "la doctora" enters the home.

I hope to enter the next year with renewed vigor after a delightful and profitable vacation. There was a short time when it seemed as if my work in Guatemala had been finished. But I thank God that He has spared my life. I am deeply grateful also to the friends who so kindly cared for me during my illness.

So with gratitude for the past we look forward to the coming year with great hope for increased usefulness. May our new building prove to be a blessing in giving us a greater opportunity both to minister to the sick and to train a band of young women who shall thus be able to help their own people. And in all this work may we not put our confidence in the material things but always in Him who is the Giver of every good and perfect gift.

## QUEZALTENANGO STATION

Mr. and Mrs. McBath have been in Quezaltenango practically alone during the year. During the summer, however, Mr. Sullenberger returned to Quezaltenango. He also took a hand in the evangelistic work.

The chief event of the year has been the dedication of the church at Quezaltenango on the 29th of September. Concerning this Mr. McBath writes:

The Quezaltenango congregation had been worshiping in temporary quarters since the first preaching of the gospel here in 1898 in the house adjoining our new church building. Since that time the chapel has been moved from one part of the city to another ten times, often occupying not very adequate quarters, and not presenting to the uninterested public a great show of permanency. The new location made possible by the portion of the Kennedy bequest allotted to us, and supplemented by a like sum from friends of the mission in Brooklyn, is in the geographic center of the city, which also happens to be the most sanitary and best residence section, and gives the church a frontage on the plaza of the Municipal Theater, a well-lighted open square, and on the principal up-town street of the city.

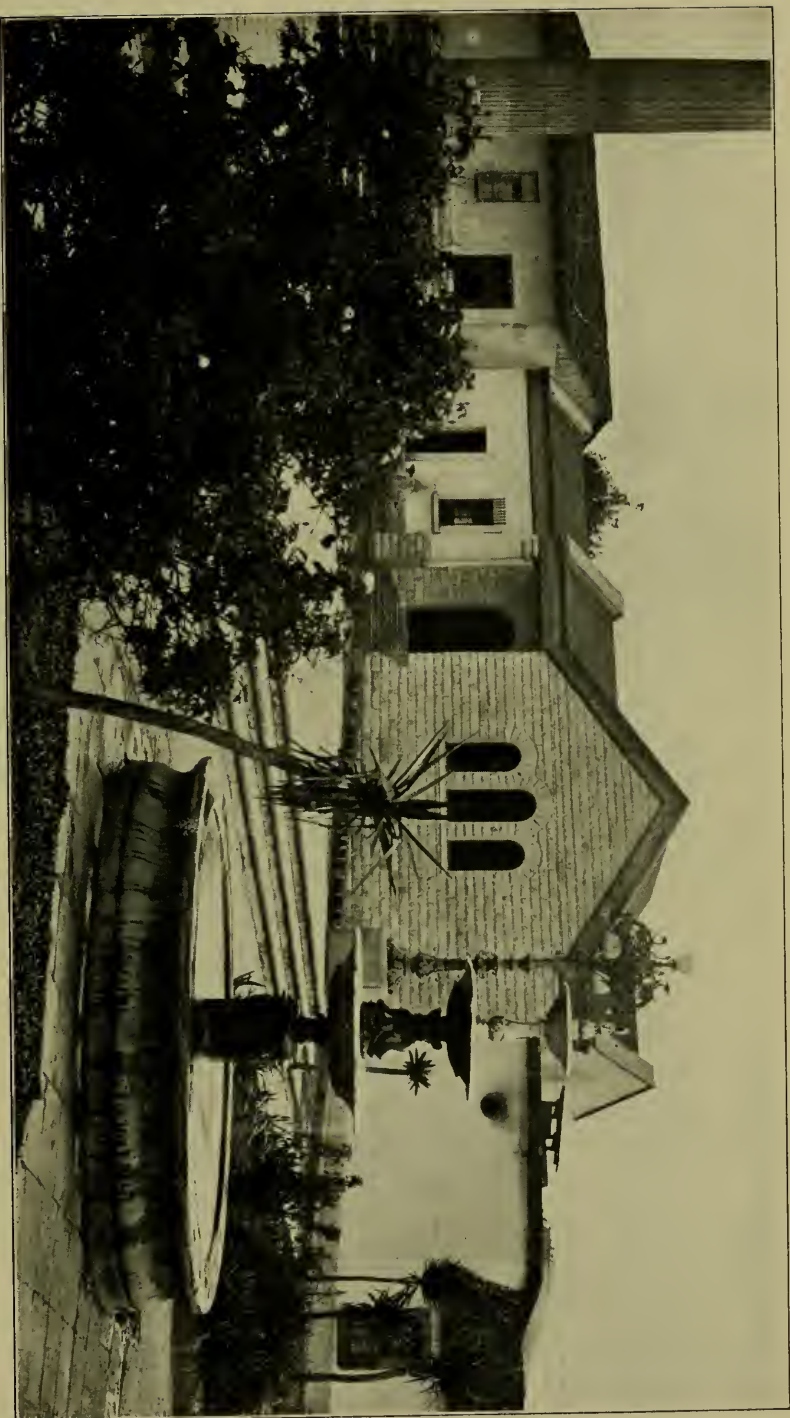
A great many interesting things might be told of the incidents and problems connected with buildings in this country, but that is not necessarily mission work but rather belongs to the customs of the country. It will be sufficient to say that all the contractors who were approached on the subject refused to handle the proposition of building a Protestant church, and the work had to be done by day labor under our own constant supervision. The materials were almost all purchased from Indians, the stone ordered by the hundred was brought in by donkeys, and the boards and dimension lumber were bought from Indians who brought it in on their backs from about fifteen miles out in the mountains who sold it only by wholesale, that is each one sold all the stock he had on hand, that is to say on his back.

Our dedication services marked a new epoch in the work. We had present our missionary neighbors from other departments, the agent of the American Bible Society, and an evangelist from Costa Rica. The initial consecration service was held Sabbath morning, Sept 29, 1912, attended only by the members and near adherents. The Lord's Supper was celebrated and 22 new members received. In the afternoon, in response to invitations circulated for the public dedication service, about 300 representative people of the city crowded the building. Evangelistic services were held during the following week and the Protestant church is now known as a permanent factor in the religious statistics of the city.

While the regular work of the station has been somewhat interrupted by the building operations, this has been a year of growth in two of our out-stations. In *Cantel* the Indian congregation has been increasing in numbers and the room for the meetings which is given by the principal believer, Pedro Pos, has been furnished with lights and benches by the others.

In *Olintepeque* the believers have also furnished a chapel and of those baptized on the day of our dedication, 13 were from this town, the first fruits of the work developed there by our native pastor Don Anastasio Samayoa.

In our statistical report for the year ending November 30 last we were able to report a total membership of 78, there having been 23



**New Church Building at Quezaltenango, Guatemala.**—A reading-room opening on one of the main streets of the city forms a part of the chapel building. Here Christian literature will be kept for sale and the room will be open for those who wish to come in and read. This new building will give prestige to the work, but above all is a cheerful, homelike place where the people may meet to worship God and be trained for service.



adult baptisms during the year and also 15 of infants. Total contributions from the native church 2,956.56 Pesos.

STATISTICS

	1911-12	1912-13
Men missionaries—		
Ordained .....	3	3
Women missionaries—		
Married women .....	3	3
Medical .....	1	1
Single women .....		2
Native teachers and assistants .....	3	7
Churches .....	3	†3
Communicants .....	238	†238
Added during the year .....	48	†48
Scholars in Sabbath-schools .....	425	†425
Contributions .....	\$719	*\$236

† Last year's figures.

\* Incomplete.





## MISSIONS IN INDIA

### PUNJAB MISSION

**LAHORE:** the political centre of the Punjab, 1,225 miles northwest of Calcutta; Station begun 1849. Missionaries—Rev. J. C. Rhea Ewing, D.D., and Mrs. Ewing, Rev. H. D. Griswold, Ph.D., and Mrs. Griswold, Rev. Walter J. Clark and Mrs. Clark, Rev. D. J. Fleming and Mrs. Fleming, Mr. W. J. McKee and Mrs. McKee, Rev. E. D. Lucas and Mrs. Lucas, Miss M. J. R. MacDonald, Rev. Charles H. Rice; outstation at Wagah, Miss Clara Thiede.

**SAHARANPUR:** 215 miles southeast of Lahore; Station begun 1836. Missionaries—Rev. H. C. Velte and Mrs. Velte, Rev. Christian Borup and Mrs. Borup, Miss Emma Morris, Mrs. C. W. Forman and Rev. G. S. Swogger and Mrs. Swogger.

**SABATHU:** in the lower Himalaya Mountains, about 170 miles southeast of Lahore and 70 miles east of Ludhiana; Station begun 1836. Missionaries—M. B. Carleton, M.D., and Mrs. Carleton.

**LUDHIANA:** near the river Sutlej, about 100 miles southeast of Lahore; Station begun 1846. Missionaries—Rev. E. M. Wherry, D.D., and Mrs. Wherry, Rev. E. E. Fife and Mrs. Fife, Rev. A. B. Gould and Mrs. Gould, Miss Sarah M. Wherry, Miss Mary C. Helm, Miss Amanda M. Kerr, Miss Mary Riggs Noble, M.D., Rev. J. V. Barrows, Rev. T. G. Henry and Miss A. M. Fairchild.

**JULLUNDUR:** 110 miles east of Lahore, 25 miles north of Ludhiana; capital of Division of Punjab by same name; Station begun 1846. Missionaries—Rev. C. B. Newton, D.D., Rev. Fred. J. Newton, Rev. J. H. Orbison, M.D., and Mrs. Orbison, and Miss C. L. Newton.

**MUSSOURIE:** in Landour, 15 miles east of Dehra and 325 miles southeast of Lahore; school begun 1847. Missionaries—Rev. H. M. Andrews and Mrs. Andrews, Miss Alice Mitchell, M.D.

**AMBALA:** 170 miles southeast of Lahore; Station begun 1848. Missionaries—Rev. H. A. Whitlock and Mrs. Whitlock, Rev. M. R. Ahrens and Mrs. Ahrens, Miss J. R. Carleton, M.D., Miss Mary E. Pratt, Miss Emily Marston, M.D., Miss Grace O. Woodside and Miss L. A. Boyd.

**DEHRA:** 320 miles southeast of Lahore; Station begun 1853. Missionaries—Rev. A. P. Kelso and Mrs. Kelso, Miss Elma Donaldson, Miss Alice B. Jones, Miss Myrtle Ducret and Miss Eula Sleeth.

**HOSHYPUR:** about 95 miles east of Lahore; Station begun 1867. Missionaries—Miss Caroline C. Downs and Miss Margaret M. Given, *Rev. K. C. Chatterjee and Mrs. Chatterjee.*

**FEROZEPUR:** 50 miles a little to east of south of Lahore; Station begun 1882. Missionaries—Rev. F. B. McCuskey and Mrs. McCuskey, Miss M. M. Allen, M.D., Miss Carrie R. Clark, Miss E. J. Jenks and Rev. R. B. Love and Mrs. Love.

**KAZUR:** 70 miles a little east of south from Lahore; Rev. C. W. Forman, M.D., and Mrs. Forman.

**KHANNA:** 125 miles southeast of Lahore. Missionary—Rev. E. P. Newton.

**RUPAR:** 120 miles east of Lahore; occupied as a Mission Station 1910. Missionaries—Rev. U. S. G. Jones and Mrs. Jones.

**MOGA:** 60 miles a little east of south of Lahore; occupied as a Mission Station 1911. Missionary—Rev. R. H. Carter.

**RESIGNATION:** Miss Jean E. James.

**DEATH:** Mrs. E. P. Newton.

**TRANSFERS:** Rev. F. B. McCuskey and Mrs. McCuskey, from Ambala to Ferozepur, Rev. C. W. Forman, M.D., and Mrs. Forman, from Ferozepur to Kazur.

**FURLOUGHS DURING THE YEAR:** The Rev. E. E. Fife and Mrs. Fife, Miss Carrie R. Clark, the Rev. Walter J. Clark and Mrs. Clark, Miss M. C. Helm, Miss M. E. Pratt, Miss S. M. Wherry, the Rev. F. J. Newton.

### LUDHIANA STATION

**EVANGELISTIC.**—This work may be presented in a two-fold form: (a) Work in the City and (b) Work in the Country Towns and Villages. In Ludhiana the agencies are preaching, Bible and tracts distribution, and house-to-house visitation.

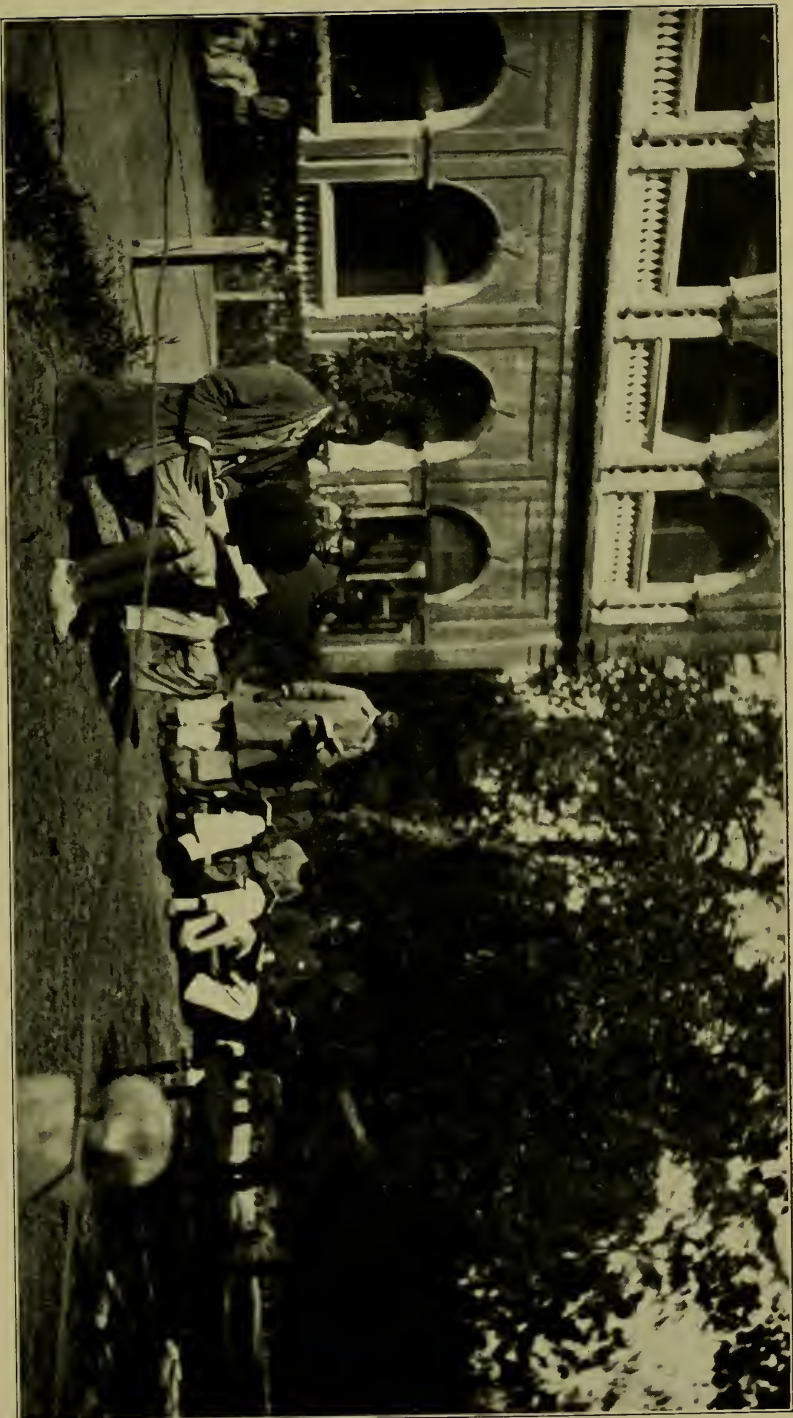
Preaching is carried on regularly at the Kotwali Chapel, which is situated on a prominent corner in the city. Early in the evening the preaching is in the open in front of the chapel, where the main street of the city is usually filled with people going to and fro to the railroad station and the government offices. At the approach of night the chapel is lighted and the audience is invited to enter the chapel. When the local fairs are held, preaching is kept up all day by relays of preachers.

Services are frequently held in the quarters occupied by the low caste population, many of whom are Christians. Moral instruction in Bible knowledge is given at the Mission hospitals and dispensaries where hundreds congregate daily.

House to house visitation is carried on by the Bible women. In a number of Zenanas visited regular daily lessons are given.

### EDUCATIONAL.—

The Boys' Boarding School is one of the most important of all our schools. It should be the nursery in which would be grown those who should by and by be transplanted into our Training Schools and Theological Seminaries to be trained for life's work in the Mission staff as teachers or evangelists or find entry as pastors in our churches. This school has been maintained for now nearly 30 years. Many of our most efficient pastors and teachers have been trained here and these results give us cause for thanksgiving and praise.



Christian Boys' Boarding High School, Ludhiana, India.—A winter class reciting out of doors. Many of the pupils from lack of financial aid have to drop out. Comparatively a small number go beyond the primary, and a much smaller number get to the higher departments.



*Zenana Work.*—

We have two women, who regularly visit 32 houses. Most of them are Mohammedans. Each woman has a Gospel from which she learns verses. Hymns are also taught them. Sometimes women come from other houses and thus they hear the good news, too. Three have definitely said that they believe in Jesus Christ, but for various reasons they have not made open confession. There is an ever increasing desire on the part of men to have their wives and daughters taught, especially such men as have been in England, and will gladly pay fees, and allow a Christian woman to teach in their families. A great change has come over India. Forty years ago we had to teach fancy work in order to be allowed to teach a woman to read and write, or to read the Bible to her. Now they are begging for instruction.

*Girls' Work.*—We teach up to the Upper Primary Class, and have had girls for the Middle Department, which had to be abandoned, as the missionary was not able to teach that class and look after the other classes as well. We follow the government code, as far as possible, and the inspectress of schools very kindly examines our girls, two of whom have received government certificates. After her last visit, the inspectress wrote: "In the upper classes the work done this year was very satisfactory."

The infant class was a charming little class, so bright and keen on their work and play and so friendly and confident of a sympathetic learning that one saw with what kindness the children had been treated. The girls were helpful and kindly in their manner to one another and to the smaller children, and in many ways showed how willing they were to do little acts of self-sacrifice to benefit a companion. In one year the school has increased in numbers nearly fourfold, (the numbers have kept up pretty well). Improvement is shown in every direction. The girls who attend the school for the most part belong to the influential classes, whose examples are followed naturally by those below, so the good work thus begun is likely to spread.

Two of the little ones had a free fight one day, the teacher being engaged in something at the time. One of the girls was using both fists and feet on a shrinking little figure saying at the same time, very angrily, "Go thou away, this is no place for thee." One of the big girls came up and said quite gently and firmly, "What are you, H.? Why must she go away?" "Because she is a weaver," the Hindu girl said. "Yes, but you must not behave so. Who said: 'Suffer little children to come unto me'? He didn't say only children of high caste, did He?" There was a smile in an instant and two little arms went around the bigger girl and a little voice said, "Oh I forgot, this is the Lord Jesus Christ's school." You do not wonder that the teacher that day thanked God for the privilege of work amongst girls, who will be mothers of the next generation.

## LITERARY WORK.—

Among the books issued this year the most important were a History of the Church, mentioned as being in the press last year; a Sunday-school Manual and Vedic Civilization, in Roman Urdu;

Questions on Matthew, Mark, Luke and John in the Punjabi language and Gurmukhi character; and 13 tracts in Urdu and Punjabi. Of these tracts 80,000 are being published and of the books 1,000 each. The issues from the book store have numbered 66,777 volumes valued at Rs. 1,176. A favorite theatre for the free distribution of tracts and leaflets is the platform of the railway junction. The Rev. Jaimal Singh has circulated over 4,000 tracts, placing them in the hands of the people in outgoing trains.

### LAHORE STATION

EVANGELISTIC.—Dr. Griswold writes :

During the year 209 people were baptized, namely 64 men, 49 women and 96 children. In addition 71 Christians from without came and settled within the bounds of the above mentioned circuits. This makes a total increase of 280. But if 71 Christians moved in, 175 moved out in search of work and 15 died. This leaves an increase of 90 as the net gain for the year, which is only a trifle over 83, the net gain for last year. The largest number baptized in any one place, was 90.

As regards general statistics the total Christian community including communicants, catechumens both baptized and unbaptized and children, numbers 1,412 over against 1,455 as reported last year. The baptized community has increased during the year from 893 to 1,102, but the number of catechumens reported has fallen off from 562 to 310. Doubtless more care and formality are necessary in registering the names of catechumens. Apparently the Lord's Supper has not been celebrated anywhere in the district during the year under review, but in every place systematic instruction has been given on the meaning of this Sacrament and a goodly number in every one of the centres are now ready for their first communion. But as yet the number of communicants who have actually communed remains 36, the same as last year. Two marriages have been solemnized according to Christian rites.

In Sharakpur itself a considerable number of people from the depressed classes are now ready for baptism.

Summing up the year's work we find that there has been progress (1) in giving, (2) in the number of children under instruction in Boarding Schools, (3) in the preparation of candidates for the Lord's Supper, (4) in the Summer School work, and (5) in the opening up of new work at Chichoke Mallian through the baptism of 90 and in the preparation for baptism of a considerable number of people in Sharakpur.

The special gift of Rs 900 a year which was made toward the support of this work by the late Mr. Nathaniel Tooker of East Orange, N. J., has been continued by his heirs. This is gratefully acknowledged, as it has helped much in laying the foundations in this new region.

The work of the superintendent has been done faithfully and efficiently.

### EDUCATIONAL.—

The Board of Directors of the *Forman Christian College* present their report for the year 1911-12 with deepest thankfulness to God for the continued prosperity of the college. The

college is in a most flourishing condition. We shall notice here the following points of interest connected with it.

Our highest enrollment last year was 470, but since the beginning of the present year, this enrollment has risen to the unprecedented total of 541, and this after the refusal of 200 applicants for admission for lack of room.

According to religion, the numbers are as follows:

Hindus .....	271
Mohammedans .....	171
Sikhs .....	77
Christians .....	22
Total .....	541

This is a number greater than we ought to have. In our hostels and rented houses we provide lodgings for 349 men. Some of them, however, are likely to drop in the course of this year. It will be observed that the number of Christian students is unusually small, the reason for which is to be found in the exceedingly small numbers of those who passed the matriculation from our schools. In the university examinations our students did fairly well as compared with other institutions.

No student has publicly professed faith in Christ, but many are decidedly interested in Bible study and some, we know, are trying to follow Him.

Dr. Ewing writes:

This has been a year of unusual experiences. Shortly after our last meeting I had the privilege of attending the great Coronation Durbar in Delhi, as a guest of the Punjab Government. In May I went, with the permission of the Board, to America and England, and attended the Congress of Universities of the British Empire in London, July 2nd to 6th; thereafter I visited Oxford, Cambridge and Birmingham Universities with much employment and profit. I returned to India on September 13th, to come face to face with a terrible sorrow and a great anxiety, before which had there been no one to aid, I should surely have been utterly crushed.

#### *Rang Mahal Mission High School.—*

This past year in the Annual Government Inspection, the school again received a grade of "Good" in all its departments, including the branch schools. This has again increased our government maintenance grant by about Rs 750 for the year. The school now receives Rs 778 per month from the government to carry on its work. In the last University Matriculation Examination we sent 51 boys, of whom 31 passed, a percentage of 61. This was about nine per cent. more than passed in the examination of the year before.

In the Rang Mahal now, there are 20 Christian teachers, out of a total of 41, or a percentage of Christians on the staff of 49 per cent. This is an increase of 14 Christian teachers within the past two years.

In the above numbers, are not included, two Christian carpenters who work in the school, and each of whom daily teaches a Bible class.

These Christian teachers are now working together in harmony for the good of the school and for its larger efficiency as a place of Christian influence. Each now takes part in some form of outside Christian service, and all meet together once each week in a normal class to study the Sabbath-school lesson, and once each month to study methods of making their Bible class teaching more effective. The Christian teachers continue to meet for prayer for 15 to 20 minutes each day, and this has helped greatly in the bringing of a larger Christian spirit into the school.

The bazaar preaching services have been continued in one of the Rang Mahal Branch Schools, due to the main building being torn down. Fairly good crowds have attended, and three or four preachers have usually assisted in this work.

In the school this year on October 1st, there were 994 students, 641 of these being in the main school, and 353 in the branches. Aside from the two Christian branches, there are 499 Hindus in the school, 360 Mohammedans, 57 Sikhs and 12 Christians.

*Mohammedan Girls' School.*—Mrs. Ewing writes :

The highest number in this school from October 1911, to the end of September 1912, was 130. There were several Municipal Schools for Girls, started at convenient centres for a number of our girls. That fact and the requiring of small fees has reduced our present roll number to about 80.

Mrs. Lucas writes of the Hindu Girls' School :

The average number of girls for the year is 126; the greatest number at any time was 199, and the least number 81, which is the number at present. There are four Hindu teachers in the school working on the infants' and second primary classes. The older girls are taught entirely by the Christian teachers.

*MEDICAL WORK.—The Delhi Gate Dispensary.*—Mrs. Fleming writes :

This year the Delhi Gate Dispensary has been marked by some irregularities, but nevertheless it has been full of faithful, earnest, successful work. In January I took over charge of the superintendence of this work from Mrs. Walter Clarke, who was about to leave on furlough. In April, our dear doctor, Mrs. Dass, was stricken with pneumonia and pleurisy and lay for days in an unconscious state with high temperature. We feared for her life, but God in His great mercy spared her, and on May the first, although still far from strong, Mrs. Dass opened the dispensary again, which had been necessarily closed for the month of her illness. During all the weeks of our intense summer, the doors of the dispensary were always open to the suffering women of Lahore and its villages round about.

The popularity of our Mission dispensary does not wane. We are treating daily nearly 100 patients, and for the year the enrollment is 11,744, which is quite twice as many as the Government Dispensary for women is treating in this city. The kind, sympathetic, Christian touch which we give is more than appreciated.



Each morning before dispensing medicines, we wait until a sufficient number of women and children have collected. Then together with the entire staff of workers—four Indian Christian women—we have a service of song and a message from the Scriptures. After these opening exercises, the work of the day proceeds, but Mrs. Brown, our earnest Bible woman, sits all the morning amongst the waiting patients and faithfully teaches and explains to them the way of salvation through Jesus Christ. There are not a few women who come to the dispensary, day after day and often from great distances, solely to listen to the Gospel teaching. Some women, as they listen, weep as their hearts are touched by the love of God. One patient has begun to read the Gospel and to pray in her own home, and confesses there that she believes Jesus Christ is the only Saviour from sin. She asks our prayers for her relations who make it so difficult for her to confess Christ openly. In cases where great interest is shown, we have sent Zenana workers to the house. But there is need for a special worker to go into these homes which open up from the dispensary work. Until this following-up work can be systematized, we shall never know how much progress is being made spiritually. From our evangelistic standpoint I believe this is our greatest need.

### SAHARANPUR STATION

#### EVANGELISTIC.—

“Every man a preacher, always and everywhere” is an ideal not easy to live up to in a place where there is so much institutional work to be done as there is in Saharanpur. Nevertheless this important work is not neglected. Nearly all the preaching in the city is done by the students and their teachers. They also go out to the villages once a week, scores of villages being reached in this way. Two bicycles supplied by the church in New Rochelle are doing good service. We could use more of these to advantage. We are very much in need of a chapel in the city, as chapel preaching is much more effective than street preaching. Wonderful instances might be quoted of people in distant villages having the Gospel in their homes and reading it. Two melas were visited by the preachers, and at these as well as at the railway station at Saharanpur, where often thousands of pilgrims are gathered together on their way to Hardwar, many gospels and Christian books have been sold, and thousands of tracts distributed.

#### *The Hindustani Church.—*

In the church, organized as a missionary society, we see the final result of our work, what we really have accomplished. This church is still in the making. The baptized community has been steadily growing, and including both the Indian National Missionary Society field, and our own now numbers 1,478 persons, adults and children.

#### WORK AMONG WOMEN.—

The work among the low caste women in the city is hard and at present not very encouraging. Mrs. Padam Singh and Mrs. Jai Singh find them hard to reach and harder to hold.

From Mrs. Jiwa's interesting report of her work among the Mohammedans, we quote the following:

"They learn Bible verses and Christian songs as well as Gospel verses. Sometimes to my sorrow a bigoted Mohammedan succeeds in closing a house for a time, but then it opens again. Although I am growing weaker every day, yet I spend six or seven hours in the city. I do not know how far the Word of God has influenced the people, but I am thoroughly convinced that the light of the Bible has dispelled much darkness and ignorance. In such matters as taking oaths, in the relations of husband and wife, parent and child, in cleanliness, in giving up idolatry (which Mohammedans do not recognize as idolatry) and many other things, there is a great change, and Christian morality is having its good effect in those homes.

#### EDUCATIONAL.—

*Theological Seminary.*—Though still financed by the Mission, the Seminary is an institution of the Church rather than of the Mission. It has been recognized by the General Assembly as one of the theological institutions of the Presbyterian Church in India, and the churches of this body are urged to give it their support. The management and control of the institution is placed in the hands of a Board of Directors, of whom half are members of the Punjab and North India Missions, and half are members of the four Presbyteries situated within the bounds of these Missions. In this way we are trying to impress upon our churches in India the fact that the Seminary is *their* institution, and we hope that they will, ere long, along with the privileges granted, assume corresponding responsibilities.

As during the three previous years, two departments have been in operation, one for the higher theological course, called the Licentiate Course, and the other for the Village Pastors' Course, the first being in session from October to February, and the second from March to July. The number of students in attendance in both these departments was 57. About 15 are at present serving as pastors of churches in various parts of India, 20 as evangelists, for the most part engaged in village work, and the rest as preachers, teachers and catechists. Not a few of them have become recognized leaders among their people, and when we think of all the influence that has thus gone out from the Seminary, we may well thank God and take courage. In October when the Seminary reopened more than twice the number of students we had expected applied for admission, and our expenditure for stipends again went up by leaps and bounds. There are no special funds out of which to meet this increased expenditure, only the usual appropriations, the result being another deficit of at least Rs 600. But, as the men who applied for admission seem to be full of promise, and much above the average, we did not think it right to turn any of them back.

Concerning the work of this school, Miss Johnson writes as follows:

July 31, 1912, was a red-letter day in Saharanpur. The first class of seven men completed their four years' course in the Village Pastors' Class, received their diplomas, and went out to do their life-work.

To us of the Women's School the day was no less marked. Six of them had wives and all of them had been taught and trained while here, two of them receiving the diploma of the full course, while the others had taken a partial course. All of them go out, we trust, prepared and eager to work in that needy field among our newly baptized village Christians.

*The Industrial School.*—Industrial training has taken a prominent place in the life and development of the Indian nation at this moment. Lieut. Col. Atkinson, principal of Roorkee College, and Sir. Dowes were appointed by the government of India a year ago to make a special investigation into the industrial training of the country and to report as soon as feasible. Their report has just been published, and aside from the fact that it naturally invites attention to all industrial training institutions, it has a special significance for us in that it recommends several features which have been in actual practice in our Industrial School.

The work done in the shops differed little from work done in other years. Tables, chairs, school desks, picture frames, doors, etc., were made. We also made a cart for a village missionary. It resembles such carts as the gypsies use in America, to travel from place to place. The fortunate missionary who will use it, instead of a tent, need henceforth not live in fear of being flooded out by the rains or be compelled to pitch his tent each move. Our staff of teachers and instructors of 12 men were composed of nine Christians and three Mohammedans.

*The City Girls' School.*—Our school for girls in the city has 60 to 70 girls, Hindus, Mohammedan Christians, Sikhs, Jains and Aryas, and the Hindus represent about ten different castes! One Mohammedan girl in the highest class passed well in her government examination and has left the school.

We have great difficulty this year in obtaining teachers, a difficulty which we share with all Girls' Schools. The Chief Magistrate wanted us to make this a Normal School. He says: "We have had Rs. 500,000 given for female education in this province and cannot use it for lack of teachers. We would give you anything in reason if you would turn out some good, trained teachers."

#### LEPER ASYLUM.—

At the time of writing this report there are 23 inmates in the Leper Asylum, of whom all but two are Christians. It has been a terrible year for sickness and for deaths, yet when one witnesses the sufferings of these people, afflicted with a malady that still remains, humanly speaking, incurable, one cannot help but think of death as a release.

## KASUR STATION

## EVANGELISTIC.—

The regular visiting of the Christian communities in our district was kept up with a few interruptions from the beginning of November till the first week of May, when illness brought this work to an abrupt close. When the weather became too hot for tents we took refuge in the canal bungalows.

The number of regular Christian communities is 38, though there are many other Christians scattered about in small numbers in other villages. The total number of our Christians is 2,769, of whom 716 were added during the past year. As we record these numbers we feel humbled at the thought of the little progress that has been made in their spiritual life, partly through our failing to do all we might have done for them, and partly from our inability to supply each community with a good catechist or teacher. Signs have not been lacking of some progress made. The night meetings in each place where our preaching tent was pitched, were unusually well attended last winter, while the numbers of women who were present and joined heartily in the singing, showed a decided improvement on former years. We are always careful to mark off half the tent for their use, so they know well that they are expected to be present as well as their husbands and brothers on such occasions.

We cannot see that these village converts gain any temporal advantage by becoming Christians, for apart from the Gospel and its blessings we have nothing to offer them. To many, the acceptance of our faith has meant real persecution, and yet we know of very, very few who have gone back to their own religion in consequence. Just at present many of our Christian communities are passing through such a time, and it is often sad to listen to their tales of how this persecution is carried on and follows them from one village to another.

## MEDICAL.—

The medical work has been carried on as before, right here in the dispensary and in the district on our itinerations. When in camp, we devote a few hours each morning to the healing of the sick, and are able to help quite a number of our village Christians in this way. By this means we also gain many friends from amongst the Hindus and Mohammedans, who are often glad of our help for themselves and families.

## SABATHU STATION

Mrs. Carleton writes :

One of the first things I did on arriving was to reopen the branch of the Aejuman or Woman's Missionary Society of our church. We began with three officers and three members, taking up the old lines of work, each pledging her monthly gift and renewing her vow to speak to some one of the kingdom, to sow the seed. Our plan of a Weekly Bible Class in conjunction with the Aejuman has been resumed, that is the Aejuman has one meeting in the month and the Bible class takes the rest of the month, meeting once a week.

In the Leper Asylum the woman's class had run down under careless teaching, and teaching the women in the asylum is like coaxing reluctant children. It requires tact and many inducements. We have now a nice class of 14 women under Frances Evans, their teacher.

During the last few months my attention has been most painfully called to the great need for care of our Christian girls in the schools. I have had under my notice and care five girls from no less than four schools, between the ages of 12 and 20, all in tuberculosis. Two have died and we are struggling on, fighting almost a hopeless battle against this great enemy.

### JULLUNDUR STATION

Dr. Orbison reports:

During the last cool season I spent the time in touring in the district, visiting especially those places where there were groups of Christians. I had with me several Christian helpers. We were able to give the Gospel message in many places and were well received. In several villages the Mohammedan headmen were quite friendly and entertained us in their houses. I treated a number who came for medical help.

After Mr. Fred J. Newton left for America in March, I took charge of the Mission High School for boys, as manager. During the hot weather I taught several classes in English, and also took the higher classes in the Bible period.

After the 1st of April, when Dr. C. B. Newton went to Sabathu, I had sole charge of the work in the Station and district.

I acted as Examination Secretary of the Punjab Auxiliary of the India Sunday-school Union and arranged for the annual Scripture examination in Persian Urdu for all India.

I had a vacation of six weeks in Landour.

### LANDOUR STATION

#### WOODSTOCK COLLEGE.—

The 59th year of Woodstock School, and the 16th year of college work in connection with the University of Allahabad commenced on March 16th, with 114 students in attendance, of which number 82 were members of the school and 32 were in the college. It happens that we opened with the same number in attendance last year. The largest number in attendance during any month last year was 148, made up of school 107, college 41.

The Christian work has been carried on as usual, through the daily public prayers, the daily teaching of the Bible, the attendance at church and Sunday-school, and the three Christian Endeavor Societies.

In addition to these efforts several have come from outside to give Gospel addresses to the students. Ten of the girls have united with the church during the year.

Several girls have assisted in the choir of the Hindustani Church, the services of which are held in the school Assembly Hall.

All the Indian boys and girls attend the Christian Endeavor Society meetings, and take part in the exercises. Some of the older ones offer voluntary prayer.

### AMBALA STATION

#### AMBALA HIGH SCHOOL.—

The work of the school during the past year has been one of quiet and steady progress. The numbers have increased from 624 last year

to 671. This we think is about the maximum we shall be able to accommodate when our building is remodelled and our present boarding house turned into class rooms. Of this number 73 are at present in the hostel connected with the school. During the year the number ran as high as 95.

The Christian teachers have been actively engaged in volunteer Christian work, in bazaar preaching work, in the Leper Asylum and in the Sunday-school in connection with the church.

In spite of the lack of technical training among the staff, the matriculation examination results were good, 15 out of 23 passing. The inspector's report on the school as a whole was satisfactory.

A new effort is being made to reach the boys, through the medium of the hostel. It is hoped that extra study may soon be introduced to reinforce the teaching in the Bible hour.

So far has public opinion changed that now, though a boy of low origin, if a non-Christian, would not be tolerated by the patrons, absolutely no objection would be raised to the same boy's admission if he were a Christian.

#### AMBALA CANTONMENT STATION

Mr. Uppal writes:

Mrs. Uppal and I have continued our visitations from house to house praying with Christian families and individuals and exhorting them to live godly lives. Our Christians are living far and wide, scattered over different parts of the Cantonment. The result is that our Sunday services are thriving and have considerably increased in number; average attendance being 50 on Sunday evenings. Last year we had two elders, this year we have three.

Public proclamation of the Gospel has been made from our shop and several other prominent places in the Sadar Bazar and many have listened to our preaching with little or no opposition. We are glad to report that individual work among educated people has been done to a considerable extent and many of them have been convinced of and impressed with the truth of Christianity.

More attention and time have been devoted to district work this year. The Gospel has been preached in ten villages and in four of them we have 23 Christians of whom 16 have been baptized during the year, under review, and in two villages we have about 40 candidates for baptism under instruction. This part of our work is very hopeful and encouraging.

#### DISTRICT WORK.—

The general attitude of people, one may say, is a willingness to listen quietly and respectfully to the Gospel message, admit much of its truth but no desire for it. The people sometimes say that they have it all in essence in their own religion (Hinduism). They admit it is good for foreigners but they show no desire for a change. This, I mean of the middle classes, others put forth their social difficulties which would arise out of a change of faith, glad however it would seem, that there is a bond and probably there is no desire to break it.

The most hopeful class is the low caste, but even here one often discovers a feeling of pride in their religion, such as it is, which is most difficult to overcome.

The matter of giving has been kept definitely and constantly before the workers as a subject to be urged along with the other essentials of the Christian faith.

The men are now beginning to find themselves and we hope to see some result. In the teaching of the Word one is given a ready hearing in most places. Outward opposition to the exposition of the Scriptures has largely passed away.

When we consider the absolute ignorance of these poor folk, the problem of giving them any adequate appreciation of Christian truth seems overwhelming, for everything they learn must be taught by another as they can't read for themselves. Who is sufficient for these things without God?

#### MEDICAL.—*Philadelphia Hospital.*—

The dispensary has been kept running all the year. The numbers have been large all through the heat and rains, so much so that there were times when one wished for fewer, as it was often wearisome work, but the poor women and children, too, suffer much during these seasons.

The gospel has been preached daily and many have listened. There is an encouragement in the attention shown. We need a faithful Zenana worker if this branch of the work is to be made the most of.

All available room for in-patients, the main building, family ward, old hospital building, grass huts and spare room in the servants' block have been full of patients and their attendants.

Hospital and Dispensary Statistics are as follows:

Individual cases .....	12,437
Individual cases repeated visits .....	24,080
In-patients .....	603
Obstetrical cases .....	142
District Itineration:	
Individual cases .....	745
Repeated cases .....	886
Operations .....	384

#### DEHRA STATION

##### EVANGELISTIC.—

*The Church.*—From the pastor's report and from the statistical table it appears that the communicants number 56, and the average attendance at the Sunday services is about 250, including the girls of the High School. The church Sunday school numbered 120, with eight teachers. From this Sunday school all the pupils who went up to the "All India S. S. Examination" passed and one girl obtained a medal.

All our Christian teachers take part in the evangelistic work, some more, some less, according to the amount of leisure they have from their school duties. This consists in preaching at the local melas and selling and distributing tracts and leaflets, a much larger number of these having been distributed this year than last. The whole number distributed was about 4,000, of which a large proportion were Hindu leaflets from the North India Tract Society. At Allahabad. An evangelistic service in front of our City School House is held on Tuesday and Friday evenings, carried on by the Christian teachers.

## WOMAN'S WORK.—

This work has been carried on, as heretofore, by Miss Sinclair and three Bible women. The number of pupils in the schools and Zenanas is about 95. In the Girls' School in the compound there are boys as well as girls. In regard to the Zenanas, the work done is not only teaching the women, but in some of them a number of women who do not read assemble to hear the gospel read and explained.

EDUCATIONAL.—*Boys' School.*—

In the City High School and in the Karanpur branch, the number of boys on the rolls has risen to about 500 from 440 last year. There has been a proportional increase in fees. From the Karanpur School four boys passed into the eighth class of the High School.

The High School did fairly well in the examination this year. Seven boys out of 15 passed the matriculation of the Allahabad University.

The twelve boys who appeared in the Scripture union examination of the United Provinces and Rajputana all passed and four received prizes.

It is needless to say that Scripture instruction is made prominent in these schools, each class having lessons in Bible truth. There is a Sunday-school (voluntary) carried on for the pupils of each of these schools, which is fairly well attended.

*Girls' School.*—

Miss Donaldson writes as follows :

The year 1912 has been one of unusual interest in our school. The fees required have been increased. Several pupils have been transferred to the new Middle School in Ambala. No new pupils have been admitted for whom that school is considered more suitable. With all these changes the enrollment has been only two less, and the average attendance higher than that of last year, while the fees realized have been considerably in excess of that of any preceding year.

## HOSHYARPUR STATION

EVANGELISTIC.—*The Reading Room.*—

This is a combined work, a part of it is devoted to a reading room and another part to a book depository for the sale of Scriptures and Tracts. The former was in charge of the Licentiate Ditt Ram, who received the people who came there and helped them to read the books and papers placed on the table and often explained to them their contents. Mostly young, educated men and the boys attending the High Schools of the city frequented this place. Some books were lent to them for study at home.

In the evening, for five days in the week, the Bible has been read aloud from the verandah of the Reading Room to men in the street, and the love of God through Christ Jesus our Lord has been proclaimed to them.

The attitude of the city people towards our work continues to be friendly. Many of them are willing to acknowledge Christ as their Lord and Saviour, but hesitate to receive baptism and separate themselves from their communities.



## VILLAGE WORK.—

This still continues to be the most encouraging part of our work. It has been carried on as before from eight different centres and by the same workers. They have preached the Word of God amongst non-Christian people—Hindus, Mohammedans, Churahs and Chamars and taken care of the Christian congregations committed to their care. The result of their labor has been the baptism of 271 souls, of whom 79 were men, 52 women and 140 children. The whole Christian community of the village number 3,537 souls, scattered over 137 villages, of whom 2,136 are communicants. They are organized into five churches, each of which has a stated supply to minister to them with the help of elders. There are five places of worship where the Christians meet on Sundays, for services, and Sunday-schools and week-day prayer-meetings. The collections are taken, one for congregational purposes and another for Home Mission work. The contributions amounted last year to Rs. 500.

During our visits to these centres we were pleased to notice signs of progress both in Christian knowledge and graces. All the people attend services more regularly and with greater interest.

Miss Given writes :

We were received cordially wherever we went and have been much impressed by the friendly spirit shown everywhere in the district. When the weather became too warm for itineration nearby villages were visited.

The most encouraging feature of the work has been the little school for village girls. It was a very small school, but the pupils made remarkable progress in the short time we had them.

The remark was made by one who had been observing them that "they looked like Chuhras when they came, but like Christians when they left."

## MEDICAL.—

The report of the hospital varies very little from last year. There has been decided increase in out-door and in-door patients, the monthly average of the former being 186 and of the latter 11. We can only accommodate ten beds. There has been a good deal of sickness during the summer months and out-door attendance has gone up often to 270 a day. There has been a dark side as well as bright to the medical life. Mrs. Stephens, a capable Bible reader, has daily read the Scriptures and expounded them to such of the patients as have been willing to listen to her.

EDUCATIONAL.—*Girls' Orphanage and Boarding School.*  
—There were 53 girls on the roll, 20 of whom were full orphans, 14 half-orphans and the rest had both parents alive.

The education imparted in the school consisted, as before, partly of a literary and partly of an industrial character.

The literary education consisted of the Urdu Primary course prescribed by the Educational Department, with the addition of lessons in the Scriptures and reading and writing in Roman character.

The industrial education consisted in teaching them to do all the domestic duties of the school, such as house-cleaning, house-keeping and cooking. Two periods a day were devoted to teaching industries suited to girls, such as plain sewing, knitting and lace and drawn-thread work. Thus when a girl has gone out of the school, taking a full course, it is hoped she will be able to keep her house neat and tidy, be content with simple food and clothes and, if necessary, to earn her living by teaching Primary classes or selling work prepared by her.

### FEROZEPPUR STATION

Again this year, as last, we must report a cutting down of our staff and consequent loss to the work. Only two missionaries have been left in Ferozeppur for the last six months. With a district of 1,045 villages and two large cities, reinforcement of our missionary staff is the first great need.

Miss Jenks writes :

Miss Clark and I felt that she could best care for city and village work by dividing forces, so she remained in Ferozeppur and I went to the district. Our camp consisted of the missionary and the Padri Sahib and those working with him in each circle. Padri Mahtab Din, who had just come to the district, spent the whole winter with us, while his wife was working at the hospital in Ferozeppur. We have kept in touch with a few villages near the city. A small school of twelve boys has been started at Badni and two more boys, making six in all, who have gone from there to Moga. Sixteen have been baptized there during the year. Also several working in a brick kiln, whom we formerly knew at Talvandi, and their little girl, was sent to Jagraon School.

MEDICAL.—Concerning the Women's Hospital, Dr. Allen writes :

I have much to be thankful for in having a European nurse, not the one I expected, but a very good one. I hardly know myself these days. When I step into the operating room and find patient and instruments all ready. A year ago, in case of any serious operation, I would have had to get everything myself, do the operating and then sleep by the patient all night. Needless to say we are doing better work. Last month we did our first abdominal operation without calling in any outside help. Thanks to Mrs. Martyr's good nursing, the patient did well, so we hope soon to do others.

As before, the hospital has served as a general refuge for inquirers, converts, widows and orphans. A Brahmin widow was with us some time reading the Bible, but her son and other Hindus persuaded her to leave. Then we had a young man to whom I taught the Bible last winter, and his wife. The story is a long one. I will only write a few words here. He was baptized in Lahore, September first, and was to have entered Forman College. His wife knew nothing of Christianity, but was willing to stay with him. The family came after a week and gave him a written statement promising him that he could remain a Christian. Three days later we heard, that after starving him, they got him to say he had made a mistake in becoming a Christian and he was made a Hindu again.

## KHANNA STATION

Dr. Newton writes :

Mrs. Newton, who has long been an active member of the Punjab Mission, and whose name has appeared for the last time in the list of workers that heads the report of this station, died at Kadanti on the 12th of May, 1912. For 38 years, of which 21 were spent in Ludhiana and 17 in Khanna, her life was devoted to self-denying efforts for the spiritual and temporal welfare of the people of this district. Her presence and help will be greatly missed, not only by Christians but by non-Christians, as well, many of whom have expressed their deep sympathy and sorrow on hearing of her death.

Connected with this station, though for the month past living singly or in small groups in outlying villages, there were on the 30th of September, 193 baptized persons. Of these, 133 are adults and 60 children, i. e., under 16 years of age. Eleven adults and eighteen children were baptized during the year.

The visitation of these converts I have been obliged to leave chiefly to my Indian colleagues who have endeavored as far as possible to keep in touch with them and give them such instruction as their scattered condition will permit.

The Boys' Industrial School has grown and demands an ever-increasing amount of time and thought. The number of pupils in attendance at the end of September was 53, of whom 51 were boarders. Five of our pupils have been admitted this year to the Lord's Supper.

We have this year seven looms in the weaving shed. A new warping machine of an improved pattern has taken the place of the old one, and it is hoped that this will enable us to do more and better work. We have lately secured as weaving master one of our own old pupils.

## RUPAR STATION

Mrs. Jones writes :

During the year there have been 146 baptisms, consisting of 28 men, 34 women, 50 boys and 34 girls. The total number on the roll is 977, scattered among 104 villages.

We have no self-supporting churches yet, but a special effort is being made in this direction at Kotla, a place a mile from Rupar. On January first of this year, 31 persons were baptized, being mostly women and children. The husbands had been baptized for a number of years, but women had held back. Now practically the whole community is Christian, numbering 75. They have begun to contribute for the purpose of building a church and we hope they will eventually have a pastor of their own. At present writing they are suffering persecution. One of the principal men was baptized during the summer. His three sons and their wives had been Christians for some years, but the father was baptized only this year. Within a month, the Muhammedans of the village brought a suit in court against him, seeking to drive him from the village by disputing his right to his house and land. The case is proceeding, but the man is firm in his faith, and we trust this trouble will serve to strengthen the church in Kotla.

The first year of our small boarding school for boys has been a successful one. Seven names were on the roll with a Christian teacher. They have learned to read Punjabi and have memorized many passages of Scripture, as well as the whole of Mr. Velte's catechism. The main facts of Christ's life with a number of parables and miracles were also included in the year's work. It has been encouraging to see the

change, even in such a short time, in their faces and lives. Two instances will suffice. One boy was foolishly taken out by his parents to be apprenticed as a musician to a *sadhu*. When told to do obeisance by bowing before the *sadhu*, the lad refused, saying only God should receive such worship. Then the parents of another boy were planning, much to our grief, to arrange a marriage with a heathen girl. The boy is ten and the girl, of course, younger, but the boy's firm refusal was a factor in the attempt being given up. He is the brightest boy in the school.

In the Mission Prayer Circular for July, we sent out a request for prayer that the way might be opened up for work in the Sweeper Mohalla, in Rupar itself. Within two weeks an answer was given. A day school was opened with 17 names on the roll.

The winter's itinerating was full of encouragement. Of the 43 villages visited I met with nothing but a welcome from all classes. Considerable gatherings listened to the message with attention. In one village a number of Brahmin widows remembered my visit eleven years ago when, with Miss Wherry and Dr. Allen, we stopped a *matam* (mourning for the dead) and talked to them of the resurrection. One old woman, with tear-dimmed eyes from the loss of many dear ones, plead that I would repeat that same message.

On December 5th we had the joy of seeing three Chumar girls, in whom we were much interested, baptized. Two were then sent to Ambala to school where they are making wonderful progress, and there is every prospect of their developing into fine Christian women.

#### TRAINING SCHOOLS FOR VILLAGE TEACHERS.—

This work, too, will always be associated with the name of Mr. Hyde. He was its founder and always retained a strong interest in it. Ten years ago, while still stationed at Ferozepore, at the time of the beginning of the mass movement among the sweepers within our mission bounds, he saw the need of a more definite attempt to train men to shepherd the great numbers who were coming into the church. There was no appropriation for this purpose, but he had both vision and faith and started a small school. At first he supported the school himself, then other missionaries helped. Later a small appropriation from the Board was obtained, and now the school is on a good financial basis. Last year there was an average of 46 students in attendance, including twelve women, wives of students, also under instruction.

#### PHILLOUR STATION

Mr. Goloknath writes:

Our campaign began with a central gathering of Christians at Nur Mahal from villages in the neighborhood for prayer and religious instruction. My wife, assisted by wives of workers, undertook to instruct and examine women and girls, and the men were instructed and examined by myself; we were satisfied with the result of work done by workers among Christians during the year. There are in Rahon, Haripur and Cherheki groups of believers who gather for worship among themselves on Sundays in which services are conducted by leaders from among themselves, they read a portion of the Scriptures, pray and take collections. We did visiting in the villages where Christians reside. Those who are out and out Christians among them, and make a point to disassociate themselves from heathenish customs by which they are surrounded, suffer most and are

made a butt of ridicule and persecuted. Towards Nava Shahr our work in Rahon is meeting with success. There is a strong unity among Christians. They are still new in faith, and I believe that this year they will be more aggressive than they have been so far. The non-Christian families among them have begun to oppose, but the Christian party already is showing what stuff they are made of, and is bound to prevail by God's grace. We had 45 baptisms in all during the year.

### MOGA STATION

The most impressive event of the past year was the death of the Rev. J. N. Hyde, after a most painful illness while at home on furlough.

One cannot think of Moga apart from John Hyde. He came here, its first resident missionary in 1905. His first house was of the ordinary village type, a rough, mud-plastered affair about ten feet high, and there he lived, even during the trying heat of May, June and July. There were but few Christians when he came, and these lived in villages about fifteen miles distant. It did not look promising. But his life drew to him some devoted men, and that little band made Christ known throughout this district. In five years there was a Christian community of 1,200 in a hundred villages. Shortly after his departure on furlough, a portion of the Ferozeppur District was added to Moga to make the new Moga Station. This was his old field before he took up the Moga work. With it came 50 more villages, in which lived 600 Christians—more than two-thirds of whom he had baptized. This community has grown to almost 2,000 in the past year.

### STATISTICS

	1911-12	1912-13
Men missionaries—		
Ordained .....	24	25
Medical .....	3	3
Lay .....	1	1
Women missionaries—		
Married women .....	21	22
Medical .....	5	5
Other single women .....	18	20
Ordained native preachers .....	32	33
Native teachers and assistants .....	501	505
Churches .....	24	24
Communicants .....	3,664	4,327
Added during the year .....	310	454
Number of schools .....	109	121
Total in boarding and day-schools .....	5,665	6,442
Scholars in Sabbath-schools .....	4,553	5,150
Contributions .....	\$42,970	\$48,234

## NORTH INDIA MISSION

**ALLAHABAD:** capital of Northwest Provinces; at the junction of the Ganges and the Jumna, 506 miles northwest of Calcutta; Station begun 1836. Missionaries—Rev. J. J. Lucas, D.D., and Mrs. Lucas, Mrs. Arthur H. Ewing, Mr. Sam. Higginbottom and Mrs. Higginbottom, Mr. Preston H. Edwards and Mrs. Edwards, Miss J. W. Tracy, Miss Mary P. Forman, Dr. Sarah E. Swezey, Miss Mabel E. Griffith, Miss L. M. Keach, Miss G. C. Lucas, Mr. Mark Eldredge and Mrs. Eldredge and Mr. Winfield S. Dudgeon and Mrs. Dudgeon. Teachers in Allahabad College—Mr. H. T. Avey, Mr. F. D. Cogswell, Mr. Lester Hendricks, Mr. Carl D. Thompson and Mr. W. Bembower.

**ETAWAH:** on the Jumna, 150 miles northwest of Allahabad; Station begun 1863. *Rev. Parm Sukh.*

**FATEHGARH:** 160 miles northwest of Allahabad; Station begun 1844. Missionaries—Rev. C. H. Bandy and Mrs. Bandy, Rev. W. L. Hemphill and Mrs. Hemphill, Miss Emily N. Forman, Miss Mary E. Robinson, Miss A. Young, M.D., Rev. S. M. Gillam and Mrs. Gillam, Miss Lena B. Ruchti, Miss Mary Lovett and Mr. G. Dunbar. Teachers in Boys' School—Mr. John E. Wallace and Mr. Warren W. Ewing.

**FATEHPUR:** 70 miles northwest of Allahabad; Station begun 1853. Rev. Ray C. Smith and Mrs. Smith.

**JHANSI:** 200 miles west of Allahabad; population, 52,000; Station begun 1886. Missionaries—Rev. William H. Hezlep and Mrs. Hezlep, and Miss Bessie Lawton.

**MAINPURI:** on Jumna River, northwest of Allahabad; Station begun 1843. Missionaries—Rev. W. T. Mitchell and Mrs. Mitchell, Rev. John N. Forman and Mrs. Forman.

**GWALIOR:** about 215 miles northwest of Allahabad; work begun 1874. Occupied as a Mission Station 1911. Rev. Henry Forman and Rev. W. E. Weld and Mrs. Weld.

**ETAH:** capital of Etah Province, about 240 miles northwest of Allahabad; Station begun 1900. Missionaries—Rev. A. G. McGaw and Mrs. McGaw, Miss M. J. Morrow, Rev. Alfred W. Moore and Mr. Arthur E. Slater and Mrs. Slater.

**LANDOUR:** in district of Dehra Dun, some 400 miles northwest of Allahabad. Rev. Jas. F. Holcomb and Mrs. Holcomb.

**KASGANJ:** 245 miles northwest of Allahabad; occupied as a Mission Station 1911. Rev. J. H. Lawrence and Mrs. Lawrence.

**CAWNPORE:** about 120 miles northwest of Allahabad.

**SAHARANPUR:** Rev. W. F. Johnson, D.D., representing the work of the Mission in the Theological Seminary, Miss Mary E. Johnson and Miss Mary Fullerton.

**DEATHS:** The Rev. Arthur H. Ewing, Ph.D., and Mrs. Henry Forman.



A Group of girls from the Wamamaker High School, Allahabad.—One of the pupils, a Mohammedan, is a model of behavior. She attends the church services and has never objected to anything required of the other girls.





TRANSFERS: Mr. Arthur E. Slater and Mrs. Slater from Allahabad to Etah; Rev. W. E. Weld and Mrs. Weld from Allahabad to Gwalior.

FURLONGS DURING THE YEAR: Miss Mary P. Forman and Miss E. N. Forman, the Rev. A. G. McGaw and Mrs. McGaw, the Rev. C. H. Bandy and Mrs. Bandy, Rev. Henry Forman, Rev. J. F. Holcomb and Mrs. Holcomb.

With deep sorrow we are obliged to record that one of the leaders in the work in North India, Dr. A. H. Ewing, has fallen at his post. Dr. Lucas voices undoubtedly the sentiment of all his fellow-laborers:

"On September 2nd I left Allahabad thinking Dr. A. H. Ewing had Dengue and would soon be over it. On September 13th in a room in the hospital at Srinagar adjoining the room where my son lay dangerously ill, I received the word which up to the very present I find it hard to believe true, that I shall not see again in this life this great-hearted, noble-minded friend. I had known him in Ludhiana and the Punjab 20 years ago, but during the 11 years of his life in Allahabad I came to know him as I know few men, and the better I knew him the more I respected and trusted and loved him. As this is a personal report, in this room which has so many memories of his inspiring presence, I may be allowed this expression of my sense of loss.

"And thus I close my 42nd report with thanksgiving for the uplifting fellowship in the past and up to the present which has come to me through membership in this Mission, and above all, with thanksgiving for a deepening sense of the fulfilment of the promise given so long ago—'Lo, I am with you always.'"

Another beloved worker has fallen from the ranks—Mrs. Henry Forman, who died at Lausanne, Switzerland, on December 1st, 1912.

Mrs. Forman was Miss Constance Newton, a daughter of the able and devoted family which has contributed so many of its members to the work of evangelizing India and establishing the Christian Church in the Punjab. She brought to her work in India the family qualities of sound judgment and calmness and fidelity and unwearying patience, and her fifteen years of missionary work, while marked with continued illness, were filled with devotion and true loving service.

#### ALLAHABAD STATION

EVANGELISTIC WORK.—*Katra Church*.—The number of communicants on the roll of the Katra Church is 88. During the year there have been added to the church eight adults, two Hindus by baptism, three by examination of the Session and three by certificate; eight children have been baptized. On the roll of the Sunday school are 165 members. The contributions of the Church for the year have been Rs. 660.

If it be asked what is the spiritual state of the church, the answer is that there is unity and harmony among the members; the pledges of the church to the Presbytery have been kept; the members have

shown a readiness at all times to assist the elders in supplying the pulpit. The Christian Endeavor Society had fallen asleep, but has been aroused and reorganized. The Dasahra meetings in the church compound have been well attended. There is a growth in the evangelistic spirit, and this, with the unity of the members and their readiness to serve the Church, furnish much ground for encouragement and hope.

*City Church.*—Here night after night the Gospel is preached, sometimes to a handful of Hindus and Moslems, sometimes to a goodly number.

The missionary in charge of the services in the church has had much to encourage him. Many and many an evening he has had responsive audiences, and felt that the Spirit of God was witnessing in the hearts of the hearers to the truth of the message. One of the preachers at the City Branch, Mr. Gulab Singh, came in touch with a young Brahman who came to the service and after a few weeks he was baptized in the Katra Church.

*Work Across the Jumna.*—This is carried on by three preachers in three centres, viz: Karma, 12 miles from Allahabad; Sarsa, 25 miles, and Bharatgang, 40 miles. In addition to these workers we have had the help part of the year of Dr. and Mrs. Gosumy and Miss Chuckerbuty, M.A., with some of their associate workers.

These friends secured a house on the bank of the Ganges, not far from our preacher's house in Sarsa, and there they taught and preached and received all who came to them. A deep impression was made on at least one educated Hindu whom we know; his caste and family ties are so strong, however, that he is not willing to break them. He represents a very large class in India. One of the hardest trials of a preacher is to meet men who are convinced of the truth of our Lord's claims, but stop short of baptism and identifying themselves with the Christian community.

#### *Jumna Church.*—

During the last year the Jumna Church has continued to be without a pastor. The pulpit has been filled by members of the Jumna and Katra Churches. The attendance has been quite good. The Wednesday evening prayer meetings have been especially helpful, and have been fairly well attended. The average attendance at the Sunday services has been about 150, and at the prayer meetings 125. During the last six months two young men have become members of the church; one on examination and one by letter.

*Work Among Lepers.*—The Church, Christian Endeavor and Sunday schools of the Leper Asylum organization are all in a flourishing condition. The report of the moderator of the session for the year ending September 30th, 1912, shows 51 communicants and 80 baptized adherents, or a total baptized community of 131. There were 39 baptisms during the year, and contributions amounted to Rs. 50-11-0. The asylum is badly

overcrowded, and it is hoped that new buildings will soon be erected.

*Untainted Children's Home.*—At present there are 13 boys and five girls in the Untainted Children's Home. All that are of school age are being taught.

**MEDICAL WORK.**—*Sara Seeward Hospital* reports that the staff has just doubled during the year. The fees and gifts have more than trebled. The total number of patients treated was 16,484.

*Results.*—One patient joined the Jumna Church soon after leaving the hospital. There is increased confidence of the people and willingness to hear Bible instruction. Sunday school started in July. Average attendance 45.

**EDUCATIONAL WORK.**—*Mary Wanamaker Girls' School.*—The school has its ups and downs, yet the work is full of encouragement.

There is one Mohammedan pupil who seems very happy indeed. She attends all the church services and is a model in behavior. She has never objected to anything required of the other girls. Her great desire, of course, is to become proficient in English. We trust that in her search for knowledge she may find Him who is Wisdom.

All attend the Sunday-school and the weekly prayer meeting in the Katra Church.

Six girls passed the Middle Examination, five obtaining government scholarships.

*Katra Mission School.*—On the roll of the school are 114 boys—48 Mohammedans, 66 Hindus and 10 Christians. Many of these boys come from the best families in Katra and Colonelgunj, sons of government officials who live in Katra.

We have added one Christian teacher to the staff, now having four Christian teachers instead of three; this new Christian teacher was baptized some years ago in the study of the missionary at Katra. He had to endure great persecution at the time, but remained firm. He has been studying in Saharanpur Theological Seminary several years and bears an excellent character.

The Bible or Catechism is taught to every boy in the school daily by Christian teachers. In addition, the whole school is gathered in the hall at the opening for an address of about 20 minutes, explaining some verse or passage of Scripture. The verse is written on a black-board by one of the boys, then there are questions on its meaning before the address is given. Thus their attention is won and often kept closely to the end, when they all rise during the closing prayer. I know of no opportunity equal to this to turn the hearts in love and faith to Christ, and I have no doubt that impressions are made by the Spirit of God which cannot be effaced.

*Jumna Mission Boys' High School.*—In spite of the fact that Dr. Ghose opened another school very near to the Jumna, our

numbers fell very little, and we now have 678 students, or about 70 fewer than last session. Even now some of the higher classes are unduly large, especially the ninth class, which numbers 117.

*Christian Boys' Boarding House.*—There have been few changes in the past session. At the examination in last March two of our students were successful, while three failed. Both of those who passed are now in college and are doing well. The members in the Boarding House have increased by about 10.

As usual, many applications have had to be refused this season because of the lack of room. It is hoped, therefore, that funds can be secured for the increase of the accommodation.

*High School Hostel.*—The 55 present boarders are Hindu and Mohammedan, about equally divided. Mr. Syade, the Indian Secretary of the City Branch of the Y. M. C. A., has been living in the hostel from the beginning of the present session and is exerting a good influence among the boys.

*The Ewing Christian College.*—

The results of the College in this year's University examination were rather above the average of other Colleges in the University.

The members admitted at the beginning of the present session were slightly less than for last session, owing to the increased care in granting admissions.

The number of students is at present 290. We have a specially flourishing class in M. A. Philosophy, consisting of about a dozen students.

Our plant has somewhat increased during the year. The Agricultural Department has been successfully launched and regular work started. Through the liberality of the Misses Tooker, the Assembly Hall so long needed is now being erected as an addition to Bethany Hall. This will seat about 1,200 or 1,500 persons and will provide a suitable place for large meetings. A wing has been added to the Rhea Hostel. Through the continuation of the efforts of Dr. Janvier in collecting funds, another dormitory, called Philadelphia Hall, is now being constructed.

This year's report of the College in general would not be complete without a word of appreciation of our founder and leader who has just gone from us. It is true the Jumna Mission Compound comprised but a small proportion of the area affected by his busy devoted life. But since the College walls daily re-echoed the words of his teaching, since by the young men of the College his counsel was constantly sought and to them was freely given, since to his fellow teachers his daily inspirations and ambitions for the work he loved were a continuous fountain of strength, and since even the recreation grounds of the College witnessed his seemingly inexhaustible life, we feel the closeness of our relationship to him was that of son to father. As we now look at the problems he faced so buoyantly and so courageously, our hearts cry out to the Author of his Faith to continue to be the Rock of our Foundation, and to the Source of his Strength to cause the Stream of Power to continue to flow into us.

*The Agricultural Department.*—This has been a year of be-

ginnings in the Agricultural Department. The 200 acres of land across the Jumna from the College were taken over July 1st. A cattle shed 106 by 26 feet was erected, a well put in and silos dug. The dairy was put into operation, and oxen and carts were purchased for the farm work. The poultry department was begun, and preparations made for planting orchards of mango, guava, custard apple and papita. The bungalow has been occupied since early in August. The Department is glad to acknowledge gifts of machinery from the International Harvester Co., Massey, Harris & Co., Oliver Plow Co., Buckeye Churn Co., and the Smalley Silo Co. Gifts of seed have been received from Mr. J. K. Worthington. The Government donated a bull from Pusa, and another was given by the District Board of Allahabad. A gift of an Australian ram and 30 ewes is also acknowledged from the government.

Four students have been enrolled, two of whom are Christians.

*Technical Department.*—The most visible work of the Technical Department during the past year has been its share in the design and construction of the various buildings that have been erected in College and on the farm.

The Manual Training Course, either because of the wearing off of the original novelty or because of the stiffening up of the course by the Department of Public Instruction, has not attracted as many boys in the school as it has in previous years. A gratifying phase of the matter, however, is that nine of the 20 boys on the roll at present are Christian boys.

A short preaching service is held just before the closing hour for the regular employes of the workshop. These meetings are attended in a very kindly spirit by the men. There is an additional benefit to professors and teachers taking part in these services in the opportunity offered for keeping up their interest in evangelistic work.

### ETAWAH STATION

One more year has passed—one of growth to many in various ways. Greater stress was placed this year on instructing those who have been already baptized rather than on adding many to the fold.

*TOURING.*—The regular tour was carried on for a little more than five months. The villages that were not visited during this tour were visited by single individuals later. The meetings that were held, illustrated by the magic lantern, were a great help for gathering crowds of non-Christians to hear the Word and also for instructing the baptized community in the various centres.

At Umarserha, a village about 15 miles off from Etawah, at the request of one of the Brahmins, who seemed to be the influential person of the village we put up our screen in front of the verandah of a house which was the most convenient place for a large meeting. No sooner did the villagers see the sheet than they began to gather in front of it. But soon we heard some one angrily shouting at the top of his voice, ordering us to clear out from the place. An awed silence followed. One of the preachers tactfully began to talk to the interrupter in a quiet way, when we adjusted the lantern and threw on the screen the

brightest picture we had with us. The angry owner soon forgot himself and along with the rest was much interested in looking at the pictures and hearing the descriptions given and the singing that came between. When the meeting was over he invited us to show the pictures the next day also at the same spot.

**EVANGELISTIC WORK.**—Preaching in the bazaar was kept up for six months of the year, five evenings every week, in front of the Tahsil. The attendance varied from 50 to 300. There were a few decisions to accept Christ, but they did not take root and soon withered away.

The Mohallahs (suburbs) were visited and a great deal of regular individual work was done, both in the shops and at homes in the mornings.

At Bela, about 40 miles from Etawah, a marriage was solemnized on the 28th of April. By accident we arrived one day ahead of time. While waiting for the bridegroom's party to arrive, there was ample opportunity to talk to the people. The Aryas also came in and the talks during two successive nights extended to 1.30 a. m.

As in ordinary bazaar preaching we reached only the middle and the lower classes of people, we had been planning for some time to give the Gospel message to the educated and to the gentry of the city. We took the opportunity to have these addresses when the Presbytery met at Etawah in October. A big Shamiyana (a flat topped tent) was erected in a central place in the city. Notices were printed and distributed all round. At the fixed time at six o'clock in the evening we promptly began with what music we were able to render. In a few minutes the Shamiyana was filled to overflowing. Hindu and Mohammedan gentlemen were also present. An officer estimated that there were over 1,000 people, both in and out of the Shamiyana in the compound. Most of the audience stayed to the very end. Dr. Lucas, Dr. Forman, the Rev. J. N. Forman and the Rev. Gulam Masih gave very helpful addresses, which left the right impression, namely, that the Christians do wish from the bottom of their hearts to raise every one morally and spiritually. The idea that Christianity is only a Samaj like the Arya is giving way. We are glad to mention the decision of a young Brahman and a young Mohammedan lad to become Christians. The Mohammedan lad comes to the bungalow regularly to read the Word and pray.

*Training School.*—We have six single men and a married couple in the Training School here.

Reoti is one of them. A year and a half ago he was a devil-worshipper and sorcerer. One of our preachers happened to be at Jaswantnagar, the day Reoti was called as priest for the worship of Kali goddess. Everything that was necessary for the occasion was brought in according to his directions. The preacher appeared in the scene only to be mocked away by the crowd, though he insisted on telling them of the power of Christ over devils. Finally Reoti challenged the preacher and said that he could call Kali goddess to come on any individual that he would choose. Pandit Jhandu Mall, that is the preacher's name, was up to the opportunity and chose a bright-looking Christian boy, took him apart and had a private talk and prayer with him, brought him back and continued to be in prayer. The devil-priest then began to beat the drum violently and sing praises



**A Huesteca Indian family.**—The father was a drinking man. One night he drifted into the Presbyterian Mission in Rayon, and although under the influence of drink he was so impressed by the preacher's words that he could not rid himself of the conviction that the way of life had been pointed out to him. He accepted Christ and after two years in the Master's service he told one of the missionaries: "The joy I have found in these two years has been worth more than two gold mines." The oldest boy in the picture is in our Coyoacan school and is preparing for the ministry.





and invocations to the goddess at the highest possible pitch. At times the lad would disfigure his face and wink his eyes; but the faith of Pandit Jhandu Mall prevailed. He prayed more earnestly at those moments. After six or seven such occasions and a full hour and a half had elapsed, the devil-priest threw away the drum-stick and took his defeat, and, thoroughly downcast, declared that the goddess would not come that day. In his heart, he began to have faith on Christ of whom he had heard very little. From that day, struck with His power, he ceased to be a devil-worshipper.

A few months later when I went to his village and addressed the people about the love of Christ and His power, he was the first to come forward and be baptized. He accompanied me to two other villages and helped me in the work voluntarily. In July when we made fresh admissions to the Training Class, he came and joined it and narrated his experience at Jaswantnagar.

#### *Christian Endeavor.*—

A result of Tulsi's endeavor is worth mention. He spent a few weeks of his vacation with Makamah, one of his aunts, during which time he spoke to her about the love of Christ and taught her some bhajans (hymns). She was anxious to know more about Christ. She learned to read the Hindu alphabet as opportunity offered, and procured some Christian books. But her husband was very angry with her, tore up her books and threw them into the tank and turned her out. She had an insatiable desire to learn. Her hope was now blasted. She had endured many troubles, as her husband had another wife in the house and a third in the city. She took the only alternative that was open to her. A little later, though the night was pitch dark, she left her home and her two dear children, walked all alone to the station and subsequently made her way to the Union Zenana Mission at Fatehpur, where she had heard she could find shelter and be taught. She has proved to be very amiable, studious and intelligent. She is yet continuing there and has made fair progress. She was received into the church within a few weeks of her arrival, on profession of faith.

*Sunday Schools.*—Our Sunday schools have prospered on the whole to a large extent. In the Sunday School Union Teachers' Examination held last October on Mr. Annett's book, Mangaldas—one of our Sunday school teachers came out as the first in Urdu in all India and received a medal. All others but one who appeared for the examination passed it.

#### *A Few Statistics.*—

1. The Gospel is preached in 11 different places in the District most regularly.
2. There are seven centres where village Christians gather for worship on Sundays.
3. There are two unorganized churches.
4. The number of baptisms this year is 111.
5. The total membership of Christians is 1,576.
6. There are about 150 under instruction.

## FATEHGARH STATION

The work in this district is chiefly among the Sweeper Caste. The baptized community now numbers 4,500. Our people are loyal. They are teachable. There is a crying demand on all sides to send "munshi," workers. They are increasingly breaking away from heathen customs. They are making progress in morality. They respond to endeavors on their behalf. They like to come to "jalsas" and to sing hymns, and where the "munshi" is sympathetic he has decided influence in leading them. Thirty-seven people have been baptized, among them one of the men who a few years ago helped to impose a fine on others of their brotherhood who had become Christian.

**CHURCHES.**—*Bahrpur Church.*—The attendance at services is good. The membership numbers 152. Twenty-three were added by examination. An additional elder was chosen by the congregation.

*Rakha Church.*—The church membership is 139. There is a good Sunday school with an attendance of 110. A gratifying feature was the presence on some Sundays of non-Christians.

**MEDICAL WORK.**—*Memorial Dispensary.*—Dr. Young writes:

Looking at our cases from their spiritual need, words fail to express it. One of them, a woman who came often not because she needed medicine but because she liked to come, gave this answer one day, when asked what sin was. "There are five sins," she said. One was to kill a Brahman, one was to kill a cow, one was to eat food because by so doing life was destroyed, one was to break a leaf from a tree; the fifth she had forgotten, but there were five, she knew. When one stops to think what a dispensary audience in India consists of, the wonder is that they ever take anything in.

It is claimed that there are not many conversions as a result of medical work. There are some and those from hospitals rather than from dispensaries. If our medical work is carried on for the purpose of bringing souls to Christ, I consider that stopping at the dispensary is a very feeble attempt and is bound to meet with little or no success. Please do not infer that I mean to say that a dispensary is useless; it has a legitimate use—a feeder to a hospital.

The pressing need of a hospital has made the work hard as well as unsatisfactory. The strain of not being able to do the needful for many patients because of this lack is a burden of crushing weight. Many of our patients have tried treatment elsewhere, so are not those who will be benefited by two or three visits to a dispensary. Our in-patients were many more than during the previous year—58 against 22.

During the year we have treated at the Memorial Dispensary 10,972 and at the Boys' Dispensary 4,442, making a total 15,414. We have had 3,837 new patients—204 operations were performed—13 maternity cases have been treated. In-patients 58, 243 plague inoculations were

done. Three persons were inoculated with anti-typhoid vaccine. 239 visits were paid to patients in their own homes. Thirty villages have been visited for evangelistic work. Forty-three meetings have been held. 530 gospels were sold as well as gospels and tracts given away. I have also attended to the Rakha School and to the Boys' School.

**EDUCATIONAL WORK.**—*Rakha Girls' School.*—Miss Robinson writes:

During the past year there have been in Rakha School about 110 children, eight teachers, two matrons, a nurse. Year by year more children are coming in from the villages. The orphans are being married or going out into other work. It is, in fact, changing from an orphanage into a school for children of poor Christians.

Seven girls joined the church in August and a large number in March.

*City Girls' School, Furrukhabad.*—Of this school Miss Ruchti reports:

We try to make the Bible hour one of special interest and the girls are very fond of Bible stories and bhajans, and many a girl who is distressingly stupid in Hindu and arithmetic is especially brilliant in Bible. Each class has been learning the Life of Christ from the Sunday-school Lesson Picture Rolls. Any girl who may be able to pass an oral examination on the whole of the Life of Christ is to receive the prize of a Bible. It is remarkable to see the zeal and enthusiasm with which the girls are working to get this prize.

Looking back over the year's work, there are many things to encourage us. I wish I might report some definite conversions. In my personal talks with various girls I find that they know full well the meaning of salvation, and they say that they believe in Jesus Christ as their Savior. When I question them about idol worship, etc., they declare it is all wrong, that they have given it up, and only go to the temples to accompany their mothers. How much such a confession means I cannot tell, but I believe that God will not let His Word return unto Him void.

*City Boys' High School.*—In his report, Mr. Hemphill says:

When we came to Mission meeting two years ago, we had six Christian teachers; last year we had 14 Christian teachers; this year we have 20 Christian teachers. The non-Christian teachers we have turned off, have, with one exception, been men who because of brief service had very little claim on the Mission. Two years ago we had one graduate, a Christian, and four entrance-passed men, all Hindus. Today we have, including the Manager-Headmaster, five graduates, all Christians, and six entrance-passed men, all but one Christian. It is sometimes said that our policy of employing Christian men has forced us to employ many unworthy men. But I believe that the character of our teachers today averages far higher than it did three years ago. The majority of the teachers teach the Bible daily in the school. The other day I baptized a young Mohammedan who had accepted Christ after long and patient instruction by our head maulvi. Another young teacher, himself only a new convert to Christ from Islam, is trying to lead one of the students to Christ by frequent personal interviews and by bringing him to me for instruction.

In the Bible classes the boys learn the facts of the Bible well and

they give a respectful hearing when we urge the claims of Christ upon them. But they are far as yet from accepting Christ. They will admit that he was a holy man and a great prophet, but they will not take him as their personal Lord and Savior. However, we shall see if prayer and patient, consistent effort can move them. We have an increasing number of Christian boys, three, for instance in Class X, ten in Class IX, five in Class VIII, seven in Class VII.

*Industrial School.*—The boys are growing in character. They become more self-reliant and energetic when they learn to work with their hands. Most of those boys who have left the school have found good positions elsewhere. We believe thoroughly that we are helping to make our Christians self-reliant and financially independent.

### FATEHPUR STATION

*EVANGELISTIC WORK.*—The number of evangelists in this station has increased by five and the work of the local church has gone on much as last year. The people are making good progress. They have increased in liberality. Recently a considerable number raised their monthly pledges to nearly one-tenth their income.

The church has a very fair proportion of its families who are independent of the Mission and the missionary for their support. Some are carpenters, some farmers, and one is a shoemaker.

A large number of Hindus and Mohammedans from the city are more or less regular attendants at our church services. One of them, a Mohammedan, has been baptized during the year. He maintains himself by surveying and has stood firm in the midst of trying situations. We have had a good opportunity for work in that about 200 men are here from all parts of the district. Many of them are young men. There is at least one representative from each village.

#### *Outstations.*—

*Alipur* is out six miles on the road toward Cawnpore. It is in the midst of many villages occupied by the branch of the Chamar Caste who are laborers and in practical serfdom. When we were among them last year they seemed much afraid of us. But there are indications now of a more reasonable attitude.

*Haswa* is six miles to the southeast. It is a large bazaar town and a good center for work among the Chamars. R. P. Izhaq is the man located there. He is a shoemaker by trade, but is willing to work at about five-eighths the income he was getting as a shoemaker.

*Lalauli* has been only recently occupied by Ulfat Masih. There is a fine opportunity to work among the Kewats in several nearby villages occupied wholly by them. A school of 25 pupils has recently been begun. The Mohammedans also are very numerous about Lalauli and are pressing into the school. They are mostly the descendants of Rajputs who at the time of the Mohammedan conquest were compelled to adopt the Mohammedan religion. They do not seem nearly

so bigoted as many others of that faith. It is not uncommon to find relatives in the same town, some of whom are still Hindus of the Rajput Caste and some of whom are Mohammedans. One young Mohammedan from Lalauli has been baptized.

*Bible Study.*—During August all the Allahabad, Home Mission Field and Fatehpur workers gathered at Fatehpur for a month of Bible study. Dr. Lucas was here for 10 days and took the men through a course in Romans. The Rev. J. N. Forman gave them over a week of instruction. Three Indian brethren, Messrs. Fitch, David and Smart, also conducted classes for a considerable part of the time. The Rev. Ray C. Smith took an hour a day in teaching the Acts. Each evening there was a meeting of a devotional or evangelistic nature. The school was a real help to many.

We close the year thankful for the many and great mercies God has given us. As we see the crying needs of this greatly neglected district we are more desirous than ever to see these multitudes won for Christ. Certainly the prevailing impression one gets from the sin and false worship about is that instead of Hinduism and Mohammedanism being stepping stones to Christ they are vast systems especially used to keep men away from Christ. Our hearts yearn for the poor deluded people. We long to see them turned from the darkness and vileness of Hinduism and the night and impurity of Mohammedanism to the light and purity of Christ.

### JHANSI STATION

#### EVANGELISTIC.—

Dr. Henry Forman reports for the station as follows:

The work of the church in Jhansi City has gone steadily on under Rev. Masih Charan, the pastor. The services are all in Hindustani, and held in the beautiful church building built 26 years ago by Dr. Holcomb.

The advance feature of the church's work has been in the Sunday-school, which was moved from the Mission Compound, where it has been held for Christians only, to the church in the city, where it was open to Hindus and Mohammedans also.

The church in Sipri Bazar was much hindered by estrangements between the acting pastor and almost all the families of the church. After the Session had terminated these pastoral arrangements and arranged for the supply of the pulpit, the work of the church again resumed its activity. Mr. Hezlep had charge of the Sunday evening services in English while Miss Lawton gave valuable aid in building up the Sunday-school.

#### EDUCATIONAL WORK.—

*The Anglo-Vernacular School for Boys* grew somewhat in numbers during the year. It occupies a peculiarly good field for influence and

is a branch of our work in Jhansi that should be vigorously pressed forward.

*The School for Girls* in the city has had the advantage of the whole-time work of Miss Lawton, who came to Jhansi from Fatehgarh in November, 1911, and also the staff of teachers has been improved. The school has had a prosperous and useful year and the enrollment has risen to 103. The pupils are all Hindu and Mohammedan girls. The teachers are all Christians.

#### OUT-STATION WORK.—

The work in the four out-stations has been carried on with varying degrees of vigor and success, the chief hindrance having been illness in the homes of the brethren there working. These men have much of loneliness, much of hardship to bear, and those who are faithful are "worthy of double honor." There were times of special interest in Ranipur. Baboo Sannu Lal tells of an incident that reminds one of an old story and that the same Spirit is working among men. He had talked with a young man, a farmer, repeatedly, but seemingly to no purpose beyond the forming of a personal friendship. As he was going to a school in an outlying village the young farmer overtook him and asked him to get up into his wagon, which he gladly did. The farmer, seeing the books in Sannu Lal's hand, asked about them, and Sannu Lal, beginning with the copies of the Gospel he held, went on to tell of the Christ and of following Him. The young man's heart was at last touched. They were passing a pond. He turned and said, "There is water, why not baptize me now?" Sannu Lal is, I am glad to say, not one of those who believe in probation, and that mistrust is the only safe way of receiving a declaration of faith. He replied, "If you believe and want to follow Christ, I will baptize you." And they two got down from the wagon, went over and knelt at the edge of the pond and both prayed and the new disciple was baptized.

#### GWALIOR STATION

Dr. and Mrs. Henry Forman moved to Gwalior early in January. The new home on the banks of the Morar River (a river for three months in the year, a brook for nine—but let it be named for what it is at its best, as God names us, "Sons of God") was very beautiful and attractive, being the most home-like of the houses of our Mission. There is no institution in connection with the work in Gwalior, no school, no hospital. The work of the missionary is purely evangelistic.

The work of the year was full of deep interest. Gwalior is the second largest native state in India, and under a Hindu (Maratha) Prince. While one is struck in coming to it from British territory by many new features, he finds the friendliness of the people no whit less.

Wherever men are, there is interest in religion and a longing to know the truth as to the questions concerning God and man and the future. And perhaps in no country is this interest more marked and universal than it is in India. One does not need to open the way or lead up to religious conversation. Whether

in the train or on the street, in the home or in a shop, men are almost invariably desirous of talking on the great themes of religion.

But this unhappily does not mean the moral earnestness one might suppose, but usually only an intellectual interest, with far more desire to hear the new or the marvelous than to know the truth.

All the reformed religious movements of India are to be found in Gwalior, the various species of Reformed Hindu sects, from the followers of the wonderful Kabir to the modern Radha Swami Sect with their assumption of a religion that looks upon Christian, Mohammedan and Hindu as worshippers of secondary but real deities, and as on the road to the knowledge of the Most High whom they alone know and proclaim.

Our Mission has a chapel, built by Mrs. Warren, on the edge of the Morar Bazar. This is used for evangelistic services and for a Sunday school.

The stereopticon has been used there regularly in telling the Gospel story.

#### MAINPURI STATION

There have been two missionary families in the station during the past year—the Rev. and Mrs. W. T. Mitchell and the Rev. and Mrs. J. N. Forman. There are also eight ordained ministers, of whom three teach in the Training School, and one teaches Bible in the High School and acts as Stated Supply in the church.

EVANGELISTIC WORK.—The people were much helped by meetings conducted by the Rev. J. F. T. Hallows, who also gave excellent addresses to the non-Christians. The fact that his son was then Joint Magistrate in Mainpuri made it possible to secure a fair audience, whereas in recent years the bitter opposition of the Aryas, who seem to have made capital of the fact that the Christians are mostly from among the Sweepers, has made it impossible to get a good audience. In the spring another series of meetings was arranged for by the Indian brethren, the speakers being Professors Rajo and Roy, and Dr. Huntley and a Christian mauvi. The results of these meetings also were encouraging.

In addition to evangelistic work of this nature there has been occasional bazaar preaching; and during our itineration among the villages, though our principal work was among those who had professed Christianity and among others of their connection, yet many hundreds of Hindus and Mohammedans have heard the Gospel in markets and

villages, in fields and by the way-side. Would that we had succeeded in reaching every one of the 800,000 committed to our trust!

Mr. Mitchell reports as follows:

Mrs. Mitchell and I spent about two months in village work. This was almost wholly among our baptized people, whom we tried to encourage and strengthen in their Christian life. In some places we saw progress. In some places we were disappointed. We have had a better staff of Indian workers and have had them better located during the year than in previous years.

Mr. Forman writes of the two months spent in district work:

Some faithful teaching had been done by ministers and pastors-teachers, but nevertheless most of our village Christians were found sadly lacking in knowledge. Our men are not succeeding in following up the work among those who have been baptized, and of reaching others who are almost ready to be Christians, to say nothing of evangelizing our section. There is now a large force ready to take up work temporarily and we hope much will be accomplished during the coming cold season.

EDUCATIONAL WORK.—Mr. Mitchell reports as to the *High School*:

The year has had some very sore disappointments for us in this school. One of our Christian teachers, a graduate of the University and a brilliant man, turned out to be addicted to strong drink, to using abusive language, and to be at such times abusive to his wife. We accepted his resignation. Another who had been with us for three years, and whom we had grown to love, had to be asked to resign because of improper conduct. There has not been the harmony and mutual helpfulness between our teachers and the Training School teachers and students that we desire in the church life.

Our encouragements have been many. We have a better staff of teachers than the school has ever had. We have 12 Christian and eight non-Christian teachers. There is an esprit de corps among the teachers that we have not had before. The Christian teachers have the respect of the students more markedly than at any previous time. The moral tone of the school is better than I have known it to be.

*Central Training School*.—The object of this institution is to prepare teachers and preachers for our villages, and especially to work among the large numbers of outcast people who have, of recent years, been baptized in the four districts of Furrukhabad, Etah, Etawah and Mainpuri.

The need of such institutions is very great, because of the condition of these village communities. The people are ignorant, there being but few who can read even the simplest books. The school aims at preparing teachers to conduct village schools for boys, girls and any others who care to attend. Then, too, the new Christians are sadly in need of those who can give instruction in Gospel truth and who can conduct religious services among them. These people are, to be sure, visited at



times by Indian evangelists and missionaries, but they need teachers to live in their midst and patiently instruct them. Those who are qualified for such work are speedily employed, and there is a great demand for more men and women of this kind.

The results justify our proceeding with this work, and earnestly endeavoring to enlarge it as far as possible. Our ex-students are scattered over the Districts of Etah, Fatehgarh and Mainpuri, and some are in Etawah and Fatehpur Districts. It is very gratifying to observe the progress made by many of these young men and women, and more so to know that so many have already gone out and are now living in villages and teaching and preaching the truths learned here.

It is encouraging to see the progress made by some of our students, not in a day or month, to be sure, but after years of teaching and Christian influences. A young man, who seemed far from a strong character, has developed courage in standing against the prejudices and heathen practices of his family, and now is, to all appearances, a mature Christian, though but a few years ago a common village sweeper boy.

### ETAH STATION

#### CHURCH WORK.—

In connection with the local church in Etah an effort was made during the months of June and July to arouse the church to a new sense of responsibility in the community in the midst of which it lives. In order to get the state of the church before it and also to present some of the opportunities confronting it, the session appointed five committees on different phases of work and life as follows—Benevolence, Spiritual State, Missionary Work, Christian Endeavor Societies and the Sunday-school. These committees spent some time investigating their respective subjects and then prepared written reports which were read to the congregation at the general business meeting after the opening of the school in July.

From these reports we may gather in a general way the condition of the church for the year now being reported. The committee which reported on the Spiritual State of the church found a fairly satisfactory condition, although discovered weaknesses in regard to several matters which were brought to the attention of the people. For example, it was found to be a common practice for many to buy in the bazaar on Sunday whenever there was the least excuse for doing so. It was also found that quite a number had grown lax in the matter of paying their regular church dues. There were only a few families in which family prayer was not observed. In a few of these there was no one who could read the Bible and lead the worship of the family with profit. These weaknesses were brought before the congregation and an effort was made to have the people take advanced steps in these matters. The committee on Evangelistic Work discovered that quite a number of the congregation were willing to engage in some such work but that as a matter of fact very little was being done. Since then an effort has been made to get those who are willing to work organized, and a larger amount of work in the nearby villages and in the city is the result.

The committee reporting concerning the Sunday school found that

the central school had been growing in members and efficiency, and made recommendations regarding a larger equipment in certain lines.

The Committee on Benevolence of the Church were able to point out to the congregation the fact that many were not fulfilling their obligations, and at the same time presented a budget which showed very clearly the necessity for every one doing his or her part.

The committee reporting on the Christian Endeavor Societies found considerable encouragement in the work of the societies, although there was not the enthusiasm in several societies which a healthy society would naturally show.

At the beginning of the year at a conference in which many of the village people were members, the objects of the Zenana work for Christian women, and the new church building aroused wonderful enthusiasm and on two successive days about Rs. 750 were subscribed by the congregation here for these two objects, the larger part of which will be realized.

**EDUCATIONAL WORK.—*Girls' School.***—Concerning the Girls' School, Miss Morrow reports an increase, as in recent years, until the present attendance in the Boarding Department is 55. Six teachers and 28 girls attended the Mainpuri Convention. Recently five were received into church membership. Another Christian Endeavor Society was organized among them a few months ago.

In like manner the day school has grown until the attendance now numbers 76.

*Boys' School.*—Mr. Moore writes:

The advance made in the Boys' School during the past year has been one of quality rather than quantity, as our numbers have remained practically the same, i. e., Staff 11—nine Christians and two non-Christians, and the enrollment 155, divided as follows, 95 Christians and 60 non-Christians. At the present stage of our school development we have considered that a distinct step forward in the quality of work done was of far more importance than an increase in either the number of classes or enrollment.

We have a staff of teachers with some experience and teaching ability of whom we are proud. We believe that, with not more than one or two exceptions, they all have a most excellent missionary spirit, and realize that the first work of a Christian teacher in a Mission School is in words and action to emulate Jesus Christ.

*District Schools.*—

The old style of work, that is, the teachers going about from village to village, is still continued in most places, and although the results have not been satisfactory yet statistics show that there is advancement being made by means of these schools. We find that there are 252 in the district who are able to read the Bible, of which number 82 are those who have no financial connection with the Mission. In addition to this, there are 104 boys and girls who are reading in the second or third book.

In addition to those who are in our own schools in the district, four of our eighth class boys are now reading in the High School at Fatehgarh and one young man in the Jumna Mission School; eight of our young men are in the Theological School at Saharanpur, of whom

three are in the village pastors' class and five in regular department. We have also nine young men and their wives reading in the Central Training School at Mainpuri. Altogether there are 621 receiving instruction in the above mentioned schools.

#### *Industrial Work.*—

We have no industrial school at Etah, but four of our young men are in the shoe business, either as employees or apprentices in the city, and another is doing his work on his own responsibility. We have one Christian carpenter and several masons. We would like very much to get these all settled in the city and established in an independent work, so that they would become pillars of the church.

Quite recently we have started sericulture. This is at present connected with the boarding schools. This has been begun on a small scale with the idea of furnishing a practical example of how this business can be carried on for the village Christians and in the hope that many of them in time may take it up as a cottage industry and in this way with a very small initial expense add to their meagre income.

**MEDICAL WORK.**—*Dispensary.*—The yearly number of cases was 1,121 and the daily average attendance 26. This does not indicate by any means all of the doctoring that has been done by Miss Morrow and Mrs. McGaw, who have given many hours of their time to ministering to the sick ones.

#### **EVANGELISTIC WORK.**—

In many of the villages the Christians are visited by some one at least once a week and in others oftener than this, and this is distinctly for the purpose of giving religious instruction. The village teacher who goes to teach the boys and girls and visits certain villages two or three times a week is always expected to give some time to devotional exercises and impartation of Christian truth. Last year definite things were assigned to be taught by these teachers to all the Christians under their care. In some places very satisfactory progress has been made in teaching these things and yet there are many who have not learned to recite them. But we expect to win out along this line of assigning definite subjects to be taught and of examining the people in our visits to them. It is assuredly true that there is a decided improvement in the general religious knowledge which the Christians living in our villages possess.

#### *Extension.*—

One of our aims which we try to keep before us all the time is to make every Christian a missionary, so that there shall be the wide-spread and continued testimony of Christian witnesses. We have preached many missionary sermons in many villages to many people, and we see indubitable evidence that there are many who are beginning to feel to some extent their responsibility to make known the Gospel to other people.

By the gifts of friends we are able to offer a Gospel portion to every one who can read and thousands have been distributed and we hope to see thousands more distributed in the district. The plan is that these portions shall not be distributed chiefly by the Christian

preachers, but by illiterate village people who have learned a little bit of the contents of the Gospel, who will take a portion and give it to some one of their village whom they know can read. We fully expect that one of the great blessings of this kind of work will be the reflex influence in the lives of those who distribute them, and we are sure also that the act of handing the Gospel to a non-Christian will lead in many cases to conversations which will help to turn the thoughts of the people toward God. Two of our honorary missionaries, Miss Owen and Miss Robertson, have done a great deal of preaching to the non-Christians, and Miss Owen by her medical work has been able to get into zenanas where the Gospel would not otherwise have reached.

In the work of extension this year over two hundred have been baptized. Of these quite a number are children in the homes of Christians, but there have also been quite a number of new communities from among Lalbegies brought into the Church and in addition to these there have been a number of Charmars and a few of other and different castes.

### KASGANJ STATION

Our occupation of the Kasganj field dates back to 1870 at least. Missionaries from Mainpuri Station, 55 miles to the east, toured from time to time through parts of this field. What a growth there has been. First at Etah a station was established twelve years ago and now the first annual report from Kasganj is presented. Thus Kasganj is the second station to be formed from the original Mainpuri field.

Kasganj starts out as strong as some of the older stations, being able to report this year 2,964 persons as baptized, living in 213 villages. In a considerable number of these villages there is but one Christian family and villages are often scattered, which makes shepherding difficult, and statistics do not show up well in all columns because it is difficult to reach all with frequent services.

Mr. Lawrence writes:

This year especial emphasis has been placed on teaching the children to read and 323 children are reported as studying, of whom 46 have reached beyond the first book. We have discarded Hindi and introduced Roman Urdu as it promises to yield greater results. The Urdu version of the Bible is more intelligible than the Hindi. Our aim now is to get one or more in every community who can read simple books, and in this way our communities need not be so dependent upon us and our teachers for instruction.

After an absence on furlough, it is not easy to make comparisons, but this year I have been impressed with this fact—that the non-Christians are more interested and the Christians are more interested in them. I have done more among non-Christians than formerly and we could well do more.

This year two high-caste men have been baptized, both Thakurs. Both of these men have been won by our village teachers. One of them has been much persecuted. He was arrested in connection with a murder and spent two months in jail. Now his friends are very friendly and we hope we may be able to do something among them.

We are encouraged. Our work brings its lessons for our own growth. In the Achalpur Church a little girl died. She called her little friends and her parents and her teacher one by one and bade them good-bye and comforted them by saying she was going to Jesus. She knew her Redeemer and passed confidently to Him. What the philosophers of India and its ascetics cannot find she had found—assurance and hope.

### CAWNPORE STATION

The work in this station is mainly divided into two parts, which may be designated, first, as Church Work, and second, as Evangelistic. The number of communicants is now 40. The membership of the whole church, including the children and adherents, is 83, a decided gain. The hostel is becoming more popular each year and with better accommodations promises to be a source of great help and strength to the church.

#### EVANGELISTIC WORK.—Mr. David writes :

As stated before, evangelistic work was begun in this station under my care in October, 1910, with one worker. During that year we had 40 baptisms at Nawahginj and its vicinity, mainly from the Sweeper Class, with a very scanty sprinkling from other castes also. Last December Dr. Ewing sanctioned another worker, bringing the number of Mission workers to three, including myself. This year we have had 58 baptisms all told.

The story of one man by the name of Lela is of interest. He was baptized on the 5th of September, 1911. At the time I impressed on him the need of his witnessing to his own people in the villages round about. After three or four months he appeared, saying seven persons were willing to be baptized in his village. I went there and after speaking to them of Jesus baptized them.

### STATISTICS

	1911-12	1912-13
Men missionaries—		
Ordained .....	16	14
Lay .....	4	13
Women missionaries—		
Married women .....	17	16
Medical .....	2	2
Other single women .....	11	14
Ordained native preachers .....	23	24
Native teachers and assistants .....	368	355
Churches .....	23	19
Communicants .....	2,465	2,594
Added during the year .....	383	223
Number of schools .....	99	107
Total in boarding and day-schools .....	4,001	3,759
Scholars in Sabbath-schools .....	5,729	4,041
Contributions .....	\$20,340	\$29,608

## WESTERN INDIA MISSION

**KOLHAPUR:** 200 miles southeast of Bombay; 45,000 inhabitants; Station begun 1853; taken under care of the Board 1870. Missionaries—Rev. A. W. Marshall and Mrs. Marshall, Miss Esther Patton, Miss A. A. Browne, Rev. D. B. Updegraff, Miss Clara L. Seiler, Miss Elizabeth A. Foster, Dr. Victoria E. MacArthur.

**RATNAGIRI:** 82 miles northwest of Kolhapur and 125 south of Bombay; Station begun 1873. Missionaries—Rev. A. L. Wiley, D.D., and Mrs. Wiley, Miss Emily T. Minor, Miss Amanda M. Jefferson, Rev. E. W. Simpson and Mrs. Simpson.

**KODOLI:** 12 miles north of Kolhapur. Station begun 1877. Missionaries—Dr. A. S. Wilson and Mrs. Wilson, Rev. Henry G. Howard and Mrs. Howard, Rev. L. B. Tedford and Mrs. Tedford, and Miss Sybil G. Brown.

**SANGLI-MIRAJ-ISLAMPUR** Sangli: 30 miles east of Kolhapur. Station begun 1884. Miraj: about 25 miles a little north of east of Kolhapur and six miles south of Sangli; Station begun 1892. Missionaries—Rev. Edgar M. Wilson and Mrs. Wilson, Miss Grace Enright, Miss Marie L. Gauthey, Mr. J. L. Goheen and Mrs. Goheen, Miss Mabel I. Skilton, Rev. J. P. Graham, D.D., and Mrs. Graham, William I. Wanless, M.D., and Mrs. Wanless, Rev. R. C. Richardson and Mrs. Richardson, Miss M. E. Patterson, Dr. Chas. E. Vail.

**VENGURLE:** About 70 miles southwest of Kolhapur; Station begun 1900. Missionaries—Rev. W. H. Hannum and Mrs. Hannum, Dr. R. H. H. Goheen and Mrs. Goheen, Miss M. C. Rebentisch.

**TRANSFERS:** Rev. and Mrs. J. P. Graham from Kolhapur to Sangli-Miraj Islampur; Rev. E. W. and Mrs. Simpson from Kolhapur to Ratnagiri.

**FURLOUGHS:** Miss M. C. Rebentisch, Rev. and Mrs. E. W. Simpson, Dr. and Mrs. R. H. H. Goheen, Miss A. A. Browne, Miss A. M. Jefferson, Dr. and Mrs. A. S. Wilson.

### KOLHAPUR

With Mr. and Mrs. Simpson's return in November, the Station had its full strength.

**EVANGELISTIC.**—The church in Kolhapur has had a successful year. A new Board of Deacons, with our best young men elected to this office, has caused a distinct advance. Under their leadership, the church has undertaken a little more financial responsibility. It has secured an increase in the pastor's salary of nearly 20 per cent. The church at Vadgav has made progress also. The pastor of the church writes a very interesting report, from which one extract is quoted:



**Mahar Boys' School, Kolhapur, India.**—None so care-free and even in an animal sort of a way, happy, as your true Mahar, but desolate they are; and these schools are going to reveal this to the white to the great remedy for such ills as theirs.





"The spiritual condition of the church is satisfactory. Good spirit has prevailed throughout the year in the church services, and I think a steady progress has been made in the knowledge and grace of God. We had also occasions of deep humility and mourning for the scandalous and sinful behavior of some of our young and inexperienced members who were led astray by some rogues. A Mohammedan police sepoy in the state service was baptized and received to full communion on his confession of faith in Christ after due probation."

The church loaned the service of their pastor for the evangelistic campaign, thus showing their interest in the work at large.

The Boys' School among the Marathas has had an unusually large attendance the past year and the boys have made good progress with a good percentage of "passes" in the annual examinations. The six village schools have continued through the year with fair success. Two new schools have been opened during the year, both in needy places.

The night schools in several of the villages form a very encouraging part of the school work.

Mrs. Marshall, besides managing the village schools, has had a great many consultations during the year at her own home, and has made a number of professional visits, of which no record has been kept.

The attendance in the girls' school has changed almost completely during the year because they have been compelled to relinquish their hold on several little girls on account of marriage.

Mr. Updegraff writes enthusiastically about the touring party:

In one town in the Konkan, Kudel, we found them very approachable, and quite civil. Best of all, they listened well, and bought the Bible portions freely. It was at this place that the wife of the English political agent said: "It really seems very wrong that after such a success here, you should go away and not come back to follow it up." We absolutely must, in fact, plan something by way of conservation of results. After being driven out of one shop by red peppers, which made speech impossible, the evangelists had an excellent preaching service. Crowds crowded closely, so that at times we had to make a lane for air to prevent ourselves smothering. On another day: It appears about 200 to 250 people crowded to the afternoon meeting. And this experience was repeated on other days.

At Ratnagiri—A very civil communication from the chairman of the municipality informed us that the play-ground of School No. 1 would be placed at our disposal for the tent. The gentleman took the unexpectedly broad view that the lantern-shows constituted a "public work" in some sense, and based his action on this. Liberality seems on the increase.

Matters of special note in this campaign show some encouraging symptoms. Chief place might be given to a large and handsomely attended lecture for *women* given in the commodious new school-build-

ing recently purchased, where the Indian preacher, with the aid of the pictures, explained in beautiful and simple terms the life and work of Jesus. This was attended by at least 75 women.

The first day at Ratnagiri fully 300 or more heard Mr. Bawa, converted Brahmin, tell of Ling Ching Ting. The second day Mr. Bawa told his life story. Many hundreds of very tender minds received a powerful impression, afternoons and evenings, and this must count for much without doubt, in the process we call "Christianizing India."

A somewhat advanced pleader friend whom we encountered at Malvern said that he thought India was becoming Christianized but not Christian. He referred to the gradual and steady substitution of Christian standards in morals and religion for those of Hinduism.

It was at Malvern, too, that the first afternoon we had 300 people packed about us closely, which so delighted us that the consequent scarcity of air to breathe, as well as the somewhat inferior quality of what we did obtain were matters of minor weight.

In this place two young Brahmins stoutly asserted that they would become Christians were it not for the financial troubles certain to fall upon them if they did so.

EDUCATIONAL. — *Girls' Boarding School.* — Although some of the hopes and dreams of the teachers have not been realized, there have been many compensations and joys, the greatest joy being that of seeing most of the girls growing in grace and wisdom and strength of body and mind. The girls have contributed by their great self-denial to the support of the pastor of the local church.

*Alice Home.*—There have been 16 women and 22 children in this home during the past year. The children go to school when they reach the school age and the women take care of the house and manage all their own affairs. Miss Seiler writes:

"There are many opportunities for the personal method of working. They often come when least expected. Coming from Miraj to Kolhapur, my only companion in the compartment was a Brahmin widow. An unmistakable air of pride, culture and refinement was about her. She had the holy tulsi plant in a small jar, and her household gods tied in a small parcel beside her. I wanted to talk to her, but, feeling puzzled, I waited for a chance to touch her in just the right way. Suddenly she turned to me and asked, "Do you speak Marathi? That started the most interesting, frank and sisterly talk I have ever had with any woman in India. She said that she and her four sons were the priests and teachers of the Maharaja. "We marry the kings, and burn them, we perform their religious ceremonies of every sort and we are greatly respected. The king himself puts his head on our feet, seats us on a cushion and seats himself below us," she said, quite simply. I told her that when I saw she was a widow, my heart went out in pity for her, and I asked her if she did not find her lot of widowhood a hard one. "Ah, yes," she said, and told me all about its hardships, the cruel customs of her people, and how she hated them. She thought our customs about which she asked, were right and fair, and upon being asked then why she held to her religion, whose customs she hated, and why she worshiped that plant which stood for all her misery, replied, "My forefathers did, and I must. There is no other way. Besides all that a widow may do is in connection with religious cere-

monies or religion, and I must have something to do, something to entertain me. That is why I have these gods and this plant. That is all that is left to me or to any widow. If we did not cut off our hair, cast off our jewelry, and put away pretty clothes, our lot would be made yet harder."

It was a joy to tell her that there is another way, that there is something else left for her. She both listened and talked eagerly, and at the end of the journey she said, "I thank you many times for this talk. I will remember what you have said. Let your love remain upon me, and may it be that we may meet again." At the station one of her sons, a finelooking young man, met her and took her out into the night. Oh, that she may realize that peace and salvation do not come from receiving the homage of earthly kings, but in giving homage to, and sitting at the feet of the Heavenly King.

*The Joy Memorial Kindergarten.*—The foundations for the new building were laid by the children themselves on the 13th of August, and the kindergarten has been conducted with much success.

"There have been quite a number of visitors again this year, among whom were the Dewan of Kolhapur and his son. They spent the whole morning with us and seemed pleased to hear that city children would be permitted to attend the new school.

"The school Miss Browne started in Sadar Bazaar, and which has been put in my charge, is flourishing with an average attendance of 30. The majority of these children are Mohammedans. In connection with the school, the Sadar Bazaar has been taken over as a parish, and the mothers have been visited once a week. On these visits we are often asked to take tea before leaving. This is indeed a trial which requires considerable grace to undergo, but for politeness' sake, we hold our breath and swallow the sweet stuff, even though we have seen the sugar stirred in with the fingers."

During the year Mr. Updegraff has had charge of the work in *Porali* and in the town of *Nipani*. The optimistic outlook of last year in regard to the *Porali* field turned out to be unsubstantial, for after quite a number were baptized the chief priest of the Mahars descended upon the town in his wrath, and every one of our little crowd whom I had baptized partook in token of his penitence of the little pellets of nauseous food prepared by the ecclesiastical authorities. The sad thing is that these men are by no means Hindus, but were really convinced of the truth of the religion of Jesus. The report also says in regard to *Porali*:

"The Mang and Mahar schools in Kolhapur have been fortunate enough to appear in handsome new dresses this year, for through the generosity of a private donor, both have now very decent and suitable houses, with great plenty of the two things needed here, and one would almost say, hardest to secure, at any rate in a house—I refer to air and light. We attained our object by cutting off the walls at a height of four feet on three sides, and screening in the open space left—a plan of Mr. Marshall's."

The work at *Nipani* is now two and a half years old. Hopes have been entertained for five years of being able to establish a station in this place, but missionaries have not been available for this work as yet.

**MEDICAL.**—The work of the hospital has been carried on as in former years, though without visible means of support except from gifts from friends. In connection with this Miss Foster has done a great deal of visiting in the homes and the zenanas. One incident is especially noteworthy:

“In one Mohammedan zenana, where we were visiting, after talking and singing, I saw five women who were ill. In the close rooms the air was so filthy one could scarcely breathe. I asked the women to come and see the doctor but they said, ‘We were never outside of these walls. How could we go?’ I called for one of the men and with him came a Mohammedan priest. I told him that these women must see a doctor, but the man said, ‘They are purdah,’ and the priest said, ‘They cannot go.’ Then I said, ‘Put them into a covered bullock cart and send them, and I will see that they get to the doctor without any man seeing them.’ A week later they came. I held a curtain for them and took them into the dispensary. How delighted they were. They acted like children. One of the older women called me all the loving names she could gather together. Poor women! They were glad to see that much of the outside world. Their world is small but their doors and homes are open to us to tell them of Jesus and His love.”

### RATNAGIRI

The stations of what is known as the Konkan are on the shore line of Bombay Presidency, south of Bombay. They are distinct in climate and custom from the Deccan or hill-stations, which are on the plateau above.

Miss Jefferson has been absent during part of the year. Dr. and Mrs. Wiley and Miss Minor and Miss Unsworth, of the Zenana Mission, have been on the field.

The erection of the Kennedy Lodge as a residence for the lady teachers and the arrival of the automobile for Dr. and Mrs. Wiley have added greatly to the comforts of the station.

Ratnagiri is the center of a district of 750 villages and probably 750,000 population. The work is carried on in the center and in five out-stations. The Station mentions with great regret the death of Arjun Ragheba, a teacher, who had been from childhood under the care of missionaries.

**EVANGELISTIC.**—The work in the Church has been kept up under Dr. Wiley’s direction. The Sabbath school, with a membership of 128, has continued the study of the International Lessons. There have been twelve additions to the Church during the year and 15 children were baptized. The

year closed with 113 communicant members and 44 baptized children, or 157 in all. There has been a gradual growth in giving since the introduction of the "Envelope System" six years ago. The Church has been paying \$40 a year toward the support of an evangelist in the district for four years, and has raised in all \$200.

Young Men's and Young Women's Christian Associations have been maintained, the former having been attended to a great extent by the students from the Government High School.

The women meet once a month on Saturday afternoon for sewing. Each one contributes so much a year, and some of the girls from the school have had to earn this money in various ways.

*House to House Visiting.*—Miss Minor, Miss Unsworth and Miss Jefferson, since her return, have given a great deal of time to this form of work. In telling of a young Mohammedan girl whom they visit weekly, they say a young Hindu woman was the means of getting them an entrance into one of these Mohammedan homes.

"When she sees us going into the Mohammedan home mentioned above, she comes if possible, and sits down in a corner until the Bible lesson is over, and then slips quietly away to her work. The wife in this Mohammedan home is very young and also very beautiful. Her husband is Prosecuting Inspector of Police. Recently her mother has come to stay with her and she is much interested in our story."

The Bible women, under the direction of the ladies, have also preached the Gospel in various parts of the town of Ratnagiri and surrounding villages. They sometimes go alone and sometimes accompany the ladies. The weekly visits to the Leper Asylum are also interesting. Early in the year a month was spent in Pali, from which 20 villages were visited. People listened as they have never listened before. They gave attention, showing that they really wanted to know what the message meant. The total number of out-stations visited by the Station regularly is five. There has been great difficulty in visiting all of these places, but the difficulty is removed since the arrival of an automobile, the gift of some friends. All of the stations can be visited in one morning and still the missionary be home for breakfast. The report emphasizes as the best means for evangelization:

"Is to send out a couple of men, strong Christian men, with their families, to live in a village center, to enter into the life of the village and the surrounding villages, to teach the people, to help them in various ways, and thus to win them for Jesus Christ. A half hour's preaching once a year or rather once in ten years or more, and

that is as much or more even than we are doing, is not sufficient to evangelize the almost one million for whom we are responsible in this difficult and needy field."

EDUCATIONAL.—*Theodore Carter Memorial School*.—The work in the various departments of this school has been carried on as usual. The report says :

"The work in the home department has gone on much as usual. The girls do all their own grinding, washing and cooking, also most of the cooking for the boys, and some of them help in the rice industry. They have also made many garments, and have done all their own mending. The boys take care of the church, the two school buildings and their own rooms. During the year the floors of their school rooms and their living rooms have all been tiled. These they scrub every week. They do all their own washing and all who are large enough do their own mending.

"The girls have done extra grinding and other work to earn hymn books and Bibles. The boys have also bought Bibles and hymn books with money earned taking care of the church."

Some trouble has been encountered from the very trying persecutions that have come upon the young people. There was especially one boy who had to return to his village. The report says :

"After he returned to his village, they gave him the various things to take, that are required for purification, according to Hindu rites. He said they remained in his throat, that he could not swallow them. This caused him a great deal of pain, and he prayed in Christ's name, when it all went down. They then tried to compel him to worship the household idol, but he refused to do it. He said he had accepted Christ, and he would not bow down to any other."

The government examinations showed good results. There were three boys and one girl in the fifth English standard and three of them received 100 per cent. in arithmetic, algebra and geometry.

In the Ambeshet out-station school there have been over 100 scholars enrolled. Dr. Wiley erected a shed near the school building, and this has furnished accommodation for about 18 children in the first and second standards. The recent government examinations showed satisfactory progress.

Life in the *Paratawane* out-station was lightened by the following incident.

"During the rainy season one of the wives of ex-king Thebaw of Burmah, who is a state prisoner here, died, and in her memory the ex-king had several days of almsgiving and dinners for the poor. From the oldest to the youngest, the people of the Mahar Wada, took advantage of these occasions, and for the time being a good dinner or rice and pice seemed to my school children more desirable than an education."

After much opposition extending over many years, the master at Dabhole has, at the request of some of the caste people, opened a school for their children in the village temple. This probably means that the opposition will now abate.

A Normal Class has been held on the first Saturday of each month throughout the year.

"All Mission agents were required to attend this class. The first hour was devoted to Bible study, and then two hours were given to the regular work of the training class. The first few days the missionary in charge gave a course of lectures on teaching and later the time was devoted to teaching various subjects, followed by criticism and suggestion.

"A great deal of interest has been manifested in this class, and it is to be continued next year."

The seemingly uninteresting fact that the school teachers obtained employment and worked as laborers on the new bungalow of the Station during vacation is worthy of a place in the Annual Report. The report says:

"Our Christian community is learning that no honest work is disgraceful.

"Sirdar Dhulap Singh, the leading citizen of Vizyadurg and the head of an old and noted Maratha family, which had its origin back in the time of the Peshwas, when its founder was an officer in the Peshwas' army, called on us about three months ago and asked us to open a school in Vizyadurg. He offered to provide accommodation for the school and to help in other ways."

*Pittsburgh Home for Widows.*—The home was given by the Presbyterian Society of Pittsburgh. The work of training the widows in the drawn thread work industry, which has been instituted in this school, has prospered greatly. Many orders have come from America and England both. It is hoped that this industry will not only benefit those in the home, but also many who are outside.

Kindly words are said of the faithful services of the various Bible women of the station.

#### *Harrison School.*—

"There are 75 names on the roll at present. Among these are Mohammedans of the barber and oil maker caste, Kojas, a high class of Mohammedans, Parhbus, a mixed race, and Brahmans. It is a great joy to see them losing their fear of contact with us. The inspector praised the work of the lower standards, at the time of the government examination, and all but one in the third standard passed.

### KODOLI

The personnel of the Kodoli Station has been unchanged during the year. Miss Russell continued with the Station until the end of January.

## EVANGELISTIC.—

The church reports a successful year. The death of the pastor's wife has cast a gloom over the congregation. Thirteen have been added to the church membership so that there is a total of 276 at present and 242 children.

The Candidates' Class has been held each Sunday morning after Sabbath-school, and has been a great benefit both to the new and older Christians. Most of the Kodoli Christians are Mahars and for a time there was a possibility that the lowest of the caste could not be admitted to the church. Happily that difficulty has disappeared.

The little church at *Aitavde* has grown in grace and in numbers during the year. Several conversions have taken place. The Church life of the community was greatly inspired and encouraged by the holding of the annual convention of the Christians of the Presbytery in Kodoli this past year. The local Christians put forth great efforts in preparation of the entertainment of the convention. The convention was held in a large tabernacle especially built and the main subject was "The Christian's Ideal."

"The principal speaker was Mr. Bawa of the Canadian Mission, a converted Moslem and a preacher of great ability. The story of his conversion from intense hatred of Christ and all Christians to devoted love to the Saviour, is a most thrilling testimony to the power of God's Spirit and His attestation of the Bible message of salvation. For years this man has proclaimed the Saviour he once despised and and at this convention his appeals to the assembled Christians to enter more fully into the life they may live in Christ were most eloquent and searching."

The work of the Bible women has continued as usual.

MEDICAL.—Since Dr. Wilson's temporary removal to *Kodaikanal* the Station has been without a physician. The dispensary work has been carried on by an Indian assistant, and the physicians from Miraj and Kolhapur have made monthly visits, staying for a day or two, doing what they could in that short time.

## EDUCATIONAL.—

The Boarding School has had a successful year in spite of the fact that cholera and plague have been raging in the town. Eighty boys have been enrolled. Although there are the usual troubles that are in every school, the interest in the school work and faithfulness in dormitory terms of work have been the order of the days. The problem of managing such a school on the least possible amount of money, having the boys do the work and at the same time finding time for study, is one that puzzles the missionaries in charge.

*The Girls' Dormitory* has had 49 inmates.

*The Sloyd School* has been no exception to the rule and each boy has turned out the usual amount of work. Two of the out-station schools have been closed for lack of pupils. Children are legion but parents do not care to send their children to school.

During the epidemic of plague a large number of Mahars of the village left their crowded quarters and came to their prairie land adjoining the Mission property, living in rough shacks, thus it was possible to reach them. This among the Mahars.

*The Mang School* on the contrary has had a good attendance.



Reference is made to the work of a special touring party which began its work in Kodoli.

The first meeting in Kodoli was presided over by the chief government official of this county. Dr. Wanless spoke on Village Sanity and Shivaramji, the Kolhapur pastor, gave an interesting account of his trip to the Edinburgh Missionary Conference. The chairman and speakers drew a large crowd of upper caste people. The succeeding evening meetings with addresses on Christian subjects and magic lantern pictures, were well attended by all castes. It was found that such large audiences could not be secured in the day time, the people being so busy in the fields.

"In the Nipani District there is quite a movement against Brahmins the 'Society of Truth' being quite widespread and having as its watchword freedom from the Brahmin yoke. This society is, of course, distinctly Hindu but it is leading the people to think for themselves, and this affords an opportunity (only too rare in this land) of presenting the Gospel to people who care to hear something new. An instance of the new spirit among the upper caste was seen when a merchant invited the whole touring party, Indians and foreigners to a reception in his warehouse. The building was decorated with flags, and rugs were spread on the floor. A large audience of high caste people was present. A program had been prepared in honor of the guests which included an address of welcome by the host. In replying to the address of welcome the Christians had a good opportunity to present the Gospel message to all assembled. The first speaker presented Christ as the Way and the Truth, the second spoke of the water of life, He was ready to give to every thirsty soul. After some more speaking and singing the guests were given tea and bananas. They left with professions of friendship on the part of all.

Our Indian preacher thus reports:

Returning from preaching one day I met a devotee with a rosary about his neck. To him I quoted the saying, "Beads about the neck and blackness in the heart." He stopped and I repeated the proverb and politely asked him if the rosary had made his mind clean. Have adulterous thoughts, anger, greed, malice, and desire for drink gone from your heart? He, being frightened, said, "No, my mind has not yet become clean." "Well, friend," said I, "I will tell you how your mind is to become pure." Sitting down, I explained to him the fall and all God's penalty for sin, His love in sending His Son into the world for all sinners, etc. Then he said, "He who died for the sin of another is a true Saviour." Claspng his hands, he asked, "How can I meet such a Saviour? Where is He?" I told him the Lord Jesus was near him and that he should say from the heart, "Oh, Jesus, have mercy upon me, a sinner, and cleanse my heart." Then he did offer up such a prayer, and taking the beads from his neck putting them in his pocket, said, "From this day I will pray in this manner and never again will put on the beads and I will not worship idols. Jesus is the Conqueror of my sins. He gave His life for me, henceforth I will fall at His feet." So saying he went away.

Another day a man asked me if I knew him. I told him I did not. "Well," says he, "I know you, for two years ago I heard you while preaching say that we must not steal, we must not worship images, we must not lie but we must worship the true God. From that day I have obeyed and joining my hands I worshipped the true God only and have had peace of soul. From that day I know *you*." I taught

him more about Christ and he listened gladly and confessed that Jesus was the Saviour.

In another town a man began to cry while I was preaching. He followed us outside of the town and, raising his hands, said, "Great king, what shall I do to escape hell? Tell me all these things plainly." Then we sat down and he was told the great work of Christ and that if he would confess his sins and pray to Jesus, He would not let him be lost. Then he did thus pray to Jesus very earnestly that He would have mercy upon him, and promised that he would renounce idolatry.

### SANGLI-MIRAJ

The Mission at its recent meeting took action consolidating for all administrative purposes the Sangli and Miraj Stations. The sub-station at Islampur, which has been occupied during this year by Dr. and Mrs. J. P. Graham, is also to be connected with this joint station. The reports, however, are from the separate former stations.

### SANGLI

The division of service in the Sangli Station has been the same as formerly, but Mr. John Goheen will take the Rev. Edgar M. Wilson's place in charge of the Boys' Industrial School during the latter's absence in America.

Miss Enright has been engaged in a house-to-house visitation and various forms of evangelistic work. Miss Gauthey has had charge of the school in the Mangwada district, Bible Classes for the Christian women in the Bible Women's Training Course, and Miss Skilton has had charge of the Compound School. All of the ladies have done much outside work. In addition to the maintenance of the Station work, of visiting women in the homes and teaching the Gospel to shut-in ones, women's prayer meetings have been conducted throughout the year. Miss Enright spent nearly two months at the end of the year 1911 in touring in the Kolhapur State with Miss Adelaide Brown. The report says:

The first camp was at Bazaar Bhogaon, from which daily trips were made morning and evening to all the villages within a radius of six miles. As a rule they were well received and had fairly good audiences in every village. A trip was also undertaken into the mountains to Anuskura Ghat. This took three days. The tents were left at Bhogaon, and only two carts with sufficient bedding and other small essentials were taken for the trip. As the roads were rough the party found walking for the most part preferable to riding, although the carts were most welcome as sleeping places at night, in lieu of the beds left behind for the sake of convenience at the tents. At each village along the way the caravan halted while the villagers listened to the Gospel story. In this way about 16 villages were visited. From Bhogaon camp was moved to Kurleh, a few miles from Kolhapur, from which a number of villages were visited. Sixty-four Gospel portions were sold in this tour and a number of tracts dis-

tributed, although there were comparatively few among the people met who could read.

Both high and low are visited on such a tour. A visit to the head officials is one of the first duties. The patel of Digras, a man with a most interesting refined face received the missionaries cordially and listened to the message. However, he had read about all religions and thought them all good. Another official in order not to fall behind the patel in courtesy sent messengers, and the party were soon on his veranda, sitting on his chairs. A man with a most repulsive face and a great superabundance of adipose tissue, curled himself up on the chair opposite with his feet drawn up under him. Not a word of welcome but as the message was given, he winked at the half-naked, ash-smearing priests standing about. Finally he could stand no more, jumped down from his high perch and, like a flash, disappeared inside where he was calling 'Ram, Ram, Ram,' (his god) to ward off these evil influences.

In one camp the Brahmins had moved to the fields and were living in shacks on account of the plague in the town. They seemed more friendly out in the open. In one of these places a man who had pundited two of the missionaries suddenly appeared and would serve tea, and as the custom is, a whole kettle full. There were four in the party, and only one cup and saucer, so it was a matter of taking turns and of taking time too. Rangopunt squatted in front watching with his eagle eyes, and the moment a cup or saucer was emptied it had to be refilled. But there was just a chance to get in a word with the women. An invitation was given just to meet the women while the men would be at work. It was promptly accepted and the following day found the women crowded together on a little veranda waiting. They could not sit on the same rug for fear of defilement, so one corner was pushed aside and they sat on the bare floor, facing the visitors. They listened a bit, but were desirous to sing one of their Hindu hymns. When the high castes listen they grasp the meaning so quickly. If they would only listen!

**EVANGELISTIC WORK.**—The church at Sangli has had 21 accessions during the past year. Its Sunday school work has been most prosperous and has developed the Christian activities of many of the members. The advance work of the church is carried on by a band of young men belonging to the Church.

The band is made up of teachers, masters in the shop, some of the larger boys and others. Each Sabbath evening after church they have gathered together for a short conference and season of prayer. Reports of the work done the previous week were given, the subjects to be presented were decided upon, and then two or three bands were formed to hold evangelistic services in different parts of the town. Ordinarily some subject was taken in connection with the Sunday-school lesson of the morning. To give variety the bands took turns at the different preaching stations from week to week. The Mang people, among whom one meeting was held each week, have been very responsive. Quite a number of those who were formerly suspended from the church, are now seeking re-admission. It would not be fair, however, to attribute this result to the evangelistic meetings only, as much other work has been done among these people. The attitude of the Mahars, another low caste community has changed much for the better. The missionaries are now welcomed as friends, and many

seem to be convinced that Christianity is the right way, but they lack the courage to confess.

EDUCATIONAL WORK.—*The Industrial School.*—The report says:

If money is forthcoming, the Industrial School will in a few months be a full-fledged High School. By next March the highest class will be ready for the final year of the High School course. The year past has been one of fairly good progress. Owing to inability to secure the government examiner at the time he was needed, the examination was conducted by the missionary in charge.

There have been over 60 students in attendance during the year. Outside of the carpentry lessons, practically the entire energies of the workshop have been expounded on the additions to the buildings. A number of the old students who had left the school and were working for themselves, came back to help. All the woodwork, all the iron work and some of the stone work of these buildings has been done by the combined labors of shop masters, ex-students and students.

*The Compound School.*—This school for Christian children has had an enrollment of 23.

On returning from the hills the first of June Miss Skilton took charge of the school for the Christian children. To this school came the little folk, and the older who are backward in their studies. The children are unusually quick in their memorizing of hymns and songs, and it is a delight to hear their voices after school hours in their houses all over the compound. One finds it a good thing to be wise in the selection of hymns for these little people, for what they sing all the people sing. A child's hymn becomes a favorite with the boys in the Industrial School, and it will be sung at prayers, at Sunday-school, at prayer meeting, until there is a hope that they will "catch" one more suitable to their age.

According to the Marathi idiom, English *comes* to these little tots. "Jesus bids us shine" is their standbv, and now they are proud to be able to recite verses in English. "God is love" of course everybody knows, and the tiniest can say, "The Lord is my Shepherd, I shall not not want," although one or two get a bit twisted and say, "I shall not not." One big boy is now learning "Blessed are the peacemakers." When he began he supposed, of course, that the peacemakers were those who made the pieces for the patch-work quilts.

*Mang Wada School.*—

Owing to freedom from serious illness in the wada the school has grown during the year and many of the children have made marked progress in their studies. All but four are still Hindus, but year after year they are gaining a better understanding of the plan of salvation. Many passages of Scripture and a large number of hymns have been memorized. Some of the girls would be baptized were it not for their heathen husbands.

This year has brought the first fruits of the mothers' class which meets daily on the school veranda. Two women have been baptized and a third taken into full membership of the church. This class has an enrollment of eight, six of these being baptized Christians. They have been taught by a Bible woman, once a week coming to the bungalow and forming the class for young Christians and enquirers.

## MIRAJ

The church in Miraj is self-supporting and has its own pastor. Eleven were added to the membership of the church during the year. The spiritual life of the church is shown by the fact that there have been no dissensions in it. Harmony and good-will have prevailed and the love of Christ is binding the members closer together day by day. The church Sabbath school is conducted by the pastor and has an average attendance of 30. The Christian Endeavor Society held monthly meetings and was able to send two delegates to the annual convention of the Bombay Presidency.

Mrs. Richardson has conducted weekly meetings for the Christian women of the church, which have been well attended. The church has a full-fledged Dorcas Society. Three Bible Classes for Christian women have also been conducted, and the Miraj women are growing in grace and in the knowledge of the Word of God. At Islampur the little band of women meet weekly and take turns in leading the meeting. During the rains they studied eight Bible characters.

Mrs. Graham writes of her work in Islampur :

All but two of these villages were visited on foot. These visits at the doors of the houses, for we are not invited in, bring us near the people. They give us a piece of board or spread a blanket for us to sit on if they wish to honor us, otherwise we are often glad just to get permission to sit wherever we can find a place in the court-yard, if only we may tell them the story of redeeming love. In one village after speaking for about half an hour to an attentive crowd, an elderly man passed through the audience, saying, "It is a sin for us Hindus to listen to these Christians," but one in the crowd promptly replied, "But it is not a sin for them to speak," and thus the dispersion of the crowd was averted and the Hindu also sat down to listen. On our first visit to Sakarali we had a large audience in front of the public meeting place in the town. The monkeys were playing in the branches of the trees overhead. It was a new experience to me but the people were accustomed to them and gave them no heed. Afterwards we went to the shepherd section and also to the Mangs and Mahars.

We were in Chinchli ten days before the Annual Fair commenced and visited quite a number of homes in the town besides the surrounding villages. We were received kindly by the wife of the Chief in Chinchli. She invited us several times to her home where we had the opportunity of speaking to her and the women of her household. At the village of Saundatti the people were inclined to be very hard. They said, 'No one has visited us before and we do not want to hear about Jesus Christ.' One of the Bible women said, 'We have come all the way from Miraj to tell you the way of salvation.' One answered, 'Are you from the Padri Doctor Sahib's bungalow?' Then to prove it they called a woman who had been in the Mission Hospital with her sister. The woman, seeing me, fell at my feet. (I remembered her and her sister who had had a tumor removed while in the hospital a year or so before.) After this the scene was changed, our

opposers took a back seat and we were led by the woman to her house to be regaled with milk and sugar.

**EVANGELISTIC.**—The report says :

This year has been an encouraging one from an evangelistic point of view.

The preaching work and the distribution of the Scriptures by sale in and around Miraj has been prosecuted as in previous years but with more enthusiasm, and certainly with more kindly attention from the people. Thousands of people have heard the Word preached in Miraj town, at the railway station, at the hospital and dispensary, at the towns nearby and in some distant towns where large crowds had gathered for some religious festival. Wherever the Gospel is preached the Scripture portions are offered for sale and this year is a record one in the number of Scripture portions and other Christian literature sold. The principal places have already been visited and also most of the villages within a radius of five miles of each large town. Many thousands have thereby heard of the Way of Salvation who doubtless would not have heard by the ordinary method and it is thought that this united effort will result in much more good. Miraj Station contributes to this work gladly, sending several workers, and the Miraj Church releasing the pastor who has been one of the most effective workers.

In Islampur, Dr. Graham writes, there is no church organization, as the few Christians living there belong to the churches in the neighboring stations. There has been much discussion as to the wisdom of building up the work in Islampur by having a resident missionary, and for the present it has been resolved to care for it as an out-station of Miraj. There is not only great need of establishing missionaries there, but there is also much promise of a ready hearing.

**EDUCATIONAL.**—There have been five schools conducted in the Miraj field. The three in Miraj were well attended and showed signs of great improvement until it was necessary to close them on account of plague. Two of the Miraj schools are attended by low caste children, but the third by high caste. Into the latter school kindergarten was introduced and attracted many children, so that it was necessary to enlarge the building.

There are two Boys' Schools at Islampur, one in the town and one in the town of Kapaskad, two miles distant. In October Chandrasen, the teacher of the school at Islampur, was stricken with plague and died within five days. Chandrasen was a faithful, upright man, and his death is a great loss. He was the only Christian who was a native of Islampur and owning property there, he exerted a good influence among the people. The school had either to be closed or a non-Christian employed temporarily. The boys in both the schools have made good progress in their studies.

**MEDICAL.**—The report of the hospital gives token of both material and spiritual prosperity in a notable degree.

The most notable change in the work itself has been its continuous growth evidenced this year in the erection of new buildings. The Washington home for nurses and the new cottage for European patients were completed during the year. The new Septic ward is nearing completion. The new Clinical building which is to provide a new dispensary and eye wards on the ground floor, and class-rooms for the medical students on the second floor, is in course of erection, as is also a new electric light and X-Ray plant. The latter is a special gift of Mr. Gokaldas, the present Sheriff of Bombay. Through the generosity of His Highness the Maharajah of Kolhapur, a new plot of six and a half acres of land opposite the hospital has been secured for the erection of such new buildings as the development of the work demands, and income of the work may permit. Two gifts of Rs. 15,000 and Rs. 10,000 respectively have been promised towards the erection of a new hospital block for Parsees on this site where we hope in time to erect a residence for physicians, which will be required in the development of the medical school, together with the proposed new laboratory when that is needed. It is a satisfaction to be able to report the complete self-support of the work and we expect in the coming fiscal year to relinquish all appropriations from America, either for the current work or new buildings. The evangelistic work of the hospital is carried with increased vigor but we still feel that we are not making the most of the opportunities that come to us, especially in following up with patients and their friends the teaching begun under the condition which the hospital secures. Miraj Station is very much in need of an evangelistic missionary who can give his entire time to personal work in the hospital and in the contiguous villages from which the patients come. Every day people come, some in pain, some blind, some crippled and every day some go in joy for they have no pain, they can walk and they can see. Here is a young girl of 18, who when she came a month ago could not even stand without the aid of another, leaves now without even the aid of a stick.

The church pastor has been zealous in his endeavors in presenting Christ to the patients and their friends. The Station evangelist has sold a considerable number of gospels and Christian books in the hospital. Miss Thompson has been put in charge of the evangelistic work among the women, and, with the Bible women, holds regular services and does personal work in the female wards. The medical staff has shared in the evangelistic work. Services have been held daily in the men's wards and twice daily in the dispensary. A Sabbath-school is conducted on Sunday mornings by Dr. Wanless, for patients and their friends. The entire staff attend and assist in the teaching of the lesson in the various wards. A collection is always taken for the benefit of the poor. A considerable number of the patients and their friends have manifested a deep interest in the Gospel teaching, but none have had the courage to openly confess Christ. In the course of conversation with many especially of the educated classes, the fact has developed that many secret believers in Christ are only waiting for a general movement toward Christianity when they will openly confess Christ.

The work of the training of both male and female nurses has been wonderfully prospered during the year. They have been faithful in their work of caring for the sick and assisting the superintendent of nurses to keep the wheels of the hospital running smoothly.

*Medical School.*—The new class of 27 students was begun in June. Of the 23 now in attendance, 21 are Christians. The students came from the extreme north and the extreme south of India and from Bengal and Gujerat. The present class corresponds to the sub-assistant surgeon grade of government schools. They form a class of Christian medical assistants most in demand in Mission Hospitals. As the school develops we anticipate a higher grade of men. This will require university affiliation and a much stronger staff of qualified medical teachers. This we hope to provide by co-operation with other Missions.

The Bible is taught in the Medical School and two Bible Classes are taught weekly by Dr. Wanless and Dr. Vail. The hospital also manages a dispensary at Kodoli and at Ashta.

“Among the visits to the homes of the patients a considerable number were made by the medical staff to the poor as well as to those of the ruling chiefs of Kolhapur, Sangli, Miraj Junior and other Southern Marathi States. Notable among these have been frequent visits to the family of the Maharajah of Kolhapur, the Maharajah himself being operated upon in his own home. As a result His Highness has become increasingly interested in the medical work in particular and in the whole work of the Mission in general. His promises when fulfilled will mean very substantial additions to the hospital for women and children in Kolhapur.”

### VENGURLE

Personnel of the Station: Miss Ferguson has returned to her work, and Dr. Goheen, Mrs. Goheen and Miss Rebentisch have been on furlough in the United States this year.

### EVANGELISTIC.—

The church in Vengurle, the membership of which is about 33, is so alive and alert that it has considered the calling of its own pastor. At the time of the writing of the report the arrangements have not been effected. The membership, though small, has been most active in realizing and fulfilling its responsibility and giving the Gospel to the people of the district. The church services have been held in the clean, new dispensary and the main Sunday-school and prayer meeting part of the time in one of the rented school buildings. The Station is working toward a well-lighted, well situated building to be owned by the church itself. All of the church members, no matter how poor are expected to give something each month for this fund. The church carries on beside its own regular Sunday-school, Sunday-schools in four other parts of the town, three in connection with the day-schools and one in the Mahar ward. The presence of the children in these schools attracts the parents and the schools are not only centers of teaching but also give occasion for preaching. Daily street preaching services are held in the town by the preachers and the missionary, and on Sunday all the school teachers take part also. This work is directed by Mr. Hannum and each group of students and teachers has its own district for work.



In connection with this the work among the women has been carried on by Miss Ferguson. Four short evangelistic tours were made in the villages about Vengurle this year, two by Mr. Hannum and two by Miss Ferguson and others. An old woman whom the missionaries had visited years before welcomed Miss Ferguson gladly and listened again to the message through the hymns and the Gospel, saying, "Yes, yes, it is all true, but what can we do? We are only women and what would happen to our families if we left them to join the polluted?" One of the difficulties that is encountered in the development of the church is mentioned in the following:

"Debt is a curse to the Indian Christian and needs firm dealing to uproot. The shopkeeper trusts the Christian to unbelievable amounts expecting the missionary to see that he is not defrauded."

The influence of the Church has extended chiefly in what is known as the Mahar ward. The report says:

The Sunday-school in the Mahar ward has had a varied attendance from one or two people and a baby or two to 45 or more. A second service is held for the Mahar people every Sunday afternoon after the regular preaching service. Harvesting in a Brahman's field would prove too great an attraction some days and the audience would melt away in a twinkling, no matter how interesting a talk the preacher was giving. Our harvest has been abundant this year and a dole of grain would be given the poor who asked. However, more often the people, old and young, would listen and assent to the message. Krsna, the head or priest of the Mahars, is an interesting man. Though not more than about 45 years old, he is a law unto his people, and everyone is as distinctly under his control as if he were the father. He has a reputation for divination and we have met dignified Brahmans at his door consulting him on important questions. He dances before the god in the street processions, whirling around and jumping in such a dizzy fashion that his utterances become unintelligible, and this the ordinary Hindu will explain as an exhibition of the god entering Krsna. When not under the influence of liquor he is friendly, and we long to see him and his people completely controlled by Christ. It is to this class of people that we have looked for the majority of our Christian community, and after long, tiresome dealings or even ordinary conversations with a wily Brahman, one turns with relief to the Mahar, simple and open in his dishonesty and dirt. He expects to be distrusted and abused and he openly lives up to the expectation.

**MEDICAL.**—Owing to the absence of Dr. and Mrs. Goheen and Miss Rebentisch during the year the medical work had to be closed for the last half of the year. The report says:

The hospital and dispensary were open for six months of the year under report. Dr. Goheen's hands were full caring for the sick and suffering, taking his turn in the daily Gospel services along with Mr. Hannum and the assistants, in superintending the building of the new dispensary in town, and many other things incident to the needs of the community. We have not at hand the number of patients treated during the six months under report, but in the past five years there have been 50,000 attendances at the dispensary and in the past three and a half years 750 hospital patients. Last year our Mission erected a new dispensary building in town, and scarcely more than a stone's throw from this neat, attractive building, which bespeaks cleanliness, morality and Christianity, a new Hindu Temple has been

erected. The structure of the temple is somewhat like that of the dispensary. The devil surely does try to keep pace.

Money had been obtained through Dr. Goheen's work in the home land for the erection and equipment of a hospital in Vengurle, and work will be begun on it as soon as he reaches the field this summer.

**EDUCATIONAL.**—In the two primary schools of the Station there have been gathered during this past year 230 children representing all castes. The report says:

They represent all castes, Brahman priests, Brahmans, Marathas, and fishermen, as well as Mussulmans and Roman Catholics. We have not been able to re-open a school in the Mahar ward or do anything for the shoemakers. These are the only out-caste Hindus that we have in our district. The Bible is taught in all these schools, the children being required to memorize portions of Scripture as well as hymns and catechism. We most earnestly commend these children to your prayers. The hope of India is in the children of this generation.

*The High School.*—Mr. Moses, our efficient headmaster, writes of the school:

The High School was opened in June and there are now 28 boys on the roll and six teachers on the staff, a Christian headmaster, a graduate, two matriculates and a non-matriculate. We expect the number of boys to increase with the beginning of the school year and a few more teachers will then be added to the existing staff. At present there are only four standards, I, II, IV, and VI. In a few weeks we shall be able to add the third and fifth standards as well, and later on the seventh standard, thus completing the High School. (Since this was written two standards have been added.)

A proper school building is the most pressing need. We are looking for a site for this purpose and as soon as funds become available a suitable building will be erected. There is a municipal incomplete High School in a very inefficient and ill-managed condition. Sooner or later it must be closed and then ours will be the only High School here. (It is now closed.) We open the school daily with prayer, and the first half hour is devoted to Bible teaching. Those who do not like this are trying to work against us, but the opposition will slowly die out when people come to understand us more. The school has been the outcome of long years of prayerful thought and a careful consideration of the needs of the locality. As a Christian institution the teachers will do all they can by example and instruction to make it a center of Christian influence. The children of the well-to-do and educated classes will largely come under our charge, those who grow up to be men of influence in the future. A sound instruction in the Bible along with a high standard of work must surely bear fruit in the years to come. The institution will then have achieved its peculiar purpose, a work which is possible in no other way.

At a time when the Hindus are actively engaged in establishing schools and colleges of their own, trying to instruct their youth in the best of their religion in order to save them from the aggressive influence of Christianity, it is good for the future and the present also that a fraction at least of the world of educated men rightly understand what Christ means to the world and feel in some measure His

influence and His saving grace and power, that they might not stand against Him.

Mr. Moses is instilling into the minds of the boys a respect for the Bible and all that is clean and upright, by his own upright, Christ-like life.

## STATISTICS

	1911-12	1912-13
Men missionaries—		
Ordained .....	10	10
Lay .....		1
Medical .....	5	4
Women missionaries—		
Married women .....	13	13
Medical .....	1	1
Other single women .....	12	12
Ordained native preachers .....	4	4
Native teachers and assistants .....	136	175
Churches .....	8	8
Communicants .....	833	846
Added during the year .....	108	73
Number of schools .....	74	57
Total in boarding and day-schools .....	1,296	1,539
Scholars in Sabbath-schools .....	1,630	1,733
Contributions .....	\$6,918	\$17,361



135

140

145

S I B E R I A

45

Asahigawa

Y E Z O

Sapporo

Otaru

Vladivostok

40

S E A O F J A P A N

40

P A C I F I C O C E A N

Kanazawa

T O K Y O

Fukui

Yokohama

35

Kyoto

Tsu

Kobe

Osaka

Amada

Hiroshima

Kure

Yamaguchi

Wakayama

Tanabe

Matsuyama

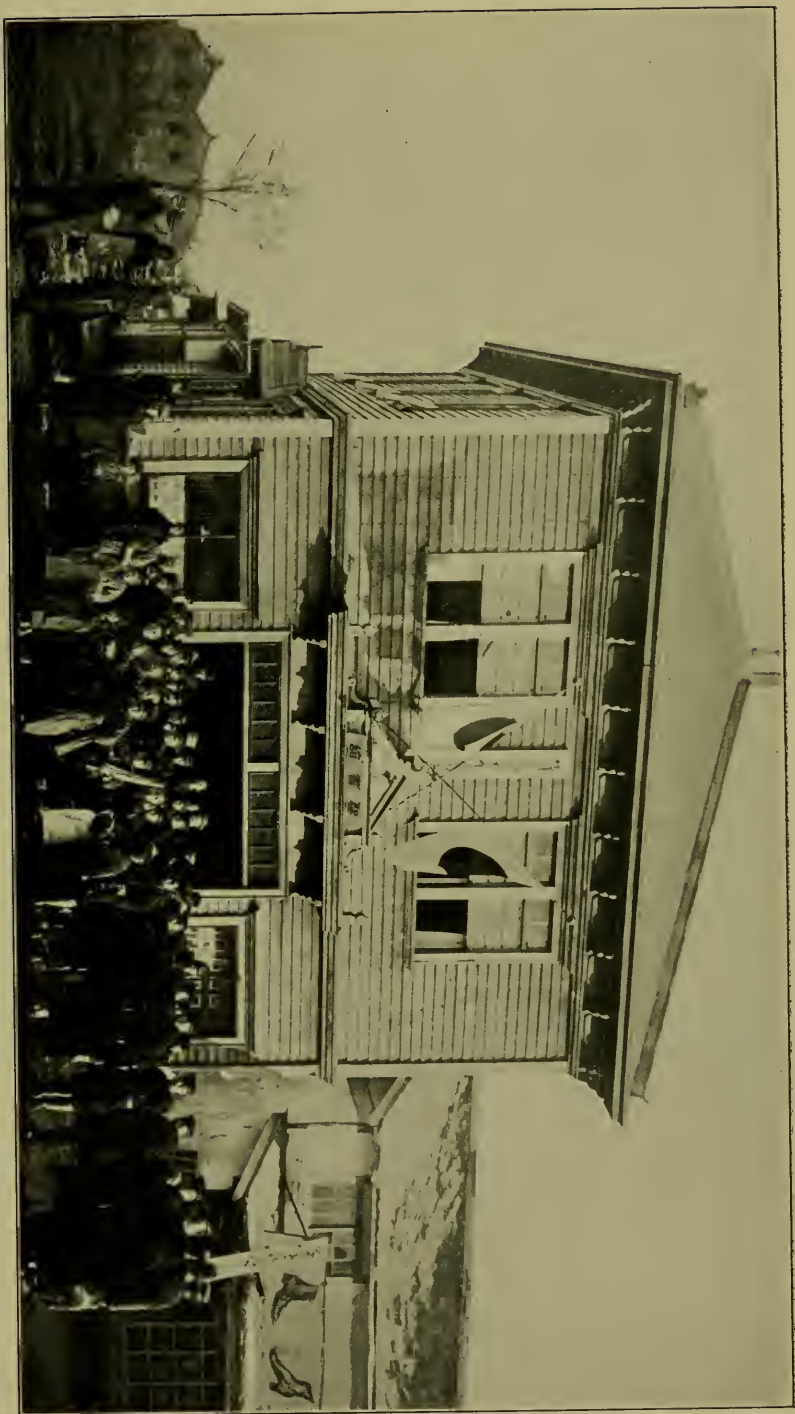
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K I U S H I U

S H I K O K U

P A C I F I C

MISSIONS IN JAPAN



**Bible House, Asahigawa, Japan.**—Photograph taken on Emperor's birthday, November 2, 1912. Soldiers coming out from meeting. The Bible house is located on the principal street. The Bible is shown, taught, preached here all the time. The idea is to get the Bible into the hands and hearts of the people.



## JAPAN MISSION

**TOKYO:** the capital of Japan, on the island of Hondo, at head of Bay of Yedo; Station occupied 1869. Missionaries—Rev. David Thompson, D.D., and Mrs. Thompson, Rev. William Imbrie, D.D., and Mrs. Imbrie, Mrs. J. M. McCauley, Rev. H. M. Landis and Mrs. Landis, Mr. J. C. Ballagh and Mrs. Ballagh, Rev. A. K. Reischauer and Mrs. Reischauer, Miss Annie B. West, Miss Elizabeth T. Milliken, Miss Lida S. Halsey, Miss Matilda H. London, Miss I. M. Ward and Miss Mary D. McDonald.

**HOKKAIDO:** Sapporo—Sapporo is the capital of the Hokkaido (Yezo), 550 miles north of Tokyo; Station occupied 1887. Missionaries—Miss S. C. Smith, Miss Alice M. Monk, Rev. Weston T. Johnson and Mrs. Johnson, and Miss Elizabeth M. Evans, and Miss Carrie H. McCrory. Otaru: 18 miles northwest of Sapporo—Miss C. H. Rose. Asahigawa: about 100 miles northeast of Sapporo—Rev. George P. Pierson and Mrs. Pierson.

**KANAZAWA:** on the west coast of the main island, about 300 miles by rail northwest of Tokyo; Station occupied 1879. Missionaries—Rev. J. G. Dunlop and Mrs. Dunlop, Miss K. Anna Gibbons, Miss Janet M. Johnston, and Miss L. B. Monday.

**OSAKA:** a seaport on the main island, about 350 miles west of Tokyo; Station occupied 1881. Missionaries—Rev. A. D. Hail, D.D., and Mrs. Hail, Rev. G. W. Van Horn and Mrs. Van Horn, Rev. G. W. Fulton, D.D., and Mrs. Fulton, Miss Agnes E. Morgan, Miss Mary H. Ransom, Miss Sallie Alexander, and Miss Evelyn Maguet.

**HIROSHIMA-KURE:** on the main island, on northern coast of the Inland Sea, about 550 miles southwest of Tokyo; Station occupied 1887. Missionaries—Rev. Harvey Brokaw and Mrs. Brokaw, Miss Ann E. Garvin, Rev. W. F. Hereford and Mrs. Hereford.

**KYOTO:** 300 miles west of Tokyo on Lake Biwako; Station occupied 1890. Missionaries—Rev. R. P. Gorbald and Mrs. Gorbald, and Miss F. E. Porter.

**YAMAGUCHI:** about 650 miles southwest of Tokyo; occupied 1891. Missionaries—Rev. J. B. Ayres and Mrs. Ayres, Miss Gertrude Bigelow, Miss Lillian A. Wells, Miss Florence Bigelow, and Rev. Carroll Whitener.

**DAIREN, MANCHURIA (formerly DALNY):** Missionary—Rev. T. C. Winn.

**PORT ARTHUR, MANCHURIA:** occupied 1907. Missionaries—Rev. A. V. Bryan and Mrs. Bryan.

**CHOSEN:** Work among Japanese; begun in 1907. Missionaries—Rev. F. S. Curtis and Mrs. Curtis, and Miss Ida R. Luther.

**YAMADA:** on island of Hondo near Gulf of Ise, 200 miles southwest of Tokyo. Missionary—Miss Jessie Riker.

**FUKUI:** Missionaries—The Rev. J. E. Detweiler and Mrs. Detweiler.

WAKAYAMA: on the east coast of Inland Sea, 270 miles southwest of Tokyo. Missionaries—Rev. J. B. Hail, D.D., and Mrs. Hail, and Miss J. L. Leavitt.

TANABE: out-post of Wakayama, on the southern coast of the province, 70 miles from Wakayama.

TSU: on west coast of Gulf of Ise, about 250 miles southwest of Tokyo. Missionaries—Mrs. John E. Hail, Rev. D. A. Murray and Mrs. Murray.

MATSUYAMA: on the west coast of the island of Shikoku, 50 miles southeast of Hiroshima. Missionaries—Rev. J. C. Worley and Mrs. Worley, and Miss M. B. Sherman.

DEATH: Mrs. T. C. Winn.

RESIGNATION: Miss Elva Robertson.

TRANSFER: Rev. and Mrs. Jas. E. Detweiler from Yamada to Fukui.

FURLOUGHES: Rev. A. K. Reischauer and Mrs. Reischauer, Rev. George P. Pierson and Mrs. Pierson, Rev. Jessie Riker, Miss Alice M. Monk, Miss Lila S. Halsey, Miss A. E. Garvin, Miss Ida R. Luther, Miss Mary B. Sherman.

It is now clear to all that we have been passing through a period of reaction for the last two or three years; the culmination of which was the execution of the anarchists. Since that time, there has been a change in the Ministers of State, and the crisis seems to have passed, with a bettering of conditions all along the line. An improvement is noticed, as indicated by a slight increase of baptisms, a greater willingness (not yet an eagerness) to hear the gospel, and an abatement (not a complete abandonment) of the overt antagonism, atmosphere of aloofness, and insistence on Shinto worship in all schools, mentioned in the Report for 1911.

The present attitude of the Government seems to be fairly indicated by the Conference of Three Religions—Christianity, Buddhism and Shintoism. Called at the instance of Mr. Tokonami, the Vice-Minister of Home Affairs, it has been so often explained and described, both in public and private, that space will be taken here with results only. There is quite a difference of opinion as to results, e. g., "We seem to be just about where we were before."

"We have no doubts, even on the west coast, of the benefits of that conference. There is a thawing out among the people as a result of this one breath of liberalism that has come upon them in recent years."

Mr. Brokaw writes:—

"I think the people have been profoundly impressed by the Conference of Three Religions, and are willing to accept heartily the decision of the government to allow Christianity to have its rightful place, as guaranteed by the Constitution. But, as to actual fruit of the new



attitude, there has been very little evidence so far, in this conservatively Buddhist prefecture."

A second important factor in the work of the year has centered about the division of territory and distribution of forces. The various sectional conferences practically completed their work, and results were tabulated and fully presented by Dr. Fulton, of our Mission, in his report to the Conference of Federated Missions, held in Tokyo in January, 1912. The Japanese Churches were then about to form a Federation of Churches, which has since been accomplished.

The death of the Emperor, Mutsuhito, although occurring after the annual mission meeting, properly should be noted in this report. The very general opinion is that Emperor Mutsuhito, now given the posthumous name of Emperor Meiji, was one of the most able, broad-minded and kindly rulers of his time. The Mission sincerely joined with the whole nation in its mourning, and gave proper expression to its sympathy through a communication to the Imperial Household Department, at the same time hailing the new Emperor, Yoshihito, and assuring the new ruler of our prayers and of our desire to assist in the realization of the ideal of the new era of Taisho; namely, in the realization of a "Great Righteousness."

In the now united Mission, in the union that has more than proved its wisdom, there are, including wives, at least fifteen of our number, who are now of the *genro* (elder statesmen) class. We rejoice in what they have done for the Kingdom of God in this land, for their example of lofty character and service, and for their devotion to duty. Even yet they are bravely struggling on in the work in "one of the most difficult mission lands in the world"—writing, teaching, touring, entreating, praying. But one by one the veterans of other Missions are falling by the way; and even in our own Mission last year we recorded the coronation of two veterans in this most glorious of all service.

### HOKKAIDO STATION

The Hokkaido Station "wonders at its own small missionary force," when the "vast unworked areas, the few Christians and the great needs" are considered. Their small force has been diminished by reason of the furloughs of Dr. and Mrs. G. P. Pierson, apostle and apostless of the Hokkaido, and by reason of the furlough of Miss Monk. However, Miss E. Evans, a 1911 recruit, joined the Station to work in the *Hokusei* Girls' School, and has been busy with teaching and with study on the language. Miss McCrory will take up work in the same school.

EVANGELISTIC WORK.—Despite the small available force of missionary workers, the evangelistic work of Hokkaido Station shows progress. Mr. Johnson, reporting for the whole field, writes:

“There has been a gain of 109, or nine per cent, by baptism. There are now 1,368 members enrolled in presbytery, and there are 788 children in our Sunday-schools.”

Three new evangelists have been added to the force of Japanese workers and are in charge of their respective fields. The Christians in three places are making strenuous efforts to erect church buildings. A unique work in Asahigawa, started by Dr. and Mrs. Pierson, deserves special mention. It is a sort of Bible House, and concerning it Mr. Johnson reports:

“The results are most gratifying. Large numbers come to the preaching service, and the windows, filled with Bibles, opened at appropriate passages, and with Tissot’s pictures of the Life of Christ, are a never failing attraction to passers-by, who eagerly scan the pictures and read the open Bibles. . . . The pages of the Bible are turned every day so that any one who may be drawn for a second glimpse, may find something new. The Bible man in charge reports 600 names of those who have desired to live a new life.”

EDUCATIONAL WORK.—*Hokusei Girls’ School* is in Sapporo, and “this year marks the twenty-fifth anniversary.” “The school is a marvel of growth. Starting with six pupils, it now has an attendance of 110 pupils, commodious new buildings, and fairly good equipment. Its graduates are about to build a gymnasium.”

*Seishu Girls’ School* is in Otaru, and Miss Rose is the principal.

Eight girls joined the church this past year, and Miss Rose writes:

“Seven Hundred *Yen* from the Kennedy bequest furnished a new zinc roof and better sanitary conditions. Mrs. Schaufler’s gift of 200 *yen* for electric lights and city water meets a more imperative demand, while the high price of rice raises the question, ‘To be or not to be. This year has brought success in our experiment in sociology, which means to us, ‘The Art of Getting on in Life.’ It is not a light matter to train fifty girls in this popular and practical department, but it stamps us, ‘modern,’ and keeps us abreast of the time.”

#### TOKYO STATION

A missionary for evangelistic work is one of the greatest needs of the Tokyo Station. The enforced resignation on account of ill-health of Rev. and Mrs. T. M. MacNair leaves only the aged veterans, Rev. Dr. and Mrs. D. Thompson, in the whole Station who can give their time entirely to direct evangelistic work.

EVANGELISTIC WORK.—A thorough reading of the personal reports of the members of the Tokyo Station reveals that the line between evangelistic and educational work is a more or less invisible one, for nearly every one engaged in distinctively educational work has some distinctively evangelistic work.

The veteran of the Mission is Dr. Thompson, who arrived in Japan in 1863, and now after 49 years of service, reports a vigorous line of activities. He writes:

“With the exception of two points in the country, where some evangelistic work is carried on under my direction, the work I superintend is now in the city. This consists of almost nightly services of some kind,—wayside preaching, Bible exposition, with or without magic-lantern pictures, prayer meetings, women’s and children’s meetings, and Sunday-schools held at two missions, one at Kamejima and one at Ueno. Besides this, open-air preaching services on fair days, are held nearly ten months in the year in Ueno Park on Sunday afternoons.”

In connection with the leper hospital, the *Kozensha*, established by the late Miss Youngman, six persons received baptism and 16 more have applied for baptism. The following brief statement covers the main points of the work:

“The mission-assisted church at Kisarazu is in excellent condition. That at Tochigi City shows marked improvement; and the same is true of Meisei in Tokyo. Three new places in Tochigi Prefecture are now regularly visited. At Yaita, there are about 15 inquirers and at Moka seven or eight. Through the influence of the station-master at Oyama and the baggage-master at Utsunomiya, both of whom are Christians, services for the railroad men have been held at both stations. At one 60 were present, and at the other 40.”

In addition to these forms of evangelistic work, in the Station, Miss Milliken does much house-to-house visitation and personal work, and conducts a sort of club for mothers and other relatives and friends of the girls in Joshi Gakuin. This club meets each month, with a class for definite study of Christianity, which is assisted by various pastors in Tokyo.

Mrs. McCauley, too, in connection with her two schools, holds a parents’ meeting once or twice a year, conducts Sunday schools in connection with them, and “takes an active part in the work for lepers at Meguro, and at the Government Leper Hospital. She writes of the work for the lepers:

“The quiet work of grace going on in the Leper Home and Government Leper Hospital is beautiful to watch. The hope in the heart puts new light in their faces. The Gospel is ‘good tidings’ to the leper.”

In addition to charge of the Bible Training School and Shinagawa Kindergarten, the activities of Miss West are so

varied that it is impossible to report all of them. She keeps a jinrikisha going day in and day out, summers included, quite generally eating meals in the jinrikisha as she rides from home to home in that immense city, reaching a higher strata of society otherwise almost neglected or unreachable.

She writes "of special activities in Sunday school and evangelistic effort, which will serve as illustration," as follows:

"In September, 1911, one of our Bible women, a woman of far sight and strong faith, with one of the lower class students in the Bible School, begged permission to open a Sunday-school in Oi Machi. . . . The Sunday-school was opened in the house of an inquirer, and before the end of the year the interest had grown so greatly that an evening service was started. Later, the work received the endorsement and financial aid of the Joint Committee on Co-operation, so that there is now a preaching-place with a full list of regular services—a flourishing Sunday-school, regular services on Sabbath, prayer meetings, group Bible classes, inquirer's meetings and a woman's meeting—and as the result of it all, a new life in Shinagawa church which has taken a deep interest in the new work."

#### EDUCATIONAL WORK.—

*Meiji Gakuin: Academic Department.*—Although Hepburn and Harris Halls were burned in September, 1911, the school work has gone on uninterruptedly. Messrs. Landis and Reischauer, of our Mission, and Messrs. Hoffsommer and Ruigh, of the Reformed (Dutch) Mission, are the missionary staff of this department.

In the middle-school course, there were 301 students, of whom 62 are Christians, and there have been 28 baptisms during the year. In the higher course, there are 31 students, and all are Christians but two, and 23 are preparing for the theological department. Of this year's commencement, it was reported as follows:

"There were 55 graduates from the middle-school course; and while there were but two from the higher course, it is to be remembered that students, preparing for the ministry, enter the theological department before the end of the third year of the higher course, and therefore do not graduate from it."

As much has been said during the year about having the whole force of Japanese teachers Christian, the report especially emphasizes *the Christian character of the school*. The following quotation will make that quite clear:

"Meiji Gakuin professes to be a Christian school. In the minds of the trustees, the purpose of the institution, besides giving a general education, is to impress upon all the students the Christian world-view and so to change the thinking, which they have inherited; and also, in particular, as far as possible, to bring individuals to a personal, vital acceptance of Christianity and to establish them in Christian character.

In teaching such subjects as may be so utilized, the endeavor is made to inculcate the Christian view of God, the world and life."

Some of the instrumentalities employed to accomplish this aim are as follows: a daily chapel service, with hymns, Scripture reading, prayer and addresses; teaching of the Bible as a part of the regular curriculum; direct personal talks to students in class-rooms; a religious service on Sunday evenings, compulsory for all students on the grounds; private Bible classes, conducted by the missionaries; grouping of students, with some teacher responsible to attempt the individual conversion of each one in the group; and special meetings for inquirers.

"The meetings of both associations are well attended, and it is the common judgment that, during the past year, the evangelistic spirit has been more than ordinarily evident. . . . It must never be forgotten, though it is sometimes forgotten by some, that it is not an easy thing to lead one to accept as the governing principle of his life, 'Thou shalt love the Lord thy God with all thy heart and thy neighbor as thyself.'"

*Meiji Gakuin, Theological Department.*\* provides two courses, and it is necessary to teach the two courses separately. There have been 13 students in the regular, and 11 students in the special department. There were 3 graduates this year, all of the regular course. Two of these graduates are already in the work, and one has gone to Edinburgh for further study. Many of the students in both theological and higher academic departments are spending the summer in evangelistic work.

A new departure was a summer school, held for pastors and evangelists, with an attendance of about 50, and lasting eight days. Those attending paid part of their entertainment expense.

*Joshi Gakuin.*—This girls' school has an average attendance of 240, a present attendance of 226, has 20 Japanese teachers, 83 of the girls are baptized Christians, and 16 have been baptized during the year. One of the missionary teachers writes:

"The class graduated from the upper department in March numbered ten. . . . Twenty-two graduated from the intermediate department in English and 29 in Japanese. The Hon. S. Shimada gave the commencement address—a very outspoken tribute to Christianity."

*Day Schools.*—Mrs. McCauley superintends two schools for poor children, each having a course of six years. They have celebrated their 30th anniversary, and have been evangelistic agencies from the beginning, the Bible being taught daily and

\*Dr. Imbrie and Dr. Oltmans, of the Reformed Mission are professors, but the foreign force of the Academy also teach.

Sunday schools kept up regularly. Mrs. McCauley says in her report :

"The head-masters of the two schools are both elders in the churches. The larger number of the children are from non-Christian homes. I think about 15 Christian homes out of 400 families are represented, but there is no anti-Christian attitude. They are quite willing that their boys and girls become Christians."

*Shinagawa Kindergarten.*—The usual number, 20, graduated in March, but the new class is smaller, because the Buddhists have opened a fine new kindergarten in the vicinity.

*Bible Training School.*—This is also in charge of Miss West, and she writes :

"The past year in the Bible School has been marked by our evangelistic efforts. Our numbers are few, so that it has been possible to develop the 'home' idea and ideal, and to pay much attention to individual training and individual work."

Two experiments were made this year: 1. Daily prayer-meeting at 9.30 a. m., so that ladies from outside might attend. On Thursday mornings this took the form of a normal Sunday school class, and often six to eight ladies were present the whole morning. 2. An attempt to train the women on the social side—the suggestion of a prominent educator.

Individual work for individuals has been emphasized, and practical training in Sunday school work and women's work has supplemented the theoretical teaching.

### KANAZAWA AND FUKUI STATIONS

These two Stations have been treated in the reports this year as one, as Fukui has been without a missionary and under the charge of Mr. Dunlop, of Kanazawa. Rev. and Mrs. J. G. Dunlop, the Misses Gibbons, Johnstone and Monday are the missionary force for the whole Hokurikudo, covering three prefectures.

*EVANGELISTIC.*—As with that of the rest of the Mission, the work in this Station is described as "educational-evangelistic" and "general-evangelistic," and Mr. Dunlop gallantly says: "A lot of the best part of it is carried on through our long established Hokuriku Girls' School and our three kindergartens in the three cities of Kanazawa, Toyama and Fukui." Speaking of the "general-evangelistic" work, Mr. Dunlop writes :

"The year has been a continued struggle for a better adjustment of fields and workers, for a better manning of the various out-stations."

Of the various churches and out-stations, Tonemachi Church, Kanazawa, which "had slid down hill a long distance, but is getting back," has had 4 baptisms; Takaoka's work was set back by the death of the wife of the evangelist; Komatsu has been so difficult that the evangelist, "unable to get at the people any other way, is going from door to door offering Scriptures for sale," and if he does not make a sale, "he is satisfied, for he has been preaching the Word as he could not in any other way." It takes a larger quotation to do justice to Toyama:

"In the whole field, the most flourishing place this year has been Toyama. Mr. and Mrs. Nakamura have now been over ten years in that city, but they do not seem in the least to have gone stale. There is a pleasant freshness and brightness about our work in Toyama. There have been seven adult baptisms during the year and all meetings are well attended."

Concerning the Fukui part of the field, Mr. Dunlop reports:

"The long hoped for church building at Fukui is at last to be a reality. We have had heart-breaking delays, . . . but have had to fall back to the old plan of building beside the missionary residence. . . . Fukui will have for the first time in the history of our work there a worthy equipment, and we believe the event will mark the beginning of a new era in the coming of the kingdom in that city."

Better meetings are being held at Tsuruga. The work in Takefu is flourishing in spite of the diffidence of the evangelist, and God has sent a group of four Christians to the town, in which there soon ought to be a Mission-assisted church.

"We have been trying a new kind of preaching—not chapel and not exactly road-side. It is in the railway stations. I have for years looked longingly at those daily, hourly gatherings of people, and wished that we could make some use of those gratuitous gatherings, for the advancement of the Lord's work. . . . It seems a natural place for advertising. . . . We go into a station, a country station by preference, and sit down with the unsophisticated country people who come, some of them, an hour or more before their train time; and we give them a tract or a gospel or a copy of our Bible-study paper; and in a quiet, kind, conversational way, sitting on the rough benches knee to knee, we divide to them the Word of Life."

Of *Sunday School Work*, Miss Johnstone writes:

"Every once in a while someone gets out some dreadful story about us, and the children are afraid to come in. . . . The latest story is so ridiculous that I will give it to you. This is it: 'If you go to Sunday-school, something dreadful will happen to you on Christmas. On that day, the Sunday-school teacher will come around with a club and pound the heads of all those who go to Sunday-school.'"

EDUCATIONAL.—*Hokuriku Girls' School*.—The Kennedy fund caused some welcome confusion in the school, owing to the rebuilding of the dormitory. As illustrative of the great good that this fund has done, a quotation from Miss Johnstone's report is noteworthy:

"All the inconvenience of teaching in crowded rooms, of things being stored in all corners, of using the guest-room for a class-room, is over, and we can enjoy our present conveniences all the more after having had to do without them so long. In this new building, we have our dormitory, which will accommodate 40 girls, two class-rooms, a room which is used by the dormitory girls as a guest-room and recreation-room and by the school as a room in which to teach etiquette and ceremonial tea, and two small rooms which are to be used for post graduate and special English classes."

There are 10 Japanese teachers employed, of whom 7 are Christians; the pupils number 75; the graduates this year were 10; the baptisms were 3 pupils, 2 teachers, 1 graduate and 1 servant; and this spring there was the largest entering class in five years, namely, 75. "The school has at last come up to the standard as regards teachers necessary for government recognition," but there is yet no answer to the application for recognition, and the school will not be sure till it sees the official papers.

*Kanazawa Kindergarten*.—

"Has had a prosperous year." In the spring, 29 children graduated, more than 90 are enrolled, and more were refused than ever before. The kindergarten is now a department of the Girls' School.

*Toyama and Fukui Kindergartens*.—These kindergartens are not so well equipped as the one at Kanazawa. Miss Gibbons has charge of the one at Toyama. A brief summary of both is as follows:

"At Toyama, 14 children graduated in March, and 38 are now enrolled. At Fukui, only seven graduated, and 40 are enrolled, and applications must be refused on account of room. 'The children come mostly from strict Buddhist households, engaged in commercial business, the class that is so hard to reach in Japan.' Field day, graduation, opening, Christmas, flower Sunday—all are utilized to invite the parents, and as Miss Gibbons says, 'There is a breaking down of prejudice.' At the first Christmas gathering, only 15 guests attended, but last Christmas, over 60 guests were present, and several of the parents gave small gifts of money for presents for the children."

### KYOTO STATION

EVANGELISTIC.—In the Station, there are one independent and self-supporting church, three chapels and two kindergartens.



"In the main, by monthly visitations," writes Dr. Hail, "and occasional meetings of the workers, I have been enabled to do something in connection with the three points under the Co-operation Committee. During the year, there have been baptisms, as follows: Nishijin chapel, 6; Gojo mission-aided church, 13; total, 19.

"The average attendance of the Sunday-school at Gojo is 30, at Yoshida 50, at Nishijin 100, and at Ichijo 20. Our small room at Nishijin is packed to the limit. As we were short of teachers, I have trained in two young boys during the year, who are doing such efficient work as teachers, and are so faithful that they are a continual source of joy to me. One of them graduated from the Nishijin kindergarten when he was six years old. These two boys are the only Christians in their homes, and are too poor to attend school, being pages in some government offices.

"At Christmas time, the children of the Nishijin Sunday-school, as their Christmas offering, distributed charcoal in the homes of some of the destitute, recommended by the police as worthy of our help. A few weeks later, an old woman appeared at our Sunday-school to thank us for helping to keep her warm, saying that she was 84 years old and all alone in the world, her husband and children all having died. We welcomed her in our midst and asked her to come every Sunday to learn about the Saviour, who had led the little children to her with the needed help. Ever since that, she walks a mile to that Sunday-school, rain or shine, and is learning to love the Saviour who first loved her."

#### EDUCATIONAL.—

"The kindergartens have had a full attendance during the year of 50 each. Mother's meetings have been conducted in connection with the kindergartens, and two Bible women have followed up opportunities for work in the homes."

#### TSU STATION

About the middle of October, 1911, Rev. Dr. and Mrs. D. A. Murray, upon their return from furlough, were stationed at Tsu, to take up the work of the lamented Rev. John E. Hail, killed by an eruption of the volcano, Asama. At the request of the Mission, Mrs. Hail was appointed a regular missionary, and has resided in the new house, built by the Kennedy funds.

EVANGELISTIC.—Dr. Murray writes:

"We experienced considerable difficulty in securing preaching places in both Kuwana and Matsuzaka, where our former places had to be given up. The Buddhists are very strong in both places and took advantage of somewhat peculiar renting regulations to block our way. However, by patient and persistent effort, we succeeded in both places in getting specially well-located houses at reasonable rent, though houses were exceedingly scarce."

Mrs. Hail writes:—

"Until January, we had meetings twice a week, on Thursdays and on every Sunday but one, when the Buddhists had a service. When the Buddhists found that we were having so many meetings, they said

they must have just as many. The mill officials had just had requests from the Episcopalians and the Tenrikyo sect to allow them to have meetings also, and were rather overwhelmed by the sudden interest taken in the religious welfare of their employees. So they refused the Episcopalians and Tenrikyo people, and asked us to give up our Sunday meetings and have just two regular meetings a month. . . . The officials have gathered the girls together so that the average attendance for the year has been 82; but at the last meeting for the summer, held the last Wednesday in June, there were about 250 out. The meetings have been for the girl employees, but some of the men employees in the machine shop were led to go to the Saturday evening meetings at the preaching-place in Mr. Hirao's house, and three of them have been baptized. . . . It will be of interest to note that the Mie Cotton Mill has 5,000 employees."

**EDUCATIONAL.**—Mrs. Hail tells that there were 150 who applied to enter the model school in connection with the government normal school, that only 51 were received, 11 of whom were graduates from the Miller kindergarten. "The reputation of the kindergarten has spread through the prefecture," and frequently teachers or delegations come to learn the methods of this kindergarten.

Dr. Murray bore public testimony to the influence of the life of John E. Hail, saying that "it was the greatest asset in the work of Tsu Station." It is appropriate, therefore, to insert in this report, in the words of the brave-hearted wife, this beautiful testimony in honor of the memory of this exceptional missionary:

"I should like to bear witness, to the kindly sympathy and friendliness that have been shown us on every side by the people of Tsu. From the Buddhist priest, who held a memorial service in his temple for my husband down to the jinrikisha-men and shop-keepers, all have tried to express in some way the respect and love they felt for Mr. Hail. . . . I firmly believe that it has been the Holy Spirit, working through the influence of the beautiful, genial, self-forgetting life of my husband, whose memory is forever enshrined in the hearts of the people of Tsu, that has made possible whatever of success we have had in our work in Tsu this year, and which will continue to be a source of power in the years to come."

#### YAMADA STATION

The missionary personnel of the Station has been Rev. and Mrs. J. E. Detweiler and Miss Riker, but Miss Riker's furlough began in July. The work is entirely evangelistic, and the territory is over parts of three prefectures—one of the most difficult and inaccessible fields in the whole Mission. The problem of travel is most difficult.

Mr. Detweiler tells of the change of pastors in the Yamada Church, the former pastor "having become more interested in so-called mind-healing and fortune-telling than the preaching of the gospel." Under the new pastor, this church, "with a live

spirit, the young men loyal and full of energy, and a thriving Sunday school, thoroughly organized, graded with seven teachers and several modern and progressive features," is likely to go forward, even though in the city with the sacred shrines of Ise.

*Out-station Work.*—"Toba has not been particularly flourishing," because of an inefficient evangelist. A new departure has brought in large numbers of hearers, 70 to 100 children, and 4 inquirers. At Isobe, there is now a regular worker, and seed is being sown in the nearby villages. With Mr. Hereford, formerly of this field, a trip was made to almost inaccessible Shingu, where "15 people were baptized, one being the wife of a leader of the executed anarchists." Mr. Detweiler and Miss Riker have both toured over the field, going to Owashi, Takashiba, Koza, all the 9 out-stations, and as far as the southern part of Wakayama prefecture, where the evangelist is "doing spiritual work in a spiritual way and is getting spiritual results."

Miss Riker writes:—

"I must tell you the very 'most best'—the thing that made life worth living. Mrs. Yoshida told me that she was only waiting for her daughter to come home from normal school this summer, when they want to be baptized at the same time. I have labored, prayed and waited long for these two."

#### WAKAYAMA STATION

This field is a double station, Rev. Dr. and Mrs. J. B. Hail living at Wakayama, and Misses Leavitt and Robertson at Tanabe. Miss Robertson, on account of ill health, is home on furlough. This field suffered greatly because of the suspicions of Christians at the time of the plot of the anarchists. A quotation from the report will show that this reactionary spirit is giving way:

"The reaction that set in on account of the anarchist scare is slowly giving way, and we are getting back to normal again. . . . As indicating the changing attitude of the schools towards Christianity, a Christian girl was offered a position in a country school, even when she said plainly that she must teach from a Christian standpoint, and she is allowed to use the hymn book in singing classes. The pastor-evangelist reports that he finds people more free in speaking of their need of religion."

This whole field is strictly evangelistic, and Dr. Hail is assisted by the Wakayama pastor and two evangelists, working in 19 places in the northern end of the field. The work is grouped around three or four centers.

"A new pastor has been installed at Wakayama; the services have not fallen off; there were three baptisms; and contributions amounted

to Yen 2,559.14, including the building of a parsonage. At Kimidera, 50 attend the children's meeting, and from four to 12 the meeting for grown-ups. The Dejima work is chiefly for children, and order must be hard to preserve, for Dr. Hail says, 'I would like to have for help the woman who tamed the lions and other wild animals in Hagenback's menagerie.'

When the new pastor was installed Mr. Hoshino, of Tokyo, held special meetings, and later Dr. Ibuka gave four days to this field. A brief report will show what such special meetings accomplish:

"At the pastor's suggestion, the governor of the prefecture issued invitations, chiefly for educators, to meet Dr. Ibuka at a hotel. There were 20 guests and the Three Religions Conference was reported and a frank exchange of opinion gives hopes of a better understanding in the future. Mr. Hoshino spoke in the town hall of Kokawa to about 100 of the most substantial men of the place, to a congregation in the theatre with 600 present, and to a gathering at the railway station where 15 were present. Both Mr. Hoshino and Dr. Hail addressed the upper grades of the public schools on morals, with 125 pupils and eight teachers present. At Nate, 100 children and later 80 leading men heard a Christian address."

Miss Leavitt reports:—

"The self-supporting church of Tanabe has, with some difficulty, kept up its finances; it has had five baptisms; there is one applicant; and has raised Yen 358.31 this year. The pastor has been here 20 years, and has charge also of seven out-stations. In four of these places, there are seven Christians, and the work is much alike, many children come to the meetings in the inns, and a few grown people for the quiet talk afterwards."

### OSAKA STATION

Osaka is a large city, and Osaka Station is a large station. Rural evangelism has been the watchword, but this work has scarcely been touched, as the 11 missionaries have not been adequate to the demands. There has been a lack of interest on the part of the people, due to the unfriendly attitude of officials and school teachers, which the Three Religions Conference has modified, but by no means entirely overcome. One member of the Station reports:

"From whatever point of view I look at the work, the same thought returns—the greatness of the field, the great need, the great opportunity of the present moment, and the great need of workers, whether native or foreign."

EVANGELISTIC.—A reading of the Osaka reports impresses one with the scope and amount of the evangelistic work. It is impossible to do justice to it in the condensed and accommodated quotations, which follow:

"Ebie and Sumiyoshi are both growing suburbs, easily reached from Osaka by trolley. In both places, we are hampered by inadequate chapel capacity, and in Sumiyoshi we are further hampered by the Shinto worship. In each of these places, there is a faithful band of Christians.

"Hirano is associated with Yao and Rokumanji, under one evangelist, the death of whose wife was a great loss to the work. There has been no ingathering in these centers, but the work is making substantial, though slow, progress.

"In Tondabayashi and Nagano, there are 35 Christians enrolled in the former, and 26 in the latter. There have been four baptisms in each of these places. Most excellent Christian people have moved away. Five evangelists concentrated their efforts on Nagano and vicinity for two days, with excellent results."

Many changes have taken place in Mr. Van Horn's part of the field, "the men being moved around like men on a checker-board, but with good results, except in one case." There have not been as many baptisms as formerly, but a deeper spiritual life.

"All services in Ajikawa aided-church have been well attended. Five Yen per month has been paid on the pastor's salary, and something on incidentals. The C. E. has opened a preaching-place, with a view of reaching the mill operatives in the vicinity.

"Itami, with rug, celluloid and *sake* factories and hoards of wealth, is a difficult field, but has a good Sunday-school.

"Although we are trying hard to push village work, with so large a field and the evangelists so reluctant to take hold, it is somewhat difficult; but I feel much encouraged by the efforts made during the past year. I am becoming more and more convinced that personal work and teaching are the most effective way of bringing men to Christ. A young man came to my home and said, 'My father is very ill. I feel that I can get help from no other source than from God. Please pray for me.' Lifting up my heart in silent prayer that the Holy Spirit might use me as His agent fully to open this young man's mind to the truth, I took God's Word and showed him the instructions as to prayer, then prayed with and for him and for his father. He went away helped and comforted."

In addition to his work in the Evangelists Training School, Dr. Fulton superintends the practical work of the students, who assist in 17 churches and chapels on Sunday, and do much work during the week.

"The evangelist at Himeji, while not a mighty preacher, has much skill in getting into the homes of the people, and 10 persons were baptized in March. The work at Namba is in charge of a student, and special meetings have been held, with the result of a considerable number of inquirers. There have been five baptisms and the kindergarten has improved the quality of the Sunday-school."

Mrs. Fulton writes:—

"The women's meetings in these places have continued through the year with an average attendance of only eight or ten, nearly all

Christians. . . . The interest in Temma Sunday-school grows steadily. . . . The young girl, of whom I spoke in my last report, though compelled to leave our girls' school, has kept her faith and is giving her entire time to Christian work. . . . A kindergarten, started in Namba preaching-place, is bearing fruit. One child, so willful that she was the despair of her parents, after two months in the kindergarten, is like a different child."

EDUCATIONAL.—*Evangelists Training School*.—Last fall seven students entered, and later one of Capt. Bickel's boys from his *Fukuin Maru* work, giving a total of 17 students. An Auburn Seminary graduate, Mr. K. Morita, "a man of firm character, good scholarship and teaching ability," was added to the teaching force of the school. The students are now divided into three classes, with excellent results. Dr. Fulton writes.

"The year's work has been a very satisfactory one. The students have worked hard and are for the most part good men. The night meetings have continued to reach a large number of people, the average attendance at these meetings being 40. Meetings are held five nights a week in one chapel and four in another. Deducting vacation and time of examination, we get in about 30 weeks of this work in a year, so that we estimate that about 10,000 people have heard the Gospel from the lips of the students during the year. Also, in summer vacations, the students all engage in evangelistic work under the supervision of missionaries in several stations."

*Wilmina Girls' School*.—This school received government recognition in time for the class which graduated in March. The enrollment for the year was 212, of whom 36 dropped out and 40 graduated. The church members were 45 at the beginning of the year, and 13 were received during the year. There were 44 girls in the dormitory. The new entering class numbers 60, a smaller class than last year, "but entrances are fewer almost everywhere this year." Miss Morgan reports for the school:

"Our work during the past year was more satisfactory than the year before, when the head sewing-teacher, an active Christian, kept the girls in a ferment. Her example was a stumbling-block to many of the older girls who refused to come out as Christians. . . . We were fortunate last year in securing a Christian mathematics-teacher, whom we have since made head-teacher. The assistant sewing-teacher has at last united with the church. Three other non-Christian teachers have been earnestly studying Christianity. . . . We are hoping and praying for the day when there will be earnest Christian teachers for every position in our school. But when all Christian America cannot (?) furnish enough educational missionaries to do the work, can we reasonably expect *these still mission lands* to furnish a large supply of Christian workers?"

## HIROSHIMA-KURE STATION

The most important things in the field this year were the employment of the two new evangelists and the opening of two new out-stations, the beginning of rural evangelization by the use of an automobile, the union of the two churches in Hiroshima, and the opening of a union work in Hiroshima. There have been 32 baptisms in the field, and several have been received by letter.

There is more encouragement at Onomichi than at any other place, the new evangelist and his excellent wife doing fine work. The wife is the granddaughter of the first Christian in Hiroshima, and when the baby of this couple was baptized by Mr. Brokaw, it made a baptism of the fourth generation of Christians.

EVANGELISTIC.—Mr. Brokaw has spent a good deal of time in the automobile in rural evangelization. Of this work, he reports :

“As soon as I learned to operate the machine, I began pioneering work. That has been to hunt out available roads, find out what towns and villages we could reach, and experiment on methods. I have been over every part of the field, and twice took Mr. Hereford over parts of his field. . . . So far, we have distributed literature far and wide, have given talks on the streets, sung songs to the people, and announced how people may investigate Christianity free. Some results are as follows :

“Miles traveled .....	1,262
New towns and villages entered .....	125
Old places worked .....	13
Pieces of literature distributed .....	26,183
Preachings on street .....	126”

Mr. Hereford has charge of the western end of the field, including the Iwakuni and Miyoshi out-stations. The situation in Hiroshima was very complicated, and Mr. and Mrs. Hereford have been the greatest factors in the present happy solution of the problem.

The situation at one point grew critical, and a kindly suggestion from Mr. Hereford, as to what was the Christian thing to do, was adopted, and the two churches were happily united into one. Of the union work, Mr. Hereford writes :

“All the denominations are co-operating in this, Episcopal, M. E. South, Congregationalists, Christian, and Missionary Alliance, and Presbyterian. All the pastors of the city gather at the Mission at about 9.00 p. m., three evenings per week. Often hearers stay from beginning to end. The pastors preach to more unbelievers in one evening than they preach to in their churches in a month.”

Mrs. Brokaw writes:—

"My chief work is calling, however,—upon people who do not mind if they study Christianity a little, or upon people who do not want the Bible even opened in their presence, or upon those who are just lonely and heart-sick, and who really want some comfort. Their heart-sicknesses are about as varied as their bodily sicknesses met by the physicians, and are all more baffling in the attempts to find the way to the cure. But in the coming and going of the past year, the Master has given me the joy of leading five this year into the narrow way."

### MATSUYAMA STATION

The Station consists of Rev. and Mrs. J. C. Worley and Miss M. B. Sherman, with Mr. Worley's mother as honorary member of the Station. Miss Sherman returned from furlough only a short time before the annual mission meeting, and so makes no report. Mr. Worley says that the year has been one of the busiest that they have had in Japan. Part of this is due to the house they have built with funds from the Kennedy bequest. His testimony to the work and character of the contractor is so unusual in Japan that a quotation is appropriate:

"In the contract, which was signed with prayer, of his own accord he inserted the agreement not to work on Sunday. . . . During the other days of the week, many of his workmen were singing Christian hymns while busy with their work, and he often led as many as six or eight of these workmen to the weekly Bible class, held in the neighborhood. No misunderstanding of any kind has arisen between us, and he has cheerfully made any desired changes in the building, although they often involved both time and expense."

The Matsuyama church has a new pastor and has made a distinct advance, the services have a larger attendance, and the work of the church has been systematized. Special meetings gave 25 inquirers, and 5 have been baptized. The Sunday school has an attendance of 100, and the semi-monthly woman's meeting an attendance of 15.

### OUT-STATION AND EVANGELISTIC WORK.—

"The evangelist in charge of Mishima and Kamibun has done faithful work, and there have been eight baptisms. The two Sunday-schools there have about 40 pupils each. . . . Much attention has been paid to meetings for children, 14 such weekly meetings being held, with an average attendance of about 600. Mr. Worley's mother conducts three, and of the rest, five are conducted by Japanese and six are under Mrs. Worley's direction. . . . Country touring has been the most fruitful part of the work, a large district in the mountains south of Matsuyama and the villages around Matsuyama being the field of operations. There have been 12 baptisms from this work, and opportunities are too great to be all utilized."



## YAMAGUCHI STATION

EVANGELISTIC.—Each member of the Station, Rev. and Mrs. J. B. Ayres, Miss Gertrude and Miss Florence Bigelow and Miss Wells, have part in the evangelistic work.

Mr. Ayres tours, largely by motor-cycle, all over the prefecture, and has considerable work in northern Kyushu. "The project of a union school in Shimonoseki has taken a good deal of time and thought." As to the statistics, there were 53 adult baptisms, which is 8 more than last year. Of these, 22 were in 3 self-supporting churches. Some points in regard to Mr. Ayres' work are abbreviated as follows:

"The new man from Meiji Gakuin, working at Yanai, is doing very well, and is much beloved by his people. The experiment is being tried of sending one evangelist to Tokyo for a year's further study, and the result can be told better next annual meeting."

Outside of the school, Miss Gertrude Bigelow conducts children's meetings at Yuda and Ogori. Of these, she reports:

"By a process of natural selection, they have evolved themselves into girls' classes. The average attendance at each place is 21. In April, the girls stopped coming, and said they were hindered by their school teachers. I had an interview with the teacher of the primary school. . . . He seemed a very fair-minded man, assembled his teachers and pupils, told them that there was nothing harmful in the teaching and that the temperance lessons were especially good. Attendance immediately began again. . . . As little boys also have souls, it seems a pity that we cannot reach them, but I don't know how we shall do it, unless the men missionaries and evangelists undertake children's work."

"Two societies in Tokuyama for boys and girls have character-building as their purpose, with addresses on temperance and purity. A Saturday evening meeting for young men has doubled its membership lately, and issues a little paper. The woman's meeting is held twice a month. The Sunday-school has an average attendance of 65. Several Bible classes are held weekly."

EDUCATIONAL.—*Kinjo Girls' School*.—The school has been affected by the proposed removal, even the newspapers making the situation more unsettled. Twelve new pupils entered, however, against the two of last year. The enrollment has been 34 this year, and one teacher and two pupils were baptized.

*Morning Star Kindergarten*.—Miss Gertrude Bigelow is in charge, and reports:

"Twenty-four pupils graduated in March, and there are now 40 in attendance, all paying pupils, and only two from Christian homes. Nearly all the children come to Sunday-school, and are little teachers of righteousness and temperance at home. The golden text card for a temperance lesson lately was, 'Why do ye spend your money for that which is naught?' and a father wrote asking the kindergartener to

write out the explanation of the words. One little boy refused to eat any cake till his father stopped drinking."

### CHOSEN STATION

Owing to the illness and return home of Miss Luther and the absence of Rev. and Mrs. F. S. Curtis in the United States until April, the work for Japanese in Chosen has been handicapped this year. The missionaries have been working in co-operation with the *Dendo Kyoku* (Mission Board) of the Church of Christ in Japan, and arrangements are now under way for a regular Committee of Co-operation. The Methodists have workers in Seoul and north and east Chosen, with the exception of Wiju and Antung, where the *Dendo Kyoku* alone has work. The sections south and west of Seoul is Church of Christ territory.

"Seoul church is self-supporting, has bought a large Chinese theatre for Yen 10,000, has spent Yen 7,000 in fitting up the building. Of this amount, Yen 8,000 has been raised, and the church is working for the remainder.

"Mr. and Mrs. Curtis have visited Chinkai, the new naval base, which like Jonah's gourd 'has sprung up in a night.' The town numbers 10,000 already; and there are a few Christians who meet 'in an upper room,' who are visited regularly by the Fusan evangelist,

"Near Chinkai is Bazan, and work has been started by capable Christians. There are about 20 baptized Christians, who are begging for Mr. and Mrs. Curtis or a regular evangelist. 'Is it not pitiful that we have been left to struggle so long alone?' said the leading Christian.

"Many doors of opportunity are open. Thus far the Mission has put only a few hundred yen into the employment of evangelists. The time is now ripe for pushing the work vigorously in Chosen."

### MANCHURIA STATION

The co-operation problem has reached this Station, also, and the situation has been so trying that the missionaries, Rev. Dr. and Mrs. Winn and Rev. and Mrs. Bryan, might all be dwelling under juniper trees, Elijah-like, if their hands had not been so full of other things that they have not had time to worry much about church troubles. The situation was fully considered by an informal meeting of the Mission's Executive Committee and representatives of the *Dendo Kyoku*. Members of the Manchuria Station were present, and it is hoped that the steps begun will lead to a harmonious solution of the difficulties.

The Synod of the Church of Christ in Japan has opened a Manchurian presbytery, and a plan of co-operation, much like ones in Japan proper may be possible.

*Itinerating.*—Dr. and Mrs. Winn have traveled about 20,000 miles this past year, so that "it has become second nature to live out of hand bags and lunch baskets"; and generally they

are "rocked to sleep on a Manchurian train, as soon as they can find places to lay their heads and succeed in surreptitiously opening a window for a breath of fresh air."

"At four of the stations, the station-masters are Christians, and it is made as easy as possible for inquirers to accept the truth. Quite a number have given up lives of dissipation. The turning of quite a number of married couples to accept Christianity together has been a new and happy experience, and six such couples have been baptized.

"At another nearer suburb regular services are held, and some young men have been investigating the Bible, with two baptisms from their number. Two young men from the Manchurian work are preparing for the ministry, and one, who has been studying in Princeton, will be welcomed back this fall.

"During the year, 40 have been baptized by Dr. Winn, but as many more are numbered in the list of inquirers."

Mr. Bryan's work, wherever he is, generally takes the form of regular preaching, personal and class work. His report is epitomized as follows:

"Sunday services have been held at the same hour in the old and new town, the pastor and Mr. Bryan alternating in holding the meetings. The Sunday-schools in both places have been well attended. . . . It has happened that Mrs. Bryan and I in our own house have had to take charge of a Sunday-school at 9.00 o'clock, a preaching service at 10.00, and a Bible class for middle school boys at 11.00. The new chapel is now in full swing, and meetings formerly held in their house, are now held in the chapel. Mr. Bryan has taught in the government middle school and later in the technical school, the money thus earned being turned over, by Mission and Board permission, to the church. Mr. Bryan has had Bible classes in the naval hospital, attended by six doctors, has held two classes three hours per week in his own home, and has another class in connection with a night school. Mr. Bryan characteristically adds, 'Father Time seems to have used roller skates during the past year, so swift has been his progress.' But all who know Mr. Bryan will know also that Father Time has not been going so swiftly as to prevent Mr. Bryan from 'offering to the bereaved the comfort of the life immortal, taught by Christ.' It is particularly appropriate that he should say, 'These hills and fortresses are constant reminders of victory after months of struggle, and therefore afford me cheer in the work.'"

Mrs. Bryan speaks of other duties, aside from the building operations, as follows:

"Other duties have been so varied that it is difficult to classify. One evening found me in a Chinese hut, off in the hills, acting as nurse and doctor to an eight year old child, who had been kicked by a horse. The water they brought me was so thick that I could not see the bottom of the basin, and when I wiped the child's face, my cloth was black as stove polish."

In striking contrast, Mrs. Bryan speaks of association with a certain viscountess; of a judge who "comes and talks of nothing else but Christianity and asks me to go to teach his wife Christianity; of a niece of one of the generals of the

famous siege, who 'has decided to send her children to Sunday school,' and who, with her husband, now 'believes Christianity to be the true religion'; of a high official who 'called to say that his wife cries all the time since her baby died, and feels sure that we are the only ones who can help her'; of another lady, who lost two boys, and 'after a straight religious talk, grasped my hand in both hers, and said, *Domo Arigato* (Truly, I thank you).' Surely such work as this is needed, and missionary, and Christ-like!

### STATISTICS

	1911-12	1912-13
Men missionaries—		
Ordained .....	21	23
Lay .....	1	1
Women missionaries—		
Married women .....	22	22
Single women .....	29	28
Ordained native preachers .....	40	39
Native teachers and assistants .....	284	238
Number of churches .....	95	†69
Communicants .....	*10,339	†4,337
Added during year .....	*1,403	†506
Number of schools .....	29	27
Total in boarding and day-schools .....	2,184	2,134
Sunday-school pupils .....	*9,586	†8,150
Contributions .....	\$25,060	\$22,515

\*Statistics of "Church of Christ" in Japan, with which our Mission is affiliated.

† These are not the statistics for the whole Church which are given on the statistical table preceding the treasurer's report, but are the statistics for the fields under the care of the Missions.



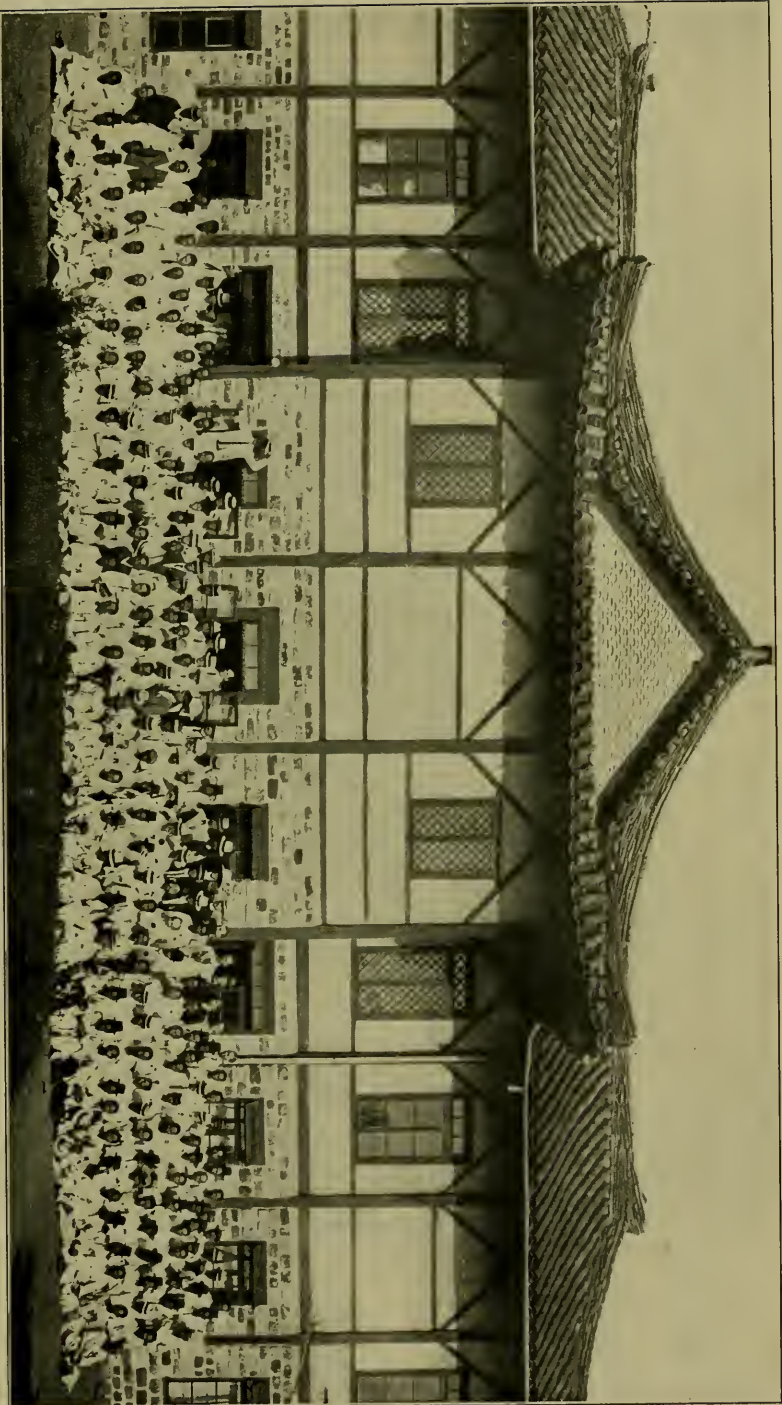


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**First General Assembly, Korean Church, 1912.**—The Korean General Assembly authorized its Board of Foreign Missions to negotiate with the Shantung Presbytery for a preaching centre in East Shantung. The Presbytery assigned a section in East Shantung populated by one and one-half million people in which there was no missionary. The Korean Church has sent two of its members to open Foreign Mission work in China. This at a time when the Church in Korea is passing through great affliction.





## THE KOREA MISSION

**SEOUL**: the capital, near the west coast on the Han River, 26 miles from the port Chemulpo, with which it is connected by railroad; population about 300,000; Station opened 1884. Missionaries—Rev. H. G. Underwood, D.D., and Mrs. Underwood, M.D., Rev. J. S. Gale, D.D., and Mrs. Gale, O. R. Avison, M.D., and Mrs. Avison, Miss Helen Forsyth, Miss K. C. Wambold, Miss E. L. Shields, Rev. E. H. Miller and Mrs. Miller, Rev. C. A. Clark and Mrs. Clark, Rev. A. A. Pieters and Mrs. Peiters, J. W. Hirst, M.D., and Mrs. Hirst, Mr. John F. Genso and Mrs. Genso, Miss Margo Lewis, Miss Ruby B. Brownlee, Rev. J. U. S. Toms and Mrs. Toms, Alfred I. Ludlow, M.D., and Mrs. Ludlow, Miss Lera C. Avison, Mr. Horace H. Underwood.

**FUSAN**: 210 miles southeast of Seoul; nearest port to Japan, terminus of Seoul-Fusan Railroad; Station opened 1893. Missionaries—Miss Anna S. Doriss, Rev. George H. Winn and Mrs. Winn, Rev. R. E. Winn and Mrs. Winn, Rev. H. E. Blair and Mrs. Blair.

**PYENG YANG**: ancient capital of the northern kingdom, 50 miles up Taitong River from Yellow Sea; 125 miles northwest of Seoul; largest church centre under the Board; population 60,000; Station opened 1894. Missionaries—Rev. S. A. Moffett, D.D., Rev. W. M. Baird, Ph.D., and Mrs. Baird, Rev. Graham Lee, D.D., and Mrs. Lee, Rev. W. L. Swallen and Mrs. Swallen, J. H. Wells, M.D., and Mrs. Wells, Miss Margaret Best, Rev. C. F. Bernheisel and Mrs. Bernheisel, Miss V. L. Snook, Rev. W. N. Blair and Mrs. Blair, Miss A. M. Butts, Mr. Robert McMurtrie, Rev. Eli M. Mowry and Mrs. Mowry, Rev. James G. Holdcroft and Mrs. Holdcroft, Miss Lucille Campbell, Rev. Charles L. Phillips and Mrs. Phillips, Rev. Walter E. Smith and Mrs. Smith, Miss Jessie L. Rogers, R. G. Mills, M.D., and Mrs. Mills.

**TAIKU**: population 60,000; 77 miles inland from Fusan, and 155 miles southeast of Seoul; Station opened in 1899; work doubling every year. Missionaries—Rev. J. E. Adams and Mrs. Adams, A. G. Fletcher, M.D., W. O. Johnson, M.D., and Mrs. Johnson, Rev. H. M. Bruen and Mrs. Bruen, Rev. E. F. McFarland and Mrs. McFarland, Rev. W. C. Erdman and Mrs. Erdman, Miss A. R. Mills, Miss Ethel McGee, Rev. R. O. Reiner and Mrs. Reiner, Miss Martha Switzer, Rev. M. W. Greenfield, Rev. Thornton A. Mills, Ph.D., Miss Harriet E. Pollard.

**SYEN CHUN**: in the northwest of Korea, 50 miles from Yalu River, about 225 miles northwest of Seoul; Station opened 1901; work shows unprecedented growth. Missionaries—Rev. N. C. Whittemore and Mrs. Whittemore, Rev. Cyril Ross and Mrs. Ross, A. M. Sharrocks, M. D., and Mrs. Sharrocks, Miss Jane Samuel, Rev. S. L. Roberts and Mrs. Roberts, Rev. George S. McCune and Mrs. McCune, Miss H. Helstrom, Rev. H. W. Lampe and Mrs. Lampe and Miss Blanch I. Stevens.

**CHAI RYUNG**: 140 miles northwest of Seoul, 60 miles southwest of Pyeng Yang; Station opened 1906. Missionaries—Rev. W. B. Hunt and Mrs. Hunt, Rev. C. E. Sharp and Mrs. Sharp, Rev. E. W. Koons

and Mrs. Koons, Rev. H. C. Whiting, M.D., and Mrs. Whiting, Miss Katherine McCune, Rev. William C. Kerr and Mrs. Kerr, and Miss Anna McKee.

CHUNG-JU: about 50 miles south of Seoul; opened 1907. Missionaries—Rev. F. S. Miller and Mrs. Miller, Rev. Edwin Kagin, W. C. Purviance, M.D., and Mrs. Purviance, Rev. Welling T. Cook and Mrs. Cook and Miss Grace L. Davis.

KANG KAI: about 250 miles north of Seoul; opened 1908. Missionaries—Rev. Harry A. Rhodes and Mrs. Rhodes, John D. Bigger, M.D., and Mrs. Bigger, Rev. Clarence S. Hoffman and Mrs. Hoffman.

ANDONG: about 70 miles a little east of north of Taiku; opened 1910. Missionaries—Rev. A. G. Welbon and Mrs. Welbon, Rev. Edward A. Renich and Mrs. Renich, Rev. John Y. Crothers and Mrs. Crothers, Roy K. Smith, M.D., and Mrs. Smith.

DEATHS: Mrs. S. A. Moffett, M.D.

TRANSFERS: Roy K. Smith, M.D., and Mrs. Smith from Seoul to Andong, Rev. Walter E. Smith and Mrs. Smith, from Fusan to Pyeng Yang, Rev. Clarence S. Hoffman and Mrs. Hoffman, from Pyeng Yang to Kang Kai, Miss Harriet E. Pollard, from Fusan to Taiku, Rev. H. E. Blair and Mrs. Blair, from Kang Kai to Fusan, R. G. Mills, M.D., and Mrs. Mills, from Fusan to Pyeng Yang.

FURLOUGHS DURING THE YEAR: Mrs. W. L. Swallen, Rev. H. G. Underwood, D.D., and Mrs. Underwood, Miss Jane Samuel, Rev. James E. Adams, Miss Anna R. Mills, Rev. H. E. Blair and Mrs. Blair, Miss Anna S. Doriss, W. O. Johnson, M.D., and Mrs. Johnson, Rev. E. W. Koons and Mrs. Koons, Rev. E. F. McFarland and Mrs. McFarland, Rev. F. S. Miller and Mrs. Miller, R. G. Mills, M.D., and Mrs. Mills, J. Hunter Wells, M.D., and Mrs. Wells.

The Christians of Korea have been passing through a year of testing. False accusation, imprisonment, torture and death have come to faithful confessors of the Lord. The Church of Korea should certainly have the prayers of God's people that her members remain faithful unto the end.

All over Korea, ingatherings have been great, but not so great as in some past years, and the number of those who have come into the church from ulterior motives has been the smallest in years, which means that those that have accepted Christ have accepted Him intelligently and earnestly.

## SEOUL STATION

### *Arrivals.*—

Dr. Clark and family returned to us after a most strenuous furlough. We have also been glad to welcome to our force this year Miss Forsythe the new nurse for "Severance"; Dr. and Mrs. Ludlow sent out through the added kindness of Mr. L. H. Severance; Miss Lera Avison who though not yet under appointment has been of great assistance in the work. We have enjoyed having the prospective doctor for Andong, Dr. Smith and his wife, with us this year, while Dr. Smith is taking his interne work at "Severance." We were glad to welcome back Mr. and Mrs. Curtis.

*Bible Institute for Missionaries.*—

One of our very special privileges last year was the Bible study course given here in Seoul by Dr. W. W. White to a great crowd of missionaries from all denominations and it is with real anticipation we look forward to his visit again this year and on to the ultimate probability of a permanent summer Bible institute for Missionaries in Korea whereby we feel sure we will be made and kept more efficient workers.

EVANGELISTIC WORK.—*City Work.*—

Passing years have witnessed a great change in the evangelistic aspect. There are no longer crowds of sightseers. Everybody knows more or less what the Gospel means, so there is no longer that spirit of persistent inquiry that the first years witnessed; they come now to worship. Personal effort becomes more and more necessary.

The Koreans themselves of the Seung Dong Church have pledged over \$2,000 Gold, equal to thirty-three days of man's wage for each attendant; and this has in no way interfered with the regular church contributions. Among the other activities of the church four cottage prayer-meetings are held each week in four different localities.

North Church, in charge of Pastor Han, is building a \$4,000 church.

*The Union Bible School.*—

Under the inspiration of Dr. W. W. White's visit the Union Bible School was opened last fall. During the first term the total number enrolled was 66, the second term 80, and the third term 100, average attendance 62. The grade of work done has been good, great interest has been manifested, and a spirit of good will and unity has prevailed.

It is a new world in many ways—old trades are vanishing, old customs are losing their hold. New wants are manifesting themselves; last year's luxuries are today's necessities; people well to do yesterday are without income today. The financial future of the Church is necessarily bound up with that of its members. Our people are willing to give till it hurts and beyond that until it does not hurt, but there are limits even to that. However in spite of all difficulties the work is progressing.

EDUCATIONAL WORK.—*John D. Wells School for Christian Workers.*—

The past year has been one of steady growth and development. The curriculum and terms have been changed to accord with the government system. The teaching force is perhaps the best we have ever had, having graduates of our own school, other Korean schools of similar grade and of some of the best professional schools in Japan, on the faculty.

*Higher Educational Work.*—

In union with the Methodist Mission higher educational work has this year been carried on in a building adjoining Pai Chai school, the

Pai Chai faculty and our own uniting in furnishing most of the teaching staff. Eight students are enrolled and are showing good interest in the studies of the freshman year.

#### *Women's Academy.*—

During the past seven years fifty-three girls have graduated. Fifty of these have gone out as teachers; some have married and both husband and wife have taught in the church school where they lived. Every Province except one has one or more of our graduates; the demand far exceeds the supply.

#### *Industrial Work.*—

Has been started this year, such as foreign and Korean embroidery and Korean dress-making. This spring a self-help department was inaugurated by which many girls who otherwise could not be in school may earn an education. Six girls are now paying their way by doing Korean sewing and making candy.

#### MEDICAL WORK.—

The work at and from Severance Hospital has been carried on as formerly except for one very serious break—the temporary closing of the Medical School from January to October, 1912. The development of the original plans for the hospital has resulted in the establishment of the following departments:

- 1.—Dispensary.
  - a. Free Clinic.
  - b. Ordinary Pay Clinic.
  - c. Special Private Clinic.
- 2.—Home Visitation.
- 3.—Hospital with Wards and Operating Department.
- 4.—Nurses Training School.
- 5.—Medical School.
  - a. General Medical and Surgical.
  - b. Optical.
  - c. Dental School.
  - d. Pharmaceutical.
- 6.—Business.
  - a. Pharmaceutical Manufactory and Wholesale Drug Supplies.
  - b. Manufacture and sale of Optical Goods.
- 7.—Evangelistic.

#### *Nurses' Training School.*—

The seventh nurse to graduate from Severance Hospital received her diploma June 4, 1912. Never before has the school had so many good candidates for admission and it has at last reached the happy place where a selection of the best can be made. Applicants come from as far North as Kang Kai and as far South as Fusan, several are now on the waiting list. During the year 275 confessed conversion in the dispensary, 114 in the wards. Tracts and much other Christian literature were distributed.

The following are the statistics for the year:

	Foreign	Korean	Total
Public Dispensary .....	...	...	13,276
Private Office .....	857	968	1,825
Visits to Homes .....	351	122	473
	Male	Female	
Ward Patients .....	320	213	533
Grand Total .....			16,107

LITERARY WORK.—A large number of translations have been made by Dr. Underwood. We make special note of the completion of the New Testament work on the Scofield Bible. There have been commentaries also on Genesis and Exodus and a large number of tracts.

### FUSAN STATION

EVANGELISTIC WORK.—The missionaries report many conferences with church officers and that the new church building has been indeed a blessing to the women. Memorizing the Word of God is still especially emphasized in the Korean Church.

“There were some sad hearts among the dear old grandmothers as they received their badges enrolling them in the lowest division even though they had been baptized. They were quite unwilling to go in with the new believers and children, who like them, could not read. But I wish you could have seen how proud they were when at the end of the class their division too had learned to recite the first portion of Matthew, fifth chapter, and the Commandments. At one class there was a little girl who through her pleadings and prayers brought her entire household to know Christ; also a mother and daughter-in-law who for nine years prayed for a wayward one, who returned this winter, a repentant son and husband; and a young woman cruelly persecuted by her husband because of her new faith, the husband having finally seized their son and sent his wife away. She says it is very hard, but is willing to suffer if it is God’s will for her.”

### MEDICAL WORK.—

Dr. Avison, coming to us for a special foreign medical case, and seeing all dispensary cases as they came, reports as large a number of patients daily as have ever come in the history of the medical work, showing that with a permanent physician, and the hospital in operation the opportunities would be as great if not greater than ever. At present a Korean graduate from Seoul is caring for the work.

### GENERAL COUNTRY WORK.—Mr. Winn reports:

At the last Annual Meeting some 44 country churches were put under my oversight. My first trip was through the Northwestern Circuit of some 18 churches. It was cheering to find that several churches had gone forward. On this trip 52 adults were baptized.

Mr. Winn finds the Yang San churches holding their own against great odds. In one village a new church has been started and some 20 believers gathered in. In the Kai Chun Circuit he found two churches sprung up since his last visit.

“In one of the churches of this vicinity was a striking illustration of the power of the Word spoken in season. Mr. Blair in traveling through this region last year stopped at a farm house to buy some persimmons. He failed in this but tarried to urge the family to believe. Though they had heard of the Jesus doctrine and the younger brother of the husband was a believer, never before had the message struck home. This time it did. That family believed; the older brother and his family became believers; two or three neighbors joined them; and the old parents of the father and mother rejoice in the salvation that has come to them at the eventide of their lives.”

**PYENG YANG STATION**

**EVANGELISTIC WORK.—Country Work.—**

A general review of the evangelistic work in the country during the past year is sufficient to bring encouragement to us all.

Dr. Moffett, in charge of the Eastern Circuit reports a steady growth in all the 20 churches in that district. He baptized 125 this past year.

Mr. Blair in his An Ju Circuit brings in a very enthusiastic report of progress. He has 35 churches assigned to him and has baptized 355 people.

Bible Training Classes have flourished this year as in the past. Numbers have increased. Toward the end of the session there were over 1,000 men present each day.

The Theological Seminary has passed through a very successful year.

The classes held for women have probably been the most encouraging factor in all our evangelistic work.

Classes held by foreign ladies, attended by.....	1,030
Number in class for city women.....	370
Number in class for country women.....	492
Number in class for Sunday-school teachers.....	132
Number in workers' class in Bible Institute.....	87
Number in two and one-half months' term in Bible Institute...	82
Number in Country classes held by Korean women.....	3,107

Making a total enrollment for women's classes of..... 5,309

**EDUCATIONAL WORK.—Union Christian College and Academy.—**

The total enrollment in the College for the year was 68. Although we had no senior class, the enrollment in the College was the largest in its history. No new students were admitted during the year and many causes have combined to reduce the number during the year. The average attendance for the year has been 50.

Most conditions in the school have been good. Street preaching was prohibited by the local authorities.

Kang Pyung Tam, who was sent by the school to Quelpart last year, returned with a glowing report of the work done in the Island during the year.

#### *Women's Union Academy.*—

This is also a union of the Presbyterian and Methodist Missions. The past year has seen the completion of two commodious, modern buildings with hot-water heat,—a dormitory and a recitation hall.

The enrollment for the year was about 200.

Forty-three girls have been given work in the Self-help Department and have been trained in sewing and embroidering. A number of the graduates are filling positions as teachers all over Korea and concerning all of them come words of highest commendation and praise.

#### MEDICAL WORK.—*Caroline A. Ladd Hospital.*—

The attendance at the hospital this last year was the largest ever recorded. The fine Government Charity Hospital and numerous other private hospitals and practitioners, while doing a very large part in meeting more adequately the medical need of the city and surrounding country, have made no difference in the numbers coming to our hospital. The records show an attendance of 25,018 patients—over 7,000 more than were treated last year.

### TAIKU STATION

Last September saw the highest court of the Korean Presbyterian Church gathered at Taiku. It was a day we had long looked forward to, and its sessions proved a blessing in giving us a wider outlook of the kingdom, a strengthened fellowship, and a deepened sense of oneness in Christ.

#### EVANGELISTIC WORK.—

The Christian Church in Southern Korea, perhaps more than in any other part of the peninsula, has felt the effects of the inrush of Japanese civilization, with its accompanying material prosperity, turning the minds of the hitherto simple agricultural people to the things of the world.

While the year has not been characterized by great ingatherings of new believers, growth, on the whole, has been steady. The Koreans in this Province now understand that the Church stands for repentance from sin, and the giving up of the old life with its devil and ancestral-worship—that it means a profound change in the moral life; so that only those who are truly convicted of sin are willing to take the step.

To sum up, the year has been marked by intensive rather than extensive growth, and a testing and a settling in our churches, such as they have not known before.

#### *Second or Tong San Church.*—

It is a matter for much thanksgiving that during the year, our first parent church has set off two children. One is a group of 100, meeting in a village ten *li* east of the city. The second is a congregation of about 300, to be known as the Tong San or Second City Church, which

was set off June 1st, meeting temporarily in the hospital. During the year, Mr. McFarland received 360 catechumens, baptized 264 adults and 19 infants, and held communion 24 times.

He says, upon the eve of departure for furlough: "As I review the eight years passed since arriving at Taiku, I can only marvel at what God has wrought: Taiku City Church has grown from 75 to 1,000, a large Academy work where there was none a few years ago, a medical work with bright prospects. As I go it is with thanksgiving that God has given me so many years of service in a field so white unto harvest, and the trust that I may live to see this light shine even more gloriously.

#### *Bible Class for Men.—*

As usual, the winter Bible Class for Men was the largest of the year, 650 were present, and practically all remained until the end. There were more new men this year than ever before. All brought in their own rice upon which to live during the course of study. The work was well done, and great interest was taken in it. Each year our work is characterized by some outstanding feature, which proves that our Church is pressing on to better service. This year, it was the new spirit and enthusiasm displayed by many churches in raising the salary of helpers. Churches which once found it very difficult to raise their share of their helpers' salary, this year doubled or trebled their former subscriptions.

#### EDUCATIONAL WORK.—*Boys' School.—*

Here we have substantial evidence of our Christians appreciating and assuming responsibility. They have realized that the only way to keep up our schools is to raise an endowment for teachers' salaries and other running expenses, and have succeeded, with great sacrifice, in raising 500 dollars.

#### *Girls' School.—*

The Girls' School numbers about 60, and at present is meeting in the building loaned by the Mission to the Girls' Academy.

#### *Boys' Academy.—*

One word sums up the attainments for the year—Progress. First, in the evangelistic spirit shown by the students for the unconverted. It was initiated by two fine young teachers, secured from Pyeng Yang Academy, the school which has had so powerful an influence for good over the young men of Korea. These two, working with the other teachers, organized a missionary society, raising over \$30, almost every sen of which represented sacrifice on the part of the givers, sent one of their numbers for three months to preach on the island of Ul Yum, off the east coast of Korea. Its population is 6,000 with no regular work done by any Mission. The school missionary found them hungry for the Gospel and interested a large number in the faith, who upon his departure besought him to return soon or send a substitute. There is no room to detail the pluck and self-denial of these boys, in their efforts at self-support, and their faithfulness at hard, unaccustomed manual labor. Our need for an industrial department is no longer a theory, but a fact. Korean young men are rapidly facing a situation of fierce competition. Today's students can find places as teachers and preachers, but the tomorrow is not far off when these positions will be at a premium, and our Christian gradu-



ates must turn to agriculture and the mechanical trades. How can they learn without teachers? We must begin at once to prepare them for the new competitive conditions in this land. A man to take charge of this industrial department is imperatively needed.

### MEDICAL WORK.—

It is with gratitude that we can record, after various fluctuations and changes of physicians, our medical work as established on a firm basis, with bright prospects.

Members of the city church, some of them busy business men, have preached faithfully and done personal work in the dispensary every day. One of the hospital converts went to his home village, 20 miles away, returning two days later with a list of thirty new believers, with the private seal of each opposite his name. This was followed up, and twenty permanent believers are reported.

### MEDICAL STATISTICS

Number of new patients .....	2321
Number of return patients .....	3044
Number of in-patients .....	106
Operations under anaesthetics .....	130
Visits in homes .....	100

### WOMAN'S WORK.—

It has been a red-letter year in the history of woman's work at Taiku. For the first time, we have had a senior single lady to organize and direct the women's work of the Province. Under Miss Mill's efficient leadership the work is now on a firm, systematized basis.

She believes that thorough Normal Class teaching for Bible-women and Sunday-school teachers is the surest means for promoting growth in grace among the masses of our country women. Evidence of the truth of this is found in the fact that every missionary has spoken, this year, of the new life which is everywhere noticeable among them, in traveling from church to church.

### *City and Country Classes for Women.—*

We have had 60 country classes this year, most of them of seven days each.

At the big March class, to which any one might come, we had 624 enrolled, and 545 stayed either the full eight days, or seven days out of the eight. Counting all who studied two or three days, or less than seven, the number would probably reach 700. Due to the promotion slips, a much larger proportion stayed through the whole class this year than last year. We had no outside foreign help, but 13 Korean women taught regular Bible Classes. We were delighted with the quality of their work, their prayerful earnestness, their promptness and regularity. We also had twelve other women teaching the memorizing of Bible verses.

### SYEN CHYUN STATION

In order to have a correct understanding of our work this past year it is necessary to know some of the peculiar conditions which prevailed. We refer to the arrest of the school boys of the Academy, the faculty of the Academy and lower schools of Syen Chyun and of other schools in the country, of five pastors, and numerous church officers and members throughout the territory. These arrests began

last September. At intervals of about three weeks other arrests were made during the winter. The last few were at the beginning of spring. In all over 80 have been taken.

That a great mistake has been made somewhere is quite certain. We know that many of the assertions in the charge are at great variance with the truth. The arrests amounting to over 80 in our territory being made in such a way, and involving the class of men that they did, naturally made both Christians and non-Christians feel that an attempt was being made upon the life of our Christian schools if not upon the Church itself.

In one of our large country churches the Korean magistrate and a Japanese official of the same Prefecture attended a Sabbath service, went into the pulpit and addressed the people, practically denouncing Christianity before the whole congregation.

Wholesale arrests without reasons given; eight months' detention in jail without public trial; rumors of torture that have since been unquestionably confirmed; deportation of men into exile, for a year, without trial after many months' imprisonment; a press law forbidding any mention of prisoners calculated to form public opinion, either for or against them, violently broken in one direction but strictly observed in the other; men released as innocent after five or six months in prison expected to find their own travel expenses back to their homes; and worst of all, the treatment accorded a few who became fatally sick while in prison. These being declared innocent, were turned out upon the streets of Seoul, penniless, nearly 300 miles from their homes, to find their way back as best they could. Two at least of them died shortly after their release.

We have had verbal assurances now and again that this was in no way an attempt against the Church or the Christians as such. We simply wish to bring out the fact clearly that so far as the Koreans were concerned there was ample reason on their part to fear that this was an attempt to weaken the Church. Much has been done by the administration to better the country and the conditions of the Koreans, and this was having a most wholesome effect upon their minds.

When we consider the distressing circumstances, and the interpretation put upon them by the Koreans, we ourselves are more than gratified with the way the Church has stood the test. Speaking of our whole territory there has been practically no falling off at all, simply a retardation of our former yearly increase.

In looking over the rolls, however, we find that our baptized members have stood loyal almost to a man, and that the discouraged ones were mostly the new believers or those among the older ones who, because of former indifference to spiritual things, had been more or less a problem to the sessions. In other words, our Church has stood the test nobly and we have every reason to believe that by this thinning of our rolls good will come. Already the attendance is steadily increasing, both as the result of the return of some who temporarily stayed away, and by the coming in of new believers.

### EVANGELISTIC WORK.—

In spite of the drawbacks during this past year, the Church has made advance. Some who had been weak or indifferent Christians have become strong. In some places like Nap Chun, where all the leaders in school and church were taken, those who were thought to have small qualities as leaders have taken up the work well, and the women too have developed fine leadership and strong characters. The Bible classes throughout the Province have gone on just as before and the attendance has been uniformly good. Some new believers

have been added to the Church. All of this goes to show that the Church is Christ's. It is His to rebuke and cleanse and to build up. God in His infinite wisdom and love has allowed His people to pass through a very hard year and when they have trusted Him He has not failed them in any detail and we know that the outcome of it all will be that the Church will be purer and the true children of God stronger because of this year.

In one place where the people were most depressed by the arrests, the class was the means of giving new life. When the class started many were afraid to attend. Before it ended, confidence was restored and a new zeal for church work given.

We have a Home Mission Board in our Presbytery which has sent out into our own North Province four missionaries into territory where the Church has not taken hold. Money is in the hands of the Presbytery treasurer for two missionaries to work among women in these same unreached portions of our field.

#### EDUCATIONAL WORK.—*Hugh O'Neill, Jr. Academy.*—

The Hugh O'Neill, Jr. Academy opened last fall with 158 students and with prospects for the best year in its history. Every one of the 30 graduates of the Academy had been located for the year. The faculty of eight teachers and three tutors, all specially qualified for the work in their departments, and with a deep spiritual life calculated to impress upon the students true manhood and Christian living, were present at their posts at the beginning of the term. The students entered into their studies with a true spirit of obedience and desire to please. There was less need for severe discipline than formerly and we began the term's work with sincere pleasure. The students had the work of Christ at heart and when opportunity was given pledged over one hundred dollars for the support of a missionary. Choi Pong Suk was selected. The very day he was here to say farewell, the first three students were taken to Seoul as prisoners. Two weeks later, October 25th, all the Academy teachers, some primary school teachers, many students and a few others were taken. New teachers were secured and the first term completed.

#### *Industrial Department.*—

As there has been no money for the running expenses of this department, it has been hard to get a start. Many of the boys must have work to help support themselves while attending school. It has been a problem how to do for them. Last fall some weaving machines were bought and weaving was started. At the beginning of this school year tools were purchased, and we established the branch in carpentry. Now all the Academy students are required to spend some time in the industrial department.

#### *The Girls' Academy.*—

The Girls' Academy opened the middle of October. Almost all the girls of last year were in their places and 13 new girls matriculated coming from the local primary school and from other schools in the northern part of our field.

#### *School for Young Women.*—

The school for young women had a total enrollment of sixteen, the year closing with eleven in attendance. The plans for self-help

have been successful. Nearly \$150.00 gold worth of embroidery has been sent to America, the work affording self-support for from six to ten young women during the year.

### MEDICAL WORK.—

Our medical work seems to be the only department not affected by the troubles of the year. In fact, comparing the above figures with those of any previous set, shows this to be the heaviest year we have had. The number of patients treated, the receipts collected and the general efficiency of the department are steadily on the increase. The fear has been expressed that the opening of Government hospitals and the graduation of students from the medical colleges would limit the demand upon our Mission hospitals. On the contrary, the field is so large and those to care for it so few, that the benefits of western medical science have not been sufficiently demonstrated to the population as a whole. Every new doctor and each additional hospital serves to advertise these advantages and the demand for services grows beyond the means of rendering them.

#### *Hospital Statistics.*—

#### MEDICAL

In-patients .....	353
Visits by foreign doctor .....	290
Visits by assistants .....	585
Dispensary new cases .....	8,087
Dispensary return cases .....	5,347
Operations under general anaesthesia	102.

### CHAI RYUNG STATION

This has been a year of testings and siftings with the result that many professed adherents have fallen away but many also have come forth purer gold. In many of the churches during this past winter the ringing of the bell summoned the Christians to sunrise prayer meetings. This phase started during the Million Movement. This waiting before God has been productive of power and one is conscious that the real and living Christ has taken possession of many men and women. Nothing else and nothing less could account for their hunger for God's Word, their waiting in His Presence and their love for the lost. We have oft needed to remind ourselves that *all* spiritual illumination is of God and He is not limited in *His* working. He can make a Christian out of an unconverted Korean chair-coolie just as easily and rapidly as an unconverted American—moving directly on the spirit of the man. The review of the past year's work gives a more adequate realization of this fact and is a call for more prayer but not less preaching, more humble dependence on the Holy Spirit working through the Word and greater reverence for the mystery of the divine life in the soul of even the very least.

#### CITY CHURCH.—*Andrew Society.*—

During the winter Mr. Hunt established what can well be styled the beginning of a church Y. M. C. A. The Bible Institute was used every evening except Wednesday. A small library was bought and it with the reading room was used by 20 to 50 young men. A night school developed and was a real help. This is a beginning to meet the needs of the idle young men who are of no profit to the town and a menace to the Church.

WOMAN'S WORK.—*In Chai Ryung.*—

A new phase of activity has developed in finding homes or help for orphan children. Circles for beginners among the Christian women who do not know how to read have been formed in different parts of the city.

*In the Country.*—

Total number of country classes 25—each a seven-days' class. These classes were graded on the basis of knowledge. In some places the classes were in four divisions, in others three and in the smaller churches two were sufficient. The regular country course was taught with few exceptions. In addition to these 28 classes in the city and country conducted by the foreigners many local classes were held in which instruction was given to both men and women.

*Bible Women.*—

Throughout the year there have been three Bible women paid by foreign money. One doing evangelistic work in the hospital, the other two teaching in classes and preaching. In addition to these there were three others, unsalaried, under the direction of the ladies. These Bible women visited in every home in Chai Ryung and have been instrumental in bringing 15 new women into the Church.

## MEDICAL WORK.—

After Dr. Whiting's departure a period of eight months began without a foreign doctor. This work was in charge of a committee and the hospital was kept open with only native help. Throughout we have been preserved in health and the hospital has continued its ministry to the sick and suffering.

Under God this success has been due to a number of factors. Miss McGee's work was a very important one. Another factor has been the work of Dr. Chu. He has won the confidence of both Koreans and foreigners.

Dr. Ludlow writes of the hospital work:

"It is not so much that this or that operation has been a success but that many a patient at the hospital has been brought to Christ and has gone home to work for Him."

## STATISTICS

New patients .....	5,160
Returned patients .....	3,398
Calls .....	226
Operations under chloroform .....	81
In-patients .....	164
Total patients .....	9,029
Number who desire to become Christian .....	234

*Bible Classes for Men.*—

In July the summer conference for men workers had an enrollment of 160. This class proved to be in a good healthy condition.

January the Men's Bible Institute was in session. Ninety men studied during the term.

*Country Work.*—

Pastor Oo's work must be mentioned. He has four groups. In the village where he lives every one is now a Christian, which makes the town not only unique but a great inspiration to all those whose good fortune it is to have been there.

Mr. Kerr's circuit shows no startling advance. About one in 47 of the population is a Christian. Heung Soo Won is growing. The church building has been enlarged.

In Mr. Hunt's circuit there are a goodly number of men and women who, with proper training, will make good leaders. Four special evangelists have been hard at work all winter. There is evidence of deep spiritual growth.

In Mr. Sharp's circuit there is no marked advance, though the church is stronger than twelve years ago and there are more fruits of real spirituality than ever before.

**CHUNG JU STATION**

**EDUCATIONAL WORK.**—*Boys' School.*—Another grade has been added. A large number of graduates have gone to Seoul to further pursue their studies along industrial or literary lines.

The *Girls' School* has had an attendance of 17, who have been instructed chiefly by Miss Yi, though Chinese was taught by two men of ability from the Christian community who volunteered.

There are three small registered schools in the country districts and one night school.

**MEDICAL WORK.**—*Enlargement of Work.*—

"In reporting on the medical work of the station," writes Dr. Purviance, "we can say it has been the most successful year we have ever had in this department." With only the dispensary running, the operations and cases tended assume a total increase over last year of 1,415 patients.

*Evangelism in the Hospital.*—

The evangelistic work of the hospital has been very encouraging.

**EVANGELISTIC WORK.**—

The city church has moved along quietly. The city was well canvassed in house to house visitation by some of the ladies of the Station and the Bible women.

*Northern Circuit, Rev. F. S. Miller.*—

Two features of the work in this circuit the past year have encouraged us. One is the thoroughness with which the Gospel has been preached even in the remote mountain valleys.

The second encouragement is that the 13 little groups in the valley near Chung Ju, that undertook to support their helper last year have not only succeeded in raising the \$5.50 they promised but increased the salary to \$6.00 (gold) and are paying up promptly.

"The Gospel is reaching the lowest and the highest strata of society in this section. In one place the church meets in a thatched house of a poor ignorant carpenter and in another place services are held in the tile-roofed home of a "yangban" who in days gone by stood in the presence of the Korean emperor.

#### *Men's Winter Class.—*

The men's winter Bible class was held for 10 days in January, 170 attending. They were taught in five divisions. Besides studying, the men did much preaching in the city on market days, so that they made an honest attempt to preach what they had learned and to practise what they preached.

#### *Women's Winter Class.—*

Toward the latter part of February the much-looked-forward-to Bible class for country and city women was held. Some had been four days on the road walking through cold and rain, bringing their bags of rice on their heads and their babies on their backs.

### KANG KAI STATION

#### EVANGELISTIC WORK.—

The Church has continued to prosper during the year. Our church organization has become more mature, the Christians have grown in character, new groups have sprung up, new laborers set to work, and the Gospel influence spreads, enlightening even unbelievers. Conditions seem ripe for a large ingathering.

The result of our special effort was that several men were brought forward into leadership and whereas we had a grand total of only 2,104 studying in classes last year, we had 3,233 this year, an increase of over 50 per cent.

#### *Volunteer Preaching.—*

The Koreans continue to make pledges of time for the Lord's work. In 32 of the classes during the year 3,942 days, (nearly 11 years) were promised. The pastors endeavor to see that every man carries out his pledge. Of 852 days' pledges, 592 have been actually fulfilled.

#### *District Classes.—*Mr. Koons writes:

"We had fine evening meetings with congregations reaching the 700 mark, most attentive and inspiring to preach to." "I liked the Kang Kai church, a noble building, and for its size, excellent for speaking." "I met and learned to know some of the finest Koreans I have ever seen, and the names and faces of many will be always remembered with pleasure and genuine affection."

#### *Korean Pastors.—*

We have had three ordained Korean pastors laboring with us this year. As far as we know they have done splendid work. They have

been frank and courteous in official relations and successful in serving the churches. Their work is being blessed with increase and we believe their close supervision of the churches with full authority in Church matters will deepen spiritual life and secure larger efficiency.

*Potter Memorial.*—The building is nearing completion. We hope to make it largely the centre for the Evangelistic work of the district. This makes the fifth building of our station plant.

EDUCATIONAL WORK.—Our schools have gone forward during the year. They have been well taught and governed and better financed than formerly.

For five years we have carried on a summer normal class and have led the teachers through a course of study comparable to that used in Pyeng Yang and Syen Chyun.

MEDICAL WORK.—*Kennedy Hospital.*—

Kennedy Hospital has had the services of the doctor, one medical assistant, one student writer, an evangelist, a Bible woman, and an outside man during the year. The evangelist meets all patients and visitors, preaches, sells books and tracts and keeps record of all who come to the waiting room.

### ANDONG STATION

God's work has prospered. The Spirit's influence and manifest presence has been seen and felt in saving, developing and restraining power. There has been a steady, healthy growth along all lines of work.

EVANGELISTIC WORK.—

Evangelization by individual preaching and living has been the aim constantly kept before us and the whole Church in all the departments of work.

Those who come in now know more about what they are coming in for, therefore, of those coming in more go on to full membership and have a much stronger Christian character which has been developed by this opposition. This is not saying that our earlier members are less true, but that it took longer to make them such and more dropped out by the way.

Catechumen classes have been held besides the regular classes for women, girls, and Sunday-school teachers. Cottage meetings have been maintained throughout the year. These meetings have been held in the houses of believers, and are conducted especially for the benefit of their unbelieving friends and neighbors.

*Country Work.*—

The new groups show the largest increase. The progress made towards the entire support of the helpers and Bible women is very gratifying.



*The Northeastern Circuit.*—

These groups have all been visited often and show good progress. Some have built or purchased new buildings.

*The Southern Circuit.*—

The condition of these groups seems considerably improved over that of last year especially along the line of helper's salary, the contributions for this purpose being double what they were last year.

*Bible Training Classes.*—

Special emphasis has been put upon the study of the Word throughout the whole territory. Fourteen classes at which missionaries and ordained men were present have been held. Besides these the helpers have conducted classes in nearly all the groups of any size so that we can safely say that nearly the whole Church has received more or less special instruction in the Scripture. The interest and enthusiasm manifested by the men in these classes augurs well for the future of the work.

*The Book Store.*—

There has been more than 40 per cent increase over last year's sales. In addition to being a book store it is the public preaching place of the Station, the headquarters for those who desire to know more about The Way.

*Woman's Work.*—

One of the most encouraging features of the work has been the work for women, though it is also discouraging to see so much work to be done, and not have a woman who can give her whole time to the work.

## EDUCATIONAL WORK.—

Number of schools, 11. Attendance, boys, 156; girls, 22. Several other groups have carried on instruction for some months during the year, but not for a long enough period to be reported as regular schools. Five boys from the district have been in attendance on the Boys' Academy in Taiku. This indicates the problem which will be before us in a few years, that of providing higher education than we are now doing.

## MEDICAL WORK.—

The Andong medical work reaches a large territory, its radius not less than a hundred *li*, its lines have gone into scores of outlying villages. Patients come from a distance of over 200 *li* and prove to us that Andong is their nearest medical center. Nothing short of a properly equipped and fully manned hospital can meet the demands. During the year the Executive Committee was called on to state whether they wanted a \$10,000 or a \$7,000 hospital at Andong. It was suggested that the incoming of the Japanese would remove our medical responsibility in all Southern Korea. We recognize the value of Christian medical work in Fusan, Taiku and Chung Ju, which are all large Japanese centers, one a seaport, and the other two provincial capitals. The Japanese population in Andong is very much smaller

and even should a railroad come there would not be the attraction there is to these centers. The sick of this great region constitute a real and immediate responsibility which we alone are to meet, apparently, and which we should not shirk.

*Special Gifts.*—

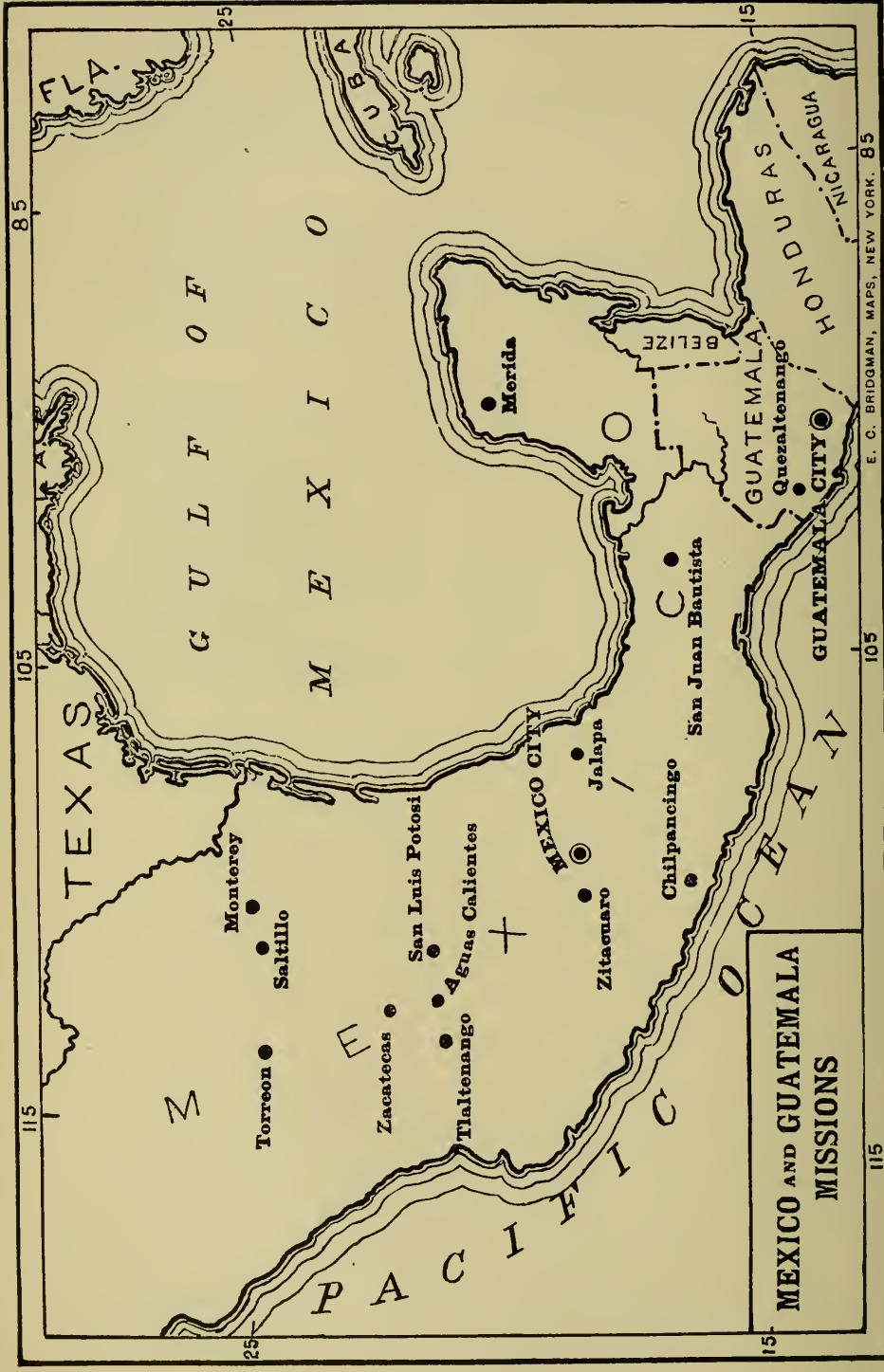
We wish to record our thanks for Mr. Gamble's gifts which gave us our site and first dwellings: also for Mr. Stewart's gift for our second dwelling and its land: and for Mrs. Schauffler's offer to give our hospital when we are ready to build. We value the gifts not alone for the money, but because we are sure they are accompanied by prayers for the work.

**STATISTICS**

	1911-12	1912-13
Men missionaries—		
Ordained .....	42	43
Medical .....	12	12
Lay .....	2	3
Women missionaries—		
Married women .....	49	51
Other single women .....	20	22
Ordained native preachers .....	23	50
Native teachers and assistants .....	999	1,027
Churches .....	78	90
Communicants .....	36,074	39,475
Added during the year .....	6,948	6,408
Number of schools .....	535	489
Total in Boarding and day-schools .....	*12,387	11,541
Scholars in Sabbath-schools .....	90,544	66,808
Contributions .....	\$92,026	\$75,638

\* Incomplete.





**MEXICO AND GUATEMALA  
MISSIONS**

## MEXICO MISSION

CITY OF MEXICO: Capital of Republic, in the southern part of State of Mexico; occupied in 1872. Missionaries—Rev. Chas. Petran and Mrs. Petran.

COYOACAN—FEDERAL DISTRICT: College and Seminary, founded in 1897. Rev. William Wallace, D.D., and Mrs. Wallace, Prof. R. A. Brown and Mrs. Brown. (Dr. Wallace is also in charge of the Federal District and Ozumba fields.) *San Angel*, F. D.—Girls' Normal School: Miss Rena Cathcart.

ZACATECAS: 300 miles northwest of Mexico City; occupied in 1873. In charge of Rev. J. T. Molloy.

SAN LUIS POTOSI: about 125 miles northwest of Mexico City; occupied in 1878 (under charge of Mr. Petran). States of Hidalgo, Yucatan and Campeche, and Tuxtla Gutierrez, capital of the State of Chiapas, 440 miles southeast of Mexico City; (occupied in 1900 by independent missionaries; in 1911, by Presbyterian Board.) (In charge of the Executive Committee of the Mission.)

SALTILLO: 350 miles northwest of Mexico City; occupied in 1884. Missionaries—Rev. Newell J. Elliott and Mrs. Elliott. Girls' Normal School: Miss Jennie Wheeler. (Mr. Elliott is also in charge of Laguna District, Gomez Palacio, Torreon and the State of Tabasco.)

CHILPANCINGO: in the State of Guerrero, 110 miles south of Mexico City; occupied in 1894 (in charge of Rev. William Wallace, D.D.).

ZITACUARO, MICHOACAN AND TOLUCA: about 50 miles west of Mexico City. Missionaries—Rev. W. E. Vanderbilt and Mrs. Vanderbilt, Rev. H. A. Phillips, Rev. R. R. Gregory and Mrs. Gregory.

JALAPA: about 125 miles east of Mexico City; occupied in 1897. Under charge of Executive Committee.

AGUAS CALIENTES: 225 miles northwest of Mexico City; occupied by the Cumberland Board, 1897; by Presbyterian Board, 1907. Missionaries—Rev. J. T. Molloy and Mrs. Molloy. "Colegio Morelos": Miss Mary Turner, Miss M. Kate Spencer and Miss Blanche B. Bonine.

TRANSFERS: Rev. and Mrs. W. E. Vanderbilt from Mexico City to Zitacuaro; Rev. and Mrs. N. J. Elliott from San Luis Potosi to Saltillo; Rev. H. A. Phillips from Mexico City to Zitacuaro; Rev. and Mrs. Chas. Petran from Saltillo to Mexico City; Rev. and Mrs. R. R. Gregory from Jalapa to Zitacuaro.

FURLOUGHS: Rev. and Mrs. John T. Molloy, Rev. H. A. Phillips, Miss Rena Cathcart.

## MEXICO CITY

EVANGELISTIC.—The disturbed condition of the country and subsequently of the region in and near Mexico City, in fact the entire Federal District, has rendered the carrying on

of mission work extremely difficult. Services have been carried on with marvelous regularity, but there has been little of itineration possible. All branches of the work have suffered greatly on account of the Revolution.

### COYOACAN AND FEDERAL DISTRICT

EDUCATIONAL.—*College and Seminary.*—The Committee on College and Seminary Work in Coyoacan report as follows:

We note with pleasure the evidence of the faithful and efficient work done in the college and seminary. The wide-reaching influence is seen in 12 States of the Republic besides Texas and Cuba. It speaks well for the college that all the students are members of the church and that there are only 15 of the 63 enrolled in the entire school that are not church members. It is an encouraging sign that 16 of the students are candidates for the ministry.

We are quite gratified to note the spirit manifested by our brethren of the Southern Presbyterian Church regarding cooperation in support of the seminary in that they propose to contribute substantially in addition to paying full tuition of all boys coming from the Tamaulipas Presbytery. As we understand their final plan is to establish a professorship in our seminary. This is a step in the direction of a Federated Seminary, which is the ideal we have before us.

We also believe that the increasing number of boys who are not able to take the full course in theology should take special course in the seminary. The students alternated during the year in local church work in Coyoacan and in neighboring congregations of the Federal District.

During the year quite a large number of books were purchased, using the fund donated by Mrs. Cyrus H. McCormick through the initiative of Dr. Timothy Stone, of Chicago. Through Mrs. Wallace's efforts a very fine Reflectoscope with glass slide attachment was secured for use in the college and seminary. The larger part of the \$190 gold required for purchase, freight and duties was secured by the Rev. Mr. Tyndall, pastor of the People's Church in New York City, the remainder some 140 pesos being contributed generously by the Ladies' Aid Society of Coyoacan.

COLLEGE.—Mr. Robert A. Brown, Principal, sends the following report:

In the four college classes there was a total of 63. It is rather remarkable that six of the boys come from the town of Tlalquiltenango, one of the centers of the Zapatist rebellion in the State of Morelos.

The four young men who graduated in November are taking the year of practice required before entering the seminary: one is preaching in the State of Tamaulipas, one in Coahuila, another in Zacatecas, and the fourth in Puerto Mexico. This class with an average of 20 years has an all-roundness that promises well for the future.

The most notable improvement of the year on the grounds and buildings consists of the new stone walls enclosing the four lots belonging to the school.

Before another twelve-month shall have come and gone, we expect to have satisfied the most urgent needs for laboratory equipment and school furniture. By putting up a lower and more economic wall, we

are planning to have nearly 2,000 pesos left out of the appropriation for the laboratory and furniture.

*Visitation of Other Schools.*—Mr. Brown tells of a visit to Puebla and to other schools, from which we quote:

In July the national convention of evangelical organizations met in Puebla. It was my privilege to attend this convention in company with nine Coyoacan students. A sextette of them took a prominent, and judging from the applause they received, a satisfactory part in the music of the convention.

One of my objects in going to Puebla was to shift to other shoulders than mine the presidency of the Teacher's Association; but this point was not gained and the association seemed to take on new life and vigor with the prolonged and heated discussions. I was also anxious to visit the Methodist University located in Puebla. Our boys were entertained there.

The Puebla school gives much more attention to English and commercial courses than does Coyoacan. The activities of the institute are varied and well directed, while dominated by true Christian aim.

### SAN ANGEL

The *San Angel Seminary* was presided over during the greater part of the year by Mrs. William Wallace, who at great personal sacrifice took charge of the school and conducted it with rare efficiency. In her personal report Mrs. Wallace states:

In a way we have enjoyed our temporary sojourn in the school very much. We have enjoyed the beautiful garden, the large fire places, the big but fearfully cold rooms. I have sighed for our Coyoacán range which will bake, for our own bath with *hot* water, for a few cozy home comforts which as yet Posadas doth not possess. But the magnificent porcelain tub here can now be filled with cold water and we can see our way clear to hot water connections very soon. We have cheerfully munched baker's bread, knowing that a few months of it will not ruin our strong digestions. I was brought up on the creed that to eat baker's bread was the depth of household shiftlessness and degradation, but the Posadas range is quite impossible. It will boil and stew by wasting a scandalous quantity of wood but bake it won't, except to burn things on top, and leave them raw on the bottom.

Quite a bit of my time has been used in correspondence, English and Spanish. The reading of the letters received and written by the girls was an awful bore at first but grew less so as I became acquainted with the girls and their parents. One cannot help but be interested and care more for a girl who writes to her sister in this strain: "Aspire much, my sister, to see if papa cannot send you to school the coming year. Are you not thinking to continue studying? Have you no higher ideal than to be making tortillas? If you wish to study ask that our heavenly Father may aid my father in everything and bless him in his work so that he may be able to prepare a beautiful future for his children." One does not mind time spent in reading that sort of a letter.

The report of the School is as follows :

To begin with the most important part of the school work—the spiritual part. I can say that our spiritual man has been well attended unto and it is our own fault if we have not grown along these lines as we ought. Dr. Morales is our pastor, coming three Sabbath afternoons of the month, for regular preaching service, and every Thursday morning for prayer meeting. Mr. Wallace preaches the fourth Sabbath.

We awarded prizes for learning the catechism. Examinations were given and the girl in each year, from the first primary to the graduating class who received the highest mark, was given a Bible at the closing exercises. We have tried to drum into them that no matter if they can rattle off catechism like parrots and know their Bibles from cover to cover, and do not practice what they know in their daily life, their knowledge availeth little.

*A dear board lady sent 200 pesos to buy books "to,"* as she said, "cheer the soul of the directora." Her plan surely worked for rarely have we gotten so much pleasure out of anything as in selecting and buying those books and the money is not yet all spent. We wish to save enough money to get a magazine and a daily paper for the girls when school opens, something which contains a few jokes, to sharpen their wits. *Another devoted friend of the school sent 200 pesos for furniture,* and as the furniture of little Providencia School is all but lost in big, roomy Posadas, that money was a perfect godsend. In reviewing the situation during our first week at Posadas, the dear objects of 18 years ago met our gaze. The same print of heroic Joan of Arc, burning at the stake and another of Beethoven composing one of his symphonies and looking rather gloomy over it, hung on the parlor walls, but minus glasses since their move to the suburbs. A sanitary bed which flies into the air whenever one sits upon it, (but then beds are made to lie down upon and not to sit on), a memorial of one passing missionary teacher, and the parlor rug in memory of another fleeting one are the two modern land-marks discovered among the furniture of by-gone days. The 200 pesos have added two more rugs, a chiffonier, a table or two, a few dishes and by the time school opens the teacher's parlor will be habitable. A carpenter is now employed mending the old furniture which will be solid if not beautiful. The six teachers' rooms should have something more besides soap boxes for wash-stands. This school was founded in 1882 and when it has celebrated its silver anniversary it has passed beyond the soap and dry-goods box stage.

Three thousand six hundred and eighty-four dollars have been received for tuitions and have helped keep our heads above water. One hundred and five dollars and eighty-two cents have been received from the orchard which, with a gardener, could be made to yield much more. We have eaten many apples raw and baked, consumed gallons of apple sauce, and made the scrubby ones into jelly, which the girls enjoyed for Sunday evening supper. Probably the yield from the orchard in dollars and cents would have been more, had we devoured less fruit.

Our dining-room needs attention and a friend who takes great interest in the school, has promised us real table-cloths, and napkins and new dishes. We believe there is a good bit of education in napkins and unchipped dishes, but if there is not, we must gratefully accept these nice gifts for the sake of the donors if not for our own. The gift of giving should be encouraged in all.

We have seen almost as much of the Coyoacán students as we did when living in the Manse. We gave them to understand that if they wished to be welcome visitors at Posadas there must be no nonsense.



With two exceptions every student has been a straight forward gentleman.

Miss Gantt, who assisted Mrs. Wallace, adds some interesting details:

Good progress has been made in the educational department this year due to the efforts of both teachers and pupils. An interest and enthusiasm has been shown which indeed has been gratifying.

The class which graduates next year will have completed the course as prescribed by the government. This move raises the standard of the school in the eyes of outsiders and gives the graduates a better opportunity to obtain satisfactory positions.

#### Report of Press Committee:

Your committee scarcely needs to remind the Mission that the press has done its work under peculiar difficulties, owing to the enforced and prolonged absence of Messrs. Vanderbilt and Petran from the country. At the same time, we wish to recognize the promptness with which Mr. and Mrs. Gregory left their home in Jalapa, and the faithfulness with which Mr. Gregory has performed his duties in the press for the larger part of the year.

In view of the recommendations that the Mission should either push the syndication with the M. E. Press to a speedy conclusion; or close the press, in order to free more of our force for field work, the committee has had consultations with our Press Manager, Mr. Petran, as well as with the Publishing Committee of the M. E. Church.

#### *Why Not Syndicate?*

As a result of our conferences we regret to say that syndication is not possible this year on the basis proposed and approved at our last Mission meeting, as may be seen by a letter received from the Publishing Committee of the M. E. Mission.

#### *Why Not Close the Press?*

As to closing the press, and having our literature published by some outside firm, estimates have been secured from various printing houses in the city, including that of the M. E. Mission. These show that the cost of publishing *El Faro* and our Sunday-school literature, not including items for tracts and other Christian literature, nor the work of mailing, is greater than the yearly appropriation made by the Board for our press. The interruption and changes connected with the press management during the last year have made it inadvisable to close our press at this time.

#### Report of Committee on English Work.

English services have been held largely under the supervision of missionaries at the following places:

At Saltillo, Mr. Petran conducted English services once a week while he was in the city. The English-speaking congregation contributed \$50.00 toward the work of the Normal School there.

At Aguascalientes, Mr. Molloy conducted church services on the average of about twice a month. The offerings were turned over to the missionary to be used in Mission work.

At San Luis Potosí, Mr. Elliott in connection with the pastor of the M. E. American Church helped to conduct English services.

In Mexico City, the missionaries have from time to time availed themselves of the opportunity of putting themselves at the services of the English churches and have helped as time permitted. Also several of the missionaries have accepted invitations from the Y. M. C. Associations and have delivered helpful messages from time to time.

Everywhere there has been noted a decrease in the attendance at the different English-speaking churches because of the outgoing of foreigners on account of the internal troubles in Mexico.

### AGUASCALIENTES

**EVANGELISTIC.**—The Rev. John T. Molloy made his home at Aguascalientes. He spent, however, much of his time itinerating in the districts of Zacatecas and Aguascalientes. Extracts from his reports show clearly the disturbed political and religious condition of Mexico. We quote as follows:

On this first trip I had taken Juan Marquez and his family to Tabasco. With baggage and babies the wagon was so full that in a quick rush up a hill one of the babies spilled out, but was not hurt. As I returned, passing through Huanusco I was warned to look out for my horses as the Zapatistas were near by. I felt some concern for a few hours, but a squad of Maderistas soon arrived and my fears were relieved.

On this trip I was promptly turned out of a mesón (inn) as soon as it was known that I was a Protestant. "Blessed are they which are persecuted for righteousness sake" is a passage which means more under certain circumstances. Various opportunities for preaching to small groups were afforded; once in a saloon, another time in a little way-side restaurant under a big tree. At one of these road-side services the hearers were burro drivers who had stopped by the road. At first they thought I wanted money for showing the Bible chromos. I told them that the only pay I wanted was for them to give good attention to the lessons represented in the pictures. They then listened very reverently and attentively. At the close of the talk one of the men turned to a sack and selected two nice oranges and gave them to me.

In Calvillo I was allowed to put my wagon in the corral of the soldiers' headquarters. The next morning as I was oiling my wagon the bugler gave the bugle-call. He was quite a little distance from me, 15 feet at least, but I very distinctly smelt the odor of tequila coming from the bugle. This reminds one that the soldiery of Mexico is famous for the amount of intoxicants they can drink.

In passing through Huanusco we heard that the missionaries who had held a service at the home of Doña Dolores, a Protestant, had been seized, mistreated and threatened with a bath in the river. As Don Juan Marquez and I were the missionaries referred to, and we knew nothing of the mistreatment, we concluded the story must be false.

On the 22nd day of April I rode 22 miles between two beastly stage drivers. On the seat back of us were two girls. The whole lot were on a vile equality. Such utter lack of modesty I had never witnessed. They were all fanatical Romanists. After hearing their vile talk, mixed up with their defense of the "Holy Catholic Church," I told them that if that was the class of Christians that Rome produced, God pity the Romish Church. One of the men asked me if there was a devil. I said, "Wait till you die and you will find out." Only such a reply seemed fitting for so insolent and vile a wretch as

this man was. After this experience with these vile people my inmost soul cried out, "Lord, thou knowest the ignorance and beastliness of the people." I have since been able to command the respect of those miserable stage drivers. They treat me kindly and respectfully, and I can look with loving pity upon the poor, vile wretches.

One day two boys were carrying my luggage up to my room in Zacatecas and they passed the window through which they could see into the church. They stopped and gazed at the walls, which are covered with Bible texts and quotations. I said to them, "What do you think of the Protestant church?" One of them said, "Look, there is the Lord's Prayer, and they have told me that Protestants do not even name the name of God." That is a specimen of Rome's falsehoods concerning us, and the sad fact is that many of the poor, ignorant masses never learn any better and go on in their ignorance and errors.

The life of a missionary is full of work and of varied experiences. Contractor and builder,—making repairs in Zacatecas, Fresnillo, Villa de Cos,—anywhere and everywhere, work early and late, travel, travel, travel, on train, first-class and second-class (I have had a deal of the second-class this year), sometimes on a stage coach, sometimes in a buggy, sometimes on a distressingly gentle burro, and sometimes on foot; lodging in mesons, eating what can be found, and in turn being eaten by various creatures that sleep not until they are filled with human blood. Does it seem that such a life could come to have a sort of fascination? Yes, when it is soothed and sweetened with the conscious presence and favor of the Divine Master in whose name and for whose glory we go about trying to do good.

The fact is that the revolutionary conditions in some places, as in the Tlaltenango Valley, kept me from visiting those parts of the field and enabled me to give more time to other points, and I have been gratified to note a growth in the spiritual life of the congregations more frequently visited. This growth has been especially noticeable in the congregations of *Ojocaliente* and *Moral*.

New preaching places—*Las Cocinas*, the breakfast station on the stage line between *Zacatecas* and *Jerez*, has proved to be a splendid place for making known the truths of the Gospel to those who never heard it before. The people who gather at this place to sell milk and bread and other eatables to the passengers on the stage coach are quite willing to linger after the stage has gone and hear the Gospel in sermon and song. On board the stage between *Zacatecas* and *Cocinas* I have good opportunities for singing and talking to the people who willingly and respectfully hear it. In one of my trips on the stage not long since, after having preached a sermon 20 miles long (this being the distance over which we traveled) two of the respectful and intelligent hearers remarked to each other with the evident idea that I should hear it, "Travel on the stage gives this gentleman a good opportunity for his business."

Ranch Schools—In *Refugio*, Santos Garcia, one of our girls from Colegio Morelos, has opened a school in the home of her father. In *Ojocaliente*, Teodora Artiaga one of this year's graduates, and Gunda Landa, another one of our girls, are teaching. Their main attendance is that of adults who come to the Night School.

*Moral* school has come to stay. *Moral* is a small ranch located in a cactus grove a mile and a half from the stage line between Zacatecas and Jerez. Anita Stewart taught in this ranch for three months, closing out with the 16th of September entertainment, which brought together people from four neighboring ranches.

My last travel was to take two of our Colegio Morelos girls, Tabita Morelos and Carolta Saldaña, and locate them as teachers in the *Moral*

School. To see the cheerful enthusiasm with which these bright girls have entered upon their work is truly gratifying. In a religious service in which these girls were presented to the congregation as the ones who had come to live among the people as teachers, one little twelve-year-old girl prayed thus, "Lord, bless these young ladies who have come to teach us; help us to use our opportunities that we too, like them, may become teachers."

Mrs. Molloy adds some items of interest:

This year Mr. Molloy and I have supported a Bible woman, Mrs. Stewart, whom you all know. When Mr. Molloy was away she always reported to me, coming before she made a trip to discuss plans, and afterwards to tell results. I have greatly rejoiced in both her zeal and her fearlessness. When going to the mountain districts where the rebels were (and are), her great difficulty was to find mule drivers who were willing to take a woman in their train. One day she told me she had found a train which would take her, but the men stipulated that she alone must be responsible for her safety. After we both had prayed for her safety and her success, and said good-bye, she turned back twice, apparently troubled. She said she wanted to confess something, but feared I would think she had no faith. She leaned close to me and, with an effort, whispered, "I am carrying a pistol." It was so unexpected that I laughed. I told her that I knew she was not a coward, and I was sure God recognized her faith,—if she did not have faith she would not go. I also warned her not to use the pistol except in the last extremity, but if compelled to use it to shoot straight. No mention was made of them, but I was thinking, and perhaps we both were, of the tragedies that had occurred in San Miguel de Mesquital and other places. But neither of us believed she would be molested, and she was not. Although both Mrs. Stewart and Mr. Molloy have traveled frequently in dangerous places not a hair of their heads has been touched. Surely the hand of the Lord has been over them.

#### EDUCATIONAL.—*Colegio Morelos.*—

The Spanish Day School of Colegio Morelos was opened the 2nd of January, the boarding department the 25th and both were closed the 13th of November, giving 46 weeks to the former and 43 to the latter with one week of vacation in September.

Sixty-seven girls and one boy were enrolled in the Boarding School, 87 boys and 84 girls in the Day School; a total of 239 pupils who came under the influence of the school apart from those who came in the evening to attend the stenography class.

Eleven Mexican teachers were employed in the different departments four of whom taught piano, solfeo, bookkeeping and stenography respectively.

There have been no very serious problems in the school this year. We have had good health and just enough of the Revolution to break the monotony of our prosaic school life, though not enough to interfere greatly with our peace of mind or collecting the amounts promised.

The English school closed the third of April. Many Americans were leaving about that time, some with no idea of returning. This made it necessary for us to change our plans somewhat. We were willing to make an experiment in order to hold the liberal Catholic boys and open the way to receive more. As they had to sit in the study hall and recite with the girls much extra care and vigi-

lance were necessary to maintain fair order and discipline. Beyond a few effusive billet-doux, nothing unusual marred the even tenor of our school way. Those boys were present at the daily noonday prayer service and became familiar with our gospel songs and that part of the Bible that we studied in the fifteen minute period.

Six of the girls are working during the vacation, five are in Mr. Molloy's rural schools and one is assisting the city architect with his architectural drawings.

Miss Barrera is still studying in the Conservatory of Music in Saratoga Springs, N. Y., where she won the \$200 prize scholarship in the Vocal Department. She will receive her degree in June, 1913, and will return to take charge of the music in Colegio Morelos.

Miss Bonine adds:

On first coming to Aguascalientes, I wrote out my plan of teaching for the Normal Department and after having it approved by Misses Turner and Spencer sent it to the Normal School Committee for their endorsement. That was received. It was carried along three specific lines: That of daily lectures; model classes taught before the classes; and the class teaching daily under my supervision.

The Lectures: My formal teaching of the class covered a period extending from April 8th to the last of October, one hour each day. A full course of study was presented covering all grades from the first to the eighth with motives and methods thoroughly discussed for each grade. A full course of Bible Study was outlined for each grade also. The organization of the school was discussed, including discipline, modes of punishment and proper punishment for various offences, and classes of offences were suggested. Daily programs of recitation and study periods were prepared and statistical reports were explained and their value shown. I taught them what games to play indoors and out, with little folks, young folks and big folks. The subject of sanitation was covered from cleanliness of body to the criminality of the neglect of outbuildings. First aid to the injured was given from nose bleeding up through poisonous stings of insects, to the bandaging of a broken leg.

### SALTILLO

EVANGELISTIC.—Rev. Charles Petran relates the following account of the evangelistic work at this station.

On leaving Mexico City last year, it was with the knowledge that revolution had broken out again in the North. How it developed and spread to the Laguna District, which was again cut off from outside communication for more than a month, and was the scene of rebel attack and federal activity, is an old story.

We saw a good deal of the war in Saltillo, as most of the troops passed through on their way to the front, and the wounded were brought back again as they were being taken to hospitals in different parts of the country. There has been a lot of tragedy and loss of life through this revolution, much more than the world has as yet dreamed of.

While in Saltillo I kept up the English services as usual but they have been given up since my departure.

*Progreso.* At one time it looked as if the farthest north on the Saltillo field would be *Nava*, as one of the members from the Progreso congregation moved to that place and was interested in establishing a work there. The eventualities of life, however, took

him away again, so that Progreso is the most northern post of our work still. We have most excellent material to build on in the Progreso congregation and it is regrettable that because of its long distance from the rest of the work, visits are not more frequent.

*Monclova.* Mr. Balderas, who was pastor of this congregation, had long had a desire to get to a different climate on account of his wife's health; so that when the opportunity offered to go to *Fresnillo* he accepted the call, and the church has been without a pastor during the year. The congregation is organized and has two elders. For a time the older of the elders had the charge of the services.

*Monterey.* The year in the Monterey Church has been one of blessing under the leadership of Pedro M. Rodriguez, its pastor.

Ten adults, all men, were received by baptism; two by references—one a Methodist and the other a Baptist—and five by letter. The church has a membership of 100 with 70 baptized children. It is interesting to note that there have been three marriages in the church, thus new Christian homes have been formed in the congregation.

The Sunday-school has also had a better year. Ninety members have been enrolled or 20 more than last year, the average attendance being 65 which is ten more than the previous year. The preaching services have also had a larger attendance. The church is ready to take up the offer of last year that the Mission would increase by \$4.00 its part of the salary if the church would do likewise.

The young people of the church hold a service each week in some ward of the town, and every two weeks in Mezquital. They were also active in the distribution of 2,000 tracts, Bibles, texts and portions.

We have had schools at *Villa Hidalgo*, *Allende*, *Rodriguez* and *Refugio*. The Rodriguez School was closed in September and its youthful teacher went to Saltillo to get some more instruction to impart.

*Allende District.* The Hidalgo congregation which last year dedicated its chapel is this year buying a small organ, so the work goes on.

*Saltillo.* Mr. Pure has been pastor of this church during the year, though he has just accepted a call to the Torreon Church. His connection with the work in Saltillo has been very beneficial to the church and the work in general. This last year has been one of the best of the pastorate. The attendance at most of the services has been very good and some new people have been brought in. He leaves for a larger field of effort.

Mr. Balderas has added another year of service to his pastorate in this important mining town. The self-support has been kept up well and the church has its quota well paid up. The Day School now has as teacher a very competent young lady, a graduate of our Saltillo School. There is an enrollment of 70 and an average attendance of 55. The larger part of the children are from non-evangelical families. A military drill is part of the exercises of the day. This shows the spirit of the times. The children are taught Bible passages, to sing hymns and lead in prayer.

The accounts of the services of the Torreon Church and its collections have been carried on in a very commendable way. The attendance and collection at each service is shown so that a very accurate statement can be made. For instance, the combined attendance at the services and prayer meetings was 23,114.

The attendance this year has not been quite as large as last year, but this has been a year of trial. The church began to suffer at the beginning of the breaking out of the counter revolution in February. The town was cut off from the world for 40 days and the attending misery and poverty was a constant menace to all. Work in the factories and shops was suspended and a reign of thieving commenced

that it has not been possible to control up to the present. Added to this was the insecurity of the situation which had its influence on the work. Through it all God's mercy was shown and the people conducted themselves with fidelity and extra heroism. Very few services were suspended and there was always somebody present even in the most trying times.

**EDUCATIONAL.**—*Saltillo Normal School.*—The Committee on Normal Schools makes the following significant statement regarding the Principal of the Saltillo Normal School:

The committee expresses its appreciation of the heroic conduct of Miss Wheeler who has not only stuck to her post through the most trying circumstances, but has been able to conduct the work with her accustomed efficiency, even though working under the strain of impaired health and deprived of the counsel and companionship of a fellow missionary. The Mission will remember that Miss Wheeler was the only missionary on the whole northern field for the greater part of the year.

From Miss Wheeler's own report we give the following:

School re-opened February 1st and closed November 23rd making 42 weeks and three days. There were registered 82 boarders but as there were some changes during the year owing to sickness and the revolution the greatest number we had in the house at one time was 75. We had only five day pupils during the year as we received no pupils below the sixth grade. It, however, seems necessary to accept pupils the coming year in the fifth grade, for in a great many places the fifth and sixth grades have been taken out and parents are asking to send younger girls to us. I do not think it is necessary to re-open the primary department.

The financial condition, while difficult, I think is more encouraging. I have been able to pay all salaries and expenses month by month and for the year from December 1, 1911, to December 1, 1912, collected in tuitions \$3,345.85, there is still due \$725 in tuitions. I hope to collect the amount as soon as I return and use for teachers salaries for January and February. The English congregation gave us a contribution of \$50 which amount I was glad to add to the regular receipts. The amount expended for the corridor, \$500 gold, was given by the ladies of the Northwest Board.

Fifty-four girls are members of the church, ten uniting during the year. Four girls were graduated, making our list now 154. No regular alumni reunion was held but at the entertainment given in honor of the graduates 14 attended.

The graduates are preparing for work, two having already decided upon places. The other two had not decided but will do so before the public schools open the first of March.

The state of Coahuila has again changed the time of the long vacation to January and February and reopens March 1st. So I have announced the reopening of our school for February 20th. I have already received ten applications for places and as we graduated only four the attendance for next year will be large.

### SAN LUIS POTOSI

**EVANGELISTIC.**—The Rev. Newell J. Elliott writes of the work in the San Luis District:

Conditions have grown steadily worse in our part of the country until there is no safety except within a few miles from our city. The train we returned on barely escaped being attacked by a group of bandits near San Luis Potosí, perhaps because it had the good fortune to be on time. We can paint the picture full size and from any angle of vision, yet the fact remains that the terms, "peace and liberty" have still to be defined and refined here. One of the recruiting barracks was not far from our house and we could see some of the actual facts of the war. Our city served as a clearing station for the campaign in the North. The ranks had to be filled and many strange methods were used. A young fellow who sometimes attended our church was put in the army but escaped from the barracks and fled. We were called upon to help his wife and family who went to her mother's home in Matehuala.

The liberality in giving has been quite marked considering the circumstances of the people. Practically all who are members or adherents give something regularly to the support of the church. The list is made out and the money collected each month by a solicitor so that the opportunity for giving does not depend on whether the person happens to attend the church service on the night of the monthly offering. Of course, there is nothing new in this plan; however, an old harness will scare a colt as quickly as a new one. The actual contributions while not large have trebled in the past two years, making the amount about \$15.00. The people have also contributed to other objects. One cause was to assist a member to pay for an operation on his eyes to remove cataracts which had completely blinded him.

Senorita Andrea Hernandez whom we are supporting has continued her work faithfully as Visitor or Bible woman. She has now completed a year and a half and her labors have been greatly blessed.

Our work in *Charcas* has gone along nicely and with considerable progress. One pleasing fact is this, that the town considers the Protestant work as a permanent affair. We have tried to impress on the members here the duty of contributing all they possibly are able to give. The old idea that the Mission will do everything for them has to be combated continually. One man who was able to give, said, "The Mission has plenty of money; I don't need to give."

The bandits were roving around in this part of the country and so made conditions somewhat uncertain. All the horses had been turned out to the mountains in Rayon for the people feared a raid by the bandits and so I could not obtain a horse or mule for love or money. The trip from Rayon to La Palma is a beautiful one but it so happened that I started out from Rayon on a burro and with an old man to carry my pack. I soon discovered that I was a pretty good load for the burro and that my pack was a good load for the old man. So we put most of the pack on the burro and I walked and helped to push the animal along. A storm came up in the mountains and night came on early, and we were still on the way. The old man began to complain and said that he wasn't used to working after dark. We stopped to rest a moment and I had some consolation in the thought that my companion was too old to do much even if he did decide to raise a riot, and, besides, I hadn't noticed any weapon on him. Just about that moment something fell on the rocks near my fellow traveler and it proved to be a full-sized knife which had been rolled up in his girdle. We arrived safely, late at night, in the town of La Palma.

The work in *Rayon* continues to prosper and this congregation is faithful in keeping up regular services in spite of many difficulties.



The trip to Yucatan was not taken and I regret very much that it could not be made.

### ZITACUARO

Rev. Harry A. Phillips, a new missionary, itinerated in a portion of the year in the field. His report is full of interesting details. We give a few extracts:

On Friday, August 23rd, in company with Mr. Castillo, our native worker in Titasuaro, I went to *Jungapeo* where we have a little church. I stayed two days at *Jungapeo* during which time Mr. Castillo preached once and I once. I went on to *La Colmena* alone, as it seemed impossible to secure another companion, and as Mr. Castillo thought it necessary to return to his family. I was not sure of the trail. At this time I met with a young man who offered to take me to my destination for one peso (50 cents gold); this sum I paid and was taken about three miles to the house of relatives of the man I wanted to see because it was not more than a hundred rods to the house where I really wanted to go and my good Roman Catholic friend would not have been able to earn his money had he taken me to the house where I wanted to go. I had an opportunity to speak a few good words for the Master to the young man and he seemed impressed and asked for literature, or something to explain the Jesus way. This I supplied him and left him with the prayer on my heart that the "Jesus way" might become clearer and more attractive to him.

I arrived at *La Colmena* late in the evening and stayed there one day. Next evening we held service there. They seemed to come from all directions and the number of people that could appear from those mountain nooks and corners was a surprise to me. The mud-brick hall was lighted, at least partially lighted, with the same resin-wood torches which the people had borne as they came. The people sang from memory many of the songs of our hymnal, then they listened sympathetically and intently to the sermon. At this service I baptized nine children.

### JALAPA

EVANGELISTIC.—Rev. R. R. Gregory and Mrs. Gregory were assigned to this important field, but were not permitted to remain long, as their reports indicate. Mr. Gregory writes:

Since the last annual Mission meeting in Mexico City, we have lived a little more than four months in Jalapa. During that time we took Spanish lessons about half of the time because the allowance given to us for a language teacher was not sufficient. During the last few weeks while we were in Jalapa, I felt as if I was making a beginning of my missionary work in Mexico. With the help of the native pastor, who had not yet been ordained, I baptized four and performed two wedding ceremonies. I enjoyed working with the native pastor immensely and sometimes wish that I could have remained in Jalapa going round about with the native worker, for I am sure it would have helped my Spanish more than being where there was not much Spanish spoken.

The five months' work at the Mission Press office has also had its compensation. It has brought me in touch with the field and the

business end of the Mission work— a touch of which would make many men better ministers and missionaries. By reading the correspondence I have not only had a good chance to learn Spanish but also have had the chance to get acquainted with many of our workers.

Mrs. Gregory adds :

The days following last Mission meeting were very busy ones. We were stationed at Jalapa for one year so began to make necessary repairs and were anxiously looking forward to getting settled and really keeping house. As soon as I had things somewhat straightened around and we were still waiting for our books, bedding and etc., from the States, I began to teach music to a few of our Church girls. They were so anxious to learn to play and were getting along so nicely that it was an inspiration to work with them. But I was just ready to enlarge my class when we received a telegram, telling us to come to Mexico City at once.

Since we have been in the city, I have taught a class in Coyoacán every Sunday morning and it has been a great help to me. Since June I have been writing the Sunday-school lessons for the Infant Department of our Sunday-school Quarterlies. It has taken much of my time but it has been splendid practice. I was also asked to substitute for Miss Cathcart on the new Spanish Hymnal, and put in many days' work getting the hymnal ready.

At *Montemorelos* the Southern Presbyterian Church have an industrial school to which the children from our Christian homes are heartily welcome. The Mission appointed the Rev. Charles Petran a consulting member of this School. Mr. Petran writes :

I have been named consulting member of the Industrial School of Montemorelos. This nomination has not meant as yet any active participation in the affairs of the school, but should at least enable me to serve as a connecting link between that work and the Mission.

The Industrial School has been in the plan of the Southern Mission for some years, preparations have been going on for its realization and so it marked an epoch when, last June, the first year's work was brought to a close.

The examinations and closing exercises were held June 26th to 28th. We quote from "*El Faro*" the official organ of the Synod of Mexico, the following: "The examinations sustained by the students of the Graybill Memorial School on June 26th and 27th were very splendid and full of interest. The classes in Bible, Arithmetic, Grammar (Spanish) History and English deserve special mention. The efforts and application shown by the students during the year are most worthy of praise; for notwithstanding the short time devoted to mental work and the recent organization of the classes the splendid examinations gave proof of faithfulness. Beautiful and pleasing is the prospect that those present, who today are only students, will be the strong pillars of the evangelical churches of the future; the industrious and honorable citizens of tomorrow."

The support that the school is receiving from the Mexicans and the results of the year give great promise of its future success. There were enrolled during the year 28 students, 20 of these being boarding students. One of the cardinal principles of the school is the self-help plan. It was well carried during the year, since only two of these paid the full tuition, the other 26 working in the home or the

shop or on the farm to help pay for their education. The work done by the students is of a most practical and helpful nature. Our school desks, teacher's desks, benches, tables, cots, etc., are made in the school shops. Students gather and pack oranges, prune the grove and cultivate the crops. The boys are encouraged to make things for themselves, boxes, tables, picture frames, etc. One even making a trunk.

## STATISTICS

	1911-12	1912-13
Men missionaries—		
Ordained .....	7	7
Lay .....	1	1
Women missionaries—		
Married women .....	7	7
Other single women .....	5	5
Ordained native preachers .....	26	20
Native teachers and assistants .....	100	91
Churches .....	46	*37
Communicants .....	4,744	*3,961
Added during the year .....	400	*282
Number of schools .....	35	*18
Total in boarding and day-schools .....	1,345	*938
Scholars in Sabbath-schools .....	3,340	*2,591
Contributions .....	\$20,427	*\$9,086

\* Partial report.



**PERSIA  
MISSIONS**

## MISSIONS IN PERSIA

### EAST PERSIA MISSION

TEHERAN: capital of Persia, 70 miles south of the Caspian Sea; population 300,000; work begun in 1872. Missionaries—Rev. J. L. Potter, D.D., and Mrs. Potter, Rev. S. M. Jordan and Mrs. Jordan, Rev. Charles A. Douglas and Mrs. Douglas, Miss Mary J. Smith, M.D., Miss Annie W. Stocking, Miss Bessie Allen, Rev. E. K. DeWitt and Mrs. DeWitt, Dr. Joseph W. Cook, Miss Myra Sutherland, M.D., and Miss Mary Gardner.

HAMADAN: 200 miles southwest of Teheran; population 40,000; occupied in 1880. Missionaries—Rev. James W. Hawkes and Mrs. Hawkes, J. A. Funk, M.D., and Mrs. Funk, Rev. Geo. F. Zoeckler, Miss Annie Montgomery, Miss Ada C. Holmes, Dr. Mary Allen and Rev. Cady H. Allen and Mrs. Allen.

KAZVIN: 100 miles northwest of Teheran. Missionaries—E. T. Lawrence, M.D., and Mrs. Lawrence.

RESHT: 170 miles northwest of Teheran, near the Caspian Sea; occupied 1904. Missionaries—Rev. H. C. Schuler and Mrs. Schuler, Davidson Frame, M.D., and Rev. C. R. Murray and Mrs. Murray, and Miss Grace J. Murray.

KERMANSHAH: about 300 miles southwest of Teheran. Occupied 1910. Rev. F. M. Stead and Mrs. Stead.

MESHED: occupied as a Mission Station 1911. Rev. L. F. Esselstyn, D.D., and Mrs. Esselstyn.

RESIGNATION: Miss Cora C. Bartlett.

FURLOUGHs DURING THE YEAR: Mrs. L. F. Esselstyn.

### TEHERAN STATION

The year 1911-12 was marked with happenings of considerable interest in Teheran. The American financiers reached their height and were suddenly dismissed and the story of their short stay forms a very interesting chapter in Persian history. Through them America and Americans were brought before the public in a conspicuous way. Parliament, the only expression of the constitutional government, was dissolved and the political condition of the country left in hopeless chaos. Armies were sent out to meet advancing armies, and there were constantly coming reports of massacre and depredation from more remote parts. Bands of women went to tea-houses and other shops and destroyed the Russian goods, or went to the home of Mr. Shuster demanding bread, or to the mosques to deliver speeches, hoping to arouse the men to patriotic action.

But in spite of all these disturbances our work in every department went on with practically no interruption.

#### EVANGELISTIC WORK.—

*Church Work.*—The attendance at the church service has shown an increase over last year, the average being 164, while the attendance at Sunday-school would not differ widely from these figures.

The interest shown in all meetings has been most gratifying. The Week of Prayer was observed with more than ordinary earnestness, and the freedom with which native Christians took part in these meetings certainly evidenced signs of growth. Just after the Week of Prayer a Wednesday afternoon prayer-meeting for Christians was opened in the Mission chapel and continued until the end of June with the same eagerness as before.

Three converts have been baptized during the year, one a Jew and two from Islam. There are at present several applicants for baptism, one or two of whom are probably fruits of the reading room which was opened several months ago and has been in charge of a convert from Islam, with Dr. Potter always ready to go in and explain difficult questions.

Perhaps one of the most important events in the history of the church occurred April 21st, when a convert from Islam, a prominent physician, occupied the pulpit at the Persian service and delivered a powerful address on the "only remedy for the leprosy of sin." Although a large number of Moslems was present, the occurrence caused no disturbance and aroused no opposition.

Last October Mr. and Mrs. Douglas made a six-weeks' tour toward the east, to Simnan and Shahrud. All summer the region had been traversed by marauding armies, but when a lull in the excitement came they felt an effort should be made. They did not need to go far to experience some of the inconveniences brought about by the disturbances, for as they were leaving the city their loads were held up by the guard at the gate, on suspicion that they contained ammunition for the enemy. As they journeyed on signs of devastation became more frequent; tea-houses where they hoped to rest had been looted, rooms where they lodged had their walls full of bullet holes and were minus doors and windows which had been carried off and burned. Farther on they saw town after town which had been devastated, and field after field which had been laid waste. Food was scarce, for the grain which the soldiers' horses could not eat was trampled under foot and chickens had been shot and sheep beheaded in mere sport. The travelers themselves many times could not obtain food and frequently went to bed hungry. In addition to all devastations, the roads were infested with robbers, which added to the misery and terror of the people. Such were the conditions, and the people in all their wretchedness were more eager to ask the news concerning the war, and whether another army might come, than they were to ask the way of salvation.

At Simnan was found a religious tolerance very unusual for Moslem cities. Mr. Douglas met and talked with many influential men of the place, all of whom showed kindness and some a keen interest.

While the conditions were unfavorable for evangelistic work, the

people were found willing to listen, when they could get their minds off their misery; and had any slight degree of quiet reigned no doubt much would have been accomplished.

**MEDICAL WORK.**—The report of the medical work is much the same as last year.

The first patient was a typhoid case, one of Mr. Shuster's assistants. A trained nurse was asked for and since the English nurse was on duty elsewhere, the American Behai nurse was employed. Her ability and the experienced manner in which she cared for her patient only emphasized the need for a trained nurse in the hospital.

A wealthy man brought his only daughter, upon whom everything had been lavished. Following the advice of her physicians, she had not taken a step for eight or nine months. Nothing serious was the matter with her, and after she was finally convinced of this she began to improve. She left after only a month's treatment, able to walk as well as she ever did. Her parents and friends thought nothing short of a miracle had been wrought. One other case was that of a man who had been wounded in battle last summer and who had been terribly emaciated by his continued suffering. His friends put him in a long box, such as those used for carrying the dead, packed pillows around him and brought him a three or four days' journey in the hope that he might have his shattered leg restored to him. There was nothing to be done but amputation and though the struggle for life was long and hard, he recovered and is able to go about on crutches.

Mrs. Douglas has given much of her time to reading and talking to the waiting patients in the dispensary, and thus to many from far and near has the Gospel message been told. Also to the patients in the hospital, day by day, has she been able to tell of the wonderful love of God in giving His Son to die that we might be saved from our sins.

One of the greatest causes for thanksgiving is the prospect of a physician to take up the work of Dr. Wishard. Dr. Cook will find a most hearty welcome and a large field for service awaits him.

**WORK FOR WOMEN.**—The work for women has been carried on with more zeal and on a larger scale perhaps than ever before. The Wednesday afternoon meeting for women at Mrs. Jordan's home has been well attended and much interest shown. This year three of the baptized girls have led meetings and have regularly taken part in prayer. Many of the girls who attend this meeting do not go to the Sunday services, so to them especially it is of great benefit.

Mrs. Douglas at the hospital residence gathered together a large group of girls and women and organized an industrial class in which sewing and lace-making were taught. This class became so popular that there was scarcely room to accommodate them, 80 being the average attendance. Immediately after the lesson a Bible talk was given, and for most of those present it was the very first time that they had ever received any Christian teaching. The Christian girls of the school helped Mrs. Douglas at times by giving Gospel talks to the women. The first time one of these girls led there was no end of surprise that a Persian should be telling them of Christ.

Great enthusiasm was aroused among the Christian women and girls upon the receipt of a letter from a converted Moslem woman in

India. They were very much impressed with the fact that way off in that distant country was one of their former faith who had accepted Christ, and with whom they could have fellowship. They answered the letter, each one sending a short message. The writer said:

"I was a very strict and bigoted Moslem, the daughter of a Mullah. I became acquainted with an English lady, a Christian missionary, whom I very much wished to turn to my own faith, but in the course of three or four years' discussion and examination of the books, I found that I was wrong, that the Bible was true, and that Jesus was the Saviour of the world. So I was baptized, receiving the name of A—. I am glad to know another sister in India, for I already know several there."

Another wrote: "I am 14 years old. Two years ago I entered the American school for girls, where I began to study the Bible. Several months ago I came to believe in Christ, but my family are all Moslems and very much opposed to my coming to church. Please remember me in your prayers and ask the Lord to grant that my family also may come to know and understand Him, and that I may be free to worship with Christians."

Three sisters and a niece, also students in the American school, wrote: "We have been in school about three and a half years. We were Moslems and now that we have accepted Christ it is very hard for us to live at home with the family."

Another one of the women thus told her story: "I was a Moslem for 33 years. My daughter was ill in the Mission hospital. I used to go to see her there. I heard of Jesus and learned to trust Him, first for my daughter's recovery and then as my Saviour. The Lord has given me light and a new heart. One of my daughters has also accepted Jesus, and is here with me today. Please pray for my other children that they also may come to know Him."

EDUCATIONAL WORK.—*Girls' School.*—The enrollment for the year was 318, with an average daily attendance of 240. Of the 318 girls, 95 were new pupils, 6 were princesses, several were Jewesses from the School of the London Society for Jews, who entered advanced classes. Two were the daughters of the Armenian priest who preferred to send them a long distance to our school, rather than send them to the Armenian school near home. The three daughters of the physician of the Turkish Legation came to us late in the year, desiring especially to study English and Persian.

Perhaps the greatest addition to the faculty was the Christian woman who came from Ispahan and was employed as teacher of the Persian Primary. She came to Teheran bringing her niece, who is also a Christian and now a member of the school, to escape a Moslem marriage for the girl. This woman has been very successful with the little ones and fills a long-felt need. She has a sweet, gentle manner and loves the children, who in return love her, and her greatest delight is to teach them Bible stories.

Besides the other features, the spiritual side of the school life needs mention. Many girls attend Sunday-school, though the attendance of Persians is very irregular, owing to difficulty in getting permission from parents, while the attendance of girls at Mrs. Jordan's meeting has been very good. One girl, the niece of our primary teacher, was baptized during the year, having been instructed in Ispahan, and four more Moslem girls have professed faith in Christ. Though the band



of Christian girls is small, it is growing and they now have a real Christian fellowship which means much to them.

*Boys' School.*—As soon as proper repairs could be made on the buildings the dormitory was filled with boarders. Since there had been more applicants than the other dormitory could accommodate, this met a great need. Mr. Behoteguy was in charge, living with the boys, over-seeing their study and exercise. Here the boys have been taught that labor is not degrading, as Persians think, but is honorable and uplifting.

In December when Russia delivered her ultimatum for the dismissal of Mr. Shuster, all the boys' schools of the city were closed; the students took up the agitation against Russia's demands and organized the boycott against Russian goods. Collars and cuffs disappeared, and while the boycott lasted the boys of the boarding department refused to touch either tea or sugar. Our school along with others was closed and the High School boys were active in the movement. As to the wisdom of the movement and general participation, a difference of opinion is admissible; as to the closing of school there was no choice. When at last it was settled that Mr. Shuster had to go and it was plain that further agitation would be futile, all the young men returned to their work, but with a different spirit. All their usual enthusiasm and vim were gone and for the next two months we had the most nerve-racking effort to lift the school back to its normal tone, but it was brought back and the momentum acquired carried us through a year of well-rounded work.

As in the Girls' School, there has been some evidence of spiritual growth. Two boys have been baptized, one a Jew, the other from Islam, and one of the teachers, a Sayid, has been accepted for baptism. Besides these there are several others who have either accepted Christ or are inquirers. Since there was no organization to meet the needs of these Christians, a Brotherhood was organized by Mrs. Jordan and Mr. DeWitt. It has a membership of 21, 10 of whom have been baptized.

**PUBLICATION.**—The Sunday school lessons for 1912 have been translated into Persian, and a classified list of Old Testament predictions concerning the Messiah, the fulfillment of which is shown in the New Testament, was prepared by Mr. Douglas. Five parts of the Persian Arithmetic were translated and prepared by Mr. Jordan.

#### HAMADAN STATION

The year just past is one that has been especially marked by disturbed conditions generally and unrest in the whole of the Hamadan field. It began with the demands of Salar-ed-doleh for the surrender of the city, and this was accompanied by what threatened to be a reign of terror in the city; there was much looting and robbing by lawless bands, destruction of the Council House, pulling down of telephone lines, and then the surrender of the city by reactionaries. Commodities were scarce and prices rose, causing great distress, particularly in

the Malayir district, and other sections almost equally as bad. All these things have served greatly to interfere with much of our work, particularly institutional, but also evangelistic as well.

**EDUCATIONAL WORK.—Boys' School.**—Four boys were graduated this year, two Moslems, one Armenian and one Christian Jew, two of whom will go into teaching, and one enters a rug firm here. The school's reputation is still as good as ever, as evidenced by the greater demand for our graduates than for those of the French Alliance school.

*Dolatabad School.*—In spite of the terrible conditions existing in Malayir, the Dolatabad school, inaugurated last year, has had a higher enrollment than that of the previous year, although many boys, sons of the founders, who expected to attend, were prevented by the insecurity of the district. Mr. Zoekler has had many opportunities in connection with his school work for evangelistic effort among visitors to the school and in visits to the boys' homes, and also in connection with the relief work. Mirza Morad has been very faithful in teaching the truths of the Bible to the boys, and this has not been without results, for two boys, one a prince, the other a mollah's son, profess their faith in Christ. Mr. Zoekler writes:

In spite of the unrest prevailing, the evangelistic work has had an important and encouraging part in the activities of this part of the field. The school is well recognized as a Christian institution, and there is no attempt made to hide the fact that our supreme aim is to bring the boys to an understanding and acceptance of the truths of Christianity. Two of the boys, one a Shahzadel or prince, and the other a son of one of the Ulema, have confessed their faith in Christ as the Savior and the Son of God, while several others are, I believe, very near the same confession.

Efforts at presenting the truth have not been confined, however, to the school and those connected with it. During the winter, while I was living at the school, visitors would come into my room for tea, and there Bibles would be so placed as to be both conspicuous and available to the ever inquisitive Persian, who would, before many moments, have the book in his hands and be leafing it over. Invariably the conversation would turn to religion. On one occasion four men of title came in. Two of them had hardly concluded the ordinary greetings before their hands went out for the Bibles. While the other two were engaged in visiting, these were engrossed in the contents of the book. Suddenly one of them looked up and said, "Listen to this and see how much better it is than the teaching in the Qur'an." And with that he began with the fifth of Matthew and read through the entire Sermon on the Mount, commenting on it and comparing it with the Qur'an, marking especially the superior teaching of Christ on prayer, almsgiving, fasting and true worship.

*Faith Hubbard School.*—The work of Faith Hubbard School was carried on much the same as in former years. Miss Montgomery has continued to look after the boarding depart-

ment, while Miss Holmes has superintended the teaching. The total enrollment for the year was 121, 97 of whom were girls and 24 little boys, too young to be sent across town to the Boys' School.

Two graduation exercises were held during the year, one at Christmas time, when six Armenian girls received diplomas, the other in June, when a class of three girls from Moslem and ex-Moslem families received diplomas. Of the latter, one is the daughter of a Kurdish convert, and the other two were brought to Christ in the school and were baptized with their mothers' consent. These are the first real Persian girls (i. e., neither of Armenian nor Jewish extraction) to graduate in Hamadan.

**WOMAN'S WORK.**—An evangelistic meeting for women has been begun by Mrs. Hawkes and Mrs. Funk in the quarter near the new hospital, which 12 to 15 Moslem women attend; these say they are glad for the meetings, because their molahs no longer give any instruction in the mosques.

**EVANGELISTIC WORK.**—*Churches.*—In Peniel the aspect is brighter and there has been real spiritual progress among the members. The brethren and one or two sisters are developing an evangelistic spirit and are taking an active interest in the welfare of their friends. They are very successful in refuting the Behais, as well as Moslems and Jews.

The total additions to the churches for the year are 30. The Faith Hubbard School Mission Band, the Women's Missionary Society, the Boys' Prayer Meeting and the Primary Class in Sheverine have contributed 600 krans and the members of Peniel Church 148 krans toward the work in Korea.

#### MEDICAL WORK.—

The medical department was reinforced in November by the advent of Dr. Allen, who is to take up again the work for women. Although most of her time was spent in language study, she has been able to see a good many patients both in the dispensary and in consultation in the homes of patients. During the autumn and winter the dispensary attendance dropped off greatly, on account of the disturbed state of the country, but in the spring it gradually picked up. The hospital also had few patients during the winter, although better than the preceding year, but in the autumn and spring our beds were pretty well filled up by soldiers from the government forces, many of whom were wounded. Dr. Funk made four journeys during the year to Kermanshah, Sultanabad, Bijar and Senneh, and two villages. Something like 3,100 patients have been seen in the dispensary. The hospital patients numbered 72 for the year. The Woman's Hospital has been closed, except for one patient, a former pupil in the Girls' School, whom Dr. Allen has under treatment for tuberculosis. Two students have received instruction, one being the young woman whom Dr. Field had as her assistant, the other a young man who received baptism during the year. Regular evangelistic services are held in the hospital, besides the personal work done by Kaka when not on tour, both in the hospital and dispensary.

## KAZVIN STATION

Mr. Lawrence reports for the station:

We are happy to report another year of interesting work. Whether it has contributed very much toward the spread of the Kingdom only time can tell.

With an open dispensary every day in the week, regular preaching services on Sundays and Wednesdays, and with regular Bible schools on Fridays and Sundays, with increasing sales of the Scriptures, our work has indeed been most encouraging and the outlook for still better things is fine.

The work has been so much more satisfactory than in former years, due largely to the fact that we are better acquainted with the needs of the place, and have a better understanding of the people and their ideas and opinions. So our work has had more agreeable features than in any preceding year.

We are sorry not to be able to report a lot of conversions, which we would like best of all to do, but we have every assurance that all our sermons and entreaties have not been in vain, notwithstanding no one has openly accepted our message and taken their stand with us.

We have been pleased to see among many of our hearers a feeling of sympathy and good will, while they still cling to their customs and traditions. An old priest who claims to be more than 90 years old, attended one of our meetings recently, and his many hearty amens to the words of the preacher were most encouraging to us. He claims to accept the Gospel, but continues his work as a Mohammedan priest.

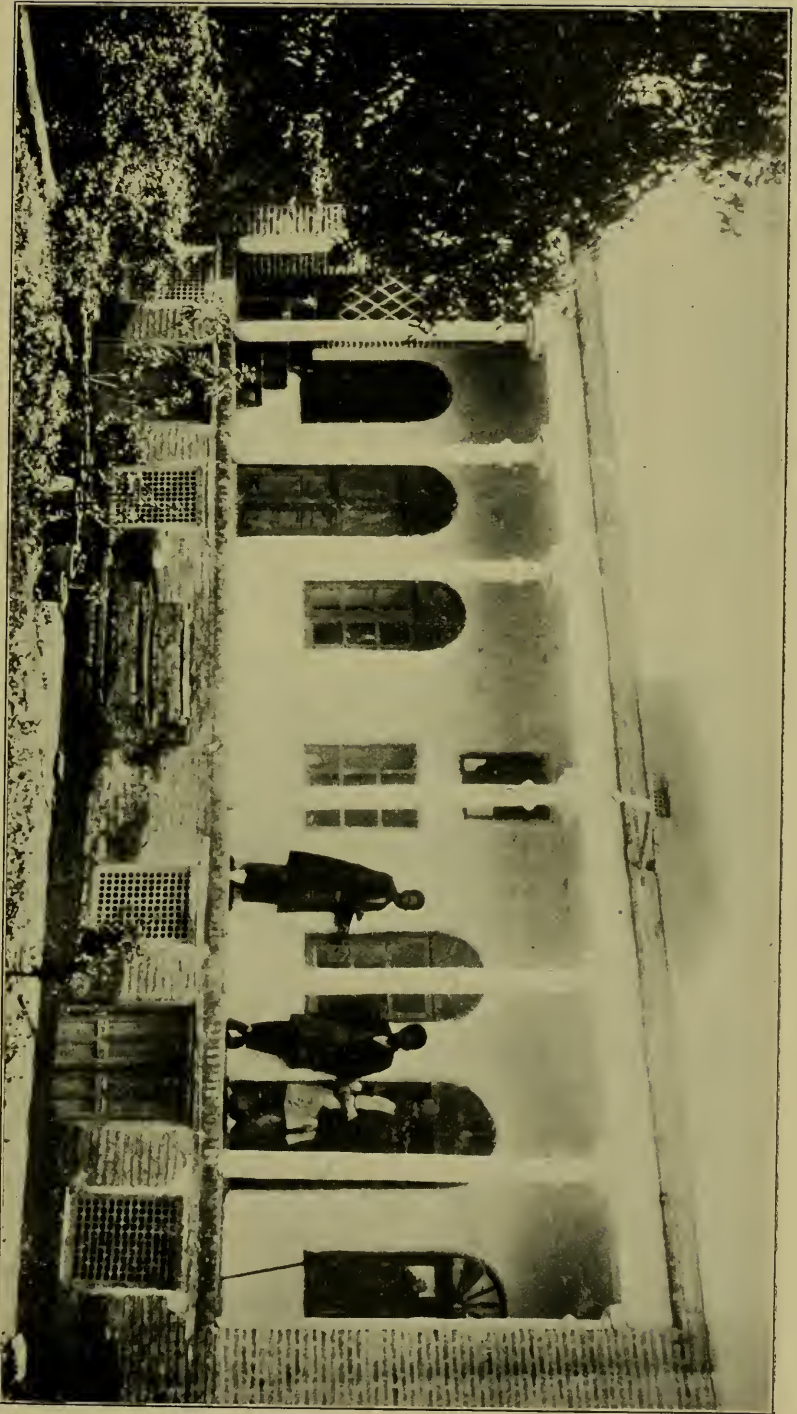
Our dispensary work has been most satisfactory, inasmuch as we have been better equipped for it than heretofore. Our medical receipts, though small, reached a higher level this year than ever before.

The coming of another American family to live here has added so much to our foreign colony, and the loneliness and isolation of former years is now a thing of the past.

Of the *Work for Women and Children* Mrs. Lawrence says:

Monday afternoons, during the winter months, were devoted to reading "Pilgrim's Progress" with a woman who signified her desire to be a Christian and who asked for further instruction. We had many a delightful hour together reading this book, which appeals very strongly to the Persian imagination. My most interesting enquirer was a Mujtahid's widow, a most intelligent woman for a Moslem, and one who really seemed inclined to search for, and desire the truth. She first came to the Wednesday afternoon meetings and asked me for a Bible to take home with her. She reads fluently and afterwards told me how interested she became in it and that she always read it every night before retiring, no matter how much she had read it during the day. She was a regular attendant at every meeting for two or more months and frequently brought half a dozen or more friends with her.

My work for the children of Kazvin has been an interesting feature, as usual. The Bible lesson for boys under fifteen years of age on Fridays has continued all these months with good attendance. It is held on Friday, the Moslem holiday, as so many of the boys are unable to attend other days, being apprentices in the Bazaar or attending school. However, a Sunday-school was opened on Sunday afternoon, which has increased from two boys the first Sunday to 24 the closing Sunday, June 23d. The highest attendance at the two meet-



Dispensary at Kazvin, E. Persia.—Sunday meetings at this place have been well attended, but the drawing card is the dispensary.



ings has been 76, while generally 35 to 40 are present on Fridays and 10 to 15 on Sundays. Almost all the boys are Moslems. Several boys have expressed the opinion openly that if what the Bible says is true their Moslem religion is in vain and useless. Some of them have told me that they always repeat the lesson at home to their mothers.

### RESHT STATION

#### EVANGELISTIC AND CHURCH WORK.—

Definite personal work and daily prayer for particular men has been the purpose of the Workers' Meeting of baptized men, conducted by Mr. Schuler. Four or five men especially worked for have confessed Christ. No small result of this meeting is the better development of our Christian force for work.

During the year there has been one baptism, that of Mirza Taghi, Persian teacher in the Boys' School. He has shown commendable boldness and openness in the confession of his faith. Beside this one, about 20 boys and girls of the schools, two women and 14 men of the Resht field have professed faith in Christ.

MEDICAL WORK.—This has not been a record year in this department in receipts and number of patients, but has rather been the most disappointing to Dr. Frame, financially, of all his work in Resht. But it has also been a year in which much light has been given regarding the best policy for the future in this field. The Station has expressed its opinion "that it will be better for the interests of the work if Dr. Frame devote himself to dispensary and itinerating work and the opening of branch drug rooms, such as the Lahijan dispensary, rather than confine himself (to any one locality) by establishing a hospital, the center for such work to be determined later."

In the Lahijan branch dispensary Baron Hagop has been laboring with marked success.

When Hagop reached Lahijan there were three men in the city professing to be Christians, although they were not willing to be baptized and confess Christ openly. One of these was a Jew who had been instructed by Mr. Schuler in Resht; the others, the old shoemaker whom we have mentioned in previous reports, and one of his sons. The shoemaker soon introduced Hagop into the Behai circle and some very warm discussions followed. For this kind of work Hagop has especial adaptability, not only knowing his Bible remarkably well but also the Koran and many traditions. Before long several Behais deserted their former allegiance and professed to accept Christ. More recently the Behai leader tried to avoid controversy but the door has already been opened and Behais are coming to Hagop as enquirers. In the drug store Hagop finds many other opportunities for meeting all classes of men and does a great deal of entertaining in his own house, for which the station makes him an allowance.

EDUCATIONAL WORK.—*Girls' School.*—This is the banner year in the Girls' School. Thirty-five names were enrolled and others had to be refused for lack of room. Those enrolled maintained a high average in regularity and punctuality in attendance and in faithfulness in study. That the evangelistic ideal in the school room has been high and blessed of God is seen in the active interest shown in the weekly prayer meetings, faithfulness in Sunday school attendance, and in the organization of an Auxiliary with eight girls (three Persian) who confessed faith in Christ as their God and Saviour.

*Boys' School.*—Circumstances with which we were unable to cope operated against large and regular attendance throughout the year. Yet, even so, the tuition received exceeded that named in the estimates.

The Christian spirit, as always, has been strong. In order to maintain this, care was taken not to receive too large a percentage of new pupils. Also it has proven wise to make 12 years at entrance the age limit. While we would like to have had a larger number under Christian influence, we feel that far better intensive work has been accomplished with what we had. As in other years, all the teachers were professedly evangelistic Christians who entered with sympathy into the work of saving the boys for Christ. The year closed with a good Christian spirit prevailing as a whole, the confession by 14 of their faith in Christ, and the organization of a Christian Association with nine in the active evangelistic membership.

WORK FOR WOMEN.—The Girls' School has been a direct evangelistic agency, through which mothers have been reached, some being brought to the Sunday school and others hearing the truth faithfully taught and learned in the school room. Others have been reached at feast calls or occasionally. While handicapped seriously by language, Mrs. Murray has made 31 calls and received 50, each call usually representing several women. On nearly all of these occasions opportunity was found for the reading of the Gospel and very often for spiritual conversation.

#### MESHEH STATION

The first annual report of Meshed Station is at hand. Previous to the opening of Meshed as a station, it had been visited by Rev. James Bassett in 1878, Rev. L. F. Esselstyn in 1895, Rev. C. A. Douglas in 1905, and J. D. Frame, M.D., in 1911. Besides these visits of missionaries, colporteurs of the American Bible Society and of the British and Foreign Bible Society had occasionally visited Meshed and other cities of the province of Khorasan.

Meshed is the capital of the province and the chief city. It has 80,000 resident inhabitants and 40,000 village people within



a radius of 20 miles, who are a part of the life of the city. One hundred thousand pilgrims visit Meshed annually. The city is a very important center for all this part of Central Asia.

Dr. Esselstyn writes:

I have now been in Meshed seven months. At the request of the British colony, on the first Sunday I began holding an English service in the British Consulate at 6 p. m., and it has been practically regularly attended by the entire colony, including some of the children, and also by a few others. On the second Sunday I opened a Persian preaching service in my house with two in attendance, and now the regular attendance is about ten. I have made acquaintances among all nationalities and classes of people in the city, including the Governor General and Chief Keeper of the shrine and the official representatives of the Ameer of Afghanistan. Exclusive of social relations with the foreigners, I have made 228 calls and received 207, and in most of these interviews the claims of Christ have been presented. I have also visited 16 villages. I have had a most unusual and marvelous experience in the sale of Scriptures; in fact, there has been a "run on Scriptures."

Total:

Bibles .....	102
New Testaments and Psalms .....	42
New Testaments .....	174
Portions .....	892

Total copies sold .....	1210
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#### KERMANSHAH STATION

The story of the year in Kermanshah is a chronicle of wars and rumors of wars, pillage and carnage, fire and sword, upheaval and overthrowing.

**CHURCH AND EVANGELISTIC WORK.**—During the year there have been six baptisms, three adults and three children.

Mirza Habib, the converted Jew evangelist, has been working in the villages now for more than a year. The continual disturbances prevailing throughout the whole district have interfered much with itineration. Still Mirza Habib has made seven trips, principally to the Koliai region. He has usually spent about a month on each of these journeys and reports little opposition and an open door everywhere. As a result of this evangelistic work one man has been baptized and a number of inquirers have appeared. Although most of these villagers are illiterate, yet nearly 40 Scriptures and portions have been sold among them.

**MEDICAL WORK.**—Of this work Mrs. Stead writes:

It has not been a very good year in which to launch the experiment of a self-supporting medical work in Kermanshah. From the time we arrived here until the present there has not been a day when the streets have not been full either of the armed, savage-looking, but half-way decent Koords and Loors, or else of the intolerable but more civilized forces of the Government.

But the work has been self-supporting and that even though we had to begin at the very beginning in getting drugs and appliances, and although the attendance of even the poorer people has been small.

**EDUCATIONAL WORK.**—It was not in the plan of Kermanshah Station to have a school this year.

When it was found to be impossible for Aziz to go to Hamadan to finish his work in the school, and he was looking about for something to do, fearing that he would get caught up in something outside the Mission and forget his intention of spending his life in Christian work, we decided to offer him the use of the two small rooms on the church property if he would find enough pupils at five krans a month to make it worth while to open a school.

During the first part of the year the attendance averaged about 12. During the last part of the year there were 21 children in the school.

Our educational work was not confined to the little school, however. Aziz and his older brother Habib have been having a course in the Life of Christ in preparation for evangelistic work with Mr. Stead.

### STATISTICS

Men missionaries—	1911-12	1912-13
Ordained .....	11	11
Medical .....	3	4
Women missionaries—		
Married women .....	12	12
Medical .....	2	3
Other single women .....	5	6
Ordained native preachers .....	4	5
Native teachers and assistants .....	55	58
Churches .....	3	4
Communicants .....	301	378
Added during the year .....	19	36
Number of schools .....	12	16
Total in boarding and day-schools .....	1,027	1,009
Scholars in Sabbath-schools .....	368	467
Contributions .....	\$10,737	\$12,831



Uruminia, Persia.—Kasha Baboon, the oldest Syrian pastor in the W. Persia Mission, with his family down to his great grandchildren.—All the men of this picture are active in mission work, and the women are among the most intelligent and influential of their people, nearly all graduates of Fiske Seminary.



## WEST PERSIA MISSION

URUMIA: a fortified town, 480 miles north of west from Teheran, the capital. Station begun under the American Board, 1835; transferred to this Board in 1871. Missionaries—Rev. F. G. Coan, D.D., and Mrs. Coan, Rev. W. A. Shedd, D.D., and Mrs. Shedd, Rev. Robert M. Labaree and Mrs. Labaree, Rev. C. C. Sterrett and Mrs. Sterrett, Miss M. K. Van Duzee, Miss Mary E. Lewis, Miss E. D. Lamme, Harry P. Packard, M.D., and Mrs. Packard, Mrs. J. P. Cochran, Rev. Hugo A. Müller and Mrs. Müller, M.D., Rev. E. T. Allen and Mrs. Allen, and Miss Lenore R. Schoebel.

TABRIZ: nearly 360 miles north of west from Teheran. Station begun 1873. Missionaries—Rev. S. G. Wilson and Mrs. Wilson, William S. Vanneman, M.D., and Mrs. Vanneman, Rev. Charles R. Pittman and Mrs. Pittman, Rev. F. N. Jessup, Miss G. Y. Holliday, Miss Lillie B. Beaber, Mrs. L. C. Van Hook, Miss Helen T. Grove, Edna E. Orcutt, M.D., and Dr. Chas. W. Lamme and Mrs. Lamme.

VAN: Mountain field: Rev. E. W. McDowell and Mrs. McDowell.

FURLOUGHES DURING THE YEAR: Rev. F. G. Coan, D.D., and Mrs. Coan, Rev. Robert M. Labaree and Mrs. Labaree, Miss Mary E. Lewis, Miss Edith D. Lamme, Rev. S. G. Wilson, D.D., and Mrs. Wilson.

## URUMIA STATION

EVANGELISTIC.—The Syrian Evangelical Church the past year has been one of standing still in numbers with some increase in giving, over the previous year. We believe, however, that there has been a change for the better in the spirit of the church, both in hopefulness and in readiness to do evangelistic work for Syrians and for Moslems. The conference for workers held at the college in July was very encouraging in the deep interest shown in spiritual things and the missionary zeal and the spirit of the Synod held in October shows that the benefit of the summer meeting has not been lost. Another reason for encouragement is in the fact that the church has gone through an unusually trying time in the excitement inevitably connected with the political changes through which we have passed and in the persistent attempts of the mission of the Russian Orthodox Church to make use of its political influence to intimidate members of other churches to join the Orthodox Church, and that very few have shown any disposition to give up their faith for material advantages. We wish most heartily that this fiftieth year of the separate existence of the Syrian Evangelical Church had been marked by actual progress. The feeling that there must be a blessing in store for this body of Christians, who have received such great blessings

in the past and on whom there has been such a great expenditure of missionary money and labor and whose opportunities are so great—this feeling is stronger among ourselves than for a long time and is also taking hold of our native brethren.

*Evangelistic Work for Moslems.—*

Two native workers give their entire time to this work. Since the last annual meeting, Rabi Tuma has made one tour in the region of *Maragha*, under the direction of Tabriz Station, and has spent the rest of the time in the villages about Urumia. Shamasha Shmuel has been engaged in evangelistic work in the city, receiving visitors in the hijra in the bazaar and having charge of the Turkish preaching service in the church in the city on Sundays. There have been no baptisms of Moslems by us this year. It is interesting to note that the Russian Mission has baptized one man, who has been a teacher in their school for a number of years. He had seemed to be sincere in his faith in Christ and one cannot but hope that this step of the Russian Mission may help on the cause of freedom. A very encouraging event of the year was the conference of workers at the college in the summer. The interest in the subject of Islam was very marked and that, not as a matter of information but of personal duty and privilege. It resulted in the rededication of one man, Khwaji Khaduri to the work for Moslems. He has many special qualifications and let us pray that God may keep him true to his high purpose and enable him to overcome the very real obstacles in the way of doing this work. Another encouragement is the offer of a young man, one of the college students a decade ago, and since a graduate of the Moody Bible Institute, to take up work in Sulduz. He has been located in *Chiara*.

There is gradually growing up about us a little body of persons who are drawing to Christianity from Islam. Several of these have come down from the church of converts that was formed thirty years ago, several have been baptized in the past few years, one or two are applicants for baptism and others are believers or inquirers, or their children. On Sundays they are gathering for worship or conference in five or more different places. Our work for Moslems calls for more systematic effort to sell and distribute Scriptures and other books. More than in the past this has been done lately. A special need is good works on the evidences of Theism and of Christianity, not from the basis of Islam but of common human need.

**MOUNTAIN WORK.**—Of the evangelistic work in the mountain we may give three or four examples.

*Baz.*—

Five villages, four congregations, three ordained men and one preacher, five day and one intermediate school. Most enlightened district in the mountains. The people spend most of the year working at their trades among the Kurds or Arabs and for this reason offer special facilities for doing evangelistic work. Evangelistic meetings are held every winter in Baz, and the obligation to do evangelistic work is pressed upon all believers. Individuals report conversations with Kurds, and there are indications that through this means some light is permeating the darkness of the Moslem villages of the mountains.

*Tkhoma.*—

Five villages (large), one ordained man and one preacher, two winter workers, two congregations, five schools. *Chall, Nerwar, Rakan, Arboosh* and *Zabor*, with twelve or fifteen villages worked from Tkhoma, several schools and one winter worker. They are the rudest and wildest of all the mountain tribes, but they are softening, and it is becoming possible for a missionary to visit them without great risk.

*Tiary.*—

Twenty to 30 villages, two congregations, 14 schools, including *Ashitha*, two unordained preachers, one ordained man part of year. People conservative and lawless, hence the slow development of the work. But here, as in Tkhoma, the last few years have seen a change in attitude toward us and our work. The lawless element is less evident and the people are more ready to listen to the Gospel. Earnest, spiritual preachers would receive a hearing in most, if not all, the villages of Tiary.

In general, it can be said, that never has there been a more open door for our work. The attitude of the people toward us has been almost universally cordial. From some places hitherto antagonistic to the evangelical movement have come strong petitions asking us to open the work in their villages. In many places a distinctly religious feeling is observable, a readiness to listen to the preaching of the Word, and a measure of responsiveness to it. One cannot but feel that were the Gospel preached with spiritual power, and widely, there would be a real awakening in the Old Church.

We have reached a critical point in our work in the mountains. A work of preparation has borne its fruit and there is the "sound of a going in the tops of the mulberry trees"; the Lord is ready to work, if we are ready to work with Him. What we have sought for so long may be accomplished speedily, and we may see a revival in the Old Church and a real beginning of work among the Kurds.

A word should be said about the "Away from Rome" movement among the Chaldeans on the Mosul plain. It is becoming more and more evident that this movement is genuine, and that it is wide-spread among these large Papist villages. As one of the English missionaries in Mosul wrote us, it is being opposed by all the power, not only of the French Mission in Mosul, but also by the power of the Church in Rome. Last winter one of our evangelists was located in *Teliskof* where he taught a school and preached the Gospel for several months until his host was bought off by the Papists. There is undoubtedly a work for us to do there, even though it be beset with difficulties. In a few years the railroad will reach Mosul and many of the Nestorians will be drawn to the plain. A Nestorian community there is necessary both to preserve the Nestorians from the Papists and also afford us a base for our work among the Kurds and Arabs in that region.

The report on evangelistic work ought not to close without some reference to the Kurds and Arabs. Open and aggressive work among the Moslems has not yet been begun. Last fall two young men who had just been graduated from our theological class in Urumia, and who were returning to their homes in Kurdistan, were especially instructed to do all in their power to find openings to begin work among the Kurds. From one of them no report has come. The other man reports that he

has been giving private instruction to a young Kurd and that he hopes next year to have a number of Kurds enrolled in his school. He says he has, on several occasions, preached to Kurds.

#### EDUCATIONAL.—

An ever increasing demand for education on the mission field has brought the work of the so-called "mission schools" prominently to the front in recent years. This is as true of the work in Persia as in other mission fields, and it seems to us that the educational work under the care of the Urumia station is in importance second to none in Persia, when we consider the number of pupils and the various social classes represented in the schools. In view of this fact, we wish to emphasize the importance of using the educational work in the future still more than in the past as an evangelistic agency and not as an end in itself. We note with satisfaction that the missionaries in charge set before themselves the aim to make the Union Boys' School a definite evangelistic agency, that is, not only a means of reaching the pupils enrolled but through the pupils reaching out into the wider circle of Moslems, Kurds, Nestorians and Jews who have no direct contact with the school.

Of all the village schools here reported, only one is distinctively for Moslem pupils, and this in spite of the fact that repeated requests for Christian schools have come to the missionaries from many Moslem villages in different quarters. Village schools for Moslems have not been opened in larger numbers, partly because the station has not deemed it wise to open a school where the villagers are unwilling to bear their just share of financial responsibility, but the chief difficulty has been in securing the proper teachers for such a responsible position.

The increasing number of Moslem students attending our city schools, and their growing freedom in mingling with Christian pupils, and their willingness to pay higher tuition, are indications of a change that must also be at work in the villages, and that should be taken advantage of at the very first opportunity.

Along the line of religious work in the schools for Moslems there is much reason for encouragement. What a few years ago the Moslem student in our schools hated, he is today asking for. A class of girls from the Persian Department of Fiske Seminary came regularly and voluntarily for religious instruction Sunday mornings last year, beside attending the chapel and Bible classes of the regular school program. A few months ago, one of the school boys in the Union Boys' School asked a missionary to conduct a Sunday Bible class. This boy gathered the class together himself, and there was an attendance of from three to six until the end of the school year. This year another boy has asked that a Bible course might be offered in the school, setting forth the fundamentals of Christian doctrine, saying that a number of boys wished to attend such a class. We believe these are opportunities not to be lost.

The graduating exercises of each school were largely attended and much appreciated. The presentation to the graduates of a Persian Bible, in the presence of several Mohammedans, including mullahs and sayyids, made a deep impression on our native Christian friends. The Alumni gatherings in both schools were unusually pleasant social events, and showed the old students to be not only full of reminiscences, but also of loyalty and hope. We are making a deeper Chris-



tian impression on the Moslem boys, and there are some who have a living faith in Christ as their only Saviour. There are signs among the Syrian boys of a decrease of the "American fever," and in the winter there was a good spiritual work in the college.

The special service under God that we can do for Persia in our school, is in the training up of native evangelistic workers. Unless we do this we must condemn ourselves to failure in our special mission. If we leave out of account the primary pupils in the schools, ours as well as others, it is safe to say that the number of pupils from Protestant families, or who have themselves accepted evangelical Christianity, is larger in our school than in all the other mission schools in the two missions of our Board. If the primary schools that feed our school be taken into account, along with the primary pupils in all the schools referred to, the contrast would be still greater. This fact, with the imperative and unsupplied need in all of Persia for evangelistic workers, indicates very clearly what we should regard as the aim of work, which is peculiarly ours. And no higher aim can be set before educational workers.

### *Fiske Seminary.*—

At the opening of the school year, 1911, the boarding department was left in the hands of Miss Lamme, who also had charge of the department for Moslem girls, while the general management of the Syrian department was given to Miss Schoebel.

The school consisted of:  
 Syrian girls, boarders, 54; day pupils, 40; Jewish girls, boarders, 1;  
 day pupils, 4; Moslem girls, day pupils (enrollment), 85; (average attendance), 40-50; Total enrollment, 184.

A class of twenty-two (22) Syrian girls were graduated with their usual exercises, held this year in the yard, the college kindly giving us the use of their new tent. Three girls took diplomas from the Moslem department, which is still far below the seminary proper, in the course of study. They had their own closing exercises before an audience of their own people, and singing in English, Persian and Turkish. Many of the ladies of the best families of the city were present, as well as the mothers of the very poor girls, and all seemed as proud of their daughters as mothers of graduates are wont to be. Many of the girls appeared in dresses without chudras, and wore head-dresses such as the Christian girls wear. As this change in apparel is entirely voluntary on their part, it shows a breaking down of the old ideas of seclusion of girls as well as a passing away of their tense hatred of all things Christian.

At the Syrian commencement many more Moslem ladies asked permission to attend than could be received, for lack of room, and this, in spite of the fact that a large part of the audience was men.

Following commencement the Alumnae gathered for a two-days' meeting. Some hundred and fifty were present, including dear old Rabi Sura, a member of Miss Fiske's first graduating class of 1850. Their programs included papers and talks on subjects pertaining to life and work of women in Persia, and evening merry-makings. Many of them walked in from their villages, hours away from the city, and all seemed to enjoy the days together. Five of the graduates from the Moslem department attended nearly all the sessions, though they understood almost nothing of what was said, the Syriac language being used. At their request they were voted into the Alumnae Association and received a cordial welcome, even at the table where they ate freely of the "Christian food."

A goodly number of applications have already been received from new girls desiring to enter, and we expect a large attendance for the coming year.

#### MEDICAL.—

The past year has been full of blessings and opportunities. Professionally, in the number of those treated, the year has been below the high water mark, but evangelistically it has been more worth while than any previous year. The great unrest increases the opportunity for all of us in every form of Christian work, but this is especially true of the work of the physician.

If we had an American trained nurse to aid in the training of our helpers, our greatest need in the hospital would be supplied. This need was pressed home by an occurrence last February, which is not the only case that might be cited. A little Moslem boy had been operated on for stone, dressed carefully and sent to his room. In the evening he wanted to have the bandages and dressing removed, but was not in any way a case to be anxious about. He was left in the care of his mother and a nurse who had been with us two years. Two or three times they prevented him from getting up and going out of the building, but, while they were both asleep, he quietly unfastened his dressings and went out into the yard. His caretakers awakened to find that he was not in the room. They searched for some time and finally found him in the yard and took him back to his room but he died in the morning.

Our need for a Bible worker in the hospital and dispensary is still unsupplied and there are still many things to be desired in the way of equipment, but we must be devoutly thankful that God has seen fit to use and bless the means that we have.

The statistical report is as follows:

Number of in-patients .....	296
Out-patients operated for trachoma, cataract, etc.	89
Visits in city .....	1063
Dispensary patients .....	9641
Patients seen on journeys and in villages ....	3227
	<hr/>
Total patients .....	14316

The past year has been one in which straitened financial circumstances have made it necessary to receive fewer free patients, and the total number has therefore been smaller.

#### WOMEN'S WORK.—

The work for *Syrian women* has for some years been superintended by Mrs. Labaree, who is now in America gaining strength for another term of service. Our great anxiety for these women is the awakening of those who are church members for, from these we must raise up workers and helpers among the other nationalities. In nearly all of our thirty or more churches, the women have a weekly prayer meeting, and in some of the larger churches they have a sewing society which meets every two weeks and in which money is raised and sewing done for the poor. In nearly every church there are a few devoted ones whose longing for souls leads them to labor and pray for those who are outside, either in their own or in villages. We have one

Bible reader working for the Nestorian women in three small villages where there is no pastor. She visits each of these villages twice every week, once on Sunday and once during the week. On Sunday she conducts a Bible service for the women and children, and often the fathers also attend. We have been glad that Mrs. Allen has been able to make two or three short tours with her husband, thus seeing women who have seldom had the privilege of meeting missionary ladies. Most of the winter, Mrs. McDowell has had a weekly meeting with women who have come down from the mountains, and who are too ignorant to understand much of the preaching services in the church. This summer, however, Mrs. Cochran invited two women from every church to gather at the college compound for two days. Seventy were invited and about 40 came. Speakers were chosen for various subjects, the object of all being to awaken in the women a deeper spiritual life and a more vigorous activity in their own church and community.

*For Jewish Women.—*

The work has been confined mostly to the labors of Rabi Hannah, our Bible reader. In the fall, she began at one end of the Jewish quarter, visiting every house in turn until she had finished the entire quarter occupied by the Jews. She found 272 families. In every house she spoke of Christ, and without an exception, was cordially received. She is now making her third round among these houses. We are much encouraged to see the changed attitude among the Jews, for only a few years ago there were many houses where she would not have received a cordial reception, and much less, had she spoken of Christ. I have noticed the results of her work in the Jewish women and boys who come to me Saturdays in groups of from two to 20, many of whom are now willing to listen when I speak of Christ.

*For Armenian Women.—*

This work has been in the care of Mrs. Sterrett, who speaks their language. It has consisted mostly in calls made and received, in which she has been assisted by the other ladies, and in a weekly meeting for mothers which has met by turn in their homes. In the first part of the hour with the mothers, they considered the spiritual training of the children, following the line of thought in a book by Andrew Murray, "The Children for Christ." The remainder of the hour was devoted to some practical subject on child training.

The work for Moslem women has occupied more or less of the time of all our ladies, who have made and received calls as they have had opportunity. Miss Lamme, especially, who has had charge of the school for Moslem girls, has devoted most of her time out of school to calling at the homes of her pupils. Every Sabbath there has been a Bible class for Moslem women, with an attendance of from twelve to twenty. We hope some of them are Christians and others seem very near to receiving the truth. Besides this class, two Persian ladies and one school girl have come once or twice a week, at different hours, for Bible lessons. Part of the year, Mrs. Sterrett has had weekly meetings in the house of a Moslem woman who is blind, where six or eight of the neighbors usually gathered. This year there has been an unusual number of Moslem women in the hospital, where they have attended daily prayers, and as many as were able, Sabbath services. Some of them were from villages, and we trust that seed sown here may bear fruit in many places. In November, we employed a Bible reader to work among the women in three or four Moslem villages,

one of which is noted as being a nest of robbers. She had her room in a Syrian village in the house of our preacher, and went out every day to read with the Moslem women. She had only been employed in this way a short time, when one morning, early, seven Moslem boys and girls from her villages came with their lunches, saying they had come to read. She kept and taught them and the next day there were 14 and soon 20. When they found that after reading in the Primer the next book would be the Testament, some of the parents kept their children at home, but others came, and all winter she had a nice school, though small, and after school, has gone to read with the women. Several of her pupils now read independently in the Testament, and as they prepare their lessons at home, their fathers often send to the teacher, by the children, questions about the meaning of different verses which they wish her to answer for them.

As we compare all these opportunities with conditions a few years ago, when women were afraid to be seen coming to us, we are encouraged and very grateful to God for the degree of liberty He is giving, and the great change which He has brought.

#### THE PRESS.—

Our village school superintendent has arranged and translated a grammar in Syriac, modeled after the graded lessons in English. Besides finishing the hymn book, some of the work done this year is a tract printed both in Syriac and in Turkish, "The Word of the Cross," being verses of Scripture bearing on the cross and its meaning; we have printed for Miss Montgomery, of Hamadan, the tract "Charlie Coulson, the Drummer Boy"; we have begun a translation in Syriac of the well-known Mohammedan controversial work, "Sweet First Fruits"; we hope this will be useful in educating and stimulating our people to tackle the problem of Moslem evangelization; also we are printing a primer in Kurdish, prepared by the Mission in Soujbulak.

#### TABRIZ STATION

EVANGELISTIC.—With the exception of one week during the fighting between the Russian and Persian revolutionists, services have been held regularly throughout the year, consisting of a Turkish service Sunday morning, an Armenian service in the evening and a prayer meeting in Turkish Tuesday evening. At the Tuesday evening prayer meeting attendance has kept up well, the older pupils in the school, some of whom are church members, being faithful in their attendance. The special Christmas service in English, December 24th, could not be held because of the aforesaid fighting.

The Sunday evening services in Armenian have been conducted almost entirely by the native teachers in our schools, the Turkish services, however, being conducted largely by the missionaries. It is worthy to note that for six weeks during the summer the elders of the church kindly relieved the missionary in charge of all responsibility, thus enabling him to attend the Hamadan Conference. The average attendance for

the Sunday services has been about 80; at one special service on China 180 were present. Two Armenian girls from our Girls' School united with the church during the year. The church contributed \$34.46 to Korea, the offering of the first Sunday of each month being used for that purpose.

While Dr. Orcutt's work for the year was principally language study, she was able to minister to many who were sick and in distress. Although prevented by illness from taking her first year's language examination, she has devoted herself faithfully to study when well and made excellent progress in the knowledge of the Turkish language. Mrs. Pittman devoted herself to the work of nursing during Dr. Orcutt's long illness, assisted by Mrs. Vanneman, who has given valuable assistance in other sick rooms.

Mrs. Vanneman bears the leper upon her heart and organized a successful trip to their village in the spring, carrying them relief over a road which had been held by irregular soldiers and meeting on the way the son of Raheem Khan, the Kara Dagh chieftain, who commanded one of the armies that helped besiege Tabriz in 1908-09, entering the city with his retinue at the command of Semmet Khan.

Miss Grove has also been doing language work in addition to more or less teaching during the year, taking charge of the boarding department part of the year and full charge of the Moslem department of the school at the beginning of the new school year in June.

Miss Beaber, after having superintended the remodeling of the school buildings and the repairing and putting in order of newly purchased property, was able to continue her full, and always heavy, school work during the year which closed with extremely interesting exercises at which, on the day when Moslem ladies were invited about 150 were present, among them ladies of the very highest rank in the city, who expressed the deepest satisfaction with what they heard and saw. Two of the school girls united with the church during the year and a spirit of personal work on the part of certain ones gives promise of spiritual fruit for the future.

On account of unsafe roads and the disturbed condition of the country, but one tour was made during the year. Miss Holliday spent three weeks at *Deukharghan* and *Illkachee*, but was obliged to return to the city at the end of that time because of illness. Having just returned from India at the beginning of the year, Miss Holliday made a number of addresses in Urumia and Tabriz on subjects growing out of the Conference at Lahore, designed to promote an increased interest in work for Moslems on the part of the natives.

Mrs. Van Hook has been occupied in house-to-house visitation among both Armenians and Moslems, in training Dugeen Takoohé for the work of a Bible woman and in holding meetings for Armenian and Moslem women. Meetings for Moslems were also conducted by Miss Holliday and Mrs. Pittman. The attendance, especially Mrs. Pittman's meetings, was large of the poor women to whom help was being given.

All regular work was a good deal interrupted by conditions incident to a state of war, at the same time opportunities were given, which were eagerly embraced, for ministering to the anxious and heart-broken people about us. Famine conditions caused much suffering and the benevolent contributions of friends in America and England, especially of the American Red Cross, enabled us to extend relief to about five hundred families. This relief work was placed in the hands of the ladies of the station and occupied their time for a good many weeks. All had a share in the work, but the largest part was done by Mrs. Vanneman and Mrs. Pittman.

Amidst the peaceful conditions of another year we look back upon the past one with heartfelt gratitude for lives and property spared through the perils of war. We are also deeply grateful for the opportunities, never before so many and so insistent, of giving the Gospel message, and reiterate the request of the station for a reinforcement of the workers for the women and girls of Tabriz, and the large territory connected with it, for whose evangelization we are responsible.

#### EDUCATIONAL.—*Girls' Boarding and Day School.*—

In spite of the sounds of besieging guns in the suburbs of Tabriz, daily alarming rumors of raids by the besieging army encamped in the low foot-hills outside of the city, and the fear and unrest in the besieged city itself, the Girls' Boarding and Day School, of Tabriz, opened with a good attendance in both departments, Armenian and Persian, two weeks later than usual, having been delayed by the building of the six new school rooms and the extensive remodeling in the recitation building.

Throughout the year there were a large number of applications from well-to-do families, both Persian and Armenian, to place their daughters in our boarding department; as we asked the full cost of the board, few of this class responded.

January 22d, we re-opened the Armenian department, and in April the city seemed quiet enough for the re-opening of the Persian department, but only girls from the immediate vicinity could attend. With the re-opening of this department, the heavy responsibility of the school, which had doubled with the development of the Persian department, was divided, Miss Grove taking charge of the Persian department, and Miss Reaber, the Armenian.

#### *Bible Depot.*—

The Bible depot now located on the church lot, has been for a little over a year, in charge of Rabi Binyamin, of Urumia, who has brought his family to Tabriz, and is now established in the work. Except

while on tours, he has kept the salesroom open in the forenoons, and in the afternoons has peddled Scriptures in the bazar and at the Russian camp. Sales of Scripture in eleven languages have been made, amounting to over 150 tomans. Besides selling Scriptures, Rabi Bin-yamin made two tours, one of 48 and one of 40 days, and has succeeded in making friends among Moslems and Russians, and has made the Bible depot a centre for Evangelistic work, bringing many of these friends to church and to our homes to call.

This department has been one of the most encouraging features of our work this past year, and we hope it will continue to grow as an important evangelistic agency in this field.

### MEDICAL.—

This department has been continued as in former years, with the exception, that there has been no trained assistant. The present medical force is not sufficient for developing hospital work or for touring in the villages.

The dispensary patients are received every week-day morning from 8.30 to 12.00. This work reaches every nationality and every class of patients, many coming from distant villages. The attendance this year has been about the same as the best previous years. The average daily attendance of patients for the past ten months has been 40, and the attendance of those accompanying the patients has been greater than the attendance of the patients. So, there has been a good opportunity for the evangelist working in the waiting room. The interest shown and the number of people there available make the waiting room one of the best centres of work. At least five-sixths are Moslems. The per cent. of Moslem patients has been greater than ever before.

The medical visits to the homes have always been an important part of our medical work. During the past year the visits have averaged nearly four daily, the afternoons being used in this way. It is this part of our work that enables us to make it self-supporting and, at the same time, it gives us considerable influence in the homes. A great part of these medical visits are consultations with the foreign trained native and other physicians, and therefore take considerable time. This consulting practice, however, enables us to give greater extension to our work, and at the same time retain the good will of the best native and of the foreign physicians.

OUT-STATIONS.—The reports from the out-stations this year indicate that despite the political disturbances, the opportunity for evangelistic work has been unusually good. The Armenian revolutionists who hindered our work in Khoi and Salmas have had to flee to Turkey. The Moslems, also, whose minds have been filled with political aspirations, have met with disappointment and humiliation and those of their leaders who have been able to escape, have fled. Though we might have expected a feeling of resentment against all Christians because of the actions of Christian powers in Persia, yet there is a remarkable absence of such feeling.

Baron Gazazian, of Old City, Salmas, has spent 103 days in villages, though he was laid aside from work by sickness part of the year. Baron Stephan, of Khoi, who has also visited villages in his district, reports the case of a young man, Mos-

lem, and his mother (the family consisting of these two) who profess to be Christians. The young man, while passing through the bazar, saw a shop-keeper using the leaves of a New Testament for wrapping paper. He purchased the remainder of the book and read it to his mother. They have had some persecution because of their faith.

Baron Garapet spent the winter in Salmas, and in May came to Tabriz, where he did evangelistic work in Dr. Vanneman's dispensary. In July and August he accompanied Miss Holliday, who made a three weeks' tour to large towns and villages near Tabriz. After the close of the annual meeting last year, Miss Holliday spent three weeks visiting the churches in Urumia, giving a report of the Lucknow Conference and stirring them up to more zeal for work among Moslems.

Rabi Tuma, of Urumia, spent forty days touring in the Binob and Maragha regions. Baron Hampartsoon, of the Memorial School, also spent three weeks in Maragha and near villages during the summer vacation.

The last of August and just before the opening of the schools, a conference of our preachers in the out-stations and teachers and other workers in Tabriz was held, lasting four days. How best to use the direct evangelistic, educational and medical agencies for presenting Christ to the nationalities represented in our field, was discussed in papers prepared and read by the native brethren. Miss Holliday gave three Bible readings on the "Cross," "Prayer," and the "Holy Spirit." In the evenings addresses were given by missionaries on "Christian Work in America," the "Hamadan Conference" and "World Movements." This was the first conference of the kind held in this field for several years, but the interest shown gives reason to hope that it will become an annual event and that with more time for preparation, a more extended and helpful study of our problems and methods can be made.

#### STATISTICS

	1911-12	1912-13
Men missionaries—		
Ordained .....	10	10
Medical .....	2	3
Women missionaries—		
Married women .....	11	12
Other single women .....	9	9
Medical .....	1	1
Ordained native preachers .....	20	23
Native teachers and assistants .....	117	182
Churches .....	24	31
Communicants .....	2,579	2,987
Added during the year .....	105	132
Number of schools .....	66	104
Total in boarding and day-schools .....	2,104	3,325
Scholars in Sabbath-schools .....	2,652	2,660
Contributions .....	\$8,123	\$15,316







**PHILIPPINE MISSION**

120

124

18

18

14

14

10

10

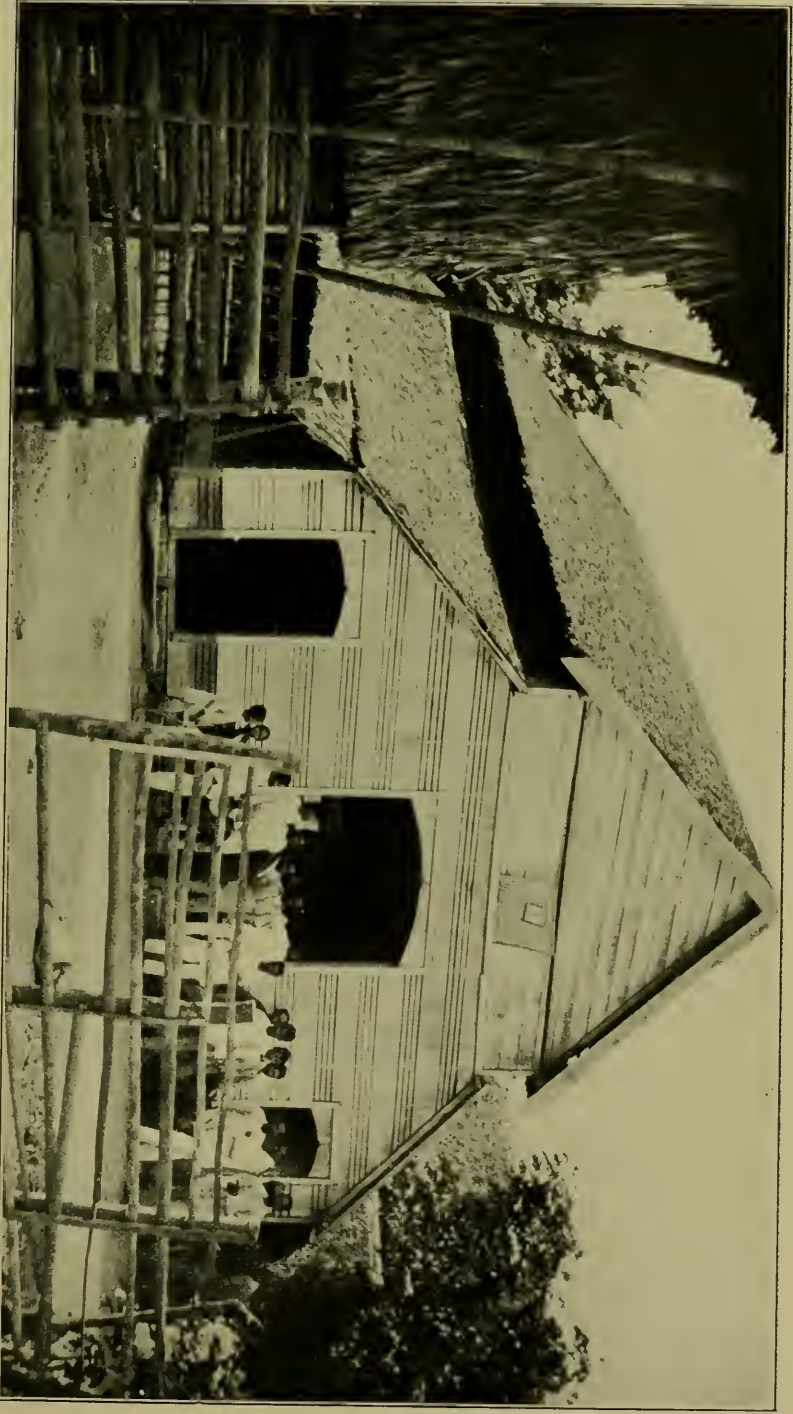
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120

E. C. BRIDGMAN, MAPS NEW YORK.

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Presbyterian Chapel at Imus, Cavite Province, Philippine Islands.—One of seven chapels—Good model of the native chapel. The other six in this place are offshoots of the one shown here.



## THE PHILIPPINE MISSION

**MANILA:** on the Island of Luzon; occupied 1899. Missionaries—Rev. James B. Rodgers, D.D., and Mrs. Rodgers, Rev. George W. Wright and Mrs. Wright, Miss Clyde Bartholomew, Rev. Wm. B. Cooke, Mr. Chas. A. Gunn and Mrs. Gunn, Rev. J. H. Lamb and Mrs. Lamb, Miss Emma J. Hannan, Miss Julia M. Hodge.

**ILOILO:** on the Island of Panay; occupied 1900. Missionaries—J. Andrew Hall, M.D., and Mrs. Hall, Rev. Paul Doltz and Mrs. Doltz, Miss A. P. Klein.

**DUMAGUETE:** on the Island of Negros; occupied 1901. Missionaries—Rev. David S. Hibbard and Mrs. Hibbard, H. W. Langheim, M.D., and Mrs. Langheim, Mr. Charles A. Glunz and Mrs. Glunz, Mr. James P. Eskridge and Mrs. Eskridge, Mr. Wm. T. Holmes and Mr. Carlos E. Smith.

**CEBU:** on the Island of Cebu; occupied 1902. Missionaries—Rev. Fred Jansen and Mrs. Jansen, Rev. George W. Dunlap and Mrs. Dunlap, and Rev. Wm. J. Smith.

**LAGUNA:** P. O., Pagsanhan, on Laguna de Bay, Luzon; occupied 1903. Missionaries—Rev. Charles R. Hamilton and Mrs. Hamilton.

**LEYTE:** P. O., Tacloban, on the Island of Leyte; occupied 1903. Missionaries—Rev. Charles E. Rath and Mrs. Rath.

**ALBAY:** P. O., Legaspi, in the southeastern part of the Island of Luzon; occupied 1903. Missionaries—Rev. Roy H. Brown and Mrs. Brown, Robert W. Carter, M.D., and Mrs. Carter.

**TAYABAS:** P. O., Lucena, 80 miles southwest of Manila, on the Island of Luzon; occupied 1906. Missionaries—Rev. Charles N. Magill and Mrs. Magill.

**BOHOL:** P. O., Tagbilaran, on the Island of Bohol; occupied 1909. Dr. James A. Graham and Mrs. Graham.

**CAMARINES:** P. O., Nueva Caceres, on the Island of Luzon, between the Provinces of Tayabas and Albay; occupied 1910. Rev. Kenneth P. MacDonald and Mrs. MacDonald.

**RESIGNATIONS:** Rev. and Mrs. Edward I. Campbell.

**TRANSFERS:** Robert W. Carter, M.D., and Mrs. Carter, from Leyte to Albay, Miss Theresa Kalb from Manila to Leyte.

**FURLONGHS DURING THE YEAR:** Rev. Fred. Jansen and Mrs. Jansen, Rev. Edward I. Campbell and Mrs. Campbell, H. W. Langheim, M.D., and Mrs. Langheim, Rev. Kenneth P. MacDonald, Rev. Jas. B. Rodgers, D.D., and Mrs. Rodgers.

**MANILA STATION**

During the year the station has gladly welcomed Miss Julia M. Hodge and Miss Emma J. Hannan, and has regretfully parted with Miss Theresa M. Kalb, who on her marriage to the Rev. Chas. E. Rath accompanied her husband to the Leyte Station, and Miss Hortense Rodenburg, who was associate missionary for one year and a half and who was the greatest help. The Rev. and Mrs. E. I. Campbell moved from Manila to Batangas with a view to making that a station by itself,\* and Dr. and Mrs. J. B. Rodgers have been absent from the field since the first of July.

**EVANGELISTIC WORK.**—The evangelistic work of this station was under the charge of Dr. J. B. Rodgers until his sailing on furlough July 5th. The Tondo City Church has had another successful year under the pastorate of the Rev. Monico Estrella, who has rendered efficient service.

The work in the Cavite Province has been most prosperous, although the number of new members is not as great as in former years.

The largest church in the province, that of Imus, has taken a distinct step forward in calling its own pastor, the Rev. Gil Domingo, who receives half of his support from the church. He is a very eloquent man and has done excellent service. This church has a membership between four and five hundred, and is really a collegiate church made up of seven different congregations within the borders of the one municipality. The congregations at Naic were organized by the Presbytery as a church and look forward to more prosperous times under the new organization.

Pastor Zarco, who was formerly in charge of the work in the Batangas Province, has been assisting in the teaching in the Seminary during the past year and with Mr. Lamb has taken charge of the Cavite work in Dr. Rodgers' absence.

**ELLINWOOD BIBLE SEMINARY.—**

Ellinwood has enjoyed her best year thus far. The seminary life has taken on more and more of unity and efficiency and the three denominations associated have never been more one in purpose and effort. The total enrollment for the year has been 49, of whom 8 were United Brethren, 17 Presbyterians, and 24 Methodists. This is the largest number of Presbyterians thus far registered and the very large majority of them are new men, some of them having a very excellent preparatory training. To accommodate a few students not sufficiently

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\**Note.*—As the Report goes to press we regret to record the resignation of Mr. and Mrs. Campbell.

advanced to take the regular course a preparatory year was opened in which five students were enrolled. When the Union College is in operation we shall of course hope to have all the preparatory work done in undergraduate departments.

During the first months of the school year some classes were held as formerly at Colooacan in the Methodist building and others at Ellinwood. In October, however, the Methodist Mission sold its building at Colooacan, since which time all classes have been held at Ellinwood, each of the three denominations providing separate dormitory accommodations for its own students. It has been a great inspiration and uplift to have had all the classes under one roof and the fellowship of a common chapel service has been highly prized both by students and faculty.

One of the young graduates who speaks well not only Spanish and English, but five Filipino dialects besides, a man of excellent judgment, high ideals and character and the deepest consecration, has been sent to minister to his fellow countrymen on the great sugar plantations of Hawaii.

The dormitory life has been, as in other years, shared with the students of the Government Schools, especially with those in attendance on the university. We have had accommodations for about 50 outside of the seminarians, and our building has been full all the time. Our dormitory life extends over the entire year, as there are always a number remaining in the building after school year closes. We have never less than 20 and for six weeks of the general vacation period the teachers' vacation assembly brings a large number of teachers into Manila.

The religious life in connection with the Seminary has prospered greatly, services being held for and by the students in English and for the Filipinos who live in that neighborhood in Tagalog. It is noteworthy that two young men from Nanking University, China, are living in the dormitory while taking a special normal course in preparation for service in their own country.

ELLINWOOD SCHOOL FOR GIRLS.—It has been difficult to find teachers to cover the wide course of instruction given to the 32 girls enrolled for Bible training. All the members of the station have assisted in one way or another. These girls are given a practical training in the Bible and in Church and Sunday-school methods, are taught to play and sing, and are prepared in every way to be genuine pastors' assistants in the towns to which they belong. They have in connection with the Bible Seminary students a great deal of experience in neighborhood meetings and in church work in nearby congregations.

The provincial classes were held during the past year as usual. These classes are a source of great inspiration to the missionaries as well as a profit to the churches themselves. All church leaders, none of them paid workers, in each Prov-

ince are invited to attend a ten to twelve days' course of study. These days are filled full of work and are most strenuous, even to the teachers who do only partial work, and the men and women go back to their churches inspired and ready for another year's service, inspired and strengthened by their fellows and conscious that their little congregations are a part of the great movement. The Manila Station has again sent off a family for work in another Province when the Rev. and Mrs. E. I. Campbell moved to the city of Batangas. The work of this Province was begun by Pastors Estrella and Zarco. These men rendered most efficient service in evangelizing this Province. Mr. Campbell's service was shortened by the illness of his child and he and Mrs. Campbell were compelled to leave their field in November after ten months of most encouraging service. Work has been carried on during the year by Filipino evangelists in the leper colony of Culion and the leper asylum of Manila which work has been attended with blessed results. The completion of the appropriation for the new Ellinwood Girls' School building and its erection this year will not only give more ample accommodations for the Girls' School but will increase their building for the work of the Theological Seminary.

#### ILOILO STATION

The force in the Iloilo Station has been unchanged during this year, with one exception.

The seven evangelists in the employ of the station have continued to render faithful service, and together with the 25 local preachers have kept up the services in all the 32 congregations of the district. In each one of the churches but four, there have been some adult baptisms, the total for the district reaching 108, besides 207 children. Four new chapels have been added to the 24 reported last year and elders and deacons are now ordained in six congregations instead of, as last year, in three. In Dr. Hall's sub-district a systematic effort was made to get the people to assist in distributing literature to their non-believing neighbors, in which many showed willingness to participate. Besides contributing between eight and nine hundred pesos to local work, the churches of the district gave 100 to home missions, and between three and four hundred pesos toward the furnishing of a free ward for women in the Iloilo Hospital.

As a result of the drouth there has been much suffering in some of the villages, and the usual dysentery epidemic during the summer months was this year far worse than usual in consequence. One of the encouraging things has been the eagerness with which those who have had a little more have been willing to consider the need of their less fortunate brethren.

More and more we feel the need in Iloilo Station of another man to help in the evangelistic work. Communication between Iloilo and Antique provinces is very bad and the trip to the other end of the district entails physical hardship that would be severe in a temperate



climate. Moreover, there are opportunities for work on San Jose, the provincial capital, among the students and others of which advantage cannot be taken now.

### TRAINING CLASSES AND CONVENTIONS.—

During the Christmas holidays the first Visayan Sunday-school convention was held in Iloilo. Representatives from most of the Presbyterian and Baptist churches on the Islands of Panay and Negros met in Pentecost Memorial Chapel to the number of 150. Interesting papers were presented by missionary and Filipino brethren, each of which elicited profitable discussion which was generally participated in by many of the three or four hundred people present at each of the meetings held morning, afternoon and evening for three days. The next convention is to be held next April in Capiz and gives promise of developing farther the usefulness of the Sunday-school Association.

The usual annual assembly of the churches around Iloilo during Holy Week was held this year at Leon, which congregation entertained between two and three hundred visitors. The meeting place was under the spreading branches of two large mango trees in the place formerly occupied by the cock pit. Large crowds gathered three times a day for inspirational and instructive addresses and every evening large evangelistic meetings were held.

In April a three-days' conference for inspiration and instruction was held with all the older Spanish-speaking evangelists of the district.

In March, the two weeks preceding Holy Week were given up to a class for all the Sunday-school teachers in the congregations adjacent to Iloilo, a similar class having been held in February for the workers of the other end of the district in Culasi.

In September a month's class was held in Iloilo for the local preachers of the south, and later a similar class will be held for two weeks for the local preachers in the north. This is the great need of the station—trained workers—and it is difficult to give the proper training with so small a missionary staff.

### DORMITORY WORK AND WORK FOR STUDENTS.—

St. Stephen's Dormitory for students of the provincial schools in Iloilo is having another successful year. In spite of the fact that the Baptist Mission has erected a dormitory directly adjoining the High School grounds, which houses 30 boys, our house was filled to its capacity of 25 boys immediately after the beginning of the school. At present there are 23 residents. Bible classes are held twice a week and a gymnastic and singing class on Saturdays; Sundays the boys attend the Sunday-school and preaching services in Iloilo Filipino congregation. None of the boys have as yet been baptized, but at the organization of the Brotherhood of St. Stephen, a literary-religious organization in the dormitory, 17 of the 24 boys subscribed to the pledge for active membership which is practically a copy of the C. E. pledge. Many of them read their Bibles every day and sincerely try to follow Jesus Christ.

Union services have been maintained for Americans and Europeans in Iloilo and the Young Men's Christian Association rooms have been kept open as in other years.

MEDICAL.—The work of the Sabine Haines Memorial Hospital, which is maintained by the Presbyterian and Baptist Missions jointly, has had the following record:

Medical out-patients .....	2684
Surgical .....	3614
In-patients aggregate .....	7175
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Total for ten months to Oct. 31 .....	13473
Chloroform operations .....	141
Minor operations .....	327

The establishment of a Roman Catholic hospital has had the effect of lessening the number of our pay-patients, as many people, for religious reasons, prefer to go to St. Paul's, and as they have treated only pay-patients it has left us with the poor but with reduced revenues with which to meet the ever-increasing expenses. However, we have been blessed with friends who have generously contributed toward the work, and so we have been able to meet all obligations incurred during the year. The Ladies' Auxiliary gave a garden party in May that netted the hospital over 1,000 pesos, and lately conducted a needle-work sale that promised to give us about 400 more. One Filipino gentleman who had the misfortune to lose his wife in the institution about a year ago, has several times sent us liberal contributions "for the poor patients."

During the entire year Dr. Hall has been alone except for assistance from Drs. Butler of the Constabulary Hospital, and Steinmetz of the Baptist Mission, who have graciously responded to all calls. The early years of any institution of this kind are filled with experiments with assistants until the right ones are found, and our hospital has been no exception; but we rejoice to think that our staff is becoming more efficient and the past year has found us with the best service that we have ever had. The two young men who have assisted as office help and dressers have been a great comfort and have exerted a splendid moral influence upon the whole staff. One of them has attended school throughout the year and has only given half days to the service of the hospital. We hope in time to have him take a full medical course and become one of our regular staff.

About five years ago a patient came to the hospital with a leg that required to be amputated. He remained at the hospital after he had recovered from the operation and got about on crutches helping in the dispensary. He was very ambitious to become a dispensary clerk and even had longings to become a dresser. In time he became quite helpful in the dispensary and though very stupid he gradually acquired a good knowledge of drugs. Our handy Filipino pastor made him a wooden leg and great was his joy when he first tacked this bit of the forest on his thigh and sauntered forth a biped once more.

Whether it was overjoy or some deeper seated trouble that disturbed his peace will never be known, but one morning found him lying cold and stiff in the house of his mother just as he had gone to bed the night before.

The work of preparing nurses, both male and female, has prospered this year beyond any other, for the hospital seems to have secured a staff that is becoming more and more efficient.

The enrollment in the training school has been increased by two, making 20 in all. The last one to enter was a young lady sent by Dr. Graham who hopes to have her return after completing her

course to assist him in the Tagbilaran Hospital. A class of three graduated in the month of October, making six graduates serving at the hospital in addition to the fourteen pupil nurses. There have been a few calls for the services of the nurses in private houses, one coming from Cebu. We are glad to see that the people are beginning to avail themselves of the nurses in this way, though so far most of the calls have come from Americans.

Since our last report we have had the satisfaction of finishing and dedicating two substantial additions to the hospital, the W. H. Dunwoody Annex and the Judson Drake Memorial Annex. The former is a fine two-story concrete structure containing a free ward for women below, with 18 beds, and three fine private rooms above, with a roomy balcony on two sides. The latter is also two story but of wood. The downstairs is at present used as a semi-private ward for women and the upstairs as a dormitory for twelve nurses. Had it not been for these timely additions made possible by the consecrated generosity of these friends at home the hospital would have been in sore straits this year for lack of room.

The hospital is planning to erect a nurses' home and an administration building and a laundry, and hopes to succeed in getting them through contributions on the field.

#### DUMAGUETE STATION

Seven new chapels are in process of construction. The large chapel at Guijulngan as well as two new chapels were totally destroyed by the terrible typhoon which swept across the Islands in October. The pastor at Tanjay girded on his bolo and led his people to the woods to gather material for rebuilding.

#### EVANGELISTIC WORK.—

The evangelistic work of this station goes on, as it has done in the past, practically without supervision. The work in Silliman Institute takes up all the time of the professors so that it is impossible for them to give help to this crying need.

There are three native pastors in the province and they are doing faithful work. Rev. Angel Sotto and Rev. Henrique Malahay were ordained during the past year. Rev. Restituto Malahay is stationed in Guijulngan, Rev. Angel Sotto at Tanjay and Rev. Henrique Malahay in Maria, Siquijor, the latter being the first ordained man to be stationed on that island of 50,000 inhabitants. All of them have done faithful work and are striving to carry out the vows of their ordination. There have been 276 adults baptized and 125 children, and there is an increased Sunday-school attendance.

MEDICAL WORK.—Dr. and Mrs. Robert W. Carter who had done excellent service in Maasin, Leyte, have been stationed in Dumaguete during the past year because of the absence of Dr. and Mrs. H. W. Langheim on furlough. The medical work in Dumaguete is so knit up with the work of the school that it is difficult to estimate it in a separate report. The health record of the year has been marred by a serious epidemic of dysentery throughout the Visayan Islands.

During the past few months there has been a widespread epidemic of dysentery throughout the Visayan Islands and Silliman Institute has had its full share of it. Over 100 students and several of the faculty have been sick with it. There was but one death among the students, a fine young man. His death was the most triumphant home-going of a trustful Christian that I ever witnessed. Knowing that the end was near, he sent for several of the faculty, asked each in turn to pray for him, apologized for any trouble he might have caused us, and thanked each one for all that had been done for him. Again and again he prayed most earnestly but evidently without the slightest fear. Then in a few minutes he quietly fell asleep, leaving with each one of us a memory and an influence that time cannot take out of our lives. For such evidences as this of the value and success of missionary work we praise God and take courage.

Statistics for the past year:

	Maasin	Dumaguete	Total
In-patients .....	7	158	165
Visits to homes .....	122	59	181
Minor operations .....	37	46	83
Total treatments .....	3574	7717	11291

(Medical report signed by Robert W. Carter.)

#### SILLIMAN INSTITUTE.—

To begin this report in an unconventional way, we may say at once that this has not been the best year in our history, because the work attempted has been larger than equipment or teaching force could possibly take care of. We thought we had reached the limit last year, but more applications than ever were received, and though over 250 of these were refused, the number matriculated, increased until now it amounts to 615, with about 550 in actual daily attendance. Shortly after school opened last June, additional dormitory space had to be provided, and Senor Larena, ex-governor of the province, consented to move out of his house, situated nearby, and let us have it as a dormitory at a nominal rental.

The faculty as at present constituted consists of eleven Americans and two Filipinos, both graduates of the institute, and 17 student instructors. This leaves some of the classes as large as 125, these being, however, divided into two sections. Most of the faculty have eight classes per day and, even the ladies, in addition to their household duties, visitation and women's meetings, have from four to six. One of these has made her sixth annual assertion that this is the last year that she will do anything of the kind. As it is, she and her children are comparative strangers.

Almost without exception the students have done good work. They seem to possess to an unusual degree a sense of responsibility. Their deportment has been excellent, there having been hardly any serious breaches of the general rules of conduct during the entire year.

Of the class of seven seniors who graduated last year, four are attending the university at Manila, one is at the Government Agricultural School at Los Baños, one has gone to the United States to study, and one is at Ellinwood Training School, Manila, preparing for the ministry.

The interest of most of the students in the religious work of the institute has been marked. A C. E. Society has been organized with 125 active and 20 associate members. Aside from their own C. E. service on Friday nights, about 80 attend the regular Wednesday night prayer meeting. All leaders for both these meetings are chosen from among the students. The two Sunday-schools have an attend-

ance of 300. In addition to the above the students preach at the regular Sunday morning services, hold a street preaching service every Sunday afternoon in Dumaguete and evangelistic services in near-by towns.

Last vacation twelve of the students spent their time in preaching and many of the other Christian students helped them in it. In each town these students, when at home, form a nucleus for Christian work. In the two itinerating trips made by Dr. Hibbard during last vacation he baptized 103, and says it was all the result of work by former or recent Silliman students. During the year 88 of the students were baptized, making a total of 300 enrolled in the Dumaguete church.

Continuing to recognize industrial training as an essential part of education in the Philippines, the industrial department of the institute has emphasized three phases of industrial work,—First, to give all students some industrial training. This takes the form of industrial wood-working and mechanical drawing for all students of the seventh grade; second, to provide a three-year industrial course for students desiring to fit themselves to become builders; third, to offer an opportunity to needy students to earn a part of their tuition.

An annex to the industrial building, for the use of the press, and for wood finishing and furniture storage, has been finished. A considerable amount of furniture for the school has been made, as well as about P2500 of outside commercial work. In addition to the above, the students prepared nearly all the lumber for the Mission Hospital at Tagbilaran and produced a number of boxes, trunks and pieces of furniture for themselves.

The institute has about 1,500 mulberry trees started and it is planned to make silk culture one feature of the work.

Athletics has proven an important feature of all educational work in the Islands, and Silliman has not been backward in this, though it has not been over-emphasized. In a recent dual meet with the Bohol Government High School, whose team is considered one of the best in the Southern Islands, Silliman won by a score of 57 to 60, and also won in basket ball, and one out of three games in base ball.

### CEBU STATION

This Station suffered a severe visitation in October from the typhoon which destroyed the chapel (a rented building) and an old building which was temporarily used as a boys' dormitory, and brought terrible destruction and death in the town itself. A great deal of damage was done in the Provinces and many of the provincial churches suffered severely.

Mr. and Mrs. Jansen reached Cebu in September after a furlough in the United States and England and entered with new zest into their work.

During the last year Mr. Dunlap has been in this station alone as Mr. Jansen was home on furlough. Even though there have been some things during the past year that made the work very difficult yet we have cause for thanksgiving for what God has done for us. Many people have suffered because of the long drouth, pest of worms and grasshoppers which destroyed the crops and on top of all this, we suffered the worst typhoon than ever passed over Cebu. Aid was necessary on every hand yet the people have been very patient with all their loss and destruction.

### EVANGELISTIC WORK.—

In fact all the work of this Station comes under this head as we have no medical or educational work. All the congregations have added members to their churches and most of them have been growing in the knowledge of God's Word and a better system of church organization. In parts the Sunday-schools and Young People's Societies have been advancing.

Itineration has been made much easier by the gift of a motorcycle to Mr. Dunlap by the Ladies' Missionary Society of the East Liberty Church. On account of this all the field has been visited twice and most of it three times. On such occasions members were received, marriages performed and at the close of the visit the Lord's Supper was celebrated. In all Mr. Dunlap has traveled about 2,500 miles by foot, horseback, boat and motorcycle. Besides the regular work for the natives there has been one service each Sabbath for the Americans. This service has been encouraging as well as helpful as the attendance has been very good. In this connection should be mentioned the Sunday-school organized by Mrs. Dunlap for the American children, having an average attendance of about ten. A beginning has been made in the north part of Cebu. Twenty-five have been baptized and many more are on the waiting list at present being trained for baptism. Two new chapels were finished but we are sorry to report that all the chapels in the entire field but two were destroyed by the typhoon.

### STUDENT WORK.—

A beginning has been made among the high school students. Up to this time very little has been done. Mr. Dunlap having been invited to coach the base ball team, which he did with success, he was in a very short time in a position to invite the boys to join the Bible class. At the close of last year this class reached an enrollment of about 25. This present year, which is just half over, the class up to the last meeting has an enrollment of 51 and new members are added almost every week as well as many visitors. These Bible classes are held on Friday evenings.

### LAGUNA STATION

During the first part of the year the work at Laguna and Tayabas Stations was united under the direction of Mr. Hamilton and Sr. Amorante, who together with the local evangelists and licensed preachers cared for the churches in both Provinces. Mr. and Mrs. Hamilton have continued to reside in Pagsanhan, a very attractive town. His time has been taken up almost entirely in constant itineration and oversight of the churches. He has had the assistance of one Filipino pastor and three evangelists, two of whom were graduates from the Seminary in Manila. The church in Pagsanhan has had a prosperous year. The annual class for the Province which was held there in January, although not largely attended, was productive of excellent results. The congregation has forged ahead under the leadership of a very efficient eldership. Being compelled to leave the land that they had rented for their chapel they gathered together their means and erected a beau-

tiful chapel on a commanding site on one of the hills of the town. This chapel is one of the most attractive of all the Filipino chapels. It was built without aid from abroad. It is trusted that their next step forward will be the calling of a pastor to minister to this congregation.

The work on the Baybay which is the eastern shore of the large lake called Laguna de Bay, has been under the charge of an evangelist this year. Progress has been encouraging but not very great. The greatest progress of the year has been in the district of the town of San Pablo, the largest city in the Province. This work has been under the charge of Mr. Guillermo Abella, a graduate of the Ellinwood Seminary, an efficient preacher and an earnest worker. The congregation there has greatly increased in number and in strength. The opposition encountered at first has in a large measure disappeared.

The dictatorial methods of the Roman Catholic Bishop caused the town to lose sympathy with him and a large number of the population left the Roman Church and joined the Independent Filipino Church, a change which may produce but very slight spiritual improvement, but at the same time it will make these people accessible to the preaching of the Gospel. The work is of great promise. In the southern district of this Province, in the towns of Binan and Calamba, the work has been about normal during the past year. One of the elders of the Binan Church has worked as an evangelist among the lepers in the Culion colony. They have also during the past year built their third chapel, a very attractive little structure which does credit to their zeal. There has been little or no persecution in this Province and great hope for future success.

#### LEYTE STATION

The Province of Leyte has suffered during the past year intensely from drouth, locusts, destructive worm, followed by two terrific typhoons, the one on October 14th spent its greatest force in the southern part of the Island and that in November in the northern part of the Island; death and destruction were in their wake. The chapels in all the towns in the south were either damaged or totally destroyed.

There has been so much encouragement in the past years in the group of churches that center around the town of Maasin that it has seemed wise to leave that section of the Island in charge of the Rev. Francisco Ibarosa, a very efficient Filipino minister and assistant to Mr. Rath. The church in Maasin has had a very prosperous year and the congregations in Malitbog and Macrohon have also grown, although they both suffered the destruction of their chapels. Dr. and Mrs. Carter continued

their medical work in the town of Maasin until the first of May last year, when they were compelled to leave for Dumaguete to take Dr. Langheim's place. The people of Maasin attended a banquet and showed their deep appreciation of their work in various ways.

A class for the training of evangelists was held in the month of March on the occasion of Dr. Rodgers' visit. The congregations in the other towns of southern Leyte are small groups for whose encouragement the work of efficient evangelists is needed. Many of these small congregations have suffered much through petty annoyance from their unsympathetic neighbors. Mr. and Mrs. Rath took up their residence in Tacloban the first of July. Mr. Rath had already worked there four years 1903-7 encountering much hostility on the part of the citizens of the town and a good deal of the same feeling still exists. Mrs. Rath's assistance and her sympathetic friendship with the young people of the high school, and their cordial relations, will undoubtedly open up new lines of work and give promise of success. Services are being held in a government building formerly used as a barracks. The chapel which was erected here some five years ago and destroyed very shortly afterwards by a typhoon will be replaced within a few months. There is need of a physician and his wife to join Mr. and Mrs. Rath in their work. No station of all the field has suffered such tenacious opposition to the preaching of the Gospel as Tacloban. This is not due entirely to the fact that the Gospel excites opposition in many places, but because this Province has been almost the last to yield to the new influences set in motion by the American regime. Besides this a home for the missionaries is needed as well as a dormitory school in the near future.

#### ALBAY STATION

Mr. and Mrs. R. H. Brown have been alone in this Station during the past year, and are counting on the help of Dr. and Mrs. Carter within a short time.

#### EVANGELISTIC WORK.—

We have four native helpers who are paid by the Mission. This is all we can afford in a population of nearly five hundred thousand. They have done splendid work during the past year. The Rev. Pablo Dia, whom we stationed in the towns of Guinobatan and Camalig, has built a new church and awakened a wide interest in the Gospel. His life has deepened and broadened in spiritual grasp and insight. In his district the principal men of the town are very much interested in the Gospel message. The priest of the town aided us by entering into politics as the people resented his attitude very much. I have held two conferences with the leading men of the place at the request of Mr. Dia. They are just about ready to come out openly for the



Master. One of the leading speakers at the inauguration of the chapel was the presidente of the town, an ex-insurrecto, Simeon Ola. This man kept the Americans busy for months ere he was captured and is a strong personality. Another strong character who is helping us is Mr. Enrique Villareal. He was exiled during the Spanish regime to Africa because he had a Bible in his possession. This congregation is our best congregation. All the congregations have shown signs of growth except the congregation of Tabaco and that is in a rather precarious condition, the chapel having blown down and also the leaders are far from what they ought to be. However, we hope to do something in the near future, with God's help, to awaken them. In Sorsogon the interest is keen and there are great opportunities if we could just have more time to take advantage of them. We do hope that a man may be given us for this field.

#### AMERICAN SERVICES.—

This work has been delightful during the past months. The Superintendent of Schools, the Principal of the High School, the Judge of the Court of First Instance, the Colonel of Constabulary, the District Inspector, the District Auditor and practically all the teachers, besides others, have been regular attendants. Our service scarcely ever falls below 20 and has gone as high as 40. We hope to raise quite a contribution from the people when we commence working on the hospital building. Many of the Filipinos come to our service now and it makes a very pleasant service.

#### CLASS FOR WORKERS.—

In May we held a class for the workers throughout the district. We only asked the principal workers to be present and housed them in the dormitory building. Thus all were on hand for the week's class at any hour of the day or night. We were fortunate in having with us Rev. John H. Lamb and Rev. Tilden Eldridge to aid in the classes. We have felt all through the succeeding months the effect of the faithful and clear teaching of these brethren.

#### COUNTER-REFORMATION.—

This is manifested in new catechisms, preaching services, willingness to go to the barrios and hold services without demanding extra pay, the lowering of all rates for different services and an active campaign of tracts and pamphlets. There are also organizations of all branches of the Church to keep the members in line. I have heard on good authority that the bishop has ordered all priests to see that the town officials are devout members of the Church and to enter into politics to gain that end. Certainly there is a marked activity on the part of the priests that would lead one to believe that this order has been issued.

#### DORMITORY WORK.—Mr. Brown writes:

We commenced dormitory work this year. It is humiliating to think the opportunity has been before us for years and we were not awake enough to see the possibilities. We have at present in the building that we have rented as a dormitory 18 students. We are gratified with the way they are working in school and their friendliness to us and our work. We have a chapel service every morning when I am in town. This consists of a song, a chapter in the Bible, and a prayer. Once a month we have a special program to which a limited number of

ladies and friends are invited. Mrs. Brown has supplied declamations and I have done the training for the boys. These young men are from the best families and their parents are very appreciative of the things that are done for them. For a time we feared that the American bishop would succeed in his attempt to close the dormitory. Each priest was ordered to go to the parents of the boys in the dormitory and ask them as good Catholics to leave. Four or five boys did so but now the tide is turning in our favor and the boys are coming in again.

Mrs. Brown has also conducted a kindergarten for little children which has met with some success. Mr. Brown writes :

In Sorsogon Province I am quite sure that we could have splendid success if we could establish a dormitory. In this Province there is a marked friendliness, due in large part to the splendid influence of the Ellinwood School and Dormitory in Manila for a large share of the students go from this Province to Manila to enter Mr. Wright's dormitory. There they come under a fine, wholesome influence and are ready to listen to us when we itinerate in their home towns.

#### TAYABAS STATION

Mr. and Mrs. Magill have been in their station but six months of the year, having returned in April from their furlough in the United States. During their absence Mr. Chas. R. Hamilton of Laguna Station and his assistants cared for the field with no little hardship. The work in the town of Lukban where Mr. and Mrs. Magill had resided for six years has been so far advanced that it was felt wiser for the missionaries to move to Lucena, the capital of the Province, a progressive and stirring town. The first months after Mr. Magill returned, were spent in conducting the Institute for the Province. This was held in Lukban, and was attended by some 40 delegates from the Provinces. Mr. and Mrs. Magill were assisted by missionaries from Manila. They then made a tour entirely around the Province, visiting all their churches and renewing acquaintances and cheering the congregations in their work. The occasion of the Institute was marked by the ordination of Mr. Francisco Beltram, the first young man of that Province to be received into the Gospel ministry. Returning from this journey Mr. and Mrs. Magill began work at once in the town of Lucena. Divine services have been carried on in the basement of the house in which they live. Sabbath-school and English services for students and Americans have been held each Sunday. Fifteen were received in September and October, the first fruits of their labor in this new city. The presence of the provincial high school and the friendship of the new officials has put our missionaries in touch with young men and women from all towns in the Province. A number of

these have lived in Mr. Magill's residence and so have been influenced toward the Gospel.

The priests of the Province have made a great deal of the cemetery question. Oddly enough one of the greatest obstacles to the rapid progress of the work of our church has been in the past due to the fact that the cemeteries were in the hands of the Roman government officials.

The work in Lukban, Louisiana, Matuban and Sanghiren has been most prosperous during the past year. The chapel in Louisiana was destroyed by fire, but the congregation with strong faith have rallied and are building a church with stone pillars, first-class hard-wood and an iron roof. The congregations in Unisan, Santa Cruz, the latter on the Island of Marinduque, have suffered severely from the intrusion and unbrotherly conduct of representatives of the schismatic Methodist Church, a group who broke away from the Methodist Church in Manila and have done much to disturb all congregations by their un-Christian conduct. The town and congregation in Sariaya has made excellent progress during the year. They have finished a chapel at the cost of \$600, have reorganized and improved their Sunday-school, have sent an urgent invitation to the churches to hold the Annual Bible Class and Conference in their church if possible this spring. There are small congregations in a number of other towns.

#### A SURVEY OF THE WORK.—From Mr. Magill:

Soon after our return we went over our field. We have visited a few nearby towns four or five times since our return. It is good to note that most of our congregations have made progress both in material things, in number and in spirituality. We note that our little churches are gaining a place in the communities in which they are established. At first every little church is weak and has to endure a good deal of persecution, trial and tribulation. They are the target of adverse criticism and of vituperation on the part of the priest and bitter Catholics. It requires grace, courage and perseverance to bear these, but they endure and little by little they gain strength. They grow in number, they get a place of worship, they make progress in various ways under the direction of our evangelists and the supervision of the missionary and after a while we find that our churches including their adherents and friends hold a place in the community to be reckoned with.

#### BOHOL STATION

Dr. Graham writes:

The first fruits of this year came from the mountain people where one of our older members had done some sowing. A number were baptized and at first suffered considerable persecution. Their efforts to build a chapel were twice frustrated, the posts being taken out of the ground and carried away in the night. Deciding that the chosen site was not a convenient one where one could watch as well as pray, they have given up the attempt to build for the present but are intend-

ing to try again further down the mountainside. Several of the members were threatened with assassination if they continued the hymn singing in their houses and the threatener announced that even if the "bearded one" (Dr. Graham) returned with his beard long enough to trail on the ground he would not be intimidated by such a heretic. One of their number who had been preaching was chased by armed men until he fled to a cave and eluded his pursuers. The persecutors even turned their attention to the carabaos of the Protestants, cutting off horns, slicing their ears or chopping off their tails. On the other side of the island, about 50 miles away, there is another encouraging work. This is a friar district, but the people are all very friendly to Protestantism and in two different places a number have been baptized.

Remarkable interest is shown among the English-speaking lads in the Tagbilaran Provincial School. A Bible class of 20 meets every Sunday morning and Friday night and out of this class four were baptized last Sunday morning while the others are sure to be before very long. The possibility of doing more effective work among the students is to us apparent and the next move must be to establish a good dormitory.

The substantial new chapel has helped our work immensely. The American service which for three years has been held in the house of the missionary celebrated its third anniversary by moving into the chapel and the issuing of invitation cards to all the English-speaking people, American or Filipino. The result was a full house and the attendance has kept up well ever since. The total addition to our membership during the year has been 86 adults and 26 children, in comparison to 41 adults and 36 children last year. It may seem from the reports that the growth in membership is gradual, 26 the first year, 41 the second year and 86 the third year. But this does not tell the whole story. The change in public sentiment is quite marked and several prominent Filipinos have remarked about the radical change in the ideas of the people in general in regard to Protestantism and their higher standards in judging the conduct of the priests and officials as well as their independence of thought along lines where they were once content to follow any leader. We believe hundreds of Boholanos are at heart true believers in the truth of the Scriptures, but yet have not found courage to take the step of declaring their allegiance.

During the year a great many New Testaments have been sold and the B. & F. B. S. has kindly taken one of our best men as a colporteur for this island. Thousands of leaflets have been distributed through the dispensary.

### MEDICAL WORK.—

The medical work has been slowly forging ahead during the year. The great majority of our cases are minor surgical cases. In all about 7,200 treatments have been given and nearly every patient has heard the Gospel story at least once in the waiting-room, and has carried away some printed portion.

Much of our time and thought have been given to the building of the new hospital. It has been a great source of joy to see it gradually come together until a most useful and beautiful little hospital is near completion. We are greatly indebted to the patience and ability of Mr. Glunz in answering our numberless puzzling questions. We love to dream of the great possibilities that are ahead in being able to do useful work for the Master through the medium of this little building. Since the first timbers were put up we have had homeless patients camping under the building,

A sad sequel to the terrible typhoon that has recently swept Cebu and the north of Bohol has just come to our ears. One of our northern congregations is located on the small island of Lapinan right in the path of the storm, and here every house was levelled except two, their chapel was destroyed, their cherished iron roof being twisted and torn and three old people were killed. Another of our chapels has most likely been destroyed as it was in the track of the typhoon. The Lapinan congregation has been very much afflicted this past year. They suffered a sore famine as a result of the long drouth, then when the rain came and the new crops appeared they were devoured by locusts and army worms. Dysentery appeared as a result of the poor food on which they had subsisted. In the beginning of the year one of the elders was removed by death and now their chapel is gone.

### CAMARINES STATION

The Rev. K. P. McDonald has been alone in this station during the past year, and has been steadily at work there with the exception of a few intervals when he attended mission meetings. Much of his time has been taken in studying the Bicol dialect, in which he is beginning to preach, his work hitherto having been done largely in Spanish. The work in this province is largely the nature of beginner's work. The Mission owns no property and the evangelistic work, which is the only kind carried on, has just begun. Nevertheless the report is full of encouragement.

In Nueva Caceres regular services for Filipinos have been maintained during the year, the attendance averaging about 20 to 25. An English service has been held every Sunday evening for the Americans and English-speaking Filipinos.

Mr. McDonald organized a Public Library for the benefit of the English-speaking people of the vicinity, and through that means has succeeded in getting into closer touch with the young Filipinos as well as Americans.

A dormitory for high school boys has been established during this year. These boys pay for their own board, but are provided with lodging in Mr. McDonald's house. The work has been opposed by the Roman Catholics from the first and is hampered by them to quite a degree. Nevertheless the feeling against the Roman Church is such that success is counted upon in another year.

An endeavor was made to establish a Club House for Americans which would be free from gambling and drinking, but this was not successful.

In the town of Libmanan an evangelist has worked for a month and a sincere and great interest has been shown in the Gospel. Weekly services are held in Calabanga, where there was a small group of interested people. The congregation in Pambujan is an almost inaccessible part of the southern side of southern Luzon. They are an earnest and devoted band of

Christians. Eight were received in that congregation on the occasion of the only visit the missionary was able to make.

The province of Camarines was formed by the junction of two provinces of the same name. In what was formerly Northern Camarines, no work has been undertaken until recently. Tagalog was spoken in this province and as far as Labo. Sr. Eugenio Guerrero, a student in the middle class in the Ellinwood Seminary, was placed at work in this province. He is a good speaker and has rapidly made friends with the people with whom he comes in contact.

The missionary in charge also made a visit to Paracale in the extreme northern part of the district, where there is a small group of 45 white people and many Filipinos who are engaged in gold mining. Work has been begun in this place.

Mr. McDonald came to the United States on furlough in October of 1912 and sailed on the 16th of February with his bride, returning to his work in the Philippines.

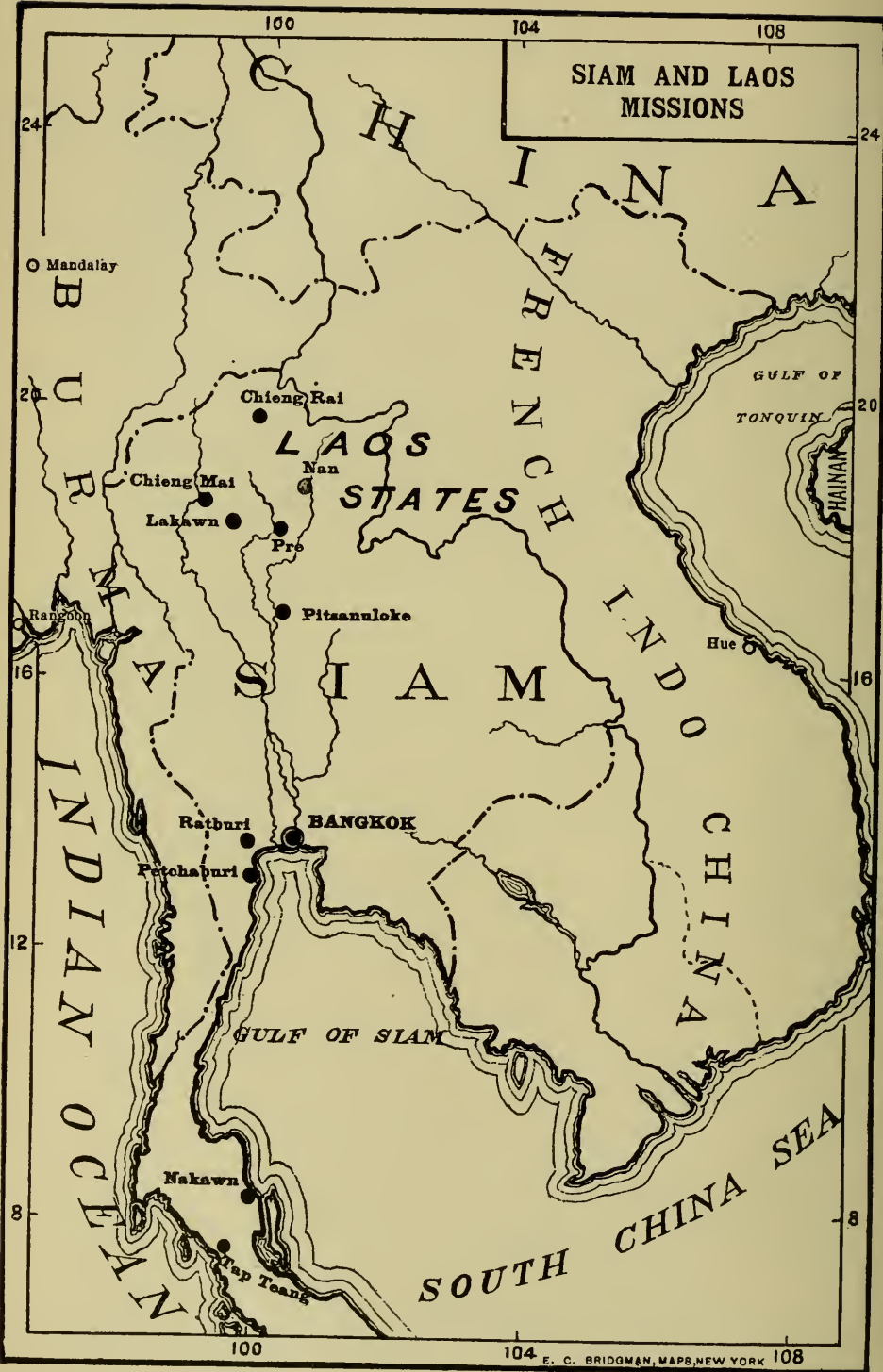
#### STATISTICS

	1911-12	1912-13
Men missionaries—		
Ordained .....	15	14
Medical .....	4	4
Lay .....	4	5
Women missionaries—		
Married women .....	17	19
Single women .....	4	4
Ordained native preachers .....	11	14
Native teachers and assistants .....	296	228
Churches .....	63	86
Communicants .....	12,207	12,596
Added during the year .....	1,025	1,129
Number of schools .....	7	6
Total in boarding and day-schools .....	621	756
Scholars in Sabbath-schools .....	6,672	7,588
Contributions .....	\$27,908	*\$8,887

\*Incomplete.



SIAM AND LAOS MISSIONS





## THE SIAM MISSION

**BANGKOK:** capital of Siam; on the Menam River, 25 miles from its mouth; occupied as a Mission Station, 1840. Missionaries—Rev. J. B. Dunlap and Mrs. Dunlap, Rev. F. L. Snyder and Mrs. Snyder, Miss Edna S. Cole, Rev. W. G. McClure and Mrs. McClure, Miss Annabel Galt, Miss M. C. McCord, C. C. Walker, M.D., and Mrs. Walker, Miss Bertha Blount, Mr. Edward M. Spilman and Mrs. Spilman, Mr. Clarence A. Steele and Mrs. Steele, Miss Alice J. Ellinwood, Mr. Arthur M. McClure.

**PETCHABURI:** on the western side of the Gulf of Siam, 90 miles southwest of Bangkok; occupied as a Mission Station, 1861. Missionaries—E. B. McDaniel, M.D., and Mrs. McDaniel, Rev. J. A. Eakin and Mrs. Eakin, Rev. R. W. Post and Mrs. Post, Miss Bertha M. Mercer.

**PITSANULOKE:** on the Menam River, 200 miles north of Bangkok; occupied as a Mission Station, 1898. Missionaries—Carl J. Shellman, M.D., and Mrs. Shellman, Rev. R. C. Jones and Mrs. Jones, Rev. A. W. Cooper and Mrs. Cooper, Rev. Herbert W. Stewart and Mrs. Stewart.

**NAKAWN:** on the eastern side of the Malay Peninsula, 320 miles south of Bangkok; occupied as a Mission Station, 1900. Missionaries—Rev. C. E. Eckels and Mrs. Eckels, Miss L. J. Cooper, Rev. Egon Wachter, M.D., and Mrs. Wachter, and Miss Beatrice P. Möller.

**TAP TEANG:** on the west coast of the Siamese peninsula, nearly opposite Nakawn Sri-Tamarat; occupied 1910. Missionaries—L. C. Bulkley, M.D., and Mrs. Bulkley, Rev. E. P. Dunlap, D.D., and Mrs. Dunlap, and Miss Johanna H. Christensen.

**RESIGNATIONS:** W. J. Swart, M.D., and Mrs. Swart.

**TRANSFERS:** Rev. A. W. Cooper and Mrs. Cooper from Petchaburi to Pitsanuloke, Rev. Herbert W. Stewart and Mrs. Stewart from Petchaburi to Pitsanuloke.

**FURLOUGHES DURING THE YEAR:** Miss M. C. McCord, Rev. J. A. Eakin and Mrs. Eakin, Miss Edna S. Cole, Carl J. Shellman, M.D., and Mrs. Shellman, Rev. F. L. Snyder and Mrs. Snyder, W. J. Swart, M.D., and Mrs. Swart.

### BANGKOK STATION

#### PERSONNEL.—

Of the force on the field at the beginning of the year, five have been furloughed. Three have returned during the year and four new recruits have enlisted. Just at present there are fourteen answering to the roll-call. When we consider that during the year twelve have crossed the ocean either going or coming, we realize that the year has been marked with unusual change in the personnel and also in the general work of the station.

The opening of the year was marked by a great national event—the crowning of the present Monarch-King Maha Vajiravudh—which occurred Dec. 2d.

This year the hot season was the record season even for those longest in the country. Not only was the heat most extreme but the rains which usually bring relief by the first of May held off till June. But all at our station have been mercifully preserved from any serious illness.

During this vacation time the Bangkok Christian College continued a Normal Training School. It seemed to be the opportune time to attempt a long cherished plan of conducting a summer class for teachers, and a ten days' program was carried out with good success. This was available for all the teachers of our schools, and several came from Ratburi and from Petchaburee as well as from various parts of Bangkok. The total attendance was over fifty and the average daily attendance twenty-five.

EVANGELISTIC.—At *Sumray*, Kroo Yuan, the pastor of the First Church, and Kroo Heng, the elder and superintendent of the Sunday school, have continued faithful and zealous in the work committed to their care. Early in June occurred the dedication of the bell tower erected by the members, assisted by friends, at a cost of seven hundred dollars, gold.

To this church four new members have been added and four children have been given in baptism. A time of special interest and encouragement was the reception into membership of two who have been long and widely known for their zealous adherence to the Buddhist faith.

The Second Church at Wang Lang continues as last year without a pastor or stated supply and, as formerly, its scope is confined almost entirely to the Girls' School. Kroo Yuan, Kroo Heng and Dr. McFarland have each continued to give one Sunday of the month to preaching here while Dr. McClure and later Mr. Dunlap have had at least one Sunday each month.

Religious teaching forms an important part of the routine work in the school and apart from this both the foreign and the native teachers assist in evangelistic work in three or four chapels in the city.

The Third Church in charge of Rev. F. L. Snyder has received during the year either by profession or by letter from China fifteen members, and five children have been baptized. This chapel is well situated in a Chinese center of the city where there is no lack of opportunity of securing a good hearing. More than ever we feel the need of a missionary for this work among the Chinese of this great city.

At the Fourth or Krit Sumpantwong Church preaching services have been conducted either by Dr. McClure or by some assistant teacher of the college. The attendance is largely from the school. Here four members have been added during the year and three children have been baptized. The Sabbath-school in connection with the college is an important and interesting feature of the evangelistic work carried on at this center.

Street preaching continues each Sunday morning at the Ban Moh Chapel and here a class of children numbering from forty to sixty is taught each Saturday afternoon—the hour fixed to catch the children on their way home from the day schools.

The Conference of Christian Workers with Dr. McFarland at its head is responsible for two centers which are constantly open for preaching and teaching which has been faithfully and energetically maintained.

Very little can be reported under the head of touring. Rev. Mr. Snyder left us the middle of July. In April he made a tour down the coast visiting five villages. Five persons at Bangplasoi and the same number at Panat expressed a desire to become church members.

EDUCATIONAL.—*Bangkok Christian College.*—Dr. McClure says:

The doubling up of work in the class-room has been secured by employing one of last year's graduates as scribe and general office assistant. Our corps of Siamese teachers has been the same in number and personnel as last year. Doubtless there would be advantage in an occasional change, but on the whole the teachers are efficient and growing in valuable experience. We regret the lack of results and interest in spiritual things among our pupils, not that there is none, but that it is far below what we long to see and what we have been working and praying for. We have a little band of faithful Christian boys and others are seeking the truth, but on the whole there seems to be a growing antagonism to the Gospel on the part of some of the pupils and their friends such as we had not before observed. But whether the harvest comes soon or late we believe that the truth received here and the development of character will tell for righteousness and the future welfare of the nation to such an extent that we cannot now foresee.

The Sunray Boys' School has continued to do the same high grade work with the same earnest and efficient man in charge but the school is somewhat smaller than before, probably owing to the greater competition of Government schools.

*Harriet M. House School at Wang Lang.*—

At the Harriet M. House School at Wang Lang the year has been a good one but marked by unusual changes. Miss McCord returned from furlough, showing in her face and manner the happiness she expressed in being again among us. In December Miss Ellinwood joined the teaching force and in addition to her language study has given a very considerable time to class room work which has counted perceptibly especially in the interim between the going home of Miss Cole and the returning of Miss McCord when Miss Blount was principal in charge. This school has continued full to the limit notwithstanding the "hard times." In January Miss Hilda Naa joined the teachers here. She is a Wang Lang girl who has completed a four-years' course of Normal work in U. S. A. with special training in Kindergarten. She brought with her a good supply of materials at her own expense. A little one-room house was built on a corner of the Compound and this has been made very attractive with its furnishings and materials for work. The little ones now number 15 and most of them are day pupils for the Kindergarten

is an extra and the school dormitories already full. In putting up this building for the Kindergarten the front was made movable. This provided a good platform for the exercises of the coming commencement. In this way a very fine view and unusual seating capacity was afforded the hundreds of interested friends who always go to Wang Lang confident of good entertainment and a programme of more than usual interest.

#### *Boon Itt Memorial.*—

After the return of Mr. and Mrs. Conybeare to America last year the work of the Boon Itt Memorial was in the charge of the Rev. F. L. Snyder until the return of Mr. and Mrs. J. B. Dunlap from furlough, which was about eight months ago. Mr. and Mrs. C. A. Steele came out specially for this work arriving in December last. But while they are acquiring a working knowledge of the language Mr. and Mrs. Dunlap are in temporary charge. Mr. Steele has done all he could to assist in the English night classes which form one of the chief attractions to the B. I. M.

Apart from the internal conditions during the year the external conditions have also militated against the B. I. M. As a result of the military regulations which grew out of a conspiracy in the army, none of the officers or soldiers are permitted to associate with and become members of any other organization. So we lost our music teacher and a lecturer who had given two lectures in a course on Astronomy. Beside these active helpers we lost many others who were simply members because they were soldiers and officers in the army.

At the regular monthly socials short lectures illustrated by the aid of the photo-scope or stereopticon have been introduced. The first social in this calendar year was of the nature of a reception for the Bradt party, Mr. and Mrs. Steele and Mr. and Mrs. Dunlap.

Night classes in English have been conducted three nights in the week. On Sunday evangelistic services have been maintained. The paid up membership numbers 51 and the roll of others carried over who will probably pay up later is estimated at 35.

*MEDICAL.—Hospital.*—The following is Dr. Walker's report of the Medical Work:

The medical work of Bangkok Station has enjoyed a fairly busy year. More patients have presented themselves for eye treatment than during any previous year. Many of them required surgical assistance. The hospital makes a specialty of Ophthalmic Surgery, hence the large number of eye cases.

As far as possible religious service and bedside teaching have been carried on daily throughout the year. Several native evangelists visit the hospital every week and take charge of the service. During the year six have accepted Christ and received baptism.

#### *MISSION PRESS.*—

The press has had a busy year notwithstanding the general business depression. The work for the Bible Society has continued as usual. A small hymnal was printed for the Conference of Christian



A Group of Christians at Sri Tamnarat, Siam.—Elder Jaang sits holding his small son, his wife just behind, his stepmother in the centre, his crippled sister at the left next to Nai Khai, the second hospital assistant, whose first-born son is in his grandmother's arms, the aged widow stood up to confess her faith in God, then shaking with palsy crouched down before the congregation, and during the closing prayer joined her voice to that of the pastor, interceding for God's blessing on the absent members of the family by name.



Workers. The Mission hymnal has been delayed on account of the loan of some plates to the Laos Mission, but is now nearing completion. During the coronation the press was taxed to its utmost printing the very large programs. An illustrated geography prepared by the Wang Lang School, edition of 1,000, was printed. Two books for the Educational Department, the regular run of work for the Survey Department, work for the business firms, together with the "Daybreak" and other mission printing have kept the press fully engaged. The manager says that he would like to be able to report a larger sale of tracts. During the year 439 tracts have been received from this source. But this amount includes some of the tracts which are used by the school children in mission schools. The press is here and the tracts are here. It is to be hoped that though the mission is crippled in its touring force and weak in its evangelistic effort, it may yet find some way of increasing the circulation of the literature available.

### *Our Late Minister—Hon. Hamilton King.—*

If the year was eventful in its opening none the less marked has it become in its closing. But from being a time of public rejoicing or festivity, the present is for us a time of mourning.

As members of the Bangkok Community, as members of the Mission and just as truly as individuals we mourn the death of our American Minister—the Hon. Hamilton King.

At the funeral service there was a remarkable demonstration of the esteem and regard which his personality had inspired among all classes of the community, the hearse which bore the body—draped with the National Emblem of the great nation which he represented—being sent by His Majesty the King.

A memorial service in the Krit Sumpantwong Church was an affectionate tribute to Mr. King as a friend of the missionaries and their work in Siam. He was a good and wise friend to the Mission. He appreciated and sympathized with its efforts and was always ready with words of counsel and good cheer. He himself would preach to the people in the public places and in the prisons. Being an educator he of course took an absorbing interest in educational work, but he has been heard to testify to the power of medical skill in the hands of a missionary of Christ.

### NAKAWN SRI TAMARAT STATION

Last year we reported several permanent changes which were made in the working force at this station. This year fortunately the changes are of a temporary nature. Dr. Swart having served his term of six years, went home on furlough, and none too soon, for he was in no condition to continue his work many more months. We hope that he will return in good health ready to take up the work he has carried on for many years.\*

The services, at the station have been held the entire year in the Hospital Assembly Room. By the time this report is completed we expect to be occupying our new church, the date for the dedication of which is set for September first. Besides the regular Sabbath morning preaching and Sabbath-school, a meeting has been held nearly every Sabbath at the rented room in the city. The audience there consists of a large number of children and usually a few adults in the room or listening at the open front. On the Sabbaths when our meet-

\* Since report was received, Dr. and Mrs. Swart have resigned.

ing does not coincide with an ox-fight arranged by the local authorities—there are a fair number of adults present. Elder Chaang, our local evangelist, and also first hospital assistant, has rendered frequent help in these meetings.

Our conference, held this year, April 21-28, was an advance over last year. We had the assistance of Dr. Carrington and Rev. Robert Irwin of the American Bible Society, who were with us the entire week. About ten persons, representing four different places, were present for the whole or part of the week.

EVANGELISTIC.—The three usual tours were made during the year. On the trip over the mountains, a side trip was made to a point visited last year, and a communion season was observed with the few Christians living there—a privilege they had not had for years. One young man, the son-in-law of a Christian, lately deceased, was baptized on this tour.

During the year three communion services have been held at the church and five at points on tours. There have been seven adults received into membership during the year, and six children baptized. We have dismissed 34 persons living in Puket circle, to join in forming the new church at Tap Teang; so our roll will show a smaller number of members than for some years past.

EDUCATIONAL.—Miss Cooper reports as follows:

The "American School" for boys, and the "Suksa Kumare" or Girls' School at Nakawn report an attendance during the ten months ending August 31, 1912, of 43 boys and 47 girls. The usual daily attendance has been about 50. The pupils of both schools with few exceptions pay in full, and the fees cover the usual running expenses.

The teaching force of the Boys' School has changed in toto during the year. The former head teacher resigned at the mid-year vacation and entered the army; the pupil assistant left without notice just before the hot season vacation. During the vacation, the head teacher also asked leave to go to Singapore to study, but he was finally persuaded to stay at his post. Though young and inexperienced he is invaluable for his thorough scholarship, good discipline, diligence, kindness, tact, and stalwart Christian character. The new pupil teacher is well educated in Siamese, and is more competent and satisfactory than his predecessor. He is studying English and the Bible with interest. The six standards are still crowded into one small room, and with two or three recitations at once going merrily on, the hive is waiting patiently for swarming time. Football continues to be the recreation of every leisure moment. At present it takes the place of formal calisthenics and gymnasium practice. Lately the boys have had some military drill in common with the Government school pupils, with whom they marched in review before Her Majesty the Queen Mother at her recent visit.

The growth of the Girls' School has made it necessary this year to engage an assistant for the overworked head teacher. A young girl educated in a Government boys' school was found for the position. Considering her lack of training, she does fairly well, and is improving in methods and manners. To meet the added expenses, the fees have been raised to equal those paid by the boys.



There are now four grades besides the large primary class who are still laboring over the 44 Siamese consonants and dozens of vowels and diphthongs. English is the only optional subject, and it is becoming more popular than at first.

Some of the older girls are learning to crochet, hem-stitch, and do simple embroidery. The younger ones are so eager to do the same, that it is hard to keep them at the important foundation work of plain sewing.

When the Queen Mother was in Nākawn in August, the girls were granted an audience and permitted to present some specimens of their needle-work. Before the Royal Party left town, Her Majesty made a generous gift for the equipment of the schools. With a second lady to give her full time to the work, and a suitable building, the attendance could easily be doubled. We believe that the lady is found, but when are we to have room to grow?

### MEDICAL.—

The hospital continues to be a source of blessing to the sick. The number of in-patients was 137; 150 calls have been made at the homes of patients living in the city. The number of prescriptions and sales figures up to some 7,000. On Sunday afternoons a service is held in the hospital for the patients; the majority of these attend and are present at these meetings. Since they are not Christian, the topics treated are suited to them. Just now the tenets of Christianity are explained to them, taking the Apostles' Creed as a guide. Daily services are held in the morning at the opening of the dispensary.

Some months ago Prince Damrong paid a visit to the hospital; after him came Prince Vijirian, the highest ecclesiastic of the kingdom; he must have been pleased, for he left a gift for the hospital. Recently the Queen Mother, on her trip down the coast and through these provinces, honored us by a call; she remained quite a while, examining into everything, talking to the patients, and after taking tea, which the ladies of the station had prepared, she left, giving us a generous contribution.

### PITSANULOKE STATION

**EVANGELISTIC.**—*Local.*—This work consists of Sunday school and preaching service on Sunday morning, a Sunday evening class, weekly services at the market dispensary chapel, a Wednesday evening service and morning prayers at the hospital and school.

The average attendance at these services has been about 50. The day school pupils and hospital patients are required to attend these services when they are able.

The Sunday evening class conducted by Mr. Jones is something of the nature of a Bible class. It is composed of the local Christians and any others who care to attend.

The weekly service at the market dispensary chapel on Saturday afternoon consists in telling the Bible stories which are illustrated on the Picture roll and on Wednesday evening in the compound chapel a similar service is held using the lantern pictures. Both these services are well attended and the Siamese helpers tell the Gospel stories to many passers-by who stop to listen.

So far as visible numerical results go, during the year two have joined the church on profession of faith and several children have been baptized; but we trust in Him who will not allow His Word to return unto Him void that there will be reaping in His own time.

*Touring*:—Several short trips have been made to stations along the railway and books and medicines have been used in connection with religious teaching.

A four-day trip by house-boat and motor-boat was taken south from Pitsanuloke by the Jones family early in the year and villages reached that are far from the railway stations.

Siamese evangelists went alone on a trip across country to Wung Tong and Saah spending three days in the distribution of literature and teaching.

The longest tour was one taken by Mr. Jones and an assistant with carriers to Petchaboon which is the capital of the province of that name. This town has seldom been visited by our missionaries perhaps because of the small population along the way from Pitsanuloke to Petchaboon, as well as on account of the longstanding lack of sufficient missionaries to enable more touring to be done in the Pitsanuloke field.

Petchaboon is a good center from which to reach many large towns farther north and east to the French boundary.

Remembering that the population of the Pitsanuloke field is 1,238,393 surely no one will question that we need at least three ordained men if we are to reach the whole field every year and do thorough touring.

**MEDICAL.**—There have been a very large number of ulcer cases treated in the hospital this year. At one time there were 30 of these cases treated every day and part of them twice a day.

Quite a number of Chinese coolies who have been working in the north on the railway have drifted down this way and come to us for free treatment, for as they say, their money is gone and they have no relatives or friends in this country.

We are glad to report that the receipts have more than met expenses since the Doctor left on furlough, but the work suffered a great deal by his absence, for the more difficult cases, calling for technical knowledge and skill, cannot be taken.

The following figures give the story of the work numerically. During the year 439 calls have been made to the homes of the sick, 136 in-patients have been cared for and 6,256 out-patients. The receipts were about 7,000 Ticals.

#### EDUCATIONAL.—

Our school has been in session as usual this year, but the attendance has not been so large for several reasons:

- (1) We could not start at the regular time because of the lack of a teacher and several went to the Government school rather than wait.
- (2) The tuition of the Government school is lower than ours and they have now added instruction in English to their course.
- (3) The idea of patriotism is being much more accented than formerly and some think it not patriotic to send to the foreigner's school when there is a Government school at hand.

(4) The religious prejudices are stronger than ever before, due perhaps to the many religious ceremonies of the cremation of the late king and of the coronation of the present king, and in some measure to the renewed interest taken in repairing the Buddhist temples so generally in Siam. The people often request that their children be not taught the story of Christ.

The religious books in the curriculum have been taught, and, as mentioned above under the head of evangelistic work, prayers have been conducted every school day.

#### SOCIAL.—

Mr. and Mrs. Jones and Mr. and Mrs. Stewart have spent several very pleasant evenings with our assistants and the young men who are employed in various ways by the two families in our Station. Boys in America do not enter more heartily into games nor are they more proficient in them than these young men. Among many others, the Siamese have the game of chess, somewhat modified, and they become quite expert in playing it. They play very rapidly, and to one accustomed to playing more slowly it would seem they move very much at random, but they keep the possible moves in view remarkably well for the speed with which they play.

Some other evenings have been spent with some of our Christian helpers in singing. These people seem hungry for such occasions, and we have not lost our ability to enjoy them either. They give another way of approach to the people and we should use every way possible "that by all means we may save some."

#### PETCHABURI STATION

EVANGELISTIC.—Bangkaboon has occupied more time than any other group, as Kroo Meng, our evangelist at that place, has been practically bedridden for the past 18 months.

Months of vexatious delay were experienced in securing funds for a church building at this place, but the Christians have contributed half the amount needed and the rest is in sight.

The fifteen days spent in a tour up the Tachin river was of importance in following up and extending the work begun last year.

Thousands of Laos live along the banks of this river, but they have become almost Siamese in language, dress and customs, so much, in fact, that we had not even suspected their nationality.

The annual tour to Kooie was made in March. All of the groups visited last year were re-visited, with the exception of two, and we were enabled to send leaflets and invitations to the Conference to one of these. Thirteen were added to the roll of adherents.

The usual tours were made up the Rajaburi and Petchaburi Rivers and other trips of lesser importance.

Early in April a three-days' conference of Christian workers was held at Petchaburi. There was an enrollment of 148, about 20 of these being from Bangkok, half that number from Rajaburi, and the balance from Petchaburi and vicinity. In addition to the members of the

Station, the Revs. W. G. McClure, D.D., and J. B. Dunlap and their wives, Dr. and Mrs. G. B. McFarland, Miss Cole and Miss Lucy Dunlap rendered valuable assistance.

The topic of the conference was, "Causes of the Advance of the Church of Christ." All of the addresses were inspiring and showed careful preparation. The discussion of the papers was vigorous and to the point.

Of the 16 additions to the church during the year the eight were Chinamen. It is hoped that the recent turning away of the Chinese from spirit worship may cause them to be much more receptive to the Gospel.

One of these Chinamen has had some training in a Mission school in China and is being given a trial as an evangelistic helper. If he proves faithful we hope to have him as a permanent addition to our force.

We must educate and train our helpers if we are to keep pace with educational progress of the country, and enable them to do effective work for the Master.

Our two evangelists have done some good work during the year, but at other times their lack of training has been woefully apparent.

The three colporteurs employed by the American Bible Society report having disposed of over 7,500 portions of the Scriptures during the year.

We sincerely hope that Dr. Bradt's conviction that our Mission needs 20 new missionaries this year, may reach the hearts of those who ought to come, impelling them to take up the Lord's work in this land.

#### EDUCATIONAL.—

The educational work at both Rajaburi and Petchaburi has been in charge of Mr. Cooper, assisted by Mrs. Cooper and a corps of Siamese teachers—three at Rajaburi and two at Petchaburi.

While the uncertainty of our tenure at Rajaburi has doubtless kept a good many pupils from entering, still the enrollment has been—boys 38, girls 21.

The school at Petchaburi was late in opening and has done as well as could be expected from supervision at such infrequent intervals and at such a distance.

The records show 16 boys enrolled and five girls, making the total enrollment of the Station schools, boys 54, girls 26.

MEDICAL.—As regards the least important part of the medical work revenues, the past year has been a good one. But as regards the actual results from an evangelistic standpoint, we are disappointed. When, however, we come to search for the reason, we are convinced that evangelistic work among the patients has been less earnest and systematic than during some other years. We are still in need of an earnest Christian assistant to forward this all important work.

In June the long-looked-for motor boat was received. This boat was provided by the good friends of the First Church, Pittsburgh,

and most heartily do we thank them for the gift. Though no extensive tours have been made by means of this craft, yet enough has been done to prove its worth as a help in the medical work. One tour has been made up the Petchaburi River as far as Ta Key, and one tour to Ban Laam and across the sea to Bangkaboorn. On both of these tours we found sick people urgently needing our services and a considerable quantity of medicine was disposed of.

On the trip down the river quite a large number of portions of the Scriptures were sold, as well as a good many tracts. Interested audiences listened to the "Old Story" as it was explained to them from the large colored pictures by a faithful Christian helper.

Since last annual meeting the small electrical plant has been installed. Urgent cases brought to the hospital at night are now cared for just about as well as in the day time. May it be the means of bringing the "Light Divine" into the hearts of many now in the darkness of a false religion.

The following is the statistical report for the year:

Sales and prescriptions .....	1,484
Patients living outside but coming each day for treatment .....	52
In-patients .....	72
Visits to the homes of the people .....	89
Receipts—Ticals .....	3,975

At times the capacity of the hospital has been severely taxed and again we repeat our request that the bungalow immediately adjoining the hospital be set aside by the Mission as a first-class ward for medical use.

### TAP TEANG STATION

The work of Tap Teang Station during the year ending Sept., 1912, shows success and progress along various lines, for which we express our gratitude to God,—with lesser results in other directions, for which we must confess human shortcomings.

PERSONNEL.—The year began with four missionaries at the station, Dr. and Mrs. Dunlap and Dr. and Mrs. Bulkley. We have been favored with a 50 per cent. increase in numbers, for which we are grateful. Miss Christensen came in December to assist as trained nurse in the hospital, where she has been doing good work, while at the same time pursuing her language study.

### EDUCATIONAL.—

"As yet we cannot report a Mission School at Tap Teang. Not that there is no necessity for such a school, but because we have not had money to erect a building for a Girls' School, and thus have founded the pioneer school for girls in this part of Siam. Whilst the Government of Siam has made liberal provision for education for boys,—at least in an elementary way,—it has not thus far made a start for the education of girls in this district. We are glad, however, to report that one of our number" (Dr. Dunlap) "is still adviser to all the Government Schools in Trang Province,—at present 60 schools, with more than two thousand pupils. It is also his privilege to call meetings of the people over the Province and address them on the im-

portance of educating their children, and to suggest means by which they may build school houses and aid in the support of the schools; also to deliver lectures in the schools on subjects of his own choice, as well as before the Teachers' Institute, which meets monthly. He is also frequently called upon for advice as to educational work by the Minister of the Interior, Minister of Education, High Commissioner, and Commissioner of Education of this district. Thus we have a wide open door of influence in behalf of the education of boys in Trang, and we have the daily pleasure of seeing good fruits. The Government of Siam has expressed its grateful appreciation of the labor so cheerfully given.

"During a recent visit of her Majesty the Queen, the missionary, having been assured of Her Majesty's interest in schools, asked for aid for the Tap Teang Government School which he was building. Her Majesty responded liberally with a gift sufficient to erect a more beautiful and substantial building."

EVANGELISTIC.—Tap Teang is a good centre for this work. We have made numerous short tours to the capital, many villages, and more settlements—always well received. Thus two new out-stations at which we hope soon to build chapels have developed. At one of these we have now 22 catechumens, at the other several catechumens, and 10 adults were baptized during the year.

"There are more than 30 Christians in Panga. Several more were baptized and some placed in the class of catechumens. The Governor of Panga Province has promised to build us a small hospital, even with the understanding that we shall only work in the same during tours, and may be after a while place a Siamese doctor in it under our supervision. Prince Damrong has also assured us that the Government will build a bungalow for the missionaries to lodge in while on tours. There is a good opening in Panga for aggressive work, and we should push things there. The entire Puket District, with a population of 250,000, is a good itinerating field.

We have had during the year two earnest promising evangelists in training. An evangelist who has recently come from the Island of Hainan supports himself by railway work, while he does volunteer preaching, and is soon to give more of his time to preaching to the Hainanese here, among whom we now have 35 catechumens. The missionary who is training these evangelists has been greatly encouraged, not only by the progress they have made in their studies, but by the daily Christian work they have been doing all the year. Their work is never perfunctory but whole-hearted, and much of it has been volunteer work. Out of study hours they do evangelistic work in the hospital, house-to-house visitation, short itinerating trips, and preaching twice a week in the Market Chapel. We need more evangelists in training. We are looking heavenward, and about us among the Christians for them. We are expecting to evangelize this district, not so much by the foreign missionary, although his labors will be greatly needed, but by Siamese evangelists and a self-propagating church.

"We still rent one corner of the large market house in Tap Teang as a chapel, in which half day preaching services are held twice a week. Several have entered the church through this chapel. Many are learning the good tidings there, and the spirit of inquiry at these services is ever on the increase.

"We are glad that we may now speak of 'the First Church, Tap Teang.' It was organized on June 30th, with 102 adults, and 18 baptized children. Four elders were ordained. The membership is now 122, and 27 baptized children, with a class of 70 catechumens." Sixty-four were received during the year.

Church building being delayed, Sunday services are still held in the hospital morning and afternoon. The room has been enlarged once by moving a partition, and now is again filled, with 60 to 80 persons at service. Mid-week prayer-meeting is held Wednesday afternoon at Dr. Dunlap's home, and a good proportion attend—from 50 to 70 persons.

MEDICAL.—The hospital in charge of Dr. Bulkley as Superintendent, with Miss Christensen as trained nurse, and two promising native assistants, has continued to minister to the physical needs of the people. The number of in-patients has never yet been large, and the total number for the year but 150; but it cannot be expected to attract large numbers of paying patients in the first year or two, and with no support but fees, dispensary receipts, and a few very meagre donations (400 ticals in all since the hospital was opened), we can not take in as many poor patients as we would like. There have been a certain number of accessions to the church among the patients and assistants, but far too few. Daily morning service is conducted by the doctor, the first assistant and the two evangelists, in the chapel, with personal work in the wards.

### STATISTICS

	1911-12	1912-13
Men missionaries—		
Ordained .....	10	10
Medical .....	6	5
Lay .....	2	3
Women missionaries—		
Married women .....	17	17
Single women .....	7	9
Ordained native preachers .....	2	1
Native teachers and assistants .....	39	43
Churches .....	12	12
Communicants .....	834	815
Added during the year .....	124	110
Number of schools .....	8	8
Total in boarding and day-schools .....	530	489
Scholars in Sabbath-schools .....	532	748
Contributions .....	\$28,296	\$31,654

## THE LAOS MISSION

**CHIENG-MAI:** on the Me Ping River, about a month and a half by Laos boat, or 600 miles north-northwest of Bangkok; occupied as a Mission Station 1867. Missionaries—Mrs. Daniel McGilvary, Rev. D. G. Collins and Mrs. Collins, J. W. McKean, M.D., and Mrs. McKean, Rev. Howard Campbell and Mrs. Campbell, Rev. J. H. Freeman and Mrs. Freeman, Rev. William Harris, Jr., and Mrs. Harris, C. W. Mason, M.D., and Mrs. Mason, Miss E. M. Buck, Miss Marie Collins, Rev. W. O. Yates, Mr. Henry P. Reid, Rev. Henry N. White and Mrs. White, and Miss E. VanVranken.

**LAKAWN:** on the Me Wang River, 60 miles southeast of Chieng-mai; occupied as a Mission Station 1885. Missionaries—Rev. C. R. Callender and Mrs. Callender, Rev. H. S. Vincent and Mrs. Vincent, Miss Hazel E. Brunner, Miss Addie Burr, Charles H. Crooks, M.D., and Mrs. Crooks.

**PRE:** on the Me Yom River, 60 miles south of east of Lakawn; occupied as a Mission Station 1893. Missionaries—Rev. Roderick M. Gillies and Mrs. Gillies, E. C. Cort, M.D., and Mrs. Cort, Mr. Arthur B. McMullin.

**NAN:** on the Me Nan River, 90 miles north and east of Pre; occupied as a Mission Station 1894. Missionaries—Rev. S. C. Peoples, M.D., and Mrs. Peoples, Rev. Hugh Taylor, D.D., and Mrs. Taylor, Rev. M. B. Palmer and Mrs. Palmer, Wm. H. Beach, M.D., and Mrs. Beach, Rev. J. Lott Hartzell and Mrs. Hartzell, Miss Lucy Starling.

**CHIENG-RAI:** on the Me Kok River, 110 miles east of north of Chieng-mai; occupied as a Mission Station 1897. Missionaries—Rev. W. A. Briggs, M.D., and Mrs. Briggs, Rev. W. C. Dodd, D.D., and Mrs. Dodd, Rev. L. J. Beebe and Mrs. Beebe, Rev. Ray W. Bachtell and Mrs. Bachtell, Wm. Tracy Lyon, M.D., and Mrs. Lyon.

**TRANSFERS:** Rev. Henry N. White and Mrs. White from Chieng-rai to Chieng-mai; Miss Ruth E. Shewbridge from Lakawn to Chieng-rai; Charles H. Crooks, M.D., and Mrs. Crooks from Pre to Lakawn; Miss Lucy Starling from Chieng-mai to Nan; E. C. Cort, M.D., and Mrs. Cort from Lakawn to Pre; Rev. Roderick M. Gillies and Mrs. Gillies from Pre to Chieng-mai; Miss E. VanVranken from Nan to Chieng-mai.

**FURLONGHS DURING THE YEAR:** Mrs. J. W. McKean, C. W. Mason, M.D., and Mrs. Mason, Rev. Hugh Taylor, D.D., and Mrs. Taylor, Rev. S. C. Peoples, M.D., D.D., and Mrs. Peoples, Miss E. M. VanVranken.

**RESIGNATION:** Miss Elizabeth Carothers.

The Station reports of the North Laos Mission for 1912 are cheery, hopeful, aggressive, in an unwonted degree. The Lord of the Harvest has granted us a larger share in His ingathering than ever before. The large accessions have been in Chieng Mai Station and especially in those sections of its



field where the epidemic of malignant malaria has given unwonted opportunity to exemplify and teach the Gospel of Him who was the Great Physician as well as the world's Redeemer. Still the whole Mission and the whole Laos Church have felt the impulse. In proportion to their numbers and to the evangelistic forces at work, the harvest gathered in some of the other stations is no less than in Chieng Mai.

The ingathering in the three centres where medical mission work has been most effective the past year can hardly be duplicated in these same districts another year. But whether we shall receive another year as many to the Lord's table as have come in 1912, or not, we feel the year has been the index and promise of larger things to come. Almost everywhere there seems a willingness to hear and heed the message of the Gospel as never before.

#### CHIENG MAI STATION

The accessions on confession for the past 11 months were 24 per cent. of the entire communicant membership of the Laos Church at the opening of the year, and varied in the different stations from 8 per cent. to 30 per cent. The figures for the three years past are as follows:

	1910	1911	1912
Received on Confession .....	398	628	1044
Total Communicants .....	4038	4412	5218

Again as last year, every church and nearly every out-station of the Mission is represented in the increase, but the largest share in the labor, and in the fruitage as well, is that of the native church. We ask especially the prayers of the home Church, that these new converts may themselves become "fishers of men."

The influence of Christian medical work in the epidemics, both of malaria and of smallpox, that have prevailed, has been so marked, not in one station alone, but in nearly all, that some account of that work belongs rather to the report of the Mission than to any station.

Dr. McKean writes:—

Only once, if ever, in the history of the Mission has an epidemic of such virulence as now prevails, occurred. Now the people have heartily welcomed the Gospel messenger who brings healing also for the body. Scores of apparently hopeless cases have been restored from a state of unconsciousness to health, and those who have seen their wasted frames transformed into the well-nourished forms of health, are prone to believe that the day of miracles has not yet passed.

Mr. Callender writes:—

Many hundreds have been ministered to and scores brought back from death's door. One lad who had been unconscious four days seemed almost to have been raised from the dead.

The government physician agrees with Dr. McKean in the statement that "at this writing, there is no abatement of the epidemic."

Many hundreds of these people have definitely cast off spirit worship and idolatry and become Christians of undoubted sincerity. In Chieng Mai there seems little organized opposition to this work. Not so in Lakawn.

Mr. Callendar says:

Such a hotbed of demons I never struck, nor did I ever encounter such opposition. The abbot of the Buddhist monastery, although he took treatment from Dr. Cort, was ungrateful enough, when he realized the purpose of our stay, to put every obstacle in our way. He had great influence in the community and his outlandish stories, manufactured for the purpose, made the people afraid of the missionaries. The devil's forces seemed to rally round this monk in an astonishing degree.

Still even there in Satan's stronghold, 13 have been received to the Lord's table, and others are under instruction. A small school-house used also as a chapel, has been built, and a Christian school of 15 pupils has been maintained.

During the visit of the Bradt party, the extent and needs of our "Larger Laos" field were more fully discussed than at any previous meeting of the Mission. The Mission estimated at 14 to 16 millions, the Laos speaking population of the field, and asked for men and means to establish and fully equip one new station each year for 15 years. It named two additional centres in Siam, six in French Indo-China, six in Southern China, and one in the British Shan States, each the centre for work among 200,000 to 1,000,000 Laos-speaking people. At each of these we ask within fifteen years to establish a station. A vigorous propoganda in behalf of this "Larger Laos" work has been carried on during the year, and we believe the Board and the Church will soon be ready, as is the Mission, for a vigorous forward move all along the line.

**THEOLOGICAL SCHOOL.**—The men trained by Dr. Dodd and Rev. Robert Irwin years ago, have done splendid work in the Church of Christ in Northern Siam. One of them, Kru Lin, passed away last year; two others, Kru Pook and Kru Nan Ti, have passed to their reward during the year that has just closed.

The Mission as a unit decided that more adequate theological training is "the paramount present need of the Mission." Rev. Henry White was placed in charge and during the year, despite lack of funds for current expenses, about 200 men have spent from ten days to two months under his instruction.

The splendid gift of Mr. L. H. Severance will provide land and adequate buildings, and we wish to express to him our appreciation of his timely gift to the Lord's work in this field. The best mark of appreciation we can give is team-work on the part of the whole Mission to build up an institution worthy of the opportunity.

We hail with joy the completion of the translation of the New Testament. Another year will see the whole of the New Testament in the hands of our workers, and in the homes of the Laos. An Old Testament History in the vernacular, together with outlines for study, and the whole Old Testament as well, are needs that must be met as soon as possible.

**MISSION PRESS.**—The Press has done a larger amount of work for the American Bible Society and for the Mission the past year than ever before. The largest increase has been in the distribution of the Scriptures.

**EDUCATIONAL.**—The problem of education throughout the Mission is full of difficulties. All of our boarding schools must give instruction in three languages. The Siamese Government schools teach only Siamese and urge us to discard the Laos in our schools as well, but Siamese is still a distinctly foreign language to the Laos people. It cannot be used in evangelistic work or in our religious services. The Buddhist temple schools are teaching some Siamese, but the basis of instruction in them also is still the Laos.

We are happy to record the completion of the Boys' School building in Chieng-rai, and progress upon the plant of the Boys' School in Nan. The Girls' Schools in Chieng-rai and Nan and the Station Schools in Pre are as yet without buildings, or any adequate equipment. The flourishing Industrial Department in Lakawn also demands further equipment and modest buildings.

**PAROCHIAL SCHOOLS.**—The steady growth of parochial primary schools on a basis of partial or entire self-support is one of the most encouraging features of our work. Last year we reported 350 pupils in parochial schools. This year we report 801.

#### **CHIENG-MAI STATION**

During the year, Dr. and Mrs. Mason and children left for home on a well-earned furlough. Our number was increased by the return of Mrs. McKean, accompanied by her daughter, Miss Kate, and by the transfer of Mr. and Mrs. White from Chieng Rai. The year has been a strenuous one for those engaged in Evangelistic and Medical work, on account of the scourge of malignant malaria. The burden of extra work has fallen especially upon Dr. McKean and Rev. Howard Campbell, D.D.

#### **EVANGELISTIC.**—

Owing to the necessities of the times, it has been mostly medical-evangelistic work, and the native elders have been a great help, and have put much energy into the work. Especially helpful have been Rev. Panya, Rev. Semo, and Elder In Tah. The church has grown in

an unprecedented manner, and on three occasions over two hundred adults and children were baptized at a single service. The accessions to the church, including Lamphoon and all out-village churches of Chieng-mai Province were larger than ever before, for 810 were received on confession of faith, of whom about 790 received adult baptism. When you consider that this is more than double the number of any previous year, and nearly one-third as many as were on the roll at the beginning of the year, it is cause for devout thanksgiving. In addition many backsliders were restored, and 495 infants received the sacrament of baptism.

Reports from out-village churches are encouraging and most of them show a substantial increase. In those districts where the epidemic was worst, the accessions have been greatest.

During the year one new church was organized, that at Van Taw, with an adult membership of 45. They already have a good chapel building. The work at the Street Chapel has continued its fruitful work.

**MEDICAL.**—*Leper Asylum.*—God's favor has been especially manifested in this department of the medical work. The work of building the cottages has progressed favorably. Forty-six lepers have been admitted since the last report, and there are now 69 lepers in the Asylum. Forty-six adults and one infant have been baptized, and all inmates, save a few newcomers, are Christians.

*The Hospital.*—

The number of in-patients on the register is 113. Evangelistic work is carried on in the wards by the helpers, and a daily noon service is held. In connection with the hospital, the dispensary has done its usual amount of business.

*Vaccination.*—Dr. McKean says:

A widespread epidemic of small-pox has given added importance to our Vaccine Laboratory. During the year over 100 calves were used in the production of vaccine. A hundred Christian men have done about 10,000 vaccinations in Chieng-mai and Lamphoon. Besides, our laboratory supplied vaccine lymph to each of the other stations, making a record of about 50,000 vaccinations for our entire Mission, and also to the Government vaccinators. In the aggregate, no one can tell how many lives were thus saved.

**EDUCATIONAL.**—*Prince Royal's College.*—(Mr. Harris, Principal, Messrs. Hates and Reid, Assistants.)

With three missionary teachers and the help of Dr. McKean and Mrs. Harris, and five native teachers, the college has been able to do a larger and broader work than ever before. The school term has been changed to conform to the Government term. The effort to bring the curriculum into line with the Government curriculum is difficult. Plans are being carried forward for manual training work along several lines. In the Spring term 131 were enrolled, and the present term there are 115.

The Girls' School reports a good year. First term 122 were enrolled, the second term 97 and the third 71. Here, as in the college, the ravages of the malignant malaria made itself felt in diminished numbers.

Miss Buck writes:

The pupils come from homes of affluence as well as homes of direct poverty. One student is a young woman who was found on the bank of the river in front of the school in a starving condition. She had been cast off by her parents because she was ill and could not work to pay for the medicine she was taking. Another is the daughter of a Siamese army officer, who at first hesitated to send his daughter if the Bible were taught her. Still another of the pupils, and one of the most promising, is a girl who had been beaten almost to death in order to drive out the evil spirits—we call it malaria—and a little quinine sent the spirits to other quarters. The Bible is constantly taught and two of the most interesting classes in the school are those in Bible History and in the New Testament.

The largest of the parochial schools is the Phraner Memorial. It is under the supervision of Mrs. Campbell and has three native teachers. Its enrollment has been from 90 to 110 and school was in session nine months. The out-village schools have had a good and flourishing year. They have come to be a very important factor in our work. The Government has opened free schools in the temples in many of the larger communities, and we must cope with these or see our Christian children in heathen schools.

#### LAMPOON SUB-STATION

The varied work in Lamphoon province is under the charge of Mr. and Mrs. Freeman.

Mr. Freeman writes:

"Never in the 15 years since I came to Lamphoon, has the opportunity for evangelistic work been so large as it is today. Nineteen adults were received by profession and 33 children were baptized. There are also 50 catechumens on the roll, most of whom ought to be received during the coming year."

Four schools have been maintained in Lamphoon Province and in the city nine months' school have been held.

Mrs. McGilvary still continues her quiet work with those who call upon her, and keeps constantly busy upon the revision of the Laos Scriptures. She has completed the revision of Matthew, and is at work on the Psalms. Dr. McKean has translated Revelation, Mr. Irwin 1st and 2d Thessalonians, Mr. Freeman 1st Corinthians and Hebrews, Dr. Campbell 2d Corinthians and Ephesians, thus completing the New Testament. Mr. White has been editor of the Laos News, and Mr. Freeman has prepared the Sabbath-school lessons.

We think separate mention is due the city church under the care of Rev. Howard Campbell, D.D. He and his elders and evangelistic and medical helpers, in season and out of season, have ministered to the sick and instructed those who were seeking the way of life. Including its many out-stations, Chieng-mai Church has received 450 persons on confession of their faith the past eleven months, and still reports 209 catechumens on its rolls.

Me Pu Ka Church, under the care of Dr. McKean, also stands as it did last year near the head in its percentage of increase. It has re-

ceived 39 on confession of faith and has maintained a vigorous school of 32 pupils. Many Sabbaths when Dr. McKean sorely needed rest from his medical work, he has instead spent a strenuous day at Me Pu Ka, the "Church of the Martyrs," as he loves to call it. A very large share of its membership is made up of the descendants of one of those who gave their lives for Christ there forty odd years ago.

### CHURCH AND EVANGELISTIC WORK.—

The year has been marked by both encouragements and discouragements: encouragements, because 26 families and individuals in four other homes, have declared themselves Christians, and because eight husbands or wives whose mates were already Christians, have "come in" during the year; discouragement, partly because four of these households have gone back to heathenism, but more because some who are still outwardly faithful show little zeal in study, and many are so poor and with so little initiative that care must be taken lest they be Christians only in name. Yet on the whole, I do not hesitate to say that never in the 15 years since I came to Lamponn has the opportunity for evangelistic work in the province been as wide as it is today. Only in one locality have any large numbers come in, and there not as many as seemed at one time ready to come, but in three other localities at different times in the year, we seemed on the verge of large things, Satan's hold proved, for the time, too strong: "This kind cometh not out save by prayer."

Nineteen adults have been received on confession, five have been restored to communion, and there have been no fresh cases of defection. Eighteen adults and 33 children have received baptism, and about 50 catechumens are under more or less regular instruction. Most of these 50 should be received to communion in the course of the coming year. I rejoice in the fact that most of the new families have come as the result of the testimony of Christian neighbors rather than of evangelists paid by foreign money, and am making determined effort to have the churches, as such, take a larger share in the outreaching evangelistic work of the province.

### *Parish Schools.*—

The Mission assigned the schools as Mrs. Freeman's especial field. She has not been able to give much time to the outside schools, although a part of the vacation in the city school was spent at Wang Moon. Largely as the result of her work at that time, however, a reorganization of the school there has been possible with two teachers, 46 pupils and a larger measure of self-support. The other two outside schools are small and have had only about four months of school, each. The Lamponn City School has been her special care and to it she has given much of the year five to eight hours each day. Nine months school have been held. The highest enrollment at any one time was 73, but 96 have been enrolled, for a longer or shorter time, during the year, and the attendance in March reached 70.

### MEDICAL WORK.—

There has not been as serious an epidemic of malignant malaria here as in Chieng-mai, but besides several hundred cases of small-pox in the province, there has been much sickness, and I think more poverty than I ever before saw, due mainly to failure of crops. The calls upon our dispensary have therefore increased in a larger degree than is indicated by the receipts, for we have given away much medi-



Leather workers in the Industrial Department of the Kenneth Mackenzie Memorial School at Lakawn, Laos.—Twenty-six pupils who "have twenty-six degrees of skill and willingness." Bangkok furnishes a large market for the tanned hides. Initial machinery for the leather industry furnished by gift from Mr. C. W. Black.





cine, and sold much at a reduced price. If only we could have a physician who could deal effectively with this work, and follow it up with definite evangelistic effort, I feel sure that not only could the work be self-supporting, but the evangelistic result would be large. We sorely need associates in the Lamphoon work.

During the year Mr. Freeman has prepared the Sabbath-school lessons as usual, has completed his translation of Hebrews, and is well along in translating 1st Corinthians.

## LAKAWN STATION

### EVANGELISTIC WORK.—

Early in November, Dr. and Mrs. Cort established a camp about two hours west of the city, where the epidemic of maglinant malaria was raging. Mr. Callender joined them and scores came to the doctor for relief, but Providential hindrances made it impossible to remain, and until February only an occasional visit could be made. Since that time, a large share of Mr. Callender's time and of the evangelistic force of the station, has been given to the work there. Mr. Callender's family and Miss Shrewbridge joined him. The work was full of promise and opportunity, but fierce opposition developed. Some who had declared their belief in Christ went back, but most of them stood firm and the tide seems to have turned. One man told me recently, his face beaming with smiles, that his neighbors, who at first ridiculed him, now call on him to inquire the way of life. He also said that this year very few are offering to the spirits as compared with last year. Last year all the chickens were offered to the demons and when the missionaries first went there none could be bought. Most of the people who are ill now go to the Mission Dispensary or the market to procure drugs, instead of throwing away their chickens and money to demons. Thus an influence is being exerted upon the community that can not be estimated in terms of accessions to the church. Eight villages in particular were visited by the missionaries and assistants and many others touched incidentally. Up to date 13 have been received into the church from that district.

### *Lakawn City Church.*—

During the year 58 persons were received on confession of their faith, 34 of whom and 31 infants were baptized. At each communion season, once in three months, an effort is made to bring together the Christians from the out-villages as well as from the city, and the fellowship on these occasions is delightful. The growth of the church is steady and the spirit of the members good. The Sabbath-school, under the charge of Dr. and Mrs. Crooks, has been efficiently organized, with an average attendance of 146. The total membership of the church is now 258.

### *Muang Nyao Church.*—

Muang Nyao Church, organized last year, has been under the care of Dr. and Mrs. Crooks. Mrs. Crooks and Miss Shrewbridge spent three weeks there in June. Dr. and Mrs. Crooks treated over 1,000 patients, mostly fever, and at one special service 800 were present. Twelve were received on confession, and the adult membership is now 55 and a school has been held.

*Chehome Church.*—

Chehome Church was organized in April with 41 members transferred from the city church, and 25 received on confession. It has been under the care of Rev. and Mrs. H. S. Vincent. A new chapel was dedicated and a school was for the first time maintained there.

## EDUCATIONAL.—

During the year day schools have been held in three of our out-stations, with a total enrollment of 85, and terms of three or four months in length. The Boys' School has had a total enrollment of 126, and the Girls' School 129, making a total of 340 under instruction.

*Kenneth McKenzie Memorial School.*—

The attendance has been excellent. About two-thirds of the boys come from Christian homes, and all who are old enough are members of the Church, fourteen being received this year. The remaining one-third are sons of local officials and Chinese merchants. They are bright, attentive students, and a few are interested in religious teaching. They pay their way, as few of the Laos can.

In the leather working Industrial Department, we have employed one Chinese foreman, one Chinese shoe-maker, one Laos man, who has developed considerable skill, and 26 boys, who have 26 degrees of skill and willingness. We have been carefully feeling our way in the matter of machinery as sanctioned by the Mission. Mr. C. W. Black, who gave the initial \$500 with which to experiment in this leather business, is looking after the necessary funds to buy the machinery and a tentative order has been sent to him. Bangkok will furnish us a large market for our tanned hides. Gross receipts were Rs 1680.

*Lakawn Girls' School.*—

In charge of Mrs. Crooks and Miss Shrewbridge. The boarding department numbers 27 and the total enrollment was 129. The attendance has been excellent and the school has progressed along all lines. All the girls from Christian homes who are old enough are now members of the Church. An excellent Siamese teacher, who is a Christian girl, has taught Siamese. Mrs. Crooks has given her mornings to teaching English and overseeing the work of the native teachers. Miss Shrewbridge, in addition to her first year of language study, has taught two classes in English and has had charge of the Industrial Department. This year, for the first time, girls from the market have come in goodly numbers, some of them from the most influential and wealthy families in the city. Many visits have been made in the interest of the school, which accounts, in part, for the large increase in attendance. Four primary teachers are under instruction.

MEDICAL WORK.—Dr. E. C. Cort had charge of the work for the first three months. He was thronged by the sufferers of the malignant malaria epidemic and gave his time and strength without stint to the work.

Dr. Crooks resumed the medical work the latter part of February. He reports as follows:

"Epidemic of malignant malaria has not entirely abated. In March a very severe epidemic of small-pox of the virulent type broke out in Lakawn Province. Our men vaccinated 25,000 people."

The surgical work of the institution has been as varied as in former years and covers the entire field. Emergency cases, due to accident, have been especially numerous. One day two most unusual operations were performed; a hand was amputated from one patient, a foot from another.

We have just established a branch dispensary for the sale of medicines in the city market. This we plan to operate in connection with the sale of the output of the industrial department of the Kenneth McKenzie Memorial School, the depot of the Bible Society and the Street Chapel, thus making quite a respectable institution and helping to impress upon the people the fact that all our work goes hand in hand with the preaching of the Gospel.

### PRE STATION

This is a broken report of a broken year and about all we can say is that Pre Station has been reopened, if the residence of two missionary families be taken to constitute reopening. Mr. and Mrs. Gillies and family returning from furlough arrived in the middle of December. Mission meeting held in January confirmed their assignment to the station and also assigned Dr. and Mrs. Cort as the second family. The latter reaches Pre by the middle of February. Indifferent health on the part of the missionaries has handicapped the work. Dr. Cort has been ill several times and in July had to take a brief holiday in order to recuperate. Mr. Gillies suffered at the beginning of the year with an attack of gastritis, recovery from which proved extremely tedious. Daniel McGilvary Gillies arrived on June 5th and has shown himself so far a healthy and sturdy little man.

### EVANGELISTIC WORK.—

In the city church, morning and afternoon services and Sabbath-school have been maintained. Congregations have regularly met in two out-villages. Attendance, including the out-villages, has averaged 130. Contributions, not including school tuition, have amounted to Tcs 320, applied mostly to rebuilding the chapel. Most of April and May were spent by Mr. Gillies in the out-villages, a teaching class being carried on simultaneously with general evangelistic work. Dr. Cort made several medical trips into the country, always helpful in the way of commending the Gospel as well as affording relief to the sick.

An epidemic of small-pox required, for a time, all available men as vaccinators, including evangelists. This work proved an effective evangelistic agency, as the disease, which threatened to become a deadly scourge, was stamped out in whole villages and thereby access was gained to the confidence of large numbers of people. Since January, 20 have united with the Church on confession of faith, and there are a score of catechumens. Some of the new converts are substantial men, whose influence will strengthen the church. A large percentage of those who have come in were hospital patients or their relatives.

### EDUCATIONAL.—

Two terms of school have been held. Mrs. Cort has been in charge and has given practically her whole time to teaching and oversight. During the first term the attendance reached 74 and the present term 88. Owing to lack of teachers and equipment, it has been found necessary this term to accommodate pupils of both sexes in the chapel and carry on a mixed school. These include, beside the Christian children, the niece and nephew of the governor, four nephews of the highest prince in the province, two of them his adopted sons, and the children of many of the officials. The demand for education is pressing, and the number of pupils seems limited only by the accommodations and the strength of the missionaries.

### MEDICAL WORK.—

The medical work has grown rapidly, though lack of funds and accommodations have kept the physician at his wit's end. When Dr. Cort came the dispensary was Tcs 900 in debt and no medicines on hand. It has been up-hill work to keep the institution from becoming hopelessly overburdened and, at the same time, afford medical relief to the poor who were in desperate need of it. The medical work here ought to have an appropriation to help it to get on its feet. After that it may be trusted to take care of itself.

During the past seven months, 80 in-patients have been given treatment, and visits have been made to 245 out-patients, while the dispensary clinic reached 1,100. The income of the hospital and dispensary for the past six months was Tcs 2,671. Perhaps our most successful undertaking was the complete suppression of the epidemic of small-pox. At first the people were fearful and suspicious, but access to a single village resulted in stamping out the disease there, though it had a large start, and this served as a striking demonstration of the benefits of vaccination. However, confidence in vaccination extended only to the mission vaccinators and it was literally "up to us" to stop the ravages of the disease. In six weeks' time, 6,000 vaccinations were performed and a careful inquiry in the affected district fails to reveal a single case of the disease in this province, while it is still raging in other provinces. About 15 of our in-patients have signified their purpose to become Christians.

### NAN STATION

The year has been one of both lights and shadows for Nan Station, nor can we say that the Father has revealed Himself less in the shadows than in the light. We have been seemingly stripped of all

our strength, only that we might stand still and see His mighty power manifested, as has surely been done in unprecedented ingathering into our little church, in the lack of any serious illness since we have been without a physician, and in the growth of every department of our work. The knowledge that we are to have two new families this year, the Beaches and Hartzells, now on the way\* makes us feel indeed that "our cup runneth over."

One of the most faithful workers this year has been Dr. Taylor, who, while in America, has secured many recruits for Laos, and has made many friends and secured added funds for our work; we are grateful to him for what he has accomplished for Nan, and for the whole Mission.

Father McClusky (Mrs. Palmer's father), the uncommissioned member of the station, is one of our greatest blessings. His practical knowledge of carpentry and along other lines, and his strength of mind and body have been of inestimable value to us especially at this time when there have been so few in the work. This year he has undoubtedly saved the Mission hundreds of Ticals in his careful oversight of the building operations. His stay of five years in the country has been crowded full of good work for the Mission.

#### EVANGELISTIC.—*Nan City Church.*—

The elders and the teachers in the Boys' School have often conducted the preaching services, and the result has been good both for the church and for these native assistants. The Sabbath-school has been thoroughly reorganized and class roll books have been introduced. Mrs. Peoples had a prayer-meeting, and later Mrs. Palmer took up this work, the women meeting twice a week.

The church has supported an evangelist this year, who during the week visits among the Christian families and spends his Sabbaths in the out-villages where there are Christians. The number received on confession (54) is larger than ever before, and 38 children have been baptized. The total adult membership of the church is now 350 and the receipts for the year Tcs 476 (\$139).

#### *Out-Station.*—

Owing to Dr. Taylor's absence on furlough, the evangelistic work has been crippled this year. Dr. Peoples made occasional visits to his country parish, and Dr. Palmer made two long trips between school terms and frequent week-end visits to all Christian districts within a radius of twenty-five miles from Nan City. Most of the year, four evangelists have been employed, and all of our Christian districts, save one, have been visited monthly, and the native Sabbath-school paper distributed.

In connection with one of Dr. Palmer's tours, an incident is worthy of special mention. In one of the northern districts is a girl about twenty years old, who has been blind and lame from birth. Mr. Palmer had baptized the girl's grandparents and other relatives, but her mother would not commit herself and the father had deserted them. Mr. Palmer felt great sympathy for the girl and tried to comfort her, telling her that if she would trust Jesus, she would find happiness and

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\*Arrived since report was written.

comfort in this life, and in the next her body would be made perfect. On the next visit he found she had been studying and was ready for baptism. She had memorized the Lord's Prayer, several hymns, passages of Scripture, and a long native poem which tells of God's plan of salvation for a lost world. She was afraid that her physical defects would keep her out of the fold, and she was delighted when told she could be baptized. One night Mr. Palmer asked her if she would like to learn a new hymn. She said, "Yes, I want to learn 'Come, Holy Spirit, Come.'" In about half an hour she knew it all and repeated it the next morning without mistake. She constantly repeats to others what she has thus committed to memory.

### EDUCATIONAL.—

This year the brightest spot in Nan has been the educational work. Both schools have been in session nine months, working along the Government standard and taking the Government examinations. The Girls' School was the first in Northern Siam to attempt this. With few exceptions, the pupils are from Christian families, and the spiritual conditions are good.

#### *Boys' School.*—

Great cause for thanksgiving has been a gift of \$2,000 from the Woman's Board, Philadelphia, for equipment. Friends in Lincoln, Nebraska, and Auburn, New York, have also helped generously. Without this aid the school would have had to close. The province is poor and the Christian constituency especially so. There are practically no pupils from the wealthier classes. The enrollment the first term was 87, the second term 82, with more than 50 boarders each term. In addition to daily chapel exercises, each pupil receives religious instruction according to the Mission course of study, and each class memorizes portions of Scripture and selected hymns.

#### *Girls' School.*—

The school has made most encouraging progress this year. We were fortunate in securing a native Siamese teacher, a graduate of Wang Lang School, Bangkok, who has brought the work in Siamese to a high standard. Enrollment the first term was 38, the second 48, the highest yet recorded. The year has witnessed an increasing interest on the part of the higher classes in the school. Two granddaughters of the governor of the province, two daughters of the Siamese Commissioner, and others of high rank are among the boarders. The old governor was once distrustful of the Christians and their teachings. He says he "did not understand," but is now a warm friend of the schools. Gifts of money from Rev. David Park, of Napanne, Indiana, and from Hopkinsville, Ky., have enabled the school to add a set of wall-maps and a chapel-organ to its equipment.

MEDICAL.—The medical report is of necessity omitted this year, owing to the absence of Dr. Peoples. Two well-trained medical assistants have rendered excellent service and upon them has rested the burden of medical work since Dr. Peoples left the field.

## CHIENG RAI STATION

In January, 1912, three members of Chieng Rai Station attended the annual meeting at Lakawn and were rejoiced to bring back with them Dr. and Mrs. Dodd, returning from furlough, and Rev. R. W. Bachtell, newly appointed. Rev. and Mrs. White were transferred to Chieng Mai, and it was with sincere sorrow that missionaries and natives said good-bye to them. They have won a large place in the hearts of Chieng Rai Christians.

EVANGELISTIC.—Chieng Rai City Church has been under the care of Dr. Briggs. Mrs. Briggs has done invaluable work in the Sabbath school and the weekly prayer-meeting for women, in teaching singing and in visiting Christians and non-Christians in the city. This year 23 were received on confession of faith, 21 adults and 18 infants were baptized and 15 catechumens are now enrolled. The total communicant membership is 231, the Sabbath school attendance 210, the total number of adherents 430.

*District Work.*—Chieng Rai territory outside of the city is divided into two districts, the River Kobe being the dividing line. Both Dr. Dodd and Mr. Beebe spent most of their time in actual touring work. Mr. Beebe made six tours in the southern district, varying in length from ten days to seven weeks. The interest was great, the people friendly and hundreds of tracts and portions of Scripture were distributed. Rev. Donald MacCluer, whom we were sorry to lose from Chieng Rai last year, and whose heart is still in the work here, has sent money which has been used in employing evangelists.

The spiritual condition of Pa Pow, or southern district, is good, although there have been some distressing lapses to spirit worship. The number added on confession of their faith was 26, the total number of communicants is 458, and 60 catechumens are enrolled.

The northern district, under Dr. Dodd, embraces three churches and includes seven out-stations, four of them in Siam and three in Keng Tung State, and five other points in each of which there are a few believers. Two of these are in Yunnan province, China. Dr. Dodd was unable this year to visit the points in China, but visited each of the other ten centres mentioned, six of them more than once. Two long visits were made to the Muang Pan district, where the work is especially promising this year. Two evangelistic helpers have constantly been employed.

### EDUCATIONAL.—*Boys' School.*—

There has been an average attendance of 60, and during the early part of the year the boarders worked a part of the day, helping in the building work. Now, the buildings for which appropriations are at hand are nearly completed, and owing to the lack of funds for the boarding department or of work by which to support it, about 20 boarders have had to be sent home. Consequently the enrollment at the close of the year is less than at the beginning. Five Chieng-rai boys are attending the college in Chieng-rai. We hope they will, in a few years, be able to help us in our school and evangelistic work. City pupils have paid tuition which has averaged Tcs. 18 per month.

### *Girls' School.*—

This has been under the care of Miss Daisy Campbell. During the closing months of 1911, 63 pupils were enrolled. The children were crowded into a tiny bamboo house, and as they were very poor, most of them slept on the floor, without mattresses or pillows, and with only one blanket, and during the cool season these girls suffered no little discomfort, yet they were a happy family and a good term's work was done. The first term of 1912, a school had been organized in the village, from which most of the boarders had come, and we have only three boarders, and a total enrollment of 52. We have no suitable school-room or home for the girls, and no appropriation for a boarding department. If we take in out-village pupils, it means a deficit. We have no equipment save a few rude benches and a small blackboard. The missionary in charge has furnished lead pencils, and the Mission Press sends us scrap paper. We do not enjoy telling of our poverty and would gladly cover it up, if it would cover. How delighted we would be if the coming year would give us a home for our school and the missionary in charge.

Our school is moving toward self-support. City pupils have paid Tcs. 130 for tuition, but this has not paid the salary of one teacher.

*Out-Village Schools.*—Mr. Beebe reports two good schools in the southern district and two more recently established. Dr. Dodd reports five day schools, one of them for girls, exclusively, and one night school.

*Training School for Men.*—Dr. Dodd and Mr. Beebe conducted a two weeks' training class. Over 20 men were in attendance, many of whom came from distant villages.

MEDICAL.—No department of missionary work reaches the heart of the heathen people as does the medical. Dr. Briggs and his corps of dispensary assistants carry with them not only healing for the body, but for the sin-sick soul. Chieng Rai province has happily escaped the terrible epidemic of the southern provinces, for which we rejoice, yet we are not reaping the splendid harvest of souls which they are gathering. During the past 11 months, 78 patients have received hospital care and all have recovered except six, and 73 cases of pro-



longed illness have been treated in their own homes and 2,400 patients have received dispensary aid. The number of vaccinations was 3,491. At various times the assistants have been sent to distant villages to care for the sick.

*Building.*—Overbrook Hospital has now been completed and a financial statement concerning the completed building has been sent to the Board and to the donors in the United States. Considerable repairs are in progress in houses I and II and are needed in house III as soon as means are at hand. The Boys' School building has been erected and should be ready for occupancy by January 1, 1913.

## STATISTICS

	1911-12	1912-13
Men missionaries—		
Ordained .....	14	15
Medical .....	6	8
Lay .....	1	2
Women missionaries—		
Married women .....	17	22
Single women .....	8	7
Ordained native preachers .....	5	
Native teachers and assistants .....	†120	
Churches .....	21	
Communicants .....	†4,685	
Added during the year .....	839	
Number of schools .....	30	
Total in boarding and day-schools .....	955	
Scholars in Sabbath-schools .....	†3,665	
Contributions ..	†\$1,272	

† Incomplete.



## SOUTH AMERICA

### CENTRAL BRAZIL MISSION

**BAHIA CITY:** founded 1871. Rev. H. C. Anderson and Mrs. Anderson, Treasurer and Secretary of the Mission.

**VILLA NOVA FIELD:** (address Cidade de Bomfim, Bahia, Brazil) founded 1900, 250 miles N. W. of Bahia. Missionaries—Rev. Alexander Reese and Mrs. Reese.

**ESTANCIA FIELD:** (address, Estancia, Sergipe, Brazil) founded 1902 180 miles north of Bahia. Missionaries—Rev. C. E. Bixler and Mrs. Bixler.

**LENCOES FIELD:** (P. O. address, Wagner, Bahia, Brazil; telegraphic address, Lencoes, Bahia) founded 1906 at a farm called Ponte Nova, 230 miles west of Bahia. Missionaries—Rev. W. A. Waddell and Mrs. Waddell. *Sub-station:* Sao Joao do Paraguassu, Bahia. Missionary—Miss E. R. Williamson.

**CAETETE FIELD:** (address, Caetete, Bahia, Brazil) founded 1909, field extends into state of Minas Geraes. Missionaries—Rev. H. J. McCall and Mrs. McCall, and Rev. F. F. Graham.

**PARISHES OF THE BRAZILIAN PRESBYTERY OF BAHIA—SERGIPE:** *Bahia City*—Rev. Mattathias Gomes dos Santos; *Cannavieiras* (Bahia) Rev. Estevam Reis de Araujo; *Cachoeira* (Bahia) Rev. Salamao Barbosa Ferraz; *Jacobina* (Bahia) Rev. Manoel Antonia da Silva; *Aracaju* (Sergipe) supplied by ministerial candidate; *Macabubas* (Bahia) supplied by ministerial candidate.

The death of Dr. H. M. Lane, President of Mackenzie College, Sao Paulo, and last survivor of the men who knew intimately the day of small things in the Brazil Mission, and of his much loved daughter, Miss Fannie, brought to this Mission, as to the workers nearer his home, a sense of great personal loss. As a merchant in Rio, he entertained in his home the newly arrived first Presbyterian missionary in Brazil. At his table the old "Imprensa Evangelica" was planned. He sold the Mission the land on which stands the First Presbyterian Church of Rio. In his home in July last, the Joint Executive Committee of our Brazil Missions held, under his presidency, its first meeting. He never can be replaced. May the Master thrust out several men into His harvest to take up the work his brain dropped.

The work of the year has shown most progress in the North (Sergipe) and in the South. There has been constant evidence of increasing knowledge and appreciation of the Gospel and new places are constantly calling for visitation; 125 professions of faith have been made and the total membership on the field numbers 1,605.

PARISHES.—The *Aracaju* church and the *Larangeiras* and *Lavandeiras* congregations have been under the care of Snr. Rodolpho Fernandes, a candidate of much talent but unfortunately suffering from a chronic sore throat. Though he has been unable to preach as often as the field needs, his pastoral tact and fine spirit have kept up the work.

The *Bahia* church has gone on strengthening. It seems likely to jump the last rounds of its self-support ladder, assuming the percentages of the last years of the Mission's aid at once. The work at various points in the suburbs is most encouraging. The re-occupation of this city after seven years of Mission withdrawal was made at the hearty desire of the pastor.

The *Cannavieiras* parish has developed a new congregation at Prado (the town which furnishes the thorium sands used in making the Auer-Welsbach incandescent mantles), where some 20 persons professed their faith.

The *Cachoeira* church has had a dull year of vacant pulpit and consequent depression. The Seventh Day Adventists, who were very troublesome here, have about spent their influence.

The *Jacobina* parish, under its vigorous young pastor, is consolidating its work. The tithing system is gaining ground among its members and gradual self-support seems assured.

*Macahubas*. This parish, set apart this year from the Lencoes field, is showing interest at widely distant points.

*Villa Nova da Rainha*.—Mr. Reese writes:

Not only the scarcity of concrete results is discouraging, but also the condition of affairs in the older portions of the field. There seems to be little or no movement, while in *Villa Nova* itself there is a most deadly indifference. Not only does this attitude apply to those outside the Church, but its influence seems to be felt inside the Church as well, and those few who show any interest whatever in the Gospel seem to be unable to make any progress. In *Villa Nova* the hall windows are nearly always well filled and there is, for the most part, attentive hearing, but beyond that, there is no movement.

There is, however, one outstanding feature on looking back over the year's experiences, and that is that the new parts of the field are opening up rapidly. The itineration has led largely into new districts and it has been most encouraging to find new people who are either now beginning to inquire concerning the Gospel, or who have been interested for some time, though unknown to us. In this way there are signs of considerable additions in a short time.

Another hopeful point is that we now have an extensive circle of people who are friendly to us.

*Estancia*.—The long spiritual drought in Sergipe has been broken. The region is one from which the young, energetic element emigrates. The stay-at-homes are bigoted, custom-bound and neighbor-ruled. It has taken years to get things to move. Mr. Bixler writes:

The work in the State of Sergipe during the past year has been one of the most encouraging thus far. The progress, so far as numerical results are concerned, has not, as it never has been, large, but in comparison with other years, it has been one of the best, and we feel it is substantial. The moral tone of the believers is good, unusually so, we think. The spirit of giving is being developed gradually among the believers, there being a considerable number of tithers, especially in the church of Urubutinga, fully organized about a year ago, now numbering 60 professed members.

*Lencoes.*—Owing to Dr. Waddell's illness and the Rev. S. Ferraz's return to the South without making the trip he had expected, this field had no visit from a pastor from September, 1911, to November, 1912, when Mr. McCall and Mr. Graham visited a great part of it on their way to Mission meeting. Twelve members were received by them and two of the congregations visited were found in good condition.

*Sao Joao do Paraguassu.* Miss Williamson writes:

The work in Sao Joao do Paraguassu, during the year of 1912, has continued along the same lines as usual. In March a strong effort was made by a number of the residents to force the shops to close on Sundays. The effort was partially successful and they remained closed for three months, the opponents of the movement being obliged to admit that the change, so far from being prejudicial, had really been a benefit to their business; nevertheless, the arrangement was not allowed to continue for more than three months. During this time a large crowd of attentive listeners gathered at the windows of the service halls every Sunday night, and many tracts and Gospels were accepted by persons to whom there would have been no other means of access.

When Mr. McCall came through Sao Joao in the beginning of November, he received two persons on profession of their faith, one of them being, until recently, one of the principal merchants of the place. This man, until lately, has made and sold rum, a lucrative adjunct to the dry goods business, and his shop, like the others, was open on Sundays; but he has given up his dealings in rum and in the new home in the town to which he moved a short time ago he is the one storekeeper in the place who does not sell on Sundays. He makes an occasion of the frequent explanations necessary to preach the Gospel. He also holds regular services in his house. The group of believers in Sao Joao hold faithfully, for the most part, to the professions, keep up the services when left to themselves, and show themselves faithful Christians.

*Caetete.* This region has had the services of the veteran McCall and the recruit Graham. Together or separately they have put in 5,500 miles of mule travel and apologize for staying home so much. They have had the powerful assistance of some Jesuits expelled from Portugal who, with a brewery and a school (in which the reward for voluntary attendance at confession is cigarettes) on the same premises are offering a strong visible argument for a purer Christianity. Aided by these and the scurrilous publications by which the parish

priest sought to convince the people and by some slight persecutions, they have been able to reach the ear and heart of the people as in few fields. Everywhere they find open doors.

Of the *Carinhonha district* Mr. McCall writes that it is beginning to bear fruit. Nine were received on profession of faith on a recent trip.

During the year 33 have been baptized on profession of faith and three died who were preparing to take this step. There is a growing number of enquirers over the whole field.

Mr. Graham writes of his field in the north of the *State of Minas Geraes*:

The prospects for the Gospel work in all the region are most gratifying. Rome has already lost her power in many places and is rapidly losing in others.

*Matto Grosso*.—The General Assembly of the Presbyterian Church in Brazil, learning that the Central Brazil Mission was in shape to cover its territory—one worker to 50,000 square miles—asked the Mission in January, 1912, to occupy Matto Grosso, a world in itself, with over 500,000 square miles, or one-sixth of the United States.

EDUCATIONAL WORK.—The *Central Normal and High School at Ponte Nova* held, at the end of its seventh year of work, its first commencement, November 13th.

The commencement crowd consisted of neighbors, the members of the Mission, and about 40 people who, with their dozen muleteers, had come from 14 to 140 miles to attend. A wing of the new school-house, of which the cornerstone was laid last year, was under roof and floored, affording a meeting hall and releasing the old buildings to hold guests. The main house had 62 at the table. The camps held some 40 more. One hundred and twenty horses and mules enjoyed the pasture. Three oxen served the cause at the cost of their lives, and four days of sermons and conversations closed with the address of Mr. Bixler and the efforts of the six graduates. It was a great day for the Sertao work and the news will live long and travel far. The music course is bearing fruit and offers organists for the churches. Visiting members of the Mission were delighted at the grade of work shown in sewing, housekeeping, out-of-door industries and studies.

A review of the roll of ex-pupils shows that 58 per cent. of the effort spent on boys and 80 per cent. of that on girls has been fruitful, one-half of the girls having taught in 1912. Two of the graduates of 1912 go at once to study for the ministry, one will join a missionary on a long tour to Matto Grosso and afterward study for the ministry, and a fourth will become a teacher.

*Other School Work.*—When our work began in the Sertao in 1902 ability to read was at a premium. No pupils above third grade appeared for matriculation. Now Ponte Nova receives pupils for the seventh from a dozen schools. Then any girl who could read thought she could teach. Now our graduates feel diffidence. Then education was an unrealizable dream for those who cared for it. Now it is at every Protestant's door.

## STATISTICS

	1911-12	1912-13
Men missionaries—		
Ordained .....	6	7
Women missionaries—		
Married .....	5	5
Single women .....	1	1
Ordained native preachers .....	4	4
Native teachers and assistants .....	*6	28
Churches .....	17	17
Communicants .....	*6,000	¶1,605
Added during the year .....	*873	¶125
Number of schools .....	30	23
Total in boarding and day-schools .....	‡96	415
Scholars in Sabbath-schools .....	288	623
Contributions .....	†\$11,437	\$9,793

\*See footnote on Summary sheet preceding Treasurer's Report.

‡Incomplete.

†Figures 1910-11.

¶These are not the statistics for the whole Church which are on the statistical table preceding the treasurer's report, but are the statistics for the fields under the care of the Brazil Mission of the Presbyterian Church.

## SOUTHERN BRAZIL MISSION

CAMPOS: 10 miles northeast of Rio de Janeiro, reoccupied 1912. Missionaries—Rev. J. B. Kolb and Mrs. Kolb.

CASTRO: about 480 miles a little south of west from Rio; opened as a Mission Station in 1895. Missionaries—Rev. G. L. Bickerstaph and Mrs. Bickerstaph.

SÃO PAULO: 250 miles west-southwest of Rio; capital of the State of the same name; occupied as a Mission Station in 1863. Missionaries—Rev. Charles A. Carriel and Mrs. Carriel, *Rev. M. P. B. Carvalhosa*.

CURITYBA: about 445 miles southwest of Rio. Missionaries—Rev. R. F. Lenington and Mrs. Lenington, Miss Ella Kuhl, Miss Mary P. Dascgmb, Miss Dorothy Palmer, Miss Anna C. Martin, Rev. H. P. Midkiff and Mrs. Midkiff.

FLORIANAPOLIS: capital of the State of Santa Catharina on an island off the coast. Missionaries—Rev. G. A. Landes and Mrs. Landes, and Rev. A. C. Salley and Mrs. Salley.

GUARAPUAVA: far interior town in Parana, about 200 miles west of Curityba.

CAMPINAS: site of Theological Seminary, about 50 miles northwest of Sao Paulo. Missionaries—Rev. T. J. Porter, Ph.D., and Mrs. Porter.

DEATH: Dr. Horace M. Lane.

SANTA CATHARINA.—In the State of Santa Catharina Mr. Landes reports progress in the organized churches and increased interest in the various out-stations. Services were held in various new places. The discouraged and almost inactive church in *Florianapolis* has taken on new life and with great enthusiasm took up the project of building a \$5,000 church, the cornerstone of which was laid on August 7th. They then had \$2,700 on hand and expect to raise over \$300 more by the end of the year. Spiritually the church is improving, but there remains much to be desired in this respect. Attendance in the Sunday-school has ranged from 18 to 89, the average being 60.

The work in the important interior center, *Lages*, has suffered, owing to the impossibility of frequent visits by the missionaries and the lack of a native leader. Therefore it would seem advisable that a missionary should be located at that place.

The church at *Jordao* was visited five times. Financially the people of this district are in a deplorable state. Spiritually, judging by the attendance at church and Sabbath school, the outlook is encouraging. The Sunday school has an enrollment of 40 pupils and an average attendance of 30. The church contributed \$99.00 this year.



The church at *Camboriu* was visited three times. There seems to be a lack of vitality here owing to a lack of harmony among the leaders. A school for *Camboriu* is under contemplation. Contributions, \$127.

The work in *Tijucas* is promising. It was visited four or five times during the year. Great interest is shown in the Gospel in this region. Mr. Landes writes:

Snr. Alexander Gomez de Miranda is the only person who has made profession of faith in this village. He is working quietly but tenaciously for the Gospel in the village and surrounding country. He has enlarged his house so as to have a larger room for the meetings. He also made arrangements for me to hold several meetings at a place called *Mona*, about eight or ten miles from *Tijucas*. The meetings were well attended and there is reason to believe that an interest will grow up in that community.

*Totals for Santa Catharina.*—

Professions 22; Baptisms 20; Contributions \$1,035.80.

### CAMPINAS

THEOLOGICAL SEMINARY.—Mr. Lenington, as Director of the Theological Seminary, in which Dr. Porter represents the Mission, speaks in the most glowing terms of its work. The examinations showed that the candidates are going out well prepared for their life-work.

The enthusiasm of the visitors at the commencement exercises would convince anyone that the Brazilian Church sees in that institution the future of the evangelization of Brazil.

### RIO

GENERAL ASSEMBLY.—Mr. Lenington attended the General Assembly in Rio, where he was made Moderator of that body. He writes:

I went on to Rio to attend the meeting of the General Assembly, where to me was given the great and wholly unexpected honor of being elected Moderator. I took the honor as a tribute to the name of the old pioneer Lenington and as a graceful acknowledgment on the part of our Brazilian brethren of their pleasure in the presence of their missionary associates in the councils of the Church. It was a very great pleasure to preside over the meetings of the enthusiastic, energetic and wide-visioned Assembly. That was no group of half-hearted, disillusioned or discouraged men, but rather that of men who love their fatherland and in loyal allegiance to their Lord and Master are going to carry His Gospel to all this land and to foreign lands also. The reports from the work being done in Portugal by the Rev. Motta Sobrinho show that the inauguration of that work was surely of God and I believe will be of great and lasting value to the Brazilian Church. But to me the most inspiring meetings were those of the semi-centennial of the work of our Church in Brazil. To look back

over the fifty years to the receiving of the first two members on January 12, 1862, and then to turn and look at the 12,000 members today and the multifarious phases of the Church life today, was a vision which surely should lead one to greater efforts in the future. As a group of us sat on the morning of January 12th on the peak of Corcovado and looked down over the great city at our feet, still shrouded in the mists, and waited in earnest prayer for the coming of the sun to dispel those mists, I am sure that every heart joined in the prayer of the first General Assembly in 1910, over there on blood-baptized Villegainon, "Brazil for Jesus Christ." God give to each one of us a vision which shall shine out bright and clear on the discouraged days of our missionary lives, of the day when the mists of superstition which yet shroud Brazil shall all be finally dispelled and the Sun of Righteousness shall shine in every heart. The influence of the Presbyterian Church is being more and more felt and respected in Brazil and to one whose eyes are open, "the morning cometh."

**OUT-STATION WORK.**—Mr. Lenington made a trip into *Northern Sao Paulo* and the "*Triangulo Mineiro*," where there is a very great work of our Church. The various congregations promise hearty moral and financial support.

He also visited *Serro Azul*, where meetings were held in three places. A strong nucleus could be gathered here if pastoral visits could be more frequent.

Work in *Ponta Grossa* is more and more encouraging. Twenty-one missionary visits were made during the year, and Snr. Tancredo da Costa also preached there a number of times. The congregation installed electric light in the rented hall and are paying the monthly light bills.

#### CURITYBA

**EVANGELISTIC.**—The congregations have grown and the people are learning to do part of the work. The church finances are taking on new life. An enthusiastic teachers' training class has been organized. Because of the large and growing English-speaking colony in the city, a monthly English service was started in August.

Mr. Lenington says: "There continues a bitter opposition to all religion on the part of the strong Anticlerical Party."

More and more questionable amusements engage the people's attention, but there is a deeper interest on the part of many. The coming of young men to the services is a special encouragement. Sometimes as many as 50 young men are present. Seventeen persons have made profession of faith in the Curityba Church and five more are in the preparatory class. The church's benevolences for the year are about \$975 Gold.

Mr. Lenington preached in five different states, received 37 on profession and baptized 38 children, celebrated the Lord's Supper 20 times and preached 197 times.

EDUCATIONAL.—*The American School*.—The Boarding School has been overcrowded during the year. On account of the inadequate accommodations, it was necessary to refuse quite as many as were received. Miss Kuhl writes :

With 30 in our family we are too crowded to be comfortable. Our great need is a house for the girls and the foreign teachers. Our low, badly lighted bed-rooms are not sanitary. We need a large house for 60 girls. This should be separated from the great Day School. For the present our Day School can remain in its "own hired house," but it cannot grow as there are no more suitable rooms for rent in the vicinity.

Number of pupils during the year, 407. Of these 253 were girls and 154 boys. Of the 21 teachers in the school 17 are professed Christians and another will enter the Church soon.

#### CASTRO

The Castro work is encouraging. The general attendance is increasing and on its own initiative the congregation has raised money to fence the church lot. In the absence of the pastor a layman superintends the Sunday school and conducts worship.

In the out-stations, also, there are earnest lay workers who conduct day and Sunday schools, conduct worship and even do a little itinerating. One great difficulty lies in the fact that the church members are widely scattered. An interesting call comes from 30 miles beyond one of the distant stations. It is from an old man who never saw a preacher or heard a sermon, but who has gotten hold of a Bible and is doing his best to live according to its precepts and teach his neighbors to do the same.

The day school at *Espigao Alto*, under the care of the elder, Snr. Jose Carvalho, is now subsidized by the government without any restrictions on its Christian spirit and teaching.

There is a strong disposition on the part of the people to co-operate with the missionary in his work. For instance, the *Chapeco* church always sends horses and a guide over 50 miles to meet the missionaries and returns them in the same way. Horses, guides, food, etc., add very materially to the contributions of the people to the work, but of course none of these things appear on the statistics of church benevolence.

Mr. Bickerstaph thus summarizes:

Altogether we have upwards of 20 outstations, at 12 of which worship is kept up in the absence of the missionary; and at nearly all of these they tell us of other hamlets more remote where the people are studying the Bible and earnestly hoping for the visit of a preacher. I think it would be a wise disposition of forces to put two men into the field now occupied by one, locating the other at Ponta Grossa. \$549.00 were contributed by this field for benevolent purposes.

### SAO PAULO

MACKENZIE COLLEGE.—The year was a prosperous and successful one as far as school and college work was concerned, all the different divisions and departments here in the city being full and the branches in the interior as successful as circumstances permitted; but for us of the teaching force it was a year of disaster and grief ending without our beloved chief, a father not only to his own children, but to all those under him.

We were overcrowded with pupils in all the departments and the combined complaints of the health authorities obliged us, either to provide more room or to send away a large number of our grammar grade and primary pupils. In this emergency Dr. Lane thought it more expedient to put up a new primary building.

THE YEAR'S WORK.—The total enrollment in all departments for the year was 923—479 Brazilians, 165 Italians, 74 Portuguese, 54 Germans, 43 Americans, 39 English, 18 French and 51 other nationalities. Of these 576 paid full tuition, 163 were at reduced rates and 184 free pupils.

This year nine young men graduated from the C. E. course, 33 completed the Maturity Course and 95 completed the Preparatory Course in the Eschola Americana, and 24 the Higher Commercial Course of Mackenzie.

RELIGIOUS WORK.—This work was carried on as in former years, with the exception of the English service, which has been held weekly by Mr. Gillespie. We hope this year to receive material aid in this line from Mr. Carriel.

The irreparable loss which has befallen the college in the sudden death of the President, Dr. Horace M. Lane, is keenly felt by all of its friends, both in Brazil and the United States.

The Board records the following minute:

"The Board of Foreign Missions has heard with the deepest sorrow of the death in Sao Paulo, Brazil, on Sunday, October 27th, 1912, of Dr. Horace M. Lane, one of the oldest missionaries of the Board in South America, the most conspicuous educator and one of the most trusted and beloved foreign resi-

dents in the land to which he has given more than half a century of life and service. Dr. Lane was born of old New England parentage in Readfield, Maine, on July 29th, 1837, and went out to Brazil as a mere lad to engage in business in 1856. After many years in Brazil, devoted partly to business, partly to education, he returned to the United States and studied medicine and was engaged in the practice of medicine in Missouri when Dr. George W. Chamberlain, who had been the means of establishing successful missionary schools in Sao Paulo, which had outgrown the ability of the missionaries to care for them, appealed to him to come out to Sao Paulo and take charge of these schools. Dr. Lane accepted the call and went out as a missionary of the Board in 1886. Under his efficient direction the schools rapidly acquired the first place in educational standing in Southern Brazil and prepared the way for the founding of Mackenzie College in 1891, of which Dr. Lane has been the first and only president. With a unique gift for administration, with ceaseless activity and inexhaustible energy, with a rare faculty for friendship, with an instinct for education which was unequalled in Brazil, and with a wizard's mastery of school finance in a Latin land, he made the work entrusted to him not only successful in itself, but a standard for all education in Brazil. The history of the work has been beset with many difficulties. The period of Dr. Lane's service as a missionary was a stormy one in the ecclesiastical life of the Brazilian Church. Dr. Lane himself was a man of quick judgments and strong personality. But the great interests with which he was charged were carefully guarded and to the very end, in spite of physical weakness and constant anxiety, his work was done with the precision and fidelity and resolute devotion to duty which were among his many extraordinary characteristics.

"The Board desires to place on record its appreciation of his long and remarkable career, so full of honor and fruitfulness, his shrewd sagacity, his quick and alert intelligence, his ripened tenderness of feeling, his devotion to the responsibilities laid upon him and his faithfulness even unto death. The Board recognizes the gap which his departure makes in the missionary force in Brazil and especially in the administration of the College, and expresses to the Missions in Brazil and to the Board of Trustees of the College its sorrow with them in their loss. And to Dr. Lane's children in Brazil and his sister in America the Board extends its sympathy and regard."

## STATISTICS

	1911-12	1912-13
Men missionaries—		
Ordained .....	8	8
Medical .....	1	
Women missionaries		
Married women .....	8	8
Single women .....	4	4
Ordained native preachers .....	1	1
Native teachers and assistants .....	38	26
Churches .....	10	15
Communicants .....	‡6,000	¶1,497
Added during the year .....	‡873	¶198
Number of schools .....	*7	15
Total in boarding and day-schools .....	*673	540
Scholars in Sabbath-schools .....	*466	790
Contributions .....	\$14,071	\$16,065

\*Partial.

‡See foot-note on Summary sheet preceding Treasurer's Report.

¶These are not the statistics for the whole church which are on the statistical table preceding the Treasurer's report, but are the statistics for the fields under the care of the Brazil Mission of the Presbyterian Church.

## CHILE MISSION

**SANTIAGO:** capital of Chile, at the foot of the Andes Mountains; connected by rail with Valparaiso which is 90 miles west, on coast. Missionaries—Rev. W. H. Lester, Jr., D.D., and Mrs. Lester, Rev. W. E. Browning, Ph. D., and Mrs. Browning, Rev. J. F. Garvin and Mrs. Garvin, Rev. James H. McLean and Mrs. McLean, Rev. Robert B. Elmore and Mrs. Elmore, *Rev. F. Diez and Mrs. Diez*; four American teachers in the English Institute and eight other teachers; one out-station.

**VALPARAISO:** the principal port of Chile, on the coast, 90 miles east of Santiago. Missionaries—Rev. C. M. Spining and Mrs. Spining, Miss F. E. Smith, Miss Martha A. Beatty, five other teachers in the school. One out-station, Viña del Mar.

**COPIAPO:** capital of the Province of Atacama, about 440 miles north of Santiago. Missionaries—Rev. J. S. Smith and Mrs. Smith. One native preacher, three out-stations and many other groups. Out-stations: Tocopilla, Taltal, Chanaral.

**CONCEPCION:** in Province of Concepcion, 500 kilometers southwest of Santiago. Missionaries—Rev. W. B. Boomer and Mrs. Boomer. One native preacher. Out-stations: Chillan, Talca, Traigen and three other out-stations.

**FURLOUGHS:** Rev. W. E. Browning, Ph.D., Miss Florence E. Smith, Rev. J. F. Garvin.

### SANTIAGO

Mr. McLean writes for the station:

"Santiago has made prodigious strides forward as a city during the past year. The tendency to centralize the nation's life in the Capital seems to increase and the ills that are attendant upon this modern trend are forced upon our attention as we plan for our future work. In a few more years a centrally located church like that of the Ave. Brazil will be far removed from the residences of its members who have been compelled to live where homes are cheaper.

"The Ave. Matta Church is favored in this respect and ought to press its advantage.

"This city is a Roman Catholic stronghold, and that Church has superb establishments manned by an able clergy. Every wealthy and aristocratic family is closely allied with the Church and her material interests. There is more horror of heresy and apostasy than of all the ills and plagues that threaten the public weal. Absolute proprietorship of the public conscience has been assumed by the Archbishop. On the 14th of July he launched his famous pastoral for the purpose of anathematizing all Protestants. We sincerely hope he may promulgate some such decree regularly for the benefit of all men and of our work in particular. Colporteurs report that the sale of the Bible has been doubled since His Grace has thundered. Fair-minded investigation has increased, and the number of inquirers is greater than ever before. Now, more than formerly, we need a pastorate capable

of treating great themes dispassionately and intelligently. At the recent Educational Congress, leaders openly declared their advocacy of Anglo-Saxon ideals, as far superior to those of Roman Catholic and Latin lands. Educationalists deplore the fruits of the conventual system and the mediaeval backwardness of many of the Chilean women. When a leading ecclesiastic upheld Roman Catholic doctrine as the sole base of morals, the vote terminating the debate was a revelation to him. Sixty of the delegates upheld his thesis, but more than *five hundred* registered a dissenting vote. Many of these were women, which fact is significant.

"Primary education is almost controlled by the Church, secondary education is fast becoming liberalized, while university circles are agnostic. Hitherto, when the Church wished to suppress chapels and open-air services, they could brow-beat the magistrates and pervert the Constitution, which guarantees at least tolerance of heretical worship. In all the cases that have been tried during the past few months, both the judiciary and the police have safeguarded our rights, and we have been permitted to continue unmolested."

The work in the two city churches, known as the Brazil and the Avenida Matta Church, has been steady and in most cases entirely satisfactory. The training class for workers has been well attended throughout and quite a number have developed enthusiasm for Bible study. Three young men have offered themselves for the Gospel ministry, but they have been advised to continue as volunteer workers under counsel until the Lord calls them in some unmistakable manner. These chapels have been conducted by volunteer workers. Those whose work has been carefully planned and who can preach a positive Gospel have been prospered, but, on the other hand, where the work was carelessly carried on and where the preaching was chiefly negative, few, if any, results have followed.

The Y. M. C. A. has signified its intention of establishing work in Santiago on a purely missionary basis. Their chief aim will be to reach the student masses first, after which they will direct their attention to the young men of the city. We look forward to splendid results from these new allies.

The Deputy Minister of Education has pledged the traveling expenses of three student delegates to the next camp near Montevideo.

The congregation of the *Ave. Matta Church* is rejoiced greatly in its edifice, which was finished on August 31st, 1912. Even during the time of building there was no interruption in the services. The caretaker says that the Roman Catholic priests lift their hats when they pass the new building, a very significant fact.

The reports from *Talca* and *Curico*, two principal cities in the district south of Santiago, report an active work carried on by the Rev. Ramon Olivares and his capable wife. They had ten infant and ten adult baptisms during the year. The mem-



bers have increased their gifts so that the pastor's salary has had a slight increase and have been able to purchase a new organ with some help from outside. Sr. Olivares, after many years of excellent service, has been compelled to resign on account of ill health, much to the regret of the people.

*San Fernando and Rancagua.*—These churches, in spite of an unpleasant experience with the divisive methods of the so-called Pentecostal Church, have maintained their own, conducting regular services. They have been cared for from Santiago itself.

Mr. Garvin has given considerable time to the colporteur work, in which he is deeply interested. There has been much visitation of schools for the purpose of introducing good literature. The influence of the priesthood over the schools is still very strong, but there is a strong current among the teachers in these schools in favor of more liberal teaching, and this feeling is bound to bear fruit before long in the exclusion of the priests from the government schools. Books that help along the line of better moral instruction than those at present used are welcomed, but while distinctively tabooed the time will surely come it is believed when they will be needed and Mr. Garvin urges the preparation of such books that should be distinctly constructive rather than controversial or theological.

Dr. Lester and Mr. McLean have been invited to act as special lecturers on the pedagogical department of the University of Chile, where they can mould the sentiments of Chile's choicest youth.

Mr. McLean sends these appreciative words from the Director:

"Your purpose and ours is not really the teaching of English, however useful and important that may be. It is rather the interpretation of Anglo-Saxon ideals. How can the students understand Anglo-Saxon civilization, without first having understood the Bible which has produced that civilization. There will be positively no restriction placed upon you; go ahead and teach as much of the Bible as you can prudently introduce!" Mr. McLean adds:

I think the Renaissance has arrived for Chile; God grant us abundant grace to walk reverently while the dawn is rosy with the promise of a yet brighter day.

*Instituto Ingles.*—Mr. Elmore, who is acting-principal during Dr. Browning's absence in the United States, writes:

"The Instituto Ingles is just finishing an uneventful but successful year. No changes have been made except in details of the work where modification seemed advisable.

Total enrollment is 280, of whom 120 are boarders, 60 half boarders and 100 day pupils. The total is 22 less than the number of last year, the difference being in the upper courses where there are fewer boys. In the preparatory department all the classes have been full to the

limit, and as many as 20 boys have been refused admission for lack of room. One class of 30 boys has been seated around the tables in the small dining-room, because there was no other place for them.

The falling off of the boys in the upper courses emphasizes the fact that if we wish to hold the larger boys we must make our course a more practical preparation for the commercial career to which they look forward. And yet there is no lack of boys, for as many as 30 had to be refused admission because the limit of the number of boarders had been reached. By giving the preference to the smaller boys and selecting those that seemed the best of the larger ones, we are gradually raising the standard. A marked change can be noticed in the four years since I first came to the school.

The religious work has been carried on about as in former years. At morning prayers the teachers have taken turn with me in leading. The boys have their own testaments and read alternately with the leader. There is a Sunday-school, with an average attendance of 60, and there have been Sunday evening services, which the boys have attended.

A special feature of the religious work of the year was the series of meetings conducted by the Rev. Efrain Martinez, of Valparaiso. He spent five days in the school, during which time he spoke at the morning prayers and preached at night to the whole student body. By his sermons and by his private conversations with the boys he aroused a great deal of interest and made a strong impression on the pupils. On the last day of his stay all the boys who had formed the determination, with God's help, to make their lives Christian, were asked to indicate this fact by writing their names on a slip of paper, and handing it to the director during the day. Some thirty-five slips were handed in. But the most encouraging part of all was the favorable impression made on the boys, many of whom had never before heard a sermon by a native Protestant minister. It gives a new view of what is preached in the Protestant Churches of Chile. We have a number larger than before, of boys who acknowledge themselves Protestants, and who have attended the Sunday-school of the Ave. Brazil Church.

*El Heraldo Evangelico*, the weekly newspaper of the Chile Mission, has been under the charge of Mr. McLean. The difficulty of making it a power both as to its literary form and material that will influence its more educated readers and at the same time making it a bulletin of interesting news for the church community at large offers an interesting problem to the new editor.

### COPIAPO

During the past year the Rev. and Mrs. Jesse S. Smith have been in the United States, returning to the field in January. During their absence Mr. Spining has cared for the oversight of the station in addition to his arduous duties in Valparaiso. Mr. Spining writes:

*Tocapilla.*—

This Church was called to pass through a severe trial the past summer. Yellow fever broke out and all efforts to stay its progress were

unavailing for several months. Strict sanitary measures were adopted, one of which was to vacate a large part of the town. The people were obliged to live in a camp in the outskirts, or provide themselves with better accommodations if they could. Our pastor found refuge for his family in an abandoned mine near the town. From there he went daily to the plague-stricken district to visit the sick, comfort the sorrowing and relieve the needy. He also helped the authorities in the work of cleansing and disinfecting. Much has been written of those who were active in that work but none showed a truer heroism nor more self-forgetfulness than our brother Krauss. The churches responded to the call for help and over 1,250 Pesos were sent, which he conscientiously distributed among those who, on account of the complete cessation of business, were reduced to want.

The church is in much better condition at present than one would suppose. They have fulfilled their financial obligations and increased their quota to the pastor's salary from 175 to 185 Pesos per month. Their Sunday-school in the port has 60 in attendance and there are as many more in the little schools in the nitrate works in the interior. There are 50 members in the church and several probationers ready to be received. This church and its groups in the interior collect for the support of the work 4,363 pesos. Reinaldo Olivares works as colporteur in the nitrate "oficinas" of this district. He has been faithful as a worker and his work has been fruitful.

#### *Taltal.*—

The church here has had a good year. They have been troubled some with the "Tongues Movement," but have lost no members by it. There is a big field among the nitrate works of this district, if men of the required physical and spiritual strength could be found to work it. About 80 attend the church services and 60 to 75 the Sunday-school in the port. Several members are waiting the visit of a pastor to be received into the Church. There is a branch Sunday-school and chapel supported entirely by themselves in the part of the town occupied by the foundry workers. It is a small but promising center.

The church has paid 2,000 pesos, as promised, toward the salary of the evangelist, besides their current expenses which probably amount to 1,200 more. This for a church of only 34 members is certainly commendable.

#### *Copiapo.*—

This church has been in charge of the student evangelist, Sr. Teodoro Vega. He has been tactful and is an acceptable preacher. The church has grown some under his care and the spiritual condition is much improved. Sixty-five is their average attendance at church and Sunday-school, and 35 at the weekly prayer-meeting. This church is the weakest financially of all our churches, probably because it has so large a proportion of women. Their membership is 65 and only six are men. The hope of this church lies in the goodly number of young men who are attending, some of whom are interested and preparing for membership. Six new members were received and six more are waiting the visit of a pastor to be baptized and received.

They have raised for all purposes 885 pesos. Sr. Vega has visited and held meetings in *Tierra Amarilla*, *Punta de Cobre*, *Cerro Blanco* and *Caldera*. Regular services are held in all these places, conducted by resident members. Sr. Vega has also visited *Hornitas*, *Transito*, and *San Antonio*.

One cannot visit these regions of the north without being impressed with their abandoned condition. Families live for months and years cut off from all religious privileges. Nowhere is the missionary more welcome, nowhere do they listen with such attention to his message, nowhere in Chile is there so ready a response as in these isolated mining districts and nitrate deserts of the north.

### VALPARAISO

The year 1912 in the Valparaiso Station has been marked by some very encouraging features as well as a few that are disappointing. The work of the station centers in what is known as the Central Church, where a full line of Christian activities are carried on. Mr. Spining writes:

"There has been some difficulty in meeting the financial obligations of the congregation, but there is no deficit. The attendance shows no increase, but many new attendants have come in to take the places of those who have gone. The same weekly meetings have been maintained as the past year. On Sunday at 1 p. m. we have a half-hour prayer-meeting which, owing to illness and domestic conditions in several families, has had a small attendance. The hour is inconvenient, still we feel that this meeting should be much better attended.

#### *Catechumen Class.—*

The catechumen class was maintained almost the entire year. Recently ten of its members were received as members in full communion, and there are about twenty more preparing for church membership.

#### *Workers' Training Class.—*

This class has continued to render valuable services in the evangelistic work of the station. After reports of the last week's meetings a passage of Scripture is selected, analyzed, and a sermon plan made from it. Then the appointments for the week are made and the meeting closes with prayer in which all present take part. Once the interest lagged but it soon revived, and there has been but little difficulty in securing preachers for the chapels. We have a corps of faithful volunteers and they make it possible to maintain our large number of weekly evangelistic meetings.

#### *Liga de Senoras.—*

The Women's League meets twice a month. They sew and read and sing and pray at these meetings. It is a means of instruction, and serves to unite the members in interest and effort for the Church. They made and sold 439 pesos worth of garments during the ten months. The prices are so low that there is little profit, but they supplied new lamps for the church, sent 75 pesos to the yellow fever sufferers in Tocapilla and did other good work.

#### *Young Men's Club.—*

The members of this club have had picnics, socials, practical talks on practical themes, and helped in the general work of the church. Four members were received from their associate members.

*Young Women's Club.*—

This is open to all the young women and girls of the church. They meet twice a month for intellectual and spiritual improvement. Someone is invited to give a lecture, or some book is reviewed, or there is a literary and musical program varied once or twice a year with a social, to which friends are invited.

*Deacons' Work.*—

The deacons have charge of the fund for the poor. They investigate and relieve cases of real need. They receive half the Sunday evening collection and voluntary gifts. Including the collection of 281 pesos for the yellow fever sufferers, they distributed 998 pesos.

The choir, under Miss Smith's direction, rendered very useful services during the year, one feature of its work being the rendering of the Cantata, "Queen Esther." Miss Smith's place will be difficult to fill.

*The Sunday School.*—

The Sunday-school has held its own, but like the church and all its departments, has reached a sticking place beyond which it has been impossible to advance. The average attendance in the school has been 220. The collections have been good, and besides paying all its own expenses, contributes \$19 per month to the support of the pastor.

*Society of Christian Endeavor.*—

This society has 48 members. Their meetings have been well attended and their committees have rendered good service in visiting the sick and providing flowers to decorate the church. Several large socials have been held in the mission house and the Escuela Popular. The attendance has reached 200, and we feel that they have been fruitful in interesting new people in the church and its work. The weekly prayer-meeting merits a word in this report. Instead of a printed list of topics, a Psalm or selected passage has been announced as the topic for the week. There was a good spirit manifest in most of the meetings, but the attendance was short of what we desired.

In connection with the church there are five out-stations where regular meetings are held. In two of these there are active Sunday schools, as well as the services. These services contribute as feeders to the Central Church to a certain extent and will also become centers of new congregations as fast as they develop. The second district, a center of religious work in Valparaiso, is in Vina del Mar, which is to the northwest of the city itself on the bay shore. This Church has suffered because of the scarcity of work, the illness of their pastor, and the withdrawal of a swarm of members to form a church in Santa Inez. This latter congregation has already petitioned to be organized into a full church. There is prospect of a rapid increase in membership there because of the hundreds of laborers who are located in that neighborhood for the purpose of working on the new harbor.

The work in the village of Mira Mar is a type of these out-stations. Mr. Spining's report says :

*Mira Mar.*—

We started a day school here and it proved to be the key to the situation. It soon had an enrollment of 50 and the majority of the children came into the Sunday-school. The preaching service has been well attended and the work was going on in a most promising way until lately the same sinister influence that was felt in Villaseca became manifest here. Some of the people began to ask where were the shoes, clothes and other things that they had been told would be their portion if they attended the Protestant chapel. When told that they had been deceived and that no such rewards would be forthcoming, some of them lost interest. They had been advised not to come to us and sell their souls for such things and had disobeyed. With equal alacrity they went back to the nuns who assured them that they would receive material as well as spiritual blessings by so doing. Only a few have left, the school goes on well and the outlook is brighter than at any time since we began work there.

*Escuela Popular.*—

This is a day school for boys and girls, with a small boarding department for girls only. It has a kindergarten of 100 children, and the total enrollment is over 300. There are seven teachers besides the principal, Miss Annette Beatty, all but one being English young women, but the work of the school is done in Spanish. Special attention is given to English and mathematics. The Bible is taught daily in all classes, and is compulsory. The children come mainly from middle-class homes, and four-fifths of them come in contact with the gospel in no other way. The most marked characteristic of the school is its evangelistic spirit. A Sunday-school is held in the building every week, and also a mid-week evangelistic service. Every effort is made to reach the parents, through visitation and literature.

Through the generosity of Mrs. C. P. Turner, of Philadelphia, the Escuela Popular is rejoicing in a new and commodious building, which has made a boarding department possible. It is already filled to overflowing.

Neighborhood schools which are feeders to the central school have been established on five hills, with a total attendance of 200. They are in charge of Chilean teachers, under the supervision of Miss Beatty, and are active centres of evangelization.

*Sheltering Home.*—

This is an orphanage for children of all nationalities, under the control of a committee representing the Scotch Presbyterian, the Anglican and German Lutheran Churches, and the Presbyterian Mission. Its matron is an English woman, and there are usually between 40 and 50 children under her care. Children are received between the ages of five and twelve, and are kept until homes can be found for them at fifteen. They are taught in the home itself by a teacher connected with the Escuela Popular. The girls do most of the housework and are taught to sew. All of them attend the Chilean Sunday-school, and in due time most of them become members of the Church.

**CONCEPCION**

The work in Concepcion Station has been under the charge of Mr. and Mrs. W. B. Boomer, Srs. Aracena, Herrera and Zuniga. Mr. Boomer says:

"The condition of this station this year reminds one of the sea at the turning of the tide. There are cross currents; in places but little movement; but a few minutes of close observation discloses little incoming waves and a slight rise of water on the shore. The ebb flow was very strong for a time in Concepcion, but just there is where we find the strongest evidence of the returning tide. Our review of the year may well commence at this point."

The work in Concepcion itself has suffered a visitation in the shape of sore trouble in the church, complicated largely by imprudence on the part of some of the prominent members. This resulted in carrying the case to Presbytery and disorganizing the church very badly. Quite a number of disaffected members withdrew, but the report from the field says:

"In September there was held an interdenominational Sunday-school Convention, attended by about 40 delegates and many other evangelical church members, representing some 30 Sunday-schools, which proved to be a helpful feature in the year's work by its stimulus to this important branch of Christian endeavor, by the wider Christian fellowship and in its help in soul-winning. The local press reproduced the program in full and gave a brief notice of its sessions. Another result of the convention was the organization of a permanent Sunday-school Association, the first of its kind, it is believed, on the western coast of South America. Its field includes all of Chile from Talca to Cape Horn. The Presbyterian contingent did its full share of the work of the convention.

"A resume of the year's work shows the purchase of three lots, the building of one church, work begun on another, the strengthening of the Christian work in four points, and its weakening in two, the partial preparation of one worker, the withdrawal of another, and the offer to return of a third. No new fields have been entered; it has required much energy, wisdom and patience to hold what we have and prevent disintegration. There is an immense field unworked, practically untouched. Our force is very meager and we are much scattered. Our churches are weak; they require much looking after. It has been intimated that the Mission might leave Traiguen and Los Sauces unoccupied by a resident worker. To do so for more than a limited time would be, in the estimation of the missionary in charge, a mistake which might be fraught with grave consequences. The work in this station has suffered during a course of years from a certain neglect on the part of the Mission, from depletion and from some very rude shocks that have undermined confidence and made constructive work extremely difficult. Within two years the Mission has strengthened the work in material equipment, but before Mr. Zuniga presented his resignation, this station had only three native workers besides the missionary, whereas twelve or thirteen years ago it had four evangelistic native workers and a flourishing school besides. Did our force and funds allow it, this station would recommend an advance into new fields; it insists, at least, in providing for

the three residential centres we have been responsible for for a dozen years past, and recommends that the vacancy in Traiguen be filled."

## STATISTICS

	1911-12	1912-13
Men missionaries—		
Ordained .....	8	8
Women missionaries—		
Married women .....	8	8
Single women .....	1	2
Ordained native preachers .....	8	8
Native teachers and assistants .....	43	44
Churches .....	15	15
Communicants .....	806	953
Added during the year .....	133	87
Number of schools .....	7	3
Total in boarding and day-schools .....	659	800
Scholars in Sabbath-schools .....	2,186	2,006
Contributions .....	\$43,023.00	\$40,181 00



Senior Geography Class, dressed to represent different countries, at the annual exhibition of the school at Bogotá, Colombia.





## COLOMBIA MISSION

**BOGOTA**: on the San Francisco River, the capital of the country; situated on a plateau about 8,800 feet above the sea level and 4 degrees north of the equator; climate cool; occupied as a Mission Station in 1856. Missionaries—Rev. T. H. Candor and Mrs. Candor, Mr. J. H. Cruickshank and Mrs. Cruickshank and Rev. Alex. M. Allan and Mrs. Allan.

**BARRANQUILLA** (Bar-ran-keel-ya): capital of the Department Del Atlantico, on the Magdalena River; 17 miles by rail from the sea, 500 miles north of Bogota; about 12 degrees north latitude; climate hot, as the thermal equator passes through; occupied as a Mission Station in 1888. Missionaries—Rev. W. S. Lee and Mrs. Lee, Miss Jessie Scott and Miss L. W. Quinby, Miss Martha B. Hunter, and Rev. Rolland J. Blue and Mrs. Blue.

**MEDELLIN**: situated on table-land, at an elevation of 5,000 feet, between the two great rivers Magdalena and Cauca, a week's journey northwest of Bogota, reopened as a Station 1911. Missionaries—Mr. C. E. Warren and Mrs. Warren, Rev. T. E. Barber and Mrs. Barber.

**BUCARAMANGA**: capital of the Provincia de Soto; about 200 miles northeast of Bogota; mean temperature, 73° Frt.; population about 20,000; occupied as a Mission Station in 1912. Missionaries—Rev. Charles S. Williams and Mrs. Williams.

**CERETE**: situated on the Sinu River, about 24 hours' sail from Cartagena, the seaport. Climate, tropical, temperature from 90 to 98° Frt. Population of city about 6,000, and of tributary region about 200,000. Occupied as a station in 1913. Missionaries—Rev. John L. Jarrett and Mrs. Jarrett.

**TRANSFERS**: Rev. and Mrs. R. J. Blue from Bogota to Barranquilla.

**FURLOUGHs DURING THE YEAR**: Miss Lilia W. Quinby, Rev. C. S. Williams and Mrs. Williams.

Two events of importance this year are: 1st, the Constitution of "The Venezuela Mission" as a separate Mission with Caracas as the Station; and 2nd, the founding of the new Station Cerete on the Sinu River. Both are indicative of a healthy expansion in our growing work.

### BOGOTA STATION

*Mission Force.*—At the beginning of last October, there were on this station Mr. and Mrs. Williams, Mr. and Mrs. Cruickshank, Miss Towle and Mr. and Mrs. Allan.

In December, greatly to the grief of the congregation and their many friends, Mr. and Mrs. Williams left for Bucaramanga. Mr. and Mrs. Cruickshank took charge of the Boys' School, and Mr. and Mrs. Allan the church work and work

amongst women. In January we were glad to welcome Mr. and Mrs. Blue. In April we lost the efficient services of Miss Towle by transfer to Medellin as the wife of Mr. Barber. She had won for herself a secure place in the affections of the girls, and under whose guidance the school had made great progress.

#### EVANGELISTIC.—

The church services have been well attended. Hardly a week passes without visitors from the country coming to see what our services are like, and many are supplied with leaflets to distribute to their friends on their return. Classes for inquirers have been held regularly by Mr. Candor or Mr. Allan, and one for women by Mrs. Allan. A short prayer-meeting has been held at the close of the evening services. Twice a week meetings have been held in Las Cruces, with audiences from 50 to 100. Preachers: Mr. Allan, Senor Alvarez, who has recently been made responsible for this part of the work, and Senor Aguilar. This last named teaches Las Cruces School, and uses every effort to win his pupils to Christ, secures their regular attendance at the meetings, and even walks 20 blocks to bring them to prayer-meeting.

During the year Mr. Allan held many conferences in this town with much interest manifested. Fortnightly services were held for some months. Mr. Allan also held services in Anapoima, La Mesa and Giradot. During four months of the year Mr. Blue conducted the English services in the Bogota Church.

Mrs. Allan writes:

Senor Cwellar is a man who joined under Mr. Williams last September, and who is proving a most valuable helper, as he has been through the agnostic stage and has come out with a strong, clear faith in Christ and Protestantism. He has been coming regularly to a *little private Saturday prayer-meeting* we have been holding as a preparation for the next day's work. We are hoping and praying that some day it may be possible for the Mission to send him out as an evangelist, because we are sure he is the kind of Christian that the Master can use, but so far we have not broached the matter to the Station.

#### EDUCATIONAL.—*Boys' School.*—

During the year Mr. and Mrs. Cruickshank have taken charge. The total number enrolled has been about the same as last year's, but only paying pupils have been received in this school and a new school for poor pupils has been opened in the Las Cruces, Mr. Cruickshank and the church dividing the payment of the rent.

Mr. and Mrs. Cruickshank write as follows:

One marked improvement over the last year's work was the fact that the pupils who entered at the beginning of the year have stayed

with us during the two terms, and in this way we have been able to make some advance in the studies. The custom here is for the pupils to be constantly changing from one school to another, and in this way losing all their time in beginning over again.

We have also been fortunate in being able to open up a new school in another part of the city. For a long time there has been a call for a Poor School in the barrio called "Las Cruces," twenty-two squares from this building, where the poor of the city live. During the last years several of the free pupils have come from that district. This year we were able to secure a central house for our work where in March we opened with an enrollment of 35, although it was in the middle of the first term of work. Here also we have had a very regular attendance and will be able to finish the year's work with an attendance of 25 of the original 35. This school bears the name of "La Escuela Popular." The idea is to have the parents pay some small sum towards the expenses, and although the returns have been very meagre so far, nevertheless we hope, by making an earlier start next year, to create a better interest in the work in that barrio.

The American College has been run on the same plan as in former years, the pupils, besides receiving the regular instruction, being taught each day from the Bible, and at least once a week having a class in the essentials of Protestantism.

#### *Girls' School.*—Mrs. Candor writes:

The new school year began in February, 1912. There was an enrollment of 105 pupils during the year ending September 30, 1912.

It was not easy to make things move smoothly. Mr. and Mrs. Blue went away, having been transferred to Barranquilla. A change was made in the teaching force, which left us rather handicapped, and it was a puzzle how to teach the primary department and the kindergarten with only the young graduate available as the teacher. She was bright and willing, and with the help of another student we managed, but I had to give my time from 1 to 4 p. m., to the kindergartners who were to receive instruction wholly in English. Here our graduate rendered valuable assistance, and both Mrs. Cruickshank and Mrs. Allan have been very kind in teaching whenever they could. Mrs. Cruickshank taught Bible Stories and the little ones were very much interested. During the year four young girls from the school were received as church members. Our native teachers have been very useful in a special Bible class given one afternoon each week. One has conducted a Bible class in the Intermediate Department during the year, and has taught a Sunday-school class very successfully. Mr. Candor has taught the superior Bible Class, two or three lessons per week, since the first of August. Many of the pupils this year are new and it is difficult to know whether they have received lasting impressions, but we are thankful for these new opportunities to sow precious seed, and hope that it will bear fruit in the years to come.

Attendance at the Chapel services has always been asked, but, save for the boarders, it has been very poor. One of the things that is against the schools in this city, is the fact that we have no families in connection with the church, and therefore have no Protestant basis on which to build. All the boys in the school this year are from nominal Catholic families who come here either because they have had trouble in the other schools, or because they think that here they will be able to get an education as nearly free as they can possibly expect.

## BARRANQUILLA STATION

MISSION FORCE.—At the beginning of the year there were in the Station, Rev. and Mrs. W. S. Lee, Miss Jessie Scott, Miss Leila W. Quinby and Miss Martha Hunter. In July the Mission in session in Bogota appointed to Barranquilla Rev. and Mrs. R. J. Blue, who joined this force on August 9th. Miss Quinby was granted leave of absence, and left for the United States in August. Sr. Antonio Redondo has continued his work as evangelist.

## EVANGELISTIC.—

The church services were continued as in former years. In the morning, the Sabbath-school, with a session of one and a half hours, and in the evening a regular preaching service. The total registration of the Sabbath-school was 240. The highest number present on any Sabbath was 472. One of the interesting features of the Sabbath-school has been the looking up of obscure passages, or puzzling and interesting questions about a person or place mentioned in the Bible. Mr. Lee formed a "graduate" class in this work this year, of those who had gained such proficiency as to exclude the younger members of the Sabbath-school, and it is a pleasure to see the diligence with which the number of those who enter the study search their Bibles.

During the first part of the year, the meetings held on the other side of the city in Sr. Redondo's house, were carried on with much interest manifested. Later the house had to be given up and cottage meetings were held in different places in homes of members of the church, or friends of the work.

Classes for inquirers have been conducted, prayer-meetings and Bible classes for both men and women have been held, the duty and privilege of giving presented, especially by the church building fund which has added this year another \$70 (gold) to the original fund; a generous contribution was made toward the work in Cartagena, and the people have shown a spirit of responsiveness to each opportunity given for practical application of their faith.

Ten new members were added during the year to the church membership, four being pupils from the two schools.

New work was opened in Cartagena, a strategic point from which to conduct an evangelistic work throughout the Sinu district, toward the western coast.

## EDUCATIONAL.—

The work in the two schools has gone steadily on. There has been nothing to mark the year as greatly different from the preceding.

In the Boys' School 112 have been registered, 94 being in attendance at the writing of this report. Seven of these are boarding pupils.

Practically all the children in the church are members of our schools.

The Boys' School rejoices in the beautiful new building, with its spacious rooms, excellent ventilation, and new desks, the school is certainly in excellent condition for work.

The Boys' School will graduate two boys from the High School Department in November; the Girls' School graduated three girls in June. Both schools have rejoiced in material prosperity and in hearty co-operation of Colombian teachers. Four children from the schools, two boys and two girls, confessed Christ during the year. One of the graduates of the Girls' School accompanied Miss Scott to Cartagena to open a school there.

The school in Cartagena, opened a month ago, numbers 17. Before the school was opened these children were kept from our Sabbath-school by fear of threatened expulsion from the public schools. After the school was assured, all sorts of inducements were offered to keep them from coming. There is as yet no provision for educating the boys, and one little Protestant chap in public school, staying away from a church procession, was punished by having to write many times, "It is my duty to obey the rules of the Roman Catholic Church."

The one definite aim of the religious life and teaching in the schools is to lead our children to know and love and obey, first of all, not the "rules of the Church" but the rule of the Christ in the individual life.

Miss Hunter writes:

During a part of the year a prayer circle was conducted by a few of the Christian girls. The meetings were held on Friday morning, just before class period in one of the teachers' rooms. At first it was composed of only Protestant girls, then some Catholic girls asked to join, saying: "We wish to learn to pray as you do." It was a real blessing, and we look forward to its influence being felt again.

I think we can safely say that the school does good work. Considering certain drawbacks which must always be felt, the attainments of the pupils compare favorably with those of other schools of the same grade. The moral tone of the school is good and an earnest and constant effort is made to lead these children to know and love Jesus Christ, to accept Him as Teacher and Saviour.

#### MEDELLIN STATION

EVANGELISTIC.—In reviewing the *Evangelistic work* during the past year we can at once see many things not accomplished which we had most sincerely hoped and prayed might be accomplished, at the beginning of the year. Still, on examining more closely, we see many things for encouragement and for which we can be truly thankful, knowing by such that we can feel something of the assurance that God has been with us and that He will be with us to help us and to bless us, also that He will guide us in the accomplishment of the work which He has given in our hands. For this we can take hope and give thanks.

During the past year the evangelistic work has been confined entirely to the city of Medellin. We have had our Sunday-school, and our Junior and Senior Christian Endeavors, and our Sunday night service. Then during the week the Wednesday night prayer meeting, a men's Bible class in which preparatory instruction is given for those who wish to unite with the church. A like class is also conducted for

the ladies by Mrs. Barber and also a Bible class for the ladies in one of the homes. Then a very helpful class is conducted by Mrs. Warren, in which general instruction for the home and every-day Christian living is taught, and with this Bible instruction. In this latter class we find that much help can be done, and of course there is great need for it. Then there is also our Friday evening cottage meeting.

In our Sunday-school the average attendance during the year has been about 40. Sometimes the attendance has been much more, as high as 60, but the 40 are nearly always present. Classes are conducted for all ages and separate for both sexes. The attention and interest has always been good and much interest always manifested during the reviews of the lesson by Mr. Warren, the director.

We feel that the Endeavor Societies are of great benefit to both old and young. I say old and young because all our members are active and regular in attendance at the senior society, and the oldest has completed his sixty-eighth year. The juniors during the past year have been studying the Bible stories from the text itself. One of the features of this class is to have the children lead in prayer. The young lady in charge calls on a different child each Sunday to pray and so far I have not heard any refusals. We feel this is to be a great help in their Christian training. They love the stories of the Bible, especially remembering the characters studied.

The Sunday evening service which so far is the only service of the week with sermon, for we hope to begin our morning service a little later, has an average attendance of a little more than 40. On some Sabbaths there have been quite a much larger number present, and always some stand at the door or in the entrance and listen; sometimes quite a group stands there.

Possibly the meeting where the most interest is manifested is in the Wednesday night meeting. In this meeting, although contrary to all the religious customs and beliefs of the people in regard to worship, we have followed the same methods that we usually find in the home churches; that is, leaving most of the discussion of the subject to the members of the congregation. At first our members seemed to feel it a very strange thing for us to do and frequently we heard protests against it, but now nearly all objection has ceased and only a few days ago some of the members spoke about it as being one of the best features of the work; that it helped them in their spiritual lives, guarding them and helping them keep that which they had professed publicly. I also note that those who stand in the entrance always listen very attentively to what our members say, and both sexes take part in these meetings.

One of the features in the evangelistic work to which we are looking forward with much hope to the cause of the Gospel in Medellin is the Friday night cottage meeting. These we hold in whatever part of the city we may have an opportunity. Several of these services have been conducted in a carpenter shop, and at nearly all of these meetings by far the greater part of the audience stands in the streets. Thus far the order and interest at these services have been very good, the people listening attentively to all that is said.

In these meetings one of our members, Senor Navarro, has manifested considerable, or we might say, unusual ability in expounding the Scriptures. He is an earnest and forceful speaker and the people always listen to him with much interest and apparently appreciate every word that he says. The audience at these meetings as a rule has been much larger than at any other of our regular services. As already stated we hope much from these cottage meetings, especially in the way of breaking down prejudice and enmity toward us.



Just now we are planning about going out into the surrounding towns and villages. Mr. and Mrs. Warren with the Senor Navarro, our most active native worker, expect to conduct services in Caldas, a town some fifteen miles out, with the hope of establishing a permanent work in that place. The promise of a building has been secured and the authorities have promised protection.

Also we are planning to go out into a town, Robledo, some two or three miles out from Medellin, and in answer to inquiries the other day one of our members said that he felt sure a room could be secured for such purpose. There are other towns more liberal than either of these in which no doubt we would receive a far more hearty welcome, but they are farther away and not nearly so convenient. Then our present force of workers will not permit that we open up work in them now. However we must push out to them as soon as possible; they are waiting for us.

### EDUCATIONAL.—*Boys' School Report.*—

After advertising thoroughly all over the city, with large "prospectuses" announcing our "course" of studies, and time for matriculations, we were allowed to see just how fanatical this city is at present. Not one single application was made to enter our school. The whole city was posted with a "Decreto" by the archbishop promising excommunication to any sending their children to the "heretic school."

However, we opened with just the children of our own members, six boys and three girls ranging from eight to fifteen years of age. These children had practically no education, being barred from all schools public or private, because their parents are Protestant Christians. We were able to secure one young lady teacher, the Senorita Rave, trained by Mr. Touzeau. With her help the school was conducted the first four months of this school year.

We were encouraged a little by the entrance of the son (illegitimate) of a Liberal representative to Congress. This boy came of his own accord and is more punctual than any of our other scholars. A very few others have come and gone. They came not for education but for "loaves and fishes" laboring under a very prevalent delusion that the Protestants are feeding and clothing all who come to them.

We have been greatly encouraged, and blessed by God, in the appropriation of \$6,000, for a new school building. Steps would have been taken toward the immediate use of this gift except for the present unsettled plans existing here, the transfer of Mr. Warren to Bogota being a possibility in the very near future.

With the new building, the introduction of some industrial work, provision for boarding pupils, other minor improvements, we would be able to accomplish much toward the making of *some* men of character (sadly lacking in Colombia) and helping in the advancement of all the King's business here.

### BUCARAMANGA STATION

Mrs. Williams writes:

We have been here several months now, and can speak from better knowledge than when I last wrote you, just after our arrival. The city is much larger than we supposed, even after our arrival here. The official census, just published, puts the number of inhabitants of Bucaramanga at 72,000. Of course this includes a few stragglers who live in the barren plains around the town, but nearly all these people must live in the city, itself.

The people live entirely upon yucca, a tasteless stuff, which takes the place of bread, potatoes, and meat for them, but which we have never been able to learn to eat. This is very cheap as it is produced in enormous quantities. There are literally tons and tons of it in the plaza for sale on Saturdays. Consequently the poor people live at a very little cost, but for a foreigner the cost of everything is high. It is costing us three times as much here for food as it did in Bogota, and I never lived so poorly in my life before. The price of labor, etc., depends upon the price of yucca. If the crop is small, for any reason, labor is high, for the people must live, and everything depends upon their securing enough yucca to keep soul and body together.

It does not seem hard for the poor to get work, as it really was in Bogota. As we have the services in the house, we are obliged to clean up the floor frequently, yet we cannot find anyone who is willing to scrub a floor. They simply will not do it, and we have to do it ourselves. Not that we have made no effort to secure some one. On the contrary, we have had a small procession of some dozen or more, attempting to do it. But after working—or rather wasting the water—for a half hour, they have always departed, carrying off anything they could lay hands upon. One took the pail, another all the knives and forks off the dining-room table, another money, etc., etc.

We have the tent up over the patio now, and the services are much nicer. It seems more like a church than it did with all of us ranged along the four corridors, and Mr. Williams trying to divide his attention in four directions at once, as he talked. Our services are like those of some city mission.

The majority that come are of the poorer people. There are many intelligent, thinking men, some of them well educated. Still the work among the educated classes is bound to be slow, for they are believers in nothing, and are not anxious to take up with any religion. There are very few women who come, still a few of the wives of these men are commencing to venture in. We have to let them alone, at first, or we will frighten them away forever.

The music has been the hardest end of the work to bring up to any degree of usefulness. We have had no instrument until day before yesterday, when the little folding organ, which has been used for itinerating trips in Barranquilla, arrived.

Mr. Williams has constantly more private conferences in the office every day, is sometimes too busy to eat—just as he so often was in Bogota with these conferences. We are encouraged when we see this personal work, for Mr. Williams is a firm believer in the man-to-man work, and has public services simply to lead up to this.

Mrs. Williams had a class of young girls who come four mornings each week for instruction in "High School subjects" but they are just entering the subject of fractions in arithmetic! Still they have been studying for eight years in the best "College" for girls that the city affords. There is great need for a girls' school here, and there are many young ladies who have voluntarily promised to attend such a school if started next year. It seems as if we could not avoid starting schools next year—such is the demand for them. The city is a "liberal" town, which means that the majority of the men are outspoken enemies of the Roman Church, and yet the only schools that exist are under the Jesuits. These are state schools, and these men have to pay taxes to support them. Then if their children are to receive any education whatever, they must be sent to these Jesuits, whom the fathers consider their worst enemies, and there learn masses, etc., etc. Many of these sons are expelled by the Jesuits, upon some pretext or other, and have no chance for education at all.

We hope that you are planning to send out some one to help us, and to get to work in the schools. This work, as it is opening up, seems to take the whole of Mr. Williams' time. Although it is but eight o'clock in the morning now, he is closeted with a man who, as Mr. Williams says, "wants to talk about religion." For three weeks he has been trying to answer a bitter, wholly untrue attack, which the paper most largely read in this city, made upon Protestantism, and it is not half done. One of the papers will publish his reply, if he will pay for the space. He said he would have to answer this, or he might as well leave town. As a rule, he never answers anything written in the papers, although they have published some frightful lies about him, such as that he was baptizing any and all children brought to him, of whatever antecedents. And as a matter of fact he has baptized three children, whose mothers were members of the church in Bogota—of that Pradilla family, who were educated in the Girls' School in Bogota. He never answers such charges against himself, but he does not think that he ought to ignore this attack upon Protestantism. For there is not one word of truth in it.

### CERETE STATION

A new Station has been opened at Cerete, through the kindness and generosity of Mr. Horace C. Coleman, of Norristown, Penna. In connection with Rev. and Mrs. John L. Jarrett, formerly of "The Regions Beyond Mission," Mr. Coleman has been doing missionary work on his plantation of approximately 3,000 acres at Campanito, about 30 miles from the town of Cerete, on the Sinu River, Colombia, and several cattle ranches of approximately the same area, each in different parts of the valley. He, of course, employs a great many Colombians. He is profoundly interested in their spiritual welfare and also in the welfare of the people of that region. He and Mr. Jarrett state *that there are approximately 2,000 people in that valley*, that there is *no Christian work* among them of any kind, *except what Mr. and Mrs. Jarrett have been doing*, that the Roman Catholic Church is unusually weak in that region, having only three priests and three churches, and those priests, men who exert very little influence. The people are described as somewhat less familiar with the modern world and with fewer opportunities of education than in most parts of Colombia, but as *people of a kindly and approachable disposition and who are ready to respond to Christian work in their behalf*.

For several years Mr. Coleman has been personally meeting the expenses of missionary work conducted among these people at his plantation by the Rev. and Mrs. John L. Jarrett, assuming their salary and other expenses.

The Board heartily approved the acceptance of Mr. Coleman's offer and has constituted this work a regular station of the Colombia Mission, to be known as "Cerete Station." In addition to Mr. and Mrs. Jarrett, another family will be appointed as soon as practicable.

Mr. Coleman will meet the entire cost of maintaining the Station, including the support of Mr. and Mrs. Jarrett and the additional family to be appointed.

### STATISTICS

	1911-12	1912-13
Men missionaries—		
Ordained .....	6	7
Lay .....	2	2
Women missionaries—		
Married women .....	8	0
Single women .....	3	3
Native teachers and assistants .....	23	26
Churches .....	3	3
Communicants .....	232	263
Added during the year .....	28	27
Number of schools .....	8	11
Total in boarding and day-schools .....	352	377
Scholars in Sabbath-schools .....	425	475
Contributions .....	\$8,312	\$7,695



"Church of the Redeemer," Caracas, Venezuela.—Dedicated, October 31, 1912. Audience largest ever assembled in Caracas. The new church has taken the whole population by agreeable surprise. Not a tongue wags against it. All classes and conditions of men cry "grace unto it."



## VENEZUELA MISSION

CARACAS: capital of Venezuela; situated at an elevation of 3,500 feet above the sea level; about 10 degrees north latitude; 23 miles by rail from the sea; climate like late spring; population 75,000; occupied tentatively 1897. Missionaries—Rev. T. S. Pond and Mrs. Pond, Rev. F. F. Darley and Mrs. Darley.

Thanks unfeigned fill our hearts for the action of the Board which constituted Caracas Station of the Colombia Mission into the "Venezuela Mission"; and for sending reinforcements to give substance to the new name and a new outlook for the work and workers here at present and those to come in due time.

This fact is of untold comfort to the hearts of the original members of this station, as well as to the new missionaries. The old missionaries instead of saying "Nunc dimittis," are ready to say, "Oh, that we might live to see the work prosper in our hands!" And we do say with the Psalmist: "Let thy work appear unto thy servants, and thy glory upon their children . . . and establish thou the work of our hands upon us! Yea, the work of our hands, establish thou it!"

### CARACAS STATION

In preparing the Fifteenth Annual Report of the work at this Station, three events stand out and demand particular notice, as being each one cause for deep gratitude to God, and each one being unique in its history, and of prime importance.

The First: The visit of Dr. and Mrs. Eben B. Cobb and Miss Benson, Dr. Cobb being a member of our Board of Foreign Missions, and Mrs. Cobb and Miss Benson members of the Women's Board of Foreign Missions, Philadelphia: This being also the first visit from any connected with these Boards, a visit promptly productive of the rich results which constitute the second and third events of note in the history of this Station.

The Second Event: The completion and dedication, on the 31st of October, after nine months from the inception of the work, of building of the new house of worship and the hanging of the pleasant-toned bell, donated largely through the kind efforts of Dr. Cobb and his generous friends.

The third and not the least of these events is the appointment by the Board and the arrival on the field of Rev. and Mrs. Darley to take part in the work of this Station. These are things which the Lord hath wrought: they are marvelous in our eyes,—things whereof we are glad.

## EVANGELISTIC.—

To take up the subject of the erection of the new church edifice in Caracas *first in order*, is natural, as it is an event of prime importance up to date, in the history of this Station—now Mission—first, because it marks an epoch: it is the crowning fact and fruit of nearly 16 years of unremitting effort, and will prove to be a point of new departure and new impulse to the work of evangelizing Venezuela. Its report and fame have already penetrated to all parts of the country, and the echoes of this report are coming back in various ways and borne to us by not a few visitors—the majority of men rejoicing in this luminous illustration of the fact—here and now placed beyond all doubt—that in Venezuela there is perfect equality of religious rights; second: it is a work which has demanded not a little time and strength; it has had our prayerful and unflagging interest during two years of preparation in the way of collecting and creating funds, first for the purchase of the site and the property thereon, and, second, after the marvelous apparition from unlooked for source of the adequate funds, the work of completing the structure, a building so far worthy of the generous donors and of the cause of our Redeemer, as to have called forth the spontaneous commendations of the local newspapers, government officials and the people of all classes, and to have given, after nearly two months' occupation, ample reason for its existence.

The Second Event—the dedication—was on this wise: The bell of generous size and agreeable tone, which had been shipped in care of Rev. F. F. Darley and had arrived at the port in the same vessel with him, had been at our solicitation, freed from payment of all duties, save a nominal sum for official documents only, had been hoisted and hung in the cupola, after four days of work on the scaffolding and the needed carpenter work for its proper mounting. The several ministerial friends in the foreign colony, including the German pastor, had been invited and took their seats on the pulpit platform with our own Mission force . . . the majority of the Protestants had assembled from the city and near region, so that we had the largest assembly of Evangelicals ever convened in Venezuela. Every seat and all standing space were occupied, the outer porch and steps were filled with a most orderly crowd of listeners—without the presence of a single policeman. A company of invited guests, arriving late, were unable to enter. Upwards of three hundred persons listened to or participated in the exercises—the addresses of the ministers and of our Mission, the Bible readings and prayers, and the service of sacred song. This last, owing to the good acoustics of the auditorium, was especially inspiring to the non-Protestants, congregational singing being unknown in Venezuela, and certainly never before had they heard a chorus of two hundred or more voices rendering the sweet songs of faith with heart and soul. The impression made was truly profound on the Romanists present. It was one of the elements of the epoch-making event the fact accomplished—the first edifice of worship for the first organized Evangelical church in Venezuela.

The congregations during the subsequent weeks have been above the former average in less convenient quarters. Naturally we have had more visitors who have sought to satisfy curiosity. But these often remain to listen to the sermon after the opening exercises. Some of our best members were caught in this manner, becoming interested from their first visit. We now have many such visitors. There is hope.

Third: The coming of Rev. and Mrs. Darley to take part in the work here is the warrant, we hope, for the advance of the evangelistic



work of this Mission. The language is the first chief barrier between them and the people, but already it is breaking down, and the learning of the people as well as the language of the people, will not long delay to complete their sympathetic intercourse. Especially do we look for such interest to be awakened among the young people, the most hopeful class.

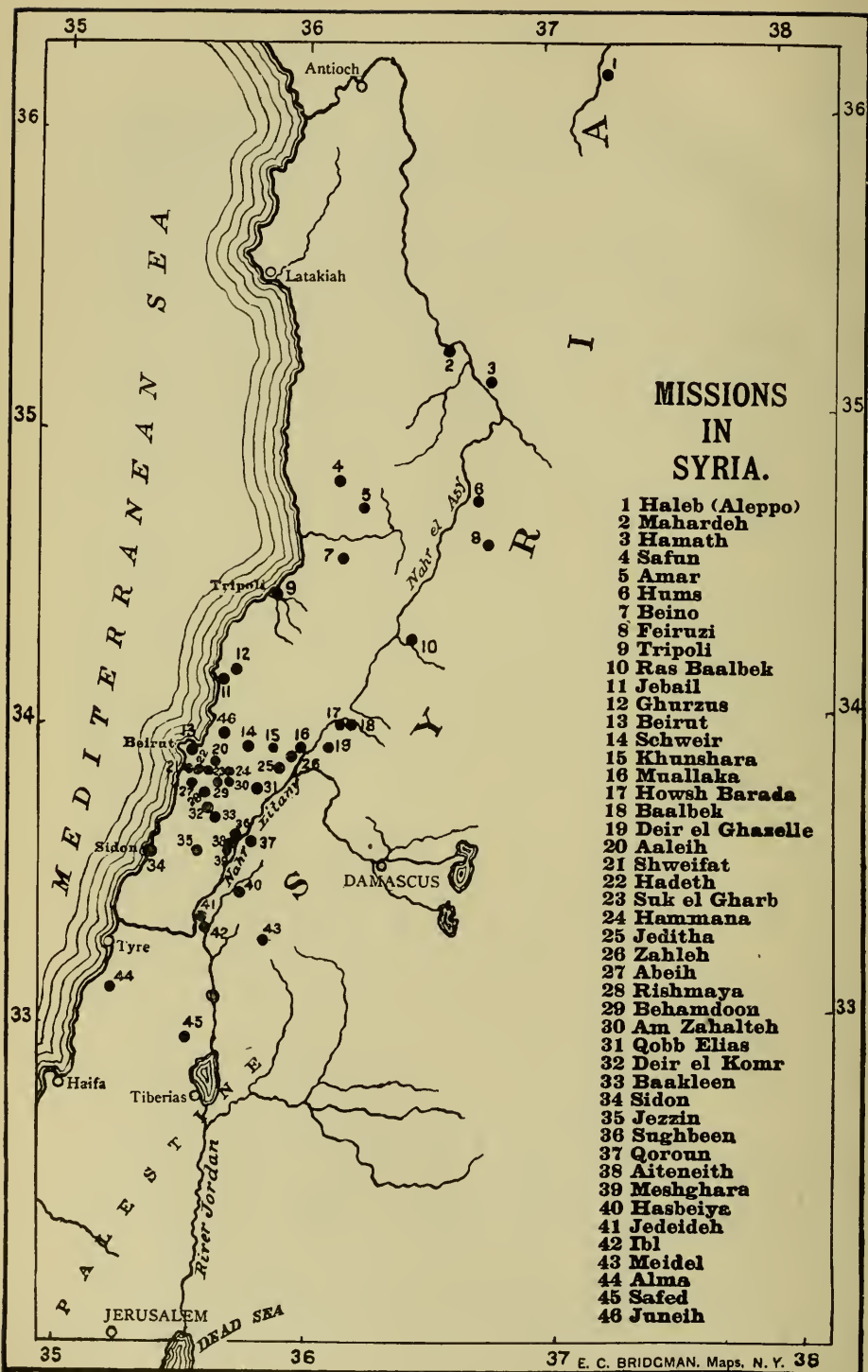
Our *school* holds its own amid various competitors and despite fanatic opposition, to say nothing of the extreme poverty, which hinders a few for lack of decent clothing.

Our *Society of Christian Endeavor* has attracted several new members. From its ranks eight new members have been taken into the communion of the Church. The society has developed more tact in visits and conversation with the indifferent and worldly. The progress in Bible study is constant and productive of good results in the lives of the members. The efforts of certain Adventists here to draw away some of the flock have utterly failed, for our congregation is too well acquainted with the pure Word and the whole Word of God to be deceived by that error.

One of our young men has gone to aid the work in and around Maracaibo.

STATISTICS

	1912-13
Men missionaries—	
Ordained .....	2
Woman missionaries—	
Wives .....	2
Churches .....	1
Communicants .....	40
Added during year .....	8
Contributions .....	\$95



## MISSIONS IN SYRIA

**BEIRUT:** on the Mediterranean. The Syrian port for European merchandise; occupied in 1823. Missionaries—Rev. F. W. March and Mrs. March, Rev. Franklin E. Hoskins, D.D., and Mrs. Hoskins, Mrs. C. V. A. Van Dyck, Miss Emma Thomson, Miss Mary Pierson Eddy, M.D., Miss Rachel E. Tolles, Miss Ottora M. Horne, Rev. O. J. Hardin and Mrs. Hardin.

**LEBANON:** occupied Abeih, (10 miles south of Beirut) in 1843 and Zahleh, (about 20 miles southeast of Beirut) 1872. Missionaries—Rev. William Jessup, Rev. Paul Erdman and Mrs. Erdman, Rev. W. A. Freidinger.

**TRIPOLI:** on the seacoast, 50 miles north of Beirut; occupied 1848. Missionaries—Rev. William S. Nelson, D.D., and Mrs. Nelson, Ira Harris, M.D., and Mrs. Harris, Miss Harriet La Grange, Miss Bernice Hunting, Rev. James H. Nicol and Mrs. Nicol, Dr. A. Elsie Harris.

**SIDON:** on the seacoast, 30 miles south of Beirut; occupied 1851. Missionaries—Miss Charlotte H. Brown, Rev. Stuart D. Jessup and Mrs. Jessup, Rev. George C. Doolittle and Mrs. Doolittle, Rev. W. G. Greenslade, Miss Dora E. Eddy.

**RESIGNATIONS:** Mr. and Mrs. E. G. Freyer, Mrs. William Bird.

**DEATHS:** Rev. Samuel Jessup, D.D.

**TRANSFERS:** Miss Dora E. Eddy from Tripoli to Sidon; Rev. W. G. Greenslade from Tripoli to Sidon.

**FURLOUGHS DURING THE YEAR:** Rev. and Mrs. F. W. March, Mrs. Wm. Bird, Dr. and Mrs. Ira M. Harris.

### BEIRUT STATION

The year 1912 has been pre-eminently a year of interruptions, a year of great changes and a year of stirring events. At the beginning of the year only six of the twelve active members of the Mission were present on the field, but before the year closed all were at their posts and the station had been happily re-enforced by the transfer of Mr. and Mrs. O. J. Hardin from the Lebanon Station. The station is to be called upon, however, to meet the loss of Mr. and Mrs. E. G. Freyer, who have resigned.

**EVANGELISTIC.**—*Beirut Church.*—This organization has shown but little life and has made but little progress during the year. Ten additions have been made—mainly from the mission boarding schools. The Christian Endeavor Society, against great odds, has done excellent work, and is really the most hopeful branch of the church's work.

Most interesting of all have been the regular gatherings of the Christian soldiers from the barracks near by, increased by a number of families who speak Turkish. These soldiers have met in Memorial Hall, and with the help of the Turkish-speaking professors from the college, have cared almost wholly for their own services. Among the soldiers themselves were several remarkable evangelists who deserve great praise for their faithfulness. At the Armenian Christmas, Mrs. Graham and Mrs. Hoskins arranged for a treat and nearly a hundred soldiers enjoyed the gathering, expressing their great pleasure in smiles and songs and speeches. It was for many the first Christmas ever spent away from home and kindred. Alas! when the Balkan war was declared they were all taken to Aleppo and started on their weary march towards Constantinople. We have hopes of seeing them again because they could not have reached the front in time to suffer bloodshed in this ill-starred campaign.

Another striking feature of the work in general has been the large number of interesting cases of Moslems seeking for light, often asking for baptism, and willing to receive all sorts of Christian literature. We sow the good seed—God will surely give the harvest some day.

#### *Woman's Work.*—

Woman's work within the station, like the mother's work in the home, is perhaps better known in heaven than it can ever be known in reports. Visiting the families of the pupils, caring for the sick and the poor, the stranger, the hungry, are daily and almost hourly occurrences too abundant to be counted or chronicled. One of our ladies attended 27 commencement exercises, made 64 special addresses at meetings, and has a record of 342 calls and 385 letters written other than family correspondence.

#### MEDICAL.—*Tuberculosis Work.*—

The Sanatorium work for tuberculosis patients has been successful in the number of patients, the number sent home greatly improved, and the fees which go to help cover the heavy expenses incurred in caring for such patients.

Sixty-seven patients have entered the Sanatorium for longer or shorter periods. Some were children, eight or ten were young girls—dressmakers, whose employment seems to invite those with a tendency to the disease, and whose occupation, involving close confinement in badly lighted, badly ventilated rooms, long hours and poor food, offers fatal conditions for the development and spread of the disease. Twenty-eight patients have returned to their homes in greatly improved health.

The work continues to grow and the desperate need shows no signs as yet of decreasing. Dr. Mary Eddy, aided by three nurses, a visiting physician Dr. Naameh Nucho, and a corps of helpers, have all they can do inside the Sanatorium, while other phases of the work call for all the time and help that Mrs. Hoskins can render.

During the year there have been a number of remarkable death scenes and testimonies. These in their pathos, expressions of gratitude, and triumphant faith, lend a peculiar reality to the heroic service of the workers and the desperate nature of the fight against the dread disease, that more than repay all who are concerned in the conduct of this supreme work of mercy.



Missionaries and others who took part in the dedication of "Cotton Hall," the new building at Beirut, Syria, for theological students,—  
At this time a class of nine young men were present and joined in the dedicatory services. From their past history they will certainly prove  
to be a splendid addition to the Evangelical ministry of the Syrian Church.



### EDUCATIONAL.—*American School for Girls.*—

Miss Horne reports for the A. S. G. Jubilee celebrated in July and the gathering of graduates, old pupils and friends of the work to the number of 200. The Jubilee class of seven will long remember the occasion. The special meetings during the Week of Prayer were impressive and productive of real helpfulness in spiritual things. One visible outcome was the organization of a branch of the Y. W. C. A. which promises to unify and carry on the various phases of religious work formerly in the hands of detached committees. The active members of this Y. W. C. A. undertook much active work during the summer in the villages on Lebanon and especially about Suk-ul-Gharb.

Reference is made to the remodeling and enlarging of the school buildings which have had little improvement made upon them since they were put into shape in 1866. Details of these improvements will be given in another connection. The school makes an earnest call for \$13,000 with which to carry out the unfinished portions of the plans. The enlargements of dining-room, bath-rooms, dormitories, only intensify the need for the additional class rooms and the main school room.

### *Statistics 1911-12.*—

Number of Boarding Pupils, 47; Day Pupils, 88.

Total tuition fees from native sources; 103,622.35 piasters (about \$4,663.00).

### *Jubilee Statistics.*—

Roll (exclusive of Primary), 1,133; Number of Graduates, 129; Graduates teaching, 86; Graduates church members, 65; Pupils teaching, 120.

### *Ras Beirut Day School.*—

The Day School at Ras Beirut with three teachers, has had an unusually successful year. The large number of well-grown Moslem girls is its striking feature. Its Sabbath-school has long enjoyed the help of Mrs. Carhart, Mrs. Hall and others living in that vicinity. A farewell meeting tendered Mrs. Carhart in July brought forth some remarkable testimonies and striking reminiscences by the women and girls of the neighborhood.

### *Maamaltain School.*—

The school at Maamaltain has done excellent work though with slightly decreased numbers. Pupils formerly taught by Mualmy Bergoot are making excellent records in other schools. At the last Christmas entertainment the school was honored by the presence of the Hon. W. Stanlev Hollis, our genial Consul General, who not only gave his presence but also the whole expense of the entertainment.

PRESS.—The press has continued its great service to the cause of the Kingdom as in past years. Mr. Freyer suggests that it might be well named "Report of Bible Work," for the printing and distribution of the Bible forms 75 per cent. or more of the work done; 85,175 volumes of Scriptures were printed during 1912.

AMERICAN TRACT SOCIETY.—The Tract Society has continued its subscription towards an Old Testament Commentary; the Commentary on Isaiah has been continued under the direction of Mr. March and Mr. Hourani. The Commentary on the Epistle to the Hebrews will be the next work.

The relation between the Religious Tract Society of London and the Beirut Press of forty years' standing is to terminate, as they are to establish their own agency in Beirut. A second edition of the Arabic version of D'Aubigne's "History of the Reformation" is being printed.

We are taking advantage of the opportunity by further condensing the two very large volumes into a single volume. This result, in itself, is a gratifying one: but it may be noted on the other hand, that the reading of this volume by perhaps tens of thousands of Arabic-speaking people, had not a little to do with preparing their minds to accept and join in the great movement of four years ago, when the Constitution was proclaimed in Turkey. It is true that the Constitutional Regime has largely failed because of its connection with the Turkish rulers, but the minds and sentiments of the people have not lost their desire for better things in the shape of religious and political liberty.

#### THEOLOGICAL SEMINARY.—*Colton Hall.*—

Perhaps the most important change in connection with Beirut Station is the re-establishment and re-organization of theological training in the Mission and the extensive preparation for better and finer work in the future.

It was a pleasant providential feature to have had present at the cornerstone laying, the Missionary Educational Union of Syria to take part in this ceremony. The story of the friction and the attempts of unscrupulous men to hinder the construction of this building greatly resembles what Nehemiah has expressed in his relations with Sanballat and Tobiah. Some defects were overcome, although it took great persistence to accomplish the end.

On October 1st a class of nine young men began their work in the Seminary, and were present to meet Dr. Stanley White and join in the dedication of the new building, Colton Hall. They at once began their regular studies and have since then most favorably impressed all their teachers with their earnestness. We believe that they will certainly prove to be a splendid class and a splendid addition to the evangelical ministry of the Syrian Church.

POLITICAL SITUATION.—The political situation during the past year has been fraught with excitement and danger. It seemed at times as though the Moslem population would rise en masse against the Christians, but happily such danger was averted. The report brings stories of plots and counterplots,



of endeavors to bring about the interference of foreign nations—all these resulted in swift action on the part of the foreign powers and the rapid assembly of ships of war of all nations, both at Constantinople and on the Syrian coast. The report says:

The people of Constantinople are at this moment witnessing one of the strangest sights of human history. Five or six centuries ago hundreds of thousands of nomadic Turks trekked from Asia Minor into the fairest Provinces of European Turkey, and with all their uncouth ways and customs, proceeded to settle down as masters of the conquered European slaves. You are all familiar with the sad history which has developed out of that anomalous situation. The Christians have responded to the efforts and influences of European civilization and Christianity, and have made such progress as to make it no longer possible for them to live under the barbarous regime of their former nomadic masters. The attempts of the Turk have been to repress their growth in wealth, influence, comforts of civilization, by what are known in history as the Bulgarian atrocities and similar events. There has never been any real amalgamation of the races and religions. The Christians have advanced while their Turkish masters have remained practically stationary and each century of Christian civilization has brought their policies and customs into more glaring contrast with the conditions of modern life. These facts easily explain the hopeless turmoil, unrest, and seething discontent which have kept these Balkan Provinces for at least a century in a state of chronic liability to explode with frightful effects in Europe.

The report closes with these solemn words: "The original strife of six centuries ago was deeply religious, and the settlement of these results six centuries later must also be religious but must differ by the whole period of six hundred years. The sword has perhaps done its necessary work; there remains to be done the still more difficult conquest of mind and heart through the Spirit and Word of God, and this is the challenge laid at the door of the Christian Church and most especially of Christian Missions.

#### LEBANON STATION

The Lebanon Station deeply regrets the transfer of Mr. and Mrs. O. J. Hardin from their station, and congratulates Mrs. Bird upon the beautiful rounded life she has given to the people of Lebanon. The influence of her home in Abeih remains as a benediction to all.

The station has been re-enforced during the year by the arrival of Mr. W. A. Freidlinger and has had a corps of Syrian workers numbering 92, of whom seven are ordained pastors.

The evangelistic work of this station is widespread; preaching services have been maintained and sacraments administered in 38 different places; 35 Sunday schools and 39 day schools have been under the supervision of our missionaries.

Work in 18 towns has been abandoned. This does not mean a backward step in any case, but it does mean that sometimes it is wiser to shift the point of attack in a district, and while it is

discouraging to do so, it is wiser to abandon the stony fields when the number of untouched open fields is always greater than we can provide for.

The little bright spots in the history of Lebanon Station have been in the small towns like *Tell, Thenoub, Baruk* and in *Ain er Rummyan*. In some of these towns the people were pitifully illiterate, but were hungering for the Bible and the hymns of the Church. They are good-hearted, simple farmers who showed by their patient steadfastness the evident work of God in their hearts.

The meeting of the Lebanon Presbytery in August was held at *Deir el-Komr*, where the Protestant community is very small. Most gracious and courteous entertainment was given not only by the members of the community, but also by the families who were members of other churches. The usual routine of the Presbytery was carried through. The Presbyters in general are learning how to take responsibility and how to conduct their work in an orderly and business-like manner. The payments of churches towards self-support are steadily increasing. We had begun to think that bigotry and fanaticism of the Roman Church had abated somewhat in our territory, but were shocked last February when a bold attempt was made to burn the Protestant Mission School at *Marcoj*, near Shweir.

The crop of war rumors has excited both the Christian and Moslem communities, and at one time there was danger of a clash between them, but no harm was done.

The station in *Sol* district suffered an epidemic of cholera during the summer; fortunately it was very brief, although fatal in many cases.

#### SUK EL GHARB BOYS' SCHOOL.—153 Students.—

The work of the school has gone on and had a fair amount of progress during the past year. The health conditions have been much better than formerly. The graduating class numbered 19, 12 of whom had certificates of entrance to the Freshman Class at Beirut College. It is gratifying to be able to say that of the last two graduating classes 42 per cent are in the commercial or collegiate department of the Syrian Protestant College. The religious meetings of the school have been under the leadership alternately of the students and the teachers.

New property has been acquired by the purchase of the Saleeby property. The building is being used for dining-rooms, store-rooms, kitchen and servants' rooms, with a large study-room and class-rooms on the second floor.

The great physical need of the school is a proper water supply. This has been obtained, but is not as yet the property of the school. An appropriation of \$1,200 will make possible the permanent right to this water.

AMERICAN MISSION HIGH SCHOOL, Shweir, Mount Lebanon.—Through the willing co-operation of the teachers satisfactory progress has been made. Difficulties in regard to discipline have been met and overcome.

The Christian Brotherhood had a membership of over 20 and proved a power for good by creating an atmosphere of helpfulness and genuineness in the school. The meetings were always well attended, everyone being ready to take his share in the work, and the bonds of friendship and sympathy were formed there which will not easily be broken. At the end of the year it was agreed by the members of the Brotherhood that the sum of one pound sterling be sent to the Church in Chicago, where Mr. Scherer has been working during the past year, as a token of their regard for him and their interest in his work. It is only two years ago since Mr. Scherer started the Brotherhood in Shweir before his departure for America.

The meetings on Sunday evenings and the Bible school have also been very helpful in infusing a spirit of earnestness and sincerity among the students. The Week of Prayer in January and Mr. Erdman's visit following thereon with special addresses to all the boys, will not soon be forgotten. Just after Easter Dr. Jessup paid a hurried visit to the school to make known the change contemplated by the Mission in regard to the school for next year.

#### TRIPOLI STATION

The Tripoli Station welcomed during the year Rev. W. G. Greenslade. Dr. and Mrs. Ira Harris have been in America, and Miss Dora E. Eddy has been transferred to Sidon. During part of the year they were aided by Miss Evelina Craven, of Philadelphia, and Mr. Frederick Scherer, of Little Rock, Ark. Mr. and Mrs. Scherer are now under appointment by the Board for the Syria Mission and will take up work at Tripoli this coming fall.

During the year there has been a siege of 50 days of cholera, which kept the schools closed and interfered with hospital and touring work, and disarranged the work of the year. In spite of these difficulties God's good favor has given the station a normal successful year. The rumors of wars filled the hearts of the villagers with terror and the consequent depression in commerce and trade made difficult our building operations and so pre-occupied the minds of the people that effective work was almost impossible. Members of the station have suffered from attacks of robbers and thieves. The twelve villages are occupied by regularly organized churches. Special mention is made of the work of an old blind man who some three years ago saw the great light and straightway led his neighbors to Christ; a little group of believers have been gathered and a church formed, which has been received gladly into the Presbytery. This man is one of the charter elders of the church and continues to be an inspiration both to the towns-

people and to the missionaries. There has been an increase of about three thousand piasters in the contribution of the churches toward self-support. The Presbytery meeting was full of profitable, sane discussions as to church methods and progress. It is hoped that better organization and a more earnest spirit will bring quickening of the spiritual life in all churches.

The pastor of the Tripoli Church succeeded in introducing the Bible into the hotels of Tripoli and Mina. Besides the twelve places formerly occupied, there is a group of villages in which there is an organized group of schools and preaching places. Our forces have been so inadequate that we have had to neglect many opportunities for advanced work. The report says:

A second application this year from the same region gave evidence of being thoroughly genuine. At the former place there is a man who has been long enough in America to learn both the value of an education, and the danger of being bound in too absolute a slavery to religious heads. He is ready to offer a house and abundant guarantees, and a number of visits to his home have led us to think that he is absolutely sincere and exceedingly anxious for us to go in with both educational and evangelistic work.

In the third place the indirect influence of the high schools has touched a large number of centres. The experience of one pupil is interesting:

He testifies that in his village (a village in which we have no work) the people, priests and all drink liquor as a matter of course. After two years in school he went home, and when the tray and glasses were passed he refused to partake. At first he was subjected to much ridicule, and was urged and almost forced to drink, but declared that he had learned in his school that it was not right. Now he reports that there is no longer any ridicule, and no further urging, as he is known as the boy who will not drink.

Some 65 centres in addition to these have been reached by missionary touring of which there has been much. One of the members of the station has spent 200 days during the year away from home. Miss Hunting has found great encouragement in her visits to Moslem and Maronite centres in Akkar.

It is appropriate that we refer at this point to the important work being done throughout the field for the development of the women in Christian knowledge, character and service. In the villages it is often remarked how much farther advanced the ordinary Protestant woman is than her non-Protestant sister, and it is not long since the brethren in one village were laughed at by their compatriots of other sects because they say "yes" to their wives, instead of the sullen grunt with which ordinary man greets both wife and beast. And yet, one has but to visit these women and talk with them a little time, to see how barren and empty their lives and experiences are. And one also comes to know that this barrenness in their lives too often has the result of

seriously lowering the plane of the thought, conversation and life, even of our Protestant women.

**MEDICAL WORK.**—The medical work of the station has been carried on in spite of the many disturbances of the year, both at the hospital and in the afternoon clinics in the city. During the absence of Dr. and Mrs. Harris, Dr. Elsie Harris has had charge of the hospital and has been assisted in her work most faithfully by the staff and by the co-operation of Dr. Michael Tayssoon. Nothing extraordinary has happened in the hospital. The streams of sick humanity have flowed about it and through the dispensary as usual. One experience is worthy of note:

The clinics in the city increased in number during the year and more medical visits were made to homes of patients than ever before. Quite a number of these were made to the families of rich Moslem Beys who brought in their families for a winter in the city and incidentally some treatment. One of these families was very interesting and not only did we visit them but they came to visit us and would sit for four or five hours of an afternoon while clinics were going on; needless to say every one quizzed every one else and learned every one else's history from A to Z, and yet they were all glad to stop talking and listen to some short Bible story.

How deep the reading of the Word sinks into the hearts of these simple folk we often wonder, and yet just lately we have had an old Moslem woman at the hospital taking care of her granddaughter who has had an operation on her foot. It is not necessary for the girl to sleep in the hospital as they live in the Meena and could be brought every day, but the grandmother asked as a special favor that they might sleep there so that she would be able to attend the morning services and Sunday and Thursday evening services. It seems that six years ago she was in the hospital with her son for two months and ever since has longed to hear the Word of God. Now she is happy and little Noor who is kept awake night after night with intense pain says the night she rests the best is Thursday night after listening to the "Christ Word" as she calls it.

A deep impression has been made during the year in the Protestant community of Hamath by the service of Dr. Toufik Selloom as representative of the municipal council. So excellent was his service that when it came the turn of the Catholics to choose a man, they were glad to nominate this man, a Protestant, as elder in the municipality of Mahardeh.

The founder of the Protestant Church, Abu Dergam, was chosen to act as President of the Council. Those who know the details of this old man's life may realize what a fitting crown this is to the earthly life of this old Christian warrior, who in the days of his early faith was repeatedly driven out of this same village, wandering from Hamath to Hums, from Damascus to Beirut seeking protection for himself and followers, and on one occasion saw prepared in the village square the stake at which he was to be burned by his fanatical enemies, but was finally delivered, he knows not how, but believes it was the very Spirit of God working in the hearts of his persecutors.

And now the persecuted and despised victim, full of years and of honors, has been chosen to lead the whole people in their first efforts in self-government. The library of missionary literature will never be complete until the detailed life of this man is added to the accounts of the giants of the faith.

**EDUCATIONAL.**—The opening of the Tripoli Boys' School was postponed one month on account of cholera. The total number of boarders in spite of this delay reached 54 and of day pupils 60. The work was crowded through so as not to lose anything by the shortness of the time. The teachers have worked with utmost faithfulness on account of these untoward circumstances. The matter of supreme interest in the school has been the progress of the building of the H. A. Nelson Memorial, after many delays in securing permission. The appointment of a new government made it possible to secure the permission which authorized the putting up of the new building, which work was promptly begun.

*Tripoli Girls' School.*—Miss Harriett La Grange returned from her furlough in September, 1911. The opening of the school year was somewhat hampered by an accident which prevented her taking the full share of the responsibility at first. The cholera epidemic, however, so lessened the work that there was no great hindrance.

The care of the chapel was given to the poorer Protestant girls, and they received the reward of their very dusty labors into their own hands instead of its falling into the treasury of the C. E. Society as in past years. This society only raised about 500 piasters instead of the 1,500 piasters of other years. The letters sent to the absent members received little response of any kind. The school make-up of girls was weak on its spiritual side, even the Protestant girls, though not few in numbers, cut only a small figure in the school atmosphere. They are, it is true, the poorest girls of the school for the most part, and reluctant to push themselves forward into positions of usefulness and influence as they might; and they too lack spiritual life and power and appear hardly better than the girls of the Oriental churches.

Miss La Grange calls attention to the fact that their school is not in the country where Italy and Turkey have been at war during the past year, as some of the ignorant American friends seem to think.

The report closes with extract from a yearly report made by the first missionaries to Tripoli 60 years ago.

Under "*Preaching*" for several years in succession one marks a sentence something like this: "The average number attending our preaching services has been less than five, including two native girls who have been for two years members of the writer's family." Or a year later, "The average attendance has not varied very materially from the congregation as last year reported,—five persons." Or a year later, in 1855, "The attendance has been about as in former years not averaging over five natives at each exercise, with a Bible Class

attended by as many as the preaching exercise." And this all, no outstations organized, no clientele of sympathetic Protestants, no students in training, only visits day by day, with this preaching exercise on Sunday. And yet we learn that these faithful pioneers kept up these exercises as they called them, week in and week out, year in and year out, undaunted; and even traveled the long eight hours from the mountain villages to the city and back in summer time, to meet this one important engagement. And always, always, according to their own confession in their annual reports, always unworthy and to blame for lack of other more promising results.

### SIDON STATION

The following extracts from the excellent report of this Station give a clear idea of the year's work:

#### CHANGES IN THE FORCE.—

The year 1912 will long be remembered for the loss sustained by Sidon Station in the death of its oldest workers, Rev. Samuel Jessup, D.D., and Rev. Yusef Bedr. It is indeed difficult to drop from the roll of God's servants on earth the names of these two veterans.

Sidon Station cannot lay sole claim to the work and saintly presence of dear "Uncle Sam." He has radiated his benign influence over a far wider area. Wherever he has gone, in Syria and in America, he has made and cemented friendships, and has brought the vision of the Christ-life nearer to hundreds of hearts. Like some delicate perfume that fills the atmosphere year after year and seems not to be diminished, even so for well-nigh fifty years in Syria that beautiful character freely gave of itself and was only the richer and fuller thereby. Conscientious almost to a fault, his whole ministry was permeated by the spirit of his Master. He, also, "came not to be ministered unto, but to minister." No hardships of touring, from sun or storm, rocky road or jolting beast, poor accommodations or unsuitable food, could deter him from visiting his wide parish. No bodily ailments, however severe, could check his undaunted purpose. No inducements of pleasure or rest, even in his latest years, could divert his attention from duty. He was the embodiment of brotherly kindness. He was always prepared to help others with good advice and heart-felt sympathy. His well-stored pockets and saddle-bags were oftentimes a boon to his traveling companions. He seized and *made* opportunities to distribute gospels and tracts, especially to Moslems. He was scrupulous in meeting engagements, was a prolific letter-writer, unsparing of self. How many letters has he written in the small hours of the night, when his wandering pen was recalled to finish some sentence that drowsiness had interrupted.

Rev. Yusef Bedr was ordained to the Gospel ministry over 40 years ago by Drs. Samuel Jessup and D. Stuart Dodge. He served the Church in Hums for 18 years, then moved to Beirut, thence to Tyre, and after that spent 12 years as pastor of the Judeideh Church, whence he was called away on February 15th, nearly seventy years of age. He was a man of beautiful, irenic spirit, highly respected by all. Though the day of his funeral was very stormy, the church and yard were filled with sympathizing friends. People of all sects attended, among them white-turbanned Druze sheikhs from Ibl and the leading members of the noted Mitwali family of Haj from Kheyam,—a tribute of respect seldom shown by them.

Miss Anna H. Jessup, after a year of free and unstinted service in the Girls' Seminary, left for America, and Miss Dora E. Eddy came from Tripoli, her excellent knowledge of the Arabic enabling her to enter into her duties without hindrance. Her brother, Mr. Condit N. Eddy, is teaching in Gerard Institute. These two young people, children of the late Rev. W. K. Eddy, and grandchildren of Dr. W. W. Eddy, are privileged to enter into a heritage of missionary zeal and service not often accorded to children's children.

#### EDUCATIONAL.—

There are 31 village schools in the Sidon field, wielding a marked influence for order and righteousness. The Word of God is taught, scores of verses and hymns are memorized, catechetical instruction is given to all. In Bible knowledge our pupils would have nothing to fear in a competitive examination with American boys and girls. The reputation of our school is of the highest. In Judeideh, where there are strong Catholic and Russian schools for girls, and instruction, books and stationery are free, our teacher gathered over 100 girls into her school and collected from them nearly \$100 in fees, besides paying for new benches and mats.

Herewith follows a synopsis of Mr. Jessup's report on Gerard Institute:

A few weeks ago school opened; it seemed as if we should be full to overflowing. Then came the cholera scare, and with it the fear of political disturbances due to war with Italy. These things led many parents to keep their boys at home, especially the younger ones. Four boys who had paid a deposit, preferred to forfeit it rather than come. While the school in the city, where the larger boys are, was comfortably full, Ramapo Hall, outside the city, where the lower classes are, had only 42 boys, instead of 55 or 60 we had expected.

The whole staff of teachers were most faithful and earnest in the performance of their duties, while their spirit and esprit-de-corps were alike admirable. The work of the school was as a natural result most excellent.

Undoubtedly the most interesting feature of the year's work was the series of evangelistic meetings held by Dr. Ford, which made a deep impression on the school life. The regular meetings were followed by after meetings—one at the Boys' School, one at the Seminary, and one at the church for the church people. Thirty-five or more boys attended the meetings at the Institute. Thirty boys, of whom a number were non-Protestants, took a pledge to lead new lives. Twelve of these afterwards united with the church.

The Missionary Society under the Presidency of Mrs. S. D. Jessup had a successful year, and not only raised enough to continue the support of the Armenian boy in the boarding school at Hadjin, Asia Minor, but also contributed half the support of an orphan in our own school.

The Sunday-school under the superintendence of Mr. Helu raised nearly 4,000 piasters (\$146), of which \$50 were assigned to a boy in the Institute.

The new method of handling the trades continued to be successful, and their popularity is shown in that there were very few requests to be excused. There were also more manuals than before,—those students who come primarily to learn a trade.

There was a greatly increased interest in athletics, due largely to the effective work of the Athletic Committee. Several gymnastic exhibi-



bitions were given and the boys did well, the tumbling being specially creditable. At the first exhibition Mr. Smurthwaite, physical director of the Syrian Protestant College, very kindly brought down a team of five athletes, who added much to the interest of the occasion. The crowning event was our annual Field Day, held for the first time on the newly-finished field back of Ramapo Hall. The day was beautiful, the villagers all turned out, leaving their work and making a regular holiday of the occasion. Needless to say, all the Gerard boys were there and the girls of the Seminary, as well as many of the friends from Sidon. Four of five of the neighboring village schools, some of them three hours' walk away, closed for the day to attend. Thus the crowd of spectators was far in excess of anything we have known before. Basketball and football with teams from Suk el Gharb school added to the interest.

At Beulah Home the 21 little orphans enjoyed good health and did well in their classes. The older boys go over to Ramapo and have lessons with the boarders. One orphan led his class, and others took high standing. At the end of the first month of this new year two classes are led by orphans. There are certainly four or five who give promise of developing into fine men whom we shall gladly welcome as future teachers and preachers.

We strive to hold before our pupils the idea of service in this land. It is encouraging to consider that out of 108 graduates in the last six years 59, or nearly 55 per cent, have taught. Of the present theological class of nine in Beirut, all but one are old Gerard boys, six having received their only schooling with us.

Of the 248 students 157 were boarders, including 21 orphans. The numbers were slightly more than the year before in almost all departments.

Miss Jessup's report of the Sidon Seminary is thus summarized:

When the writer came to Sidon early in October, it was with a feeling of gratitude at being able to have again a share in school work. There was some readjusting in regard to the teachers, as an important place or two needed to be filled. The head Syrian teacher is the same able worker and valued friend who has stood by the ship for over 30 years. All of the women teachers are former pupils of the school.

When the girls had all arrived, and there was time to count them and devise ways and means for fitting and squeezing in "just one more," we found that there were 66 boarders.

It was interesting to watch the girls as they arrived, plodding up the steep stairs, wearied with fatiguing journey, the muleteers puffing under their loads of bed-bundles and clothes-bags. Many of them had come riding on mules or donkeys, and one girl had a sprained wrist from a fall. Perch a small, plump girl, unused to riding, on one of the broad pack-saddles, with no stirrups or bridle, and start the mule off on a trot down a steep, stony road, and you have the materials for many a hair-breadth escape, and some bad accidents.

The special evangelistic meetings in January brought us very real and precious blessings. There was no excitement, but a very serious thoughtfulness, and it was a time for united prayer, earnest talks, and many decisions made by the girls to take Christ as their only Savior.

The daily little gatherings for prayer at bedtime,—quite simple and informal,—in Miss Brown's room and mine, and entirely voluntary, were kept up to the very last of the year, sometimes with half a dozen, sometimes 20, 30 or more. The youngest girls came with their touching, simple petitions, and the older ones, from their higher plane, had

much to teach the little ones. It was thought to be a good thing to have some outlet for their desire to work. They visited a poor old bed-ridden woman every Sunday after the morning service, singing, reading and praying with her. This was kept up through the year, the girls taking turns, four or six at a time.

The Missionary Society had its regular meetings. The last one was in the Assembly Hall, and the Gerard boys and others were present at exercises showing the light-giving power of the Gospel. It was presided over by Dr. Samuel Jessup, and was the last public occasion in which he took an active part.

### EVANGELISTIC.—

With profound thanks to God we report the largest number of accessions to church membership that has occurred for many years,—51 new members. Only four times in 30 years has this number been exceeded, while the average for these years was but 35. An inspiring occasion it was when 17 people arose at once in the Sidon Church and took upon themselves the vows of church membership. This was due to the blessing of God upon the efforts of Dr. Ford and others in a series of meetings held during the Week of Prayer and the next week, together with catechumen classes at the Boys' and Girls' Schools. The meetings began at 11:15, when many from the town closed their shops and attended, beside the pupils of all the schools. Perhaps the most interesting case of decision was that of a successful merchant, who should have joined the church a year ago. As he took his stand with the others, many a prayer of thanksgiving arose.

On February 28th and 29th the Greek Orthodox Bishop from Haspeya paid cordial and extended visits to missionaries, pastors and all our schools for boys and girls in Sidon and Dar es Salaam. He spent fully three hours at Gerard Institute, scrutinizing everything, and made an excellent evangelical address, in which he emphasized the necessity and benefits of Bible study. Never before had a Bishop visited these schools. Clad in full regalia of his high office, addressing girls and boys in Protestant schools, he was the best possible witness to the transforming work that has been accomplished in this land. Church accessions, numbers in schools, do not tell the whole story of evangelical progress. Barriers have been broken down, bigotry and narrowness conquered.

On Sunday, March 3d, in Sidon Church, two men were ordained to the ministry, one to labor in Tiberias for the Scotch Mission, the other in Hauran for Miss Mary T. Ford. This ordination was conducted by Sidon Presbytery at the request of these Missions. Eight ministers, Syrian and foreign, participated in the service.

Through the earnest endeavors of the energetic preacher at Mejedeluna, a spiritual revival has sprung up at Jun, across the valley, and the church building that for years was almost empty, is now filled with eager listeners. On Sunday, June 30th, the missionary preached there to a congregation that overflowed into the vestibule. Then he visited all the Protestant homes in the town. This meant much to these people who had all their lives been used to the pomp and ceremony of their Bishop's visits to the *leading members* only, *not* to the rank and file.

Amidst wars and rumors of wars, when kingdoms quaver, and rulers are weighed in the balance, when ecclesiastical power ebbs and flows, are we not, as it were, in the midst of a mighty game of chess? Kings and queens are in the game; the Church in its bishops; the military power in the castles; the knights with their chivalry of learning and love; the pawns, the common people, often sacrificed for a

greater advantage, but sometimes vested with royal power. Only too often do we play our game as if it were our own. But the Divine Hand is moving the pieces, and is surely, if slowly, working out the plan of full salvation, conceived before the foundation of the world, revealed in all its perfection at the cross, glorified in the resurrection of our Lord and Savior Jesus Christ.

STATISTICS

	1911-12	1912-13
Men missionaries—		
Ordained .....	12	11
Medical .....	1	1
Lay .....	1	
Women missionaries—		
Married women .....	10	9
Medical .....	2	2
Other single women .....	9	8
Ordained native preachers .....	16	14
Native teachers and assistants .....	221	225
Churches .....	34	34
Communicants .....	2,994	2,994
Added during the year .....	147	180
Number of schools .....	113	113
Total in boarding and day-schools .....	5,597	5,619
Scholars in Sabbath-schools .....	6,329	5,830
Contributions .....	\$50,218	\$46,819

## MISSION TO THE CHINESE, JAPANESE, AND KOREANS IN THE UNITED STATES

SAN FRANCISCO, CAL.: Mission began 1852. Missionaries—Rev. I. M. Condit, D.D., Rev. J. H. Laughlin and Mrs. Laughlin.

JAPANESE, CAL.: Missionaries—E. A. Sturge, M. D., and Mrs. Sturge,  
LOS ANGELES, CAL.:

WOMEN'S OCCIDENTAL BOARD, SAN FRANCISCO: Miss D. M. Cameron,  
Superintendent.

NEW YORK CITY: Rev. Huie Kin, Superintendent.

DEATH: Mrs. I. M. Condit.

### CHINESE IN CALIFORNIA

Rev. J. H. Laughlin reports:

The following places have been the principal scenes of the Board's activities:

*Santa Rosa.* It is with real sadness that we record the demise of this Mission. After many years of faithful work the Christians had so scattered, and the new material diminished to such an extent that it was thought best to sell the Mission building last January. Only three or four Chinese Christians remain in the town.

*Chico.* Here a fine group of young men form a Mission which is supported entirely by the local American church, which also furnishes an admirable force of active volunteer teachers. If the boys were only provided with a "Home," where, in times of necessity, they could find lodgings, thus escaping the temptations of Chinatown, the conditions would be almost ideal.

*Santa Barbara.* This excellent Mission continues to be cared for by some devoted ladies connected with the local American church. The Chinese members stand high in the esteem of the community.

*Marysville.* Mrs. J. K. Hare, as local superintendent and teacher, receives from the Board's treasury the modest salary of twenty dollars a month. She teaches the evening school five evenings a week, and conducts their religious service on the Sabbath. The average of attendance at school has been 11, and at the religious service, eight. All other expenses of the Mission—rent and up-keep of building, fuel, light, books, etc.—have been borne by contributions from the Chinese boys and the American merchants of the town.

The pastor of the American Church, Rev. W. S. Wilson, is a warm friend of the Mission, and active in collecting the above contributions from the business community. The Chinese Christians are members of his church, and from them he hopes soon to have an elder elected to serve on his session.

*Los Angeles.* Rev. Lee Yick Soo came in response to a call for a Chinese minister from China for the Chinese Church, and is proving an efficient help in promoting the welfare of the Mission.

In November our Mission joined with the five others in Los Angeles in a series of union evangelistic meetings, led by a returned missionary

from South China. A spirit of unity among the workers, and an awakened spiritual life among the Chinese Christians, were manifest.

A live Sunday-school, with average attendance of 48, is part of the Mission work. Two of the teachers are Chinese young men, who are prepared beforehand for each lesson by some of the American teachers.

Both a day and an evening school have been held for the teaching of English. In both schools there has been an enrollment of 90, about 20 more than last year. Systematic Bible study is a feature of every session. Eight young men and one woman have united with the Church of Christ.

*San Francisco.* The church here continues to have a steady growth, both in numbers and influence. Last April our Mission united with the other Missions in Chinatown for a series of evangelistic meetings, which, considering the experimental character of the work, achieved much good. Some scores of conversions were reported. The year has brought into our own church one restored member, 15 new ones on confession of faith, and eight by letter from other churches. Our present roll of active members is 146, and the reserve roll 154.

Sunday morning services have been attended by an average of 115, and the evening services by 65—a slight increase over the last few years. The Sunday-school average has been 59, as compared with 54 last year.

The average attendance on the Night School has been only 23, a smaller number than for some years back. The explanation is, the rigorous enforcement of the Exclusion Law, which keeps out new material. An illustration of the application of this law was lately given in the case of a Chinese Christian named Chin Pawn, who a couple of years since was baptized in Nevada by Rev. F. H. Robinson, a Sunday-school missionary. This man went home last year on a visit, and, returning, brought with him his son to go to school in this country. Father and son were met by the immigration officers, examined separately, and very minutely, and because of some discrepancy in their testimony the inspector reached the conclusion that the boy was not the son of Chin Pawn, and recommended to his superior officer that the boy be sent back to China. Several of us, who learned of the case, did our best to avert that injustice, but without avail. Fortunately, while Chin Pawn was home he led both this son and the boy's mother to Jesus, and both were baptized by Dr. A. A. Fulton, who, knowing that the information would be happy news to Mr. Robinson, who had baptized Chin Pawn himself, wrote to Mr. Robinson of the joyful event. That letter was sent to the Commissioner of Immigration as independent and disinterested corroboration of the father's claim to the boy as his son, and it did the work. The boy was landed, after six weeks of detention (imprisonment) during which neither the father nor any other Chinese could have access to him. It was only through American friends that he could even ascertain that the boy was in good health. From this case it is easy to infer that many a Chinese who has a legal right to enter this "Land of the free and home of the brave" fails to get in. It also establishes the validity of our explanation of the falling off of attendance upon the Night Schools of our Mission, and the other Missions of Chinatown. Contributions of the Chinese Church of San Francisco have amounted to \$1,998.

The Standing Committee of American Workers Among Orientals on the Pacific Coast has held several meetings during the year, aiming to perfect plans whereby co-operative effort may effect the achievement of our great and important task.

One practical outcome was a survey of the Chinese residents of this state—their numbers, distribution, and the religious work being done for them. It was accomplished by the labors of a returned missionary from South China, Rev. C. R. Hager, D.D. He aimed at securing the above statistics not only, but at leading souls to Christ by holding evangelistic meetings, and preaching to these scattered foreigners in their own tongue. His report discloses the appalling fact that there are 14,000 Chinese in this state, for whose salvation nothing whatever is being done. As the beginning of a determined effort to reach these people nearly all of our denominational missions have agreed to ask of their various Boards an appropriation for salary and travel expenses of a Chinese evangelist, who will itinerate among them and to the best of his ability give the gospel of Christ to them. It is believed that if a properly qualified man can be found he will do a larger work for the salvation of the Chinese than can be done by any of our settled Chinese pastors.

#### KOREANS IN CALIFORNIA

Dr. Laughlin also reports on this work:

The Stations under our care are the same as last year—*Los Angeles, Riverside, Claremont, and Upland*, but there has been fluctuation among the members, and among the Korean people in general. It is estimated that there are now in Southern California only about 230 people of that race, and that the Christians number only about 86. Twelve were baptized this year.

In *Los Angeles* progress was manifested in the union of the Methodists and Presbyterians in one Mission. All new converts are expected to be baptized by the pastor of the Central Presbyterian Church, and to unite with that church, of which our Presbyterian brethren are already members. The pastor, Rev. A. B. Prichard, is thoroughly interested in the Korean work, and much beloved by the boys.

The *Claremont Mission* has branched out: first, in the organization of a brass band; second, in sending out one of their number—Peter Kim—to deliver a stereopticon lecture on Korea in American churches; asking for collections towards the education of Korean boys in this state. His lecture and pictures were well received, and the response to his appeal quite generous.

We are pleased to note the opening of one new Station during the year, namely, *Dinuba*, some 30 miles south of the city of Fresno. During the fruit picking season nearly 200 Koreans are to be found there, and some 20 or 30 (among them four families) there make their permanent home. Rev. Edward Shier, pastor of the American Church, with some of his people, have heartily joined with the superintendent, the Korean evangelist, and the Korean Christians, in efforts to inaugurate permanent instruction and worship for those who from afar were thus providentially brought within their bounds. A new chapel was built, and dedicated to God on December 22nd. Towards the erection of this building the Koreans living there contributed \$80, and Koreans at a distance \$35 more.

Still another Station—*Lompoc*—may be opened in the near future. Some twenty Koreans reside there all the year round, and, in the fruit picking season the number is greatly increased. Our Korean Christians have contributed to God's cause \$800.

No late word has been received from the 1,180 Koreans in Mexico, of whom over 300 are women and children. Our evangelist is much exercised in their behalf, and longs to be able to visit them for purposes of inspiration, instruction, and more effective organization.

The neglected Koreans in the northern part of this state, mentioned in last year's report, are now being shepherded by the Southern Methodist Mission, with whom we have division of territory.

### JAPANESE IN CALIFORNIA

Dr. E. A. Sturge reports for the work among the Japanese:

Forty-six adult baptisms, 12 children baptized, and 17 adults received by letter, two new mission stations, a new self-supporting kindergarten, and a free library furnish the outline of the most interesting features of our work for the Japanese in California during the past year. The spiritual harvest is somewhat smaller than that reported for 1910 and 1911, due in part to the decreasing immigration from Japan, and in part to the stronger opposition of the Buddhists, who have of late become very aggressive in propagating their doctrines on the Pacific Coast. The Japanese contributions to the work have amounted to over \$11,000, being nearly double the sum contributed by the Board to this branch of our evangelistic movement in the United States.

Each station has its mission home with one or more workers, and in most of them there are in addition to the religious meetings small schools for children and young men. The most discouraging aspect of the work is to be noted in the unsettled condition of our Japanese communities. The 75 adults and children added to our mission churches during the past twelve months are only a small percentage of those who heard something of the gospel message.

### SAN FRANCISCO

The San Francisco Japanese Church has a history extending over 27 years. Upon its roll are the names of 550 adults received into its membership since its organization. Only eight, the smallest number ever reported by this church, were received upon profession of faith during the past year. The infant Sunday-school is growing, and the average attendance of little ones and more advanced students has been about 50. As a mark of appreciation of the quarter of a century of service, the Japanese of San Francisco have founded a library for their countrymen, which will bear the name of the superintendent and his wife,\* and will doubtless prove a blessing for many years to come. Twenty-one hundred volumes in English and Japanese form the nucleus of this collection, which is to be enlarged, and freely circulated among the Japanese in camps and country places, where the right kind of reading matter cannot be procured.

\*Dr. and Mrs. Sturge.

### SALINAS

The next mission to be organized was at Salinas in 1898. This mission has not yet been organized into a church, though it reports a membership of 58 adults. Eleven men and women and three children were baptized during the year just ended. In addition to the sum of

\$850 contributed by the members of this mission toward the support of the church, the Japanese Association, composed of Christians and non-Christians, raised \$2,100 to erect a building on our mission property.

#### WATSONVILLE

The next mission in point of age is at Watsonville, organized in 1902. There is now a church with 61 members, a pretty chapel, a mission home, a small library and reading-room, and a self-supporting kindergarten. Three adults and three children were baptized, two of the former being at Santa Cruz, where monthly services for an unorganized group of Japanese were held. The kindergarten belongs to our mission, but is supported by the Japanese community, and has one Christian and one Buddhist teacher.

#### LOS ANGELES

About seven years ago our Los Angeles Japanese church was organized. This has grown to be our second church in size, reporting at present a membership of 131. About four years ago this church purchased property for \$7,000 which has since increased in value; but a mortgage of \$4,000 has been like a mill-stone around the neck of the congregation ever since, and has tended to prevent spiritual growth. Through earnest efforts of the pastor there is a bright prospect of a speedy lightening of the financial burden, which will probably be followed by an improved spiritual condition.

#### WINTERSBURG

About 25 miles from Los Angeles is the rural community of Wintersburg, where there are 70 Japanese families. Here we have a pretty little chapel and a manse free of debt; and here from the beginning a self-supporting work for the Japanese has been carried on. There is a crying need for a kindergarten in this neighborhood, and the Japanese have already raised \$1,300 for this purpose. The Japanese are able to raise \$40 per month for the pastor's salary. The American church in the neighboring town of Westminster has always shown great interest in this work, and has given considerable financial assistance in the past.

#### HANFORD

Seven adults and two infants were baptized during the year, making the present membership of the church 47. In Hanford the effect of the kindergarten has been beneficial in breaking down the prejudice of Buddhist parents, and in awakening an interest in Christianity. A Japanese Woman's Society with a membership of 15, and a live Christian Endeavor Society of 24 members are interesting features of this mission.

#### VISALIA

In 1908 a school was opened in Visalia for the Japanese by Miss Gaston. We have only about ten Christians there, but they have manifested such a deep interest in the work, paying the rent of a building, and promising \$15.00 per month toward the support of a pastor, that we have just sent a worker who will give his whole time to that field. The members of this mission have shown great earnestness in closing gambling places, which are one of the greatest curses of the Orientals on this coast.



## STOCKTON

This mission shows a considerable growth both in numbers and influence. Six adults and one infant were baptized, and ten persons were added to the membership by certificate. The 44 members of this mission have contributed during the year \$876 towards the expenses.

## MONTEREY

In the spring of 1912 a new mission was organized at Monterey. The pastor receives half his support from the American church and half from his own people. Three adults were baptized during the year, and five others are now earnestly inquiring the way of salvation. The pastor has been very earnest in visiting the Japanese in camps in the surrounding country. One of the men baptized was from Carmel by the Sea, where regular services for the Japanese in that neighborhood have been held. The Monterey Mission has a small library of 300 volumes, the gift of one of the earnest members.

## SACRAMENTO

This mission is our youngest child, and has not been in operation long enough to show great results. Last summer a mission building was rented and a beginning was made in what is probably the most neglected and difficult portion of our vineyard. There are in the city of Sacramento about 3,000 Japanese, but about four times that number may be reached by evangelists working from this center. The great need of Sacramento is a consecrated Japanese pastor, and we trust that the appropriations for next year will enable us to put an experienced worker into this important field.

## CHINESE MISSION HOME

*Occidental Board.*—The closing days of 1912 find Miss Donaldina Cameron, the honored and beloved superintendent of the Chinese work among the Presbyterian women and children in California, back at the helm once more, after a year's furlough. The busy, exciting days since her return have tried the mettle of this valiant worker, and all her aids almost to the breaking point and crowded the Mission Home to its very limit. Many rescues have been made of girls illegally landed and one or two squads of poor frightened things have been sent to the home for protection by the immigration authorities who have been working with a very active police squad to suppress gambling and vice in Chinatown. Fourteen new girls have come into the Mission Home within a few weeks, making a family of about 70 without counting the working force. Four more are to come in a few days.

*Industrial Department.*—

Prominent among the activities of the Mission Home is the Industrial Department, where the girls are taught that much valued Chinese accomplishment, embroidery, also every branch of sewing, and the good practical art of making their own clothes. These girls have just netted \$100 from a sale of articles made by themselves, the amount to be used for less fortunate countrywomen.

The Occidental Board has three schools.

*The Occidental School* began its life almost with the Board from which it received its name about 40 years ago. Many fine men and women have gone out into the world from it to accomplish great things for their Master. This school is full to the door and was never doing better service than today. It is located in the Chinese Presbyterian Church, 911 Stockton street.

*The Condit School* is situated in the heart of Chinatown in Oakland, where its influence for good is very strongly felt in that circle of Chinese life. Its schoolrooms are in constant use for other branches of Chinese betterment work.

*The Home School* has headquarters in the Mission Home and has been entirely reorganized this year. It is divided into three departments: the kindergarten, the intermediate, and the seminary course. The two lower departments are under the care of two Chinese teachers, girls who have been educated in the mission. The work through the eighth grade is the same as the public school. The seminary course finishes with the ninth grade, which is one grade above the grammar school, and takes two years to do its work. Great stress is laid upon the Bible course and the teaching of the Chinese language in this department as in all others, which accounts for double the time spent in this grade that is spent in any other. The history of China is taught in the Chinese language by a high bred, cultured, Christian Chinese woman, who speaks no English, but has almost a phenomenal gift of imparting knowledge. Her pupils after two years' instruction in that difficult tongue can read any chapter understandingly in the colloquial Bible, and write simply constructed letters in the Chinese characters to their friends in the home land. Surely Providence was not unmindful of the work when this gifted Oriental teacher was sent to our girls and women.

#### EVANGELISTIC WORK.—

Mrs. Yung Mo Yan, who is giving such wonderful instruction in the Oriental language and Bible training in the schools, is head of the evangelistic work in Chinatown. Under the supervision of Mrs. E. Y. Garrette. She is leading the people to higher ideals, and making clear to them their spiritual responsibilities.

#### CHINESE MISSION, PORTLAND

Mrs. Frances A. Holt, the superintendent of work among the Chinese in Portland, reports:

The mission during the past year has had some unusual success in some new directions. For a large part of this, we are under obligations to Mr. Ng Mun Po, who has come to us from China, especially to be our Chinese assistant. Mr. Po is a layman, a fairly well educated man, and stood well in the church in China before he came here. Here he has commended himself, by his good sense, to the people of the town, and is welcomed and well received amongst his own people in a variety of ways. He preaches often on the street, and does well at this. He has made our day school a success, and has got into it a good many children and women, and is teaching them in the Chinese language. He is doing well in the night services and in visitations among the Chinese in the city, and we regard his work as very successful. The following statistical facts show something of the working of the mission for the year just closing:

Received into the Church on confession of their faith .....	5
Attendance at Sabbath services .....	30-200
Attendance at Sabbath School .....	25-40

Financial Statement

Collected to pay teachers .....	\$1400.00
Collected for general expenses .....	456.36
Collected for Chinese Y. M. C. A. ....	250.00
Sent to China for Red Cross Soc. famine relief, etc..	250.00
Sent to China to aid in Church Erection .....	250.00
Total .....	<u>\$2606.36</u>

CHINESE WORK IN NEW YORK

Rev. Huie Kin, missionary in charge.

The First Chinese Church as organized in March 1911, together with the Sunday-school and other helpful work, have been maintained without intermission throughout the past twelve months at 223-25 East 31st Street, New York.

There are now enrolled as church members 50.

On a Sabbath in October there were present 80 in the Sabbath School, with the teachers, making 92 in all.

There are in Columbia and other colleges in New York a large number of students; many of these young men come to the mission.

One elder returned to China where he is now in charge of 3,500 people in government institutions. Two deacons have gone to other parts of the country where they are pursuing studies and fitting themselves for work in China. Thus we had a loss of three-quarters of our official board, and also about nine-tenths of our last year's members have returned to China or moved to other parts of the United States. Nevertheless, our average attendance this year is 70 as compared with 64 for 1911; our total contributions \$1,517.83 as against \$1,510.15 for 1911. Seven have been added to the church membership—two by confession of faith and five by letter. The total membership of the church is now 50. The contributions for various purposes amount to \$1,517.83.

Among the activities of the church may be counted its Chinese Y. M. C. A. and the Chinese Missionary Society. The latter maintains schools and preaching services in the home villages of our converts.

A number of men who are now powerful factors in the Republic of China have been in attendance at the mission. Among such are:

Hon. Sun Yat Sen, Major G. A. Chang, M.D., Dr. H. C. Chang, Surgeon Colonel; Gen. Lon Tien Wei, General of the Republic's Army; Hon. Chang Yuen-Chi, a former Secretary of the Imperial Board of Foreign Affairs of Peking; Hon. Chu Chung Tan, commercial attache to the Chinese Legation at Washington; Mr. Hing Wong, Supt. of three Government Institutions, Canton, China; Mr. Joe Lee, Vice President Shantung Government College; Dr. Chung Wing Kwang, President Board of Education, Kwong Tung Province; Mr. Peter Hing, Supreme Court Judge of Kwong Tung Province; Hon. Chang Poling, Principal of the Middle High School, Tien Tsin, China; Dr. C. C. Wong, Commissioner to Convention of Commerce and Industry and Member of National Board of Education; Dr. Leung, Commissioner to Convention of Commerce and Industry; Hon. Chin-tao-Chen, First Minister of Finance of the Republic; Hon. Changting T. Wang, Board of Industry and Commerce.

## STATISTICS

	1911-12	1912-13
Men missionaries—		
Ordained .....	3	3
Medical .....	1	1
Women missionaries—		
Married women .....	3	2
Single women .....	1	1
Ordained native preachers .....	6	9
Native teachers and assistants .....	21	17
Churches .....	5	6
Communicants .....	707	938
Added during the year .....	82	89
Number of schools .....	14	16
Total in boarding and day-schools .....	284	287
Scholars in Sabbath-schools .....	290	293
Contributions .....	\$11,729	\$13,592



REPORT OF CONTRIBUTIONS ON THE FIELD FROM NATIVE SOURCES, IN GOLD, FOR YEAR  
ENDING APRIL 1, 1913

	Church and Congregational Expenses	Home and Foreign Missions	Building and Repairs	Education	Medical	Miscellaneous	Totals
AFRICA.....	\$4,313	\$416	.....	\$8,510	\$1,235	.....	\$14,474
CBINA:							
Central China.....	2,067	382	\$482	11,507	729	\$800	15,967
Hainan.....	126	.....	.....	1,205	2,175	.....	3,506
Hunan.....	*69	*36	*21	*821	*1,578	.....	2,525
Kiang-an.....	*115	*117	*112	*11,079	*604	132	*11,859
North China.....	300	129	19	1,063	3,350	40	4,931
Shantung.....	2,062	7,111	1,132	6,133	1,514	867	19,719
South China.....	13,998	*90	*2,874	*3,193	9,462	58	*19,675
Total.....	*\$9,637	*\$7,765	*\$4,540	*\$35,031	*\$19,412	\$1,797	\$78,182
CHINESE, JAPANESE AND KOREANS IN U. S.....	5,109	1,073	1,755	2,943	.....	2,712	13,592
INDIA:							
Punjab.....	2,141	600	198	44,479	792	124	48,334
North India.....	1,609	545	3,266	3,268	820	.....	29,608
Western India.....	388	89	127	54	16,703	.....	17,361
Total.....	4,138	1,234	3,591	67,901	18,315	124	95,303
JAPAN.....	8,016	340	1,674	12,003	.....	482	22,515
KOREA.....	20,941	2,810	22,252	17,020	9,181	3,434	75,638
MEXICO.....	3,339	116	363	5,059	.....	209	9,086
PERSIA:							
Eastern Persia.....	538	146	.....	8,110	3,904	151	12,849
Western Persia.....	1,985	360	984	6,703	4,853	431	15,316
Total.....	2,523	506	984	14,813	8,757	582	28,165
PHILIPPINES.....	*4,262	*416	*2,186	*645	*628	*720	*8,887
SIAM.....	545	264	1,490	17,503	12,032	49	31,883
LAOS.....	*68	*61	*585	*285	*6,207	*1,254	*8,460
SOUTH AND CENTRAL AMERICA:							
Central Brazil.....	2,337	278	1,568	5,610	.....	.....	9,793
South Brazil.....	797	750	2,263	12,140	.....	115	16,065
Total.....	3,134	1,028	3,831	17,750	.....	115	25,858
Chile.....	7,529	.....	815	27,000	.....	4,837	40,181
Colombia.....	384	55	70	9,092	.....	94	9,695
Guatemala.....	*146	.....	*90	.....	.....	.....	*236
Venezuela.....	95	.....	.....	.....	.....	.....	95
SYRIA.....	3,557	532	1,592	39,892	929	317	46,819
Grand Total, 1913.....	*\$77,736	*\$16,646	*\$45,818	*\$275,447	*\$76,696	*\$16,726	*\$509,069
"    1912.....	*\$86,202	*\$9,933	\$50,887	*\$282,484	*\$62,087	*\$6,599	*\$501,192

\*Incomplete.   †Last year's figures.

1912-1913

TOTAL RECEIPTS OF WOMAN'S FOREIGN MISSIONARY SOCIETIES AND BOARDS OF THE  
PRESBYTERIAN CHURCH

	Gross Receipts	Gain	Loss	Net Gain	No. of Auxiliaries, Y. P. S. C. E. and other Young People's Organizations
Philadelphia.....	\$179,183 42				3,791
Chicago.....	127,532 82	\$2,811 06	\$10,349 62		3,293
New York.....	124,796 21	15,169 73			2,338
St. Louis.....	28,917 56		1,965 37		1,217
San Francisco.....	22,391 05		5,612 50		545
Portland.....	15,997 30	4,370 16			377
Totals.....	\$498,818 36	\$22,350 95	\$17,927 49	\$4,423 46	11,561

China Campaign Receipts, not included in above, \$108,577 22.

MARY W. WOOD  
Secretary and Treasurer of Central Committee.





REPORT OF THE TREASURER  
OF THE  
BOARD OF FOREIGN MISSIONS OF THE  
PRESBYTERIAN CHURCH IN  
THE U. S. A.

The grand total of appropriations for the foreign work of the Presbyterian Church, U. S. A., for the year 1912-13 amounted to \$1,913,685.51, of which \$44,188.81 represent property extensions made possible by the Property Fund allotted out of the Kennedy bequest. For the preceding year this Property Fund furnished \$831,657.77 and the appropriations were swelled to \$2,750,613.98. It is plain that in comparing appropriations and receipts for the two years these special funds should be excluded and also the large sum of \$197,550.38 received during 1911-12 as the Jubilee Gift of the Women's Boards. By eliminating these special amounts from both years we can ascertain how the amounts disbursed under regular appropriations compare for the two past years.

The original appropriation of \$1,589,212.44, made April 1st, 1912, was an advance over the preceding one of \$127,441.47. This was a very moderate increase in view of the magnitude and rapid growth of the work already in operation, the increasing cost of commodities all over the world, and the imperative demand from every quarter that a larger work required larger grants. Emergencies and new missionaries during the year required \$74,186.04, or \$8,544.78 more than the year before; and special appropriations resulting from specially designated gifts aggregated \$206,098.22, an increase of \$12,094.67. There is, therefore, an increase under these various items of \$148,090.87 for the year and the total is \$1,869,496.70 of appropriations.

As to receipts from the regular sources, and excluding the large special receipts from the Kennedy bequest and the Jubi-

lee Fund, the following comparison of the past two years may be made:

STATEMENT OF RECEIPTS APRIL 1ST, 1912, TO MARCH 31ST, 1913, COMPARED WITH 1911-12.

	Churches	Women's Boards	Sabbath Schools	Y. P. Societies	Legacies	Miscellaneous	Total
1913	\$706,251.16	\$ 410,103.82	\$82,228.50	\$36,114.94	\$†108,210.48	\$238,711.25	\$ 1,581,620.15
1912	684,447.45	*398,938.01	76,410.34	40,451.60	†175,371.37	276,017.64	1,651,636.41
Increase Decrease	21,803.71	11,165.81	5,818.16	4,336.66	67,160.89	37,306.39	70,016.26

\*Not including Jubilee Funds, \$197,550.38.

†Not including Kennedy Building Funds, \$44,188.81.

‡Not including Kennedy Building Funds, \$831,657.77.

This is an increase of 3.2 per cent. in Church gifts; not quite 2.9 per cent. increase in gifts from the Women's Boards; an increase of 7.6 per cent. from the Sunday schools; a decrease of 10 per cent. from Young People's Societies and an increase of 13 per cent. in miscellaneous gifts. A comparison of receipts from all these sources for the past ten years is presented in Schedule 13 following.

The total amount received from legacies and annuities for the year was \$259,318.40 as against \$175,371.37 for the preceding year, a gain of \$83,947.03. We have an illustration here of the fluctuating character of this source of income, and while the year just closing enjoys the benefit of the upward curve, the danger of depending upon maximum receipts for the conduct of the regular work is no less apparent. In order that serious consequences might not be experienced should the curve run in the opposite direction, the Board by an action taken April 15th, 1912, and approved by the General Assembly, credits only \$100,000.00 from legacies into the general receipts of the Board. To this amount must be added, of course, any receipts from legacies which are specially designated or specially applied and which this year aggregated \$52,399.29. The balance of legacy receipts for the year amounting to \$106,919.11 has been added, according to the plan approved by the General Assembly, to the Educational Endowment Fund.

To these receipts from the regular sources there must be

added net amounts from "other income" and credits for the year amounting to \$222,574.97, bringing the total to be applied against appropriations, as above, to \$1,848,383.93, and leaving a deficit for the year of \$65,301.58.

When the Board is called upon at the beginning of each fiscal year to plan the work for the year, it must base its estimates of the amount of appropriations to be made upon the receipts and credits which it can reasonably hope to receive. In projecting the work for this year the Board, under the authority of the Budget Committee of the Executive Commission, estimated the receipts from the churches, women's societies, Sunday-schools and young people's societies at \$1,300,000. There was received from these sources \$1,234,698.42, showing a deficit of \$65,301.58 on the amount apportioned to the Board by the Executive Commission. If the full amount hoped for by the Commission and the Board had been contributed by these four sources there would have been no deficit to report, in view of the fact that no other source of income fell short of the estimated amount and that the Evangelistic Expansion fund was drawn upon as contemplated to the extent of \$91,961.76. In spite of the fact that not as much was received during the year as had been hoped from the churches, it is nevertheless true that it has been a wonderful year, and that the contributions of the churches in their church offerings have been more by \$12,695.83 than ever before in the Board's history.

This deficit of \$65,301.58 the Board carries over to the new year in the hope that the receipts of the new year may be so increased as to cover all the necessities of the year and also provide for the deficit, but with the expectation if this hope should be disappointed, of providing for the deficit either by a deduction from the amount of legacies set aside for the educational endowment fund under the General Assembly's action of May 23d, 1912 (Minutes General Assembly, 1912, page 161), or by a further charge against the Evangelistic Expansion fund. To make it possible to meet all the charges of the new year, including the deficit, it will be necessary to receive from the churches, women's societies, Sunday schools

and young people's societies during the year 1913-14 not less than \$1,478,562.

It will be remembered that in distributing the Kennedy bequest\* the Board, with the cordial approval of Mrs. Kennedy, the endorsement of the General Assembly, and to the general satisfaction of the Church as heartily expressed to the Board from every quarter, voted

I. To use at once not less than \$800,000 in providing proper houses for missionaries and in building needed schools, hospitals and other Mission buildings.

II. To set aside three-sevenths of the balance as an Evangelistic Expansion Fund to be used, capital and interest, at such rate per annum as in the judgment of the Board the development of the work may require.

III. To set aside another three-sevenths as a foundation of an Educational Endowment Fund to be increased as rapidly as possible to not less than \$5,000,000, as reported to and approved by the General Assembly (Minutes, 1911, page 118).

IV. To use the remaining one-seventh as a Reserve Fund for banking purposes during the portion of the year when the monthly expenditures exceed the monthly receipts.

The total amount of the bequest paid to the Foreign Board has been \$2,678,311.08, which has been distributed as follows in accordance with this policy:

Already expended on property .....	\$937,952 84
To Evangelistic Expansion Fund .....	760,498 93
To Educational Endowment Fund .....	760,498 93
To Reserve and Banking Fund .....	207,142 86

There have been additional contributions from other sources to the Educational Endowment Fund, which now stands at \$975,639.62. The income from this fund is applied each year under regular appropriations to the educational work of the Board, and the fund should rapidly be increased by special gifts to make it a more adequate supporter of the immense educational enterprise under the care of the Board. The

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\*The policy of the Board with respect to the use of the Kennedy Bequest as approved by the General Assembly may be had in printed form upon request.

mark of \$5,000,000 was set as the goal for the completion of the fund, but it is already plain that the figure was too modest in view of the rapid development of our educational responsibilities in the field.

The total in the Evangelistic Expansion Fund is \$668,537.17, there having been taken from it for the work of the year just closed \$91,961.76. When this fund was established out of the Kennedy bequest, it was planned to use the principal as well as the income in expanding the work on the field, and this year, in addition to using the interest, the capital has been drawn upon to this extent. As the Church and its representatives in the foreign field press on into larger and more effective undertakings in the great enterprise of world evangelization, let it not be forgotten what a substantial advance has been made during the last two years by reason of Mr. Kennedy's bequest, the total of which as received by the Board has amounted at this date to \$2,678,311.08. This unique gift has lifted the foreign missionary work of the Church up to a plane that it could not have attained in years of average increases from regular givers. As the officers of the Board deal with the many needs and appeals from the 27 Missions and 162 Stations of the Board week by week and month by month, they do not cease to be thankful for the unprecedented gifts of Mr. Kennedy.

The Investment Securities purchased and acquired during the past year amount to \$485,401.02, and \$21,027.50 worth have matured, making the total net amount of Securities owned by the Board \$2,950,909.40. The funds of the Board, to secure which additional investments represented in the above securities have been made, have increased as follows:

Permanent Endowment Funds .....	\$188,211 05
Special Endowment Funds .....	90,129 31
Special Gift Agreements .....	47,105 09

The total of annuity or Special Gift Agreements now in force aggregate \$321,177.43. Last year the figure stood at \$274,072.34, and while there have been additions during the year, there have also been some releases and amounts have been turned into the general receipts to be used in the regular work of the Board.

The Board desires to urge the advantages of these annuity or special gift agreements upon givers of advanced years and, indeed, upon all who contemplate making bequests to the Board, or who have invested funds upon the income from which they depend, but the capital of which they can leave to be applied to the work of the Church after their death. The Board is glad to receive from donors amounts which it can invest, paying the interest to the donors during their lifetime and using the capital for the mission work after their decease. In the case of aged people especially favorable interest arrangements will be made by the Board.

The last General Assembly, recognizing the unique and urgent situation in China, authorized a China Emergency Propaganda to cover three years, under which one hundred additional missionaries, in addition to wives, should be sent to the China field during that time. The estimated cost, including the necessary enlarged equipment for this force, was \$750,000. The campaign was begun in the fall of 1912 and continued throughout the winter, and it has revealed a remarkable interest in and sympathy for China throughout the Church. The financial results are such as to call forth profound satisfaction, for \$133,419.64 in cash has been received by the New York treasurer, and approximately \$170,000 additional in pledges to be paid during the three years. The returns are incomplete at this time, even from those centers where actual campaigns have been held, but it is confidently believed that cash and pledges will reach \$300,000 as the results thus far. The China campaign contributions have not passed through the accounts of the year just closed, but are held in a separate fund awaiting appropriation in the coming year. However, a list of cash items received up to March 31st is given in Schedule A following.

Amounts received by the Board for leper work, not under the care of the Board and therefore passed on to other organizations, are tabulated in a separate statement.

The cost of administration for the year, including only items of "bare administration," has been \$71,484.06. "Other Disbursements" in the administrative schedule have been \$58,

162.53, making a total as detailed in Schedule 5 of \$129,646.59 disbursed at home.

The percentage of the "bare administrative" items to total receipts, has this year been 3.88 per cent. The percentage of "other disbursements," under administration to total receipts, has been 3.15 per cent. Adding these two together, the percentage of all items which can properly be called administrative items in any sense has been 7.03 per cent. In other words, it has cost but seven cents out of every dollar for all expenditures of this class, including the large item for the publication of the Annual Report and other expenditures ordered by the General Assembly. As the income from the Presbyterian Building and from invested permanent funds more than covers the cost of administration, it may fairly be said that every dollar contributed by living donors goes directly to the mission work on the field.

The Board conducts an immense business. Its mails daily run into hundreds of letters and during the time of heavy receipts into a thousand and more.

The treasurer's office must conduct a large travel business and handle all the items in connection with transporting families and their goods to and from all parts of the world. The purchase of railway and steamship tickets for missionaries calls for from \$45,000 to \$50,000 a year, and in some special phases of the work of the Travel Department the public Tourist Agencies consult the treasurer's office for advice. The purchasing and shipping to the foreign field of some \$50,000 worth of goods of every description requires careful and experienced attention, and considerable amounts are saved not only to the work, but to missionaries personally which would ordinarily be paid to commission agents. The office must adjust some 52 foreign treasurers' accounts, quarterly and yearly, and two adjusters in the treasurer's office are occupied for the larger part of the year in this intricate and painstaking work. Twelve different kinds of moneys are dealt with and are reported in the statements of expenditure from the field for the various classes of work.

There is a very large business conducted by the treasurer's office in property transfers of one kind and another growing

out of legacies to the Board. Pending the sale of property which has been left to the Board, it must be conserved and handled so that it will produce as much income as possible. For this large work, the treasurer has the valuable direction and advice of the Finance Committee of the Board and the constant aid and counsel of the Board's attorney, Mr. William E. Stiger, a Presbyterian elder and member of the Board, who gives his valuable services wholly without charge. We believe that the business men of the Church would find it an interesting study to examine the work conducted by the office and compare the cost and efficiency of administration with that of business organizations.

The officers of the Board will always be glad to enter into correspondence with respect to endowment funds for the educational work or any special work on the field, or Special Gift Agreements under which a fixed rate is paid annually to donors, during a designated period.

The treasurer would call especial attention to the carefully prepared Schedules in the following pages: The Balance Sheet will be found as Schedule 1.

Schedule 2 shows Receipts and Disbursements by items.

Schedule 3 gives an itemized list of appropriations for the various fields.

Schedule 4 gives these appropriations by classes. These classes define the different kinds of work prosecuted on the field.

Schedule 5 is an itemized analysis of disbursements by the New York office, including those for administration.

Schedules 6 and 7 show the Investment Securities held by the Board.

Schedule 8 gives the results of the operation of the Presbyterian Building.

Schedules 9 and 10 show the Endowment Funds held by the Board.

Schedule 11 shows the gifts made toward the erection of the Presbyterian Building, on which the Board is still paying an annual rate of 4 per cent.

Receipts and Disbursements for the work for the past 15 years are to be found in Schedules 12 and 13.



Schedule 14 is made up of Receipts and Disbursements in the form requested by the Committee of the Assembly.

Certain comparisons of contributions from church organizations will be found in Schedules 15, 16 and 17.

Schedule 18 shows what proportion of the contributions came in during the four respective quarters of the year.

Miscellaneous Gifts, including legacies received, are listed separately.

The audit of the Board's accounts for the year has been made by the firm of Patterson, Teele & Dennis, of New York, and a copy of their certificate will be found on a succeeding page.

DWIGHT H. DAY,  
*Treasurer.*

THE BOARD OF FOREIGN MISSIONS OF

SCHEDULE

BALANCE

MARCH

CURRENT ASSETS

Cash .....	\$578,589 95
Advances to Sundry Institutions .....	33,231 70
Due from Individuals and Organizations....	14,623 57
Rents Due and Unpaid Presbyterian Building	3,299 56
Total Current Assets .....	<u>\$629,744 78</u>

ADVANCES AND UNADJUSTED BALANCES

Advanced to Missions for year 1913-14,.....	\$134,502 97
Balances at Missions for year ended March 31st, 1913 net .....	11,595 79
Advances to Missionaries for Traveling Expenses (to be adjusted) .....	18,221 57
Advances for Legal Expenses (to be adjusted) .....	16,216 12
Missionaries' Home Allowances, Travel, and Outfit (unadjusted balances) .....	1,929 03
Inventory of Stationery, Leaflets, Cable Codes, Books and Maps .....	11,210 87
Unexpired Insurance Premiums, Presbyterian Building .....	1,427 21
Advanced Account Expenses of Secretarial Visit to Missions (to be adjusted)....	5,096 03
Total Advances and Unadjusted Balances.....	<u>\$200,199 59</u>

INVESTED ASSETS

Investment Securities, as per Schedule No. 6.	\$2,950,909 40
Securities and Unsold Real Estate, unacknowledged as Donations until converted into Cash, as per Schedule No. 7 (per contra) .....	92,187 06
Permanent Real Estate Investments:	
Presbyterian Building (half interest) .....	\$895,018 98
5 West 20th Street Property (half interest) .....	46,184 81
	<u>941,203 79</u>
Furniture and Fixtures .....	6,574 44
Total Invested Assets .....	<u>\$3,990,874 69</u>
Deficit for Year ended March 31st, 1913 (Schedule 2)	\$65,301 58
Grand Total .....	<u>\$4,886,120 64</u>

Certified to:

PATTERSON, TEELE & DENNIS, *Certified Public Accountants*,  
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THE PRESBYTERIAN CHURCH IN THE U. S. A.

No. 1

SHEET

31st, 1913

CURRENT LIABILITIES

Outstanding Bills of Exchange .....	\$572,219 90
Unpaid Certificates of Credit .....	25,935 43
Unadjusted Balances at Missions for 1911-12	63,365 67
Special Funds and Amounts on Deposit, etc.	250,248 09
Due to Missionaries in U. S. ....	2,195 56
Surplus in Marine and Fire Insurance Fund	5,107 57
Unexpended Appropriations for Travel and Outfit .....	44,651 07
Accrued Interest on Special Gifts Invested in Presbyterian Building .....	247 92
Accrued Taxes and Water Rates .....	3,735 07
Reserve for Rents Receivable .....	886 67
<b>Total Current Liabilities .....</b>	<b><u>\$968,592 95</u></b>

OTHER LIABILITIES

Permanent Endowment Funds, as per Sched- ule No. 9 .....	\$1,323,994 58
Special Endowment Funds, as per Schedule No. 10 .....	563,853 22
Special Gift Agreements, on which Interest is Paid .....	321,177 43
Evangelistic Expansion Fund .....	668,537 17
Unacknowledged Receipts (per contra) ..	92,187 06
Funds, etc., Invested in Presby- terian Building and 20th St. Property:	
Donations bearing no In- terest .....	\$615,173 91
Interest-bearing Gifts, as per Schedule No. 11 .....	52,875 00
Board's Reserve Funds ....	273,154 88
	<u>\$941,203 79</u>
Board's Reserve Fund Invested in Furniture and Fixtures .....	6,574 44
<b>Total Other Liabilities .....</b>	<b><u>\$3,917,527 69</u></b>
 <b>Grand Total .....</b>	 <b><u>\$4,886,120 64</u></b>

DWIGHT H. DAY,  
*Treasurer.*  
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THE BOARD OF FOREIGN MISSIONS  
 SCHEDULE 2  
 STATEMENT OF SURPLUS AND DEFICIT ACCOUNT  
 FOR YEAR ENDED MARCH 31, 1913

CREDITS

RECEIPTS FROM DONATIONS:	
Churches .....	\$706,251 16
Women's Boards (exclusive of Y. P. Societies) .....	410,103 82
Sabbath-schools .....	82,228 50
Young People's Societies:	
Through Assembly's Board \$ 240 95	
Through Women's Boards 35,873 99	
	36,114 94
	\$1,234,698 42
Legacies (excl. of Kennedy Bequest) .....	108,210 48
Miscellaneous Donations .....	238,711 25
	\$1,581,620 15
Donations (excl. Kennedy Bequest) .....	91,961 76
	\$1,673,581 91
Receipts from Kennedy Fund as Legacies .....	44,188 81
	\$1,717,770 72

OTHER CREDITS:

Income from Securities and Cash Deposits .....	\$137,034 30
Balance of Unused Mission Field Receipts .....	1,907 26
Gain in Exchange .....	4,411 00
Profits from Operating Presbyterian Building .....	21,119 77
Profits Operating 5 W. 20th St. property	2,130 12
Net Credit of Adjustments belonging to previous years .....	2,969 80
	\$169,572 25
Total Other Credits .....	
	\$1,887,342 97

DEBITS

APPROPRIATIONS AND DISBURSEMENTS FOR THE YEAR:

Appropriations April 1, 1912, for year 1912-13 .....	\$1,589,212 44
Added Appropriations:	
New Missionaries and Emergencies..	74,186 04
Special Appropriations covered by Special Gifts .....	206,098 22
Appropriations (excl. Kennedy Bequest)	1,869,496 70
Appropriations for new property under the Kennedy bequest .....	44,188 81
	\$1,913,685 51
Total Appropriations .....	
Interest paid on Special Gift Agreements	\$16,143 98
Interest paid on Special Endowment Funds .....	22,815 06
	38,959 04
	\$1,952,644 55
Total Appropriations and Disbursements for the Year .....	
	\$1,952,644 55
Deficit, April 1, 1913 .....	\$65,301 58

# THE BOARD OF FOREIGN MISSIONS

## SCHEDULE 3

### APPROPRIATIONS AND DISBURSEMENTS

FOR YEAR ENDING MARCH 31, 1913

Mission			
WEST AFRICA .....			\$56,810 32
CHINA:			
Central China .....	\$81,054	97	
Halnan .....	27,564	09	
Hunan .....	69,461	78	
Klang-an .....	44,412	89	
North China .....	51,695	44	
South China .....	62,356	18	
Shangtung .....	150,089	75	
			\$486,635 10
CHINESE AND JAPANESE IN U. S. ....			24,212 94
GUATEMALA .....			20,305 75
INDIA:			
North India .....	96,959	80	
Punjab .....	121,761	19	
Western India .....	69,213	72	
			287,934 71
JAPAN .....			126,940 74
KOREA .....			171,392 80
MEXICO .....			57,049 52
PERSIA:			
East Persia .....	46,290	05	
West Persia .....	69,180	99	
			115,471 04
PHILIPPINE ISLANDS .....			100,315 62
SIAM AND LAOS:			
Siam .....	52,076	72	
Laos .....	67,257	70	
			119,334 42
SOUTH AMERICA:			
Brazil.....			
Central Brazil .....	\$21,086	23	
South Brazil .....	32,716	89	
Sao Paulo .....	6,914	00	
			60,717 12
Chile .....	35,223	04	
Colombia .....	22,386	97	
Venezuela..Caracas .....	4,279	64	
			122,606 77
SYRIA .....			70,333 22
Total .....			\$1,759,342 95
SPECIAL APPROPRIATIONS:			
Orphans of Missionaries .....	\$5,500	00	
Conference of New Missionaries .....	4,078	11	
Joint Executive Commission .....	2,339	45	
T. H. P. Sailor Special .....	1,014	88	
Building Alterations, New Furniture, etc., 8th floor .....	768	13	
Special Catalogue of Photographs .....	708	50	
Foreign Property Expenses .....	495	78	
Conference All the World .....	368	00	
Combined Annual Report .....	307	70	
General Assembly Exhibit .....	\$144	02	
Regular .....	211	52	
			355 54
Wooster Home Maintenance .....	230	87	
Central Section Secretary Special .....	200	00	
Foreign Mission Conference of North America..	150	00	
Nineteenth Conference Report .....	108	78	
China Council Expenses Balance .....	50	24	
Missionary Magazine .....	49	20	
The World in Cincinnati .....	42	74	
Registration of Cable Addresses .....	8	25	
			\$16,776 17
Reserved for Contingent Travel Expenses of Missionaries en route to field .....			3,208 91
Net Cost of Purchasing and Shipping Department .....			4,710 89
DISBURSEMENTS by New York Office (Schedule 5).....			129,646 59
Grand Total of Appropriations .....			\$1,913,685 51

# THE BOARD OF FOREIGN MISSIONS

## SCHEDULE 4

### APPROPRIATIONS BY CLASSES

Class 1. Missionaries' Salaries .....	\$610,678 24
“ 2. Missionaries' Home Allowance, Travel, etc. ....	214,567 02
“ 3. New Missionaries, Outfit, Travel, etc. ....	67,515 00
“ 4. Evangelistic, Native Workers and Itineration..	183,629 22
“ 5. Educational .....	202,230 17
“ 6. Hospitals and Dispensaries .....	29,696 77
“ 7. Property in Use, Rents, Repairs, etc. ....	81,190 79
“ 8. New Property, Land and Buildings .....	258,742 63
“ 9. Mission Expenses .....	59,675 57
“ 10. Mission Press .....	6,981 20
*Field Appros. not classified at time books were closed..	44,436 34
	<b>\$1,759,342 95</b>
Special Appropriations (Schedule 3) .....	\$16,776 17
Reserved for contingent travel expenses of missionaries en route to field .....	3,208 91
Net Cost of Purchasing and Shipping Department.....	4,710 89
Disbursements by New York Office (Schedule 5) .....	129,646 59
	<b>\$1,913,685 51</b>

\*Final reports not received from Mission Treasurers.

# THE BOARD OF FOREIGN MISSIONS

## SCHEDULE 5

### ANALYSIS OF DISBURSEMENTS, NEW YORK OFFICE

FOR YEAR ENDED MARCH 31, 1913

ADMINISTRATIVE EXPENSES:

Salaries of Executive Officers .....	\$32,500 00	
Salaries Assistant Secretaries .....	3,175 00	
Salaries of Secretaries' Clerks .....	10,407 63	
Salaries of Treasurer's Clerks .....	14,512 68	
Temporary Clerks and Service .....	1,813 37	
Postage .....	2,356 20	
Bank Collections .....	663 81	
Books and Stationery .....	898 13	
Printing .....	1,177 36	
Office Supplies and Furniture .....	1,738 08	
Telephone Service, Cables and Telegrams	562 69	
Carfares, Express Charges and Laundry	241 62	
Repairs and Care of Equipment .....	302 53	
Audit of Accounts .....	700 00	
Miscellaneous Items .....	434 96	
Total Administrative Expenses .....	\$71,484 06	
Per cent. of Total Receipts (exclusive of Kennedy Legacy), 3.88.		

OTHER DISBURSEMENTS:

Travel .....	\$1,848 50	
Foreign Missions Library .....	1,794 00	
Christmas and Easter Exercises .....	3,355 59	
Literature Department:		
Leaflets, Printing, Distribution and Clerk Hire .....	5,496 99	
Assistant Secretaries in the Home Dept.:		
Educational Secretary ....*	\$5,605 03	
Sabbath-school Secretary ..	*7,205 64	
Central District Secretary..	*6,500 00	
Southern District Secretary	*6,065 32	
Western District Secretary	*4,984 91	
Eastern District Secretary.	*6,755 20	
Secretary for Specific Work	1,000 00	
(one-half) .....	38,116 10	
"All the World" .....	1,166 58	
75th Annual Report .....	5,077 53	
Assembly Herald, For Space .....	1,307 24	
Total Other Expenditures .....	\$58,162 53	
Per cent. of Total Receipts, (exclusive of Kennedy Legacy), 3.15.		

Total New York Disbursements (per Schedule 3) .. \$129,646 59

Per cent. of Total Receipts (exclusive of Kennedy Legacy), 7.03.

\*Includes salary and all expenses.

# THE BOARD OF FOREIGN MISSIONS

## SCHEDULE 6

### SECURITIES BELONGING TO THE BOARD\*

HELD TO SECURE PERMANENT AND SPECIAL ENDOWMENT AND  
OTHER FUNDS

BONDS—	Par Value	Book Value	Market Value
Atchison, Topeka and Santa Fé R. R. Gen'l Mtg. Bonds, due October 1, 1995 (Interest 4 per cent., April 1 and October 1) .....	\$5,500 00	\$5,500 00	\$5,225 00
Baltimore & Ohio R. R. Co. Pittsburgh, Lake Erie & West Virginia Refunding Mortgage Bonds, 4 per cent. ....	56,000 00	56,000 00	49,420 00
Brooklyn Union Gas Co. 1st Cons. Mtg. Bonds, (Interest 5 per cent., May and November, 1945) .....	26,000 00	27,708.75	27,365 00
Buffalo and Susquenanna R. R. Co. 1st Mtg. Bonds (Interest 4 per cent., January and July, 1951) .....	1,000 00	1,000 00	480 00
Bush Terminal Building Co. 50-year Sinking Fund Gold Bond, 5 per cent.	1,000 00	990 00	960 00
Canada Southern Railway Co. Consolidated Guaranteed 50-year 5 per cent. Gold Bonds .....	\$50,000 00	\$53,400 00	\$53,000 00
Chesapeake & Ohio R'way Co. Consolidated Gen'l Mtg. Bonds (Interest 4½ per cent., March and September, 1992) .....	20,000 00	18,690 00	19,800 00
Chesapeake & Ohio R'way Co. 1st Consolidated Mtg. 5 per cent. Bonds, due 1939 (Interest May and November)	10,000 00	10,130 00	10,887 50
Chicago, Burlington & Quincy R. R. Co. Gen'l Mtg. Bonds, due March 1, 1958 (Interest 4 per cent., March and September) .....	33,000 00	32,267 50	30,855 00
Chicago Junction R. R.—Nebraska Extension Bond, due 1927 (Interest 4 per cent., May and November) .....	3,000 00	2,970 00	2,880 00
Chicago Junction Railway & Union Stock Yards Collateral Trust Bonds, due 1915 (Interest 5 per cent., January and July) .....	2,000 00	2,035 00	1,950 00
Chicago, Milwaukee & St. Paul R'way Co. Wisconsin Valley Sinking Fund Bonds, due 1920 (Interest 6 per cent., January and July 1) .....	2,000 00	2,280 00	2,180 00
Chicago, Milwaukee & St. Paul R'way Co., Gen'l Mtg. Bonds (Interest 4 per cent., January and July, 1939)..	6,000 00	6,000 00	5,700 00
Chicago, Rock Island & Pacific R'way Co. Gen'l Mtg. Gold Registered Bonds (Interest 4 per cent., January and July, 1988) .....	2,000 00	2,000 00	1,840 00
Gen'l Mtg. Bond (Interest 6 per cent., January and July, 1917) .....	5,000 00	5,000 00	5,250 00
Chicago & Northwestern R. R. Co. Consolidated S. F. Bonds (Interest 7 per cent., February, May, August, November, 1915) .....	4,000 00	4,000 00	4,170 00
Central R. R. Co. of N. J. Gen'l Mtg. Bonds (Interest 5 per cent., January and July, 1987) .....	3,000 00	3,000 00	3,517 50
City of Leavenworth Refunding Bond (Interest 4 per cent., January and July, 1914) .....	100 00	95 00	
City of New York Corporate Stock, due November 1, 1956 (Interest 4 per cent., May and November) .....	1,000 00	1,000 00	925 00
City of New York Corporate Stock, due March 1, 1960 (Interest 4¼ per cent., March and September) .....	150,000 00	152,228 44	149,812 50



# THE BOARD OF FOREIGN MISSIONS

## SCHEDULE 6—Continued

BONDS—	Par Value	Book Value	Market Value
City of Trenton, State of New Jersey, Refunding Bonds, due August 1, 1916 (Interest 4 per cent., February and August) .....	\$5,000 00	\$4,922 50	
City of Los Angeles (California) Water works 4½ per cent. Bonds .....	50,000 00	51,261 95	
City of Rochester, N. Y., Sewage Disposal Bonds, 4½ per cent. ....	25,000 00	25,837 50	
Cleveland, Cincinnati, Chicago & St. Louis R'way Co. Bonds, 1st Coll. Trust, St. Louis Div. (Interest 4 per cent., May and November, 1990) ....	20,000 00	18,600 00	18,000 00
Consolidated Traction Co. of New Jersey, one Bond, 5 per cent., due 1933 (Interest June and December)..	1,000 00	1,000 00	
Cuban-American Sugar Co. 10-year Col. Trust Gold Bonds, due 1918 Interest 6 per cent., April and October) .....	50,000 00	50,000 00	47,375 00
Dallas & Waco R. R. Co. 1st Mtg. Bonds, due 1940 (5 per cent., May and November) .....	3,000 00	3,150 00	2,910 00
Dayton Investment Co. Bonds (Interest 5 per cent., June and December)	8,000 00	8,000 00	
Detroit, Grand Rapids and Western R. R. Co. 1st Cons. Mtg. Bonds (Interest 4 per cent., April and October, 1946) .....	2,000 00	2,000 00	1,620 00
Edison Electric Ill. Co., Brooklyn, N. Y., 1st Cons. Gold Bonds (Interest 4 per cent, due January and July 1939)	20,000 00	19,800 00	17,625 00
Great Northern Railway Co., 1st & Refunding Mtg. Bonds (4¼ per cent., January and July) .....	25,000 00	25,312 50	24,500 00
Houston & Texas Central R. R. Co. 1st Mtg. Bond (Interest 5 per cent., January and July, 1937) .....	1,000 00	1,000 00	1,080 00
Huntingdon & Broad Top Mountain R. R. & Coal Co. Cons. Mtg. Coupon Bonds (Interest 5 per cent., April and October, 1925) .....	1,000 00	1,073 75	
Illinois Central R. R. Co. Col. Trust Bond, due 1953 (Interest 4 per cent., May and November) .....	1,000 00	1,000 00	942 50
Imperial Japanese Govt. Bonds, due 1925 (Interest 4½ per cent., February and August) .....	£1,000 00	4,870 00	4,418 75
Kansas City, Memphis & Birmingham R. R. Co. Gen. Mtg. Bonds (Interest 4 per cent., March and September, 1934) .....	\$3,000 00	3,000 00	2,715 00
Kansas City, Memphis & Birmingham Income Bond, due 1935 (5 per cent., March and September) .....	500 00	445 00	
Kansas Gas & Electric Co. 1st Mtg. Bond, due 1922 (5 per cent., March and September) .....	1,000 00	1,000 00	985 00
Knoxville & Ohio R. R. Co. 1st Mtg. Gold Bonds (Interest 6 per cent., January and July, 1925) .....	1,000 00	1,000 00	1,115 00
Lehigh Valley Terminal Ry. Co. 1st Mtg. Bonds, due 1941 (Interest 5 per cent., April and October) .....	3,000 00	3,450 00	3,300 00
Minnesota Loan & Investment Co. (Interest 5 per cent., June and December) .....	6,500 00	6,500 00	
Minneapolis & St. Louis R. R. Co. 1st Consol. Mtg. Bonds (Interest 5 per cent., May and November, 1934) ....	10,000 00	10,117 50	9,400 00
Missouri, Kansas & Texas R. R. Co. 1st Mtg. Bonds, due 1930 (Interest 4 per cent., June and December)....	3,000 00	2,932 50	2,730 00

# THE BOARD OF FOREIGN MISSIONS

## SCHEDULE 6—Continued

BONDS—	Par Value	Book Value	Market Value
New York, Chicago & St. Louis R. R. Co. 1st Mtg. Bonds, due 1937 (Interest 4 per cent., April and October) . . . . .	\$1,000 00	\$990 00	\$970 00
New York Gas & Electric Light, Heat & Power Company Purchase Money 4 per cent. Bonds, 1949 (Interest February and August) . . . . .	8,000 00	7,123 75	6,800 00
New York, Ontario & Western Ry. Co. Refunding Bonds, due 1992 (Interest 4 per cent., March and September) . . . . .	23,000 00	21,755 00	20,010 00
New York State Bonds, Loan for Canal Imp., Erie, Oswego & Champlain, due 1960 (Interest 4 per cent., January and July) . . . . .	50,000 00	50,671 88	50,625 00
New York State Bonds Loan for Highway Improvements, 4 per cent. North American Trust Co. Certificate (Jarvis-Conklin Mtg. Trust) . . . . .	910 00	910 00	
Northern Pacific R'way Prior Lien & Land Grant Bonds, due 1997 (Interest 4 per cent., January, April, July and October) . . . . .	30,000 00	29,986 25	28,575 00
Norfolk & Western R. R. Co. 1st Consolidated 4 per cent. Gold Bond (April and October, 1996) . . . . .	1,000 00	916 00	948 75
Oregon Railroad & Navigation Co. Consolidated 4 per cent. Bond, due 1946 (June and December) . . . . .	1,000 00	950 00	912 50
Pennsylvania & New York Canal and R. R. Co. Consolidated Mortgage Bonds, 1939 (Interest 4 per cent., April and October) . . . . .	10,000 00	9,300 00	
Pennsylvania & Northwestern R. R. Co. Gen'l Mtg. Bonds, 1930 (Interest 5 per cent., January and July) . . . . .	1,000 00	1,000 00	
Pennsylvania R. R. Company 10-year Gold Convertible Bonds, 3½ per cent. Philadelphia & Reading R. R. Co. 1st Series Cons. Mtg. Bonds (Interest 4 per cent., March and September, 1937) . . . . .	3,000 00	3,180 00	
2d Mtg. Gold Coupon Bonds (Interest 5 per cent., April and October, 1933) . . . . .	1,000 00	1,270 00	1,125 00
Pittsburgh, Cincinnati, Chicago & St. Louis R'way Co. Cons. Mtg. Bonds (Interest 4½ per cent., April and October, 1940) . . . . .	1,000 00	1,000 00	1,010 00
Rio Grande Western R. R. Co. 1st Mtg. Gold Bonds (Interest 4 per cent., January and July, 1939) . . . . .	20,000 00	20,000 00	16,275 00
Scioto Valley & New England R. R. Co. 1st Mtg. Bonds, due 1939 (Interest 4 per cent., May and November) . . . . .	3,000 00	2,763 75	2,703 75
South Carolina & Georgia R. R. 5 per cent. Bonds, due 1919 (5 per cent., May and November) . . . . .	9,000 00	9,360 00	8,865 00
Southern Railway Co. 1st Con. Bonds, due 1994 (5 per cent., January and July) . . . . .	2,000 00	2,100 00	2,090 00
South Yuba Water Co. of New York Interest 6 per cent., January and July, 1923) . . . . .	1,000 00	1,000 00	
Southern R'way Co. Development and Gen'l Mtg. Bonds, Series A, due April 1, 1956 (Interest 4 per cent., April and October) . . . . .	12,000 00	12,000 00	9,285 00
Southern Pacific Railroad Co. 4 per cent. Bonds . . . . .	25,000 00	23,812 50	22,843 75

THE BOARD OF FOREIGN MISSIONS  
SCHEDULE 6—Continued

BONDS—	Par Value	Book Value	Market Value
St. Louis, Iron Mt. & Southern R'way Co. Gen'l Cons. and Land Grant Bonds, due 1931 (Interest 5 per cent., April and October) .....	\$5,000 00	\$5,000 00	\$5,150 00
St. Paul City Railway Co. Cable Con- struction Bonds, due 1937 (5 per cent., January and July) .....	1,000 00	1,062 50	1,035 00
Tennessee Coal, Iron and R. R. Co. Gen'l Mtg. Bonds (Interest 5 per cent., January and July) .....	4,000 00	4,000 00	4,000 00
Texas-Pacific R. R. Co. 1st Mtg. Gold Coupon Bonds (Interest 5 per cent., June and December, 2000) .....	11,000 00	11,220 00	11,385 00
Union Electric Light and Power Co. of Missouri, Refunding and Extension Mtg. Bond, due 1933 (5 per cent., May and November) .....	1,000 00	1,000 00	930 00
Union Pacific R. R. Co. 1st Mortgage Land Grant Bonds (Interest 4 per cent., January and July, 1947) ...	28,000 00	27,940 00	26,810 00
Webster Coal & Coke Co. Bonds (In- terest 5 per cent., March and Sep- tember, 1942) .....	6,000 00	6,000 00	
West Shore R. R. Co., Guaranteed 1st Mtg. Bonds, due 2361 (Interest 4 per cent., January and July) .....	5,000 00	5,025 00	4,825 00
Wheeling & Lake Erie 1st Cons. Mtg. Bonds, due 1949 (Interest 4 per cent., March and September) .....	5,000 00	5,000 00	4,000 00
<b>STOCKS—</b>			
Bank of America (N. Y.), 8 shares .	800 00	1,170 00	4,800 00
Bank of Pittsburgh, Pa., Capital Stock, 50 shares .....	2,500 00	5,000 00	
Bank of New York, 10 shares .....	1,000 00	1,000 00	3,900 00
Central Syndicate Building Company Stock, 39 shares .....	3,900 00	3,705 00	
Elgin National Watch Co., 25 shares..	2,500 00	2,900 00	
Great Northern Iron Ore Certificates, 3000 shares .....		187,500 00	150,000 00
Great Northern Ry. Co. Pfd. Stock, 4,500 shares .....	450,000 00	580,500 00	579,375 00
Manhattan Co. of the City of N. Y., 20 shares .....	1,000 00	1,000 00	
Manhattan Railway Co., Consoli- dated Capital Stock, 150 shares ....	15,000 00	19,981 25	
N. Y. Central & H. R. R. R., 55 shares	5,500 00	5,785 00	5,802 50
Northern Pacific Ry. Co. Stock, 7,500 shares .....	750,000 00	954,375 00	881,250 00
Southern & Atlantic Telegraph Co., 400 shares .....	10,000 00	10,000 00	
The Granby Consolidated Mining, Smelting & Power Co. Stock 102 shares .....	10,200 00	7,395 00	6,018 00
Union Pacific R. R. Co. Preferred Stock, 24 shares .....	2,400 00	2,038 00	1,980 00
Western Union Tel. Co., 10 shares ....	1,000 00	885 00	682 50
<b>GUARANTEED MORTGAGES—</b>			
Francis M. Ackerman, 4 per cent. ....	5,000 00	5,000 00	
C. Adelbert Becker, 4½ per cent. ....	29,000 00	29,000 00	
F. Betz, 4½ per cent. ....	6,500 00	6,500 00	
Eli H. Bishop, 4½ per cent. ....	12,000 00	12,000 00	
Louis Bonert and wife, 4½ per cent. ....	22,000 00	22,000 00	
Michael P. Cusack, 4½ per cent. ....	17,500 00	17,500 00	
Friedman Const. Co., 4½ per cent. ....	20,000 00	20,000 00	
Esther Elsenberg, 4½ per cent. ....	16,000 00	16,000 00	
Margaret H. Hamilton, 4 per cent. ....	5,000 00	5,000 00	
Lena C. Knauth, 4½ per cent. ....	3,500 00	3,500 00	

THE BOARD OF FOREIGN MISSIONS  
SCHEDULE 6—*Continued*

GUARANTEED MORTGAGES—	Par Value	Book Value	Market Value
Josephine McCarney, 4½ per cent. ...	12,000 00	12,000 00	
Rosa Gold Mortgage, 4½ per cent. ..	11,500 00	11,500 00	
Thos. and Margaret O'Hearn Mortgage, 4½ per cent. ....	5,000 00	5,000 00	
Adolph Samuely and wife, 4½ per cent. ....	7,250 00	7,250 00	
The A. J. Schwarzler Co., 4½ per cent.	20,000 00	20,000 00	
Usona Construction Co. Mortgage, 4½ per cent. ....	24,000 00	24,000 00	
 MORTGAGES NOT GUARANTEED—			
Clarence Realty Co. 6 per cent. ....	3,000 00	3,000 00	
Total per Schedule 1 .....			<u>\$2,950,909 40</u>

\*Note.—Many of the above securities were gifts to the Board or taken in the settlement of estates.

# THE BOARD OF FOREIGN MISSIONS

## SCHEDULE 7

### SECURITIES AND UNSOLD REAL ESTATE UNACKNOWLEDGED AS DONATIONS UNTIL CONVERTED INTO CASH

	Estimated Value	Book Value
J. H. Durfee, Paid-up Life Insurance Policy .....	\$100 00	\$100 00
Platt Property, Kansas City, Mo. ....	1,000 00	1,000 00
Ludolph & Searle, Mortgage .....	2,479 90	2,479 90
Minnesota Loan & Investment Co., 5 per cent. Bonds.	2,000 00	2,000 00
Jordan Note .....	412 04	412 04
Winona Assembly and Summer School, 1 Share .....	100 00	100 00
Martha A. Bradford Estate—		
Frank H. Reid, 6 per cent. Notes, 3 Notes of \$500 each .....	1,500 00	1,500 00
N. D. Real Estate .....	56,926 00	56,926 00
Winona Assembly and Summer School, Note .....	2,000 00	2,000 00
Mrs. Blanche Wilson Hill Estate—		
Monongahela Water Co., 39 Shares Capital Stock	273 00	273 00
New River Co., of West Virginia, 10 Shares Preferred Stock .....	800 00	800 00
14 Shares Common Stock	210 00	210 00
Dayton Investment Co., 5 per cent. Bond .....	1,000 00	1,000 00
Property at Alosta, Cal .....	1,000 00	1,000 00
Arrowhead Reservoir & Power Co. Stock, 171 Shares, par value \$100 each (nominal) .....	1 00	1 00
San Ramon Mining and Milling Co. Stock, 10 Shares par value \$100 each (nominal) .....	1 00	1 00
Andes Mining and Development Co. Stock, 100 Shares, par value \$10 each (nominal) .....	1 00	1 00
Estate Effie B. Wilson—		
Safe Deposit & Trust Co. of Pittsburgh Stock, 6 Shares .....	1,800 00	1,800 00
Estate John Wilson—		
Temple College, Phila., Bonds .....	1,800 00	1,800 00
Estate Rebecca Cunningham—		
Mortgage, Western Penna. Land Co. ....	1,000 00	1,000 00
Paid-up Life Insurance Policy, H. E. P. ....	5,000 00	5,000 00
Note, H. E. P. ....	2,000 00	2,000 00
Cheeseborough Mortgage, 6 per cent. ....	2,500 00	2,500 00
Octavia Hill Association Stock—		
8 Shares, par value \$25.00 each .....	200 00	200 00
New River Ps. of West Virginia, 40 Shares Preferred Stock .....	4,000 00	1 00
New River Ps. of West Virginia, 80 Shares Common Stock .....	8,000 00	1 00
Buffalo, Lockport & Rochester Railway, 44 Bonds ...	4,400 00	1 00
County Club, Glen Ridge, N. J., 1 Bond .....	500 00	500 00
Note of Rev. R. W. and Mrs. Cleland .....	2,500 00	2,500 00
The Hermitage Company Capital Stock, 20 Shares....	3,000 00	3,000 00
Atlantic Coast Line Railway, Convertible 6—30-year, 4 per cent. Gold Debenture Bond .....	500 00	500 00
Third Avenue Railway Co. Adjustment 50-year 5 per cent. Income Gold Bonds .....	1,500 00	1,126 37
Third Avenue Railway Co. Capital Stock .....	500 00	203 75
German-American Loan & Trust Company, 1st Mtg. Real Estate Bond .....	250 00	250 00
		<b>\$92,187 06</b>

# THE BOARD OF FOREIGN MISSIONS

## SCHEDULE 8

### OPERATING ACCOUNT OF THE PRESBYTERIAN BUILDING

(THE BOARD OF FOREIGN MISSIONS PROPORTION ONLY)

	TOTAL	3 Mos. 1913	YEAR										Prior 1906
			1912	1911	1910	1909	1908	1907	1906	1906			
Rents.....	\$1,022,440 70	\$16,490 81	\$67,446 52	\$68,117 15	\$68,438 40	\$66,273 89	\$58,706 84	\$59,706 06	\$64,194 44	\$11,560 00	\$212,480 70		
Expenses.....	572,005 64	9,195 63	37,622 29	36,082 59	38,069 04	37,911 20	36,593 54	36,442 89	35,159 29	842 50	1,757 03		
Net Income.....	\$450,435 06	\$7,295 18	\$29,824 23	\$32,034 56	\$30,369 36	\$28,362 69	\$22,113 30	\$23,263 17	\$29,035 15	454 10	6,732 59		
Deduction from In- come.											1,464 93		
Interest.....	\$256,695 41	\$532 36	\$2,135 00	\$2,135 00	\$3,714 57	\$6,337 78	\$7,300 00	\$10,500 00	\$11,560 00		\$212,480 70		
Insurance.....	11,420 77	437 71	1,654 25	1,397 08	1,586 24	1,478 75	1,321 70	945 51	842 50		1,757 03		
Bad Debts.....	12,436 03	229 17	2,122 89	479 59	650 00	400 45	393 33	967 91	454 10		6,732 59		
Expenses Refund- ing Debt.....	1,465 88												
Less Rent of Rooms Reserved, etc.....	4,280 77	539 21	1,938 76	1,802 80						95	1,464 93		
Total Deductions	\$286,298 86	\$1,738 45	\$7,850 90	\$5,814 47	\$5,950 81	\$8,222 98	\$9,015 03	\$12,413 42	\$12,857 55		\$222,435 25		
Profit.....	\$164,136 20	\$5,556 73	\$21,973 33	\$26,220 09	\$24,418 55	\$20,139 71	\$13,098 27	\$10,849 75	\$16,177 60		\$25,702 17		

THE BOARD OF FOREIGN MISSIONS

SCHEDULE 9

PERMANENT ENDOWMENT FUNDS

Emma Louise Lathrop Booth Fund .....	\$1,000 00
Horace H. Blakely Fund .....	100 00
Martha A. Bradford Fund .....	29,000 00
Bryn Mawr Presbyterian Church Fund .....	1,000 00
Mrs. A. I. Bulkley Fund .....	2,000 00
William M. Canby Memorial Fund .....	1,100 00
Selah Chamberlain Fund .....	10,000 00
W. R. Craig Fund .....	12,000 00
James G. Craighead Fund .....	1,000 00
Robert Darling Memorial Fund .....	10,000 00
Romania B. Davis Fund .....	1,000 00
William S. and Annie C. Dool Fund .....	500 00
Mary Eckert Fund.....	952 50
Luther Farnham " .....	1,900 00
George Fisher " .....	300 00
William Gibson " .....	5,000 00
Jacob Gillespie " .....	2,000 00
Solomon L. Gillett " .....	5,000 00
Cordelia A. Green " .....	1,000 00
Margaret F. Hague " .....	2,000 00
Mrs. Margaret Hogg " .....	5,000 00
M. Horsman " .....	100 00
William A. Howard " .....	4,000 00
E. W. Huntington " .....	250 00
Mary O. Kingman " .....	1,000 00
Thomas Marshall " .....	62 94
Sarah A. Marks " .....	1,000 00
McBride & McLanahan Trust Fund .....	1,000 00
D. McElheron Fund.....	570 00
Daniel Negley " .....	893 00
Charles R. Otis " .....	5,000 00
Sara A. Palmer Memorial Fund .....	5,000 00
J. F. Patterson Fund.....	500 00
J. B. Preston " .....	1,000 00
Simon Reid " .....	10,000 00
John H. Scofield " .....	157 66
Smith " .....	10,000 00
Maria M. Steinecke " .....	2,000 00
True Sanitarium " .....	1,800 00
M. G. Wylie " .....	26 00
Educational Endowment Fund .....	975,639 62
Reserve Banking Fund .....	207,142 86
Sarah A. Crawford Fund .....	5,000 00

**\$1,323,994 58**

# THE BOARD OF FOREIGN MISSIONS

## SCHEDULE 10

### SPECIAL ENDOWMENT FUNDS

Adams Scholarship Fund .....	\$1,000 00
Allahabad College Endowment Fund .....	2,550 00
Harriet Baker Fund .....	56,000 00
Mary C. Bard Fund .....	250 00
Baxter Fund .....	5,000 00
D. S. Baldwin Fund .....	3,250 00
J. C. Blair Fund .....	150 00
Brown Memorial Scholarship Fund .....	435 00
Elizabeth Billings Fund .....	450 00
Romney A. Bliss Memorial Fund .....	1,036 00
Louisa Yeomans Boyd Fund .....	50,000 00
Mary Eastman Davis Brownell Fund .....	7,016 11
Chefoo School for the Deaf Fund .....	33,729 87
Chieng Mai Endowment—Prince Royals College Fund....	230 60
Children's Fund .....	13,200 00
Elizabeth Coats Fund .....	535 00
J. H. Converse Wooster Home Endowment Fund .....	1,000 00
Helen Whittier Dean Memorial Fund .....	600 00
Melissa P. Dodge Fund .....	1,500 00
Educational Fund for Boys .....	400 00
Anna Findley Memorial Fund .....	12,633 74
Forman Christian College Fund .....	19,950 55
Gerard Institute Endowment Fund .....	18,000 00
Gregoria Garcia Fund .....	286 62
Minnie and Kate Finney Scholarship Fund .....	1,500 00
Esther Gordon Fund .....	3,000 00
Joseph Harvey Memorial Fund .....	2,000 00
Hannah A. Hazen Estate .....	190 00
Charles W. Henry Fund .....	5,000 00
Samuel R. House Legacy .....	1,000 00
William S. Hubbard Fund .....	11,000 00
Theodosia Jessup Fund .....	2,000 00
Johnston Memorial Fund .....	5,000 00
Joseph S. Kennedy Memorial Fund .....	200 00
Edmund Kimball Fund .....	25,000 00
A. E. Mackenzie Estate Fund .....	10,000 00
Frances Mary Makenzie Fund for Lebanon School .....	58 08
Marine and Fire Insurance Fund .....	20,000 00
Marquand Fund .....	5,000 00
The Martin Moore Scholarship Fund .....	2,500 00
Nanking Theological Seminary Fund .....	500 00
Monterey Seminary Fund .....	5,000 00
Eliza Johnson Negley Memorial Fund .....	200 00
Estate Mrs. Helen S. C. Nevius Fund .....	101 50
Helen S. C. Nevius Endowment Fund .....	3,000 00
M. L. Newcomb Scholarship Fund .....	2,000 00
Jennie Oram Fund .....	500 00
Paotingfu Cemetery Fund .....	500 00
Peking Union Theological Seminary Fund .....	25,000 00
Mrs. Pembroke Fund .....	200 00
Pyeng Yang Theological Seminary Endowment Fund ....	10,000 00
W. T. Roby Fund .....	464 00
Saharanpur Theological Seminary Fund .....	220 28



## THE BOARD OF FOREIGN MISSIONS

### SCHEDULE 10—*Continued*

Shantung College Endowment Fund .....	\$36,651 76
W. H. Schieffelin Fund .....	6,000 00
H. Maunsell Schieffelin Fund .....	5,000 00
Henry T. Scholl Fund .....	200 00
H. B. Silliman Fund .....	13,000 00
Catharine P. Stanton Fund .....	100 00
Mrs. Stokes Fund .....	5,000 00
Tabriz Girls' School Fund .....	5,000 00
Susan M. Thwing Fund .....	12,056 50
N. Tooker Fund .....	50,000 00
Dorcas H. Tredick Fund .....	2,000 00
George M. Trautman Fund .....	1,000 00
Van Cleve Memorial Fund .....	1,250 00
Lillie Loring Van Nuys Memorial Fund .....	7,631 68
Waldensian Fund .....	32,100 00
John D. Wells Memorial Fund .....	1,429 00
Helen M. White Fund .....	3,270 00
William White Fund .....	9,326 93
Louise Whittlesey Scholarship Fund .....	1,500 00
Woman's Hospital Hamadan .....	500 00
Women's Board, Utica Branch .....	500 00
	<b>\$563,853 22</b>

## THE BOARD OF FOREIGN MISSIONS

### SCHEDULE 11

#### 4 PER CENT. INTEREST-BEARING GIFTS INVESTED IN PRESBYTERIAN BUILDING

(Board of Foreign Missions Proportion Only)

Anonymous .....	\$12,500 00
Bliss, Rev. John C. .... New York City .....	500 00
Converse, John H. .... Philadelphia, Pa. ....	3,125 00
Gamble, David B. .... Cincinnati, O. ....	21,000 00
Hardy, Miss Jane L. .... Ithaca, N. Y. ....	2,000 00
Officer, Mrs. Mary E. .... Ottawa, Ills. ....	2,000 00
Phraner, Rev. and Mrs. Wilson .. East Orange, N. J. ....	2,500 00
Reamer, Miss Elizabeth J. .... Waterloo, N. Y. ....	750 00
Stoddard, Elijah W. .... Succasunna, N. J. ....	3,000 00
Taylor, W. M. .... Mount Jackson, Pa. ....	500 00
Wheeler, Miss Emily M. .... Litchfield, Conn. ....	5,000 00
	<b>\$52,875 00</b>

Total per Schedule 1 .....

THE BOARD OF FOREIGN MISSIONS

SCHEDULE 12

COMPARATIVE STATEMENT OF RECEIPTS AND DISBURSEMENTS FROM MAY 1, 1900 TO MARCH 31, 1913

Year	Total Donations For Current Year, Per Schedule 2.	Credits from Cancelled Appropriations Etc., Less Charges for Other Years	Total	Disbursements	Deficit for Year	Surplus for Year	Net of Amounts Specially Contributed for Deficit, Etc.	Balance at close of Fiscal Year	
								Deficit	Surplus
Balance brought over from 1899.....							\$4,437 51		
Year ending April 30, 1900	\$20,825 50	\$32,258 27	\$953,083 77	\$946,123 38		\$6,960 39			\$11,397 90
" " 1901	969,180 07	29,145 32	998,325 39	1,008,102 15	*\$9,776 76				1,621 14
" " 1902	1,086,341 74	42,235 55	1,128,577 29	1,128,906 87	*329 58				1,291 56
" " 1903	1,083,809 20	31,324 14	1,115,133 34	1,115,364 97	*231 63				1,059 93
" " 1904	1,067,265 22	64,245 48	1,131,510 70	1,173,261 02	41,750 32				
" " 1905	1,189,759 40	8,028 88	1,197,788 28	1,201,430 60	3,642 32		\$5,569 73	\$40,690 39	
" " 1906	1,171,867 76	10,648 35	1,182,516 11	1,255,054 11	72,538 00	749 37	382 27	110,918 71	38,762 98
" " 1907	1,268,057 31	8,690 54	1,276,747 85	1,275,998 48			18,022 69	92,146 65	92,146 65
" " 1908	1,346,664 30	600 90	1,347,265 20	1,455,017 03	107,751 83		29,166 93	170,731 55	170,731 55
" " 1909	1,487,160 77	39,698 60	1,526,859 37	1,503,232 60		23,626 77	41,623 78	105,481 00	105,481 00
March 31, 1910	1,393,402 59	64,258 21	1,457,660 80	1,411,613 34		46,047 46	767 61	58,665 93	58,665 93
" " 1911	1,632,067 30	86,459 16	1,718,526 46	1,698,523 02		20,003 44		38,662 49	38,662 49
" " 1912	1,849,186 79	197,000 40	2,046,187 19	1,951,110 87		95,076 32	7 75	65,301 58	65,301 58
" " 1913	1,673,581 91	169,572 25	1,843,154 16	1,908,455 74					
Total from Year 1900.....	\$18,139,169 86	\$784,166 05	\$18,923,335 91	\$19,032,194 18			\$99,978 27		

\*The deficit for year, due to transfer of amounts to general reserve fund.

NOTE.—The unusual receipts and disbursements in 1912 and 1913 on account of the Kennedy Fund for new property are omitted in this table as tending to impair the value of the table for purposes of comparison.

To prove the deficit of the year from this table it is necessary to add to the total receipts from year 1900 the total contributed for deficits, and to deduct surplus of last year.

# THE BOARD OF FOREIGN MISSIONS

## SCHEDULE 13

### CONDENSED ANALYSIS OF RECEIPTS

Fiscal Year Ending	Churches	Sabbath Schools	Women's Boards Exclusive of Y. P. Societies	Young People's Societies	Legacies	Miscella- neous Donations	Balance Unused Miss. Field Receipts, Etc.	Income	Total Annual Receipts
April 30, 1899	\$313,552 22	\$42,998 31	\$305,585 85	\$3,467 09	\$75,593 94	\$122,205 58	\$18,684 04	\$12,994 06	\$895,081 09
" 1900	326,947 57	45,979 23	326,044 76	4,289 89	62,342 00	124,064 76	17,692 02	13,465 27	920,825 50
" 1901	357,710 33	48,574 23	280,079 56	48,114 66	82,111 36	118,596 50	18,423 17	15,570 26	969,180 07
" 1902	357,438 80	47,082 75	336,551 47	29,710 92	158,045 90	114,749 16	27,971 88	14,790 86	1,086,341 74
" 1903	349,185 78	45,853 50	307,663 74	47,175 02	164,096 88	135,865 08	19,690 37	14,278 83	1,083,809 20
" 1904	366,513 42	49,727 47	303,543 34	51,409 59	114,671 10	147,931 29	13,801 58	19,667 43	1,067,265 22
" 1905	412,531 10	47,176 28	337,197 89	49,808 68	163,784 66	151,419 89	10,352 14	17,488 76	1,189,759 40
" 1906	485,653 71	50,489 25	326,372 72	45,792 35	91,370 43	145,551 89	11,181 77	15,455 64	1,171,867 76
" 1907	495,776 16	51,470 34	352,146 78	38,704 38	101,317 15	187,363 28	5,391 68	35,887 54	1,268,057 31
" 1908	586,923 78	64,401 21	338,773 23	41,947 66	69,576 77	212,590 86	3,328 59	29,122 20	1,346,664 30
" 1909	612,285 49	72,377 02	384,259 26	41,677 60	124,466 34	252,095 06	7,091 82	32,606 78	1,526,859 37
March 31, 1910	611,360 63	67,649 91	391,168 61	40,650 92	108,086 00	174,486 52	30,750 79	33,507 52	1,457,660 90
" 1911	693,555 33	70,617 52	378,718 64	39,253 46	221,613 64	228,308 71	30,301 24	56,157 92	1,718,526 46
" 1912	684,447 45	76,410 34	596,488 39	40,451 60	175,371 37	276,017 64	35,649 54	161,350 86	2,046,187 19
" 1913	706,251 16	82,228 50	410,103 82	36,114 94	200,172 24	238,711 25	9,288 06	160,284 19	1,843,154 16
<b>Total for 15 yrs.</b>	<b>\$7,360,132 93</b>	<b>\$863,035 86</b>	<b>\$5,374,698 06</b>	<b>\$558,568 76</b>	<b>\$1,912,619 78</b>	<b>\$2,629,957 47</b>	<b>\$259,598 69</b>	<b>\$632,628 12</b>	<b>\$19,591,239 67</b>

NOTE.—The grand total received from Women's Boards for the year, including Young People's Societies, was \$445,977.81. "Income" since the year 1907 has included profits from operating Presbyterian Building and 5 West 20th St. property. In these figures the amounts received through the Kennedy Legacy for buildings are omitted as tending to impair the value of the table for purposes of comparison.

THE BOARD OF FOREIGN MISSIONS  
 SCHEDULE 14  
 RECEIPTS AND DISBURSEMENTS, NEW YORK OFFICE,  
 FOR YEAR ENDING MARCH 31, 1913

RECEIPTS		
From churches and church organizations:		
(a) Churches .....	\$706,251 16	
(b) Sabbath-schools .....	82,228 50	
(c) Women's Boards		
(d) Women's Societies }	410,103 82	
(e) Young People's Societies .....	36,114 94	
		\$1,234,698 42
From individuals .....		238,711 25
From interest:		
(a) Invested funds .....	\$127,316 55	
(b) Bank balances .....	9,717 75	
		137,034 30
From legacies (exclusive of Kennedy).....		108,210 48
From net income from building .....		23,249 84
From a share of the profits arising from the Business Department of the Board of Publication .....		Nil.
From all other sources:		
Credits from previous years .....	\$2,969 80	
Mission field receipts, net .....	1,907 26	
Gain and exchange .....	4,411 00	
		9,288 06
Total receipts (exclusive of Kennedy legacies) .....		\$1,751,192 40
Received as Kennedy legacies for Buildings ...	\$44,188 81	
Evangelistic Expansion (Kennedy legacy).....	91,961 76	
		136,150 57
Total receipts .....		\$1,887,342 97
DISBURSEMENTS		
Appropriations except as itemized below (including Kennedy) ..		\$1,781,699 47
Interest on special gift agreements .....	\$16,143 98	
On special endowment funds .....	22,815 06	
		38,959 04
Literature, including clerk hire for same .....		5,496 99
The Assembly Herald, space.....		1,307 24
"All the World" .....		1,166 58
Annual Reports .....		5,077 53
Administrative expenses:		
(a) Salaries of executive officers..	\$32,500 00	
(b) Salaries of Ass't Secretaries	3,175 00	
(c) Clerical force ..	26,733 68	
		\$62,408 68
(d) Auditors .....	700 00	
(e) Incidental expenses itemized to include amount paid for		
Postage .....	2,356 20	
Telegrams, cablegrams and telephone service .....	562 69	
Blank-books and stationery .....	893 12	
Printing .....	1,177 36	
Furniture and Office supplies .....	1,738 08	
Repairs .....	302 53	
Bank collections .....	663 81	
Expenses Young People's Department, (Not reported separate, see below).....		
Travelling expenses .....	1,848 50	
Miscellaneous expenses (including surety bonds, etc.).....	676 58	
		73,332 56
All other disbursements:		
Foreign Mission Library .....		1,794 00
Assistant Secretaries in the Home Department:		
Educational Secretary .....	*\$5,605 03	
Sabbath-school Secretary .....	* 7,205 64	
Eastern District Secretary .....	* 6,755 20	
Central District Secretary .....	* 6,500 00	
Southern District Secretary .....	* 6,065 32	
Western District Secretary .....	* 4,984 91	
Secretary for Specific Work (one-half) ...	1,000 00	
		38,116 10
Christmas and Easter Expenses .....		3,355 59
Expense on account of Executive Commission .....		2,339 45
		\$1,952,644 55
Total disbursement .....		\$1,952,644 55
Deficit .....		\$65,301 58
* Includes salary and all expenses.		

# THE BOARD OF FOREIGN MISSIONS

## SCHEDULE 15

### CHURCHES

The receipts from churches, by Synods, with the number of contributing and non-contributing churches, and the amount contributed per capita, are given in the following table:

SYNODS	Contributing Churches		Non-Contributing Churches		Amount Contributed		Amount Per Capita. Cents			
	1912	1913	1912	1913	1912	1913	1912	1913		
	Alabama.....	70	70	72	71	\$1,026	97	\$1,041	23	21.1
Arkansas.....	67	69	52	43	703	27	714	82	13.8	13.2
Arizona.....	.....	8	.....	.....	.....	.....	562	69	.....	.....
Atlantic.....	25	43	126	106	58	67	87	15	.55	.08
Baltimore.....	121	127	42	38	18,114	73	17,810	61	59.4	57.6
California.....	221	227	127	134	26,436	68	24,186	02	64.5	55.4
Canadian.....	16	13	27	32	20	50	23	00	1.7	1.8
Catawba.....	69	81	102	94	116	17	123	60	1.06	1.08
Colorado.....	84	98	82	78	9,540	55	8,386	40	47.1	40.2
E. Tennessee...	18	20	17	19	30	73	43	85	1.9	2.5
Idaho.....	27	33	20	15	2,011	08	1,625	39	66.4	50.3
Illinois.....	384	372	227	225	55,374	67	59,114	54	55.7	59.2
Indiana.....	191	167	191	217	13,761	67	17,313	81	27.4	34.3
Iowa.....	274	258	209	228	20,949	34	21,489	32	40.5	41.5
Kansas.....	201	208	139	126	16,528	63	16,765	28	43.3	43.3
Kentucky.....	63	70	80	72	4,658	89	3,784	83	38.8	31.5
Michigan.....	105	128	163	141	15,226	76	14,475	14	40.1	37.
Minnesota.....	148	149	154	160	12,555	89	15,482	67	49.2	59.3
Mississippi.....	33	46	25	11	510	68	532	76	22.3	24.6
Missouri.....	277	260	215	227	20,202	87	17,549	63	48.5	42.6
Montana.....	31	28	39	45	1,424	41	962	76	28.7	17.6
Nebraska.....	137	137	94	88	10,602	12	10,032	48	51.7	50.5
New England.....	.....	44	.....	.....	.....	.....	3,265	37	.....	.....
New Jersey.....	329	298	65	91	67,166	75	76,688	38	78.4	87.4
New Mexico.....	39	38	61	63	1,331	28	404	09	19.0	5.6
New York.....	647	677	321	290	170,679	14	155,092	23	81.0	72.6
North Dakota...	74	62	106	109	1,329	83	1,246	93	18.7	17.4
Ohio.....	457	417	222	257	39,746	08	39,068	16	34.2	31.5
Oklahoma.....	99	116	146	120	2,822	43	2,090	61	18.7	13.1
Oregon.....	75	77	69	72	4,227	99	6,431	88	31.2	47.4
Pennsylvania.....	956	943	218	234	138,525	31	157,297	42	50.8	56.
South Dakota...	74	57	75	95	1,723	11	1,421	88	21.9	17.7
Tennessee.....	129	150	90	67	3,103	94	4,383	77	22.3	31.
Texas.....	225	257	216	171	4,617	52	5,408	96	18.8	21.4
Utah.....	15	16	13	12	483	67	186	43	27.1	9.7
Washington.....	146	149	92	96	5,883	00	6,291	14	24.5	25.2
West German.....	.....	50	.....	.....	.....	.....	1,857	67	.....	.....
West Virginia...	41	41	30	30	4,423	29	3,490	05	50.0	36.
Wisconsin.....	92	87	113	120	8,528	83	9,518	21	48.	50.2
Totals.....	5960	6091	4040	3997	\$684,447	45	\$706,251	16		

# THE BOARD OF FOREIGN MISSIONS

## SCHEDULE 16

### SABBATH-SCHOOLS

The receipts from Sabbath-schools, by Synods, with the number of contributing and non-contributing schools and per capita gifts, are shown by the following table:

SYNODS	Contributing Sabbath-schools		Non-Contributing Sabbath-schools		Amount Contributed		Amount Per Capita Cents	
	1912	1913	1912	1913	1912	1913	1912	1913
	Alabama . . . . .	19	39	123	102	\$197 74	\$302 33	4.1
Arkansas . . . . .	12	13	107	99	76 01	91 32	1.4	2.
Arizona . . . . .		5				117 25		
Atlantic . . . . .	17	16	134	133	71 26	62 17	.9	.8
Baltimore . . . . .	72	72	91	74	2,847 21	2,225 70	10.5	8.6
California . . . . .	117	149	231	212	2,827 32	3,409 53	7.2	7.9
Canadian . . . . .	3	3	40	42	6 25	4.50	.4	.2
Catawba . . . . .	26	29	145	146	65 14	119 98	.6	1.1
Colorado . . . . .	58	61	108	115	973 07	812 84	4.7	3.7
E. Tennessee . . . . .	5	3	30	36	21 25	12 75	1.2	.7
Idaho . . . . .	15	16	32	32	87 73	227 60	2.7	6.4
Illinois . . . . .	181	203	430	394	5,467 13	5,764 75	6.2	6.4
Indiana . . . . .	77	64	305	320	1,070 01	1,197 32	2.5	2.8
Iowa . . . . .	120	118	363	368	2,201 30	2,576 34	4.8	5.6
Kansas . . . . .	88	76	252	258	2,147 37	1,869 02	6.1	4.9
Kentucky . . . . .	26	35	117	107	429 34	566 70	4.2	5.7
Michigan . . . . .	76	77	192	192	1,297 39	1,756 99	3.7	4.9
Minnesota . . . . .	83	76	219	233	1,358 03	1,266 97	4.3	4.1
Mississippi . . . . .	6	5	52	52	71 79	39 22	.7	2.8
Missouri . . . . .	87	82	405	405	1,884 70	2,323 29	4.7	6.
Montana . . . . .	13	17	57	56	219 81	270 10	3.5	3.
Nebraska . . . . .	51	56	180	169	1,014 85	1,253 42	5.0	6.
New England . . . . .		24				932 80		
New Jersey . . . . .	181	164	213	225	9,801 06	9,794 76	12.4	11.6
New Mexico . . . . .	17	11	83	90	92 47	45 70	1.5	.6
New York . . . . .	363	379	605	588	12,883 15	13,113 20	7.7	11.3
North Dakota . . . . .	34	45	146	136	302 65	427 00	3.6	4.3
Ohio . . . . .	201	206	478	468	4,812 43	5,331 49	5.5	5.4
Oklahoma . . . . .	33	44	212	192	668 94	503 96	4.7	3.2
Oregon . . . . .	38	50	106	99	652 05	808 02	4.2	5.
Pennsylvania . . . . .	470	500	704	677	19,497 68	20,380 84	8.3	8.5
South Dakota . . . . .	34	31	115	121	358 34	308 65	4.6	4.
Tennessee . . . . .	40	44	179	173	382 96	475 08	2.5	3.1
Texas . . . . .	38	38	403	390	439 78	696 61	2.2	3.5
Utah . . . . .	16	16	12	12	189 14	272 44	6.7	11.
Washington . . . . .	78	74	160	171	1,122 28	1,322 87	4.2	4.7
West German . . . . .		19				140 78		
West Virginia . . . . .	17	19	54	52	250 66	349 42	2.9	4.
Wisconsin . . . . .	41	51	164	156	622 05	1,054 79	3.2	5.5
Totals . . . . .	2753	2930	7247	7095	\$76,410 34	\$82,228 50		

# THE BOARD OF FOREIGN MISSIONS

## SCHEDULE 17

### CONTRIBUTIONS BY PRESBYTERIES IN VARIOUS SECTIONS OF THE CHURCH

The following table, showing the rank of various Presbyteries according to the per capita gift, will be found interesting:

PRESBYTERIES	Contributing Churches		Non-Contributing Churches		Amount Contributed				Amount Per Capita. Cents	
	1912	1913	1912	1913	1912		1913		1912	1913
New York.....	48	59	11	..	\$66,276	86	\$62,413	42	209.8	196.8
Morris & Orange....	40	43	5	3	17,839	62	22,944	75	148.5	187.3
Buffalo.....	29	35	29	22	23,331	04	16,730	21	184.2	130.
Elizabeth.....	27	31	6	2	13,010	42	12,985	87	116.3	115.4
Jersey City.....	31	34	8	10	7,085	11	11,623	17	72.1	112.3
Philadelphia North..	65	67	3	1	19,696	98	19,684	89	105.4	99.2
Chicago.....	87	87	15	16	27,671	81	30,134	58	91.6	97.8
St. Paul.....	24	24	12	13	2,546	02	4,928	54	48.3	90.8
Newark.....	36	39	5	2	14,204	30	13,724	61	92.	85.7
Baltimore.....	49	64	21	7	10,360	78	9,744	16	78.5	84.1
Portland.....	25	28	16	14	2,822	43	4,986	16	46.6	83.2
Pittsburgh.....	121	119	12	18	23,353	64	39,925	82	50.8	83.
Carlisle.....	42	49	13	6	5,846	75	7,682	69	55.3	73.9
Albany.....	38	42	11	7	6,905	92	7,807	97	65.	73.8
Brooklyn.....	45	47	3	1	17,005	73	14,943	95	86.4	73.4
Los Angeles.....	54	62	26	23	13,151	85	12,006	66	97.2	71.9
Bloomington.....	41	43	21	18	5,130	94	8,024	22	45.9	71.
Detroit.....	34	39	17	10	10,166	14	10,338	73	71.9	70.
St. Louis.....	38	42	15	11	8,764	95	6,953	38	87.1	69.8
Rochester.....	39	38	11	13	11,636	61	9,529	55	81.5	65.5
Indianapolis.....	26	28	30	28	3,401	72	6,325	73	41.2	64.7
Cleveland.....	28	34	15	9	8,731	52	7,331	43	76.1	60.8
Westchester.....	24	31	19	12	7,400	44	6,815	39	66.6	59.2
Washington City....	31	34	6	2	5,616	33	5,637	65	56.5	56.1
New Brunswick.....	35	38	4	2	5,754	26	5,705	81	55.8	55.6
Denver.....	23	31	17	6	3,512	43	3,609	22	53.1	53.6
Philadelphia.....	59	51	18	27	21,911	22	21,368	90	52.8	51.4
Peoria.....	26	30	15	7	2,955	26	2,967	19	48.2	49.3
Omaha.....	33	39	18	13	2,960	43	2,628	66	53.7	48.6
Columbus.....	25	20	16	20	3,009	69	3,677	52	36.2	47.
Cincinnati.....	49	54	28	21	4,651	93	5,462	59	37.6	44.
Huntingdon.....	63	67	18	13	5,990	80	5,802	39	45.2	43.2
New Castle.....	41	41	16	17	2,137	62	2,428	80	29.	32.6
Des Moines.....	31	35	23	17	1,523	27	2,021	82	23.7	31.3
San Francisco.....	18	20	9	7	740	76	762	03	24.	26.7

# THE BOARD OF FOREIGN MISSIONS

## SCHEDULE 18

### RECEIPTS BY MONTHS AND QUARTERS

April.....	\$68,832 96		
May.....	58,346 29		
June.....	40,656 90		
		\$167,836 15	1st quarter
July.....	\$96,776 74		
August.....	67,058 32		
September.....	55,380 22		
		\$219,215 28	2d quarter
October.....	\$84,547 57		
November.....	99,436 43		
December.....	72,066 64		
		\$256,050 64	3d quarter
January.....	\$209,255 42		
February.....	133,131 17		
March.....	596,131 49		
		\$938,518 08	4th quarter
Total Receipts.....		\$1,581,620 15	



ARTHUR W. TEELE, C.P.A.  
JOHN WHITMORE  
HAMILTON S. CORWIN, C.P.A.  
HAROLD F. LEEMING, C. A.

CABLE ADDRESS  
"DIGNUS"

F. R. C. STEELE, C.A., BOSTON

PATTERSON, TEELE & DENNIS,

CERTIFIED PUBLIC ACCOUNTANTS

New York and Boston

30 BROAD ST., NEW YORK, April 25, 1913.

WM. E. STIGER, ESQ., Chairman Finance Committee, Board  
of Foreign Missions, New York.

SIR:—

We have examined the accounts and vouchers of the Treasurer of your Board for the year ending March 31, 1913.

The cash and securities have been verified, either by actual count or evidence of deposit, and found in accord with the book records.

We have verified the total receipts for the year, as shown by the Counterfoil Receipt books, and have ascertained that all of the moneys shown therein have been properly accounted for.

The statements of disbursements by Field Treasurers for the fiscal year just closed—and in some cases the fiscal year ended March 31, 1912—have not been received in New York at this date, consequently the mission balances shown by the Balance Sheet are subject to change according as the expenditures have been more or less than the appropriations for the past years and the deficit will also be changed accordingly.

We have verified the Balance Sheet herewith with the books and accounts, and, subject to the foregoing statement, the Balance Sheet, in our opinion, presents the correct financial condition of the Board.

Respectfully submitted,

PATTERSON, TEELE & DENNIS,  
Certified Public Accountants.

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# MISCELLANEOUS GIFTS

## LEGACIES

Armour, Annie .....	\$5,000 00	Richardson, C. H. ....	\$ 333 33
Atterbury, W. W. ....	27,000 00	Robertson, Henry .....	2,357 24
Baker, Sarah W. ....	5,000 00	Roseboon, Catharine .....	2,000 00
Baldwin, D. N. ....	2 40	Sanford, Laura G. ....	12,660 12
Barns, Mary G. ....	237 50	Silliman, H. B. ....	684 49
Baugh, Louise M. ....	1,000 00	Smith, Mary R. ....	31 92
Beatty, Robert .....	500 00	Steele, Jacob .....	10 50
Blake, Anson .....	1,250 00	Stevenson, Susan .....	8 50
Blossom, Maria .....	500 00	Strathman, J. H. ....	2,000 00
Bohl, Jacob .....	400 00	Summerville, Marion .....	199 75
Boyd, Elizabeth .....	493 75	Swope, Orlando L. ....	100 00
Bradford, Matilda R. D. ....	1,000 00	Talbot, L. J. ....	100 00
Brown, Isabella .....	4,307 01	Taylor, W. H. ....	200 00
Bush, Mrs. Jennie .....	1,000 00	Thompson, William .....	100 00
Calhoun, Jane M. ....	65 00	Trowbridge, A. C. ....	952 50
Conover, Robert .....	1,398 60	Vanderburgh, C. E. ....	2,500 00
Corwin, Sarah .....	500 00	Vanderhoef, Elizabeth ....	11,951 90
Crouse, J. H. ....	300 00	Vandersyde, G. ....	482 15
Darling, Robert .....	40 00	Wilson, Blanch .....	12 22
Demuth, Julia W. ....	1,052 70	Wilson, Lillian J. ....	38 63
Disborough, E. L. ....	500 00	Woodworth, Oscar .....	500 00
Douw, D. Matilda .....	9,000 00	Worthley, Daniel .....	501 47
Dyer, M. ....	200 00	Wray, Clara E. ....	1,752 88
Edwards, Eliza T. ....	500 00	Wright, Charles .....	33 00
Ells, Anna Sophia .....	4,860 48	Yandes, S. ....	313 25
Ely, S. M. ....	10,000 00		
Erdman, G. L. ....	700 00		\$215,889 04
Ferson, Sarah .....	150 00	Less cost of collection..	759 45
Forackelton, M. Louise ...	100 00		\$215,129 59
Greenlee, William .....	500 00	Transferred to Endow-	
Hamilton, J. D. ....	50 00	ment Fund .....	\$106,919 11
Hays, Marshall .....	400 00		\$108,210 48
Haywards, Mary E. ....	1,904 18	Add from Estate John	
Heid, Anna .....	258 40	S. Kennedy for prop-	
Hill, Blanch W. ....	236 67	erty .....	\$44,188 81
Hull, George .....	250 98		
Hunter, O. L. ....	50 00		
Isham, Christian B. ....	337 80		
Jackson, D. M. ....	1,000 00	<b>MISCELLANEOUS DONATIONS</b>	
James, Mary S. ....	733 30	"A Friend" .....	\$2,000 00
Johnson, Martha L. ....	460 00	"A Friend" .....	1 00
Johnson, W. B. K. ....	6,888 50	"A Friend" .....	1,000 00
Koonce, Charles .....	184 79	"A Friend" .....	250 00
Laird, Mary W. ....	200 00	"A Friend" .....	200 00
Leonard, Anna .....	95 25	"A Friend" .....	3,400 00
Lester, W. N. ....	50 00	"A Friend" .....	25 00
Liggett, David .....	29 53	"A Friend" .....	1,500 00
Lymon, George .....	2 17	"A Friend" .....	2,000 00
Miller, Helen M. ....	1,500 00	"A Friend" .....	30 00
Moore, A. C. ....	50 00	"A Friend" .....	1 50
Myrick, Margaret P. ....	46 01	"A Friend" .....	30 00
McClurkin, M. ....	400 00	"A Friend" .....	4,000 00
McClurkin, S. K. ....	150 00	"A Friend" .....	20 00
McEwan, J. P. ....	137 50	"A Friend" .....	800 00
McKinney, John .....	1,000 00	"A Friend" .....	1,000 00
McLaury, Mary .....	236 65	"A Friend" .....	50 00
McLean, Margaret .....	3,000 00	"A Friend" .....	9,239 19
Northway, Rebecca P. ....	148 72	"A Friend" .....	10 00
Orcutt, G. S. ....	1,000 00	"A Friend of the Board" ..	3,130 71
Parry, John .....	190 00	"A Friend of the Cross" ..	500 00
Parrin, A. S. ....	230 09	"A Lady" .....	3 00
Pierson, John S. ....	75,000 00	"A Member of the Synod of	
Prince, Eliza .....	150 00	New Jersey" .....	200 00
Rankin, William .....	1,000 00	"A Miller, New Jersey" ..	438 15
Reid, Henry H. ....	249 76	"A Presbyterian" .....	1 00
Reid, Margaret .....	4 87	"Anonymous" .....	1,000 00
Relly, R. R. ....	500 00	"Anonymous" .....	5 00
Renz, C. F. ....	382 58	"Anonymous" .....	200 00
		"Anonymous" .....	1,000 00

MISCELLANEOUS GIFTS

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"Anonymous" .....	\$ 250 00	Callan, Mr. P. A. and Mrs.	
"Anonymous" .....	250 00	M. M. Witherspoon. \$	12 50
"Anonymous" .....	250 00	Campbell, Miss Bessie B...	25 00
"Anonymous" .....	30 00	Canby, Wm. M. ....	50 00
"Anonymous" .....	100 00	Carhart, Mrs. A. P. ....	25 00
"Anonymous" .....	4,500 00	Carroll College .....	50 00
"Anonymous" .....	2,000 00	"Cash" .....	4,000 00
"A" .....	5 00	"Cash" .....	1 00
Abell, Julia L. ....	10 00	"Cash" .....	2 50
Adams, Mrs. J. E. ....	1,000 00	"Cash" .....	125 00
Adams, Mrs. Maggie .....	5 00	Chefoo Deaf School .....	2,822 40
Adams, Rev. Roland L. ....	5 00	Chicago Olivet Brotherhood	7 50
Adams Scholarship Fund..	40 00	The Christian Herald ....	17 00
Allan, Richard H. ....	500 00	Christie, Margaret .....	20 00
Allen, Arthur H. ....	100 00	Coats, Elizabeth Fund ....	21 40
Allen, L. C. ....	5 50	Colemann, H. C. ....	293 04
Allen, Margaret S. ....	50 00	Colton, Mr. and Mrs. J. M.	3,000 00
Alma College, Y. M. C. A.		"Contributor" .....	75 00
Com. ....	7 00	Convention of German	
Ambrose, A. M. ....	25 83	Presbyterian Minis-	
Anglo-Chinese School .....	230 00	ters and Elders of	
Arms, Miss S. J. ....	150 00	the East .....	45 00
Arthur, R. ....	5 00	Convention of German	
Aten, S. ....	100 00	Presbyters of the	
Auburn Seminary Y. M. C.		West .....	1,500 00
A. ....	412 70	Cooper, D. A. ....	2 00
Auchincloss, Mrs. John W.	50 00	Copley, John T. ....	10 00
Backman, N. ....	10 00	Corey, Dr. Martha Dunn..	25 00
Baker, Rev. and Mrs. E.E.	40 00	Cottery College & Conser-	
Baker, Mrs. D. M. and		vatory .....	30 00
Daughter .....	60 00	Cotton, Rev. and Mrs. J. S.	15 00
Baldwin, Daniel S. Memorial		Couch, Lizzie .....	5 00
.....	130 00	Cosgrove, Carl M. ....	70 00
Balentine, Isabella A. ....	50 00	Craighead, Lydia L. ....	25 00
Bamber, Mrs. R. W. ....	20 00	Cratty, Mary B. ....	5 00
Bancroft, Wm. H. ....	50 00	Crawford, A. H. ....	1 00
Banks, Louis A. ....	25 00	Culver, Mrs. Theodore B..	20 00
Bard, Mary C. Fund ....	10 00	Cunningham, Mamie and	
Baxter, Mr. and Mrs. De-		Nellie .....	50 00
witt .....	25 00	Cutler, Sarah J. ....	25 00
Becker, H. C. ....	2 00	Damon, Mr. and Mrs. J. F.	30 00
Beckman, Mr. and Mrs. J.		Davidson, Mary M. ....	5 00
H. ....	25 00	Davis, L. J. ....	5 00
Beirut Girls' School .....	6 76	Davis, Charlotte .....	10 00
Bell, Rev. Hay .....	15 00	Davis, Samuel S. ....	1,150 00
Bennington, Mary J. ....	25 00	Davis, T. B. ....	4,500 00
Berger, John W. ....	4 00	Dayton, George D. ....	1,000 00
Best, Nolan R. ....	30 00	De Camp, Mary A. ....	25 00
Billings, Miss Elizabeth ..	1,500 00	De Haven, Sarah C. ....	500 00
Billings Missionary Fund..	18 00	De Velde, H. S. ....	10 00
Binsley, R. ....	50 00	Dickinson, H. A. ....	5 00
Bisbee, Anna B. ....	1,000 00	Dodd, Rev. R. ....	10 00
Black, C. W. and Family..	3,100 00	Dodge, Bayard .....	250 00
Black, James .....	850 00	Dodge, Cleveland E. ....	250 00
Blake, Luther .....	5 00	Dodge, Melissa P. Fund..	60 00
Boles, Miss L. M. ....	75 00	Dougherty, M. H. ....	25 00
Bonnell, Mrs. R. A. ....	20 00	Drake, Mrs. Emma C. ....	250 00
Borden, Mrs. Mary W. ....	2,200 00	Driver, Fred, B. ....	4 00
Borden, Wm. W. ....	250 00	Duke, C. C. ....	50 00
Rovard, May I. ....	75 00	Duncan, Mrs. John P. ....	500 00
Bowen, Lucy T. ....	27 00	Duncan, Mrs. and Miss S.S.	600 00
Boyd, I. H. ....	80 00	"E. F." .....	41 00
Boyd, L. F. Fund .....	2,269 14	Educational Fund for Boys	16 00
Boys' Traveling Club, Cran-		Elliott David African Fund	1,000 00
ford, N. J. ....	10 15	Emerson, E. O. ....	712 42
Brittendall, Mrs. C. W. ....	2 60	Emerson, Lucy H. ....	1,235 26
Brooklyn Life-line Mission	50 00	Englewood Mission .....	2 00
Brown, Mrs. A. M. ....	15 00	Erwin, Miss Christia ....	15 00
Bruen, Katherine A. ....	50 00	Erwin, Miss Mary .....	20 00
Buchanan, Jos. C. ....	250 00	Evans, Daniel H. ....	10 00
Buffington, Mrs. J. O. ....	15 00	Ewart, John Y. ....	5 00
Bulkley, Mrs. A. I. ....	15 00	Ewing, Nathaniel .....	100 00
Bulkley, L. C. ....	672 93	Faculty and Students of	
Bulkley, L. D. ....	1,250 00	Maryville College ..	150 00
Bunton, A. B. ....	30 00	Farris, John T. ....	10 00
Butts, D. J. ....	1,000 00	Finlayson, Rev. Donald ..	45 00
"C" .....	950 00	Fenn, S. P. ....	1,000 00
Calkins, Julia C. ....	100 00	Field, William E. ....	5 00

## MISCELLANEOUS GIFTS

Findley, Anna Memorial Fund .....	\$ 505 35	Humphrey, Mrs. Mary .....	\$ 25 00
Finney Minnie and Kate Scholarship .....	70 00	Hunter, A. S. ....	20 00
Fisher, Horace .....	5 00	Huston, Charles L. ....	250 00
Flske, Rev. A. S. ....	200 00	Huston, Mrs. Charles L. ....	100 00
Fleming, A. J. ....	375 00	Hutchison, E. J. ....	5 00
Foster, A. P. ....	30 00	Hyde, A. A. ....	2,000 00
Frety, Mrs. Jewel Camp. ....	20 00	"In His Name" .....	1 70
Frith, William B. ....	5 00	"I. H. B." .....	3 00
Fryer, James .....	20 00	In Memory of Benjamin Carter .....	200 00
"Friend for Korea" .....	3,825 00	In Memory of C. P. Hubbard .....	10 00
"Friends" .....	100 00	In Memory of Mary W. Hubbard .....	10 00
"Friend" .....	1,293 07	Interest Pyeng Yang Theo. Seminary Fund .....	166 67
Gamble, Mr. and Mrs. D. B. ....	3,340 00	Irving, David O. ....	1,700 00
Gardner, Christina .....	30 00	Italian Young People's Settlement S. S. ....	25 00
Gates, J. E. ....	9 50	Jacks, J. Wilford .....	30 00
Gearhart, Mrs. G. H. ....	25 00	Janes, G. M. ....	50
German Presbyterian Ch. of Newark and vicinity .....	48 70	Janvier, Mr. and Mrs. C. A. R. ....	5 00
German Presbyters of the West .....	500 00	Jenks, Mrs. ....	5 00
Gheen, A. M. ....	1 00	Jewett, Mary .....	10 00
Gilbert, Mrs. E. T. ....	50 00	Johnson, Frank M. ....	50 00
Gilbert, R. V. ....	12 38	Johnson, Martha J. ....	500 00
Gilchrist, Mrs. J. B. and Mr. ....	100 00	Johnson, Mr. and Mrs. Wm. H. ....	25 00
Gillespie, Mrs. Mary B. ....	5 00	Johnston, Rev. and Mrs. J. C. ....	7 40
Given Brothers .....	120 00	Joy, Mrs. James .....	1,100 00
Glover, Mrs. D. F. ....	10 00	"K. Penna." .....	50 00
Gloversville Trinity Gleasers .....	5 00	Kates, George J. ....	6 00
Esther Gordon Fund .....	120 00	Keene, Jennie C. ....	15 00
Green, Hon. James W. ....	75 00	Kelm, Joseph R. ....	5 00
Green, William E. ....	500 00	Kellogg, Mrs. H. H. and Rev. ....	15 00
Green, W. L. ....	500 00	Kellogg, Giles .....	1,500 00
Greenwood, Mr. and Mrs. G. W. ....	24 00	Kellogg, Mrs. Mary E. ....	25 00
Grim, J. O. ....	5 00	Kendrich, Mrs. N. ....	10 00
Griswold, H. D. ....	25 00	Kennedy, Mrs. John S. ....	4,500 00
Groff, Mr. and Mrs. Thos. L. ....	6,755 00	Kennedy, Joseph S. Mem'l Fund .....	8 00
"H. C." .....	150 00	Kerr, William C. ....	45 00
"H. F. F." .....	25 00	Kessler, Mrs. C. M. ....	25 00
Hines, Mrs. C. D. and Sister .....	100 00	Kilborne, Norman J. ....	4 00
Haines, Miss Sue M. ....	20 00	Kimball, Edmond Mem'l. ....	1,000 00
Hahne, H. ....	100 00	Kirkpatrick, Mr. and Mrs. Chas. ....	50 00
Hamaker, Mary E. ....	3 00	Kline, Mrs. Harry .....	25 00
Hamilton, Orlando .....	500 00	Kortright, Alice M. ....	1,000 00
Hand, Alfred .....	500 00	Kortright, Mrs. J. L. ....	500 00
Harblson, S. B. Estate. ....	2,500 00	Kivay, Mrs. Z. Z. ....	25 00
Harm, Jans .....	5 00	Kyle, Miss E. J. ....	100 00
Harper, J. Carlla .....	100 00	Lafayette College .....	5 00
Hart, Mrs. Miles R. ....	30 00	Lamme, Edith D. ....	7 82
Harvey Joseph Mem'l Fund .....	80 00	Landon, Warren H. ....	20 00
Harvey, Annie .....	24 00	Leeper, Mary .....	1 00
Hayden, Fred G. ....	8 00	Liggett, William H. ....	25 00
Hayden, H. J. ....	75 00	Linton, Horace .....	1,000 00
Hazen, Hannah A. Estate .....	7 60	Lodge, L. ....	50 00
Heminger, Miss Clara E. ....	16 00	Love, Harry .....	5 00
Henry, Charles W. Fund. ....	200 00	Loveland, Mrs. J. W. ....	25 00
Henry, Estela .....	10 00	Lowrie, Dr. S. T. ....	20 00
Herron, Charles .....	10 00	Lynde, Mr. and Mrs. J. D. ....	50 00
Harvey, Henry M. ....	1,500 00	Lysle, J. G. ....	1,895 28
Hill, E. R. ....	725 00	McCahan, W. J. ....	500 00
Hills, O. F. ....	9,373 91	McCracken, E. W. ....	15 00
Hills, Sarah B. ....	100 00	McClintock, Miss M. ....	5 00
Hogg, J. R. ....	50 00	McClure, James G. K. Jr. ....	10 00
Hollenback, Anna W. ....	500 00	McCormick, Theo. Seminary .....	787 00
Holliday, Mrs. A. H. ....	7 50	McCracken, E. W. ....	15 00
Holliday, G. Y. ....	500 00	McCracken, J. C. ....	10 00
Holliday, John S. ....	50 00	McCreery, Rev. Charles H. ....	2 00
Mary Holmes Seminary .....	25 00	McDougall, Mr. and Mrs. W. ....	1,250 00
Hood, C. S. ....	250 00	McEwan, James .....	10 00
Hooper, Lion .....	10 00	McIlbenny, John .....	25 00
House, S. R. Legacy .....	40 00		
Howard, Mrs. Mary P. ....	100 00		
Howell, Charles J. ....	15 00		

MISCELLANEOUS GIFTS

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McKelney, Mr. and Mrs..\$	50 00	Oliver, Miss S. ....	\$ 1 00
McKeerer, Edna .....	1 00	Omaha Standard Move-	
McLaren, Donald .....	200 00	ment of Iowa .....	125 84
McMillan, Miss Sallie .....	10 00	O'Neill, Mrs. Caroline .....	250 00
McPherson, Alexander .....	5,486 50	Opdyke, Mrs. W. S. ....	25 00
McWilliams, Crawford		Oram, Jennie Legacy .....	20 00
Scholarship Fund ..	20 00	Osborne, F. W. ....	100 00
"M. C." .....	48 25	Otis, Charles R. ....	500 00
"M. B. J." .....	155 00	Owen, L. C. and E. M.	
"M. H. A." .....	1,000 00	Greggs .....	50 00
"M. M." .....	25 00	"P. and L. M." .....	25 00
"M. L. R., Brooklyn" .....	24 00	Palmer, Mrs. C. C. ....	20 00
"M. T." .....	1,000 00	Parke, Mrs. W. G. ....	75 00
"M. W." and "J. T. W." .....	25 00	Parker, S. A. ....	2 50
MacCalla, W. A. ....	125 00	Parry, Rev. Samuel .....	20 00
MacDonald, Mr. and Mrs.		Patterson, Martha .....	10 00
Peter .....	17 74	Peck, Thomas M. ....	245 00
MacKellar, James E. ....	10 00	Pembrook, Mrs., Fund ....	8 00
MacKenzie, Frances Mary		Penny, Fred'k W. ....	10 00
Fund .....	2 32	Peters, C. G. ....	10 00
Magie, Margaret McC. ....	2,000 00	Peters, F. H. ....	11,000 00
Magill, Rev. and Mrs. H. ....	75 00	Phraner, Wilson .....	100 00
Magill, J. T. ....	100 00	Pipenburg, Miss Clara L. ....	5 00
Malbly, Mary C. ....	5 00	Piercy, Mabel E. ....	25 00
Monteith, Caroline V. ....	20 00	Pierson, B. L. ....	50 00
March, F. W. ....	600 00	Pierson, Mrs. A. G. ....	50 00
Marling, Alfred .....	600 00	Platt, Rev. J. ....	7,250 00
Marnock, A. ....	15 00	Pohl, Fred. J., Jr. ....	25 00
Marquand Fund .....	200 00	Post, James H. ....	1,000 00
Martin, John L. ....	5 00	Potter, Mrs. D. E. ....	100 00
Maryville College Students	180 00	Potter, W. P. ....	500 00
Masters, Miss School .....	50 00	Princeton Theo. Seminary	
Merriam, Chas. W. ....	1 00	Y. M. C. A. ....	62 75
Merriam, M. H. ....	1 00	Putnam, C. E. ....	200 00
Meyer, Rev. and Mrs. Wm.	5 00	Raber, Mr. and Mrs. Amos	
Michel, C. T. ....	7 50	O. ....	35 00
Middleton, H. E. ....	20 00	Raelofs, John D. ....	3 00
Melgs, Mrs. John .....	600 00	Ramsey, Mrs. J. E. ....	5 00
Miller, Mrs. F. ....	1 00	Reaugh, Mr. and Mrs. G.A.	5 00
Miller, Elizabeth H. ....	370 00	Readers of The Christian..	24 50
Mills, Helen D. ....	100 00	Receipt Number 81180 .....	50 00
Mills, Mrs. O. S. ....	50 00	Receipt Number 8862 .....	40 00
Milton, William O. ....	60 00	Receipt Number 85260 .....	75 00
Missouri Valley College Y.		Redpath, Rev. John M. ....	25 00
M. C. A. and Y. W.		Reese, R. L. ....	100 00
C. A. ....	125 00	Renich, E. A. ....	44 10
Mitchell, E. A. ....	1 00	Richter, Mrs. John H. ....	200 00
Mitchell, Rev. James .....	5 00	Ringland, Miss Alice .....	4 36
Moffat, John G. ....	10 00	Roberts, O. J. ....	1 00
Monterey Seminary Fund..	200 00	Robinson, J. F. ....	100 00
Moody Bible Institute Mis-		Roby, W. T. Fund .....	18 56
sion Study and Pray-		Ruleman, Mrs. Sally .....	25 00
er Union .....	37 50	Russell, B. F. ....	50
Moon, Frank W. ....	500 00	Russell, Estella T. ....	4 00
Moore, L. P. ....	500 00	"S. F. A." .....	3,000 00
Moore, The Martin Scholar-		Sadtler, Sarah E. ....	300 00
ship .....	100 00	Sample, J. Logan .....	300 00
Morris, J. R. ....	3 00	San Francisco Theo. Sem-	
Morris, Mrs. Wister .....	20 00	inary Y. M. C. A. ....	25 00
Morse, A. A. ....	5 00	Savage, Charles S. ....	50 00
Morton, J. H. ....	5 00	Scheffelen, W. H., Fund..	240 00
Mott, John R. Mission		Schermerhorn, Charles .....	1 00
Study Class .....	40 00	Scholl, Rev. Henry T. ....	6 07
Motter, W. A. ....	24 80	Scotia Seminary Mission-	
Mullins, Mrs. James .....	550 00	ary Society of Con-	
Mundy, Rev. Ezra F. ....	2 00	cord .....	10 00
Murray, John .....	2,000 00	Scott, S. K. ....	10 00
National Y. W. C. A. ....	137 50	Sears, John .....	15 00
Negley, Elizabeth Johnson		Seldon, Charles C. and	
Mem'l Fund .....	8 00	Family .....	200 00
Nelson, Misses .....	1,000 00	Self, I. B. ....	7 00
Nevada Mission Study Class	30 00	Severance, L. H. ....	8,450 00
Newcombe, M. L. Scholar-		Shand, James .....	100 00
ship Fund .....	80 00	Shealey, George W. ....	600 00
Nitchie, Edward B. ....	100 00	Sherrill, Helen L. ....	25 00
Morell, A. B. ....	5 00	Shoup, Louis .....	4 50
Ogden, Robert C. ....	25 00	Slidebotham, William .....	18 00
Olds, Mr. and Mrs. Frank		Sisson, A. P. ....	10 00
P. ....	30 00	Sloan, O. M. ....	15 00

## MISCELLANEOUS GIFTS

Smith, Mrs. A. N. ....	\$ 5 00	Utley, Miss Frances H. ....	\$ 30 00
Smith, Rev. George B. and Family .....	12 50	Van Noyes, L. L. Mem'l Fund .....	237 42
Smith, Rev. and Mrs. Ev- erett .....	5 00	Van Lew, Mr. and Mrs. ...	5 00
Smith, Rev. George L. ....	3 00	Van Norden, Warner .....	500 00
Smith, S. L. ....	35 00	Van Wagoner, C. Davis..	20 00
Smith, W. G. ....	30 00	Voorhees, George E. ....	10 00
Smythe, Mrs. Dwight ....	15 00	Voorheers, Mrs. Elizabeth R. ....	1,000 00
Stage, G. S. ....	20 00	"W. P. G." .....	100 00
Stanton, Katherine P., Es- tate .....	4 00	Waide, Miss Ella L. ....	5 00
Sterritt, Louis E. ....	118 04	Walker, E. L. ....	25 00
Stewart, Miss Katherine W.	50 00	Ward, Dorothy M. ....	11 25
Stewart, Lyman .....	3,000 00	Ward, Irwin B. ....	10 00
Stoddard, Miss M. E. ....	35 00	Ward, Rev. Samuel I. ....	21 24
Straus, Thomas C. ....	5 00	Ward, Rev. Samuel .....	20 00
Tenny, H. M. ....	10 00	Washington and Tusculum College .....	42 00
Templeton, Thomas .....	1,250 00	Webb, George H. ....	20 00
"Thanksgiving" .....	40 00	Wells, J. D., Memorial ...	57 16
"Thanksgiving Offering" ..	100 00	Wells, S. James .....	2 00
Thomas, Helen J. ....	30 00	West College Union Mis- sionary Soc. ....	25 00
Through J. E. Adams ....	800 00	Western College for Women Union Miss. Soc. ...	40 00
Through Rev. W. C. Booth	165 30	West Philadelphia Station	1 00
Through John Dixon Trust- tee .....	500 00	Wheeler, Charles E. ....	25 00
Through John L. Emerson	250 00	Wheeler, Miss L. C. ....	500 00
Through Dr. Fouts .....	25 00	Wheeler, R. R. S. ....	100 00
Through R. H. Goheen..	6,633 00	White, Helen, Mem'l Fund	130 80
Through Dr. Mary Gregg..	741 06	White, William, Fund....	373 08
Through C. D. Herriott...	510 94	Whittemore, E. L. ....	600 00
Through E. W. Koons ....	15 00	Whittesley, Louise, Schol- arship Fund .....	60 00
Through Mrs. A. R. Mills	284 35	Wick, John C. ....	1,000 00
Through Missionary Study and Prayer Union of the Moody Bible In- stitute .....	25 00	Wild & Co. ....	500 00
Through Miss Annie Morton	110 00	Wiley, Ed. C. ....	5 00
Through F. E. Murray....	410 00	Williams, Charlotte E. ....	225 00
Through Sheldon Parks. ...	513 64	Williamson, W. A. ....	100 00
Through Mrs. T. S. Pond..	260 45	Williams, Mary A. ....	200 00
Through T. H. P. Saller..	30 00	Williamson, Miss A. J. ..	2 00
Through Dr. White .....	25 00	Williamson, J. G. ....	30 00
Through R. White, Jr. ...	500 00	Williamson, T. C. ....	16 34
Through J. G. Touzean ...	1,044 50	Wilson, D. A. ....	2 00
Thwing, S. M., Fund .....	542 54	Whitteman, Cline H. ....	124 00
Tinker, J. E. ....	10 00	Wolfe, Austin, D. ....	10 00
Tooker, Gertrude and Mary R. ....	5,000 00	Wood, Mr. and Mrs. Walter E. ....	75 00
Tooker, Nathaniel .....	3,000 00	Work, Mrs. Martha J. ....	200 00
Trall .....	20 00	Workman, R. J. ....	30 00
Tramick Mission Station..	1 00	Worthington, Jesse .....	5 00
Tribus, Lucien Hall .....	5 20	Worthington, J. K. ....	15 00
General Assembly, Trus- tees of .....	1,327 60	Wyman, Frank W. ....	400 00
Turner, Mrs. C. P. ....	5,900 00	"X" .....	1,000 00
Twyeffort, L. V. ....	12 50	Young People's Prayer Union, Bonier, Idaho	1 00
"Two Christian Friends" ..	50 00	Young, Mr. and Mrs. H. F.	1 00
Union Church Christobal..	10 00	Young, R. H. ....	20 00
Union Theo. Seminary Y. M. C. A. ....	600 00		
"Unknown Friend" .....	5 00		
			\$238,711 25

# CHINA CAMPAIGN FUND

Amounts received to March 3, 1913

<b>SYNOD OF ALABAMA</b>		North Church .....	\$ 10 00
<b>Birmingham Presbytery</b>		North S. S. ....	14 50
Fifth Ave. Church .....	\$ 50 00	<b>Pueblo Presbytery</b>	
Montgomery 2d .....	5 00	Colorado Springs Emmanuel	21 00
<b>Florida Presbytery</b>		Monument Church .....	2 50
Kissimmee .....	58 06	Monument S. S. ....	2 50
Miami .....	5 00	<b>Sheridan Presbytery</b>	
<b>Huntsville Presbytery</b>		Powell, Union .....	10 00
Huntsville Central .....	17 55	<b>SYNOD OF IDAHO</b>	
Rogersville .....	10 00	<b>Boise Presbytery</b>	
<b>SYNOD OF ARKANSAS</b>		Boise Westminster .....	\$ 13 50
<b>Fort Smith Presbytery</b>		Panma .....	100 00
Van Buren Central S. S. ...	\$ 10 00	<b>Walla Walla (Wash.) Presbytery</b>	
<b>SYNOD OF BALTIMORE</b>		Kendrick .....	5 00
<b>Baltimore Presbytery</b>		<b>SYNOD OF ILLINOIS</b>	
Baltimore:		<b>Alton Presbytery</b>	
First .....	\$ 50 00	Bethel Reno .....	\$ 20 00
Second Sabbath School..	5 00	Hillsboro .....	5 00
Brown Memorial .....	5 00	<b>Bloomington Presbytery</b>	
<b>New Castle Presbytery</b>		Hoopeston .....	30 00
Drawyers .....	50 00	<b>Chicago Presbytery</b>	
<b>SYNOD OF CALIFORNIA</b>		Berwyn .....	36 00
<b>Benecia Presbytery</b>		Chicago:	
Mendocino .....	\$ 5 00	First .....	43 10
Santa Rosa .....	10 00	Second .....	605 00
<b>Los Angeles Presbytery</b>		Fourth .....	155 00
Eurbank .....	2 50	Belden Ave. ....	8 00
Los Angeles Thrd .....	500 00	Buena Memorial .....	33 00
Pomona 1st .....	50 00	Central Park .....	24 00
<b>Nevada Presbytery</b>		Covenant .....	35 00
Carson City 1st S. S. ....	10 00	Edgewater S. S. ....	50 00
<b>Oakland Presbytery</b>		Fullerton Ave. ....	5 00
Centennial .....	5 00	Hyde Park .....	30 00
Danville .....	9 00	Lake Forest 1st .....	10 00
<b>Sacramento Presbytery</b>		Lake View .....	15 00
Stirling City Church .....	2 00	Logan Square S. S. ....	5 00
Stirling City S. S. ....	2 00	Olivet .....	21 00
Vacaville .....	14 00	Onward .....	10 00
<b>San Joaquin Presbytery</b>		Evanston 1st .....	1 45
Balfour .....	5 00	Joliet 2d .....	2 00
West Side .....	5 00	Joliet Central .....	15 00
<b>SYNOD OF COLORADO</b>		Manteno .....	10 00
<b>Boulder Presbytery</b>		Peotone 1st .....	16 50
Berthoud 1st .....	\$ 23 55	River Forest .....	73 00
Estes Park S. S. ....	2 50	<b>Ewing Presbytery</b>	
<b>Denver Presbytery</b>		Alblon 1st .....	12 75
Corona Bible School .....	10 00	Lawrenceville .....	35 00
Denver:		Mt. Olivet .....	4 00
Berkeley .....	10 00	Mt. Vernon 1st .....	5 50
Mountview Boulevard ..	50 00	Pisgah .....	74 05
		Wabash .....	27 15
		<b>Freeport Presbytery</b>	
		Belvidere 1st .....	88 75
		Freeport 2d .....	34 81
		Rockford 1st .....	30 00

<b>Mattoon Presbytery</b>		<b>Highland Presbytery</b>	
Charleston 1st .....	\$ 100 00	Washington .....	\$ 2 00
<b>Ottawa Presbytery</b>		<b>Larned Presbytery</b>	
Pontiac S. S. ....	33 00	Kingsdown .....	20 00
<b>Peoria Presbytery</b>		Spearville .....	5 00
Peoria Calvary S. S. ....	10 00	<b>Oxford Presbytery</b>	
Washington S. S. ....	3 00	Black Jack S. S. ....	2 60
<b>Rock River Presbytery</b>		<b>Solomon Presbytery</b>	
Albany .....	11 00	Concordia 1st .....	25 00
Edgington .....	17 00	Herington 1st .....	4 15
Rock Island Broadway ..	100 00	Miltonvale S. S. ....	16 00
Rock Island South Park S. S. ....	4 82	Solomon S. S. ....	5 00
<b>Rushville Presbytery</b>		<b>Topeka Presbytery</b>	
Bushnell 1st .....	2 00	Barnard .....	250 00
Fountain Green .....	3 00	Kansas City:	
Macomb 1st .....	195 00	First .....	109 00
<b>Springfield Presbytery</b>		Grandview Park .....	27 05
Pawnee .....	6 60	Lawrence 2d .....	10 00
<b>SYNOD OF INDIANA</b>		Oakland .....	10 10
<b>Crawfordsville Presbytery</b>		Tecumseh Bethel .....	12 00
Frankfort 1st .....	45 00	Topeka:	
Thorntown 1st .....	53 65	First .....	187 00
<b>Indiana Presbytery</b>		Westminster .....	25 00
Indiana .....	11 09	<b>Wichita Presbytery</b>	
Upper Indiana .....	7 00	Caldwell 1st .....	25 00
<b>New Albany Presbytery</b>		Mulvane .....	11 00
Hanover .....	3 00	Mulvane S. S. ....	3 50
Madison 1st S. S. ....	15 00	Wichita:	
<b>SYNOD OF IOWA</b>		First .....	138 00
<b>Cedar Rapids Presbytery</b>		Grace .....	30 00
Onslow S. S. ....	\$ 6 70	Westside .....	113 90
<b>Corning Presbytery</b>		Winfield .....	11 00
Afton S. S. ....	15 50	<b>SYNOD OF KENTUCKY</b>	
Bedford S. S. ....	17 33	<b>Louisville Presbytery</b>	
Champion Hill .....	4 00	Pewee Valley Church ...	\$ 102 75
Emerson Church .....	5 30	Pewee Valley S. S. ....	62 25
Emerson S. S. ....	5 00	<b>Transylvania Presbytery</b>	
Sharpsburg .....	6 60	Boyle, Junction City .....	8 30
Villisca S. S. ....	5 42	Bradfordsville .....	17 25
<b>Council Bluffs Presbytery</b>		Caldwell .....	15 00
Audubon .....	33 00	Parksville .....	15 00
Council Bluffs 1st .....	22 00	<b>SYNOD OF MICHIGAN</b>	
<b>Dubuque Presbytery</b>		<b>Detroit Presbytery</b>	
Dubuque Westminster S. S. .	15 00	Detroit:	
<b>Iowa Presbytery</b>		First .....	\$ 30 00
Burlington 1st .....	100 00	Covenant .....	20 00
<b>Iowa City Presbytery</b>		Jefferson Ave. ....	8 00
Williamsburg 1st .....	1 50	Scovel Memorial .....	44 00
<b>Sloux City Presbytery</b>		Trumbull Ave. ....	25 00
Denison 1st .....	35 24	Westminster .....	25 00
Ireton 1st .....	10 00	<b>Lansing Presbytery</b>	
Paullina .....	100 00	Morrice S. S. ....	1 00
Sloux City 1st .....	93 00	<b>Monroe Presbytery</b>	
Sloux City 2d .....	51 00	Petersburg Church .....	3 00
<b>Waterloo Presbytery</b>		Petersburg S. S. ....	2 00
Greene S. S. ....	27 75	Petoskey .....	25 00
Waterloo 1st .....	50 00	<b>Saginaw Presbytery</b>	
<b>SYNOD OF KANSAS</b>		Midland 1st .....	20 00
<b>Emporia Presbytery</b>		<b>SYNOD OF MINNESOTA</b>	
Halstead 1st .....	\$ 76 00	<b>Mankato Presbytery</b>	
		Jackson .....	\$ 20 00
		<b>Minneapolis Presbytery</b>	
		Crystal Bay .....	45 29
		Minneapolis:	
		Bethlehem Church ...	5 00



Bethlehem S. S. ....	\$ 10 00
Highland Park .....	26 00
Oliver .....	6 50
Westminster .....	108 53

**St. Paul Presbytery**

St. Paul:	
First .....	50 00
Arlington Heights .....	22 00
Dayton Ave. ....	60 00
House of Hope .....	250 00
Knox .....	20 25

**Winona Presbytery**

Ashland .....	10 00
Hayfield .....	81 00
Winona 1st .....	53 04

**SYNOD OF MISSOURI****Carthage Presbytery**

Aurora .....	\$ 5 00
Cartersville .....	20 00
Carthage 1st .....	5 00
Golden City Grace .....	5 00
Joplin:	
First .....	35 00
Bethany .....	12 00
Mt. Vernon .....	2 00
Rocky Comfort .....	5 00
Sarcoile 1st .....	10 05
Wentworth .....	2 00

**Kansas City Presbytery**

Independence .....	2 00
Kansas City:	
Second .....	348 00
Third .....	127 00
Benton Boulevard .....	7 00
Covenant .....	8 00
Grace .....	189 35
Immanuel .....	10 00
Immanuel S. S. ....	12 00
Parkville .....	40 93
Raymore .....	61 53
Slater 1st .....	8 00

**Kirkville Presbytery**

Kirkville 1st .....	65 00
La Grange .....	21 75

**McGee Presbytery**

Bethel .....	6 00
Brookfield .....	171 10
Carrollton .....	102 70
Gallatin .....	14 00
Hamilton First .....	100 00
Lock Spring .....	3 00
Macon .....	16 00
Marcellne 1st .....	27 85
New Providence .....	5 00
Prairie Valley .....	9 00

**Ozark Presbytery**

Ash Grove .....	5 00
Martinsville S. S. ....	5 00
New Hampton .....	3 00
St. Joseph:	
Bethany .....	5 00
Westminster .....	85 10
Springfield Cumberland 1st	300 00

**St. Louis Presbytery**

St. Charles Jefferson St...	5 00
St. Louis:	
Clifton Heights .....	10 00
Lee Ave. ....	4 00
North Covenant .....	10 00
Tyler Place .....	25 00

**Sedalia Presbytery**

Tipton .....	\$ 5 00
Warsaw .....	10 00

**SYNOD OF NEBRASKA****Box Butte Presbytery**

Scottsbluff Church .....	\$ 7 00
Scottsbluff S. S. ....	25 00

**Hastings Presbytery**

Nelson S. S. ....	30 00
Ong .....	5 00

**Kearney Presbytery**

Loup City 1st .....	30 00
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**Nebraska City Presbytery**

Barneston .....	2 00
Lincoln Westminster ....	143 00
Parkville .....	9 00

**Niobrara Presbytery**

Logan View Churrh .....	24 90
Logan View S. S. ....	14 10
Wayne 1st .....	75

**Omaha Presbytery**

Florence 1st .....	10 00
Omaha Dundee .....	48 00

**SYNOD OF NEW ENGLAND****Newburyport Presbytery**

Lawrence German .....	25 00
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**Providence Presbytery**

Woonsocket 1st .....	21 00
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**SYNOD OF NEW JERSEY****Elizabeth Presbytery**

Basking Ridge .....	\$ 10 00
Elizabeth West S. S. ....	4,000 00
Metuchen .....	38 50
Plainfield Crescent Ave. ..	150 00

**Jersey City Presbytery**

Englewood .....	621 33
Passaic 1st .....	90 00

**Monmouth Presbytery**

Moorestown 1st Church ..	2 00
Moorestown 1st S. S. ....	11 00
Red Bank 1st .....	49 50
Sayreville German .....	15 00

**Morris and Orange Presbytery**

Boonton 1st .....	4 20
Hanover Church .....	23 05
Hanover S. S. ....	6 00
Madison 1st .....	15 00
South Orange 1st .....	5 00
Succasunna .....	6 00
Summit Central .....	312 00

**Newark Presbytery**

Bloomfield 1st S. S. ....	50 00
Montclair 1st .....	26 00
Newark High St. ....	25 00
Roseville Church .....	225 00
Roseville S. S. ....	50 00
Verona S. S. ....	5 00

**New Brunswick Presbytery**

Bound Brook .....	25 00
Dutch Neck S. S. ....	5 00
Ewing .....	10 00
Lambertville 1st .....	32 25
New Brunswick 1st .....	50 00

Princeton 1st .....	\$ 30 00	N. Y. Harlem .....	\$ 158 00
Princeton 2d .....	45 00	N. Y. Hunt's Point .....	10 00
Trenton 1st .....	7 00	N. Y. North .....	80 00
		N. Y. St. Nicholas Ave. . .	20 00
<b>West Jersey Presbytery</b>		N. Y. Williamsbridge ....	16 07
Atlantic City 1st S. S. ....	17 00		
<b>SYNOD OF NEW MEXICO</b>		<b>North River Presbytery</b>	
<b>Phoenix Presbytery</b>		Pine Plains .....	5 00
Mariposa 2d Indian .....	\$ 5 00	<b>Rochester Presbytery</b>	
Plma 5th Indian .....	10 00	Avon Central .....	5 00
<b>Rio Grande Presbytery</b>		Caledonia 1st .....	56 77
Jemez, Spanish .....	19 75	Geneseo .....	99 50
Laguna, Indian .....	5 00	Mt. Morris 1st .....	45 45
		Rochester:	
<b>SYNOD OF NEW YORK</b>		Flrst .....	554 00
<b>Albany Presbytery</b>		Third .....	130 00
Albany:		Brick .....	414 75
First .....	\$ 47 00	Brick S. S. ....	25 00
Second .....	512 00	Calvary .....	10 00
Fourth .....	32 00	Central .....	125 00
Madison Ave. ....	40 00	Central S. S. ....	12 00
State St. Church .....	797 00	Dewey Ave. ....	1 00
State St. S. S. ....	10 00	Emmanuel .....	3 00
Amsterdam 2d S. S. ....	25 00	Memorial .....	3 00
Gloversville 1st .....	140 00	Mt. Hor .....	5 00
Johnstown 1st .....	250 00	North .....	152 50
Saratoga Springs 2d .....	400 00	Scottsdale .....	10 00
Tribes Hill .....	2 05	South Lima .....	10 00
		<b>Utica Presbytery</b>	
<b>Binghamton Presbytery</b>		Boonville S. S. ....	10 00
Binghamton 1st S. S. ....	32 00	Clinton .....	75 83
Ross Memorial .....	11 25	Oneida 1st .....	7 73
Waverly 1st .....	30 83	Utica Memorial .....	25 00
		Waterbury Memorial .....	5 00
<b>Brooklyn Presbytery</b>		Westernville .....	16 00
Central .....	100 00	<b>Westchester Presbytery</b>	
Central S. S. ....	5 00	Carmel Gilead S. S. ....	10 00
Friedens .....	100 00	Greenwich Church .....	50 00
Lafayette Ave. ....	100 00	Peekskill 1st .....	35 26
<b>Buffalo Presbytery</b>		Pelham Manor Huguenot	
Buffalo 1st .....	180 00	Memorial Church ....	44 60
Buffalo Bethany .....	5 00	Pelham Manor Huguenot	
Buffalo Bethlehem .....	19 00	Memorial S. S. ....	19 46
Buffalo Covenant .....	29 00	Rye .....	4 00
Buffalo Lafayette Ave. . .	27 00		
Buffalo North .....	105 00	<b>SYNOD OF NORTH DAKOTA</b>	
Buffalo Walden Ave. ....	14 00	<b>Bismark Presbytery</b>	
East Hamburg .....	21 00	Mandan 1st Church .....	\$ 15 00
Gowanda .....	7 00	Mandan 1st S. S. ....	5 50
<b>Cayuga Presbytery</b>		<b>Fargo Presbytery</b>	
Auburn 1st .....	100 00	Jamestown 1st S. S. ....	10 00
Auburn 2d .....	20 00	Millarten Mission .....	74
Aurora S. S. ....	6 50	Sidney Mission .....	1 36
<b>Chemung Presbytery</b>		<b>Mouse River Presbytery</b>	
Watkins .....	20 59	Bottineau .....	20 00
<b>Columbia Presbytery</b>		Eckman .....	4 00
Catskill Christ S. S. ....	21 00	St. Paul .....	3 75
Windham .....	7 02	<b>Oakes Presbytery</b>	
<b>Geneva Presbytery</b>		Wishek Grace .....	3 50
Seneca .....	10 00		
Seneca Falls .....	150 00	<b>SYNOD OF OHIO</b>	
<b>Genesee Presbytery</b>		<b>Bellefontaine Presbytery</b>	
Perry .....	95 60	Crestline .....	\$ 4 07
<b>Long Island Presbytery</b>		<b>Cincinnati Presbytery</b>	
Bridgehampton .....	76 25	Cincinnati:	
Cutchogue .....	10 00	Flrst German .....	34 20
North Rose .....	100 00	Avondale .....	55 00
Remsenburg .....	4 00	Bond Hill .....	15 00
<b>New York Presbytery</b>		Clifton Immanuel .....	33 23
N. Y. Brick .....	140 00	College Hill .....	77 00
N. Y. East Harlem .....	1 00		

Hartwell .....	\$ 25 00
Mt. Auburn .....	55 00
North .....	10 00
Trinity .....	1 00
Lebanon Main St. ....	1 00
Monroe .....	12 25
Springdale .....	42 50
Wyoming .....	50 00

**Cleveland Presbytery**

Akron 1st .....	14 00
Cleveland:	
First (Old Stone) .....	162 00
Second .....	1,182 00
Calvary .....	40 00
Euclid Ave. ....	45 00
South .....	34 00
Woodland Ave. ....	20 00
Rittman, Milton .....	7 14

**Columbus Presbytery**

Columbus:	
Broad St. ....	1,204 00
Central .....	8 00
Indianola .....	41 50
West Broad St. ....	5 00

**Dayton Presbytery**

Gettysburg 1st .....	4 40
So. Charleston .....	5 00
Springfield 2d .....	17 00

**Huron Presbytery**

Milan .....	15 50
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**Lima Presbytery**

Sidney 1st .....	25 00
Van Wert 1st .....	59 35

**Mahoning Presbytery**

Niles 1st .....	30 00
North Benton S. S. ....	10 60
Sebring S. S. ....	27 00

**Marion Presbytery**

Delaware .....	1 00
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**Maumee Presbytery**

Grand Rapids .....	7 25
Toledo Collingwood Ave. ..	100 00

**St. Clairsville Presbytery**

Coal Brook Church .....	1 00
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**Wooster Presbytery**

Dennison S. S. ....	4 00
Fredericksburg .....	50
Shelby .....	11 60

**SYNOD OF OKLAHOMA**

**Tulsa Presbytery**

Tulsa 1st .....	\$ 27 00
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**SYNOD OF OREGON**

**Portland Presbytery**

Vernon .....	\$ 7 60
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**Southern Oregon Presbytery**

Grants Pass, Bethany ....	17 50
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**Willamette Presbytery**

Creswell 1st .....	3 75
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**SYNOD OF PENNSYLVANIA**

**Beaver Presbytery**

Ambridge .....	\$ 45 00
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**Blairsville Presbytery**

Avonmore .....	\$ 25 00
Beulah .....	15 00
Ligonier 1st S. S. ....	25 00
New Alexandria .....	20 50

**Butler Presbytery**

Allegheny .....	21 66
Irwin .....	7 00
Middlesex .....	31 10
Millbrook .....	5 00
Pleasant Valley .....	4 74
Scrubgrass .....	90 00
Slippery Rock .....	2 83
Summit .....	6 40
West Sunbury .....	8 00

**Carlisle Presbytery**

Harrisburg Market Square	35 00
Mercersburg .....	25 00
Middletown .....	43 55
Shippensburg S. S. ....	27 53
Waynesburg .....	50 00

**Chester Presbytery**

Bryn Mawr, Marvin S. S. ...	25 00
Elwyn Middletown .....	5 00
Great Valley S. S. ....	3 12
Media .....	55 00
Wayne Radnor .....	683 50

**Erie Presbytery**

Erie 1st .....	50 00
Jamestown Church .....	35 00
Jamestown S. S. ....	15 00
Oil City 1st .....	37 00
Warren S. S. ....	65 00
Waterford S. S. ....	20 00

**Huntingdon Presbytery**

Bellefonte .....	237 00
Tyrone 1st .....	137 31

**Kittanning Presbytery**

Homer City .....	15 00
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**Lackawanna Presbytery**

Athens 1st .....	51 00
Honesdale 1st .....	10 00
Pittston 1st .....	100 00
Sayre 1st .....	15 00
Wilkes-Barre Westminster	10 00
Wyalusing 1st .....	20 00

**Lehigh Presbytery**

Asland 1st Church .....	20 00
Ashland 1st S. S. ....	7 25
Bethlehem 1st S. S. ....	20 00
Easton 1st .....	35 00
Easton Brainerd Union ..	25 00
Middle Smithfield .....	25 00

**Northumberland Presbytery**

Mifflinburg .....	50 00
Milton S. S. ....	5 00
New Berlin .....	32 00

**Philadelphia Presbytery**

Philadelphia:	
First .....	75 00
Second .....	3,339 00
Fourth .....	280 00
Tenth Church .....	587 00
Tenth S. S. ....	500 00
Arch St. ....	36 00
Beacon .....	241 18
Bethany Temple .....	5 00
Bethel .....	3 00
Calvary .....	479 44

Carmel .....	\$ 240 00	Pittsburgh North .....	\$ 75 00
Evangel .....	22 00	Pittsburgh Shady Side .....	600 00
Grace .....	17 00	Raccoon .....	14 40
Holland Memorial .....	57 00	Sewickley .....	605 00
Kensington 1st .....	23 00	Sharon .....	10 00
Mutchmore Memorial ..	527 00	Shields Church .....	180 00
North .....	10 00	Shields S. S. ....	8 59
Northminster .....	20 00	Thomas Fairview S. S. ..	20 00
Olivet Covenant Church..	45 50	Wilksburg 1st .....	5 00
Olivet Covenant S. S. ..	5 00		
Overbrook .....	166 00	<b>Redstone Presbytery</b>	
Oxford .....	78 00	Hopewell S. S. ....	3 00
Patterson Memorial Ch.	15 00	Little Redstone .....	16 00
Patterson Memorial S. S.	5 00	McKeesport 1st S. S. ....	20 00
Princeton .....	500 00	Uniontown 3d .....	28 00
Scotts .....	34 00		
Tioga .....	57 00	<b>Shenango Presbytery</b>	
West Hope .....	5 00	Enon Church .....	12 00
Woodland .....	217 00	Enon S. S. ....	8 00
		New Castle Central .....	238 50
		New Castle Mahonington..	31 31
<b>Philadelphia North Presbytery</b>			
Abington Church .....	\$10,550 00	<b>Washington Presbytery</b>	
Abington S. S. ....	10 00	East Buffalo .....	2 00
Ambler .....	25 00	Florence Church .....	7 00
Ardmore .....	622 00	Florence S. S. ....	5 00
Ashbourne .....	10 00	Upper Ten Mile, Prosperity	250 00
Bridgeport 1st .....	10 00		
Chestnut Hill 1st .....	35 00	<b>Westminster Presbytery</b>	
Chestnut Hill Trinity ..	722 25	Coleraine Union S. S. ....	29 16
Conshohocken .....	100 00	Leacock .....	40 24
Cynwyd Covenant Church..	156 50		
Cynwyd Covenant S. S. ..	22 60	<b>SYNOD OF SOUTH DAKOTA</b>	
Doylestown .....	71 25	<b>Aberdeen Presbytery</b>	
Falls of Schuylkill .....	78 95	Holland 1st .....	\$ 6 48
Fox Chase Memorial .....	67 00	Sisseton .....	12 50
Germantown 1st .....	1,753 34		
Germantown 2d .....	430 00	<b>Black Hills Presbytery</b>	
Germantown Redeemer ..	38 00	Westminster Guild, Hot Springs	5 00
Germantown Summit .....	513 00		
Germantown Wakefield ..	47 00	<b>Reserve Presbytery</b>	
Germantown Westside .....	289 00	Morristown 1st .....	1 00
Holmesburg .....	5 00		
Leverington .....	138 35	<b>SYNOD OF TENNESSEE</b>	
Macalester Memorial .....	10 60	<b>Chatanooga Presbytery</b>	
Manayunk 1st Church .....	55 00	Jewett .....	\$ 1 00
Manayunk 1st S. S. ....	10 00	Ozone S. S. ....	14 00
Mt. Airy .....	808 34		
New Hope .....	3 00	<b>Columbia "A" Presbytery</b>	
Norristown 1st .....	17 50	Lawrenceville S. S. ....	4 50
Oak Lane S. S. ....	56 00		
Olney 1st .....	38 00	<b>French Broad Presbytery</b>	
Pottstown 1st S. S. ....	30 00	Burnsville 1st S. S. ....	5 10
Reading 1st .....	78 50		
Reading Olivet Church ..	30 00	<b>Holston Presbytery</b>	
Reading Olivet S. S. ....	25 00	Flag Pond .....	1 00
Thompson Memorial .....	6 00	Rocky Fork S. S. ....	1 00
Wissahickon .....	70 50		
Wyncote Calvary S. S. ....	13 21	<b>Hopewell-Madison Presbytery</b>	
		Savannah .....	3 50
<b>Pittsburgh Presbytery</b>			
Bellefield .....	\$1,625 00	<b>Nashville Presbytery</b>	
Canonsburg 1st .....	23 00	Bellwood S. S. ....	3 00
Canonsburg Chartlers .....	2 00	Bethel .....	4 25
Charleroi 1st .....	10 00	Dickson 1st .....	9 00
Charleroi 1st S. S. ....	13 75	Lebanon .....	103 00
Charleroi French S. S. ..	2 00	Nashville Broadway .....	30 00
Duquesne .....	10 00	Nashville Cleveland St. ..	17 00
Hoboken S. S. ....	5 00	St. Paul (Charlotte) .....	6 00
Lawrenceville .....	55 00	Watertown .....	2 00
Oakmont .....	130 75		
Perrysville Hilland Church.	30 00	<b>Union Presbytery</b>	
Perrysville Hilland S. S. ..	10 00	New Providence .....	510 00
Pittsburgh 3d .....	362 33		
Pittsburgh 6th .....	51 00	<b>SYNOD OF TEXAS</b>	
Pittsburgh East Liberty Church and S. S. ....	1,239 75	<b>Abilene Presbytery</b>	
Pittsburgh Homewood Ave.	50 00	Albany Church .....	\$ 17 45
Pittsburgh Knoxville .....	47 00		
Pittsburgh, Knoxville S. S.	35 00		
Pittsburgh Mt. Washington	15 00		

<b>Amarillo Presbytery</b>		Angell, Rev. J. W. ....\$	25 00
Chillicothe 1st .....	28 41	Anonymous .....	25 00
Memphis 1st .....	12 00	Anonymous .....	10 00
Miami .....	2 70	Anonymous .....	5 00
Tolbert .....	12 00	Anonymous .....	6,000 00
<b>Austin Presbytery</b>		Anonymous .....	500 00
Austin 1st .....	100 00	Anonymous .....	1 50
<b>Dallas Presbytery</b>		Anonymous .....	15 00
Lone Star .....	5 50	Anonymous .....	2 00
McKinney Central .....	8 25	Anonymous .....	2 00
<b>El Paso Presbytery</b>		Anonymous .....	1 00
East El Paso .....	6 00	Anonymous .....	25 00
<b>Houston Presbytery</b>		Anonymous .....	96 50
Woodland Heights S. S. ..	24 00	Arms, Rev. Geo. W., Jr. . .	35 00
<b>Jefferson Presbytery</b>		Baird, Mrs. Wm. ....	5 00
Texarkana Pine St. S. S. . .	5 51	Bisbee, Miss Anna B. . . .	1,000 00
<b>Paris Presbytery</b>		Blossom, Thomas E. . . .	100 00
Paris Central .....	42 25	Bowen, Miss Lucy Tufts . .	20 00
<b>SYNOD OF UTAH</b>		Bracken, Mrs. H. N. . . .	2 00
<b>South Utah Presbytery</b>		Brown, Horatio W. . . . .	15 00
Salina, Crosby Memorial . . \$	5 00	Cameron, J. D. . . . .	5 00
<b>SYNOD OF WASHINGTON</b>		Carhart, Mrs. Alfreda Post	25 00
<b>Olympia Presbytery</b>		Church, Mary L. . . . .	1 25
Aberdeen 1st .....	12 10	Churches of Montclair, through Dr. J. C. Gar-	
<b>Wenatchee Presbytery</b>		ritt .....	49 53
Cashmere .....	10 00	Clarke, M. Louise .....	25 00
<b>SYNOD OF WEST VIRGINIA</b>		Coan, Rev. F. G. ....	25 00
<b>Grafton Presbytery</b>		Cosgrove, Earl M. ....	10 00
Fairmont .....	5 00	Crossland, Mrs. ....	5 00
Weston .....	3 00	Currier, Miss Ruth .....	3 00
<b>Parkersburg Presbytery</b>		Danforth, Frank L. ....	5 00
Charleston Kanawha .....	80 00	Deroo, C. J. ....	5 00
Long Reach .....	10 00	De Velde, H. S. ....	30 00
Sistersville .....	15 00	Edwards, Harry A. ....	50 00
<b>Wheeling Presbytery</b>		Eldredge, Anna L. ....	5 00
Allen Grove .....	5 00	"E. M. H." .....	50 00
Follansbee .....	54 85	Falconer, Rev. Frederick R.	10 00
Forks of Wheeling Elm Grove .....	7 50	Geluhr, John T. ....	5 00
Moundsville 1st .....	9 50	Gettman, Rev. A. H. ....	100 00
New Cumberland .....	19 00	Gibbins, W. E. ....	5 00
Newell 1st .....	9 00	Giddings, F. S. ....	10 00
Wheeling 3d .....	65 00	Gill, Miss Julia .....	3 00
Wolf Run .....	5 00	Gress, R. L. ....	5 00
<b>SYNOD OF WISCONSIN</b>		Hackensack, Henry .....	5 00
<b>Madison Presbytery</b>		Hascall, T. B. ....	20 00
Baraboo 1st .....	106 53	Hartzell, Rev. W. H. ....	10 00
Prairie du Sac .....	45 00	Helper .....	10 00
<b>Winnebago Presbytery</b>		Helper .....	20 60
Athens 1st .....	3 00	Henry, Mr. and Mrs. J. S. . .	25 00
<b>MISCELLANEOUS</b>		Hoadley, Harwood .....	10 00
Adriance, H. E. .... \$	100 00	Hubbard, Mr. and Mrs. My-	
"A Friend" .....	75 00	ron .....	400 00
"A Friend" .....	1 00	Huber, A. T. ....	10 00
"A Friend" .....	10 00	Hutton, Rev. Alfred J. . .	10 00
"A Friend" .....	5,000 00	"J. H. B." .....	3 00
"A Friend" .....	500 00	Johnston, Rev. J. E. ....	5 00
"A Friend" .....	1 00	"K" .....	500 00
"A Friend" through Dr. Rodgers .....	100 00	Knight, Miss Martha S. . .	5 00
"A Friend of China" ....	100 00	"Lady of Philadelphia" . .	1,100 00
Allen, Mrs. R. H. ....	1,000 00	Langdon, Rev. W. M. ....	5 00
		Lawrence, Mr. Thomas ..	100 00
		Lippe, Rev. Frederick . .	5 00
		Lowrie, Dr. S. T. ....	50 00
		McCulloh, Mrs. I. S. ....	10 00
		McCune, Miss Grace .....	3 00
		P. and L. A. M. ....	100 00
		Milliken, Mrs. Samuel . . .	1,000 00
		"Missionary" .....	3 00
		Mission Study Class, Ro-	
		selle .....	11 00
		Moffatt, John G. ....	10 00
		Olmstead, Mrs. G. G. ....	10 00
		Omaha Theological Sem-	
		inary .....	5 00
		"One who heard Mr. Speer" .....	40 00
		Pearson, Mrs. Nancy G. . .	5 00
		Pearson, W. L. ....	1 00

Pre-Synodical Conference, N. J. ....	\$ 8 48	Ward, Samuel I. ....	\$ 10 00
Pohl, Frederick J. ....	25 00	Ward, Rev. Samuel I. ....	6 00
Pomeroy, Robert W. ....	250 00	Watson, Rev. and Mrs. Chas. G. ....	35 00
Prugh, Rev. B. E. P. ....	25 00	Webb, Mrs. James A. ....	1,000 00
Resht, Persia, S. S. ....	18 75	Webster, Rev. W. S. C. ..	5 00
Rochester Orphan Asylum	10 00	Wheeler, Miss Lillie C. ..	500 00
Rogers, Miss Daisy ....	2 00	White, Rev. W. P., D.D. ...	25 00
Schaff, Dr. ....	50 00	Whitehead, Mr. Redman ..	5 00
Sloane, Emily H. ....	25 00	Williams, Chauncey P., Jr.	3 00
Staats, Henry N. ....	5 00	Williams, W. C. ....	25 00
Scott Family ....	75 00	Wiley, Rev. Edward C. ..	5 00
Stevenson, Fannie B. ....	5 00	Wilson, Rev. and Mrs. John	20 00
Strange, Mrs. F. G. ....	5 00	Wolfe, Rev. Austin D. ...	25 00
S. F. A. ....	3,000 00		
Through Rev. W. T. Locke	4 00		
Through Dev. H. T. Mc- Ewen ....	1 00		
Through Rev. A. W. March	2 00		
Through Rev. W. L. Schmalhorst ....	2 00		
Through R. E. Speer. ....	12 00		
Traxel, Miss Lulu B. ....	10 00		
Van Doren, William C. ..	25 00		
Van Wle, Rev. and Mrs. C. H. ....	10 00		

#### WOMEN'S BOARDS

New York .....	\$24,651 34
North Pacific .....	5,123 60
Northwest .....	16,819 69
Occidental .....	37 50
Philadelphia .....	5,297 57
Southwest .....	2,632 84
Total .....	\$136,967.58

## AMOUNTS WHICH PASSED THROUGH THE TREASURER'S OFFICE

Designated for Leper Work Under the Mission to Lepers in  
India and the East, for Fiscal Year 1912-3

Baltimore Northminster, Bal- timore .....	\$ 3 00	Leeper, Mrs. S. H. ....	\$ 13 00
Fresno 1st, San Joaquin ....	13 00	Middle Creek Woman's Circle	25 00
Chicago 4th, Chicago .....	5 00	Through E. L. Marker .....	68 00
Salisbury Mills, North River	8 00	VanKeet, Mrs. G. R. ....	200 00
Rochester North, Rochester.	5 00	Vose, L. M. ....	25 00
Morristown, So. St., Morris and Orange .....	50 00	Woman's Board of the Northwest .....	3 00
Resht S. S., East Persia ....	19 00	Woman's Board of Philadel- phia .....	75 00
Newton S. S., Newton ....	4 26	Woman's North Pacific Board .....	19 00
Harrisburg, Pine St. S. S., Carlisle .....	5 00	Woman's Summer Confer- ence .....	15 00
"A Friend" .....	20 00		
Citizens of White Cloud ....	31 65		
Chapman, Mr. and Mrs. C. P.	29 06		
Condick, Mr. A. R. A. ....	25 00		
Cowaley, M. H. ....	5 00		
Craig, Mrs. L. L. ....	10 00		
Fidelity Free Baptists .....	6 50		
Janvier, C. A. R. ....	10 00		

\$692 47

These amounts were received and transmitted to the above named society, but did not form any part of the Board's official receipts and appropriations.

## A COMPARATIVE STATEMENT

Of Receipts by Synods and Presbyteries for the years ending March 31, 1911, 1912 and 1913, being contributions from Churches and Sabbath-schools, but not receipts from Women's Boards or organizations remitting through them.

SYNODS.	FROM MAY 1, 1909, TO MARCH 31, 1910.	FROM APRIL 1, 1910, TO MARCH 31, 1911.	FROM APRIL 1, 1911, TO MARCH 31, 1912.	FROM APRIL 1, 1912, TO MARCH 31, 1913.	1911 AND 1912. 1912 AND 1913.	
					GAIN	Loss.
<b>SYNOD OF ALABAMA</b>						
Presb. of Birmingham . . . . .	\$151 10	\$133 50	\$164 62	\$189 27	\$24 65	
Florida . . . . .	528 88	575 97	500 48	630 57	130 09	
Huntsville . . . . .	285 38	459 46	449 81	395 28		\$54 53
Springville . . . . .	31 50					
Talladega . . . . .	13 65	66 12	99 80	128 44	28 64	
	\$1,010 51	\$1,235 05	\$1,214 71	\$1,343 56	\$183 38	\$54 53
<b>SYNOD OF ARIZONA</b>						
Presb. of N. Arizona . . . . .				\$101 30	\$101 30	
Phoenix . . . . .	\$724 24	\$589 86	\$664 46	428 14		\$236 32
S. Arizona . . . . .	147 00	198 72	245 45	150 50		94 95
	\$891 24	\$788 58	\$909 91	\$679 94	\$101 30	\$331 27
<b>SYNOD OF ARKANSAS</b>						
Presb. of Arkansas . . . . .	\$57 69	\$211 60	\$239 79	\$290 55	\$50 76	
Bartholomew . . . . .	30 75					
Burrow . . . . .	44 50					
Fort Smith . . . . .	180 64	307 19	332 85	401 55	68 70	
Hope . . . . .	57 22					
Jonesboro . . . . .		75 30	54 36	60 06	5 70	
Little Rock . . . . .	145 64	67 06	146 28	53 98		\$92 30
White River . . . . .	19 35					
	\$535 79	\$661 15	\$773 28	\$806 14	\$125 16	\$92 30
<b>SYNOD OF ATLANTIC</b>						
Presb. of Atlantic . . . . .	\$33 62	\$26 06	\$49 64	\$21 60		\$28 04
Fairfield . . . . .	44 64	38 45	36 62	55 14	\$18 52	
Hodge . . . . .	4 00	5 50	11 17	21 08	9 91	
Knox . . . . .	13 21	9 00	20 00	28 00	8 00	
McClelland . . . . .	24 30	14 50	12 50	23 50	11 00	
	\$119 77	\$93 51	\$129 93	\$149 32	\$49 43	\$28 04
<b>SYNOD OF BALTIMORE</b>						
Presb. of Baltimore . . . . .	\$8,412 11	\$12,354 02	\$11,534 25	\$10,472 23		\$1,062 02
New Castle . . . . .	2,164 60	2,140 54	2,520 96	2,764 29	\$243 33	
Washington City . . . . .	8,417 27	8,754 98	6,906 73	6,799 79		106 94
	\$18,993 98	\$23,249 54	\$20,961 94	\$20,036 31	243 33	\$1,168 96
<b>SYNOD OF CALIFORNIA</b>						
Presb. of Benicia . . . . .	\$972 72	\$883 46	\$830 73	\$1,198 34	\$367 61	
Los Angeles . . . . .	8,014 14	12,297 82	14,522 67	13,708 76		\$813 91
Nevada . . . . .	101 54	62 13	62 63	148 76	86 13	
Oakland . . . . .	1,554 71	2,403 76	3,155 52	2,470 28		685 24
Riverside . . . . .	3,198 91	1,966 57	2,068 02	1,793 14		274 88
Sacramento . . . . .	443 69	471 37	523 05	655 05	132 00	
San Francisco . . . . .	842 22	962 64	943 27	920 21		23 06
San Joaquin . . . . .	2,088 09	2,810 15	2,720 81	2,711 81		9 00
San Jose . . . . .	2,324 75	1,936 82	3,069 23	2,111 55		957 68
Santa Barbara . . . . .	1,202 37	1,131 65	1,353 17	1,877 65	524 48	
	\$20,743 14	\$24,926 37	\$29,249 10	\$27,595 55	\$1,110 22	\$2,763 77

## A COMPARATIVE STATEMENT OF RECEIPTS

## NOT INCLUDING WOMEN'S BOARDS

SYNODS.	FROM MAY	FROM APRIL	FROM APRIL	FROM APRIL	1911 AND 1912.	
	1, 1909, TO MARCH 31, 1910.	1, 1910, TO MARCH 31, 1911.	1, 1911, TO MARCH 31, 1912.	1, 1912, TO MARCH 31, 1913.	1912 AND 1913.	
					GAIN	Loss.
SYNOD OF CANADIAN						
Presb. of Kiamichi.....	\$13 75	\$26 10	\$15 00	\$14 00		\$1 00
Rendall.....	2 03	3 00	2 50	5 50	\$3 00	
White River.....	4 50	8 25	15 25	8 00		7 25
	\$20 28	\$37 35	\$32 75	\$27 50	\$3 00	\$8 25
SYNOD OF CATAWBA						
Presb. of Cape Fear.....	\$108 25	\$51 60	\$74 70	\$92 64	\$17 94	
Catawba.....	43 58	51 75	63 95	60 34		\$3 61
Southern Virginia.....	35 40	39 34	23 00	48 00	25 00	
Yadkin.....	33 88	36 18	22 00	42 60	20 60	
	\$221 01	\$178 87	\$183 65	\$243 58	\$63 54	\$3 61
SYNOD OF COLORADO						
Presb. of Boulder.....	\$2,705 83	\$1,988 26	\$1,658 79	\$2,028 72	\$368 93	
Cheyenne.....	95 70	399 60	241 85	81 28	160 57	
Denver.....	2,756 90	5,443 17	3,913 03	3,892 66		\$20 37
Gunnison.....	244 33	838 62	106 14	244 24	138 10	
Pueblo.....	4,126 66	4,467 99	4,541 71	2,808 37		\$1,733 34
Sheridan.....	3 00	30 00	52 10	115 53	63 43	
Laramie.....				28 44	28 44	
	\$9,932 42	\$13,167 64	\$10,513 62	\$9,199 24	759 47	\$1,754 71
SYNOD OF E. TENNESSEE						
Presb. of Birmingham.....	\$19 05	\$8 05	\$9 45	\$6 50		\$2 95
LeVere.....	7 00	7 00	7 00	13 25	\$6 25	
Rogersville.....	28 50	17 25	35 53	36 85	1 32	
	\$54 55	\$32 30	\$51 95	\$56 60	\$7 57	\$2 95
SYNOD OF IDAHO						
Presb. of Boise.....	\$971 15	\$1,213 48	\$1,909 15	\$1,661 55		\$247 60
Kendall.....	52 25	75 50	67 49	67 98	49	
Twin Falls.....	91 00	130 06	122 17	123 46	1 29	
	\$1,114 40	\$1,419 04	\$2,098 81	\$1,852 99	\$1 78	\$247 60
SYNOD OF ILLINOIS						
Presb. of Alton.....	\$2,258 12	\$2,180 29	\$1,559 45	\$2,047 88	\$488 43	
Bloomington.....	7,000 13	7,521 06	5,592 90	8,475 16	2,882 26	
Cairo.....	384 98	403 72	230 80	351 32	120 52	
Chicago.....	22,256 05	34,448 20	29,579 86	32,294 69	2,714 83	
Ewing.....	1,504 33	1,134 54	1,179 01	1,197 96	18 95	
Freeport.....	2,618 02	2,804 91	2,256 82	2,358 26	101 44	
Mattoon.....	2,113 51	1,955 61	1,609 47	1,556 85		\$52 62
Ottawa.....	1,860 41	2,201 32	2,510 96	2,493 60		17 36
Peoria.....	3,672 03	3,840 04	3,292 24	3,444 74	152 50	
Rock River.....	4,209 52	4,162 01	5,602 07	3,914 74		1,687 33
Rushville.....	3,223 07	3,662 43	3,182 01	2,838 03		343 98
Springfield.....	4,932 64	4,941 81	4,245 21	3,906 06		339 15
	\$56,032 81	\$69,255 94	\$60,840 80	\$64,879 29	\$6,478 93	\$2,440 44
SYNOD OF INDIANA						
Presb. of Crawfordsville.....	\$1,818 57	\$2,408 42	\$2,559 70	\$2,709 44	\$149 74	
Fort Wayne.....	2,729 32	2,140 52	2,550 01	2,778 09	228 08	
Indiana.....	597 21	327 20	1,638 05	1,795 40	157 35	
Indianapolis.....	2,409 19	8,155 60	3,609 94	6,588 23	2,978 29	
Logansport.....	810 55	1,167 33	1,443 93	1,694 32	250 39	
Muncie.....	874 74	757 78	951 19	1,107 10	155 91	
New Albany.....	651 84	713 14	735 45	852 33	116 88	
White Water.....	769 00	1,268 99	1,343 41	986 22		\$357 19
	\$10,660 42	\$16,938 98	\$14,831 68	\$18,511 13	\$4,036 64	\$357 19



A COMPARATIVE STATEMENT OF RECEIPTS

NOT INCLUDING WOMEN'S BOARDS

SYNODS.	FROM MAY	FROM APRIL	FROM APRIL	FROM APRIL	1911 AND 1912.	
	1, 1909, TO MARCH 31, 1910.	1, 1910, TO MARCH 31, 1911.	1, 1911, TO MARCH 31, 1912.	1, 1912, TO MARCH 31, 1913.	GAIN	Loss.
<b>*SYNOD OF IOWA</b>						
Presb. of Cedar Rapids...	\$1,775 82	\$1,434 68	\$1,601 56	\$2,828 73	\$1,227 17	
Central West.....		15 61	141 00	120 75		\$20 25
Corning.....	1,974 05	2,334 46	1,668 02	1,886 03	218 01	
Council Bluffs.....	958 75	1,136 00	625 13	887 80	262 67	
Des Moines.....	1,882 53	1,896 40	1,730 24	2,590 12	859 88	
Dubuque.....	558 52	538 16	1,237 27	639 80		597 47
Fort Dodge.....	1,257 62	1,547 20	1,417 63	1,571 99	154 36	
Iowa.....	3,295 00	3,656 09	3,330 38	4,024 16	693 78	
Iowa City.....	2,286 03	2,763 96	3,129 58	2,832 25		297 33
Sioux City.....	1,577 03	2,073 66	1,757 84	1,951 90	197 06	
Waterloo.....	5,895 14	5,466 51	4,564 18	4,732 13	167 95	
	\$21,460 49	\$22,862 73	\$21,199 83	\$24,065 66	\$3,780 88	\$915 05
<b>SYNOD OF KANSAS</b>						
Presb. of Emporia.....	\$2,934 45	\$3,550 01	\$3,301 86	\$2,848 33		\$453 53
Highland.....	1,255 88	1,300 07	1,258 23	1,674 55	\$416 32	
Larned.....	2,591 92	2,941 82	2,624 17	1,445 97		1,178 20
Neosho.....	1,376 72	1,692 48	2,325 21	2,429 29	104 08	
Osborne.....	481 39	640 86	338 96	570 05	231 09	
Solomon.....	2,090 50	2,078 83	1,913 05	2,038 59	125 54	
Topeka.....	4,478 92	4,641 33	4,194 42	4,700 98	506 56	
Wichita.....	2,964 63	3,166 16	2,710 10	2,926 54	216 44	
	\$18,174 41	\$20,011 56	\$18,676 00	\$18,634 30	\$1,600 03	\$1,631 73
<b>SYNOD OF KENTUCKY</b>						
Presb. of Ebenezer.....	\$1,482 98	\$838 46	\$1,423 68	\$1,385 40		\$38 28
Lincoln.....	9 00	4 00	14 00	5 00		9 00
Logan.....	208 05	307 84	417 03	381 38		35 67
Louisville.....	1,077 39	1,579 46	1,497 74	1,187 91		309 83
Princeton.....	268 39	338 26	484 41	265 01		219 40
Transylvania.....	612 66	1,219 78	1,256 35	1,126 83		129 52
	\$3,658 47	\$4,287 80	\$5,093 23	\$4,351 53		\$741 70
<b>SYNOD OF MICHIGAN</b>						
Presb. of Detroit.....	\$8,851 46	\$12,164 21	\$10,654 48	\$11,246 81	\$592 33	
Flint.....	568 39	1,052 54	878 81	694 36		\$184 45
Grand Rapids.....	2,203 37	858 77	950 35	919 39		30 96
Kalamazoo.....	507 48	711 01	674 09	686 81	12 72	
Lake Superior.....	327 81	194 42	371 37	338 79		32 58
Lansing.....	856 37	744 14	883 93	751 69		132 24
Monroe.....	707 59	664 99	631 90	540 35		91 55
Petoskey.....	222 91	253 29	352 89	225 25		127 64
Saginaw.....	1,204 44	1,160 99	1,126 33	828 68		297 65
	\$15,449 82	\$17,804 36	\$16,524 15	\$16,232 13	\$605 05	\$897 07
<b>SYNOD OF MINNESOTA</b>						
Presb. of Adams.....	\$175 78	\$278 18	\$111 95	\$95 38		\$16 57
Duluth.....	1,142 65	2,277 11	2,371 85	3,106 84	\$734 99	
Mankato.....	931 77	817 23	1,357 74	1,361 38	3 64	
Minneapolis.....	3,801 18	3,235 64	5,015 69	5,979 36	963 67	
Red River.....	70 50	109 25	112 95	82 93		30 02
St. Cloud.....	252 21	432 47	295 91	267 47		28 44
St. Paul.....	3,714 45	4,819 42	3,006 40	5,310 80	2,304 40	
Winona.....	595 66	1,621 43	1,641 43	545 48		1,095 95
	\$10,684 20	\$13,590 73	\$13,913 92	\$16,749 64	\$4,006 70	\$1,170 98

\*Galena, George and Waukon transferred to West German Synod.

A COMPARATIVE STATEMENT OF RECEIPTS

NOT INCLUDING WOMEN'S BOARDS

SYNODS.	FROM MAY	FROM APRIL	FROM APRIL	FROM APRIL	1911 AND 1912.	
	1, 1909, TO MARCH 31, 1910.	1, 1910, TO MARCH 31, 1911.	1, 1911, TO MARCH 31, 1912.	1, 1912, TO MARCH 31, 1913.	1912 AND 1913.	GAIN Loss.
<b>SYNOD OF MISSISSIPPI</b>						
Presb. of Bell.....	\$131 95	\$138 59	\$139 54	\$172 90	\$33 36	
New Hope.....	182 90	163 48	279 68	149 52		130 16
Oxford.....	181 25	143 92	159 75	249 56	89 81	
	\$496 10	\$445 99	\$578 97	\$571 98	\$123 17	\$130 16
<b>SYNOD OF MISSOURI</b>						
Presb. of Carthage.....	\$806 46	\$871 11	\$1,819 70	\$1,511 01		\$308 69
Iron Mountain.....	156 40	130 71	177 47	126 39		51 08
Kansas City.....	3,400 69	4,918 53	3,955 07	4,040 65	\$85 58	
Kirksville.....	590 33	874 24	703 22	749 55	46 33	
McGee.....	520 50	794 06	703 71	711 05	7 34	
Ozark.....	1,554 27	1,839 07	1,867 76	1,445 03		422 73
St. Joseph.....	1,092 21	1,256 62	1,028 47	1,202 16	173 69	
St. Louis.....	9,679 09	12,905 98	9,756 97	8,158 17		1,598 80
Salt River.....	525 90	520 66	651 49	727 72	76 23	
Sedalia.....	1,260 23	1,167 19	1,491 15	1,201 19		289 96
	\$19,586 08	25,278 17	\$22,155 01	\$19,872 92	\$389 17	\$2,671 26
<b>SYNOD OF MONTANA</b>						
Presb. of Butte.....	\$180 21	\$555 45	\$468 60	\$407 15		\$61 45
Great Falls.....	95 52	156 76	91 04	67 75		23 29
Helena.....	341 15	528 41	590 31	491 81		98 50
Kalispell.....			94 77	55 83		38 94
Yellowstone.....	79 35	354 55	399 50	210 32		189 18
	\$696 23	\$1,625 17	\$1,644 22	\$1,232 86		\$411 36
<b>SYNOD OF NEBRASKA</b>						
Presb. of Box Butte.....	\$196 52	\$151 50	\$120 46	\$165 61	\$45 15	
Hastings.....	1,476 92	1,378 15	1,237 64	1,520 55	282 91	
Kearney.....	1,671 35	1,056 68	1,015 10	921 07		\$94 03
Nebraska City.....	4,316 99	5,002 13	5,182 29	4,778 84		403 45
Niobrara.....	858 18	677 37	718 51	772 97	54 46	
Omaha.....	3,937 97	3,997 94	3,342 97	3,126 86		216 11
	\$12,457 93	\$12,263 77	\$11,616 97	\$11,285 90	\$382 52	\$713 59
<b>SYNOD OF NEW ENGLAND</b>						
Presb. of Conn. Valley.....				\$2,281 29	\$2,281 29	
Boston.....	\$1,322 94	\$1,593 00	\$1,541 74	996 43		\$545 31
Newburyport.....				391 11	391 11	
Providence.....				529 34		
	\$1,322 94	\$1,593 00	\$1,541 74	\$4,198 17	\$3,201 74	\$545 31
<b>SYNOD OF NEW JERSEY</b>						
Presb. of Corisco.....	\$54 00		\$6 55	\$7 39	\$ 84	
Elizabeth.....	13,494 33	\$13,418 71	14,759 46	14,851 41	91 95	
Havana.....	5 00	51 50	11 50	15 00	3 50	
Jersey City.....	7,166 48	8,056 50	7,701 87	12,204 87	4,503 00	
Monmouth.....	2,878 55	2,613 74	2,697 31	2,765 19	67 88	
Morris and Orange.....	17,639 69	19,971 87	20,127 21	25,022 33	4,895 12	
Newark.....	15,591 23	16,993 41	16,729 69	16,296 22		433 47
New Brunswick.....	6,670 52	7,302 19	6,779 44	6,685 78		93 66
Newton.....	2,605 58	2,343 70	2,327 80	2,162 02		165 78
West Jersey.....	5,525 75	5,310 83	5,831 98	6,472 93	640 95	
	\$71,631 13	\$76,062 45	\$76,972 81	\$86,483 14	\$10,203 24	\$692 91
<b>SYNOD OF NEW MEXICO</b>						
*Presb. of Pecos Valley.....	\$159 50	\$144 20	\$134 76	\$52 50		\$82 26
Rio Grande.....	145 22	99 21	137 67	123 66		14 01
Santa Fe.....	184 02	286 91	241 41	273 63	\$32 22	
	\$488 74	\$530 32	\$513 84	\$449 79	\$32 22	\$96 27

\*Phoenix and South Arizona transferred to Arizona Synod.

A COMPARATIVE STATEMENT OF RECEIPTS

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NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY 1, 1909, TO MARCH 31, 1910.	FROM APRIL 1, 1910, TO MARCH 31, 1911.	FROM APRIL 1, 1911, TO MARCH 31, 1912.	FROM APRIL 1, 1912, TO MARCH 31, 1913.	1911 AND 1912. 1912 AND 1913.	
					GAIN	Loss.
<b>*SYNOD OF NEW YORK</b>						
Presby. of Albany.....	\$7,121 00	\$8,598 63	\$7,845 47	\$8,699 97	\$854 50	.....
Binghamton.....	4,861 46	2,056 43	2,567 12	2,080 04	.....	\$487 08
Brooklyn.....	19,126 09	16,241 14	18,607 04	16,411 33	.....	2,195 71
Buffalo.....	15,275 09	9,128 08	24,162 53	17,473 85	.....	6,688 98
Cayuga.....	3,408 23	3,881 26	4,098 11	2,966 47	.....	1,131 64
Champlain.....	1,405 03	1,888 72	1,648 17	1,486 35	.....	161 82
Chemung.....	668 63	619 11	723 54	1,068 85	345 31	.....
Columbia.....	594 88	466 72	563 82	570 25	6 43	.....
East Persia.....	.....	9 12	53 25	13 13	.....	40 12
Genesee.....	2,392 00	1,928 17	1,622 76	2,220 51	597 75	.....
Geneva.....	3,401 30	5,242 69	2,705 11	3,323 48	618 37	.....
Hudson.....	3,281 30	2,938 81	2,911 69	2,729 21	.....	182 48
Long Island.....	2,143 48	2,119 94	2,014 86	1,735 69	.....	279 17
Lyons.....	1,044 53	980 06	858 21	885 35	27 14	.....
Nassau.....	1,856 66	1,586 91	1,422 17	1,550 86	128 69	.....
New York.....	63,680 84	61,653 02	68,615 94	65,261 66	.....	3,354 28
Niagara.....	1,709 58	1,986 10	1,257 78	2,145 26	887 48	.....
North River.....	2,032 54	3,321 83	3,046 89	2,308 33	.....	738 56
Otsego.....	984 90	797 97	836 96	891 91	54 95	.....
Porto Rico.....	23 50	32 16	14 99	85 69	70 70	.....
Rochester.....	6,917 61	8,167 81	12,076 62	9,995 18	.....	2,081 44
St. Lawrence.....	1,910 23	1,781 49	1,735 55	1,893 86	158 11	.....
Steuben.....	1,327 48	1,334 49	1,725 27	1,909 41	184 14	.....
Syracuse.....	3,352 88	3,393 54	3,366 76	3,959 02	592 26	.....
Troy.....	4,832 90	5,420 89	4,567 25	4,643 00	75 75	.....
Utica.....	3,381 08	3,763 27	4,197 86	3,929 10	.....	268 76
Westchester.....	10,255 79	8,590 28	8,681 98	7,908 24	.....	773 74
	\$166,959 01	\$157,928 64	\$181,928 20	\$168,146 00	\$4,601 58	\$18,383 78
<b>SYNOD OF NORTH DAKOTA</b>						
Presb. of Bismarck.....	\$88 22	\$136 20	\$174 02	\$206 49	\$32 47	.....
Fargo.....	687 97	636 18	622 59	578 45	.....	\$44 14
Minnewaukon.....	331 23	192 36	137 75	158 60	20 85	.....
Minot.....	93 27	29 84	32 40	73 81	41 41	.....
Mouse River.....	51 46	81 86	67 90	96 51	28 61	.....
Oakes.....	259 87	171 54	225 05	156 86	.....	68 19
Pembina.....	487 38	492 47	372 77	403 21	30 44	.....
	\$1,999 40	\$1,740 45	\$1,632 48	\$1,673 93	\$153 78	\$112 33
<b>SYNOD OF OHIO</b>						
Presb. of Athens.....	\$390 84	\$400 76	\$419 33	\$291 69	.....	\$127 64
** Bellefontaine.....	884 63	785 71	1,257 42	.....	.....	1,257 42
Chillicothe.....	722 33	734 99	798 32	714 39	.....	83 93
Cincinnati.....	3,301 81	5,302 74	5,178 14	6,313 62	\$1,135 48	.....
Cleveland.....	6,519 75	10,114 21	9,923 93	8,021 01	.....	1,902 92
Columbus.....	2,049 35	2,215 25	3,072 75	3,781 81	709 06	.....
Dayton.....	3,459 35	5,406 00	5,639 70	3,582 76	.....	2,056 94
Huron.....	360 26	687 97	820 70	630 13	.....	190 57
Lima.....	1,638 52	1,998 90	1,588 26	1,540 77	.....	47 49
Mahoning.....	2,444 70	3,030 56	2,899 51	3,340 71	441 20	.....
Marion.....	1,014 33	890 77	1,142 64	2,505 43	1,362 79	.....
Maumee.....	1,726 22	1,962 48	1,695 67	2,474 41	778 74	.....
Portsmouth.....	841 29	935 27	623 04	1,294 18	671 14	.....
St. Clairsville.....	2,362 10	2,718 43	2,849 51	3,036 12	186 61	.....
Stuebenville.....	3,078 19	3,005 90	3,167 83	3,087 75	.....	80 08
Wooster.....	1,065 21	1,377 89	1,568 86	1,993 96	425 10	.....
Zanesville.....	1,131 79	1,948 29	1,912 90	1,790 91	.....	121 99
	\$32,990 67	\$43,516 12	\$44,558 51	\$44,399 65	\$5,710 12	\$5,868 98

\*Boston transferred to New England Synod.

\*\*Consolidated with Marion Presb.

500 A COMPARATIVE STATEMENT OF RECEIPTS

NOT INCLUDING WOMEN'S BOARDS

SYNODS.	FROM MAY 1, 1909, TO MARCH 31, 1910.	FROM APRIL 1, 1910, TO MARCH 31, 1911.	FROM APRIL 1, 1911, TO MARCH 31, 1912.	FROM APRIL 1, 1912, TO MARCH 31, 1913.	1911 AND 1912. 1912 AND 1913.	
					GAIN	Loss.
<b>SYNOD OF OKLAHOMA</b>						
Presb. of Ardmore.....	\$189 03	\$227 41	\$144 06	\$144 04		\$ 02
Choctaw.....	30 56	41 59	101 15	30 26		70 89
Cimarron.....	755 76	657 29	190 61	453 47	\$262 86	
El Reno.....	202 89	133 73	100 50	98 17		2 33
Hobart.....	113 30	158 63	97 02	123 75	26 73	
McAlester.....	139 86	200 88	154 01	103 65		50 36
Muskogee.....	332 15	654 48	605 36	391 65		213 71
Oklahoma.....	1,229 35	1,057 12	1,704 83	739 57		965 26
Tulsa.....	380 67	509 00	393 83	510 01	116 18	
	\$3,373 57	\$3,640 13	\$3,491 37	\$2,594 57	\$405 77	\$1,302 57
<b>SYNOD OF OREGON</b>						
Presb. of Grande Ronde..	\$283 90	\$276 41	\$206 13	\$356 40	\$150 27	
Pendleton.....	80 36	180 71	144 59	73 95		\$70 64
Portland.....	3,330 78	3,578 95	3,104 77	5,310 89	2,206 12	
South Oregon.....	509 15	556 38	484 05	533 65		49 60
Willamette.....	747 46	1,154 21	940 50	965 01	24 51	
	\$4,951 65	\$5,746 66	\$4,880 04	\$7,239 90	\$2,430 50	\$70 64
<b>SYNOD OF PENNSYLVANIA</b>						
Presb. of Blairsville.....	\$5,171 28	\$6,166 39	\$6,331 43	\$6,029 00		\$302 43
Beaver.....	1,613 90	1,861 05	1,776 30	2,425 54	\$649 24	
Butler.....	3,159 20	3,743 57	3,577 86	4,353 99	776 13	
Carlisle.....	5,748 91	8,001 04	7,341 25	9,005 44	1,664 19	
Chester.....	7,492 08	8,615 05	8,942 75	9,361 42	418 67	
Clarion.....	2,675 38	3,008 03	2,962 99	2,350 07		612 92
Erie.....	6,822 50	7,933 36	8,008 46	7,799 35		209 11
Huntingdon.....	7,936 22	7,782 88	7,377 38	7,004 00		373 38
Kittanning.....	2,005 16	1,940 06	2,231 05	2,031 30		199 75
Lackawanna.....	14,011 36	14,016 47	15,075 86	14,133 35		942 51
Lehigh.....	3,634 52	3,595 48	4,657 66	5,186 09	528 43	
Northumberland.....	4,594 98	4,468 18	4,591 56	4,850 97	259 41	
Philadelphia.....	24,783 02	26,965 59	24,407 05	23,765 47		641 58
Philadelphia North.....	19,187 51	19,364 31	22,374 50	22,375 20		70
Pittsburgh.....	19,256 02	34,708 77	26,282 56	42,917 84	16,635 28	
Redstone.....	2,975 96	2,967 62	3,657 04	3,958 60	301 56	
Shenango.....	2,268 25	2,351 31	2,287 95	2,200 77		87 18
Washington.....	2,225 67	3,948 06	2,722 67	3,912 08	1,189 41	
Wellsborough.....	362 63	387 63	384 67	904 34	519 67	
Westminster.....	3,603 55	2,874 67	3,013 50	3,113 44	99 94	
	\$139,528 10	\$164,699 52	\$158,004 49	\$177,678 26	\$23,042.63	\$3,368 86
<b>SYNOD OF SOUTH DAKOTA</b>						
Presb. of Aberdeen.....	\$1,178 96	\$960 03	\$1,014 16	\$742 64		\$371 52
Black Hills.....	40 67	29 65	11 42	38 25	\$26 83	
Central Dakota.....	658 61	354 06	509 51	463 27		46 24
Dakota.....	197 61	129 12	156 73	32 00		124 73
Reserve.....		66 66	29 35	32 44		3 09
Sioux Falls.....	499 21	922 63	360 28	421 93	161 65	
	\$2,575 06	\$2,462 15	\$2,081 45	\$1,730 53	\$191 57	\$542 49
<b>SYNOD OF TENNESSEE</b>						
Presb. of Chattanooga....	\$581 86	\$798 26	\$802 12	\$1,368 53	\$566 41	
Columbia (A).....	291 52	221 49	248 67	179 50		\$69 17
Cookeville.....	33 30	20 75	12 00	14 39	2 39	
French Broad.....	204 81	162 95	156 20	226 97	70 77	
Holston.....	250 81	330 49	324 32	299 70		24 62
*Hopewell Madison.....	244 70	209 32	238 98			238 98
McMinnville.....	201 10	198 42	290 74	234 05		56 69
Nashville.....	679 76	547 26	623 53	613 21		10 32
*Obion Memphis.....	108 35	146 21	184 99			184 99
Union.....	790 83	894 12	605 35	1,399 00	793 65	
West Tennessee.....				523 50	523 50	
	\$3,387 04	\$3,529 27	\$3,486 90	\$4,858 85	\$1,956 72	\$584 77

\*Combined to form W. Tenn. Presb.

A COMPARATIVE STATEMENT OF RECEIPTS

501

NOT INCLUDING WOMEN'S BOARDS

SYNODS.	FROM MAY	FROM APRIL	FROM APRIL	FROM APRIL	1911 AND 1912.	
	1, 1909, TO MARCH 31, 1910.	1, 1910, TO MARCH 31, 1911.	1, 1911, TO MARCH 31, 1912.	1, 1912, TO MARCH 31, 1913.	GAIN	Loss.
<b>SYNOD OF TEXAS</b>						
Presb. of Abilene.....	\$354 62	\$207 94	\$187 24	\$213 48	\$ 26 24	
Amarillo.....	526 35	549 69	422 64	688 77	266 13	
Austin.....	1,457 45	1,486 20	400 91	589 10	188 19	
Brownwood.....	148 69	145 35	49 78	113 35	63 57	
Dallas.....	528 05	812 85	714 15	1,010 91	296 76	
Denton.....	274 15	297 74	174 25			\$174 25
El Paso.....		1,026 27	874 40	774 09		100 31
Fort Worth.....	414 53	400 52	404 39	729 48	325 09	
Houston.....	337 55	882 44	417 73	406 98		10 75
Jefferson.....	243 43	261 92	213 16	271 44	58 28	
Paris.....	537 30	399 57	448 15	482 56	34 41	
San Antonio.....	452 15					
Waco.....	804 70	854 15	725 50	824 41	98 91	
Southwest Bohemian.....				1 00	1 00	
	\$6,078 97	\$7,324 64	\$5,032 30	\$6,105 57	\$1,358 58	\$285 31
<b>SYNOD OF UTAH</b>						
Presb. of Ogden.....	\$153 24	\$279 45	\$277 05	\$182 05		\$95 00
Salt Lake.....	184 21	513 45	237 43	145 90		91 53
So. Utah.....	141 13	98 37	158 33	130 92		27 41
	\$478 58	\$891 27	\$672 81	\$458 87		\$213 94
<b>SYNOD OF WASHINGTON</b>						
Presb. of Alaska.....	\$70 15	\$32 00	\$48 00	\$ 56 00	\$8 00	
Bellingham.....	343 00	199 16	498 44	364 69		\$133 75
Central Washington..	233 66	440 33	450 10	484 68	34 58	
Columbia River.....	165 00	215 01	203 65	312 00	108 35	
Olympia.....	309 85	1,464 72	1,364 54	1,572 73	208 19	
Seattle.....	2,193 08	2,075 72	1,749 15	1,776 89	27 74	
Spokane.....	1,741 91	2,486 83	1,898 29	1,929 99	31 70	
Walla Walla.....	677 80	766 35	625 24	794 43	169 19	
Wenatchee.....	99 65	159 12	131 87	294 60	162 73	
Yukon.....	23 50	45 00	36 00	28 00		8 00
	\$5,857 60	\$7,884 24	\$7,005 28	\$7,614 01	\$750 48	\$141 75
<b>SYNOD OF WEST GERMAN</b>						
Presb. of Galena.....	\$476 20	\$552 61	\$383 88	\$329 50		\$54 38
George.....	673 25	839 90	697 50	750 45	52 95	
Waukon.....	885 30	2,359 66	839 43	918 50	79 07	
	\$2,034 75	\$3,752 17	\$1,920 81	\$1,998 45	\$132 02	\$54 38
<b>SYNOD OF WEST VIRGINIA</b>						
Presb. of Grafton.....	\$814 68	\$646 69	\$1,438 22	\$895 68		\$542 54
Parkersburg.....	637 13	544 64	806 65	420 93		385 72
Wheeling.....	2,362 02	2,469 79	2,425 08	2,522 86	\$97 78	
	\$3,830 33	\$3,661 12	\$4,669 95	\$3,839 47	\$97 78	\$928 26
<b>SYNOD OF WISCONSIN</b>						
Presb. of Chippewa.....	\$424 86	\$441 32	\$412 01	\$411 91		\$ 10
La Crosse.....	212 53	423 96	344 28	365 09	20 81	
Madison.....	1,224 09	1,325 68	1,485 65	1,340 05		145 60
Milwaukee.....	3,033 60	3,847 53	3,635 87	4,574 47	938 60	
Winnebago.....	3,814 21	3,124 54	2,845 32	3,881 48	1,036 16	
	\$8,709 29	\$9,163 03	\$8,723 13	10,573 00	\$1,995 57	\$145 70

## A COMPARATIVE STATEMENT OF RECEIPTS

GENERAL SUMMARY OF RECEIPTS	FROM MAY 1, 1909, TO MARCH 31, 1910.	FROM APRIL 1, 1910, TO MARCH 31, 1911.	FROM APRIL 1, 1911, TO MARCH 31, 1912.	FROM APRIL 1, 1912, TO MARCH 31, 1913.	1911 AND 1912. 1912 AND 1913.	
					GAIN	Loss.
From Churches.....	\$611,360 63	\$693,555 33	\$684,447 45	\$706,251 16	\$21,803 71	.....
*Woman's Boards....	391,168 61	378,718 64	596,488 39	410,103 82	.....	\$186,384 57
Sabbath schools....	67,649 91	70,617 52	76,410 34	82,228 50	5,818 16	.....
†Young People's Societies.....	40,650 92	39,253 46	40,451 60	36,114 94	.....	4,336 66
Individuals and Mis- cellaneous Sources..	174,486 52	228,308 71	276,017 64	238,711 25	.....	37,306 39
Income.....	64,258 21	86,459 16	197,000 40	169,572 25	.....	27,428 15
Legacies.....	108,086 00	221,613 64	175,371 37	108,210 48	.....	67,160 89
TOTAL.....	\$1,457,660 80	\$1,718,526 46	\$2,046,187 19	\$1,751,192 40	.....	\$294,994 79
Number of Churches Con- tributing directly to the Treasury in N. Y.....	5,962	5,980	5,960	6,091	131	.....
Contributing through Woman's Boards only..	716	690	742	685	.....	57
Contributing through Sab- bath schools or Y. P. S. C. E. only.....	336	328	306	286	.....	20
Total Number Contrib- uting Churches.....	7,014	6,998	7,008	7,062	54	.....

## A Comparative Statement of Receipts from Women's Boards, not including Y. P. S.

SYNODS.	FROM MAY 1, 1909, TO MARCH 31, 1910.	FROM APRIL 1, 1910, TO MARCH 31, 1911.	FROM APRIL 1, 1911, TO MARCH 31, 1912.	FROM APRIL 1, 1912, TO MARCH 31, 1913.	1911 AND 1912. 1912 AND 1913.	
					GAIN	Loss.
Woman's Foreign Mission- ary Society, Philadelphia	\$156,633 52	\$150,014 43	\$239,507 68	\$156,884 86	.....	\$82,622 82
Woman's Board of Mis- sions of the Northwest..	93,969 78	91,689 05	124,929 60	102,352 45	.....	22,577 15
Woman's Board of Foreign Missions, New York....	95,844 50	84,756 83	166,944 93	103,519 46	.....	63,425 47
Woman's Board of Foreign Missions of the South- west.....	19,676 04	26,081 85	33,083 32	19,948 93	.....	13,134 39
Woman's Occidental Board of Missions, San Francisco.....	16,727 17	17,499 94	22,464 80	17,482 16	.....	4,982 64
Woman's Board of Mis- sions, North Pacific....	8,317 60	8,676 54	9,558 06	9,915 96	357 90	.....
	\$391,168 61	\$378,718 64	\$596,488 39	\$410,103 82	.....	\$186,384 57

\* Being amounts from Women's Auxiliaries and Mission Bands.

† Amounts contributed direct and through Women's Boards.

## Funds remitted by the Women's Boards, comprising Auxiliaries (including Mission Bands) and Young People's Societies

	Aux.	Y. P. S.	Total
Woman's Foreign Missionary Society, Philadelphia.....	\$156,884 86	\$13,253 12	\$170,137 98
Woman's Board of Missions of the Northwest.....	102,352 45	10,701 57	113,054 02
Woman's Board of Foreign Missions, New York.....	103,519 46	6,451 25	109,970 71
Woman's Board of Foreign Missions of the Southwest.....	19,948 93	7981 32	20,930 25
Woman's Occidental Board of Missions, San Francisco.....	17,482 16	3,808 39	21,290 55
Woman's North Pacific Board of Missions.....	9,915 96	678 34	10,594 30
	\$ 410,103 82	\$35,873 99	\$445,977 81

# LIST OF MISSIONARIES

OF THE

## BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A. AND THEIR ADDRESSES.

APRIL 1, 1913

\*On furlough in the United States. Mail can be sent to 156 Fifth Ave., New York City.

†Expecting to return on furlough during the year, April 1, 1913—April 1, 1914.

\*\*Reappointed. The date given is the date of the first appointment.

Date of App't	NAME	MISSION	POST OFFICE ADDRESS
1910	Abbott, Rev. and Mrs. P. R.	Shantung.	Chefoo, Shantung, China, via Siberia.
1902	*Adams, Mr. and Mrs. Albert G.	West Africa.	Batanga, Kamerun, W. Africa.
1894	Adams, Rev. and Mrs. Jas. E.	Korea.	Taiku, Korea.
1910	Ahrens, Rev. and Mrs. M. R.	Punjab.	Ambala, Punjab, India.
1894	†Alexander, Miss Sallie.	Japan.	Hamadera, Japan.
1910	Alger, Miss Edna C.	North China.	Shunte-fu, Chih-li, China, via Siberia.
1910	Allan, Rev. and Mrs. Alex. M.	Colombia.	Bogota, Colombia, S. A.
1911	**Allen, Rev. and Mrs. E. T.	West Persia.	Urumia, Persia. (via Berlin and Tabriz).
1911	Allen, Rev. and Mrs. Cady H.	East Persia.	Hamadan, Persia (via Berlin and Baku)
1911	Allen, Dr. Mary D.	East Persia.	Hamadan, Persia (via Berlin and Baku)
1910	Allen, Miss Bessie.	East Persia.	Teheran (via Berlin and Baku).
1894	Allen, Miss Minnie Maud, M.D.	Punjab.	Ferozepur, Punjab, India.
1903	†Allison, Rev. and Mrs. W. B.	Guatemala.	Guatemala City, Guatemala, C. A.
1911	Allison, Rev. and Mrs. Roy M.	Shantung.	Ichow-fu, Shantung, China, via Siberia.
1911	Allured, Rev. and Mrs. Paul J.	South China.	Lien-chow, Kwang-tung, China.
1911	Althaus, Mr. and Mrs. C. P.	Hunan.	Siangtan, Hunan, China, via Hankow.
1907	Anderson, Elizabeth E., M.D.	Central China.	Soochow, China.
1910	Anderson, Rev. and Mrs. H. C.	Brazil.	Rua da Federação, Baihia, Brazil, S. A.
1890	†Andrews, Rev. and Mrs. H. M.	Punjab.	(Woodstock), Mussoure, Punjab, India.
1912	Arthur, Rev. and Mrs. Jas. H.	Central China.	Hangchow, China.
1910	Avey, Mr. H. T.	North India.	Allahabad, U. P., India.
1911	Avison, Miss Lera C.	Korea.	Seoul, Chosen, (Korea).
1893	Avison, O. R., M.D., and Mrs. Avison.	Korea.	Seoul, Chosen, (Korea).
1888	Ayres, Rev. and Mrs. J. B.	Japan.	Yamaguchi, Japan.
1911	Bachtell, Rev. and Mrs. Ray W.	Laos.	Chieng Rai, Laos, via Burma & Raheng.
1912	Baillie, Mr. Jos.	Kiang-an.	Nanking, China.
1890	Baird, Rev. and Mrs. W. M.	Korea.	Pyeng Yang, Chosen, (Korea).
1875	Ballagh, Prof. J. C. and Mrs. Ballagh.	Japan.	Meiji Gakuin, Tokyo, Japan.
1894	*Bandy, Rev. and Mrs. C. H.	North India.	Fatehgarh, U. P., India.
1910	Bankes, Miss Mary T.	South China.	Canton, Kwang-tung, China.
1910	Barber, Rev. and Mrs. T. E.	Colombia.	Medellin, Colombia, S. A.
1911	Barrows, Rev. Joseph V.	Punjab.	Ludhiana, Puniab, India.
1904	Bartholomew, Miss Clyde.	Philippines.	Manila, P. I.
1912	Bash, M.D., Miss Clementine.	North China.	Peking, Chih-li, China, via Siberia.
1899	Beaber, Miss L. B.	Western Persia.	Tabriz, Persia, via Berlin and Tiflis.
1912	Beach, Wm. H., M.D. and Mrs. Beach.	Laos.	Nan, Laos, via Burma and Raheng.
1911	†Beanland, Rev. G. C.	West Africa.	(Metet), Batanga, Kamerun, W. Africa.
1912	Beatty, Miss Martha A.	Chile.	Valparaiso, Chile, S. A.
1908	Beebe, Rev. and Mrs. J. J.	Laos.	Chieng Rai, Laos, via Burma & Raheng.
1883	Bergen, Rev. Paul D., D.D., and Mrs. Bergen.	Shantung.	Wei-hsien, Shantung, China, via Siberia.
1900	Bernheisel, Rev. and Mrs. Charles F.	Korea.	Pyeng Yang, Chosen, (Korea).
1906	Berst, W. L., M.D., and Mrs. Berst.	Hunan.	Chenchow, Hunan, China, via Hankow.
1897	Best, Miss Margaret.	Korea.	Pyeng Yang, Chosen, (Korea).
1904	*Bible, Rev. and Mrs. F. W.	Central China.	Hangchow, China.
1894	†Bickerstaph, Rev. and Mrs. G. L.	Brazil.	Castro, Parana, Brazil.
1911	Bigger, John D., M.D. and Mrs. Bigger	Korea.	Kang Kai, Chosen, (Korea).
1907	Bigelow, Miss Florence.	Japan.	Yamaguchi, Japan.
1886	Bigelow, Miss Gertrude S.	Japan.	Yamaguchi, Japan.
1853	Bird, Mrs. Wm.	Syria.	Retired. Address, Exeter, N. H.
1896	Bixler, Rev. and Mrs. C. E.	Brazil.	Estancia, Sergipe, Brazil.
1904	*Blair, Rev. and Mrs. H. E.	Korea.	Fusan, Chosen, (Korea).
1901	Blair, Rev. and Mrs. W. N.	Korea.	Pyeng Yang, Chosen, (Korea). [Canton
1911	Bless, Miss Margaret S.	South China.	Yeung Kong, Kwang-tung, China via
1908	Blount, Miss Bertha.	Siam.	Bangkok, Siam, via Brindisi.
1911	Blue, Rev. and Mrs. Rolland J.	Colombia.	Barranquilla, Colombia, S. A.
1903	Boehne, Miss Emma S.	Shantung.	Tsinanfu, Shantung, China, via Siberia.
1895	Boggs, Rev. and Mrs. J. J.	South China.	Canton, Kwang-tung, China.
1910	Bonine, Miss Blanche B.	Mexico.	Aguas Calientes, Mexico.
1887	Boomer, Rev. and Mrs. W. B.	Chile.	Casilla 645, Concepcion, Chile, S. A.
1912	Boone, Mr. and Mrs. W. D.	Central China.	18 Peking Road, Shanghai, China.



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Date of App't	NAME	MISSION	POST OFFICE ADDRESS
1903	Booth, Mr. Will C. and Mrs. Booth..	Shantung.....	Chefoo, Shantung, China, via Siberia.
1903	Borup, Rev. and Mrs. C.....	Punjab.....	Saharanpur, Punjab, India.
1899	**Boyd, H. W., M.D., and Mrs. Boyd	South China.....	Shek Lung, Kwang-tung, China.
1912	Boyd, Miss L. A.....	Punjab.....	Ambala, Punjab, India.
1911	Braskamp, Miss Christina J.....	Shantung.....	Teng-chou, Shantung, China, via Siberia.
1911	Braskamp, Rev. Otto.....	Shantung.....	Teng-chou, Shantung, China, via Siberia.
1890	*Briggs, W. A., M.D., and Mrs. Briggs.	Laos.....	Chieng Rai, Laos, via Burma & Raheng.
1896	Brokaw, Rev. and Mrs. Harvey.....	Japan.....	Hiroshima-Kure, Japan.
1893	**Browne, Miss A. A.....	Western India.....	Kolhapur, Bombay Presidency, India.
1885	Brown, Miss Charlotte H.....	Syria.....	Beirut, Syria, via London and Brindisi.
1903	Brown, Prof. and Mrs. R. A.....	Mexico.....	Coyoacan, Federal District, Mexico.
1903	Brown, Rev. and Mrs. R. H.....	Philippines.....	Legaspi, Albay, P. I.
1903	Brown, Miss Sybel G.....	Western India.....	Kodoli, Bombay Presidency, India.
1896	*Browning, Rev. and Mrs. W. E., Ph. D.	Chile.....	Cañilla 2037, Santiago, Chile, S. A.
1910	Brownlee, Miss Ruby B.....	Korea.....	Seoul, Chosen, (Korea.)
1899	Bruen, Rev. and Mrs. H. M.....	Korea.....	Taiku, Chosen, (Korea.)
1912	Brunner, Miss Hazel E.....	Laos.....	Lakawn, Laos, via Burma and Raheng.
1882	Bryan, Rev. and Mrs. Arthur V.....	Japan.....	Port Arthur, Manchuria.
1902	†*Bryan, Herman, M.D.....	Hainan.....	Hoihow, China, via Hongkong.
1904	Buck, Miss Edith M.....	Laos.....	Chieng Mai, Laos, via Burma & Raheng.
1905	Bulkley, L. C., M.D. and Mrs. Bulkley.	Siam.....	Tap Tieng, Siam, via Penang and Trang.
1909	Bullock, Rev. and Mrs. A. A.....	Kiang-an.....	Nanking, China.
1912	Burr, Miss Addie.....	Laos.....	Lakawn, Laos, via Burma & Raheng.
1881	Butler, Miss E. M.....	South China.....	Canton, Kwang-tung, China.
1907	Butts, Miss Alice M.....	Korea.....	Pyeng Yang, Chosen, (Korea.)
1906	†Byers, Rev. Geo. D. and Mrs. Byers.	Hainan.....	Hoihow, Chiha, via Hongkong.
1896	*Callender, Rev. and Mrs. C. R.....	Laos.....	Lakawn, Lampang, Laos, via Burma.
1894	Campbell, D. D., Rev. and Mrs. Howard	Laos.....	Chieng Mai, Laos, via Burma & Raheng.
1909	Campbell, Miss Lucile.....	Korea.....	Pyeng Yang, Chosen, (Korea.)
1898	*Campbell, Rev. and Mrs. W. M.....	Hainan.....	Hoihow, China, via Hongkong.
1882	Candor, Rev. and Mrs. T. H.....	Colombia.....	Bogota, Colombia, S. A.
1886	Carleton, Miss Jessica R., M.D.....	Punjab.....	Ambala, Punjab, India.
1881	Carleton, Marcus B., M.D., and Mrs. Carleton.....	Punjab.....	Sabathu, Punjab, India.
1912	Carr, Rev. A. B. and Mrs. Carr.....	West Africa.....	(Elat) Batanga, Kamerun, W. Africa.
1911	Carriel, Rev. and Mrs. C. A.....	Brazil.....	Sao Paulo, Brazil.
1912	Carter, Miss Anita E.....	Shantung.....	Chefoo, Shantung, China, via Siberia.
1910	Carter, Rev. and Mrs. Thomas F.....	Kiang-an.....	Nannsuchow, China.
1905	Carter, Rev. R. H.....	Punjab.....	Moga, Punjab, India.
1907	Carter, Robert W., M.D., and Mrs. Carter.....	Philippine Islands.....	Legaspi, Albay, Luzon, P. I. [Mex.
1906	*Cathcart, Miss Rena.....	Mexico.....	Los Posadas, Arenal 34, San Angel, D.F.,
1887	*Chalfant, Rev. and Mrs. F. H.....	Shantung.....	Wei-hsien, Shantung, China, via Siberia.
1885	Chalfant, Rev. W. F., D.D., and Mrs. Chalfant.....	Shantung.....	Ching-chow-fu, China, via Siberia.
1908	Chandler, Mr. and Mrs. Horace E.....	Shantung.....	Wei-hsien, Shantung, China, via Siberia.
1912	Chaney, Miss Florence J.....	Kiang-an.....	Nanking, China.
1910	Chapman, Mr. and Mrs. W. C.....	Hunan.....	Changteh, Hunan, China, via Hankow.
1911	Christie, Miss Elizabeth.....	West Africa.....	(Metet), Batanga, Kamerun, W. Africa.
1911	Christensen, Miss Johanna H.....	Siam.....	Tap Tieng, Siam, via Penang and Trang.
1901	Churchill, Miss E. A.....	South China.....	Canton, Kwang-tung, China.
1895	*Clark, Miss Carrie R.....	Punjab.....	Ferozepur, U. P., India.
1893	*Clark, Rev. and Mrs. Walter J.....	Punjab.....	Lahore, Punjab, India.
1902	Clark, Rev. and Mrs. C. A., D.D.....	Korea.....	Seoul, Chosen, (Korea.)
1913	Clemons, Mr. Harry.....	Kiang-an.....	Nanking, China.
1884	*Coan, Rev. F. G., D.D., and Mrs. Coan	West Persia.....	Urumia, Persia, via Berlin and Tabriz.
1899	Cochran, Rev. Jas. B.....	Kiang-an.....	Hwai Yuen, China, via Nanking.
1900	**Cochran, Mrs. J. P.....	West Persia.....	Urumia, Persia.
1899	Cochran, Samuel, M.D., and Mrs. Cochran.....	Kiang-an.....	Hwai Yuen, China, via Nanking.
1890	Cogdal, Miss Mary E.....	Central China.....	Shanghai, China.
1878	*Cole, Miss Edna S.....	Siam.....	Bangkok, Siam, via Brindisi.
1886	Collins, Rev. and Mrs. D. G.....	Laos.....	Chieng Mai, Laos, via Burma & Raheng.
1910	Collins, Miss Marie.....	Laos.....	Chieng Mai, Laos, via Burma & Raheng.
1860	Condit, Rev. I. M., D.D.....	Chinese in U. S.....	1300 Alice St., Oakland, Cal.
1912	Cook, Dr. Joseph W.....	East Persia.....	Teheran, Persia, via Berlin and Baku.
1908	Cook, Rev. and Mrs. Welling T.....	Korea.....	Chong Ju, Chosen, (Korea.)
1910	Cooke, Rev. William B.....	Philippines.....	Manila, P. I.
1912	Coonrad, Rev. Ralph G.....	Shantung.....	Yi-hsien, Shantung, China, via Siberia.
1885	†Cooper, Mrs. A. W.....	Siam.....	Pitsanuloke, Siam, via Brindisi.
1885	Cooper, Rev. A. W.....	Siam.....	Pitsanuloke, Siam, via Brindisi.
1890	Cooper, Miss L. J.....	Siam.....	Nakawn Sri Tamarat, Siam, via Brindisi.
1899	*Cooper, Miss Effie B., M.D.....	Shantung.....	Tsingtau, Shantung, China, via Siberia.
1898	Corbett, Rev. and Mrs. C. H.....	North China.....	Peking, Chih-i, China, via Siberia.
1863	†Corbett, Rev. Hunter, D.D., and Mrs. Corbett.....	Shantung.....	Chefoo, Shantung, China, via Siberia.
1908	Cort, E. C., M.D., and Mrs. Cort.....	Laos.....	Pre, Laos, via Burma & Raheng.

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Date of App't	NAME	MISSION	POST OFFICE ADDRESS
1905	Crabb, Rev. D. E., and Mrs. Crabb...	Hunan.....	Heng Chow, Hunan, China, via Hankow.
1900	Crawford, Rev. and Mrs. O. C.....	Central China....	Soochow, China. [Canton.
1907	Creighton, Rev. and Mrs. John W....	South China.....	Yeung Kong, Kwang-tung, China, via
1904	Crooks, Chas. H., M.D., and Mrs. Crooks.....	Laos.....	Lakawn, Lampang, Laos, via Burma.
1909	Crothers, Rev. and Mrs. John Y.....	Korea.....	An Dong, Chosen, (Korea).
1911	Dager, Rev. and Mrs. J. H.....	Colombia.....	Bogota, Colombia, S. A.
1890	Cunningham, Rev. and Mrs. A. M....	North China.....	Paoting-fu, Chih-li, China, via Siberia.
1901	Cunningham, Rev. Jas. S. and Mrs. Cunningham.....	West Africa.....	Batanga, Kamerun, W. Africa.
1904	*Cunningham, W. R., M.D.....	Shantung.....	Shantung, Kwang-tung, China, via Siberia.
1888	Curtis, Rev. and Mrs. F. S.....	Japan.....	Seoul, Chosen, (Korea).
1899	Dager, Rev. and Mrs. Wm. M.....	West Africa.....	(Elat), Batanga, Kamerun, W. Africa.
1912	Darley, Rev. and Mrs. Frederic F....	Venezuela.....	Caracas, Venezuela, S. A.
1869	Dascomb, Miss Mary P.....	Brazil.....	Curityba, Parana, Brazil.
1909	Davis, Miss Grace L.....	Korea.....	Chong Ju, Chosen, (Korea).
1904	Derr, Rev. and Mrs. C. H.....	Hunan.....	Chenchow, Hunan, China, via Hankow.
1910	Detweiler, Rev. and Mrs. James E....	Japan.....	Fukui, Japan.
1911	DeWitt, Rev. and Mrs. Eugene K....	East Persia.....	Teheran, Persia, via Berlin and Baku.
1906	Dickie, Miss Edith C.....	Central China....	Ninpo, China.
1907	Dilley, Fred. E., M.D., and Mrs. Dilley	North China.....	Peking, Chih-li, China, via Siberia. [ton.
1897	Dobson, W. H., M.D., and Mrs. Dobson	South China.....	Yeung Kong, Kwang-tung, China, via Can-
1903	*Dodd, Rev. Albert B., and Mrs. Dodd	Shantung.....	Tsinan-fu, Shantung, China, via Siberia.
1886	Dodd, D. D., Rev. and Mrs. W. C....	Laos.....	Chieng Rai, Laos, via Burma & Raheng.
1910	Dodds, Miss Alma.....	Shantung.....	Teng-chou, Shantung, China, via Siberia.
1902	†Doltz, Rev. and Mrs. Paul.....	Philippines.....	Iloilo, Philippine Islands.
1889	Donaldson, Miss Elma.....	Punjab.....	Dehra, Punjab, India.
1893	Doolittle, Rev. and Mrs. George C....	Syria.....	Beirut, Syria, via London and Brindisi.
1908	*Doriss, Miss Anna S.....	Korea.....	Fusan, Chosen, (Korea).
1901	Douglas, Rev. and Mrs. Charles A....	Eastern Persia..	Teheran, Persia, via Berlin and Baku.
1898	Douglass, Mr. and Mrs. C. W.....	Central China....	18 Peking Road, Shanghai, China.
1881	Downs, Miss Caroline C.....	Punjab.....	Hoshiyarpur, Punjab, India.
1894	Dresser, Miss Ellen E.....	Kiang-an.....	Nanking, China.
1890	Drummond, Rev. and Mrs. W. J.....	Kiang-an.....	Nanking, China.
1910	Ducret, Miss Myrtle.....	Punjab.....	Dehra Dun, Punjab, India.
1912	Dudgeon, Mr. and Mrs. Winfield. P..	North India.....	Allahabad, U. P., India.
1912	Dunbar, Mr. G.....	North India.....	Fatehgarh, U. P., India.
1903	*Duncan, Miss Margaret B.....	Central China....	Ningpo, China.
1875	Dunlap, Rev. E. P., D.D., and Mrs. Dunlap.....	Siam.....	Tap Tieng, Siam, via Penang and Trang
1907	Dunlap, Rev. and Mrs. George W....	Philippines.....	Cebu, P. I.
1888	Dunlap, Rev. and Mrs. J. B.....	Siam.....	Bangkok, Siam, via Brindisi.
1909	Dunlap, Robert W., M.D., and Mrs. Dunlap.....	Shantung.....	Chefoo, Shantung, China, via Siberia.
1898	Dunlop, Rev. and Mrs. J. G.....	Japan.....	Kanazawa, Japan.
1909	Durham, Miss Lucy.....	South China.....	Canton, Kwang-tung, China.
1889	Eakin, Rev. and Mrs. J. A.....	Siam.....	Petchaburi, Siam, via Brindisi.
1909	Eames, Miss Susie F.....	Shantung.....	Chefoo, Shantung, China, via Siberia.
1907	Eames, Rev. Charles M.....	Shantung.....	Tsining, Shantung, China, via Siberia.
1888	†Eckels, Rev. and Mrs. Charles E....	Siam.....	Nakawn Sri Tamarat, Siam, via Brindisi.
1892	Eddy, Miss Mary P., M.D.....	Syria.....	Beirut, Syria, via London and Brindisi.
1910	Eddy, Miss Dora Elizabeth.....	Syria.....	Beirut, Syria, via London and Brindisi.
1909	Edwards, Mr. Preston H. and Mrs.	North India.....	Allahabad, U. P., India.
1898	Edwards, Rev. and Mrs. Reese F....	South China.....	Lien Chow, Kwang-tung, China.
1911	Eick, Miss Verna E.....	West Africa.....	(Elat), Batanga, Kamerun, W. Africa.
1911	Eldredge, Mr. and Mrs. Mark.....	North India.....	Allahabad, U. P., India.
1910	Ellington, Miss Minta L.....	Human.....	Changteh, Hunan, via Hankow.
1911	Ellinwood, Miss Alice J.....	Siam.....	Bangkok, Siam, via Brindisi.
1907	Elliott, Rev. Newell Jas. and Mrs. Elliott.....	Mexico.....	Salttillo, Mexico
1908	Elmore, Rev. and Mrs. Robt. B.....	Chile.....	Casilla 2037, Santiago, Chile, S. A.
1889	Elterich, Ph.D., Rev. W. O., and Mrs.	Shantung.....	Chefoo, Shantung, China, via Siberia.
1906	†Emerson, Rev. Frank O., and Mrs. Emerson.....	West Africa.....	(Lolodorf), Batanga, Kamerun, W. Afr.
1902	Enright, Miss Grace L.....	Western India...	Sangli, Bombay Presidency, India.
1900	Erdman, Rev. and Mrs. Paul.....	Syria.....	Zahleh, Syria, via French Mail.
1906	Erdman, Rev. and Mrs. Walter C....	Korea.....	Taiku, Chosen, (Korea).
1910	Eskridge, Mr. and Mrs. Jas. P.....	Philippines.....	Dumaguete, Negros, P. I.
1905	†Espey, Rev. John M. and Mrs. Espey	Central China....	18 Peking Road, Shanghai, China.
1887	Esselstyn, Rev. Lewis F.....	Eastern Persia..	Meshed, Persia, via Berlin and Baku.
1887	*Esselstyn, Mrs. Lewis F.....	Eastern Persia..	Meshed, Persia, via Berlin and Baku.
1911	Evans, Miss Elizabeth.....	Japan.....	Sapporo, Japan.
1909	*Evans, Rev. R. H.....	West Africa.....	(Metet), Batanga, Kamerun, W. A.
1879	Ewing, Rev. J. C. Rhea, D.D., and Mrs. Ewing.....	Punjab.....	Lahore, Punjab, India.
1890	Ewing, Mrs. A. H., Ewing.....	North India.....	Allahabad, N. W. P., India.
1912	Fairchild, Miss A. M.....	Punjab.....	Ludhiana, Punjab, India.

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Date of App't	NAME	MISSION	POST OFFICE ADDRESS
1905	Faris, Rev. Paul P. and Mrs. Faris	Shantung	Ichou-fu, Shantung, China, via Siberia.
1905	Faris, Miss Margaret	Shantung	Ichou-fu, Shantung, China, via Siberia.
1911	Faris, Miss Sarah	Shantung	Tsining, Shantung, China, via Siberia.
1859	Farnham, Rev. J. M. W., D.D.	Central China	18 Peking Road, Shanghai, China.
1893	Fenn, Rev. and Mrs. C. H., D.D.	North China	Peking, Chih-li, China, via Siberia.
1904	†Field, Rev. Frank E.	Shantung	Tsining-chou, Shantung, China, via Sib'a.
1903	*Fife, Rev. and Mrs. E. E.	Punjab	Ludhiana, Punjab, India.
1902	Fisher, Rev. and Mrs. A. J.	South China	Shek Lung, Kwang-tung, China.
1889	Fitch, Rev. and Mrs. J. A.	Shantung	Wei-hsien, Shantung, China, via Siberia.
1870	Fitch, Rev. George F., D.D., and Mrs. Fitch	Central China	Shanghai, China.
1898	Fitch, Rev. and Mrs. Robert F.	Central China	Hangchow, China.
1904	†Fleming, Rev. and Mrs. D. J.	Punjab	Lahore, Punjab, India.
1898	Fleming, Miss Emma E., M. D.	Shantung	Ichou-fu, Shantung, China, via Siberia.
1909	Fletcher, Archibald G., M.D.	Korea	Taiiku, Chosen, (Korea).
1882	*Forman, Mrs. Charles W.	Punjab	Saharanpur, Punjab, India.
1883	†Forman, Rev. and Mrs. C. W., M.D.	Punjab	Ferozepur, Punjab, India.
1887	Forman, Rev. and Mrs. John N.	North India	Mainpuri, India.
1887	*Forman, Miss Mary P.	North India	Allahabad, U. P., India.
1892	*Forman, Miss Emily N.	North India	Fatehgarh, U. P., India.
1884	*Forman, Rev. Henry, D.D.	North India	Gwalior, U. P., India.
1911	Forsyth, Miss Helen	Korea	Seoul, Chosen, (Korea).
1897	Foster, Miss E. A.	Western India	Kolhapur, Bombay Presidency, India.
1905	†Frame, J. D., M.D.	Eastern Persia	Resht, Persia, via Berlin and Baku.
1910	Frame, Miss Margaret A.	Shantung	Teng-chou, Shantung, China, via Siberia.
1902	Franz, Miss Anna K. M.	Shantung	Yi-hsien, Shantung, China, via Siberia.
1894	*Fraser, Rev. Melvin	West Africa	(Elat), Batanga, Kamerun, W. Africa.
1894	Freeman, Rev. and Mrs. John H.	Laos	Chieng Mai, Laos, via Burma & Raheng
1911	Freidinger, Rev. W. A.	Syria	Beirut, Syria, via London and Brindisi.
—	Fullerton, Dr. Anna	North India	Fatehgarh, U. P., India.
1876	**Fullerton, Miss Mary	North India	Sahanpur, U. P., India.
1880	†Fulton, Rev. A. A., D.D., and Mrs. Fulton	South China	Canton, Kwang-tung, China.
1889	Fulton, Rev. G. W., D.D., and Mrs. Fulton	Japan	22 Kawaguchi Cho., Osaka, Japan.
1884	*Fulton, Miss Mary H., M.D.	South China	Canton, Kwang-tung, China.
1902	Funk, J. A., M.D., and Mrs. Funk	Eastern Persia	Hamadan, Persia, via Berlin and Baku.
1892	†Gale, D.D., Rev. and Mrs. J. S.	Korea	Seoul, Chosen, (Korea).
1891	†Galt, Miss Annabel	Siam	Bangkok, Siam, via Brindisi.
1912	Gardner, Miss Mary	East Persia	Teheran, Persia, via Berlin and Baku.
1889	*Garritt, Rev. J. C., D.D., and Mrs. Garritt	Kiang-an	Nanking, China.
1882	*Garvin, Miss Ann Eliza	Japan	Hiroshima, Japan.
1884	*Garvin, Rev. and Mrs. J. F.	Chile	Casilla 811, Santiago, Chile, S. A.
1911	Gauss, Miss Esther M.	Central China	Ningpo, China.
1907	†Gauthey, Miss M. L.	Western India	Sangli, Bombay Presidency, India.
1900	Gelwicks, Rev. and Mrs. George L.	Hunan	Hengchow, Hunan, China, via Hankow.
1908	Genso, Mr. and Mrs. John F.	Korea	Seoul, Chosen, (Korea).
1902	Gibbons, Miss Anna K.	Japan	Kanazawa, Japan.
1900	Gillam, Rev. and Mrs. S. M.	North India	Fatehgarh, U. P., India.
1902	Gillies, Rev. Roderick M. and Mrs. Gillies	Laos	Chieng Mai, Laos, via Burma & Raheng.
1885	Gilman, Rev. and Mrs. F. P.	Hainan	Hoihow, China, via Hongkong.
1881	Given, Miss Margaret M.	Punjab	Hoshiarpur, Punjab, India.
1904	†Gleysteen, Rev. and Mrs. W. H.	North China	Peking, Chih-li, China, via Siberia.
1904	Glunz, Mr. and Mrs. C. A.	Philippines	Dumaguete, Negros, P. I.
1905	*Goheen, R. H. H., M.D., Mrs. Goheen	Western India	Vengurle, Bombay Presidency, India.
1883	**Good, Mrs. L. B.	West Africa	Batanga, Kamerun, W. Africa.
1909	*Good, Rev. A. I.	West Africa	Batanga, Kamerun, W. Africa.
1904	Gorbold, Rev. and Mrs. R. P.	Japan	Kyoto, Japan.
1900	Gould, Rev. and Mrs. A. B.	Punjab	Ludhiana, Punjab, India.
1901	Gowans, Miss A. H.	North China	Paotingfu, Chih-li, China, via Siberia.
1910	Graham, Rev. F. F.	Brazil	Caetete, Brazil, S. A.
1905	†Graham, Rev. James A., M.D., and Mrs. Graham	Philippines	Tagbilaran, Bohol, P. I.
1872	Graham, Rev. J. P., D.D., and Mrs. Graham	Western India	Islampur, Satara District, Bombay Presi-
1907	Gray, Rev. and Mrs. Alfred V.	Kiang-an	Nanking, China.
1907	Greenfield, Rev. Michael W.	Korea	Taiiku, Chosen, (Korea).
1911	Greenslade, Rev. Wm. G.	Syria	Bierut, Syria, via London and Brindisi.
1906	Gregg, Dr. Mary E.	Guatemala	Guatemala City, Guatemala, C. A.
1911	Gregory, Rev. and Mrs. R. R.	Mexico	Zitacuaro, Michoacan, Mexico.
1910	†Greig, Mr. H. W.	W. Africa	(Elat), Batanga, Kamerun, W. Africa.
1890	Griswold, Rev. H. D., Ph.D., and Mrs. Griswold	Punjab	Lahore, Punjab, India.
1910	Grove, Miss Helen T.	West Persia	Tabriz, Persia (via Berlin and Tiflis).
1912	Guffin, Miss Alice I.	North China	Peking, Chih-li, China, via Siberia.

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Date of App't	NAME	MISSION	POST OFFICE ADDRESS
1911	Gumbrell, Miss Edith	North China	Paoting-fu, Chih-li, China, via Siberia.
1911	Gunn, Mr. and Mrs. Charles A.	Philippines	P. O. Box 437, Manila, P. I.
1878	Hail, Rev. and Mrs. A. D.	Japan	Osaka, Japan.
1900	Hail, Mrs. J. E.	Japan	Tsu-Ise, Japan.
1877	Hail, Rev. J. B., D.D., and Mrs. Hail.	Japan	Wakayama, Japan.
1906	Hall, Rev. Francis J., M.D., and Mrs. Hal	North China	Peking, Chih-li, China, via Siberia.
1900	Hall, Rev. J. A., M.D., and Mrs. Hall.	Philippine Islands	Iloilo, Philippine Islands.
1904	Halsey, Miss Lila S.	Japan	Joshi Gakuin, Tokyo, Japan.
1907	†Hamilton, Rev. Charles R. and Mrs. Hamilton.	Philippines	Pagsanban, Laguna, P. I.
1903	**Hamilton, Guy W., M.D., and Mrs. Hamilton.	North China	Shuntufu, Chih-li, China, via Siberia.
1888	Hamilton, Mrs. W. B.	Shantung	Tsinanfu, Shantung, China, via Siberia.
1912	Hannan, Miss Emma J.	Philippines	Manila, Philippine Islands.
1890	Hannum, Rev. and Mrs. W. H.	Western India	Vengurle, Bombay Presidency, India.
1871	Hardin, Rev. and Mrs. O. J.	Syria	Beirut, Syria, via London and Brindisi.
1913	Harding, Benj. M. M.D.	Shantung	Ichou-fu, Shantung, China, via Siberia.
1883	*Harris, Ira, M.D., and Mrs. Harris.	Syria	Tripoli, Syria, via French Mail.
1908	Harris, Dr. Ara Elsie.	Syria	Tripoli, Syria, via French Mail.
1895	Harris, Rev. and Mrs. Wm.	Laos	Chieng Mai, Laos, via Burma & Raheng
1912	Hartzell, Rev. and Mrs. J. Lott.	Laos	Nan, Laos, via Burma and Raheng.
1904	*Hawes, Miss C. E.	Shantung	Wei-hsien, Shantung, China, via Siberia.
1880	Hawkes, Rev. and Mrs. James W.	Eastern Persia	Hamadan, Persia, via Berlin and Baku.
1882	Hayes, Rev. J. N., D.D., and Mrs. Hayes.	Central China	Soochow, China.
1882	*Hayes, Rev. W. M., D.D., and Mrs. Hayes.	Shantung	Tsing-chou-fu, Shantung, China, via Siberia
1910	Heeren, Rev. J. J., Ph.D., and Mrs. Heeren.	Shantung	Wei-hsien, Shantung, China, via Siberia.
1903	*Helm, Miss Mary C.	Punjab	Ludhiana, Punjab, India.
1909	Helstrom, Miss Hilda	Korea	Syen Chyun, Chosen, (Korea).
1903	Heminger, Rev. and Mrs. L. D.	West Africa	(Efulen), Batanga, Kamerun, W. A.
1909	Hemphill, Rev. and Mrs. W. L.	North India	Fatehgarh, U. P., India.
1909	†Henry, Rev. and Mrs. James McC.	South China	Canton, Kwangtung, China.
1911	Henry, Rev. Thomas G.	Punjab	Ludhiana, Punjab, India.
1902	Hereford, Rev. and Mrs. W. F.	Japan	Yamada, Japan.
1911	Hezlep, Rev. and Mrs. William H.	North India	Jhansi, U. P., India.
1899	Hibbard, Rev. and Mrs. D. S., Ph.D.	Philippine Islands	Dumaguete, Negros, Philippine Islands.
1895	Hickman, Rev. F. D. P.	West Africa	(Benito) Batanga, Kamerun, W. Africa.
1902	Hicks, Rev. and Mrs. W. W.	North China	Peking, Chih-li, China, via Siberia.
1903	Higginbottom, Rev. and Mrs. S.	North India	Allahabad, U. P., India.
1907	*Hills, Oscar F., M.D., and Mrs. Hills	Shantung	Chefoo, Shantung, China, via Siberia.
1904	†Hirst, Jesse W., M.D., and Mrs. Hirst	Korea	Seoul, Chosen, (Korea).
1912	Hodge, Miss Julia M.	Philippines	Manila, Philippine Islands.
1910	Hoffman, Rev. and Mrs. Clarence S.	Korea	Kang Kai, Chosen, (Korea).
1910	†Hoisington, Mr. and Mrs. A. A.	West Africa	Batanga, Kamerun, West Africa.
1870	*Holcomb, Rev. and Mrs. J. F.	North India	Landour, U. P., India.
1909	Holdcroft, Rev. and Mrs. James G.	Korea	Pyeong Yang, Chosen, (Korea).
1883	Holliday, Miss G. Y.	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1905	†Holmes, Miss Ada C.	Eastern Persia	Hamadan, Persia, via Berlin and Baku.
1911	Holmes, Mr. William T.	Philippines. [U. S.	Dumaguete, Negros, P. I.
	Holt, Mrs. W. S.	Chinese, Japanese,	Portland, Oregon.
1911	Hood, Rev. George C.	Kiang-an	Nanhsuchow, China.
1907	Hope, Mr. and Mrs. F. H.	West Africa	(Elat), Batanga, Kamerun, W. Africa.
1902	Horne, Miss O. M.	Syria	Beirut, Syria, c. o. Mission Press, via London and Brindisi.
1888	Hoskins, Rev. and Mrs. F. E.	Syria	Beirut, Syria, via London and Brindisi.
1906	Howard, Rev. and Mrs. H. G.	Western India	Kodoli, Bombay Presidency, India.
1904	Hummel, Mr. and Mrs. R. B.	West Africa	(Lolodorf), Batanga, Kamerun, W. Africa.
1897	Hunt, Rev. and Mrs. Wm. B.	Korea	Chai Ryung, Chosen, (Korea).
1910	**Hunter, Miss M. B.	Colombia	Barranquilla, Colombia, S. A.
1912	Hunter, Rev. W. A.	Punjab	Lahore, Punjab, India.
1896	†Hunting, Miss Bernice	Syria	Tripoli, Syria, via French Mail
1905	†Hyde, Miss Jane A.	Kiang-an	Nanking, China.
1875	**Imbrie, Rev. Wm., D.D., and Mrs. Imbrie.	Japan	Tokyo, Japan.
1893	Irwin, Rev. and Mrs. J. P.	Shantung	Teng-chow, Shantung, China, via Siberia.
1903	Jansen, Rev. and Mrs. Fred.	Philippines	Cebu, P. I.
1912	Jarrett, Rev. and Mrs. John L.	Colombia	Cerete', Colombia, S. A., via Cartagena.
1891	Jefferson, Miss Amanda M.	Western India	Ratnagiri, Bombay Presidency, India.
	Jenkins, Rev. G. F., and Mrs. Jenkins.	Hunan	Changteh, Hunan, China (Tao Yuen).
1901	Jenks, Miss E. J.	Punjab	Ferozepur, Punjab, India.
1903	Jessup, Rev. F. N.	Western Persia	Tabriz, Persia, via Berlin & Tiflis.
1890	Jessup, Rev. William, D.D.	Syria	Beirut, Syria, via London and Brindisi.
1904	Jessup, Rev. and Mrs. Stuart D.	Syria	Beirut, Syria, via London and Brindisi.
1859	**Johnson, Rev. William F., D.D.	North India	Saharanpur, U. P., India.

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Date of App't	NAME	MISSION	POST OFFICE ADDRESS
1891	Johnson, Miss Mary E. . . . .	North India. . . . .	Saharanpur, U. P., India.
1889	Johnson, C. F., M. D., and Mrs. Johnson.	Shantung. . . . .	Tsinan-fu, Shantung, China, via Siberia.
1905	*Johnson, Rev. E. L., and Mrs. Johnson.	North China. . . . .	Peking, Chih-li, China, via Siberia.
1897	*Johnson, W. O., M. D., and Mrs. Johnson.	Korea. . . . .	Taiku, Chosen, (Korea).
1894	**Johnson, S. F., M. D., & Mrs. Johnson.	West Africa. . . . .	(Metet), Batanga, Kamerun, W. Africa.
1902	Johnson, Rev. and Mrs. Weston T.	Japan. . . . .	Sapporo, Japan.
1913	Johnson, Mr. R. O. . . . .	West Africa. . . . .	(Lolodorf), Batanga, Kamerun, W. Africa.
1895	†Johnson, Rev. W. C. . . . .	West Africa. . . . .	(Elat), Batanga, Kamerun, W. Africa.
1895	*Johnson, Mrs. W. C. . . . .	West Africa. . . . .	(Elat), Batanga, Kamerun, W. Africa.
1907	Johnston, Rev. and Mrs. Wm. W.	Shantung. . . . .	Tsinan, Shantung, China, via Siberia.
1905	†Johnstone, Miss J. M. . . . .	Japan. . . . .	Kanazawa, Japan.
1898	†Jones, Miss Alice B. . . . .	Punjab. . . . .	Dehra Dun, Punjab, India.
1905	Jones, Mrs. Maud R. . . . .	Kiang-an. . . . .	Nanking, China.
1888	**Jones, Rev. U. S. G. and Mrs. Jones	Punjab. . . . .	Rupar, Punjab, India.
1899	†Jones, Rev. and Mrs. R. C. . . . .	Siam. . . . .	Pitsanuloke, Siam, via Brindisi.
1898	Jordan, Rev. and Mrs. S. M. . . . .	East Persia. . . . .	Teheran, Persia, via Berlin and Baku.
1879	†Judson, Rev. and Mrs. J. H. . . . .	Central China. . . . .	Hangchow, China.
1910	Judson, Miss Marjorie M. . . . .	North China. . . . .	Shunte-fu, Chih li, China, via Siberia.
1907	†Kagin, Rev. Edwin A. . . . .	Korea. . . . .	Chong Ju, Chosen, (Korea).
1913	Kapteyn, Rev. Peter J. . . . .	West Africa. . . . .	(Benito) Batanga, Kamerun, W. Africa.
1911	Keach, Miss L. M. . . . .	North India. . . . .	Allahabad, U. P., India.
1903	**Keator, M. D., Miss Louise H.	Shantung. . . . .	Wei-hsien, Shantung, China, via Siberia.
1903	Kelley, J. F., M. D., and Mrs. Kelly.	Hainan. . . . .	Hoihow, China, via Hongkong.
1869	Kelso, Rev. and Mrs. Alexander P.	Punjab. . . . .	Dehra, U. P., India.
1901	Kepler, Rev. and Mrs. Asher R.	Hunan. . . . .	Siangtan, Hunan, China, via Hankow.
1906	†Kerr, Miss Amanda M. . . . .	Punjab. . . . .	Ludhiana, Punjab, India.
1853	Kerr, Mrs. John G. . . . .	South China. . . . .	Canton, Kwang-tung, China.
1908	Kerr, Rev. and Mrs. William C.	Korea. . . . .	Chai Ryung, Chosen, (Korea).
1889	*Killie, Rev. C. A., D. D., and Mrs. Killie.	North China. . . . .	Paotingfu, Chih-li, China, via Siberia.
1910	Klein, Miss A. P. . . . .	Philippines. . . . .	Iloilo, Philippine Islands.
1909	Knickerbocker, Rev. E. F., and Mrs. Knickerbocker.	Central China. . . . .	Ningpo, China.
1912	Knight, Dr. H. W. . . . .	West Africa. . . . .	(Benito), Batanga, Kamerun, W. Africa.
1884	Kolb, Rev. and Mrs. J. B. . . . .	Brazil. . . . .	Campos, Brazil, S. A.
1902	Kolfrat, Miss E. T. . . . .	Hunan. . . . .	Siangtan, Hunan, China, via Hankow.
1903	*Koons, Rev. E. Wade, and Mrs. Koons.	Korea. . . . .	Chai Ryung, Chosen, (Korea).
1903	Krug, Mr. and Mrs. A. N. . . . .	West Africa. . . . .	(Elat), Batanga, Kamerun, W. Africa.
1874	Kuhl, Miss Ella. . . . .	Brazil. . . . .	Curityba, Parana, Brazil.
1910	Kunkle, Miss Hannah. . . . .	South China. . . . .	Lien-chou, Kwang-tung, China, via Canton.
1905	Kunkle, Rev. John S. . . . .	South China. . . . .	Lien-chou, Kwang-tung, China, via Canton.
1904	*Labaree, Rev. Robert M., and Mrs. Labaree.	West Persia. . . . .	Urumia, Persia, via Berlin and Tabriz.
1875	La Grange, Miss Harriet. . . . .	Syria. . . . .	Tripoli, Syria, via French Mail.
1912	Laible, Miss Hilda. . . . .	West Africa. . . . .	(Efulen) Batanga, Kamerun, W. Africa.
1904	**Lamb, Rev. and Mrs. J. H. . . . .	Philippines. . . . .	Manila, Philippine Islands.
1912	Lamme, Dr. and Mrs. Chas. W. . . . .	West Persia. . . . .	Tabriz, Persia, via Berlin and Tiflis.
1906	*Lamme, Miss Edith D. . . . .	West Persia. . . . .	Urumia, Persia, via Berlin and Tabriz.
1908	Lampe, Rev. and Mrs. H. W. . . . .	Korea. . . . .	Syen Chyun, Chosen, Korea.
1880	Landes, Rev. and Mrs. G. A. . . . .	Brazil. . . . .	Castro, Parana, Brazil, S. A.
1912	Landes, Rev. Phillip. . . . .	Central Brazil. . . . .	Caetete, Bahia, Brazil.
1888	†Landis, Rev. and Mrs. H. M. . . . .	Japan. . . . .	Tokyo, Japan.
1901	*Langheim, H. W., M. D., and Mrs. Langheim.	Philippines. . . . .	Dumaguete, Negros, P. I.
1899	Lasell, Sidney L., M. D., & Mrs. Lasell	Hainan. . . . .	Hoihow, China, via Hong Kong.
1888	*Lattimore, Miss Mary. . . . .	Central China. . . . .	Soochow, China.
1881	Laughlin, Rev. and Mrs. J. H. . . . .	Chinese in U. S. . . . .	925 Stockton St., San Francisco, Cal.
1901	Lawrence, Rev. and Mrs. John H.	North India. . . . .	Kasganj, U. P., India.
1902	Lawrence, E. T., M. D., and Mrs. Lawrence.	East Persia. . . . .	Kasvin, Persia, via Berlin and Tiflis.
1909	Lawton, Miss Bessie. . . . .	North India. . . . .	Jhansi, U. P., India.
1874	Leaman, Rev. Charles. . . . .	Kiang-an. . . . .	Nanking, China.
1901	Leaman, Miss Mary A. . . . .	Kiang-an. . . . .	Nanking, China.
1909	Leaman, Miss Lucy. . . . .	Kiang-an. . . . .	Nanking, China.
1881	Leavitt, Miss Julia. . . . .	Japan. . . . .	Wakayama, Japan.
1912	Lee, Miss Mabel. . . . .	Kiang-an. . . . .	Nanking, China.
1912	Lee, Miss Mary E. . . . .	Central China. . . . .	Hangchow, China.
1898	Lee, Rev. and Mrs. W. S. . . . .	Colombia. . . . .	Barranquilla, Colombia, S. A.
1898	Lehman, W. S., M. D., . . . . .	West Africa. . . . .	(Lolodorf), Batanga, Kamerun, W. Africa.
1898	*Lehman, Mrs. W. S. . . . .	West Africa. . . . .	(Lolodorf), Bantanga, Kamerun, W. Africa.
1896	Lenington, Rev. and Mrs. R. F. . . . .	Brazil. . . . .	Curityba, Parana, Brazil.
1895	Leonard, Miss E. E., M. D. . . . .	Peking. . . . .	Peking, Chih-li, China, via Siberia.
1882	**Lester, Rev. W. H., D. D., and Mrs. Lester.	Chile. . . . .	Casilla 1778, Santiago, Chile, S. A.
1893	Leverett, Rev. W. J. . . . .	Hainan. . . . .	Hoihow, China, via Hongkong.
1906	†Lewis, Miss Elizabeth F., M. D.	North China. . . . .	Shunte-fu, Chih-li, China, via Siberia.

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Date of App't	NAME	MISSION	POST OFFICE ADDRESS
1883	Lewis, Miss Hattie	South China	Canton, Kwang-tung, China.
1910	Lewis, Miss Margo E.	Korea	Seoul, Chosen, (Korea).
1903	Lewis, Miss Mary L.	Western Persia	Urumia, Persia, via Berlin and Tabriz.
1896	Lewis, Charles E., M.D., and Mrs. Lewis	North China	Paotingfu, Chih-li, China, via Siberia.
1901	Lewis, Stephen C., M.D.	Hunan	Chen-chow, Hunan, China, via Hankow.
1890	†Lingle, Rev. and Mrs. W. H.	Hunan	Siangtan, China, via Hankow.
1898	†Lobenstine, Rev. E. C.	Kiang-an	Hwai Yuen, China, via Nanking.
1903	*Locke, Rev. W. T.	Hunan	Chen-chow, Hunan, China, via Hankow.
1912	Loewe, Rev. Arnold	West Africa	(Elat), Batanga, Kamerun, W. Africa.
1907	Logan, Dr. O. T., and Mrs Logan	Hunan	Changeh, Hunan, via Hankow, China.
1911	Love, Rev. and Mrs. D. Coe	Japan	Josh' Gakuin, Tokyo, Japan.
1912	Love, Rev. and Mrs. R. B.	West Africa	(Metet), Batanga, Kamerun, W. Africa.
1912	Love, Miss Beulah A.	Punjab	Ferozepur, Punjab, India.
1904	Lovell, Rev. and Mrs. G.	Guatemala	Guatemala City, Guatemala, C. A.
1911	Lovett, Miss Mary	Hunan	Changeh, Hunan, China, via Hankow.
1911	Lowrie, Rev. J. Walter, D.D.	North India	Fatehgarh, U. P., India.
1912	Lucas, Miss E. C.	Central China	18 Peking Road, Shanghai, China.
1907	Lucas, Rev. and Mrs. Edmund De Long	North India	Alahabad, N. P., India.
1906	Lucas, Miss Grace M.	Punjab	Lahore, Punjab, India.
1870	Lucas, Rev. Jas. J., D.D., and Mrs. Lucas	Kiang-an	Nanking, China.
1897	*Luce, Rev. and Mrs. H. W.	North India	Allahabad, U. P., India.
1912	Luckett, Mrs. S. D.	Shantung	Wei-hsien, Shantung, China, via Siberia
1911	Ludlow, Alfred I., M.D., and Mrs Ludlow	Korea	Pyeng Yang, Chosen, (Korea).
1898	*Luther, Miss Ida R.	Japan	Seoul, Chosen, (Korea).
1900	Lyon, Chas. H., M.D., and Mrs. Lyon	Japan	Seoul, Chosen, Korea [beria.
1903	Lyon, Miss Lois D.	Shantung	Tsining-chou, Shantung, China, via Si-
1912	Lyon, Wm. Tracy, M.D., and Mrs. Lyon	Central China	Hangchow, China.
1913	MacCurdy, Miss Hattie	Laos	Chieng Rai, Laos, via Burma & Raheng.
1909	MacDonald, Rev. and Mrs. Kenneth P.	Kiang-an	Hwai Yuen, via Nanking, China.
1904	MacDonald, Miss M. J. R.	Philippines	Nueva Caceras, Ambos, & Camarines, P.I.
1889	Machle, E. C., M.D., and Mrs. Machle	Punjab	Lahore, Punjab, India.
1904	Mackenzie, Miss Jean K.	South China	Canton, Kwang-tung, China.
1899	Mackey, Miss Maud A., M.D.	West Africa	(Lolodorf), Batanga, Kamerun, W. Africa.
1906	McLean, Rev. J. H. and Mrs. McLean	North China	Paotingfu, Chih-li, China, via Siberia.
1883	*MacNair, Rev. and Mrs. Theo. M.	Chile	Castilla 60, San Fernando, Chile, S. A.
1905	Magill, Rev. and Mrs. Charles N.	Japan	2 Nishimachi, Nihoneoki, Tokyo, Japan
1907	Maguet, Miss Evelyn	Philippines	Lucena, Tayabas, P. I
1873	March, Rev. and Mrs. F. W.	Japan	Osaka, Japan.
1905	*March, Mr. and Mrs. A. W.	Syria	Beirut, Syria, via London and Brindisi.
1895	†Marshall, Rev. and Mrs. G. W.	Central China	Hangchow, China.
1900	Marshall, Rev. and Mrs. Alex. W.	South China	Shek Lung, Kwang-tung, China.
1891	Marston, Miss Emily, M.D.	Western India	Kolhapur, Bombay Presidency, India.
1850	Martin, Rev. W. A. P., D.D., LL.D.	Punjab	Ambala, Punjab, India.
1906	*Mason, Claude W., M.D., and Mrs. Mason	North China	Peking, Chih-li, China, via Siberia.
1863	Mateer, Mrs. C. W.	Laos	Chieng Mai, Laos, via Burma & Raheng.
1881	Mateer, Rev. and Mrs. R. M.	Shantung	Wei-hsien, Shantung, China, via Siberia.
1902	Mather, Rev. and Mrs. W. A.	Shantung	Wei-hsien, Shantung, China, via Siberia.
1893	Mattox, Rev. and Mrs. E. L.	North China	Paotingfu, Chih-li, China, via Siberia.
1899	McArthur, Miss V. E., M.D.	Central China	Hangchow, China.
1903	McBath, Rev. W. E., and Mrs. McBath	Western India	Kolhapur, Bombay Presidency, India.
1903	McCall, Rev. H. J., and Mrs. McCall.	Guatemala	Quezaltenango, Guatemala, C. A.
1885	McCandliss, H. M., M.D., and Mrs. McCandliss	Brazil	Caetete, Brazil, S. A.
1877	McCauley, Mrs. James M.	Hainan	Hoihow, China, via Hongkong.
1902	McCleary, Mrs. C. W.	Japan	6 Tsukiji, Tokyo, Japan.
1892	†McClintock, Rev. and Mrs. P. W.	West Africa	(Elat), Batanga, Kamerun, W. Africa.
1912	McClure, Mr. Arthur M.	Hainan	Hoihow, China, via Hongkong.
1886	McClure, Rev. and Mrs. W. G., D.D.	Siam	Bangkok, Siam, via Brindisi.
1905	McCord, Miss M. C.	Siam	Bangkok, Siam, via Brindisi.
1896	McCoy, Miss Bessie	Siam	Bangkok, Siam, via Brindisi.
1912	McCrory, Miss Carrie H.	North China	Peking, Chih-li, China, via Siberia.
1905	†McCune, Rev. G. S., and Mrs. McCune.	Japan	Sapporo, Holkkaido, Japan.
1908	McCune, Miss Katharine.	Korea	Syen Chun, Chosen, (Korea).
1902	*McCuskey, Rev. and Mrs. F. B.	Korea	Chai Ryung, Chosen, (Korea).
1902	McDaniel, E. B., M.D., and Mrs. McDaniel	Punjab	Ferozepur, Punjab, India.
1911	McDonald, Miss Mary D.	Siam	Petchaburi, Siam, via Brindisi.
1887	*McDowell, Rev. E. W., and Mrs. McDowell	Japan	Joshi Gakuin, Tokyo, Japan.
1904	*McFarland, Rev. and Mrs. E. F.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1894	*McGaw, Rev. and Mrs. A. G.	Korea	Taiku, Chosen, (Korea).
		North India	Etah, U. P., India.

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Date of App't	NAME	MISSION	POST OFFICE ADDRESS
1910	McGee, Miss Ethel	Korea	Taiku, Chosen, (Korea).
1858	McGilvary, Mrs. Daniel	Laos	Chieng Mai, Laos, via Burma & Raheng.
1890	McIntosh, Mr. Gilbert	Central China	18 Peking Road, Shanghai, China.
	*McIntosh, Mrs. Gilbert	Central China	18 Peking Road, Shanghai, China.
1889	McKean, James W., M.D., and Mrs. McKean	Laos	Chieng Mai, Laos, via Burma & Raheng.
1909	McKee, Miss Anna M.	Korea	Chai Ryung, Chosen, (Korea).
1910	McKee, Rev. Sam. C. and Mrs. McKee	Hunan	Hengchow, Hunan, China, via Hankow.
1910	McKee, Rev. Sidney	Central China	Shanghai, China.
1909	McKee, Mr. and Mrs. W. J.	Punjab	Lahore, Punjab, India.
1888	†McKillican, Miss Janet	North China	Peking, Chih-li, China, via Siberia.
1912	McMullin, Mr. Arthur B.	Laos	Pre, Laos, via Burma and Raheng.
1907	McMurtrie, Mr. Robert	Korea	Pyeng Yang, Chosen, (Korea).
1890	Melrose, Mrs. M. R.	Hainan	Hoihow, China, via Hongkong.
1912	Mercer, Miss Bertha M.	Siam	Petchaburi, Siam, via Brindisi.
1905	**Merwin, Miss Caroline S., M.D.	Shantung	Tsinan-fu, Shantung, China, via Siberia.
1910	Midkiff, Rev. and Mrs. H. P.	Brazil	Curityba, Brazil, S. A.
1892	*Miller, Rev. and Mrs. F. S.	Korea	Chong Ju, Chosen, (Korea).
1893	Miller, Rev. J. A.	North China	Shunte-fu, Chih-li, China, via Siberia.
1893	†Mrs. J. A. Miller	North China	Shunte-fu, Chih-li, China.
1901	Miller, Rev. and Mrs. E. H.	Korea	Seoul, Chosen, (Korea).
1884	Milliken, Miss Bessie P.	Japan	Joshi Gakuin, Tokyo, Japan.
1884	Mills, Mrs. Annetta T.	Shantung	Chefoo, Shantung, China, via Siberia.
1908	Mills, Miss Anna R.	Korea	Taiku, Chosen, (Korea).
1908	*Mills, Ralph G., M.D., and Mrs. Mills	Korea	Pyeng Yang, Chosen, (Korea).
1911	Mills, Mr. Samuel J.	Shantung	Wei-hsien, Shantung, China, via Siberia.
1912	Mills, Rev. Thornton A. Ph.D.	Korea	Taiku, Chosen, (Korea).
1891	Minor, Miss E. T.	Western India	Ratnagiri, Bombay Presidency, India.
1895	Mitchell, Miss Alice, M.D.	Punjab	(Woodstock), Mussourie, U. P., India.
1896	Mitchell, Rev. and Mrs. W. T.	North India	Mainpuri, India.
1902	Mitchell, Rev. and Mrs. T. W.	Hunan	Chen-chow, Hunan, China, via Hankow.
1889	†Moffett, Rev. S. A., D.D.	Korea	Pyeng Yang, Chosen, (Korea).
1912	Möller, Miss Beatrice P.	Siam	Nakon Sri Tamarat, Siam, via Brindisi.
1902	*Molloy, Rev. and Mrs. John T.	Mexico	Aguas Calientes, Mexico.
1911	Monday, Miss L. B.	Japan	Kanazawa, Kaga, Japan.
1904	*Monk, Miss Alice	Japan	Sapporo, Japan.
1882	Montgomery, Miss Annie	East Persia	Hamadan, Persia, via Berlin and Baku.
1894	Montgomery, Miss Etta	Hainan	Hoihow, Hainan, China, via Hongkong.
1909	Montgomery, Rev. and Mrs. Thos. H.	Shantung	Tsing-tau, Shantung, China, via Siberia.
1911	Moore, Rev. Alfred W.	North India	Etah, U. P., India.
1889	Morgan, Miss Agnes	Japan	Osaka, Japan.
1892	Morris, Miss Emma	Punjab	Saharanpur, Punjab, India.
1898	Morris, Rev. and Mrs. Du Bois S.	Kiang-an	Hwai Yuen, China, via Nanking.
1890	Morrow, Miss Margaret J.	North India	Etah, U. P., India.
1890	Morton, Miss Annie R.	Hunan	Chenchow-Hunan, China, via Hankow.
1903	Morton, Miss Manuella D.	Central China	Shanghai, China.
1909	Mowry, Rev. and Mrs. Eli M.	Korea	Pyeng Yang, Chosen, (Korea).
1910	Müller, Rev. Hugo A., and Mrs. Müller, M.D.	West Persia	Urumia, Persia (via Berlin and Tabriz).
1908	Murdoch, Miss Mary C.	Kiang-an	Hwai Yuen, China, via Nanking.
1908	Murdoch, Dr. Agnes G.	Kiang-an	Hwai Yuen, China, via Nanking.
1908	Murdoch, Miss Margaret F.	Kiang-an	Hwai Yuen, China, via Nanking.
1875	**Murray, Rev. John	Shantung	Tsinanfu, Shantung, China, via Siberia.
1902	Murray, Rev. D. A., D.D., and Mrs. Murray	Japan	Tsu, Japan.
	Murray, Miss Effie	Hunan	Siangtan, Hunan China, via Hankow.
1911	Murray, Rev. and Mrs. C. R.	East Persia	Resht, Persia, via Berlin and Baku.
1912	Murray, Miss Grace J.	East Persia	Resht, Persia, via Berlin and Baku.
1907	Myers, Mr. and Mrs. Charles M.	Central China	18 Peking Road, Shanghai, China.
1911	Neal, Rev. F. W., and Mrs.	West Africa	(Elat), Batanga, Kamerun, W. Africa.
1883	Neal, J. B., M.D., and Mrs. Neal	Shantung	Tsinan-fu, Shantung, China, via Siberia.
1888	Nelson, Rev. and Mrs. Wm. S., D.D.	Syria	Tripoli, Syria, via French Mail.
1867	Newton, Rev. Chas. B., D.D.	Punjab	Jullundur, Punjab, India.
1896	Newton, Rev. C. H. and Mrs. Newton	Hainan	Hoihow, Hainan China, via Hongkong.
1911	Newton, Miss C. L.	Punjab	Jullundur, Punjab, India.
1873	Newton, Rev. Edward P.	Punjab	Khanna, Punjab, India.
1903	*Newton, Rev. F. J.	Punjab	Jullundur, Punjab, India.
1887	Newton, Miss Grace	North China	Paotingfu, Chih-li, China, via Siberia.
1905	Nicol, Rev. James H., and Mrs. Nicol	Syria	Tripoli, Syria, via French Mail.
1882	Niles, Miss Mary W., M.D.	South China	Canton, Kwang-tung, China.
1893	Noble, Miss Mary R., M.D.	Punjab	Ludhiana, Punjab, India.
1864	Noyes, Rev. and Mrs. H. V., D.D.	South China	Canton, Kwang-tung, China.
1867	Noyes, Miss Harriet M.	South China	Canton, Kwang-tung, China.
1902	*Noyes, Rev. Wm. D., and Mrs. Noyes	South China	Canton, Kwang-tung, China.
1910	Ogilvie, Rev. and Mrs. Charles L.	North China	Peking, Chih-li, China, via Siberia.
1886	†Orbison, Rev. J. H., M.D., and Mrs. Orbison	Punjab	Jullundur, Punjab, India.

Date of App't	NAME	MISSION	POST OFFICE ADDRESS
1910	Orcutt, Dr. Edna E.	West Persia.	Tabriz, Persia, via Berlin and Tiflis.
1906	†Packard, H. P., M.D., and Mrs. Packard	West Persia.	Urumia, Persia, via Berlin and Tabriz.
1906	†Palmer, Rev. and Mrs. Marion B.	Laos.	Nan, Laos, via Burma and Raheng.
1910	**Parch, Rev. George E.	Central China.	18 Peking Road Shanghai, China.
1911	Patterson, Mr. A. B. and Mrs. Patterson.	West Africa.	(Lolodorf), Batanga, Kamerun, W. Africa
1903	Patterson, Miss E. G.	South China.	Lien-chou, Kwang-tung, China via Canton.
1902	Patterson, Miss M. E.	Western India.	Miraj, Bombay Presidency, India.
1899	†Patton, Rev. and Mrs. C. E.	South China.	Ko-chan, Kwang-tung, China via Canton.
1880	Patton, Miss Esther E.	Western India.	Kolhapur, Bombay Presidency, India.
1908	†Patton, Miss Lulu Rose	South China.	Canton, Kwang-tung, China.
1882	*Peoples, Rev. S. C., M.D., and Mrs. Peoples.	Laos.	Nan, Laos, via Burma and Raheng.
1900	Petran, Rev. and Mrs. Charles C.	Mexico.	Apartado 305 Mexico City, Mexico.
1910	Phillips, Rev. and Mrs. Charles L.	Korea.	Pyeng Yang, Chosen, (Korea).
1911	†Phillips, Rev. H. A.	Mexico.	Zitacuaro, E de Michoacan, Mexico.
1888	**Pierson, Rev. and Mrs. George P.	Japan.	Asahigawa, Hokkaido, Japan.
1902	Pieters, Rev. and Mrs. Alex.	Korea.	Seoul, Chosen, (Korea).
1907	†Pinney, Dr. O. H., and Mrs. Pinney.	West Africa.	(Benito), Batanga, Kamerun, W. A.
1900	Pittman, Rev. and Mrs. Charles R.	West Persia.	Tabriz, Persia, via Berlin and Tiflis.
1911	Pollard, Miss Harriet E.	Korea.	Taiku, Chosen, (Korea).
1868	†Pond, Rev. and Mrs. Theo. S.	Venezuela.	Caracas, Venezuela, S. A.
1882	**Porter, Miss F. E.	Japan.	Kyoto, Japan.
1884	**Porter, Rev. E. J., Ph.D., and Mrs. Porter.	South Brazil.	[de S. P., Brazil, S. A.
1888	†Posey, Miss Mary A.	Central China.	Shanghai, China.
1902	Post, Rev. and Mrs. R. W.	Siam.	Petchaburi, Siam, via Brindisi.
1874	Potter, Rev. J. L., D.D., and Mrs. Potter.	Eastern Persia.	Teheran, Persia, via Berlin and Baku.
1872	*Pratt, Miss Mary E.	Punjab.	Ambala, Punjab, India.
	*Preston, Rev. T. J., and Mrs. Preston.	Hunan.	Changteh, Hunan, China.
1908	Purviand, Dr. and Mrs. W. C.	Korea.	Chong Ju, Chosen, (Korea).
1907	*Quinby, Miss Leila W.	Colombia.	Barranquilla, Colombia, S. A.
1912	Rankin, Mr. Carl S.	Shantung.	Wei-hsien, Shantung, China, via Siberia.
1912	Rankin, Miss Marjorie.	Shantung.	Wei-hsien, Shantung, China, via Siberia.
1901	Ransom, Miss Mary H.	Japan.	Osaka, Japan.
1903	Rath, Rev. and Mrs. C. E.	Philippines.	Tacloban, Leyte, Philippine Islands.
1906	*Rebentisch, Miss M. C.	Western India.	Vengurle, Bombay Presidency, India.
1909	Reese, Rev. and Mrs. Alexander.	Brazil.	Cidade do Bomfim, Brazil, S. A.
1911	Reid, Mr. Henry P.	Laos.	Chieng Mai, Laos, via Burmah & Raheng.
1908	Reiner, Rev. and Mrs. R. O.	Korea.	Taiku, Chosen, (Korea).
1905	*Reischauer, Rev. A. K., and Mrs. Reischauer.	Japan.	Tokyo, Japan.
1908	Reis, Rev. Jacob, A. Jr., and Mrs. Reis	West Africa.	(Efulen), Batanga, Kamerun, W. Africa.
1910	Renich, Rev. and Mrs. Edward A.	Korea.	An Dong, Chosen, (Korea).
1908	Rhodes, Rev. Harry A. and Mrs. Rhodes.	Korea.	Kang Kai, Chosen, (Korea).
1911	Rice, Rev. Charles H.	Punjab.	Lahore, Punjab, India.
1901	Richardson, Rev. and Mrs. Robert C.	Western India.	Miraj, Bombay Presidency, India.
1901	Ricketts, Miss Junjata.	Central China.	Hangchow, China.
1904	*Riker, Miss Jessie.	Japan.	Yamada, Japan.
1912	Roberts, Mr. and Mrs. Ray C.	Central China.	Shanghai, China.
1907	Roberts, Rev. and Mrs. Stacy L.	Korea.	Syen Chyun, Chosen, (Korea).
1906	†Robertson, W., M.D., and Mrs. Robertson.	Hunan.	Hengchow, Hunan, China, via Hankow.
1907	†Robinson, Miss Mary Emma.	North India.	Fatehgarh, U. P., India.
1889	*Rodgers, Rev. J. B., D.D., and Mrs. Rodgers.	Philippines.	Manila, P. I.
1912	Rodgers, Miss Jessie L.	Korea.	Pyeng Yang, Chosen, (Korea).
1894	Rollstone, Miss L. M.	Central China.	Yu Yiao, via Ningpo, China.
1901	Romig, Rev. and Mrs. Harry G.	Shantung.	Yi-hsien, Shantung, China, via Siberia.
1885	Rose, Miss C. H.	Japan.	Otaru, Japan.
1897	Ross, Rev. and Mrs. Cyril.	Korea.	Syen Chyun, Chosen, (Korea).
1906	*Ross, Robert M., M.D., and Mrs. Ross.	South China.	Canton, Kwang-tung, China.
1910	Rowley, Miss Grace M.	Shantung.	Wei-hsien, Shantung, China, via Siberia.
1904	*Rois, C. K., M.D., and Mrs. Rois.	Shantung.	Wei-hsien, Shantung, China, via Siberia.
1910	Rucht, Miss L. B.	North India.	Fatehgarh, U. P., India.
1912	Russell, Miss Ada C.	Central China.	Hangchow, China.
1910	Salley, Rev. and Mrs. A. C.	Brazil.	Florianapolis, Brazil, S. A.
1902	Samuel, Miss Jane.	Korea.	Syen Chyun, Chosen, (Korea).
1893	Schaeffer, Miss Kate L.	Hainan.	Hoihow, China, via Hongkong.
1910	Schoebel, Miss Lenore R.	West Persia.	Urumia, Persia, (via Berlin and Tabriz).
1899	Schuler, Rev. and Mrs. H. C.	Eastern Persia.	Resht, Persia, via Berlin and Baku.
1909	Schultz, William M., M.D.	Shantung.	Tsinan-fu, Shantung, China, via Siberia.
1906	Scott, Rev. and Mrs. Charles E.	Shantung.	Tsingtau, Shantung, China, via Siberia.
1896	†Scott, Miss Jessie.	Colombia.	Barranquilla, Colombia, S. A.



LIST OF MISSIONARIES

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Date of App't	NAME	MISSION	POST OFFICE ADDRESS
1905	†Schwab, Mr. and Mrs. George . . . . .	West Africa . . . . .	(Metet), Batanga, Kamerun, W. Africa.
1909	Seiler, Miss Clara L. . . . .	Western India . . . . .	Kolhapur, Bombay Presidency, India.
1912	Senska, F. R., M.D., and Mrs. Senka . . . . .	West Africa . . . . .	Batanga, Kamerun, W. Africa.
1894	Seymour, W. F., M.D., and Mrs. Seymour . . . . .	Shantung . . . . .	Teng-chou, Shantung, China, via Siberia.
1900	Sharp, Rev. and Mrs. C. E. . . . .	Korea . . . . .	Chai Ryung, Chosen, (Korea).
1899	Sharrocks, A. M., M.D., and Mrs. Sharrocks . . . . .	Korea . . . . .	Syen Chyun, Chosen, (Korea).
1892	Shedd, Rev. and Mrs. W. A. . . . .	Western Persia . . . . .	Urumia, Persia, via Berlin and Tabriz.
1906	*Shellman, Carl J., M.D., and Mrs. Shellman . . . . .	Siam . . . . .	Pitsanuloke, Siam, via Brindisi.
1892	Sherman, Miss Mary B. . . . .	Japan . . . . .	Matsuyama, Japan.
1894	*Shoemaker, Rev. and Mrs. J. E. . . . .	Central China . . . . .	Yu Yiao, via Ningpo, China.
1897	Shields, Miss E. L. . . . .	Korea . . . . .	Seoul, Chosen, (Korea).
1887	Silsby, Rev. and Mrs. John A. . . . .	Central China . . . . .	18 Peking Road, Shanghai, China.
1895	Silver, Miss Emma . . . . .	Central China . . . . .	18 Peking Road, Shanghai, China.
1902	†Simpton, Rev. and Mrs. E. W. . . . .	Western India . . . . .	Ratnagiri, Bombay Presidency, India.
1907	†Skinner, Miss M. I. . . . .	Western India . . . . .	Sangli, Bombay Presidency, India.
1903	Skinner, Miss Alice H. . . . .	Hainan . . . . .	Hoihow, China, via Hongkong.
1912	Sleeth, Miss Eula . . . . .	Punjab . . . . .	Dehra, Punjab, India.
1912	Slater, Mr. and Mrs. Arthur E. . . . .	North India . . . . .	Etah, U. P. India.
1912	Sloman, Dr. T. Dwight . . . . .	Kiang-an . . . . .	Nanking, China.
1912	Small, Mr. and Mrs. Alex. G. . . . .	South China . . . . .	Canton, Kwang-tung, China.
1912	Small, Miss Elizabeth . . . . .	Shantung . . . . .	Ichou-fu, Shantung, China, via Siberia.
1912	Smith, Mr. Carlos E. . . . .	Philippines . . . . .	Dumaguete, Negros, P. I.
1910	Smith, Mr. Harold F. . . . .	Shantung . . . . .	Chouang, Shantung, China, via Siberia.
1889	Smith, Miss Mary J., M.D. . . . .	Eastern Persia . . . . .	Teheran, Persia, via Berlin and Baku.
1880	Smith, Miss Sarah C. . . . .	Japan . . . . .	Sapporo, Japan.
1900	Smith, Rev. and Mrs. Ray C. . . . .	North India . . . . .	Fatehpur, U. P., India.
1902	Smith, Rev. and Mrs. W. E. . . . .	Korea . . . . .	Pyeng Yang, Chosen, (Korea).
1911	Smith, Rev. William J. . . . .	Philippines . . . . .	Cebu, Philippine Islands.
1895	***Smith, Miss Florence E. . . . .	Chile . . . . .	Casilla 309, Valparaiso, Chile, S. A.
1903	Smith, Rev. and Mrs. Jesse S. . . . .	Chile . . . . .	Casilla 52, Copiapo, Chile, S. A.
1911	Smith, Roy K., M.D., and Mrs. Smith . . . . .	Korea . . . . .	An Dong, Chosen, (Korea).
1892	Snodgrass, Miss Mary A. . . . .	Shantung . . . . .	Teng-chou, Shantung, China, via Siberia.
1900	†Snook, Miss Velma L. . . . .	Korea . . . . .	Pyeng Yang, Chosen, (Korea).
1890	*Snyder, Rev. and Mrs. F. L. . . . .	Siam . . . . .	Bangkok, Siam, via Brindisi.
1909	Spencer, Miss Kate . . . . .	Mexico . . . . .	Aguas Calientes, Mexico.
1895	Spillman, Mr. and Mrs. Edward M. . . . .	Siam . . . . .	Bangkok, Siam, via Brindisi.
1909	†Spining, Rev. and Mrs. Charles M. . . . .	Chile . . . . .	Apartado 309, Valparaiso, Chile.
1909	Stirling, Miss Lucy . . . . .	Laos . . . . .	Nan, Laos, via Burma and Raheng.
1902	Stead, Rev. and Mrs. F. M. . . . .	East Persia . . . . .	Kermanshah, Persia, via Berlin & Baku.
1911	Steele, Mr. and Mrs. Clarence A. . . . .	Siam . . . . .	Bangkok, Siam, via Brindisi.
1900	Sterrett, Rev. and Mrs. Charles C. . . . .	West Persia . . . . .	Urumia, Persia, via Berlin and Tabriz.
1911	Stevens, Miss Blanche I. . . . .	Korea . . . . .	Syen Chyun, Chosen, (Korea).
1912	Stevens, Miss Grace M. . . . .	Guatemala . . . . .	Guatemala City, Guatemala, C. A.
1910	Stewart, Rev. and Mrs. Herbert W. . . . .	Siam . . . . .	Pitsanuloke, Siam, via Brindisi.
1911	Stewart, Miss Mary J. . . . .	Shantung . . . . .	Teng-chou, Shantung, China, via Siberia.
1906	Stocking, Miss A. W. . . . .	East Persia . . . . .	Teheran, Persia, via Berlin and Baku.
1912	Stockton, Miss Helen I. . . . .	South China . . . . .	Canton, Kwang-tung, China.
1880	Sturge, E. A., M.D., and Mrs. Sturge . . . . .	Chinese in U. S. . . . .	101 Scott St., San Francisco, Cal.
1912	Suderman, Miss Christine . . . . .	West Africa . . . . .	(Lolodorf), Batanga, Kamerun, W. Africa.
1911	Sutz, Rev. and Mrs. J. G. . . . .	West Africa . . . . .	Batanga, Kamerun, West Africa.
1911	Sullenberger, Rev. and Mrs. Linn P. . . . .	Guatemala . . . . .	Quezaltenango, Guatemala, C. A.
1912	Sutherland, Dr. Myra . . . . .	East Persia . . . . .	Teheran, Persia, via Berlin and Baku.
1892	Swallen, Rev. and Mrs. W. L. . . . .	Korea . . . . .	Pyeng Yang, Chosen, (Korea).
1910	Swaney, Dr. Sarah E. . . . .	North India . . . . .	Allahabad, U. P., India.
1911	Switzer, Miss Martha . . . . .	Korea . . . . .	Taiku, Chosen, (Korea).
1912	Swogger, Rev. and Mrs. G. P. . . . .	Punjab . . . . .	Saharanpur, Punjab, India.
1906	†Tappan, Rev. David S., Jr. . . . .	Hainan . . . . .	Hoihow, China, via Hongkong.
1888	Taylor, Rev. Hugh, D.D., and Mrs. Taylor . . . . .	Laos . . . . .	Nan, Laos, via Burma and Raheng.
1880	**Tedford, Rev. and Mrs. L. B. . . . .	Western India . . . . .	Kodoli, Bombay Presidency, India.
1872	†Thiede, Miss Clara . . . . .	Punjab . . . . .	Wagah (near Lahore), Punjab, India.
1862	†Thompson, Rev. D., D.D., and Mrs. Thompson . . . . .	Japan . . . . .	Tokyo, Japan.
1911	Thompson, Mr. and Mrs. Kenneth K. . . . .	Shantung . . . . .	Ichou-fu, Shantung, China, via Siberia.
1901	Thompson, Rev. and Mrs. T. N. . . . .	Shantung . . . . .	Tsing, Shantung, China, via Siberia.
1876	**Thomson, Miss Emilia . . . . .	Syria . . . . .	Beirut, Syria, via London and Brindisi.
1909	Thomson, Rev. and Mrs. Geo. D. . . . .	South China . . . . .	Yeung Kong, Kwang-tung, China, via Central China. [Canton.
1909	Throop, Rev. and Mrs. Frank H. . . . .	Central China . . . . .	Sochow, China. [Canton.
1899	Tolles, Miss Rachel E. . . . .	Syria . . . . .	Beirut, Syria, via London and Brindisi.
1908	Toms, Rev. and Mrs. John S. . . . .	Korea . . . . .	Seoul, Chosen, (Korea).
1901	Tooker, F. J., M.D., and Mrs. Tooker . . . . .	Hunan . . . . .	Siangtan, Hunan, China, via Hankow.
1913	Tootell, Dr. Geo. T. . . . .	Hunan . . . . .	Chanxteh, Hunan, China, via Hankow.
1909	Torrance, Mr. and Mrs. Andrew A. . . . .	Shantung . . . . .	Tsinan, Shantung, China, via Siberia.
1898	†Tracy, Miss Jane W. . . . .	North India . . . . .	Allahabad, U. P., India.
	Turner, Miss Mary . . . . .	Mexico . . . . .	Aguas Calientes, Mexico.

Date of App't	NAME	MISSION	POST OFFICE ADDRESS
1884	Underwood, Rev. H. G., D.D., and Mrs. Underwood.....	Korea.....	Seoul, Chosen, (Korea).
1912	Underwood, Mr. Horace H.....	Korea.....	Seoul, Chosen, (Korea).
1907	Uddegraff, Rev. D. B.....	Western India.....	Kolhapur, Bombay Presidency, India.
1909	Vail, Charles Edward, M.D.....	Western India.....	Miraj, Bombay Presidency, India.
1897	Vanderbilt, Rev. and Mrs. W. E.....	Mexico.....	Zitacuaro, E de Michoacan,, Mexico.
1894	Vanderburg, E. D., M.D., and Mrs. Vanderburg.....	Hunan.....	Siangtan, Hunan, China.
1875	Van Duzee, Miss M. K.....	West Persia.....	Urumia, Persia, via Berlin and Tabriz.
1840	Van Dyck, Mrs. C. V. A.....	Syria.....	Beirut, Syria, via London and Brindisi.
1912	Van Evera, Rev. and Mrs. Kepler.....	Central China.....	Hangchow, China.
1876	Van Hook, Mrs. L. C.....	West Persia.....	Tabriz, Persia, via Berlin and Tiflis.
1888	Van Horn, Rev. and Mrs. G. W.....	Japan.....	Takarazuka, Japan.
1912	Van Wagenen, Miss Kathrina H.....	Hunan.....	Chenchow, Hunan, China, via Hankow.
1890	Vanneman, W. S., M.D., and Mrs. Vanneman.....	West Persia.....	Tabriz, Persia, via Berlin and Tiflis.
1906	*Van Vranken, Miss Eula M.....	Laos.....	Chieng Mai, Lampang, Laos, via Burma
1902	*Vaughan, Miss L.....	Shantung.....	Tsingtau, Shantung, China, via Siberia.
1882	Velte, Rev. and Mrs. Henry C.....	Punjab.....	Saharanpur, Punjab, India. [Raheng.
1903	Vincent, Rev. and Mrs. H. S.....	Laos.....	Lakawn, Lampang, Laos, via Burma &
1883	**Wachter, Rev. E., M.D., and Mrs. Wachter.....	Siam.....	Nakawn Sri Tamarat, Siam, via Brindisi.
1890	Waddell, Rev. W. A., D.D., and Mrs. Waddell.....	Brazil.....	Wagner, State of Bahia, Brazil, S. A.
1890	Wallace, Rev. William, D.D., and Mrs. Wallace.....	Mexico.....	Coyoacan, F. D., Mexico.
1904	Walker, C. C., M.D., and Mrs. Walker.....	Siam.....	Bangkok, Siam, via Brindisi.
1896	Wambold, Miss Catherine C.....	Korea.....	Seoul, Chosen, (Korea).
1889	Wanless, W. J., M.D., and Mrs. Wanless.....	Western India.....	Miraj, Bombay Presidency, India
1901	Ward, Miss Isabella M.....	Japan.....	Tokyo, Japan.
1910	Warren, Mr. and **Mrs. C. E.....	Colombia.....	Medellin, Colombia, S. A.
1902	Weber, H. L., M.D., and Mrs. Weber.....	West Africa.....	(Efulen), Batanga, Kamerun, W. Africa.
1900	Welbon, Rev. and Mrs. A. G.....	Korea.....	An Dong, Chosen, (Korea).
1909	Weld, Rev. and Mrs. W. E.....	North India.....	Gwalior, U. P., India.
1895	*Wells, J. Hunter, M.D., and Mrs. Wells.....	Korea.....	Pyeng Yang, Chosen, (Korea).
1900	Wells, Miss Lillian A.....	Japan.....	Yamaguchi, Japan.
1899	Wells, Mr. and Mrs. Mason.....	Shantung.....	Chefoo, Shantung, China, via Siberia.
1902	Wells, Prof. and Mrs. Ralph C.....	Shantung.....	Wei-hsien, Shantung, China, via Siberia.
1883	West, Miss Annie B.....	Japan.....	Tokyo, Japan.
1911	Whallon, Rev. and Mrs. Albert K.....	North China.....	Paoting-fu, Chih-li, China, via Siberia.
1888	Wheeler, Miss Jennie.....	Mexico.....	Saltillo, Mexico.
1879	*Wherry, Miss Sarah M.....	Punjab.....	Ludhiana, Punjab, India.
1864	Wherry, Rev. John, D.D.....	North China.....	Peking, Chih-li, China, via Siberia.
1867	†**Wherry, Rev. E. M., D.D., and Mrs. Wherry.....	Punjab.....	Ludhiana, Punjab, India.
1902	White, Rev. and Mrs. Henry N.....	Laos.....	Chieng Mai, Laos, via Burma & Raheng.
1912	Whitener, Rev. Carroll.....	Japan.....	Yamaguchi, Japan.
1903	Whiting, H. C., M.D., and Mrs. Whiting.....	Korea.....	Chai Ryung, Chosen, (Korea).
1869	*Whiting, Mrs. J. L.....	North China.....	Peking, Chih-li, China, via Siberia.
1906	†Whitlock, Rev. H. A., and Mrs. Whitlock.....	Punjab.....	Ambala, Punjab, India.
1896	Whitmore, Rev. and Mrs. N. C.....	Korea.....	Syen Chyun, Chosen, (Korea).
1900	Wight, Mrs. Calvin.....	Shantung.....	Teng-chou, Shantung, China, via Siberia.
1904	*Wilcox, Miss Vella M.....	South China.....	Yeung Kong, Kwang-tung China via Can-
1899	†Wiley, Rev. A. L., D.D., and Mrs. Wiley.....	Western India.....	Ratnagiri, Bombay Presidency, India. [ton
1907	*Williams, Rev. and Mrs. Charles S.....	Colombia.....	Bucaramanga, Colombia, S. A.
1899	*Williams, Rev. and Mrs. J. E.....	Kiang-an.....	Nanking, China. [S. A.
1890	Williamson, Miss E. R.....	Brazil.....	Villa Bella das Umbranas, Bahia, Brazil,
1880	*Wilson, Rev. S. G., D.D., and Mrs. Wilson.....	West Persia.....	Tabriz, Persia, via Berlin and Tiflis.
1894	†Wilson, Rev. and Mrs. Edgar M.....	Western India.....	Sangli, Bombay Presidency, India.
1896	Wilson, A. S., M. D., and Mrs. Wilson.....	Western India.....	Kodoli, Bombay Presidency, India.
1908	Winn, Rev. and Mrs. George H.....	Korea.....	Fusan, Chosen, (Korea).
1909	Winn, Rev. and Mrs. Roger E.....	Korea.....	Fusan, Chosen, (Korea).
1877	†Winn, Rev. Thomas C.....	Japan.....	Dairen, Manchuria.
1910	Woods, Miss Catherine Trimmer.....	Hunan.....	Siangtan, Hunan, China, via Hankow.
1902	Woodside, Miss Grace O.....	Punjab.....	Ambala, Punjab, India.
	Worley, Rev. and Mrs. J. C.....	Japan.....	Matsuyama, Japan.
1903	Wright, Rev. and Mrs. George W.....	Philippines.....	Manila, P. I.
1902	Wright, Rev. H. K., and Mrs. Wright.....	Central China.....	Ningpo, China.
1906	Wright, Rev. and Mrs. John.....	West Africa.....	(Benito), Batanga, Kamerun, W. Africa.
1909	Yates, Rev. William O.....	Laos.....	Chieng Mai, Laos, via Burma & Raheng.
1904	*Yerkes, Rev. and Mrs. C. H.....	Shantung.....	Yi-hsien, Shantung, China, via Siberia.
1906	Young, Miss Annie, M.D.....	North India.....	Fatehgarh, U. P., India.
1909	Zoeckler, Rev. Geo. F.....	East Persia.....	Hamadan, Persia, via Berlin and Baku.

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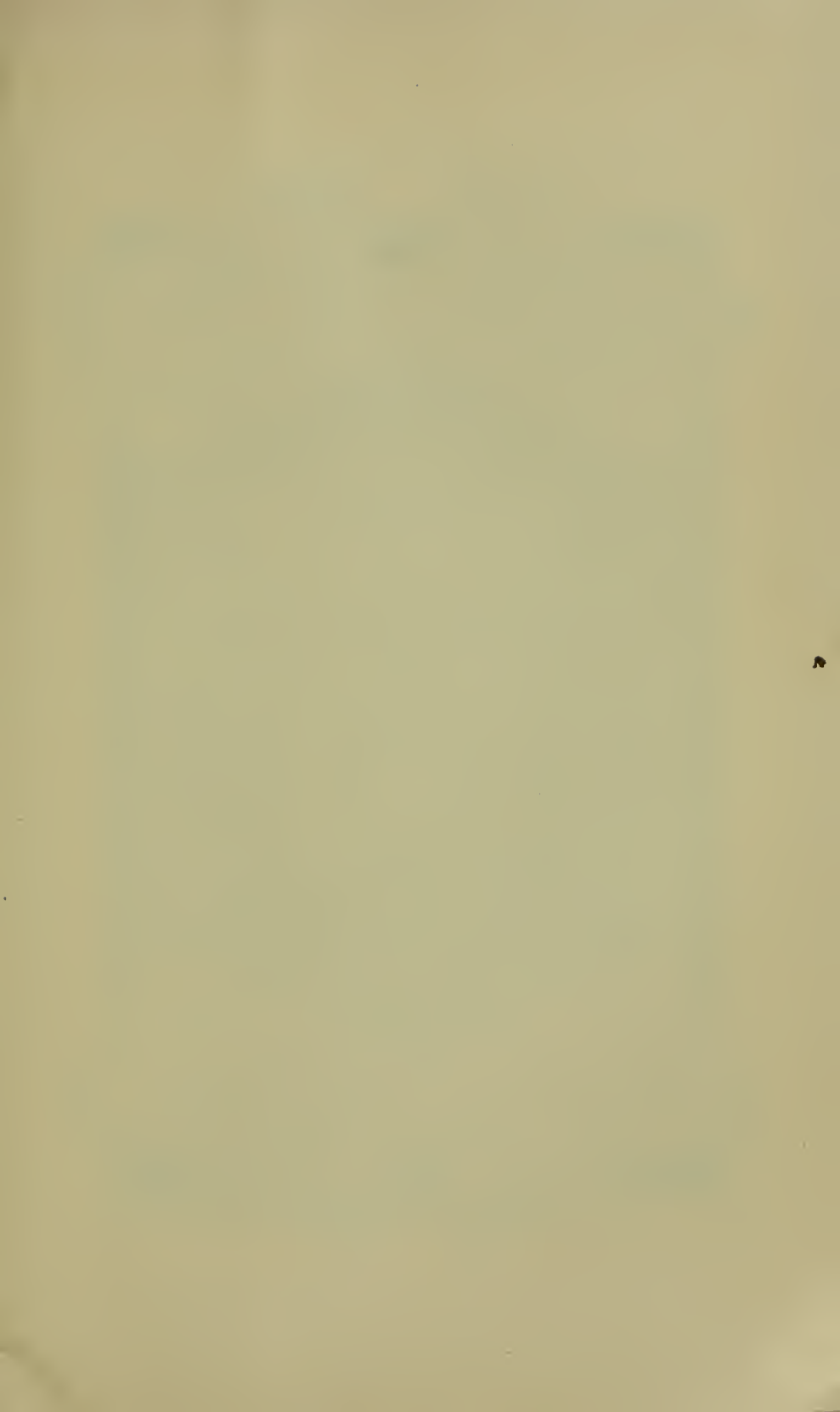
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OF THE  
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OF THE  
Presbyterian Church

in the United States  
of America



PRESENTED TO  
The General Assembly at Atlanta, Ga.  
May, 1913

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PHILADELPHIA:  
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## NINETY-FOURTH ANNUAL REPORT.

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With profound gratitude for the continued blessing of the Almighty upon our labors, and conscious of the continued interest of our beloved Church in the great cause it represents, The Board of Education herewith presents to the General Assembly its Ninety-fourth Annual Report.

The problems of fulfilling its newer tasks committed to it by succeeding Assemblies during the past few years, and of loyally discharging at the same time its duty to the time-honored work for which it is created, have occasioned the Board the gravest concern. Our resources have been taxed, if not strained, in meeting the urgent demands, and also in preserving a just balance between income and expenditure. We regret that while open doors have beckoned us, we have not been able to enter by reason of the fact that the Church has not yet fully equipped this Board to meet the needs and opportunities of Christian Education in a day marked by the rapid advances in social, intellectual and economic conditions. When the Church is fully awake to the situation she will give this Board the necessary means to discharge her widening responsibility.

Attention is called to our financial showing, by which administrative economy and efficiency have, we believe, been faithfully met, and a measurable expansion of the work secured, amounting to a 50 per cent. increase of actual work done upon the field within one year. This has been made possible by the placing of \$41,359 from legacies in the current fund to supplement \$82,982 received from churches, and \$27,646 received from individuals, in addition to interest from the Permanent Fund, making our total receipts \$173,404, the largest amount ever received by this Board in any one year of its history. The ten per cent. increase in church offerings recommended by the Budget has again been more than attained. The list of contributing churches has been increased from 5126 to 5416.

We beg to call attention, however, to the fact that this Board, with its \$282,000 of the Martha E. Kortright legacy now placed in the Permanent Fund, yielding about \$15,000 interest, is still far from

having resources sufficient to meet the growing needs of the field. It will require at least \$100,000 from church collections during the coming year to carry out the program set before us by the Church. A campaign for an adequate endowment is not contemplated, the Board choosing to depend upon the annual gifts of a church whose loyalty to a consecrated and equipped leadership is one of her chief glories.

#### FUNCTION AND POWERS.

It is obvious that, with the growth of our Church and the consequent need of adapting her administrative agencies to meet new conditions arising in an age of quick transition, the Church's educational policy should be brought under constant review, and be subjected to careful scrutiny, in order that there may be, consistent with safety, a proper address to increasing demands of efficiency.

The Presbyterian Church, though justly proud of her educational record, has no well-defined program of education. She should have such a program, and one capable of readjustment to changing conditions. Christian Education should be made a major issue. For, lying at the foundation of all Christian activities is the educational impulse. We trust that in time our Church will see the wisdom of unifying her forces educationally, and plan for the future a program that shall involve the putting of education into as dignified and prominent a position in church life as missions. The Church can no more afford to stand still in education than in missions, evangelism, or any other branch of her work. She dare not cherish antiquated methods, however adequate in former times.

The Board of Education has never attained the ideal of some of her far-sighted officers and members—that of a real agency of education. During the forties this Board began to establish and maintain Christian schools, such as parochial schools, colleges and academies. The parochial idea was soon abandoned, but the colleges and academies grew apace, and needed the continued encouragement of a General Assembly agency. Such encouragement was not given after the union of the Old and New Schools, and, despairing of this Board's usefulness in this direction, the Assembly established the Board of Aid for Colleges, now the College Board, in 1883, without in any wise amending the charter of this Board. Not until 1906 did the General Assembly see fit to commit to the Board of Education any other work than that of aiding candidates for the ministry. Since that time several new tasks have been assigned to it, viz.,

the supply of the religious needs of students in State educational institutions, special relations with seminaries training foreign-speaking candidates, special relations with training schools for lay workers, and scholarship aid to medical missions students.

Before entering upon these newer forms of work, the Board has, from time to time, given careful consideration to the powers conferred by its charter and constitution. The advice of counsel has been constantly sought in order that there be no questions raised as to our rights and powers. We submit herewith for the Assembly's information the following statement from our Legal Committee:

The Board of Education was incorporated by special Act of Assembly of Pennsylvania, approved May 12, 1871 (P. L. 791).

The preamble of this Act recites the union of the "Old" and "New School" General Assemblies of the Presbyterian Church and that the United Church has committed "the work of assisting pious young men in their education for the ministry of the said Church" to one Board, to be located in Philadelphia.

The Act then incorporates the Board of Education, and in the fourth section it authorizes the Trustees of the Board of Education of the Presbyterian Church in the United States of America to transfer its property to the newly-created Board of Education, and orders that "the said The Board of Education of the Presbyterian Church in the United States of America hereby established shall be and become the full legal successor of all the corporate rights, franchises, and privileges, now belonging to the said The Trustees of the Board of Education of the Presbyterian Church of the United States of America, and shall and may hold, use, and enjoy all the property, estates, and rights, assigned, transferred or conveyed, so as aforesaid in the same manner and to the same extent, but subject to the same limitations and trusts, as the said The Trustees of the Board of Education of the Presbyterian Church of the United States of America might have done."

The fifth section vests the Board in the same way with the property, franchises, etc., of the Permanent Committee on Education for the Ministry of the Presbyterian Church in the United States of America, a corporation established by the State of New York.

In each section the Board of Education is spoken of as "the full legal successor" to the corporation which has preceded it. This clearly means that the Board of Education is not only vested with all the property, but charged with all the duties of the two earlier corporations, and we must go to their charters to find their scope.

The Board of Education (Old School) was incorporated by the Legislature of Pennsylvania in 1841 (Charter Book, 6, pp. 442-444), "to afford aid to poor and pious young men of good talents

to procure a liberal education as preparatory for the Gospel Ministry in the Presbyterian Church."

In 1852, this charter was amended so as to enable the Board to take property "for the purpose of aiding schools, academies and colleges or the cause of education generally."

The Permanent Committee on Education (New School) was incorporated on April 17, 1858, by the Legislature of New York, "whose duty it shall be to superintend the whole cause of Education in behalf of the said General Assembly as said General Assembly may from time to time direct."

As the "full legal successor" of these two corporations, vested with their property and franchises, and "subject to the same limitations and trusts," The Board of Education as now constituted is charged with the duty "of aiding schools, academies and colleges or the cause of education generally," and of "superintending the whole cause of education . . . as the General Assembly may from time to time direct."

The General Assembly has approved the work of this Board in connection with State universities and institutions and in behalf of medical missionaries, and recognizes to-day the necessity or wisdom of using not only ministers, but trained lay workers, such as deaconesses, evangelists, etc., and we hold that the training or education of such lay workers is as much a part of the cause of education as the training of young men for the ministry.

We therefore report that it is entirely within the legal and charter power of the Board to expend money for the maintenance of university pastors, medical missionary students and other students in training as lay workers, and generally for any cause germane to the cause of education, subject only to the direction and approval of the General Assembly.

We are strengthened in the opinion which we have thus expressed by reference to the Minutes of the General Assembly of the Old School Church, from which it will appear that many years prior to the union of the two Churches, the Board of Education, as then constituted, was directed by the General Assembly to take under consideration a plan for the establishment of Presbyterian parochial schools which could obviously have been intended only for the education of Presbyterian youth generally, and which were certainly not intended to be limited to those who were candidates for the ministry.

If, in the opinion of the old Assembly, the Board has the power to undertake a work of as broad a character as this, it seems to us very clear that the present Board, which, as we have pointed out, is the successor to all the rights, franchises and duties of the old Board, can undertake any educational work, particularly if it be along religious lines.

S. SPENCER CHAPMAN,  
WALTER E. REX,  
*Legal Committee.*



## CONFERENCES WITH COLLEGE BOARD.

The Presbyterian College Presidents, in conference at the Louisville Assembly, suggested that there be held during the year a conference between the College Board and the Board of Education for the purpose of "clearing the way for a scientific, systematic and comprehensive investigation of the educational problems of the Church in the field of higher learning," and that there be worked out "a more detailed and precise definition of the spheres of activity of these two Boards in relation to our colleges."

Two conferences were held between the representatives of the two Boards on November 14, 1912, and April 30, 1913, the following resolutions being finally adopted:

*Resolved*, I. That it is the sense of this Conference of Representatives of the College Board and the Board of Education that the maintenance of the Christian College is essential to a Christian civilization and fundamental to the life of the Church in the development of the body of trained leadership for the work at home and abroad, and that the gifts of Christians can be no more worthily bestowed than upon Christian colleges which are raising their standards of efficiency both in their cultural courses and in their output of ministerial and lay workers.

II. That the care for the religious life of Presbyterian students, whether attending State universities, Church colleges, or independent colleges, is of vital importance, and that in prosecuting this work the Board of Education deserves the support of all the Church.

III. That the distinction between the work of the Board of Education and the College Board is clearly and definitely made in the deliverance of the General Assembly of 1909, viz.:

"The College Board has to do with Presbyterian institutions, and not with students, while the Board of Education has to do with students in all kinds of higher institutions, and not with the endowment or helping of any kind of educational institutions, except only that it may co-operate with Synods which may seek to establish or maintain houses for the religious care of Presbyterian students in institutions that are not under Presbyterian control."

We believe that both Boards are living up to the Assembly's definition of their relative scope of work.

Dr. Clarke, of the College Board, and Dr. Cochran, of this Board, have entered into confederal relations with reference to co-operation in two important particulars:

*First*.—The securing of joint Board action touching the observance of special educational days appointed by the Assembly for the month of February. Such action is recommended to the General Assembly for its approval, and is as follows:

"WHEREAS, The General Assembly has previously approved of the observance of 'Young People's Day,' 'The Day of Prayer for Colleges,' 'Education' and 'Vocation Day'; and

"WHEREAS, The Board of Publication and Sabbath School Work, the Board of Education, and the College Board are agreed that they all have a vital interest in laying upon the heart of the Church the importance of religious education and guidance of the youth of the Church into Christian life and service; therefore,

"Resolved, That this Board concur with the other two Boards just mentioned in requesting the General Assembly to designate the eight days beginning with the first Sunday in February, 1914, as Education Week, the first Sunday to be observed as 'Young People's Day' and 'Vocation Day,' the second Sunday as 'Education Day' and the Thursday between as the 'Day of Prayer for Schools and Colleges,' programs for this period to be prepared by the three Board acting together."

*Second.*—Joint Educational Rallies at the fall meetings of Presbyteries have been arranged in joint conference with the three Boards mentioned above, whereby the Presbyterian Committees in charge of the interests of these three Boards shall plan for the presentation of the general subject of Christian Education on the floor of the Presbyteries, and also, if possible, for popular meetings in the evening.

By such methods we hope to concentrate and centralize, in some measure, the unrelated educational interests of the Church.

#### THE NEED AND SUPPLY OF CHRISTIAN LEADERS.

If the Church of the living Christ shall be true to her divinely appointed mission, she must put forth increasingly urgent appeals in behalf of more laborers for the whitened harvest. The voice of the Church must be lifted up to "cry aloud and spare not." It is saddening to note the lack of concern on the part of so many of the Lord's people, including the under-shepherds of the flock. Letters are occasionally received, stating that the work of this Board in providing leaders for the Church will not be supported as long as the Church refuses to do her part by those already in service, and ministers more liberally to her aged servants.

Shall we ignore our Lord's Great Commission because already there is disobedience and failure? Shall we check the upper springs because the lower waters are disturbed? No! A thousand times no! Meagre support and poverty in old age on the part of the Church's ministers must not stagger us. Failure to make proper adjustments on the mission field must not daunt us. Inability to secure a uniformly high quality of workers should not weaken

our endeavor, but, on the contrary, fix in us a determination to hold before the strongest and noblest of our youth the dignity and the glory of Christian service as a life calling.

The pressure of economic conditions, constraining our eager youth to secure merely gainful pursuits, must be met by the challenge of the Christ of Gethsemane and Calvary. The difficulties besetting the Christian ministry must be burned away by the passion of the Cross, and by the call to men and women of heroic mold and self-abandoning spirit. The tired voices that find easy excuse for complaint and irritation must be rebuked by the consecrated lives of those who "glory in infirmities that the power of Christ may rest upon them." More and more must the Church depend not upon well-oiled machinery, but upon absorption in the great task of the Galilean. Who are we, to demand "purse and scrip," and all things the world deems needful, while the Macedonian cry of a lost world sounds from far and near?

When we cease from calling for volunteers until Christian service becomes an easy and world-honored occupation, we will be indicting the gospel and will have become apostate to the Cross.

Turning to the actual need, we find it greater in our own communion than in some other denominations. We are often asked whether the dearth is not more apparent than real. If the statement that we stand ninth among the great denominations of this country in our ability to provide a ministry proportionate to the growth of population is not enough, let us add to it the statement that the normal percentage of candidates to membership (one to every eight hundred) has not been met within ten years, the present proportion being one to every 1,221 members. We have insisted that the Presbyterian Church needs twelve hundred men for definite places at the present time, and that the supply is far from equal to this demand. The General Assembly's Permanent Committee on Vacancy and Supply has recently made an investigation, according to which it is found that 706 pastors are needed for fields furnishing good financial support. Adding to this, churches that can be grouped in circuits, and there is a discovered need for one thousand men at the present time, according to the Committee. Two hundred and thirteen ministers were ordained the past year, and 140 received from other denominations, making a total gain of 353. But 167 ministers died and forty-five were dismissed, making a net gain in 1911 of 141.

Taking into consideration the newer fields of the Home Board and the important demands of the Foreign Board, there is need to day of over sixteen hundred men, and we have less than four hundred available to supply these needs. The experiences of synodical superintendents with seniors in the seminaries is a pathetic recital. Home Mission representatives come from the far west seeking men, and return from nearly fruitless quests. The president of a seminary reports that he cannot respond this spring to one-third the calls for pastors.

"Where are the reapers?" The Foreign Missions Conference of North America declares that "the time has come to make a far more comprehensive and resolute effort than ever before effectively to occupy China with the agents and agencies of the Gospel" and asks that "immediate steps be taken to increase in the near future, particularly within the next three years, the staff of missionaries in that field." "A new urgency in doors open in all lands" is proclaimed, with the warning that "they may not long be open." "How can a much larger number be led to share in this blessed ministry?" ask these missionary leaders.

Who, in truth, is equal for these things? With our beloved Church still below the normal supply of ministers, can we hope for great victories at home or abroad? A revival of the Church's inner life, a return to intercessory prayer, a renewal of the passion for souls, a larger vision of the needs of the perishing world, are the mastering spiritual impulses needed for this new age that

"stands as yet  
Half built against the sky."

### **Vocation Day**

With such convictions the Board entered, during the year, upon the work of reaching churches, Sabbath-schools, Young People's Societies and Brotherhoods with a comprehensive plan for arousing interest in the claims and opportunities of Christian leadership. Literature for the observance of Vocation Day, and the Days of Prayer for Students, was sent to pastors and superintendents, along with material appropriate for sermons and addresses. A Vocation Day Program was issued, entitled "The Master's Call," forty thousand of which were sent free to those applying for them.

The result was surprisingly satisfactory, considering the number of special days already recommended for Church and Sunday-

# THE MASTER'S CALL

VOCATION DAY SERVICE

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BOARD OF EDUCATION  
OF THE PRESBYTERIAN  
CHURCH IN U.S.A.  
PHILADELPHIA, PENNA.

school observance. Very few replies indicated irritation over the suggestion of a new day. Of 1,120 churches reporting, 611 emphasized in some way the cause of Christian Education. Over 500 sermons and addresses were delivered, 397 churches observing Vocation Day and fifty-six observing Days of Prayer. Many churches reported failure to adopt the suggestions owing to their pastorless condition, evangelistic services, and other preventing causes. A large number promise to co-operate next year. Many enthusiastic letters were received from all parts of the country. Some replies follow:

"Many thanks for the introduction of Vocation Day. Send me more of the fine literature. I wish to give them to young men considering the call."

"Vocation Day service on Sabbath night, our people enjoying it very much. The booklets were taken very eagerly."

"Vocation Day exercise used in full at morning service. The booklet, 'The Greatest Work in the World,' was put into the hands of many young men through their Sabbath-school teachers. God bless the Board of Education and all its officers."

"Vocation Day was very impressive and a deep interest manifest. We look for definite results."

"This work is of everlasting influence in the building up of the Kingdom of our Lord, and I wish you God-speed."

"The college students rose and told why they intended to be ministers and missionaries. We hope to have such a service once a year."

"The Church has little concern for the future of the ministry. I am confident you are doing much to arouse the Church."

"Your work in colleges is resulting in fruit that you have not yet seen or tasted, but others have."

"Eminently fitting that the day shall be observed."

"I was so full of the subject that I preached three times on 'The Call.'"

"Record-breaking interest. In all my ministry I have never had a more enjoyable or encouraging service."

"By all means push this work. Nothing demands so much the attention of the Church as this."

"To the uttermost we are in sympathy with you."

As to results, a few of the many are as follows: "One decided for the ministry." "Interviewed several." "One considering." "Three volunteers for missions." "One girl will go as a missionary teacher." "Parents promised to talk to their children." "One young man offers as foreign mission volunteer." "Enthusiastic interest." "One for the ministry, one for the foreign field." "Parents

considering encouraging their sons to enter the ministry." "Awakened parents to greater responsibility." "Several young people agree to look forward to ministry and foreign missions." "The day was a blessing to the Church. Two young women volunteered." "One young man for the ministry and one evangelistic singer." "One lad, after consulting with parents and pastor, decided to seek the ministry." "One candidate has just announced his intention." "Two young men wishing to enter the ministry came to consult." "Church calls for young men for the ministry." "Five boys preparing for the work, two all ready to begin, two of the seven my sons." "We asked for an expression, four ready to devote themselves to religious work." "Very deep general interest, several boys thinking seriously." "Prospective Christian workers found." "Expect a follow-up with cards at the opening of the school in the fall." "One of the very best services of the year." "Seven made profession." "Four boys impressed and feeling their duty." "One young man for the ministry, one for Y. M. C. A." "Special service following supper for older scholars and parents." "Some made definite decision." "Seven received since on confession." "Lantern slides in the evening on The 'Quest of the Holy Grail.'" "One young woman for foreign missions, one man for the ministry." "Requested to repeat sermons."

The Board is not zealous as to methods, nor does it desire to burden busy pastors with the setting up of additional machinery. It leaves to the Assembly the question of setting aside Education Week in February. But the Board is intensely concerned over the manner in which the Church shall cultivate real interest in the recruiting of her personnel. The question we submit is this, "Shall the Board of Education henceforth be looked to as the Assembly's agency for touching the sources of supply for Christian service, ministerial and lay?" Here is a vast field unworked to a large degree and requiring persistent and systematic cultivation. Shall the Board, confident of the Church's support, enter into this field? Do the results thus far accomplished justify further effort? We await the reply of the Assembly.

**Special Centres of Interest** The Synod of Pennsylvania, as the result of the inspiring leadership of the Rev. John E. Tuttle, D.D., of York, Pa., appointed a special committee in 1911 on The Increase of the Ministry. Dr. Tuttle, as chairman of this Committee, has made a study of the situation in Pennsylvania

and has aroused the interest of the old Keystone Synod to definite lines of action looking toward the raising up of organized bodies of recruits. His suggestive name for such Orders, "Comrades of the Cross," has challenged attention.

A plan of the Canadian Presbyterian Church, the organization of societies under the name of "The Order of Recruits for the Ministry," has been very successful. Several societies have already been formed in this country, the Rev. T. F. Fotheringhame, of California, and the Rev. Robert Watson, D.D., of Cincinnati, being active in this endeavor.

### College Visitation

It is no reflection upon our colleges to say that they are struggling with problems of financial equipment and educational efficiency to such a degree that the spiritual atmosphere requires constant freshening. President Hodgman, of Macalester College, declares that "college students offer a promising field for evangelistic work despite the impression of the Church to the contrary." The visits of two-score of ministers to our Presbyterian colleges, selected with reference to their special qualifications for this particular task, were, according to our reports, deeply appreciated, and their labors fruitful of great good. For the third year the Board and the Evangelistic Committee have jointly been responsible for the conduct and expense of these visits, and results have been produced that are bound to tell throughout the Church in the coming years. The most cordial relations have been formed with presidents and faculties. Fifty-four colleges co-operated this year. The list, including speakers, follows:

Albany.....	Rev. F. H. Geselbracht, Ph.D.
Albert Lea .....	Harry N. Wilson, D.D.
Alma.....	J. T. Thomas, D.D.
Arkansas Cumberland.....	W. B. Miller, D.D.
Austin Theological Seminary.....	Howard A. Johnston, D.D.
Bellevue.....	Alexander Corkey, D.D.
Biddle.....	Henry Collin Minton, D.D.
Buena Vista.....	A. B. Marshall, D.D.
Caldwell.....	Rev. Jesse R. Ziegler.
Carroll.....	Joseph W. Cochran, D.D., and Rev. George G. Mahy.
Central University of Kentucky.....	Hugh T. Kerr, D.D.
Coe.....	Joseph W. Cochran, D.D., and Rev. George G. Mahy.
Davis and Elkins.....	Rev. Henry A. Riddle, Jr.



Dubuque.....	Rev. Reid S. Dickson.
Emporia.....	Robert Watson, D.D.
Geneseo.....	Chas. Ryan Adams, D.D.
Grove City.....	Rev. Frederick B. Shoemaker.
Hanover.....	Joseph W. Cochran, D.D., and George G. Mahy.
Hastings.....	Frank S. Arnold, D.D.
Henry Kendall.....	Howard A. Johnston, D.D.
Highland.....	W. I. Alexander, D.D.
Huron.....	John Balcom Shaw, D.D.
Illinois.....	Cleland B. McAfee, D.D.
Jamestown.....	Rev. E. H. Moore.
James Millikin.....	Rev. L. C. Douglass.
Lafayette.....	W. Hiram Foulkes, D.D. James Beveridge Lee, D.D. John R. Davies, D.D. Rev. George G. Mahy.
Lake Forest.....	Joseph A. Vance, D.D.
Lenox.....	Rev. Joseph F. Clokey.
Lincoln University.....	David S. Kennedy, D.D.
Lincoln College.....	J. W. McDonald, D.D.
Lindenwood.....	Rev. Edward H. Gelvin.
Macalester.....	Joseph W. Cochran, D.D., and Rev. George G. Mahy.
Maryville.....	Rev. Joseph M. Broady.
Missouri Valley.....	Rev. Elbert Hefner.
College of Montana.....	J. N. McLean, D.D.
New York University.....	Robert Mackenzie, D.D.
Occidental.....	E. F. Hallenbeck, D.D.
Park.....	Cleland B. McAfee, D.D.
Parsons.....	Rev. John B. Rendall, Jr.
Reynolds.....	Rev. W. E. Harrison.
Texas-Fairemont.....	Rev. John H. Burma.
Trinity.....	Howard A. Johnston, D.D.
University of Nebraska.....	Rev. R. E. L. Jarvis, Ph.D.
University of West Virginia.....	Frank M. Fox, D.D.
Wabash.....	O. D. Odell, D.D.
Washington and Tusculum.....	E. A. Elmore, D.D.
Waynesburg.....	William H. Black, D.D.
Western and Miami.....	S. S. Palmer, D.D.
Westminster (Colorado).....	M. H. McLeod, D.D.
Westminster (Missouri).....	H. H. Gregg, D.D.
Whitworth.....	Rev. N. B. Harrison.
Wilson.....	Charles R. Erdman, D.D., and Alfred H. Barr, D.D.
Wooster.....	William R. Farmer, D.D.

In many instances the speakers worked from seven o'clock in the

morning until eleven o'clock at night, engaged in conference meetings and individual interviews, with scarcely time to eat and little time to rest. A genuine revival was vouchsafed in several colleges. Wherever considerable preparation for these meetings was made, the largest results followed. Wherever the pressure of academic, social and athletic activities minimized the significance of these meetings, the impression was comparatively superficial.

A total of 176 days was spent in this work. 253 evangelistic meetings and 172 vocational meetings were held. 116 hours were devoted to group vocational conferences and 208 hours to individual vocational interviews. Twelve men decided for the ministry and eight young people for the missionary life. 239 were led to accept Jesus Christ as personal Saviour.

No figures can furnish an adequate idea of the good accomplished by such services. Decisions were made that can be recorded only in heaven. The work of these brethren deserves the appreciation of the Church and of the parents and friends of God's dear children in attendance upon these Christian schools.

*Quotations from Letters of Representatives.*

"I enjoyed my task . . . am sure much good was accomplished, much of it hard to tabulate . . . many young fellows are seriously thinking of entering Christian service, ministry and mission field, etc."—REV. JOHN T. THOMAS, D.D.

"I had a pleasant, and I trust profitable, day, and found the students very responsive."—REV. ALEXANDER CORKEY, D.D.

"A letter from one of the students this week reports some good results from the meetings."—REV. A. B. MARSHALL, D.D.

"I spoke eight times to the student body. The President tells me that 98 per cent. of the students were present at all the meetings. The faculty were present as a whole and the members were earnest in their efforts to assist in every way."—REV. JESSE R. ZIEGLER.

"The more of this work I do the more I am impressed with its value."—REV. HUGH T. KERR, D.D.

"I found my chief pleasure and profit in personal talks in the fellows' rooms. It was most refreshing and inspiring to note the spirit of earnestness with which the men followed in talks of the life of consecration and service. The total number of personal and informal group interviews held was forty. Personally, it was a most pleasant and profitable experience."—REV. HENRY A. RIDDLE, JR.

"The response accorded by student body and faculties indicates that it is worth while." . . . "One cannot have a glimpse into this visitation plan without realizing that you are doing a needed and helpful work in this direction. May rich blessings be given to you and your work increasingly." . . . "Monday morning I spoke again at the College for an hour where practically all of the students pledged themselves to organize for personal work."—REV. HOWARD AGNEW JOHNSTON, D.D.

"This is a great work and one of the best things any of our Boards have done."—REV. FRANK S. ARNOLD, D.D.

"There are a few that had lost their first love that have come back with earnestness. Some of these have even had the ministry in view and have brought discredit on the cause. I never had so fruitful a half-week before."—REV. ELIOT H. MOORE.

"The entire student body seemed to be stirred to a new realization of their duty as Christians. . . . Having the meetings at the beginning of the year was a splendid idea."—REV. F. BENTON SHOE-MAKER.

"I was especially pleased with the opportunity for personal conferences with a large number of young men. . . . Others who have no intention of entering the ministry came for conference on personal problems or questions in connection with their future work."—REV. J. W. McDONALD.

"I am greatly impressed with the importance of this work and the great possibilities of it."—REV. ELBERT HEFNER.

"The spiritual condition is exceedingly good. There are thirty-nine student volunteers and a long list of ministerial candidates, with a number of the strongest men in the college facing the decision."—REV. CLELAND B. McAFEE, D.D.

"Practical questions of service and questions concerning the spiritual life were what we had to deal with. I was greatly interested in one question: 'I am not going to the foreign field, I want to know what I can do in my own home church when I get back.'"—REV. ALFRED H. BARR, D.D.

*Quotations from Letters of Presidents of the Colleges.*

"Your representative's visit has given an inspiration to personal work which we never had before. We have organized eight classes for personal work."—ALMA COLLEGE.

"The plan seems ideal. . . . I think the general results were quite satisfactory."—BELLEVUE COLLEGE.

"Spiritual uplift to entire student body."

"The institution was profoundly impressed with the services

of Doctor Minton and the whole city of Charlotte received him gladly."—BIDDLE UNIVERSITY.

"Let me thank you on behalf of the College for this splendid form of co-operation in which your Board is engaging."—KENTUCKY COLLEGE FOR WOMEN.

"Most of our non-professing Christians decided to lead a Christian life. . . . We are exceedingly grateful to our Church at large for sending these men to us." . . . "As a result of the visit of the Secretaries of the Assembly's Evangelistic Committee and the Board of Education to Carroll College, a large number of our Christian students have had a new experience in their Christian living and have reconsecrated themselves to Christian service; while many have accepted Christ for the first time. I think nearly all of our students were reached by these meetings. I only wish these brethren might have stayed a few days longer. Certainly, their visit was a great blessing to the school. This policy is one which I think the Evangelistic Committee and the Board of Education will do well to pursue in as many colleges as possible."—CARROLL COLLEGE.

"Dr. Kerr's visit was an unqualified success. His addresses delighted our students to an unusual degree and the impressions made were definite and valuable."—CENTRAL UNIVERSITY OF KENTUCKY.

"Continue it and permit speaker to remain longer."—DAVIS AND ELKINS COLLEGE.

"I am sure that the young men were stimulated by the heart-searching addresses and were led to a deeper consecration to their Master."—DUBUQUE GERMAN COLLEGE AND SEMINARY.

"We all feel that it has been a rare treat to have Dr. Adams with us, and are confident that much good has been done by his visit. His public addresses were an inspiration both to the students and to outsiders who listened to them, and the personal work he did among the students met with surprising success. Thanks for sending him here."—GENESECO COLLEGIATE INSTITUTE.

"We had a fine series of meetings lasting from January 5th to January 12th inclusive. . . . The meetings were very remarkable and the interest unabated to the very last."—GROVE CITY COLLEGE.

"The work this year was wonderfully effective." . . . The visit of the secretaries of the Evangelistic Committee of the Assembly and the Board of Education to Hanover College was a source of great blessing to the faculty, students and community. . . . I am sure that the members of the Assembly's Committee would have been delighted if they had been in the meetings and witnessed the

response to the evangelistic appeal. This work which the Committee is doing is a splendid thing, and I trust provision will be made to give more time in the future to this college visitations. It not only saves men, but it gathers and organizes bands of religious leaders, who will go out to all parts of the country to carry on further the work of the Committee. It seems to me that this work of organizing the men and women of our colleges for a definite career is a splendid move and that it will multiply the influence of the Committee many times. . . . This visit will go down in the history of the College as one of great blessing. I feel sure that they inspired a number of young men for Christian service which will be of lasting value to the Church and the cause of the Master. It seems to me that in setting out for the primary function of the Board of Education, the spiritualizing of the education of our youth, Dr. Cochran has marked out an issue of the greatest significance. I trust that the Church will rise to his support. I am sure that Hanover College will throw all of the influence it has to helping him realize his vision. I am especially glad that it has been seen fit to permit him to devote a considerable part of his time to personal visitation of the Church's colleges. It is certainly a strategic move from every point of view."—HANOVER COLLEGE.

"Go right on as you are doing."—LINCOLN UNIVERSITY (PA.).

"God has granted a repetition of the great experiences of last year. . . . Conversions took place at almost every service until in the closing morning service the last member of the college department of nearly 200 students, a senior who had entered the class at the opening of the fall term, arose to take his place on God's side. Then the College Department rose to their feet to give thanksgiving to God for four classes that were now all professing Christians. Then the entire 615 of all departments arose to give thanks to God for the ninety-eight who had decided to enter the Christian life and many more who had decided to reconsecrate themselves, leaving only fourteen of the entire number that are not professing Christians. . . . Large classes are being formed among the converts to study a text book on how to succeed in the Christian life."—MARYVILLE COLLEGE.

"Dr. Palmer's work this year was characterized with its usual power and persuasiveness."—WESTERN COLLEGE FOR WOMEN.

"We felt the impetus coming to us from the thousands of prayers going from Christian hearts all over the country, and urge the Church never to let this great opportunity of united fellowship at the throne go by unimproved. Our young people need just such support and there is no other way to secure it."—WHITWORTH COLLEGE.

"The meetings, though attendance was always voluntary, were attended by practically the entire student body."—WILSON COLLEGE.

"Both services on the Day of Prayer were the best-attended services during the entire fourteen years of my administration. With sincere appreciation of the Board's interest and appreciation in this matter, I remain . . . ."—UNIVERSITY OF WOOSTER.

"Our institution experienced a real spiritual uplift. The straight gospel was preached and in such a manner as to appeal forcibly to our students. Never before had the attendance of both teachers and students on a series of evangelistic services been more gratifying. The vocational conferences were especially helpful to such as had not yet chosen their life work. It is, of course, in the nature of the case, impossible to state definitely the whole amount of good done; only the years to come can declare that. As to immediate tangible results, there were several decisions for Christ and the Church."—MACALESTER COLLEGE.

"It is not an easy matter for a stranger to come into a college community and win his way within so brief a period as the stay of the representative of the Evangelistic Committee at Coe. He accomplished this within a much less time with all who came in contact with him. I believe that his way of presenting the evangelistic message to our college communities is the ideal way. They made clear and plain the way for our college boys and girls to see the light on many of their perplexities and student problems. I sincerely hope that this visit made us in February may be only the first of a long series of visits."—COE COLLEGE.

With view to a deeper understanding of the problems involved and the need of comparing notes on the same field, Secretaries Cochran and Mahy, representing the two responsible agencies, visited four colleges in company; the latter conducting the evangelistic meetings, the former having charge of the vocational work. Hanover College, Indiana; Carroll College, Wisconsin; Macalester College, Minnesota; Coe College, Iowa, were visited, the tour occupying four weeks in January and February. The following conclusions were formed as the result of this tour:

1. The faculties of our Christian colleges feel the danger of becoming academic and formal, and appreciate the need of spiritual refreshing. They co-operate heartily in such meetings.

2. Students are hungry for live, earnest, spiritual appeals, and respond readily to many, straightforward invitations to decide for Christ and His service.

3. While there is little difference between the student body and the ordinary audience in point of need, students think there is, and demand a certain kind of approach, which, however, need not

be weak or apologetic. They will accept the strongest heart appeal, provided it is tempered with sanity and common sense.

4. Periods of preparation and follow-up are essential to the success of this plan.

5. A smaller body of representatives each of whom will devote a month to this kind of work is better than a larger body giving only a few days.

The Board and Committee unite in recommending a more intensive work, by which a smaller body of picked speakers shall be set apart and equipped, through conference and prayer. A deeper and more thorough-going campaign than has hitherto been attempted can be arranged. It is hoped that the churches whose pastors may be selected will appreciate the great opportunity offered, and release their ministers for this service with prayer and blessing.

This plan requires following up with a quiet and persistent endeavor to connect decisions made with a prospective field of work. The Board proposes, therefore, to enlist the services of one of our pastors, who shall, after a period of study of the field of need, visit a selected group of colleges and universities each year in the work of "hand-picking" the fruit, thereby reinforcing the work of the Secretary. The business world employs buyers of all kinds who scatter to various fields. Why should not the Church employ such a man, who shall put before the seniors of our colleges the needs and opportunities of Christian service?

Mr. Gifford Pinchot, at a recent "Country Life Conference," paid a glowing tribute to a certain young minister who within a few years revolutionized the decadent life of an entire community. "Nobody" said Mr. Pinchot, "was a bigger man in any direction than this minister." His work was a revelation to the entire State, and the speaker declared that it opened his eyes to the fact that the Church is potentially the most powerful aid for the improvement of rural life.

This Board will undertake to place a man of this type in the field, and will co-operate with the Department of Church and Country Life of the Board of Home Missions in equipping this field secretary for colleges with the information and experience necessary to make his messages vital and compelling. He will, however, present the world view of missions as well as the problem of the home field. It is expected that his engagement with the Board will begin shortly after the opening of the coming fall term.

By the foregoing methods we hope to answer in a measure and speedily the Church's call for 1,000 men on the home field and the appeal of the foreign field for 243 missionaries within the next year.

A letter from the Board of Foreign Missions just as we go to press says:

"The list of requests from the various Missions as tabulated showed a need of ordained men, 75; male teachers, 30; male medical missionaries, 25; other male missionaries, 11; women missionaries, evangelistic and educational, 87; doctors and nurses, 15. Up to the present time we have filled of these positions some 63. Our greatest need at the present time seems to be for well-qualified ordained men."

THEOLOGICAL SEMINARY ENROLLMENT, 1912-1913.

INSTITUTION.	Fellows.	Graduates.	Seniors.	Middlers.	Juniors.	Special.	Partial.	Total.	Grads. for Pres. Ministry.	Grads. for Other Denoms.
Auburn.....	1	3	12	19	12			57	8	3
Biddle.....		3	3	10	2			15	3	
Coyoacan.....					2			2		
Dubuque.....		7	2	7	11	3		30	2	
Lane.....		1	17	35	15	2		70	13	3
Lincoln University.....			10	5	18	1	10	44	4	10
Louisville.....		16	7	17	22	5		67	6	
Mayaguez.....		2	2	8	8	3		25		
McCormick.....	3	7	52	50	40	7		159	45	2
Newark.....		1	4	3	4			12	4	
Omaha.....			7	6	7	3		23	7	
Princeton.....	8	24	51	41	46		10	180	45	4
San Francisco.....	1		7	5	5	1		19	7	
Western.....	2	9	19	19	11	9		68	21	1

**Latest Figures**

There are at present in our seminaries 771 students, of whom 193 are seniors. Twenty-three of these, however, are not Presbyterians. About 26 men from seminaries other than our own will seek our ministry this year, making a total of 219 available seminary men.

**The Situation in the Colleges**

Interesting statistics have been furnished to the Board showing the varying ability of our colleges to develop a steady stream of candidates for the ministry. Some institutions, as indicated in our Report of last year, are practically negligible quantities in this re-



spect, and we urge most earnestly that closer attention be paid to this phase of Christian Education by certain of our colleges. Certainly they are unable to produce an adequate output of ordained and unordained workers seeking the Christian service as an occupation, unless they are furnished them by Christian homes, for nine out of ten young people decide for or against Christian service before they enter college. Our Christian institutions wage a losing battle if the homes of their students are not houses of prayer and faith. But the vital Christian atmosphere of our colleges can counteract the falling away of our young people from their home ideals, and can infuse into many without such furnishing the fundamental religious impulses. It has been said that in the average college more young people drift away from the life of Christian service than are won to that life during college days. This is lamentable if true. It furnishes opportunity for serious reflection.

The Secretaries have visited the following colleges, universities and seminaries during the year: Carroll, Carlisle, Coe, Hanover, Iowa State College of Agriculture, Macalester College, Montana College, Oberlin College, Occidental College, Ogontz School, Omaha Seminary, Park College, Pennsylvania State College, San Francisco Theological Seminary, State Teachers' College (Iowa), University of California, University of Indiana, University of Iowa, University of Kansas, University of Missouri, University of Nebraska, University of Ohio, University of Omaha, University of Pennsylvania, University of Washington, University of Wisconsin, Wilson College.

**Academic Efficiency** As to academic efficiency and the standardizing of the A. B. degree, we report that the Council of Church Boards of Education unanimously passed the following resolution at its last meeting in Cleveland:

*“Resolved, That the inadvisability of granting beneficiary aid to students attending schools offering a low grade of collegiate preparation be carefully considered, and we recommend courses preparatory to the ministry and other forms of Christian service as an occupation, which are built on eight years of elementary work and four years of secondary work.”*

The classification of Presbyterian colleges, according to the accepted standards, is, we understand, now being undertaken in such a manner as to enable us to grant aid to ministerial students in those institutions only where the emphasis is laid upon the word “college” as well as the word “Christian.” Academies should no

longer be called colleges, and colleges be called universities. The Church should not countenance false labeling of educational goods in the name of religion.

It is noticeable that some of the strongest institutions educationally are doing the best work for the Church, as will be seen by the following list of fourteen colleges, their names occurring in order of their contribution to the ministry and missionary forces of the Church during the past seven years: Wooster, Macalester, Missouri Valley, Maryville, Lafayette, Washington and Jefferson, Wabash, Park, Occidental, Emporia, Trinity, Tusculum, Carroll, and Hanover.

#### MINISTERIAL CANDIDATES.

**Student Aid** Eight hundred and thirty-five men were recommended for aid to this Board by their respective Presbyteries during the year. Of these forty-one were declined for various reasons, making the total number of students aided 794, an increase of six new men over last year. Of these, 344 are in the seminary, 357 in college, and ninety-three in academy. 117 men who were on the Board below the seminary senior class last year did not renew their applications this year. This is a large percentage, about one student in eight dropping out either temporarily or permanently. Of this number twenty-two have dropped out of school for a time on account of failure in health or lack of finances; eleven have abandoned the ministry; eight were out teaching; twenty-two self-supporting; one deceased; fifty-three unaccounted for as yet.

The occupations of the fathers of our candidates are grouped as follows: 33 per cent. farmers, 18 per cent. ministers, 8 per cent. merchants, 8 per cent. laborers, 5 per cent. carpenters, 4 per cent. clerical, 2 per cent. physicians, 2 per cent. salesmen, 20 per cent. other callings. The maximum amount of aid granted this year has been \$100 per student. Thirteen of our ministerial students are studying at State universities.

**Foreign-speaking Candidates** Students of foreign speech under the care of the Board number 123, grouped according to nationalities as follows: Germans, 37; Hungarians, 10; Slovacs, 1; Italians, 11; Hebrews, 1; Bohemians, 16; Ruthenians, 2; Russians, 1; Syrians, 1; Cubans, 6; Porto Ricans, 15; Mexicans, 4; Hollanders, 2; Swiss, 2; Danish, 1; Moravians, 1; Armenians, 1, etc. Dubuque has in all departments 181 students, representing twenty-two nationalities.

As the result of requests from both seminaries training foreign-speaking candidates, viz., The German Theological School of Newark, New Jersey, and The Dubuque German School, Dubuque, Iowa, a conference was held between representatives of the Board and of the Seminaries. A difference in the organization of the two institutions was disclosed, by which it appeared that the Dubuque School, having a recognized college department, could have direct relations with the College Board as well as with this Board. This situation does not obtain as regards Newark. It has seemed advisable to bring this matter to the attention of the General Assembly when appropriations are asked for in behalf of institutions rather than in behalf of individual students. Therefore,

The Board herewith requests the General Assembly "to allow the Board to use its discretion in the matter of assisting Bloomfield Seminary, and the theological department of Dubuque, in providing for adequate instruction for the candidates for the ministry, particularly in the mother tongues."

**Colored Candidates** Of the 30,000 preachers among the negroes, only 3,000 are educated to any adequate degree. There is need of 1,500 preachers yearly, but only 150 are graduated from colleges and seminaries. About 1,350 enter the ministry every year without training in religious leadership. This distressing situation should be met by a new address to the crying needs of our colored brethren. Here, indeed, is the "white man's burden."

The Board has aided twenty-nine men at Biddle and eighteen at Lincoln. Three men graduate into our ministry this year from the former and four from the latter.

The Council of the Reformed Churches of Christ in America has been considering the needs of the colored race for a trained ministry and has appealed to this Board for co-operation. We are ready to do our part in any way that may appear feasible when plans are matured by the Special Committee of the Council.

**Delinquent List** \$1,514.33 has been refunded during the year by students abandoning the ministry. Ten men have closed their accounts during the year, and there are now 285 men on the list.

We are glad to know that fewer men than usual have failed in scholarship. Cases of discipline have been rare. Only one student has had his aid permanently withheld on account of poor

work. One was dropped on account of marriage, and two on account of immoral conduct. Fifteen left school for various reasons.

The action of the last Assembly relative to the remitting of the financial obligations of men entering the ministry of any branch of the Reformed Church, provided such Church extends the same courtesy to the Board of Education, has met the approval of the other communions, and the obligations of two men have been canceled under this arrangement. The Presbyterian Church in the United States has never required such refund.

In time, we trust, all branches of the Reformed faith will be observing comity relations in this respect.

### **Extra-academic Activities**

With regard to the action of the last Assembly instructing the Board to "use more stringent methods in dealing with students allowing extra-academic activities to interfere with their studies," and "admonishing those engaged in supply work to refrain from this practice until they have finished the first year of their seminary course," we would report that the seminaries as a whole claim to be exercising good control of their students in this respect, and desire to co-operate heartily with the Board to secure the maximum efficiency in class-room work. At Western, five middlers and six juniors have taken regular outside work. Three of the above students are under the Board's care. At McCormick, the middlers and juniors were called together at the beginning of the present school year and were required to report their engagements. Only five or six cases were found to require attention. Three protracted faculty meetings considered this matter with great care. Dubuque reports that students are not allowed to do regular supply work, and are expected to preach only once a month, except in the senior year. At Auburn, no middlers or juniors under the Board's care are supplying churches. President Stewart considers supply work a bad practice, preferring the incorporating of preaching into the curriculum. Princeton exercises great care to prevent abuses of student aid and lowering of scholarship standards. Louisville reports satisfactory conditions in general. Three men have been advised by the Board to reduce their outside work at this seminary. Mayaguez (Porto Rico) states that no candidates under the Board's care preach for pay, and that where many assist in mission fields care is taken not to allow lowering of scholarship. Omaha reports considerable outside work, but those receiving aid from the Board are

the best men in the seminary and "doing only what is necessary in the matter of self-help." Other seminaries were not heard from.

The colleges, without exception, approve the action of the Assembly, and thank the Board for calling attention to the situation. All agree that only in exceptional instances should college students preach. In the West and South, where mission fields are calling for help, the colleges have trouble in restraining earnest students from devoting too much time to religious work. President Hornbeak, of Trinity University, Texas, says: "There is no doubt that some of our ministerial students are, to a degree, lowering the standard of their work by ministerial duty. I wish that some way could be devised by which our ministerial students would be relieved of the necessity of having to preach during their course of study."

All authorities feel the pressure of student activities, one president declaring that "more and more time is being devoted to athletics, Christian Associations, Endeavor and Sunday-school work, political clubs, literary societies, class organizations, student editorial work and social activities."

After a careful analysis of the situation, the Board is convinced that the method of aiding candidates is a very difficult and complicated one, and cannot be solved by hard-and-fast rules. It is probable that as little waste of the Church's funds exists in this department as in any. We do believe, however, that the time has come for a careful consideration of methods now in operation touching beneficiary aid. At the March, 1913, meeting of the Council of Church Boards of Education the following resolutions were unanimously adopted:

"WHEREAS, There appears to be a need for a revising of the methods governing beneficiary aid to students for the ministry and other students under the care of Church Educational Boards; therefore,

"Resolved, 1. That the present demand for Christian workers in fields of lay activity requires the offering of student aid to classes of students other than ministerial students, such as those preparing for the medical mission field and for teaching in church schools.

"2. That the method of making loans rather than grants be seriously considered, such loans be repayable by service and remittable in exceptional cases.

"3. That a close study of the problem of beneficiary aid to students in theological seminaries be made with a view to the possible reduction of the amount of aid given by educational boards.

"4. That favorable consideration be given to an increase of

loans to beneficiaries in colleges, to the end that the colleges be relieved of the burden of the remission of tuition fees to ministerial candidates.

"5. That the inadvisability of granting beneficiary aid to students attending schools offering a low grade of collegiate preparation be carefully considered, and we recommend courses preparatory to the ministry and other forms of Christian service as an occupation which are built on eight years of elementary work and four years of secondary work."

The Board has appointed a special committee to investigate conditions in the colleges and seminaries, as well as the methods in use in other denominations, such committee to report its findings during the coming year.

### **Special Scholarships**

The Newberry Scholarship, offered to San Francisco and Omaha Seminaries, was won by Mr. Harold W. Wylie, a senior of San Francisco, who will receive \$1,200 next year for a post-graduate course.

The Secretary's Scholarship, yielding \$200 in the Senior year and \$700 in the graduate year, was offered to McCormick Seminary. The examinations conducted this April resulted in the awarding of this Scholarship to Paul E. Hinkamp. J. H. Varner received honorable mention.

Mr. H. H. Thompson, the winner of the Mutchmore Scholarship, has been pursuing his graduate studies during the year at Edinburgh and Glasgow Universities.

Mr. Alfred C. Schmitt, of Albany, Oregon, has given to the Board \$2,000, with the request that it be used for a Special Scholarship to be known as "The Alfred C. and Orpha J. Schmitt Scholarship."

### **Possible Candidates**

The card catalogue now has 3,500 names of young men. Pastors are constantly sending us names of eligible youths in their congregations, and in every instance a letter and appropriate literature are sent from this office. We have many happy assurances that the seed cast on good ground is bringing forth a harvest.

### **Medical Missions Students**

Seventeen students studying in medical schools for service on the foreign field have been aided the past year to the extent of about \$150 each, an increase of seven over the preceding year. They are enrolled only in the highest class of medical colleges, as follows:

Jefferson Medical College,	University of Michigan,
University of Louisville,	Western Reserve University,
Rush Medical College,	University of Missouri,
Cooper Medical College,	University of California,
University of Pennsylvania,	University of Nebraska,
Johns Hopkins University,	Leland Stanford Jr. University,
College of Physicians and Surgeons.	

The Foreign Board in every instance has approved the grant of aid. The first graduates under this plan are Mr. S. P. Tipton, of Mississippi, who finishes his work in June at the Jefferson Medical College, Philadelphia, and Mr. L. E. Smith, of Kentucky, who finishes at Johns Hopkins Medical School, Baltimore.

#### WORK IN STATE UNIVERSITIES.

The year just closing has been the best in the history of this work of the Church for her students in the State-supported institutions of higher learning. Some of the results can be reported, but for the most part the effects are not such as can be set down in statistics. The Church has undertaken to follow with Christian influences her sons and daughters wherever they may go in pursuit of life's equipment, and she is succeeding. The work has already increased the interest in Christian education in and about the State universities, quickened the spiritual life of multitudes of students, improved the *morale* of the student body, added to the efficiency of the churches in university centres, and of the churches to which students go after graduation, and has brought many students to a decision for Christ and for a life of Christian service. We are profoundly grateful to God for this evidence of His blessing upon the enterprise.

#### Method of Work

No two State universities are alike. Some are located in cities with churches enough to care for all who will come. Others are in small towns with churches few and small, while some are in villages so small that the students outnumber the citizens. Conditions favoring religious instruction and the religious life of students vary greatly. Some States forbid all formal religious instruction and worship, some leave the university free from all legal restriction, while others limit and define the amount and character of the religious instruction that may be given.

With these conditions in mind, the Board three years ago, as the

Growth of Enrollment in State Universities — 1870 - 1912										
1870	1875	1880	1885	1890	1895	1900	1905	1910	1911	1912
6,694	8,100	10,100	11,064	22,816	33,686	45,417	70,377	101,285	108,870	131,104

result of its experience, adopted the following statement, defining the method of work:

*Resolved*, That the Board, while recognizing the need of pursuing different policies based upon local conditions at each university centre, affirms its unalterable conviction that the personal work of the university pastor with the individual students is fundamental in this work, and that this pastoral care of students, leading up to contact with the local church, is absolutely necessary to the success of the movement and the spiritual welfare of the student body."

This method places a larger responsibility upon the local churches than any of them are able to carry unaided. They must make a place for the constantly increasing number of students not only in the worship, but also in the normal life and work of the church, and there must be organized a Bible school for the instruction of these students in the Bible, in missions and in methods of Christian service.

There are now ten Presbyterian university pastors giving their entire time to this work for students, and fourteen others giving part time, all working under the Board's policy so far as local conditions will permit.



**Some  
Results**

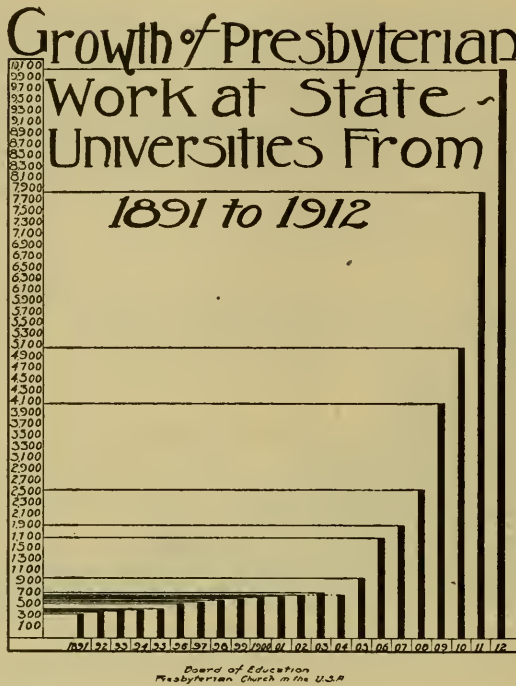
Our university pastors in twenty universities are able to report the following definite figures.

The number who have received personal counsel in religion and in the choice of a vocation, who have been kept within the influence of the Church, who have been brought to consider the claims of Christ upon them for lives of service is far greater than these figures indicate.

Number of students united with local church this year.....	796
Number looking forward to the Christian ministry.....	58
Number looking forward to work as missionaries.....	66
Number in Bible classes.....	3,459

**Students  
and the  
Local Church**

College students away from home do not as a rule unite with a church in the college town. They regard themselves and are regarded by the churches as transient members of the community and are seldom invited to join any of the permanent organizations of the city. Plans for dealing with the religious life of students have previously been made on the assumption that the local churches cannot minister to the religious life or adequately provide for the religious instruction of any large number of students; that students were to be reached by student initiative through student associations centring in buildings other than churches, the entire enterprise supervised by men who are not clergymen. This plan has its value and this statement is not intended as a criticism. It is made to call the attention of the Church to the fact that the policy adopted by the Board has now proven its success and deserves the enthusiastic support of all the churches of our communion. This policy means that the Church shall make its own direct approach to its own students, employ ordained ministers in the work, and centre all activities in a church rather than in a half-way house between the university and the Church. This turning of students back to the Church in centres where they have been going away from the Church fully justifies all the expense of time and money if nothing else had been accomplished. It is a movement that is cumulative in its effects, and at present is so new that it has only begun to show what may be accomplished.



Men who have closely watched this work are very clear in their approval of its wisdom.

*President Sparks, State College, Pa.*

“He (the college student) should carry over into this new life every influence and impulse of home; these the church can best supply. The Christian Associations of the colleges are doing a necessary and commendable work in looking after the moral and physical life of the students. The results achieved can scarcely be overestimated, but they cannot take the place of the church in caring for the spiritual life of the students.”

*President McVey, North Dakota University.*

“Students need to come into touch during their educational career with the very best that the denomination can give.”

*President James, Illinois University.*

“The association of denominations in this common work will lead students to a recognition of their duty to a common Christian leadership.”

*Professor F. W. Kelsey, University of Michigan.*

“No other than a denominational agency has been able to attack the situation with any prospect of more than superficial success.”

*Professor Henry B. Ward, Illinois University.*

“Unless Christian work is done under denominational auspices, it will not be carried on at all.”

*President Van Hise, Wisconsin University.*

“What is to be done with reference to the students who belong to the various Churches? This is the practical problem that I as a university president must confront.”

A number of the churches in university cities are now planning for the enlargement of their buildings to provide increased seating capacity in the auditorium and additional class-rooms for the Bible school. The new church building for the Pennsylvania State College church will be ready for use in the autumn. Plans are now being made for a similar building for the Collegiate Presbyterian Church in Ames, Iowa, the seat of the Iowa State College of Agriculture and Mechanic Arts. Plans are drawn for the substantial enlargement and improvement of the building of the First Presbyterian Church of Iowa City, Iowa, the seat of Iowa State University. Work has begun on the new building for the University Presbyterian Church of Seattle, Washington, close to the campus of the State University of Washington.

The willingness of the local churches to co-operate with the Synod and the Board deserves the commendation of the Church at large and is one of the hopeful indications for the progress of the enterprise.

#### **Residential Headquarters**

After a careful and thorough study of all guild hall plans, it is our opinion that the one building in addition to the church that is necessary to the success of the enterprise is a residence large enough to enable the university pastor to easily entertain groups of students, but not so large as to make it necessary to use any part of it for a student dormitory. This residence should be located close to the student quarter. Experience has shown that if a suitable residence is to be had within easy reach of the crowded student centre it must be owned by the church. During the present year three such residences have been purchased. The one in Ames, Iowa, has been paid for. The ones in Iowa City, Iowa, and in Berkeley, California, have been partially paid for, and it is expected that full payment will be made during the coming year. If a church and a manse appear to be too modest an equipment for so large and important a work, the reply is that the emphasis is to be placed upon

the worship and instruction of the church and upon the home life and personal friendship and counsel of the pastor.

**Candidates for the Ministry** The State university has not been the recruiting ground for the ministry, as students looking to the ministry have usually entered a Church college. The majority of university courses give technical preparation for callings other than the ministry, and there has been little attention given by the universities to helping students to a wise choice of a vocation. The university pastors accomplish much good in aiding students in the choice of a life work, and have directed many toward callings in which they may render effective Christian service as laymen. The fact that in twenty universities 124 men are preparing for the ministry and the missionary life is most encouraging.

**Bible Study** Because of the large number of students and the small number of available workers, the pastoral care of many students is regarded as of more importance than the systematic instruction of a few. However, the man who does the pastoral work must be competent to teach; and, as he gathers a company of students it becomes necessary to provide for their instruction in the Bible, in missions and in methods of efficient lay service. This year has seen a commendable increase in the number of such classes.

The provision by the Church of religious instruction for a large number of students in State universities is a new movement with larger value than at first appears. It is clear that the curriculum of a university ought to include extensive courses in the languages, literature, history and archæology of the Bible, and in the history, the psychology and pedagogy of religion. A beginning has been made by many State institutions, but the entire subject is confused and uncertain because of the lack of a clear distinction between the responsibility of the Church and that of the State. If the Church will assume the teaching of these subjects for their practical religious values and do the work on a voluntary basis without asking the university to give credit toward graduation for courses so taught, it will help to make clear the distinction between curriculum studies in cultural subjects for university credit, and the use of the same material for its practical value in developing the religious life. Such instruction by the Church will create a demand for a department of Biblical learning within the university, and will aid the university authorities in developing such a department on a sound basis.

This sharing of responsibility in co-operation between Church and State will do much toward placing religion before the students in its true light as a matter of supreme importance.

It is to be regretted that there are no statistics showing the exact number of students in college and university who are in Bible classes. The proportion of students interested in Bible study is probably larger than in any other like number of young people. But as the students are to be the recognized leaders in the community life, it is evident to all who are acquainted with actual conditions that a much larger number ought to be enrolled in these classes and that the instruction should be thorough. During the year a committee of the Student Christian Associations gathered reports from 214 colleges and universities. Fifty-four of these were under State control, seventy-eight were independent and seventy-nine were Church colleges. The results are as follows:

In curriculum-required Bible classes.....	8,656	
In curriculum-elective Bible classes.....	4,821	
	<hr/>	13,477
In voluntary Sunday-school classes.....	13,953	
In voluntary classes outside Sunday-school.....	14,995	
	<hr/>	28,948
Total number in all Bible classes.....		42,425
Total number not in any Bible classes.....		47,772
		<hr/>
Total number students in the 214 institutions.....		90,197

Grateful for all that has been accomplished, we submit this statement as indicating that all the forces now at work have failed to do all that needs to be done, and call attention to the present development of the work of our university pastors, with the hope that it will receive the hearty support of all who are interested in Christian education.

### **Safeguarding Investments**

In order to safeguard the money invested in buildings and endowments and to insure its perpetual use for the purpose for which it was given, the Board has during the year entered into contracts with several Synods. These contracts are tri-partite between the Synod, the trustees in charge of the local work and the Board. Such contracts have been made with the Synod of Iowa, covering the work in progress in the State University of Iowa and the Iowa State College of Agriculture; with the Synod of Kansas, for the work in progress

at the University of Kansas; with the Synod of California, for the work in progress at the State University of California; with the Synod of Pennsylvania, for the work in progress at Pennsylvania State College, and with the Synod of Michigan, for the work in progress at the University of Michigan.

### Permanence

The amount of money invested by the several States and the Federal Government in the State universities and colleges, is evidence that these institutions are permanent factors in the life of the State. There are now eighty-seven such State-supported institutions of higher learning. The total value of property of the eighty-seven is as follows as reported for the year 1912:

Libraries.....	\$7,893,538	
Apparatus and Furniture.....	16,259,111	
Live Stock.....	751,506	
Grounds.....	28,088,320	
Buildings.....	71,156,616	
Endowments.....	50,642,002	
		\$174,791,093

An average for each one of \$2,009,093.

Income for the year from the States.....	\$33,842,874	
Income from the Federal Government.....	3,639,439	
		\$26,482,213

This \$26,482,213 equals the income at 5 per cent. on an endowment fund of \$529,644,260. This added to the actual investment makes a grand total of \$704,435,353, an average for each institution of \$8,096,957.

Adding to the income from the State and Federal Government the income from all other sources, we get the following:

Total annual working income.....	\$36,104,863
Average for each one.....	414,992
Largest single income.....	3,029,974
Smallest single income.....	24,900

### Number of Students

The chart on page 30 gives the number of students enrolled in all the State-supported institutions of higher learning for the different years indicated. It is significant not only for the large number of students, but because of the rapidly increasing rate of growth during the past few years.

**Presbyterian Students** The chart on page 32 gives the number of students from Presbyterian homes and giving preference for Presbyterian Church in the State institutions where the Board is at work and for the several dates indicated.

## PRESBYTERIAN UNIVERSITY PASTORS.

\*Indicate pastors who give full time to the work for students.

ARKANSAS—University of Arkansas, Fayetteville.

The Rev. Marvin L. Gillespie.

CALIFORNIA—University of California, Berkeley.

\*The Rev. Arthur Hicks.

COLORADO—University of Colorado, Boulder.

Henry B. Hummel, D.D.

State Agricultural College, Fort Collins.

John G. Klene, D.D.

IDAHO—University of Idaho, Moscow.

The Rev. David Henry Hare.

State Academy of Idaho, Pocatello.

The Rev. Clyde E. Van der Maaten.

ILLINOIS—University of Illinois, Urbana-Champaign.

\*The Rev. Martin E. Anderson.

INDIANA—Indiana University, Bloomington.

\*The Rev. Thomas R. White.

Purdue University, Lafayette.

John P. Hale, D.D.,

The Rev. Asher G. Work.

IOWA—State University of Iowa, Iowa City.

(Vacant.)

Iowa State College of Agriculture and the Mechanic Arts,  
Ames.

\*John W. W. Innes, D.D.

Iowa State Teachers' College, Cedar Falls.

D. W. Fahs, D.D.

KANSAS—University of Kansas, Lawrence.

\*The Rev. Stanton Olinger.

Kansas State Agricultural College, Manhattan.

The Rev. Drury H. Fisher.

MICHIGAN—University of Michigan, Ann Arbor.

\*The Rev. J. Leslie French, Ph.D.

MINNESOTA—University of Minnesota, Minneapolis.

The Rev. Thomas W. Graham.

MONTANA—University of Montana, Missoula.

The Rev. John Norman MacLean.

NEBRASKA—University of Nebraska, Lincoln.

\*The Rev. Dean R. Leland.

OHIO—Ohio State University, Columbus.

\*The Rev. William Houston.

OKLAHOMA—University of Oklahoma, Norman.

Mr. Clarence Cowden.

PENNSYLVANIA—Pennsylvania State Agricultural College, State College.

The Rev. Samuel Martin.

SOUTH DAKOTA—University of South Dakota, Brookings.

The Rev. Albert F. von Tobel.

WASHINGTON—University of Washington, Seattle.

The Rev. Norman B. Harrison.

WISCONSIN—University of Wisconsin, Madison.

\*The Rev. Matthew G. Allison.

WYOMING—University of Wyoming.

Rev. J. P. Davies.

#### SCHOOLS FOR LAY WORKERS.

The Assembly of 1908 referred the matter of training ministerial and *lay workers* for people of foreign speech in this country, to this Board with instructions to survey the whole field, and to outline a policy.

This opened up the whole question of the Board's relation to lay workers, and in connection with its special report on "The Training of Ministerial and Lay Workers among People of Foreign Speech in America," to the Assembly of 1909, the Board was directed to tender its services to churches and individuals in the receiving and forwarding of offerings designated to schools for lay workers. The Assembly also advocated the establishing of Presbyterian Schools for the Training of Lay Workers, and directed such institutions to



report to this Board annually their offerings, and an account of their work, which reports should be incorporated in our Annual Report.

These schools are as follows: Philadelphia School for Christian Workers; The Presbyterian Training School, Baltimore, Md.; Presbyterian Missionary Training School, Coraopolis, Pa.; Florence H. Severance Bible and Missionary Training School, Wooster, O.; The Presbyterian Training School of Chicago; Presbyterian Training School of St. Louis, Mo.

Several schools have asked that the Board grant scholarship aid to certain of their students. In view of the fact that the Assembly has not as yet definitely authorized the Board to assume any financial responsibility or obligation in connection with these schools other than to receive and forward designated funds, the Board herewith "requests the deliverance of the Assembly as to the methods and policy it desires the Board to pursue in the further promotion of such work, including the granting of scholarship aid to students thus preparing for lay work."

*The Presbyterian Training School, Baltimore, Md.*—In October, 1913, the Presbyterian Training School of Baltimore will enter on its eleventh year. Each year has been marked by progress, and the tenth year is the most prosperous in its history. The prospects are now brighter than ever.

Twenty-one students have been in attendance on the classes during the year, four of them being young men. The present commodious building has been filled to overflowing, and another building of the same size has been secured which will enable the institution to care for forty students.

The institution has the honor of introducing the ministry of deaconesses into the Presbyterian Church. It has thirty-two deaconess graduates serving in different parts of the home land and in the foreign field. It has representatives in New York, Brooklyn, Newark, Philadelphia, Wilmington, Baltimore, Washington, Indianapolis, Detroit and other centres. Fourteen other students have gone out into the work. A great variety of service is represented. Graduates of the institution are at the head of the deaconess homes in Philadelphia, Newark and Baltimore. One is director of the Austrian Immigrant Home, another of the Reid Memorial Guild House in Baltimore. Others are serving as parish deaconesses, missionaries, traveler's aid, social workers and pastor's assistants.

A two years' course of study is provided, but in order to raise

the standard, a preparatory year has been arranged for those who are not fully qualified to undertake the regular course.

Continual emphasis is laid on practical training. The Reid Memorial Guild House is identified with the institution, and affords an unusual opportunity for training in social work. The churches and city philanthropic institutions enable the students to secure a very varied experience in all kinds of church work and social service.

The courses of study provided by the school are arranged in eight departments: (1) *The Bible and Christian Doctrine*, which includes Introduction, Bible History, Analytic and Synthetic Methods, Doctrine, Ethics and Evidences; (2) *The Church*, which deals with the history, polity, standards and work of the Presbyterian Church and the organization of the local church; (3) *Missions*, which gives consideration to history, methods, the non-Christian religions and detailed study of mission fields; (4) *Evangelism*, which reviews the history of evangelism, studies the nature of the evangel, the fields, the problems and gives direction in personal work; (5) *Religious Education*, which includes a study of the educational work of the Church, religious psychology and pedagogy, and the modern Sunday-school; (6) *Social and Institutional Work*, embracing sociology, philanthropy, social service and home economics; (7) *Conduct of Meetings*, dealing with the organization of societies and the preparation and delivery of addresses; (8) *Business Course*.

The Training School is incorporated and is managed by the following Board of Directors, who are ministers or members of the Presbyterian Church: Rev. J. Ross Stevenson, D.D., President; Rev. Harris E. Kirk, D.D., Vice-President; Rev. John Stuart Conning, Secretary; Mr. J. G. D. Paul, Treasurer; Rev. Edward H. Griffin, D.D., Rev. Robert P. Kerr, D.D., Rev. Alfred H. Barr, D.D., Rev. John P. Campbell, D.D., Mr. Josiah Clift, Jr., Thomas S. Cullen, M.D., Mr. J. A. Welsh, Mr. J. Barry Mahool.

There is also a Deaconess Society of Ladies, representing the churches of the city which supports a deaconess to nurse among the poor and also helps in the maintenance of the Deaconess Home.

The total receipts of the institution for the year ending March 31 were \$10,237.76 and the total expenditures \$10,092.11.

J. S. CONNING,

*Secretary of the Board and Superintendent.*

*Report of Florence H. Severance Bible and Missionary Training School, Wooster, Ohio.*—The Florence H. Severance Bible and

Missionary Training School, a department of the University of Wooster, Wooster, Ohio, has had the best year in its history. The students who are ranked as properly belonging to this department have numbered eleven (11), of whom four (three women and one man) entered last fall. The quality of these students as to character, ability and previous preparation is very satisfactory. All have had full high-school courses, and one has had in addition normal training and experience in teaching.

Our Bible School courses continue to attract large numbers of students in the other departments. Beside the required Bible courses, amounting to two hours a week for a semester in each year of the college course, Dr. Vance and Dr. Martin have had elective classes in Bible ranging from six to twenty-five in number. The current semester, for example, besides required work with the Juniors in Exegesis of the Prophets and with the Seniors in Apologetics, Dr. Martin has an elective class of seven in Homiletics for lay workers, one of fifteen in Hebrew Poetry, and one of twenty-five in Old Testament History. Dr. Vance's numbers have been approximately like these. All these courses are put on the same level with other college courses in thoroughness and dignity, and count equally with courses in other departments toward the Bachelor's degree.

Our faculty continues the same as it has been, except for the resignation of our Professor of Missions, Rev. Oscar F. Wisner, D.D. His successor has been chosen in the person of Rev. Clinton T. Wood, for fifteen years past associated with Dr. Andrew Murray in South Africa and for some years professor in the theological seminary of Stellenbosch. Professor Wood is a Princeton man (University, 1892; Seminary, 1897), and before going to Africa had experience both in teaching and in city mission work under the late S. S. Hadley. He is a man of unusual virility and spiritual power, and we hope much from his coming among us.

Respectfully submitted,

CHALMERS MARTIN.

*School for Christian Workers of the Presbyterian and Reformed Churches, Philadelphia, Pa.*—The Deaconess House of this school continues to make progress. It has removed during the past school year to 1122 Spruce Street. The edifice is in every respect worthy of the institution and of the Churches which sustain it. The

commencement exercises were held in the Second Presbyterian Church on May 10, 1912, when seven students received diplomas as Christian workers, three of whom have chosen the calling of deaconess. The Rev. Dr. William H. Roberts made a brief address to the class, and the other services were conducted by the Rev. J. Beveridge Lee, D.D. One of the graduates was accepted by the Foreign Mission Board for the China field, and sailed early in September. The others accepted appointments for services in churches or in institutions. During the present year there were in residence in the school fourteen students, and in addition four came in as day students. Of these nine go out into active work this coming spring. One of the students to graduate this year has applied to the Home Mission Board for work among the Indians. Of the post-graduates, one is going to China, one to work among the foreign-born miners in central Pennsylvania, and one to church and mission work in Tamaqua, Pa.

The institution is under the management of two Boards: (1) the Trustees—Rev. William H. Roberts, D.D., *President*; Mr. S. T. Kerr, *Secretary*; and Mr. Thomas R. Patton, *Treasurer*; (2) The Women's Board of Managers—Mrs. William L. McLean, *President*; Mrs. William M. Kerr, *Secretary*; and Mrs. Richard Norris, *Treasurer*. The receipts of the Trustees for the year amounted to \$1,773, and of the Women's Board to \$4,508.65. This includes only a small part of the subscriptions to the new building.

*The Presbyterian Training School of Chicago.*—The Presbyterian Training School of Chicago has passed through difficulties during the past year. The death of Dr. Alexander Patterson, Director of the school from its birth, created an emergency. The Board of Directors were very fortunate in being able to secure the services of Rev. E. G. Wood, who took charge of the school for the remainder of the year.

The progress made has demonstrated the value of the school and the wisdom of its founders. The Board has recently selected Mr. Howard B. McAfee, connected with Park College from its beginning until recently, to act as Director.

Plans have been formulated for the coming year. One notable step is the federation of the Presbyterian and the Methodist Training Schools of Chicago, the federation being experimental, but it is hoped by its projectors that it may become permanent and be the nucleus

of a still larger federation which shall include training schools of other denominations.

The school will be broadened in its scope, and it is hoped that after one year the way may be clear to receive young men as well as young women.

It is decided that the new year, beginning in September, shall see the removal of the school to a very advantageous location in federation with the well-known training school at 50th Street and Indiana Avenue, so long conducted by Mr. and Mrs. J. S. Meyer, and closely related to the Methodist Church. The Presbyterian School will have the full benefit of all the equipment of the institution, including access to its library, dormitories and dining-room, together with all its courses of study, and will supplement those courses with others specially adapted to its own students. It is a pleasant coincidence that Mr. Meyer was himself a Park College student in the early days of that college.

As rapidly as may prove wise, the course of training will be widened to meet the needs of the Church for helpers in all lines. An attractive catalogue is now being published and will be sent to pastors, prospective students and other friends upon application to H. B. McAfee, 210 East 50th Street, Chicago. A vigorous campaign will be undertaken at once for students for next year and for such funds as will be necessary to supplement their payments and self-help employment. There are good days ahead for the school and for the Church which it will serve.

*Report of the Missionary Training School at Coraopolis for the Year beginning April 1, 1912, to April 1, 1913.*—Our school is a unique school among all the training schools of the Presbyterian Church. It originated when the need of woman's work among the large numbers of foreigners in Pittsburgh was felt. This work was started in the last decade of the nineteenth century among the Italian and French. In 1900 the work among the Slavonic nationalities was begun by the Pittsburgh Presbytery. It grew rapidly and women's work for children and women was felt very keenly, but the existing schools were not able to furnish suitable workers for this foreign work. Hence, a school was organized in 1904 with three students. The first two graduates of this school are still at work, one in the vicinity of Pittsburgh and one as an efficient deaconess in Prague, Bohemia.

The purpose of this school is definite. It prepares women exclusively for missionary work among the foreigners. Its door is open to all nationalities, if the woman who wishes to enter is a consecrated person and desires to bring the Gospel to the needy foreigner. And for this purpose the school is very well equipped. A spacious building, which used to serve as a sanitarium and later as a business college, was purchased. Twenty rooms in the second and third stories make an ideal dormitory and the first floor has a superintendent's office, newly equipped and improved large library room, sewing-room and a commodious class-room, dining-room and kitchen. The location is in a beautiful town on the banks of the Ohio, overlooking the river, mountains and towns on the other side of the river.

Thirty-two graduates were sent out by this school since its organization, representing five nationalities, whose field of work is in different parts of the United States, but chiefly in Pennsylvania. Ten of them are at work in the Presbytery of Pittsburgh.

The school prepares the workers for this specific work, which consists of visiting the families as Bible readers, visiting hospitals and bringing comfort to the sick. They are taught to organize sewing classes, kindergartens, and other industrial classes for children and mothers; to organize Sunday-schools, teach English to men and women who are eager to learn the language of their new country and who have no other opportunity of learning it.

This last year has been in every way one of the best years the school has ever experienced. We continue to pray the Lord of Hosts to send laborers, as the fields are white unto the harvest.

The cost of maintenance of the school for this year has been \$3,000.

Very respectfully,

V. LOSA, *Superintendent.*

*The St. Louis Bible Training School for Lay Workers.*—Organized 1909. Opened 1913. First year enrollment sixty-three in all branches—three of these taking full course and three others taking three of full-course topics. Twenty-five are in the Sunday-school teachers' training classes.

The school aims through its full course to fit students for Church work as Sabbath-school missionaries, Bible colporteurs, Home and

Foreign missionaries, pastors' assistants, deaconesses and Sabbath-school teachers.

Fifty-three of the students this year are women and the remainder men.

#### LITERATURE.

293,950 pieces of printed matter have been issued and distributed during the year, and 53,173 multigraph letters have been sent from this office.

The following new booklets have been published and are at the call of the Church.

The Master's Call—Vocation Day Program.....	50,000	copies.
The Greatest Work in the World—Lindsay.....	20,000	“
The Minister and the Community—Woodrow Wilson.....	10,000	“
I Write unto you, Fathers—McAfee.....	20,000	“
Comrades of the Cross—Tuttle.....	10,000	“
Attractions of the Ministry—Gemmil.....	5,000	“
Co-operation for Efficiency—Hughes.....	10,000	“
He Who Contributes—Gemmil.....	5,000	“
Board Bulletin No. 1.....	7,000	“
Leadership in the Making—Cochran.....	7,000	“
The Church, the University and the Student—Hughes.....	22,000	“
Abstract of Report, 1912.....	15,000	“
Vocation Day.....	12,000	“
Important Action of the Assembly.....	10,000	“

#### DEPARTMENT OF PUBLICITY AND RESEARCH.

Full announcement of the installation of this department was made in last year's Report. This is an invaluable adjunct of the work, and has been in charge of a minister thoroughly conversant with the needs of the field. The large amount of printed matter has been prepared in this department, and the Church made more familiar with the activities of the Board.

#### MEMBERSHIP.

The Rev. Alexander MacColl was elected to fill the unexpired term of the Rev. John Calhoun, D.D., resigned, in the Class of 1912-15. Mr. MacColl is recommended for re-election in this class. The Class of 1910-13 expires with this Assembly. The

gentlemen composing it are recommended for election to the Class of 1913-16. Their names follow:

Henry Collin Minton, D.D., LL.D.,	Mr. Charles T. Evans,
J. Beveridge Lee, D.D.,	Mr. Charles W. Kolb,
Edward Yates Hill, D.D.,	Walter E. Rex, Esq.,
Edward H. Pence, D.D.	Mr. Gustavus W. Knowles,
	Mr. Evan G. Chandlee.

#### FINANCIAL.

With profound gratitude to God we submit to the Assembly a Report which touches high-water mark in the Board's history. After five years of litigation, the Board came into possession of the one-fourth share of the superb legacy of Martha E. Kortright, amounting, with accrued interest, to \$321,000. \$282,000 of this amount has been placed in the Permanent Fund, making this Fund's total, \$639,076.70. Thankful as we are for this splendid legacy, we realize that the interest thereon will be more than expended in meeting the needs of our growing work and that this, the smallest endowment of any Board of our Church, must be carefully conserved.

We have received \$82,947.83 from churches, Sunday-schools and Young People's Societies, an increase of about 16 per cent. over last year; \$28,761.98 from individuals, an increase of \$21,924.35, most of this being on account of university work; \$342,507.11 from legacies; \$19,415.61 from interest and \$1,514.33 from refund, and from other sources \$405.11, a grand total of \$475,551.97. 290 more churches contributed this year than in the preceding year. We confidently look forward to the time when the churches generally will adopt the "Every Member Pledge Canvass," when this Board will not be compelled to appeal by letter and personally for sufficient funds to prosecute its work, but be enabled to spend practically all its energies upon the task of recruiting the army of devoted leaders for the Church at home and abroad.

#### DAY OF PRAYER.

In connection with Education Week, as noted on page 8 of this Report, we recommend that the Thursday preceding the second Sunday in February, 1914, that is, the 5th, be observed by our colleges as a Day of Prayer for the outpouring of the Holy Spirit upon Academies, Colleges, Universities and Seminaries, that the



young people pursuing their studies in them may give their lives to the service of Christ.

The following tables group the candidates under the care of this Board according to the institution where they have been pursuing their studies, and the amount granted:

## ACADEMIC STUDENTS.

Institution.	No. of students.	Amount paid.
Albany College, Albany, Ore.....	1	\$80 00
Albany Bible and Manual Training Institute, Albany, Ga.....	1	60 00
Arkansas Cumberland College, Clarkesville, Ark.....	4	250 00
Bellevue College.....	1	30 00
Berea College, Berea, Ky.....	1	90 00
Biddle University, Charlotte, N. C.....	4	354 96
Blackburn Academy, Carlinville, Ill.....	1	45 00
Blair Academy, Blairstown, N. J.....	1	70 00
Boggs Academy, Keysville, Ga.....	1	75 00
Coe College, Cedar Rapids, Iowa.....	2	140 00
Dickinson College, Carlisle, Pa.....	1	90 00
Downingtown Industrial School, Downingtown, Pa.	2	135 00
Dubuque School, Dubuque, Iowa.....	18	1,590 00
Elizabeth High School, Elizabeth, Pa.....	1	90 00
Fairmount College, Wichita, Kans.....	1	90 00
Grove City College, Grove City, Pa.....	2	180 00
Haines Normal and Industrial School, Augusta, Ga.	1	60 00
Hanover College, Hanover, Ind.....	1	90 00
Harry Kendall College, Tulsa, Okla.....	1	90 00
Jamestown College, Jamestown N. D.....	1	90 00
Kiskiminetas Springs School, Saltsburg, Pa.....	1	90 00
Maryville College, Maryville, Tenn.....	1	90 00
Mary Potter Memorial School, Oxford, N. C.....	2	100 00
Missouri Valley College, Marshall, Mo.....	3	270 00
Mount Hermon School, Mt. Hermon, Mass.....	6	390 00
Muskingum College, Muskingum, O.....	1	
Morgan College, Fayetteville, Tenn.....	1	90 00
New Bloomfield School, New Bloomfield, Pa.....	1	90 00
Newark German Theological School, Bloomfield, N. J.....	7	805 00
Carried forward.....	69	\$5,624 96

Institution.	No. of students.	Amount paid.
Brought forward.....	69	\$5,624 96
Oberlin College, Oberlin, O.....	1	
Park College, Parkville, Mo.....	2	67 50
Princeton Preparatory School, Princeton, N. J.....	1	90 00
Rogers Academy, Rogers, Ark.....	1	90 00
Surrey High School, Surrey, N. Dak.....	1	90 00
Scio High School, Scio, O.....	1	90 00
Swift Memorial College, Rogersville, Tenn.....	1	90 00
Trinity University, Waxahachie, Tex.....	4	240 00
University of Wooster, Wooster, O.....	3	270 00
W. W. White's Bible Teachers' Training School, New York, N. Y.....	1	90 00
Whitworth College, Tacoma, Wash.....	1	90 00
Westminster College, Westminster, Colo.....	2	130 00
Westminster College, New Wilmington, Pa.....	1	90 00
Washington and Lee University, Lexington, Ky.....	1	90 00
Westminster Hall, Vancouver, B. C.....	1	90 00
Winona School for Boys, Winona, Ind.....	1	90 00
Winchester School, Winchester, Tenn.....	1	90 00
	93	\$7,412 46

## COLLEGIATE STUDENTS.

Albany College, Albany, Ore.....	2	\$200 00
Alma College, Alma, Mich.....	3	250 00
Allegheny College, Meadville, Pa.....	1	100 00
Arkansas Cumberland College, Clarksville, Ark.....	8	800 00
Bellevue College, Bellevue, Neb.....	1	100 00
Biddle University, Charlotte, N. C.....	14	1,265 96
Buena Vista College, Storm Lake, Iowa.....	1	100 00
Carroll College, Waukesha, Wis.....	5	500 00
Cedarville College, Cedarville, O.....	1	.....
Clark College, Worcester, Mass.....	2	200 00
Coe College, Cedar Rapids, Iowa.....	1	100 00
Colgate University, Hamilton, N. Y.....	4	400 00
College of Montana, Deer Lodge, Mont.....	1	100 00
Cooper College, Sterling, Kans.....	1	100 00
Cumberland University, Lebanon, Tenn.....	10	950 00
Carried forward.....	55	\$5,165 96

Institution.	No. of students.	Amount paid.
Brought forward.....	55	\$5,165 96
Dartmouth College, Hanover, N. H.....	1	100 00
Delaware College, Newark, Del.....	1	100 00
Dubuque School, Dubuque, Iowa.....	30	3,325 00
Emporia College, Emporia, Kans.....	1	100 00
Franklin College, New Athens, O.....	3	300 00
Franklin and Marshall College, Lancaster, Pa.....	2	150 00
George Washington University, Washington, D. C..	1	50 00
Grove City College, Grove City, Pa.....	13	1,250 00
Hamilton College, Clinton, N. Y.....	4	400 00
Hampden-Sidney College, Hampden-Sidney, Va.....	1	100 00
Hanover College, Hanover, Ind.....	2	200 00
Hastings College, Hastings, Nebr.....	1	100 00
Haverford College, Haverford, Pa.....	1	100 00
Harry Kendall College, Tulsa, Okla.....	1	100 00
Highland College, Highland, Kans.....	1	100 00
Huron College, Huron, S. Dak.....	6	600 00
Hobart College, Geneva, N. Y.....	1	100 00
Illinois College, Jacksonville, Ill.....	1	100 00
Jamestown College, Jamestown, N. D.....	4	400 00
James Millikin University, Decatur, Ill.....	6	500 00
Johns Hopkins University, Baltimore, Md.....	2	200 00
Lafayette College, Easton, Pa.....	22	2,050 00
Lake Forest College, Lake Forest, Ill.....	3	300 00
Leland Stanford Jr. University, Palo Alto, Calif.....	1	100 00
Lenox College, Hopkinton, Iowa.....	1	100 00
Lincoln University, Penna.....	9	900 00
Macalester College, St. Paul, Minn.....	9	750 00
Marietta College, Marietta, O.....	2	150 00
Maryville College, Maryville, Tenn.....	21	2,000 00
Miami University, Oxford, O.....	1	100 00
Missouri Valley College, Marshall, Mo.....	12	1,350 00
Muskingum College, Muskingum, O.....	1	.....
Newark German Theological School, Bloomfield, N. J.....	24	2,725 00
New Windsor College, New Windsor, Md.....	1	100 00
New York University, New York, N. Y.....	1	100 00
Carried forward.....	246	\$24,265 96

Institution.	No. of students.	Amount paid.
Brought forward.....	246	\$24,265 96
New York City College, New York, N. Y.....	1	.....
Northwestern University, Evanstown, Ill.....	1	100 00
Oberlin College, Oberlin, O.....	2	200 00
Occidental College, Los Angeles, Calif.....	4	400 00
Ohio State University, Columbus, O.....	1	50 00
Ohio Wesleyan University, Delaware, O.....	1	100 00
Olivet College, Olivet, Michigan.....	1	100 00
Park College, Parkville, Mo.....	9	900 00
Parsons College, Fairfield, Iowa.....	1	100 00
Princeton University, Princeton, N. J.....	5	350 00
St. Lawrence University, Canton, N. Y.....	1	100 00
Syracuse University, Syracuse, N. Y.....	2	200 00
Trinity University, Waxahachie, Tex.....	16	1,670 00
University of Denver, University Park, Colo.....	1	100 00
“ “ Illinois, Champaign, Ill.....	4	360 00
“ “ Michigan, Ann Harbor, Mich.....	1	100 00
“ “ Omaha, Omaha, Nebr.....	2	200 00
“ “ Pennsylvania, Phila., Pa.....	1	100 00
“ “ Pittsburgh, Pittsburgh, Pa.....	2	100 00
“ “ North Dakota, University, N. D.....	1	100 00
“ “ Washington, Seattle, Washington.....	1	100 00
“ “ Wisconsin, Madison, Wis.....	3	133 33
“ “ Wooster, Wooster, O.....	22	2,200 00
Ursinus College, Collegeville, Pa.....	3	300 00
Valparaiso University, Valparaiso, Ind.....	1	100 00
Wabash College, Crawfordsville, Ind.....	5	500 00
Washington and Jefferson College, Washington, Pa.	7	700 00
Washington and Lee University, Lexington, Va.....	1	.....
Washington and Tusculum College, Greeneville, Tenn.....	1	100 00
Washington State College, Pullman, Wash.....	1	75 00
Waynesburg College, Waynesburg, Pa.....	2	200 00
Western Maryland College, Westminster, Md.....	1	100 00
Westminster College, Fulton, Mo.....	1	66 66
Westminster College, Denver, Colo.....	2	200 00
Whitman College, Walla Walla, Wash.....	2	200 00
Wittenberg College, Springfield, O.....	1	100 00

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 357 \$34,670 95

## THEOLOGICAL STUDENTS.

Institution.	No. of students.	Amount paid.
Auburn Theological Seminary, Auburn, N. Y.....	30	\$2,925 00
Biddle University, Charlotte, N. C.....	11	994 54
Coyoacan Theological Seminary, Coyoacan, Mexico.....	3	300 00
Dubuque Theological School, Dubuque, Ia.....	15	1,375 00
Lane Theological Seminary, Cincinnati, O.....	27	2,600 00
Lincoln University, Chester Co., Pa.....	9	900 00
Mayaguez Training School, Mayaguez, P. R.....	18	1,875 00
McCormick Theological Seminary, Chicago, Ill.....	90	8,750 00
Newark Theological School, Bloomfield, N. J.....	8	950 00
Omaha Theological Seminary, Omaha, Nebr.....	11	1,000 00
Princeton, Seminary, Princeton, N. J.....	73	6,974 99
Presbyterian Theological Seminary of Kentucky, Louisville, Ky.....	6	550 00
San Francisco Theological Seminary, San Anselmo, Calif.....	12	1,150 00
Western Seminary, Pittsburgh, Pa.....	31	3,075 00
	<hr/>	
	344	\$33,419 53

## MEDICAL STUDENTS.

Cooper Medical College, San Francisco, Calif.....	1	\$150 00
College of Physicians and Surgeons, Chicago, Ill....	2	300 00
Jefferson Medical College, Philadelphia, Pa.....	1	150 00
Johns Hopkins University, Baltimore, Md.....	1	150 00
Leland Stanford Jr. University, Palo Alto, Calif.....	1	150 00
Louisville University, Louisville, Ky.....	1	125 00
Rush Medical College, Chicago, Ill.....	1	150 00
University of California, Berkeley and Los Angeles, Calif.....	2	300 00
University of Missouri, Columbia, Mo.....	1	75 00
“ “ Michigan, Ann Arbor, Mich.....	1	150 00
“ “ Nebraska, Lincoln, Nebr.....	1	100 00
“ “ Pennsylvania, Phila, Pa.....	3	450 00
Western Reserve University, Cleveland, O.....	1	150 00
	<hr/>	
	17	\$2,400 00

Respectfully submitted,

JOSEPH W. COCHRAN, *Secretary*,CHAS. WADSWORTH, JR., *President*,

TABLE SHOWING STATISTICS OF THE WORK OF THE BOARD SINCE THE REUNION OF THE OLD AND NEW SCHOOL BODIES, 1870.

Year.	No. of Contrib. Churches.	Receipts from all Sources.	Total No. of Candidates.	No. of Candidates Aided.	Maximum Amount of Aid.	Total Amount paid Candidates.
1870	.....	\$52,276	541	391	\$150 00	\$40,897
1871	.....	69,241	711	670	150 00	79,449
1872	.....	81,013	767	722	200 00	88,181
1873	.....	104,459	770	676	150 00	104,537
1874	.....	97,105	767	550	150 00	61,955
1875	.....	68,179	676	496	150 00	63,450
1876	.....	72,040	705	460	150 00	47,224
1877	.....	55,059	672	462	100 00	50,177
1878	1899	63,274	636	436	75 00	54,867
1879	2055	60,191	614	426	75 00	41,322
1880	2208	55,649	600	424	100 00	40,861
1881	2461	61,809	622	431	100 00	41,570
1882	2520	54,025	626	470	100 00	44,613
1883	2368	73,500	678	486	120 00	45,247
1884	2730	67,000	733	577	130 00	67,589
1885	2632	72,733	839	619	110 00	63,314
1886	2535	82,217	906	638	110 00	64,909
1887	2784	82,150	986	696	110 00	68,901
1888	2839	19,297	997	739	100 00	63,016
1889	2900	95,735	1124	772	100 00	72,004
1890	3008	84,936	1235	839	100 00	67,651
1891	2970	90,513	1317	869	100 00	77,697
1892	3291	91,735	1280	858	80 00	71,472
1893	3246	106,635	1300	868	80 00	66,574
1894	3145	122,240	1434	913	100 00	84,357
1895	3165	97,278	1477	1031	80 00	79,071
1896	3202	81,206	1508	1037	75 00	78,647
1897	3424	65,485	1433	911	60 00	48,000
1898	3523	66,381	1161	814	70 00	43,306
1899	3470	77,972	1115	745	80 00	53,423
1900	3523	77,763	973	716	80 00	51,499
1901	3614	75,253	917	600	80 00	46,333
1902	3689	66,525	810	572	100 00	55,530
1903	3797	74,582	779	612	100 00	59,859
1904	3849	70,214	870	608	100 00	57,956
1905	3788	119,104	896	658	100 00	64,535
1906	3936	89,034	934	699	100 00	68,089
1907	3883	86,617	1092	788	100 00	75,093
1908	4680	164,330	1105	809	100 00	77,881
1909	4816	98,446	1066	800	100 00	77,235
1910	4958	148,503	1152	843	100 00	81,414
1911	5085	147,572	1205	855	100 00	81,353
1912	5126	126,204	1130	787	100 00	76,223
1913	5416	475,551	.....	794	100 00	75,334
Total.		\$4,973,031				\$2,822,616

## TREASURER'S REPORT.

RECEIPTS AND EXPENDITURES OF THE BOARD OF EDUCATION OF THE PRESBY-  
TERIAN CHURCH IN THE U. S. A. FOR THE YEAR ENDING  
MARCH 31, 1913.

### CURRENT FUND.

#### RECEIPTS.

Balance from previous year.....		\$2,356 51
<b>FOR GENERAL WORK:</b>		
From Churches.....	\$67,645 96	
From Sabbath-schools.....	1,559 20	
From Societies.....	171 31	
From Individuals.....	2,655 84	
		\$72,032 31
Income from Invested Funds.....		18,367 99
Interest on Bank Balances.....		235 12
Refunded by Candidates.....		1,514 33
Legacies.....		41,359 39
General Assembly's Committee on Evangelistic Work, proportion of expenses College Visita- tion.....		405 11
<b>FOR PENNA. STATE COLLEGE:</b>		
From Churches.....	\$1,676 74	
From Sabbath-schools.....	58 37	
From Societies.....	10 00	
From Individuals.....	6,933 00	
		8,678 11
<b>FOR LANE-LEBANON ALLIANCE:</b>		
From Churches.....	\$943 98	
From Sabbath-schools.....	6 00	
From Societies.....	3 00	
		952 98
<b>CONTRIBUTIONS FOR SPECIAL STUDENTS:</b>		
From Churches.....	\$598 32	
From Sabbath-schools.....	15 00	
From Societies.....	10 00	
From Individuals.....	1,135 00	
		1,758 32
<b>FOR BLOOMFIELD THEOLOGICAL SEMINARY:</b>		
From Churches.....	\$84 00	
From Sabbath-schools.....	23 00	
From Societies.....	10 00	
From Individuals.....	5 00	
		122 00
Carried forward.....	\$145,425 66	\$2,356 51

Brought forward.....	\$145,425 66	\$2,356 51
FOR DUBUQUE COLLEGE AND SEMINARY:		
From Churches.....	\$306 72	
From Societies.....	7 00	
	<hr/>	313 72
FOR PUBLICITY AND RESEARCH:		
From Individuals.....		275 00
Amount contributed to Board in error to be returned to Donor.....		115 00
INCOME FROM FUNDS FOR SPECIAL TRUSTS:		
Robert Gamble Trust.....	\$280 00	
Trust for Mutchmore Scholarship.....	100 00	
Trust for Newberry Scholarship.....	200 00	
Trust for Banks Scholarship.....	187 50	
Alfred C. and Orpha J. Schmitt Scholarship.....	45 00	
	<hr/>	812 50
FOR IOWA CITY MANSE FUND:		
From Churches.....	\$385 00	
From Individuals.....	990 00	
	<hr/>	1,375 00
FOR IOWA STATE COLLEGE CHURCH BUILDING FUND:		
From Churches.....	\$2,070 27	
From Sabbath-schools.....	39 56	
From Societies.....	125 00	
From Individuals.....	9,955 64	
	<hr/>	12,190 47
FOR TAPPAN ASSOCIATION:		
From Churches.....		813 00
FOR UNIVERSITY OF CALIFORNIA, STUDENT PASTOR'S HEADQUARTERS:		
From Churches.....	\$4,787 00	
From Individuals.....	5,697 50	
	<hr/>	10,484 50
FOR WORK AT WESTMINSTER HALL, KANSAS:		
From Churches.....	\$917 40	
From Sabbath-schools.....	2 00	
	<hr/>	919 40
FOR STUDENT AID AT OMAHA THEOLOGICAL SEMINARY:		
From Churches.....		680 00
	<hr/>	\$173,404 25
	<hr/>	\$173,404 25
SUMMARY:		
From Churches.....	\$80,908 39	
From Sabbath-schools.....	1,703 13	
From Societies.....	336 31	
From Individuals.....	27,646 98	
	<hr/>	\$110,594 81
From Interest, Legacies, etc.....	62,809 44	
	<hr/>	\$173,404 25
	<hr/>	\$173,404 25
Total, carried forward.....		<hr/> <hr/> \$175,760 76



## EXPENDITURES.

Brought forward.....		\$175,760 76
Paid to Theological Students.....	\$33,063 28	
Paid to Collegiate Students.....	35,075 91	
Paid to Academic Students.....	7,195 75	
Paid to Medical Students.....	2,875 00	
Paid to H. H. Thompson, holder of Mutchmore Scholarship.....	350 00	
Paid to Students, Special Contributions.....	1,355 21	
Confessions of Faith for Students.....	16 07	
Literature for Students.....	38 97	
Special Contributions received for Bloomfield Theological Seminary.....	122 00	
Special Contributions received for Dubuque Col- lege and Seminary.....	313 72	
Vocation Day (Printing, Postage, etc.).....	1,424 69	
Traveling Expenses, fifty-three Representatives College Visitation Campaign.....	1,104 81	
Payments on account of Salaries for State Univer- sity Pastors and Current Expenses.....	16,522 39	
Westminster Hall, Kansas University, designated Contributions.....	919 40	
Omaha Theological Seminary, designated Con- tributions.....	680 00	
Lane-Lebanon Alliance, designated Contributions....	1,158 98	
Tappan Association, designated Contributions.....	813 00	
Iowa City Manse Fund, payment on account Purchase Price House and Lot.....	500 00	
Iowa State College Church Building Fund, Ames, Iowa:		
Payment purchase price lot.....	11,000 00	
Sundry printing, circulars, etc.....	19 00	
University of California Student Pastor's Head- quarters Fund, payment account Purchase Price of Property and Incidental Expenses.....	10,484 50	
Penna. State College Church:		
Payments Account of Contract Price Church Building.....	17,500 00	
Incidental Expenses.....	383 00	
Rev. Joseph W. Cochran, D.D., Secretary.....	5,000 00	
Rev. Richard C. Hughes, D.D., University Secre- tary.....	4,000 00	
Edward R. Sterrett, Treasurer (Salary now \$2,500 per year).....	2,033 32	
Jacob Wilson, Recording Secretary Emeritus (Salary now \$1,000 per year).....	1,125 04	
Two Stenographers.....	1,033 34	
Two Office Clerks.....	1,165 50	
Extra Clerical Work.....	677 21	
Printing.....	1,399 38	
Stationery.....	746 95	
Postage.....	1,592 82	
Incidentals.....	531 64	
Secretary's Traveling Expenses.....	394 97	
University Secretary's Traveling Expenses.....	1,039 29	
Members of Board, Traveling Expenses attending Meetings.....	69 35	
General Assembly Expenses.....	456 72	
Carried forward.....	\$164,181 21	\$175,760 76

Brought forward.....		\$164,181 21	\$175,760 76
General Assembly, Binding and Distributing			
Report of Boards.....		260 04	
<i>Assembly Herald</i> , Extra Pages.....		520 21	
Annual Report.....		464 47	
Literature for Churches.....		376 94	
Office Furniture and Repairs.....		869 31	
Publicity and Research.....		515 15	
Synodical Visitation.....		621 88	
Treasurer's Bond.....		25 00	
Telephone.....		106 71	
Auditing.....		120 00	
Rent of Security Box and Safe.....		110 50	
Executive Commission.....		388 88	
Exhibit at General Assembly.....		12 34	
Interest Borrowed Money.....		87 79	
Annuities during Life of Donors.....		30 42	
Loans repaid during year.....	\$25,000 00		
Less Temporary Loans during year....	20,000 00		
		<u>5,000 00</u>	
Balance of Indebtedness paid off.....	\$5,000 00		<u>\$173,690 85</u>
Balance March 31, 1913.....			\$2,069 91
Balance consists of:			
Amounts on Deposit at Land Title & Trust Co.,			
Philadelphia.....		\$2,539 08	
Petty Cash in Drawer.....		26 21	
		<u>\$2,565 29</u>	
Less due Permanent Fund.....		495 38	
			<u>\$2,069 91</u>

In addition to the foregoing cash actually received and expended by the Board, the following-named institutions advise the Board that they received directly from contributors, the amounts set opposite their respective names. These amounts did not pass through the hands of this Board and are set forth herewith by direction of the General Assembly.

Presbyterian Training School, Baltimore, Md.....	\$10,237 76
German Theological School of Newark, N. J., Bloomfield, N. J.....	758 78
School for Christian Workers of the Presbyterian and Reformed Churches, Philadelphia, Pa.....	<u>6,281 65</u>

#### PERMANENT FUND.

Principal of Fund from previous year, Securities valued at par....	\$336,236 02
Increased during year as follows:	
Donation by Alfred C. Schmitt for Alfred C. and Orpha J. Schmitt Scholarship.....	1,000 00
Legacy, Estate of Cornelia T. Smith, Deceased.....	\$545 38
Legacy, Estate of Hannah D. Johnson, Deceased..	18,602 34
Part of Legacy Martha E. Kortright, Deceased (balance in Current Fund).....	<u>282,000 00</u>
	<u>301,147 72</u>
Carried forward.....	\$638,383 74

Brought forward.....		\$638,383 74
Difference between par value and market value of securities acquired or sold during year.....		692 96
Principal of Fund, March 31, 1913, Securities valued at par.....		\$639,076 70
Consisting of:		
Fund for General Purposes.....	\$612,576 70	
Fund for Robert Gamble Trust.....	7,000 00	
Fund for Newberry Scholarship.....	10,000 00	
Fund for Mutchmore Scholarship.....	5,000 00	
Fund for Banks Scholarship.....	2,500 00	
Fund for Alfred C. and Orpha J. Schmitt Scholarship.....	2,000 00	
		<u>\$639,076 70</u>

## INVESTMENTS.

CASH:	Par Value.	Market Value.
Amount on Deposit at Land Title & Trust Company of Philadelphia. \$1,543 82		
Due by Current Fund..... 495 38		
	\$2,039 20	\$2,039 20
<b>MUNICIPAL LOANS:</b>		
The School District Third Ward of City of Allegheny 4%, due 1917.....	\$1,000 00	\$1,003 33
The School District Twelfth Ward of City of Allegheny 4%, due 1935.....	5,000 00	5,033 33
City of Philadelphia 3%, due 1917.....	400 00	386 00
City of Philadelphia 3%, due 1920.....	1,000 00	942 50
City of Philadelphia 3%, due 1922.....	1,000 00	927 50
City of Philadelphia 3½%, due 1913.....	6,000 00	5,992 50
City of Philadelphia 3½%, due 1917.....	3,000 00	2,966 25
City of Philadelphia 3½%, due 1918.....	3,700 00	3,649 13
Pittsburgh 4% Bridge Loan, due 1916.....	2,000 00	2,000 00
Seranton Sewer Loan 3½%, due 1915.....	7,000 00	6,994 17
<b>RAILROAD BONDS:</b>		
Allegheny & Western Rwy. Co. 1st Mtge. 4%, due 1998.....	3,000 00	2,880 00
Beech Creek R. R. 1st Mtge. 4%, due 1936.....	1,000 00	990 00
Catawissa R. R. Co. 1st Mtge. 4%, due 1948.....	5,000 00	4,937 50
Chicago, St. Louis & New Orleans R. R. Co. (Memphis Division) 1st Mtge. 4%, due 1951.....	1,000 00	913 33
Chicago, Rock Island & Pacific R. R. Co. Genl. Mtge. 4%, due 1988.....	12,000 00	11,160 00
Cincinnati, Hamilton & Dayton R. R. Co. Genl. Mtge. 5%, due 1942.....	7,000 00	6,976 67
Consolidated Traction Co. of N. J. 5%, due 1933 ..	5,000 00	5,183 33
Cleveland & Pittsburg R. R. Co. Genl. Mtge. 3½%, due 1942.....	10,000 00	8,700 00
Cleveland & Pittsburg R. R. Co. Genl. Mtge. 4½%, due 1942.....	6,000 00	6,060 00
Easton & Amboy R. R. Co. 5%, due 1920.....	12,000 00	12,850 00
Erie & Pittsburg R. R. Co. 3½%, due 1940.....	10,000 00	8,937 50
Erie & Western Transportation Gtd., 4% due 1925.....	3,000 00	2,970 00
Indianapolis, Decatur & Western R. R. Co. 1st Mtge. 5%, due 1935.....	6,000 00	6,195 00
Carried forward.....	\$113,139 20	\$110,687 24

	Par Value.	Market Value.
Brought forward.....	\$113,139 20	\$110,687 24
Kanawha & Michigan Ry. 1st Mtge. 4%, due 1990.....	2,000 00	1,800 00
Lake Shore & Michigan Southern Rwy. Co. 3½%, due 1997.....	5,000 00	4,358 33
Lehigh Valley R. R. Coll. Tr. 4%, due 1923.....	12,000 00	11,600 00
Lehigh Valley R. R. Co. 1st Mtge. 4%, due 1948...	1,000 00	1,023 33
Lehigh Valley R. R. Gen. Con. Mtge. 4%, due 2003.....	4,000 00	3,846 67
Lehigh Valley R. R. Co. 1st Mtge. 4½%, due 1940.....	5,000 00	5,106 25
Lehigh Valley R. R. 4½%, Cons. Mtge. Annuity Loan.....	9,000 00	10,125 00
Lehigh Coal & Navigation Co. Certificate of Loan 4%, due 1914.....	1,000 00	986 67
Lehigh Coal & Navigation Co. Genl. Mtge. 4½%, due 1924.....	1,000 00	1,027 50
Louisville & Nashville R. R. Co. and Mobile & Montg. Rwy. Co. 4½%, due 1945.....	6,000 00	6,232 50
Market Street Elevated Pass. Rwy. Co. 4%, due 1955.....	11,000 00	10,743 33
New Mexico Rwy. & Coal Co. 1st & Consol. Mtge. & Coll. Trust 5%, due 1951.....	1,000 00	980 00
Northern Pacific Great Northern 4%, C. B. & Q. Coll., due 1921.....	1,000 00	955 00
Pennsylvania & New York Canal & R. R. Co. 5%, due 1939.....	17,000 00	18,700 00
Philadelphia & Chester Valley R. R. 1st Mtge. 4%, Pfd. Loan due 1938.....	500 00	465 00
Philadelphia & Erie R. R. Co. 5%, due 1920.....	1,000 00	1,050 00
Philadelphia, Baltimore & Washington R. R. Co. 1st Mtge. 4%, due 1943.....	15,000 00	15,250 00
Philadelphia & Reading R. R. Co. Cons. Mtge. 1st Series Ext. 4%, due 1937.....	2,000 00	1,981 67
Philadelphia & Reading R. R. Co. Terminal 5%, due 1941.....	40,000 00	45,933 33
Philadelphia, Wilmington & Baltimore R. R. Co. Coll. Trust 4%, due 1921.....	30,000 00	29,700 00
Pittsburgh, Cincinnati, Chicago & St. Louis Rwy. Co. 3½%, due 1949.....	10,000 00	9,258 33
Pittsburg, Cincinnati, Chicago & St. Louis Rwy. Co. 4%, due 1945.....	1,000 00	981 67
Pittsburg, Cincinnati, Chicago & St. Louis Rwy. Co. Con. Mtge. 4%, due 1945.....	1,000 00	981 67
Pittsburg, Cincinnati, Chicago & St. Louis Rwy. Co. 4½%, due 1940.....	19,000 00	19,285 00
Pittsburg, Cincinnati, Chicago, St. Louis Rwy. Co. 4½%, due 1942.....	7,000 00	7,105 00
Pittsburg, Cincinnati, Chicago & St. Louis Rwy. Co. 4%, due 1957.....	14,000 00	13,673 33
Port Reading R. R. Co. 1st Mtge. 5%, due 1941....	5,000 00	5,562 50
Schuylkill River East Side R. R. Co. 4%, due 1925.....	10,000 00	10,033 33
St. Louis, Cable & Western R.R. Co. 1st Mtge. 6%, due 1914.....	5,000 00	5,125 00
St. Louis Merchants Bridge Terminal Rwy. Co. 1st Mtge. 5%, due 1930.....	8,000 00	8,320 00
Carried forward.....	\$357,639 20	\$362,877 65

	Par Value.	Market Value.
Brought forward.....	\$357,639 20	\$362,877 65
St. Paul, Minneapolis & Manitoba R. R. Co. Con. Mtge. 4½%, due 1933.....	1,000 00	1,046 25
Toledo & Ohio Central Rwy. Co. Genl. Mtge. 5%, due 1935.....	3,000 00	3,050 00
Wilmington & Northern Rwy. Co. Genl. Mtge. 5%, due 1932.....	2,000 00	2,126 67
1200 St. Paul & Manitoba Rwy. Pac. Ext. 4% Sterling Bonds, due 1940.....	6,000 00	5,460 00
One-half interest in \$100.00 Bond of the Winona Interurban R. R. Co. (Bond in possession of Board of Ministerial Relief).....	50 00	50 00
<b>MISCELLANEOUS BONDS:</b>		
Lehigh Valley Coal Co. 1st Mtge. 4%, due 1933 ....	6,000 00	5,760 00
Pennsylvania Co. Gold 3½%, Coupon due 1916 .....	24,000 00	23,630 00
Philadelphia Co. 1st Mtge. & Coll. Trust, Gold 5s, due 1949.....	1,000 00	1,004 17
Philadelphia Co. Cons. Mtge. & Coll. Trust 5%, due 1951.....	3,000 00	2,762 50
<b>MORTGAGES, FIRST LIENS:</b>		
Property, 319 S. 41st St., Philadelphia, Pa., 4% (Real Estate valuation \$13,000).....	5,500 00	5,500 00
Property, 346 S. 16th St., Philadelphia, Pa., 4% (Real Estate valuation \$10,000).....	7,000 00	7,000 00
Property, 747 Selby Ave., St. Paul, Minn., 5% (Real Estate valuation \$3,150).....	600 00	600 00
Property, Pueblo, Col., 6%, \$3,500 not valued in Securities of Fund (Real Estate value nominal).....	0 00	0 00
Property, Lambert, Miss., three Mtge. Notes, each \$162.50, 8% (Real Estate valuation \$780)	487 50	487 50
Property, 2644 Germantown Ave., Philadelphia, Pa. (Guaranteed Mortgage).....	4,500 00	4,500 00
Property, 912 S. 9th St., Philadelphia, Pa., (Guaranteed Mortgage).....	4,500 00	4,500 00
Property, 321 Pine St., Philadelphia, Pa. (Guar- anteed Mortgage).....	4,200 00	4,200 00
Property, 1220 N. 52d St., Philadelphia, Pa. (Guaranteed Mortgage).....	3,000 00	3,000 00
Property, Welsh Road, 35th Ward, Philadelphia, Pa. (Guaranteed Mortgage).....	3,000 00	3,000 00
Property, N. W. Cor. 39th and Locust Sts. Philadelphia, Pa. (Guaranteed Mortgage).....	2,000 00	2,000 00
Property, 2009 Medary Ave., Germantown, Philadelphia, Pa. (Guaranteed Mortgage).....	1,500 00	1,500 00
Property, 2011 Medary Ave., Germantown, Philadelphia, Pa. (Guaranteed Mortgage).....	1,500 00	1,500 00
Property, 500 N. 4th St., Philadelphia, Pa. (Guaranteed Mortgage).....	5,000 00	5,000 00
Property, 743 N. 26th St., Philadelphia, Pa.....	3,000 00	3,000 00
Property, 2321 N. College Ave., Philadelphia.....	2,500 00	2,500 00
Property, Lower Merion Township, Pennsyl- vania.....	25,000 00	25,000 00
Property, 1004 Arch St., Philadelphia, Pa.....	27,500 00	27,500 00
Property, Maplewood Ave. bet. Wayne and Devon, Pa.....	7,000 00	7,000 00
Carried forward.....	\$511,476 70	\$515,554 74

	Par Value.	Market Value.
Brought forward.....	\$511,476 70	\$515,554 74
Property, 5201 Haverford Ave., Philadelphia, Pa. (Guaranteed Mortgage).....	12,000 00	12,000 00
Property, 6006-6008 Haverford Ave., Phila- delphia, Pa. (Guaranteed Mortgage).....	7,000 00	7,000 00
Property, 6013 Osage Ave., Philadelphia, Pa. (Guaranteed Mortgage).....	3,000 00	3,000 00
Property, 6015 Osage Ave., Philadelphia, Pa. (Guaranteed Mortgage).....	3,000 00	3,000 00
Property, 5422 Sansom St., Philadelphia, Pa. (Guaranteed Mortgage).....	3,000 00	3,000 00
Property, 5424 Sansom St., Philadelphia, Pa. (Guaranteed Mortgage).....	3,000 00	3,000 00
Property, 3214 Ridge Ave., Philadelphia, Pa. (Guaranteed Mortgage).....	20,000 00	20,000 00
Property, "The Stoneleigh," South Side Walnut, Cor. 46th St., Philadelphia, Pa. (Guaranteed Mortgage).....	20,000 00	20,000 00
Property, East Cor. Wayne Ave. and Johnson St., Philadelphia, Pa. (Guaranteed Mortgage)...	20,000 00	20,000 00
Property, 15th and Chestnut Sts., Philadelphia, Pa. (Guaranteed Mortgage).....	13,000 00	13,000 00
Property, private road between Rose Lane and Montgomery Ave., Haverford, Pa. (Guaran- teed Mortgage).....	12,000 00	12,000 00
<b>STOCKS:</b>		
2 Shares Mortgage Trust Co. of Pennsylvania...	0 00	0 00
18 Shares Lehigh Coal & Navigation Co.....	900 00	900 00
14 Shares Mine Hill & Schuylkill Haven R. R. Company.....	700 00	700 00
90 Shares Pennsylvania R. R. Co.....	4,500 00	4,500 00
104 Shares Westmoreland Coal Company.....	5,200 00	5,200 00
5 Shares American Buttonhole Co. nominal.....	0 00	0 00
New England Loan & Trust Co., Des Moines, Iowa, Debenture \$2,000 nominal.....	0 00	0 00
<b>LOANS:</b>		
Note of Robert Riddle \$1,000 reduced to \$300.....	300 00	300 00
	<u>\$639,076 70</u>	<u>\$643,154 74</u>

## SUMMARY.

PAR VALUE.	
Cash.....	\$2,039 20
Municipal Loans.....	30,100 00
Railroad Bonds.....	337,550 00
Miscellaneous Bonds.....	34,000 00
Mortgages.....	223,787 50
Stocks.....	11,300 00
Loans.....	300 00
	<u>\$639,076 70</u>

EDWARD R. STERRETT, *Treasurer.*

We have audited the accounts of the Board of Education of the Presbyterian Church in the U. S. A. for the year ended March 31, 1913, compared the same with the vouchers and have found them correct; we have also verified the Cash on hand in the Current Fund as of March 31, 1913, amounting to \$2,069.91 and the Cash and Securities in the Permanent Fund as of March 31, 1913, aggregating \$639,076.70.

LAWRENCE E. BROWN & CO.,  
*Certified Public Accountants.*

#### SUMMARY OF RECEIPTS FROM ALL SOURCES CURRENT AND PERMANENT FUNDS.

From Churches, Sabbath-schools and Societies.....		\$82,947 83
From Legacies:		
Unrestricted.....	\$323,359 39	
Restricted.....	19,147 72	
		<u>342,507 11</u>
From Individuals.....		28,761 98
From Refunds.....		1,514 33
From Interest.....		19,415 61
From General Assembly's Committee on Evangelistic Work, proportion of Expenses College Visitation.....		405 11
		<u>\$475,551 97</u>

We have examined the cash on hand in the Current Fund as of March 31, 1913, per the foregoing report, amounting to \$2,069.91 and have verified the Cash and Securities in the Permanent Fund as of March 31, 1913, amounting at par value to \$639,076.70.

WM. R. NICHOLSON,  
*Chairman Finance Committee.*

#### LEGACIES RECEIVED DURING 1912-13.

##### UNRESTRICTED.

1912.		
June 22.	Estate of Rev. H. L. Van Nuys, D.D.....	\$1,000 00
July 1.	"    "    John S. Kenyon.....	631 29
Sept. 9.	"    "    Elizabeth Boyd.....	493 75
Sept. 23.	"    "    Mary W. Laird.....	100 00
Oct. 24.	"    "    Martha E. Kortright.....	\$50,000 00
Dec. 17.	"    "    Martha E. Kortright.....	271,092 51
		<u>321,092 51</u>
1913.		
Feb. 25.	Estate of Amelia S. Perrin.....	41 84
		<u>\$323,359 39</u>

##### RESTRICTED—INCOME ONLY TO BE USED.

1912.		
Sept. 3.	Estate of Cornelia T. Smith.....	\$545 38
1913.		
Feb. 1.	Estate of Hannah D. Johnson.....	18,602 34
		<u>19,147 72</u>
		<u>\$342,507 11</u>

## RECEIPTS FROM ALL SOURCES DURING THE PAST TEN YEARS.

1903-'04.....	\$70,214 63	} Of this amount there was received from Legacies and Gifts and applied to the Permanent Fund.	} \$5,000 00
1904-'05.....	119,104 63		
1905-'06.....	89,034 05	" "	5,457 07
1906-'07.....	86,617 17	" "	4,919 08
1907-'08.....	164,330 64	" "	79,352 61
1908-'09.....	98,446 29	" "	16,639 69
1909-'10.....	129,820 36	" "	33,516 80
1910-'11.....	143,572 57	" "	31,587 83
1911-'12.....	126,204 15	" "	2,250 00
1912-'13.....	475,551 97	" "	301,147 72

## FORM OF A DEVISE OR BEQUEST.

All that the Board deems it important to furnish is its CORPORATE NAME, viz.: THE BOARD OF EDUCATION OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA.

The State laws differ so much that no one form will answer in all the States.

The following form may be used in most of the States:

"I give and devise to THE BOARD OF EDUCATION OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA the sum of.....dollars, to and for the uses of the said Board of Education and under its direction to be applied to assist candidates for the Presbyterian ministry." (If real estate or other property be given, let it be particularly described.)



## RECEIPTS FROM MISCELLANEOUS SOURCES.

## GENERAL WORK.

## APRIL, 1912.

F. M. Oliphant.....	\$50 00
Rev. George L. Smith.....	1 00
W. J. McCahan.....	400 00
A. Wagner.....	25 00
Dr. O. A. Hills.....	25 00

## MAY, 1912.

Rev. Samuel Ward.....	2 38
Rev. Warren H. Landon, D.D.....	14 70
D. Stuart Dodge.....	50 00
Cornelia W. Halsey.....	50 00
Rev. D. A. Wilson, D.D.....	1 00
J. Milton Colton.....	25 00
Est. of Samuel P. Harbison.....	50 00

## JUNE, 1912.

Della S. Laird.....	25 00
Mrs. Lizzie E. Perry.....	5 00

## JULY, 1912.

A Friend.....	1 50
T. C. Williamson.....	2 97
Rev. Harry A. Harlow.....	400 00

## AUGUST, 1912.

"Obed".....	5 00
Mr. and Mrs. Charles F. Rogers.....	10 00
Julia Hamilton.....	1 00

## SEPTEMBER, 1912.

Cornelia W. Halsey.....	200 00
Charles L. Houston.....	50 00
Samuel Ward.....	5 00
Rev. and Mrs. S. I. Ward.....	1 49

## OCTOBER, 1912.

Franklin J. Morton.....	25 00
J. Milton Colton.....	200 00
John T. Faris.....	33 00
J. E. Cook.....	25 00
Rev. Arthur H. Allen.....	10 00
Alfred C. Schmitt for Scholarship.....	1,000 00

## NOVEMBER, 1912.

"J. A. B." New York.....	100 00
Thomas Templeton.....	100 00

## DECEMBER, 1912.

Rev. D. H. Evans, D.D., LL.D.....	10 00
James W. Green.....	15 00
Dr. J. P. Roger.....	20 00
T. W. Synnott.....	100 00
Rev. H. A. Edson, D.D.....	10 00
John T. Faris.....	34 00
"8862".....	5 00

## JANUARY, 1913.

Mrs. Charles P. Turner.....	\$200 00
T. A. Sperry.....	50 00
Rev. Rismond Bond.....	1 00
Dr. Robert W. Dunlap.....	10 00

## FEBRUARY, 1913.

"Obed".....	5 00
F. N. Drane.....	10 00
Rev. W. S. C. Webster, D.D.....	2 00
Rev. W. H. Hartzel.....	3 00
"M. M".....	25 00
Presbytery of Emporia, Synod of Kansas.....	100 00
Mrs. Mary A. Williams.....	200 00

## MARCH, 1913.

John T. Faris.....	33 00
Rev. Ezra F. Mundy.....	1 00
"Traill".....	5 00
Rev. Alvin Cooper.....	1 00
Rev. George B. Smith.....	2 00
W. J. McCahan.....	600 00
"H. F. T".....	5 00
"Obed".....	5 00
Chester Green.....	5 00
R. M. Overstreet.....	50 00
Mrs. Andrew Blair.....	25 00
Teachers and Students of Mary Holmes Seminary.....	10 00
John Oliver.....	4 80

## UNIVERSITY WORK.

## APRIL, 1912.

J. R. Guthrie, M.D.....	50 00
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## MAY, 1912.

Roy A. Cook.....	5 00
Rev. H. C. Anderson.....	15 00
Katharine R. Williams.....	100 00

## JUNE, 1912.

James B. Mason.....	10 00
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## JULY, 1912.

J. R. Guthrie, M.D.....	50 00
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## AUGUST, 1912.

Home Mission Committee of Mahoning Presbytery.....	110 00
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## DECEMBER, 1912.

Rev. W. T. Hendren.....	10 00
Austin Theological Seminary.....	50 00
D. M. Clemson.....	100 00
"Two Friends".....	5,000 00
Alma Hoscic.....	25 00

## JANUARY, 1913.

J. H. Kuhns.....	\$25 00
E. C. Hughes.....	25 00
H. H. Carson.....	5 00
Miss Mary I. Jarman.....	10 00

## FEBRUARY, 1913.

J. M. Dinwiddie.....	25 00
V. A. Weir.....	10 00
A. G. Kennedy.....	100 00
T. E. Sherman.....	3 00
T. A. Foster.....	200 00
William Pennigroth.....	200 00
Carl F. Kuenhle.....	100 00
Margaret Safely.....	100 00
C. L. Voss.....	100 00
H. A. Pauls.....	50 00
W. O. Finkbine.....	100 00

## MARCH, 1913.

Corning Presbytery.....	200 00
Mrs. M. A. Culp.....	25 00
"Cash".....	16 64
T. D. Foster.....	1,000 00
James Black.....	1,000 00
James Graham.....	300 00
Wilhs Jenks.....	150 00
M. W. Frick.....	100 00
Rev. C. H. Purnmort.....	100 00
C. D. Chase.....	50 00
Mrs. H. C. Elliott.....	100 00
H. A. Arnold.....	100 00
Mrs. L. G. Stuart.....	1,000 00
R. M. Gunn.....	100 00
W. P. Manlet.....	200 00
H. A. Johns.....	25 00
G. H. Cummings.....	50 00
Frank Curtiss.....	10 00
John Rath.....	150 00
A. C. Benton.....	50 00
D. T. Ewing.....	25 00
Mrs. L. Lee.....	100 00
Mrs. S. Boyd.....	110 00
Howell Boyd.....	10 00
Miss Frances Boyd.....	10 00
Howard Moffett.....	10 00
G. L. Bower.....	10 00
E. Z. Smith.....	20 00
W. C. Kennedy.....	10 00
J. F. Neareum.....	10 00
F. Dunning.....	10 00
Rev. S. R. Ferguson.....	25 00
G. A. Menzies.....	10 00
C. C. Bent.....	10 00
W. C. Crum.....	20 00
Miss Hattie Crum.....	10 00
John Gunn.....	10 00
Miss Amy Fuhrmaster.....	10 00
E. J. Martin.....	50 00
E. J. Gray.....	50 00
C. C. Cassatt.....	10 00
J. H. Gamble.....	20 00
A. L. Lyon.....	10 00
Miss Virginia Purnmort.....	20 00
J. A. Fitzpatrick.....	50 00
Dr. S. P. Brand.....	10 00
Rev. G. D. Gurley.....	10 00
M. G. Crawford.....	5 00
J. M. Wallace.....	25 00
Mrs. M. Sutton.....	10 00
W. H. Flammistock.....	10 00
W. W. Marsh.....	250 00
J. M. Dinwiddie.....	20 00
T. H. Wright.....	50 00
C. W. Black.....	100 00
Thomas Sloss.....	100 00
J. W. Dickson.....	10 00
Rev. George Earhart.....	10 00

B. B. Anderson.....	\$50 00
W. M. Hamilton.....	25 00
Harold Frick.....	10 00
Charles Chase.....	100 00
G. A. Streif.....	10 00
Allen Johnston.....	10 00
F. W. Hinkhouse.....	10 00
Miss D. T. Tompkins.....	50 00
C. J. McKay.....	25 00
Miss Grace Sloss.....	5 00
Miss Clara V. Smith.....	10 00
J. W. Cameror.....	25 00
Rev. W. O. Ruston, D.D.....	5 00
Mr. Swearington.....	20 00
H. G. Pauls.....	25 00
Allen Johnston.....	10 00
G. H. Balby.....	10 00
Rev. H. S. Condit.....	10 00
G. B. Douglas.....	100 00
E. G. Wylie.....	10 00
E. T. Aus.....	5 00
H. L. Cotton.....	10 00
L. M. Taggart.....	10 00
E. L. Cooper.....	25 00
S. L. Moore.....	100 00
J. P. Reid.....	30 00
L. E. Derby.....	20 00
G. Biglaw.....	5 00
W. F. Smith.....	10 00
Mrs. H. M. Carpenter.....	5 00
G. H. Smellie.....	10 00
John Rath.....	200 00
Nellie M. Revington.....	10 00
E. M. Orton.....	25 00
Fred Stocker.....	25 00
Fred Wygle.....	50 00
Mrs. Cunningham.....	10 00
Prof. P. E. Brown.....	25 00
Alex. Gray.....	50 00
M. Alexander.....	25 00
H. L. Eckles.....	10 00
Nils Madsen.....	13 00
Rev. R. F. Davis.....	50 00
Rev. C. C. McIntyre.....	15 00
C. R. Scroggie.....	25 00
C. W. Wade.....	10 00
W. A. Young.....	20 00
Mrs. A. Frame.....	3 00
A. Rath.....	5 00
V. V. Roosevelt.....	20 00
Rev. W. H. Johnston.....	10 00
L. M. Milliken.....	5 00
T. T. Humke.....	10 00
G. T. Althouse.....	10 00
T. T. Roosevelt.....	10 00
T. D. Nicoll.....	10 00
H. G. Coe.....	10 00
E. T. Cartwright.....	10 00
William Shearer.....	5 00
Charles Hutchinson.....	5 00
E. B. Wilson.....	10 00
J. G. Grant.....	10 00
J. G. Mereness.....	10 00
R. S. Sinclair.....	10 00
W. J. Dixon.....	10 00
A. English.....	10 00
W. T. S. Ellis.....	20 00
Henry Haas.....	25 00
L. A. Smith.....	10 00
Miss C. McKay.....	10 00
Mrs. Foster.....	100 00
C. N. Searle.....	25 00
F. A. Fox.....	5 00
A. E. Gilbert.....	5 00
J. R. Allison.....	10 00
O. R. Sabin.....	2 00
John Robertson.....	2 00
W. A. Carpenter.....	5 00
J. L. McMahon.....	10 00
M. M. Bishop.....	5 00

A. J. Palmer.....	\$5 00
J. S. McGarren.....	10 00
C. C. Sabin.....	50 00
Rev. E. G. Boyer.....	10 00
Rev. James Rayburn.....	20 00
W. A. Humke.....	10 00
T. Swearington.....	70 00
S. S. Axtell.....	1 00
F. L. Dobbin.....	10 00
A. E. Kelley.....	11 00
Miss Anna Althouse.....	5 00
G. A. Shurtliff.....	20 00
Mary B. McElroy.....	10 00
Rev. William M. Evans, D.D.....	25 00
Mr. Harper.....	10 00
Rev. William Sunday.....	500 00
G. H. Cummings.....	25 00
T. W. Lambert.....	10 00
C. N. Caldwell.....	10 00
George N. Forsyth.....	10 00
Cash.....	14 00
Cash.....	20 00
Cash.....	5 00
Cash.....	5 00
Cash.....	1,125 00
W. P. Manley.....	100 00
Henry L. Davis.....	50 00
Prof. W. H. Landon.....	20 00
E. B. Pratt.....	1 00
W. B. Hume.....	100 00
C. G. Heeseman.....	50 00
Laymance Bros.....	50 00
Sunset Grocery.....	50 00
E. A. Heron.....	25 00
H. D. Evans.....	10 00
Wickham Havens.....	25 00
Rev. Richard White.....	25 00
Rev. J. H. Sharpe.....	20 00
Rev. R. R. Hardin.....	10 00
Rev. H. H. Dobbins.....	25 00
Bowman Drug Co.....	20 00
L. E. Blockman.....	20 00
W. H. Taylor.....	25 00
Rev. Edward Eccleston.....	10 00
P. A. Dinsmore.....	25 00
Rev. A. G. Mills.....	1 50
Rev. I. N. Condit.....	10 00
Almind-Nissen Co.....	25 00
Balfour Guthrie Co.....	50 00
A. K. Ramsted.....	50 00
J. W. McKinlay.....	50 00
Fred Haskins.....	10 00
James A. Howie.....	25 00
W. D. McLaughlin.....	10 00
Elmer Noble.....	10 00
Ellen Carpenter.....	20 00

**STATE COLLEGE.**

**APRIL, 1912.**

Harold Pierce.....	50 00
William P. and Mira Humes.....	100 00
John C. Beatty.....	10 00
R. E. Hanna.....	4 00

**MAY, 1912.**

Hon. James A. Beaver.....	100 00
D. S. Kloss.....	5 00
Kloss Bros.....	5 00

**JUNE, 1912.**

Alba B. Johnson.....	500 00
James L. Wilson.....	300 00
William R. Warner, Jr.....	50 00
John L. Emerson.....	100 00

S. W. Evans.....	\$3 00
J. G. White.....	500 00
R. E. Hanna.....	2 00
H. W. Croft.....	200 00
John D. McIlhenny.....	25 00
Sarah R. Lamberton.....	50 00
Henry Fielden.....	10 00
Est. of Samuel P. Harbison.....	250 00
John J. Miller.....	15 00
Thomas W. Synnot.....	300 00
Hon. James A. Beaver.....	100 00
Charles L. Houston.....	250 00
N. P. Wheeler.....	500 00

**JULY, 1912.**

A. B. Kelly.....	5 00
S. S. Bryan.....	5 00
E. H. Tener.....	25 00
William H. Hensel.....	5 00
R. L. Muncie.....	10 00
Charles M. McCurdy.....	10 00
E. Trumball Lee.....	20 00

**AUGUST, 1912.**

C. D. Armstrong.....	100 00
T. B. Westgate.....	50 00

**SEPTEMBER, 1912.**

J. Milton Colton.....	500 00
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**NOVEMBER, 1912.**

G. S. Hanna.....	10 00
John McIlhenny.....	100 00
Sallie Sharpe.....	25 00
Est. of J. N. Pew.....	100 00
William R. Nicholson.....	150 00

**DECEMBER, 1912.**

N. P. Wheeler.....	1,000 00
Est. E. O. Emerson.....	500 00
Martha J. Armstrong.....	100 00
C. D. Armstrong.....	100 00
C. E. Skinner.....	15 00
Sidney D. Furst.....	5 00
S. M. Sanford.....	30 00
John H. Walker.....	25 00
John Franklin Shields.....	100 00

**JANUARY, 1913.**

J. W. Hollenback.....	10 00
Miss M. A. Buchanan.....	2 00
R. E. Umbel.....	25 00
G. W. Eisenbeis.....	100 00
Mrs. Margaret B. Cassiday.....	25 00

**FEBRUARY, 1913.**

William W. Inglis.....	25 00
Arthur W. Sheaffer.....	100 00

**MARCH, 1913.**

A. G. Bradford.....	100 00
Elizabeth R. Voorhees.....	50 00
George Nicholson.....	25 00
Henry H. Welles, Jr.....	25 00
Gustavus W. Knowles.....	25 00

**BLOOMFIELD THEOLOGICAL SEMINARY.**

**MARCH.**

Rev. Martin Rosenbohm.....	5 00
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TABULAR STATEMENT BY SYNODS AND PRESBYTERIES.

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
<b>Alabama.</b>					
Birmingham-A . . . . .	4	11	9	\$390 00	\$58 80
Florida . . . . .	. . . . .	15	14	. . . . .	92 20
Gadsden . . . . .	. . . . .	15	36	. . . . .	20 79
Huntsville . . . . .	2	19	22	190 00	66 62
Total . . . . .	6	60	81	580 00	238 41
<b>Arkansas.</b>					
Arkansas . . . . .	4	20	24	290 00	59 10
Fort Smith . . . . .	7	14	12	590 00	82 12
Jonesboro . . . . .	2	8	7	160 00	11 35
Little Rock . . . . .	4	12	15	340 00	21 50
Total . . . . .	17	54	58	13 80	174 07
<b>Arizona.</b>					
Northern Arizona . . . . .	. . . . .	1	3	. . . . .	2 00
Phoenix . . . . .	. . . . .	3	11	. . . . .	18 31
Southern Arizona . . . . .	. . . . .	4	17	. . . . .	23 00
Total . . . . .	8	31			43 31
<b>Atlantic.</b>					
Atlantic . . . . .	13	2	29	. . . . .	4 00
Fairfield . . . . .	13	17	34	1,239 42	27 85
Hodge . . . . .	4	4	16	235 00	5 00
Knox . . . . .	2	4	11	160 00	4 50
McClelland . . . . .	1	11	21	94 96	12 00
Total . . . . .	20	38	111	1,729 38	53 35
<b>Baltimore.</b>					
Baltimore . . . . .	16	55	16	1,280 00	781 69
New Castle . . . . .	6	37	21	550 00	491 85
Washington City . . . . .	1	32	4	100 00	701 95
Total . . . . .	23	124	41	1,930 00	1,975 49
<b>California.</b>					
Benicia . . . . .	2	20	18	200 00	435 31
Los Angeles . . . . .	8	41	44	800 00	1,875 11
Nevada . . . . .	. . . . .	5	13	. . . . .	30 00
Oakland . . . . .	1	21	13	150 00	2,287 34
Riverside . . . . .	. . . . .	10	4	. . . . .	186 10
Sacramento . . . . .	2	20	14	200 00	464 19
San Francisco . . . . .	7	13	14	700 00	663 96
San Joaquin . . . . .	1	33	32	100 00	1,014 40
San José . . . . .	1	11	10	150 00	419 08
Santa Barbara . . . . .	1	13	12	150 00	168 77
Total . . . . .	23	187	174	2,450 00	7,544 26
<b>Canadian.</b>					
Kiamichi . . . . .	. . . . .	3	13	. . . . .	3 00
Rendall . . . . .	. . . . .	2	10	. . . . .	2 00
White River . . . . .	. . . . .	5	12	. . . . .	7 00
Total . . . . .	10	35			12 00

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
<b>Catawba.</b>					
Cape Fear . . . . .	1	29	20	\$100 00	\$41 00
Catawba . . . . .	8	20	25	687 40	23 50
Southern Virginia . . . . .	1	19	16	93 68	22 00
Yadkin . . . . .	4	18	28	300 00	28 50
Total . . . . .	14	86	89	1,181 08	115 00
<b>Colorado.</b>					
Boulder . . . . .	. . . . .	15	16	. . . . .	306 69
Cheyenne . . . . .	. . . . .	6	16	. . . . .	14 00
Denver . . . . .	5	25	12	430 00	208 91
Gunnison . . . . .	. . . . .	7	5	. . . . .	45 75
Pueblo . . . . .	2	25	38	200 00	151 74
Sheridan . . . . .	. . . . .	6	5	. . . . .	20 00
Total . . . . .	7	84	92	630 00	747 09
<b>East Tennessee.</b>					
Birmingham . . . . .	1	7	10	100 00	7 00
Le Vere . . . . .	. . . . .	8	2	. . . . .	9 00
Rogersville . . . . .	1	5	7	90 00	6 30
Total . . . . .	2	20	19	190 00	22 30
<b>Idaho.</b>					
Boise . . . . .	. . . . .	14	4	. . . . .	110 84
Kendall . . . . .	. . . . .	5	12	. . . . .	22 50
Twin Falls . . . . .	. . . . .	2	11	. . . . .	12 00
Total . . . . .	. . . . .	21	27	. . . . .	145 34
<b>Illinois.</b>					
Alton . . . . .	4	29	31	295 00	191 43
Bloomington . . . . .	2	33	28	200 00	549 10
Cairo . . . . .	1	7	36	100 00	34 60
Chicago . . . . .	22	75	23	2,300 00	1,853 65
Ewing . . . . .	2	15	26	200 00	145 88
Freeport . . . . .	1	21	7	100 00	309 99
Mattoon . . . . .	. . . . .	19	33	. . . . .	154 54
Ottawa . . . . .	1	16	10	100 00	150 03
Peoria . . . . .	1	26	11	100 00	286 74
Rock River . . . . .	1	34	2	100 00	839 00
Rushville . . . . .	4	31	17	400 00	293 04
Springfield . . . . .	4	28	34	400 00	333 84
Total . . . . .	43	334	263	4,295 00	4,641 84
<b>Indiana.</b>					
Crawfordsville . . . . .	2	26	32	200 00	367 24
Fort Wayne . . . . .	1	22	9	125 00	509 83
Indiana . . . . .	1	25	51	100 00	187 90
Indianapolis . . . . .	3	25	31	290 00	705 91
Logansport . . . . .	6	25	23	600 00	261 50
Muncie . . . . .	. . . . .	12	12	. . . . .	151 13
New Albany . . . . .	2	19	37	200 00	116 66
White Water . . . . .	1	13	22	100 00	237 57
Total . . . . .	16	167	217	1,615 00	2,537 74

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
<b>Iowa</b>					
Cedar Rapids . . . .	4	26	10	\$340 00	\$869 65
Central West . . . .	4	10	7	465 00	36 00
Corning . . . . .	2	18	17	100 00	280 08
Council Bluffs . . . .	2	14	15	200 00	151 20
Des Moines . . . . .	1	25	27	100 00	264 25
Dubuque . . . . .	26	19	13	2,755 00	117 15
Fort Dodge . . . . .	2	23	24	200 00	328 16
Hainan . . . . .			3		
Iowa . . . . .	4	27	18	400 00	400 01
Iowa City . . . . .		30	14		797 77
Sioux City . . . . .	3	32	12	300 00	801 99
Waterloo . . . . .	1	22	11	100 00	1,308 15
<b>Total . . . . .</b>	<b>49</b>	<b>246</b>	<b>171</b>	<b>4,960 00</b>	<b>5,354 41</b>
<b>Kansas.</b>					
Emporia . . . . .	2	15	23	200 00	206 19
Highland . . . . .	2	12	15	200 00	148 60
Larned . . . . .	3	11	23	300 00	99 55
Neosho . . . . .	2	32	33	200 00	377 34
Osborne . . . . .	1	21	4	100 00	61 51
Solomon . . . . .		28	16		514 30
Topeka . . . . .	3	38	15	300 00	963 56
Wichita . . . . .	3	19	29	257 50	151 66
<b>Total . . . . .</b>	<b>16</b>	<b>176</b>	<b>158</b>	<b>1,557 50</b>	<b>2,522 71</b>
<b>Kentucky.</b>					
Ebenezer . . . . .	3	12	18	350 00	173 82
Lincoln . . . . .		4	1		4 00
Logan . . . . .	1	7	18	75 00	113 00
Louisville . . . . .	1	9	17	100 00	75 45
Princeton . . . . .	5	11	8	500 00	48 50
Transylvania . . . . .		8	29		123 50
<b>Total . . . . .</b>	<b>10</b>	<b>51</b>	<b>91</b>	<b>1,025 00</b>	<b>538 27</b>
<b>Michigan.</b>					
Detroit . . . . .	5	29	20	550 00	1,150 31
Flint . . . . .	2	14	32	150 00	103 95
Grand Rapids . . . . .		9	7		58 40
Kalamazoo . . . . .		12	8		79 34
Lake Superior . . . . .	2	6	27	200 00	40 00
Lansing . . . . .		11	11		84 15
Monroe . . . . .	2	14	7	200 00	402 80
Petoskey . . . . .		6	16		35 50
Saginaw . . . . .	2	13	27	200 00	97 41
<b>Total . . . . .</b>	<b>13</b>	<b>114</b>	<b>155</b>	<b>1,300 00</b>	<b>2,051 86</b>
<b>Minnesota.</b>					
Adams . . . . .		9	21		26 00
Duluth . . . . .	1	16	22	100 00	128 19
Mankato . . . . .	2	31	32	150 00	117 40
Minneapolis . . . . .	2	17	13	200 00	356 81
Red River . . . . .	1	9	24	100 00	22 23
St. Cloud . . . . .		5	41		19 45
St. Paul . . . . .	6	20	17	550 00	442 59
Winona . . . . .		14	18		78 46
<b>Total . . . . .</b>	<b>12</b>	<b>121</b>	<b>188</b>	<b>1,100 00</b>	<b>1,191 13</b>

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
<b>Mississippi.</b>					
Bell . . . . .		10	3		\$24 00
New Hope . . . . .	4	12	7	\$400 00	37 99
Oxford . . . . .	1	16	9	150 00	45 20
<b>Total . . . . .</b>	<b>5</b>	<b>38</b>	<b>19</b>	<b>550 00</b>	<b>107 19</b>
<b>Missouri.</b>					
Carthage . . . . .	1	26	15	100 00	93 71
Iron Mountain . . . . .	1	11	15	100 00	24 03
Kansas City . . . . .	16	28	36	1,660 00	400 67
Kirksville . . . . .	2	19	30	200 00	59 07
McGee . . . . .	1	20	29	90 00	150 35
Ozark . . . . .	5	17	30	490 00	141 20
St. Joseph . . . . .		25	22		146 36
St. Louis . . . . .	9	32	21	816 66	523 79
Salt River . . . . .	2	25	18	250 00	103 00
Sedalia . . . . .	2	22	46	190 00	99 50
<b>Total . . . . .</b>	<b>39</b>	<b>225</b>	<b>262</b>	<b>3,896 66</b>	<b>1,741 68</b>
<b>Montana.</b>					
Butte . . . . .		5	12		40 85
Great Falls . . . . .		5	10		24 65
Helena . . . . .	1	7	11	150 00	71 19
Kalispell . . . . .		3	6		19 00
Yellowstone . . . . .		3	11		21 52
<b>Total . . . . .</b>	<b>1</b>	<b>23</b>	<b>50</b>	<b>150 00</b>	<b>177 21</b>
<b>Nebraska.</b>					
Box Butte . . . . .		5	21		11 00
Hastings . . . . .	2	14	15	200 00	157 87
Kearney . . . . .	1	18	24	100 00	129 77
Nebraska City . . . . .	1	24	20	100 00	1,519 61
Niobrara . . . . .	1	27	5	100 00	148 27
Omaha . . . . .	6	27	25	530 00	701 37
<b>Total . . . . .</b>	<b>11</b>	<b>115</b>	<b>110</b>	<b>1,030 00</b>	<b>2,667 89</b>
<b>New England.</b>					
Boston . . . . .	9	11	2	890 00	121 61
Connecticut Valley . . . . .		7	3		196 58
Newburyport . . . . .		16	3		145 25
Providence . . . . .		6	3		55 00
<b>Total . . . . .</b>	<b>9</b>	<b>40</b>	<b>11</b>	<b>890 00</b>	<b>518 44</b>
<b>New Jersey.</b>					
Corisco . . . . .			16		
Elizabeth . . . . .	4	27	6	390 00	807 53
Havana . . . . .	6	2	16	675 00	3 00
Jersey City . . . . .	3	27	14	315 00	511 07
Monmouth . . . . .	1	44	6	100 00	486 19
Morris & Orange . . . . .	2	30	16	215 00	1,266 33
Newark . . . . .	18	28	13	1,950 00	975 51
New Brunswick . . . . .	6	34	6	566 66	733 10
Newton . . . . .	1	27	9	70 00	209 32
West Jersey . . . . .	3	51	17	300 00	747 59
<b>Total . . . . .</b>	<b>44</b>	<b>270</b>	<b>119</b>	<b>4,581 66</b>	<b>5,739 84</b>

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
<b>New Mexico.</b>					
Pecos Valley . . . . .	2	12			\$9 35
Rio Grande . . . . .		6	15		25 05
Santa Fé . . . . .	2	10	21	\$200 00	32 63
Total . . . . .	2	18	48	200 00	67 03
<b>New York.</b>					
Albany . . . . .	39	10			605 06
Binghamton . . . . .	2	21	11	200 00	364 55
Brooklyn . . . . .	10	40	8	990 00	973 34
Buffalo . . . . .	4	23	29	390 00	739 58
Cayuga . . . . .	9	18	4	890 00	360 48
Champlain . . . . .	1	12	9	100 00	71 72
Chemung . . . . .		16	5		93 73
Chile . . . . .			15		
Columbia . . . . .		11	8		72 65
Eastern Persia . . . . .			4		
Genesee . . . . .	1	13	5	100 00	200 70
Geneva . . . . .	1	18	2	100 00	210 66
Hudson . . . . .	1	28	18	100 00	329 56
Long Island . . . . .		20	3		271 31
Lyons . . . . .		10	8		81 01
Nassau . . . . .	1	16	13	50 00	168 08
New York . . . . .	9	36	21	915 00	2,122 44
Niagara . . . . .		18	6		138 07
North Laos . . . . .			21		
North River . . . . .	2	28	2	135 00	238 99
Otsego . . . . .	1	16	15	100 00	170 02
Porto Rico . . . . .	15	13	15	1,500 00	27 15
Rochester . . . . .	2	25	26	50 00	397 68
St. Lawrence . . . . .	3	21	14	300 00	264 10
Siam . . . . .			12		
Steuben . . . . .		21	5		143 07
Syracuse . . . . .	4	28	15	400 00	331 32
Troy . . . . .		24	15		441 01
Utica . . . . .	2	33	11	200 00	363 24
Westchester . . . . .	2	27	7	190 00	570 46
Total . . . . .	70	580	337	6,710 00	9,754 98
<b>North Dakota.</b>					
Bismarek . . . . .		4	19		19 25
Fargo . . . . .	4	11	16	390 00	64 70
Minnewaukon . . . . .	1	7	18	100 00	26 00
Minot . . . . .		2	15		1 00
Moose River . . . . .	2	6	18	190 00	16 75
Oakes . . . . .	1	4	19	50 00	17 00
Pembina . . . . .	2	17	25	200 00	83 17
Total . . . . .	10	51	130	930 00	227 87
<b>Ohio.</b>					
Athens . . . . .	2	15	23	\$150 00	92 78
Chillicothe . . . . .	3	13	15	290 00	123 09
Cincinnati . . . . .	11	48	27	1,105 00	777 83
Cleveland . . . . .	3	23	20	300 00	381 77
Columbus . . . . .	7	17	23	700 00	658 64
Dayton . . . . .	1	25	20		561 81
Huron . . . . .	1	11	8	100 00	90 80
Lima . . . . .	1	22	13	100 00	133 34
Mahoning . . . . .	1	30	9	100 00	530 31
Marion . . . . .	6	26	21	600 00	415 04
Maumee . . . . .		24	14		250 66

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
<b>Ohio—Cont.</b>					
Portsmouth . . . . .	2	12	19	\$200 00	\$357 71
St. Clairsville . . . . .	2	29	21	200 00	490 23
Steuensville . . . . .	11	46	16	1,080 00	465 97
Wooster . . . . .	10	21	15	890 00	339 54
Zanesville . . . . .	6	25	23	600 00	287 72
Total . . . . .	67	387	287	6,415 00	5,907 24
<b>Oklahoma.</b>					
Ardmore . . . . .		6	12		39 75
Choctaw . . . . .		9	15		13 26
Cimarron . . . . .		7	12		34 66
El Reno . . . . .	1	4	21	50 00	10 40
Hobart . . . . .	1	7	18	100 00	28 53
McAlester . . . . .	1	9	9	100 00	55 49
Muskogee . . . . .		13	23		56 84
Oklahoma . . . . .	1	16	25	100 00	110 50
Tulsa . . . . .	3	12	18	290 00	74 67
Total . . . . .	7	83	153	640 00	424 10
<b>Oregon.</b>					
Grande Ronde . . . . .		6	10		33 95
Pendleton . . . . .	1	2	20	90 00	3 00
Portland . . . . .	1	25	17	100 00	253 00
South. Oregon . . . . .	2	11	14	180 00	80 50
Willamette . . . . .	1	20	24	100 00	147 16
Total . . . . .	5	64	85	470 00	517 61
<b>Pennsylvania.</b>					
Beaver . . . . .	5	20	7	530 00	328 73
Blairsville . . . . .	2	52		200 00	769 62
Butler . . . . .	8	40	2	750 00	452 30
Carlisle . . . . .	6	46	9	490 00	839 97
Chester . . . . .	28	52	10	2,615 00	910 30
Clarion . . . . .		43	18		463 56
Erie . . . . .	5	60	12	500 00	978 73
Huntingdon . . . . .	5	62	18	490 00	963 07
Kittanning . . . . .	8	46	13	800 00	481 87
Lackawanna . . . . .	12	68	29	1,190 00	972 29
Lehigh . . . . .	8	40	7	825 00	566 79
Northumber'd . . . . .	2	38	12	200 00	556 39
Philadelphia . . . . .	18	63	15	1,745 00	2,403 78
North. . . . .	8	64	4	800 00	1,629 14
Pittsburgh . . . . .	21	106	31	2,020 00	4,199 82
Redstone . . . . .	4	47	15	390 00	191 02
Shenango . . . . .	1	25	3	100 00	251 64
Washington . . . . .	7	31	11	700 00	484 15
Wellsboro . . . . .		4	12		52 65
Western Africa . . . . .			11		
Westminster . . . . .	7	32		733 33	552 60
Total . . . . .	155	939	239	15,078 33	18,649 42
<b>Philippines.</b>					
Cebu . . . . .			11		
Iloilo . . . . .			5		
Manila . . . . .		1	17		5 00
Total . . . . .		1	33		5 00

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
<b>South Dakota.</b>					
Aberdeen . . . . .	4	16	19	\$400 00	\$90 11
Black Hills . . . . .	2	3	16	200 00	12 00
Central Dakota . . . . .	8	7	20	800 00	55 58
Dakota, Indian . . . . .		1	33		2 00
Reserve . . . . .	1	2	16	150 00	3 00
Sioux Falls . . . . .		13	6		54 46
Total . . . . .	15	42	110	1,550 00	217 15
<b>Tennessee.</b>					
Chattanooga . . . . .		19	12		153 84
Columbia-A . . . . .	1	12	1	100 00	102 00
Cookeville . . . . .		1	13		1 00
French Broad . . . . .	2	7	4	250 00	35 35
Holston . . . . .	7	15	8	750 00	36 47
McMinnville . . . . .	1	15	6	90 00	63 25
Nashville . . . . .	2	17	8	200 00	212 79
West Tennessee, formerly Hopewell-Madison, Obion-Memphis . . . . .	1	18	14	100 00	174 18
Union . . . . .	10	25	22	1,000 00	175 11
Total . . . . .	24	129	88	2,490 00	953 99
<b>Texas.</b>					
Abilene . . . . .	3	21	25	160 00	85 77
Amarillo . . . . .	2	18	25	200 00	102 70
Austin . . . . .		26	12		93 95
Brownwood . . . . .		5	18		22 35
Dallas . . . . .	10	31	28	890 00	305 60
El Paso . . . . .		3	5		33 00
Fort Worth . . . . .	6	32	25	590 00	211 88
Houston . . . . .	1	10	13	100 00	44 88
Jefferson . . . . .	1	12	15	100 00	43 85
Paris . . . . .	1	25	25	100 00	159 00
Southern Bohemia . . . . .		1	3		
Waco . . . . .	4	27	23	420 00	324 40
Total . . . . .	28	211	217	2,560 00	1,427 38
<b>Utah.</b>					
Ogden . . . . .		3	6		13 00
Salt Lake City . . . . .		3	7		7 66
Southern Utah . . . . .	1	5	4	100 00	15 15
Total . . . . .	1	11	17	100 00	35 81

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Received from Board.</i>	<i>Contributions.</i>
<b>Washington.</b>					
Alaska . . . . .		7	9		\$18 50
Bellingham . . . . .		14	5		54 56
Central Washingt'n . . . . .		11	13		31 50
Columbia River . . . . .		9	10		41 00
Olympia . . . . .		11	17		85 42
Seattle . . . . .	2	20	15	\$200 00	167 61
Spokane . . . . .	2	23	16	175 00	233 95
Walla Walla . . . . .	1	20	22	100 00	97 86
Wenatchee . . . . .		9	10		31 24
Yukon . . . . .		1	3		3 75
Total . . . . .	5	125	120	475 00	785 39
<b>West German.</b>					
Galena . . . . .	4	16	5	400 00	128 00
George . . . . .	4	24	7	290 00	290 00
Waukon . . . . .	19	11	6	1,708 33	145 56
Total . . . . .	27	51	18	2,398 33	563 56
<b>West Virginia.</b>					
Grafton . . . . .	1	13	6	50 00	147 10
Parkersburg . . . . .	3	8	22	290 00	58 00
Wheeling . . . . .	1	17	5	100 00	232 41
Total . . . . .	5	38	33	480 00	437 51
<b>Wisconsin.</b>					
Chippewa . . . . .	1	8	39		77 42
La Crosse . . . . .		5	12		124 93
Madison . . . . .	2	18	21	200 00	929 31
Milwaukee . . . . .	3	21	13	300 00	531 05
Winnebago . . . . .	4	24	46	400 00	448 99
Total . . . . .	10	76	131	900 00	2,111 70

Number of contributing churches, . . . . . 5,416

Number of non-contributing churches, . . . . . 4,614

## ACTION OF THE GENERAL ASSEMBLY.

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The Ninety-fourth Annual Report of the Board of Education was presented to the General Assembly in session at Atlanta, Ga., May, 1913, and was referred to the Standing Committee on Education.

The Committee consisted of the following:

<i>Ministers.</i>	<i>Elders.</i>
	JOHN WILLIS BAER (Elder), <i>Chairman.</i>
WILLIAM H. BOOCOCK,	CHARLES L. JESSUP,
JAMES MOORE,	O. W. SLOAT,
J. L. EWING,	EDWARD TARRING,
JOHN G. BLACK,	JOHN K. ROSEBORO,
A. M. CALDWELL,	E. M. GASTON,
W. S. PLUMER BRYAN, D.D.,	MARTIN A. MORRISON,
JOHN McLEARIE,	ERNEST B. SKINNER,
D. W. FAHS, D.D.,	J. L. WEITS,
WILLIAM C. ATWOOD,	W. B. HARPER,
JOHN MORDY,	T. M. MOSLEY,
THOMAS V. MOORE, D.D.	E. W. ELLIOTT.

This Committee subsequently presented its Report to the General Assembly. It was accepted and the resolutions were unanimously adopted. The Report follows:

Rejoice, and in gratitude praise God, for what He hath wrought during the past year through the Board of Education. This, the ninety-fourth year, is the banner year of all the years. There has been an increase in ministerial students, in medical missionary students; in definite results of the Day of Prayer; in the plan of college visitation; in the work among Presbyterian students; in attendance upon State universities; in increase of gifts from the churches, from Sunday-schools, from individuals, from legacies; more money has been spent upon the field, thus emphasizing an



increase in efficiency, for it has been well spent. All of which leads your Committee to say, "It is certainly day-break on the horizon of the Board of Education." We are only beginning, however, to appreciate what God will do with this arm of the Church if the Church is true to Him and it.

The Board's Report itself is documentary evidence proving that during the past year the Church is increasingly responding to the call for Christian education. It is not the purpose of your Standing Committee to take the time of the Assembly's extended comment upon the Board's Report. The Committee most earnestly suggests and urges that every minister and elder in the Church will take the time to carefully read this Ninety-fourth Report. Ministers will find in it a most valuable mine from which to get information and inspiration for sermons presenting the claims of the Christian ministry. The Report fairly bristles with facts, and the story of progress will be stimulating and heartening. Brethren, read the Board's Report.

Throughout the year, the Board has kept in mind the great work which for many years past it has been doing in caring for candidates for the ministry regularly commended to its care by the Presbyteries of the Church. The new work laid upon the Board in the Providence of God has, of course, occupied a large share of its attention, requiring, as it does, a careful study of the facts with a view to determining the course to be pursued; but the oversight of the candidates for the ministry by the Board has been close and the inquiries have been particular. Eight hundred and thirty-five men were recommended for aid during the year, and of these the Board, under its rules, was obliged to decline forty-one. Accordingly, 794 men were aided—344 in the seminary, 357 in college, and 93 in academy. The Board granted aid to 123 students of foreign speech and to 47 at our institutions for training ministers of the colored race. Students abandoning the ministry have refunded \$1,514 during the year. The Board is pursuing effective methods in dealing with students who allow extra-academic activities to interfere with their studies, and is earnestly impressing on the minds of young men the need of close attention to their work of preparation.

While the Board has been singularly faithful to its primal work, it is manifest that the charter of the Board contemplates a far larger field of service than the work of aiding students enlisted for the ministry. This Committee commends the Church for supporting

the Board in its undertakings in the recent years to widen its field and force. It approves the plan suggested in the Report for the observance of the special days by the Church at large; in holding educational rallies, and the special plans for observing days of prayer and so-called vocation days in our colleges and institutions of learning, and the Board is urged to enter even more aggressively upon this work.

The Committee suggests that the Board further plan and provide for the work of developing schools for lay-workers and include the granting of scholarship aid to students, thus preparing for lay work.

The Committee is profoundly grateful to note in the Report of the work conducted in State universities the sure progress made the past year; that more money has been contributed than ever before in its history; that the morale of the student bodies has been improved; above all, that through its instrumentality so many students have been brought to a decision for Christ and committed to lives of Christian service. We would call attention to the work of ten university pastors giving their entire time to the work for students, and fourteen giving part time.

The Committee approves of the policy of the Board in securing residential quarters for the pastors, and recommends that adequate salaries be given them. We recommend continued co-operation by the Board and its university pastors as far as possible with other Christian agencies now at work seeking to inculcate evangelical religion. We would commend the sagacity of the Board in safeguarding money invested in buildings and endowments, thereby ensuring perpetual use of those buildings for the purpose for which the money was given. The Committee insists upon the intellectual as well as the religious and personal equipment of the university pastors, who are, in sense, to come in competition with the brightest minds the State can secure.

The Committee desires to say that the 16 per cent. increase over last year in gifts to the Board from Churches, Sunday-schools and Young People's Societies must be further augmented if the Board is to accomplish its work. The Committee respectfully calls the attention of the Executive Commission to the need of an increase in the apportionment of the budget. At least \$100,000\* should be the amount contributed by the Churches, Sunday-schools and Young People's Societies for the work of the Board of Education during the coming year.

\* Amount of Budget authorized by the General Assembly.

The following resolutions are presented for adoption:

1. *That the Assembly commend the Board for its faithful performance of its trust, and congratulate it upon presenting a Report which shows the past year to have been the most efficient and successful in its history.*

2. *That the Board's statement of its powers under the broad Charter and Constitution which permits it to enter upon any educational work now under its charge, or that may in the future be committed to it by the General Assembly, be and hereby is approved as both clear and conclusive.*

3. *That, reaffirming the deliverances of former Assemblies, and in view of the crying needs of the home and foreign fields, the Board be urged to prosecute with vigor its distinctive work of recruiting the Church's supply of workers, ministerial and lay, in our homes, churches, Sunday-schools, brotherhoods, colleges and universities, and that it be authorized to employ such agents as, in its judgment, it may require to accomplish this important task.*

4. *That the success of the Board in securing the observance of Vocation Day warrants its incorporation in the Calendar of Church Days.*

5. *That the broadest co-operation with the Evangelistic Committee in the Plan of College Visitation is recommended.*

6. *That, in furthering the training of foreign-speaking candidates, the Board be authorized to use its discretion in the matter of assisting Bloomfield Seminary and the Theological Department of Dubuque and such other seminaries reporting to the Assembly as may provide for the adequate instruction of foreign-speaking candidates.*

7. *That the Board of Education be directed to establish a special Prize Scholarship in the English Bible, to be offered to seminary students upon the basis of competitive examinations as soon as funds may be provided for such purpose.*

8. *That the Board be directed to give careful consideration to the methods now in operation touching beneficiary aid to candidates for the ministry, with the view of securing, if possible, a more equitable adjustment to their needs.*

9. *That hearty commendation be given to the Board for its success in the prosecution of the work of supplying the religious needs of students attending State educational institutions, including contract relations with Synods, and that the Board be authorized to enter into like co-operation with Synods in behalf of the interests of Presbyterian students at other institutions of learning.*

10. That the Board be authorized to enter into advisory relations with schools for the training of lay workers whose charters declare them to be Presbyterian, and, further, that it exercise its discretion in granting beneficiary aid to certain students at such institutions, provided these schools make the Board their agent for the holding or forwarding of offerings and gifts designated for the use of these schools.

11. That the eight days beginning with the first Sunday in February, 1914, be designated as "Educational Week"—the first Sunday to be observed as "Young People's Day" and "Vocation Day"; the second Sunday as "Educational Day," and the Thursday between as the "Day of Prayer for Schools and Colleges."

12. That the following-named gentlemen whose terms expire with this Assembly be re-elected to the class of 1913-1916:

HENRY COLLIN MINTON, D.D., LL.D.,	MR. CHARLES T. EVANS,
J. BEVERIDGE LEE, D.D.,	MR. CHARLES W. KOLB,
EDWARD YATES HILL, D.D.,	WALTER E. REX, ESQ.,
EDWARD H. PENCE, D.D.,	MR. GUSTAVUS W. KNOWLES,
	MR. EVAN G. CHANDLEE,

and that the Rev. Alexander MacColl be elected to fill an unexpired vacancy in the Class of 1912-1915.

13. That the Report of the Treasurer and the Minutes of the Recording Secretary, having been carefully examined, be approved.

In behalf of the Committee,

JOHN WILLIS BAER, *Chairman.*

The Standing Committee on Education presented a Supplementary Report on Overtures 161 to 164, on training candidates of foreign speech, and recommended that the Overtures be referred to the Board of Education. The recommendation was adopted. Certain papers having to do with the principle of national aid to education were also referred to the Board of Education.

Attest: WILLIAM H. ROBERTS, *Stated Clerk.*



75th Annual Report  
OF THE  
Board of Publication  
AND  
Sabbath-School Work  
OF THE  
Presbyterian Church in the  
United States of America

*Approved by the Board April 22, 1913, and Presented to the  
General Assembly at its Meeting in Atlanta, Ga., May, 1913*

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Philadelphia  
Presbyterian Board of Publication and Sabbath-School Work  
Witherspoon Building  
1913



## The Board of Publication and Sabbath-School Work

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*Term to Expire in June, 1914*

#### Ministers

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REV. FRANK LUKENS,  
REV. JOHN B. LAIRD, D.D.,  
REV. JAMES RAMSAY SWAIN,  
REV. GEORGE H. MACK.

#### Elders

\*HON. ROBERT N. WILLSON,  
ABRAHAM R. PERKINS,  
†J. MILTON COLTON,  
BERNARD GILPIN,  
W. T. CARTWRIGHT.

*Term to Expire in June, 1915*

REV. WILLIAM BRENTON GREENE, D.D.,  
REV. LOYAL YOUNG GRAHAM, D.D.,  
REV. W. COURTLAND ROBINSON, D.D.,  
REV. GEORGE H. HEMINGWAY, D.D.,  
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WILLIAM W. ALLEN,  
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GEORGE HALE, M.D.,  
L. M. RICE,  
THOMAS R. PATTON.

*Term to Expire in June, 1916*

REV. LOUIS F. BENSON, D.D.,  
REV. W. BEATTY JENNINGS, D.D.,  
REV. J. M. JOHNSTON,  
REV. EDMUND G. RAWSON,  
REV. JOHN A. MACCALLUM.

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*Business Superintendent and Treasurer.*—FRANK M. BRASELMANN.

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*Superintendent of Young People's Work.*—REV. WILLIAM RALPH HALL.

*Superintendent of Sabbath-school Training.*—REV. JAMES A. WORDEN, D.D.

*Manufacturer.*—HENRY F. SCHEETZ.

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*For the Term Ending June, 1915*

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*For the Term Ending June, 1916*

THOMAS R. PATTON,    A. R. PERKINS,  
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*Assistant to the Treasurer*,

MARSHALL S. COLLINGWOOD.

\* Resigned June 10, 1913.

† Died June 5, 1913.

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W. W. ALLEN,	BERNARD GILPIN,	THOMAS R. PATTON,
	WILLIAM H. SCOTT, <i>Ex-officio.</i>	



# THE REPORT OF THE STANDING COMMITTEE ON THE BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

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PRESENTED TO AND APPROVED BY THE GENERAL ASSEMBLY AT ATLANTA,  
GEORGIA, MAY 21, 1913.

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It is with very great pleasure that the members of your Committee have come to know each other as men in every instance deeply interested in the work which has fallen to their hands.

The year just closed has been notable in more than one respect. The Twenty-fifth Anniversary of the life and labors of the Board of Publication and Sabbath-School Work has been suitably celebrated. In one of several important meetings held in connection therewith, over sixty missionaries of the field force were present, with the Secretary and deeply interested friends of the Board.

It is interesting to make record that during the past year a larger amount of money, by **\$12,000**, has been contributed in support of the work of the Board than in any previous year. A very notable achievement of the year has been the extinction of the mortgage indebtedness of **\$600,000** resting upon the Witherspoon Building. This handsome and commodious structure was first occupied by the Board in January, 1898. The property and building cost upwards of **\$1,000,000**. Its value is considerably greater than that amount to-day, owing to the appreciation of property in the immediate neighborhood. Surely the Board and the Church are to be heartily congratulated upon the successful completion of so important an undertaking!

It is with sincere sorrow we make record of an irreparable loss—the loss which the Church at large has sustained in the death of Dr. James Russell Miller, the beloved Superintendent of the Editorial Department of our Board. In loving appreciation of his unswerving loyalty to our living and loving Lord, his great and effective labors for the Church, and his noble and Christ-like character, we speak his name with becoming reverence. In the reflected influence of his life, in the after-glow of its imperishable light, we shall continue to walk until like him we hear the words of divine approval, “Well done, for well doing.”

We are thankful to make record, as we have already done,

of the increase of liberality in larger gifts; the offerings, however, from many churches might be very much larger than they are. In the same sentence with this everywhere the gratitude of the Church is expressed to our faithful missionaries whose place of service for the great Shepherd of the sheep is on the "firing line" of the frontier or in the congested districts of our great cities; and to the wise and consecrated superintendents. After the example of their great Master, in a very true sense, they lay down their lives that they may take them up again in redeemed character and Christianized community.

We thankfully make record of the Assembly's acceptance of the Intermediate Catechism and approve of its use, with the Shorter Catechism, in Sabbath schools, homes and catechumen classes.

It is impossible to overestimate the value of the Institutes conducted by our Educational Superintendents, in coöperation with the representatives of the Board. This we believe to be one of the most definite steps of progress in Dr. Henry's able administration. It is reasonable to expect that large encouragement be given by ministers and sessions to the work of such Institutes, deepening, as they undoubtedly do, the interest of individual churches in the aggressive work of the Board.

Your Committee begs leave to make the following

## RECOMMENDATIONS.

### I. GRADED LESSONS.

Your Committee finds from the Seventy-fifth Annual Report of the Board of Publication and Sabbath-School Work (see page 4) that the last General Assembly appointed a special committee, with certain specific powers, to confer with the Board in the matter of Graded Lessons published by the Board for the use of Sabbath schools. That as a result of various conferences of the Board and said committee, the publication of the Intermediate and Senior Lessons was to be discontinued September 30, 1913; that the Board, with the approval of the said committee, has undertaken a revision of the Beginners, Primary and Junior Lessons; and has also planned for the publication of other and improved Graded Lessons to take the place of those which are to be discontinued.

Your Committee heartily approves of the general plan of Graded Lessons for use in churches preferring them to the Uniform Series; but while commending the Board for the service it has rendered the Church during this experimental stage, we

believe the present lesson helps in the graded system may be substantially improved; and to that end we would recommend:

(a) That in case of the failure of syndication with the Reformed Churches, the Board carefully revise the present Beginners, Primary and Junior helps and go forward in the publication of new Intermediate and Senior Lessons; and that in such revision and publication the following things are suggested: (1) Simplicity of expression and clearness of definition. (2) Complete harmony, in all exposition and definition, with the system of evangelical faith accepted by our Presbyterian Church; and especially with regard to the divine inspiration of the Scriptures as the supreme revelation of God, the deity of Jesus Christ as God in the flesh, coequal with the Father and coeternal, the inherent sinfulness of human nature and the consequent need of a spiritual regeneration, and the atoning merit of Christ as a Saviour from sin.

And, further, that in the use of extra-biblical lessons, the honor of the Scriptures be maintained in this way: Where so-called "nature studies" or "stories" are used in the earlier grades (Beginners, Primary and Junior) they are to be used in connection with definite selections of Scripture, and then only in the form of pictures or emblems to illustrate moral or spiritual truths; and that in the use of biography or history, or ethics or social science, a definite portion of Scripture be used as a basis of the lesson, the biography or historical event, or principle of ethics or of social science being used to illustrate the Word of God and confirm its fundamental teachings.

(b) That in order to insure the Board against needless financial loss, the Board be granted the privilege of selling the series of Intermediate and Senior Lessons now in use, as they are called for, while completing the publication of the new series—the imprint of the Board being withheld.

## 2. COÖPERATION WITH OTHER BOARDS.

Your Committee learns from the Report that the Board has acted upon the request that a conference be held with the "Sunday-school Boards of the Churches in the United States holding the Presbyterian system," with the view of securing coöperation in lesson publication; and that such a conference was held in Philadelphia February 28, 1913. Your Committee therefore expresses its hearty approval of this action, and recommends a continuance of all such efforts to bring about the desired coöperation and syndication. (See Report of Board, page 33.)

### 3. CARE IN APPOINTING COMMITTEES ON SABBATH-SCHOOL WORK.

Finding that at the Missionary Conference held in Knoxville, Tennessee, March, 1913, a resolution was adopted in which attention was called to the fact that sufficient care has not been exercised in all Presbyteries and Synods of the Church in the appointment of committees on Sabbath-school Work, your Committee therefore recommends that in view of the growing importance, the widening sphere, and the increasing complexity of the work of Religious Education, Synods and Presbyteries be urged to exercise great care in the selection of the members of such committees, endeavoring to find men familiar with the subject of Sabbath-school missions and interested in promoting the work of Religious Education.

### 4. OBSERVING SPECIAL DAYS.

That churches and Sabbath schools, in so far as possible, hold services on Children's Day in June, Rally Day in September and on the first Sunday of February; that the literature supplied by the Board be used, and that offerings be taken at such times in aid of Sabbath-school missions and Young People's work.

### 5. THE WESTMINSTER HYMNAL.

That the Westminster Hymnal be commended to session for use in the prayer meeting, Sabbath-school services and services of a similar character.

### 6. SABBATH-SCHOOL EXTENSION WORK.

That Sabbath-school extension work be undertaken by churches wherever practicable, so that neglected and unchurched villages, or country districts, may have brought to them the privileges of the Sabbath school, such work being done by Sabbath-school workers, Christian Endeavorers or Brotherhood men, under the supervision of church sessions.

### 7. THE SUPPORT OF SABBATH-SCHOOL MISSIONARIES BY CHURCHES OR INDIVIDUALS.

That in the cases of churches sufficiently able, the support of Sabbath-school missionaries be undertaken by individuals or churches, in order to an increase of interest through engagement in specific work.

## 8. SABBATH-SCHOOL LIBRARIES.

That all churches maintain Sabbath-school libraries, and that all libraries be equipped more fully, especially for the supply of books on technical subjects—such as missionary enterprises, Bible study, training of teachers and school organization; and that books of safe, attractive and morally stimulating character for the home be kept in circulation.

## 9. FAMILY WORSHIP.

That a convenient manual of family worship be prepared by the Board and offered through the churches for use in the homes.

## 10. SUPERINTENDENTS' ASSOCIATIONS.

That in cities and towns of sufficient population, associations of Sabbath-school superintendents be formed for conference on Sabbath-school problems and methods; and that in all churches teacher-training classes be regularly organized, in order to the proper equipment of teacher and their recommendation to the session for service.

## 11. THE SESSION AND THE SCHOOL.

That sessions, or committees from sessions, exercise most earnest oversight over the work of Sabbath schools and catechumen classes, with this thought in particular in mind—that scholars may be led to a personal decision and confession of Christ.

## 12. PRESBYTERIAN BROTHERHOODS.

That members of young men's classes be encouraged to identify themselves with the work of the Presbyterian Brotherhood, in order to the exercise of individual gifts in specific services for the Master.

## 13. TEMPERANCE DAY.

That in common with the observance of Temperance Day and the study of temperance lessons, scholars be invited to pledge themselves against the use of intoxicants and tobacco.

## 14. OVERTURES ON GRADED LESSONS.

That overtures on Graded Lessons (239, 240, 241, 270, 293) having been passed upon by your Committee, they be placed in the hands of the Board.

## 15. APPRECIATION OF THE OFFICERS AND MEMBERS OF THE BOARD.

That the gratitude of the Assembly be expressed in warm appreciation of the earnest labors of the officers and members of the Board during the past year.

## 16. ELECTION OF MEMBERS.

That the statement of the Board touching the election of members be received and its action confirmed. The following persons are recommended for election: Rev. W. Courtland Robinson, D.D., and Rev. James Ramsay Swain, to fill the unexpired terms of Rev. Mervin J. Eckels, D.D., and Rev. Robert Hunter, D.D., both resigned; and Rev. George H. Hemingway, D.D., to fill the vacancy caused by the death of Rev. Samuel McLanahan. That the term of office of the following members expiring in June—Rev. Louis F. Benson, D.D., Rev. W. Beatty Jennings, D.D., Rev. J. M. Johnson, Rev. Edmund G. Rawson, Rev. John A. MacCallum; and Messrs. Robert H. Hinckley, William H. Scott, Franklin L. Sheppard and Cheesman A. Herrick—they be reëlected to serve for three years; that John H. DeWitt, Esq., of Nashville, be elected to fill the place made vacant by the death of the Hon. I. H. Goodnight; that the Rev. George H. Mack be elected to succeed Rev. S. C. Logan, now a member of the Southern Presbyterian Church; and that the Rev. R. W. Binkley, D.D., be elected to succeed the Rev. J. D. Hunter, resigned.

## 17. AN ADVISORY COMMITTEE.

That an Advisory Committee, composed of special representatives from various Synods, be appointed by the Board for purposes of conference and correspondence.

## RECOMMENDATIONS UPON MATTERS REFERRED TO THE COMMITTEE.

## 1. SESSIONAL SUPERVISION OF YOUNG PEOPLE'S WORK.

The matter of the supervision by sessions of Young People's work, referred to the Committee by the Executive Commission, thus stated in section 2, page 153, of the Blue Book: the Assembly urges upon every church session the appointment of a permanent committee on Young People's societies, to the end that a strong and prayerful effort be made to increase the efficiency of the organization in more thorough and systematic Bible study, in the promotion of deeper spirituality, and in more zealous

interest in and more liberal offerings to the benevolent and missionary enterprises of the Church.

Your Committee begs leave to call attention to Recommendation No. 2 of the Special Committee on Religious Education (see page 77 of the Blue Book) and recently approved by the Assembly, namely, that particular churches are advised anew to form councils of religious education, which under the direction of the session shall have charge of the educational work within their bounds. Your Committee recommends that such permanent Committee on Young People's Work be made up of church sessions, or committees from church sessions, having power to increase the membership of the same, and accomplish the proposed work of encouragement and stimulation.

All of which is respectfully submitted.

W. H. WRAY BOYLE,  
*Chairman.*





## *The 75th Annual Report of the Board of Publication and Sabbath-School Work*

*Approved by the Board April 22, 1913, and Presented to the General  
Assembly at its Meeting in Atlanta, Ga., May, 1913*

The Board of Publication and Sabbath-School Work presents to the General Assembly its Seventy-fifth Annual Report.

The Board is gratified that this year, which completes the service of three quarters of a century, should have been characterized by a wider field of activity on the part of the Board and larger offerings from the Church than any previous year.

The contributions for missionary and educational work amounted to **\$189,364.08**, which is **\$11,669.74**, greater than the contributions of the preceding year. The Missionary Department began the year with a debt of **\$4,252.11**, but was able to close it with a credit balance of **\$3,887.02**. The business of the Board has been larger than in any previous year. The net profits were **\$38,962.18**, of which two-thirds will be used in promoting our missionary and educational work. One-third will be added to the capital of the Board.

### *The Witherspoon Building*

One of the notable achievements of the year was the completion of the payment of the debt on the Witherspoon Building.

On October 24, 1896, the cornerstone of the Witherspoon Building was laid, and in January, 1898, the building was occupied by the Board. The building and the ground on which it stands cost **\$1,080,912.82**. Its value is considerably greater to-day, owing to a general appreciation of property in the immediate neighborhood. It was necessary, in order to provide sufficient funds for the erection of the building, to place upon it a mortgage of **\$600,000**. This mortgage has been diminished from year to year until the entire sum has been paid and the mortgage cancelled. The Board finds much pleasure in reporting to the Assembly that it holds in the interests of the Presbyterian Church this handsome, valuable and commodious building, freed from all mortgage indebtedness. In accomplishing this

result, annuity bonds to a total of \$218,000 were issued as a direct obligation of the Board, an indebtedness which will steadily diminish with the death of the annuitants. Of these bonds there are now outstanding \$211,000.

From this date, the net income of the building, allowing for proper reserves for maintenance, replacements and repairs, and the payment of interest upon the annuity bonds, will be devoted to the support of the Sabbath-school and Missionary work of the Board.

#### *The Twenty-Fifth Anniversary of the Missionary Department*

During the past year the silver anniversary of the Missionary Department has been observed with gratifying results. At the request of the Presbytery of Chicago, the annual Missionary Conference was held in that city. Upwards of sixty missionaries and educational superintendents, representing more than twenty Synods, met in the Second Presbyterian Church. The Conference was most helpful to the representatives of the Board and the other Sabbath-school workers who were able to attend. In addition to this, churches and Sabbath schools have been requested to make silver offerings to the missionary work of the Board, and Sabbath schools have been urged to make an effort to add twenty-five per cent to their membership during the year. Many gratifying responses have been made to these appeals. Fuller details will be given in the body of the report.

#### *Working with the Assembly's Committee on Graded Lessons*

During the year a special Committee of the Board on graded lessons has been coöperating with the Assembly's *ad interim* Committee on Graded Lessons. A number of joint meetings have been held, and an agreement as to the treatment of the graded lessons has been reached.

The Board is preparing to retire its present series of Intermediate and Senior lessons on September 30, 1913, and expects at that time to have other graded lessons to take their place.

The preparation of a series of graded lessons by a Presbyterian syndicate representing the Reformed Churches in the United States holding the Presbyterian system is being considered. If for any reason this arrangement should be found to be impracticable, the present series of Elementary graded lessons will be revised or rewritten, according to the plans agreed upon by the joint Committee.

Fuller details upon this subject will be found on page 31.

*Coöperating with the Assembly's Committee on Religious Education*

On March 28, 1911, the Board took the following action, which was reported to the Assembly of 1911:

*Resolved*, That this Board has always recognized the importance of the preparation of such helps and textbooks as shall be adapted to unify and promote the religious education of the young people and Christian workers of our churches;

*Resolved*, That if the Special Committee of the General Assembly now having this subject under consideration concur in such a plan, this Board will be glad to amplify the scope of its present "Department of Young People's Work," designating said department as the "Department of Religious Education and Young People's Work," said department to be suitably officered, and to employ such expert assistance as the means at the disposal of the Board will justify.

In view of this action, the Assembly's Committee offered the following resolution, which was adopted by the Assembly:

*Resolved*, That this Committee and the Board of Publication and Sabbath-School Work be authorized and instructed jointly to continue during this coming year the work of religious education as already begun, and to perfect a plan for the transfer of the work to this Board, and to report to the next Assembly.

Acting under this resolution, the Board coöperated with the Assembly's Committee on Religious Education during the year following. Finding at the close of the year that the way was not entirely clear for the transfer of the Committee's work to the Board, the following resolution was presented by the Committee to the Assembly of 1912:

*Resolved*, That this Committee and the Board of Publication and Sabbath-School Work be authorized and instructed jointly to prosecute this work under the instructions of last year.

The Assembly adopted the resolution, and under it the joint work has been carried on up to the present time. Details of this work will be found in the report of the Assembly's Committee on Religious Education.

The Board and the Committee are agreed that the time has

come for the transfer of this work to the Board. To provide for such transfer, the Board adopted the following resolution at its meeting on March 25, 1913:

*Resolved*, That the Board reaffirms its action as reported to the General Assembly of 1911, relative to amplifying the scope of the present Department of Young People's Work, and stands ready to take such steps in furtherance of the work as may be necessary.

#### *Young People's Department*

The Board reported to the last Assembly the resignation of Rev. Willis L. Gelston, the Superintendent of its Young People's Department. Rev. William Ralph Hall, Mr. Gelston's assistant, took up the work and carried it on successfully, transacting the duties of the office and holding the summer conferences. The efficiency displayed by Mr. Hall in carrying on Mr. Gelston's work led the Board to the conclusion that he would make a suitable Superintendent of the department. He was accordingly elected and has entered upon the duties of the office. The report on Young People's Work will be found on page 21.

#### *The Revised Hymnal*

The publication of the Revised Hymnal was reported to the Assembly last year. It is gratifying to report that the new book has been favorably received, and that more than three hundred and fifty congregations are already using it.

We should bear in mind that our hymnals are published to secure uniformity in our service of praise rather than for financial profit. The fact that nearly five thousand Presbyterian churches are now using the church hymnals shows that decided progress is being made in this direction. Churches contemplating the adoption of a new hymnal should take this into consideration. By adopting the Revised Hymnal they would be not only loyal to the Presbyterian Church, but would secure for their service of praise a hymn-book of the highest standard.

#### *Death of the Editorial Superintendent*

On July 2, 1912, the Rev. James Russell Miller, D.D., who had been for thirty-two years associated with the Editorial Department of the Board, and for twenty-five years its Editorial Superintendent, entered into rest. A special committee prepared a memorial, which was adopted by the Board, and entered upon

its minutes. This memorial will be found on page 28 of this report.

#### *Election of New Members*

The Rev. W. Courtland Robinson, D.D., and the Rev. James Ramsay Swain have been elected members of the Board to fill the unexpired terms of the Rev. Drs. Mervin J. Eckels and Robert Hunter, resigned; and the Rev. George H. Hemingway, D.D., has been elected to fill the vacancy caused by the death of the Rev. Samuel McLanahan.

The General Assembly is requested to confirm these elections.

#### *Expiration of Term of Office*

The term of office of the following members of the Board will expire in June:

##### *Ministers*

REV. LOUIS F. BENSON, D.D.,  
REV. W. BEATTY JENNINGS, D.D.,  
REV. J. M. JOHNSTON,  
REV. EDMUND G. RAWSON,  
REV. JOHN A. MACCALLUM.

##### *Elders*

ROBERT H. HINGCKLEY,  
WILLIAM H. SCOTT,  
FRANKLIN L. SHEPPARD,  
I. H. GOODNIGHT,\*  
CHEESMAN A. HERRICK.

The Board respectfully recommends to the Assembly that these ministers and elders be reelected to serve for three years.

#### *Representation at the General Assembly*

Messrs. Bernard Gilpin and J. Milton Colton, together with the Secretary were requested and authorized to represent the Board at the meeting of the General Assembly.

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\* Died April 19.

## *The Sabbath-School and Missionary Department*

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The twenty-fifth anniversary year of the Sabbath-school and Missionary Department has been one of progress and extension. The results of the efforts of our force of field workers show a spirit of aggressiveness. They have pushed forward into new regions, occupying fields hitherto neglected and through the establishing of mission Sabbath schools have laid the foundations for permanent Christian training and influence for young and old. Not only have scores of needy and promising fields been opened, but we have demonstrated the growing need of this kind of work in all parts of our country. The work has been planned with the advice and counsel of the appropriate Committees of the Presbyteries and carried forward in harmony with their missionary policy.

*Missionaries* During the year **120** Sabbath-school workers have been employed. Of this number **10** are District and Synodical Superintendents; **7** are Educational Superintendents and **103** are Presbyterial missionaries. In addition **25** colporteurs have been engaged in visiting and distributing evangelical literature in foreign languages in eight Synods. The total number of workers in the field last year was **145**.

*Sabbath-School Extension Work* While carefully avoiding the tendency to over-church communities already well supplied with religious opportunities, our missionaries have found many destitute localities where their services were needed. As the result of these labors **740** new Sabbath schools have been organized and **210** revived, making a total of **950**, into which **32,512** persons were gathered, **3,225** being officers and teachers and **29,287** pupils. (See page 24.)

*Other Sabbath Schools Organized* Besides the schools brought into being directly through the labors of the missionaries, **54** other mission schools were organized by interested persons in localities unreached by the field force, and furnished with supplies, free of charge, for the first year.

*Sabbath Schools Aided* Requests for aid in the matter of supplies are constantly being received from mission Sabbath schools on the frontier in rural neighborhoods, from negro schools in the South and from missions



among foreigners in our cities, besides a number of mission stations in foreign lands. The Board has responded to more than two thousand applications of this kind at an expense of \$7,644.20. Lesson helps, illustrated papers, hymnals, libraries and other necessary equipment have been included in these grants.

The latest reports received from the field show **2,496** mission Sabbath schools under the care of our missionaries, with a membership of **109,133**. In accordance with their instructions, the missionaries transfer the care of the schools which develop into churches to the settled pastors who are placed in charge. In many cases, however, churches may never develop and the people look to the Sabbath-school missionary for pastoral care.

Visitation is a most important feature of our field work. The ministry to scattered homes in which family religion has been neglected, and reclaiming those who have become indifferent through the absence of the means of grace, has brought joy and blessing to many. In the course of their labors **102,491** visits to such families have been made by our missionaries during the year.

In many churchless communities where Sabbath schools have been organized, the missionary is requested to hold evangelistic services. During the fall and winter months series of meetings are arranged at strategic points, and through the awakened spiritual life resulting from these services frequently the way is prepared for the organization of a church. Last year **947** such services were held, with **2,516** professed conversions.

Each missionary carries a supply of tracts, Bibles, Testaments and Gospels which are distributed by sale or gift where they are needed. The printed page has been found especially effective in reaching the various classes of foreigners coming to make their homes among us. During the year **26,380** volumes and **10,374,183** pages of religious tracts have been distributed, besides **4,360** Bibles and Testaments, of which **1,649** were in foreign languages.

As the outgrowth of the work of nurturing and developing the mission schools under their care, **82** churches have been organized, of which **64** are Presbyterian and **18** of other denominations. (See page 25.)

In many cases chapels were erected in which missionaries were called upon to assist. The value of these erected last year is **\$118,096**, or **68** per cent of the entire cost of the field work for the year.



*Donations of Clothing* The missionaries, through the generosity of women's societies, mission bands and Sabbath schools, have been able to relieve much distress by distributing gifts of new and partly worn clothing. Such aid is greatly appreciated by the poor homesteaders who through crop failure have exhausted their resources and find it difficult to provide sufficient clothing for their families. The **45** donations received were valued at **\$2,066.11**.

*Review of Twenty-five Years* Referring to the tabulated statement of permanent results of this pioneer work since its inception, twenty-five years ago, it will at once be seen how far-reaching the influence of these labors has been. While we may rejoice in visible signs of God's blessing, there is besides, an unwritten record of triumphs of faith and missionary heroism. The communities that have been transformed, the multitude who have been brought into familiar contact with God's Word and the thousands who have become earnest and efficient Christian workers and through whom the influence begun in the little rural Sabbath school has been multiplied many times, all testify to the value of this work. It will be noted that an average of **63** new Presbyterian churches have developed each year, **1,579** in all, besides **619** churches of other denominations, a total of **2,198** churches since the beginning of the work.

*Synodical and Presbyterian Committees* During the past few years the Board has come into closer relations with its representative Committee in each Presbytery and Synod. This has resulted in more efficient supervision of the field work and a cordial spirit of coöperation has been manifested in furthering the Board's plans throughout the Church.

*Combined Committees Impractical* In some localities efforts have been made to combine the Sabbath-school Committee with the Home Mission Committee. Experience has proven that the best results are not accomplished by such a combination. The Synod of Oregon, after three years' experience under the combined plan of committee supervision, voted unanimously last fall to separate these committees in the belief that greater efficiency could be secured with each agency having its own representative committee in Presbytery and Synod, securing harmony of policy and operation by joint committee meetings held at intervals during the year. Presbyteries here and there also have found the combination method impracticable. The Board therefore urges upon all

Presbyteries and Synods the importance of retaining their Sabbath-school interests under the care of a separate Sabbath-school Committee in accordance with the recommendation of the General Assembly of 1912.

*Supporting  
Sabbath-School  
Missionaries*

Another encouraging feature of the year's work is the number of churches, Sabbath schools and individuals undertaking definite shares in the support of Sabbath-school missionaries.

Seventy contributors have expressed a desire thus to be represented in the field in addition to a large number of others who have asked for quarterly letters from missionaries, and whose interest in this work is being cultivated.

*Missionary  
Education*

In view of the fact that the Missionary Department of the Board of Publication and Sabbath-School Work was not included in the action of the General Assembly of 1912, in response to Overture No. 365, creating a Department of Missionary Education, and believing that the interests of the unified educational missionary work of the Church demand that the missionary efforts of the Board of Publication and Sabbath-School Work should be represented in such a department, the Council of that Department invited the Board to participate in its work. The invitation was accepted and the work of Sabbath-school Missions is now included in the plans and methods of the Department of Missionary Education for the promotion of all phases of mission study.

*"On the Firing  
Line"*

This year, for the first time in the history of the Board's Sabbath-school missionary work, this cause has been presented in permanent book form under the title "On the Firing Line with the Sunday-school Missionary." This book being suitably arranged for a mission study course, has already been adopted by a number of classes, and it will be used in the Young People's Summer Conferences this year. About four thousand copies have been sold, and its effect has already been felt in cultivating a deeper and more intelligent interest in the Board's missionary activities. The author of this book, Mr. John M. Somerndike, has been connected with the work of the Board for twenty years. On the recommendation of the Sabbath-school and Missionary Committee, the Board, at its meeting on the 25th of February, 1913, adopted the following minute: "In view of the enlarged scope and efficient character of Mr. Somerndike's work, that he be given the title of Superintendent of Sabbath-school Missions."

*Grants*

During the year donations were made as follows:

Periodicals, books and tracts, to Sabbath schools, churches, pastors and missionary workers, including foreign languages.....	\$10,434.43
Bibles as rewards for memorizing Shorter and Intermediate Catechisms .....	767.53
Westminster Teacher to Foreign Mission Stations.....	494.32
Total .....	\$11,696.28

Contributions amounting to **\$1,670.58** were made to the Board for the erection of chapels and other special objects in connection with the work on the field.

The thanks of the Board are due the Sabbath schools for their hearty reponse to our appeals for contributions on these two Sabbath-school days. About **5,600** Sabbath schools used our Children's Day free supplies, more than **700,000** copies of the program and recitation supplement being distributed. Of the Rally Day programs, **310,000** were used by about **2,400** Sabbath schools. The total amount received from Sabbath schools during the year is **\$91,751.77**. In accordance with our usual custom, the Children's Day offerings are used for Sabbath-school missions and the Rally Day appeal is for our foreign immigrant work.

The value of the work of distributing evangelical literature, especially among those to whom we cannot preach because of the difference in language, is known and appreciated everywhere. The colporteurs of the Board numbering **25**, and laboring among Bohemians, Hungarians, Italians, Poles, Roumanians, Russians, Ruthenians, Slovaks and foreigners of many other nationalities, have rendered helpful service during the year in preparing the way for the preaching of the Word, and the establishment of mission stations, besides giving the Gospel in their own tongue to thousands who otherwise would not have the truths of the Word presented to them.

In the course of their labors these colporteurs have visited **32,612** families, distributed **10,349** religious books and **40,741** pages of tracts by sale and gift; besides **1,649** Bibles, Testaments and portions of Scripture in at least **20** different languages. Their total sales amounted to **\$1,584.27**. (See page 27.) In addition to their work of distributing literature, some of these colporteurs have given attention to the development of missions that have been opened at various points, thus coöperating with Presbyteries in their efforts to reach their foreign

population with Gospel teaching until arrangements could be made for the support of permanent missionaries.

### *Foreign Periodicals*

**For Bohemians,  
Slovaks and  
Other Slavic  
Peoples** Our Bohemian publication work has been enlarged during the year by the addition of "Besidka," a four-page Sabbath-school paper for children, published weekly. This paper has a circulation of 3,000 copies and it enters many homes into which no other Christian literature finds its way. While it is prepared especially for children, the parents read it and thus they too are influenced toward the Gospel.

Our sixteen-page weekly Bohemian paper, "Krestanske Listy" (Christian Journal), whose circulation is now 3,300 copies, is appreciated by the Bohemians and Slovaks in our Presbyterian missions, besides being itself a missionary force among these people in their scattered homes all over our land.

**For Ruthenians** The Ruthenian paper, "Sojuz" (Union), is steadily growing, its circulation now being 1,200 copies weekly. At a conference of Ruthenian missionaries held last summer this paper was commended as a most helpful instrument in leading the people of this nationality to an acceptance of the Gospel.

**For Hungarians  
(Magyars)** In spite of the difficulties of the work among Magyars, our twelve-page weekly paper, "Reformatusok Lapja" (Reformed Sentinel), shows encouraging progress. Besides experiencing steady increase in the number of subscribers, this paper was adopted by the various Hungarian Beneficial Societies at their Convention last fall as their official organ. These societies contracted for the purchase of three thousand copies of the "Sentinel," one issue a month, to be distributed among their members. We are hoping that this may result in a further increase in the number of regular subscribers. Aside from the special edition of 4,000 copies once a month, we are printing 1,000 copies each week.

**For Italians** Our Italian weekly paper, "L'Araldo" (The Herald), continues to grow, the circulation having reached 4,000 copies weekly. In the publication of this paper the United Presbyterian Church and the Woman's Christian Temperance Union are coöperating by taking special imprint editions.

The net cost of these papers for the year was:

Christian Journal (Bohemian).....	\$4,768.11
Besidka (Bohemian) .....	121.68
Union (Ruthenian) .....	2,216.70
Sentinel (Magyar) .....	2,850.54
Herald (Italian) .....	2,042.60
Total .....	\$11,999.63

Correspondence is being carried on with interested persons regarding the publication of a Polish paper for which a demand has developed in various quarters. There is an opportunity for such a paper to accomplish much good in view of the restlessness of many of the Polish Catholic congregations, some of which have already expressed an inclination to adopt the Presbyterian faith. It is hoped that arrangements may be made by which such a paper may be added to our list of foreign publications during the coming year.

The Editor of our Italian weekly paper, in addition to his other duties, maintains a depository for the sale of the best Italian literature published here and abroad for the convenience of our colporteurs and the various Italian missions. This literature department is patronized by Italian missions of all evangelical denominations. The total sales last year were **\$2,421.84**.

Again during the past year we have been obliged to increase the number of Bible Picture Cards upon which the Sabbath-school lessons are printed, now being published in six different languages. Their circulation is **15,100** sets each quarter, or **785,200** cards per year. Many of these cards also are donated in blank to missions abroad under the care of the Foreign Mission Board, where they are printed in various languages and dialects. The sales of these cards last year amounted to **\$880.03**. Many of them are distributed by our colporteurs, who find them useful as an introduction to their visit and message in many homes. The net cost of publishing these cards last year was **\$632.12**.

During the year **375** Sabbath-school pupils have availed themselves of the Board's offer of a Bible to those who memorize the Shorter Catechism.

In our field work we have enjoyed the continued hearty coöperation of the American Bible Society and its agencies through whom Bibles and Testaments have been furnished for the use of Sabbath-school missionaries. Presbyterians who contribute to the Bible So-

#### **Acknowledgments**

ciety's work will be glad to know that it is supplementing in this effective manner the missionary activities of this Board.

*Financial* With sincere gratitude we report the largest contributions received last year since the beginning of this work twenty-five years ago. The total offerings from churches, Sabbath-schools and individuals reached the sum of **\$189,364.08**, an increase of **\$11,669.74** over last year, an average increase of nearly **\$1,000** a month. This increase is analyzed as follows:

From Churches .....	\$7,009.40	
“ Sabbath Schools .....	3,776.19	
“ Individuals .....	1,494.82	
		\$12,280.41
“ Young People's Societies (Decrease).....		610.67
Net Increase .....		<u>\$11,669.74</u>

### *Comparison of Contributions*

The following table shows the comparative increase in contributions from various sources during the past ten years:

	Church.	Sabbath School.	Y. P. Societies.	Individuals.
1903-04	\$44,727.39	\$63,360.80		\$13,609.92
1904-05	44,232.74	63,371.15		17,546.66
1905-06	48,730.86	64,272.29		17,115.85
1906-07	<b>50,193.34</b>	68,531.94		17,970.31
1907-08	54,720.20	84,681.09		21,570.67
1908-09	53,608.10	79,714.45	\$1,318.60	21,121.19
1909-10	58,572.31	86,847.86	1,740.27	22,915.52
1910-11	60,084.15	93,772.23	2,470.03	25,527.30
1911-12	64,547.26	87,975.58	1,987.81	23,183.69
1912-13	71,556.66	91,751.77	1,377.14	24,678.51

*Administration* The actual cost of administration in the Board's missionary work is comparatively small. The missionary fund bears two-fifths of the salary of the Secretary, and a like proportion of the salary of the Assistant Treasurer. The salary list of the Sabbath-school and Missionary Department, apart from the proportion of the Secretary's and Assistant Treasurer's salaries, which has the oversight of the field workers, the foreign colporteurs and publication work, etc., under the direction of the Sabbath-school and Missionary Committee of the Board, amounted to **\$3,754.34** for the entire year. This is insignificant in comparison with the amount received for carrying on this work. It should be remembered, also, that the proportion of profit of the Business Department appropriated to the missionary fund annually, fully covers this administrative expense, besides the salaries of the Superintendent of Sabbath-

school Training, the Educational Superintendent and the expenses of the Young People's Department, so that practically every dollar contributed to this Board is used directly in its field operations.

### *Educational Work of Sabbath-School Missionaries*

#### *Summary of Sabbath-School Institutes, Etc.*

SYNODS.	No. of Presbyteries in which Institutes were held.	No. of Conferences and Institutes held among Mission Schools.	No. of Conferences and Institutes held among Church Schools.	No. of Sabbath Schools represented.	Synodical and Presby- terial Institutes
Alabama.....	3	6	56	149	1
Arkansas.....	2	5	3	51	..
Atlantic (Colored).....	4	47	38	180	10
California.....	5	2	49	413	9
Canadian (Colored).....	3	3	3	26	3
Catawba (Colored).....	2	25	22	97	3
Colorado.....	5	19	26	148	1
East Tennessee (Colored).....	4	31	22	56	4
Idaho.....	4	44	2	76	2
Illinois.....	2	8	..	159	..
Indiana.....	10	8	96	215	4
Iowa.....	8	11	118	79	2
Kansas.....	3	11	33	149	1
Kentucky.....	4	8	18	99	1
Minnesota.....	6	10	43	251	5
Mississippi.....	3	3	3	80	3
Missouri.....	4	5	5	84	3
Montana.....	6	38	15	89	4
Nebraska.....	4	36	10	122	3
New Mexico.....	2	3	1	69	..
North Dakota.....	4	13	10	91	3
Ohio.....	..	7	12	75	5
Oklahoma.....	2	10	11	94	1
Oregon.....	6	27	17	61	..
South Dakota.....	2	12	..	52	3
Tennessee.....	8	45	18	328	1
Texas.....	2	18	..	63	2
Washington.....	4	12	15	247	4
West Virginia.....	2	48	22	75	2
Wisconsin.....	1	5	1	16	4
Totals.....	115	520	659	2,724	84

This year's report shows a distinct advance in educational effort on the part of our missionaries. More than five hundred institutes have been held among the mission schools under their care. Their services have been helpful also in stimulating, encouraging, and standardizing the Church schools, especially in the districts where the Sabbath schools are small and workers untrained. As the result of these institutes, teacher-training classes have been organized, the organized adult Bible class movement has been promoted, and Cradle Rolls and Home Departments have been formed. This work has been further developed

through conferences with the officers and teachers of the individual schools. The missionaries are holding before their schools the Westminster Standard of Excellence as the goal toward which they should aim in Sabbath-school organization and methods; and a gratifying number are making rapid progress toward becoming "Standard" schools.

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### *Educational Work*

The educational work of the Board is under the Sabbath-School and Missionary Department. The special force includes the Superintendent of Sabbath-School Training, Rev. James A. Worden, D.D.; the Educational Superintendent of Sabbath-School Missions, Rev. E. Morris Fergusson, and the several District Educational Superintendents, Rev. Gerrit Verkuyl, Ph.D., for Wisconsin and Minnesota, Rev. Alfred M. Williams for the Pacific Northwest, Rev. Ralph H. Houseman for Nebraska, Mr. Philo E. Green for Alabama, Rev. R. H. Johnston for Mississippi and Mr. Henry M. Steidley for Colorado and Wyoming.

These district men have conducted Presbyterian teacher-training work in their respective districts, arousing interest, securing enrollments, instructing the local leaders, and examining the classes and students. They have worked with Presbyterian and Synodical committees in bringing our schools up to the Westminster standard. As visitors to schools and speakers in local institutes, their influence has been continuous. In every field so covered, Presbyterian Sabbath-school work shows marked advance. The work is necessarily different in the different fields; but unity has been maintained through the oversight of the Educational Superintendent and an annual conference of the educational men.

Through its educational officers the Board has participated in much general work in state, national and world Sabbath-school fields. It already coöperates with foreign Sabbath-school work. It is hoped that the result of plans already in operation will enable it to do so more fully and intelligently in the future.

The Board's executive officers are members of the (advisory) Sunday-School Council of Evangelical Denominations, which met at Dayton, Ohio, January 21-24, 1913. Notable advances have been made through Council action in determining the principles of Sabbath-school lesson-making and in the improvement of relations between the denominations and the Inter-



national Sunday-School Association. Especially noteworthy was the adoption of the Joint Standard for Sabbath schools; the State Sunday-school associations and the denominations agreeing on ten points which all will henceforth unitedly strive for, thus greatly reducing confusion and multiplicity of points in the appeals made to the local workers. The points in the new standard are:

1. Cradle Roll.
2. Home Department.
3. Organized Bible Classes in Secondary and Adult Divisions.
4. Teacher Training.
5. Graded Organization and Instruction.
6. Missionary Instruction and Offering.
7. Temperance Instruction.
8. Definite Decision for Christ Urged.
9. Offering for Denominational Sabbath-School Work.
10. Workers' Conferences regularly held.

The Board has adopted the new standard; and it will replace the Westminster Standard, adopted in 1910, as soon as the necessary substitutions can be made.

Much of the value of the educational bureau of a Board like this comes through its coöperation with the various departments in maintaining educational standards and ideals. In this connection the Educational Superintendent has prepared the Westminster Intermediate Quarterly in the Uniform Lesson series, furnished regular lesson articles for the Westminster Teacher and prepared the quarterly Orders of Service. He has written various leaflets, charts and articles for the Sabbath-School and Missionary Department, has joined with the Young People's Department in the plans for the present season's series of summer conferences, and is now engaged with the Sabbath-School Supply Department in solving the difficult and highly important problem of suitable Bible and Sabbath-school material for the Edison Home Kinetoscope, by which our Business Department hopes to make available for pastors and superintendents of all denominations this great modern method of eye-teaching.

The leadership of our missionary force along educational lines has been continued through the Missionaries' Correspondence Course, in which much progress has been made, through general correspondence, and through the annual lecture course in connection with the Secretary's conferences. At the joint Chicago conference, February 9-13, at which sixty-five mission-

aries were in attendance, and also at Knoxville, Tenn., where our colored missionaries were gathered in a later conference. five lectures were given on the educational principles involved in the work of the little Sabbath school. Detailed studies on this line are being made by the Educational Superintendent, in conjunction with reports from the missionaries, with a view to later publication. Marked improvement is noted in the effectiveness of institute and visitation work by the missionaries, following the lectures and discussions of previous years.

An earnest effort has been made to meet from headquarters the numerous calls for educational field work in the vast region not touched by our District Educational Superintendents. The Educational Superintendent, besides visiting 6 Synods in the Rocky Mountain region, has delivered 26 lectures at training conferences, met with 9 leading Sabbath schools in planning for their advance work, addressed 5 Presbyteries and numerous other gatherings, spent about 30 days in committee and conference work, made 130 addresses and traveled 17,500 miles. A decided enlargement of the Board's educational force, both in the field and at headquarters, is an urgent necessity, if only the more important openings for this kind of leadership are to be entered in the name of our Church.

### *Sabbath-School Training*

For many years the Board has been engaged in improving the organization, the pedagogical methods and the spiritual life of the Bible schools of the Church. During the past year, Dr. James A. Worden, Superintendent of Sabbath-School Training, has carried on this work in the field by visits, conferences and institutes among churches, groups of churches, Presbyteries and Synods as circumstances allowed; and in the office by conferences, correspondence, distribution of leaflets and other printed matter, reports and other educational literature.

The past year has been marked by increased activity in the training of teachers, not so much in the number of classes as in thoroughness of organization and pedagogical methods. The textbooks of the two Standard Courses are as follows:

1. The First Standard Teacher-Training Course. Textbook, "Preparation for Teaching," by Rev. Charles A. Oliver, which is most popular and effective, and is published by our Board, 100,000 copies of which have been sold. Those who passed the examinations of this Course with an average grade of 70 per cent.

received the Board's diploma for the First Course. No fees are charged.

**Textbooks** During the past year a revision has been made of the textbooks of the Advance Standard Course. This course extends over three years.

**FIRST YEAR.** 1. "The Old Testament and Its Contents," by Prof. James Robertson, D.D. Cloth, 182 pages, 40c. net; by mail, 45c. Paper, 182 pages, 25c. net; by mail, 29c.

2. "The Pupil," by Luther A. Weigle, Ph.D. Paper, 99 pages, 25c. net; by mail, 28c.

**SECOND YEAR.** 1. "The New Testament and Its Writers," by Rev. J. A. McClymont. Boards, 155 pages, 40c. net; by mail, 44c. Or "Outline Studies in the New Testament," by Wm. C. Schaeffer, D.D. Paper, 94 pages, 25c. net; by mail, 28c.

2. "The Teacher," by Luther A. Weigle, Ph.D. Paper, 117 pages, 25c. net; by mail, 28c.

**THIRD YEAR.** 1. "Landmarks of Church History," by Henry Cowan, D.D. Cloth, 188 pages, 40c. net; by mail, 45c. Read also "The Presbyterian Churches," by J. N. Ogilvie, M.A. Cloth, 162 pages, 40c. net; by mail, 45c. Paper, 162 pages, 25c. net; by mail, 29c.

2. "Missionary Methods for Sunday-School Workers," by Rev. Geo. H. Trull. Boards, 267 pages, 50c. net; by mail, 55c.

3. "Organizing and Building Up the Sunday School," by Jesse L. Hurlbut, D.D. Cloth, 152 pages, 65c. net; by mail, 70c.

	1. Number of Teacher-Training Classes enrolled in the department.....	317
<b>Special Reports on Teacher-Training</b>	2. Number of students graduated.....	375
	3. Number of examination papers graded	2,428
	4. Number of Teacher-Training Classes enrolled with State Sabbath-School Associations.....	459
	5. Number reported by the Presbyteries as "in Teacher-Training Classes" .....	17,467

### *Young People's Department*

This department of the Board has earnestly devoted itself for the past twelve months to work in the interest of the young people, as indicated by the following items:

**Records and Reports** Responding to the department's request for statistics relative to young people's work in the individual church, reports received give a basis for the following figures, which are very carefully estimated:

Young-people's societies of the type of Christian Endeavor, Westminster League, etc.....	5,627
Average membership .....	20
Total membership .....	112,540
Intermediate societies, including Boys' Clubs, Girls' Clubs, etc....	1,200
Average membership .....	15
Total membership .....	18,000
Junior societies .....	2,050
Average membership .....	25
Total membership .....	51,250
All other societies .....	500
Average membership .....	20
Total membership .....	10,000

**Conferences** Five Summer Conferences were held during 1912. These were educational institutes, presenting a very definite program to the end that the young people might be better equipped for practical service in the church. Many young people testify to the practical benefit of these conferences. During the year the department has alone and in coöperation with other agencies held Young People's Conferences in New York City, Pittsburgh and St. Paul.

Five Summer Conferences are planned for 1913 and there are increasing calls for others, which it is hoped may be responded to soon.

**Special Days** Societies are more and more giving impetus to the work after the summer by having a Rally Day. Program and literature for this occasion are prepared and sent by this department.

The first Sunday of February each year has been set aside by General Assembly as Young People's Day. The purpose of the day is to focus the attention of the whole Church for one service upon the work of the young people's societies and of this department. Also to secure financial support for the department. The program and all related literature are prepared and mailed from the office of the department.

**Study Courses** Coöperating with General Assembly's Committee on Religious Education, definite suggestions have been printed and circulated concerning educational work in the local societies. The leaflet is entitled "Study Classes, 1913," and includes courses of study for juniors, intermediates and young people's societies.

**Field Work** So far as possible the department responds to calls from the field, visiting Synods, Presbyteries, Young People's Conventions, Society Rallies and individual churches.

*Leaflets* Leaflets touching different phases of young people's work have been printed and distributed. Many of those printed earlier are still being sent out.

To keep the conference delegates in touch with one another and with this department a sixteen-page leaflet, "The After Glow," has been occasionally printed throughout the year.

*The Religious Press* The department is represented by a weekly article in *Forward*, and other articles appear occasionally in other religious papers.

*Correspondence* By means of circular letters and a very large personal correspondence, the workers of the department endeavor to keep in close touch with pastors and leaders of young people's societies.



II. Summary of Permanent Results of Sabbath-school Missionary Work, April 1, 1913.

SYNODS.	Sabbath schools under care of Missionaries, January 1st, 1913.	No. of Officers and Teachers.	No. of Pupils.	Total Membership.	Presbyterian Churches developed during 1912.	Membership at organization.	Presbyterian Churches developed since 1887.	No. of Churches of other denominations developed since 1887.	Total No. of Churches developed.	Presbyterian chapels erected in 1912 resulting from S. S. Missions.	Value of same.
Alabama.....	31	127	1,056	1,183	.....	.....	4	4	8	.....	.....
Arkansas.....	48	178	1,832	2,010	.....	.....	76	2	6	.....	.....
Atlantic (Colored).....	154	573	7,838	8,411	2	65	76	10	86	4	\$1475.00
California.....	60	249	2,218	2,467	9	233	75	10	85	2	1,830.00
Canadian (Colored).....	33	153	1,233	1,386	1	9	11	2	13	.....	.....
Catawba (Colored).....	134	384	2,718	4,102	1	8	59	26	85	.....	.....
Colorado.....	133	619	5,070	6,689	1	12	71	12	83	3	7,200.00
East Tennessee (Colored).....	61	169	1,805	1,974	1	17	29	2	31	1	500.00
Idaho.....	47	136	1,239	1,455	7	101	21	2	21	5	8,250.00
Illinois.....	7	39	465	504	.....	.....	11	7	18	.....	.....
Indiana.....	13	100	418	518	.....	.....	36	11	47	2	6,900.00
Iowa.....	54	239	2,114	2,353	5	139	62	3	65	1	1,200.00
Kansas.....	68	370	2,058	2,428	.....	.....	20	19	39	.....	.....
Kentucky.....	63	289	3,020	3,259	3	77	22	24	24	2	6,500.00
Michigan.....	11	55	550	605	.....	.....	55	172	227	.....	.....
Minnesota.....	218	936	8,527	9,463	2	51	199	61	260	10	12,091.00
Mississippi.....	46	172	1,738	1,910	1	25	1	1	1	.....	.....
Missouri.....	91	458	4,556	5,014	3	61	61	61	122	3	2,500.00
Montana.....	181	658	4,879	5,537	8	112	70	27	97	3	3,750.00
Nebraska.....	42	177	1,384	1,561	2	46	74	43	117	.....	.....
New Mexico.....	37	120	1,001	1,121	.....	.....	7	2	9	1	3,000.00
New Jersey.....	.....	.....	.....	.....	.....	.....	3	.....	3	.....	.....
New York.....	.....	.....	.....	.....	.....	.....	2	.....	2	.....	.....
North Dakota.....	146	661	5,515	6,176	1	18	119	5	124	5	7,530.00
Ohio.....	14	118	905	1,023	.....	.....	3	.....	3	.....	.....
Oklahoma.....	112	551	5,572	6,123	1	40	62	16	78	2	6,000.00
Oregon.....	97	398	3,280	3,678	3	53	61	10	71	2	1,450.00
South Dakota.....	52	237	1,391	1,628	4	53	81	13	94	2	3,000.00
Tennessee.....	127	491	6,659	7,150	1	12	30	14	44	1	1,200.00
Texas.....	41	187	1,574	1,761	.....	.....	9	6	15	.....	.....
Utah.....	8	22	177	199	.....	.....	23	1	24	.....	500.00
Washington.....	156	870	9,008	9,878	3	148	109	26	135	8	95,300.00
West Virginia.....	90	449	3,093	4,358	2	80	28	48	76	1	1,200.00
Wisconsin.....	121	496	3,713	4,209	3	54	81	4	85	4	6,700.00
<b>Totals.....</b>	<b>2,496</b>	<b>10,651</b>	<b>98,482</b>	<b>109,133</b>	<b>64</b>	<b>1,449</b>	<b>1,579</b>	<b>619</b>	<b>2,198</b>	<b>63</b>	<b>\$118,096.00</b>

III. Summary of Sabbath-school Statistics, by Synods, According to 1912 Reports.

SYNODS.	MEMBERSHIP.										WESTMINSTER STANDARD OF EXCELLENCE.										RELATION TO CHURCH.				CONTRIBUTIONS.			
	Sabbath-school Meeting in Regular Sessions.										WESTMINSTER STANDARD OF EXCELLENCE.										RELATION TO CHURCH.				CONTRIBUTIONS.			
No. of Officers and Teachers.	No. of Pupils.	Total Officers and Teachers and Pupils.	Total Officers and Teachers reported last year.	No. of Teachers and Pupils added to roll during year.	Average Attendance.	No. on Cradle Roll.	No. of Members in Home Dept.	No. in Organized Adult Classes.	No. in Teacher-Training Classes.	Is Dist. Inst. given on becom. X'tian?	Is Invitation given to accept Christ?	Study of Miss. School do any local Miss. Work?	Are the Westm'r. Lessons used?	Is Shorter Catechism taught?	No. of Pupils in full Membership of Church.	No. of Pupils read to full Membership during year.	To Board of Pub. school and Sabbath-Work.	To other Boards of the Church.	To Expenses of the School.	To All Other Objects.								
1. Alabama.....	83	5,182	5,930	5,182	512	529	780	304	36	39	17	18	72	16	1,523	280	506	472	3,328	757								
2. Arkansas.....	181	7,029	8,625	7,566	154	1,333	1,133	442	147	19	20	15	24	16	1,763	85	1,200	91	1,333	171								
3. Atlantic.....	812	7,060	8,585	8,792	529	772	3,412	3,042	588	68	45	33	74	70	1,231	252	214	99	729	157								
4. Baltimore.....	157	23,121	23,883	27,053	3,229	3,604	2,981	3,118	100	114	55	41	134	50	5,165	743	2,405	5,287	21,314	4,642								
5. California.....	370	42,152	46,950	44,314	5,907	23,857	4,633	5,480	878	191	195	65	250	52	5,343	1,335	3,845	5,630	31,733	5,711								
6. Canada.....	33	1,163	1,352	1,317	119	806	110	115	52	19	12	6	13	83	295	40	21	25	60	61								
7. Carolina.....	197	11,116	12,217	12,769	569	3,000	193	803	101	77	70	43	87	83	2,316	282	319	272	1,710	520								
8. Colorado.....	177	18,374	21,069	18,643	2,514	13,265	1,763	2,194	304	101	104	34	111	33	4,101	786	1,082	2,060	15,186	1,756								
9. East Tennessee.....	36	1,670	1,866	1,818	229	1,037	60	41	65	42	34	23	22	34	623	100	63	95	460	145								
10. Idaho.....	59	3,755	4,243	3,432	309	2,947	193	117	233	9	32	23	21	24	647	132	162	353	1,558	136								
11. Illinois.....	593	82,421	92,239	93,218	6,415	64,588	7,396	9,219	12,612	1,188	302	331	127	108	19,357	2,488	7,088	12,632	68,573	13,318								
12. Indiana.....	358	51,524	46,688	46,307	2,971	27,140	3,144	3,042	5,888	631	185	198	77	81	12,189	1,634	2,348	5,280	37,677	5,399								
13. Iowa.....	505	44,519	50,214	50,101	3,965	30,716	2,945	2,472	4,457	664	235	226	62	64	10,767	1,955	3,713	3,081	38,353	3,977								
14. Kansas.....	325	34,463	38,857	36,952	3,516	23,960	3,273	3,043	5,607	764	149	159	68	49	10,879	1,622	2,408	4,036	26,432	2,450								
15. Kentucky.....	108	9,317	10,384	10,401	858	6,403	362	697	1,162	75	66	21	19	85	4,111	411	453	809	8,282	1,100								
16. Michigan.....	240	3,922	34,515	38,437	37,739	3,185	21,970	2,721	2,535	4,496	341	100	48	41	5,272	1,129	1,952	4,632	20,097	4,028								
17. Minnesota.....	319	3,530	32,154	32,568	2,591	19,950	2,538	1,018	1,918	106	89	43	40	48	3,783	726	1,616	1,912	15,081	1,664								
18. Mississippi.....	31	1,150	1,197	1,197	91	1,197	17	50	73	19	12	1	12	1	103	34	20	178	1,000	7								
19. Missouri.....	360	47,440	35,729	40,469	42,333	1,912	24,839	1,883	1,418	2,774	281	144	46	49	7,452	912	1,480	4,547	18,769	3,525								
20. Montana.....	85	730	6,551	7,281	6,570	660	4,328	411	254	390	35	23	16	8	512	207	286	370	3,778	591								
21. Nebraska.....	177	2,864	19,327	22,541	22,454	1,661	12,611	1,811	248	57	76	33	21	123	4,716	527	1,418	2,260	9,285	1,017								
22. New Jersey.....	418	8,820	73,658	82,278	81,655	7,145	49,845	5,732	10,243	2,566	278	133	107	300	17,410	2,174	4,468	23,790	50,169	23,511								
23. New Mexico.....	80	650	6,072	6,601	581	4,324	48	473	45	8	33	10	40	12	1,435	141	355	355	3,164	321								
24. New York.....	1,049	18,954	175,394	176,331	15,529	99,103	13,564	20,175	22,364	1,974	553	580	303	243	27,056	4,769	11,662	30,349	102,867	29,174								
25. North Dakota.....	205	1,543	11,538	11,967	1,106	8,471	567	532	1,360	43	58	11	13	95	2,016	203	509	622	5,639	505								
26. Ohio.....	631	10,496	88,963	97,623	6,590	58,486	7,519	7,833	13,683	1,364	307	360	181	138	25,244	4,448	6,302	13,984	68,081	13,154								
27. Oklahoma.....	154	1,779	16,490	15,890	1,799	10,099	1,268	545	2,014	81	83	26	21	93	3,228	828	359	1,457	8,422	978								
28. Oregon.....	189	1,864	16,126	16,167	1,443	7,755	775	1,443	342	52	52	29	27	80	2,137	399	625	1,407	5,937	774								
29. Pennsylvania.....	1,217	23,941	238,047	238,047	20,666	140,623	22,275	27,810	32,939	3,943	736	773	342	622	56,612	8,101	22,501	54,095	173,764	44,312								
30. Philippines.....	138	6,070	6,172	6,672	5,247	6,003	4,003	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....								
31. South Carolina.....	125	1,021	8,837	8,937	549	5,416	385	556	120	39	39	20	23	61	1,120	154	474	585	3,680	362								
32. Tennessee.....	178	1,681	15,552	16,581	723	9,726	734	490	1,206	180	68	43	27	98	3,693	555	565	1,001	5,175	1,145								
33. Texas.....	194	1,853	15,054	18,500	129	11,030	390	263	473	30	23	12	4	5	238	162	750	3,439	6,58	658								
34. Utah.....	28	231	2,932	2,958	101	1,429	135	162	37	8	12	4	17	5	59	59	45	207	534	96								
35. Washington.....	240	2,865	24,202	27,067	3,516	2,158	1,062	2,952	711	123	131	58	14	24	4,603	1,061	1,320	2,554	16,796	2,547								
36. West Virginia.....	69	909	8,078	8,987	8,554	653	448	778	74	37	46	13	13	48	1,699	360	571	747	5,909	862								
37. Wisconsin.....	197	2,480	21,484	20,816	1,923	13,007	1,916	1,191	259	74	75	30	33	30	2,550	580	1,047	2,063	10,375	1,863								
	9,506	135,108	1,139,752	1,274,458	1,264,381	103,957	756,853	92,573	107,761	141,258	17,467	4,435	4,733	2,095	243,032	39,300	84,510	187,926	744,916	171,433								



IV. Summary of Foreign Colporteur Work, from April 1, 1912, to April 1, 1913.

SYNODS.	NATIONALITIES.		No. of Colporteurs.	Bibles, Testaments, and Portions sold.	Bibles, Testaments, and Portions given.	Pages of Tracts and Periodicals given away.	Volumes sold.	Volumes given.	No. of families covered and prayed with.	Families destitute of Scriptures.
Baltimore.....	Bohemians, Poles, Slovaks, etc.....	2	7	1	2,715	277	168	1,037	951	
Baltimore.....	Italians.....	2	4	11	250	57	76	1,144	592	
Indiana.....	Hungarians, Slovaks, Russians, etc.....	1	.....	.....	.....	.....	.....	569	425	
New Jersey.....	Italians.....	3	175	27	1,226	1,534	140	5,021	2,834	
New Jersey.....	Russians, Ruthenians, etc.....	2	293	14	327	291	40	2,181	1,389	
New York.....	Hungarians (Magvars).....	1	41	1	8,550	163	9	2,154	1,717	
New York.....	Italians.....	2	5	.....	.....	822	25	840	494	
Ohio.....	Russians, Ruthenians, etc.....	1	47	.....	.....	47	.....	131	116	
Pennsylvania.....	Bohemians, Poles, Slovaks, etc.....	1	150	.....	1,654	152	.....	3,763	3,349	
Pennsylvania.....	Hungarians (Magvars).....	1	76	5	9,975	224	34	3,507	2,800	
Pennsylvania.....	Italians.....	5	651	41	16,044	5,146	460	10,656	5,500	
Texas.....	Bohemians.....	1	100	.....	.....	694	.....	1,609	1,393	
Totals.....	Totals.....	22	1,549	100	40,741	9,397	952	32,612	21,560	

NOTE:--In addition to the above, the Board supports three foreign workers, laboring under the direction of the Church Extension Committee of Chicago Presbytery.

## *Editorial Department*

### *James Russell Miller, D.D.*

The Board adopted the following minute on the death of the late Dr. Miller, Editorial Superintendent of the Board from 1887 to the time of his death, which occurred July 2, 1912:

James Russell Miller was born on a farm near Frankfort Springs, Pennsylvania, on March 20, 1840. He was the fourth in a family of ten children (the first three of whom died in infancy) and was trained by godly parents.

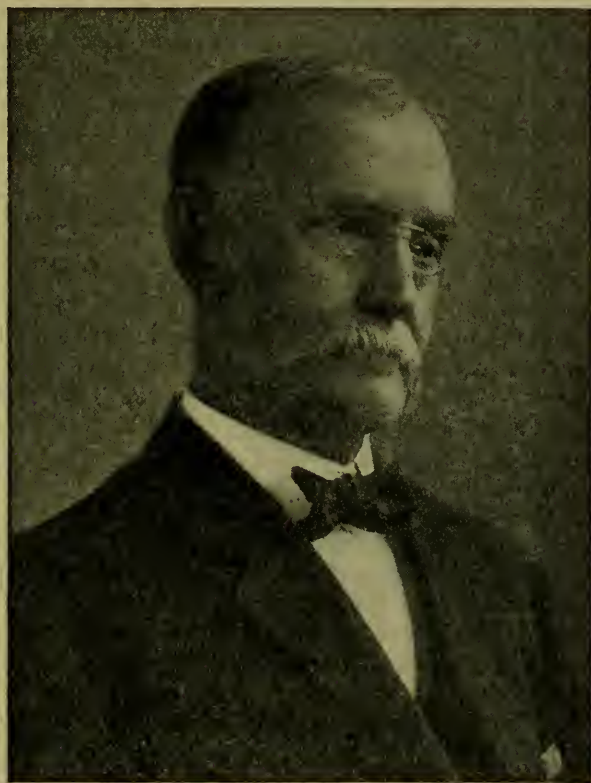
In 1862 he graduated from Westminster College, Pennsylvania. He entered immediately the Allegheny Theological Seminary of the United Presbyterian Church, and soon applied for appointment as a foreign missionary. On account of the Board's lack of funds, his application was not acted on favorably. Then came the call for workers for the United States Christian Commission, which had charge of relief work for soldiers during the Civil War, and in 1863 he accepted an appointment as field agent. This position he held till the close of the war.

Returning to the seminary, he graduated with the class of 1867. In September of that year he was ordained and installed Pastor of the United Presbyterian Church of New Wilmington, Pennsylvania. In 1869 he became a Pastor of Bethany Presbyterian Church, Philadelphia, and so entered the ministry of the Presbyterian Church in the United States of America. Between 1878 and 1880 he was Pastor of the Broadway Presbyterian Church, Rock Island, Illinois. In July, 1880, he was recalled to Philadelphia to begin his editorial work for the Presbyterian Board of Publication, which he continued until a few days before his death. To his editorial duties he added those of the pastorate of the Hollond Memorial Church, Philadelphia, from 1880 to 1897, and those of the pastorate of St. Paul Church, Philadelphia, from 1900 until his death. On the reorganization of the Board of Publication and Sabbath-School Work in 1887, he was appointed Editorial Superintendent. He died July 2, 1912.

When Dr. Miller took up his work as Editor, the strictly Sunday-school periodicals of the Board of Publication were but five: The Sabbath-School Visitor, The Westminster Teacher,

The Westminster Lesson Leaf, Sunbeam and The Westminster Senior Quarterly; and these, as regards both quantity and quality of material and literary finish, were not to be compared with the present issues of the same. Since then there have been added twenty-one new periodicals, of which eighteen are still published.

Since 1887 there have been published by the Board more



JAMES RUSSELL MILLER, D.D.

than three hundred bound volumes, all of which were edited, most of which were recommended, many of which were revised, and some of which were practically rewritten by him. With this editorial work Dr. Miller from the first combined authorship for the Board. "His pen was daily busy in his chosen avocation of devotional writing, and the books of Christian counsel and inspiration which he put forth year after year numbered

at the close of his life more than sixty titles. As a whole, these modest works have had a greater circulation than the products of any other religious writer of modern times." In the United States and Great Britain and her colonies about two million copies have been sold, and in translation they have found acceptance in every country penetrated by civilization.

Dr. Miller's editorial labors were prodigious. He rarely took a vacation. His hours were longer than those of anyone else in his office. Even thus the extent of his output was and will continue an increasing mystery. Add to this, however, the care of the churches which he served and which he built up from small beginnings to noble proportions; and consider especially the multitude of individuals who were accustomed to turn to him at all times and under all conditions for counsel and sympathy which they never failed to receive, and our wonder deepens. We could not believe that one man ever did so much had we not ourselves seen it.

Nor was the quality of his work less remarkable than its extent and variety. No one ever waited for him. No one ever had to revise his copy. Though incessantly interrupted, he kept every appointment and was true to every promise. Yet he was never hurried. He gave himself to the present, but was never absorbed by it. However pressed by business of the moment, he was always on the alert to seize new opportunities and was always revolving new plans.

But what was most remarkable in his work was its unity of purpose. To a degree rarely equalled, and probably never exceeded, he did all that he did for Christ. There is not a line that he wrote that does not ring true to Him.

Dr. Miller was as remarkable for friendship as for work, perhaps even more so. We wonder whether anyone ever had so many friends. At any rate, few have been more widely known; and no one ever knew him who did not become his friend. Nor could he know anyone and not become a friend to him. And his friendship was as enduring as it was all-embracing. Your friend once, he was your friend always. Indeed, his friendship rose superior to the limitations of space and time. It made no difference how far you were from him or how long you had been away from him, he kept up with you; through some mysterious sense, that must have been evolved out of his unique faculty for friendship, he knew about you; and when you needed his counsel and sympathy, he surprised you with one of those letters of his which for spiritual insight and genuine helpfulness are probably unmatched. The secret

was that Christ guided and inspired him in friendship as in work. He was the friend that he was because his aim was to be a friend like the Friend whom he himself had found and would have his friends find in Christ.

Dr. Miller's fundamental characteristic was self-mastery. This was the key to what he did and became. He did so much more and better than other men because he had every power of body, mind and heart under control. He loved his friends as he did because he never let selfishness come between him and them. Finally, and, perhaps, most strikingly, he could differ even decidedly from his friends for the sake of a principle without in the least chilling the friendship between him and them, because it was perfectly evident that in his case at any rate self had nothing to do with the contention. It was as true of him as of Paul that it was no more he that lived, but Christ lived in him.

The Board wishes to record its gratitude to God for the gift of such a man for so long a time. Through him our Sunday-school literature has been so developed and perfected as to have no real rival. In him we have seen the beauty and the power of Christ as otherwise we could never have seen them. We shall not try to fill his place. Only he himself could do that. But we shall go forward uninterruptedly with his work. We shall choose a successor who will build on his foundations. And this we may hope to do; for Dr. Miller was not least wise and great in this, that for years he aimed so to build as that others might carry forward what he had begun. He knew that he himself was mortal, but he was sure that his work was immortal.

### *The Graded Lessons*

The Assembly of 1912 adopted the following resolutions:

WHEREAS, The graded lessons now in use in the Sunday schools are unsatisfactory to a portion of the Church; and

WHEREAS, Our Board of Publication and Sabbath-School Work is one of the syndicate publishing said graded lessons; therefore be it

*Resolved*, 1. That the Assembly, through its Moderator, appoint an *ad interim* committee, to which shall be referred, in connection with the Board of Publication and Sabbath-School Work, the whole matter of the graded lessons.

*Resolved*, 2. That the Assembly directs the Board of Publication and Sabbath-School Work and the *ad interim* Committee to be appointed, to withdraw from circulation such graded lessons as the Committee find objectionable.

*Resolved*, 3. That said *ad interim* Committee report to the General Assembly which will meet in Atlanta, Georgia, in 1913, all matters concerning said issue.

These resolutions referred "the whole matter of the graded lessons" to the Assembly's Committee, "in connection with the Board of Publication and Sabbath-School Work."

During the past year, the Committee and the Board have been coöperating, as will appear from the reports of the two bodies to the General Assembly. At a meeting held November 14, 1912, the General Assembly's Committee took action, instructing the Board "to cease the publication and sale of its graded series of Sunday-school lessons above the Junior grade, on September 30, 1913, or at an earlier date, if practicable."

It also appointed a sub-committee of five "to report a plan of revision of the Beginners', Primary and Junior series of graded lessons, in connection with the Board of Publication and Sabbath-School Work."

Furthermore, it requested the Board "to confer with the Boards of Publication and Sunday-School Work of the Churches in the United States holding the Presbyterian system, with the view of securing coöperation in lesson publications."

The Board of Publication and Sabbath-School Work received these communications and endeavored to carry them out to the best of its ability.

Arrangements have been made for discontinuing the publication and sale of its present series of Intermediate and Senior graded lessons on September 30, 1913, and plans have been formed for providing other graded lessons in their place, which it is believed will be acceptable to the Church at large.

The question of the revision of the Beginners', Primary and Junior series of graded lessons was considered at a joint meeting of the Assembly's sub-Committee of five, and the Board's special Committee on the graded lessons.

After an extended conference the Joint Committee unanimously adopted the following resolutions:

*Resolved*, 1. That we recommend the revision of the Beginners', Primary and Junior lesson helps, so as to express, with

greater clearness, the fundamental Scripture doctrines which are in common most surely believed by the coöperating bodies of the syndicate and other evangelical bodies, namely,

- (a) The Scriptures as an authoritative revelation from God.
- (b) The sinfulness of human nature and need of regeneration.
- (c) The atonement offered by Jesus Christ.

*Resolved*, 2. That we recommend, that, as a rule, in the revision of the Beginners', Primary and Junior series of graded lessons, the Bible text be made the basis of instruction, and that there be a substantial reduction in the number of extra-Biblical lessons.

*Resolved*, 3. That in the revision, especially of the Junior course, greater emphasis be laid upon the spiritual side of our work, and that in the forewords to the teachers' textbooks there be incorporated some suggestions on the best methods of leading scholars to Christ.

At a meeting of the Assembly's Committee held Tuesday, April 1, 1913, the recommendation for the revision of the elementary graded lessons was modified by the adoption of the following resolution :

*Resolved*, That the Board of Publication and Sabbath-School Work be directed to secure a careful revision or rewriting of the Beginners', Primary and Junior grades of lessons, in harmony with the clear and positive teachings of our Standards of Doctrine, for the use of such schools as may prefer these to the International Uniform Lessons, unless the proposed plan of preparation of lessons of a graded series by the publishing agencies of the Presbyterian and Reformed Churches of the United States of America shall be carried out within a reasonable time.

The Board has acted upon the request that a conference be held "with the Sabbath-School Boards of the Churches in the United States holding the Presbyterian system, with the view of securing coöperation in lesson publication," by holding such a conference in the Witherspoon Building on February 28, 1913.

Representatives of the Committee of Publication of the Presbyterian Church in the United States, of the Publication

and Sunday-School Board of the Reformed Church in the United States, of the Board of Publication of the Reformed Church in America, and of the Board of Publication and Sabbath-School Work of the Presbyterian Church in the United States of America, met in the Witherspoon Building to confer in reference to coöperation in the publication and sale of books and Sunday-school supplies.

The Special Committee of the Board of Publication and Sabbath-School Work on the graded lessons met with this conference, and discussed the question of coöperation in the preparation of lesson courses. After an extended conference, it was unanimously agreed that "the several Boards and publishing agencies each appoint a committee of from two to five representatives to constitute a joint committee which shall consider, and, if possible, formulate courses of study for Sunday-school instruction; this joint committee to report to the several Boards and publishing agencies as early as possible."

#### *New Publications*

During the year the following new publications have been issued:

THE MAN WITH A CONSCIENCE. By Rev. Charles Roads. \$1.25, net; \$1.35, postpaid.

WHAT I TELL MY JUNIOR CONGREGATION. By Rev. Robinson P. D. Bennett. \$1.00, net; \$1.07, postpaid.

THE INTERMEDIATE CATECHISM. 5 cents. In quantities, \$3.00 per 100, net; \$3.26 per 100, postpaid.

MEANING AND FORMS OF WATER BAPTISM. By Rev. Henry V. Clark. 15 cents, postpaid.

HOME TRAINING IN RELIGION. By A. H. McKinney, Ph. D. 10 cents, postpaid.

PROGRESS IN CHRISTIAN CULTURE. By Samuel Charles Black, D.D. 75 cents, net; 83 cents, postpaid.

THE HOME BEAUTIFUL. By J. R. Miller, D.D. \$1.00, net; \$1.10, postpaid.

THE WORLD WORK OF THE PRESBYTERIAN CHURCH IN THE U. S. A. By David McConaughy. Paper, 35 cents, net; 41 cents, postpaid. Cloth, 50 cents, net; 58 cents, postpaid.



ON THE FIRING LINE WITH THE SUNDAY-SCHOOL MISSIONARY.  
By John M. Somerndike. Paper, 35 cents, net; 41 cents,  
postpaid. Cloth, 50 cents, net; 58 cents, postpaid.

THE LIFE OF DR. J. R. MILLER. By Rev. John T. Faris. \$1.00,  
net; \$1.12, postpaid.

THE DEACON AND HIS OFFICE. By Harry Pringle Ford. 10  
cents, net, postpaid.

ADDRESS TO YOUNG CONVERTS. By Arthur J. Brown, D.D. 5  
cents, net, postpaid. \$2.00 per 100, net; \$2.36, postpaid.

COMING TO THE COMMUNION. By Rev. Charles R. Erdman.  
Paper, 15 cents, net, postpaid. Board, 25 cents, net, post-  
paid.

INSIDE VIEWS OF MISSION LIFE. By Annie L. A. Laird. 35  
cents, net, postpaid.

THE PLACE OF THE CHURCH IN THE WORK OF SOCIAL BETTER-  
MENT. By Edgar P. Hill, D.D. 10 cents, net, postpaid.

PRESBYTERIAN HANDBOOK, 1913. By Rev. W. H. Roberts, D.D.,  
Stated Clerk of the General Assembly. Single copy, 5  
cents, postpaid. 10 copies, 25 cents, postpaid; in quan-  
tities, \$2.00 per 100, postpaid.

THE ADULT BIBLE CLASS: ITS ORGANIZATION AND WORK. Re-  
vised Edition. By W. C. Pearce. 25 cents, postpaid.

RALLY DAY INVITATION POST CARDS. 60 cents per 100, postpaid.

RALLY DAY NIGHT LETTERS WITH ENVELOPES TO MATCH. 80  
cents per 100, postpaid.

RALLY DAY NIGHT MESSAGE DELIVERY SHEETS. 10 cents per  
pad of ten sheets.

THE DIAL OF PROGRESS. A plan to increase the membership of  
the Sunday school. \$3.00, delivery extra.

CHURCH ATTENDANCE LEAGUE PLEDGE CARD. 35 cents per 100,  
postpaid.

YOUNG PEOPLE'S DAY INVITATION POST CARDS. 60 cents per 100,  
postpaid.

SABBATH-SCHOOL INVITATION CARD. 50 cents per 100, postpaid.

SABBATH-SCHOOL VISITORS' REPORT CARD. 50 cents per 100, postpaid.

NEW INTERNATIONAL EMBLEM POST CARDS. 75 cents per 100, postpaid.

NEW INTERNATIONAL EMBLEM CORRESPONDENCE CARDS AND ENVELOPES. 40 cents a box of 25 cards and envelopes; postage, 10 cents.

MOTHER'S DAY ORDER OF SERVICE. By Antoinette Abernethy Lamoreaux. 5 cents each; \$3.00 per 100, postpaid.

MOTHER'S DAY POST CARD. 75 cents per 100, postpaid.

THE HYMNAL. Revised Edition. 12mo. Hymns Only. Cloth, 65 cents; half leather, 75 cents.

GOVERNMENT AND DISCIPLINE OF THE PRESBYTERIAN CHURCH. German. \$1.00, net; \$1.04, postpaid.

RALLY DAY EXERCISE. 1912.

CHILDREN'S DAY EXERCISE. 1913.

CHILDREN'S DAY SUPPLEMENT. 1913.

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## *Periodical Publications*

### *Lesson Helps*

The high standard of the Board's lesson helps has been maintained.

*The Westminster Teacher*

The Westminster Teacher is a monthly magazine designed for pastors, teachers and officers of the Sabbath schools. The pages are filled with practical articles for pastors, superintendents and teachers. The editorials are a special feature. The general articles are prepared especially for the magazine. These include helps for the Christian life, sidelights on the lessons and general suggestions for Sunday-school workers. Each month pages are devoted to plans found of use, suggestions as to new plans, and seasonable articles for special days in the Sunday school. Users of both uniform and graded lessons will find articles adapted to

their special needs. In the pages devoted to the study of the International Uniform Lessons, these articles appear in connection with each lesson: Explanatory Notes, by Prof. George L. Robinson, Ph.D., D.D.; Light on the Home Readings, by John A. Marquis, D.D.; The Heart of the Lesson, by such writers as Rev. Charles R. Erdman, James D. Moffat, D.D., LL.D., Lapsley A. McAfee, D.D., James E. Clarke, D.D., J. Ross Stevenson, D.D., John Balcom Shaw, D.D., Wilton Merle-Smith, D.D., C. B. McAfee, D.D., Robert E. Speer, D.D., William Chalmers Covert, D.D., Edgar P. Hill, D.D.; The Lesson in the Adult Classes, by J. F. Carson, D.D.; The Lesson in the Senior Classes, by Rev. Park Hays Miller; The Teacher and the Girls, by Miss Mabel D. Holmes; The Teacher and the Boys, by Rev. E. Morris Ferguson; The Superintendent's Three Minutes, by E. C. Knapp; The Lesson in the Junior Classes, by Miss Nannie Lee Frayer. Each monthly number contains from fifty-six to sixty-four pages, with an attractive cover. Price, single copy, by mail, per annum, 75 cents; school subscriptions, to one address, 60 cents per copy.

*The Westminster  
Primary Quarterly,  
Teachers' Edition*

The Westminster Primary Quarterly, Teachers' Edition, is prepared by Miss M. Florence Brown. The lesson treatment as given in the pupils' Quarterly is included in its pages. In addition there are thirty-six pages devoted to suggestions for teaching the lesson, illustrations, handwork, etc. It contains seventy pages in each number. Subscription price, 40 cents a year, or 12 cents a quarter.

*The Westminster  
Adult Bible Class*

The rapid development of adult class work in our Sabbath schools makes The Westminster Adult Bible Class of ever-increasing importance. Since the first number appeared—in October, 1909—it has been gaining steadily in circulation. These departments are maintained: Editorial, From Our Contributors, What Classes Are Doing, Plans for Effective Work and Passed On From Others. Illustrations of Bible classes are a feature. Half of each number is devoted to articles on the uniform lessons, prepared by Professor George L. Robinson, Ph.D., D.D., President John A. Marquis, D.D., and A Veteran Pastor. Each number contains forty pages. The price of a single copy is 50 cents a year. School subscriptions (two or more) to one address, 40 cents a year, 10 cents a quarter.

*The Westminster  
Senior Quarterly*

The Westminster Senior Quarterly is for pupils of seventeen and upward. A new feature is the department, "The Week Before the Lesson," in which the writer—Rev. Park Hays Miller—gives

helpful hints on the Home Readings. Following this, the lesson is fully treated. Many have made delighted comment on the illustrations, which are of unusual quality. Each number contains full lesson material for three months, with Order of Service, a map and other valuable matter, and contains forty-eight pages. The circulation is about four hundred thousand copies. Single subscriptions, 20 cents; school subscriptions, to one address, 16 cents a year.

*The Westminster  
Intermediate  
Quarterly*

The Intermediate Quarterly — which is for pupils from thirteen to sixteen—is prepared by Rev. E. Morris Fergusson, the Board's Educational Superintendent, whose aim it is to present each lesson in such a way that the boys and girls will study the pages with general interest; it is his desire to go before the teacher and get the pupil ready to be taught. Well-chosen pictures assist in holding their attention. The contents include the lesson text in both versions, attractive daily readings, prepared especially for this Quarterly, a little talk "About This Lesson," an explanatory article, pointed questions and practical suggestions for map and notebook work. In addition to the weekly question in the Shorter Catechism, the new Intermediate Catechism will be printed in full during the year 1913. Each number contains forty-two pages. School subscriptions, to one address, 16 cents a year; single copies, 20 cents.

*The Westminster  
Junior Quarterly*

Pupils from nine to twelve years of age are kept in mind by Miss Nannie Lee Frayser as she writes this Quarterly. The study material is full and inspiring. The illustrations by Charles Cope-land add to the attractiveness of the thirty-six pages. School subscriptions, to one address, 16 cents a year; single copies, 20 cents.

*The Westminster  
Primary  
Quarterly*

Miss M. Florence Brown writes this Quarterly for the little folks younger than the juniors. The children's stories are now printed in larger type, in order that they may be easily read. Songs, supplemental work and suggestions for handwork are features. The thirty-eight pages are beautifully illustrated. School subscriptions, to one address, 16 cents a year; single copies, 20 cents.

*The Westminster  
Home Department  
Quarterly*

This is prepared by Rev. John T. Faris specially for Home Department students. The notes on the text are simple and suggestive. The paragraphs, "Day by Day," are based on the Home Readings on the lesson; taking advantage of this fea-

ture, many students use the magazine in family worship. After reading the passage suggested for the day, the brief comment may be read, if desired. A memory verse for each day is included, with a special reading and a special prayer for Sunday. The attractiveness of the Quarterly is enhanced by the carefully chosen illustrations, many of them being from photographs inaccessible to most people. The success of the Home Department Quarterly has been phenomenal. There are forty-eight pages in each number. Subscription price, 16 cents a year for school subscriptions, to one address; 20 cents for single copies.

***The Westminster  
Lesson Leaf***

The Westminster Lesson Leaf, of two pages, designed for senior or intermediate pupils—though used by all grades—contains the Lesson Text, Golden Text, Catechism Questions, Home Readings for each day of the week, the Story of the Lesson, etc. Each weekly lesson on a distinct leaf, to be separated if desired. Mailed monthly. Single subscriptions, 10 cents a year; school subscriptions, to one address, 6 cents.

***The Westminster  
Lesson Card***

This card is prepared for use in the Primary Department using the International Uniform Lessons. The card should be distributed one Sunday in advance of the lesson, and aims to present the story in simple, concise form, so as to create a desire on the part of the child to hear the story in all its details from the teacher on the following Sunday. Sold only in quarterly sets, beginning January, April, July or October. School subscriptions, to one address, 10 cents a year; 2½ cents a quarter. Single sets, 20 cents a year.

***The Bible  
Lesson Pictures***

The Bible Lesson Pictures correspond to the Westminster Lesson Cards. Like the cards, they are for use only in the schools using the International Uniform Lessons. These illustrations of the Sabbath-school lessons have been found a great help in many Sabbath schools. The size, 2x3 feet, is such that they can be seen by every member of the class. Price, \$3.00 a year; 75 cents a quarter.

***The Westminster Graded Sunday-School Lessons  
International Course***

***The Westminster  
Beginners'  
Graded Series***

The Westminster Beginners Graded Series covers the new Two Years' International Course for young children of the kindergarten age. Teachers' Textbook, \$1.00 a year—issued for the present in four parts, 25 cents a year. Large Picture

Cards (12x15 inches), \$2.50 a year. Beginners Stories—an illustrated folder for each Sunday. Single subscriptions, 36 cents a year; school subscriptions, 30 cents a year, 7½ cents a quarter.

*The Primary  
Graded Series*

The Primary Graded Series (course complete in three years). Equipment for the teacher: a Teacher's Textbook with picture supplements, \$1.00 a year, issued for the present in four parts, 25 cents a part; school subscriptions, 24 cents a year, 6 cents a quarter; second and third years, single subscriptions, 40 cents a year; school subscriptions, 32 cents a year, 8 cents a quarter.

*The Junior  
Graded Series*

The Junior Graded Series (course complete in four years). Equipment for the teacher: Teacher's Textbook, \$1.00 a year, issued for the first year in three parts, 35 cents a part; for later years, in four parts, 25 cents a part. Equipment for the pupil: The Pupils' Book for Work and Study, with picture supplement. For the first year there are three books in the year, 12 cents a book; for later years, there are four parts, 10 cents a part.

*The Intermediate  
Graded Series*

The Intermediate Graded Series (course complete in four years). In season for the new year beginning October 1, 1913, schools will have the opportunity to buy new lessons for the second year and for the fourth year to take the place of those discontinued by the action of General Assembly's Committee on Graded Lessons. The second year's lessons—on Christian Leaders—will be offered for use by first and second year classes; the fourth year lesson—Studies in Christian Living—will be suitable for use by third and fourth year classes. It is planned to offer the first and third year courses on October 1, 1914. Prices: Teacher's Manual, 60 cents a year, in four parts, 15 cents a part; equipment for the pupil: Pupil's Textbook, in four parts, 12½ cents a part.

*The Senior  
Graded Series*

It is our plan to offer for use October 1, 1913, a course for the second year of the senior grade, which can be used this year by seniors of all grades. The topics treated will be: The Rise of the Hebrew Nation; The Hebrew Monarchy and the Kingdom of Israel; The Kingdom of Judah; the Exile and the Restored Jewish Community; Studies in Hebrew Religious Literature. Announcement will be made later as to further senior courses. Probable prices for the second-year equipment will be: First year's lessons, equipment for the teacher: Teacher's Manual, 60 cents a year, in four parts, 15 cents a part; equipment for the pupil: Pupil's Textbook, in four parts, 12½ cents a part.

### *Illustrated Papers*

**Forward** The best writers of short stories and other articles for young people are among Forward's contributors. The names of some of the writers and illustrators are seen in the pages of "The Youth's Companion," "The Century Magazine" and other high-priced publications. The paper is not only distributed to young people in the Sabbath-schools, but it is read by their parents in the home. Christian Endeavor notes on the weekly topic are always given. There is a weekly article by Rev. William Ralph Hall, Superintendent of the Department of Young People's Work. Single subscriptions, 75 cents; two or more copies, addressed to one person, 50 cents.

**The Comrade** In 1909 The Comrade took the place of The Sabbath-School Visitor, the oldest of the Board's periodicals. It is a weekly paper, half the size of Forward. The four pages are filled with the best literature that can be obtained for boys and girls of junior age. In each number are two or three stories by well-known writers; articles of information; interesting short talks about animals; a helpful talk on the Junior Christian Endeavor topic and short, simple talks on problems of ethics and Christian living. Single subscriptions, 50 cents a year; school subscriptions, 30 cents a year.

**The Morning Star** The Morning Star is half the size of The Comrade. It is intended for little folks who are too old for The Sunbeam. It has pictures, stories, nature articles, bits of verse and whatever else to please the children can be crowded into its pages. The very moderate price at which it is offered puts it within the reach of Sunday schools which are just starting, or are in localities where the question of expense must be carefully considered. Single subscriptions, 25 cents a year. School subscriptions (two or more), to one address, 15 cents a year, or  $3\frac{3}{4}$  cents a quarter.

**The Sunbeam** Little folks from six to nine enjoy The Sunbeam, with its pictures of child life appropriate to all seasons, its short, bright stories, and its jingles, many of them illustrated with original drawings. Each week there is one story about a Bible text. Single subscriptions, 30 cents. School subscriptions (two or more), to one address, 20 cents a year, or 5 cents a quarter.

### *Business Department*

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This has been an active year for the Publishing Department of the Board—a grand total of 4,884,657 publications, consisting of Books, Booklets, Sunday-school and Church Requisites, Hymnals, Children's and Rally Day Exercises, etc., having been issued. It was customary formerly to include also in the statement on page 45 the total print of Sabbath-school Lesson Helps and Illustrated Papers. It has been thought best to reconstruct this statement, giving instead the average weekly, monthly or quarterly circulation. This furnishes a figure that is more readily understood and serves a much more practical purpose. Those grades in the Uniform Lessons that are most readily affected by the corresponding grades of the Graded Series naturally show a decreasing circulation. In all other cases a steady growth in circulation is maintained.

#### *Sales*

The sales of Books and Sunday-school and Church Supplies for the year amount to \$366,542.84, an increase of \$12,318.02 over those of last year. These include not only the publications of the Board, but those of other publishers as well. The sales of Periodical Lesson Helps and Illustrated Papers amount to \$574,452.56, an increase of \$17,420.73 over those of last year. The total sales for the year therefore aggregate \$940,995.00, showing a total increase of business of \$29,738.75. These amounts do not coincide with the Treasurer's report, which accounts for cash receipts only, whereas these figures include credit sales as well.

These figures also include sales of \$11,894.50 made by the missionaries of the Board on the field. These are charged to the Missionary Department at "the best rate of discount allowed on the same class of publications to the most favored branch house in the country." The missionaries are required to sell for cash only.

The work of placing the publications of the Board on the market is performed by means of the main store and headquarters in Philadelphia, the five Depositories in New York, Chicago, St. Louis, Nashville and San Francisco, and six other



houses that are more or less closely related to the work of the Board. These agencies are as follows:

#### *Depositories*

New York, N. Y., G. W. Brazer, Manager, 156 Fifth Avenue.  
Chicago, Ill., W. P. Blessing, Manager, 509 South Wabash Avenue.  
St. Louis, Mo., J. H. Springer, Manager, 313 North Tenth Street.  
Nashville, Tenn., W. H. Shearon, Manager, 413-415 Church Street.  
San Francisco, Cal., W. H. Webster, Manager, 400 Sutter Street.

#### *Special Agencies*

Pittsburgh, Pa., Board of Colportage, 204 Fulton Building.  
Cincinnati, Ohio, Western Tract Society, 420 Elm Street.

#### *Representatives*

Richmond, Va., The Presbyterian Committee of Publication, 212-214 North Sixth Street.  
Toronto, Ontario, Upper Canada Tract Society, 102 Yonge Street.  
Winnipeg, Manitoba, Russell, Lang & Co., 504 Main Street.  
London, Eng., Publication Committee Presbyterian Church of England, 21 Warwick Lane, London, E. C.

These houses, with the exception of the one in London, furnish all our publications at the Board's prices.

#### *The Hymnal (Revised)*

The introduction of the Revised Hymnal during the year has been attended with marked success, especially in view of the unprecedented activity in the production of new hymn-books. Within the past three years nine other hymnals for church use have been published, and another is shortly to appear. Only two of these have been issued by other denominational houses, leaving seven fresh collections as active competitors for the favor of our churches. The fidelity of our people, however, has been most pronounced, and we can safely estimate that nine out of every ten Presbyterian churches purchasing a hymn-book of the first class have chosen our new Hymnal. During the year 218 churches have thus loyally supported the Board in this respect, making a total of 352 introductions since the Revised Hymnal appeared, aggregating sales of 51,000 copies.

#### *Sabbath-School and Church Supplies*

The Board, through its Sabbath-school and Church Supply Department, has always endeavored to be a source of supply for everything needed for the proper conduct of the services of

the church and Sabbath school. This feature has been steadily developing from year to year, and during the past year arrangements have been made whereby we are now in position to equip a church or Sabbath school in practically every particular. This department is prepared to submit bids for pews and pulpit furniture, as well as for the smaller incidentals that add to the convenience of the worshiper and the comfort of the children.

#### *Agreement with the Edison Company*

The moving picture show has become a factor in the modern life of the children. Its educational value is being recognized more and more. Unfortunately this influence is more frequently for evil than for good. It is well that the Church should realize these facts and endeavor to use moving pictures in its educational efforts. We have established relations with the Edison Company whereby we are able to offer their Home Kinetoscope to our schools at a moderate price. In coöperation with the Educational Department of our Board the Edison Company will furnish films of such character as will place this machine in the forefront of educational and religious influences.

#### *Capital and Net Profits*

The capital at the beginning of the year, according to the balance sheet of the last report, was \$420,219.30. The net profits of the past year are \$38,962.18. Of this sum two-thirds, or \$25,974.79, have been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly, and will be paid in quarterly installments during the next fiscal year. The remaining third, or \$12,987.39, has been added to capital.



**BALANCE SHEET**  
*of the*  
**Presbyterian Board of Publication and**  
**Sabbath-School Work**  
 March 31, 1913.

	<i>Assets.</i>	<i>Liabilities.</i>
Capital .....		\$433,206.69
Merchandise, <i>viz.</i> :		
At Philadelphia .....	\$110,863.87	
At New York Depository.....	31,212.47	
At Chicago Depository .....	30,070.26	
At St. Louis Depository.....	16,876.39	
At Nashville Depository .....	10,961.21	
At San Francisco Depository....	38,357.35	
	\$238,341.55	
Cash, <i>viz.</i> :		
Of the Business Department ...	\$35,655.43	
Of the Missionary Fund .....	3,887.02	
	39,542.45	
Missionary Fund .....		3,887.02
Profits reserved for Missionary Fund.....		25,974.79
Trustees P. B. P. and S. S. W. (Loan).....		25,000.00
Copyrights .....	1,266.67	
Stereotype and Electrotype Plates.....	22,209.32	
Accounts Receivable—Book Department .....	57,517.91	
Accounts Receivable—Periodical Department ...	217,083.08	
Accounts Payable—Book Department .....		9,135.58
Accounts Payable—Periodical Department .....		15,930.66
Periodicals—Stock on hand.....	44,516.07	
Periodicals—Due on unfilled subscriptions.....		78,534.69
Periodicals—Contingent Reserve .....		28,807.62
	\$620,477.05	\$620,477.05

PHILADELPHIA, April 1, 1913.

F. M. BRASELMANN, *Treasurer.*

*Business Department*

## SUMMARIZED STATEMENT.

F. M. BRASELMANN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-School Work (Business Department).*

## DEBIT.

April 1, 1912.	Balance, cash on hand this date.....	\$43,368.58
March 31, 1913.	To cash received to date, inclusive, as per itemized statement (I) following.....	932,794.25
		<u>\$976,162.83</u>

## CREDIT.

March 31, 1913.	By cash expended to date, inclusive, as per itemized statement (II) following.....	\$940,507.40
March 31, 1913.	Balance, cash on hand this date.....	<u>\$35,655.43</u>

## STATEMENT I.

*Analysis of foregoing statement (Business Department).*

## RECEIPTS.

From sales:

	Books.	Periodicals.	
Philadelphia .....	\$98,803.49	\$186,259.11	
New York Depository.....	49,921.36	83,432.76	
Chicago Depository .....	90,683.28	123,050.26	
St. Louis Depository.....	45,949.70	74,265.11	
Nashville Depository .....	20,174.53	31,461.88	
San Francisco Depository.....	49,716.94	57,004.66	
S. S. and Missionary Department..	12,969.13	8,384.75	
	<u>\$368,218.43</u>	<u>\$563,858.53</u>	\$932,076.96
Interest on Bank Balances.....			<u>717.29</u>
Total Receipts .....			<u>\$932,794.25</u>

## STATEMENT II.

*Analysis of foregoing statement (Business Department)*

## EXPENDITURES.

Manufacturing:

Copyrights and contributors.....	\$21,362.37
Electrotyping .....	35,987.84
Designing and photographs.....	10,190.10
Engravings .....	4,223.67
Paper .....	<u>114,238.12</u>
Carried forward .....	<u>\$186,002.10</u>

Brought forward .....	\$186,002.10
Printing .....	124,018.47
Binding, folding and stitching.....	44,191.26
Brass stamps .....	171.80
Merchandise:	
Books of other publishers.....	209,841.97
Periodicals of other publishers.....	12,566.44
Advertising:	
Newspapers, etc. ....	10,560.13
Circulars, etc. ....	32,481.85
Operating:	
Rent .....	28,739.02
Light, fuel, etc.....	1,708.12
Furniture and fixtures.....	3,482.16
Insurance on stock and fixtures.....	3,974.80
Mercantile tax .....	1,195.70
Traveling expenses:	
Board members, committees, etc.....	140.56
Executive officers .....	1,168.01
Editorial Department .....	218.89
Managers, salesmen, clerks, etc.....	3,743.74
Interest on loans.....	3,270.03
Auditors at Philadelphia and Depositories.....	1,980.65
Postage .....	39,465.13
Freight .....	40,643.24
Boxes, wrapping paper, etc.....	10,525.68
Telephone and telegrams.....	1,827.28
Stationery .....	9,328.17
Surety Bonds .....	178.76
Incidentals .....	3,688.43
Salaries:	
Executive officers .....	17,749.98
Managers, bookkeepers, salesmen, clerks, etc.....	112,032.11
Extra help .....	13,871.10
Miscellaneous:	
Annual Report, 1912 (proportion).....	153.81
Executive Commission, Advisory Council, etc.....	811.86
Sunday-School Council .....	620.00
Missionary Fund:	
Two-thirds profits of Business Dep't of year 1911-12...	20,156.15
Total Expenditures.....	\$940,507.40

Philadelphia, April 1, 1913.

F. M. BRASELMANN, *Treasurer.*

**Analyzed Statement of Salaries of Business Department**  
(As requested by the Executive Commission)

**EXECUTIVE OFFICERS:**

Secretary (\$4,500.00) in part.....	\$2,700.00	
Editorial Supt. (\$4,000.00) in part.....	3,333.32	
Business Supt. and Treas. (\$4,000.00) in part.....	3,016.66	
Superintendent of Depositories.....	4,000.00	
Manufacturer .....	3,500.00	
Assistant Treasurer (\$2,000.00) in part.....	1,200.00	\$17,749.98

**EDITORIAL DEPARTMENT:**

Assistant to the Editorial Supt.....	\$3,325.00	
4 Editorial Assistants .....	4,537.84	
1 Stenographer .....	884.00	
4 Proof-Readers and Copy-Holders.....	1,943.84	10,690.68

**BUSINESS DEPARTMENT:**

3 Departmental Heads .....	7,050.00	
4 Treasurer's Assistants .....	3,357.00	
2 Manufacturer's Assistants .....	3,040.00	
4 Special Departmental Clerks.....	4,696.00	
1 Bookkeeper, 5 Assistants .....	3,314.00	
4 Stenographers .....	1,558.00	
1 Telephone Operator .....	468.00	
6 Salesmen and Saleswomen.....	3,148.00	
8 Bill Clerks .....	2,940.21	
5 Clerks .....	1,965.17	
17 Subscription Clerks .....	8,720.20	
2 Shipping Clerks .....	3,500.00	
26 Packers .....	12,812.69	
4 Stock Boys and Messengers.....	1,105.59	\$86,115.52

**EXTRA HELP TEMPORARILY EMPLOYED:**

2 Boys @ \$3.00 per week .....	\$72.00	
4 Boys @ \$4.00 " " .....	107.68	
1 Boy @ \$4.50 " " .....	13.50	
1 Boy @ \$5.00 " " .....	10.43	
13 Clerks @ \$6.00 " " .....	666.78	
3 Clerks @ \$7.00 " " .....	483.00	
17 Clerks @ \$7.50 " " .....	1,042.14	
10 Clerks @ \$8.00 " " .....	1,111.87	
17 Clerks @ \$9.00 " " .....	1,568.88	
1 Clerk @ \$10.00 " " .....	10.00	
1 Salesman @ \$12.00 " " .....	52.00	
1 Salesman @ \$15.00 " " .....	485.00	
Sundry Clerical help not otherwise specified.....	44.64	
Overtime, etc. ....	522.60	6,190.52

**DEPOSITORIES:**

5 Managers .....	\$12,633.26	
11 Salesmen and Saleswomen.....	8,593.67	
9 Bookkeepers and Assistants.....	7,488.00	
8 Subscription Clerks and Assistants.....	4,959.00	
4 Stenographers .....	2,275.00	
8 Shippers and Packers.....	3,782.50	
9 Clerks .....	2,689.20	
Stock Boys and Messengers.....	1,245.94	43,666.57

**EXTRA HELP TEMPORARILY EMPLOYED:**

5 Clerks @ \$5.00 per week .....	\$542.08	
9 Clerks @ \$6.00 " " .....	401.50	
5 Clerks @ \$7.00 " " .....	481.34	
2 Clerks @ \$7.50 " " .....	204.75	
4 Clerks @ \$8.00 " " .....	568.00	
3 Clerks @ \$9.00 " " .....	448.50	
6 Clerks @ \$10.00 " " .....	338.84	
1 Clerk @ \$11.00 " " .....	308.00	
6 Clerks @ \$12.00 " " .....	632.00	
3 Clerks @ \$15.00 " " .....	478.00	
1 Clerk @ \$20.00 " " .....	433.33	
Sundry Clerical help not otherwise specified.....	1,321.23	
Commissions paid Extra Salesmen.....	597.06	
Overtime, etc. ....	925.95	7,680.58

\$143,653.19

*Sabbath-School and Missionary Department*

## SUMMARIZED STATEMENT.

F. M. BRASELMANN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-School Work (Sabbath-school and Missionary Department).*

## DEBIT.

April 1, 1912.	Debit balance, this date.....	\$4,252.11
March 31, 1913.	To Cash Received to date, inclusive, as per itemized statement (I) following.....	220,935.65
		\$216,683.54

## CREDIT.

March 31, 1913.	By cash expended to date, inclusive, as per itemized statement (II) following.....	\$212,796.52
March 31, 1913.	Balance, cash on hand this date.....	\$3,887.02

## STATEMENT I.

*Analysis of foregoing statement (Sabbath-school and Missionary Department).*

## RECEIPTS.

Contributions:		
From Churches .....	\$71,556.66	
From Sabbath schools .....	91,751.77	
From Young People's Societies.....	1,377.14	
From Individuals .....	24,678.51	
		\$189,364.08
Income from invested funds:		
From Trustees of P. B. P. and S. S. W....	\$9,813.25	
From Trustees of General Assembly.....	1,323.60	
From Trustees of General Assembly, account of Missionary Bible Fund.....	278.57	
		11,415.42
Business Department P. B. P. and S. S. W., two-thirds of profit of year 1911-12.....		20,156.15
		\$220,935.65

## STATEMENT II.

*Analysis of foregoing statement (Sabbath-school and Missionary Department).*

## EXPENDITURES.

I. Sabbath-school Missionary and Colporteur Work:	
Bohemian weekly paper ("Christian Journal")	\$4,768.11
Bohemian Sabbath-school paper ("Besidka")..	121.68
Foreign publications: Bibles, Testaments, books and tracts in foreign languages.....	987.64
Freight, expressage, boxes, etc., for grants and shipments to missionaries.....	1,341.42
Grants of books and tracts.....	2,296.91
Grants of periodicals to mission schools.....	7,644.20
	\$17,159.96
Carried forward.....	\$17,159.96



Brought forward .....	\$17,159.96		
Hungarian weekly paper ("Sentinel").....	2,850.54		
Italian Literature Department.....	1,732.52		
Italian weekly paper ("Herald").....	2,042.60		
Lesson picture cards in foreign languages.....	632.12		
Missionary Colporteurs, salaries.....	9,905.79		
Missionary Colporteurs, traveling expenses.....	1,212.67		
Ruthenian weekly paper ("Union").....	2,216.70		
Sabbath-school missionaries and Educational Superintendents (salaries).....	95,394.06		
Sabbath-school missionaries and Educational Superintendents (expenses) .....	32,276.55		
Special donations from specific gifts.....	1,670.58		
Salary of Educational Supt. of S. S. Missions..	2,500.00		
Salary of one stenographer.....	520.00		
Traveling expenses of Educational Superintend- ent .....	509.73		
			<u>\$170,623.82</u>
<b>II. Educational Work:</b>			
Bibles for memorizing Shorter Catechism.....	\$767.53		
"Educational Bulletin" including cost of mail- ing (35,000 copies).....	997.74		
Office expenses .....	97.36		
Postage, expressage, etc., on literature.....	292.44		
Printing and stationery, including leaflets on "Standard of Excellence".....	906.02		
Salary of Supt. of Sabbath-school Training....	3,000.00		
Traveling expenses .....	290.50		
			<u>\$6,351.59</u>
<b>III. Administration:</b>			
Expenses of Presbyterial and Synodical Com- mittees .....	\$154.48		
Fixtures and furniture.....	268.50		
Postage .....	1,197.61		
Printing and stationery.....	659.94		
Proportion of Salary of Secretary.....	1,800.00		
Proportion of Salary of Assistant Treasurer...	800.00		
Salary of office assistant, one clerk, and one stenographer .....	3,754.34		
Sundry office expenses (extra help, \$17.30)....	258.89		
Traveling expenses .....	547.57		
			<u>\$9,441.33</u>
<b>IV. Miscellaneous Expenses:</b>			
1. Directed by General Assembly:			
a. Collecting and tabulating Sab- bath-school statistics .....	\$117.38		
b. Deficit, "Assembly Herald" .....	109.12		
c. Expenses of Executive Com- mission .....	166.67		
d. Publishing Annual Report... ..	963.86	\$1,357.03	
2. Expenses of Popular Meeting			
General Assembly .....		16.56	
3. Interest on Annuity gifts.....			
		245.00	
4. Literature:			
Leaflets and collection envelopes (printing, postage and ex- pressage), including Twenty- fifth Anniversary literature. ....	\$2,655.62		
Extra space, "Assembly Herald" .....	357.92		
Carried forward .....	\$3,013.54	\$1,618.59	<u>\$186,416.74</u>

Brought forward .....	\$3,013.54	\$1,618.59	\$186,416.74
Cuts .....	105.27		
Extra help and incidental expenses .....	125.92	3,244.73	
5. Stereopticon slides .....		155.50	
6. Expenses incurred in connection with preparing and shipping, Children's Day and Rally Day:			
a. Children's Day programs, collection boxes, envelopes, etc., including wrapping, postage, expressage, etc. (5,600 schools supplied) .....	\$10,661.70		
b. Rally Day programs, collection envelopes, literature, etc., including cost of shipping same .....	4,978.36	\$15,640.06	\$20,658.88
V. Young People's Department:			
Expenses of Joint Committee on Religious Education .....		\$350.80	
Postage .....		596.60	
Printing and stationery .....		895.84	
Office expenses (extra help, \$119.55) .....		242.43	
Salary of Superintendent of Young People's Work .....		1,437.50	
Salary of two stenographers .....		817.00	
Summer Conferences, printing, postage and expenses of leaders .....		1,286.26	
Traveling expenses .....		94.47	5,720.90
Total .....			\$212,796.52

*Analyzed Statement of Salaries paid by the Sabbath-school and Missionary Department. (As requested by the Executive Commission.)*

(For further details see statement above.)

Secretary (\$4,500) in part .....	\$1,800.00
Assistant Treasurer (\$2,000) in part .....	800.00
Superintendent of Sabbath-school Training .....	3,000.00
Educational Superintendent of Sabbath-school Missions .....	2,500.00
Superintendent of Young People's Work .....	1,437.50
Superintendent of Sabbath-school Missions .....	2,500.00
4 Stenographers .....	2,065.00
1 Clerk .....	526.34
Extra help temporarily employed .....	171.85
	<u>\$14,800.69</u>

PHILADELPHIA, April 1, 1913.

F. M. BRASELMANN, *Treasurer.*

The undersigned Auditing Committee, in conjunction with Mr. Charles Lewer, Certified Public Accountant, having examined the accounts of F. M. Braselmann, Treasurer, and finding the same correct, hereby certify that the amount in his hands on April 1, 1913, was as follows.

Of the Business Department .....	\$35,655.43
Of the Sabbath-school and Missionary Department .....	3,887.02
Making a total of .....	<u>\$39,542.45</u>

(Signed) WILLIAM W. ALLEN,  
BERNARD GILPIN,  
THOMAS R. PATTON,

PHILADELPHIA, April 21, 1913.

*Auditing Committee.*

**Balance Sheet of the Trustees of the Presbyterian Board of  
Publication and Sabbath-School Work**

March 31, 1913.

	<i>Assets.</i>	<i>Liabilities.</i>
Witherspoon Building (real estate, furniture and fixtures) .....	\$1,080,912.82	
Investments—Mortgages, Real Estate, etc.:		
Harvey Mortgage .....	\$8,500.00	
Hess Mortgage .....	18,000.00	
Simpson (Boppel) Mortgage.....	600.00	
Simpson (Kelley) Mortgage.....	3,400.00	
Fridenberg Mortgage .....	2,000.00	
Jackson Mortgage .....	20,000.00	
Schofield Mortgage .....	7,500.00	
Roberts Mortgage .....	3,500.00	
Nugent Mortgage .....	4,000.00	
May Mortgage .....	1,000.00	
McLaughlin Mortgage .....	1,600.00	
Garrett Mortgage .....	2,200.00	
Stewart Mortgage .....	24,000.00	
Rowland Mortgage .....	6,500.00	
Premises, 2346 N. 21st St.....	3,500.00	
“The Underhill” Apartm’t House	45,000.00	
Peck Farm .....	2,235.00	
Business Dept. P. B. P. Loan....	25,000.00	
	<hr/>	
	178,535.00	
Investments—Stocks, Bonds, etc., at Book Value:		
Penna. Salt Mfg. Co.....	\$2,119.50	
Schuyl. River E. Side 1st Mtge....	2,925.00	
Phila. Electric Gold Trust Cert...	10,250.00	
Nor. Pac. R. W. Co. prior lien....	5,122.50	
Title Guar. & Trust Co.....	17,674.75	
Farm. & Mech. Nat. Bank.....	1,505.00	
Penna. Co. Ins. Lives, etc.....	9,150.00	
Physicians’ and Dentists’ Building	2,905.00	
Bond and Mtge. Guar. Co.....	8,722.00	
Philadelphia Co., common.....	9,425.00	
Philadelphia Co., preferred.....	10,200.00	
United Traction Co.....	15,450.00	
Richmond-Wash. Co. ....	20,500.00	
Cooke Co. Tex. Road Bond.....	1,000.00	
	<hr/>	
	116,948.75	
Cash, held for investment.....	\$12,232.20	
Cash, Reserved for Taxes, Repairs, etc.	43,212.38	
Cash, Income Reserved.....	16,932.57	
	<hr/>	
	72,377.15	
Annuity Gold Bonds, Interest Advanced.....	3,922.50	
Annuity, Gold Bonds, Subscriptions.....		\$211,000.00
Witherspoon Building:		
Insurance Premium Acct.....	2,810.63	
Contingent Fund for improvements.....		12,405.28
Reserved for Taxes, 1910 and 1913.....		23,775.00
Humble Memorial Fund.....		162.00
Missionary Fund—Income Reserved.....		16,932.57
Trustees P. B. P., Principal in Trust.....		1,191,232.00
	<hr/>	
	\$1,455,506.85	\$1,455,506.85

The foregoing investments represent the following funds:

John C. Green Fund (\$50,000), in part.....	\$47,000.00
Farr Legacy (\$161,837.82), in part.....	155,360.07
Sellew Gift, restricted.....	45,000.00
Platt Annuities, restricted.....	4,500.00
Price Legacy, in part, unrestricted.....	193.45
Stuart Legacy, in part, unrestricted.....	1,749.68
Young Legacy, in part, unrestricted.....	1,556.87
Howard Legacy, restricted.....	4,000.00
Gulick Legacy, restricted.....	1,000.00
Worrell Legacy, restricted.....	200.00
Henry Gift, restricted.....	5,000.00
Thompson Legacy, restricted.....	500.00
McEltheron Legacy, restricted.....	100.00
Wright Legacy, restricted.....	131.18
Moore Legacy, restricted.....	237.50
Catechism Bible Fund.....	220.00
Palmer Legacy (\$27,744.31), in part.....	25,500.00
Peck Gift, restricted.....	2,235.00
Malinda J. Blanton Memorial Fund.....	1,000.00

\$295,483.75

F. M. BRASELMANN, *Treasurer*.

PHILADELPHIA, April 1, 1913.

#### SUMMARIZED STATEMENT.

F. M. BRASELMANN, *Treasurer*, in account with the Trustees of the Presbyterian Board of Publication and Sabbath-School Work.

#### DEBIT.

April 1, 1912. Balance, cash on hand this date.....	\$36,666.51
March 31, 1913. To cash received during the year as per itemized statement (I) following.....	276,778.75
	<u>\$313,445.26</u>

#### CREDIT.

March 31, 1913. By cash expended during the year as per itemized statement (II) following....	\$241,068.11
March 31, 1913. Balance, cash on hand this date.....	\$72,377.15

#### STATEMENT I.

*Analysis of foregoing statement (Trustees' Account).*

#### RECEIPTS.

##### Principal Account:

N. E. Loan & Trust Co. warrant called.....	\$15.00
Cook Mortgage foreclosed.....	2,000.00
Penna. Salt Mfg. Co. Sale of Rights to Subscribe	586.50
Title Guar. & Tr. Co. Sale of Rights to Subscribe	2,275.25
Humble Memorial Fund, Contributions.....	162.00
	<u>\$5,038.75</u>

##### Legacy Account:

Geo. W. Farr, Jr., Philadelphia (additional)...	\$210.40
Charles Wright, Canton, Pa. (additional).....	8.25
Carried forward .....	\$218.65
	<u>\$5,038.75</u>

Brought forward .....	\$218.65	\$5,038.75
Horace B. Silliman, Cohoes, N. Y. (additional)	342.25	
Lyman J. Talbot, Willoughby, Ohio.....	50.00	
Elizabeth Boyd, Mechanicstown, Ohio.....	500.00	
Oscar Woodworth, Trenton, N. J.....	250.00	
Mary W. Laird, Lewisburg, Pa.....	100.00	
Amelia S. Perrin, Carrolton, Ill.....	41.84	
	<hr/>	1,502.74
Income Account:		
Interest from invested funds, viz.:		
Farr Fund .....	\$10,015.82	
Green Fund .....	2,522.50	
Minor Funds .....	1,837.50	
	<hr/>	14,375.82
Miscellaneous:		
Interest on Bank Balances.....	\$273.23	
Interest on Temporary Loans.....	2,361.00	
Rents from "The Underhill" Apartment House	4,477.50	
Rent from premises 2346 N. 21st Street.....	325.00	
Rent from Peck Farm.....	50.00	
	<hr/>	7,486.73
Witherspoon Building:		
Contingent Fund for Improvements.....		6,000.00
Rebate on Insurance due to introduction of sprinkler system .....		1,556.49
Reserved for Taxes, 1913.....		12,375.00
From Insurance Reserve Account.....		936.88
Rents of stores, offices, etc.....	\$105,255.84	
From Bus. Dept. P. B. P. for space occupied..	12,000.00	
Value of space occupied by other Boards and Church organizations .....	30,250.50	
	<hr/>	147,506.34
Annuity Gold Bond Account:		
Subscriptions to Bonds.....	\$52,000.00	
Deposited with Penna. Co. prior to April 1, 1912	28,000.00	
	<hr/>	80,000.00
		<hr/>
Total Receipts.....	\$276,778.75	

## STATEMENT II.

*Analysis of foregoing statement (Trustees' Account).*

## EXPENDITURES.

Principal Account:		
Philadelphia Co. Exchange of Stock.....		\$500.00
Missionary Fund:		
Income on Invested Funds paid over.....		9,813.25
Witherspoon Building:		
On Account of Principal of Mortgage.....		80,000.00
Taxes of 1912 paid from Reserve Fund.....	\$12,375.00	
Repairs paid from Reserve Fund.....	4,000.00	
	<hr/>	16,375.00
Witherspoon Building—Expenses (General):		
Interest on Mortgage.....	\$3,708.88	
Real Estate Taxes, 1913.....	12,375.00	
Auditing Agent's accounts.....	240.00	
Premium on Agent's surety bond.....	25.00	
Insurance—Building and fixtures.....	936.88	
"    —Plate glass .....	300.00	
	<hr/>	
Carried forward .....	\$17,585.76	\$106,688.25

Brought forward .....	\$17,585.76	\$106,688.25
Insurance—Elevator liability .....	239.75	
“    —General liability .....	395.89	
“    —Boiler .....	280.00	
Treasurer's salary (in part).....	500.00	
Contingent Fund for improvements.....	6,000.00	
Satisfaction fees W. B. Mortgage.....	.50	
		<hr/>
		25,001.90
Witherspoon Building—Expenses (Agent's):		
Wages .....	\$32,014.76	
Advertising .....	15.99	
Coal and removing ashes.....	9,240.82	
Gas .....	413.10	
Water .....	721.66	
Repairs .....	2,059.60	
Alterations and additions.....	7,415.22	
Engineer's supplies .....	2,691.41	
Janitor's supplies .....	1,053.73	
Miscellaneous .....	551.02	
Agent's commissions .....	3,143.63	
Legal services .....	50.00	
		<hr/>
		59,370.94
Witherspoon Building—Rents Remitted:		
Women's Foreign Missionary Society.....	\$1,290.00	
Board of Ministerial Relief.....	1,652.00	
Board of Education.....	1,840.00	
Stated Clerk of General Assembly.....	1,392.00	
Trustees of Presbytery of Philadelphia....	485.00	
Women's Home Missionary Society.....	535.00	
Various Committees .....	500.00	
Presbyterian Historical Society.....	7,070.00	
Various organizations in Phila. and vicinity	1,970.00	
Presbyterian Board of Pub. and S. S. W.	13,516.50	
		<hr/>
		30,250.50
Miscellaneous:		
“The Underhill” Apartment House (taxes, repairs, etc.) .....	\$3,469.94	
Premises 2346 N. 21st St. (taxes, repairs, etc.)	138.21	
Peck Farm (taxes, repairs, etc.).....	30.13	
Rent of safe deposit box for securities.....	20.00	
Annuity to Miss M. E. Lowry.....	17.40	
Treasurer's salary (in part).....	500.00	
Premium on Treasurer's surety bond.....	50.00	
Legal expenses, notary fees, etc.....	30.25	
Stationery .....	5.75	
Inheritance tax—Estate M. K. Collins.....	22.35	
Insurance—508 S. 7th Street.....	1.76	
		<hr/>
		4,285.79
Annuity Gold Bond Account:		
Expenses:		
Printing Bonds .....	\$38.00	
Registering Bonds .....	50.00	
Advertising, postage, etc.....	1,383.29	
Interest on Bonds.....	10,076.94	
Interest on Bonds (advance payment)....	3,922.50	
		<hr/>
		15,470.73
		<hr/>
Total Expenditures.....	\$241,068.11	

F. M. BRASELMANN, *Treasurer.*

PHILADELPHIA, April 1, 1913.

The undersigned Auditing Committee, in conjunction with Mr. Charles Lewer, Certified Public Accountant, having examined the accounts of the Treasurer of the Trustees, and finding them correct, hereby certify that the balance of cash in his hands on April 1 was seventy-two thousand, three hundred and seventy-seven dollars and fifteen cents (\$72,377.15), of which twenty-three thousand, seven hundred and seventy-five dollars (\$23,775.00) is held as reserve for payment of taxes of 1910 and 1913, pending decision regarding exemption, the same having been charged to Expenses of Witherspoon Building. They have also examined the securities in the hands of the Treasurer, amounting to two hundred and ninety-five thousand, four hundred and eighty-three dollars and seventy-five cents (\$295,483.75) and find them in the name of the corporation.

(Signed) { WILLIAM W. ALLEN,  
                  { BERNARD GILPIN,  
                  { THOMAS R. PATTON,  
                                  *Auditing Committee.*

PHILADELPHIA, April 16, 1913.

**Summary of Receipts and Expenditures**

OF THE

TRUSTEES OF THE PRESBYTERIAN BOARD OF PUBLICATION AND  
SABBATH-SCHOOL WORK.

		RECEIPTS.	
I. From Interest:			
	(a) Invested funds .....	\$16,736.82	
	(b) Bank balances .....	273.23	\$17,010.05
II. From Legacies:			
	(a) Restricted .....	\$8.25	
	(b) Unrestricted .....	1,494.49	1,502.74
III. From Net Income from Real Estate:			
	(a) Witherspoon Building .....	\$32,883.00	
	(b) Premises, 2346 North 21st Street.....	186.79	
	(c) "The Underhill" Apartment House...	1,007.56	
	(d) Peck Farm .....	19.87	34,097.22
IV. From all other sources:			
	Investments disposed of.....	\$4,876.75	
	Contributions to Humble Memorial Fund...	162.00	
	Sale of Annuity Gold Bonds.....	52,000.00	
	Depos. with Penna. Co. prior to Ap'l 1, 1912	28,000.00	85,038.75
	Contingent Fund—For Witherspoon Build- ing Improvements .....	\$6,000.00	
	Contingent Fund—For Witherspoon Build- ing Taxes .....	12,375.00	
	Insurance Reserve Fund.....	936.88	
	Rebate on Insurance due to installation of Sprinkler System .....	1,556.49	20,868.37
	Total.....		\$158,517.13
EXPENDITURES.			
I. Investments:			
	(a) Paid on Principal of Mortgage, Witherspoon Building .....	\$80,000.00	
	(b) Repairs paid from Reserve Fund.....	4,000.00	
	(c) Taxes of 1912 paid from Reserve Fund	12,375.00	
	(d) Philadelphia Co. Exchange of Stock..	500.00	\$96,875.00
II. Interest on Annuities:			
	(a) Special .....	\$17.40	
	(b) Annuity Gold Bonds.....	13,999.44	
	(c) Expenses Annuity Gold Bonds.....	1,471.29	15,488.13
III. Administrative Expenses:			
	(a) Salary of Executive Officer.....	\$500.00	
	(b) Premium on Treasurer's Surety Bond..	50.00	
	(c) Safe Deposit Box Rent.....	20.00	
	(d) Legal Expenses, etc.....	32.01	
	(e) Inheritance Tax—Estate M. K. Collins	22.35	
	(f) Stationery .....	5.75	630.11
IV. Missionary Department:			
	Interest on Invested Funds earned during previous year and paid over during cur- rent year .....		9,813.25
	Total.....		\$122,806.49



*Summary of Receipts and Expenditures*

OF THE

SABBATH-SCHOOL AND MISSIONARY DEPARTMENT OF THE PRESBY-  
TERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

## RECEIPTS.

I. From Churches and Church Organizations:		
Churches .....	\$71,556.66	
Sabbath Schools .....	91,751.77	
Young People's Societies.....	1,377.14	
	<hr/>	\$164,685.57
II. From Individuals .....		24,678.51
III. From Interest on Invested Funds.....		11,415.42
IV. From Legacies:		
(See Summary of Trustees' Account.)		
V. From Net Income from Buildings:		
(See Summary of Trustees' Account.)		
VI. From Share of Profits arising from the Business Department of the Board of Publication and Sabbath-School Work.....		20,156.15
VII. From all other sources: (None.)		
		<hr/>
Total.....		\$220,935.65

## EXPENDITURES.

I. Appropriations:		
(a) Sabbath-school and Missionary Work..	\$170,623.82	
(b) Sabbath-school Training .....	6,351.59	
(c) Young People's Department.....	5,720.90	
	<hr/>	\$182,696.31
II. Investments:		
(See Summary of Trustees' Account.)		
III. Interest on Annuities.....		245.00
IV. Literature:		
(a) Leaflets, Collection Envelopes, etc....	\$3,033.77	
(b) Children's Day and Rally Day Exercises	15,640.06	
	<hr/>	18,673.83
V. "The Assembly Herald".....		467.04
VI. Annual Report .....		963.86
VII. Advertising: (None.)		
VIII. Administrative Expenses:		
(a) Salaries of Executive Officers.....	\$2,600.00	
(b) Clerical force .....	3,754.34	
(c) Printing and Stationery.....	659.94	
(d) Postage .....	1,197.61	
(e) Office supplies and sundries.....	669.87	
(f) Traveling expenses .....	547.57	
(g) Expenses of Pres. and Syn. Committee	154.48	
	<hr/>	9,583.81
IX. All other disbursements:		
Executive Commission .....		166.67
		<hr/>
Total.....		\$212,796.52

*List of Sabbath-School Missionaries*  
*April 1, 1913.*

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- REV. G. V. ALBERTSON, DeLand, Fla.  
 REV. JAMES M. BAIN, 401 Clark St., Mankato, Minn.  
 REV. H. W. BAINTON, Cheyenne, Wyo.  
 MR. W. M. BAILEY, Lewistown, Mont.  
 REV. WILLIAM BAIRD, Baker, Baker Co., Ore.  
 REV. W. W. BAXTER, Cookeville, Tenn.  
 MR. L. P. BERRY, 423 Pine St., Chattanooga, Tenn.  
 REV. M. L. BETHEL, 115 S. Douglas St., Oklahoma City, Okla.  
 REV. E. V. BLACK, Elizabeth, Wirt Co., W. Va.  
 MR. L. E. BLACK, Newark, W. Va.  
 MR. S. A. BLAIR, 4507 Gladstone St., Duluth, Minn.  
 REV. JOSEPH BROWN, Marshfield, Wis.  
 REV. T. S. BUCHANAN, Oklahoma City, Okla.  
 REV. GEORGE C. BUTTERFIELD, 125 Avenue 51, Los Angeles, Cal.  
 REV. A. J. COILE, 2361 Fifth Ave., E., Knoxville, Tenn.  
 REV. H. W. COOPER, 1113 Lawn St., Birmingham, Ala.  
 REV. J. B. CURRENS, Driggs, Id.  
 REV. ALBERT DAY, 422 W. Centre St., Warsaw, Ind.  
 REV. GEORGE T. DILLARD, 2019 Marion St., Columbia, S. C.  
 REV. G. M. DONEHOO, 222 East Vine St., Owatonna, Minn.  
 REV. SAMUEL B. DOTY, Oakes, N. D.  
 REV. F. E. DUNCAN, Muskogee, Okla.  
 REV. W. W. EDMONDSON, Everett, Wash.  
 REV. E. M. ELLIS, 930 North Rodney St., Helena, Mont.  
 REV. S. R. FERGUSON, D.D., 1445 First Avenue, Cedar Rapids, Iowa.  
 REV. ELMER E. FIX, Dinuba, Cal.  
 REV. W. O. FORBES, D.D., 1007 East Marion St., Seattle, Wash.  
 REV. J. H. FORSYTH, Pikeville, Ky.  
 PROF. GEORGE C. FRACKER, Marquette, Mich.  
 REV. HOWARD M. FRANK, ———, Tex.  
 REV. W. T. FRASIER, Walterboro, S. C.  
 MR. W. C. GILBERT, ———, S. D.  
 REV. W. F. GLOECKNER, 203 A St., Grants Pass, Ore.  
 REV. P. J. GRAMNESS, Oshkosh, Wis.  
 REV. A. J. GREGG, Sarcxie, Mo.  
 MR. EDWIN H. GRANT, Huron, S. D.  
 MR. P. E. GREEN, 1709 Oxford Ave., Birmingham, Ala.  
 REV. F. W. GROSSMAN, Franklin, Ind.  
 REV. GEORGE HAGEMAN, S. 1314 Brown St., Spokane, Wash.  
 REV. E. C. HAMES, 199 Erwin St., Atlanta, Ga.  
 REV. J. T. HARTMAN, 58th and Swope Park Blvd., Kansas City, Mo.  
 MR. W. H. HERRICK, Green River, Utah.  
 REV. AUGUST HILKEMAN, 3724 Merimac St., St. Louis, Mo.  
 MR. W. D. HIMEBAUGH, R. D. 2, Phoenix, Ariz.  
 REV. W. L. HOOD, Rapid City, S. D.  
 REV. RALPH H. HOUSEMAN, 1115 South 30th Ave., Omaha, Neb.  
 REV. JOHN R. HUGHES, 714 Second Ave., Bismarck, N. D.  
 REV. W. H. HUNTER, Fargo, N. D.  
 REV. E. IVERSON, 210 Oak St., Eau Claire, Wis.  
 MR. WILLIAM H. JACKSON, Box 753, New Bern, N. C.

- REV. R. F. JOHNSTON, 1615 24th Ave., Meridian, Miss.  
 REV. ALFRED B. JOHNSON, Elk City, Okla.  
 MR. J. B. KERR, Snyder, Tex.  
 REV. L. E. KOENIG, Fairfield, Iowa.  
 REV. WILLIAM J. LARGE, Minot, N. D.  
 REV. W. H. LONG, 220 North Macon St., Greensboro, N. C.  
 REV. D. S. McCASLIN, D.D., 2024 Selby Ave., St. Paul, Minn.  
 REV. SAMUEL McCOMB, Y. M. C. A., 707 Peirce Ave., Sioux City, Iowa.  
 REV. A. B. MCCOY, 418 Forsyth St., Americus, Ga.  
 REV. J. K. MACGILLIVRAY, Twin Falls, Id.  
 MR. E. W. MARTIN, Larned Kan.  
 REV. WILLIAM L. METZ, Sumter, S. C.  
 REV. J. V. MILLIGAN, D.D., 207 Central Bldg., Portland, Ore.  
 REV. F. H. MIXSELL, 4312 North 32d St., Tacoma, Wash.  
 REV. VANHORN MURRAY, West Point, Miss.  
 REV. D. W. MONTGOMERY, Alliance, Neb.  
 CAPT. A. R. O'BRIEN, 1445 First Ave., Cedar Rapids, Iowa.  
 REV. J. G. ORTON, Petersburg, Ind.  
 MR. ISAAC PARRY, 517 First, Ave., S. E., Aberdeen, S. D.  
 MR. ADOLPH, PETERSON, \_\_\_\_\_, Mo.  
 REV. W. A. PROVINE, D.D., 415 Church St., Nashville, Tenn.  
 REV. R. S. PRYOR, Thief River Falls, Minn.  
 REV. H. W. RANKIN, Pocatello, Id.  
 MR. GEORGE W. REED, Ashford, W. Va.  
 REV. F. H. ROBINSON, 2809 Russell St., Berkeley, Cal.  
 REV. JAMES RUSSELL, 911 East 10th St., Pueblo, Colo.  
 MR. W. H. SCHUREMAN, 1617 Logan St., Denver, Colo.  
 MR. THOMAS SCOTTON, Willmar, Minn.  
 REV. F. H. SEGER, 50 Lafayette St., Waterloo, Iowa.  
 MR. S. F. SHARPLESS, D.D., Fergus Falls, Minn.  
 PROF. EARNEST A. SMITH, 1900 Central Ave., Alton, Ill.  
 MR. JAMES T. SMITH, Bowling Green, Ky.  
 MR. S. A. D. SMITH, Livingston, Tenn.  
 MR. D. N. SNOGRASS, Harlan, Ky.  
 PROF. HENRY M. STEIDLEY, Fort Collins, Colo.  
 REV. PAUL G. STEVENS, 312 Halesworth St., Santa Ana, Cal.  
 MR. W. S. STINSON, Fredericktown, Mo.  
 MR. R. F. SULZER, 1143 Plymouth Bldg., Minneapolis, Minn.  
 MR. JOSEPH G. TAYLOR, Ravenden Springs, Ark.  
 REV. GERRIT VERKUYL, 425 Eldorado St., Appleton, Wis.  
 REV. J. F. VERNON, Milton, Ore.  
 MR. F. W. WALLACE, Forsythe, Mont.  
 MR. C. M. WALLIN, Box 42, Middlesboro, Ky.  
 REV. J. H. WALLIN, Johnson City, Tenn.  
 REV. CHARLES G. WATSON, 43 Chittenden Ave., Columbus, Ohio.  
 REV. M. T. A. WHITE, 1912 Milvia St., Berkeley, Cal.  
 REV. C. H. WHITEHEAD, Harrison, Ark.  
 REV. GEORGE A. WILBER, Caldwell, Id.  
 REV. A. M. WILLIAMS, 207 Central Bldg., Portland, Ore.  
 REV. R. B. WILSON, Findlay, Ohio.  
 REV. J. W. WINDER, Sheridan, Wy.  
 REV. JOHN H. WRIGHT, Sevierville, Tenn.  
 REV. W. A. YANCEY, 355 N. Holbrook St., Danville, Va.

## APPENDIX

### STATEMENT OF RECEIPTS FOR SABBATH-SCHOOL AND MISSIONARY WORK

FROM APRIL 1, 1912, TO APRIL 1, 1913.

#### SYNOD OF ALABAMA.

##### PRESBYTERY OF BIRMINGHAM.

	Churches.	Sab-schs.	Y. P. S.
Birmingham,			
1st Ave.,	\$2 00	\$7 10	
Birmingham,			
5th Ave.,	30 00	50 00	
Blocton,	2 00	3 26	
Blossburg,		1 00	
Brent,		4 96	
Calera,		12 00	
Ensley, Grace,		7 40	
Gastonburg,		2 00	
Goshen,	1 00	1 00	
Green Pond,	2 00	8 70	
Janison,		5 00	
Marvel,		13 96	
Montgomery,	3 34	1 04	
Oak Grove,		15 00	
Rocky Ridge,		6 20	
Rosedale,	1 15	2 00	
Selma,		4 75	
Valley Grove,		10 80	
West End,	1 50	2 00	
	42 99	158 17	

##### PRESBYTERY OF FLORIDA.

Candler,	5 12	4 70
Eustis,	22 16	
Ft. Lauderdale,	4 00	
Ft. Myers,		10 00
Ft. Pierce,		20 00
Green Cove Springs,		2 15
Kissimmee,	11 02	12 35
Miami,	5 00	
Rockledge,	2 00	
San Mateo,		2 00
Sorrento,	8 25	28 47
Starke,		5 00
St. Augustine		
Memorial,	7 40	10 00
St. Cloud,		9 10
Tarpon Springs,		8 82
Titusville,		7 00
Weirsdale,	7 85	1 34
Winter Haven,		35 50
	72 80	156 43

##### PRESBYTERY OF HUNTSVILLE.

	Churches.	Sab-schs.	Y. P. S.
Athens,		\$9 00	
Concord,		2 35	
Copeland,	\$1 00		
Elkmont,	2 00		
Ewing,	1 50	3 25	
Guntersville,	2 00		
Huntsville,			
Beirnes, Ave.,		6 20	
Huntsville, Central,	10 00	6 00	
McGready,		2 46	
Mt. Pleasant, No. 1,		8 80	
Mt. Pleasant, No. 2,	50		
Nebo,	1 00	6 00	
New Decatur,			
West Side,		3 30	\$1 50
New Market,		8 08	
New Salem,		5 00	
Rock Spring,	2 00	12 00	
Rogersville,	1 00	4 50	
Sheffield,	6 00	8 62	1 50
Taylor,	50		
Trenton,		1 00	
Waterloo,	1 00		
Westminster,	18 00	26 07	
Willoughby,		17 33	2 28
	46 50	129 96	5 28

##### PRESBYTERY OF SPRINGVILLE.

Anniston,	1 65	3 00	
Argo,	5 55		
Beaver Creek,	50	95	
Branchville,	1 35		
Clay,		1 00	
Corinth,	1 00		
East Lake,	59	4 47	
Enon,	2 00	9 00	
Five Mile,	2 40	15 00	
Gadsden, Central,	3 04	11 91	
Irontdale,	1 00	1 00	
Leeds,	2 00	4 00	
Liberty,	3 00		
Mountain View,		4 40	
Mt. Nebo,	3 30		
Pinson,	4 50	1 00	
	31 88	55 73	
Total from Synod of Alabama,	194 17	500 29	5 28

## SYNOD OF ARKANSAS.

## PRESBYTERY OF ARKANSAS.

Churches.	Sab-schs.	Y. P. S.
Baines,	\$1 00	
Batavia,	50	
Bentonville,	1 00	
Cane Hill,	10 21	
Cincinnati,		\$5 00
Dowell's Chapel,	1 00	5 30
Eureka Springs,	5 00	5 00
Fayetteville,		
Central,	11 90	16 59
Harrison,	8 00	
Huntsville,	1 00	
Lincoln,	1 00	
Lowell,	1 00	
Mt. Vernon,	6 00	
Nicodemus,		1 10
Prairie Grove,	2 00	
Siloam Springs,		20 50
Skylight,	1 00	
Southwest City (Mo.),		6 00
Sulphur Springs,	2 93	1 98
Walnut Grove,	1 00	
Woods,	3 00	
	57 54	61 47

## PRESBYTERY OF FORT SMITH.

Atkins,		5 75
Booneville,	2 97	
Clarksville,	10 00	5 00
Coal Hill,	1 50	
Greenwood,	2 00	
Huntington,	3 00	
Lamar,	2 00	
Liberty,	1 00	
Mansfield,	2 50	
Mulberry,	2 00	1 00
Ozark,	4 00	5 75
Paris,	2 00	
Van Buren,	15 50	19 68
	48 47	37 18

## PRESBYTERY OF JONESBORO.

Bono,	50	
Clarendon,	3 00	
Mt. Olive,	62	
Mt. Pleasant,	1 23	7 50
Piggott,	3 50	
Ravenden Springs,	3 00	
Rector,	2 25	4 50
Smithville,	1 00	
	15 10	12 00

## PRESBYTERY OF LITTLE ROCK.

Amity,	1 00	
Benton,		7 05
Cabot,	4 60	
Glendale,	1 00	

## Churches. Sab-schs. Y. P. S.

Hearn Chapel,		\$5 35	
Hickory Grove,	\$1 00		
Melrose,	1 00		
McArthur,	25		
Palestine,	1 00		
Prescott,	6 00		
Shady Grove,	1 00		
Tillar,	1 00		
Watson's Chapel,	50		
Zion Hill,		1 26	
	18 35	13 66	\$1 50
Total from Synod of Arkansas,	139 46	124 31	1 50

## SYNOD OF ATLANTIC.

## PRESBYTERY OF ATLANTIC.

Aimwell,		2 00
Charleston, Zion,	2 00	
Edisto,		8 65
Faith,		3 10
Hebron,		8 00
Hopewell,		18 00
James Island,		12 75
Mt. Nebo,	1 00	
Mt. Pleasant, Zion,		2 25
Olivet,	3 00	4 00
Presbyterial S. S. Convention,		70 26
Ravenels,		1 00
Salem, Wadmalaw,		8 00
Saul Ligare Ville,		3 00
St. Michael,		2 50
Wallingford,	1 00	4 50
	7 00	148 01

## PRESBYTERY OF FAIRFIELD.

Bethlehem, 1st,	2 50	
Bethlehem, 2d,	6 00	
Beulah,	3 18	
Blue Branch,		2 30
Calvary,		3 00
Camden, 2d,	2 00	
Carmel,	1 00	
Cheraw, 2d,	2 00	
Congruity,		10 97
Cooper, Mission		2 00
Coulters,		1 50
Ebenezer,		7 25
Evergreen,		2 00
Friendship,		7 00
Goodwill,	2 00	10 00
Good Hope,		6 00
Heath Springs,	1 00	
Hebron,	1 00	5 10
Hermon,	1 00	
Hope of Goodwill,		2 00
Hopewell,	2 00	4 00
Ingram,	3 00	
Ladson,	6 50	
Lebanon,		8 00

	Churches.	Sab-schs.	Y. P. S.
Melina,	\$1 00	\$10 00	
Mizpah,	1 00		
Mt. Lisbon,	1 00		
Mt. Olivet,		6 00	
Mt. Sinai,	1 00		
Mt. Tabor,	2 50	2 50	
New Haven,		15 00	
Oak Grove,		1 00	
Petersburg,		4 00	
Pine Grove,		10 00	
Pleasant Grove,		5 02	
Pleasant Ridge,		8 00	
Rockfield,		1 50	
Shiloh, 1st,	1 00		
Shiloh, 2d,		10 17	
Sumpter, 2d,		7 00	
Westminster,		6 00	
	<hr/>	<hr/>	
	40 68	157 31	

PRESBYTERY OF HODOE.

Antioch,	1 00		
Christ,		3 00	
Ebenezer,	1 00		
Haines Chapel,		27 00	
McCahan,		5 10	
Morgan Grove,	1 00	2 00	
Newnan, 1st,		5 00	
Pleasant Grove,		1 52	
Presbyterial S. S. Convention,		10 00	
Radcliffe Memorial,	1 00		
St. James,	2 00		
Wilson Memorial,		1 10	
	<hr/>	<hr/>	
	6 00	54 72	

PRESBYTERY OF KNOX.

Butler,	5 00		
Darien, Emmanuel,		2 75	
Day Memorial,	2 00		
Ebenezer, 2d,		2 00	
Jacksonville, Laura Street,		2 00	
Mt. Vernon,		1 00	
Rising Sun,		2 50	
	<hr/>	<hr/>	
	7 00	10 25	

PRESBYTERY OF MCOLELLAND.

Abbeville, Wash- ington St.,	3 25		
Bel Way,		1 25	
Bowers,	1 00	5 00	
Calhoun Falls, 1st,		2 00	
Calvary,	1 00	5 00	\$2 00
Cedar Grove,		2 20	
Grace,		3 00	
Irmo,	1 00		
Mattoon,		5 00	
Mt. Carmel,		1 00	
Mt. Lebanon View,	1 00	4 00	
Mt. Pisgah,	3 00	7 00	

	Churches.	Sab-schs.	Y. P. S.
Mt. Zion,	\$2 00	\$7 50	
Oak Grove,	4 50		
Pitts,		2 50	
Rock Hill,		1 50	
Salem,	1 00		
St. Matthews,	1 17	6 19	
Walkers Chapel,	1 00	6 50	
Westminster,		4 00	
	<hr/>	<hr/>	
	19 92	63 64	\$2 00
Total from Synod of Atlantic,	80 60	433 93	2 00

SYNOD OF BALTIMORE.

PRESBYTERY OF BALTIMORE.

Annapolis,	5 05	11 10	
Arlington,	8 00		
Ashland,		13 10	
Baltimore, 1st,	125 00	5 00	
Baltimore, 2d,		20 08	
Baltimore, Abbott Memorial,		42 11	
Baltimore, Aisquith Street,	22 07	38 94	
Baltimore, Annah Ave.,		22 55	
Baltimore, Babcock Memorial,		32 02	
Baltimore, Brown Memorial,	125 00	75 00	
Baltimore, Calvary,	11 00	20 00	
Baltimore, Central,	15 70	24 66	
Baltimore, Cove- nant,		6 72	
Baltimore, Crisp Memorial,	3 00		
Baltimore, Faith,	44 00	34 64	5 48
Baltimore, Forest Park,	12 60		2 26
Baltimore, Fulton Ave.,	5 00	18 24	
Baltimore, Grace,	3 00		
Baltimore, Hampden,		15 00	
Baltimore, Lafay- ette Square,	20 00	20 02	
Baltimore, Light Street,	12 27		
Baltimore, Madison Street,	3 00		
Baltimore, North- minster,	30 18	62 05	
Baltimore, Olivet,	3 00	19 99	
Baltimore, Ridgely Street,	3 75	9 57	
Baltimore, Roland Park,	16 90	36 49	
Baltimore, Wal- brook,	15 00		
Baltimore, Wav- erly,	18 40		
Baltimore, West- minster,	9 48		
Barton,	9 00		
Bel Air,	6 50	21 75	

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Bethel,	\$10 40	\$39 60	Pitt's Creek,	\$131 72	
Catonsville,	3 00	88 89	Port Deposit,	\$4 45	13 68
Chestnut Grove,		45 20	Port Penn,	1 00	8 97
Churchville,	2 78	8 15	Red Clay Creek,		31 00
Cumberland,	10 00	17 50	Rehoboth (Del.),	17 40	
Deer Creek,			Rehoboth (Md.),	26 00	
Harmony,	8 30		Rock,		25 00
Ellicott City,		7 62	Smyrna,	1 00	10 00
Emmittsburg,	3 00	3 00	St. George's,	3 00	2 20
Fallston,		4 10	Westminster,	37 20	
Franklinville,	6 40	5 60	West Nottingham,	27 00	6 50
Frederick,	15 00		White Clay Creek,	15 50	
Frostburg,	2 00		Wicomico,	30 00	68 00
Govanstown,	14 00	10 00	Wilmington 1st,	9 00	75 00
Grove,		32 00	Wilmington, Baird		
Hagerstown,	4 00	9 00	Memorial		5 00
Hamilton,		6 25	Wilmington,		
Havre de Grace,	3 80	\$4 00	Central,	50 00	25 00
Highland,	2 00	22 00	Wilmington,		
Lakeland,	2 00		East Lake,	9 00	35 70
Lonaconing,	13 62	26 65	Wilmington, Els-		
Lord,		7 45	mere,		5 27
Mt. Hermon,		2 00	Wilmington,		
New Windsor,		10 00	Hanover,	50 00	12 00
Oakland,	12 81	3 80	Wilmington,		
Piney Creek,		13 58	Olivet,		12 00
Randallstown,		1 00	Wilmington, West,	50 00	350 00
Relay,	1 00		Zion,	16 00	5 00
Sparrow's Point,		10 00			
St. Helena,	9 00			577 84	1,319 82
Taneytown,	6 00	9 00			
Zion,	2 00				
	658 01	931 42			
					11 74

## PRESBYTERY OF NEW CASTLE.

Beaver Dam,		5 00
Buckingham,	100 00	32 50
Chesapeake City,	5 00	5 00
Christiana,	7 00	7 15
Cool Spring,		8 00
Delaware City,	2 00	
Dover,		3 11
Drawyer's,		5 00
Elkton,	5 00	25 00
Felton,		7 00
Forest,	4 40	12 00
Frankford,	2 00	
Georgetown,		2 60
Green Hill,		35 00
Gunby,		12 00
Head of Christiana,	1 26	
Jackson,		9 80
Lewes,		65 00
Lower Brandywine,		26 22
Makemie Memorial,		19 75
Manokin,		20 70
Milford,		76 34
Mt. Pleasant,		10 00
Newark,	16 52	35 00
New Castle,	69 82	67 10
Ocean City,	11 90	
Ocean View,	5 00	
Pencader,	1 39	
Perryville,		3 00
Pierson's Grove,		5 51

## PRESBYTERY OF WASHINGTON CITY.

Arlington,	2 75	4 00
Ballston,		35 40
Boyd's,	3 00	
Chevy Chase,	18 00	36 79
Clifton,		15 00
Darnestown,	15 00	
Falls Church,		35 04
Hyattsville,	3 00	10 00
Lewinsville,		5 50
Manassas,		4 00
Neelsville,		50 00
Riverdale,	6 19	\$5 00
Takoma Park,	26 00	58 74
Vienna,	2 00	15 75
Walter,		8 00
Warner Memorial,	5 00	30 00
Washington, 1st,	9 85	40 00
Washington, 4th,		20 44
Washington, 6th,	4 50	
Washington,		
15th Street,	7 00	10 20
Washington,		
Covenant,	175 00	500 00
Washington,		
Eastern,	9 00	33 00
Washington,		
Eckington,	10 33	42 87
Washington, Gar-		
den Memorial,	14 85	4 71
Washington, Gun-		
ton Memorial,	10 00	
Washington,		
Gurley Memorial,		30 00
Washington,		
Metropolitan,	91 10	56 87

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Washington, New York Ave.,	\$75 00	\$29 00	Downey,		\$12 50
Washington, Northminster,		15 52	El Cajon,	\$16 49	13 67
Washington, Peck Chapel,		18 00	El Centro,		5 00
Washington, Sherwood,	4 00		El Monte, 1st,	4 00	8 65
Washington, Washington Heights,	10 00		Fullerton,	8 00	20 92
Washington, Western,	47 00	21 00	Garvalia,		4 19
Washington, Westminster Memorial,		16 87	Glendale,	6 00	15 00
Washington, West Street,	16 97	30 64	Inglewood,		20 00
	565 54	1,177 34	Irwindale,	3 00	
Total from Synod of Baltimore,	1,801 39	3,428 58	La Jolla,	5 00	
			Lakeside,		32 55
			Lankersheim,		7 70
			Long Beach,		65 36
			Los Angeles, 2d,	10 50	11 25
			Los Angeles, 3d,	50 00	55 00
			Los Angeles, Bethany,		11 15
			Los Angeles, Bethesda,		10 00
			Los Angeles, Boyle Heights,	19 00	
			Los Angeles, Calvary,		10 60
			Los Angeles, Central,	11 75	18 15
			Los Angeles, Dayton Avenue,		4 36
			Los Angeles, Euclid Heights,	1 00	5 00
			Los Angeles, Highland Park,	17 90	18 48
			Los Angeles, Hope Chapel,		3 25
			Los Angeles, Japanese,	1 00	
			Los Angeles, Knox,	10 00	13 51
			Los Angeles, Mexican,	6 00	
			Los Angeles, Miramonte,		6 31
			Los Angeles, Mt. Washington,		14 15
			Los Angeles, Olivet,		3 00
			Los Angeles, Redeemer,	5 00	
			Los Angeles, South Park,		16 56
			Los Angeles, West Lake,	5 15	21 96
			Los Angeles, Westminster,		6 20
			Moneta,		6 00
			Monrovia,		16 30
			Newhall,		2 15
			Orange,		40 00
			Pacific Beach,	4 50	12 50
			Pasadena, 1st,	156 27	
			Pasadena, Lincoln Ave.,		12 00
			Pasadena, Westminster,	10 00	16 00
			Pomona,		37 50
			San Diego, 1st,	20 00	106 50
			San Gabriel,		
			Spanish,	2 00	

## SYNOD OF CALIFORNIA

## PRESBYTERY OF BENICIA.

Arcata,	8 00	7 00	
Belvidere,		5 00	
Blue Lake,	1 00	3 00	
Calistoga,	6 00	3 00	
Corte Madera,	3 00	6 18	
Covelo,		2 50	
Eureka,	22 00		2 00
Fort Bragg,		10 90	
Fulton,	4 00	2 00	
Healdsburg,	5 25		
Hoopa,		5 24	
Kelseyville,	2 00	5 70	
Lakeport,		2 65	
Mendocino,	6 33	12 67	1 00
Napa,	6 00	25 00	
Novato,		5 30	
Point Arena,	3 95	5 00	
Pope Valley,	1 00		
San Anselmo, 1st,	38 00	22 00	
San Anselmo, 2d,		8 90	
San Rafael,	45 65	4 40	
Santa Rosa,	65 30	18 70	
Sausalito,		4 00	
St. Helena,		4 00	
Two Rock,		4 00	
Ukiah,	2 00		
Vallejo,	16 55	20 75	
	236 03	187 89	3 00

## PRESBYTERY OF LOS ANGELES.

Alhambra,	9 80	26 56	
Anaheim,	35 00	26 80	
Azusa,	9 50	1 50	
Bairdstown,		9 05	
Bell Memorial,		19 72	
Brawley,		4 88	
Brooklyn Heights,		7 30	
Burbank,		15 00	
Clearwater,		6 00	
Covina,		23 95	



Churches.	Sab-schs.	Y. P. S.
San Gabriel, Union,	\$2 50	
San Pedro,		
St. Andrews,	\$13 00	
Santa Ana,	105 06	
Santa Monica,	39 30	
Somerset,	1 00	
South Pasadena,		
Calvary,	10 00	48 29
St. Pauls,		7 65
Tropico,		15 04
Tustin,		21 19
Westminster,		15 18
Wilmington,		
Calvary,	5 00	5 00
	<u>458 86</u>	<u>1,083 39</u>
		4 60

## PRESBYTERY OF NEVADA.

Churches.	Sab-schs.	Y. P. S.
Bishop,	6 00	5 00
Carson City,		23 39
Elko,	1 00	
Goldfield,	1 00	15 00
Manhattan,		10 00
Virginia City,	2 95	2 00
	<u>10 95</u>	<u>55 39</u>
		4 00

## PRESBYTERY OF OAKLAND.

Churches.	Sab-schs.	Y. P. S.
Alameda,	33 12	43 33
Berkeley, 1st,	47 00	
Berkeley, Calvary,	5 00	
Berkeley, Faith,		7 00
Berkeley, Grace,		4 68
Centerville,	3 00	4 00
Concord,	6 00	
Danville,		26 64
Elmhurst,	5 00	
Fruitvale, High		
Street,		8 00
Hayward,	10 00	10 00
Knox,	7 05	6 92
Melrose, High		
Street,	3 00	2 50
Newark,		5 00
Oakland, 1st,	171 17	50 00
Oakland,		
Brooklyn,		38 05
Oakland,		
Centennial,		23 88
Oakland,		
Emmanuel,	7 00	
Oakland, Union		
Street,	4 08	
Oakland, Welsh,	2 00	4 61
Pleasanton,	3 00	4 00
Richmond, 1st,	5 00	8 32
San Leandro,	5 00	13 31
St. Johns,	51 15	
Valona,		2 25
Walnut Creek,	1 25	7 00
Westminster,	3 00	
	<u>371 82</u>	<u>269 49</u>

## PRESBYTERY OF RIVERSIDE.

Churches.	Sab-schs.	Y. P. S.
Coachella,	\$1 00	
Colton,		\$16 24
Elsinore,	6 50	
Hemet,	5 00	10 00
North Ontario,	10 00	15 00
Ontario, West-		
minster,		27 00
Redlands,		38 20
Riverside, Arling-		
ton,	50 00	10 25
Riverside, Calvary,	50 00	71 90
San Bernardino,		
1st,	10 00	25 00
San Bernardino,		
Olive Chapel,		6 65
San Gorgonio,		22 86
	<u>132 50</u>	<u>243 10</u>

## PRESBYTERY OF SACRAMENTO.

Churches.	Sab-schs.	Y. P. S.
Anderson, Howard		
Street,		8 50
Camino,		2 30
Chester Mission,		2 71
Chico,	3 00	35 18
Colusa,	6 00	10 70
Corning,		12 00
Davisville,	2 00	10 00
Dixon,		12 30
Elk Grove,	3 00	
Fair Oaks,	52	10 28
Gridley,		11 43
Hamilton City,	5 00	
Ione,		4 00
Marysville,		1 60
Olinda,		4 20
Orangevale,	1 00	
Orland,		3 20
Paskenta,		4 95
Placerville,	2 75	12 50
Red Bank,		5 00
Red Bluff,	25 00	
Redding,	5 00	
Roseville,		1 25
Sacramento,		
Fremont Park,	9 90	16 00
Sacramento,		
Westminster,	26 49	49 66
Stirling City,	2 00	5 00
Union District,		2 00
Vacaville,	4 00	10 00
Weed, Mt. Shasta,		8 20
Willows,	3 00	
Winter,	10 00	2 00
	<u>108 66</u>	<u>244 96</u>
		1 75

## PRESBYTERY OF SAN FRANCISCO.

Churches.	Sab-schs.	Y. P. S.
San Francisco,		
1st,	20 00	
San Francisco,		
Bethany,	1 50	3 85

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
San Francisco, Calvary,	\$39 00		Oakdale,	\$0 45	
San Francisco, Chinese,	4 15		Orosi, St. James,	4 00	
San Francisco, Holly Park,		\$5 00	Patterson,		\$5 30
San Francisco, Howard,	7 50	15 08	Planada,		4 00
San Francisco, Japanese,	2 55		Plano,		3 06
San Francisco, Menlo Park,		5 00	Sanger,		9 95
San Francisco, Mizpah,	2 00	3 00	Selma, 1st,	5 00	48 73
San Francisco, Parkside,	3 00		Sonora, 1st,		5 75
San Francisco, Richmond,	2 00		Stockton, 1st,		10 00
San Francisco, Seventh Ave.,	5 00		Stockton, East Side,		5 00
San Francisco, St. James,	5 00		Stratford,		3 00
San Francisco, St. John's,	29 00	65 20	Strathmore,		
San Francisco, St. Paul's,		5 00	St. Andrew's,	1 00	3 60
San Francisco, Trinity,		25 00	Stratton,		4 80
San Francisco, Westminster,	2 00	7 20	Taft,		10 00
	122 70	134 33	Terra Bella,	2 00	8 00
			Tracy,	5 00	
			Turlock,		4 16
			Turlock Park,		10 86
			Visalia, 1st,	85	12 20
			Woodbridge, Bethel,		6 50
			Yetem, 1st, Armenian,	3 00	
				194 90	559 90
					\$5 21
			PRESBYTERY OF SAN JOSÉ.		
			Ben Lomond,	-1 40	5 00
			Felton,		2 00
			Greenfield,	25 26	2 00
			Highland,	1 65	
			Hollister,	11 00	5 00
			Los Gatos,	22 50	67 15
			Milpitas,	13 00	2 75
			Monterey,	15 00	
			Mountain View,	30 00	
			Palo Alto,	15 00	26 15
			San José, 1st,	50 00	25 00
			San José, 2d,	10 00	14 00
			San Martin,	2 00	20 00
			Santa Clara,		22 00
			Santa Cruz,	3 18	4 66
			Watsonville,		66 53
				199 99	259 49
					10 75
			PRESBYTERY OF SANTA BARBARA.		
			Arroyo Grande,		6 80
			Cambria,		1 00
			Carpinteria,	12 63	99
			Cayucos,	1 00	
			El Montecito,	3 00	10 00
			Fillmore,	6 91	17 69
			Hueneme,	20 00	
			Lompoc,		14 00
			Los Alamos,		2 00
			Morro,		14 10
			Ojai,	12 00	
			Oxnard,	6 30	2 70
			Pleasant Valley,		2 35
			San Luis Obispo,	26 72	7 00
			Santa Barbara,	55 25	36 40
			Santa Margarita,	60	6 01
			Santa Paula,	18 50	11 50
PRESBYTERY OF SAN JOAQUIN.					
Bakersfield, 1st,	3 00				
Balfour,		4 75			
Camden, 1st,		10 35			
Clovis,	2 50	8 41			
Coalinga,	6 06				
Corcoran,	3 00		\$1 26		
Crow's Landing,		7 12	2 70		
Dinuba,	9 65	14 04			
Dos Palos, 1st,		4 00			
Exeter,		12 92			
Fowler,	18 50	128 00			
Fresno, 1st,	38 69	50 00			
Fresno, 1st, Armenian,		29 50			
Fresno, Belmont Ave.,	2 00				
Fresno, Calvary,		5 00			
Fresno, Knox,		34 07			
Glenville,	10 00				
Gustine,		5 90	1 25		
Hanford, 1st,		26 85			
Hickman,		2 52			
Kaweah,		3 70			
Knowles,		5 00			
Lemon Cove,	2 00	7 00			
Lindsay,	6 00	10 60			
Madera,		26 83			
Mariposa, 1st,		1 88			
Merced, 1st,	5 00	6 55			
Merced, Cumberland,	7 20				
Modesto,	60 00				

Churches.	Sab-schs.	Y. P. S.
Santa Ynez,	\$4 50	
Summerland,	\$15 00	
Templeton,	10 00	
Ventura,	19 88	
	<hr/>	<hr/>
Total from Synod of California, 2,003	82	3,215 36 \$29 31

## SYNOD OF CANADIAN.

## PRESBYTERY OF KIAMICHI.

Beaver Dam,		3 00
Forest,	3 00	3 00
Garvin, 1st,	2 00	
Mt. Gilead,	1 00	
Mt. Pleasant,	1 75	45
Mt. Olive,	1 00	
New Hope,	2 00	3 00
Oak Hill,	2 00	
Sandy Branch,	2 00	3 00
St. Paul,	1 00	
	<hr/>	<hr/>
	15 75	12 45

## PRESBYTERY OF RENDALL.

Hopewell,	5 16	
Little Zion,	1 85	
Mt. Olive,	2 85	
Mt. Zion,		2 00
Pleasant Grove,		1 00
Shaw's Chapel,	1 05	
	<hr/>	<hr/>
	10 91	3 00

## PRESBYTERY OF WHITE RIVER.

Allison,	1 00	
Camden, 2d,	1 50	
Harris Chapel,		8 00
Hot Springs 2d,	5 00	
Mt. Hermon,	1 00	
Monticello,		
Beaver's Chapel,		3 50
Salem,	1 00	
West End,	2 00	
Westminster,	3 00	5 00
	<hr/>	<hr/>
	14 50	16 50
Total from Synod of Canadian,	41 16	31 95

## SYNOD OF CATAWBA.

## PRESBYTERY OF CAPE FEAR.

Allen's Chapel,		3 00
Anderson Creek,		2 00
Bethany,		9 00
Chadbourne,		5 00
Dothan,		3 00
Ebenezer,	4 00	
Elm City,	2 00	
Freedom, East,	1 00	7 00

Churches.	Sab-schs.	Y. P. S.
Freemont,		
St. Johns,	\$1 00	
Green Spring,		\$5 00
Haymount,	1 00	5 00
Lake Waccamaw,	1 00	
Lillington,		5 00
Memorial,		3 00
Miller's Chapel,		60
Mount Airy,		5 00
Mt. Olive,	1 00	
Mt. Pleasant,	1 00	3 00
Panthersford,		4 00
Pilgrim Chapel,		6 00
Red Springs,		3 00
Rocky Mount,	3 00	
Shiloh,	1 00	
Sloan's Chapel,		4 00
Snow Hill,		2 00
Stovall,	1 00	
St. James,	2 00	
St. Matthew,	1 00	3 00
St. Paul,	1 00	6 14
Timothy Darling Miss <sup>z</sup> ,		3 00
White Hall,	1 00	
White Rock,		5 00
Whiteville,		2 00
Wilmington,		
Chestnut Street,		5 00
Williams' Chapel,		3 00
Wilson, Calvary,	4 00	
Wilson Chapel,	1 00	2 00
Zion,		2 00
	<hr/>	<hr/>
	27 00	105 74

## PRESBYTERY OF CATAWBA.

Allen Chapel,		2 00
Bellefonte,		6 50
Ben Salem,	1 00	5 00
Bethel,		1 00
Bethesda,	4 00	
Bethpage,		5 00
Biddle University,		
7th Street,	2 00	14 10
Black Memorial,		3 00
Brooklyn Mission,		2 00
Caldwell,	1 50	
Cedar Grove,		6 00
Charlotte,		
Church Street,	2 00	4 00
Charlotte,		
Emanuel,	2 00	7 00
Ebenezer,		3 00
Fair Forest,		1 00
Friendship,		5 00
Gastonia,		
3d Street,	5 00	
Good Hope,		2 00
Greenville,	3 00	
Huntersville,	6 00	
Lincolnton,		5 00
Lisbon Springs,	3 00	
Love's Chapel,		2 00
Mathews Chapel,	1 00	
Mint Hill,	1 00	
Miranda,	2 00	

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Morganton, 1st,		\$3 12	Mebane, 1st,		\$4 40
Murkland,	\$2 00	6 00	Mocksville, 2d,		5 00
New Hampton,		6 00	Mooresville,	\$2 00	
Pisgah,		2 00	Mt. Tabor,		4 00
Poplar Tent,		8 00	Mt. Vernon,		2 00
Rankin,	1 00		New Centre,	3 00	1 00
Shelby Mission,		5 00	Niagara, Hope,		2 00
Siloam,		4 00	Oakland,		5 00
St. Paul,	1 00		Pittsburg,	1 00	
Wadesboro,		5 00	Pleasant Grove,		4 00
	37 50	112 72	Salisbury,		
PRESBYTERY OF SOUTHERN VIRGINIA.			Church Street,	2 00	5 00
Albright,		6 00	Scott Elliott		
Allen Memorial,		2 00	Memorial,		1 00
Bethesda,	1 00	21 00	Shady Grove,		5 00
Big Oak,		3 00	Shady Side,		4 25
Carver Memorial,	1 00	5 13	Silver Hill,	3 00	
Christ,		4 00	Statesville, 2d,		5 00
Christian Light			Statesville,		
Mission,		4 00	Tradd Street,		\$1 00
Clarktown,	1 60		St. James,		2 00
Coulter Mission,		2 00	Thomasville,	4 00	
Cumberland,	1 00	6 00			
Danville,				30 98	150 65
Holbrook Street,	2 00	8 00	Total from Synod		1 00
Grace,	2 00	10 00	of Catawba,	125 08	490 74
Great Creek,		1 00			3 00
Henry,			SYNOD OF COLORADO.		
Hope,	3 00		PRESBYTERY OF BOULDER.		
Mizpah,	1 00	5 00	Bellevue Mission,		2 56
Mt. Calvary,	1 00		Berthoud,	9 41	13 71
Mt. Hermon,	2 00	2 00	Boulder,	15 00	35 00
Mt. Lebanon,		50	Brush, Rankin		4 45
Mt. Zion,		2 00	Memorial,	13 50	9 05
Oak Grove,		5 00	Carr,		3 75
Ogden,		2 00	Estes Park,	5 80	6 00
Petersburg,			Fort Collins, 1st,	25 00	19 62
Central,	1 00	4 00	Fort Collins, 2d,	2 00	5 85
Richmond, 1st,	1 00		Fort Morgan,	6 00	12 03
Ridgeway,	4 00	5 00	Fossil Creek,	8 32	7 93
Roanoke, 5th Ave.,	7 00	12 00	Greeley,		20 50
Russell Grove,		7 00	Holyoke,	2 00	
Trinity,	1 00	5 00	La Porte,		4 00
	29 60	121 63	La Salle,	4 00	4 00
		2 00	Longmont, Central	30 00	29 49
PRESBYTERY OF YADKIN.			Loveland,	11 30	11 75
Academy Hill,	2 00		Nunn,	2 00	3 49
Allen's Temple,		4 00	Sterling,	12 17	25 00
Booneville,		2 00	Tinnath,	2 50	7 80
Bowers Chapel,		3 00	Valmont,	3 00	
Cameron,		3 00			
Chapel Hill,	1 00	22 00		152 00	209 78
Craven,		1 50			20 05
Elford,		2 00	PRESBYTERY OF CHEYENNE.		
Faith,		30 00	Buckeye,	6 75	
Freedom,		10 00	Centennial, 1st,	4 85	
Immanuel,		7 00	Cheyenne, 1st,		5 00
Ingram Branch,		4 00	Cokeville, 1st,	2 00	
Jackson Springs,	2 48		Encampment,		7 50
John Hall Chapel,		10 00	Evanston Union,	1 00	
Lloyd,	8 00		Goshen,		84
Logan,	2 50	2 50	Grace,	1 00	
			Guernsey,		1 00
			Hillsdale,	1 00	1 10

Churches.	Sab-schs.	Y. P. S.
Laramie, Union,	\$7 11	\$1 00
Lingle,	2 50	
Luther, 1st,	12 82	
Rawlins, France		
Memorial,	\$2 00	
Saratoga, 1st,	2 65	1 00
Sunrise,	5 90	13 81
	<hr/>	<hr/>
	27 15	47 68
		6 00

PRESBYTERY OF DENVER.

Akron,	5 00	6 00	
Arvada,	11 55		
Aurora,		5 50	
Barr,	25		
Brighton,	2 45	16 49	
Burdett,	1 00	2 00	
Byers,	1 00		
Capitol Heights,	3 00	5 00	
Denver, 1st Ave.,	10 15	28 22	
Denver, 23d Ave.,	12 50		
Denver, Berkeley,	5 00	9 40	
Denver, Corona,		32 12	
Denver, Highland			
Park,	25 00		
Denver,			
Hyde Park.	10 00	10 00	
Denver, Mt. View			
Boulevard,			4 50
Denver, North,	28 21	21 28	
Denver, People's,	2 00	2 00	
Denver, South			
Broadway,	12 00	30 00	3 00
Denver,			
Westminster,	2 00		
Elizabeth,	2 00	13 70	
Fraser,	5 00		
Golden,	15 00	8 10	
Kiowa,	1 00		
Littleton,	13 46	12 05	
Otis,	1 00	1 50	
Ralston,		3 71	
Valverde,		3 10	
Westminster			
University,	3 00	1 40	
Wray,	14 00		
Yuma,		10 42	
	<hr/>	<hr/>	<hr/>
	185 57	221 99	7 50

PRESBYTERY OF GUNNISON.

Aspen,		12 32	
De Beque,		2 50	
Grand Junction,		17 00	
Gunnison,			
Tabernacle,	1 35		
Leadville,		12 74	10 00
Loma,	1 00		
Ouray,		4 30	
Palisades,		10 00	
Salida,	17 35	12 45	
	<hr/>	<hr/>	<hr/>
	19 70	71 31	10 00

PRESBYTERY OF PUEBLO.

Churches.	Sab-schs.	Y. P. S.	
Adobe Valley,		\$1 75	
Alamosa, 1st,	\$3 00	14 13	
Arapahoe,	2 00		
Canon City,	37 73	33 00	
Colorado Springs,			
1st,	18 20	5 00	
Colorado Springs,			
Boulder Street,		4 50	
Colorado Springs,			
Emmanuel,	5 00	12 00	
Cortez,	1 00	5 30	
Cripple Creek,		6 30	
Durango,	11 00	8 26	
Elbert,		5 00	
Excelsior,		4 55	
Florence,	8 00		
Florida,		8 40	
Gageby,		3 45	
Goldfield,		1 02	
Holly,		1 15	
La Jara,		1 63	
La Junta,	25 13		
Lamar,	7 50	7 50	
La Veta,		12 00	
Las Animas, 1st,	2 96	18 80	
Mesita,		4 00	
Miami,		1 00	
Monte Vista,	13 94	19 87	
Monument,		10 00	
Penrose, Kirkwood			
Memorial,		17 43	
Pueblo, 1st,	20 70	46 87	
Pueblo, El Bethel,		1 87	
Pueblo, Mesa,		20 00	
Pueblo, Park			
Ave.,	7 00	4 50	
Rush, Calvary,		58	
San Pablo, Sp.,	1 49		
Silver Cliff,		11 18	
Table Rock,		7 40	
Trinidad, 1st,		10 00	
Trinidad, 2d Sp.,	1 50		
Victor,		15 00	
Wayne, Bethel,		1 00	
	<hr/>	<hr/>	
	166 15	324 44	1 95

PRESBYTERY OF SHERIDAN.

Basin, 1st,		5 00	
Cody, 1st,	5 00	10 00	
Gillette,		11 00	
Greybull, 1st,		15 00	
Moorcroft,			
Bethlehem,		4 00	
Sheridan, 1st,	8 00	9 70	
Thermopolis, 1st,		7 05	
Union,	17 00	13 00	
	<hr/>	<hr/>	<hr/>
	30 00	74 75	
Total from Synod			
of Colorado,	580 57	949 95	45 50

## SYNOD OF EAST TENNESSEE.

## PRESBYTERY OF BIRMINGHAM.

Churches.	Sab-schs.	Y. P. S.
Anniston, Calvary,	\$2 00	
Bethany,	\$2 00	
Birmingham, Miller Memorial,	1 00	
Clark's Chapel,	3 00	
Ethel,	1 00	
Greenleaf,		3 00
Mary Holmes Seminary,		10 00
New Zion,		2 00
Potter, Mt. Tabor,	2 00	
Trinity,	1 00	
Westminster,		1 00
	<u>10 00</u>	<u>18 00</u>

## PRESBYTERY OF LE VERE.

Bethel,		9 75
Calvary,	1 00	
Chattanooga, Leonard Street,		5 00
Gilgal McCahan,	2 00	
Knoxville, East Vine Ave.,	1 00	
Lawrence Chapel,	1 00	
Marysville, 2d,	1 00	
M. L. E. Chapel,	1 00	
St. Luke,		3 00
	<u>7 00</u>	<u>17 75</u>

## PRESBYTERY OF ROGERSVILLE.

Asheville, Calvary,	2 00	8 00	
Bethesda,		6 90	
Bristol, 9th Street,	3 00		\$2 00
Evergreen,		5 00	
Jonesboro, 3d,	1 00		
Mt. Hermon,	1 00		
	<u>7 00</u>	<u>19 90</u>	<u>2 00</u>
Total from Synod of East Tennessee,	24 00	55 65	2 00

## SYNOD OF IDAHO.

## PRESBYTERY OF BOISE.

Bethany,		17 85
Bethel,	2 00	
Boise, 1st,	35 99	81 50
Boise, 2d,	8 00	
Boise, Westminster,	6 00	10 00
Caldwell,	15 00	10 00
Collister,		3 75
Emmett,	10 00	
Falks,	2 00	
Franklin,	5 00	4 43
Lower Boise,	6 55	4 10
Murphy,	2 65	2 75

## Churches. Sab-schs. Y. P. S.

Nampa,		\$9 11
Parma,	\$15 00	20 00
Payette,	17 30	13 00
Pierce Park,		3 00
Roswell,	5 00	11 15
	<u>130 49</u>	<u>190 64</u>

## PRESBYTERY OF KENDALL.

Aberdeen,		5 00
American Falls,	10 00	
Idaho Falls,		2 73
Malad,		7 35
Montpelier,		1 00
Pocatello,	1 00	5 00
Rexburg,		4 00
Rigby,	5 00	
Salmon,		9 36
Soda Springs,	5 00	
Springfield,		8 10
St. Anthony,	2 00	9 50
	<u>23 00</u>	<u>52 04</u>

## PRESBYTERY OF TWIN FALLS.

Auger Falls,		2 26
Bellevue,	4 00	
Burley,		5 00
Gooding,		10 25
Heyburn,	5 11	
Hollister,		5 00
Jerome,		4 08
Marshfield,		5 90
Twin Falls,	25 00	
Wendell,	2 00	
	<u>36 11</u>	<u>32 49</u>
Total from Synod of Idaho,	189 60	275 17

## SYNOD OF ILLINOIS.

## PRESBYTERY OF ALTON.

Alton, 1st,	7 79	7 21	
Alton, 12th Street,		13 45	
Alton, Elm Street,		3 28	
Belleville,		30 00	
Bethalto,		1 50	
Bethel,	4 00		
Blair,		9 52	
Brighton,		15 00	
Carlinville,	2 00		
Carlyle,	9 49		
Carrlton,		10 00	
Chester,	27 00	25 73	
Coffeen,	9 66		
Collinsville,	1 55		
Donnellson,	10 00		\$1 20
East St. Louis, 1st,	32 66	2 34	
Ebenezer,		2 42	
Edwardsville,		34 05	
Girard,		10 00	







	Churches.	Sab-schs.	Y. P. S.
Dakota,	\$2 50	\$13 50	
Elizabeth,		11 00	
Freeport, 1st,	60 00	16 00	
Freeport, 2d,		41 25	\$3 87
Galena, 1st,	5 00	6 03	
Galena, South,	31 56	10 32	
Hanover,		7 00	1 18
Linn—Hebron,	10 00		
Marengo,	15 00		1 25
Middle Creek,	10 37	25 55	2 35
Oregon,	5 00		
Ridgefield,		11 35	
Rockford, 1st,	34 00	50 00	4 00
Rockford, 3d,	3 00		
Rockford, Westminster,	8 00	11 33	
Savanna,		5 00	
Willow Creek,	31 00	28 70	
Winnebago,	31 95		
Woodstock,		8 04	
Zion, Ger.,		10 70	
	278 38	255 77	12 65

## PRESBYTERY OF MATTOON.

Arcola,	22 00	20 75	
Ashmore,	7 90	38 17	
Assumption,		10 55	
Bethany (A),	9 00		
Charleston, 1st,		12 85	
Dalton City,	2 00		
Fairfield,		3 00	
Gays,		1 50	
Grand View,	5 90		
Greenup,	1 00	1 00	
Kansas,	12 00	23 49	
LaFayette,	2 00		
Lerna,		8 10	
Loxa,		1 00	
Mattoon, Broadway,		11 92	
Moweaqua,	10 00	12 44	
Neoga,	5 00	6 25	
Newman,	15 40		
Newton,		11 85	
Oakland,	5 68	13 92	
Palestine,	4 09		
Pana,	3 80		
Paris,	15 90	10 00	
Pleasant Prairie,		30 85	
Rardin,		4 12	
Robinson,		15 00	
Shelbyville,	20 00	40 00	4 00
Shiloh,		13 00	
St. Omer,		8 48	
Toledo,		10 41	2 65
Tower Hill,		11 76	
Tuscola,	6 00		
Vandalia,	9 15	5 79	
West Okaw,	2 00	7 61	
Windsor,		2 45	
	158 82	336 26	6 65

## PRESBYTERY OF OTTAWA.

Ausable Grove,	21 10		
Brookfield,		9 46	

	Churches.	Sab-schs.	Y. P. S.
Earlville,	\$11 00		
Elgin, House of Hope,	18 00	\$22 78	
Florida,		11 00	
Grand Ridge,	9 50		
Kings,		10 78	
Lovells Crossing,		3 05	
Mendota,		41 69	
Minonk,		26 94	
Oswego,	3 00		
Ottawa,		65 00	
Paw Paw,		20 00	
Pontiac,	25 00	15 00	
Rochelle,	10 00		
Sandwich,	16 00	17 75	
Streator, Finley Mission,		10 15	
Streator, Park,		63 42	
Troy Grove,	11 00		
Waterman,		16 00	
Wenona,	20 36		
	144 96	333 02	

## PRESBYTERY OF PEORIA.

Altona,	10 50		
Canton,		9 64	
Crow Meadow,		10 00	
Delavan,		35 65	
Elmira,	34 28	6 58	
Elmwood,	4 27	15 30	
Eureka,		31 00	\$2 00
Farmington,	10 00		
Green Valley,		29 48	
Hanna City,	5 00		
Henry,	5 00	5 15	
Hopedale,		3 00	
Ipava,		43 32	
Knoxville,	16 83	18 00	
Lewistown,	10 00		
Limestone,		69 00	
Oneida,	5 20	17 21	4 00
Peoria, 1st,		108 00	
Peoria, 2d,	44 25	10 00	
Peoria, Bethel,		9 42	
Peoria, Calvary,	2 00	43 78	2 30
Peoria, Grace,	11 00	18 79	
Peoria, Westminster,		48 19	
Pleasant Hill,		7 41	
Princeville,		35 71	2 00
Prospect,	4 36	26 07	
Table Grove,		4 00	
Union,	1 00		
Washington,	20 28		
Yates City,	3 14	22 75	
	187 11	627 45	10 30

## PRESBYTERY OF ROCK RIVER.

Albany,	1 00	21 00	3 14
Aledo,	15 00		
Alexis,	26 55	25 00	
Arlington,		9 00	
Ashton,	8 00	35 73	



## SYNOD OF INDIANA.

Churches. Sab-schs. Y. P. S.

## PRESBYTERY OF CRAWFORDSVILLE.

	Churches.	Sab-schs.	Y. P. S.
Attica,		\$7 00	
Bethany,	\$5 00		
Bethel,	8 62		
Bethlehem,	3 00		
Beulah,	2 00		
Boswell,	4 80		
Cayuga,		1 53	
Clinton,	6 07		
Crawfordsville, 1st,	61 67		
Cutler,	20 00		
Darlington,		6 00	
Dayton,	20 00	25 00	
Delphi,	61 40		
Earl Park,	15 00	18 86	
Flora,		5 00	
Fowler,		14 22	\$2 00
Frankfort,	40 00		
Geetingsville,		13 85	
Guion,	11 00	7 21	
Lafayette, 1st,	5 00		4 60
Lafayette, 2d,	10 00		
Lebanon,		31 34	
Newtown,	20 00	38 75	
Oxford,	4 00	7 47	
Prairie Center,		7 28	
Rock Creek,	5 00	10 26	
Rockfield,	1 00		
Rockville			
Memorial,	10 00	15 50	
Romney,	6 00		
Russelville,	5 00	2 00	
Spring Grove,	27 40		
Sugar Creek,	7 55		
Thorntown,	15 00	25 00	
Union,		5 80	
Waveland,	5 00		
Williamsport,	5 00	3 00	
	384 51	245 07	6 60

## PRESBYTERY OF FORT WAYNE.

Albion,	11 00	84	
Auburn,	7 08	39 00	
Bluffton,	8 72		7 50
Bristol,	24 50		
Columbia City,		13 23	
Decatur,	5 07	8 00	
Elkhart,	10 00	15 00	5 00
Fort Wayne, 1st,	100 00		
Fort Wayne, 3d,	20 50	42 75	
Fort Wayne,			
Bethany,		10 00	
Fort Wayne, Grace,		2 00	
Garrett,	20 00	14 67	
Goshen,	40 00	53 62	
Highland,	8 00		
Hopewell,	12 00	1 14	
Huntington,	17 00	21 40	
Kendallville,	23 00	20 00	
La Grange,	10 00	6 56	
Lima,	17 22	10 74	
Nappanee,	7 00	10 72	

Ossian,		\$24 66	
Piercetown,		17 00	
Salem Centre,	\$7 70		
Stroh,	10 55	3 00	
Troy,	4 00	6 00	
Warsaw,	13 00		
Waterloo,	1 00	6 53	
York,	10 79		
	388 13	326 86	\$12 50

## PRESBYTERY OF INDIANA.

Bethlehem,		6 36	
Bicknell,	7 67		
Bloomfield,		9 00	
Boonville,	7 75	2 87	
Carlisle,	107 00		
Chrisney,	14 67		
Dale,	4 00	3 28	
Evansville, 1st Ave.,		13 00	
Evansville, Grace			
Memorial,	25 00		
Evansville,			
Immanuel,	26 20	9 50	
Evansville,			
Jefferson Ave.,		7 00	
Evansville,			
Olive Street,	1 00		
Evansville, Parke			
Memorial,	7 00		
Evansville,			
Walnut Street,	7 85	25 00	
Fairview,	4 00	5 46	
Farmersburg,	11 00	4 00	
Ft. Branch,	5 05	10 00	
Grass Township			
S. S. Asso.,		2 80	
Hicks,	6 20		
Hillsboro,		1 25	
Hosmer,		2 00	
Ireland,		1 08	
Indiana,	4 00	34 00	
Jasper,	31 00		
Koleen,	50		
Lemon,	4 93		
Loogootee,	14 90		
McCoy,		3 04	
Monroe City,	6 26	7 00	
Mt. Pisgah,	1 50		
Mt. Vernon,		29 24	
Newburg,		13 00	
Oak Hill,	42 98	22 94	
Oakland City,		11 96	
Owensville, Bethel,	3 25	6 40	
Palmyra,	28 49	14 88	
Patoka,		3 70	
Petersburg,			
Main Street,	15 00	13 58	
Pike County			
S. S. Asso.,		1 70	
Princeton, 1st,	24 00	6 80	
Rockport,	11 12	7 00	
Royal Oak,	3 79		
Shiloh,	5 37		
Sugar Grove,	1 50		
Sullivan,		33 84	

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Terre Haute, Central,	\$10 00	\$23 00	Putnam Co. Convention,		\$2 00
Terre Haute, Westminster,	85	4 00	Southport,	\$15 40	
Union,	4 80	\$2 00	Spencer,	5 82	13 66
Vincennes, 1st,	20 00	50 00	White Lick,	6 40	
Vincennes, Bethany,	11 00			526 68	204 67
Vincennes, McKinley Ave.,		6 00			\$15 95
Vincennes, South Side,		11 51	PRESBYTERY OF LOGANSPORT.		
Washington, Westminster,	10 00	15 00	Bethel,		16 21
Westphalia,	21 31		Bethlehem,		28 15
Wheatland,	15 47		Bourbon,	5 62	
Worthington,	3 25	8 00	Brookston,	5 81	6 34
	529 66	429 19	Centre,	7 40	
		3 00	Chalmers,		5 00
PRESBYTERY OF INDIANAPOLIS.			Concord,	12 15	2 24
Acton,		3 52	Crown Point,	17 00	22 35
Bainbridge,	2 70		Gary, 1st,	2 00	37 05
Bethany, Whiteland,	2 00	10 00	Goodland,	18 75	18 00
Bloomington,			Granger,	3 62	
Boggsdown,	1 31		Hammond, 1st,	19 00	1 35
Brazil,	5 00		Hammond, Pine Street,		2 64
Clay City,	7 00	8 55	Hebron,	14 00	
Clayton,		8 60	Kentland,	14 45	20 00
Columbus,	15 00	6 27	Kouts,	3 17	5 00
Danville,		13 00	Lake Prairie,	3 10	18 45
Franklin, 1st,	25 00	30 71	La Porte,	20 00	24 08
Greencastle,	18 00		Logansport, 1st,	16 25	60 00
Greenwood,	3 00		Logansport, West Side,		55
Hopewell,	30 00	4 15	Lucerne,		8 00
Howesville,	2 92		Michigan City,	6 19	26 81
Indianapolis, 1st,	70 84	5 00	Mishawaka,	6 00	30 89
Indianapolis, 2d,	100 00		Monon,		2 78
Indianapolis, 4th,	24 00		Monticello,		14 89
Indianapolis, 6th,		7 09	Morrison,		1 12
Indianapolis, 7th,	5 00		Mt. Zion,	5 00	
Indianapolis, E. Washington Street,		4 80	Pisgah,	3 61	3 77
Indianapolis, Cosmopolitan,		10 00	Plymouth,	5 03	
Indianapolis, Grace,	49 68	12 00	Plum Grove,		4 14
Indianapolis, Home,	5 27		Pulaski,	30 78	8 17
Indianapolis, Memorial,	25 00		Remington,	3 75	15 18
Indianapolis, Senate Ave.,		2 60	Rensselaer,	5 00	25 00
Indianapolis, Tabernacle,	75 00		Rochester,	3 14	6 65
Indianapolis, Troub Memorial,		16 88	Schneider,	17 66	
Irvington,		10 00	South Bend, 1st,	36 00	56 77
Johnson Co. Convention,		5 55	South Bend, Hope Chapel,		5 00
Martinsville,	12 00		South Bend, Trinity,	10 00	4 35
Meridian Heights,		17 01	Thayer School House,	13 59	
Nashville,		2 00	Toleston,	15 39	10 00
New Pisgah,	19 34		Union,	26 00	31 50
Poland,	1 00		Valparaiso, 1st,		25 00
			Walkerton,		4 22
			Westminster,		31 24
			Winamac,		10 00
				349 46	592 89
					25 65
			PRESBYTERY OF MUNCIE.		
			Alexandria,	5 00	
			Anderson,		23 20

Churches.	Sab-schs.	Y. P. S.
Centre Grove,	\$9 00	
Converse,	\$4 79	
Elwood,	25 00	
Hartford City,	11 15	
Hopewell,	16 00	
Jonesboro,	8 57	3 35
Kokomo,	2 05	
Liberty,		6 00
Marion,	10 00	11 64
Matthews,	14 92	3 37
Montpelier,	3 05	
Muncie,	25 00	
New Hope,	4 17	
Peru,	15 12	9 12
Portland,	13 00	13 00
Shiloh,	9 30	1 00
Tipton,		10 55
Union City,	10 00	10 00
Wabash,	20 00	28 00
Winchester,		20 00
	172 12	173 23

## PRESBYTERY OF NEW ALBANY.

Bedford,	10 00	18 89
Bedford,		
7th Street,		26 00
Beech Grove,		3 50
Bethel,	1 00	3 54
Brownstown,		10 74
Charlestown,	12 42	10 00
Croydon,		26 68
Crothersville,		3 05
Elizabeth,	7 34	
French Lick,	45 50	
Glenwood,	1 52	
Graham,		7 00
Hanover,		6 55
Hutchinson,		
Mission,		5 00
Jeffersonville,		19 14
Laconia,	7 49	
Lexington,	3 25	
Livonia,	29 45	1 30
Madison, 1st,	15 00	30 00
Madison, 2d,	10 00	
Mitchell,	7 50	
Monroe,		3 90
Nabb,	23 38	
New Albany, 1st,		20 00
New Albany, 3d,	10 42	25 00
New Philadelphia,	5 95	
North Vernon,	5 72	8 90
Oak Grove,	15 61	
Orleans,	5 00	
Paoli,	2 00	
Pleasant Township,		5 00
Rehoboth,	7 11	
Salem,	1 00	4 10
Seymour,		25 54
Sharon,	1 00	9 14
Smyrna,	1 50	5 00
Vevay,	3 00	7 16
Walnut Ridge,	14 42	3 00
	246 58	288 13

## PRESBYTERY OF WHITE WATER.

Churches.	Sab-schs.	Y. P. S.
Aurora,	\$65 00	
Brookville,	17 75	
Cambridge City,		\$3 00
Cold Springs,		4 45
College Corner,	5 00	
Concord,	5 02	
Connersville,	62 00	8 00
Dillsboro,		5 89
Dunlapville,	8 36	
Ebenezer,		2 00
Greensburg,	11 36	
Hagerstown,	1 00	
Harmony,	8 86	
Kingstown,		12 45
Knightstown,		6 03
Lawrenceburg,	23 00	
Liberty,	2 50	
Mt. Carmel,		12 75
New Castle,	6 00	
New Castle,		
Olivet,		5 55
Oakland,		1 50
Providence,		5 00
Richmond, 1st,	19 50	12 34
Richmond, 2d,		3 00
Rising Sun,	4 29	3 15
Rushville,	15 00	
Shelbyville,	10 00	
Sparta,	3 25	5 00
Union,	2 25	
Zoar,	3 48	
	273 62	90 11
Total from Synod of Indiana,	2,870 76	2,350 15
		\$63 70

## SYNOD OF IOWA.

## PRESBYTERY OF CEDAR RAPIDS.

Anamosa,	17 15	
Andrew,	4 45	
Atkins,	2 00	10 00
Bellevue,		15 00
Bethel,	2 00	
Blairstown,	5 00	7 16
Canton,	2 46	7 30
Cedar Rapids,		
1st,	246 00	
Cedar Rapids,		
Central Park,		20 00
Cedar Rapids,		
Olivet,	18 00	14 00
Cedar Rapids, Sin- clair Memorial,		21 60
Cedar Rapids,		
Westminster,	13 60	32 18
Center Junction,		11 29
Clarence,	7 50	
Clinton,	171 89	
Emeline,		2 00
Garrison,		11 00
Hope Mission,		3 45
Linn Grove,	4 00	10 00
Lyons,		40 00

Churches.	Sab-schs.	Y. P. S.
Marion,	\$37 06	\$9 93
Mechanicsville,	5 00	8 33
Monticello,	23 00	30 00
Mt. Vernon,	5 00	5 00
Newhall, Central,	3 00	
Onslow,	11 30	1 00
Paralta,		8 50
Peniel,		31 05
Pleasant Hill,		11 83
Scotch Grove,		8 45
Shellsburg,		17 22
Springville,	6 00	4 00
Vinton, 1st,	35 00	
Wheatland,	5 00	2 65
Wyoming,	20 00	10 00
	<hr/>	<hr/>
	644 41	352 94
		23 35

## PRESBYTERY OF CENTRAL WEST.

Bon Homme Co.,	2 00		
Cuba, 1st,	5 00		
Cedar Rapids, 4th,			
Bohemian,		17 80	5 00
Hopkins,	11 00		
Melnik,	1 00		
New Zion, Boh.,	1 00	2 00	
Omaha, Boh.,		2 00	
Prague, Boh.,	2 00		
Racine, Boh.,	2 00		
Wagner, Boh.,	2 00		
Wahoo,	4 00		
	<hr/>	<hr/>	<hr/>
	30 00	21 80	5 00

## PRESBYTERY OF CORNING.

Afton,	11 00		
Anderson,		16 10	
Bedford,	10 00	10 35	2 00
Brooks,	7 00		
Champion Hill,	3 00		
Clarinda,	33 00	23 36	
Corning,	12 00		
Creston,	4 00	5 74	
Diagonal,		13 00	
Emerson,	10 00	11 01	
Essex,	4 00		
Hamburg,	2 00	5 50	
Lenox,	7 00	5 25	
Malvern,		50 00	
Mt. Zion,		6 87	
Nodaway,		9 18	
Platte Centre,	6 50		
Prairie Star,	4 06		
Randolph,		3 00	
Red Oak,	26 00		
Sharpsburg,		19 00	
Shenandoah,		27 52	
Sidney,	6 00	5 00	
Villisca,	14 00	7 22	
Yorktown,		32 63	
	<hr/>	<hr/>	<hr/>
	159 56	250 73	2 00

## PRESBYTERY OF COUNCIL BLUFFS.

Churches.	Sab-schs.	Y. P. S.
Adair,		\$3 75
Atlantic,	\$31 00	4 22
Audubon,	5 00	23 00
Bentley,		2 50
Bethany,		7 00
California,		7 00
Casey,		4 75
Columbian,		19 98
Council Bluffs, 1st,		40 00
Council Bluffs, 2d,		18 73
Glendale,		11 25
Greenfield,		10 00
Griswold,	20 00	
Guthrie Centre,	12 18	
Logan,	5 75	14 25
Lone Star,	5 00	
Menlo,	3 00	6 00
Missouri Valley,	8 00	5 00
Neola,	2 00	
Shelby,	75 00	
Walnut,	1 00	4 00
Woodbine,		5 00
	<hr/>	<hr/>
	167 93	186 43

## PRESBYTERY OF DES MOINES.

Adel,	4 00		
Albia,		5 00	
Centreville,	15 00	18 33	
Colfax,	12 40	9 31	
Dallas Center,		12 50	
Derby,	3 50		
Des Moines, 1st,	10 00	6 00	\$3 00
Des Moines,			
Central,	27 00	53 49	
Des Moines,			
Clifton Heights,	5 00		
Des Moines, Cot-			
tage Grove Ave.,	15 00	3 00	
Des Moines,			
Highland Park,			1 53
Des Moines,			
Park Ave.,		6 00	
Des Moines,			
Westminster,		25 12	
Dexter,	23 40	6 50	
Earlham,	13 09	11 91	
English,	10 00		
Garden Grove,		5 00	
Grimes,	15 00	12 74	
Hartford,	9 50	8 32	
Indianola,	15 77	75 40	10 00
Knoxville,	13 00		
Le Roy,		8 93	
Lineville,	3 00		
Lucas,		3 30	
Newbern,		8 47	
New Sharon,	3 20	5 21	
Newton,		40 05	
Osceola,	2 75	12 00	
Oskaloosa,		21 82	
Panora,		9 00	
Perry,		18 07	
Plymouth,	4 00		

Churches.	Sab-schs.	Y. P. S.
Ridgedale,	\$10 39	\$5 83
Russell,	19 81	11 30
Seymour,		8 18
Waukee,		4 73
Winterset,	12 00	27 91
	<hr/>	<hr/>
	246 81	443 42
		\$14 53

PRESBYTERY OF DUBUQUE.

Cascade,	3 00	3 55	
Coggon, Zion,	4 00	8 64	
Cono Centre,	3 00	18 02	
Dubuque, 3d,	3 00	29 00	
Dubuque,			
Westminster,		35 00	
Farley,		6 00	
Frankville,	8 00	10 30	
Hazelton,		14 40	
Hopkinton,	5 00	12 10	3 00
Independence, 1st,	22 66		4 00
Independence, Ger.,	5 00		
Lansing, 1st,	12 00		
Lime Spring,	2 00		
Manchester,	4 00	7 00	
Maynard,		12 00	
Mt. Hope,	2 50	80	
Oelwein,	5 00	28 00	5 00
Otterville,		9 27	
Pine Creek,	1 00	22 50	
Pleasant Grove,	3 00	13 06	
Prairieburg,		1 83	
Rossville,		10 95	
Rowley,		3 30	
Scotland,		3 50	
Unity,	1 00		
Volga,	5 88	4 12	
Wadena,	7 65	2 77	
Walker,	2 00	10 76	
Waukon,	7 05		10 00
West Union,			
Bethel,	3 80	16 20	
Wilson's Grove,	2 00		
	<hr/>	<hr/>	<hr/>
	112 54	283 07	22 00

PRESBYTERY OF FORT DODGE.

Algona,	2 04	15 18	2 00
Armstrong,	16 39		
Boone,	14 50		
Burt,	3 00		
Carroll,		19 75	
Churdan,	1 03	14 93	
Dana,	2 00		
Elm Grove,		10 27	
Estherville,	10 00	36 34	
Fonda,	15 00		
Fort Dodge,	72 00		
Gilmore City,		11 60	3 00
Glidden,	7 00		
Grand Junction,	7 89		
Halfa,		5 00	
Hope Mission			
(Boone),		5 00	
Hoprig,		9 52	
Irrington,	2 40	7 46	

Churches.	Sab-schs.	Y. P. S.
Jefferson,	\$5 00	
Lake City,	10 00	\$8 24
Lake Park,	5 00	
Livermore,		14 16
Lohrville,		5 20
Luverne,		4 00
Lytton,		13 00
McKnight's Point,	4 16	\$2 50
Manning,		4 75
Paton,	10 00	
Pocahontas,		3 00
Pomeroy,		3 59
Rockwell City,	31 00	
Rolfe,		13 92
West Bend,		4 07
	<hr/>	<hr/>
	218 41	208 98
		7 50

PRESBYTERY OF GALENA.

Bassett, Union,		3 00
Beloit, Ger. (Wis.),		2 00
Emmanuel,		
Ger. (Mo.),	2 00	3 00
Forreston Grove,		
Ger. (Ill.),	10 00	
Galena, Ger. (Ill.),	5 00	5 00
Jones Island,		3 00
Marion, Ger.		
(Wis.),	1 00	
Milwaukee, 1st,		
Ger.,		5 00
Nazareth,		
Ger. (Mo.),	2 00	
Prairie Dell,	12 00	5 00
Pulaskie, Ger.		
(Wis.),	5 00	
Salem, Ger.		
(Godfrey, Ill.),	10 00	6 00
Salem, Ger.		
(Hope, Mo.),	7 00	5 00
Salem, Ger.		
(Warsaw, Ill.),	5 00	10 00
St. Louis, 2d,		
Ger. (Mo.),	5 00	
Woodburn, Ger.		
(Ill.),	7 00	
Zion, Ger.		
(Fosterburg, Ill.),	5 00	
Zion, Ger.		
(Herman, Mo.),	2 00	
Zoar, Ger. (Mo.),	4 00	5 00
	<hr/>	<hr/>
	82 00	52 00

PRESBYTERY OF GEORGE.

Arcadia, Ger. (Ia.),	8 60	
Ashton, Ger. (Ia.),		18 40
Avon, Ger.		
(So. Dak.),	5 00	
Bethel, Ger.		
(Minn.),	2 00	1 00
Carnavon, Ger.		
(Ia.),		10 00
Denver, 1st Ger.		
(Colo.),	2 00	

Churches.			Sab.schs.	Y. P. S.	Churches.			Sab.schs.	Y. P. S.
Doran, Ger. (Minn.),	\$3 00				Oakland,	\$3 55			
Ebenezer, Ger. (So. Dak.),	10 00	\$5 00			Oakville,		\$10 00		
Ebenezer (Iowa),	12 00	23 00			Ottumwa, 1st,		111 11		
Ebenezer (Minn),	7 00	10 00			Ottumwa, Benton Street,		14 85		
Ebenezer, (Ren- ville, Minn.),	6 40				Ottumwa, East End,	29 92	49 52		
Germania, Ger.- English,	10 00				Ottumwa, West End,	5 00	4 12		
Germantown, Ger. (So. Dak.),	10 00				Primrose,	4 00	2 00		
Hanover, Ger. (Neb.),	5 00	10 00			Rock Hall,		13 25		
Hastings, Ger. (Neb.),	3 00				Rutledge,		11 65		
Hope, Ger. (Ia.),	2 00				Salina,		8 40		
Lyon Co., 1st Ger. (Ia.),	20 00				Sharon,	17 81			
Marion, Ger., Emmanuel,	10 00		\$7 55		Troy,	2 01			
Ostfriesland,	2 00	1 00			Wapello,	2 00	11 30		
Sibley, Ger. (Ia.),	5 00				West Point,	1 00			
Turner Co., 1st Ger. (S. D.),	10 00				Wilson,	5 00			
Wheatland, Ger. (Ia.),	9 52	4 00			Winfield,		25 00		
Willow Lake, Ger. (So. Dak.),	5 00								
Zion (Rock Rapids, Ia.),	10 00	2 00							
Zion (Twin Brooks, S. D.),	4 00								
Zoar, Ger. (Ia.),		20 00							
	161 52	94 40	17 55			325 48	622 19	\$11 51	
PRESBYTERY OF IOWA.					PRESBYTERY OF IOWA CITY.				
Bentonsport,		2 25			Atalissa,		13 50		
Birmingham,	5 00	11 10			Bethel,		15 34		
Bloomfield,	3 50	14 53			Blue Grass,		4 20		
Bonaparte,		4 20			Brighton,		8 00		
Burlington, 1st,	32 29	61 62			Brooklyn,		12 00		
Cedar,	1 00				Columbus, Central,		10 00		
Chequest,	1 50				Crawfordsville,	6 00			
Concord,	1 00				Davenport, 1st,		23 00		
Donnellson,	5 00	4 55			Davenport,				
Fairfield,	37 00	55 32			Mt. Ida,		1 00		
Fort Madison, Union,		25 00	3 21		Davenport, Newcomb,		6 37		
Hedrick,		8 30			Deep River,	5 00	5 00		
Keokuk, 1st, Westminster,	42 46	40 99			Fairview,	8 00	5 00		
Keokuk, 2d,		15 95			Haskins,		4 40		
Kirkville,	10 59	4 66			Hermon,		9 40		
Kossuth,		12 00	1 50		Hills,	5 00	7 00		
Lebanon,	9 07				Iowa City,	17 00	15 00		
Libertyville,		5 85			Keota,	10 00	10 48		
Martinsburg,	7 28	10 00			LaDora,	1 00			
Mediapolis,	11 68	5 00	2 00		LaFayette,	4 00			
Middletown,	2 10				Le Claire,		9 41		
Montrose,	11 95				Malcom,		10 00		
Morning Sun,	14 00	74 10			Marengo,	8 00	10 43		
Mt. Olivet,	6 67				Montezuma,	11 00	13 00		
Mt. Pleasant, 1st,	45 10		2 50		Muscatine,	30 00	60 00		
Mt. Zion,	8 00				Oxford,		23 00		
New London,		5 57	2 30		Princeton,		16 75		
					Red Oak Grove,	5 00	4 00		
					Scott,	10 00			
					Shimer,		6 00		
					Sigourney,	4 00	3 00		
					Sugar Creek,	10 40			
					Summit,		19 30		
					Tipton,		19 00		
					Unity,		36 00		
					Washington,		50 00	10 00	
					West Branch,	21 54			
					West Liberty,		27 00		
					What Cheer,	5 00			
					Williamsburg,	5 77	36 40	5 00	
					Wilton Junction,	20 00			
						186 71	492 98	15 00	



PRESEBYTERY OF SIOUX CITY.

Churches.	Sab-schs.	Y. P. S.
	\$16 90	
Alta,		
Auburn,	\$6 50	
Battle Creek,	30 00	\$6 48
Cherokee,	17 20	28 76
Cleghorn,		26 00
Denison,	27 04	
Early,		16 10
Elliott Creek,	5 00	9 00
Hawarden,	11 00	5 35
Hospers,	2 00	
Ida Grove,	13 00	9 00
Inwood,		6 66
Ireton,	21 26	3 40
Larrabee,	4 25	10 00
Lawton,	4 00	
LeMars,	10 00	4 00
Manilla,	2 00	
Meriden,	6 00	
Odebolt,	8 00	
Paullina,	24 96	40 75
Sac City,	47 36	32 87
Schaller,	4 00	7 26
Sioux City, 1st,		79 00
Sioux City, 2d,	48 00	20 00
Sioux City, 3d,		30 35
Sioux City,		
Morningside,	5 00	20 95
Sioux City,		
Olivet,	4 00	12 80
Sioux City, Wil-		
liams Memorial,	1 00	
Sulphur Springs,	4 40	4 00
Union Township,	29 00	
Vail,	2 89	6 21
Wall Lake,		5 05
	<u>337 86</u>	<u>447 01</u>
		<u>21 88</u>

PRESEBYTERY OF WATERLOO.

Ackley,	41 12	16 00
Albion,	4 00	10 05
Aplington,		8 00
Cedar Falls,	31 20	
Cedar Valley,		6 40
Clarksville,	5 00	10 35
Conrad,	6 00	12 00
Dows,		5 00
Eldora,		2 00
Greene,		41 32
Grundy Centre,	45 42	9 88
McCallsburg,		7 00
Marshalltown,	63 13	
Mason City,		2 32
Maxwell,	10 00	
Morrison,		3 00
Nevada,		15 00
Nevada, Central,	9 00	
Salem,	9 00	24 00
State Centre,		13 00
Toledo,		17 73
Tranquility,	12 00	25 00
Unity,		19 65
Waterloo, 1st,	50 00	55 57

Churches. Sab-schs. Y. P. S.

Waterloo,			
East Park,	\$11 00		
Waterloo,			
Westminster,	50 20		
	<u>347 07</u>	<u>\$300 95</u>	<u>\$2 32</u>

PRESEBYTERY OF WAUKON.

Ames, Collegiate,		21 82	
Bethlehem, Ger.			
(Ia.),	6 00		
Centretown,			
Ger. (Ia.),	2 00		
East Friesland,			
Ger. (Ia.),	35 00		
Eden, Ger. (Ia.),	18 00		
Grundy Centre,			
Ger. (Ia.),	6 00	7 00	
Holland,			
Ger. (Ia.) ,	25 00	25 00	
Kamrar,			
Ger. (Ia.),	10 00	5 00	
Lansing,			
Ger. (Ia.),	2 00		
McGregor,			
Ger. (Ia.),	1 00		
Union, Ger. (Ia.),	1 00		
West Friesland,			
Ger. (Ia.),	25 00		
Winona, Ger.,	2 00	15 00	
Zalmona, Ger.,	20 00		
	<u>153 00</u>	<u>73 82</u>	
Total from Synod			
of Iowa,	3,173 30	3,880 72	142 64

SYNOD OF KANSAS.

PRESEBYTERY OF EMPORIA.

Burlingame,		14 46	2 35
Burlington,	2 00	7 29	
Cedar Point,		6 75	
Cottonwood Falls,		15 00	
Elmendaro,		6 20	
Emporia, 2d,	25 00		
Emporia,			
Arundel Ave.,		4 61	
Florence,		11 00	
Halstead,	15 00		
Havana,		1 82	
Humboldt Valley,	2 00		
Lyndon,		17 37	
McPherson,		7 00	
Madison,		7 38	
Marion,	4 55		
Maxson,		8 00	
Newton,		42 36	
Osage City,		36 00	
Peabody,		18 00	
Prairie Centre,		1 60	
Quenemo,		7 16	
Roxbury,		15 97	
Sharon,		4 08	
Waverly,		54 18	
White City,		16 97	
	<u>48 55</u>	<u>303 20</u>	<u>2 35</u>

PRESBYTERY OF HIGHLAND.				Churches.	Sab-schs.	Y. P. S.
	Churches.	Sab-schs.	Y. P. S.			
Baileyville,		\$24 73				
Bern,	\$5 00					
Clifton,	21 00					
Efingham,	5 00					
Frankfort,	3 90	13 83				
Hiawatha,	25 00	21 00				
Highland,		47 28				
Holton,	36 23		\$5 00			
Horton,	10 00	28 50				
Irving,		9 85				
Lancaster,		19 66				
Marysville,		12 10				
Nortonville,		10 00				
Star,		1 00				
Washington,	13 00					
	119 13	187 95	5 00			
PRESBYTERY OF LARNED.						
Arlington,		8 00				
Ashland,		5 33				
Bucklin,		17 36				
Carwood,		5 00				
Coldwater,		20 00				
Dodge City,		37 02				
Ellinwood,		10 00				
Emerson,		10 00				
Fairview,		1 75				
Garden City,	10 00					
Geneseo,		3 00				
Great Bend,	13 93	5 45				
Hutchinson,	25 00	11 60				
Irwin Memorial,		24 20				
Kingsdown,	3 00	7 00				
Lakin,		12 20				
Leoti,		4 43				
Liberal,		9 00				
Mulberry,	3 00	26 20				
Pratt,		22 00				
Spearville,		14 85				
Sterling,	5 05	4 73				
Sunflower,		4 75				
	59 98	263 87				
PRESBYTERY OF NEOSHO.						
Altamont,	2 00					
Altoona,		15 00				
Baxter Springs,		3 00				
Bethel,		7 27				
Carlyle,		10 23				
Chanute,	5 82	40 13				
Cherokee,	1 00					
Cherryvale,	8 25	8 46				
Chetopa,		2 28				
Coffeyville,		20 00				
Columbus,	16 47	7 00				
Edna,	5 00	15 41				
Erie,	7 00					
Fort Scott, 1st,	15 00					
Fredonia,	25 48					
Galena,	4 67	12 35				
Geneva,	2 00	4 25				
PRESBYTERY OF OSBORNE.						
Calvert,	2 40	6 00				
Colby,	1 00	2 45				
Dewey,		5 55				
Fairport,	5 00	3 24				
Hays,		8 90				
Hill City,		6 00				
Hoxie,	2 00					
Kill Creek,	3 85	9 24				
Lone Star,	2 00					
Long Island,	2 25					
Morland,	1 12					
Mt. Nebo,	2 75					
Natoma,	5 60	2 10				
Norton,	1 72					
Oakley,		2 00				
Oberlin,		7 75				
Osborne,	9 00	29 00				
Phillipsburg,	25 00					
Plainville,	1 00	2 15				
Pleasant Hill,		1 70				
Russell,	2 00	13 11				
Shiloh,	1 92	6 50				
Smith Centre,	7 64	12 05				
Wakeeney,		41 00				
	76 25	158 74				
PRESBYTERY OF SOLOMON.						
Abilene,		50 00				
Barnard,	1 00					
Belleville,		19 85				
Beloit,	10 00	43 21				
Bennington,	25 00					
Carlton,	1 00	6 10				

Churches.	Sab.schs.	Y. P. S.	Churches.	Sab.schs.	Y. P. S.
Cawker City,		\$2 00	Stanley,		\$2 00
Cheever,	\$2 00	\$8 00	Topeka, 1st,		14 20
Clyde,		10 00	Topeka, 2d,	\$10 00	1 87
College Hill,		25 00	Topeka, 3d,		16 92
Concordia,	55 00	39 00	Topeka, Calvary,		3 46
Culver,		12 70	Topeka, Potwin,		8 00
Delphos,		13 81	Topeka,		
Ellsworth,	28 00		Westminster,	20 00	42 00
Glasco,		14 12	Vinland,		12 00
Herington,	10 00		Wakarusa,		3 70
Kanopolis,		1 85	Wamego,	2 83	7 73
Kipp,		11 40			
Lincoln,	3 00	25 00		211 03	505 60
Manchester,		8 55			\$2 05
Mankato,		2 00			
Miltonvale,	7 50	13 70	PRESBYTERY OF WICHITA.		
Minneapolis,		29 00	Argonia,		2 27
Mt. Pleasant,	3 00	19 00	Arkansas City,	10 00	9 73
Narka,		8 00	Belle Plaine,		3 76
Ramona,	2 00		Caldwell,		43 00
Salina,	22 50	39 18	Clearwater,		10 00
Saltville,	1 00	2 50	Conway Springs,		12 62
Scandia,	2 00		Corwin,		12 40
Shiloh,		3 30	Derby,	10 00	11 00
Solomon,	5 00	11 65	Dexter,	2 95	3 05
Sylvan Grove,		13 94	Freeport,		24 00
Vesper,		13 86	Harmony,	14 00	
Webber,	10 00	7 52	Harper,		20 10
Wilson,	2 00	6 50	Hopewell,		6 06
	190 00	458 74	Howard,		25 00
		2 00	Indianola,	3 00	4 55
			Kingman,		35 00
PRESBYTERY OF TOPEKA.			Mayfield,	10 00	4 50
Antioch,		2 80	Medicine Lodge,		30 00
Auburn,	6 15	4 50	Mulvane,	2 00	8 00
Bala,	95	1 90	Oxford,		6 11
Baldwin,		1 70	Perth,	7 00	
Bethel,	2 00	6 00	Reece,		9 00
Black Jack,		13 00	Sedan,		3 47
Clay Centre,		17 07	Waco,	2 00	4 00
Clinton,		20 10	Walnut Valley,		4 68
Delia,		5 55	Waterloo,	9 00	
Edgerton,		9 60	Wellington,		25 00
Gardner,		20 32	Wichita, 1st,	14 16	25 00
Idana,		6 74	Wichita, Bethel,		9 20
Junction City,		50 00	Wichita, Calvary,	15 00	14 00
Kansas City, 1st	19 70	64 49	Wichita, Grace,	20 00	
Kansas, 2d,	3 75	4 00	Wichita,		
Kansas City,			Lincoln Street,		7 00
Central,	5 00	17 65	Wichita, Oak St.,	3 80	16 55
Kansas City, Grand			Wichita,		
View Park,	6 00	5 00	West Side,	10 00	50 30
Kansas City,			Winfield,	5 00	40 00
Western Highlands,		33 83		137 91	479 35
Lawrence, 1st,	29 50	12 73			7 10
Leavenworth, 1st,	75 00		Total from Synod		
Manhattan,		50 00	of Kansas,	1,050 35	2,814 56
Maywood,		4 50			18 50
Oak Hill,	4 00	4 00	SYNOD OF KENTUCKY.		
Oakland,	1 00	4 65	PRESBYTERY OF EBENEZER.		
Olathe,	13 35	12 60	Ashland, 1st,	30 00	10 00
Oskaloosa,		8 00	Bethel,		1 50
Riley,	4 00		Covington Chapel,		6 49
Rossville,		10 79	Falmouth,	5 00	6 00
Sedalia,	5 00				
Spring Hill,		5 00			



Churches. Sab-schs. Y. P. S.			Churches. Sab-schs. Y. P. S.		
Detroit, Fort Street,	\$60 00		Sandusky, Vassar, Yale,	\$2 00 10 00	\$13 00 5 00
Detroit, Immanuel,	38 81	\$54 68		184 90	277 92
Detroit, Italian, Detroit, Jefferson Ave.,	63 00	9 40	PRESBYTERY OF GRAND RAPIDS.		
Detroit, Memorial,		52 50	Big Rapids,	10 00	15 00
Detroit, Marston Ave.,		5 31	Evart,		15 00
Detroit, St. Andrew's,	6 54		Grand Haven,	10 90	16 45
Detroit, Scovel Memorial,	10 00	30 00	Grand Rapids, 1st, Grand Rapids,	10 00	24 25
Detroit, Trum- bull Ave.,		44 00	Immanuel,	5 00	12 00
Detroit, Westminster,	79 80	24 45	Grand Rapids, Westminster,	14 00	42 19
Detroit, Woodmere,	4 12		Ionia,	22 88	
Detroit, Wood- ward Ave.,		100 00	Ludington, McKnight	9 25	26 19
East Nankin,	8 13		Memorial,	10	
Erin,	1 00		Montague, Sherman,	2 00	22 26
Highland Park,	38 75	42 75	Spring Lake, Tustin,		16 58 8 68
Holly,	12 00	3 00		84 13	198 60
Howell,		33 40	PRESBYTERY OF KALAMAZOO.		
Independence,		4 00	Allegan,	12 00	8 00
Milford,		12 29	Benton Harbor,	7 00	24 85
Mt. Clemens,	6 00	7 00	Buchanan,		10 00
Northville,	5 00		Cassopolis,		5 21
Plymouth,	5 00	13 60	Centerville,	5 00	6 00
Pontiac,		61 25	Decatur,		15 02
Redford, 1st,	5 00		Edwardsburg,	3 00	
Saline,	2 00		Kalamazoo, 1st, Niles,	35 00 5 34	15 00
Southfield,	1 80	5 00	Paw Paw, Plainwell,	5 00 4 00	7 87
South Lyon,	6 50		Richland, Schoolcraft,		10 51 5 50
Stony Creek,	6 15		Sturgis, Three Rivers, White Pigeon,	3 00 3 00	21 00 4 25
White Lake,		6 00			7 00
Wyandotte, Ypsilanti,	25 00	28 77		82 34	135 96
	678 03	815 59	\$10 02		12 81
PRESBYTERY OF FLINT.			PRESBYTERY OF LAKE SUPERIOR.		
Akron,		3 50	Calumet,	12 00	51 84
Bad Axe,	3 80	24 00	Christ (Stambaugh),	5 00	5 00
Bad Axe, Union,		4 00	Houghton, Iron Mountain,		13 00 13 00
Caro,	10 00	14 00	Iron River, Manistique,		3 36
Caseville,		3 00	Redeemer,		20 75
Cass City,		15 00	Maple Grove, Marquette,		3 11 47 76
Elk,	23 40	26 00	Menominee, Ontonagon,	4 00	34 28 6 00
Fairgrove,	5 00	10 00	Sault Ste. Marie,	10 00	34 28
Fenton,	6 50	10 00		31 00	229 02
Flint,	52 30	21 91			3 36
Flynn,	14 00				
Harbor Beach,	85	28 00			
Lamotte,		13 60			
Lapeer,	7 00	16 80			
Marlette, 1st,	3 00	20 56			
Marlette, 2d,	20 00				
Mundy,		10 00			
Popple,		33 00			
Port Huron, 1st,	6 05	11 55			
Port Huron, Westminster,	21 00	5 00			

## PRESBYTERY OF LANSING.

Churches.	Sab-schs.	Y. P. S.
Albion,	\$25 00	
Battle Creek,	67 66	\$4 68
Brooklyn,	15 15	
Concord,	\$2 30	
Eckford,	3 00	
Dimondale,	7 50	
Holt,	2 00	
Homer,	19 21	
Jackson,	20 00	
Lansing, 1st,	28 85	6 00
Lansing, Frank- lin Ave.,	25 00	
Marshall,	30 00	
Mason,	22 23	
Oneida,	2 00	
Parma,	4 62	
Stockbridge,	2 00	
	93 48	229 57 10 68

## PRESBYTERY OF MONROE.

Adrian,	20 00	8 79	4 63
Blissfield,	7 60	11 40	
Cadmus,	4 00		
California,		2 02	
Clayton,	2 00	4 72	
Coldwater,	16 32	8 89	
Erie,		21 25	
Hillsdale,	16 92	10 45	
La Salle,		3 89	
Monroe,	5 00		
Palmyra,		24 43	
Petersburg,		3 25	
Raisin,	2 00	15 00	
Tecumseh,	5 00	16 13	
	78 84	130 22	4 63

## PRESBYTERY OF PETOSKEY.

East Jordan,	18 00	4 81
Elk Rapids,		13 00
Elmira,		2 00
Harbor Springs,	10 00	
Mackinaw City,	1 00	
McBain,		9 00
Omena,		6 50
Parker,		1 00
Petoskey,		29 00
	29 00	65 31

## PRESBYTERY OF SAGINAW.

Bay City,			
Memorial,		7 00	
Bay City,			
Westminster,		29 00	
Beaverton,		25 00	
East Tawas,		5 66	
Grayling,		6 00	
Harrisville,			
Westminster,	7 00	3 00	
Ithaca,	16 25	8 50	1 15

## Churches. Sab-schs. Y. P. S.

Maple Ridge,		\$5 00	
Midland,	\$6 00	16 51	\$3 38
Mt. Pleasant,	2 00	11 00	
Munger,		23 26	
Saginaw, 1st,	16 79	35 58	
Saginaw, Grace,	5 00		
Saginaw,			
Warren Ave.,	15 25	25 00	
Saginaw, Wash- ington Ave.,	5 00	10 00	
St. Louis,	3 00		
Tawas City,		3 40	
Taymouth,		2 00	
	76 29	215 91	4 53
Total from Synod of Michigan,	1,338 01	2,298 10	46 03

## SYNOD OF MINNESOTA.

## PRESBYTERY OF ADAMS.

Angus,		3 50	
Bemidji,	7 50	15 00	
Bethel,	6 00	6 00	
Blackduck,	10 00	12 03	
Crookston,		5 00	
Euclid,		3 82	
Hallock,	10 00	16 40	
Hope,	2 38		
Kelliher,	2 00	8 75	20
Keystone,	10 00		
Mendenhall,			
Memorial,		32 10	
Middle River,		6 60	
Northcote,	4 00	5 00	
Orleans, Ridge,		2 28	
Roosevelt,		7 41	
Roseau,		2 90	
Stephen,	5 00		
Tenstrike, Shiloh,		3 00	
Thief River Falls,			
20th Century,		5 50	
Warren,		9 00	
Warroad,	5 00		
	61 88	144 29	20

## PRESBYTERY OF DULUTH.

Barnum,	1 00	5 00	
Big Falls,	1 00		
Big Fork,	2 50		
Bovey,		2 00	
Bruno,		4 80	
Carlton, Paine			
Memorial,		17 54	1 55
Cloquet,	5 00	10 38	5 00
Coleraine,		5 00	
Duluth, 1st,	141 18	63 14	
Duluth, 2d,	20 00	14 00	
Duluth,			
Glen Avon,	80 00	77 73	
Duluth, Highland,		7 25	
Duluth, Lakeside,	20 00		

Churches.	Sab-schs.	Y. P. S.
Duluth,		
Westminster,	\$4 35	\$27 75
Ely,	14 25	2 50
Endion,		2 59
Eveleth,	2 40	11 00
Gilbert, 1st,		5 11
Grand Rapids,		20 52
Hibbing,	5 00	15 00
Hinckley,	3 00	8 76
Kelsey,	1 95	
Knife River,		21 25
Mizpah,	5 30	
Mora,	12 15	5 00
New Duluth,		
House of Hope,	13 00	
Pine City,		8 24
Sandstone,		30 25
Tamarack,		2 03
Tower, St. James,	3 00	6 25
Two Harbors,	16 00	13 00
Virginia,		
Cleveland Ave.,		25 01
	351 08	411 10
		7 55

## PRESBYTERY OF MANKATO.

Alpha,	14 00	2 00	
Amboy,	15 00	20 92	
Ashford,	2 24		
Balaton,	5 59		
Beaver Creek,		9 27	
Blue Earth,	20 00	5 00	
Brewster,	5 00		
Butterfield,	2 30		
Clifton,	1 85	4 57	
Cottonwood,	1 70	7 60	
Currie,	5 00		
Delhi,		30 00	
Easter,	29 57		
Evan,	6 75		
Fulda,	10 00	8 05	
Green Valley,		2 25	
Hope Mission,		6 25	
Island Lake,		2 60	
Jackson,	15 00		
Kasota,		7 00	
Lake Crystal,	8 10		
Le Sueur,		19 36	
Lismore,	5 00	4 00	
Luverne,	14 70		
Madelia,	5 00	10 00	
Mankato,	22 52	21 23	
Marshall,	27 00	6 60	
Morgan,	14 50		
Pilot Grove,	8 00		
Pipestone,	8 00	20 69	5 61
Redwood Falls,	30 00		
Round Lake,		11 31	
Rushmore,	6 75	13 48	
Russell,		8 00	
Seaforth,	2 90	7 00	
Slayton,		5 00	
St. Peter,			
Union,	3 00	65 00	
Swan Lake,		1 40	
Tracy,	26 90		

Churches.	Sab-schs.	Y. P. S.
Underwood,	\$10 89	
Vesta,	2 11	
Wabasso, Knox,	9 99	
Watonswan,		\$2 40
Wells,		2 50
Wilmont,	1 21	
Windom,	10 00	5 65
Winnebago,		38 00
Worthington,		
Westminster,		19 25
	350 57	366 38
		\$5 61

## PRESBYTERY OF MINNEAPOLIS.

Buffalo,	11 00		
Carver,	6 49	2 89	
Crystal Bay,	19 18	3 05	
Eden Prairie,	6 11	9 65	
Howard Lake,	9 42	5 93	
Maple Plain,	65		
Minneapolis, 1st,	116 05		
Minneapolis, 5th,		7 00	
Minneapolis,			
Aldrich Ave.,	7 50	100 31	
Minneapolis,			
Andrew,	5 00		
Minneapolis,			
Bethany,	11 33	23 40	
Minneapolis,			
Bethlehem,	65 00		
Minneapolis,			
Elim,		3 99	
Minneapolis,			
Grace,		54 06	
Minneapolis,			
Highland Park,	21 90	18 25	
Minneapolis,			
Homewood,	1 00		
Minneapolis,			
House of Faith,	3 00	8 25	
Minneapolis,			
Oliver,	6 00	22 82	
Minneapolis,			
Rosedale,	21 91	25 71	
Minneapolis,			
Shiloh,	1 00	7 47	
Minneapolis,			
Stewart Me-			
morial,		30 61	
Minneapolis,			
Vanderburgh			
Memorial,		6 00	
Minneapolis,			
Westminster,	144 87	30 00	
Oak Grove,		17 41	
Rockford,	59		
Waverly,	2 00		
Winsted,	2 96	5 00	
	462 96	381 80	

## PRESBYTERY OF RED RIVER.

Alexandria,		65
Almora,	93	
Ashby,		10 00

Churches.	Sab-schs.	Y. P. S.
Baker, Alliance,	\$2 00	\$9 89
Brainerd,		24 20
Carlos,		5 36
Cayuna,		1 35
Clitheral,	85	
Crosby,	62	1 39
Deerhorn,	4 00	7 66
Dent,		54
Dilworth,	1 00	
Downer,	5 22	6 86
Elbow Lake,	14 54	5 00
Evansville,	5 00	4 00
Fergus Falls,	42 00	10 00
Hazeldell,	1 57	
Lawrence,	3 74	8 63
Leader, Bethel,	2 84	5 11
Liggett Memorial,	6 48	5 47
Maine,	2 76	12 64
Moorhead,	2 13	3 00
Pleasant Hill,		57
Poplar,	5 06	
Sabin,	4 33	
Wendell,	3 91	
Western,	5 37	30 00
Wheaton,		9 35
	114 40	161 67
		12

PRESBYTERY OF ST. CLOUD.

Atwater,	4 00	
Brown's Valley,		11 86
Donnelly,	2 51	2 50
Foley,	3 62	6 00
Forada,	88	1 17
Forest City,		4 50
Gilgal,		1 81
Grandview,		3 35
Greenleaf,	2 00	10 51
Hawick,	3 00	
Hillman,		1 67
Hurley,		2 02
Kerkhoven,	3 00	
Leslie,		4 00
Lincoln,		4 20
Litchfield,		25 00
Little Falls,		
Westminster,		4 50
Long Prairie,	3 00	4 00
Louriston,		10 06
Mananah,		2 76
Maynard,		20 07
Murdock,	1 15	
New London,	2 50	10 70
Osakis,	1 00	8 60
Paynesville,	1 00	5 62
Pennock,		1 05
Pleasant View,	2 10	
Priam,		8 22
Randall,		7 11
Record,		9 84
Royalton,	3 35	6 00
Sartell,		4 27
Sedan,		2 00
Spicer,		5 00
Spring Grove,	4 40	
St. Cloud,	16 45	12 52

Churches.	Sab-schs.	Y. P. S.
St. George,	\$6 00	\$2 00
Whitefield,		10 90
Willmar,	15 00	15 47
	74 96	229 28

PRESBYTERY OF ST. PAUL.

Belle Plaine,	2 10	
Farmington,	11 27	
Forest Lake,	75	9 20
Hastings,		8 75
North St. Paul,		5 55
Oneka,		1 00
Prior Lake,	1 70	
Red Wing,	7 06	
Rush City,	8 00	13 11
Shakopee,	3 33	9 00
South St. Paul,	6 37	10 17
Stillwater,		42 79
St. Croix Falls,		22 77
St. Paul, 1st,	48 70	
St. Paul, 9th,	3 80	6 50
St. Paul, Arling-		
ton Hills,	4 56	11 23
St. Paul, Bethle-		
hem, Ger.,	7 00	
St. Paul,		
Central,	43 48	54 05
St. Paul,		
Dayton Ave.,		45 78
St. Paul, East,	1 66	13 30
St. Paul,		
Golgotha,		8 50
St. Paul,		
Goodrich Ave.,		8 85
St. Paul, Grand-		
view Heights,	4 00	
St. Paul,		
Hope Chapel,	92	6 00
St. Paul,		
House of Hope,	770 00	17 18
St. Paul, Knox,		10 30
St. Paul, Lex-		
ington Parkway,	6 10	
St. Paul,		
Macalester,	4 25	5 00
St. Paul,		
Merriam Park,	3 33	26 36
St. Paul,		
Warrendale,	1 00	
St. Paul,		
Westminster,	4 00	6 00
St. Paul Park,		26 00
Vermillion,	3 21	
White Bear		
Lake,	7 50	39 83
Zion,	2 00	
	956 09	407 22
		2 00

PRESBYTERY OF WINONA.

Albert Lea,	3 00	39 37
Alden,	1 25	4 35
Ashland,	1 00	
Austin, Central,		19 15



	Churches.	Sab-schs.	Y. P. S.
Blooming Prairie,	\$40 00	\$23 06	
Caledonia,	14 50		
Canton,	6 00	10 46	
Chatfield,	11 74	4 47	
Claremont,		9 25	
Cummingsville,		26 30	
Dundas,	60		
Fremont,	10 00		
Havana,	4 00	4 19	
Hayfield,	6 00	8 24	
Hokah,		2 50	
Hope,	32		
Kasson,	27 50		
La Crescent,	1 00		
Lanesboro,	2 35	2 45	
Le Roy,		12 90	
Lewiston,	11 83	2 50	
Lewiston, Union,		5 18	
Oronoco,		7 55	
Owatonna,	4 11	16 73	
Richland Prairie,	8 50		
Rochester,	6 30		
Rushford,	2 00		
Sheldon,	58		
Utica, Union,	13 71		
Washington,	2 00		
Winona, 1st,	35 00	33 43	
	<u>213 29</u>	<u>232 08</u>	
Total from Synod of Minnesota,	2,585 23	2,333 82	\$15 48

## SYNOD OF MISSISSIPPI.

## PRESBYTERY OF BELL.

Baldwyn,	2 00		
Corinth,	10 00		
Fairfield,	5 00	7 17	
Kossuth,		1 60	
Mt. Pleasant,	1 00		
Nettleton,		3 00	
New Bethany,		1 00	
Pleasant Ridge,	3 00		
Shannon,		2 00	
Union,	2 00		
Verona,	2 00		
	<u>25 00</u>	<u>14 77</u>	

## PRESBYTERY OF NEW HOPE.

Bailey, Mt. Carmel,		1 00	
Caledonia,	2 00		
Dixon,	1 00		
Harmony,	75		
Hopewell,	32	2 00	
Line Prairie,	1 00		
Louisville,		4 00	
Mashulaville,		2 50	
Meridian, 22d Ave.,		17 60	
Mt. Bethel,	2 00		
Neshoba,		1 50	
Philadelphia, 1st,	1 00		
Prospect,	2 00		

	Churches.	Sab-schs.	Y. P. S.
Starkville,			
Lampkin Street,	\$2 00	\$1 85	
Webster,	6 50		
West Point, W. Broad Street,	7 00	7 68	
	<u>25 57</u>	<u>38 13</u>	

## PRESBYTERY OF OXFORD.

Batesville,		7 76	
Bethel,	1 50		
Black Jack,		2 05	
Bradford's Chapel,		4 00	
Courtland,	1 25	2 60	
Eudora,	3 00	3 75	
Hernando,	1 50	6 00	
Kilmichael,	1 00		
Nesbitt,	4 00	5 00	
New Bethlehem,	7 00	10 85	
New Ebenezer,	1 00		
New Garden,		1 00	
New Hope,	1 00		
Oakland,	8 00		
Oxford,	8 00	8 00	
Pickens, Harmony,	3 00	2 50	
Shiloh,		3 75	
Water Valley,	1 00		
	<u>41 25</u>	<u>57 26</u>	

Total from Synod  
of Mississippi, 91 82 110 16

## SYNOD OF MISSOURI.

## PRESBYTERY OF CARTHAGE.

Aurora,		11 50	\$2 15
Bethel,	1 65		
Caterville,	3 45		
Carthage, 1st, Carthage, Main Street,		5 00	
		17 49	
Cassville,	1 00	2 06	
Downey,	1 60	2 00	
Golden City,	2 00		
Hoberg,		8 00	
Irwin,	95	2 84	
Jasper,	1 00		
Joplin, 1st,	19 80	26 39	4 55
Joplin, Bethany,		10 72	2 00
Liberty,		60	
Madison,	3 67		
Mt. Vernon,	21 50		
Neosho,	12 00	24 75	
Nevada,	11 00		
Preston,	1 00		
Richards,		5 00	
Rocky Comfort,	2 00		
Sarcoxie,		12 00	
Seneca,		4 57	
Union,	1 85	9 25	
Verona,	1 00	7 01	
Waldensian,	14 55	6 00	

Churches. Sab-schs. Y. P. S.			Churches. Sab-schs. Y. P. S.		
Wentworth,	\$3 59	\$6 92			
Webb City,	10 00	17 50			
Zion,	7 00		1 75		
	<u>120 01</u>	<u>179 60</u>	<u>\$10 45</u>		
PRESBYTERY OF IRON MOUNTAIN.					
Bennett,		2 45			
Cornwall,		2 00			
Desloge,		4 55			
De Soto,	1 00	17 00			
Doniphan,		6 25			
East Flat River,		1 60			
Elvins,		1 40			
Fredericktown,	12 78				
Horine,		2 85			
Ironton,	1 00	5 50			
Lead Belt,		10 00			
Patterson,	1 00				
Piedmont,		2 00			
Poplar Bluff,	50 21				
Thayer,		1 73			
White Water,		6 23			
Windsor Harbor,		4 70			
	<u>65 99</u>	<u>68 26</u>			
PRESBYTERY OF KANSAS CITY.					
Belton,	6 07	2 33			
Butler,		23 00			
Creighton,	4 00	1 00			
Dodson, 1st,		3 05			
Drexel,	2 45	10 00			
Freeman,		8 00			
Greenwood,		2 00			
Harrisonville,	3 00				
Independence, 1st,	91 45	28 45			
Independence,					
Liberty Street,		3 34			
Kansas City, 1st,		43 28			
Kansas City, 2d,	14 70	36 14			
Kansas City, 3d,		32 00			
Kansas City,					
Benton Boulevard,	7 78	35 00			
Kansas City,					
Brotherhood Chapel,		4 05			
Kansas City,					
Covenant,	2 00	6 75			
Kansas City,					
East Side,		7 71			
Kansas City,					
Grace,	15 00	79 97			
Kansas City,					
Immanuel,	12 00	10 00			
Kansas City,					
Linwood,	50 00	26 26			
Kansas City,					
Marlborough Heights,		10 52			
Kansas City,					
Mellier Place,	4 00				
Kansas City,					
Overland Park,		5 00			
Kansas City,					
Prospect Ave.,				\$7 37	
Kansas City,					
Westport Ave.,	\$37 00			18 00	
Marshall,					
Odell Ave.,	16 00			21 00	
Mt. Bethel,	1 00				
Mt. Horeb,	3 00				
Odessa,				17 65	
Parkville,	16 50			22 93	
Pleasant Ridge,	1 00				
Raymore,				28 29	
Spruce,	1 00			4 50	
Urich,	6 00			4 00	
Walnut Grove,	10 30				
	<u>304 25</u>	<u>501 59</u>			
PRESBYTERY OF KIRKSVILLE.					
Asbury,				4 90	
Atlanta,				9 00	
Canton,	3 00				
Downing,	1 00				
Edina,				7 50	
Ethel,	1 00				
Glasston,	3 00				
Granger,	2 00				
Green Castle,	5 00			3 23	
Green City,				17 60	
Hannibal,	14 12			12 15	
Kirksville,				10 00	\$5 00
La Grange,	1 00			7 23	2 20
La Plata,				15 00	
Liberty,				12 68	
McAdow,				7 40	
Mt. Moriah,	2 00				
Mt. Zion,				4 25	
Mulberry,	7 55				
New Harmony,	8 90				
New Providence					
(Marion Co.),	2 04			5 00	
Pleasant Prairie,				5 00	
Shiloh,	2 00			5 00	
Sullivan,				19 74	
Union Chapel,	1 00				
Unionville,	2 00				
	<u>55 61</u>	<u>145 68</u>			7 20
PRESBYTERY OF M'GEE.					
Avalon,				8 70	
Bethel					
(Davis Co.),	4 00			7 75	
Bethel (Linn Co.),	3 00				
Brookfield,	17 43			13 21	
Cairo,	1 49				
Carrollton,	5 70				
Center,				6 00	
Chillicothe,				2 50	
College Mound,				5 50	
Felp's Chapel,	3 00				
Gallatin,				13 60	
Glasgow,				5 74	
Grand Prairie,	2 41				
Hamilton,	23 17			10 00	

	Churches.	Sab-schs.	Y. P. S.
Lock Spring,	\$5 80		
Macon,	40 00		
Marceline,		\$3 00	
Mirabile,	6 05		
Moberly,	5 00	30 78	
Mt. Carmel, (Randolph Co.),	3 00		
New Cambria,		10 23	
New Providence,	4 67	7 33	
Parson Creek,	5 00		
Prairie Valley,	4 00		
	133 72	124 34	

PRESBYTERY OF OZARK.

Ash Grove,	2 50	15 30	
Bolivar,	1 00		
Brookline,	1 00	5 00	
Conway,		12 85	
Dadeville,	1 00		
Ebenezer,	2 00	5 00	
Everton,	1 00	3 90	
Mt. Zion (Dade Co.),	1 00		
New Providence,		3 51	
Ozark,		2 50	
Springfield, 1st,	20 71	15 00	\$7 17
Springfield, 2d,		17 00	
Springfield, Calvary,	44 63	30 06	
Springfield, Springfield Ave.,	7 50		
Springfield, Wood- land Heights,	2 00		
Walnut Grove,	1 00		
West Plains,	4 00	19 00	4 00
Willard,	1 00		
Willow Springs,	14 32	1 65	
	104 66	130 77	11 17

PRESBYTERY OF SAINT JOSEPH.

Akron,		3 70	
Albany,	3 00	11 00	
Bethany,		12 00	
Cameron,	8 00		
Craig,	6 00		
Cumberland Ridge,		5 00	
Empire Prairie,	5 00	7 94	
Fairfax,	4 56		
Grant City,	15 00	35 00	
Green Valley,		12 50	
Hopkins,	2 04	15 00	
King City,	7 11	13 50	
Knox,	12 00		
Lathrop,		2 82	
Maitland,	5 00	23 60	
Martinsville,	1 75	5 00	
Maryville,		33 37	
Mound City,	13 61		
Mt. Olive,	4 30		
Mt. Zion (Gentry Co.),		3 00	
New Hampton,		9 00	
New Point,	6 00	20 00	

	Churches.	Sab-schs.	Y. P. S.
Oregon,	\$18 75	\$24 00	
Pleasant View,	5 00		
Savannah,		8 00	
St. Joseph, Brookdale,		5 00	
St. Joseph, Calvary,		65	
St. Joseph, Faith,	1 00	14 00	
St. Joseph, Hope,	2 75		
St. Joseph, Oak Grove,		12 15	
St. Joseph, Westminster,	23 30	65 78	
Stanberry,		1 94	
Tarkio,		18 26	
Trenton, Hodge,		3 50	
Union Star,	3 00		
Walkup's Grove,	4 00		
Woodville,	1 60		
	152 77	365 71	

PRESBYTERY OF ST. LOUIS.

Bethlehem,	1 00	2 50	
Cuba,	2 76	7 34	
Ferguson,	4 00	14 00	
Jennings,		2 80	
Kirkwood,	50 00	6 79	
Moselle,		10 00	
Nelson,	61		
Owensville,	4 00	17 24	
Rock Hill,	1 00		
Salem,	10 00		
St. Charles, Jeffer- son Street,	10 00	5 00	\$2 00
St. Louis, 1st,	31 00	50 00	
St. Louis, 2d,	50 00		
St. Louis, 1st Ger.,	6 00		
St. Louis, Baden,		4 65	
St. Louis, Berean,	1 00		
St. Louis, Carondelet,	65 65	10 27	
St. Louis, Clifton Heights,	2 00		
St. Louis, Cote Brilliante,	18 60	17 20	
St. Louis, Curby Memorial,	7 56	24 20	
St. Louis, Grace,		21 99	
St. Louis, Greeley Memorial,	5 00		
St. Louis, Harney Heights,	5 00	10 00	
St. Louis, Home Heights,		11 52	
St. Louis, Kings Highway,	92 50		
St. Louis, Kinloch Park,		15 90	
St. Louis, Lafayette Park,	40 10	15 00	20 00
St. Louis, Lee Ave.,		18 09	
St. Louis, McCausland Ave.,	15 12		





Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Burr Oak,	\$5 00		Union,	\$8 00	
Central City,	50 00	\$48 33	University Place,		
Clontebret,	14 50		Westminster,	\$3 00	10 00
Cozad,		23 63	Utica,	5 00	10 26
Flats,		3 50	York,	34 43	22 64
Fullerton,	50 61	24 39		505 32	454 97
Gandy,	5 92				
Gibbon,	4 00	20 00			
Gothenberg,		15 00			
Grand Island	5 00	15 00			
Hershey,	2 07	4 82			
Kearney,	75 00				
Keystone,		4 32			
Lexington,		47 00			
Litchfield,	8 00				
Loup City,		20 12			
Nesbit,		5 93			
North Platte,	25 00	17 00			
Ord,		22 88			
Overton,		15 60			
Salem,	4 00				
Shelton,		5 00			
Spaulding,		23 02			
St. Edwards,	34 00	6 00			
St. Paul,	7 81				
Sutherland,	5 00				
Union,	5 35				
Wilson Memorial,	5 97	19 59			
Wood River,	51 70				
	381 13	410 88			10 51
PRESBYTERY OF NEBRASKA CITY.			PRESBYTERY OF NIOBRARA.		
Adams,	20 00	19 00	Atkinson,	23 04	12 06
Auburn,	24 31	13 59	Bethany,	3 30	
Barneston,		10 30	Cleveland,		25 00
Beatrice,	65 00		Coleridge,		80 28
Bennet,		8 00	Dorsey,		
Blue Springs,	6 30		Apple Creek,	3 60	2 00
Deshler,		8 46	Elgin,	15 30	
Diller,	18 00		Emerson,	1 00	13 12
Dunbar,	16 00		Hartington,	15 00	22 35
Fairbury,	30 00		Kellar,		14 06
Fairmont,		8 50	Laurel,	5 00	11 50
Firth,		9 16	Logan View,		15 76
Gresham,		8 02	Lynch,	9 90	
Hebron,	30 19	30 74	Madison,	14 02	24 08
Hickman, Ger.,	10 00	35 00	Blackbird,	4 20	
Hopewell,		10 41	Millerboro,		6 00
Hubbell,		10 05	Niobrara,	3 90	
Humboldt,		27 00	Norfolk,		8 00
Lincoln, 2d,	100 00	5 00	Oakdale,	4 80	
Lincoln,			O'Neill,	17 07	
Westminster,	50 00		Osmond,	9 00	
Meridian, Ger.,	19 20		Page,	3 59	2 41
Nebraska City,	8 00	45 00	Pender,	11 10	16 00
Palmyra,	3 00		Pleasant View,		70
Panama,		20 84	Ponca,	27 60	
Pawnee City,	1 00	100 00	Randolph,	37 20	
Raymond,	13 25		South Sioux City,	6 75	
Seward,	6 42	8 44	Stuart,		18 00
Stoddard,	7 00		Valentine,	10 00	
Table Rock,	24 30		Verdel,	7 20	
Tamora,		12 76	Wakefield,	23 97	
Tecumseh,	6 00	13 80	Wayne,	69 00	5 87
Thayer,	4 92		Wynot,	4 50	
				330 04	277 19
					7 75
			PRESBYTERY OF OMAHA.		
			Avery,		1 69
			Bellevue,	19 24	
			Benson,	11 28	7 02
			Blackbird Hills,		8 00
			Calhoun,	5 00	
			Coffman,		1 64
			Colon,		13 50
			Columbus,		20 00
			Craig,	8 20	2 00
			Creston,	12 00	
			Decatur,	6 00	
			Divide Centre,	9 00	
			Fairview,	1 00	
			Florence,	4 00	33 50
			Fort Calhoun,	12 20	
			Fremont,	10 00	55 00
			La Platte,	2 40	
			Lyons,	40 80	42 50
			Marietta,	9 14	10 06

	Churches.	Sab-schs.	Y. P. S.
Monroe,	\$15 50	\$8 21	
Mt. Olive,	2 25		
Ocoee,	1 00		
Omaha, 1st,		77 90	
Omaha, 1st Ger.,	18 60		
Omaha, 3d,	13 00	19 05	
Omaha, Bohemian Brethren,	12 30		
Omaha, Castellar Street,	20 00	28 39	
Omaha, Clifton Hill,		22 60	
Omaha, Covenant,	24 00	6 20	
Omaha, Dundee,		105 50	\$1 00
Omaha, Lowe Ave.,	46 61	28 39	
Omaha, North,	50 00		
Omaha, Park Forest,		4 69	
Omaha, Westminster,	73 21		
Osceola,	9 00		
Parkvale,	10 20		
Schuyler,		21 34	
Silver Creek,		12 48	
South Omaha,	2 46		
Tekamah,	7 12	25 00	
Valley,	50	16 00	
Wahoo, 1st,	12 10	6 00	
Walthill,	7 09	4 31	
Waterloo,		14 55	
Webster,	4 20		
Winnebago, Ind.,	1 55	15 50	3 35
Zion, Boh.,	1 00		
Miscellaneous,		10 00	
	481 95	621 02	4 35
Total from Synod of Nebraska,	2,303 02	2,098 97	25 61

## SYNOD OF NEW ENGLAND.

## PRESBYTERY OF BOSTON.

Boston, 1st,	35 00	35 00	
Boston, St. Andrews,	1 00		
Boston, Scotch,	16 00	6 00	
Brookline,	40 00	10 00	
East Boston,		30 00	
Hyde Park,		10 00	
Lynn,		2 00	
Mattapan, St. Paul,	1 60	2 12	
Quincy, 1st,	10 00	15 00	
Roxbury,	10 00	60 00	
Sommerville, Union Sq.,		53 57	
South Boston, 4th,		25 00	
Waltham, 1st,	10 00		
	123 60	248 69	

## PRESBYTERY OF CONNECTICUT VALLEY.

Benedict,			
Memorial,	25 80	32 78	
Bridgeport,	34 91	11 58	

	Churches.	Sab-schs.	Y. P. S.
Darien,	\$28 40		
Greenwich,		\$36 50	
Holyoke, 1st,		41 15	
Sound Beach,		5 00	
Springfield,	25 35		
Stamford,	50 00	20 25	
Thompsonville,	12 00		
	176 46	147 26	

## PRESBYTERY OF NEWBURYPORT.

Antrim,	12 00	3 00	
Barre,		10 00	
Bedford,	13 60	2 40	
Graniteville,		5 00	
Haverhill,	3 00		
Houlton,	6 14		
Lawrence, Ger.,	25 00	25 00	
Litchfield,	5 00		
Lowell,			\$10 00
Manchester, Westminster,	8 00		
New Boston,	10 00		
Newburyport,		12 20	
Portland, Park Street,	5 00	6 00	
South Ryegate,	10 00		
West Barnet,	5 00		
	102 74	63 60	10 00

## PRESBYTERY OF PROVIDENCE.

Fall River, Globe,		3 50	
Lonsdale,		7 00	
New Bedford,	15 00	16 58	3 00
Newport, 1st,		30 00	
Providence, 1st,	14 07	26 00	
Providence, 2d,		13 65	
Woonsocket,		29 80	
Worcester, 1st,	9 00	21 10	1 00
	38 07	147 63	4 00

Total from Synod of New England,	440 87	607 18	14 00
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## SYNOD OF NEW JERSEY.

## PRESBYTERY OF ELIZABETH.

Basking Ridge,	71 66	66 93	
Bethlehem,	2 00	2 00	
Carteret,		1 00	
Clinton,	11 89	37 70	8 88
Connecticut Farms,	11 96		
Cranford,	8 32	48 17	5 80
Dunellen,	11 00		
Elizabeth, 1st,	60 50	20 66	
Elizabeth, 1st Ger.	3 00		3 00
Elizabeth, 2d,	60 00		
Elizabeth, 3d,		130 80	1 00
Elizabeth, Bethany Chapel,		16 00	
Elizabeth, Greystone,		25 00	

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Elizabeth,			Passaic, 1st,	\$52 89	\$10 00
Hope Chapel,	\$5 70		Passaic,		
Elizabeth,			Ger. Ev.,	3 00	
Madison Ave.,	13 41		Paterson, 1st,	10 00	
Elizabeth,			Paterson, 1st Ger.,	4 00	
Westminster,	\$36 79	17 23	Paterson, Broad-		
Garwood,		14 00	way, Ger.,	5 00	
Glen Gardner,	3 00	10 00	Paterson,		
Kearby,		6 50	East Side,		27 50
Lamington,	5 00	12 50	Paterson,		
Liberty Corner,	5 00	22 00	Madison Ave.,		50 00
Lower Valley,	1 00		Paterson,		
Maurer, Ger.,	1 00		Redeemer,	71 01	40 08
Metuchen,	19 42	29 52	Paterson,		
Perth Amboy,	11 53	33 67	St. Augustine,		8 00
Plainfield, 1st,	29 09		Ramsey,	5 00	
Plainfield,			Ridgefield Park,		5 80
Bethel Chapel,		3 71	Ridgewood, 1st,		4 07
Plainfield,			Rutherford,	52 06	8 79
Crescent Ave.,	200 00	12 24	Tenafly,		27 65
Plainfield,			Totowa,		\$8 00
Hope Chapel,		32 01	West Hoboken, 1st,	5 00	
Plainfield,			Woodridge, 1st,		5 00
Warren Chapel,	1 00			428 03	456 32
Pluckamin,	10 63	14 73			8 00
Rahway, 1st,	15 96				
Rahway, 2d,	40 00				
Roselle,	56 88				
Saybrook Chapel,		3 40			
Springfield,		19 55			
Westfield,	77 33	50 00			\$15 33
Woodbridge,		6 38			
	753 96	654 81			34 01
PRESBYTERY OF HAVANA.					
Cabaiguan,	1 00		Allentown,		10 00
Matanzas,	2 00		Asbury Park, 1st,	29 80	22 40
Sancti Spiritus,		5 00	Atlantic Highlands,	5 20	3 65
			Barnegat,	4 00	4 50
	3 00	5 00	Belmar,		15 73
			Beverly,	39 57	32 00
			Bordentown,	5 91	12 02
			Burlington,	6 82	30 09
			Calvary,	18 12	27 10
			Columbus,		27 53
			Cranbury, 1st,	19 40	32 16
			Cranbury, 2d,	15 00	16 54
			Cream Ridge,	5 19	
			Delanco,	7 00	
			East Burlington,		12 37
			Englishtown,	2 88	15 55
			Farmingdale,	4 00	
			Forked River,	3 00	3 35
			Freehold,	49 46	
			Hightstown,	7 01	17 99
			Holmanville,	3 00	
			Jacksonville,		36 00
			Jamesburg,		20 00
			Keyport,	1 00	
			Lakehurst,		7 00
			Lakewood, 1st,	51 28	50 30
			Lakewood, Hope,	1 00	
			Long Branch,		22 53
			Manalapan,	12 57	3 93
			Manasquan,		20 50
			Matawan,	24 49	
			Moorestown,	13 00	32 00
			Mt. Holly,	10 04	21 72
			New Egypt,		1 50
			New Gretna,		7 60
			Oceanic,	4 96	6 00
			Plattsburg,	3 00	9 00
			Point Pleasant,	7 29	5 00
			Providence, \	1 00	
PRESBYTERY OF JERSEY CITY.					
Bayonne, Christ,	2 00	12 50			
Bethesda,		4 25			
Carlstadt,	5 00	10 00			
Edgewater,		4 00			
Englewood,					
Bethany,		8 40			
Englewood,					
West Side,	25 00	25 00			
Garfield, 1st,	19 30	4 50			
Hackensack, 1st,	10 00	7 44			
Hoboken, 1st,	4 75				
Jersey, City, 1st,	100 00				
Jersey City, 2d,	40 00	60 00			
Jersey City,					
Claremont,		10 00			
Jersey City,					
Westminster,		50 00			
Kingsland,					
Westminster,		18 60			
Lake View,	2 65	11 74			
Leonia,	6 37	43 00			
Newfoundland,	5 00				



	Churches.	Sab-schs.	Y. P. S.
Red Bank,	\$11 90	\$33 00	
Sayerville, Ger.,	1 00		
Shrewsbury,	22 00		
South Amboy,		11 57	
South River, Ger.,	1 00		
Tennent,		24 00	
Tom's River,	5 00	6 54	
Tuckerton,		19 95	
West Mantoloking,	1 00		
Yardville,		2 44	
	<u>396 89</u>	<u>623 56</u>	<u>\$3 23</u>

PRESBYTERY OF MORRIS AND ORANGE.

Boonton,	5 50	20 50	
Chatham, Ogden Memorial,	14 61	51 77	
Chester,	7 20		
Dover Memorial,		11 52	
East Orange, 1st,	189 94	82 87	
East Orange, Arlington Ave.,	125 00	100 91	
East Orange, Bethel,	45 04	78 52	
East Orange, Brick,	50 00		
East Orange, Elmwood,	20 18	15 00	
Fairmount,		6 00	
Flanders,	5 00		
Hanover,	40 56		
Madison,	73 54	132 28	
Mendham, 1st,	22 71	21 23	
Mine Hill,	3 00		
Morris Plains,	10 16	31 60	
Morristown, 1st,	95 91	28 35	
Morristown, South Street,	27 00		
Mt. Freedom,	6 00		
Myersville, Ger.,	2 00	2 88	
New Providence,	34 60		
New Vernon,		28 80	
Orange, 1st,	45 00		5 00
Orange, 1st Ger.,		5 00	
Orange, Central,	85 00	28 15	
Orange, Hillside,	96 58	47 50	
Orange Valley, Ger.,	2 00		
Parsippany,	13 00	10 00	
Pleasant Grove,	5 00		
Pleasant Valley,	2 00		
Rockaway, 1st,		55 91	
Schooley's Mountain,		8 00	
South Orange, 1st,	44 09	51 42	
South Orange, Trinity,	29 10	5 78	
Stirling,		7 65	
Succasunna,	8 11	30 24	
Summit, Central,	215 49	100 00	
West Orange, Ridgeview,	2 59	8 65	
West Orange, St. Cloud,	5 00	10 00	
Whippany,		17 85	
Wyoming,	2 00	5 40	
	<u>1,332 91</u>	<u>1,003 78</u>	<u>5 00</u>

PRESBYTERY OF NEWARK.

	Churches.	Sab-schs.	Y. P. S.
Arlington, 1st,		\$67 25	
Bloomfield, 1st,		50 00	
Bloomfield, Ger.,	\$5 00		
Bloomfield, Westminster,	42 64	47 09	
Caldwell, 1st,	2 60	53 45	
Kearney, Knox,	4 75	8 26	
Montclair, 1st,	30 71	25 28	
Montclair, Cedar Ave.,		18 51	
Montclair, Trinity,	109 06	30 06	
Newark, 1st,	40 91		
Newark, 2d,	80 00	150 00	
Newark, 3d,	20 00		
Newark, 5th Ave.,	79 81	18 03	\$2 75
Newark, 6th,	24 48	13 63	
Newark, 2d Ger.,	5 00		
Newark, 3d Ger.,	5 00		
Newark, 13th Ave.,	1 05		
Newark, African Bethany,		5 00	
Newark, Bethany,	8 00	25 00	
Newark, Calvary,	25 76	30 00	
Newark, Central,	10 00	25 00	
Newark, Clinton Ave.,	5 00		
Newark, Elizabeth Ave.,	38 81		
Newark, Emmanuel, Ger.,	5 00		
Newark, Fewsmith Memorial,	15 00		
Newark, Forest Hill,	550 00	250 00	1 30
Newark, High Street,		12 62	
Newark, Kilburn Memorial,		31 06	
Newark, Manhattan Park, Ger.,	1 00		
Newark, Memorial,		100 00	8 00
Newark, Park,	2 34	5 38	
Newark, Park Chapel,		22 82	
Newark, Roseville Ave.,	50 00	50 00	
Newark, South Park Chapel,		8 06	
Newark, South Park,	24 78		
Newark, West, Side Park,	12 00	5 00	
Newark, West, Roseland,		9 00	
Upper Montclair,	20 00		
Verona, 1st,	6 00	12 70	2 50
	<u>1,224 70</u>	<u>1,073 20</u>	<u>14 55</u>

PRESBYTERY OF NEW BRUNSWICK.

Alexandria, 1st,		6 00	
Amwell, 1st,	18 00		
Amwell, 2d,	4 00		



	Churches.	Sab-schs.	Y. P. S.
Hammonton,	\$5 25	\$48 41	\$3 62
Holly Beach,		4 00	
Jericho,		2 00	
Laurel Springs, St. Paul,	10 00	11 00	
Leed's Point,	1 00	6 00	
Logan Memorial,	3 00	1 00	
Marshallville Union,		2 00	
May's Landing,	4 00	6 25	
Merchantville,	9 00		
Millville,	12 33		
Ocean City,	5 00		
Pittsgrove,		15 00	
Pleasantville,	10 00		
Salem,	32 59	21 54	13 57
Swedesboro,	2 00	7 44	
Tuckahoe,		3 00	
Vineland, Vineland, 1st Italian,	13 00	3 28	
Waterford,	1 00		
Wenonah, Memorial,	48 18	53 84	
Whig Lane,		5 00	
Williamstown,	3 00	21 36	
Woodbury, 1st,	16 57		
Woodbury Heights,	3 00		
Woodstown,	83 18	13 64	
	712 25	770 03	18 19

Total from Synod  
of New Jersey, 5,720 00 5,522 87 97 39

## SYNOD OF NEW MEXICO.

## PRESBYTERY OF PECOS VALLEY.

Alamogordo, 1st,		17 00	
Clovis,	2 00		
Hagerman, 1st,		6 79	
Lake Arthur, 1st,	2 23	1 33	
Roswell, 1st,		18 00	
	4 23	43 12	

## PRESBYTERY OF PHOENIX.

Chloride, 1st,		1 15	
Flagstaff, 1st,	2 00		
Florence, 1st,		10 16	
Maricopa, 2d Ind.,	1 00		
Mayer,		65	
Phoenix, 1st,	16 31		
Pima, 5th Ind.,	1 00		
Springerville, 1st,		5 00	
Winkleman,		11 10	
	20 31	28 06	

## PRESBYTERY OF RIO GRANDE.

Albuquerque, 1st,	14 05	20 38	
Elephant Butte,		2 00	
Jemez, Spanish,	2 00		

	Churches.	Sab-schs.	Y. P. S.
Laguna, Ind.,	\$3 00		
Las Cruces, 1st,	17 60		
Magdalena, 1st,		\$1 50	
Mesilla Park, 1st,		9 00	
Rincon,		5 00	
Socorro, 1st,	3 82		
Socorro, Spanish,	1 00		
	41 47	37 83	

## PRESBYTERY OF SANTA FE.

Amistad,		7 40	
Aztec,	4 10	2 00	
Chimayo, Spanish,		1 00	
East Las Vegas,	5 00		
El Rancho, Spanish,	1 00	6 00	
El Rito, Spanish,		1 00	
Farmington,	3 85	4 13	
Raton, 1st,		16 45	
Ranchito,		3 00	
Sante Fe, 1st,	8 00	36 88	
Taos,	4 15	17 00	
Tierra Amarilla, Spanish,	2 00		
	28 10	94 86	

## PRESBYTERY OF SOUTHERN ARIZONA.

Bisbee, Covenant,	10 00	16 00	\$5 65
Casa Grande, Endeavor,	1 40		
Clifton, 1st,	5 00		
Douglas, 1st,	4 00	3 70	
Globe,	9 00		
Morenci, 1st,	5 00		
Tucson, Trinity,		14 02	
	34 40	33 72	5 65

Total from Synod  
of New Mexico, 128 51 237 64 5 65

## SYNOD OF NEW YORK.

## PRESBYTERY OF ALBANY.

Albany, 1st,	44 09		
Albany, 2d,	16 65		
Albany, 4th,	53 40	13 45	
Albany, 6th,	5 00	32 30	
Albany, Madison Ave.,		54 00	
Albany, Sprague Chapel,		8 89	
Albany, State Street,	6 00		
Albany, West End,		25 01	
Amsterdam, 2d,	52 44	37 21	
Amsterdam, Emmanuel,	15 49	45 07	
Ballston Centre,		19 00	
Ballston Spa,	14 00	9 37	
Batchellerville,	1 00		
Broadalbin,		2 00	

			Churches.	Sab-schs.	Y. P. S.			
			Churches.	Sab-schs.	Y. P. S.			
Charlton,	\$12 64	\$50 00				North Chapel,		\$10 00
Conklingville,		2 50				Owego,	\$10 00	
Corinth,	4 00	2 77				Preble,	6 00	
Esperance,		22 67				Texas Valley,		2 00
Galway,	10 47					Union,	1 00	26 00
Gloversville, 1st,	40 00					Waverly,	15 00	
Gloversville,						Whitney's Point,	10 00	18 89
Kingsborough,	5 00	7 60				Windsor,		9 50
Jermain								
Memorial,	26 00	17 15					259 73	515 82
Johnstown,	56 42	35 58						\$1 50
Mariaville,	9 00					PRESBYTERY OF BROOKLYN.		
Mayfield, Central,		7 00				Brooklyn,		
Menands, Bethany,	14 60					1st German,	5 00	
New Scotland,	16 00	11 80				Brooklyn,		
Northampton,		4 00				5th German,	1 00	
Northville,	1 00	3 95	\$1 50			Brooklyn,		
Pine Grove,		2 60				Ainslie Street,	17 00	
Rensselaerville,	3 40					Brooklyn,		
Rockwell's Falls,		4 75				Arlington Ave.,	10 00	30 00
Sand Lake,	9 00	27 00				Brooklyn,		
Saratoga Springs,						Bay Ridge,	13 20	
1st,		18 24				Brooklyn,		
Saratoga Springs,						Bedford,	25 00	
2d,	25 00	12 54				Brooklyn,		
Schenectady, 1st,		83 75				Bensonhurst,	2 00	5 00
Schenectady,						Brooklyn,		
State Street,	24 58	13 80				Bethany,	13 00	50 00
Schenectady,						Brooklyn,		
Union,		13 59				Borough Park,	14 54	10 46
Slingerland,						Brooklyn, Bush-		
Bethlehem,		5 00				wick Ave., Ger.,	15 00	4 40
Stephentown,	3 00					Brooklyn,		
Tribe's Hill,	1 80	10 05				Central,	120 00	
Voorheesville,		10 00				Brooklyn,		
West Galway,	2 00	10 60				Classon Ave.,	61 58	
West Milton,		4 00				Brooklyn, Cumber-		
West Troy, 1st,	13 00					land Street,		13 81
	484 98	627 24	1 50			Brooklyn,		2 00
						Cuyler,	10 00	9 00
PRESBYTERY OF BINGHAMTON.						Brooklyn,		
Afton,		2 00				Duryea,	59 00	35 00
Bainbridge,	10 73					Brooklyn,		
Binghamton, 1st,	128 00	119 42				Ebenezer, Ger.,	2 00	
Binghamton,						Brooklyn,		
Floral Ave.,		67 50				Flatbush,	46 66	25 63
Binghamton,						Brooklyn, Franklin		
Immanuel,	5 00	15 30				Ave., Italian,	2 00	1 10
Binghamton,						Brooklyn,		
North,		5 00				Friedens Kirche,		32 78
Binghamton, Ross						Brooklyn,		
Memorial,		15 51				Glenmore Ave.,	5 00	8 00
Binghamton, West,		85 89				Brooklyn, Grace,	60 00	
Cannonsville,		14 00				Brooklyn,		
Conklin,	5 00					Greene Ave.,	9 00	18 91
Cortland,	55 00					Brooklyn,		
Coventry, 2d,	2 00					Greenpoint,	5 00	
Deposit,		35 00				Brooklyn,		
Endicott,	6 00	4 00				Irving Sq.,		15 00
Hancock,		7 00	1 50			Brooklyn,		
McGrawville,	6 00	17 40				Lafayette Ave.,	181 60	25 00
Marathon,		7 23				Brooklyn,		
Masonville,		17 00				Lefferts Park,		10 00
Nichols,		25 00				Brooklyn,		
Nineveh,		12 18				Mt. Olivet,	1 27	
						Brooklyn, Olivet,	5 00	

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Brooklyn, Prospect Heights,	\$10 00	\$20 00	Lancaster,	\$5 00	
Brooklyn,			Olean,	18 00	\$27 79
Ross Street,		5 00	Orchard Park,	17 00	
Brooklyn,			Portville,	53 00	\$1 70
Siloam,	2 00	7 78	Ripley,		13 50
Brooklyn, South,	2 00		Sherman,	4 00	
Brooklyn, South			Silver Creek,	1 80	30 00
3d Street,	39 70	47 15	Sloan,		3 00
Brooklyn,			Springville,	18 00	19 00
Throop Ave.,	37 05		Tonawanda,	20 00	10 00
Brooklyn, Wells Memorial,	12 55		Westfield,	17 91	1 00
Brooklyn,				454 00	878 54
Westminster,		5 00			4 70
Brooklyn, Wyckoff Heights,	2 00		PRESBYTERY OF CAYUGA.		
Jamaica, 1st,	26 83	10 00	Auburn, 1st,		163 89
Richmond Hill, 1st,	7 00	5 00	Auburn, 2d,		7 25
Queens, East Williamsburg, 1st, Ger.,	10 00		Auburn, Calvary,	12 05	4 55
Queens,			Auburn, Central,		25 82
Springfield,	10 00	10 00	Auburn,		
Queens,			Westminster,	5 00	25 00
St. Albans,	3 00		Aurora,	25 75	
Woodhaven, 1st,	18 00	25 00	Cato,	14 00	
Woodhaven,			Cayuga,		5 25
French Evan.,	1 00	7 60	Dryden,	25 00	
	864 98	432 22	Fair Haven,	5 00	19 79
		13 90	Five Corners,		13 00
PRESBYTERY OF BUFFALO.			Genoa, 1st,	50 00	
Akron,		5 65	Genoa, 2d,	3 62	3 18
Alden,		20 50	Ithaca,	42 13	
Allegany,		10 00	Meridian,		13 26
Blasdell,		10 11	Port Byron,		19 74
Buffalo, 1st,	100 00	10 00	Scipio,		8 70
Buffalo, Bethany,		30 00	Scipioville,	2 00	16 00
Buffalo,			Sennett,	7 00	5 50
Bethlehem,		22 96	Sherwood Park,		
Buffalo, Calvary,	8 00	28 77	Crescent Place,		3 38
Buffalo, Central,	2 29		Springport,		19 67
Buffalo, Covenant,	12 00	35 07	Weedsport,	10 50	
Buffalo, East,	5 00	17 00		202 05	353 98
Buffalo,					1 50
Lafayette Ave.,	50 00	34 78	PRESBYTERY OF CHAMPLAIN.		
Buffalo, Lebanon,		10 00	Belmont,	4 00	4 00
Buffalo, Memorial Chapel,		11 43	Burke,	2 00	
Buffalo, North,	50 00		Champlain,		25 00
Buffalo, South,	3 00	16 20	Chateaugay,	9 00	
Buffalo,			Chazy,	2 00	5 38
Walden Ave.,		5 00	Constable,		6 00
Buffalo, West Ave.,		15 00	Essex,	2 00	
Buffalo,			Fort Covington,	10 36	7 64
Westminster,		375 00	Harriettstown,		5 00
Clarence,		60 00	Keeses Mill,	8 50	
East Aurora,	10 00		Keeseville,	10 00	55 01
Franklinville,		15 05	Malone,	9 36	27 91
Gowanda,	13 00	18 47	Mineville,		12 00
Griffin Mills,		3 50	Mooers,	6 00	
Hamburg,			Peru,		10 24
Lake Street,		7 26	Plattsburg,	20 22	12 52
Jamestown,	46 00		Piercefield,	5 00	
Kenmore,		12 50	Port Henry,	14 00	7 00
			Rouse's Point,	8 00	
			Saranac Lake,		24 28
			Tupper Lake,	15 00	
				125 44	201 98
					3 00

## PRESBYTERY OF CHEMUNG.

Churches.	Sab-schs.	Y. P. S.
Big Flats,	\$2 50	\$23 60
Breesport,	3 00	
Burdett,	5 26	9 74
Dundee,	12 00	8 00
Elmira, 1st,		19 67
Elmira,		
Lake Street,		38 00
Elmira, North,	1 35	14 86
Elmira, South,	9 50	
Horseheads,	8 33	8 27
Mecklenburg,	3 41	4 00
Monterey,	2 53	
Montour Falls,	2 00	7 00
Pine Grove,	6 10	
Rock Stream,		3 00
Spencer,	13 00	8 10
Sugar Hill,	4 42	
Watkins,	8 63	36 87
	82 03	181 11

## PRESBYTERY OF COLUMBIA.

Austerlitz,	6 00		
Cairo,	3 00	5 65	
Canaan Centre,	2 00		
Catskill, Christ's			
1st,	31 82	23 12	\$5 00
Durham,		6 43	
Greenville,	4 00	4 00	
Hillsdale,	15 00		
Hudson,		55 00	
Hunter,		4 00	
Jewett,	1 57	5 10	
St. Peter's,	5 60		
Tannersville,		8 00	
Valatie,		8 00	
Windham,		10 00	
Windham, 2d,	2 00	11 00	
	70 99	140 30	5 00

## PRESBYTERY OF GENESEE.

Attica,		26 04	
Batavia,	83 35	43 77	
Bergen,	10 00	34 20	
Byron,		20 03	
Castile,	6 36	13 95	
Corfu,		5 30	2 50
East Bethany,		12 50	
East Pembroke,	1 85	32 69	
Elba,	5 00		
Le Roy,	4 02	73 81	
North Bergen,		5 50	
Oakfield,	1 00	13 75	
Perry,	15 00	44 67	
Pike,		5 00	
Stone Church,		53 63	
Warsaw,	8 00	65 00	
Wyoming,	5 00	19 00	
	139 58	468 84	2 50

## PRESBYTERY OF GENEVA.

Churches.	Sab-schs.	Y. P. S.
Bellona,		
Memorial,	\$36 00	
Canadaigua,	13 50	\$22 07
Canoga,		6 50
Clifton Springs,		7 99
Dresden,		10 00
Geneva, 1st,	56 92	29 86
Geneva, North,	47 64	\$2 50
Gorham, Bethel,	20 11	
Hall,		3 00
Hoyt's Corners,		5 00
Naples,	7 00	11 00
Oak's Corners,	7 60	4 00
Ovid,	4 17	8 35
Penn Yan,	24 67	22 74
Phelps,	16 00	36 75
Romulus,	5 00	17 78
Seneca,	10 00	
Seneca Castle,		15 65
Seneca Falls,	25 00	10 00
Shortsville,		31 52
Trumansburg,		37 10
Waterloo,	21 00	21 00
West Fayette,	3 00	27 00
	297 11	327 31
		12 50

## PRESBYTERY OF HUDSON.

Amity,	3 00	10 00	
Chester,	14 33	18 00	
Circleville,	15 33	9 21	
Clarkston Ger.,		5 00	
Clinton Corners,		3 33	
Cochecton,	2 00	26 56	
Congers,		3 00	
Denton,	1 00	1 80	
Florida,	18 28	45 59	
Goodwill,	6 00	26 80	
Goshen,	28 24		11 03
Greenbush,	7 40	11 80	
Hamptonburg,	10 00	20 00	
Haverstraw,			
Central,	14 53	46 03	
Hempstead,		7 00	
Hopewell,	5 52		
Jeffersonville, Ger.,	7 00	3 00	
Lake Huntington,	3 00		
Liberty,	35 22		
Livingston Manor,		16 67	
Middletown, 1st,	40 00		
Middletown,			
Westminster,		29 00	
Milford,	10 00	15 00	
Mongaup Valley,	3 32		
Montgomery,	8 00		
Monticello,	8 00		
Nyack,		18 72	
Otisville,	10 00		
Palisades,	9 51	19 55	
Port Jervis,		10 72	
Ramapo,	230 66		
Ridgebury,		10 00	
Scotchtown,		17 82	
Slate Hill,		3 70	

Churches.	Sab-schs.	Y. P. S.
Stony Point,	\$54 03	
Suffern,	33 24	
Unionville,	10 00	
Washingtonville,	25 45	11 23
Washingtonville, Bethany Chapel,	1 50	
West Haverstraw,	6 00	
Westtown,	10 00	
	<hr/>	<hr/>
	535 79	484 30 \$11 03

## PRESBYTERY OF LONG ISLAND.

Amagansett,	10 00	32 40	
Bridgehampton,		15 46	
Cutchogue,	10 00	10 45	
East Hampton,	26 00	53 08	
East Moriches,	2 97	7 99	
Franklinville,	3 00	14 74	
Greenport,		8 16	
Quogue,		30 60	
Mattituck,	13 00	33 53	
Middletown,	3 00	10 12	
Moriches,	5 14	6 00	
Port Jefferson,	34 11	7 26	
Remsenburg,		13 14	
Sag Harbor,	5 64	42 87	1 00
Setauket,	10 46	81 54	
Shelter Island,	16 04	22 95	
Shinnecock,	2 00		
Southampton,	22 63		
South Haven,		4 18	
Southhold,	6 00	20 00	
Springs,		4 50	
Stony Brook,		14 00	
West Hampton,	51 04	21 56	
Yaphank,	1 00		
	<hr/>	<hr/>	<hr/>
	222 03	404 53	1 00

## PRESBYTERY OF LYONS.

Clyde,	5 00		
East Palmyra,	3 50	2 50	
Fairville,		5 24	
Huron,		4 75	
Joy,		4 20	
Lyons,	17 59	25 00	
Marion,	5 00	5 24	
Newark, Park,		39 05	
Ontario Centre,	10 03		
Palmyra,		4 41	
Palmyra, Westminster,	20 00	26 24	
Red Creek,	1 21		
Rose,		10 15	
Sodus,		72 65	
Sodus Centre,		10 00	
Victory,		15 75	
Williamson,	9 86	42 65	2 00
Wolcott,	32 10		
	<hr/>	<hr/>	<hr/>
	104 29	267 83	2 00

## PRESBYTERY OF NASSAU.

Churches.	Sab-schs.	Y. P. S.
Astoria,	\$20 00	
Babylon,	\$10 00	65 00
Cedar Manor,		5 00
Far Rockaway,	13 50	36 00
Flushing,		10 00
Freeport,	12 00	6 41
Glen Cove,		20 00
Glenwood Landing,		8 00
Green Lawn,		10 00
Hempstead, Christ's,	45 00	
Huntington, 1st, Huntington, Central,		33 40
		18 94
Islip,	37 00	
Jamaica, Ger.,	3 00	\$4 00
Mineola,		15 00
Newtown,	44 00	80 00
Northport,	26 92	
Oceanside,	3 38	15 00
Oyster Bay,		23 25
Roslyn,		14 00
Rockville Center,		3 00
Roosevelt,		12 55
Smithtown,		2 50
St. Paul's,		20 00
St. Paul's, Rosedale Miss.,		9 00
Water Mill,		27 12
Whitestone,	1 00	
	<hr/>	<hr/>
	195 80	454 17 4 00

## PRESBYTERY OF NEW YORK.

New York, 1st Chinese,	3 15	
New York, 4th,	138 75	12 00
New York, 5th Ave.,	512 83	
New York, 7th,	5 00	
New York, Adams Memorial,	11 04	
New York, Alexander Chapel,		27 40
New York, Beck Memorial,	15 00	5 00
New York, Bethany,		32 80
New York, Bohemian,	5 00	
New York, Brick, 603	24	25 00
New York, Broadway,	70 24	
New York, Central,	29 70	25 00
New York, Church of Ascension,	10 00	
New York, Covenant,		25 00
New York, East Harlem,	10 00	
New York, Faith,	7 50	2 00
New York, Good Shepherd,	5 00	





## PRESBYTERY OF OTSEGO.

Churches.	Sab-schs.	Y. P. S.
Breakabeen,	\$11 44	
Cherry Valley,		\$8 98
Colchester,		7 00
Cooperstown,		13 08
Delhi, 1st,	89 30	
Delhi, 2d,		92 93
East Guilford,	9 40	
East Meredith,	3 00	\$1 15
Gilbertsville,		21 40
Guilford Centre,	13 67	
Hamden,	10 00	
Hobart,	11 17	13 16
Jefferson,	6 00	9 00
Laurens,	7 00	
Margaretville,		13 24
Meridale,		7 00
Middlefield Centre,		12 00
Milford,		2 50
New Berlin, Center,	4 00	4 00
Oneonta,	34 05	
Otego,		5 00
Richfield Springs,	6 09	2 48
Shavertown,		6 45
Springfield,		11 00
Stamford,	6 50	17 00
Unadilla,		11 98
Worcester,		
2d Cong.,	20 00	13 38
	<u>231 62</u>	<u>269 10</u>
		4 63

## PRESBYTERY OF PORTO RICO.

Hugh O'Neill		
Memorial,	2 00	
Isabela, Sp.,	1 80	
Jobos, Sp.,	1 30	
LaMarina, Sp.,		1 79
Mayaguez,		
Central, Sp.,	1 00	
Quebradillas, Sp.,	1 25	
	<u>7 35</u>	<u>1 79</u>

## PRESBYTERY OF ROCHESTER.

Avon, Central,		21 29
Brockport,	17 25	44 41
Caledonia,	15 00	
Charlotte,	20 00	9 38
Dansville,		25 00
East Avon,		20 08
Gates,	18 02	
Geneseo, 1st,	12 00	
Geneseo Village,	82 85	
Groveland,	13 38	16 62
Honeoye Falls,	4 50	
Lima,	10 00	25 00
Livonia,		16 09
Moscow,	4 00	
Mt. Morris,	6 13	7 55
Nunda,	18 34	
Ogden Center,		24 40
Pittsford,		42 35
Rochester, 1st,	35 00	43 40

Churches.	Sab-schs.	Y. P. S.
Rochester, 3d,	\$40 00	
Rochester, Brick,	50 00	
Rochester,		
Brighton,		\$50 30
Rochester,		
Calvary,	12 09	11 29
Rochester, Central,		37 00
Rochester,		
Emmanuel,		15 00
Rochester,		
Evangel,		2 00
Rochester, Grace,		34 00
Rochester,		
Memorial,	15 00	
Rochester,		
Mt. Hor,	5 00	
Rochester, North,		57 46
Rochester,		
Westminster,	50 00	12 75
South Lima,		11 40
Sparta, 1st,	9 81	
Springwater,	3 10	
Sweden Center,		6 00
Victor,	15 00	
Webster,		27 00
Wheatland,	2 00	
	<u>458 47</u>	<u>559 77</u>
		4 00

## PRESBYTERY OF ST. LAWRENCE.

Adams,	5 00	7 56
Brasher Falls,		8 67
Brownville,	2 00	9 00
Canton,	2 40	
Cape Vincent,		17 67
Carthage,	1 00	
Chaumont,	4 00	15 96
Cranberry Lake,		2 50
Crary Mills,		2 00
De Kalb Junction,	1 00	
Dexter,		16 09
Gouverneur,		105 22
Hammond,	9 00	25 59
Hannawa Falls,		50
Heuvelton,	2 00	
Le Ray, 1st,	2 00	10 75
Libson, 1st,	2 00	
Limerick,		2 86
Morristown,	7 00	25 00
Oswegatchie, 1st,		20 05
Oswegatchie, 2d,	10 85	
Oxbow,	3 00	10 00
Potsdam,	30 00	
Rossie,		2 00
Sackets Harbor,	2 40	5 33
Theresa,		10 00
Waddington,		
Scotch,	16 84	12 04
Watertown, 1st,	42 42	14 00
Watertown, Hope,	8 00	21 00
Watertown,		
Stone Street,	20 00	23 00
	<u>170 91</u>	<u>366 79</u>

## PRESBYTERY OF STEUBEN.

	Churches.	Sab-schs.	Y. P. S.
Addison,	\$29 38		
Almond,	10 00	\$13 00	
Andover,	6 00	8 82	
Angelica,		3 09	
Arkport,		12 75	
Atlanta,		9 00	
Avoca,	5 00	9 00	
Bath,		37 08	
Campbell,		12 02	
Canisteo,	20 00	9 25	
Cohocton,		6 25	
Corning,		24 00	
Cuba,	7 69	25 00	
Hammondspport,		10 00	
Hornell, 1st,	10 00	44 28	
Hornell,			
Westminster,	5 00		
Howard,		18 70	
Howard, 2d,		35 35	
Jasper,	3 10	19 28	
Painted Post,		10 17	
Prattsburg,	3 00		
Pulteney,		7 75	\$2 35
Union,	2 47		
Woodhull,	3 02		
	<u>104 66</u>	<u>314 79</u>	<u>2 35</u>

## PRESBYTERY OF SYRACUSE.

Amboy,		2 00	
Baldwinsville,	11 00	13 23	
Camillus,	1 00	3 50	
Canastota,	31 32	5 00	
Cazenovia,	3 00	5 00	
Chittenango,	18 00	24 00	
Collamer,		14 10	
Constantia,		5 00	
East Syracuse,	11 25		
Fayetteville,	11 00	15 27	
Fulton,		12 16	
Hannibal,		12 55	
Jamesville,	4 00		
Jordan,		2 00	
Lafayette,		39 64	
Liverpool,	1 00		
Lakeport Chapel,		2 25	
Manlius, Trinity,		7 10	
Marcellus,	36 74		
Mexico,	9 62	4 29	
Oneida Valley,	2 20		
Onondaga Hill,	4 00	5 40	
Onondaga Valley,	9 00		
Oswego, 1st,		20 20	
Oswego, Grace,	10 00	40 00	
Pompey,		11 00	
Quality Hill,		1 65	
Skaneateles,	15 60	11 00	
Syracuse, 1st,	83 54		
Syracuse, 1st Ward,	10 00		
Syracuse, 4th,		18 00	
Syracuse, East Genesee,		55 68	
Syracuse, Elmwood,		15 00	

## Churches. Sab-schs. Y. P. S.

Syracuse, Park Central,	\$29 28		
Syracuse, South,		\$7 50	
Syracuse, West,	2 00		
Syracuse, Westminster,	20 88	31 72	\$1 64
Wampsville,		6 27	
	<u>337 09</u>	<u>378 35</u>	<u>1 64</u>

## PRESBYTERY OF TROY.

Bay Road,		6 00	
Cambridge, 1st United,	55 47		
Cohoes, Silliman Memorial,	50 00	25 00	
Fort Edward,		29 35	
Glens Falls,	85 00	8 14	
Green Island,		33 00	
Hudson Falls,		30 36	
Johnsonville,		11 00	
Lansingburg, 1st, Malta,		12 39	
Middle Granville,	1 00	9 00	
Salem,	6 00	11 57	
Schaghticoke, Schoonmaker Memorial,	8 00		5 00
Troy, 1st,	65 27	30 00	
Troy, 2d,	168 00		
Troy, 3d,	5 50	7 38	
Troy, 9th,	23 12	9 92	
Troy, Armenian, Troy, Liberty Street, Troy, Memorial,	1 00	2 40	
Oakwood Ave.,		20 40	
Troy, Olivet,	3 00	54 00	
Troy, Park,	1 00		
Troy, Westminster,	30 99		
Troy, Woodside,	10 00	20 00	4 00
Warrensburg,	8 00		
Waterford,	8 48	15 54	
West Mountain, Whitehall,		3 75	
	<u>530 83</u>	<u>359 20</u>	<u>9 00</u>

## PRESBYTERY OF UTICA.

Augusta,		4 80	
Boonville,		6 00	
Camden,		15 00	
Clinton, Stone Church,	39 02	34 53	
Cochrane Memorial,	10 00		
Dolgeville,	5 00	9 36	
Glenfield,		4 10	
Holland Patent,	15 00	15 00	
Ilion,		30 00	
Kirkland,		10 00	1 25
Knoxboro,		14 00	
Litchfield,		1 00	

Churches.	Sab-schs.	Y. P. S.
Little Falls,	\$50 00	
Lowville,	11 00	\$21 00
Lyon's Falls,		
Forest,	9 25	9 53
Martinsburg,		11 25
New Hartford,	8 64	8 64
North Gage,	2 00	
Norwich Corners,		12 00
Oneida,	32 00	39 75
Rome,	10 50	31 58
Sauquoit,,	3 78	15 28
South Trenton,	2 00	
Turin,		8 07
Utica, 1st,	28 02	
Utica, Bethany,	13 60	
Utica, Olivet,	37 38	59 38
Utica, Sayre		\$3 00
Memorial,		35 00
Utica,		
Westminster,	50 00	
Vernon Centre,		12 00
Vernon,		
Mt. Vernon,	4 00	
Verona,	6 00	9 25
Walcott,		
Memorial,	20 50	14 62
Waterbury,		1 30
Memorial,		13 90
Waterville,		22 00
West Camden,	8 00	11 91
Westernville,		10 28
Whitesboro,		15 75
	<hr/>	<hr/>
	365 69	504 98
		8 11

## PRESBYTERY OF WESTCHESTER.

Bedford,	4 00	10 00	
Croton Falls,		18 50	1 00
Gilead,		25 00	
Greenburgh,	30 38		
Harrison,	5 00		
Huguenot			
Memorial,	57 05		
Irvington,	35 00	43 31	
Katonah,	25 00		
Mahopac Falls,	6 20	11 00	
Mt. Kisco,	11 28	5 55	
Mt. Vernon, 1st,	30 52		
New Rochelle,	76 02	45 00	
New Rochelle,			
North Ave.,	62 31		
Ossining, 1st,	10 50	33 00	
Patterson,	6 03	5 00	
Peekskill, 1st,	25 65	75 00	
Peekskill, 2d,	9 20	22 13	
Pleasantville,	15 33	14 25	
Port Chester,		57 14	
Rye,	112 09	33 48	
Scarborough,	15 00		4 68
South East Centre,		15 00	
South Salem,	6 60	13 76	
South Yonkers,	5 00		
Union Chapel,		3 00	
White Plains,		19 46	
Yonkers, 1st,		500 00	

Churches.	Sab-schs.	Y. P. S.
Yonkers, Bryn		
Mawr Park,	\$4 00	\$3 80
Yonkers,		
Dayspring,	22 38	\$72 75
Yonkers, Im-		
manuel Chapel,		15 00
Yonkers,		
Westminster,	31 17	91 65
Yorktown,	10 00	31 00
	<hr/>	<hr/>
	615 71	1,159 98
		14 48

Total from Synod  
of New York, 9,813 80 11,237 52 123 10

## SYNOD OF NORTH DAKOTA.

## PRESBYTERY OF BISMARCK.

Alexander,	1 00		
Anchor of Hope,	3 93	4 15	
Baldwin,	7 00	2 50	
Bismarck, 1st,	11 25	15 00	
Carson,		4 63	
Chapin,		5 00	
Darling,		2 74	
Fort Rice,	3 70		
Hazleton, 1st,	2 59	10 28	
Kintyre, 1st,	1 50		
Mandan, 1st,	16 00	18 48	
Morning Watch,	5 60		
New Salem, 1st,	10 00	11 67	
Steele, 1st,	5 00	31 25	
Westminster,	5 36	16 96	
Wilton, 1st,		10 77	
	<hr/>	<hr/>	
	72 93	133 43	

## PRESBYTERY OF FARGO.

Adrian,	2 16		
Ayr,	7 61	13 00	
Blanchard,	8 56		
Broadlawn,	5 00		
Buffalo,	6 00		
Casselton,	2 00	10 42	
Chaffee,	76		
Clifford,	22	3 00	
Colgate,	9 20		
Courtenay,	13 29		4 75
Embsden,	24		
Erie,	4 75	16 13	
Fargo,	13 70	64 09	
Galesburg,	5 55	2 50	
Hannaford,	2 50	6 20	
Hebron,	2 38		
Hunter,		3 20	
Jamestown,	30 00	15 00	
McVillie,	24 65		
Mapleton,	3 53	9 00	
Montpelier,	2 99		
Sayer,	1 62	17	
Sharon,	6 00		
Tower City,	18 23		
Wimbledon,		21 14	
	<hr/>	<hr/>	
	170 94	163 85	4 75

PRESBYTERY OF MINNEWAUKON.

Churches.	Sab-schs.	Y. P. S.
Bethel (Cando),	\$8 25	
Bisbee,	6 50	
Devil's Lake, Westminster,	15 00	
Fish Lake,	\$3 00	
Glenila, Calvin,	10 50	13 83
Juniata,		1 95
Knox, 1st,	3 00	
Knox (Warwick),		5 95
Minnewaukon, 1st,		12 54
Peale Memorial,		5 00
Rolette, 1st,	3 00	10 00
Rolla, 1st,		7 46
Rugby,		10 44
Sarles, 1st,		5 95
Starkweather, Bethel,		1 60
St. Andrews,	9 32	4 45
Washington Lake,	2 47	4 50
	<u>31 29</u>	<u>113 42</u>

PRESBYTERY OF MINOT.

Amsbury,	2 52	
Avoca,	72	
Bowbells, 1st,	1 50	\$6 30
Burlington,		
Epping,	5 20	
Flaxton,	2 82	
Hiddenwood, 1st,	6 65	
Marmon, 1st,	1 50	
Minot,	10 00	25 00
Mt. Zion,	3 00	7 00
Palmero,		75
Penmans,		1 00
Pleasant Valley,		6 64
Robinson,		5 88
Ross,	5 20	1 20
Ryder, Calvary,	3 00	7 34
Shea,		15 17
Spring Brook,		2 77
Stanley, 1st,	5 95	1 50
Tioga, Union,	1 45	12 83
Westminster,		5 00
White Earth, 1st,		4 00
Wildrose,		3 50
	<u>32 92</u>	<u>116 17</u>
		<u>7 30</u>

PRESBYTERY OF MOUSE RIVER.

Bottineau, 1st,	5 80	14 45	4 25
Eckman, 1st,	2 00	10 00	
Glenburn,		12 03	
Norwich, 1st,		7 40	
Souris, 1st,	11 71	10 00	
St. Paul,	3 88	13 59	
Towner, 1st,		3 72	
Westhope, 1st,	3 05	2 04	
Zion,	1 00	4 25	
	<u>27 44</u>	<u>77 48</u>	<u>4 25</u>

PRESBYTERY OF OAKES.

Churches.	Sab-schs.	Y. P. S.
Cottonwood,	\$7 00	\$10 00
Edgeley,	5 31	6 60
Enderlin,	4 00	4 00
La Moure,	5 00	24 51
Lisbon,	4 00	
Merricourt,		2 00
Monango,		5 00
Oakes,	6 37	10 69
Sheldon,		5 11
Stirum,		5 00
Streeter,		4 33
Union,		5 90
Wishek, Grace,		3 60
	<u>31 68</u>	<u>86 74</u>

PRESBYTERY OF PEMBINA.

Ardoch,	2 00	
Arvilla,		10 00
Backoo,	2 58	2 96
Bathgate,	4 32	8 20
Cavalier,	7 80	
Crystal,	1 35	2 00
Elkmont,	4 75	3 11
Emerado,	5 00	10 00
Fleming,	4 60	8 14
Fordville,	1 00	
Gilby,		5 00
Grafton,	3 00	9 00
Grand Forks,		64 26
Hamilton,	5 06	4 00
Hannah,	1 00	
Hay's Memorial,	3 00	5 75
Inkster,	4 00	6 00
Johnstown,	4 00	2 77
Knox,	4 00	5 00
Langdon,	5 00	33 50
Lankin,		6 65
Osnabrock,		6 50
Park River,	11 85	20 00
Pittsburg, Union,		7 00
St. Thomas,		3 05
Tyner,	9 85	
Walhalla,	4 20	12 08
	<u>88 36</u>	<u>234 97</u>

Total from Synod of North Dakota,	455 56	926 06	\$16 30
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SYNOD OF OHIO.

PRESBYTERY OF ATHENS.

Amesville,		10 04
Athens,	33 52	
Barlow,	4 00	
Beech Grove,		5 30
Berea,	1 00	5 50
Beverly,	2 00	8 00
Decatur,		4 78
Deerfield,		6 85
Gallipolis,	5 26	

	Churches.	Sab-schs.	Y. P. S.		Churches.	Sab-schs.	Y. P. S.
Guysville,	\$2 00			Bethany,		\$4 45	
Logan,		\$20 00		Blue Ash,	\$7 00		
Marietta,	22 00			Cincinnati, 1st,		8 35	
Middleport,	5 00	12 00		Cincinnati, 3d,		11 38	
Nelsonville,		4 76		Cincinnati, 6th,		13 00	
New Matamoras,	3 00			Cincinnati, 7th,		16 53	
New Plymouth,		5 00		Cincinnati, 1st			
Pleasant View,	1 00			German,	10 00		
Pomeroy,		9 02		Cincinnati, 2d			
Tupper's Plains,	70			German,	9 00		
Veto,		7 20		Cincinnati,			
Vincent,		6 80		Bond Hill,		26 00	
Warren,	4 00	8 00		Cincinnati,			
Watertown,	3 00	3 00		Calvary,	5 00		\$2 00
Wilkesville,	5 00			Cincinnati,			
	91 48	116 25	\$1 00	Carmel,	1 00		
PRESBYTERY OF BELLEFONTAINE.				Cincinnati,			
Belle Centre,	30 00		1 90	Clifford,	13 93	25 25	
Bellefontaine,	24 36	84 30	2 00	Cincinnati,			
Bucyrus,	20 00	33 66		Covenant,	52 00	68 00	
Crestline,	8 50	4 66	2 00	Cincinnati,			
De Graff,		17 74	3 77	Evanston,	5 30	20 32	
Forest,	3 00	11 00		Cincinnati,			
Galion,	9 00	9 50		Fairmount, Ger.,	10 00	7 00	
Huntsville,	6 00	10 00		Cincinnati,			
Kenton,	71 35	13 51		Immanuel,	10 00	17 00	
Marseilles,	5 00			Cincinnati,			
North Washington,		1 62		Kennedy Heights,		2 00	
Rushsylvania,		27 00		Cincinnati, Knox,	29 00	20 00	
Spring Hills,		17 80		Cincinnati,			
Upper Sandusky,	5 00			Mt. Auburn,	40 00		
Urbana,	9 00	48 93		Cincinnati, North,	5 00	20 00	
West Liberty,		7 69		Cincinnati,			
Zanesfield,	1 25	2 00		Pilgrim,	5 00		
	192 46	289 41	9 67	Cincinnati,			
PRESBYTERY OF CHILlicothe.				Poplar Street,	12 16	20 00	
Bainbridge,	1 00			Cincinnati,			
Bloomingsburg,	5 00			Trinity,	4 00		
Bourneville,	1 00	3 06		Cincinnati,			
Chillicothe, 1st,		50 87		Walnut Hills, 1st,	14 75	14 57	
Concord,		17 00		Cincinnati,			
Frankfort,		37 41		Westminster,		20 25	
Greenfield,	20 00	21 80		Cincinnati,			
Hamden,	3 00	2 00		Westwood,	18 66		
Hillsboro,	6 00			Cincinnati,			
Kinnickinick				Westwood, Ger.,		8 00	
Chapel,		4 66		Cleves,	3 00	2 00	
Marshall,	2 00			College Hill,	27 77	27 23	
Mowrystown,	7 75			Delhi,	16 19	21 70	
Mt. Pleasant,		8 53		Drewersburg,		5 00	
North Fork,	1 00			Gano,	5 00		
Pisgah,		5 70		Glendale,	15 76	37 30	
Salem,	8 34	6 75		Hartwell,	5 00	6 60	
Washington, C. H.,	6 10	10 00		Lebanon, 1st,	20 00		
	61 19	167 78		Lebanon,			
PRESBYTERY OF CINCINNATI.				Main Street,		8 70	
Bantam,	1 00	5 00		Loveland,	14 41	30 50	
Batavia,	2 00			Madeira,	6 00		
				Madisonville,	6 63	10 52	
				Mason,	1 50	5 28	
				Milford,	1 00		
				Monroe,	9 46	10 75	
				Monterey,	4 00	25 00	
				Montgomery,	19 71	10 05	
				Morrow,	1 03	9 00	
				Mt. Carmel,		5 00	
				New Richmond,	4 93	4 00	



Churches.			Sab-schs.	Y. P. S.	Churches.			Sab-schs.	Y. P. S.
Xenia,	\$22	74			Coitsville,		\$2	00	
Yellow Springs,	23	25			Columbiana,	\$1	00	31	00
	442	98	\$584	68	Concord,	7	00		
				\$4	00			48	00
PRESBYTERY OF HURON.					East Palestine,			3	65
Chicago,			10	00	Ellsworth,	8	00	9	35
Clyde,			13	64	Girard,			20	00
Fostoria,			12	36	Hanoverton,			9	76
Fremont,			27	62	Hubbard,	5	00	15	18
Fremont, East					Kinsman,	9	35	3	92
Side Chapel,			4	82	Leetonia,	3	00	3	92
Huron,			17	32	Lisbon,	10	00	52	45
McCutchenville,	3	00			Lowellville,			12	25
Melmore,			5	00	Masillon,			8	19
Milan,	5	00	13	00	Massillon, 2d,	22	50		
Monroeville,	2	00	9	43	Middle Sandy,	4	87	5	13
Norwalk,	20	00	50	00	Niles,	13	00	85	00
Olena,			3	50	North Benton,			14	78
Sandusky,	5	00	16	80	North Jackson,	4	00		
Tiffin,	10	00	25	00	Petersburg,	4	56	15	00
	45	00	208	49	Pleasant Valley,	2	65	17	00
					Poland,	6	91	52	00
PRESBYTERY OF LIMA.					Salem,	17	52	49	35
Ada,			5	00	Sebring,	2	76	11	78
Blanchard,	4	40	12	25	Struthers,	2	35		
Bluffton,			3	70	Warren,	25	00	10	00
Celina,			5	44	Youngstown, 1st,	155	41	83	24
Columbus Grove,	8	35	20	63	Youngstown,				
Delphos,	5	00	11	66	Evergreen,	22	40	7	39
Enon Valley,			19	12	Youngstown,			27	17
Fairview,			1	00	Memorial,				
Findlay, 1st,	45	00			Youngstown,	76	79	58	30
Findlay, 2d,			15	50				455	41
Gomer,			7	90				709	17
Leipsic,	2	00	9	10					16
Lima,									95
Market Street,	25	00			PRESBYTERY OF MARION.				
McComb,	5	00	7	68	Berlin,	3	00	5	00
Middle Point,	1	00			Cardington,	1	00	1	45
New Salem,			5	49	Chesterville,			7	75
New Stark,	2	16	2	58	Delaware,	64	08	47	92
Ottawa,	13	00			Iberia,			9	69
Rockford,	5	00	10	00	Kingston,			3	00
Rockport,			17	00	Liberty,			13	00
Scott,			5	00	Marysville,	4	00	10	00
St. Mary's,	4	00	37	74	Mt. Gilead,	11	20	46	02
Turtle Creek,			10	69	Ostrander,	2	00	4	19
Van Buren,			4	30	Prospect,			6	00
Van Wert,			25	00	South Radnor,				
Venedocia,			9	00	Stone Chapel,			12	16
Wapakoneta,	14	62	10	91	Trenton,	12	58		
	134	53	256	64	West Berlin,	1	00	9	00
				7				98	86
								175	18
PRESBYTERY OF MAHONING.									13
Alliance, 1st,			21	00	PRESBYTERY OF MAUMEE.				
Canfield,	10	00	10	00	Antwerp,			4	00
Canton, 1st,	26	34			Bowling Green,	29	89		
Canton, Calvary,	9	00	22	28	Bryan,			25	00
Champion,	2	00			Cecil,			5	00
Clarkson,	4	00	4	00	Defiance,	7	10	16	00
					Delta,	6	00	5	00
					Deshler,	10	01		
					DeVerna,	5	00		
					Edgerton,	5	00	3	45
					Grand Rapids,			14	72

Churches.			Sab-schs.	Y. P. S.	Churches.			Sab-schs.	Y. P. S.
Haskins,			\$3 00		Concord,	\$5 00	13 18		
Hicksville,	\$6 00				Crab Apple,	4 25	10 70		
Holgate,		7 68			Cumberland,		4 30		
Kunkle,	2 10				Freeport,	5 00	11 78		
Lost Creek,	8 92				Jerusalem,	2 00	2 60		
Maumee,		11 87			Kirkwood,	51 00	24 21		
Milton Centre,		25 00			Lore City,		14 22		
Montpelier,	3 00				Martin's Ferry,	22 00	51 62		
North Baltimore,		10 00			Morristown,		8 75		
Pemberville,	21 60	40 00			Mt. Pleasant,	9 94	35 82		
Perrysburg,	10 00	15 00	\$3 60		New Athens,	9 00	8 00	\$3 00	
Rudolph,	5 00	10 00			Nottingham,	17 12			
Toledo, 1st,					Pleasant Valley,	5 00	19 00		
Westminster,		21 01			Portland,	5 00	13 39		
Toledo, 3d,	29 60	18 41			Rock Hill,	14 00	26 25		
Toledo,					Scotch Ridge,		17 00		
Collingwood,	100 00	100 00			Senecaville,		7 83		
Toledo,					Shadyside,	10 00	13 10		
Door Street,		5 50			Sharon,		3 62		
Toledo, East Side,	3 00	21 90	2 50		Stillwater,	5 00			
Toledo, Rosewood,	8 00				Washington,		7 64		
Tontogany,	1 00	28 33			West Brooklyn,	3 00			
Waterville,	2 00				Wheeling Valley,	4 00	5 00		
West Bethesda,		55 00			Woodsfield,		25 50		
Weston,	10 00	30 30							
West Unity,	8 00								
	281 22	476 17	6 10			614 33	467 77	3 00	
PRESBYTERY OF PORTSMOUTH.					PRESBYTERY OF STEUBENVILLE.				
Eckmansville,	15 85			Amsterdam,	3 19	20 00			
Felicity,		5 00		Annapolis,	3 40				
Georgetown,	5 00	12 00		Bakersville,	3 25				
Ironton,	5 70	7 20		Beech Spring,	30 00	9 41			
Jackson,	5 00			Bethesda,	5 00				
Manchester,		18 00		Bethlehem,	4 00				
Mt. Calvary,		8 00		Bloomfield,		8 35			
Portsmouth, 1st,	40 00	33 59		Bowerston,	3 00	15 00			
Portsmouth, 2d,	164 00	5 00		Brilliant,		28 62			
Portsmouth,				Carrollton,	4 00				
Central,		19 54		Center Unity,		5 00			
Red Oak,	16 00			Cross Creek,	6 00	10 50			
Ripley,	6 75			Deersville,		6 10			
Sardinia,		19 15		Dell Roy,	25 16				
Wellston,		5 01		Dennison,		29 00			
Winchester,	20 00			East Liverpool,					
	278 30	132 49		1st,	55 26	33 00			
PRESBYTERY OF ST. CLAIRSVILLE.					East Liverpool, 2d,	14 00			
Adena,	10 00	10 00		Emmanuel,	3 23				
Antrim,	14 00			Feed Spring,		13 67			
Bannock,	19 00			Harlem Springs,	2 00				
Barnesville,	64 00			Hopedale,	11 00	19 25			
Beallsville,	4 00	5 40		Island Creek,	20 00				
Bellaire, 1st,	70 00			Jewett,	5 00				
Bellaire, 2d,		22 71		Kilgore,		6 00			
Bellaire,				Lima,		7 80			
Hope Chapel,		10 15		Longs Run,	13 57	14 40		2 53	
Bethel,	2 00	16 00		Madison,	6 00			1 00	
Birmingham,	5 00			Minerva,	8 00	46 50			
Buffalo,	59 66			Mingo Junction,					
Cadiz,	65 00	60 00		Slavonic,	3 00				
Cambridge,	121 00			Nebo,	12 00				
Coal Brook,	9 36	20 00		New Comerstown,	3 00	17 52			
				New Cumberland,	3 00				
				New Harrisburg,	8 00				
				New Philadelphia,	7 00	10 00			
				Oak Ridge,		12 00			



Churches.	Sab-schs.	Y. P. S.		Churches.	Sab-schs.	Y. P. S.	
Pleasant Hill,	\$2 60			High Hill,	\$14 50		
Potter Memorial,	2 60			Homer,	11 17		
Ridge,	5 00			Jersey,	\$6 82	16 50	
Salineville,		\$8 05		Johnstown,	2 00		
Scio,	8 00	12 00		Keene,		15 00	
Smithfield,	8 00			Madison,	6 25		
Steubenville, 3d,		30 00	\$2 00	Mt. Pleasant,		18 75	
Salineville,				Mt. Vernon,	10 37		
Bethel,	16 42	5 33		Mt. Zion,		28 00	
Steubenville,				Muskingum,		26 00	
Westminster,	100 00	100 00		Newark, 1st,	25 27	14 70	
Still Fork,	4 00	4 10		Newark, 2d,	30 00	63 01	
Toronto,	4 56			Ironspot,		5 00	
Two Ridges,	9 00	6 91		New Concord,	3 00	25 00	
Unionport,	2 00		2 56	New Lexington,		3 04	
Urichsville,	6 00	16 00		Norwich,	4 00		
Waynesburg,	10 00	25 00		Outville,		9 00	
Wellsville, 1st,	15 25	27 22		Pataskala,	8 65		
Wellsville, 2d,		37 03		Roseville,		5 89	
West Lafayette,	2 00			Unity,		25 00	
Yellow Creek,	12 00	31 75		Utica,		16 00	
	454 49	629 51	8 09	Warsaw,		6 06	
				West Carlisle,	13 00		
PRESBYTERY OF WOOSTER.				Zanesville,			
Apple Creek,		7 50		Brighton,	5 00		
Ashland,	10 00	40 00	5 50	Zanesville, Central,		29 83	
Bellville,	25 00			Zanesville,			
Canal, Fulton,	2 00			Putnam,	10 33	12 61	
Clear Fork,		4 56			198 06	417 33	\$1 00
Congress,	2 00	32 70	2 00	Total from Synod			
Creston,	6 55	8 37		of Ohio,	4,851 16	6,461 96	105 91
Dalton,		9 00		SYNOD OF OKLAHOMA.			
Fredericksburg,	10 00	33 00		PRESBYTERY OF ARDMORE.			
Hayesville,	5 00	6 00		Ardmore, 1st,	40 00		
Hopewell,		19 00		Ardmore, East,		13 00	
Jackson,	4 07	10 00		Blanchard,	1 00	4 37	
Lexington,		17 13		Davis,	3 00		
Loudonville,	5 00	12 50	1 00	Lehigh,		6 00	
Mansfield,	62 19	53 21		Moller,		2 60	
Millersburg,	11 67	23 00		Pauls Valley,		12 00	
Orrville,		43 18		Purcell,	5 00		
Savannah,		15 14		Ravia,		1 25	
Shelby,		25 59		Tishomingo,	5 45		
Shreve,		5 00		Wynnewood,		6 00	
Sterling,	3 30				54 45	45 22	
Wayne,	5 00	15 00		PRESBYTERY OF CHOCTAW.			
West Salem,	2 00	7 75		Buffalo,	1 00		
Wooster, 1st,	55 93	26 39		Dixon's Chapel,		1 00	
Wooster,				Hochatown,	2 80	1 00	
Westminster,	67 70	30 00		Luksokla,	2 10		1 00
	277 41	444 02	8 50	Mountain Fork,	1 00		
PRESBYTERY OF ZANESVILLE.				Mt. Zion,	2 00		
Brownsville,	7 85	37 00		Nunih, Chito,	1 00		
Clark,		2 24		Oka Achukma,	1 00		
Coshocton,	40 00			Wadeville,	1 67		
Dresden,		15 80		Zion,		1 00	
Duncan Falls,		1 00			12 57	3 00	1 00
Fairmount,	2 00						
Frazeyburg,		5 54					
Fredericktown,	6 00						
Granville,	10 00						
Hanover,	7 52	10 69	1 00				

## PRESBYTERY OF CIMARRON.

Churches.	Sab-schs.	Y. P. S.
Alva,	\$21 76	\$30 57
Enid,	9 60	23 79
Helena,	2 00	1 16
Jefferson,		3 30
Ringwood,	2 50	
Seiling,	1 88	
Watonga,	1 00	
Winnview,	1 08	3 70
	<hr/>	<hr/>
	39 82	62 52
		16 95

## PRESBYTERY OF EL RENO.

Anadarko,	2 00	
Elm Grove,		3 23
El Reno, 1st,	2 40	
Friendship,	6 08	
Lawton, 1st,	9 19	10 50
Mustang,		
Westminster,		8 25
Temple,	1 00	2 00
	<hr/>	<hr/>
	20 67	23 98

## PRESBYTERY OF HOBART.

Eureka,		40
Frederick,	5 00	
Grandfield,		3 55
Granite,	1 00	
Hobart,	9 00	14 20
Hollis,	2 18	
Mt. Zion,	1 00	
Sayre,	5 70	
Sentinel,	1 00	
Snyder,	1 00	
Thomas,	2 00	3 36
	<hr/>	<hr/>
	27 88	21 51

## PRESBYTERY OF MO ALESTER.

Atoka,		22 85
Bokoshe,	1 00	
Calvin,	2 00	
Haileyville,	1 00	
Keota,	2 00	
McAlester, 1st,	15 00	
Talihina,	4 00	
Wilburton,	4 00	8 00
	<hr/>	<hr/>
	29 00	30 85

## PRESBYTERY OF MUSKOGEE.

Adair,		2 25
Afton,		1 00
Choteau,	8 00	
Dwight,	13 00	
Elm Spring,		3 00
Eureka,		3 65
Fort Gibson,		24 00
Miami,	3 00	
Muskogee, 1st,	25 65	21 77

## Churches. Sab-schs. Y. P. S.

Muskogee,			
Bethany,	\$11 75	\$5 58	
Robertson			
Memorial,	4 63		
Sallisaw,	10 00	10 61	
Tablequah,	7 25	21 00	
Vinita, 1st,	4 00		
Wagoner,	11 45		5 00
	<hr/>	<hr/>	<hr/>
	98 73	92 86	\$5 00

## PRESBYTERY OF OKLAHOMA.

Blackwell,	10 00	11 00	
Chandler,	2 00		
Cushing,		4 50	
Davenport,	2 50		
Dogie,		2 30	
Edmond,		10 00	
Enterprise,		2 40	
Fairfax,		4 00	
Grey Noret,	2 00	8 65	
Guthrie, 1st,	10 00	25 66	
Hominy,	3 00	11 20	
Hopewell,		1 01	
Meeker,		3 20	
Middleton,		5 30	
Mulhall,		7 76	
Newkirk,		3 44	
Norman,	6 75	9 28	
Oklahoma City,			
1st,	30 00	15 00	
Oklahoma City,			
Maywood,	12 50		
Pawhuska,	3 50	6 50	
Pawnee,		10 78	
Perry,	4 00		
Ponca City,		6 79	
Prague,	1 00	5 30	
Shawnee,		37 85	5 00
Stillwater,	8 90	3 52	
Tecumseh,		5 00	
Woodland,	1 00		
	<hr/>	<hr/>	<hr/>
	97 15	200 44	5 00

## PRESBYTERY OF TULSA.

Bartlesville,	20 00	5 00	
Broken Arrow,		13 16	
Chelsea,		5 00	
Davis (Ind.),	1 00		
Henryetta,	5 00		
Nowata,	3 00	8 00	
Okemah,		10 16	
Oklmulgee,	17 86		
Oolagah,	1 00		
Sageeyah,	1 00		
Sapulpa,	4 00	4 00	
Skiatook,	6 00		
Tulsa,		1 73	
Tulsa, College Hill,	4 48	1 93	
	<hr/>	<hr/>	<hr/>
	63 34	48 98	
Total from Synod of Oklahoma,	443 61	529 36	27 95

## SYNOD OF OREGON.

## PRESBYTERY OF GRANDE RONDE.

Churches.	Sab-schs.	Y. P. S.
Baker City, 1st,	\$10 00	\$27 02
Burns,	4 00	10 00
Carson,		3 67
Elgin,		2 60
Enterprise,	1 00	11 50
Granite,	3 65	65
La Grande, 1st,	30 95	4 38
Locey Memorial,	1 00	
Lostine, Union,	2 00	15 00
Malheur,	1 00	
Nyssa, 1st,	20 00	11 72
Pine Valley,	1 45	
Sumpter,		11 00
Union,		1 50
Unity,	1 45	
Wallowa, 1st,		6 05
	<u>76 50</u>	<u>105 09</u>
		\$2 25
		<u>2 25</u>

## PRESBYTERY OF PENDLETON.

Echo, Bethel,	1 71	1 70
Freewater,		4 00
Fruitvale,	4 93	4 21
Gurdane,	2 60	2 30
Irrigon,	3 80	1 00
Metolius,	4 20	
Milton Grace,		25 00
Monkland,	2 95	
Monument,	2 00	5 00
Moro,	13 45	3 20
Pendleton, 1st,	3 50	
Pilot Rock,		4 47
Pine Grove,		3 50
Plainview,	1 25	
Redmond,	5 90	6 40
Rowena,		8 65
Sisters,	2 22	3 22
Tutuilla (Ind.),	2 00	
Tygh Valley,	2 45	5 64
Ukiah,	2 35	
Umatilla,	1 60	
Valley,	13 50	
	<u>70 41</u>	<u>78 29</u>

## PRESBYTERY OF PORTLAND.

Alderbrook,	2 00	
Bay City,		6 00
Clatskanie,		
Clatsop Plains,	2 15	3 55
Forest Dale,		1 88
Mt. Olivet,	3 26	2 70
Portland, 4th,	5 00	
Portland, Vernon,		15 00
Reedville,		
		1 72
	<u>12 41</u>	<u>25 58</u>
		5 27

## PRESBYTERY OF PORTLAND.

Astoria,	75 00
Anabel,	11 00
Arbor Lodge,	5 00

## Churches. Sab-schs. Y. P. S.

Calvary,	\$30 17
Clatskanie,	18 38
First,	400 00
Forbes Memorial,	40 00
Fourth,	50 00
Gregory Heights,	10 84
Hawthorne Park,	25 00
Kenilworth,	15 00
Millard Ave.,	8 16
Mizpah,	8 00
Mt. Olivet,	11 00
Nestucca,	4 00
Oregon City,	18 15
Orengo,	6 28
Piedmont,	50 00
Reedville,	9 96
Rose City Park,	65 29
Smith Memorial,	10 00
Springwater,	15 00
Third,	25 00
Vernon,	18 00
Westminster,	100 00

1,029 23

The above amounts were contributed by the Sunday schools of the churches named; and were remitted to the Presbyterian Treasurer. These gifts were used for the support of the Sunday-school Missionary employed by Portland Presbytery to labor within its bounds.

## PRESBYTERY OF SOUTHERN OREGON.

Ashland, 1st,	\$10 00	
Bandon, 1st,	5 00	
Central Point,	2 00	4 23
Coquille, 1st,		2 43
Curry Co., 1st,		6 35
Glendale, Olivet,	2 50	
Grant's Pass,		26 49
Bethany,	16 25	
Klamath Falls, 1st,	3 00	
Lakeview,		5 00
Marsfield, 1st,		1 25
Medford, 1st,	11 74	
Merrill, 1st,		3 41
Mount Laki, 1st,	25	2 24
Oakland, 1st,		6 61
Phoenix, 1st,		1 01
Prosper,	2 00	
Roseburg, 1st,	9 06	25 00
Ruch,		2 35
Sutherlin,	6 88	
Woodville, Hope,		8 95
Yoncalla, 1st,	8 75	
	<u>77 43</u>	<u>95 32</u>

## PRESBYTERY OF WILLAMETTE.

Albany, 1st,	20 00	3 47
Albany, Grace,	6 53	1 94
Aurora,	12	4 20
Blachly,		3 66
Brownsville,	5 60	13 85
Calvary,		15 00
		\$2 50

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Cottage Grove,	\$2 39	\$0 70	Boswell,	\$1 00	
Corvallis,	1 19		Centre Mission,		\$5 56
Cove Orchard,	7 88	12 30	Conemaugh,	8 00	10 00
Creswell,	3 70	13 61	Congruity,	19 00	
Donald,	1 00		Cresson,	14 42	
Eugene, Central,	51 05	69 50	Cross Roads,		9 22
Fairfield,	13		Derry,	35 00	50 00
Fairmount,		4 14	Ebensburg,	10 00	40 50
Gervais,	75	8 25	Export,	11 00	14 40
Lebanon,	2 21		Fort Palmer,	3 00	
McMinnville,	30 83		Gallitzin,	2 00	
Mill City,	10 00	15 00	Greensburg, 1st,	86 46	10 00
Newberg,	8 85	5 75	Greensburg,		
Newport,	6 90	18 82	Westminster,	7 00	3 00
Octorara,		4 00	Harrison City,	1 92	
Salem,	39 07	55 70	Irwin,	19 86	22 50
Spring Valley,		8 00	Jeannette,	40 00	31 45
Whiteson,	4 00		Johnstown, 1st,	60 00	40 00
Woodburn,	4 50	6 00	Johnstown, 2d,	4 00	5 00
Yerginsville,	92		Johnstown,		
			Laurel Ave.,	10 00	14 00
			Johnstown, West-		
			mont Chapel,		26 09
			Kerr,		26 00
			Latrobe,	100 00	27 00
			Ligonier,	5 00	50 00
			Livermore,	18 30	4 62
			McGinniss,	32 87	
			Manor,	4 99	14 02
			Murrysville,	9 00	40 00
			New Alexandria,	91 65	
			New Florence,	6 00	
			New Kensington,		30 00
			New Salem,	12 38	7 62
			Parnassus,	10 00	
			Patton,	1 00	
			Pine Run,	20 00	1 86
			Pleasant Grove,	4 00	
			Plum Creek,	5 00	7 40
			Poke Run,	71 42	
			Seward,	1 00	9 02
			Somerset,	1 00	
			Spangler,	3 00	
			St. Benedict,	3 00	4 58
			Trafford City,	1 00	
			Turtle Creek,		10 00
			Union,	2 00	
			Unity,	28 00	
			Vandergrift,		64 39
			Vintondale,	1 00	10 00
			West Jeannette		
			Mission,		10 98
			Wilmerding,		24 00
			Windber,	10 00	28 65
				887 95	733 31
					15 86

## SYNOD OF PENNSYLVANIA.

## PRESBYTERY OF BEAVER.

Ambridge,		10 00
Beaver, 1st,	20 00	34 08
Beaver Falls, 1st,	75 00	12 34
Beaver Falls,		
Magyar,	1 00	
College Hill,	5 00	2 00
Frankfort,		16 00
Freedom,	15 00	3 18
Glasgow,	2 61	
Hookstown,		18 00
Midland, 1st,	4 00	
Mill Creek,	29 00	
Monaco,		4 00
Mt. Carmel,	2 00	
Mt. Pleasant,		17 76
New Brighton, 1st,	40 00	
New Galilee,		21 30
New Salem,		10 92
North Branch,		5 50
North Sewickley,	10 41	
Rochester, 1st,	12 00	18 35
Shippingport,		
Bethlehem,	4 00	
Vanport,	3 60	6 40
West Bridgewater,		34 00
Woodlawn,	6 00	
	229 62	213 83

## PRESBYTERY OF BLAIRSVILLE.

Armagh,	4 00	
Avonmore,	4 00	8 00
Barnesboro,		20 31
Beulah,	12 80	40 00
Black Lick,	7 50	25 00
Blairsville,	85 38	

## PRESBYTERY OF BUTLER.

Allegheny,	7 61	
Amity,		10 00
Buffalo,	3 00	14 39
Butler, 1st,	127 12	
Butler, 2d,	89 00	35 00
Callery,		10 00
Center,		3 00
Clintonville,	4 00	8 00



Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Fagg's Manor,	\$32 23	\$14 28	Eleanora,	\$2 00	
Fairville,		3 42	Elkton,	5 00	
Fairview,	5 00	10 00	Emlenton,		\$32 47
Forks of			Endeavor,	26 42	49 16
Brandywine,	6 00		Falls Creek,	14 00	
Glenolden,	10 65	17 80	Greenville,	5 00	10 00
Great Valley,	16 00		Johnsonburg,	7 00	1 00
Harmony Hill,		1 42	Leatherwood,	8 00	
Highland,			Licking,	3 00	18 50
Park Calvary,	1 00		Marienville,	15 00	6 00
Holmes,		1 50	Mill Creek,	3 51	
Honeybrook,	16 59	15 95	Miola,	2 00	9 54
Hopewell,		3 25	Mt. Pleasant,	1 00	
Kennett Square,	25 00	34 00	Mt. Tabor,	4 57	11 73
Lansdowne, 1st,	50 59	66 00	New Bethlehem,	18 30	2 85
Lincoln Village,		19 10	New Rehoboth,	19 00	
Llanerch,	5 57	3 38	Nickleville,		10 00
Malvern,	5 00	20 00	Oak Grove,	3 00	
Marple,	14 00		Oil City, 2d,		76 99
Media,	45 44	45 89	Penfield,	5 00	8 00
Middletown,	7 66	8 66	Perry,	2 00	20 00
Moore's, Olivet,		26 16	Pisgah,		22 59
New London,	20 52	19 77	Pleasant Grove,		5 50
Nottingham,	2 00	14 24	Punxsutawney, 1st,		27 39
Oxford, 1st,	34 48	75 35	Punxsutawney,		
Oxford, 2d,		2 00	Central,		31 41
Paoli,	4 55	4 00	Rathmel,		1 75
Parquesburg,	20 00		Reynoldsville,		4 80
Penningtonville,	4 00	25 00	Ridgway,	12 55	23 61
Phoenixville,	9 49	52 33	Scotch Hill,		4 00
Preston Yarnell,		11 00	Seneca,	2 50	2 50
Ridley Park,	11 16	50 00	Sligo,		12 48
Sharon Hill, Tully			Tionesta,		11 99
Memorial,	12 00	1 00	Tylersburg,	1 50	4 00
St. Johns,	9 65	116 82	Valier,		4 00
Swarthmore,	43 68		Wilcox,	4 00	6 00
Toughkenamon,	1 00	5 25	Zion,	1 00	
Upper Octorara,	35 00				
Wallingford,	5 00				
Wayne,		34 03			
Wayne, Grace					
Memorial,	10 10	2 41			
Wayne, Radnor,	34 68	20 09			
West Chester, 1st,	34 00	57 31			
West Chester, 2d,	3 00				
West Chester,					
Westminster,		30 00			
West Grove,	2 50	25 00			
	1,561 19	1,421 80			20 00
PRESBYTERY OF CLARION.			PRESBYTERY OF ERIE.		
Adrian,	5 00		Albion,	1 00	2 00
Anita,	2 00	2 50	Atlantic,	12 50	44 22
Ayers,	8 00	8 00	Belle Valley,		14 74
Beechtree, Union,		1 40	Bethany (Mercer),		6 20
Beechwoods,	15 05	26 97	Bradford,	55 32	16 00
Bethesda,	5 00		Bradford,		
Big Run,	5 50	20 00	East End,	3 00	15 50
Brockwayville,	8 50	37 00	Cambridge		
Brookville,		50 00	Springs,	19 00	
Clarion,		55 55	Cherry Tree,	3 15	8 00
Concord,	3 35		Clarendon,		3 45
Cool Spring,	2 00		Cochranon,	7 00	28 00
Du Bois,		28 00	Conneautville,		
Edenburg,		86 35	Center,		2 70
			Conneaut Lake,	3 21	
			Conneautville,		4 50
			Cool Spring,	6 28	20 43
			Corry,	20 00	10 00
			East Greene,	4 00	14 23
			Edinboro,		6 09
			Erie, 1st,	120 00	75 00
			Erie, Central,	40 00	
			Erie,		
			Chestnut Street,	10 00	23 60

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Erie,			Bigler,		\$3 50
Eastminster,	\$2 00		Birmingham,	\$11 00	6 50
Erie Park,	58 00	\$5 00	Buffalo Run,	1 00	1 75
Erie.			Burnham,	5 00	11 50
Westminster,		23 33	Clearfield,	60 00	42 91
Fairfield,	10 20	8 44	Coalport,	4 00	5 00
Fairview,	3 00		Curwensville,	9 00	
Franklin,	50 00	148 00	Duncansville,		7 00
Fredonia,	5 00	9 37	East Kishacoquillas,		14 00
Garland,	9 00		Fruit Hill,	14 00	
Girard,	5 00	25 85	Fulton Memorial,	2 00	70
Gravel Run,		4 15	Gibson Memorial,		13 00
Greenville,		68 00	Graysville,	3 00	
Hadley,		5 35	Hollidaysburg,	26 43	17 14
Harbor Creek,	6 00	11 51	Houtzdale,	30 55	6 02
Jackson Centre,	15 31		Huntingdon,	49 40	54 75
Jamestown,	20 15	43 22	Irvona,	4 00	12 50
Kane,	3 00	24 11	Juniata,	6 00	23 00
Kerr Hill,	2 50	12 53	Kerrmoor,		8 00
Meadville, 1st,		41 40	Kylertown,	1 00	5 00
Mercer, 1st,	15 00	25 00	Lewistown,		24 41
Mercer, 2d,		19 14	Little Valley,		8 00
Milledgeville,	1 00	13 15	Logan's Valley,		25 00
Mt. Jewett,	1 00		Lost Creek,	6 00	10 50
Mt. Pleasant,	2 00		Lower Spruce		
North East,	40 00		Creek,		15 00
North Girard,	13 00	17 00	Lower Tuscarora,		25 16
North Warren,	4 00	15 00	McCulloch's Mills,		5 80
Oil City, 1st,	49 88	45 90	McVeytown,		22 79
Pittsfield,	1 00	5 00	Madera,	4 00	
Pleasantville,	11 57	28 98	Mann's Choice,	1 00	
Rocky Grove,	6 00	21 00	Mapleton,		9 00
Sanford,		30 00	Middle Tuscarora,	1 25	
Sandy Lake,	2 50	25 41	Mifflintown,		
Sheakleyville,	2 00	10 00	Westminster,	27 00	25 00
Springfield,	3 00	13 70	Milesburg,	10 00	
Stoneboro,		14 00	Milroy,		28 85
Sugar Grove,		8 80	Mt. Union,	16 42	46 83
Sunville,		10 65	Newton Hamilton,	1 00	
Tidioute,	16 00		Orbisonia,	10 00	
Titusville,		56 56	Osceola Mills,	39 00	8 25
Titusville,			Petersburg,	5 00	2 10
South Side,		2 52	Philipsburg,		25 00
Union (Union City),	5 00		Pine Grove Mills,	5 05	12 12
Utica,	4 00	33 42	Pine Grove,		
Venango,		50	Bethel,		4 50
Warren,	59 88	70 92	Pine Grove		
Waterford,		35 00	Branch,		2 00
Waterloo,	3 00		Schellsburg,	2 00	2 50
Wattsburg,	3 00		Shade Gap,	8 00	2 00
	736 45	1,226 57	Shirleysburg,	2 50	17 00
			Sherman Valley		
			Mission,		2 55
			Sinking Creek,	2 00	3 00
			Sinking Valley,	12 50	47 00
			Snow Shoe,		9 00
			South Altoona,	1 00	10 00
			Spring Creek,	9 61	14 36
			Spring Mills,	1 00	
			Spruce Creek,	16 00	
			State College,	13 59	23 73
			Tyrone, 1st,	63 88	31 00
			Tyrone Chapel,		2 11
			Upper Tuscarora,		8 00
			Warrior's Mark		
			Chapel,	4 74	
			Wells Valley,	6 00	

## PRESBYTERY OF HUNTINGDON.

Alexandria,		10 00	
Altoona, 1st,	37 74	30 40	\$1 00
Altoona, 2d,		30 00	
Altoona, 3d,	10 63		
Altoona,			
Broad Ave.,		15 01	
Baileyville,		10 00	
Bald Eagle,	2 00	12 00	
Bedford,	5 00	8 00	
Bellefonte,	100 00	22 00	
Berwindale,	7 93		
Beulah,	4 00		

Churches. Sab-schs. Y. P. S.			Churches. Sab-schs. Y. P. S.		
West			Bennett,		\$10 00
Kishacoquillas,	\$26 99		Bernice,	\$8 42	10 00
Williamsburg,	15 13	\$11 23	Canton,		22 60
Winburne,	5 00	11 55	Carbondale, 1st,	79 22	
Winburne, Hung.,	1 00		Columbia Cross		
			Roads,		1 95
	710 34	862 92	Dunmore,	11 00	43 04
		\$10 16	Duryea,	2 00	2 30
PRESBYTERY OF KITTANNING.					
Apollo,	62 96		East Canton,		12 00
Atwood,	4 00	5 00	Elmhurst,		5 42
Bethel,	3 01	46 99	Forty-Fort,	3 00	10 00
Boiling Spring,	3 64	26 36	Franklin,	2 00	8 10
Center,	5 00		Great Bend,		21 84
Cherry Tree,	4 87	5 86	Hawley,		12 00
Clarksburg,	9 84	10 12	Herrick,	2 00	
Clinton,	2 00		Honesdale,		51 92
Clymer,	1 00		Jessup, Slavonic,		1 00
Concord,	5 00		Kingston,	33 20	36 22
Crooked Creek,		25 00	Lackawanna,		15 00
East Union,	3 00	8 55	Langcliffe,	9 00	
Ebenezer,	8 35	31 65	Lime Hill,	2 00	
Elder's Ridge,	10 00	18 08	Mehoopany,	1 00	2 30
Elderton,	5 00		Meshoppen,	2 00	5 00
Ford City,		20 00	Monroeton,		13 00
Freeport,		25 00	Montrose,	40 06	
Gilgal,		9 80	Moosic,	16 75	
Glade Run,	18 05	26 25	Mountain Top,		3 30
Glen Campbell,		15 00	Mt. Pleasant,	1 00	2 78
Goheenville,	2 00		Nanticoke,		20 98
Harmony,		19 00	New Milford,	11 25	
Homer City,	15 00	39 00	Nicholson,	1 00	
Indiana,	23 00	100 00	Orwell,	2 00	1 00
Jacksonville,		75 00	Peckville,	11 84	23 77
Kittanning, 1st,	78 55		Pittston,	25 00	
Leechburg,	21 08	43 92	Pittston, Italian,		4 00
Manor Memorial,	5 00	11 46	Plains,		7 20
Marion Center,	2 00	56 00	Plymouth,	20 00	50 00
Midway,	2 74	8 51	Prompton,	1 00	10 00
Mt. Pleasant,		1 00	Rome,	1 30	2 70
Nebo,	3 00	10 00	Rushville,	3 00	6 00
Plumville,		12 00	Sayre,	4 00	8 00
Rayne,	4 00		Scott,	9 00	10 15
Rockbridge,	3 00	10 11	Scranton, 1st,	117 41	50 00
Rossiter,	2 00		Scranton, 2d,	40 00	60 00
Rural Valley,	37 00		Scranton, Christ,	2 00	
Sagamore,	3 00		Scranton, Ger.,		65 00
Saltsburg,	50 00	60 92	Scranton, Endeavor		7 30
Slate Lick,	31 75	7 70	Chapel,		
Srader's Grove,	5 54	13 50	Green Ridge,	35 00	32 87
Tunnelton,		11 35	Scranton,		
Union,	8 30	12 00	Petersburg, Ger.,	5 00	
Washington,	5 00	10 00	Scranton,		
West Glade Run,	10 00	9 00	Providence,		25 00
West Lebanon,		11 35	Scranton,		
Whitesburg,		10 00	Suburban,		8 21
Worthington,	23 00		Scranton,		
Yatesboro,		3 25	Washburn Street,		40 60
	480 68	808 73	Scranton,		
		9 00	Westminster,	7 00	
PRESBYTERY OF LACKAWANNA.					
Archbald,		10 00	Shickshinny,	21 00	6 00
Ashley,		50 00	Silver Lake,	1 00	
Athens,	8 00	18 55	Siko, Union,	3 47	5 18
			South Towanda,		1 41
			Stella,	1 00	17 01
			Stevensville,	1 00	6 00
			Susquehanna,	8 40	9 93



Churches.	Sab-schs.	Y. P. S.
Sylvania,	\$5 00	
Towanda,	18 91	\$46 09
Troy,	21 07	
Tunkhannock,	30 00	4 14
Warren,		10 25
West Pittston,	58 50	25 00
Wilkes-Barre, 1st,	129 99	100 00
Wilkes-Barre, Grant Street,	21 50	
Wilkes-Barre, Memorial,	48 40	160 90
Wilkes-Barre, Westminster,	5 00	30 01
Wyalusing, 1st,	10 00	
Wyalusing, 2d,	11 42	17 06
Wyoming,		26 09
Wysox,	2 00	9 75
	<u>914 11</u>	<u>1,275 92</u>
		<u>12 45</u>

## PRESBYTERY OF LEHIGH.

Allentown, 1st,	132 80	55 39	
Ashland,	5 00		
Bangor,		18 95	
Bath, Walnut Street,	8 00		
Bethlehem, 1st,	19 67	6 50	
Catasauqua, 1st,	42 03	30 08	
Centralia,	1 00	8 20	
Delaware Water Gap,	5 00		
Easton, 1st,	15 00	12 23	
Easton, Brainerd Union,	46 90		
Easton, Chestnut Hill Chapel,		1 00	
Easton, College Hill,		58 44	
Easton, Olivet,		37 72	
Easton, South,		22 22	
E. Mauch Chunk, Memorial,		21 00	
East Stroudsburg,		6 00	
Ferndale,		10 00	
Freeland,		14 18	
Hazleton, 1st,	45 89	61 25	
Hazleton, Italian,		10 40	
Hokendauqua,		1 03	
Lehighton,	5 00		
Lock Ridge,		3 00	
Lower Mt. Bethel,	1 00		
Mahanoy City,	1 29	8 31	
Mauch Chunk,	15 31	39 40	
Middle Smithfield,	14 70		
Owl Creek,	10 00	7 50	
Pen Argyl,	9 50	32 50	
Port Carbon,	5 00		
Portland,	7 00		
Pottsville, 1st,		74 46	
Pottsville, 2d,	35 10	80 82	5 19
Roseto, Italian,	5 50		
Seitzville,		6 00	
Shawnee,	14 00	5 00	
Shenandoah,		8 00	
Slatington,	3 00		
So. Bethlehem, 1st,	15 00	12 00	

Churches.	Sab-schs.	Y. P. S.
Stroudsburg,	\$23 00	
Summit Hill,	12 00	
Tamaqua,	2 00	\$6 81
Upper Mt. Bethel,	1 00	10 00
Weatherly,	10 00	6 00
White Haven,	5 83	35 76
	<u>516 52</u>	<u>710 15</u>
		<u>\$5 19</u>

## PRESBYTERY OF NORTHUMBERLAND

Allenwood Chapel, Bald Eagle and Nittany,		2 04	
Beech Creek,	5 00	11 00	
Benton,	4 00	1 00	
Berwick,	6 00	20 00	
Bloomsburg,	52 29	37 02	
Briar Creek,	1 00		
Buffalo,	2 50		
Emporium,		6 90	
Great Island,	39 00	33 29	
Grove (Danville),	21 67	25 11	
Jersey Shore,	1 00	33 82	
Lewisburg,	22 00	39 36	
Linden, Bethel,	4 00	21 25	
Lycoming,	24 40	154 38	
Lycoming Centre,	2 00	20 51	
Mahoning,	13 50	172 80	
Mifflinburg,		20 00	
Milton,	35 06	65 14	1 40
Montgomery,	8 00	10 00	
Montoursville,	5 00	10 00	
Moorestown,		8 21	
Mt. Carmel,	20 37		
Muncy,	66	1 00	
New Berlin,	8 00		
New Columbia,	10 00	2 60	
Orangeville,	13 00		
Renovo, 1st,	20 00	45 00	
Rush,	1 00		
Shamokin,	48 00		
Shiloh,	15 00		
St. Pauls,		19 25	
Slacks Run,		3 10	
Sunbury,	30 00	25 00	
Trout Run,	5 00		
Washington,	25 30	11 85	
Watsonstown,	10 00	14 00	
Williamsport, 1st,	100 00	22 19	
Williamsport, Bethany,	12 00	6 00	
Williamsport, Central,		5 82	
Williamsport, Covenant,	30 00	18 40	
	<u>601 75</u>	<u>866 04</u>	<u>1 40</u>

## PRESBYTERY OF PHILADELPHIA.

Philadelphia, 1st,	33 15	
Philadelphia, 2d,	121 56	
Philadelphia, 3d,	16 53	7 07
Philadelphia, 4th,	21 00	34 67
Philadelphia, 9th,		100 00



			Churches.	Sab-schs.	Y. P. S.				Churches.	Sab-schs.	Y. P. S.
Philadelphia,						Philadelphia,					
Walnut Street,	\$77 72	\$375 00				Chestnut Hill,					
Philadelphia,						Trinity,	\$31 28	\$10 00			
West Hope,	133 00	75 00				Philadelphia,					
Philadelphia,						Church of the					
Westminster						Redeemer,	16 85	12 17			
Greenway,	6 90	19 00				Philadelphia,					
Philadelphia,						Disston					
West Park,	20 00	31 92				Memorial,		57 43			
Philadelphia,						Philadelphia,					
Woodland,	41 18	42 95				Falls of Schuylkill,	5 00	86 05	\$5 00		
Philadelphia,						Philadelphia,					
Zion, Ger.,	5 00					Fox Chase					
						Memorial,		25 00		4 30	
						Philadelphia,					
	3,607 89	3,122 19	\$84 33			Frankford,	50 00	93 00			
						Philadelphia,					
						Germantown,					
						1st,	104 53	116 47			
						Philadelphia,					
						Germantown,					
						2d,	179 00	101 59			
						Philadelphia,					
						Hermon,	20 00				
						Philadelphia,					
						Holmesburg,		45 39			
						Philadelphia,					
						Holy Trinity,	3 00	36 98			
						Philadelphia,					
						Lawndale,	3 00	18 80			
						Philadelphia,					
						Leverington,	11 00	64 19			
						Philadelphia,					
						Macalester					
						Memorial,	3 00	18 09			
						Philadelphia,					
						Manayunk,	5 00	175 00			
						Philadelphia,					
						Market Square,	29 60	80 50	1 50		
						Philadelphia,					
						Mt. Airy,	119 45	86 42			
						Philadelphia,					
						Olney,	10 00	45 50	6 00		
						Philadelphia,					
						Roxborough,	10 00	22 00			
						Philadelphia,					
						Summit,	137 60		1 00		
						Philadelphia,					
						Wakefield,		77 75	5 00		
						Philadelphia,					
						Westside,	17 00	58 22			
						Philadelphia,					
						Wissahickon,		45 00	4 00		
						Philadelphia,					
						Wissinoming,	17 00	10 00			
						Port Kennedy,	5 15	29 45			
						Pottstown,	12 36	28 89			
						Reading, 1st,		74 63			
						Reading, Olivet,		57 00			
						Reading, Wash-					
						ington Street,	6 82	8 80			
						Springfield,	5 00	7 00			
						Thompson					
						Memorial,	6 00				
						Wynecote,					
						Calvary,	25 04	16 66			
							2,016 73	2,777 90	38 98		

## PRESBYTERY OF PHILADELPHIA—NORTH.

PRESBYTERY OF PITTSBURGH.				Churches.	Sab-schs.	Y. P. S.
Churches.	Sab-schs.	Y. P. S.				
Allison Park,	\$12 15		Monongahela,	\$60 00	\$86 06	
Amity,	5 00	\$20 00	Montour,		43 88	
Aspinwall,	34 70	130 00	Moon Run,		18 00	\$3 00
Avalon,	14 36	75 00	Mt. Lebanon, 1st,		19 20	
Bakerstown,	33 52		Mt. Olivet,	2 00	3 20	
Beadling,		5 00	Mt. Pisgah,	2 00	26 01	
Bellevue,	26 20		Natrona,	9 07	9 56	
Ben Avon,	107 00	59 56	Neville Island,	13 63	49 62	
Bethany			Oakdale,		12 50	1 50
(Bridgeville),	14 24	36 60	Oakmont,	71 11	76 08	
Bethel (Bridgeville),		57 00	Perrysville,			
Braddock, 1st,	18 45	26 69	Highland,	25 00	42 65	
Braddock,			Pine Creek, 1st,	10 00	27 15	
Calvary,	18 00	42 75	Pine Creek, 2d,		17 00	
Bull Creek,		19 50	Pittsburgh, 1st,	639 85	322 43	
Canonsburg, 1st,	35 27	50 00	Pittsburgh,			
Canonsburg,			1st Bohemian,		1 50	
Central,		14 62	Pittsburgh,			
Carnegie,	20 44		1st German,			
Castle Shannon,	15 05	13 58	N. S.,	20 34	3 86	
Centre,		16 92	Pittsburgh, 2d,	30 00		
Charleroi, 1st,	7 70	7 50	Pittsburgh, 3d,	333 31	82 03	
Charleroi, French,		10 72	Pittsburgh, 4th,	13 50	63 87	
Charleroi, Wash-			Pittsburgh, 6th,	25 00	19 59	
ington Ave.,	10 00		Pittsburgh,			
Chartiers,	8 00	26 29	43d Street,	18 00	30 81	
Cheswick,	22 87		Pittsburgh,			
Clairton,		20 15	Apple Ave.,		10 00	
Concord (Carrick),	14 70	23 58	Pittsburgh,			
Coraopolis, 1st,	86 46		Arlington			
Coraopolis, 2d			Heights,	2 20		
(Bohemian),	6 00	10 00	Pittsburgh,			
Courtney,	1 00	2 30	Alliquippa St.			
Crafton, 1st,	34 40		Mission,		10 00	
Crafton, Haw-			Pittsburgh,			
thorne Ave.,	5 74	94 03	Bellefield,	109 38	32 00	
Cross Roads,	6 00	75 00	Pittsburgh,			
Duquesne, 1st,		28 77	Blackadore Ave.,		5 00	
Edgewood,	84 56	58 43	Pittsburgh,			
Elrama, Olivet,	2 00		Brighton Road,	25 00		5 00
Emsworth,	5 00	15 00	Pittsburgh,			
Etna,		18 00	Central N. S.,	25 00		
Fairmount,	5 00	10 00	Pittsburgh,			
Fairview,	4 00	25 00	East End,		94 03	
Finleyville,	2 00	15 00	Pittsburgh,			
Forest Grove,	6 00	5 55	East Liberty,	91 85	33 79	
Glenshaw,	27 70	57 64	Pittsburgh, East			
Hackett, Union,		1 00	Liberty, Valley			
Haysville,	2 25		View,	5 70		
Hebron,	5 00		Pittsburgh,			
Hoboken,		32 00	Friendship Ave.,	28 38	53 81	
Homestead,	16 46	43 54	Pittsburgh,			
Homestead Slovak			Grace,	5 00		
Mission,		1 40	Pittsburgh,			
Ingram,	27 32	5 72	Greenfield,	2 00	28 00	
Lebanon,		27 19	Pittsburgh,			
McDonald,		24 32	Hazlewood,	45 00	12 91	
McKee's Rocks,	9 00	14 00	Pittsburgh,			
McKee's Rocks,			Herron Ave.,		16 25	
1st Slavonic,	6 00	4 14	Pittsburgh,			
McKee's Rocks,			Highland,	29 35	20 00	
1st Slavonic,			Pittsburgh,			
West Park,	5 00		Homewood Ave.,	30 00	90 00	
Millvale,		47 02	Pittsburgh,			
Mingo,	2 00		Knoxville,	37 00		
			Pittsburgh,			
			Lawrenceville,	5 00	25 00	

Churches.	Sab-schs.	Y. P. S.	Churches.	Sab-schs.	Y. P. S.
Pittsburgh, Lemington Ave.,	\$5 00		Brownsville, Central,	\$12 00	\$10 00
Pittsburgh, Lincoln Place,	\$6 24		Carmichaels, Connellsville,	4 50	\$4 00
Pittsburgh, McCandless Ave.,	24 40		Dawson,		51 01
Pittsburgh, McClure Ave.,	25 00	15 00	Dunbar,	6 00	10 00
Pittsburgh, McKinley Park,	10 00	35 00	Dunlap's Creek,		5 00
Pittsburgh, Manchester,		44 00	East McKeesport,	8 00	21 00
Pittsburgh, Morningside,	5 00	36 00	Fairchance,	5 00	25 00
Pittsburgh, Mt. Washington,	37 00		Franklin,	2 22	16 53
Pittsburgh, North,	14 00		Fayette City,		15 00
Pittsburgh, Oakland,		46 37	Gales,		16 00
Pittsburgh, Park Ave.,	23 00		Glassport,	25 00	21 45
Pittsburgh, Point Breeze,		150 00	Grace Chapel,	2 00	
Pittsburgh, Providence,			Greensboro,	1 00	3 00
Pittsburgh, N. S.,	5 00	10 00	Harmony,	16 50	
Pittsburgh, Shady Side,		750 00	Hewitts,		14 20
Pittsburgh, Sheridan,	22 00	40 00	Hopewell,	11 00	24 00
Pittsburgh, South Side,	7 78	46 85	Jefferson,		6 00
Pittsburgh, Tabernacle,	35 00	48 61	Laurel Hill,		52 50
Pittsburgh, Watson			Leisensburg,	3 00	
Pittsburgh, Memorial,	15 00	10 25	Little Redstone,	10 00	34 11
Pittsburgh, West End,	57 00		Long Run,	16 25	20 00
Pittsburgh, Westminster,		5 00	McClellandtown,	3 00	
Pleasant Hill,	12 63		McKeesport, 1st,	25 00	40 00
Raccoon,	26 42	20 30	McKeesport, 2d,		33 00
Rennerdale,	1 00		Masonstown,	1 47	
Sewickley,	325 00	32 72	Monessen,	17 56	10 30
Sharon,	20 00	15 55	Mt. Pleasant,	15 64	4 33
Sharpsburg,	16 00	62 75	Mt. Pleasant,		57 00
Shields,	46 34	22 36	Reunion,	7 00	38 00
Swissvale,		44 75	Mt. Washington,	2 00	3 00
Tarentum, 1st,		73 30	Muddy Creek,	17 00	
Tarentum, Central,		75 00	New Geneva,	3 00	
West Elizabeth,		17 00	New Providence,		19 00
Wilksburg, 1st,	132 55	71 46	New Salem,	24 00	60 00
Wilksburg, 2d,	25 19	24 80	Old Frame,	1 00	
Wilksburg, Calvary,		12 00	Pleasant Unity,	1 00	12 50
Wilson, 1st,		15 00	Pleasant View,	3 93	16 07
			Port Vue.		
			Liberty Borough,	2 00	
			Rehoboth,	6 00	5 00
			Round Hill,	8 00	
			Sampson's Mills,	1 75	
			Scottdale,	43 14	74 18
			Sewickley,	10 24	8 16
			Smithfield,	2 00	
			Sutersville,	5 00	6 22
			Tyrone,	53 00	12 70
			Tyrone Chapel,		3 18
			Uniontown, 1st,	195 95	158 59
			Uniontown, 2d,	35 00	
			Uniontown, 3d,	71 65	
			Webster,	2 00	
			West Newton,	42 01	25 00
			Youngwood,	3 00	
				756 21	980 80
					8 33

## PRESBYTERY OF SHENANGO.

## PRESBYTERY OF REDSTONE.

Barnes,	3 00	
Belle Vernon,	20 00	
Brownsville, 1st,	26 40	31 10
	3,346 67	4,412 06
		\$10 50

Bessemer,	4 00	
Clarksville,	7 00	2 07
Ellwood City, 1st,	26 40	
Enon Valley,		20 00
Harlansburg,		15 00
Hazel Dell,	8 14	

Churches.	Sab-schs.	Y. P. S.
Hermon,	\$5 00	
Hopewell,	\$20 22	31 50
Leesburg,	9 00	15 00
Mahoningtown,	17 00	47 00
Moravia,	15 00	
Neshannock,	10 00	25 00
New Castle, 1st,	52 50	
New Castle, 4th,		5 45
New Castle,		
Central,	30 00	
Princeton,		
Memorial,		5 00
Rich Hill,	4 00	\$4 00
Sharon, 1st,	25 00	25 00
Sharpville,	1 00	6 87
Slippery Rock,	18 09	
Transfer,	10 72	16 09
Unity,		12 20
Volant,	10 00	9 00
Wampum,	15 00	49 70
Westfield,	15 00	42 00
West Middlesex,	5 93	9 00
	304 00	340 88
		11 00

PREBYTERY OF WASHINGTON.

Avela,	5 00	7 74	
Beallsville,	1 00		
Bentleyville,	5 61	5 00	
Bethel,		31 00	
Burgettstown, 1st,		90 82	
Burgettstown,			
Westminster,	4 85	9 15	
Claysville,	30 32	4 00	
Coal Center,	3 00	18 27	
Cross Creek,	50 00	26 82	
East Buffalo,	5 30	27 00	
Ellsworth,	1 00		
Fairview,	10 00		
Florence,	3 00		
Lower-Ten Mile,	3 00	12 87	
Mt. Pleasant,	2 00		
Mt. Prospect,	5 00	33 50	
Nineveh,	7 50		
Pigeon Creek,		23 10	
Pleasant Hill,		7 10	
Pleasant Valley,			5 00
Upper Buffalo,	25 00	33 71	
Upper Ten-Mile,	5 00		
Washington, 1st,	178 17	45 22	
Washington, 2d,	200 00	59 94	
Washington, 3d,	39 80	29 50	
Washington, 4th,	14 93	11 11	
Washington,			
Central,	5 10	10 00	
Washington,			
Elm Street,		3 23	
Waynesburg,	10 00		
West Alexander,	20 00	100 00	
West Unity,		5 79	
West Union,	5 00	5 00	
Windy Gap,		10 00	
	639 58	609 87	5 00

PREBYTERY OF WELLSBORO.

Churches.	Sab-schs.	Y. P. S.
Coudersport,		\$8 00
Elkland and		
Osceola,		6 00
Farmington,		8 00
Galeton,	\$6 00	3 00
Knoxville,		4 58
Lawrenceville,		5 00
Mansfield,		8 88
Parkhurst		
Memorial,		8 75
Tioga,		10 00
Wellsboro,	35 65	23 89
	41 65	86 10

PREBYTERY OF WESTMINSTER.

Ashville,		5 70	
Bellevue,	10 00		
Cedar Grove,		15 00	
Centre,	21 60	25 00	
Chanceford,		6 02	
Chestnut Level,	58 28		
Columbia,	29 90	32 11	
Donegal,	5 45	18 13	
Hopewell,		35 00	
James Coleman			
Memorial,		3 00	
Lancaster, 1st,	56 00	63 24	
Lancaster,			
Bethany,	15 00		
Lancaster,			
Memorial,	19 00	20 10	\$1 00
Latta Memorial,	13 51	18 49	
Leacock,	29 58	1 89	
Little Britain,	19 00	16 20	
Marietta,	8 10	17 96	
Middle Octorara,	7 78	7 75	
Mt. Joy,		25 32	
Mt. Nebo,	1 00		
New Harmony,	34 98	69 48	
Pequea,	6 72	25 00	
Pine Grove,	2 00	25 00	
Slate Ridge,	10 00	8 00	
Slateville,	50 00		
Stewartstown,	16 40		
Strasburg, 1st,	7 00		
Union (Coleraine),	16 96	39 35	4 00
Welsh, Mt. Mission,		3 00	
Williamstown,		3 55	
Wrightsville,		13 58	
York, 1st,	81 65	88 67	
York, Calvary,	5 00	17 00	
York, Faith,	3 00		
York, Westminster,	20 23	9 50	
	548 14	613 04	5 00
Total from Synod			
of Pennsylvania,	19,604 71	23,479 69	264 10

## SYNOD OF PHILIPPINES.

## PRESBYTERY OF MANILA.

	Churches.	Sab-schs.	Y. P. S.
Manila,			
American,	\$5 00	\$7 50	
Total from Synod of Philippines,	5 00	7 50	

## SYNOD OF SOUTH DAKOTA.

## PRESBYTERY OF ABERDEEN.

	Churches.	Sab-schs.	Y. P. S.
Aberdeen,		42 20	
Britton,	54 25	15 00	
Castlewood,	20 00		
Effington,	1 00		
Eureka,	3 50		
Gary,	7 00		
Glenham,	3 00		
Groton,	22 00	33 00	
Holland, 1st,	3 00	5 00	
Java,		6 30	
Langford,	16 00	3 00	\$1 00
Lake School House,		8 82	
Leola,	2 10	4 50	
Mansfield,	3 15		
Mellette,	3 00	1 39	
Mina,	4 00	11 00	
Newark,	2 00	4 00	
Ordway,	1 00		
Pollock,		7 36	2 50
Raymond,		4 71	
Roscoe,	1 49		
Sisseton,		21 13	
Stratford,		1 45	
Uniontown,			
Ipswich,		9 30	
Veblen,	5 00		
Warner,		1 70	
Watertown,		5 00	
Wetonka,		5 96	
Wilmot,	3 50		
	154 99	190 82	3 50

## PRESBYTERY OF BLACK HILLS.

	Churches.	Sab-schs.	Y. P. S.
Ardmore,	3 00		
Big Bend,		6 00	
Cash, Bethany,		45	
Dunnebecke,		2 48	
Hot Springs,		8 50	5 00
Lead,		10 00	
Rapid City,		14 05	
Sturgis,	20 00	4 80	
Whitewood,		17 75	
	23 00	64 03	5 00

## PRESBYTERY OF CENTRAL DAKOTA.

	Churches.	Sab-schs.	Y. P. S.
Alpena,		4 30	
Artesian,		4 50	
Bethel,		3 37	

## Churches. Sab-schs. Y. P. S.

Blunt,		\$5 00	
Colman,		2 00	
Fedora, Endeavor,		10 85	
Flandreau, 2d,	\$3 00	11 00	
Hitchcock,		7 51	
Huron,	10 60	13 95	
Madison,	12 98	5 00	
Miller,	25 00	5 00	
Pleasant View,		3 61	
Rose Hill,		7 08	
Union,		9 15	
Volga,	8 75	4 55	
Wessington,	11 05	14 27	
White,		10 14	
Wolsey,		9 00	
Woonsocket,	6 00	9 70	
	77 38	139 98	

## PRESBYTERY OF DAKOTA INDIAN.

Good Will,	2 00		
Greenwood,		21 57	
Poplar (Ind.),		6 00	
	2 00	27 57	

## PRESBYTERY OF RESERVE.

Hamill,			
Westminster,		12 89	
Interior,		5 28	
McIntosh,	5 00	4 00	
Morristown,	2 00		
Philip,		9 15	
Watauga,	11 14		
	18 14	31 32	

## PRESBYTERY OF SIOUX FALLS.

Bridgewater,	7 00		
Canistota,	10 00		
Dell Rapids,	5 00	10 00	
Golden Rod,		2 00	
Harmony,		10 00	
Kimball,		4 00	
Lake Andes,	4 00		
Mayflower,		6 36	
Mitchell,	10 11	23 12	
Olive,	10 00		
Parker,	6 93	10 36	
Scotland,	5 00		
Sioux Falls,	8 00	20 53	
White Lake,	3 00		
	69 04	86 37	
Total from Synod of South Dakota,	344 55	540 09	\$8 50

## SYNOD OF TENNESSEE.

## PRESBYTERY OF CHATTANOOGA.

Allardt,		2 00	
Apison,	2 00		
Atlanta,			
Harris Street,		16 00	

Churches.	Sab-schs.	Y. P. S.
Chattanooga, 2d.	\$48 00	\$65 13
Chattanooga, 3d.	3 00	
Chattanooga, Park Place,	15 00	8 36
Cohutta,	1 00	
Glen Mary,	61	1 78
Grassy Cove,		4 51
Harriman, 1st,	3 50	4 84
Hellenwood,	1 00	2 00
Hill City, North Side,	20 00	
Howardsville,	1 00	2 50
Huntsville,	3 35	3 65
Lancing,	1 00	
Ocoee,	5 00	
Ozone,	1 00	4 43
Rockwood, 1st,		5 00
Sherman Heights,		7 85
Soddy,	3 00	
Spring City,	1 00	
Welsh Union,	12 97	
Zion,		5 11
	122 43	133 16

## PRESBYTERY OF COLUMBIA-A.

Chapel Hill,	6 00	
College Grove,	4 00	
Columbia, 1st,	10 00	
Cornersville,	3 00	
Farmington,		5 00
Groveland, Central,	23 15	
Howell,	4 00	6 35
Lasting Hope,	3 00	
Lawrenceburg,		5 70
Lewisburg,	9 00	
Mooresville,		4 00
	62 15	21 05

## PRESBYTERY OF COOKEVILLE.

Alpine,		1 50
Double Springs,	50	
Granville,	1 00	
Post Oak,	2 00	
Union Grove,	1 00	
	4 50	1 50

## PRESBYTERY OF FRENCH BROAD.

Allanstand,	4 46	3 74
Banks Creek,		2 50
Big Lauriel, Lance Memorial,	1 19	1 90
Brittain's Cove,		2 75
Burnsville,	2 85	
Hot Springs, Dor- land Memorial,	4 10	
Jupiter,	3 00	
Little Pine,		3 10
Marshall, Couper Memorial,		4 75
Oakland Heights,	20 25	
Reems Creek,	3 00	

Churches.	Sab-schs.	Y. P. S.
Rice Cove,	\$2 00	
Spilloorn,	60	
Walnut, Barnard, 1st,	\$4 08	2 25
	42 93	23 59

## PRESBYTERY OF HOLSTON.

Bethesda,	1 00	1 30
Elizabethton,	1 00	
Erwin,	10 00	17 90
Greeneville,		45 00
Johnson City, Watauga Ave.,	10 05	10 54
Jonesboro,	1 00	
Kingsport,	1 00	
Mt. Bethel,	9 00	10 45
Newmansville,	1 00	
Oakland,	5 00	11 00
Pilot Knob,	1 00	
Portrum Memorial,	1 00	
Reedy Creek,	1 00	
Salem,	2 97	24 00
Sneedville,	1 00	
Sycamore,	1 00	
Vardy,	1 00	
	48 02	120 19

## PRESBYTERY OF HOPEWELL-MADISON.

Clifton,		10 00
Greenfield,	4 00	40 00
Huntingdon,		5 00
Jackson, Royal Street,	3 00	
McKenzie,		15 00
Milan,	2 43	77 57
Mt. Pleasant,	1 00	
Mt. Zion,		1 66
Paris,	6 00	
Pleasant Ridge,	1 81	
Savannah,	11 00	
Selmer,		5 00
Sharon,		10 30
Shiloh,	1 00	
	30 24	164 53

## PRESBYTERY OF MC MINNVILLE.

Beech Grove,	5 00	
Bellbuckle,	5 00	
Cowan,	4 00	8 13
Huntland,	1 50	
Hickory Valley,	3 00	2 10
McMinnville, Main Street,	13 00	10 00
Normandy Center,	1 00	6 84
Shiloh,	1 00	
Sparta,	8 30	2 50
Tullahoma,		8 78
Winchester,	10 00	
	51 80	38 35



PRESBYTERY OF NASHVILLE.

Churches.	Sab-schs.	Y. P. S.
Auburn,	\$2 00	
Bethel (Woodford),	3 00	
Christiana,	3 00	\$15 08
Clarksville, Bethel,		9 00
Dickson,	6 42	
Goodlettsville,	4 00	12 00
Lascassas,	13 87	
Lavergne,		3 00
Liberty Hill,	1 00	
Nashville, Broadway,	35 00	\$8 30
Nashville, Cleve- land Street,	8 00	
Nashville, Grace,	10 00	12 61
Nashville, Russell Street,	10 89	
Patterson's Chapel,		2 50
Pepper Memorial,		10 55
Portland, Mt. Moriah,		1 28
St. Paul,	5 70	16 00
Tusculum,		4 10
Watertown,	2 00	
Waverly,	15 60	
	<u>120 48</u>	<u>86 12</u>
		<u>8 30</u>

PRESBYTERY OF OBION-MEMPHIS.

Arlington,		15 80
Cordova,		6 34
Dyer,	4 80	
Kenton,	11 45	
Memphis, 1st (Court Ave.),	9 00	13 12
Memphis, Bethel,		3 00
Mumford,	2 40	
Ro-Ellen,	4 00	
West Union,	8 64	
	<u>40 29</u>	<u>38 26</u>

PRESBYTERY OF UNION.

Beaver Creek,	1 00	
Blaine,	8 43	
Centennial,	2 00	
Clover Hill,	3 00	
Cloyd's Creek,	1 00	8 51
Concord,	3 00	
Erin,	10 00	
Eusebia,	8 26	
Fort Sanders,	6 00	
Grace,	2 50	
Greenback,		10 29
Hebron,		12 00
Holston,	7 70	
Hopewell,	4 00	7 00
Kirkwood,	1 00	
Knoxville, 2d,	75 00	
Knoxville, 4th,	10 00	34 75
Knoxville, 5th,	2 00	
Logan Memorial,	4 50	
Morgantown,	1 00	

Churches. Sab-schs. Y. P. S.

Mt. Zion,	\$4 20		
New Market,	14 50		
New Prospect,	4 06	\$16 52	
New Providence,	6 13	21 00	
Pine Grove,		1 00	
Rockford,	2 81		
Shannondale,		25 00	
South Knoxville,	5 00	20 00	\$4 00
Spring Place,	5 00		
St. Paul's,	26 25		
Toqua,	2 00	10 00	
Westminster (White Pine),	5 29	3 00	
	<u>225 63</u>	<u>169 07</u>	<u>4 00</u>
Total from Synod of Tennessee,	748 47	795 82	12 30

SYNOD OF TEXAS.

PRESBYTERY OF ABILENE

Abilene, Central,	3 00		
Baird,	3 00	10 00	
Buffalo Gap,	17		
Cross Plains,	2 25		
Fluvanna,		6 92	
Hamlin,	3 00		
Liberty,	1 00		
Matthew's Memorial,		19 77	
Merkel,	1 00	6 86	
Newcomb,	1 00		
Ranger,		7 10	
Rochester,	2 00		
Rotan,	1 00		
Sabanno,		5 25	
Snyder,	6 00	3 85	
Stamford, Central,	5 00		
Sweetwater,	2 50		
Tuscola,	52		
Tye,	3 79		
	<u>35 23</u>	<u>59 75</u>	

PRESBYTERY OF AMARILLO.

Bushland,		6 70	
Canadian,	4 68	14 58	
Canyon,	13 30		
Childress,	4 00	10 00	
Chillicothe,	6 00		
Dalhart,		7 39	
Groom,	60		
McLean,	1 00		
Memphis,	4 50	20 00	
Newlin,	1 00		
Petersburg,		2 85	
Seymour,		17 36	
Shamrock,	2 20		
Tolbert,	4 06		
Tulia,		4 13	
Vernon,	6 35		3 00
Wellington,	1 00	75	
Wichita Falls,	12 50	39 42	
	<u>61 19</u>	<u>123 18</u>	<u>3 00</u>

PRESBYTERY OF AUSTIN.				Churches.	Sab-schs.	Y. P. S.
	Churches.	Sab-schs.	Y. P. S.			
Austin, 1st,	\$9 87	\$20 35		McKinney, Central,	\$17 12	
Barnet,	2 00			Mabank,	2 00	
Barnett Springs,	3 00			Melissa,	2 00	
Cheapside,	1 00			Oakland,		\$5 00
Creedmore,	1 00			Plano,	5 00	
Davilla,	1 00			Prosper,		8 50
Dilley,	3 00			Richardson,	5 00	
Fentress,	4 00			Stangers,	2 00	
Ebenezer,	1 00			Terrell,		1 72
Elgin,	1 30			Terrell (Bethany),	1 00	
Hochheim,	3 00			Tyler,	4 00	
Hutto,	10 00	10 71		Walnut Grove,	3 00	
Junction,	50				<hr/>	<hr/>
Ledbetter,	1 00				113 72	93 85
Nopal,		3 00				\$4 00
Pearsoll,		4 00		PRESBYTERY OF EL PASO.		
Pilgrim Lake,		5 00		East El Paso,	1 00	1 00
Rockdale,	2 00			El Paso,		5 00
San Antonio, Madison Sq.,	20 25				<hr/>	<hr/>
San Antonio, West End,		3 00			1 00	6 00
San Marcos, Fort Street,	8 00			PRESBYTERY OF FT. WORTH.		
San Marcos, Central,		7 00		Alvarado,	2 00	
Sharp,	2 00			Arlington,		7 00
Sutherland Springs,	1 00	6 04		Bethel, No. 2,	2 00	
Tabor,	1 00			Bosque,	2 00	
Taylor, 1st,	2 50			Burleson,	2 00	6 00
Westhoff,		5 50		Cleburne,		
	<hr/>	<hr/>		Anglin Street,	14 83	12 17
	78 42	64 60		Cottonwood,	1 30	
				Crafton,	1 00	
PRESBYTERY OF BROWNWOOD.				Crowley,	1 00	
Brownwood, Austin Ave.,	15 50			Denton,	15 00	12 00
San Angelo, Harris Ave.,	4 00			Flower Mound,	1 00	
Santa Anna,	11 35	7 49		Forest Hill,	6 00	
Zephyr,	35			Ft. Worth, Hemphill Street,	1 00	
	<hr/>	<hr/>		Ft. Worth, Taylor Street,		40 00
	31 20	7 49		Gainesville,		65 00
				Grapevine,	7 00	5 00
PRESBYTERY OF DALLAS.				Jacksboro,		44 70
Athens,	10 00			Krum,	2 40	
Bois d' Arc,	1 00			Lewisville,	5 00	
Celina,	3 60	3 00		Mineral Wells,	1 59	
Colfax,	4 00	4 20		Mt. Olivet,	6 00	
Cumby,		3 00		Mt. Pleasant,	1 19	
Dallas, 2d,	18 00	39 58		Rhame,	1 00	
Dallas, Central,		17 15		Sanger,	2 50	
Dallas, Exposi- tion Park,	10 00			Sunset,	1 00	
Dallas, Trinity,	5 00			Valley View,	5 00	
Elm Grove,	1 00			Vashtie,	1 00	2 56
Farmersville,	5 00			Watauga,	2 97	
Flora Bluff,	6 00			Weatherford (Grace),	17 00	
Forney,	2 00			West Fork,		3 63
Gastonia,	2 00				<hr/>	<hr/>
Grand Prairie,		6 70			102 78	193 06
Greenville, Grace,	3 00		\$4 00	PRESBYTERY OF HOUSTON.		
Kemp,	2 00	5 00		Barker, Union,		3 30
				Galveston,		
				Immanuel,	6 00	8 38
				Garwood,	2 00	

Churches.	Sab-schs.	Y. P. S.
Houston, Central,	\$40 31	\$7 00
Houston Heights,	\$11 88	8 63
Houston, Westminster,	25 00	
La Porte,	1 00	
League City,	1 00	
Lefitia,	2 00	4 00
Mary Allen Seminary,	1 00	
Nome,	1 00	
Oakland,	3 00	
Port Arthur,	3 00	
Woodland Heights,	8 00	24 21
	39 88	113 83
		7 00

## PRESBYTERY OF JEFFERSON.

Atlanta,	3 00	
Cross Roads,	1 00	
Friendship,	1 00	
Jacksonville, 1st,	10 00	
Jefferson,	10 00	
Mt. Enterprise,	1 00	
Rock Springs,	1 00	
Salem,	10 00	8 50
Texarkana, Pine Street,		6 00
Tramrick,	1 00	
Willow Springs,	1 85	5 20
	39 85	19 70

## PRESBYTERY OF PARIS.

Bagwell,	75	
Belmont,	1 00	
Bonham, Union,		6 85
Canaan,	4 40	
Clarksville,		25 00
Collinsville,	4 00	
Cross Roads,	2 00	5 62
Denison, 1st,		15 74
Deport,		10 00
Detroit,	3 00	5 50
Dial,	5 00	4 20
Dodd City,	3 00	
Honey Grove,	40 00	
Howe,	1 00	
Ladonia,	5 00	
Lannius,	2 00	
Leonard,		6 71
Paris, Central,	16 00	25 00
Shamrock,	2 00	
Sherman, Grace,	8 00	15 95
Spring Hill,	1 15	
Stone's Chapel,	3 75	1 65
Whitewright,	15 00	
Whitesboro,	3 50	
Windom,	3 00	
	123 55	122 22

## PRESBYTERY OF SOUTHWEST BOHEMIAN.

Sealy, Bohemian,	1 00	
	1 00	

## PRESBYTERY OF WACO.

Churches.	Sab-schs.	Y. P. S.
Adamsville,	\$2 00	
Boyce,	1 00	
Comanche Springs,	5 30	\$4 27
Corsicana, 3d Ave.,	12 00	8 00
Cotton Gin,	3 00	\$4 00
Fairfield,	2 00	
Fairview,	2 00	
Ferris,	2 60	
Harman Chapel,	2 00	
Hubbard,	19 25	
Jewett,	1 00	
Kerens,	8 00	
Lampasas,		7 00
Mexia, Central,	3 00	9 42
Midlothian,	3 00	
Palmer,	3 00	
Park (Italy),	5 00	5 50
Red Oak,	3 00	6 50
Teague, 1st,	5 00	
Tehuacana,	1 00	
Temple, Grace,	35 00	40 13
Waco, Central,	10 00	2 50
Waxahachie, Central,	39 31	47 53
	167 46	128 35
		6 50
Total from Synod of Texas,	795 23	932 08
		25 50

## SYNOD OF UTAH.

## PRESBYTERY OF OGDEN.

Brigham,	4 00	3 12
Clinton,		5 00
Kaysville, Haines Memorial,	2 00	7 00
Logan, Brick,	1 00	
Ogden, Central Park,		10 00
	7 00	25 12

## PRESBYTERY OF SALT LAKE.

American Fork,	2 00	
Myton,	1 00	
Nephi,	2 00	
Payson,	5 00	
Salt Lake City, 3d, Salt Lake City, Westminster,	10 34	25 00
	20 34	25 00

## PRESBYTERY OF SOUTHERN UTAH.

Ephraim,	5 00
Green River,	6 00
Gunnison,	2 00
Manti,	5 00
Mt. Pleasant,	12 65

	Churches.	Sab-schs.	Y. P. S.		Churches.	Sab-schs.	Y. P. S.
Panguitch,	\$2 00			South Cle Elum,	\$1 95		
Salina, Crosby				Sunnyside,			
Memorial,	2 00	\$4 65		Federated,		5 32	
Sunnyside,	40	1 30		Toppenish,	\$1 50	4 85	
				Wapato,		4 00	
	4 40	36 60		Zillah,	4 10	12 50	
Total from Synod					68 43	135 30	\$2 15
of Utah,	31 74	86 72					

## SYNOD OF WASHINGTON.

## PRESBYTERY OF ALASKA.

Chilkat, Thlinget,	2 00		
Juneau,			
Northern Light,	4 00		
Klukwan, Thlinget,	2 00		
Saxman, Thlinget,	1 00		
Sitka, Thlinget,	5 00		
Sitka, White,	4 00		
Wrangell, White,	2 00		
	20 00		

## PRESBYTERY OF BELLINGHAM.

Acme, 1st,		5 00	
Anacortes,			
Westminster,	5 00	20 00	
Bellingham, 1st,	11 40	25 00	
Bethany,		3 24	
Concrete,			
Mt. Baker,	1 00		
Emmanuel,	1 00	3 50	
Esparance,		1 25	
Everett, 1st,	10 00	25 30	
Everson, 1st,	5 00		
Friday Harbor, 1st,	2 00	1 08	
Knox (Bellings-			
ham),	1 78	4 20	
Mukilteo, 1st,		8 00	
North Everett,		2 35	
Sedro-Wooley, 1st,		5 00	
Snohomish, 1st,	1 98	7 60	
South Bellingham,		6 00	
Stanwood, 1st,	1 00		
Vanwick,	60		
	40 76	117 52	

## PRESBYTERY OF CENTRAL WASHINGTON.

Bickleton,	2 00		
Cle Elum, 1st,	3 00		
Ellensburg, 1st,	15 00	1 05	\$2 15
Grandview,			
Bethany,		15 40	
Hanford, 1st,	6 42	3 05	
Kennewick,		20 63	
Kittitas, 1st,	1 00		
Liberty,	2 00		
Mabton,	9 50	1 55	
Natches,	1 91	16 00	
North Yakima, 1st,		30 04	
Parker,	3 00	14 51	
Roslyn, 1st,	19 00	4 45	

## PRESBYTERY OF COLUMBIA RIVER.

Camas, St. Johns,		22 00	4 00
Castle Rock,		5 00	
Centralia, 1st,			2 50
Chehalis,			
Westminster,		19 00	
Ellsworth,	4 20		
Fisher,	1 40		
Ilwaco,	2 00	6 00	
Kelso, 1st,	15 00		
Ridgefield, 1st,		8 80	
South Bend,	3 00		
Toledo,	1 00	1 64	
Troutlake,		11 30	
Vancouver			
Heights,		6 38	
Woodland,	9 00		
	35 60	80 12	6 50

## PRESBYTERY OF OLYMPIA.

Aberdeen, 1st,	5 00		2 60
Buckley, 1st,	3 00		
Du Pont,	4 00	11 82	
East Hoquiam,			
Calvary,		6 50	
Enumclaw,	1 00	11 36	
East Marion,	1 00		
Hoquiam, 1st,	8 50		
Manitou Park,	3 93		
Montesano,	4 55	8 58	
Olympia, 1st,	20 17	6 25	
Puyallup, 1st,	7 25	15 34	
Sumner,		25 00	
Tacoma, 1st,	10 00		
Tacoma, Bethany,	20 00	17 80	
Tacoma, Calvary,	3 00	8 20	
Tacoma, Knox			
Mission,		9 75	
Tacoma,			
Immanuel,	9 50		
Tacoma, Sprague			
Memorial,		11 00	1 00
Tacoma,			
Westminster,		12 00	
Tenino,		4 50	
Wabash,		2 40	
Westport,	1 50		
	102 40	150 50	3 60

## PRESBYTERY OF SEATTLE.

Algona,		6 95	
Auburn,			
White River,		2 84	

	Churches.	Sab-schs.	Y. P. S.
Ballard,	\$6 30	\$12 50	
Bethany,		10 00	
Black Diamond,	7 00		
Bremerton,	6 00	5 00	
Brighton,	5 00	19 74	
Charleston,		7 69	
East Seattle,		1 50	
Foster,		9 00	
Georgetown,	4 52	19 93	
Kent, 1st,		10 23	
Port Blakeley,		23 00	
Port Townsend,		7 00	
Quilcene,	5 52	2 07	
Rainier Beach,	14 72	25 00	
Ravensdale,		6 00	
Renton,	10 40	9 60	
Rolling Bay, 1st,	5 00		
Seattle, 1st,	40 18		
Seattle, Bethany,		25 00	
Seattle,			
Green Lake,		6 00	
Seattle, Interbay,	15 00		
Seattle,			
Lake Union,	6 00		
Seattle, Madrona,	10 65	5 51	
Seattle,			
North Broadway,		11 45	
Seattle,			
South Park,		10 00	
Seattle,			
University,		10 84	
Seattle, Welsh,	2 00		
Seattle,			
Westminster,	61 00	66 29	
Vashon Island,		11 10	
Woodland Park,		14 00	
	199 29	338 24	

## PRESBYTERY OF SPOKANE.

Cœur d'Alene,	57 78		
Cortland,	73		
Creston,	1 00		
Davenport,	6 02		
Ferrell,		2 60	
Govan,	1 00		
Harrington,	3 00	5 00	
Hunters,	2 00		
Kettle Falls,		11 00	
Northport,		1 00	
Odessa,		3 00	
Pleasant Valley,	2 50		
Rathdrum,		2 00	
Reardan,	10 00	24 00	
Republic,	6 00		
Riverview,	2 00		
Sandpoint,	8 00		
Sherman, Union,		4 50	
Spokane, 1st,		79 66	
Spokane, 4th,		37 00	
Spokane, 5th,	5 00		
Spokane, Bethany,	2 00	7 00	
Spokane, Bethel,		38 87	
Spokane,			
Centenary,	11 90	11 46	

	Churches.	Sab-schs.	Y. P. S.
Spokane,			
Immanuel,		\$15 36	
Spokane,			
Lidgerwood,	\$3 00	18 00	
Spokane,			
Monroe Park,	5 64	17 95	
Spokane River			
(Ind.),	2 00		
St. Joe,		4 15	
Wellpinit (Ind.),	2 00		
Wilbur,	3 00	5 00	
	134 57	287 55	

## PRESBYTERY OF WALLA WALLA.

Asotin, Grace,		14 00	
Belmont,	2 45	4 28	
Bovil,	5 00		
College Place,		3 30	
Connell,		10 75	
Clarkston,	15 35		
Culdesac,		13 00	
Garfield,	4 50	10 71	
Grangeville,	9 00	7 50	
Ilo,	5 00	7 55	
Johnson,	12 24		
Julietta,	2 60		
Kamiah, 1st			
(Ind.),	4 75	1 70	
Kamiah, 2d			
(Ind.),	1 25	5 07	
Kendrick,		5 31	
Lapwai (Ind.),	3 17	15 28	\$3 00
Meadow Creek			
(Ind.),	2 00		
Moscow,	14 90	39 60	
Nezperce,	1 00		
North Fork			
(Ind.),	1 15		
Oakesdale,	5 00		
Othello,	2 70	5 00	
Palouse, Bethany,	3 00	5 00	
Prescott,		81	
Ralston,	1 25		
Seltice,	2 80		
Stites (Ind.),	2 00		
Sunset,	5 00	5 65	
Waitsburg,	2 50	10 77	
Walla Walla,	25 00	10 00	
Winchester,	5 00	3 00	
	138 61	178 28	3 00

## PRESBYTERY OF WENATCHEE.

Cashmere,	18 00	11 66	
Coulee City,	2 55		
Entiat,	3 30		
Ephrata,	4 00	15 96	
Kipling,	2 75		
Moses Lake,	3 00	4 00	
Okanogan,	2 00	1 71	
Omak,		6 88	
Oroville,			
Federated,	5 15		
Quincy,	3 00		

Churches.	Sab-schs.	Y. P. S.
Waterville,	\$2 00	\$3 50
Wenatchee,	5 94	41 95
Wilsoncreek,	3 00	5 00
	<hr/> 54 69	<hr/> 90 66

## PRESBYTERY OF YUKON.

Fairbanks,	2 00	5 00	
	<hr/> 2 00	<hr/> 5 00	
Total from Synod of Washington,	796 35	1,383 17	\$15 25

## SYNOD OF WEST VIRGINIA.

## PRESBYTERY OF GRAFTON.

Buckhannon,	24 00	23 00	
Clarksburg,	42 50	25 00	
Crawford,		40	
Downs,	1 00		
Fairmont,	60 90	25 00	
French Creek,	5 69	6 31	
Fairmount, Fleming Me- morial Capel,		4 00	
Grafton,	17 00	14 00	3 00
Jacksonburg,	2 00	7 40	
Lebanon,	1 00		
Mannington,		22 00	
Monongah,	1 25	1 40	
Morgantown,	38 45	36 55	10 00
New Martinsville,	1 00	5 25	
Weston,	7 00		
	<hr/> 201 79	<hr/> 175 31	<hr/> 13 00

## PRESBYTERY OF PARKERSBURG.

Belmont,		2 54	
Beulah,		1 00	
Brush Creek,		5 38	
Dorothy,		3 10	
Dry Creek,		4 50	
Ebenezer,		3 00	
Elizabeth,	2 15	1 15	
Hughes River,		8 55	
Jarrolds Valley,		10 50	
Kanawha,	40 00	64 50	
Keystone,		3 00	
Marrtown Miss.,		2 00	
Parkersburg, 1st,	20 00		
Pennsboro,	1 15	6 01	
Rock Creek,		4 25	
Sanderson,	57	5 36	
Schwamb Memorial,		5 30	
Sistersville,		110 00	
Waverly, Bethel,		5 00	
Williamstown,		13 26	
Winfield,	2 00	1 05	
Wyoma,		4 19	
	<hr/> 65 87	<hr/> 263 64	

## PRESBYTERY OF WHEELING.

Churches.	Sab-schs.	Y. P. S.	
Allen Grove,	\$6 00	\$25 00	
Cameron,	8 00	8 00	
Chester,	10 00	14 25	
Fairview,	5 00		
Follansbee,	8 00	10 00	
Forks of Wheeling,		65 00	
Holliday's Cove,	6 00	12 88	
Limestone,	3 00	15 35	
Moundsville,		10 00	
Mt. Union,	2 00		
New Cumberland,		20 00	
Newell,	5 00	14 08	
Rock Lick,	2 00		
Vance Memorial,	36 00	56 00	
Wellsburg,		33 00	
West Liberty,	8 00		
West Union,		16 00	
Wheeling, 1st,	35 00		
Wheeling, 2d,	24 00	12 00	
Wheeling, 3d,		20 00	
Wolf Run,	13 00		
	<hr/> 171 00	<hr/> 331 56	
Total from Synod of West Virginia,	438 66	770 51	\$13 00

## SYNOD OF WISCONSIN.

## PRESBYTERY OF CHIPPEWA.

Anah Emmanuel,		1 00	
Arnold,		1 00	
Ashland, 1st,	5 00	14 00	
Ashland, Bethel,	4 30	3 33	
Baldwin,		49 00	
Bayfield,		16 40	
Besemer,		5 50	
Chippewa Falls, 1st,		70 00	
Cornell (Branch ,		1 00	
Crane,		6 12	
Eau Claire, 1st,	10 00	8 00	
Eidsvold,	7 00		
Ellsworth,		5 25	
Estella,		1 00	
Georgetown,		1 10	
Hager City,	95	4 05	
Hannibal,		2 25	
Hudson, 1st,	15	26 62	3 00
Island Lake,		5 81	
Ironwood, 1st,	4 00		
Lake Nebagamon,		7 50	
Maple Ridge,		1 35	
Neopit,		2 50	
Reserve,		6 00	
Rice Lake,	5 00	5 00	
Sand Creek,		5 24	
Stanley,		6 00	
Superior, 1st,		31 00	

Churches. Sab-schs. Y. P. S.				Churches. Sab-schs. Y. P. S.			
Superior, Ham- mond Ave.,	\$10 00			Milwaukee, Bethany,	\$5 00	\$28 00	
Wascott,		\$2 00		Milwaukee, Grace,		27 50	
	46 40	288 02	\$3 00	Milwaukee, Hope,	5 00		
PRESBYTERY OF LA CROSSE.				Milwaukee, Immanuel,	100 00	4 93	
Bangor,		7 30		Milwaukee, North,	6 00	5 43	
Galesville,		13 40	4 00	Milwaukee, Northminster,		16 10	
Greenwood,		4 00		Milwaukee, Perseverance,	20 00	24 35	
La Crosse, 1st,		30 00		Milwaukee, Washington Park Chapel,	5 40		
La Crosse, North,			3 00	Milwaukee, Westminster,	5 00		
Decora Prairie,		8 00		Oostburg,	13 00		
La Crosse, Grace Mission,		6 00		Ottawa,		8 00	
Mauston,		10 00		Racine, 1st,		36 43	
Neillsville,	2 32	2 33		Sheboygan,		16 61	
New Amsterdam,		10 00		Somers,	2 00		
North Bend,		20 00	2 00	Stone Bank,	1 95	8 05	
Shortville,		3 25		Waukesha, 1st,		41 55	\$2 00
Veefkind,				Waukesha, Union,		4 85	
Westminster,		15 73		West Allis,	1 00		
West Salem,	3 00						
Whitehall, Old Whitehall,		3 73					
	5 32	133 74	9 00		198 35	337 79	3 00
PRESBYTERY OF MADISON.				PRESBYTERY OF WINNEBAGO.			
Barneveld,	1 77			Aniwa,	3 00	8 00	
Baraboo,	2 00	8 00		Appleton, Memorial,	46 65	25 70	
Belleville,		2 00		Appleton, West- minster Chapel,		2 85	
Beloit, 1st,	10 00	9 00		Arpin,		5 86	
Beloit, West Side,		9 00		Athens,		8 25	
Brodhead,	1 00			Badger,		1 20	
Bryn Mawr,	3 15			Buffalo,		4 50	
Cambria,		10 00	5 00	Crandon, 1st,	23 00	5 10	
Fancy Creek,	4 00			De Pere, 1st,	9 25		
Janesville, 1st,	1 00			Douglas,	3 50		
Kilbourn,	5 42	3 00		Ebbe,		4 73	
Lodi,	14 30	16 00		Fond du Lac, 1st,	21 23	18 12	
Madison, Christ,	37 12			Green Bay, 1st,		20 00	
Oregon,	6 00			Green Bay, Grace, French,	2 00		
Pardeeville,	2 25	12 11		Harper's Memorial,	4 00		
Platteville,	10 00			Kelly,	2 61		
Poynette,	14 00			Kimberly,		1 94	
Prairie du Sac,	7 00	12 12	6 00	Laona,	1 68	4 60	
Reedsburg,		12 00	3 00	Lincoln,		4 50	
Richland Centre,	15 00			Little River,		2 50	
Waunakee,	3 00	4 16		Loomis,		2 00	
	137 01	97 39	14 00	Marinette, Pioneer,		25 00	
PRESBYTERY OF MILWAUKEE.				Marsfield, 1st,		33 96	
Alto, Calvary,	10 00			Nasonville,		8 23	
Beaver Dam, 1st,	6 00	7 44		Nenah, 1st,	32 00	150 00	
Beaver Dam, Assembly,		3 50		Oak Orchard,	1 60		
Cambridge,		14 00		Oconto, 1st,		54 41	1 75
Cedar Grove,		72 83		Omro,	12 00		
Delafield,		3 22					
Manitowoc, 1st,	15 00	15 00					
Milwaukee, Berean,	3 00		1 00				

	Churches.	Sab-schs.	Y. P. S.		Churches.	Sab-schs.	Y. P. S.
Oshkosh, 1st,	\$38 08			Wausauke,	\$8 66		
Oshkosh, 2d,		\$5 00		Wequiock,		\$2 15	
Oxford, 1st,	6 50			Westfield,		5 50	
Shawano, 1st,	3 00			West Merrill,	10 10		
Sherry, 1st,	6 13	5 63		Weyauwega, 1st,	5 00	2 00	
Stevens Point,				Winneconne,	8 33	1 67	
Frame Memorial,	9 00						
Stiles,		1 50			284 17	456 12	\$1 75
Stratford,		3 64					
Wabeno,	1 85	7 35		Total from Synod			
Wausau, 1st,	25 00	30 23		of Wisconsin,	671 25	1,313 06	30 75

Miscellaneous Sabbath-school Offerings..... \$1,637 25  
 Individuals ..... 24,678 51

Total receipts from Churches .....	\$71,556 66
Total receipts from Sabbath schools .....	91,751 77
Total receipts from Young People's Societies.....	1,377 14
Total receipts from Individuals .....	24,678 51
Total receipts from Interest per Trustees of General Assembly.....	1,323 60
Total receipts from Interest on Missionary Bible Fund.....	278 57
Total receipts from Interest per Trustees of the Presbyterian Board of Publication and Sabbath-school Work.....	9,813 25
Total receipts from two-thirds profit of Business Department.....	20,156 15
<b>Total .....</b>	<b>\$220,935 65</b>



# FORTY-THIRD ANNUAL REPORT

(Fifty-ninth since incorporation and sixty-ninth from Commencement)

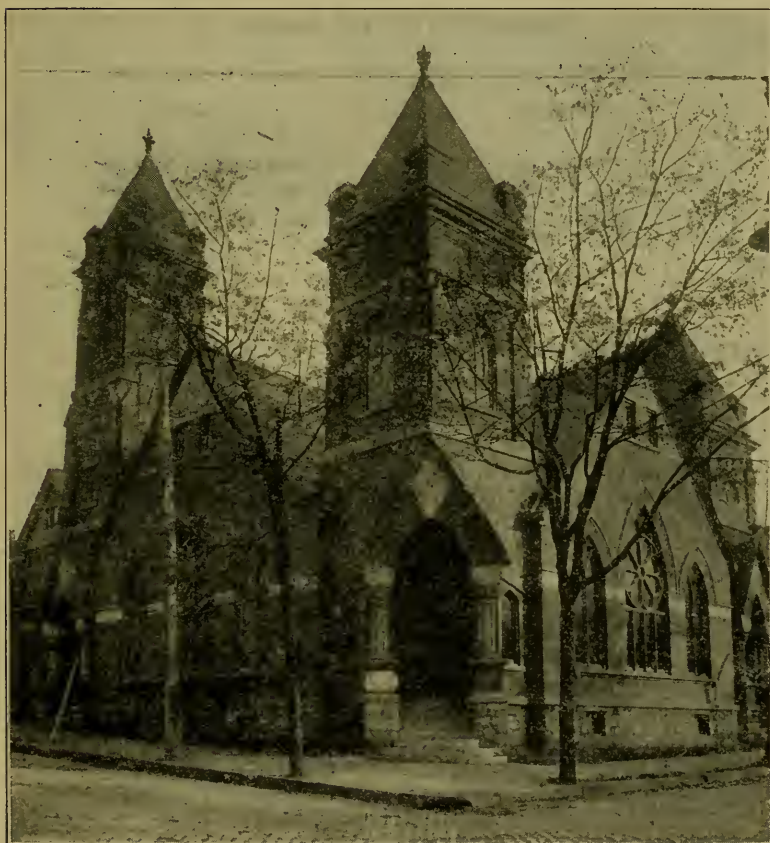
OF THE

# BOARD *of the* CHURCH ERECTION FUND

OF THE

GENERAL ASSEMBLY of the  
PRESBYTERIAN CHURCH  
IN THE UNITED STATES OF AMERICA

1913



HARRIS ST. CHURCH, ATLANTA, GA.  
WITH WHICH THE GENERAL ASSEMBLY MEETS

**Office of the Board, 156 Fifth Avenue, New York**

OFFICERS  
OF THE  
Board of the Church Erection Fund.

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REV. WILLIAM RUSSELL BENNETT, *President.*  
REV. WILLIAM F. WHITAKER, D.D., *Vice-President.*  
REV. WM. RAYMOND JELLIFFE, D.D., *Recording Secretary.*  
REV. DUNCAN J. McMILLAN, D.D., *Corresponding Secretary.*  
ADAM CAMPBELL, *Treasurer.*  
E. FRANCIS HYDE, *Associate Counsel.*  
REV. JESSE C. BRUCE, D.D., *Field Secretary.*

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MEMBERS OF THE BOARD.

The term of service of the following members expires in May, 1914.

MINISTERS.	LAYMEN.
REV. PAUL R. HICKOK.	W. N. COSBY.
REV. FORD C. OTTMAN, D.D.	EVERETT J. ESSELSTYN.
REV. J. FRANK SMITH, D.D.	RICHARD H. GREENE.
REV. NEWELL WOOLSEY WELLS.	JAMES E. WARE.
REV. WILLIAM F. WHITAKER, D.D.	

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The term of service of the following members expires in May, 1915:

MINISTERS.	LAYMEN.
REV. ANSON P. ATTERBURY, D.D.	H. P. CROWELL.
REV. WILLIAM RUSSELL BENNETT.	CHARLES GLATZ.
REV. DAVID R. FRAZER, D.D.	D. STUART DODGE JESSUP, M.D.
REV. ROBERT B. A. MCBRIDE, D.D.	WILLIAM H. PARSONS.
JOHN S. ZELIE, D.D.	

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The term of service of the following members expires in May, 1916.

MINISTERS.	LAYMEN.
REV. JOHN H. BOYD, D.D.	M. LINN BRUCE.
REV. JOHN B. DONALDSON, D.D.	JAMES A. FRAME.
REV. WM. RAYMOND JELLIFFE.	E. FRANCIS HYDE.
REV. ARTHUR C. McMILLAN.	EDWARD C. STRINGER.
	EDWARD C. VANGLAHN.

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Office of the Board, 156 FIFTH AVENUE, NEW YORK.

FORTY-THIRD ANNUAL REPORT  
OF THE  
Board of the Church Erection Fund of the  
Presbyterian Church in the U. S. A.

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*To the General Assembly:*

The Board of the Church Erection Fund, in presenting to the General Assembly its Forty-third Annual Report, gratefully recognizes the goodness of God and His manifest favor throughout the year. The good fellowship of its members has been unbroken by death, and those members who have felt constrained to retire from its service have continued their faithful co-operation until the end of the year.

The Board suffered an irreparable loss in the retirement of the Hon. Frederick Gordon Burnham from the membership of the Board after forty-four years of continued service. In view of this exceptional record the Board adopted the following minute:

Having accepted with very great reluctance and only at his emphatic insistence, the resignation of our honored "Honorary President," Mr. Frederick G. Burnham, as a member of this body, the members of the Board of the Church Erection Fund of the General Assembly of the Presbyterian Church in the United States of America enter upon their record this minute of their high appreciation of the invaluable services rendered by Mr. Burnham and also of their respect, admiration and love for the man.

Mr. Burnham has sustained an active official relation to the work of Presbyterian Church Erection longer than any other living man. Serving on the New School Board, he was continued a member of the reorganized Board in 1870, so that out of his four-score years of busy life he has devoted over four decades to the peculiar work entrusted to this Board.

And it has been real devotion. The quickness of apprehension, the soundness of judgment, the practical wisdom and the conscientious discharge of every obligation, traits which made him conspicuous among men, were cheerfully and continuously and gratuitously employed in the interest of this work during his long term as member and especially in his service as "Counsel of the Board." So great was the confidence reposed in his wisdom and sagacity that matters of vital importance

have frequently been referred to "the Counsel of the Board with power"—and the Board has never found occasion to reconsider or revoke any decisions thus rendered.

But Mr. Burnham feels the weight of his eighty years. We realize that the bow must needs be relaxed or break, hence, while we love and honor the man and shall sadly miss his genial presence and wise counsels, we reluctantly accept his resignation, but beg to assure him that he retires from active service with the sincere respect and the best love of every member of the Board who unite in the heartfelt prayer that the Lord, whose he is and whom he has so long and faithfully served, may grant him, in his well-earned season of rest, the sweet comfort that exhales from a life of loyal devotion to the best of Masters.

#### THE YEAR.

Fidelity to the truth compels the Board to join again in the monotonous statement: "The greatest year in the Board's history." Each opening season brings a new prospect of expanding work. The mighty westward push of populations, the upspringing communities along the rapidly extending lines of railroads, the generous provisions which our Government has made for the cultivation of the desert wilds, the better understanding of social conditions in our crowded cities and the more successful methods of reaching the unchurched masses with gospel privileges, all call for the generous co-operation of this Board.

#### THE FIELD.

One cannot read, intelligently, the Report of the Board's work without keeping constantly in view the map of our great country. The wide expanse of territory, the different sections, the varied conditions of life and the diversified activities of our cosmopolitan population must be ever in view in estimating at its full value the problems which face the administration of this great work. Wisely has the Executive Commission enjoined upon the Board, as a principle of action, that no section of the country must be favored at the expense of another section and the General Assembly has directed that in making grants the Board shall give special consideration and preference to the weaker churches and less costly buildings where other things are equal.

#### NEW ENGLAND.

The steady progress of our Church's work in the New England States has been made imperative by the organization of the new Synod, consisting of four Presbyteries, having fifty-one

churches on their rolls. Thus an added impulse has been given to Presbyterian work in that historic section of our country under conditions that call for unusually large help from the Board in the beginning of this new expensive period.

#### THE OLDER SYNODS.

The self-supporting Synods stretching from New York to the Mississippi River are bravely and successfully carrying on their own Mission work with the determination that, in doing so, they will not abate their interest in the national work nor suffer their contributions to any Board to be diminished. In this laudable endeavor they must of necessity require generous aid in the erection of their churches. The solution of problems of both country and city church extension work involve the business of church building as an important factor. The construction of vast industrial plants in New Jersey, Pennsylvania, Indiana, Wisconsin and among the mountains of the South, with their multitudes of laborers and operatives, call for prompt and generous aid in providing houses of worship without which the missionaries labor in vain. The necessities of this vast stretch of country give no promise of abating, at an early day, their demands upon our Board. The methods of church work of the present day require either larger and more expensive structures than the rectangular and stately buildings of a former generation, or additions and enlargements of the buildings which answered the purposes of the fathers.

#### THE STATES OF THE PLAINS.

The Mississippi River, the Rocky Mountains, the Gulf of Mexico and Canada bound a region which is an empire in extent ten times as large as the German Empire in Europe, with a present population as great as that of Spain or as that of Turkey in Asia, and yet it is but a little removed from the period of its early settlement and only in its second stage of development. The several Boards that are working in this region are heavily taxing their resources, and are impressed with a vision of a larger future.

#### THE ROCKY MOUNTAIN STATES.

The territories have all been transformed into States and, with the advantages which Statehood gives to all sorts of business, are pressing forward with rapid strides. All the transcontinental

roads cross this region, their branches and lateral lines thread its valleys and canons and are creating cities, towns and villages with great rapidity.

#### PACIFIC COAST.

The Pacific coast States are increasing faster than ever before in population and wealth and consequently in church erection enterprises. While the area of these States is but half that of the Rocky Mountain region its population is more than three times as great.

Alaska, the Canal Zone and our insular possessions have all shared the Board's appropriations and must in the future demand much larger aid.

The Board of Church Erection is almost unique in this that it secures a much larger amount of permanent property than the amount of its appropriations. The ratio is nearly three to one. During the last year its appropriations amounted, in the aggregate to \$329,297, while the value of property thus secured to our Church is \$1,045,212. From the first its appropriations, in the aggregate, have amounted to \$6,896,413. The value of property thus secured amounts to \$29,795,169. This estimate is made upon values reckoned at the times when the appropriations were made. The increment since is beyond computation. Thus the investments of the Board yield large increase to the churches all over the country.

#### THE FUNDS.

1. *The Permanent Fund.*—This Fund was established in 1854 and was called "*The Church Erection Fund*" until 1870. It originally consisted of an endowment of \$100,000. By successive additions it has reached the sum of \$2,843,934.13.

The interest derived from this Fund forms the larger part of the General Fund, from which all grants and loans without interest are made.

2. *The General Fund.*—This Fund is made up of the interest of the Permanent Fund, the contributions of churches and Sunday-schools, contributions of individuals, sales of the properties of defunct churches and appropriations returned by churches. It is the sole dependence of feeble churches needing grants and small loans without interest. The rules governing the administration of this Fund are now undergoing revision.

3. *Buell Fund.*—This Fund is derived from a bequest of

\$34,000 from the estate of Mrs. Electa K. Buell, of New York, for aid of churches in our "Western States" and in communities where there is no other Presbyterian Church. This Fund is now practically exhausted.

4. *The Van Meter Fund*.—This Fund consists of \$6,000 from the estate of the Misses Van Meter, of New Jersey, the interest from which is to be used to aid church building within the bounds of the Presbytery of West Jersey and is appropriated by that Presbytery.

5. *The Gilchrist Fund* consists of \$10,000 derived from a bequest of Robert and John Gilchrist, of Boston, Mass. The interest, as it accrues, is to be used in aid of church building within the bounds of the Presbytery of Boston.

6. *The Stuart Fund* is a small supplemental fund to be used in exceptional cases which do not come under the rules of the Board. It is now practically exhausted.

7. *The Barber Fund*.—This Fund is held by the Trustees of the General Assembly. The apportionment of interest which falls to the Board of Church Erection is used exclusively in aid of negro churches not under the care of the Board of Missions for Freedmen.

8. *The Sara A. Palmer Memorial Fund*.—The income from this invested fund is used under the rules of the General Fund in every respect.

9. *The Loan Fund*.—This Fund had its origin in 1891 and was founded by funds derived from the Stuart Estate. It amounts to \$422,078.68. At the beginning of the last year this Fund was over-appropriated to the amount of \$80,500. The increased applications to this Fund during the past year have prevented its recovery. The year closed with a deficit of \$9,360.48 and applications approved, but not confirmed, amounting to \$189,550. The rules governing the administration of this Fund are undergoing revision by direction of the General Assembly.

10. *The Manse Fund* had its origin with the late James R. Hills, and was endowed by Mrs. R. L. Stuart. From this Fund small loans without interest, and small grants in exceptional cases, are made to feeble churches erecting inexpensive manses. This Fund is all in use, but returning in annual installments to the Board to be loaned again as required.

11. *The Raynolds Fund* was endowed by the late General William F. Raynolds, of Detroit, Mich. From this Fund loans are made at a low rate of interest to churches building more

expensive manses than those to which the former fund applies.

12. *The Hoyt Fund*.—This is a small Fund derived from a bequest of the late Dr. Ezra Hoyt, a former member of this Board. It is used much as the Reynolds Fund, but for weaker churches and at a still lower rate of interest.

13. *Life Interest Funds*.—These Funds are available only after the death of the donors.

The work of the Board is thus divided into distinct departments. In order to a definite understanding it is necessary to tabulate the resources by which the work is maintained.

#### RESOURCES.

Contributions from churches and Sunday-schools	\$65,509 71	
Other contributions.....	1,579 73	
Trustees of Assembly for General Fund.....	163 60	
Legacies for General Fund.....	11,274 05	
Interest on invested funds.....	75,184 27	
Sales of church buildings.....	9,416 32	
Appropriations returned.....	12,283 24	
Receipts from insurance.....	5,154 50	
Special contributions.....	2,241 21	
	<hr/>	\$182,806 63
Interest on Stuart Fund.....	\$366 52	
Interest on Buell Fund.....	46 06	
Interest on Gilchrist Fund.....	462 36	
Interest on Van Meter Fund.....	192 24	
	<hr/>	1,067 18
Interest on Permanent Fund in excess of amount allotted to General and Loan Funds and included in above figures.....		33,418 12
Revenue of Barber Fund from Trustees of Assembly.....	\$3,141 23	
Interest on Barber Fund.....	186 07	
Return on Barber Fund loan.....	175 00	
	<hr/>	3,502 30
Installments on Loan Fund.....	\$39,560 70	
Interest.....	53,127 88	
	<hr/>	92,688 58
Repayments to Manse Fund.....	\$16,755 26	
Interest on Manse Fund.....	1,662 01	
Recovered from Insurance.....	230 14	
	<hr/>	18,647 41
Interest on Hoyt Fund.....	\$523 85	
Repayments to Hoyt Fund.....	1,177 38	
	<hr/>	1,701 23
Repayments to Reynolds Fund.....	\$13,778 96	
Interest on Reynolds Fund.....	3,513 80	
Sale of part Reynolds Fund realty.....	6,000 00	
	<hr/>	23,292 76
		<hr/>
		\$357,124 21
		<hr/>



POSITION OF LOAN FUND FOR TWENTY-ONE YEARS.

CHURCH ERECTION.

Year of Operation.	Fiscal Year, April 1 to Mar. 31	Available for Loans, April 1st.	ADDITIONS.				Total Available in Year.	DEDUCTIONS, MARCH 31st.			Balance Available March 31st	Loans Outstanding March 31st	
			Loans Relinquished.	Installments Repaid.	Interest on Loans.	Interest on Investments.		Total Additions.	Loans Voted.	Transfers and Expenses.			Total Deductions.
1st Year	1892-3	\$245,000 00					\$245,000 00	\$23,200 00			\$23,200 00	\$19,200 00	
2d Year	1893-4	221,800 00	\$965 00	\$777 48	\$993 99	\$4,736 47	226,536 47	59,250 00			59,250 00	167,286 47	67,185 00
3d Year	1894-5	167,286 47	7,000 00	4,634 97	3,353 49	5,244 44	20,232 90	28,075 00		\$5,000 00	33,075 00	154,444 37	86,225 08
4th Year	1895-6	154,444 37	2,000 00	6,165 09	4,123 11	5,745 74	18,034 94	45,700 00		5,000 00	50,700 00	121,779 31	125,758 94
5th Year	1896-7	121,779 31	7,700 00	13,011 13	5,953 80	4,838 25	31,503 18	33,750 00		2,500 00	36,250 00	117,032 49	141,281 06
6th Year	1897-8	117,032 49	17,127 84	7,300 83	6,823 80	31,252 47	148,284 96	41,600 00		2,500 00	44,100 00	104,184 96	152,481 97
7th Year	1898-9	104,184 96	509 00	14,772 11	6,822 94	5,426 22	27,521 27	23,500 00		2,500 00	26,000 00	105,706 23	159,328 88
8th Year	1899-00	105,706 23	16,000 00	26,993 41	7,968 51	6,463 54	57,365 46	28,050 00		2,500 00	30,550 00	132,521 69	157,730 30
9th Year	1900-1	132,521 69	1,000 00	24,823 32	6,955 79	3,306 88	35,085 99	22,050 00		2,500 00	24,550 00	143,057 68	141,446 84
10th Year	1901-2	143,057 68	1,000 00	30,225 94	7,671 23	6,964 37	45,861 54	58,600 00		2,500 00	61,100 00	127,819 22	146,760 36
11th Year	1902-3	127,819 22	5,500 00	26,004 79	8,916 85	4,702 92	39,624 56	71,700 00		2,500 00	74,200 00	93,243 78	183,639 16
12th Year	1903-4	93,243 78	5,500 00	32,552 69	9,655 24	3,871 74	51,579 67	49,750 00		2,500 00	52,250 00	92,373 45	189,827 76
13th Year	1904-5	92,373 45	5,000 00	20,355 11	7,984 86	13,361 15	46,701 12	35,850 00		2,500 00	37,850 00	101,424 57	214,023 02
14th Year	1905-6	101,424 57	4,500 00	35,892 90	11,341 96	5,242 66	52,477 52	52,875 00		2,500 00	55,375 00	98,527 09	209,546 90
15th Year	1906-7	98,527 09	4,500 00	42,135 12	14,061 36	5,343 45	66,039 93	63,500 00		2,750 00	66,250 00	98,317 02	216,428 62
16th Year	1907-8	98,317 02	6,725 00	26,845 14	14,220 41	6,856 70	54,647 25	60,500 00		3,000 00	63,500 00	89,464 27	247,043 44
17th Year	1908-9	89,464 27	7,000 00	29,302 25	13,467 46	5,106 39	55,476 10	88,400 00		3,500 00	91,900 00	53,040 37	305,409 02
18th Year	1909-10	53,040 37	4,000 00	28,223 69	14,516 28	3,061 27	49,801 24	76,500 00		2,500 00	79,000 00	23,841 61	325,073 32
19th Year	1910-11	23,841 61	4,500 00	37,792 37	14,993 74	2,544 93	59,831 04	80,950 00		2,500 00	83,450 00	222 65	353,802 64
20th Year	1911-12	222 65	8,000 00	47,409 34	15,845 09	1,973 86	73,228 29	64,950 00		3,000 00	67,950 00	65,500 94	369,026 49
21st Year	1912-13	5,500 94	10,800 00	39,560 70	16,410 71	636,717 17	103,488 58	115,850 00		3,000 00	118,850 00	b - 3,660 48	365,039 16
			\$92,225 00	\$666,393 91	\$192,28114	\$134,589 47	\$924,489 52	\$1,123,600 00		\$55,250 00	\$1,178,850 00		

a This item includes a transfer of \$35,000 from Revenue of Kennedy Fund.

b The amount over-appropriated ("-\$9,360.48") does not indicate the position, for there were on file approved applications aggregating \$189,550 postponed for lack of funds—against \$80,500 in 1912.

## APPLICATIONS, 1911-1912 and 1912-1913.

FUNDS.	CHARACTER.	NUMBER.		AMOUNTS.	
		1911-12	1912-13	1911-12	1912-13
General .....	Grants .....	182	193	\$153,810	\$210,543
" .....	Loans .....	31	50	29,900	68,480
Loan .....	Loans .....	66	71	191,750	334,050
Manse .....	Loans .....	42	35	24,215	16,535
" .....	Grants .....	8	7	4,523	6,250
Hoyt .....	Loans .....	2	1	1,600	1,000
Raynolds .....	Loans .....	26	48	36,350	62,150
Barber .....	Church Grants .....	1	2	1,000	1,500
" .....	Manse Grants .....	1	1	800	1,200
" .....	Manse Loans .....	...	2	.....	1,600
Total applications .....		359	410		
Deduct number asking both grants and loans .....		15	15		
Total churches .....		344	395	\$443,948	\$703,308

## APPLICATIONS.

The large increase in the number of applications is no doubt attributed in large measure to the general prosperity of the country. Congregations have been encouraged to "arise and build." The abnormal increase in the amounts asked from the General Fund may be accounted for in part by an erroneous impression that this Fund had been greatly strengthened. But the slight increase from the interest on invested permanent Funds has been offset by the decline in receipts from churches, so that the Fund was not able to meet the demands.

The abnormal increase in the amount asked from the Loan Fund, while the number of applications is but slightly increased, must be accounted for by the stimulus to larger and more costly buildings which present-day church methods require and perhaps to some extent by the extravagant expectations of "the increased amount of money" at the disposal of the Board under this Fund.

Many churches applying for large loans were unable to qualify, and many asked for larger loans than the value of their church property would warrant. Still, others sought loans purely on business principles with a view to the lower rate of interest from the Board than they had been paying to local money lenders.

But these matters adjusted themselves to conditions as may be seen from the table of appropriations; but it is believed that no

case coming fairly within the Assembly's conditions has been rejected.

APPROPRIATIONS, 1911-1912 and 1912-1913.

FUNDS.	CHARACTER.	NUMBER.		AMOUNTS.	
		1911-12	1912-13	1911-12	1912-13
General .....	Grants .....	165	173	\$123,785	\$141,134
" .....	Loans .....	25	30	18,100	17,313
Buell .....	Grant .....	....	1	.....	2,350
Van Meter .....	Grant .....	1	...	800	.....
Stuart .....	Grants .....	1	2	250	600
Gilchrist .....	Grants .....	1	1	525	800
Loan .....	Loans .....	25	44	64,950	115,350
Manse .....	Loans .....	39	23	20,185	9,600
" .....	Grants .....	6	4	4,174	2,350
Raynolds .....	Loans .....	24	28	30,350	34,100
Hoyt .....	Loan .....	2	3	1,600	3,000
Barber .....	Church Grants .....	2	2	1,300	1,500
" .....	Manse Loan .....	...	1	.....	1,200
" .....	Manse Grants .....	2	...	1,800	.....
Total appropriations .....		293	312		
Less repetitions .....		13	9		
Total churches and amounts..		280	303	\$267,819	\$329,297

APPROPRIATIONS.

This table affords a better index to the normal growth of the Board's business than the table of applications does.

The average grant from the General Fund is \$825.92, which is a little below the average of the previous year.

The average loan from the Loan Fund is \$2,631.58—a slight advance upon the average of the previous year and nearly exactly the same as that of two years ago.

Oklahoma stands first in the number of appropriations during the year, having received 26, but it stands second in the aggregate amount, \$20,313.

Washington stands third in the number, but first in the aggregate amount received. Twenty-three appropriations, with a total of \$30,900. California stands second, both in the number and amount of appropriations, having received 21 appropriations, aggregating \$22,554. Minnesota comes fourth, with 20 appropriations, amounting to \$18,067. Texas, the largest State of all, follows with 16 appropriations, amounting to \$19,975; then

Oregon with 15 amounting to \$16,875, with Colorado following close with 14 appropriations, totaling \$16,633.

The falling off in both the number of applications to the Manse Fund and the amounts applied for may be attributed to the increase of the cost of manses placing them beyond the provisions of that Fund and making it more desirable both for the churches and for the Board that aid should be sought and obtained from the Reynolds or Hoyt Fund.

#### FOREIGNERS.

Among the churches aided during the year three were German, one Italian, one Armenian, one Hungarian, one Spanish and one Japanese. One of the German churches to whom the Board made an appropriation surrendered the aid.

#### EXCEPTIONAL POPULATIONS.

Twenty-five Negro churches were aided during the year. Seven Indian churches were granted aid, one, however, was not prepared to receive the aid granted, and one withdrew the application on account of an uncertainty as to its need.

#### REPAYMENTS.

The Assembly, many years ago, expressed the hope that churches benefited in their infancy by the Board, would, in their mature years, recognize their obligation to return, as rapidly as possible, the sums by which they had been aided. With a view to encourage such repayments, the Assembly authorized the Board to give a double credit to churches that would annually send to its treasury an amount not less than one-tenth of the grant received from the Board, crediting it as a contribution and at the same time as a payment upon the mortgage, and when the sum of these payments equals the face of the mortgage the Board is authorized to release the mortgage. To return in after years what was received in infancy would seem to be the promptings of a most natural sense of gratitude.

The Board of Church Erection has aided during the year 253 churches, appropriating \$279,047. There were reported to the Board as completed through its aid and without debt 303 churches and manses, the aggregate value of which is estimated at \$1,045,212.

APPROPRIATIONS BY THE BOARD, 1845-1913.  
[Including Grants and Loans.]

States and Territories.	Year Commenced.	1912-1913.		Total 1845-1913.	
		Churches.	Amount.	Churches.	Amount.
Alabama . . . . .	1847	9	\$6,707	43	\$80,727
Alaska . . . . .	1879	.	.	29	18,038
Arizona . . . . .	1879	1	1,250	56	37,128
Arkansas . . . . .	1846	4	2,525	72	48,233
California . . . . .	1849	21	22,554	414	338,839
Colorado . . . . .	1863	13	16,633	226	189,841
Cuba . . . . .	1905	.	.	4	5,650
Delaware . . . . .	1849	.	.	21	12,710
District of Columbia . . . . .	1860	.	.	16	13,475
Florida . . . . .	1851	3	850	59	31,950
Georgia . . . . .	1847	3	3,633	52	26,663
Idaho . . . . .	1879	7	6,050	117	78,934
Idaho . . . . .	1845	4	4,100	520	355,987
Illinois . . . . .	1845	8	13,625	378	287,898
Indiana . . . . .	1845	4	2,600	663	442,445
Iowa . . . . .	1850	8	9,700	556	382,569
Kansas . . . . .	1845	4	3,000	119	79,412
Kentucky . . . . .	1848	.	.	13	7,735
Louisiana . . . . .	1845	2	2,900	84	49,050
Maryland . . . . .	1849	2	3,000	323	201,005
Michigan . . . . .	1852	20	18,067	534	368,019
Mississippi . . . . .	1845	3	450	30	14,627
Missouri . . . . .	1845	10	10,425	385	305,814
Montana . . . . .	1873	4	3,500	106	88,817
Nebraska . . . . .	1857	4	3,200	423	261,882
Nevada . . . . .	1870	2	2,500	19	14,720
New England . . . . .	1860	5	25,300	101	110,013
New Jersey . . . . .	1845	8	12,500	246	194,727
New Mexico . . . . .	1869	2	1,050	122	70,157
New York . . . . .	1845	9	8,800	375	237,756
North Carolina . . . . .	1850	3	900	256	76,194
North Dakota . . . . .	1879	8	6,500	275	180,412
Ohio . . . . .	1845	5	6,000	444	343,614
Oklahoma . . . . .	1858	25	19,613	441	298,618
Oregon . . . . .	1853	15	16,875	221	159,173
Panama . . . . .	1907	.	.	2	2,500
Pennsylvania . . . . .	1845	10	17,200	504	372,868
Porto Rico . . . . .	1901	1	400	23	28,450
South Carolina . . . . .	1851	5	1,750	164	49,315
South Dakota . . . . .	1861	4	2,450	233	137,664
Tennessee . . . . .	1847	15	10,805	156	94,879
Texas . . . . .	1846	16	19,975	225	177,683
Utah . . . . .	1871	.	.	130	81,629
Virginia . . . . .	1845	2	1,300	85	37,052
Washington . . . . .	1859	23	30,900	326	275,742
West Virginia . . . . .	1865	1	450	88	54,213
Wisconsin . . . . .	1849	7	6,750	287	188,221
Wyoming . . . . .	1870	3	2,500	41	30,355
Total churches and amounts .		303	\$329,297	9,987	\$6,896,403

APPORTIONMENT OF ABOVE APPROPRIATIONS.\*

Year Fd. Idel.	Fund.	APPROPRIATIONS.				PAYMENTS.			
		1912-1913.		Total 1845-1913.		1912-1913.		Total 1845-1913.	
		Churches.	Amount.	Churches.	Amount.	Churches.	Amount.	Churches.	Amount.
1845	General Fund & Stuart Fund.	203	\$159,047	8,075	\$4,905,322	163	\$120,233	7,599	\$4,603,028
1885	Manse Fund.	27	11,950	1,264	551,460	20	8,035	1,215	119,955
1892	Loan Fund.	44	115,350	410	1,080,400	35	78,250	374	953,375
1900	Raynolds Fund.	28	34,100	216	242,900	30	36,500	198	218,150
1900	Barber Fund.	3	2,700	43	56,435	3	2,900	31	45,400
1900	Gilchrist Fund.	1	800	6	4,800	1	800	4	2,800
1903	Buell Fund.	3	2,350	64	43,200	2	1,350	31	22,590
1903	VanMeter Fund	.	.	3	1,486	.	.	2	1,086
1905	Hoyt Fund.	3	3,000	11	10,400	4	3,600	9	9,650
		312		10,092		258		9,463	
	Less repetitions	9		105		5		87	
		303	\$329,297	9,987	\$6,896,403	253	\$251,568	9,376	\$6,376,034

\*In comparing the number of appropriations with the number of churches still upon the roll which have been aided, it should be noted, as appears in the columns of payments, that about 5 per cent. do not call for their appropriations, that about the same number have received more than one appropriation, and that others from one cause or another are either dissolved or consolidated, the actual average increase in the number of churches upon the roll of the Assembly being about 65 per cent. of the number reported as organized. It is therefore probable that the number of churches now enrolled which have been assisted by the Board is not more than two-thirds of the total number of appropriations paid.

## INSURANCE.

The Board finds it difficult, in many instances, to induce the churches to protect their property interests by insurance. The excuse for neglecting this important provision is offered that "the Lord rules on earth as well as in Heaven and that He will protect His own." But the destruction wrought by cyclone and fire and lightning proves that He won't protect the property of the neglectful. The Board does all it can to secure protection. It takes out fire insurance policies to cover its mortgage interests in all churches and manses to which it makes appropriations, but it is unable to extend its protection any further. Unless the church cares for its own, only partial protection is provided, and in case of loss by fire the Board must be called upon to help in restoring what the church has lost by negligence. The danger from this cause is made manifest by the fact that during the last year there were reported to the Board eighteen cases of loss, partial or complete from fire among churches upon which the Board held policies of insurance and \$5,184.64 were collected. Two total losses amounting to \$1,200 are in course of collection, and six partial losses are not yet adjusted.

In some regions there is the added danger of destruction by tornadoes. In such localities insurance should cover damage by wind as well as by fire. In the providence of God in human affairs He has put within the reach of His churches the means of protection. So long as fire burns and winds blow and an organized system of protection exists, it is emphatically true that "faith, if it hath not works, is dead."

## THE PROBLEM.

No agency of the Church is more alert to the signs of the times—none hears with intenser enthusiasm the boom of the oncoming future. The Board has been restrained only by the limits of its resources. Every dollar at its command has been active, and every fund has been used to its utmost capacity to meet the ceaseless call for help. The permanent funds have contributed up to their full productive power. The working funds have been over-appropriated though administered with the most diligent carefulness. The one source which has fallen behind reasonable expectations is the contributions of churches. They have fallen from \$69,510 last year to \$65,509 this year.

The Permanent Fund (including the Kennedy Fund) now

amounting in the aggregate to \$2,843,934.13, has yielded its full measure \$140,277.25. Of this amount \$35,000.00 has been allotted to the Loan Fund, and \$75,184.27 to the General Fund. To this allotment to the General Fund has been added the contributions of the churches and Sabbath schools, amounting to \$65,509.71, and also the contributions of individuals, \$1,579.73; also the amounts recovered from the sale of property of defunct churches, \$9,416.52; returned by churches on grant mortgages, \$12,283.24; making a total to the General Fund of \$88,789.20.

This is the only Fund from which grants and small loans without interest are made to feeble churches. But they have called for \$279,023. When either of these sources falls off the feeble churches must suffer. Postponement of either upon approved applications made necessary by lack of Fund has caused the suspension of church building in many a needy community and embarrassment in a large number that have exercised faith enough to proceed with their building enterprises in the confident expectation that the legend "When Funds Permit" meant but a little time of waiting. The Board has remembered the Assembly's repeated injunction to favor the weak churches and so has paid up.

The Special Funds being endowed are practically fixed in amounts. The Loan Fund was all in use among the churches at the beginning of the year and the over-appropriations, if the amount approved for payment when Funds permit be included, amount to \$200,850.48, or exclusive of those, \$9,360.48. Though replenished by a portion of the income from the Permanent Fund it has failed to meet the enormous increased demands of the year now under view. While the number of applications to this Fund has not been appreciably increased the individual amounts applied for have been in many cases abnormal. The year, therefore, closed with this Fund heavily over-appropriated.

The Board of Church Erection never incurs debt. When the demands exceed its resources it must choose between two possible courses when it reaches its limits—it must either defer action upon applications or else approve the applications and defer payments until funds permit. The latter course is preferred by the churches because the Board's definite promise furnishes a basis for effecting temporary local loans. The Board has never declined an application from a church that met the Assembly's conditions. It has great respect for the application which bears

the endorsement of a Presbytery or Presbytery's Standing Committee on Church Election. These Committees are therefore expected to exercise care in their examination and endorsement of applications in order that the Board may not suffer from misunderstanding of the requirements of the Assembly as a basis of aid from the Board.

#### APPEALS.

The Board has loyally and steadfastly refrained from making special appeals to the churches. Heeding the admonitions of the Executive Commission and co-operating in the effort to work the Budget System, the Board has neglected no opportunity to commend the use of the duplex envelope as the best means yet devised to develop the giving power of the Church and to distribute the streams of its benevolence with a regular and even flow, through the constituted channels. In following this course the Board has probably realized a smaller income from the churches, but it is hoped and believed that when this system is generally adopted all the benevolent causes of the Church will receive a steadier and more reliable income.

#### BENEFITS.

The aid extended by the Board has served, in many instances, to develop fully and happily the energies of congregations that needed but the stimulus of its aid to call them into activity. Restricted by its very nature to the work of assisting those who demonstrated their readiness to do what they could for themselves, it has aroused to healthy action many who, without it, would have been ignorant of their own ability. And it has not only thus given them existence as churches, but has started them on a career of self-development and Christian usefulness of far greater value than mere formal existence.

By its careful requirements it has guarded congregations against building upon land, the title to which was defective and insecure. This service the Board is continually rendering.

It has guarded churches from the weight of debt which always impedes and often crushes.

It has proven a means of stimulating the work of church building by holding out to feeble congregations encouragement to effort. And to this end it is essential that there should be felt, between it and the churches, the closest sympathy.



## REVISION OF THE RULES.

The General Assembly in session in the City of Louisville, Ky., May, 1912, authorized and directed (*Minutes*, 1912, page 243) the Board of the Church Erection Fund, if the way be legally clear:

1. To set apart from the moneys received from the John S. Kennedy Estate \$500,000, to constitute the John S. Kennedy Loan Fund, to be loaned to churches subject to the rules which now control the Loan Fund or such as may be established by the General Assembly; and that the Executive Commission be authorized and directed to act with the said Board of the Church Erection Fund in the preparation of such rules.

2. To make investments of its Fund, known as the John S. Kennedy Fund, if the way be legally clear, in loans to the Presbyterian churches in connection with the General Assembly upon such security as in the judgment of the Board is sufficient fully to secure the same.

3. To place church contributions, legacies and other gifts, not otherwise designated, into a Fund that shall be known as the Special Fund which may be used by the Board as part of its regular work for the purchase of sites for the erection of church buildings.

In accordance with these directions of the General Assembly the Board sought the best available legal advice. With the written opinions of able lawyers the Board met the Executive Commission in conference.

As a result of this conference the Executive Commission and the Board came to an agreement on the three propositions:

1. That no Funds under the jurisdiction of the Board are legally available for the purchase of sites, and that the utmost it could do would be to administer such Special Funds as may be created by action of the General Assembly for that purpose.

2. That the way is not legally clear for the Board to invest any of its Funds in bond and mortgage upon real property outside of the State of New York.

3. That the Board may set apart from the moneys received from the John S. Kennedy Estate \$500,000, to constitute the John S. Kennedy Loan Fund, to be loaned to churches, subject to the rules which now control the Loan Fund, or such as may be established by the General Assembly.

It is proper to state that the last proposition, number 3, was not approved by a unanimous vote of the Board,

## REVISED RULES.

Under the authority conferred by the General Assembly, and under the direction of the Executive Commission, a revision of the Rules governing the Loan Fund and the General Fund was prepared and is herewith submitted for the General Assembly's consideration:—

If this revision of the rules of the General Fund be approved by the General Assembly it is manifest that that Fund must be greatly strengthened in order to meet the increased burden of larger loans without interest which will be laid upon it. Contributions from churches, Sunday-schools and individuals constitute the only known source of relief. It seems to the Board that it would not be unreasonable to expect from these sources greatly increased contributions.

It was the purpose of the late Assembly that a plan so thoroughly matured by previous Assemblies should not be vitally altered lest it might expose the Assembly to the inference of instability in respect to the principles of conducting such trusts; for this inference, especially among those who are accustomed to contribute largely, would involve very serious damage.

The Board, in harmony with the Assembly, expresses anew its confidence in the successful working of the Plan in the main and the strong desire it feels, in common with those who aided in the establishment of this noble charity of the Church, that nothing may be done to undermine the confidence of men in the permanent character of the Fund.

[*Corrected to April 25, 1913.*]

## PLAN AND RULES FOR THE GENERAL FUND.

## ITS SPHERE.

(*Please read carefully.*)

The Board having been organized and incorporated "for the purpose of aiding feeble congregations in erecting houses of worship," grants and loans without interest from its General Fund must be confined to churches that without such aid cannot provide themselves with adequate buildings.

## APPLICATIONS.

The Board meets statedly upon the third Monday in each month, and applications, in order to be considered, should reach the office not later than the preceding **Thursday**,

(The rules given hereafter, being approved by the General Assembly, the Board has no discretion in regard to them.)

1. An application for aid in building should be made upon the official blank form furnished by the Board, and all questions should be answered as fully as possible.

2. The application, when filled out, should be sent for approval to the Committee upon Church Erection of the Presbytery to which the church belongs.

3. The certificates upon the third page of the application should be filled up and signed by the counsel designated by the Committee upon Church Erection of the Presbytery. If necessary to substitute another counsel, the change must be approved by the chairman of the committee.

4. With the application there should be sent a copy of the deed by which the church holds title to the property and also a diagram of the lots upon which a mortgage is to be given, if a Grant or Loan, without interest, is made.

5. The papers thus perfected should be forwarded, together with any correspondence that may be of service in considering the matter, to the Corresponding Secretary of the Board.

It is important that before formal application is made to the Board every effort be made to secure subscriptions in the community to be benefited by the proposed church edifice; but it is especially advised that general appeal be not made to other churches.

6. That the Board shall adhere to the following principles in the granting of aid to churches.

*a.* The Board shall exercise the utmost care to grant aid only where that aid is actually needed, and in an amount not in excess of actual need.

*b.* Grants not exceeding \$1,000 and Loans without interest not exceeding \$3,000 may be made to feeble churches from the income of the Board; and, excepting appropriations for the erection of manses or for work among exceptional populations, no Grant or Loan without interest shall be made to a church other than for aid in the erection of a house of worship, or for aid in the payment of a debt actually contracted in the erection thereof. It is expected that churches able to pay interest on Loans will do so and will accept them under the provisions of the Loan Fund.

*c.* The Board shall exercise the utmost care in its consideration of applications, taking into account the entire church, that no one section of the Church may be benefited at the expense of any other section.

#### APPROPRIATIONS.

1. No Grant or Loan without interest shall be made to any congregation unless the title to the lot on which its house of worship is situated or on which it proposes to build, is in fee simple, free from all legal encumbrance and vested either (1) in such congregation as a corporate body (if the statutes of the State permit incorporation), or an incorporated Board authorized by law to hold such title, or (2) in an incorporated Presbytery or Synod of the Presbyterian Church, or (3) in one of the incorporated Boards of the General Assembly.

2. The church must in every case be incorporated, unless in the State

or Territory in which it is located there is no law for the incorporation of religious societies.

3. The sum granted to any congregation shall not be, save in special exceptional cases, more than one-half of the amount otherwise contributed and secured for the house and lot, *i. e.*, one-third of the entire value.

4. The Board is directed, whenever practicable and in accordance with the best interests of the church aided, to engage with said church that the amount granted shall be regarded as a Loan, not bearing interest, and to be repaid to the Board in specified annual installments which shall be credited to the church as its annual contribution to the work of the Board. (General Assembly, 1893.)

5. The appropriation, whether Grant or Loan without interest, is subject to the following provision of Article XII of the General Assembly's plan, *viz.* :

"The condition of all donations from this source shall be that in case the church or congregation shall cease to be connected with the General Assembly, or their corporate existence shall cease, or their house of worship be alienated except for the building or purchase of a better house of worship, they shall refund to the Board the amount which they have so received, with interest from the time of receiving it."

#### PAYMENTS.

After the appropriation is made by the Board, the conditions to be fulfilled before the payment of the money are as follows :

1. The trustees shall certify the amount needed to complete their house of worship, the amount actually collected, and that the sum to be received from the Board will entirely complete the building and leave the congregation free from debt; provided, that in the case of a Grant or Loan without interest to a church that is the first to be organized in a new community in which there is no other church of any evangelical denomination, the Board, after the lot has been secured to the congregation in fee simple, and after a mortgage upon it to the Board for the amount of its Grant or Loan without interest has been affected, may, at its discretion, advance to the church, from time to time before the completion of the edifice, such installments of the amount of the Grant or Loan without interest as shall not at any time ordinarily exceed one-half of the amount collected for the erection of the building, and one-half of the value of the lot, no such installment, however, being less than one-quarter of the amount of the Grant.

2. A mortgage upon the church property duly executed and acknowledged by the trustees, and recorded in the County Clerk's or Register's office, is to be returned to the Board with a certificate endorsed upon said mortgage by an attorney-at-law, designated by the Presbytery or its Committee, to the effect that the church has a valid title to the property, and has full liberty to mortgage the same, and that said mortgage is a first lien upon the property, and has been properly executed, acknowledged and recorded, according to law; provided, that in the case of churches located upon Indian reservations, or in mining towns, or on Government

reservations, where no title in fee simple is attainable, the Board may accept, in place of the mortgage, a bond of the trustees or officers of the church, to fulfill the usual conditions of the mortgage, and to give a first mortgage whenever such church shall be able to secure a title in fee simple. (General Assembly, 1889 and 1903.)

3. A policy of insurance shall be procured by the Board. The premium upon such policy shall be deducted from the amount of the Grant in the first instance, and afterward, in accordance with the terms of the mortgage, the policy shall be renewed at the expense of the church aided.

(Blank forms for the above-mentioned certificates, mortgages and insurance surveys will be furnished by the Board. Care should be taken to secure accuracy in the form of the papers—especially the mortgage instruments—to be executed at the time of receiving the appropriation, as only in this way vexatious delay will be prevented. The Board is not at liberty to depart from the rules established by the Charter and by the General Assembly.)

#### RELEASE OF MORTGAGE.

1. Any church making an annual contribution to this Board of not less than 10 per cent. of the amount originally granted to it, or loaned without interest, shall be deemed as paying in such contributions an installment of like amount upon the mortgage held by the Board as security for such Grant or Loan without interest, and when such payments in the aggregate shall equal the amount of the Grant, the Board shall execute a release of the mortgage, and thus remove its lien from the property of the church; provided, that such church, at the time such contribution is sent, shall notify the Board that it desires such application thereof be made. (Art 15.)

2. The Board may, at its discretion, release any such mortgage upon the receipt, in one payment, of 77 per cent. of the amount secured by such mortgage.

#### CORRESPONDENCE.

All communications upon the general work of the Board, or in regard to applications for aid, should be addressed to the Corresponding Secretary.

Letters containing remittances, and such as relate to insurance or repayments, should be addressed to Adam Campbell, Treasurer.

DUNCAN J. McMILLAN,

*Corresponding Secretary.*

Office of the Board,

No. 156 Fifth Avenue, New York.

#### PLANS AND RULES OF LOAN FUND.

##### I. RULES GOVERNING LOANS.

1. Loans from the Loan Fund, to aid in erecting houses of worship for feeble congregations, may be made at a fixed rate of interest to be determined by the Board from time to time.

2. No Loan to any one church shall exceed 50 per cent. of the value of the buildings and land upon which the church is erected.

3. The appraisal of the land and buildings shall be verified by a competent judge living in the locality; said valuation to be subject to approval of the Board.

4. Titles to church properties to be loaned upon shall be carefully examined by an attorney acceptable to the Board and approved by him before the Loan is consummated.

5. The Board shall make no such Loans except where there is actual need.

6. No church can secure a Loan from the Loan Fund so long as it holds a Loan from the Board without interest.

7. No Loan shall be made to any church that is not incorporated and the title to whose property is not vested in a religious corporation in fee simple and unencumbered otherwise than to this Board; provided that, in the case of churches building upon leasehold property, the Board, at its discretion, may make the Loan upon such mortgage as the Finance Committee and Counsel shall approve.

8. All applications shall be upon blank forms furnished by the Board; and these must be endorsed by the Committee upon Church Erection of the Presbytery.

9. The Loan shall be secured (1) by the bond or notes of the corporation, (2) by a mortgage upon the property benefited, (3) by a satisfactory collateral personal bond, and (4) by a satisfactory insurance policy covering the amount of the mortgage.

10. Each person upon the personal bond may be responsible only for a proportionate part of the sum secured, to be estimated by dividing said sum by one-half the number of those signing the bond. The pastor for obvious reasons will not be accepted as a bondsman.

11. Before receiving the Loan the Trustees shall certify that, the entire amount necessary, excepting the Loan to be received from the Board, complete the building without debt has been collected.

## II. RETURN OF LOANS.

1. Loans shall be returned ordinarily within ten years in annual installments, the amount of each annual installment to be at the discretion of the Board. The installments may be graduated so as to make the annual payments, including installment and interest, the same, the installments growing larger as the interest decreases.

## DIRECTIONS TO APPLICANTS.

1. In filling up the form of application, answer clearly, so far as possible, each question. All are important. Be particularly careful in giving P. O. address of the minister. Give such description of the building as may indicate its appearance and value.

2. When the application is fully made out, it must be submitted to the Standing Committee upon Church Erection of your Presbytery, to be approved, signed and forwarded by such committee with its recommendation to the Board.

3. The same committee should appoint or approve of the appointment of a proper counsel to advise the trustees and sign the counsel's certificate appended to the application.

4. With the application send a copy of the deed and a diagram of the lot.

5. The Board meets stately upon the third Monday in each month. It is very desirable, however, that applications should be made in time to admit of such correspondence as may be necessary to a full understanding of the case.

DUNCAN J. McMILLAN,  
*Corresponding Secretary.*

Office, No. 156 Fifth Avenue, New York.

With this Assembly the term of service of the following members expires:

*Ministers.*

William Raymond Jelliffe .....Presbytery of New York  
William A. Holliday, D.D.....Presbytery of Brooklyn  
Arthur C. McMillan .....Presbytery of Westchester  
John H. Boyd, D.D.....Presbytery of Portland, Ore.

*Laymen.*

James A. Frame .....Presbytery of New York  
E. Francis Hyde .....Presbytery of New York  
Edward C. Van Glahn .....Presbytery of New York  
Edward C. Stringer .....Presbytery of St. Paul

RESIGNATIONS.

Rev. Robert B. Beattie, of the Class of 1913, and Elder Frederick G. Burnham, of the Class of 1914, both of the Presbytery of Morris and Orange, tendered their resignations during the year.

The Rev. Paul R. Hickok, of the Presbytery of Washington, D. C., was elected to succeed Mr. Beattie.

At a regular meeting of the Board, held April 21, 1913, the Rev. Jesse C. Bruce, D. D., of Crafton, Pa., was elected Field Secretary of this Board.

All of which is respectfully submitted.

WILLIAM RUSSELL BENNETT,  
*President.*

DUNCAN J. McMILLAN,  
*Secretary.*

## Report of the Standing Committee on Church Erection.

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The Standing Committee on the Board of Church Erection presents the following Report:

The record of the year's work of the Board shows that a large and comprehensive service has been rendered to the Church. One cannot read the report of the Board without feeling that there are great opportunities within its reach through a faithful and efficient administration. From every part of the Church there come appeals for aid in the erection of suitable houses of worship, and it is the duty of the Board to make cheerful and generous response to these appeals.

Your Committee note with satisfaction the progressive policy for the Board which has been recommended by the Executive Commission, and adopted by the General Assembly; and it is earnestly hoped that, by the hearty acceptance of this action, the Board will enter upon a new era of prosperity and usefulness.

Your Committee have pleasure in noting the election by the Board of the Rev. Jesse C. Bruce, D.D., to be the Field Secretary of the Board, in accordance with the instruction of the General Assembly of 1912.

It is believed that Dr. Bruce will greatly assist the Board in carrying out the terms of the progressive policy already referred to.

The number of applications for aid has been so large, and the amount asked for has been so much in excess of the receipts of the Board, that your Committee feel warranted in calling upon the Churches to increase materially their contributions to this cause this year.

The receipts during the past year from the ordinary sources, such as churches and Sabbath-schools, have been \$65,509.71. Much more than this amount could have been profitably used and many applications have had to be denied for lack of funds.

To quote the language of the Report:



“The Board of Church Erection never incurs debt. When the demands exceed its resources, it must choose between two possible sources when it reaches its limits. It must either defer action upon applications, or else approve the applications and defer payments until funds permit.” Your Committee, however, venture to express the belief that, with the release of so large an amount from the Kennedy Fund for immediate use in making loans, the churches will feel encouraged to increase their contributions, that the good work of this Board may be carried on with greater success than ever before.

The Committee submits the following recommendations:

1. That the minutes of the Board be approved, with the following exceptions:

(a) That no blank spaces be left in the records.

(b) That all loans or grants made by the Board should be duly recorded.

2. That the report of the Treasurer be approved.

3. That the following members of the Board whose term of service expires in May, 1913, be nominated for reelection:

*Ministers*—William Raymond Jelliffe, Arthur C. McMillan, John H. Boyd, and to take the place of William A. Holliday, D.D., who declines reelection, Rev. John B. Donaldson, D.D.

*Laymen*—James A. Frame, E. Francis Hyde, Edward C. Van Glahn, Edward C. Stringer.

That M. Linn Bruce be nominated to take the place of Frederick G. Burnham, resigned, in the Class of 1914.

That the election of Rev. Paul R. Hickok to succeed R. B. Beattie, resigned, in the Class of 1916, be confirmed.

That the election of the Rev. Jesse C. Bruce, D.D., as Field Secretary of the Board, be confirmed.

4. That in view of the fact that a new and progressive policy has been adopted by the Assembly for the Board, we call upon all our churches to enlarge their gifts to the general work of the Board.

In behalf of the Committee.

JOHN F. PATTERSON, *Chairman*,

The following supplementary Report was submitted by the Standing Committee on Church Erection, and was approved:

Your Committee has received the following communication:

ATLANTA, GA., May 22, 1913.

*To the Board of the Church Erection Fund of the General Assembly  
of the Presbyterian Church in the U. S. A.*

MY DEAR BRETHREN:—By reason of the action yesterday of the General Assembly in directing the Board to withdraw a portion of the Kennedy money from the Permanent Fund and to place it in the Loan Fund to be administered under the Loan Fund rules, and under the conviction that such a use of that money is not only unlawful, but in violation of the confidence which that godly man, Mr. Kennedy, reposed in the Board in committing to it his generous bequest, I cannot conscientiously remain longer the Secretary of the Board under this instruction of the General Assembly, and, being a loyal Presbyterian, I cannot disobey the high court of the Church of my fathers and my Church. I therefore most respectfully decline reëlection to the office of Corresponding Secretary.

With profound and heartfelt gratitude for the confidence which you have ever reposed in me, and the good sweet fellowship of the members of the Board, I am as ever,

Your obedient servant and brother,

DUNCAN J. McMILLAN.

It is recommended that the letter be referred to the Board, and that the Board accept the resignation of Dr. McMillan.

JOHN F. PATTERSON, *Chairman.*

A true copy.

Attest: WM. H. ROBERTS, *Stated Clerk.*

# BALANCE SHEET, MARCH 31, 1913.

ASSETS.		LIABILITIES.	
Cash in Office .....	\$8,013 86	Accounts Payable:	
Cash in Trust Companies.....	83,458 80	Appropriations unpaid .....	\$223,374 00
Stocks, Bonds, Mortgages, etc.:		Special Balances unpaid .....	24,437 59
Railroad Stocks.....	\$1,712,806 25	Capital Accounts:	
Miscellaneous Stock.	11,100 00	Gilchrist Fund.....	\$10,000 00
Corporate Stock,		Van Meter Fund.....	4,050 00
City of New York	90,286 99	Loan Fund.....	\$402,553 67
		Less Rebates of	
	\$1,814,193 24	Interest.....	37,514 51
Railroad Bonds.....	450,940 00	Manse Fund .....	365,039 16
Bonds secured by Real Estate....	\$2,265,133 24	Hoyt Fund.....	75,007 71
Loans bearing Interest.....	778,250 00	Raynolds Fund.....	7,415 29
	475,782 06	Permanent Funds:	
	3,519,165 30	Original Permanent	
Loans not bearing Interest, Manse Fund.....	\$3,610,637 96	Fund .....	\$151,000 00
Real Estate.....	75,007 71	Mrs. Sara A. Palmer	
Interest on Bonds.....	5,702 05	Fund .....	27,744 31
	9,875 00	J. S. Kennedy Fund .....	2,665,189 82
		Life Interest Fund .....	2,843,934 13
		Unappropriated Balances .....	5,870 00
		Less over-appropriations:	\$54,744 09
		Loan Fund.....	\$9,360 48
		Raynolds Fund ...	6,616 38
			15,976 86
		Total Liabilities, Exhibit "C" .....	38,767 23
			\$3,701,222 72
			\$3,701,222 72

EXHIBIT "A"

Dr.

ADAM CAMPBELL, *Treasurer*, IN ACCOUNT  
(General, Stuart, Buell, Gilchrist, Van Meter,

To Balance in above-named Funds as per last Report (see p. 33):		
Cash in Office.....	\$1,810 63	
"    Trust Companies.....	95,488 01	\$97,298 64
To Receipts during the year 1912-1913, viz.:		
Churches, Sabbath-schools, etc.....	\$65,509 71	
Other Contributions.....	1,579 73	
Trustees of Assembly for General Fund	163 60	\$67,253 04
Transfer from Interest of Permanent Fund (see p. 29).....	\$71,859 13	
Interest on General Fund.....	3,325 14	75,184 27
Legacies, for General Fund.....		11,274 05
Returned from Churches.....	\$12,283 24	
Sale of Church Property.....	9,416 52	21,699 76
Collected from Insurance Companies:		
Partial Losses.....	\$1,357 93	
Total Losses.....	3,796 57	5,154 50
Donations for Specified Objects:		
Churches, Sabbath-schools, etc.....	\$1,041 21	
Other Contributions.....	1,200 00	2,241 21
Stuart Fund:		
Interest.....		366 52
Buell Fund:		
Interest.....		46 06
Gilchrist Fund:		
Interest.....		462 36
Van Meter Fund:		
Interest.....		192 24
Barber Fund:		
Returned on loans.....	\$175 00	
Share of Revenue from Trustees of Assembly.....	3,141 23	
Interest.....	186 07	3,502 30
Total Working Income of General, Stuart, Buell, Gilchrist, Van Meter and Barber Funds.....		187,376 31
Premiums of Insurance.....	\$10,551 23	
Interest on Life Interest Funds.....	293 50	
Plans Sold.....	5 00	10,849 73
Items which do not in any degree add to the Funds of the Board, being incidental to changes of Investment, etc.:		
Received for transmission to other Boards...	\$1,035 40	
Received from Sundry Debtors and Creditors.	7,573 88	8,609 28
		<u>\$304,133 96</u>

WITH THE CHURCH ERECTION FUND.

Cr.

Barber, and Life Interest Funds.)

By Payments during the year 1912-1913, viz.:

General Fund Grants.	\$112,272 00	
"    "    Loans..	9,911 00	\$122,183 00
Stuart Fund Grants.....	200 00	
Barber Fund Grants.....	2,800 00	
Special Donations paid in accordance with instructions of Donors.....	2,370 81	
Partial Losses by fire or lightning collected and paid over.....	1,439 20	\$128,993 01
Share of Expenses (for details see page 34)...	19,900 97	\$148,893 98
Share of Expenses Joint Executive Committee: Re Budget and Missionary and Benevolent Campaign.....	\$388 89	
Share Expenses Home Missions Council: Re Home Mission Week Campaign.....	300 00	
Premiums Insurance.....	13,026 18	
Plans .....	2 50	
Interest on Life Interest Funds.....	237 40	13,954 97

Items which do not in any degree withdraw from the Funds of the Board, being incidental to changes of Investments, etc.:

Transmitted to other Boards....	\$1,035 40	
Sundry Debtors and Creditors..	2,644 90	
Office Furniture .....	231 37	\$3,911 67
Invested in Bonds and Mortgages.....	84,000 00	87,911 67

By Balance March 31, 1913 :

Cash in Office .....	\$7,649 03	
"    Trust Companies, 45,724 31	\$53,373 34	
Viz., for General Fund.....	\$41,909 89	
"    Stuart Fund.....	3,590 37	
"    Gilchrist Fund.....	58 75	
"    Van Meter Fund.....	431 06	
"    Barber Fund.....	7,383 27	53,373 34

\$304,133 96

"B."

Dr.

ADAM CAMPBELL, Treasurer, IN

To Balance as per last Report (see p. 29) :			
Cash in Trust Companies . . . . .			\$17,231 80
To Receipts during the year 1912-1913 :			
Installments on Principal of Loans . . . . .		\$39,560 70	
Interest paid by Churches :			
Credited to Interest Account . . . . .	\$8,456 63		
"    Rebate Account . . . . .	7,954 08	16,410 71	55,971 41
Interest on Invested Funds . . . . .			1,717 17
Transfer from Kennedy Fund Revenue . . . . .			35,000 00
			<u>\$109,920 38</u>

Dr.

ADAM CAMPBELL, Treasurer, IN

To Balance as per last Report (see p. 29) :			
Cash in Trust Company and Office . . . . .			\$3,979 60
To Receipts during the year 1912-1913 :			
Payment on Grant Mortgage . . . . .		\$200 00	
Installments on Loans . . . . .		16,555 26	
Interest Paid by Churches . . . . .		1,192 45	
Interest on Investments . . . . .		469 56	
Partial Losses collected from Insurance . . . . .		30 14	
Premiums of Insurance . . . . .		299 94	18,747 35
			<u>\$22,726 95</u>

Dr.

ADAM CAMPBELL, Treasurer, IN

To Balance as per last Report (see p. 29) . . . . .				\$3,993 44
To Receipts during the year 1912-1913 :				
Installments on Loans . . . . .		\$1,177 38		
Interest paid by Churches . . . . .	\$289 30			
"    on investments . . . . .	234 55	523 85		1,701 23
				<u>\$5,694 67</u>

Dr.

ADAM CAMPBELL, Treasurer, IN

To Balance as per last Report (see p. 29) :				
Cash in Trust Company . . . . .				\$15,206 49
To Receipts during the year 1912-1913 :				
Installments on Loans . . . . .	\$13,778 96			
Interest paid by Churches . . . . .	2,757 48	\$16,536 44		
Interest on Investments . . . . .			756 32	
Sale of Realty part of Raynolds Estate . . . . .			6,000 00	23,292 76
				<u>\$38,499 25</u>

Dr.

ADAM CAMPBELL, Treasurer, IN  
(INCLUDING S. A. PALMER MEMORIAL

Balance in Trust Companies as per last Report (see p. 33) :				\$53,139 49
Received from Estate of John S. Kennedy . . . . .	\$55,189 82			
Less portion received in Securities . . . . .	11,100 00	\$44,089 82		
Interest on Original Permanent Fund . . . . .	\$7,409 13			
"    Palmer Memorial Fund . . . . .	450 00			
Revenue John S. Kennedy Fund . . . . .	122,543 12	130,402 25		174,492 07
From Realization of Investments :				
Permanent Fund Bond and Mortgage . . . . .		\$3,300 00		
Great Northern R. Co. Rights . . . . .		9,568 75		12,868 75
				<u>\$240,500 31</u>

EXHIBIT

ACCOUNT WITH THE LOAN FUND.

Cr.

By Payments during the year 1912-1913 :		
Appropriations . . . . .		\$78,250 00
Share of Expenses . . . . .		3,000 00
By Balance March 31, 1913 :		
In Trust Companies and Office . . . . .		28,670 88
		\$109,920 88

ACCOUNT WITH THE MANSE FUND.

Cr.

By Payments during the year 1912-1913 :			
Appropriations—Loans . . . . .	\$6,335 00		
"    Grants . . . . .	1,700 00	\$8,035 00	
Partial Losses collected from Insurances and paid over . . . . .		30 14	
Paid to Church, Insurance Claim collected for its Account in 1911-1912 . . . . .		300 00	
Premiums of Insurance . . . . .		294 76	
Share of Expenses . . . . .		1,200 00	\$9,859 90
Invested in Bond and Mortgage . . . . .			10,000 00
By Balance March 31, 1913 :			
In Trust Company and Office . . . . .			2,867 05
			\$22,726 95

ACCOUNT WITH THE EZRA P. HOYT FUND.

Cr.

By Appropriations . . . . .		\$3,600 00
By Balance March 31, 1913: In Trust Company . . . . .		\$2,094 67
		\$5,694 67

ACCOUNT WITH THE RAYNOLDS FUND.

Cr.

By Payments during the year 1912-1913 :			
Appropriations . . . . .	\$36,500 00		
Share of Expenses . . . . .	1,100 00	\$37,600 00	
By Balance March 31, 1913 :			
In Trust Company and Office . . . . .			899 25
			\$38,499 25

ACCOUNT WITH THE PERMANENT FUND.  
AND J. S. KENNEDY ADDITIONS ).

Cr.

Transfer of Revenue :			
To General Fund . . . . .	\$71,859 13		
To Loan Fund . . . . .	35,000 00	\$106,859 13	
Invested in Bond and Mortgage . . . . .	\$130,000 00		
Taxes on Real Estate held for Permanent Fund . . . . .	73 21	130,073 21	
Balance in Trust Companies . . . . .			3,567 97
			\$240,500 31

"C."

# SUMMARY OF THE WORKING FOR THE

## General Fund.

Balance as per last Report (page 31) :			
Unappropriated . . . . .	\$174 69		
Special Donations Unpaid . . . . .	1,607 54	\$1,782 23	
Church Offerings and other Contributions . . . . .	\$67,253 04		
Interest on Permanent and General Funds . . . . .	75,184 27		
Legacies . . . . .	11,274 05		
On Church Bonds by Repayments and Sales . . . . .	21,699 76		
Claims recovered from Insurance Companies and applied to Grants for rebuilding or to satisfaction of Mortgages . . . . .	6,430 62		
Donations for Specified Objects . . . . .	2,241 21		
Claims for partial losses recovered from Insurance Companies and paid over, as opposite . . . . .	1,439 20		
Transfers from Buell and Gilchrist Funds to cover Grants, complying with the rules of those Funds . . . . .	3,150 00	188,672 15	\$190,454 38

## Stuart Fund.

Balance unappropriated as per last Report (page 31) . . . . .	\$2,244 60		
Interest . . . . .	366 52		2,611 12

## Buell Fund.

Balance unappropriated as per last Report (page 31) . . . . .	\$2,303 94		
Interest . . . . .	46 06		2,350 00

## Gilchrist Fund—Revenue.

Nominal Balance in last Report (page 31) . . . . .	\$396 39		
Interest . . . . .	462 36		858 75

## Van Meter Fund.

Balance unappropriated as per last Report (page 31) . . . . .	\$238 82		
Interest . . . . .	192 24		431 06

## Barber Fund.

Balance unappropriated as per last Report (page 31) . . . . .		\$645 97	
Installments on Loans . . . . .	\$175 00		
Share of Revenue remitted by the Trustees of General Assembly . . . . .	3,141 23		
Interest . . . . .	186 07	3,502 30	4,148 27

## Loan Fund.

Balance nominally unappropriated as per last Report (page 31). . . . .		\$5,500 94	
Installments on Principal of Loans . . . . .	\$39,560 70		
Interest :			
Applicable to Rebates and Expenses . . . . .	\$10,954 08		
Balance added to Reserve . . . . .	7,173 80	18,127 88	57,638 58
Transfer from Kennedy Fund Revenue . . . . .		35,000 00	98,189 52

## Manse Fund.

Balance unappropriated as per last Report (page 31) :			
For non-Interest-bearing Loans . . . . .	\$1,500 21		
Special Donations unpaid . . . . .	345 50	\$1,845 71	
Recovered from Insurance and applied to payment of Loan . . . . .	\$200 00		
Installments on Loans . . . . .	16,555 26		
Grant returned . . . . .	200 00		
Interest . . . . .	1,662 01		
Partial loss . . . . .	30 14	18,647 41	20,493 12

## Hoyt Fund.

Balance unappropriated as per last Report (page 31) . . . . .		\$5,393 44	
Installments on Loans . . . . .	\$1,177 38		
Interest . . . . .	523 85	1,701 23	7,094 67

## Raynolds Fund.

Balance unappropriated . . . . .		\$5,290 86	
Installments on Loans . . . . .	\$13,778 96		
Interest . . . . .	3,513 80		
Sale of Realty, part of Raynolds Estate . . . . .	6,000 00	23,292 76	28,583 62

## John S. Kennedy Fund—Revenue.

Revenue collected . . . . .		\$122,543 12	
Interest Accrued on Bonds collected after books closed . . . . .		9,875 00	132,418 12

\$487,632 63



# FUNDS OF THE BOARD

## YEAR 1912-1913.

<b>General Fund.</b>			
Appropriations made during the year . . . . .	\$161,597 00		
Less amount written off as expired or surrendered . . . . .	4,500 00	\$157,097 00	
Donations for specified objects paid over . . . . .	\$2,370 81		
Partial Losses by Fire or Lightning recovered from Insurance Companies and paid over . . . . .	1,439 20	3,810 01	
Expenses of whatever character . . . . .		19,900 97	
Premiums of Insurance-Debit Balance. (Of this amount a portion may yet be collected) . . . . .		2,474 95	
Expenses incurred by order of Assembly for Joint Executive Committee of Boards and Executive Commission re Budget, etc. . . . .		388 89	
Share Expenses Home Missions' Council re Home Mission Week Campaign . . . . .		300 00	\$183,971 82
<b>Stuart Fund.</b>			
Appropriations, 1912-1913 . . . . .		\$600 00	
General Fund appropriation of past year transferred to this Fund . . . . .		200 00	800 00
<b>Buell Fund.</b>			
Transfer to General Fund to cover Grants under its terms. . . . .			2,350 00
<b>Gilchrist Fund.</b>			
Transfer to General Fund to cover Grants under its terms. . . . .			800 00
<b>Van Meter Fund.</b>			
No charge against this Fund.			
<b>Barber Fund.</b>			
Appropriations . . . . .		\$2,700 00	
Less amount written off as expired. . . . .		235 00	2,465 00
<b>Loan Fund.</b>			
Appropriations. . . . .	\$115,350 00		
Less amount written off as expired . . . . .	10,800 00	\$104,550 00	
Expenses. . . . .		3,000 00	107,550 00
<b>Manse Fund.</b>			
Appropriations . . . . .	\$11,950 00		
Less Appropriations surrendered or expired . . . . .	1,275 00	\$10,675 00	
Partial loss recovered from Insurance Companies and paid over . . . . .		30 14	
Expenses . . . . .		1,200 00	11,905 14
<b>Hoyt Fund.</b>			
Appropriations . . . . .			3,000 00
<b>Raynolds Fund.</b>			
Appropriations . . . . .		\$34,100 00	
Expenses. . . . .		1,100 00	35,200 00
<b>John S. Kennedy Fund—Revenue.</b>			
Transfer to Loan Fund . . . . .		\$35,000 00	
Transfer to General Fund . . . . .		64,000 00	99,000 00
<b>Balance March 31, 1913.</b>			
General Fund:			
Unappropriated . . . . .	\$5,004 62		
Special Donations unpaid . . . . .	1,477 94	\$6,482 56	
Stuart Fund, unappropriated. . . . .		1,811 12	
Gilchrist Fund, nominally unappropriated but pledged . . . . .		58 75	
Van Meter Fund, unappropriated . . . . .		431 06	
Barber Fund, unappropriated . . . . .		1,683 27	
Manse Fund, unappropriated . . . . .	\$8,242 48		
Special Donations unpaid . . . . .	345 50	8,587 98	
Hoyt Fund, unappropriated . . . . .		4,094 67	
Kennedy Fund, Revenue . . . . .		33,418 12	
		\$56,567 53	
Loan Fund, over-appropriated . . . . .	9,360 48		
N.B.—In addition to above, applications on file cover the estimated income for some months to come.			
Raynolds Fund, over-appropriated. . . . .	6,616 38	15,976 86	40,590 67
			<u>\$487,632 63</u>

**EXPENSES AND THEIR ALLOTMENT TO VARIOUS DEPARTMENTS.**

Literature:			
Forty-second Annual Report, including Binding, Mailing, etc.....	\$732	62	
Assembly Herald, viz.:			
Extra Editorial Pages and Index.....	117	85	
Leaflets, etc. (including postage).....	387	07	\$1,237 54
Administrative Expenses, viz.:			
Legal Expenses.....	\$546	03	
Traveling Expenses.....	624	70	
Postage, Telegrams and Expressage...	814	12	
Office Expenses, viz.:			
Rent—One year.....	\$1,960	00	
Miscellaneous Expenses, including Audit of Accounts and Cost Treasurer's Bond and Allowance for Depreciation of Furniture.....	2,173	87	4,133 87
Salaries:			
Officers.....	\$10,500	00	
Clerks.....	7,208	25	17,708 25
Exchange—Collection Charges on Out-of-town Checks.....			
	136	47	23,963 43 \$25,200 97
ALLOTTED AS FOLLOWS:			
General Fund.....	\$19,900	97	
Loan Fund.....	3,000	00	
Manse Fund.....	1,200	00	
Raynolds Fund.....	1,100	00	\$25,200 97

**LIST OF SECURITIES HELD, OTHER THAN REAL ESTATE MORTGAGES.**

STOCKS. (Received from the Estate of John S. Kennedy.)

3,000 shares	Great Northern Iron Ore Properties—Book value	\$187,500	00
7,500	“ Northern Pacific Railway Company	“	“ 954,875 00
4,500	“ Great Northern Railway Company	“	“ 570,931 25
102	“ Granby Consolidated Mining, Smelting and Power Company	“	“ 7,395 00
39	“ Central Syndicate Building Co.	“	“ 3,705 00
			\$1,723,906 25

RAILROAD BONDS.

2,000	Newark Passenger Railway Company 1st cons. 5%, 1930	\$2,140	00
12,000	Wabash R. R. Company 5% 2d Mortgage, 1939.....	12,000	00
50,000	Chicago, Rock Island & Pacific R. R. Co. General 4%, 1988	48,000	00
50,000	Great Northern Railway 1st Ref. & Ext. Mtg., Ser. A, 4½%, 1961.....	50,687	50
50,000	Illinois Central R. R. Purchased Lines 1st Mtg. 3½%, 1952	43,375	00
50,000	Chicago, Burlington & Quincy Ry. Ill. Gen'l. 4%, 1958	48,250	00
50,000	Southern Pacific R. R. 1st Refunding Mtg., 4%, 1955..	47,687	50
50,000	Chicago & Alton Ry. Co. Refunding 3%, 1949.....	35,812	50
50,000	Pittsburg, Cincinnati, Chicago & St. Louis cons. 4½% Series A, 1940.....	53,562	50
50,000	Buffalo, Rochester & Pittsburgh R. Co. cons. 4½%, 1957	53,750	00
40,000	Louisville & Nashville R. R. Gen'l Mtg. 6%, 1930.....	46,900	00
10,000	Michigan Central R. Co. 1st Mtg. 3½%, 1952.....	8,775	00
		\$450,940	00

CORPORATE STOCK CITY OF NEW YORK.

20,000	Registered 3½% Corporate Stock, 1954.....	\$20,225	00
78,000	Coupon Certificates, 3½%, 1954.....	70,061	99
		\$90,286	99

Grand Total..... \$2,265,133 24

## ASSETS PROTECTING THE SPECIAL FUNDS, MARCH 31, 1913.

FUNDS.	Cash in Office.	Deposits at Interest in Trust Companies.	Bonds Secured by Real Estate.	Corporate Stock, City of New York.	R. R. Bonds.	Stocks Taken on Account of Bequests.	Real Estate Taken on Foreclosure.	Interest-bearing Loans.	Non-Interest-bearing Loans.	Accrued Interest on Bonds.	TOTAL.
General . . . . .	\$7,619 03	\$31,260 86	\$85,500 00	\$20,225 00	\$2,140 00						\$149,774 89
Stuart . . . . .		3,590 37	5,950 00								9,540 37
Gilchrist . . . . .		58 75	10,000 00								10,058 75
Van Meter . . . . .		431 06	4,050 00								4,481 06
Barber . . . . .		7,383 27									7,383 27
Loun . . . . .	63 00	28,607 38		28,369 14				\$365,039 16			422,078 68
Manse . . . . .	120 00	2,747 05	12,000 00	3,557 50					\$75,007 71		98,462 26
Hoyt . . . . .		2,094 67	3,000 00					7,415 29			12,509 96
Raynolds, \$ . . . . .	181 83	717 42		4,484 37				103,327 61			108,711 23
Permanent Fund (including the Mrs. S. A. Palmer Memorial and the John S. Kennedy Funds.)		3,567 97	651,880 00	33,620 98	448,800 00	\$1,723,906 25	\$5,702 05			\$9,875 00	2,877,352 25
Life Interest . . . . .			5,870 00								5,870 00
	\$8,013 86	\$83,458 80	\$778,250 00	\$90,286 99	\$450,940 00	\$1,723,906 25	\$5,702 05	\$475,782 06	\$75,007 71	\$9,875 00	\$3,701,222 72

EXHIBIT "A"—SCHEDULE No. 1.

STATEMENT OF CONDITION AND BALANCES IN THE FUNDS OF THE BOARD, MARCH 31, 1913

	TOTAL.	Principal held or applied according to original terms.	Amounts appropriated but not paid.	Special Balances unpaid.	Balances.	
					Unappropriated.	Over-appropriated.
<b>General Fund</b> —the Working Fund of the Board . . . . .						
Partial Losses recovered from Insurance Companies and held for account of Churches . . . . .	\$149,774.89		\$127,882.00		\$5,004.62	
Total Losses recovered from Insurance Companies held subject to the Board's action . . . . .				\$2,017.59		
Special Donations to be paid as requested by Donors . . . . .				6,979.57		
Net Balance of Sundry Debtors and Creditors . . . . .				1,477.94		
				6,413.17		
<b>Stuart Fund</b> —for use in exceptional cases . . . . .	9,540.37		667.00		1,811.12	
Suspense Account—amount of guarantees given to General Fund . . . . .				7,062.25		
<b>Gilchrist Fund</b> —Interest to be used in Presbytery of Boston . . . . .	10,058.75	\$10,000.00			58.75	
<b>Van Meter Fund</b> —Interest to be used in the Presbytery of West Jersey . . . . .	4,481.06	4,050.00			431.06	
<b>Barber Fund</b> —Interest from investments held by Trustees of General Assembly; is applicable for colored congregations outside of the field of the Board of Missions for Freedmen . . . . .	7,383.27		5,700.00		1,683.27	
<b>Loan Fund</b> —furnishes aid by interest-bearing loans, payable in annual installments:						
Principal . . . . .	\$360,000.00					
Surplus (Reserve) . . . . .	62,078.68		66,400.00			\$ 9,360.48
Outstanding Loans to Churches—net . . . . .	422,078.68	365,039.16				

**Manse Fund**—for loans without interest:

Henry R. Wilson Memorial Fund.....	\$6,500.00							
General Manse Fund.....	\$6,962.26	93,462.26			9,725.00			8,242.48
Outstanding Loans.....				75,007.71				
Special Donations.....						345.50		
Balance in open accounts.....						141.57		

**Hoyt Fund**—for loans on Manses at a rate of interest sufficient to insure the integrity of the Fund:

Principal.....	\$10,000.00							
Surplus.....	2,509.96	12,509.96			1,000.00			4,094.67
Outstanding Loans.....				7,415.29				

**Raynolds Fund** — for interest-bearing Loans on Manses.....

Outstanding Loans.....		108,711.23			12,000.00			6,616.38
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**Permanent Funds**—of these Funds interest only is available for work of the Board:

Original Permanent Fund.....	\$151,000.00							
Mrs. Sara A. Palmer Memorial Fund.....	27,744.31							
J. S. Kennedy Fund:								
Principal.....	\$2,665,189.82							
Balance Revenue.....		2,877,352.25		2,843,934.13				33,418.12

**Life Interest Funds**—available only on death of Donor.....

		5,870.00		5,870.00				
		\$3,701,222.72	\$3,414,643.90	\$223,374.00	\$24,437.59	\$54,744.09	\$15,976.86	

CHICAGO  
PITTSBURGH  
BIRMINGHAM, ALA.

LONDON

PARIS

BALTIMORE  
NEWARK, N. J.  
CLEVELAND

## SUFFERN & SON

CERTIFIED PUBLIC ACCOUNTANTS

149 BROADWAY

NEW YORK

MAY 1, 1913.

*To the Finance Committee of the Board of the Church Erection Fund of the General Assembly of the Presbyterian Church in the United States of America, 156 Fifth Avenue, New York City.*

GENTLEMEN:

We have completed our examination of the accounts of your Treasurer for the fiscal year ending March 31, 1913.

All the various railroad and miscellaneous Stocks and Bonds and New York City Securities, as shown in the statement herewith, were examined in the Mercantile Safe Deposit Vaults on April 28, 1913.

The cash in office and bank balances were verified. The investment mortgages and church mortgages, securing interest-bearing loans belonging to all Funds, were inspected by us and found to be in order. All disbursements for the year, except those represented by outstanding bank checks at March 31, 1913, were verified by canceled bank checks or properly approved vouchers.

We have included the uncollected interest on bonds, due prior to March 31, 1913, in the statements prepared by us. No other accruals have been considered. The assets appearing in the Treasurer's statement of "Assets Protecting Special Funds" were found correct and, with the exception of the interest item, are in accordance with the records. We submit herewith a Balance Sheet at March 31, 1913, and certify that it correctly represents the financial condition of the Board as shown by the books with the adjustment above noted.

Respectfully yours,

SUFFERN & SON,  
*Certified Public Accountants.*

# APPENDIX.

## APPROPRIATIONS FOR CHURCHES AND MANSES.

*Including Special Contributions (Indicated by Italics).*

### SYNODS.

#### ALABAMA.

PRESBYTERY.	CHURCH.	PRESBYTERY.	CHURCH.
1 BIRMINGHAM	Edgewood.	8 HUNTSVILLE	Moulton, Grace.
2 " "	Rocky Ridge.	9 " "	New Decatur, West Side.
3 FLORIDA	Hawthorne.	10 " "	New Decatur, Wil- loughby (Raynolds Fund).
4 " "	North Labelle 1st.	11 " "	West Rowland, Nebo.
5 " "	Punta Gorda 1st (Ray- nolds Fund).	12 GADSDEN	East Lake, 83d St.
6 HUNTSVILLE	Big Cove, Mt. Pleas- ant.		
7 " "	Copeland.		

#### ARIZONA.

13 No. ARIZONA...Tuba.

#### ARKANSAS.

14 ARKANSAS	Batavia.	16 LITTLE ROCK	Tillar.
15 " "	Clyde 1st.		

#### ATLANTIC.

17 ATLANTIC	Charleston, Olivet (Manse Fund).	21 FAIRFIELD	Guess, Paterson St. S. C.
18 " "	Charleston, Walling- ford.	22 KNOX	Milledgeville, Allen's Mem'l.
19 " "	Charleston, Zion (Manse Fund).	23 " "	Milledgeville, Allen's Mem'l. (Loan Fund).
20 " "	John's Island, Bethel.	24 " "	Riceboro, Ga.

#### BALTIMORE.

25 BALTIMORE	Severna Park, Md.	27 WASH. CITY	Vienna, Va. (Raynolds Fund).
26 WASH. CITY	Riverdale, Md. (Loan Fund).		

## CALIFORNIA.

PRESBYTERY.	CHURCH.	PRESBYTERY.	CHURCH.
28 LOS ANGELES.....	Bellflower.	41 SACRAMENTO.....	Tehama 1st (Raynolds Fund).
29 " ".....	Platencia.	42 SAN FRANCISCO.....	San Francisco, Richmond.
30 " ".....	Tropico 1st.	43 " ".....	San Francisco, St. Paul's.
31 " ".....	Van Nuys 1st.	44 SAN JOAQUIN.....	Dos Palos 1st.
32 NEVADA.....	Bishop, 1st Indian, Calif.	45 " ".....	North Fork.
33 ".....	Duck Valley Res., Owyhee Indian (Manse).	46 " ".....	Patterson 1st (Loan Fund).
34 ".....	Elko 1st.	47 " ".....	Strathmore, St. Andrews.
35 ".....	Reno 1st.	48 " ".....	Turlock 1st (Raynolds Fund).
36 OAKLAND.....	Rodeo.	49 " ".....	Turlock Park.
37 RIVERSIDE.....	Arlington 1st	50 " ".....	Visalia 1st.
38 ".....	San Bernardino 1st (Loan Fund).	51 " ".....	Visalia 1st (Loan Fund).
39 SACRAMENTO.....	Gridley 1st.		
40 ".....	Roseville 1st (Loan Fund).		

## CANADIAN.

52 KIAMICHI.....	Grant, Beaver Dam, Okla (Manse Fund).	55 RENDALL.....	Rock Tw'p, Little Zion, Okla.
53 ".....	Jacksonville, Mt. Zion, Tex.	56 WHITE RIVER.....	Crockett, Smith Mem'l, Tex.
54 RENDALL.....	Lima, Shaw's Chapel, Okla.	57 " ".....	Fargo, Bethel, Ark.

## CATAWBA.

58 CAPE FEAR.....	Chadbourn 2d, N. C.	60 YADKIN.....	Lexington 2d, N. C. (Manse Fund).
59 So. VIRGINIA.....	Ridgeway, Va.		

## COLORADO.

61 BOULDER.....	Fort Morgan 1st (Raynolds Fund).	69 GUNNISON.....	Palisades 1st (Loan Fund).
62 ".....	Goodrich 1st (Loan Fund).	70 PUEBLO.....	Allison 1st (Manse Fund).
63 ".....	Orchard 1st.	71 ".....	Holly.
64 CHEYENNE.....	Lingle 1st, Wyom.	72 ".....	Las Animas 2d.
65 DENVER.....	Denver, Capitol H'g'ts (Loan Fund).	73 ".....	Mesita, Calvary.
66 ".....	Denver, Peoples (Loan Fund).	74 ".....	Pueblo, Park Ave. (Loan Fund).
67 ".....	Fraser 1st.	75 SHERIDAN.....	Gillette 1st, Wyom.
68 ".....	Otis.	76 ".....	Sheridan 1st, Wyom.

## EAST TENNESSEE.

77 BIRMINGHAM.....	Ackerman, Bethany, Miss.	81 LE VERE.....	Knoxville, Shiloh.
78 ".....	Columbia, Mt. Tabor.	82 " ".....	New Market, St. Luke's.
79 ".....	Okolona, New Zion, Miss (Stuart Fund).	83 ROGERSVILLE.....	Rogersville, St. Mark's.
80 LE VERE.....	Bearden, Gilgali-McCahan.		

## IDAHO.

84 BOISÉ.....	Boisé, Bethany (Raynolds Fund).	87 KENDALL.....	St. Anthony 1st (Raynolds Fund).
85 ".....	Boisé 1st, for Collister Chapel.	88 TWIN FALLS.....	Wendell 1st.
86 ".....	Lower Boisé 1st and Bethel (Raynolds Fund).	89 " ".....	Wendell 1st (Loan Fund).



ILLINOIS.

PRESBYTERY.	CHURCH.	PRESBYTERY.	CHURCH.
90 ALTON.....	East St. Louis, Hungarian Mission.	93 MATTOON.....	Altamont 1st (Loan Fund).
91 " .....	Granite City 1st.	94 OTTAWA.....	Troy Grove 1st (Manse Fund).
92 CHICAGO.....	Champaign, Ill. State Univ. Church.		

INDIANA.

95 CRAWFORDSV'E..	Burrows, Rock Creek (Hoyt Fund).	99 LOGANSPOBT.....	Gary, Neighborhood House.
96 " .....	Earl Park (Loan Fund).	100 " .....	Thayer.
97 FORT WAYNE....	Fort Wayne, Bethany.	101 " .....	Tolleston, Westminster (Loan Fund).
98 INDIANA.....	Vincennes, Bethany.	102 WHITE WATER	Richmond 2d.

IOWA.

103 CORNING.....	Lenox 1st.	105 IOWA CITY.....	Lincoln, Summitt.
104 IOWA.....	Cross Lanes.	106 WATERLOO.....	Clarksville 1st.

KANSAS.

107 LARNED.....	Coldwater 1st.	111 OSBORNE.....	Hays City 1st.
108 " .....	Kingsdown 1st (Manse Fund).	112 SOLOMON.....	Glascow 1st (Manse Fund).
109 NEOSHO.....	Altoona 1st.	113 TOPEKA.....	Kansas City 2d.
110 " .....	Fall River Tw'p, Unity.	114 " .....	Topeka, Westminster (Loan Fund).

KENTUCKY.

115 LOGAN.....	A dairville (Manse Fund).	117 PRINCETON.....	Marion 1st (Raynolds Fund).
116 " .....	Auburn (Raynolds Fund).	118 TRANSYLV'IA..	New Hope.

MICHIGAN.

119 G'D RAPIDS....	Tustin 1st (Manse Fund).	120 SAGINAW.....	Saginaw, Warren Ave. (Loan Fund).
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MINNESOTA.

121 ADAMS.....	Brooks 1st.	130 MINNEAPOLIS..	Carver.
122 " .....	East Grand Forks, Mendenhall Mem'l.	131 " .....	Minneapolis, Calvary.
123 " .....	Warroad 1st.	132 " .....	Minneapolis 5th (Loan Fund).
124 " .....	Warren 1st (Raynolds Fund).	133 RED RIVER.....	Crosby 1st.
125 DULUTH.....	Loman 1st.	134 " " .....	Moorhead 1st.
126 " .....	New Duluth, House of Hope.	135 ST. CLOUD.....	Hawick 1st.
127 " .....	Tamarack 1st (Manse Fund).	136 " " .....	Long Prairie 1st.
128 MANKATO.....	Round Lake 1st (Manse Fund).	137 ST. PAUL.....	St. Paul, Knox.
129 " .....	Seaforth.	138 " " .....	St. Paul 9th (Raynolds Fund).
		139 " " .....	St. Paul, Zion (Barber Fund).

MISSISSIPPI.

140 NEW HOPE.....	Line Prairie.
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## MISSOURI.

PREBYTERY.	CHURCH.	PREBYTERY.	CHURCH.
141 IRON MOUN'N.	Belews Creek, Chapel.	146 OZARK.....	Springfield, Woodland Heights.
142 " "	Poplar Bluff 1st, for S. S. Chapel.	147 ST. JOSEPH.....	Akron (Manse Fund).
143 " "	Ripley Chapel.	148 " "	St. Joseph, Calvary.
144 KANSAS CITY..	Kansas City East Side (Loan Fund).	149 ST. LOUIS.....	St. Louis, Lee Ave.
145 KIRKSVILLE.....	Ethel.	150 " "	St. Louis, No. Cabanne.

## MONTANA.

151 GREAT FALLS..	Great Falls, Grace.	153 KALISPELL.....	Conrad 1st (Loan F'd).
152 KALISPELL.....	Conrad 1st.	154 " "	Libby 1st.

## NEBRASKA.

155 HASTINGS.....	Lebanon.	157 OMAHA.....	Omaha 1st Ger. (Manse Fund).
156 NEB. CITY.....	Neb. City 1st (Raynolds Fund).	158 " "	Valley 1st (Raynolds Fund).

## NEW ENGLAND.

159 BOSTON.....	Lynn 1st, Mass. (Gilchrist Fund).	161 BOSTON.....	Worcester, 1st, Mass.
160 " "	Lynn 1st, Mass. (Loan Fund).	162 PROVIDENCE....	Newport 1st, R. I.
		163 " "	Newport 1st, R. I. (Loan Fund).

## NEW JERSEY.

164 ELIZABETH.....	Carteret 1st.	169 WEST JERSEY..	Glassboro 1st (Loan Fund).
165 JERSEY CITY...	Kingsland, Westm'r.	170 " "	Williamstown.
166 " " "	Ridgefield Park 1st.	171 " "	Williamstown (Loan Fund).
167 MONMOUTH.....	South River, Magyar (Raynolds Fund).		
168 WEST JERSEY..	Camden, Westminster (Raynolds Fund).		

## NEW MEXICO.

172 PECOS VALLEY..	Roswell 1st.	173 RIO GRANDE..	Las Cruces 1st (Raynolds Fund).
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## NEW YORK.

174 BROOKLYN.....	Brooklyn, Wells Mem'l.	179 PORTO RICO....	Aguadilla, Espinal Chapel.
175 BUFFALO.....	Lackawanna City, Magyar (Loan Fund).	180 ROCHESTER.....	Scottsville (Barber Fund).
176 HUDSON.....	White Lake, Bethel 1st.	181 SYRACUSE.....	Syracuse, West.
177 NASSAU.....	Rockville Centre.	182 TROY.....	Troy, Liberty St. (Barber Fund).
178 NEW YORK.....	Church of the Sea and Land.	183 UTICA.....	Fulton Chain.
		184 " "	Old Forge (Manse Fund).

## NORTH DAKOTA.

185 BISMARCK.....	Belfield 1st.	189 MINOT.....	Ross 1st.
186 " "	Kintyre 1st (Manse Fund).	190 " "	Stanley 1st (Raynolds Fund).
187 FARGO.....	Colgate 1st (Hoyt Fund).	191 " "	White Earth 1st (Raynolds Fund).
188 MINOT.....	Portal 1st (Hoyt Fund).	192 OAKES.....	La Moure 1st.

OHIO.

PRESBYTERY.	CHURCH.	PRESBYTERY.	CHURCH.
193 CINCINNATI.....	Bluc Ash.	195 MAUMEE.....	Toledo (Mission Chapel).
194 MAHONING.....	Lowellville 1st (Raynolds Fund).	196 St. CLAIRSV'E.	Flushing 1st.
		197 ZANESVILLE.....	Zanesville, Brighton.

OKLAHOMA.

198 ARDMORE.....	Lindsay 1st (Manse Fund).	210 MUSKOGEE.....	Grove 1st.
199 CIMARRON.....	Fairview 1st.	211 " .....	Muskogee 1st, for Cuyler Mem'l Chapel.
200 " .....	Laverne.	212 OKLAHOMA.....	Cleveland 1st (Loan Fund).
201 " .....	Watonga, Ferguson Chapel (Manse Fund).	213 " .....	Oklahoma City, Putnam Heights.
202 EL RENO.....	Hastings 1st (Loan Fund).	214 " .....	Pawnee 1st (Manse Fund).
203 HOBART.....	Sayre 1st.	215 " .....	Stillwater 1st (Raynolds Fund).
204 " .....	Thomas 1st.	216 " .....	Tonkawa 1st (Raynolds Fund).
205 MCALESTER.....	Atoka 1st.	217 TULSA.....	Bullette Mission.
206 " .....	Bokoshe 1st.	218 " .....	Dawson.
207 " .....	Stigler 1st.	219 " .....	Sand Springs 1st.
208 MUSKOGEE.....	Afton 1st.		
209 " .....	Coweta 1st.		

OREGON.

220 G. RONDE.....	Burns 1st.	228 So. OREGON.....	Central Point 1st (Loan Fund).
221 " " .....	Wallowa 1st (I'n F'd).	229 " " .....	Curry County 1st.
222 PENDLETON.....	Pilot Rock.	230 " " .....	Prosper 1st.
223 " .....	Stanfield, Hope.	231 WILLAMETTE.....	Aurora 1st.
224 PORTLAND.....	Bend 1st.	232 " .....	Cove Orchard.
225 " .....	Portland, Anabel.	233 " .....	Lebanon 1st (Loan Fund).
226 " .....	Portland, Kenilworth (Loan Fund).	234 " .....	Walterville.
227 " .....	Portland, Mizpah (Loan Fund).		

PENNSYLVANIA.

235 CARLISLE.....	Harrisburg, Imm'l.	243 LACKAWANNA..	{ Elmhurst 1st.
236 CHESTER.....	Chester, 1st Italian (Loan Fund).	244. " .....	Elmhurst 1st.
237 " .....	Llanerch.	245 " .....	Old Forge, Lackawanna.
238 ERIE.....	Corry 1st (Loan F'd).	246 " .....	Scranton, Italian.
239 HUNTINGDON...	Winburne Hung. Ref'd.	247 NORTH'MB'LD..	Scranton, Petersburg German.
240 KITTANNING....	Cherry Tree (Raynolds Fund).	248 PHILA. No.....	Montgomery 1st.
241 " .....	Templeton.	249 WESTMINSTER.	Jenkinson, Grace, McKinley Mission.
242 LACKAWANNA..	Bernice (Manse F'd).		Holtwood.

SOUTH DAKOTA.

250 BLACK HILLS...	Dell Rapids 1st (Manse Fund).
251 " " .....	Mitchell 1st.
252 DAKOTA(IND.)	
253 RESERVE.....	

## TENNESSEE.

PRESBYTERY.	CHURCH.	PRESBYTERY.	CHURCH.
256	CHATTANOOGA	261	NASHVILLE.....Dickson 1st (Loan Fund).
257	"	262	" .....Lascasses.
258	COOKEVILLE.....Bloomington, Bloomington Springs.	263	" .....La Vergne (Manse Fund).
259	"	264	" .....Watertown.
260	FR. BROAD.....Hot Springs, Dorland Mem'l, N. C. (Manse Fund).	265	OBION-MEM.....Memphis, Institute.
		266	UNION.....Knoxville, Kirkwood.

## TEXAS.

267	ABILENE.....Tuscola.	274	DALLAS.....Lone Oak 1st.
268	AMARILLO.....Glazier.	275	EL PASO.....Alpine 1st.
269	AUSTIN.....Smithville 1st (Manse Fund).	276	" " .....El Paso, Altura.
270	DALLAS.....Dallas, Exposition P'k.	277	" " .....El Paso, East El Paso (Loan Fund).
271	" .....Dallas, Exposition Park (Loan Fund).	278	FT. WORTH.....Sabathany.
272	" .....Jiba, Miller Chapel.	279	" " .....Valley View 1st.
273	" .....Kemp (Loan Fund).	280	HOUSTON.....Galveston, I m m ' 1 (Loan Fund).

## WASHINGTON.

281	BELLINGHAM...Bellingham 1st (Loan Fund).	292	OLYMPIA.....Tacoma Knox Mission.
282	" .....Everett 1st, for Bay-side Mission.	293	" .....Tacoma Manitou.
283	CENT. WASH...Toppenish 1st.	294	" .....Tacoma, Oakland.
284	" " .....Wapato 1st.	295	" .....Taholah Chapel.
285	" " .....Zillah 1st.	296	" .....Wabash, Union.
286	COLUMBIA R...Centralia 1st (Raynolds Fund).	297	SEATTLE.....Seattle, No. Broadway.
287	" " .....Ellsworth 1st (Raynolds Fund).	298	" .....Seattle, Rainier Beach (Loan Fund).
288	" " .....Raymond 1st.	299	" .....Seattle, So. Park.
289	OLYMPIA.....Gig Harbor.	300	" .....Seattle, University (Loan Fund).
290	" .....Olympia 1st (Raynolds Fund).	301	SPOKANE.....Garden Valley.
291	" .....Tacoma, 11th St. Mission.	302	" .....Spokane, Manito Neighborhood.
		303	WALLA WA'A..Garfield 1st (Loan Fund).
		304	" " .....Ilo, Idaho.

## SYNOD OF THE WEST.

305	GEORGE.....Doran, Minn.	306	GEORGE.....Doran, Minn. (Raynolds Fund).
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## WEST VIRGINIA.

307	GRAFTON.....Jacksonburg (Manse Fund).
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## WISCONSIN.

308	CHIPPEWA.....Foxboro.	312	MILWAUKEE...Milwaukee, Berean (Loan Fund).
309	" .....Reserve 1st.	313	WINNEBAGO...Crivitz.
310	" .....Reserve 1st (Manse Fund).	314	" .....Pembine.
311	MADISON.....Muscodia 1st.		

## INSURANCE.

*Churches to which Payments have been made for Partial Losses by Fire.*

CHURCHES.	PRESBYTERIES.	SYNODS.
315 ALBANY 1st.....	St. Joseph.....	Missouri.
316 CARLTON 1st.....	Solomon.....	Kansas.
317 CHAZY 1st.....	Champlain.....	New York.
318 GRESHAM 1st.....	Neb. City.....	Nebraska.
319 HOT SPRINGS, Dorland Mem'l, N. C.....	French Broad.....	Tennessee.
320 INDIANAPOLIS, Grace.....	Indiana.....	Indiana.
321 LADONIA.....	Paris.....	Texas.
322 LOSTINE.....	Grande Ronde.....	Oregon.
323 NEW DULUTH, House of Hope.....	Duluth.....	Minnesota.
324 PAPILLION.....	Omaha.....	Nebraska.
325 PIPESTONE 1st.....	Mankato.....	Minnesota.
326 POYNETTE 1st.....	Madison.....	Wisconsin.
327 STIRUM 1st (Manse).....	Oakes.....	No. Dakota.
328 WASHINGTON, KENILWORTH, D. C.....	Washington City.....	Baltimore.

## APPROPRIATIONS AND PAYMENTS.

### ALPHABETICAL LIST.

(Churches to which have been made Special Contributions indicated by *Italics*.)

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
ACKERMAN, Bethany, Miss.....		
ADAIRVILLE, Ky. (Manse).....	Adairville, Ky. (Manse).....	\$2,600
AFTON, 1st, Okla.....	Afton, 1st, Okla.....	4,000
AGUADILLA, Espinal Chapel, P. R.....	Aguadilla, Espinal Chapel, P. R....	810
AKRON, Mo. (Manse).....		
	Alamosa, 2d Spanish, Colo.....	3,200
	Albion, 1st, Pa.....	3,700
ALLISON, 1st, Colo. (Manse).....		
ALPINE, 1st, Texas.....	Alpine, 1st, Texas.....	6,500
	Altamont, 1st, Ill.....	6,900
ALTAMONT, 1st, Ill. (Loan Fund).....		
ALTOONA, 1st, Kas.....	Altoona, 1st, Kas.....	4,450
	Ambrose, 1st, N. Dak.....	3,450
ARLINGTON, 1st, Calif.....	Arlington, 1st, Calif.....	3,410
ATOKA, 1st, Okla.....	Atoka, 1st, Okla.....	9,500
AUBURN, Ky. (Raynolds Fund).....	Auburn, Ky. (Raynolds Fund).....	4,800
AURORA, 1st, Ogn.....		
BATAVIA, Ark.....		
BEARDEN, Gilgal-McCahan, Tenn.....	Bearden, Gilgal-McCahan, Tenn..	525
BELEWS, Creek Chapel, Mo.....		
<i>Belfield, 1st, N. Dak.....</i>	<i>Belfield, 1st, N. Dak.....</i>	
BELLFLOWER, Calif.....		
BELLINGHAM, 1st, Wash. (Loan Fund)...		
	Bell Mem'l, Los Angeles Co., Calif.....	3,500
	Bellvue, Texas.....	630
BEND, 1st, Ogn.....		
BERNICE, Pa. (Manse).....	Bernice, Pa. (Manse).....	2,300
BIG COVE, Mt. Pleasant, Ala.....		
BISHOP, 1st Indian, Calif.....	Bishop, 1st Indian, Calif.....	1,400
BLOOMINGTON, Bloomington Springs, Tenn.....	Bloomington, Bloomington Springs, Tenn.....	1,000
BLUE ASH, Ohio.....		
BOISÉ, Bethany, Idaho (Raynolds Fund)	Boisé, Bethany, Idaho (Raynolds Fund).....	1,832
BOISÉ, 1st, Idaho, for Collister Chapel.....	Boisé, 1st, Idaho, for Collister Chapel.....	3,000
BOKOSHE, 1st, Okla.....		
BROOKLYN, Wells Mem'l, N. Y.....		
BROOKS, 1st, Minn.....		
	Bruno, 1st, Minn. (Manse).....	770
BULLETTE, Mission, Okla.....		
	Burlington, 1st, N. Dak. (Raynolds Fund).....	2,000
BURNS, 1st, Oregon.....		
BURROWS, Rock Creek, Ind. (Manse).....	Burrows, Rock Creek, Ind. (Manse).....	2,550
	Calhoun, Ft. Calhoun, Neb.....	3,000
	Calvin, Glenila, N. Dak. (Loan Fund).....	5,600
	Camas, St. John's, Wash. (Manse)	1,700

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
CAMDEN, Westm'r, N. J. (Raynolds Fund).....	Camden, Westm'r, N. J. (Raynolds Fund).....	3,200
CARTERET, 1st, N. J.....		
CARVER, Minn.....		
CENTRALIA, 1st, Wash. (Raynolds Fund)	Centralia, 1st, Wash. (Raynolds Fund).....	3,500
CENTRAL POINT, 1st, Ogn. (Loan Fund)	Central Point, 1st, Ogn. (Loan Fund).....	6,100
	Central Point, 1st, Ogn.....	
CHADBOURN, 2d, N. C.....	Champaign, Ill.....	1,900
Champaign, Ill.....	Charleston, Olivet, S. C.....	
CHARLESTON, Olivet, S. C. (Manse).....		
CHARLESTON, Wallingford, S. C.....		
CHARLESTON, Zion, S. C. (Manse).....	Charleston, Zion, S. C. (Manse)....	1,800
CHERRY TREE, Pa. (Raynolds Fund).....	Cherry Tree, Pa. (Raynolds Fund).....	3,000
CHESTER, 1st Italian, Pa. (Loan Fund)....		
CLARKSVILLE, 1st, Iowa.....	Clarksville, 1st, Iowa.....	8,050
CLEVELAND, 1st, Okla. (Loan Fund).....	Cleveland, 1st, Okla. (Loan Fund)	5,000
CLYDE, 1st, Ark.....	Clyde, 1st, Ark.....	1,125
COLDWATER, 1st, Kas.....		
COLGATE, 1st, N. Dak. (Raynolds Fund)	Colgate, 1st, N. Dak. (Raynolds Fund).....	2,350
COLUMBIA, Mt. Tabor, Tenn.....		
CONRAD, 1st, Mont.....		
CONRAD, 1st, Mont. (Loan Fund).....		
COPELAND, Ala.....	Copeland, Ala.....	2,100
CORRY, 1st, Pa. (Loan Fund).....	Corry, 1st, Pa. (Loan Fund).....	13,760
COVE ORCHARD, Ogn.....	Cove Orchard, Ogn.....	1,600
COWETA, 1st, Okla.....		
CRIVITZ, Wis.....		
CROCKETT, Smith Mem'l, Texas.....	Crockett, Smith Mem'l, Texas.....	1,950
CROSBY, 1st, Minn.....	Crosby, 1st, Minn.....	4,000
CROSS LANES, Iowa.....		
CURRY COUNTY, 1st, Ogn.....	Curry County, 1st, Ogn.....	1,550
DALLAS, Exposition Park, Texas.....	Dallas, Exposition Park, Texas.....	13,300
DALLAS, Exposition Park, Texas (Loan Fund).....	Dallas Exposition Park, Texas (Loan Fund).....	
Daviston, 1st, S. Dak.....	Daviston, 1st, S. Dak.....	2,750
DAWSON, Okla.....	Dawson, Okla.....	2,400
DELL RAPIDS, 1st, S. Dak. (Manse).....	Dell Rapids, 1st, S. Dak. (Manse). Delta, Utah.....	2,850 700
DENVER, Capitol Hgts., Colo. (Loan Fund).....	Denver, Capitol Hgts., Colo..... Denver, Capitol Hgts., Colo. (Loan Fund).....	14,900
	Denver, Peoples, Colo..... Denver, Peoples, Colo. (Barber Fund).....	
DENVER, Peoples, Colo. (Loan Fund).....	Denver, Peoples, Colo. (Loan Fund).....	17,000
DICKSON, 1st, Tenn. (Loan Fund).....	Dickson, 1st, Tenn. (Loan Fund) .. Dixon, 1st, Calif. (Hoyt Fund).....	9,600 5,000
DORAN, Minn.....	Doran, Minn.....	3,500
DORAN, Minn. (Raynolds Fund).....	Doran, Minn. (Raynolds Fund)....	1,800
DOS PALOS, 1st, Calif.....	Dos Palos, 1st, Calif.....	1,625
DOUBLE SPRINGS, Tenn.....		
DUCK VALLEY RES., Owyhee Indian, Nev. (Manse).....	Duck Valley Res., Owyhee Indian, Nev. (Manse).....	2,000

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
EARL PARK, Ind. (Loan Fund).....	East Grand Forks, Mendenhall Mem'l, Minn.....	6,800
<i>East Grand Forks, Mendenhall Mem'l, Minn.....</i>	<i>East Grand Forks, Mendenhall Mem'l, Minn.....</i>	
EAST LAKE, 83d St., Ala.....	East Lake, 83d St., Ala.....	3,500
EAST ST. LOUIS, Hungarian Mission, Ill.....	East St. Louis, Hungarian Mission, Ill.....	3,800
EDGEWOOD, Ala.....	El Centro, 1st, Calif. (Hoyt Fund)	2,200
	Elizabethtown, N. C.....	1,000
ELKO, 1st, Nev.....		
ELLSWORTH, 1st, Wash. (Raynolds Fund).....	Ellsworth, 1st, Wash. (Raynolds Fund).....	2,500
ELMHURST, 1st, Pa.....	<i>Elmhurst, 1st, Pa.....</i>	
EL PASO, Altura, Texas.....	El Paso, Altura, Texas.....	3,200
	El Paso, East El Paso, Texas.....	
EL PASO, East El Paso, Texas (Loan Fund).....	El Paso, East El Paso, Texas (Loan Fund).....	6,700
	Encampment, Wyom.....	
ETHEL, Mo.....		5,000
EVANSVILLE, 1st, Tenn.....		
EVERETT, 1st, Wash. (Raynolds Fund).....	Everett, 1st, Wash. (Raynolds Fund).....	1,300
	Fair Forest, S. C.....	720
	Fairport, Howard Chapel, N. C....	1,025
FAIRVIEW, 1st, Okla.....	Fairview, 1st, Okla.....	2,800
FAITH, 1st, S. D.....	Faith, 1st, S. D.....	1,952
FALL RIVER TWP., Unity, Kans.....	Fall River Twp., Unity, Kans.....	2,500
FARGO, Bethel, Ark.....		
FLUSHING, 1st, Ohio.....	Flushing, 1st, Ohio.....	9,150
	Forest, McCurtain Co., Okla.....	235
FT. MORGAN, 1st, Colo. (Raynolds Fund).....	Ft. Morgan, 1st, Colo. (Raynolds Fund).....	5,000
FT. WAYNE, Bethany, Ind.....	Ft. Wayne, Bethany, Ind.....	8,700
FOXBORO, Wis.....	Franklin, College Street, Ky. (Loan Fund).....	6,000
FRASER, 1st, Colo.....	Fraser, 1st, Colo.....	2,100
	Fredericktown, 1st, Mo.—Bright Stone Mission.....	650
FULTON CHAIN, N. Y.....		
	Galveston, Imm'l, Texas.....	15,000
GALVESTON, Imm'l, Texas. (Loan Fund).....	Galveston, Imm'l, Texas (Loan Fund).....	
GARDEN VALLEY, Wash.....	Garden Valley, Wash.....	1,050
GARFIELD, 1st, Wash. (Loan Fund).....	Garfield, 1st, Wash.....	4,800
	Garvin, 1st, Colored, Okla.....	780
GARY, Neighborhood House, Ind.....	Gary, Neighborhood House, Ind....	16,900
GIG HARBOR, Wash.....	Gig Harbor, Wash.....	1,500
GILLETTE, 1st, Wyom.....		
GLASCO, 1st, Kans. (Manse).....	Glasco, 1st, Kans. (Manse).....	2,650
	Glassboro, 1st, N. J.....	3,900
GLASSBORO, 1st, N. J. (Loan Fund).....	Glassboro, 1st, N. J. (Loan Fund).....	
GLAZIER, Texas.....	Glazier, Texas.....	1,050
GOODRICH, 1st, Colo. (Loan Fund).....	Goodrich, 1st, Colo. (Loan Fund).....	3,100
	Grand Prairie, Texas.....	3,450
GRANITE CITY, 1st, Ill.....		



CHURCH ERECTION.

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APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
GRANT, Beaver Dam, Okla. (Manse).....		
GREAT FALLS, Grace, Mont.....	Grapevine, Texas.....	5,650
GRIDLEY, 1st, Calif.....	Great Falls, Grace, Mont.....	3,900
GROVE, 1st, Okla.....		
GUESS, Patterson St., S. C.....	Guess, Patterson St., S. C.....	925
Harrisburg, Immanuel, Pa.....	Harrisburg, Immanuel, Pa.....	
HASTINGS, 1st, Okla. (Loan Fund).....		
HAWICK, 1st, Minn.....		
HAWTHORNE, Fla.....	Hawthorne, Fla.....	3,000
HAYS CITY, 1st, Kans.....		
HOLLY, Colo.....		
Holtwood, Penna.....	Holtwood, Penna.....	
HOT SPRINGS, Dorland Mem'l, N. C. (Manse).....	Hot Springs, Dorland Mem'l, N. C. (Manse).....	1,400
	Hot Springs, 1st, S. D.....	7,000
	Houghton, 1st, Mich. (Raynolds Fund).....	7,100
ILO, Idaho.....	Ilo, Idaho.....	2,350
	Indianapolis, Home, Ind.....	5,340
JACKSONBURG, W. Va. (Manse).....		
JACKSONVILLE, Mt. Zion, Texas.....	Jacksonville, Mt. Zion, Texas.....	1,125
JENKINTOWN, Grace, Penna., for McKinley Mission.....		
JIBA, Miller Chapel, Texas.....	Jiba, Miller Chapel, Texas.....	2,250
JOHN'S ISLAND, Bethel, S. C.....		
	Johnstown, 1st, Ohio.....	7,500
	Kansas City, East Side, Mo.....	9,000
KANSAS CITY, East Side, Mo. (Loan Fund).....	Kansas City, East Side, Mo. (Loan Fund).....	
KANSAS CITY, 2d, Kans.....	Kansas City, 2d, Kans.....	16,800
	Kelsey, 1st, Minn.....	1,100
KEMP, Texas (Loan Fund).....	Kemp, Texas (Loan Fund).....	13,300
	Kennedy Heights, Ohio.....	5,065
KINGSDOWN, 1st, Kans. (Manse).....	Kingsdown, 1st, Kans. (Manse).....	1,200
KINGSLAND, Westminster, N. J.....		
KINTYRE, 1st, N. D. (Manse).....		
KNOXVILLE, Kirkwood, Tenn.....		
KNOXVILLE, Shiloh, Tenn.....	Knoxville, Shiloh, Tenn.....	10,244
	Lackawanna City, Magyar, N. Y. } (Loan Fund).....	18,500
LACKWANNA CITY, Magyar, N. Y. (Loan Fund).....	Lackawanna City, Magyar, N. Y. (Loan Fund).....	
	La Grange, 1st, Calif.....	1,300
	La Gro, 1st, Indiana.....	3,700
	Lakeside, 1st, Calif. (Raynolds Fund).....	1,600
LA MOURE, 1st, N. D.....	La Moure, 1st, N. D.....	4,500
LONE OAK, 1st, Texas.....		
	Lares, P. R.....	4,200
LAS ANIMAS, 2d, Colo.....	Las Animas, 2d, Colo.....	800
LASCASSES, Tenn.....		
LAS CRUCES, 1st, N. M. (Raynolds Fund).....	Las Cruces, 1st, N. M. (Raynolds Fund).....	2,950
LA VERGNE, TENN. (Manse).....		
LAVERNE, 1st, Okla.....		
LEBANON, Neb.....	Lebanon, Neb.....	1,450
LEBANON, 1st, Ore. (Loan Fund).....		
LENOX, 1st, Iowa.....		
LEXINGTON, 2d, N. C. (Manse).....		
LIBBY, 1st, Mont.....	Libby, 1st, Mont.....	4,765
LIMA, Shaw's Chapel, Okla.....		

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
LINCOLN, Summitt, Iowa.....		
LINDSAY, 1st, Okla (Manse).....		
LINE PRAIRIE, Miss.....	Line Prairie, Miss.....	600
LINGLE, 1st, Wyo.....	Lingle, 1st, Wyo.....	3,150
	Little Edisto, Whaley's Mem'l, S. C. (Stuart Fund).....	600
<i>Llanerch, Penna.....</i>	<i>Llanerch, Penna.....</i>	
LOMAN, 1st, Minn.....	Loman, 1st, Minn.....	800
LONG PRAIRIE, 1st, Minn.....	Long Prairie, 1st, Minn.....	
	Los Molinos, Calif.....	2,525
LOWELLVILLE, 1st, Ohio (Raynolds Fund).....	Lowellville, 1st, Ohio (Raynolds Fund).....	4,100
LOWER BOISÉ, 1st, and Bethel, Idaho (Raynolds Fund).....	Lower Boisé, 1st, and Bethel, Idaho (Raynolds Fund).....	3,000
LYNN, 1st, Mass.....	Lynn, 1st, Mass.....	} 28,000
LYNN, 1st, Mass. (Loan Fund).....	Lynn, 1st, Mass. (Loan Fund).....	
MARION, 1st, Ky. (Raynolds Fund).....	Marion, 1st, Ky. (Raynolds Fund)	2,500
MEMPHIS, Institute, Tenn.....		
MESITA, Calvary, Colo.....		
MILLEDGEVILLE, Allen's Mem'l, Ga.....		
MILLEDGEVILLE, Allen's Mem'l, Ga. (Loan Fund).....		
MILWAUKEE, Berean, Wis. (Loan Fund)..	Milwaukee, Berean, Wis. (Loan Fund).....	13,400
	Minneapolis, Aldrich Ave., Minn...	4,650
MINNEAPOLIS, Calvary, Minn.....	Minneapolis, Calvary, Minn.....	5,625
MINNEAPOLIS, 5th, Minn. (Loan Fund)...	Minneapolis, 5th, Minn. (Loan Fund).....	2,000
	Minneapolis, Vanderburgh Mem'l, Minn. (Manse).....	2,000
	Minnetonka, Evangelical Bohe- mian, Minn.....	7,750
MITCHELL, 1st, S. D.....	Mitchell, 1st, S. D.....	2,350
MONTGOMERY, 1st, Penna.....	Montgomery, 1st, Penna.....	9,000
MOORHEAD, 1st, Minn.....	Moorhead, 1st, Minn.....	12,318
MORRISTOWN, 1st, S. D.....	Morristown, 1st, S. D.....	1,950
MOULTON, Grace, Ala.....	Moulton, Grace, Ala.....	1,400
	Mt. Hermon, Va.....	3,280
MUSCODA, 1st, Wis.....	Muscoda, 1st, Wis.....	3,450
MUSKOGEE, 1st, Okla., for Cuyler Mem'l Chapel.....	Muskogee, 1st, Okla., for Cuyler Mem'l Chapel.....	2,500
NEBRASKA CITY, 1st, Neb. (Raynolds Fund).....	Nebraska City, 1st, Neb. (Ray- nolds Fund).....	3,700
NEW DECATUR, West Side, Ala.....	New Decatur, West Side, Ala.....	3,900
NEW DECATUR, Willoughby, Ala. (Ray- nolds Fund).....	New Decatur, Willoughby, Ala. (Raynolds Fund).....	2,200
NEW DULUTH, House of Hope, Minn.....	New Duluth, House of Hope, Minn.....	4,100
NEW HOPE, Ky.....		
NEW MARKET, St. Luke's, Tenn.....	New Market, St. Luke's, Tenn.....	800
NEWPORT, 1st, R. I.....		
NEWPORT, 1st, R. I. (Loan Fund).....		
<i>New York, Church of the Sea and Land, N. Y.....</i>	<i>New York, Church of the Sea and Land, N. Y.....</i>	
NORTH FORK, Calif.....		
NORTH LABELLE, Fla.....		
	Oakdale, 1st, Calif.....	4,950
	Oakdale, 1st, Calif. (Raynolds Fund).....	3,700
OCOEE, Tenn.....	Ocoee, Tenn.....	1,525
OKLAHOMA City, Putnam Heights, Okla..		

CHURCH ERECTION.

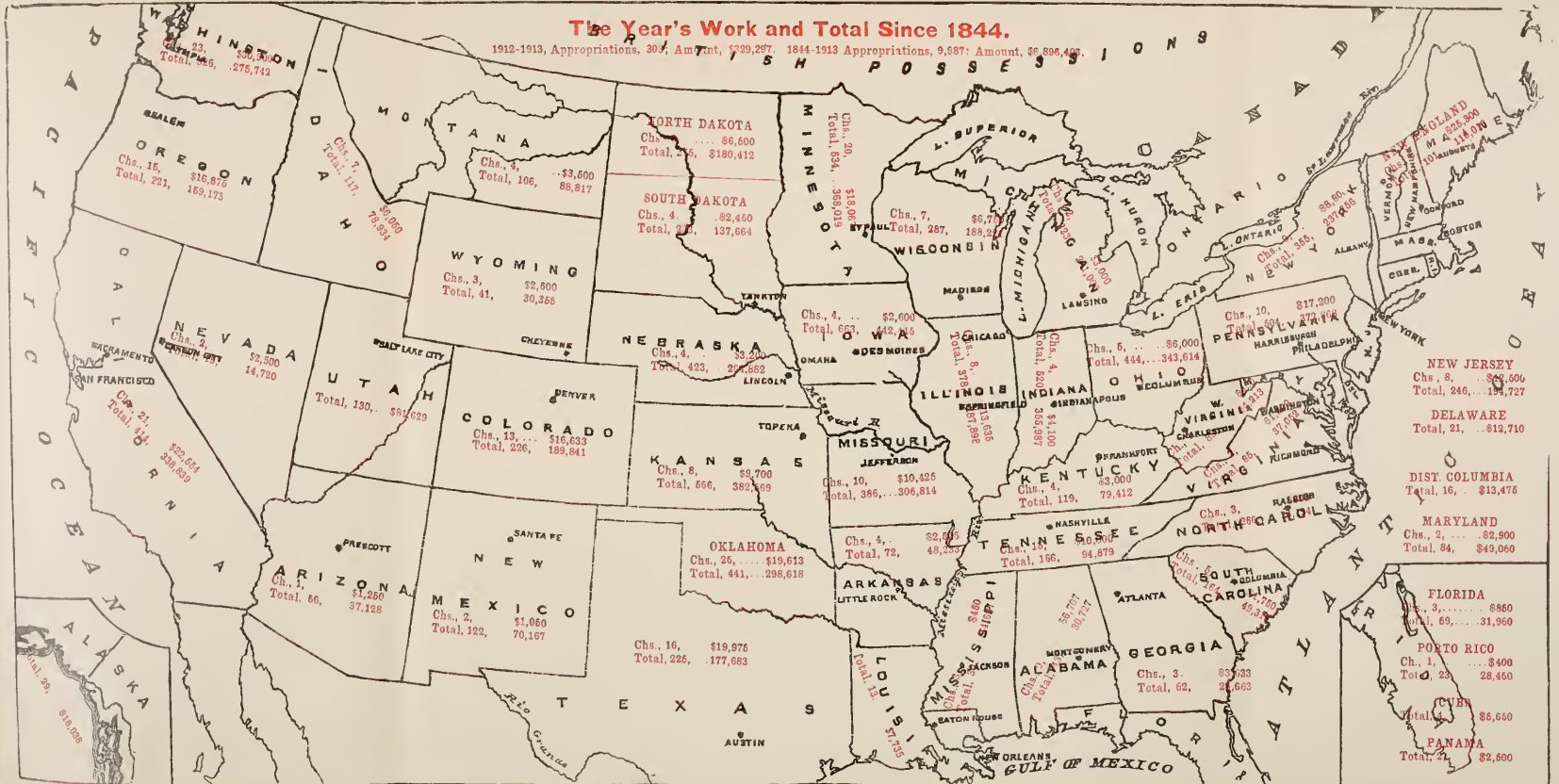
APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
OKOLONA, New Zion, Miss.....		
OLD FORGE, Lackawanna, Penna.....	Old Forge, Lackawanna, Penna.....	5,000
OLD FORGE, N. Y. (Manse).....		
OLYMPIA, 1st, Wash. (Raynolds Fund)....	Olympia, 1st, Wash. (Raynolds Fund).....	7,500
OMAHA, 1st, German, Neb. (Manse).....		
ORCHARD, 1st, Colo.....	Othello, 1st, Wash. (Manse).....	900
OTIS, Colo.....		
PALISADES, 1st, Colo. (Loan Fund).....	Palisades, 1st, Colo.....	} 4,600
	Palisades, 1st, Colo. (Loan Fund)..	
	Paris, Ark.....	
PATTERSON, 1st, Calif. (Loan Fund).....		
PAWNEE, 1st, Okla. (Manse).....	Pawnee, 1st, Okla. (Manse).....	1,580
PEMBINE, Wis.....		
PILOT ROCK, Ore.....	Penelope, Bohemian, Texas.....	2,300
PINE RIDGE, S. D.....	Pilot Rock, Ore.....	5,325
PLATENCIA, 1st, Calif.....	Pine Ridge, S. D.....	1,900
	Pond Creek, Okla.....	4,890
POPLAR BLUFF, 1st, Mo., for S. S. Chapel.....	Poplar Bluff, 1st, Mo., for S. S. Chapel.....	900
PORTAL, 1st, N. D. (Raynolds Fund).....		
PORTLAND, Anabel, Ore.....		
PORTLAND, Kenilworth, Ore. (Loan Fund).....	Portland, Kenilworth, Ore. (Loan Fund).....	5,500
PORTLAND, Mizpah, Ore. (Loan Fund)....	Portland, Mizpah, Ore. (Loan Fund).....	7,000
PROSPER, 1st, Ore.....	Prosper, 1st, Ore.....	1,260
PUEBLO, Park Ave., Colo. (Loan Fund)	Pueblo, Park Ave., Colo. (Loan Fund).....	7,050
PUNTA GORDA, 1st, Fla. (Raynolds Fund).....		
RAYMOND, 1st, Wash.....		
RESERVE, 1st, Wis.....		
RESERVE, 1st, Wis. (Manse).....	Reserve, 1st, Wis. (Manse).....	1,700
Reno, 1st, Nevada.....	Reno, 1st, Nevada.....	
RICEBORO, Ga.....		
	Rice Lake, 1st, Wis. (Loan Fund)..	9,500
RICHMOND, 2d, Ind.....	Richmond, 2d, Ind.....	16,500
RIDGEFIELD PARK, 1st, N. J.....		
RIDGEWAY, Va.....		
	Rincon, N. M.....	1,350
RIPLEY CHAPEL, Mo.....	Ripley Chapel, Mo.....	900
RIVERDALE, Md. (Loan Fund).....	Riverdale, Md. (Loan Fund).....	3,300
ROCK TWP., Little Zion, Okla.....	Rock Twp., Little Zion, Okla.....	1,000
ROCKVILLE CENTRE, N. Y.....		
ROCKY RIDGE, Ala.....	Rocky Ridge, Ala.....	2,100
RODEO, 1st, Calif.....	Rodeo, 1st, Calif.....	1,500
ROGERSVILLE, St. Mark's Tenn.....	Rogersville, St. Mark's, Tenn.....	3,300
	Roseville, 1st, Calif.....	} 4,000
	Roseville, 1st, Calif. (Loan Fund)..	
ROSEVILLE, 1st, Calif. (Loan Fund).....		
ROSS, 1st, N. D.....		
ROSWELL, 1st, N. M.....		
ROUND LAKE, 1st, Minn. (Manse).....	Round Lake, 1st, Minn. (Manse)..	1,250
SABATHANY, Texas.....		
ST. ANTHONY, 1st, Idaho (Raynolds Fund).....	St. Anthony, 1st, Idaho (Raynolds Fund).....	2,556
ST. JOSEPH, Calvary, Mo.....	St. Joseph, Calvary, Mo.....	6,700
ST. LOUIS, Lee Ave., Mo.....		
ST. LOUIS, North Cabanne, Mo.....		
ST. PAUL, Knox, Minn.....		

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
ST. PAUL, 9th, Minn. (Raynolds Fund)	St. Paul, 9th, Minn. (Raynolds Fund)	3,950
ST. PAUL, Zion, Minn. (Barber Fund)		
SAGINAW, Warren Ave., Mich. (Loan Fund)	Saginaw, Warren Ave., Mich. (Loan Fund)	11,000
SAN BERNARDINO, 1st, Calif. (Loan Fund)		
SAND SPRINGS, 1st, Okla.		
SAN FRANCISCO, Richmond, Calif.	San Francisco, Richmond, Calif.	6,000
SAN FRANCISCO, St. Paul's, Calif.	Santa Margareta, Chapel, Calif.	950
SAYRE, 1st, Okla.	Schneider, 1st, Ind.	3,075
SCOTTSVILLE, N. Y. (Barber Fund)		
SCRANTON, Italian, Pa.	Scranton, Italian, Pa.	7,800
Scranton, Petersburg German, Pa.	Scranton, Petersburg German, Pa.	
SEAFORTH, Minn.	Seaforth, Minn.	2,150
	Seattle, Georgetown, Wash.	
	Seattle, Georgetown, Wash. (Loan Fund)	8,000
SEATTLE, N. Broadway, Wash.		
SEATTLE, Rainier Beach, Wash. (Loan Fund)	Seattle, Rainier Beach, Wash. (Loan Fund)	7,500
SEATTLE, S. Park, Wash.		
SEATTLE, University, Wash. (Loan Fund)		
SEVERNA PARK, Md.	Severna Park, Md.	4,050
SHERIDAN, 1st, Wyo.		
SMITHVILLE, 1st, Texas (Manse)	Smithville, 1st, Texas (Manse)	1,250
SOUTH RIVER, Magyar, N. J. (Raynolds Fund)		
SPOKANE, Manito Neighborhood, Wash.	Spokane, Manito Neighborhood, Wash.	9,700
	Spread Oak, Ga.	1,850
SPRINGFIELD, Woodland Heights, Mo.		
STANFIELD, Hope, Ore.	Stanfield, Hope, Ore.	3,750
STANLEY, 1st, N. D. (Raynolds Fund)	Stanley, 1st, N. D. (Raynolds Fund)	2,700
	Staunton, Ill.	5,000
STIGLER, 1st, Okla.	Stigler, 1st, Okla.	2,000
STILLWATER, 1st, Okla. (Raynolds Fund)	Stillwater, 1st, Okla. (Raynolds Fund)	3,200
STRATHMORE, St. Andrew's, Calif.	Sunnyside, Wash. (Loan Fund)	9,700
SYRACUSE, West, N. Y.		
TACOMA, 11th Street Mission, Wash.		
TACOMA, Knox Mission, Wash.		
TACOMA, Manitou, Wash.		
TACOMA, Oakland, Wash.		
TAHOLAH, Chapel, Wash.		
TAMARACK, 1st, Minn. (Manse)		
TEHAMA, 1st, Calif. (Raynolds Fund)	Tehama, 1st, Calif. (Raynolds Fund)	1,000
TEMPLETON, Penna.		
THAYER, Ind.		
THOMAS, 1st, Okla.		
	Tieton, 1st, Wash.	2,400
TILLAR, Ark.		
TOLEDO, Heit's Addition, O. (Mission Chapel)	Toledo, Heit's Addition, O. (Mission Chapel)	3,275
TOLLESTON, Westm'r, Ind. (Loan Fund)		
Tolleston, Westm'r, Ind.	Tolleston, Westm'r, Ind.	



# The Year's Work and Total Since 1844.

1912-1913, Appropriations, 307, Amt. \$229,297 1844-1913 Appropriations, 9,687: Amount, \$6,896,463.



WASHINGTON  
Chs. 23, 24, 25  
Total, 469, 275,742

OREGON  
Chs. 15, 16  
Total, 221, 169,173

MONTANA  
Chs. 2, 3, 4  
Total, 117, 70,894

NORTH DAKOTA  
Chs. 1, 2, 3  
Total, 275, 180,412

SOUTH DAKOTA  
Chs. 4, 5  
Total, 236, 137,664

WYOMING  
Chs. 3, 4  
Total, 41, 30,356

NEVADA  
Chs. 2, 3  
Total, 47, 42,500

UTAH  
Chs. 1, 2, 3  
Total, 130, 89,623

COLORADO  
Chs. 13, 14, 15  
Total, 226, 189,841

NEBRASKA  
Chs. 4, 5, 6  
Total, 423, 297,682

KANSAS  
Chs. 8, 9  
Total, 666, 382,669

MISSOURI  
Chs. 10, 11, 12  
Total, 396, 306,814

OKLAHOMA  
Chs. 26, 27, 28  
Total, 441, 298,618

ARIZONA  
Chs. 1, 2  
Total, 66, 37,128

NEW MEXICO  
Chs. 2, 3  
Total, 122, 70,167

TEXAS  
Chs. 16, 17  
Total, 226, 119,976

ARKANSAS  
Chs. 4, 5, 6  
Total, 72, 46,233

LOUISIANA  
Chs. 13, 14, 15  
Total, 13, 17,105

MISSISSIPPI  
Chs. 1, 2, 3  
Total, 349, 30,717

ALABAMA  
Chs. 3, 4, 5  
Total, 62, 26,662

GEORGIA  
Chs. 3, 4, 5  
Total, 62, 26,662

SOUTH CAROLINA  
Chs. 5, 6, 7  
Total, 84, 49,333

FLORIDA  
Chs. 3, 4, 5  
Total, 69, 31,960

PORTO RICO  
Chs. 1, 2, 3  
Total, 23, 28,460

CUBA  
Chs. 1, 2, 3  
Total, 23, 28,460

PANAMA  
Chs. 1, 2, 3  
Total, 23, 28,460

PENNSYLVANIA  
Chs. 10, 11, 12  
Total, 31, 817,200

OHIO  
Chs. 6, 7, 8  
Total, 444, 343,614

KENTUCKY  
Chs. 4, 5, 6  
Total, 119, 79,412

TENNESSEE  
Chs. 18, 19, 20  
Total, 166, 94,879

NORTH CAROLINA  
Chs. 3, 4, 5  
Total, 84, 49,333

NEW JERSEY  
Chs. 8, 9, 10  
Total, 246, 194,727

DELAWARE  
Chs. 1, 2, 3  
Total, 21, 112,710

DIST. COLUMBIA  
Chs. 1, 2, 3  
Total, 16, 13,476

MARYLAND  
Chs. 2, 3, 4  
Total, 84, 49,060

VIRGINIA  
Chs. 1, 2, 3  
Total, 69, 37,904

WEST VIRGINIA  
Chs. 1, 2, 3  
Total, 69, 37,904

NEW YORK  
Chs. 1, 2, 3  
Total, 31, 817,200

MASSACHUSETTS  
Chs. 1, 2, 3  
Total, 23, 28,460

CONNECTICUT  
Chs. 1, 2, 3  
Total, 23, 28,460

BRITISH POSSESSIONS  
CHINA  
Chs. 1, 2, 3  
Total, 23, 28,460

BRITISH POSSESSIONS  
HONG KONG  
Chs. 1, 2, 3  
Total, 23, 28,460

ALASKA  
Chs. 1, 2, 3  
Total, 23, 28,460

ALASKA  
Chs. 1, 2, 3  
Total, 23, 28,460

CHURCH ERECTION.

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APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
TONKAWA, 1st, Okla. (Raynolds Fund)....	Tonkawa, 1st, Okla. (Raynolds Fund).....	1,655
	Topeka, Calvary, Kans. (Barber Fund).....	5,500
TOPEKA, Westm'r, Kans. (Loan Fund)....	Topeka, Westm'r, Kans. (Loan Fund).....	16,500
TOPPENISH, 1st, Wash.....	Toppenish, 1st, Wash.....	1,800
TROPICO, 1st, Calif.....		
TROY GROVE, 1st, Ill. (Manse).....	Troy Grove, 1st, Ill. (Manse).....	2,100
TROY, Liberty St., N. Y. (Barber Fund)		
TUBA, Ariz.....	Tuba, Ariz.....	2,500
TURLOCK, 1st, Calif. (Raynolds Fund)....	Turlock, 1st, Calif. (Raynolds Fund).....	3,200
TURLOCK PARK, Calif.....		
TUSCOLA, Texas.....		
TUSTIN, 1st, Mich. (Manse).....	Tustin, 1st, Mich. (Manse).....	1,000
VALLEY, 1st, Neb. (Raynolds Fund).....	Valley, 1st, Neb. (Raynolds Fund).....	2,000
VALLEY VIEW, 1st, Texas.....	Valley View, 1st, Texas.....	7,000
	Vancouver, 1st, Wash.....	15,500
	Vancouver, 1st, Wash. (Loan Fund).....	
VAN NUYS, 1st, Calif.....		
VIENNA, Va. (Raynolds Fund).....	Vienna, Va. (Raynolds Fund).....	2,300
VINCENNES, Bethany, Ind.....		
VISALIA, 1st, Calif.....	Visalia, 1st, Calif.....	17,200
VISALIA, 1st, Calif. (Loan Fund).....	Visalia, 1st, Calif. (Loan Fund).....	
WABASH, Union, Wash.....	Wabash, Union, Wash.....	1,750
WALLOWA, 1st, Ore. (Loan Fund).....	Wallowa, 1st, Ore. (Loan Fund).....	8,600
WALTERVILLE, Ore.....		
WAPATO, 1st, Wash.....		
WARREN, 1st, Minn. (Raynolds Fund)....		
WARROAD, 1st, Minn.....	Warroad, 1st, Minn.....	4,775
	Washingtonville, 1st, N. Y., Bethany Chapel (Barber Fund).	1,800
	Waterloo, Ala.....	1,050
	Waterloo, Northminster, Iowa.....	3,900
WATERTOWN, Tenn.....		
WATONGA, Ferguson Chapel, Okla. (Manse).....	Watonga, Ferguson Chapel, Okla. (Manse).....	2,700
	Watsonville, Japanese, Calif.....	4,900
WENDELL, 1st, Idaho.....	Wendell, 1st, Idaho.....	4,800
WENDELL, 1st, Idaho (Loan Fund).....	Wendell, 1st, Idaho. (Loan Fund).....	
WEST ROWLAND, Nebo, Ala.....	West Rowland, Nebo, Ala.....	1,800
WHITE EARTH, 1st, N. D. (Raynolds Fund).....	White Earth, 1st, N. D. (Raynolds Fund).....	2,300
WHITE LAKE, Bethel, 1st, N. Y.....		
	Whiteville, 2d, N. C. (Manse).....	575
	Wildwood, Holly Beach, N. J.....	5,700
WILLIAMSTOWN, N. J.....		
WILLIAMSTOWN, N. J. (Loan Fund).....		
Winburne, Hung. Ref'd, Pa.....	Winburne, Hung. Ref'd, Pa.....	3,200
	Winchester, 1st, Idaho (Raynolds Fund).....	1,510
	Winner, 1st, S. D.....	2,400
	Woodbury Heights, 1st, N. J.....	4,650
	Woodsfield, Ohio.....	9,200
WORCESTER, 1st, Mass.....	Worcester, 1st, Mass.....	52,500
ZANESVILLE, Brighton, O.....		
ZILLAH, 1st, Wash.....		

231 Churches and Manses. Total..... \$1,045,212

# COMPARATIVE STATEMENT

BY SYNODS AND PRESBYTERIES, AS

ORDERED BY THE GENERAL ASSEMBLY.

(This includes the Manse Fund.)

ALABAMA.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Appropriat'ns.
Birmingham-A	20	9	\$50 25	\$1,457 00
Florida	29	18	174 68	450 00
Huntsville	41	19	63 37	3,100 00
Gadsden	22	15	25 04	1,150 00
Total	112	61	\$313 34	\$6,157 00
ARKANSAS.				
Arkansas	44	25	\$150 22	\$1,300 00
Fort Smith	26	12	87 50	
Jonesboro.	16	7	9 86	
Little Rock.	27	14	25 85	\$75 00
Total	113	58	\$273 43	\$2,175 00
ARIZONA.				
Northern Arizona	4	1	\$2 00	\$1,250 00
Phoenix	14	3	18 31	
Southern Arizona	16	4	26 00	
Total	34	8	\$46 31	\$1,250 00
ATLANTIC.				
Atlantic	31	3	\$12 00	\$1,450 00
Fairfield	51	19	28 85	300 00
Hodge	20	3	4 00	
Knox	14	4	7 00	1,133 00
McClelland	32	15	22 00	
Total	148	44	\$73 85	\$2,883 00
BALTIMORE.				
Baltimore	71	52	\$756 58	\$1,400 00
New Castle	58	33	456 96	
Washington City	36	30	643 18	
Total	165	115	\$1,856 72	\$1,400 00
CALIFORNIA.				
Benicia	38	22	\$270 41	
Los Angeles	85	37	575 49	\$5,000 00
Nevada	18	4	20 00	3,200 00
Oakland	34	23	317 29	400 00
Riverside	14	9	212 75	1,000 00
Sacramento	34	23	248 32	500 00
San Francisco	27	15	149 04	1,654 00
San Joaquin	65	29	242 98	3,050 00
San José	21	11	130 73	
Santa Barbara	25	15	184 23	
Total	361	188	\$2,351 24	\$14,804 00
CANADIAN.				
Kiamiehl	16	6	\$6 00	\$325 00
Rendall	12	4	44 00	633 00
White River	17	5	8 00	950 00
Total	45	15	\$58 00	\$1,908 00
CATAWBA.				
Cape Fear	49	32	\$50 50	\$300 00
Catawba	45	26	33 25	
Southern Virginia	30	19	30 50	300 00
Yadkin	46	25	49 57	200 00
Total	170	102	\$163 82	\$800 00

COLORADO.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Appropriat'ns.
Boulder	31	15	\$175 91	\$600 00
Cheyenne	22	3	15 80	1,000 00
Denver	37	26	228 73	1,433 00
Gunnison	12	6	80 45	
Laramie	10	5	147 53	
Pueblo	63	26	226 12	2,300 00
Sheridan	11	6	34 00	1,500 00
Total	186	87	\$908 34	\$6,833 00
EAST TENNESSEE.				
Birmingham	16	8	\$33 00	\$1,250 00
Le Vere	10	7	12 00	1,175 00
Rogersville	12	6	8 20	1,000 00
Total	38	21	\$53 20	\$3,425 00
IDAHO.				
Boisé	18	15	\$174 75	\$1,000 00
Kendall	17	6	51 00	
Twin Falls	13	7	115 65	1,000 00
Total	48	28	\$341 40	\$2,000 00
ILLINOIS.				
Alton	60	32	\$242 48	\$2,000 00
Bloomington	61	32	603 65	
Cairo	43	7	44 15	
Chicago	103	23	296 35	
Ewing	70	17	175 49	
Freeport	28	15	178 51	
Maitoon	52	20	135 92	
Ottawa	26	16	178 11	600 00
Peoria	37	24	231 69	
Rock River	36	30	280 58	
Rushville	48	31	263 62	
Springfield	62	24	311 85	
Total	626	271	\$2,947 40	\$2,600 00
INDIANA.				
Crawfordsville	58	21	\$322 50	
Fort Wayne	31	20	286 52	\$500 00
Indiana	76	9	56 18	1,000 00
Indianapolis	56	22	531 13	
Logansport	48	11	96 09	3,635 00
Muncie	24	12	147 97	
New Albany	56	15	63 10	
White Water	35	12	127 85	1,000 00
Total	384	122	\$1,631 34	\$6,135 00
IOWA.				
Cedar Rapids	36	25	\$378 15	
Central West	17	10	45 00	
Corning	35	16	162 67	\$600 00
Council Bluffs	29	12	131 05	
Des Moines	52	28	258 02	
Dubuque	32	22	87 36	
Fort Dodge	47	20	140 75	
Iowa	45	27	283 00	500 00
Iowa City	44	25	299 45	500 00
Sioux City	44	30	449 85	
Waterloo	33	16	260 25	1,000 00
Total	414	231	\$2,495 55	\$2,600 00



KANSAS.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Appropriat's.
Emporia . . . . .	38	20	\$175 78	
Highland . . . . .	27	13	137 35	
Larned . . . . .	34	12	192 18	\$2,400 00
Neosho . . . . .	65	31	330 11	850 00
Osborne . . . . .	25	21	93 34	500 00
Solomon . . . . .	44	30	327 50	450 00
Topeka . . . . .	53	34	518 02	1,500 00
Wichita . . . . .	48	20	152 66	
<b>Total . . . . .</b>	<b>334</b>	<b>181</b>	<b>\$1,956 94</b>	<b>\$5,700 00</b>

KENTUCKY.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Appropriat's.
Ebenezer . . . . .	30	12	\$163 25	
Lincoln . . . . .	5	3	4 00	
Logan . . . . .	25	6	62 00	\$600 00
Louisville . . . . .	26	10	96 05	
Princeton . . . . .	19	13	43 50	
Transylvania . . . . .	37	10	116 55	400 00
<b>Total . . . . .</b>	<b>142</b>	<b>54</b>	<b>\$485 35</b>	<b>\$1,000 00</b>

MICHIGAN.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Appropriat's.
Detroit . . . . .	49	25	\$446 58	
Flint . . . . .	46	16	464 15	
Grand Rapids . . . . .	16	12	80 30	\$500 00
Kalamazoo . . . . .	20	12	88 34	
Lake Superior . . . . .	33	7	44 00	
Lansing . . . . .	22	13	104 35	
Monroe . . . . .	21	9	190 09	
Petoskey . . . . .	22	5	47 50	
Saginaw . . . . .	40	12	115 43	
<b>Total . . . . .</b>	<b>269</b>	<b>111</b>	<b>\$1,580 74</b>	<b>\$500 00</b>

MINNESOTA.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Appropriat's.
Adams . . . . .	30	9	\$374 69	\$1,500 00
Duluth . . . . .	38	23	383 61	642 00
Mankato . . . . .	63	35	255 10	925 00
Minneapolis . . . . .	30	17	427 74	1,950 00
Red River . . . . .	34	15	141 11	2,500 00
St. Cloud . . . . .	46	16	93 77	600 00
St. Paul . . . . .	37	13	386 81	5,500 00
Winona . . . . .	32	14	78 95	
<b>Total . . . . .</b>	<b>310</b>	<b>147</b>	<b>\$2,141 78</b>	<b>\$13,617 00</b>

MISSISSIPPI.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Appropriat's.
Bell . . . . .	13	9	\$25 00	
New Hope . . . . .	19	12	38 33	\$200 00
Oxford . . . . .	25	16	42 95	
<b>Total . . . . .</b>	<b>57</b>	<b>37</b>	<b>\$106 28</b>	<b>\$200 00</b>

MISSOURI.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Appropriat's.
Carthage . . . . .	41	24	\$86 27	
Iron Mountain . . . . .	26	12	52 18	\$875 00
Kansas City . . . . .	64	27	330 99	
Kirksville . . . . .	49	18	72 17	400 00
McGee . . . . .	49	23	164 72	
Ozark . . . . .	47	22	151 25	500 00
St. Joseph . . . . .	47	26	195 30	1,650 00
St. Louis . . . . .	53	31	594 54	4,000 00
Salt River . . . . .	43	23	92 50	
Sedalia . . . . .	68	23	126 53	
<b>Total . . . . .</b>	<b>487</b>	<b>229</b>	<b>\$1,866 45</b>	<b>\$7,425 00</b>

MONTANA.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Appropriat's.
Butte . . . . .	17	4	\$53 35	
Great Falls . . . . .	15	5	28 81	\$900 00
Helena . . . . .	17	7	69 13	
Kalispell . . . . .	9	3	13 45	1,600 00
Yellowstone . . . . .	14	3	71 00	
<b>Total . . . . .</b>	<b>72</b>	<b>22</b>	<b>\$235 74</b>	<b>\$2,500 00</b>

NEBRASKA.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Appropriat's.
Box Butte . . . . .	26	9	\$23 00	
Hastings . . . . .	29	13	532 48	\$200 00
Kearney . . . . .	42	16	142 27	
Nebraska City . . . . .	44	24	254 27	
Niobrara . . . . .	32	25	174 60	
Omaha . . . . .	52	31	318 52	600 00
<b>Total . . . . .</b>	<b>225</b>	<b>121</b>	<b>\$1,445 14</b>	<b>\$800 00</b>

NEW ENGLAND.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Appropriat's.
Boston . . . . .	13	6	170 61	\$3,800 00
Connecticut Valley . . . . .	10	7	153 93	
Newburyport . . . . .	19	14	88 00	
Providence . . . . .	9	6	54 00	2,500 00
<b>Total . . . . .</b>	<b>51</b>	<b>33</b>	<b>\$466 54</b>	<b>\$6,300 00</b>

NEW JERSEY.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Appropriat's.
Elizabeth . . . . .	33	28	\$810 59	\$1,000 00
Havana . . . . .	18	2	3 50	
Jersey City . . . . .	41	22	447 80	3,000 00
Monmouth . . . . .	50	42	496 19	
Morris & Orange . . . . .	46	39	1,906 93	
Newark . . . . .	43	30	1,127 49	
New Brunswick . . . . .	40	36	598 51	
Newton . . . . .	36	25	191 99	
West Jersey . . . . .	68	51	740 94	1,000 00
<b>Total . . . . .</b>	<b>375</b>	<b>275</b>	<b>\$6,323 94</b>	<b>\$5,000 00</b>

NEW MEXICO.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Appropriat's.
Pecos Valley . . . . .	14	7	\$22 80	\$400 00
Río Grande . . . . .	21	8	45 61	
Santa Fé . . . . .	31	14	53 56	
<b>Total . . . . .</b>	<b>66</b>	<b>29</b>	<b>\$121 97</b>	<b>\$400 00</b>

NEW YORK.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Appropriat's.
Albany . . . . .	49	35	\$527 44	
Binghamton . . . . .	32	18	358 86	
Brooklyn . . . . .	48	33	802 37	\$2,000 00
Buffalo . . . . .	57	26	798 64	
Cayuga . . . . .	22	17	352 66	
Champlain . . . . .	21	11	63 72	
Chemung . . . . .	21	16	83 61	
Columbia . . . . .	19	14	105 93	
Genesee . . . . .	18	14	218 44	
Geneva . . . . .	20	13	232 74	
Hudson . . . . .	46	27	348 30	600 00
Long Island . . . . .	23	19	247 83	
Lyons . . . . .	18	9	78 56	
Nassau . . . . .	29	17	168 38	1,500 00
New York . . . . .	57	36	3,418 62	
Niagara . . . . .	24	19	198 09	
North River . . . . .	30	24	255 76	
Otsego . . . . .	31	17	125 92	
Porto Rico . . . . .	28	7	19 50	400 00
Rochester . . . . .	51	27	402 33	1,000 00
St. Lawrence . . . . .	35	20	209 37	
Steuben . . . . .	26	20	109 93	
Syracuse . . . . .	43	25	303 54	150 00
Troy . . . . .	39	23	438 31	1,200 00
Utica . . . . .	44	35	399 73	850 00
Westchester . . . . .	43	14	225 05	
<b>Total . . . . .</b>	<b>874</b>	<b>547</b>	<b>\$10,488 63</b>	<b>\$7,700 00</b>

NORTH DAKOTA.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution's.	Board's Appropriat's.
Bismarck . . . . .	23	6	\$47 68	\$600 00
Fargo . . . . .	27	13	186 58	
Minnewaukan . . . . .	25	7	80 08	
Minot . . . . .	17	2	7 00	1,000 00
Moose River . . . . .	24	7	27 00	
Oakes . . . . .	23	5	20 37	500 00
Pembina . . . . .	42	19	247 43	
<b>Total . . . . .</b>	<b>181</b>	<b>59</b>	<b>\$616 14</b>	<b>\$2,100 00</b>

OHIO.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribut'ns.	Board's Appropriat's.
Athens . . . . .	38	15	\$91 50	
Chillicothe . . . . .	28	9	68 65	
Cincinnati . . . . .	75	22	503 20	\$1,000 00
Cleveland . . . . .	43	20	332 81	
Columbus . . . . .	40	14	233 40	
Dayton . . . . .	45	26	506 61	
Huron . . . . .	19	10	155 00	
Lima . . . . .	35	20	149 13	
Mahoning . . . . .	39	26	268 64	
Marion . . . . .	67	24	347 23	
Maumee . . . . .	38	24	326 35	1,000 00
Portsmouth . . . . .	31	10	263 05	
St. Clairsville . . . . .	50	25	258 82	1,000 00
Steubenville . . . . .	62	43	405 88	
Wooster . . . . .	36	15	279 45	
Zanesville . . . . .	48	26	273 45	1,000 00
<b>Total . . . . .</b>	<b>694</b>	<b>329</b>	<b>\$4,463 17</b>	<b>\$4,000 00</b>

OKLAHOMA.				
Ardmore . . . . .	18	7	\$43 50	\$500 00
Choctaw . . . . .	24	14	18 00	
Cimarron . . . . .	19	8	180 99	1,675 00
El Reno . . . . .	25	6	63 90	
Hobart . . . . .	25	12	78 53	2 200 00
McAlester . . . . .	18	8	39 00	3,230 00
Muskogee . . . . .	36	15	136 90	4,000 00
Oklahoma . . . . .	41	20	392 52	1,700 00
Tulsa . . . . .	30	13	107 06	1,650 00
<b>Total . . . . .</b>	<b>236</b>	<b>103</b>	<b>\$1,060 40</b>	<b>\$14,955 00</b>

OREGON.				
Grande Ronde . . . . .	16	11	\$48 15	\$1,000 00
Fendleton . . . . .	22	4	11 55	2,250 00
Portland . . . . .	42	21	185 90	2,700 00
Southern Oregon . . . . .	26	14	97 09	900 00
Willamette . . . . .	44	18	196 96	1,025 00
<b>Total . . . . .</b>	<b>150</b>	<b>68</b>	<b>\$539 65</b>	<b>\$7,875 00</b>

PENNSYLVANIA.				
Beaver . . . . .	27	20	\$253 73	
Blairsville . . . . .	52	48	826 84	
Butler . . . . .	42	38	390 38	
Carlisle . . . . .	55	44	586 02	
Chester . . . . .	62	45	547 47	
Clarion . . . . .	61	44	468 52	
Erie . . . . .	72	52	722 82	
Huntingdon . . . . .	80	67	676 47	
Kittanning . . . . .	59	46	432 00	\$1,000 00
Lackawanna . . . . .	97	57	796 92	5,200 00
Lehigh . . . . .	47	40	583 53	
Northumberland . . . . .	50	27	365 81	500 00
Philadelphia . . . . .	78	58	1,481 56	
Phila. North . . . . .	68	60	1,189 00	1,000 00
Pittsburgh . . . . .	137	13	782 53	
Redstone . . . . .	64	48	614 10	
Shenango . . . . .	28	18	159 32	
Washington . . . . .	42	31	608 05	
Wellsboro . . . . .	16	4	52 65	
Westminster . . . . .	31	25	425 97	
<b>Total . . . . .</b>	<b>1168</b>	<b>785</b>	<b>\$11,963 69</b>	<b>\$7,700 00</b>

PHILIPPINES.				
Manila . . . . .	18	1	\$14 70	
<b>Total . . . . .</b>	<b>18</b>	<b>1</b>	<b>\$14 70</b>	

SOUTH DAKOTA.				
Aberdeen . . . . .	35	27	\$172 81	
Black Hills . . . . .	19	2	7 00	\$600 00
Central Dakota . . . . .	27	9	76 64	
Dakota Indian . . . . .	34	4	19 50	700 00
Reserve . . . . .	18	1	5 00	650 00
Sioux Falls . . . . .	19	13	79 43	900 00
<b>Total . . . . .</b>	<b>152</b>	<b>56</b>	<b>\$360 38</b>	<b>\$2,850 00</b>

TENNESSEE.				
Chattanooga . . . . .	31	18	\$95 15	\$900 00
Columbia-A . . . . .	13	11	82 00	
Cookeville . . . . .	14	5	5 00	830 00
French Broad . . . . .	11	6	39 25	400 00
Holston . . . . .	23	16	38 89	
McMinnville . . . . .	21	10	56 00	
Nashville . . . . .	25	18	253 12	1,900 00
Union . . . . .	47	29	206 72	1,000 00
West Tennessee . . . . .	32	16	144 25	1,500 00
<b>Total . . . . .</b>	<b>217</b>	<b>129</b>	<b>\$920 38</b>	<b>\$6,530 00</b>

TEXAS.				
Abilene . . . . .	46	20	\$117 28	\$900 00
Amarillo . . . . .	43	20	112 95	300 00
Austin . . . . .	38	26	115 25	600 00
Brownwood . . . . .	23	7	100 00	
Dallas . . . . .	59	32	401 67	3,250 00
El Paso . . . . .	8	2	11 00	2,025 00
Fort Worth . . . . .	57	34	164 65	1,300 00
Houston . . . . .	23	16	148 97	
Jefferson . . . . .	27	13	48 86	
Paris . . . . .	50	23	293 00	
So. West Bohem'n . . . . .	4	2	5 00	
Waco . . . . .	50	24	160 70	
<b>Total . . . . .</b>	<b>428</b>	<b>219</b>	<b>\$1,679 33</b>	<b>\$8,375 00</b>

UTAH.				
Ogden . . . . .	9	3	\$14 00	
Salt Lake . . . . .	10	5	8 76	
Southern Utah . . . . .	9	5	18 15	
<b>Total . . . . .</b>	<b>28</b>	<b>13</b>	<b>\$40 91</b>	

WASHINGTON.				
Alaska . . . . .	16	10	\$33 00	
Bellingham . . . . .	19	14	59 02	\$500 00
Can. Washington . . . . .	24	14	54 00	1,950 00
Columbia River . . . . .	19	9	87 00	2,000 00
Olympia . . . . .	28	14	497 63	3,600 00
Seattle . . . . .	35	20	113 19	1,400 00
Spokane . . . . .	39	27	416 07	950 00
Walla Walla . . . . .	42	25	131 47	750 00
Wenatchee . . . . .	20	9	38 47	
Yukon . . . . .	4	1	8 65	
<b>Total . . . . .</b>	<b>246</b>	<b>143</b>	<b>\$1,438 50</b>	<b>\$11,150 00</b>

WEST GERMAN.				
Galena . . . . .	21	18	\$92 00	
George . . . . .	31	24	232 37	\$1,000 00
Waukon . . . . .	17	13	168 00	
<b>Total . . . . .</b>	<b>69</b>	<b>55</b>	<b>\$492 37</b>	<b>\$1,000 00</b>

WEST VIRGINIA.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Appropriations.
Grafton . . . . .	19	12	\$112 00	\$150 00
Parkersburg . . . . .	30	7	65 00	
Wheeling . . . . .	22	18	238 00	
Total . . . . .	71	37	\$415 00	\$450 00

WISCONSIN.

Chippewa . . . . .	47	10	\$54 26	\$2,150 00
La Crosse . . . . .	17	5	31 85	
Madison . . . . .	39	16	152 62	1,000 00
Milwaukee . . . . .	34	16	251 88	
Winnebago . . . . .	70	22	282 04	600 00
Total . . . . .	207	69	\$772 65	\$3,750 00

Total receipts from 5203 Churches, viz.:

For General Fund . . . . .	\$65,509 71
For Manse Fund . . . . .	
	<u>\$65,509 71</u>

Total Appropriations:

For Churches:	
General Fund. \$158,447 00	
Barber Fund . 1,500 00	
	<u>\$159,947 00</u>

For Manses: \*

Manse Fund. \$11,950 00	
Barber Fund . 1,200 00	
	<u>13,150 00</u>
	<u>\$173,097 00</u>

In addition to the above, loans have been made to 41 churches from the Loan Fund amounting to \$115,350, and to 28 manses from the Reynolds Fund, amounting to \$34,100, and to 3 manses from the Hoyt Fund, amounting to \$3000.

\*Manse Appropriations are in the form of loans and it is expected will be returned in annual installments, which do not appear under the head of contributions.

## OTHER CONTRIBUTIONS.

A member of First Presbyterian Church of Walnut Hills, Cincinnati, Ohio.....	\$4 00
A member of the Synod of New Jersey.....	100 00
Rev. Arthur H. Allen, Troy, N. Y.....	10 00
"C. B. M." Uniontown, Pa.....	3 00
Mr. J. Milton Colton, Jenkintown, Pa.....	300 00
Rev. K. M. Craig, Baltimore, Md.....	1 00
"8862".....	25 00
East Bloomfield, N. Y., First Congregational Church.....	15 89
Rev. Daniel H. Evans, D.D., Youngstown, Ohio.....	10 00
Mr. James W. Green, Gloversville, N. Y.....	15 00
Mr. J. P. Grim, Sylvan Grove, Kans.....	5 00
"H. T. F.".....	5 00
Rev. J. Wilford Jacks, Geneva, N. Y.....	30 00
"M. M.".....	25 00
Mr. W. A. MacCalla, Philadelphia, Pa.....	25 00
Rev. Donald McLaren, D.D., Princeton, N. J.....	50 00
Mr. J. H. Morton, Gallatin, Tenn.....	5 00
Rev. E. F. Mundy, Kansas City, Mo.....	1 00
"Obed," Gering, Neb.....	10 00
Miss Martha Patterson, Berkeley, Calif.....	5 00
Mrs. Lizzie E. Perry.....	5 00
Rev. J. Logan Sample, New Castle, Pa.....	100 00
Mr. O. M. Sloan, Girard, Pa.....	5 00
Rev. George L. Smith, Cedarville, N. J.....	1 00
Miss Amanda L. Speir, Schenectady, N. Y.....	7 00
Mr. Thomas Templeton, Chicago, Ill.....	50 00
Mr. A. E. Vanderpoel, New York City.....	50 00
"W. C. L.".....	500 00
Rev. and Mrs. Samuel I. Ward.....	3 87
Mrs. Mary A. Williams, Lebanon, Conn.....	200 00
G. C. Williamson.....	2 97
	<hr/>
	\$1,569 73
	<hr/> <hr/>

## RECEIPTS FROM TRUSTEES OF GENERAL ASSEMBLY.

## FOR GENERAL FUND:

E. P. Dwight Fund Revenue.....	\$130 20
Hannah McBride Fund Revenue.....	43 40
	<hr/>
	\$173 60

## FOR BARBER FUND:

Proportion Revenue.....	3,141 23
	<hr/>
	\$3,314 83
	<hr/> <hr/>

LEGACIES.

Estate of Rev. W. W. Atterbury, D.D., New York City.....	\$7,500 00
“ “ E. M. Bailey, Philadelphia, Pa.....	358 43
“ “ Elizabeth Boyd, Carrollton, Ohio.....	500 00
“ “ Joseph W. Edwards, Marquette, Mich.....	2,377 35
“ “ Miss Mary W. Laird, Lewesburg, Pa.....	100 00
“ “ A. C. Moore, Granville, Ill.....	50 00
“ “ Margaret P. Myrick, Dobbs Ferry, N. Y.....	46 02
“ “ Horace B. Silliman, Cohoes, N. Y.....	342 25
	<hr/>
	\$11,274 05

LEGACIES FOR ENDOWMENT FUNDS.

Estate of John S. Kennedy, New York City:		
Cash.....	\$44,089 82	
Securities.....	11,100 00	
	<hr/>	\$55,189 82
“ “ W. F. Reynolds, Detroit, Mich.....		6,000 00
		<hr/>
		\$61,189 82

REPAYMENTS ON CHURCH MORTGAGES.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
California.....	Los Angeles.....	La Jolla, 1st.....	\$688 60
Colorado.....	Pueblo.....	Pueblo, Fountain.....	723 80
Illinois.....	Ewing.....	Bridgeport.....	693 00
“ .....	Mattoon.....	Beckwith Prairie.....	155 00
“ .....	Springfield.....	Taylorville, 1st.....	385 00
Indiana.....	Muncie.....	Union City.....	400 00
Iowa.....	Sioux City.....	Storm Lake.....	1,300 00
“ .....	Waterloo.....	Marshalltown.....	770 00
Kansas.....	Wichita.....	Wellington, 1st.....	110 00
“ .....	“ .....	Winfield, 1st.....	770 00
Michigan.....	Lake Superior.....	Negaunee.....	500 00
Minnesota.....	Duluth.....	Grand Rapids.....	378 00
New England.....	Boston.....	Brookline.....	1,105 00
New Jersey.....	Monmouth.....	South River Magyar Evangelical.....	1,320 94
“ .....	Newark.....	Kearney, Knox.....	462 00
“ .....	West Jersey.....	Bridgeton, 4th.....	279 75
New York.....	Troy.....	Troy, 3d.....	385 00
North Dakota.....	Mouse River.....	Sherwood, 1st.....	90 15
“ .....	“ .....	Grand Forks, 1st.....	616 00
“ .....	“ .....	Hyde Park.....	231 00
Ohio.....	Cleveland.....	Akron 1st.....	385 00
Pennsylvania.....	Blairsville.....	Turtle Creek.....	385 00
Tennessee.....	Union.....	Knoxville, Lincoln Park....	50 00
Washington.....	Walla Walla.....	Walla Walla, 1st.....	100 00
			<hr/>
			\$12,283 24

## SPECIAL DONATIONS

## FROM CHURCHES AND SABBATH-SCHOOLS.

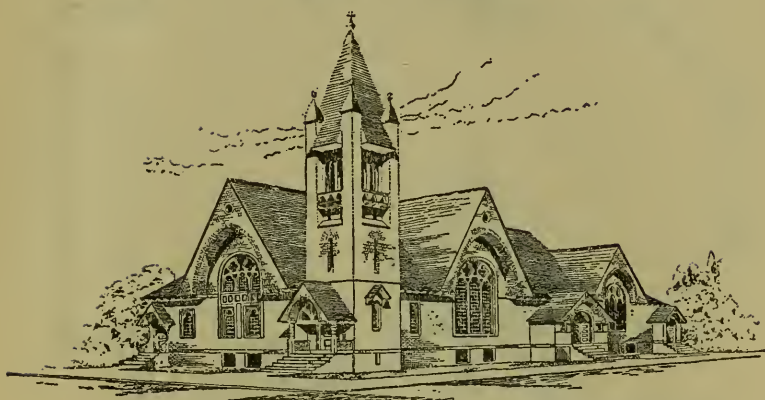
SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Illinois.....	Peoria.....	Prospect.....	\$10 61
Indiana.....	Logansport.....	Kentland, 1st.....	6 43
Minnesota.....	Red River.....	Dilworth.....	10 00
New Jersey.....	Monmouth.....	Atlantic Highlands.....	3 00
" ".....	".....	Jacksonville.....	1 00
" ".....	".....	Red Bank, 1st.....	16 40
" ".....	Morris & Orange.....	East Orange, Arlington Ave.....	50 00
Pennsylvania.....	Carlisle.....	Harrisburg, Market Sqr....	181 03
".....	Chester.....	Coatesville.....	75 00
".....	".....	Great Valley.....	17 00
".....	".....	Lansdowne, 1st.....	66 05
".....	".....	Wayne, Radnor.....	33 94
".....	".....	Swarthmore.....	30 00
".....	Huntingdon.....	Mount Union.....	10 80
".....	Lackawanna.....	Carbondale, 1st.....	35 02
".....	".....	" " " " S. S.....	4 16
".....	".....	Scranton, 1st.....	88 00
".....	".....	" 2d.....	40 00
".....	".....	" German.....	25 00
".....	".....	" Washburn St.....	20 00
".....	".....	Wilkes-Barre, Memorial....	25 00
".....	Lehigh.....	Bethlehem, 1st, S. S.....	5 00
".....	Philadelphia.....	Philadelphia, 4th.....	30 00
".....	".....	" Northmin'r..	100 00
".....	".....	" Walnut St....	39 77
".....	Philadelphia North..	" Mt. Airy.....	50 00
".....	Westminster.....	Chestnut Level.....	18 00
".....	".....	Lancaster, 1st.....	50 00
			<hr/>
			\$1,041 21

## MISCELLANEOUS.

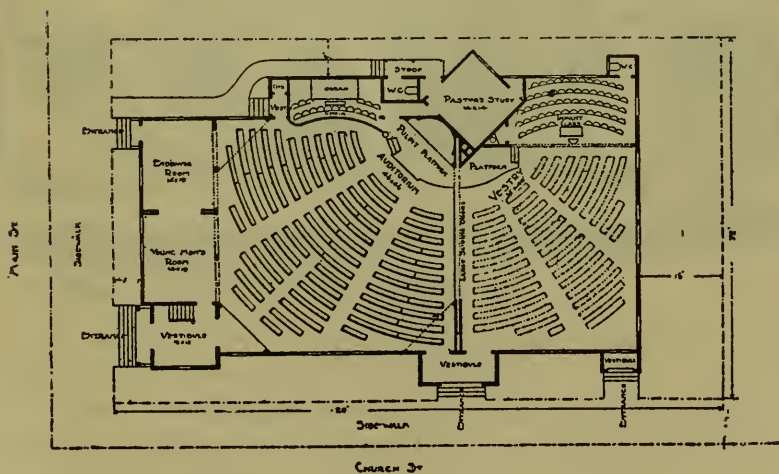
"In Memoriam, James R. Hills".....	\$100 00
Rev. H. G. Mendenhall, D.D., New York City.....	1,000 00
Rev. R. M. Overstreet of Emporia Presbytery.....	100 00
<hr/>	
	1,200 00
<hr/>	
	\$2,241 21
<hr/>	

# DESIGNS.

## No. 55.



Floor Plan.



No. 16.



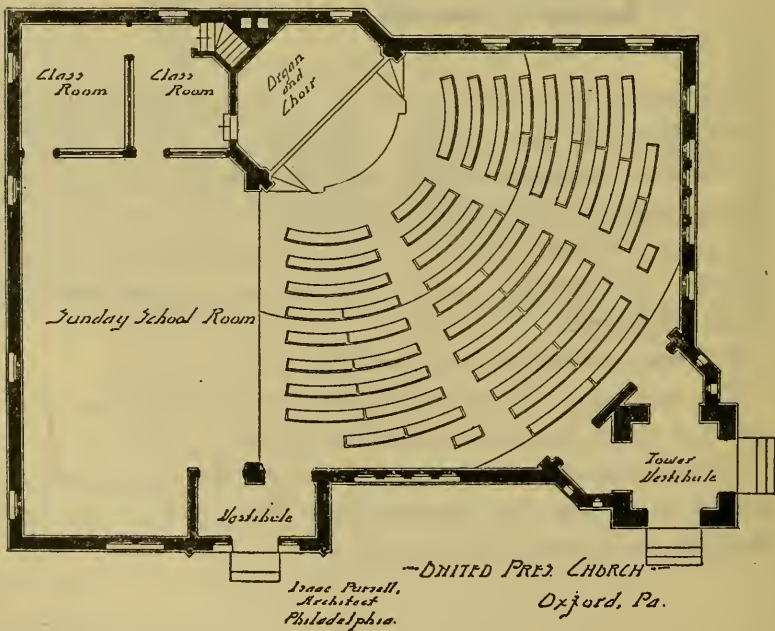




# No. 20.



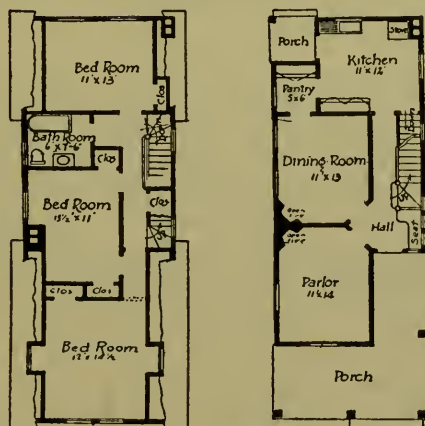
## Floor Plan.



# Manse No. 21.



Floor Plan.



Second Floor Plan.

First Floor Plan

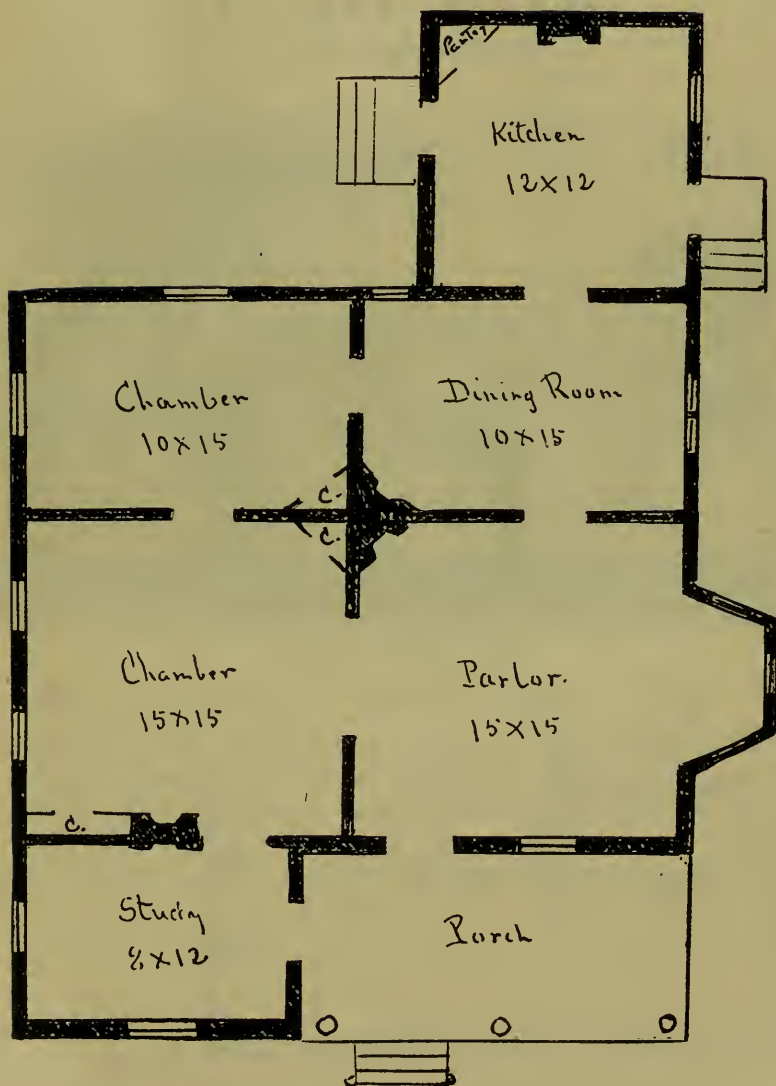
## Manse No. 30.



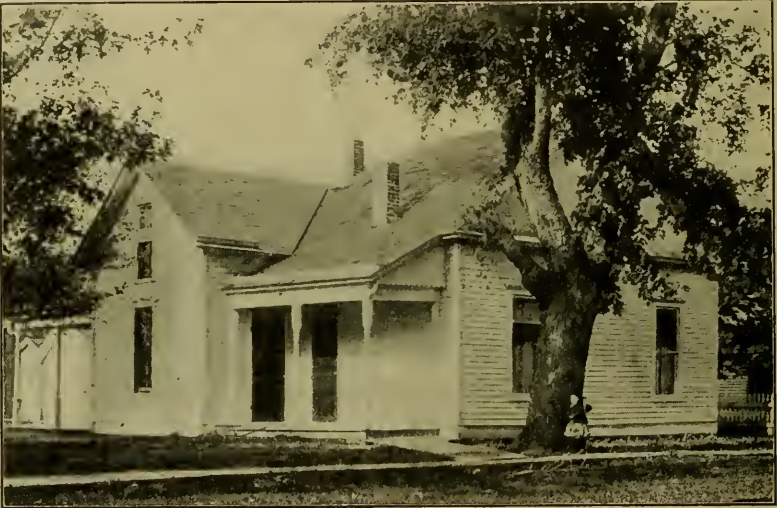
This represents a manse lately built at Cuba, Mo., which illustrates how much can be secured for a comparatively small outlay. It is a pretty and comfortable house. In addition to the bedrooms, shown in the ground plan upon the next page, there is another 15 feet square upstairs. The Pastor, the Rev. Theo. T. Hays, writes: "Every minister who has been out from St. Louis thinks it is the best-arranged plan for a small manse he has seen." The stairway to the upper rooms goes up from the back chamber, but would be perhaps better from the dining-room, and can be open or boxed in as may be preferred. The total cost did not exceed \$800 in addition to the lot. For floor plan see next page.

# Manse No. 30.

Floor Plan.



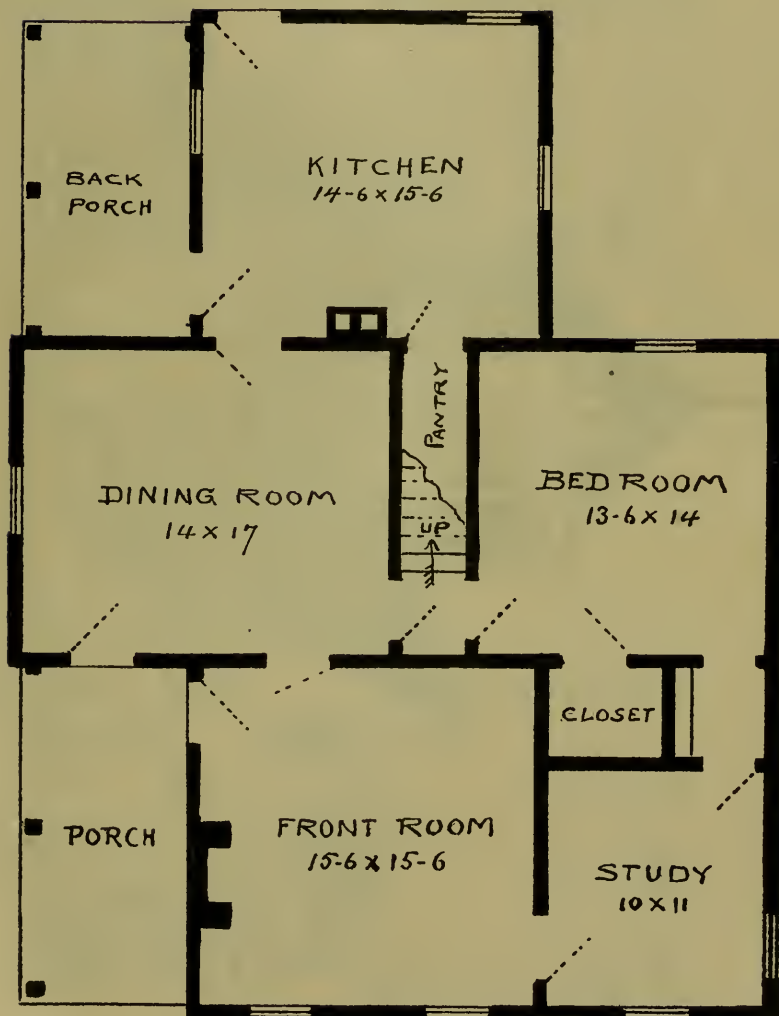
## Manse No. 31.



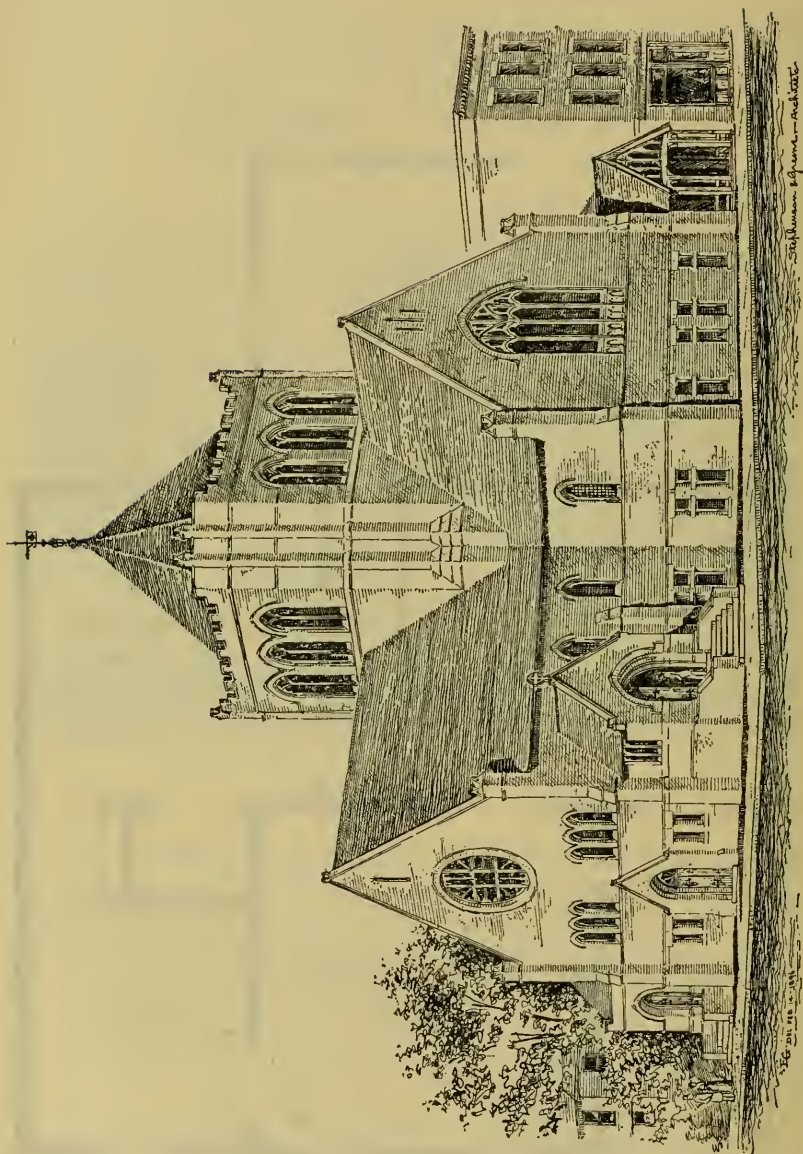
The above is a representation of the very attractive little manse at Craig, Mo. The house is very conveniently arranged and can be built for about \$1,200. In addition to the rooms shown in the floor plan upon the opposite page, there is space for two good bedrooms upstairs.

# Manse No. 31.

Floor Plan.

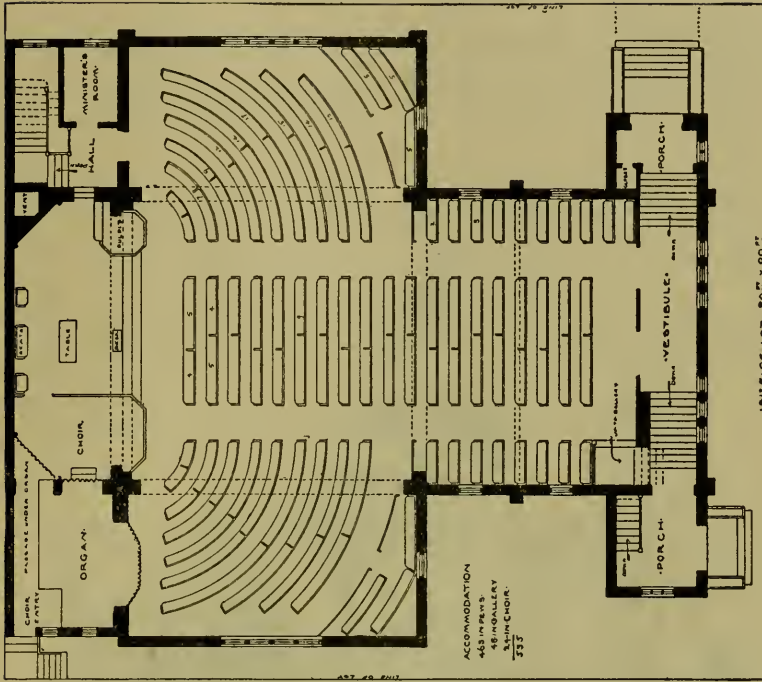


# No. 56 A.

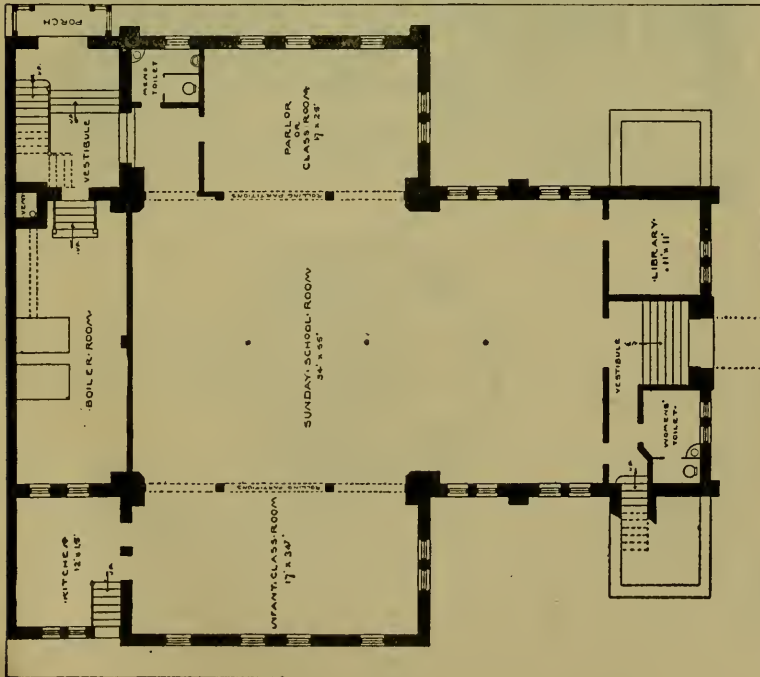




# No. 56 B.

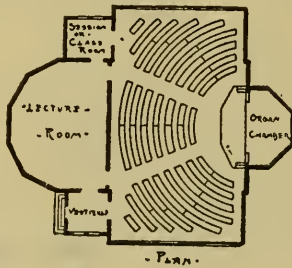


PLAN OF PRINCIPAL FLOOR



PLAN OF BASEMENT

# No. 102.





The following Statement of Resources and Liabilities is submitted:

*Resources.*

Neosho, Mo., property.....	\$1,000 00	
Office furniture and fixtures.....	50 00	
Church Erection, account overdraft.....	24 88	
Cash balance.....	2,362 88	
	<hr/>	\$3,437 76

*Liabilities.*

Bowling Green Colored School Fund.....	\$200 00	
Allegheny Presbytery, special.....	50 00	
	<hr/>	250 00
Resources above Liabilities.....		\$3,187 76

Mr. J. M. Patterson, of St. Louis, Mo., has been continued in office as Corresponding Secretary.

E. E. MORRIS, *Vice-President.*

J. M. PATTERSON, *Corresponding Secretary.*





# FIRST ANNUAL REPORT

OF

# Ministerial Relief and Sustentation

COMBINING THE

Fifty-Eighth Annual Report of  
"The Presbyterian Board of Relief  
for Disabled Ministers and the Widows  
and Orphans of Deceased Ministers"

AND THE

Fourth Annual Report of  
"The Ministerial Sustentation Fund"



Presented to the General Assembly  
Atlanta, Ga., May 15, 1913



Ministerial Relief and Sustentation  
Witherspoon Building  
Philadelphia, Pa.

## MINISTERIAL RELIEF AND SUSTENTATION.

Combining "The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers" and the "Ministerial Sustentation Fund" of the Presbyterian Church in the United States of America.

### OFFICERS.

REV. JOHN R. DAVIES, D.D., *President.*  
RUDOLPH M. SCHICK, Esq., *Vice President.*  
REV. WILLIAM HIRAM FOULKES, D.D., *General Secretary.*  
REV. JOHN R. SUTHERLAND, D.D., LL.D., *Associate Secretary.*  
REV. W. W. HEBERTON, D.D., *Treasurer and Recording Secretary.*

### MEMBERS AND DIRECTORS.

#### Term Expiring May, 1914.

REV. MARCUS A. BROWNSON, D.D., Philadelphia, Pa.  
REV. GEORGE FRANCIS GREENE, D.D., Cranford, N. J.  
HENRY L. DAVIS, Esq., Philadelphia, Pa.  
HENRY B. McCORMICK, Esq., Harrisburg, Pa.

#### Term Expiring May, 1915.

REV. JOHN R. DAVIES, D.D., Philadelphia, Pa.  
REV. ROBERT HUNTER, D.D., Philadelphia, Pa.  
J. HERBERT JEFFERIS, Esq., Philadelphia, Pa.  
H. G. GOODRICH, Esq., Philadelphia, Pa.

#### Term Expiring May, 1916.

CHARLES L. HUSTON, Esq., Coatesville, Pa.  
RUDOLPH M. SCHICK, Esq., Philadelphia, Pa.  
I. LAYTON REGISTER, Esq., Philadelphia, Pa.  
THOMPSON McCLINTOCK, Esq., Haverford, Pa.

### GENERAL OFFICES.

WITHERSPOON BUILDING, Philadelphia, Pa.



## REPORT OF STANDING COMMITTEE.

BY REV. DR. HENRY SLOANE COFFIN, *Chairman.*

Your Committee has great pleasure in presenting to the Assembly the first annual report of the recently constituted Board of Ministerial Relief and Sustentation.

We heartily congratulate the Assembly upon the successful combination of the Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers, and the Ministerial Sustentation Fund. The fears of those who opposed this combination have not been justified, for both Agencies have had the best year in their respective histories, and the Church has been relieved from the embarrassment of presenting a double and confusing appeal.

The Relief Department has received three noteworthy gifts:

One, of \$318,068.69, from the estate of the late Lady Martha Ellen Kortright, a former resident of Philadelphia, who married a titled Englishman, and remembered the Church of her birth and native land most generously in her will.

A second, of \$75,000, from a friend of the cause in New York.

And a third, of \$10,000, from a member of the Board, with the proviso that the income therefrom shall form a special annuity for the Rev. Benjamin L. Agnew, D.D., the former Secretary of the Board.

In view of its increased resources, both from these special gifts and from the contributions of the churches, the Board has been able to advance the sum appropriated to each of the honorably retired ministers upon its roll of beneficiaries to \$400 a year, instead of the \$350 which has been the maximum hitherto. This is a gratifying increase, but we are glad to be assured that the Board will not be satisfied until the amount is \$500.

In view of the receipt of \$48,000 in interest upon the Kortright Estate, which had accrued during the years when it was in litigation, the Board was able last Christmas to send an unexpected gift of \$25 to each of its annuitants.

Your Committee wishes to congratulate the Church

upon the Board's choice of the Rev. William Hiram Foulkes, D.D., as General Secretary of the Board, and to congratulate him and his associates upon the good showing of the past year, in which one hundred and eighty-three additional churches contributed to the Relief Department and in which the Sustentation Fund added \$104,692 to its resources.

We desire also to call the Assembly's attention to the record of faithful and able service of the Rev. Benjamin L. Agnew, D.D., who during the last fourteen years has served as Secretary of the Board of Ministerial Relief, and to express our satisfaction that he has been given a modest retiring allowance, and we also note with satisfaction that the Rev. John R. Sutherland, D.D., to whom the origin and development of the Sustentation Fund are largely due, has been chosen Associate Secretary of the Combined Agencies.

Your Committee is informed that the Board is prepared to make two new departures in its rule, provided the Assembly approves:

1. It is ready to extend its relief to lay missionaries under commission of the Home and Freedmen's Boards, and also to lay missionaries under the commission of the Board of Publication and Sabbath-School Work who have served the Church in this capacity for not less than ten years.

2. It desires to provide relief for temporarily disabled ministers and missionaries, and would like, if the requisite funds are forthcoming, to enlarge its two Homes for the reception and care of such fatigued and convalescent servants of the Church.

Two exceptional cases came before the Board, one that of a licentiate who had served four and a half years as a commissioned lay missionary of the Home Board, and the other the widow of a lay Home Missionary who had labored for twenty-two years on the firing line. And your Committee recommends that the aid voted in these two cases be approved by the Assembly.

Your Committee has examined the Minutes and the Treasurer's reports of both Departments for the past year, and finds them in order.

Your Committee would further call the attention of the Assembly to the fact that the sum of \$10,000,000, called for by the last Assembly for Ministerial Relief and Sustentation cannot be raised unless the freest access to our churches be given to representatives of the Board, and the Budget Plan should not be allowed to be a barrier to appeals for this endowment.

Your Committee recommends the following Resolutions:

*Resolved (1)* That the Minutes and Treasurer's Reports of both Departments of Ministerial Relief and Sustentation be approved by the General Assembly.

*Resolved (2)* That the General Assembly approves of the distribution of the accrued interest on the Kortright Estate in gifts of \$25 each to the 1,251 annuitants upon the roll of the Board.

*Resolved (3)* That the General Assembly approves of the increase in the annual appropriation to honorably retired ministers to \$400.

*Resolved (4)* That the General Assembly amends the Rules of the Board, so that Rule 9, on page 38, of the Manual of the Board, shall read:

"Regularly appointed and commissioned missionaries, both ordained and lay, of the Foreign, Home and Freedmen's Boards, and regularly appointed and commissioned lay missionaries of the Board of Publication and Sabbath-School Work, who have served that Board for at least ten years, may be placed upon the Roll of the Board upon the same conditions governing ordained ministers. In their application for aid, lay missionaries shall be governed by the rules that apply to ministers, except that foreign missionaries, whether ordained or lay, under commission of the Presbyterian Board of Foreign Missions, and laboring within the bounds of the Presbyterian Church of a foreign land, shall be certified by the Presbyterian Board of Foreign Missions instead of by the Presbytery."

*Resolved (5)* That the Assembly approves the plan of the Board in seeking to provide relief for ministers or missionaries temporarily disabled, and endorses the project of enlarging the accommodations at the two Homes of the Board, in order to provide suitable residences for this purpose.

*Resolved (6)* That the Assembly renews its request that students in the Theological Seminaries of the Church, identify themselves with the Sustentation Fund.

*Resolved (7)* That the Assembly authorizes the Board to apply for such amendments to the charter of the Ministerial Sustentation Fund as to permit the Sustentation Department to provide for the identical classes of beneficiaries assisted by the Relief Department, and to adjust its Rules to meet such conditions.

*Resolved (8)* That the General Assembly authorizes the Board to ask the Sunday schools to set aside an appropriate day for an offering to this cause, or to place it upon the Sunday-school Budget of Benevolence.

*Resolved (9)* That the Assembly permits the Board to revise its forms and blanks during the coming year, and to report upon them at the next General Assembly.

*Resolved (10)* That the Assembly directs the Executive Commission to coöperate with the Board in securing from the Church such authentic information as will enable the Board accurately to state the average salary of ministers in our Church, and further, directs the Executive Commission to coöperate with the Board in selecting a Committee of ten influential laymen in the Church who will consent to serve upon an Advisory Council to assist the Board in formulating and carrying out plans for raising the \$10,000,000 endowment fund projected by the General Assembly.

*Resolved (11)* That the General Assembly authorizes the Board in exceptional cases to waive the Rule of the Board requiring five years in the service of our Church from ministers coming to us from another communion before they can be recipients of relief.

*Resolved (12)* That the General Assembly answer overtures numbered 154 to 160 in the negative, partly because the action desired has been provided in the preceding Resolutions.

*Resolved (13)* That the General Assembly hereby reelects as Directors of the Board of Ministerial Relief Charles L. Huston, Esq., Rudolph M. Schick, Esq., I. Layton Register, Esq., and Thompson McClintock, Esq., and that the Assembly nominates these same gentlemen to the members of the Sustentation Fund as Directors, for a term of three years.

Respectfully submitted,

HENRY S. COFFIN,  
*Chairman.*

ANNUAL REPORT  
OF  
MINISTERIAL  
RELIEF AND SUSTENTATION  
TO THE  
GENERAL ASSEMBLY  
OF 1913

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Ministerial Relief and Sustentation Presents Herewith  
Its First Annual Report to the General Assembly of  
the Presbyterian Church in the U. S. A., Com-  
bining the Fifty-Eighth Annual Report of  
the "Presbyterian Board of Relief for  
Disabled Ministers and the Widows  
and Orphans of Deceased Min-  
isters" and the Fourth An-  
nual Report of the  
"Ministerial Susten-  
tation Fund."

## THE COMBINED AGENCIES.

Under the plan of combination adopted by the last General Assembly, those persons who were elected as members of the Presbyterian Board of Relief and also nominated to the Ministerial Sustentation Fund as members of the Board of Directors, and afterwards duly elected by the members of the Fund, met under the direction of the Executive Commission, and were duly organized both as the Board of Relief and the Ministerial Sustentation Fund. Two of the persons elected did not see their way clear to serve upon the Combined Agencies and the Executive Commission under the power of the Assembly in connection with the members of the Combined Agencies elected two other persons as members of both agencies.

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For the definite action of the General Assembly upon all matters contained in the Report of the Board, see the immediately preceding Report of the Standing Committee, which was adopted by the General Assembly.

At the formal meeting of both agencies, the following Officers were elected:

President,	REV. JOHN R. DAVIES, D.D.
Vice President,	RUDOLPH M. SCHICK, ESQ.
General Secretary,	REV. WILLIAM HIRAM FOULKES, D.D.
Associate Secretary,	REV. JOHN R. SUTHERLAND, D.D., LL.D.
Treasurer and Recording Secretary,	
	REV. WILLIAM W. HEBERTON, D.D.

Since the date of the formal organization of the Combined Agencies, the work entrusted to the united Boards (which will hereafter be spoken of as the Board of Ministerial Relief and Sustentation, with its two departments, "Relief" and "Sustentation") has been earnestly and loyally carried forward. The General Secretary was called from the pastorate of Rutgers Presbyterian Church of New York City. The Associate Secretary was, until the time of the combination, the Secretary of Ministerial Sustentation Fund and the Treasurer was, until the time of the combination, the Treasurer of the Presbyterian Board of Relief.

#### METHOD OF ADMINISTRATION.

According to the instruction of the General Assembly the Combined Agencies have carried on their work under their respective charters and under the rules adopted for each by the General Assembly, the funds of each department having been kept distinct.

The method of Ministerial Relief and Sustentation is to sit first as the Presbyterian Board of Relief, transacting all routine business of the Relief Department and then considering such matters as pertain to both departments. Then, without adjourning, the members present are called to order as the Directors of the Ministerial Sustentation Fund, and thereupon transact all business particularly pertaining to the Sustentation Department, and ratifying by proper motions and in due form all actions taken by the Board sitting as the Relief Department. On alternate months the Board sits first as the Ministerial Sustentation Fund.

Certain adjustments may be necessary from time to time, but Ministerial Relief and Sustentation has been able, under the plan adopted by the Assembly, to carry forward its united work without serious inconvenience and with marked progress, as the Treasurer's report will show.

## DIVISION OF COST OF ADMINISTRATION.

The Board voted unanimously that during the rest of its fiscal year, the administrative expenses should be divided between the two departments as follows:

(a) All items of expense clearly belonging only to one department to be charged to that department.

(b) All items of expense connected with the administration of the united work, such as the financial and advertising campaign, general salaries and the like, to be divided in the ratio of two thirds to be paid by the Relief Department and one third by the Sustentation Department.

(c) The expenses of Field Representatives to be paid by both departments in proportion to the amount secured by them for each department.

## FINANCIAL CAMPAIGN.

The Board of Ministerial Relief and Sustentation reports to the General Assembly that it has after careful consideration adopted the wisest and most thorough methods with a view to securing the increased endowment asked by the last General Assembly. The Board is unanimously of the opinion that the task is one that will not only require the utmost human resources in the way of plans and efforts, but above all will require the peculiar blessing of God. Ten million dollars cannot be raised in a year, and it can never be raised unless the whole Church is confronted by the fullest information concerning those conditions which justify the investment of such a large sum of money.

The Board has undertaken a definite financial campaign which includes the securing of mailing lists of members and supporters, the publication of such printed matter as will interest, inform and arouse the Church, the presenting from week to week in the various religious papers of our Church, the work of the Board. Besides this, the General Secretary has devoted all his Sundays and not a few week days to public presentations of the cause: the Associate Secretary has also from time to time occupied pulpits in the interest of the united work. The six Field Representatives have also presented the cause before congregations and individuals, and have secured in varying sums generous gifts in cash and pledges.

## RELIEF DEPARTMENT.

The Relief Department (which is the Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers), makes in this manner its Fifty-eighth Annual Report to the General Assembly.

### ROLL.

The Roll of the Board of Relief for the year 1912-1913 is as follows:

Ministers .....	552
Widows .....	686
Orphan families .....	45
Women missionaries .....	27
Total .....	<u>1,310</u>

Of these annuitants, 23 were guests in the Merriam Home and 12 were guests in the Thornton Home.

### NEW CASES.

During the year the following new cases were favorably acted upon by the Board:

Ministers .....	87
Widows .....	73
Orphan families .....	5
Women missionaries .....	4
Total .....	<u>169</u>

The comparison of the Roll of this year with that of last year shows the following condition:

Roll 1912-1913 .....	1,310
Roll 1911-1912 .....	<u>1,251</u>
Net increase .....	59

Of the 545 names of ministers upon the Roll, the names of 232 are those of Honorably Retired men. Their average age is 78 years, and the average time they have been in the ministry is 49 years. Thirty-one of these have been added during the year just closed, and 23 of these Honor Roll men have died.



The appropriations to Honor Roll men during the year were \$78,725, being an average of \$339.33. As usual, not all the Honorably Retired ministers upon the Roll, asked for the full amount to which they were entitled. It should not be forgotten that there are many aged ministers who might come upon the Honor Roll, but who, because they have some scant means of livelihood, refrain from applying for relief in order not to take away from others. The Board bears witness to the heroism and patience and self-sacrifice of the whole body of its annuitants, some of whom, though living upon a modest appropriation, asked to have their appropriations reduced in order that others might have more.

### THE HONOR ROLL ON HIGH.

Eighty-nine of those upon the Roll passed away during the year, of whom fifty-nine were ministers, twenty-five widows, and one orphan; and of the four guests who died at the Merriam Home, two were ministers and two widows of ministers.

### TOTAL AND AVERAGE APPROPRIATIONS AND ADMINISTRATIVE EXPENSE.

The total amount actually given to beneficiaries this year by the Relief Department reached the splendid total of \$308,165.32, the largest sum ever given, an increase of \$47,443.13 over the total appropriation of last year. The total administrative expense of the Relief Department was \$17,136.80. The average amount appropriated to ministers upon the Honor Roll, as stated above, during the year was \$339.33. The average annual amount appropriated to all ministers upon the Roll during the year was \$285. The average amount appropriated to widows during the year was \$175.

### CONTRIBUTING AND NON-CONTRIBUTING CHURCHES.

The number of churches contributing during the past year, 1912-1913, was 5,675, the number of non-contributing churches 4,161. During the year ending April 1, 1912, the number of contributing churches was 5,492, and the number of non-contributing churches during that same time was

4,427. This is a gain of 183 contributing churches. The churches belonging to foreign Presbyteries, which neither contribute or draw out, are not included in these totals.

### **SPECIAL APPROPRIATION.**

The Board, at a called meeting and under the authority of a rule of the General Assembly which says:

“While the responsibility of recommending applicants rests with the Presbyteries, and these recommendations largely govern the action of the Board, yet there is reserved to the Board the right to appropriate according to the merits of the case and the state of the treasury.”

and in view of the receipt from an estate which had been in litigation for several years of approximately \$48,000 accrued interest which it has been authorized by the Assembly to spend upon its annuitants, unanimously voted to send an unsolicited and unexpected Christmas gift of \$25 each to the 1,251 annuitants upon the Roll. The blessings of these gifts can scarcely be over-estimated. The letters which have come from those receiving the gifts are most significant in the revelation they make of the Christ-like spirit of the annuitants of the Board. While the Board cheerfully recognizes the rights and powers of the Presbyteries to make recommendations to accompany the usual applications of annuitants, it does not feel that this unprecedented act violated either the letter or the spirit of the law. It is the earnest purpose of the Board to be so sensitive to the mind of the church and its Master that it will never need to be driven to do its full duty, but will do all that lies in its power to enlarge its benefactions.

### **HONOR ROLL INCREASE.**

The Board has great joy in reporting that after a careful review of its assets, and especially in view of the final settlement of Lady Martha Ellen Kortright's estate, from which the Board has received in all nearly \$400,000, of which \$340,000 has been placed in its Endowment Fund, and in addition to which a large amount of accrued interest has been received from this estate, and in view of a further addition to this fund of \$50,000, two thirds of an unsolicited gift of an anonymous friend, the other \$25,000 having been placed in the emergency fund, it unanimously voted to appropriate the sum of \$400 per year as the maximum for all

Honor Roll men instead of the maximum of \$350 as heretofore. The Board asks the Assembly to approve this increase and to urge the churches to continue to enlarge its gifts to its current work as well as to encourage individual gifts to enlarge the endowment fund.

**RECEIPTS FOR THE CURRENT FUND.**

For the Years 1911-1912 and 1912-1913.

	1911-1912.	1912-1913.
Contributions from Churches and Sabbath Schools..	\$115,647 95	\$121,466 99
Contributions from Individuals.....	6,273 96	7,569 47
Interest from Permanent Fund.....	100,269 90	172,253 51
Interest from Funds held by Special Trustees....	486 98	492 03
Unrestricted Legacies .....	88,373 84	50,029 93
Miscellaneous .....	896 71	889 33
	\$311,949 34	\$352,701 26

NOTE.—The large increase in interest from investments is partly due to accrued interest from an estate which had been in litigation for a number of years.

**RECEIPTS FOR THE PERMANENT FUND.**

Restricted legacies .....	\$29,117.16	
Restricted donations .....	58,207.47	
Miscellaneous .....	210.00	
	\$87,534.63	
Securities received from the Kortright Estate.....	209,298.70	
Securities received from the Galt Estate.....	2,000.00	
Securities received from the C. Smith Estate.....	50.00	
Securities received from the L. M. Kennedy Estate....	320.00	
Transfer of the Ward annuity gift.....	6,000.00	
Gain in bond redemption and sales.....	20.00	
	\$305,223.33	

**RECEIPTS CREDITED TO EMERGENCY FUND.**

There was added to the Emergency Fund since last year \$50,029.93.

**NOTEWORTHY GIFTS.**

Among the most outstanding gifts to the cause of Ministerial Relief and Sustentation is that which the Relief Department received in December, 1912, as its share of the residue of the estate of Lady Martha Ellen Kortright, a former Philadelphia resident. The total amount of the residue thus received by the Board was \$318,068.69, which included accumulated interest. The Board calls upon the church to voice abundant thanksgiving to God for this great gift. In

the words of one of our annuitants, "God bless the name of Lady Martha Kortright."

A generous friend of the cause, during the year, made an unsolicited gift of \$75,000, upon two conditions, namely, that the Board should use its best judgment as to whether the gift should go to current funds or toward the endowment fund, and that the name of the donor should be sacredly guarded from all publicity. In accepting the gift, after consulting the donor, the Board set aside \$25,000 and placed it in the Emergency Fund, the balance of \$50,000 having been invested as a part of the Permanent Funds of the Board. In the Treasurer's Report, the \$25,000 will appear in the column entitled Unrestricted Legacies, and not in the column designated Individual Gifts, as the Emergency Fund has, by the custom of the Board in the past, been made up of Unrestricted Legacies. The Board calls upon the church also to voice its gratitude to God for this splendid gift, and to join the donor in the hope that it may stimulate others to give largely to this sacred cause.

One peculiarly appropriate and generous gift has been received by the Relief Department during the last year that should not be overlooked by the Assembly. One of the members of the Board has contributed the sum of \$10,000 to the permanent funds of the Relief Department with the proviso that interest therefrom should be given as a special annuity to the Rev. Dr. Benjamin L. Agnew, and in event of his death, to his widow, in recognition of the faithful service of Dr. Agnew as the Corresponding Secretary of the Board of Relief. It is significant that so generous a gift as this should come from one who, already devoting his time and energy to the work of the Board, believes in it so thoroughly that he is willing to give of his money.

#### TOTAL ASSETS.

The total invested and cash assets of the Relief Department, including securities held and administered by the Trustees of the General Assembly, is \$2,576,889.28. In addition to this \$12,175 belongs to the Relief Department in the form of pledges and subscriptions.

#### SUMMARY OF RECEIPTS FOR THE YEAR.

The following is a summary of the receipts of the Relief Department for the year.

Current Fund .....	\$302,671.33
Emergency Fund .....	50,029.93
Permanent Fund—cash .....	87,554.63
Permanent Fund—securities .....	211,668.70
From the Cumberland Presbyterian Board of Relief— cash .....	13,635.58
From the Cumberland Presbyterian Board of Relief— securities .....	20,635.58
Total .....	<u>\$686,195.75</u>

NOTE.—In addition to the above the Board has received from the Board of Relief of the Cumberland Church notes amounting to \$3,864.15 not yet realized. The Board has also received during the year \$12,175 in pledges and subscriptions not yet due or paid.

### EXCEPTIONAL CASES AND A CHANGE OF RULES.

The Board reports to the Assembly that it has appropriated the sum of two hundred dollars (\$200) each to Mr. H. W. O'Dell, a licentiate of the Presbytery of Duluth, Minnesota, who served for four and one half years as a regularly commissioned missionary of the Board of Home Missions, and who has become permanently disabled; and to Mrs. P. Q. Gonzales, the widow of Pablo Q. Gonzales, who for twenty-two years was a faithful home missionary under commission of the Home Board, but who was never ordained. The Board judges that both of these cases are most meritorious and it asks the Assembly to approve its action in granting the relief above mentioned. In order to cover similar cases henceforth, the Board recommends that the General Assembly amend the Rules of the Board so that Rule 9 on page 38 of the Manual of the Board shall read:

“Regularly appointed and commissioned missionaries (both ordained and lay, including medical missionaries) who have gone out from this country under commission of the Foreign Board, and also regularly appointed and commissioned lay missionaries of the Boards of Home Missions and Missions among the Freedmen, may also be placed upon the Roll of the Board upon the same conditions governing ordained ministers. In their application for aid, lay missionaries shall be governed by the rules that apply to ministers, except that foreign missionaries whether ordained or lay under commission of the Presbyterian Board of Foreign Missions and laboring within the bounds of the Presbyterian Church of a foreign land, shall be certified by the Presbyterian Board of Foreign Missions instead of by a Presbytery.”

### A NEW DEPARTURE.

The Board is desirous of undertaking a new phase of work that legitimately comes under its charter. It is that of providing relief for those who otherwise coming under its rules are only temporarily disabled, and who need relief in order that they may be enabled to recover their health if possible, and may enter again into an active service of the church. In order to provide for furloughed missionaries from the foreign field as well as home missionaries who may be temporarily disabled, the Board will endeavor, if the Assembly approves, to enlarge the accommodations at its two Homes so as to make provision for the free residence, for a limited time, of those persons who would otherwise come under the rules of the Board, and whose applications for temporary residence in either of the Homes shall be filed in the usual form and approved by the Presbytery or in the case of foreign missionaries, by the Board of Foreign Missions. The Board requests the General Assembly to approve its action in making such changes in the Homes as may be necessary and in raising additional endowment funds for this purpose.

### DIRECTORS TO BE ELECTED.

The terms of the following Directors expire this meeting of the Assembly:

Charles L. Huston, Esq., who was elected to fill the vacancy caused by the resignation of Rev. W. J. Darby, D.D., to accept the Position of Field Representative.

Rudolph M. Schick, Esq.,

I. Layton Register, Esq.,

Thompson McClintock, Esq.,

Four directors are to be elected at this meeting of the General Assembly to fill the above-named places.

Respectfully submitted, by order of the Board,

WILLIAM HIRAM FOULKES,

*Cor. Sec'y.*

## SUSTENTATION DEPARTMENT

The Board of Directors of the Ministerial Sustentation Fund makes its fourth annual report to the General Assembly for the first time as Sustentation Department of Ministerial Relief and Sustentation.

The Fund has continued to enjoy an increase in interest and support that is remarkable. Under the plan of combination as outlined in the general sections of this report, the Sustentation Department has been carrying on its work with added approval on the part of the Church. The General Assembly has endorsed the pension idea and has embodied it in the Sustentation Department. The Church is determined to prevent distress as well as to continue the gracious work of relieving it. The Sustentation Department of Ministerial Relief and Sustentation looks to the future of the Presbyterian Church, and working in full harmony with the Relief Department, gives promise of a statesmanlike dealing with the subject of ministerial efficiency as well as disability.

The bearing of the developed work of Sustentation upon the Church is noteworthy. It is not merely the aged and disabled who are to be affected by the carrying out of this plan, but those who are in middle life and at the very threshold of their ministry are going to receive new power for service as they see the Church adequately providing against, and not merely for, the day of their disability.

Excerpts from a recent article by A. Maurice Low, in the *North American Review*, have a vital bearing upon this phase of the cause. Mr. Low wrote in part:

"Yet curiously enough, the greatest discontent now existing is not among the working class, but is to be found in a class higher in the social scale, which for the sake of convenience may be called the great middle class, that great human stratum which lies between the working men and the prosperous and very rich, the great body of salaried men. . . .

"The salaried man, whether he be clerk, salesman, bookkeeper, drummer, buyer, begins life with some education and a certain superficial polish, and he must have these qualifications to retain his place. . . .

"No man feels the weight of life as long as he is climbing upward; it is only when he is beginning to go down that life drags its chain. At twenty-five years of age courage is unbounded and ambition is limitless, and hope is the motive power to fresh en-

deavor and life smiles. At twenty-five a man may have achieved success, but he cannot have made a failure. . . . At thirty-five life is very different from twenty-five. At thirty-five a man wants more and sees less chance of getting what he wants and the things he ought to have. It is not the high cost of living in those ten years that makes his income smaller and procures him less; it is that his burden is greater. . . . But no man despairs at thirty-five. Hope, the first gift of the gods to man, which lives after passion is dead, has not deserted him, and forty is youth, and life still calls. He sees forty and forty-five and fifty and now comes the grand climatic. At fifty he no longer has illusions. Whatever chances he might have had in youth have gone, partner he can never expect to be, a salaried man he may remain, but every year his tenure becomes more precarious. Competition is keener, pressure greater. Youngsters are pushing to the front, gray hairs are no recommendation. . . .

"At fifty or fifty-five what is there for the average salaried man? Tragic as it is to make the admission, if we are honest we cannot deny that he lives in fear. Prudent and economical although he has been, his salary has never enabled him to save; by rigid self-denial, often by foregoing actual necessities, he has managed to keep up a few thousand dollars of life insurance so that his wife shall not be absolutely penniless at his death. But that is the extent of his saving. If he should lose his place, in a few weeks he would be a pauper, his furniture and his clothes are all that he has to show for his life's work, and that realization is a fear that never leaves him. It is not imaginary; it is very real.

"It is among salaried men—to distinguish a class from the wage-earning working man—that the greatest discontent exists at the present time, and that is the most distinct feature of the social unrest. For members of the salaried class are good fathers and husbands, the bulwark of respectable society, the great majority leading sober, useful lives, trying to do their duty faithfully, rendering valuable service to society, the support of the church. . . . Is there a remedy for the plight of the middle class man?"

The question with which Mr. Low's message concludes can well be interpreted in the light of the minister, who is the highest representative of the salaried class, and yet whose average salary is a third less than a mechanic's wage. Is there a remedy for the plight of the minister, a salaried man on a workingman's wage? There is only one answer to Mr. Low's question, and only one to the question of the minister. It is the word PENSION. An old-age pension alone will meet the situation of the "middle class salaried man" and of the minister. It is this pension for which the Sustentation Department is providing.

Under the plan of combination it is confidently expected that the Sustentation Department will rapidly grow. The progress it has already made is a pledge of its ultimate success.



### MEMBERS OF THE FUND.

During the fiscal year just closed 135 ministers have applied for membership in the Fund. Since its organization 857 ministers have united with the Fund. After the meeting of the Denver Assembly over 30 ministers withdrew their membership on account of the impression which became current that the action of that Assembly was unfavorable to the Fund. Several of those who withdrew at that time have reunited with the Fund. The balance of those who have withdrawn have done so on account of changing their ecclesiastical relationship. The present membership of the Fund is 738.

### INCOME AND RESOURCES.

There is in the custody of the Fund, besides cash assets, \$195,518.75 in promises and pledges. Of these pledges \$104,692 were made during the past year. This record is very gratifying to the Board, but there is every reason to believe that it will be largely exceeded the coming year. There has been received in cash during the year \$107,432.86, including \$7,919.67 received from the sale of securities. Of this sum, \$26,090.88 was paid in dues or premiums by the ministers who are members of the Fund. This makes a total of \$119,016.67 paid into the Fund in dues from members from the beginning of the Fund's operations. The Board has invested the sum of \$78,483.75 during the year, making a total of \$252,966.94 invested. The total of cash and pledges in the Treasury of the Sustentation Department April 1, 1913, was \$466,227.50. The details will be found in the Treasurer's Report.

The General Secretary has visited a number of Theological Seminaries during the year, and has presented the claims of the Sustentation Department upon those young men who are seeking ordination at the hands of our Church. The Board respectfully asks the Assembly to renew its solemn and sacred expectation that these young men identify themselves with this Department.

The Board respectfully requests the General Assembly to authorize it to apply for such amendments to the charter of Ministerial Sustentation Fund as to permit the Sustentation Department to provide for the identical classes provided for by the Relief Department, and to adjust its rules to meet such conditions.

### PLANS FOR THE IMMEDIATE FUTURE.

There should be, in the judgment of the Board, an earnest and concerted effort made to secure substantial additions to the membership of the Fund. All of the ministers of the Church who are eligible ought to give serious consideration to the claims of the Fund. Furthermore, the Sustentation Department should share liberally in the bounty of the Church in order that it may soon be enabled to pay its maximum pensions to those of its members who have become disabled.

The Board is gratified to know that there are many who have signified their intention to remember this Department in their wills. Rejoicing in the substantial endowment of the Relief Department, the Board earnestly hopes that the Sustentation Department will secure large gifts and rapidly increase in its endowments and its current income.

The terms of the following named persons will expire at the annual meeting of the Fund in June, and the General Assembly will need to nominate four persons to the members of the Fund to be elected for a term of three years:

Charles L. Huston, Esq., elected by the Board of Directors to fill the unexpired term of Rev. W. J. Darby, D.D.

Rudolph M. Schick, Esq.

I. Layton Register, Esq.

Thompson McClintock, Esq.

Respectfully submitted by order of the Directors of the Fund,

WILLIAM HIRAM FOULKES,

*Secretary.*

## PLANS AND POLICIES OF THE COMBINED AGENCIES.

The Combined Agencies in bringing the first annual report of Ministerial Relief and Sustentation to a close express the earnest hope that the General Assembly will approve in every possible way the campaign for the increased endowment. In view of the vast sum of money required for its Endowment Funds, the Board is making a diligent study of the probable cost to the Church of each department, and will put its findings at the disposal of the Church at the earliest opportunity. The Board submits that in full harmony with the spirit of the Budget Plan, access must be had to the churches for the presentation of the endowment campaign. It is not reasonable to ask the Board to attempt to raise the sum of Ten Million Dollars and then to hamper it by a mechanical provision which will prevent the people of the Church at large having an intelligent and adequate opportunity to subscribe to the endowment campaign.

The plan of Presbyterial Campaigns commends itself to the judgment of the Board, and it is hoped that it will commend itself to the judgment of the Assembly. The policy of securing five years' subscriptions also is wise, in the judgment of the Board, and it trusts that the offer of a generous layman in St. Louis to be one of five hundred Presbyterians to give \$5,000 each toward the Endowment Fund may inspire many to join the ranks. There are more than five hundred Presbyterian families who could give a thousand dollars a year for five years to this cause, if they would.

### AN UNEXPLORED FIELD.

In carrying out the purpose of the Assembly to attempt to secure \$10,000,000 for endowment, Ministerial Relief and Sustentation is persuaded that the dollars will never be raised until the Sabbath-school pennies begin to come into the Treasury. During the last year only 213 Sabbath schools, out of a total number of 9,566 Sabbath schools reported by the Board of Publication and Sabbath School

Work, contributed to the Board of Relief and Sustentation \$1,998.09.

The Assembly is aware that the Missionary Boards of the Church have access to the Sabbath schools for certain designated days. The value of this designation is not merely that which comes from the financial gifts that follow, but in large part that which follows the education of the children in the knowledge of the facts and methods of our benevolent agencies. Ministerial Relief and Sustentation therefore respectfully asks the Assembly to authorize it to secure from pastors, superintendents and teachers of our Sabbath schools, so far as possible, the observance of an appropriate day, such as Mother's Day which this year occurred on May 11, and that on that day Sabbath schools be stimulated to take an offering for the current work of Relief and Sustentation.

### REVISION OF THE RULES.

The Board respectfully reports to the General Assembly that it is engaged in a revision of its rules, especially its blanks and forms, so that it may more efficiently, and at the same time more agreeably to the Church, discharge its obligations. It is unable to make a final report to the present General Assembly, and therefore asks for authority to prepare and to use such revised forms and blanks as in its judgment may be best, reporting to the next General Assembly.

### A CONCLUDING REQUEST.

In order that it may have reasonably complete data upon which to base some of its most important labors, the Board respectfully requests the General Assembly to direct the Executive Commission to coöperate with the Board in securing from the Church at large such authentic information as will enable the Board accurately to state the average salary of a minister in our Church and kindred facts, and that the Executive Commission be directed to appoint a committee to confer with the Board upon this whole matter.

We would further and finally recommend that the Executive Commission be authorized and directed to coöperate with the Board and to select a committee of ten of the leading laymen of our Church who will consent to

serve upon an Advisory Council to assist the Board in formulating and carrying out the wisest plans for raising the endowment funds hitherto directed by the General Assembly.

Respectfully submitted, by order of the Board of Ministerial Relief and Sustentation,

WILLIAM HIRAM FOULKES,  
*General Secretary.*

**ANNUAL REPORT OF THE TREASURER OF  
THE BOARD OF MINISTERIAL RELIEF FOR  
THE YEAR ENDING MARCH 31, 1913.**

## DR.

To Contributions from Churches.....	\$119,030 19	
“ Contributions from Sunday Schools.....	2,106 77	
“ Contributions from Church Societies.....	330 03	
		\$121,466 99
“ Contributions from individuals for current work..		7,569 47
Miscellaneous receipts .....		889 33
“ <i>Interest from Invested Funds:</i>		
1. Trustees of the General Assembly.....		17,658 79
2. Permanent, Emergency and Annuity Funds		154,594 72
“ <i>Funds held by Special Trustees:</i>		
1. Latta Fund .....	\$166 64	
2. Hannah McKee Fund.....	159 89	
3. Samuel Thomas Fund.....	50 00	
4. Rebecca Thomas Fund.....	40 00	
5. Helen Byers Fund.....	25 00	
6. L. A. Barry Fund.....	17 50	
7. Charles Wright Fund.....	33 00	
		492 03
“ Amount transferred from Emergency Fund to pay beneficiaries .....		30,635 68
		<u>\$333,307 01</u>

## CR.

By Annuities as agreed with the donors.....		\$1,603 94
“ <i>Salaries:</i>		
Corresponding Secretary (retired), order of Assembly....		4,000 00
Corresponding Secretary (4 mos.), share.....		1,895 81
Associate Secretary (5 mos.), share.....		333 33
Treasurer and Recording Secretary, share.....		3,041 64
Office clerk .....		1,200 00
Secretary's clerk and stenographer (4½ mos.), share....		247 50
Treasurer's clerk and stenographer, share.....		660 00
Bookkeeper (2 mos.), share.....		138 42
Extra clerical help .....		451 36
Field Representatives (4 mos.).....		1,020 88
Field Representative (3 mos.), share.....		624 99
“ Traveling expenses, share.....		1,245 52
“ Printing, share .....		1,265 85
“ Postage, share .....		950 41
“ Stationery .....		61 09
“ Annual and Joint reports.....		567 50
“ Assembly Herald .....		103 60
“ *Advertising .....		1,115 40
“ Office furniture.....		334 97
“ Office incidentals and miscellaneous.....		4,279 48
“ Expenses at Merriam Home.....	\$7,830 06	
“ Expenses at Thornton Home.....	4,791 56	
“ Appropriations to beneficiaries.....	295,543 70	
		<u>308,165 32</u>
		<u>\$333,307 01</u>

\*Under the action of the General Assembly of 1912, the Board of Ministerial Relief and the Sustentation Fund were combined under a common Directorate, and there has been a proportionate division of certain expenses during the last three months of the fiscal year.

\*The entire bill for advertising was paid this year by the Board of Relief; proper adjustment will be made with the Sustentation Fund as to this item during the current year.

**INVESTMENT ACCOUNT.**

**PERMANENT FUND.**

Dr.

Amount on hand as shown by 1912 Report: -			
Invested in Bonds, Mortgages and Stocks:			
General Fund .....	\$1,525,239	05	
Merriam Home Fund.....	53,000	00	
Bruen Memorial Fund.....	15,000	00	
			\$1,593,239 05
Cash on hand:			
Bruen Memorial Fund.....	\$59	00	
General Fund .....	6,977	85	
			<u>7,036 85</u>
			\$1,600,275 90
Amount received since last Report:			
Restricted Legacies .....	\$29,117	16	
Restricted Donations .....	58,207	47	
Miscellaneous .....	210	00	
			<u>87,534 63</u>
Securities received from the Kortright Estate.....			209,298 70
Securities received from the Galt Estate.....			2,000 00
Securities received from the C. Smith Estate.....			50 00
Securities received from the L. M. Kennedy Estate.....			320 00
Transfer of the Ward annuity gift.....			6,000 00
Gain in bond redemption and sales.....			20 00
			<u>\$1,905,499 23</u>

Cr.

Investment in Bonds, Mortgages and Stocks:			
General Fund .....	\$1,835,177	67	
See Schedule A.			
Merriam Home Fund.....	53,000	00	
See Schedule B.			
Bruen Memorial Fund.....	15,000	00	
See Schedule C.			
			<u>\$1,903,177 67</u>
Rebate to executor of estate of C. T. Smith.....			50 00
Cash on hand for investment:			
Bruen Memorial Fund.....	\$59	00	
General Fund .....	2,212	56	
			<u>2,271 56</u>
			\$1,905,499 23

**EMERGENCY FUND.**

*Schedule D.*

Dr.

Amount on hand as shown by 1912 Report:			
Invested in Bonds and Mortgages.....	\$79,337	50	
Cash .....	106,101	09	
			<u>\$185,438 59</u>
Amount received since last year.....			50,029 93
			<u>\$235,468 52</u>

Cr.

Invested in Bonds and Mortgages.....	\$93,047	20	
Transferred to Current Fund to pay beneficiaries .....	30,635	68	
Cash on hand.....	111,785	64	
			<u>\$235,468 52</u>

**ANNUITY FUND.**

*Schedule E.*

Dr.

Amount on hand as shown by 1912 Report.....	\$45,000	00	
Cash .....		212	34
			<u>\$45,212 34</u>

22 *Report of Ministerial Relief and Sustentation.*

Cr.

By transfer of Ebenezer Ward Gift.....	\$6,000 00
Invested in Bonds and Mortgages.....	39,000 00
Cash .....	212 34
	<hr/>
	\$45,212 34

THORNTON HOME FUND

*Schedule F.*

Invested in Mortgage, Stock and Notes.....	\$24,499 73
Cash uninvested .....	200 00
	<hr/>
	\$24,699 73

In addition to the foregoing funds held by the Board of Relief, the following funds are held by the Trustees of the General Assembly of the Presbyterian Church in the United States of America, the income from which is paid to the Board of Relief:

General Fund .....	\$351,346 32
John C. Baldwin Fund.....	24,982 13
Frederick Starr Fund.....	200 00
Margaret Boyce Estate.....	14,466 69
E. P. Dwight Legacy.....	3,000 00
Harriet Holland Legacy .....	8,700 00
	<hr/>
	\$402,695 14

GENERAL SUMMARY OF RECEIPTS AND EXPENDITURES FOR THE YEAR ENDING MARCH 31, 1913.

RECEIPTS.

Churches and Church Organizations.....	\$121,466 99
Individuals .....	7,569 47
Interest from investments and bank balances.....	172,253 51
Securities matured and paid off.....	60,250 00
Restricted legacies and gifts and miscellaneous.....	87,534 63
Unrestricted legacies and gifts.....	50,029 93
All other sources.....	15,016 94
	<hr/>
	\$514,121 47

DISBURSEMENTS.

Appropriations, including the two Homes.....	\$308,165 32
Investments .....	179,645 20
Administrative Expenses:	
Salaries of executive officers.....	\$9,270 78
Field Representatives .....	1,645 87
Clerical force, regular and extra.....	2,697 28
Printing, postage and stationery.....	2,277 35
Traveling expenses .....	1,245 52
	<hr/>
	17,136 80
All other disbursements.....	8,054 89
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	\$513,002 21

LIST OF INVESTMENTS HELD BY THE BOARD OF MINISTERIAL RELIEF, MARCH 31, 1913.

SCHEDULE A.

PERMANENT FUND SECURITIES.

MORTGAGES.

Allen, 1012 Chestnut St.....	\$75,000 00
Allen, 930 Chestnut St.....	50,000 00
Allen, 2201-21 Columbia Ave.....	10,000 00
Austin, Trustee, Rosemont.....	15,000 00
Avil, 118 N. 50th St.....	4,000 00
Ardmore Men's Christian Association.....	10,000 00
Arnold, 217 Chestnut St.....	18,000 00



Avondale Apartment House, 39th and Locust Sts.....	\$10,000 00
Anderson, 6003 Larchwood Ave.....	3,000 00
Aengle, 5758 Spruce St.....	3,000 00
Ancott, 708 64th Ave., Oak Lane.....	7,000 00
Kamens, 941 N. 6th St.....	3,000 00
Brenner, Mary, Watersford Road, Montgomery County.....	18,000 00
Burt Brothers, 9th and McKean Sts.....	20,000 00
Burt Brothers, 9th and McKean Sts.....	4,000 00
Bregy, 2033 N. Broad St.....	8,000 00
Beeger, 519 Reed St.....	1,800 00
Barry, 5330 Walton Ave.....	2,500 00
Barry, 2016-18 Arch St.....	15,000 00
Bien, 211 S. 46th St.....	7,250 00
Bien, 213 S. 46th St.....	7,250 00
Bien, 227 S. 46th St.....	7,200 00
Bien, 6100 Master St.....	3,000 00
Bredenback, 201 W. Clapier St.....	3,000 00
Bradley, Fox and Coulter Sts.....	8,500 00
Buffington, 124 S. 43d St.....	5,000 00
Buffington, 118 S. 43d St.....	4,000 00
Buffington, 4313 Sansom St.....	3,500 00
Buffington, 4315 Sansom St.....	3,500 00
Buffington, 4317 Sansom St.....	3,500 00
Coulston, 1129-31 Master St.....	4,500 00
Coulston, 1203 Thompson St.....	3,000 00
Coulston, 1500-08 N. 26th St.....	7,500 00
Coatsworth, 110 S. Penn Ave., Atlantic City, N. J.....	17,000 00
Crispen (Gibbons) 4006 Baltimore Ave.....	6,000 00
Coatsworth (now Shoenberger), 169 St. Chas. Pl. Atlantic City	8,500 00
Carstairs, School Lane, Germantown.....	20,000 00
Cristion, 2527 S. Broad St.....	4,000 00
Conway, 1403 N. 16th St.....	4,500 00
Clark, 2017 N. 21st St.....	2,500 00
Chattin, Wayne, Pa.....	4,000 00
Cathcart, 5820 Chestnut St.....	3,000 00
Carlin, 42 S. 60th St.....	3,200 00
Carlin, 22 N. 60th St.....	4,000 00
Cubler, 5235-37 Woodland Ave.....	5,000 00
Coleman, 4338 N. Broad St.....	6,000 00
Carty, 700 S. 59th St.....	2,500 00
Cook, 2422 N. Marshall St.....	2,500 00
Dripps, Stevens School, Germantown.....	16,000 00
Darrah, 1619 Master St.....	4,000 00
Diesinger, 2026 N. Broad St.....	6,000 00
Duncan, 11th and Duncannon Sts.....	3,000 00
Duncan, Duncannon St.....	3,000 00
Duncan, Duncannon and Mervine Sts.....	3,000 00
Doughton, 314 Pembroke Ave., Cynwyd.....	3,800 00
Diffenderfer, Wynwood, Pa.....	12,000 00
De Kraft, Merion, Pa.....	6,800 00
Denny, Hilburn & Rosenbach, 230-32 N. 12th St.....	15,000 00
Ennis, 2019-23 Green St.....	15,000 00
Ennis, 1610 N. 52d St.....	7,000 00
Esrey, Elliot Ave., Bryn Mawr, Pa.....	9,000 00
Eynon, 4025 Poplar St.....	2,000 00
Eddowes, 1721 N. 25th St.....	3,500 00
Entwistle, 805 Race St.....	5,000 00
Jackson (Francis), 6445 Greene St.....	12,000 00
Fairmount Seminary, 2701-05 14th St., Washington, D. C.....	20,000 01
Fleck, 4122 Leidy Ave.....	3,000 00
Fell Estate, 4117 Pine St.....	4,000 00
Paris, 4005 Baltimore Avenue.....	7,000 00
Freihofer, 23d and Master Sts.....	10,000 00
Foulds, 856-58 N. Carlisle St.....	3,000 00
Fergusson, Swarthmore, Pa.....	4,000 00
Gaskill, 1 Sharpless Ave., Oak Lane, Pa.....	10,000 00
Glassman, 1850 N. 7th St.....	2,000 00
Geer, 2735 Girard Ave.....	5,000 00
Gillingham, Cynwyd, Pa.....	8,000 00
Galligan, Cynwyd, Pa.....	4,000 00
Geyer, 519 Walnut Lane, Swarthmore, Pa.....	8,500 00
Gavett, 1907 Walnut St.....	17,000 00
Harrison, 121 S. 30th St.....	8,000 00
Hennig, Pine St. Road.....	5,000 00
Hennig, Pine St. Road.....	7,000 00

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Hutton, 116 N. 50th St.....	\$4,000 00
Hatch & Eddy (Silliman), 4104-06 Market St.....	3,000 00
Hewitt, 440 N. Preston St.....	4,500 00
Hurley, 508 S. 42d St.....	5,500 00
Higbee, 2755-59 N. 4th St.....	4,600 00
Haupt, 5312 Market St.....	3,000 00
Hume, 1919 West Dauphin St.....	2,500 00
Hall, 1723 Arch St.....	20,000 00
Junkin, 3922 Spruce St.....	13,000 00
Jones, 248 S. 11th St.....	8,500 00
Jackson, Swarthmore, Pa.....	4,000 00
Jackson, 5718 Girard Ave.....	2,500 00
Kinley, 238 N. 8th St.....	8,000 00
Kerr, 1907 Spruce St.....	20,000 00
Kreider, 50th and Market Sts.....	2,500 00
Kennedy, 242 S. 55th St.....	3,000 00
Lehue, 1234-36 S. 49th St. (2 mortgages).....	4,400 00
Lovet, 5622 Cedar Ave.....	2,600 00
Lawnton, 5520 Morris St.....	4,000 00
Massman, 308 N. Front St.....	4,000 00
Matchett, 1503-05 Morris St.....	3,400 00
Madden, 219 Beech Tree Lane, Wayne.....	3,500 00
McGarvey, 5042 Hazel Ave.....	3,700 00
Mortgage Guarantee Co. of Balto., Lot 6, Bl. 7 Forest Park High-lands.....	2,500 00
Mortgage Guarantee Co. of Balto., Lot 5, Block 7.....	2,500 00
Myerson, 2160 N. 12th St.....	4,000 00
Mayer, 5601½ Chew St., Germantown.....	3,000 00
Mayer, 5603 Chew St., Germantown.....	3,000 00
McMichael, 1302 S. 53d St.....	3,000 00
Morris, 1738 Mt. Vernon St.....	3,600 00
McDonald, 4023 Poplar St.....	2,000 00
McGrath, 422 N. 8th St. and 801 Noble St.....	15,000 00
McNeal, 2348 Park Ave.....	4,500 00
McCann, 109 E. Washington Lane and 41 Bringham St.....	5,000 00
Newbourg, 3704 Walnut St.....	4,500 00
Noerpel, York Road and City Line.....	5,000 00
Nock, 5925 Catherine St.....	3,200 00
Orr, 20th and Washington Ave.....	10,000 00
Orr, 2339 Wharton St.....	2,500 00
Off, 3725-37 N. 16th St.....	14,000 00
Off, 259 and 61 S. 20th St.....	15,000 00
Oldock, 701-03 Vine St.....	10,000 00
Prettyman, 2529 S. Broad St.....	4,000 00
Pendergast, 4012 Chestnut St.....	5,500 00
Powers, 4002 Poplar St.....	2,000 00
Pepper, 3226 Kensington Ave.....	3,500 00
Polstring, 754 S. 60th St.....	3,000 00
Passmore, Coulter and Stokeley Sts.....	8,000 00
Reese, 3960 Pine St.....	1,500 00
Restein, 5015 Chester Ave.....	4,300 00
Robinson, 2022 Mt. Vernon St.....	1,000 00
Robinson, 441 N. 11th St.....	2,000 00
Robinson, 443 N. 11th St.....	2,000 00
Robinson, 2007 Mt. Vernon St.....	4,000 00
Ross, 5801 Springfield Ave.....	4,500 00
Royer, Whiteside Road, Ardmore.....	3,000 00
Sharpe, 1828 Seybert St.....	1,200 00
Sailer, 3505 Lancaster Ave.....	4,000 00
Satinsky, 227 Pine St.....	3,500 00
Sutton, Cheltenham Township.....	5,500 00
Saunders, 31 S. 18th St.....	4,500 00
Singer, Camden St., Baltimore, Md.....	6,000 00
Stein & Sampson, 4273-75 Frankford Ave.....	9,000 00
Stewart, 5536-38 Cedar Ave.....	5,600 00
Sperry (Graham), Glenside, Pa.....	4,000 00
Simon, 54th St. and Overbrook Ave.....	20,000 00
Sternberg, 1116 Columbia Ave.....	4,000 00
Sartin, 1654 N. 55th St.....	2,800 00
Spear, 27 S. 60th St.....	5,000 00
Smith, 2025 Locust St.....	20,000 00
Stoneleigh Apartments, 46th and Walnut Sts.....	10,000 00
Smith, E. M., 505 Ludlow St.....	15,000 00
Tenbrook, 4017 Lancaster Ave.....	2,500 00
Worthington, W. Walnut Lane, Philadelphia.....	8,000 00

Worthington, 6338 Baynton St.....	\$3,000 00
Woodrow, 4935 Naudain St.....	3,000 00
Wagar, 1006 "Eye" St., Washington, D. C.....	9,300 00
Woodruff, Athens, Ave., Ardmore, Pa.....	4,500 00
Woodhouse, 422-26 S. 54th St. (2 mortgages).....	4,000 00
Wanamaker, 13th and Chestnut Sts.....	10,000 00
Watson, 220 West Manheim St.....	4,500 00
Weitzman, 700 S. 55th St.....	4,000 00
Welch, 5120 Larchwood Ave.....	3,500 00
Yaffe, 2729 Germantown Ave.....	2,500 00
Yates, 901 and 903 S. 48th St.....	16,000 00
Yates, 4726-28 Warrington Ave.....	12,000 00
Young, 303 S. 60th St.....	2,800 00
<b>Total Mortgages .....</b>	<b>\$1,196,800 01</b>

REAL ESTATE.

St. Pierre Terrace, St. Paul, Minn.....	\$19,700 00
<b>Total Realty .....</b>	<b>\$19,700 00</b>

BONDS.

5 Atlanta Gas Light Co.....	\$5,000 00
1 Allegheny & Western.....	1,030 00
2 Allegheny & Western.....	1,940 00
5 Allentown Gas .....	5,245 00
6 Auburn Gas. Co. Cons. of 1930.....	6,090 00
5 Auburn Gas Co. 1st Mortgage.....	5,125 00
15 Baldwin Locomotive Works.....	14,937 50
10 Buffalo, Rochester & Pittsburgh (Series F).....	9,450 00
1 Beech Creek R. R.....	985 00
1 Covington, Ky. ....	100 00
7 Cincinnati, Hamilton & Dayton R. R.....	7,165 00
1 Cramp Engine Company.....	1,075 00
2 Catawissa R. R.....	2,120 00
4 Catawissa R. R.....	3,940 00
10 Connecticut Railway & Light.....	9,800 00
3 Con. Gas of Pittsburgh.....	3,000 00
11 Chicago, Rock Island & Pacific R. R.....	11,055 00
10 City of Pittsburgh Improvement.....	10,300 00
1 Chicago, St. Louis & New Orleans R. R.....	1,005 00
10 Colorado Springs Electric.....	9,987 50
1 City of Philadelphia.....	915 00
10 Canada Southern Con. Gtd. Mtg.....	10,600 00
35 Canada Southern Con. Gtd. Mtg.....	37,250 00
15 City of Houston.....	15,310 50
10 Dauphin Co. Gas.....	9,300 00
15 Electric & People's 4's.....	14,723 75
8 Electric Equitable Ill. Gas.....	8,680 00
7 Easton & Amboy R. R.....	7,560 00
2 Erie & Western Trans. Co.....	1,950 00
10 Georgia Railway & Electric.....	10,000 00
10 Hudson Co. Gas.....	10,200 00
6 Indiana, Decatur & Western.....	6,240 00
10 Illinois Central R. R. Equipment Trust.....	9,900 00
2 Kanawha & Michigan Railway.....	1,835 00
1 Lehigh Coal & Nav. Co.....	1,080 00
1 Lehigh Coal & Nav. Co.....	1,025 00
13 Lynchburgh Traction & Light.....	12,850 00
6 Lehigh Valley R. R. Con. Trust.....	5,700 00
11 Lehigh Coal & Nav. Co. Extended.....	10,250 00
5 Lehigh Valley R. R.....	5,150 00
7 Lehigh Valley Coal Co.....	6,615 00
3 Lehigh Valley General Cons.....	2,895 00
6 Louisville & Nashville R. R.....	6,225 00
11 Lehigh Valley R. R. Collateral Trust.....	10,615 00
9 Lehigh Valley Annuity Bonds.....	9,810 00
10 Los Angeles City School District.....	10,000 00
10 Manufacturers Water Co.....	10,025 00
6 Market Street Elevated Passenger Railway.....	5,775 00
(Share) Nashville Gas & Heating Co. (awaiting order of Board) ..	22,239 42

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1	New Jersey Central R. R.....	\$10,000 00
2	Northern Pacific R. R. Co.—Great Northern.....	1,910 00
4	New York Suburban Gas.....	4,300 00
10	Penna. New York Canal R. R. Co.....	10,000 00
30	P. W. & B. R. R. Co.....	30,500 00
10	Philadelphia Suburban Gas Co.....	10,200 00
1	Pittsburgh, Cincinnati, Chicago & St. Louis R. R. Cons.....	1,025 00
10	Philadelphia & Reading General Mortgage.....	9,725 00
9	Penna. R. R. Trust Certificates.....	9,810 00
31	Penna. R. R. Co. 3½'s.....	30,291 20
5	Port Reading R. R.....	5,475 00
3	Philadelphia Co. Consolidated Mtg. and Col. Trust.....	2,820 00
2	Philadelphia & Reading R. R.....	1,965 00
2	Pittsburgh Bridge Loan.....	1,990 00
1	Philadelphia, Germantown & Chestnut Hill R. R. Co.....	997 50
1	Philadelphia & Chester Valley R. R. Co.....	460 00
1	Philadelphia & Erie R. R.....	985 00
10	Reading Co. General Mortgage.....	9,700 00
3	Rockford Gas Light & Coke.....	3,000 00
25	St. Paul, Minn. & Manitoba R. R. Mont. Exten.....	20,000 00
1	St. Paul, Minn. & Manitoba R. R. Due 1933.....	1,080 00
6	St. Paul, Minn. & Manitoba R. R. (1lb. Sterling).....	5,520 00
12	Schuylkill River East Side (Due 1925).....	12,380 00
1	St. Louis Merchants Bridge Terminal.....	1,060 00
23	Savannah Gas.....	24,045 00
2	Toledo & Ohio Central R. R.....	2,030 00
5	Williamsport Gas Co.....	5,950 00
3	Wilmington & Northern R. R.....	3,195 00
(½ Int.)	Winona Interurban Railway Co.....	50 00
2	Carolina Central R. R. Co.....	2,000 00
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		\$595,632 37

STOCKS.

41	Commercial National Bank (in liquidation).....	\$527 67
20	Girard National Bank of Philadelphia.....	5,160 00
16	Harrisburgh Bridge Co.....	320 00
20	Joseph Dixon Crucible Co.....	1,500 00
15	Lehigh Coal & Nav. Co.....	1,192 00
17	Manhattan Life Insurance Co.....	2,550 00
15	Mine Hill & Schuylkill Haven R. R.....	945 00
5	New York & New Haven R. R.....	1,200 00
3	Bank of North America.....	837 00
9	Philadelphia National Bank.....	1,998 00
25	Pittsburgh South Side Gas. Co.....	Nominal
104	Westmoreland Coal Co.....	6,815 62
		<hr/>
Total Stocks .....		\$23,045 29

MERRIAM HOME FUND.

SCHEDULE B.

MORTGAGES.

Box, Cor. Front and Poplar Sts.....	\$10,000 00
Braden, 32d and Thompson Sts.....	10,000 00
Chapin, St. Davids, Pa.....	10,000 00
Cooper (Bryce), 130r Lehigh Ave.....	6,000 00
Fox, State Road, Cynwyd, Pa.....	8,000 00
McDougall, 5406-08 Sansom St.....	5,000 00

BONDS.

2	Delaware & Hudson Co.....	2,000 00
1	Norfolk & Western & Pocahontas.....	1,000 00
1	Reading Co. Jersey Cent. Collateral.....	1,000 00
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		\$53,000 00

EMERGENCY FUND.

SCHEDULE D.

MORTGAGES.

Levy (Wolf), 1311-13 Sansom St.....	\$40,000 00
King, 42d St., Paul Road, Ardmore, Pa.....	6,000 00
Brey, Master and Alder Sts.....	3,000 00

BONDS.

5 Colorado Springs Electric Co. 1st Mtg.....	4,800 00
15 Empire Coke & Interurban Gas.....	15,337 50
10 Peoria Gas & Electric Co.....	10,200 00
15 Vancouver, British Columbia.....	13,709 70

\$93,047 20

ANNUITY FUND.

SCHEDULE E.

MORTGAGES.

Da Costa, Radnor, Pa.....	\$20,000 00
Kinley, 401-05 Camac St.....	2,000 00
Orth, 404 and 06 S. Highland Ave., Pittsburgh, Pa.....	7,000 00

BONDS.

1 New York Central & Hudson River R. R.....	10,000 00
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\$39,000 00

THORNTON HOME FUND.

SCHEDULE F.

Cole Promissory Note, secured on eighty acres of land in Moultrie Co. Ill., value \$18,000.....	\$3,000 00
The Edwin Gentry Notes.....	3,800 00
Note of the College Commission of the Cumberland Church.....	507 50
Note of the College Commission of the Cumberland Church.....	934 40
Note of the College Commission of the Cumberland Church.....	422 25
Note of the College Commission of the Cumberland Church (Stansbury Note).....	2,000 00
2 Newbern Bank, Tenn.....	200 00
25 Pitts. South Side Gas (Stock).....	Nominal
(Share) Nashville Gas & Heating Co.....	13,635 58

\$24,499 73

Cash uninvested ..... 200 00

\$24,699 73

STOCKTON BATES & SONS

Offices, 211 Bulletin Building

PUBLIC ACCOUNTANTS AND AUDITORS

Accounting System      Factory Cost

PHILADELPHIA, April 1, 1913.

REV. JOHN R. DAVIES, D.D., *President,*

*"The Presbyterian Board of Relief," etc.,*

Witherspoon Building, Philadelphia.

DEAR SIR:—

We have made a thorough audit of the accounts and property of the "Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers" from March 31, 1912, to March 31, 1913, both days inclusive, along the lines of your communication of February 7, 1912.

We have examined and added the Cash Book as to Receipts and Disbursements, checking all expenditures with their vouchers, and the authority for the disbursements. Cash Balance as of March 31, 1913, \$114,469.54.

We have also examined the Securities and other evidences of Investments as shown on the annual report of the Treasurer for the year ending March 31, 1913. The interest and income from the Investments was checked with the Cash Book and found to be correct.

Respectfully submitted,

STOCKTON BATES, C. P. A.,

For Stockton Bates & Sons.

## RECEIPTS FOR THE PERMANENT FUND.

## LEGACIES.

Estate of C. E. Vanderburgh.....	\$1,250 00
Estate of Catherine Roseboom .....	5,000 00
Estate of Cornelia T. Smith.....	545 38
Estate of John S. Kennedy (additional).....	1,870 48
Estate of Martha Ellen Kortright (cash).....	15,701 30
Estate of Anna S. Ells.....	4,750 00
Total Legacies .....	\$29,117 16

## DONATIONS.

Rev. Oscar A. Hill, Wooster, Ohio.....	\$50 00
John W. Little, Erie, Pa.....	100 00
Spencer Van Cleve, Erie, Pa.....	125 00
Mrs. E. S. Bremer, Westfield, N. Y.....	50 00
Miss M. M. Moore, Trenton, N. J.....	25 00
Mrs. Agnes Celley.....	10 00
Rev. T. F. Archbald.....	1 00
Miss Antoinette Elmer, Waverly, N. Y.....	25 00
Rev. Thomas J. Dague, Doylestown, Ohio.....	5 00
Miss Allie Reid, Doylestown, Ohio.....	2 50
A Friend of the Board.....	2,000 00
A Friend of the Board, Philadelphia, Pa.....	500 00
Elizabeth Billings, New York, N. Y.....	25 00
Julia Billings, New York, N. Y.....	25 00
Frederick Billings, New York, N. Y.....	25 00
Harrison McCrory.....	25 00
A Friend of the Cause.....	500 00
A Friend of the Cause.....	500 00
A Friend of the Cause.....	500 00
A. K. Hoag, Orchard Park, N. Y.....	2 00
Anonymous Gift, New York, N. Y.....	50,000 00
Mrs. Margaret W. Walter.....	2 50
D. W. Shields, Loveland, Ohio.....	10 00
Theodore S. Sayre.....	200 00
Anonymous, Ackley, Iowa.....	100 00
A. G. Harmer, Plainfield, N. J.....	2 50
Mrs. Dell Ely.....	1 50
A. W. King, Harbor Creek, Pa.....	5 00
L. B. Garrison, Carmel, N. Y.....	25
Miss F. Seegar, Woodstown, N. J.....	1 00
Miss A. A. Reed, Carmel, N. Y.....	5 00
Wm. A. Garrigues.....	500 00
Mrs. C. Parsons, New York, N. Y.....	10 00
Henry Schwetger, Roca, Nebraska.....	2 50
Mrs. A. Winter, Plainfield, N. J.....	2 50
D. W. Timberlake, Westfield, N. J.....	3 00
Mrs. Casselberry, Philadelphia, Pa.....	3 00
Charles R. Otis, Yonkers, N. Y.....	12 50
Mrs. Le Roy Brooks, Lockland, Ohio.....	40 00
Arthur Port, Flushing, N. Y.....	5 00
Mary S. Douglass and A. S. Whittemer, Lewellyn Park, Orange, N. J.....	150 00
Mr. J. M. Gessler, Philadelphia, Pa.....	5 00
Mrs. L. A. Young.....	5 00
C. C. Benedict, Ohio.....	10 00
Mr. F. S. Deacon.....	1 00
Friend, Asbury Park, N. J.....	18 00
Mrs. H. K. P. Pancoast, Bala, Pa.....	5 00
John E. Millholland, Philadelphia, Pa.....	5 00
A. G. Adriance, Englewood, N. J.....	100 00
Mrs. R. Johnson, Plains, Pa.....	5 00
Miss Jennie E. Bowman, Meadville, Pa.....	10 00
W. E. Hesse, Hayward, Cal.....	25 00
Mr. D. McConnell, North Milford, Pa.....	2 50
Lucy W. Corning, Philadelphia, Pa.....	10 00

Report of Ministerial Relief and Sustentation. 29

Ida C. Oxtoby, Philadelphia, Pa.....	\$5 00
Miss M. J. Graff, Newark, Del.....	10 00
Margaret A. Edwards, Paterson, N. J.....	50 00
B. B. McDowell, Conneautville, Pa.....	3 00
J. A. Trowbridge, New York, N. Y.....	50 00
Lida S. Penfield, Scranton, Pa.....	5 00
Jane P. Bodie, Honesdale, Pa.....	5 00
Mrs. Fred D. Withiam, Hector, N. Y.....	75
Miss L. L. Swift, Edinboro, Pa.....	5 00
Mr. T. M. Nelson, Chambersburg, Pa.....	200 00
Antonette S. Tomlin, Wildwood, N. J.....	1 00
E. A. Jones, White Plains, N. Y.....	3 00
R. H. Anderson, Shickshinny, Pa.....	2 50
R. E. Beebe, Montrose, Pa.....	50
Miss Edith K. Swift, Honesdale, Pa.....	1 00
Sarah D. Baker, Teneffy, N. J.....	50
A Friend, Owensville, Mo.....	57 50
Miss Helen F. Benners, Philadelphia, Pa.....	10 00
W. S. Brown, Albany, N. Y.....	12 50
Rev. T. K. Davis, Wooster, Ohio.....	10 00
Hartwell Church, Ohio.....	41 80
Kenton 1st Church, Ohio.....	64 50
Odebolt Church, Iowa.....	200 00
College Hill Church, Ohio.....	3 00
Avondale Church, Ohio.....	20 00
Walnut Hills 1st Church, Ohio.....	40 00
Cincinnati North Church, Ohio.....	41 00
Norwood Church, Ohio.....	120 00
Mt. Eaton Church Ohio.....	12 00
Chelsea Church, Atlantic City, N. J.....	5 00
Media Church, Pa. (Omnibus Box).....	50 00
Germantown Church, S. D.....	9 00
Newtown Church, Indiana.....	1 00
Westminster Church, Wooster, Ohio.....	10 00
Hopewell Church, Ohio.....	32 00
Covenant Church, Cincinnati, Ohio.....	11 00
Arlington Ave. Church, Brooklyn, N. Y.....	5 67
Brick Church, New York City.....	880 50
Clifton Immanuel, Cincinnati, Ohio.....	50 00
Westminster Memorial Church, Washington, D. C.....	100 00
Winter Haven Church, Florida.....	6 00
Kirksville 1st Church, Missouri.....	25 00
North Church, Rochester, N. Y.....	60 00
Washington and Compton Ave. Church, St. Louis, Mo.....	100 00
Kenton, 1st Church, Ohio.....	28 50
Collingwood Church, Toledo, Ohio.....	100 00
Dundee Church, Omaha, Neb.....	6 50

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Total Donations ..... \$58,207 47

MISCELLANEOUS.

Distributive share of proceeds of the Gunn lot in San Diego, Cal. ....	\$210 00
Total Miscellaneous .....	\$210 00

In addition to the above, the following securities were received:

Estate of Martha Ellen Kortright.....	\$209,298 70
Estate of Nancy Galt .....	2,000 00
Estate of C. T. Smith.....	50 00
Estate of L. M. Kennedy.....	320 00
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	\$311,668 70

## RECEIPTS FOR THE EMERGENCY FUND.

Estate of C. E. Vanderburg.....	\$1,250 00
Estate of Mary Ann Peebles.....	2,000 00
Estate of A. C. Moore.....	50 00
Estate of William M. Taylor.....	237 50
Estate of H. B. Silliman (balance).....	342 25
Estate of Isabella Sheaf .....	2,676 50
Estate of Miss Elizabeth Patterson, Lafayette Ave. Church Br...	500 00
Estate of Caroline Hollowell (additional).....	5 41
Estate of Elizabeth Hemphill (additional).....	150 00
Estate of Caroline H. Richardson (balance).....	666 67
Estate of William and Elizabeth Boyd.....	493 75
Estate of Anna Scott .....	1,000 00
Estate of Margaret P. Myrick (additional).....	46 01
Estate of W. W. Atterbury.....	7,500 00
Estate of Samuel M. Jackson.....	1,000 00
Estate of Jane M. Calhoun.....	65 00
Estate of Amelia S. Perrin.....	41 84
Estate of Margaret E. Mitchell.....	1,000 00
Estate of Jacob H. Strathman.....	650 00
A donation per W. H. F.....	25,000 00
Estate of Mary W. Laird.....	100 00
Estate of Mary Davis McMillan.....	500 00
Estate of Ida M. Graybill.....	4,755 00
	<hr/>
	\$50,029 93



ACKNOWLEDGMENTS OF BOXES OF CLOTHING  
FROM LADIES' ASSOCIATIONS.

APRIL, 1912-1913.

BALTIMORE, MD., BROWN MEMORIAL. Rev. J. Ross Stevenson, D.D., Pastor. The Home Missionary Society, Mrs. J. M. Berry, Jr., President. 7 boxes, \$175, \$155, \$75, \$75, \$75, \$75, \$45. Total, \$675.

BALTIMORE, MD., FIRST. Rev. Alfred H. Barr, D.D., Pastor. The Women's Guild, Mrs. M. F. Mathews, Cor. Sec'y. 1 box, \$94.

BALTIMORE, MD., NORTHMINSTER. Rev. Robert P. Kerr, D.D., Pastor. The Woman's Missionary Society, Mrs. Alfred S. Day, Secretary. 2 boxes, \$150.

BROOKLYN, N. Y., SOUTH THIRD STREET. Rev. N. Woolsey Wells, Pastor. The Ladies' Home Missionary Society, Miss Eliza A. Evans, Secretary. 1 box, \$73.41; cash, \$40. Total, \$113.41.

BUFFALO, N. Y., FIRST. Rev. A. V. V. Raymond, D.D., Pastor. The Woman's Circle, Mrs. W. F. Emery, Chairman. 1 box, \$150; cash, \$35. Total, \$185.

BUFFALO, N. Y., NORTH. Rev. E. H. Dickinson, D.D., Pastor. The Women's Guild, Mrs. James White, Secretary. 1 box, \$188.

CANANDAIGUA, N. Y. Rev. G. L. Morrill, Pastor. The Young Ladies' Persia Mission Band, Miss Emma McCauley, Secretary. 1 box, \$11.50.

CHICAGO, ILL., SECOND. Rev. J. Balcom Shaw, D.D., Pastor. The Dorcas Society, Mrs. A. D. Stone, Secretary. 1 box, \$60; cash, \$20. Total, \$80.

COLUMBUS, OHIO, BROAD STREET. Rev. S. S. Palmer, D.D., Pastor. The Broad Street Presbyterian Missionary Society. 1 box, \$36.90.

EAST ORANGE, N. J., BRICK. Rev. James F. Riggs, D.D., Pastor. The Women's Benevolent Society, Miss S. L. Castle, Secretary. 2 boxes, \$266.12; cash, \$15. Total, \$281.12.

HARRISBURG, PA., MARKET SQUARE. Rev. J. Ritchie Smith, D.D., Pastor. The Ladies' Society, Mrs. R. W. McCarrell, Secretary. 1 box, \$100.

LAKE FOREST, ILL., FIRST. Rev. W. H. W. Boyle, D.D., Pastor. The Women's Guild. 7 boxes, \$1,349.38.

MORRISTOWN, N. J., SOUTH STREET. Rev. Merle H. Anderson, D.D., Pastor. The Women's Missionary Society, Miss Meta H. Lord, Secretary. 1 box, \$120.99.

PEEKSKILL, N. Y., SECOND. Rev. Thomas C. Straus, Pastor. The Ladies' Society, Mrs. Stephen Lent, Secretary. 1 box, \$110.32.

PHILADELPHIA, PA., BETHANY. Rev. R. E. L. Jarvis, Pastor. The Bethany Dorcas Society, Mrs. Walter Davis, Secretary. 2 boxes, \$60, \$55. Total, \$115.

PHILADELPHIA, PA., OVERBROOK. Rev. Guido Bossard, D.D., Pastor. The Ladies' Aid Society, Mrs. W. S. Furst, Secretary. 3 boxes, \$184.05, \$125.85, \$85.54. Total, \$395.44.

32 *Report of Ministerial Relief and Sustentation.*

PHILADELPHIA, PA., SECOND. Rev. Alexander MacColl, Pastor. The Dorcas Committee, Mrs. S. M. Winship, Secretary. 1 box, \$161.22; cash, \$12. Total, \$173.22.

PHILADELPHIA, PA., WALNUT STREET. Rev. J. A. MacCallum, Pastor. The Women's Missionary Society, Mrs. S. N. Lloyd, Secretary. 1 box, \$300.

PITTSBURGH, PA., SHADYSIDE. The Women's Home Mission and Aid Society, Mrs. C. E. Wolff, Secretary. 2 boxes, \$184.95, \$167.23. Total, \$352.18.

ST. LOUIS, MO., SECOND. Rev. S. J. Niccolls, D.D., Pastor. The Ladies' Aid Society, Mrs. S. J. Niccolls, President. 2 boxes, \$120.34, \$100.18. Total, \$220.52.

ST. LOUIS, MO., SECOND. Rev. S. J. Niccolls, D.D., Pastor. The Relief Guild, Miss Grace Niccolls, President. 3 boxes,

\$119.20, \$107.98, \$41. Total, \$268.18.

SHIELDS, PA. Rev. Henry Brown, Pastor. The Ladies' Missionary Society, Mrs. M. E. Nolan, Secretary. 3 boxes, \$72.14, \$54.06, \$35.29. Total, \$161.49.

THOMPSONVILLE, CONN., FIRST. Rev. W. S. Voorhies, D.D., Pastor. The Women's Missionary Society, Mrs. Ellen Fowler, Secretary. 1 box, \$100.

TROY, N. Y., FIRST. Rev. A. P. Higley, Pastor. The Women's Home Missionary Society, Mrs. A. L. Scofield, Secretary. 2 boxes, \$154.80, \$25; cash, \$15. Total, \$194.80.

UTICA, N. Y., FIRST. Rev. R. W. Brokaw, D.D., Pastor. The Women's Home Missionary Sewing Society, Mrs. L. A. Hitchcock, Secretary. 1 box, \$149.74.

*Total estimated value of boxes.....\$5,926.19*

## RECEIPTS FROM SABBATH SCHOOLS

Of the amount above credited to the Churches, \$2,106.77 were contributed by the Sabbath schools, as follows:

ALABAMA.— <i>Birmingham</i> — Blocton, 1; Calera, 2.50; Gastonburg, 4; Green Pond, 1. 8 50	<i>St. Paul</i> —St. Paul, House of Hope, 10. 12 49
ATLANTIC. — <i>Fairfield</i> — Pleasant Ridge, 1. 1 00	MISSOURI. — <i>Kansas City</i> — Kansas City, Prospect Ave., 3.16; Kansas City, Westport Ave., 5. <i>McGee</i> —Chillicothe, 2.50. <i>St. Louis</i> —Kirkwood, 6.45; St. Charles, Jefferson St., 3. 20 11
BALTIMORE.— <i>Baltimore</i> —Baltimore, First, 10; Baltimore, Lafayette Square, 3; Baltimore, Light St., 5; Baltimore, Northminster, 5; Catonsville, 10. <i>New Castle</i> —New Castle, 8.75; Wilmington, First, 10; Wilmington, Central, 8.10. 59 85	MONTANA.— <i>Great Falls</i> —Havre, 1. <i>Helena</i> —Helena, First, 14.05. 15 05
CALIFORNIA.— <i>Benicia</i> —Hoopa, 3.50; Mendocino, 1; San Rafael, 3.65. <i>Los Angeles</i> —South Pasadena, Calvary, 10. <i>Oakland</i> — Oakland, First, 5. <i>Riverside</i> —San Geronio (Beaumont), 3.43. 26 58	NEBRASKA.— <i>Kearney</i> — Gibbon, 1. <i>Omaha</i> —Omaha, First, 6.41. 7 41
CATAWBA. — <i>Cape Fear</i> — Vineland, 1. <i>Yadkin</i> — Lloyd, 2; Mocksville, Second, 1. 4 00	NEW ENGLAND.— <i>Providence</i> —Providence, Second, 5. <i>Newburyport</i> —Lawrence, Ger., 10; Barre, First, 2. 17 00
COLORADO.— <i>Sheridan</i> — Cody, First, 2. 2 00	NEW JERSEY.— <i>Elizabeth</i> — Clinton, 10; Elizabeth, Westminster, 11.02; Lamington, 20.45; Perth Amboy, 1.55; Pluckamin, 6.52; Westfield, 5. <i>Jersey City</i> —Jersey City, Westminster, 4.20; Lake View, 3.56; Passaic, First, 10; Rutherford, 36. <i>Monmouth</i> —Beverly, 2; Freehold, 7.86; Hightstown, 13.65; Lakewood, First, 7.67; Moorestown, 5. <i>Morris and Orange</i> —East Orange, Elmwood, 15. <i>Newark</i> —Montclair, Trinity, 37.13; Newark, Park, 10.78. <i>New Brunswick</i> —Frenchtown, 1; Trenton, First, 7.03; Trenton, Fourth, 6.31. <i>Newton</i> —Belvidere, First, 16.35; Belvidere, Second, 6; Newton, 18; Phillipsburg, First, 11.43. <i>West Jersey</i> —Collingswood, 6; Wenonah, Memorial, 16.31. 295 82
IDAHO.— <i>Boise</i> —Boise, First, 4.70. 4 70	NEW MEXICO.— <i>Southern Arizona</i> —Bisbee, Covenant, 5. 5 00
ILLINOIS.— <i>Alton</i> — Alton, First, 6.95; East St. Louis, First, 2. <i>Cairo</i> —Equality, 2.25. <i>Chicago</i> —Chicago, Christ, 7.70; Chicago, Logan Square, 2. <i>Freeport</i> — Galena, First, 3.93. <i>Peoria</i> —Eureka, 2; <i>Springfield</i> —Divernon, 15; Taylorville, 3. 53 33	NEW YORK.— <i>Brooklyn</i> —Brooklyn, Grace, 10; Brooklyn, Lefferts Park, 20. <i>Chemung</i> —Elmira, First, 3.92. <i>Columbia</i> —Hudson, 20. <i>Genesee</i> —Romulus, First, 1. <i>Geneva</i> —Canadaigua, 2.84. <i>Hudson</i> —Cochecton, 5; Hempstead, 8. <i>New York</i> —New York, Bethany, 5; New York, Central, 25; New York, Rutgers, 7.90; Beck Memorial, 5. <i>Niagara</i> —Niagara Falls, First, 2. <i>North River</i> —Bethlehem, 5.10; Newburg, First, 10; Newbury Hall Memorial, 5. <i>Rochester</i> —Rochester, Central, 5. <i>St. Lawrence</i> —Gouverneur, 27.60. <i>Syracuse</i> —Cazenovia, 1. <i>Utica</i> —Ilion, 24.17. <i>Westchester</i> —Irvington, 5; New Rochelle, North Ave., 6.17. 204 70
INDIANA.— <i>Indiana</i> — Washington, Westminster, 5. <i>Indianapolis</i> — Indianapolis, Grace, 6.34. 11 34	OHIO.— <i>Cincinnati</i> —Cincinnati, Clifford, .54; Cincinnati, North, 2; Cin-
IOWA.— <i>Central West</i> —Omaha, Bohemian Branch, 1. <i>Galena</i> —Salem, Ger. (Hope, Mo.), 4. <i>Iowa City</i> —Muscatine, 10; Sigourney, 1. <i>Sioux City</i> —Battle Creek, 24. <i>Waukon</i> —Holland, Ger. (Ia.), 5. 45 00	
KANSAS.— <i>Neosho</i> —Independence, 5. <i>Osborne</i> —Phillipsburg, 1. <i>Solomon</i> —Sylvan Grove, 16.70. <i>Topeka</i> —Oak Hill, 2; Topeka, First, 16; Topeka, Potwin, 13. 53 70	
KENTUCKY.— <i>Ebenezer</i> — Ashland, First, 10; Covington, First, 7.15. 17 15	
MICHIGAN.— <i>Lake Superior</i> — Marquette, 5. 5 00	
MINNESOTA.— <i>Red River</i> — Crosby, 49. <i>St. Cloud</i> —Spring Grove, 2.	

cinnati, Clifton, 10; Wyoming, 9.67;  
*Cleveland*—Cleveland, First, 3; East  
 Cleveland, First, 5.10. *Columbus*—  
 Circleville, 1.90. *Dayton*—Covington,  
 10; Hamilton, First, 3. *Huron*—Fremont,  
 5. *Mahoning*—Columbiana, 2;  
 East Palestine, 12; Lowellville, First,  
 5; Niles, 10; Warren, 10. *Marion*—  
 Urbana, First, 3.29. *Steubenville*—  
 Steubenville, Westminster, 11.32.  
*Wooster*—Wooster, First, .99. *Zanes-*  
*ville*—Duncan Falls, 1. 105 81

OKLAHOMA.—*Choctaw*—Hochatown  
 1. *Oklahoma*—Tonkawa, 2. 3 00

OREGON.—*Southern Oregon*—  
 Phoenix, First 3. *Willamette*—Mill  
 City, 3. 6 00

PENNSYLVANIA.—*Beaver*—Beaver,  
 First, 10.53; College Hill, 2. *Blairs-*  
*ville*—Greensburg, Westminster, 22.50;  
 Irwin, 7.67; Johnstown, Second,  
 1; Latrobe, 16.75; McGinniss,  
 5.70; Turtle Creek, 7. *Carlisle*—  
 Steelton, First, 2. *Chester*—Chambers  
 Memorial, 2; Chester, First, 15;  
 Darby Borough, 12.50; Lansdowne,  
 First, 45; Malvern, 8; Wayne,  
 Radnor, 8.33; Wayne, Grace Chapel,  
 2.41; West Chester, First, 9.29.  
*Clarion*—Brockwayville, 2. *Erie*—  
 Greenville, 4; Jamestown, 8. *Hunt-*  
*ingdon*—Altoona, Second, 10; Belle-  
 fonte, 10; Berwindale, 1.92; Hollidays-  
 burg, 2.69; Lewistown, 15; Pine  
 Grove, .63; South Altoona, 3; State  
 College, 7.01; Tyrone, First, 8; Ty-  
 rone, First, Chapel, 2.66. *Kittanning*  
 —Indiana, 50; Saltsburg, 5. *Lacka-*  
*wanna*—Bennett, 2; Scranton, Ger.,  
 40; Wyoming, 9. *Lehigh*—Hoken-  
 dauqua, 1.02; Mahanoy City, 3.53;  
 Shenandoah, 2; Tamaqua, 5.54.  
*Northumberland*—Bloomsburg, 5;  
 Grove, 15; Milton, 30. *Philadelphia*  
 —Philadelphia, Emmanuel, 4.22;  
 Philadelphia, Evangel, 3.30; Philadel-

phia, Hollond Memorial, 3; Philadel-  
 phia, Olivet-Covenant, 14.79; Philadel-  
 phia, Tabor, 27.42. *Philadelphia,*  
*North*—Bridgeport, 3; Doylestown, 5;  
 Philadelphia, Germantown, First,  
 26.18; Philadelphia, Hermon, 10;  
 Philadelphia, Lawndale, 5. *Pittsburgh*  
 —Bethany (Bridgeville), 4.60; Cora-  
 opolis, First, 14.15; Glenshaw, 5.98;  
 McKee's Rocks, 10; Monongahela, 10;  
 Neville Island, 2.38; Pittsburgh, First,  
 53.89; Pittsburgh, First Bohemian,  
 N. S., 1; Pittsburgh, First German,  
 N. S., 2; Pittsburgh, Third, 76.43;  
 Pittsburgh, Fourth, 15.53; Pittsburgh,  
 Sixth, 28; Pittsburgh, Bellefield, 30;  
 Pittsburgh, East Liberty, 67.52; Pitts-  
 burgh, Homewood Ave., 10; Pitts-  
 burgh, Knoxville, 20; Pittsburgh,  
 Shady Side, 23.75; Raccoon, 4.26;  
 Wilkinsburg, First, 50. *Redstone*—  
 McKeesport, Central, .87; Monessen,  
 10.17; Scottdale, 9.18. *Shenango*—  
 Neshannock, 5; *Washington*—Bur-  
 gettstown, First, 8.07; Daisytown  
 Mission, 1.16; Washington, Elm  
 St., 10; Washington, First, 26. *West-*  
*minster*—Centre, 15.16; Lancaster,  
 Bethany, 2; Lancaster, Memorial, 5;  
 Marietta, 4.64; Mt. Joy, 2.55.

1,051 88

SOUTH DAKOTA.—*Aberdeen*—Gro-  
 ton, 5. *Black Hills*—Rapid City,  
 5.75. 10 75

TENNESSEE.—*Hopewell-Madison*—  
 Milan, 2. 2 00

WASHINGTON.—*Bellingham*—South  
 Bellingham, 4.50. *Olympia*—Tacoma,  
 Immanuel, 30. *Seattle*—Seattle, Beth-  
 any, 10. *Walla Walla*—Prescott, .81.  
 45 31

WISCONSIN.—*La Crosse*—Galesville,  
 3.07. *Milwaukee*—Cedar Grove, 8.  
*Winnebago*—Fond du Lac, First, 1.22.  
 12 29

Total from Sunday schools, \$2,106.77

## RECEIPTS FROM WOMEN'S SOCIETIES

Of the amount above credited to the Churches, \$264.30 were contributed by the Women's Societies, as follows:

CALIFORNIA.—Oakland—West Berkeley, Westminster, 3; Brooklyn, 20; Berkeley, Knox, 3.40. 26 40	NEW JERSEY.—Elizabeth—Warren Chapel, 18. 18 00
CATAWBA.—Cape Fear—Wilmington, Chestnut Street, 1. <i>Yadkin</i> —Lloyd, 1; Pittsburgh, 1; Cameron, 1; Thomasville, 1. <i>Southern Virginia</i> —Carver, 1; Danville, Holbrook Street, 2. 10 00	NEW YORK.—Brooklyn—Queens, Springfield, 3; Cuyler, 10. 13 00
IOWA.—Fort Dodge—Depew, 5. 5 00	NORTH DAKOTA.—Bismarck—Wilton, 1. 1 00
KANSAS.—Topeka—Rossville, 5. 5 00	OHIO.—Cleveland—Euclid Avenue, 50. <i>Mahoning</i> —Hanover, 5. <i>Cincinnati</i> —Cincinnati, Clifford, 90. 55 90
NEBRASKA.—Nebraska City—Hickman, German, 20. 20 00	PENNSYLVANIA.—Clarion—Oil City, Second, 50. <i>Philadelphia</i> —Princeton, 55. 105 00
	WEST GERMAN.—Galena—Salem, 5. 5 00

## RECEIPTS FROM THE YOUNG PEOPLE'S SOCIETIES

Of the amount above credited to the Churches, \$65.73 were contributed by the Young People's Societies, as follows:

ATLANTIC.—Fairfield—Mount Tabor, 2. 2 00	NEW JERSEY.—Monmouth—Beverly, 2. Newark—Newark, Central, 25. 27 00
CALIFORNIA.—Benicia—Mendocino, 1. 1 00	OHIO.—Cincinnati—Cincinnati, Clifford, .36. 0 36
CATAWBA.—Southern Virginia—Holmes Memorial, 1; Charlotte Court House, 1. 2 00	OKLAHOMA.—Choctaw—Nunni Chito, 1. 1 00
COLORADO.—Boulder—La Salle, 1. 1 00	PENNSYLVANIA.—Butler—Grove City, 1.25. <i>Carlisle</i> —Mercersburg, 3.60. <i>Chester</i> —Glenolden, 2; Malvern, 5; Nottingham, 1. <i>Clarion</i> —Brockwayville, 1. <i>Northumberland</i> —Milton, 1.40. <i>Philadelphia North</i> —Chestnut Hill, First, 2. <i>Westminster</i> —Lancaster Memorial, 1. 18 25
INDIANA.—Indiana—Washington, Westminster, 2. 2 00	WASHINGTON.—Bellingham—Cedro Wolley, 5. 5 00
MINNESOTA.—Adams—Keystone, 1. <i>Duluth</i> —Duluth, Lakeside, 5. <i>Red River</i> —Crosby, .12. 6 12	

## INDIVIDUAL AND MISCELLANEOUS RECEIPTS

### APRIL, 1912.

Clara D. Burrows, 10; Ladies' Presbyterial Society of Cape Fear Presbytery, 1; Warren H. Landon, 7; Rev. George L. Smith, 1; "A Friend," 25; Mrs. Mary H. Morgan, 5; Rev. H. A. Tucker, 15; Miss Laura Brenizer, 20; Miss Annie Niebrugge, 1; John T. Williston, 5.

### MAY.

"A Friend," 50; Rev. Samuel Ward, 2.37; Mrs. W. J. Scully, 5; "In Memory of Rev. W. T. Doubleday," 10; "A Friend," 10; Mrs. A. W. Ludlow, 5; Rev. W. N. Steele, 18; Rev. D. A. Wilson, 2; Rev. and Mrs. G. W. Plummer, 4; Board and Rent, Merriam Home, 41.50; Miss M. M.

Janes; .25; R. Billing, 5; Harriet D. Pugh, 5; Rev. William H. Hodge, 10; Mrs. James G. Beemer, 20; Mrs. A. W. Ludlow, 25.

## JUNE.

Miscellaneous, .10; Rev. John Jacks, 30; Miscellaneous, .10; Miscellaneous, .50; Miss Annie Niebrugge, 1; Rev. and Mrs. John Wilson, 20; Board and Rent, Merriam Home, 101; Mrs. Geo. S. Chambers, 10; Joseph R. Keim, 5; Rev. Moses Noerr, 5; Mrs. Lizzie E. Perry, 5; "From a Friend," 1.50; Mrs. S. T. Merwin, 5; T. C. Williamson, 2.97; "A Presbyterian," 1; Thomas Templeton, 200.

## JULY.

Miscellaneous, 1; Miss Ruth Armstrong, 10; Mrs. J. N. Hick, 2; Balance of Appropriation Returned, 8.05; Board and Rent, Merriam Home, 61.25; Mrs. Lydia Haystead, 5; Miss Annie Niebrugge, 1; Grace L. Morrison, 15; Miscellaneous, .10; Miss Mary Niebrugge, 2; "K., Penna.," 100.

## AUGUST.

Mrs. A. W. Ludlow, 5; Martin Hoover, 10; E. H. Sayre, 5; Board and Rent, Merriam Home, 88.75; Mrs. S. S. Book, 100; Rev. H. F. Young, 1; Rev. W. H. Bancroft, 16; Anonymous, 50.

## SEPTEMBER.

Board and Rent, Merriam Home, 48.50; Miss Annie Niebrugge, 1; Miss Mary Niebrugge, 1; Miscellaneous, .10; J. Murray Clark, 5; Miscellaneous, .10; Refund of bill for printing in Kortright Estate, 6.75; Miscellaneous, .10; Rev. R. Arthur, 5; Mr. and Mrs. Anderson, 2.50; "Thank Offering," 1.48; Miss A. M. Gheen, 1.

## OCTOBER.

Mrs. Stuart Mitchell, 20; Miss Annie Niebrugge, 1; W. B. Jacobs, 5; Miscellaneous, 1; Board and Rent, Merriam Home, 45; Mrs. George S. Chambers, 20; "Stony Brook, L. I.," 2; Rev. Arthur H. Allen, 10; Rev. Daniel H. Evans, 10; Mr. and Mrs. V. Farrington, 2; Mary C. Maltby, 5; Rev. H. A. Tucker, 15; Mr. J. P. Grim, 5.

## NOVEMBER.

Rev. Donald McLaren, D.D., 100; Miss A. J. Williamson, 5; Mrs. A. M. Mann, 5; Mrs. M. L. Reutlinger, 2; Rev. W. N. Steele, 18; Member of the Synod of New Jersey, 200; "In Memoriam," Mary C. Gage, 5; Board and Rent, Merriam Home, 50.50; Synod of New Jersey Offering, 85.60; W. H. Foulkes (Spl), 25; Miss A. Niebrugge, 1.

## DECEMBER.

Miss Mary Niebrugge, "Christmas Offering," 3; Mrs. J. B. Vreeland, 12.50; J. B. Vreeland, 12.50; Mrs. Mary A. Ray, 5; Miss Laura Brenizer, 100; May L. Ely, 5; Rev. E. N. Raymond, 3; Q. L. Young, 50; Miss McAfee, 5; A. C. Fleckenstein, 5; R. L. Easley, 30; Rev. W. H. Foulkes, "Special," 40; Mrs. E. T. Osborne, 5; J. W. Green, 25; Miss Doubleday, 5; "A Friend," 5; Harriet D. Pugh, 5; J. S. King, 40; Mrs. R. F. Constant, 5; Board and Rent, Merriam Home, 52.50; Mrs. A. S. Schofield, 15; Rev. W. W. Anderson, 2.50; Rev. Moses Noerr, 10; Mrs. Anna C. Stingerr, 5; Samuel Ferguson, 300; Rev. F. M. Johnson and Wife, 2.50; Anonymous, 1; Mrs. H. A. Gibson, 2; Rev. and Mrs. C. B. Taylor, 5; Rev. S. T. Davis, 5; John A. Coaley, 5; R. F. Templeton, 2; Helen A. Hawley, 2.50; Anna K. Storrs, 25; Wm. S. Opdyke, 25; "C. B. M.," 3; "8,862," 5.

## JANUARY.

Samuel Campbell, 10; Rev. Edwin C. Wiley, 2; J. D. G. Morton, 5; "A Friend," 2.50; Mrs. Carrie M. De Graff, 100; Mrs. G. M. Jones, 1; Rev. H. A. Tucker, 2.50; Anonymous, .25; W. St. G. Elliott, Jr., 100; Rev. and Mrs. J. H. Bratton, 5; Mrs. Dell Ely, .50; F. T. Hopkins, 100; Anonymous, 15; Anonymous, 4.75; Anonymous, 5; Hettie F. Milliken, 25; A. P. Palmer, 3; Ann M. Thompson, 5; Mrs. M. H. Morgan, 1; Mrs. E. R. Wooten, 2; Mrs. H. L. Fink, 1; Dr. R. W. Dunlap, 15; Mrs. A. W. Ludlow, 5; Robert Wadsworth, 2.50; Mrs. R. C. Johnson, 3; A. G. Harmer, 2.50; Edward J. Patterson, 25; Miscellaneous, 1.10; Part Appropriation Returned, 27.01; Rev. J. H. Cornwall, 1; Mrs. A. S. McArthur, 10; M. Horne, 14.75; "Special," 35; Miscellaneous, 1.50; Returned Appropriation, 25.

## FEBRUARY.

G. W. B. Allen, 1; Miss Abbie Poland, 5; W. J. Fowler, 5; Mrs. M. H. Coves, 5; Miss O. Harvey, 10; L. Larson, 1; Mrs. W. H. Demarest, 5; Member Montclair Church, 20; B. Hedges, 2; Mrs. C. P. Hazen, 2; Flora J. Nixon, 25; E. H. Sayre, 5; Anonymous, 1; Mrs. A. Winter, 2.50; Mrs. J. Miller, 1; Mr. Z. T. Kellar, 1; Miss M. Crosby, 50; Mrs. J. Falth, Sr., 1; D. W. Timberlake, 1; R. S. Archbald, 1; Rev. W. A. Nordt, 25; F. F. Ohmann, 1; Miss M. Christophel, 5; Miss B. Christophel, 5; Mr. H. A. Carr, 2.50; Annie Niebrugge, 1; Rev. M. L. Milford, 1; Mrs. Haag, 1; Mr. G. M. Simonson, 1; Mrs. H. I. Forbes, 3; M. A. Nerrie, 2; I. C. Nerrie, 2; Rev. J. D. Hunter, 10; Rev. H. F. Young, 2; Elizabeth L.

Report of Ministerial Relief and Sustentation. 37

Jackson, 100; Rev. C. Herron, 5; Mrs. W. L. Gillis, 1; E. Jennie Loomis, 25; Belle Bearden, 1; Mrs. Mary A. Williams, 200; Rev. Geo. H. Fullerton, 50; Mrs. W. L. Nicholson, 5; Mrs. J. Purdy, 1; M. B. Millar, 1; Lilian Baner, 1; Mrs. H. Williams, 5; Mrs. K. and L. Kaufman, 10; Rev. E. F. Mundy, 1; Miss F. Rutter, 10; O. S. Mills, 50; David B. Fitzgerald, 3.60; Miscellaneous, 1.20; Board and Rent, Merriam Home, 54.72; Miscellaneous, .50; Miscellaneous, 1.50; Special, 5; Miscellaneous, .10; Miscellaneous, .50; Miscellaneous, 1.97.

MARCH.

Albert B. King, 12.50; F. E. Platt, 25; Mrs. J. Mallison, 1; Mrs. E. W. Sullivan, 2; Anonymous, 35; Anonymous, 20; J. F. Fitscher, 5; Clara D. Burrows, 5; J. F. Roberts, 7; Mrs. H. D. Mills, 50; Agnes V. Smith, 5; Dr. J. L. Snavelly, 5; Mrs. D. A. Smith, 5; Anonymous, 10; Rev. M. S. Randolph, 1; Mrs. L. Mitchell, 5; Mrs. A. W. Ludlow, 5; Mary M. Hunt, 5; Mrs. Fred D. Withiam, 5.25; Mrs. T. H. Johnson, 5; Miss E. W.

Farrar, 5; Mrs. S. G. Williams, 5; Mrs. D. A. Knowlton, 5; "Cash," 6.50; Miss Laura Brenizer, 100; Rev. Geo. B. Smith, 15; Mrs. L. Lotchkins, 1; M. J. Ryerson, 5; Wm. B. Frith, 5; Frank E. Chaney, 5; Miss F. C. Doubleday, 10; Royal Taft, 1; E. N. Jones, 2; David W. Spry, 2; Mrs. Elizabeth R. Voorhees, 1,000; T. W. Burslem, 1; J. Logan Sample, 100; Mrs. J. E. Reynolds, 10; W. Breede, 5; Mrs. Nicola, 1; W. M. G. Watson, 1; R. A. Fowler, 2; Mrs. R. G. Phillips, 1; Miss Mary Niebrugge, 1; R. H. Anderson, 2.50; R. E. Beebe, .50; Miss Edith K. Swift, 1; J. W. Osgood, 1; Evert Smits, 2; Julia S. Hubbard, 2; H. T. F., 5; Anonymous, 1; Mrs. Wm. H. Babbitt, 10; Dr. S. L. Olmstead, 4; Conrad Schmitt, 5; "Cash," 25; Mrs. T. M. Brown, 10; Mr. C. Wren, 1; Thos. D. Foster, 14.25; H. Magill, 4; J. B. Brookfield, 7.50; Mr. and Mrs. G. W. Plummer, 4; Rev. and Mrs. W. Meyer, 5; Rev. W. J. Erdman, 15; "Traill," 5; Mary Holmes Seminary, 10; John Oliver, 4.30; Board and Rent, Merriam Home, 14; Miscellaneous, .38; Board and Rent, Merriam Home, 40.50; Miscellaneous, 10.

Total.....\$7,569.47

TABULAR STATEMENT\*

- 1.—Of the amounts paid into the Treasury from each Presbytery, with the amounts they have drawn from the Treasury, not including the sums appropriated to the Homes.  
 2.—The number of Contributing and Non-Contributing Churches.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
<b>SYNOD OF ALABAMA. Presbyteries.</b>					<b>SYNOD OF CANADIAN. Presbyteries.</b>				
Birmingham, A.....	\$88 50	\$300 00	11	9	Kiamichi.....	\$13 00	\$300 00	6	10
Florida.....	218 92	2,315 00	16	13	Rendall.....	2 00	570 00	2	10
Huntsville.....	68 37	800 00	20	21	White River.....	8 00	600 00	6	11
Gadsden.....	25 79			16					
	401 58	3,415 00	63	49		23 00	1,470 00	14	31
<b>SYNOD OF ARKANSAS. Presbyteries.</b>					<b>SYNOD OF CATAWBA. Presbyteries.</b>				
Arkansas.....	97 00	1,250 00	25	19	Cape Fear.....	44 00	550 00	29	20
Fort Smith.....	132 75	1,250 00	18	8	Catawba.....	26 50	1,820 00	23	22
Jonesboro.....	32 35	950 00	9	7	Southern Virginia.....	42 00	675 00	22	8
Little Rock.....	28 35	525 00	12	15	Yadkin.....	35 00	1,200 00	26	20
	290 45	3,975 00	64	49		147 50	4,245 00	100	70
<b>SYNOD OF ARIZONA. Presbyteries.</b>					<b>SYNOD OF COLORADO. Presbyteries.</b>				
Northern Arizona.....	5 00		1	3	Boulder.....	195 51	700 00	15	16
Phoenix.....	24 13		3	11	Cheyenne.....	32 00		6	16
Southern Arizona.....	28 00		4	12	Denver.....	240 06	1,887 50	24	13
	57 13		8	26	Gunnison.....	38 60	420 00	6	6
<b>SYNOD OF ATLANTIC. Presbyteries.</b>					<b>SYNOD OF EAST TENNESSEE. Presbyteries.</b>				
Atlantic.....	8 00	375 00	3	28	Birmingham.....	7 00	850 00	7	9
Fairfield.....	33 88	500 00	20	31	Le Vere.....	9 00		6	4
Hodge.....	7 00	400 00	4	16	Rogersville.....	7 45		6	6
Knox.....	7 00	287 50	4	10					
McClelland.....	16 00	200 00	12	20		23 45	850 00	19	19
	71 88	1,762 50	43	105	<b>SYNOD OF IDAHO. Presbyteries.</b>				
<b>SYNOD OF BALTIMORE. Presbyteries.</b>					<b>SYNOD OF ILLINOIS. Presbyteries.</b>				
Baltimore.....	1,186 64	1,450 00	54	17	Alton.....	305 27	2,200 00	35	22
New Castle.....	854 93	2,175 00	40	18	Bloomington.....	690 45	1,237 50	31	30
Washington City.....	1,210 67	600 00	33	5		54 41	575 00	9	34
	3,252 24	4,225 00	127	40	Chicago.....	2,556 73	3,050 00	79	24
<b>SYNOD OF CALIFORNIA. Presbyteries.</b>					<b>SYNOD OF ILLINOIS. Presbyteries.</b>				
Benicia.....	380 76	1,000 00	21	17	Cairo.....	350 56	550 00	19	9
Los Angeles.....	1,532 24	7,700 00	42	43	Freeport.....	326 59	505 00	23	29
Nevada.....	16 00	350 00	5	13	Mattoon.....	215 52	1,287 50	16	10
Oakland.....	405 05	3,250 00	23	11	Ottawa.....	213 67	1,175 00	26	1
Riverside.....	330 43	975 00	7	7	Peoria.....	385 94	850 00	30	6
Sacramento.....	127 96	1,200 00	23	11	Rock River.....	360 87	2,700 00	34	14
San Francisco.....	187 05	250 00	12	15	Rushville.....	477 07	1,950 00	31	31
San Joaquin.....	250 77	1,400 00	26	39	Springfield.....	458 46			
San Jose.....	263 93	1,400 00	12	9					
Santa Barbara.....	178 22	375 00	15	10					
	3,672 41	17,900 00	186	175		6,395 54	17,130 00	355	231

\* Printed by direction of the General Assembly.



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	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
<b>SYNOD OF INDIANA.</b> <i>Presbyteries.</i>					<b>SYNOD OF MINNESOTA.</b> <i>Presbyteries.</i>				
Crawfordsville.....	\$332 33	\$1,725 00	25	33	Adams.....	\$46 22	\$120 00	11	19
Fort Wayne.....	844 99	350 00	22	9	Duluth.....	175 51	400 00	17	21
Indiana.....	351 61	1,875 00	35	41	Mankato.....	150 70	800 00	32	31
Indianapolis.....	675 14	750 00	23	33	Minneapolis.....	1,060 13	775 00	17	13
Logansport.....	275 76	3,325 00	23	25	Red River.....	26 86	125 00	9	25
Muncie.....	179 12	625 00	13	11	St. Cloud.....	43 31	1,400 00	11	35
New Albany.....	204 45	2,875 00	22	34	St. Paul.....	1,061 12	2,287 50	19	18
White Water.....	229 83	400 00	14	21	Winona.....	90 69	1,200 00	13	19
	3,093 23	11,925 00	177	207		2,654 54	7,107 50	129	181
<b>SYNOD OF IOWA.</b> <i>Presbyteries.</i>					<b>SYNOD OF MISSISSIPPI.</b> <i>Presbyteries.</i>				
Cedar Rapids.....	688 02	1,400 00	27	9	Bell.....	36 00		9	4
Central West.....	36 00	800 00	12	5	New Hope.....	42 32	200 00	13	6
Corning.....	259 66	800 00	16	19	Oxford.....	55 25	450 00	17	8
Council Bluffs.....	135 95	900 00	13	16		133 57	650 00	39	18
Des Moines.....	257 86	1,725 00	23	29	<b>SYNOD OF MISSOURI.</b> <i>Presbyteries.</i>				
Dubuque.....	108 64	1,850 00	24	8	Carthage.....	183 77	1,400 00	27	14
Fort Dodge.....	171 89	1,000 00	22	25	Iron Mountain.....	50 03	300 00	12	14
Iowa.....	338 00	775 00	28	7	Kansas City.....	564 76	1,850 00	28	36
Iowa City.....	243 50	1,300 00	29	15	Kirksville.....	131 97	600 00	20	29
Sioux City.....	295 46	1,700 00	27	17	McGee.....	188 64	350 00	27	22
Waterloo.....	429 02	1,425 00	19	14	Ozark.....	201 44	1,025 00	23	24
	2,964 00	12,875 00	240	164	St. Joseph.....	239 31	925 00	28	19
<b>SYNOD OF KANSAS.</b> <i>Presbyteries.</i>					<b>SYNOD OF MONTANA.</b> <i>Presbyteries.</i>				
Emporia.....	182 94	1,550 00	15	23	Butte.....	96 35	667 00	7	10
Highland.....	167 35	925 00	13	14	Great Falls.....	29 75	150 00	5	10
Larned.....	132 49	1,675 00	17	17	Kalispell.....	21 50		4	5
Neosho.....	344 95	2,400 00	31	34	Helena.....	86 33		6	11
Osborne.....	101 66	1,050 00	20	5	Yellowstone.....	39 64		3	11
Solomon.....	465 70	1,075 00	29	15		2,750 84	9,100 00	250	237
Topeka.....	648 74	3,325 00	32	21	<b>SYNOD OF NEBRASKA.</b> <i>Presbyteries.</i>				
Wichita.....	279 11	300 00	25	23	Box Butte.....	17 00	850 00	8	18
	2,322 94	12,300 00	182	152	Hastings.....	88 22	550 00	14	15
<b>SYNOD OF KENTUCKY.</b> <i>Presbyteries.</i>					<b>SYNOD OF NEW ENGLAND.</b> <i>Presbyteries.</i>				
Ebenezer.....	258 98	150 00	13	17	Boston.....	164 60	1,450 00	11	2
Lincoln.....	4 00		3	2	Connecticut Valley.....	119 81		7	3
Logan.....	92 50	775 00	10	15	Newburyport.....	142 00		15	4
Louisville.....	159 43	1,100 00	11	15	Providence.....	77 00		9	2
Princeton.....	51 50		12	7		503 41	1,450 00	42	11
Transylvania.....	205 95	1,225 00	9	28					
	775 36	3,250 00	58	84					
<b>SYNOD OF MICHIGAN.</b> <i>Presbyteries.</i>									
Detroit.....	1,072 88	1,375 00	31	18					
Flint.....	130 45	425 00	14	32					
Grand Rapids.....	117 00		12	4					
Kalamazoo.....	121 34	200 00	12	8					
Lake Superior.....	51 00	300 00	7	26					
Lansing.....	93 41	956 00	12	10					
Monroe.....	154 00	750 00	13	8					
Petoskey.....	45 00	1,000 00	7	15					
Saginaw.....	139 42	1,425 00	11	29					
	1,924 50	6,431 00	119	150					

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	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
<b>SYNOD OF NEW JERSEY.</b> <i>Presbyteries.</i>					<b>SYNOD OF OHIO.</b> <i>Presbyteries.</i>				
Elizabeth.....	\$2,590 98	\$675 00	28	5	Athens.....	\$112 85	\$950 00	14	24
Havana.....	2 00		1	17	Chillicothe.....	108 09	1,350 00	14	14
Jersey City.....	1,808 02	1,175 00	30	11	Cincinnati.....	1,254 77	2,312 50	48	27
Monmouth.....	809 12	2,000 00	43	7	Cleveland.....	701 15	1,850 00	25	18
Morris and Orange.....	2,605 84	912 50	42	4	Columbus.....	640 40	2,137 50	17	23
Newark.....	1,972 95	900 00	35	8	Dayton.....	541 44	2,687 50	26	19
New Brunswick.....	1,176 92	1,475 00	36	4	Huron.....	104 90		12	7
Newton.....	349 12	400 00	30	6	Lima.....	206 34	350 00	20	15
West Jersey.....	1,431 31	3,112 50	53	15	Mahoning.....	621 77	450 00	31	8
	12,746 26	10,650 00	298	77	Marion.....	453 47	400 00	27	20
<b>SYNOD OF NEW MEXICO.</b> <i>Presbyteries.</i>					<b>SYNOD OF OKLAHOMA.</b> <i>Presbyteries.</i>				
Pecos Valley.....	21 60	200 00	5	9	Maumee.....	286 22	675 00	27	11
Rio Grande.....	47 14	950 00	10	11	Portsmouth.....	339 85	350 00	10	21
Santa Fe.....	40 85	575 00	10	21	St. Clairsville.....	400 02	825 00	27	23
	109 59	1,725 00	25	41	Steubenville.....	580 41	1,700 00	50	12
<b>SYNOD OF NEW YORK.</b> <i>Presbyteries.</i>					<b>SYNOD OF OREGON.</b> <i>Presbyteries.</i>				
Albany.....	924 74	1,350 00	39	10	Ardmore.....	37 65	962 50	7	11
Binghamton.....	435 34	1,375 00	21	11	Choctaw.....	8 25	150 00	6	18
Brooklyn.....	1,952 91	1,575 00	42	6	Cimarron.....	36 49	400 00	8	11
Buffalo.....	2,344 02	1,100 00	29	28	El Reno.....	15 40	750 00	7	18
Cayuga.....	682 68	250 00	17	5	Hobart.....	37 60	600 00	9	16
Champlain.....	229 46	112 50	15	6	McAlester.....	46 00	450 00	9	9
Chemung.....	108 40	1,150 00	18	3	Muskogee.....	67 90	1,350 00	14	22
Columbia.....	265 79	600 00	13	6	Oklahoma.....	138 30	1,137 50	19	22
Genesee.....	309 25	450 00	15	3	Tulsa.....	116 97	780 00	14	16
Geneva.....	357 89	550 00	19	1		504 56	6,580 00	93	143
Hudson.....	560 29	2,075 00	33	13	<b>SYNOD OF PENNSYLVANIA.</b> <i>Presbyteries.</i>				
Long Island.....	489 79	1,200 00	21	2	Grande Ronde.....	35 95	225 00	8	8
Lyons.....	147 51	200 00	13	5	Pendleton.....	14 50	350 00	4	18
Nassau.....	299 50	500 00	20	9	Portland.....	284 15	1,837 50	24	18
New York.....	8,529 66	3,050 00	39	18	Southern Oregon.....	88 48	450 00	13	13
Niagara.....	239 52	475 00	19	5	Willamette.....	172 10	3,725 00	20	24
North River.....	411 88	925 00	25	5		595 18	6,587 50	69	81
Otsego.....	310 05	1,600 00	21	10	<b>SYNOD OF PENNSYLVANIA.</b> <i>Presbyteries.</i>				
Porto Rico.....	6 25	120 00	5	23	Beaver.....	477 82	150 00	22	5
Rochester.....	896 96	1,125 00	29	22	Blairsville.....	1,505 35	1,175 00	51	1
St. Lawrence.....	416 15	637 50	26	9	Butler.....	546 26	150 00	37	5
Steuben.....	207 91	1,250 00	21	5	Carlisle.....	1,635 86	2,875 00	46	9
Syracuse.....	412 04	300 00	28	15	Chester.....	1,377 94	1,300 00	53	9
Troy.....	1,512 43	300 00	25	14	Clarion.....	658 93	2,050 00	45	16
Utica.....	841 19	1,275 00	37	7	Erie.....	1,061 67	1,425 00	58	14
Westchester.....	1,322 61	1,075 00	30	13	Huntingdon.....	1,314 70	1,300 00	67	13
	24,214 22	24,720 00	620	254	Kittanning.....	585 86	400 00	45	14
<b>SYNOD OF NORTH DAKOTA.</b> <i>Presbyteries.</i>					<b>SYNOD OF PENNSYLVANIA.</b> <i>Presbyteries.</i>				
Bismarck.....	37 68	650 00	6	17	Lackawanna.....	2,090 17	2,562 50	68	29
Fargo.....	100 20	350 00	12	15	Lehigh.....	1,095 79	750 00	40	7
Minnewaukan.....	44 00	225 00	6	19	Northumberland.....	840 69	1,275 00	36	14
Minot.....	1 00	300 00	1	16	Philadelphia.....	5,772 85	4,610 00	67	11
Mouse River.....	29 25	270 00	7	17	Philada. North.....	3,609 84	1,545 00	84	4
Oakes.....	32 21	150 00	6	17	Pittsburgh.....	10,311 05	5,325 00	111	26
Pembina.....	79 03	475 00	16	26	Redstone.....	1,026 73	1,750 00	53	11
	323 37	2,420 00	54	127	Shenango.....	304 19	175 00	25	3
					Washington.....	746 28	375 00	6	10
					Wellsboro.....	66 66	550 00	31	....
					Westminster.....	803 40	650 00		
						35,832 04	28,592 50	957	211

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	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
<b>SYNOD OF PHILIPPINES.</b> <i>Presbyteries.</i>					<b>SYNOD OF UTAH.</b> <i>Presbyteries.</i>				
Cebu.....					Ogden.....	18 00	600 00	3	6
Iloilo.....					Salt Lake City.....	8 00	412 50	3	7
Manila.....	\$5 00		1	17	Southern Utah.....	18 15		4	5
	5 00		1	17		44 15	1,012 50	10	18
<b>SYNOD OF SOUTH DAKOTA.</b> <i>Presbyteries.</i>					<b>SYNOD OF WASHINGTON.</b> <i>Presbyteries.</i>				
Aberdeen.....	155 65	1,150 00	21	14	Alaska.....	22 00	150 00	7	9
Black Hills.....	10 00	350 00	3	16	Bellingham.....	91 06	670 00	14	5
Central Dakota.....	87 43	450 00	9	18	Central Wash.....	56 50	400 00	11	13
Dakota Indian.....	13 50		32		Columbia River.....	58 25	450 00	9	10
Reserve.....	2 00		2	16	Olympia.....	115 46	1,750 00	10	18
Sioux Falls.....	105 93	700 00	14	5	Seattle.....	292 44	3,312 50	22	13
	374 51	2,650 00	51	101	Spokane.....	225 52	500 00	19	20
<b>SYNOD OF TENNESSEE.</b> <i>Presbyteries.</i>					<b>SYNOD OF WEST GERMAN.</b> <i>Presbyteries.</i>				
Chattanooga.....	106 75	600 00	20	11	Galena.....	124 00		19	2
Columbia, A.....	81 00	450 00	11	2	George.....	148 37	537 50	24	7
Cookeville.....	7 75	175 00	2	12	Waukon.....	193 00	400 00	14	3
French Broad.....	35 35	450 00	7	4		465 37	937 50	57	12
Holston.....	56 63	775 00	16	7	<b>SYNOD OF WEST VIRGINIA.</b> <i>Presbyteries.</i>				
Hopewell-Madison.....	60 41	1,100 00	9	10	Grafton.....	194 80	350 00	13	6
McMinnville.....	64 00		14	7	Parkersburg.....	103 76	600 00	8	22
Nashville.....	123 12	500 00	16	9	Wheeling.....	270 89	300 00	20	2
Obion-Memphis.....	70 42	600 00	8	5		569 45	1,250 00	41	30
Union.....	206 61	1,900 00	30	17	<b>SYNOD OF WISCONSIN.</b> <i>Presbyteries.</i>				
	818 04	6,550 00	133	84	Chippewa.....	86 14	850 00	9	38
<b>SYNOD OF TEXAS.</b> <i>Presbyteries.</i>					<b>SYNOD OF WISCONSIN.</b> <i>Presbyteries.</i>				
Abilene.....	95 32	1,675 00	23	23	La Crosse.....	52 07		7	10
Amarillo.....	130 14	800 00	17	26	Madison.....	192 45	450 00	17	22
Austin.....	124 60	500 00	26	12	Milwaukee.....	416 93	1,500 00	20	14
Brownwood.....	28 40	400 00	6	17	Winnebago.....	491 39	1,600 00	22	48
Dallas.....	222 92	1,625 00	36	23		1,238 98	4,400 00	75	132
El Paso.....	27 00		2	6					
Fort Worth.....	201 85	750 00	34	23					
Houston.....	77 88	150 00	14	9					
Jefferson.....	77 85	416 70	17	10					
Paris.....	288 25	875 00	26	24					
So. West Boh.....	1 00		1	3					
Waco.....	231 00	1,700 00	29	21					
	1,506 21	8,891 70	231	197					

Total number of Churches contributing, 5,675. Non-contributing, 4,162.

The Churches belonging to Foreign Presbyteries, which neither contribute nor draw out are not included in these totals.

## MINISTERIAL SUSTENTATION FUND.

## TREASURER'S REPORT.

From April 1, 1912, to April 1, 1913.

Cash balance on hand April 1, 1912..... \$13,791 86

## RECEIPTS.

Gifts and contributions to Current Fund.....	\$55,369 40	
Gifts and contributions to Endowment Fund.....	7,092 93	
Payments by members account dues.....	26,090 88	
Net income on investments and interest on bank balances .....	10,959 98	
From sale of securities.....	7,919 67	
		107,432 86
Total .....		\$121,224 72

## DISBURSEMENTS.

<i>Salaries:</i>		
Secretary, April 1, 1912 to November 30, 1912.....	\$2,350 00	
Secretary, November 30, 1912, to March 31, 1913 (share)...	541 66	
Associate Secretary, November 30, 1912 to March 31, 1913 (share) .....	966 66	
Assistant to Treasurer, April 1, 1912, to November 30, 1912	833 34	
Treasurer, November 30, 1912 to March 31, 1913 (share)...	333 33	
Field Representatives .....	10,749 99	
Expenses, Field Representatives.....	5,764 01	
Traveling expenses of Secretaries (share).....	257 91	
General expenses (including Actuary and clerical help, printing and postage, etc.).....	6,872 85	
Disability payments .....	948 59	
Annuity payments .....	843 79	
Dues refunded to members.....	1,602 65	
Investments in Bonds.....	78,483 75	
Cash balance on hand April 1, 1913.....	10,676 19	
		\$121,224 72
Total of Investments.....	\$252,966 94	
Cash balance .....	10,676 19	
		\$263,643 13

## MINISTERIAL SUSTENTATION FUND.

## SECURITIES.

	Book Value.
3 Adirondack Power Co. 1st 5's.....	\$3,000 00
5 Atlantic City Paving 4's.....	5,000 00
5 Baltimore & Ohio P. L. E. & W. V. Ref. 4's.....	4,668 75
5 Baldwin Locomotive Works 5's.....	5,118 75
2 Buffalo Rochester & Pitts. R. R. Equipment 4½'s.....	2,000 00
10 Canada Southern Railway Series A 5's.....	10,675 00
6 Central Maine Power 1st 5's.....	5,880 00
1 Central Pacific Railway Co. S. L. 1st 4's.....	937 50
1 Chesapeake & Ohio Railway Equipment 4's.....	971 25
1 " " " Big Sandy 1st 4's.....	882 50
10 Chicago Railways Co. Series A 5's.....	9,675 00
5 Chicago Rock Island & Pac. Ry. 1st & Ref. 4's.....	4,600 00
5 " " " " Equipment 4½'s.....	4,955 16
10 Cleveland Railway Co. 1st 5's.....	10,090 00
10 Consumers Power Co. 1st & Ref. 5's.....	9,775 00
5 Fort Worth Power & Light Co. 1st 5's.....	4,850 00
2 Harwood Electric Co. 1st 5's.....	1,980 00
10 Iowa Railway & Light Co. 1st & Ref. 5's.....	9,700 00
5 Lafayette & Logansport Traction Co. 5's.....	4,732 50
5 Lehigh Valley R. R. General 4's.....	4,868 75
5 Los Angeles Gas & Elec. Co. 1st & Ref. 5's.....	4,925 00

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5	Milwaukee & Electric Railway & Light General 5's.....	\$4,825 00
1	Missouri Kansas & Texas Ry. 1st & Ref. 4's.....	851 25
11	Norfolk Southern R. R. Co. 1st & Ref. 5's.....	11,045 00
5	Norfolk & Western Ry. 1st Divisional & General 4's.....	4,678 12
10	Oklahoma Gas & Electric Co. 1st 5's.....	9,780 00
10	Pacific Gas & Electric Co. Ref. 5's.....	9,200 00
5	Pacific Telephone & Telegraph Co. 1st & Col. 5's.....	4,930 00
2	Peoples Gas Light & Coke Co. Ref. 5's.....	2,060 00
10	Phila. Co. for Guar. Mtges.—O. H. Bair Mtge. 4 9-10's.....	10,000 00
4	Phila. Suburban Gas & Electric 5's.....	3,740 00
5	Portland Gas & Coke Co. Ref. 5's.....	4,860 00
10	Portland General Electric 1st 5's.....	10,200 00
5	Rochester Railway & Light Consolidated 5's.....	5,045 00
10	Scranton Electric Co. 1st 5's.....	10,270 00
6	Seattle Electric Co. Ref. 5's.....	5,920 00
4	Seattle Lighting Co. Ref. 5's.....	3,885 00
10	Southern California Edison Company General 5's.....	9,635 00
2	Southern Railway Co. Equipment 4½'s.....	1,942 41
10	Union Electric Light & Power Ref. 5's.....	9,800 00
1	United States Steel Co. 5's.....	1,022 50
5	Utica Gas & Electric Co. Ref. 5's.....	5,055 00
2	Wichita Falls & Northwestern Ry. 1st 5's.....	1,927 50
2	Wilmington Gas Co. 1st & Ref. 5's.....	1,970 00
7	Toledo Traction Light & Power Co. 6's.....	7,000 00
4	John Wanamaker New Ten-Year 5's.....	4,040 00

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\$252,966 94

\*Under the action of the General Assembly of 1912, the Board of Ministerial Relief and the Sustentation Fund were combined under a common Directorate, and there has been a proportionate division of certain expenses during the last three months of the fiscal year.

The undersigned, a Certified Public Accountant, in the City of Philadelphia, Pennsylvania, hereby certifies that he has examined the accounts of W. W. Heberton, Treasurer of the Ministerial Sustentation Fund and after careful vouching as to items of charge and discharge does approve the same as correct; that he found that there was at the close of the fiscal year, March 31, 1913, investments of the par value of \$257,000, costing the sum of \$252,966.94, and the total cash balance as shown by said account, to wit: the sum of \$10,676.19 duly deposited to the credit of the Ministerial Sustentation Fund, W. W. Heberton, Treasurer, in the following banking institutions:

Fairmount Savings Trust Company, Philadelphia.....	\$3,207 49
The Real Estate Trust Company of Philadelphia.....	7,468 70

\$10,676 19

PHILADELPHIA, April 1st, 1913.

CHARLES LEWER,  
*Certified Public Accountant.*

## FORMS OF BEQUEST AND DEVISE.

### I. CORPORATE NAME.

The laws of the different states vary so much as to testamentary bequests that in making a will it is always desirable to secure the services of a competent lawyer. In all cases, however, where bequests are made to either department of the combined agencies, the corporate name should be used as follows:

*To the Relief Department:* "The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers," incorporated in the State of Pennsylvania, October 21, 1876.

*To the Sustentation Department:* "The Ministerial Sustentation Fund" of the Presbyterian Church in the United States of America, incorporated February 26, 1909, under the Laws of the Commonwealth of Pennsylvania.

### II. FORM OF BEQUEST.

*To the Relief Department:* "I give and bequeath to 'The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers,' incorporated in the State of Pennsylvania, October 21, 1876, having its office in the City of Philadelphia, the sum of . . . . . dollars, to be expended for the appropriate objects of said corporation."

*To the Sustentation Department:* "I give, bequeath and devise to 'The Ministerial Sustentation Fund' of the Presbyterian Church in the United States of America, incorporated February 26, 1909, under the Laws of the Commonwealth of Pennsylvania, the sum . . . . . dollars, to and for the uses of the said Ministerial Sustentation Fund."

### III. FORM OF DEVISE.

#### REAL ESTATE.

*To the Relief Department:* "I give and devise unto 'The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers,' incorporated in the State of Pennsylvania, October 21, 1876, having its office in the City of Philadelphia, all that certain

(here insert description or other sufficient designation of the real estate) with the appurtenances in fee simple, the same or its proceeds, for the use of said Board."

*To the Sustentation Department:* "I give and devise unto 'The Ministerial Sustentation Fund' of the Presbyterian Church in the United States of America, incorporated February 26, 1909, under the Laws of the Commonwealth of Pennsylvania, all that certain (here insert description if convenient) with the appurtenances in fee simple, for the use, benefit and behoof of said Ministerial Sustentation Fund forever."

#### IV. RESIDUARY CLAUSE.

*For the Relief Department:* "I give, devise and bequeath in fee simple and absolutely to 'The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers,' incorporated in the State of Pennsylvania, October 21, 1876, having its office in the City of Philadelphia, all the rest, residue and remainder of my estate, real and personal, to be used for the appropriate object of said corporation."

*For the Sustentation Department:* "All the rest, residue and remainder of my real and personal estate, I devise and bequeath unto 'The Ministers Sustentation Fund' of the Presbyterian Church in the United States of America, incorporated February 26, 1909, under the Laws of the Commonwealth of Pennsylvania."

#### V. PERMANENT FUND.

If a testator desires his devise or bequest to become a part of the endowment of either agency, he should add to the form the following words: "To be held as part of the Permanent Fund, the income only to be used for the appropriate objects of said corporation."

#### VI. WITNESSES.

To every will there should be two subscribing witnesses, neither of whom is interested as a legatee or devisee, or is in any way connected with a charity to which anything is given in the will.





THIRTY-SECOND ANNUAL REPORT  
OF  
THE CUMBERLAND  
PRESBYTERIAN  
BOARD OF RELIEF



THE THIRTY-SECOND ANNUAL REPORT OF  
THE BOARD OF RELIEF OF THE CUMBER-  
LAND PRESBYTERIAN CHURCH TO THE  
GENERAL ASSEMBLY OF THE PRES-  
BYTERIAN CHURCH IN THE  
U. S. A. OF 1913.

The Board of Ministerial Relief of the Cumberland Presbyterian Church respectfully presents to the General Assembly its annual report for the year from April 1, 1912, to April 1, 1913. This is the thirty-second year since the organization of this Board, it having been incorporated under the laws of Indiana.

The Board refers to its report for the last year where the following appears :

"The reasons for delay in effecting the complete merger having fully disappeared, it is now a mere matter of detail in arranging for such merger in accordance with the terms of the union agreement. The legal questions involved in working out the details of the merger are now under consideration by the counsel of the two Boards."

Within the last year this Board has executed a deed to all of the real estate, the title of which was vested in it, including Thornton Home, to the Philadelphia Board, and has also transferred all of the moneys and securities, and the Philadelphia Board has assumed control of Thornton Home through committees of its own appointment.

This Board therefore has now no property in its hands and there is nothing for it to do but to die. We do not, however, regard it necessary to incur any expense in dissolving its corporate existence.

The Treasurer's report is submitted herewith.

By Order of the Board,

S. B. SANSOM,  
*Cor. Sec'y.*

Evansville, Ind., April 2, 1913.

**REPORT OF THE TREASURER OF THE CUMBERLAND  
PRESBYTERIAN BOARD OF RELIEF FROM  
APRIL 1, 1912, TO JUNE 15, 1912.**

Balance from last year.....	\$17 94
To Cash from W. W. Heberton, Treasurer.....	600 00
Sale of produce, etc.....	6 00

	<u>\$623 94</u>
Transfer from Administration Fund.....	349 35
"    "    Reserve Fund .....	286 16

	<u>\$1,259 45</u>
Expense of Thornton Home.....	1,259 45

ADMINISTRATION ACCOUNT—RECEIPTS

Received from interest.....	\$514 33
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DISBURSEMENTS.

Salary of Cor. Sec'y, Treas. and Supt. of Thornton Home.....	\$125 00
Postage .....	15 08
Office and miscellaneous expense.....	24 90
Transfer to Thornton Home Account.....	349 35

\$514 33

ENDOWMENT AND RESERVE FUNDS.

Balance as per last year.....	\$11,333 64
Loans paid in.....	5,677 90

\$17,011 54

DISBURSEMENTS.

Loan .....	\$3,037 50
Improvements of grounds.....	52 30
Transfer to Thornton Home Account.....	286 16
"    "    W. W. Heberton, Treasurer.....	13,635 58

\$17,011 54

ENDOWMENT AND RESERVE FUND ACCOUNT.

Amount as per last report.....	\$41,790 67
Paid on account of Thornton Home property.....	\$16,767 28
Used for current expense.....	286 16
Cash transferred to W. W. Heberton, Treasurer.....	13,635 58
Notes and securities transferred to W. W. Heberton, Treasurer....	11,101 65

\$41,790 67

Respectfully submitted,  
S. B. SANSOM,  
*Treasurer.*





PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1913

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FORTY-EIGHTH  
ANNUAL REPORT  
OF THE  
BOARD OF MISSIONS  
FOR FREEDMEN  
OF THE  
PRESBYTERIAN CHURCH  
IN THE UNITED STATES OF AMERICA

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OFFICE OF THE BOARD 513 BESSEMER BLDG., PITTSBURGH, PA.

MEMBERS OF THE BOARD

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1912-1913

REV. S. J. FISHER, D.D., President  
REV. W. L. McEWAN, D.D., Vice-President  
MR. R. S. DAVIS, Recording Secretary.

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CLASS EXPIRES 1914

REV. S. J. FISHER, D.D.	REV. H. D. LINDSAY, D.D.
MR. ROBERT S. DAVIS	WILLIS A. BOOTHE, ESQ.
	W. U. FOLLANSBEE

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CLASS EXPIRES 1915

REV. J. M. DUFF, D.D.	REV. MAITLAND ALEXANDER, D.D.
REV. SAMUEL J. GLASS, D.D.	MR. CHAS. H. RIGGS
	MR. A. C. ROBINSON.

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CLASS EXPIRES 1916

REV. W. L. McEWAN, D.D.	MR. GEORGE B. LOGAN
REV. DAVID R. BREED, D.D.	JAS. C. GRAY, ESQ.
	JAMES I. KAY, ESQ.

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EXECUTIVE OFFICERS

REV. E. P. COWAN, D.D., Corresponding Secretary and Treasurer  
REV. JOHN M. GASTON, Associate Secretary



# Forty-Eighth Annual Report

OF THE

## BOARD OF MISSIONS FOR FREEDMEN

OF THE

### PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA

TO THE

General Assembly of the Presbyterian Church

FROM MARCH 31st, 1912 TO APRIL 1st, 1913

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The Board of Missions for Freedmen presents to the General Assembly its Forty-eighth Annual Report.

We are thankful to be able to say that we have once more, and for the thirteenth time, in annual succession, closed our fiscal year with more than enough funds on hand to meet all our outstanding financial obligations.

We have done this in spite of the fact that our receipts this year have not amounted to as much as they did last year by some twenty-one thousand dollars. The most of this decrease came however from a drop in the amount received from Legacies.

During the past year the Annual Congregational Collections from churches have amounted to \$78,146.85, as compared with \$76,784.73 received from this source the year before. A difference in the right direction of \$1,262.12.

Contributions from Sunday Schools show an increase of \$551.03, and the Women's Societies went ahead of the year before to the amount of \$3,209.01; but the Young People's Societies fell behind to the amount of \$1,058.61.

The Sunday Schools advanced from \$11,023.07 to \$11,574.10.

The Woman's Societies advanced from \$62,532.99 to \$65,742.30.

The Young People's Societies fell back from \$10,757.24 to \$9,698.63.

The Receipts from Miscellaneous Sources decreased from \$34,468.20 to \$24,474.96 a change in the wrong direction to the amount of \$9,993.24.

Legacies are a variable and uncertain source of income, and their irregularity calls for caution in making any plans that depend upon a fixed or hoped-for amount, from this source; and yet they are not to be ignored in our calculations.

Two years ago we received from legacies \$26,465.98. One year ago we received \$43,635.30, next to the largest amount we ever received in any one year. This year our legacy receipts amounted to \$26,001.81. Last year we received \$17,169.32 more than the year before. This year we received \$17,633.19 less than last year.

The number of churches that helped us by giving us Congregational Collections this year was 5,199, and as compared with last year this is an increase of 270,—The increase the year before was only 21.

The number of churches that helped us in any one way, either by collections or through Sunday School or Young People's Societies or through Women's Societies was 6291—an increase of 325.

The number of Sunday Schools that contributed to the Board direct was 371—this being 14 more than the year before.

The number that gave through the Woman's Board was 675—an increase also of 14 more.

The total number of contributing Sunday Schools either direct or through the Woman's Board was 1146, as against 1018 last year—an increase of 28.

The number of Young People's Societies contributing direct to the Board was 37—an increase of one, while the

number contributing through the Woman's Board was 1082—a loss of 64.

The total receipts from all sources were \$233,729.58.

The following is a tabulated comparative statement of our receipts for this year and last:

	1911-1912	1912-1913		
Churches.....	\$76,784.73	\$78,059.55	Increase	\$1,262.12
Y. P. Societies...	10,757.24	9,698.63	Decrease	1,058.61
Sabbath Schools	11,023.07	11,574.10	Increase	551.03
Woman's. Soc....	62,532.99	65,742.30	Increase	3,209.31
Miscell. Sources	34,468.20	24,474.96	Decrease	9,993.24
Int. on inv. funds	16,246.63	18,178.23	Increase	1,931.60
Legacies.....	43,635.30	26,001.81	Decrease	17,633.49
	<u>\$255,418.16</u>	<u>233,729.58</u>		<u>\$21,688.58</u>

The Amount of money given to Church Work by the people on the field, including church building, repairs, contingent expenses and ministerial support, as reported to us by our Ministers, in their Annual reports to the Board was this year \$70,727.08.

The total amount given on the field to our school work by patrons and friends, as reported this year from our teachers was \$75,293.50.

The total amount gathered from both church and school work, on the field, and reported to the Board, but in no way going into our Treasury, or in any way included in the Treasurer's statement of receipts and expenditures was \$146,021.18.

In addition to this, the church under the care of the Board, not including those that are now self-supporting, gave through their Annual Collections \$1,230.92 to the Freedman's Board; and to the other Boards and Agencies of our church they gave \$2,424.95.

Adding the amount raised on the field for church and school purposes, to the amount given by these churches to the Benevolent Agencies of the church, we have a sum total, passing through the hands of our Ministers, Elders and

Teachers, directly or indirectly, for their own good, in their own communities, and for the good of others in other parts of our own land, and other lands, amounting to \$149,677.05. This is \$659 more than they gave last year.

When we consider the financial condition of these people; the hard labor they put forth to gain enough to support their families; the increased cost of living against which they must daily contend, we must realize that giving so large an amount annually for the maintenance of the Gospel for themselves and their families, and the support of the schools in which their children are trained for a higher and better life, calls for unusual self-denial, and must convince us that there are among them many devoted and reverent souls that are willing to give up many of the comforts of this life—having like Moses “respect unto the recompense of reward” and “esteeming the reproaches of Christ greater riches than all the treasures of Egypt.”

The self-sacrifice of these people, as exhibited in the comparatively large amount they are yearly willing to part with, for Christ's sake, and the Gospels sake, witnesses to the sincerity of their faith, and their readiness to show their faith by their works.

We give below a condensed statement of the extent of our work:

#### EXTENT OF THE WORK

Ministers .....	241
Church and Missions.....	405
Added on Examination.....	1,852
Added on Certificate.....	181
Whole number of Communicants.....	26,132
Sunday Schools .....	373
Sunday School Scholars.....	22,596
Number of Day Schools.....	136
Number of Teachers in Day Schools.....	444
Number of Pupils.....	16,427

#### WHOLE NUMBER OF WORKERS

Ministers who preach only.....	135
Ministers who preach and teach.....	96
Ministers who teach only.....	16
Laymen who teach.....	30
Women who teach.....	306

## LIST OF SCHOOLS

## For Males Only

Biddle University, Charlotte, N. C.  
Harbison Agricultural College, Irmo, S. C.

## For Females Only

Scotia Seminary, Concord, N. C.  
Mary Allen Seminary, Crockett, Texas  
Ingleside Seminary, Burkeville, Va.  
Mary Holmes Seminary, West Point, Miss.  
Barber Memorial Seminary, Anniston, Ala.

## Co-Educational

Allendale Academy, Allendale, S. C.  
Albion Academy, Franklinton, N. C.  
Alice Lee Elliot Memorial, Valliant, Okla.  
Arkadelphia Academy, Arkadelphia, Ark.  
Boggs Academy, Keysville, Ga.  
Brainerd Institute, Chester, S. C.  
Cotton Plant Academy, Cotton Plant, Ark.  
Coulter Memorial Academy, Cheraw, N. C.  
Emerson Industrial Institute, Blackville, S. C.  
Fee Memorial Institute, Camp Nelson, Ky.  
Gillespie Normal, Cordele, Ga.  
Haines Industrial, Augusta, Ga.  
Kendall Institute, Sumter, S. C.  
Mary Potter Memorial, Oxford, N. C.  
Monticello Academy, Monticello, Ark.  
Redstone Academy, Lumberton, N. C.  
Swift Memorial College, Rogersville, Tenn.

## LOCATION OF OTHER SCHOOLS

Abbeville, S. C.	Charlotte, Va. (R. D.)
Aiken, S. C.	Charleston, S. C.
Alcoln, S. C.	Clarkton, Va.
Anderson, S. C.	Chadburn, N. C.
Amelia, Va.	Centre, Ga.
Arcada, Ga.	Carlisle, S. C.
Aberdeen, N. C.	Danville, Ky.
Ashville, N. C.	Danville, Va.
Beauford, S. C.	Darlington, S. C.
Birmingham, Ala.	Decatur, Ga.
Bowling Green, Ky.	Due West, S. C.
Bristol, Tenn.	Durham, N. C.
Blacksburg, S. C.	Dalzell, S. C.
Blackstock, S. C.	Edisto Island, S. C.
Boonville, N. C.	Frogville, Okla.
Brinkley, Ark.	Fordyce, Ark.
Chesterfield, S. C.	Goodwill, Mayesville, S. C.
Chattanooga, Tenn.	Greenville, S. C.
Camden, Ark.	Grant, Okla.
Camden, S. C.	Hardeeville, S. C.
Carthage, N. C.	Henderson, N. C.
Camp Nelson, Ky.	Hot Springs, Ark.
Chula, Va.	Hillsboro, N. C.
Charlotte, Va. (R. D.)	Jetersville, Va.

Johnson City, Tenn.	Nottoway, Va.
Knoxville, Tenn.	Newberry, S. C.
Keeling, Tenn.	New Haven, S. C.
Lenoir, N. C.	Palatka, Fla.
Lexington, N. C.	Pineville, N. C.
Little Rock, Ark.	Petersburg, Va.
Liberty Hill, S. C.	Rockingham, N. C.
Lothian, Md.	Raeford, N. C.
Louisburg, N. C.	Raleigh, N. C.
Lynchburg, Va.	Ridgeway, S. C.
Laurens, S. C.	Ridgeway, Va.
Louisville, Tenn.	Ridgeway, Va. (R. F. D.)
Lukfata, Okla.	Ridge Springs, S. C.
Limerick, Ga.	Savannah, Ga.
Lone Star, S. C.	Shaw's Store, Va.
Macon, Ga.	Statesville, N. C.
Manning, S. C.	Spartanburg, S. C.
Manning, S. C. (R. D.)	Seneca, S. C.
Milledgeville, Ga.	St. Augustine, Fla.
Martinsville, Va.	St. Charles, S. C.
Marion, S. C.	Stuart, Va.
Morristown, Tenn.	South Boston, Va.
McConnellsville, S. C.	Union Point, Ga.
Morganton, N. C.	Wadesboro, N. C.
Morrilton, Ark.	Wake Forest, Va.
Mebane, N. C.	Welford, S. C.
Mannsboro, Va.	Winston, N. C.
Malina, S. C.	Waltersboro, S. C.
Muskogee, Okla.	Winnwood, Okla.
Newberne, N. C.	Washington, Ga.
Newnan, Ga.	Winnsboro, S. C.
Newport News, Va.	

Our Woman's Department, with Mrs. Susan L. Storer as General Secretary and Miss Roberta Barr as her Assistant continues to grow in favor with those with whom they keep in close touch and to whom they are constantly appealing for help—and appealing not in vain.

This Department brought into the General Treasury of the Board this last year \$85,236.09 an increase of \$1,728.10 over last years total. Of this amount \$7,988.50 came from the Sunday School; \$9,520.95 came from Young People's Societies, and \$65,662.00 came from the Woman's Societies and Miscellaneous sources. This Department while not reaching the \$90,000 striven for and prayed for, did never the less make a larger gain in receipts than any other department of the work through the Woman's Societies, having exceeded last years figures by \$3,209.01. A very substantial and healthy advance; an advance which gives good ground for the hope that during this coming year the amount aimed for last year may be attained to during the new year we are entering upon.

A full report of the Woman's Department of the Freedman's Board, which is the same as the Freedmen's Department of the Woman's Board, made annually by the General Secretary of this department, to the Freedmen's Board; and also to the meeting of the Woman's Board held during the sitting of the General Assembly, will appear as an appendix to this report, and should be carefully read by everyone at all interested in what our church is doing for the colored people of the South.

During the last year, by direction of the General Assembly, there was organized the Presbyterian Department of Missionary Education, with headquarters at 156 Fifth Ave., New York, consisting of the Board of Home Missions, the Board of Foreign Missions and the Freedmen's Board, the object of which is to systematize and stimulate Missionary Education among the churches. This Department is only in the beginning of its usefulness, and the hope is that as the church at large becomes better acquainted with the scope of its work, those interested in the study of Missions will find it indispensable.

The Board continues to set apart as a separate fund the contributions that come to its treasury from the former Cumberland churches that through the Union and Re-union of 1907 became part of the Presbyterian Church in the U. S. A. This fund, up to this year, has all gone to aid in some way or other the work of the Colored Cumberland Presbyterian church. We will not be able this year to continue this plan without making some exceptions. The Synod of Texas recommended that the contributions from all the Texas Churches be devoted especially to the interests of Mary Allen Seminary at Crocket, Texas. This recommendation takes out of the list all former Cumberland churches in Texas, and assigns their contributions to another and very worthy object. The Synod of Missouri also recommended that the churches of that state assign their contributions to the payment of the debt on the Berea church of St. Louis, Mo., the only colored Presbyterian church under our care in the state. Our Board will endeavor to adjust these conflicting interests, as far as possible in line with the wishes of the contributing churches.

We have continued also, out of our general funds during this last year to support the professor at Bowling Green

Academy of Kentucky, who is at the head of the Theological Department, and who is doing an excellent work in training young men who are candidates for the ministry in the colored Cumberland church—this school being the main educational institute of that organization.

The amount received this year from former Cumberland churches was \$1,504.07. We had previously advanced out of our general funds \$1,551.18 toward lifting notes that stood as a lien against the Bowling Green school property. We have therefore this year paid out to our colored Cumberland brethren \$47.11 in excess of the amount received, on this account.

After the last General Assembly our Board promised the Presbyterian Colored Mission of Louisville, Ky., not under our care or control, a sum of money equal to the amount we might during the year receive from our churches in the Louisville Presbytery. From this source we received \$286.72, and have according to promise transmitted an equal amount to the Treasurer of this Mission.

The Farm Homes Scheme near Keysville and connected with Boggs Memorial Academy is in good working order. All the houses are filled with desirable renters. The first year was experimental and yielded considerable valuable knowledge we did not previously have, and also a reasonable interest on the investment. No renter has as yet begun to buy his home. He could not under a previous understanding do so for one year, and until he proved himself an honest industrious farmer. The coming year no doubt will be a better test of the scheme than the last. Rev. J. L. Phelps, the colored minister in charge has no doubt as to the successful outcome.

Mention was made last year of the change of Harbison College from Abbeville, S. C. to Irmo, S. C.—near Columbia, S. C., and the erection of the initial building known as the Administration Building, through the generosity of the Harbison Estate.

The fourth floor of this building was left unfinished, but the first years life of this institution in its new locality, with its restriction to only boys and young men, indicated the need



of more room and during this year the fourth floor has been finished and occupied at a cost of a little over fifteen hundred dollars.

The Harbison Estate has also contributed \$3,000 toward the building of a comodious house for the President, and many other minor improvements have been looked after, such as are incident always to the starting of a new institution in a new place.

In addition to these things the Institution through the same generous source has come into possession of a large and desirable tract of land, 762 acres contiguous to the College, which is to be divided into small farms and sold to desirable buyers—on a plan somewhat like and somewhat different from the Boggs Academy Farm Homes Scheme.

When a tract is sold, one-tenth of the price is to be paid in cash, the other nine-tenths to be paid in nine years in equal annual instalments—all defered payments to bear a reasonable rate of interest.

Provision is made in each deed for getting rid of any tenant who shall cease to be an orderly member of the community—on terms reasonable to both parties—just compensation being allowed for any improvements made. A very suitable church building, belonging formerly to the colored Baptists, at Irmo, has been purchased, and a Presbyterian church organized in connection with the College. The building cost \$900.

McMillan Hall at Mary Allen Seminary at Crockett, Texas which burned last year, has been rebuilt, though not on as large a scale as before.

The Insurance Money \$16,000 was used in the erection of the new building. This amount was not found sufficient. About \$4,000 more was needed, and for economys sake one story was left unfinished. It will yet require about \$2,500 to fully complete the work.

At Swift Memorial College, at Rogersville, Tenn., the need of more room has long been felt. The Board expended this year \$8,000 in adding a wing at each end of the main

building. One wing for lack of funds was not completed. This wing will be completed this year at a cost of \$1,000. The whole improvement when done, including furniture, will cost about \$10,500.

Improvements at Biddle University at Charlotte, N. C., including the installing of an Electric Light plant, and the equipment of the Mechanical and Industrial Building with proper machinery, have been accomplished at a cost of \$4,000.

The contemplated school building at Chattanooga, Tenn., for which a suitable building lot had been secured last year, with the assistance of friends of our work in that city, both white and colored, for \$3,500, has been erected and is now occupied—to the great satisfaction of all the friends of our work at that place. The building was to have cost \$4,000, but before we were through with the enterprise we had expended upon it nearer \$5,000. Part of the difference was made up by friends in the Woman's Presbyterial of Zanesville, Ohio, through our Woman's Department. The building is all the better for the additional improvements beyond the original plan, and is fully worth all it cost.

The public school authorities of Chattanooga, visited the school after it had been installed in its present quarters, and as a matter of encouragement presented us with double school desks, sufficient in number to furnish two school rooms.

At Aiken, S. C., after some years of patient waiting we have come into possession of a valuable piece of school property, in which we formerly maintained a school for a number of years, but which we had to abandon in order to preserve our own good name. Contrary to our general policy we had been induced to take under our care this school where we did not absolutely own and control the entire property. Our only course was to close the school, as far as we were concerned, and wait. The waiting came to an end within this last year on terms exceedingly favorable to our Board. The property had been in the mean time sadly neglected and it required the expenditure of \$1,280 to put the dormitory in good condition. Every thing is now in good shape, and with a good man at the head, we are now only waiting the return of public confidence to make this school one of the best of its class.

The Board has recently received the deed to a farm containing a little more than 73 acres, at Blackville, S. C., from the Estate of the late Mr. E. O. Emerson of Titesville, Pa.

Mr. Emerson, during his life time was much interested in our school at this place, having previously given us a 16 acre plot for its benefit, and for a time \$1,200 a year toward the support of the school. He purchased also the 73 acres for the use of the school, intending later to donate it if the school should prosper. Since his death we have renamed the school the "Emerson Industrial Institute," and the members of his family have transferred the farm to the ownership of the Board. The school is in a region thickly populated with Negroes, and has before it the opportunity of doing a good and great work.

At Barber Memorial Seminary, at Anniston, Ala., the entire main building has been re-painted, the interior re-decorated throughout, and a complete system of Electric Lighting installed this past year, at a cost of \$2,000, through the generosity of Mrs. Phineas M. Barber, in memory of whose husband the institution was founded.

A plot of ground lying just back of the main building at Swift Memorial College, at Rogersville, Tenn., consisting of about five acres, had been desired by Dr. Franklin, the President of the school for many years, as a valuable adjunct to the Institution. Through the generous offer of Mrs. E. E. Swift the widow of Rv. E. E. Swift, D.D., for whom the school is named, to secure \$1,000 toward its purchase, and a similar generous contribution of Dr. Franklin, enabled the Board to come into possession of the same, without any special tax on its treasury.

An additional and valuable strip of land bordering on the land already belonging to Mary Holmes Seminary at West Point, Miss., was secured this year at a cost of \$331, made more valuable to this Institution than to any other party because of its protective influence from possible undesirable encroachments.

Various other sums of money larger or smaller have been expended in keeping up and improving the hundreds of houses that are absolutely necessary to the successful carrying on of our work.

Help has been extended during the year toward securing or repairing houses of worship in Charleston, S. C.; Fargo, Ark.; Beardon, Tenn.; Columbia, Tenn.; Ridgway, Va.; Jacksonville, Fla.; Knoxville, Tenn.; Big Stone Gap, Va.; Arcadia, Ga.; Lima, Okla. and Irmo, S. C.

Since last year Rev. R. E. Flickinger, for the last seven years President of what is now Alice Lee Elliot school near Valliant, Okla., has retired from the work at that place to his farm in Iowa to enjoy a well earned rest and spend the evening of his days.

His impress on the school is destined to last as long as the school lasts. His service in securing so large an acreage of land at a time when it could be obtained at a low figure has been invaluable. Time will indicate the wisdom of his persistency in urging upon the Board his ideas along this line, and in getting the Boards consent to let him have his way.

Rev. S. M. Davis, D.D., for fifteen years President of Barber Memorial Seminary will retire from the active control of this institution, and will be Professor of the chair of English Bible and Bible literature, and will also have the title of President Emeritus. Dr. Davis' heart has been bound up in this institution and his pupils have been devoted to him, and the work he has been permitted to do during all these years for those under his care can only be calculated by the Arithmetic of Heaven.

During the year Mr. Vincent Miller, an Elder in Bellefield church, and a member of the Freedmen's Board has been called away by death, in his 83 year. He was faithful through his long life in all the positions assigned to him in the service of his Master. His race was well run; his work was well done; and his crown well won; through Jesus Christ his Lord and Redeemer.

Some years ago Rev. S. J. Fisher, President of our Board prepared for the Boards use a little book entitled "The American Negro." The first edition of this book having been entirely exhausted, Dr. Fisher during this year revised and enlarged the book at the expense of considerable time and care. It is one of his many free and willing contributions to the worker, in which he is so deeply interested, and concerning

which, as to its character and over-whelming importance, he is especially qualified to write. Friends of the Negro, wishing to have a wider and more comprehensive knowledge of what our Board and other Christian agencies are doing for them, are advised to read Dr. Fishers book.

Last year we intimated that it was our purpose to place a special Evangelist on the field, in co-operation with the Permanent Committee on Temperance.

This plan has been carried out during the year just closed, with very encouraging success as far as our Board is concerned and we hope also, as far as the Temperance Committee is concerned.

Rev. J. J. Wilson whom we selected after much care and thought, has proved himself in every way, the man for the place. There were many more calls for his service than he could possibly attend to. In many places the Power of the Holy Spirit was felt in the hearts of the people, resulting in the reviving of many who may have grown indifferent, and in the conversion of the unconverted. The additions to our churches on examination during the year numbered 1,852 souls, while last year there were only 1,542 in the same class. It is reasonable to believe that the services of Mr. Wilson were to a considerable extent instrumental under God in bringing about this increased harvest. So much has the Board been impressed with the good work done through the services of Mr. Wilson, that during this next year there will be at least one other Evangelist on the field working along these same lines. A member of our Board has already guaranteed the salary of the new man.

We still believe that the Gospel of our Lord and Saviour Jesus Christ is the Power of God unto Salvation to everyone that believeth, and that there is no problem between man and man, and between man and his Maker that the Gospel will not solve. Earth has no sorrow that Heaven cannot heal.

All else we do for this people, in the way of schools and colleges, in the way of literary or industrial training is subordinate to our one great desire and purpose, namely, to bring as many as possible of them to a knowledge of Him whom to know is life eternal. We ask therefore the prayers of all

God's people that He in His own good time may open the windows of Heaven and pour out upon the members of our churches, and the inmates of our schools such blessings as that we may not have room to receive them.

The time of service of the following members expires with this Assembly:

Rev. W. L. McEwan, D.D., Mr. Geo. B. Logan, Rev. David R. Beed, D.D., Jas. C. Gray, Esq., James I. Kay, Esq.

We ask that they be re-elected.

Respectfully submitted,

REV. S. J. FISHER, D.D.,  
President

E. P. COWAN,  
Cor. Sec. and Treas.

JOHN M. GASTON,  
Associate Sec'y.

## FINANCIAL REPORT

OF THE BOARD OF MISSIONS FOR FREEDMEN  
FOR THE YEAR ENDING MARCH 31st, 1913

## RECEIPTS

1. Receipts from Churches and church organizations			
To include offerings from—			
(a) Churches .....	\$ 78,059.55		
(b) Sabbath Schools.....	3,585.60		
(c) Young People's Societies.....	177.68		
(d) Women's Societies .....	80.30		
(e) Women's Board			
Women's Societies .....	\$65,662.00		
Sabbath Schools.....	7,988.50		
Young People's Societies and Bands....	9,520.95		
Individuals .....	1,007.25		
Miscellaneous .....	907.39		
Legacies .....	150.00	\$85,236.09	
			\$167,139.22
2. From Individuals			
(a) Restricted .....	\$15,778.90		
(b) Unrestricted .....	5,200.62		
		\$20,979.52	
(c) Miscellaneous .....		1,580.80	
			\$22,560.32
3. From Interest			
(a) Invested Fund, Net Income.....	\$17,642.08		
(b) Bank Balance .....	536.15		
			\$18,178.23
L			
4. From Legacies			
(a) Restricted .....	\$ 904.13		
(b) Unrestricted .....	24,947.68		
			\$25,851.81
			\$233,729.58
5. From all other sources			
(a) Premium on Insurance.....	\$16,523.79		
(b) Other Boards in transit.....	490.84		
(c) Sale of Real Estate.....	4,255.00		
(d) Sale of Securities.....	5,375.00		
(e) Miscellaneous (Exchange) .....	315.40		
(f) Temporary Loan on Land			
Purchase .....	\$15,000.00		
Less interest .....	307.50		
(Covered by pledge of an estate) ..		14,692.50	
			\$41,652.53
			\$275,382.11
6. From Cash on hand, March 31, 1912.....	\$ 1,451.18		
From Temporary Investment.....	47,066.00		
			\$48,517.18
			\$323,899.29

## FINANCIAL REPORT

OF THE BOARD OF MISSIONS FOR FREEDMEN  
FOR THE YEAR ENDING MARCH 31, 1913

### DISBURSEMENTS

1. Appropriations		
(a) Field Salary .....	\$124,197.00	
(b) General Field Work.....	3,001.50	
(c) Real Estate .....	89,730.89	
(d) Scholarship .....	32,756.67	
	\$249,686.06	
2. Investments .....		9,000.00
3. Interest .....		1,121.34
4. Literature		
(a) Leaflets, Slides, etc.....	\$ 711.13	
(b) Book—"American Negro" .....	313.60	
(c) General Assembly Exhibit.....	45.54	
(d) Executive Commission .....	489.24	
(e) Pro Rata Pamphlet, Com. of Council Reformed Churches.....	50.00	
		\$ 1,609.51
5. Assembly Herald		
(a) Deficit and Assessment.....	\$ 116.58	
(b) Extra Pages .....	56.00	
	\$ 172.58	
6. Annual Report		
(a) Printing Board's Report.....	\$ 850.00	
(b) Pro Rata for printing and binding combined Report .....	476.88	
		\$ 1,326.88
7. Administrative Expenses		
(a) Salary of Corresponding Secretary....	\$3,500.00	
(b) Salary of Treasurer.....	500.00	
(c) Salary of Associate Secretary.....	3,500.00	
(d) Salary Secretary of Woman's Dept....	1,000.00	
(e) Salary Assistant Sec'y Woman's Dept.	780.00	
(f) Salary Bookkeeper .....	1,000.00	
(g) Salary Clerk .....	600.00	
(h) Salary Clerk .....	600.00	
(i) Extra Clerical Help.....	140.00	
	\$ 11,620.00	
(j) Auditors .....		50.00
(k) Incidental Expenses, Itemized to include amounts paid for		
Printing and Stationery.....	\$ 85.89	
Postage .....	555.40	
Express .....	22.85	
Telegrams .....	3.81	
Telephone .....	62.79	
Office Rent .....	1,400.04	
Rent—Safety Deposit Box.....	12.00	
Notary Fees .....	25.60	
Council Fees (Will).....	387.16	



Office Supplies	
Office Equipment.....	\$156.00
Record Books.....	87.87
Report Blanks.....	17.20
Cabinet & Indexes..	34.50
Sundries .....	45.77
	\$ 341.34
	\$ 2,896.88
(1) Traveling Expenses	
(a) Members of Board....	\$ 50.00
(b) Officers .....	883.80
(c) Speakers .....	402.31
	\$ 1,336.11
	\$278,819.36
8. All other Disbursements (Miscellaneous.....)	66.00
9. Cash on Hand March 31, 1913	
For Current Expenses.....	\$ 1,698.53
For Bills Payable.....	15,000.00
For Temporary Investment.....	28,000.00
For Exchange .....	315.40
	\$ 45,013.93
	\$323,899.29

In addition to the foregoing there were Receipts and Disbursements in connection with the Bible Scholarship Fund as follows:

Cash on hand March 31, 1912.....	\$ 3,795.03
Receipts .....	19,637.68
	\$ 23,432.71
Disbursements .....	18,111.00
	\$ 5,321.71

#### PERMANENT INVESTMENTS

Real Estate—Baltimore Ground Rents.....	\$ 6,000.00
Real Estate—Mortgages.....	11,000.00
Real Estate—Farm Homes.....	10,852.50
Real Estate Mortgages—(Mrs. Sara A. Palmer Memorial)..	27,000.00
Real Estate Mortgages (Ira Page Wallace Fund).....	59,450.00
Louisville Bridge Stock (from J. H. Dinsmore Estate)....	1,300.00
German Bank Stock (from J. H. Dinsmore Estate).....	5,400.00
Minnesota Land & Investment Co. (Mr. Geo. D. Dayton)....	1,200.00
Huntingdon Water Works Bonds.....	5,000.00
Birmingham Water Works Bonds.....	11,000.00
Sacramento Valley Irrigation Co. Bonds.....	2,000.00
East St. Louis & Granite City Water Co. Bonds.....	5,000.00
West Penn Railway Bonds.....	6,000.00
Twin Falls N. S. Land & Water Co. Bonds.....	10,500.00
United Water & Light Co. Bonds.....	10,000.00
Twin Falls Salmon River Land & Water Co. Bonds.....	6,000.00
West Penn Traction Bonds.....	6,000.00
Trumbull Co. Public Service Bonds.....	8,000.00
Atlantic, Tennessee & Ohio River Bonds (in trust).....	3,000.00
Virginia State Refunding Registered Bonds (in trust).....	1,100.00
Winona A. & S. S. Association Bonds( in trust).....	400.00

Real Estate Mortgages.....	9,000.00
	<u>\$205,202.50</u>

Having completed an examination of the accounts of the Board of Missions for Freedmen of the Presbyterian Church, U. S. A., we certify to the correctness of this report.

Union Audit Co.

April 21, 1913.

Per S. Edward Smith  
President.

### PERMANENT FUNDS

General Endowment Fund (including \$12,500 Biddle Library Endowment).	
Rev. Joseph Platt Fund.....	\$ 1,000.00
Mrs. Eliza A. MacAlpin Fund.....	1,462.81
Matilda Johnson Fund.....	470.25
Rev. Walter R. Long Fund.....	166.67
Catherine Boyle Fund.....	1,000.00
Mrs. Margaret Hogg Memorial Fund.....	2,000.00
Charles W. Henry Fund.....	5,000.00
Dyer Loomis Fund.....	24.67
Richard H. Allen Memorial Fund.....	1,000.00
David M. Fish Fund.....	1,650.00
Mrs. Sara A. Palmer Memorial Fund.....	27,744.31
John Kerr Holmes Memorial Fund.....	500.00
William M. & Eliza C. Robinson Mem'l Fund	2,400.00
Beverly-Marks Memorial Fund.....	12.50
Mrs. Jane B. Moore Bristol Fund.....	6,000.00
Miscellaneous Sources (Biddle Library)....	6,432.00
Premium on above Funds.....	211.79
	<u>\$ 57,075.00</u>
Scotia General Endowment Fund	
Matthew Scott Fund.....	\$ 1,000.00
Mrs. M. M. Crumrine Fund.....	1,000.00
	<u>\$ 2,000.00</u>
Mary Holmes Seminary Endowment Fund	
Mrs. Lucretia Green Fund.....	\$ 100.00
Bible Scholarship Fund (Mr. Ira. Page Wallace).....	\$ 59,450.00
Biddle University Endowment Fund	
Biddle General Endowment Fund.....	\$ 5,200.00
Biddle President Endowment.....	2,000.00
	<u>\$ 7,200.00</u>
Premium & Discount Fund.....	\$ 1,190.00
BIDDLE UNIVERSITY SCHOLARSHIPS.	
African Scholarship Fund (Friends in Scotland)...	\$ 6,825.00
J. H. Dinsmore Scholarships	
A. B. C. D. E. F. G. H.....	14,850.00
Mitchell-Lewis Kelly Scholarship Fund.....	500.00
Rev. Joseph Platt Scholarship Fund.....	1,000.00
William E. Dodge Scholarship Fund.....	2,500.00
J. T. Turner Scholarship Fund.....	1,500.00
J. H. Winter Scholarship Fund.....	13,750.00
Kansas Scholarship Fund.....	300.00
	<u>\$ 41,225.00</u>

## MARY ALLEN SCHOLARSHIPS

Mrs. Cynthia P. Chipman Scholarship.....	\$ 1,050.00	
Mrs. Mary W. Robinson Scholarship.....	300.00	
Mrs. Emsworth Scholarship.....	100.00	
Elizabeth Bernethy Scholarship.....	530.00	
		\$ 1,980.00

## SWIFT MEMORIAL SCHOLARSHIPS

Mrs. Galloway Scholarship.....	\$ 100.00	
R. N. Hamilton Scholarship.....	525.00	
		\$ 625.00

## HAINES MEMORIAL SCHOLARSHIPS

Mrs. M. H. Gallup Scholarship.....	\$ 1,320.00	
Mrs. E. P. Cowan Scholarship.....	800.00	
Miss Sarah Pew Scholarship.....	100.00	
Mrs. Mary Gow Scholarship.....	425.00	
		\$ 2,645.00

## INGLESIDE SEMINARY SCHOLARSHIPS

Mrs. Elizabeth Sterling Gamble Scholarship.....	\$ 600.00	
Mrs. A. C. Daniels Scholarship.....	50.00	
Miss N. M. Carver Scholarship.....	500.00	
		\$ 1,150.00

## SCOTIA SEMINARY SCHOLARSHIPS

Mrs. Myra Colin Boyne Scholarship.....	\$ 800.00	
Francis Fitch Allen Scholarship.....	700.00	
Mrs. Nellie C. Satterfield Mem'l Scholarship.....	3,775.00	
Mr. & Mrs. E. G. Dusenbury Scholarship.....	1,000.00	
Dr. W. M. Findley Scholarship.....	1,000.00	
Mrs. Harriet E. Drury Scholarship.....	500.00	
Dr. Alexander Guy Scholarship.....	500.00	
		\$ 8,275.00

## HARBISON COLLEGE SCHOLARSHIPS

George I. & Susan T. Wood Scholarship.....	\$ 500.00	
Miss N. M. Carver Scholarship.....	500.00	
		\$ 1,000.00

## MARY HOLMES SEMINARY SCHOLARSHIPS

Willis G. Bernethy Scholarship.....	\$ 1,000.00	
Mary E. Holmes—Illinois Mem'l Scholarship....	2,000.00	
Mary E. Holmes—Northwest Scholarship.....	1,000.00	
		\$ 4,000.00

## FEE MEMORIAL SCHOLARSHIP

John A. Simpson Scholarship.....	\$ 5,000.00	
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## TRUST FUND

Biddle Trust Funds.....	\$4,100.00	
Annuities .....	8,187.50	
		\$ 12,287.50
		\$205,202.50

PROPERTY OWNED AND USED BY THE BOARD OF  
MISSIONS FOR FREEDMEN  
SCHOOL PROPERTY OWNED BY THE BOARD

Biddle University, Charlotte, N. C.....	\$ 219,000.00
Scotia Seminary, Concord, N. C.....	59,000.00
Mary Allen Seminary, Crockett, Texas.....	60,000.00
Mary Holmes Seminary, West Point, Miss.....	55,000.00
Barber Mem'l Seminary, Anniston, Ala. including Church and Parsonage (Pres. Ch. U. S. A. for use of Board).....	60,000.00
Ingleside Seminary, Burkeville, Va.....	30,000.00
Haines Institute, Augusta, Ga.....	47,000.00
Albion Academy, Franklinton, N. C.....	26,000.00
Brainerd Institute, Chester, S. C.....	47,500.00
Swift Memorial, Rogersville, Tenn.....	47,000.00
Harbison College Property, Abbeville, S.C.....	10,000.00
Harbison Coilege, Irmo S. C.....	35,400.00
Harbison Land Community, Irmo, S. C.....	15,000.00
Mary Potter Memorial, Oxford, N. C.....	26,000.00
Arkadelphia Academy, Arkadelphia, Ark.....	9,700.00
Cotton Plant Academy, Cotton Plant, Ark.....	22,100.00
Monticello Academy, Monticello, Ark.....	6,000.00
Richard Allen Institute, Pine Bluff, Ark.....	10,100.00
Alice Lee Elliott Mem'l Valliant, Okla.....	10,500.00
Boggs' Academy, Keyesville, Ga.....	10,700.00
Farm Homes, Keyesville, Ga.....	3,000.00
Kendall Institute, Sumter, S. C.....	8,500.00
Fee Memorial Institute, Camp Nelson, Ky.....	10,600.00
Immanuel School, Aiken, S. C.....	8,500.00
Dayton Academy, Carthage, N. C.....	1,600.00
Holbrook St. High School, Danville, Va.....	3,600.00
Goodwill School, Mayesville, S. C.....	2,800.00
Yadkin Academy, Mebane, N. C.....	2,200.00
McClelland Academy, Newnan, Ga.....	6,000.00
Billingsley Academy, Statesville, N. C.....	7,000.00
Hodge Academy, Washington, Ga.....	3,000.00
Gillespie School, Cordele, Ga.....	7,100.00
Sarah Lincoln Academy, Aberdeen, N. C.....	1,800.00
Anderson, S. C.....	6,000.00
Beaufort, S. C.....	6,000.00
Edisto Island, S. C.....	1,500.00
Cheraw, S. C. (and parsonage).....	3,000.00
Amelia C. H., Va.....	2,500.00
Lumberton, N. C.....	2,700.00
Allendale, S. C.....	6,000.00
Blackville, S. C.....	10,000.00
Morganton, N. C.....	2,500.00
Winnsboro, S. C.....	500.00
Richmond County, N. C.....	400.00
St. Augustine, Fla.....	4,000.00
Chattanooga, Tenn.....	5,200.00
Knoxville, Tenn.....	5,000.00
Union Point, Ga.....	2,000.00

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\$929,000.00

## CHURCH AND MANSE PROPERTY OWNED BY THE BOARD

Adams Run, S. C., Atlantic Presbytery.....	\$	300.00	
Chester, S. C., Fairfield Presbytery.....	\$	3,500.00	
Guthriesville, S. C., Fairfield Presbytery.....		50.00	
Ridgeway, S. C., Fairfield Presbytery.....		2,700.00	
Sumter, S. C., Fairfield Presbytery.....		6,500.00	
			\$ 12,750.00
Dectatur, Ga., Hodge Presbytery.....		2,500.00	
Lithonia, Ga., Hodge Presbytery.....		800.00	
Madison, Ga., Hodge Presbytery.....		800.00	
Newnan, Ga., Hodge Presbytery.....		1,750.00	
			\$ 5,850.00
Savannah, Ga., Knox Presbytery.....			12,000.00
Calhoun Falls, S. C., McClelland Presbytery.....		1,700.00	
Reidville, S. C., McClelland Presbytery.....		800.00	
Aiken, S. C., McClelland Presbytery.....		1,500.00	
			4,000.00
Fayetteville, N. C., Cape Fear Presbytery.....		5,000.00	
Manchester, N. C., Cape Fear Presbytery.....		750.00	
Oxford, N. C., Cape Fear Presbytery.....		3,500.00	
Pollackville, N. C., Cape Fear Presbytery.....		500.00	
Raleigh, N. C., Cape Fear Presbytery.....		5,000.00	
Rocky Mount, N. C., Cape Fear Presbytery....		1,500.00	
			16,250.00
Crewe, Va., So. Virginia Presbytery.....		850.00	
Cub Creek, Va., So. Virginia Presbytery.....		750.00	
Hat Creek, Va., So. Virginia Presbytery.....		100.00	
Jetersville, Va., So. Virginia Presbytery.....		750.00	
Lynchburg, Va., So. Virginia Presbytery.....		3,500.00	
Newport News, Va., So. Virginia Presbytery.....		3,000.00	
Richmond Va., So. Virginia Presbytery.....		13,000.00	
Roanoke, Va., So. Virginia Presbytery.....		6,400.00	
Ridgeway, Va., So. Virginia Presbytery.....		800.00	
Smithville, Va., So. Virginia Presbytery.....		1,500.00	
Chestnut Knob, Va., So. Virginia Pres.....		600.00	
Clarkton, Va., So. Virginia Pres.....		300.00	
			31,550.00
Durham, N. C., Yadkin Presbytery.....		6,000.00	
Germantown, N. C., Yadkin Presbytery.....		1,000.00	
Henderson, N. C., Yadkin Presbytery.....		1,200.00	
Rockingham, N. C., Yadkin Presbytery.....		750.00	
Southern Pines, N. C., Yadkin Presbytery.....		800.00	
Thomasville, N. C., Yadkin Presbytery.....		1,200.00	
			10,950.00
Jacksonville, Tex., Kiamichi Presbytery.....		300.00	
Lukfata, Okla., Kiamichi Presoytery.....		650.00	
			950.00
Arkadelphia, Ark., White River Presbytery.....		1,600.00	
Hot Springs, Ark., White River Presbytery.....		1,600.00	
			3,200.00
Birmingham, Ala., Birmingham Presbytery.....		10,300.00	
Myrtlewood, Ala., Birmingham Presbytery.....		600.00	
			10,900.00
Chattanooga, Tenn., Le Vere Presbytery.....			12,000.00
Asheville, N. C., Rogersville Presbytery.....			3,100.00
Camp Nelson, Ky., Lincoln Presbytery.....			1,100.00
			\$124,900.00

## PROPERTY USED IN OUR WORK, HELD BY TRUSTEES

(as reported from the field)

## SCHOOL PROPERTY

Wallingford Academy, Charleston, S. C.....	\$ 9,500.00	
Geneva Academy, Winston Salem, N. C.....	700.00	
		\$ 10,200.00

## CHURCH AND MANSE PROPERTY

## Atlantic Synod—

Atlantic Presbytery.....	\$75,700.00	
Fairfield Presbytery.....	78,100.00	
Hodge Presbytery.....	25,500.00	
Knox Presbytery.....	46,800.00	
McClelland Presbytery.....	45,600.00	
		\$271,700.00

## Baltimore Synod—

Baltimore Presbytery.....		1,800.00
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## Canadian Synod—

Kiamichi Presbytery.....	\$ 4,300.00	
Rendall Presbytery.....	10,700.00	
White River Presbytery.....	11,600.00	
		\$ 26,600.00

## Catawba Synod—

Cape Fear Presbytery.....	49,100.00	
Catawba Presbytery.....	50,900.00	
So. Virginia Presbytery.....	27,800.00	
Yadkin Presbytery.....	42,900.00	
		\$170,700.00

## East Tennessee Synod—

Birmingham Presbytery.....	\$15,300.00	
Le Vere Presbytery.....	13,200.00	
Rogersville Presbytery.....	13,900.00	
		\$ 42,400.00

## Kentucky Synod—

Lincoln Presbytery.....		9,400.00
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## Missouri Synod—

St. Louis Presbytery.....		19,000.00
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## West Virginia Synod—

Parkersburg Presbytery.....		4,500.00
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\$546,100.00

NOTES AND MORTGAGES HELD BY THE BOARD ON  
CHURCH AND SCHOOL PROPERTY  
AT THE FOLLOWING NAMED PLACES

Atlanta, Ga. ....	\$1,860.00
Anderson, S. C. ....	300.00
Greenville, S. C. ....	400.00
Petersburg, Va. ....	800.00
So. Boston, Va. ....	240.00

Lothian, Md .....	400.00
Little Rock, Ark.....	2,550.93
Abbeville, S. C.....	5,656.66
Bowling Green, Ky.....	4,000.00
	<hr/>
	\$16,207.59

## SUMMARY

Permanent Investment .....	\$205,202.50
School Property owned and used by the Board.....	929,000.00
Church and Manse Property owned by the Board.....	124,900.00
Notes and Mortgages held by the Board.....	16,207.59
School Property held by the trustees.....	10,200.00
Church and Manse Property held by trustees.....	546,100.00
	<hr/>
	\$1,831,610.09

## PERMANENT FUNDS, UNINVESTED

Bible Scholarships Fund (Ira Page Wallace).....	550.00
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E. P. COWAN,

Treasurer.

EXTRACTS FROM THE REPORT OF THE STANDING COMMITTEE  
ON FREEDMEN  
OF THE GENERAL ASSEMBLY AT ATLANTA, GA., MAY 1913

"You- Standing Committee on Missions for Freedmen would respectfully report that the Board has rendered its Forty-eighth Annual Report to this Assembly. It is interesting and suggestive in several respects. It furnishes in careful detail the information which covers the entire work of the Board and the field of its operations.

It breathes an atmosphere of sympathy with the task undertaken, which is indicative of the mind of Christ."

"The vital need of the Negro people is a trained Christian leadership. Their problem can never be solved by elementary education for the masses, or industrial training for those who enter the trades and till the farm. They must have thoroughly trained Christian teachers and ministers of the Gospel, and should also have the other professions represented among their leaders. The men who are conspicuous leaders among the Negroes in industrial training are publicly saying that they expect such organizations as the Presbyterian Church to furnish the ministers and teachers for their people, while they will furnish the farmers, the carpenters and other tradesmen. The task of furnishing this trained leadership is being bravely attempted by our Board, within the limitations of their available resources. Every intelligent student of the problem must realize how supremely important is this phase of the work."

RESOLUTIONS:

1. That this Assembly commend the larger plans for constructive work now being projected by the Freedmen's Board, and urge all our churches to support the work far more generously than heretofore.

2. That the Minutes of the Board be approved for the year just closed.

3. That the work of the Woman's Department be highly commended.

4. That no action be taken by this Assembly upon the overtures from the Presbyteries.

4. That no action be taken by this Assembly upon the overtures from the Presbyteries of Rochester and Lincoln, in view of a conference between the Freedmen's Board and the Board of Home Missions concerning the matters to which they refer.

5. That the following members of the Board, whose terms expire with this Assembly, be elected to succeed themselves; Rev. W. L. McEwan, D.D., Mr. George B. Logan, Rev. David R. Reed, D.D., James C. Gray, Esq., and James I. Kay, Esq.

All of which is respectfully submitted.

HOWARD AGNEW JOHNSON,  
Chairman of Standing Committee on Freedmen.



# MISSIONS AND MISSIONARIES.

FOR THE YEAR ENDING MARCH 31, 1913

Teachers marked ¶ received partial aid from the Public School Fund; Those marked † received their entire salary from Public School Fund or other outside sources; and those marked || received their support from the tuition of the school. Ministers marked \*\* are teachers also. Ministers marked § are unaided by the Board.

## SYNOD OF ATLANTIC.

### ATLANTIC PRESBYTERY.

MINISTERS	ADDRESS	FIELD	COMMUNICANTS				S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAMIN	ADDED ON CERTIF	WHOLE NUMBER			
E. Garden.....	Charleston, S. C. ....	{ Wallingford .....	27	2	157	95	1298 50	
		{ Summerville.....	0	0	17	20	42 00	
W. H. Paden .....	Adams Run, S. C.....	{ St. Paul.....	14	0	59	63	142 41	
		{ Faith .....	4	0	17	51	91 35	
		{ St. Andrews.....	14	0	47	29	95 22	
		{ Rivers Chapel.....	9	0	17	65	121 08	
M. J. Jackson 5 Mos.	Orangeburg, S. C.....	{ St. Luke's.....	0	1	45	40	67 60	
		{ Mt. Zion.....	0	0	48	30	85 00	
R. E. Primus**.....	Pineland, S. C.....	{ Little Zoar. ....	7	0	26	15	27 00	
		{ Beaufort, Salem.....	8	0	55	30	110 00	
		{ Allendale, 2nd.....	4	0	9	9	6 00	
S. D. Thom .....	Charleston, S. C. ....	{ Zion .....	16	2	283	50	1736 00	
C. J. Baker**.....	Walterboro, S. C.....	{ Hopewell .....	13	0	105	70	555 40	
		{ Aimwell .....	4	0	146	65	137 18	
		{ St. Michael .....	0	0	14	26	40 42	
J. R. Pearson .....	Charleston, S. C. ....	{ Olivet.....	10	1	108	60	627 20	
		{ Zion, (Mt. Pleasant)..	0	0	17	20	76 76	
J. W. Manoney**.....	Edisto Island, S. C.....	{ Edisto .....	5	0	173	99	340 21	
		{ Whaley's Memorial ...	4	0	19	23	32 91	
W. L. Riley**.....	Lone Star, S. C.....	{ Mt. Nebo .....	4	0	57	66	143 00	
A. S. Gray.....	Mullet Hall, S. C.....	{ Bethel.....	10	0	115	20	77 77	
		{ Hebron .....	18	0	230	35	190 71	
		{ Zion, John's Island....	3	0	163	25	115 30	
Adam Frayer§.....	Charleston, S. C. ....	{ St. James.....	14	0	415	150	400 00	
		{ Salem.....	0	0	20	70		
Jos. E. Phipps	Eautawville, S. C.	{ Antioch .....	0	0	10	16	3 50	
		{ Berea .....	0	0	17			
			188	6	2570	1242	\$ 6562 52	

## ATLANTIC PRESBYTERY—Continued.

## SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	Pupils	Contributed for Self-Support
Mr. Olean Reid.....	7	Allendale, S. C.....	Hardin Academy....	91	163 10
Mrs. W. H. Mitchell.....	7				
Miss I. M. Barber.....	7				
Mrs. E. A. Aiken.....	7	Charleston, S. C....	Wallingford Acad...	206	168 45
Mrs. T. J. Smith.....	8				
Miss Violet Magill.....	8				
Miss A. Ferguson.....	7	Walterboro, S. C....	Walterboro Par.....	88	109 42
Rev. C. J. Baker.....	12				
Miss M. E. Hunter.....	7	Hardeeville, S. C....	Hardeeville Par....	42	47 00
Rev. R. E. Primus.....	6				
Rev. W. L. Riley.....	3	Lone Star, S. C....	Kerswill School....	127	108 58
Mrs. W. L. Riley.....	4				
Miss Anzora Wright   .....	4				
Rev. J. W. Manoney.....	6	Edisto Island, S. C..	Edisto Parochial....	75	7 95
Mrs. J. W. Manoney.....	6				
				629	\$ 604 48

## FAIRFIELD PRESBYTERY.

MINISTERS	ADDRESS	FIELD	COMMUNICANTS				S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAMIN	ADDED ON CERTIF T	WHOLE NUMBER			
A. C. Johnson**.....	Liberty Hill, S. C.....	Liberty Hill.....	0	0	57	50	302 57	
J. M. McKay**.....	Ridgeway, S. C.....	Lebanon.....	10	2	112	128	321 25	
		St. Mathews.....	6	1	38	50	139 75	
Junius Gregg**.....	Winnsboro, S. C.....	Calvary.....	2	0	62	60	239 48	
		Shiloh, 1st.....	0	0	105	40	223 55	
A. A. Jones.....	McConnellsville, S. C..	Bethlehem.....	0	0	75	40	89 40	
		Blue Branch.....	0	0	23	32	51 79	
H. L. Harry**.....	Manning, S. C.....	Mt. Lisbon.....	4	0	85	65	215 30	
		Mt. Carmel.....	4	0	33	8	93 50	
J. T. Wright.....	Yorkville, S. C.....	Pleasant Grove.....	12	0	103	63	130 30	
		Howell, Salem.....	1	0	14	20	18 00	
J. A. Tillman.....	Lancaster, S. C.....	Pleasant Ridge.....	4	3	60	40	237 00	
		Macedonia.....	10	0	50	30	215 00	
G. W. Long**.....	Cheraw, S. C.....	Cheraw, 2nd.....	24	1	86	104	371 25	
T. L. Toatley.....	Manning, S. C.....	Harmony.....	0	0	50	20	14 19	
		Coulters.....	2	0	13	28	32 92	
A. J. Jefferson**.....	Darlington, S. C.....	Mizpah.....	2	4	48	60	130 00	
T. R. Veale.....	Chester, S. C.....	Nazareth.....	13	0	113	75	138 55	
		Little River.....	5	0	60	28	106 38	
J. M. Miller**.....	Chesterfield, S. C.....	Grand View.....	4	0	67	70	184 31	

FAIRFIELD PRESBYTERY—Continued.

MINISTERS	ADDRESS	FIELD	COMMUNICANTS				J. S. Scholars	Contributed for Self-Support
			ADDED ON EXAMIN	ADDED ON CERTIF	WHOLE NUMBER			
C. H. Uggams**	Camden, S. C.	Camden, 2nd	7	0	52	50	295 00	
		Heath Springs	0	0	10	20	41 00	
A. U. Frierson**	Sumter, S. C.	Sumter, 2nd	7	0	117	135	130 07	
		Shiloh 2nd	11	0	41	42	119 00	
T. A. Thompson**	Blacksburg, S. C.	Hopewell	20	0	124	105	276 45	
		Ingram	15	0	53	56	112 00	
M. J. Jackson 7 mos.	Chester, S. C.	Hebron	2	5	111	65	115 23	
		Dutchman's Creek	0	0	8	20	15 55	
S. P. Mitchell** 4 Mos.	Sumter, S. C.	New Haven	0	4	40	85	13 65	
		Good Hope	0	3	17	35	5 50	
W. J. Nelson**	Marion, S. C.	Marion, 2nd	5	1	36	33	108 09	
I. P. Pogue	St. Charles, S. C.	Mt. Sinai	1	0	103	60	209 09	
M. G. Johnson§	Columbia, S. C.	Bethlehem, 2nd	14	0	95	50	288 50	
		Ladson			243	155		
J. G. Porter 5 mos	Irmo, S. C.	Ladson Mission	1	0	13	45	27 00	
J. G. Porter 5 mos	Irmo, S. C.	Ridge Springs 1st	0	0	12	8	5 23	
		Westminster	14	2	156	112	268 42	
W. M. Caldwell 5 mos	Alcoln, S. C.	Mt. Olive	16	0	16	24	40 59	
B. F. Russell§	Blackstock, S. C.	Mt. Tabor	1	1	114	50	275 43	
		Mt. Olivet	2	0	29		76 94	
J. P. Crawford§	Mayesville, S. C.	Congruity	20	0	174	180	349 72	
		Trinity	23	0	188	103	248 22	
I. D. Davis§	Mayesville, S. C.	Goodwill	44	0	612	390	911 00	
M. J. Seabrook§	Dalzell, S. C.	Ebenezer	35	0	288	115	350 00	
Thos. Ayers§	Chester, S. C.	Carmel			158	125		
E. W. Allen§	Mayesville, S. C.	Melina			294	110		
		Friendship			62	35		
		Yorkville			25	20		
		Mt. Moriah			18	20		
		Hermon			160	161		
		Concord			16			
		Rockfield			20			
			341	27	4759	3470	\$ 7536 05	

SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Prof. J. S. Marquis	12	Chester, S. C.	Brainerd Institute..	199	2842 78
Mrs. J. S. Marquis	12				
Miss A. A. Hunter	3				
Miss Emma Bradley	3				
Miss N. M. Sharpe	3				
Miss Louise McKinley	3				
Mr. J. W. Harper	3				
Mr. C. D. Toatley	12				
Mrs. M. B. Atwater	3				
Miss C. A. Jones	3				

## FAIRFIELD PRESBYTERY—Continued.

## SCHOOLS—Continued.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. A. U. Frierson, D.D.	12	Sumter, S. C.....	Kendall Institute...	317	226 50
Miss H. N. Usher.....	7				
Miss L. V. Dyson.....	7				
Miss Janie Singleton.....	7				
Miss J. B. Dickson.....	7				
Miss H. G. Davis.....	7	Mayesville, S. C....	Goodwill School.....	293	37 30
Rev. I. D. Davis.....	6				
Mrs. I. D. Davis.....	6				
Mrs. E. C. Grier.....	6				
Miss H. S. Anderson.....	6				
Miss L. C. Warren	6	Miss Willie Bonner			
Miss Margaret Jones.....					
Rev. J. M. Seabrook.....	6	Dalzell, S. C.....	Ebenezer Par.....	240	50 00
Miss Lulu Manoney.....	6				
Miss A. Gray.....	6				
Rev. T. A. Thompson.....	12	Blacksburg, S. C...	Ingram Par.....	89	37 50
Miss H. B. Thompson.....	6				
Rev. C. M. Young, D.D.....	12	Irmo, S. C.....	Harbison Ag. Col...	94	1457 80
Mrs. C. M. Young.....	8				
Mr. R. W. Boulware.....	8				
Mr. J. H. Ward.....	12				
Rev. J. G. Porter.....	7				
Mr. J. A. Bone.....	8				
Miss H. C. Williams.....	8				
Mrs. R. W. Boulware.....	8				
Mrs. J. H. Ward.....	7	Irmo, S. C.....	Irmo Parochial.....	96	56 25
Rev. J. M. McKay.....	12	Ridgeway, S. C.....	Ladson Parochial...	205	36 35
Mrs. J. M. McKay.....	6				
Miss L. C. James.....	6				
Rev. A. J. Jefferson.....	12	Darlington, S. C....	Curry Industrial....	73	450 00
Mrs. A. J. Jefferson.....	6				
Miss M. B. Cannon.....	6				
Rev. J. M. Miller.....	12	Chesterfield, S. C...	Chesterfield Par.....	116	45 10
Mrs. J. M. Miller.....	6				
Rev. H. L. Harry.....	12	Manning, S. C.....	Parochial .....	92	30 00
Mrs. H. L. Harry.....	6				
Miss Catherine Frances....	3	Alcoln, S. C.....	Westminster Par...	138	26 60
Rev. G. W. Long.....	12	Cheraw, S. C.....	Coulter Memorial...	320	118 85
Mrs. G. W. Long.....	7				
Miss Anna L. Butts.....	7				
Miss E. T. Robinson.....	7				
Mabel Ridley .....					
Miss M. J. Easterling.....	7				
Miss M. M. Glover.....	7				
Rev. C. H. Uggams.....	2	Camden, S. C.....	Camden Parochial...	95	59 15
Mrs. C. H. Uggams.....	6				
Rev. B. F. Russell.....	4	Blackstock, S. C....	Blackstock Par.....	126	26 50
Mrs. A. C. Johnson.....	6	Liberty Hill, S. C...	Parochial .....	97	10 00
Mrs. E. W. Allen.....	6	Mayesville, S. C....	Melina Parochial..	180	52 00
Mrs. T. L. Toatlev.....	6	Manning, S. C.....	Parochial .....	47	13 50

## FAIRFIELD PRESBYTERY—Continued

## SCHOOLS—Continued

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Miss C. C. Wright.....	6	Sumter, S. C.....	New Haven Par....	52	12 35
Rev. J. Gregg.....	12	Winnsboro, S. C....	Parochial .....	115	37 05
Mrs. J. Gregg.....	6				
Rev. W. J. Nelson.....	12	Marion, S. C.....	Marion Parochial....	91	20 05
Mrs. W. J. Nelson.....	6				
Mrs. I. P. Pogue.....	4	St. Charles, S. C....	Mt. Sinai Par.....	133	51 45
				3324	\$ 5729 58

## HODGE PRESBYTERY.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS			S. S. Scholars	Contributed for Self-Support		
			ADDED ON EXAM'N	ADDED ON CERTIF' T	WHOLE NUMBER				
G. E. Caesar.....	Dalton, Ga.....	Antioch .....	10	4	62	62	278 57		
Franklin Gregg** ..	Newnan, Ga.....	Newnan, 1st.....	0	1	59	85	210 04		
		Mt. Sinai.....	3	0	14	33	19 85		
J. R. Harris**.....	Washington, Ga.....	Wilson Chapel.....	5	0	37	64	64 75		
T. L. Kennedy**.....	Center, Ga.....	Union .....	1	0	12	85	95 05		
Italy LeConte**.....	Union Point, Ga.....	Pleasant Grove.....	1	0	36	75	59 09		
		Oglethrope.....	0	0	8	12	9 20		
J. L. Phelps**.....	Keyesville, Ga.....	Morgan Grove.....	40	0	103	85	160 00		
		Spread Oak.....	25	2	50	40	60 00		
J. S. Ellis.....	Augusta, Ga.....	Christ Church.....	2	0	57	36	235 40		
Milton Thompson.....	Atlanta, Ga.....	Radcliffe Mem'l.....	11	2	87	108	542 13		
H. W. Campbell**.....	Madison, Ga.....	Ebenezer .....	4	4	41	41	448 79		
A. A. Wilson**.....	Decatur, Ga.....	St. James.....	3	0	35	58	198 92		
		Madison .....				12	.....		
		St. Paul.....				5	.....		
		Bethany .....				45	.....		
		Hopewell .....				13	.....		
		Grove.....				12	.....		
		Raymond .....				17	.....		
		Haines Chapel.....				60	.....		
					105	13	765	784	\$ 2,381 79

HODGE PRESBYTERY—Continued

SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Miss L. C. Lanev.....	12	Augusta, Ga.....	Haines Nor. and Industrial Institute	772	3903 70
Miss M. C. Jackson.....	12				
Miss S. V. Maxwell.....	8				
Miss W. W. Taylor.....	8				
Miss A. P. Johnson.....	8				
Miss W. E. McNutt.....	8				
Miss Frances Searles.....	8				
Miss Ada Bascomb.....	8				
Miss R. E. Bond.....	8				
Mrs. A. B. Bond.....	8				
Miss L. L. Gilliard.....	8				
Mr. J. McC. Tutt.....	8				
Mr. Fred Sharp.....	8				
Mr. W. W. Jackson.....	8				
Mrs. Ellen Percival.....	8				
Rev. Franklin Gregg.....	12	Newnan, Ga.....	McClelland Academy	156	213 21
Prof. A. A. Adair.....	7				
Miss M. L. Taylor.....	7				
Miss D. S. Dent.....	7				
Mrs. Franklin Gregg.....	7				
Miss E. E. Haskins.....	7				
Rev. J. L. Phelps.....	12	Keyesville, Ga.....	Boggs Academy.....	150	400 00
Mrs. J. L. Phelps.....	7				
Miss C. A. Waddell.....	7				
Miss A. M. Jenkins  .....	7				
Mrs. E. W. Warren  .....	7				
Rev. A. A. Wilson.....	12	Decatur, Ga.....	Parochial .....	103	103 50
Mrs. A. A. Wilson.....	6				
Rev. J. R. Harris.....	12	Washington, Ga....	Hodge Academy.....	218	73 65
Mrs. J. R. Harris.....	6				
Mrs. R. B. Ware.....	6				
Miss Amanda Harris.....	6				
Mrs. R. L. Favor.....	6				
Rev. Italy LeConte.....	12	Union Point, Ga....	Parochial .....	174	74 00
Mrs. Italy LeConte.....	6				
Miss M. J. Stephens.....	6				
Miss Gracie Powell.....	6				
Rev. T. L. Kennedy.....	6	Center, Ga.....	Parochial .....	90	19 50
				1663	\$ 4787 56

KNOX PRESBYTERY.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS				S. S. Scholars	Contributed for Self-Support
			ADDED ON BY AM'N	ADDED ON CERTIF' T	WHOLE NUMBER			
A. R. Wilson.....	Thebes, Ga.....	Day Memorial.....	9	0	131	83	177 53	
		Riceboro.....	2	1	68		135 00	
E. A. Houston,**.....	Milledgeville, Ga.....	Allen's Memorial.....	6	0	71	78	210 00	
S. T. Redd**.....	Savannah, Ga.,.....	Butler.....	27	1	134	225	502 00	
A. S. Clark**.....	Coredle, Ga.....	St. Paul.....	2	0	69	95	147 08	

KNOX PRESBYTERY—Continued

MINISTERS	ADDRESS	FIELD	COMMUNICANTS			S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAMIN	ADDED ON CERTIF'T	WHOLE NUMBER		
J. P. Woolridge§	Arcadia, Ga.	Midway Temple			325	126	
Q. E. Primo**	Limerick, Ga.	Ebenezer	6	0	179	192	235 00
G. T. Ellison	Palatka, Fla.	Mt. Vernon	8	0	34	55	815 40
J. H. Cooper**	St. Augustine, Fla.	Mather-Perit	1	1	63	38	208 00
S. A. Downer§	Jacksonville, Fla.	Laura Street Church			120	78	
W. Holley§	Macon, Ga.	Washington Ave.	5	0	166	150	850 00
		Emanuel			15	25	
		Westminster			6		
		Moore's Chapel			21		
			60	3	1402	1148	\$ 3,280 01

SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. A. S. Clark	12	Cordele, Ga.	Gillespie Normal ... and Industrial...	387	475 00
Mrs. A. S. Clark	8				
Miss Hulda McCarthy	8				
Miss I. E. Just	6				
Miss Marie Matthews	7				
Miss Minnie McClendon	7				
Rev. S. T. Redd	12	Savannah, Ga.	Parochial	305	251 00
Mrs. S. T. Redd	7				
Mrs. M. E. Williams	7				
Mrs. J. W. Holley	6	Macon, Ga.	Washington Av Par.	28	38 25
Rev. Q. E. Primo	6	Limerick, Ga.	Ebenezer Par.	100	3 00
Rev. J. H. Cooper	12	St. Augustine, Fla.	Mather-Perit	112	340 80
Mrs. J. H. Cooper	6				
Rev. E. A. Houston	12	Milledgeville, Ga.	Parochial	86	32 50
Mrs. E. A. Houston	5				
Rev. G. T. Ellison	12	Palatka, Fla.	Parochial	74	53 00
Mrs. G. T. Ellison	6				
Mrs. F. G. Browning	6				
Mrs. W. P. Woolridge	6	Arcadia, Ga.	Arcadia Par.	80	26 80
				1172	\$ 1220 35

MCCLELLAND PRESBYTERY.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS				S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF'T	WHOLE NUMBER			
H. Y. Kennedy**	Laurens S. C.	Mt. Pisgah	1	0	36	28	189 60	
A. L. Tolbert	Calhoun Falls S. C.	Calhoun Falls, 1st	0	0	38	14	15 00	
10 mos.		Bellway		0	0	10	16	24 05
J. M. Johnson**	Spartanburg, S. C.	Westminster	1	0	72	66	205 40	
M. C. Spann**	Due West, S. C.	Mt. Zion	12	1	104	105	510 00	
		Grace		0	0	9	15	35 00
M. T. Wash**	Carlisle, S. C.	Mt. Carmel	2	1	33	38	56 58	
		Pitts		5	0	126	123	466 57
J. D. Stanbach	Fountain Inn, S. C.	Allen Chapel	2	0	12	86	239 75	
		Pleasant View		24	0	72	50	135 00
		Fair Forest		1	0	11	20	80 00
J. E. Jackson**	Aiken, S. C.	Immanuel	0	0	22	38	105 00	
W. D. Rice	Slighs, S. C.	Oak Grove	2	3	102	50	134 10	
J. P. Foster**	Anderson, S. C.	Salem	4	0	72	56	187 83	
J. S. Williams**	Seneca, S. C.	Scofield	2	0	26	93	75 00	
E. J. Gregg**	Newberry, S. C.	Calvary	5	0	54	67	255 00	
B. F. McDowell	Welford, S. C.	Bowers	0	0	42	57	117 63	
		Walker's		1	0	54	60	250 89
J. W. Pennington	Abbeville S. C.	Washington St.	15	0	75	30	270 35	
J. G. Porter	Irmo, S. C.	Ridge Springs	0	0	15	32	15 45	
C. M. Young	Irmo	Irmo, S. C.	27	0	27	40	139 78	
		Mattoon				34	50	
		Rock Hill				23	20	
		Willard				16		
		Bethesda				12		
		Lites				39		
		Prospect				12		
		Mt. Lebanon View				65		
		St Matthews				7		
				104	5	1220	1154	\$ 3,208 58

SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. J. P. Foster	12	Anderson, S. C.	Salem Parochial	310	496 35
Mrs. J. P. Foster	7				
Mr. W. A. Griffin	7				
Miss I. C. Foster	7				
Miss Bertha Adams	7				
Miss Georgia Clarkson	7				
Mrs. A. P. Allison	6	Greenville, S. C.	Mattoon Parochial	90	161 15
Miss Lillian P. Fisher	6				
Rev. J. S. Williams	12	Seneca, S. C.	Schofield Par.	121	42 00
Miss Carrie Choice	6				
Mrs. J. S. Williams	6				



MCCLELLAND PRESBYTERY—Continued.  
SCHOOLS—Continued.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. J. E. Jackson.....	12	Aiken, S. C.....	Immanuel Training.	125	100 00
Mrs. J. E. Jackson.....	7				
Miss Irene Saunder..	7				
Miss H. Phifer.....					
Miss C. G. Hargrave.....					
Miss J. E. Lawrence.....	7				
Rev. M. C. Spann.....	12	Due West, S. C....	Parochial .....	184	100 00
Mrs. M. C. Spann.....	6				
Rev. H. Y. Kennedy.....	6	Laurens, S. C.....	Parochial .....	30	18 00
Rev. E. W. Coberth.....	12	Blackville, S. C....	Emmerson Indus....	192	114 00
Mrs. E. W. Coberth.....	7				
Miss N. S. Bowsman.....	7				
Miss L. M. Hargrave.....	7				
Rev. M. T. Wash.....	6	Carlisle, S. C.....	Parochial .....	45	10 00
Rev. E. J. Gregg.....	12	Newberry, S. C....	Parochial .....	52	18 00
Miss Alice Gregg.....	6				
Rev. J. M. Johnson.....	12	Spartanburg, S. C.	Grant Parochial....	115	15 55
Mrs. E. J. Graves.....	7				
Mrs. J. W. Pennington....	6	Abbeville, S. C.....	Parochial .....	45	16 60
Mrs. S. H. Smith.....	4	Ridge Springs, S. C.	Parochial .....	83	25 00
Miss D. V. Trapp.....	6	Welford, S. C.....	Parochial .....	37	32 00
Mrs. S. O. Wilkins  .....		Campo Bello, S. C..	Mt. Lebanon View. Parochial .....	70	
				1499	\$ 1148 65

SYNOD OF BALTIMORE.  
BALTIMORE PRESBYTERY.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS				S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF' T	WHOLE NUMBER			
Rev. J. B. Swann *.....	Lothian, Md.....	Zion .....	9	0	56	58	49 07	

SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. J. B. Swann.....	6	Lothian, Md.....	Parochial .....	122	20 75

SYNOD OF CANADIAN.  
KIAMICHI PRESBYTERY.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS				S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF' T	WHOLE NUMBER			
R. D. Colbert.....	Grant, Okla.....	Hebron .....	0	0	20	15	10 50	
Wiley Homer.....	Grant, Okla.....	Beaver Dam .....	2	5	48	70	31 99	
S. J. Onque.....								
T. K. Bridges**.....	Lukfata, Okla.....	Mt. Gillead .....	0	0	28	30	23 15	

## KIAMICHI PRESBYTERY—Continued.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS			S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF'T	WHOLE NUMBER		
J. A. Loving.....	Jacksonville, Tex.....	Mt. Zion.....	2	0	50	24	25 00
J. M. McKellar.....	Rusk, Tex.....	Mt. Olivet.....	2	0	26	58	23 00
William Butler.....	Eagle Town, Okla.,	{ St. Paul.....	0	0	26	38	38 23
		{ Forest.....	4	0	13	12	50 00
		{ Pleasant Valley.....	0	1	21	30	20 00
N, S. Alverson.....	Griffen, Okla.....	Ebenezer.....	0	1	27	11	25 00
P. S. Meadows.....	Shawneetown, Okla.,	{ Mt. Pleasant.....	0	0	8	0	.....
		{ Bethany.....	6	0	28	30	30 00
J. W. Mallard** (5 mos.).....	Frogville, Okla.....	{ Sandy Branch.....	0	0	29	37	62 00
		{ New Hope.....	1	0	29	59	45 00
W. J. Starks (5 mos.).....	Garvin, Okla.....	Garvin First.....	0	1	29	57	190 66
W. H. Carroll**.....	Valliant, Okla.....	{ Oak Hill 1st.....	.....	.....	65	85	.....
		{ Pleasant Hill.....	.....	.....	13	.....	.....
			18	8	460	556	\$ 584 53

## SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	Pupils	Contributed for Self-Support
Rev. W. H. Carroll.....	12	} Valliant, Okla.....	Alice Lee Elliott...}	94	655 98
Mrs. W. H. Carroll.....	8				
Miss S. B. McNeill.....	7				
Rev. T. K. Bridges.....	6	Lukfata, Okla.....	Parochial.....	14	
Rev. J. W. Mallard.....	4	Frogville, Okla.....	New Hope Par.....	27	4 50
Mrs. S. J. Onque.....	6	Grant, Okla.....	Beaver Dam Par....	51	5 10
Miss Bertha Ahrens.....	7	Wynnewood, Okla....	Bethesda Mission...	52	
				238	\$ 665 58

## PRESBYTERY OF RENDALL.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS			S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF'T	WHOLE NUMBER		
J. Q. Evans**.....	Okmulgee, Okla.....	Mt. Olive.....	5	0	30	.....	119 61
A. M. Caldwell.....	Oklahoma City, Okla..	{ Rethany.....	2	0	28	43	80 00
		{ Mt. Zion.....	0	0	11	15	36 35
H. Beadle.....	Lookeba, Okla.....	{ Pilgrim's Rest.....	0	0	24	21	105 00
		{ Lily of the Valley.....	0	0	12	15	41 00
J. E. Neal.....	Lookeba, Okla.....	Pleasant Grove.....	0	1	26	18	116 00
J. S. May.....	Watonga, Okla.....	{ Watonga, 2nd.....	1	0	17	30	205 60
		{ Hennesey.....	0	0	14	0	.....
		{ Miss. West of Canton	0	0	5	0	.....
		{ Alshey.....	0	0	6	0	62 00
Henry Jones.....	Okmulgee, Okla.....	Garrett's Chappel.....	3	0	36	45	140 00

PRESBYTERY OF RENDALL—Continued.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS				S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF'Y	WHOLE NUMBER			
H. C. Cousins.....	Lima, Okla.....	} Shaws Chapel..... } Noble Mission.....	4	0	12	30	304 00	
				0	0	0	40	10 00
S. J. Grier (6 mos.).....	Chandler Okla.....	Hopewell.....	2	0	16	20	27 35	
A. Bourland.....	Perry, Okla.....	Little Zion.....	0	0	19	25	6 00	
M. S. Branch**.....	Muskogee, Okla.....	Wilson Chapel.....	0	0	15	61	76 80	
			17	1	271	363	\$ 1329 91	

SCHOOLS

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. M. S. Branch.....	6	Reevesville, Okla....	Wilson Par.....	45	11 00

WHITE RIVER PRESBYTERY.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS				S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF'Y	WHOLE NUMBER			
O. C. Wallace**.....	Monticello, Ark.....	} Holmes Chapel..... } Plantersville.....	3	0	63	35	229 00	
			0	0	33	18	24 50	
E. A. Mitchell**.....	Little Rock, Ark.....	Allison Chapel.....	6	0	51	50	190 00	
W. D. Feaster**.....	Arkadelphia, Ark.....	} West End..... } Salem.....	11	3	102	140	175 00	
			5	0	31	34	22 00	
S. J. Onque (6 mos.).....	Pine Bluff, Ark.....	Allen Chapel.....	1	0	41	20	7 50	
L. M. Onque.....	Fargo, Ark.....	Bethel.....	0	0	22	16	498 30	
C. S. Melbane**.....	Hot Springs, Ark.....	Hot Springs, 2d.....	19	4	44	60	112 18	
V. McPherson**.....	Camden, Ark.....	Camden, 2d.....	4	0	45	82	161 28	
R. J. Christmas**.....	Morrilton, Ark.....	} Hopewell..... } Green Grove.....	0	0	64	45	73 17	
			0	0	11	25	39 90	
H. M. Stinson**.....	Cotton Plant, Ark.....	Westminster.....	5	0	80	91	250 00	
G. S. Turner**.....	Fordyce, Ark.....	Mt Hermon.....	0	2	10	54	30 00	
A. E. Rankin.....	Crockett, Tex.....	} Smith Memorial..... } Bellevue.....	3	2	30	80	692 00	
			0	0	12	15	165 00	
T. C. Boyd**.....	Brinkley, Ark.....	} Harris Chapel..... } Hope Mission.....	2	0	33	20	66 70	
					10			
			61	11	682	785	\$ 3,336 53	

WHITE RIVER PRESBYTERY—Continued.  
SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. H. M. Stinson.....	12	Cotton Plant, Ark.	Cotton Plant Acad..	130	1519 00
Mrs. H. M. Stinson.....	8				
Rev. G. F. Henderson.....	7				
Miss Willie Purcell.....	7				
Miss Josie Woods.....	7				
Miss F. M. Donohoo.....	7				
Rev. W. D. Feaster.....	12	Arkadelphia, Ark...	Arkadelphia Acal..	287	1419 00
Mrs. W. D. Feaster.....	8				
Mr. J. A. Swayze.....	7				
Miss S. L. Martin.....	7				
Miss C. N. Jenkins.....	7				
Miss Amy Bruce.....	7				
Rev. O. C. Wallace.....	12	Monticello, Ark....	Monticello Ac.....	99	378 89
Mrs. O. C. Wallace.....	7				
Miss Hester Ware.....	7				
Rev. C. S. Mebane.....	12	Hot Springs, Ark...	Hot Springs Par....	71	331 00
Mrs. C. S. Mebane.....	7				
Miss Viola Young.....	7				
Rev. R. J. Christmas.....	6	Morrilton, Ark....	Parochial .....	15	4 25
Rev. V. McPherson.....	6	Camden, Ark.....	Parochial .....	36	32 50
Rev. E. A. Mitchell.....	12	Little Rock, Ark....	Parochial .....	106	61 25
Miss G. E. Mitchell.....	6				
Rev. G. S. Turner.....	6	Fordyce, Ark.....	Parochial .....	82	50 00
Rev. T. C. Boyd.....	6	Brinkley, Ark.....	Harris Chapel Par.	28	4 00
				854	\$ 3799 89

SYNOD OF CATAWBA.

CAPE FEAR PRESBYTERY.

MINISTERS	ADDRESS	FIELD	COMMUNICANTS				S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAMIN	ADDED ON CERTIF	WHOLE NUMBER	%		
T. G. Williamson (6 mos.)...	Vineland, N. C.,.....	Whiteville, 2d,.....	4	0	22	20	42 00	
		Elizabethtown.....	2	1	14	.....	120 00	
G. C. Shaw**.....	Oxford, N. C.....	Timothy Darling.....	7	1	92	195	268 00	
B. R. Smith**.....	Oxford, N. C.....	Stovall.....	11	1	28	40	225 00	
		Howard Chapel.....	2	0	10	25	30 00	
H. B. Taylor.....	Wilson, N. C.....	Calvary.....	7	0	124	95	690 99	
		St. John's.....	1	0	17	20	108 00	
T. T. Branch.....	Fayetteville, N. C.....	Lillington.....	6	0	30	40	225 00	
		Fayetteville.....	3	0	40	45	335 12	
S. B. Smith.....	Rockymount, N. C.....	Mt. Pisgah.....	0	0	14	50	160 00	
		Elm City 1st.....	0	0	12	20	37 00	
W. H. Best.....	Broadway, N. C.....	Allen's Chapel.....	0	0	13	.....	11 76	
		Spout Springs Mem'l.....	4	0	37	41	68 09	
		Anderson Creek.....	1	0	24	23	27 27	
		Williams Chapel.....	0	1	69	20	77 33	

CAPE FEAR PRESBYTERY—Continued.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS				S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF' T	WHOLE NUMBER			
J. H. Hayswood**	Lumberton, N. C.	Bethany.....	4	2	69	95	121 00	
		Panthersford.....	20	0	24	120	323 00	
		Mt. Airy.....	8	0	47	55	115 00	
J. A. Savage**	Franklinton, N. C.	Mt. Pleasant.....	10	1	78	125	149 00	
		St. Paul.....	7	0	89	120	315 00	
R. D. Golding**	Franklinton, N. C.	White Hall.....	1	0	48	30	83 69	
W. D. Burgess	Snow Hill, N. C.	Sloan's Chapel.....	1	0	30	27	83 36	
		St. James.....	0	0	10	14	68 88	
P. W. Moone,	Red Springs, N. C.	Red Springs, 2d.....	0	0	30	35	57 70	
		Mt. Olive.....	0	0	28	35	85 00	
		Lily Chapel.....	5	0	22	35	110 00	
J. H. Sampson	Kinston, N. C.	White Rock.....	0	1	44	55	167 12	
		La Grange.....	1	0	22	25	57 87	
L. E. Fairley	Raleigh, N. C.	Davie St.....	10	0	100	75	350 00	
		Spring Hope.....	5	0	19	35	66 00	
L. H. Fuller**	Chadbourne, N. C.	Chadbourne 2d.....	26	4	110	105	432 00	
		Lake Waccamaw 1st.....	3	0	30	36	76 00	
		Antioch.....				39	50	.....
		Emanuel.....				13	85	.....
C. A. Ward	Maxton, N. C.	Dothan.....	0	0	14	20	105 10	
		Wilson Chapel.....	4	0	49	35	225 80	
		Snow Hill.....	2	0	38	25	40 69	
P. P. Johnson	Raeford, N. C.	Freedom East.....	14	1	152	85	534 80	
		St. Paul 2nd.....	2	0	25	25	91 66	
		Mt. Tabor.....	0	0	7	.....	7 62	
H. C. Miller**	New Bern, N. C.	Ebenezer.....	10	2	105	110	606 03	
		Pollockville.....	1	0	25	20	67 28	
J. A. Bonner	Wilmington, N. C.	Chestnut St.....	11	1	97	57	610 79	
		Pilgrims Chapel.....	2	0	26	40	95 74	
C. Dillard§	Goldsboro, N. C.	Fairmount Mission.....	.....	.....	9	15	.....	
		St. Matthews.....	.....	.....	130	60	.....	
		Zion.....	.....	.....	14	.....	.....	
		Shiloh.....	.....	.....	90	.....	.....	
			195	16	2386	2283	\$ 7,472 69	

SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. J. A. Savage, D. D...	12	Franklinton, N. C.	Albion Academy...	355	3861 00
Mrs. J. A. Savage.....	12				
Rev. R. D. Golding.....	12				
Miss C. L. Savage.....	8				
Miss R. A. Robertson.....	8				
Mrs. A. M. Campbell.....	8				
Miss Madie Smith.....	8				
Miss Annie Dunston.....	8				
Miss C. S. Bone.....	8				
Miss E. M. Thompson.....	8				

CAPE FEAR PRESBYTERY—Continued  
SCHOOLS—Continued

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. G. C. Shaw, D. D.....	12	Oxford, N. C.....	Mary Potter Mem'l.	460	5112 50
Mrs. G. C. Shaw.....	12				
Prof. A. C. Johnson.....	12				
Miss A. M. Tucker.....	8				
Rev. B. R. Smith.....	8				
Miss M. O. Dent.....	8				
Miss M. B. Sullivan.....	8				
Miss A. G. Hodges.....	8				
Miss D. E. Peace.....	8				
Mrs. M. E. Barnes.....	8				
Mrs. M. E. Reavis.....	8	Lumberton, N. C... Parochial .....	210	80 00	
Miss X. A. Pitts.....	8				
Miss R. E. Kennedy.....	8				
Rev. J. H. Hayswood.....	12				
Mrs. J. H. Hayswood.....	7	Wake Forest, N. C. Parochial .....	126		
Miss N. E. Hodges.....	7				
Miss M. E. Shouard.....	6				
Mr. A. L. Young.....	6	Chadbourne, N. C. Gould Academy....	185	92 00	
Mr. A. P. Johnson.....	6				
Rev. L. H. Fuller.....	12	Louisburg, N. C... Parochial .....	90		
Miss Jennie Hill.....	6				
Miss Zena Hill.....	7	Raleigh, N. C..... Parochial .....	75	64 50	
Miss Annie Yarborough...	7				
Mrs. L. E. Fairley.....	6	Raeford, N. C..... Parochial .....	50	12 75	
Mrs. P. P. Johnson.....	6	New Berne, N. C... Parochial .....	75		
Rev. H. C. Miller.....	6				
				1626	\$ 9222 75

CATAWBA PRESBYTERY.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS				S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF'T	WHOLE NUMBER			
W. M. Hairston.....	Charlotte, N. C.....	Ben Salem.....	1	2	129	70	239 00	
		Murkland.....	5	1	102	70	208 00	
Hercules Wilson (6 mos.)...	Charlotte, N. C.....	Brooklyn .....	11	15	57	80	588 20	
Judge Knox.....	Charlotte, N. C.....	Mt. Pisgah.....	0	0	71	35	38 77	
		Silam.....	2	0	50	49	71 46	
E. W. Carpenter.....	Charlotte, N. C.....	Miranda.....	2	0	125	65	277 00	
		Henderson Grove.....	3	0	96	50	127 50	
S. G. Taylor**.....	Pineville, N. C.....	Lawrence Chapel.....	20	0	65	42	270 65	
G. S. Leeper.....	Kings Mount, N. C.....	Good Hope.....	4	0	38	52	117 00	
		St. Pauls.....	17	0	128	72	262 00	
J. A. Rollins.....	Gastonia, N. C.....	Gastonia 3d. St.....	2	1	62	74	345 46	
L. J. Melton.....	Monroe, N. C.....	Black's Mem'l.....	3	0	50	52	211 20	
		Mathew's Chapel.....	4	0	48	56	171 73	
C. N. Jenkins.....	Charlotte, N. C.....	Brandon.....	4	0	95	114	446 55	

CATAWBA PRESBYTERY—Continued.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS				S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF' T	WHOLE NUMBER			
A. P. Corley	Charlotte, N. C.	Davidson	8	0	60	44	231 00	
		New Hope	15	5	20	56	390 81	
G. W. King	Lowell, N. C.	Lisbon Springs	0	1	16	25	64 75	
		Bethpage	10	0	150	80	191 49	
A. A. Hector	Wadesboro, N. C.	Wadesboro, 2d				54	88	
		Bethlehem				31	34	
S. L. Fulwood	Charlotte, N. C.	Bethel	17	0	90	68	242 32	
		Loves Chapel	2	0	26	27	123 08	
F. L. Brodie **	Morganton, N. C.	Morganton 1st	1	0	23	48	104 35	
A. F. Graham	Charlotte, N. C.	Church St. Church	18	2	154	82	532 85	
A. Spaulding	Charlotte, N. C.	Biddleville,	4	1	76	55	175 52	
N. Bell	Morven, N. C.	Ebenezer	7	0	80	70	127 00	
		Friendship	2	0	15	25	40 00	
T. L. Phillips**	Lenoir, N. C.	Rankin	0	0	33	43	56 96	
A. W. Foster	Lincolnton, N. C.	Lincolnton	0	0	28	38	89 71	
		Shelby Mission	2	1	22	21	91 05	
J. G. Porter (6 mos)	Mathews, N. C.	Bethesda	1	0	33	31	51 10	
		Emmanuel	1	0	60	45	39 68	
R. L. Moore	Huntersville, N. C.	Huntersville	4	2	63	60	235 00	
		Caldwell,	3	1	93	90	325 00	
R. P. Wyche§	Charlotte N. C.	Seventh Ave.	16		319	328	1240 00	
Z. A. Dockery§	Charlotte, N. C.	Mt. Olive	5	0	194	100	350 00	
		McClintock	16	0	142	175	360 00	
W. T. Carr§	Concord, N. C.	Westminster'	5	0	173	46	371 95	
		Cedar Grove	4		281	282	381 00	
F. T. Logan	Concord, N. C.	Bellefonte	6		155	159	260 00	
		Shiloh			83	168		
		Jackson Grove			40	46		
		Lloyds			148	75		
		New Hampton			162	120		
		West Philadelphia			12			
		Woodland			168	75		
			225	32	4130	3477	\$ 9,399 14	

SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. H. L. McCrorey, D. D.	12	Charlotte, N. C. ....	Biddle University...	196	7883 86
Prof. G. E. Davis	12				
Rev. York Jones, D. D.	12				
Rev. W. E. Partee, D. D.	12				
Rev. P. W. Russell, D. D.	12				
Rev. P. G. Drayten, D. D.	12				
Rev. C. J. Shute, D. D.	12				
Prof. W. H. Stinson	12				
Rev. D. J. Martin	12				
Prof. I. D. Torrance	12				
Prof. L. L. Spaulding	12				
Prof. T. A. Long	12				
Mr. W. E. Hill	12				
Mr. J. T. Gladden	7				
Prof. R. L. Douglass	12				
Rev. S. J. Anderson	12				

## CATAWBA PRESBYTERY—Continued.

## SCHOOLS—Continued.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. F. L. Brodie.....	12	Morganton, N. C....	Parochial .....	115	46 00
Mrs. F. L. Brodie.....	6				
Miss H. B. Brodie.....	6				
Mrs. J. J. Wilson.....	6	Wadesboro, N. C....	Parochial .....	118	42 60
Rev. S. G. Taylor.....	6	Pineville, N. C....	Lawrence Chapel...	64	4 50
			Parochial .....		
Rev. T. L. Phillips.....	6	Lenoir, N. C.....	Parochial .....	34	2 85
A. U. Verner, D.D.....	12	Concord, N. C.....	Scotia Seminary....	296	10237 27
Mrs. A. U. Verner.....	12				
Miss M. E. Chapman...	8				
Miss Catherine McCloud	8				
Mrs. M. E. Fister.....	8				
Miss E. M. McPherson....	8				
Miss H. M. Kellogg.....	8				
Miss Annie Moore.....	8				
Miss Mary McCarle.....	8				
Miss A. M. Donaldson....	8				
Miss Ambler Fitz Simon..	8				
Miss E. M. Neil.....	8				
Miss R. I. Saxton.....	8				
Miss E. M. St. Claire...	8				
Miss Z. M. Kilgore.....	8				
Miss C. A. Percival.....	8				
Miss F. M. Onque.....	8				
Miss Daisy Hardy.....	8				
Miss Josephine Spaulding..	8				
Miss Cora Lomax.....	8				
				823	\$ 18217 08

## SOUTHERN VIRGINIA PRESBYTERY.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS				S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF' T	WHOLE NUMBER			
G. C. Campbell**.....	Burkeville, Va. ....	Christ Church,.....	3	0	111	215	65 81	
W. L. Smith.....	Chula, Va.....	Russell Grove.....	1	0	95	78	211 82	
		Mt. Hermon .....	0	0	38	71	148 71	
T. H. Lackland.....	Charlie Hope, Va.....	Ogden,.....	20	0	70	48	108 92	
		Great Creek.....	1	0	63	75	194 70	
W. E. Carr**.....	Danville, Va. ....	Holbrook St.....	12	1	122	156	983 52	
		Clarkstown, Mission..	3	0	14	85	17 96	
G. T. Jones**.....	Newport News, Va.....	Carver Memorial.....	13	0	70	37	312 75	
J. A. Davis.....	Ridgeway, Va.....	Holmes Mem'l.....	9	0	48	60	105 75	
		Trinity.....	7	1	33	36	70 00	
		Mt. Lebanon.....	1	2	25	35	60 00	
S. D. Leak**.....	Charlotte. C. H. Va.,...	Henry .....	2	0	53	80	147 77	
		Refuge .....	0	0	36	38	143 19	
		Wheeler.....	1	0	25	31	96 07	
W. H. Shepperson.....	Jetersville, Va.....	Allen Memorial.....	4	0	62	71	153 94	
		Mt. Zion,.....	0	0	18	27	42 60	
M. G. Hoskins**.....	Nottoway, Va.....	Bethesda .....	0	0	39	28	118 00	
		Mt. Calvary.....	0	0	28	28	93 00	
W. B. Stitt**.....	Clarkton, Va.....	Ridgeway.....	4	0	92	45	575 50	
		Hope,.....	3	0	38	65	78 00	



SOUTHERN VIRGINIA PRESBYTERY—Continued.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS				S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF'T	WHOLE NUMBER			
J. G. Harris**	Petersburg, Va.	Central	7	1	49	73	351 00	
Abram Kendrick**	S. Boston, Va.	Mizpah	2	0	37	80	216 90	
W. G. Catus	Mannsboro, Va.	Oak Grove Christian Light Miss.	6 1	0 0	39 0	32 35	140 67	
J. R. Barrett.**	Chula, Va.	Albright Big Oak	0 1	0 0	108 62	66 50	163 56 101 96	
G. P. Watinks**	Martinsville, Va.	Grace Cumberland	5 0	1 0	57 38	124 45	319 70 80 00	
J. E. Harper	Richmond, Va.	Richmond First	34	1	115	35	824 00	
T. E. Montouth	Lynchburg Va.	Central	1	0	23	38	76 47	
L. L. Downings	Roanoke, Va.	Fifth Ave.	27	0	117	83	1223 00	
			168	7	1725	1920	\$ 7,235 27	

SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. G. C. Campbell	12	Burkeville, Va.	Ingleside Seminary..	113	4370 38
Mrs. G. C. Campbell	12				
Miss Z. J. Garrett	8				
Miss A. R. Hatfield	8				
Miss A. S. Russell	8				
Miss H. F. Crabbs	8				
Miss S. N. Gilson	8				
Miss H. V. Campbell	8				
Miss M. M. Colvin	8				
Miss Martha Rogers	8				
Miss Jean Forbes	8				
Mrs. M. H. Colvin	8				
Miss Mattie Ingram	8	Danville, Va.	Danville H. S.	320	236 60
Miss M. E. McNorton	8				
Mrs. Rosa Robinson	8				
Rev. W. E. Carr	12				
Mrs. W. E. Carr	8				
Mr. J. T. Page	8				
Miss L. P. Yancey	8				
Miss S. G. Johnson	8				
Miss D. L. Williams	8				
Miss N. C. Chaney	8				
Miss N. C. Johnson	8				
Mrs. A. E. Glenn	8				
Miss E. A. Scott	4	Jetersville, Va.	Parochial	32	3 00
Miss B. O. Harris	5	Amelia C. H., Va.	Russell Grove Par.	69	
Rev. S. D. Leak	12	Charlotte, C. H. Va.	Refuge Parochial	94	64 00
Mrs. S. D. Leak	6				
Miss M. C. McEachin	6				
Miss Selina Smith	6	Charlotte C. H. Va.	Henry Parochial	40	33 60
Rev. G. T. Jones	12	Newport News, Va.	Carver Parochial	32	84 60
Mrs. G. T. Jones	6				
Mrs. E. G. Dickson	4	Stuart, Va.	Cumberland Par.	64	30 00
Rev. W. B. Stitt	12	Clarkton, Va.	Hope Parochial	52	7 20
Mrs. W. B. Stitt	6				
Mrs. M. B. Marks	5	Shaws Store, Va.	Great Creek Par.	40	9 00
Mrs. S. J. Dillard	6	Rldgewav, Va.	Parochial	48	14 20

SOUTHERN VIRGINIA PRESBYTERY—Continued.  
SCHOOLS—Continued.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. J. G. Barrett.....	5	Chula, Va.....	Albright Par.....	34	31 05
Rev. J. G. Harris.....	6	Petersburg, Va.....	Parochial .....	132	78 10
Rev. A. Kendrick.....	12	So. Boston, Va....	Mizpah Par.....	84	107 75
Mrs. A. Kendrick.....	6				
Rev. M. G. Hoskins.....	6	Nottoway, Va.....	Bethesda Par.....	28	12 00
Mrs. J. C. Ward.....	6	Lynchburg, Va.....	Parochial .....	37	32 00
Mrs. J. A. Davis.....	6	Ridgeway, Va.....	Holmes Mem'l Par.	66	2 45
Mrs. S. V. Thompkins.....	6	Mannsboro, Va. ...	Christian Light Mis.	66	131 00
Rev. G. P. Watkins.....	12	Martinsville, Va. ...	Parochial .....	134	109 76
Mrs. G. P. Watkins.....	6				
Miss H. E. Kelly.....	6				
Mrs. B. M. Hereford.....	6	Ridgeway, Va.....	Mt. Lebanon Par...	64	
Mrs. A. D. Clark.....	5	Chatham, Va.....	Chatham Par.....	21	2 70
				1614	\$ 5840 79

YADKIN PRESBYTERY.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS			C. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF' T	WHOLE NUMBER		
C. H. Williams.....	Mocksville, N. C.....	Mocksville 2d.....	0	0	72	64	237 50
		Mt. Vernon.....	17	0	138	65	143 39
J. A. Ramseur.....	Sanford, N. C.....	Sanford.....	0	0	117	78	299 65
		Jonesboro.....	0	0	52	30	55 00
B. F. Murray.....	Cleveland, N. C....	Cameron.....	0	1	102	100	146 00
		Pittsburg.....	5	0	46	26	38 00
I. H. Russell**.....	Durham, N. C.....	Pine St.....	6	1	24	75	304 00
W. J. Rankin**.....	Aberdeen, N. C....	Faith.....	4	0	122	144	305 08
		Emmanuel.....	1	0	29	38	144 42
		Niagara Hope.....	2	0	16	25	78 36
W. A. Hawkins**.....	Boonville, N. C.....	Edward Webb Mem'l	0	0	35	35	88 05
		Boonville.....	2	0	26	45	53 22
		Christian Hope..	0	0	16	23	27 37
S. F. Wentz**.....	Statesville, N. C....	Statesville 2d.....	12	0	185	175	506 16
		Freedom.....	0	0	80	60	42 50
J. C. Alston.....	Winston, N. C.....	Lloyd.....	7	0	174	230	703 05
W. H. Freeland (6 mos).....	Carthage, N. C....	John Hall Chapel.....	5	0	95	100	343 43
		Shady Grove.....	9	0	95	80	197 49
H. C. Moyer.....	Statesville, N. C....	Logan .....	5	0	151	60	118 63
		New Center.....	3	0	67	30	57 88
		Pleasant Grove..	1	0	67	50	44 08
W. A. Scott.....	Laurinburg, N. C....	Bowers Chapel...	4	0	46	110	175 00
		Silver Hill.....	6	0	94	100	145 06
J. H. Clement.....	Rockingham, N. C....	Rockingham ....	1	0	19	25	61 00
		Chapel Hill.....	9	1	127	130	405 00
L. D. Twine.....	Thomasville, N. C....	Thomasville 1st.....	0	0	56	75	99 31
		High Point.....	0	0	33	38	87 78

YADKIN PRESBYTERY—Continued.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS				S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF'Y	WHOLE NUMBER			
S. L. Young**	Hillsboro, N. C.	Academy Hill	3	0	14	36	195 35	
A. S. Long**	Lexington, N. C.	Allen Temple	5	2	50	75	125 00	
		Oakland	5	0	110	75	171 00	
W. P. Donnell**	Mebane, N. C.	Mebane, 1st.	14	1	130	90	245 53	
		Eiland, 1st.	0	0	7	20	30 29	
J. M. Morton	Salisbury, N. C.	Church St.	8	1	114	100	625 66	
J. L. Hollowell	Statesville, N. C.	Mt. Tabor	5	3	114	91	234 32	
		Tradd St.	0	2	33	87	134 19	
J. L. White	Lexington, N. C.	Lexington, 2d.	6	1	70	65	315 76	
A. D. Waugh	Cameron, N. C.	Nazareth	2	3	26	30	39 00	
		Eagle Springs	4	2	28	25	41 00	
		Jackson Springs	3	2	25	35	38 90	
J. G. Murray	Mooresville, N. C.	Mooresville 2d.	8	0	146	112	834 03	
		Scott Elliott M'l.			18	11		
		Grace			89	163		
		Antioch			7	23		
		Germantown			5	25		
		St. James			198	125		
J. G. Walker§	Greensboro, N. C.	Hannah			38	30		
			162	20	3306	3229	\$ 7,848 42	

SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	Pupils	Contributed for Self-Support
Rev. W. H. Freeland	12	Carthage, N. C.	Dayton Academy	90	15 20
Mrs. W. H. Freeland	7				
Mrs. H. D. Wood	7				
Rev. W. J. Rankin	12	Aberdeen, N. C.	Sarah Lincoln Ac.	148	385 00
Mrs. W. J. Rankin	7				
Mrs. G. M. Lashley	7				
Rev. S. F. Wentz	12	Statesville, N. C.	Billingslee Ac.	98	132 75
Miss A. M. Richardson	7				
Miss F. I. Wentz	7				
Mrs. M. E. Brown	7				
Rev. W. P. Donnell	12	Mebane, N. C.	Yadkin Academy	152	16 00
Mrs. W. P. Donnell	7				
Miss B. B. Dunston	7				
Rev. I. H. Russell	12	Durham, N. C.	Parochial	103	54 85
Mrs. I. H. Russell	6				
Miss S. V. Waugh	6	Winston, N. C.	Geneva Par.	84	7 20
Rev. W. A. Hawkins	4	Boonville, N. C.	Parochial	37	13 50
Rev. J. L. White	6	Lexington, N. C.	Lexington 2nd Par.	24	18 84
Rev. S. L. Young	6	Hillsboro, N. C.	Parochial	43	36
				779	\$ 679 34

**SYNOD OF EAST TENNESSEE.**  
**PRESBYTERY OF BIRMINGHAM.**

MINISTERS	ADDRESS	FIELD	COMM'NICANTS			S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF'T	WHOLE NUMBER		
L. B. Ellerson**.....	Birmingham, Ala..	Miller Memorial..	22	5	109	87	726 80
D. D. Davis.....	West Point, Miss..	Trinity .....	3	5	27	60	109 00
M. J. Nelson**.....	Keeling, Tenn....	Greenleaf .....	4	0	105	78	454 00
D. S. Collier.....	Columbia, Tenn...	Mt. Tabor.....	1	0	52	50	603 78
T. B. Bailey.....	Ackerman, Miss.....	Bethany .....	9	0	79	5	131 44
		Clark's Chapel..	0	0	23	6	49 48
L. R. Dugger.....	Okolona, Miss.....	New Zion.....	2	2	34	26	74 00
		James Mission.....	0	0	40	13	10 00
J. F. Whitley.....	Anniston, Ala....	Calvary .....	6	0	38	43	157 90
H. L. Peterson.....	Memphis, Tenn.....	Bethel.....	0	5	33	38	66 16
Vanhorn Murray.....	Covington, Tenn..	Porterville .....	7	3	33	26	73 96
		Covington.....	0	1	15	15	12 00
C. J. MacIn.....	Columbia, Tenn...	Salem .....	5	0	90	60	315 00
		Ethel .....				45	27 .....
		Corner Stone.....				28	23 .....
		Rock Spring.....				11	35 .....
		Westminster ....				17	26 .....
			59	21	779	618	\$ 2,783 52

## SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. S. M. Davis, D.D...	12	Anniston, Ala.....	Barber Mem'l Sem..	138	4377 15
Miss M. C. Bell.....	9				
Miss E. E. Bicksler.....	8				
Miss N. C. Cairns.....	8				
Miss Eunice Hatch.....	8				
Miss G. D. McClain.....	8				
Miss Minnie McKee.....	8				
Miss B. M. Shaw.....	8				
Miss M. K. Stark.....	8				
Miss E. E. Patterson.....	8				
Miss Gertrude Jones.....	7				
Miss Martha Bailey.....	6				
Mrs. Margaret Blossom...	7				
Rev. E. F. Johnston, D.D.	12	West Point, Miss..	Mary Holmes Sem..	241	10082 14
Mrs. E. F. Johnston.....	12				
Miss Mary Anderson.....	8				
Miss Eliza Anderson.....	8				
Miss Mabel Albaugh.....	8				
Miss Jessie Calland.....	8				
Miss E. C. Herron.....	8				
Miss Mayme Rogers.....	8				
Miss F. E. Schafer.....	8				
Miss M. A. Paxton.....	8				
Miss Lucina Jones.....	8				
Miss M. E. Wilson.....	8				
Miss F. A. Hall.....	8				
Miss A. V. Gavin.....	8				
Miss Jessie Washington...	8				

PRESBYTERY OF BIRMINGHAM—Continued.  
SCHOOLS—Continued.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. L. B. Ellerson.....	12	Birmingham, Ala...	Miller Memorial....	307	278 00
Mrs. L. B. Ellerson.....	8				
Miss W. J. Clark.....	8				
Miss S. B. Grier.....	8				
Miss M. L. Funderburk....	8				
Mrs. Kate Wilhite.....	8				
Rev. M. J. Nelson.....	12	Keeling, Tenn. ....	Parochial .....	132	31 75
Mrs. M. J. Nelson.....	6				
				818	\$ 14769 04

LE VERE PRESBYTERY.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS				S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF'T	WHOLE NUMBER			
C. B. Dusenbury Jr.....	Maryville, Tenn...	{ Maryville, 2d..... Mary Louise Essler...	3 0	0 0	34 25	25 36	104 41 22 46	
C. E. Tucker.....	Chattanooga, Tenn.	Leonard St.....	11	3	144	93	500 00	
E. B. Clarkson**.....	Morristown, Tenn..	{ Lawrence Chapel Calvary .....	5 1	0 0	58 52	49 37	141 50 128 52	
W. F. Kennedy.....	Knoxville, Tenn...	East Vine Ave..	0	0	125	75	730 00	
R. Mayers**.....	Knoxville, Tenn.....	Gilgal-McCahan .....	8	0	25	44	248 03	
W. H. McNair**.....	New Market, Tenn....	{ St. Luke..... Bethel .....	2 1	0 0	38 54	35 40	275 15 145 00	
J. R. Riley.....	Knoxville, Tenn...	Shiloh .....	12		126	44	420 00	
			43	3	681	478	\$ 2,725 07	

SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Mrs. M. A. L. Wilson....	12	Chattanooga, Tenn.	Newton Normal....	209	501 75
Miss Maud Searles.....	7				
Miss S. L. Rayford.....	7				
Miss M. S. Lewis.....	7				
Miss Flora Wilson.....	7				
Miss Lillie Walker.....	7				
Mrs. F. E. Mayers.....	8	Knoxville, Tenn....	Knoxville School....	116	550 00
Rev. R. Mayers.....	8				
Miss M. C. Hannum.....	8				
Miss Lina Randolph.....	8				
Mr. S. H. Toole.....	8				
Mrs. C. B. Dusenbury....	4	Maryville, Tenn....	Mary Louis Essler..	24	4 70
Rev. E. B. Clarkson.....	6	Morristown, Tenn...	Parochial .....	86	370 02
Rev. W. H. McNair.....	6	Louisville, Tenn. ..	Parochial .....	44	5 10
				479	\$ 1431 57

## ROGERSVILLE PRESBYTERY.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS			S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF'T	WHOLE NUMBER		
F. M. Hyder**	Bristol, Tenn.	Bristol 9th St.	9	0	81	68	387 00
J. H. Fort	Greenville, Tenn.	Tabernacle	5	0	37	45	105 00
		New Hope	2	0	21	30	65 00
C. B. Dusenbury**	Asheville, N. C.	Calvary	5	2	114	120	581 20
W. H. Franklin**	Rogersville, Tenn.	St. Marks	71	0	55	140	408 78
J. M. Ewing	Rose Hill, Va.	Evergreen	19	0	35	50	72 21
		Mt. Hermon	5	0	36	45	228 82
		Bethesda			45	50	
		Jonesboro 3d			22	35	
			62	2	446	583	\$ 1,848 01

## SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
W. H. Franklin, D.D.	12	Rogersville, Tenn.	Swift Memorial	166	2921 33
Mrs. W. H. Franklin	8				
Mr. I. W. King	8				
C. H. Dillard, M. D.	12				
Mr. H. E. Wilson	8				
Mr. A. P. Coleman	8				
Prof. O. E. Woodward	8				
Mrs. H. E. Wilson	8				
Miss E. H. Harris	8				
Miss S. J. Lyons	8				
Mrs. Leah Johnson	8	Bristol, Tenn.	Parochial	161	39 25
Miss E. M. Dunn	8				
Rev. F. M. Hyder	12	Asheville, N. C.	Calvary Par.	110	75 00
Mrs. F. M. Hyder	7				
Rev. C. B. Dusenbury	12	Johnson, City, Tenn.	Carnegie Par.	49	6 70
Mrs. C. B. Dusenbury	8				
Mrs. S. S. McKay	4	Hendersonville, N.C.	Parochial	53	16 38
Mrs. E. D. Coleman	6				
				539	\$ 3058 66

SYNOD OF KENTUCKY.  
LINCOLN PRESBYTERY.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS			S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF'T	WHOLE NUMBER		
C. B. Allen	Louisville, Ky.	Knox	7	5	117	90	660 00
W. W. Todd**	Danville, Ky.	Concord	1	0	31	12	100 81
J. A. Boyden**	Camp Nelson, Ky.	Westminster	2	1	44	46	123 75
		Praigg			38	25	
		Calvary			7		
			10	6	237	173	\$ 884 56

LINCOLN PRESBYTERY—Continued  
SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. J. A. Boyden.....	12	Camp Nelson, Ky..	Free Memorial.....	70	80 00
Mrs. J. A. Boyden.....	7				
Miss M. A. Watt.....	7				
Mr. J. C. Gill.....	12				
Miss Susie Williams.....	7	Danville, Ky.....	Parochial .....	34	30 00
Rev. W. W. Todd.....	6				
				104	\$ 110 00

SYNOD OF MISSOURI.  
ST. LOUIS PRESBYTERY.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS				S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF'T	WHOLE NUMBER			
S. W. Parr.....	St. Louis, Mo.....	Berea.....	15	0	199	175	\$ 1,743 01	

SYNOD OF WEST VIRGINIA.  
PRESBYTERY OF PARKERSBURG.

MINISTERS	ADDRESS	FIELD	COMM'NICANTS				S. S. Scholars	Contributed for Self-Support
			ADDED ON EXAM'N	ADDED ON CERTIF'T	WHOLE NUMBER			
R. P. Johnson .....	Kimball, W. Va.....	Ebenezer .....	10	0	40	80	334 00	
		Keystone .....	0	0	18	20	183 00	
			10	0	58	100	517 00	

SYNOD OF TEXAS  
HOUSTON PRESBYTERY  
SCHOOLS.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. H. P. V. Bogue, D.D..	12	Crockett, Tex.....	Mary Allen Sem....	125	4086 31
Mrs. H. P. V. Bogue.....	12				
Miss E. E. Morgan.....	8				
Miss U. E. Huston.....	8				
Miss Evangeline Gormley..	8				
Miss E. E. Morrow.....	8				
Miss Bertha Lehman.....	8				
Miss Beatrice Matthews...	8				
Miss M. A. Forbes.....	8				
Miss Bess Craig.....	8				
Miss H. L. Lyon.....	8				
Miss Clara Ferguson.....	8				
Miss Belle Hanna.....	8				
Miss Margaret Oldham....	8				

## BOWLING GREEN ACADEMY.

## CUMBERLAND SCHOOL.

TEACHERS	Months of Service	ADDRESS	FIELD	PUPILS	Contributed for Self-Support
Rev. R. L. Hyde.....	12	Bowling Green, Ky.	Bowling Green Ac..	174	340 56
Rev. Wm. Wolfe.....	12				
(Six other teachers).....					



# ANNUAL REPORT

## OF THE

# Receipts of the Board of Missions for Freedmen

During the Year ending March 31, 1913

### SYNOD OF ALABAMA.

#### BIRMINGHAM.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Bessemer .....	.....	.....	.....	.....	.....	.....
Birmingham, 1st Avenue.....	.....	.....	.....	.....	.....	.....
Birmingham, 5th Ave.....	5 00	.....	.....	.....	.....	.....
Blocton .....	1 00	.....	.....	.....	.....	.....
Brunt.....	.....	.....	.....	.....	.....	.....
Calera .....	.....	.....	.....	.....	.....	.....
Ensley Grace.....	3 00	.....	.....	.....	.....	.....
Gastonsburg .....	.....	.....	.....	.....	.....	.....
Goshen .....	1 00	.....	.....	.....	.....	.....
Green Pond .....	1 00	1 00	.....	.....	.....	.....
Harmony .....	.....	.....	.....	.....	.....	.....
Jemison .....	1 00	.....	.....	.....	.....	.....
Montgomery, 2nd.....	1 00	.....	.....	.....	.....	.....
Oak Grove .....	.....	.....	.....	.....	.....	.....
Pleasant Hill .....	.....	.....	.....	.....	.....	.....
Rocky Ridge .....	.....	.....	.....	.....	.....	.....
Rosedale .....	.....	.....	.....	.....	.....	.....
Selma .....	.....	.....	.....	.....	.....	.....
Six Mile .....	.....	.....	.....	.....	.....	.....
Valley Grove .....	1 00	.....	.....	.....	.....	.....
West End.....	1 50	.....	.....	.....	.....	.....
	15 50	1 00	...	.....	.....	.....

#### FLORIDA.

Arcadia .....	.....	.....	.....	2 00	.....	.....
Auburndale .....	.....	.....	.....	.....	.....	.....
Candler .....	4 00	.....	.....	.....	.....	.....
Center Hill .....	.....	.....	.....	.....	.....	.....
Crescent City .....	.....	.....	.....	.....	.....	.....
Crystal River .....	2 00	.....	.....	.....	.....	.....
Dunellon.....	.....	.....	.....	.....	.....	.....
Eustis .....	24 66	.....	.....	.....	.....	.....
Ft. Myers .....	.....	.....	.....	.....	.....	.....
Ft. Lauderdale.....	3 00	.....	.....	.....	.....	.....
Ft. Pierce.....	5 00	.....	.....	.....	.....	.....
Glenwood .....	.....	.....	.....	.....	.....	.....
Green Cove Springs.....	1 00	.....	.....	.....	.....	.....
Hawthorne .....	.....	.....	.....	.....	.....	.....
Kissimmee .....	11 01	.....	.....	.....	.....	.....
La Belle.....	.....	.....	.....	.....	.....	.....
Lake Mary .....	.....	.....	.....	.....	.....	.....
Miami .....	6 00	.....	.....	.....	.....	.....
Paola .....	.....	.....	.....	.....	.....	.....
Pinellas Park.....	.....	.....	.....	.....	.....	.....
Punta Gorda .....	.....	.....	.....	.....	.....	.....
Rockledge .....	2 00	.....	.....	.....	.....	.....
San Mateo .....	1 00	.....	.....	.....	.....	.....
Sorrento .....	5 00	.....	.....	.....	.....	.....
Starke .....	.....	.....	.....	.....	.....	.....
St. Augustine Memorial.....	.....	.....	.....	.....	.....	.....
St. Cloud.....	1 50	.....	.....	2 50	.....	.....
Tarpon Springs .....	.....	.....	.....	.....	.....	.....
Titusville .....	.....	.....	.....	.....	.....	.....
Upsala .....	.....	.....	.....	.....	.....	.....
Waldo .....	.....	.....	.....	.....	.....	.....
Weirsdale .....	.....	.....	.....	.....	.....	.....
Winter Haven .....	10 00	.....	.....	.....	.....	.....
	76 17	.....	.....	4 50	.....	.....

## HUNTSVILLE.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Athens .....						
Bethel .....	2 12					
Bethlehem .....						
Beulah .....						
Cedar Point .....						
Center Star .....						
Concord .....						
Elkmont .....	2 00					
Ewing .....	1 00					
Guntersville .....						
Gurley .....						
Hickory Flat .....						
Huntsville, Central.....	5 00					
Belrnes Ave.....						
McCready .....						
Madison Cross Roads.....						
Mountain Home .....						
Mt. Pleasant, No. 1.....	1 00					
"    "    No. 2.....	50					
Nebo .....	1 00					
New Market .....	6 00					
New Salem .....	50					
Nolens.....						
Pilgrim's Rest .....						
Pleasant Grove .....						
Rock Spring .....						
Rockwood .....						
Rogersville .....	2 00					
Salem.....						
Scottsboro .....						
Sego .....						
Sheffield .....	2 00					
Sherod.....						
Stevenson .....						
Taylor .....	75					
Trenton .....						
Walnut Grove.....						
Warrenton .....						
Waterloo .....	50					
Westminster .....	19 00					
Westside .....						
Willoughby .....						
	43 37					

## GADSDEN

Allison's Chapel .....						
Anniston .....	1 65					
Antloch .....						
Argo .....	1 00					
Ashville .....						
Attalla .....						
Beaver Creek .....						
Bethel .....						
Bold Springs .....						
Branchville .....	1 00					
Chepultepec .....						
Choccolocco .....						
Clay .....						
Clear Creek .....						
Concord.....						
Corinth .....	1 00					
Cove Creek .....						
East Creek.....						
Enon .....	2 00					
Edison's Chapel .....						
Ewing's Mill .....						
Fairview .....						
Ft. Payne .....						
Five Mile .....	2 40					
Gadsden, Central .....	3 04					
Gaylesville .....						
Irondale .....	1 00					
Lebanon .....						
Leeds .....						
Liberty .....	1 00					



Fort Smith  
Continued

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Booneville .....	....	....	....	....	....	....
Cove .....	....	....	....	....	....	....
Charleston .....	....	....	....	....	....	....
Clarksville .....	5 00	....	....	....	....	....
Coal Hill .....	75	....	....	....	....	....
Fort Smith .....	....	....	....	....	....	....
Greenwood .....	90	....	....	....	....	....
Harmony .....	....	....	....	....	....	....
Hartford .....	....	....	....	....	....	....
Huntington .....	2 00	....	....	....	....	....
Lamar .....	1 00	....	....	....	....	....
Liberty .....	1 00	....	....	....	....	....
Lone Pine .....	....	....	....	....	....	....
Mansfield .....	1 00	....	....	....	....	....
Mulberry .....	1 00	....	....	....	....	....
Ozark .....	....	....	....	....	....	....
Paris .....	....	....	....	....	....	....
Shady Grove .....	....	....	....	....	....	....
Stouts Chapel .....	....	....	....	....	....	....
Russellville .....	....	....	....	....	....	....
Van Buren .....	5 00	....	....	....	....	....
Weir's Chapel .....	....	....	....	....	....	....
White Oak .....	....	....	....	....	....	....
	19 65	....	....	....	....	....

## JONESBORO

Bono .....	50	....	....	....	....	....
Brinkley .....	....	....	....	....	....	....
Clarendon .....	3 00	....	....	....	....	....
Macey .....	....	....	....	....	....	....
Mammoth Springs .....	....	....	....	....	....	....
Melbourne .....	....	....	....	....	....	....
Mt. Olive .....	62	....	....	....	....	....
Mt. Pleasant .....	1 23	....	....	....	....	....
Piggott .....	1 00	....	....	....	....	....
Pleasant Union .....	....	....	....	....	....	....
Pocahontas .....	....	....	....	....	....	....
Ravenden Springs .....	1 00	....	....	....	....	....
Rector .....	1 00	....	....	....	....	....
Smithville .....	50	....	....	....	....	....
Greenway .....	....	....	....	....	....	....
	8 85	....	....	....	....	....

## LITTLE ROCK.

Artesian .....	....	....	....	....	....	....
Beebe .....	....	....	....	....	....	....
Benton .....	....	....	....	....	....	....
Brooks Anuty .....	....	....	....	....	....	....
Cabot .....	....	....	....	....	....	....
Emmett .....	....	....	....	....	....	....
Fontaine .....	....	....	....	....	....	....
Foreman .....	....	....	....	....	....	....
Glendale .....	....	....	....	....	....	....
Harmony .....	....	....	....	....	....	....
Hearn .....	....	....	....	....	....	....
Hope .....	....	....	....	....	....	....
Hot Springs, Orange St. .....	....	....	....	....	....	....
Hickory Grove .....	....	....	....	....	....	....
Laneburg .....	....	....	....	....	....	....
Little Rock, 1st .....	....	....	....	....	....	....
Melrose .....	....	....	....	....	....	....
Mt. Clement .....	....	....	....	....	....	....
McArthur .....	....	....	....	....	....	....
Palestine .....	....	....	....	....	....	....
Pleasant Hill .....	....	....	....	....	....	....
Prescott .....	3 00	....	....	....	....	....
Shady Grove .....	....	....	....	....	....	....
St. Paul .....	....	....	....	....	....	....
Tillar .....	....	....	....	....	....	....
Ward .....	....	....	....	....	....	....
Watson Chapel .....	25	....	....	....	....	....
	3 25	....	....	....	....	....





Hodge Continued.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Morgan Grove .....	2 00	....	....	....	....	....
Mt. Sinai .....	4 00	....	....	....	....	....
Newnan, 1st .....	....	....	....	....	....	....
Oglethorpe Chapel .....	....	....	....	....	....	....
Pleasant Grove .....	....	....	....	....	....	....
Radcliffe Memorial .....	3 00	....	....	....	....	....
Raymond .....	....	....	....	....	....	....
Spread Oak .....	1 00	....	....	....	....	....
St. James .....	3 00	....	....	....	....	....
St. Paul .....	....	....	....	....	....	....
Union .....	1 00	....	....	....	....	....
Wilson Memorial .....	2 75	....	....	....	....	....
		23 75	....	....	1 00	....

KNOX.

Allen Memorial .....	1 00	....	....	....	....	....
Butler .....	15 00	....	....	....	....	....
Ebenezer, 2d .....	....	....	....	....	....	....
Day Mem'l. ....	5 00	....	....	....	....	....
Emanuel.....	....	....	....	....	....	....
Jacksonville, Laura St.....	2 00	....	....	....	....	....
Macon, Washington Ave....	1 00	....	....	2 00	....	....
Mather-Perit .....	....	....	....	....	....	....
Midway .....	....	....	....	....	....	....
Moore's Chapel .....	....	....	....	....	....	....
Mt. Vernon .....	2 00	....	....	....	....	....
Riceboro, St. Stephen.....	1 25	....	....	....	....	....
St. Paul .....	....	....	....	....	....	....
Westminster .....	....	....	....	....	....	....
		27 25	....	....	2 00	....

McCLELLAND.

Abbeville, Washington St...	3 00	....	....	2 00	....	....
Aiken, Immanuel .....	....	....	....	....	....	....
Allen .....	3 00	....	....	....	....	....
Bell Way .....	....	....	....	1 00	....	....
Bethesda .....	....	....	....	....	....	....
Bowers Chapel.....	4 00	....	....	....	....	....
Calhoun Falls, 1st.....	1 00	....	....	....	....	....
Calvary .....	5 00	....	....	1 00	....	....
Fair Forest .....	2 00	....	....	....	....	....
Grace .....	1 00	....	....	1 00	....	....
Irino.....	5 00	....	....	2 00	....	....
Lites .....	....	....	....	....	....	....
Mattoon .....	....	....	....	5 00	....	....
Mt. Carmel .....	1 00	....	....	....	....	....
Mt. Lebanon View .....	1 00	....	....	....	....	....
Mt. Pisgah .....	2 00	....	....	1 00	....	....
Mt. Zion .....	5 00	....	....	2 00	....	....
Norris.....	....	....	....	1 00	....	....
Oak Grove .....	2 00	....	....	....	....	....
Pitts .....	1 00	....	....	....	....	....
Pleasant View .....	2 00	....	....	....	....	....
Prospect .....	....	....	....	....	....	....
Ridge Spring 1st .....	....	....	....	....	....	....
Rock Hill .....	....	....	....	....	....	....
Salem .....	....	....	....	2 00	....	....
Schofield .....	2 00	....	....	....	....	....
Sloan's .....	....	....	....	....	....	....
St. Matthews .....	....	....	....	....	....	....
Walkers Chapel .....	3 00	....	....	....	....	....
Westminster.....	3 00	....	....	3 00	....	....
Willard .....	....	....	....	....	....	....
Woodruff, 2nd .....	....	....	....	....	....	....
		45 00	....	....	21 00	....

SYNOD OF BALTIMORE.

BALTIMORE.

Annapolis .....	2 00	....	....	....	....	....
Arlington .....	8 00	....	....	....	....	....
Ashland.....	....	....	....	....	....	....
Baltimore, 1st .....	100 00	5 00	....	10 00	....	....





New Castle Continued	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Delaware City	1 00	....	....	....	....	....
Dover	....	....	....	....	....	5 00
Drawyer's	5 00	....	....	....	....	....
Eden	....	....	....	....	....	....
Elkton	5 00	....	....	12 00	....	....
Elsmere	....	....	....	....	....	....
Farmington	....	....	....	....	....	....
Felton	....	....	....	....	....	....
Forest	1 25	....	....	....	....	....
Frankford	....	....	....	....	....	....
Georgetown	4 00	....	....	....	....	....
Grace	....	....	....	....	....	....
Green Hill	15 00	....	....	....	....	....
Gunby	....	....	....	....	....	....
Harrington	....	....	....	....	....	....
Head of Christiana	....	....	....	1 00	....	....
Lewes	4 00	....	....	....	....	....
Lower Brandywine	3 00	....	....	....	....	....
Makemie Mem'l	....	....	....	....	....	....
Manokin	6 00	....	....	....	....	....
Milford	5 00	....	....	....	....	....
Newark	13 89	....	....	5 00	....	....
New Castle	114 88	13 03	....	....	....	....
Ocean City	....	....	....	....	....	....
Ocean View	....	....	....	....	....	....
Pencader	1 00	....	....	....	....	....
Perryville	1 00	....	....	....	....	....
Pitt's Creek	4 30	....	....	....	....	....
Port Deposit	9 00	....	....	....	....	....
Port Penn	....	....	....	....	....	....
Red Clay Creek	6 00	....	....	....	....	....
Rehoboth (Del.)	1 00	....	....	....	....	....
" (Md.)	....	....	....	....	....	....
Rock	5 00	....	....	....	....	....
Smyrna	1 00	....	....	....	....	....
Stanton	....	....	....	....	....	....
St. George's	2 00	....	....	....	....	....
Trinity	....	....	....	....	....	....
Westminster	....	....	....	....	....	....
West Nottingham	5 00	....	....	....	....	....
White Clay Creek	5 00	....	....	....	....	....
Wicomico	20 00	....	....	....	....	....
Wilmington, 1st	9 00	4 00	....	5 00	....	....
" Central	30 00	2 66	....	10 00	....	....
" East Lake	8 00	....	....	....	....	....
" Gilbert	....	....	....	....	....	....
" Hanover	15 00	....	....	11 00	....	....
" Olivet	1 00	....	....	....	....	....
" Westminster	24 76	....	....	....	....	....
" West	40 00	....	....	10 00	....	....
Worton	....	....	....	....	....	....
Zion	5 00	....	....	8 00	....	....
<b>385 08</b>		<b>19 69</b>	<b>....</b>	<b>64 00</b>	<b>....</b>	<b>5 00</b>

WASHINGTON CITY

Arlington	3 00	....	....	....	....	....
Ballston	2 00	....	....	....	....	....
Boyd's	1 00	....	....	....	....	....
Clifton	2 00	....	....	2 00	....	....
Darnestown	3 00	....	....	....	....	....
Falls Church	7 37	....	....	....	....	....
Hyattsville	3 50	....	....	....	....	....
Lewinsville	1 50	....	....	....	....	....
Manassas	2 00	....	....	5 00	....	....
Neelsville	20 00	....	....	....	....	....
Riverdale	5 19	....	....	5 00	....	....
Vienna	....	....	....	....	....	....
Warner Mem'l	5 00	....	....	....	....	....
Washington, 1st	10 05	....	....	....	....	....
" 4th	33 58	....	....	25 00	....	....
" 6th	4 50	....	....	9 00	....	10 00
" 15th St.	17 00	....	....	50 00	....	1 00
" Bethany Chapel	3 00	....	....	....	....	....
" Chevy chase	5 00	....	....	....	....	....
" Covenant	250 00	....	....	173 25	....	....

Washington City Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Washington Eastern .....	9 00	.....	.....	.....	.....	.....
" Eckington .....	6 26	5 00	.....	4 00	.....	.....
" Fairmount Heights .....	.....	.....	.....	.....	.....	.....
" Garden Mem'l .....	8 00	.....	.....	.....	.....	.....
" Gunton Mem'l .....	5 00	.....	.....	.....	.....	.....
" Gurley Mem'l .....	6 00	.....	.....	.....	.....	.....
" Hermon .....	.....	.....	.....	.....	.....	.....
" Kenilworth .....	.....	.....	.....	.....	.....	.....
" Metropolitan .....	35 00	.....	.....	35 00	.....	.....
" New York Ave. ....	81 50	.....	.....	60 00	.....	.....
" Northminster .....	5 09	.....	.....	2 00	.....	.....
" Peck Mem'l. Chap .....	.....	.....	.....	.....	.....	.....
" Sherwood .....	4 00	.....	.....	.....	.....	.....
" Takoma Park .....	26 00	.....	.....	.....	.....	.....
" Washington Heights .....	10 00	.....	.....	.....	.....	.....
" Western .....	8 00	.....	.....	.....	.....	.....
" Westminster Mem'l .....	5 00	.....	.....	5 00	.....	.....
" West St. ....	9 00	.....	.....	4 00	.....	.....
Presbyterial Box Com. ....	.....	.....	.....	18 00	.....	.....
	597 55	5 00	.....	397 25	.....	11 00

## SYNOD OF CALIFORNIA.

## BENICIA.

Arcata .....	3 00	.....	.....	3 00	.....	1 00
Bay Side .....	.....	.....	.....	.....	.....	.....
Belvidere .....	.....	.....	.....	.....	.....	.....
Blue Lake .....	.....	.....	.....	.....	.....	.....
Bollinas .....	.....	.....	.....	.....	.....	.....
Calistoga .....	.....	.....	.....	.....	.....	.....
Corte Madera .....	2 00	.....	.....	.....	.....	.....
Covelo .....	.....	.....	.....	.....	.....	.....
Crescent City .....	.....	.....	.....	.....	.....	.....
Camp Meeker .....	.....	.....	.....	2 00	.....	.....
Chinese Mission .....	.....	.....	.....	.....	.....	.....
Eureka .....	13 00	.....	.....	10 00	.....	6 00
Fort Bragg .....	.....	.....	.....	2 00	.....	.....
Fulton .....	5 09	.....	.....	3 00	.....	2 00
Healdsburg .....	5 25	.....	.....	2 00	.....	1 00
Hoopa .....	.....	1 50	.....	5 00	.....	.....
Hope Valley .....	1 00	.....	.....	.....	.....	.....
Indianola .....	.....	.....	.....	.....	.....	.....
Kelseyville .....	3 00	.....	.....	.....	.....	.....
Lakeport .....	.....	.....	.....	.....	.....	.....
Little River .....	.....	.....	.....	.....	.....	1 00
Lakespar .....	.....	.....	.....	.....	.....	.....
Mendocino .....	5 00	1 00	1 00	5 00	.....	1 00
Middletown .....	3 00	.....	.....	2 00	.....	.....
Napa .....	17 70	.....	.....	17 00	.....	.....
Novato .....	.....	.....	.....	.....	.....	.....
Petaluma .....	.....	.....	.....	3 00	.....	.....
Point Arena .....	2 00	.....	.....	.....	.....	.....
Pope Valley .....	.....	.....	.....	.....	.....	.....
Scotia .....	.....	.....	.....	.....	.....	.....
San Anselmo, 1st .....	5 00	.....	.....	4 50	.....	2 00
San Anselmo, 2d .....	15 00	.....	.....	.....	.....	.....
San Rafael .....	38 00	5 45	.....	.....	.....	.....
Santa Rosa .....	34 16	.....	.....	20 00	.....	.....
Sausalito .....	.....	.....	.....	.....	.....	.....
St. Helena .....	.....	.....	.....	3 00	.....	2 00
Tomales .....	.....	.....	.....	.....	.....	.....
Two Rock .....	4 00	.....	.....	.....	.....	.....
Ukiah .....	2 00	.....	.....	.....	.....	.....
Vallejo .....	11 50	5 00	.....	5 00	.....	.....
	169 61	12 95	1 00	86 50	.....	16 00

## LOS ANGELES.

Alhambra .....	35 00	.....	.....	20 00	.....	.....
Anahelm .....	7 00	.....	.....	5 00	.....	5 00
Azusa .....	6 80	.....	.....	27 50	.....	.....
Azusa, Spanish .....	.....	.....	.....	.....	.....	.....
Bairdstown .....	.....	.....	.....	1 50	.....	.....
Bell Mem'l .....	.....	.....	.....	.....	.....	.....
Brawley .....	5 00	.....	.....	.....	5 00	1 50

Los Angeles Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD			
		S. S.	Y. F. S. & BANDS	W. S.	S. S.	Y. F. S. & BANDS	
Brooklyn Heights	.....	.....	.....	.....	.....	.....	
Burbank	.....	.....	.....	1 00	.....	.....	
Clearwater	.....	.....	.....	6 00	.....	.....	
Covina	.....	.....	.....	1 00	.....	.....	
Downey	5 00	.....	.....	.....	.....	.....	
El Cajon	9 50	.....	.....	.....	.....	.....	
El Center	.....	.....	.....	.....	.....	.....	
El Monte 1st	3 00	.....	.....	5 00	.....	.....	
Fullerton	8 00	.....	.....	5 00	.....	.....	
Garvalia	.....	.....	.....	2 95	.....	.....	
Glendale	26 00	.....	.....	15 00	.....	.....	
Graham Mem'l	5 00	.....	.....	.....	.....	.....	
Hollywood	10 00	.....	.....	10 00	2 00	.....	
Holtville	.....	.....	.....	.....	.....	.....	
Hope	.....	.....	.....	.....	.....	.....	
Irwindale	.....	.....	.....	.....	.....	.....	
Imperial	.....	.....	.....	.....	.....	.....	
Inglewood	.....	.....	.....	.....	.....	10 00	
La Crescenta	.....	.....	.....	.....	.....	.....	
La Jolla	.....	3 00	.....	3 00	.....	3 00	
Lakeside	.....	.....	.....	.....	.....	.....	
Lankersheim	.....	.....	.....	.....	.....	.....	
Long Beach	42 05	.....	.....	75 00	.....	.....	
Los Angeles, 1st	.....	.....	.....	.....	.....	.....	
"    2d	.....	.....	.....	11 00	1 00	3 50	
"    3d	.....	.....	.....	45 00	.....	12 50	
"    Bethany	5 00	.....	.....	5 00	.....	.....	
"    Bethesda	.....	.....	.....	.....	.....	.....	
"    Boyle Heights	19 00	.....	.....	25 00	.....	10 00	
"    Brooklyn Hit's	.....	.....	.....	.....	.....	.....	
"    Calvary	5 00	.....	.....	5 00	.....	.....	
"    Central	19 90	.....	.....	40 00	.....	.....	
"    Chinese	.....	.....	.....	.....	.....	6 00	
"    Dayton Ave.	.....	.....	.....	3 00	.....	.....	
"    Euclid Heights	1 00	.....	.....	.....	.....	.....	
"    Grandview	.....	.....	.....	50 00	.....	.....	
"    Highland Park	13 99	.....	.....	218 00	10 00	30 00	
"    Immanuel	.....	.....	.....	350 00	150 00	25 00	
"    Japanese	.....	.....	.....	.....	.....	.....	
"    Knox	10 00	.....	.....	3 00	.....	.....	
"    Mt. Washington	10 00	.....	.....	5 00	.....	.....	
"    Miramonte	.....	.....	.....	.....	.....	.....	
"    Mexican	1 00	.....	.....	.....	.....	50	
"    Olivet	.....	.....	.....	.....	.....	.....	
"    Redeemer	5 00	.....	.....	15 00	.....	.....	
"    South Park	.....	.....	.....	.....	.....	.....	
"    Spanish	.....	.....	.....	.....	.....	.....	
"    Sunset Hills	.....	.....	.....	.....	.....	.....	
"    St Paul	.....	.....	.....	.....	.....	.....	
"    West Adams	.....	.....	.....	.....	.....	.....	
"    Welshire	.....	.....	.....	12 00	.....	.....	
"    West Lake	5 00	.....	.....	15 00	.....	.....	
"    Westminster	7 00	.....	.....	.....	.....	.....	
Moneta	7 00	.....	.....	2 00	.....	.....	
Monrovia	10 00	.....	.....	15 00	.....	2 50	
National City	.....	.....	.....	.....	.....	.....	
Newhall	.....	.....	.....	.....	.....	.....	
Orange	5 00	.....	.....	25 00	.....	.....	
Pacific Beach	4 55	.....	.....	1 15	.....	.....	
Pasadena, 1st	241 82	.....	.....	265 00	162 50	40 00	
Pasadena, Westminster	2 00	5 00	.....	.....	.....	.....	
Point Loma	.....	.....	.....	.....	.....	.....	
Pomona	26 00	.....	.....	10 00	.....	.....	
Rivera	.....	.....	.....	.....	.....	.....	
San Diego, 1st	75 06	.....	.....	64 00	25 00	.....	
San Diego, Spanish	.....	.....	.....	.....	.....	.....	
San Fernando	.....	.....	.....	.....	.....	.....	
San Gabriel, Spanish	.....	.....	.....	.....	.....	.....	
San Pedro, St. Andrews	19 00	.....	.....	3 00	.....	.....	
Santa Ana	7 00	31 00	.....	43 00	5 75	.....	
Santa Monica	6 00	.....	.....	15 00	.....	.....	
Somerset	.....	.....	.....	.....	.....	.....	
South Pasadena, Calvary	.....	15 00	.....	10 00	.....	.....	
Tropico	.....	.....	.....	5 00	.....	.....	
Tustin	.....	.....	.....	20 00	.....	10 00	
Westminster	.....	.....	.....	5 00	.....	.....	
Wilmington, Calvary	2 50	.....	.....	.....	.....	.....	
		670 11	54 00	.....	1463 10	361 25	159 50

## NEVADA.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Bishop .....		.....	.....	.....	.....	.....
Bishop, Indian .....	5 00	.....	.....	80	.....	.....
Carson City .....	.....	.....	.....	90	.....	50
East Ely .....	.....	.....	.....	.....	.....	.....
Elko .....	1 00	.....	.....	.....	.....	.....
Eureka .....	.....	.....	.....	.....	.....	.....
Goldfield .....	3 00	.....	.....	5 40	.....	1 28
Grace .....	.....	.....	.....	.....	.....	.....
Lamolle .....	.....	.....	.....	.....	.....	.....
Las Vegas .....	.....	.....	.....	.....	.....	.....
Lone Pine .....	.....	.....	.....	1 00	.....	1 00
Manhattan .....	.....	.....	.....	.....	.....	.....
Reno .....	.....	.....	.....	55	.....	.....
Rhyolite .....	.....	.....	.....	.....	.....	.....
Search Light .....	.....	.....	.....	.....	.....	.....
Starr Valley .....	.....	.....	.....	.....	.....	.....
Tonopah .....	.....	.....	.....	.....	.....	.....
Virginia City .....	.....	2 00	1 35	.....	.....	50
Wells .....	.....	.....	.....	.....	.....	.....
	9 00	2 00	1 35	8 65	.....	3 28

## OAKLAND.

Alameda .....	22 20	.....	.....	10 00	.....	.....
Alvarado .....	.....	.....	.....	.....	.....	.....
Berkeley, 1st .....	43 00	.....	.....	25 00	.....	3 00
"  Calvary .....	5 00	.....	.....	.....	.....	.....
"  Emmanuel .....	5 00	.....	.....	.....	.....	.....
"  Faith .....	.....	.....	.....	.....	.....	.....
"  Grace .....	.....	.....	.....	.....	.....	.....
Centerville .....	3 00	.....	.....	.....	.....	.....
Concord .....	.....	.....	.....	.....	.....	.....
Danville .....	2 00	.....	.....	.....	.....	.....
Elmhurst .....	5 00	.....	.....	3 00	.....	.....
Fruitvale, High St. ....	2 50	.....	.....	.....	.....	.....
Golden Gate .....	.....	.....	.....	4 00	.....	.....
Hayward .....	10 00	.....	.....	20 00	.....	5 00
Knox .....	6 60	.....	.....	12 00	.....	1 40
Livermore .....	.....	.....	.....	.....	.....	.....
Newark .....	2 00	.....	.....	2 00	.....	.....
Oakland, 1st .....	102 09	5 00	.....	60 00	.....	4 00
"  Brooklyn .....	.....	.....	.....	20 00	.....	.....
"  Centennial .....	11 25	.....	.....	.....	.....	.....
"  Chinese .....	.....	.....	.....	.....	.....	.....
"  High St. ....	3 00	.....	.....	2 50	.....	.....
"  St. James .....	5 00	5 00	.....	10 00	3 00	.....
"  Union St. ....	4 08	.....	.....	3 00	.....	.....
"  Welsh .....	1 00	.....	.....	.....	.....	.....
Pleasanton .....	2 00	.....	.....	5 00	.....	.....
Richmond, 1st .....	11 60	.....	.....	.....	.....	.....
Rodeo, 1st .....	.....	.....	.....	.....	.....	.....
San Leandro .....	5 00	.....	.....	4 00	.....	.....
St. Johns .....	23 25	.....	.....	10 00	.....	.....
Valona .....	.....	.....	.....	.....	.....	.....
Walnut Creek .....	1 00	.....	.....	.....	.....	.....
Westminster .....	.....	.....	.....	.....	.....	.....
	275 97	10 00	.....	190 50	3 00	13 40

## RIVERSIDE.

Coachella .....	2 00	.....	.....	.....	.....	.....
Colton .....	5 00	.....	.....	.....	.....	.....
Cucamonga .....	.....	.....	.....	.....	.....	.....
Elsinore .....	5 00	.....	.....	.....	.....	3 00
Hemet .....	.....	.....	.....	9 00	.....	3 00
North Ontario .....	.....	.....	.....	10 00	.....	8 50
Ontario .....	.....	.....	.....	3 50	19 00	2 50
Redlands .....	.....	.....	.....	57 00	.....	9 00
Redlands Missions .....	.....	.....	.....	.....	.....	.....
Riverside, Arlington .....	30 00	.....	.....	19 50	45 00	2 50
Riverside, Calvary .....	165 00	.....	.....	50 00	.....	10 00
Riverside, Mexican .....	.....	.....	.....	.....	.....	.....
San Bernardino, 1st .....	25 00	.....	.....	25 00	.....	2 50

Riverside Continued.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
San Gorgonio .....	8 00	....	....	5 00	9 62	2 00
	240 00	....	....	179 00	73 62	43 00

## SACRAMENTO.

Anderson, Howard St.....	....	....	....	....	....	....
Chico .....	8 00	....	....	5 00	....	....
Chico, Indian .....	....	....	....	....	....	....
Colusa .....	10 00	....	....	3 00	....	....
Corning .....	1 00	....	....	2 00	....	....
Davisville .....	2 90	....	....	2 50	....	....
Dixon .....	....	....	....	....	....	....
Elk Grove .....	1 00	....	....	....	....	....
Fair Oaks .....	1 17	....	....	....	....	....
Fall River Mills .....	....	....	....	....	....	....
Gridley .....	....	....	....	....	....	....
Hamilton.....	....	....	....	....	....	....
Ione .....	2 00	....	....	....	....	....
Kirkwood .....	....	....	....	....	....	....
Los Mollnes .....	....	....	....	....	....	....
Marysville .....	....	....	....	75	50	....
Monticello .....	....	....	....	....	....	....
Olinda .....	....	....	....	....	....	....
Orangevale .....	1 00	....	....	....	....	....
Orland Trinity.....	2 00	....	....	....	....	....
Placerville .....	5 00	....	....	2 75	....	....
Red Bank .....	....	....	....	1 00	....	....
Red Bluff .....	5 00	....	....	15 00	....	....
Redding .....	4 00	....	....	....	....	....
Roseville .....	6 35	....	....	....	....	....
Sacramento, Fremont Park..	9 90	....	....	5 00	....	....
Sacramento, Westminster ..	....	....	....	10 00	10 00	....
Stirling City .....	4 00	....	....	....	....	....
Tehama .....	....	....	....	....	....	....
Tremont, Westminster .....	18 80	....	....	....	....	....
Vacaville .....	4 00	....	....	5 00	....	....
Weed, Mt. Shasta.....	96	....	....	....	....	....
Winters .....	10 00	....	....	....	....	....
Willows.....	4 60	....	....	3 00	....	....
	100 18	....	....	55 00	10 50	....

## SAN FRANCISCO.

San Francisco, 1st.....	38 43	....	....	75 00	....	10 00
" Bethany .....	1 50	....	....	....	....	....
" Calvary .....	39 00	....	....	227 00	....	10 00
" Chinese .....	4 08	....	....	....	....	....
" Glenside .....	....	....	....	....	....	....
" Grace.....	....	....	....	....	....	....
" Granada .....	....	....	....	....	....	....
" Holly Park .....	....	....	....	4 00	....	....
" Howard .....	7 50	....	....	8 00	....	....
" Japanese .....	3 40	....	....	....	....	....
" Lebanon .....	....	....	....	7 00	....	....
" Memorial .....	....	....	....	....	....	....
" Menlo Park .....	1 00	....	....	....	....	....
" Mizpah .....	2 00	....	....	4 00	....	....
" Moss Beach .....	....	....	....	....	....	....
" Olivet .....	2 00	....	....	5 00	....	....
" Parkside .....	1 75	....	....	....	....	....
" Richmond .....	2 00	....	....	....	....	....
" Salada .....	....	....	....	....	....	....
" 7th Ave .....	4 00	....	....	....	....	....
" St. James.....	....	....	....	....	....	....
" St. John's .....	26 00	....	....	7 00	....	....
" St. Paul's .....	....	....	....	....	....	....
" Trinity .....	5 00	....	....	12 00	....	2 00
" University Mound.....	....	....	....	....	....	....
" Welsh .....	....	....	....	....	....	....
" Westminster .....	4 20	....	....	6 50	....	....
	141 91	....	....	355 50	....	22 00

## SAN JOAQUIN.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Angiola, 1st	....	....	....	....	....	....
Bakersfield, 1st	3 00	....	....	....	....	....
Big Oak Flat, 1st	....	....	....	....	....	....
Borden	....	....	....	....	....	....
Camden, 1st	....	....	....	....	....	....
Clements	....	....	....	....	....	....
Clovis	2 53	....	....	1 00	....	....
Coalinga	6 06	....	....	2 00	....	....
Coarse Gold	....	....	....	....	....	....
Columbia	....	....	....	....	....	....
Corcoran	2 00	....	....	....	....	....
Crow's Landing	....	....	....	70	....	....
Dinuba	3 75	....	....	50	....	....
Dos Palos, 1st	....	....	....	....	....	....
Exeter	....	....	....	5 00	....	....
Fowler	21 00	....	....	5 15	....	10 00
Fresno, 1st	43 29	....	....	15 15	....	9 50
Fresno, 1st Armenian	....	....	....	....	....	....
Fresno, Belmont Ave.	2 00	....	....	3 40	....	....
Fresno, Calvary	....	....	....	4 15	....	....
Glenville	3 00	....	....	....	....	....
Grayson	....	....	....	3 00	....	....
Gustine 1st	....	....	....	....	....	....
Hanford, 1st	....	....	....	5 70	....	....
Hanford, Japanese	....	....	....	....	....	....
Hickman	....	....	....	....	....	....
Kaweah	1 00	....	....	....	....	....
La Grange	....	....	....	....	....	....
Laton, 1st	....	....	....	....	....	....
Lemon Cove	3 00	....	....	....	....	....
Lemore	....	....	....	3 25	2 00	....
Lindsay	6 00	....	....	....	....	....
Madera	....	....	....	6 50	....	6 00
Mariposa, 1st	....	....	....	....	....	....
Mariposa Creek	....	....	....	....	....	....
Merced, 1st	4 00	....	....	3 10	....	....
Merced, Cumberland	....	....	....	2 50	....	....
Modesto	35 00	....	....	7 00	....	5 00
Newman, 1st	....	....	....	....	....	....
Oakdale	....	....	....	....	....	....
Oil Fields W. Side	....	....	....	....	....	....
Orosi, St. James	2 00	....	....	....	....	....
Parlier	....	....	....	....	....	....
Plano	....	....	....	1 00	....	....
Raymond	....	....	....	....	....	....
Sanger	....	....	....	1 25	....	....
Selma, 1st	10 00	....	....	7 30	....	....
Sonora, 1st	....	....	....	....	....	....
Springville	....	....	....	....	....	....
Stent	....	....	....	....	....	....
Stockton, 1st	5 00	....	....	9 90	....	4 00
Stockton, East Side	....	....	....	4 00	....	....
Stratford	....	....	....	2 00	....	6 00
Strathmore, St. Andrews	1 00	....	....	....	....	....
Taft 1st	2 00	....	....	....	....	....
Terra Bella	1 00	....	....	....	....	....
Tracy	5 00	....	....	....	....	....
Turlock 1st	....	....	....	4 40	....	....
Turlock, Park	....	....	....	....	....	....
Westminster	....	....	....	....	....	....
Visalia, 1st	2 15	....	....	5 80	....	....
Woodbridge, Bethel	....	....	....	5 25	....	....
Woodlake	....	....	....	1 00	....	....
Patterson 1st	....	....	....	....	....	....
Yettem 1st Armenian	....	....	....	....	....	....
	163 75	....	....	110 00	2 00	40 50

## SAN JOSE.

Ben Lomond	....	....	....	....	....	....
Boulder Creek	....	....	....	....	....	....
Felton	....	....	....	....	....	....
Gilroy	9 90	....	....	....	....	....
Greenfield	....	....	....	....	....	....
Highland	....	....	....	....	....	....

San Jose Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Hollister .....	2 00	....	....	....	....	....
Los Gatos .....	36 60	....	....	....	....	....
Martin Mem'l .....	....	....	....	....	....	....
Milpitas .....	6 00	....	....	....	....	....
Monterey .....	6 00	....	....	....	....	....
Mountain View.....	17 00	....	....	....	....	....
Palo Alto .....	....	....	....	....	....	....
San Jose, 1st .....	100 00	....	....	46 00	50 00	....
San Jose, 2d .....	15 00	....	....	40 00	....	....
San Martin .....	....	....	....	....	....	....
Santa Clara .....	7 00	....	....	....	....	4 00
Santa Cruz .....	5 95	....	....	....	....	10 00
Watsonville .....	10 00	....	....	....	....	....
Watsonville, Japanese	....	....	....	....	....	....
Wrights .....	....	....	....	....	....	....
	215 45	....	....	86 00	50 00	14 00

## SANTA BARBARA.

Arroyo Grande .....	4 00	....	....	5 00	....	4 00
Ballard .....	....	....	....	2 00	....	....
Cambria .....	....	....	....	....	....	....
Carpinteria .....	3 00	....	....	10 00	....	3 50
Cayucos .....	1 00	....	....	....	....	....
El Montecito .....	6 00	....	....	10 00	....	....
Fillmore .....	7 65	....	....	2 00	....	....
Hueneme .....	10 00	....	....	....	....	....
Lompoc .....	8 00	....	....	....	....	....
Los Alamos .....	....	....	....	....	....	....
Morro .....	2 00	....	....	....	....	....
Ojal .....	5 00	....	....	10 00	....	....
Oxnard .....	5 00	....	....	....	....	....
Pleasant Valley .....	....	....	....	....	....	....
San Luis Obispo .....	15 00	....	....	5 00	....	1 00
Santa Barbara .....	45 00	....	....	25 00	....	10 00
Santa Paula .....	34 22	....	....	10 00	....	6 00
Santa Maria .....	....	....	....	3 00	....	....
Santa Margereta.....	....	....	....	....	....	....
Santa Ynez .....	....	....	....	....	....	....
Shandon .....	....	....	....	....	....	....
Simi .....	....	....	....	....	....	....
Somas .....	....	....	....	....	....	....
Summerland .....	....	....	....	....	....	....
Templeton .....	....	....	....	....	....	2 00
Ventura .....	10 00	....	....	4 80	....	....
	155 87	....	....	86 80	....	26 50

## SYNOD OF CANADIAN.

## KIAMICHI.

Beaver Dam .....	2 00	....	....	....	....	....
Bethany .....	2 00	....	....	....	....	....
Ebenezer .....	1 00	....	....	....	....	....
Forest .....	1 00	....	....	....	....	....
Garvin, 1st .....	4 00	....	....	....	....	....
Hebron .....	1 00	....	....	....	....	....
Mt. Gilead .....	8 00	....	....	....	....	....
Mt. Olivet.....	4 00	....	....	....	....	....
Mt. Pleasant .....	....	....	....	....	....	....
Mt. Zion .....	3 00	....	....	....	....	....
New Hope .....	3 00	....	....	....	....	....
Oak Hill .....	31 48	....	....	....	....	....
Pleasant Hill .....	....	....	....	....	....	....
Pleasant Valley .....	4 00	....	....	....	....	....
Sandy Branch .....	....	....	....	....	....	....
St. Paul .....	4 00	....	....	2 00	....	....
	65 48	....	....	2 00	....	....

## RENDALL.

Bethany .....	1 00	....	....	....	....	....
Garrett Chapel .....	3 00	....	....	....	....	....
Hopewell .....	1 11	....	....	....	....	....

Rendall Continued.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Little Zion.....	1 00	....	....	....	....	....
Mt. Zion.....	....	....	....	....	....	....
Okmulgee Mt. Olive.....	3 00	....	....	....	....	....
Langston.....	....	....	....	....	....	....
Pilgrims Rest.....	1 00	....	....	....	....	....
Pleasant Grove.....	....	....	....	1 00	....	....
Shaw's Chapel.....	1 00	....	....	....	....	....
Watonga, 2d.....	....	....	....	....	....	....
Wilson Chapel.....	2 50	....	....	....	....	....
	13 61	....	....	1 00	....	....

## WHITE RIVER.

Allen Chapel.....	....	....	....	....	....	....
Allison.....	....	....	....	....	....	....
Bellview.....	....	....	....	....	....	....
Bethel.....	1 00	....	....	....	....	....
Camden, 2d.....	4 00	....	....	....	....	....
Green Grove.....	....	....	....	....	....	....
Harris Chapel.....	2 00	....	....	....	....	....
Holmes Chapel.....	4 00	....	....	....	....	....
Hope Mission.....	....	....	....	....	....	....
Hopewell.....	....	....	....	....	....	....
Hot Springs, 2d.....	5 00	....	....	....	....	....
Mt. Hermon.....	3 00	....	....	....	....	....
Plantersville.....	3 00	....	....	....	....	....
Salem.....	3 00	....	....	....	....	....
Smith Mem'l.....	....	....	....	....	....	....
West End.....	8 00	....	....	....	....	....
Westminster.....	13 00	....	....	....	....	....
	46 00	....	....	....	....	....

## SYNOD OF CATAWBA.

## CAPE FEAR.

Alleris Chapel.....	1 00	....	....	....	....	....
Anderson Creek.....	3 00	....	....	....	....	....
Antioch.....	1 00	....	....	....	....	....
Bethany.....	8 00	2 00	....	....	....	....
Chadbourne.....	1 00	....	....	....	....	....
Dothan.....	1 00	1 00	....	....	....	....
Ebenezer.....	3 00	....	....	....	....	....
Elizabeth City.....	....	....	....	....	....	....
Elizabethtown.....	....	....	....	....	....	....
Elm City.....	2 00	....	....	....	....	....
Emmanuel.....	1 00	....	....	....	....	....
Fairport.....	1 00	....	....	....	....	....
Freedom, East.....	3 00	....	....	....	....	....
Garnet.....	....	....	....	....	....	....
Haymount.....	5 00	....	....	....	....	....
Howard Miss.....	1 00	....	....	....	....	....
LaGrange.....	1 00	....	....	....	....	....
Lake Waccamaw.....	1 00	....	....	....	....	....
Lillington.....	2 00	2 00	....	....	....	....
Lily Chapel.....	50	....	....	....	....	....
Maxton.....	....	....	....	....	....	....
Mt. Arty.....	3 00	2 00	....	....	....	....
Mt. Olive.....	1 00	....	....	....	....	....
Mt. Pisgah.....	2 00	....	....	....	....	....
Mt. Pleasant.....	11 00	3 00	....	....	....	....
Mt. Tabor.....	....	....	....	....	....	....
Memorial.....	....	....	....	....	....	....
Pallocksville.....	1 00	....	....	....	....	....
Panthersford.....	13 00	....	....	....	....	....
Pilgrim Chapel.....	3 00	....	....	....	....	....
Raleigh, Davis St.....	2 00	....	....	....	....	....
Raleigh, Spring St.....	....	....	....	....	....	....
Red Springs.....	....	....	....	....	....	....
Rising Star Mission.....	1 00	....	....	....	....	....
Rocky Mount, Dothian.....	2 00	....	....	....	....	....
Shiloh.....	1 00	....	....	....	....	....
Sloan's Chapel.....	2 00	....	....	....	....	....
Snow Hill.....	....	1 00	....	....	....	....
Spout Springs Mem'l.....	3 00	....	....	....	....	....
Stovall.....	5 00	....	....	....	....	....



Cape Fear Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
St. John's	3 00	.....	.....	.....	.....	.....
St. James	.....	.....	.....	.....	.....	.....
St. Mathews	1 00	.....	.....	.....	.....	.....
St. Paul	11 00	5 00	.....	.....	.....	.....
St. Paul 2nd	2 00	.....	.....	.....	.....	.....
Timothy Darling Miss.	15 00	.....	.....	5 00	.....	.....
Vineland	.....	2 00	.....	.....	.....	.....
Wake Forest	.....	.....	.....	.....	.....	.....
White Hall	3 00	.....	.....	.....	.....	.....
White Rock	10 00	.....	.....	.....	.....	.....
Wilmington, Chestnut St.	3 00	.....	.....	2 00	.....	.....
Williams' Chapel	2 00	.....	.....	.....	.....	.....
Wilson Calvary	5 00	.....	.....	.....	.....	.....
Wilson Chapel	2 00	.....	.....	.....	.....	.....
Zion	1 00	.....	.....	.....	.....	.....
Presbyterial	.....	.....	.....	8 50	.....	.....
<hr/>						
	139 00	15 00	.....	15 50	.....	.....

CATAWBA.

Bellefonte	.....	.....	.....	.....	.....	.....
Ben Salem	1 00	.....	.....	.....	.....	.....
Bethel	1 00	.....	.....	.....	.....	.....
Bethesda	.....	.....	.....	.....	.....	.....
Bethlehem	.....	.....	.....	.....	.....	.....
Bethpage	4 00	.....	.....	.....	.....	.....
Biddleville	.....	.....	.....	75	.....	.....
Biddle University, 7th St.	10 00	.....	.....	14 00	.....	.....
Black Mem'l	1 50	.....	.....	.....	.....	.....
Brooklyn	2 00	.....	.....	.....	.....	.....
Caldwell	2 50	.....	.....	.....	.....	.....
Cedar Grove	1 00	.....	.....	1 00	.....	.....
Charlotte, Emanuel	1 00	.....	.....	1 00	.....	.....
Charlotte, Church St.	2 00	.....	.....	1 00	.....	.....
Davidson	1 00	.....	.....	1 00	.....	.....
Ebenezer	.....	.....	.....	.....	.....	.....
Friendship	.....	.....	.....	.....	.....	.....
Gastonia, 3d St.	1 90	.....	.....	2 00	.....	.....
Good Hope	.....	1 00	.....	.....	.....	.....
Greenville	2 00	.....	.....	.....	.....	.....
Huntersville	1 00	.....	.....	1 00	.....	.....
Henderson Grove	1 00	.....	.....	.....	.....	.....
Jackson Grove	.....	.....	.....	.....	.....	.....
Lawrence Chapel	2 00	.....	.....	.....	.....	.....
Lenoir	2 00	.....	.....	.....	.....	.....
Lincolnton	1 00	.....	.....	.....	.....	.....
Lisbon Springs	1 50	.....	.....	.....	.....	.....
Lloyd	.....	.....	.....	.....	.....	.....
Love's Chapel	1 00	.....	.....	.....	.....	.....
McClintock	1 00	.....	.....	.....	.....	.....
Matthews Chapel	1 50	.....	.....	.....	.....	.....
Mint Hill	.....	.....	.....	.....	.....	.....
Miranda	1 00	.....	.....	50	.....	.....
Morganton, 1st	1 00	1 00	.....	.....	.....	.....
Mt. Olive	1 00	.....	.....	1 00	.....	.....
Murkland	2 00	.....	.....	1 00	.....	.....
New Hope	1 00	.....	.....	.....	.....	.....
Pisgah	1 00	.....	.....	.....	.....	.....
Shelby Mission	1 00	.....	.....	.....	.....	.....
Shiloh	.....	.....	.....	.....	.....	.....
Siloam	2 00	.....	.....	.....	.....	.....
St. Paul	1 00	.....	.....	.....	.....	.....
Wadesboro	3 00	.....	.....	.....	.....	.....
Woodland	2 00	.....	.....	1 50	.....	.....
Westminster	.....	.....	2 53	3 03	.....	.....
<hr/>						
	58 00	2 00	2 53	28 78	.....	.....

SOUTHERN VIRGINIA.

Albright	2 00	.....	.....	.....	.....	.....
Alexander	1 00	.....	.....	6 00	.....	.....
Allen Mem'l	1 00	.....	.....	2 00	.....	.....
Bethesda	4 00	.....	.....	2 00	.....	.....
Big Oak	1 00	.....	.....	.....	.....	.....
Carver Mem'l	5 00	.....	.....	4 00	.....	.....
Christ	5 00	.....	.....	.....	.....	35 00
Christian Light Mission	5 00	.....	.....	.....	.....	.....

Southern Virginia Continued	CHES.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Clarktown .....	.....	1 00	.....	.....	.....	.....
Cumberland .....	2 00	1 00	.....	3 00	.....	.....
Danville, Holbrook St. ....	6 00	.....	1 00	10 00	.....	1 00
Drake's Branch .....	.....	.....	.....	.....	.....	.....
Grace .....	5 00	.....	.....	2 00	.....	.....
Great Creek .....	1 00	2 00	.....	.....	.....	.....
Henry .....	.....	.....	.....	4 00	.....	.....
Holmes Mem'l .....	1 00	.....	.....	1 00	.....	1 00
Hope .....	3 00	.....	.....	.....	.....	.....
Lynchburg, Central .....	.....	.....	.....	1 00	.....	.....
Mizpah .....	.....	.....	.....	7 00	.....	.....
Mt. Calvary .....	2 00	.....	.....	.....	.....	.....
Mt. Hermon .....	7 00	.....	.....	.....	.....	.....
Mt. Lebanon .....	1 00	.....	.....	.....	.....	.....
Mt. Zion .....	1 00	.....	.....	.....	.....	.....
Oak Grove .....	5 00	.....	.....	2 00	.....	.....
Ogden .....	4 00	.....	.....	1 00	.....	.....
Petersburg, Central .....	.....	5 00	.....	.....	.....	.....
Pleasant View .....	.....	.....	.....	.....	.....	.....
Refuge .....	.....	1 00	.....	.....	.....	.....
Richmond, 1st .....	7 00	.....	.....	2 00	.....	.....
Rodgeway .....	2 00	.....	.....	.....	.....	.....
Roanoke, 5th Ave. ....	3 00	.....	.....	10 00	.....	1 00
Russell Grove .....	1 25	.....	.....	2 00	.....	.....
Trinity .....	1 00	.....	.....	4 00	.....	.....
Wellville .....	.....	.....	.....	.....	.....	.....
Wheeler .....	.....	.....	.....	2 00	5 00	.....
Whitmell .....	.....	.....	.....	.....	.....	.....
	72 25	9 00	1 00	65 00	5 00	38 00

## YADKIN.

Academy Hill .....	2 00	.....	.....	.....	.....	.....
Allen's Temple .....	3 00	.....	.....	.....	.....	.....
Antioch .....	.....	.....	.....	.....	.....	.....
Blandonia .....	1 00	.....	.....	.....	.....	.....
Booneville .....	.....	.....	.....	.....	.....	.....
Bowers Chapel .....	2 00	.....	.....	.....	.....	.....
Cameron .....	2 00	.....	.....	.....	.....	.....
Chapel Hill .....	5 00	.....	.....	2 00	.....	.....
Christian Hope .....	2 00	.....	.....	.....	.....	.....
Dunlap .....	.....	.....	.....	1 00	.....	.....
Durham, Pine St. ....	3 00	.....	.....	2 00	.....	.....
Eagle Springs .....	.....	.....	.....	.....	.....	.....
Edward Webb Mem'l. ....	3 00	.....	.....	.....	.....	.....
Elfland .....	.....	2 00	.....	.....	.....	.....
Emmanuel .....	5 00	4 00	.....	.....	.....	.....
Faith .....	8 00	15 00	.....	7 00	.....	.....
Freedom .....	.....	.....	.....	.....	.....	.....
Germantown .....	.....	.....	.....	.....	.....	.....
Grace .....	.....	.....	.....	.....	.....	.....
Hanna .....	2 00	.....	.....	.....	.....	.....
High Point .....	.....	.....	.....	.....	.....	.....
Jackson Springs .....	.....	.....	.....	.....	.....	.....
John Hall Chapel .....	6 00	.....	.....	.....	.....	.....
Jonesboro .....	1 00	.....	.....	1 00	.....	.....
Lexington, 2d .....	4 00	.....	.....	.....	.....	.....
Lexington Shadyside .....	.....	.....	.....	1 00	.....	.....
Lloyd .....	5 00	4 00	.....	.....	.....	.....
Logan .....	2 00	.....	.....	.....	.....	.....
Mebane, 1st .....	2 00	4 40	.....	1 00	.....	.....
Mocksville, 2d .....	2 00	.....	.....	.....	.....	.....
Mooreville .....	2 00	.....	.....	.....	.....	.....
Mt. Tabor .....	3 00	.....	.....	.....	.....	.....
Mt. Vernon .....	3 00	.....	.....	5 00	.....	.....
Nazareth .....	.....	.....	.....	.....	.....	.....
New Centre .....	2 00	.....	.....	.....	.....	.....
Niagara Hope .....	1 00	2 00	.....	.....	.....	.....
Oakland .....	3 00	.....	.....	.....	.....	.....
Pittsburg .....	2 00	.....	.....	.....	.....	.....
Pleasant Grove .....	2 00	.....	.....	.....	.....	.....
Rockingham, 2d .....	.....	.....	.....	.....	.....	.....
Salisbury, Church St. ....	2 50	.....	.....	2 00	.....	.....
Scott Elliot Mem'l. ....	.....	.....	.....	.....	.....	.....
Shady Grove .....	2 00	.....	.....	.....	.....	.....
Silver Hill .....	.....	.....	.....	.....	.....	.....
Statesville, 2d .....	10 00	.....	.....	.....	.....	.....

Yadkin Continued.	DIRECT.			THROUGH WOMAN'S BOARD		
	CHRS.	S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Statesville, Tradd St.....	1 50	....	....	....	....	....
St. James .....	5 00	....	....	....	....	....
Thomasville .....	6 00	3 00	....	2 00	....	....
	105 00	34 40	....	24 00	....	....

## SYNOD OF COLORADO.

## BOULDER.

Berthoud .....	9 41	....	....	8 00	....	....
Boulder .....	25 00	....	....	47 00	6 29	8 00
Brush .....	18 50	....	....	5 00	....	1 75
Buckhorn.....	....	....	....	....	....	....
Carr .....	....	....	....	....	....	....
Crook.....	....	....	....	....	....	....
Erle .....	....	....	....	....	....	....
Estes Park .....	4 75	....	....	1 00	....	....
Fort Collins, 1st .....	25 00	....	....	33 00	20 40	10 00
Fort Collins, 2d .....	3 00	....	....	3 00	....	....
Fort Morgan .....	....	....	....	20 00	8 31	3 75
Fossil Creek .....	....	....	....	3 00	....	....
Goodrich.....	....	....	....	....	....	....
Greeley .....	5 00	....	....	17 00	....	5 00
Holyoke .....	1 00	....	....	....	....	....
La Porte .....	....	....	....	....	....	....
La Salle .....	5 00	....	....	6 00	....	5 00
Livermore, Union .....	....	....	....	....	....	....
Longmont, Central .....	17 00	....	....	17 00	....	3 50
Loveland .....	11 00	....	....	10 00	....	5 50
Milliken.....	....	....	....	....	....	....
Nunn .....	....	....	....	....	....	....
Orchard.....	....	....	....	....	....	....
Sterling .....	30 00	....	....	40 00	....	5 00
Sunset .....	....	....	....	....	....	....
Timnath .....	2 50	....	....	5 00	....	2 50
Valmont .....	3 00	....	....	2 00	....	....
Virginia Dale.....	....	....	....	....	....	....
Wall Street .....	....	....	....	....	....	....
Waverly.....	....	....	....	....	....	....
Weldona.....	....	....	....	3 00	....	....
	160 16	....	....	220 00	35 00	50 00

## CHEYENNE.

Arcola.....	....	....	....	....	....	....
Bennett, 1st .....	....	....	....	....	....	....
Burns 1st.....	....	....	....	....	....	....
Centennial.....	....	....	....	....	....	....
Cheyenne.....	....	....	....	10 00	7 24	3 50
Cokeville, 1st .....	....	....	....	....	....	....
Downington, 1st .....	....	....	....	....	....	....
Encampment.....	....	....	....	....	....	....
Evanston Union.....	....	....	....	....	....	....
Fairview.....	....	....	....	....	....	....
Grace.....	1 00	....	....	....	....	....
Hagie.....	....	....	....	....	....	....
Hillsdale Union.....	....	....	....	....	....	....
Laramie, Union .....	....	....	....	....	....	....
Lost Spring.....	....	....	....	....	....	....
Lingle.....	....	....	....	....	....	....
Pine Bluff, 1st.....	....	....	....	....	....	....
Rawlins France Mem'l.....	....	....	....	....	....	....
Saratoga, 1st .....	....	....	....	....	....	....
Springer.....	....	....	....	....	....	....
Sunrise.....	....	....	....	....	....	....
	1 00	....	....	10 00	7 24	3 50

## DENVER.

Akron .....	4 00	....	....	....	....	....
Arvada .....	....	....	....	3 00	1 00	....
Aurora .....	....	....	....	....	....	....
Barr .....	25	....	....	....	....	....
Brighton .....	5 00	....	....	....	....	....
Burdett .....	1 00	....	....	....	....	....

Denver Continued	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Byers.....	2 00	....	....	....	....	....
Central City.....	....	....	....	....	....	....
Denver, 1st Ave.....	1 96	....	....	65 00	....	12 00
“ 23d Ave.....	10 00	....	....	45 00	....	11 00
“ Berkeley.....	5 00	2 00	....	....	....	1 00
“ Capitol Hts.....	3 03	....	....	13 03	5 00	2 00
“ Central.....	37 50	....	....	110 00	....	20 00
“ Corona.....	30 00	5 00	....	16 80	....	5 00
“ Highland Park.....	25 00	....	....	27 00	5 00	10 00
“ Hyde Park.....	10 00	....	....	5 00	10 00	3 00
“ Mt. View Boulevard.....	21 93	....	....	24 00	....	2 00
“ North.....	19 23	....	....	29 00	20 00	10 00
“ People's.....	2 00	....	....	....	....	....
“ So. Broadway.....	22 00	....	....	15 00	3 21	8 00
“ Union.....	....	....	....	....	....	....
“ Westminster.....	2 00	....	....	....	....	....
Elizabeth.....	2 00	....	....	....	....	....
Ft. Logan.....	....	....	....	....	....	....
Fraser.....	1 75	....	....	....	....	....
Georgetown.....	....	....	....	....	....	....
Golden.....	15 00	....	....	11 00	5 00	....
Idaho Springs.....	....	....	....	3 00	....	....
Kiowa.....	1 00	....	....	....	....	....
Litleton.....	4 00	....	....	3 00	....	1 00
Otis.....	....	....	....	....	....	....
Ralston.....	....	....	....	....	....	....
Valverde.....	....	....	....	1 25	....	....
Vernon.....	....	....	....	....	....	....
Westminster.....	10 00	....	....	4 00	....	....
Wray.....	....	....	....	2 00	....	....
Yuma.....	9 52	....	....	....	....	....
	245 14	7 00	....	377 05	49 21	85 00

## GUNNISON.

Aspen.....	....	....	....	....	....	....
DeBeque.....	....	....	....	....	....	....
Delta.....	2 00	....	....	10 00	....	....
Glenwood Springs.....	....	....	....	6 00	....	....
Grand Junction.....	....	....	....	19 00	....	6 00
Gunnison, Tabernacle.....	1 40	....	....	50	....	....
Lake City.....	....	....	....	....	....	....
Leadville.....	....	....	....	3 00	....	....
Loma.....	1 00	....	....	1 00	....	....
Ouray.....	....	....	....	2 00	....	....
Palisades.....	....	....	....	5 00	....	....
Salida.....	10 10	....	....	9 00	....	....
	14 50	....	....	55 50	....	6 00

## LARAMIE

Bennett.....	....	....	....	....	....	....
Centennial.....	1 60	....	....	....	....	....
Cokeville.....	....	....	....	....	....	....
Elk Mountain.....	....	....	....	....	....	....
Evanston Union.....	1 00	....	....	1 00	....	....
Dowington.....	....	....	....	....	....	....
Encampment.....	....	....	....	....	....	....
Laramie Union.....	2 00	....	....	2 00	....	....
Rawlin's France Mem'l.....	3 00	....	....	4 00	....	....
Saratoga.....	....	....	....	3 00	....	....
	7 60	....	....	10 00	....	....

## PUEBLO.

Alamosa, 1st.....	6 00	4 00	....	10 00	....	....
Alamosa, 2d (Sp.).....	....	....	....	....	....	....
Allison.....	....	....	....	....	....	....
Antonito.....	1 00	....	....	....	....	....
Arapahoe, 1st.....	....	....	....	....	....	....
Arlington Union.....	....	....	....	....	....	....
Arrivla.....	....	....	....	....	....	....
Brandon.....	....	....	....	....	....	....
Canon City.....	5 00	....	....	50 00	5 00	20 00
Colorado Springs, 1st.....	23 16	....	....	120 00	30 00	20 00

Pueblo Continued.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Colorado Springs, 2d.....	.....	.....	.....	12 00	.....	10 00
"    Emmanuel ..	2 00	.....	.....	5 00	.....	3 00
Cortey.....	2 00	.....	.....	.....	.....	.....
Cripple Creek .....	5 00	.....	.....	4 00	.....	.....
Del Norte .....	1 00	.....	.....	.....	.....	.....
Durango .....	10 35	.....	.....	15 00	.....	.....
Eastonville .....	.....	.....	.....	.....	.....	.....
Elbert .....	.....	.....	.....	.....	.....	.....
Florence .....	3 00	.....	.....	16 00	.....	3 00
Florida .....	.....	.....	.....	.....	.....	.....
Gageby .....	.....	.....	.....	.....	.....	.....
Goldfield .....	.....	.....	.....	.....	.....	.....
Holly .....	.....	.....	.....	2 00	.....	.....
Huerfano Canon Sp.....	.....	.....	.....	.....	.....	.....
Ignacio, Immanuel Spanish..	.....	.....	.....	.....	.....	.....
Labatas, Redeemer.....	.....	.....	.....	.....	.....	.....
La Jara .....	.....	.....	.....	.....	.....	.....
La Junta .....	10 13	.....	.....	15 00	.....	.....
La Luz Sp.....	.....	.....	.....	.....	.....	.....
Lamar .....	7 00	.....	.....	7 00	.....	.....
La Veta .....	1 25	.....	.....	.....	.....	.....
Las Animas, 1st .....	4 44	.....	.....	8 00	.....	.....
Las Animas, 2nd.....	.....	.....	.....	.....	.....	.....
Lebanon.....	.....	.....	.....	.....	.....	.....
Los Pinos Sp.....	.....	.....	.....	.....	.....	.....
Mesita.....	.....	.....	.....	.....	.....	.....
Monte Vista .....	.....	.....	.....	20 00	.....	.....
Monument .....	1 00	.....	.....	.....	.....	.....
Penrose, Kirkwood Mem'l...	.....	.....	.....	.....	.....	.....
Pine River, Calvary.....	.....	.....	.....	.....	.....	.....
Pueblo, 1st .....	20 70	.....	.....	38 00	.....	.....
"    Ej Bethel .....	7 00	.....	.....	.....	.....	.....
"    Mesa .....	7 00	3 00	.....	18 00	10 00	2 37
"    Park Ave.....	6 00	.....	.....	.....	.....	.....
Rocky Ford .....	8 00	.....	.....	10 00	.....	5 00
Rush Calvary.....	.....	.....	.....	.....	.....	.....
Saguache, 1st .....	.....	.....	.....	.....	.....	.....
Saguache, Messiah .....	.....	.....	.....	.....	.....	.....
San Pablo, Sp.....	1 48	.....	.....	.....	.....	.....
San Rafael, Sp.....	.....	.....	.....	2 00	.....	.....
Sheridan Lake.....	.....	.....	.....	.....	.....	.....
Silver Cliff .....	1 00	.....	.....	.....	.....	.....
Table Rock .....	.....	.....	.....	.....	.....	.....
Tiffany.....	5 00	.....	.....	15 00	.....	10 00
Trinidad, 1st .....	50	.....	.....	.....	.....	.....
Trinidad, 2d Sp.....	.....	.....	.....	15 00	.....	.....
Victor .....	.....	.....	.....	.....	.....	.....
Walsenburg, 1st .....	.....	.....	.....	.....	.....	.....
Walsenburg, 2d .....	.....	.....	.....	.....	.....	.....
Wayne Bethel.....	.....	.....	.....	.....	.....	.....
Westcliffe .....	.....	.....	.....	.....	.....	.....
	132 01	7 00	.....	380 00	45 00	73 37

## SHERIDAN.

Basin, 1st .....	1 00	.....	.....	80	.....	.....
Bethlehem.....	1 00	.....	.....	.....	.....	.....
Cody, 1st .....	1 00	3 00	.....	2 00	.....	.....
Gillette.....	.....	.....	.....	.....	.....	.....
Greybull, 1st .....	1 00	.....	.....	80	.....	.....
New Castle, 1st .....	.....	.....	.....	.....	.....	.....
Powell Union .....	5 00	.....	.....	80	.....	.....
Sage Creek Sta.....	.....	.....	.....	.....	.....	.....
Sheridan, 1st .....	5 00	.....	.....	4 60	.....	.....
Slack, 1st .....	.....	.....	.....	.....	.....	.....
Thermopolis, 1st .....	.....	.....	.....	.....	.....	.....
	14 00	3 00	.....	9 00	.....	.....

## SYNOD OF EAST TENNESSEE.

## BIRMINGHAM.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Anniston, Calvary .....	2 00	.....	.....	.....	.....	.....
Bethany .....	1 25	.....	.....	.....	.....	.....
Bethel .....	1 00	.....	.....	.....	.....	.....
Birmingham, Miller Mem'l. .	3 50	.....	.....	.....	.....	.....
Clark's Chapel .....	1 10	.....	.....	.....	.....	.....
Cornerstone .....	.....	.....	.....	.....	.....	.....
Ethel .....	1 00	.....	.....	.....	.....	.....
Greenleaf .....	5 00	.....	.....	.....	.....	.....
New Zion .....	3 00	.....	.....	.....	.....	.....
Portersville .....	.....	.....	.....	.....	.....	.....
Postoak .....	.....	.....	.....	.....	.....	.....
Mt. Tabor .....	2 00	.....	.....	1 00	.....	.....
Rock Spring .....	.....	.....	.....	.....	.....	.....
Salem .....	2 00	.....	.....	.....	.....	.....
Trinity .....	1 00	.....	.....	.....	.....	.....
Westminster .....	.....	.....	.....	.....	.....	.....
	22 85	.....	.....	1 00	.....	.....

## LE VERE.

Bethel .....	2 00	.....	.....	.....	.....	.....
Calvary .....	5 00	.....	.....	.....	.....	.....
Chattanooga, Leonard St. . .	5 00	.....	.....	.....	.....	.....
Gilgal McKahan .....	.....	.....	.....	.....	.....	.....
Knoxville, E. Vine Ave. . . .	3 00	.....	.....	1 00	.....	.....
Lawrence Chapel .....	9 00	.....	.....	.....	.....	.....
Marysville, 2d .....	3 00	.....	.....	.....	.....	.....
M. L. E. Chapel .....	2 00	.....	.....	.....	.....	.....
Shiloh .....	2 00	.....	.....	.....	.....	.....
St. Luke .....	2 25	.....	.....	.....	.....	.....
Shaws Plains .....	5 00	.....	.....	.....	.....	.....
Presbterial .....	.....	.....	.....	3 00	.....	.....
	38 25	.....	.....	4 00	.....	.....

## ROGERSVILLE.

Asheville, Calvary .....	5 00	.....	.....	.....	.....	.....
Bethesda .....	5 00	.....	.....	.....	.....	.....
Bristol, 9th St. . . . .	5 00	.....	2 00	.....	.....	.....
Pheneyer .....	.....	.....	.....	.....	.....	.....
Evergreen .....	2 00	.....	.....	.....	.....	.....
Jonesboro 2nd .....	.....	.....	.....	.....	.....	.....
Livingstone .....	.....	.....	.....	.....	.....	.....
Mt. Hermon .....	2 00	.....	.....	.....	.....	.....
Mt. Olivet .....	.....	.....	.....	.....	.....	.....
New Hope .....	1 00	.....	.....	.....	.....	.....
St. Marks .....	28 00	.....	.....	.....	.....	.....
Tabernacle .....	1 10	.....	.....	.....	.....	.....
	49 10	.....	2 00	.....	.....	.....

## SYNOD OF IDAHO.

## BOISE.

Bethany .....	2 00	.....	.....	.....	.....	3 00
Bethel .....	2 00	.....	.....	.....	.....	.....
Boise, 1st .....	35 99	.....	.....	33 00	.....	.....
Boise, 2d .....	4 00	.....	.....	6 00	.....	2 00
Pierce Park .....	.....	.....	.....	.....	.....	.....
Westminster .....	8 00	.....	.....	3 75	.....	.....
Caldwell .....	10 00	.....	.....	8 00	.....	.....
Emmett .....	2 00	.....	.....	.....	.....	2 00
Falk .....	3 00	.....	.....	.....	.....	.....
Franklin .....	4 25	.....	.....	3 80	.....	1 45
King Hill .....	.....	.....	.....	.....	.....	.....
Lower Boise .....	1 55	.....	.....	.....	.....	.....
Meridian .....	.....	.....	.....	.....	.....	.....
Nampa .....	.....	.....	.....	6 00	.....	.....
Parma .....	10 00	8 36	.....	12 00	.....	2 00

Boise Continued	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Payette .....	10 00	10 00	....	11 50	....	....
Roswell Sterry Mem'l.....	7 00	....	....	4 00	....	....
Sunnyslope.....	2 00	....	....	....	....	....
	101 79	18 36	....	90 05	....	10 45

KENDALL.

Aberdeen .....	1 00	....	....	....	....	....
American Falls .....	....	....	....	....	....	....
Carmen .....	....	....	....	....	....	....
Fort Hall (Ind.) .....	....	....	....	....	....	....
Idaho Falls .....	....	....	....	11 00	....	....
Malad .....	....	....	....	....	....	....
Montpelier .....	1 00	....	....	....	....	....
Pocatello .....	1 00	....	....	2 00	....	....
Poplar .....	....	....	....	....	....	....
Preston .....	....	....	....	....	....	....
Pingree.....	....	....	....	....	....	....
Rexburg.....	....	....	....	....	....	....
Rigby .....	....	....	....	1 00	....	....
Salmon .....	....	....	....	....	....	....
Soda Springs .....	2 50	....	....	....	....	....
Springfield .....	....	....	....	....	....	....
St. Anthony .....	2 00	....	....	....	....	....
	7 50	....	....	14 00	....	....

TWIN FALLS

Augur Falls.....	....	....	....	....	....	....
Bellevue .....	....	....	....	....	....	....
Buhl .....	....	....	....	....	....	....
Burley .....	....	....	....	....	....	....
Gooding .....	....	....	....	....	....	....
Hanson .....	....	....	....	....	....	....
Heyburn .....	....	....	....	....	....	....
Hullister.....	....	....	....	....	....	....
Marshfield.....	....	....	....	....	....	....
Milner.....	....	....	....	....	....	....
Twin Falls .....	7 00	....	....	7 00	....	....
Wendell.....	2 00	....	....	....	....	....
	9 00	....	....	7 00	....	....

SYNOD OF ILLINOIS.

ALTON.

Alton, 1st .....	14 92	8 08	....	17 00	....	....
Alton, 12th St. ....	3 00	....	....	1 00	....	....
Baldwin .....	....	....	....	....	....	....
Belleville .....	2 00	....	....	5 00	....	....
Bethalto .....	....	....	....	....	....	....
Bethel .....	11 00	....	....	3 00	....	....
Blair .....	....	....	....	....	....	....
Brighton .....	3 00	....	....	....	....	....
Butler .....	....	....	....	2 00	....	....
Carlinville .....	2 00	....	....	1 00	....	....
Carlyle .....	....	....	....	....	....	....
Carrollton .....	....	....	....	15 00	....	....
Chester .....	18 00	....	....	....	....	....
Coffeen .....	....	....	....	....	....	....
Collinsville .....	1 54	....	....	....	....	....
Donnellson .....	....	....	....	....	....	....
East St. Louis, 1st. ....	13 90	2 25	....	1 00	....	....
" " 2d .....	....	....	....	....	....	....
" " Winstanley P'k..	2 00	....	....	....	....	....
Ebenezer .....	....	....	....	....	....	....
Edwardsville .....	4 00	....	....	1 00	....	....
Girard .....	5 00	....	....	....	....	....
Granite City .....	....	....	....	....	....	....
Greenfield .....	....	....	....	2 00	....	....
Greenville .....	6 55	....	....	13 00	....	....
Hardin .....	2 00	....	....	....	....	....
Hillsboro .....	25 00	....	....	15 00	....	....
Irving .....	....	....	....	....	....	....
Jerseyville .....	20 75	....	....	2 00	....	....







Chicago Continued.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Cabery .....	3 00	.....	.....	.....	.....	.....
Chicago, 1st .....	53 39	.....	.....	150 00	.....	.....
2d .....	429 58	.....	.....	100 00	6 00	15 00
3d .....	40 19	.....	.....	20 00	15 75	6 00
4th .....	200 00	.....	.....	375 00	14 50	.....
6th .....	28 08	11 20	.....	150 00	.....	.....
7th .....	7 00	.....	.....	3 00	.....	.....
8th .....	12 00	.....	.....	5 00	.....	.....
9th .....	1 00	.....	.....	1 00	.....	.....
10th .....	.....	.....	.....	5 00	.....	.....
11th .....	5 00	.....	.....	.....	.....	.....
41st St. ....	27 96	.....	.....	10 00	.....	.....
52d Ave. ....	.....	.....	.....	5 00	.....	3 00
Austin .....	39 09	.....	.....	35 00	.....	.....
Avondale .....	2 00	.....	.....	.....	.....	.....
Belden Ave. ....	5 00	.....	.....	3 00	.....	.....
Bethany .....	.....	.....	.....	5 00	.....	10 00
Bethlehem .....	.....	.....	.....	.....	.....	.....
Brighton Park .....	.....	.....	.....	.....	.....	.....
Brookline .....	6 00	.....	.....	24 00	.....	.....
Buena Mem'l .....	60 57	25 00	.....	22 25	.....	25 00
Calvary .....	21 15	.....	.....	13 00	12 85	.....
Campbell Park .....	20 00	.....	.....	6 00	.....	.....
Central Park .....	16 00	.....	.....	20 00	.....	7 00
Chicago Lawn .....	3 00	.....	.....	.....	.....	.....
Christ .....	11 20	8 12	6 00	.....	.....	.....
Covenant .....	20 00	.....	.....	5 00	.....	5 00
Crerar Mem'l .....	26 93	.....	.....	10 00	.....	.....
Drexel Park .....	.....	.....	.....	.....	.....	.....
Edgewater .....	50 00	.....	.....	6 00	.....	.....
Emerald Ave. ....	14 56	.....	.....	.....	.....	.....
Endeavor .....	12 00	.....	.....	.....	.....	.....
Englewood .....	45 92	.....	.....	30 00	.....	.....
Erie Chapel .....	10 00	.....	.....	.....	.....	.....
Faith .....	14 63	.....	.....	5 00	.....	.....
Fullerton Ave. ....	30 00	.....	.....	10 00	.....	.....
Garfield Boulevard .....	.....	.....	.....	.....	.....	.....
Grace .....	.....	.....	.....	.....	.....	.....
Granville Ave. ....	10 00	3 00	.....	.....	.....	.....
Hope .....	8 00	.....	.....	.....	.....	.....
Hyde Park .....	40 00	.....	.....	100 00	27 32	.....
Immanuel .....	10 00	.....	.....	.....	.....	3 00
Italian .....	.....	.....	.....	.....	.....	.....
Chicago Jefferson Park .....	4 00	.....	.....	.....	6 00	.....
Kirkwood .....	.....	.....	.....	53 00	.....	.....
Lakeview .....	24 72	.....	.....	10 00	.....	.....
Logan Square .....	3 00	.....	.....	.....	5 00	.....
Marlboro .....	.....	.....	.....	5 00	.....	.....
Millard Ave. ....	3 00	.....	.....	7 00	.....	.....
Normal Park .....	.....	.....	.....	3 00	.....	.....
Olivet Mem'l .....	15 00	.....	.....	5 00	.....	.....
Onward .....	5 00	.....	.....	.....	.....	.....
Providence .....	.....	.....	.....	.....	.....	.....
Pullman .....	.....	.....	.....	.....	.....	.....
Ravenswood .....	50 00	.....	.....	15 00	.....	.....
Ridgway Ave. ....	5 00	.....	.....	.....	.....	.....
Rogers Park .....	9 00	.....	.....	.....	.....	.....
Roseland .....	5 00	.....	.....	.....	.....	.....
Scotch Westminster .....	20 00	.....	.....	.....	.....	.....
South Chicago .....	.....	.....	.....	.....	.....	.....
South Park .....	10 00	.....	.....	.....	.....	.....
West Division St. ....	.....	.....	.....	.....	.....	.....
Windsor Park .....	1 28	.....	.....	.....	.....	.....
Woodlawn Park .....	25 00	.....	.....	15 00	.....	.....
Chicago Heights .....	5 00	.....	.....	.....	.....	.....
Deerfield .....	.....	.....	.....	4 00	.....	.....
Du Page .....	7 00	.....	.....	10 00	.....	.....
Elwood .....	1 00	.....	.....	.....	.....	.....
Evanston, 1st .....	102 03	.....	.....	85 00	.....	.....
" 2d .....	99 94	.....	.....	8 00	.....	.....
Emerson St. Chapel .....	.....	.....	.....	.....	.....	4 44
Gardner .....	1 00	.....	.....	.....	.....	.....
Harvey .....	.....	.....	.....	.....	.....	.....
Herscher .....	.....	.....	.....	.....	.....	.....
Highland Park .....	114 32	25 06	.....	52 00	.....	.....
Hinsdale .....	7 00	.....	.....	.....	.....	.....
Homewood .....	1 31	.....	.....	4 00	.....	.....
Itasca .....	5 00	.....	.....	.....	.....	.....
Joliet, 1st .....	5 65	.....	.....	36 78	.....	.....

Chicago Continued.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Joliet, 2d.....	3 00	.....	.....	.....	.....	.....
" Central .....	17 00	.....	.....	90 00	.....	.....
" Willow Ave. ....	3 00	.....	.....	.....	.....	.....
Kankakee .....	41 06	.....	.....	10 00	.....	.....
La Grange .....	35 00	.....	.....	20 30	.....	.....
Lake Forest .....	200 00	.....	.....	6 00	.....	.....
Libertyville .....	1 70	.....	.....	4 00	.....	.....
Manteno .....	8 45	.....	.....	10 00	.....	.....
Maywood .....	5 00	.....	.....	2 00	.....	3 00
Morgan Park .....	10 00	.....	.....	10 00	.....	.....
New Hope .....	.....	.....	.....	2 00	.....	.....
Oak Park, 1st .....	.....	25 00	.....	60 00	12 50	.....
Oak Park, 2d .....	24 65	.....	.....	25 00	21 00	5 00
Peotone .....	17 26	.....	.....	.....	.....	.....
Pioneer Chapel.....	10 00	.....	.....	.....	.....	.....
River Forest.....	20 00	.....	.....	10 00	8 16	.....
Riverside .....	.....	.....	.....	3 00	.....	.....
South Waukegan .....	.....	.....	.....	.....	.....	.....
St. Anne .....	3 00	.....	.....	.....	.....	.....
Waukegan.....	12 62	.....	.....	.....	15 00	.....
Wheaton .....	26 74	.....	.....	2 00	.....	.....
Wilmington .....	.....	.....	.....	.....	.....	.....
Wilmette.....	9 90	.....	.....	3 00	.....	.....
	2280 79	97 32	6 00	1691 33	144 08	86 44

## EWING.

Albion .....	5 00	.....	.....	.....	.....	.....
Bridgeport .....	6 88	.....	.....	.....	.....	.....
Calvin .....	.....	.....	.....	.....	.....	.....
Carmi .....	25 00	.....	.....	10 00	.....	.....
Centralia .....	.....	.....	.....	5 00	.....	.....
Crossville .....	.....	.....	.....	.....	.....	.....
De Quoin .....	13 60	.....	.....	5 00	.....	.....
Enfield .....	7 53	.....	.....	.....	.....	.....
Fairfield .....	.....	.....	.....	3 00	.....	.....
Flora .....	.....	.....	.....	.....	.....	.....
Friendsville .....	.....	.....	.....	.....	.....	.....
Galum .....	1 00	.....	.....	1 00	.....	.....
Gilead .....	.....	.....	.....	.....	.....	.....
Grayville .....	.....	.....	.....	.....	.....	.....
Kell .....	.....	.....	.....	.....	.....	.....
Kinmundy .....	.....	.....	.....	.....	.....	.....
Lawrenceville .....	5 00	.....	.....	4 00	.....	.....
Liberty .....	.....	.....	.....	.....	.....	.....
McLeansboro .....	.....	.....	.....	.....	.....	.....
Mt. Carmel .....	.....	.....	.....	.....	.....	.....
Mt. Olive .....	.....	.....	.....	.....	.....	.....
Mt. Olivet .....	.....	.....	.....	.....	.....	.....
Mt. Oval .....	.....	.....	.....	.....	.....	.....
Mt. Vernon .....	10 00	.....	.....	2 38	.....	1 00
Nashville .....	5 00	.....	.....	2 00	.....	.....
New Bethel .....	.....	.....	.....	.....	.....	.....
Norris City .....	.....	.....	.....	.....	.....	.....
Odin .....	.....	.....	.....	.....	.....	.....
Olney .....	.....	.....	.....	4 00	.....	.....
Omega .....	.....	.....	.....	.....	.....	.....
Pinckneyville.....	1 00	.....	.....	.....	.....	.....
P'sgah .....	10 00	.....	.....	.....	.....	.....
Richland .....	.....	.....	.....	.....	.....	.....
Salem .....	8 00	.....	.....	.....	.....	.....
Sumner .....	5 25	.....	.....	.....	.....	.....
Tamaroa .....	.....	.....	.....	3 00	.....	.....
Pinckneyville.....	.....	.....	.....	.....	.....	.....
Union Ridge .....	.....	.....	.....	.....	.....	.....
Wabash .....	.....	.....	.....	3 00	.....	.....
Zion .....	5 00	.....	.....	.....	.....	.....
	108 26	.....	.....	42 38	.....	1 00

## FREEPORT.

Apple River .....	5 00	.....	.....	7 00	.....	.....
Belvidere .....	20 00	.....	.....	54 00	.....	4 00
Cedarville .....	4 00	.....	.....	25 00	.....	.....
Dakota .....	2 50	.....	.....	.....	.....	.....
Elizabeth .....	3 00	.....	.....	.....	.....	.....

Freeport Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Freeport, 1st .....	72 00	.....	.....	10 00	.....	.....
Freeport, 2d .....	.....	.....	.....	27 00	.....	49 00
Galena, 1st .....	10 00	3 92	.....	24 00	.....	.....
Galena, South .....	36 14	.....	.....	11 00	.....	.....
Hanover .....	4 00	.....	.....	.....	.....	12 00
Harvard .....	.....	.....	.....	14 00	.....	.....
Hebron, 1st .....	.....	.....	.....	12 00	.....	.....
Linn-Hebron .....	.....	.....	.....	32 00	.....	.....
Marengo .....	6 00	.....	.....	18 00	.....	.....
Middle Creek .....	19 37	.....	.....	26 00	.....	.....
Oregon .....	7 00	.....	.....	34 00	.....	.....
Polo, Ind. ....	.....	.....	.....	4 00	.....	.....
Ridgefield .....	2 50	.....	.....	5 00	.....	.....
Rockford, 1st .....	51 53	.....	.....	90 00	.....	.....
Rockford, 3rd .....	1 00	.....	.....	.....	.....	.....
Rockford, Westm'r .....	10 00	.....	.....	36 00	.....	.....
Savanna .....	.....	.....	.....	5 00	.....	.....
Scales Mound .....	.....	.....	.....	.....	.....	.....
Warren .....	.....	.....	.....	.....	.....	.....
Willow Creek .....	83 00	.....	.....	83 00	.....	3 63
Winnebago .....	19 14	.....	.....	41 00	.....	.....
Woodstock .....	.....	.....	.....	29 00	.....	15 00
Zion, Ger. ....	.....	.....	.....	.....	.....	.....
	347 18	3 92	.....	587 00	.....	83 63

## MATTOON.

Altamont .....	.....	.....	.....	.....	.....	.....
Arcola .....	5 00	.....	.....	31 00	.....	.....
Ashmore .....	10 00	.....	.....	10 00	.....	.....
Assumption .....	17 20	.....	.....	12 00	.....	.....
Beckwith Prairie .....	.....	.....	.....	.....	.....	.....
Bethany .....	.....	.....	.....	15 00	.....	.....
Bethany, A. ....	7 00	.....	.....	.....	.....	.....
Casey .....	.....	.....	.....	.....	.....	.....
Charleston, 1st .....	.....	.....	.....	45 00	.....	.....
Chrisman .....	.....	.....	.....	.....	.....	.....
Dalton City .....	2 00	.....	.....	5 00	.....	.....
Effingham .....	.....	.....	.....	10 00	.....	.....
Fairfield .....	.....	.....	.....	15 00	.....	.....
Farina .....	.....	.....	.....	.....	.....	.....
Gays .....	.....	.....	.....	.....	.....	.....
Good Prospect .....	.....	.....	.....	.....	.....	.....
Grand View .....	5 90	.....	.....	.....	.....	.....
Greenup .....	2 00	.....	.....	.....	.....	.....
Kansas .....	12 00	.....	.....	28 00	.....	.....
LaFayette .....	2 00	.....	.....	.....	.....	.....
Lebanon .....	.....	.....	.....	.....	.....	.....
Lerna .....	.....	.....	.....	1 80	.....	.....
Loxa .....	.....	.....	.....	.....	.....	.....
Mattoon, 1st .....	.....	.....	.....	31 35	.....	.....
Mattoon, Broadway .....	.....	.....	.....	3 00	11 50	.....
Mattoon, Marshall Ave. ....	.....	.....	.....	.....	.....	.....
Moweauqua .....	6 43	.....	.....	6 00	.....	.....
Neoga .....	5 00	.....	.....	14 00	3 00	.....
Newman .....	.....	.....	.....	15 15	.....	.....
New Providence .....	.....	.....	.....	.....	.....	.....
Newton .....	.....	.....	.....	9 00	.....	.....
Oakland .....	1 00	.....	.....	1 20	.....	.....
Palestine .....	4 09	.....	.....	17 50	.....	.....
Pana .....	.....	.....	.....	62 00	1 00	.....
Paris .....	13 25	.....	.....	30 00	.....	.....
Pleasant Prairie .....	6 00	.....	.....	.....	.....	.....
Rardin .....	.....	.....	.....	.....	.....	.....
Robinson .....	.....	.....	.....	6 00	.....	.....
Shelbyville .....	20 00	.....	.....	25 00	.....	.....
Shepla .....	.....	.....	.....	.....	.....	.....
Shiloh .....	.....	.....	.....	.....	.....	.....
St. Omer .....	.....	.....	.....	.....	.....	.....
Sullivan .....	.....	.....	.....	.....	.....	.....
Toledo .....	.....	.....	.....	6 00	.....	.....
Tower Hill .....	.....	.....	.....	5 00	.....	.....
Tuscola .....	17 00	.....	.....	27 00	.....	.....
Union .....	.....	.....	.....	.....	.....	.....
Vandalia .....	9 43	.....	.....	12 00	.....	50
Watson .....	.....	.....	.....	.....	.....	.....
West Okaw .....	5 00	.....	.....	.....	.....	.....

Mattoon Continued.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S BOARD S. S.	Y. P. S. & BANDS
White Hall .....	....	....	....	....	....	....
Windsor .....	....	....	....	....	....	....
Woods Chapel .....	....	....	....	....	....	....
	150 30	....	....	443 00	15 50	50

OTTAWA.

Aurora .....	10 00	....	....	20 00	....	....
Ausable Grove .....	9 00	....	....	....	....	....
Brookfield .....	10 00	....	....	5 00	....	....
Cayuga .....	....	....	....	....	....	....
Earlville .....	6 23	....	....	19 00	....	....
Elgin, House of Hope .....	18 00	....	....	10 00	....	....
Florida .....	....	....	....	....	....	....
Grand Ridge .....	4 55	....	....	15 00	....	....
Holcome .....	....	....	....	....	....	1 00
Kings .....	....	....	....	....	....	....
Lovell's Crossing .....	....	....	....	....	....	....
Mendota .....	18 00	....	....	27 00	....	2 00
Minonk .....	13 00	....	....	87 00	....	....
Morris .....	....	....	....	11 00	....	3 00
Oswego .....	2 00	....	....	....	....	....
Ottawa .....	....	10 00	....	9 00	....	4 00
Paw Paw .....	10 00	....	....	10 00	....	....
Pontiac .....	11 00	....	....	30 00	....	10 00
Reading .....	....	....	....	....	....	....
Rochelle .....	10 00	....	....	13 00	....	....
Rochelle .....	16 00	....	....	10 00	....	....
Sandwich .....	....	....	....	....	....	....
Streator, Park .....	17 00	....	....	24 00	....	5 00
Troy Grove .....	....	....	....	....	....	3 00
Troy Grove .....	....	....	....	8 00	....	....
Waltham .....	6 00	....	....	5 00	....	....
Waterman .....	11 63	....	....	8 00	....	7 00
Wenona .....	....	....	....	....	....	....
	172 41	10 00	....	311 00	....	35 00

PEORIA.

Alta .....	....	....	....	3 00	....	1 00
Altona .....	....	....	....	....	....	....
Banner .....	....	....	....	....	....	....
Brunswick .....	1 85	....	....	....	....	55 00
Canton .....	2 50	....	....	....	....	....
Crow Meadow .....	10 00	....	....	2 00	....	....
Delavan .....	50 77	....	....	5 00	....	1 00
Elmira .....	4 27	....	....	....	....	....
Elmwood .....	2 00	2 00	....	....	....	....
Eureka .....	10 00	....	....	5 00	....	....
Farmington .....	....	....	....	....	....	....
French Grove .....	....	....	....	....	....	....
Galesburg .....	15 00	....	....	25 00	....	....
Galesburg .....	4 00	....	....	32 00	....	....
Green Valley .....	9 00	....	....	5 00	....	....
Hanna City .....	5 00	....	....	....	....	....
Henry .....	....	....	....	....	....	....
Hopedale .....	....	....	....	5 00	....	....
Ipava .....	....	....	....	....	....	....
Isabel .....	18 10	25 00	....	25 00	....	....
Knoxville .....	10 00	....	....	5 00	....	....
Lewistown .....	8 00	....	....	....	....	....
Limestone .....	3 40	....	....	....	....	....
Oneida .....	45 00	....	....	21 00	8 00	6 00
Peoria, 1st .....	10 00	10 00	....	....	....	....
" 2d .....	....	....	....	....	....	....
" Arcadia Ave. ....	....	....	....	....	....	....
" Bethel .....	....	....	....	....	....	....
" Calvary .....	50 00	....	....	5 00	....	....
" Grace .....	10 00	....	....	5 00	....	1 00
" Westminster .....	7 00	....	....	....	....	....
Pottstown .....	....	....	....	....	....	....
Princeville .....	6 30	....	....	....	....	....
Prospect .....	4 90	....	....	....	....	....
Table Grove .....	2 00	....	....	....	....	....
Union .....	1 00	....	....	....	....	....
Vermont .....	....	....	....	1 00	....	....
Washington .....	2 00	....	....	10 00	6 00	2 00
Washington .....	2 56	....	....	15 00	10 00	....
Yates City .....	....	....	....	12 00	....	....
Presbyterial .....	....	....	....	....	....	....
	294 65	37 00	....	181 00	24 00	66 00

## ROCK RIVER.

	CHRS.	S. S. DIRECT	Y. P. S. & BANDS	W. S. THROUGH WOMAN'S BOARD	S. S. THROUGH WOMAN'S BOARD	Y. P. S. & BANDS
Albany	1 00	....	....	2 00	....	....
Aledo	15 00	....	....	10 00	....	....
Alexis	10 00	....	....	5 00	....	....
Arlington	....	....	....	....	....	....
Ashton	....	....	....	....	....	....
Beulah	1 00	....	....	....	....	....
Buffalo Prairie	4 55	....	....	5 00	....	....
Center	25 00	....	....	2 00	....	....
Coal Valley	2 00	....	....	....	....	....
Dixon	22 00	....	....	14 00	....	....
Edgington	5 00	....	....	....	....	....
Franklin Grove	4 00	....	....	....	....	....
Fulton	10 00	....	....	21 00	....	....
Garden Plain	....	....	....	....	....	5 00
Geneseo	5 00	....	....	3 00	....	....
Hamlet	24 40	....	....	3 00	....	5 15
Joy	7 00	....	....	1 00	....	....
Keithsburg	2 00	....	....	2 66	....	....
Kewanee	8 00	....	....	5 00	....	....
Ladd	2 00	....	....	....	....	....
Milan	....	....	....	3 00	....	....
Millersburg	4 00	....	....	....	....	....
Morrison	30 00	....	....	10 00	....	....
Munson	....	....	....	....	....	....
Newton	4 00	....	....	5 00	....	....
Norwood	6 00	....	....	6 00	....	....
Peniel	7 86	....	....	9 50	....	....
Perryton	6 00	....	....	3 00	....	....
Pleasant Ridge	....	....	....	8 00	....	....
Princeton	9 90	....	....	4 00	....	....
Rock Island, Broadway	17 52	....	....	8 00	....	25 00
Rock Island, Central	....	....	....	5 00	....	....
Spring Valley	....	....	....	....	....	....
Sterling	43 10	....	....	10 00	....	....
Viola	5 00	....	....	5 00	....	....
Woodhull	8 42	....	....	6 00	....	....
	289 75	....	....	157 16	....	35 15

## RUSHVILLE.

Appanoose	6 00	....	....	16 00	....	....
Argyle	....	....	....	....	....	....
Augusta	....	....	....	....	....	1 00
Bardolph	....	....	....	....	....	....
Baylis	3 00	....	....	....	....	....
Bethel	3 00	....	....	5 00	....	....
Biggsville	5 00	....	....	....	....	....
Brooklyn	1 00	....	....	....	....	1 00
Burton Mem'l	....	....	....	21 00	....	....
Bushnell	10 99	....	....	5 00	....	....
Camp Creek	18 09	....	....	8 00	....	....
Camp Point	2 00	....	....	....	....	....
Carthage	19 25	....	....	20 00	....	1 00
Chill	1 85	....	....	....	....	....
Clayton	8 00	....	....	5 00	....	1 00
Doddsville	3 00	....	....	....	....	....
Ebenezer	....	....	....	....	....	1 00
Ellington Mem'l	3 24	....	....	....	....	1 00
Elvaston	3 00	....	....	15 00	....	....
Fairmount	....	....	....	....	....	....
Fargo	....	....	....	....	....	2 00
Fountain Green	3 00	....	....	13 00	....	....
Good Hope	5 00	....	....	....	....	....
Hersman	15 00	....	....	5 00	....	1 00
Huntsville	....	....	....	....	....	....
Kirkwood	5 94	....	....	11 00	....	....
Lee	6 00	....	....	....	....	....
Liberty	2 00	....	....	....	....	....
Macomb, 1st	80 53	....	....	50 00	....	1 00
Macomb, Jackson St.	2 00	....	....	....	....	1 00
Monmouth	29 21	....	....	26 00	....	....
Mt. Carmel	....	....	....	....	....	....
Mt. Horeb	....	....	....	....	....	....
Mt. Sterling	15 00	....	....	15 00	....	....

Rushville Continued.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Nauvoo .....	.....	.....	.....	.....	.....	.....
New Salem .....	.....	.....	.....	.....	.....	.....
Olive .....	.....	.....	.....	.....	.....	.....
Oquawka .....	.....	5 00	.....	10 00	.....	.....
Perry .....	10 00	.....	.....	.....	.....	.....
Plymouth .....	2 22	.....	.....	.....	.....	.....
Point Pleasant .....	.....	.....	.....	.....	.....	.....
Pontoosuc .....	.....	.....	.....	.....	.....	.....
Prairie City .....	4 16	.....	.....	4 00	.....	.....
Quincy .....	38 70	.....	.....	25 00	.....	.....
Rushville .....	6 00	.....	.....	10 00	.....	.....
Sugar Creek .....	.....	.....	.....	.....	.....	8 00
Warsaw .....	6 00	.....	.....	.....	.....	.....
West Prairie .....	.....	.....	.....	3 00	.....	1 00
Wythe .....	5 50	.....	.....	18 00	.....	4 00
	323 64	5 00	.....	285 00	.....	24 00

## SPRINGFIELD.

Arenzville .....	1 00	.....	.....	.....	.....	.....
Argenta .....	6 00	.....	.....	.....	.....	.....
Auburn .....	.....	.....	.....	6 00	.....	.....
Bates .....	.....	.....	.....	5 00	.....	.....
Beason .....	2 00	.....	.....	.....	.....	.....
Bethlehem .....	.....	.....	.....	.....	.....	.....
Blue Mound .....	.....	.....	.....	.....	.....	.....
Buffalo Hart .....	.....	.....	.....	10 00	.....	.....
Chatham .....	1 75	.....	.....	.....	.....	.....
Cisco .....	.....	.....	.....	.....	.....	.....
College Street .....	.....	.....	.....	.....	.....	.....
Concord .....	.....	.....	.....	.....	.....	.....
Decatur, 1st .....	70 00	.....	.....	18 75	.....	.....
"  Decatur, 2nd .....	25 00	.....	.....	10 00	.....	.....
"  College Street .....	.....	.....	.....	4 00	.....	.....
Decatur Westminster .....	4 00	.....	.....	.....	.....	.....
Divernon .....	5 60	15 00	.....	4 00	.....	.....
Fancy Prairie .....	.....	.....	.....	.....	.....	.....
Farmingdale .....	.....	.....	.....	.....	.....	.....
Greenview .....	6 00	.....	.....	5 00	.....	.....
Irish Grove .....	.....	.....	.....	.....	.....	.....
Jacksonville, State Street .....	.....	.....	.....	.....	.....	.....
"  Westminster .....	.....	.....	.....	.....	.....	.....
Lebanon .....	.....	.....	.....	.....	.....	.....
Lincoln, 1st .....	.....	.....	.....	45 00	.....	.....
Lincoln Hill .....	.....	.....	.....	.....	.....	.....
Macon .....	.....	.....	.....	6 00	.....	.....
Madison .....	.....	.....	.....	.....	.....	.....
Manchester .....	.....	.....	.....	.....	.....	.....
Maroa .....	.....	.....	.....	3 00	.....	.....
Mason City .....	.....	.....	.....	8 00	.....	.....
Middletown .....	.....	.....	.....	.....	.....	.....
Midland City .....	1 50	.....	.....	.....	.....	.....
Morrisonville .....	4 39	.....	.....	3 00	.....	.....
Mt. Zion .....	8 81	.....	.....	4 00	.....	.....
Murrayville .....	.....	.....	.....	.....	.....	.....
New Hope .....	.....	.....	.....	9 00	.....	9 00
Northminster .....	.....	.....	.....	.....	.....	.....
North Fork .....	5 00	.....	.....	.....	.....	.....
North Sangamon .....	6 00	.....	.....	4 50	.....	.....
Pawnee .....	48 30	.....	.....	8 00	.....	.....
Petersburg, Central .....	.....	.....	.....	.....	.....	.....
Petersburg, Main St. .....	6 00	.....	.....	4 00	.....	.....
Pisgah .....	.....	.....	.....	.....	.....	.....
Pleasant Plains .....	.....	.....	.....	.....	.....	.....
Providence (Cass Co.) .....	.....	.....	.....	.....	.....	.....
Providence (Sangamon Co.) .....	.....	.....	.....	.....	.....	.....
Rock Creek .....	.....	.....	.....	.....	.....	.....
Sangamon Bottom .....	15 00	.....	.....	2 00	.....	.....
Shady Grove .....	.....	.....	.....	.....	.....	.....
Shiloh .....	.....	.....	.....	.....	.....	.....
Smyrna .....	.....	.....	.....	.....	.....	.....
Springfield, 1st .....	52 38	.....	.....	40 00	.....	.....
"  2d .....	14 87	.....	.....	25 00	.....	.....
"  3d .....	.....	5 00	.....	5 00	.....	.....
"  4th .....	1 00	.....	.....	.....	.....	.....
"  5th .....	5 00	.....	.....	1 50	.....	.....
Sugar Creek .....	2 00	.....	.....	.....	.....	.....

Springfield Continued.	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Sweetwater .....	....	....	....	....	....	....
Tallula .....	2 00	....	....	....	....	....
Taylorville .....	10 00	3 00	....	5 00	....	....
Unity .....	4 26	....	....	....	....	....
Virginia, 1st .....	15 00	....	....	10 00	....	....
Virginia, Central .....	....	....	....	....	....	....
Williamsville .....	....	....	....	4 70	....	....
Winchester .....	3 00	....	....	....	....	....
	320 86	23 00	....	250 45	....	9 00

## SYNOD OF INDIANA.

### CRAWFORDSVILLE.

Alamo .....	....	....	....	....	....	....
Attica .....	....	....	....	4 00	10 00	2 00
Benton .....	....	....	....	....	....	....
Bethany .....	5 00	....	....	2 00	5 59	....
Bethel .....	....	....	....	24 00	3 47	....
Bethlehem .....	3 00	....	....	....	....	....
Beulah .....	2 00	....	....	15 00	5 00	....
Boswell .....	4 60	....	....	10 65	....	....
Clinton .....	....	....	....	11 00	....	....
Covington .....	....	....	....	....	....	....
Crawfordsville, 1st .....	5 00	....	....	35 00	5 00	....
"    Center .....	....	....	....	60 00	....	8 00
"    Memorial .....	7 00	5 00	....	4 00	3 00	....
Cutler .....	....	....	....	....	....	....
Dana .....	....	....	....	....	3 00	....
Darlington .....	....	....	....	....	....	....
Dayton .....	20 00	....	....	37 00	50 00	....
Delphi .....	7 00	....	....	17 00	6 53	....
Earl Park .....	5 00	....	....	1 00	....	....
Elizaville .....	....	....	....	....	....	....
Eugene-Cayuga .....	....	....	....	....	....	....
Flora .....	4 00	....	....	....	....	....
Fowler .....	5 00	....	....	9 00	....	....
Fowler .....	40 00	....	....	49 00	15 00	....
Frankfort .....	8 00	....	....	....	5 00	....
Geetingsville .....	....	....	....	....	....	....
Hazelrigg .....	15 00	....	....	13 50	10 82	....
Hopewell, North .....	....	....	....	10 00	....	....
Judson-Guion .....	....	....	....	5 00	1 00	....
Kirklin .....	....	....	....	3 00	4 00	....
Ladoga .....	15 00	....	....	45 00	2 50	2 50
Lafayette, 1st .....	15 00	....	....	70 35	....	5 00
Lafayette, 2d .....	....	....	....	5 00	6 40	....
Lebanon .....	....	....	....	....	....	....
Marshfield .....	....	....	....	....	....	....
Montezuma .....	....	....	....	....	....	....
Mt. Hermon .....	....	....	....	....	....	....
New Bethel .....	....	....	....	....	....	....
Newtown .....	21 00	....	....	16 00	13 25	24 00
Oxford .....	4 00	....	....	3 50	4 00	....
Pleasant Hill .....	....	....	....	....	....	....
Prairie Center .....	....	....	....	....	....	....
Rock Creek .....	2 00	....	....	....	....	....
Rockfield .....	2 00	....	....	....	....	....
Rockville Memorial .....	11 00	....	....	15 00	....	5 00
Romney .....	5 00	....	....	8 00	....	....
Rossville .....	....	....	....	4 00	....	....
Russelville .....	....	....	....	4 50	....	....
Spring Grove .....	25 00	....	....	16 55	5 00	....
State Line .....	....	....	....	....	....	....
Sugar Creek .....	....	....	....	....	....	....
Thorntown .....	20 00	5 00	....	11 00	....	2 50
Union .....	....	....	....	....	....	....
Veedersburg .....	....	....	....	....	....	....
Waveland .....	5 00	....	....	....	....	....
West Lebanon .....	....	....	....	....	1 00	....
Williamsport .....	....	....	....	6 00	5 00	2 50
County Meetings .....	....	....	....	87 30	....	....
	245 60	10 00	....	602 35	164 56	51 50





Indiana Continued	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Millersburg .....	.....	.....	.....	.....	.....	.....
Monroe City .....	1 00	.....	.....	.....	.....	.....
Mt. Olivet .....	.....	.....	.....	.....	.....	.....
Mt. Pisgah .....	.....	.....	.....	.....	.....	.....
Mt. Vernon .....	7 00	.....	.....	.....	.....	.....
Newburg .....	.....	.....	.....	5 70	.....	.....
New Lebanon .....	.....	.....	.....	.....	.....	.....
Oak Hill .....	1 00	.....	.....	.....	.....	.....
Oakland City .....	5 50	.....	.....	1 50	.....	.....
Oatsville .....	.....	.....	.....	.....	.....	.....
Olive Branch.....	.....	.....	.....	.....	.....	.....
Owensville, Bethel .....	.....	.....	.....	.....	.....	.....
Palmyra.....	1 00	.....	.....	.....	.....	.....
Patoka .....	.....	.....	.....	.....	.....	.....
Petersburg, Main St.....	5 00	.....	.....	2 50	.....	.....
Princeton, 1st .....	10 00	.....	.....	14 00	.....	.....
Rockport .....	.....	.....	.....	.....	.....	.....
Royal Oak .....	.....	.....	.....	.....	.....	.....
Shiloh .....	.....	.....	.....	.....	.....	.....
Sugar Grove .....	.....	.....	.....	.....	.....	.....
Sullivan .....	.....	.....	.....	6 50	.....	.....
Terre Haute, Central.....	10 00	.....	.....	26 00	.....	.....
"    Washington Ave.....	.....	.....	.....	6 40	.....	.....
"    Westminster .....	.....	.....	.....	.....	.....	.....
Townsend .....	.....	.....	.....	.....	.....	.....
Union .....	.....	.....	.....	.....	.....	.....
Union, Bethel .....	.....	.....	.....	.....	.....	.....
Upper Indiana .....	.....	.....	.....	.....	.....	.....
Vincennes, 1st .....	11 50	.....	.....	25 50	.....	.....
"    Bethany .....	3 00	.....	.....	3 85	.....	.....
"    McKinley Ave.....	.....	.....	.....	.....	.....	.....
Washington, Westminster.....	12 00	4 00	2 00	11 25	.....	.....
Westphalia .....	.....	.....	.....	.....	.....	.....
West Salem .....	.....	.....	.....	.....	.....	.....
Wheatland .....	.....	.....	.....	.....	.....	.....
Worthington .....	4 00	.....	.....	.....	.....	.....
Westphalia.....	.....	.....	.....	.....	.....	.....
Various Societies.....	.....	.....	.....	108 50	.....	.....
	122 05	4 00	2 00	306 00	.....	.....

## INDIANAPOLIS.

Acton .....	.....	.....	.....	.....	.....	.....
Bainbridge .....	.....	.....	.....	.....	.....	.....
Beech Grove .....	.....	.....	.....	.....	.....	.....
Bethany, Spencer .....	.....	.....	.....	.....	.....	.....
Bethany, Whiteland .....	2 00	.....	.....	.....	.....	.....
Bloomington .....	.....	.....	.....	10 00	.....	.....
Boggs town .....	.....	.....	.....	.....	.....	.....
Brazil .....	5 00	.....	.....	11 00	.....	.....
Brownsburg .....	.....	.....	.....	.....	.....	.....
Clay City .....	.....	.....	.....	.....	.....	.....
Clayton .....	.....	.....	.....	5 00	.....	.....
Clermont .....	.....	.....	.....	.....	.....	.....
Columbus .....	10 00	.....	.....	15 00	.....	1 50
Danville .....	.....	.....	.....	8 00	.....	.....
Edinburg .....	.....	.....	.....	.....	.....	.....
Elizabethtown .....	.....	.....	.....	.....	.....	.....
Ellettsville .....	.....	.....	.....	.....	.....	.....
Franklin, 1st .....	25 00	.....	.....	21 00	.....	.....
Georgetown .....	.....	.....	.....	.....	.....	.....
Grammar .....	.....	.....	.....	.....	.....	.....
Greencastle .....	2 50	.....	.....	5 00	.....	.....
Greenfield .....	.....	.....	.....	5 00	.....	.....
Greenwood .....	.....	9 60	.....	7 00	.....	.....
Groveland .....	.....	.....	.....	.....	.....	.....
Harrodsburg .....	.....	.....	.....	.....	.....	.....
Hopewell.....	20 00	.....	.....	19 00	.....	.....
Howesville .....	.....	.....	.....	.....	.....	.....
Indianapolis, 1st .....	156 07	.....	.....	40 00	.....	3 00
"    2d .....	100 00	.....	.....	151 00	.....	.....
"    4th .....	24 00	.....	.....	15 00	.....	.....
"    6th .....	5 00	.....	2 00	2 00	.....	2 00
"    7th .....	19 00	.....	.....	25 00	.....	.....
"    E. Wash't'n St.....	5 00	.....	.....	7 00	.....	5 00
"    Grace .....	9 00	.....	.....	8 00	.....	5 00
"    Home .....	2 00	.....	.....	.....	.....	.....
"    Irvington.....	10 00	.....	.....	7 00	.....	.....

Indianapolis Continued.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Indianapolis, Memorial.....	25 00	....	....	55 00	50 00	....
"    Senate Ave.....	....	....	....	3 00	....	....
"    Tabernacle.....	....	....	....	204 02	....	9 00
"    Troub Mem'l.....	....	....	....	....	....	....
"    W. Wash't'n St... ..	....	....	....	2 00	....	....
Irvington.....	....	....	....	....	....	....
Johnson.....	....	....	....	....	....	....
Martinsville.....	5 00	....	....	5 00	....	....
Meridian Heights.....	....	....	....	5 00	....	....
Mt. Moriah.....	....	....	....	....	....	....
Nashville.....	....	....	....	....	....	....
New Pisgah.....	....	....	....	....	....	....
New Winchester.....	....	....	....	....	....	....
Olive Hill.....	....	....	....	....	....	....
Poland.....	1 00	....	....	2 00	....	....
Putnamville.....	....	....	....	....	....	....
Roachdale.....	....	....	....	....	....	....
Southport.....	6 00	....	....	3 00	....	....
Spencer.....	3 00	....	....	5 00	....	....
Sutherland.....	....	....	....	8 00	....	....
White Lick.....	....	....	....	....	....	....
	425 57	9 60	2 00	653 02	50 00	25 50

## LOGANSPORT.

Bedford.....	18 00	....	....	....	....	....
Bethel.....	....	....	....	6 00	....	....
Bethlehem.....	4 50	....	....	12 00	....	....
Bourbon.....	....	....	....	2 00	....	1 00
Brookston.....	....	....	....	6 00	....	6 00
Buffalo.....	....	....	....	....	....	....
Centre.....	....	....	....	....	....	....
Chalmers.....	....	....	....	....	....	4 00
Concord.....	2 00	....	....	6 00	....	....
Crown Point.....	17 00	....	....	15 00	....	8 00
Gary, 1st.....	5 00	....	....	5 00	....	6 00
Goodland.....	8 51	....	....	5 00	....	....
Granger.....	....	....	....	....	....	....
Hammond, 1st.....	....	....	....	17 00	....	....
Hammond, Pine St. ....	....	....	....	....	....	....
Hebron.....	....	....	....	....	....	....
Hungarian.....	....	....	....	....	....	....
Kentland.....	7 48	....	....	10 00	....	....
Kouts.....	....	....	....	....	....	....
Lake Prairie.....	....	....	....	11 90	....	....
La Porte.....	....	....	....	36 00	6 66	56 00
Logansport, 1st.....	16 25	....	....	50 00	15 00	....
"    Broadway.....	....	....	....	13 00	....	....
"    West Side.....	....	....	....	2 50	....	....
Lowell.....	....	....	....	....	....	....
Lucerne.....	2 00	....	....	....	....	....
Meadow Lake.....	....	....	....	6 00	....	....
Michigan City.....	15 00	....	....	5 00	....	....
Mishawaka.....	5 00	....	....	11 00	....	5 20
Monon.....	....	....	....	....	....	....
Monticello.....	5 00	....	....	25 00	....	....
Mt. Zion.....	....	....	....	....	....	....
Pisgah.....	1 95	....	....	4 80	....	....
Plymouth.....	5 03	....	....	6 00	....	....
Pulaski.....	....	....	....	....	....	....
Remington.....	3 75	....	....	7 25	....	7 50
Rensselaer.....	5 00	....	....	9 00	....	....
Rochester.....	3 50	....	....	10 00	....	....
Schneider.....	....	....	....	....	....	....
South Bend, 1st.....	13 00	....	....	36 00	25 00	5 00
South Bend, Trinity.....	....	....	....	5 00	....	....
South Bend Westminster.....	13 00	....	....	8 00	5 00	5 00
Thayer.....	....	....	....	....	....	....
Union.....	13 00	....	....	26 00	....	5 00
Valparaiso, 1st.....	....	....	....	16 00	....	3 75
Walkerton.....	3 00	....	....	....	....	....
Westminster.....	....	....	....	....	....	....
Winamac.....	....	....	....	....	....	....
	166 97	....	....	372 45	51 66	112 45

## MUNCIE.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Alexandria	.....	.....	.....	.....	.....	.....
Anderson	.....	.....	.....	8 00	.....	.....
Centre Grove	2 00	.....	.....	.....	.....	.....
Converse	.....	.....	.....	.....	.....	.....
Elwood	5 00	.....	.....	5 00	.....	.....
Hartford City	.....	.....	.....	9 00	.....	.....
Hopewell	.....	.....	.....	.....	.....	.....
Jonesboro	2 00	.....	.....	.....	.....	.....
Kokomo	.....	.....	.....	5 00	.....	.....
Lagro	1 00	.....	.....	.....	.....	.....
Liberty	.....	.....	.....	.....	.....	.....
Marion	60 00	.....	.....	11 50	.....	.....
Matthews	.....	.....	.....	.....	.....	.....
Montpelier	2 00	.....	.....	.....	.....	.....
Muncie	25 00	.....	.....	.....	.....	.....
New Hope	.....	.....	.....	.....	.....	.....
Noblesville	.....	.....	.....	.....	.....	.....
Peru	15 12	.....	.....	12 00	.....	.....
Portland	13 00	.....	.....	.....	.....	.....
Shiloh	.....	.....	.....	.....	.....	.....
Tipton	.....	.....	.....	2 00	.....	.....
Union City	12 00	.....	.....	.....	.....	.....
Wabash	15 00	.....	.....	25 00	.....	.....
Winchester	5 00	.....	.....	9 00	.....	.....
	157 12	.....	.....	86 50	.....	.....

## NEW ALBANY.

Bedford	.....	.....	.....	40 00	.....	.....
Bethel	1 00	.....	.....	.....	.....	.....
Brownstown	.....	.....	.....	7 00	.....	.....
Charlestown	4 19	.....	.....	12 00	.....	.....
Corydon	10 00	.....	.....	10 40	.....	.....
Crothersville	.....	.....	.....	.....	.....	.....
Delaney	.....	.....	.....	.....	.....	.....
Ebeneyer	.....	.....	.....	.....	.....	.....
Elizabeth	.....	.....	.....	.....	.....	.....
English	.....	.....	.....	.....	.....	.....
Evans Landing	.....	.....	.....	.....	.....	.....
French Lick	1 50	.....	.....	.....	.....	.....
Glenwood	.....	.....	.....	.....	.....	.....
Hanover	10 00	.....	.....	26 00	2 10	.....
Hebron	.....	.....	.....	.....	.....	.....
Jefferson	.....	.....	.....	.....	.....	.....
Jeffersonville	.....	.....	.....	7 00	.....	.....
Laconia	.....	.....	.....	.....	.....	.....
Leavenworth	.....	.....	.....	.....	.....	.....
Lexington	.....	.....	.....	.....	.....	.....
Livonia	.....	.....	.....	.....	.....	.....
Madison, 1st	15 00	.....	.....	11 00	.....	.....
Madison, 2d	5 00	.....	.....	.....	.....	.....
Milltown	.....	.....	.....	.....	.....	.....
Mitchell	.....	.....	.....	9 00	.....	.....
Monroe	.....	.....	.....	.....	.....	.....
Mt. Lebanon	.....	.....	.....	1 00	.....	.....
Mt. Vernon	.....	.....	.....	.....	.....	.....
Mt. Zion	.....	.....	.....	.....	.....	.....
Nabb	.....	.....	.....	.....	.....	.....
New Albany, 1st	5 00	.....	.....	23 00	.....	.....
" 2d	25 00	.....	.....	17 55	.....	10 00
" 3d	7 77	.....	.....	13 10	.....	.....
New Philadelphia	.....	.....	.....	.....	.....	.....
New Washington	.....	.....	.....	.....	.....	.....
North Vernon	.....	.....	.....	5 00	.....	.....
Oak Grove	.....	.....	.....	.....	.....	.....
Orleans	5 00	3 00	1 00	8 00	.....	.....
Otisco	.....	.....	.....	.....	.....	.....
Owen Creek	.....	.....	.....	.....	.....	.....
Paoli	.....	.....	.....	5 00	.....	.....
Plsgh	.....	.....	.....	.....	.....	.....
Pleasant Township	3 00	.....	.....	6 00	.....	.....
Rehoboth	.....	.....	.....	.....	.....	.....
Salem	1 00	.....	.....	12 25	.....	.....
Scottsburg	.....	.....	.....	.....	.....	.....

New Albany Continued	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Seymour .....	5 00	.....	.....	.....	.....	.....
Sharon .....	.....	.....	.....	.....	.....	.....
Sharon Hill .....	1 00	.....	.....	.....	.....	.....
Smyrna .....	3 00	.....	.....	.....	.....	.....
Utica .....	.....	.....	.....	.....	.....	.....
Vernon .....	.....	.....	.....	3 65	.....	.....
Vevay .....	3 00	.....	.....	6 00	.....	.....
Walnut Ridge .....	.....	.....	.....	2 00	.....	.....
	105 46	3 00	1 00	224 95	2 10	10 00

## WHITE WATER.

Aurora .....	5 00	.....	.....	1 30	.....	.....
Bethel .....	.....	.....	.....	11 25	4 00	.....
Brookville .....	.....	.....	.....	4 20	.....	.....
Cambridge City .....	.....	.....	.....	.....	.....	.....
Clarksburg .....	.....	.....	.....	2 00	.....	.....
Clarksburg Mem'l .....	.....	.....	.....	.....	.....	.....
Cold Springs .....	.....	.....	.....	.....	.....	.....
College Corner .....	8 00	.....	.....	12 90	.....	.....
Concord .....	.....	.....	.....	.....	.....	.....
Connersville .....	42 00	.....	.....	9 50	.....	.....
Connersville, Ger. ....	.....	.....	.....	.....	.....	.....
Dillsboro .....	.....	.....	.....	.....	.....	.....
Dunlapsville .....	2 00	.....	.....	.....	.....	.....
Earlham Heights .....	.....	.....	.....	.....	.....	.....
Ebenezer .....	.....	.....	.....	45	.....	.....
Greensburg .....	20 36	.....	.....	30 00	.....	.....
Hagerstown .....	.....	.....	.....	.....	.....	.....
Harmony .....	.....	.....	.....	.....	.....	.....
Kingstown .....	.....	1 00	.....	2 70	1 57	1 85
Kingths Town .....	.....	.....	.....	.....	.....	.....
Lawrenceburg .....	6 00	.....	.....	5 50	.....	.....
Lewisville .....	.....	.....	.....	1 00	.....	.....
Liberty .....	.....	.....	.....	.....	.....	.....
Mt. Carmel .....	5 00	.....	.....	.....	.....	.....
New Castle .....	.....	.....	.....	.....	.....	.....
Providence .....	.....	.....	.....	2 50	.....	.....
Richmond, 1st .....	19 50	.....	.....	10 00	.....	.....
Richmond, 2d .....	.....	.....	.....	2 00	.....	.....
Rising Sun .....	3 40	.....	.....	50	.....	.....
Rushville .....	15 00	.....	.....	7 50	.....	.....
Sardinia .....	.....	.....	.....	.....	.....	.....
Shelbyville .....	10 00	.....	.....	35 90	.....	.....
Sparta .....	.....	.....	.....	.....	.....	.....
Union .....	.....	.....	.....	1 00	.....	1 00
Versailles .....	.....	.....	.....	.....	.....	.....
Zoar .....	1 00	.....	.....	.....	.....	.....
Presbyterial .....	.....	.....	.....	20 73	.....	.....
	138 26	1 00	.....	160 93	5 57	2 85

## SYNOD OF IOWA

## CEDAR RAPIDS.

Anamosa .....	.....	.....	.....	.....	.....	.....
Andrew .....	.....	.....	.....	.....	.....	.....
Atkins .....	2 00	.....	.....	.....	.....	.....
Bellevue .....	.....	.....	.....	.....	.....	5 40
Bethel .....	.....	.....	.....	.....	.....	.....
Blairstown .....	4 00	.....	.....	4 35	.....	.....
Cedar Rapids, 1st .....	251 00	.....	.....	616 00	.....	.....
"    Central Park .....	8 00	.....	.....	25 00	5 00	2 50
"    Olivet .....	12 00	.....	.....	10 00	3 30	5 00
"    Sinclair Mem'l .....	4 00	.....	.....	2 00	.....	4 50
"    Westminster .....	20 00	.....	.....	10 00	.....	.....
Center Junction .....	3 00	.....	.....	.....	.....	.....
Clarence .....	15 00	.....	.....	.....	.....	.....
Clinton .....	61 40	.....	.....	88 25	9 16	.....
Delmar .....	.....	.....	.....	.....	.....	.....
Emeline .....	.....	.....	.....	.....	.....	.....
Garrison .....	7 00	.....	.....	.....	.....	.....
Linn Grove .....	2 00	.....	.....	9 00	.....	.....
Lyons .....	3 00	.....	.....	6 00	.....	.....
Marion .....	10 00	.....	.....	50 00	.....	.....

Cedar Rapids Continued	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S S. S.	BOARD Y. P. S. & BANDS
Mechanicsville .....	5 00	....	....	....	....	....
Monticello .....	2 00	....	....	....	....	10 00
Mt. Vernon .....	10 00	....	....	....	10 30	30 00
Newhall, Central .....	2 00	....	....	....	....	....
Onslow .....	....	....	....	4 00	....	....
Paralta .....	....	....	....	....	....	....
Peniel .....	3 00	....	....	....	....	....
Pleasant Hill .....	2 00	....	....	....	....	....
Richland Centre .....	....	....	....	....	....	....
Scotch Grove .....	11 00	....	....	....	....	....
Shellsburg .....	3 00	....	....	....	....	....
Springville .....	5 00	....	....	....	....	....
Vinton, 1st .....	19 00	....	....	25 00	....	5 00
Wheatland .....	1 00	....	....	....	....	....
Wyoming .....	9 00	....	....	3 75	5 00	3 30
	465 40	....	....	853 35	32 76	65 70
<b>CENTRAL WEST</b>						
Cedar Rapids Boh'n, 4th....	5 00	....	....	....	....	3 00
Brule Co. ....	1 00	....	....	....	....	....
Bon Homme Co. ....	1 00	....	....	....	....	....
Cuba Boh'.....	1 00	....	....	....	....	....
Eden Boh'n.....	....	....	....	....	....	....
Hopkins.....	9 00	....	....	....	....	....
Milnik.....	....	....	....	....	....	....
New Zion.....	1 00	....	....	....	....	....
Omaha Boh'n.....	....	1 00	....	....	....	....
Prague Boh'.....	1 00	....	....	....	....	....
Racine Boh'n.....	1 00	....	....	....	....	....
Saratoga Ref. Boh'n.....	....	....	....	....	....	....
So. Omaha Boh'n.....	....	....	....	....	....	....
Tabor.....	....	....	....	....	....	....
Tyndall.....	....	....	....	....	....	....
Wahoo.....	3 00	....	....	....	....	....
Wagner Boh'n.....	2 00	....	....	....	....	....
	25 00	1 00	....	....	....	3 00
<b>CORNING.</b>						
Afton .....	....	....	....	4 00	....	....
Anderson .....	....	....	....	....	....	....
Arlington .....	....	....	....	....	....	....
Bedford .....	12 00	....	....	20 00	....	....
Brooks .....	....	....	....	....	....	....
Champion Hill .....	3 00	....	....	....	....	....
Clarinda .....	33 00	....	....	30 00	4 00	....
Conway .....	....	....	....	....	....	....
Corning .....	....	....	....	34 00	....	4 00
Creston .....	3 00	....	....	4 00	....	....
Diagonal .....	8 00	....	....	2 50	....	....
Emerson .....	10 00	....	....	4 00	5 00	4 00
Essex .....	4 00	....	....	5 00	....	2 00
Freedom .....	....	....	....	....	....	....
Greenfield March.....	....	....	....	....	4 35	....
Gravity .....	....	....	....	....	....	....
Hamburg .....	5 00	....	....	....	....	3 50
Lenox .....	....	....	....	7 50	....	....
McKissick's Grove .....	....	....	....	....	....	....
Malvern .....	10 00	....	....	120 00	10 50	....
Morning Star .....	....	....	....	....	....	....
Mt. Zion .....	....	....	....	....	....	....
Nodaway .....	....	....	....	....	....	....
Pilot Grove .....	....	....	....	....	....	....
Platte Centre .....	1 66	....	....	....	....	....
Prairie Chapel .....	....	....	....	....	....	....
Prairie Star .....	....	....	....	....	....	....
Randolph .....	....	....	....	2 00	....	....
Red Oak .....	10 00	....	....	52 00	9 00	....
Sharpsburg .....	3 00	....	....	....	....	....
Shenandoah .....	6 00	....	....	13 00	....	....
Sidney .....	2 00	....	....	3 00	....	....
Villisca .....	5 00	....	....	9 00	....	....
West Centre .....	....	....	....	....	....	....
Yorktown .....	7 00	....	....	....	....	....
Zoar .....	....	....	....	....	....	....
	122 66	....	....	310 00	32 85	13 50

COUNCIL BLUFFS.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Adair .....				2 00		1 00
Atlantic .....	3 00			8 00	3 00	1 20
Audubon .....	5 00			25 00		3 40
Avoca .....						
Bentley .....						
Bethany .....	1 00				1 00	1 00
California Junction.....						
Carson .....						1 00
Casey .....				10 00		
Columbian .....	1 00					
Council Bluffs, 1st .....	25 00			60 00	5 00	5 00
Council Bluffs, 2d .....				11 00	3 00	3 10
Glendale .....						
Greenfield .....	5 00			5 00		2 40
Griswold .....	4 00			9 00		
Guthrie Centre .....				8 00		1 00
Hancock .....						
Hardin.....						
Logan .....				5 00	2 40	1 00
Lone Star.....						
Macedonia.....				2 00		32
Marne.....						
Menlo .....	4 00			4 00		1 00
Missouri Valley .....				70 00	1 00	50
Neola .....	4 00					
Sharon .....						
Shelby .....	75 00			5 00		2 50
Walnut .....	3 00					
Woodbine .....	6 97			21 50		50
	136 97			245 50	15 40	24 92

DES MOINES.

Adel .....	4 00			9 00		2 50
Albia .....				10 00		
Allerton .....						
Centreville .....	15 00			10 00		
Chariton.....	4 00			10 00		
Colfax .....	11 00				4 50	
Dallas Center .....				10 00		
Derby .....	5 00					
Des Moines, 1st .....	5 00			14 00		
"    Central .....				50 00		
"    Clifton Heights.....						
"    Cot. Grove Ave.....	15 00					
"    Highland Park.....				16 00	6 00	5 00
"    Park Ave.....						
"    Westminster.....				18 50		5 50
"    6th.....				20 00	8 00	
Dexter .....	18 00			19 00	2 35	
Earlham .....	7 00			4 30		
English .....	2 00			4 00		
Fremont .....						
Garden Grove .....	3 00					
Grimes .....	9 00			3 00		
Hartford .....	2 50					
Humeston .....						
Indianola .....			10 00	12 00	13 00	
Jacksonville .....						
Knoxville .....		10 00		10 00	2 00	8 00
La Grange .....	1 00					
Laurel .....						
Leon .....				3 75		
Le Roy .....	2 00					
Lineville .....						
Lucas .....						
Milo .....				3 00		
Minburn .....						
Moravia .....						
Moulton .....				2 75		
Newbern .....						
New Sharon .....	3 20					
Newton .....	22 50			25 00	18 00	7 00
Olivet .....						
Osceola .....	2 75			1 75		

## BOARD OF MISSIONS FOR FREEDMEN

Des Moines Continued.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Oskaloosa .....	5 65	....	....	10 00	5 00	....
Panora .....	....	....	....	10 00	4 00	....
Perry .....	2 00	....	....	....	....	....
Plymouth .....	6 50	....	....	....	....	....
Ridgedale .....	9 00	....	....	10 00	....	....
Russell .....	9 94	....	....	5 00	....	....
Seymour .....	....	....	....	5 00	1 00	....
Unionville .....	....	....	....	....	....	....
Waukee .....	....	....	....	....	....	....
Winterset .....	12 00	....	....	16 00	5 65	....
	177 04	10 00	10 00	303 05	69 50	28 00

## DUBUQUE.

Cascade .....	2 00	....	....	7 00	....	....
Chester .....	....	....	....	....	....	....
Coggon, Zion .....	4 00	....	....	....	....	3 00
Cono Centre .....	....	....	....	....	....	....
Dubuque, 3d .....	4 00	....	....	....	....	....
Dubuque Westminster.....	....	....	....	101 00	....	3 00
Farley.....	....	....	....	2 00	....	....
Frankville .....	3 00	....	....	....	....	....
Hazelton.....	2 00	1 57	....	3 00	1 00	....
Hopkinton .....	7 00	....	....	6 00	40	....
Independence, 1st .....	23 63	....	....	36 75	....	3 50
Independence, Ger. ....	2 00	....	....	....	....	....
Jesup .....	....	....	....	15 50	....	....
Lansing, 1st .....	....	....	....	8 00	....	....
Lime Spring .....	2 00	....	....	....	....	....
Manchester .....	5 00	....	....	15 00	....	....
Maynard .....	....	1 00	1 00	....	....	....
Mt. Hope .....	2 00	....	....	....	....	....
Oelwein .....	10 00	....	....	9 00	2 85	....
Oterville .....	1 20	....	....	2 00	....	....
Pine Creek .....	2 00	....	....	75	....	....
Pleasant Grove .....	3 00	....	....	....	....	....
Prairieburg.....	....	....	....	....	....	....
Rossville .....	....	....	....	....	....	....
Rowley .....	....	....	....	....	....	....
Unity .....	....	....	....	4 00	....	....
Volga .....	4 00	....	....	....	....	....
Wadma.....	....	....	....	....	....	....
Walker .....	....	....	....	....	....	....
Waukon .....	10 00	....	....	....	....	8 50
West Union, Bethel .....	3 10	5 29	....	....	....	2 00
Wilson's Grove .....	3 00	....	....	....	....	....
	92 93	7 86	1 00	210 00	4 25	20 00

## FORT DODGE.

Algona .....	2 99	....	....	....	....	....
Armstrong .....	5 00	....	....	10 00	....	....
Boone .....	14 50	....	....	20 00	10 00	2 00
Burt .....	2 00	....	....	....	....	....
Calvary .....	....	....	....	....	....	....
Carroll .....	....	....	....	25 00	....	....
Churdan .....	3 33	....	....	....	....	....
Coon Rapids .....	....	....	....	....	....	....
Dana .....	2 00	....	....	5 00	....	....
Depew .....	....	....	....	....	....	....
Elm Grove .....	....	....	....	....	....	....
Estherville .....	5 00	....	....	10 00	....	....
Fonda .....	4 00	....	....	5 00	....	....
Fort Dodge .....	72 00	....	....	55 00	....	....
Gilmore City .....	....	....	....	....	....	....
Glidden .....	....	....	....	20 00	....	....
Grand Junction .....	....	....	....	10 00	....	....
Gruver .....	....	....	....	....	....	....
Halta .....	....	....	....	....	....	....
Harris .....	....	....	....	....	....	....
Hoprig .....	....	....	....	....	....	....
Irvington .....	1 00	....	....	....	....	....
Jefferson .....	....	....	....	13 00	....	2 00
Lake City .....	5 00	....	....	13 00	....	....
Lake Park .....	3 00	....	....	1 00	....	....



Fort Dodge Continued.	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Livermore .....	2 00	....	....	2 00	....	3 00
Lohrville .....	....	....	....	6 00	....	2 00
Lone Rock .....	....	....	....	....	....	....
Luverne .....	2 00	....	....	....	....	....
Lytton .....	3 00	....	....	....	....	....
McKnight's Point .....	1 00	....	....	....	....	....
Maple Hill .....	....	....	....	....	....	....
Paton .....	....	....	....	4 00	....	....
Plover .....	....	....	....	....	....	....
Pocahontas .....	....	....	....	4 00	....	....
Pomerooy .....	....	....	....	....	....	....
Ringsted .....	....	....	....	....	....	....
Rockwell City .....	18 00	....	....	5 00	....	3 00
Rodman .....	....	....	....	....	....	....
Rolfe .....	4 50	....	....	5 00	....	....
Sherwood .....	....	....	....	....	....	....
Spirit Lake .....	....	....	....	2 00	....	....
Varina .....	....	....	....	5 00	....	....
West Bend .....	1 00	....	....	....	....	....
	151 32	....	....	220 00	10 00	12 00

IOWA.

Bentonsport .....	....	....	....	....	....	....
Birmingham .....	14 00	4 00	....	....	....	....
Bloomfield .....	3 05	....	....	5 00	....	....
Bonaparte .....	....	....	....	....	....	....
Burlington, 1st .....	32 28	....	....	42 00	8 18	4 00
Cedar .....	3 00	....	....	....	....	....
Chequest .....	1 00	3 31	....	....	....	....
Concord .....	1 00	....	....	....	....	....
Cross Lanes .....	1 00	....	....	....	2 25	....
Donnellson .....	....	....	....	....	....	....
Dover .....	....	....	....	80 00	25 00	....
Fairfield .....	38 00	....	....	20 00	....	2 00
Fort Madison, Union .....	33 00	....	....	....	....	....
Hedrick .....	....	....	....	....	....	....
Keokuk, 1st, Westminster .....	21 16	....	....	25 00	....	....
Keokuk, 2d .....	....	....	....	3 00	....	....
Kingston .....	....	....	....	....	....	....
Kirkville .....	5 00	....	....	....	....	....
Kossuth .....	9 00	....	....	3 00	....	2 00
Lebanon .....	....	....	....	....	....	....
Libertyville .....	2 00	....	....	....	....	....
Markham .....	....	....	....	....	....	....
Markham .....	....	....	....	9 00	....	....
Martinsburg .....	20 00	....	....	6 00	....	....
Mediapolis .....	4 00	....	....	....	....	....
Memorial .....	....	....	....	....	....	....
Middletown .....	3 54	....	....	3 00	....	2 50
Milton .....	....	....	....	3 00	4 40	....
Montrose .....	....	....	....	2 00	....	....
Morning Sun .....	14 00	....	....	11 00	....	....
Mt. Pleasant, 1st .....	14 99	....	....	27 00	4 00	2 50
Mt. Zion .....	8 80	....	....	....	....	....
New London .....	2 00	....	....	9 00	....	2 00
Oakland .....	....	....	....	....	....	....
Oakville .....	3 00	....	....	....	....	....
Ottumwa, 1st .....	31 34	....	....	44 00	....	....
Ottumwa, East End .....	28 51	....	....	18 00	....	....
" West End .....	3 00	....	....	....	....	....
Primrose .....	10 00	1 00	....	....	....	....
Salina .....	....	....	....	....	....	....
Sharon .....	10 00	....	....	....	3 85	....
Troy .....	....	....	....	....	....	....
Wapello .....	....	....	....	3 00	....	....
West Point .....	....	....	....	....	1 00	....
Wilson .....	2 00	....	....	....	....	....
Winfield .....	5 00	....	....	12 00	....	....
	323 67	8 31	....	325 00	48 68	15 00

IOWA CITY.

Atalissa .....	2 00	....	....	....	....	....
Bethel .....	....	....	....	12 00	....	....
Bethel Washington .....	3 70	....	....	....	....	....

Iowa City Continued.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Blue Grass	.....	.....	.....	.....	.....	.....
Brighton	1 00	.....	.....	.....	.....	1 50
Brooklyn	.....	.....	.....	4 00	.....	.....
Columbus, Central	5 00	.....	.....	5 00	.....	5 00
Crawfordsville	3 00	.....	.....	8 00	.....	.....
Davenport, 1st	15 50	.....	.....	12 00	.....	2 00
Davenport, Mt. Ida	.....	.....	.....	12 00	.....	.....
Deep River	7 00	.....	.....	.....	.....	.....
Eldridge	.....	.....	.....	.....	.....	.....
Fairview	1 00	.....	.....	.....	.....	.....
Haskins	.....	.....	.....	.....	.....	.....
Hermon	.....	.....	.....	.....	.....	.....
Hills	.....	.....	.....	.....	.....	.....
Iowa City	15 00	.....	.....	23 00	10 00	.....
Keota	.....	.....	.....	.....	.....	.....
LaDora	2 00	.....	.....	.....	.....	.....
LaFayette	.....	.....	.....	.....	.....	.....
Le Claire	.....	.....	.....	10 00	.....	.....
Malcom	5 00	.....	.....	.....	.....	.....
Marengo	16 00	.....	.....	.....	.....	.....
Montezuma	12 00	.....	.....	10 00	.....	.....
Mt. Union	.....	.....	.....	.....	.....	.....
Muscatine	23 00	10 00	.....	21 00	10 00	.....
Nolo	.....	.....	.....	.....	.....	.....
Oxford	4 00	.....	.....	.....	.....	.....
Princeton	.....	.....	.....	.....	.....	.....
Red Oak Grove	1 00	.....	.....	8 00	.....	.....
Scott	.....	.....	.....	8 00	8 00	.....
Shimer	4 00	1 58	.....	.....	.....	.....
Siourney	4 00	1 00	.....	8 00	.....	.....
Sugar Creek	.....	.....	.....	.....	.....	.....
Summit	5 00	2 20	.....	.....	.....	5 00
Tipton	.....	.....	.....	.....	.....	.....
Union	.....	.....	.....	.....	.....	.....
Union Valley	1 00	.....	.....	.....	.....	.....
Unity	.....	.....	.....	.....	.....	.....
Washington	15 00	.....	.....	25 00	.....	7 00
West Branch	7 00	.....	.....	.....	.....	.....
West Liberty	5 00	7 29	.....	16 00	.....	.....
What Cheer	3 00	.....	.....	6 00	.....	3 00
Williamsburg	5 00	.....	.....	6 00	.....	3 00
Wilton Junction	6 00	.....	.....	10 00	.....	.....
	171 20	22 07	.....	198 00	28 00	23 50

## SIOUX CITY.

Alta	.....	.....	.....	9 00	.....	.....
Alton	.....	.....	.....	.....	.....	.....
Auburn	9 00	.....	.....	.....	.....	.....
Battle Creek	15 00	.....	.....	8 15	6 00	2 00
Bronson Elliott Creek	.....	.....	.....	8 00	.....	.....
Charter Oak	.....	.....	.....	.....	.....	.....
Cherokee	12 00	.....	.....	60 00	.....	.....
Cleghorn	5 00	.....	.....	15 00	2 36	1 50
Denison	11 83	.....	.....	4 00	.....	2 00
Early	9 00	.....	.....	5 00	11 61	7 00
Hartley	.....	.....	.....	.....	.....	.....
Hawarden	5 00	.....	.....	25 00	.....	.....
Hospers	3 00	.....	.....	.....	.....	.....
Ida Grove	8 00	.....	.....	9 00	.....	4 50
Inwood	.....	.....	.....	3 00	.....	.....
Ireton	2 00	.....	.....	20 00	4 50	2 00
Larrabee	82	.....	.....	.....	.....	.....
Lawton	1 40	.....	.....	.....	.....	.....
LeMars	3 00	.....	.....	10 00	7 00	4 65
Manilla	7 00	.....	.....	7 00	.....	.....
Mapleton	.....	.....	.....	.....	.....	.....
Meriden	.....	.....	.....	.....	.....	.....
Mt. Pleasant	.....	.....	.....	2 00	.....	.....
Nemaha	.....	.....	.....	.....	.....	.....
Odebolt	5 00	.....	.....	4 00	.....	.....
Paullina	10 92	.....	.....	11 00	.....	2 00
Pilgrim	.....	.....	.....	14 21	.....	.....
Plessis	.....	.....	.....	.....	.....	.....
Plymouth	.....	.....	.....	.....	.....	.....
Sac City	20 72	.....	.....	53 00	9 00	5 00
Sanborn	.....	.....	.....	.....	.....	.....



Emporia Continued.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
McPherson .....	10 39	.....	.....	5 00	.....	.....
Madison .....	.....	.....	.....	.....	.....	.....
Marion .....	.....	.....	.....	.....	.....	.....
Maxson .....	.....	.....	.....	.....	.....	.....
Morris .....	.....	.....	.....	.....	.....	.....
Newton .....	.....	.....	.....	11 00	.....	6 00
Osage City .....	.....	.....	.....	5 00	.....	2 00
Peabody .....	14 00	.....	.....	.....	1 00	.....
Prairie Center .....	.....	.....	.....	.....	.....	.....
Prairie Flower .....	.....	.....	.....	.....	.....	.....
Quenemo .....	.....	.....	.....	2 00	.....	.....
Roxbury .....	8 17	.....	.....	2 00	.....	.....
Salem, Welsh .....	.....	.....	.....	.....	.....	.....
Sharon .....	.....	.....	.....	.....	.....	.....
Valley .....	.....	.....	.....	.....	.....	.....
Welcome .....	.....	.....	.....	.....	.....	.....
White City .....	.....	.....	.....	3 00	.....	.....
White City Central .....	5 50	.....	.....	.....	.....	.....
Wellington .....	25 00	.....	.....	.....	.....	.....
	157 06	.....	.....	84 00	6 00	27 00

## HIGHLAND.

Atchison .....	10 00	.....	.....	10 00	.....	6 67
Axtell .....	.....	.....	.....	.....	5 00	90
Baileyville .....	2 00	.....	.....	4 80	.....	.....
Bern .....	.....	.....	.....	10 00	.....	7 00
Blue Rapids .....	.....	.....	.....	3 00	2 00	.....
Clifton .....	9 00	.....	.....	.....	.....	.....
Corning .....	.....	.....	.....	.....	1 60	.....
Effingham .....	5 00	.....	.....	6 70	4 10	.....
Frankfort .....	.....	.....	.....	2 00	.....	.....
Hiawatha .....	.....	.....	.....	26 20	5 00	.....
Highland .....	.....	.....	.....	20 00	.....	.....
Holton .....	20 00	.....	.....	28 00	25 00	5 00
Horton .....	40 00	6 28	.....	44 83	.....	6 00
Huron .....	.....	.....	.....	.....	.....	.....
Irving .....	7 50	.....	.....	4 20	4 04	1 75
Lancaster .....	.....	.....	.....	.....	.....	.....
Mahaska .....	.....	.....	.....	.....	.....	.....
Marysville .....	.....	.....	.....	4 00	2 93	.....
Mt. Zion .....	.....	.....	.....	.....	.....	.....
Nortonville .....	3 00	.....	.....	1 00	2 00	.....
Pleasant Grove .....	.....	.....	.....	.....	.....	.....
Prairie Ridge .....	.....	.....	.....	4 00	.....	.....
Star .....	.....	.....	.....	.....	.....	.....
Troy .....	.....	.....	.....	.....	.....	.....
Vermillion .....	.....	.....	.....	4 00	.....	.....
Walnut Grove .....	.....	.....	.....	.....	.....	.....
Washington .....	8 00	.....	.....	16 00	1 25	.....
	104 50	6 28	.....	188 73	52 92	27 32

## LARNED.

Arlington .....	2 00	.....	.....	.....	.....	.....
Ashland .....	.....	.....	.....	.....	5 22	.....
Beulah .....	.....	.....	.....	.....	.....	.....
Bucklin .....	.....	.....	.....	3 50	.....	.....
Cimarron .....	.....	.....	.....	.....	.....	.....
Coldwater .....	6 00	.....	.....	8 00	.....	.....
Coolidge .....	.....	.....	.....	.....	.....	.....
Dodge City .....	.....	.....	.....	12 00	8 00	.....
Ellinwood .....	.....	.....	.....	.....	.....	.....
Emerson .....	.....	.....	.....	.....	.....	.....
Garden City .....	3 00	.....	.....	.....	.....	5 00
Geneseo .....	3 00	.....	.....	.....	.....	.....
Great Bend .....	5 00	.....	.....	.....	.....	.....
Irwin Mem'l .....	.....	.....	.....	.....	.....	.....
Hutchinson .....	35 00	.....	.....	16 00	14 75	5 00
Kingsdown .....	1 00	.....	.....	1 00	2 00	3 00
Lakin .....	.....	.....	.....	2 00	.....	.....
Larned .....	.....	.....	.....	.....	3 00	.....
Leoti .....	.....	.....	.....	.....	.....	.....
Liberal .....	1 00	.....	.....	.....	.....	.....
Lyons .....	.....	.....	.....	10 00	.....	.....
Meade .....	.....	.....	.....	.....	1 00	.....



Neosho Continued	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Walnut .....		....	....	....	....	....
Waverly .....	5 00	....	....	6 00	....	....
Weir .....	1 00	....	....	....	....	....
Yates Centre .....	12 00	....	....	15 50	15 60	....
	183 07	2 00	....	241 83	18 60	11 00

OSBORNE.

Calvert .....	96	....	....	....	1 67	....
Colby .....	1 00	....	....	....	....	....
Fairport .....	3 00	....	....	....	....	....
Hays .....	2 50	....	....	4 00	....	....
Hill City .....	2 00	....	....	....	2 00	....
Hoxie .....	1 00	....	....	4 00	....	....
Kill Creek .....	2 10	....	....	....	....	....
Logan .....	....	....	....	....	....	....
Lone Star .....	1 00	....	....	....	....	....
Long Island .....	1 00	....	....	....	....	....
Morland .....	42	....	....	....	....	....
Mt. Nebo .....	1 05	....	....	1 00	....	....
Natoma .....	2 05	....	....	6 00	....	....
North Branch .....	....	....	....	95	....	....
Oakley .....	....	....	....	....	....	....
Oberlin .....	2 00	....	....	....	....	....
Osborne .....	10 00	....	....	5 00	....	....
Phillipsburg .....	20 00	1 00	....	26 00	3 00	50
Plainville .....	1 00	....	....	....	....	....
Pleasant Hill .....	1 00	....	....	....	....	....
Rose Valley .....	....	....	....	....	....	....
Russell .....	1 00	....	....	8 00	....	....
Sharon Springs .....	....	....	....	....	....	....
Shiloh .....	72	....	....	....	....	....
Smith Centre .....	2 87	....	....	7 40	....	5 60
Wakeeney .....	15 00	....	....	20 00	5 00	2 68
Wakeeney, N. B. ....	....	....	....	2 30	....	....
	71 67	1 00	....	84 65	11 67	8 78

SOLOMON.

Abilene .....	7 00	....	....	14 00	....	....
Aurora .....	....	....	....	....	....	....
Barnard .....	1 00	....	....	....	....	....
Belleville .....	16 00	....	....	10 00	....	....
Beloit .....	10 00	....	5 00	20 00	5 00	2 00
Bennington .....	5 00	....	....	....	....	....
Carlton .....	1 00	....	....	....	....	....
Cawker City .....	6 70	....	....	3 00	2 00	....
Cheever .....	1 00	....	....	....	....	....
Clyde .....	....	....	....	....	2 00	....
College Hill .....	3 00	....	....	....	....	....
Concordia .....	53 00	....	....	25 00	35 00	....
Cuba .....	....	....	....	....	....	....
Culver .....	5 60	....	....	5 00	....	....
Delphos .....	....	....	....	10 00	....	....
Elkhorn .....	....	....	....	....	....	....
Ellsworth .....	....	....	....	7 00	....	....
Fort Harker .....	....	....	....	....	....	....
Fountain .....	....	....	....	....	....	....
Glasco .....	2 00	....	....	....	....	....
Harmony .....	....	....	....	....	....	....
Herington .....	10 00	....	....	10 00	....	....
Hope .....	....	....	....	....	....	....
Kanopolis .....	....	....	....	....	....	....
Kipp .....	....	....	....	....	....	....
Lincoln .....	....	....	....	10 00	5 00	2 00
Manchester .....	3 00	....	....	....	....	....
Mankato .....	....	....	....	....	....	....
Miltonvale .....	6 00	....	....	2 00	....	....
Minneapolis .....	....	10 00	....	12 00	....	....
Mt. Pleasant .....	3 00	....	....	1 00	....	....
Narka .....	....	....	....	....	....	....
Pinon .....	....	....	....	....	....	....
Pleasant Dale .....	....	....	....	....	....	....
Ramona .....	1 00	....	....	....	....	....
Salina .....	100 00	....	....	40 00	....	....
Saltville .....	1 00	....	....	....	....	....



Wichita Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Cambridge	5 00	.....	.....	.....	.....	.....
Clearwater	3 00	.....	.....	.....	.....	.....
Conway Springs	1 00	.....	.....	.....	.....	.....
Corwin	5 00	.....	.....	.....	.....	.....
De Graff	2 00	.....	.....	.....	.....	.....
Derby	5 00	.....	.....	4 00	.....	.....
Dexter	5 00	.....	.....	7 00	.....	.....
Eldorado	5 00	.....	.....	.....	.....	.....
Freeport	5 00	.....	.....	.....	.....	.....
Geuda Springs	5 00	.....	.....	.....	.....	.....
Harmony	5 00	.....	.....	.....	.....	.....
Harper	5 00	.....	.....	.....	.....	.....
Hazelton	.....	.....	.....	.....	.....	.....
Hopewell	.....	.....	.....	.....	.....	.....
Howard	.....	.....	.....	.....	.....	.....
Indianola	11 00	.....	.....	.....	.....	.....
Kingman	10 00	.....	.....	10 00	.....	.....
Maple City	.....	.....	.....	.....	.....	.....
Mayfield	.....	.....	.....	.....	.....	.....
Medicine Lodge	.....	.....	.....	.....	.....	.....
Mt. Vernon	.....	.....	.....	.....	.....	.....
Mulvane	2 00	.....	.....	.....	.....	.....
Nashville	1 00	.....	.....	.....	.....	.....
New Salem	.....	.....	.....	.....	.....	.....
Oxford	1 00	.....	.....	.....	.....	.....
Perth	.....	.....	.....	.....	.....	.....
Reece	.....	.....	.....	.....	.....	.....
Sedan	.....	.....	.....	.....	.....	.....
Uniondale	.....	.....	.....	.....	.....	.....
Waco	2 00	.....	.....	.....	.....	.....
Walnut Valley	.....	.....	.....	.....	.....	.....
Waterloo	.....	.....	.....	.....	.....	.....
Wellington	.....	.....	.....	10 00	.....	.....
Wichita, 1st	14 16	.....	.....	28 00	.....	.....
Bethel	.....	.....	.....	.....	.....	.....
Wichita, Calvary	7 00	.....	.....	4 50	.....	.....
Grace	7 50	.....	.....	22 00	.....	.....
Lincoln St.	.....	.....	.....	.....	.....	.....
Linwood	.....	.....	.....	.....	.....	.....
Oak St.	.....	.....	.....	.....	.....	.....
West Side	21 00	.....	.....	12 00	.....	.....
Winfield	.....	.....	.....	10 00	.....	.....
	132 66	.....	.....	122 50	.....	.....

## SYNOD OF KENTUCKY.

## EBENEZER.

Ashland, 1st	25 00	10 18	.....	.....	.....	.....
Carr's Fork	.....	.....	.....	.....	.....	.....
Covington, 1st	61 75	5 68	.....	.....	.....	.....
Dayton	.....	.....	.....	.....	.....	.....
Ebenezer	.....	.....	.....	.....	.....	.....
Erlanger	2 00	.....	.....	.....	.....	.....
Falmouth	10 00	.....	.....	.....	.....	.....
Flemingsburg	7 55	.....	.....	.....	.....	.....
Frankfort, 1st	.....	.....	.....	.....	.....	.....
Greenup	.....	.....	.....	.....	.....	.....
Gilead	.....	.....	.....	.....	.....	.....
Hindman, Searles Memorial	.....	.....	.....	.....	.....	.....
Island Creek	.....	.....	.....	.....	.....	.....
Latonia, Huntington Ave.	.....	.....	.....	.....	.....	.....
Lexington, 2d	5 00	.....	.....	2 40	.....	.....
Ludlow	5 00	.....	.....	.....	.....	.....
Maysville, 1st	13 30	.....	.....	.....	.....	.....
Mt. Carmel	.....	.....	.....	.....	.....	.....
Mt. Sterling, 1st	2 58	.....	.....	.....	.....	.....
Murphysville	.....	.....	.....	.....	.....	.....
New Concord	2 00	.....	.....	.....	.....	.....
New Hope	.....	.....	.....	.....	.....	.....
Newport, 1st	.....	.....	.....	.....	.....	.....
Pikeville	2 90	.....	.....	10 00	.....	.....
Prestonsburg	.....	.....	.....	5 00	.....	.....
Sharpsburg	.....	.....	.....	.....	.....	.....
Valley	.....	.....	.....	.....	.....	.....



Ebenezer Continued	CHRS.	DIRECT.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
		S. S.		W. S.	S. S.	Y. P. S. & BANDS
Williamstown .....	.....	.....	.....	.....	.....	.....
Wilson Mem'l .....	.....	.....	.....	.....	.....	.....
Winchester, Washington St.	2 00	.....	.....	.....	.....	.....
	139 08	15 85	.....	17 40	.....	.....

LINCOLN.

Calvary .....	.....	.....	.....	.....	.....	.....
Concord .....	.....	.....	.....	.....	.....	.....
Louisville, Knox .....	4 00	.....	.....	.....	.....	.....
Praigg's Chapel .....	.....	.....	.....	.....	.....	.....
Westminster .....	2 25	50	.....	.....	.....	.....
	6 25	50	.....	.....	.....	.....

LOGAN

Adairville .....	.....	.....	.....	.....	.....	.....
Auburn .....	5 00	.....	.....	.....	.....	.....
Boiling Springs .....	.....	.....	.....	.....	.....	.....
Caney Fork .....	.....	.....	.....	.....	.....	.....
Corinth .....	3 00	.....	.....	.....	.....	.....
Ebenezer .....	.....	.....	.....	.....	.....	.....
Franklin, College St. ....	1 00	.....	.....	.....	.....	.....
Gasper River .....	.....	.....	.....	.....	.....	.....
Goshen .....	.....	.....	.....	.....	.....	.....
Liberty .....	.....	.....	.....	.....	.....	.....
Morgantown .....	.....	.....	.....	.....	.....	.....
Mt. Lebanon .....	.....	.....	.....	.....	.....	.....
Mt. Moriah .....	.....	.....	.....	.....	.....	.....
Oak Grove .....	.....	.....	.....	.....	.....	.....
Old Union .....	.....	.....	.....	.....	.....	.....
Pilot Knob .....	.....	.....	.....	.....	.....	.....
Pleasant Hill .....	.....	.....	.....	.....	.....	.....
Portland .....	.....	.....	.....	.....	.....	.....
Round Pond .....	.....	.....	.....	.....	.....	.....
Russellville .....	5 00	.....	.....	.....	.....	.....
Smith's Grove .....	7 50	.....	.....	.....	.....	.....
Trenton .....	5 00	.....	.....	.....	.....	.....
Trinity .....	.....	.....	.....	.....	.....	.....
Westminster .....	.....	.....	.....	.....	.....	.....
Woodburn .....	.....	.....	.....	.....	.....	.....
	26 50	.....	.....	.....	.....	.....

LOUISVILLE.

Antioch .....	.....	.....	.....	.....	.....	.....
Bethlehem .....	.....	.....	.....	.....	.....	.....
Beuchel, Greenwood Ave ..	.....	.....	.....	.....	.....	.....
Byer's Chapel .....	.....	.....	.....	.....	.....	.....
Calhoun .....	.....	.....	.....	.....	.....	.....
Cloverport, Lucile Mem'l. .	1 00	.....	.....	.....	.....	.....
Guston, Patterson Mem'l. .	.....	.....	.....	.....	.....	.....
Hardinsburg .....	.....	.....	.....	.....	.....	.....
Hebron .....	.....	.....	.....	.....	.....	.....
Hodgenville .....	.....	.....	.....	.....	.....	.....
Irvington .....	3 00	.....	.....	.....	.....	.....
Livermore .....	.....	.....	.....	.....	.....	.....
Louisville Calvary .....	2 50	.....	.....	.....	.....	.....
"    Covenant .....	5 00	.....	.....	.....	.....	.....
"    4th .....	12 51	.....	.....	.....	.....	.....
"    Fourth Ave .....	.....	.....	.....	60 00	.....	.....
"    Immanuel .....	25 00	.....	.....	.....	.....	.....
"    Union .....	.....	.....	.....	.....	.....	.....
"    Warren Mem'l. ....	161 20	.....	.....	100 00	.....	.....
New Castle .....	.....	.....	.....	.....	.....	.....
Olivet .....	.....	.....	.....	.....	.....	.....
Owensboro, 1st .....	5 00	.....	.....	.....	.....	.....
Owensboro, Central .....	15 00	.....	.....	.....	.....	.....
Penna Run .....	.....	.....	.....	.....	.....	.....
Pewee Valley .....	11 75	.....	.....	.....	.....	.....
Pleasant Grove .....	.....	.....	.....	.....	.....	.....
Pleasant Hill .....	.....	.....	.....	.....	.....	.....
	241 96	.....	.....	160 00	.....	.....

## PRINCETON.

	CHRS.	DIRECT		THROUGH	WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS		W. S.	S. S.
Chapel Hill .....	1 00	....	....	....	....	....
Crayneville .....	....	....	....	....	....	....
Crider, Bethlehem.....	....	....	....	1 00	....	....
Dawson Springs.....	....	....	....	....	....	....
Dixon .....	1 00	....	....	....	....	....
Francis .....	1 00	....	....	....	....	....
Fredonia .....	1 00	....	....	....	....	....
Grayneville.....	1 00	....	....	....	....	....
Hebbardsville.....	....	....	....	....	....	....
Hopkinsville, 1st .....	2 00	....	....	....	....	....
Kuttawa .....	....	3 00	....	1 00	....	....
Madisonville .....	2 50	....	....	....	....	....
Marion .....	3 00	2 00	....	2 00	....	....
Mayfield .....	....	....	....	....	....	....
Paducah, Kentucky Ave.....	....	....	....	....	....	....
Princeton, Central .....	2 00	....	....	1 00	....	....
Providence .....	5 00	....	....	....	....	....
Shiloh .....	1 00	....	....	....	....	....
Sturgis .....	8 00	....	....	....	....	....
Water Valley.....	....	....	....	....	....	....
	28 50	5 00	....	5 00	....	....

## TRANSYLVANIA.

Barboursville .....	....	....	....	....	....	....
Bethel Union .....	....	....	....	....	....	....
Booneville .....	....	....	....	....	....	....
Boyle .....	....	....	....	....	....	....
Bradfordsville .....	....	....	....	....	....	....
Buckhorn .....	....	....	....	....	....	....
Burkesville .....	....	....	....	....	....	....
Caldwell .....	2 25	....	....	....	....	....
Casey Fork .....	2 00	....	....	....	....	....
Columbia .....	2 00	....	....	....	....	....
Danville, 2d .....	79 60	....	....	....	....	....
East Bernstadt .....	....	....	....	....	....	....
Ebenezer .....	....	....	....	....	....	....
Edmunston.....	....	....	....	....	....	....
Friendship .....	....	....	....	....	....	....
Greensburg .....	2 00	....	....	....	....	....
Harlan .....	5 00	....	....	....	....	....
Harmony .....	....	....	....	....	....	....
Harrodsburg, Assembly .....	....	....	....	....	....	....
Hyden .....	....	....	....	....	....	....
Lancaster .....	....	....	....	....	....	....
Lebanon, 1st .....	....	....	....	....	....	....
Livingston .....	....	....	....	....	....	....
McDonald .....	....	....	....	....	....	....
McFarland Mem'l .....	1 00	....	....	....	....	....
Manchester .....	....	....	....	....	....	....
Marrowbone .....	....	....	....	....	....	....
Monticello .....	....	....	....	....	....	....
New Hope .....	....	....	....	....	....	....
New Market .....	....	....	....	....	....	....
North Jellico .....	....	....	....	....	....	....
Pittsburg .....	....	....	....	....	....	....
Richmond, 2d .....	....	....	....	....	....	....
Temperance.....	....	....	....	....	....	....
Union.....	....	....	....	....	....	....
Virgie Hoge .....	....	....	....	....	....	....
	93 85	....	....	....	....	....

## SYNOD OF MICHIGAN.

## DETROIT.

Ann Arbor .....	....	....	....	21 80	7 73	10 00
Birmingham .....	....	....	....	15 08	....	2 00
Brighton .....	....	....	....	5 00	....	....
Dearborn .....	....	....	....	20 00	....	....
Detroit, 1st .....	150 00	....	....	320 00	90 00	85 00
" 2d Ave. ....	....	....	....	....	....	....
" Bethany .....	40 00	....	....	20 00	....	5 00
" Cadillac Ave.....	2 00	....	....	7 50	....	5 00



Flint Continued	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
McPherson	.....	.....	.....	.....	.....	.....
Marlette, 1st	3 00	.....	.....	29 00	.....	2 00
Marlette, 2d	.....	.....	.....	2 00	.....	.....
Mundy	3 00	.....	.....	.....	.....	.....
Pigeon	.....	.....	.....	.....	.....	.....
Pinnebog	.....	.....	.....	.....	.....	.....
Popple	.....	.....	.....	.....	.....	.....
Port Austin	.....	.....	.....	.....	.....	.....
Port Hope	.....	.....	.....	.....	.....	.....
Port Huron, 1st	6 00	.....	.....	2 00	2 00	.....
Port Huron, Westminster	4 00	.....	.....	.....	.....	4 00
Sandusky	2 00	.....	.....	.....	.....	.....
Uby	.....	.....	.....	.....	.....	.....
Vassar	5 00	.....	.....	.....	.....	.....
Verona	.....	.....	.....	.....	.....	.....
Yale	.....	.....	.....	.....	.....	.....
	107 45	3 00	.....	85 50	8 50	6 00

## GRAND RAPIDS.

Big Rapids	2 00	.....	.....	5 00	.....	.....
Evert	6 00	.....	.....	.....	.....	.....
Grand Haven	10 90	.....	.....	20 00	7 00	4 00
Grand Rapids, 1st	10 00	.....	.....	72 00	9 00	12 00
"    3d	.....	.....	.....	9 00	4 00	3 00
"    Immanuel	5 00	.....	.....	6 00	.....	4 00
"    Westm'r	28 00	.....	.....	66 50	.....	2 00
Hesperia	1 00	.....	.....	11 00	.....	.....
Ionia	15 20	.....	.....	17 00	.....	4 00
Ludington	6 00	.....	.....	23 00	.....	.....
McKnight Mem'l	10	.....	.....	.....	.....	.....
Montague	4 05	.....	.....	9 00	3 00	2 00
Muir	.....	.....	.....	.....	.....	.....
Sherman	1 00	.....	.....	.....	.....	.....
Spring Lake	4 00	.....	.....	50	.....	.....
Tustin	.....	.....	.....	.....	.....	.....
	93 25	.....	.....	239 00	23 00	31 00

## KALAMAZOO.

Allegan	23 00	.....	.....	1 00	.....	.....
Benton Harbor	7 00	.....	.....	5 00	.....	.....
Buchanan	.....	.....	.....	5 00	.....	.....
Burr Oak	.....	.....	.....	.....	3 00	.....
Cassopolis	.....	.....	.....	.....	4 62	.....
Centerville	5 00	.....	.....	.....	.....	.....
Decatur	7 00	.....	.....	7 00	.....	.....
Edwardsburg	2 00	.....	.....	.....	.....	.....
Hamilton	.....	.....	.....	.....	.....	.....
Kalamazoo, 1st	30 00	.....	.....	50 00	.....	.....
Kalamazoo, North	.....	.....	.....	6 00	3 00	.....
Martin	.....	.....	.....	1 00	.....	.....
Niles	5 34	.....	.....	8 00	.....	.....
Paw Paw	5 00	.....	.....	8 00	.....	.....
Plainwell	.....	.....	.....	10 00	3 15	.....
Richland	.....	.....	.....	5 00	.....	.....
Schoolcraft	.....	.....	.....	1 00	.....	.....
Sturgis	.....	.....	.....	.....	.....	.....
Three Rivers	6 00	.....	.....	10 00	.....	.....
White Pigeon	.....	.....	.....	.....	.....	.....
Presbyterial	.....	.....	.....	10 00	.....	.....
	90 34	.....	.....	127 00	13 77	.....

## LAKE SUPERIOR.

Calumet	25 00	.....	.....	10 00	6 00	4 00
Christ	.....	.....	.....	.....	3 00	2 00
Corinne	.....	.....	.....	.....	.....	.....
Dafter	.....	.....	.....	.....	.....	.....
De Tour	.....	.....	.....	.....	.....	.....
Donaldson	.....	.....	.....	.....	.....	.....
Escanaba	.....	.....	.....	5 00	.....	.....
Fibre	.....	.....	.....	.....	.....	.....
Gladstone, Westm'r	.....	.....	.....	.....	.....	3 00
Grand Marais	.....	.....	.....	.....	.....	.....

Lake Superior Continued	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Hay Lake.....	.....	.....	.....	.....	.....	.....
Hessel.....	.....	.....	.....	.....	.....	.....
Houghton.....	.....	.....	.....	5 00	3 00	2 00
Iron Mountain.....	.....	.....	.....	7 00	3 00	3 00
Iron River.....	.....	.....	.....	.....	.....	1 00
Ishpeming.....	.....	.....	.....	10 00	.....	.....
Manistique, Redeemer.....	.....	.....	.....	7 00	.....	4 00
Maple Grove.....	.....	.....	.....	.....	.....	.....
Marquette.....	35 94	5 00	.....	35 00	.....	14 00
Menominee.....	2 00	.....	.....	5 00	.....	.....
Munising.....	.....	.....	.....	.....	.....	1 00
Negaunee.....	.....	.....	.....	.....	.....	.....
Newberry.....	.....	.....	.....	.....	.....	.....
Ontonagon.....	.....	.....	.....	.....	.....	.....
Palatka.....	.....	.....	.....	.....	.....	2 00
Pentoga.....	.....	.....	.....	.....	.....	.....
Pickford.....	.....	.....	.....	.....	.....	.....
Rudyard.....	.....	.....	.....	.....	.....	.....
Sault Ste Marie.....	10 00	.....	.....	10 00	.....	11 00
St. Ignace.....	.....	.....	.....	5 00	.....	.....
Stalwart.....	.....	.....	.....	.....	.....	.....
Sterlingville.....	.....	.....	.....	.....	.....	.....
Westminster.....	.....	.....	.....	.....	.....	.....
	72 94	5 00	.....	99 00	15 00	47 00

## LANSING.

Albion.....	5 00	.....	.....	36 00	.....	.....
Battle Creek.....	.....	.....	.....	28 00	.....	.....
Brooklyn.....	.....	.....	.....	30 00	.....	.....
Concord.....	2 25	.....	.....	16 00	.....	.....
Eckford.....	.....	.....	.....	.....	.....	.....
Dimondale.....	.....	.....	.....	5 00	.....	.....
Hastings.....	.....	.....	.....	8 00	.....	5 00
Holt.....	1 00	.....	.....	.....	.....	.....
Homer.....	.....	.....	.....	17 00	.....	.....
Jackson.....	11 00	.....	.....	29 00	.....	.....
Lansing, 1st.....	28 85	.....	.....	40 00	.....	.....
Lansing, Franklin Ave.....	13 00	.....	.....	15 00	.....	.....
Marshall.....	.....	.....	.....	25 00	.....	.....
Mason.....	5 00	.....	.....	20 00	4 00	3 00
Morrice.....	.....	.....	.....	2 00	.....	.....
Oneida.....	2 00	.....	.....	6 00	.....	.....
Parma.....	.....	.....	.....	.....	.....	.....
Sebewa.....	.....	.....	.....	.....	.....	.....
Stockbridge.....	2 00	.....	.....	5 00	.....	.....
Sunfield.....	.....	.....	.....	.....	.....	.....
Tekonsha.....	.....	.....	.....	.....	.....	.....
Tompson & Springport.....	.....	.....	.....	.....	.....	.....
	72 10	.....	.....	282 00	4 00	8 00

## MONROE.

Adrian.....	26 00	.....	.....	100 00	60 00	.....
Blissfield.....	.....	.....	.....	.....	.....	.....
Cadmus.....	4 00	.....	.....	.....	.....	.....
California.....	.....	.....	.....	.....	.....	.....
Clayton.....	3 00	.....	.....	.....	.....	.....
Coldwater.....	5 00	.....	.....	75 00	.....	.....
De Spelder.....	.....	.....	.....	.....	.....	.....
Deerfield.....	2 00	.....	.....	.....	.....	2 00
Erie.....	1 80	.....	.....	.....	.....	.....
Hillsdale.....	10 00	.....	.....	3 00	.....	.....
Ida.....	.....	.....	.....	.....	.....	.....
Jonesville.....	5 00	.....	.....	.....	.....	.....
La Salle.....	2 00	.....	.....	.....	.....	.....
Macon.....	.....	.....	.....	.....	.....	.....
Monroe.....	7 00	.....	.....	14 00	.....	.....
Palmyra.....	.....	.....	.....	.....	.....	.....
Petersburg.....	2 00	.....	.....	.....	.....	.....
Quincy.....	.....	.....	.....	.....	.....	.....
Ralsin.....	2 00	.....	.....	3 00	.....	.....
Reading.....	.....	.....	.....	2 00	.....	.....
Tecumseh.....	20 00	.....	.....	10 00	5 00	.....
	83 80	.....	.....	207 00	65 00	2 00

## PETOSKEY.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Alanson .....	.....	.....	.....	.....	.....	.....
Bay Shore .....	.....	.....	.....	.....	.....	.....
Boyne City .....	.....	.....	.....	23 00	15 00	1 00
Boyne Falls .....	.....	.....	.....	.....	.....	.....
Cadillac .....	.....	.....	.....	22 00	175 00	.....
Conway .....	.....	.....	.....	.....	.....	.....
Cross Village .....	.....	.....	.....	.....	.....	.....
East Jordan .....	15 00	.....	.....	20 00	2 69	.....
Elk Rapids .....	.....	.....	.....	.....	.....	.....
Elmira .....	.....	.....	.....	.....	.....	.....
Pife Lake .....	.....	.....	.....	.....	.....	.....
Greenwood .....	.....	.....	.....	5 00	2 00	.....
Harbor Springs .....	7 50	.....	.....	22 00	13 76	.....
Lake City .....	.....	.....	.....	5 00	.....	.....
Mackinaw City .....	1 00	.....	.....	.....	.....	.....
McBain .....	1 00	.....	.....	5 00	.....	.....
Omena .....	.....	.....	.....	.....	.....	.....
Parker .....	.....	.....	.....	.....	.....	.....
Petoskey .....	.....	.....	.....	21 00	.....	.....
South Barnard .....	.....	.....	.....	.....	.....	.....
Traverse City .....	.....	.....	.....	.....	.....	.....
Yuba .....	.....	.....	.....	.....	.....	.....
	24 50	.....	.....	123 00	208 45	1 00

## SAGINAW.

Alabaster .....	.....	.....	.....	.....	.....	.....
Alcona .....	.....	.....	.....	.....	.....	.....
Alma .....	15 00	.....	.....	23 23	.....	.....
Alpena .....	1 00	.....	.....	.....	.....	.....
Arenac .....	.....	.....	.....	.....	.....	.....
Au Sable and Oscoda .....	.....	.....	.....	.....	.....	.....
Bay City, 1st .....	17 02	.....	.....	66 45	6 14	.....
Bay City, Covenant .....	.....	.....	.....	.....	.....	.....
"    Mem'l .....	.....	.....	.....	2 50	.....	.....
"    Westm'r .....	10 00	.....	.....	35 00	.....	.....
Beaverton .....	.....	.....	.....	.....	.....	.....
Caledonia .....	.....	.....	.....	.....	.....	.....
Coleman .....	.....	.....	.....	.....	.....	.....
East Tawas .....	.....	.....	.....	.....	.....	.....
Emerson .....	.....	.....	.....	.....	.....	.....
Fairfield .....	.....	.....	.....	.....	.....	.....
Gladwin .....	.....	.....	.....	.....	.....	.....
Grayling .....	.....	.....	.....	.....	.....	.....
Harrisville, Westm'r .....	.....	.....	.....	.....	.....	.....
Hillman .....	.....	.....	.....	.....	.....	.....
Ithaca .....	7 00	.....	.....	21 00	.....	.....
Lafayette .....	.....	.....	.....	.....	.....	.....
Maple Ridge .....	.....	.....	.....	.....	.....	.....
Midland .....	6 00	.....	.....	22 43	.....	.....
Mt. Pleasant .....	3 00	.....	.....	5 00	.....	.....
Munger .....	3 00	.....	.....	.....	.....	.....
Omer .....	.....	.....	.....	.....	.....	.....
Pinconning .....	.....	.....	.....	.....	.....	.....
Rosebush .....	.....	.....	.....	.....	.....	.....
Saginaw, 1st .....	33 58	.....	.....	64 00	12 60	.....
"    2d .....	.....	.....	.....	.....	.....	.....
"    Grace .....	5 00	.....	.....	.....	.....	.....
"    Immanuel .....	.....	.....	.....	.....	.....	.....
"    Warren Ave. ....	10 00	.....	.....	10 00	12 60	5 00
"    Washington Ave. .	8 00	.....	.....	2 00	.....	.....
St. Louis .....	1 00	.....	.....	1 00	.....	.....
Tawas City .....	.....	.....	.....	.....	.....	.....
Taymouth .....	2 00	.....	.....	.....	.....	.....
Turner .....	.....	.....	.....	.....	.....	.....
Wise .....	.....	.....	.....	.....	.....	.....
	121 60	.....	.....	252 61	31 34	5 00

## SYNOD OF MINNESOTA.

## ADAMS.

	CHRS.	DIRECT	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
		S. S.		W. S.	S. S.	Y. P. S. & BANDS
Angus	.....	.....	.....	.....	.....	.....
Argyle	.....	.....	.....	.....	.....	.....
Beacon	.....	.....	.....	.....	.....	.....
Bemidji	4 00	.....	.....	.....	.....	.....
Bethel	.....	.....	.....	5 00	.....	.....
Blackduck	2 00	.....	.....	5 00	.....	.....
Brooks	.....	.....	.....	.....	.....	.....
Buena Vista	.....	.....	.....	.....	.....	.....
Crookston	5 00	.....	.....	.....	.....	.....
Euclid	.....	.....	.....	.....	.....	.....
Farley	.....	.....	.....	.....	.....	.....
Funkley	.....	.....	.....	.....	.....	.....
Hallock	3 00	.....	.....	.....	.....	.....
Hendrum	.....	.....	.....	.....	.....	.....
Hope	.....	.....	.....	.....	.....	.....
Kelliher	.....	.....	.....	.....	.....	.....
Key West	.....	.....	.....	3 00	.....	.....
Mendenhall, Mem'l	.....	.....	.....	.....	.....	.....
Middle River	.....	.....	.....	.....	.....	.....
Northcote	.....	.....	.....	.....	.....	.....
North Star	.....	.....	.....	.....	.....	.....
Orleans, Ridge	.....	.....	.....	.....	.....	.....
Red Lake Falls	.....	.....	.....	.....	.....	.....
Roosevelt	.....	.....	.....	.....	.....	.....
Roseau	.....	.....	.....	.....	.....	.....
Stephen	2 00	.....	.....	.....	.....	.....
Tenstrike, Shilo	.....	.....	.....	.....	.....	.....
Thief River Falls, 20th Cen'y	3 00	.....	.....	.....	.....	.....
Warren	1 00	.....	.....	.....	.....	.....
Warroad	5 00	.....	.....	.....	.....	.....
	25 00	.....	.....	13 00	.....	.....

## DULUTH.

Arnold	.....	.....	.....	.....	.....	.....
Barnum	2 00	.....	.....	.....	.....	.....
Big Falls	.....	.....	.....	.....	.....	.....
Big Fork	.....	.....	.....	.....	.....	.....
Bovey	.....	.....	.....	.....	1 76	1 00
Bruno	.....	.....	.....	.....	.....	.....
Carlton, Paine Mem'l	.....	.....	.....	3 40	.....	2 00
Cloquet	.....	.....	.....	33 00	.....	20 00
Coleraine	.....	.....	.....	.....	.....	.....
Duluth, 1st	100 72	.....	.....	20 00	2 00	68 00
" 2d	5 00	.....	.....	20 00	6 00	4 40
" Glen Avon	20 00	.....	.....	38 36	9 00	15 00
" Hazlewood Park	.....	.....	.....	.....	.....	.....
" Highland Park	.....	.....	.....	.....	1 00	1 00
" Lakeside	.....	.....	.....	19 00	10 00	6 00
" Westm'r	4 35	.....	.....	.....	.....	.....
Ely	2 00	.....	.....	.....	4 00	.....
Eveleth	2 40	.....	.....	.....	.....	.....
Fond du Lac	.....	.....	.....	.....	.....	.....
Gilbert, 1st	.....	.....	.....	.....	.....	1 00
Grand Rapids	.....	.....	.....	3 00	3 84	.....
Hibbing	5 00	.....	.....	.....	5 00	2 00
Hinckley	1 00	.....	.....	.....	3 50	.....
Kelsey	.....	.....	.....	.....	1 34	.....
Knife River	2 50	.....	.....	.....	.....	.....
Mispah	.....	.....	.....	.....	.....	.....
Mora	2 00	.....	.....	1 00	1 50	1 00
Mt. Iron	.....	.....	.....	.....	.....	.....
New Duluth, House of Hope	.....	.....	.....	.....	2 60	.....
Northome	.....	.....	.....	.....	.....	.....
Otter Creek	.....	.....	.....	.....	.....	.....
Pine City	.....	.....	.....	.....	.....	.....
Sandstone	.....	.....	.....	2 50	3 00	.....
Tamarack	.....	.....	.....	.....	80	.....
Tower, St. James	.....	.....	.....	.....	2 64	.....
Two Harbors	8 00	.....	.....	37 58	11 65	3 00
Virginia, Cleveland Ave	10 00	.....	.....	3 00	7 00	.....

Duluth Continued	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Willow River .....	....	....	....	....	....	....
W. Duluth Westm'r.....	....	....	....	....	2 42	....
	164 97	....	....	180 84	79 05	124 40

## MANKATO.

Alpha .....	1 00	....	....	....	....	....
Amboy .....	3 00	....	....	5 00	....	....
Amiret .....	3 00	....	....	....	....	....
Ash Creek .....	....	....	....	....	....	....
Balaton .....	2 00	....	....	5 00	....	....
Beaver Creek .....	....	....	....	....	....	....
Bingham Lake .....	....	....	....	....	....	....
Blue Earth .....	5 00	....	....	15 00	....	....
Brewster .....	1 00	....	....	....	....	....
Butterfield .....	....	....	....	....	....	....
Canby .....	1 00	....	....	....	....	....
Clifton .....	....	....	....	....	....	....
Cottonwood .....	....	....	....	5 00	....	....
Currle .....	....	....	....	....	....	....
Delhi .....	5 00	....	....	14 00	....	....
Dundee .....	....	....	....	....	....	....
Easter .....	2 00	....	....	....	....	....
Evan .....	1 00	....	....	....	....	....
Fulda .....	5 00	....	....	....	....	....
Green Valley .....	....	....	....	....	....	....
Hardwick .....	....	....	....	....	....	....
Holland .....	....	....	....	....	....	....
Island Lake .....	....	....	....	....	....	....
Jackson .....	5 00	....	....	3 25	....	....
Jasper .....	....	....	....	....	....	....
Kasota .....	4 25	....	....	4 00	....	....
Kinbrae .....	....	....	....	....	....	....
Lake Crystal .....	....	....	....	....	....	30
Le Sueur .....	4 00	....	....	9 36	....	....
Lismore.....	1 00	....	....	....	....	....
Luverne .....	2 00	....	....	1 00	....	....
Madelia .....	3 00	....	....	3 00	....	....
Mankato .....	20 00	....	....	20 00	7 61	....
Marshall .....	5 50	....	....	21 00	....	....
Montgomery .....	....	....	....	....	....	....
Morgan .....	2 00	....	....	....	....	....
New Prague .....	....	....	....	....	....	....
Oshkosh.....	....	....	....	....	....	....
Pilot Grove.....	2 00	....	....	12 00	....	....
Pipestone .....	8 00	....	....	10 50	....	....
Reading, Summit Lake.....	1 00	....	....	....	....	....
Redwood Falls .....	6 00	....	....	17 00	....	....
Round Lake .....	1 00	....	....	....	....	....
Rushmore .....	2 00	....	....	5 70	....	....
Russell .....	2 00	....	....	....	....	....
Seaforth.....	....	....	....	....	....	....
Slayton .....	....	....	....	1 75	....	....
St. James.....	....	....	....	....	....	....
St. Peter, Union .....	5 00	....	....	4 00	....	....
Swan Lake .....	....	....	....	....	....	....
Tracy .....	16 00	....	....	15 00	....	....
Underwood .....	....	....	....	....	....	....
Vesta .....	....	....	....	....	....	....
Wabasco, Knox .....	2 00	....	....	....	....	....
Watonwan .....	....	....	....	....	....	....
Wells .....	....	....	....	....	....	....
West Side .....	....	....	....	....	....	....
Wilmont .....	....	....	....	....	....	....
Windom .....	....	....	....	....	....	....
Winnebago .....	5 60	....	....	9 80	....	....
Woodstock .....	....	....	....	....	....	....
Worthington, Westm'r .....	....	....	....	9 00	....	....
	120 35	....	....	190 36	7 61	30

## MINNEAPOLIS.

Buffalo .....	20 00	....	....	5 95	....	....
Carver .....	....	....	....	....	....	....
Crystal Bay .....	2 48	....	....	3 00	....	5 00
Eden Prairie .....	2 00	....	....	....	....	3 00
Howard Lake .....	....	....	....	4 00	....	....



Minneapolis Continued	CHRS.	DIRECT	Y. P. S.	THROUGH	WOMAN'S	BOARD
		S. S.	& BANDS	W. S.	S. S.	Y. P. S. & BANDS
Long Lake	65					
Maple Plain	121			25 00		20 00
Minneapolis, 1st	55			10 00		1 00
Minneapolis, 5th						
Aldrich Ave.	7 50					
Andrew	10 00			31 00		
Bethany	3 00			12 00		
Bethlehem	45 00			33 00		20 00
Calvary						
Elim						
Grace	15 50			10 00		
Highland Park	21 90			10 00	10 00	
Homewood	1 00					
House of Faith	3 00			6 00		
Oliver	13 90			15 00	13 84	
Rosedale	13 83			9 35		
Shiloh	5 00			5 00		
Stewart Mem'l	21 00			47 00		65 00
Vanderburgh Mem'l				1 50		
Westminster	1217 84			190 00		5 00
Oak Grove						
Rockford	1 00					
Sylvan						
Waverly						
Winsted						
<hr/>						
	1525 25			327 81	23 84	119 00

RED RIVER.

Alexander						
Almora						
Ashby						
Baker, Alliance	1 00			4 00		
Pattie Creek Bethel				16 00		
Brainerd	5 00					
Carlos				1 50		
Clitheral						
Crosby	61	49	12			
Cuyuga						
Deerhorn	1 00					
Deerwood						
Deerhorn						
Dent						
Dilworth	1 00					
Downer	1 00					
Edwards						
Elbow Lake						
Evansville						
Fergus Falls	10 00			24 00		
Garfield						
Hazeldell						
Herman						
Lawrence						
Leader, Bethel						
Malne				10 50		2 00
Maplewood						
Moorhead	1 00					
Norcross						
Poplar						
Sabin						
Wendell						
Western	1 00			12 00	3 00	
Wheaton				6 00		
<hr/>						
	21 61	49	12	72 53	3 00	2 00

ST. CLOUD.

Atwater						
Brown's Valley						
Burbank						
Clara City						
Cove						
Donnelly					1 00	
Foley						
Forada						
Forest City		1 00		5 00	1 00	
Gilgal						



St. Paul Continued	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S S. S.	BOARD Y. P. S. & BANDS
Vermillion .....	4 80	.....	.....	.....	.....	.....
White Bear Lake .....	7 59	12 44	.....	8 00	.....	.....
Zion.....	.....	.....	.....	.....	.....	.....
	53 97	66 00	.....	432 38	41 00	.....

WINONA.

Albert Lea .....	5 00	.....	.....	.....	6 00	.....
Alden .....	.....	.....	.....	.....	.....	.....
Ashland .....	1 00	.....	.....	.....	.....	.....
Austin, Central .....	.....	.....	.....	.....	5 00	.....
Blooming Prairie .....	.....	.....	.....	.....	4 28	.....
Caledonia .....	.....	.....	.....	.....	.....	.....
Canton .....	3 83	.....	.....	.....	1 00	.....
Chatfield .....	.....	.....	.....	5 00	2 82	.....
Claremont .....	.....	.....	.....	6 00	3 00	.....
Cummingsville .....	.....	.....	.....	.....	.....	.....
Dundas .....	.....	.....	.....	.....	.....	.....
Fremont .....	.....	.....	.....	6 00	.....	.....
Genoa .....	.....	.....	.....	.....	.....	.....
Havana .....	.....	.....	.....	.....	1 00	.....
Hayfield .....	5 00	.....	.....	.....	.....	.....
Hokah .....	.....	.....	.....	.....	.....	.....
Houston .....	.....	.....	.....	.....	1 27	.....
Kasson .....	10 00	.....	.....	.....	.....	.....
La Crescent .....	.....	.....	.....	.....	.....	.....
Lanesboro .....	1 50	.....	.....	.....	.....	.....
Le Roy .....	.....	.....	.....	8 00	12 00	.....
Lewiston .....	.....	.....	.....	.....	1 25	.....
Oakland .....	.....	.....	.....	.....	.....	.....
Oronoco .....	.....	.....	.....	.....	.....	.....
Owatonna .....	4 11	2 75	.....	10 00	10 00	.....
Preston .....	.....	.....	.....	.....	.....	.....
Richland Prairie .....	4 00	.....	.....	.....	.....	.....
Rochester .....	.....	.....	.....	.....	5 73	.....
Rushford .....	3 00	.....	.....	.....	1 65	.....
Utica, Union .....	.....	.....	.....	.....	.....	.....
Washington .....	7 00	.....	.....	.....	.....	.....
Winona, 1st .....	29 50	.....	.....	25 00	5 00	.....
	713 94	2 75	.....	60 00	60 00	.....

SYNOD OF MISSISSIPPI

BELL.

Baldwyn.....	1 00	.....	.....	.....	.....	.....
Booneville .....	.....	.....	.....	.....	.....	.....
Corinth .....	5 00	.....	.....	.....	.....	.....
Fairfield .....	5 00	.....	.....	.....	.....	.....
Kossuth .....	.....	.....	.....	.....	.....	.....
Mt. Pleasant .....	1 00	.....	.....	.....	.....	.....
Nettleton .....	1 00	.....	.....	.....	.....	.....
New Bethany .....	.....	.....	.....	.....	.....	.....
Pleasant Ridge .....	1 00	.....	.....	.....	.....	.....
Shannon .....	1 00	.....	.....	.....	.....	.....
Spring Hill .....	.....	.....	.....	.....	.....	.....
Union .....	1 00	.....	.....	.....	.....	.....
Verona .....	1 00	.....	.....	.....	.....	.....
	17 00	.....	.....	.....	.....	.....

NEW HOPE.

Ackerman .....	.....	.....	.....	.....	.....	.....
Caledonia .....	.....	.....	.....	.....	.....	.....
Cumberland .....	.....	.....	.....	.....	.....	.....
Dixon .....	1 00	.....	.....	.....	.....	.....
Harmony .....	.....	.....	.....	.....	.....	.....
Hopewell .....	32	.....	.....	.....	.....	.....
Line Prairie .....	1 00	.....	.....	.....	.....	.....
Louisville .....	2 00	.....	.....	.....	.....	.....
Mashulaville.....	.....	.....	.....	.....	.....	.....
Meridan, 22 Ave.....	7 00	.....	.....	.....	.....	.....
Mt. Bethel .....	1 00	.....	.....	.....	.....	.....
Mt. Carmel .....	.....	.....	.....	.....	.....	.....
Philadelphia, 1st .....	1 00	.....	.....	.....	.....	.....

New Hope Continued.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Prospect .....	....	....	....	....	....	....
Starkville, Lampkin St.....	1 00	....	....	....	....	....
Sturgis.....	....	....	....	....	....	....
Webster .....	....	....	....	....	....	....
West Point, W. Broad St....	5 00	....	....	....	....	....
	19 32	....	....	....	....	....

## OXFORD.

Batesville .....	....	....	....	....	....	....
Bethel .....	1 00	....	....	....	....	....
Big Creek .....	1 00	....	....	....	....	....
Black Jack .....	....	....	....	....	....	....
Bradford's Chapel .....	....	....	....	....	....	....
Coffeeville .....	....	....	....	....	....	....
Courtland .....	1 00	....	....	....	....	....
Eudora .....	1 75	....	....	....	....	....
Harrison .....	....	....	....	....	....	....
Hernando .....	1 00	....	....	....	....	....
Independence .....	16 14	....	....	....	....	....
Kilmichael .....	1 00	....	....	....	....	....
Nesbitt .....	1 00	....	....	....	....	....
New Bethlehem .....	1 00	....	....	....	....	....
New Ebenezer .....	1 00	....	....	....	....	....
New Garden .....	....	....	....	....	....	....
New Hope .....	1 00	....	....	....	....	....
Oakland .....	5 00	....	....	....	....	....
Oxford .....	....	....	....	....	....	....
Pickens, Harmony .....	1 00	....	....	....	....	....
Pine Hill .....	....	....	....	....	....	....
Pleasant Hill .....	....	....	....	....	....	....
Shiloh .....	1 25	....	....	....	....	....
Water Valley .....	1 00	....	....	....	....	....
Zion .....	....	....	....	....	....	....
	35 14	....	....	....	....	....

## SYNOD OF MISSOURI.

## CARTHAGE.

Aurora .....	....	....	....	2 00	....	....
Bethel .....	....	....	....	....	....	....
Bethpage .....	....	....	....	....	....	....
Bowers Mill .....	1 00	....	....	....	....	....
Carterville .....	....	....	....	....	....	....
Carthage, 1st .....	10 00	....	....	46 00	....	9 00
Carthage, Main St.....	10 00	....	....	15 00	....	....
Cassville .....	1 00	....	....	....	....	....
Downey .....	....	....	....	....	....	....
Dudman's Spring.....	1 00	....	....	....	....	....
El Dorado Springs, 1st.....	....	....	....	....	....	....
Golden City .....	2 00	....	....	2 00	....	....
Grace .....	....	....	....	11 75	....	....
Hoberg .....	....	....	....	2 00	....	1 00
Irwin .....	95	....	....	....	....	....
Jasper .....	1 00	....	....	....	....	....
Joplin, 1st .....	19 30	....	....	35 00	....	10 00
" Bethany .....	4 00	....	....	10 00	....	....
" North Heights .....	....	....	....	5 00	....	....
Liberty.....	....	....	....	....	....	....
Madison .....	1 00	....	....	....	....	....
Monett .....	1 00	....	....	8 00	....	....
Mt. Vernon.....	8 00	....	....	8 00	....	5 00
Neosho .....	12 00	....	....	10 00	....	7 50
Nevada .....	11 00	....	....	4 00	....	....
Ozark Prairie.....	1 50	....	....	10 00	....	2 00
Preston .....	....	....	....	....	....	....
Purdy .....	....	....	....	4 00	....	1 00
Richards .....	....	....	....	....	....	....
Ritchey .....	....	....	....	....	....	....
Rocky Comfort .....	....	....	....	....	....	....
Sarcoxe .....	5 00	....	....	5 00	....	3 00
Seneca .....	1 00	....	....	6 00	....	....
Stotts City .....	1 00	....	....	....	....	....
Union .....	2 00	....	....	3 00	....	....

Carthage Continued	CHRS.	DIRECT. S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Verona .....	1 00	....	....	1 00	....	....
Waldensian .....	1 00	....	....	....	....	....
Wentworth .....	1 00	....	....	....	....	1 00
Webb City .....	10 00	....	....	10 00	....	2 00
White Oak .....	2 00	....	....	....	....	....
Zion .....	2 00	....	....	....	....	....
	99 75	....	....	197 75	....	41 50

## IRON MOUNTAIN.

Alliance .....	....	....	....	....	....	....
Bennett .....	1 00	....	....	....	....	....
Cornwall .....	....	....	....	....	....	....
De Soto .....	1 00	....	....	....	....	....
Des Loge .....	1 00	....	....	....	....	....
Dexter .....	....	....	....	5 00	....	....
Doniphan .....	....	....	....	....	....	....
Fisk .....	....	....	....	....	....	....
Fredericktown .....	3 78	....	....	1 70	....	....
Hillsboro .....	....	....	....	....	....	....
Ironton .....	2 00	....	....	....	....	....
Lead Belt, 1st .....	....	....	....	....	....	....
Lutesville .....	....	....	....	....	....	....
Marble Hill .....	....	....	....	....	....	....
Patterson .....	2 50	....	....	....	....	....
Patton .....	....	....	....	....	....	....
Piedmont .....	1 00	....	....	....	....	....
Pope's Chapel .....	....	....	....	....	....	....
Poplar Bluff .....	10 00	....	....	....	....	....
Portageville .....	....	....	....	....	....	....
Sulphur Springs .....	2 00	....	....	....	....	....
Thayer .....	....	....	....	....	....	....
Union .....	....	....	....	....	....	....
White Water .....	5 00	....	....	1 00	....	....
Windsor Harbor .....	1 00	....	....	....	....	....
	30 28	....	....	7 70	....	....

## KANSAS CITY.

Barry .....	....	....	....	....	....	....
Bates City .....	....	....	....	....	....	....
Belton .....	5 00	....	....	....	....	....
Bethlehem .....	....	....	....	....	....	....
Blue Springs .....	....	....	....	....	....	....
Butler .....	10 00	....	....	5 00	....	....
Chapel Hill .....	....	....	....	....	....	....
Crelghton .....	6 00	....	....	2 00	....	....
Dodson, 1st .....	....	....	....	....	....	....
Drexel .....	....	....	....	....	....	....
Edenview .....	....	....	....	....	....	....
Fairview .....	....	....	....	....	....	....
Foster .....	....	....	....	....	....	....
Freeman .....	2 11	....	....	....	....	....
Greenwood .....	1 00	....	....	2 00	....	....
Hardeman .....	....	....	....	....	....	....
Harmony .....	....	....	....	....	....	....
Harrisonville .....	3 00	....	....	....	....	....
Hazle Grove .....	....	....	....	....	....	....
Independence, 1st .....	37 05	....	....	15 00	....	5 00
Independence, Liberty St. ....	....	....	....	5 00	....	....
Kansas City, 1st .....	25 00	....	....	50 00	....	25 00
" 2d .....	14 70	....	....	....	....	....
" 3d .....	20 60	....	....	5 00	....	....
" Benton Boulevard .....	12 37	....	....	5 00	....	....
" Covenant .....	3 00	....	....	8 00	....	....
" East Side .....	2 00	....	....	2 00	....	....
" Grace .....	10 00	....	....	....	....	....
" Immanuel .....	12 00	....	....	5 00	....	....
" Linwood .....	25 00	....	....	....	....	....
" Mellier Place .....	....	....	....	4 00	....	....
" Prospect Ave. ....	4 05	....	....	....	....	....
" Westport Ave. ....	37 00	5 00	....	125 00	....	....
Latour .....	....	....	....	....	....	....
Lee's Summit .....	....	....	....	....	....	....
Linkville .....	....	....	....	....	....	....
Little Blue .....	....	....	....	....	....	....
Lone Oak .....	....	....	....	....	....	....
Malta Bend .....	....	....	....	....	....	....
Marshall, Odell Ave. ....	15 00	....	....	12 00	....	....

Kansas City Continued.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Mt. Bethel	1 00	....	....	....	....	....
Mt. Hebron	....	....	....	....	....	....
Mt. Horeb	....	....	....	....	....	....
Mt. Olive	....	....	....	....	....	....
Mt. Pleasant	....	....	....	....	....	....
New Prospect	....	....	....	....	....	....
Odessa	....	....	....	5 00	....	....
Parkville	3 36	8 99	....	35 00	....	5 90
Peculiar	....	....	....	....	....	....
Pleasant Prairie	....	....	....	....	....	....
Pleasant Ridge	50	....	....	....	1 00	....
Prather ville	....	....	....	....	....	....
Raymore	....	....	....	5 00	....	....
Rich Hill	....	....	....	....	....	....
Salt Springs	....	....	....	....	....	....
Shell City	....	....	....	....	....	....
Sharon	....	....	....	....	....	....
Slater	1 25	....	....	....	....	....
Spruce	1 00	....	....	....	1 00	....
Strasburg	....	....	....	....	....	....
Urich	5 00	....	....	5 00	....	....
Walnut Grove	2 00	....	....	....	....	....
Weston	....	....	....	....	....	....
Wood's Chapel	....	....	....	....	....	....
	258 34	13 99	....	296 00	2 00	35 90

KIRKSVILLE.

Asbury	....	....	....	....	....	....
Atlanta	....	....	....	....	....	....
Bear Creek	....	....	....	....	....	....
Bethel	....	....	....	....	....	....
Boynton	....	....	....	....	....	....
Callao	....	....	....	....	....	....
Canton	1 00	....	....	....	....	....
Clarence	....	....	....	....	....	....
Concord	....	....	....	....	....	....
Downing	1 00	....	....	....	....	....
Edina	....	....	....	....	....	....
Ethel	1 00	....	....	....	....	....
Eusebia	....	....	....	....	....	....
Glasston	1 00	....	....	....	....	....
Gorin	....	....	....	....	....	....
Granger	1 50	....	....	....	....	....
Green Castle	....	....	....	....	....	....
Green City	5 00	....	....	1 00	....	....
Hannibal	23 52	....	....	10 00	....	....
Hopewell	....	....	....	....	....	....
Kirksville	5 00	....	....	10 00	....	....
Knox City	....	....	....	....	....	....
La Grange	2 00	....	....	5 00	....	....
La Plata	....	....	....	....	....	....
Liberty	3 00	....	....	....	....	....
McAdow	....	....	....	....	....	....
McGready	....	....	....	....	....	....
Medill	....	....	....	....	....	....
Memphis	3 00	....	....	....	....	....
Middle Fabius	....	....	....	....	....	....
Milan	....	....	....	....	....	....
Millard	....	....	....	....	....	....
Mt. Moriah	....	....	....	....	....	....
Mt. Zion	....	....	....	....	....	....
Mulberry	2 00	....	....	....	....	....
New Ark	....	....	....	....	....	....
New Harmony	....	....	....	....	....	....
New Providence (Marion Co.)	2 04	....	....	....	....	....
(Shelby Co.)	....	....	....	....	....	....
Pleasant Hill	....	....	....	....	....	....
Pleasant Prairie	....	....	....	....	....	....
Pleasant Prairie	....	....	....	....	....	....
Revere	....	....	....	....	....	....
Shelbyville	....	....	....	....	....	....
Shiloh	1 00	....	....	....	....	....
Sullivan	....	....	....	....	....	....
Union Chapel	1 00	....	....	....	....	....
Union Valley	....	....	....	....	....	....
Unionville	2 00	....	....	....	....	....
Unity	....	....	....	....	....	....
	55 06	....	....	26 00	....	....

## McGEE.

	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S S. S.	BOARD Y. P. S. & BANDS
Armstrong	.....	.....	.....	.....	.....	.....
Avalon	.....	.....	.....	2 00	.....	.....
Bethany	.....	.....	.....	.....	.....	.....
Bethel (Davis Co.)	4 50	.....	.....	.....	.....	.....
Bethel (Linn Co.)	2 00	.....	.....	.....	.....	.....
Beulah	.....	.....	.....	.....	.....	.....
Breckenridge	.....	.....	.....	.....	.....	.....
Brookfield	17 43	.....	.....	8 00	.....	.....
Brush Creek	.....	.....	.....	.....	.....	.....
Bucklin	.....	.....	.....	.....	.....	.....
Cairo	1 48	.....	.....	1 00	.....	.....
Carrollton	2 00	.....	.....	1 00	.....	.....
Center	3 00	.....	.....	.....	.....	.....
Chillicothe	.....	2 50	.....	8 69	.....	.....
Chula	.....	.....	.....	.....	.....	.....
College Mound	2 00	.....	.....	.....	.....	.....
Corinth	.....	.....	.....	.....	.....	.....
Cowgill	.....	.....	.....	.....	.....	.....
Dawn	.....	.....	.....	.....	.....	.....
Eldad	.....	.....	.....	.....	.....	.....
Excello	.....	.....	.....	.....	.....	.....
Fairview	.....	.....	.....	.....	.....	.....
Felp's Chapel	.....	.....	.....	.....	.....	.....
Gallatin	3 00	.....	.....	.....	.....	.....
Glasgow	.....	.....	.....	.....	.....	.....
Grand Prairie	2 40	.....	.....	1 00	.....	.....
Grand River	.....	.....	.....	.....	.....	.....
Grantsville	.....	.....	.....	.....	.....	.....
Hamilton	23 16	.....	.....	25 00	3 00	8 00
Higbee	.....	.....	.....	.....	.....	.....
Huntsville	.....	.....	.....	.....	.....	.....
Kingston	.....	.....	.....	.....	.....	.....
Laclede	.....	.....	.....	.....	.....	.....
Lock Spring	.....	.....	.....	2 00	.....	.....
Macedonia	.....	.....	.....	.....	.....	.....
Macon	40 00	.....	.....	27 00	.....	.....
Marcelline	.....	.....	.....	2 00	.....	.....
Mirabile	.....	.....	.....	.....	.....	.....
Moberly	2 00	.....	.....	46 00	.....	8 20
Mt. Carmel (Carrol Co.)	.....	.....	.....	.....	.....	.....
Mt. Carmel (Randolph Co.)	.....	.....	.....	.....	.....	.....
Mt. Hope	.....	.....	.....	.....	.....	.....
New Cambria	4 50	.....	.....	3 11	.....	.....
New Providence	5 50	.....	.....	.....	.....	.....
New York Settlement	.....	.....	.....	.....	.....	.....
Parson Creek	5 00	.....	.....	.....	.....	.....
Pleasant Grove	.....	.....	.....	.....	.....	.....
Pleasant Hope	.....	.....	.....	.....	.....	.....
Prairie Hill	.....	.....	.....	.....	.....	.....
Prairie Valley	2 00	.....	.....	.....	.....	.....
Roanoke	.....	.....	.....	1 00	.....	.....
Salem	.....	.....	.....	.....	.....	.....
Salisbury	.....	.....	.....	1 00	.....	.....
Sharon	.....	.....	.....	.....	.....	.....
Sugar Creek	.....	.....	.....	.....	.....	.....
Sweet Spring	.....	.....	.....	.....	.....	.....
Tina	.....	.....	.....	2 00	.....	.....
Union Chapel	.....	.....	.....	.....	.....	.....
Westville	.....	.....	.....	.....	.....	.....
	119 97	2 50	.....	130 80	3 00	16 20

## OZARK.

Ash Grove	4 00	.....	.....	2 50	2 00	.....
Bellview	.....	.....	.....	.....	.....	.....
Bolivar	1 00	.....	.....	.....	.....	.....
Brookline	1 00	.....	.....	.....	.....	.....
Buffalo	.....	.....	.....	.....	.....	.....
Burnham	.....	.....	.....	.....	.....	.....
Cedar Gap	.....	.....	.....	.....	.....	.....
Conway	4 00	.....	.....	.....	.....	.....
Crane	.....	.....	.....	.....	.....	.....
Daddeville	1 00	.....	.....	.....	.....	.....
Ebenezer	2 00	.....	.....	.....	.....	.....

Ozark Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Elk Creek	....	....	....	....	....	....
Evans	....	....	....	....	....	....
Everton	1 00	....	....	....	....	....
Fairplay	....	....	....	....	....	....
Fordland	....	....	....	....	....	....
Gum Springs	....	....	....	....	....	....
Liberty	....	....	....	....	....	....
Lockwood	....	....	....	....	....	....
Mountain Grove	....	....	....	....	....	....
Mountain View	....	....	....	....	....	....
Mt. Carmel	....	....	....	....	....	....
Mt. Zion	1 00	....	....	....	....	....
New Hope	....	....	....	....	....	....
New Providence	....	....	....	....	....	....
Oak Grove	4 50	....	....	....	....	....
Ozark	....	....	....	....	....	....
Phillipsburg	....	....	....	....	....	....
Pleasant Divide	....	....	....	....	....	....
Pomona	....	....	....	....	....	....
Ray Spring	....	....	....	....	....	....
Reed Spring	....	....	....	....	....	....
Rondo	....	....	....	....	....	1 00
South Greenfield	....	....	....	....	....	....
Spring Creek	....	....	....	....	....	....
Springfield, 1st	25 00	....	....	30 00	....	10 00
" 2d	....	....	....	6 20	5 00	2 00
" Calvary	34 20	....	....	25 00	10 00	....
" Reunion	....	....	....	....	....	....
" Springfield Ave.	1 00	....	....	....	....	....
" Woodland Hgts.	2 00	....	....	....	....	....
Stockton	....	....	....	....	....	....
Walnut Grove	1 00	....	....	....	....	....
Walnut Spring	....	....	....	....	....	....
West Plains	5 00	....	....	10 00	....	3 00
Willard	1 00	....	....	....	....	....
Willow Springs	1 00	....	....	....	....	....
	89 70	....	....	73 70	17 00	15 00

## ST. JOSEPH.

Akron	....	....	....	....	....	....
Albany	3 00	....	....	....	....	....
Bethany	2 00	....	....	....	....	....
Cameron	2 00	....	....	20 00	....	....
Cumberland Ridge	....	....	....	2 00	....	....
Craig	6 00	....	....	1 00	....	....
Easton	2 00	....	....	....	....	....
Empire Prairie	2 32	....	....	....	....	....
Fairfax	....	....	....	....	....	....
Graham	12 00	....	....	5 50	....	....
Grant City	....	....	....	2 00	....	....
Hodge	2 04	....	....	5 00	....	....
Hopkins	7 11	....	....	3 00	....	....
King City	....	....	....	....	....	....
Knox	....	....	....	2 00	....	....
Lathrop	....	....	....	....	....	....
McFall	5 00	....	....	16 50	....	....
Maitland	1 00	....	....	....	....	....
Martinsville	10 00	....	....	19 00	....	....
Maryville	6 00	....	....	9 00	1 00	....
Mound City	1 00	....	....	....	....	....
Mt. Olive	....	....	....	....	....	....
Mt. Zion (Buchanan Co.)	2 00	....	....	....	....	....
Mt. Zion (Gentry Co.)	1 00	....	....	....	....	....
New Hampton	10 50	....	....	1 00	....	....
New Point	19 74	....	....	1 00	....	....
Oregon	1 00	....	....	....	....	....
Pleasant View	....	....	....	....	....	....
Rockport	....	....	....	....	....	....
Rosendale	....	....	....	....	....	....
Savannah	2 00	2 00	....	3 00	....	....
St. Joseph, Calvary	....	....	....	....	....	....
" Brookdale	....	....	....	....	....	....
" Faith	....	....	....	....	....	....
" Green Valley	2 00	....	....	....	....	....
" Hope	2 75	....	....	4 50	2 50	....
" Oak Grove	....	....	....	....	....	....
" Westm'r	23 30	....	....	73 00	....	....
Stanberry	....	....	....	....	....	....



St. Joseph Continued	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S S. S.	BOARD Y. P. S. & BANDS
Stewartville .....	....	....	....	....	....	....
Stony Point .....	....	....	....	....	....	....
Tarkio .....	13 10	....	....	30 00	....	....
Union Star .....	3 00	....	....	....	....	....
Walkup's Grove .....	....	....	....	....	....	....
Weatherby .....	....	....	....	....	....	....
Woodville.....	1 60	....	....	....	....	....
	148 46	2 00	....	188 50	2 50	....

ST. LOUIS.

Argo .....	....	....	....	....	....	....
Bethlehem .....	....	....	....	....	....	....
Cook Sta. ....	....	....	....	....	....	....
Cuba .....	2 76	....	....	....	....	....
Elk Prairie .....	....	....	....	....	....	....
Ferguson .....	3 00	....	....	3 10	....	....
Jennings .....	....	....	....	....	....	....
Keysville .....	....	....	....	....	....	....
Kirkwood .....	40 00	9 39	....	20 00	....	....
Morrillton .....	....	....	....	....	....	....
Moselle .....	....	....	....	....	....	....
Mt. Zion .....	....	....	....	....	....	....
Nelson.....	1 62	....	....	....	....	....
New Hope .....	....	....	....	....	....	....
Owensville .....	3 00	....	....	....	....	....
Pacific .....	....	....	....	....	....	....
Rock Hill .....	1 00	....	....	....	....	....
Rolla .....	....	....	....	....	....	....
Salem .....	3 00	....	....	....	....	....
St. Charles, Jefferson St. ....	8 00	2 00	....	1 00	....	2 00
St. Louis, 1st .....	42 00	50 00	....	175 00	....	8 00
St. Louis, 2d.....	400 00	....	....	50 00	....	....
" 1st Ger. ....	6 00	....	....	10 00	5 00	....
" Baden .....	....	....	....	5 00	....	....
St. Louis, Berean.....	10 00	....	....	2 00	....	....
" Carondelet .....	31 15	....	....	7 00	....	....
" Clifton Heights.....	4 00	....	....	3 00	....	....
" Cote Brillante .....	12 65	....	....	....	....	....
" Curby Mem'l .....	7 56	....	....	....	....	....
" Grace .....	5 00	....	....	....	....	....
" Greeley Mem'l .....	4 00	....	....	....	....	....
" Harney Hts.....	1 00	....	....	....	....	....
" Immanuel .....	....	....	....	....	....	....
" Kings Highway .....	92 50	....	....	119 00	....	....
" Kingsland Mem'l.....	....	....	....	3 00	....	....
" Lafayette Park .....	40 18	....	....	50 00	....	....
" Lee Ave. ....	6 00	....	....	2 00	....	....
" McCausland Ave. ....	14 98	....	....	....	....	....
" Markham Mem'l.....	8 00	....	....	7 50	....	2 00
" North Covenant.....	5 00	....	....	15 00	....	6 25
" North Cabanne .....	4 00	....	....	2 00	....	....
" Oak Hill .....	4 00	....	....	....	....	....
" Richmond Heights.....	....	....	....	....	....	....
" Tyler Place .....	76 28	....	....	36 00	....	4 00
" Victor St. ....	....	....	....	1 00	....	....
" Walnut Park .....	1 00	....	....	....	....	....
" Wash. & Comp. Ave. ....	400 00	....	....	125 00	....	40 00
" West .....	....	....	....	60 00	....	....
" Winnebago .....	20 00	....	....	20 00	....	....
Smith Chapel .....	....	....	....	....	....	....
Steelville .....	....	....	....	....	....	....
Sullivan .....	2 00	....	....	....	....	....
Union .....	....	....	....	....	....	....
Washington .....	4 00	....	....	....	....	....
Webster Groves .....	83 37	....	....	50 00	....	....
	1347 05	61 39	....	766 60	5 00	22 25

SALT RIVER.

Antioch .....	4 00	....	....	5 00	....	....
Ashley .....	2 75	....	....	3 00	....	....
Auburn .....	....	....	....	....	....	....
Bellflower .....	2 52	....	....	....	....	....
Bethlehem .....	....	....	....	....	....	....
Bowling Green .....	4 00	....	....	8 00	....	....

Salt River Continued	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Brush Creek	3 50	....	....	....	....	....
Buffalo	3 00	....	....	4 00	....	....
Calumet	2 80	....	....	3 00	....	....
Central Union	....	....	....	....	....	....
Clarksville	....	....	....	4 00	....	....
Concord	3 35	....	....	....	....	....
Corinth	....	....	....	....	....	....
Curryville	2 00	....	....	5 00	....	....
Elsberry	2 00	....	....	....	....	....
Elimwood	....	....	....	....	....	....
Estes	....	....	....	....	....	....
Farber	....	....	....	....	....	....
Frankford	....	....	....	....	....	....
Grassy Creek	2 00	....	....	....	....	....
Guthrie	....	....	....	....	....	....
Holiday	....	....	....	....	....	....
Horeb	....	....	....	....	....	....
Louisiana	12 00	....	....	5 00	....	....
Madison	....	....	....	....	....	....
Madisonville	....	....	....	....	....	....
Middletown	1 00	....	....	....	....	....
Mt. Air	....	....	....	....	....	....
Mt. Olivet	2 00	....	....	....	....	....
Mt. Sterling	....	....	....	....	....	....
New Florence	....	....	....	....	....	....
Olney	....	....	....	....	....	....
Providence	2 60	....	....	....	....	....
Shiloh	....	....	....	....	....	....
Silex	1 30	....	....	2 00	....	....
Smyrna	1 65	....	....	....	....	....
Tulip	....	....	....	....	....	....
Union	....	....	....	....	....	....
Unity	....	....	....	....	....	....
Vandalla	....	....	....	2 00	....	....
Walnut Grove	....	....	....	....	....	....
Wellsville	2 00	....	....	1 15	....	....
Whiteside	1 00	....	....	....	....	....
	59 47	....	....	42 15	....	....

## SEDALIA.

Appleton City	....	....	....	2 00	....	....
Armstead	....	....	....	....	....	....
Bethel (Cooper Co.)	3 00	....	....	....	....	....
Bethel (Johnson Co.)	....	....	....	....	....	....
Blairstown	2 00	....	....	....	....	....
Brownington	1 60	....	....	....	....	....
Bunceton	....	....	....	....	....	....
Centertown	....	....	....	....	....	....
Centerview	5 00	....	....	....	....	....
Chalk Level	....	....	....	....	....	....
Chilhowee	....	....	....	....	....	....
Clinton	....	....	....	4 00	....	....
Coal	....	....	....	....	....	....
Columbus	1 00	....	....	....	....	....
Deepwater	5 00	....	....	....	....	....
Elston	....	....	....	....	....	....
Fields Creek	....	....	....	....	....	....
Highland	....	....	....	....	....	....
High Point	....	....	....	....	....	....
Holden	10 00	....	....	....	....	....
Hopewell (Henry Co.)	2 00	....	....	....	....	....
Hopewell (Morgan Co.)	....	....	....	....	....	....
Jacoby Chapel	3 00	....	....	....	....	....
Jefferson City	4 35	....	....	....	....	....
Knob Noster	5 00	....	....	....	....	....
Leeton	....	....	....	....	....	....
Lowry City	1 00	....	....	2 00	....	....
Miller's Chapel	....	....	....	....	....	....
Montrose	1 00	....	....	....	....	....
Montserrat	....	....	....	....	....	....
Moreau	....	....	....	....	....	....
Mt. Carmel	1 00	....	....	....	....	....
Mt. Moriah	....	....	....	....	....	....
Mt. Zion	....	....	....	....	....	....
New Bethlehem	....	....	....	....	....	....
New Hope (Henry Co.)	....	....	....	....	....	....

Sedalia Continued	CHRS.	DIRECT		THROUGH	WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS		W. S.	S. S.
New Lebanon	.....	.....	.....	.....	.....	.....
New Liberty	.....	.....	.....	.....	.....	.....
New Salem	2 50	.....	.....	.....	.....	.....
New Zion	.....	.....	.....	.....	.....	.....
Oak Grove	.....	.....	.....	.....	.....	.....
Osceola	.....	.....	.....	9 00	.....	.....
Oterville	.....	.....	.....	.....	.....	.....
Pilot Grove	.....	.....	.....	3 00	.....	.....
Pisgah	.....	.....	.....	.....	.....	.....
Pleasant Hill	.....	.....	.....	.....	.....	.....
Prairie Chapel	.....	.....	.....	.....	.....	.....
Rock Springs	.....	.....	.....	.....	.....	.....
Russellville	.....	.....	.....	.....	.....	.....
Salem	.....	.....	.....	.....	.....	.....
Salt Fork	.....	.....	.....	.....	.....	.....
Sedalia, Broadway	30 00	.....	.....	10 00	.....	.....
Sedalia, Central	2 00	.....	.....	.....	.....	.....
Shawnee Bend	.....	.....	.....	.....	.....	.....
Shawnee Mound	.....	.....	.....	.....	.....	.....
Shilon	.....	.....	.....	.....	.....	.....
Spring Grove	.....	.....	.....	.....	.....	.....
Stony Point	.....	.....	.....	.....	.....	.....
Sunnyside	.....	.....	.....	.....	.....	.....
Surprise	.....	.....	.....	.....	.....	.....
Tipton, 2nd	.....	.....	.....	.....	.....	.....
Union	.....	.....	.....	.....	.....	.....
Versailles Westm'n	1 00	.....	.....	.....	.....	.....
Vista	.....	.....	.....	.....	.....	.....
Warrensburg	28 65	.....	.....	.....	.....	.....
Warsaw	1 00	.....	.....	.....	.....	.....
Westfield	.....	.....	.....	.....	.....	.....
<hr/>						
	109 50	.....	.....	30 00	.....	.....

## SYNOD OF MONTANA

## BUTTE.

Anaconda	22 35	.....	.....	18 25	.....	.....
Butte, 1st	8 00	.....	.....	80 00	.....	.....
Butte, Central	.....	.....	.....	.....	.....	.....
Butte, Immanuel	.....	.....	.....	10 00	.....	.....
Corvallis	.....	.....	.....	.....	.....	.....
Deer Lodge	4 00	.....	.....	5 00	.....	.....
Dillon	.....	.....	.....	6 00	.....	.....
Grantsdale	.....	.....	.....	.....	.....	.....
Hamilton	.....	.....	.....	.....	.....	.....
Melrose	.....	.....	.....	.....	.....	.....
Missoula	10 00	.....	.....	21 00	.....	.....
Phillipsburg	1 00	.....	.....	.....	.....	.....
Potomac	.....	.....	.....	.....	.....	.....
Stevensville	1 00	.....	.....	.....	.....	.....
Twin Bridges	.....	.....	.....	.....	.....	.....
Victor	.....	.....	.....	.....	.....	.....
Wisdom	.....	.....	.....	.....	.....	.....
<hr/>						
	46 35	.....	.....	140 25	.....	.....

## GREAT FALLS

Carter	.....	.....	.....	.....	.....	.....
Chester	.....	.....	.....	.....	.....	.....
Chinook	2 00	.....	.....	.....	.....	.....
Culbertson	3 00	.....	.....	.....	.....	.....
Fort Benton	.....	.....	.....	.....	.....	.....
Grace	2 00	.....	.....	.....	.....	.....
Great Falls	.....	.....	.....	21 00	.....	.....
Harlem	.....	.....	.....	.....	.....	.....
Havre	4 60	1 00	.....	.....	.....	.....
Kendall	.....	.....	.....	.....	.....	.....
Lewistown	5 16	.....	.....	16 60	.....	.....
Stanford	.....	.....	.....	.....	.....	.....
Windham	.....	.....	.....	.....	.....	.....
Zion, Welsh	.....	.....	.....	.....	.....	.....
<hr/>						
	16 76	1 00	.....	37 60	.....	.....



Box Butte Continued	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S BOARD S. S.	Y. P. S. & BANDS
Riverview .....		....	....	....	....	....
Rushville .....	1 00	....	....	....	....	....
Strasburger .....		....	....	3 00	....	....
Scottsbluff .....	2 00	....	....	13 00	....	6 00
St. John's Chapel.....	2 00	....	....	....	....	....
Union.....		....	....	2 00	....	....
Union Star .....		....	....	1 00	....	....
Willow Creek .....		....	....	1 00	....	....
	12 00	....	....	48 00	....	16 00

HASTINGS.

Aurora .....		....	....	13 30	....	4 00
Axtel .....	4 00	....	....	....	....	....
Beaver City .....	2 00	....	....	7 50	....	4 88
Bethel .....		....	....	....	....	....
Bloomington .....		....	....	....	....	....
Blue Hill .....		1 00	....	....	....	....
Cadams.....	1 00	....	....	3 60	....	....
Campbell, Ger.....	5 00	....	....	....	....	....
Champion .....		....	....	....	....	....
Culbertson .....		....	....	....	....	....
Edgar .....	9 00	....	....	....	....	....
Giltner, Thornton.....		....	....	....	....	....
Hansen .....		....	....	3 40	....	....
Hastings, 1st .....	12 72	....	....	22 00	....	5 30
Holdredge .....	1 00	....	....	7 90	....	....
Kenesaw .....	2 00	....	....	2 60	....	....
Lebanon .....		....	....	....	....	....
Lysinger .....		....	....	....	....	....
Minden .....	2 00	....	....	21 00	....	4 00
Nelson .....	10 60	....	....	22 00	....	8 00
Ong .....	3 00	....	....	1 25	....	3 00
Orleans .....		....	....	....	....	....
Oxford .....		....	....	....	....	....
Rosemont, Ger .....		....	....	....	....	....
Ruskin .....	1 00	....	....	....	....	....
Stamford .....		....	....	1 00	....	1 00
Stockham .....		....	....	....	....	....
Superior .....	8 80	....	....	8 90	....	3 90
Wilsonville .....		....	....	....	....	....
Union City.....		....	....	....	....	5 00
	61 52	1 00	....	114 45	....	39 08

KEARNEY.

Ansley .....		....	....	....	....	....
Austin.....		....	....	....	....	....
Broken Bow .....	5 00	....	....	22 00	....	....
Buda .....		....	....	....	....	....
Buffalo Grove .....	2 00	....	....	....	....	....
Burr Oak .....		....	....	....	....	....
Central City .....	16 00	....	....	64 00	5 00	6 00
Clontebret .....		....	....	2 00	....	....
Cozad .....		....	....	....	....	....
Dorp .....		....	....	....	....	....
Farwell .....		....	....	....	....	....
Flats.....		....	....	....	....	....
Fullerton .....	10 00	....	....	33 00	....	6 00
Gandy .....		....	....	....	....	....
Genoa .....		....	....	....	....	....
Gibbon .....	2 00	1 00	....	16 00	....	4 00
Gothenberg .....	1 00	....	....	....	....	....
Grand Island .....		....	....	16 00	....	3 00
Hershey .....		....	....	....	....	....
Kearney .....	5 00	....	....	35 00	....	....
Keystone.....		....	....	....	....	....
Lexington .....	5 00	....	....	14 00	....	....
Litchfield .....		3 00	....	....	....	1 00
Loup City .....	1 00	....	....	1 00	....	1 00
Mt. Zion .....		....	....	....	....	....
Nesbit.....		....	....	....	....	....
North Platte .....	5 29	....	....	43 00	....	....
Ord .....		....	....	10 00	....	4 00
Overton .....		....	....	....	....	....
Pleasant View.....		....	....	....	....	....

Kearney Continued	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Salem .....	1 00	.....	.....	.....	.....	.....
Samaritan .....	.....	.....	.....	.....	.....	.....
Shelton .....	.....	.....	.....	.....	.....	.....
Spaulding .....	1 00	.....	.....	.....	.....	.....
St. Edwards .....	5 00	.....	.....	11 00	.....	2 00
St. Paul .....	8 00	.....	.....	3 00	.....	.....
Sumner .....	.....	.....	.....	.....	.....	.....
Sutherland .....	.....	.....	.....	.....	.....	.....
Sweetwater .....	.....	.....	.....	.....	.....	.....
Union .....	.....	.....	.....	.....	.....	.....
Wilson Memorial .....	5 97	.....	.....	4 00	.....	.....
Wood River .....	10 00	.....	.....	47 00	.....	4 00
Woodville, St. Edwards .....	.....	.....	.....	15 00	.....	.....
	83 26	4 00	....	336 00	5 00	31 00

## NEBRASKA CITY.

Adams .....	3 00	.....	.....	16 80	2 00	3 60
Alexandria .....	.....	.....	.....	6 00	.....	.....
Auburn .....	21 11	.....	.....	16 30	.....	3 00
Barneston .....	.....	.....	.....	.....	.....	.....
Beatrice .....	105 00	.....	.....	97 80	.....	.....
Bennet .....	1 00	.....	.....	.....	.....	.....
Blue Springs .....	.....	.....	.....	80	.....	2 00
Deshler .....	.....	.....	.....	.....	.....	.....
Diller .....	.....	.....	.....	8 80	.....	5 00
Dunbar .....	7 00	.....	.....	8 40	.....	.....
Fairbury .....	10 00	.....	.....	7 20	.....	4 00
Fairmont .....	.....	.....	.....	70	.....	.....
Falls City .....	.....	.....	.....	6 00	.....	4 00
Firth .....	.....	.....	.....	3 00	.....	.....
Gilead .....	.....	.....	.....	.....	.....	.....
Goshen .....	.....	.....	.....	.....	.....	.....
Gresham .....	.....	.....	.....	6 60	.....	4 80
Hebron .....	30 91	.....	.....	33 00	.....	10 90
Hickman, Ger. ....	.....	.....	.....	30 00	.....	.....
Hopewell .....	.....	.....	.....	.....	.....	.....
Hubbell .....	.....	.....	.....	.....	.....	.....
Humboldt .....	6 00	.....	.....	9 00	.....	.....
Lincoln, 1st .....	.....	.....	.....	100 00	.....	.....
"    2d .....	40 00	.....	.....	42 00	.....	10 00
"    Westm'r .....	20 00	.....	.....	30 00	.....	4 00
Meridian, Ger. ....	.....	.....	.....	.....	.....	.....
Mt. Pleasant .....	.....	.....	.....	.....	.....	.....
Nebraska City .....	9 00	.....	.....	11 00	.....	.....
Palmyra .....	.....	.....	.....	.....	.....	.....
Panama .....	.....	.....	.....	4 40	.....	.....
Pawnee City .....	56 00	.....	.....	38 00	.....	13 00
Plattsmouth .....	.....	.....	.....	1 80	.....	.....
Raymond .....	7 00	.....	.....	60	.....	.....
Seward .....	.....	.....	.....	4 10	.....	.....
Staplehurst .....	.....	.....	.....	.....	.....	.....
Stoddard .....	1 00	.....	.....	4 00	.....	.....
Table Rock .....	2 00	.....	.....	12 80	.....	.....
Tamora .....	.....	.....	.....	2 60	.....	.....
Tecumseh .....	7 00	.....	.....	25 75	.....	.....
Thayer .....	.....	.....	.....	.....	.....	.....
Union .....	.....	.....	.....	.....	.....	.....
University Place, Westm'r. ....	3 00	.....	.....	6 00	.....	4 80
Utica .....	10 00	.....	.....	4 70	.....	.....
York .....	34 43	.....	.....	38 80	.....	.....
	373 45	.....	.....	576 95	2 00	68 20

## NIOBRARA.

Atkinson .....	8 00	.....	.....	5 74	.....	8 00
Bethany .....	1 00	.....	.....	.....	.....	.....
Black Bird .....	1 00	.....	.....	.....	.....	.....
Cleveland .....	.....	.....	.....	.....	.....	.....
Coleridge .....	7 25	.....	.....	11 15	.....	6 00
Dorsey, Apple Creek .....	2 00	.....	.....	.....	.....	.....
Elgin .....	3 57	.....	.....	.....	.....	.....
Emerson .....	3 30	.....	.....	11 00	.....	.....
Foster .....	1 33	.....	.....	.....	.....	.....
Harrington .....	.....	.....	.....	9 00	.....	.....
Kellar .....	4 60	.....	.....	.....	.....	.....

Niobrara Continued	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S. & BANDS	Y. P. S.
Laurel	3 00	.....	.....	16 75	.....	9 00
Logan View	3 00	.....	.....	.....	.....	.....
Lynch	1 00	.....	.....	.....	.....	.....
Madison	8 83	.....	.....	1 00	.....	3 00
Meek, Blackbird	.....	.....	.....	.....	.....	.....
Millerboro	.....	.....	.....	.....	.....	.....
Niobrara	.....	.....	.....	.....	.....	.....
Norfolk	1 00	.....	.....	.....	.....	.....
Oakdale	.....	.....	.....	.....	.....	.....
O'Neill	2 00	.....	.....	.....	.....	.....
Osmond	.....	.....	.....	.....	.....	.....
Page	1 00	.....	.....	.....	.....	.....
Pender	3 00	.....	.....	11 70	.....	7 00
Ponca	2 00	.....	.....	8 00	.....	7 00
Randolph	8 68	.....	.....	14 45	.....	.....
South Sioux City	.....	.....	.....	.....	.....	.....
Stuart	2 30	.....	.....	.....	.....	.....
Valentine	5 00	.....	.....	2 89	.....	4 50
Verdel	.....	.....	.....	.....	.....	.....
Wakefield	6 22	.....	.....	10 40	.....	10 50
Wayne	16 10	.....	.....	27 22	.....	3 00
Wynot	.....	.....	.....	.....	.....	.....
	94 64	.....	.....	129 30	.....	58 00

## OMAHA.

Anderson Grove	.....	.....	.....	.....	.....	.....
Bancroft	.....	.....	.....	2 00	.....	3 00
Bellevue	.....	.....	.....	22 00	.....	3 00
Benson	1 00	.....	.....	.....	.....	1 00
Blackbird Hills	1 10	.....	.....	5 00	.....	1 00
Blair	.....	.....	.....	.....	2 00	.....
Cedar Bluffs	.....	.....	.....	10 00	.....	4 00
Ceresco	.....	.....	.....	.....	.....	.....
Colon	2 30	.....	.....	14 00	.....	.....
Columbus	.....	.....	.....	.....	.....	.....
Craig	.....	.....	.....	15 00	.....	2 00
Creston	1 00	.....	.....	.....	.....	.....
Decatur	1 00	.....	.....	.....	.....	.....
Divide Centre	.....	.....	.....	.....	.....	.....
Fairview	.....	.....	.....	.....	.....	.....
Florence	.....	.....	.....	13 00	10 00	.....
Calhoun	.....	.....	.....	.....	.....	.....
Fremont	10 00	.....	.....	38 00	.....	1 00
Grandview	.....	.....	.....	.....	.....	.....
John Huss Boh.	.....	.....	.....	.....	.....	.....
La Platte	.....	.....	.....	.....	.....	.....
Lyons	27 00	.....	.....	19 00	.....	6 00
Marietta	5 50	.....	.....	16 00	.....	3 00
Monroe	.....	.....	.....	.....	.....	.....
Mt. Olivet	.....	.....	.....	.....	.....	.....
Oconee	1 05	.....	.....	.....	.....	.....
Omaha, 1st	49 51	7 32	.....	150 00	8 00	13 00
1st Ger.	.....	.....	.....	.....	.....	.....
" 3d	10 00	.....	.....	.....	.....	1 00
" Castellar St.	3 00	.....	.....	13 00	.....	1 00
" Clifton Hill	.....	.....	.....	16 00	.....	3 00
" Covenant	1 00	.....	.....	.....	.....	.....
" Dundee	13 00	.....	.....	20 00	12 05	11 00
" Lowe Ave.	5 00	.....	.....	36 00	.....	8 00
" North	10 00	.....	.....	86 00	.....	10 00
" Westm'r	20 75	.....	.....	102 00	.....	8 00
Osceola	2 00	.....	.....	6 00	.....	1 00
Papillion	.....	.....	.....	.....	.....	.....
Parkvale	2 00	.....	.....	.....	.....	.....
Plymouth	.....	.....	.....	.....	.....	.....
Schuyler	5 00	.....	.....	20 00	.....	1 00
Silver Creek	1 00	.....	.....	6 00	.....	.....
South Omaha	3 40	.....	.....	29 00	.....	1 00
Tekamah	9 80	.....	.....	20 00	.....	.....
Valley	2 00	.....	.....	.....	.....	.....
Wahoo, 1st	50	.....	.....	.....	.....	.....
Wahoo, Boh.	.....	.....	.....	.....	.....	.....
Walthill	.....	.....	.....	.....	.....	2 00
Waterloo	5 00	.....	.....	14 00	.....	3 00
Webster	.....	.....	.....	.....	.....	.....

Omaha Continued	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Winnebago, 1st.....	5 05	....	....	3 00	....	3 00
Zion, Boh. ....	1 00	....	....	....	....	....
	199 91	7 32	....	675 00	32 05	90 00

SYNOD OF NEW ENGLAND

BOSTON.

Boston, 1st .....	1 00	....	....	100 00	24 00	15 00
" 4th .....	15 00	5 00	....	....	....	....
" Roxbury .....	33 00	6 00	....	33 00	....	13 00
" Scotch .....	....	....	....	20 00	....	17 00
" St. Andrews .....	2 00	....	....	....	....	....
South.....	....	....	....	10 00	....	....
Brookline, 1st .....	32 00	....	....	20 00	....	10 00
East Boston, 1st .....	....	....	....	25 00	....	20 00
Hyde Park .....	....	....	....	12 00	....	5 00
Lynn, 1st .....	1 00	....	....	2 00	....	5 00
Quincy, 1st .....	10 00	3 00	....	15 00	....	6 00
Somerville, Union Sq.....	9 00	5 00	....	30 00	....	....
Waltham, 1st .....	2 00	....	....	7 00	....	....
Mattapan.....	1 60	....	....	....	....	....
	105 60	19 00	....	274 00	24 00	91 00

NEWBURYPORT

Antrim, 1st .....	7 00	....	....	4 00	....	....
Barre, 1st .....	....	1 00	....	....	....	....
Bedford .....	5 00	....	....	....	....	....
Graniteville .....	....	....	....	....	....	....
Haverhill, 1st .....	3 00	....	....	3 00	....	....
Houlton .....	....	....	....	2 00	....	5 00
Lawrence.....	8 00	2 00	....	....	....	....
Litchfield.....	9 00	....	....	10 00	....	....
Londonderry .....	3 25	....	....	3 00	....	3 00
Lowell, 1st .....	10 00	....	....	15 00	....	....
Manchester, Ger. ....	....	....	....	2 00	....	....
Manchester, Westm'r .....	3 00	....	....	5 70	....	....
New Boston .....	....	....	....	....	....	....
Newburyport, 1st .....	8 00	....	....	12 50	....	6 00
Newburyport, 2d .....	....	....	....	....	....	....
Portland, Park St. ....	2 00	....	....	....	....	....
South Ryegate, 1st .....	2 00	....	....	5 00	....	....
West Barnet .....	5 00	....	....	....	....	....
Windham .....	1 00	....	....	....	....	....
	67 25	3 00	....	62 20	....	14 00

CONNECTICUT VALLEY

Bridgeport.....	52 37	11 55	....	25 00	....	....
Greenwich.....	15 00	....	....	10 00	....	....
Hartford.....	14 00	....	....	10 00	3 00	....
Holyoke.....	7 93	....	....	5 00	....	....
New Haven.....	25 80	....	....	10 00	1 30	....
Noroton.....	....	....	....	4 00	....	....
Sound Beach.....	10 00	....	....	....	....	....
Springfield.....	50 00	....	....	65 00	75 55	5 00
Stamford.....	....	....	....	....	....	....
Thompsonville.....	40 00	....	....	15 00	....	....
	215 07	11 55	....	144 00	79 85	5 00

PROVIDENCE

Fall River, 1st .....	....	....	....	....	....	....
Lonsdale .....	....	....	....	....	....	....
New Bedford, 1st.....	15 00	....	....	....	....	....
Newport, 1st .....	....	5 00	....	5 00	....	....
Providence, 1st .....	20 85	....	....	20 00	....	34 00
Providence, 2d .....	5 00	5 00	....	12 00	....	5 00
South Framingham, 1st.....	....	....	....	....	....	....
Woonsocket .....	3 00	....	....	....	....	....
Worcester, 1st .....	9 00	....	....	6 00	....	1 00
	52 85	10 00	....	43 00	....	40 00



SYNOD OF NEW JERSEY  
ELIZABETH.

	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S S. S.	BOARD Y. P. S. & BANDS
Basking Ridge	90 11	....	....	52 00	....	....
Bethlehem	2 00	....	....	....	....	....
Cartaret	....	....	....	2 00	....	....
Clarksville	2 00	....	....	....	....	....
Clinton	7 82	....	....	10 00	....	....
Cokesbury	....	....	....	....	....	....
Connecticut Farms	11 96	....	....	20 00	7 00	....
Cranford	19 00	....	....	25 00	....	5 00
Dunellen	11 00	....	....	15 00	8 00	....
Elizabeth, 1st	65 80	....	....	25 00	20 66	13 00
1st Ger.	2 00	....	....	....	....	....
2d	50 00	....	....	35 00	....	....
3d	38 43	....	....	10 00	40 00	14 00
Bethany Chapel	....	....	....	....	....	....
Greystone	10 50	....	....	....	....	....
Hope	....	....	....	10 00	3 46	....
Madison Ave.	7 00	....	....	7 00	....	....
Siloam	....	....	....	....	....	....
Westm'r	45 94	....	....	90 00	12 69	10 00
Garwood Chap. Cranford	....	5 00	....	....	....	....
Lamington	10 00	....	....	16 00	....	....
Liberty Corner	5 00	2 00	....	5 00	....	....
Lower Valley	....	....	....	16 00	....	t....
Maurer, Ger.	1 00	....	....	....	....	....
Metuchen	34 00	....	....	10 00	....	....
Perth Amboy	14 76	3 26	....	35 00	8 26	7 00
Plainfield, 1st	16 60	....	....	70 00	20 00	....
Bethel Chapel	....	....	....	....	....	....
Crescent Ave.	200 00	....	....	60 00	25 00	....
Hope Chapel	....	....	....	....	25 00	....
Warren Chapel	1 00	....	....	15 00	3 00	....
Pluckamin	10 62	6 76	....	10 25	....	....
Rahway, 1st	6 38	....	....	8 48	1 52	....
1st Ger.	....	....	....	....	....	....
2d	47 00	....	....	25 00	....	....
Roselle	56 88	....	....	20 00	....	....
Springfield	25 00	....	....	10 00	....	....
Westfield	39 58	5 00	....	21 00	....	....
Woodbridge	....	....	....	10 00	....	....
West Hope	....	....	....	8 00	....	....
<hr/>						
	831 29	22 02	....	640 73	174 59	49 00

HAVANA.

Bejucal	....	....	....	....	....	....
Cabaiguan	....	....	....	....	....	....
Candelaria	....	....	....	....	....	....
Cienfuegas	....	....	....	....	....	....
Guanabacoa	....	....	....	....	....	....
Guanajay	....	....	....	....	....	....
Guines	....	....	....	....	....	....
Guira de Melena	....	....	....	....	....	....
Havana, 1st	....	....	....	....	....	....
Matanzas	2 00	....	....	....	....	....
Neuva Paza	....	....	....	....	....	....
Paso Real	....	....	....	....	....	....
Regla	....	....	....	....	....	....
San Antonis de los Banos	....	....	....	....	....	....
San Cristobal	....	....	....	....	....	....
San Nicolas	....	....	....	....	....	....
Sancti Spiritus	....	....	....	....	....	....
<hr/>						
	2 00	....	....	....	....	....

JERSEY CITY

Bavonne, Christ	2 60	....	....	....	....	....
Carlstadt, 1st Ger.	....	....	....	....	....	....
Edgewater	....	....	....	....	....	....
Englewood	28 17	....	....	10 00	11 00	....
Bethanv.	5 00	....	....	....	....	....
West Side	20 00	....	....	10 00	9 09	10 00
Garfield, 1st	....	....	....	5 00	3 75	....
Hackensack, 1st	10 00	....	....	5 00	....	....
Hackensack, True Reformed	....	....	....	10 00	....	....

Jersey City Continued	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Hoboken, 1st .....	2 00	....	....	5 00	....	....
Jersey City, 1st.....	100 00	....	....	10 00	....	....
"  2d .....	24 00	....	....	10 00	....	....
"  Claremont .....	15 00	....	....	5 00	....	5 00
"  Lafayette .....	2 00	....	....	....	....	....
"  Westm'r .....	17 00	4 16	....	10 00	....	....
Kingsland Westm'r.....	....	....	....	....	....	....
Lake View .....	2 65	3 56	....	5 00	....	....
Leonia .....	10 85	....	....	28 00	2 00	....
Maywood Union Chapel.....	....	....	....	....	5 00	....
Newfoundland .....	....	....	....	10 00	....	....
Norwood .....	....	....	....	....	....	....
Palisades Park.....	....	....	....	....	....	....
Passaic, 1st .....	50 30	....	....	15 00	....	....
"  Ger. Ev.....	3 00	....	....	....	....	....
Paterson, 1st .....	10 00	....	....	5 00	....	....
Paterson, 2d.....	....	....	....	10 00	3 00	....
"  3d .....	....	....	....	....	....	....
"  1st Ger. ....	3 00	....	....	....	....	....
"  Broadway, Ger.....	3 00	....	....	....	....	....
"  East Side .....	....	....	....	20 00	5 00	....
"  Madison Ave. ....	5 00	....	....	....	....	....
"  Redeemer .....	40 40	....	....	5 00	....	....
"  St. Augustine .....	3 00	....	....	1 00	....	....
"  Westm'r .....	....	....	....	....	....	....
Ramsey .....	4 00	....	....	....	....	....
Ridgefield Park.....	....	....	....	....	....	....
Ridgewood, 1st.....	....	....	....	5 00	4 05	....
Rutherford .....	13 78	12 00	....	....	....	....
Teaneck .....	....	....	....	....	....	....
Tenafly .....	2 68	....	....	10 00	2 00	....
Totowa.....	....	....	....	....	....	....
Wallington.....	....	....	....	....	....	....
West Hoboken, 1st.....	5 00	....	....	....	....	....
West Milford .....	....	....	....	2 00	....	....
Woodridge, 1st .....	....	....	....	....	....	....
	380 83	19 72	....	196 00	44 89	15 00

## MONMOUTH.

Allentown .....	10 00	....	....	25 00	....	....
Asbury Park, 1st .....	15 35	....	....	11 25	....	....
Atlantic Highlands .....	4 00	....	....	....	....	....
Barnegat .....	4 00	....	....	....	....	....
Belmar .....	4 00	....	....	....	....	....
Beverly .....	38 94	2 00	1 00	....	....	....
Bordentown .....	40	....	....	....	....	....
Burlington .....	11 05	5 00	....	25 00	....	....
Calvary .....	12 19	....	....	....	....	....
Columbus .....	1 00	....	....	....	....	....
Cranbury, 1st .....	19 40	....	....	40 25	....	....
Cranbury, 2d .....	15 00	....	....	10 00	....	....
Cream Ridge .....	5 82	....	....	....	....	....
Delanco .....	7 00	....	....	....	....	....
Englishtown .....	2 88	....	....	40 00	....	....
Farmingdale .....	4 00	....	....	....	....	....
Forked River .....	3 00	....	....	....	....	....
Freehold .....	49 47	7 86	....	....	....	....
Hightstown .....	10 10	5 90	....	....	....	....
Holmanville .....	3 00	....	....	....	....	....
Jacksonville .....	3 10	....	....	....	....	....
Jamesburg .....	....	....	....	....	....	....
Keyport .....	1 00	....	....	....	....	....
Lakehurst .....	2 00	....	....	....	....	....
Lakewood, 1st .....	51 28	6 53	....	6 00	....	....
Lakewood Hope .....	1 00	....	....	....	....	....
Long Branch .....	5 42	....	....	....	....	....
Manalapan .....	2 00	....	....	....	....	....
Manasquan .....	5 00	....	....	....	....	....
Matawan .....	21 96	....	....	....	....	....
Moorestown .....	9 00	5 00	....	....	....	....
Mt. Holly .....	7 13	....	....	....	....	....
New Egypt .....	....	....	....	....	....	....
New Gretna .....	....	....	....	....	....	....
Oceanic .....	4 96	....	....	....	....	....
Old Tennent .....	11 00	....	....	....	....	....
Perrineville .....	1 00	....	....	....	....	....

Monmouth Continued	CHRS.	DIRECT		THROUGH W. S.	WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS		S. S.	Y. P. S. & BANDS
Plattsburg .....	2 00	....	....	....	....	....
Point Pleasant .....	5 00	....	....	....	....	....
Providence .....	1 00	....	....	....	....	....
Red Bank .....	21 09	....	....	5 00	....	....
Sayreville, Ger. ....	2 00	....	....	....	....	....
Shrewsbury .....	20 00	....	....	....	....	....
South Amboy .....	4 00	....	....	....	....	....
South River, Ger. ....	2 00	....	....	....	....	....
Tom's River .....	4 00	....	....	6 00	....	....
Tuckerton .....	....	....	....	....	....	....
West Mantoloking .....	2 00	....	....	....	....	....
Yardville .....	....	....	....	....	....	....
West Palmyra .....	....	....	....	....	....	....
	409 45	32 29	1 00	168 50	....	....

MORRIS AND ORANGE.

Berkshire Valley .....	2 00	....	....	....	....	....
Boonton .....	42 11	7 89	....	....	....	....
Chatham, Ogden Mem'l. ....	72 28	....	....	15 00	....	....
Chester .....	....	....	....	5 00	....	....
Dover, Mem'l .....	20 00	....	....	....	....	....
East Orange, 1st .....	115 70	....	....	105 00	50 00	....
"    Arlington Ave. ....	125 00	....	....	....	....	....
"    Bethel .....	54 06	....	....	15 00	....	....
"    Brick .....	140 73	....	....	25 00	....	....
"    Elmwood .....	8 10	15 00	....	....	....	....
Fairmount .....	....	....	....	....	....	....
Flanders .....	3 00	....	....	....	....	....
German Valley .....	....	....	....	....	....	....
Hanover .....	20 00	....	....	4 00	....	....
Luxemburg .....	2 00	....	....	....	....	....
Madison .....	108 25	....	....	15 00	....	....
Mendham, 1st .....	12 93	....	....	10 00	....	....
Mine Hill .....	3 00	....	....	....	2 00	....
Morris Plains .....	15 50	....	....	5 00	....	....
Morristown, 1st .....	96 28	....	....	45 00	....	10 00
Morristown, South St. ....	42 00	....	....	....	10 00	....
Mt. Freedom .....	5 00	....	....	....	....	....
Mt. Olive .....	....	....	....	....	....	....
Myersville, Ger. ....	2 00	....	....	....	....	....
New Providence .....	15 60	....	....	....	....	....
New Vernon .....	11 12	....	....	25 00	....	....
Orange, 1st .....	70 00	....	....	35 00	25 00	....
"    1st Ger. ....	5 00	....	....	....	3 00	....
"    Central .....	200 00	....	....	35 00	....	....
"    Hillside .....	95 83	....	....	....	....	....
Orange Valley, Ger. ....	2 00	....	....	....	....	....
Parsippany .....	10 00	....	....	20 00	....	....
Pleasant Grove .....	2 00	....	....	....	....	....
Pleasant Valley Ger. ....	2 00	....	....	....	....	....
Rockaway, 1st .....	29 81	....	....	25 00	....	....
Schooley's Mountain .....	8 00	....	....	....	....	....
South Orange, 1st .....	52 39	7 14	....	....	....	....
South Orange, Trinity .....	....	2 35	....	5 00	....	....
Stirling .....	....	....	....	....	....	....
Succasunna .....	8 00	....	....	....	....	....
Summit, Central .....	207 09	....	....	10 00	....	....
West Orange, St. Cloud .....	5 00	....	....	10 00	....	....
West Orange, Chapel .....	3 48	....	....	....	....	....
Wharton, Hungarian .....	....	....	....	....	....	....
Whippany .....	11 00	....	....	....	....	....
Wyoming .....	2 00	....	....	5 00	3 00	....
	1629 57	32 38	....	414 00	93 00	10 00

NEWARK.

Arlington, 1st .....	25 00	25 00	....	....	....	....
Bloomfield, 1st .....	121 99	....	....	....	....	....
"    Ger. ....	5 00	....	....	....	....	....
"    Westm'r .....	....	....	....	....	....	....
Caldwell, 1st .....	84 40	....	....	15 00	....	....
Kearney Knox .....	10 00	....	....	....	....	....
Montclair, 1st .....	16 71	....	....	....	....	....
"    Cedar Ave. ....	1 87	....	....	....	....	....
"    Grace .....	2 25	....	....	....	....	....

## BOARD OF MISSIONS FOR FREEDMEN

Newark Continued	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Montclair, Trinity.....	78 48	25 38	.....	10 00	.....	.....
Newark, 1st .....	134 03	.....	.....	125 00	.....	.....
"  2d .....	110 00	.....	.....	.....	.....	.....
"  3d.....	27 43	.....	.....	.....	.....	.....
"  5th Ave. ....	74 81	.....	.....	.....	15 00	.....
"  6th .....	24 48	.....	.....	.....	.....	.....
"  1st Ger. ....	.....	.....	.....	.....	.....	.....
"  2d Ger. ....	10 00	.....	.....	.....	.....	.....
"  3d Ger. ....	5 00	.....	.....	.....	.....	.....
"  13th Ave. African...	8 00	.....	.....	.....	.....	.....
"  Bethany .....	8 00	10 00	.....	.....	.....	.....
"  Calvary .....	25 76	.....	.....	.....	.....	.....
"  Central .....	5 00	.....	.....	.....	.....	.....
"  Clinton Ave. ....	5 00	.....	.....	10 00	.....	.....
"  Elizabeth Ave. ....	31 80	.....	.....	.....	.....	.....
"  Emmanuel, Ger. ....	5 00	.....	.....	.....	.....	.....
"  Fewsmith Mem'l .....	.....	.....	.....	20 00	.....	.....
"  Forest Hill .....	25 00	.....	.....	.....	.....	.....
"  High St. ....	20 00	.....	.....	.....	.....	.....
"  Hungarian .....	.....	.....	.....	.....	.....	.....
"  Kilburn Mem'l .....	25 00	.....	.....	10 00	.....	.....
"  Manhattan P'k. Ger. ....	2 00	.....	.....	.....	.....	.....
"  Memorial.....	.....	.....	.....	25 00	.....	.....
"  Park .....	21 59	10 78	.....	.....	.....	.....
"  Roseville Ave. ....	125 00	50 00	.....	.....	.....	.....
"  Ruthenian.....	.....	.....	.....	.....	.....	.....
"  South Park .....	20 00	.....	.....	14 00	.....	.....
"  West .....	12 00	.....	.....	.....	.....	.....
"  Weequahis.....	.....	.....	.....	.....	.....	.....
Roseland .....	6 00	.....	.....	.....	.....	.....
Upper Montclair .....	20 00	.....	.....	.....	.....	.....
Verona, 1st .....	8 00	.....	.....	.....	.....	.....

1114 60      121 16      ....      229 00      15 00      ....

## NEW BRUNSWICK.

Alexandria, 1st .....	2 00	.....	.....	.....	.....	.....
Anwell, 1st .....	3 00	.....	.....	2 00	.....	.....
"  2d .....	1 00	.....	.....	3 00	.....	.....
"  United 1st .....	6 00	.....	.....	.....	.....	.....
Bound Brook .....	10 00	.....	.....	5 00	.....	.....
Dayton .....	11 00	.....	.....	8 00	.....	.....
Dutch Neck .....	12 00	.....	.....	.....	.....	.....
East Trenton .....	4 00	.....	.....	15 00	.....	.....
Ewing .....	29 00	.....	.....	8 00	3 00	.....
Flemington .....	22 43	.....	.....	15 00	.....	.....
Frenchtown .....	9 00	1 00	.....	.....	.....	.....
Hamilton Square .....	13 00	.....	.....	5 00	.....	.....
Holland .....	3 00	.....	.....	10 00	.....	.....
Hopewell .....	6 40	.....	.....	10 00	.....	.....
Kingston .....	8 00	.....	.....	2 00	.....	.....
Kingwood .....	1 00	.....	.....	.....	.....	.....
Kirkpatrick Mem'l .....	2 00	.....	.....	.....	.....	.....
Lambertville .....	48 48	.....	.....	25 00	.....	.....
Lawrenceville .....	10 00	.....	.....	15 00	.....	.....
Milford .....	43 00	.....	.....	10 00	.....	.....
Monmouth Junction .....	2 00	.....	.....	.....	.....	20 00
New Brunswick, 1st.....	65 06	.....	.....	10 00	.....	.....
"  Magyar .....	.....	.....	.....	.....	.....	.....
Pennington .....	18 00	.....	.....	10 00	.....	.....
Plainsboro .....	2 00	.....	.....	.....	.....	.....
Princeton, 1st .....	137 89	.....	.....	70 00	.....	.....
"  2d .....	7 00	.....	.....	.....	.....	.....
"  Witherspoon St. ....	.....	.....	.....	.....	.....	.....
Stockton .....	4 00	.....	.....	2 00	.....	.....
Titusville .....	2 00	.....	.....	8 00	.....	.....
Trenton, 1st .....	53 95	7 03	.....	.....	.....	.....
"  2d .....	5 00	.....	.....	4 00	.....	.....
"  3d .....	19 60	10 00	.....	51 00	.....	.....
"  4th .....	1 65	8 62	.....	15 00	.....	.....
"  5th .....	8 00	.....	.....	10 00	.....	.....
"  Bethany .....	20 60	.....	.....	5 00	.....	.....
"  Italian Mission.....	1 00	.....	.....	.....	.....	.....
"  Montgomery.....	.....	.....	.....	.....	.....	.....
"  Pilgrim .....	55 00	15 00	.....	25 00	.....	.....
"  Prospect St. ....	2 00	.....	.....	.....	.....	.....
"  Westminster.....	.....	.....	.....	.....	.....	.....

648 46      41 65      ....      343 00      3 00      20 00

## NEWTON.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Alpha, Magyar .....	.....	.....	.....	.....	.....	.....
Andover .....	16 00	.....	.....	2 00	.....	.....
Asbury .....	5 00	.....	.....	7 00	7 00	.....
Beattystown .....	2 00	.....	.....	.....	.....	.....
Beemerville .....	5 04	.....	.....	.....	.....	.....
Belvidere, 1st .....	.....	11 25	.....	13 00	.....	5 42
Belvidere, 2d .....	5 00	.....	.....	2 00	5 00	5 00
Blairstown .....	60 00	.....	.....	30 00	.....	5 00
Bloomsbury .....	6 00	.....	.....	3 00	.....	.....
Branchville .....	4 08	.....	.....	5 00	.....	.....
Danville .....	2 00	.....	.....	.....	.....	.....
Delaware .....	2 67	1 50	.....	.....	.....	.....
Franklin Furnace .....	3 00	.....	.....	.....	.....	.....
Greenwich .....	10 00	.....	.....	6 00	.....	.....
Hackettstown .....	5 00	.....	.....	40 00	20 00	.....
Hamburg .....	3 00	3 00	.....	3 00	.....	.....
Harmony .....	4 00	2 00	2 60	.....	.....	.....
Knowlton .....	3 68	.....	.....	.....	.....	.....
Lafayette .....	2 00	.....	.....	.....	.....	.....
Mansfield, 2d .....	1 00	.....	.....	.....	.....	.....
Marksboro .....	.....	.....	.....	5 00	2 00	2 30
Musconetcong Valley .....	4 00	.....	.....	.....	.....	.....
Newton .....	25 00	18 00	.....	36 00	.....	22 00
North Hardyston .....	.....	.....	.....	.....	.....	.....
Oxford, 1st .....	10 00	.....	.....	4 00	.....	.....
Oxford, 2d .....	.....	.....	.....	.....	.....	.....
Phillipsburg, 1st .....	4 19	1 81	.....	.....	.....	22 00
Phillipsburg, Westm'r .....	8 00	.....	.....	11 00	1 90	15 00
Sparta .....	2 03	2 00	.....	3 00	.....	.....
Stanhope .....	3 00	.....	.....	1 00	.....	.....
Stewartsville .....	4 00	.....	.....	6 00	.....	.....
Stillwater .....	3 36	.....	.....	4 00	2 00	.....
Sussex, Deckertown.....	16 00	.....	.....	5 00	.....	.....
Wantage, 1st.....	.....	.....	.....	.....	.....	.....
Washington.....	.....	.....	.....	20 00	8 30	.....
Yellow Frame.....	10 04	1 06	.....	.....	.....	.....
	223 09	40 62	2 60	206 00	46 20	76 72

## WEST JERSEY.

Absecon .....	.....	.....	.....	.....	.....	.....
Atco .....	2 00	.....	.....	.....	.....	.....
Atlantic City, 1st .....	22 00	.....	.....	5 00	5 00	.....
"    Chelsea .....	7 00	.....	.....	.....	5 00	.....
"    Ger. ....	.....	.....	.....	.....	.....	.....
"    Immanuel .....	.....	.....	.....	.....	.....	.....
"    Olivet .....	13 33	.....	.....	5 00	.....	.....
"    Westm'r .....	.....	.....	.....	.....	.....	.....
Barrington .....	.....	.....	.....	.....	.....	.....
Berlin .....	.....	.....	.....	.....	.....	.....
Billingsport .....	1 00	.....	.....	.....	.....	.....
Blackwood .....	16 00	.....	.....	2 00	.....	.....
Brainerd .....	5 00	.....	.....	.....	.....	2 00
Bridgeton, 1st .....	30 00	.....	.....	8 00	8 00	5 00
"    2d .....	33 29	.....	.....	14 00	.....	.....
"    4th .....	.....	.....	.....	.....	.....	.....
"    Irving Ave. ....	30 00	.....	.....	6 00	.....	2 00
"    West .....	3 00	.....	.....	.....	2 00	.....
Bunker Hill .....	.....	.....	.....	.....	.....	.....
Camden, 1st .....	16 50	.....	.....	46 80	.....	.....
"    2d .....	10 78	15 00	.....	.....	.....	.....
"    3d .....	2 00	.....	.....	.....	.....	.....
"    4th .....	2 00	.....	.....	.....	.....	.....
"    Calvary .....	5 00	.....	.....	5 00	.....	.....
"    Grace .....	2 00	.....	.....	.....	5 00	.....
"    Westminster .....	4 00	.....	.....	3 00	3 32	.....
"    Woodland Ave. ....	.....	.....	.....	.....	.....	.....
Cape May .....	14 10	.....	.....	.....	.....	.....
Cedarville, 1st .....	11 50	.....	.....	2 00	.....	1 00
Cedarville, Osborné Mem'l. ....	1 00	.....	.....	2 00	.....	.....
Clayton .....	2 00	.....	.....	1 50	.....	.....
Cold Spring .....	2 00	.....	.....	.....	3 00	.....
Collingswood .....	44 00	14 00	.....	5 00	.....	1 00
Deerfield .....	10 00	.....	.....	.....	.....	.....
Elmer .....	2 00	.....	.....	5 00	.....	.....
Fairfield .....	1 00	.....	.....	.....	.....	.....

West Jersey Continued	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Glassboro .....	2 00	....	....	....	....	....
Gloucester .....	5 00	....	....	10 00	3 00	....
Green Creek .....	....	....	....	....	....	....
Greenwich .....	6 00	....	....	4 25	....	....
Grenlock .....	26 25	....	....	....	....	....
Haddonfield .....	200 00	....	....	15 00	....	5 00
Haddon Heights .....	10 00	....	....	....	....	....
Hammonton .....	4 75	....	....	2 00	....	4 00
Italian Evang'l. ....	....	....	....	....	....	....
Holly Beach .....	2 00	....	....	....	....	....
Janvier .....	....	....	....	....	1 68	....
Jericho .....	....	....	....	....	....	....
Laurel Springs, St. Paul. ....	17 00	....	....	5 00	....	....
Leed's Point .....	1 00	....	....	....	....	....
Logan Mem'l .....	....	....	....	....	....	....
Mays Landing .....	2 00	....	....	2 00	....	....
Merchantville .....	12 00	....	....	4 00	....	....
Millville .....	12 32	....	....	10 00	....	....
Ocean City .....	5 00	....	....	....	....	....
Pittsgrove .....	13 00	....	....	5 00	....	....
Pleasantville .....	15 00	....	....	5 00	....	....
Salem .....	20 30	....	....	10 00	....	4 00
Swedesboro .....	2 00	....	....	....	....	....
Tuckahoe .....	1 00	....	....	....	....	....
Vineland .....	8 00	....	....	....	....	....
Vineland, 1st Italian .....	....	....	....	....	....	....
Waterford .....	....	....	....	....	....	....
Wenonah, Memorial .....	47 60	16 39	....	20 00	....	....
Williamstown .....	4 00	....	....	....	7 15	....
Woodbury, 1st .....	....	....	....	....	5 00	10 00
Woodbury Heights .....	1 00	....	....	....	....	....
Woodstown .....	10 00	....	....	....	5 30	....
Woodbury Suburban .....	3 00	....	....	....	....	....
	723 72	45 39	....	202 55	53 45	34 00

## SYNOD OF NEW MEXICO.

## PECOS VALLEY.

Alamogordo, 1st .....	....	....	....	....	....
Artesia, 1st .....	....	....	....	....	....
Clovis .....	1 00	....	....	....	....
Cumberland .....	....	....	....	....	....
Dayton, 1st .....	....	....	....	....	....
Dexter, 1st .....	....	....	....	....	....
Hagerman, 1st .....	....	....	....	....	....
Lake Arthur, 1st .....	....	....	....	....	....
Martha Taylor Mem'l .....	....	....	....	....	....
Melrose, 1st .....	....	....	....	....	....
Portales, 1st .....	....	....	....	....	....
Roswell, 1st .....	3 30	....	....	....	....
St. Vrain .....	....	....	....	....	....
Taiban .....	....	....	....	....	....
	4 30	....	....	....	....

## RIO GRANDE.

Albuquerque, 1st .....	14 05	....	....	....	....
Albuquerque, Spanish .....	....	....	....	....	....
Capulin, Spanish .....	....	....	....	....	....
Deming, 1st .....	....	....	....	....	....
Estancia .....	....	....	....	....	....
Hachita .....	....	....	....	....	....
Jemez, Spanish .....	2 00	....	....	....	....
Laguna, Ind. ....	2 00	....	....	....	....
Las Cruces, 1st .....	....	....	....	....	....
Las Cruces, Spanish .....	....	....	....	....	....
Las Placetas, Spanish .....	....	....	....	....	....
McIntosh .....	....	....	....	....	....
Magdalena, 1st .....	....	....	....	....	....
Mesilla Park, 1st .....	....	....	....	....	....
Nacimiento, Spanish .....	....	....	....	....	....
Pajarito, Spanish .....	....	....	....	....	....
Rimon .....	....	....	....	....	....
Silver City, 1st .....	....	....	....	....	....
Socorro, 1st .....	1 00	....	....	....	....



Albany Continued	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Northville .....	1 00	....	....	....	....	....
Pine Grove .....	....	....	....	....	....	....
Princeton .....	....	....	....	....	....	....
Rensselaerville .....	4 00	....	....	3 00	....	....
Rockwell's Falls .....	1 00	....	....	1 00	....	....
Sand Lake .....	12 00	....	....	2 00	....	....
Saratoga Springs, 1st .....	....	....	....	28 00	25 00	47 00
Saratoga Springs, 2d .....	25 00	....	....	26 95	....	....
Schenectady 1st .....	24 56	4 59	....	12 00	8 90	5 00
" State St. ....	7 00	....	....	7 00	....	3 00
" Union .....	50 00	....	....	6 00	....	....
Stephentown .....	2 00	....	....	....	....	....
Tribe's Hill .....	4 00	....	....	....	....	....
Voorheesville .....	3 00	....	....	2 00	....	10 00
West Galway .....	3 00	....	....	....	....	....
West Milton .....	....	....	....	....	....	....
West Troy, 1st .....	2 00	....	....	3 00	5 00	....
	575 92	4 59	....	495 30	92 40	81 00

## BINGHAMTON.

Afton .....	....	....	....	....	....	....
Bainbridge .....	5 37	....	....	....	....	....
Binghamton, 1st .....	128 00	15 00	....	39 00	20 00	30 00
" Broad Ave. ....	....	....	....	....	....	....
" Floral Ave. ....	10 00	....	....	8 00	....	....
" Immanuel .....	2 00	....	....	3 00	3 00	....
" North .....	....	....	....	10 00	....	5 00
" Ross Mem'l .....	6 00	....	....	5 00	....	....
" West .....	30 00	....	....	10 00	....	....
Cannonville .....	....	....	....	....	....	....
Conklin .....	4 00	....	....	5 00	....	....
Cortland .....	60 00	....	....	30 00	....	....
Coventry, 2d .....	1 00	....	....	....	....	....
Deposit .....	....	....	....	....	....	....
East Maine .....	....	....	....	....	....	....
Endicott .....	3 00	....	....	....	....	....
Freetown .....	....	....	....	....	....	....
Gulf Summit .....	....	....	....	....	....	....
Hancock .....	2 00	....	....	....	....	....
Lordville .....	....	....	....	....	....	....
McGrawville .....	4 00	....	....	5 00	....	1 00
Marathon .....	3 00	....	....	4 00	....	....
Masonville .....	4 00	....	....	....	....	....
Nichols .....	4 90	....	....	....	....	....
Nineveh .....	....	....	....	....	....	....
Owego .....	10 00	....	....	18 00	....	....
Preble .....	3 00	....	....	....	....	....
Smithville .....	....	....	....	....	....	....
Union .....	1 00	....	....	....	....	....
Waverly .....	20 00	....	....	16 00	....	20 00
Whitney's Point .....	1 00	....	....	....	....	....
Windsor .....	3 64	....	....	....	....	....
	305 91	15 00	....	153 00	23 00	56 00

## BROOKLYN.

Brooklyn, 1st .....	....	....	....	....	....	....
" City Park .....	....	....	....	1 98	....	....
" 1st German .....	5 00	....	....	....	....	....
" 1st Syrian .....	....	....	....	....	....	....
" 5th German .....	1 00	....	....	....	....	....
Brooklyn, Ainslie St. ....	7 00	....	....	....	....	....
" Arlington Ave. ....	35 00	5 00	....	....	....	....
" Bay Ridge .....	20 25	....	....	10 00	....	....
" Bedford .....	150 00	....	....	25 00	....	....
" Bensonhurst .....	2 00	2 00	1 00	....	....	....
" Bethany .....	14 00	....	....	....	....	....
" Borough Park .....	10 00	....	....	....	....	1 00
" Bushwick Ave., Ger. ....	5 00	....	....	....	....	....
" Central .....	120 00	....	....	25 00	....	....
" Classon Ave. ....	61 53	....	....	90 00	....	5 00
" Cuyler .....	5 00	....	....	....	....	....
" Duryea .....	69 00	....	....	90 00	20 00	....
" Ebenezer, Ger. ....	2 00	....	....	....	....	....
" Flatbush .....	31 09	....	....	....	....	....



Brooklyn Continued	CHRS.	DIRECT.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
		S. S.		W. S.	S. S.	Y. P. S. & BANDS
Brooklyn Franklin Ave. ....	1 00		....	....	....	....
" Friedens.....	5 00	5 60	....	....	....	....
" Glenmore Ave. ....			....	....	....	....
" Grace .....	67 00	10 00	....	35 00	....	....
" Greene Ave. ....	13 00		....	60 00	....	....
" Green Point.....	5 00		....	....	....	....
" Homecrest .....			....	....	....	....
" Irving Sq. ....			....	5 00	....	....
" Lafayette Ave. ....	106 81		....	221 00	....	50 00
" Cumberland Branch..	1 00		....	....	....	....
" Lefferts Park .....	10 00	10 00	....	....	....	....
" Memorial .....	28 86		....	40 00	....	....
" Mt. Olivet .....	6 08		....	2 00	....	....
" Noble St. ....			....	....	....	....
" Olivet .....	2 50		....	....	....	....
" Prospect Heights....	3 00		....	....	....	....
" Ross St. ....	17 50		....	....	....	....
" Siloam .....	2 00		....	....	....	....
" South 3d St.....	85 95	20 00	....	78 00	....	....
" South.....			....	....	....	....
" Spencer Mem'l.....			....	25 00	....	....
" Syrian Protestant....	1 00		....	....	....	....
" Throop Ave. ....	35 86		....	100 00	32 50	50 00
" Wells Mem'l .....	8 65		....	6 58	....	....
" Westminster .....	27 25		....	....	....	....
" Wyckoff Heights....			....	....	....	....
Jamalca, 1st .....	23 00		....	21 00	....	....
Richmond Hill, 1st .....	4 20	2 80	....	2 00	....	....
Queens, East Williamsburg.	2 08		....	....	....	....
" Springfield .....	5 00		....	3 00	....	....
" St. Albans .....	3 00		....	5 00	....	....
Woodhaven, 1st .....	10 00		....	....	....	....
Woodhaven, French Evan..	2 00		....	....	....	....
	1014 58	54 80	1 00	845 56	52 50	106 00

BUFFALO.

Akron .....			....	....	....	....
Alden .....			....	....	....	....
Alleghany .....			....	10 00	....	....
Blasdell .....			....	....	....	....
Buffalo, 1st .....	100 00		....	175 00	....	10 00
" Bethany .....			....	42 00	....	....
" Bethlehem .....			....	80 00	15 00	2 00
" Calvary .....	8 00		....	15 50	....	....
" Clarence.....	5 50		....	....	....	5 00
" Central .....	27 52		....	100 00	....	10 00
" Covenant .....	14 00	5 00	....	....	5 00	5 00
" East .....	5 00		....	5 00	....	....
" Faxon Ave. ....			....	....	....	....
" Lafayette Ave. ....	75 00		....	200 00	....	5 00
" Lebanon .....	2 00		....	2 00	....	....
" North.....	150 00		....	110 00	40 00	....
" Park .....			....	....	....	....
" Stanton St. ....			....	....	....	....
" South .....	3 00		....	12 00	....	....
" Walden Ave. ....	3 00		....	5 00	....	....
" West Ave. ....			....	....	....	....
" Westminster .....	100 00		....	96 00	....	....
Coldspring .....			....	....	....	....
Conewango .....			....	....	....	....
Cornplanter .....			....	....	....	....
Crittenden .....			....	....	....	....
Dunkirk .....			....	15 00	....	....
East Aurora .....	10 00		....	....	61 00	....
East Hamburg .....	11 00		....	6 00	....	....
Ellicottville .....			....	5 00	....	....
Franklinville .....	10 00		....	5 00	....	....
Fredonia .....			....	30 00	....	....
Gardenville.....			....	....	....	....
Glenwood .....			....	....	....	....
Gowanda .....	6 00		....	....	....	....
Griffin Mills .....			....	....	....	....
Hamburg.....			....	5 00	....	....
Jamestown .....	50 00		....	15 00	....	....
Jamison .....	1 00		....	....	....	....

Buffalo Continued	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Kenmore .....	.....	.....	.....	15 00	.....	.....
Lackawanna, Bethel.....	.....	.....	.....	2 28	.....	.....
Lackawanna, Magyar.....	.....	.....	.....	.....	.....	.....
Lancaster .....	5 00	.....	.....	.....	.....	.....
Millgrove.....	.....	.....	.....	3 00	.....	.....
Olean .....	18 00	.....	15 00	5 00	.....	.....
Onoville .....	.....	.....	.....	.....	.....	.....
Pine Woods .....	.....	.....	.....	.....	.....	.....
Portville .....	210 00	.....	.....	350 00	.....	.....
Ripley .....	2 00	.....	.....	.....	.....	.....
Sherman .....	3 00	.....	.....	.....	.....	.....
Silver Creek .....	1 80	.....	.....	5 00	.....	25 00
Sloan .....	.....	.....	.....	2 00	.....	.....
South Wales .....	.....	.....	.....	2 00	.....	.....
Springville .....	22 00	.....	.....	54 00	10 00	.....
Tonawanda .....	25 00	.....	.....	28 00	.....	.....
Tonawanda, Mission .....	.....	.....	.....	.....	.....	.....
Tunesassa .....	.....	.....	.....	.....	.....	.....
United Mission .....	.....	.....	.....	.....	.....	.....
Westfield .....	95 46	.....	.....	100 00	65 00	.....
	963 28	5 00	15 00	1499 78	196 00	62 00

## CAYUGA.

Auburn, 1st .....	225 00	.....	.....	103 00	40 00	17 00
"  2d .....	66 29	.....	.....	50 00	23 00	30 00
"  Calvary .....	14 98	.....	.....	9 00	5 00	10 00
"  Central .....	.....	.....	.....	83 38	.....	5 00
"  Westm'r .....	14 00	.....	.....	4 00	.....	4 00
Aurora .....	25 75	.....	.....	20 00	10 00	3 00
Cato .....	4 00	.....	.....	2 00	2 00	.....
Cayuga .....	3 00	.....	.....	5 00	1 00	.....
Dryden .....	7 00	.....	.....	10 00	.....	5 00
Fair Haven .....	10 00	.....	.....	4 00	.....	.....
Genoa, 1st .....	25 22	.....	.....	2 00	.....	5 00
"  2d .....	1 00	.....	.....	.....	3 90	.....
"  3d .....	1 00	.....	.....	.....	.....	.....
Ithaca .....	117 04	.....	.....	20 00	.....	.....
Ludlowville .....	.....	.....	.....	.....	.....	.....
Meridian .....	4 00	.....	.....	2 00	7 29	.....
Port Byron .....	11 40	.....	.....	5 00	10 00	5 00
Sciplo .....	.....	.....	.....	5 00	.....	.....
Scipioville .....	5 04	.....	.....	3 00	.....	2 00
Sennett .....	3 00	.....	.....	2 00	.....	.....
Springport .....	5 00	.....	.....	1 00	.....	.....
Weedsport .....	30 00	.....	.....	6 00	.....	.....
	571 72	.....	.....	336 38	102 19	86 00

## CHAMPLAIN.

Beekmantown .....	.....	.....	.....	.....	.....	.....
Belmont .....	4 00	.....	.....	.....	.....	.....
Burke .....	1 00	.....	.....	1 00	.....	.....
Champlain .....	.....	.....	.....	3 00	10 00	.....
Chateaugay .....	.....	.....	25 00	.....	.....	.....
Chazy .....	.....	.....	.....	5 00	.....	.....
Constable .....	.....	.....	.....	1 00	.....	.....
Essex .....	2 00	.....	.....	.....	.....	1 00
Fort Covington .....	.....	5 00	.....	9 00	4 29	.....
Harriettstown.....	.....	.....	.....	3 00	.....	.....
Keeses Mills.....	4 00	.....	.....	.....	.....	.....
Keeseville .....	42 00	.....	.....	12 00	10 00	.....
Malone .....	10 00	.....	.....	.....	.....	.....
Moody.....	.....	.....	.....	4 00	10 00	.....
Mineville .....	4 00	.....	.....	.....	.....	.....
Mooers .....	8 00	.....	.....	.....	.....	.....
Peru .....	.....	.....	.....	2 00	.....	5 00
Plattsburg .....	45 49	.....	.....	96 50	.....	.....
Piercefield.....	.....	.....	.....	.....	5 00	3 00
Port Henry .....	25 97	5 00	.....	4 00	.....	.....
Rouse's Point .....	.....	.....	.....	5 00	.....	7 00
Saranac Lake .....	14 32	.....	.....	5 00	5 88	10 00
Santa Clara .....	.....	.....	.....	.....	.....	4 00
Tupper Lake .....	17 00	.....	.....	15 00	10 00	6 00
Westville .....	.....	.....	.....	.....	.....	.....
	177 78	10 00	25 00	165 50	55 17	36 00

## CHEMUNG.

	CHRS.	DIRECT	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
		S. S.		W. S.	S. S.	Y. P. S. & BANDS
Big Flats .....	6 84	....	....	3 00	....	4 16
Breesport .....	....	....	....	4 00	....	....
Burdett .....	4 00	....	....	13 00	....	....
Dundee .....	10 00	....	....	10 00	....	....
Elmira, 1st .....	....	3 92	....	25 00	....	....
Franklin St. ....	2 00	....	....	4 00	....	....
Lake St. ....	30 00	....	....	17 00	....	....
North .....	2 05	....	....	15 00	....	....
South .....	2 00	....	....	6 00	....	....
Hector .....	....	....	....	....	....	....
Horseheads .....	4 00	....	....	6 00	....	....
Mecklenburg .....	....	....	....	3 00	....	....
Monterey .....	1 35	....	....	....	....	....
Montour Falls .....	1 00	....	....	8 00	....	....
Moreland .....	....	....	....	....	....	....
Pine Grove .....	2 00	....	....	....	....	....
Rock Stream .....	....	....	....	....	....	....
Spencer .....	5 00	....	....	....	....	....
Sugar Hill .....	1 40	....	....	4 00	....	....
Tyrone .....	....	....	....	1 40	....	....
Watkins .....	8 62	....	....	30 00	....	....
	81 26	3 92	....	149 40	....	4 16

## COLUMBIA.

Ashland .....	3 00	....	....	2 00	....	....
Austerlitz .....	....	....	....	....	....	....
Cairo .....	4 00	....	....	2 00	....	....
Canaan Centre .....	2 00	....	....	1 00	....	....
Catskill .....	114 01	....	....	56 00	....	....
Centreville .....	....	....	....	....	....	....
Durham .....	....	....	....	2 00	....	....
Greenville .....	4 00	....	....	5 00	....	....
Hillsdale .....	....	....	....	4 00	....	....
Hudson .....	20 00	20 00	....	45 00	14 00	50 00
Hunter .....	6 00	....	....	5 00	....	....
Jewett .....	....	....	....	5 00	....	....
Livingstonville .....	....	....	....	....	....	....
Spencertown .....	....	....	....	....	....	....
Tannersville .....	....	....	....	....	2 00	....
Valatie .....	7 00	....	....	2 00	....	....
West Durham .....	....	....	....	....	....	....
Windham .....	4 93	....	....	....	5 00	....
Windham, 2d .....	3 00	....	....	....	....	....
	167 94	20 00	....	129 00	21 00	50 00

## GENESEE.

Attica .....	8 05	....	....	10 00	4 00	3 00
Batavia .....	115 02	....	....	34 00	12 54	5 00
Bergen .....	20 00	....	....	15 00	....	....
Byron .....	....	....	....	12 00	....	....
Castile .....	6 49	2 50	....	33 00	....	2 00
Corfu .....	1 00	1 00	....	....	....	2 00
East Bethany .....	....	....	....	5 00	....	....
East Pembroke .....	3 04	....	....	....	5 00	5 00
Elba .....	6 00	....	....	5 00	....	....
Le Roy .....	47 70	....	....	35 00	....	....
North Bergen .....	1 00	....	....	6 00	....	....
Oakfield .....	2 00	2 32	....	7 00	....	3 00
Orangeville .....	....	....	....	....	....	....
Perry .....	15 00	....	....	25 00	....	6 00
Pike .....	2 90	....	....	1 00	....	....
Stone Church .....	11 00	....	....	6 00	....	....
Warsaw .....	15 00	....	....	24 00	7 35	....
Wyoming .....	8 00	....	....	10 00	5 00	....
	262 20	5 82	....	228 00	33 89	35 00

## GENEVA.

Bellona, Mem'l .....	10 00	....	....	5 00	5 00	....
Canadaigua .....	13 00	2 92	....	13 00	....	....
Canoga .....	....	....	....	3 36	....	....
Dresden .....	....	....	....	9 00	2 00	1 00

Geneva Continued	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Geneva, 1st .....	44 52	....	....	40 00	53 00	....
Geneva, North .....	47 64	....	....	65 00	....	25 00
Gorham .....	8 80	....	....	....	....	....
Naples .....	2 00	....	....	5 00	....	....
Oak's Corners .....	5 00	....	....	5 00	....	....
Ovid .....	8 00	....	....	....	....	....
Penn Yan .....	17 18	....	....	50 00	....	....
Phelps .....	10 00	....	....	....	....	....
Romulus .....	2 00	3 00	....	....	....	....
Seneca .....	10 00	....	....	20 00	3 00	....
" Castle .....	2 52	....	....	3 00	....	....
" Falls .....	60 00	....	....	19 00	19 00	2 00
Shortsville .....	9 15	....	....	10 00	....	....
Trumansburg .....	13 91	....	....	11 00	....	1 00
Waterloo .....	15 00	....	....	....	....	....
West Fayette .....	6 06	....	....	9 00	5 00	7 00
	284 72	5 93	....	267 36	87 00	36 00

## HUDSON.

Amity .....	3 00	....	....	....	....	....
Callicoon .....	....	....	....	....	....	....
Centreville .....	....	....	....	....	....	....
Chester .....	10 40	....	....	5 00	....	....
Circleville .....	5 00	....	....	6 00	....	4 00
Clarkston, Ger. ....	....	....	....	....	....	....
Cochecton .....	2 00	....	....	....	....	....
Congers .....	3 00	....	....	5 00	....	....
Denton .....	....	....	....	....	....	....
Florida .....	18 28	10 00	....	50 00	....	5 00
Goodwill .....	6 00	....	....	8 00	....	....
Goshen .....	....	....	....	....	....	....
Greenbush .....	5 00	....	....	....	....	....
Hamptonburg .....	10 00	....	....	....	....	....
Haverstraw, 1st .....	1 00	....	....	....	....	....
Haverstraw, Central ..	15 00	....	....	10 00	....	....
Hempstead .....	....	....	....	....	....	....
Hopewell .....	5 90	....	....	7 00	....	....
Jeffersonville, Ger. ....	....	....	....	....	....	....
Lake Huntington .....	3 00	....	....	....	....	....
Liberty .....	6 93	....	....	....	....	....
Livingston Manor .....	2 00	....	....	....	....	....
Middletown, 1st .....	40 73	....	....	65 00	....	....
Middletown, Westm'r ..	10 16	....	....	15 00	....	....
Milford .....	13 00	....	....	....	....	....
Mongaup Valley .....	3 32	....	....	....	....	....
Monroe .....	....	....	....	18 00	....	....
Montgomery .....	4 00	....	....	6 00	....	....
Monticello .....	10 00	....	....	5 00	....	....
Mt. Hope .....	....	....	....	....	....	....
Nyack .....	25 00	11 36	....	....	....	....
Nyack, Ger. ....	....	....	....	....	....	....
Otisville .....	....	....	....	2 00	....	....
Palisades .....	....	....	....	....	....	....
Port Jervis .....	3 19	....	....	10 00	20 00	....
Ramapo .....	75 00	....	....	....	....	....
Ridgebury .....	2 00	....	....	5 00	21 00	5 00
Rockland, 1st .....	....	....	....	....	....	....
Roscoe .....	....	....	....	....	....	....
Scotchtown .....	1 25	....	....	3 00	....	....
Slate Hill .....	....	....	....	....	....	....
So. Centreville .....	....	....	....	....	....	....
Stony Point .....	19 50	....	....	6 00	....	....
Suffern .....	....	....	....	....	....	....
Unionville .....	5 00	....	....	....	....	....
Washingtonville .....	5 00	....	....	5 00	....	40 00
Westtown .....	6 00	....	....	20 00	....	....
White Lake .....	....	....	....	....	....	....
	318 81	21 36	....	251 00	41 00	54 00

## LONG ISLAND.

Amagansett .....	10 00	....	....	10 00	....	3 00
Bellport .....	1 00	....	....	....	....	....
Bridgehampton .....	21 51	....	....	38 00	....	8 00
Brookfield .....	....	....	....	....	....	....
Cutchogue .....	7 27	....	....	8 00	....	10 00

Long Island Continued	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	F. S.	Y. P. S. & BANDS
East Hampton	26 00	....	....	11 50	3 60	7 00
East Moriches	4 92	....	....	10 00	....	2 00
Franklinville	3 00	....	....	4 00	....	2 00
Greenport	....	....	....	14 00	....	3 00
Mattituck	14 00	....	....	10 00	....	10 00
Middletown	5 00	....	....	5 00	....	3 00
Moriches	8 40	....	....	10 00	....	....
Port Jefferson	12 20	....	....	11 00	....	8 00
Remsenburg	6 00	....	....	....	....	1 00
Sag Harbor	....	....	....	16 00	....	8 00
Setauket	17 70	....	....	3 00	....	2 00
Shelter Island	14 00	18 22	....	18 00	17 55	6 00
Shinnecock	2 00	....	....	....	....	....
Stoney Brook	....	....	....	....	....	3 00
Southampton	20 67	....	....	55 00	....	11 00
South Haven	13 10	....	....	5 00	....	2 00
Southold	10 00	....	....	20 00	....	3 00
Springs	....	....	....	....	....	2 00
West Hampton	63 37	10 00	....	41 40	....	1 00
Yaphank	1 00	....	....	5 00	....	....
<b>266 14</b>		<b>28 22</b>	<b>....</b>	<b>294 90</b>	<b>21 15</b>	<b>96 00</b>

LYONS.

Clyde	2 00	....	....	5 00	....	....
East Palmyra	7 00	....	....	....	....	....
Fairville	....	....	....	2 00	....	....
Huron	3 00	....	....	2 00	....	....
Junlus	....	....	....	1 00	....	....
Lyons	38 50	....	....	....	....	....
Marion	5 00	....	....	....	....	....
Newark, Park	15 00	....	....	....	....	....
North Rose	....	....	....	....	....	....
Ontario Centre	2 81	....	....	....	....	....
Palmyra	20 09	....	....	15 00	25 00	....
Red Creek	1 21	....	....	....	....	....
Rose	5 00	....	....	....	....	....
Sodus	4 00	....	....	45 00	....	....
Sodus Centre	....	....	....	....	....	....
Victory	....	....	....	....	....	....
Williamson	14 53	....	....	....	10 00	....
Wolcott	11 00	....	....	46 00	....	....
<b>129 05</b>		<b>....</b>	<b>....</b>	<b>116 00</b>	<b>35 00</b>	<b>....</b>

NASSAU.

Astoria	10 00	4 00	....	14 00	....	....
Babylon	10 00	....	....	11 00	....	2 00
Bellmore	....	....	....	....	....	....
Brentwood	....	....	....	3 00	....	....
Commack	....	....	....	....	....	....
Flushing	2 00	....	....	3 00	....	....
Freeport	15 00	....	....	14 00	....	6 00
Glen Cove	1 00	....	....	30 00	15 00	....
Glenwood Landing	3 00	....	....	....	....	....
Green Lawn	....	....	....	3 00	3 00	2 00
Hempstead, Christ's	40 00	....	....	15 00	....	1 00
Huntington, 1st	27 35	....	....	30 00	....	7 00
Huntington, Central	21 26	....	....	15 00	5 00	4 00
Islip	15 00	....	....	18 00	5 00	3 00
Jamaica, Ger.	....	....	....	....	....	....
Melville	....	....	....	....	....	....
Mineola	....	....	....	....	....	....
New Hyde Park	....	....	....	....	....	....
Newtown	42 00	....	....	30 00	....	6 00
Northport	7 00	....	....	7 00	....	8 00
Oceanside	3 38	....	....	....	....	....
Oyster Bay	....	....	....	17 00	5 00	4 00
Ravenswood	....	....	....	....	....	....
Roosevelt	....	....	....	....	6 25	....
Roslyn	5 00	....	....	7 00	....	....
Sage Memorial	22 50	....	....	35 00	....	4 00
Smithtown	8 66	....	....	12 00	10 00	8 00
St. Paul's	5 00	....	....	....	....	....
Whitestone	1 00	....	....	....	....	....
Nassau Pres. Soc.	....	....	....	14 00	....	....
<b>239 15</b>		<b>4 00</b>	<b>....</b>	<b>278 00</b>	<b>49 25</b>	<b>55 00</b>

NEW YORK.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Montreal, American	.....	.....	.....	.....	.....	.....
New York, 1st	10 00	.....	.....	58 00	.....	.....
1st Union	9 14	.....	.....	.....	.....	.....
4th	175 00	.....	.....	.....	50 00	.....
4th Ave.	100 00	.....	.....	.....	.....	.....
5th Ave.	788 91	.....	.....	150 00	.....	100 00
7th	5 00	.....	.....	.....	.....	.....
Adams Mem'l.	11 04	.....	.....	.....	.....	.....
Ascension Ital.	.....	.....	.....	.....	.....	.....
Beck Mem'l.	15 00	5 00	.....	.....	.....	.....
Bedford Park	18 75	.....	.....	.....	.....	.....
Bethany	11 62	5 00	.....	.....	.....	.....
Bohemian	5 00	.....	.....	.....	.....	.....
Bohemian, Brethren.	.....	.....	.....	.....	.....	.....
Brick	547 84	.....	.....	.....	15 00	.....
Broadway	27 10	.....	.....	.....	.....	.....
Central	.....	.....	.....	22 50	.....	.....
Calvary	25 00	.....	.....	.....	.....	.....
Christ	.....	.....	.....	.....	.....	.....
Covenant	20 00	.....	.....	.....	.....	.....
Chinese, 1st	3 15	.....	.....	.....	.....	.....
East Harlem	.....	.....	.....	.....	.....	.....
Faith	.....	.....	.....	.....	.....	.....
French Evan.	.....	.....	.....	.....	.....	.....
German, 2d	.....	.....	.....	.....	.....	.....
Greenwich	40 93	.....	.....	15 00	.....	.....
Good Shepherd	10 06	.....	.....	5 00	.....	.....
Harlem	95 00	.....	.....	25 00	.....	.....
Holy Trinity	.....	.....	.....	.....	.....	.....
Home St.	5 00	.....	.....	.....	.....	.....
Madison Ave.	175 00	.....	.....	205 00	30 00	.....
Madison Square	143 85	.....	.....	25 00	.....	.....
Mizpah Chap.	8 94	.....	.....	.....	.....	.....
Morningside	.....	.....	.....	.....	.....	.....
Morrisania, 1st	.....	.....	.....	.....	.....	.....
Mt. Tabor	.....	.....	.....	.....	.....	.....
Mt. Washington	.....	7 92	.....	12 00	.....	.....
New York	12 00	.....	.....	.....	.....	.....
North	36 13	.....	.....	10 00	.....	.....
Northminster	.....	.....	.....	10 00	.....	.....
Olmstead Ave.	5 00	.....	.....	.....	.....	.....
Puritans	16 42	.....	.....	.....	.....	.....
Riverdale	.....	.....	.....	25 00	.....	.....
Rutgers	187 55	10 90	.....	100 00	25 00	.....
Scotch	50 00	10 00	.....	10 00	.....	.....
Sea and Land	5 00	.....	.....	.....	.....	.....
Spring St.	.....	.....	.....	.....	.....	.....
St. James	.....	.....	.....	.....	.....	.....
St. Nicholas Ave.	18 33	.....	.....	20 00	.....	.....
Throggs Neck	5 00	.....	.....	.....	.....	.....
Tremont	.....	.....	.....	10 00	.....	.....
University Heights	217 60	.....	.....	.....	.....	.....
University Place	.....	.....	.....	350 00	.....	.....
West Park	30 45	.....	.....	10 00	.....	.....
West End	83 00	.....	.....	50 00	.....	.....
West 23d St.	5 00	8 00	.....	.....	.....	.....
Williamsbridge, 1st.	9 00	.....	.....	.....	.....	.....
Woodstock	4 00	.....	.....	.....	.....	.....
Zion, Ger.	.....	.....	.....	.....	.....	.....
Mizpah Chap.	9 55	.....	.....	.....	.....	.....
Stapleton, Edgewater, 1st.	34 67	.....	.....	20 00	20 00	.....
W. N. Brighton, Calvary	.....	.....	.....	.....	.....	.....
John Hall Mem'l.	5 06	.....	.....	.....	.....	.....
	2955 04	46 82	.....	1132 50	140 00	100 00

NIAGARA.

Albion	.....	.....	.....	59 00	.....	53 00
Barre Centre	1 49	.....	.....	12 00	.....	.....
Carlton	2 20	.....	.....	1 00	.....	2 00
Holley	3 00	.....	.....	6 00	.....	.....
Knowlesville	6 00	.....	.....	9 00	.....	.....
Lewiston	12 00	.....	.....	6 00	.....	.....
Lockport, 1st	29 37	.....	.....	59 00	.....	12 00
Lockport, 2d	5 00	.....	.....	1 00	.....	.....
Calvary	1 00	.....	.....	.....	.....	.....
Lyndonville	2 00	.....	.....	2 00	.....	.....



Otsego Continued	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
New Berlin .....	4 00	....	....	4 00	....	....
Oneonta .....	35 05	....	....	25 00	....	....
Otego .....	....	....	....	3 00	....	....
Pine Hill .....	....	....	....	....	....	....
Richfield, 1st.....	6 09	....	....	....	....	....
Shavertown .....	....	....	....	....	....	....
Springfield .....	3 00	....	....	....	....	....
Stamford .....	6 50	....	....	30 00	....	....
Unadilla .....	6 85	....	....	6 00	....	1 00
Westford .....	....	....	....	....	....	....
Worcester .....	....	....	....	9 00	....	....
Worcester, 2nd Cong.....	12 00	....	....	1 00	....	....
	164 78	....	....	164 00	5 00	5 00

## PORTO RICO.

Aguadilla, Sp. ....	....	....	....	....	....	....
Anasco, Sp. ....	....	....	....	....	....	....
Cabo Rojo, Sp. ....	....	....	....	....	....	....
Corozal, Sp. ....	....	....	....	....	....	....
Espnial, Sp. ....	....	....	....	....	....	....
Hormigueros, Sp. ....	....	....	....	....	....	....
Isabela, Sp. ....	1 00	....	....	....	....	....
Jobos, Sp. ....	1 00	....	....	....	....	....
Lajas, Sp. ....	....	....	....	....	....	....
LaMarina, Sp. ....	....	....	....	....	....	....
La Pica, Sp. ....	....	....	....	....	....	....
Lares, Sp. ....	....	....	....	....	....	....
Maleza Alta, Sp. ....	....	....	....	....	....	....
Maricao, Sp. ....	....	....	....	....	....	....
Mayaguez, Central, Sp. ....	1 00	....	....	....	....	....
Moca, Sp. ....	....	....	....	....	....	....
Naranjito, Sp. ....	....	....	....	....	....	....
Quebradillas, Sp. ....	1 00	....	....	....	....	....
Rincon, Sp. ....	....	....	....	....	....	....
Rosaris, Sp. ....	....	....	....	....	....	....
Sabana Grande, Sp. ....	....	....	....	....	....	....
Sabanetas, Sp. ....	....	....	....	....	....	....
San German, Sp. ....	....	....	....	....	....	....
San Juan, O'Neill Mem'l. ....	2 00	....	....	....	....	....
San Juan, 2d. Sp. ....	....	....	....	....	....	....
San Sebastian, Sp. ....	....	....	....	....	....	....
San Turce, Sp. ....	....	....	....	....	....	....
Toa Alta, Sp. ....	....	....	....	....	....	....
	6 08	....	....	....	....	....

## ROCHESTER.

Avon, Central .....	2 00	....	....	4 00	....	....
Brockport.....	7 97	....	....	30 00	....	2 00
Caledonia .....	21 50	....	....	6 00	....	....
Charlotte .....	2 00	....	....	13 00	....	....
Chill .....	....	....	....	....	....	....
Dansville .....	24 00	....	....	50 00	....	....
East Avon .....	....	....	....	....	....	....
East Kendall .....	1 00	....	....	....	....	....
East Rochester, 1st.....	....	....	....	....	....	....
Fowlerville .....	....	....	....	8 00	....	....
Gates .....	2 21	....	....	10 00	....	....
Geneseo, 1st .....	....	....	....	135 00	....	28 00
Geneseo Village .....	80 00	....	....	....	....	....
Groveland .....	12 50	....	....	45 00	....	....
Honeoye Falls .....	3 00	....	....	10 00	....	....
Lima .....	12 34	....	....	12 00	....	....
Livonia .....	....	....	....	....	....	....
Mendon .....	....	....	....	....	....	....
Moscow .....	....	....	....	....	....	....
Mt. Morris .....	4 59	....	....	25 00	....	....
Nunda .....	7 84	....	....	25 00	....	....
Ogden .....	....	....	....	....	....	....
Ossian .....	....	....	....	....	....	....
Parma Centre .....	....	....	....	....	....	....
Piffard .....	....	....	....	....	....	....
Pittsford .....	10 00	....	....	50 00	....	....
Rochester, 1st .....	50 00	....	....	75 00	....	....
"    3d .....	100 00	....	....	60 00	....	35 00
"    Brick.....	200 00	....	....	105 00	....	....



Rochester Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Rochester, Brighton.....	15 00	.....	.....	.....	.....	.....
" Calvary.....	5 00	.....	.....	.....	.....	.....
" Central.....	.....	.....	.....	195 00	50 00	50 00
" Ch. of the Evangel.....	.....	.....	.....	.....	.....	.....
" Dewey Ave.....	.....	.....	.....	.....	.....	.....
" East Side.....	.....	.....	.....	4 00	.....	.....
" Emmanuel.....	.....	.....	.....	.....	.....	.....
" Grace.....	.....	.....	.....	.....	.....	.....
" Mem'l.....	15 00	.....	.....	.....	70 00	.....
" Mt. Hor.....	5 00	.....	.....	25 00	.....	.....
" North.....	32 15	.....	.....	30 00	.....	.....
" St. Peter's.....	.....	.....	.....	20 00	.....	.....
" Trinity.....	.....	3 00	.....	.....	.....	.....
" Westm'r.....	20 00	.....	.....	60 00	.....	.....
So. Lima, 1st.....	.....	.....	.....	.....	.....	.....
Sparta, 1st.....	1 00	.....	.....	.....	.....	.....
Springwater.....	2 70	.....	.....	.....	.....	.....
Sweden Center.....	.....	.....	.....	3 00	.....	.....
Sweden.....	6 00	.....	.....	.....	.....	.....
Scottsville.....	.....	.....	.....	61 00	.....	2 00
Tuscarora.....	.....	.....	.....	5 00	.....	.....
Victor.....	.....	.....	.....	35 00	.....	.....
Webster.....	2 00	.....	.....	.....	.....	.....
Wheatland.....	22 00	.....	.....	.....	.....	.....
<hr/>						
	666 80	3 00	....	1101 00	140 00	117 00

ST. LAWRENCE.

Adams.....	.....	.....	.....	16 00	3 00	.....
Benson Mines.....	.....	.....	.....	.....	.....	.....
Brasher Falls.....	.....	.....	.....	1 00	.....	2 00
Brownville.....	2 00	.....	.....	5 00	.....	.....
Canton.....	2 75	.....	.....	10 00	5 00	.....
Cape Vincent.....	3 00	.....	.....	.....	.....	.....
Carthage.....	1 00	.....	.....	5 50	.....	.....
Chaumont.....	4 00	.....	.....	17 00	3 00	3 00
Crary Mills.....	1 00	.....	.....	.....	.....	.....
Daly Ridge.....	.....	.....	.....	.....	.....	.....
De Kalb.....	.....	.....	.....	4 00	.....	.....
De Kalb Junction.....	.....	.....	.....	.....	.....	.....
Dexter.....	4 00	.....	.....	5 00	.....	5 00
Flackville.....	2 00	.....	.....	.....	.....	.....
Gouverneur.....	44 48	27 60	.....	57 00	.....	5 00
Hammond.....	16 00	.....	.....	8 00	.....	15 00
Hannawa Falls.....	.....	.....	.....	.....	.....	.....
Harewood.....	.....	.....	.....	.....	.....	.....
Helena.....	.....	.....	.....	.....	.....	.....
Heuvelton.....	1 00	.....	.....	.....	.....	.....
Le Ray, 1st.....	2 00	.....	.....	1 00	.....	.....
Libson, 1st.....	.....	.....	.....	.....	.....	.....
Louisville.....	.....	.....	.....	.....	.....	.....
Morristown.....	7 00	.....	.....	4 00	5 60	3 00
Mt. Lebanon.....	.....	.....	.....	.....	.....	.....
Oswegatchie, 1st.....	.....	.....	.....	.....	.....	.....
Oswegatchie, 2d.....	5 00	.....	.....	22 00	.....	.....
Oxbow.....	3 00	2 00	.....	1 00	2 00	1 00
Ogdensburg.....	10 00	.....	.....	.....	.....	.....
Potsdam.....	30 00	.....	.....	21 00	10 00	2 00
Rossie.....	.....	.....	.....	4 00	.....	.....
Sackets Harbor.....	3 50	.....	.....	2 00	.....	.....
Stark.....	.....	.....	.....	.....	.....	.....
Theresa.....	.....	.....	.....	3 00	.....	3 00
Waddington, 1st.....	5 00	.....	.....	9 00	.....	.....
Waddington, Scotch.....	.....	33 00	.....	35 00	.....	.....
Watertown, 1st.....	69 09	.....	.....	55 00	70 00	.....
" Hope.....	8 00	.....	.....	6 00	.....	.....
" Stone St.....	21 00	.....	.....	19 00	.....	.....
Wanakena.....	.....	.....	.....	.....	.....	5 00
<hr/>						
	244 82	62 60	....	310 50	98 60	44 00

STEBEN.

Addison.....	13 50	.....	.....	.....	.....	15 00
Almond.....	15 00	.....	.....	.....	.....	.....
Andover.....	6 00	.....	.....	5 00	.....	.....
Angelica.....	1 00	.....	.....	.....	.....	.....

Steuben Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Arkport .....	2 83	.....	.....	6 00	.....	1 00
Atlanta .....	2 00	.....	.....	2 00	.....	.....
Avoca .....	5 00	.....	.....	5 00	.....	.....
Bath .....	22 00	.....	.....	4 00	.....	2 00
Belmont .....	.....	.....	.....	.....	.....	.....
Campbell .....	4 80	.....	.....	5 00	.....	1 00
Canaseraga .....	2 00	.....	.....	10 00	.....	.....
Canisteo .....	20 00	.....	.....	45 00	7 00	.....
Centerville .....	.....	.....	.....	.....	.....	.....
Cohocton .....	2 00	.....	.....	5 00	.....	.....
Corning .....	10 00	.....	.....	45 00	5 00	20 00
Cuba .....	20 00	.....	.....	.....	3 00	.....
Hammondsport .....	10 00	.....	.....	10 00	4 50	5 00
Hornell 1st .....	.....	.....	.....	35 00	5 00	2 00
Hornell, Westm'r .....	15 00	.....	.....	10 00	.....	.....
Howard .....	1 75	.....	.....	2 00	.....	.....
Howard, 2d .....	2 00	.....	.....	.....	.....	.....
Jasper .....	2 60	.....	.....	5 00	.....	.....
Painted Post .....	.....	.....	.....	5 00	.....	.....
Prattsburg .....	4 00	.....	.....	.....	.....	7 00
Pulteney .....	.....	.....	.....	.....	.....	.....
Woodhull .....	2 00	.....	.....	.....	.....	.....
	163 48	.....	.....	199 00	24 50	53 00

## SYRACUSE.

Amboy .....	.....	.....	.....	17 00	5 00	15 00
Baldwinsville .....	16 60	.....	.....	10 00	.....	.....
Camillus .....	.....	.....	.....	.....	.....	.....
Canastota .....	16 60	.....	.....	36 00	.....	.....
Cazenovia .....	5 00	1 00	.....	.....	.....	.....
Chittenango .....	18 00	.....	.....	.....	9 00	.....
Collamer .....	3 00	.....	.....	.....	.....	.....
Constantia .....	.....	.....	.....	.....	.....	.....
East Syracuse .....	6 00	.....	.....	.....	.....	.....
Fayetteville .....	6 00	.....	.....	25 00	10 00	.....
Fulton .....	12 00	.....	.....	10 00	.....	.....
Hannibal .....	2 00	.....	.....	4 00	.....	.....
Hastings .....	.....	.....	.....	.....	.....	.....
Jamesville .....	3 00	.....	.....	5 00	.....	.....
Jordan .....	1 00	.....	.....	.....	.....	.....
Lafayette .....	.....	.....	.....	.....	.....	.....
Liverpool .....	1 00	.....	.....	.....	.....	.....
Manlius .....	.....	.....	.....	4 00	.....	.....
Marcellus .....	16 93	.....	.....	10 00	.....	5 00
Mexico .....	.....	.....	.....	14 00	.....	.....
Oneida Lake .....	.....	.....	.....	.....	.....	.....
Oneida Valley .....	.....	.....	.....	.....	.....	.....
Onondago .....	1 00	.....	.....	.....	.....	.....
Onondago Valley .....	2 00	.....	.....	5 00	.....	.....
Oswego, 1st .....	.....	.....	.....	.....	.....	.....
Oswego, Grace .....	10 00	.....	.....	18 00	.....	.....
Otisco .....	.....	.....	.....	.....	.....	.....
Parish .....	.....	.....	.....	.....	.....	.....
Pompey .....	2 00	.....	.....	.....	.....	.....
Skaneateles .....	8 71	.....	.....	29 00	.....	.....
Syracuse, 1st .....	47 73	.....	.....	190 00	.....	.....
" 1st Ward .....	10 00	.....	.....	10 00	.....	.....
" 4th .....	28 00	.....	.....	57 00	.....	.....
" East Genesee .....	.....	.....	.....	50 00	.....	.....
" Elmwood .....	4 00	.....	.....	.....	.....	.....
" Mem'l .....	.....	.....	.....	.....	.....	.....
" Park Central .....	50 75	.....	.....	.....	.....	.....
" South .....	.....	.....	.....	10 00	.....	.....
" West .....	2 00	.....	.....	.....	.....	.....
" Westm'r .....	22 07	.....	.....	28 00	25 00	.....
Wampsville .....	.....	.....	.....	.....	.....	.....
West Monroe .....	.....	.....	.....	.....	.....	.....
Whitelaw .....	.....	.....	.....	.....	.....	.....
	294 19	1 00	.....	532 00	49 00	20 00

## TROY.

Argyle .....	.....	.....	.....	.....	.....	.....
Bay Road .....	.....	.....	.....	.....	.....	.....
Brunswick .....	.....	.....	.....	.....	.....	.....
Caldwell .....	3 00	.....	.....	.....	.....	.....
Cambridge .....	27 34	.....	.....	50 00	25 00	.....

Troy Continued.	CHRS.	DIRECT		THROUGH	WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS		W. S.	S. S.
Chester	.....	.....	.....	.....	.....	.....
Cohoes, Silliman Mem'l.	18 08	.....	.....	36 00	.....	.....
East Lake George	.....	.....	.....	.....	.....	.....
Fort Edward	.....	.....	.....	.....	.....	.....
Glens Falls	85 00	.....	.....	30 00	45 00	.....
Green Island	8 00	.....	.....	30 00	.....	.....
Hebron	.....	.....	.....	.....	.....	.....
Hoosick Falls	.....	3 89	.....	10 00	.....	.....
Hudson Falls	11 00	.....	.....	21 00	.....	.....
Johnsonville	.....	.....	.....	26 00	.....	.....
Lansingburg, 1st.	54 42	.....	.....	15 00	5 00	2 00
Lansingburg, Olivet	5 00	.....	.....	26 00	.....	.....
Malta	.....	.....	.....	.....	.....	.....
Mechanicsville	5 00	.....	.....	25 00	.....	.....
Middle Granville	1 00	.....	.....	.....	.....	.....
North Granville	.....	.....	.....	.....	.....	.....
Pittstown	.....	.....	.....	.....	.....	.....
Salem	6 00	.....	.....	20 00	.....	.....
Schaghticoke	3 00	.....	.....	7 00	.....	.....
Schoonmaker Mem'l	.....	.....	.....	.....	.....	.....
Troy, 1st	108 75	.....	.....	278 00	50 00	5 00
" 2d	88 00	.....	.....	164 00	.....	.....
" 3d	3 85	.....	.....	.....	.....	.....
" 9th	38 53	.....	.....	75 00	.....	2 00
" Armenian	1 00	.....	.....	.....	.....	.....
" Liberty St.	4 00	.....	.....	.....	.....	.....
" Mem'l	.....	.....	.....	10 00	.....	.....
" Oakwood Ave.	20 30	.....	.....	15 00	.....	.....
" Park	1 00	.....	.....	.....	.....	.....
" Westm'r	6 24	.....	.....	15 00	13 00	.....
" Woodside	10 00	.....	.....	25 00	.....	.....
Warrensburg	1 00	.....	.....	.....	.....	.....
Waterford	10 82	.....	.....	.....	.....	40 00
Whitehall	.....	.....	.....	.....	.....	.....
	520 33	3 89	....	8 78	138 00	49 00

## UTICA.

Augusta	1 00	.....	.....	.....	.....	.....
Boonville	19 00	.....	.....	40 00	.....	.....
Camden	2 00	.....	.....	.....	.....	.....
Clinton, Stone Church	30 27	.....	.....	50 00	.....	5 00
Cochrane Mem'l	.....	.....	.....	.....	.....	.....
Dolgeville	.....	.....	.....	.....	.....	.....
Forestport	.....	.....	.....	.....	.....	.....
Glenfield	.....	.....	.....	.....	.....	.....
Hamilton College	.....	.....	.....	.....	.....	.....
Holland Patent	7 00	.....	.....	15 00	15 50	.....
Ilion	19 00	6 00	.....	10 00	.....	.....
Kirkland	.....	.....	.....	5 00	.....	.....
Knoxboro	.....	.....	.....	10 00	.....	.....
Litchfield	.....	.....	.....	.....	.....	.....
Little Falls	108 77	.....	.....	.....	.....	.....
Lowville	11 00	.....	.....	10 00	.....	.....
Lyon's Falls, Forest	9 25	.....	.....	10 00	.....	.....
Martinsburg	.....	.....	.....	.....	.....	.....
New Hartford	5 14	.....	.....	25 00	5 00	.....
North Gage	3 00	.....	.....	.....	.....	.....
Norwich Corners	.....	2 00	.....	.....	.....	.....
Northwood	.....	.....	.....	.....	.....	.....
Old Forge	.....	.....	.....	.....	.....	.....
Oneida	42 00	.....	.....	20 00	.....	.....
Oriskany	5 00	.....	.....	.....	.....	.....
Redfield	.....	.....	.....	.....	.....	.....
Rome	18 27	.....	.....	55 00	5 00	.....
Sauquoit	5 56	4 14	.....	.....	.....	.....
South Trenton	3 00	.....	.....	.....	.....	.....
Turin	.....	1 53	.....	10 00	.....	.....
Utica, 1st	28 02	.....	.....	40 00	35 00	30 00
" Bethany	10 23	.....	.....	6 00	.....	.....
Utica, Olivet	30 00	.....	.....	9 00	10 00	4 00
" Sayre Mem'l	25 00	.....	.....	.....	.....	.....
" Westm'r	25 00	.....	.....	100 00	40 00	.....
Vernon Centre	1 00	.....	.....	.....	.....	.....
Vernon, Mt. Vernon	4 00	.....	.....	.....	.....	5 00
Verona	3 00	.....	.....	6 00	.....	.....

Utica Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Walcott Mem'l .....	8 00	....	....	....	....	....
Waterville .....	14 00	5 00	....	25 00	....	5 00
West Camden .....	12 00	....	....	....	....	....
Westernville .....	13 50	....	....	....	2 00	....
Whitesboro .....	10 00	....	....	5 00	....	....
Williamstown .....	....	....	....	....	....	....
Westdale.....	....	....	....	2 00	....	5 00
	473 01	18 67	....	453 00	112 50	54 00

## WESTCHESTER.

Bedford .....	....	....	....	3 00	....	....
Bridgeport, 1st .....	....	....	....	....	....	....
Carmel, Gilead .....	27 00	....	....	2 00	10 00	5 00
Croton Falls .....	5 00	....	....	2 00	5 00	5 00
Darien .....	....	....	....	....	....	....
Greenburgh .....	30 19	....	....	2 00	....	....
Greenwich, 1st .....	....	....	....	....	....	....
Harrison .....	....	....	....	11 00	....	10 00
Hartford .....	....	....	....	....	....	....
Holyoke, 1st .....	....	....	....	....	....	....
Huguenot Mem'l .....	60 00	....	....	21 65	....	....
Irvington .....	35 00	5 00	....	43 00	....	....
Katonah .....	43 60	....	....	75 00	....	....
Mahopac Falls .....	3 82	....	....	6 00	....	....
Mt. Kisco .....	10 02	....	....	25 00	....	....
Mt. Vernon, 1st .....	30 52	....	....	49 00	80 00	....
New Rochelle .....	92 37	....	....	60 00	60 00	....
New Rochelle, North Ave. . .	28 68	2 04	....	25 00	....	....
Ossining, 1st .....	....	15 00	....	50 00	....	....
Patterson .....	9 10	....	....	36 00	5 00	10 00
Peekskill, 1st .....	22 67	....	....	23 00	45 00	....
Peekskill, 2d .....	13 88	....	....	20 05	....	....
Pleasantville .....	....	....	....	11 00	....	1 00
Port Chester .....	....	....	....	....	....	....
Pound Ridge .....	....	....	....	....	....	....
Rye .....	44 31	....	....	91 00	7 78	7 00
Scarborough .....	50 00	....	....	70 00	....	....
Sound Beach, 1st.....	....	....	....	....	....	....
South East .....	....	....	....	....	....	....
South East Centre.....	14 00	....	....	12 00	5 00	....
South Salem .....	11 52	....	....	10 00	16 45	2 28
South Yonkers .....	20 76	....	....	10 00	....	....
Springfield .....	....	....	....	....	....	....
Stamford, 1st .....	....	....	....	....	....	....
Thompsonville .....	....	....	....	....	....	....
White Plains .....	34 00	....	....	25 00	....	....
Yonkers, 1st .....	72 12	....	....	35 00	....	....
" Bryn Mawr Park ..	....	....	....	....	....	....
" Dayspring .....	19 68	....	....	5 00	....	3 00
" Hungarian .....	....	....	....	....	....	....
" Westminster.....	10 18	....	....	19 00	20 00	....
Yorktown .....	....	....	....	5 00	....	....
" Immanuel Chapel..	....	....	....	15 00	....	....
	688 42	22 04	....	761 70	254 23	43 28

## SYNOD OF NORTH DAKOTA.

## BISMARCK.

Alexander.....	1 00	....	....	....	....	....
Baldwin .....	....	....	....	....	....	....
Belfield, 1st .....	....	....	....	....	....	....
Bethany.....	....	....	....	....	....	....
Bismarck, 1st .....	11 25	....	....	5 00	....	....
Braddock .....	....	....	....	....	....	....
Carson .....	....	....	....	....	....	....
Darling .....	....	....	....	....	....	....
Ft. Rice.....	....	....	....	....	....	....
Grace.....	....	....	....	....	....	....
Greenvale .....	....	....	....	....	....	....
Hazleton, 1st .....	....	....	....	....	....	....
Kintyre, 1st .....	....	....	....	....	....	....
Mandan, 1st .....	5 00	....	....	3 00	....	....
Morning Watch .....	1 00	....	....	....	....	....





Pembina Continued.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S S. S.	BOARD Y. P. S. & BANDS	
Bowesmont	.....	.....	.....	.....	.....	.....	
Cavalier	5 75	.....	.....	.....	.....	.....	
Crystal	.....	.....	.....	1 00	.....	.....	
Cypress	.....	.....	.....	.....	.....	.....	
Drayton	.....	.....	.....	2 50	.....	.....	
Dresden	.....	.....	.....	.....	.....	.....	
Elkmont	.....	.....	.....	.....	.....	.....	
Emerado	5 00	.....	.....	20 00	95	.....	
Fleming	.....	.....	.....	.....	.....	.....	
Fordville	1 00	.....	.....	.....	.....	.....	
Forest River	.....	.....	.....	.....	.....	.....	
Gilby	3 00	.....	.....	.....	.....	2 00	
Glasston	.....	.....	.....	.....	.....	.....	
Grafton	3 00	.....	.....	.....	.....	.....	
Grand Forks	.....	.....	.....	20 00	.....	.....	
Hamilton	.....	.....	.....	.....	.....	.....	
Hannah	1 60	.....	.....	.....	.....	.....	
Hay's Memorial	1 00	.....	.....	.....	.....	.....	
Hoople	.....	.....	.....	.....	.....	.....	
Hyde Park	.....	.....	.....	7 50	.....	.....	
Inkster	.....	.....	.....	10 00	.....	.....	
Johnstown	3 00	.....	.....	.....	.....	.....	
Knox	9 00	.....	.....	.....	.....	.....	
Langdon	15 00	.....	.....	.....	.....	.....	
Larimore	.....	.....	.....	.....	.....	.....	
Minto	.....	.....	.....	1 00	.....	.....	
Milton	.....	.....	.....	5 00	.....	.....	
Neche	.....	.....	.....	.....	.....	.....	
Osnabrock	.....	.....	.....	.....	.....	.....	
Park River	8 29	.....	.....	5 00	.....	.....	
Pembina	.....	.....	.....	.....	.....	.....	
Pittsburg	.....	.....	.....	.....	.....	.....	
Ramsay's Grove	.....	.....	.....	.....	.....	.....	
Soper	.....	.....	.....	.....	.....	.....	
St. Thomas	.....	.....	.....	.....	.....	.....	
Tyner	4 00	.....	.....	9 50	.....	.....	
Walhalla	2 00	.....	.....	8 00	.....	.....	
<hr/>		<hr/>		<hr/>		<hr/>	
	66 53	.....	.....	93 50	95	3 00	

ATHENS.

Albany	.....	.....	.....	.....	.....	.....
Alexander	.....	.....	.....	.....	.....	.....
Amesville	2 00	2 00	.....	3 00	.....	.....
Athens	24 55	.....	.....	29 00	.....	.....
Barlow	2 00	.....	.....	3 00	.....	.....
Bashan	.....	.....	.....	.....	.....	.....
Beech Grove	.....	.....	.....	.....	.....	.....
Berea	1 00	.....	.....	.....	2 00	2 00
Beverly	7 00	.....	.....	2 00	3 00	1 00
Bristol	3 00	.....	.....	.....	.....	.....
Carlton	.....	.....	.....	.....	.....	.....
Carthage	.....	.....	.....	.....	.....	.....
Chester	.....	.....	.....	.....	.....	.....
Cross Roads	.....	.....	.....	.....	.....	.....
Decatur	.....	.....	.....	.....	.....	.....
Deerfield	.....	.....	.....	.....	.....	.....
Gallipolis	2 10	.....	.....	5 00	.....	.....
Guysville	.....	.....	.....	.....	.....	.....
Harrisonville	.....	.....	.....	.....	.....	.....
Logan	10 00	.....	.....	18 00	.....	.....
McConnellsville	3 00	.....	.....	3 00	.....	.....
Marietta	18 00	.....	.....	45 30	16 00	50 00
Middleport	10 00	.....	.....	7 00	.....	.....
Nelsonville	.....	.....	.....	.....	5 50	.....
New England	.....	.....	.....	.....	.....	.....
New Matamoras	1 00	.....	.....	.....	.....	.....
New Plymouth	1 00	.....	.....	.....	.....	.....
Pleasant Grove	.....	.....	.....	.....	.....	.....
Pleasant View	1 00	.....	.....	.....	.....	.....
Pomeroy	.....	.....	.....	3 00	.....	.....
Rutland	.....	.....	.....	.....	.....	.....
Syracuse	.....	.....	.....	.....	.....	.....
Tupper's Plains	.....	.....	.....	.....	.....	.....

Athens Continued	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Veto .....	.....	.....	.....	.....	.....	.....
Vincent .....	.....	.....	.....	6 00	3 00	.....
Warren .....	3 00	.....	.....	5 00	.....	.....
Waterloo .....	.....	.....	.....	.....	.....	.....
Watertown .....	5 00	.....	.....	5 00	.....	2 00
	92 65	2 00	.....	134 30	29 50	55 00

## CHILLICOTHE.

Bainbridge .....	1 00	.....	.....	2 50	.....	.....
Belfast .....	.....	.....	.....	.....	.....	.....
Bethel .....	.....	.....	.....	.....	.....	.....
Bloomingsburg .....	5 00	.....	.....	10 25	5 00	1 65
Bogota .....	.....	.....	.....	.....	.....	.....
Bourneville .....	1 00	.....	.....	.....	.....	.....
Chillicothe, 1st .....	24 00	.....	.....	33 00	.....	13 00
Chillicothe, 3d .....	.....	.....	.....	.....	.....	.....
Concord .....	.....	.....	.....	5 00	4 00	.....
Frankfort .....	10 00	.....	.....	11 00	16 75	3 00
Greenfield .....	20 00	.....	.....	31 45	6 00	14 50
Greenland .....	.....	.....	.....	.....	.....	.....
Hamden .....	3 00	.....	.....	.....	.....	.....
Hillsboro .....	6 00	.....	.....	.....	5 00	.....
Kingston .....	.....	.....	.....	5 00	.....	.....
McArthur .....	.....	.....	.....	.....	.....	1 11
Marshall .....	2 00	.....	.....	6 00	.....	4 10
Mowrystown .....	7 65	.....	.....	.....	.....	3 93
Mt. Pleasant .....	2 13	.....	.....	.....	.....	.....
New Market .....	.....	.....	.....	.....	.....	.....
New Petersburg .....	.....	.....	.....	.....	.....	.....
North Fork .....	1 00	.....	.....	5 00	2 50	.....
Piketon .....	.....	.....	.....	.....	.....	.....
Pisgah .....	.....	.....	.....	5 00	.....	.....
Salem .....	8 35	.....	.....	12 00	.....	5 50
Washington .....	6 10	10 00	.....	17 25	.....	.....
Waverly .....	.....	.....	.....	.....	.....	.....
Wilkesville .....	.....	.....	.....	.....	.....	1 00
Wilmington .....	.....	.....	.....	.....	.....	.....
	97 23	10 00	.....	143 45	39 25	47 79

## CINCINNATI.

Bantam .....	.....	.....	.....	.....	.....	.....
Batavia .....	3 00	.....	.....	.....	.....	.....
Bethany .....	.....	.....	.....	.....	.....	.....
Bethel .....	.....	.....	.....	.....	.....	.....
Blue Ash .....	4 00	.....	.....	.....	.....	.....
Cincinnati, 1st .....	.....	.....	.....	10 00	.....	.....
"    3d .....	.....	.....	.....	20 00	2 11	.....
"    4th .....	.....	.....	.....	.....	.....	.....
"    6th .....	7 60	.....	.....	.....	.....	.....
"    7th .....	.....	15 00	.....	72 75	5 00	10 00
"    1st Ger. ....	.....	.....	.....	13 00	4 00	.....
"    2d Ger. ....	11 00	.....	.....	.....	.....	.....
"    Avondale .....	147 91	.....	.....	30 00	45 00	.....
"    Bond Hill .....	.....	.....	.....	1 00	.....	.....
"    Calvary .....	3 00	.....	.....	.....	.....	.....
"    Carmel .....	.....	.....	.....	.....	.....	.....
"    Clifford .....	5 88	.....	.....	5 00	.....	.....
"    Clifton .....	25 00	15 00	.....	10 00	.....	.....
"    Covenant .....	92 00	.....	.....	25 12	10 00	.....
"    Evanston .....	8 00	.....	.....	5 00	.....	.....
"    Fairmount, Ger. ..	12 50	.....	.....	.....	.....	.....
"    Italian .....	.....	.....	.....	.....	.....	.....
"    Kennedy Hts. ....	.....	.....	.....	.....	.....	.....
"    Knox .....	4 00	.....	.....	.....	.....	.....
"    Mohawk .....	.....	.....	.....	.....	.....	.....
"    Mt. Auburn .....	.....	.....	.....	.....	.....	.....
"    Mt. Washington ..	.....	.....	.....	.....	.....	.....
"    North .....	13 00	.....	.....	14 00	5 00	2 50
"    Pilgrim .....	.....	.....	.....	.....	.....	.....
"    Poplar St. ....	.....	.....	.....	.....	.....	.....
"    Trinity .....	4 00	.....	.....	3 00	.....	.....



Cincinnati Continued	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Cincinnati, Walnut Hills, 1st.	33 23	....	....	106 75	....	5 00
" Westminster	63 00	....	....	2 95	....	....
" Westwood	....	....	....	8 00	....	....
" Westwood, Ger.	5 00	....	....	....	....	....
Cleves	1 00	....	....	....	....	....
College Hill	35 00	....	....	28 00	10 00	....
Delhi	....	....	....	5 00	....	....
Elizabeth and Berea	....	....	....	....	....	....
Elmwood Place	....	....	....	....	....	....
Glendale	15 76	....	....	5 00	2 15	....
Goshen	....	....	....	....	....	....
Harrison	....	....	....	....	....	....
Hartwell	25 00	....	....	....	5 00	....
Holtzinger Men'l.	1 70	....	....	....	....	....
Kennedy Hts.	2 00	....	....	....	....	....
Lebanon, 1st	20 00	....	....	26 00	....	....
Lebanon, Main St.	3 00	....	....	....	....	....
Loveland	13 00	....	....	....	....	....
Madelra	5 00	....	....	....	....	....
Madisonville	5 00	....	....	16 36	....	....
Maple Grove	....	....	....	....	....	....
Mason	1 50	....	....	....	....	....
Milford	1 00	....	....	....	....	....
Monroe	....	....	....	....	....	....
Monterey	2 00	....	....	....	....	....
Montgomery	9 00	....	....	....	....	....
Morrow	1 03	....	....	....	2 00	....
Moscow	....	....	....	....	....	....
Mt. Carmel	....	....	....	....	....	....
Mt. Oreb	....	....	....	....	....	....
New Richmond	4 93	....	....	1 00	....	1 00
Norwood	26 00	....	....	25 00	....	19 44
Pleasant Rldge	8 50	....	....	6 00	....	....
Pleasant Run	....	....	....	....	....	....
Reading-Lockland	1 00	....	....	1 00	....	....
Sharonville	....	....	....	....	....	....
Silverton	....	....	....	....	....	....
Somerset	2 00	....	....	....	....	....
Springdale	10 00	....	....	....	....	....
Tenmile	....	....	....	....	....	....
Venice	2 40	....	....	5 00	....	....
West Chester	....	....	....	....	....	....
Williamsburg	5 00	....	....	....	....	....
Wilson Mem'l.	....	....	....	....	....	....
Wyoming	56 82	8 10	....	22 00	....	....
<hr/>						
	699 16	28 10	....	466 93	90 26	37 94

CLEVELAND.

Akron, 1st	....	....	....	13 50	....	....
Akron, Central	....	....	....	....	....	....
Ashtabula, 1st	30 00	....	....	15 00	....	....
Ashtabula, Prospect St.	....	....	....	....	....	....
Barberton	7 45	....	....	5 00	....	....
Cleveland, 1st	64 51	3 00	....	28 50	....	1 00
" 2d	....	....	....	195 00	25 00	....
" Bethany	17 01	....	....	5 00	....	....
" Bolton Ave.	21 46	....	....	25 00	....	....
" Boulevard	10 00	....	....	20 00	....	....
" Calvary	150 00	....	....	190 00	50 00	5 00
" Case Ave.	....	....	....	....	....	....
" Eells Memorial	....	....	....	....	....	....
" Euclid Ave.	75 00	....	....	21 00	60 00	....
" Glenville	28 91	....	....	25 00	....	....
" Immanuel	....	....	....	....	....	....
" Mayflower	5 00	....	....	7 00	....	....
" Miles Park	....	....	....	....	20 00	....
" North	....	....	....	50 00	....	5 00
" South	....	5 50	....	5 00	5 00	2 00
" Westminster	....	....	....	35 00	....	....
" Woodland Ave.	15 00	....	....	50 00	....	....
East Cleveland, 1st	....	....	....	24 00	....	....
Cleveland Hts.	10 49	....	....	2 00	....	....
East Cleveland, Windermere.	10 00	....	....	35 00	....	....
Independence	....	....	....	....	....	....
Kingsville	4 08	....	....	....	....	....
Lakewood, Miss.	....	....	....	6 00	....	5 00

Cleveland Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Linndale .....						
Lorain, 1st .....	5 00			5 00		
New Lyme Center .....						
Northfield .....						
North Kingsville .....			3 08			
North Springfield .....	5 00			2 00		
Orwell .....						5 00
Parma .....	13 00	2 00				
Rittman .....	5 00					
Rome .....	7 05					
Seville, 1st .....				7 00		
Solon .....	3 00			5 00		
South New Lyme .....	2 00					
St. John's, Beckwith Mem'l. ....						
Streetsboro .....				2 00		1 00
Wickliffe .....				1 00		
Willoughby .....						
	488 96	10 50	3 08	779 00	160 00	24 00

COLUMBUS.

Amanda .....	4 50			10 50		
Bethel .....						
Black Lick .....						
Bremen .....	12 00			11 00		3 00
Central College .....				6 00		
Circleville .....	8 00	1 90		27 00		
Columbus, 1st .....	16 00			12 00		2 00
"    Central .....	95 00			56 00		
"    Broad St. ....	175 00			133 00	9 00	5 00
"    Hoge Mem'l .....				7 00		2 00
"    Hungarian .....						
"    Nelson Mem'l .....	2 94			9 00		
"    Northminster .....	25 00			28 00		8 00
"    St. Clair Ave. ....	8 46			5 00		
"    West Broad St. ....				5 00		
"    West 2d Ave. ....						
Darbyville .....						
Dublin .....						
Greencastle .....						
Greenfield .....						
Grove City .....						
Groveport .....						
Indianola .....	17 00			8 00		
Lancaster .....	24 00			31 00		1 00
Laurelville .....						
Linden Heights .....	3 00			2 00		2 00
Lithopolis .....						
London .....				9 00		
Madison .....						
Midway .....	1 00					
Mifflin .....						
Mt. Sterling .....	3 00			3 00		
Plain City .....	7 00			4 00		
Reynoldsburg .....						
Rush Creek .....	2 00			9 00		
Scioto .....						
Tarleton .....						
Westerville .....				13 00	3 29	1 00
Whisler .....						
Worthington .....	3 91			7 00	5 00	
	401 81	1 90		395 50	17 29	24 00

DAYTON.

Bath .....				1 00		
Bellbrook .....	8 16					
Bethel .....						4 00
Blue Ball .....				10 00		
Bradford .....	2 90			6 00		
Camden .....				4 00		
Clifton .....	10 00			8 00		6 00
Collinsville .....	2 00					
Covington .....	15 00			13 00		
Dayton, 1st .....	54 74			42 00	5 00	
"    4th .....	30 00			26 00	7 00	5 00

Dayton Continued.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
" 3d St. ....	150 00	....	....	77 00	32 15	1 00
" Forest Ave. ....	8 00	....	....	4 00	....	....
" Memorial ....	4 00	....	....	25 00	1 54	1 00
" Patterson Mem'l	3 00	....	....	6 00	....	....
" Park ....	....	....	....	48 00	12 00	....
Eaton ....	4 00	....	....	8 00	....	1 00
Ebenezer ....	....	....	....	....	....	....
Fletcher, Newton...	....	....	....	9 00	....	....
Franklin ....	11 50	....	....	9 00	3 82	....
Gettysburg. ....	5 00	....	....	4 00	....	....
Greenville ....	12 00	....	....	28 00	....	....
Hamilton, 1st ....	8 00	3 00	....	11 00	....	....
Hamilton Westm'r	....	....	....	14 00	....	5 00
Jacksonburg ....	....	....	....	....	....	....
Middletown ....	22 24	....	....	67 00	15 00	....
New Carlisle ....	6 00	....	....	10 00	....	....
New Jersey ....	3 00	....	....	7 00	....	10 00
New Paris ....	....	....	....	....	....	....
Osborn ....	....	....	....	....	....	....
Overpeck ....	....	....	....	....	....	....
Oxford ....	....	....	....	29 00	....	....
Piqua ....	35 00	....	....	45 00	....	3 00
Reily ....	2 00	....	....	....	....	1 00
Seven Mile ....	13 25	....	....	15 00	....	6 00
Somerville ....	....	....	....	....	....	....
South Charleston	28 25	....	....	13 00	....	5 00
Springfield, 1st	35 00	....	....	58 00	....	1 00
" 2d ....	32 80	....	....	80 00	....	....
" 3d ....	25 93	....	....	13 00	....	....
Troy ....	....	....	....	30 00	....	....
Washington ....	....	....	....	....	....	....
West Carrollton	2 50	....	....	....	....	....
Xenia ....	19 89	....	....	32 00	....	2 00
Yellow Springs ....	12 00	....	....	11 00	....	....
	567 16	3 00	....	763 00	76 51	51 00

HURON.

Chicago ....	2 00	....	....	17 00	....	....
Clay Center ....	....	....	....	....	....	....
Clyde ....	5 00	....	....	7 00	....	....
Fostoria ....	....	....	....	14 50	....	....
Fremont ....	10 00	....	....	62 00	12 50	....
Fremont Chapel...	....	....	....	2 50	....	....
Genoa ....	....	....	....	....	....	....
Fremont East Side...	....	....	....	2 00	....	....
Graytown ....	....	....	....	....	....	....
Huron ....	3 00	....	....	14 00	....	....
McCutchenville	3 00	....	....	7 00	....	....
Melmore ....	....	....	....	....	....	....
Milan ....	5 00	....	....	5 00	....	....
Monroeville ....	2 00	....	....	15 00	....	....
Norwalk ....	20 00	....	....	18 00	....	....
Olena ....	1 09	....	....	7 00	....	....
Peru ....	....	....	....	....	....	....
Republic ....	....	....	....	....	....	....
Sandusky ....	25 00	....	....	10 15	....	....
Steuben ....	....	....	....	....	....	....
Tiffin ....	19 00	....	....	38 00	....	....
	86 09	....	....	219 15	12 50	....

LIMA.

Ada ....	15 00	....	....	5 00	....	8 25
Belmore ....	....	....	....	....	....	....
Blanchard ....	10 30	....	....	4 80	....	6 00
Bluffton ....	2 00	....	....	....	7 30	....
Celina ....	2 00	....	....	....	....	....
Columbus Grove	8 35	....	....	20 00	....	....
Convoy ....	....	....	....	....	....	....
Delphos ....	15 00	....	....	2 00	....	....
Enon Valley ....	5 46	....	....	....	....	....
Fairview ....	....	....	....	....	....	....
Findlay, 1st ....	22 00	....	....	25 00	50 00	5 50
Findlay, 2d ....	....	....	....	8 00	....	....
Gomer ....	2 00	....	....	....	....	....

Lima Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Harrison	.....	.....	.....	.....	.....	.....
Kalida	3 00	.....	.....	.....	.....	.....
Leipsic	2 00	.....	.....	.....	.....	.....
Lima, Market St.	25 00	30 00	.....	60 00	10 00	7 50
Lima, Olivet	.....	.....	.....	.....	.....	.....
McComb	5 00	.....	.....	10 00	10 00	1 00
McGuffey	.....	.....	.....	.....	.....	.....
Middle Point	2 00	.....	.....	.....	.....	.....
Mt. Jefferson	.....	.....	.....	.....	.....	.....
New Salem	.....	.....	.....	.....	.....	.....
New Stark	2 16	.....	.....	4 00	1 72	.....
Ottawa	3 00	.....	.....	.....	.....	.....
Rockford	3 75	10 00	.....	8 00	.....	10 00
Rockport	.....	5 00	.....	5 00	.....	.....
Scott	.....	.....	.....	3 95	.....	.....
Sidney	.....	.....	.....	60 00	.....	.....
St. Mary's	11 00	.....	.....	26 00	.....	.....
Turtle Creek	.....	.....	.....	2 09	.....	.....
Van Buren	5 00	.....	.....	.....	.....	.....
Van Wert	25 00	.....	.....	41 00	.....	.....
Venedocia	3 00	.....	.....	6 00	.....	.....
Wapakoneta	.....	.....	.....	8 00	3 00	.....
	171 02	45 00	.....	293 75	82 02	38 25

## MAHONING.

Alliance, 1st	13 00	.....	.....	13 00	.....	12 00
Alliance, Magyar	.....	.....	.....	.....	.....	.....
Brookfield	.....	.....	.....	4 00	.....	.....
Canfield	10 00	.....	.....	15 00	9 00	.....
Canton, 1st	21 34	.....	.....	39 00	.....	29 00
Canton, Calvary	9 00	.....	.....	15 00	.....	5 00
Champion	2 00	.....	.....	.....	.....	.....
Clarkson	.....	.....	.....	10 00	.....	.....
Coitsville	.....	.....	.....	6 00	.....	.....
Columbiana	7 00	.....	.....	5 00	8 00	7 00
Concord	.....	.....	.....	10 00	.....	.....
East Palestine	13 00	13 00	.....	45 00	.....	10 00
Ellsworth	5 00	.....	.....	6 00	5 00	.....
Girard	1 00	.....	.....	.....	.....	.....
Hanoverton	4 50	.....	.....	.....	.....	.....
Hubbard	5 00	.....	.....	20 00	.....	.....
Kinsman	15 00	.....	.....	21 00	.....	.....
Leetonia	3 00	.....	.....	.....	.....	.....
Lisbon	10 00	.....	.....	24 00	10 00	15 00
Lowellville	.....	5 00	.....	.....	.....	.....
Massillon	40 50	5 00	.....	17 00	.....	.....
Middle Sandy	6 25	.....	.....	.....	.....	.....
Mineral Ridge	1 00	.....	.....	.....	.....	.....
Niles	38 00	10 00	1 00	25 00	.....	5 00
North Benton	5 00	.....	.....	.....	.....	5 00
North Jackson	6 00	.....	.....	.....	.....	.....
Petersburg	3 35	.....	.....	6 00	.....	3 00
Pleasant Valley	2 50	.....	.....	6 00	.....	.....
Poland	7 50	.....	.....	25 00	.....	.....
Salem	32 00	.....	.....	15 00	.....	16 00
Sebring	4 10	.....	.....	5 00	.....	2 00
Struthers	2 35	.....	.....	.....	.....	.....
Vlenna	.....	.....	.....	.....	.....	.....
Warren	35 00	10 00	.....	70 00	.....	15 00
Youngstown, 1st	135 04	.....	.....	103 00	100 00	5 00
" Evergreen	14 00	.....	.....	.....	.....	.....
" Hung. Ev. Ref.	.....	.....	.....	.....	.....	.....
" Mem'l	10 00	.....	.....	55 00	.....	.....
" Westm'r	76 79	.....	.....	44 00	.....	.....
	538 22	43 00	1 00	609 00	132 00	129 00

## MARION.

Ashley	.....	.....	.....	.....	.....	.....
Belle Centre	30 00	.....	.....	5 00	.....	2 00
Bellefontaine	61 97	.....	.....	85 00	.....	.....
Berlin	10 00	.....	.....	2 00	.....	.....
Brown	.....	.....	.....	1 00	.....	.....
Buck Creek	.....	.....	.....	2 00	.....	.....
Bucyrus	50 00	.....	.....	20 00	.....	.....

Marion Continued.	CHRS.	DIRECT		THROUGH W. S.	WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS		S. S.	Y. P. S. & BANDS
Caledonia	.....	.....	.....	.....	.....	.....
Cardington	.....	.....	.....	.....	.....	.....
Chesterville	4 00	.....	.....	.....	.....	.....
Crestline	2 00	.....	.....	8 00	.....	.....
De Graff	4 00	.....	.....	4 00	.....	1 00
Delaware	106 79	.....	.....	45 00	.....	.....
Forest	2 25	.....	.....	8 00	.....	.....
Galion	9 00	.....	.....	11 00	.....	1 10
Huntsville	4 00	.....	.....	5 00	.....	.....
Iberia	2 00	.....	.....	.....	.....	.....
Kenton	69 32	5 00	.....	77 00	.....	.....
Kingston	.....	.....	.....	.....	.....	.....
La Rue	.....	.....	.....	.....	.....	.....
Liberty	1 00	.....	.....	1 00	.....	1 00
Marion, 1st	.....	.....	.....	67 48	.....	.....
Marion, Lee St.	.....	.....	.....	.....	.....	.....
Marseilles	5 00	.....	.....	18 00	.....	.....
Marysville	4 00	.....	.....	10 00	.....	.....
Milford Centre	.....	.....	.....	.....	.....	.....
Mt. Gilead	11 20	.....	.....	17 60	.....	.....
North Washington	.....	.....	.....	.....	.....	.....
Ostrander	2 00	.....	.....	.....	.....	.....
Porter	.....	.....	.....	.....	.....	.....
Prospect	.....	.....	.....	3 00	2 00	3 00
Providence	.....	.....	.....	.....	.....	.....
Radnor	.....	.....	.....	.....	.....	.....
Radnor-Thompson	.....	.....	.....	.....	.....	.....
Richwood	3 00	.....	.....	3 30	1 09	2 00
Ridgeway	.....	.....	.....	.....	.....	.....
Rushsylvania	4 00	.....	.....	.....	.....	.....
Spring Hills	3 00	.....	.....	6 56	.....	.....
Tirs	.....	.....	.....	.....	.....	.....
Trenton	1 00	.....	.....	.....	.....	.....
Union	.....	.....	.....	.....	.....	.....
Upper Sandusky	10 00	.....	.....	5 00	.....	.....
Urbana	9 00	8 64	.....	12 00	.....	2 00
West Berlin	4 00	.....	.....	5 25	.....	.....
West Liberty	1 00	.....	.....	4 00	.....	.....
York	.....	.....	.....	.....	.....	.....
Zanesfield	1 25	.....	.....	.....	.....	.....
	414 78	13 64	....	426 19	3 09	12 10

MAUMEE.

Antwerp	4 60	.....	.....	5 15	.....	.....
Bowling Green	29 88	.....	.....	21 50	.....	.....
Bryan	.....	.....	.....	32 00	.....	.....
Cecil	.....	.....	.....	.....	.....	.....
Defiance	3 00	.....	.....	20 00	.....	.....
Delta	4 00	.....	.....	.....	.....	.....
Deshler	.....	.....	.....	.....	.....	.....
DeVerna	.....	.....	.....	.....	.....	.....
Eagle Creek	.....	.....	.....	.....	.....	.....
Edgerton	.....	.....	.....	1 94	.....	.....
Grand Rapids	.....	.....	.....	5 00	.....	.....
Haskins	.....	.....	.....	.....	.....	.....
Hicksville	2 00	.....	.....	3 16	.....	.....
Highland	.....	.....	.....	.....	.....	.....
Holgate	.....	.....	.....	.....	.....	.....
Kunkle	2 10	.....	.....	.....	.....	.....
Lost Creek	.....	.....	.....	.....	.....	.....
Maumee	.....	.....	.....	.....	.....	.....
Milton Centre	3 00	.....	.....	.....	.....	.....
Montpelier	4 00	.....	.....	5 00	.....	.....
Mt. Salem	.....	.....	.....	.....	.....	.....
Napoleon	.....	.....	.....	12 00	.....	.....
North Baltimore	.....	.....	.....	14 00	.....	.....
Paulding	.....	.....	.....	.....	.....	.....
Pemberville	21 60	.....	.....	4 85	.....	.....
Perrysburg	5 00	.....	.....	15 00	.....	4 42
Pleasant Ridge	.....	.....	.....	4 00	.....	.....
Rudolph	1 00	.....	.....	.....	.....	.....
Toledo, 1st Westm'r.	.....	.....	.....	10 00	.....	.....
" 3d	35 52	.....	.....	30 00	.....	.....
" Collingwood	100 00	.....	.....	59 70	5 00	.....
" Dorr St.	.....	.....	.....	4 50	.....	.....



St. Clairsville Continued.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Martin's Ferry	31 93	....	....	35 00	....	....
Morristown	....	....	....	....	....	....
Mt. Pleasant	10 50	....	....	....	....	....
New Athens	....	....	....	....	....	....
New Castle	....	....	....	....	....	....
Nottingham	4 60	....	....	....	....	....
Pleasant Valley	5 00	....	....	....	....	....
Powhatan	3 00	....	....	....	5 50	....
Rock Hill	15 00	....	....	7 00	....	6 00
Scotch Ridge	....	....	....	....	....	....
Senecaville	....	....	....	....	....	....
Shadyside	5 00	....	....	2 50	....	....
Sharon	....	....	....	....	....	....
St. Clairsville	....	....	....	15 00	....	4 50
Stillwater	2 50	....	....	....	....	....
Washington	....	....	....	....	....	....
West Brooklyn	....	....	....	....	....	....
West Chester	....	....	....	....	....	....
Wheeling Valley	2 00	....	....	....	....	....
Woodsfield	....	....	....	....	....	....
	37 6 07	....	....	143 95	29 45	17 50

STEUBENVILLE.

Amsterdam	2 94	....	....	....	....	....
Annapolis	3 40	1 00	....	....	....	....
Bacon Ridge	....	....	....	....	....	....
Bakersville	....	....	....	....	....	....
Beech Spring	11 00	....	....	5 00	....	....
Bethel	....	....	....	15 00	....	....
Bethesda	5 00	....	....	5 75	....	....
Bethlehem	2 00	....	....	....	....	....
Bloomfield	15 00	....	....	16 00	....	....
Bowerston	2 00	....	....	10 00	2 00	....
Brilliant	5 00	....	....	5 00	....	7 00
Buchanan Chapel	....	....	....	....	....	....
Carrollton	....	....	....	....	5 00	....
Center	....	....	....	....	....	....
Center Unity	....	....	....	....	2 00	....
Corinth	4 03	....	....	5 00	....	....
Cross Creek	6 00	....	....	10 00	....	5 00
Deersville	2 00	....	....	....	....	....
Dell Roy	5 16	....	....	5 00	....	....
Dennison	10 00	....	....	10 00	....	3 25
East Liverpool, 1st	55 26	....	....	112 00	10 00	40 00
East Liverpool, 2d	8 00	....	....	5 00	....	8 00
East Liverpool, Emm'l.	2 85	....	....	7 00	....	....
East Springfield	....	....	....	....	....	....
Feed Spring	7 00	....	....	2 00	....	....
Harlem Springs	2 00	....	....	....	....	....
Hopedale	11 00	....	....	5 00	....	6 50
Irondale	....	....	....	....	....	2 40
Island Creek	6 00	....	....	....	....	....
Jewett	5 00	....	....	5 00	3 60	2 50
Kilgore	2 50	....	....	....	....	....
Lima	....	....	....	....	1 00	....
Longs Run	15 00	....	....	5 00	....	....
Madison	7 00	12 50	....	13 00	....	5 00
Minerva	14 00	....	....	....	....	....
Mingo Junction, Slavonic	3 00	....	....	....	....	....
Mingo Junction, Potter Me'l	2 60	....	....	15 00	....	....
Monroeville	....	....	....	....	....	....
Nebo	5 75	....	....	....	....	....
New Comerstown	3 00	....	....	4 00	....	....
New Cumberland	3 00	....	....	....	....	....
New Hagerstown	....	....	....	....	....	....
New Harrisburg	5 00	5 00	....	3 00	5 00	....
New Philadelphia	10 00	....	....	9 00	4 73	....
Oak Ridge	5 25	....	....	5 00	3 00	....
Pleasant Hill	3 30	....	....	....	....	....
Richmond	....	....	....	....	....	....
Ridge	5 00	....	....	....	....	....
Salineville	....	....	....	8 50	....	....
Scio	12 00	....	....	5 00	....	....
Smithfield	....	....	....	3 00	....	....
Steubenville, 2nd.	....	....	....	10 00	5 00	31 00

Stuebenville Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Stuebenville, West'm'r.....	70 00	11 50	....	70 00	11 00	75 00
Still Fork .....	3 00	....	....	....	....	....
Toronto .....	11 76	11 62	....	11 00	....	5 00
Two Ridges .....	3 78	....	....	8 00	....	....
Unionport .....	2 00	....	....	4 00	....	....
Urichsville .....	15 36	....	....	24 00	9 00	....
Waynesburg .....	9 00	....	....	....	....	....
Wellsville, 1st.....	19 54	....	....	86 50	28 00	12 00
Wellsville, 2d.....	....	....	....	5 00	....	....
West Lafayette .....	2 75	....	....	5 00	1 25	....
Yellow Creek .....	16 00	....	....	40 00	....	5 50
	423 20	41 62	....	556 75	90 58	208 15

## WOOSTER.

Apple Creek .....	9 00	....	....	....	....	....
Ashland .....	20 00	....	....	....	....	....
Bellville .....	3 00	....	....	....	....	....
Blooming Grove .....	....	....	....	....	....	....
Butler .....	....	....	....	....	....	....
Canaan .....	....	....	....	....	....	....
Canal, Fulton .....	2 00	....	....	....	....	....
Clear Fork .....	....	....	....	....	....	....
Congress .....	13 35	....	....	5 00	....	....
Creston .....	6 55	....	....	....	....	....
Dalton .....	6 50	....	....	....	....	....
Doylestown .....	....	....	....	....	....	....
Fredericksburg .....	21 00	....	....	....	....	....
Hayesville .....	....	....	....	....	....	....
Holmesville .....	....	....	....	....	....	....
Hopewell .....	3 00	....	....	10 00	....	....
Jackson .....	....	....	....	....	....	....
Lexington .....	1 00	....	....	....	....	....
Loudonville .....	8 00	....	....	....	....	....
Mansfield .....	62 18	....	....	....	....	....
Millersburg .....	6 00	....	....	10 00	....	....
Mt. Eaton .....	....	....	....	....	....	....
Nashville .....	....	....	....	....	....	....
Ontario .....	....	....	....	....	....	....
Orange .....	....	....	....	....	....	....
Orrville .....	21 12	....	....	7 00	....	....
Perrysville .....	....	....	....	....	....	....
Plymouth .....	....	....	....	....	....	....
Polk .....	....	....	....	....	....	....
Savannah .....	10 00	....	....	6 00	....	....
Shelby .....	....	7 55	....	10 00	....	....
Shreve .....	5 00	....	....	1 00	....	....
Wayne .....	5 00	....	....	6 25	....	....
West Salem .....	4 00	....	....	....	....	....
Wooster, 1st .....	51 96	99	....	29 75	....	7 00
Wooster, Westm'r .....	165 87	25 00	....	96 00	....	....
	424 47	33 54	....	181 00	....	7 00

## ZANESVILLE.

Bladensburg .....	....	....	....	....	....	....
Bloomfield .....	....	....	....	7 00	....	....
Brownsville .....	7 00	....	....	11 00	....	....
Centerburg .....	....	....	....	....	....	....
Chandlersville .....	....	....	....	....	....	....
Clark .....	2 00	....	....	....	....	....
Coshocton .....	100 00	....	....	81 50	10 00	18 50
Dresden .....	2 75	....	....	33 45	....	....
Duncan Falls .....	....	1 00	....	....	....	....
Fairmount .....	3 00	....	....	....	....	....
Frazzysburg .....	4 10	....	....	32 19	....	4 72
Fredericktown .....	9 00	....	....	44 00	....	2 00
Granville .....	10 00	....	....	68 25	....	2 50
Hanover .....	....	....	....	14 00	....	....
High Hill .....	1 00	....	....	....	....	....
Homer .....	....	....	....	5 00	....	....
Jersey .....	6 82	....	....	18 00	....	10 00
Johnstown .....	2 00	....	....	....	....	....
Keene .....	14 00	....	....	....	2 00	5 00
Madison .....	11 20	....	....	31 00	....	....



Zanesville Continued.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S BOARD S. S.	Y. P. S. & BANDS
Martinsburg	.....	.....	.....	.....	.....	.....
Millwood	.....	.....	.....	.....	.....	.....
Mt. Pleasant	.....	.....	.....	2 35	.....	.....
Mt. Vernon	29 21	.....	.....	40 00	.....	.....
Mt. Zion	4 00	.....	.....	.....	.....	.....
Muskingum	20 00	.....	.....	29 00	.....	.....
Newark, 1st	22 91	.....	.....	59 25	.....	8 50
" 2d	30 00	.....	.....	140 00	.....	5 00
New Castle	.....	.....	.....	.....	.....	.....
New Concord	8 13	.....	.....	10 00	.....	.....
New Lexington	.....	.....	.....	5 00	.....	.....
Norwich	2 70	.....	.....	.....	.....	.....
Outville	.....	.....	.....	15 00	.....	.....
Pataskala	7 21	.....	.....	80 00	.....	10 00
Rendville	.....	.....	.....	.....	.....	.....
Roseville	.....	.....	.....	.....	.....	.....
Uniontown	.....	.....	.....	.....	.....	.....
Unity	.....	.....	.....	3 00	.....	.....
Utica	13 00	.....	.....	37 45	.....	.....
Warsaw	.....	.....	.....	.....	2 00	.....
Waterford	.....	.....	.....	.....	.....	.....
West Carlisle	3 00	.....	.....	.....	.....	.....
Woodside	.....	.....	.....	.....	.....	.....
Zanesville, Brighton	4 00	.....	.....	4 35	.....	.....
" Central	22 84	.....	.....	126 44	8 00	28 07
" Forest Ave.	20 00	.....	.....	.....	.....	.....
" Putnam	11 55	.....	5 00	25 00	.....	.....
<hr/>						
	371 42	1 00	5 00	924 23	20 00	94 29

SYNOD OF OKLAHOMA.

ARDMORE.

Ada, Immanuel	.....	.....	.....	.....	.....	.....
Ardmore, 1st	5 00	.....	.....	12 00	.....	.....
Blanchard	1 00	.....	.....	.....	.....	.....
Centrahoma	.....	.....	.....	.....	.....	.....
Davis	3 00	.....	.....	.....	.....	.....
Lehigh	.....	.....	.....	.....	.....	.....
Lindsay	.....	.....	.....	.....	.....	.....
Lulu	.....	.....	.....	.....	.....	.....
Maysville	.....	.....	.....	.....	.....	.....
Mill Creek	.....	.....	.....	2 00	.....	.....
Pauls Valley	.....	.....	.....	.....	.....	.....
Paoli	.....	.....	.....	.....	.....	.....
Purcell	.....	.....	.....	.....	.....	.....
Ravia	.....	.....	.....	.....	.....	.....
Rosedale	.....	.....	.....	1 00	.....	.....
Tishomingo	1 00	.....	.....	.....	.....	.....
Wynnewood	.....	.....	.....	.....	.....	.....
<hr/>						
	10 00	.....	.....	15 00	.....	.....

CHOCTAW.

Big Lick	.....	.....	.....	.....	.....	.....
Blue	.....	.....	.....	.....	.....	.....
Buffalo	.....	.....	.....	.....	.....	.....
Dixon's Chapel	.....	.....	.....	.....	.....	.....
Halden	1 00	.....	.....	.....	.....	.....
Hochatown	.....	1 00	.....	.....	.....	.....
Kullii Chito	.....	.....	.....	.....	.....	.....
Kullii Kosoma	.....	.....	.....	.....	.....	.....
Kullii Tuklo	.....	.....	.....	.....	.....	.....
Luksokla	.....	.....	.....	.....	.....	.....
Mountain Fork	.....	.....	.....	.....	.....	.....
Mt. Zion	1 00	.....	.....	.....	.....	.....
Nunli Chito	.....	.....	.....	.....	.....	.....
Oka Achukma	1 00	.....	.....	.....	.....	.....
Philadelphia	.....	.....	.....	.....	.....	.....
Pine Ridge	.....	.....	.....	.....	.....	.....
Post Oak	.....	.....	.....	.....	.....	.....
Salem	.....	.....	.....	.....	.....	.....
Sans Bois	2 20	.....	.....	.....	.....	.....
Spring Hill	.....	.....	.....	.....	.....	.....

Choctow Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
St. John's .....	....	....	....	....	....	....
Wadeville .....	....	....	....	....	....	....
Zion .....	....	....	....	....	....	....
	5 20	1 00	....	....	....	....
<b>CIMARRON</b>						
Alva .....	21 76	....	....	15 00	....	....
Beaver .....	....	....	....	1 00	....	....
Buffalo .....	....	....	....	....	....	....
Enid .....	8 00	....	....	15 00	....	....
Fairview .....	....	....	....	....	....	....
Geary .....	1 05	....	....	1 25	....	....
Greenwood .....	....	....	....	....	....	....
Guymon .....	....	....	....	....	....	....
Helena .....	....	....	....	....	....	....
Jefferson .....	....	....	....	....	....	....
Jet .....	....	....	....	....	....	....
Kingfisher .....	10 00	....	....	2 50	....	....
Nash .....	....	....	....	....	....	....
Ringwood .....	....	....	....	1 75	....	....
Seiling .....	....	....	....	5 00	....	....
Wandel .....	....	....	....	....	....	....
Watonga .....	2 00	....	....	95	....	....
Winnview .....	1 65	....	....	....	....	....
Woodward .....	3 00	....	....	....	....	....
	46 89	....	....	42 45	....	....
<b>EL RENO.</b>						
Ahpeatone .....	....	....	....	....	....	....
Alex .....	....	....	....	....	....	....
Anadarko .....	....	....	....	3 00	....	....
Calumet .....	....	....	....	....	....	....
Calvary .....	....	....	....	....	....	....
Carnegie .....	....	....	....	....	....	....
Cement .....	....	....	....	....	....	....
Chickasha, 1st .....	....	....	....	3 00	....	....
El Reno, 1st .....	2 40	....	....	3 00	....	....
Elm Grove .....	....	....	....	....	....	....
Friendship .....	....	....	....	....	....	....
Geronimo .....	....	....	....	....	....	....
Hastings .....	....	....	....	....	....	....
Lawton, 1st .....	....	....	....	....	....	....
Lawton, Beal Heights .....	....	....	....	....	....	....
Randlett .....	....	....	....	....	....	....
Ryan .....	....	....	....	....	....	....
Salem .....	....	....	....	....	....	....
Temple .....	1 00	....	....	....	....	....
Walter .....	....	....	....	....	....	....
Waurika .....	....	....	....	....	....	....
Westm'r. ....	....	....	....	....	....	....
Yukon .....	....	....	....	....	....	....
	3 40	....	....	9 00	....	....
<b>HOBART.</b>						
Carpenter .....	....	....	....	....	....	....
Colony .....	....	....	....	....	....	....
Elk City .....	3 03	....	....	2 00	....	....
Elmer .....	....	....	....	....	....	....
Eureka .....	....	....	....	....	....	....
Frederick .....	5 00	....	....	4 00	....	....
Grandfield .....	....	....	....	....	....	....
Granite .....	1 00	....	....	....	2 50	....
Hobart .....	2 00	....	....	....	....	....
Hollis .....	....	....	....	....	....	....
Hollister .....	....	....	....	....	....	....
Lone Wolf .....	....	....	....	....	....	....
Merritt .....	....	....	....	....	....	....
Mt. Zion .....	1 00	....	....	....	....	....
North Land .....	....	....	....	....	....	....
Olustee .....	....	....	....	....	....	....
Pleasant Valley .....	....	....	....	....	....	....
Sayre .....	1 00	....	....	....	....	....



Oklahoma Continued	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S S. S.	BOARD Y. P. S. & BANDS
Cushing	.....	.....	.....	.....	.....	.....
Davenport	.....	.....	.....	.....	.....	.....
Dogle	.....	.....	.....	.....	.....	.....
Edmond	3 00	.....	.....	.....	.....	.....
Enterprise	.....	.....	.....	.....	.....	.....
Fairfax	.....	.....	.....	.....	.....	.....
Fairview	.....	.....	.....	.....	.....	.....
Grey Noret	5 00	.....	.....	.....	.....	.....
Guthrie, 1st	4 00	.....	.....	10 00	.....	.....
Hominy	2 00	.....	.....	.....	.....	.....
Hopewell	.....	.....	.....	.....	.....	.....
Kaw City	.....	.....	.....	.....	.....	.....
Lone Oak	.....	.....	.....	.....	.....	.....
Meeker	.....	.....	.....	.....	.....	.....
Middleton	.....	.....	.....	.....	.....	.....
Mulhall	.....	.....	.....	.....	.....	.....
Newkirk	.....	.....	.....	.....	.....	.....
Noble	.....	.....	.....	.....	.....	.....
Norman	4 85	.....	.....	5 00	.....	.....
Oklahoma City, 1st	10 00	.....	3 00	22 27	.....	.....
"    2d	.....	.....	.....	4 00	.....	.....
"    Maywood	8 00	.....	.....	7 00	.....	.....
Pawhuska	1 00	.....	.....	.....	.....	.....
Pawnee	2 00	.....	.....	.....	.....	.....
Perry	7 00	.....	.....	.....	.....	.....
Ponca City	.....	.....	.....	.....	.....	.....
Prague	2 00	.....	.....	.....	.....	.....
Ralston	.....	.....	.....	.....	.....	.....
Shawnee	.....	.....	.....	11 00	.....	.....
Stillwater	1 00	.....	.....	.....	.....	.....
Stroud	.....	.....	.....	.....	.....	.....
Tecumseh	.....	.....	.....	.....	.....	.....
Tonkawa	.....	.....	.....	.....	.....	.....
Woodland	1 00	.....	.....	.....	.....	.....
Yates	.....	2 00	.....	.....	.....	.....
<hr/>						
	62 85	2 00	3 00	65 27	.....	.....

TULSA.

Achena (Ind.)	.....	.....	.....	.....	.....	.....
Bartlesville	10 00	.....	.....	8 00	.....	.....
Broken Arrow	.....	.....	.....	5 00	.....	.....
Chelsea	5 00	.....	.....	.....	.....	.....
Claremore	.....	.....	.....	.....	.....	.....
College Hill	5 00	.....	.....	.....	.....	.....
Collinsville	.....	.....	.....	.....	.....	.....
Davis (Ind.)	.....	.....	.....	.....	.....	.....
Dawson	.....	.....	.....	.....	.....	.....
Dewey	.....	.....	.....	.....	.....	.....
Dustin	.....	.....	.....	.....	.....	.....
Henryetta	.....	.....	.....	.....	.....	.....
Loughridge Mem'l	.....	.....	.....	.....	.....	.....
McCallough (Ind.)	.....	.....	.....	.....	.....	.....
Mounds	.....	.....	.....	.....	.....	.....
Nowata	11 00	.....	.....	.....	.....	.....
Okemah	.....	.....	.....	.....	.....	.....
Okmulgee	5 00	.....	.....	3 00	.....	.....
Oologah	1 00	.....	.....	.....	.....	.....
Ramona	.....	.....	.....	.....	.....	.....
Sageevah	1 00	.....	.....	.....	.....	.....
Sand Springs	.....	.....	.....	.....	.....	.....
Sapulpa	5 00	.....	.....	.....	.....	.....
Sklatook	2 00	.....	.....	.....	.....	.....
Tallahasse (Ind.)	.....	.....	.....	.....	.....	.....
Tulsa	25 97	.....	.....	20 00	.....	.....
Wetumka	.....	.....	.....	.....	.....	.....
Wewoka	.....	.....	.....	.....	.....	.....
Wewoka, (Ind.)	.....	.....	.....	.....	.....	.....
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	70 97	.....	.....	36 00	.....	.....

## SYNOD OF OREGON.

## GRANDE RONDE.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Baker City, 1st.....	9 00	....	....	13 90	....	3 00
Burns .....	....	....	....	....	....	....
Carson.....	....	....	....	....	....	....
Elgin .....	2 00	....	....	....	....	....
Enterprise .....	1 00	....	....	....	....	....
Joseph .....	....	....	....	....	....	....
La Grande, 1st.....	10 95	....	....	11 90	....	....
Locey Mem'l.....	....	....	....	....	....	....
Lostice.....	2 00	....	....	....	....	....
Nyssa, 1st .....	5 00	....	....	3 00	....	....
Pine Valley .....	....	....	....	....	....	....
Summerville.....	....	....	....	....	....	....
Sumpter .....	....	....	....	25	....	....
Union .....	....	....	....	5 25	....	....
Wallowa, 1st .....	....	....	....	....	....	....
	29 95	....	....	34 30	....	3 00

## PENDLETON.

Bend .....	....	....	....	....	....	....
Camas Prairie .....	....	....	....	....	....	....
Freewater .....	....	....	....	....	....	....
Fruitvale .....	....	....	....	....	....	....
Hood River Valley.....	....	....	....	1 00	....	....
Irrigon .....	....	....	....	....	....	....
Kent .....	....	....	....	....	....	....
Laidlaw .....	....	....	....	....	....	....
Milton Grace .....	....	....	....	....	....	....
Monkland .....	....	....	....	....	....	....
Monument .....	1 00	....	....	....	....	....
Moro .....	....	....	....	....	....	....
Pendleton, 1st .....	....	....	....	5 00	....	....
Pendleton Indian.....	....	....	....	40	....	....
Pilot Rock .....	....	....	....	....	....	....
Prineville .....	....	....	....	....	....	....
Redmond .....	....	....	....	....	....	....
Sisters .....	....	....	....	....	....	....
Standfield, Hope.....	....	....	....	....	....	....
Tutuilla (Ind.) .....	2 00	....	....	50	....	....
Tygh Valley.....	....	....	....	....	....	....
	3 00	....	....	6 90	....	....

## PORTLAND.

Alderbrook .....	5 00	....	....	....	....	....
Annabel .....	5 00	....	....	3 00	....	....
Arbor Lodge.....	2 00	....	....	....	....	....
Astoria, 1st .....	25 00	....	....	26 00	....	....
Bay City .....	....	....	....	....	....	....
Bethany, Ger. ....	....	....	....	1 00	....	....
Bethel .....	....	....	....	....	....	....
Buxton .....	....	....	....	....	....	....
Clackamas, 1st .....	....	....	....	....	....	....
Clatskanie .....	....	....	....	....	....	....
Clatsop Plains .....	....	....	....	....	....	....
Forest Dale .....	....	....	....	....	....	....
Knappa .....	....	....	....	....	....	....
Mt. Olivet .....	....	....	....	....	....	....
Nestucca .....	3 00	....	....	....	....	....
Orengo.....	5 00	....	....	....	....	....
Oregon City, 1st.....	....	....	....	4 00	....	....
Portland, 1st .....	26 35	....	....	272 00	....	15 00
"    3d .....	25 00	....	....	15 00	....	1 00
"    4th .....	....	....	....	5 50	....	5 00
"    Calvary .....	3 60	....	....	15 00	....	4 00
"    Forbes .....	15 00	....	....	10 00	....	2 00
"    Hawthorne Park .....	5 00	....	....	21 00	....	....
"    Hope .....	3 00	....	....	....	....	....
"    Kenilworth .....	....	....	....	2 50	....	....
"    Marshall St. ....	10 00	....	....	4 00	....	....
"    Millard Ave. ....	4 00	....	....	....	....	....
"    Mizpah .....	....	....	....	3 00	....	1 00



Willamette Continued.	CHRS.	DIRECT		THROUGH W. S.	WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS		S. S.	Y. P. S. & BANDS
Mt. Pleasant .....	.....	.....	.....	.....	.....	.....
Mill City .....	6 00	3 00	.....	.....	.....	.....
Newberg .....	2 95	.....	.....	4 00	.....	2 02
Newport .....	6 90	.....	.....	11 50	.....	.....
Oak Park .....	.....	.....	.....	.....	.....	.....
Oak Ridge .....	.....	.....	.....	.....	.....	.....
Octorara .....	.....	.....	.....	.....	.....	.....
Pleasant Grove .....	3 00	.....	.....	2 00	.....	.....
Rock Hill .....	.....	.....	.....	.....	.....	.....
Salem .....	39 08	5 46	.....	27 98	.....	6 00
Scio .....	.....	.....	.....	.....	.....	.....
Sodaville .....	.....	.....	.....	.....	.....	.....
Spring Valley .....	.....	.....	.....	.....	.....	.....
Tera .....	.....	.....	.....	3 00	.....	50
Union .....	.....	.....	.....	.....	.....	.....
Waldport .....	.....	.....	.....	.....	.....	.....
Walterville .....	.....	.....	.....	.....	.....	.....
Whiteson .....	.....	.....	.....	.....	.....	.....
Woodburn .....	4 50	.....	.....	2 00	.....	1 51
Yaquina Bay .....	.....	.....	.....	.....	.....	.....
Yerginsville .....	92	.....	.....	.....	.....	.....
<hr/>						
	142 13	22 46	....	152 13	....	11 03

SYNOD OF PENNSYLVANIA.

BEAVER.

Ambridge .....	30 00	.....	.....	45 00	.....	.....
Beaver, 1st .....	100 00	21 41	.....	75 00	25 00	22 00
Beaver Falls, 1st .....	75 00	.....	.....	80 00	15 00	.....
Bethlehem .....	.....	.....	.....	.....	.....	.....
College Hill .....	10 00	2 00	.....	5 00	.....	5 00
Concord (Baden) .....	2 00	.....	.....	10 00	.....	.....
Frankfort .....	.....	.....	.....	.....	.....	.....
Freedom .....	20 00	.....	.....	30 00	.....	.....
Glasgow .....	1 00	.....	.....	.....	.....	.....
Hookstown .....	29 00	.....	.....	21 50	.....	2 50
Industry .....	.....	.....	.....	.....	.....	.....
Magvor .....	1 00	.....	.....	.....	.....	.....
Midland, 1st .....	4 00	.....	.....	.....	.....	.....
Mill Creek .....	15 25	.....	.....	26 00	.....	.....
Monaco .....	15 00	.....	.....	14 00	.....	.....
Mt. Carmel .....	.....	.....	.....	.....	.....	.....
Mt. Pleasant .....	10 00	.....	.....	10 00	.....	5 00
New Brighton, 1st .....	70 00	.....	.....	50 00	.....	5 00
New Galilee .....	13 06	.....	.....	9 00	.....	.....
New Salem .....	12 17	.....	.....	34 00	.....	5 00
North Branch .....	.....	.....	.....	5 00	.....	.....
North Sewickley .....	4 00	.....	.....	5 00	.....	.....
Oak Grove .....	.....	.....	.....	8 00	.....	.....
Rochester, 1st .....	20 00	10 00	.....	30 00	.....	.....
Vanport .....	.....	.....	.....	.....	.....	.....
W. Bridgewater .....	20 00	.....	.....	10 00	16 00	.....
Woodlawn .....	6 00	.....	.....	.....	.....	.....
<hr/>						
	457 42	33 41	....	467 50	56 00	44 50

BLAIRSVILLE.

Armagh .....	4 00	.....	.....	.....	5 00	.....
Avonmore .....	10 00	.....	.....	10 00	.....	.....
Barnesboro .....	.....	.....	.....	.....	.....	.....
Beulah .....	42 00	25 00	.....	50 00	10 00	25 00
Black Lick .....	6 00	.....	.....	2 00	.....	.....
Blairsville .....	87 80	.....	.....	33 00	16 28	.....
Boswell .....	1 00	.....	.....	.....	.....	.....
Conemaugh .....	8 00	.....	.....	5 00	2 00	.....
Congruity .....	11 00	.....	.....	5 00	.....	.....
Cresson .....	2 00	.....	.....	.....	.....	.....
Cross Roads .....	5 67	.....	.....	6 00	1 00	.....
Derry .....	65 00	.....	.....	35 00	20 00	5 00
Ebensburg .....	20 00	.....	.....	12 00	.....	.....
Export .....	13 00	.....	.....	5 00	.....	.....
Fairfield .....	3 00	.....	.....	.....	.....	.....
Gallitzin .....	2 00	.....	.....	.....	.....	.....
Greensburg, 1st .....	75 00	.....	.....	50 00	10 00	.....

Blairsville Continued.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Greensburg, Westm'r	75 00	....	....	40 00	....	....
Harrison City	1 92	....	....	....	....	1 00
Irwin	19 87	7 20	....	19 00	3 00	11 00
Jeannette	40 00	....	....	10 00	....	....
Johnstown, 1st	300 00	25 00	....	38 00	4 00	25 00
" 2d	7 00	1 00	....	2 00	....	....
" Laurel Ave.	30 00	....	....	25 00	6 00	....
Kerr	5 00	....	....	....	....	....
Laird	100 00	8 95	....	105 00	....	15 00
Latrobe	20 00	7 00	....	7 00	....	....
Livermore	5 76	....	....	....	....	....
McGinniss	21 65	5 49	....	13 00	4 56	....
Manor	4 99	....	....	7 00	5 50	....
Murrysville	8 06	....	....	10 00	....	....
New Alexandria	63 02	....	....	30 00	....	....
New Florence	3 00	....	....	....	....	....
New Kensington	15 00	....	....	10 00	15 00	4 00
New Salem	10 00	....	....	10 00	5 00	....
Patton	4 00	....	....	....	....	....
Parnassus	15 00	....	....	35 00	....	....
Pine Run	6 50	....	....	11 00	....	....
Pleasant Grove	5 00	....	....	....	5 00	....
Plum Creek	5 00	....	....	8 00	....	....
Poke Run	27 86	....	....	9 00	....	....
Seward	1 00	....	....	....	....	....
Somerset	1 00	....	....	....	....	....
Spangler	1 00	....	....	....	....	....
St. Benedict	2 00	....	....	....	....	....
Trafford City	1 00	....	....	....	....	....
Turtle Creek	....	4 00	....	5 00	....	....
Union	....	....	....	....	....	....
Unity	5 00	....	....	5 00	....	....
Vandergrift	117 00	....	....	20 00	....	....
Vistondale	2 00	....	....	....	....	....
Wilmerding	....	....	....	....	3 00	....
Windber	15 00	....	3 00	26 00	3 00	....
	1304 10	83 64	3 00	658 00	118 24	86 00

## BUTLER.

Allegheny	9 14	....	....	11 00	....	....
Amity	10 00	....	....	....	1 00	....
Buffalo	4 00	....	....	....	....	....
Butler, 1st	87 00	....	....	226 39	....	....
Butler, 2d	50 00	....	....	126 00	20 00	4 00
Center	10 00	....	....	10 00	3 00	....
Clintonville	8 00	....	....	3 00	....	....
Concord	97 00	32 60	....	15 00	....	10 00
Crestview	2 00	....	....	5 00	10 00	....
East Butler	4 18	....	....	6 40	....	....
Evans City	....	....	....	....	3 79	....
Fairview	1 00	....	....	....	....	....
Grove City	160 00	....	....	55 00	61 67	7 45
Harrisville	7 00	....	....	....	3 00	5 00
Irwin	4 00	....	....	10 00	....	....
Jefferson Centre	4 91	....	....	4 00	....	....
Kennerdell	....	....	....	....	....	....
Mars	8 00	....	....	7 50	....	....
Martinsburg	15 00	....	....	....	10 00	37 00
Middlesex	16 00	....	....	3 00	4 00	10 00
Millbrook	4 00	....	....	5 00	2 00	....
Mt. Nebo	....	....	....	....	....	....
Muddy Creek	2 86	....	....	....	....	....
New Hope	13 00	....	....	3 00	2 75	....
New Salem	15 50	5 00	....	....	....	....
North Butler	6 00	2 00	....	....	....	....
North Liberty	4 00	5 00	....	14 00	3 47	....
North Washington	23 66	64 25	....	37 50	....	....
Parker City	10 00	....	....	15 00	....	10 00
Petrolia	5 06	11 00	....	9 00	....	5 00
Plain Grove	24 00	54 92	5 00	17 70	7 30	....
Plains	8 00	....	....	11 50	....	....
Pleasant Valley	8 77	....	....	....	....	....
Portersville	16 72	....	....	22 00	6 00	10 00
Prospect	5 00	....	....	....	....	....
Scrubgrass	44 00	....	....	21 00	4 50	3 00



Butler Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Slippery Rock .....	31 79	.....	.....	30 00	4 45	2 00
Summit .....	1 97	.....	.....	.....	.....	.....
Unionville .....	4 00	.....	.....	5 00	.....	.....
Westminster .....	3 35	.....	.....	2 00	.....	.....
West Sunbury .....	26 34	.....	.....	24 00	.....	.....
Zelienople .....	4 00	.....	.....	5 00	8 00	.....
Butler Pres. Soc. ....	.....	.....	.....	3 00	.....	.....
	765 25	174 77	5 00	706 99	154 93	103 45

CARLISLE.

Big Spring .....	.....	.....	.....	33 00	5 00	2 00
Bloomfield .....	7 29	.....	.....	11 00	4 00	4 00
Buck Valley .....	.....	.....	.....	.....	.....	.....
Buffalo .....	.....	.....	.....	.....	.....	.....
Burnt Cabins .....	.....	.....	.....	.....	.....	.....
Carlisle, 1st .....	20 00	.....	.....	11 00	12 00	5 00
"    2d .....	67 12	.....	.....	40 00	5 00	.....
"    3d .....	.....	.....	.....	.....	.....	.....
Centre .....	3 00	.....	.....	.....	.....	.....
Chambersburg, Central .....	52 00	.....	.....	.....	.....	10 00
"    Falling Spring .....	62 82	.....	.....	70 00	9 00	2 00
"    Hope .....	1 00	.....	.....	.....	.....	.....
Dauphin .....	2 50	.....	.....	.....	.....	.....
Derry .....	1 50	.....	.....	.....	.....	2 00
Dickinson .....	2 00	.....	.....	5 00	.....	.....
Duncannon .....	20 00	.....	.....	.....	.....	.....
Fayetteville .....	.....	.....	.....	.....	.....	.....
Gettysburg .....	10 90	.....	.....	5 00	8 00	2 00
Great Conewago .....	3 00	.....	.....	.....	.....	.....
Greencastle .....	19 20	.....	.....	9 00	5 00	3 00
Green Hill .....	1 00	.....	.....	.....	.....	.....
Harrisburg Bethany .....	.....	.....	.....	.....	.....	1 56
Harrisburg, Calvary .....	6 00	.....	.....	5 00	3 00	2 00
"    Capitol St. ....	2 00	.....	.....	.....	.....	.....
"    Covenant .....	20 00	.....	.....	11 00	5 00	.....
"    Immanuel .....	5 00	1 00	.....	.....	.....	.....
"    Market Sq. ....	147 54	.....	.....	157 22	60 28	157 50
"    Olivet .....	.....	.....	.....	10 00	.....	.....
"    Pine St. ....	101 54	.....	.....	156 00	70 00	23 00
"    Westm'r. ....	10 00	.....	.....	4 00	4 00	.....
Landisburg .....	1 50	.....	.....	.....	.....	.....
Lebanon, 4th St. ....	103 80	.....	.....	12 00	.....	15 00
Lebanon, Christ .....	70 79	.....	.....	25 00	25 00	.....
Lower Marsh Creek .....	5 96	.....	.....	14 00	2 00	.....
Lower Path Valley .....	10 00	.....	.....	.....	.....	.....
McConnellsburg .....	7 68	.....	.....	.....	.....	.....
Mechanicsburg .....	29 00	.....	.....	5 00	5 00	.....
Mercersburg .....	33 10	.....	.....	21 00	5 25	.....
Middle Spring .....	4 00	.....	.....	4 00	.....	6 00
Middletown .....	12 00	.....	.....	5 00	22 00	.....
Millerstown .....	8 00	.....	.....	.....	.....	.....
Monaghan .....	9 95	.....	.....	7 00	1 00	4 00
Newport .....	10 00	.....	.....	.....	.....	3 00
Newville .....	25 56	.....	.....	.....	.....	.....
Paxton .....	12 00	.....	.....	76 00	9 00	16 50
Petersburg .....	3 37	.....	.....	.....	.....	.....
Robert Kennedy Mem'l. ....	1 50	.....	.....	.....	.....	5 00
Rocky Spring .....	.....	.....	.....	.....	.....	.....
Shermansdale .....	2 80	.....	.....	.....	.....	.....
Shippensburg .....	31 00	.....	.....	23 29	5 00	.....
Silver Spring .....	6 00	.....	.....	6 00	3 00	.....
Steelton, 1st .....	7 00	1 00	.....	10 00	.....	.....
St. Thomas .....	.....	.....	.....	.....	.....	.....
Upper .....	1 00	.....	.....	.....	.....	.....
Upper Path Valley .....	3 00	.....	.....	10 00	.....	2 00
Warfordsburg .....	.....	.....	.....	.....	.....	.....
Waynesboro .....	36 00	.....	.....	14 25	5 00	3 00
	985 42	2 00	.....	759 76	272 53	268 56

CHESTER.

Anderson .....	.....	.....	.....	.....	.....	.....
Ashmun .....	25 00	.....	.....	.....	.....	.....
Avondale .....	.....	.....	.....	8 00	4 15	.....
Bethany .....	4 00	.....	.....	.....	.....	.....
Brandywine .....	.....	.....	.....	10 00	.....	.....

Chester Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Bryn Mawr .....	159 03	....	....	35 00	....	....
Calvary .....	1 00	....	....	....	....	....
Chambers Mem'l .....	17 95	3 00	....	5 00	....	....
Charleston .....	....	....	....	....	....	....
Chester, 1st .....	12 50	....	....	10 00	....	....
" 2d .....	4 00	....	....	3 00	....	7 00
" 3d .....	....	45 00	....	2 00	....	....
" 5th .....	....	....	....	....	....	....
" Bethany .....	3 00	....	....	3 00	....	2 00
Chichester Mem'l .....	2 00	....	....	....	....	....
Clifton Heights .....	....	....	....	....	....	....
Coatesville .....	75 00	....	....	22 00	....	1 00
Darby, 1st .....	....	....	....	....	....	....
Darby Borough .....	40 00	....	....	10 00	....	9 00
Dilworthtown .....	8 00	....	....	4 00	....	....
Doe Run .....	....	....	....	7 00	....	....
Downington, Central .....	16 70	....	....	21 00	....	....
East Whiteland .....	2 10	....	....	....	....	....
Fagg's Manor .....	11 00	....	....	7 50	....	....
Fairview .....	5 00	....	....	....	....	....
Forks of Brandywine .....	5 00	....	....	....	....	....
Glen Olden .....	5 26	....	....	13 00	....	3 00
Glen Riddle .....	....	....	....	....	....	....
Great Valley .....	17 00	....	....	10 00	10 00	5 00
Holmes .....	....	....	....	....	....	....
Honeybrook .....	13 45	....	....	22 00	....	....
Kennett Square .....	10 00	....	....	5 50	....	....
Lansdowne, 1st .....	42 35	30 00	....	66 16	....	15 00
Leiper Mem'l .....	10 00	....	....	....	....	....
Llanerch .....	4 09	....	....	....	....	....
Malvern .....	5 00	....	....	9 00	8 00	11 00
Marple .....	17 00	....	....	....	50 00	....
Media .....	45 18	....	....	4 25	....	....
Middletown .....	6 00	....	....	3 00	....	10 00
Moores, Olivet .....	....	....	....	2 00	....	4 00
New London .....	8 00	....	....	7 00	....	....
Nottingham .....	2 00	....	1 00	5 00	....	3 00
Oxford, 1st .....	....	....	....	51 00	....	....
Oxford, 2d .....	....	....	....	....	....	....
Paoli .....	5 25	....	....	....	....	....
Parkesburg .....	10 00	....	....	5 00	....	....
Penningtonville .....	5 00	....	....	....	....	....
Phoenixville .....	9 51	....	....	11 00	....	11 00
Ridley Park .....	11 15	....	....	9 50	....	6 00
Sharon Hill .....	12 00	....	....	....	....	....
St. Johns .....	29 12	....	1 00	....	....	5 00
Swarthmore .....	30 00	....	....	62 00	....	....
Toughkenamon .....	1 00	....	....	2 00	....	1 00
Trinity .....	10 00	....	....	10 00	7 00	....
Unionville .....	....	....	....	....	....	....
Upper Octorara .....	20 00	....	....	....	....	8 00
Wallingford .....	....	....	....	4 00	....	....
Wayne .....	24 00	....	....	3 00	....	13 00
" Grace Chapel .....	....	2 41	....	2 00	....	....
" Radnor .....	61 93	....	....	....	....	25 00
West Chester, 1st .....	29 12	5 00	....	....	7 00	36 00
West Chester, 2d .....	1 00	....	....	....	....	....
West Chester, Westminster .....	25 00	....	....	43 00	....	5 00
West Grove .....	3 00	....	....	4 00	....	....
So. Lansdowne .....	....	....	....	....	....	2 00
	856 69	85 41	2 00	500 91	86 15	132 00

## CLARION.

Academia .....	....	....	....	....	....	....
Adrian .....	2 00	....	....	....	....	....
Anita .....	1 00	....	....	....	....	....
Ayers .....	32 23	....	....	....	....	....
Beechwoods .....	27 00	....	....	25 00	....	....
Bethesda .....	5 00	....	....	26 00	....	....
Big Run .....	5 50	....	....	....	....	....
Brockwayville .....	11 00	1 00	1 00	....	....	....
Brookville .....	92 32	....	....	32 00	10 00	30 00
Callensburg .....	....	....	....	12 50	....	....
Clarion .....	31 83	....	....	42 50	....	....
Concord .....	2 50	....	....	....	....	....
Cool Spring .....	1 00	....	....	....	....	....

Clarion Continued	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH W. S.	WOMAN'S S. S.	BOARD Y. P. S. & BANDS
Du Bois	35 00	....	....	40 00	....	10 00
East Brady	....	....	....	7 00	....	....
Edenburg	57 09	....	....	20 00	5 00	....
Eleanora	1 00	....	....	....	....	....
Elkton	2 00	....	....	....	....	....
Emlenton	5 <sup>o</sup> 00	....	....	40 00	21 25	....
Endeavor	53 61	....	....	15 00	....	....
Falls Creek	3 00	....	....	....	....	....
Greenville	4 00	....	....	6 00	....	30 00
Hazen	....	....	....	....	....	....
Johnsonburg	8 00	....	....	....	....	....
Leatherwood	8 00	....	....	10 00	....	....
Licking	6 00	5 00	....	....	....	....
Marienville	12 00	....	....	15 00	4 15	2 00
Mill Creek	1 55	....	....	....	....	....
Mt. Pleasant	1 00	....	....	....	....	....
Mt. Tabor	....	....	....	....	....	....
New Bethlehem	40 00	....	....	....	....	20 00
New Rehoboth	6 00	....	....	....	....	....
Nickleville	....	....	....	....	....	....
Oak Grove	2 00	....	....	....	....	....
Oil City, 2d	....	....	....	69 00	....	28 00
Olive	2 00	....	....	....	....	....
Penfield	7 00	....	....	10 00	2 00	1 00
Perry	2 00	....	....	....	....	....
Pisgah	8 00	....	....	30 00	11 54	17 50
Pleasant Grove	....	....	....	....	....	....
Punxsutawney, 1st	7 63	....	....	24 05	....	19 00
Punxsutawney, Central	15 00	....	....	10 00	....	....
Rathmel	....	....	....	....	....	....
Reynoldsville	8 00	....	....	26 00	5 00	....
Richardsville	....	....	....	....	....	....
Richland	....	....	....	5 00	....	....
Ridgway	12 00	....	....	12 00	....	....
Rockland	....	....	....	....	....	....
Roseville, Pisgah	....	....	....	....	1 00	....
Scotch Hill	....	....	....	....	....	....
Seneca	6 00	....	....	....	....	....
Shiloh	....	....	....	....	....	5 00
Sligo	2 00	....	....	12 50	3 00	....
Sugar Hill	....	....	....	6 00	....	....
Summerville	....	....	....	5 00	1 70	....
Tionesta	2 15	....	....	1 00	....	....
Tylersburg	1 00	....	....	4 00	....	....
Valier	....	....	....	....	....	....
West Millville	....	....	....	....	....	....
Wilcox	5 00	....	....	9 35	....	....
Worthville	....	....	....	....	....	....
Zion	1 00	....	....	....	....	....
Presbyterial	....	....	....	48 35	....	....
	589 51	6 00	1 00	563 25	64 64	162 50

ERIE.

Albion	2 00	....	....	....	....	....
Atlantic	3 00	....	....	....	....	....
Belle Valley	2 00	....	....	....	....	....
Bethany	....	....	....	4 00	....	....
Bradford	12 19	....	....	2 00	10 00	150 00
Bradford, East End	3 00	....	....	....	....	....
Cambridge Springs	28 00	....	....	12 00	....	6 00
Cherry Tree	....	....	....	....	....	....
Cochranon	20 00	....	....	7 00	....	....
Concord	....	....	....	....	....	....
Conneaut, Central	2 05	....	....	....	....	....
Conneaut Lake	5 10	....	....	....	....	....
Conneautville	....	....	....	....	....	....
Cool Spring	7 30	....	....	....	....	....
Corry	20 00	....	....	....	....	....
Dempseytown	....	....	....	....	....	....
East Greene	4 00	....	....	....	....	....
Edinboro	....	....	....	10 00	....	....
Erie, 1st	50 00	....	....	25 00	....	....
" Central	45 00	....	....	100 00	....	....
" Chestnut St.	....	....	....	....	....	....
" Eastminster	2 00	....	....	....	....	....
" North	....	....	....	....	....	....

Erie Continued.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Erie, Park.....	61 48	....	....	72 00	....	....
" Sanford.....	3 00	....	....	....	....	....
Fairfield.....	6 27	....	....	10 00	....	....
Fairview.....	....	4 38	....	....	....	....
Franklin.....	....	....	....	45 00	....	7 00
Fredonia.....	5 00	....	....	....	....	....
Garland.....	2 00	....	....	....	....	....
Girard.....	55 00	....	....	10 00	....	....
Gravel Run.....	....	....	....	....	....	....
Greenville.....	40 00	4 00	....	35 00	....	....
Hadley.....	....	....	....	....	....	....
Harbor Creek.....	4 00	....	....	....	....	....
Harmonsburg.....	....	....	....	....	....	....
Irvinton.....	2 00	....	....	....	....	....
Jackson Centre.....	12 00	....	....	....	....	....
Jamestown.....	21 00	9 00	....	....	....	....
Kane.....	4 00	....	....	....	....	....
Kerr Hill.....	2 50	....	....	....	....	....
Meadville, 1st.....	60 00	....	....	54 00	....	50 00
Mercer, 1st.....	15 00	....	....	....	....	....
Mercer, 2d.....	....	....	....	25 00	50 00	....
Milledgeville.....	1 00	....	....	....	....	....
Mill Village.....	....	....	....	....	....	....
Mt. Jewett.....	1 00	....	....	....	....	....
Mt. Pleasant.....	2 00	....	....	....	....	....
New Lebanon.....	1 00	....	....	....	....	5 00
North Clarendon.....	....	....	....	....	....	....
North East.....	60 00	....	....	145 00	....	10 00
North Girard.....	10 00	....	....	....	....	....
North Warren.....	9 00	....	....	....	....	....
Oil City, 1st.....	49 87	....	....	16 00	....	5 00
Pittsfield.....	1 00	....	....	....	....	....
Pleasantville.....	11 60	....	....	....	....	....
Rocky Grove.....	6 00	....	....	13 00	....	....
Sandy Lake.....	2 50	....	....	....	....	....
Sheakleyville.....	....	....	....	....	....	....
Springfield.....	2 00	....	....	1 00	....	1 00
Stoneboro.....	6 10	....	....	....	....	....
Sugar Creek.....	....	....	....	....	....	....
Sugar Creek Mem'l.....	....	....	....	....	....	....
Sugar Grove.....	....	....	....	....	....	....
Sunville.....	....	....	....	....	....	....
Tidioute.....	10 00	....	....	25 00	....	....
Titusville.....	138 44	....	....	202 00	20 00	22 00
Union.....	....	....	....	15 00	....	....
Utica.....	3 00	....	....	....	....	....
Venango.....	....	....	....	....	....	....
Warren.....	59 88	....	....	253 00	....	....
Waterford.....	8 00	....	....	5 00	10 00	....
Waterloo.....	4 00	....	....	....	....	....
Wattsburg.....	11 73	....	....	....	....	....
Westminster.....	....	....	....	11 50	....	....
	916 01	17 38	....	1097 50	90 00	256 00

## HUNTINGDON

Alexandria.....	20 15	....	....	....	....	....
Altoona.....	30 18	....	....	35 00	....	....
" 2d.....	35 00	15 00	....	5 00	....	....
Altoona, 3d.....	27 12	13 43	....	5 00	....	....
" Broad Ave.....	9 16	....	....	45 00	....	....
Bald Eagle.....	8 00	....	....	5 00	....	....
Bedford.....	5 00	....	....	....	....	....
Bellefonte.....	100 00	....	....	15 00	....	....
Berwindale.....	3 00	2 69	....	....	....	....
Bethel.....	....	....	....	....	....	....
Beulah.....	2 00	....	....	....	....	....
Bigler.....	1 00	....	....	....	....	....
Birmingham.....	12 00	....	....	....	....	....
Boardman.....	....	....	....	....	....	....
Buffalo Run.....	1 00	....	....	....	....	....
Burnham.....	5 00	....	....	....	....	....
Clearfield.....	45 00	....	....	20 00	....	20 00
Coalport.....	1 00	....	....	....	....	....
Curwensville.....	9 00	....	....	2 00	....	....
Duncansville.....	3 00	....	....	....	....	....
East Kishacoquillas.....	20 00	....	....	20 00	....	5 00

Huntington Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Everett	.....	.....	.....	2 00	.....	.....
Fruit Hill	6 00	.....	.....	.....	.....	.....
Fulton Mem'l	1 00	.....	.....	.....	.....	.....
Gibson Mem'l	6 00	.....	.....	.....	.....	.....
Glen Hope	.....	.....	.....	.....	.....	.....
Glen Richey	.....	.....	.....	.....	.....	.....
Holidaysburg	26 23	1 80	.....	.....	.....	.....
Houtzdale	10 00	.....	.....	.....	.....	.....
Huntingdon	74 66	.....	.....	18 00	.....	20 00
Irvona	.....	.....	.....	5 00	.....	.....
Juniata	9 00	.....	.....	.....	.....	8 00
Kerrmoor	.....	.....	.....	.....	.....	.....
Kylertown	1 00	.....	.....	.....	.....	.....
Lewistown	16 87	15 09	.....	50 00	.....	.....
Lick Run	.....	.....	.....	.....	.....	.....
Little Valley	5 00	.....	.....	.....	.....	.....
Logan's Valley	15 00	.....	.....	.....	.....	.....
Lost Creek	6 00	.....	.....	.....	.....	.....
Lower Spruce Creek	34 24	.....	.....	.....	.....	.....
Lower Tuscarora	6 00	.....	.....	.....	.....	.....
McVeytown	15 00	.....	.....	3 00	.....	.....
Madera	4 00	.....	.....	.....	.....	.....
Mann's Choice	1 00	.....	.....	.....	.....	.....
Mapleton	1 00	.....	.....	.....	.....	.....
Middle Tuscarora	1 25	.....	.....	.....	.....	.....
Miffintown, Westm'r.	28 50	.....	.....	.....	.....	.....
Milesburg	4 00	.....	.....	.....	.....	.....
Milroy	6 00	.....	.....	5 00	.....	.....
Moshannon and Snow Shoe	.....	.....	.....	.....	.....	.....
Mt. Union	16 42	.....	.....	.....	.....	2 00
Newton Hamilton	1 00	.....	.....	.....	.....	.....
Orbisonia	3 00	.....	.....	.....	.....	.....
Osceola	10 00	.....	.....	.....	.....	.....
Peale	.....	.....	.....	.....	.....	.....
Peru	.....	.....	.....	.....	.....	.....
Petersburg	.....	.....	.....	.....	.....	.....
Phillipsburg	25 00	6 00	.....	.....	.....	.....
Pine Grove	6 80	63	.....	.....	.....	.....
Pine Grove, Bethel	.....	.....	.....	.....	.....	.....
Port Royal	5 00	.....	.....	.....	.....	.....
Robertsdale	.....	.....	.....	.....	.....	.....
Schellsburg	1 00	.....	.....	.....	.....	.....
Shade Gap	1 00	.....	.....	.....	.....	.....
Shaver's Creek	.....	.....	.....	.....	.....	.....
Shirleysburg	5 00	.....	.....	.....	.....	.....
Sinking Creek	3 00	.....	.....	3 00	.....	.....
Sinking Valley	27 00	.....	.....	10 00	.....	4 00
South Altoona	1 00	1 00	.....	.....	.....	.....
Spring Creek	6 05	7 58	.....	.....	.....	.....
Spring Mills	1 00	.....	.....	.....	.....	.....
Spruce Creek	.....	.....	.....	.....	.....	.....
State College	27 66	6 17	.....	6 00	.....	.....
Tyrone, 1st	93 40	.....	.....	38 00	15 00	10 00
Tyrone, Chap.	.....	.....	.....	.....	3 00	.....
Upper Tuscarora	2 00	.....	.....	10 00	.....	.....
Warrior's Mark Chap.	7 69	.....	.....	.....	.....	.....
Wells Valley	.....	.....	.....	.....	.....	.....
West Kishacoquillas	12 00	.....	.....	.....	.....	.....
Williamsburg	15 13	.....	.....	.....	.....	.....
Winburne	5 00	.....	.....	.....	.....	.....
Winburne Hung.	2 00	.....	.....	.....	.....	.....
Yellow Creek	.....	.....	.....	.....	.....	.....
	892 51	69 30	.....	302 00	18 00	69 00

KITTANNING.

Appleby Manor Mem'l	5 00	.....	.....	.....	.....	2 00
Apollo	55 45	.....	.....	25 00	.....	4 00
Arcadia	.....	.....	.....	.....	.....	.....
Atwood	2 00	.....	.....	.....	.....	.....
Bethel	.....	.....	.....	.....	.....	.....
Boiling Spring	3 00	.....	.....	.....	.....	.....
Center	6 00	.....	.....	.....	.....	.....
Cherry Tree	4 86	.....	.....	20 00	.....	.....
Clarksburg	15 00	.....	.....	.....	.....	2 00
Clinton	2 00	.....	.....	.....	.....	.....

Kittanning Continued	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Clymer	1 00	....	....	....	....	....
Concord	4 00	....	....	....	....	....
Crooked Creek	1 00	....	....	2 00	....	....
Currie's Run	4 00	....	....	6 00	....	....
East Union	5 00	....	....	....	....	....
Ebenezer	....	....	....	....	....	....
Elder's Ridge	10 00	....	....	15 00	....	2 00
Elderton	4 00	....	....	....	....	6 00
Ford City	2 00	....	....	....	....	....
Freeport	60 00	....	....	15 00	....	10 00
Gilgal	3 00	....	....	7 00	....	....
Glade Run	19 20	....	....	5 00	6 35	2 00
Glen Campbell	5 00	....	....	10 00	....	....
Goheenville	2 00	....	....	....	....	....
Harmony	5 00	....	....	....	....	....
Homer	6 00	....	....	....	....	....
Indiana	29 87	50 00	....	13 00	....	12 25
Jacksonville	8 00	....	....	....	....	2 50
Kittanning, 1st	70 00	....	....	30 00	20 00	....
Leechburg	20 00	....	....	10 00	....	....
Manor Mem'l	....	....	....	....	....	....
Marion	2 00	....	....	....	....	....
Mechanicsburg	....	....	....	....	....	....
Middle Creek	....	....	....	....	....	2 00
Midway	5 18	....	....	....	....	....
Mt. Pleasant	1 00	....	....	....	....	....
Nebo	3 00	....	....	....	....	....
Pleasant Grove	....	....	....	....	....	....
Plumville	5 00	....	....	....	....	....
Rayne	2 00	....	....	3 00	....	....
Rockbridge	6 00	....	....	10 00	....	....
Rossiter	2 00	....	....	....	....	....
Rossiter, Magyar	....	....	....	....	....	....
Rural Valley	15 00	....	....	10 00	2 00	....
Sagamore	2 00	....	....	....	....	....
Saltsburg	60 00	....	....	....	....	5 00
Slate Lick	19 65	....	....	10 00	....	....
Srader's Grove	10 16	....	....	....	....	2 00
Templeton	....	....	....	....	....	....
Tunnelton	2 30	....	....	....	....	....
Union	12 97	....	....	....	5 50	....
Union-A	....	....	....	....	....	....
Washington	6 00	....	....	....	....	....
West Glade Run	6 00	....	....	....	....	....
West Lebanon	4 00	....	....	10 00	....	....
Whitesburg	4 00	....	....	3 00	....	....
Worthington	9 00	....	....	10 00	....	....
Yatesboro	2 00	....	....	....	....	....
	529 64	50 00	....	214 00	23 85	51 75

## LACKAWANNA

Ararat	....	....	....	....	....	....
Archbald	5 50	....	....	....	....	....
Ashley	10 00	....	....	5 00	....	....
Athens	13 75	....	....	25 00	....	....
Bennett	....	....	....	....	....	....
Bernice	2 50	....	....	....	....	....
Bethany	....	....	....	....	....	....
Bethel	....	....	....	....	....	....
Bowman's Creek	....	....	....	....	....	....
Brooklyn	2 00	....	....	....	....	....
Canton	15 00	....	....	2 00	....	....
Carbondale, 1st	71 54	6 68	....	25 00	....	....
Carbondale, 2d	....	....	....	....	....	....
Cold Spring	....	....	....	....	....	....
Columbia Cross Roads	....	....	....	....	....	....
Dunmore	22 60	....	....	15 00	....	....
Dunmore, Westminster	....	....	....	....	....	....
Duryea	1 00	....	....	....	....	....
Elmhurst	1 00	....	....	....	....	....
Forest City	....	....	....	....	....	....
Forty-Fort	18 45	....	....	16 00	....	....
Franklin	2 00	....	....	50	....	....
Gibson	....	....	....	....	....	....
Great Bend	9 00	....	....	50	....	....
Greenwood	....	....	....	....	....	....

Lackawanna Continued.	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD					
				W. S.	S. S.	Y. P. S. & BANDS			
Harmony .....	1 00	.....	.....	.....	.....	.....			
Hawley .....	2 00	.....	.....	.....	.....	.....			
Herrick .....	44 00	10 76	.....	30 00	.....	50 00			
Honesdale .....	41 50	.....	.....	25 00	10 96	1 00			
Lackawanna .....	3 00	.....	.....	.....	.....	.....			
Langcliffe .....	7 00	.....	.....	.....	.....	.....			
Lebanon .....	.....	.....	.....	.....	.....	.....			
Lehman .....	.....	.....	.....	.....	.....	.....			
Liberty .....	.....	.....	.....	.....	.....	.....			
Llme Hill .....	2 00	.....	.....	.....	.....	.....			
Little Meadows .....	.....	.....	.....	.....	.....	.....			
Luzerne .....	7 00	.....	.....	3 00	.....	6 00			
Magyar Associate (Throop) .....	.....	.....	.....	.....	.....	.....			
"    Westmoor .....	.....	.....	.....	.....	.....	.....			
Mehoopany .....	1 00	.....	.....	.....	.....	.....			
Meshoppen .....	2 00	.....	.....	.....	.....	.....			
Monroeton .....	3 00	.....	.....	10 00	.....	.....			
Montrose .....	11 00	.....	.....	35 00	.....	.....			
Moosic .....	8 53	3 39	.....	10 00	.....	.....			
Mountain Top .....	1 10	.....	.....	.....	.....	.....			
Nanticoke .....	10 27	.....	.....	7 00	.....	.....			
New Milford .....	1 00	.....	.....	.....	.....	.....			
Newton .....	.....	.....	.....	.....	.....	.....			
Nicholson .....	1 00	.....	.....	.....	.....	.....			
North Wells .....	.....	.....	.....	.....	.....	.....			
Olyphant .....	.....	.....	.....	5 00	.....	.....			
Orwell .....	2 00	.....	.....	.....	.....	.....			
Peckville .....	3 00	.....	.....	.....	.....	.....			
Pittston .....	12 00	.....	.....	6 00	.....	.....			
Plains .....	.....	.....	.....	.....	.....	.....			
Pleasant Mount .....	1 00	.....	.....	.....	.....	.....			
Plymouth .....	14 00	.....	.....	6 00	.....	.....			
Prompton .....	.....	.....	.....	.....	.....	.....			
Rome .....	1 00	.....	.....	.....	.....	.....			
Rushville .....	3 00	.....	.....	4 00	.....	.....			
Salem .....	.....	.....	.....	.....	.....	.....			
Sayre .....	4 00	.....	.....	.....	.....	.....			
Scott .....	.....	.....	.....	.....	.....	.....			
Scranton, 1st .....	88 00	.....	.....	30 00	.....	.....			
"    2d .....	80 00	.....	.....	85 00	50 00	.....			
"    Christ .....	1 00	.....	.....	.....	.....	.....			
"    Ger. .....	25 00	20 00	.....	.....	.....	.....			
"    Green Ridge .....	70 00	.....	.....	15 99	.....	.....			
"    Magyar Assoc. .....	.....	.....	.....	.....	.....	.....			
"    Petersburg, Ger. .....	10 00	.....	.....	.....	.....	.....			
"    Providence .....	.....	.....	.....	6 00	.....	.....			
"    Suburban .....	.....	.....	.....	.....	.....	.....			
"    Washburn St. .....	10 00	.....	.....	10 00	.....	.....			
Shickshinny .....	21 00	.....	.....	.....	.....	.....			
Silver Lake .....	.....	.....	.....	.....	.....	.....			
Slavonic Associate .....	.....	.....	.....	.....	.....	.....			
Springville .....	.....	.....	.....	.....	.....	.....			
Stella .....	2 00	.....	.....	.....	.....	.....			
Sterling .....	.....	.....	.....	.....	.....	.....			
Stevensville .....	.....	.....	.....	.....	.....	.....			
Sugar Notch .....	.....	.....	.....	.....	.....	.....			
Sugar Run .....	.....	.....	.....	.....	.....	.....			
Susquehanna .....	8 40	.....	.....	.....	.....	.....			
Sylvania .....	2 00	.....	.....	.....	.....	.....			
Taylor .....	.....	.....	.....	.....	.....	.....			
Towanda .....	10 08	.....	.....	15 00	.....	.....			
Troy .....	7 60	.....	.....	25 00	.....	15 00			
Tunkhannock .....	25 22	.....	.....	.....	.....	.....			
Ulster .....	.....	.....	.....	.....	.....	.....			
Ulster Village .....	.....	.....	.....	.....	.....	.....			
Uniondale .....	.....	.....	.....	.....	.....	.....			
Warren .....	2 00	.....	.....	.....	.....	.....			
Waymart .....	.....	.....	.....	.....	.....	.....			
Wells and Columbia .....	.....	.....	.....	.....	.....	.....			
West Pittston .....	57 50	.....	.....	60 00	5 50	5 00			
Wilkes-Barre, 1st .....	255 53	.....	.....	100 00	.....	.....			
"    Grant St. .....	7 00	.....	.....	15 00	.....	.....			
"    Mem'l .....	52 92	.....	.....	15 00	.....	.....			
"    Westm'r .....	10 00	24 02	.....	.....	.....	.....			
Wyalusing, 1st .....	13 00	.....	.....	1 00	.....	.....			
Wyalusing, 2d .....	13 42	.....	.....	15 00	.....	.....			
Wyoming .....	9 00	5 00	.....	2 30	.....	.....			
Wysox .....	3 00	.....	.....	.....	.....	.....			
				1144 41	69 85	.....	625 29	66 46	77 00

## LEHIGH.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Allentown, 1st	120 49	.....	.....	6 00	.....	10 00
" 9th St. Chap.	.....	.....	.....	.....	.....	.....
Ashland	10 00	.....	.....	.....	.....	.....
Bangor	.....	.....	.....	5 10	.....	.....
Bath, Walnut St.	15 00	.....	.....	.....	.....	.....
Bethlehem, 1st	12 80	.....	.....	10 00	.....	.....
Catasauqua, 1st	35 00	5 05	.....	7 00	5 76	2 00
Catasauqua, Bridge St.	7 00	.....	.....	.....	.....	.....
Centralia	2 00	.....	.....	.....	.....	.....
Easton, 1st	36 00	.....	.....	100 00	14 03	5 50
" Brainerd Union	26 90	.....	.....	60 00	.....	5 00
" College Hill	30 60	.....	.....	60 00	.....	2 00
" Olivet	5 00	.....	.....	2 00	.....	.....
" South	3 00	.....	.....	.....	.....	.....
E. Mauch Chunk, Mem'l.	2 00	.....	.....	10 00	.....	.....
East Stroudsburg	5 00	.....	.....	.....	.....	2 00
Ferndale	.....	.....	.....	.....	.....	.....
Freeland	5 00	.....	.....	.....	.....	.....
Hazleton, 1st	68 67	25 00	.....	28 22	.....	3 53
Hazleton, Italian	.....	.....	.....	.....	.....	.....
Hokendauqua	.....	.....	78	.....	.....	.....
Lansford	.....	.....	.....	.....	.....	.....
Lehighton	2 00	.....	.....	.....	.....	.....
Lock Ridge	1 00	.....	.....	.....	.....	.....
Lower Mt. Bethel	1 00	.....	.....	1 00	.....	.....
Mahanoy City	4 00	3 35	.....	.....	.....	.....
Mauch Chunk	10 87	.....	.....	40 00	.....	.....
Middle Smithfield	6 34	.....	.....	4 00	4 00	2 00
Mountain	.....	.....	.....	7 00	.....	2 00
Palmerton	.....	.....	.....	.....	.....	.....
Pen Argyl	3 50	.....	.....	.....	.....	.....
Port Carbon	5 00	.....	.....	.....	.....	.....
Portland	2 00	.....	.....	.....	.....	3 00
Pottsville, 1st	65 05	.....	.....	15 00	.....	.....
Pottsville, 2d	20 57	.....	.....	.....	.....	.....
Roseto, Italian	.....	.....	.....	.....	.....	.....
Sandy Run	.....	.....	.....	.....	.....	.....
Shawnee	.....	.....	.....	5 00	1 00	.....
Shenandoah	5 00	.....	.....	.....	.....	.....
Slatington	3 00	1 50	.....	.....	.....	.....
So. Bethlehem, 1st	23 00	.....	.....	10 00	.....	.....
Stroudsburg	22 00	.....	.....	10 00	.....	2 00
Summit Hill	7 00	.....	.....	.....	.....	.....
Tamaqua	8 10	4 73	.....	.....	.....	.....
Upper Lehigh	.....	.....	.....	.....	.....	.....
Upper Mt. Bethel	4 00	.....	.....	.....	.....	.....
Weatherly	10 00	.....	.....	.....	.....	.....
White Haven	4 00	.....	2 00	10 00	.....	.....
	591 89	39 63	2 78	390 32	24 79	39 03

## NORTHUMBERLAND.

Bald Eagle and Nittany	2 00	.....	.....	.....	.....	.....
Beech Creek	3 00	.....	.....	3 00	.....	.....
Benton	.....	.....	.....	.....	.....	.....
Berwick	15 00	.....	.....	.....	.....	13 00
Bethel	2 00	.....	.....	.....	.....	.....
Bloomsburg	58 77	.....	.....	37 00	25 00	5 00
Bodines	.....	.....	.....	.....	.....	.....
Briar Creek	2 00	.....	.....	.....	.....	.....
Buffalo	5 00	.....	.....	.....	.....	.....
Chillisquaque	.....	.....	.....	1 00	.....	.....
Daneville	13 50	.....	.....	5 00	.....	.....
Derry	.....	.....	.....	.....	.....	.....
Elysburg	.....	.....	.....	.....	.....	.....
Emporium	4 00	.....	.....	.....	.....	.....
Great Island	45 00	.....	.....	17 00	34 00	15 00
Grove	25 00	5 00	.....	7 00	.....	.....
Hartleton	16 00	.....	.....	.....	.....	.....
Jersey Shore	55 69	.....	.....	31 00	.....	.....
Lewisburg	20 00	.....	.....	80 00	.....	5 00
Linden	9 00	.....	.....	5 00	.....	.....
Lycoming	35 00	.....	.....	10 00	.....	.....
Lycoming Centre	2 00	.....	.....	.....	.....	.....
Mahoning	21 00	5 60	.....	8 00	.....	.....





Philadelphia Continued	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Phila., Mutchmore Mem'l . . . . .	24 93	.....	.....	3 00	.....	.....
" North . . . . .	.....	.....	.....	47 00	.....	.....
" North Tenth St. . . . .	.....	.....	.....	.....	.....	.....
" Northern Liberties, 1st. . . . .	7 65	.....	.....	.....	.....	.....
" Northminster . . . . .	165 00	.....	.....	27 50	.....	.....
" Olivet-Covenant . . . . .	35 13	27 29	.....	10 00	.....	.....
" Ontario St. . . . .	2 00	.....	.....	.....	.....	.....
" Overbrook . . . . .	234 59	.....	.....	10 00	.....	.....
" Oxford . . . . .	32 87	.....	.....	22 00	.....	.....
" Patterson Mem'l . . . . .	10 00	.....	.....	12 00	.....	.....
" Peace, Ger. . . . .	3 00	.....	.....	.....	.....	.....
" Princeton . . . . .	567 00	.....	.....	52 50	.....	25 00
" Puritan . . . . .	2 43	.....	.....	.....	.....	.....
" Richardson Mem'l . . . . .	2 43	.....	.....	.....	.....	.....
" Richmond . . . . .	8 00	.....	.....	.....	.....	.....
" Scots . . . . .	9 27	.....	.....	.....	.....	.....
" Sherwood . . . . .	.....	.....	.....	.....	.....	.....
" Southwestern . . . . .	.....	.....	.....	.....	.....	.....
" St. Paul . . . . .	60 84	.....	.....	.....	.....	.....
" Susquehanna Ave. . . . .	5 00	.....	.....	.....	5 00	.....
" Tabernacle . . . . .	77 00	.....	.....	75 00	.....	.....
" Tabor . . . . .	35 25	24 75	.....	7 00	.....	.....
" Temple . . . . .	54 00	.....	.....	53 00	.....	.....
" Tennent Mem'l . . . . .	15 00	.....	.....	6 00	.....	.....
" Tioga . . . . .	30 00	.....	.....	5 00	30 00	.....
" Trinity . . . . .	19 00	.....	.....	25 00	.....	.....
" Union . . . . .	.....	.....	.....	.....	.....	.....
" Union Tabernacle . . . . .	44 00	10 00	.....	3 60	.....	.....
" Walnut St. . . . .	27 10	.....	.....	53 00	.....	.....
" West Green St. . . . .	.....	.....	.....	.....	.....	.....
" West Hope . . . . .	35 00	.....	.....	20 00	.....	.....
" Westminster . . . . .	5 21	.....	.....	55 00	.....	.....
" West Park . . . . .	20 00	.....	.....	.....	.....	.....
" Woodland . . . . .	62 93	.....	.....	130 87	88 50	21 92
" Zion, Ger. . . . .	2 00	.....	.....	.....	.....	.....
	2759 13	97 53	.....	1135 87	123 50	139 92

PHILADELPHIA—NORTH.

Abington . . . . .	47 00	.....	.....	88 00	.....	.....
Ambler . . . . .	10 00	.....	.....	2 00	.....	.....
Ardmore . . . . .	30 00	.....	.....	7 00	.....	.....
Ashbourne . . . . .	6 00	.....	.....	5 00	.....	.....
Bensalem . . . . .	.....	.....	.....	.....	.....	.....
Bridgeport . . . . .	5 00	3 00	.....	.....	.....	.....
Bristol . . . . .	6 05	.....	.....	15 50	.....	2 00
Carversville . . . . .	1 00	.....	.....	.....	.....	.....
Ch. of the Covenant . . . . .	50 02	.....	.....	.....	.....	.....
Conshohocken . . . . .	15 13	.....	.....	.....	.....	.....
Deep Run and Doylestown.. . . .	37 20	5 00	.....	49 50	.....	25 00
Eddington . . . . .	5 00	.....	.....	6 00	.....	.....
Edge Hill, Carmel . . . . .	25 00	5 50	.....	29 00	.....	.....
Forest Grove . . . . .	1 00	.....	.....	2 06	.....	.....
Huntingdon Valley . . . . .	10 00	.....	.....	3 40	.....	.....
Ivyland . . . . .	2 14	.....	.....	2 50	.....	.....
Jeffersonville . . . . .	7 10	.....	.....	.....	.....	.....
Jenkintown, Grace . . . . .	22 50	.....	.....	8 00	.....	.....
Langhorne . . . . .	12 79	.....	.....	50	.....	.....
Lower Merion . . . . .	3 05	.....	.....	1 00	.....	.....
Mechanicsville . . . . .	.....	.....	.....	5 00	.....	.....
Morrisville . . . . .	13 55	.....	.....	13 00	.....	3 00
Narberth . . . . .	24 71	.....	.....	.....	.....	.....
Neshaminy of Warminster.. . . .	1 00	.....	.....	11 00	.....	.....
Neshaminy of Warwick . . . . .	30 00	.....	.....	2 00	.....	.....
New Hope . . . . .	3 00	.....	.....	50	.....	.....
Newtown . . . . .	25 00	.....	.....	10 00	.....	.....
Norristown, 1st . . . . .	48 00	.....	.....	8 25	.....	.....
Norristown, Central . . . . .	34 83	.....	.....	.....	.....	.....
Norriton and Providence . . . . .	5 00	.....	.....	1 00	.....	.....
Penn Valley . . . . .	.....	.....	.....	.....	.....	.....
Phila., Ann Carmichael Mem'l . . . .	3 00	.....	.....	.....	.....	.....
" Bridesburg . . . . .	8 00	.....	.....	.....	.....	.....
" Chestnut Hill . . . . .	15 00	.....	2 00	12 00	.....	5 00
" Chestnut Hill, Trinity.. . . .	50 92	.....	.....	25 00	45 00	.....
" Ch. of the Redeemer.. . . .	22 30	.....	.....	17 56	5 00	.....
" Disston Mem'l . . . . .	12 67	.....	.....	6 10	.....	.....
" Falls of Schuylkill. . . . .	25 00	.....	.....	3 00	.....	.....



Pittsburgh Continued	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Glenfield				6 25		
Glenshaw	58 55	8 04		44 00	5 00	12 00
Haysville	3 17					
Hebron	12 00					
Hoboken	9 00			1 00		
Homestead				65 00		
Imperial, Valley				8 00		
Ingram	30 00			33 93		26 00
Lebanon	15 00			22 00		
Lincoln Place	1 00					
McDonald	23 53			91 00		10 00
McKee's Rocks	15 00	18 68		10 00		
McKee's Rocks, 1st Slavonic	5 00					
Millvale				5 00		5 00
Mingo						
Monongahela	60 00			37 00		13 00
Montour						
Moon Run						
Mt. Lebanon, 1st				7 50		
Mt. Olivet	7 00					
Mt. Pisgah	2 00					
Natrona	10 00					
Neville Island	13 64	2 38		7 00		1 00
Oakdale	23 00			29 95	10 00	69 00
Oakmont	70 33	41 48		24 00		72 00
Olivet	3 00					
Perrysville, Highland	38 10	10 00		12 50		
Pine Creek, 1st	20 00					
Pine Creek, 2d	5 00			2 50		
Pittsburgh, 1st	2377 04	103 58		435 00		90 00
" 1st N. S.	99 61		40 00	250 00		10 00
" 1st Bohemian		1 00				
" 1st German	1 00	1 00		5 00		2 00
" 2d	67 94			93 95		20 00
" 3d	1627 82	101 07		388 00		
" 4th	62 38	10 99		83 35	12 52	
" 6th	250 00	10 75		203 75	45 00	91 25
" 43d St.	19 00					
" Apple Ave.						
" Arlington Heights	1 75					
" Bellefield	231 88			145 00		178 00
" Blackadore Ave.						
" Brighton Road	60 00			66 00	40 00	40 00
" Central	17 45			5 00		
" Central N. S.						
" East End	13 70			5 00		1 00
" East Liberty	691 15	168 77		431 00		141 40
" Friendship Ave.	17 64			35 00		
" Grace	5 00					
" Grace Mem'l	5 00			54 25		
" Greenfield	6 00	6 00		3 75		
" Hazelwood	35 00			19 00	16 37	
" Herron Ave.	22 00			5 70		4 00
" Highland	80 93			23 00		
" Homewood Ave.	45 00	15 00		37 00		55 50
" Knoxville	50 00			8 50		31 00
" Lawrenceville	15 00			22 00	25 00	15 00
" Lemington Ave.	6 00					
" McCandless Ave.	6 00					
" McClure Ave.	200 00			272 00	20 00	30 00
" McKinley Park	5 00					
" Manchester	13 50	4 77		13 00		
" Morningside	5 00			4 00		
" Mt. Washington	22 75			25 00		34 00
" North	181 00			107 00	50 00	10 00
" Oakland				47 50		
" Park Ave.	24 00			39 25		
" Point Breeze	294 00			133 00	50 00	284 00
" Providence	10 00			15 00		
" Shady Ave.				14 00		5 00
" Shady Side	297 67	29 69		279 00		
" Sheridan	4 18					
" South Side	7 78					
" Tabernacle	15 00			16 00		13 00
" Watson Mem'l	15 00					
" West End	7 00			4 00		
" Westm'r				6 20		13 65
Pleasant Hill						

Pittsburgh Continued	CHRS.	DIRECT S. S.	Y. P. S. & BANDS	THROUGH WOMAN'S BOARD		
				W. S.	S. S.	Y. P. S. & BANDS
Pleasant Unity	.....	.....	.....	.....	.....	.....
Raccoon	36 89	3 82	.....	.....	.....	.....
Rennerdale	4 62	.....	.....	.....	.....	.....
Riverdale	4 64	.....	.....	2 00	.....	.....
Sewickley	477 00	21 44	.....	329 00	.....	50 00
Sharon	26 34	.....	.....	.....	.....	.....
Sharpsburg	30 00	20 00	.....	21 00	.....	9 00
Sheridan	8 95	.....	.....	.....	.....	.....
Shields	55 24	.....	.....	23 00	.....	50 00
Swissvale	17 07	.....	.....	29 00	.....	27 50
Tarentum, 1st	37 00	.....	.....	42 00	.....	60 00
"    Central	25 00	.....	.....	.....	.....	.....
Valley View	23 53	.....	.....	7 00	.....	.....
West Elizabeth	5 00	.....	.....	.....	.....	.....
West View	.....	.....	.....	.....	.....	.....
Wilkinsburg, 1st	185 41	50 00	.....	50 00	29 50	.....
"    2d	90 83	.....	.....	33 50	29 94	11 00
"    Calvary	.....	.....	.....	8 20	.....	.....
Wilson, 1st	4 58	.....	.....	2 00	.....	.....
9048 23      707 31      41 00      4919 68      366 83      1600 05						

REDSTONE.

Belle Vernon	11 16	.....	.....	7 00	7 70	1 60
Brownsville, 1st	25 00	.....	10 00	15 00	.....	5 00
Brownsville, Central	12 00	.....	.....	.....	.....	8 20
Carmichaels	6 65	.....	.....	.....	.....	7 40
Connellsville	62 00	27 80	.....	40 00	.....	20 40
Dawson	.....	.....	.....	.....	.....	.....
Dunbar	6 00	.....	.....	2 45	.....	3 20
Dunlap's Creek	.....	.....	.....	10 00	.....	3 00
East Liberty	5 00	.....	.....	.....	.....	.....
East McKeesport	.....	.....	.....	5 00	.....	.....
Fairchance	5 00	.....	.....	.....	.....	.....
Fayette City, Magyar Ref.	.....	.....	.....	5 00	.....	3 00
Franklin	1 00	.....	.....	.....	.....	.....
Fayette City	2 00	.....	.....	.....	.....	.....
Glassport	4 71	4 29	.....	.....	.....	2 00
Grace Chapel	2 00	.....	.....	.....	.....	.....
Greensboro	.....	.....	.....	.....	.....	.....
Harmony	8 70	.....	.....	.....	.....	.....
Hewitts	3 50	.....	.....	.....	.....	.....
Hopewell	7 00	.....	.....	.....	.....	.....
Industry	.....	.....	.....	.....	.....	.....
Jefferson	5 00	.....	.....	.....	.....	.....
Laurel Hill	21 00	.....	.....	4 50	.....	.....
Leisenring	2 00	.....	.....	.....	.....	.....
Liberty Boro.	2 00	.....	.....	.....	.....	.....
Little Redstone	15 00	.....	.....	17 10	.....	.....
Long Run	10 55	.....	.....	11 50	.....	.....
McClellandtown	2 00	.....	.....	.....	.....	.....
McKeesport, 1st	50 00	.....	.....	5 00	55 00	10 00
"    2d	.....	.....	.....	.....	5 00	6 20
"    Central	10 25	3 31	.....	20 00	2 00	14 60
"    Italian Associate.	.....	.....	.....	.....	.....	.....
Masontown	1 47	.....	.....	3 20	.....	.....
Monessen	17 56	13 07	.....	10 00	6 65	4 80
Mt. Moriah	.....	.....	.....	2 00	.....	.....
Mt. Pleasant	71 39	52 00	.....	.....	.....	14 00
Mt. Pleasant Reunion	16 00	.....	.....	24 00	10 00	11 40
Mt. Vernon	3 00	.....	.....	.....	.....	.....
Mt. Washington	3 00	.....	.....	.....	.....	.....
Muddy Creek	10 00	.....	.....	.....	.....	.....
New Geneva	1 00	.....	.....	.....	.....	.....
New Providence	8 00	.....	.....	6 00	.....	.....
New Salem	27 00	.....	.....	9 20	5 00	5 00
Old Frame	1 00	.....	.....	.....	.....	.....
Pleasant Unity	3 25	.....	.....	6 60	.....	.....
Pleasant View	18 00	.....	.....	3 20	.....	.....
Rehoboth	6 06	.....	.....	3 80	2 12	4 80
Round Hill	20 00	.....	.....	.....	.....	.....
Salem	.....	.....	.....	.....	.....	.....
Sampson's Mills	.....	.....	.....	.....	.....	.....
Scottdale	57 44	.....	.....	21 13	.....	16 66
Sewickley	5 00	.....	.....	.....	.....	.....
Smithfield	2 00	.....	.....	.....	.....	.....
Spring Hill Furnace	.....	.....	.....	.....	.....	.....
Sutersville	3 00	.....	.....	.....	.....	.....



Washington Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Roscoe .....	....	....	....	....	....	....
Three Springs.....	....	....	....	....	....	....
Unity .....	....	....	....	5 00	....	....
Upper Buffalo .....	60 00	....	....	21 00	18 29	5 00
Upper Ten-Mile .....	5 00	....	....	7 00	5 00	10 00
Washington, 1st .....	110 10	....	....	263 00	30 00	9 50
"    2d .....	250 00	....	....	95 97	12 48	66 55
"    3d .....	61 00	....	....	100 00	....	8 00
"    4th .....	21 23	....	....	7 50	....	....
"    Central .....	5 00	....	....	1 50	4 00	....
"    Elm Street.....	....	10 00	....	....	....	....
Waynesburg .....	7 50	....	....	69 00	5 00	11 00
West Alexander .....	83 00	....	....	25 00	....	20 00
West Union .....	5 00	....	....	....	....	....
Windy Gap .....	....	....	....	7 00	2 69	....
	783 86	10 00	....	836 22	151 09	170 05

## WELLSBORO.

Allegany .....	....	....	....	....	....	....
Arnot .....	1 00	....	....	....	....	....
Austin .....	....	....	....	....	....	....
Beecher's Island .....	1 75	....	....	....	....	....
Coudersport .....	11 00	....	....	....	....	....
Covington .....	....	....	....	....	....	....
Farmington .....	....	....	....	....	....	....
Galeton .....	5 00	....	....	....	....	....
Knoxville .....	....	....	....	....	....	....
Lawrenceville .....	4 00	....	....	....	....	....
Mansfield .....	....	....	....	5 00	....	....
Osceola.....	....	....	....	....	....	....
Parkhurst Mem'l.....	30 10	....	....	....	....	....
Port Allegany .....	....	....	....	....	....	....
Tloga .....	....	....	....	....	....	....
Wellsboro.....	35 65	....	....	10 00	....	....
	88 50	....	....	15 00	....	....

## WESTMINSTER.

Bellevue .....	12 00	....	....	10 00	....	....
Cedar Grove .....	11 00	....	....	1 00	....	....
Centre .....	21 60	8 33	....	....	....	....
Chanceford .....	3 33	....	....	10 00	10 00	....
Chestnut Level .....	15 37	....	....	18 09	....	....
Columbia .....	35 88	....	....	10 00	9 98	....
Donegal .....	2 75	....	....	....	....	....
Hopewell .....	13 00	....	....	....	....	....
Lancaster, 1st .....	56 00	....	....	30 00	....	10 00
"    Bethany .....	11 00	2 00	....	....	....	....
"    Mem'l .....	25 00	5 00	1 00	5 00	....	....
Latta Mem'l .....	13 00	....	....	....	....	....
Leacock .....	30 76	....	....	....	....	....
Little Britain .....	20 00	....	....	5 00	....	....
Marietta .....	7 37	3 15	....	13 00	....	....
Middle Octorara .....	6 50	....	....	....	....	....
Mt. Joy .....	....	3 52	....	....	....	....
Mt. Nebo .....	....	....	....	....	....	....
New Harmony .....	13 57	....	....	12 25	....	....
Pequea .....	7 83	....	....	2 00	....	....
Paradise, S. S.....	....	1 25	....	....	....	....
Pine Grove .....	5 00	....	....	5 00	....	....
Slate Ridge .....	8 00	....	....	....	....	....
Slateville .....	11 00	....	....	....	....	2 00
Stewartstown .....	10 00	....	....	5 00	....	....
Strasburg, 1st .....	8 00	....	....	....	....	....
Union .....	25 00	....	....	44 00	....	....
Wrightsville .....	4 20	....	....	....	....	....
York, 1st .....	5 37	....	....	60 00	....	....
"    Calvary .....	12 00	....	....	6 00	....	....
"    Faith .....	3 00	....	....	....	....	....
"    Westm'r .....	5 00	....	....	....	....	....
Welch Mt.....	2 00	....	....	....	....	....
	404 53	23 25	1 00	236 25	19 98	12 00









Columbia—A Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Farmington .....	.....	.....	.....	2 00	.....	.....
Fayetteville .....	2 00	.....	.....	.....	.....	.....
Howell .....	.....	.....	.....	2 00	.....	.....
Lasting Hope .....	1 00	.....	.....	.....	.....	.....
Lawrenceburg .....	2 00	.....	.....	.....	.....	.....
Lewisburg .....	3 00	.....	.....	.....	.....	.....
Mooresville .....	2 00	.....	.....	.....	.....	.....
Pleasant Dale .....	.....	.....	.....	.....	.....	.....
	25 40	.....	.....	4 00	.....	.....

## COOKEVILLE.

Algood .....	.....	.....	.....	.....	.....	.....
Alpine .....	.....	.....	.....	.....	.....	.....
Big Springs .....	.....	.....	.....	.....	.....	.....
Bloomington Springs .....	.....	.....	.....	.....	.....	.....
Cookeville .....	.....	.....	.....	.....	.....	.....
Double Springs .....	.....	.....	.....	.....	.....	.....
Dowell's Chapel .....	.....	.....	.....	.....	.....	.....
Granville .....	.....	.....	.....	.....	.....	.....
Lee Seminary .....	.....	.....	.....	.....	.....	.....
New Middleton .....	.....	.....	.....	.....	.....	.....
Post Oak .....	.....	.....	.....	.....	.....	.....
Prospect .....	.....	.....	.....	.....	.....	.....
Rome .....	.....	.....	.....	.....	.....	.....
Union Grove .....	.....	.....	.....	.....	.....	.....

## FRENCH BROAD.

Allanstand .....	4 45	.....	.....	10 00	.....	.....
"    White Rock .....	.....	.....	.....	3 00	.....	.....
Big Laurel, Lance Mem'l. ....	1 19	.....	.....	2 50	.....	.....
Brittain's Cove .....	.....	.....	.....	.....	.....	.....
Burnsville .....	2 85	.....	.....	4 00	.....	.....
"    Jack Creek .....	.....	.....	.....	1 50	.....	.....
College Hill .....	.....	.....	.....	.....	.....	.....
Hot Springs, Dorland Mem'l. ....	.....	.....	.....	5 00	3 00	.....
"    "    Reunion .....	.....	.....	.....	5 00	.....	.....
Jupiter .....	.....	.....	.....	2 00	.....	.....
Little Pine .....	.....	.....	.....	5 00	.....	.....
Marshall, Couper Mem'l. ....	.....	.....	.....	13 61	.....	2 00
"    Big Pine .....	.....	.....	.....	3 00	.....	2 00
Oakland Heights .....	20 25	.....	.....	30 95	.....	.....
Pensacola .....	.....	.....	.....	.....	.....	1 00
Reems Creek .....	.....	.....	.....	.....	.....	.....
Upper Shelton .....	.....	.....	.....	1 00	.....	.....
Walnut, Barnard 1st .....	3 00	.....	.....	5 50	.....	.....
	31 74	.....	.....	92 06	3 00	5 00

## HOLSTON.

Amity .....	.....	.....	.....	.....	.....	.....
Bethesda .....	1 00	.....	.....	.....	.....	.....
Elizabethton .....	1 00	.....	.....	.....	.....	.....
Erwin .....	.....	.....	.....	.....	.....	.....
Flag Pond .....	.....	.....	.....	.....	.....	.....
Glen Alpine .....	.....	.....	.....	.....	.....	.....
Greeneville .....	9 00	.....	.....	.....	.....	.....
Johnson City, Watauga Ave. ....	10 62	.....	.....	.....	.....	.....
Jonesboro .....	2 00	.....	.....	.....	.....	.....
"    2d .....	1 00	.....	.....	.....	.....	.....
Kingsport .....	.....	.....	.....	.....	.....	.....
Mt. Bethel .....	11 32	.....	.....	1 35	.....	.....
Newmansville .....	.....	.....	.....	.....	.....	.....
Oakland .....	.....	.....	.....	.....	.....	.....
Philadelphia .....	.....	.....	.....	.....	.....	.....
Pilot Knob .....	1 00	.....	.....	.....	.....	.....
Portrum Mem'l .....	1 00	.....	.....	.....	.....	.....
Reedy Creek .....	1 00	.....	.....	.....	.....	.....
Salem .....	2 97	.....	.....	.....	.....	.....
Sneedville .....	1 00	.....	.....	.....	.....	.....
St. Clair .....	.....	.....	.....	.....	.....	.....
Sycamore .....	1 00	.....	.....	.....	.....	.....
Timber Ridge .....	.....	.....	.....	.....	.....	.....
Vardy .....	1 00	.....	.....	.....	.....	.....
	44 91	.....	.....	1 35	.....	.....

## HOPEWELL-MADISON.

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Adamsville .....	....	....	....	....	....	....
Bethesda .....	....	....	....	....	....	....
Big Sandy .....	....	....	....	....	....	....
Clifton .....	....	....	....	3 00	....	....
Greenfield .....	....	....	....	....	....	....
Huntingdon .....	....	....	....	....	....	....
Jackson .....	2 00	....	....	....	....	....
McKenzie .....	3 00	....	....	4 60	....	....
Milan .....	2 00	2 00	....	1 00	....	....
Mt. Pleasant .....	1 00	....	....	....	....	....
Mt. Sharon .....	....	....	....	....	....	....
Mt. Zion .....	....	....	....	....	....	....
New Bethel.....	....	....	....	....	....	....
Paris .....	4 00	....	....	....	....	....
Pleasant Ridge .....	....	....	....	....	....	....
Savannah .....	....	....	....	....	....	....
Selmer .....	....	....	....	....	....	....
Sharon .....	....	....	....	....	....	....
Shiloh .....	2 00	....	....	....	....	....
	14 00	2 00	....	8 60	....	....

## McMINNVILLE.

Beech Grove .....	....	....	....	....	....	....
Bellbuckle .....	5 00	....	....	....	....	....
Blue Springs .....	....	....	....	....	....	....
Cherry Creek .....	....	....	....	....	....	....
Cowan .....	3 00	....	....	....	....	....
Dibrell .....	....	....	....	....	....	....
Hebron .....	....	....	....	....	....	....
Hickory Valley.....	1 00	....	....	....	....	....
Hillsboro .....	....	....	....	....	....	....
Huntland .....	1 00	....	....	....	....	....
McMinnville .....	5 00	....	....	....	....	....
Normandy .....	1 00	....	....	....	....	....
Robinson's Chapel .....	....	....	....	....	....	....
Shiloh .....	....	....	....	....	....	....
Smithville .....	....	....	....	....	....	....
Sparta .....	1 00	....	....	....	....	....
Tullahoma .....	4 00	....	....	....	....	....
Unionville .....	....	....	....	....	....	....
Winchester .....	2 00	....	....	....	....	....
Zion .....	....	....	....	....	....	....
	23 00	....	....	....	....	....

## NASHVILLE.

Auburn .....	2 00	....	....	....	....	....
Baggett's Chapel.....	..	....	....	....	....	....
Bellwood.....	....	....	....	....	....	....
Rethel .....	2 00	....	....	....	....	....
Christiana .....	2 00	....	....	....	....	....
Dickson .....	6 42	....	....	....	....	....
Goodlettsville .....	4 00	....	....	....	....	....
Lascassas .....	2 00	....	....	....	....	....
Lavergne .....	1 00	....	....	....	....	....
Lebanon .....	25 00	....	....	....	....	....
Liberty Hill .....	1 00	....	....	....	....	....
McKissacks .....	....	....	....	....	....	....
Milton .....	....	....	....	....	....	....
Nashville, Broadway.....	20 00	....	....	....	....	....
"    Cleveland St. ....	6 00	....	....	....	....	....
"    Grace.....	15 00	....	....	....	....	....
"    Russell St. ....	3 00	....	....	....	....	....
Patterson's Chapel.....	....	....	....	....	....	....
Pepper Mem'l .....	....	....	....	....	....	....
St. Paul .....	5 70	....	....	....	....	....
Sugg's Creek .....	....	....	....	....	....	....
Tusculum .....	....	....	....	....	....	....
Walnut Grove .....	....	....	....	....	....	....
Watertown.....	2 00	....	....	....	....	....
Waverly .....	5 00	....	....	....	....	....
	102 12	....	....	....	....	....







Brownwood Continued.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Stacy .....	....	....	....	....	....	....
Sweden .....	....	....	....	....	....	....
Waldrip .....	....	....	....	....	....	....
Winchell .....	....	....	....	....	....	....
Zephyr .....	25	....	....	....	....	....
	15 35	....	....	1 00	....	....

## DALLAS.

Athens .....	5 00	....	....	....	....	....
Bethany .....	1 00	....	....	....	....	....
Bois d' Arc .....	1 00	....	....	....	....	....
Celina .....	2 70	....	....	....	....	....
Colfax .....	2 00	....	....	....	....	....
Corinth .....	....	....	....	....	....	....
Cumby .....	50	....	....	....	....	....
Dallas, 2d .....	14 00	....	....	....	....	....
" Bethany .....	....	....	....	....	....	....
" Central .....	15 00	....	....	....	....	....
" Cumberland St. ....	2 00	....	....	....	....	....
" Exposition Park. ....	....	....	....	....	....	....
Dawson .....	....	....	....	....	....	....
Duck Creek .....	....	....	....	....	....	....
Farmersville .....	7 00	....	....	....	....	....
Fate .....	....	....	....	....	....	....
Flora Bluff .....	....	....	....	....	....	....
Forney .....	1 00	....	....	....	....	....
Garland .....	....	....	....	....	....	....
Gastonia .....	1 50	....	....	....	....	....
Grand Prairie .....	....	....	....	....	....	....
Grand Saline .....	....	....	....	....	....	....
Greenville .....	2 00	....	....	....	....	....
Hendrix .....	....	....	....	....	....	....
Lavon .....	....	....	....	....	....	....
Lawson .....	....	....	....	....	....	....
Lone Oak .....	1 00	....	....	....	....	....
Lone Star .....	....	....	....	....	....	....
McKinney, Central. ....	3 00	....	....	....	....	....
McMinns .....	50	....	....	....	....	....
Mabank .....	1 00	....	....	....	....	....
Melissa .....	2 00	....	....	....	....	....
Mesquite .....	....	....	....	....	....	....
Miller Grove .....	1 00	....	....	....	....	....
Mr. Zion .....	....	....	....	....	....	....
New Hope .....	....	....	....	....	....	....
Oakland .....	50	....	....	....	....	....
Palestine .....	50	....	....	....	....	....
Plano .....	2 00	....	....	....	....	....
Pleasant Valley .....	....	....	....	....	....	....
Prosper .....	....	....	....	....	....	....
Richardson .....	....	....	....	....	....	....
Rockwall .....	....	....	....	....	....	....
Royse .....	....	....	....	....	....	....
Strangers Springs. ....	2 00	....	....	....	....	....
Terrell .....	....	....	....	....	....	....
Turners Point .....	....	....	....	....	....	....
Tyler, Central. ....	3 00	....	....	....	....	....
Union Hill .....	....	....	....	....	....	....
Wallace .....	....	....	....	....	....	....
Walnut Grove .....	....	....	....	....	....	....
Wise .....	....	....	....	....	....	....
	71 20	....	....	....	....	....

## EL PASO

Alpine .....	1 00	....	....	....	....	....
Altura .....	....	....	....	....	....	....
East El Paso .....	....	....	....	....	....	....
El Paso, 1st. ....	20 00	....	....	....	....	....
Ft. Davis .....	....	....	....	....	....	....
Marfa .....	....	....	....	....	....	....
Marathon .....	....	....	....	....	....	....
Toyavale .....	....	....	....	....	....	....
	21 00	....	....	....	....	....







Paris Continued.	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Paris .....	5 00	.....	.....	.....	.....	.....
Pottsboro .....	.....	.....	.....	.....	.....	.....
Prairie View .....	.....	.....	.....	.....	.....	.....
Randolph .....	.....	.....	.....	.....	.....	.....
Rock Point .....	.....	.....	.....	.....	.....	.....
Rugby .....	.....	.....	.....	.....	.....	.....
Shamrock .....	.....	.....	.....	.....	.....	.....
Sherman .....	.....	.....	.....	.....	.....	.....
Spring Hill .....	.....	.....	.....	.....	.....	.....
Stone's Chapel .....	1 00	.....	.....	.....	.....	.....
Tom Bean .....	.....	.....	.....	.....	.....	.....
Union Grove .....	.....	.....	.....	.....	.....	.....
Vasco .....	.....	.....	.....	.....	.....	.....
Whitesboro .....	3 50	.....	.....	.....	.....	.....
Whitewright .....	1 00	.....	.....	.....	.....	.....
Windom .....	.....	.....	.....	.....	.....	.....
Wolfe City .....	.....	.....	.....	.....	.....	.....
Woodland .....	.....	.....	.....	.....	.....	.....
	22 00	.....	.....	.....	.....	.....

## WACO.

Abbott .....	.....	.....	.....	.....	.....	.....
Adamsville .....	2 00	.....	.....	.....	.....	.....
Angus .....	.....	.....	.....	.....	.....	.....
Avalon .....	.....	.....	.....	.....	.....	.....
Blue Ridge .....	.....	.....	.....	.....	.....	.....
Boyce .....	1 00	.....	.....	.....	.....	.....
Buffalo .....	.....	.....	.....	.....	.....	.....
Chalk Mt. .....	3 00	.....	.....	.....	.....	.....
Childers .....	.....	.....	.....	.....	.....	.....
Comanche Springs .....	1 00	.....	.....	.....	.....	.....
Corsicana, 3d Ave. ....	9 00	.....	.....	1 00	.....	.....
Coryell .....	.....	.....	.....	.....	.....	.....
Cotton Gin .....	.....	.....	.....	.....	.....	.....
Covington .....	.....	.....	.....	.....	.....	.....
Crawford .....	.....	.....	.....	.....	.....	.....
Dawson .....	2 25	.....	.....	.....	.....	.....
Espyville .....	.....	.....	.....	.....	.....	.....
Fairfield .....	1 00	.....	.....	.....	.....	.....
Fairview .....	2 00	.....	.....	.....	.....	.....
Fairy .....	.....	.....	.....	.....	.....	.....
Ferris .....	2 60	.....	.....	.....	.....	.....
Foreston .....	8 00	.....	.....	.....	.....	.....
Gamewell .....	.....	.....	.....	.....	.....	.....
Harman Chapel .....	.....	.....	.....	.....	.....	.....
Hillsboro .....	.....	.....	.....	.....	.....	.....
Howard .....	.....	.....	.....	.....	.....	.....
Hubbard .....	1 00	.....	.....	.....	.....	.....
Italy Park .....	5 00	.....	.....	1 00	.....	.....
Jewett .....	.....	.....	.....	.....	.....	.....
Kerens .....	4 00	.....	.....	.....	.....	.....
Kosse .....	.....	.....	.....	.....	.....	.....
Lampasas, 1st .....	1 00	.....	.....	.....	.....	.....
McGregor .....	1 00	.....	.....	.....	.....	.....
Mexia, Central .....	2 00	.....	.....	.....	.....	.....
Midlothian .....	.....	.....	.....	.....	.....	.....
Moody .....	.....	.....	.....	.....	.....	.....
Mt. Peak .....	.....	.....	.....	.....	.....	.....
Osceola .....	.....	.....	.....	.....	.....	.....
Palmer .....	1 00	.....	.....	.....	.....	.....
Park .....	.....	.....	.....	.....	.....	.....
Red Oak .....	.....	.....	.....	.....	.....	.....
Teague, 1st .....	2 00	.....	.....	.....	.....	.....
Tehuacana .....	1 00	.....	.....	.....	.....	.....
Temple, Grace .....	18 00	.....	.....	2 50	.....	.....
Valley Mills .....	.....	.....	.....	.....	.....	.....
Waco .....	.....	.....	.....	.....	.....	.....
Walnut Springs .....	.....	.....	.....	.....	.....	.....
Waxahatche, Central ..	.....	.....	.....	.....	.....	.....
West .....	.....	.....	.....	.....	.....	.....
Woodbury .....	.....	.....	.....	.....	.....	.....
Worham .....	.....	.....	.....	.....	.....	.....
	67 85	.....	.....	4 50	.....	.....

### SYNOD OF UTAH. OGDEN.

	CHRS.	DIRECT		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Brigham .....	.....	.....	.....	2 50	.....	.....
Clinton .....	.....	.....	.....	.....	.....	.....
Corinne .....	.....	.....	.....	.....	.....	.....
Hyrum .....	.....	.....	.....	.....	.....	.....
Kaysville .....	3 00	.....	.....	.....	.....	.....
Logan .....	.....	.....	.....	9 00	.....	2 00
Ogden, 1st .....	5 00	.....	.....	5 00	.....	.....
Ogden, Central Park .....	10 00	.....	.....	4 00	.....	2 00
Smithfield .....	.....	.....	.....	.....	.....	.....
<hr/>						
	18 00	.....	.....	20 50	.....	4 00

### SALT LAKE.

American Fork .....	2 00	.....	.....	.....	.....	.....
Benjamin .....	.....	.....	.....	.....	.....	.....
Myton .....	.....	.....	.....	.....	.....	.....
Nephi .....	.....	.....	.....	.....	.....	.....
Payson .....	1 00	.....	.....	.....	.....	.....
Salt Lake City, 1st .....	.....	.....	.....	93 50	.....	9 50
"    3d .....	5 84	.....	.....	26 00	.....	9 00
"    Westm'r .....	.....	.....	.....	11 00	.....	.....
Spanish Fork, Assemblys .....	.....	.....	.....	3 00	.....	.....
Springville .....	.....	.....	.....	20 00	.....	.....
<hr/>						
	8 84	.....	.....	153 50	.....	18 50

### SOUTHERN UTAH.

Crolev Mission .....	2 00	.....	.....	.....	.....	.....
Ephraim .....	1 00	.....	.....	2 18	.....	.....
Ferron .....	.....	.....	.....	96	.....	.....
Green River .....	.....	.....	.....	6 84	.....	.....
Gunnison .....	.....	.....	.....	2 85	.....	.....
James Hayes (Ind.) .....	.....	.....	.....	.....	.....	.....
Manti .....	5 00	1 00	.....	2 00	.....	.....
Monroe .....	.....	.....	.....	1 11	.....	.....
Mt. Pleasant .....	4 00	.....	.....	4 94	.....	.....
Panguitch Mission .....	2 15	.....	.....	2 20	.....	.....
Richfield .....	.....	.....	.....	3 66	.....	.....
St. George .....	.....	.....	.....	.....	.....	.....
Salina .....	.....	.....	.....	6 20	.....	.....
Sunnyside .....	.....	.....	.....	.....	.....	.....
<hr/>						
	14 15	1 00	.....	32 94	.....	.....

### SYNOD OF WASHINGTON.

#### ALASKA.

Chilkat, Thlinget .....	1 00	.....	.....	.....	.....	.....
Hanega, Thlinget .....	.....	.....	.....	.....	.....	.....
Hoonah, Thlinget .....	.....	.....	.....	.....	.....	.....
Jackson, Hydah .....	.....	.....	.....	.....	.....	.....
Juneau, Northern Light .....	4 00	.....	.....	.....	.....	.....
Juneau, Thlinget .....	.....	.....	.....	.....	.....	.....
Kasaan, Hydah .....	.....	.....	.....	.....	.....	.....
Kllnquan, Hydah .....	.....	.....	.....	.....	.....	.....
Klukwan, Thlinget .....	5 00	.....	.....	.....	.....	.....
Saxman, Thlinget .....	1 00	.....	.....	.....	.....	.....
Shakan, Thlinget .....	.....	.....	.....	.....	.....	.....
Sitka, Thlinget .....	.....	.....	.....	7 00	.....	.....
Sitka, White .....	.....	.....	.....	2 00	.....	.....
Skagway, 1st .....	.....	.....	.....	.....	.....	.....
Wrangell, 1st .....	.....	.....	.....	.....	.....	.....
Wrangell, White .....	2 00	.....	.....	.....	.....	.....
<hr/>						
	13 00	.....	.....	9 00	.....	.....

#### BELLINGHAM.

Acme, 1st .....	.....	.....	.....	.....	.....	.....
Anacortes, Westm'r .....	5 00	.....	.....	8 00	.....	.....
Birmingham .....	.....	.....	.....	.....	.....	.....
Bellingham, 1st .....	11 40	.....	.....	9 00	.....	.....



Olympia Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Cosmopolis .....	...	...	...	...	...	...
Du Point.....	...	...	...	...	...	...
East Hoquiam, Calvary.....	...	...	...	5 00	...	...
Elbe .....	...	...	...	...	...	...
Enumclaw, Calvary .....	...	...	...	...	...	...
Fife .....	...	...	...	...	...	...
Hoquiam, 1st .....	8 48	...	...	5 00	...	...
Kapowsin .....	...	...	...	...	...	...
Monitou Park.....	...	...	...	...	...	...
Mineral .....	...	...	...	...	...	...
Montesano .....	3 00	...	...	...	...	...
Nesqually, Indian .....	...	...	...	...	...	...
Oakland.....	...	...	...	...	...	...
Olympia, 1st .....	4 45	...	...	7 00	...	5 00
Puyallup, 1st .....	6 50	...	...	4 00	...	...
Puyallup, Indian .....	...	...	...	...	...	2 00
Tacoma, 1st .....	10 00	...	...	22 00	...	8 00
" Bethany .....	15 00	...	...	11 00	...	...
" Calvary .....	2 00	...	...	...	...	...
Tacoma, Immanuel.....	7 03	10 00	...	18 00	...	...
" Sprague Mem'l .....	...	...	...	2 00	...	1 00
" Westm'r .....	...	...	...	4 00	...	...
Summer.....	14 65	...	...	3 00	...	...
Tenino .....	2 25	...	...	...	...	...
Wabash .....	...	...	...	...	...	...
	83 23	10 00	...	90 00	...	17 00

## SEATTLE.

Auburn, White River.....	...	...	...	3 75	...	...
Algona, 1st.....	...	...	...	...	...	...
Black Diamond.....	3 00	...	...	3 25	...	...
Bremerton .....	6 00	...	...	...	...	...
Brighton .....	4 81	...	...	4 50	...	1 25
Charleston .....	3 00	...	...	...	...	...
Creosote.....	...	...	...	2 45	...	...
Foster.....	1 00	...	...	...	...	...
Georgetown .....	...	...	...	...	...	...
Kent, 1st .....	2 00	...	...	...	...	...
Madrona.....	...	...	...	...	...	...
Port Blakeley .....	4 00	...	...	9 15	...	...
Port Townsend .....	5 00	...	...	2 00	...	...
Quilcene .....	...	...	...	...	...	...
Ravensdale .....	...	...	...	...	...	...
Renton .....	...	5 00	...	...	...	...
Rolling Bay, 1st.....	...	...	...	...	...	...
Seattle, 1st .....	21 63	...	...	...	...	17 50
" Ballard, 1st .....	5 00	...	...	8 00	...	5 00
" Bethany .....	...	10 85	...	13 50	...	...
" Calvary .....	...	...	...	1 25	...	...
" Georgetown.....	1 00	...	...	3 25	...	...
" Green Lake .....	10 00	...	...	2 00	...	...
" Interbay .....	2 00	...	...	...	...	...
" Lake Union .....	4 00	...	...	7 25	...	...
" North Broadway .....	...	...	...	1 00	...	...
" Rainier Beach.....	5 00	...	...	...	...	...
" So. Park.....	...	...	...	...	...	...
" Madrana.....	8 00	...	...	5 00	...	...
" University .....	...	...	...	9 25	...	...
" Welsh .....	2 00	...	...	...	...	...
" Westm'r .....	232 78	...	...	70 50	...	...
" Westside.....	...	...	...	...	...	...
Woodland Park.....	...	...	...	2 50	...	50
Vashon, 1st.....	1 00	...	...	1 00	...	1 00
	321 22	15 85	...	149 60	...	25 25

## SPOKANE.

Bonniers Ferry .....	...	...	...	...	...	...
Coeur d' Alene.....	26 88	...	...	8 00	...	2 70
Cortland .....	72	...	...	...	...	...
Creston .....	1 00	...	...	...	...	...
Cully Mem'l .....	...	...	...	...	...	...
Daisy .....	...	...	...	...	...	...
Davenport .....	6 02	...	...	7 35	...	75
Egypt .....	...	...	...	...	...	...

Spokane Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Fairfield		....	....	....	....	....
Ferrell, St. Joe	3 00	....	....	....	....	....
Garden Valley		....	....	....	....	....
Govan		....	....	....	....	....
Harrington	4 00	....	....	....	....	....
Harrison		....	....	....	....	....
Hunters	2 00	....	....	....	....	....
Kettle Falls	3 85	....	....	3 00	....	....
Larene		....	....	....	....	....
Northport		....	....	50	....	....
Odessa		....	....	....	....	....
Pleasant Valley		....	....	....	....	....
Postfalls		....	....	1 60	....	....
Rathdrum		....	....	1 70	....	....
Reardan	11 00	....	....	1 00	....	....
Riverview	1 00	....	....	....	....	....
Rockford		....	....	....	....	....
Sandpoint		....	....	3 00	....	....
Spokane, 1st	150 00	....	....	47 00	....	19 00
Spokane, 4th		....	....	4 00	....	4 00
" 5th	5 00	....	....	1 50	....	....
" Bethany	2 00	....	....	....	....	....
" Bethel	3 70	....	....	3 00	....	1 00
" Centenary	11 90	....	....	9 00	....	1 00
" Immanuel		....	....	....	....	....
" Lidgerwood	2 00	....	....	2 50	....	....
" Manito Park		....	....	....	....	....
" Monroe Park	3 11	....	....	....	....	....
" Valley		....	....	....	....	....
Spokane River (Ind.)		....	....	....	....	....
Wellpinit (Ind.)		....	....	....	....	....
Wilbur	3 00	....	....	....	....	....
	240 18	....	....	93 15	....	28 45

## WALLA WALLA.

Asotin	5 00	....	....	2 50	....	....
Belmont		....	....	....	....	....
Bethany		....	....	....	....	....
Bovill		....	....	....	....	....
Clarkston		....	....	....	....	....
College Place		....	....	....	....	....
Connell		....	....	....	....	....
Culdesac		....	....	....	....	....
Fort Lapwai		....	....	....	....	....
Garfield	4 50	....	....	5 35	....	....
Grangeville		5 67	....	....	....	....
Ilo	3 00	....	....	....	....	....
Johnson		....	....	....	....	....
Julietta		....	....	....	....	....
Kamiah, 1st (Ind.)	7 25	....	....	5 20	....	....
Kamiah, 2d (Ind.)		....	....	5 00	....	....
Kendrick	1 00	....	....	....	....	....
Kooskia		....	....	....	....	....
Lapwai (Ind.)	5 00	....	....	8 00	....	1 00
Lewiston		....	....	....	....	....
Meadow Creek (Ind.)	1 00	....	1 00	2 00	....	....
Moscow	14 90	....	....	13 00	....	3 00
Mt. Zion		....	....	....	....	....
Nezperce	1 00	....	....	....	....	....
North Fork (Ind.)		....	....	1 00	....	....
Oakesdale	3 00	....	....	....	....	....
Othello		2 00	....	....	....	....
Palouse, Bethany	2 00	....	....	5 00	....	....
Pleasant Valley		....	....	....	....	....
Prescott		81	....	4 00	....	....
Ralston		....	....	....	....	....
Reubens		....	....	....	....	....
Seltice	1 50	....	....	....	....	....
Steptoe		....	....	....	....	....
Stites, 1st		....	....	2 00	....	....
Stites (Ind.)	1 00	....	....	....	....	....
Sunset		....	....	....	....	....
Thorncreek		....	....	....	....	....
Vollmer		....	....	....	....	....
Vineyard	6 35	....	....	2 00	....	....
Waitsburg	10 00	....	....	4 00	....	....

Walla Walla Continued	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD		
		S. S.	Y. P. S. & BANDS	W. S.	S. S.	Y. P. S. & BANDS
Walla Walla .....	25 06	...	....	16 50	....	2 00
Winchester .....	3 00	....	....	....	....	....
Willod Hill.....	....	....	....	....	....	....
Presbyterial.....	....	....	....	2 00	....	....
	95 50	8 48	1 00	77 55	....	6 00

WENATCHEE.

Bridgeport .....	....	....	....	....	....	....
Cashmere .....	6 00	....	....	3 75	....	....
Coulee City .....	....	....	....	1 00	....	2 00
Douglas.....	....	....	....	25	....	....
Entiat.....	....	....	....	....	....	....
Ephrata.....	4 00	....	....	....	....	....
Imm'l.....	....	....	....	....	....	....
Kipling.....	....	....	....	....	....	....
Krupp .....	....	....	....	....	....	....
Mold .....	....	....	....	....	1 00	....
Moses Lake .....	2 00	....	....	....	....	....
Okanogan .....	1 00	....	....	....	....	....
Omak .....	2 00	....	....	2 30	....	....
Oroville.....	....	....	....	1 00	....	....
Quincy .....	3 00	....	....	50	....	....
Waterville .....	2 00	....	....	2 36	....	....
Wenatchee .....	5 94	....	....	15 40	....	....
Wilsoncreek .....	2 00	....	....	....	....	....
	27 94	....	....	26 56	1 00	2 00

YUKON.

Cordova.....	....	....	....	....	....	....
Fairbanks .....	4 00	....	....	....	....	....
Nuwuk.....	....	....	....	....	....	....
Ootkeavik, Eskimo .....	....	....	....	....	....	....
	4 00	....	....	....	....	....

SYNOD OF WEST GERMAN

GALENA

Reloit, Ger. (Wis.).....	1 00	....	....	....	....	....
Bethel, Ger. (Mo.).....	8 00	....	....	....	....	....
Emmanuel, Ger., (Mo.).....	2 00	....	....	....	....	....
Forreston Grove, Ger. (Ill.)..	15 00	....	....	....	....	....
Galena, Ger. (Ill.).....	4 00	3 00	....	....	....	....
Highland, Ger. (Wis.).....	....	....	....	....	....	....
Marion, Ger. (Wis.).....	1 00	....	....	....	....	....
Nazareth, Ger. (Mo.).....	2 00	....	....	....	....	....
Prairie, Dell, Ger.....	10 00	....	....	....	....	....
Pulaski, Ger. (Wis.).....	5 00	....	....	....	....	....
Salem, Ger. (Godfrey, Ill.)..	5 00	3 00	....	....	....	....
“ “ (Hope, Mo.).....	5 00	....	....	....	....	....
“ “ (Warsaw, Ill.).....	5 00	3 00	....	....	....	....
St. Louis, 2d, Ger. (Mo.).....	5 00	....	....	3 00	....	....
Wheatland, Ger. (Wis.).....	....	....	....	....	....	....
Woodburn, Ger. (Ills.).....	5 00	....	....	....	....	....
Zion, Ger. (Fosterburg, Ill.)..	5 00	....	....	....	....	....
“ (Herman, Mo.).....	2 00	....	....	....	....	....
“ (Wheeling, Ill.).....	....	....	....	....	....	....
Zoar, Ger. (Mo.).....	4 00	....	....	....	....	....
	84 00	9 00	....	3 00	....	....

GEORGE

Arcadia, Ger. (Ia.).....	1 00	....	....	....	....	....
Ashton, Ger. (Ia.).....	14 00	....	....	....	....	....
Avon.....	....	....	....	....	....	....
Bethel, Ger. (Minn.).....	2 00	....	....	....	....	....
Carnavon, Ger. (Ia.).....	5 00	....	....	....	....	....
Denver, 1st Ger. (Colo.).....	....	....	....	....	....	....
Doran.....	....	....	....	....	....	....
Ebenezer, Ger. (So. Dak.).....	5 00	....	....	....	....	....
“ Ellsworth Minn....	8 00	....	....	....	....	....
“ George, Ia.....	5 05	....	....	....	....	....



George Continued.	CHRS.	S. S. DIRECT	Y. P. S. & BANDS	W. S. THROUGH	S. S. WOMAN'S	Y. P. S. & BANDS BOARD
Ebenezer Reneville, Minn. . . . .	3 00	....	....	....	....	....
Emery. . . . .	....	....	....	....	....	....
Emmanuel, Ger. (So. Dak.). . . . .	5 00	....	....	....	....	....
Emmanuel, Rushmore, Minn . . . . .	....	....	....	....	....	....
Gerinania, Ger.-English. . . . .	....	....	....	....	....	....
Germantown, Ger. (So. Dak) . . . . .	10 00	....	....	....	....	....
Hanover. . . . .	5 00	....	....	....	....	....
Hastings, Ger. (Neb.) . . . . .	5 00	....	....	....	....	....
Hope, Ger. (Ia.) . . . . .	2 00	....	....	....	....	....
Lyon Co., 1st Ger. (Ia.) . . . . .	15 00	....	....	....	....	....
Matlock, Ger. (Ia.) . . . . .	....	....	....	....	....	....
Ostfriesland. . . . .	2 00	....	....	....	....	....
Rosemont. . . . .	5 00	....	....	....	....	....
Sibley, Ger. (Ia.) . . . . .	10 00	....	....	....	....	....
Spirit Lake, Ger.(So.Dak.) . . . . .	....	....	....	....	....	....
Turner Co., 1st, Ger.(S.D.) . . . . .	10 48	....	....	....	....	....
Wheatland, Ger. (Ia.) . . . . .	10 00	2 00	....	....	....	....
Willow Lake, Ger. (So.Dak). . . . .	5 00	....	....	....	....	....
Zion, Ger. (Ellsworth, Minn . . . . .	5 00	....	....	....	....	....
Zion, Ger. Rock Rapids, Ia. . . . .	5 00	....	....	....	....	....
Zoar, Ger. (Ia.) . . . . .	10 00	....	....	....	....	....
Zion Twin Brooks, S. Dak. . . . .	4 00	....	....	....	....	....
<hr/>						
	155 54	2 00	....	....	....	....

WAUKON

Bethlehem, Ger. (Ia.) . . . . .	5 00	....	....	....	....	....
Centretown, Ger. " . . . . .	....	....	....	....	....	....
Dubuque, Ger. " . . . . .	10 00	....	....	....	....	....
Dyersville, Ger. " . . . . .	....	....	....	....	....	....
East Friesland, Ger. " . . . . .	21 00	....	....	....	....	....
Eden, Ger. " . . . . .	5 00	....	....	....	....	....
Frank Hill. " . . . . .	....	....	....	....	....	....
Grundy Centre, Ger. " . . . . .	5 00	....	....	....	....	....
Holland, Ger. " . . . . .	25 00	....	....	....	....	....
Kamrar, Ger. " . . . . .	10 00	....	....	....	....	....
Lansing, Ger. " . . . . .	3 00	....	....	....	....	....
McGregor, Ger. " . . . . .	1 00	....	....	....	....	....
Sperrell " . . . . .	....	....	....	....	....	....
Union, Ger. " . . . . .	3 00	....	....	....	....	....
West Friesland, Ger. " . . . . .	25 00	....	....	....	....	....
Winona " . . . . .	2 00	....	....	....	....	....
Zalmona, Ger. " . . . . .	10 00	....	....	....	....	....
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	125 00	....	....	....	....	....

SYNOD OF WEST VIRGINIA

GRAFTON.

Buckhannon . . . . .	24 00	....	....	5 00	....	....
Clarksburg . . . . .	30 00	....	....	14 00	5 00	....
Crawford . . . . .	....	....	....	....	....	....
Downs . . . . .	1 00	....	....	1 00	....	....
Fairmont . . . . .	26 10	....	....	....	....	....
Fleming Memorial. . . . .	1 00	....	....	....	....	....
French Creek . . . . .	7 00	3 00	....	1 00	....	....
Grafton . . . . .	11 00	....	....	6 00	....	....
Jacksonburg . . . . .	2 00	....	....	4 25	....	....
Kingwood . . . . .	....	....	....	....	....	....
Lebanon . . . . .	1 00	....	....	....	....	....
Mannington . . . . .	5 00	....	....	3 00	....	....
Middleton . . . . .	....	....	....	....	....	....
Monongah . . . . .	....	....	....	....	....	....
Morgantown . . . . .	35 00	....	....	19 00	10 00	....
New Martinsville . . . . .	1 00	....	....	....	....	....
Pleasant Grove . . . . .	....	....	....	....	....	....
Sugar Grove . . . . .	....	....	....	1 00	....	....
Terra Alta . . . . .	....	....	....	7 00	....	....
Weston . . . . .	3 00	....	....	5 00	2 00	....
<hr/>						
	147 10	3 00	....	66 25	17 00	....

PARKERSBURG.

Belmont . . . . .	....	....	....	....	....	....
Beulah . . . . .	....	....	....	....	....	....







Winnebago Continued.	CHRS.	DIRECT		THROUGH W. S.	WOMAN'S BOARD	
		S. S.	Y. P. S. & BANDS		S. S.	Y. P. S. & BANDS
Florence .....	1 00	.....	.....	.....	.....	.....
Fond du Lac, 1st.....	.....	.....	.....	5 00	.....	.....
Fond du Lac, Covenant.....	18 25	1 33	.....	3 00	.....	.....
Fremont .....	.....	.....	.....	.....	.....	.....
Gleason.....	.....	.....	.....	.....	.....	.....
Green Bay, 1st .....	.....	.....	.....	8 00	.....	.....
Green Bay, Grace, French..	2 00	.....	.....	.....	.....	.....
Greenwood .....	.....	.....	.....	.....	.....	.....
Harper's Mem'l .....	.....	.....	.....	.....	.....	.....
Hogarty .....	.....	.....	.....	.....	.....	.....
Humboldt .....	.....	.....	.....	.....	.....	.....
John Sergeant Mem'l.....	.....	.....	.....	.....	.....	.....
Kelly .....	.....	.....	.....	.....	.....	.....
Kimberly.....	.....	.....	.....	.....	.....	.....
Lake Howard .....	.....	.....	.....	.....	.....	.....
Laona .....	.....	.....	.....	.....	.....	.....
Little River .....	.....	.....	.....	.....	.....	.....
Loomis .....	.....	.....	.....	.....	.....	.....
MacGregor .....	.....	.....	.....	.....	.....	.....
Marinette, Pioneer .....	45 00	.....	.....	15 00	.....	.....
Marsfield, 1st .....	15 00	.....	.....	10 00	.....	.....
Masonville.....	.....	.....	.....	.....	.....	.....
Merrill, 1st .....	.....	.....	.....	.....	.....	.....
Middle Inlet .....	.....	.....	.....	.....	.....	.....
Napper, Large .....	.....	.....	.....	.....	.....	.....
Neenah, 1st .....	44 00	.....	.....	18 00	.....	.....
Oak Orchard .....	.....	.....	.....	.....	.....	.....
Oconto, 1st .....	30 09	.....	.....	23 00	.....	.....
Omro .....	.....	.....	.....	3 00	.....	.....
Oshkosh, 1st .....	37 08	.....	.....	30 00	.....	.....
Oshkosh, 2d .....	.....	.....	.....	.....	.....	.....
Oxford, 1st .....	.....	.....	.....	.....	.....	.....
Packwaukee .....	.....	.....	.....	.....	.....	.....
Pembine .....	.....	.....	.....	.....	.....	.....
Preble .....	.....	.....	.....	.....	.....	.....
Riverside .....	.....	.....	.....	.....	.....	.....
Robinsonville .....	50	.....	.....	.....	.....	.....
Rothschild.....	.....	.....	.....	.....	.....	.....
Rural .....	.....	.....	.....	.....	.....	.....
Shawano, 1st .....	3 00	.....	.....	3 00	.....	.....
Sheridan .....	.....	.....	.....	.....	.....	.....
Sherry, 1st .....	.....	.....	.....	.....	.....	.....
Stevens Point, Frame Mem'l	5 00	.....	.....	10 00	.....	.....
Stiles .....	.....	.....	.....	.....	.....	.....
Stockbridge, Ind. ....	.....	.....	.....	.....	.....	.....
Stratford .....	.....	.....	.....	.....	.....	.....
St. Sauveur .....	.....	.....	.....	.....	.....	.....
Three Lakes .....	.....	.....	.....	.....	.....	.....
Wabeno .....	.....	.....	.....	.....	.....	.....
Wausau, 1st .....	25 00	.....	.....	30 00	.....	.....
Wausaukee .....	6 00	.....	.....	.....	.....	.....
Wayside .....	.....	.....	.....	.....	.....	.....
Wequock .....	.....	.....	.....	.....	.....	.....
Westfield .....	3 00	.....	.....	.....	.....	.....
West Merrill .....	.....	.....	.....	.....	.....	.....
Weyauwega, 1st .....	1 56	.....	.....	.....	.....	.....
Winneconne .....	3 00	.....	.....	.....	.....	.....
	252 88	1 33	.....	173 00	.....	.....

RECEIPTS 1912-1913 SUMMARY BY SYNODS

	FREEDMEN'S BOARD			WOMAN'S DEPARTMENT		
	Churches	Sub. Schools	Y. P. Societies	W. Soc.	Sub. Schools	Y. P. Sod. & Bands
\$	\$	\$	\$	\$	\$	\$
Alabama.....	151 33	1 00	.....	4 50	.....	.....
Arkansas.....	60 22	.....	.....	2 00	.....	.....
Arizona.....	46 76	5 00	.....	.....	.....	.....
Atlantic.....	201 03	6 00	.....	35 50	.....	50
Baltimore.....	1723 42	34 69	.....	603 25	3 00	26 00
California.....	2161 85	78 95	2 35	2601 05	500 37	338 18
Canadian.....	128 09	.....	.....	3 00	.....	.....
Catawba.....	389 25	60 40	3 53	118 28	5 00	38 00
Colorado.....	574 41	17 00	.....	1061 55	136 45	217 87
East Tennessee.....	110 20	.....	2 00	5 00	.....	.....
Idaho.....	118 29	18 36	.....	111 05	.....	10 45
Illinois.....	5143 63	188 97	8 82	4878 32	183 58	445 30
Indiana.....	1511 60	27 60	5 00	2836 25	283 89	232 30
Iowa.....	2185 60	54 24	11 00	3398 73	308 95	267 77
Kansas.....	1345 06	39 28	5 00	1345 16	187 61	112 90
Kentucky.....	536 14	21 36	.....	182 40	.....	.....
Michigan.....	1379 53	31 28	.....	3532 49	749 14	414 00
Minnesota.....	2486 28	70 24	12	1348 39	230 15	248 70
Mississippi.....	71 46	.....	.....	.....	.....	.....
Missouri.....	2314 58	79 88	.....	1757 20	29 50	130 85
Montana.....	179 61	11 60	.....	272 67	.....	7 75
Nebraska.....	824 78	12 32	.....	1879 70	39 05	302 28
New England.....	440 77	43 55	.....	523 20	103 85	150 00
New Jersey.....	5963 11	355 23	3 60	2399 78	430 13	204 72
New Mexico.....	53 79	.....	.....	5 00	.....	.....
New York.....	11972 02	344 49	46 00	11257 64	1781 38	1353 44
North Dakota.....	209 17	6 00	.....	186 39	6 59	3 70
Ohio.....	5642 69	243 30	9 08	6526 50	817 95	752 44
Oklahoma.....	269 83	5 00	6 00	196 32	2 50	3 00
Oregon.....	468 47	22 46	.....	706 83	.....	54 03

Pennsylvania.....	25779 84	1705 92	74 18	15416 63	2126 31	3906 92
Philippines.....	5 00	.....	.....	.....	.....	.....
So. Dakota.....	282 09	8 55	.....	370 00	.....	72 00
Tennessee.....	464 00	32 00	.....	262 42	3 00	12 65
Texas.....	504 31	1 00	.....	27 00	.....	.....
Utah.....	40 99	1 00	.....	206 94	.....	22 50
Washington.....	904 23	37 60	1 00	611 61	1 00	91 70
West German.....	367 54	11 00	.....	.....	.....	.....
West Virginia.....	522 30	3 00	.....	323 25	78 10	47 00
Wisconsin.....	606 58	7 33	.....	666 00	.....	35 00
		<u>\$3588 60</u>	<u>\$177 68</u>	<u>\$65662 00</u>	<u>\$8007 50</u>	<u>\$9501 95</u>

\*\$78139 85  
 \*Includes \$82 30 from Women's Societies, direct.

## MISCELLANEOUS RECEIPTS

Alice Lee Elliott School, Valiant, Okla.....	\$ 3 00	Lowrie, Miss Rachel, Pa.....	5 00
A Presbyterian.....	1 00	Logan, Rev. F. F., N. C.....	2 00
Anonymous.....	50 00	Martinsville Par. School, Va..	50 62
A Friend.....	1 00	Morristown Par. School, Tenn.	45 25
Allen, Rev. A. H., New York..	10 00	Mary Louise Esler School	
Allison Park Parochial, Little Rock, Ark.....	10 00	Tenn.....	1 00
Barber, Mrs. M. M., Pa.....	1119 94	Marion Parochial School.....	1 02
Barker, Mr. F. H., Pa.....	60 00	Marks, Mrs. M. B.....	12 00
Carnegie, Mr. Andrew.....	1142.00	Maxwell.....	10 00
Cassandra Baptist S. S.....	2 55	Magill, Rev. H., D.D., Mo....	5 00
Contributions per Mrs. A. L. Wilson.....	24 09	McLaren, Rev. Donald, D.D. N. J.....	50 00
Collections per Rev. J. J. Wilson.....	135 97	Mundy, Rev. Ezra F., Mo.....	1 00
Colton, Mr. J. Milton, Pa.....	200 00	Meyers, Rev. & Mrs., Okla....	5 00
Colton, Mrs. J., Milton, Pa.....	150 00	Mary Holmes Seminary (Pupils and Teachers).....	30 00
Carroll, Rev. W. H., Okla....	16 00	Niebrugge, Miss Anna, N. Y..	7 00
"Cash," So. Omaha, Neb.....	50 00	Note, (Newton Ins., Chattanooga, per Rev. E. A. Elsmore)....	200 00
"C. B. M." Pa.....	5 00	New Jersey Synod, A member of.....	400 00
Crosby, Miss Mary.....	50 00	North Union Church.....	1 00
Cash, Peoria, Ill.....	250 00	Oliver, Mr. John, Cal.....	3 30
Chattanooga Friends.....	20 00	"Obad," Neb.....	10 00
Dupont, Mrs., Delaware.....	10 00	Perry, Mrs. Lizzie E.....	4 00
Dei Siena, Mrs. E., New York.	1 00	Parry, Rev. Samuel, N. Y....	10 00
Dunlap, Dr. Robt. W., Pa.....	12 00	Penn'a Synodical Society.....	10 00
Dietrich, Miss Anna B., Pa....	10 00	Redstone Academy.....	12 81
Dunlap, Rev. H. P., Ill.....	25 00	Rent Slides.....	8 15
Evans, Rev. Daniel H., D.D., O.	18 00	Rogers, Mrs. Sarah H., Kas...	200 00
"8862".....	10 00	Rent, Yadkin Academy.....	39 25
Fife, Mr. W. J., Pa.....	20 50	Rent, Abbeville Land.....	90 00
Friend, per Rev. W. S. Neese.	12 50	Rayl, Mrs. E., Cal. (Annuity).	2000 00
Flickinger, Rev. R. E., Iowa..	225 00	Sale Literature.....	135 10
Foster, Miss E. B., Pa.....	30 00	Smith, Rev. G. L., N. J.....	1 00
Fee Memorial School, Ky.....	1 50	Stewart, Mr. Hamilton, Pa...	100 00
Follansbee, Mr. W. W., Pa.....	2000 00	Sample, Rev. J. L., Pa.....	100 00
Grise, Mr. W. E., Okla.....	5 00	Sloan, Mr. O. M., Gerard, Pa..	5 00
Harris, Miss Mary J., Pa.....	702 50	Swift, Mrs. Frances L., Col..	1000 00
Ham, Mr. James M., N. Y....	500 00	Scott, Mr. W. H., Pa.....	25 00
Holmes Memorial School, Va....	2 00	Smith, Rev. Geo. B., Minn....	5 00
Hanna, Mrs. Mary, Ohio.....	50 00	Smits, Rev. E. & Family, Ore.	1 00
Harbison, Estate of S. P., Pa..	9534 40	Scov, Mrs. L. B., Wisc.....	10 00
Harbison, Mr. W. A., Pa.....	275 00	Temperance Committee.....	250 00
Harbison, Mrs. W. A., Pa.....	75 00	Templeton, Mr. Thos., Ill....	100 00
Hayden, Mrs. Laura, Pa.....	1 00	Templeton, Miss A. H., Pa..	5 00
Herron, Dr. & Mrs. Chas, Neb.	5 00	Thompson, Mrs. Mary T., N.Y.	300 00
Howard, Mrs. Mary P., Ohio.	100 00	Taylor, Robt.....	10 00
Hansen, Mrs. M. T., Minn....	5 25	Union Presbyterian, Tenn....	25 00
H. T. F.....	5 00	Ward, Rev. Samuel.....	12 37
Hill, Mrs. M. L., Illinois.....	5 00	Wilson, Rev. D. A., D.D., Mo.	2 00
Ins. Mary Allen Sem. Building.	16432 32	Williamson, Rev. T. G.....	2 97
Ins. Mary Holmes Sem. Bldg.	91 47	Wolcott, Miss J., Okla.....	5 00
Jack, Rev. W. J., D.D., N.Y....	30 00	Ward, Rev. & Mrs. S. J.....	1 48
"K" Pennsylvania.....	100 00	Williams, Mrs. Mary A., Conn.	200 00
Liberty Hall Par. School, S.C.	2 00	"Xenia" Ohio.....	50 00
Lebanon Parochial School, Ga.	5 00	Yadkin Academy Entertainm't	8 60
Landon, Rev. W. H., D.D., Cal.	7 00		
Logan, Mr. G. B., Pa.....	137 80		
Lowrie, Rev. S. T., D.D., Pa..	20 00		
			\$22560 32



MISCELLANEOUS THROUGH WOMAN'S BOARD

Albany Individual, in honor of Miss H. A. Wells.....\$	9 60
Boston Friend.....	1 00
Bristol, Mrs. Jane E. Moore, Baltimore .....	450 00
Buffalo, A Friend.....	2 00
Barber, Mrs. Philadelphia Pres.	50 00
Boise, A Friend.....	1 00
Coldwater, Mich., Friend.....	50 00
Catawba Synodical.....	30 00
Danolds, Miss, Chicago.....	2 00
Elliott, Mrs. J. A., Nebr....	1 25
French Board Presbyterian: Bell Institute, Walnut.....	2 00
Dorland Institute, Hot Springs	4 50
Laura Sunderland, Concord, N. C.....	20 71
Asheville Home Ind. School.	6 00
Asheville Farm School.....	3 80
Gift, St. Clairsville, O.....	25
Hall, Mrs., Pa.....	10 00
Harris, Miss Ellen, Pa.....	10 00
Hopewell, Mrs. M. E., O.....	20 00
Harris, Miss Mary J., (Life Membership) .....	25 00
Individual, Boston, Mass.....	5 00
Interest Permanent Funds.....	797 68

Miscellaneous, per Mrs. T. L. Griffiths .....	3 00
Newton Square, Pa. Colored Class .....	5 00
Northumberland Presbyterian, Personal Gift.....	5 00
Robertson, Margaret A., Iowa.	50 00
Ranney, Mrs., Iowa.....	25 00
Rvnearson, Mrs. S. E., Indiana	10 00
Roberts, Mr. & Mrs. C. L., N.J.	25 00
Smith, Mrs. Geo. L., N. J....	1 00
Smith, Mrs. William W., N.Y.	200 00
Scotia Seminary Miss. Society.	20 00
St. Louis Friend.....	10 00
Tutton, Mrs. A. P.....	25 00
Wenatchee Presbyterian: Moss Lake Church.....	1 00
Kipling Church .....	20
Okanogan .....	25
Wright, E. E., Pa.....	10 00
Wright, E. P. S., Pa.....	10 00
Wisconsin Synodical.....	10 00
Walla Walla Presbyterian, Bel- mont Church.....	2 00
Woodland Church, Columbia River .....	1 00
	<hr/>
	\$1914 64

LEGACIES THROUGH WOMAN'S BOARD

Boyd, Mrs. A. F., Clarion Pres.	150 00
	<hr/>
	\$2064 64

LEGACIES

Estate of Dr. Alexander Guy Oxford, O., per Dr. D. J. Satterfield.....\$	500 00
" Dr. Samuel Hall, Yonkers, N. Y.....	4750 00
" Mrs. Vaughn Marquis, Ashland, Wis.....	1748 18
" Mr. C. E. Vanderburgh, St. Paul, Minn.....	2500 00
" Mrs. Esther H. Young, Minneapolis, Minn....	1613 01
" Rev. Wm. G. Taylor, D.D., New Castle, Pa.	200 00
" Dr. Horace B. Silli- man, Albany, N. Y....	342 25
" Mrs. Mary Gow, De Pere, Wis.....	404 13
" Emma L. Disborough, Trenton, N. J.....	500 00
" William & Elizabeth Boyd, Limestone, Pa.	493 75
" Miss Mary W. Laird, Lewisburg, Pa.....	100 00
" Miss Mary B. Esta- brook, Warren, O....	200 00

" Rev. Samuel R. Mc- Clurkin, Watertown, O. ....	556 00
" Margaret P. Myrick, Dobbs Ferry, N. Y.	46.02
" Mrs. Jane M. Calhoun, Mansfield, O.....	100 00
" Dr. W. W. Atterbury, Plainfield, N. J.....	7500 00
" Mr. John S. Kennedy, New York, N. Y....	514 47
" Mrs. Clarissa L. Byng- ton, Lockport, N. Y.	200 00
" Mr. David Yant, Can- ton, O.....	250 00
" Mrs. Elizabeth Thaw Edwards, Pittsburgh, Pa. ....	500 00
" Mr. John Parry, Stone- boro, Pa.....	190 00
" Rev. Harvey L. Van- nuys, D. D., Goshen, Ind.....	2000 00
" Mr. Jacob H. Strath- mann, El Paso, Ill..	650 00
	<hr/>
	\$25851 81



# The Twenty-Ninth Annual Report

OF THE

## WOMAN'S DEPARTMENT

OF THE

Board of Missions for Freedmen

OF THE

Presbyterian Church, U. S. A.

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Since the Kingdom of God and His righteousness takes the first place in Christ's teaching to His disciples, and is vital to our religion, we may say to the audience gathered here, in the words of our President, in his inaugural address: "This is not a day of triumph but a day of dedication. Here muster the forces for humanity and for salvation."

We are not done with the battle against sin. We cannot lay our armor down until the Kingdoms of this world become the Kingdoms of our Lord and of His Christ. We must seek the Kingdom of God and His righteousness.

We can only have what we give, and in recounting the records of this last year of service in this mission field, we are showing how our church has been reaching out the helping hand in carrying out the program of Jesus, "Preaching the Gospel to the poor, healing the broken hearted, preaching deliverance to the captives and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord."

As we review what has been done, and get a vision of what **might have been done**, may the spirit of the Lord be upon us to enable us to dedicate ourselves more fully to His service.

The aim of our Department the last year was to reach \$90,000 that our Board might be able to "lengthen the cords and strengthen the stakes" in our school work; but again we have to record disappointment, for while we do have a small gain over the total amount received last year, yet we fall far below our aim. We have not quite reached the amount we received two years ago. Then we felt we could safely ask and expect an advance of \$4,000, which would give us the \$90,000 which our Board had asked us to secure.

The following figures will show the amounts received through our Woman's Department and from whence they came:

Woman's Societies.....	\$65,662.00	an increase of	\$3,368.42
Sabbath Schools.....	7,958.50	an increase of	817.24
Young Peoples.....	9,520.95	a decrease of	1,087.47
Individuals .....	1,007.25	a decrease of	1,019.90
Misc. Sources.....	907.39	a decrease of	677.19
Legacies .....	150.00	a decrease of	527.46
<hr/>			
Total.....	\$85,236.09	an increase of	\$1,727.10

3591 Woman's Societies contributed—133 more in number than last year. 675 Sabbath Schools contributed through the Woman's Department and 661 sent direct to the Board, making 1046 Sabbath Schools contributing to Freedmen, an increase of 28. The Young People's Societies contributing are 1082, a decrease of 64. We regret this very much. The Young People will soon be the church bearers, and should be regular loyal supporters of all the mission Boards.

These figures show the money received and the number of organizations interested in this work of giving the Gospel to the Negroes of our fields. There is still much land to be possessed, an obligation resting on every organization of every church.

We now have 136 schools with 16,427 students, a gain of 5 schools, and over 1000 students. This record will not be complete if we do not speak of the hundreds who had to be refused admittance because of no room. Where so little advance is made in offerings, the multitudes go hungry.

### School Work

This year has been one of blessings for our field. No calamities have been permitted to visit our schools, such as we have had to record some years. The winter has been mild, this making fuel expenses lighter, and things more comfortable.

The reports from our various schools which come to the Board monthly have been very satisfactory, showing earnestness of purpose and diligent effort.

Much spiritual interest has been manifest in schools and in churches, many students professing faith in Christ and uniting with our own or other denominations. Our teachers are striving to implant high ideals which will help to mold the lives of these students for the service of God and of righteousness.

It is no light responsibility to be leading over 16,000 students to seek first the Kingdom of God and His righteousness.

Every little beam of light reflected through these lives will help to open the blind eyes, lift up the bruised hearts and preach the acceptable year of the Lord. Have you had a share in furnishing the oil for these human lamps?

Many graduates will go out from our advanced schools to take their places in life for the uplift of their fellowmen; some to preach, some to teach, some to become home makers, others to various trades and daily toil. They go to live the Christian life, and become leaders of their people.

A Christian citizen always makes for the betterment of the community. As we strengthen the homes of our land we strengthen our nation, and in such work our schools have not labored in vain.

Many of our students go out to seek employment for the summer that they may earn money to return to school again in the fall, and many more find that the necessity of earning a living precludes much school privilege; perhaps nearly two-thirds of our students are in this latter class. One or two terms of school mean their education, hence it is so necessary that the Bible be a daily study, and that Christian living be specially emphasized. The school life is the best time to teach them to

put first things first, giving them that which will count in Eternity.

### **Building Fund**

This was used to its full limit this last year, and did not reach as far as we had planned. When the money for this purpose is done the work must stop and wait another year. Building material and labor cost so much and very often run over our calculations and these things have to be handled with great care that no debt be incurred.

The wishes and plans cannot always be carried out, and the schools and we have to be satisfied with what the money can do, not what we wish, and equipment and furnishing have to be held down to the greatest necessities.

McMillan Hall at Mary Allen Seminary, Crockett, Texas, was burned over a year ago, and had to be rebuilt last summer. The insurance would not begin to replace such a building as the one destroyed, so plans had to be studied with the greatest care and economy, delays occurred, and the building was not completed until November, a month after school opened, but at last was in condition to be used, which greatly relieved the inconvenience and strain upon teachers and students. When the building is entirely completed this summer this school will again be in shape to do its best work.

Swift College, Rogersville, Tenn., has been begging for years for more room, to relieve their crowded conditions. Last summer two wings were planned on the main building, and one of these completed and furnished, which relieved the crowded situation to some extent, and this summer we will have to take some of our precious building fund to complete the other wing. This College has been fortunate in securing, through the generosity of Mrs. Swift and Rev. Dr. Franklin, several acres of good land adjoining the school, which will furnish work for the boys, and a good garden.

A nice new building was erected for the Newton School, Chattanooga, Tennessee. Zanesville Presbyterial, which pays Mrs. Wilson's salary there, very generously gave an extra offering of \$600, that more conveniences and better equipment could be had, which all greatly appreciated.

Two modest school houses were erected, one at Chesterfield, S. C., the other in Va., that the ministers and wives might carry on their school work with more comfort and convenience. It is not an easy thing to teach 100 to 150 children in a small church building.

Many other such places are waiting their turn. At Coulter Memorial School, Cheraw, S. C., we helped with some improvements but not at all what their work demands. Rev. G. W. Long says that if the Board will give him the building and teachers he can have 500 students.

At Gillespie School, Cordele, Ga., some improvements were made and more needed. Our schools soon outgrow their accommodations. Repairs were made in several other schools and still the call goes on. Our Building Fund is just as necessary as our salaries and scholarships, so that those begging for admission may be taken care of and taught the ways of righteousness.

### Industrial Work

At the General Assembly in Louisville, Ky., our Board had an exhibit of some of the work done in various schools, which was very creditable to our students, an education to those who took the time to examine the display.

Many persons have a very vague idea of what the work of our Board is, and as "Seeing is believing" we again are having the exhibit at the General Assembly, as much of our school industries as we can bring to such a place. We cannot bring much of the cooking, the laundry work, the house keeping taught to the girls, nor the farming, the blacksmithing, the brick laying, the printing and other things taught to the boys, but what we do have will surely make you want to know more. Be sure to visit this exhibit in the Freedmen's room in the Tabernacle, and see and learn much of interest, "Do not despise the day of small things" in this field, they are climbing.

The Freedmen's cause has been presented faithfully where ever opportunity affords by your Secretaries, and also by teachers from the field, in Synodicals, Presbyterials and local Societies, with the hope of educating the people in the work

and its needs, and inciting new interest, and helping them to realize the obligations resting on every organization of our Presbyterian church to support this Board.

Loyalty to your own denomination does not make you narrow. We are one regiment under one great Commander, who is leading His army through the whole world conquering Satan's Kingdom, and for the establishment of His own. His ideal "The whole world for Christ" and as His army is faithful just so fast will His Kingdom be hastened.

Canvassing our church is not play, and to our teachers from the South it is a new and trying experience. The travel, the rush and crowds of the cities, the many trains, the "Subways," the "Elevated," the great buildings—and addressing white audiences—all this is so different from their usual life that the wonder is that they can do it at all. All who hear them will testify that their efforts have been most creditable and interesting, and show such a Christian spirit and bearing that deserves special commendation.

May all these efforts tell for good in your offerings and your prayers, that the Board may be able to reach out to the "land yet to be possessed."

"If you have anything to give  
That anothers joy may live  
Give it."

You have Christ the precious Saviour, what greater joy can you give and have than to share Him with these who so long for the light. To neglect to do so will be our undoing.

### Knowing

"The April Home Mission Monthly," the "Home Mission Extra for April," the May "Over Sea and Land" will all give you glimpses of our field and of your work. We thank the Woman's Board and the Editors of the Magazines for this yearly privilege, which our Board much appreciates.

We also thank the Treasurer of the Woman's Board for her kindness and patience in transmitting the Freedmen's funds to our Board each month. We cannot pray for this work to grow less, but we do pray for blessings upon all those who care for it.



Our study book "The American Negro," our leaflets, our stereopticon slides, and any information we can give are all at the command of the Woman's Societies, the Young People and Sabbath Schools, something for each. What ever you want ask for it, write to us at 513 Bessemer Bldg., Pittsburgh, Pa. Please do not forget and write to the Woman's Board for Freedmen information or literature—for they just have the expense and labor of forwarding your requests to us.

### Box Work

This has its place in our field, and helps to make comfortable many poor people, but do not let it take the place of money contributions.

### Evangelistic

Our missionary Rev. J. J. Wilson has through the year done great good to schools and churches. The Holy Spirit has been present with power in his meetings with blessed results. The fruits of such a work are so apparent that he has far more calls than he can possibly fill, and a kind friend has offered a salary for another man, that more of the 16 Presbyteries may be visited.

The Negro needs just what the white man needs, to be helped to a closer walk with God, and this comes through the Holy Spirit's power and Christian fellowship.

Four of our teachers have been called to the higher service during the year. Two of them had been teaching for about twenty-four years.

We thank all the Synodicals for their faithful support—several made advance—and for this we especially commend them. Had all done so we would have had our \$90,000. The advance must be by personal effort, each giving a small amount more than the year before, and by securing offerings from their Young People and Sabbath Schools. This will all depend on each local society—for these are the prime movers in missions—Presbyterial and Synodical can not advance unless the Local Auxiliary does. See to it that you know what is asked of every organization.

The Freedmen's apportionments were sent out in January with those of the Woman's Board to Synodical officers, they

to apportion the amount Presbyterially, so that by this time all should know that for the third time we are aiming for \$90,000 for salaries, scholarships and building fund. We are trusting this to the good will of every organization of our church. We have a right to ask this, a small share of your offerings, because our General Assembly recommends it, "Freely ye have received, freely give."

Our Board's receipts have fallen off over \$20,000 this last year, so plans for extension of our work will have to again wait. This shortage is in legacies, so it is comforting to think that the churches are making some advance.

We are standing on the threshold of another year of service. It is God's work and we commend it to Him and to our church organizations to carry out His command.

The day of our visitation is here. Do we realize that Jesus visits us in every opportunity, in every call? Will He say of us, "If thou hadst only known in this thy day, the things that belong to thy peace?" Some day they will be hid from our eyes.

Will you give and pray that the work may be prospered and more schools made possible?

The great Mosaic of God's Kingdom is now being made. Let us gather up the bits and fragments in this field that nothing be lost, and bring them to Him that He may fit them into the beautiful finished picture of the Kingdom of God and His righteousness which is the answer to that prayer "Thy Kingdom come, Thy will be done on earth as it is in heaven." It will come. Jesus never would have taught that prayer were it not to be fulfilled.

Our concern should be, are we helping or hindering?

Respectfully submitted,

SUSAN L. STORER, Secretary.

1912

THIRTIETH  
ANNUAL REPORT

1913

The College Board



of the Presbyterian Church in the  
United States of America

PRESENTED TO  
THE GENERAL ASSEMBLY AT ATLANTA, GA.  
MAY, 1913

# THE COLLEGE BOARD.

## MEMBERS.

HERRICK JOHNSON, D.D., LL.D., Germantown, Pa., Special Member.

### Ministers.

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JAMES H. POST, Brooklyn, New York.  
HENRY L. SMITH, New York.  
THOMAS W. SYNNOTT, Wenhah, N. J.  
JOHN H. MACCRACKEN, PH.D., New York.

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EDWIN A. MCALPIN, Madison, N. J.

GATES D. FAHNESTOCK, New York.  
PROF. J. C. EGBERT, New York.  
HON. THOMAS E. HODGES, Morgantown, W. Va.  
GEORGE A. PLIMPTON, New York.  
JOHN R. RUSH, Pittsburgh, Pa.  
A. A. HYDE, Wichita, Kans.

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FREDERICK W. GARVIN, Esq., New York.  
ELISHA H. PERKINS, Baltimore, Md.  
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JAMES S. HUBBARD, Chicago, Ill.  
JOHN P. MUNN, M.D., New York.

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*President*—JOHN H. MACCRACKEN, PH.D.  
*Vice-President*—LOUIS H. SEVERANCE.

*Secretary*—ROBERT MACKENZIE, D.D., LL.D.  
*Associate Sec'y.*—JAMES E. CLARKE, D.D.  
*Treasurer*—HENRY L. SMITH.

*Office Secretary and Assistant Treasurer*—G. R. BRAUER.

## EXECUTIVE COMMITTEE.

JOHN H. MACCRACKEN, PH.D., *ex-officio*.  
S. EDWARD YOUNG, D.D.  
LOUIS H. SEVERANCE.  
JOHN R. MACKAY, PH.D.

GATES D. FAHNESTOCK.  
JOHN P. MUNN, M.D.  
HENRY L. SMITH.  
GEORGE A. PLIMPTON.

MINOT C. MORGAN, *Clerk*.

Regular meetings the First Monday of each month at Two O'clock P.M.

## FINANCE COMMITTEE.

JAMES H. POST.

JOHN H. MACCRACKEN, PH.D.

FREDERICK W. GARVIN, Esq.

## AUDITING COMMITTEE.

GEORGE A. PLIMPTON.

LOUIS H. SEVERANCE.

PROF. J. C. EGBERT.

## OFFICE COMMITTEE.

HENRY L. SMITH.

LOUIS H. SEVERANCE.

F. E. STOCKWELL.

## REGULAR MEETINGS

at Two O'clock P.M.

The Tuesday after the Second Sunday of November—(November 11, 1913).  
The Third Tuesday preceding the opening of the General Assembly—(April 28, 1914).  
Annual Meeting—the First Tuesday of June—(June 2, 1914).

CORRESPONDENCE should be addressed to **ROBERT MACKENZIE, D.D., LL.D., Secretary.**

REMITTANCES should be made to the order of **The College Board,**  
156 FIFTH AVENUE, NEW YORK.

ASSOCIATE SECRETARY'S OFFICE—NASHVILLE, TENN.

The Board's corporate name is :

"The College Board of the Presbyterian Church in the United States of America."

# THE COLLEGE BOARD

OF THE  
PRESBYTERIAN CHURCH IN THE U. S. A.

## THIRTIETH ANNUAL REPORT TO THE GENERAL ASSEMBLY

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### AFTER THIRTY YEARS.

To this General Assembly the College Board has the honor of submitting its Thirtieth Annual Report. Three decades have passed since a new agency was established for the purpose of promoting the cause of Christian education, particularly in the growing West; and while the Church has not yet overtaken its great opportunities, there is reason to rejoice in what has been accomplished. This thirty-year period has been more fully reviewed in a pamphlet entitled, "Presbyterian Colleges," which the Board has just issued, but the Board summarizes here the growth of the thirty years.

In 1883 there were but twenty Presbyterian colleges, including Princeton and Hamilton. In round numbers the Church now has sixty colleges. To be sure, a few of them are not fully up to present-day standards, but it is well known that the college standard has been raised greatly during the last generation.

In 1883 the report of the Commissioner of Education gave the value of the property and endowment of Presbyterian

colleges as \$5,541,000. The present value of the property and endowment of our colleges is approximately \$32,000,000.

In 1883 the reports showed 2,212 students in the college departments of Presbyterian institutions. To-day we have 7,770 college students and a total of 21,731 students in all departments of our Presbyterian colleges.

Of all the colleges now in connection with the College Board, eight were received with the Cumberland Presbyterian Church and thirty-two were organized or developed from academies into colleges since the organization of the Board.

During this same period the Board has received and now holds trust funds, designated and undesignated, to the amount of \$1,003,000, the income of which is to be used for the promotion of Christian education.

The great and pressing needs of our colleges and the large sections of the country not yet provided with educational facilities of high grade and of positive Christian type so impress us all with the sense of responsibility for the work yet to be done that we sometimes lose sight of the progress made, but it is evident that much has been already accomplished and that the Board and the Church have good reason to thank God and take courage.

#### EDUCATIONAL POLICY OF THE CHURCH.

A year ago the official conference of our college presidents requested the College Board to hold conferences with the Board of Education for the purpose of presenting to the Church "a consistent educational policy."

A Committee of this Board held conferences with a committee selected by the Board of Education, and certain resolutions were agreed upon by the representatives of the two Boards. Though the second conference, held on April 30, came too late for the College Board to have opportunity formally to act on the resolutions agreed to by its representatives, the resolutions are printed as a part of this report and are as follows:

"*Resolved*, I. That it is the sense of this Conference of representatives of the College Board and the Board of Edu-

cation that the maintenance of the Christian college is essential to a Christian civilization and fundamental to the life of the Church in the development of the body of trained leadership for the work at home and abroad, and that the gifts of Christians can be no more worthily bestowed than upon Christian colleges which are raising their standards of efficiency both in their cultural courses and in their output of ministerial and lay workers.

“ II. That the care for the religious life of Presbyterian students, whether attending State universities, Church colleges or independent colleges, is of vital importance, and that in prosecuting this work the Board of Education deserves the support of all the Church.

“ III. That the distinction between the work of the Board of Education and the College Board is clearly and definitely made in the deliverance of the General Assembly of 1909, viz.:

“ ‘ The College Board has to do with Presbyterian institutions, and not with students, while the Board of Education has to do with students in all kinds of higher institutions, and not with the endowment or helping of any kind of educational institutions, except only that it may co-operate with Synods which may seek to establish or maintain houses for the religious care of Presbyterian students in institutions that are not under Presbyterian control.’ (Page 221, par. 2, Minutes of the Assembly, 1909.)

“ We believe that both Boards are living up to the Assembly’s definition of their relative scope of work.”

It is believed that by these conferences progress has been made toward “ a consistent educational policy.” It is conceivable that the Church might have an inconsistent policy or two educational policies mutually repellant. If, for instance, the Church should be in the attitude of calling upon its members to contribute for the support of Christian colleges while at the same time it encouraged its youth to attend only State institutions, it could properly be adjudged inconsistent. But this is not the case. The Church as a

whole and all of its educational agencies are committed to the historic position that the Church should support, and that its members should patronize, the Christian college as the very best and the most effective institution for providing a full and well-rounded education.

It is possible that the reason why some have concluded that the Church is encouraging two contradictory policies is because while the Church has recently placed great, though not undue, emphasis upon the importance of caring for the religious development of students in State universities, it has not at the same time placed sufficient emphasis upon the necessity for providing institutions distinctively Christian in their teaching and atmosphere. This Board is of the opinion that any misunderstanding as to the policy of the Church will be allayed if the Church will address itself anew to the important task of instructing its whole constituency concerning the incompleteness of an education which lacks the religious element.

#### **New Conditions.**

The Church as it expresses itself through its judicatories and agencies has not swerved from its historic policy; but we must remember that in the educational world, as elsewhere, times have changed, and the people at large always become affected by, and give expression to, current ideals, even though such ideals never become fixed in the minds of leaders. At the time when the educational policy of the Church was first outlined there was practically no education by the State. Indeed, it was the Church which taught the State the duty of providing for the education of its youth. Now, however, the greater part of all education is provided by the State. Along the way from the old to the new condition of affairs, the Church encountered an educational definition and an educational ideal which were practically unheard of at the beginning of the journey. The new definition was to the effect that education has nothing to do with religion, and the new ideal suggested that all education, save theological,



might well be handed over to the State. There are certainly some who hold to the view that the Church should go entirely out of business as an educational force in the college field, and others ask the question whether it is longer necessary to maintain the Church college; but it is safe to say to-day that the newer definition has been practically abandoned. The educational world is nearly of one accord in the view that the dominant aim of all education must be the formation of character.

Possibly the Presbyterian Church has been taking it for granted that all Presbyterians—long noted for their educational leadership—are rooted and grounded in the faith that the Christian college is essential not only to the life of the Church but to the well-being of the State. But, in view of changed conditions and the confusion of thought which has resulted, it becomes imperative that the Church should present anew the reason for the faith that is in her, and so earnestly and effectively that all of her members will be convinced that the reason is good and sufficient. The members of the Church must come to the conviction that the highest type of Christian patriotism demands that the Christian college shall be not only maintained, but speedily so equipped and endowed that it may fill the large part which is required of it in these days of astonishing educational development.

*The principle* upon which the Church undertakes educational work is that there can be no complete education without religion.

*The aim* of the Church in the work of education is that there may be produced a trained leadership and a virile and intelligent Christian citizenship.

*The methods* by which the Church seeks to accomplish its aim may be reduced to two: (1) Definite religious instruction, and (2) the creation of an environment of positive Christian influence.

*The agencies* of the Presbyterian Church for the accomplishment of this end (excluding missionary fields) are three:

The Board of Publication and Sabbath School Work, the Board of Education and the College Board.

*The institutions* through which the aim is to be accomplished are the home, the local church and the school.

### **The Agencies for the Work.**

Coming now to consider more particularly the agencies through which the educational work of the Church is carried forward, that portion which must be conducted primarily by the home and the local church has been committed to the oversight of the Board of Publication and Sabbath School Work, and its scope and method have been comprehensively outlined by the General Assembly, particularly through the recent excellent reports of the Special Committee on Religious Education. With reference to this part of the task, it will be generally admitted that the Church holds that while children live in their homes the primary agency for religious instruction must be the home itself, supplemented by the Sabbath-school and other organizations of the local church.

The remainder of the educational work of the Church has to do with students who are in schools above the grammar grades, the rule being that during the school terms these students are living away from their homes. This portion of the task has been divided between the Board of Education and the College Board, and the line of demarcation has been sharply drawn by the Assembly, which has declared that the work of the Board of Education is to be with and for individual students and the work of the College Board with and for educational institutions, the word "institutions" being further limited by the fact that no agency of the Church can establish, assist or shape the policies of any institution of learning except those which are vitally allied with the Church.

In view of this division of labor, it becomes the duty of the Board of Education to look after the spiritual welfare of students wherever they may be found, whether singly or in groups, to the end that such students may become Christian

citizens and, especially, that many of them may become Christian leaders not only in the ministry and on mission fields, but in all walks of life. On the other hand, it is the duty of the College Board to encourage the provision and to assist in the maintenance of institutions which are designed especially to give the country Christian leaders, and to see to it, so far as lies in its power, that these institutions are of such a type, with respect to both their educational standards and their positive Christian influence, as actually to produce the character of citizenship and leadership for the production of which the Church maintains these schools.

#### **State versus Church Schools.**

From this analysis it appears that the activity of the Church in behalf of the religious life of students at State Universities falls under the supervision of the Board of Education rather than of the College Board, for the Board of Education deals with individual students and not with educational institutions. The Church has no power to control a State institution in such a manner that it will provide religious instruction and environment; hence, whatever is done for the religious culture of students in such an institution must be done by an outside agency supplementing the work of the university and not by the university itself. It is no part of the policy of the Presbyterian Church to encourage undergraduate students to attend institutions which fail to provide for religious instruction and environment in preference to those which do make such provision, but it is part of the policy of the Church to attempt to bring religious influence to bear on students wherever they may be found. While the Church must seek to minister effectively to students who are in institutions which make no direct effort for the religious training and development of the youth committed to their care, yet the Church and all three of the agencies which are appointed to promote the religious education of youth are firmly convinced that the most effective religious education can come only as a part of the work of the educa-

tional institution itself. When a great educational institution maintained by the liberality of the State is unable to make upon the student, day after day, the impression that religious culture is an essential part of that progress by which the personality is developed into true manhood, then the most earnest efforts of the Church for the religious development of such students are seriously handicapped by virtue of the very attitude of that college or university. Therefore the Church has always urged and does now urge upon parents the duty of placing their boys and girls in those Christian colleges which aim to give a complete rather than a partial education, for to provide education minus religion is to launch upon the sea of life a full-rigged ship without a rudder.

#### **A Work of Synthesis.**

While the educational work of the Church has been somewhat thoroughly analyzed and portions of the whole committed to special agencies, we venture the suggestion that there is a work of synthesis which has been somewhat neglected, and this work, in our judgment, can best be done by the three Boards working together in the closest coöperation. The cause of Christian education is one, and it is only as the fundamental principle upon which the Church builds all of its educational work is laid deep in the hearts of its members that any of the parts of the whole task can be carried to successful issue.

Unless people believe that education is dangerously incomplete without religion, they will not give diligent heed to the necessity for the religious instruction of their children in home and Sunday-school and young people's society, nor will they provided adequate equipment for such instruction. Indeed, it is only this faith which will revive the family altar and cause men and women to devote themselves to the perfection of the Sunday-school system.

Unless Christians accept the principle that religion is essential to a complete education, they will not give of their

means for the maintenance of Christian colleges nor for the provision of a religious atmosphere and influence at our State universities.

Unless the people believe in the necessity of religious instruction, there will soon be no material for the Christian ministry and no demand for such a ministry even if it could be provided.

Fundamental, then, to the specific work of these three agencies of the Church is a propaganda which shall awaken to new life the slumbering tradition that Presbyterians really believe in Christian education, and we believe the three Boards can and should devise a plan by which they may work together as one in laying upon the hearts of the people the importance of giving to the youth of to-day that vision and that power which made our forefathers so influential in shaping the destinies of the nation and in leading the Church into world-wide missionary activities.

#### PLACE OF THE CHURCH COLLEGE.

It is now generally agreed that the burden of religious education is on the Church. We are told that the Church must make provision for such education or our youth must go without. The Special Committee on Religious Education has emphasized this truth.

It is agreed, too, that while children live in the home the Church must seek to discharge its duty as religious educator mainly through the home itself and the organizations of the local church. But when the boy leaves home, what then? Has the Church no further duty? Rather it has a double duty. In brief, the duty is this: it should provide an institution which, as nearly as possible, shall take the place of the home.

It may not be the duty of the Church to educate a boy in science and art or even in the humanities, but it is the duty of the Church to develop youth into Christian manhood. Therefore, because multitudes of boys and girls do go away

from home in order to be educated in science and art, the Church must maintain truly Christian schools in which the boys and girls may receive this higher education and at the same time be developed and strengthened in Christian character. Nor is the end in view accomplished merely by adding religious instruction to the other courses. Something more than instruction is needed. It is the wise and loving guidance of the young life in its development, that it may steadily grow unto the measure of the stature of the fullness of Christ.

#### **For the Making of Manhood.**

The fact should be emphasized that the Church is in the business of educating youth for the purpose of making MEN. No one should object if institutions founded and fostered by the Church enlarge their scope, but the aim of the Church and the reason why its members are called upon to maintain schools are not to provide only special training, but to develop boys and girls into cultured Christian manhood and womanhood. The Church could afford to leave special and professional training to other institutions as it leaves ministerial training to the theological seminaries, but all experience goes to prove that for the development of Christian manhood the very best educational institution is the true Christian college, where are most nearly supplied the influence, direction and instruction which should characterize the Christian home, and the Church must maintain institutions of this type.

The important period in the life of a youth, the period which gives the final color to his character, purpose and world-view, may be roughly described as the period between the ages of fourteen and twenty. Through the greater part of this period he is a boy. During the latter part of it the youth may be described as alternately boy and man, for it is a transition period during which he is neither boy nor man all the time. At this time he requires the most careful and sympathetic guidance for the proper development of the manhood which is struggling for supremacy, and his

needs during this period can best be met by an educational institution which is designed especially for the purpose.

The true university and the professional school exist primarily for the training of persons who have attained to manhood. Their methods are usually such as are suitable to graduates rather than undergraduates, and their emphasis is likely to be upon subjects rather than upon individual development; hence their general atmosphere cannot be so beneficial to the boy (he may be more accurately described as the near-man) as is the atmosphere of an institution which aims primarily to develop individual lives. As such development is the business of the Church, it is to the maintenance of institutions of the latter type that the Church should bend its energies, and through such institutions it should exercise its educational ministry. Upon the faithfulness with which it discharges this duty depends in large measure the future of the Church, the perpetuity of its benevolent institutions, the production of a Christian citizenship and the stability of the nation itself.

#### STANDARDIZATION.

A year ago the conference of presidents of Presbyterian colleges agreed upon a standard for our Presbyterian institutions, and during the year the Board has devoted much attention to the task of learning the exact facts concerning each of our educational institutions, in order that they might be classified under this standard.

#### EXTENSION DEPARTMENT.

During the year the Board has formally erected a Department of Publicity and Extension, the purpose of which is to diffuse more generally a knowledge of the work and needs of our Presbyterian colleges and especially to lay upon the hearts of ministers and laymen the importance of a truly Christian education for the sake of a strong Christian citizenship, and to interest the friends of Christian education in the financial welfare of our colleges. This is part of the Board's

effort to carry out the recommendations of the Assembly of 1911 for the enlargement of the work.

#### EDUCATION WEEK.

The Board respectfully asks the Assembly to grant the request made in the following resolution:

WHEREAS, The General Assembly has previously approved of the observance of Young People's Day, the Day of Prayer for Colleges, Education Day and Vocation Day, and

WHEREAS, The Board of Publication and Sabbath School Work, the Board of Education and the College Board are agreed that they all have a vital interest in laying upon the heart of the Church the importance of religious education and the guidance of the youth of the Church into Christian life and service; therefore,

*Resolved*, That this Board hoping for the concurrence of the other two Boards, requests the General Assembly to designate the eight days beginning with the first Sunday in February, 1914, as Education Week, the first Sunday to be observed as Young People's Day and Vocation Day, the second Sunday as Education Day, and the Thursday between as the Day of Prayer for Schools and Colleges.

#### LEGACIES AND GIFTS.

During the year the Board was the grateful recipient of a further payment of \$20,949.25 on the legacy of the late John Stewart Kennedy, and of the following other legacies: Elizabeth Boyd, Carrollton, Ohio, \$500; Mary W. Laird, Lewisburg, Pa., \$100; Amelia S. Perrin, Carrollton, Ill., \$41.83, and the estate of W. W. Atterbury, of New York, \$7,500. In addition, it received the sum of \$950 from the estate of the late Dr. Samuel Hall, of New York, designated for Washington College.

Through these legacies the works of those who have entered into rest still follow them and, on behalf of the Church,



the Board expresses its appreciation of the thoughtfulness which made this provision for the cause of Christian education. Living donors have also contributed with great liberality during the year, and the Board recognizes with much gratitude the evidences of increasing devotion to this cause on the part of both individuals and congregations; a complete summary of the gifts is set forth in the Report of the Treasurer, and the Board hereby expresses its thanks to the 5,366 churches which contributed a total of \$111,358.96. From the Board, through the Board and from individuals directly, the colleges received last year the splendid total of \$1,281,445.73.

#### ASSOCIATE SECRETARY.

The Board at a meeting held on September 24, 1912, elected the Rev. James E. Clarke, D.D., of Nashville, Tenn., Associate Secretary, to fill the place of Gilbert A. Beaver, resigned. Dr. Clarke has served as a member of the Board for seven years, giving much attention to the reorganization of the work as directed by the General Assembly of 1904. He is particularly well informed on college conditions in the Synods of the South and Southwest, and to that large part of our territory he will give the principal part of his time, having headquarters in Nashville, Tenn.

#### TREASURER.

Mr. Henry L. Smith, a member of this Board and an elder in the Brick Church of New York, now retired from the responsibilities of business manager for Charles Scribner's Sons, has been elected Treasurer of this Board, and acts as such without salary or other compensation, freely giving his services for the cause of Christian education. The Church is to be congratulated on thus securing Mr. Smith's business experience and Christian training, and the Board wishes to put on record its appreciation of his valuable services during the past year. Mr. Brauer, our Office Secretary, still continues as Assistant Treasurer.

## MEMBERSHIP.

The Board records with deep sorrow the loss by death of another of its faithful members, Hon. Edward O. Emerson, of Titusville Pa., a member of the Board since 1904 and for a much longer period a liberal giver for the support of Presbyterian colleges.

The terms of office of the following members expire at this time:

*Ministers.*

John B. Laird, D.D., Philadelphia.  
John Timothy Stone, D.D., Chicago.  
Frederick E. Stockwell, Newburgh, N. Y.

*Laymen.*

Frederick W. Garvin, Esq., New York.  
Elisha H. Perkins, Baltimore, Md.  
Hon. J. A. Beaver, LL.D., Bellefonte, Pa.  
James S. Hubbard, Chicago, Ill.  
John P. Munn, M.D., New York.

The following are nominated to the Assembly for re-election:

*Ministers.*

John B. Laird, D.D., Philadelphia.  
John Timothy Stone, D.D., Chicago.  
Frederick E. Stockwell, Newburgh, N. Y.

*Laymen.*

Frederick W. Garvin, Esq., New York.  
Elisha H. Perkins, Baltimore, Md.  
Hon. J. A. Beaver, LL.D., Bellefonte, Pa.  
James S. Hubbard, Chicago, Ill.  
John P. Munn, M.D., New York.

The following are nominated for election: Edwin J. Gillies, to fill the place of E. O. Emerson, deceased; Rev. Edwin A. McAlpin, Jr., to fill the place of J. E. Clarke, resigned to become associate secretary; S. Edward Young, D.D., to fill the place of Cleland B. McAfee, D.D., resigned, and A. A. Hyde, to fill the place of H. B. McCormick, resigned.

All of which is respectfully submitted, by order of the Board.

ROBERT MACKENZIE, *Secretary.*

NEW YORK, April 29, 1913.

# THE CONSTITUTION AND POLICY OF THE BOARD.

## THE CONSTITUTION OF THE BOARD.

AS AMENDED IN MAY, 1909.

At its meeting held at Buffalo, New York, May, 1904, the General Assembly adopted a Constitution for this Board, which is as follows:

1. The name of this Board shall be **THE COLLEGE BOARD OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA**, and the general work shall be such as is indicated by its title. It may aid academies in its discretion in the matter of current support, but shall not seek endowment for such institutions.

2. The Board shall consist of twenty-seven members, one-half of whom shall be and two-thirds of whom may be laymen. They shall be divided into three classes, one class to be elected each year by the General Assembly. The Board shall have power to fill vacancies.

3. The officers of the Board shall be a President, a Vice-President, a Secretary and a Treasurer.

4. The headquarters of the Board shall be at New York and the Executive Committee of the Board shall be residents in New York or in the immediate vicinity.

5. The College Board shall be the agency of the Church for the following purposes:

(a) To secure and receive moneys and other property for the benefit of any needy college or university which is (1) organically connected with the Presbyterian Church in the United States of America, or (2) required by its charter to have at least two-thirds of its Board of Control members of said Church, or (3) actually under Presbyterian approval at the time of receiving assistance.\*

(b) To coöperate with such institutions as it is authorized to assist, as promote and maintain high educational standards, spiritual culture and thorough Bible teaching, to the end that persons contributing funds for such institutions may be assured that their students will be under positive Christian influences.

\* "The words 'Presbyterian approval' mean that a synod or presbytery may send a committee of visitation to any college to learn the quality of the work done by it, and to report thereon; or it may receive a written or an oral report by the president or other appointed officer of the college on the quality of the work done, and express its approval or disapproval accordingly, and transmit its findings to this Board for the adjustment of its relations to said college."—Adopted by the General Assembly, 1917.

(c) To awaken interest, diffuse information, and stimulate prayer in behalf of the institutions which it is authorized to assist.

(d) To coöperate with the institutions which it is authorized to aid, and assist in securing endowments for them.

(e) To coöperate with local agencies in determining sites for such new institutions as it is authorized to assist, and in consolidating weak institutions.

(f) To decide for which of the institutions it is authorized to assist it will seek endowments, and to which of them it will make grants for current expenses.

(g) Secure an annual offering from the churches.

6. The Board shall call an Annual Conference of Presbyterian Colleges to advise the Board and to coöperate in securing the desired results.

7. The funds received by the Board shall be devoted either to the endowment or to the current expenses of colleges, and shall be secured:

(a) By special applications for endowment, under the approval and general direction of the Board.

(b) By annual offerings from the churches.

8. (a) Every college hereafter (1883) established, as a condition of receiving aid, shall be organically connected with the Presbyterian Church in the United States of America, or by perpetual Charter provision shall have two-thirds of its Board of Control members of this Church.

(b) In case of colleges already established, and not included under the above provisions, appropriations for endowment shall be so made as to revert to the Board whenever these colleges shall pass from Presbyterian control.

(c) In all other respects the disbursement of funds by the Board shall be wholly discretionary with the Board, both as to amount and direction, subject always to the control of the General Assembly.

(d) The Board shall endeavor to have all gifts for Christian Education within our Church either passed through its treasury or reported to it, that its reports may show from year to year what sums and from what sources are given to this cause.

9. It shall be the policy of the Board to limit the number of colleges in any region, so as to secure strong institutions rather than many weak ones, and in carrying out this policy colleges may be consolidated when deemed advisable by the Board. Colleges coming into existence without the approval of the Board, and colleges which refuse to consolidate when so directed by the Board may be denied aid from the Board.

## THE POLICY OF THE BOARD.

The Policy of the Board is based on the Constitution framed for it by the Church through the General Assembly in 1883, 1904, 1908, 1909 and is summed up in one word—Co-operation.

The Board will co-operate (1) with givers, (2) with Presbyterian Colleges, and (3) with both givers and colleges to secure co-operation between them.

### 1. Co-operation with Givers.

The Board will endeavor to awaken, inform and stimulate the Church in behalf of Presbyterian Colleges.

It will offer the fullest and most reliable information, both about the college cause and the individual college, and regarding the relation of the Church to education and its colleges.

It will in no way try to dominate givers and their gifts, but will seek only to ascertain and carry out the desires of givers.

It will seek to safeguard funds committed to it or secured with its co-operation, as givers may desire, or, when no desire is expressed, as the interests of the colleges and the Church require.

It will, when desired to do so, act as Trustee of funds committed to it, investing them with paramount consideration of safety; holding them permanently if the giver so directs, or, if the giver prefer, temporarily, until conditions prescribed by the giver are fully met, disbursing the income derived from them in accordance with the wish of the giver.

It is instructed by the Assembly to have all gifts for Christian Education within our Church either passed through its Treasury or reported to it, that its reports may show from year to year what sums, and from what sources, are given to this cause.

### 2. Co-operation with Colleges.

A Presbyterian College is one which either (1) Is organically connected with the Presbyterian Church in the United

States of America, owned or controlled by an ecclesiastical corporation of the Church ; or (2) By perpetual charter provision has two-thirds of its Board of Control members of this Church; or (3) Is affiliated with this Church by the predominance of adherents of this Church in its foundations, Board of Control, Faculty and student body. The term "College" is commonly used herein as including universities.

The Board will seek neither to dominate colleges nor to carry them. It will co-operate with them.

Colleges not yet recognized in the Board's report, desiring approval and co-operation, are requested to send to the Board's office for blanks on which report of their ecclesiastical, educational and financial status may be submitted to the Board.

The Annual College Conference will be asked to act in an advisory capacity toward the Board in all matters in which an ecclesiastical corporation, administering trust funds, may properly accept information, opinions and advice from a body of experts in educational matters and college detail.

The Board will seek primarily to stimulate colleges to self-help, and their home fields to the utmost limit of support and endowment because a college, to have a hopeful future, must ordinarily be strongly based in the affection, prayer and giving of its vicinage.

To co-operate in securing endowment for the colleges is an important function of the Board and to that it will give much attention. Co-operation with colleges which have little or no endowment, in securing aid for current expenses until their endowments are reasonably adequate, is a necessary missionary function, and for this cause the Board solicits and expects annual collections from all our churches.

#### AID FOR CURRENT EXPENSES.

##### **Applications.**

The Board will consider applications for annual aid toward current expenses of such colleges as are organically connected with the Presbyterian Church in the U. S. A. or as are required by their charters to have at least two-thirds of their Boards of Control members of said Church.

Application is to be made by the Trustees of the College, in formal meeting, filling out a blank which the Secretary will furnish *on request* and will send to aided institutions April 1. Applications must be in the Secretary's hands by May 1. If the Trustees cannot meet in time for this, the Executive Committee should send an application as nearly as possible like that which the Trustees will probably adopt ; and the formal application, adopted by the Trustees, should reach the Secretary as soon as possible. Applications made for the first time should be accompanied by the fullest information regarding the history and prospects of the institution.

#### **Board Action on Applications.**

The Annual Board Meeting for voting on applications is held on the first Tuesday in June. Institutions withholding applications beyond the date of the meeting, and giving no satisfactory explanation of the delay, will be regarded as expecting no aid from the Board for the ensuing year. Applications not on file for the Board at its June meeting cannot be acted on until the next meeting, in November, and then only if unexpected funds for that purpose have come into its possession.

The Board will vote at the Annual Meeting appropriations to the amount covering its expected available resources from church collections for the current Church year.

#### **Synod's Approval and Endorsement of Applications.**

Applications for aid for current expenses must have the Synod's formal approval of the college endorsed thereon; applications of academies, similarly the approval of their Presbyteries. The endorsement of Synod or Presbytery is not the endorsement of the amount asked for, but the endorsement of the college as worthy to receive aid for current expense from the Board, in such amount as the Board may be able to grant. Yet, as there is often no meeting of Synod or Presbytery held between the making of the application by the Trustees and the June Board meeting, unendorsed applications will be voted on at the June meeting;

but exact duplicate applications, bearing the endorsement of the Synod or Presbytery at the fall meeting, must be sent to the Board before any appropriation will be confirmed.

**Payment of Appropriations.**

Payment of one-half of the appropriation for the year will ordinarily be made in December, and the second-half payment will be made as soon as possible after the close of the Church year.

Church collections sent to the Board designated for a given college will be paid to that college, but will be deducted from the appropriation voted by the Board, except where definite arrangements have been made by the Board with the college to receive such designated amounts.

Any solicitation of church collections by a college without a distinct prearrangement with the Board must necessarily decrease the Board's ability to pay in full the appropriations it has voted. The amount thus diverted from the Board's treasury will be deducted from the appropriations pro rata.

**Conditions of Payment of Appropriations.**

When the conditions governing an appropriation are not met before December 15th of the year in which the appropriation was voted by the Board, the appropriation shall lapse. The Treasurer is authorized to pay appropriations only on condition that a college shall have sent to the Board by Sept. 15th a satisfactory Information Report on the blank furnished by the Board, of the preceding college year; and shall satisfy the Board in the following particulars:

(1) That it requires all regular students to take systematic Bible study as a part of the curriculum required for graduation in accordance with the agreement between the College Board and the Annual College Conference held on May 16, 1906; 144 hours are the minimum for required Bible study in the college course, 36 hours are to be given each year;

(2) That it has on its staff only such officers and teachers as exert a positive Christian influence over the students;

(3) That its financial administration is conservative and safe;



(4) That it has used every reasonable effort to secure funds from its vicinage, within agreed presbyterial or synodical lines ;

(5) That it carries adequate insurance on its buildings and their valuable contents;

(6) That no mortgage is placed upon the property without previous consent in writing by the Board; and

(7) That such securities as the General Assembly requires are given to the Board for the appropriation or grant when paid.

The Board will co-operate most heartily with colleges

1. That are evidently needed, conditions of population and location of other educational institutions being considered.

2. That have local interest, opportunity for growth and promise of permanence;

3. That do educational work of high grade;

4. That seek to form Christian character, influencing students toward Bible study, saving faith, right living and consecration to service; and

5. That are prudently and conservatively financed, in estimating probable income, in preparing budgets of expenses, and in the investment of permanent funds. Colleges may never properly, under any conditions, use endowment or special funds, even temporarily, for current expenses or deficit. Such a course is regarded as a misuse of trust funds.

### **3. Co-operation with Colleges and Givers to Secure Co-operation Between Them.**

The Board will endeavor, in co-operation with colleges, to make known to givers the nature and needs of Presbyterian educational institutions.

It will endeavor, in co-operation with colleges, to secure gifts:

(1) *The Assembly expects every church to make an offering for the College Board.*

Colleges approved and recommended for aid on current expenses, may solicit and receive the College Board offer-

ings of the churches in their home regions only when a distinct arrangement to that effect has been made with the college by the Board.

As the Board must depend entirely on church offerings for funds to pay appropriations voted for the current expenses of colleges, it is expected that stronger colleges—while seeking individual gifts and, on occasion, additional special offerings from the churches—will not attempt to secure the regular College Board offerings for themselves.

(2) *The Board will expect much from individual givers.*

The Board requests that colleges, planning to solicit funds outside of their home fields, will first consult with the Board, that the interests of all co-operating parties may be conserved; otherwise it will be understood that such colleges will not ask or expect any special co-operation from the Board.

(3) *The Board will seek for its own Treasury:*

(a) Gifts and legacies for use in accordance with the expressed wishes of donors, or, if such wishes are not expressed, for use in the discretion of the Board;

(b) The Board will seek for a Retiring Fund of \$500,000 as a minimum, the income of which shall be paid for retiring allowances for teachers who have served our colleges with great ability and loyalty for many years, at low salaries, and who have come to an age when they can no longer render active service.

(4) *The Board will seek for colleges:*

(a) Gifts and legacies for permanent endowment.

(b) Such gifts from individuals for current expenses as will help the college, beyond the appropriation the Board makes, to meet its annual deficit while the college is securing endowment.

(c) The Board will always seek first, in co-operation with a college, to develop the interest and gifts of its home field, both for endowment, for temporary aid in Scholarships, Chairs and Sustentation, and in emergencies, and afterward in other fields, as may seem wise and practicable.

(5) *The Board will expect from Colleges :*

(a) Monthly reports of gifts received from churches, church societies, individuals, legacies, etc.

The Treasurer of the Board will send to all Presbyterian universities, colleges, academies and schools of which the Board may have knowledge, blanks on which all such gifts shall be reported.

(b) Gifts reported by approved colleges and academies, on the special blanks prepared for their use by the Board, will be treated as receipts of the Board. Treasurers of such institutions are Deputy Treasurers of the Board, authorized to handle and account for College Board gifts secured in co-operation with the Board and sent by the giver directly to the college. Church offerings so reported will appear on the books of the Board, and in its Annual Report, in the list of contributing churches; the amounts given by individual givers, in classified totals, in the alphabetical list of colleges.

The Board will report in its Annual Report to the Assembly, all gifts passing through its treasury and also all gifts received directly by the colleges when reported to the Board as above.

**Academies.**

1. The Board does not see its way clear to approve the establishing of any new academies in the northern section of the country, where the High School development is already marked.

2. The Board will consider applications regarding academies in the southern section as on a different basis, emphasizing, however, its feeling that such institutions will in most cases be temporary in their character.

3. The Board finds that changed educational conditions render impossible the effective maintenance of academies with the resources at the command of the Board. The Board adopts, therefore, the policy of withdrawing from academic work, except where academies are connected with Presbyterian colleges.

4. This statement has reference solely to academies independent of colleges, the Board continuing its hearty approval and its offers of assistance for academic departments of colleges.

## THE COLLEGE BOARD.

### CHARTER PROVISIONS OF THE THREE CLASSES OF OUR CO-OPERATING COLLEGES FOR ELECTION OF BOARD OF TRUSTEES.

#### 1. INSTITUTIONS ORGANICALLY CONNECTED WITH THE PRESBYTERIAN CHURCH IN THE U. S. A.

Legal Name of Institution.	Charter Provisions for Election of Trustees.
<i>Colleges.</i>	
Albany College, The Board of Trustees of.....	The Synod of Oregon elects the trustees.
Alma College, A Corporation.....	The Synod of Michigan elects the trustees.
Arkansas Cumberland College....	The Synod of Arkansas elects the trustees.
Biddle University.....	The trustees elect the candidates nominated by the Board of Freedmen of the Presbyterian Church, U. S. A.
Buena Vista College.....	The Synod of Iowa elects the trustees. Two-thirds must be members of the Presbyterian Church.
Carroll College, Board of Trustees of.....	The Synod of Wisconsin elects the trustees.
Cumberland University, The Trustees of.....	Self-perpetuating, but election must be confirmed by the General Assembly. Two-thirds must be members of the Presbyterian Church.
Davis and Elkins College, The..	The trustees elect their successors, but only from such candidates as are nominated by the Presbyteries of Lexington and Winchester of the Presbyterian Church, U. S., and the Synod of West Virginia of the Presbyterian Church, U. S. A.
Emporia, The College of.....	The Synod of Kansas elects the trustees.
Hastings College.....	The Synod of Nebraska elects the trustees.
Henry Kendall College.....	The Synod of Oklahoma elects the trustees. Two-thirds must be members of the Presbyterian Church.
Highland University Co..... (Highland College.)	The Synod of Kansas appoints the trustees.
Huron College, A Corporation..	The Synod of South Dakota elects the trustees. Two-thirds must be members of the Presbyterian Church.
James Millikin University, The.. (Decatur Col. and Industrial School.) (Lincoln College.)	The Synods of Illinois, Indiana and Iowa elect the trustees.

Legal Name of Institution.	Charter Provisions for Election of Trustees.
Jamestown College.....	The trustees elect their successors, their election must be approved by the Synod of North Dakota.
Lafayette College.....	The trustees elect their successors, but their election must be confirmed by the Synod of Pennsylvania.
Lake Forest University..... (Lake Forest College.)	The trustees elect their successors, but the election is subject to the ratification, consent and approval of the Synod of Peoria or its ecclesiastical or legal successor.
Lenox College.....	The Synod of Iowa elects the trustees. A majority must be members of the Presbyterian Church.
Lindenwood Female College..... (Lindenwood College for Women.)	The Synod of Missouri elects the trustees.
Maryville College, The Directors of.....	The Synod of Tennessee elects the trustees.
Missouri Valley College.....	The Synods of Missouri and Kansas elect the trustees.
Montana, The College of.....	The trustees elect their successors, but their election must be confirmed by the Synod of Montana. Two-thirds must be members of the Presbyterian Church.
Oswego College for Young Ladies, The..... (Oswego College.)	Controlled by the General Assembly and the Presbytery of Neosho, Kansas. (The trustees are elected by the Synod of Kansas).
Parsons College.....	The trustees elect their successors. The Synod of Iowa has the charter right of vetoing the election.
Pikeville College, Inc.....	The Presbytery of Ebenezer nominates and the Synod of Kentucky elects the trustees.
Reynolds College, The.....	The Presbytery of Abilene elects the trustees and holds the title to the property.
Texas Fairmont Seminary.....	The Synod of Texas elects the trustees.
Trinity University, Board of Trustees of.....	The Synod of Texas elects the trustees.
Westminster College, The Board of Trustees of..... (Missouri.)	The Synods of Missouri of the Presbyterian Church in the U. S. and the Presbyterian Church in the U. S. A. elect the trustees.
Westminster College..... (Utah.)	The trustees nominate their successors and the ministers of the Presbyterian Church in Utah elect them.
Whitworth College.....	The trustees elect their successors, but the Synod of Washington must ratify and approve the same. Two-thirds must be members of the Presbyterian Church.

Legal Name of Institution.	Charter Provisions for Election of Trustees.
Wooster, The University of.....	The Synod of Ohio elects the trustees. Three-fourths must be members of the Presbyterian Church.

*Academies.*

Stanley McCormick School.....	The trustees are elected by French Broad Presbytery.
Van Rensselaer Academy.....	The trustees are elected by the Presbyteries of Kirksville (Pres. Church, U. S. A.) and Palmyra (Pres. Church, U. S.).

2. INSTITUTIONS WHICH BY PERPETUAL CHARTER PROVISION HAVE TWO-THIRDS OF THEIR BOARDS OF CONTROL MEMBERS OF THE PRESBYTERIAN CHURCH.

Legal Name of Institution.	Charter Provisions for Election of Trustees.
<i>Colleges.</i>	
Bellevue College, The Board of Trustees of.....	The trustees elect their successors. Two-thirds must be members of the Presbyterian Church.
College of Idaho, The .....	The trustees elect their successors. Two-thirds must be members of the Presbyterian Church.
Illinois College, Trustees of.....	The trustees elect their successors. Two-thirds must be members of the Presbyterian Church.
Kentucky College for Women....	The trustees elect their successors. Two-thirds must be members of the Presbyterian Church.
Macalester College, The Trustees of.....	The trustees elect their successors. Two-thirds must be members of the Presbyterian Church.
Waynesburg College, The.....	The trustees elect their successors. A majority must be members of the Presbyterian Church.
Westminster University Association, The..... (Westminster College, Colorado.)	The trustees elect their successors. Two-thirds must be members of the Presbyterian Church.
Wilson College.....	The trustees elect their successors. A majority must always be composed of ministers of the Presbyterian Church.

*Academies.*

Geneseo Collegiate Institute.....	Two-thirds of the Board of trustees must be members of the Presbyterian Church. The Presbytery of Rock River, by a by-law provision, has the right to elect two out of seven trustees annually.
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Legal Name of Institution.	Charter Provisions for Election of Trustees.
Union Academy.....	The trustees elect their successors. Two-thirds must be members of the Presbyterian Church.

3. INSTITUTIONS THAT ARE UNDER PRESBYTERIAN APPROVAL AS TO THEIR WORK.

Legal Name of Institution.	Charter Provisions for Election of Trustees.
<i>Colleges.</i>	
Albert Lea College, The.....	The trustees elect their successors, but of the 21 trustees required, 6 must be nominated by the Synod of Minnesota.
Blackburn University, The..... (Blackburn College.)	The trustees elect their successors. (A non-charter contract with the Synod of Illinois subjects their election to the approval of that Synod.)
Blairsville College for Women.....	The trustees elect their successors.
Central University of Kentucky.. (Centre College.)	The trustees elect their successors.
Coe College.....	The trustees elect their successors.
Dubuque German College and Seminary.....	The trustees elect their successors.
Elmira College.....	The trustees elect their successors.
Grove City College.....	The trustees elect their successors.
Hanover College, The Trustees of.....	The trustees elect their successors.
Highland Park College, Inc.....	The trustees elect their successors.
Lincoln University.....	The trustees elect their successors.
New York University.....	The trustees elect their successors.
Occidental College, The.....	The trustees elect their successors. All must be evangelical church members.
Park College, Board of Trustees..	The trustees elect their successors.
Tusculum College.....	The trustees elect their successors.
Wabash College, A Corporation..	The trustees elect their successors.
Washington and Jefferson College	The trustees elect their successors.
Western College for Women, The	The trustees elect their successors. All must be Protestants and the majority must be members of some evangelical church.

**THE COLLEGE BOARD OF THE PRESBYTERIAN CHURCH IN THE U. S. A.  
INSTITUTIONS WITH WHICH THE COLLEGE BOARD IS AUTHORIZED TO CO-OPERATE.**

NOTE.—These statistics are taken from the completed records of the colleges for the year closing June, 1912. The College Board reports these institutions by their names, which do not always indicate their actual grade as colleges, collegiate institutes or academies. For the legal name of institutions and charter provisions for election of Boards of Trustees, see pp. 24-27. The Board will be glad to give information regarding any of the institutions on request from interested persons.  
\* Former report.

INSTITUTION.	LOCATION.	PRESIDENT OR PRINCIPAL.	Year of Organization.	Value of Grounds and Buildings.	Total Endowment.	Total Assets.
Albany College	Albany, Ore.	Harry M. Crooks	1866	\$96,300 00	\$32,561 00	\$128,861 00
Albert Lea College	Albert Lea, Minn.	Thos. C. Blaisdell, Ph.D.	1884	154,201 21	69,877 55	223,578 76
Alma College	Alma, Mich.	W. L. Darby, D.D.	1887	185,234 93	898,766 58	984,021 76
Arkansas Cumberland College	Clarksville, Ark.	S. W. Stookrey, LL.D.	1881	34,030 00	37,893 16	71,943 16
Bellevue College	Bellevue, Neb.	H. L. McCrorey, D.D.	1880	162,867 90	42,080 00	204,947 90
*Biddle University	Charlottesville, N. C.	Rev. Jas. P. Lahn	1867	225,000 00	62,137 00	287,137 00
Bnema Vista College	Storm Lake, Ia.	W. O. Carrier, D.D.	1891	72,000 00	81,350 00	153,450 00
Carroll College	Waukesha, Wis.	W. P. Boone, D.D.	1846	282,000 00	280,877 04	542,877 04
Cumberland University	Lebanon, Tenn.	James E. Allen	1894	183,000 00	100,500 00	333,500 00
Davis and Elkins College	Elkins, W. Va.	Henry Coe Culbertson, D.D.	1882	101,060 00	100,000 00	201,060 00
Emporia College of	Emporia, Kan.	F. E. Rice	1884	235,000 00	111,141 56	346,141 56
Geneseo Collegiate Inst.	Geneseo, Ill.	E. B. Cron	1873	31,100 00	9,595 00	40,695 00
Hastings College	Hastings, Neb.	Rev. Frederick W. Hawley, D.D.	1894	115,219 63	118,437 88	233,657 51
Henry Kendall College	Tulsa, Okla.	W. C. T. Adams, Ph.D.	1887	143,300 00	92,500 00	235,800 00
Highland College	Highland, Kan.	C. H. French, D.D.	1883	84,000 00	40,000 00	124,000 00
Huron College	Huron, S. D.	W. J. Boone, D.D.	1883	253,018 11	52,654 93	778,647 11
Idaho College of	Idaho, College of	Chas. H. Rammelkamp, Ph.D.	1891	110,009 00	385,426 79	700,716 79
Illinois College	Jacksonville, Ill.	A. R. Taylor, Ph.D., LL.D.	1829	315,290 00	210,615 44	808,883 63
Jamestown College and Industrial School	Decatur, Ill.	J. H. McMurray, Ph.D.	1901	593,268 19	118,166 31	237,166 31
Lincoln College	Lincoln, Ill.	Barend H. Kroezze, D.D.	1865	109,000 00	106,500 00	233,500 00
Jamestown College	Jamestown, N. D.	John C. Acheson	1883	127,000 00	126,400 96	253,400 96
Kentucky College for Women	Panville, Ky.	E. D. Warfield, D.D., LL.D.	1854	136,400 96	656,506 12	1,799,489 72
Lafayette College	Easton, Pa.	John S. Nollen, Ph.D., LL.D.	1822	1,142,983 60	747,710 98	1,418,090 98
Lake Forest College	Lake Forest, Ill.	F. E. Reed, D.D.	1837	665,380 00	175,523 50	252,209 11
Lenox College	Hopkinton, Iowa	Rev. Geo. F. Ayers, Ph.D.	1856	76,686 61	21,000 00	189,121 00
Lindenwood College	St. Charles, Mo.		1831	168,121 00		



Macalester College	St. Paul, Minn.	Co-ed.	1885	372,842 21	306,828 52	689,831 07
Maryville College	Maryville, Tenn.	Co-ed.	1840	222,800 00	464,192 37	787,082 17
Missouri Valley College	Marshall, Mo.	Co-ed.	1880	229,429 76	183,691 09	491,302 83
Montana College of	Deer Lodge, Mont.	Co-ed.	1885	116,100 00	99,072 00	215,172 00
Oswego College	Fairfax, Kan.	Women	1883	34,000 00		34,000 00
Parsons College	Pikeville, Ky.	Co-ed.	1875	224,621 78	234,189 03	466,613 45
Reynolds College	Albany, Texas	Co-ed.	1889	76,050 00	400 00	76,450 00
Stanley McCormick School	Burnsville, N. C.	Co-ed.	1909	29,800 00		29,800 00
Texas Fairmont Seminary	Weatherford, Tex.	Women	1890	50,000 00		50,000 00
Trinity University	Waxahachie, Tex.	Co-ed.	1880	52,500 00		52,500 00
Union Academy	Anna, Ill.	Co-ed.	1869	217,000 00	90,705 29	311,305 29
Van Rensselaer Academy	Rensselaer, Mo.	Co-ed.	1883	39,050 00	16,795 10	55,902 76
Waynesburg College	Waynesburg, Pa.	Co-ed.	1851	267,450 00	73,500 00	340,950 00
Westminster College	Denver, Colo.	Co-ed.	1907	352,465 62	62,435 47	414,901 09
Westminster College	Fulton, Mo.	Men	1889	199,419 83	222,114 77	421,534 60
Westminster College	Salt Lake City, Utah	Co-ed.	1897	178,950 00	3,778 55	182,728 55
Whitworth College	Tacoma, Wash.	Co-ed.	1890	151,500 00	77,450 00	228,950 00
Wilson College	Chambersburg, Pa.	Women	1869	354,463 60	67,628 09	422,091 69
Wooster, University of	Wooster, O.	Co-ed.	1866	1,091,173 41	1,113,189 07	2,242,802 54

The following institutions are not connected with the Presbyterian Church by any legal ties, nor are they subject to ecclesiastical control. Their history, however, and associations with the life and work of our Church are such as to justify our earnest co-operation with them.

Blackburn College	Carlinville, Ill.	Co-ed.	1857	55,750 00	107,500 00	186,250 00
Blairstville College for Women	Blairstville, Pa.	Women	1851	50,760 00		50,760 00
Centers College of Central University of Kentucky	Danville, Ky.	Men	1819	236,000 00	631,900 00	767,900 00
Coe College	Cedar Rapids, Iowa	Co-ed.	1881	428,888 43	498,473 02	887,361 45
Dubuque College	Dubuque, Ia.	Men	1852	300,000 00	300,000 00	600,000 00
Elmira College	Elmira, N. Y.	Women	1855	174,794 00	240,049 16	414,842 50
Grove City College	Grove City, Pa.	Co-ed.	1884	437,000 00	575,000 00	1,012,000 00
Hanover College	Hanover, Ind.	Co-ed.	1829	134,200 00	225,591 50	397,291 50
Highland Park College	Des Moines, Ia.	Co-ed.	1892	538,437 00		772,969 53
Lincoln University	Lincoln Univ., Pa.	Col'd men	1854	202,686 00	260,653 00	463,339 00
New York University	New York City	Co-ed.	1837	3,712,300 78	1,277,454 95	5,078,759 27
Occidental College	Los Angeles, Cal.	Co-ed.	1881	404,900 00	311,308 40	966,208 40
Park College	Parkville, Mo.	Co-ed.	1875	588,409 00	435,908 57	1,019,917 57
Tusculum College	Greeneville, Tenn.	Co-ed.	1794	107,100 00	35,300 00	142,400 00
Tusculum College	Crawfordsville, Ind.	Co-ed.	1834	378,227 00	700,000 00	1,081,227 00
Wash'n and Jefferson College	Washington, Pa.	Men	1802	542,000 00	639,755 00	1,181,755 00
Western College	Oxford, Ohio	Women	1853	374,274 45	293,342 54	624,616 99
Grand Totals				\$18,500,379 01	\$18,541,174 98	\$32,543,102 33

## THE COLLEGE BOARD OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

### INSTITUTIONS WITH WHICH THE COLLEGE BOARD IS AUTHORIZED TO CO-OPERATE.—Continued.

Note.—These statistics are taken from the completed records of the colleges for the year closing June, 1912. The College Board reports these institutions by their names, which do not always indicate their actual grade as colleges, collegiate institutes or academies. For the legal name of institutions on request from interested persons.

\* Former report. † Bible Study: 1. Required of all classes. 2. Required of some classes. 3. Required and elective. 4. Elective only.

‡ In College Department of regular students.

INSTITUTION.	STUDENTS.						Total of all Students.	Bible Study,†	Total Income for Current Expenses for the Year.	Total Graduates.
	College.	Preparatory.	Others.	Men.	Women.	Grand Total.				
Albany College . . . . .	16	33	127	85	91	176	1	\$1,271	183	
Albert Lea College . . . . .	19	21	120	100	145	160	1	10,706	192	
Alma College . . . . .	136	19	90	28	40	78	1	31,582	56	
Arkansas Cumberland College . . . . .	28	82	40	72	80	148	1	5,643	185	
Bellevue College . . . . .	22	99	43	68	80	148	1	22,831	348	
* Bible University . . . . .	116	98	12	226	95	206	1	3,435	305	
† Buena Vista College . . . . .	17	54	35	114	108	203	1	14,367	86	
Carroll College . . . . .	191	40	53	164	120	284	1	31,450	86	
Cumberland University . . . . .	77	60	231	258	110	368	1	13,980	757	
Davis and Atkins College . . . . .	30	22	91	157	133	143	1	12,975	7	
Emporia College of . . . . .	10	30	22	1109	4135	313	1	30,836	317	
Geneseo Collegiate Institute . . . . .	152	44	117	1109	184	200	1	3,442	138	
Hastings College . . . . .	63	29	178	76	91	167	1	21,376	31	
Henry Kendall College . . . . .	13	55	86	76	43	108	1	13,995	118	
Highland College . . . . .	10	75	75	93	97	190	1	9,461	68	
Huron College . . . . .	74	64	346	136	328	484	1	48,943	215	
Illinois College of . . . . .	32	39	46	43	74	117	1	19,404	829	
Illinois College . . . . .	62	86	150	141	157	298	1	29,147	136	
James Milliken University . . . . .	419	175	507	295	806	1101	4	89,212	401	
Decatur College and Industrial School . . . . .	54	68	186	76	89	308	1	9,065	4	
Lincoln College . . . . .	15	76	42	47	76	165	1	24,007	4	
Jamestown College . . . . .	76	42	47	76	89	165	1	24,007	4	
Kentucky College for Women . . . . .	23	73	46	116	235	285	1	16,734	5663	
Lafayette College . . . . .	538	22	22	560	93	560	1	120,709	542	
Lake Forest College . . . . .	19	204	4	115	70	208	1	66,416	340	
Lenox College . . . . .	35	35	61	70	131	208	1	10,903	7	
Lindenwood College . . . . .	29	85	114	114	114	114	1	20,000	1	

The Institutions listed below are organically connected with the Presbyterian Church in the United States of America, or have by charter requirements at least two-thirds of their Boards of Control members of said Church.

No. Professors and Teachers.

STUDENTS.

Total of all Students.

Men.

Women.

Grand Total.

College.

Preparatory.

Others.

Men.

Women.

Grand Total.

Bible Study,†

Total Income for Current Expenses for the Year.

Total Graduates.

Macalester College	Co-ed.	28	172	102	35	156	153	309	63,677	284
Maryville College	Co-ed.	39	154	472	23	379	270	649	49,206	710
Missouri Valley College	Co-ed.	14	94	70	58	109	113	222	28,686	266
Montana College of Women	Co-ed.	13	15	40	50	32	73	105	16,969	48
Oswego College	Co-ed.	14	10	56	37	108	103	11,500	26,250	419
Parsons College	Co-ed.	18	94	60	138	121	171	292	6,357	43
Pikeville College	Co-ed.	10	4	222	20	22	19	59	2,091	25
Reynolds College	Co-ed.	7	15	22	19	33	26	48	6,000	43
Stanley McCormick School	Co-ed.	8	27	162	110	84	78	162	8,320	28
Texas Fairmont Seminary	Women	10	171	108	67	169	163	346	36,346	142
Trinity University	Co-ed.	22	171	108	67	169	177	346	36,346	354
Union Academy	Co-ed.	6	6	68	68	43	25	68	7,974	164
Van Rensselaer Academy	Co-ed.	4	4	57	57	28	29	57	2,872	667
Waynesburg College	Co-ed.	9	55	63	164	34	26	272	10,664	9
Westminster College, Colorado	Co-ed.	8	16	44	3	121	121	60	18,033	121
Westminster College, Missouri	Men	12	67	53	1	121	35	121	18,132	397
Westminster College, Utah	Co-ed.	6	6	66	66	31	66	66	7,935	85
Whitworth College	Co-ed.	17	61	51	39	61	90	151	26,285	85
Wilson College	Women	30	184	78	282	262	262	262	28,762	742
Wooster, University of	Co-ed.	39	463	169	1375	358	1274	2007	107,606	1387

Co-operating Institutions not legally connected with the Presbyterian-Church in the U. S. A. or ecclesiastically controlled.

Blackburn College	Co-ed.	11	30	22	94	48	68	146	8,887	298
Blairsville College for Women	Women	10	26	20	22	..	88	68	9,914	453
Centre College of Central University of Kentucky	Men	19	97	55	9	161	158	161	35,275	1411
Coe College	Co-ed.	34	267	65	126	109	458	458	46,703	478
Dubuque Ger. College and Sem'y	Men	14	55	83	17	155	155	155	30,749	223
Elmira College	Women	17	205	17	205	205	205	205	58,121	800
Grove City College	Co-ed.	25	284	140	490	1515	1237	914	45,437	5934
Haver College	Co-ed.	17	194	61	140	115	115	255	19,916	944
Highland Park College	Co-ed.	30	145	15	942	765	237	1002	146,179	..
Lincoln University	Col'd Men	13	134	..	184	184	134	134	32,801	..
New York University	Men and Co-ed.	385	786	..	3579	3645	790	4365	450,175	22,103
Occidental College	Co-ed.	24	220	73	6	131	148	999	64,475	229
Park College	Co-ed.	24	229	136	25	209	181	390	78,082	705
Tusculum College	Co-ed.	14	27	115	40	89	93	182	20,863	836
Wabash College	Men	22	349	..	..	349	..	349	54,584	1186
Washington and Jefferson College	Men	29	315	..	..	325	..	335	73,733	4437
Western College	Women	33	212	19	4	..	235	235	86,132	872
Grand Totals		1538	7704	4114	10,400	..	..	22,218	\$2,419,026	..

## REPORT OF THE GENERAL ASSEMBLY'S STANDING COMMITTEE ON THE COLLEGE BOARD.

AS IT WAS ADOPTED BY THE ASSEMBLY.

The Thirtieth Annual Report of the College Board and the Minutes of the Board have been submitted to us.

The Committee finds that there are 63 institutions affiliated with the Presbyterian Church and receiving financial support directly or indirectly from the College Board or from various agencies of the Church represented by the College Board. Of the 63 institutions, 58 are colleges, 5 are academies. Thirty-five of the institutions are organically connected with the Church; ten institutions, by charter requirements, must have a majority of their Board of Trustees composed of members of the Presbyterian Church; and eighteen colleges, though not legally connected with the Church, are nevertheless under Presbyterian approval as to their work.

The enrollment is as follows: College students, 7,704; preparatory, 4,114; others, 10,400; total, 22,218. There are 1,538 professors and teachers in the institutions. The Bible is a required study in almost every one of them.

### SECRETARY'S REPORT.

The Secretary's Report presents an educational policy of great interest and importance to the Church. It is the hope of the Committee that the educational policy outlined in the Report of the College Board be very carefully considered by pastors and churches and that an earnest co-operation be given by Presbyteries and Synods in the carrying out of such policy. Your Committee appreciates the careful thought and tireless activities of the Secretaries in working out this educational policy, in addition to their other laborious work.

### TREASURER'S REPORT.

The Treasurer's Report shows that the total receipts from normal sources for the year are larger this year than any other year of the Board's history. Last year the total receipts from all sources was \$1,482,312; if from this total we deduct \$132,317, receipts from legacies, most of which was from the J. S. Kennedy Estate, we have a net total of receipts for 1912 of \$1,250,000. The net receipts for this Church year is \$1,372,000, a substantial increase, which indicates an increasing interest and confidence in the Board and its work.

It is with satisfaction that the Committee notes that the Church collections, which aggregated \$111,358, were for the most part sent to the Board's treasury. From the Board, through the Board, and from individuals directly, the colleges received last year a splendid total of \$1,281,445.

The Committee is also satisfied that the administration expenses of \$20,325, shows that the Board is economically managed and that this is a small outlay considering that something like one million dollars was secured by the Board directly and through coöperation; this being but 2 per cent. spent for administration of the total secured.

The Committee wishes to express its appreciation of the services of Mr. Henry L. Smith, Treasurer of the Board, who without compensation serves as Treasurer.

#### PRESBYTERIAN COLLEGES.

The Committee has reviewed with pleasure and profit the recent publication by the College Board entitled "Presbyterian Colleges." Organized in 1883, this year makes the completion of the third decade of the work of the College Board, or thirty years of its existence, and the Board celebrates the occasion by issuing an illustrated brochure of exceeding interest and attractiveness, entitled "Presbyterian Colleges," which assuredly is the *ultima thule* of its kind. Of the 60 colleges now affiliated with the Board, only 17 were in existence as colleges in 1883. Eight were received from the Cumberland Presbyterian Church and 32 were developed from the academies. The book is a perfect panoramic view of the colleges in the finest of half-tones. To eliminate all suspicion of partiality to any particular institution, one page only, opposite the picture, is given to a statistical résumé of the property and endowment conditions and operations of the institution.

Your Committee gives its unqualified appreciation, approbation and commendation to this publication, which has all the merits of conciseness and information of an exacting report and commends itself to all who are seeking accurate information about our colleges.

This great array of 60 institutions calls for and imperatively demands from us, as never before, an heroic exploitation on a systematic and self-sacrificing basis of Christian education, both for the Church and for citizenship.

Let all the Presbyteries at their fall meetings give over one evening to a service whose keynote shall be Christian education, more students for and better support of our Christian colleges.

#### MINUTES OF THE BOARD.

The Minutes of the Board have been carefully examined and special commendation is made of the concise, neat, and attractive way in which they have been kept and prepared.

#### RECOMMENDATIONS.

1. That the Minutes of the Board, which have been examined and found in order, be approved.

2. That the educational policy of the Church, as set forth by the Board in its Report, be approved, and that, as requested by the College presidents, the Board be encouraged to arrange such an educational campaign throughout the Church as will place the great subject of Christian Education adequately before the people.

3. That the Assembly call upon all the churches to observe Education Week as outlined in the Report of the Committee on Education.

4. That the policy of the College Board be approved and its work commended to the sympathetic coöperation of the Church and the Christian colleges.

5. That the action of the College Board in the selection of Dr. James E. Clarke as Associate Secretary be approved.

6. That the establishment of the Department of Publicity and Extension, by which a more accurate knowledge of the needs of the colleges shall be known, be approved.

7. That the Financial Report of the Board, duly audited by a public accountant, be approved.

8. That the publication and distribution of 15,000 copies of "Presbyterian Colleges" be commended and approved.

9. That all the churches send their College Board collections undesignated to the Board, as the Board is in a better position to know its own obligations and where the money is most needed to produce the best results.

10. That the following members of the Board, whose terms of office expire at this time—John B. Laird, D.D., Philadelphia; Rev. Frederick E. Stockwell, Newburgh, N. Y.; Frederick W. Garvin, Esq., New York; Elisha H. Perkins, Baltimore, Md.; Hon. J. A. Beaver, LL.D., Bellefonte, Pa.; James S. Hubbard, Chicago, Ill.; John P. Munn, M.D., New York, be reëlected; and that Edwin J. Gillies be elected to fill the place of E. O. Emerson, deceased; that Rev. Edwin A. McAlpin, Jr., be elected to fill the place of Rev. J. E. Clarke, resigned; that S. Edward Young, D.D., be elected to fill the place of Cleland B. McAfee, D.D., resigned, and that A. A. Hyde be elected to fill the place of H. B. McCormick, resigned.

In response to memorial 298, received from the Synod of Pennsylvania and referred to this Committee, and which is as follows:

"WHEREAS, Lafayette College is connected by charter with the Synod of Pennsylvania, and educates all students for the ministry and home and foreign mission fields free of tuition;

"AND WHEREAS, The salaries of the professors of the college are paid out of the tuition of the students, thus making the free tuition scholarships to students for the ministry and mission fields practically gifts upon the part of the professors to the Presbyterian Church;

"AND WHEREAS, A movement has been inaugurated by the Alumni Association of the college under the leadership of Mr. Robert F. Whitmer, a loyal Presbyterian and Lafayette Alumnus, of Philadelphia, to raise an endowment fund of \$1,000,000 to increase the salaries of the professors of Lafayette College and later to provide pensions for the retired professors;

"AND WHEREAS, The College Board of our Church has heartily endorsed this movement, is coöperating with it, and has recommended it to the Church;

"Be it *Resolved*:

"1. That the Synod of Pennsylvania, in session at Butler, Pa., October 23, 1912, heartily endorses the movement to raise said endowment fund for Lafayette College.

"2. That the Synod cordially recommends it to the Sessions of its Churches for public presentation, and commendation to their individual members.

"3. That the Synod appoint a Committee of three—two ministers and one elder—who shall, without expense to the Synod, present a request from the Synod to the General Assembly at Atlanta, Georgia, next May, asking the Assembly's endorsement of said movement and its coöperation in raising such an endowment fund for Lafayette College."

It was *Resolved*: That the movement for the raising of \$1,000,000 for the increase of the endowment and equipment of Lafayette College be commended and that this old and vigorous college be recommended to the Church and the people for aid in its effort to increase its efficiency and enlarge its influence.

It is understood that any other of our colleges is equally entitled to such a recommendation if necessary.

Respectfully submitted,

G. W. BULL, *Chairman*.

ROBERT H. MONTGOMERY, *Secretary*.

# TREASURER'S REPORT.

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ARTHUR W. TEELE, C.P.A.  
JOHN WHITMORE,  
HAMILTON S. CORWIN, C.P.A.  
HAROLD F. LEEMING, C.A.

Cable Address  
"Dignus"

F. R. C. STEELE, C.P.A. (Mass.),  
Boston.

PATTERSON, TEELE & DENNIS,

ACCOUNTANTS AND AUDITORS,

New York and Boston.

30 BROAD STREET, NEW YORK, April 21, 1913.

MR. G. A. PLIMPTON,

*Chairman, Auditing Committee, The College Board,  
156 Fifth Avenue, New York City.*

SIR :—

We have examined the accounts of the Treasurer of the Board for the year ending March 31st, 1913, and have verified the Balance Sheet published herewith, which in our opinion presents the correct financial condition of the Board.

We have found on file proper vouchers for the expenditures, and the contributions shown on Schedule B have been properly accounted for.

The cash and securities on hand have been verified either by actual count, or evidences of deposit.

Respectfully submitted,

PATTERSON, TEELE & DENNIS,  
*Accountants and Auditors.*

**THE COLLEGE BOARD.**  
**SCHEDULE A.**  
**BALANCE SHEET\*—March 31, 1913.**

ASSETS.		
PERMANENT :		
Investment Securities and Real Estate, Schedule J.....	\$995,179 36	
Cash on deposit at interest.....	10,237 52	
Total Permanent Assets.....	\$1,005,416 88	
RESERVES :		
J. C. Martin Legacy Legal Expenses.....	\$641 33	
Carthage Collegiate Institute Property Expenses.....	155 25	
	796 58	
CURRENT :		
Cash on hand and on deposit:		
General Fund .....	\$10,377 24	
Designated Fund, awaiting transmission.....	761 49	
Trust Funds Income.....	500 16	
Special Fund (Legacy).....	41 83	
Advance Interest on Securities purchased and Income not yet collected .....	125 92	
Advance payment on 1913-14 appropriations.....	6 43	
Total Current Assets.....	11,813 07	
TOTAL ASSETS.....	\$1,018,026 53	
Deficit at March 31, 1913 .....		9,854 65
		\$1,027,881 18

LIABILITIES.		
PERMANENT :		
Permanent Funds, Schedule F.....	\$951,636 09	
Designated Trusts and Annuity Funds, Schedule G.....	51,565 44	
Reserves, Schedule H.....	2,215 35	
Total Permanent Liabilities.....	\$1,005,416 88	
RESERVES :		
J. C. Martin Legacy Legal Expenses.....	\$641 33	
Carthage Collegiate Institute Property Expenses .....	155 25	
	796 58	
CURRENT :		
Balance of second half of Appropriations of 1912-13, due on conditions being met.....	\$15,153 24	
Balance of special grants payable on conditions being met :		
Of 1911-12.....	5,200 00	
Of 1912-13† .....	11 00	
Designated items payable on conditions being met.....	761 49	
Trust Funds Income payable on conditions being met .....	500 16	
Legacy awaiting Board's action....	41 83	
Total Current Liabilities.....	21,667 72	
TOTAL LIABILITIES.....	21,667 72	\$1,027,881 18

\* See Contingent Items, Schedule A—Continued.

† Contingent Liabilities on account of special grants of 1912-13, \$23,664.52.



# THE COLLEGE BOARD.

## SCHEDULE A—Continued.

### CONTINGENT ITEMS

SHOWING CONDITIONAL GRANTS MADE BY THE BOARD 1884-1913.

#### PAYMENTS MADE AND SECURITIES HELD.

#### PAYMENTS MADE:

Contingent Grants and Gifts (see NOTE below).

To 33 institutions:

Amounts paid for indebtedness, buildings and endowment, secured by contingent mortgages..... \$222,837 01

Amounts paid for current expenses of institutions, secured by appropriation mortgages..... 111,942 43    \$334,779 44

To 1 institution for current expenses, secured by notes..... 5,500 00

To 16 institutions for current expenses, secured by deeds of gift..... \$54,386 22

To 8 institutions for indebtedness and endowment, secured by deeds of gift.    51,380 27    105,766 49    \$446,045 93

#### SECURITIES HELD:

Contingent Items, viz.:—Mortgages, Notes and Deeds of Gift (see NOTE below).

63 Mortgages—on the property of 33 institutions—subject to foreclosure and payment of interest only in the contingent event of the college failing to observe the conditions on which the moneys were granted..... \$334,779 44

5 Notes—from 1 institution to secure payment as above ..... 5,500 00

46 Deeds of Gift—given by 19 institutions to secure appropriations for current expenses, and special grants for indebtedness and endowment, not returnable except on the contingency of the college failing to observe the conditions on which the gifts were made..... 105,766 49    \$446,045 93

In addition to the above securities, the Board holds 6 deeds of gift accepted by 5 institutions for payments made by individuals, making the gifts revertible to the College Board under certain conditions. Amount..... \$98,500 00

NOTE.—In order to safeguard the gifts of churches and individuals the Board is instructed by the Assembly to take contingent securities for appropriations and grants of money for current expenses, endowment, equipment, purchase of land and payment of debts. These securities are in the form of mortgages and deeds of gift.

The Board derives no income from these securities while the colleges comply with the conditions on which the moneys were paid. In the event of failure to comply therewith, the principal and interest of the mortgages, and the principal of the deeds of gift become payable to the Board.

**THE COLLEGE BOARD.**  
**SCHEDULE B.**

**STATEMENT—RECEIPTS AND DISBURSEMENTS OF THE BOARD AND INSTITUTIONS**

*For the Year Ending March 31, 1913.*

CASH ON HAND April 1, 1912, balance from last year, including \$62,208.65 Permanent Funds awaiting investment . . . . .		FROM CHURCHES AND CHURCH ORGANIZATIONS, Schedule K:		RECEIPTS.		Totals.	
		Into Board's Treasury.	Into Treasury of Institutions by arrangement and cooperation of Board.	Secured by Institutions directly, reported to Board.			
Churches . . . . .	\$73,324 06	\$65,096 76					\$65,096 76
Sabbath-schools . . . . .	1,790 65						
Women's Societies . . . . .	500 50						
Young People's Societies . . . . .	428 58	76,093 77	\$85,265 19			\$111,358 96	
Men's Organizations . . . . .	50 00	160,042 53	552,017 40			1,429,793 25	
FROM INDIVIDUALS, Schedule C. . . . .							
FROM INTEREST:							
On Board's Permanent Invested Funds . . . . .	\$45,341 85						
Less accrued interest advanced on Bond purchases . . . . .	141 20						
On Trust and Annuity Funds . . . . .		45,200 65					
On Bank Balances . . . . .		2,480 90					
Less Exchange on out-of-town checks . . . . .		988 60					
On Funds held by Special Trustees:							
Trustees Vaughn-Marquis Estate . . . . .	\$1,748 18						
Assembly Trustees: E. P. Dwight Fund . . . . .	130 20						
Trustees A. J. Sommersville Estate . . . . .	517 88						
FROM LEGACIES, Schedule L . . . . .		2,395 76					
FROM CONTINGENT ITEMS, Settlement of Two Contingent Mortgages . . . . .		26,341 08					
FROM ALL OTHER SOURCES:		13,000 00			7,500 00		
Redemption of Bonds and Mortgages . . . . .	29,181 00						51,065 91
Sale of Rights to Railroad Stock . . . . .	3,160 62						33,841 08
Transmissions . . . . .	296 13						13,000 00
Miscellaneous . . . . .	664 39						
TOTALS . . . . .		\$424,922 19	\$587,282 59	\$425,233 32		83,282 14	1,372,841 84
							\$1,437,438 10

**DISBURSEMENTS.**

	Through Boards Treasury.	Through College Treasury by Cooperation.	Through College Treasury by Report.	Total.
<b>APPROPRIATIONS:</b>				
Church Collections Account:				
Appropriations and designations paid to Institutions, Sched. C	\$70,670 45			
Cash on hand to pay designated items, \$761.49—Appropriations, \$1,661.83	5,423 32			
Special grants for endowment, buildings, indebtedness, paid to institutions, Schedule C		\$76,093 77		\$111,358 96
Special grants for endowment, buildings, indebtedness, paid to institutions, Schedule C	36,856 72	\$35,265 19		36,856 72
Special grants for endowment, buildings, indebtedness, paid to institutions, Schedule C	159,460 71	552,017 40	\$417,733 32	1,128,211 43
Legacies paid to Institutions, Schedule C	950 00		7,500 00	8,450 00
Legacies paid to Institutions, Schedule C	46,390 78			46,390 78
TRANSFER TAX to State of New York on J. S. Kennedy Legacy	59,525 00			59,525 00
INVESTMENTS, Schedule I				
INTEREST on Trust Funds held by the Board and paid to Institutions, Schedule C	1,991 94			2,236 94
Joseph Platt Annuity Fund, paid to Mrs. Platt	200 00			
Officer's Widow Fund, paid to Mrs. Dickson	45 00			
ADMINISTRATIVE EXPENSES, Schedule D	20,325 38			20,325 38
ADMINISTRATIVE EXPENSES, Schedule D	7,587 97			7,587 97
ALL OTHER DISBURSEMENTS, Schedule E	\$408,427 27	\$587,282 50	\$425,233 32	\$1,420,943 18
<b>CASH ON HAND March 31, 1913:</b>				
Balance on hand to pay Special Grants	\$5,715 41			
Permanent Emergency Fund, awaiting investment	8,385 00			
J. S. Kennedy Memorial Fund, awaiting investment	1,227 52			
H. B. Stillman Scholarships Fund, awaiting investment	625 00			
H. B. Stillman Scholarships Fund, Income	80 84			
Income Van Meter Trust Fund not yet applied	419 32			
Legacy awaiting Board's action	41 83			
	16,494 92			16,494 92
	\$424,922 19	\$587,282 59	\$425,233 32	\$1,437,438 10

THE COLLEGE BOARD OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

SCHEDULE C.

GIFTS TO INSTITUTIONS, BOTH DIRECT AND THROUGH THE BOARD, SHOWING THE SOURCES AND PURPOSES OF THE DONATIONS.—For the Year Ending March 31, 1913.

FOR CURRENT EXPENSES.

INSTITUTIONS.	From College Board's Church Collections for Current Expenses	Grants from the Income from the Boards' Permanent Funds.	From Designated Trusts held by the Board.	From Individuals.		Total for Current Expenses.
				Through the Board's Treasury.	Sent directly to Institutions.	
Albany College.....	\$3,701 06	.....	.....	.....	\$591 75	\$4,292 81
Albert Lea College.....	235 54	.....	.....	\$5 00	3,200 00	3,440 54
Alma College.....	305 38	.....	.....	.....	5 00	310 38
Arkansas-Cumberland College.....	993 16	.....	.....	.....	358 81	1,351 97
Bellevue College.....	2,606 86	.....	.....	600 00	12,583 65	15,795 51
Biddle University.....	3 00	.....	.....	.....	.....	3 00
Blackburn College.....	687 15	.....	.....	.....	.....	687 15
Blairsville College.....	1,185 52	.....	.....	.....	.....	1,185 52
Buena Vista College.....	2,526 20	\$1,684 54	.....	.....	1,240 00	5,450 80
Carroll College.....	2,647 90	1,000 00	.....	.....	7,014 00	10,661 90
Central University of Kentucky.....	100 00	.....	.....	.....	.....	100 00
Coe College.....	62 50	.....	.....	.....	.....	62 50
Cumberland University.....	1,255 00	.....	.....	.....	561 00	1,816 00
Davis and Elkins College.....	1,059 00	.....	.....	.....	6,075 87	7,134 87
Dorland Institute.....	.....	.....	.....	300 00	.....	300 00
Dubuque German College and Seminary.....	3,667 25	.....	.....	.....	.....	21,923 40
Elmira College.....	2 00	.....	.....	.....	.....	2 00
Emporia, College of.....	10,742 83	.....	.....	.....	18,256 15	26,462 32
Geneseo Collegiate Institute.....	111 00	.....	.....	.....	.....	232 88
German Theological School of Newark.....	64 00	.....	.....	.....	15,719 67	15,783 67
Grove City College.....	547 50	.....	.....	5 00	121 88	674 38
Hanover College.....	10 15	.....	.....	.....	.....	69 00
Harold McCormick School.....	450 00	.....	.....	.....	.....	547 50
Hastings College.....	4,973 68	.....	.....	900 00	.....	1,002 15
Henry Kendall College.....	1,372 43	2,000 00	\$711 30	104 16	\$5,217 92	13,006 96
		.....	.....	.....	.....	1,372 43

Highland College.....	458 32	800 00	.....	.....	.....	2,355 00	3,613 32
Huron College.....	4,184 90	.....	.....	.....	.....	19,919 32	24,324 22
Iaduo, College of.....	2,220 38	.....	.....	.....	.....	11,872 00	14,511 38
Illinois College.....	4,221 24	.....	.....	.....	.....	.....	521 24
James Milliken University.....	482 53	.....	.....	.....	.....	5,594 75	482 53
Jamestown College.....	4,826 89	150 00	.....	.....	.....	11,921 64	11,921 64
Kentucky College for Women.....	2,280 00	.....	.....	.....	.....	2,560 00	2,560 00
Lafayette College.....	1,089 96	.....	.....	.....	.....	7,903 76	8,303 72
Lake Forest College.....	482 53	.....	.....	.....	.....	17,500 00	17,982 53
Lenox College.....	10 00	.....	.....	.....	.....	1,705 36	1,715 36
Lincoln College.....	488 96	.....	.....	.....	.....	.....	488 96
Lincoln University.....	487 50	.....	.....	.....	.....	1,147 00	487 50
Macalester College.....	9,048 46	.....	.....	.....	.....	10,195 46	10,195 46
Maryville College.....	125 00	.....	.....	.....	.....	12,377 54	12,302 54
Missouri Valley College.....	2,000 00	.....	.....	.....	.....	2,000 00	2,000 00
Montana, College of.....	1,108 72	.....	.....	.....	.....	3,315 00	4,423 72
New York University.....	2,300 99	.....	.....	.....	.....	7,825 00	7,825 00
Occidental College.....	325 66	.....	.....	.....	.....	350 00	675 66
Oswego College.....	2,209 07	.....	.....	.....	.....	8,378 06	10,887 13
Park College.....	928 52	.....	.....	.....	.....	1,086 27	2,014 79
Parsons College.....	902 40	.....	.....	.....	.....	1,462 35	2,414 75
Pittsville College.....	.....	.....	.....	.....	.....	2 00	2 00
Princeton College.....	.....	.....	.....	.....	.....	9 50	139 50
Reynolds College.....	130 00	.....	.....	.....	.....	.....	305 64
Southold Academy.....	.....	.....	.....	305 64	.....	.....	305 64
Stanley McCormick School.....	2,610 37	.....	.....	.....	.....	3,956 49	6,566 86
Texas Fairmont Seminary.....	375 00	.....	.....	.....	.....	.....	375 00
Trinity University.....	1,419 48	.....	.....	.....	.....	1,180 00	2,599 48
Tusculum College.....	5,070 83	.....	.....	.....	.....	5,790 00	14,454 82
Union Academy.....	811 13	.....	.....	.....	.....	.....	811 13
Union College.....	.....	.....	.....	.....	.....	.....	.....
Wabash College.....	43 00	.....	.....	.....	.....	.....	.....
Washington College.....	.....	.....	.....	.....	.....	300 00	300 00
Washington and Jefferson College.....	.....	.....	.....	.....	.....	4,290 00	4,290 00
Waynesburg College.....	755 00	.....	.....	.....	.....	3,585 00	4,268 00
Western College.....	100 00	.....	.....	.....	.....	168 00	268 00
Westminster College, Colo.....	2,389 94	.....	.....	.....	.....	1,827 00	4,266 94
Westminster College, Mo.....	165 81	.....	.....	.....	.....	1,786 66	1,932 47
Westminster College, Utah.....	1,321 16	.....	.....	.....	.....	4,076 27	5,397 43
Whitworth College.....	2,498 97	.....	.....	.....	.....	1,727 27	5,326 24
Wilson College.....	.....	.....	.....	.....	.....	.....	.....
Wooster, University of.....	526 17	.....	.....	.....	.....	420 00	946 17
<b>Grand Totals.....</b>	<b>\$94,465 97</b>	<b>\$5,034 54</b>	<b>\$1,016 94</b>	<b>\$12,884 65</b>	<b>\$195,264 81</b>	<b>\$909,266 91</b>	



Highland.....																					
Huron.....																					
Idaho.....																					
Illinois.....																					
James Milliken.....																					
Jamestown.....																					
Kentucky.....	50 00																				89,572 92
Lafayette.....	50 00																				1,050 00
Lake Forest.....	50 00																				
Lenox.....																					
Lincoln College.....																					
Lincoln Univ.....																					
Macalister.....	50 00																				
Maryville.....	50 00																				
Missouri.....	50 00																				13,500 00
Montana.....	50 00																				
New York Univ.....																					
Occidental.....																					15,000 00
Oswego.....																					
Park.....	50 00																				2,405 50
Parsons.....	50 00																				25 00
Pikeville.....																					
Princeton.....																					
Reynolds.....																					
Southold.....																					
Stanley McCormick.....																					288 00
Texas Farenmont.....																					
Trinity.....																					
Tusculum.....																					1,260 40
Union.....																					17,527 44
Wabash.....	50 00																				2,500 00
Washington.....																					496 06
Wash. and Jeff.....	50 00																				
Waynesburg.....																					
Western.....																					
Western Colo.....																					80 00
Western Mo.....																					35,138 58
Westm. Mo.....																					2,112 08
Whitman, Utah.....	50 00																				
Whitworth.....																					
Wilson.....																					
Wooster.....																					12,408 52
Grand Totals.....	\$975 00	\$2,852 78	\$340 86	\$620 00	\$4,788 64	\$428 46	\$9,000 00	\$50,528 06	\$265,523 33	\$325,477 85											

THE COLLEGE BOARD OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

SCHEDULE C—Continued.

GIFTS TO INSTITUTIONS, BOTH DIRECT AND THROUGH THE BOARD, SHOWING THE SOURCES AND PURPOSES OF THE DONATIONS.—For the Year Ending March 31, 1913.

INSTITUTIONS.	FOR ENDOWMENT.				SUMMARY OF TOTALS.						
	From the College Board's Church Collections for Endowment.		Grants from the Board's Funds.	From Individuals.		Total for Endowment.	Total for Current Expenses.	Total for Scholarships.	Total for Real Estate.	Total for Endowment.	GRAND TOTAL.
	Through the Board's Treasury.	Sent directly to Institutions.		Through the Board's Treasury.	Sent directly to Institutions.						
Albany.....		\$37 00	\$12,880 27	\$5,000 00	\$42,349 10	\$60,316 37	\$4,292 81			\$60,316 37	\$64,609 18
Albert Lea.....							3,440 54				3,440 54
Alma.....		680 21			364 00	1,044 21	310 38	\$233 00	\$1,395 75	1,044 21	2,983 34
Arkansas.....							1,351 97				1,351 97
Belleve.....							15,795 51	50 00	4,125 00		19,970 51
Blidie.....		296 46				386 61	3 00			386 61	3 00
Blackburn.....		\$90 15					687 15			386 61	1,073 76
Blairsville.....							2,903 52				2,903 52
Buena Vista.....					550 00	550 00	5,450 80		50 00	550 00	6,050 80
Carroll.....					2,500 00	2,500 00	10,661 00	50 00		2,500 00	13,211 90
Central Univ.....							100 00				100 00
Coe.....							62 50				62 50
Cumberland.....							1,816 00				1,816 00
Davis and Elkins.....							7,334 87		500 00		7,834 87
Dorland.....							300 00				300 00
Dubuque.....							20,000 00				20,000 00
Elmira.....		346 61			17,101 00	37,447 61	21,823 40		65,555 04	37,447 61	124,998 05
Emporia.....		705 15			7,035 00	7,740 15	2,462 52		26,456 56	7,740 15	60,709 23
Geneseo.....							232 88				232 88
German.....							69 00				69 00
Grove City.....							547 60				547 60
Hanover.....							1,002 15				1,002 15
Harold McCormick.....							1,350 00				1,350 00
Hastings.....					1,265 00	2,265 00	13,006 96		89 00	2,265 00	15,410 96
Henry Kendall.....					7,479 87	7,479 87	1,372 43			7,479 87	8,852 30



Highland.....														3,613 32
Huron.....														159,040 64
Igho.....														21,232 82
Illaho.....														531 24
Illnoos.....														482 53
James Milliken.....														18,872 32
Jamestown.....														61,822 92
Kentucky.....														14,029 31
Lafayette.....	71 29													26,787 34
Lake Forest.....														31,131 09
Lenox.....														4,460 96
Lincoln College.....														487 50
Lincoln Univ.....														10,245 46
Macalester.....														44,793 32
Maryville.....														2,050 00
Missouri.....														4,473 72
Montana.....														40,499 22
New York Univ.....														2,300 99
Occidental.....														675 66
Oswego.....														115,682 61
Parsons.....														5,192 29
Pikeville.....														2,414 75
Princeton.....														2 00
Reynolds.....														407 50
Southold.....														305 64
Stanley McCormick.....														6,566 86
Texas Fairmont.....														1,635 40
Trinity.....	100 00													37,104 18
Tusculum.....	500 00													50,500 00
Union.....														67,975 88
Wabash.....	13 00													2,806 13
Washington.....														37,334 05
Wash. and Jefferson.....														148 00
Waynesburg.....														42,964 28
Western.....														4,200 00
Western, Colo.....														4,307 71
Westm, Mo.....														8,597 68
Westm, Utah.....														2,182 97
Whitworth.....														5,387 43
Wilson.....														3,351 24
Wooster.....														26,887 86
														14,511 66
Grand Totals.....	\$6,317 41	\$22,215 75	\$96,000 00	\$515,842 58	\$641,912 33	\$309,266 91	\$4,788 64	\$325,477 85	\$641,912 33	\$1,281,445 73				

THE COLLEGE BOARD.  
SCHEDULE D.  
ADMINISTRATIVE EXPENSES.

SALARIES :

*Executive Officers :*

Secretary.....	\$5,000 00	
Associate Secretary.....	2,728 66	
Office Secretary and Assistant Treasurer.....	2,500 00	
		\$10,228 66

*Clerical :*

One Bookkeeper and one Assistant Book- keeper.....	\$2,105 66	
Two Stenographers.....	1,664 00	
Extra Help during rush weeks .....	199 11	
		3,968 77

RENT :

Office Rooms .....	\$1,400 00	
Secretary's Residence.....	1,666 61	
Safety Deposit Box .....	20 00	
		3,086 61

OFFICE EXPENSES :

Auditing .....	\$250 00	
Postage and Telephone .....	309 53	
Telegrams .....	64 42	
Stationery.....	23 80	
Supplies.....	538 81	
Furniture, Fixtures and Repairs.....	116 90	
Miscellaneous .....	230 38	
		1,533 84

TRAVEL .....		1,507 50
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TOTAL ADMINISTRATIVE EXPENSES .....		\$20,325 38
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THE COLLEGE BOARD.  
 SCHEDULE E.  
 ALL OTHER DISBURSEMENTS.

<b>DIRECTED BY GENERAL ASSEMBLY :</b>	
Twenty-ninth Annual Report.....	\$550 60
Board's Proportion of Cost of Combined Report of Church Receipts, 1912.....	116 48
Assembly Herald.....	232 09
Expenses of Joint Executive Committee (on Budget).....	388 87
	\$1,288 04
<b>PUBLICITY AND EXTENSION :</b>	
Special Publications for Synods .....	\$168 95
Leaflets and Offering Envelopes.....	807 07
Circular Letters.....	167 56
Literature, Clerk Hire and Supplies .....	912 36
Distribution by Express and Postage.....	690 72
	2,746 66
RETIRING ALLOWANCE, E. C. Ray, D.D.....	2,000 00
LEGAL EXPENSES.....	804 58
COMMISSION on sale of Pendleton Property .....	450 00
TRANSMISSIONS (for other Boards).....	296 13
TAXES on Real Estate.....	2 56
	\$7,587 97
	\$7,587 97

THE COLLEGE BOARD.  
SCHEDULE F.  
PERMANENT FUNDS.

<i>J. S. Kennedy Memorial Fund:</i>	
Bequest of J. S. Kennedy, New York.....	\$844,574 47
<i>W. W. Atterbury Fund:</i>	
Bequest of Rev. W. W. Atterbury, New York.....	7,500 00
ENDOWMENT FUNDS:	
<i>Roger Sherman Fund:</i> Bequest of Anna J. Sommerville, Philadelphia, Pa.....	
	63,422 31
<i>Sarah A. Palmer Memorial Fund:</i> Bequest of Charles L. Palmer, Albany, N. Y.....	
	27,744 31
<i>General Fund:</i> Gift of "M. R.," Jenkintown, Pa. ....	
	10 00
	\$943,251 09
EMERGENCY FUND: Given by fifteen friends of the Board.....	
	8,385 00
The principal of this fund may be used temporarily.	
	Total Permanent Funds.....
	\$951,636 09

SCHEDULE G.  
DESIGNATED TRUSTS AND ANNUITY FUNDS.

TRUSTS:	
<i>Hastings College</i> , Gift of the late Cyrus H. McCormick, Chicago, Ill.—For Hastings College .....	\$15,000 00
<i>Martha Adams</i> , Bequest of Rev. Carson P. Adams, D.D., New York—For Academy aid .....	7,117 97
<i>Van Meter</i> , Bequest of A. K. and M. J. Van Meter, Salem, N. J.—"Aid for colleges in the bounds of West Jersey Presbytery" ...	4,051 66
<i>H. B. Silliman Scholarships Fund</i> , Gift of Dr. Horace B. Silliman, Cohoes, N. Y.—Scholarships in twenty colleges.....	20,000 00
<i>Board Officer's Widow Fund</i> , Gift of Mrs. Nettie F. McCormick, Chicago, Ill. ....	1,000 00
	\$47,169 63
ANNUITY FUNDS:	
<i>Joseph Platt</i> , Gift of the late Rev. Joseph Platt, Davenport, Iowa .....	4,395 81
	Total Trusts and Annuity Funds.....
	\$51,565 44

# THE COLLEGE BOARD.

## SCHEDULE H.

### RESERVES.

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SECURITIES AND REAL ESTATE:

<i>Arkansas Cumberland College</i> : Note and Mortgage .....	\$1,500 00
<i>Bond and Mortgage</i> on Real Estate in Brooklyn. ....	115 35
<i>Waukegan</i> : Real Estate in North Chicago, Ill. ....	600 00
Total Reserves .....	\$2,215 35

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## SCHEDULE I.

### INVESTMENTS.

MADE APRIL 1, 1912—MARCH 31, 1913.

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*J. S. Kennedy Memorial Fund*:

May 8, 1912..\$5,000 Bethlehem Steel Bonds	\$4,550 00
June 14, 1912..Loan to Trinity University...	15,000 00
July 2, 1912.. “ “ Highland College....	7,500 00
Dec. 4, 1912.. “ “ Jamestown College...	5,000 00
Dec. 19, 1912..\$7,000 National Tube Bonds.	6,895 00
Dec. 19, 1912..\$130 in Pub. Ser. 6% P. Cert.	130 00
	\$39,075 00

*Permanent Emergency Fund*:

May 10, 1912..\$5,000 Virginia Ry. 5's .....	4,950 00
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*Silliman Scholarships Fund*:

Jan. 18, 1913..\$8,000 Cumberland Tel. & Tel. Co.....	8,000 00
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*W. W. Atterbury Fund*:

Dec. 20, 1912..\$7,000 Pub. Ser. Perp. 6% Cert. ....	7,500 00
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Total Cash Investments.....	\$59,525 00
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<i>Martha Adams Trust Fund</i> for investment.....	\$4,015 00
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Aug. 1, 1912..Invested in N. Y. Tel. Co. Bonds of another Fund by transfer on books.....	\$4,015 00
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# THE COLLEGE BOARD.

## SCHEDULE J.

### SECURITIES BELONGING TO THE BOARD.

HELD TO SECURE PERMANENT, DESIGNATED TRUSTS, AND ANNUITY FUNDS, AND RESERVES.

BONDS.	Interest.	Due.	Book Value	Market Value Mar. 1, 1913.
\$1,000 Allegh. & West. Ry. Co. 1st Mtg.* . . . . .	4% Apr. & Oct.	1998	\$1,019 33	\$970 00
10,000 American Tel. & Tel. Co. Coll. Trust. . . . .	4% Jan. & July	1929	9,187 50	8,750 00
5,000 Atch., T. & S. F. Ry. Gen'l 1st Mtg. . . . .	4% Apr. & Oct.	1995	4,910 17	4,850 00
10,000 Baldwin Loc. Works 1st Mtg. S. F. . . . .	5% May & Nov.	1940	9,950 00	10,350 00
5,000 Balt. & Ohio Ry. Co. Prior Lien. . . . .	3½% Jan. & July	1925	4,739 83	4,518 75
5,000 Bangor Ry. & Elec. Co. 1st Mtg. . . . .	5% Jan. & July	1935	5,050 00	4,850 00
7,000 Bangor & Aroostook Ry. St. J. Ex. 1st Mtg. . . . .	5% Feb. & Aug.	1939	6,860 00	6,510 00
5,000 Bush Term. Bldg. Co. 1st Mtg. . . . .	5% Apr. & Oct.	1960	4,900 00	4,700 00
5,000 Bethlehem Steel Co. 1st Rfd. Mtg. . . . .	5% May & Nov.	1942	4,550 00	4,250 00
1,000 Catawissa Ry. Co. 1st Mtg.* . . . . .	4% Apr. & Oct.	1948	1,049 33	980 00
5,000 Chic. Gas Light & Coke Co. . . . .	5% Jan. & July	1937	5,156 25	5,150 00
100 City of Phila. Loan of March 15, 1900* . . . . .	3½% Jan. & July	1931	101 44	92 38
10,000 Clev. Elec. Ill. Co. 1st Mtg. . . . .	5% Apr. & Oct.	1939	10,275 00	10,100 00
5,000 Clyde S. S. Term. Co. 1st Mtg. . . . .	5% Apr. & Oct.	1934	4,950 00	4,500 00
8,000 Cumberland Tel. & Tel. Co. 1st Gen. Mtg. . . . .	5% Jan. & July	1937	8,000 00	7,940 00
30,000 Degnon Real. & Ter. Imp. Co. 1st Mtg. . . . .	5% May & Nov.	1916	30,000 00	28,200 00
10,000 Detroit Edison Co. 1st Mtg. . . . .	5% Jan. & July	1933	10,125 00	10,150 00
2,000 Lake St. Elev. (Chicago) Ry. Co. . . . .	5% Jan. & July	1928	1,815 00	1,700 00
1,000 Lehigh Coal & Nav. Co. (R. R. Loan)* . . . . .	4% F. M. A. N.	1914	1,017 67	990 00
2,000 Lehigh Coal & Nav. Co. (Mtg. Loan)* . . . . .	4½% F. M. A. N.	1924	2,143 50	2,050 00
19,000 Met. & W. S. Elev. (Chicago) Ry. Co. . . . .	4% Feb. & Aug.	1938	18,276 25	15,200 00
7,000 Nat'l Tube Co. 1st Mtg. . . . .	5% May & Nov.	1952	6,895 00	6,860 00
9,000 N. Y. Gas Light, Heat & Power Co. 1st Mtg. . . . .	5% June & Dec.	1948	9,056 25	9,135 00
10,000 N. Y. Telephone Co. 1st Mtg. & S. F. . . . .	4½% May & Nov.	1939	10,012 50	9,712 50
20,000 Phila. & Wilm. & Balt. Ry. S. T. Cert.* . . . . .	4% Jan. & July	1921	20,386 67	19,800 00
7,000 Pub. Ser. of N. J. 6% Perp. Certfs. . . . .	6% May & Nov.		7,630 00	7,420 00
19,000 Pub. Service of N. J. Gen'l Mtg. . . . .	5% Apr. & Oct.	1959	17,812 50	17,432 50
1,000 Pitts., Cin., Chic. & St. L. Ry. Cons. Mtg.* . . . . .	4% May & Nov.	1945	1,017 67	960 00
15,000 Rome Ry. & Light Co. 1st Mtg. . . . .	5% Jan. & July	1937	14,250 00	13,500 00
10,000 West. Union Tel. Co. Fund & R. E. Mtg. . . . .	4½% May & Nov.	1950	9,700 00	9,400 00
1,000 Wm. Cramp & Sons S. & E. Bldg. Co. 1st Mtg.* . . . . .	5% Mar. & Sept.	1929	1,057 50	990 00
Total Bonds . . . . .			\$241,894 36	\$232,011 13
<b>STOCKS :</b>				
13 shares Central Syndicate Bldgs. Co.* . . . . .			\$1,235 00	\$910 00
1,500 " Great Northern Ry. Pref.* . . . . .	7% F. M. A. N.		193,500 00	190,125 00
1,000 " " " " Iron Ore Ctf.* . . . . .			62,500 00	35,500 00
2,500 " Northern Pacific Ry. Co.* . . . . .	7% F. M. A. N.		318,125 00	290,000 00
Total Stocks . . . . .			\$575,360 00	\$516,535 00

\* NOTE—These Securities were given to the Board.

# THE COLLEGE BOARD.

## SCHEDULE J—Continued.

### GUARANTEED MORTGAGES:

No. Mortgages.	Property.	Due.	Interest.	Amount.
1 Woehr . . . . .	Brooklyn . . . . .	May, 1913	5% May & Nov.	\$2,500 00
2 Bayles . . . . .	" . . . . .	Mar., 1914	5% May & Nov.	1,000 00
3 Bayha . . . . .	" . . . . .	Sept., 1914	5% June & Dec.	1,000 00
4 Kingston Realty Co. . . . .	" . . . . .	Oct., 1914	5% June & Dec.	30,000 00
5 Harris Realty Co. . . . .	" . . . . .	Aug., 1914	5½% Feb. & Aug.	15,000 00
6 Kurtz . . . . .	" . . . . .	May, 1915	4½% Apr. & Oct.	9,500 00
7 Glen . . . . .	" . . . . .	May, 1915	4½% Apr. & Oct.	3,000 00
8 Shellenberger . . . . .	" . . . . .	July, 1915	4½% Apr. & Oct.	5,500 00
9 Sullivan . . . . .	" . . . . .	Dec., 1915	4½% June & Dec.	3,500 00
10 Kaplan (Mitzner) . . . . .	" . . . . .	Dec., 1915	5% June & Dec.	7,875 00
11 Kaplan (Bell F. P. Co.) . . . . .	" . . . . .	Dec., 1915	5% June & Dec.	7,500 00
Total Mortgages . . . . .				\$86,375 00

### BILLS RECEIVABLE: LOANS TO COLLEGES:

No.		Due.	Interest.	Amount.
1 Albany College—				
	Note secured by Real Estate in Albany, Oreg.	Mar., 1913	5% Mar.	\$12,700 00
2 Texas Fairmont Seminary—				
	Note secured by Real Estate in Weatherf'd, Tex.	Mar., 1913	5% Mar. & Sept.	4,000 00
3 Westminster College—				
	Note secured by Real Estate in Denver, Col. .	Apr., 1913	6% Apr.	5,000 00
	" " " " " " .	Apr., 1913	6% Apr.	5,000 00
	" " " " " " .	Apr., 1914	6% Apr.	5,000 00
4 Whitworth College—				
	Note secured by Real Estate in Tacoma, Wash.	May, 1913	5% May & Nov.	10,000 00
5 Buena Vista College—				
	Bond secured by Real Estate in Storm Lake, Ia.	July, 1913	5% July	12,250 00
6 Trinity University—				
	Note secured by Real Estate in Waxahachie, Tex.	Feb., 1914	5% Feb. & Aug.	15,000 00
7 Huron College—				
	Note secured by Real Estate in Huron, S. D. .	Nov., 1914	5% Nov.	8,000 00
8 Jamestown College—				
	Note endorsed by Trustees, Jamestown, N. D. .	Jan., 1915	5% June & Dec.	5,000 00
9 Arkansas Cumberland College—				
	Note secured by Real Estate in Clarksville, Ark.	Feb., 1915	6% Feb. & Aug.	1,500 00
10 Highland College—				
	Note secured by Real Estate in Highland, Kans.	July, 1915	5% July	7,500 00
Total Bills Receivable . . . . .				\$90,950 00

### REAL ESTATE:

Lots (unimproved) in North Chicago, Ill. . . . .	\$600 00
Total Real Estate . . . . .	\$600 00

### RECAPITULATION.

Total Bonds . . . . .	\$241,894 36
Total Stocks . . . . .	575,360 00
Total Guaranteed Mortgages . . . . .	86,375 00
Total Bills Receivable . . . . .	90,950 00
Total Real Estate . . . . .	600 00
Total Securities and Real Estate . . . . .	\$995,179 36

# THE COLLEGE BOARD.

## SCHEDULE K.

### RECEIPTS FROM CHURCHES AND CHURCH ORGANIZATIONS, THROUGH THE BOARD AND DIRECTLY TO THE COLLEGES.

Credit is given herewith to churches which sent their offerings to the Board before the books closed, March 31, 1913. Credit is also here given to the churches which sent offerings to institutions that were reported to the Board by the institutions before the books closed, March 31, 1913, by standing order of the General Assembly.

Contributions and reports of contributions received after March 31, 1913, will be credited in the Board's Annual Report of 1914.

Below is given a summary of church contributions by Synods and Presbyteries.

For the detailed report of these contributions by the churches see the Statistical Combined Report of the Churches' Contributions to the Permanent Agencies, which report will be found in the Reports of the Boards, sent to every pastor by the Stated Clerk of the Assembly.

	Total of Presbytery.	Total of Synod.		Total of Presbytery.	Total of Synod.
<b>ALABAMA SYNOD.</b>			<b>CALIFORNIA SYNOD.</b>		
PRESBYTERY OF			PRESBYTERY OF		
Birmingham-A. . . . .	\$43 50		Benicia . . . . .	\$174 26	
Florida . . . . .	95 92		Los Angeles. . . . .	1,703 35	
Gadsden . . . . .	17 64		Nevada . . . . .	7 00	
Huntsville . . . . .	52 87		Oakland . . . . .	316 09	
Total . . . . .		\$209 93	Riverside . . . . .	239 28	
<b>ARIZONA SYNOD.</b>			Sacramento. . . . .	108 88	
PRESBYTERY OF			San Francisco. . . . .	156 12	
Northern Arizona . . . . .	2 00		San Joaquin . . . . .	177 95	
Phoenix . . . . .	16 31		San Jose . . . . .	108 43	
Southern Arizona . . . . .	23 00		Santa Barbara . . . . .	156 00	
Total . . . . .		41 31	Total . . . . .		\$3,147 36
<b>ARKANSAS SYNOD.</b>			<b>CANADIAN SYNOD.</b>		
PRESBYTERY OF			PRESBYTERY OF		
Arkansas. . . . .	145 00		Kiamichi . . . . .	6 00	
Fort Smith . . . . .	328 28		Rendall . . . . .	2 00	
Jonesboro. . . . .	35 30		White River . . . . .	4 00	
Little Rock . . . . .	44 40		Total . . . . .		12 00
Total . . . . .		552 98	<b>CATAWBA SYNOD.</b>		
<b>ATLANTIC SYNOD.</b>			PRESBYTERY OF		
PRESBYTERY OF			Cape Fear. . . . .	26 00	
Atlantic. . . . .	4 00		Catawba . . . . .	11 50	
Fairfield . . . . .	11 75		Southern Virginia . . . . .	15 00	
Hodge . . . . .	2 00		Yadkin . . . . .	17 50	
Knox . . . . .	3 00		Total . . . . .		70 00
McClelland . . . . .	7 00		<b>COLORADO SYNOD.</b>		
Total . . . . .		27 75	PRESBYTERY OF		
<b>BALTIMORE SYNOD.</b>			Boulder. . . . .	284 81	
PRESBYTERY OF			Cheyenne . . . . .	38 00	
Baltimore . . . . .	721 93		Denver. . . . .	842 01	
New Castle . . . . .	481 79		Gunnison. . . . .	75 65	
Washington City . . . . .	804 86		Laramie . . . . .	3 00	
Total . . . . .		2,008 58	Pueblo . . . . .	166 02	
			Sheridan . . . . .	20 00	
			Total . . . . .		1,429 49



**THE COLLEGE BOARD.**  
**SCHEDULE K—Continued.**

	Total of Presbytery.	Total of Synod.		Total of Presbytery.	Total of Synod.
<b>E. TENNESSEE SYNOD.</b>			<b>KANSAS SYNOD.</b>		
PRESBYTERY OF			PRESBYTERY OF		
Birmingham . . . . .	\$5 00		Emporia . . . . .	\$1,078 59	
Le Vere . . . . .	5 00		Highland . . . . .	488 32	
Rogersville . . . . .	4 00		Larned . . . . .	523 27	
<b>Total . . . . .</b>		<b>\$14 00</b>	Neosho . . . . .	1,700 09	
<b>IDAHO SYNOD.</b>			Osborne . . . . .	613 43	
PRESBYTERY OF			Solomon . . . . .	1,749 25	
Boisé . . . . .	312 69		Topeka . . . . .	1,719 57	
Kendall . . . . .	15 00		Wichita . . . . .	1,526 76	
Twin Falls . . . . .	8 95		<b>Total . . . . .</b>		<b>\$9,399 23</b>
<b>Total . . . . .</b>		<b>336 64</b>	<b>KENTUCKY SYNOD</b>		
<b>ILLINOIS SYNOD.</b>			PRESBYTERY OF		
PRESBYTERY OF			Ebenezer . . . . .	388 50	
Alton . . . . .	229 95		Lincoln . . . . .	2 00	
Bloomington . . . . .	640 11		Logan . . . . .	60 50	
Cairo . . . . .	83 41		Louisville . . . . .	97 82	
Chicago . . . . .	10,896 21		Princeton . . . . .	23 50	
Ewing . . . . .	173 07		Transylvania . . . . .	657 63	
Freeport . . . . .	297 32		<b>Total . . . . .</b>		<b>1,229 95</b>
Mattoon . . . . .	257 10		<b>MICHIGAN SYNOD.</b>		
Ottawa . . . . .	163 67		PRESBYTERY OF		
Peoria . . . . .	285 82		Detroit . . . . .	655 41	
Rock River . . . . .	322 80		Flint . . . . .	147 50	
Rushville . . . . .	242 63		Grand Rapids . . . . .	110 10	
Springfield . . . . .	319 03		Kalamazoo . . . . .	90 34	
<b>Total . . . . .</b>		<b>13,911 12</b>	Lake Superior . . . . .	56 70	
<b>INDIANA SYNOD.</b>			Lansing . . . . .	90 80	
PRESBYTERY OF			Monroe . . . . .	134 00	
Crawfordsville . . . . .	194 52		Petoskey . . . . .	41 50	
Fort Wayne . . . . .	359 69		Saginaw . . . . .	130 88	
Indiana . . . . .	86 13		<b>Total . . . . .</b>		<b>1,457 23</b>
Indianapolis . . . . .	446 48		<b>MINNESOTA SYNOD.</b>		
Logansport . . . . .	149 30		PRESBYTERY OF		
Muncie . . . . .	123 24		Adams . . . . .	24 00	
New Albany . . . . .	88 96		Duluth . . . . .	829 32	
White Water . . . . .	118 05		Mankato . . . . .	295 34	
<b>Total . . . . .</b>		<b>1,571 37</b>	Minneapolis . . . . .	4,479 68	
<b>IOWA SYNOD.</b>			Red River . . . . .	49 27	
PRESBYTERY OF			St. Cloud . . . . .	303 62	
Cedar Rapids . . . . .	185 07		St. Paul . . . . .	3,505 08	
Central West . . . . .	85 50		Winona . . . . .	205 86	
Corning . . . . .	110 04		<b>Total . . . . .</b>		<b>9,692 17</b>
Council Bluffs . . . . .	69 00		<b>MISSISSIPPI SYNOD.</b>		
Des Moines . . . . .	133 07		PRESBYTERY OF		
Dubuque . . . . .	89 26		Bell . . . . .	20 00	
Fort Dodge . . . . .	821 77		New Hope . . . . .	33 32	
Iowa . . . . .	283 61		Oxford . . . . .	27 25	
Iowa City . . . . .	167 48		<b>Total . . . . .</b>		<b>80 57</b>
StouxCity . . . . .	1,639 80				
Waterloo . . . . .	264 05				
<b>Total . . . . .</b>		<b>3,848 65</b>			

# THE COLLEGE BOARD.

## SCHEDULE K—Continued.

	Total of Presbytery.	Total of Synod.		Total of Presbytery.	Total of Synod.
<b>MISSOURI SYNOD.</b>			<b>NEW MEXICO SYNOD.</b>		
PRESBYTERY OF			PRESBYTERY OF		
Carthage . . . . .	\$97 75		Pecos Valley . . . . .	\$7 65	
Iron Mountain . . . . .	18 78		Rio Grande . . . . .	29 70	
Kansas City . . . . .	285 63		Santa Fé . . . . .	29 02	
Kirksville . . . . .	67 58				
McGee . . . . .	195 36		Total . . . . .		\$66 37
Ozark . . . . .	71 20		<b>NEW YORK SYNOD.</b>		
St. Joseph . . . . .	156 10		PRESBYTERY OF		
St. Louis . . . . .	768 73		Albany . . . . .	675 29	
Salt River . . . . .	84 00		Binghamton . . . . .	364 23	
Sedalia . . . . .	98 65		Brooklyn . . . . .	2,077 81	
Total . . . . .		\$1,843 78	Buffalo . . . . .	871 27	
<b>MONTANA SYNOD.</b>			Cayuga . . . . .	303 35	
PRESBYTERY OF			Champlain . . . . .	45 72	
Butte . . . . .	58 60		Chemung . . . . .	80 07	
Great Falls . . . . .	28 21		Columbia . . . . .	67 29	
Helena . . . . .	17 07		Genesee . . . . .	194 47	
Kalispell . . . . .	4 50		Geneva . . . . .	194 81	
Yellowstone . . . . .	26 00		Hudson . . . . .	305 81	
Total . . . . .		134 38	Long Island . . . . .	206 00	
<b>NEBRASKA SYNOD.</b>			Lyons . . . . .	116 18	
PRESBYTERY OF			Nassau . . . . .	207 45	
Box Butte . . . . .	70 70		New York . . . . .	3,553 98	
Hastings . . . . .	870 10		Niagara . . . . .	251 87	
Kearney . . . . .	520 53		North River . . . . .	297 73	
Nebraska City . . . . .	909 10		Otsego . . . . .	113 80	
Niobrara . . . . .	242 38		Porto Rico . . . . .	11 75	
Omaha . . . . .	232 57		Rochester . . . . .	472 88	
Total . . . . .		2,815 38	St. Lawrence . . . . .	229 53	
<b>NEW ENGLAND SYNOD.</b>			Steuben . . . . .	122 94	
PRESBYTERY OF			Syracuse . . . . .	283 59	
Boston . . . . .	120 60		Troy . . . . .	752 03	
Connecticut Valley . . . . .	172 80		Utica . . . . .	311 28	
Newburyport . . . . .	41 00		Westchester . . . . .	576 77	
Providence . . . . .	45 00		Total . . . . .		\$12,687 90
Total . . . . .		379 40	<b>N. DAKOTA SYNOD.</b>		
<b>NEW JERSEY SYNOD.</b>			PRESBYTERY OF		
PRESBYTERY OF			Bismarck . . . . .	188 98	
Elizabeth . . . . .	1,185 48		Fargo . . . . .	1,290 37	
Havana . . . . .	3 00		Minnewaukan . . . . .	235 11	
Jersey City . . . . .	426 22		Minot . . . . .	114 50	
Monmouth . . . . .	525 04		Mouse River . . . . .	210 87	
Morris and Orange . . . . .	1,966 66		Oakes . . . . .	783 58	
Newark . . . . .	1,236 22		Pembina . . . . .	638 38	
New Brunswick . . . . .	598 58		Total . . . . .		3,461 79
Newton . . . . .	183 82		<b>OHIO SYNOD.</b>		
West Jersey . . . . .	725 33		PRESBYTERY OF		
Total . . . . .		6,850 35	Athens . . . . .	73 75	
			Chillicothe . . . . .	92 75	
			Cincinnati . . . . .	793 93	
			Cleveland . . . . .	666 69	
			Columbus . . . . .	541 40	
			Dayton . . . . .	1,227 16	
			Huron . . . . .	52 00	
			Lima . . . . .	120 40	
			Mahoning . . . . .	561 62	
			Marion . . . . .	469 03	
			Maumee . . . . .	173 57	

# THE COLLEGE BOARD.

## SCHEDULE K—Continued.

	Total of Presbytery.	Total of Synod.		Total of Presbytery.	Total of Synod.
Portsmouth . . . . .	\$222	70			
St. Clairsville . . . . .	187	24			
Steubenville . . . . .	329	51			
Wooster . . . . .	370	02			
Zanesville . . . . .	197	24			
Total . . . . .		\$6,084	01		
<b>OKLAHOMA SYNOD.</b>					
PRESBYTERY OF					
Ardmore . . . . .	33	00			
Choctaw . . . . .	6	30			
Cimarron . . . . .	51	52			
El Reno . . . . .	20	40			
Hobart . . . . .	31	17			
McAlester . . . . .	16	00			
Muskogee . . . . .	48	01			
Oklahoma . . . . .	108	68			
Tulsa . . . . .	114	49			
Total . . . . .		429	57		
<b>OREGON SYNOD.</b>					
PRESBYTERY OF					
Grande Ronde . . . . .	65	70			
Pendleton . . . . .	12	00			
Portland . . . . .	444	10			
Southern Oregon . . . . .	116	39			
Willamette . . . . .	280	99			
Total . . . . .		919	18		
<b>PENNSYLVANIA SYNOD.</b>					
PRESBYTERY OF					
Beaver . . . . .	251	40			
Blairsville . . . . .	907	83			
Butler . . . . .	448	42			
Carlisle . . . . .	785	94			
Chester . . . . .	694	00			
Clarion . . . . .	395	49			
Erie . . . . .	923	63			
Huntingdon . . . . .	774	39			
Kittanning . . . . .	403	72			
Lackawanna . . . . .	859	40			
Lehigh . . . . .	493	94			
Northumberland . . . . .	463	88			
Philadelphia . . . . .	3,342	04			
Philadelphia North . . . . .	1,373	23			
Pittsburg . . . . .	4,374	78			
Redstone . . . . .	463	62			
Shenango . . . . .	247	34			
Washington . . . . .	431	55			
Wellsboro . . . . .	73	15			
Westminster . . . . .	451	05			
Total . . . . .		18,198	80		
<b>PHILIPPINES SYNOD.</b>					
PRESBYTERY OF					
Manila . . . . .	5	00			
Total . . . . .		5	00		
<b>SOUTH DAKOTA SYNOD.</b>					
PRESBYTERY OF					
Aberdeen . . . . .	\$501	03			
Black Hills . . . . .	5	00			
Central Dakota . . . . .	251	21			
Dakota, Indian . . . . .	2	00			
Reserve . . . . .	66	00			
Sioux Falls . . . . .	199	47			
Total . . . . .		\$1,024	71		
<b>TENNESSEE SYNOD.</b>					
PRESBYTERY OF					
Chattanooga . . . . .	67	35			
Columbia-A. . . . .	100	60			
French Broad . . . . .	36	34			
Holston . . . . .	35	09			
Hopewell-Madison . . . . .	42	50			
McMinnville . . . . .	68	00			
Nashville . . . . .	182	62			
Obion-Memphis . . . . .	29	00			
Union . . . . .	213	79			
Total . . . . .		775	29		
<b>TEXAS SYNOD.</b>					
PRESBYTERY OF					
Abilene . . . . .	61	60			
Amarillo . . . . .	90	80			
Austin . . . . .	78	95			
Brownwood . . . . .	15	35			
Dallas . . . . .	156	17			
El Paso . . . . .	32	00			
Forth Worth . . . . .	199	30			
Houston . . . . .	142	83			
Jefferson . . . . .	61	85			
Paris . . . . .	273	00			
Southwest Bohemian . . . . .	3	00			
Waco . . . . .	463	57			
Total . . . . .		1,583	47		
<b>UTAH SYNOD.</b>					
PRESBYTERY OF					
Ogden . . . . .	12	90			
Salt Lake . . . . .	3	92			
Southern Utah . . . . .	18	15			
Total . . . . .		34	97		
<b>WASHINGTON SYNOD.</b>					
PRESBYTERY OF					
Alaska . . . . .	14	50			
Bellingham . . . . .	92	66			
Central Washington . . . . .	15	65			
Columbia River . . . . .	24	45			
Olympia . . . . .	77	33			
Seattle . . . . .	69	70			
Spokane . . . . .	374	04			
Walla Walla . . . . .	163	60			
Wenatchee . . . . .	15	94			
Yukon . . . . .	3	00			
Total . . . . .		850	92		

# THE COLLEGE BOARD.

## SCHEDULE K—Continued.

	Total of Presbytery.	Total of Synod.		Total of Presbytery.	Total of Synod.
<b>WEST GERMAN SYNOD.</b>			<b>WISCONSIN SYNOD.</b>		
PRESBYTERY OF			PRESBYTERY OF		
Galena . . . . .	\$678 05		Chippewa . . . . .	\$38 90	
George . . . . .	1,015 49		La Crosse . . . . .	66 50	
Waukon . . . . .	994 96		Madison . . . . .	224 81	
	<hr/>		Milwaukee . . . . .	323 75	
Total . . . . .		\$2,688 50	Winnebago . . . . .	321 85	
<b>WEST VIRGINIA SYNOD.</b>			Total . . . . .		
PRESBYTERY OF			\$1,025 81		
Grafton . . . . .	155 00		Grand Total . . . . .		
Parkersburg . . . . .	65 00		\$111,358 96		
Wheeling . . . . .	209 00		<hr/> <hr/>		
	<hr/>				
Total . . . . .		429 00			

## SCHEDULE L.

### RECEIPTS FROM LEGACIES.

#### INTO THE BOARD'S TREASURY.

Date Received.	From	Amount.
Sept. 9, 1912 . .	Elizabeth Boyd, Carrollton, O. . . . .	\$500 00
Sept. 24, 1912 . .	Mary W. Laird, Lewisburg, Pa. . . . .	100 00
Nov. 19, 1912 . .	W. W. Atterbury, New York, N. Y. . . . .	7,500 00
Dec. 3, 1912 . .	J. S. Kennedy, New York, N. Y. . . . .	20,949 25
Feb. 17, 1913 . .	Amelia S. Perrin, Carrollton, Ill. . . . .	41 83
		<hr/>
		\$29,091 08
June 14, 1912 . .	Dr. Samuel Hall, New York, For WASHINGTON COLLEGE . . . . .	950 00
		<hr/>
	Total into Board's Treasury . . . . .	\$30,041 08

#### INTO THE TREASURY OF INSTITUTIONS.

Date Received.	From	Amount.
July 29, 1912 . .	L. W. Lewis, Emporia, Kansas, THE COLLEGE OF EMPORIA. . . . .	\$6,500 00
Mar. 14, 1912 . .	Mrs. Wm. Davis, WASHINGTON AND JEFFERSON COLLEGE. . . . .	1,000 00
		<hr/>
		\$7,500 00

The  
Permanent Committee on Temperance  
of the  
Presbyterian Church in the U. S. A.

Conestoga Building, Pittsburgh, Pa.



THE MAN WE NEED.

*A MAN who grasps a principle and then holds to it and fights for it, regardless of all cost and consequence, renders a service to the world quite apart from the value of the principle which he upholds. In the midst of a mob of time-servers such a man renews our faith in human nature and rallies us to the eternal verities.*

—Josiah Strong.



Thirty-second Annual Report  
1913

Presented to the General Assembly

Atlanta, Ga.

# General Assembly's Permanent Committee on Temperance

of the Presbyterian Church, U. S. A.

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## OFFICERS:

Rev. E. Trumbull Lee, D.D., LL.D.,	- - - -	Chairman
Rev. Thos. Watters, D.D.,	- - - -	Vice Chairman
Rev. John F. Hill, D.D.,	- - - -	Cor. Secretary and Treas.
Prof. Chas. Scanlon, A.M.,	- - - -	Gen. Secretary
Mr. Robt. J. Gibson,	- - - -	Recording Secretary

## OTHER MEMBERS:

Term expires May, 1913.

### MINISTERS:

Rev. T. B. Anderson, D.D.  
Rev. William McEwan, D.D.  
Rev. J. H. Snowden, D.D.

### ELDERS:

S. H. Thompson, Esq.  
Graham C. Wells  
Robert J. Gibson

Term expires May, 1914.

Rev. Thomas Watters, D.D.  
Rev. David R. Breed, D.D.  
Rev. Wm. Parsons, D.D.

Hon. R. V. Johnson  
Prof. W. R. Crabbe  
A. A. Hersperger

Term expires May, 1915.

Rev. J. R. Harris, D.D.  
Rev. E. Trumbull Lee, D.D.  
Rev. John F. Hill, D.D.

O. L. Miller, M.D.  
Wm. R. Zeigler  
W. W. Shields

## LECTURERS:

Rev. John Mayhew Fulton, D.D.  
Rev. Percy Y. Schelly  
Rev. William Parsons, D.D.

Miss Marie C. Brehm  
Rev. Guy W. Wadsworth, D.D.  
Rev. Duncan C. Milner, D.D.

## SPECIAL WORKERS:

Mr. A. D. Zook  
Rev. J. J. Wilson                      Mr. D. E. Worrell

## OFFICIAL PAPER:

THE AMETHYST. Published Monthly.

**I**N PRESENTING its thirty-second annual report to the General Assembly, the Permanent Committee on Temperance records its deep gratitude to Almighty God for His blessing bestowed upon the cause of temperance during the past year. We also bear record of the increased interest manifested by the Church in the duty and privilege of helping forward this sacred movement, the deepening and widening conviction that the temperance reform is not simply the optional business of individuals, but the necessary and divinely-ordained duty of the Church.

### FINANCES.

The receipts of the year have been \$37,398.61, which, added to the balance of \$4,871.98 from last year, makes the total assets of the year \$42,270.59. The disbursements have been \$35,847.52, which, added to two legacies aggregating \$750.00, only the income of which is to be used, leaves a net balance of \$5,673.07.

If this suggests that there has been no financial anxiety during the year, it is far from the fact. As late as March 26th there was not means in hand to meet our financial obligations, which shows that there was no opportunity of planning for the wise expenditure of the balance here indicated. About \$16,000 was received in the last few days of the year. Every reasonable means at our command has been employed to induce the churches to send their offerings quarterly or at least before the close of the year, but the result of this effort is indicated by the foregoing facts. Earlier distribution of their funds on the part of the churches, and greater promptness in forwarding the same on the part of the treasurers would save money paid for interest, lessen anxiety and promote efficiency.

### ORATORICAL PRIZES.

One of the most encouraging features of the past year has been the increased number of colleges and theological seminaries which have held temperance oratorical contests. The Committee offers \$25.00 in gold to each of such institutions in connection with our Church on the following conditions:

1. That there shall be a public oratorical contest held with the approval of the faculty and under its direction.
2. That all of the orations shall be on some phase of the temperance reform.
3. That there shall be at least three and preferably not fewer than five contestants.
4. That copies of the winning orations shall be sent to the Assembly's Committee.
5. That if it is desired to make the contest an annual affair, appropriate record shall be made of the same in the annual catalogue.

These prizes are not offered to schools of lower grade than colleges nor do we offer them to individual churches, temperance organizations,

or institutions not connected with the Presbyterian Church.

About thirty schools have applied for prizes during the past year and most of them have secured the money already and others will do so before the close of the scholastic year.

### TEMPERANCE LIBRARIES.

The need of reliable, authoritative reference works on the subject of temperance in the libraries of our educational institutions is urgent. Many of our students have access only to a limited number of such works, and in many cases these are found to be not only out of date, but misleading and dangerous. To meet the demand, your Committee, after conference with leading temperance workers, has selected a reference library which may be had for \$5.00 and a larger one for \$10.00. The demand for these books has been gratifying and is increasing. It is proposed to select books in the same way for general reading on this subject, which can be recommended for use in our Sunday-school libraries.

### PLEDGE SIGNING.

Emphasis has been largely centered upon legislation for twenty years or more, but temperance people are beginning to realize more fully that we cannot successfully legislate unless we intelligently and persistently educate. People are not likely to insist upon either the enactment or enforcement of laws which they do not think are both wise and necessary. But let them be fully convinced of the uselessness and the harmfulness of alcoholic beverages to the individual, society, and business, and they will speedily find means to remedy the drink evil.

Each generation must be taught the lessons learned by those who have gone before, and some of these lessons must ever be learned in the same way, but it is not necessary to take poison to learn that it is dangerous, and this is true when the poison is in the form of alcohol as when in any other form. Entire abstinence is the only safeguard against this evil. The pledge is safe, scriptural, dignified and simple. Of course it must be kept like any other pledge to be effective.

Your Committee has continued to distribute large numbers of pledge cards for the individual and also pledge rolls for Sunday-schools and other organizations as well as families. An attractive badge in the form of a button is provided for those who care for them after signing the pledge.

### OUR WORKERS.

Miss Marie C. Brehm, who has been with us a number of years, continues to render large and valuable service. Her one failing seems to be the lack of ubiquity. She has charge of the temperance program of the World's Sunday-school Convention, to be held in Zurich, Switzerland, in July, and by special invitation makes the principal address on this subject. Rev. Percy Y. Schelly and Rev. Dr. G. W. Wadsworth, the former located in Philadelphia, and the latter in Denver, have each had a busy and profitable year, addressing many kinds of organizations



and gatherings, explaining the work and methods of the Committee and doing many other things to further the reform.

September first, Mr. A. D. Zook, a graduate of Wooster University, took charge of the work among the foreign-speaking people. He is employed jointly by your Committee and the Women's Home Missionary Society of Pittsburgh, each paying half of his salary. Mr. Zook visits these people in their homes, addresses them in the open air, or in churches, schoolhouses or other available buildings. By the use of the stereopticon temperance slides he is able both to attract and instruct, so that he reaches large numbers with facts which it would be difficult to get before them in any other way. The extension of this work into cities and other centers is desirable. These strangers within our gates afford an opportunity to the Church which means duty.

During most of the year your Committee has furnished a Spanish-speaking helper to accompany Rev. John Mordy, who is under commission of the Sabbath-school Board of our Church for work in New Mexico. Mr. Mordy is one of God's noblemen and is doing pioneer work in a growing state. Many of the people are seldom or never reached by ordinary gospel influence, because they speak Spanish and are remote from places where such services are held. By going to them with both the Bible and temperance, the latter of which is presented not only in public addresses, but in private interviews and by means of literature, he is accomplishing a most blessed work, and your Committee feels that \$25.00 a month spent in this way is well invested.

Rev. J. J. Wilson, a colored evangelist, is employed jointly by your Committee and the Board of Freedmen. He labors among his own race, distributing literature, making public addresses, securing pledge signers and doing personal work among a people too long neglected in this respect.

Grateful mention deserves to be made of the gratuitous service which Rev. Duncan C. Milner, D. D., of Chicago, continues to render. His heart is deeply in this cause and, as opportunity affords, he gives himself to it intelligently and unselfishly. Various members of your Committee have also rendered service.

The General Secretary has not only overseen but actually performed much work in the office and has also done a large amount of field work.

Beginning January first, Mr. Dwight E. Worrell, a son of the manse, began the work of personally interviewing pastors and sessions of churches which have not hitherto been in close touch with your Committee. The result has been gratifying, not only in securing additional contributions, but in getting the publications of the Committee circulated through these congregations. The old truth, "That My people perish for lack of knowledge," is manifest in many places. When once the facts are fairly in the minds of the people, a long step will have been taken toward the solution of this problem. Mr. Worrell is not only successful in his work, but is deeply interested in the cause of temperance.

We rejoice that the weight of accumulating years has not deprived our Corresponding Secretary, who is also our Treasurer, of the joy of serving his Master in a cause which he has so long and unselfishly loved. May his bow long abide in strength!

Miss Elizabeth B. Weaver and Miss Anna M. Wycoff have labored with us in this gospel, and their work in the office well deserves recognition.

The Presbyterial and Synodical Chairmen who have given time and thought are also entitled to the gratitude of the Church.

### WHERE WE WORK.

There seems to be an impression in some places that the Assembly's Temperance Committee is largely local in its activities. Of course, it has to be located somewhere, but the impression that the community where it is located receives an undue proportion of its attention will be removed when it is known that during the past year the Committee has operated in the following thirty-nine States: Massachusetts, Vermont, Rhode Island, New York, New Jersey, Pennsylvania, Illinois, Ohio, West Virginia, Delaware, Maryland, North Carolina, South Carolina, Mississippi, Texas, Arizona, New Mexico, California, Oregon, Washington, Montana, Idaho, North Dakota, South Dakota, Utah, Nevada, Wyoming, Colorado, Nebraska, Oklahoma, Michigan, Wisconsin, Indiana, Iowa, Minnesota, Arkansas, Tennessee.

In some of these states only a limited amount of work has been done, while in others, such as West Virginia and Colorado, where campaigns were waged, the service has been large. Next to these two states, more work was perhaps done in California than in any other. This is due to the fact that the Synod of California especially asked for the service of a representative. Dr. Wadsworth, having lived in California, was well and favorably known and his service was naturally in large demand. Miss Brehm also spent several weeks in California.

We try to distribute the service throughout the whole Church as equitably as circumstances will permit and conditions require.

### THE AMETHYST.

The Amethyst, started four and a half years ago, has a circulation of 115,000, or a gain of 20,000 over last year. We are not aware that the single edition of any other temperance paper has an equal circulation, which would be much larger than this but our people do not seem to understand that the postal laws prohibit sending it except to those who have actually ordered it and paid for it, or who definitely promise to pay for it. To make this plain we send a letter of instruction with the receipts for the remittances, but even this does not seem to impress sufficiently the facts here stated.

### OTHER WORK.

Other lines of work than those already mentioned are the preparation of Temperance Day Programs, supplying tracts in twelve lan-

guages, the loan of stereopticon slides to Presbyterian organizations, work among the Indians, petitioning in favor of desirable laws, protesting against undesirable laws, making temperance surveys of cities, communities and states, and furnishing both general and specific information on all phases of the reform.

This last item involves much reading, research, and the writing of hundreds of letters, but it is worth many times what it costs for our people to have a place at which they can secure reliable information.

### OUR FIRST LEGACIES.

During the year two legacies have been received. One from the estate of Daniel Worthley, of Pontiac, Illinois, and the other from the late Jacob H. Strathmann, of El Paso, Illinois. These have been invested and only the income will be used.

The great need and the sacredness of the cause ought to appeal strongly to all patriotic and Christian men and women. Surely the number of hearts and homes which have been saddened and darkened by this evil should touch the sympathy and enlist the support of all who love their kind.

### A WIDER FIELD.

Sometimes it is said that one denomination cannot win this fight and that, therefore, the work should be left entirely to outside organizations which are not so restricted.

One denomination cannot evangelize the entire heathen world, nor even adequately do all that needs to be done in the home field, but each can do its part and the existence in each denomination of Boards of Home and Foreign Missions and the almost entire absence of belief that such work should be abandoned or merged into an independent agency is a significant testimony to its merit.

There should be and there is, co-operation, harmonious and helpful, as will be seen in the consideration of subjects to follow in this report. The Presbyterian Church has never been narrow in her work in this or any other movement. She leads every church in the world in the scope and variety of her temperance activity, but her service is by no means confined to her own denomination.

For economy and efficiency in the field of educational temperance your Committee invites comparison with any other agency. For instance, any Presbyterian church which contributes to the support of this work is entitled, without extra charge or regard to the amount contributed to the following: (1) All of the literature needed in the congregation; (2) temperance day programs; (3) Art Pledge Cards and Pledge Rolls; (4) the loan of stereopticon slides; (5) the service of a speaker; (6) subscription to *The Amethyst* to the full amount of its contribution; (7) full credit for the entire amount given, as if none of the former things had been received. We do not believe that any other organization can offer more, if as much.

## LEGISLATION.

The most important legislation during the past year was the passage of the Webb Bill, intended to prohibit the shipment of liquor into prohibition territory for illegal purposes. The need of such a measure has long been felt. Whether it will stand the test of constitutionality or whether it will accomplish the desired end are matters concerning which there is a difference of opinion. If it should be declared unconstitutional, which we do not believe, the court would simply say, in effect, to temperance people, "You have not yet found the legal way," but certainly a community which wishes to prohibit the liquor traffic should not have its will thwarted by contrary-minded people in other states. Let us hope that an effective method has been found and that the law will stand. If such is the case and States will enact laws prohibiting interstate shipments, they will have come within one step of the limit of legislation. The only further position that could be taken would be to prohibit its use or possession by the individual. No state has ever seriously considered that except in its penal or eleemosynary institutions. The following is the text of the Webb Bill:

### THE KENYON-WEBB BILL.

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

That the shipment or transportation in any manner or by any means whatsoever of any spirituous, vinous, malted, fermented, or other intoxicating liquor of any kind, including beer, ale, or wine, from one state, territory or district of the United States, or place non-contiguous to but subject to the jurisdiction thereof, into any other state, territory or district of the United States, or place non-contiguous to but subject to the jurisdiction thereof, which said spirituous, vinous, malted, fermented or other intoxicating liquor is intended to be received, possessed, sold, or in any manner used, either in the original package or otherwise, in violation of any law of such state, territory or district of the United States, or place non-contiguous to but subject to the jurisdiction thereof, enacted in the exercise of the police powers of such state, territory or district of the United States, or place non-contiguous to but subject to the jurisdiction thereof, is hereby prohibited.

Your Committee co-operated with other temperance forces in securing this law and our Church is justly entitled to credit.

### WEST VIRGINIA.

At the general election, November 5th, 1912, West Virginia voted in favor of constitutional prohibition by a majority of 92,342. Only three counties in the state gave a majority against the amendment. This is probably the largest majority ever given by any state in the Union against the liquor traffic. Very stringent laws have been enacted

for the enforcement of the amendment. That the sentiment in the state is strong against the drink evil is indicated by the fact that thirty-seven of the fifty-five counties are now without saloons. The amendment, however, does not go into effect until July 1st, 1914.

The Assembly's Committee expended several hundred dollars in the campaign, three of its Secretaries, Rev. Percy Y. Schelly, Miss Marie C. Brehm and the General Secretary, made numerous addresses, and Mr. William Johnson, then in the employ of the Committee, made valuable and effective surveys. Judge J. C. McWhorter, a Presbyterian layman, was chairman of the united temperance forces of the state, and Rev. G. I. Wilson, pastor of the Presbyterian Church, Sistersville, W. Va., was secretary and chairman of the Speakers' Bureau. Judge McWhorter says, "The Presbyterian Temperance Committee was a powerful factor that merits special mention." Mr. Wilson says, "We found the Assembly's Committee ready to help in every way in their power and without their help the Speakers' Bureau would have been handicapped. Their timely help enabled this department of the campaign to be carried forward unhindered, and therefore the Committee played a very prominent part in the great victory that has come to the forces of right."

#### COLORADO.

An unsuccessful effort was made to secure state-wide prohibition in Colorado, but the temperance forces were not sufficiently organized and some divisions of the army failed to enter heartily into the campaign. Your Committee, however, offered to pay the traveling expenses up to a stated amount, of fifty Presbyterian ministers within the Synod if they could give some time to making addresses in behalf of temperance. A considerable number responded nobly, and we wish to bear testimony to the economy and efficiency of this method of operation. Many of the men accepted nothing and none of them accepted more than actual outlay, which was very modest.

Though the effort failed, we believe it was worth all it cost as a campaign of education. Many states have spent much more in an unsuccessful effort to secure legislation which would have been less effective had it been realized.

#### ARKANSAS.

September 9th, 1912, Arkansas voted on state-wide prohibition. There were 69,390 votes cast for prohibition and 85,358 against it, giving an adverse majority of 15,968. Your Committee offered to help in Arkansas in the same way that it did in Colorado and West Virginia. But Arkansas has since passed a law requiring a majority of white citizens, men and women, to sign in favor of a saloon before a license can be granted in a given district. This will place much of the territory under prohibition.

#### OHIO.

A backward step was taken in Ohio by the adoption of an amendment to its constitution in September, 1912, licensing the liquor traffic.

Though the vote on the amendment was small, being only about 462,000 out of a total possible vote of 1,250,000, the majority in favor of the license was more than 84,000. This does not seem to indicate that the smaller voting unit always leads to the larger. Logically it should do so, but historically it has often failed, as in this case.

### **SOLDIERS' HOMES.**

Congress again failed to make any appropriation for Soldiers' Homes where intoxicating liquors are sold. The following is the law:

"Provided that no part of the foregoing appropriation shall be expended for any purpose at any branch of the National Home for Disabled Volunteers that maintains or permits to be maintained on its premises a bar, canteen, or other place where beer, wine, or other intoxicating liquors are sold."

### **AMONG THE INDIANS.**

Congress again made provision for the enforcement of prohibition among Indians and on Indian reservations. This applies to the native Alaskans as well as to Indians in other parts of the United States

### **LIQUOR EXCLUDED FROM THE MAILS.**

It was feared by some that the parcel post would enable liquor dealers to introduce their wares into prohibition territory, but the Postoffice Department has ruled that liquor cannot so be carried. The following is the law:

"That all spirituous, vinous, malted, fermented or other intoxicating liquors of any kind are hereby declared to be non-mailable and shall not be deposited in or carried through the mails. Whoever shall knowingly deposit or cause to be deposited, for mailing or delivery, or shall knowingly cause to be delivered by mail, according to the direction thereon, of or at any place at which it is directed to be delivered by the person to whom it is addressed, anything declared by this section to be non-mailable, \* \* \* shall be fined, etc., or imprisoned, etc., or both."

### **FEDERAL COUNCIL.**

The Federal Council of the Churches of Christ in America, at its meeting in Chicago in December, 1912, arranged for the establishment of a Temperance Commission which should represent the thirty-three denominations included in the Council in all matters pertaining to temperance, the Commission to be constituted as follows:

The temperance agency of each denomination, which has such an agency, is to select four representatives, the Executive Committee of the Federal Council is to select fifteen persons to represent those denominations which do not have agencies of their own, and the President of the Council is to appoint the chairman of the Commission. Your Committee has selected Rev. E. Trumbull Lee, D. D.; Rev. Thomas Watters, D. D.; Prof. Charles Scanlon and Mr. Robert Gibson to represent the Presbyterian Church in the U. S. A.

## THE INTER-CHURCH TEMPERANCE FEDERATION.

The Inter-Church Temperance Federation, organized in January, 1907, now embraces nine denominations. It works in perfect harmony with the Federal Council, and when the Commission of said Council is fully organized and active, the Church Temperance Federation may dissolve or merge with the larger body. Meanwhile it performs the important function of representing the united sentiment of the most active church temperance agencies, and united with other forces in advocating the Webb Bill.

## LIQUOR AND LABOR.

Labor has no greater foe than the liquor traffic, which employs less labor, pays less wages and consumes less material than anything with which it may be equitably compared. For instance, \$1,000,000 in the iron and steel industry will give employment to 284 men, the same amount in the manufacture of vehicles for land transportation 858, but if invested in liquor only 77 men. Of the total value of the product in the case of the manufacturer of vehicles, labor gets 34.35 per cent., while in the case of liquor it gets only 7.3 per cent.

We hear it said by the liquor advocates that they give employment to "hundreds of thousands of men." As a matter of fact the number employed in the manufacture of distilled, malt or vinous liquors in 1910 was only 62,920, and the entire wages paid amounted to only \$45,252,000.

The liquor traffic lessens the demand for the great necessities of life, increases the cost and difficulty of production, and reduces the purchasing power of the people, hence, must always be the enemy of labor, capital and business.

Your Committee seeks to keep in touch with labor organizations and movements that temperance may receive due consideration and that we may profit by having their point of view.

## STATES UNDER PROHIBITION.

	Population.
Georgia—Statutory .....	2,609,141
Kansas—Constitutional .....	1,690,949
Maine—Constitutional .....	742,371
Mississippi—Statutory .....	1,979,114
North Carolina—Statutory .....	2,206,287
North Dakota—Constitutional .....	577,056
Oklahoma—Constitutional .....	1,657,155
Tennessee—Statutory .....	2,184,789
*West Virginia—Constitutional .....	1,221,119
Total.....	14,685,961

\*Goes into effect July 1, 1914.

Many other states have large no-license areas. Including the prohibition states approximately one-half the population of the United States is nominally free from the legalized liquor traffic. But, as the following table shows, the national drink bill is enormous and growing, even though there was a slight decrease in the per capita consumption last year.

### THE COST AND CONSUMPTION.

Drink Consumption.	Gallons.	Per Gallon.	Drink Bill.
Domestic Spirits.....	*149,571,166	\$6.25	\$934,816,037
Imported Spirits.....	3,544,921	8.00	28,359,368
Domestic Beer.....	1,925,361,507	0.64½	1,241,858,172
Imported Beer.....	7,169,677	1.00	7,169,677
Domestic Wines.....	50,619,880	2.00	101,239,760
Imported Wines.....	5,804,831	4.00	223,219,324
Total.....	2,142,071,982		\$2,336,662,338

\*This includes 13,619,156 gallons increase by rectification. Authority for this figure is found on page 99 of the 1912 report of the Commissioner of Internal Revenue. The total per capita consumption was 21.98 gallons, a decrease of .81 gallons from the high record of 1911.

The above table shows that the liquor traffic cost the people of the United States \$2,336,662,338.00. The meager return from the traffic to the National Government in internal revenue was only \$219,650,258.00, or less than one dollar for every ten dollars which it costs. The grand total, regular and permanent annual appropriation for the United States Government in 1912-13 was \$1,019,412,710.91. That is, it cost considerably more than twice as much to run the saloons of the country as it does the National Government. When we run our automobiles instead of our politics with alcohol the conditions may be reversed.

### CONCLUSION.

In the face of these facts and this foe of the home, the church and the school and the state, what is the duty of the Presbyterian Church? May it please this Assembly to answer with such a high, clear, firm deliverance that the hosts of righteousness in all ranks will leap forward by common impulse, carrying the cross of Christ and the banner of temperance side by side with dauntless valor and quenchless faith.

The term of the following members of your Committee expires with this Assembly:

Rev. T. B. Anderson, D. D.; Rev. William McEwan, D. D.; Rev. J. H. Snowden, D. D.; S. H. Thompson, Esq.; Graham C. Wells; Robert Gibson.

All of which is respectfully submitted.

CHARLES SCANLON,  
General Secretary.



### PERSONAL GIFTS.

Mrs. Helen J. Collins.....	\$1.00	Dr. J. H. Woodbridge.....	\$2.00
W. T. Ferguson.....	4.00	Roy J. Weaver.....	12.00
Rev. George L. Smith.....	1.00	Hon. H. H. Seldonridge....	5.00
George J. Kates.....	2.00	Horace Pollard.....	10.00
John Findlay.....	5.00	Lewis Glueister.....	1.00
Anna G. Quail.....	5.00	C. G. Smith.....	5.00
Estella B. Chubbic.....	12.00	H. S. Smith.....	5.00
Mrs. David Stuart.....	5.00	H. T. Young.....	5.00
Mrs. Wolcott.....	3.00	Rev. Robert W. Dunlap....	5.00
Miss E. C. Torrance.....	1.00	Rev. H. P. Dunlop.....	25.00
Andrew Carnegie.....	100.00	Miss Rachel M. Hammond..	1.00
Rev. Samuel Ward.....	.40	Rev. E. H. Sayre.....	1.00
H. T. Duff.....	2.00	J. Milton Colton.....	100.00
Harry C. Dane.....	1.00	Miss Katherine Rue.....	1.00
Mrs. D. E. Thompson.....	10.00	M. J. Nelson.....	1.00
Miss Martha Thompson....	10.00	Rev. D. Stuart Dodge.....	100.00
Prof. R. H. Tripp.....	5.00	B. S. Crockett.....	5.00
Dr. A. W. Buell.....	10.00	Prof. Philip S. Wilson....	3.00
Frank Hughes.....	1.55	Rev. Ezra F. Mundy.....	1.00
C. F. Iredell.....	1.00	Mrs. Julia F. Smith.....	3.00
Robert Dempster.....	10.00	Mrs. Amos Johnson.....	4.25
Henrietta L. Harris.....	3.00	A. M. Clark.....	2.00
Dr. S. S. Hill.....	5.00	Howard Mission.....	10.00
E. H. Day.....	5.00	Charles W. Kolb.....	100.00
R. Y. Gray.....	1.00	Mrs. Caroline Walkley....	25.00
H. Williamson.....	.50	A. B. Fish.....	15.00
Samuel Mack.....	5.00	C. R. Gearhart.....	1.00
G. H. Taylor.....	5.00	W. Z. Morrison.....	3.00
Mrs. Lizzie Nicholas.....	2.20	D. E. Wilson.....	1.00
William W. Smith.....	500.00	Rev. Charles B. Taylor....	1.00
John W. Dickinson.....	10.00	William L. DuBois.....	10.00
J. A. Van Arsdale.....	1.00	J. L. Campbell.....	25.00
Mrs. Alice C. Wadsworth..	25.00	George A. March.....	10.00
Mr. and Mrs. Thomas Eaton	5.00	C. M. Sloan.....	5.00
James Betz.....	1.00	J. W. Manier.....	5.00
Mrs. N. R. C. Morrow.....	5.00	Eugene Ford.....	10.00
M. A. James.....	1.00	Mrs. S. S. Hill.....	10.00
Mrs. G. A. Ferguson.....	1.00	Mrs. Fred A. Bill.....	5.00
J. J. Fisher.....	5.00	James Yeareance.....	15.00
Mr. and Mrs. C. F. Carrier.	5.00	Rev. J. A. Hunter.....	1.00
Mr. and Mrs. C. I. Ward...	.25	Elizabeth D. Fisher.....	2.00
Hermon Sackett.....	5.00	J. J. Fisher.....	25.00
Lewis Honsaker.....	4.00	Rev. John F. Hill, D.D....	10.00
Mrs. Mary Richards.....	1.00	Rev. and Mrs. J. M. Vaughn	1.00
Rev. Arthur H. Allen.....	10.00	Mr. and Mrs. Austin B. Morse	5.00
L. C. Bozeman.....	2.00	E. A. Renick.....	1.35
M. D. Pannebaker.....	10.00	Rev. R. C. Westenberg....	5.00
Dr. F. E. Wallace.....	5.00		
Total.....		\$1,412.50	

NOTE.—Details of receipts from Churches, Sunday-schools, etc., are published in the statistical reports of the Boards and other Permanent Agencies.

JOHN F. HILL, Treasurer,

In Account With

The General Assembly's Permanent Committee on Temperance of the  
Presbyterian Church in the U. S. A.

RECEIPTS.

April 1, 1912—Balance on hand.....	\$ 4,871.98
April 1, 1913—Received from Churches, Sunday- schools, C. E., Missionary and other Societies...	\$25,053.62
Received from personal contributors.....	1,414.50
Received from Board of Publication and S. S. Work	500.00
Received from legacies.....	750.00
Received proceeds of loans.....	6,096.67
Received from literature, Amethyst, special lec- tures, refunds and other sources.....	3,583.82
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	37,398.61
Received from all sources.....	\$42,270.59

DISBURSEMENTS.

The Treasurer takes credit for the following amounts paid out:

Salary—

Charles Scanlon, General Secretary.....	\$ 3,450.00
John F. Hill, Treasurer.....	999.97
Guy W. Wadsworth, Associate Secretary.....	2,499.96
Percy Y. Schelly, Associate Secretary.....	2,499.96
Marie C. Brehm, Lecturer.....	1,800.00
W. E. Johnson, Press Secretary.....	833.32
J. J. Wilson, Field Worker.....	250.00
A. D. Zook, Field Worker.....	500.00
Dwight E. Worrell, Field Worker.....	225.00
Assistant to Rev. John Mordy.....	125.00
Griffith Edwards .....	56.25
John R. Eyster, Business Manager.....	187.50
Elizabeth B. Weaver, Stenographer.....	720.00
Anna M. Wycoff, Bookkeeper.....	660.00

Traveling Expenses—

Charles Scanlon .....	597.89
Guy W. Wadsworth.....	812.32
Percy Y. Schelly.....	331.73
Marie C. Brehm.....	667.35

W. E. Johnson.....	330.37
A. D. Zook.....	104.82
Dwight E. Worrell.....	147.76
Griffith Edwards .....	55.56
R. B. Glenn.....	8.90
Duncan C. Milner.....	13.00
E. Trumbull Lee.....	39.69
C. L. McKee.....	23.67
John Royal Harris.....	2.74
J. S. Corkey.....	41.67
Printing, Amethyst and Books.....	5,761.19
Postage .....	1,133.38
Express and drayage.....	56.43
Telephone .....	90.73
Telegraph .....	27.72
Office supplies, badges, Addressograph and stationery.....	715.89
Prizes for Colleges and Seminaries.....	480.00
Clerical help .....	422.75
Refunds .....	409.47
Assembly Herald .....	63.46
Printing and distributing reports.....	50.00
International Temperance Exhibit.....	150.00
Washington Information Bureau.....	100.00
Loans repaid .....	6,200.00
Advertising .....	289.95
Interest .....	50.00
Special work in West Virginia.....	495.89
Special work in South Dakota.....	25.00
Auditor .....	15.00
Prohibition Confederation .....	10.00
Rent .....	1,010.00
Stereopticon .....	125.78
Presbyterial Chairmen .....	180.25
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Total disbursements .....	\$35,847.52
Balance in bank, including legacies to the amount of \$750.00.	6,423.07
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	\$42,270.59

I hereby certify that the foregoing statement correctly shows the receipts and disbursements according to the books of the Treasurer, that the payments of money so set forth were for proper purposes in pursuance of the work of the Committee and that the balance of cash on hand, including \$750.00 legacies, to the amount of \$6,423.07 is correct.

H. W. KELLER,

April 19, 1913.

Public Accountant.

## SUMMARY OF THE GENERAL ASSEMBLY'S RESOLUTIONS.

Rev. E. A. Elmore, D. D.  
Chairman of Standing Committee

1. The minutes of the Permanent Committee are approved.
2. The report of the treasurer as certified by the public accountant is approved.
3. The Committee is commended for its diligence and fidelity.
4. Members of the Committee whose terms expire are re-elected and Rev. Robert H. Kirk is elected to fill the unexpired term of Dr. Lee, deceased.
5. The offer of a prize of \$25.00 for temperance oratorical contests in Presbyterian colleges and seminaries is approved and institutions urged to avail themselves of the offer.
6. The Committee is commended to the confidence and consideration of those who desire to make bequests in behalf of temperance.
7. All of our churches and Sunday-schools are urged to contribute to the temperance work of the Presbyterian Church.
8. Public officials who refuse to serve alcoholic beverages on their tables are commended and hope expressed that their example will be followed by others in both public and private life.
9. Pleasure is expressed at the good work of all temperance organizations.
10. The Committee is authorized to co-operate with the Temperance Commission of the Federal Council and the Inter-Church Temperance Federation.
11. Name of Committee is changed to Board of Temperance of the Presbyterian Church in the U. S. A.
12. Former deliverances are re-affirmed forbidding all members in any way whatsoever to aid or abet the evil of intemperance.
13. Licensure of the liquor traffic is declared to be unscriptural, unethical, unsocial, unpatriotic, illegal, immoral and wholly inconsistent with the claims of Christian discipleship.
14. An amendment to the Constitution of the United States is favored forbidding the manufacture, importation, sale and transportation of alcoholic beverages.
15. Overture 243 from the Synod of North Dakota is answered in the affirmative.
16. The President of the United States is asked to recommend that the government forbid the issuing of federal tax receipts in local prohibition territory.
17. Our people are urged to use the ballot to promote the temperance reform.

# REPORT

OF THE

## Permanent Committee on Vacancy and Supply.

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The Permanent Committee on Vacancy and Supply respectfully submits the following, which is its First Annual Report.

The initial year of any work is of necessity devoted largely to preparatory processes. The first conference of members of the Committee was at Winona Lake, in August, 1912, called there to meet the Executive Commission, upon which the Assembly had placed the responsibility for determining the method of financing the work of the Committee. The Executive Commission took the only position it could reasonably take, namely, that this work belongs to the administrative rather than to the benevolence department of Church life, and therefore that its support, like all administrative work, should be from the Assembly's Fund raised by Presbyterian assessment. Recommendation of an additional quarter of a cent to the Presbyterian assessment, to meet the expenses of this work until the Assembly of 1913, was sent down to the Presbyteries. The Committee, feeling sure that the Assembly would approve the judgment of the Executive Commission, and that so the financial support of its work would be assured, felt free to levy upon the Church at large for one of her strongest men to serve in the responsible position of Corresponding Secretary. Obviously, upon such official efficiency the future of this work must largely depend.

The Committee was organized by electing Rev. George N. Luccock, D.D., as Chairman, and Rev. Paul B. Jenkins, D.D., as Secretary. Two lines of work were immediately undertaken: first, a survey of the Church's various attempts to deal with the problem of Vacancy and Supply; and, secondly, a search for the Corresponding Secretary.

Very fortunately, Rev. Walter H. Houston, who in similar work in the Synod of Ohio had been signally successful, and who had studied this whole question as few other men had studied it, was induced to accept the call to this work. His election was duly confirmed by the Executive Commission. His relations to the Synod of Ohio were such that for the first months of service he divided time with the work there, the Ohio Synod assuming a generous share of his support. Inasmuch as the primary work of gathering facts by correspondence could just as well be done from an office in Columbus as from an office in Chicago, and for this year could be done more economically from the Columbus office, removal to Chicago was postponed.

The survey of the Church's efforts to deal with the problem of Vacancy and Supply brought out some very significant facts. It is very suggestive that no matter how often the question was raised and left unanswered or partially answered, or plans allowed to lapse, it would not stay out of the Assembly. The need is so deep in the convictions of the Church as to be persistently forcing itself upon the Assembly. No less significant are the obvious explanations of the final unsatisfactoriness of former attempts to deal with the problem. Inadequate financial support was the principal one; failure to create a central bureau charged with this single responsibility was a close second, and equally in the running was the failure to realize that in the very nature of the case a

period of years is indispensable to an opportunity to prove any plan workable. The present plan, inaugurated by the Assembly of 1912, has the merit of avoiding all of these demonstrated weaknesses.

Passing by the actions on Vacancy and Supply of the General Assemblies of 1873, 1881, 1888, 1889, 1890, 1892, 1905 and 1907, all of which resulted in failure as already intimated, it is noted that the Assembly of 1910 referred the whole subject to the Special Committee on Christian Life and Work. Upon the report of that Committee, the General Assembly of 1911 sent down to the Presbyteries, Constitutional Rule No. 4, which was adopted by the Presbyteries and the General Assembly in 1912, and reads:

“The General Assembly shall have power to appoint a Permanent Committee or other agency to supervise the supply of vacant pulpits and the service of unemployed ministers. The number of members, the officers, and their duties, shall be determined by the Assembly. The powers of the agency shall be as follows: To conduct correspondence with Synods and Presbyteries and their Committees concerning unemployed ministers and vacant congregations; to seek to adjust, in cooperation with Synodical and Presbyterial Committees, the requirements of vacancy and supply by methods adequate to given conditions in any Synod or Presbytery; to furnish information to church Sessions and ministers; to suggest to the General Assembly plans for administration, and to make an annual report to the Assembly.”

The Assembly of 1912 took the following action:

1. The General Assembly hereby appoints, under the provisions of Constitutional Rule No. 4, a Permanent Committee, consisting of six ministers and six ruling elders, to be divided into three classes, each composed of two ministers and two ruling elders. One of these classes shall be elected annually, and the full term of service shall be three years; provided, however, that at the first election, one class shall be elected for one year, a second class for two years, and a third class for three years, and thereafter each following Assembly shall elect two ministers and two elders to fill the vacancies made by those whose terms of office then expire.

2. Nominations for membership in this Committee for the present year shall be made by the Committee on Bills and Overtures, and after the present year shall be referred to the Standing Committee of the General Assembly on Christian Life and Work. No more than three members shall be from any one Synod.

3. The officers of the Permanent Committee shall be a Chairman, a Corresponding Secretary, a Treasurer, and such others as may be necessary, and shall be elected annually. The Corresponding Secretary shall be chosen outside the membership of the Committee, and shall be the only salaried officer. His appointment must have the confirmation of the Executive Commission.

4. The powers and duties of the Permanent Committee, as stated in Constitutional Rule No. 4, are as follows:

“To conduct correspondence with Synods and Presbyteries and their Committees concerning unemployed ministers and vacant congregations; to seek to adjust, in cooperation with Synodical and Presbyterial Committees, the requirements of Vacancy and Supply by means adequate to the given conditions in any Synod or Presbytery; to furnish information to church Sessions and ministers; to suggest to the General Assembly plans for administration, and to make an annual report to the Assembly” (*Minutes*, General Assembly, 1912, p. 129).

5. The office of the Permanent Committee shall be located at Chicago, Ill.

6. The duties of the Corresponding Secretary shall be as follows: Under the direction of the Permanent Committee, he shall act as a constant and helpful medium of communication with different parts of the Church, through the respective Presbyterial and Synodical Committees on Vacancy and Supply. He shall stimulate to organized and concerted action, so that at the earliest moment the plan in its essential features, though with varying detail, may be in operation in every Presbytery. His business shall be wholly to give information, to be a depository and distributor of facts, both as to unemployed ministers and vacant churches, to whom both ministers and churches may apply, and by

whom they may be put at once in correspondence with Presbyterial or Synodical Committees, or with other parties or bodies interested.

7. The Permanent Committee shall have power to make such rules and regulations as may be necessary for the transaction of its business, and shall report the same to the General Assembly.

8. The expenses of organizing the work of the Permanent Committee shall be met by the General Assembly, and shall not exceed \$1,000. The expenses of management by the Permanent Committee, when the work has been organized, shall be determined by the Executive Commission, both as to the amount and as to the method of securing moneys.

9. Each Presbytery, it is recommended, should appoint a Committee, under the provisions of the Form of Government, Chapter XXI, Sections 2, 3 and 4, to have supervision of all vacant churches within its bounds, except as such supervision may be arranged for otherwise by the Presbytery in special cases. The term of service of this Committee should be not less than three years.

10. It shall be the duty of the Committee of Presbytery to prepare and keep a list of the vacant churches within its bounds, and of such of its unemployed ministers as are competent for service, and not relieved by Presbyterial action from the regular work of the ministry; and also to arrange for the supply of the vacant churches from its list of available ministers, and from such other sources as may be suggested by correspondence with the General Assembly's Permanent Committee on Vacancy and Supply. All details of adjustment shall be left to each Presbytery, to be determined by its own conditions and needs.

The following were elected by the Assembly as the members of the Assembly's Permanent Committee on Vacancy and Supply:

For the term of three years: *Ministers*—George N. Luccock, D.D., John E. Bushnell, D.D.; *Ruling Elders*—Henry P. Crowell, E. A. K. Hackett.

For the term of two years: *Ministers*—John Timothy Stone, D.D., William L. McEwan, D.D.; *Ruling Elders*—Robert S. Sinclair, Benjamin F. Edwards.

For the term of one year: *Ministers*—S. S. Palmer, D.D., Paul B. Jenkins, D.D.; *Elders*—A. A. Loetscher, William R. Farrand.

The first meeting of the Committee was called for Winona Lake, Indiana, Friday, August 23, 1912, in conjunction with the meeting of the Assembly's Executive Commission at the same place and on the same date. The acts and conclusions of the Commission are given in its own Report.

#### COMMITTEE ON CHRISTIAN LIFE AND WORK.

The Committee on Christian Life and Work reported for several years on this subject, and the Tables on Ministerial Employment and Vacant Churches prepared annually in the office of the Stated Clerk of the Assembly are herewith included this year by willing consent, in the Report of this Permanent Committee.

The situation as to ministers and churches as shown by the tables did not change materially for the better during the ecclesiastical year 1912, as compared with the year 1911. For instance, the number of pastors in 1911 was 4,063, and in 1912, 4,138; the stated supplies in 1911 were 1,582, and in 1912, 1,562; and the ministers without charge in 1911 were 1,522, and in 1912, 1,507. The vacant churches in 1911 were 2,052, and in 1912, 2,017.

Attention is again drawn to the table showing the size of the congregations, 4,086 out of 9,940 having each 50 members or less. Further, 5,641 congregations out of 9,940 contribute towards congregational expenses \$900 per annum or less. The great majority of these small churches are the response made by faithful Christians to the religious needs of village or rural committees. They need the spiritual care of pastors and the financial support of the Church at large. The Board of Home Missions should be enabled to put hundreds of new men in the field, and should have double the resources it now possesses. Synodical and Presbyterial Home Missions should also be more generously supported.

I. MINISTERIAL EMPLOYMENT, 1912.  
(FOREIGN PRESBYTERIES OMITTED.)

SYNODS.	P.	S. S.	H. M.	F. M.	H. R.	Tea.	Ev.	W. C.	Ecc.	In tr.	Susp.	Total
Alabama.....	10	34	2	1	7	2	1	19	.....	3	.....	79
Arkansas.....	19	23	3	.....	5	2	.....	15	3	3	.....	73
Atlantic.....	19	54	5	.....	1	3	.....	12	.....	.....	.....	94
Baltimore.....	119	4	5	4	2	3	3	30	6	.....	1	177
California.....	163	98	18	12	24	13	7	125	7	4	.....	471
Canadian.....	.....	32	.....	.....	.....	.....	.....	7	.....	.....	.....	39
Catawba.....	20	67	2	.....	8	7	2	10	.....	2	.....	118
Colorado.....	64	48	4	3	7	3	5	37	5	4	.....	180
East Tennessee.....	5	16	2	.....	1	2	.....	5	.....	.....	.....	31
Idaho.....	13	14	3	1	1	3	1	14	.....	1	.....	51
Illinois.....	286	106	2	20	28	24	8	107	11	13	1	606
Indiana.....	145	48	6	3	14	9	4	40	8	11	.....	288
Iowa.....	219	66	14	6	28	20	3	42	5	9	.....	412
Kansas.....	124	55	9	6	28	10	11	30	3	5	.....	281
Kentucky.....	35	20	4	2	4	11	1	13	3	2	.....	95
Michigan.....	118	22	6	3	13	4	8	56	6	4	.....	235
Minnesota.....	97	32	8	5	20	5	4	36	6	7	.....	220
Mississippi.....	6	14	2	.....	1	.....	.....	5	.....	.....	.....	28
Missouri.....	97	88	7	4	24	7	11	44	6	1	.....	289
Montana.....	24	16	5	.....	1	1	2	16	4	2	1	72
Nebraska.....	86	34	6	3	9	10	1	22	6	1	.....	178
New Jersey.....	268	30	21	25	15	31	1	92	11	4	1	499
New Mexico.....	14	15	32	.....	2	.....	1	9	3	.....	.....	76
New York.....	604	141	39	28	40	46	101	199	54	14	1	1267
North Dakota.....	34	31	8	1	4	1	1	22	.....	4	1	107
Ohio.....	352	62	8	16	32	22	20	74	13	13	.....	612
Oklahoma.....	42	62	13	1	17	6	2	44	4	1	.....	192
Oregon.....	44	47	11	.....	24	4	1	18	2	3	.....	154
Pennsylvania.....	789	41	32	35	24	48	21	184	46	12	.....	1232
South Dakota.....	30	31	9	2	4	4	.....	20	1	5	1	107
Tennessee.....	32	47	5	2	13	14	5	22	1	2	.....	143
Texas.....	63	81	22	2	21	4	7	52	1	10	.....	263
Utah.....	5	12	3	.....	2	3	.....	4	.....	1	.....	30
Washington.....	84	53	35*	1	11	5	3	55	6	3	.....	256
West Virginia.....	35	3	4	.....	2	2	.....	4	.....	1	.....	51
Wisconsin.....	73	15	8	5	5	4	3	23	5	6	.....	147
Totals.....	*4138	1562	363	191	442	333	233	1507	226	151	7	9153

\*Includes 48 P. Em. in 32 Presbyteries.



## II. CHURCHES SUPPLIED AND VACANT, 1912.

(FOREIGN PRESBYTERIES OMITTED.)

SYNODS.	P.	S. S.	V.	Unclassified.	Total.	Self-sustaining.
Alabama.....	10	70	32	29	141	12
Arkansas.....	23	71	18	.....	112	17
Atlantic.....	27	98	21	1	147	14
Baltimore.....	127	9	29	.....	165	111
California.....	155	151	55	1	362	147
Canadian.....	.....	42	3	.....	45	.....
Catawba.....	27	135	13	.....	175	12
Colorado.....	68	81	27	.....	176	60
East Tennessee.....	8	26	5	.....	39	1
Idaho.....	13	19	16	.....	48	10
Illinois.....	290	184	123	.....	597	429
Indiana.....	152	125	105	1	383	220
Iowa.....	230	158	94	.....	482	260
Kansas.....	131	117	86	.....	334	146
Kentucky.....	41	62	39	.....	142	47
Michigan.....	94	105	70	.....	269	161
Minnesota.....	105	130	74	.....	309	123
Mississippi.....	9	35	12	1	57	16
Missouri.....	101	208	178	10	497	236
Montana.....	25	28	20	.....	73	21
Nebraska.....	91	66	68	.....	225	121
New Jersey.....	265	52	55	1	373	258
New Mexico.....	14	74	11	1	100	17
New York.....	572	230	111	3	916	669
North Dakota.....	52	70	59	.....	181	73
Ohio.....	415	139	120	.....	674	401
Oklahoma.....	40	130	66	.....	236	46
Oregon.....	45	63	41	.....	149	52
Pennsylvania.....	867	105	194	.....	1166	796
South Dakota.....	32	89	31	.....	152	33
Tennessee.....	44	117	56	.....	217	36
Texas.....	73	269	87	.....	429	98
Utah.....	5	17	6	.....	28	4
Washington.....	81	122	32	.....	235	67
West Virginia.....	37	23	11	.....	71	31
Wisconsin.....	76	82	49	.....	207	87
Totals.....	4345	3502	2017	48	9912	4832

## III. MEMBERSHIP OF CHURCHES BY SIZE, 1912.

(FOREIGN PRESBYTERIES OMITTED.)

SYNODS.	Not given.	5	10	25	50	75	100	Over 100	Total.
Alabama.....	29		10	33	38	15	5	11	141
Arkansas.....	5		7	29	38	17	6	10	112
Atlantic.....	2	6	8	35	30	24	6	36	147
Baltimore.....	1	1	5	13	20	20	11	94	165
California.....	9	12	16	71	67	44	31	112	362
Canadian.....			5	18	17	3	2		45
Catawba.....	4	1	7	46	32	27	20	38	175
Colorado.....	4	6	11	35	41	19	10	50	176
East Tennessee.....	1		1	11	15	5	2	4	39
Idaho.....	1	1	4	12	12	8	4	6	48
Illinois.....	5	12	8	42	67	85	71	307	597
Indiana.....		12	8	43	75	54	39	152	383
Iowa.....	2	11	6	73	97	74	55	164	482
Kansas.....		1	9	51	79	51	27	116	334
Kentucky.....	2	3	4	32	45	15	5	36	142
Michigan.....		4	14	43	52	32	22	102	269
Minnesota.....	4	15	28	73	63	42	16	68	309
Mississippi.....	1	1	2	22	19	7	2	3	57
Missouri.....	32	33	22	92	102	75	30	111	497
Montana.....	1	2	11	19	20	3	5	12	73
Nebraska.....	1	1	23	43	43	34	18	62	225
New Jersey.....			2	20	38	39	31	253	*383
New Mexico.....		4	8	25	30	7	7	19	100
New York.....	4	1	6	30	116	103	93	563	916
North Dakota.....		16	20	55	53	19	7	11	181
Ohio.....	1	4	11	39	97	106	59	357	674
Oklahoma.....	1	6	14	68	69	25	10	43	236
Oregon.....		4	14	30	29	23	13	36	149
Pennsylvania.....	2	7	7	58	136	108	77	779	*1174
South Dakota.....	1	4	15	36	44	26	8	18	152
Tennessee.....		2	12	49	69	34	16	35	217
Texas.....	13	11	44	112	102	54	35	58	429
Utah.....		3	4	9	3	4		5	28
Washington.....	1	3	17	59	57	30	22	56	*245
West Virginia.....		2	4	13	11	6	8	27	71
Wisconsin.....		22	13	41	43	28	8	52	207
Totals.....	127	211	400	1480	1869	1266	781	3806	*9940

\*Includes Missions, Asso. Chs., etc.

IV. CONGREGATIONAL EXPENSES, 1912.  
(FOREIGN PRESBYTERIES OMITTED.)

SYNODS.	Not given.	300	600	900	1200	2000	3000	Over 3000	Total.
Alabama.....	62	36	20	6	3	7	2	5	141
Arkansas.....	38	47	10	3	2	8	2	2	112
Atlantic.....	37	85	14	9	1	1			147
Baltimore.....	15	18	19	12	7	35	19	40	165
California.....	61	46	50	30	21	59	38	57	362
Canadian.....	10	35							45
Catawba.....	28	118	19	6	3	1			175
Colorado.....	31	30	23	22	10	19	15	26	176
East Tennessee.....	7	22	6	2	1	1			39
Idaho.....	13	11	6	4	3	3	5	3	48
Illinois.....	99	48	54	44	53	102	75	122	597
Indiana.....	104	52	37	25	18	61	25	61	383
Iowa.....	91	55	66	61	49	92	24	44	482
Kansas.....	57	53	47	39	24	48	30	36	334
Kentucky.....	46	36	18	4	5	8	10	15	142
Michigan.....	65	30	25	23	13	41	27	45	269
Minnesota.....	53	71	47	28	25	42	20	23	309
Mississippi.....	21	27	4	1		2	1	1	57
Missouri.....	199	96	66	19	20	39	16	42	497
Montana.....	17	7	17	4	5	10	4	9	73
Nebraska.....	52	33	26	19	24	29	24	18	225
New Jersey.....	21	33	22	24	33	68	48	134	*383
New Mexico.....	14	53	8	4	1	10	6	4	100
New York.....	63	70	73	77	76	173	110	274	916
North Dakota.....	65	29	25	19	14	17	5	7	181
Ohio.....	93	71	106	70	58	88	56	132	674
Oklahoma.....	86	65	16	13	9	20	14	13	236
Oregon.....	36	25	22	12	11	13	7	23	149
Pennsylvania.....	106	103	126	98	99	182	114	346	*1174
South Dakota.....	46	47	21	9	10	11	3	5	152
Tennessee.....	60	76	23	20	11	11	5	11	217
Texas.....	177	118	39	18	12	31	8	26	429
Utah.....	8	11	3	1	2	1		2	28
Washington.....	33	56	32	25	30	29	18	22	245
West Virginia.....	7	20	12	3	3	9	4	13	71
Wisconsin.....	71	28	20	12	15	22	13	26	207
Totals.....	1992	1761	1122	766	671	1293	748	1587	*9940

\* Includes Missions, Asso. Chs., etc.,

## SUMMARIES.

## 1. MINISTERIAL EMPLOYMENT, 1912, TOTALS.

(FOREIGN PRESBYTERIES OMITTED.)

Pastors.....	4138
Stated Supplies.....	1562
Home Missionaries.....	363
Foreign Missionaries.....	191
Honorably Retired.....	442
Professors and Teachers.....	333
Evangelists.....	233
Without Charge, etc.....	1507
Ecclesiastical Officers.....	226
<i>In transitu</i> .....	151
Suspended.....	7
Total.....	9153

## 2. CHURCHES SUPPLIED AND VACANT, 1912, TOTALS.

(FOREIGN PRESBYTERIES OMITTED.)

Pastors.....	4345
Stated Supplies.....	3502
Vacant.....	2017
Unclassified.....	48
Total.....	9912

## 3. CHURCHES BY SIZE, 1912, TOTALS.\*

(FOREIGN PRESBYTERIES OMITTED.)

Membership not given.....	127
“ 1 to 5.....	211
“ 6 “ 10.....	400
“ 11 “ 25.....	1480
“ 26 “ 50.....	1869
“ 51 “ 75.....	1266
“ 76 “ 100.....	781
“ over 100.....	3806
Total.....	9940

## 4. CONGREGATIONAL EXPENSES, 1912.\*

(FOREIGN PRESBYTERIES OMITTED.)

Amount not given.....	1992
“ under \$300.....	1761
“ \$300 to \$600.....	1122
“ 600 “ 900.....	766
“ 900 “ 1200.....	671
“ 1200 “ 2000.....	1293
“ 2000 “ 3000.....	748
“ 3000 and over.....	1587
Total.....	9940

The first task given the Committee by the Assembly's Plan was to conduct correspondence with Synods and Presbyteries. The result of a very extensive and systematic correspondence, together with other office matters, is submitted in the following report by the Secretary, concluding with some definite opinions in which he voices not merely his own, but likewise the convictions of the entire Committee.

\* Includes Missions, Asso. Chs., etc.

## SECRETARY HOUSTON'S REPORT.

The definite organization of the work of the Committee was undertaken December 1 by the new Secretary, and has been strenuously carried on from his office located in Columbus, Ohio.

As fundamental to future efficiency, it was determined at the very beginning to make a careful survey of the entire Church in order to ascertain exact conditions. Communications were therefore directed to the Stated Clerks of the various Presbyteries in the effort to secure detailed information in regard to the work in each Presbytery. It is gratifying to note the prompt response received from a large majority of the Stated Clerks, and as a result of this generous coöperation the Committee was at once put in possession of a vast fund of information covering general conditions as they exist throughout the entire Church.

From each Presbytery was secured a list of the various Presbyterial officers and committeemen who are in any way related to the problem of Vacancy and Supply, together with an outline of such plan as the Presbytery might have for dealing with the vacancy problem. The reports received indicate that a very small percentage of the Presbyteries have any definite plan for effectively handling the problem of the vacant church, and this the Committee regards as a most serious defect in Presbyterial administration, and one that should be speedily remedied. It is the purpose of the Committee at an early date to submit to the various Presbyteries some carefully prepared suggestions, in the hope that these may materially aid the Presbytery in putting into practical operation the provisions of the Form of Government relating to the care of vacant churches.

We furthermore secured from each Presbytery a list of the vacant fields, the length of the vacancy, the amount of pastoral support furnished, as well as other items of information related thereto. A careful study of these reports revealed the fact that the vacancy problem is not confined to any particular section of the country, but in general the situation is about uniform throughout the Church. More than 90 per cent. of the Presbyteries reported vacant churches within their bounds. In summing up the conditions throughout the Church, it is clearly evident that to properly care for the fields able to support men the present average need is about three additional pastors to a Presbytery, or upwards of 900 additional men for the entire Church. This does not take into account a very large number of small and somewhat scattered churches for which at the present time scant provision is made. It is conservative to state that if these could be grouped, so that in some measure at least each might be under the care of a pastor, we would require not less than 100 additional men. So that were we as a Church to undertake to properly care for all of our fields we would require about 1,000 pastors in addition to those already serving in that capacity.

The question of an adequate ministry therefore compelled attention, and has been a subject of careful investigation. According to the reports of 1912, we have on the rolls of our Church a total of 9,153 ministers, but only about two-thirds of these are actually engaged in regular pastoral service. The 3,000 men not in pastorates include a considerable number who pursue educational work; all of those serving the Church in connection with her various Boards and agencies; those engaged in the general work of the Church in Synods and Presbyteries, as well as a distinguished body of men honorably retired, or who have passed the time when age or health no longer permit the pursuit of regular lines of ministerial service. The Committee in its survey has earnestly endeavored to discover the exact number of men who are actually available for regular service. The size of the task prevents our giving exact figures at this time, but the analysis of reports has gone far enough to convince us that a very small percentage of the 3,000 men here referred to are actually available for regular pastoral service.

During the early stages of our work we have been greatly impressed by the interest manifested throughout the Church. If anyone doubts the widespread feeling that something of definite quality should be done to aid in remedying the present situation in our Church as regards Vacancy and Supply, he needs only to consider the volume of the incoming mail of the Secretary starting from the very day he assumed the duties of the office. During these months

he has received letters in number ranging from 500 to nearly 1,000 monthly, these relating to every phase of the vacancy subject and coming from every section of the country. On the average, more than fifty different ministers each month have made application to this Committee for information as to vacancies and needed assistance in changing fields. A few who on account of illness or for other cause had been temporarily out of work have desired to re-enter service, but the very large majority were men who for good and sufficient reasons felt a change of pastorate to be advisable. These represent every class of men throughout our Church, and they bear a forcible testimony to our lack of efficient methods for the transferring of ministers. It has been the deep regret of the Committee and of its Secretary that because of the stress of work fundamental in character, and yet which we have deemed absolutely necessary to any promise of future success, we have not been able to always give the careful attention and prompt response which many of these cases deserved. So far as possible, however, the men have been put in touch with Synodical and Presbyterial representatives where additional ministers were needed, and a considerable number were thus called to new fields of labor.

During this period we have found that vacant churches are equally desirous of securing reliable information as to available men. Communications have come to us from churches of nearly every description, located from New England to the Pacific coast. With all of these we have endeavored to cooperate as time would permit, and believe that much valuable service has been rendered many of these fields. Something as to the immensity of the task before us may be suggested by reference to a communication only recently received from a representative of the Synodical Home Mission organization in one of our older Synods, asking that we cooperate with them in the effort to secure seventy-nine additional pastors now required for Home Mission fields.

The proper dimensions of this Report will not permit a discussion of many other phases of our work, which would doubtless be equally interesting to the Church at large. These will be presented from time to time by articles furnished to our various Church papers.

In presenting this Report, the Committee desires to state that it is deeply impressed with the serious quality as well as the appalling dimensions of the task committed to it by the General Assembly in carrying out the provisions of the Overture adopted by the Presbyteries. The situation confronting our Church is the same which, to a greater or less degree, is to-day confronting each of the non-Episcopal Churches. We have conferred with the representatives of most of the other branches of the Church and find them all equally impressed by the growing condition as to vacancy which they are forced to confront.

Is the Presbyterian Church equal to the task of finding some solution for this problem which is now almost universally admitted to be the most serious problem of administration confronting all of the non-Episcopal Churches? We have carefully studied the history of our Church covering a period of more than forty years, during which time many Committees appointed by the General Assembly carefully considered this question, but without practical results along the line desired. After these months of careful investigation the Committee is of the opinion that with proper cooperation on the part of the Presbyteries a plan can be worked out whereby the present distasteful elements can be eliminated from the situation, and the present appalling loss on account of long-extended vacancy reduced to the minimum.

To achieve such results will, however, not only require the cooperation of the Presbyteries and the intense efforts of the Committee, but an adequate period of time. If anyone expects that an effective solution for the vacancy problem is to be worked out by this Committee in a year or two, then that person is doomed to disappointment. In the candid judgment of the Committee, this is not possible. With the beginning already made, we believe that it is practical to gradually formulate and extend a definite plan of operation into every Presbytery in the Church, so that eventually, through the office of this Committee as a centre, a definite system of cooperation shall be established covering the entire Church. To this somewhat appalling task, the Committee, with the approval and support of the General Assembly, is willing to dedicate its best energies.

WALTER H. HOUSTON, *Corresponding Secretary.*

The Committee called the Corresponding Secretary from a very large and important work, and were able to overcome his personal reluctance to give up that work, and the adverse judgment of the Ohio Synodical Committee, only because Mr. Houston felt the urgency of this broader work for the whole Church. The efficiency of his work in the Synod of Ohio was in no small part due to the fact that his tenure of office was on the same basis as that of the pastor, that is, for an indefinite term. That gave stability and cumulative effectiveness to his work. It is for that reason that the Committee urges the adoption of the third recommendation below.

The members of the Committee whose one-year term expires with this Assembly are: *Ministers*—S. S. Palmer, D.D., and Paul B. Jenkins, D.D.; *Ruling Elders*—A. A. Loetscher and William R. Farrand.

The following recommendations are submitted for adoption:

1. That the time of removing the office of the Permanent Committee on Vacancy and Supply be left to the discretion of the Committee.
2. That Presbyteries be urged to coöperate cordially with the Permanent Committee on Vacancy and Supply in their efforts to organize and effectively administer the work committed to them by the General Assembly.
3. That the first half of Section 3 of the Plan adopted by the Assembly of 1912 for the guidance of this Committee be amended so as to read as follows:

The officers of the Permanent Committee shall be a Chairman, a Corresponding Secretary, a Treasurer, and such others as may be necessary, and these, with the exception of the Corresponding Secretary, shall be elected annually.

4. That the Assembly recognizes the insistent demand from the Church that this problem be struggled with until solved, and that the plan adopted by the Assembly of 1912 is entitled to a thorough trial, continuing through a period of years, with adequate financial support.

5. That the Assembly approves the judgment of the Executive Commission in reckoning this Committee an administrative agency of the Church.

In behalf of the Committee,

GEORGE N. LUCCOCK, *Chairman*.

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#### GENERAL ASSEMBLY APPROVAL.

The above Report was approved in general by the Assembly in session at Atlanta, Ga., May, 1913. The action taken is recorded in the Assembly's Minutes.

WILLIAM H. ROBERTS, *Stated Clerk*.

# Permanent Committee on Vacancy and Supply

## OFFICERS.

*Chairman,*

REV. GEORGE N. LUCCOCK, D.D.

*Corresponding Secretary,*

REV. WALTER H. HOUSTON,  
87 Fourteenth Ave., Columbus, O.

## MEMBERS.

1912-13.

*Ministers*—S. S. Palmer, D.D., and Paul B. Jenkins.

*Ruling Elders*—A. A. Loetscher and William R. Farrand.

1912-14.

*Ministers*—John Timothy Stone, D.D., and William L. McEwan, D.D.

*Ruling Elders*—Robert S. Sinclair and Benjamin F. Edwards.

1912-15.

*Ministers*—George N. Luccock, D.D., and John E. Bushnell, D.D.

*Ruling Elders*—Henry P. Crowell and E. A. K. Hackett.



STATISTICAL REPORT

OF THE

Contributions of the Churches

RECEIVED BY THE

Boards and other Permanent Agencies

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA

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FOR THE YEAR

APRIL 1, 1912, TO MARCH 31, 1913

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F. E. BEECHER, PRINTER  
AUBURN, NEW YORK  
1913

## FOREWORD.

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In presenting the second annual Combined Statistical Report of the Boards and permanent agencies of the Presbyterian Church in the U. S. A., the Joint Executive Committee representing the Executive Commission of the General Assembly, as well as the Boards and permanent agencies, desires to make grateful mention of the work of the late Rev. William H. Hubbard, D. D., the Secretary of the Joint Executive Committee. To his vision, energy, generosity and consecration is due no small measure of the success which has already crowned the united forward movement for benevolences and church support in the Presbyterian Church. The mantle left by Dr. Hubbard must fall upon other shoulders. God has translated his worker but will carry on his work. Out of the consciousness not only of a great loss, but of an insufficiency for the task which the genius of Dr. Hubbard had hitherto enabled the Joint Executive Committee to discharge, this volume is sent forth.

The various permanent Agencies of the Church extend their heartiest thanks to the churches that have contributed during the year.

Ministers, elders and, so far as they are interested, church members are invited to study the following tabulated figures. Apart from clerical errors, which it is hoped will be reduced to a minimum, the figures will indicate accurately how much money has been received from the churches by the treasurers of the various Boards and Permanent Agencies. It should be noted that the returns in the columns of the Minutes of the General Assembly are made by Clerks of Sessions through their presbyteries to the General Assembly. It is only fair both to the local church and to the Boards and Permanent Agencies that the latter should have the opportunity to certify the amounts actually received by them. In many cases the discrepancies are large and abnormal. Each minister and elder is asked to draw his own conclusions and to decide how far the discrepancy is wise and just.

Additional copies of this report may be secured from the office of the Joint Executive Committee upon the payment of thirty-five cents. (Postage stamps accepted.)

## EXPLANATORY WORD.

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The lists of clerks of Sessions of the Churches which appear in this report have either been furnished by the Stated Clerks of the several Presbyteries, or are taken from the Minutes of the Synods for the year 1912.

In combining into one exhibit the reports of contributions made directly to our nine Permanent Agencies, all contributions credited to organizations under the several Presbyteries which could not be identified with the list of churches of the Presbyteries as they appear in the Minutes of General Assembly for 1912, have been placed in the Appendix of the Report.

In reporting the contributions of churches of the various Permanent Agencies the fraction of a dollar has been omitted; where the contribution was fifty cents or over, a dollar has been added; where less than fifty cents, it has been dropped; contributions to any particular cause which have been less than fifty cents is indicated in the report by a dash.

In the Church Erection column:

- a. Indicates that the contributions are 10 per cent. of the grant received by the Church.
- b. In accordance with terms of mortgage.
- c. Refers to the list of repayments on Church mortgages.
- e. Refers to list of contributions to Manse Fund.

# CONTRIBUTIONS BY CHURCHES AND PRESBYTERIES

CHURCHES		No. of Mbrs.		Home Missions		Foreign Mis.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. r'nce	
		Board	Wm's Board	Syn. & Presb.	Board	Wm's Board	Board					Wm's Board				
PRESBYTERY OF BIRMINGHAM-A-SYNOD OF ALABAMA																
CLERKS OF SESSIONS																
Bessemer .....	Rev. H. L. Walker, Bessemer, Ala.....	66	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Birmingham, 1st Ave...	E. V. Tucker, Woodlawn Sta., Brghm	41	24	22	20	0	0	3	9	3	3	0	0	0	3	1
Birmingham, 5th Ave...	W. M. Cosby, Birmingham, Ala.....	430	215	82	104	68	30	80	80	25	50	5	0	30	2	2
Birmingham, West End.	Clerk of Session, Birmingham, Ala..	—	7	0	12	0	2	4	2	2	5	2	0	2	3	3
Blocton .....	H. H. Farror, Blocton, Ala.....	35	3	0	3	0	3	5	0	0	3	1	0	0	0	0
Brent .....	John S. Yenger, Brent, Ala.....	70	4	0	0	0	2	5	0	0	0	0	0	0	0	0
Calera .....	E. Aldridge, Calera, Ala.....	12	8	0	3	12	0	12	0	0	3	0	0	0	0	0
Ensley, Grace.....	I. M. Barton, Ensley, Ala.....	114	0	14	0	11	0	7	0	0	0	3	0	0	0	3
Gastonburg .....	R. J. Goode, Gastonburg, Ala.....	50	12	0	8	0	8	2	0	0	11	0	0	0	0	0
Goshen .....	R. M. Buge, Annemarie, Ala.....	48	8	0	6	0	4	2	2	3	3	1	0	2	1	1
Green Pond.....	A. W. Hayes, Woodstock, Ala.....	65	13	8	7	0	3	11	4	6	2	0	0	3	0	3
Harmony .....	E. F. Lee, Helena, Ala.....	26	8	0	0	8	0	0	0	0	0	0	0	0	0	0
Jemison .....	Dr. J. M. B. Johnson, Jemison, Ala...	15	8	0	5	0	1	5	1	1	1	1	0	1	1	1
Marvel .....	.....	—	23	0	5	0	0	14	0	0	3	0	0	0	0	0
Montgomery .....	R. L. Graham, 105 Gordon St., Mtgry	86	5	0	10	0	1	4	1	1	1	1	0	0	1	1
Oak Grove.....	W. C. Shor, Birmingham, R. D. 3,	38	0	0	0	0	0	15	0	0	0	0	0	0	0	0
Pleasant Hill.....	E. R. Steel, Centerville, R. D. 3, Ala..	36	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Rocky Ridge.....	P. W. Acton, Birmingham, R. D. 4, Ala	33	10	0	2	0	0	6	10	0	0	0	0	2	1	1
Rosedale .....	Jason Gardner, Birmingham, R. D. 3...	36	0	0	0	0	0	0	3	0	0	0	0	0	0	0
Seima .....	Dr. J. B. T. Cummings, Ala.....	25	10	0	0	12	0	5	0	0	0	0	0	0	0	0
Six Mile.....	J. E. Wallace, Centerville, R. D. 4, Ala.	22	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Valley Grove.....	N. W. Abbott, Calera, Ala.....	41	8	0	5	0	2	11	3	0	0	1	0	0	1	1
Miscellaneous .....	See Appendix.....	—	17	10	0	0	0	0	1	0	0	2	0	0	0	5
Total.....	Birmingham-A Pres.—22 Churches..	1289	382	135	190	117	59	201	51	89	19	0	44	19	19	
PRESBYTERY OF FLORIDA																
Auburndale .....	Rev. H. G. Denison, Fargo, Fla.....	21	5	4	0	4	0	0	7	0	0	2	0	0	0	0
Candler .....	J. F. Worick, Candler, Fla.....	24	17	0	18	0	4	10	3	10	4	0	2	0	2	0
Center Hill.....	Clerk of Session, Center Hill, Fla...	18	10	0	0	0	0	0	0	0	0	0	0	0	0	0
Crescent City.....	F. S. Cone, Crescent City, Fla.....	45	18	0	5	0	0	0	0	0	0	0	0	0	0	0
Crystal River.....	H. Barco, Crystal River, Fla.....	40	27	100	19	0	5	0	2	3	2	0	2	1	1	1
Eustis .....	E. L. Ferran, Eustis, Fla.....	126	160	6	134	50	23	22	23	24	25	0	22	10	10	
Fargo .....	E. H. Gardner, Fargo, Fla.....	—	.11	1	10	1	0	0	8	8	0	0	0	0	0	0
Ft. Lauderdale .....	Clerk of Session, Ft. Lauderdale	—	35	0	12	0	4	4	3	3	5	3	0	2	2	2

PRESBYTERY OF FLORIDA—SYNOD OF ALABAMA		No. of Mbrs.	Home Missions		Foreign Mis.		S. S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- pance
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Board	Wm's Board				Board	Wm's Board		
Ft. Meyers.....	Rev. C. N. Thomas, Ft. Meyers, Fla.	54	35	0	0	0	10	B69	0	0	0	0	0
Ft. Pierce.....	G. E. Dutton, Ft. Pierce, Fla.	51	35	0	0	0	20	5	5	5	0	5	0
Glenwood.....	R. B. Child, Glenwood, Fla.	18	0	0	0	0	0	0	0	0	0	0	0
Green Cove Springs.....	L. C. Keyes, Green Cove Springs, Fla.	29	20	0	0	7	2	2	2	4	1	0	1
Hawthorne.....	W. C. Mahin, Hawthorne, Fla.	26	0	0	0	0	0	0	0	0	0	0	0
Kissimmee.....	A. S. Nelson, Kissimmee, Fla.	77	57	0	0	73	23	11	11	11	0	11	2
LaBelle.....	F. M. Kellogg, LaBelle, Fla.	14	0	0	0	0	0	0	0	0	0	0	0
Lake Mary.....	Rev. John F. Sundell, Lake Mary, Fla.	10	2	0	0	0	0	0	0	0	0	0	0
Miami.....	G. Enloe, Kissimmee, Fla.	163	64	0	0	77	30	13	5	7	23	6	0
Paola.....	William B. Buchanan, Paola, Fla.	6	0	0	0	0	0	0	0	0	0	0	0
Pinellas Park.....	James Cormack, Pinellas Park, Fla.	16	3	0	0	0	0	0	0	0	0	0	0
Punta Gorda.....	J. M. Weeks, Punta Gorda, Fla.	52	6	7	0	31	7	0	0	0	0	0	0
Rockledge.....	A. R. Moore, Merritt, Fla.	12	5	0	0	5	0	2	2	5	2	0	1
San Mateo.....	Alfred Baily, San Mateo, Fla.	24	6	0	0	10	0	1	2	1	2	1	1
Sorrento.....	A. E. Allen, Sorrento, Fla.	32	28	0	0	22	0	6	37	6	9	5	0
Starke.....	I. M. Truley, Starke, Fla.	64	0	0	0	0	0	0	0	0	0	0	0
St. Augustine Memorial.....	S. M. Moore, St. Augustine, Fla.	164	177	0	0	34	100	8	17	4	20	0	0
St. Cloud.....	Wm. L. Bartlett, St. Cloud, Fla.	56	16	14	0	4	10	3	9	12	5	2	3
Tarpon Springs.....	J. A. Lutz, Tarpon Springs, Fla.	32	3	0	0	13	0	1	1	0	0	0	0
Titusville.....	Charles A. Gardner, Titusville, Fla.	35	3	0	0	0	0	0	9	1	0	0	3
Waldo.....	E. L. Babbitt, Waldo, Fla.	9	0	0	0	0	0	0	0	0	0	0	0
Wiersdale.....	D. D. Peak, So. Lake Wier, Fla.	24	0	0	0	4	0	0	9	0	0	0	0
Winter Haven.....	C. H. Thompson, Winter Haven, Fla.	115	40	0	0	118	0	5	36	10	85	10	5
Miscellaneous.....	See Appendix.....	—	233	0	0	0	0	0	0	0	0	0	0
Total.....	Florida Presbytery—31 Churches...	1357	1016	132		631	232	93	229	176	220	77	5
PRESBYTERY OF GADSDEN													
Anniston.....	Rev. J. C. Talley, Anniston, Ala.	23	8	0	0	9	0	2	5	2	2	2	0
Argo.....	G. C. King, Trussville, R.D. 1, Ala.	45	9	0	0	5	0	1	6	1	1	1	1
Ashville.....	M. M. Fulghum, Ala.	4	0	0	0	0	0	0	0	0	0	0	0
Beaver Creek.....	F. G. Talley, Ashville, R.D. 3, Ala.	27	3	0	0	2	0	1	1	2	2	0	0
Bold Springs.....	R. Payton Taylor, Leeds, Ala.	8	0	0	0	0	0	0	0	0	0	0	0
Branchville.....	P. A. Glenn, Margaret, Ala.	18	12	0	0	6	0	2	1	2	2	1	1
Clay.....	George Hale, Trussville, R.D. 1, Ala.	32	0	0	0	0	0	2	1	0	0	0	0

PRESBYTERY OF GADSDEN—SYNOD OF ALABAMA		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch. Erect-	Mfn. Relief	Freedmen		Coll. Board	Tem- p'ne
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board		
Corinth .....	T. J. McCuen, Altoona, R.D. 4, Ala	25	5	0		4	0	1	1	1	1	0	1	3
East Lake .....	Rev. S. G. McCluney, East Lake, Ala.	14	8	8		16	2	1	1	0	0	0	0	0
Enon .....	N. M. Strickland, Birmingham, R.D. 6	48	15	4		10	2	11	2	2	2	0	2	0
Fair View .....	J. T. Hare, Childersburg, Ala.....	30	2	0		0	0	0	0	0	0	0	0	0
Five Mile .....	J. M. Crown, Birmingham, R.D. 2, Ala	75	13	0		13	0	17	2	2	2	0	2	1
Gadsden .....	R. A. D. Dunlap, Gadsden, Ala.....	57	21	0		27	0	3	3	3	3	0	3	1
Irontale .....	H. C. Gore, Irontale, Ala.....	33	9	0		6	0	1	1	1	1	0	1	1
Leeds .....	Rev. R. P. Taylor, Leeds, Ala.....	80	14	0		13	0	2	6	3	3	0	0	0
Liberty .....	J. A. Mize, Odenville, Ala.....	49	11	0		5	0	1	3	1	1	0	1	1
Mountain View .....	R. C. Rasco, Altoona, R.D. 3, Ala....	38	5	0		4	0	1	4	1	1	0	1	0
Mt. Calvary .....	Rev. R. P. Taylor, Leeds, Ala.....	50	3	0		2	0	0	0	1	0	0	0	0
Mt. Nebo .....	J. J. Godwin, Birmingham, R.D. 5, Ala	50	5	0		1	0	3	3	3	0	0	1	2
Mt. Pinson .....	Frank Tyler, Pinson, Ala.....	65	6	0		6	0	1	6	1	1	0	1	0
Salem .....	C. S. Hare, Alpine, R.D. 2, Ala.....	25	3	0		0	0	0	0	0	0	0	0	0
Whartons Chap. ....	J. P. Waddell, Gadsden, R.D. 1, Ala..	18	0	0		0	0	0	0	0	0	0	0	0
Miscellaneous .....	See Appendix.....	—	1	0		0	0	0	0	1	0	0	0	0
Total.....	Gadsden Presbytery—22 Churches....	808	152	11		129	4	22	87	26	29	16	18	11
PRESE. OF HUNTSVILLE														
Athens .....	Guy M. Jacobs, Athens, Ala.....	104	19	16		25	19	6	9	1	1	2	1	1
Bethlehem .....	W. J. Tally, Stevenson, Ala.....	40	8	0		0	0	0	0	0	0	0	0	0
Beulah .....	Rev. Berry Copeland, Elkmont, Ala..	17	5	0		0	0	0	0	0	0	0	0	0
Cedar Point .....	L. W. Bailey, Huntsville, Ala.....	24	0	0		0	0	0	0	0	0	0	0	0
Centre Star .....	Clerk of Session, Killery, Ala.....	10	0	0		0	0	0	0	0	0	0	0	0
Concord .....	J. M. Craig, Mt. Hope, Ala.....	22	4	0		2	0	0	2	1	1	0	0	0
Copeland .....	G. N. Bailey, Athens, R. F. D., Ala..	100	5	0		4	0	1	0	1	0	0	0	1
Elkmont .....	J. O. Holt, Elkmont, Ala.....	30	17	0		14	0	3	2	6	5	2	2	1
Ewing .....	W. B. Lawler, Brownsboro, Ala.....	27	8	0		8	0	2	5	2	2	1	0	1
Guntersville .....	S. B. Hunter, Guntersville, Ala.....	16	4	0		7	0	3	2	4	6	0	3	0
Gurley .....	W. A. Sanford, Gurley, Ala.....	23	0	0		0	0	0	0	0	0	0	0	0
Hickory Flat .....	J. M. Cowley, Plevna, Ala.....	14	2	0		0	0	0	0	0	0	0	0	0
Huntsville, Central.....	A. H. Turner, Huntsville, Ala.....	252	75	40		24	0	10	16	10	10	5	10	5
" "	L. L. Williams, Huntsville, Ala.....	70	6	0		0	0	6	0	0	0	0	0	0
McGready .....	W. W. McBride, Haleyville, Ala.....	27	0	0		0	0	0	2	0	0	0	0	0

PRESBYTERY OF HUNTSVILLE—SYNOD OF ALABAMA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Ruce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board		
Madison Cross Roads	O. V. Anderson, Elkwood, Ala.	48	4	0	0	4	0	0	0	0	0	0	0	0
Mountain House	J. O. Summerel, Spruce Pine, Ala.	43	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Pleasant, No. 1	N. B. Whitlock, Sheffield, Ala.	51	16	0	0	5	1	9	1	1	1	0	1	1
“ No. 2	J. K. Drake, Brownsboro, Ala.	31	4	0	0	2	0	1	1	1	1	0	1	1
Nebo	S. J. McElwee, Athens, Ala.	58	7	5	7	5	1	7	2	2	1	0	1	1
New Market	J. T. Walker, New Market, Ala.	60	30	10	30	12	6	6	6	6	6	0	6	3
New Salem	R. J. White, Lexington, Ala.	22	6	0	4	0	1	7	1	1	1	0	1	0
Nolens	Clerk of Session, Chase, Ala.	25	0	0	0	0	0	0	0	0	0	0	0	0
Pilgrim's Rest	C. C. Montgomery, Moulton, Ala.	17	5	0	1	0	0	0	2	1	0	0	0	0
Pleasant Grove	Clerk of Session, Bass, Ala.	10	0	0	0	0	0	0	0	0	0	0	0	0
Rock Spring	S. R. Martin, Mt. Hope, Ala.	140	13	0	10	0	1	12	0	4	0	0	0	0
Rockwood	I. A. Wood, Russellville, Ala.	42	0	0	0	0	0	0	0	0	0	0	0	0
Rogersville	L. A. Weaver, Rogersville, Ala.	44	12	0	20	1	7	6	2	2	2	0	2	1
Salem	Clerk of Session, Belle Mina, Ala.	4	0	0	0	0	0	0	0	0	0	0	0	0
Sherod	J. W. Lee, Waterloo, Ala.	8	1	0	0	0	0	0	0	0	0	0	0	0
Scottsboro	J. F. Proctor, Scottsboro, Ala.	14	0	0	1	0	0	0	0	0	0	0	0	0
Sego	J. W. Lee, Waterloo, Ala.	14	1	0	0	0	0	0	0	0	0	0	0	0
Sheffield	R. C. Johnston, Sheffield, Ala.	85	30	3	22	2	4	16	4	5	2	0	4	1
Stevenson	R. B. Hodge, Stevenson, Ala.	15	0	0	0	0	0	0	0	0	0	0	0	0
Taylor	John W. Smith, New Market, Ala.	12	3	0	3	0	0	1	1	1	1	0	1	0
Trenton	J. H. Williamson, Paint Rock, Ala.	41	8	1	6	2	1	1	1	1	0	0	0	0
Warrenton (Gunt'rsville)	Clerk of Session, Guntersville, Ala.	3	0	0	0	0	0	0	0	0	0	0	0	0
Waterloo	T. W. Humphrey, Waterloo, Ala.	24	5	0	3	0	1	1	1	1	1	0	0	0
Westminster	A. A. Hardage, New Decatur, Ala.	183	127	151	125	0	18	44	18	18	19	0	18	3
West Side	R. W. Lewis, New Decatur, Ala.	32	6	8	12	2	1	5	1	1	0	0	1	1
Willoughby	H. L. Turner, New Decatur, Ala.	107	35	0	5	117	0	20	0	0	0	0	0	0
Miscellaneous	See Appendix	—	23	9	0	15	0	0	0	0	0	0	0	1
Total	Huntsville Presbytery—41 Churches.	1909	486	243	396	199	69	182	65	70	43	0	53	24

PRESBYTERY OF NORTHERN ARIZONA—SYNOD OF ARIZONA		No. of Mbrs.	Home Missions		Foreign Mis		Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p'nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board		
Chloride, 1st.....	J. M. McMillan, Chloride, Ariz.....	14	5	0	0	0	0	1	0	0	0	0	0	0
Flagstaff, 1st.....	R. H. H. Blonie, Flagstaff, Ariz.....	121	10	2	101	11	2	2	5	2	0	0	2	0
Mayer.....	Clerk of Session, Mayer, Ariz.....	9	0	0	0	0	0	1	0	0	0	0	0	0
Springerville, 1st.....	Mrs. Gustav Becker, Springerville...	22	13	0	0	0	0	5	0	0	0	0	0	0
Miscellaneous.....	See Appendix.....	—	5	0	0	0	0	0	0	0	0	0	0	0
Total.....	Northern Arizona Pres.—4 Churches.	166	33	2	101	11	2	9	2	5	2	0	2	0
PRESBYTERY OF PHOENIX														
Casa Grande.....	Rev. Henderson, Florence, Ariz.....	15	11	0	6	0	0	1	0	0	0	0	0	0
Florence, 1st.....	Dr. G. M. Brockway, Florence, Ariz..	33	1	0	0	0	0	10	0	0	0	0	0	0
Mariopca, 1st, Ind.....	Rev. F. V. Richards, Phoenix, Ariz..	80	0	0	0	0	0	1	0	0	0	0	0	0
Mariopca, 2nd.....	Rev. C. H. Ellis, Scottsdale, Ariz...	71	5	0	0	0	1	0	1	1	1	0	0	0
Peoria, 1st.....	C. H. Barkley, Glendale, Ariz.....	5	0	0	0	0	0	0	0	0	0	0	0	0
Phoenix, 1st.....	C. R. Craig, Phoenix, Ariz.....	889	359	278	417	400	16	16	16	21	16	16	16	0
Pima, 1st, Ind.....	Dr. E. H. Cooke, Sacaton, Ariz.....	430	0	0	0	0	0	0	0	0	0	0	0	0
Pima, 2nd.....	Rev. F. V. Richards, Phoenix, Ariz..	368	0	0	0	0	0	0	0	0	0	0	0	0
Pima, 5th.....	Rev. C. H. Ellis, Scottsdale, Ariz...	203	11	0	5	0	1	1	1	2	1	0	0	0
Tucson, Papago, Ind...	Rev. F. S. Herndon, Tucson, Ariz...	84	0	9	0	0	0	0	0	0	0	0	0	0
Tucson, Trinity.....	L. Hofmeister, Tucson, Ariz.....	302	0	20	0	28	0	14	0	0	0	0	0	0
Wickenburg.....	H. Farnsworth, Wickenburg, Ariz...	7	0	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous.....	See Appendix.....	—	35	0	0	0	0	11	0	0	0	0	0	4
Total.....	Phoenix Presbytery—14 Churches..	2848	428	308	428	428	18	54	18	24	18	0	16	4
PRESB. OF SO. ARIZONA														
Benson.....	Rev. J. R. Waite, Benson, Ariz.....	15	0	0	0	0	0	0	0	0	0	0	0	0
Bisbee, Covenant.....	G. F. Murray, Bisbee, Ariz.....	181	61	4	60	14	10	32	10	15	15	0	10	5
Bisbee, Mex.....	Rev. A. D. Ibarra, Bisbee, Ariz.....	48	0	0	0	0	0	0	0	0	0	0	0	0
Clifton, 1st.....	Rev. C. H. Love, Clifton, Ariz.....	45	20	0	12	0	1	5	2	2	2	0	1	0
Douglas, 1st.....	L. R. Chamberland, Douglas, Ariz...	96	0	0	0	0	0	8	0	0	0	0	0	0
Douglas, Mex.....	Rev. R. G. Martinez, Douglas, Ariz..	64	5	0	0	0	0	0	0	0	0	0	0	0
Duncan.....	Rev. J. C. Wath, Duncan, Ariz.....	39	7	0	0	0	0	0	0	0	0	0	0	0
Globe.....	Neil M. Alured, Globe, Ariz.....	85	0	0	34	0	7	0	0	6	7	0	7	0
Globe, Mex.....	Rev. M. Trevizo, Globe, Ariz.....	26	36	0	0	0	0	9	0	0	0	0	0	0



PRESBYTERY OF SOUTHERN ARIZONA—SYNOD OF ARIZONA		CLERKS OF SESSIONS		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. r'ace
CHURCHES		Wm's Board	Syn. & Presb.		Board	Wm's Board	Board	Wm's Board					Board	Board		
Lowell .....	E. M. Burley, Bisbee, Ariz.....	10	0	12	0	0	0	0	0	0	0	0	0	0	0	0
Metcalf, Mex.....	Rev. M. Madero, Clifton, Ariz.....	43	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Miami .....	Dr. J. H. Lacey, Miami, Ariz.....	101	0	3	0	0	0	0	0	0	0	0	0	0	0	0
Morenci .....	W. M. Carson, Morenci, Ariz.....	35	0	30	0	0	0	0	5	5	5	5	7	0	5	0
Morenci, Mex.....	Rev. M. Madero, Clifton, Ariz.....	26	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Pima, 3rd.....	Rev. Dirk Lay, Sacaton, Ariz.....	175	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Pima, 4th.....	Rev. Dirk Lay, Sacaton, Ariz.....	186	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Roosevelt .....	C. R. Fisk, Roosevelt, Ariz.....	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Solomonville .....	Clerk of Session, Solomonville, Ariz.	14	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous .....	See Appendix.....	—	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total.....	So. Arizona Presb.—16 Churches...	830	4	151	14	23	59	26	23	31	0	23	5	0	23	5

PRESBYTERY OF ARKANSAS—SYNOD OF ARKANSAS		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Church Erect-	Min. Relief	Freedmen		Coll. Board	Tem- per- ance
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Wm's Board	Wm's Board					Board	Wm's Board		
Alabam	H. L. Montgomery, Alabam, Ark....	45	0	0	0	0	0	0	0	0	0	0	0	0
Baines	H. S. Sites, Harrison, Ark.....	43	10	0	5	0	1	1	3	0	1	0	6	1
Batavia	Dr. H. L. Rauth, Batavia, Ark.....	34	5	0	1	0	1	1	2	2	1	0	2	0
Bellefonte	W. M. Ozier, Harrison, Ark.....	68	10	0	4	0	4	0	2	3	0	0	5	1
Bentonville	L. C. Cranch, Bentonville, Ark.....	28	10	10	5	10	1	1	1	3	1	0	6	1
Berryville	H. L. Bunch, Berryville, Ark.....	9	4	0	1	0	1	1	1	1	1	0	1	1
Cane Hill, Ist.	Rev. A. E. Carnahan, Cane Hill, Ark.	94	25	26	37	34	5	10	5	5	5	0	0	2
Carl Memorial	Miss Addie Lynch, Elm Springs, Ark.	25	8	0	0	0	0	0	2	5	0	0	0	0
Cincinnati	J. N. Gadsdan, Cincinnati, Ark.....	71	16	0	8	9	3	5	2	5	1	0	1	1
Clyde	F. M. Braly, Clyde, Ark.....	26	1	0	0	0	0	0	1	0	0	0	0	0
Cove Creek	Hiram Brewster, Prairie Grove, R. D.	17	0	0	0	0	0	0	0	0	0	0	0	0
Crosses	Frank Amos, Crosses, Ark.....	17	10	0	5	0	2	1	2	1	1	0	0	1
Crozier	J. W. Kirkland, Morrow, Ark.....	37	7	5	5	0	0	0	5	0	0	0	6	0
Dowell's Chap.	C. F. Dowell, Fayetteville, R. D., Ark	17	5	6	5	6	2	6	1	1	1	0	2	1
Elkins	J. P. Stockenbury, Harris, Ark.....	46	10	0	0	4	0	0	0	0	0	0	0	0
Eureka Springs	J. H. Dickens, Eureka Springs, Ark.	63	20	22	18	10	2	10	2	5	2	2	5	2
Fayetteville, Central	T. F. Bates, Fayetteville, Ark.....	315	75	42	75	46	25	28	15	20	5	0	50	5
Gravett	E. W. Cato, Gravette, Ark.....	74	21	3	0	0	0	0	0	0	0	0	0	0
Harrison	W. H. Cecil, Harrison, Ark.....	135	0	18	0	16	0	8	0	0	3	0	0	2
Hindsville	A. W. Walker, Hindsville, Ark.....	11	2	0	0	0	0	0	0	0	0	0	0	0
Huntsville	Sam Minneley, Huntsville, Ark.....	27	0	0	0	0	0	1	0	0	0	0	0	0
Kingston	J. H. Maxwell, Kingston, Ark.....	32	7	0	2	0	0	0	1	0	0	0	0	1
Lincoln	T. L. McColloch, Lincoln, Ark.....	18	10	9	5	10	1	1	1	3	1	0	4	1
Lowell	J. W. Williams, Lowell, Ark.....	15	5	0	1	0	1	1	0	3	0	0	1	0
Maysville	William Phillips, Maysville, Ark....	40	10	0	0	0	0	0	0	0	0	0	0	1
Mt. Comfort	J. E. Dowell, Fayetteville, R. D. 3, Ark	52	10	0	5	0	0	0	1	0	0	0	1	0
Mt. Vernon	J. J. Putman, Pea Ridge, Ark.....	60	10	0	5	0	0	6	3	5	2	0	4	1
New Hope	J. H. King, Prairie Grove, R. D. 1, Ark	66	0	0	0	0	0	0	0	0	0	0	0	0
Nicodemus	W. D. Brown, Siloam Springs, R. D....	44	2	0	1	0	1	1	1	1	1	0	0	0
Pleasant Hill	J. B. Currutt, Harrison, Ark.....	23	0	0	0	0	0	0	0	0	0	0	0	0
Prairie Grove	W. M. Graham, Prairie Grove, Ark..	29	10	11	5	15	2	2	2	5	1	0	5	1
Rief's Chap.	J. A. Adams, Fayetteville, R. D. 3, Ark	130	0	13	5	13	0	0	1	5	0	0	0	0
Rogers	E. K. Morrison, Rogers, Ark.....	25	0	13	55	13	0	0	0	0	0	0	24	0
Siloam Springs	W. D. Brown, R. F. D., Ark.....	132	30	15	10	16	5	21	B98	4	2	0	4	2
Skylight	A. B. White, Skylight, Ark.....	10	5	0	1	0	1	1	1	1	1	0	2	1

PRESBYTERY OF ARKANSAS—SYNOD OF ARKANSAS		No. of Mbrs.	Home Missions		Foreign Mts.		S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- pance
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Board	Wm's Board				Board	Wm's Board		
Southwest City (Mo.)	C. M. Dunlap, South West City, Mo.	32	11	0	4	5	0	0	0	0	0	0	2
St. Joe	Dr. E. M. Turner, St. Joe, Ark.	36	10	0	2	0	1	0	1	0	0	2	0
St. Paul	L. J. Coleman, St. Paul, Ark.	15	4	0	0	0	0	0	0	0	0	0	0
Sulphur City	A. J. Wiles, Sulphur City, Ark.	23	8	0	0	0	0	0	0	0	0	0	0
Sulphur Springs	A. M. John, Sulphur Springs, Ark.	31	0	0	0	3	0	5	0	0	0	0	0
Thorney	C. J. Bell, Thorney, Ark.	6	0	0	0	0	0	0	0	0	0	0	0
Vineyard	R. T. Mount, Evansville, Ark.	19	5	0	3	0	1	0	3	0	0	3	0
Walnut Grove	R. M. Marton, Farmington, Ark.	26	11	0	8	0	1	1	5	1	0	6	1
Woods	P. Carnahan, Woods, Ark.	24	5	0	6	0	3	3	5	1	0	5	0
Miscellaneous	See Appendix	—	126	0	0	3	0	0	0	0	0	0	0
Total	Arkansas Presbytery—44 Churches..	2090	529	179	290	197	61	119	98	28	2	145	27
PRESB. OF FORT SMITH													
Altus-Denning	W. H. Wilson, Denning, Ark.	30	14	0	3	0	1	0	4	1	0	3	1
Atkins	J. P. Bingham, Atkins, Ark.	87	24	0	10	8	2	6	8	1	0	7	2
Boonville	C. P. Radford, Boonville, Ark.	62	20	3	24	0	0	3	0	0	0	0	1
Bonanza	U. G. Hamilton, Bonanza, Ark.	38	16	0	0	0	0	0	0	0	0	10	0
Charleston	J. W. Swift, Charleston, Ark.	24	5	0	5	0	2	0	0	0	0	5	0
Clarksville	M. A. Moore, Clarksville, Ark.	200	75	80	92	67	36	15	20	5	0	100	5
Coal Hill	G. D. Ferguson, Coal Hill, Ark.	26	6	0	6	0	0	2	2	3	1	5	1
Cove	W. J. Barton, Cove, Ark.	24	11	0	0	0	0	0	0	0	0	0	0
Fort Smith	A. T. Grayson, Fort Smith, Ark.	275	30	115	10	101	0	0	10	0	0	25	0
Greenwood	T. C. Findley, Greenwood, Ark.	30	6	0	2	6	4	2	1	2	1	3	1
Harmony	C. S. Baskins, Jacobs, Ark.	60	15	5	4	0	0	0	5	0	0	10	0
Hartford	W. J. Hamilton, Hartford, Ark.	41	20	1	0	0	0	0	0	0	0	0	0
Huntington	Claude R. Ferguson, Huntington, Ark.	31	12	0	6	5	3	3	3	2	0	0	2
Lamar	W. H. Wilson, Lamar, Ark.	50	12	4	20	5	2	2	5	1	0	40	2
Liberty	G. W. Rowland, Burnsville, Ark.	25	4	0	2	0	1	1	2	1	0	5	1
Lone Pine	C. W. Reed, Lone Pine, Ark.	25	3	0	0	0	0	0	0	0	0	0	0
Mansfield	H. M. Graves, Mansfield, Ark.	25	10	11	5	10	2	3	0	0	0	0	1
Mulberry	Joe M. Scott, Mulberry, Ark.	40	10	11	10	11	2	3	4	1	0	5	1
Ozark	F. P. Nichols, Ozark, Ark.	112	23	33	49	33	5	10	10	0	0	26	2
Paris	J. A. Foster, Paris, Ark.	15	4	0	6	0	1	2	2	0	0	5	0
Russellville	A. J. Simpson, Russellville, Ark.	214	30	54	25	60	0	0	0	0	0	30	0

PRESBYTERY OF FORT SMITH—SYNOD OF ARKANSAS		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Chrch. Erec- t.	Min. Relief	Freemen		Coll. Board	Ten- uance	
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board			
Shady Grove.....	Rafe Stegall, Clarksville, Ark.....	32	8	0	0	0	0	0	0	2	0	0	0	0	
Stout's Chap.....	Wm. W. Stout, Hattiesville, Ark.....	58	8	0	0	0	0	0	0	0	0	0	0	0	
Van Buren.....	John M. Weaver, Van Buren, Ark....	148	75	22	122	22	20	35	15	45	5	0	50	5	
Weir's Chap.....	C. A. Sutton, Dublin, Ark.....	37	0	0	0	0	0	0	0	0	0	0	0	0	
White Oak.....	Frank Williams, Ozark, Ark.....	10	0	0	0	0	0	0	0	4	0	0	0	0	
Miscellaneous .....	See Appendix.....	—	159	0	0	3	0	0	0	0	0	0	0	0	
Total.....	Fort Smith Presbytery—26 Churches	1719	600	339	401	331	82	86	88	133	20	0	328	25	
<b>PRESB. OF JONESEBORO</b>															
Bono .....	Dr. R. P. Barnes, Bono, Ark.....	46	12	0	1	1	1	1	1	1	1	0	0	1	
Brinkley .....	Rev. Ed. K. Temple, Brinkley, Ark..	55	22	11	11	13	0	0	0	5	0	0	4	0	
Clarendon .....	R. L. Williams, Clarendon, Ark.....	80	20	0	18	0	3	3	3	5	3	0	12	3	
Greenway .....	Alonzo Yates, Rector, Ark.....	12	0	0	0	0	0	0	0	0	0	0	0	0	
Jonesboro Calvary.....	C. G. Brooks, Jonesboro, Ark.....	47	0	0	0	0	0	0	0	0	0	0	0	0	
Macey .....	C. C. Hale, Monette, Ark.....	23	0	0	0	0	0	0	0	0	0	0	0	0	
Mammoth Springs.....	J. C. Jeffrey, Mammoth Springs, Ark.	29	8	0	0	6	0	0	0	0	0	0	0	0	
Melbourne .....	P. A. Jeffrey, Melbourne, Ark.....	9	2	0	2	0	0	0	0	0	0	0	0	0	
Mt. Olive.....	O. H. Dixon, Mt. Olive, Ark.....	13	3	0	3	0	1	1	1	1	1	0	3	0	
Mt. Pleasant.....	Mrs. Gula Evans, Barren Fork, Ark.	88	6	0	7	0	1	9	1	1	1	0	1	0	
Piggott .....	W. C. Spence, Piggott, Ark.....	57	20	0	5	6	1	4	3	10	1	0	10	1	
Pleasant Union.....	W. J. Love, Anderson, Ark.....	40	4	0	2	0	0	0	0	0	0	0	0	0	
Ravenden Springs.....	Dr. H. B. Hull, Ark.....	28	10	0	5	0	2	3	1	1	1	0	5	1	
Rector .....	R. Liddell, Rector, Ark.....	90	0	0	5	1	2	7	0	8	1	0	0	2	
Smithville .....	J. T. Fortenberry, Smithville, Ark..	13	6	0	1	0	1	1	1	1	1	0	1	1	
Miscellaneous .....	See Appendix.....	—	51	0	0	8	0	0	0	0	0	0	0	0	
Total.....	Jonesboro Presbytery—16 Churches.	643	163	11	60	35	12	27	11	33	9	0	35	9	
<b>PRESB. OF LITTLE ROCK</b>															
Amity .....	J. L. West, Lamont, Ark.....	55	15	0	2	0	1	1	1	1	0	0	3	1	
Artesia .....	Jake Landers, Emmett, Ark.....	—	0	0	0	0	0	0	0	0	0	0	0	0	
Bebe .....	Clerk of Session, Bebe, Ark.....	—	0	0	0	0	0	0	0	0	0	0	0	0	
Benton .....	A. T. Caldwell, Benton, Ark.....	75	22	12	5	14	5	7	5	6	0	0	5	0	
Cabot .....	B. J. Galloway, Cabot, Ark.....	59	21	11	8	5	3	6	4	3	0	0	10	3	

PRESBYTERY OF LITTLE ROCK—SYNOD OF ARKANSAS		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem-plate
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Emmett	Clerk of Session, Emmett, Ark.	—	0	0	0	0	0	0	0	0	0	0	0	0
Foreman	Frank Homer, Foreman, Ark.	29	10	4	0	4	0	0	0	0	0	0	0	0
Fontaine	Clerk of Session, Fontaine, Ark.	9	2	0	0	0	0	0	0	0	0	0	0	0
Glendale	Mrs. R. C. McBride, Palmyra, Ark.	20	4	0	2	0	1	1	1	1	0	0	2	1
Harmony	C. C. Baskins, Jacobs, Ark.	28	5	0	0	0	0	0	0	0	0	0	0	0
Hearn	W. W. Sossaman, Arkadelphia, Ark.	34	5	0	0	0	0	5	0	0	0	0	0	0
Hickory Grove	S. A. Wilson, Rison, Ark.	33	3	0	1	0	1	1	1	1	0	0	2	1
Hope	M. Galsten, Hope, Ark.	65	0	11	0	16	0	0	0	0	0	0	0	0
Hot Springs, Orange St.	T. J. Randall, Hot Springs, Ark.	60	20	3	0	6	0	0	3	0	0	0	3	0
Laneburg	J. A. Nelson, Emmett, Ark.	26	0	0	0	0	0	0	0	0	0	0	0	0
Little Rock, 1st	W. T. Tucker, Little Rock, Ark.	150	6	18	0	18	0	0	0	0	0	0	0	0
McArthur	O. F. McIntosh, McArthur, Ark.	15	4	0	1	0	1	1	1	1	0	0	0	1
Melrose	C. H. Payton, Hope, Ark.	43	8	0	4	1	1	1	1	1	0	0	0	0
Mt. Carmel	Rev. W. D. Orr, Cabot, Ark.	6	0	0	1	0	0	0	1	0	0	0	1	0
Palestine	J. I. Gaither, Arkadelphia, Ark.	11	5	0	1	0	1	1	1	1	0	0	5	1
Pleasant Hill	E. Hatley, Rosston, Ark.	—	0	0	0	0	0	0	0	0	0	0	0	0
Prescott	W. A. Hatley, Prescott, Ark.	85	33	0	25	0	5	6	5	10	3	0	5	4
Shady Grove	W. P. Taylor, Lamont, Ark.	30	3	0	1	0	1	1	1	1	0	0	2	1
St. Paul	W. P. Wallace, Ozan, Ark.	15	0	0	0	0	0	0	0	0	0	0	0	0
Tillar	Jacob W. Conner, Tillar, Ark.	26	10	5	2	10	1	1	3	2	0	0	4	1
Ward	Rev. W. D. Orr, Cabot, Ark.	—	1	0	0	0	0	0	0	0	0	0	0	0
Watson Chap.	J. W. White, Pine Bluff, Ark.	25	2	0	1	0	1	1	1	1	0	0	2	1
Miscellaneous	See Appendix	—	145	0	0	0	0	1	0	0	0	0	0	0
Total	Little Rock Presbytery—27 Churches	899	321	63	54	74	22	34	29	29	3	0	44	12

PRESBYTERY OF ATLANTIC—SYNOD OF ATLANTIC		No. of Mbrs.	Home Missions		Foreign Mis.		Edi- cation	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p' r' ice
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Fresh.	Board					Wm's Board	Board		
Almwell .....	F. M. Rhoades, Rounds, S. C.....	142	0	0	0	0	0	2	0	0	4	0	0	0
Allendale, 2d.....	O. Reed, Allendale, S. C.....	5	0	0	0	0	0	0	0	0	0	0	0	0
Antioch .....	C. Cuba, Eutawville, S. C.....	25	0	0	0	0	0	0	0	0	0	0	0	0
Beaufort, Salem.....	N. Riley, Sheldon, S. C.....	57	0	0	0	0	0	0	0	0	0	0	0	0
Berean .....	Alexander Meyers, Beaufort, S. C....	15	0	0	0	0	0	0	0	0	0	0	0	0
Bethel .....	C. Siddis, Exchange, S. C.....	107	0	0	0	0	0	0	0	0	0	0	0	0
Calvary .....	Rev. W. H. Paden, Adam's Run, S. C.	—	0	0	0	0	0	0	0	0	0	0	0	0
Edisto .....	J. H. Brown, Edisto Island, S. C.....	173	0	0	0	0	0	9	0	0	0	0	0	0
Faith .....	Rev. W. H. Paden, Adam's Run, S. C.	15	0	0	0	0	0	3	0	0	1	0	0	0
Hebron .....	Rev. A. S. Gray, Mullet Hall, S. C....	212	0	0	0	0	0	8	0	0	0	0	0	0
Hopewell .....	S. F. Conkley, Walterboro, S. C.....	100	4	0	0	8	2	18	4	5	16	0	2	3
James Island.....	Rev. A. Frayer, Charleston, S. C.....	415	0	0	0	9	0	13	0	0	0	0	0	0
Little Zoar.....	H. Prinnus, Pineland, S. C.....	20	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Nebo.....	W. H. Frederick, Lone Star, S. C....	53	0	0	0	1	0	1	0	0	4	0	0	0
Mt. Pisgah, Miss.....	Rev. W. L. C. Riley, Lone Star, S. C.	—	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Zion.....	S. Small, Bellinger, S. C.....	48	0	0	0	0	0	0	0	0	0	0	0	0
Olivet .....	A. S. Owens, Charleston, S. C.....	100	0	0	0	0	0	7	0	0	0	0	0	0
Park Mission.....	Rev. A. A. Wright, Ferguson, S. C....	4	0	0	0	0	0	0	0	0	0	0	0	0
River's Chapel.....	Rev. W. H. Paden, Adam's Run, S. C.	13	0	0	0	0	0	0	0	0	0	0	0	0
Salem, Wadmalaw.....	Rev. A. Frayer, Charleston, S. C.....	209	0	0	0	0	0	0	0	0	0	0	0	0
St. Andrews.....	Rev. W. H. Paden, Adam's Run, S. C.	44	0	0	0	0	0	0	0	0	0	0	0	0
St. Luke.....	W. C. Dickinson, Orangeburg, S. C....	33	0	0	0	0	0	0	0	0	0	0	0	0
St. Michael.....	A. P. Washington, Round, S. C.....	13	0	0	0	1	0	0	0	0	2	0	0	0
St. Paul.....	F. Youngblood, Adam's Run, S. C.....	58	0	0	0	0	0	0	0	0	2	0	0	0
Summerville.....	Rev. E. Garden, Charleston, S. C....	11	0	0	0	0	0	0	0	0	1	0	0	0
Trinity Mission.....	Robert E. Primus, Pineland, S. C....	12	0	0	0	0	0	0	0	0	0	0	0	0
Wallingford.....	Rev. E. Garden, Charleston, S. C....	124	1	0	0	1	0	6	3	1	3	0	0	0
Whaley's Mem.....	Rev. J. W. Ranney, Edisto Island, S. C.	15	0	0	0	0	0	0	0	0	0	0	0	0
Zion, Charleston.....	E. C. Frierson, Charleston, S. C.....	281	2	0	0	2	2	2	5	2	8	0	2	2
Zion, John's Island.....	Rev. A. S. Gray, Mullet Hall, S. C....	166	0	0	0	0	0	0	0	0	0	0	0	0
Zion, Mt. Pleasant.....	Rev. J. R. Pearson, Charleston, S. C....	19	0	0	0	0	0	2	0	0	0	0	0	0
Miscellaneous.....	See Appendix.....	—	0	0	0	0	0	73	0	0	0	0	0	0
Total.....	Presbytery of Atlantic—31 Churches	2480	7	0	0	22	4	155	12	8	40	0	4	5



PRESBYTERY OF FAIRFIELD—SYNOD OF ATLANTIC		No. of Mbrs.	Home Missions		Foreign Mts.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Ten-Per'ce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Board		
Mt. Olive.....	Clerk of Session, Mt. Olive, S. C.....	12	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Olivet.....	J. W. White, Chester, R. D. 6, S. C.....	30	1	0	2	0	2	6	1	1	2	0	1	0
Mt. Sinal.....	Westley Williams, St. Charles, S. C.	105	1	0	1	0	1	1	1	1	2	0	1	1
Mt. Taber.....	J. C. Caldwell, Cornwell, S. C.....	110	3	0	2	2	6	5	2	7	3	1	2	0
Nazareth.....	T. R. Veal, Chester, S. C.....	109	0	0	0	0	0	0	1	0	2	0	0	0
New Haven.....	William Smith, Sumter, R. D. 1, S. C.	32	0	0	0	0	0	15	0	0	10	0	0	0
Pleasant Grove.....	Clerk of Session, McConnellville, S. C.	9	0	0	0	0	0	0	0	0	0	0	0	0
Pleasant Ridge.....	Rev. John T. Wright, Yorkville, S. C.	125	0	0	0	1	0	5	0	0	0	0	0	0
Rockfield.....	H. Crawford, Lancaster, S. C.....	53	1	0	5	0	0	8	0	2	5	0	0	0
Shiloh, 1st.....	William C. Caldwell, Sumter, S. C.....	20	0	0	0	1	0	1	1	0	2	1	0	0
Shiloh, 2d.....	R. H. Richardson, Wedgefield, S. C.	32	0	0	0	1	0	10	0	0	0	0	0	0
St. Matthews.....	J. M. McKay, Ridgeway, S. C.....	30	0	0	0	0	0	0	0	0	0	0	0	0
Sumter, 2d.....	Rev. A. W. Frierson, 417 S. Harrin St.	116	2	0	13	0	1	7	2	1	3	0	0	0
Trinity.....	E. G. Green, Mayesville, S. C.....	154	0	0	0	1	0	0	0	0	0	0	0	0
Westminster.....	G. W. James, Brogden, S. C.....	143	1	0	0	0	0	6	0	0	0	0	0	0
Yorkville.....	J. P. Harrison, S. C.....	25	0	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous.....	See Appendix.....	—	0	0	3	18	0	24	3	0	0	0	0	0
Total.....	Fairfield Presbytery—52 Churches..	4523	26	0	55	42	29	198	29	34	70	13	12	7
PRESBYTERY OF HODGE														
Antioch.....	W. H. Whitecotton, Dalton, Ga.....	49	1	3	3	1	2	1	2	2	5	1	1	1
Bethany (Conyers, Ga.)	Clerk of Session, Conyers, Ga.....	45	0	0	0	0	0	0	0	0	0	0	0	0
Christ.....	I. S. Ellis, Augusta, Ga.....	52	0	0	0	0	0	3	0	0	0	0	0	0
Ebenezer.....	A. B. Fortune, Rome, Ga.....	34	0	0	5	0	1	1	1	1	2	0	0	0
Grove (Lithonia, Ga.)	Clerk of Session, Lithonia, Ga.....	12	0	0	0	0	0	0	0	0	0	0	0	0
Haines Chapel.....	John M. Tutt, Augusta, Ga.....	60	0	0	0	0	0	27	0	0	0	0	0	0
Hopewell (Conyers).....	Clerk of Session, Conyers, Ga.....	13	0	0	0	0	0	0	0	0	0	0	0	0
Madison, 1st.....	J. W. Pennington, Madison, Ga.....	12	0	0	0	0	0	0	0	0	0	0	0	0
Morgan Grove.....	J. L. Phelps, Keysville, Ga.....	73	0	0	0	0	0	3	0	0	2	0	0	0
Mt. Sinal.....	A. A. Adair, Newnan, Ga.....	14	0	0	0	0	0	0	0	0	0	0	0	0
Newnan, 1st.....	A. A. Adair, Newnan, Ga.....	63	0	0	2	0	0	5	0	0	4	0	0	0
Oglethorpe Chap.....	Italy Le Conte, Philomath, Ga.....	8	0	0	0	0	0	0	0	0	0	0	0	0
Pleasant Grove.....	Italy Le Conte, Philomath, Ga.....	36	0	0	0	0	0	2	0	0	0	0	0	0



PRESBYTERY OF HODGE—SYNOD OF ATLANTIC		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. P'nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Radcliffe Memorial.....	A. J. Kennedy, 304 Magnolia, Atlanta	74	2	0	5	0	1	1	1	1	3	0	1	1
Raymond .....	E. R. Caldwell, Raymond, Ga.....	17	0	0	0	0	0	0	0	0	0	0	0	0
Spread Oak .....	John L. Phelps, Keysville, Ga.....	22	0	0	0	0	0	0	0	0	1	0	0	0
St. James.....	A. A. Wilson, Decatur, Ga.....	35	0	0	2	0	1	2	0	3	3	0	0	0
St. Paul.....	J. W. Pennington, Greensboro, Ga...	5	0	0	0	0	0	0	0	0	0	0	0	0
Union.....	Rev. T. L. Kennedy, Centre, Ga.....	11	0	0	0	0	0	0	0	0	1	0	0	0
Wilson Memorial.....	J. R. Harris, Washington, Ga.....	32	0	0	0	1	0	1	0	0	3	0	0	0
Miscellaneous .....	See Appendix.....	—	0	0	5	0	0	15	0	0	0	0	0	0
Total.....	Hodge Presbytery—20 Churches....	667	3	3	22	2	5	61	4	7	24	1	2	2
PRESBYTERY OF KNOX														
Allen Memorial.....	Rev. E. A. Houston, Milledgeville, Ga.	68	0	0	0	0	0	0	0	0	1	0	0	0
Butler Memorial.....	Rev. Samuel T. Redd, Savannah, Ga.	107	1	0	15	0	1	5	1	1	15	0	1	0
Day Memorial.....	Rev. A. R. Wilson, D.D., Arcadia, Ga.	130	0	0	2	0	1	2	3	3	5	0	0	0
Ebenezer, 2d.....	Rev. Quintin E. Primo, Limerick, Ga.	125	0	0	3	0	0	0	2	0	0	0	0	0
Emanuel .....	Rev. Simon F. Frazier, Riceboro, Ga.	15	0	0	0	0	0	0	0	0	0	0	0	0
Laura St.....	Rev. George F. Ellison, Palatka, Fla.	120	1	0	6	0	1	2	2	1	2	0	1	0
Mather-Perit .....	Rev. J. H. Cooper, St. Augustine, Fla.	37	0	0	0	0	0	0	0	0	0	0	0	0
Midway Temple.....	Rev. J. P. Woolridge, Arcadia, Ga....	325	0	0	0	0	0	0	0	0	0	0	0	0
Moore's Chapel.....	Rev. Samuel A. Downes, Albany, Ga...	21	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Vernon.....	Rev. Geo. F. Ellison, Palatka, Fla....	26	2	0	1	0	2	1	0	0	2	0	0	0
Riceboro, St. Stephen..	Rev. A. R. Wilson, D.D., Arcadia, Ga.	67	0	0	0	0	0	0	0	0	1	0	0	0
St. Paul.....	Rev. Augustus S. Clarke, Cordele, Ga.	67	2	0	0	0	0	0	0	0	0	0	0	0
Washington Ave.....	Rev. Jos. W. Holley, D.D., Macon, Ga.	16:	1	2	1	1	1	1	2	1	2	1	2	1
Westminster .....	Rev. Samuel A. Downes, Albany, Ga.	6	0	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous .....	See Appendix.....	—	0	0	0	0	0	3	0	0	0	0	0	0
Total.....	Presbytery of Knox—14 Churches....	1277	6	2	28	1	5	17	7	7	27	2	3	0
PRESB. OF McCLELLAND														
Abbeville, Washington St	N. M. Richey, Abbeville, S. C.....	78	1	2	8	1	1	3	2	2	3	2	1	1
Aiken, Immanuel.....	J. E. Jackson, Aiken, S. C.....	22	0	0	0	0	0	0	0	0	0	0	0	0
Allen .....	J. D. Stanback, Fountain Inn, S. C...	10	0	0	0	0	0	0	1	0	3	0	0	1
Bell Way (Abbeville Co.)	A. O. Savage, Abbeville, S. C.....	10	0	0	0	0	0	1	0	0	0	1	0	0

PRESBYTERY OF McCLELLAND—SYNOD OF ATLANTIC		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- perance
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn.& Presb.	Board					Wm's Board	Board		
Bethesda .....	Jesse Rice, Gaffney, S. C. ....	12	0	0	0	0	0	0	0	0	0	0	0	0
Bowers Chap. ....	Joseph L. Jenkins, Wellford, S. C. ...	42	1	0	3	0	1	6	2	1	4	0	1	1
Calhoun Falls, 1st. ....	A. L. Tolbert, Calhoun Falls, S. C. ...	38	0	0	0	0	0	2	0	0	0	0	0	0
Calvary .....	John D. Etchelberger, Newberry, S. C.	40	1	1	1	1	1	8	4	1	5	1	1	1
Fair Forest .....	Wm. Stenhouse, Greenville, R.D.2, S. C.	10	1	0	0	0	0	0	0	0	2	0	0	0
Grace .....	Lee R. Wilson, Honea Path, S. C. ....	18	0	1	2	0	0	3	0	1	1	1	0	0
Irmo .....	Clerk of Session, Irmo, S. C. ....	—	1	0	1	0	0	1	1	0	5	2	0	0
Lites .....	J. A. Chiles, Troy, S. C. ....	39	0	0	0	0	0	0	0	0	0	0	0	0
Mattoon .....	A. P. Allison, Greenville, S. C. ....	34	0	4	0	2	0	5	0	0	0	5	0	0
Mt. Carmel .....	M. T. Wash, Carlisle, S. C. ....	32	0	0	0	0	0	0	1	1	1	0	0	0
Mt. Lebanon View .....	J. D. Wilkins, Campobello, S. C. ....	65	0	0	0	0	0	1	1	0	0	0	0	0
Mt. Pisgah .....	P. S. Suber, Laurens, S. C. ....	36	1	1	1	1	1	10	2	1	2	1	1	1
Mt. Zion .....	Charles W. Ellis, Due West, S. C. ....	121	1	3	4	1	1	10	1	2	5	2	0	0
Oak Grove .....	D. D. Dewalt, Slights, S. C. ....	98	0	2	0	0	0	0	0	5	1	0	0	0
Pitts .....	E. W. Pitts, Mountville, S. C. ....	137	1	0	0	0	2	3	1	1	0	0	0	0
Pleasant View .....	J. S. Anderson, Fountain Inn, S. C. ...	50	1	0	0	0	0	0	1	0	2	0	0	1
Prospect .....	E. J. Dancy, Greenwood, S. C. ....	11	0	0	0	0	0	0	0	0	0	0	0	0
Ridge Spring, 1st. ....	M. A. Warren, Ridge Spring, S. C. ...	15	0	0	0	0	0	0	0	0	0	0	0	0
Rock Hill .....	Sidney Collins, Norris, S. C. ....	23	0	0	0	0	0	2	0	0	0	0	0	0
Salem .....	John P. Foster, Anderson, S. C. ....	65	1	0	0	0	0	1	0	0	0	2	0	0
Schofield .....	J. S. Williams, Seneca, S. C. ....	11	1	0	1	0	1	0	1	0	2	0	1	0
Sloan's .....	S. J. Patterson, Clinton, S. C. ....	4	0	0	0	0	0	0	0	0	0	0	0	0
St. Matthews .....	Cupers Brown, Glenn Springs, S. C. ...	7	0	0	0	0	0	7	0	0	0	0	0	0
Woodruff, 2d. ....	John H. Pearson, Woodruff, S. C. ....	4	0	0	0	0	0	0	0	0	0	0	0	0
Westminster .....	J. M. Johnson, Spartanburg, S. C. ...	75	1	2	1	2	1	4	1	1	0	3	0	0
Walker's Chapel .....	J. A. Drummond, Switzer, R.D.1, S. C.	54	1	0	2	0	1	8	2	2	3	0	1	1
Willard .....	M. T. Wash, Carlisle, S. C. ....	16	0	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous .....	See Appendix. ....	—	0	7	0	0	0	2	0	0	0	1	0	2
Total .....	McClelland Presbytery—33 Churches	1177	13	21	24	8	12	86	22	15	45	21	6	8



PRESBYTERY OF BALTIMORE—SYNOD OF BALTIMORE		No. of Mbrs.	Home Missions			Foreign Miss.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Prnce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board		
Chestnut Grove.....	Thos. J. Jessopp, R. D., Baldwin, Md.	149	3	0	25	3	8	0	45	0	0	0	0	0	
Churchville.....	R. Harris Archer, Bel Air, Md.....	124	41	40	60	68	40	20	11	5	5	5	5	5	
Crisp Memorial.....	U. G. McClelland, Brooklyn, Md.....	67	0	0	10	3	0	4	3	2	3	0	3	2	
Cumberland.....	David L. Clayton, Cumberland Md....	508	125	55	300	411	0	25	28	25	25	0	25	10	
Deer Creek Harmony...	George E. Silver, Darlington, Md.....	65	11	14	20	15	95	9	8	9	5	0	6	0	
Ellicott City.....	Rev. S. M. Engle, Ellicott City, Md....	130	35	0	20	35	14	0	8	0	0	0	0	0	
Emmettsburg.....	J. A. Helman, Emmettsburg, Md.....	77	8	10	20	12	53	3	6	3	10	7	4	2	
Fallston.....	Joseph Crumlich, Fallston, Md.....	70	0	0	10	0	0	0	4	0	0	0	0	0	
Franklinville.....	Joseph Crumlich, Fallston, Md.....	25	3	0	10	5	0	3	12	0	3	0	0	0	
Frederick.....	S. Elmer Brown, Frederick, Md.....	165	42	17	50	92	42	15	15	15	15	0	15	2	
Frostburg.....	Reuben Anthony, Frostburg, Md.....	147	3	0	30	2	0	2	2	2	2	0	2	2	
Govanstown.....	H. B. Everding, Govanstown, Md.....	193	80	34	100	82	124	14	24	14	18	14	14	13	
Granite.....	George Cavey, Woodstock, Md.....	52	0	0	20	0	0	0	0	0	0	0	0	0	
Grove.....	Frederick O. Mitchell, Perryman, Md.	113	40	50	60	105	57	9	32	9	9	9	9	10	
Hamilton.....	Clerk of Session, Hamilton, Md.....	—	0	0	30	0	2	0	6	10	0	0	0	0	
Hagerstown.....	Norman E. Baker, Hagerstown, Md....	236	0	13	60	35	0	10	13	4	6	5	10	0	
Hayre de Grace.....	Otho Green, Hayre de Grace, Md.....	148	20	4	50	21	5	4	8	4	4	4	4	0	
Highland.....	W. A. Wheeler, Street, Md.....	173	13	12	40	10	0	3	24	6	5	3	0	0	
Irrington.....	B. F. Frost, 114 Collins Ave., B'more	36	0	0	0	0	8	0	0	0	0	0	0	0	
Lakeland.....	W. T. Barker, 323 W. Pratt St., B'more	21	3	0	10	0	0	0	2	0	0	0	0	0	
Lonaconing.....	Dr. J. D. Skilling, Lonaconing.....	400	30	9	35	29	9	7	40	9	7	0	10	8	
Lord.....	Joseph Thomson, Lord, Md.....	78	0	0	10	9	0	0	7	0	0	2	0	0	
Midland.....	William Hamilton, Midland, Md.....	10	0	0	5	0	0	0	0	0	0	0	0	0	
Mount Paran.....	W. E. Fife, Roslyn, R. D., Md.....	52	7	9	25	2	28	2	0	0	2	0	0	0	
New Windsor.....	J. Walker Getty, New Windsor, Md....	78	12	15	15	7	15	3	10	2	3	2	0	1	
North Bend.....	Raymond Watkins, The Rocks, Md....	66	2	0	10	4	0	1	0	1	1	0	0	1	
Oakland.....	George A. Fraley, Oakland, Md.....	72	11	0	0	12	0	0	17	7	12	9	0	7	
Piney Creek.....	James B. Galt, Taneytown, Md.....	76	0	9	25	18	0	6	14	9	8	0	12	0	
Randallstown.....	William Sudman, Roslyn, R. D., Md...	33	0	0	15	0	27	0	1	0	0	0	0	0	
Relay.....	Monroe Mitchell, Relay, Md.....	49	3	12	10	3	12	1	1	1	2	1	1	1	
Southminster.....	Rev. Luther Martin, Cumberland, Md.	52	0	0	10	0	10	0	0	0	0	0	0	0	
Sparrow's Point.....	Lewis Perry, Sparrow's Point, Md....	101	5	0	15	19	10	5	10	5	5	5	5	0	
St. Helena.....	George P. Mattell, Colgate, Md.....	40	0	0	15	3	0	1	9	1	9	0	0	1	
Taneytown.....	R. S. McKinney, Taneytown, Md.....	48	10	7	25	14	0	7	15	6	8	0	5	4	
White Hall.....	John A. Seltz, White Hall, Md.....	31	1	0	10	3	58	0	0	0	0	0	0	0	

PRESBYTERY OF BALTIMORE—SYNOD OF BALTIMORE		No. of Mbrs.	Home Missions		Foreign Mts.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Pnce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board		
Williamsport .....	C. D. Downs, Williamsport, Md.....	—	0	0	0	0	0	0	0	0	0	0	0	0
Zion .....	Rev. J. B. Swann, Lothian, Md.....	49	2	0	5	2	2	2	2	2	6	0	2	1
Miscellaneous .....	See Appendix.....	—	0	0	10	27	0	4	23	1	0	0	0	0
<b>Total.....</b>	<b>Baltimore Presbytery—72 Churches.</b>	<b>13401</b>	<b>1977</b>	<b>4740</b>	<b>8395</b>	<b>11473</b>	<b>5449</b>	<b>782</b>	<b>1601</b>	<b>758</b>	<b>1181</b>	<b>750</b>	<b>155</b>	<b>282</b>
<b>PRESB. OF NEW CASTLE</b>														
Blackwater (Del.).....	Geo. W. Chamberlain, Frankford, Del	5	0	0	0	0	0	0	0	0	0	0	0	0
Bridgeville (Del.).....	Edgar L. Kinder, Bridgeville, Del...	15	0	0	0	0	0	0	0	0	0	0	0	0
Buckingham .....	Calvin B. Taylor, Main St. Berlin, Del	237	10	17	128	80	40	15	133	15	15	10	0	26
Chesapeake City.....	J. M. Reed, Chesapeake City, Md....	53	3	28	60	13	57	2	10	2	5	2	2	2
Christiana .....	Thomas Appley Jr., New Castle, Del..	24	0	0	5	2	0	2	14	2	2	2	0	2
Cool Spring.....	William Perry, Georgetown, Del.....	33	0	0	10	6	0	2	8	0	5	0	0	1
Delaware City.....	James Sadler, Delaware City, Del...	78	0	5	3	0	5	2	2	0	3	1	0	1
Dover .....	George M. Jones, Dover, Del.....	124	0	88	92	9	22	0	3	0	0	5	0	0
Drawyers .....	D. W. Corbett, Odessa, Del.....	46	0	0	76	9	0	5	5	5	18	5	0	5
Eden .....	Peter Whalen, Whaleyville, Md.....	14	0	0	0	0	0	0	0	0	0	0	0	0
Elkton .....	Charles B. Fairley, Elkton, Md.....	179	7	145	89	127	89	20	30	10	40	5	12	10
Elsmere .....	Clerk of Session, Elsmere, Del.....	45	0	0	0	0	0	5	0	0	0	0	0	0
Farmington .....	Clerk of Session, Harrington, Del...	12	0	0	11	0	0	0	0	0	0	0	0	0
Felton .....	M. M. Stevenson, Harrington, Del...	30	0	0	20	0	0	0	7	0	0	0	0	0
Forest .....	J. Fletcher Deakney, Middletown, Del	122	30	24	65	39	43	4	16	5	12	1	0	10
Frankford .....	Robert W. Daisey, Frankford, Del..	39	20	0	0	5	0	2	2	0	2	0	0	2
Georgetown .....	Charles R. Jones, Georgetown, Del..	36	0	8	24	10	0	7	3	3	8	4	0	2
Grace .....	William S. Maxwell, Still Pond, Md.	20	0	0	14	0	0	0	0	0	0	0	0	0
Green Hill.....	J. M. Smith, 2406 W. 16th St., Wilton	182	0	42	65	95	19	20	35	15	25	15	0	15
Gunby .....	Lemuel Ownley, Stockton, Md.....	53	0	0	5	5	0	0	12	0	0	0	0	0
Harrington .....	G. L. Baird, Harrington, Del.....	10	0	0	13	0	0	0	0	0	0	0	0	0
Head of Christiana.....	John T. Steel, Newark, Del.....	94	0	10	13	0	9	4	1	3	4	0	1	0
Lewes .....	George P. Tunnel, Lewes, Del.....	173	0	57	65	40	0	0	65	9	3	4	0	2
Lower Brandywine.....	Geo. J. Chandler, Montchanin, Del..	110	0	42	13	15	57	3	26	4	3	3	0	3
Manakie Memorial.....	J. Samuel Price, Snow Hill, Md.....	122	0	23	22	6	17	0	20	0	0	0	0	0
Manokin .....	W. C. Fountain, Princess Anne, Md.	136	5	19	66	72	47	9	21	8	21	6	0	10
Milford .....	James B. Gilchrist, Milford, Del.....	271	0	20	50	46	0	5	76	10	15	5	0	10
Newark .....	H. N. Reed, Newark, Del.....	182	6	80	128	67	97	15	52	14	46	14	5	16

PRESBYTERY OF NEW CASTLE—SYNOD OF BALTIMORE		N. of Mbs.	Home Missions		Foreign Mis.		Educ- ation	S. S. Work	Church Erect-	Min. Relief	Freedmen		Coll. Board	Tem- per- ance	
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board			
New Castle.....	David Stewart Jr., New Castle, Del..	134	0	20	374	263	0	105	137	93	214	128	0	114	13
Ocean View.....	John L. Rushbridge, Ocean City, Md.	61	5	0	10	0	0	0	5	1	1	0	0	0	0
Ocean City.....	James M. Evans, Frankford, Del....	43	0	0	16	4	1	0	12	0	3	0	0	0	1
Pencader.....	J. H. Fraser, Glasgow, Del.....	56	3	7	0	2	7	2	1	0	2	1	0	0	0
Perryville.....	Robert H. Hoover, Perryville, Md....	25	0	11	21	6	11	1	3	2	6	1	0	1	2
Pitts Creek.....	I. T. Coston, M.D., Pocomoke City, Md	162	15	80	40	16	90	4	132	4	3	4	0	3	0
Port Deposit.....	William T. Patton, Liberty Grove, Md	92	10	16	23	5	0	0	18	5	3	9	0	5	5
Port Penn.....	J. B. Vandegrift, Delaware City, Del.	18	2	5	3	3	27	7	10	1	0	0	0	1	1
Red Clay Creek.....	Henry B. Klair, Marshallton, Del....	119	0	37	82	24	7	7	31	7	8	6	0	7	8
Rehoboth (Del.).....	John Fitcher, Midway, Del.....	65	6	0	7	5	9	0	17	0	0	1	0	0	1
Rehoboth (Md.).....	E. G. Polk, Pocomoke City, Md.....	105	0	6	40	0	6	1	26	0	0	0	0	1	0
Rehoboth Rock.....	S. G. Bye, Lewisville, Pa.....	138	0	12	35	35	0	5	25	0	5	5	0	5	2
Smymna.....	George W. Taylor, Wilmington, Del..	85	5	16	0	5	12	1	11	0	1	1	0	0	1
Stanton.....	Oliver D. Foote, Stanton, Del.....	8	0	0	0	0	20	0	0	0	0	0	0	0	0
St. Georges.....	Rev. J. Milligan, D.D., St. George, Del.	60	1	14	31	4	0	3	5	3	3	2	0	2	2
Trinity.....	Israel Woodring, Church Hill, Md....	6	0	0	0	0	0	0	0	0	0	0	0	0	0
Westminster.....	R. A. Duhamel, Earville, Md.....	15	0	0	3	332	309	0	37	0	0	0	0	0	0
White Clay Creek.....	Charles S. Pyle, Rising Sun, Md.....	269	21	85	78	50	77	15	34	10	20	5	0	10	5
Wilmington, 1st.....	Harvey W. Walker, Marshallton, Del.	139	0	17	86	36	15	5	16	5	10	5	0	5	4
Wilmington, 2d.....	L. W. Gunby, Salisbury, Md.....	316	8	667	180	100	211	30	98	20	60	20	0	20	10
Wilmington, 3d.....	J. F. Price, 1801 Washon St., W'gton	236	0	168	190	200	300	20	84	23	46	13	5	14	27
Wilmington, 4th.....	R. P. Bush, 1301 Penn. Ave., W'gton	403	81	195	310	326	296	40	75	44	48	33	10	47	12
Wilmington, 5th.....	F. R. Vincent, 2905 West St., W'gton	169	0	22	87	68	36	9	45	8	8	8	0	8	5
Wilmington, 6th.....	T. S. Anderson, 1619 W. 3rd St., W'gton	65	0	0	5	0	0	0	0	0	0	0	0	0	0
Wilmington, 7th.....	T. K. Porter, 1019 Madison St., W'gton	349	23	259	150	120	268	10	62	15	25	15	11	15	10
Wilmington, 8th.....	W. H. Oliver, 107 Searls St., W'gton	196	2	13	26	2	11	1	12	0	2	1	0	1	1
Wilmington, 9th.....	Clerk of Session, Wilmington, Del...	—	0	0	0	0	0	0	0	0	0	0	0	0	0
Wilmington, 10th.....	Isaac S. Baird, 903 W. 9th St., W'gton	1160	0	384	400	450	424	50	400	50	60	40	10	50	10
Wilmington, 11th.....	R. J. McKay, M.D., The Gables, W'gton	335	54	443	248	0	0	56	0	46	65	25	0	46	19
Wilmington, 12th.....	John J. Roeder, Chestertown, Md...	15	0	0	4	0	0	0	0	0	0	0	0	0	0
Wilmington, 13th.....	J. M. C. Carhart, North East, Md...	148	5	64	44	61	56	10	21	10	30	5	8	10	2
Wilmington, 14th.....	See Appendix.....	—	195	0	198	0	102	0	36	5	0	0	0	0	0
Total.....	New Castle Presbytery—58 Churches	7437	515	3146	3728	2763	2797	493	1899	457	855	405	69	482	209

PRESBYTERY OF WASHINGTON CITY—SYNOD OF BALTIMORE		No. of Mbrs.	Home Missions		Foreign Miss.		Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pance
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Wm's Syn.& Presb.	Board	Wm's Board					Board	Wm's Board		
Arlington (Va.)	T. J. De Lashmutt, Arlington, Va.	61	5	53	12	26	3	7	5	3	3	0	0	2
Ballston (Va.)	Ralph Baldwin, Clarendon, Va.	114	15	37	87	101	2	35	3	10	2	0	0	0
Boyd's (Md.)	Smith Hoyle, Boyd's, Md.	34	0	2	2	5	3	3	1	5	1	0	1	0
Clifton (Va.)	R. R. Buckley, Clifton, Va.	33	11	16	40	17	2	15	3	0	2	2	2	1
Darnestown (Md.)	E. H. Darby, Germantown, Md.	122	24	30	20	37	8	15	10	12	3	0	10	0
Falls Church (Va.)	Wm. J. Allen, East End, Va.	123	14	125	162	72	115	8	35	0	11	7	0	0
Hyattsville (Md.)	H. W. Shepherd, Hyattsville, Md.	106	0	23	23	0	85	5	13	5	4	0	0	0
Lewinsville (Md.)	R. T. Bonham, McLean, Va.	26	0	8	20	2	5	6	6	0	2	0	0	0
Manassas (Va.)	Wm. Foote, Manassas, Va.	75	12	19	57	12	22	6	4	6	2	5	6	1
Neelsville (Md.)	J. E. Deets, M. D., Clarksburg, Md.	94	94	60	180	103	108	71	50	32	20	0	24	26
Riverdale (Md.)	W. C. Meyers, Riverdale, Md.	108	62	41	127	77	50	6	11	6	6	5	6	3
Vienna (Va.)	John R. Blake, R. F. D. 2, Vienna, Va.	58	8	19	34	19	5	5	4	5	0	0	3	2
Warner Memorial	Wm. M. Terrell, Kensington, Md.	111	16	82	159	46	144	5	35	16	5	0	5	4
Washington, 1st	C. L. Du Bois, 1835 Monroe St., W'ton	751	63	209	552	80	239	9	50	16	10	0	59	0
" 4th	J. A. Sterling, 2523 Ga. Ave., Wash'ton	585	118	608	2581	685	483	20	39	103	34	25	20	15
" 6th	J. J. Murphy, 3917 Keokuk St., W'ton	407	22	267	345	59	209	6	0	12	5	19	0	5
" 15th St.	W. M. McCary, 1812½ 11th St., N.W.	475	10	10	35	20	21	8	17	8	17	51	8	6
" Bethany Chapel	Clerk of Session, Washington, D. C.	—	14	55	68	14	0	0	8	5	3	0	6	2
" Chevy Chase	George Redway, Chevy Chase, Md.	106	11	39	133	65	42	5	5	5	5	0	5	3
" Covenant	Lloyd W. Wright, 1620 29th St., W'ton	1270	1425	1744	9732	2450	1522	200	675	200	250	173	200	25
" Eastern	M. T. Hyer, 1008 Maryland Ave., N.E.	415	10	72	101	45	43	9	42	9	9	0	4	2
" Eckington	William Jardine, 45 O St. N. E., W'ton	517	30	156	355	96	280	6	53	8	11	4	10	8
" Fairmount Hgts	A. N. Brown, Fairmount Heights, Md.	36	0	0	9	0	0	0	0	9	0	0	0	0
" Garden Memor'l	T. B. Garden, Anacostia, D. C.	100	40	63	110	49	80	9	20	7	8	0	7	10
" Gunton Temple	L. H. Dewey, 4512 9th St., N. W. W.	305	43	152	576	50	170	10	15	35	5	0	10	5
" Gurley Memor'l	C. H. Mervin, 917 Westminister St.	352	38	82	123	69	86	8	30	1	10	6	83	0
" Hermon	J. D. Moore, Cabin John, Md.	24	0	0	50	0	0	0	0	0	0	0	0	0
" Kenilworth	L. E. Mallory, Kenilworth, Md.	10	0	0	0	0	0	0	0	0	0	0	0	0
" Metropolitan	W. R. Spilman, 324 5th St., S.E., W'n	864	375	488	1213	788	513	115	148	121	35	35	115	50
" New York Ave	H. S. Irwin, 1419 G. St., Washington	1027	598	1628	3835	723	1397	87	104	84	82	60	82	37
" Northminster	J. B. Bogan, M.D., 606 Mass Ave, N.W.	174	10	66	80	30	55	5	16	5	5	5	5	2
" Peck Mem'l Ch.	Clerk of Session, Washington, D. C.	—	36	122	532	111	0	0	18	15	0	0	20	0
" Sherwood	C. S. Rockwood, 3004 17th St., N.E.	85	16	15	28	10	0	4	4	4	4	4	4	4
" Takoma Park	E. V. Crittenden, Takoma Park, D. C.	277	180	182	542	308	232	13	85	13	26	26	26	10
" Wash'ton Hgts.	W. M. Somerville, 2024 Columbia Rd.	217	200	149	358	415	116	10	10	10	10	0	10	5

PRESBYTERY OF WASHINGTON CITY—SYNOD OF BALTIMORE		No. of Mbrs.	Home Missions		Foreign Mts.		S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- P'nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn.& Presb.	Wm's Board	Wm's Board				Board	Board		
Washington, Western.....	Spencer Armstrong, 620 22d St., N.W.	404	40	210	75	134	8	48	47	8	0	7	10
" Westm'r Ch. M'l	O. O. Spicer, 613 G St., S.W., W'ton	248	50	1271	65	133	15	20	0	5	5	10	5
" West St.....	S. A. Swindells, Cleveland Pk., W'ton	326	46	210	106	169	18	9	40	9	4	16	0
Miscellaneous .....	See Appendix.....	—	0	453	20	1088	0	0	0	0	18	50	0
Total.....	Washington City Pres.—38 Churches	10045	3636	7249	6799	7669	702	643	1211	603	408	805	251





PRESBYTERY OF BENICIA—SYNOD OF CALIFORNIA		No. of Mbrs.	Home Missions		Foreign Mts.		Education	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- per- ance	
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board			Wm's Board
Tomales .....	John Farley, Tomales, Cal. ....	34	5	0		5	0	0	3	4	0	0	4	0	
Two Rock .....	W. D. Bassett, Petaluma, Cal. ....	52	15	2		15	0	4	3	4	0	0	3	2	
Ukiah .....	J. L. McNabb, Ukiah, Cal. ....	65	6	7		6	18	2	13	2	0	2	2	2	
Vallejo .....	F. H. Brown, Vallejo, Cal. ....	215	89	54		107	54	17	37	12	5	17	13	13	
Miscellaneous .....	See Appendix. ....	—	95	3		0	67	0	0	0	1	0	0	0	
Total .....	Benicia Presbytery—38 Churches....	2771	1124	726		1199	802	437	427	270	184	103	174	99	
PRESB. OF LOS ANGELES															
Alhambra .....	N. W. Thompson, Alhambra, Cal. ....	297	0	104		218	77	7	36	13	35	20	29	10	
Anaheim .....	W. A. Ross, Anaheim, Cal. ....	198	12	140		133	100	5	62	6	7	10	0	0	
Azusa .....	J. E. Twitchell, Azusa, Cal. ....	206	0	78		26	86	8	11	9	7	28	2	0	
Azusa, Mexican .....	Moses Bercovitz, Azusa, Cal. ....	19	0	0		0	0	0	0	0	0	0	0	0	
Bairdstown .....	A. W. Irvine, Bairdstown, Cal. ....	52	0	23		3	16	0	9	0	0	2	0	0	
Bell Mem'l (Bells) .....	J. W. Lundstrom, Bell, Cal. ....	29	0	2		17	0	0	20	0	0	0	0	0	
Brooklyn Hgts. San Diego .....	W. A. Keener, Brawley, Cal. ....	33	0	20		37	10	5	5	5	5	7	12	2	
Burbank .....	Clerk of Session, San Diego, Cal. ....	66	0	0		0	0	0	7	0	0	0	0	0	
Burbank .....	H. T. Comber, Burbank, Cal. ....	79	0	0		0	0	0	15	0	0	0	0	0	
Clearwater .....	J. A. Larew, Hynes, Cal. ....	64	0	20		0	12	0	6	0	0	1	0	0	
Covina .....	O. G. Church, Covina, Cal. ....	160	0	51		10	76	0	24	0	0	6	0	0	
Downey .....	W. W. Wright, Downey, Cal. ....	70	4	30		48	19	5	13	5	5	1	7	2	
El Cajon .....	H. Culbertson, El Cajon, Cal. ....	100	0	25		115	30	10	30	22	10	0	10	6	
El Centro .....	A. R. Morrison, El Centro, Cal. ....	25	0	0		11	0	0	5	0	0	0	0	0	
El Monte .....	A. E. Nelson, El Monte, Cal. ....	69	0	24		28	13	3	13	3	3	5	5	2	
Fullerton .....	W. W. Kerr, Fullerton, Cal. ....	131	0	65		44	56	8	29	8	8	5	8	0	
Garvalia .....	J. W. Blundell, Pasadena, Cal. ....	33	0	4		3	3	0	4	5	0	3	0	0	
Glendale .....	Elmer Riggs, Glendale, Cal. ....	216	47	324		147	109	25	21	12	26	15	5	30	
Graham Mem'l .....	O. M. Thompson, Coronado, Cal. ....	31	0	15		8	15	5	0	5	5	0	0	0	
Holtville .....	Alfred H. Croco, Holtville, Cal. ....	11	0	0		3	0	0	6	0	0	0	0	0	
Imperial .....	Clerk of Session, Imperial, Cal. ....	29	0	0		0	0	0	0	0	0	0	0	0	
Inglewood .....	W. H. Kelso, Inglewood, Cal. ....	209	0	93		68	76	0	20	0	10	0	0	0	
Irwindale .....	Ireno Serreno, Los Angeles, Cal. ....	28	0	0		3	0	0	3	0	0	0	0	1	
La Crescenta .....	Clerk of Session, La Crescenta, Cal. ....	1	0	0		0	0	0	0	0	0	0	0	0	
La Jolla .....	J. Mills Boal, M.D., La Jolla, Cal. ....	18	22	43		12	29	0	5	5	3	6	0	2	
Lakeside .....	Monroe Miller, Lakeside, Cal. ....	38	0	26		0	20	0	33	0	0	0	0	0	

PRESBYTERY OF LOS ANGELES—SYNOD OF CALIFORNIA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- pnce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Wm's Board	Board					Wm's Board	Board		
Lankersheim	Robert B. McCain, Los Angeles, Cal.	27	0	0	0	0	0	8	0	0	0	0	0	0
Long Beach	Albert Johnson, Long Beach, Cal.	985	30	551	1299	254	65	65	40	120	42	75	0	32
Los Angeles, 1st.	E. J. Lickley, Los Angeles, Cal.	157	0	110	15	48	0	0	0	8	0	0	0	0
" 2nd.	F. E. Russell, Los Angeles, Cal.	340	5	125	200	67	0	22	0	0	0	16	0	0
" 3rd.	H. Bacon, Los Angeles, Cal.	328	10	584	95	497	40	105	0	35	0	58	0	35
" Bethany	D. L. Roach, Los Angeles, Cal.	127	0	90	14	51	10	11	10	14	5	5	7	5
" Bethesda	John McNeely, 1338 E. Washington.	153	20	206	10	94	0	10	0	3	0	0	0	0
" Boyle Heights	Alex. Murray, Los Angeles, Cal.	427	10	370	415	220	19	19	0	19	19	35	0	7
" Brooklyn Heights	Albert Ewing, 3154 Fairmount St.	26	0	7	40	0	0	0	0	0	0	0	0	0
" Calvary	F. G. Manley, 1161 E. 41st St.	131	0	36	60	43	4	11	0	10	5	5	4	0
" Central	W. R. Leeds, 933 W. 58th St.	282	0	255	75	369	30	30	20	25	20	40	20	0
" Chinese	Chew Pack, Los Angeles, Cal.	42	0	16	0	28	0	0	0	0	0	6	0	0
" Dayton Ave.	E. J. Manker, Los Angeles, Cal.	40	0	31	2	3	0	4	2	0	0	3	0	1
" Euclid Heights	T. C. Hughey, Los Angeles, Cal.	120	1	19	1	0	1	6	1	1	1	0	1	0
" Grandview	H. Van Bergen, 2121 S. Union St.	—	0	0	0	0	0	0	0	0	0	50	0	0
" Highland Park	W. F. Poor, Los Angeles, Cal.	806	2	2093	396	1003	139	36	37	40	14	258	126	16
" Hollywood	E. J. Woodham, Hollywood, L. A., Cal.	253	12	415	60	148	10	0	0	0	10	12	0	0
" Hope	W. L. Haskin, Los Angeles, Cal.	28	0	0	7	0	0	3	3	2	0	0	0	0
" Immanuel	C. N. Nye, Los Angeles, Cal.	2239	40	2767	2446	1852	180	0	0	0	0	525	0	0
" Japanese	T. Kohno, Los Angeles, Cal.	130	1	0	1	0	1	1	1	0	0	0	0	0
" Knox	M. C. Bettinger, Los Angeles, Cal.	104	0	68	65	49	5	24	15	20	10	3	0	11
" Mexican	A. M. Saleido, Los Angeles, Cal.	138	0	11	5	13	0	6	0	1	1	1	0	2
" Miramonte	M. McKinnon, 1828 E. 68th St.	75	0	22	8	18	0	6	0	4	0	0	0	2
" Mt. Washington	J. B. Harrison, Los Angeles, Cal.	52	0	96	50	120	10	14	10	10	10	5	10	8
" Olivet	Lloyd W. Fisher, Los Angeles, Cal.	140	0	0	10	0	10	3	0	5	0	0	0	5
" Redeemer	J. M. Berkley, Los Angeles, Cal.	250	0	87	28	100	5	5	5	5	5	15	5	0
" Shorb Ave.	James M. Newell, D.D., Los Angeles.	22	0	6	0	0	0	0	0	0	0	0	0	0
" South Park	F. E. McKeever, 848 West 55th St.	403	30	107	51	65	10	17	10	0	0	0	10	3
" St. Andrews	William G. Mills, San Pedro, Cal.	—	0	0	0	0	0	0	0	0	0	0	0	0
" St. Paul's	M. B. Andrews, Los Angeles, Cal.	62	0	10	3	0	0	8	0	0	0	0	0	0
" Sunset Hills	A. C. Gibson, Los Angeles, Cal.	10	0	0	0	0	0	0	0	0	0	0	0	0
" Welsh	Daniel Jones, Los Angeles, Cal.	123	0	0	0	0	0	0	0	0	0	0	0	0
" West Adams	Clerk of Session, Los Angeles, Cal.	430	0	696	0	245	0	0	0	0	0	0	0	0
" West Lake	H. H. McDonough, Los Angeles, Cal.	285	0	137	135	105	5	27	9	5	5	15	5	4
" Westminster	Isaham Lewis, Los Angeles, Cal.	38	0	0	0	0	15	6	0	0	7	0	0	0



PRESBYTERY OF NEVADA—SYNOD OF CALIFORNIA		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch. Elect.	Min. Relief	Freedmen		Coil. Board	Temp. Force
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Wm's Board	Board				Wm's Board	Board		
Elko	G. P. Tyler, Elko, Nev.	138	4		3	0	1	4	1	0	1	0	0
Eureka	John Dixon, Eureka, Nev.	11	10	0	0	0	0	0	0	0	0	0	0
Goldfield	J. M. Ellis, Goldfield, Nev.	96	20	26	13	37	4	3	3	7	1	1	1
Grace	Clerk of Session, McGill, Nev.	19	25	0	0	0	0	0	0	0	0	0	0
Lamoille	Jacob Conrad, Lamoille, Nev.	11	5	0	0	0	0	0	0	0	0	0	0
Las Vegas	Robt. Kennedy, Las Vegas, Nev.	25	15	0	0	0	0	0	0	0	0	0	0
Manhattan	Fred Bath, Manhattan, Nev.	19	9	0	0	30	0	0	0	0	0	0	0
Reno	W. P. Seeds, Reno, Nev.	31	20	2	5	2	0	0	5	1	0	0	0
Rhyolite	Clerk of Session, Rhyolite, Nev.	15	10	0	0	0	0	0	0	0	0	0	0
Search Light	George B. Clarke, Searchlight, Nev.	11	0	0	0	0	0	0	0	0	0	0	0
Starr Valley	John Crosseon, Deeth, Nev.	19	16	0	0	0	0	0	0	0	0	0	0
Tonopah	W. P. Clendenin, Tonopah, Nev.	57	19	15	57	0	0	0	0	0	0	0	0
Virginia City	Clarence Graham, Virginia City, Nev.	19	22	2	6	0	3	5	3	1	2	2	2
Wells	E. Pengelly, Wells, Nev.	7	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous	See Appendix.	—	22	8	4	0	0	0	0	0	2	0	0
Total	Nevada Presbytery—18 Churches....	695	270	71	149	57	30	20	16	12	12	7	8
PRESBYTERY OF OAKLAND													
Alameda	E. F. Burrell, 1209 Bay St., Alameda	444	147	170	196	147	138	31	35	22	10	26	9
Alvarado	James Logan, Alvarado	25	0	0	0	0	0	0	0	0	0	0	0
Berkeley, 1st	C. W. Page, M.D., 2747 Derby St.	858	395	360	430	368	164	43	52	43	28	55	15
"	J. H. Merrill, 1940 Delaware St., W.	68	36	9	17	8	5	5	5	5	0	5	0
"	P. G. King, 1311 Ashby Av., Berkeley	25	4	0	3	0	0	7	0	0	0	0	0
"	J. Baikie, 1914 Harmon St., So. Bkly	28	11	0	3	0	0	5	2	0	0	0	0
"	W. H. Carlton, 2154 Russell St.	216	74	34	77	49	0	7	16	7	13	5	4
"	J. W. Richards, 2419 Channing Way.	465	390	251	281	241	560	23	28	0	0	19	9
"	A. E. Welch, 2617 Mathews St.	51	9	0	0	0	0	3	0	0	0	3	0
Centerville	James B. Fair, Centerville, Cal.	34	13	4	19	4	202	7	3	3	0	1	3
Concord	Henry E. Brown, Concord, Cal.	69	0	8	17	4	0	6	0	0	0	0	0
Danville	A. J. Young, Danville, Cal.	64	20	50	15	43	12	27	5	4	2	0	6
Hayward	A. W. Beam, Hayward, Cal.	125	29	86	47	113	110	20	15	10	25	10	10
Livermore	S. M. Doty, Livermore, Cal.	90	0	20	0	26	10	0	0	0	0	0	0
Newark	J. F. Brown, Newark, Cal.	29	12	32	26	19	12	5	4	2	2	4	2
Oakland, 1st	H. H. Gribben, 498 Orchard St.	1061	811	644	709	718	850	107	168	107	64	119	108

PRESBYTERY OF OAKLAND—SYNOD OF CALIFORNIA		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch Erect-	Min. Relief	Freedmen		Col. Board	Tem- pance
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Wm's Board	Board					Wm's Board			
Oakland, Brooklyn . . . . .	C. E. Cornell, 1051 Bella Vista Ave.	391	100	326	274	275	177	38	20	20	0	20	20	3
" Centennial . . . . .	G. S. Prosser, 1530 23rd Ave. . . . .	220	113	79	120	71	16	24	11	15	11	0	14	4
" Chinese . . . . .	I. M. Condit, 2722 Ashley Av. Oakland	57	0	0	7	0	0	0	0	0	0	0	0	0
" Elmhurst . . . . .	Rev. J. P. Gerrior, 1375 Jones Ave. . . .	53	20	50	10	37	3	5	3	3	5	3	5	5
" Enmanuel . . . . .	E. E. Holland, 5268 Locksley Ave. . . .	79	32	40	25	44	5	7	9	5	5	0	5	5
" Fruitvale . . . . .	Rev. F. Rhoda, 3715 Lincoln Ave. . . . .	116	10	43	10	30	0	8	3	3	3	0	0	2
" Golden Gate . . . . .	Rev. O. E. Hart, 2041 41st Ave. . . . .	64	13	28	0	27	0	0	0	0	0	4	0	0
" High St. . . . .	A. J. Ganter, 2759 Persimmon St. . . . .	49	20	11	19	14	2	6	5	4	3	3	5	0
" Piedmont . . . . .	Clerk of Session, Piedmont, Cal. . . . .	0	0	0	0	0	0	0	0	0	0	0	0	0
" St. James . . . . .	Clerk of Session, St. James Ch., O'nd	37	25	23	10	61	0	0	0	0	10	13	0	0
" Union St. . . . .	A. C. Macdonald, 144 Dracena Ave. . . .	170	21	80	48	149	4	4	4	4	4	3	4	2
" Welsh . . . . .	Hugh Davies, 10 Rose Ave., Oakland	87	10	0	12	0	1	7	1	2	1	0	1	0
Pleasanton . . . . .	Rev. O. E. Hart, 2041 41st Ave. . . . .	55	0	115	32	28	3	7	3	6	3	5	0	2
Richmond, 1st. . . . .	J. H. Plate, P. O. Box 244, Richmond	49	31	15	44	15	6	13	5	5	11	0	5	2
Rodeo . . . . .	C. H. Pollock, Rodeo, Cal. . . . .	11	9	0	2	0	0	0	0	0	0	0	0	0
San Leandro . . . . .	O. J. Lynch, San Leandro, Cal. . . . .	99	40	42	5	46	5	18	5	5	5	4	5	5
Valona . . . . .	Rev. G. H. Whiteman, 2015 Parker St	15	6	0	0	0	0	2	0	0	0	0	0	0
Walnut Creek . . . . .	Rev. C. F. Reed, Walnut Creek, Cal. . . .	50	4	11	12	11	1	8	1	1	1	0	1	1
Miscellaneous . . . . .	See Appendix . . . . .	—	118	0	0	93	0	0	0	0	23	10	0	0
Total . . . . .	Oakland Presbytery—34 Churches . . . .	5254	2523	2529	2471	2640	2286	641	318	406	286	207	316	196
PRESB. OF RIVERSIDE														
Coachella . . . . .	A. G. Proctor, Coachella, Cal. . . . .	27	40	0	48	4	2	1	3	2	2	0	2	0
Colton . . . . .	C. C. Stone, Colton, Cal. . . . .	197	116	62	44	86	5	16	5	5	5	0	15	10
Cucamonga . . . . .	Franklin Roth, Cucamonga, Cal. . . . .	25	0	0	0	0	0	0	0	0	0	0	0	0
Elsinore . . . . .	Jas. Stewart, Elsinore, Cal. . . . .	42	23	3	19	3	2	7	5	0	5	3	0	0
Hemet . . . . .	Burdette Raynor, Hemet, Cal. . . . .	96	43	20	35	14	5	15	0	0	0	12	0	0
North Ontario . . . . .	T. W. Nisbet, East 13th St. Upland . .	267	158	44	227	67	5	27	10	0	0	19	25	5
Ontario, Westminster . . . . .	J. O. Henderson, Ontario, Cal. . . . .	120	48	44	0	53	0	27	0	0	0	25	0	0
Redlands . . . . .	F. C. Adams, Redlands, Cal. . . . .	559	255	231	733	327	70	38	A75	30	0	66	100	15
Riverside, Arlington . . . . .	M. H. Mather, Riverside, Cal. . . . .	132	100	120	61	140	40	60	15	75	30	67	30	5
" Mexican . . . . .	Angel Hinojosa, Riverside, Cal. . . . .	29	0	0	0	0	0	0	0	0	0	0	0	0
" Calvary . . . . .	Robert Henderson, Riverside, Cal. . . .	575	291	175	425	325	35	122	75	175	165	60	35	10
San Bernardino, 1st. . . . .	J. L. Oakley, San Bernardino, Cal. . . .	400	299	109	91	161	10	35	10	25	25	28	20	16

PRESBYTERY OF RIVERSIDE—SYNOD OF CALIFORNIA		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pance
CHURCHES			Wm's Board	Syn.& Presb.	Board	Wm's Board					Board	Wm's Board		
San Bernardino, Mexican	J. A. Ramioez, San Bernardino, Cal..	23	0	0	0	0	0	0	0	0	0	0	0	0
San Gorgonio.....	J. J. McCoy, Beaumont, Cal.....	76	63	59	100	10	12	23	15	18	8	17	12	6
Miscellaneous .....	See Appendix.....	—	0	10	35	0	0	7	0	0	0	0	0	0
Total.....	Riverside Presbytery—14 Churches..	2568	1436	877	1793	1215	186	377	213	330	240	297	239	67
PRESE. OF SACRAMENTO														
Anderson, Howard St...	C. E. Cook, Anderson, Cal.....	19	4	0	0	0	0	9	0	0	0	0	0	0
Chico .....	J. B. Stewart, Chico, Cal.....	321	45	114	40	115	15	38	10	0	8	5	6	3
Chico, Indian.....	Santa Wilson, Chico, Cal.....	30	0	0	0	0	0	13	0	0	0	0	0	0
Colusa .....	B. A. Pryor, Colusa, Cal.....	133	66	47	74	56	9	17	15	16	10	3	9	3
Corning .....	W. L. Sales, Corning, Cal.....	103	25	16	16	33	2	12	6	2	1	2	8	2
Davisville .....	B. C. French, Davis, Cal.....	81	22	26	33	26	2	12	6	2	2	3	3	3
Dixon .....	Aaron Fritz, Dixon, Cal.....	36	7	0	0	0	0	12	5	2	0	0	0	3
Elk Grove.....	George Stickney, Elk Grove, Cal.....	32	12	0	7	0	1	3	6	1	1	0	1	3
Fair Oaks.....	H. J. Lawrence, Fair Oaks, Cal.....	38	22	8	27	17	1	11	9	1	1	0	1	0
Fall River Mills...	Mr. McArthur, Fall River Mills, Cal..	48	0	0	0	0	0	0	0	0	0	0	0	0
Gridley .....	A. M. Mackenzie, Gridley, Cal.....	60	3	0	6	0	5	11	5	2	0	0	4	0
Hamilton .....	Ed. R. Feicht, Hamilton City, Cal..	—	10	0	15	0	2	4	5	2	0	0	0	0
Ione .....	Henry Harris, Ione, Cal.....	30	10	0	13	0	2	4	2	2	2	0	2	5
Kirkwood .....	Clerk of Session, Kirkwood, Cal.....	1	0	0	0	0	0	0	0	0	0	0	0	0
Los Molinos.....	J. C. Linniger, Los Molinos, Cal.....	18	0	0	0	0	0	0	0	0	0	0	0	0
Marysville .....	Allan Cooley, Marysville, Cal.....	173	0	8	2	7	0	2	0	0	0	1	0	0
Monticello .....	T. B. Curtis, Monticello, Cal.....	4	0	0	0	0	0	0	0	0	0	0	0	0
Olinda .....	C. E. Cook, Olinda, Cal.....	10	0	0	0	0	0	4	0	0	0	0	0	0
Orangevale .....	J. L. Patterson, Orangevale, Cal.....	17	3	0	4	0	1	1	2	3	1	0	1	2
Orland .....	M. A. Saylor, Orland, Cal.....	31	10	0	10	2	5	5	10	5	2	0	2	2
Placerville .....	Oscar Fitch, Placerville, Cal.....	67	18	29	22	22	5	15	5	5	5	3	8	2
Red Bank.....	B. A. Bell, Red Bank, Cal.....	31	3	6	2	2	0	5	2	2	0	1	0	0
Red Bluff.....	Scott Doane, Red Bluff, Cal.....	177	50	79	55	81	255	25	5	5	5	15	5	14
Redding .....	N. F. Frisbie, Redding, Cal.....	36	34	8	16	24	8	5	7	6	4	0	6	2
Roseville .....	W. B. Fidyment, Roseville, Cal.....	52	17	0	20	0	0	8	1	7	2	6	0	0
Sacramento, Fremont Pk.	Edgar H. Rivett, 2710 2d Avenue...	203	64	133	75	168	10	26	10	10	10	5	10	10
" " Westminister	W. H. Hopkins, Sacramento, Cal....	460	109	167	128	112	19	76	19	25	0	20	16	21
Stirling City.....	H. W. Chapman, Stirling City, Cal..	11	10	0	7	2	3	7	2	3	4	0	0	3

PRESBYTERY OF SACRAMENTO—SYNOD OF CALIFORNIA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p'nce
CHURCHES			Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board		
CLERKS OF SESSIONS														
Tehama .....	C. E. Davenport, Tehama, Cal.....	12	0	0	0	0	0	0	0	0	0	0	0	0
Tremont, Westminster ..	T. J. Barkle, Davis, Cal.....	10	0	0	0	0	0	0	0	0	19	0	0	2
Vacaville .....	O. E. Merchant, Vacaville, Cal.....	121	18	31	25	31	108	14	4	4	4	5	4	4
Weed, Mt. Shasta.....	H. S. Wood, Weed, Cal.....	21	7	0	7	2	1	8	1	1	1	0	1	0
Willows .....	A. J. Zumwalt, Willows, Cal.....	87	10	24	23	37	4	3	B100	4	3	3	3	4
Winters .....	T. H. Fenley, Winters, Cal.....	112	22	28	22	31	10	12	12	15	10	0	20	15
Miscellaneous .....	See Appendix.....	—	52	0	0	0	0	12	0	0	0	0	2	0
Total.....	Presb. of Sacramento—34 Churches.	2584	653	723	656	768	466	355	249	128	100	66	109	102
PRESB. OF SAN FRANCISCO														
Granada .....	O. E. Vallentine, El Granada, Cal.....	14	0	0	0	0	0	0	0	0	0	0	0	0
Moss Beach .....	R. Stewart, El Granada, Cal.....	17	0	0	2	0	0	0	0	0	0	0	0	0
Salada .....	W. Collins, Salada Beach, Cal.....	8	0	0	0	0	0	0	0	0	0	0	0	0
San Francisco, 1st.....	Wm. Balnaves, 350 California St....	392	133	725	127	866	512	20	29	99	38	85	31	0
"	E. M. Painter, 81 Marshall St.....	74	12	3	23	4	2	5	2	2	2	0	3	2
"	Norman McKellar, 1321 Schrader St.	435	246	464	308	393	65	39	39	39	39	237	39	39
"	J. H. Laughlin, 925 Stockton St.....	134	4	0	66	52	5	4	5	5	4	0	5	6
"	E. W. Thurman, 16 29th St.....	25	0	0	0	0	0	0	0	0	0	0	0	0
"	Chas. A. Johnson, 130 Irvington St..	36	0	0	0	0	0	0	0	0	0	0	0	0
"	B. F. Johnson, 102 California Ave....	55	7	19	6	15	0	5	0	0	0	0	0	0
"	Francis Williams, 1200 Masonic Ave.	186	26	86	35	108	13	23	8	8	8	8	8	0
"	Dr. E. A. Sturge, 101 Scott St.....	177	5	0	7	0	3	3	3	3	3	0	4	4
"	David Lewis, 4143 23rd St., San F..	112	16	27	17	25	0	0	9	0	0	7	0	1
"	Rev. W. E. Parker, Jr., 1419 19th St.	10	0	0	0	0	0	0	0	0	0	0	0	0
"	J. H. Heltzel, Menlo Park, Cal.....	14	10	0	5	0	1	5	1	1	1	0	1	0
"	George A. Gielon, 1545 Bay St.....	53	10	12	10	16	2	5	2	2	2	4	2	2
"	J. B. McKinlay, 513 Connecticut St..	185	20	45	10	39	2	0	4	5	2	5	1	2
"	Fred P. Redner, 2547 28th Ave.....	37	3	6	2	4	0	3	0	0	2	0	0	0
"	W. H. Upham, 478 35th Ave.....	65	22	13	20	10	0	2	3	0	2	0	2	1
"	F. P. Gray, 2510 Clay St., San Fran.	75	50	13	45	37	5	5	5	5	4	0	5	3
"	Miss Louise Lauritzen, 319 Raymond	15	7	0	0	0	0	5	0	0	0	0	0	0
"	D. A. McKean, 628 Lake St.....	243	40	96	68	116	35	94	22	0	26	7	37	24
"	T. D. McMillin, 1227 41st Ave.....	27	8	0	4	0	0	5	0	0	0	0	0	0
"	John McCulloch, 80 Alvarado St.....	240	74	79	125	169	15	25	15	15	14	15	10	10



PRESBYTERY OF SAN FRANCISCO—SYNOD OF CALIFORNIA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Race	
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Sm. & Presb.	Wm's Board	Wm's Board					Board	Board			
San Francisco, Univ. Md.	Rev. M. E. Coen, 7 Goettinger St., . . .	20	10	0	0	0	0	0	0	0	0	0	0	0	
" Welsh . . . . .	R. J. Hughes, 681 63rd St., Oakland.	47	5	0	11	0	0	0	0	0	0	0	0	0	
" Westminster . . . . .	G. S. Vail, 975 Fell St., San Francisco	160	27	35	28	41	4	9	4	4	7	4	0	0	
Miscellaneous . . . . .	See Appendix . . . . .	—	0	0	140	13	0	0	0	0	0	0	0	0	
Total . . . . .	San Francisco Presb—27 Churches.	2856	735	1621	919	1908	664	257	151	188	142	378	156	93	
PRESB. OF SAN JOAQUIN															
Angiola, 1st. . . . .	Rev. W. R. Spurlock, Angiola, Cal. . .	—	0	0	0	0	0	0	0	0	0	0	0	0	
Bakersfield, 1st. . . . .	B. C. Jones, Bakersfield, Cal. . . . .	150	25	5	20	9	3	3	3	3	3	0	3	0	
Big Oak Flat, 1st. . . . .	James Fisher, Big Oak Flat, Cal. . .	22	8	0	3	0	0	0	0	0	0	0	0	0	
Borden . . . . .	Clerk of Session, Borden, Cal. . . . .	—	0	0	0	0	0	0	0	0	0	0	0	0	
Camden . . . . .	E. Heflebower, Laton, R. D., Cal. . .	32	19	4	11	4	0	10	2	4	0	0	0	0	
Clements . . . . .	C. W. Bryan, Clements, Cal. . . . .	13	3	0	1	0	0	0	0	0	0	0	0	0	
Clovis . . . . .	J. W. Sharer, Clovis, Cal. . . . .	149	13	2	25	3	3	11	5	8	3	1	3	4	
Coalinga . . . . .	A. W. Fetzer, Coalinga, Cal. . . . .	79	29	5	37	4	6	6	9	9	6	2	14	2	
Coarse Gold . . . . .	Clerk of Session, Coarse Gold, Cal. . .	—	0	0	0	0	0	0	0	0	0	0	0	0	
Columbia . . . . .	Rev. Sam Harris, Sonora, Cal. . . . .	—	3	0	0	0	0	0	0	0	0	0	0	0	
Corcoran . . . . .	A. F. Garner, Corcoran, Cal. . . . .	30	7	0	10	0	1	4	3	3	2	0	4	2	
Crows' Landing . . . . .	Jas. Crow, Crows' Landing, Cal. . . . .	40	6	5	19	6	9	10	3	9	0	1	0	0	
Dinuba . . . . .	S. D. Cochran, Dinuba, Cal. . . . .	152	11	4	46	26	2	24	7	16	4	1	1	0	
Dos Palos, 1st. . . . .	Isaac Hill, Dos Palos, Cal. . . . .	32	12	0	10	0	0	4	5	0	0	0	0	0	
Exeter . . . . .	Rev. G. D. B. Stewart, Exeter, Cal. . .	53	10	35	5	15	0	13	0	0	0	5	0	0	
Fellows Westminster . . . . .	Ed. Holt, Fellows, Cal. . . . .	9	3	0	0	0	0	0	0	0	0	0	0	0	
Fowler . . . . .	George Feaver, Jr., Fowler, Cal. . . . .	403	140	122	146	143	526	147	21	21	15	15	21	11	
Fresno, 1st. . . . .	George Hume, Fresno, Cal. . . . .	445	314	249	1306	230	56	89	45	62	43	25	59	65	
" 1st Armenian. . . . .	M. H. Kendrickian, 836 M St. . . . .	191	29	0	33	20	3	30	0	0	0	0	0	0	
" Belmont Ave. . . . .	G. E. Evans, Fresno, Cal. . . . .	74	13	12	5	17	3	2	5	5	2	3	3	1	
" Calvary . . . . .	Robert McCourt, Fresno, Cal. . . . .	261	0	111	23	45	0	5	0	0	4	0	0	0	
Glennville . . . . .	D. C. Maddux, Glennville, Cal. . . . .	27	20	0	22	0	3	10	2	4	3	0	1	4	
Gustine . . . . .	Thos. F. Kerr, Gustine, Cal. . . . .	17	12	11	0	9	73	7	0	0	3	0	5	0	
Grayson . . . . .	Clerk of Session, Grayson, Cal. . . . .	—	0	0	0	0	0	0	0	0	0	0	0	0	
Hanford, 1st. . . . .	W. J. M. Cox, Hanford, Cal. . . . .	219	33	28	36	34	0	27	0	0	0	6	0	0	
Hanford, Japanese. . . . .	G. S. Wade, Hanford, Cal. . . . .	25	0	0	0	0	0	0	0	0	0	0	0	0	
Hickman . . . . .	W. S. Miriam, Hickman, Cal. . . . .	17	2	1	0	0	0	0	0	0	0	0	0	0	

PRESBYTERY OF SAN JOAQUIN—SYNOD OF CALIFORNIA		No. of Mbrs.	Home Missions		Foreign Miss.		Edu- cation	S. S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Ten- Face
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Wm's Board	Board					Wm's Board			
Kawah	James Blair, Naranjo, Cal.	39	7	0	2	0	2	4	2	2	1	0	0	0
Knowles	Charles Johnson, Knowles, Cal.	7	10	0	0	0	0	5	0	0	0	0	0	0
La Grange	J. W. Simmons, La Grange, Cal.	13	3	0	0	0	0	0	0	0	0	0	0	0
Laton	A. Sine, Fowler, Cal.	17	10	0	5	0	5	0	0	5	0	0	0	0
Lemon Cove	J. E. Pogue, Lemon Cove, Cal.	22	7	4	4	1	3	9	6	4	3	0	3	2
Lemoore	W. S. Brown, Lemoore, Cal.	78	16	14	53	20	5	0	10	0	5	5	5	0
Lindsay	A. P. Graybill, Lindsay, Cal.	121	50	0	84	90	2	17	12	9	6	0	2	0
Madera	W. A. Moore, Madera, Cal.	241	0	28	0	40	0	27	0	0	0	13	0	5
Mariposa	Clerk of Session, Mariposa, Cal.	7	0	0	0	0	0	2	0	0	0	0	0	0
Mariposa Creek	Ernst D. Kahl, Le Grand, Cal.	4	0	0	0	0	0	0	0	0	0	0	0	0
Merced, 1st	Hon. J. K. Law, Merced, Cal.	82	50	11	40	30	105	12	10	10	4	3	0	0
Merced, Cumberland	W. E. Landram, Merced, Cal.	200	0	23	0	13	25	7	0	0	0	3	0	0
Modesto	B. F. Surryhne, M. D., Modesto, Cal.	373	193	70	215	74	90	60	35	25	35	12	35	0
Newman, 1st	Dr. G. Graham, Newman, Cal.	30	10	0	5	0	0	0	0	0	0	0	0	0
Oakdale	J. M. Harry, Oakdale, Cal.	41	16	0	0	0	0	0	0	0	0	0	0	0
Oilfields, W. Side		—	8	0	6	0	0	0	0	0	0	0	0	0
St. James	N. W. Miller, Orosi, Cal.	60	20	0	39	0	27	4	3	0	2	0	2	0
Farlier	Clerk of Session, Farlier, Cal.	—	0	0	0	0	0	0	0	0	0	0	0	0
Patterson	J. E. Norton, Patterson, Cal.	13	5	0	0	0	0	0	0	0	0	0	0	0
Plano	J. E. Lowes, Plano, Cal.	16	7	4	13	5	0	5	0	0	0	0	0	0
Raymond	A. Wood, Raymond, Cal.	1	6	0	0	0	2	0	0	0	0	1	0	0
Sanger	R. L. Price, Sanger, Cal.	53	10	10	11	9	3	10	6	6	0	0	0	0
Selma, 1st	Julian W. Hudson, Selma, Cal.	194	28	171	56	88	10	54	10	20	10	7	10	0
Sonora	A. Verkuyil, Sonora, Cal.	12	14	0	20	0	2	6	1	0	0	0	0	0
Springville (Daunt)	A. W. Patton, Springville, Cal.	16	5	0	0	0	0	0	0	0	0	0	0	0
Stent	Rev. Samuel Harris, Stent, Cal.	1	2	0	0	0	0	0	0	0	0	0	0	0
Stockton, 1st	G. S. Easton, 1117 N. California St.	332	246	128	266	96	13	10	5	0	5	14	0	12
Stockton, East Side	G. G. Curtis, Stockton, Cal.	100	17	14	4	14	3	5	0	5	0	4	0	5
Stratford	A. E. Wiles, Stratford, Cal.	24	3	3	8	3	0	3	0	0	0	8	0	0
Strathmore, St. Andrews	C. M. Buck, Strathmore, Cal.	36	15	0	12	0	2	5	2	2	1	0	2	1
Taft	T. W. Nicholson, Taft, Cal.	8	9	0	9	0	2	10	2	2	2	0	2	0
Tracy	A. Buschke, Tracy, Cal.	22	25	0	23	0	5	5	4	5	5	0	5	3
Terra Bella	J. D. Brown, Terra Bella, Cal.	25	15	0	13	0	2	10	8	2	1	0	2	2
Turlock	Geo. E. Steele, Turlock, Cal.	87	0	11	19	17	20	4	0	0	0	4	0	0
Turlock Park	W. A. Lowe, Turlock, Cal.	62	2	2	0	0	0	0	4	0	0	0	0	0

PRESBYTERY OF SAN JOAQUIN—SYNOD OF CALIFORNIA		No. of Mbrs.	Home Missions		Foreign Mts.		Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- p' r' nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Board		
Visalia, 1st.....	M. F. Grove, M.D., Visalia, Cal.....	91	6	56	0	36	3	13	19	0	2	6	0	0
Woodbridge, Bethel.....	Mrs. C. Newton, Stockton, Cal.....	10	7	7	2	10	1	7	0	1	0	5	0	0
Yettum, Armenian.....	J. Hamalian, Yettum, Cal.....	51	15	0	7	0	3	3	5	0	0	0	2	0
Miscellaneous.....	See Appendix.....	—	39	3	38	5	0	59	0	0	0	1	0	2
Total.....	San Joaquin Presbytery—65 Churches	4977	1605	1147	2713	1116	1015	760	244	252	164	153	178	126
PRESBYTERY OF SAN JOSE														
Ben Lomond.....	Grant Kinnville, Santa Clara, Cal....	20	0	0	1	3	0	6	0	0	0	0	0	0
Boulder Creek.....	W. M. Benschoter, Boulder Creek, Cal	9	0	0	0	0	0	0	0	0	0	0	0	0
Felton.....	Clerk of Session, Felton, Cal.....	20	0	20	0	17	0	2	0	0	0	0	0	0
Gilroy.....	P. W. Parmelee, Gilroy, Cal.....	100	17	33	22	32	3	0	10	16	10	0	3	6
Greenfield.....	John A. Bince, Greenfield, Cal.....	27	0	0	0	0	0	27	0	0	0	0	0	0
Highland.....	A. G. Palmer, R. D. 27, Wrights....	16	0	0	2	0	0	2	0	0	0	0	0	0
Hollister.....	F. W. Seither, Hollister, Cal.....	115	5	34	35	26	12	16	0	10	2	0	4	5
Los Gatos.....	N. B. Colman, M. D., Los Gatos, Cal.	271	20	59	211	49	37	92	37	37	37	0	0	6
Martin Memorial.....	Clerk of Session, Lakeside, Cal.....	5	0	10	30	0	0	0	0	0	0	0	0	0
Monterey.....	J. K. Oliver, Monterey, Cal.....	115	0	23	85	29	4	15	7	10	6	0	3	0
Mountain View.....	Dr. J. Joseph, Mountain View, Cal..	85	28	13	20	28	2	30	5	25	17	0	7	2
Palo Alto.....	D. L. Sloan, Palo Alto, Cal.....	298	56	122	84	92	20	41	0	0	0	0	17	0
San Jose, 1st.....	T. M. Wright, 48 Webster St.....	850	15	201	1125	238	161	75	25	100	100	96	0	0
San Jose, 2nd.....	Clerk of Session, San Jose, Cal.....	525	20	125	267	152	30	24	10	15	15	40	25	3
“ Milpitas.....	Hon. J. R. Weller, San Jose, Cal.....	30	1	10	10	1	0	13	3	10	6	0	0	0
Santa Clara.....	James Kersell, Santa Clara, Cal....	225	5	64	40	59	7	22	7	7	7	4	0	0
Santa Cruz.....	R. A. Leeman, Santa Cruz, Cal.....	185	7	36	0	12	3	8	3	3	6	10	3	6
San Martin.....	G. W. Mooney, San Martin, Cal.....	73	8	12	59	14	0	22	14	21	0	0	0	0
Watsonville.....	F. H. Nohrden, R.D. Watsonville, Cal.	347	0	87	120	80	140	75	10	10	10	0	10	5
Watsonville Japanese....	Shigeo Inatsu, 214 Union, Watsonville	61	0	0	0	0	0	0	0	0	0	0	0	0
Wrights.....	J. B. Burrell, Wrights, Cal.....	7	0	3	0	4	0	0	0	0	0	0	0	0
Miscellaneous.....	See Appendix.....	—	0	4	0	120	0	0	0	0	0	0	0	10
Total.....	San Jose Presb.—21 Churches.....	3384	180	852	2111	1016	419	470	131	264	215	150	108	44
PRES. OF SANTA BARBARA														
Arroyo Grande.....	W. A. Conrad, Arroyo Grande, Cal...	133	38	31	25	43	0	7	10	5	4	9	5	9

PRESBYTERY OF SANTA BARBARA—SYNOD OF CALIFORNIA		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch. Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pnce
CLERKS OF SESSIONS			Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Ballard	Samuel Lyons, Ballard, Cal.	21	7	14	5	12	0	0	2	8	0	2	0	0
Cambria	John A. Taylor, Cambria, Cal.	24	0	0	0	0	0	1	0	0	0	0	0	3
Carpinteria	James K. Catlin, Carpinteria, Cal.	45	46	32	18	40	3	14	0	3	14	0	0	0
Cayucos	Rev. Winfield C. Scott, Cayucos, Cal.	6	6	0	5	0	1	1	2	2	1	0	2	1
El Montecito	S. S. Wyant, Montecito, Cal.	50	42	45	16	35	10	13	6	8	6	10	6	2
Fillmore	F. L. Fairbanks, Fillmore, Cal.	90	0	12	0	10	0	25	0	0	8	2	0	8
Hueneme	Hon. Thos. R. Bard, Hueneme, Cal.	14	120	0	100	0	10	20	10	10	10	10	10	10
Lompoc	F. M. Dyer, Lompoc, Cal.	76	65	3	32	0	10	14	8	9	8	0	12	2
Los Alamos	Rev. John W. Quay, Santa Ynez, Cal.	8	5	0	9	0	0	2	1	0	0	0	0	0
Morro	J. C. Tanner, Morro, Cal.	21	8	10	14	0	2	14	3	3	2	0	2	1
Ojai	W. W. Bristol, Nordhoff, Cal.	77	70	40	55	16	5	12	A50	10	5	10	5	2
Oxnard	Rev. J. A. Ainislie, 450 Sixth St.	54	25	0	14	0	7	9	6	7	5	0	7	1
Pleasant Valley	E. H. Fritzingler, San Miguel, Cal.	11	0	0	0	0	0	2	0	0	0	0	0	0
San Luis Obispo	J. W. Smith, San Luis Obispo, Cal.	228	158	57	182	60	15	34	15	20	15	6	15	0
Santa Barbara	Fred A. Schauer, Santa Barbara, Cal.	352	375	206	364	255	44	92	36	42	45	35	44	10
Santa Paula	Elijah Poor, Santa Paula, Cal.	205	191	171	921	153	37	30	33	39	34	16	25	3
Santa Maria	T. A. Brown, Santa Maria, Cal.	78	25	7	0	16	0	0	0	0	0	3	0	0
Santa Margarita	Rev. J. Thompson, Santa Margarita.	11	3	0	1	0	0	7	0	0	0	0	0	0
Santa Ynez	Rev. John W. Quay, Santa Ynez, Cal.	23	7	0	5	0	10	5	2	0	0	0	0	0
Simi	Mrs. W. H. Gardner, Simi, Cal.	4	0	0	0	0	0	0	0	0	0	0	0	0
Somis	Samuel Guthrie, Somis, Cal.	3	0	0	0	0	0	0	0	0	0	0	0	0
Summerland	A. B. Wheelock, Summerland, Cal.	17	5	5	10	0	0	15	0	0	0	0	0	0
Templeton	M. Gates, Templeton, Cal.	46	13	0	8	0	0	10	1	2	0	2	0	0
Ventura	F. R. Hennings, 1232 Meta St.	163	123	47	94	28	15	20	0	10	10	5	20	3
Total	Santa Barbara Presb.—25 Churches..	1760	1331	680	1878	676	169	345	185	178	156	113	156	52

PRESBYTERY OF KIAMICHI—SYNOD OF CANADIAN CHURCHES		No. of Mbrs.	Home Missions		Foreign Miss.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p'nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn-& Presb. Board	Board	Wm's Board					Board	Wm's Board		
Beaver Dam.....	William Goff, Grant, Okla.....	41	1	0	2	0	1	3	1	1	2	0	1	0
Bethany.....	Geo. Purdee, Millerton, Okla.....	18	1	0	0	0	0	0	1	1	1	0	0	0
Garvin, 1st.....	Peter Milton, Garvin, Okla.....	31	22	0	5	0	0	2	1	4	4	0	0	0
Ebenezer.....	N. S. Alverson, Griffin, Okla.....	12	0	0	0	0	0	0	0	0	1	0	0	0
Forest.....	Lee V. Bibbs, Millerton, Okla.....	12	0	0	0	0	0	6	0	0	1	0	0	0
Hebron.....	Willie Harris, Messer, Okla.....	23	1	0	1	0	0	0	0	0	1	0	0	0
Mt. Gilead.....	Elisha Butler, Lukfata, Okla.....	30	1	0	1	0	0	1	1	0	8	0	1	0
Mt. Olivet.....	Peter Thompson, Rusk, Tex.....	18	0	0	0	0	0	0	0	0	4	0	0	0
Mt. Pleasant.....	Edward Butler, Shawneetown, Okla.	8	0	0	0	0	0	2	0	0	0	0	0	0
Mt. Zion.....	Deifeen Dotson, Jacksonville, Texas	28	0	0	0	0	0	0	0	0	3	0	0	0
New Hope.....	Garfield Pratt, Frogville, Okla.....	29	0	0	0	0	0	5	0	2	3	0	1	0
Oak Hill.....	J. R. Crabtree, Valliant, Okla.....	65	3	0	0	0	1	2	1	4	31	0	2	1
Pleasant Hill.....	Nick Colbert, Nelson, Okla.....	13	0	0	0	0	0	0	0	0	0	0	0	0
Pleasant Valley.....	Calvin Burriss, Lukfata, Okla.....	26	0	0	0	0	0	0	0	0	4	0	0	0
Sandy Branch.....	E. A. Mills, Sawyer, Okla.....	29	0	0	3	0	0	5	0	0	0	0	0	0
St. Paul.....	Geo. Burriss, Eagletown, Okla.....	27	3	0	2	0	1	1	1	1	4	2	1	0
Miscellaneous.....	See Appendix.....		0	0	0	0	0	1	0	0	0	0	0	0
Total.....	Kiamichi Presbytery—16 Churches..	410	32	0	14	0	3	28	6	13	68	2	6	1
PRESBY. OF RENDALL														
Bethany.....	Rev. A. M. Caldwell, Oklahoma City.	25	0	0	0	0	0	0	0	0	1	0	0	0
Garrett Chapel.....	Rev. H. Jones, Okmulgee, Okla.....	34	0	0	0	0	0	0	b40	0	3	0	0	0
Hopevell.....	Rev. S. J. Grier, Chandler, Okla.....	16	0	2	0	0	0	5	1	0	1	0	0	0
Langston.....	Clerk of Session, Aughey, Okla.....	8	0	0	0	0	0	0	0	0	0	0	0	0
Little Zion.....	Rev. A. Bourland, Orlando, Okla....	16	0	0	0	0	0	2	0	1	1	0	1	0
Mt. Zion.....	Rev. A. M. Caldwell, Oklahoma City.	16	0	0	2	0	0	2	0	0	0	0	0	0
Mt. Olive.....	Clerk of Session, Okmulgee, Okla....	26	0	0	1	0	1	3	2	1	3	0	1	0
Pilgrims' Rest.....	Rev. H. Beadle, Lookeba, Okla.....	16	0	1	3	0	0	0	0	0	1	0	0	1
Pleasant Grove.....	Rev. J. E. Neal, Lookeba, Okla.....	25	0	1	0	0	0	1	1	0	0	1	0	1
Shaw's Chapel.....	Rev. H. C. Cousins, Lima, Okla.....	8	0	0	0	0	0	1	0	0	1	0	0	0
Wilson Chapel.....	Rev. M. S. Branch, Reevesville, Okla.	15	0	0	0	0	1	0	0	0	3	0	0	0
Watonga, 2nd.....	Rev. J. S. May, Watonga, Okla.....	16	0	0	0	0	0	0	0	0	0	0	0	0
Total.....	Rendall Presbytery—12 churches....	221	0	3	6	0	2	14	44	2	14	1	2	2

PRESBYTERY OF WHITE RIVER—SYNOD OF CANADIAN		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Race
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Sp. A. Presb.	Board					Wm's Board	Board		
Allen Chapel.....	Rev. Sam'l J. Onque, Pine Bluff, Ark.	40	0	0		0	0	0	0	0	0	0	0	0
Allison .....	Rev. E. A. Mitchell, Little Rock, Ark.	46	0	0		1	1	1	1	0	0	0	0	0
Bellevue .....	Rev. A. E. Rankin, Crocket, Tex. ....	11	0	0		0	0	0	0	0	0	0	0	0
Bethel Chapel.....	Rev. LeGrand M. Onque, Fargo, Ark.	22	0	0		0	0	0	0	0	1	0	0	0
Camden, 2nd.....	Rev. Virgil McPherson, Camden, Ark.	40	1	0		2	0	2	1	1	4	0	1	1
Green Grove.....	Rev. R. J. Christmas, Morrilton, Ark.	11	0	0		0	0	0	0	0	0	0	0	0
Harris Chapel.....	Rev. LeGrand M. Onque, Fargo, Ark.	27	0	0		0	0	8	0	0	2	0	0	0
Holmes Chapel.....	Rev. O. C. Wallace, Monticello, Ark.	58	1	0		2	0	0	2	1	4	0	0	0
Hope Mission.....	Rev. Thomas C. Boyd, Hope, Ark. ....	10	0	0		0	0	0	0	0	0	0	0	0
Hopewell .....	Rev. R. J. Christmas, Morrilton, Ark.	65	0	0		0	0	0	0	0	0	0	0	0
Hot Springs, 2nd.....	Rev. C. S. Mebane, D.D., Hot Springs	33	4	0		2	0	5	2	2	5	0	2	0
Mt. Hermon.....	Rev. Geo. S. Turner, M.D., Fordyce.	8	0	0		2	0	1	0	0	3	0	0	0
Plantersville .....	Rev. O. C. Wallace, Monticello, Ark.	37	0	0		0	0	0	0	0	3	0	0	0
Salem .....	Rev. W. D. Feaster, D.D., Arkadelphia	25	0	0		0	0	1	0	1	3	0	0	0
Smith Memorial.....	Rev. A. E. Rankin, Crocket, Tex. ....	32	0	0		0	0	0	0	0	0	0	0	0
West End.....	Rev. W. D. Feaster, D.D., Arkadelphia	89	1	0		1	0	2	0	1	8	0	1	0
Westminster .....	Rev. H. M. Stinson, Cotton Plant, Ark	77	0	0		0	0	2	8	2	13	0	0	0
Miscellaneous .....	See Appendix.....		0	0		0	0	4	0	0	0	0	0	0
Total.....	White River Presb.—17 Churches....	631	7	0		9	0	31	8	8	46	0	4	1

PRESBYTERY OF CAPE FEAR—SYNOD OF CATAWBA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freemen		Coll. Board	Tem-plate
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Wm's Board	Wm's Board					Board	Board		
Allen's Chapel.....	James A. McLean, Manchester, N. C.	15	1	0	1	0	2	3	1	2	1	0	1	1
Anderson Creek.....	J. D. Mc Gregor, Westville, N. C.	23	0	0	0	0	0	0	0	0	0	0	0	0
Antioch.....	G. W. House, Elizabeth City, N. C.	39	0	0	1	0	2	0	1	2	1	0	0	0
Bethany.....	J. H. Hayswood, Lumberton, N. C.	58	3	0	12	0	3	9	3	3	10	0	2	0
Calvary.....	S. H. Vick, Wilson, N. C.	120	4	0	4	0	3	0	3	4	5	0	3	4
Chadbourn, 2nd.....	J. W. Faison, Chadbourn, N. C.	92	1	0	8	0	3	5	1	1	1	0	1	1
Darling, Miss.....	C. M. Sanford, Oxford, N. C.	90	2	0	0	0	3	3	0	1	15	5	0	4
Dothan.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ebenezer.....	Geo. P. Dudley, New Berne, N. C.	104	1	0	1	0	1	4	2	1	3	0	1	0
Elizabethtown.....	W. C. Shaw, Elizabethtown, N. C.	8	0	0	2	0	0	0	0	0	0	0	0	0
Elm City, 1st.....	J. B. Harper, Rocky Mt., N. C.	16	0	0	0	0	0	2	1	0	2	0	0	0
Emmanuel.....	T. C. Hester, Belhaven, N. C.	13	0	0	0	0	0	0	0	0	1	0	0	0
Fairmount, Miss.....	Clerk of Session, Red Springs, N. C.	9	0	0	0	0	0	0	0	0	0	0	0	0
Freedom East.....	Alex. McNeill, Raeford, N. C.	142	2	0	0	0	0	8	2	2	3	0	0	0
Freedom East.....	Rev. Talmud T. Branch, Fayetteville	10	0	0	1	0	1	0	0	0	0	0	1	0
Garnett.....	D. W. Murrell, Jr., Pollocksville, N. C.	24	0	0	0	0	0	0	0	0	0	0	0	0
Haymount.....	Marion Stevens, Fayetteville, N. C.	29	1	1	12	0	2	6	2	2	5	0	1	0
Howard Miss.....	Charles Howard, Fairport, N. C.	8	0	0	0	0	0	0	0	0	1	0	0	0
La Grange.....	I. S. Millican, Kinston, N. C.	24	0	0	2	0	0	0	0	0	0	0	0	0
Lake Waccamaw, 1st.....	Wm. Montgomery, Chadbourn, N. C.	36	0	0	0	0	0	0	1	0	1	0	0	0
Lillie Chapel.....	Archie McLaughlin, Raeford, N. C.	19	0	0	0	0	0	0	0	0	0	0	0	0
Lillington.....	Rev. T. T. Branch, Fayetteville, N. C.	35	0	0	0	0	0	5	0	0	0	0	0	0
Maxton.....	Clerk of Session, Maxton, N. C.	14	0	0	1	0	1	0	1	0	0	0	1	0
Mt. Airy.....	D. W. McQueen, Rowland, N. C.	46	2	0	0	0	0	5	0	0	5	0	0	0
Mt. Olive.....	J. D. Hodges, Rex, N. C.	38	1	0	0	0	0	1	1	1	0	1	0	0
Mt. Pleasant.....	Sam'l H. Fuller, Franklinton, N. C.	67	1	0	1	0	1	4	1	1	14	0	1	0
Mt. Pisgah.....	J. P. Muirfree, Nashville, N. C.	20	2	0	16	0	0	0	2	1	0	0	1	0
Mt. Tabor.....	H. G. Blue, Raeford, N. C.	11	0	0	0	0	0	0	0	0	0	0	0	0
Panthersford.....	John H. Blue, Bute, N. C.	231	4	1	6	0	4	4	3	4	13	0	2	0
Pilgrim Chapel.....	Isaac Monroe, Burgaw, N. C.	24	1	0	1	0	1	6	0	2	3	0	0	0
Raleigh, Davy St.....	L. E. Fairly, Raleigh, N. C.	68	1	0	1	0	0	0	1	1	2	0	0	0
Red Springs, 2nd.....	P. W. Moore, Red Springs, N. C.	28	0	0	0	0	0	0	3	0	0	0	0	0
Memorial.....	H. W. Washington, Spout Spa., N. C.	35	1	0	1	0	1	1	1	1	3	0	0	0
Shiloh.....	James H. Hatcher, Goldsboro, N. C.	90	1	0	1	0	1	1	1	1	1	0	1	0
Sloan's Chap.....	W. H. Olds, Hookerton, N. C.	36	1	0	1	0	1	4	1	1	2	0	1	0

PRESBYTERY OF CAPE FEAR—SYNOD OF CATAWBA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- pnce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board		
Snow Hill, 2nd.....	Mack J. Chambers, Maxton, R.D., N.C.	38	0		0	0	0	2	0	0	0	0	0	0
Spring St.....	Rev. L. E. Fairley, D.D., Raleigh, N.C.	16	0		0	0	0	0	0	0	0	0	0	0
Stovall.....	Page Gilliam, Stovall, N. C.....	16	0		1	0	0	0	1	1	5	0	0	0
St. James.....	G. A. Browne, Snow Hill, N. C.....	10	1		1	0	1	2	1	1	0	0	1	0
St. John.....	G. W. Aldridge, Freemont, N. C.....	16	1		0	0	1	1	1	1	3	0	0	0
St. Matthews.....	G. W. Simmons, Dudley, N. C.....	130	1		1	0	1	4	1	1	1	0	0	1
St. Paul.....	E. N. Dent, Louisville, N. C.....	88	1		0	0	1	7	1	1	16	0	1	0
St. Paul, 2nd.....	T. L. Blue, Timberland, N. C.....	29	0		0	0	0	0	3	1	2	0	0	0
Vineland.....	Rev. T. G. Williamson, Vineland, N.C.	14	1		0	0	1	0	2	1	2	0	1	0
Whitehall.....	Thomas Blacknall, Kittrell, N. C.....	45	1		0	1	1	1	1	1	3	0	1	0
White Rock.....	Frank R. King, Kingston, N. C.....	46	3		0	5	0	5	0	10	0	0	0	0
Williams' Chapel.....	James C. Chalmers, Broadway, N. C.	68	1		0	1	1	3	1	0	2	0	1	0
Wilmington, Chestnut St.....	J. D. Drye, Wilmington, N. C.....	92	3		0	5	2	5	3	3	3	2	1	0
Wilson Chapel.....	Jack McIntosh, Maxton, N. C.....	45	0		0	3	0	1	3	1	2	0	1	0
Zion.....	Garfield Dover, Oriental, N. C.....	14	1		0	0	1	2	1	1	1	0	1	0
Miscellaneous.....	See Appendix.....		0		1	5	0	15	1	0	4	9	0	0
Total.....	Cape Fear Presb.—50 Churches ..	2289	45		3	92	7	42	133	44	154	16	26	12
PRESBY. OF CATAWBA														
Bellefonte.....	Rev. Frank T. Logan, Concord, N. C.	155	2		1	2	0	1	7	2	0	0	1	0
Ben Salem.....	Rev. Wm. Hairston, Charlotte, N. C.	138	1		1	3	0	1	6	1	1	0	1	0
Bethel.....	Rev. C. P. Pitchford, Waxhaw, N. C....	46	1		0	0	0	1	2	0	1	0	0	0
Bethesda.....	Rev. J. G. Porter, Matthews, N. C.....	32	0		0	0	0	4	0	0	0	0	0	0
Bethlehem.....	Rev. Jas. J. Wilson, Wadesboro, N. C.	31	0		0	0	0	0	0	0	0	0	0	0
Bethpage.....	Rev. A. P. Corley, Charlotte, N. C.....	148	1		0	1	0	5	1	1	4	0	0	0
Biddleville.....	Rev. A. Spaulding, Charlotte, N. C....	72	0		1	0	1	0	0	0	1	0	0	0
Black Memorial.....	Rev. Levi J. Melton, Monroe, N. C....	58	0		0	1	0	3	1	1	2	0	0	0
Brooklyn.....	Rev. H. Wilson, Charlotte, N. C.....	36	0		0	0	0	2	0	0	2	0	0	0
Caldwell.....	Rev. R. L. Moore, Charlotte, N. C....	85	2		2	2	0	2	2	2	3	0	0	0
Cedar Grove.....	Rev. Frank T. Logan, Concord, N. C.	281	1		1	1	0	6	1	2	1	1	0	0
Charlotte, 7th St.....	Rev. Robt. P. Wyche, D.D., Charlotte	314	2		4	3	0	16	4	2	10	14	2	1
Charlotte, Church St.....	Rev. A. F. Graham, D.D., Charlotte.	140	0		1	0	1	6	0	1	2	1	0	0
Davidson.....	Rev. A. F. Corley, Charlotte, N. C....	67	1		0	0	3	1	1	1	1	0	0	0
Ebenezer.....	Rev. Nathan Bell, Huntersville, N. C.	115	0		0	0	0	3	0	0	1	0	0	0



PRESBYTERY OF CATAWBA—SYNOD OF CATAWBA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem. rnce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board		
Emmanuel	Rev. J. G. Porter, Matthews, N. C.	65	0	0		1	0	9	0	0	1	0	0	0
Friendship	Rev. Nathan Bell, Friendship, N. C.	15	0	0		0	0	5	0	0	0	0	0	0
Gastonia, 3rd St.	Rev. Joseph A. Rollins, Gastonia, N. C.	61	1	1		2	1	5	1	1	2	0	0	0
Good Hope	Rev. G. S. Leeper, D.D., Kings Mt.	35	0	0		1	0	2	0	1	1	0	0	0
Greenville	Rev. Z. A. Dockery, Charlotte, N. C.	98	0	0		0	0	3	0	0	2	0	0	0
Huntersville	Rev. R. L. Moore, Charlotte, N. C.	59	1	1		1	1	6	1	1	1	1	1	0
Jackson Grove	Rev. S. G. Taylor, Pineville, N. C.	40	0	0		0	0	0	0	0	0	0	0	0
Lawrence Chapel	Rev. S. G. Taylor, Pineville, N. C.	69	1	0		2	0	0	1	1	2	0	0	1
Lincolnton	Rev. A. W. Foster, Lincolnton, N. C.	60	1	0		1	0	5	1	1	1	0	0	0
Lisbon Springs	Rev. S. L. Fullwood, Charlotte, N. C.	21	0	0		0	0	3	0	0	2	0	0	0
Lenoir	.....	...	0	0		2	0	1	0	0	2	0	0	0
Love's Chapel	Rev. S. L. Fullwood, Charlotte, N. C.	25	0	0		0	0	1	2	0	1	0	0	0
McClintock	Rev. Z. A. Dockery, Charlotte, N. C.	175	1	0		1	0	1	1	1	1	0	1	0
Mathews Chapel	Rev. Levi J. Melton, Monroe, N. C.	54	0	0		0	0	1	1	0	2	0	0	0
Mint Hill	Rev. E. W. Carpenter, Charlotte, N. C.	60	0	0		1	0	1	1	1	0	0	0	0
Miranda	Rev. E. W. Carpenter, Charlotte, N. C.	123	1	0		1	1	2	1	2	1	1	1	0
Morganton, 1st	Rev. Furman L. Brodie, Morganton.	22	1	0		1	1	3	1	0	2	0	0	0
Mt. Olive	Rev. Z. A. Dockery, Charlotte, N. C.	201	1	1		1	1	0	1	1	1	1	1	0
Mt. Pisgah	Rev. Judge Knox, Charlotte, N. C.	74	0	0		0	0	0	0	0	1	0	0	0
Murkland	Rev. Wm. Hairston, Charlotte, N. C.	103	2	1		2	1	8	2	1	2	1	1	0
New Hampton	Rev. William Plair, Charlotte, N. C.	162	0	0		0	0	6	0	0	1	0	0	0
Rankin	T. L. Phillips, Lenoir, N. C.	.....	0	0		0	0	0	0	0	0	0	0	0
Shelby Mission	Rev. G. W. King, Shelby, N. C.	18	1	0		1	0	0	1	1	1	0	0	1
Shiloh	Rev. C. P. Pitchford, Waxhaw, N. C.	83	0	0		0	0	0	0	0	0	0	0	0
Siloam	Rev. Judge Knox, Charlotte, N. C.	47	0	1		2	0	4	0	0	2	0	0	0
St. Paul	Rev. G. S. Leeper, D.D., Kings Mt.	115	0	0		0	0	1	1	1	0	0	0	0
St. Lloyd	Rev. William Plair, Charlotte, N. C.	148	0	0		0	0	0	0	0	0	0	0	0
Wadesboro	Rev. James G. Wilson, N. C.	54	1	0		1	0	5	1	1	3	0	0	1
Westminster	Rev. Wm. T. Carr, D.D., Concord, N. C.	174	0	2		12	2	0	0	0	3	3	0	0
West Philadelphia	Rev. G. W. King, Shelby, N. C.	12	0	0		0	0	0	0	0	0	0	0	0
Woodland	Rev. H. Wilson, Charlotte, N. C.	168	0	0		1	0	1	1	1	2	2	0	1
Miscellaneous	See Appendix.....	.....	2	0		15	0	14	1	1	1	0	1	0
Total	Catawba Presbytery—45 Churches..	4074	25	15		62	13	151	35	27	63	29	12	5

PRESBYTERY OF SOUTHERN VIRGINIA—SYNOD OF CATAWBA

CLERKS OF SESSIONS

CHURCHES

Albright .....	Rev. J. Richard Barrett, Chula, Va..
Allen Memorial .....	A. C. Pitchford, Jetersville, Va.....
Bethesda .....	Ed. B. Harris, M.D., Nottaway, Va..
Big Oak .....	Isaac Venable, Chula, Va.....
Carver Memorial .....	R. H. Alexander, Newport News, Va..
Christ .....	Charles S. Miller, Burkeville, Va....
Christian Light Miss .....	Clerk of Session, Mannboro, Va.....
Cumberland .....	S. S. Dickson, Stuart, Va.....
Danville, Holbrook St. ....	Robert T. Green, Danville, Va.....
Grace .....	Thomas H. Flood, Martinsville, Va..
Great Creek .....	C. W. Shaw, Shaw's Store, Va.....
Henry .....	R. L. Williams, Randolph, Va.....
Holmes Memorial .....	John Hereford, Ridgeway, Va.....
Hope .....	Willie Burrell, Clarkton, Va.....
Lynchburg, Central .....	Rev. W. E. Partee, D.D., Lynchburg
Mizpah .....	H. C. White, So. Boston, Va.....
Mt. Calvary .....	R. T. Scott, Crewe, Va.....
Mt. Hermon .....	Rev. W. L. Smith, Chula, Va.....
Mt. Lebanon .....	David Mann, Preston, Va.....
Mt. Zion .....	Rev. W. H. Shepperson, Jetersville.
Oak Grove .....	Rev. W. G. Catus, Mannboro, Va....
Ogden .....	M. B. Wallace, Charlie Hope, Va....
Petersburg, Central .....	C. R. Alexander, M.D., Petersburg, Va
Refuge .....	C. M. Shepperson, Drakes Branch, Va
Richmond, 1st .....	W. R. Gratt, Leigh St., Richmond, Va.
Ridgeway .....	Abel Davis, Clarkton, Va.....
Roanoke, 5th Ave .....	E. I. Terry, 242 Fifth Ave., Roanoke.
Russell Grove .....	J. E. Wingo, Amelia C. H., Va.....
Trinity .....	W. H. Fountain, Ridgeway, Va.....
Wheeler .....	James Hodge, Drakes Branch, Va....
Miscellaneous .....	See Appendix .....

Total..... So. Virginia Presb.—30 Churches...

No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Ten-race
	Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
155	1	0	1	0	1	6	1	1	2	0	0	0
58	1	1	1	1	0	2	0	1	1	2	0	0
40	1	2	1	2	1	22	1	1	4	2	1	1
52	0	0	0	0	1	3	0	0	1	0	0	0
58	0	0	0	1	0	6	0	1	5	4	1	0
104	0	15	6	25	0	4	5	5	5	35	0	0
.....	1	0	1	0	1	4	1	1	5	0	0	0
47	1	1	1	1	1	7	1	1	3	3	1	1
110	2	4	2	4	2	11	2	3	7	11	2	1
56	3	2	3	2	1	12	2	1	2	2	1	1
75	0	1	0	0	0	1	0	0	3	0	0	0
50	0	0	0	0	1	1	1	1	0	4	1	0
43	2	1	0	0	1	0	2	3	1	2	0	0
43	1	0	2	0	1	3	1	2	3	0	1	1
28	0	0	0	0	0	0	0	0	0	1	0	0
35	0	2	5	2	1	6	0	1	0	7	0	0
26	1	0	1	0	1	1	1	1	2	0	1	1
38	1	0	3	0	0	4	0	1	7	0	0	0
25	0	0	0	0	0	0	2	0	1	0	0	0
18	1	1	1	1	0	2	0	1	1	1	0	0
43	1	1	1	2	1	5	1	1	5	2	1	0
53	0	0	0	1	1	2	1	1	4	1	0	0
44	1	0	6	0	1	5	1	1	5	0	1	1
37	0	0	0	1	0	0	0	0	0	0	0	0
82	0	4	0	3	1	1	1	10	7	2	1	1
92	0	0	0	1	0	9	2	1	2	0	0	0
90	3	2	13	2	3	19	3	3	3	11	3	1
95	0	1	0	0	0	7	0	0	1	2	0	0
29	3	2	1	4	0	6	2	0	1	4	0	0
23	0	1	0	0	1	0	1	0	0	7	0	0
.....	0	0	0	2	1	4	0	0	1	6	0	0
1649	24	42	49	54	22	153	31	42	82	108	15	9



PRESBYTERY OF YADKIN—SYNOD OF CATAWBA		No. of Mbrs.	Home Missions		Foreign Mis.		S. S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p' nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Fresh.	Wm's Board	Edu- cation				Board	Wm's Board		
Pittsburg .....	Rev. B. F. Murray, D.D., Cleveland..	42	1	0	0	1	1	1	2	0	1	0	
Pleasant Grove.....	James Chamers, Statesville, N. C....	81	1	0	1	2	4	2	2	0	0	0	
Rockingham, 2nd.....	Rev. J. H. Clement, Rockingham, N.C.	19	0	0	0	0	0	0	0	0	0	0	
Salisbury, Church St....	J. A. McCorkle, Salisbury, N. C.....	105	0	0	0	0	7	3	3	2	0	0	
Shady Grove.....	Owen B. Ray, Carthage, N. C.....	87	1	0	1	0	5	0	2	0	0	1	
Scott Elliott Memorial..	T. M. Duck, Graham, N. C.....	18	0	0	0	0	1	0	0	0	0	0	
Silver Hill.....	P. F. Newton, Laurinburg, N. C.....	88	1	0	1	1	3	1	0	0	0	1	
Statesville, 2nd.....	John H. Smith, Statesville, N. C.....	175	3	0	3	3	5	3	10	0	3	3	
Statesville, Tradd St....	George Kilpatric, Statesville, N. C...	31	1	0	0	0	0	0	2	0	0	0	
St. James.....	A. A. Oldham, Greensboro, N. C.....	198	2	0	1	0	2	5	5	0	0	0	
Thomasville .....	N. Gosset, Thomasville, N. C.....	52	0	0	0	0	4	0	9	2	0	4	
Miscellaneous .....	See Appendix.....	2	1	1	0	1	17	0	0	2	0	4	
Total.....	Yadkin Presbytery—46 Churches.....	3400	33	7	44	10	183	50	35	139	24	18	23

CHURCHES	No. of Mbrs.		Home Missions		Foreign Mis.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- r'nce
	Board	Wm's Board	Board	Wm's Board	Board	Wm's Board								
Berthoud	70	49	41	51	14	27	9	9	8	9	0	0	9	0
Boulder	932	301	283	971	138	54	20	15	61	30	10	15	15	10
Rankin	172	76	29	89	24	23	14	7	7	14	8	48	8	8
Buckhorn	30	3	0	0	0	4	0	0	0	0	0	0	0	0
Carr	20	3	0	3	0	4	0	0	0	0	0	0	0	0
Crook	20	0	0	0	0	0	0	0	0	0	0	0	0	0
Erie	.....	0	0	0	0	0	0	0	0	0	0	0	0	0
Estes Park	40	23	6	35	3	12	11	5	1	12	2	3	3	2
Fort Collins, 1st	650	218	220	267	35	45	25	2	3	25	16	68	16	16
Fort Collins, 2nd	71	6	13	54	0	8	0	0	0	2	2	3	2	2
Fort Morgan	252	44	103	116	6	18	8	10	0	10	9	32	10	9
Fossil Creek	80	0	14	0	0	16	0	0	0	0	0	0	0	0
Goodrich	20	0	0	0	0	0	0	0	0	0	0	0	0	0
Greeley	392	31	107	10	2	21	3	2	1	5	3	22	3	3
Holyoke	50	10	0	4	2	2	3	2	0	0	0	0	1	0
La Porte	75	0	5	0	3	4	0	0	0	0	0	0	0	0
La Salle	155	19	55	18	7	8	5	5	5	5	5	11	12	5
Livermore	5	7	0	0	0	0	0	0	0	0	0	0	0	0
Longmont	337	100	95	50	10	71	25	25	17	25	5	21	50	5
Loveland	223	70	57	74	11	11	11	11	11	11	4	16	11	4
Milliken	12	0	0	0	0	0	0	0	0	0	0	0	0	0
Nunn	44	5	7	8	0	5	2	0	0	0	0	0	1	0
Orchard	20	1	0	1	0	0	3	0	0	0	0	0	0	0
Sterling	330	225	91	237	40	37	35	40	30	40	25	45	40	25
Timnath	.....	0	0	0	0	0	0	0	0	0	0	0	0	0
Valmont	63	8	24	8	3	10	3	3	3	3	0	3	3	0
Virginia Dale	61	21	7	20	6	3	3	3	2	3	4	3	4	1
Wall Street	7	8	0	0	0	0	0	0	0	0	0	0	0	0
Waverly	.....	0	0	0	0	0	0	0	0	0	0	0	0	0
Weldon, 1st	19	10	0	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous	37	0	11	4	0	0	0	0	0	0	0	3	0	0
See Appendix	.....	10	0	5	0	3	0	0	0	0	0	0	0	0
Total	4187	1245	1167	2029	307	382	177	196	160	305	285	88	88	88

Boulder Presbytery—31 Churches....

PRESBYTERY OF CHEYENNE—SYNOD OF COLORADO		No. of Mbrs.	Home Missions		Foreign Miss.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p'nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Wm's Board	Wm's Board					Board	Wm's Board		
Arcola Union.....	F. Calkins, Arcola, Wyo.....	16	1	0	0	0	0	0	0	0	0	0	0	0
Burns, 1st.....	H. B. Colburn, Burns, Wyo.....	52	16	0	8	0	0	0	0	0	0	0	0	0
Cheyenne, 1st.....	H. B. Dyer, 2319 Warren St., Chey'ne	361	60	132	35	144	3	5	12	20	0	21	37	10
Fairview .....	Addison M. Smith, Fairview, Wyo.	9	0	0	0	0	0	0	0	0	0	0	0	0
Grace .....	R. L. Speer, Torrington, Wyo.....	17	2	0	2	0	1	1	1	1	1	0	1	0
Guernsey .....	Dr. L. M. Berry, Guernsey, Wyo....	16	11	0	10	0	0	1	0	0	0	0	0	0
Hagie .....	Addison M. Smith, Fairview, Wyo.	9	0	0	0	0	0	0	0	0	0	0	0	0
Hillsdale, Union.....	J. C. Nash, Hillsdale, Wyo.....	36	5	0	3	13	0	2	0	0	0	0	0	0
Lingle .....	J. S. McCartney, Lingle, Wyo.....	40	6	0	13	35	1	3	0	1	0	0	0	1
Lost Springs.....	W. R. Galbraith, Lost Springs, Wyo.	17	7	0	0	0	0	0	0	0	0	0	0	0
Pine Bluffs.....	Fred Mathias, Pine Bluffs, Wyo....	25	9	0	0	0	0	0	0	0	0	0	0	0
Springer .....	Addison M. Smith, Springer, Wyo..	9	0	0	0	0	0	0	0	0	0	0	0	0
Sunrise .....	William Whitfield, Sunrise, Wyo....	14	29	0	11	0	0	20	0	0	0	0	0	0
Miscellaneous .....	See Appendix.....		16	0	0	0	0	21	0	0	0	0	0	0
Total.....	Cheyenne Presbytery—13 Churches	621	158	132	82	192	5	53	13	22	1	21	38	12
PRESBYTERY OF DENVER														
Akron .....	Egbert More, Akron, Col.....	75	25	0	30	0	4	11	5	4	4	0	4	1
Arvada .....	F. S. Bobb, Arvada, Col.....	63	3	16	2	11	0	12	0	0	0	4	5	0
Aurora .....	C. M. Good, Newport St., Denver, Col.	32	7	9	2	6	0	6	0	0	0	0	0	0
Barr .....	E. S. Sutton, Barr, Col.....	13	1	0	0	0	0	0	—	0	0	0	—	0
Brighton .....	Ralph R. Lee, Brighton, Col.....	170	28	6	25	9	8	19	8	8	5	0	10	0
Burdett .....	James Gardner, Burdett, Col.....	26	7	0	5	0	1	3	1	1	1	0	1	1
Byers .....	A. L. Maxwell, Byers, Col.....	35	16	0	15	0	1	0	4	1	2	0	1	1
Central City.....	James Moody, Central City, Col....	42	0	13	0	0	0	0	0	0	0	0	5	0
Denver, 1st Ave.....	J. M. Stevenson, 656 Pearl St., Denver	609	15	304	104	358	1	38	4	18	2	77	8	5
" 23d Ave.....	Wm. M. Scott, 301 Equitable Bldg...	620	60	282	173	293	10	13	10	20	10	56	0	5
" Berkeley.....	Lawrence J. Card, 3896 Xavier St....	86	24	13	34	16	4	14	4	3	7	1	3	2
" Capitol Heights.	C. S. Clason, 1016 Detroit St., Denver	224	21	78	20	62	3	8	4	3	3	20	3	8
" Central .....	W. A. Peck, 1656 Sherman St.....	1901	455	971	1764	1068	38	0	38	38	38	130	615	38
" Corona .....	George F. Hughes, 520 Emerson St..	209	40	71	150	95	8	32	10	10	35	22	20	13
" Highland Pk.....	H. M. McGraw, 3421 Newton St.....	338	122	128	800	121	15	25	15	30	25	42	40	5
" Hyde Park.....	Willis N. Bristol, 1515 E. 29th Ave...	240	54	76	58	97	10	20	10	0	10	18	11	7
" Mt. View Boul..	Dr. Jas. T. Elliott, 2024 Colo. Boul..	325	152	55	207	64	22	5	22	35	22	26	22	22

PRESBYTERY OF DENVER—SYNOD OF COLORADO		No. of Mbrs.	Home Missions		Foreign Miss.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p'nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Wm's Board	Board					Wm's Board	Board		
" North .....	Prof. P. L. Clarke, 5059 Osceola St..	346	99	107	127	117	29	49	19	19	19	59	19	0
" People's .....	James H. Gibbs, 2341 Court Place...	106	11	5	12	0	2	4	2	2	2	0	2	3
" So. Broadway...	A. N. White, 1777 So. Emerson St...	234	62	85	66	99	12	45	12	11	22	26	12	2
" Union .....	George W. Conzett, 3449 W. Clyde Pl.	36	21	0	0	0	0	0	0	0	0	0	0	0
" Westminster .....	C. E. Cleave, 1557 Garfield St.....	88	7	0	7	0	2	2	3	2	2	0	2	2
" Valverde .....	Jesse G. Crow, 1571 W. Alaska St...	59	9	3	5	4	0	3	0	0	0	1	0	2
Elizabeth .....	S. E. Decker, Elizabeth, Col.....	81	9	0	10	0	1	16	2	1	2	0	2	1
Ft. Logan.....	Clerk of Session, Ft. Logan, Col...	1	0	0	0	0	0	0	0	0	0	0	0	0
Fraser .....	Peter Peterson, Fraser, Col.....	16	10	0	8	0	5	5	4	3	2	0	4	0
Georgetown .....	George E. Blaetter, Georgetown, Col	43	0	0	0	0	0	0	0	0	0	0	3	0
Golden .....	Prof. H. B. Patton, Golden, Col...	135	99	62	159	48	15	23	15	15	16	16	15	5
Idaho Springs .....	S. M. Smith, Idaho Springs, Col....	120	7	7	4	10	0	0	0	0	0	3	4	0
Kiowa .....	T. C. James, Kiowa, Col.....	26	4	0	5	0	0	1	1	1	1	0	2	1
Littleton .....	C. D. Abbott, Littleton, Col.....	104	11	14	22	19	8	26	6	5	4	4	6	1
Otis .....	E. J. Ross, Otis, Col.....	49	0	0	5	0	0	3	0	0	0	0	0	0
Ralston .....	Clerk of Session, Golden, Col.....	18	0	0	0	0	0	4	0	0	0	0	0	0
Vernon .....	C. B. Hoppin, Wray, R. D., Col....	21	0	0	0	0	0	0	0	0	0	0	0	0
Univ. Ch. of Westminster	A. C. McClelland, Westminster, Col.	76	21	28	32	24	2	4	3	3	10	4	16	1
Wray .....	Robert Kirby, Wray, Col.....	93	0	30	0	20	0	14	b20	0	2	0	2	0
Yuma .....	A. B. Barbezat, Yuma, Col.....	70	39	0	35	0	7	10	7	7	10	0	8	5
Miscellaneous .....	See Appendix.....		15	0	7	0	0	1	0	0	0	0	0	0
Total.....	Denver Presbytery—37 Churches...	6730	1444	2360	3893	2541	209	415	229	240	252	511	842	132
PRESBY. OF GUNNISON														
Aspen .....	Conrad Franklin, Aspen, Col.....	58	0	0	4	2	0	12	0	0	0	0	0	0
De Beque .....	William Myer, De Beque, Col.....	30	3	0	0	0	2	3	0	0	0	0	0	0
Delta .....	H. P. Holbrook, Delta, Col.....	176	10	24	5	47	5	0	10	11	2	10	0	2
Glenwood Springs .....	William Cross, Glenwood Spgs, Col.	60	0	16	0	11	0	0	0	0	0	6	0	0
Grand Junction.....	Zimri B. McClure, Grand Junct., Col.	555	315	73	100	120	10	17	b50	10	0	25	30	0
Gunnison .....	Jesse Corum, Gunnison, Col.....	74	15	2	14	2	5	1	1	1	1	1	26	1
Lake City.....	John Mauerer, Lake City, Col.....	14	12	0	0	0	0	0	0	0	0	0	0	0
Leadville .....	R. D. McLeod, Leadville, Col.....	138	8	37	25	77	10	23	3	3	0	3	3	4
Loma .....	G. L. Peterson, Loma, Col.....	32	8	2	8	10	5	1	1	1	1	1	1	1
Ouray .....	L. B. Morris, Ouray, Col.....	88	8	8	0	13	0	4	0	0	0	2	0	0

PRESBYTERY OF GUNNISON—SYNOD OF COLORADO		No. of Mems.	Home Missions		Foreign Miss.		S.S. Work	Chrch. Erecte.	Min. Relief	Freedmen		C. Board	r'nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn & Presb.	Wm's Board	Wm's Board				Wm's Board	Wm's Board		
Palisades .....	S. C. Mustoe, Palisades, Col.....	101	4	5	7	10	0	16	0	0	5	7	10
Salida .....	W. E. Crutcher, 949 T. St.....	237	89	31	82	96	10	36	11	10	9	8	20
Miscellaneous.....	See Appendix.....		36	0	0	0	0	0	0	0	0	0	0
Total.....	Gunnison Presbytery—12 Churches.	1563	508	197	244	388	47	101	38	15	62	76	38
PRESBY. OF LARAMIE													
Bennett .....	C. C. Young, Saratoga, Wyo.....	3	0	0	0	0	0	0	0	0	0	0	0
Centennial .....	William Wolbol, Centennial, Wyo....	12	3	0	0	0	0	5	0	2	0	0	0
Cokeville, 1st.....	M. F. Champ, Cokeville, Wyo.....	30	10	0	3	0	2	2	2	0	0	2	3
Elk Mountain .....	.....	25	13	0	4	0	0	0	0	0	0	0	0
Encampment .....	Dr. W. C. Burke, Encampment, Wyo.	5	5	0	0	0	0	8	0	0	0	0	0
Evanston, Union.....	George Harvey, Evanston, Wyo.....	78	5	13	3	0	4	1	3	4	1	1	0
Laramie, Union.....	J. E. Gates, Laramie, Wyo.....	141	16	35	8	0	0	8	0	2	2	0	2
Rawlins, France Mem'l..	J. N. Irving, Rawlins, Wyo.....	64	10	24	10	29	3	2	3	4	3	4	0
Saratoga .....	A. A. Kirlin, Saratoga, Wyo.....	50	14	10	0	8	0	4	b137	0	0	3	0
Miscellaneous .....	See Appendix .....		4	0	0	0	0	0	0	0	0	0	0
Total .....	Laramie Presbytery—10 Churches..	410	78	82	28	37	9	30	10	8	10	3	5
PRESBY. OF PUEBLO													
Alamosa, 1st.....	P. S. Burnham, Alamosa, Col.....	90	37	22	20	13	6	17	10	10	10	6	7
Alamosa, 2nd Sp.....	A. L. Inazo, Alamosa, Col.....	22	11	0	5	0	0	0	0	0	0	0	0
Allison .....	Leo C. Lake, Allison, Col.....	47	25	0	0	0	0	0	0	0	0	0	0
Antonito .....	Aug. Wisnath, Antonito, Col.....	16	14	0	0	0	0	0	2	1	0	0	4
Arapahoe .....	J. M. Kennard, Arapahoe, Col.....	38	9	0	0	0	0	2	0	0	0	0	1
Arlington .....	M. B. Weaver, Arlington, Col.....	28	0	0	3	0	0	0	0	0	0	0	0
Arriola .....	D. J. Christy, Arriola, Col.....	11	6	0	1	0	0	0	0	0	0	0	0
Brandon .....	T. W. Clark, Brandon, Col.....	26	8	0	0	0	0	0	0	0	0	0	0
Canon City.....	J. Seaman, Canon City, Col.....	806	150	244	785	194	10	71	20	7	75	7	8
Colorado Springs, 1st... 2nd..	R. A. Mack, Colorado Springs, Col.	1314	362	604	494	662	18	23	16	28	170	44	5
" "	S. H. Atwater, 1105 Colorado Ave...	128	11	53	16	43	2	0	5	3	0	22	4
" "	A. F. Conner, Colorado Springs, Col.	54	27	12	15	70	5	5	0	5	0	0	4
" "	J. B. Gilbert, Colorado Springs, Col.	78	39	34	65	28	2	17	b40	8	2	8	2
Cortez .....	G. L. Knight, Cortez, Col.....	28	18	0	12	0	1	6	2	2	0	0	0



PRESBYTERY OF PUEBLO—SYNOD OF COLORADO		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem. P'nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board					Board	Wm's Board		
Cripple Creek.....	S. R. Arnold, Cripple Creek, Col.....	152	7	19	11	10	5	6	10	5	5	4	5	0
Del Norte.....	John M. Faden, Del Norte, Col.....	65	30	0	1	0	1	0	1	1	1	0	1	4
Durango.....	F. C. Perkins, Durango, Col.....	218	22	69	73	36	0	21	18	19	10	15	13	4
Eastonville.....	R. Arger, Eastonville, Col.....	10	6	0	0	0	0	0	0	0	0	0	0	0
Elbert.....	J. R. Close, Elbert, Col.....	42	25	0	12	0	0	5	0	0	0	0	0	0
Florence.....	A. G. Palmer, Florence, Col.....	140	5	113	6	28	5	8	12	7	3	19	0	0
Florida.....	Wm. Boardman, Griffith or Durango	46	31	0	3	0	0	8	0	0	0	0	0	0
Gageby.....	J. P. Everhart, Las Animas, Col....	28	10	0	0	0	3	0	0	0	0	0	0	0
Goldfield.....	M. McLeod, Goldfield, Col.....	12	6	0	7	0	0	0	0	0	0	0	0	0
Holly.....	Wm. McGlashan, Holly, Col.....	60	31	28	7	10	2	1	3	0	2	0	0	0
Huerfano Canon (Sp.)..	Onofre Montoza, Talpa, Col.....	10	8	0	0	0	0	0	0	0	0	0	0	0
Ignacio, Im'l (Ind.).....	J. C. Manzanere, Ignacio, Col.....	55	2	0	0	0	0	0	0	0	0	0	0	0
La Costilla (Sp.).....	J. C. Garcien, Costilla, N. M.....	33	18	0	8	0	0	0	0	0	0	0	0	0
La Jara.....	B. L. Van Vechten, La Jara, Col....	23	11	0	0	0	0	2	0	0	0	0	0	4
La Junta.....	G. A. McNeil, La Junta, Col.....	214	52	27	72	41	10	26	10	10	10	15	0	3
La Luz (Sp.).....	Fermien Bomez, Capulin, Col.....	14	5	0	0	0	0	0	0	0	0	0	0	0
Lamar.....	W. J. Johnston, Lamar, Col.....	101	51	24	31	21	7	15	2	19	7	7	7	2
La Veta.....	David Laybourn, L B'x 164, LaVeta	31	28	0	5	0	3	12	10	3	1	0	3	1
Las Animas, 1st.....	P. G. Scott, Las Animas, Col.....	149	22	25	31	19	2	22	4	4	4	8	4	0
Las Animas, 2nd (Sp.)..	F. O. Seamons, B'x 442, Las Animas	27	0	0	0	0	0	0	0	0	0	0	0	0
Lebanon.....	William G. Keiry, Lebanon, Col....	10	0	0	0	0	0	0	0	0	0	0	0	0
Lobatos, Redeemer (Sp.)	A. Maes, Lobatos, Col.....	26	5	0	0	0	0	0	0	0	0	0	0	0
Los Pinos (Sp.).....	Amito Garcia, Ortiz, Col.....	21	5	0	0	0	0	0	0	0	0	0	0	0
Mesita.....	E. T. Child, Mesita, Col.....	30	8	0	0	0	0	4	0	0	0	0	0	0
Monte Vista.....	T. L. Bone, Monte Vista, Col.....	318	8	66	500	25	10	34	0	37	0	20	16	10
Monument.....	George M. Brockway, Monument, Col.	14	12	6	3	0	1	10	1	2	1	0	1	0
Penrose, Kirkwood Mem'l	George Warburton, Penrose, Col....	32	4	0	4	0	0	17	0	0	0	0	0	0
Pine River, Calvary.....	S. B. Edwards, Bayfield, Col.....	40	24	0	10	0	0	0	0	0	0	0	0	4
Pueblo, Ist.....	John Rennie, 221 E. 7th St.....	478	176	135	294	226	21	68	21	26	21	36	21	20
" El Bethel.....	M. H. MacLeod, Pueblo, Col.....	20	0	0	0	0	0	0	2	0	0	0	0	0
" Park Ave.....	S. M. Kinger, 1207 E. 6th St.....	139	15	10	35	0	6	12	7	7	6	0	6	6
" Mesa.....	C. E. Saxton, Pueblo, Col.....	435	25	131	40	135	10	20	10	15	10	30	15	5
Rocky Ford.....	W. R. Hardy, Rocky Ford, Col....	400	0	61	122	95	20	0	19	20	8	15	8	8
Rush, Calvary.....	M. McLeod, Rush, Col.....	27	20	0	0	0	0	1	0	0	0	0	0	0

PRESBYTERY OF PUEBLO—SYNOD OF COLORADO		-No. of Mbs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch. Erect-	Min. Relief	Freedmen		Coll. Board	-Mem- P'nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Stn. & Presb.	Board					Wm's Board	Board		
Saguache, Central.....	Clerk of Session, Saguache, Col....	1	0	0	0	0	0	0	0	0	0	0	0	0
" Messiah (Sp.).....	J. N. Pacheco, Saguache, Col.....	20	5	0	1	0	0	0	1	0	0	0	0	0
San Pablo (Sp.).....	V. Gonzales, San Pablo, Col.....	25	13	0	8	0	0	1	1	1	0	0	1	0
San Rafael (Sp.).....	J. F. Montoya, Mogote, Col.....	102	25	4	3	5	2	0	2	2	0	2	0	1
Sheridan Lake.....	T. B. Townsend, Sheridan Lake, Col.	21	3	0	0	0	0	0	0	0	0	0	0	1
Silver Cliff.....	Wm. Woodside, Silver Cliff, Col....	8	1	0	6	0	0	11	0	0	0	0	0	0
Table Rock.....	Thomas Thompson, Monument, Col.	7	3	0	8	0	1	7	1	1	1	0	1	0
Tiffany.....	H. N. Linebargo, Tiffany, Col.....	14	0	0	0	0	0	0	0	0	0	0	0	0
Trinidad, 1st.....	F. A. A. Williams, Trinidad, Col....	256	27	93	27	65	0	10	0	10	5	25	0	10
Trinidad, 2nd (Sp.).....	San Sandoval, Trinidad, Col.....	12	5	0	1	2	1	1	1	1	1	0	1	0
Victor.....	S. A. Worcester, Victor, Col.....	167	21	40	64	51	0	15	0	10	0	15	0	0
Walsenburg, 1st.....	J. B. Lahring, Walsenburg, Col....	26	0	0	0	0	0	0	0	0	0	0	0	0
" 2nd (Sp.).....	Lino Sanchez, Walsenburg, Col....	40	32	0	0	0	0	0	0	0	0	0	0	0
Wayne, Bethel.....	F. Roberts, Wayne, Col.....	33	0	0	0	0	0	1	0	0	0	0	0	0
Westcliffe.....	Clerk of Session, Westcliffe, Col....	1	1	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous.....	See Appendix.....	1	33	27	0	0	0	0	0	0	0	0	0	8
Total.....	Pueblo Presbytery—63 Churches....	6839	1552	1845	2809	1777	152	493	228	264	139	498	166	129
PRESBY. OF SHERIDAN														
Basin.....	E. B. Rossiter, Basin, Wyo.....	22	5	3	1	3	1	5	1	0	1	1	1	1
Cody, 1st.....	Rev. E. L. Anderson, Cody, Wyo....	61	24	8	11	6	1	15	6	5	4	2	1	1
Gillette.....	J. S. Wilson, Gillette, Wyo.....	19	3	0	0	0	0	11	0	0	0	0	0	0
Greybull.....	C. J. Williams, Greybull, Wyo.....	35	23	3	2	3	2	15	3	2	1	1	2	1
Moorcroft, Beth.....	A. W. Boyd, Moorcroft, Wyo.....	39	4	0	1	0	1	4	1	1	1	0	1	1
New Castle.....	Clerk of Session, New Castle, Wyo.	2	0	0	0	0	0	0	0	0	0	0	0	0
Powell, Union.....	F. M. Buch, Powell, Wyo.....	106	30	3	58	3	5	0	8	5	5	1	5	0
Sage Creek Station.....	Edwin L. Anderson, Cody, Wyo....	145	51	21	35	23	10	18	15	10	5	5	10	5
Sheridan, 1st.....	C. B. West, Sheridan, Wyo.....	9	0	0	0	0	0	0	0	0	0	0	0	0
Slack.....	Clerk of Session, Slack, Wyo....	50	15	0	7	0	0	7	0	0	0	0	0	0
Thermopolis, 1st.....	W. A. Thompson, Thermopolis, Wyo.		4	0	1	0	0	30	0	0	0	0	0	1
Miscellaneous.....	See Appendix.....													
Total.....	Sheridan Presbytery—11 Churches..	488	158	37	116	38	20	105	34	23	17	9	20	15

PRESBYTERY OF BIRMINGHAM—SYNOD OF EAST TENNESSEE

CLEKRS OF SESSIONS

- Anniston, Calvary .....
- Bethel Memphis .....
- Bethany (Ackerman) .....
- Birmingham, Miller Me'l .....
- Clark's Ch. (Ackerman) .....
- Cornerstone (Columbia) .....
- Cornerstone (Myrtlew'd) .....
- Ethel .....
- Greenleaf (Keeling) .....
- New Zion, Okolona .....
- Potter Mt. Tabor (Col'a) .....
- Portersville, Atoka .....
- Post Oak .....
- Rock Spg. (Myrtlewood) .....
- Salem (Columbia) .....
- Trinity (West Point) .....
- Westminster (Columbia) .....
- Miscellaneous .....

Total.....

PRESB. OF LE VERE

- Bethel, Dandridge .....
- Calvary .....
- Chattanooga, Leonard St. .....
- Gilgal, McCahan (Knox) .....
- Knoxville, E. Vine Ave. .....
- Lawrence Ch. (Morrist'n) .....
- Maryville, 2nd .....
- M. L. E. Chapel .....
- Shiloh (Knoxville) .....
- St. Luke (New Market) .....
- Miscellaneous .....

Total.....

No. of M'rs.	Home Missions		Foreign Mis.		Education	S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem. R'nce
	Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
35	2	0	2	0	1	2	2	1	2	0	1	1
28	0	0	0	0	0	0	0	0	1	0	0	0
70	0	0	0	0	1	2	1	1	1	0	0	1
66	1	0	2	0	1	1	1	1	4	0	1	0
23	0	0	0	0	1	3	1	1	1	0	0	1
.....	0	0	0	0	0	0	0	0	0	0	0	0
28	0	0	0	0	0	0	0	0	0	0	0	0
45	2	0	0	0	1	1	1	1	1	0	0	1
102	2	0	1	0	1	3	1	1	5	0	1	0
24	0	0	0	0	0	2	0	0	3	0	0	0
50	1	0	1	0	1	2	1	1	2	1	1	0
26	0	0	0	0	0	0	1	0	0	0	0	0
15	0	0	0	0	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0	0	0	0	0
95	0	0	0	0	0	0	0	0	2	0	0	0
24	1	0	1	0	0	1	b25	0	1	0	1	0
17	19	0	0	0	0	1	0	0	0	0	0	0
658	28	0	7	0	7	28	33	7	23	1	5	4
40	0	0	0	0	1	10	2	1	2	0	0	0
51	1	0	0	1	0	1	1	0	5	0	0	0
135	2	0	3	0	2	5	2	2	5	0	2	0
25	1	0	0	0	1	2	0	1	0	0	1	0
125	0	0	1	0	1	1	3	1	3	1	1	1
52	1	0	1	0	0	1	1	0	9	0	0	0
28	1	0	1	0	1	1	1	0	3	0	0	0
25	1	0	0	0	1	1	0	0	2	0	0	0
114	1	0	2	0	1	0	0	2	2	0	0	0
41	1	0	2	0	1	3	2	2	2	0	1	1
636	9	1	13	1	9	25	12	9	38	4	5	2

Birmingham Presby.—17 Churches...

LeVere Presbytery—10 Churches....

PREBYTERY OF ROGERSVILLE—SYNOD OF EAST TENNESSEE		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Ten- pence
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
PRESB. OF ROGERSVILLE														
Asheville Calvary.....	E. F. Young, Asheville, N. C.....	98	1	0	13	0	2	10	2	2	5	0	1	1
Bethesda (Johnson City)	Dr. S. S. McKay, Johnson City, Tenn.	45	1	0	1	0	1	7	1	1	5	0	1	0
Bristol, Ninth St.....	Prof. J. H. Brice, Bristol, Tenn.....	75	1	0	3	0	0	5	1	1	7	0	0	0
Evergreen (Rose Hill)...	Frank Martin, Rose Hill, Va.....	15	1	0	1	0	1	5	1	1	2	0	1	1
Jonesboro, 3rd.....	C. C. Crawford, Jonesboro, Tenn.....	22	0	0	0	0	0	1	2	0	0	0	0	0
Livingstone (Asheville) ..	E. F. Young, Asheville, N. C.....	13	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Hermon.....	Eli Harden, Big Stone Gap, Va.....	30	1	0	1	0	1	1	1	1	2	0	1	1
Mt. Olivet (Stony Point)	Jos. Armstrong, Surgainsville, Tenn.	6	0	0	0	0	0	0	0	0	0	0	0	0
New Hope (Tusculum) ..	J. F. Boogies, Greenville, Tenn.....	19	0	0	0	0	0	0	0	0	1	0	0	0
St. Marks (Rogersville) ..	Frank Caldwell, Rogersville, Tenn..	50	0	0	16	8	0	0	0	0	28	0	0	3
Tabernacle (Greenville) ..	Aza Sevier, Greenville, Tenn.....	32	2	1	2	1	1	0	0	1	1	0	0	0
Ebenezer .....	Green Heron, Hendersonville, N. C.	.....	0	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous .....	See Appendix.....	.....	0	0	0	0	0	0	0	0	0	0	0	2
Total.....	Rogersville Presbytery—12 Churches	405	7	0	37	9	6	29	8	7	51	0	4	8

PRESBYTERY OF BOISE—SYNOD OF IDAHO		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch. Erec-tion	Min. Relief	Freedmen		Coll. Board	Tem-plate
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Bethel .....	L. M. Hannah, Notus, Ida.....	11	5	0	10	0	2	2	2	2	2	0	0	0
Boise, 1st.....	C. C. Stevenson, 419 Overland Bldg..	730	327	126	979	132	45	117	a75	41	36	33	46	0
"    2nd.....	Rev. Henry Quickenden, R. D. 4.....	92	108	26	100	34	5	8	10	10	4	18	10	2
"    ".....	Harry Curtis, Boise, R.D., Ida.....	30	5	9	14	13	3	18	4	3	2	3	3	2
"    ".....	John D. Bell, R.D. 2, Boise, Ida.....	21	8	1	4	1	0	3	3	0	0	0	0	0
"    ".....	W. E. Bauer, 1211 21st St., Boise, Ida..	73	27	16	56	19	6	16	16	8	8	4	6	0
Caldwell .....	I. Ralph Beal, Caldwell, Ida.....	149	100	53	101	60	10	25	10	10	10	8	49	2
Emmett .....	Rev. Stanton A. Parker, Emmett, Ida	100	15	7	13	12	2	10	10	6	2	4	0	0
Falk .....	Rev. Stewart M. Hunter, Falk, Ida....	13	20	0	10	0	3	2	2	2	3	0	10	2
Franklin .....	E. L. Weymouth, Nampa, R.D., Ida....	56	9	11	12	14	4	9	3	5	4	5	9	5
King Hill .....	Clerk of Session, King Hill, Ida....	*16	0	0	0	0	0	0	0	0	0	0	0	0
Lower Boise .....	J. S. Barnum, Notus, Ida.....	32	7	0	8	0	0	11	2	2	2	0	7	0
Meridian .....	Clerk of Session, Meridian, Ida.....	*10	0	0	0	0	0	0	0	0	0	0	0	0
Nampa .....	F. G. Kraegs, Nampa, Ida.....	97	0	17	8	26	0	9	0	0	0	6	0	0
Parma .....	A. J. Mitchell, Parma, Ida.....	105	95	66	154	80	10	35	20	5	18	14	108	2
Payette .....	Frank H. Cram, Jr., Payette, Ida....	168	79	29	158	40	10	30	10	10	20	12	20	0
Sterry Mem'l.....	A. J. McCormick, Roswell, Ida.....	98	33	7	30	0	7	0	7	7	7	4	0	1
Sunny Slope.....	Rev. M. H. Mead, Nampa, R.D., Ida....	50	15	0	5	0	3	0	1	3	2	0	6	0
Miscellaneous .....	See Appendix.....		0	2	0	73	0	25	0	0	0	0	40	0
<b>Total.....</b>	<b>Boise Presbytery—18 Churches.....</b>	<b>1851</b>	<b>853</b>	<b>370</b>	<b>1662</b>	<b>504</b>	<b>112</b>	<b>321</b>	<b>175</b>	<b>114</b>	<b>120</b>	<b>101</b>	<b>313</b>	<b>16</b>
<b>PRESB. OF KENDALL</b>														
Aberdeen .....	M. L. Haines, Aberdeen, Ida.....	11	5	0	2	0	0	5	4	0	1	0	1	0
American Falls.....	H. R. Hager, American Falls, Ida....	17	0	0	0	0	10	10	0	0	0	0	0	0
Carmen .....	T. P. McCracken, Salmon, Ida.....	*21	0	0	0	0	0	0	0	0	0	0	0	0
Fort Hall.....	Rev. H. N. Wagner, Blackfoot, Ida....	14	7	0	2	0	0	0	0	0	0	0	0	0
Idaho Falls.....	H. K. Linger, Idaho Falls, Ida.....	281	0	22	0	24	0	3	0	0	0	11	0	0
Malad .....	Rev. Wm. D. Williams, Malad City.	17	3	0	17	0	0	7	b30	2	0	0	4	0
Montpelier .....	Rev. J. C. Garver, Rexburg, Ida.....	28	5	4	4	0	2	1	2	1	1	0	1	1
Pingree .....	R. F. Moody, Pingree, Ida.....	15	1	0	1	0	0	0	0	0	0	0	0	0
Pocatello .....	W. P. Havenor, Pocatello, Ida.....	*49	14	10	7	6	5	6	8	5	1	2	5	1
Poplar .....	Rev. J. C. Garver, Rexburg, Ida.....	3	0	0	0	0	0	0	0	0	0	0	0	0
Preston .....	Clerk of Session, Preston, Ida.....	3	0	0	0	0	0	0	0	0	0	0	0	0
Rexburg .....	Ross J. Comstock, Rexburg, Ida.....	29	0	0	0	0	0	4	0	0	0	0	0	0

PREBYTERY OF KENDALL—SYNOD OF IDAHO		No. of Mbrs.	Home Missions		Foreign Mts.		Ed-ucation	S. S. Work	Church Erect-	Min. Relief	Freedmen		Coll. Board	Ten-ure
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board					Board	Wm's Board		
Rigby .....	Albert C. Parks, Rigby, Ida.....	39	0	1	0	4	2	0	5	0	0	1	0	0
Salmon .....	Joseph E. Weir, Salmon, Ida.....	62	10	0	0	6	0	0	9	0	0	0	0	0
Soda Springs .....	James Stracham, Soda Springs, Ida.	27	5	0	0	5	0	3	5	5	3	0	3	3
Springfield .....	H. K. Wiley, Springfield, Ida.....	10	1	0	0	1	0	1	8	0	0	0	0	0
St. Anthony .....	Cecil H. Hopf, St. Anthony, Ida.....	54	18	0	0	19	0	3	12	2	5	2	0	2
Miscellaneous .....	See Appendix.....	39	39	0	0	0	0	0	0	0	0	0	0	0
Total.....	Kendall Presbytery—17 Churches...	680	108	37	0	68	32	23	75	51	18	8	14	15
PRESE. OF TWIN FALLS														
Auger Falls .....	J. F. Wise, R. F. D. 2, Box 55.....	9	2	0	0	1	0	0	2	1	1	0	0	1
Bellevue .....	Clerk of Session, Bellevue, Ida.....	31	2	0	0	0	0	0	4	0	0	0	0	0
Buhl .....	B. Boyd, Buhl, Ida.....	56	2	6	0	4	7	0	0	b67	0	0	1	0
Burley .....	E. J. Anderson, Burley, Ida.....	27	16	2	0	0	3	0	5	0	0	0	0	0
Gooding .....	C. E. Bigham, Gooding, Ida.....	53	10	0	0	8	0	0	10	0	0	0	0	0
Hansen .....	Clerk of Session, Gooding, Ida.....	10	0	0	0	0	0	0	0	0	0	0	0	0
Heyburn .....	Alva Reed, Heyburn, Ida.....	36	6	0	0	3	0	0	5	3	2	0	0	0
Hollister .....	Rev. W. O. Wallace, Hollister, Ida...	13	1	0	0	1	0	0	5	0	0	0	0	0
Jerome .....	J. P. McIntire, Jerome, Ida.....	55	5	0	0	13	0	0	4	b25	0	0	6	0
Marshfield .....	Wm. Ar, Burley, Ida.....	30	2	0	0	0	0	0	6	0	0	0	0	0
Mulner .....	J. K. Young, Milner, Ida.....	14	14	0	0	0	0	0	0	7	0	0	0	0
Twin Falls .....	H. E. Powers, Twin Falls, Ida.....	290	50	15	0	75	66	10	25	8	25	7	7	0
Wendell .....	H. E. Barrett, Wendell, Ida.....	72	9	0	0	5	7	2	2	5	2	2	0	2
Miscellaneous .....	See Appendix.....	122	122	0	0	14	0	0	0	0	0	0	0	0
Total.....	Twin Falls Presby.—13 Churches...	696	241	23	0	124	84	12	69	116	30	9	7	9



PRESBYTERY OF ALTON—SYNOD OF ILLINOIS		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Church Erect.	Min. Relief	Freedmen		Tem. Pnce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board					Board	Wm's Board	
Moro	A. H. Smith, Moro, Ill.	75	0	15	21	0	4	10	5	4	5	0	3
Nokomis	William Taylor, Nokomis, Ill.	128	0	30	15	0	3	4	15	6	3	0	10
Palmyra	A. Allen, Palmyra, Ill.	80	0	18	27	10	0	0	0	0	0	0	0
Raymond	Dr. W. H. Mercer, Raymond, Ill.	137	0	6	22	35	4	17	5	7	3	0	0
Rockwood	Sam. P. Mann, Rockwood, Ill.	20	0	0	0	0	0	2	0	0	0	0	0
Sorento	William P. Hampton, Sorento, Ill.	132	0	16	13	0	0	7	0	0	0	0	0
Sparta	A. M. Barker, Sparta, Ill.	329	0	47	105	43	0	44	8	16	8	0	8
Summerville (Medora)	H. B. Warner, Medora, Ill.	53	0	4	0	0	0	0	0	0	0	0	0
Staunton	Harvey Stroud, Staunton, Ill.	93	0	25	0	0	0	6	0	0	0	0	0
Steeleville	J. M. Montgomery, Steeleville, Ill.	53	0	0	43	13	0	14	4	4	3	0	3
Egar Creek (Trenton)	E. Bryan, Trenton, Ill.	40	0	1	10	0	0	10	0	1	0	0	1
Summit Grove (K'pville)	Chas. Pepper, Kampsville, Ill.	39	0	0	20	53	2	8	4	4	2	0	3
Trenton	Dr. A. W. Carter, Trenton, Ill.	60	0	32	6	37	1	11	4	2	1	1	0
Troy	M. F. Atwater, Troy, Ill.	92	0	0	90	10	3	7	3	7	3	0	2
Unity (Rockwood)	Chester Thompson, Rockwood, Ill.	25	0	0	0	1	0	0	0	0	0	0	0
Upper Alton	R. L. Breadslee, Upper Alton, Ill.	140	0	3	38	26	6	16	5	6	6	0	5
Virden, 1st	E. F. Buckles, Virden, Ill.	193	0	7	69	20	36	7	25	8	7	0	6
Virden, North	E. F. Buckles, Virden, Ill.	45	0	0	2	0	0	0	12	0	0	0	0
Walnut Grove, Carrollton	H. D. Burruss, Carrollton, Ill.	25	0	38	0	0	42	0	0	0	0	3	0
Walnut Hill (Cora)	Mrs. Murray Deemster, Cora, Ill.	7	0	0	0	0	0	0	0	0	0	0	0
Walshville	Layton Barlow, Walshville, Ill.	20	0	0	8	0	0	2	0	0	0	0	0
Waveland (Hillsboro)	J. A. Clotfelter, Hillsboro, Ill.	75	0	0	5	4	2	0	3	6	0	0	3
White Hall	Charles Richert, White Hall, Ill.	140	0	17	10	8	21	3	6	5	3	2	3
Witt	Aaron Platt, Witt, Ill.	60	4	0	15	2	0	6	0	7	0	0	0
Yankee town	John Anderson, Prairie de Rocher, Ill.	12	0	0	3	0	0	5	0	0	0	0	0
Miscellaneous	See Appendix.		0	300	0	0	0	3	0	0	0	200	0
Total	Alton Presbytery—60 Churches	6828	39	1255	2049	1156	193	654	244	306	203	287	230
PRESE. OF BLOOMINGTON													
Allerton	A. G. Thulberry, Allerton, Ill.	89	0	31	10	39	5	26	4	5	5	0	10
Bement	L. H. Alford, Bement, Ill.	451	0	190	104	112	229	32	10	27	22	106	20
Bethel (Humrick)	J. D. Prater, Humrick, Ill.	60	0	0	0	0	0	0	0	0	0	0	0
Bloomington, 1st	A. V. Hageman, Bloomington, Ill.	508	0	149	295	347	153	67	77	67	75	35	67
Bloomington, 2nd	C. C. Marquis, Bloomington, Ill.	732	0	597	432	1000	414	50	50	25	50	75	50



PRESBYTERY OF BLOOMINGTON—SYNOD OF ILLINOIS		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Term. Race
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board		
Catlin	A. B. Church, Catlin, Ill.	112	0	10	22	14	0	6	0	2	0	0	0	0
Cerro Gordo	H. A. Balch, Cerro Gordo, Ill.	35	0	3	3	0	1	11	1	1	1	0	1	1
Champaign	Geo. W. Harwood, Champaign, Ill.	608	0	506	472	510	86	206	86	86	81	10	81	0
Chenoa	E. P. Holderness, Chenoa, Ill.	200	0	33	92	139	55	40	16	25	23	15	13	12
Clarence	Harry B. Smith, Clarence, Ill.	56	0	0	10	21	0	10	0	0	0	0	0	0
Clinton	Geo. K. Ingham, Clinton, Ill.	505	0	143	297	1545	281	57	25	97	115	28	96	24
Colfax	J. C. Wilson, Jr., Cooksville, Ill.	59	0	0	0	4	17	3	0	0	0	0	0	0
Cooksville	J. C. Wilson, Jr., Cooksville, Ill.	110	0	12	51	0	3	2	3	3	3	0	2	0
Danvers	John T. Ayers, Danvers, Ill.	312	0	23	67	11	39	8	18	8	8	0	8	2
Danville, 1st	J. E. Walker, Danville, Ill.	714	0	178	0	1391	154	0	7	0	0	30	0	2
Danville, 2nd	John Coyle, Danville, Ill.	90	0	0	10	0	0	11	0	0	0	0	0	0
Danville, Bethany	William Kraul, Danville, Ill.	198	16	15	18	38	11	10	0	2	2	0	2	2
Danville, Immanuel	A. L. Rice, Danville, Ill.	400	60	25	0	61	5	3	3	3	3	0	3	0
Danville, Olivet	C. B. Simms, Danville, Ill.	83	0	0	5	0	5	0	3	1	0	0	0	1
Dewitt	Asa Wilson, Dewitt, Ill.	2	0	0	0	0	0	0	0	0	0	0	0	0
Downs	G. G. Dooley, Downs, Ill.	82	0	10	27	23	10	2	10	0	2	0	4	2
El Paso	George Shuman, El Paso, Ill.	150	0	63	155	111	79	29	19	6	11	2	11	18
Fairbury	Charles W. Keck, Fairbury, Ill.	279	0	90	380	1045	199	0	116	50	50	151	65	0
Fairmount	A. J. Leitzbach, Fairmount, Ill.	138	0	34	35	65	19	1	15	1	2	1	1	0
Georgetown	Allen Golden, Georgetown, Ill.	48	0	0	5	2	0	0	0	0	0	0	0	4
Gibson City	O. H. Dameon, Gibson City, Ill.	481	342	92	350	340	103	35	210	75	30	20	50	50
Gilman	C. H. Elliott, Gilman, Ill.	71	0	0	15	0	10	2	18	2	2	0	2	0
Heyworth	A. V. Hageman, Heyworth, Ill.	248	0	30	56	52	61	10	18	10	10	20	5	0
Highland (Hastings)	Ernest Guthrie, Hastings, Ill.	45	0	0	0	88	0	9	0	0	0	0	0	0
Homer	J. G. White, Homer, Ill.	208	0	15	40	50	20	10	16	0	6	5	6	11
Hoopston	M. A. Boardman, Hoopston, Ill.	335	0	63	110	103	69	10	31	10	10	0	15	0
Jersey (Fisher, R. F. D.)	John Odell, Fisher, Ill. (R. F. D.)	47	0	0	10	0	0	0	6	0	0	0	0	0
Le Roy	Frank Dolly, LeRoy, Ill.	274	0	39	0	0	5	0	0	0	0	0	0	0
Liberty (Gilman)	Clerk of Session, Liberty (Gilman) Ill.	15	0	0	0	0	0	0	0	0	0	0	0	0
Lexington	W. R. Mahan, Lexington, Ill.	183	0	70	40	49	116	12	30	8	25	12	26	8
Mahomet	J. W. Herriott, Mahomet, Ill.	56	0	7	2	2	0	0	0	0	0	2	0	0
Mansfield	J. F. Hollyhon, Mansfield, Ill.	60	0	34	0	0	0	0	0	0	0	0	0	0
Monticello	Frank Hetshee, Monticello, Ill.	249	0	35	25	25	49	9	18	9	9	13	9	0
Mt. Pisgah (Georgetown)	W. L. Long, Georgetown, Ill.	7	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Pleasant (Stanford)	Thomas Glenn, Stanford, Ill.	200	10	76	15	15	88	5	0	10	15	0	5	5

PRESBYTERY OF BLOOMINGTON—SYNOD OF ILLINOIS		No. of Mbrs.	Home Missions		Foreign Miss.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Temperance
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board					Board	Win's Board		
Normal	A. E. Stout, Normal, Ill.	237	0	54	36	65	7	8	0	0	0	0	4	0
Onarga	W. A. Elliott, Onarga, Ill.	227	0	110	80	169	10	43	10	10	20	20	12	5
Faxton	E. D. Given, Faxton, Ill.	205	11	61	44	124	6	45	6	6	2	6	6	0
Philo	S. S. Love, Philo, Ill.	136	0	72	87	630	19	21	21	24	21	26	26	5
Piper City, 1st	W. D. McKinney, Piper City, Ill.	240	0	84	2	0	0	47	0	0	16	0	0	0
Piper City, 2nd	Jacob Ehresman, Roberts, R.D., Ill.	61	0	0	0	0	0	6	0	0	0	0	0	0
Pleasant Ridge	G. H. Taylor, Fairmount, Ill.	85	0	0	12	12	0	3	8	3	4	0	0	0
Prairie View	J. H. Noble, Savoy, Ill.	67	0	8	0	3	8	0	10	0	0	0	0	0
Rankin	J. S. Hewins, Rankin, Ill.	121	0	46	42	42	6	25	6	6	6	0	6	11
Ridgefarm	J. C. Jones, Ridgefarm, Ill.	103	0	6	12	0	8	0	0	0	3	0	0	0
Rossville	George Maury, Rossville, Ill.	135	0	24	26	10	40	27	0	0	5	0	0	2
Sheldon	M. Robert Ross, Sheldon, Ill.	144	0	39	75	40	23	7	11	9	7	12	7	2
Sheridan	J. A. Jackson, Sидell, Ill.	25	0	0	0	0	0	0	0	0	0	0	0	0
Sidney	C. S. Helm, Sidney, Ill.	84	3	0	0	5	0	4	0	0	0	0	0	0
Tolono	T. M. Salisbury, Tolono, Ill.	132	0	65	55	63	106	13	73	13	13	15	13	3
Towanda	G. W. Peterson, Towanda, Ill.	82	0	0	72	40	0	5	15	5	5	0	8	5
Urbana	T. A. Clark, Urbana, Ill.	406	0	105	163	200	106	12	33	12	36	9	12	0
Watska	L. B. Segur, Watska, Ill.	141	0	87	66	65	57	12	30	12	4	3	12	0
Waynesville	W. A. Finrock, Waynesville, Ill.	70	0	22	0	0	20	0	0	0	0	0	0	0
Wellington	W. V. Doan, Wellington, Ill.	70	0	0	0	8	0	5	0	0	0	0	0	0
Yankee Point, Ridgefarm	John Fortune, Ridgefarm, Ill.	30	0	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous	See Appendix		350	10	0	5	0	0	27	0	0	0	0	5
Total	Bloomington Presby.—61 Churches..	11301	792	3337	3933	8475	4041	549	1490	609	622	712	640	211
PRESBYTERY OF CAIRO														
Anna	Dr. F. A. Sabin, Anna, Ill.	208	0	52	235	76	49	8	27	8	8	0	12	0
Ava	Matt Wright, Ava, Ill.	52	0	0	33	0	0	0	0	0	0	0	0	0
Broughton	Roy Summers, Broughton, Ill.	20	0	0	54	0	0	0	0	0	0	0	0	0
Cairo	M. Easterday, Cairo, Ill.	341	16	78	205	25	80	8	29	10	8	0	0	0
Campbell Hill	J. M. Hanna, Campbell Hill, Ill.	28	0	0	59	0	0	0	0	0	0	0	0	0
Carbondale	J. M. Johnson, Carbondale, Ill.	193	0	60	141	108	20	0	6	0	2	5	42	0
Carterville	Fred W. Richart, Carterville, Ill.	40	0	0	115	0	0	0	0	0	0	0	0	0
Central	W. Jenkins, Crossville, Ill.	24	0	0	19	0	0	0	0	0	0	0	0	0
Cobden	H. A. DuBois, Ava, Ill.	80	0	22	79	35	27	5	10	10	5	0	5	0

PRESBYTERY OF CAIRO—SYNOD OF ILLINOIS		No. of Mbrs.	Home Missions			Foreign Mis.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freemen		Coll. Board	Tem. Fence
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb. Board	Wm's Board	Wm's Board	Board					Board			
Concord (Vienna).....	E. Ross, Vienna, R.F.D. 3, Ill.....	60	0	0	0	0	0	0	0	0	0	0	0	0	
Cora City.....	G. F. Rea, Cora City, Ill.....	15	0	22	0	0	0	0	0	0	0	0	0	0	
Eldorado.....	B. B. Jenkins, Eldorado, Ill.....	51	0	43	0	0	0	0	0	0	0	0	0	0	
Equality.....	T. A. Davis, Equality, Ill.....	105	0	29	53	25	3	4	3	6	23	5	2	2	
Galatia.....	R. P. Jones, Galatia, Ill.....	35	3	0	37	0	0	0	0	0	0	0	0	0	
Golconda.....	Phil. A. Craig, Golconda, Ill.....	75	4	18	56	2	16	1	1	1	1	0	2	1	
Good Hope.....	John Reiner, Karbers Ridge, Ill.....	81	0	0	0	0	0	0	0	0	0	0	0	0	
Grand Tower, Murphysboro	L. M. Crow, Murphysboro, Ill.....	51	0	41	3	0	0	0	0	2	1	0	0	0	
Harrisburg.....	C. E. Joyner, Harrisburg, Ill.....	159	12	46	155	31	47	0	43	0	0	4	0	5	
Herrin.....	R. S. Yull, Herrin, Ill.....	89	0	0	85	0	34	0	20	0	0	0	0	0	
Liberty (Buncombe).....	Gilbert Barnett, Buncombe, Ill.....	34	0	0	28	0	0	0	0	0	0	0	0	0	
Marion.....	Henry Bantz, Marion, Ill.....	78	0	25	0	0	36	0	14	0	0	2	0	0	
Metropolis.....	C. P. Treat, Metropolis, Ill.....	81	0	13	59	5	15	0	11	0	0	0	0	0	
Mt. Pleasant, Crab Orchard	H. A. Swan, Marion, R.F.D. 2, Ill.....	20	0	0	29	0	0	0	3	0	0	0	0	0	
Mt. Sterling, Unionville.	R. B. Leeper, Unionville, Ill.....	21	0	0	0	0	0	0	0	0	0	0	0	0	
Murphysboro.....	J. J. Pierson, Murphysboro, Ill.....	233	0	40	218	15	38	5	12	5	5	2	13	4	
New Haven.....	F. M. Davis, New Haven, Ill.....	18	0	0	9	0	0	0	0	0	0	0	0	0	
New Hope, Goreville.....	Ernest Gibson, Goreville, Ill.....	15	0	6	0	0	0	0	0	0	0	0	0	0	
New Liberty, Eddyville.....	G. W. Whiteside, Eddyville, Ill.....	22	0	0	0	0	0	0	0	0	0	0	0	0	
New Prospect, Eldorado.	Charles Rhine, Eldorado, Ill.....	35	0	22	0	0	0	0	0	0	0	0	0	0	
Oak Grove, Omaha, R.D.	J. B. Hale, Cottonwood, Ill.....	30	0	0	65	0	0	0	0	0	0	0	0	0	
Old Home, Eddyville.....	M. I. Rumsey, Eddyville, Ill.....	55	0	0	0	0	0	0	0	0	0	0	0	0	
Palestine, Omaha.....	J. W. Blackard, Omaha, Ill.....	78	0	0	48	2	0	0	10	0	2	0	0	0	
Pisgah, Junction.....	George Brinkley, Pisgah (Junct.), Ill.	30	0	1	0	0	0	0	0	0	0	0	0	0	
Pleasant Grove, Eldorado	Z. W. Young, Eldorado, Ill.....	46	0	0	1	24	0	0	12	8	10	0	0	7	
Providence, Carrier Mills	S. Barger, Eddyville, Ill.....	31	0	0	0	0	0	0	0	0	0	0	0	0	
Ridgeway.....	Monroe Turner, Carrier Mills, Ill.....	25	0	20	0	0	0	0	0	0	0	0	0	0	
Ringgold, Shawneetown.	R. G. Hemphill, Ridgeway, Ill.....	56	0	10	0	0	0	0	0	0	0	0	0	0	
Saline Mines, Shawneetown	Ed. McCabe, Bowlesville, Ill.....	30	0	0	50	0	0	0	0	0	0	0	0	0	
Shawneetown.....	Walter Huston, Shawneetown, Ill.....	40	0	0	11	0	0	0	0	0	0	0	0	0	
Miscellaneous.....	Carl Roedel, Shawneetown, Ill.....	160	0	15	80	0	15	4	20	0	8	0	4	0	
			0	0	16	0	0	0	0	0	0	0	0	0	
Total.....	Cairo Presbytery—43 Churches.....	2895	35	296	2105	351	484	34	231	45	54	46	36	83	

PRESBYTERY OF CHICAGO—SYNOD OF ILLINOIS		CLERKS OF SESSIONS		No. of Mbrs.	Home Missions		Foreign Mts.		Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pance
					Board	Wm's Board	Wm's Board	Board					Wm's Board	Board		
Arlington Heights.....	Sherman E. Pate, Arlington Hgts., Ill	123	0	5	32	42	66	5	23	5	5	5	5	3	5	0
Berwyn .....	Arthur J. Dunham, Berwyn, Ill.....	202	0	14	126	120	30	5	30	10	13	21	0	19	0	0
Braidwood .....	Albert A. Pawling, Braidwood, Ill....	62	0	0	5	9	15	0	10	0	0	0	0	0	0	0
Buckingham .....	Henry S. Randall, Buckingham, Ill....	19	0	0	0	0	1	0	0	0	0	0	0	0	0	0
Cabery .....	William R. Watts, Cabery, Ill.....	120	0	0	21	0	0	3	11	3	3	3	0	2	3	0
Chicago, 1st.....	Henry H. Munger, 2818 Calumet Ave.	684	0	370	1636	481	616	9	73	0	75	53	150	10	25	0
" 2nd .....	H. M. Ralston, 1138 Marquette Bldg.	1272	5020	530	6789	2891	1505	340	579	0	238	430	121	1489	50	0
" 3rd .....	Chas. A. Stone, 1848-S. Millard Ave.	1004	0	166	0	0	821	40	40	40	40	40	42	50	0	0
" 4th .....	Eugene H. Fishburne, 192 N. Clark St	1040	85	913	6003	10795	3272	42	0	25	188	200	390	7860	25	0
" 6th .....	Fred'k Templeton, 516 E. 36th St....	630	27	57	345	388	375	22	13	10	14	39	150	36	0	0
" 7th .....	Frank C. Gault, 8719 Center Ave.....	144	0	6	26	69	21	7	21	7	7	7	3	4	3	0
" 8th .....	Wm. W. Roddick, 2705 Warren Ave.	315	1	75	49	77	67	8	10	0	15	12	5	8	3	0
" 9th .....	August Hachfeld, 3923 Flournoy St..	74	2	10	5	0	22	1	2	2	1	1	1	1	0	0
" 10th .....	George Trato, 147 W. 46th Pl.....	288	10	5	0	0	38	0	0	0	0	0	0	5	0	0
" 11th .....	G. Stevenson, 1437 N. Washatenaw Av	161	0	0	50	40	2	5	7	0	3	5	0	5	5	0
" 1st St.....	Chas. L. Boyd, 429 E. 45 Place.....	901	0	20	0	343	404	13	94	0	33	28	10	13	0	0
" 52nd Ave.....	Lewis Reynolds, 554 N. 52nd Ave....	161	0	8	10	10	25	0	10	0	0	0	0	8	0	0
" .....	Alpheus McCallum, 5908 Ohio St....	820	0	105	16	929	277	39	39	0	39	39	35	0	0	0
" .....	Axel C. Paulson, 3436 N. Albany Ave.	174	10	25	7	10	15	2	12	2	2	2	2	2	2	2
" .....	Otto C. Breuhman, 2230 Clifton Ave.	214	0	8	34	61	4	0	0	5	15	5	3	0	0	0
" .....	Adam Spiers, 3642 Hirsch St.....	187	0	74	7	56	68	0	14	0	0	0	15	0	0	0
" .....	Ed. W. Peterson, 5423 Wentworth Av	187	0	3	0	25	41	0	0	0	0	0	0	0	0	0
" .....	Vaclav Vanek, 2324 S. Central Pk. Av	.....	0	0	90	0	0	0	8	0	0	0	0	0	0	0
" .....	Edward Jordan, 5907 Prairie Ave....	135	0	0	0	24	0	0	0	0	0	0	0	0	0	0
" .....	William Taylor, 7129 Drexel Ave.....	295	0	31	53	56	26	6	31	6	6	6	24	6	10	0
" .....	Dr. C. H. Francis, 912 Graceland Ave	473	0	100	389	793	337	71	159	0	55	86	47	71	15	0
" .....	Francil L. Borgs, 509 S. Wabash Av.	416	0	19	166	167	71	21	54	0	21	26	21	0	0	0
" .....	Samuel Frier, 2155 Jackson Boul....	345	10	38	108	199	97	5	17	0	15	20	6	5	5	0
" .....	A. G. Prentiss, 1856 Blue Island Av.	497	0	23	53	169	90	15	36	0	19	16	27	15	0	0
" .....	Robt. C. Marquis, 6034 S. Sawyer Av.	75	0	13	5	5	15	3	0	0	3	3	0	3	3	0
" .....	Howard E. Snyder, 1714 Orchard St.	275	0	29	50	53	77	0	18	0	16	25	0	9	3	0
" .....	Edward A. Halsey, 851 Belden Ave.	506	0	42	341	600	80	20	31	0	51	20	10	20	5	0
" .....	George F. Randall, 5906 S. Park Ave.	516	0	38	163	319	108	27	52	0	45	27	10	27	13	0
" .....	John W. Lunt, 6432 Paulina St.....	182	0	0	15	0	16	0	0	0	0	0	0	0	0	0
" .....	Edw. J. Holden, 5062 Kenmore Ave	460	0	69	300	700	189	25	40	0	70	50	6	25	10	0

PRESBYTERY OF CHICAGO—SYNOD OF ILLINOIS		No. of Mbrs.	CLERKS OF SESSIONS		Home Missions		Foreign Mis.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p'nice
CHURCHES			Wm's Board	Syn. & Presb. Board	Wm's Board	Wm's Board	Wm's Board	Wm's Board					Board	Board		
Chicago, Emerald Ave. . . . .	Robt. W. Gibson, 6409 Emerald Av.,	280	12	0	41	74	0	7	40	7	7	15	0	7	10	
" Endeavor . . . . .	J. L. Lindquist, 3948 N. Marshf'ld, Av	167	0	0	46	78	3	8	11	0	8	12	0	6	1	
" Englewood . . . . .	James Strachan, 6008 Princeton Ave.	605	15	78	47	211	141	49	104	0	30	46	30	53	0	
" Erie Chapel . . . . .	George Peterson, 3012 Edgewood Ave	265	0	0	46	100	0	10	10	10	10	10	0	10	0	
" Faith . . . . .	R. W. Olmstead, 5339 W. Indiana St.	179	0	13	18	119	25	15	15	a50	18	15	5	15	0	
" Fullerton Ave. . . . .	Robert Koehler, 2034 Orchard St. . . .	526	0	15	475	174	340	27	46	0	45	30	10	25	5	
" Garfield Boule'd	John L. S. Hall, 4735 S. Ashland Ave.	250	0	24	0	0	15	0	0	0	0	0	0	0	0	
" Grace . . . . .	George A. Lewis, 3641 Prairie Ave. . . .	200	0	0	18	0	0	0	0	0	0	0	0	0	0	
" Granville Ave. . . . .	C. B. Norlin, 1510 Thorne Ave. . . . .	85	0	0	6	108	15	13	29	0	13	13	0	8	3	
" Heights, Italian	Antonio Scorfa . . . . .	65	0	0	12	0	0	5	0	0	5	0	0	0	5	
" Hope . . . . .	Julius G. Brumfield, 6227 Loomis St	60	0	2	11	5	0	4	3	0	4	8	0	2	2	
" Hyde Park. . . . .	Thomas G. Hair, 1447 52nd St. . . . .	962	0	235	644	1331	1365	68	135	0	213	40	127	68	0	
" Immanuel . . . . .	Geo. S. McConnell, 815 W. 78th St . . .	201	0	5	19	50	9	10	40	0	10	10	3	0	0	
" Italian . . . . .	Rev. Filippo Grilli, 510 N. May St. . .	80	0	0	9	9	9	2	2	0	0	0	0	0	0	
" Jefferson Park. . . . .	J. Fred Keeber, 1429 Glen Lake Ave.	200	0	5	33	34	0	2	22	0	4	4	6	2	0	
" Lakeview . . . . .	Frank G. Coe, 746 Bitter Sweet Placc	355	10	20	176	279	184	12	49	0	19	25	10	12	6	
" Logan Square. . . . .	A. V. D. Hock, 2639 N. Monticello Av	53	3	3	13	15	5	3	3	3	2	3	5	3	2	
" Itan. Marlboro. . . . .	Geo. S. Henderson, 6724 Honor St.	43	0	0	15	38	0	0	25	0	0	0	0	5	0	
" Millard Ave. . . . .	Robt. H. Ewing, 2321 S. Millard Ave.	348	0	8	5	3	16	4	5	0	4	3	7	5	0	
" Normal Park. . . . .	John W. Hunter, 7151 Perry Ave. . . . .	461	0	9	124	0	40	0	42	0	0	0	0	3	0	
" Olivet Memorial	Gustav A. Johnson, 545 Vedder St. . . .	588	5	9	78	178	32	0	15	0	15	15	5	15	15	
" Onward . . . . .	John J. Burrows, 651 Bowen Ave. . . . .	73	0	0	0	19	0	2	5	0	4	5	0	5	1	
" Providence . . . . .	J. Allen Greiss, 4417 Racine Ave. . . . .	105	0	0	25	0	5	0	0	0	0	0	0	0	0	
" Pullman . . . . .	Wm. Craig, 11220 Morse Av., Pullm'n	94	0	0	0	0	0	0	0	0	0	0	0	0	0	
" Ravenswood . . . . .	A. M. Hicks, 1609 Cullom Ave. . . . .	553	0	9	370	1000	110	50	50	0	50	50	15	50	25	
" Ridgeway Ave. . . . .	Jacob F. Heinz, 520 N. Lawndale Ave	156	0	5	67	214	20	0	10	0	5	5	0	0	0	
" Rogers Park. . . . .	Chas. O. Lowny, 1642 Kenilworth Av.	121	0	10	69	73	15	9	14	0	12	9	0	9	3	
" Roseland . . . . .	J. H. Ton, 215 West 111 St. . . . .	212	0	0	70	65	5	5	15	10	6	5	0	5	5	
" Scotch Westm'r	Alex. Ewenson, 6434 S. Lincoln St. . . .	150	0	3	21	80	13	5	30	0	20	20	0	5	5	
" South Chicago. . . . .	A. N. Morris, 9020 Erie Ave. . . . .	122	5	2	8	5	0	5	20	0	3	0	0	2	1	
" South Park. . . . .	Dr. E. S. Stewart, 4821 Vencennes Av	185	0	13	48	106	50	5	18	0	15	10	0	5	5	
" W. Division St.	Max Werber, 1161 Girard St. . . . .	92	0	0	0	0	0	0	0	0	0	0	0	0	0	
" Windsor Park. . . . .	Harry A. Tiffany, 2655 E. 76th St. . . . .	121	0	0	11	9	5	1	28	0	5	1	0	0	1	
" Woodlawn Park	Morris M. Jones, 6425 Monroe Ave. . .	795	0	35	405	105	801	25	25	0	25	25	15	25	25	
" Heights . . . . .	J. Frank Caskey, Chicago Heights. . .	346	0	10	17	11	51	0	13	0	0	5	0	0	0	

PRESBYTERY OF CHICAGO—SYNOD OF ILLINOIS		No. of Mlrs.	Home Missions		Foreign Mls.		S.S. Work	Chrch. Erect.	Min. Relief	Prestmen		Tem- P.uce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb. Board	Wm's Board	Board				Wm's Board	Board	
Deerfield	C. Johnston Davis, Deerfield, Ill.	59	0	4	0	22	0	15	0	0	4	0
DuPage	Geo. B. Boardman, Plainfield, R.D., Ill.	172	11	0	47	124	26	7	8	0	10	23
Elwood	William F. Keith, Elwood, Ill.	63	0	0	0	0	14	0	0	0	1	0
Evanston, 1st.	C. B. Howell, 330 Greenwood Ave.	984	0	275	3795	858	773	182	10	357	102	199
Evanston, 2nd.	T. B. Travis, 900 Colfax St.	309	0	27	235	727	605	50	138	0	100	39
Evanston, Emerson St. Ch	Frank T. Barry, 1509 Emerson St.	.....	5	10	20	0	0	3	0	0	0	0
Gardner	Winfield S. Allison, Gardner, Ill.	89	5	2	9	5	0	1	3	2	1	1
Glencoe Union	Douglas H. Cornell, Glencoe, Ill.	.....	0	0	0	0	0	0	0	0	0	0
Harvey	Joel E. Field, 15326 Lexington Ave.	151	0	0	20	22	0	5	3	0	0	0
Herscher	Jay A. Fitterley, Herscher, Ill.	67	0	0	2	0	0	0	0	0	0	0
Highland Park	Robt. W. Patton, Highland Park, Ill.	333	0	178	754	1230	405	95	83	0	139	61
Hinsdale	Edward H. Bingham, Hinsdale, Ill.	116	0	0	81	137	25	7	17	0	7	7
Homewood	Ray R. Searle, Homewood, Ill.	48	0	3	2	3	23	3	1	0	3	3
Itasca	Edwin O. Nichols, Itasca, Ill.	32	0	0	3	8	0	0	9	0	5	0
Joliet, 1st.	Frank E. Marsh, Joliet, Ill.	509	0	55	0	235	245	17	23	6	37	0
Joliet, 2nd.	Alfred Van Fleet, Joliet, Ill.	155	0	20	0	12	20	3	12	0	4	0
Joliet, Central.	Edwin M. Moore, Joliet, Ill.	590	0	99	61	124	334	10	25	10	17	90
Joliet, Willow Ave.	Andrew S. Patterson, Joliet, Ill.	120	0	0	0	53	0	3	27	0	3	0
Kankakee	Harlan M. Stone, Kankakee, Ill.	554	0	33	225	274	0	43	0	21	41	10
La Grange	George H. Bremner, La Grange, Ill.	260	0	46	150	200	141	35	35	60	35	20
Lake Forest	Alfred Haven, Lake Forest, Ill.	602	50	112	975	1448	1132	200	510	0	200	6
Libertyville	Adkins M. Casey, Libertyville, Ill.	80	0	22	15	10	36	2	6	0	2	4
Manteno	Charles M. Wright, Manteno, Ill.	133	0	96	58	109	75	7	19	0	2	8
Maywood	Charles Lancaster, Maywood, Ill.	191	0	10	31	15	25	10	0	10	5	5
Morgan Park	Robert Thomson, Morgan Park, Ill.	169	0	6	30	127	73	10	31	0	10	10
New Hope	James Ross, Coal City, Ill.	149	0	13	2	0	32	0	12	0	2	0
Oak Park, 1st.	Frank F. Taylor, Oak Park, Ill.	1164	0	141	2520	1039	485	0	13	0	25	73
Oak Park, 2nd.	W. H. Watt, 232 South East Ave.	286	21	108	142	293	183	25	46	0	25	25
Peotone	Herman P. Young, Peotone, Ill.	164	0	10	55	138	36	16	35	0	17	0
Pioneer Chapel	Sidney P. Pinney, Forest Park, Ill.	.....	6	0	0	71	0	6	163	3	4	10
River Forest	Wm. W. Robertson, River Forest, Ill.	220	9	30	153	334	170	20	20	20	18	20
Riverside	Chandler B. Beach, Riverside, Ill.	209	0	14	130	75	59	17	45	0	0	3
South Waukegan	Leslie Davis, N. Chicago, Lake Co., Ill.	56	0	0	0	0	0	0	0	0	0	0
St. Anne	Eli C. Corkins, St. Anne, Ill.	237	0	5	25	0	10	3	16	0	3	0
St. Paul's Ev.	Philip F. Matzinger, 1956 W. 94th St.	.....	0	0	41	12	36	0	0	0	0	0

PRESBYTERY OF CHICAGO—SYNOD OF ILLINOIS		No. of Mbrs.	Home Missions		Foreign Missions		Education	S. S. Work	Church Erected	Min. Relief	Wm's Board		Coll. Board	Tem. Price
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Stm's Presb.	Board					Wm's Board	Board		
State University.....	Martin E. Anderson, Champaign, Ill.	.....	0	0	0	0	0	0	0	0	0	0	0	0
Waukegan.....	James D. Skene, Waukegan, Ill.....	156	0	10	17	19	141	10	51	10	13	15	9	6
Wheaton.....	William H. Monroe, Wheaton, Ill.....	156	0	4	120	120	31	21	31	0	21	2	21	0
Wilmington.....	William A. Pawling, Wilmington, Ill.	125	0	0	5	0	0	0	0	0	0	0	0	12
Wilmette.....	Herbert W. Weld, Wilmette, Ill.....	109	0	15	0	48	83	13	10	0	14	3	15	2
Chicago Persian Miss.....	See Appendix.....	.....	0	0	2	0	0	0	0	0	0	0	0	0
Miscellaneous.....	See Appendix.....	.....	1005	193	1726	500	0	0	15	0	115	0	53	0
Total.....	Chicago Presbytery—111 Churches.	30872	6325	4854	31260	32298	17559	1853	3885	297	2555	2385	1922	430
PRESBYTERY OF EWING														
Albion.....	C. S. Stewart, Albion, Ill.....	186	0	27	37	50	40	5	19	10	30	5	10	5
Bridgeport.....	Frank Cooper, Bridgeport, Ill.....	110	0	137	48	65	127	7	13	7	7	7	7	7
Calvin.....	Wm. C. Frost, Calvin, Ill.....	5	0	0	2	0	0	0	0	0	0	0	0	0
Carmi.....	C. S. Conger, Carmi, Ill.....	178	0	32	410	405	42	25	125	48	175	25	10	10
Centralia.....	Dr. D. H. Buck, Centralia, Ill.....	183	0	15	5	21	28	4	17	5	4	0	5	10
Crossville.....	J. E. Frazier, Crossville, Ill.....	12	0	0	0	0	0	0	1	0	0	0	0	0
DuQuoin.....	L. S. Smith, Washington & E. North	156	0	75	124	67	81	8	20	8	12	14	5	12
Enfield.....	J. E. Willis, Enfield, Ill.....	190	0	54	43	80	50	15	16	16	17	8	0	0
Fairfield.....	John Keen, Jr., Fairfield, Ill.....	68	0	11	11	19	0	0	7	0	4	0	3	0
Flora.....	William Selby, Flora, Ill.....	61	0	29	0	0	16	0	3	0	0	0	0	0
Friendsville.....	B. W. Lucas, Friendsville, Ill.....	5	0	0	7	11	6	1	27	3	1	1	1	0
Galum (Pinckneyville)...	F. P. Anderson, Pinckneyville, Ill.	103	0	15	7	10	0	0	0	0	0	0	0	0
Grayville.....	Porter Craig, Glead, Ill.....	6	0	0	2	0	0	0	0	0	0	0	0	0
Inka.....	John Fertman, Grayville, Ill.....	104	7	0	11	35	0	4	7	4	4	0	0	0
Kell (Xenia).....	Clerk of Session, Inka, Ill.....	.....	0	0	0	0	0	0	0	0	0	0	0	0
Kimmunity.....	M. C. Kell, Xenia, Ill.....	33	0	0	0	4	4	0	2	0	3	0	0	0
Lawrenceville.....	D. C. Beaver, Kimmunity, Ill.....	26	0	0	0	0	0	0	0	0	0	0	0	0
Liberty.....	F. W. Keller, 602 State St.....	112	0	33	100	90	23	10	65	15	20	5	4	10
McLeansboro.....	Lewis Stein, Liberty, Ill.....	5	0	0	5	0	0	0	0	0	0	0	0	0
Mt. Carmel.....	J. M. Weldon, McLeansboro, Ill.....	77	0	0	50	5	0	0	3	3	4	0	0	0
Mt. Olive.....	Dr. J. B. Maxwell, Mt. Carmel, Ill...	129	3	0	0	18	0	0	2	0	0	0	0	0
Mt. Olivet.....	G. W. Smith, Mt. Olive, Ill.....	5	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Vernon.....	Wm. Eberhart, Dundas, Ill.....	80	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Vernon.....	Dr. J. H. Newton, Mt. Vernon, Ill....	249	0	17	85	72	12	25	20	13	12	10	3	6

PRESBYTERY OF EWING—SYNOD OF ILLINOIS

CLERKS OF SESSIONS

CHURCHES

Nashville .....  
 New Bethel .....  
 Norris City .....  
 Odin .....  
 Olney .....  
 Omega (Kinmundy) .....  
 Pinckneyville .....  
 Pisgah (Allendale) .....  
 Richland .....  
 Salem .....  
 Sumner .....  
 Tamaroa .....  
 Union (White Co.) .....  
 Union Ridge .....  
 Zion (Xenia) .....  
 Wabash (Allendale) .....  
 Miscellaneous .....  
 See Appendix .....

Ewing Presbytery—40 Churches....

PRESBY. OF FREEPORT

Apple River .....  
 Belvidere .....  
 Cedarville .....  
 Dakota .....  
 Elizabeth .....  
 Freeport, 1st .....  
 Freeport, 2nd .....  
 Galena, 1st .....  
 Galena, South .....  
 Hanover .....  
 Harvard .....  
 Hebron, 1st .....  
 Linn-Hebron (Hebron)....  
 Marengo .....

No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. R'nce
	Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board		
115	0	7	10	2	10	5	15	10	5	2	0	6
30	0	0	0	0	0	0	0	0	0	0	0	0
59	0	0	0	5	0	0	0	0	0	0	0	0
25	0	0	4	5	0	0	0	0	0	0	0	0
164	0	110	75	22	0	15	0	0	0	0	4	5
58	0	0	0	0	0	0	0	0	0	0	0	0
39	0	0	3	0	0	0	2	1	1	0	0	11
115	0	50	40	10	10	59	10	10	10	10	0	10
20	0	0	0	0	0	0	0	0	0	0	0	0
163	9	16	45	23	9	26	9	8	0	9	2	14
76	0	62	111	0	94	8	5	18	5	0	0	0
99	0	17	48	0	13	0	5	0	0	3	6	0
30	0	0	0	0	0	0	0	0	0	0	0	0
100	0	0	0	0	0	9	0	0	0	0	0	0
93	0	0	30	40	0	5	3	10	5	0	0	8
166	0	86	17	19	30	0	0	0	0	3	8	0
	0	25	0	1	0	0	0	0	0	0	0	0
3445	19	735	1394	638	146	501	176	351	108	43	173	101
50	4	15	32	15	2	6	5	8	5	7	5	1
268	0	157	135	229	10	18	15	10	20	58	0	10
84	0	24	34	0	4	7	4	6	4	25	6	2
60	3	20	18	31	0	3	3	3	3	0	3	3
40	0	9	10	9	5	11	4	3	3	0	3	4
469	0	29	444	287	116	76	36	49	72	10	60	0
485	0	75	148	106	0	45	0	0	0	76	0	5
189	0	19	14	61	8	11	9	9	14	24	8	2
154	0	10	98	4	19	42	0	68	36	11	0	0
131	0	3	32	24	1	8	2	0	4	12	1	0
72	0	5	0	13	0	0	0	0	0	14	0	0
163	0	21	6	69	0	0	0	0	0	12	0	0
52	0	6	0	9	0	10	0	0	0	32	0	0
266	0	30	28	61	8	16	5	20	6	18	5	10



PRESBYTERY OF FREEPORT—SYNOD OF ILLINOIS		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Force
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board		
Middle Creek.....	W. W. Bridgeland, R. D., Winnebago	139	0	64	90	88	10	38	10	10	26	10	10	3
Oregon.....	Alpha Jones, Oregon, Ill.....	130	13	10	15	33	5	5	5	0	7	34	5	0
Polo, Ind.....	J. W. Clinton, Polo, Ill.....	80	0	12	28	23	0	0	0	0	0	4	0	0
Ridgefield.....	L. A. Walkup, Ridgefield, Ill.....	80	0	9	41	21	2	11	0	3	3	5	0	2
Rockford, Ist.....	Walter Morgan, Rockford, Ill.....	668	0	190	150	244	25	88	0	45	90	19	0	0
Rockford, Westminister.	Joseph Elvey, Rockford, Ill.....	309	0	29	75	118	10	19	10	15	10	36	15	5
Rockford, 3rd.....	L. G. Patterson, Rockford, Ill.....	40	0	0	20	2	0	3	2	1	1	0	1	0
Savanna.....	E. Hammersmith, Savanna, Ill.....	98	0	4	0	0	13	5	0	0	0	5	0	0
Scales Mound, Ger.....	Rev. F. Breuchert, Elizabeth, R. D., Ill	54	0	0	10	0	0	0	0	5	0	0	26	0
Warren.....	G. W. Pepon, Warren, Ill.....	86	0	0	0	0	0	0	0	0	0	0	0	0
Willow Creek.....	J. C. Greenlee, Willow Creek, Ill.....	342	0	162	275	500	44	60	54	44	83	87	35	0
Winnebago.....	James McNair, Winnebago, Ill.....	215	0	32	94	109	15	32	16	13	19	41	16	11
Woodstock.....	Minor Lockwood, Woodstock, Ill.....	150	0	36	20	13	11	8	0	11	0	44	0	0
Zion, Ger. (Elizabeth)...	Rev. F. Breuchert, R. F. D., Elizabeth	85	0	0	45	35	5	11	0	5	0	0	80	0
Miscellaneous.....	See Appendix.....	0	0	0	0	5	0	0	0	0	0	0	0	0
Total.....	Freeport Presbytery—28 Churches..	4879	20	970	1862	2360	310	547	180	328	351	671	297	58
PRESBY. OF MATTOON														
Altamont.....	Dr. S. J. Lesemann, Altamont, Ill....	82	0	10	0	0	0	0	0	0	0	0	0	0
Arcola.....	H. U. Potter, Arcola, Ill.....	155	5	42	15	22	65	7	16	8	5	31	5	0
Ashmore.....	C. C. Brown, Ashmore, Ill.....	233	0	7	26	75	29	7	7	6	10	10	5	1
Assumption.....	J. H. Clair, Assumption, Ill.....	146	0	18	31	37	29	7	9	8	17	12	4	0
Bethany.....	E. G. Spence, Assumption, R. D. 1, Ill.	14	0	57	13	0	84	0	0	0	0	15	0	0
Beckwith Prairie.....	Orville E. Jones, Duncanville, Ill....	51	0	0	0	0	0	0	0	0	0	0	0	1
Bethany (A).....	W. H. Logan, Bethany, Ill.....	301	0	0	45	25	9	9	9	9	7	0	10	5
Casey.....	George T. Shimmel, East Main.....	62	0	0	0	0	0	0	0	0	0	0	0	0
Charleston.....	I. B. Mitchell, Charleston, Ill.....	611	0	100	188	460	156	13	0	0	0	45	98	5
Chrisman.....	John Mitchell, Chrisman, Ill.....	20	0	20	0	0	0	0	0	0	0	0	0	0
Dalton City.....	J. H. Uppendahl, Dalton City, Ill....	44	0	8	13	2	7	2	2	2	2	5	2	0
Effingham.....	E. E. Flack, Effingham, Ill.....	190	0	10	0	10	10	0	0	0	10	0	0	0
Fairfield.....	Andrew M. Kenney, Broadlands, Ill..	28	0	39	0	0	48	3	0	0	0	15	0	0
Farina.....	George H. Harkey, Farina, Ill.....	54	0	0	0	0	0	0	0	0	0	0	0	0
Gays.....	Chase Kinkade, Gays, Ill.....	53	0	0	0	0	0	2	0	0	0	0	0	0
Good Prospect.....	John Brown, Trilla, Ill.....	50	0	0	0	0	0	0	0	0	0	0	0	0

PRESBYTERY OF MATTOON—SYNOD OF ILLINOIS		No. of Mbrs.	HOME MISSIONS		FOREIGN JOBS.		Edu- cation	S. S. Work	Chrch. Erect.	Min. Relief	F. A. S. S. S. S.		Ten- tance
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn-A Presb.	Board					Wm's Board	Wm's Board	
Grand View	C. C. Clapp, Dudley, R.D. 12, Ill.	76	0	2	36	35	0	12	6	18	6	6	6
Greenup	W. H. Allenbaugh, Greenup, Ill.	103	0	3	6	0	0	2	2	2	2	0	1
Kansas	Charles A. Hite, Kansas, Ill.	155	15	103	80	190	110	12	35	0	12	28	12
Lafayette	Ed. C. Clark, Mattoon, R.F.D. 3, Ill.	60	0	0	5	5	0	2	2	2	2	0	0
Lerna	J. Will Walker, Lerna, Ill.	56	0	0	0	0	0	8	0	0	0	2	0
Loxa	G. C. Harman, Mattoon, R.F.D. 7, Ill.	65	0	0	0	0	0	1	0	2	0	0	0
Mattoon, 1st.	Frank Cox, Mattoon, Ill.	383	0	86	28	0	60	0	0	0	0	31	0
Mattoon, Broadway	John S. Ingle, Mattoon, Ill.	265	0	25	0	24	0	12	0	0	0	15	0
Mattoon, Marshall Ave.	Rev. A. M. Smith, Mattoon, Ill.	5	0	0	0	0	0	0	0	0	0	0	0
Moweauqua	Reed A. Wilson, Moweauqua, Ill.	84	0	27	44	15	26	6	22	6	10	6	6
Neoga	S. F. Wilson, Neoga, Ill.	270	0	27	66	14	33	0	11	5	8	17	16
Newman	A. S. Hawkins, Newman, Ill.	157	0	43	79	50	67	6	15	6	10	0	8
New Providence	W. A. Rowley, Dennison, Ill.	17	0	0	2	0	0	0	0	0	0	0	0
Newton	H. A. Bollinger, Newton, Ill.	153	0	11	0	19	0	12	2	0	0	9	0
Oakland	O. L. Minter, Oakland, Ill.	100	0	13	36	2	0	1	20	1	1	1	1
Palestine	Ira H. Bussard, Palestine, Ill.	152	21	48	0	28	40	4	4	4	4	18	4
Pana	Dr. G. N. Gilbert, Pana, Ill.	265	0	117	0	0	156	0	6	6	0	63	0
Paris	John W. Tate, Paris, Ill.	550	0	118	87	212	144	13	26	13	19	30	13
Pleasant Prairie	John T. McDonald, Lerna, Ill.	43	0	0	25	55	0	6	31	0	7	0	0
Rardin	William F. Foley, Rardin, Ill.	70	0	0	41	0	0	0	4	0	0	0	0
Robinson	W. S. Corwin, Robinson, Ill.	179	0	45	0	0	66	0	15	0	0	0	0
Shelbyville	George B. Rhoads, Shelbyville, Ill.	207	0	51	95	96	124	20	64	20	40	25	40
Shepa	Oscar Haddock, Charleston, R.D. 1.	25	0	0	0	0	0	0	0	0	0	0	0
Shiloh	J. Nat Price, Janesville, Ill.	43	0	0	0	0	0	0	13	0	0	0	0
St. Omer	John F. Galbreath, Ashmore, Ill.	15	0	0	0	0	0	0	8	0	0	0	0
Sullivan	W. G. Covey, Sullivan, Ill.	138	0	0	10	16	0	0	0	0	0	0	0
Toledo	J. W. Grissom, Toledo, Ill.	165	0	24	0	45	21	0	13	0	0	6	13
Tower Hill	A. A. Eiler, Tower Hill, Ill.	62	0	6	15	20	16	0	12	0	9	0	4
Tuscola	J. R. Cantrall, Tuscola, Ill.	204	0	71	7	10	83	1	6	11	17	17	10
Union	A. Walton, Hindsboro, Ill.	25	0	0	0	0	0	0	0	0	0	0	0
Vandalia	T. N. Pitkin, Vandalia, Ill.	145	0	58	77	52	89	1	15	4	10	9	6
Watson	Oriscr Reynolds, Watson, Ill.	24	0	0	0	0	0	0	0	0	0	0	0
West Okaw	J. H. Baird, Bethany, R.D. 2, Ill.	44	0	0	22	65	0	5	10	4	7	5	5
White Hall	N. Jasper Lacy, Neoga, R.D. 2, Ill.	5	0	0	0	0	0	0	0	0	0	0	0
Windsor	Rev. W. W. M. Barber, Windsor, Ill.	57	0	0	6	17	0	0	2	0	0	0	0

PRESBYTERY OF OTTAWA—SYNOD OF ILLINOIS		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem. r nce	
CHURCHES			Wm's Board	Syn. & Presb.	Wm's Board	Board					Board	Board			
Woods Chapel.....	Earl L. Young, Neoga, R.D. 1, Ill....	28	0	0	0	0	0	0	0	0	0	0	0	0	
Total.....	Mattoon Presbytery—52 Churches...	6492	41	1178	1096	1558	1506	153	502	135	217	150	459	257	61
PRESBYTERY OF OTTAWA															
Aurora .....	S. D. Brown, 84 N. Fourth St.....	609	0	63	75	400	51	10	0	10	10	10	20	10	0
Ausable Grove, Oswego.	J. V. Jessup, Oswego, Ill., R.D.....	139	40	44	46	46	45	5	21	0	7	9	0	5	0
Brookfield, Seneca.....	George R. Marsh, Marsailles, Ill....	72	0	8	48	48	13	3	9	5	12	10	5	3	3
Earlville .....	D. L. Bernard, Earlville, Ill.....	92	0	26	7	22	25	4	11	4	13	6	19	9	0
Elgin, House of Hope..	Thomas Holmes, Elgin, Ill.....	255	0	37	111	120	79	23	41	18	18	10	18	10	10
Elgin, .....	Milton Ford, Florid, Ill.....	30	0	0	17	10	0	0	11	0	0	0	0	0	0
Grand Ridge.....	R. M. Antram, Grand Ridge, Ill.....	243	0	42	0	10	83	7	10	7	5	5	15	0	0
Holcomb .....	Clerk of Session, Holcomb, Ill.....	19	0	9	0	0	18	0	0	0	0	0	1	0	0
Kings .....	R. W. King, Kings, Ill.....	59	0	8	0	10	8	0	11	0	0	0	0	0	0
Lovell's Crossing.....	Clerk of Session, Lovell's Crossing.	24	0	0	0	0	0	0	3	0	0	0	0	0	0
Mendota .....	Walter Black, Mendota, Ill.....	210	0	89	75	681	258	14	42	14	31	18	29	0	5
Minonk .....	J. A. Simpson, Minonk, Ill.....	100	0	68	26	46	89	9	27	13	10	13	87	19	8
Morris .....	Morris K. Magner, Fremont Ave....	232	11	57	15	0	72	0	0	0	0	0	14	0	0
Oswego .....	G. M. Croushorn, Oswego, Ill.....	195	0	0	35	18	16	2	3	0	5	2	0	0	0
Ottawa .....	H. H. Hunt, Ottawa, Ill.....	200	0	122	100	173	5	65	5	5	5	10	13	0	5
Paw Paw.....	Robert Pogue, Paw Paw, Ill.....	117	0	12	100	37	10	10	20	b4	10	10	10	10	5
Pontiac .....	E. H. Phillips, Pontiac, Ill.....	498	31	86	90	149	138	0	40	4	31	11	40	24	4
Rochelle .....	C. J. McClymonds, Rochelle, Ill....	215	0	56	90	88	70	10	10	5	0	10	13	5	2
Sandwich .....	W. W. Woodbury, Sandwich, Ill....	215	0	28	83	100	39	16	34	16	16	16	10	16	7
Streator, Park.....	Wm. M. Griffith, Streator, Ill.....	587	0	109	164	420	102	17	63	17	17	17	29	17	5
Troy Grove.....	John Andrews, Troy Grove, Ill....	84	0	9	15	6	11	0	11	4	0	0	3	6	1
Waltham .....	Charles Yates, Utica, Ill.....	115	0	14	25	0	23	0	0	0	0	0	8	0	0
Waterman .....	John M. Smiley, Waterman, Ill....	145	0	9	74	85	12	6	16	7	10	6	5	5	5
Wenona .....	T. D. Judd, Wenona, Ill.....	239	0	50	105	99	51	9	20	9	15	12	15	18	6
Miscellaneous .....	See Appendix.....		90	30	0	0	0	0	10	0	0	0	0	0	0
Total.....	Ottawa Presbytery—26 Churches...	4712	172	975	1201	2495	1386	150	478	178	215	182	346	164	65
PRESBYTERY OF PEORIA															
Alta .....	Justus T. Fawley, Dunlap, Ill.....	20	0	0	0	0	0	0	0	0	9	0	4	0	0

PRESBYTERY OF PEORIA—SYNOD OF ILLINOIS		No. of Mdrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p- rance
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb. Board	Wm's Board	Wm's Board					Wm's Board			
Altona	J. W. McQueen, Altona, Ill.	88	0	9	7	23	13	11	0	0	0	0	0	0
Brunswick	John N. Eslinger, Tivoli, Ill.	14	0	8	0	0	0	0	0	0	0	0	0	0
Canton	F. L. Clemen, M.D., Canton, Ill.	348	0	12	207	106	1	10	0	1	2	55	0	0
Crow Meadow	F. N. Rood, LaRose, Ill.	19	0	3	9	0	3	10	3	2	3	0	2	0
Delavan	W. R. Baldwin, Delavan, Ill.	282	0	75	297	50	38	36	10	100	10	2	20	0
Elmhurst	Charles N. Good, Neponset, R.D., Ill.	201	0	622	101	691	33	41	39	50	51	6	45	31
Elmwood	Henry Phares, Elmwood, Ill.	167	0	34	35	48	6	20	2	7	4	0	4	0
Eureka	W. R. Simpson, Eureka, Ill.	131	0	43	18	39	3	33	4	6	4	0	3	1
Farmington	A. P. Rollo, Farmington, Ill.	201	0	24	18	29	11	10	0	12	10	5	0	0
Galesburg	Geo. W. Snyder, Galesburg, Ill.	483	0	130	110	275	15	0	10	30	15	25	10	10
Green Valley	J. W. Phillips, Green Valley, Ill.	121	0	63	30	20	77	8	29	9	4	32	8	4
Hanna City	J. H. Parr, Mapleton, Ill.	105	0	47	40	40	67	5	9	9	9	5	9	0
Henry	J. A. Williams, Henry, Ill.	77	13	3	34	9	4	10	0	5	5	0	24	2
Hopedale	J. C. Mickle, Hopedale, Ill.	72	4	2	10	0	0	3	0	4	0	0	0	0
Ipava	C. S. Barrows, Ipava, Ill.	148	0	6	18	30	0	43	0	0	0	5	0	0
Isabel	C. O. Coleman, Ipava, Ill.	30	0	0	0	0	0	0	0	0	0	0	0	0
Knoxville	F. Q. Harmony, Knoxville, Ill.	278	0	171	75	145	125	35	20	25	43	25	15	0
Lewistown	F. L. Lilly, Lewistown, Ill.	294	0	28	55	65	73	5	10	10	10	5	5	10
Limestone	Wm. Taylor, Hanna City, Ill.	30	0	0	33	42	0	7	6	8	3	0	6	0
Oneida	W. T. Glenn, Oneida, Ill.	119	0	26	39	54	20	11	26	5	3	0	12	2
Peoria, 1st	Wm. M. Moffitt, 201 Bigelow St.	543	0	202	141	334	333	45	108	45	45	35	69	0
Peoria, 2nd	F. F. Blossom, Central National Bank	326	0	116	316	127	96	15	54	15	20	0	10	0
Peoria, Arcadia Ave.	E. B. Hazen, 923 Bigelow St., Peoria	264	9	15	0	490	18	0	0	0	0	0	0	0
Peoria, Bethel	C. E. Becker, 217 Lydia Ave., Peoria	118	0	0	10	11	0	9	0	0	0	0	0	0
Peoria, Calvary	R. O. Bolles, 12000 N. Madison Ave.	401	0	42	94	84	72	5	48	5	5	50	5	0
Peoria, Grace	E. M. Vorhees, 723 Illinois St.	250	0	84	57	90	110	30	11	6	10	5	10	1
Peoria, Westminster	C. R. Kuhn, 302 Flora Ave., Peoria.	174	0	24	40	83	29	7	48	7	7	6	7	0
Princeville	C. J. Cheesman, Princeville, Ill.	197	0	44	41	65	72	11	38	3	6	0	7	0
Prospect	William A. Hervey, Dunlap, Ill.	99	0	30	15	54	52	0	30	6	5	0	5	9
Table Grove	J. J. Berry, Table Grove, Ill.	68	0	0	7	15	0	2	4	2	2	2	2	2
Union	Jas. Glichrist, Emden, Ill., R.F.D.	40	0	0	10	8	0	1	1	1	1	0	1	1
Washington	Paul W. Busse, Danforth Bank, Ill.	123	0	25	17	32	58	2	20	2	5	2	18	2
Yates City	L. J. McKeingham, Yates City, Ill.	127	0	43	33	33	90	6	26	6	3	25	6	2
Miscellaneous	See Appendix	0	0	7	0	0	47	7	0	0	0	13	0	0
Total	Peoria Presbytery—37 Churches	6011	26	1912	1472	3447	2262	825	232	386	332	271	286	84

CHURCHES	CLERKS OF SESSIONS										
	No. of Mbrs.	Home Missions	Foreign Miss.		Education	S.S. Work	Chrch. Erec-tion	Min. Relief	Freedmen		Tem- perance
	Board	Wm's Board	Wm's Board	Wm's Board				Board	Wm's Board	Coll. Board	
Albany	74	3	18	39	40	4	25	1	1	2	1
Aledo	434	0	102	217	75	15	15	15	10	15	15
Alexis	244	0	56	90	100	10	52	10	5	10	5
Arlington	42	0	6	21	6	3	9	0	1	0	0
Ashton	114	0	0	46	19	25	44	0	0	0	0
Beulah, Coal Valley	41	0	0	12	6	2	9	2	1	0	1
Buffalo Prairie	36	0	5	10	9	1	17	2	5	5	0
Center, Seaton	252	0	59	158	68	25	25	25	2	25	5
Coal Valley	75	0	3	38	14	0	2	7	3	0	3
Dixon	232	0	67	111	60	13	27	11	19	22	0
Edington	42	0	4	25	0	6	17	3	5	0	0
Franklin Grove, Ashton	92	0	0	30	50	0	7	10	5	4	8
Fulton	122	0	41	43	23	3	23	3	14	10	7
Garden Plain	65	0	37	3	75	3	13	3	4	0	0
Geneseo	150	0	36	33	32	30	10	5	5	3	19
Hamlet, Reynolds	120	0	35	49	48	22	33	24	0	8	21
Joy	121	0	15	41	55	7	28	7	7	1	8
Keithsburg	83	0	7	19	21	12	2	2	2	2	2
Kewanee	314	0	38	48	45	7	13	7	9	5	7
Ladd	65	0	0	33	13	0	2	12	5	0	2
Milan	106	0	12	5	9	1	16	0	0	3	9
Millersburg	88	0	7	41	42	5	6	7	8	0	5
Morrison	285	0	99	136	104	30	30	30	10	25	0
Munson, Geneseo, R.F.D.	11	0	0	0	0	0	0	0	0	0	0
Newton, Garden Plain	90	0	42	12	67	5	27	5	4	5	5
Norwood, Alexis	153	0	23	56	56	5	20	5	7	6	0
Peniel, Millersburg	78	0	41	81	42	8	8	8	10	8	0
Perryton, Reynolds	69	0	20	18	12	6	15	6	6	6	0
Pleasant Ridge, Milan	61	0	23	12	8	1	8	0	0	8	0
Princeton	252	3	71	135	282	74	24	13	11	10	4
Rock Island, Broadway	604	0	288	179	800	635	14	28	70	18	33
Rock Island, Central	262	0	36	10	0	55	0	10	0	5	0
Spring Valley, Mor'n, R.D.	43	0	0	12	0	5	6	0	0	0	0
Sterling	269	0	53	283	101	50	83	43	10	43	5
Viola	134	0	33	59	55	22	11	5	10	10	2

PRESBYTERY OF ROCK RIVER—SYNOD OF ILLINOIS

CLERKS OF SESSIONS

CHURCHES

CHURCHES	CLERKS OF SESSIONS	No. of Mbrs.	Home Missions			Foreign Mis.		Education	S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem. r'nce
			Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board	Board					Wm's Board			
Woodhull	A. A. Mackey, Woodhull, Ill.	146	0	63	82	26	8	23	9	14	8	6	8	2	
Miscellaneous	See Appendix		0	26	5	2	0	31	0	0	0	0	0	0	
Total	Rock River Presby.—36 Churches	5369	7	2143	3916	1837	339	742	281	360	192	192	323	70	
PRESBY. OF RUSHVILLE															
Appanoose	John Jackson, Niota, Ill.	145	7	36	65	32	6	33	6	6	6	16	6	0	
Argyle	W. F. Martin, Argyle, Ill.	80	0	15	0	0	3	9	3	4	0	0	0	0	
Augusta	Wm. A. Steinbarger, Augusta, Ill.	202	0	70	10	102	0	0	0	0	0	1	0	0	
Bardolph	W. W. Hendricks, M.D., Bardolph, Ill.	94	0	11	40	0	14	0	12	0	0	0	4	0	
Paylis	Andrew White, Baylis, Ill.	25	0	0	9	10	0	2	4	3	9	3	0	0	
Bethel	K. H. Louis, Hamilton, Ill.	218	0	25	33	53	0	2	2	3	3	5	2	2	
Biggsville	A. F. McHenry, Biggsville, Ill.	81	0	14	41	30	22	5	5	5	5	0	5	0	
Brooklyn	Jonas King, Brooklyn, Ill.	40	0	5	13	0	14	0	0	0	1	1	0	0	
Burton Memorial	J. F. Miller, Burton, Ill.	38	0	47	20	12	39	4	20	4	6	0	9	6	
Bushnell	W. J. Fultz, Bushnell, Ill.	401	0	56	59	157	11	5	11	18	11	5	11	2	
Camp Creek	J. W. Campbell, Table Grove, Ill.	165	0	35	75	70	57	18	21	10	18	8	18	10	
Camp Point	R. D. Anderson, Camp Point, Ill.	84	0	23	17	151	34	0	13	0	2	0	0	1	
Carthage	C. W. McMillan, Carthage, Ill.	429	0	69	273	150	105	19	30	16	38	19	21	10	
Chili	D. G. Todd, Bowen, Ill.	32	0	0	8	21	0	1	2	1	1	2	0	1	
Clayton	J. L. Tarbox, Clayton, Ill.	82	0	21	29	89	27	8	5	8	8	6	8	0	
Doddsville	A. H. Harshey, Industry, Ill.	37	0	0	25	35	0	3	2	7	6	3	0	0	
Ebenezer	B. W. Taylor, Macomb, Ill.	89	0	4	7	0	4	0	6	6	5	0	1	0	
Ellington Memorial	T. Will Turner, Quincy, Ill.	59	0	0	0	18	0	3	7	3	3	1	3	3	
Elvaston	J. H. Horney, Elvaston, Ill.	200	0	33	19	19	30	1	1	1	1	3	15	1	
Fairmount	A. L. Mart, Baylis, Ill.	8	0	0	0	0	0	0	0	0	0	0	0	0	
Fountain Green	J. T. Spangler, Carthage, Ill.	90	0	39	32	27	53	4	5	3	5	3	13	4	
Good Hope	H. A. Allison, Good Hope, Ill.	119	0	24	28	30	49	10	22	16	13	5	0	7	
Hersman	G. J. Hersman, Hersman, Ill.	147	0	55	49	62	5	15	15	15	15	6	5	5	
Huntsville	L. F. King, Huntsville, Ill.	60	0	0	0	0	0	0	0	0	0	0	0	0	
Kirkwood	W. D. Campbell, Kirkwood, Ill.	170	0	52	79	102	4	31	4	6	6	11	4	4	
Lee	G. T. Jennings, Timewell, Ill.	39	0	0	22	19	0	0	0	11	6	0	0	2	
Liberty	C. W. Linn, Liberty, Ill.	22	0	0	5	5	0	1	1	1	2	2	0	1	
Macomb, 1st	F. R. Warren, Macomb, Ill.	659	28	50	272	390	62	71	124	39	117	81	51	36	
Macomb, Jackson St.	W. R. Purdum, Macomb, Ill.	146	0	5	50	42	18	2	0	10	2	2	1	0	



PRESBYTERY OF SPRINGFIELD—SYNOD OF ILLINOIS		No. of Mbrs.	Home Missions		Foreign Mbrs.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- per- nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board		
Decatur, 1st.....	George E. Moeller, Decatur, Ill.....	840	55	185	325	1235	325	25	33	15	45	70	19	40
Decatur, 2nd.....	Dr. J. C. Fisher, Decatur, Ill.....	571	0	44	136	175	43	30	32	25	25	25	10	3
Decatur, Westminster.....	James C. Lyons, Decatur, Ill.....	219	0	38	20	20	18	8	17	4	4	4	0	3
Divernon.....	George R. Brown, Divernon, Ill.....	149	15	30	43	54	61	21	41	13	21	22	4	6
Fancy Prairie.....	Frank Graham, Fancy Prairie, Ill.....	71	0	0	23	21	0	0	24	5	8	0	0	0
Farmingdale.....	M. H. Knudson, Farmingdale, Ill.....	107	0	0	10	0	75	0	7	0	0	0	0	2
Greenview.....	Dr. F. P. Eldridge, Greenview, Ill.....	285	0	7	16	36	36	6	10	15	6	6	5	0
Irish Grove.....	Enoch B. Rayburn, Fancy Prairie, Ill.....	130	0	0	0	0	0	0	0	0	0	0	0	0
Jacksonville, State St.....	T. M. Tomlinson, Jacksonville, Ill.....	521	8	47	348	25	113	20	20	0	0	0	0	0
Jacksonville, Northm'r.....	E. M. Vasconcellos, Jacksonville, Ill.....	483	0	52	5	0	76	0	34	0	0	0	18	0
Jacksonville, Westm'r.....	W. T. Brown, Jacksonville, Ill.....	337	0	111	40	20	277	8	8	0	18	0	0	0
Lebanon.....	John E. White, Petersburg, Ill.....	20	0	0	3	0	0	0	6	0	0	0	0	0
Lincoln, 1st.....	H. E. Starkey, Lincoln, Ill.....	401	0	103	51	165	222	11	30	0	32	0	45	0
Lincoln, Hill.....	J. W. Heaton, Lincoln, Ill.....	165	0	0	0	10	0	0	0	0	0	0	0	2
Macon.....	C. T. Wells, Elwin, Ill.....	122	0	8	0	0	34	0	13	0	0	0	0	0
Madison.....	W. O. Moffat, Boody, Ill.....	46	0	0	0	0	0	0	0	0	0	0	0	0
Manchester.....	R. C. Curtis, Manchester, Ill.....	36	0	0	5	5	0	0	6	0	0	0	0	0
Maroa.....	J. H. Sterling, Maroa, Ill.....	211	0	16	95	0	35	0	12	0	0	0	3	0
Mason City.....	W. I. Kincaid, Mason City, Ill.....	271	0	39	62	0	85	7	38	0	13	0	8	0
Midland City.....	John M. Jones, Midland City, Ill.....	64	0	0	9	9	0	0	3	2	5	2	0	2
Middletown.....	J. W. Mowry, Middletown, Ill.....	111	0	0	0	0	3	0	7	0	4	0	0	0
Morrisonville.....	Wm. Johnson, Morrisonville, Ill.....	220	0	3	20	34	17	4	10	4	4	4	3	4
Mt. Zion.....	M. L. Henry, Mt. Zion, Ill.....	210	0	8	5	16	50	0	22	10	11	9	4	10
Murrayville.....	J. K. Cunningham, Murrayville, Ill.....	26	0	0	13	2	0	0	0	0	0	0	0	0
New Hope.....	Samuel Freeland, Dalton City, Ill.....	2	0	0	0	0	0	0	0	0	0	0	0	0
North Fork.....	Hayden Veech, Long Creek, Ill.....	62	0	3	0	4	6	0	10	0	0	0	0	0
North Sangamon.....	Clerk of Session, N. Sangamon, Ill.....	110	0	0	29	71	131	5	32	0	5	5	0	5
Pawnee.....	C. W. Kessler, Pawnee, Ill.....	84	0	30	20	23	74	3	9	5	4	6	5	3
Petersburg, Central.....	Samuel Montgomery, Petersburg, Ill.....	247	0	37	313	390	112	48	67	48	48	8	48	0
Pisgah.....	Ervin Stevenson, Orleans, Ill.....	113	1	16	60	69	22	5	24	6	15	6	4	5
Pleasant Plains.....	W. S. Hensley, Pleasant Plains, Ill.....	82	0	0	0	0	15	0	15	0	0	0	0	0
Providence, Cass Co.....	B. H. Nisbet, Virginia, Ill.....	28	0	0	0	0	0	0	0	0	0	0	0	0
Providence, Sangam'n Co.....	W. H. Harris, Maxwell, Ill.....	2	0	0	0	0	0	0	0	0	0	0	0	0
Rock Creek.....	Erle J. Hurie, Petersburg, Ill.....	205	0	7	0	0	14	0	0	0	0	0	0	0
Sangamon Bottom.....	Angus Taylor, Virginia, Ill.....	91	0	13	77	72	16	10	27	10	10	10	2	2



PRESBYTERY OF SPRINGFIELD—SYNOD OF ILLINOIS		No. of Mfcs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p' r' use
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn.& Presb.	Board					Wm's Board	Board		
Shady Grove.....	C. M. Boardman, Decatur, Ill.....	39	0	0	4	0	0	0	0	0	0	0	0	0
Shiloh .....	D. Biddlecome, Virginia, Ill.....	1	0	0	0	0	0	0	0	0	0	0	0	0
Smyrna .....	John W. Park, Laomi, Ill.....	46	0	0	0	26	0	0	0	0	0	0	0	0
Springfield, 1st.....	Isaac R. Diller, 511 W. Carpenter St.	724	0	116	322	506	360	41	83	52	40	55	0	0
" 2nd .....	Charles G. Gray, 619 E. Jackson St..	878	0	109	145	279	163	11	15	15	25	15	0	0
" 3rd .....	John Fernandes, 931 E. Main St.....	285	0	0	52	110	15	5	10	5	5	5	5	5
" 4th .....	D. G. Carson, 711 E. Reynolds St....	71	0	0	17	13	9	1	1	1	1	3	1	1
" 5th .....	F. M. Carter, 1920 E. Edwards St....	98	0	3	6	3	2	1	0	1	5	2	1	0
Sugar Creek.....	A. B. Moore, Chatham, Ill.....	62	0	0	11	0	0	2	0	2	0	0	0	0
Sweetwater .....	John W. Terhune, Sweetwater, Ill...	77	0	6	13	13	0	0	0	0	0	0	0	0
Talhula .....	J. P. Foster, Talhula, Ill.....	75	0	0	23	12	0	2	2	2	2	0	2	0
Taylorville .....	Harry M. Johnson, Taylorville, Ill...	261	0	21	68	75	158	13	13	13	5	13	6	6
Unity .....	S. J. Baxter, Woodson, Ill.....	114	0	0	25	50	8	4	4	4	0	0	0	0
Virginia .....	J. J. Bergen, Virginia, Ill.....	297	0	48	160	326	166	15	15	15	0	15	0	0
Williamsville .....	P. J. Telfer, Williamsville, Ill.....	10	0	7	0	0	30	0	0	0	5	0	0	0
Winchester .....	Guy Faul, Winchester, Ill.....	130	0	0	22	14	7	3	0	3	0	0	0	0
Miscellaneous .....	See Appendix.....		0	8	56	2	12	0	0	0	14	0	0	0
Total.....	Springfield Presbytery—62 Churches	10591	80	1208	2767	3909	3132	333	783	311	457	344	319	42



PRESBYTERY OF CRAWFORDSVILLE—SYNOD OF INDIANA		No. of Mbrs.	Home Missions		Foreign Mis.		S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem-plate	
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. A. Presch.	Board	Wm's Board				Board	Wm's Board			Board
Montezuma	Sharon Case, Montezuma, Ind.	30	0	35	0	0	0	0	0	0	0	0	1	
Mt. Hermon	Charles S. Ephim, Tangfer, Ind.	*55	0	0	0	0	0	0	0	0	0	0	0	
New Bethel	Jesse Brodrick, Rockville, R. D., Ind.	*19	0	0	0	0	0	0	0	0	0	0	0	
Newtown	Herbert Campbell, Newtown, Ind.	160	0	72	62	64	59	18	17	21	53	0	0	
Oxford	E. L. Zeis, Oxford, Ind.	185	0	71	28	23	4	11	4	8	4	8	0	
Pleasant Hill	John L. Black, Rossville, Ind.	137	0	0	0	0	0	0	0	0	0	0	0	
Prairie Center	C. W. Bridges, Frankfort, Ind.	*69	0	26	0	0	7	0	0	0	0	0	0	
Rock Creek	F. P. Groninger, Burrows, Ind.	80	0	36	4	0	3	15	3	5	2	0	1	
Rockfield	Walter Cable, Rockville, Ind.	*110	0	18	12	6	1	1	3	2	0	1	1	
Rockville Memorial	Rufus Dooley, Rockville, Ind.	200	0	33	25	53	7	16	0	9	11	20	6	
Romney	Henry Teaming, Romney, Ind.	101	0	73	19	115	0	6	5	5	8	0	0	
Rossville	William Erdel, Rossville, Ind.	129	0	8	0	13	0	0	0	0	4	0	0	
Russellville	Charles A. Ramsey, Russellville, Ind.	53	0	24	0	22	0	7	0	0	5	0	0	
Spring Grove	John C. McCoy, Lafayette, R. D., Ind.	*67	0	23	32	0	28	27	0	25	22	0	0	
State Line	Clerk of Session, State Line, Ind.	*8	0	2	0	0	0	0	0	0	0	0	0	
Sugar Creek	H. S. Irwin, Frankfort, Ind.	76	0	35	0	0	8	0	0	0	0	0	0	
Thorntown	Charles W. Johnson, Thorntown, Ind.	361	45	149	271	75	30	40	20	25	14	18	7	
Union	Harry Shewey, New Ross, Ind.	40	0	0	0	0	0	0	0	0	0	0	0	
Veedersburg	J. W. Gookins, Veedersburg, Ind.	37	0	5	0	0	0	0	0	0	0	0	0	
Waveland	S. J. Milligan, Waveland, Ind.	124	0	56	15	52	10	5	5	5	5	5	0	
West Lebanon	John R. Crost, West Lebanon, Ind.	*26	0	12	0	3	0	0	0	0	0	1	0	
Williamsport	E. Guy Sutton, Williamsport, Ind.	130	0	24	38	5	34	8	0	0	14	0	0	
Miscellaneous	See Appendix	—	0	0	0	0	0	0	0	5	0	87	0	
Total	Crawfordsville Presby.—57 Churches	7661	69	3307	2710	1906	367	625	323	327	256	818	195	62
PRESBY. OF FORT WAYNE														
Albion	James T. Johnson, Albion, Ind.	42	0	13	0	0	0	12	0	0	0	0	0	0
Auburn	Dr. A. M. Oswalt, 115 West 13th St.	144	0	21	46	20	8	46	8	8	8	8	2	
Bluffton	George E. Fulton, Bluffton, Ind.	353	0	52	35	62	11	16	7	7	18	4	0	
Bristol	J. S. Berdner, Winona Lake, Ind.	29	3	29	1	0	0	25	0	0	5	0	0	
Columbia City	J. C. Sanders, Columbia City, Ind.	132	0	16	23	0	13	0	4	0	9	0	2	
Decatur	Ed. S. Moses, Decatur, Ind.	170	0	16	85	50	15	13	5	10	5	12	5	
Ethanan	Clerk of Session, Ossian, R. D., Ind.	*57	0	3	0	4	0	0	0	0	1	0	0	
Elkhart	E. B. Myers, 220 Franklin St.	104	0	46	40	86	15	30	5	25	10	21	5	

PRESBYTERY OF FORT WAYNE—SYNOD OF INDIANA

CLERKS OF SESSIONS

CHURCHES

CHURCHES	CLERKS OF SESSIONS	No. of Mbrs.	Home Missions Board	Wm's Board	Syn. & Presb.	Foreign Miss. Board	Wm's Board	Edu- cation	S. S. Work	Chrch Erect.	Min. Relief	Freedmen Board	Wm's Board	Coll. Board	Tem- p'nce
Fort Wayne, 1st.	C. H. Worden, Fort Wayne, Ind.	584	0	261	660	1400	790	150	100	100	600	0	113	200	25
" 3rd.	C. M. Chambers, 422 W. Jefferson St.	525	0	102	236	212	130	30	63	20	25	15	16	25	7
" Bethany	Dr. Geo. B. Steman, Fort Wayne, Ind.	226	0	26	0	25	36	8	10	0	10	4	4	3	0
" Westminster	B. J. Roberts, Fort Wayne, Ind.	150	0	38	54	34	35	5	0	5	5	5	6	5	0
Garrett	A. A. Moore, Garrett, Ind.	87	0	17	33	25	31	14	35	10	10	10	5	10	6
Goshen	W. B. Krieder, Goshen, Ind.	487	0	128	220	364	463	50	94	30	40	0	45	30	5
HIGHLAND	Wm. J. Gerlach, Winona Lake, Ind.	*33	0	0	0	0	0	0	8	0	0	0	0	0	0
Hopewell	J. Howard Moore, Avilla, R.D., Ind.	97	0	0	65	10	0	1	13	7	0	0	0	2	1
Huntington	S. M. Saylor, Huntington, Ind.	425	41	71	289	120	160	25	38	1	10	10	33	10	5
Kendallville	Wilber Haller, Kendallville, Ind.	228	0	44	120	72	48	10	43	0	8	5	21	0	0
La Grange	John J. Gillette, La Grange, Ind.	195	0	74	88	75	70	41	17	10	10	10	13	16	0
Ligonier	John S. Hays, Ligonier, Ind.	119	0	9	50	20	21	12	0	7	14	11	4	0	0
Lima	Stephen T. Cooper, Howe, Ind.	135	0	85	37	70	95	76	28	17	22	21	86	15	1
Millford	H. A. Mihler, Millford, Ind.	12	0	0	0	0	0	0	0	0	0	0	0	0	0
Nappanee	A. A. Laughlin, Nappanee, Ind.	53	0	0	24	7	0	6	18	6	6	3	0	4	5
Ossian	A. F. Roe, Ossian, R.D., Ind.	122	0	26	45	62	29	11	25	11	11	11	12	11	0
Pierceton	C. L. Hass, Pierceton, Ind.	146	2	6	19	5	7	8	17	3	5	2	2	1	0
Salem Centre	A. E. Emerson, Pleasant Lake, Ind.	39	0	0	0	0	0	0	8	0	0	0	0	0	0
Stroh	L. T. Eymmer, Stroh, Ind.	20	0	0	0	0	0	0	0	0	0	0	0	0	0
Troy	S. W. Cunningham, Larwill, Ind.	42	0	0	11	0	0	2	10	2	3	1	0	1	1
Warsaw	James W. Cook, Warsaw, Ind.	361	0	83	126	35	82	10	13	0	10	0	24	10	0
Waterloo	Frank W. Willis, Waterloo, Ind.	45	0	15	20	15	34	1	8	2	2	1	6	1	1
York	A. Judson Arriek, Kendallville, Ind.	30	0	0	7	0	0	0	11	0	0	0	0	0	0
Miscellaneous	See Appendix.	—	0	1	0	15	61	0	2	0	0	0	0	0	0
Total	Fort Wayne Presby.—31 Churches..	5492	46	1169	2760	2778	2327	509	727	286	845	140	471	360	65

PRESBY. OF INDIANA

Algiers	P. H. McNabb, Algiers, Ind.	*5	0	0	0	0	0	0	0	0	0	0	0	0	0
Bethel	Clerk of Session, Bethel, Ind.	*6	0	0	0	0	0	0	0	0	0	0	0	0	0
Bethlehem	J. W. Colvin, Union, Ind.	28	0	0	7	0	0	0	6	0	0	0	0	0	0
Bicknell	J. M. Bicknell, Bicknell, Ind.	65	0	0	42	5	0	0	8	0	3	0	0	0	0
Bloomfield	R. E. Eveleigh, Bloomfield, Ind.	94	0	20	0	2	18	0	9	1	1	1	2	1	0
Boonville	E. A. Wilson, Boonville, Ind.	126	0	10	7	0	13	3	11	0	3	3	2	0	1
Carlisle	Dr. I. J. Keys, Carlisle, Ind.	69	1	0	18	0	0	0	107	0	0	0	0	0	0

PRESBYTERY OF INDIANA—SYNOD OF INDIANA		No. of Mbrs.	Home Missions		Foreign Mis.		Edti- cation	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Ten- rnce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board		
Chandler	Dr. W. A. Hewins, Chandler, Ind. . . . .	*3	0	0	0	0	0	0	0	0	0	0	0	0
Chrisney	C. S. Harris, Chrisney, Ind. . . . .	32	0	0	15	0	0	15	0	0	0	0	0	0
Claiborne	S. T. Curry, Sullivan, R.D. 8, Ind. . . . .	10	0	0	9	0	0	0	0	0	0	0	0	0
Cynthiana	H. A. Boyle, Cynthiana, Ind. . . . .	150	0	0	56	0	28	0	0	0	0	0	0	0
Dale	Adam Wallace, Dale, Ind. . . . .	27	0	0	22	0	0	1	7	0	1	0	0	0
Evansville, 1st Ave.	H. E. Guthrie, 117 Iglehart Ave. . . . .	100	0	19	59	0	13	0	13	0	4	1	2	0
"	Grace Mem'l	614	0	374	437	1210	605	0	25	0	50	25	41	25
"	Immanuel	*95	0	0	14	0	3	0	36	0	0	0	0	0
"	Charles G. Boyer, 117 Fountain Ave. . . . .	87	0	30	41	0	25	4	7	3	6	0	0	0
"	Jefferson Av	381	0	19	0	0	27	1	1	0	2	4	3	0
"	Olivet	169	0	0	72	18	0	1	7	0	6	5	0	2
"	Parke Mem'l	298	0	127	140	180	166	24	33	36	82	14	33	24
"	Walnut St.	28	0	0	13	3	0	1	9	0	4	1	0	0
Fairview	M. H. Lockyear, 114 Blackford Ave. . . . .	55	0	6	34	7	11	2	15	0	5	2	0	0
Farmersburg	E. L. Townsend, Princeton, R.D. 4. . . . .	90	0	9	68	2	12	0	15	0	4	0	0	0
Ft. Branch	W. S. Baldrige, Farmersburg, Ind. . . . .	*3	0	0	0	0	0	1	0	0	0	0	0	0
Hazleton	L. E. Wright, Ft. Branch, Ind. . . . .	*16	0	0	7	0	0	0	0	0	0	0	0	0
Hebron	Miss Ollie Reedy, Hazleton, Ind. . . . .	30	0	0	0	0	0	0	0	0	0	0	0	0
Hicksville	J. W. Aleon, R.D. 2, Evansville, Ind. . . . .	*5	0	0	0	0	0	0	0	0	0	0	0	0
Hillsboro	W. F. Myers, Vincennes, Ind. . . . .	30	0	16	0	0	17	0	6	0	0	0	2	0
Hosmer	L. J. Bauer, Swiss City, Ind. . . . .	15	0	0	1	0	0	0	1	0	0	0	0	0
Hymera	N. J. Ragle, Winslow, Ind. . . . .	*5	0	0	7	0	0	0	2	0	0	0	0	0
Indiana	M. L. Hearshman, Petersburg, Ind. . . . .	154	0	69	68	0	54	10	38	0	8	4	7	0
Ivy	Clerk of Session, Hymera, Ind. . . . .	*5	0	0	0	0	0	0	0	0	0	0	0	0
Jasonville	James M. Adams, Vincennes, R.D. 3. . . . .	*20	0	0	0	0	0	0	0	0	0	0	0	0
Jasper	Clerk of Session, Ivy, Ind. . . . .	*21	0	0	9	0	0	0	0	0	0	0	0	0
Koleen	L. M. McDonald, Jasonville, Ind. . . . .	1	0	0	4	0	0	1	1	0	1	0	0	1
Lemon	Clerk of Session, Jasper, Ind. . . . .	82	0	0	39	0	0	0	5	0	0	0	0	0
Linton	O. D. Crandall, Jasper, R.D. 1, Ind. . . . .	*60	0	0	0	0	0	0	0	0	0	0	0	0
Littles, Olivet	W. H. Warner, Linton, Ind. . . . .	*3	0	0	0	0	0	0	0	0	0	0	0	0
Loogootee	Clerk of Session, Littles, Ind. . . . .	17	0	0	9	1	0	0	15	1	1	0	0	0
Midway	Mrs. Arvilla Bennington, Loogootee. . . . .	33	0	0	7	0	0	0	3	0	0	0	0	0
Millersburg	John W. McCoy, Vincennes, R.D. 3. . . . .	*3	0	0	15	1	0	1	0	1	2	0	0	0
Monroe City	C. Stonecypher, Lake, R.D. 1, Ind. . . . .	48	0	0	0	0	0	0	0	0	0	0	0	0
	Clerk of Session, Millersburg, Ind. . . . .		0	0	0	0	0	0	0	0	0	0	0	0
	E. C. Vankirk, Monroe City, Ind. . . . .		0	0	17	8	0	1	13	1	1	1	1	1

CHURCHES		CLERKS OF SESSIONS		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Ten- rnce
					Wm's Board	Syn-A Fresh.	Wm's Board	Wm's Board					Board	Wm's Board		
Mt. Olivet.....		Clerk of Session, Mt. Olivet, Ind.....	*10	0	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Pisgah.....		Clerk of Session, Mt. Pisgah, Ind.....	*5	0	0	0	0	0	0	2	0	0	0	0	0	0
Mt. Vernon.....		Charles H. Carson, Mt. Vernon, Ind....	62	0	23	0	0	0	10	29	0	10	7	0	0	2
Newburg.....		C. F. Hopkins, Newburg, Ind.....	80	0	28	10	0	29	0	13	0	10	0	6	0	0
New Lebanon.....		G. M. McLaughlin, Valpen, R.D. 24....	11	0	0	3	0	0	0	0	0	0	0	0	0	0
Oak Hill.....		Christina M. Geibel, Evansville, R.D.2	66	0	24	1	0	1	0	66	1	1	0	0	0	1
Oakland City.....		John D. Kell, Oakland City, Ind.....	155	0	25	76	0	31	11	12	0	6	6	2	0	4
Oatsville.....		Everett Brenton, Littles, R.D. 14, Ind	19	0	0	9	0	0	0	0	0	0	0	0	0	0
Olive Branch.....		James S. Wilson, Littles, R.D. 13, Ind	15	0	0	0	0	0	0	0	0	0	0	0	0	0
Owensville.....		L. P. Hobgood, Owensville, Ind.....	45	0	21	0	0	0	0	10	0	0	0	0	0	0
Palmyra.....		Aug. Shuckman, Vincennes, R.D. 2....	47	0	0	4	0	0	1	43	0	1	1	0	0	0
Patoka.....		T. H. French, Patoka, Ind.....	50	0	0	0	0	0	0	4	0	0	0	0	0	0
Petersburg, Main St....		Samuel E. Dillen, Petersburg, Ind....	138	0	23	16	12	29	0	29	0	5	5	3	0	0
Princeton, Ist.....		G. J. Welborn, Princeton, Ind.....	282	3	76	140	65	102	25	31	10	25	10	14	10	5
Rockport.....		F. S. Morganthaler, Rockport, Ind....	67	0	16	5	0	24	0	18	0	0	0	0	0	0
Royal Oak.....		H. M. Laking, Wheatland, Ind.....	70	0	0	28	0	0	1	4	0	1	0	0	0	0
Sulloh.....		Wm. B. Morgan, Ireland, Ind.....	67	0	0	26	0	0	0	5	0	1	0	0	0	0
Sugar Grove.....		John W. Halberstadt, Farmersburg.	*50	0	0	5	0	0	0	2	0	0	0	0	0	0
Sullivan, Ist.....		George Goodwin, Sullivan, Ind.....	158	0	27	75	0	46	5	34	0	10	0	7	0	0
Terre Haute, Central....		A. R. Charman, Terre Haute, Ind....	507	0	160	198	80	168	20	33	0	20	10	26	0	0
" Washington Av.		W. W. Wray, Terre Haute, Ind.....	264	0	65	62	5	46	0	0	0	0	0	6	0	1
" Westminster .....		Paul M. Herrin, Terre Haute, Ind....	67	0	3	0	0	9	0	7	0	0	0	0	0	0
Townsend.....		Clerk of Session, Townsend, Ind.....	*3	0	0	0	0	0	0	0	0	0	0	0	0	0
Union.....		Clerk of Session, Union, Ind.....	*14	0	0	3	0	0	0	5	0	0	0	0	0	0
Union Bethel.....		Milton McRoberts, Hazleton, Ind....	5	0	0	0	0	0	0	0	0	0	0	0	0	0
Upper Indiana.....		Broadway Thompson, Bruceville.....	87	0	0	41	0	29	0	0	3	0	0	0	0	0
Vincennes, Ist.....		J. P. Ramsay, Vincennes, Ind.....	390	0	77	181	196	139	40	70	0	40	12	26	25	5
" Bethany.....		R. C. Standering, Vincennes, Ind.....	250	0	18	50	0	24	4	11	0	5	3	4	0	1
" McKinley Ave.		Jacob Flory, Vincennes, Ind.....	35	0	0	3	0	0	0	7	0	0	0	0	0	0
Washington, Westm <sup>ster</sup>		Charles M. Thomas, Washington, Ind	372	0	81	90	0	81	16	25	0	22	18	11	0	5
Westphalia.....		Frank Stoelting, Westphalia, Ind....	50	0	0	23	0	0	0	21	0	0	0	0	0	0
West Salem.....		Isaac Mail, Vincennes, Ind.....	20	0	0	0	0	0	0	0	0	0	0	0	0	0
Wheatland.....		Clerk of Session, Wheatland, Ind....	*40	0	0	0	0	0	0	15	0	0	0	0	0	0
Worthington.....		Otto Davis, Worthington, Ind.....	100	0	7	46	0	5	4	11	0	5	4	0	0	1

PRESBYTERY OF INDIANA—SYNOD OF INDIANA		CLERKS OF SESSIONS												
CHURCHES		See Appendix.....												
Miscellaneous .....		Indiana Presbytery—76 Churches...												
Total.....														
PRESB. OF INDIANAPOLIS		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pance
		Board	Wm's Board	Syn. & Presb.	Board	Wm's Board	Board				Board	Wm's Board		
Acton .....	A. H. Plymate, Acton, Ind. ....	85	0	24	3	0	0	0	4	0	0	0	0	0
Bainbridge .....	A. V. Balch, Bainbridge, Ind. ....	20	0	0	0	0	0	0	3	0	0	0	0	0
Beech Grove, Indianapolis, Ind. ....	Clerk of Session, Indianapolis, Ind. ....	*12	0	0	0	0	0	0	0	0	0	0	0	0
Bethany .....	J. W. Cradick, Spencer, Ind. ....	30	13	0	0	7	2	0	0	2	0	0	0	0
Bethany .....	O. W. Holliday, Whiteland, Ind. ....	164	0	36	30	6	0	2	0	3	0	0	2	0
Bloomington, 1st.....	Rev. John R. Ellis, Bloomington, Ind. ....	416	0	147	158	95	25	10	0	0	10	0	0	2
Bogstown .....	James Carson, Fairland, Ind. ....	*25	0	8	0	0	0	1	0	0	0	0	0	0
Brazil .....	Alex. Brown, Brazil, Ind. ....	297	0	138	140	40	115	5	5	15	5	11	5	0
Brownsburg .....	Henry A. Smith, Brownsburg, Ind. ....	*26	0	0	0	0	0	0	0	0	0	0	0	0
Clay City .....	C. A. Cummins, Clay City, Ind. ....	*71	0	12	6	0	0	7	0	0	0	0	0	0
Clermont .....	N. S. Candy, Clayton, Ind. ....	92	0	0	0	23	0	0	0	0	0	0	0	0
Columbus .....	M. H. Wehr, Clermont, R.D. 17, Ind. ....	*21	0	2	0	0	0	13	0	0	0	0	0	0
Danville .....	T. F. Fitzgibbon, Columbus, Ind. ....	352	0	103	206	87	30	24	15	30	10	17	10	6
Edinburg .....	Dr. W. T. Lawson, Danville, Ind. ....	73	0	3	0	0	0	6	0	0	0	8	0	0
Elizabethtown .....	Harvey C. Allison, Edinburg, Ind. ....	46	0	0	14	0	0	0	0	0	0	0	0	0
Ellettsville .....	P. H. Durland, Elizabethtown, Ind. ....	*72	0	0	0	0	0	0	0	0	0	0	0	0
Franklin, 1st.....	F. F. Corder, Ellettsville, Ind. ....	44	0	2	0	0	0	0	0	0	0	0	0	0
Georgetown .....	O. C. Dunn, Franklin, Ind. ....	558	0	156	292	370	328	38	25	25	25	21	25	10
Grammar .....	Charles W. Moore, Morgantown, Ind. ....	19	0	0	0	0	0	0	0	0	0	0	0	0
Greencastle .....	John G. L. Redd, Elizabethtown, R.D. ....	*57	0	0	0	0	0	0	0	0	0	0	0	0
Greenfield .....	W. W. Jones, Greencastle, Ind. ....	147	0	9	14	7	12	3	18	3	3	3	5	3
Greenwood .....	G. W. Souder, Greenfield, Ind. ....	236	0	6	23	0	11	0	0	0	0	0	5	0
Groveland .....	W. M. Carson, Greenwood, Ind. ....	207	6	41	11	13	92	12	34	12	32	10	7	14
Harrodsburg .....	Frank Shepherd, Bainbridge, Ind. ....	*25	0	0	11	0	0	0	0	0	0	0	0	0
Hopewell .....	Thomas Harrell, Harrodsburg, Ind. ....	46	0	0	16	0	0	0	0	0	0	0	0	0
Hovesville .....	A. N. Covert, Franklin, R.D., Ind. ....	242	0	111	113	165	86	20	30	20	20	19	20	10
Indianapolis, 1st.....	John Wolf, Jasonville, Ind. ....	*41	0	0	0	0	0	3	0	0	0	0	0	0
" 2nd .....	H. C. Suckles, 2047 N. Illinois St. ....	864	0	296	389	1134	640	25	76	165	189	156	43	142
" 4th .....	Caleb S. Denny, Pythian Bldg. ....	815	0	271	374	1000	1366	300	100	100	150	100	151	100
	Charles W. Moores, 1918 N. Penn. Av	305	0	205	122	130	121	24	24	24	20	24	15	24

PRESBYTERY OF INDIANAPOLIS—SYNOD OF INDIANA

CHURCHES	CLERKS OF SESSIONS		No. of Mbrs.	Home Missions		Foreign Mts.		Education	S.S. Work	Chrch. Brect.	Min. Relief	Freedmen		Coll. Board	Tem-plate
	Wm's Board	Syn.& Presb.		Wm's Board	Board	Wm's Board	Board					Wm's Board	Board		
Indianapolis, 6th.....	Jas. W. McGowan, 643 Jefferson Ave.	0	11	5	16	4	7	1	6	7	4	0	4	0	4
" 7th.....	Joseph L. Ashby, 1310 Pleasant St.	422	132	186	60	139	15	5	15	10	25	0	0	0	0
" E. Wash'ton St.	A. Leith, 240 Wolcott St.	206	39	90	75	59	5	5	5	25	5	5	12	5	5
" Grace.....	H. F. Hubbard, 139 W. 28th St.	214	76	116	242	64	16	62	9	62	9	13	9	10	10
" Home.....	Joseph P. Durham, 1155 W. 30th St.	207	19	14	14	25	4	8	7	5	2	0	4	0	0
" Irvington.....	L. H. Griswold, 280 Downer Ave.	300	36	127	100	54	25	12	10	10	7	10	0	0	0
" Memorial.....	Adam J. Johnson, 922 Beville Ave.	727	205	273	350	266	50	25	25	25	105	10	10	10	10
" Meridian Hts.	Harry Shepherd, 47th & College Av.	118	18	0	5	22	3	17	2	3	0	5	4	0	0
" Senate Ave.	Willis Bryant, 814 Wyoming St.	44	3	6	2	0	0	3	0	0	0	0	0	0	0
" Sutherland.....	A. W. Dunkle, 2727 Bellefontaine St.	83	20	10	0	0	0	0	0	0	0	8	0	0	0
" Tabernacle.....	Jas. H. Wilson, 1620 N. Alabama St.	803	469	270	2025	814	75	75	75	75	0	213	45	0	0
" Troub Mem'l.	B. F. Lattig, 962 Lexington Ave.	120	9	2	70	3	5	17	0	0	0	0	0	0	0
" W. Wash'ton St	D. H. Fatout, 2010 W. Washington St.	78	10	23	0	6	0	0	0	0	0	0	0	0	0
Johnson.....	G. W. Johnson, Ellettsville, Ind.	8	0	3	0	0	0	0	0	0	0	0	0	0	0
Martinsville.....	Preston Graves, Martinsville, Ind.	272	83	124	0	46	10	12	5	10	5	5	5	5	5
Mt. Moriah.....	William Lucas, Spencer, Ind.	37	0	0	1	0	0	0	0	0	0	0	0	0	0
Nashville.....	William L. Coffey, Nashville, Ind.	37	0	10	0	0	0	2	0	0	0	0	0	0	0
New Pisgah.....	J. H. Salisbury, Needham, Ind.	*76	0	2	0	0	0	19	0	0	0	0	0	0	0
New Winchester.....	T. M. Williams, Danville, R.D. 2, Ind.	26	0	0	0	0	0	0	0	0	0	0	0	0	0
Olive Hill.....	Wm. J. Roberts, Bowling Green.	21	0	0	0	0	0	0	0	0	0	0	0	0	0
Poland.....	A. K. Tressel, Brazil, R.D. 2, Ind.	41	24	23	5	0	1	1	1	1	1	2	1	0	0
Putnamville.....	John L. Sellers, Putnamville, Ind.	*10	0	0	0	0	0	0	0	0	0	0	0	0	0
Roachdale.....	J. W. Hermon, Roachdale, Ind.	*58	0	0	0	0	0	0	0	0	0	0	0	0	0
Southport.....	Charles H. Brewer, Southport, Ind.	128	16	84	58	34	9	15	6	9	6	3	6	14	14
Spencer.....	Bernard Jacobs, Spencer, Ind.	84	18	42	35	35	3	19	10	7	3	5	3	2	2
White Lick.....	James M. Barlow, Plainfield, Ind.	*73	0	22	0	0	0	6	0	0	0	0	0	0	0
Miscellaneous.....	See Appendix.....	—	20	0	5	28	0	18	0	0	0	0	0	0	0
Total.....	Indianapolis Presby.—56 Churches...	9769	45	2582	3364	6587	4621	706	747	531	675	438	729	446	111
PRESBY. OF LOGANSPORT															
Bedford.....	Carmi Arrick, Guernsey, Ind.	*29	0	7	0	0	0	0	0	0	0	18	0	0	0
Bethel.....	Fred Ellis, Union Mills, Ind.	67	3	9	23	0	0	16	0	0	0	6	0	0	0
Bethlehem.....	D. C. Reeder, Logansport, R.D. 4, Ind.	68	0	30	31	15	16	6	28	4	6	5	12	6	9
Bourbon.....	W. F. Russell, Bourbon, Ind.	102	0	7	9	0	7	0	6	0	0	0	3	0	0



PRESBYTERY OF LOGANSPORT—SYNOD OF INDIANA		CLERKS OF SESSIONS														
CHURCHES		No. of Mbrs.	Home Missions		Foreign Mis.		S. S. Work		Chrch. Erect.		Min. Relief		Freedmen		Coll. Board	Tem-plate
		Board	Wm's Board	Syn.& Presb. Board	Board	Wm's Board	Edh-ication	S. S. Work	Chrch. Erect.	Min. Relief	Board	Wm's Board	Coll. Board	Tem-plate		
Brookston	J. C. Vanatta, Brookston, Ind.	100	0	25	45	0	39	0	12	0	0	12	0	0		
Buffalo	A. R. Renwick, Monticello, R.D., Ind.	22	0	0	10	0	0	0	0	0	0	0	0	0		
Center	G. W. Calloway, Lake Cicott, R.D.	25	0	0	12	45	0	0	7	0	0	0	0	0		
Chalmers	C. E. Smith, Chalmers, Ind.	*83	0	6	0	0	0	4	5	4	0	4	0	0		
Concord	W. H. Stoughton, Logansport, R.D.	59	4	24	0	27	17	2	14	2	5	2	6	2		
Crown Point	Otto J. Bruce, Crown Point, Ind.	134	0	56	60	90	46	17	39	17	17	23	17	5		
Gary	J. H. McCorkle, 562 Washington.	404	0	42	0	2	56	0	39	0	0	5	11	0		
Gary, Westminster	J. B. Sleezer, Tolleston, Ind.	60	0	0	0	0	0	0	0	0	0	0	0	2		
Goodland	John Cochran, Goodland, Ind.	146	0	16	66	125	18	23	37	8	25	9	5	12		
Granger	Chris Hart, Granger, Ind.	33	0	0	7	6	0	0	4	0	0	0	0	0		
Hammond, 1st	J. S. Blackburn, Hammond, Ind.	173	0	22	44	0	25	0	20	0	0	0	0	7		
Hammond, Pine St.	J. C. Austin, Hammond, Ind.	64	0	0	15	0	0	0	3	0	0	0	0	0		
Hebron	C. W. Applegate, Hebron, Ind.	*80	0	0	0	0	0	0	14	0	0	0	0	0		
Kentland	J. Z. Johnston, Kentland, Ind.	116	0	25	52	30	28	14	34	D0	11	7	10	10		
Kouts	A. W. Bartholomew, Kouts, Ind.	61	0	0	0	0	0	0	8	0	0	0	0	0		
Lake Prairie	L. G. Little, Lowell, R.D., Ind.	41	0	26	18	0	13	0	22	0	0	12	0	0		
La Porte	E. D. Barrows, La Porte, Ind.	400	0	98	203	308	118	35	53	0	0	99	0	10		
Logansport, Ind.	Charles W. Graves, Logansport, Ind.	528	0	125	135	271	135	16	76	15	16	65	15	26		
Logansport, Broadway	W. H. Maxwell, Logansport, Ind.	238	0	27	68	0	28	0	0	0	0	0	0	13		
Logansport, West Side	John A. Hume, Logansport, Ind.	102	0	9	0	0	3	0	1	0	0	0	0	3		
Lowell	C. E. Black, Lowell, Ind.	*22	0	0	10	4	0	0	0	0	0	0	0	0		
Lucerne	John McCaughey, Lucerne, Ind.	61	0	0	0	18	0	2	8	2	5	2	0	2		
Meadow Lake	M. G. Wilson, Wolcott, R.D., Ind.	79	0	14	0	0	5	5	0	0	5	0	6	0		
Michigan City	H. W. Johnson, Michigan City, Ind.	222	0	14	45	45	17	6	38	0	15	15	5	11		
Mishawaka	Tabor Ham, Mishawaka, Ind.	256	0	45	115	90	48	8	47	0	7	5	16	4		
Monon	E. Pierpont, Monon, Ind.	*54	0	0	20	0	0	0	3	0	0	0	0	0		
Monticello	H. C. Johnson, Monticello, Ind.	283	0	67	106	15	89	2	15	0	7	5	25	2		
Mt. Zion	N. A. McClung, Rochester, R.D. 2, Ind	56	0	0	6	0	0	0	5	0	0	0	0	0		
Pisgah	Horace Pryor, Lake Cicott, Ind.	29	0	10	13	19	20	2	7	0	3	2	5	2		
Plymouth	D. L. Dickinson, Plymouth, Ind.	146	0	20	20	39	61	5	5	5	5	6	5	0		
Pulaski	John Plotner, Winamac, Ind.	92	0	1	18	2	0	1	39	0	0	0	0	0		
Remington	W. O. Roadriver, Remington, Ind.	152	0	20	0	25	23	4	21	0	4	4	15	4		
Rensselaer	A. J. Bellows, Rensselaer, Ind.	205	0	18	78	20	15	30	0	10	5	9	5	5		
Rochester	Harry W. Wilson, Rochester, Ind.	218	0	27	107	35	21	4	10	3	6	4	10	3		
Schneider	H. B. Simms, Schneider, Ind.	20	0	0	9	0	0	0	18	0	0	0	0	0		

PRESBYTERY OF LOGANSPORT—SYNOD OF INDIANA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- pance	
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Wm's Syn.& Presb.	Board	Wm's Board					Board	Wm's Board			Wm's Board
South Bend, Ist.....	William A. Barr, 1335 Vistula Ave..	483	0	98	288	220	169	26	93	33	55	13	66	13	28
" Hungarian ...	Steven Szolnoky, 415 W. Walnut St.	200	0	0	90	0	0	0	0	0	0	0	0	0	0
" Trinity .....	W. A. Barr, South Bend, Ind.....	72	0	11	32	0	12	0	14	0	0	0	5	0	0
" Westminster..	L. P. Hardy, South Bend, Ind.....	407	5	32	184	86	0	15	31	0	14	13	18	11	8
Thayer .....	Albert De Vries, Thayer, Ind.....	11	0	0	5	0	0	0	14	0	0	0	0	0	0
Union .....	George H. Swalm, Logansport, R.D..	142	0	61	32	10	158	12	58	0	19	13	31	17	5
Walparaiso, Ist.....	W. A. Hoffman, 708 E. Main.....	290	0	31	45	38	49	24	25	0	16	0	20	0	0
Walkerton .....	W. H. Smith, Walkerton, Ind.....	72	0	0	25	8	0	4	3	2	3	0	0	2	3
Winamac .....	J. R. Start, Winamac, Ind.....	175	0	0	79	20	0	11	10	0	19	0	0	0	0
Miscellaneous .....	See Appendix.....	—	8	0	0	0	53	0	35	0	0	0	0	0	0
Total.....	Logansport Presby.—48 Churches...	6882	20	1013	2118	1694	1294	263	968	96	277	166	537	149	128
PRESBYTERY OF MUNCIE															
Alexandria .....	I. G. Curry, Alexandria, Ind.....	63	0	14	28	0	13	0	5	0	0	0	0	0	0
Anderson .....	Minot Cleveland, Anderson, Ind.....	263	0	37	0	0	38	0	23	0	0	0	8	0	0
Centre Grove .....	F. E. McNeal, Tipton, Ind.....	61	0	7	6	5	5	2	9	1	2	2	0	2	3
Converse .....	Rev. C. E. Fowler, Wabash, Ind.....	20	0	0	0	0	0	0	5	0	0	0	0	0	0
Elwood .....	George C. Bruce, Elwood, Ind.....	161	0	13	18	0	25	10	25	8	10	5	5	10	5
Hartford City .....	George Gable, Hartford City, Ind...	224	0	23	78	56	29	5	11	5	5	0	9	5	5
Hopewell .....	James Bowly, Sharpsville, Ind.....	40	0	0	5	0	0	0	16	0	0	0	0	0	0
Jonesboro .....	Isaac Nicodemus, Jonesboro, Ind...	90	0	11	30	12	12	2	12	0	2	2	0	0	2
Kokomo .....	Dr. A. L. Harter, Kokomo, Ind.....	243	0	24	0	15	44	0	2	0	0	0	5	0	0
Lagro .....	Alex. Fulton, Lagro, Ind.....	85	0	1	23	4	1	0	0	4	3	1	0	3	2
Liberty .....	J. W. English, Treaty, Ind.....	52	0	0	23	0	0	0	6	0	0	0	0	0	0
Marion .....	William Thom, Marion, Ind.....	395	0	58	144	200	82	25	22	25	30	60	12	25	0
Mathews .....	Minor Dunn, Wheeling, R.D., Ind...	20	0	0	9	0	0	0	18	0	0	0	0	0	0
Montpelier .....	T. S. Crosbie, Montpelier, Ind.....	49	0	0	9	7	0	2	3	2	2	2	0	0	0
Muncie .....	A. M. Van Nuys, Muncie, Ind.....	681	0	40	306	200	28	25	25	25	25	0	0	25	25
New Hope .....	George L. Way, R. I. Peru, Ind...	24	0	0	11	2	0	0	4	0	0	0	0	0	0
Noblesville .....	John E. Lake, Noblesville, Ind.....	182	0	0	77	0	5	0	0	0	0	0	0	0	0
Peru .....	James H. Fetter, Peru, Ind.....	419	0	24	109	91	40	15	24	15	15	15	12	15	0
Portland .....	Wilbur Hoover, Portland, Ind.....	215	0	5	74	92	5	13	26	13	13	13	0	13	3
Shiloh .....	Daniel Van Buskirk, Roann, Ind...	34	0	0	0	10	0	0	10	0	0	0	0	0	0
Tipton .....	Fred B. Fox, Tipton, Ind.....	144	0	8	25	2	9	0	11	0	0	0	2	0	0

PRESBYTERY OF MUNCIE—SYNOD OF INDIANA		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Week	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pance
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb. Board	Wm's Board	Board					Wm's Board	Board		
Union City.....	S. R. Bell, Union City, Ind.....	160	35	5	108	70	15	7	20	c15	12	12	0	5
Wabash.....	Dr. E. G. Sackett, Wabash, Ind.....	440	0	54	198	232	57	35	48	25	50	15	15	10
Winchester.....	E. F. Willmore, Winchester, Ind.....	231	0	35	107	110	38	10	20	10	10	5	9	10
Miscellaneous.....	See Appendix.....	—	0	0	0	0	0	0	0	0	0	0	0	0
Total.....	Muncie Presbytery—24 Churches...	4296	35	359	1388	1108	446	151	345	148	179	157	86	128
<b>PRESBY. OF NEW ALBANY</b>														
Bedford.....	E. B. Thornton, Bedford, Ind.....	276	0	74	124	75	59	18	29	0	18	0	40	0
Bethel.....	W. A. Hutchings, Scipio, Ind.....	106	0	2	48	2	0	1	5	1	1	1	0	1
Brownstown.....	J. S. Clements, Brownstown, Ind.....	70	0	39	32	0	4	4	11	0	0	7	0	0
Charlestown.....	W. S. Hiker, Charlestown, Ind.....	119	0	23	54	14	16	3	22	4	6	4	12	3
Corydon.....	C. W. Cook, Corydon, Ind.....	167	12	42	80	50	31	10	27	0	20	10	10	10
Crothersville.....	J. W. Harnacher, Crothersville, Ind..	30	0	0	14	0	0	0	3	0	0	0	0	0
Delaney.....	Monte Baker, Vallonia, R.D. 1, Ind..	32	0	0	0	0	0	0	0	0	0	0	0	0
Elizabeth.....	I. F. Watters, Elizabeth, R.D. 2, Ind..	39	0	0	0	0	0	0	7	0	0	0	0	0
English.....	W. F. Thornbury, English, Ind.....	32	0	0	12	0	0	0	0	0	0	0	0	0
Ebenezer.....	Mrs. Mattie Baxter, Central, Ind.....	23	0	0	10	0	0	0	0	0	0	0	0	0
Evans Landing.....	I. D. Cunningham, Evans Landing..	17	0	0	0	0	0	0	0	0	0	0	0	0
French Lick.....	A. H. McCampbell, French Lick, Ind..	14	0	0	13	9	0	2	46	3	2	2	0	1
Glenwood.....	Arch Brewster, Elizabeth, R.D. 3, Ind..	35	0	0	0	0	0	0	2	0	0	0	0	0
Graham.....	I. O. Simpson, Vernon, Ind.....	52	0	0	23	3	0	0	7	0	0	0	0	0
Hanover.....	Prof. Glenn Culbertson, Hanover, Ind	162	0	33	73	25	23	5	7	0	10	10	28	10
Hebron.....	I. W. Gladden, Austin, Ind.....	32	0	0	14	0	0	0	0	0	0	0	0	0
Jeffersonville.....	Jos Weatherford, Madison, R.D. 1...	52	0	17	200	0	30	0	19	0	0	0	7	0
Jeffersonville.....	J. E. Taggart, Jeffersonville, Ind....	445	0	0	0	0	0	0	0	0	0	0	0	0
Kintner Memorial.....	Oliver Zimmerman, Davidson, Ind....	15	0	0	0	0	0	0	0	0	0	0	0	0
Laocania.....	J. B. Shields, Davidson, Ind.....	30	0	0	0	0	0	0	7	0	0	0	0	0
Leavenworth.....	M. R. Shrewsbury, Leavenworth, Ind..	37	0	0	7	0	0	0	0	0	0	0	0	0
Lexington.....	Arthur Middleton, Madison, R.D. 8...	89	0	15	40	0	0	0	0	0	0	0	0	0
Livonia.....	J. S. McPheeters, Livonia, Ill.....	51	0	0	0	0	0	0	3	0	0	0	0	0
Madison, 1st.....	I. B. Mount, Madison, Ind.....	260	10	37	117	100	33	15	45	0	30	15	11	10
Madison, 2nd.....	George M. Dally, Madison, Ind.....	110	0	17	27	15	16	0	10	5	10	5	0	5
Milatown.....	J. M. Hammond, Milatown, Ind.....	31	0	0	14	0	0	0	0	0	0	0	0	0
Mitchell.....	W. M. James, Mitchell, Ind.....	101	0	19	45	47	40	0	8	0	30	0	9	9

PRESBYTERY OF NEW ALBANY—SYNOD OF INDIANA

CLERKS OF SESSIONS

CHURCHES

CHURCHES	CLERKS OF SESSIONS	No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p'nce	
			Board	Wm's Board	Board	Wm's Board					Board	Wm's Board			
Monroe	D. O. Monroe, Dupont, Ind.	60	0	0	0	0	0	4	0	0	0	0	0	0	
Mt. Lebanon	C. A. Prall, Henryville, Ind.	48	0	3	14	0	0	0	0	1	0	0	0	0	
Mt. Vernon	W. M. Schlichter, Marysville, R.D. 1	31	0	0	0	0	0	0	0	0	0	0	0	0	
Mt. Zion	Miss Sallie Eggin, Henryville.	50	0	0	11	4	0	0	0	0	0	0	0	0	
Nabb	W. D. Telford, Highland Park, Ky.	70	0	0	9	0	0	23	0	0	0	0	0	0	
New Albany, 1st	C. O. Bradford, 1607 E. Oak St.	268	0	52	121	155	38	10	5	10	5	23	5	10	
" 2nd	E. J. Hewitt, 1213 E. Spring St.	328	0	39	148	91	75	19	0	20	25	28	13	0	
" 3rd	Thomas Gifford, 1612 Culbertson Ave	367	0	22	165	99	42	8	35	18	8	13	8	1	
New Philadelphia	J. J. Weir, New Philadelphia, R.D. 22	67	0	0	27	0	0	0	6	0	0	0	0	0	
New Washington	Henry F. Schowe, Marysville, Ind.	40	0	0	9	0	0	0	0	0	0	0	0	0	
North Vernon	H. E. Baith, North Vernon, Ind.	112	0	24	3	0	22	2	15	1	3	0	5	1	
Oak Grove	Albert Hulse, No. Vernon, Ind.	*31	0	0	0	0	0	2	16	0	0	0	0	0	
Orleans	Dr. E. S. Denbo, Orleans, Ind.	74	0	9	38	20	23	5	5	3	5	9	8	3	
Otisco	W. T. Montgomery, Otisco, Ind.	36	0	0	9	0	0	0	0	0	0	0	0	0	
Owen Creek	W. W. Taggart, Charlestown, R.D. 1	40	0	0	0	0	0	0	0	0	0	0	0	0	
Paoli	J. R. Patton, Paoli, Ind.	76	0	9	18	0	29	0	2	0	0	5	0	0	
Pisgah	T. R. Stephens, Bethlehem, Ind.	50	0	0	0	0	0	0	0	0	0	0	0	0	
Pleasant Twp.	H. B. Voris, Madison, R.D. 12, Ind.	46	3	6	21	15	7	3	5	3	3	6	3	2	
Rehoboth	D. W. Lemmon, Laconia, Ind.	50	0	0	23	0	0	0	7	0	0	0	0	0	
Salem	E. H. Bristol, Salem, Ind.	60	0	17	19	6	35	1	5	1	1	12	1	0	
Scottsburg	V. V. Hough, Seymour, Ind.	30	0	0	14	17	0	0	0	0	0	0	0	0	
Seymour	W. F. Peter, Seymour, Ind.	208	0	47	36	20	30	5	26	5	5	0	0	0	
Sharon Hill	Robert Kirkham, Elizabeth, Ind.	6	0	0	3	0	0	0	10	0	0	0	0	0	
Sharon Hill	Fred Hensler, Lexington, Ind.	82	0	0	37	35	0	1	1	1	1	0	0	2	
Smyrna	Walter Ritchie, Madison, R.D. 6, Ind.	51	4	0	23	10	0	1	7	5	3	3	0	0	
Utica	John Tyler, Utica, Ind.	6	0	0	0	0	0	0	0	0	0	0	0	0	
Walnut Ridge	Robert F. Lusk, Salem, R.D. 3, Ind.	34	0	3	15	0	0	17	0	0	0	2	0	0	
Vernon	Dr. W. H. Richardson, Vernon, Ind.	65	0	5	10	0	7	0	0	0	0	4	0	0	
Vevay	Dr. J. P. Ward, Vevay, Ind.	76	4	14	34	21	16	3	10	3	3	6	3	4	
Miscellaneous	See Appendix	--	0	0	0	1	4	0	35	0	0	0	0	0	
Total	New Albany Presby.—56 Churches..	4889	33	568	1777	853	580	117	535	64	205	109	237	89	34
PRESB. OF WHITE WATER															
Aurora	Frank H. Riman, Aurora, Ind.	168	0	11	0	10	29	5	65	0	5	5	1	0	0
Bethel	M. A. Pickering, Knightstown, Ind.	227	0	23	23	21	0	5	0	5	0	15	5	0	0

CHURCHES	CLERKS OF SESSIONS	No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Ten. Fine
			Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board		
Brookville .....	D. J. E. Morton, Brookville, Ind. ....	70	0	27	0	14	0	18	0	0	0	4	0	0
Cambridge City .....	Harry Scheiler, Cambridge City, Ind. ....	103	0	7	0	3	0	3	0	0	0	0	0	0
Clarksburg .....	Luther D. Hamilton, Clarksburg, Ind. ....	*139	0	9	0	17	0	0	0	0	2	0	0	0
Clarksburg, Memorial .....	George Humphrey, New Point, R.D. 2 .....	*35	0	0	0	0	0	0	0	0	0	0	0	0
Cold Springs .....	C. B. Rawlins, Moore's Hill, R.D. 1. ....	39	0	0	0	0	4	4	0	0	0	0	0	0
College Corner, O. ....	H. F. Hanna, College Corner, O. ....	177	0	32	20	74	5	5	5	0	8	13	5	5
Concord .....	A. N. Buck, Patriot, R.D., Ind. ....	25	0	0	0	0	0	5	0	0	0	0	0	0
Connorsville .....	Wm E. Wallace, Connorsville, Ind. ....	317	0	394	231	40	42	70	42	42	10	42	42	0
Connorsville, German .....	Louis Dentlinger, Connorsville, Ind. ....	92	0	59	0	0	0	0	0	0	0	0	0	0
Dillsboro .....	Robert H. Chance, Dillsboro, Ind. ....	24	0	10	5	0	0	6	0	0	0	0	0	0
Dunlapville .....	Wm. E. Crawford, Liberty, R.D., Ind. ....	49	0	12	16	0	3	8	3	3	3	0	3	2
Earlham Heights .....	Gideon W. Neff, Richmond, R. D., Ind. ....	23	0	0	0	0	0	0	0	0	0	0	0	0
Ebenezer .....	Herbert Hendricks, Lewisville, R.D. 2 .....	50	3	11	7	14	0	2	0	9	0	0	0	0
Greensburg .....	W. F. Gilchrist, Greensburg, Ind. ....	443	0	166	114	65	27	11	14	13	20	30	13	17
Hagerstown .....	Augustus Weidman, Hagerstown, Ind. ....	15	0	6	110	0	2	1	0	0	0	0	0	1
Harmony .....	T. B. Barkley, College Corner, O. ....	65	0	28	0	105	0	9	3	0	0	2	3	0
Kingston .....	W. K. Stewart, Greensburg, Ind. ....	150	0	41	90	124	0	12	0	0	1	4	0	0
Lawrenceburg .....	A. M. S. James, Lawrenceburg, Ind. ....	147	0	13	0	23	0	23	6	10	6	6	6	1
Lewisville .....	David C. Smith, Lewisville, Ind. ....	45	0	14	0	15	0	0	0	2	0	1	0	0
Liberty .....	Charles Drapier, Liberty, Ind. ....	198	0	24	14	54	0	3	0	0	0	0	0	0
Mt. Carmel .....	John A. Craig, Brookville, R.D. 5, Ind. ....	90	0	6	3	13	22	0	13	0	0	5	0	0
New Castle .....	Harry A. Martin, New Castle, Ind. ....	212	0	15	58	33	2	6	3	7	0	0	2	2
Providence .....	Frank Nowlin, Harrison, R.D. 4, O. ....	97	0	16	0	35	0	5	0	0	0	0	3	0
Richmond, 1st .....	J. Mulford, Richmond, Ind. ....	463	0	48	218	117	237	40	32	20	10	21	6	6
Richmond, 2nd .....	William D. Fausher, 407 N. 19th St. ....	130	0	6	0	22	0	7	0	0	0	2	0	0
Rising Sun .....	G. W. Sweazy, Rising Sun, Ind. ....	52	0	5	0	26	3	3	3	4	3	1	3	2
Rushville .....	Wm. S. Meredith, Rushville, Ind. ....	350	0	26	166	124	73	24	15	15	15	8	6	6
Sardinia .....	Clerk of Session, Sardinia, Ind. ....	14	0	3	0	0	0	0	0	0	0	0	0	0
Shelbyville .....	S. P. McCrea, Shelbyville, Ind. ....	498	0	47	135	200	163	75	10	90	10	36	10	5
Sparta .....	B. F. Bloom, Morris Hill, R.D., Ind. ....	33	0	0	0	0	0	8	0	0	0	0	0	0
Union .....	Frank E. Evans, Letts, R.D. 3, Ind. ....	95	0	9	35	4	23	2	0	4	0	2	0	0
Versailles .....	John B. Rebeck, Versailles, Ind. ....	16	0	0	0	0	0	0	0	0	0	0	0	0
Zoar .....	Hiram Warner, Patriot, Ind. ....	16	0	13	0	0	0	3	0	0	1	0	0	0
Miscellaneous .....	See Appendix .....	—	0	21	0	4	43	14	0	0	0	21	0	0
Total .....	White Water Presby.—35 Churches. ....	4667	3	608	1444	988	1719	238	364	230	139	169	118	50

PRESBYTERY OF CEDAR RAPIDS—SYNOD OF IOWA

CHURCHES

CHURCHES	No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- P'nice
		Wm's Board	Strn & Presb.	Board	Wm's Board					Board	Wm's Board		
Anamosa	84	5	3	78	19	4	1	0	1	0	0	1	0
Andrew	28	3	0	27	4	0	0	4	0	0	0	0	0
Atkins	45	2	21	20	10	21	2	2	2	2	0	1	0
Bellevue	106	5	0	48	32	5	0	15	0	12	0	5	0
Bethel	76	2	0	14	0	0	0	2	0	0	0	0	0
Blairstown	94	10	42	44	25	74	4	12	0	5	4	4	1
Canton	20	0	0	0	0	0	0	10	0	0	0	0	0
Cedar Rapids, 1st	528	40	337	360	1400	477	222	246	123	244	251	616	0
"    Central Park	312	3	55	27	44	63	59	20	9	20	8	33	0
"    Olivet	253	20	28	135	24	43	30	32	16	20	12	18	12
"    Sinclair Mem'l	186	14	21	97	55	39	6	22	6	10	4	7	4
"    Westminster	387	21	73	185	150	75	29	46	15	72	20	10	20
Center Junction	81	3	13	63	10	10	3	11	4	5	3	0	2
Clarence	132	7	70	63	48	50	33	8	0	0	15	0	3
Clinton	537	32	239	279	297	230	291	172	124	156	61	97	66
Delmar	19	0	0	10	4	0	0	0	0	0	0	0	0
Emeline	23	1	0	5	0	0	0	2	0	0	0	0	0
Garrison	80	4	30	36	25	27	15	11	6	22	7	0	4
Linn Grove	93	3	9	68	20	31	4	14	3	2	2	9	2
Lyons	142	10	38	61	25	42	8	40	8	8	3	6	8
Marion	402	14	44	122	217	228	0	50	8	5	10	50	0
Mechanicsville	164	3	31	59	15	34	5	13	5	5	5	0	5
Monticello	227	9	47	130	30	66	109	53	2	2	2	10	2
Mt. Vernon	152	8	67	68	70	61	5	10	5	10	10	40	5
Newhall, Central	24	2	0	27	9	9	2	3	2	9	2	0	3
Onslow	94	9	23	34	4	41	0	12	0	0	0	4	0
Paralta	14	1	0	6	0	0	0	9	0	0	0	0	0
Peniel	54	6	0	27	20	0	5	51	3	5	3	0	3
Pleasant Hill	37	2	0	19	0	9	3	12	2	3	2	0	2
Richland Centre	54	5	0	42	72	0	0	0	0	0	0	0	0
Scotch Grove	36	12	6	38	25	6	8	8	4	5	11	0	1
Shellsburg	135	7	20	65	20	20	3	17	3	8	3	0	3
Springville	96	5	28	41	15	33	3	10	2	5	5	0	3
Vinton, 1st	448	15	176	270	150	235	10	35	10	25	10	30	10
Wheatland	14	1	0	16	5	0	2	8	1	3	1	0	1

PRESBYTERY OF CEDAR RAPIDS—SYNOD OF IOWA		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- p'nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board		
Wyoming .....	R. Fishwild, Wyoming, Ia. ....	117	9	42	104	75	52	8	30	7	24	9	12	2
Miscellaneous .....	See Appendix. ....	—	0	0	0	0	0	0	3	0	0	0	0	0
Total .....	Cedar Rapids Presby.—36 Churches	5274	297	1460	2688	2829	1985	870	1021	378	688	465	952	72
PRESB. OF CENTRAL WEST														
Brethren (Omaha) .....	Rev. Bohdan A. Filipi, Omaha, Neb. .	48	20	0	0	3	0	1	2	1	1	0	0	0
Brethren (Racine) .....	Rev. V. Minniberger, Racine, Wis. . .	62	27	0	0	3	0	1	2	1	2	0	0	1
Bon Homme Co. ....	Clerk of Session, Tyndall, S. D. . . .	38	10	0	0	5	0	2	2	2	2	1	0	1
Brule Co., 1st. ....	John Mares, Kimball, R. F. D. 1. . . .	95	10	0	0	0	0	5	0	3	5	1	0	1
Cedar Rapids, 4th. ....	Rev. V. Hlavaty, Cedar Rapids, Ia. . .	280	34	12	0	29	12	10	23	5	5	5	3	0
Cuba .....	Clerk of Session, Cuba, Kan. ....	43	6	0	0	4	0	2	5	2	2	1	0	1
Eden .....	Clerk of Session, Cobb, Wis. ....	*20	0	0	0	0	0	0	0	0	0	0	0	0
Hopkins .....	Rev. Joseph Bren, Hopkins, Minn. . .	170	43	0	0	33	0	7	11	0	10	9	0	6
Melnik .....	Rev. V. Minniberger, Racine, Wis. . .	18	2	0	0	1	0	0	0	1	1	1	0	0
New Zion .....	Joseph BuRacak, New Zion, Neb. . .	147	15	0	0	2	0	2	3	1	1	1	0	1
Prague .....	Clerk of Session, Prague, Neb. ....	39	0	0	0	0	0	1	2	0	2	1	0	0
Reformed .....	Clerk of Session, Saratoga, Ia. ....	24	0	0	0	0	0	0	0	0	0	0	0	0
South Omaha .....	Rev. Bohdan A. Filipi, Omaha, Neb. .	22	0	0	0	0	0	0	0	0	0	1	0	0
Tabor .....	Clerk of Session, Tabor, Minn. ....	52	0	0	0	0	0	0	0	0	0	0	0	0
Tyndall .....	Clerk of Session, Tyndall, S. D. ....	29	5	0	0	0	0	0	0	3	0	0	0	0
Wagner .....	Rev. Frank Juneke, Wagner, S. D. . .	34	22	0	0	7	0	0	2	2	2	2	0	15
Wahoo .....	Rev. Jaroslav Kucera, Wahoo, Neb. .	109	0	0	0	0	0	5	4	0	3	3	0	0
Miscellaneous .....	See Appendix. ....	—	0	0	0	34	0	0	0	B25	0	1	0	50
Total .....	Central West Presby.—17 Churches	1220	193	12	0	121	12	36	57	45	36	26	3	86
PRESBYTERY OF CORNING														
Afton .....	J. M. Milligan, Afton, Ia. ....	155	0	17	0	0	25	20	11	0	0	0	4	0
Anderson .....	J. C. Hutchinson, Anderson, Ia. . . .	33	2	0	15	15	0	0	16	0	0	0	0	0
Arlington .....	Henry Emerson, Villisca, Ia. ....	*12	0	0	0	0	0	0	0	0	0	0	0	0
Bedford .....	H. P. Jaqua, Bedford, Ia. ....	300	13	74	120	90	112	5	22	0	12	12	20	14
Brooks .....	A. W. Little, Brooks, Ia. ....	*42	0	0	0	14	0	0	7	0	0	0	0	0
Champion Hill .....	J. E. Gibson, Champion Hill, Ia. . . .	43	2	0	17	10	0	3	3	3	3	4	0	3
Clarinda .....	H. Loranz, Clarinda, Ia. ....	266	9	139	236	201	240	33	56	33	33	33	34	0

PRESBYTERY OF CORNING—SYNOD OF IOWA		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Chrch. Execut.	Min. Relief	Freemen		Coll. Board	Tem- perance	
CHURCHES	Clerks of Sessions		Board	Wm's Board	Syn.& Presb.	Board					Wm's Board	Board			Wm's Board
Conway	Walter E. Myers, Conway, Ia.	*18	0	0	0	0	0	0	0	0	0	0	0	0	
Corning	A. V. D. Shydam, Corning, Ia.	196	10	123	0	67	126	12	6	0	0	38	5	0	
Creston	Robert I. Pinkerton, Creston, Ia.	241	7	29	62	37	43	10	4	3	3	4	4	3	
Diagonal	C. S. McLaughlin, Diagonal, Ia.	115	5	16	49	37	4	13	10	8	3	7	6	6	
Emerson	A. McLain, Emerson, Ia.	120	24	21	0	112	38	17	10	15	10	13	14	3	
Essex	W. E. Keister, Essex, Ia.	52	3	24	23	31	22	4	3	20	4	7	4	4	
Freedom	A. R. Babbitt, Sidney, Ia.	*20	0	0	0	10	0	0	0	0	0	0	0	0	
Gravity	A. A. Hamblin, Gravity, Ia.	20	0	0	0	0	0	0	0	0	0	0	0	0	
Hamburg	Dr. S. T. Mitchell, Hamburg, Ia.	120	6	13	33	40	20	2	8	5	8	5	4	0	
Lenox	S. B. Overmine, Lenox, Ia.	212	0	16	0	0	0	12	0	0	0	8	0	0	
McKissick's Grove	John Strait, Hamburg, Ia.	*15	0	0	0	0	0	0	0	0	0	0	0	0	
Malvern	R. A. Willis, Malvern, Ia.	145	8	80	132	619	79	60	10	30	10	131	10	3	
Morning Star	John Miller, Bedford, Ia.	20	1	0	9	0	5	0	0	0	0	0	0	0	
Mt. Zion (Nodaway)	Mike Spring, Nodaway, Ia.	19	1	0	9	0	0	0	7	0	0	0	0	0	
Nodaway	S. J. Means, Nodaway, Ia.	83	2	0	16	0	0	0	9	0	0	0	0	0	
Pilot Grove	Ernest Wiley, Stanton, Ia.	9	0	0	4	0	0	0	0	0	0	0	0	0	
Platte Centre	M. B. Dobson, Creston, Ia.	57	2	0	2	10	0	2	7	2	2	2	2	5	
Prairie Chapel	H. Cochran, Lenox, Ia.	11	0	0	0	0	0	0	0	0	0	0	0	0	
Prairie Star	J. R. Pugh, Kent, Ia.	*38	0	0	0	0	0	0	4	0	0	0	0	0	
Randolph	C. W. Dodd, Randolph, Ia.	44	2	7	20	0	0	0	3	0	0	2	0	0	
Red Oak	A. L. Smith, Red Oak, Ia.	232	19	106	127	352	43	30	26	42	8	10	30	5	
Sharpsburg	F. L. Hamblin, Sharpsburg, Ia.	63	4	15	33	10	0	2	19	5	5	3	0	2	
Shenandoah	H. L. Jackson, Shenandoah, Ia.	261	15	46	215	89	53	32	28	6	8	6	13	5	
Sidney	A. Wildberger, Sidney, Ia.	176	8	40	73	56	22	3	11	5	10	2	3	2	
Villisca	E. C. Hough, Villisca, Ia.	260	15	22	132	66	69	10	21	10	10	5	9	10	
West Centre (Shenandoah)	Clerk of Session, West Centre, Ia.	6	0	0	0	0	0	0	0	0	0	0	0	0	
Yorktown	H. Kenagy, Yorktown, Ia.	64	4	4	35	22	0	13	33	9	10	7	0	0	
Zoar	A. B. Milley, Afton, Ia.	15	0	0	0	0	0	0	0	0	0	0	0	0	
Total	Corning Presbytery—35 Churches..	3483	161	790	1362	1888	901	280	412	163	260	125	356	110	45
PRES. OF COUNCIL BLUFFS															
Adair	Robert Carney, Adair, Ia.	48	4	4	24	0	16	0	4	0	0	0	3	0	0
Atlantic	F. W. Montgomery, 803 Cedar.	170	7	21	50	30	24	3	35	0	7	3	12	3	2
Audubon	W. H. Cowles, Audubon, Ia.	220	19	76	118	63	101	25	28	10	10	5	28	10	0



PRESBYTERY OF COUNCIL BLUFFS—SYNOD OF IOWA		No. of Mbrs.	Home Missions		Foreign Miss.		Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pance
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn.& Presb.	Wm's Board	Wm's Board					Board	Wm's Board		
Avoca .....	H. W. Clark, Avoca, Ia. ....	97	3	0 33	0	0	0	0	0	0	0	0	0	0
Bentley .....	Norman McMullin, Bentley, Ia. ....	12	1	0 6	0	0	0	3	0	0	0	0	0	1
Bethany .....	John Helwig, Council Bluffs, Ia. ....	74	6	1 37	2	13	2	7	2	2	2	2	2	1
California Junction .....	P. J. Quist, California Junction, Ia. ....	24	0	0 0	0	0	0	7	0	0	0	0	0	0
Carson .....	Tom Dungan, Carson, Ia. ....	108	5	2 32	0	10	0	0	0	0	0	1	0	0
Casey .....	E. B. Dugrum, Casey, Ia. ....	100	6	18 56	0	15	0	5	0	0	10	0	0	0
Columbia .....	H. S. Giltner, Oakland, Ia. ....	43	2	0 23	10	0	1	20	1	1	1	0	1	5
Council Bluffs, 1st .....	F. B. Warner, Council Bluffs, Ia. ....	528	28	189 206	371	152	50	19	0	25	70	25	25	10
Council Bluffs, 2nd .....	A. M. Hutchinson, Council Bluffs, Ia. ....	253	8	32 49	0	54	0	0	0	0	0	0	0	0
Glendale .....	Frank Stone, Council Bluffs, Ia. ....	22	2	0 11	1	0	1	11	1	1	0	0	0	0
Greenfield .....	S. E. Alley, Greenfield, Ia. ....	165	10	10 77	60	21	5	10	5	5	7	5	0	0
Griswold .....	J. T. Welch, Griswold, Ia. ....	109	6	25 59	62	23	27	20	2	4	9	3	3	3
Guthrie Center .....	Charles Hill, Guthrie Center, Ia. ....	155	10	26 0	0	41	0	12	0	0	9	0	0	0
Hancock .....	Robert Martin, Hancock, Ia. ....	29	0	0 18	0	0	0	0	0	0	0	0	0	0
Hardin .....	James Wadding, Council Bluffs, Ia. ....	17	0	0 0	0	0	0	0	0	0	0	0	0	0
Lone Star .....	E. A. Taggart, Audubon, Ia. ....	50	5	0 25	0	24	0	5	0	0	0	0	0	0
Logan .....	A. B. Miller, Logan, Ia. ....	157	7	25 52	0	28	0	20	0	0	8	0	0	0
Macedonia .....	A. M. Miller, Macedonia, Ia. ....	52	2	7 10	0	2	0	0	0	0	2	0	0	0
Marne .....	E. Wheeler, Marne, Ia. ....	20	0	0 0	0	0	0	0	0	0	0	0	0	0
Menlo .....	R. B. Shaver, Menlo, Ia. ....	85	3	15 29	0	15	2	9	0	6	4	5	0	4
Missouri Valley .....	J. J. Amen, Missouri Valley, Ia. ....	170	8	49 68	36	74	5	13	10	5	0	72	5	3
Neola .....	A. T. Hubbard, Neola, Ia. ....	59	6	0 30	5	0	10	2	5	8	4	0	4	8
Sharon .....	Joe Leader, Oakland, Ia. ....	26	3	0 13	10	0	0	0	0	0	0	0	0	0
Shelby .....	William R. Pomeroy, Shelby, Ia. ....	130	13	13 102	200	27	20	75	30	60	75	8	10	10
Walnut .....	W. H. Linfer, Walnut, Ia. ....	76	5	0 38	9	0	1	5	3	3	3	0	1	0
Woodbine .....	M. A. Reed, Woodbine, Ia. ....	201	4	46 33	5	77	0	5	3	0	7	22	0	0
Miscellaneous .....	See Appendix .....	—	0	0 0	0	0	0	0	0	0	0	0	0	0
Total .....	Council Bluffs Presby.—29 Churches	3200	170	557 1199	888	693	152	354	132	137	137	285	69	51
PRESBY. OF DES MOINES														
Adel .....	A. C. Hotchkiss, Adel, Ia. ....	103	9	35 88	36	4	4	4	4	4	4	12	0	2
Albia .....	W. E. Giltner, Albia, Ia. ....	150	6	39 3	56	0	5	5	2	0	10	0	0	0
Allerton .....	Clerk of Session, Allerton, Ia. ....	8	0	0 0	0	0	0	0	0	0	0	0	0	0
Centerville .....	H. A. Russell, Centerville, Ia. ....	243	12	15 77	25	15	15	33	15	25	15	10	15	0

PRESBYTERY OF DES MOINES—SYNOD OF IOWA

CLERKS OF SESSIONS

CHURCHES

Chariton .....	R. A. Hasselquist, Chariton, Ia.....
Colfax .....	J. R. Sharp, Colfax, Ia.....
Dallas Center.....	Jacob Jennings, Dallas Center, Ia....
Derby .....	E. M. Blizzard, Derby, Ia.....
Des Moines, 1st.....	F. H. Paul, 907 Lyon St., Des Moines....
" Bethany Chap..	Henry A. Leaty, Des Moines, Ia.....
" Central .....	C. Coomer, 1330 10th St., Des Moines....
" Clifton Hts.....	D. B. Brown, 1201 Indianola Ave.....
" Cottage G'Ve AV	W. B. Harrison, 2940 Cottage Gve AV
" Highland Pk....	O. H. Brockway, 3515 5th St.....
" Park Ave.....	H. P. Dorward, 1720 S. W. 9th St.....
" Westminster ..	Chas. Hutchinson, 309 Crocker Bldg.
Dexter .....	E. H. Leighty, Dexter, Ia.....
Earlham .....	Clement Godby, Earlham, Ia.....
English .....	T. M. Dunshee, Chariton, Ia.....
Fremont .....	Clerk of Session, Fremont, Ia.....
Garden Grove.....	Rev. John Wilson, Garden Grove, Ia....
Grimes .....	H. F. Peitzman, Grimes, Ia.....
Hartford .....	W. B. Schoaler, Carlisle, R.D. 2, Ia....
Indianola .....	J. H. Hughes, Indianola, Ia.....
Jacksonville (Woodburn)	Clerk of Session, Jacksonville, Ia....
Knoxville .....	W. L. Browne, Knoxville, Ia.....
La Grange.....	Aylmer Allen, Russell, Ia.....
Laurel .....	Clerk of Session, Laurel, Ia.....
Leon .....	S. A. Gates, Leon, Ia.....
LeRoy .....	E. S. Buffman, Garden Grove, Ia....
Loneville .....	J. A. Johnson, Lineville, Ia.....
Lucas, R. D.....	W. E. Allen, Lucas, R.D., Ia.....
Milo .....	P. F. Price, Milo, Ia.....
Minburn .....	Clerk of Session, Minburn, Ia.....
Moravia .....	Clerk of Session, Moravia, Ia.....
Moulton .....	R. B. Carson, Moulton, Ia.....
Newbern .....	Fred W. Hunerdosse, Lacona, R. D....
New Sharon.....	F. A. Youngkin, New Sharon, Ia.....

No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- Pnce
	Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board		
204	4	13		0	43	0	0	0	4	10	2	2
101	10	51		94	54	11	12	12	11	5	11	0
124	0	73		85	83	10	0	0	0	10	0	2
105	0	0		12	0	0	4	0	5	0	3	0
354	5	32		81	83	12	19	5	5	14	5	5
—	0	0		0	0	0	0	0	0	0	0	0
942	0	333		700	472	0	80	0	0	50	0	0
106	5	0		16	0	0	5	0	0	0	0	0
328	8	0		53	95	13	18	10	15	0	0	10
272	6	17		0	40	0	2	0	0	27	0	0
31	1	0		0	0	0	6	0	0	0	0	0
317	6	30		54	52	0	25	7	13	0	0	0
180	7	57		147	75	18	30	18	18	12	18	10
118	2	12		106	34	22	25	6	25	7	4	4
42	0	3		5	7	12	10	2	3	2	4	0
2	0	0		0	0	0	0	0	0	0	0	0
94	5	7		15	7	2	5	5	7	3	0	4
114	6	23		48	40	11	28	10	9	3	7	5
60	6	0		45	0	7	18	7	7	3	0	3
375	17	41		369	85	16	101	16	0	10	25	10
4	0	0		2	0	0	0	0	0	0	0	0
217	22	33		15	59	8	13	10	10	20	7	0
43	2	0		11	0	0	0	0	1	0	0	1
3	0	0		0	0	0	0	0	0	0	0	0
123	3	4		0	4	0	0	0	0	4	0	0
35	1	8		2	0	1	9	0	2	0	2	2
49	0	0		0	3	0	3	0	0	0	0	0
30	1	0		2	0	0	3	0	0	0	0	0
78	2	5		0	10	0	0	0	0	3	0	0
7	1	0		0	0	0	0	0	0	0	0	0
2	0	0		0	0	0	0	0	0	0	0	0
50	0	0		0	0	0	0	0	0	3	0	0
31	3	0		15	0	0	8	0	0	0	0	0
67	0	10		11	12	3	8	5	3	0	3	2

PRESBYTERY OF DES MOINES—SYNOD OF IOWA		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem. R'nce	
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb. Board	Wm's Board	Edu- cation				Board	Board			Wm's Board
Newton	S. G. Russell, Newton, Ia.	170	12	49	90	96	31	40	8	25	23	50	4	
Olivet (Tracy)	Clerk of Session, Olivet, Ia.	3	0	0	0	0	0	0	0	0	0	0	0	
Osceola	F. A. Savage, Osceola, Ia.	94	1	2	22	4	3	15	5	3	3	2	2	
Oskaloosa	W. R. Cowan, Oskaloosa, Ia.	187	3	24	8	50	3	22	9	6	7	15	3	
Panora	J. L. Butler, Panora, Ia.	120	3	21	22	32	15	9	3	4	0	14	5	
Perry	Hon. H. Moore, Perry, Ia.	100	8	15	25	13	7	18	5	9	2	0	0	
Plymouth	A. M. Clark, Durham, Ia.	30	2	0	13	0	2	4	3	4	7	0	0	
Ridgedale	R. A. Wilson, Grimes, Ia.	25	1	35	18	26	11	16	13	13	9	10	7	
Russell	Alex. Robb, Russell, Ia.	165	11	38	80	83	16	31	12	25	10	5	10	
Seymour	H. C. Briggs, Seymour, Ia.	110	15	9	3	27	0	8	0	0	0	6	0	
Unionville	George Brain, Moulton, Ia.	18	0	4	0	0	0	0	0	0	0	0	0	
Waukee	Robt. Stevenson, Waukee, Ia.	*33	1	3	0	3	0	5	B45	0	0	0	0	
Winterset	J. P. Steele, Winterset, Ia.	280	16	54	255	125	12	40	12	12	12	22	12	
Miscellaneous	See Appendix	—	88	78	0	21	0	0	0	0	0	28	0	
Total	Des Moines Presby.—52 Churches...	6450	306	1171	2592	1855	265	705	258	257	200	402	133	84
PRESBYTERY OF DUBUQUE														
Bethel	George Schatz, West Union, Ia.	105	3	22	12	0	29	5	20	3	8	2	0	
Cascade	Reuben Hawkins, Farley, R.F.D., Ia.	50	3	20	25	7	16	6	7	3	2	7	2	
Chester	Ernest A. Hoopman, Chester, Ia.	*30	0	0	0	0	0	0	0	0	0	0	0	
Coggon, Zion	Burt R. Burt, Coggon, Ia.	195	6	6	64	38	18	0	13	4	4	3	4	
Cono Centre	Wm. H. Gardner, Rowley, R.F.D., Ia.	110	5	1	42	0	7	0	21	3	5	0	0	
Dubuque	Robert Young, 1353 Rhomburg Ave.	147	10	0	66	16	0	4	32	4	4	0	0	
Dubuque, Westminister	B. M. Harger, Dubuque, Ia.	449	21	186	0	0	326	0	35	0	0	104	0	
Farley	Fred Ensign, Farley, Ia.	70	3	2	26	12	2	1	6	0	3	0	0	
Frankville	Paul Topel, Frankville, Ia.	59	3	0	27	4	0	3	18	3	4	3	0	
Hazelton	W. J. Goff, Hazelton, Ia.	102	8	6	15	10	18	22	14	2	7	4	2	
Hopkinton	C. H. Ricketts, Hopkinton, Ia.	262	21	32	118	50	46	5	20	5	7	6	10	
Independence, 1st	H. W. Hovey, Independence, Ia.	322	26	69	238	201	120	26	27	15	24	40	10	
Independence, German	Henry Winter, Independence, Ia.	*50	8	0	23	3	1	3	5	5	2	0	5	
Jesup	J. D. Laird, Jesup, Ia.	183	11	17	74	0	47	0	0	0	0	16	0	
Lansing, 1st	Joseph B. Reed, Lansing, Ia.	75	4	8	0	26	42	0	12	0	3	0	0	
Lime Springs	T. S. Carpenter, M.D., Lime Springs	57	3	0	26	9	0	2	2	2	2	0	1	
Manchester	E. G. Dittmer, M.D., Manchester, Ia.	100	9	30	45	41	29	8	11	5	5	15	12	

PRESBYTERY OF DUBUQUE—SYNOD OF IOWA		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch. Erec-	Min. Relief	Freedmen		Coll. Board	Tem- Pnce	
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board			Wm's Board
Maynard .....	W. E. Davis, Maynard, Ia. ....	53	5	8	24	2	9	0	12	0	0	0	0	0	
Mt. Hope .....	Benjamin Hartley, New Albin, R. D.	56	4	0	33	4	0	2	11	2	2	0	0	1	
Oelwein .....	James E. Smith, Oelwein, Ia. ....	261	27	17	113	161	61	10	38	7	10	12	10	5	
Otterville .....	J. W. Flummerfelt, Independence..	29	2	4	17	12	0	1	9	2	3	1	2	2	
Pine Creek .....	Walter Thompson, Winthrop, Ia. ....	66	3	69	23	5	71	2	24	4	2	1	2	1	
Pleasant Grove .....	J. C. Stevenson, Independence, 3, Ia	77	2	0	19	10	0	2	16	7	3	0	6	2	
Prairieburg .....	Thomas Abbey, Prairieburg, Ia. ....	27	2	0	18	0	0	0	2	0	0	0	0	0	
Rossville .....	O. B. Kelly, Waukon, R.D. 3, Ia. ....	*45	2	0	20	0	0	0	11	0	0	0	0	0	
Rowley .....	James Orr, Rowley, Ia. ....	80	1	0	7	2	0	0	3	2	0	0	2	0	
Unity .....	Albert Merrill, Winthrop, Ia. ....	40	2	11	19	2	13	0	1	1	2	0	4	0	
Volga .....	W. P. Blake, Volga, Ia. ....	70	4	0	32	12	1	13	10	4	6	4	0	15	
Wadena .....	Louis Bigler, Wadena, Ia. ....	19	6	0	9	0	0	0	10	0	0	0	0	1	
Walker .....	John J. Canedy, Walker, R.F.D., Ia. ....	46	3	6	21	3	9	0	13	3	2	0	0	0	
Waukon .....	Robert Henderson, Waukon, Ia. ....	155	6	7	55	0	106	0	17	0	7	10	9	0	
Wilson's Grove .....	David H. Husband, Sumner, Ia. ....	68	7	4	31	10	4	2	2	3	2	3	0	2	
Miscellaneous .....	See Appendix .....	—	1	38	9	0	6	0	4	0	0	0	0	0	
Total .....	Dubuque Presbytery—32 Churches..	3458	217	562	1251	640	981	117	417	88	109	102	235	89	32
PRESBY. OF FORT DODGE															
Algona .....	J. D. Magnusson, Algona, Ia. ....	93	5	15	42	15	15	22	19	5	1	3	0	11	0
Armstrong .....	M. Richmond, Armstrong, Ia. ....	67	4	22	0	39	17	5	16	10	5	5	10	34	5
Boone .....	F. E. Cutler, Boone, Ia. ....	494	29	94	228	78	123	15	15	15	15	15	32	15	0
Burt .....	James P. Stowe, Luverne, Ia. ....	52	2	0	23	10	0	2	3	2	2	2	2	0	26
Calvary .....	Archie Black, Knerim, Ia. ....	53	0	0	0	0	0	22	0	0	0	0	0	0	0
Carroll .....	J. E. Griffith, Carroll, Ia. ....	164	4	50	33	90	75	0	20	0	0	0	25	0	0
Churdan .....	W. E. Perkins, Churdan, Ia. ....	87	4	5	39	5	6	83	16	4	5	3	0	13	1
Coon Rapids .....	Mrs. Edward Garst, Coon Rapids, Ia.	12	1	1	0	0	0	0	0	0	0	0	0	0	0
Dana .....	R. G. Martin, Paton, Ia. ....	48	3	19	30	8	49	2	2	3	3	2	5	3	2
Depew .....	James Tod, Cylinder, Ia. ....	14	0	0	0	5	0	0	0	0	0	0	0	0	0
Elm Grove .....	F. S. Puffer, Lake City, Ia. ....	35	2	0	16	0	0	0	10	0	0	0	0	0	0
Estherville .....	Charles S. Barber, Estherville, Ia. ....	310	23	40	167	50	50	5	46	10	5	5	10	35	0
Fonda .....	W. S. Adams, Fonda, Ia. ....	80	4	5	36	29	11	7	15	9	6	4	5	40	1
Fort Dodge .....	C. M. Rudesill, Fort Dodge, Ia. ....	441	34	84	305	614	169	27	72	36	72	72	55	221	17
Gilmore City .....	E. L. Wallace, Gilmore City, Ia. ....	40	5	0	42	20	0	0	15	0	0	0	0	0	0

CHURCHES	CLERKS OF SESSIONS										
	No. of Mbrs.	Home Missions	Foreign Miss.	Edu- cation	S. S. Work	Chrch Erect-	Min. Relief	Freedmen	Coll. Board	Tem- p'ance	
	Board	Wm's & Syn. & Presb. Board	Wm's Board	Board	Wm's Board	Board	Board	Wm's Board	Board	Wm's Board	
Glidden .....	176	9	68	78	13	7	3	0	20	86	0
E. E. Mereness, Glidden, Ia. ....											
E. S. Hillman, Grand Junction, Ia. ....	106	8	19	27	0	8	0	0	10	8	0
Isaac N. Sweet, Estherville, Ia. ....	15	0	0	0	0	0	0	0	0	0	0
J. B. Campbell, Armstrong, Ia. ....	34	2	0	15	0	5	0	0	0	0	1
Clark of Session, Harris, Ia. ....	*20	0	0	0	0	0	0	0	0	0	0
O. N. Young, Groettinger, Ia. ....	*16	1	0	7	0	10	0	0	0	0	0
M. L. Roney, Algona, Ia. ....	20	2	0	9	2	10	0	1	1	10	0
E. B. Wilson, Jefferson, Ia. ....	190	18	64	113	5	5	5	15	5	5	0
J. M. Tolliver, Lake City, Ia. ....	192	5	22	43	6	18	6	6	13	30	0
H. W. Krueger, Lake Park, Ia. ....	53	10	6	24	10	5	2	3	1	10	0
J. C. Bergen, Livermore, Ia. ....	62	3	15	28	10	14	2	2	5	8	1
O. M. Hollingshead, Lohrville, Ia. ....	57	18	12	29	0	5	0	0	0	0	0
R. S. Taylor, Luverne, Ia. ....	27	1	0	12	0	0	0	0	0	0	0
Paul Fechner, Luverne, Ia. ....	31	2	6	14	8	0	2	4	3	5	0
C. S. Darling, Lytton, Ia. ....	51	3	0	27	10	0	2	3	0	5	0
F. J. Joliffe, Ottosen, Ia. ....	23	2	0	21	5	0	2	4	1	0	0
D. W. Sutherland, Manning, Ia. ....	*38	2	0	17	0	0	0	0	0	0	0
J. Fred Housenman, Gridley, Ia. ....	*3	0	0	0	0	0	0	0	0	0	0
loyd McFadden, Paton, Ia. ....	45	0	11	0	0	10	0	0	0	0	0
James Henderson, Plover, Ia. ....	38	3	0	17	0	0	0	0	0	0	0
James Taylor, Pocahontas, Ia. ....	*34	3	12	28	6	3	0	0	4	0	0
G. C. Lowrey, Pomeroy, Ia. ....	100	3	0	23	0	4	0	0	0	0	0
E. S. Johnston, Ringsted, Ia. ....	*30	2	0	21	0	0	0	0	0	0	0
M. W. Frick, Rockwell City, Ia. ....	221	23	60	150	212	31	18	18	8	111	5
J. M. Thompson, Rodman, Ia. ....	*30	0	0	0	4	0	0	0	0	0	0
J. T. Grant, Rolfe, Ia. ....	246	30	22	111	117	14	5	7	5	123	0
Thos. Poulson, Sherwood, Ia. ....	24	0	0	0	0	0	0	0	0	0	0
W. F. Carlton, Spirit Lake, Ia. ....	120	8	16	24	0	0	0	0	2	0	0
R. Wright, Fonda, Ia. ....	16	2	0	7	2	0	0	0	0	0	0
C. C. Miller, West Bend, Ia. ....	57	0	8	0	32	4	1	1	5	7	3
See Appendix.....	—	0	0	0	13	5	0	0	0	0	0
Total.....	4065	277	676	1823	1574	435	142	173	242	822	37

Fort Dodge Presby.—45 Churches...

PRESBYTERY OF IOWA—SYNOD OF IOWA		No. of Mvrs.	Home Missions		Foreign Mts.		Edu- cation	S. S. Work	Chrch. Erect.	Min. Relief	F'reedmen		Coll. Board	Tem- p'nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board		
Bentonsport	Jos. Andrews, Bentonsport, Ia.	27	1	0	12	0	0	2	0	0	0	0	0	0
Birmingham	M. D. Hope, Birmingham, Ia.	81	1	14	13	47	30	16	10	15	18	0	7	5
Bloomfield	J. E. Howie, Bloomfield, Ia.	66	3	14	23	16	34	18	0	9	3	5	0	0
Bonaparte	T. L. Hughes, Bonaparte, Ia.	80	4	0	36	0	0	4	0	4	0	0	0	0
Burlington, 1st.	J. T. Illick, Burlington, Ia.	480	35	130	259	193	217	94	32	32	32	54	107	4
Cedar	H. C. Patterson, Fairfield, Ia.	18	1	1	9	4	0	3	1	0	3	0	0	0
Chequest	J. J. Beggs, Keosauqua, Ia.	20	0	0	0	0	0	2	0	0	0	0	0	0
Concord	James Clark, Donnellson, Ia.	16	2	0	7	5	0	1	1	1	4	0	0	1
Cross Lanes.	Clerk of Session, Cross Lanes, Ia.	—	2	0	0	5	0	1	0	2	0	0	1	0
Donnellson	M. T. Helm, Donnellson, Ia.	28	2	9	14	21	4	10	2	3	1	2	3	1
Dover	William Dickey, Donnellson, Ia.	*13	0	0	0	0	0	0	0	0	0	0	0	0
Fairfield	W. E. Thompson, Fairfield, Ia.	406	19	142	183	750	662	92	37	36	38	105	38	18
Fort Madison, Union	W. C. Potts, Fort Madison, Ia.	264	28	94	153	251	89	28	15	42	33	22	0	5
Hedrick	George Hankhammer, Hedrick, Ia.	77	5	4	25	19	0	8	6	0	0	0	0	0
Keokuk, 1st, Westminster	W. J. Fulton, Keokuk, Ia.	521	56	169	234	707	265	31	83	65	21	25	33	0
Keokuk, 2nd.	F. C. Harrison, Keokuk, Ia.	74	5	8	18	0	14	0	16	0	0	3	0	0
Kingston	Orion Asby, Kingston, Ia.	14	1	0	6	0	0	0	0	0	0	0	0	0
Kirkville	Sam'l McCullough, Ottumwa, R.D., Ia.	92	6	8	54	32	9	15	12	5	5	0	0	1
Kossuth	W. B. Reed, Mediapolis, Ia.	68	6	22	41	40	24	3	14	3	12	9	5	0
Lebanon	J. W. Burchett, Milton, Ia.	*44	0	0	0	0	0	9	0	0	0	0	0	0
Libertyville	Dr. B. R. Stephenson, Libertyville, Ia.	60	3	6	27	27	7	2	6	2	3	2	2	0
Markham	W. L. Kudebe, Donnellson, R.F.D., Ia.	24	0	0	0	0	0	0	0	0	0	0	0	0
Martinsburg	James Wilson, Martinsburg, Ia.	96	15	22	63	78	35	9	17	6	7	20	9	6
Mediapolis	H. S. Blake, Mediapolis, Ia.	150	10	31	74	43	92	20	19	4	11	4	6	5
Memorial	Martin Schoene, West Point, Ia.	21	0	0	0	0	0	0	0	2	2	4	6	2
Middletown	M. E. Toothacre, Middletown, Ia.	102	6	9	34	12	40	12	2	2	4	6	2	0
Milton	W. F. Edmanson, Milton, Ia.	71	4	7	32	0	15	0	12	0	0	7	0	0
Montrose	E. T. Curtis, Montrose, Ia.	84	4	2	26	0	2	10	2	2	4	0	2	0
Morning Sun.	W. A. Thompson, Morning Sun, Ia.	230	55	39	104	340	47	39	88	14	14	11	14	14
Mt. Olivet	T. S. Laughlin, Batavia, R.D., Ia.	44	0	0	0	0	0	7	0	1	1	0	0	0
Mt. Pleasant, 1st.	J. T. Gillis, Mt. Pleasant, Ia.	241	13	123	121	310	250	20	48	15	20	15	34	7
Mt. Zion	T. L. Workman, Mt. Zion, Ia.	55	3	0	25	5	0	5	8	5	6	9	0	4
New London.	W. H. Sater, New London, Ia.	126	8	29	57	20	50	2	8	2	2	2	11	2
Oakland	A. J. Matsen, Morning Sun, Ia.	29	2	0	14	0	0	4	0	0	0	0	0	0
Oakville	James Duncan, Oakville, Ia.	85	5	0	44	5	0	10	6	4	3	0	2	0

PRESBYTERY OF IOWA—SYNOD OF IOWA		CLERKS OF SESSIONS											
CHURCHES	No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch Erect.	Min. Relief	F'reemen		Coll. Board	Ten-Price
		Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board		
Ottumwa, 1st.....	495	15	164	139	505	350	0	0	0	31	44	1	0
Ottumwa, East End.....	318	28	78	119	317	116	35	79	16	29	18	30	7
Ottumwa, West End.....	191	4	11	23	18	16	3	4	3	3	0	0	0
Primrose, Donnellson.....	40	2	0	18	50	0	4	4	4	11	0	4	3
Salina.....	34	2	0	15	15	0	0	0	0	0	0	0	0
Sharon.....	79	3	51	23	22	18	2	18	10	10	4	2	5
Troy.....	48	0	0	0	0	0	0	0	0	0	0	0	0
Wapello.....	123	21	19	0	9	28	0	13	0	0	3	0	0
West Point.....	25	1	1	11	0	0	0	1	0	0	1	0	0
Wilson.....	45	4	0	20	32	0	2	5	7	5	2	0	1
Winfield.....	243	6	23	54	100	34	5	25	5	5	12	5	1
Miscellaneous.....	—	14	0	0	27	37	0	40	0	0	0	0	0
Total.....	5448	402	1225	2130	4025	2485	400	959	339	332	389	284	82
Iowa Presbytery—46 Churches.....													
PRESBY. OF IOWA CITY													
Atalissa.....	40	2	3	0	9	3	0	14	0	2	0	0	0
Bethel.....	50	2	10	18	10	26	97	15	2	0	12	2	2
Blue Grass.....	33	2	0	17	0	0	0	4	0	0	0	0	0
Brighton.....	48	0	22	21	0	1	8	6	1	2	2	1	1
Brooklyn.....	178	3	13	23	15	20	20	12	0	4	0	0	0
Columbus, Central.....	91	5	19	34	18	26	6	10	6	5	10	5	0
Crawfordsville.....	80	5	7	36	43	12	4	6	4	3	8	1	0
Davenport, 1st.....	522	25	135	225	1700	148	168	23	20	16	14	41	12
Davenport, Mt. Ida.....	188	1	5	11	0	31	0	1	3	0	12	0	0
Deep River.....	98	5	0	43	48	0	31	10	5	7	0	5	3
Eldridge, Davenport, R.D.....	*1	0	0	2	0	0	0	0	0	0	0	0	0
Fairview.....	12	1	0	11	7	0	1	13	2	1	0	1	2
Haskins.....	49	3	0	25	15	35	62	4	0	0	0	0	0
Hermon.....	16	1	0	7	0	0	0	9	0	0	0	0	0
Hills.....	20	0	0	0	0	0	2	0	0	0	0	0	0
Iowa City.....	305	31	107	142	72	192	63	32	15	20	15	33	15
Keota.....	142	12	27	61	0	45	.5	20	5	10	0	0	0
La Dora.....	20	1	0	9	8	0	2	1	2	2	0	1	2
La Fayette.....	67	3	0	27	0	0	3	4	3	0	0	0	0

PRESBYTERY OF IOWA CITY—SYNOD OF IOWA

CHURCHES

CLERKS OF SESSIONS

CLERKS OF SESSIONS

Home Missions

Foreign Miss.

S.S. Work

Church Erect.

Min. Relief

Freedmen

Coll. Board

Tem. F. H. S.

CHURCHES	CLERKS OF SESSIONS	No. of Mbrs.	Home Missions		Foreign Miss.		S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem. F. H. S.	
			Wm's Board	Syn. & Fresh.	Board	Wm's Board				Board	Wm's Board			
LeClaire .....	Rev. C. Memmott, LeClaire, Ia. ....	45	2	28	20	9	0	0	0	0	10	0	0	
Malcolm .....	Sydney L. Royce, Malcolm, Ia. ....	65	6	27	23	8	4	3	5	0	0	0	3	
Marengo .....	Walker R. MacGregor, Marengo, Ia. ....	187	7	39	45	89	16	16	14	0	16	0	4	
Montezuma .....	A. C. McGill, Montezuma, Ia. ....	151	8	25	76	53	27	15	24	10	12	10	2	
Mt. Union (Davenport) ..	Joseph Henry, Davenport, Ia. ....	*11	1	0	5	0	0	0	0	0	0	0	0	
Muscatine .....	E. H. King, M.D., Muscatine, Ia. ....	431	52	132	436	373	151	168	90	35	33	31	10	
Newcomb Chapel .....	Clerk of Session, Davenport, Ia. ....	—	0	2	0	14	0	0	0	0	0	0	0	
Nolo .....	E. A. Allbee, Montpelier, R.D. 1, Ia. ....	21	2	0	21	0	0	0	0	0	0	0	0	
Oxford .....	F. E. Burbank, M.D., Oxford, Ia. ....	87	4	10	37	6	18	34	23	4	4	0	1	
Princeton .....	John Bragonier, Princeton, Ia. ....	60	4	0	31	0	0	0	0	0	0	0	0	
Red Oak Grove .....	Wm. Penningroth, Tipton, R. D., Ia. ....	49	3	4	46	11	21	1	9	1	8	2	0	
Scott (West Branch) .....	John Bethel, Iowa City, Ia. ....	38	2	42	18	0	33	7	10	0	0	16	0	
Shimer (Conroy) .....	W. A. Welsh, So. Amana, Ia. ....	54	2	0	21	12	0	0	6	3	7	6	0	
Sigourney .....	J. F. Seymour, Sigourney, Ia. ....	101	6	11	31	34	16	5	7	10	5	8	5	
Sugar Creek .....	C. F. Post, Wilton Junction, R.D., Ia. ....	31	2	0	3	0	0	0	0	0	0	0	0	
Summit .....	Sherman Walker, Davenport, R.D., Ia. ....	74	10	10	35	12	29	5	19	0	5	7	5	
Tipton .....	H. H. Roth, Tipton, Ia. ....	248	33	70	187	28	89	0	19	0	0	0	0	
Union (Oxford) .....	F. O. Harrington, Williamsburg, Ia. ....	17	1	0	8	2	0	1	0	2	1	0	0	
Union Valley, Atalissa ..	Clerk of Session, Atalissa, R.D., Ia. ....	*19	0	0	0	0	0	0	0	0	0	0	0	
Unity .....	William Breese, Iowa City, R. D., 2, Ia. ....	127	1	48	53	14	56	10	36	0	0	0	0	
Washington .....	C. S. Lemon, Washington, Ia. ....	442	34	164	194	0	210	5	60	0	15	32	0	
West Branch .....	F. H. Baitey, M.D., West Branch, Ia. ....	97	5	12	44	61	12	27	22	7	7	0	5	
West Liberty .....	A. W. Jackson, West Liberty, Ia. ....	145	12	27	66	56	49	11	27	8	17	12	0	
What Cheer .....	J. W. Richards, What Cheer, Ia. ....	35	2	0	16	19	0	3	5	3	3	0	3	
Williamsburg .....	D. M. Evans, Williamsburg, Ia. ....	256	17	47	124	70	139	15	47	5	12	5	5	
Wilton Junction .....	W. D. Harris, Wilton Junction, Ia. ....	128	13	28	58	0	70	8	20	0	6	10	0	
Miscellaneous .....	See Appendix .....	....	0	4	0	0	0	0	0	0	4	0	0	
Total .....	Iowa City Presby.—45 Churches .....	4879	333	1033	2311	2833	1537	798	695	299	244	194	250	167
PRESBY. OF SIOUX CITY														
Alta .....	A. C. Binnie, Alta, Ia. ....	125	4	0	33	0	0	0	0	b104	0	0	0	
Alton .....	Rev. Albert L. Sarchet, Alton, Ia. ....	15	1	18	5	0	27	20	0	0	0	9	0	
Auburn .....	J. F. Rose, Auburn, Ia. ....	40	5	0	23	0	0	1	0	4	5	0	0	
Battle Creek .....	John Preston, Battle Creek, Ia. ....	231	42	5	109	11	5	29	0	22	24	2	0	







PRESBYTERY OF WATERLOO—SYNOD OF IOWA		CLERKS OF SESSIONS		No. of Mbrs.	Home Missions		Foreign Miss.		Education	S. S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem. R'uce
CHURCHES		Wm's Board	Syn. & Presb.		Board	Wm's Board	Board	Wm's Board					Board			
Toledo .....	Frank Shaw, Toledo, Ia. ....	27	129	151	22	101	40	17	18	19	46	9	0	18	4	
Tranquility .....	Andrew Whannel, Traer, Ia. ....	7	49	97	187	204	67	218	37	16	19	14	60	0	0	
Unity .....	C. C. Hickle, Unity, Ia. ....	2	4	26	4	0	14	0	20	0	0	0	6	0	0	
Waterloo, 1st. ....	Henry Hurst, Waterloo, Ia. ....	54	15	531	120	1423	128	50	106	50	50	50	16	50	10	
" East Park. ....	F. H. Cutler, Waterloo, Ia. ....	1	8	41	8	10	0	2	11	2	2	2	0	2	2	
" Northminster	J. C. Davis, Waterloo, Ia. ....	0	95	35	0	0	0	0	0	0	0	0	0	0	0	
" Westminster	A. O. Tabor, Waterloo, Ia. ....	19	190	381	0	800	47	30	50	0	35	16	5	0	2	
Williams .....	B. F. Vorhes, Williams, Ia. ....	3	18	129	18	7	8	5	0	0	0	0	5	0	0	
Miscellaneous .....	See Appendix. ....	0	34	—	34	4	0	0	0	9	0	0	0	0	0	
Total .....	waterloo Presbytery—33 Churches...	258	1128	4194	1128	4731	729	1308	650	260	429	279	274	264	54	

PRESBYTERY OF EMPORIA—SYNOD OF KANSAS		No. of Mbrs.	Home Missions		Foreign Mis.		Educ-ation	S. S. Work	Chrch Erect-	Mm. Relief	Freedmen		Coll. Board	Tem-plate
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Wm's Board	Wm's Board					Board	Board		
Annelly, Whitewater . . . . .	Clerk of Session, Whitewater, Kan. . . . .	13	0	0	4	1	0	0	0	0	0	0	0	0
Big Creek . . . . .	William Christy, LeRoy, R.D., Kan. . . . .	12	0	0	0	0	0	0	0	0	0	0	0	0
Burlingame . . . . .	D. N. Goldman, Burlingame, Kan. . . . .	330	0	20	66	18	10	17	15	15	7	80	1	0
Burlington . . . . .	J. A. Iseman, Burlington, Kan. . . . .	127	2	14	10	13	2	9	3	5	2	7	2	0
Barton . . . . .	Roland Richards, Burton, Kan. . . . .	97	0	9	7	4	0	0	0	0	0	0	0	0
Cedar Point . . . . .	W. J. Sayre, Cedar Point, Kan. . . . .	39	0	0	0	0	0	7	0	0	0	10	0	0
Central . . . . .	A. F. Brownell, Wilsie, R.D., Kan. . . . .	27	0	0	16	0	0	0	0	0	0	0	0	0
Clements . . . . .	H. Holmes, Clements, Kan. . . . .	29	0	0	22	6	0	0	0	0	0	15	0	0
Cottonwood Falls . . . . .	E. B. Greene, Cottonwood Falls, Kan. . . . .	115	0	26	70	40	19	15	15	25	15	2	75	5
Council Grove . . . . .	A. Moser, Jr., Council Grove, Kan. . . . .	125	0	0	50	25	9	4	0	20	0	25	0	0
Dwight . . . . .	J. S. Henderson, Dwight, Kan. . . . .	58	0	0	5	0	0	0	4	0	0	10	0	0
Elmendaro . . . . .	Owen Gardner, Hartford, R.D., Kan. . . . .	44	0	0	0	0	0	6	0	0	0	0	0	0
Emporia, 1st . . . . .	R. C. Haynes, 1002 Constitution St. . . . .	496	0	84	300	300	74	25	15	15	10	29	312	0
Emporia, 2nd . . . . .	R. C. Williams, Emporia, Kan. . . . .	150	0	15	190	610	90	20	30	25	20	5	98	15
Emporia, Arundel Ave. . . . .	Frank D. Breed, Emporia, Kan. . . . .	90	0	0	0	4	0	5	0	0	0	0	0	0
Florence . . . . .	Jesse C. Osgood, Florence, Kan. . . . .	61	0	5	37	18	5	11	2	0	2	0	16	3
Halstead . . . . .	W. J. Sloane, Halstead, Kan. . . . .	217	0	60	119	1110	64	13	15	10	19	27	108	16
Humboldt Valley . . . . .	John Cameron, Junction City, Kan. . . . .	79	0	0	32	5	0	4	2	3	0	0	5	0
Le Roy . . . . .	John Foxworthy, LeRoy, Kan. . . . .	15	0	2	61	58	23	10	17	10	11	2	64	0
Lyndon . . . . .	J. H. Backman, Lyndon, Kan. . . . .	115	0	22	20	11	0	0	0	0	0	0	6	0
McLain . . . . .	T. A. Kilpatrick, Whitewater, Kan. . . . .	*31	0	4	54	62	34	10	7	10	10	5	56	2
McPherson . . . . .	E. Enkstrom, McPherson, Kan. . . . .	184	0	32	54	62	34	10	7	10	10	5	56	2
Madison . . . . .	T. B. Swain, Madison, Kan. . . . .	33	0	5	0	5	5	0	7	0	0	0	0	0
Marion . . . . .	W. C. Mayes, Marion, Kan. . . . .	90	0	20	25	25	21	5	5	5	0	5	8	0
Maxson . . . . .	R. L. Graham, Quenemo, R.D., Kan. . . . .	30	0	0	0	0	0	8	0	0	0	0	0	0
Morris . . . . .	Martin Swartz, Dwight, Kan. . . . .	13	0	0	2	2	0	0	1	0	0	0	4	0
Newton . . . . .	J. L. Caveney, Newton, Kan. . . . .	301	0	87	84	86	80	15	42	0	0	17	75	0
Osage City . . . . .	T. M. Truitt, Osage City, Kan. . . . .	295	0	21	35	36	23	0	36	10	0	7	3	0
Peabody . . . . .	Robert Sands, Peabody, Kan. . . . .	188	0	25	113	270	31	63	18	13	10	14	53	0
Prairie Centre . . . . .	D. L. Lyons, Burlingame, Kan. . . . .	19	0	0	0	0	0	2	0	0	0	0	0	0
Prairie Flower . . . . .	R. A. Ross, Prairie Flower, Kan. . . . .	19	0	0	2	0	0	0	0	0	0	0	0	0
Quenemo . . . . .	J. C. Rankin, Quenemo, Kan. . . . .	67	0	8	11	0	16	0	7	0	0	2	25	0
Roxbury . . . . .	J. B. Aitken, Roxbury, Kan. . . . .	119	0	9	46	37	4	11	16	10	8	2	16	3
Salcm, Welsh . . . . .	Hugh C. Davis, Emporia, Kan. . . . .	23	0	0	6	6	0	0	3	3	0	0	5	0
Sharon . . . . .	R. L. Chapman, Burlingame, Kan. . . . .	*30	0	0	0	0	0	4	0	0	0	0	0	0

PRESBYTERY OF EMPORIA—SYNOD OF KANSAS		No. of Mbrs.	Home Missions		Foreign Mts.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem-Perce	
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board			
valley .....	Walter Gibson, Burrton, Kan.....	14	0	0	0	20	0	0	0	0	0	0	0	0	
Welcome .....	Wm. F. McDuffie, Alta Vista, Kan....	59	0	6	0	5	0	0	0	0	0	0	0	0	
White City .....	J. A. Davidson, White City, Kan.....	97	0	11	30	23	4	17	4	6	0	3	4	0	
Miscellaneous .....	See Appendix.....	—	0	0	93	0	0	56	0	0	0	31	0	0	
Total.....	Emporia Presbytery—38 Churches...	3851	2	490	1513	2848	588	206	354	176	183	157	117	1079	47
<b>PRESBY. OF HIGHLAND</b>															
Atchison .....	Nathan T. Veatch, Atchison, Kan....	239	0	74	73	109	46	10	0	10	10	10	17	20	0
Axtell .....	W. H. Connet, Axtell, Kan.....	139	0	18	0	0	12	0	0	0	0	0	6	13	0
Baueyville .....	William T. Weir, Star, Kan.....	69	0	13	10	18	11	2	25	3	6	2	5	2	2
Bern .....	R. E. Wright, Bern, Kan.....	49	0	29	30	0	34	0	5	5	0	17	25	1	0
Blue Rapids.....	D. A. Watkins, Blue Rapids, Kan....	118	0	4	0	0	6	0	0	0	0	0	5	0	0
Clifton .....	C. C. Fraser, Clifton, Kan.....	193	0	5	264	85	13	10	21	25	16	9	0	55	5
Corning .....	Peter Casey, Vermillion, Kan.....	18	0	0	11	0	0	0	0	0	0	0	2	0	0
Effingham .....	R. B. Hawk, Effingham, Kan.....	102	0	12	62	45	14	4	5	6	4	5	11	1	1
Frankfort .....	Joseph S. Davis, Frankfort, Kan....	179	0	47	76	12	49	4	18	2	6	0	2	9	0
Hiawatha .....	A. F. Bechtel, Hiawatha, Kan.....	329	0	65	75	150	117	15	46	15	30	0	31	75	0
Highland .....	G. J. Radcliffe, Highland, Kan.....	223	5	86	90	78	41	5	47	5	5	0	20	38	5
Holton .....	M. P. Seltzer, Holton, Kan.....	448	0	103	260	720	104	15	41	25	35	20	58	70	10
Huron .....	W. E. Sells, Huron, Kan.....	24	0	0	18	0	0	0	0	0	0	0	0	0	0
Irving .....	A. L. Long, Horton, Kan.....	245	0	97	203	250	138	69	39	25	30	46	51	97	0
Lancaster .....	Hugh McMillan, Irving, Kan.....	61	0	16	0	27	8	0	10	0	8	8	10	3	0
Mahsaka .....	A. L. Charles, Lancaster, Kan.....	67	0	0	19	11	0	0	20	0	0	0	0	0	0
Marysville .....	Clerk of Session, Mahsaka, Kan....	38	0	0	0	5	0	0	0	0	0	0	0	0	0
Mt. Zion, Highland.....	E. R. Fulton, Marysville, Kan.....	114	0	14	18	13	13	0	12	5	0	0	6	23	0
Nortonville .....	Clerk of Session, Mt. Zion, Highland	14	0	0	2	0	0	0	0	0	0	0	0	0	0
Pleasant Grove.....	C. C. McCarthy, Nortonville, Kan...	74	0	8	16	14	7	6	10	4	5	3	3	10	2
Prairie Ridge, Irving.....	Clerk of Session, Pleasant Grove...	30	0	0	0	0	0	0	0	0	0	0	0	0	0
Star .....	Clerk of Session, Prairie Ridge, Irving	24	0	13	0	0	8	0	0	0	0	0	4	0	0
Troy .....	Alex Noble, Star, Kan.....	34	0	0	5	2	0	0	1	0	0	0	0	0	1
Vermillion .....	F. A. Kinsey, Troy, Kan.....	40	0	0	25	0	0	0	0	0	0	0	0	0	0
Walnut Grove.....	J. W. Fisher, Vermillion, Kan.....	96	0	12	12	0	10	0	0	0	0	0	4	0	0
Washington .....	Clerk of Session, Walnut Grove, Kan.	16	0	0	0	0	0	0	0	0	0	0	0	0	0
	W. C. Sheeley, Washington, Kan....	190	0	51	54	114	53	7	13	7	8	8	17	39	2



PRESBYTERY OF LARNED—SYNOD OF KANSAS		No. of Mbrs.	Home Missions		Foreign Miss.		S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Pnce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb. Board	Wm's Board	Wm's Board				Board	Board		
Spearville .....	I. Van Stewart, Spearville, Kan.....	86	0	32	0	61	0	15	0	0	12	0	0
Sterling .....	R. D. Kelsey, Sterling, Kan.....	60	0	17	0	16	32	10	15	20	0	21	0
Syracuse .....	George Getty, Syracuse, Kan.....	56	0	20	0	8	0	0	0	0	0	0	0
Tribune .....	G. M. Lynch, Tribune, Kan.....	34	0	0	20	0	0	0	0	0	0	0	0
Miscellaneous .....	See Appendix.....	—	0	0	55	0	0	12	0	0	0	0	0
Total.....	Larned Presbytery—34 Churches....	3331	0	732	1068	1446	100	324	192	132	62	146	18
PRESBYTERY OF NEOSHO													
Altamont .....	B. L. Denison, Altamont, Kan.....	90	0	0	92	2	2	2	1	2	1	0	0
Altoona .....	C. N. Converse, Altoona, Kan.....	74	0	7	0	10	7	15	5	2	2	0	4
Baxter Springs .....	O. O. Roberts, Baxter Springs, Kan..	69	0	0	15	0	0	3	0	0	0	0	0
Bethel, Paola, R.D. 3 .....	Clerk of Session, Bethel, Paola R.D. 3	60	0	10	9	9	11	7	0	0	0	2	0
Caney .....	George Braden, Caney, Kan.....	119	0	15	0	0	0	0	0	0	0	0	15
Carlyle .....	J. D. Christian, Carlyle, Kan.....	134	0	20	0	0	25	10	0	0	0	0	0
Central City, Garnett, RD .....	Clerk of Session, Anderson Co.....	*15	0	0	0	0	0	0	0	0	0	0	0
Chanute .....	A. M. Davis, M.D., Chanute, Kan.....	381	0	57	40	70	62	5	46	10	7	10	0
Cherokee .....	L. A. Beck, Cherokee, Kan.....	104	0	0	25	1	0	1	1	1	0	1	1
Cherryvale .....	C. A. Mitchell, Cherryvale, Kan.....	235	0	34	59	48	25	18	17	8	7	8	6
Chetopa .....	J. M. Morgan, Chetopa, Kan.....	94	0	16	0	0	16	0	2	0	0	3	11
Coffeyville .....	W. H. Fester, 611 Lincoln St.....	451	0	56	0	41	82	20	5	0	0	22	0
Columbus .....	A. L. Jewett, Columbus, Kan.....	231	0	37	150	161	99	25	23	25	25	0	0
Edna .....	J. C. Justice, Edna, Kan.....	68	15	0	29	10	0	5	20	2	3	0	2
Erie .....	A. H. Osburn, Erie, Kan.....	63	0	0	40	17	0	7	2	10	0	0	3
Fort Scott, Ist. ....	W. J. Calhoun, Fort Scott, Kan.....	435	0	0	0	0	0	0	0	0	0	0	0
Fort Scott, Scott Ave. ....	Clerk of Session, Fort Scott, Kan....	241	0	46	0	0	0	0	8	0	2	6	1
Fredonia .....	C. R. Cantrell, Fredonia, Kan.....	*48	0	0	0	0	58	0	0	0	0	0	0
Fulton .....	M. S. Stillson, Fulton, Kan.....	39	0	0	11	16	0	0	0	0	0	0	2
Galena .....	C. S. Elliott, Galena, Kan.....	85	0	5	36	5	5	17	0	0	0	25	0
Garnett .....	Baxter Wilson, Garnett, Kan.....	110	0	37	66	65	37	5	5	5	5	0	0
Geneva .....	Rev. S. M. Irwin, Geneva, Kan.....	22	0	0	13	10	0	6	3	7	2	0	6
Girard .....	W. R. Taylor, Girard, Kan.....	250	0	53	85	115	47	5	0	0	0	50	0
Hillsdale .....	A. M. Harrar, Fulton, Kan.....	11	0	0	9	3	0	2	0	0	0	0	0
Hillsdale .....	P. C. Eaton, Hillsdale, Kan.....	71	0	0	13	0	0	0	0	0	0	0	0
Humboldt .....	J. A. Arnett, Humboldt, Kan.....	298	0	52	50	55	66	10	18	10	10	15	0





PRESBYTERY OF NEOSHO—SYNOD OF KANSAS		CLERKS OF SESSIONS													
CHURCHES		No. of Mbs.	Home Missions		Foreign Mis.		Education	S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem- pance	
			Wm's Board	Syn.& Presb.	Board	Wm's Board	Board				Board	Wm's Board			
Walnut .....	Clerk of Session, Walnut, Kan.....	*7	0	0	0	0	0	0	0	0	0	0	0	0	
Weir .....	D. Lehead, Weir, Kan.....	65	0	0	15	3	0	1	14	3	3	1	0	1	
Waverly .....	C. M. Cellars, Waverly, Kan.....	216	0	47	0	63	31	9	0	5	6	5	53	2	
Yates Center .....	H. H. McCormack, Yates Center, Kan	177	0	21	45	72	17	20	15	20	31	12	92	5	
Miscellaneous .....	See Appendix.....	—	0	14	0	0	76	0	8	0	0	0	0	0	
Total.....	Neosho Presbytery—65 Churches....	8308	21	1290	2175	2430	1461	378	665	330	345	186	1700	76	
PRESBYTERY OF OSBORNE															
Low Creek.....	Disbanded .....	—	0	1	0	0	1	0	0	0	0	0	0	0	
Calvert .....	D. F. Fisher, Calvert, Kan.....	32	0	0	27	5	0	1	8	2	2	1	2	6	
Colby .....	I. W. Crumley, Colby, Kan.....	74	0	8	25	1	8	1	3	7	1	1	0	3	
Fairport .....	E. M. Starbuck, Fairport, Kan.....	48	0	0	44	17	0	3	9	5	4	3	10	2	
Hays .....	C. A. Shively, Hays, Kan.....	75	0	25	20	0	28	3	3	4	3	4	3	0	
Hill City .....	G. O. Cameron, Hill City, Kan.....	55	0	12	33	16	5	2	6	3	2	2	10	1	
Hoxie .....	E. M. Speer, Hoxie, Kan.....	90	5	8	54	3	8	2	2	3	3	1	4	1	
Kill Creek.....	J. W. DeForest, Bloomington, Kan..	36	0	0	27	6	0	0	13	3	3	2	0	1	
Logan .....	W. M. Dunning, Logan, Kan.....	2	0	0	7	0	0	0	0	0	0	0	8	1	
Lone Star.....	P. T. Knudson, Tully, Kan.....	31	0	2	19	5	1	1	2	2	2	1	0	6	
Long Island.....	Giffen Culberson, Long Island, Kan..	30	0	0	24	8	0	2	1	4	7	1	0	23	
Morland .....	M. G. Findley, Morland, Kan.....	13	0	0	16	2	0	1	2	1	1	0	0	3	
Mt. Nebo.....	Elam Bartholomew, Stockton, Kan..	34	0	2	20	6	0	1	3	3	2	1	0	—	
Natoma .....	J. W. Smith, Natoma, Kan.....	33	0	19	42	14	9	3	8	5	4	2	6	14	
Norton .....	D. F. Burns, Norton, Kan.....	*72	0	0	0	0	0	0	0	0	0	0	0	0	
Oakley .....	F. E. Canan, Oakley, Kan.....	27	0	0	16	2	0	0	2	1	1	0	3	0	
Oberlin .....	A. C. T. Geiger, Oberlin, Kan.....	137	0	2	37	15	1	2	8	0	0	2	0	1	
Osborne .....	W. G. Tindal, Osborne, Kan.....	161	0	35	52	34	35	8	38	11	12	10	5	70	
Phillipsburg .....	Philip Townley, Phillipsburg, Kan...	197	0	163	277	67	21	25	21	21	41	21	30	102	
Plainville .....	M. L. Graves, Plainville, Kan.....	46	0	0	28	3	0	1	3	2	2	1	1	6	
Pleasant Hill.....	James Shearet, Logan, Kan.....	18	0	0	11	3	0	0	2	2	1	1	0	4	
Rose Valley.....	R. A. Henderson, Downs, Kan.....	—	0	0	0	0	0	0	0	0	0	0	0	0	
Russell .....	E. D. Miles, Russell, Kan.....	50	0	11	30	15	11	2	15	1	1	1	8	15	
Sharon .....	Pell Teed, Weskan, Kan.....	19	0	0	0	0	0	0	0	0	0	0	0	0	
Shiloh .....	Z. E. Smith, Codell, Kan.....	25	4	0	30	4	20	1	8	2	1	1	7	—	
Smith Centre.....	N. M. Hadden, Smith Centre, Kan...	95	0	19	57	32	20	4	20	7	8	3	12	26	

PRESBYTERY OF OSBORNE—SYNOD OF KANSAS		No. of Mbrs.	Home Missions		Foreign Mts.		Edu- cation	S.S. Work	Church Erect-	Min. Relief	Freedmen		Con- Board	Pence	
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board			
Wakeeney .....	J. H. Niesley, Wakeeney, Kan.....	157	0	21	95	101	33	0	41	8	0	15	28	300	0
Miscellaneous .....	See Appendix.....	34	0	41	2	0	8	0	6	0	0	1	3	0	0
Total.....	Osborne Presbytery—27 Churches...	1557	8	368	986	569	255	62	235	95	102	73	105	613	24
PRESBY. OF SOLOMON															
Abilene .....	James Wilkie, Abilene, Kan.....	200	0	85	120	98	65	139	50	10	0	7	14	50	0
Aurora .....	E. E. Moyer, Aurora, Kan.....	12	0	0	0	0	0	0	0	0	0	0	0	0	0
Barnard .....	John Wallace, Barnard, Kan.....	43	0	0	26	2	0	1	1	1	1	1	0	3	1
Belleville .....	W. H. Bell, Belleville, Kan.....	174	0	29	90	70	25	17	20	16	35	16	10	70	9
Beloit .....	John Hall, Beloit, Kan.....	212	0	91	121	117	76	10	53	10	11	15	27	114	5
Bennington .....	J. E. Herr, Bennington, Kan.....	128	0	24	37	28	17	5	25	5	10	5	0	34	2
Carlton .....	R. D. Hunter, Carlton, Kan.....	47	0	4	10	11	0	1	7	5	1	1	0	1	2
Cawker City .....	G. E. Cronk, Cawker City, Kan.....	118	0	19	35	30	17	0	2	0	0	7	5	0	17
Cheever .....	Samuel Howie, Manchester, Kan.....	17	0	0	10	8	0	2	10	2	3	1	0	9	2
Clyde .....	A. W. Gerhardt, Clyde, Kan.....	78	0	9	25	25	9	0	10	0	0	0	2	25	0
College Hill.....	J. H. Sommer, Tampa, Kan.....	46	0	0	30	10	0	5	25	2	2	0	3	0	0
Concordia .....	T. A. Sawhill, Concordia, Kan.....	213	0	73	285	297	84	53	94	55	55	53	60	141	0
Culver .....	J. S. Oliver, Culver, Kan.....	105	0	26	41	9	23	11	13	0	0	6	5	0	0
Delphos .....	J. S. Olds, Delphos, Kan.....	125	0	35	15	8	30	5	14	5	5	0	10	17	3
Elkhorn .....	J. R. Gwinner, Elkhorn, Kan.....	13	0	0	3	0	0	0	0	0	0	2	0	7	0
Ellsworth .....	C. K. Baxter, Ellsworth, Kan.....	202	0	42	60	101	43	20	28	18	41	0	7	2	10
Fort Harker .....	W. S. Paris, Kanopolis, Kan.....	9	0	0	5	0	0	0	0	5	3	0	0	0	0
Fountain .....	Hiram D. Miller, Minneapolis, Kan.....	12	0	0	0	0	0	0	0	0	0	0	0	0	0
Gasco .....	A. J. Franks, Gasco, Kan.....	34	0	0	21	8	0	2	14	5	2	2	0	0	0
Harmony .....	S. A. Altman, Lincoln, Kan.....	24	0	0	5	0	0	0	0	3	0	0	0	0	0
Herrington .....	D. E. Lamb, Herrington, Kan.....	242	0	29	50	40	24	10	10	10	15	10	10	35	10
Hope .....	A. B. Linsinger, Hope, Kan.....	50	0	3	20	0	3	0	0	0	3	0	0	0	0
Kanopolis .....	H. V. Paris, Kanopolis, Kan.....	8	0	0	12	3	0	0	11	0	0	0	0	0	0
Kipp .....	Charles E. Gilbum, Kipp, Kan.....	64	0	0	24	0	4	0	11	5	0	0	0	10	0
Lincoln .....	J. Albert Smith, Lincoln, Kan.....	103	0	111	52	58	64	5	28	6	10	0	17	57	0
Manchester .....	W. G. Sheets, Manchester, Kan.....	32	0	0	19	16	0	3	9	3	6	3	0	0	2
Mankato .....	Robert Gordon, Mankato, Kan.....	116	0	0	12	0	0	0	2	0	0	0	0	0	0
Miltonvale .....	A. J. Culp, Miltonvale, Kan.....	55	0	3	39	33	2	8	21	6	10	6	2	33	3
Minneapolis .....	E. L. Chopin, Minneapolis, Kan.....	259	0	57	93	19	61	31	29	24	52	10	12	90	13

PRESBYTERY OF SOLOMON—SYNOD OF KANSAS		No. of Mbrs.	Home Missions		Foreign Mbrs.		Edu- cation	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Fund	Tem- perance
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board		
Mt. Pleasant.....	A. S. Hawley, Carlton, R.D., Kan.....	50	0	16	3	2	22	3	3	1	1	3	1	1
Narka.....	J. M. Baker, Narka, Kan.....	46	0	7	0	0	8	0	0	0	0	0	0	0
Pinon Barnard.....	William Parsons, Barnard, Kan.....	19	0	11	0	0	0	0	0	0	0	4	0	0
Pleasant Dale.....	David Schaver, Lincoln, Kan.....	8	0	0	0	0	0	0	0	0	0	0	0	0
Ramona.....	William Hyslop, Ramona, Kan.....	20	0	12	8	2	2	1	3	1	0	6	3	3
Salina.....	H. H. Morrison, Salina, Kan.....	770	0	553	884	130	62	100	100	40	347	10	10	10
Saltville.....	James Prewitt, Barnard, Kan.....	19	0	6	3	1	4	1	1	0	1	1	1	1
Scandia.....	C. C. Wilson, Scandia, Kan.....	45	0	35	15	0	2	3	3	2	0	2	1	1
Scotch Plains.....	H. A. Paulson, Belleville, Kan.....	7	0	0	0	0	0	0	0	0	0	0	0	0
Solomon.....	William Bocker, Solomon, Kan.....	141	0	29	52	32	11	17	5	5	16	20	2	2
Spring Valley.....	Henry Finke, Lincoln, Kan.....	7	0	0	0	0	0	0	0	0	0	0	0	0
Sylvan Grove.....	Charles Lloyd, Sylvan Grove, Kan.....	50	0	30	3	21	14	4	39	0	1	0	0	0
Vesper.....	James Loy, Sylvan Grove, Kan.....	15	0	8	10	0	2	4	10	3	0	3	0	3
Webber.....	J. G. Van Gilder, Webber, Kan.....	81	0	22	49	44	19	8	16	10	10	41	4	4
Wilson.....	C. H. Kyrner, Wilson, Kan.....	88	0	9	20	25	10	3	4	5	3	4	20	1
Miscellaneous.....	See Appendix.....	—	0	38	3	5	3	0	0	0	10	0	0	0
Total.....	Solomon Presbytery—44 Churches..	4128	0	890	2061	2040	852	51	328	466	274	263	1749	103
PRESBYTERY OF TOPEKA														
Auburn.....	E. L. Moore, Topeka, Kan.....	58	0	3	56	37	6	10	5	6	5	6	0	0
Bala.....	L. E. Jones, Bala, Kan.....	29	0	0	9	6	0	0	1	0	0	0	0	0
Baldwin.....	F. W. Steen, Baldwin, Kan.....	38	0	10	0	0	9	8	0	0	3	0	0	0
Belvue.....	Rev. H. R. Lewis, Wamego, Kan.....	10	0	0	6	0	0	0	0	0	0	0	0	0
Bethel.....	D. B. Rice, Topeka, R.D. 1, Kan.....	63	0	8	57	60	6	2	6	2	2	3	1	1
Black Jack.....	H. L. O'Neil, Wellsville, R.D., Kan.....	61	0	8	53	0	1	5	13	0	0	6	1	1
Clay Centre.....	Dr. D. P. Cooke, Clay Center, Kan.....	323	0	57	205	93	38	59	17	18	10	88	0	0
Clinton.....	J. H. Dean, Lawrence, R.D. 8, Kan.....	72	0	38	76	69	16	14	20	8	6	12	7	7
Corinth.....	E. A. Porter, Overland Park, Kan.....	23	0	0	0	0	0	0	0	0	0	0	0	0
Delia.....	Dr. W. R. Frisbey, Delia, Kan.....	57	0	0	23	6	0	7	6	3	1	0	0	0
Edgerton.....	D. M. Evans, Edgerton, Kan.....	139	0	7	20	15	6	1	10	0	0	2	31	0
Gardner.....	C. R. Shedd, Gardner, Kan.....	157	0	5	4	30	35	0	0	0	3	0	0	0
Idana.....	J. W. Worrall, Idana, Kan.....	122	0	22	10	16	0	7	3	0	4	2	0	0
Junction City.....	G. C. Moses, Junction City, Kan.....	318	0	80	251	186	78	12	22	85	30	21	63	3
Kansas City, 1st.....	T. H. Rowland, 414 Waverly St.....	813	45	259	323	943	109	39	31	30	25	105	25	25

PRESBYTERY OF TOPEKA—SYNOD OF KANSAS

CHURCHES

CHURCHES		CLERKS OF SESSIONS	
Kansas City, 2nd	U. S. Benjamin, 1017 Ella St. ....		
" Antioch	E. C. Chase, Merriam, R.D., Kan. City		
" Argentine	Clerk of Session, Kansas City, Kan.		
" Bethel	J. A. Wolfe, Bethel, Kansas City, Kan.		
" Brotherhood	J. K. Beazell, 1701 South 32nd St. ....		
" Central	G. R. McCarty, 328 N. 19th St. ....		
" Grand View Pk	H. R. Way, 208 North 18th St. ....		
" Overland Park	I. C. Hoffman, Overland Park. ....		
" West'n H'lds.	W. Morrow, 2304 North 12th St. ....		
Lawrence, 1st	J. W. O'Bryon, 1101 Massachusetts. .		
Lawrence, 2nd	S. W. Gowans, 1516 Indiana St. ....		
Leavenworth, 1st	H. T. Peters, 103 9th Ave. ....		
Liberty	R. W. Sayler, Oswawkie, R.D., Kan. . .		
Manhattan	J. B. Spilman, Manhattan, Kan. ....		
Maywood	C. M. Tabler, Bethel, R.D. 2, Kan. ....		
Mulberry Creek	J. Petermeyer, Morganville, R.D., Kn		
Oak Hill	J. T. Hammerle, Oak Hill, Kan. ....		
Oakland	R. P. Taylor, 186 Chester St., O'land		
Olathe	H. L. Phillips, Olathe, Kan. ....		
Oskaloosa	E. L. Raines, Perry, Kan. ....		
Perry	J. Mains, Oskaloosa, Kan. ....		
Pleasant Ridge	J. Tomson, Silver Lake, R.D. 12, Kan.		
Riley	E. Hassebrook, Riley, Kan. ....		
Riley, Ger.	F. W. Uhlenhop, Leonardville, Kan. . .		
Rossville	W. M. Mitchner, Rossville, Kan. ....		
Round Prairie	W. R. Cory, Lowmont, Kan. ....		
Sedalia	Mrs. J. H. Avers, Manhattan, R.D. Kn		
Spring Hill	D. H. Bingham, Spring Hill, Kan. ....		
Stanley	O. H. Beardsley, Olathe, Kan. ....		
Stony Point	F. N. Hahn, Muncie, Kan. ....		
Topeka, 1st	N. W. Laubach, 1300 Western St. ....		
" 2nd	J. W. Priddy, 1103 Grand Ave. ....		
" 3rd	J. B. Morton, 1 Elliott St., Topeka. . .		
" Calvary	G. A. Bigbee, 1300 Quincy St., Topeka		
" Potwin	H. H. Hunter, 1432 Western St. ....		

No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Ten- pence
	Board	Wm's Syn. & Presb. Board	Board	Wm's Board					Board	Wm's Board		
134	0	6	19	8	4	8	8	4	0	1	2	0
20	0	0	12	15	0	3	0	0	0	3	0	1
—	0	0	0	0	0	0	0	0	0	0	0	0
49	0	0	0	0	0	0	0	5	1	0	0	0
86	0	0	35	0	0	0	0	0	0	0	0	0
140	0	16	50	25	0	23	0	0	0	3	0	0
216	0	20	80	63	29	11	17	19	13	3	58	28
26	0	0	16	15	0	0	0	3	3	0	13	1
278	0	66	166	99	34	20	34	20	24	16	0	0
425	0	201	158	216	145	355	42	30	30	12	30	5
74	0	12	32	22	2	0	0	0	0	0	5	0
611	0	28	463	600	61	36	75	60	75	16	71	0
14	0	0	8	0	0	0	0	0	0	0	0	0
415	0	55	159	124	65	27	52	22	25	12	70	0
50	0	0	0	3	0	0	5	0	0	0	2	0
37	0	10	34	0	18	0	0	3	0	5	0	0
39	0	0	30	25	0	7	8	5	7	0	12	3
131	0	9	6	0	22	1	6	2	0	2	2	0
222	0	67	152	89	58	13	26	13	13	21	57	0
195	0	3	57	0	0	10	8	5	0	1	7	0
15	0	1	0	0	0	0	0	0	0	0	0	0
30	0	0	8	0	0	0	0	0	0	0	0	0
116	0	16	71	44	16	15	4	10	5	6	13	11
72	0	0	60	66	0	20	0	15	25	0	0	0
131	0	22	73	16	17	11	11	8	15	3	29	0
30	0	0	0	0	0	0	0	0	0	0	0	0
55	0	9	40	18	7	5	0	6	6	0	6	1
77	0	6	40	10	5	2	5	3	2	2	3	0
66	0	21	15	0	18	2	2	B85	0	2	2	2
33	0	0	0	0	0	0	0	0	0	0	0	0
1252	0	146	686	1279	560	229	14	72	125	67	100	846
157	0	24	200	50	14	15	12	40	40	10	4	54
268	0	87	43	0	73	1	17	6	0	0	12	2
72	0	0	19	4	0	2	3	0	1	3	0	0
162	0	24	30	20	24	5	8	13	0	4	10	0

PRESBYTERY OF TOPEKA—SYNOD OF KANSAS		No. of Mbrs.	Home Missions		Foreign Miss.		S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem-Per'nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb. Board	Wm's Board	Board				Wm's Board	Board		
Topeka, Westminster.....	G. W. Warner, 1434 College St.....	350	0	206	288	162	25	62	25	42	25	34	0
Vinland .....	John Hill, Lawrence, Kan.....	59	0	16	29	8	5	12	0	0	0	4	0
Wakarusa .....	Sherman Younk, Topeka, Kan.....	35	0	5	19	0	4	5	5	0	0	0	0
Wamego .....	T. B. Lord, Wamego, Kan.....	92	0	5	40	35	2	11	3	2	2	0	13
Miscellaneous .....	See Appendix.....	—	0	0	0	85	0	0	6	0	0	0	0
Total.....	Topeka Presbytery—54 Churches.....	8517	45	1571	4220	4699	964	719	548	649	396	351	1720
<b>PRESBYTERY OF WICHITA</b>													
Argonia .....	H. H. Shull, Argonia, Kan.....	27	0	0	15	0	0	2	0	0	0	0	0
Arkansas City, 1st.....	James C. Topliff, Arkansas City, Kan	433	0	68	157	160	10	20	10	10	10	10	75
Belle Plain.....	James Mordy, Belle Plain, Kan.....	116	0	15	7	10	15	4	0	0	0	2	0
Benton .....	J. A. Hanston, Benton, Kan.....	19	0	0	0	0	0	0	0	0	0	0	0
Caldwell, 1st.....	W. S. Griswold, Caldwell, Kan.....	270	0	15	100	15	15	43	15	25	10	5	75
Caldwell, Calvary.....	James Record, Caldwell, Kan.....	12	0	0	0	0	0	0	0	0	0	0	0
Cambridge .....	J. T. Kelso, Winfield, R.D., Kan.....	52	0	0	0	0	0	0	0	0	0	0	0
Clearwater .....	A. B. Hope, Clearwater, Kan.....	75	0	0	100	25	0	10	6	7	5	0	38
Conway Springs.....	C. C. Taylor, Conway Springs, Kan...	157	0	37	95	55	34	13	0	3	3	0	160
Corwin .....	R. L. Hayter, Hazleton, R.D. 2, Kan...	44	0	0	13	3	0	2	1	1	1	0	4
DeGraff .....	George Ramsey, De Graff, Kan.....	*28	0	0	0	0	0	0	0	0	0	0	0
Derby, 1st.....	J. C. Larrimer, Derby, Kan.....	134	0	46	70	67	40	5	27	5	5	4	35
Dexter .....	R. W. Ratcliff, Dexter, Kan.....	71	0	0	4	17	0	2	6	3	2	0	2
Eldorado, 1st.....	Jos. E. McChesley, Eldorado, Kan....	250	0	55	100	25	50	5	5	10	5	7	0
Freeport .....	G. W. Duncan, Freeport, Kan.....	70	0	10	50	69	34	0	5	5	5	0	15
Geuda Springs.....	N. T. Barnhart, Geuda Springs, Kan...	39	0	0	0	0	0	0	0	0	0	0	0
Harmony .....	August Gabrielson, Oatville, R.D., Kn.	33	0	0	40	66	0	3	14	5	3	5	5
Harper, 1st.....	E. L. Fulton, Harper, Kan.....	109	0	22	68	60	12	6	20	12	5	0	31
Hazleton .....	W. M. Fullerton, Hazleton, Kan.....	16	0	0	7	0	0	0	0	0	0	0	0
Hopewell .....	A. T. Otist, Anthony, Kan.....	41	0	0	0	0	0	6	0	0	0	0	0
Howard, 1st.....	T. M. Eatson, Howard, Kan.....	97	0	20	0	19	0	25	0	0	0	0	50
Indianola .....	J. A. Fenlon, Augusta, Kan.....	17	0	3	10	38	3	1	8	1	11	0	8
Kingman, 1st.....	J. H. McIlhenny, Kingman, Kan.....	154	5	84	82	45	77	0	35	15	10	10	51
Maple City .....	Hubert Ferguson, Maple City, Kan...	16	0	0	0	0	0	0	0	0	0	0	0
Mayfield .....	W. H. Magill, Mayfield, Kan.....	41	0	8	24	10	8	15	0	10	0	0	0
Medicine Lodge.....	T. L. Lindley, Medicine Lodge, Kan...	86	0	14	0	11	0	30	0	0	0	0	0

PRESBYTERY OF WICHITA—SYNOD OF KANSAS		No. of Mbrs.	Home Missions		Foreign Miss.		Education	S. S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Fair
CHURCHES	Wm's Board		Syn. A. Presb.	Board	Wm's Board	Board					Board	Wm's Board		
Mt. Vernon.....	0	0	5	0	0	0	2	0	0	0	0	0	0	0
Mulvane.....	56	28	33	10	20	0	2	10	3	2	2	0	0	1
Nashville.....	18	0	10	8	0	1	1	0	1	1	1	0	0	0
New Salem.....	17	0	1	1	0	0	0	0	0	0	0	0	0	0
Oxford.....	47	0	30	14	0	2	6	6	4	1	1	0	0	0
Perth.....	44	0	23	8	0	0	7	0	7	0	0	0	0	0
Reece.....	52	0	0	0	0	0	9	0	0	0	0	0	0	0
Sedan.....	19	0	0	0	0	3	0	3	0	0	0	0	0	0
Uniondale.....	34	0	0	0	0	0	0	0	0	0	0	0	0	0
Waco.....	39	2	23	10	2	2	6	6	3	2	2	2	0	1
Walnut Valley.....	25	0	5	0	0	0	0	5	0	0	0	0	0	0
Waterloo.....	43	0	26	0	0	0	9	0	0	0	0	0	0	0
Wellington, Kan.....	355	116	200	450	121	25	25	25	C0	13	0	10	50	0
Wichita, 1st.....	871	323	379	634	1582	14	39	14	21	21	14	28	77	0
Bethel.....	49	0	20	0	0	0	9	0	0	0	0	0	0	0
" Calvary.....	234	34	100	105	36	6	29	8	12	7	7	5	50	0
" Grace.....	343	0	48	250	667	40	20	15	50	8	8	22	128	5
" Lincoln St.....	178	0	2	80	40	12	0	7	0	0	0	0	16	0
" Linwood.....	41	0	0	0	0	0	0	0	0	0	0	0	0	0
" Oak St.....	167	0	8	0	0	0	0	20	0	0	0	0	0	0
" West Side.....	341	0	114	250	65	87	21	61	22	46	21	12	135	5
Winfield, 1st.....	548	0	66	200	165	76	10	45	C0	15	0	10	521	0
Miscellaneous.....	—	0	4	0	0	40	0	0	0	0	0	0	0	0
See Appendix.....	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Total.....	5960	5	1141	2577	2927	2405	152	624	153	280	133	123	1527	28

Wichita Presbytery—48 Churches....

PRESBYTERY OF EBENEZER—SYNOD OF KENTUCKY		Home Missions		Foreign Miss.		Education	S. S. Work	Church Erect.	Min. Relief	Prest. In-It		Coll. Board	Tem-Perance		
CHURCHES	CLERKS OF SESSIONS	No. of Mbrs.	Board	Wm's Board	Syn. & Presb.					Board	Wm's Board			Board	Wm's Board
Ashland, 1st.....	J. H. Foster, Ashland, Ky.....	355	100	126		84	112	39	40	33	40	35	0	42	15
Carr's Fork.....	W. W. Crafts, Smithboro, Ky.....	12	0	0		0	0	0	0	0	0	0	0	0	0
Covington, 1st.....	J. A. Simpson, 118 E. 3rd St.....	613	243	62		115	27	64	6	60	113	67	0	42	48
Dayton.....	H. C. Tibbets, 6th and McKinley St.	265	50	28		0	17	0	0	0	0	0	0	0	0
Ebenezer.....	J. C. Boyd, Cottageville, Ky.....	75	0	0		0	0	0	0	0	0	0	0	0	0
Erlanger.....	Thomas Lee, Falmouth, Erlanger, Ky.....	—	0	0		0	0	0	0	0	0	0	0	0	0
Falmouth.....	Charles Lee, Falmouth, Ky.....	47	50	20		26	0	5	11	10	10	2	0	2	2
Flemingsburg.....	George Faulkner, Flemingsburg, Ky.	140	0	59		0	23	10	10	10	22	10	0	0	5
Frankfort, 1st.....	T. P. Averill, Frankfort, Ky.....	458	273	0		700	55	4	4	12	5	8	0	5	0
Greenup.....	J. E. Pollock, Greenup, Ky.....	*58	64	0		0	0	0	0	0	0	0	0	0	0
Gilead.....	E. R. Hall, Mt. Sterling, R.D., Ky.....	*15	2	0		6	0	0	0	0	0	0	0	0	0
Island Creek.....	Rev. J. H. Forsythe, Pikeville, Ky.....	48	0	0		0	0	0	2	0	0	0	0	0	0
Latonnia, Huntington Ave.	W. H. Gilbert, Latonia, Ky.....	35	22	10		15	0	0	2	0	0	0	0	0	0
Lexington, 2nd.....	J. R. Sharp, Lexington, Ky.....	414	235	134		108	141	25	54	0	25	5	2	130	5
Ludlow.....	J. T. Dwelly, Ludlow, Ky.....	149	89	28		39	32	5	13	5	15	5	0	19	5
Maysville, 1st.....	R. K. Hoeflich, Maysville, Ky.....	229	159	48		90	47	12	48	12	13	13	0	54	0
Mt. Carmel.....	A. M. Wallingford, Mt. Carmel, Ky..	39	0	0		0	0	0	0	0	0	0	0	0	0
Mt. Sterling, 1st.....	T. F. Rogers, Mt. Sterling, Ky.....	236	108	45		46	27	1	3	9	1	3	0	16	0
Murphysville.....	A. C. Stevenson, Murphysville, Ky...	*18	0	0		0	0	0	0	0	0	0	0	0	0
New Concord.....	J. P. Fields, Falmouth, R.D. 1, Ky...	42	5	4		6	0	2	5	2	2	2	0	0	1
New Hope.....	Thomas Butler, Tilton, Ky.....	*8	0	0		0	0	0	0	0	0	0	0	0	0
Newport, 1st.....	W. W. Morgan, Newport, Ky.....	224	28	43		24	49	2	16	0	4	3	10	32	0
Pikeville, 1st.....	A. E. Auxier, Pikeville, Ky.....	145	65	47		64	12	0	24	0	0	0	0	24	3
Prestonsburg.....	W. H. Layne, Prestonsburg, Ky.....	*20	12	0		0	0	0	0	0	0	0	0	0	0
Scarles Memorial.....	E. A. Hammonds, Ivis, Knott Co., Ky.	41	16	0		16	0	0	0	0	0	0	0	0	0
Sharpsburg.....	Charles A. Brown, Sharpsburg, Ky...	64	2	17		16	33	0	3	2	4	0	0	11	0
Valley.....	Clerk of Session, Valley, Ky.....	*20	5	0		0	0	0	0	0	0	0	0	0	0
Williamstown.....	J. H. Webb, Williamstown, Ky.....	29	0	0		0	7	0	2	5	0	0	0	0	0
Wilson Memorial.....	P. P. Hinkle, Inez, Ky.....	45	23	0		0	0	0	0	0	0	0	0	0	0
Winchester, Wash'ton St.	R. D. Ramsey, Winchester, Ky.....	124	40	14		30	13	4	4	4	5	2	0	13	2
Miscellaneous.....	See Appendix.....	—	112	8		0	0	0	4	0	0	0	0	0	0
Total.....	Ebenezer Presbytery—30 Churches..	3968	1702	694		1385	595	173	252	164	259	154	17	389	86





PRESBYTERY OF LOGAN—SYNOD OF KENTUCKY		Home Missions		Foreign Mis.		S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem-plate
CHURCHES	CLERKS OF SESSIONS	Board	Wm's Board	Syn.& Presb.	Board				Wm's Board	Wm's Board		
Miscellaneous	See Appendix	76	0		0	6	0	0	0	0	0	0
Total	Logan Presbytery—25 Churches	526	388		382	345	62	94	27	0	61	39
PRESBY. OF LOUISVILLE												
Antioch	E. S. Porter, Calhoun, R.D. 2, Ky	31	0		5	0	0	5	0	6	0	0
Bethlehem	Chester Miller, Fisherville, Ky	26	15		3	0	0	1	0	0	0	0
Beuchel, Greenwood Ave.	Rev. Elbert W. Elliott, Beuchel, Ky.	16	0		0	0	0	0	0	0	0	0
Byer's Chapel	J. G. Lewis, Owensboro, Ky	27	0		5	0	0	0	0	0	0	0
Calhoun	Dr. W. P. Miller, Calhoun, Ky	*13	0		0	0	0	0	0	0	0	0
Cloverport, Lucile Mem'l	Conrad Shipple, Cloverport, Ky	34	5		4	12	2	1	1	0	2	1
Guston, Patterson Mem'l	S. K. Carrigan, Guston, Ky	33	2		0	12	0	0	0	0	0	0
Hebron	J. S. Cobe, McBrayer, Ky	35	5		0	0	0	0	0	0	0	0
Hodgenville	Stanley Miller, Hodgenville, Ky	31	5		20	6	3	3	3	0	3	3
Irvington	S. C. Dowell, Irvington, Ky	64	26		31	0	0	0	0	0	0	0
Livermore	Judge W. G. Newton, Livermore, Ky.	10	0		0	0	0	0	0	0	0	0
Louisville, 4th	Nicholas Miller, Louisville, Ky	100	23		4	14	38	5	0	13	25	0
" Calvary	John Fooks, 2420 Montgomery St.	116	5		18	1	3	3	3	0	1	1
" Covenant	William Wilde, 650 S. 21st St.	391	50		50	20	5	5	5	0	5	0
" Fourth Ave.	J. C. Mahon, Louisville, Ky	525	854		608	165	0	69	0	60	10	13
" Immanuel	T. A. Crawford, Louisville, Ky	148	46		60	25	7	6	25	0	3	0
" Union	P. E. Caldwell, 2141 S. First St.	149	0		0	0	0	0	0	0	0	0
" Warren Mem'l	G. F. Meldrum, 400 W. Broadway	550	375		129	61	0	21	161	100	20	0
New Castle	Clerk of Session, New Castle, Ky	4	0		0	926	0	0	0	0	0	0
Olivet	Javid Allen, Shelbyville, R.D., Ky	30	6		6	0	0	0	0	0	0	0
Owensboro, 1st	E. W. Wood, Owensboro, Ky	138	0		40	39	5	25	5	0	5	0
Owensboro, Central	H. M. Pettit, Box 66, Owensboro, Ky	282	114		115	16	5	15	15	0	15	3
Penna Run	W. J. Rush, Beuchel, Ky	37	8		0	0	0	0	0	0	0	0
Pewee Valley	C. A. Calvert, Pewee Valley, Ky	103	65		113	27	9	12	12	0	12	2
Pleasant Grove	P. E. Bates, Beuchel, Ky	50	0		0	0	0	0	0	0	0	0
Pleasant Hill	J. T. Faith, St. Joseph, Ky	*15	0		0	0	0	0	0	0	0	0
Miscellaneous	See Appendix	155	0		0	0	0	0	0	0	0	0
Total	Louisville Presbytery—26 Churches	2958	1759		1188	1324	97	160	243	160	98	26

PRESBYTERY OF PRINCETON—SYNOD OF KENTUCKY

CHURCHES	CLERKS OF SESSIONS	No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem. R'nce
			Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Bethlehem	W. P. Black, Crider, Ky.	34	18	2	0	5	0	6	0	0	0	1	0	0
Chapel Hill	J. Alex. Hill, Marion, Ky.	97	7	8	3	11	1	1	1	2	1	0	1	1
Crayneville	W. H. Ordway, Marion, Ky.	30	2	4	2	0	1	1	1	1	0	0	1	0
Dawson Springs	Hugh B. Gross, Dawson Springs, Ky.	32	0	0	0	0	0	0	0	0	0	0	0	0
Dixon	John G. Jenkins, Dixon, Ky.	20	6	0	4	0	1	1	2	1	1	0	1	1
Frances	F. C. Payne, Crayne, Ky.	58	4	0	4	0	0	1	2	1	1	0	1	0
Fredonia	J. E. Crider, Fredonia, Ky.	50	10	0	0	25	0	0	0	0	1	0	1	0
Hebardsville	A. W. Barnes, Hebardsville, Ky.	10	0	1	0	0	2	0	0	0	0	0	0	0
Hopkinsville	A. M. Wallis, Hopkinsville, Ky.	94	18	61	15	44	10	21	4	4	0	0	0	0
Kuttawa	R. D. Whittington, Kuttawa, Ky.	47	8	5	11	5	3	9	6	6	3	1	3	3
Madisonville	Frank H. Leeper, Madisonville, Ky.	111	10	13	10	13	3	58	3	3	0	3	3	3
Marion	R. L. Moore, Marion, Ky.	47	25	11	5	9	3	11	3	3	5	2	3	1
Mayfield	Voris Gregory, Mayfield, Ky.	47	0	28	0	0	0	0	0	0	0	0	0	0
Paducah, Kentucky Ave.	W. B. Kennedy, Paducah, Ky.	112	22	5	25	5	0	5	5	0	0	0	0	0
Princeton	J. M. Templeman, Princeton, Ky.	202	72	53	32	44	11	11	2	16	2	1	2	2
Providence	J. B. Benjamin, Providence, Ky.	57	25	15	25	15	5	8	5	5	5	0	5	1
Shiloh	L. B. Nichols, Lisman, Ky.	15	6	0	4	0	2	2	2	2	1	0	1	0
Sturgis	B. W. Dyer, Sturgis, Ky.	127	65	9	50	10	8	5	8	8	8	0	0	0
Water Valley	F. B. Kitts, Water Valley, Ky.	20	0	4	0	4	0	0	0	0	0	0	0	0
Miscellaneous	See Appendix	—	128	24	0	0	0	0	0	0	1	0	0	0
Total	Princeton Presbytery—19 Churches.	1387	426	243	265	221	48	140	44	52	34	5	24	16
PRESB. OF PENNSYLVANIA														
Barbourville	R. W. Cole, Barbourville, Ky.	45	10	0	8	0	0	0	0	0	0	0	0	0
Bethel Union	Lee Lankford, Lebanon, Ky.	15	0	0	0	0	0	0	0	0	0	0	0	0
Booneville	Clerk of Session, Booneville, Ky.	*36	0	0	0	0	0	0	0	0	0	0	0	0
Boyle	George W. Aarons, Shelby City, Ky.	40	0	0	0	0	0	0	0	0	0	0	0	0
Bradfordsville	G. P. Newbolt, Bradfordsville, Ky.	42	0	8	0	0	0	0	0	0	0	0	0	0
Buckhorn	S. J. Burns, Buckhorn, Ky.	256	49	2	96	18	0	0	0	0	0	0	0	0
Burkville	J. G. Talbot, Burkville, Ky.	12	3	0	0	0	0	0	0	0	0	0	0	0
Caldwell	Hon. T. F. Reed, Parksville, Ky.	65	8	3	5	0	0	2	4	0	2	0	2	0
Casy's Fork	P. J. Nunn, Marrowbone, Ky.	45	0	4	10	4	2	9	2	4	2	0	2	2
Cedar Valley	Clerk of Session, Cedar Valley, Ky.	—	0	0	0	0	0	0	0	0	0	0	0	0
Columbia	Judge H. C. Baker, Columbia, Ky.	113	38	5	27	5	2	2	2	2	2	0	2	1

PRESBYTERY OF TRANSYLVANIA—SYNOD OF KENTUCKY		CLERKS OF SESSIONS		No. of Mbrs.	Home Missions		Foreign Mbrs.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. R'nce
CHURCHES		Wm's Board	Syn. & Presb.		Board	Wm's Board	Board	Wm's Board					Board			
Danville, 2nd.....	Lucien Waggoner, jr., Danville, Ky. . .	1422	286	240	774	496	95	123	90	174	0	426	0	0	0	0
East Bernstadt.....	Clerk of Session, East Bernstadt, Ky. .	4	0	4	0	0	0	0	0	0	0	0	0	0	0	0
Ebenezer.....	F. C. Moore, Gresham, Ky.....	75	20	75	10	0	6	0	0	5	0	0	0	0	0	0
Edmonton.....	C. J. P. Carver, Edmonton, Ky.....	50	0	50	0	0	0	0	0	0	0	0	0	0	0	0
Friendship.....	W. B. Turner, Eadsville, Ky.....	45	0	45	3	0	0	0	0	0	0	0	0	0	0	0
Greensburg.....	L. C. Alcorn, Greensburg, Ky.....	55	42	63	30	64	7	5	2	10	2	2	5	0	0	0
Harlan.....	J. L. Smith, Harlan, Ky.....	129	42	6	67	44	8	16	7	6	5	0	6	11	0	0
Harmony.....	J. W. Astkins, Buena Vista, Ky.....	36	18	0	0	0	0	0	0	0	0	0	0	0	0	0
Harrodsburg Assembly..	W. C. Rue, Harrodsburg, Ky.....	170	53	45	0	75	0	0	0	0	0	0	0	0	0	17
Hyden.....	A. B. Eversole, Hyden, Ky.....	*23	21	0	0	0	0	0	0	0	0	0	0	0	0	0
Lancaster.....	A. R. Denny, Lancaster, Ky.....	172	253	23	8	77	0	6	3	0	0	7	0	0	0	0
Lebanon, 1st.....	B. P. Doom, Lebanon, Ky.....	117	40	10	10	23	2	0	1	2	0	2	2	0	0	0
Livingston.....	John Pope, Livingston, Ky.....	*22	1	0	0	0	0	0	0	0	0	0	0	0	0	0
Manchester.....	Clerk of Sessions, Manchester, Ky.....	50	8	0	4	0	0	3	0	0	0	0	0	0	0	0
Marrowbone.....	A. M. Allen, Marrowbone, Ky.....	29	24	0	0	0	0	0	0	0	0	0	0	0	0	0
McDonald.....	Samuel Owens, Alum Springs, Ky....	*20	5	0	0	0	0	0	0	0	0	0	0	0	0	0
McFarland Memorial...	Fritz Kruger, Mt. Vernon, Ky.....	46	15	20	18	20	2	2	1	1	1	2	1	0	2	1
Monticello.....	W. L. Baker, Monticello, Ky.....	*23	10	0	10	0	0	0	0	0	0	0	0	0	0	0
New Hope.....	C. F. Kinnett, Clyde, Ky.....	15	4	0	4	0	0	0	4	5	0	0	0	0	0	0
New Market.....	Dr. E. F. Buchanan, New Market, Ky..	20	0	0	0	0	0	0	0	0	0	0	0	0	0	0
North Jellico.....	Clerk of Session, North Jellico, Ky..	18	2	0	0	0	0	0	0	0	0	0	0	0	0	0
Pittsburg.....	J. A. Warren, Pittsburg, Ky.....	*14	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Richmond, 2nd.....	Clerk of Session, Richmond, Ky.....	11	15	0	2	0	0	0	0	0	0	0	0	0	0	0
Temperance.....	Rev. W. H. Sandidge, Greensburg, Ky	—	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Union.....	W. M. Wilmore, Gradyville, Ky.....	52	0	0	41	10	0	4	0	0	0	0	0	0	0	0
Virgie Hoge.....	John Creek, Traveller's Rest, Ky....	20	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous.....	See Appendix.....	—	528	0	0	0	0	0	0	0	0	0	0	0	206	39
Total.....	Transylvania Presby.—37 Churches.	2125	2630	475	1127	855	124	173	116	209	94	658	0	0	39	39

PRESBYTERY OF DETROIT—SYNOD OF MICHIGAN

CHURCHES

CHURCHES	No. of Mbrs.	Home Missions			Foreign Mbrs.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem-plates
		Wm's Board	Syn. & Presb.	Board	Wm's Board	Board					Wm's Board	Board		
Ann Arbor.....	584	0	294	0	28	265	116	36	0	0	0	40	0	0
Birmingham.....	95	0	9	0	0	36	0	6	0	0	17	0	0	0
Brighton.....	65	0	24	6	0	19	2	10	3	4	0	5	3	0
Dearborn.....	29	0	25	5	4	0	0	3	0	0	20	0	0	0
Detroit, 1st.....	222	0	848	0	1500	1355	200	200	0	250	150	495	150	0
" Bethany.....	625	0	107	0	571	168	15	88	15	15	40	25	0	0
" Cadillac.....	201	0	19	0	64	57	2	24	0	2	2	13	0	0
" Calvary.....	665	0	128	0	288	148	10	34	10	10	10	55	10	5
" Central.....	351	0	161	195	1208	156	30	65	30	55	30	23	30	0
" Covenant.....	340	0	100	0	180	120	15	41	15	45	15	32	20	5
" Forest Ave.....	464	5	213	10	683	261	13	69	13	63	22	79	7	2
" Fort St.....	923	0	1327	0	750	1983	40	60	50	60	60	259	50	0
" Fort Wayne.....	89	0	5	0	5	30	1	0	1	1	1	0	2	1
" Highland Park.....	332	0	147	0	285	777	23	83	23	78	39	38	23	8
" Immanuel.....	814	0	146	13	243	193	39	93	39	39	39	119	39	10
" Jefferson Ave.....	586	0	448	0	1370	700	63	63	63	105	105	60	63	42
" Marston Ave.....	.....	0	4	12	31	45	0	5	0	0	0	0	0	0
" Memorial.....	326	0	140	0	165	107	23	53	23	47	23	30	21	1
" St. Andrews.....	270	0	24	8	63	71	9	7	4	13	7	5	4	1
" Scovel Mem'l.....	753	0	173	0	720	1303	20	40	10	50	10	59	0	5
" Trumbull Ave.....	886	0	254	0	700	259	25	44	25	25	25	75	50	10
" Westminster .....	580	0	949	0	682	2216	50	104	50	68	65	115	50	60
" Woodward Ave.....	1081	0	94	0	1000	188	50	100	0	75	25	55	50	15
East Nankin.....	51	0	30	4	15	23	0	8	0	0	0	22	0	0
Ecorse.....	65	0	0	0	0	0	0	0	0	0	0	0	0	0
Erin.....	35	0	0	0	0	0	0	0	0	0	0	2	0	0
Holly.....	100	0	25	0	15	41	5	15	6	4	12	0	5	4
Howell.....	322	0	80	1	0	92	0	33	0	0	0	15	16	0
Independence.....	*50	0	0	0	0	0	0	4	0	0	0	0	0	0
Marine City.....	*48	0	0	0	0	0	0	0	0	0	0	0	0	0
Milan.....	*43	0	0	0	0	0	0	0	0	0	0	0	0	0
Milford.....	283	0	11	0	15	0	3	0	3	3	3	0	0	3
Mt. Clemens.....	222	0	25	0	7	47	4	12	0	8	2	25	2	0
Northville.....	180	0	56	10	25	77	0	5	0	5	5	20	5	0
Plainfield.....	30	0	0	0	0	0	0	0	0	0	0	0	0	0
Plymouth.....	135	0	5	0	35	10	4	19	4	5	5	4	5	2

PRESBYTERY OF DETROIT—SYNOD OF MICHIGAN		No. of Mbrs.	Home Missions		Foreign Miss.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. 'r'ne	
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board			
Pontiac	F. B. Anderson, 307 Orchard Lake..	517	0	116	5	166	245	300	61	37	20	20	42	30	0
Redford, 1st	A. M. Bosworth, Redford, Mich.....	69	0	5	0	36	21	4	5	5	4	5	10	5	5
Saline	R. L. Finch, Saline, Mich.....	90	0	8	28	29	25	2	2	3	2	3	2	2	5
Sand Hill	Clerk of Session, Wyandotte, R.F.D.	*22	0	0	0	0	0	0	0	0	0	0	0	0	0
Southfield	Margaret Young, Birmingham, Mich.	26	0	0	0	0	0	2	7	2	1	0	0	0	0
South Lyon	J. H. Sayre, South Lyon, Mich.....	169	0	49	0	50	74	0	7	0	7	10	0	0	0
Springfield	Gilman A. Green, Clarkston, Mich..	36	0	0	11	5	0	0	2	0	2	0	0	0	2
Stony Creek	J. K. Campbell, Ypsilanti, R.D. 4.....	*25	0	0	0	0	0	0	6	0	0	0	0	0	0
Trenton	A. W. Ford, Trenton, Mich.....	55	0	3	0	0	16	0	0	0	0	0	0	0	0
Unadilla	Frank Birnie, Pinchney, R.D., Mich..	52	0	10	0	0	17	0	0	0	0	7	0	0	0
Waterford Centre	Josiah Emery, Pontiac, R.D. 2, Mich.	17	0	5	10	0	0	0	0	0	0	0	0	0	0
White Lake	C. S. Voorheis, Davisburg, R.D., Mich.	74	0	13	0	16	10	0	6	0	0	0	0	0	0
Wyandotte	John P. Hamill, 56 Poplar, Wyand'te	187	0	1	0	20	0	0	5	10	9	0	0	8	3
Ypsilanti	M. H. Webb, Box 63, Ypsilanti.....	320	0	167	10	116	404	80	54	15	20	5	30	0	0
Miscellaneous	See Appendix.....		0	0	3482	49	5	0	13	0	0	0	0	0	0
Total	Detroit Presbytery—50 Churches..	14816	5	6349	3812	11247	11135	1150	1504	446	1074	738	2814	655	186
PRESBYTERY OF FLINT															
Akron	John Rae, Akron, Mich.....	46	0	0	4	0	0	0	4	0	0	0	0	0	0
Avoca	Mrs. E. Mason, Avoca, Mich.....	*6	0	0	0	0	0	0	0	0	0	0	0	0	0
Bad Axe	Wm. T. Morgan, Bad Axe, Mich.....	170	0	5	24	66	13	4	28	4	4	4	7	4	1
Bloomfield	John McNeil, Port Hope, Mich.....	29	0	0	0	0	0	0	0	0	0	0	0	0	0
Bridgehampton	John M. Ritchie, Deckerville, Mich..	39	0	0	0	0	0	0	0	0	0	0	0	0	0
Brookfield	Alex. C. Kerr, Owendale, Mich.....	*13	0	0	0	0	0	0	0	0	0	0	0	0	0
Calvary	C. H. Leonard, Amadore, Mich.....	*23	0	0	0	0	0	0	0	0	0	0	0	0	0
Caro	John F. Seeley, Caro, Mich.....	296	4	52	130	134	38	10	24	10	15	10	2	15	5
Caseville	Clerk of Session, Caseville, Mich.....	*15	0	0	0	0	0	0	3	0	0	0	0	0	0
Cass City	J. L. Cathcart, Cass City, Mich.....	125	0	32	19	0	16	5	15	0	0	2	0	0	0
Chandler	Thomas Thompson, Caseville, Mich..	*60	0	0	11	0	0	0	0	0	0	0	0	0	0
Columbia	James T. Russell, Unionville, Mich..	*39	0	0	0	0	0	0	0	0	0	0	0	0	0
Croswell	F. G. Pomeroy, Croswell, Mich.....	140	0	0	11	0	0	0	0	0	0	0	0	0	0
Deckerville	U. D. Irwin, Deckerville, Mich.....	58	0	0	13	0	0	0	0	0	0	0	0	0	0
Denmark	Clerk of Session, Vassar, Mich.....	6	0	0	0	0	0	0	0	0	0	0	0	0	0
Elk	Robert Drysdale, Sandusky, Mich.....	41	0	0	1	0	0	0	23	0	0	0	0	0	0



PRESBYTERY OF GRAND RAPIDS—SYNOD OF MICHIGAN

CHURCHES

CLERKS OF SESSIONS

Evart .....	O. M. Bronson, Evart, Mich.....
Grand Haven.....	P. H. Benjamin, Grand Haven, Mich.
Grand Rapids, 1st.....	C. M. Alden, 901 Scribner Ave., N. W.
“ 3rd .....	Henry DeJonge, 269 Straight Ave..
“ Immanuel .....	R. H. Young, 1115 Bates St.....
“ Westminster .....	George M. Hurst, Grand Rapids, Mich
Hesperia .....	Henry L. McCallum, Hesperia, Mich.
Ionia .....	George D. Ranch, Ionia, Mich.....
Ludington .....	Geo. T. Haskill, R. D. Ludington, Mich
McKnight Memorial.....	Clerk of Session, Dighton, Mich.....
Montague .....	A. S. Wanamaker, Montague, Mich..
Muir .....	W. C. Ely, Muir, Mich.....
Sherman .....	Robert H. George, Tustin, R. D., Mich.
Spring Lake.....	P. A. DeWitt, Spring Lake, Mich....
Tustin .....	Orren Stevens, Tustin, Mich.....
Miscellaneous .....	See Appendix .....

Total..... Grand Rapids Presby.—16 Churches.

PRESBY. OF KALAMAZOO

Allegan .....	Albertus Kolwood, Allegan, Mich....
Benton Harbor.....	O. D. McMillan, Benton Harbor, Mich.
Buchanan .....	Willard B. French, Buchanan, Mich.
Burr Oak.....	Mr. S. H. Hoyle, Burr Oak, Mich.....
Cassopolis .....	Thos. W. Anderson, M. D., Cassopolis
Centreville .....	Alexander Sharp, Centreville, Mich..
Decatur .....	L. D. Hill, Decatur, Mich.....
Edwardsburg .....	Samuel B. Hadden, Edwardsburg....
Hamilton .....	Herman Brower, Hamilton, Mich....
Kalamazoo, 1st.....	Alfred W. Brownell, Kalamazoo, Mich
Kalamazoo, North.....	Jas. J. Longhead, Kalamazoo, Mich..
Martin .....	C. C. Murray, Martin, Mich.....
Niles .....	James E. Harder, Niles, Mich.....
Paw Paw .....	W. C. G. Ferguson, Paw Paw, Mich..
Plainwell .....	David B. McMartin, Plainwell, Mich.
Richland .....	Theodore A. Etter, Richland, Mich..

No. of Mbrs.	Home Missions			Foreign Mis.			Education	S. S. Work	Church Erect.	Min. Relief	Freedmen		
	Board	Wm's Board	Syn. & Presb.	Board	Wm's Board	Syn. & Presb.					Board	Wm's Board	Min. Relief
86	0	18	22	28	31	4	15	5	6	0	4	2	4
181	0	38	148	136	42	11	27	11	11	31	11	2	2
276	0	232	142	123	201	10	34	10	10	93	49	4	4
100	0	40	0	0	25	0	0	0	0	16	0	2	0
206	0	53	50	42	40	0	17	11	5	10	0	2	0
554	0	330	300	285	288	14	56	14	35	28	69	0	0
98	0	15	0	0	21	0	0	0	0	11	0	3	0
237	0	29	73	45	43	5	23	5	5	15	21	0	0
220	0	28	109	102	44	4	35	4	10	6	23	4	2
29	0	0	5	0	0	0	0	3	0	0	0	0	0
51	0	26	19	74	32	0	22	4	5	4	14	4	0
63	0	0	8	0	0	0	0	0	0	0	0	0	0
14	0	0	3	3	0	1	2	2	1	1	0	1	1
75	0	1	26	20	3	4	17	4	4	4	1	3	1
40	0	8	15	0	7	0	9	0	0	0	0	0	0
	0	0	0	0	5	0	0	0	0	0	0	0	0
2407	0	833	971	919	802	59	283	80	117	93	294	110	19
188	0	31	56	70	57	12	24	14	31	23	1	13	3
106	0	33	57	85	111	7	34	0	0	7	5	6	3
97	0	14	0	38	28	0	10	0	0	0	5	0	0
44	0	0	17	0	2	0	0	0	0	0	3	0	0
49	0	3	0	0	2	0	5	0	0	0	5	0	0
163	0	20	22	15	5	2	11	2	5	5	0	7	1
108	0	0	43	43	65	7	17	16	7	7	7	0	0
30	0	0	23	8	0	1	3	3	2	2	0	2	0
15	0	0	5	0	0	0	0	0	0	0	0	0	0
545	0	154	300	303	194	25	35	25	40	30	50	25	0
135	0	6	63	10	12	4	0	2	2	0	9	2	3
80	0	2	5	5	4	0	0	0	0	0	1	0	0
217	18	60	82	21	72	5	20	5	5	5	8	5	0
128	0	36	23	25	27	5	13	5	5	5	8	10	5
109	0	18	10	15	30	3	4	4	4	4	4	4	0
88	0	50	20	2	81	0	11	0	6	0	5	0	0







PRESBYTERY OF LANSING—SYNOD OF MICHIGAN		Home Missions		Foreign Mis.		S.S. Work		Church Erect.		Min. Relief		Freedmen		Ten-Per-Cent	
CHURCHES		Wm's Board	Syn. & Presb.	Board	Wm's Board	Board	Ed-ucation	S.S. Work	Church Erect.	Min. Relief	Board	Wm's Board	Board	Col. Board	Per-Cent
Lansing Presbytery—22 Churches...		3	482	1154	753	792	84	334	104	94	72	294	91	19	
PRESBYTERY OF MONROE															
Total.....		3531													
Adrian.....	Parker H. Brunham, Adrian, Mich....	529	0	199	117	110	235	33	20	25	20	160	23	0	
Blissfield.....	F. W. Josenhaus, Blissfield, Mich....	101	0	15	38	21	24	19	0	18	0	0	0	0	
Cadmus.....	O. E. Yuetler, Adrian, R.D. 2, Mich....	54	0	19	6	0	23	4	0	4	4	0	0	0	
California.....	R. V. Lawrence, Montgomery, Mich....	19	0	0	0	0	0	2	0	0	0	0	0	0	
Clayton.....	Charles I. Shaw, Clayton, Mich....	60	5	0	18	16	0	7	3	3	3	0	2	0	
Coldwater.....	Prof. A. J. Steel, Cold Water, Mich....	348	0	41	46	62	59	25	5	5	5	75	5	1	
Deerfield.....	W. L. Reed, Deerfield, Mich....	88	0	5	5	5	9	1	0	0	2	2	2	2	
DeSpelder.....	Clerk of Session, DeSpelder, Mich....	75	0	0	3	0	0	0	0	0	0	0	0	0	
Erie.....	George O. Perry, Erie, Mich....	25	0	7	9	19	0	2	0	2	2	0	0	0	
Hillsdale.....	C. L. Bailey, Hillsdale, Mich....	240	0	66	134	143	72	15	27	25	10	3	12	5	
Ida.....	F. W. Schafer, Ida, Mich....	41	0	0	2	0	0	0	0	0	0	0	0	0	
Jonesville.....	E. E. Guy, Jonesville, Mich....	162	0	19	61	28	44	75	5	12	5	0	0	0	
LaSalle.....	A. M. Morton, LaSalle, Mich....	21	0	0	0	2	0	2	4	0	2	0	0	0	
Macon.....	R. W. McClue, Saline, R.D., Mich....	40	0	29	0	0	0	0	0	0	0	0	0	0	
Monroe.....	Frederick C. Kolb, Monroe, Mich....	236	0	89	22	25	110	22	5	13	7	14	30	0	
Palmyra.....	A. T. Baldwin, Palmyra, Mich....	85	0	0	7	0	0	0	0	0	0	0	0	0	
Petersburg.....	E. A. Tremain, Petersburg, Mich....	56	0	0	12	5	0	2	3	3	2	0	3	1	
Quincy.....	C. W. Owens, Quincy, Mich....	82	0	0	10	0	0	0	0	0	0	0	0	0	
Raisin.....	H. E. Mitchell, Holloway, Mich....	120	0	21	10	13	7	0	2	2	2	3	2	0	
Reading.....	W. C. Eldred, Reading, Mich....	34	0	5	10	1	9	0	0	0	0	2	0	0	
Tecumseh.....	Richard Moiles, Tecumseh, Mich....	369	0	58	78	92	84	25	15	40	20	15	55	5	
Miscellaneous.....	See Appendix.....		0	4	0	0	22	2	0	0	0	0	0	0	
Total.....		2785	5	546	616	542	748	403	214	154	84	274	134	18	
PRESBY. OF PETOSKEY															
Alanson.....	M. M. Sanford, Alanson, Mich....	10	0	1	0	0	1	0	0	0	0	0	0	0	
Bay Shore.....	E. R. Sly, Bay Shore, Mich....	26	0	0	0	0	0	0	0	0	0	0	0	0	
Boyer City.....	W. N. Lewis, Boyer City, Mich....	146	0	39	32	32	39	0	0	0	0	39	0	0	
Boyer Falls.....	C. Simpson, Boyer Falls, Mich....	6	0	0	0	0	0	0	0	0	0	0	0	0	
Cadillac.....	James E. Henderson, Cadillac, Mich....	180	0	151	405	0	60	0	0	0	0	197	0	0	

PRESBYTERY OF PETOSKEY—SYNOD OF MICHIGAN		No. of Mbrs.	Home Missions		Foreign Mbrs.		Edu- cation	S. S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Ten- r- nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn.& Presb.	Board	Wm's Board					Board	Wm's Board		
Conway	John J. Cook, Conway, Mich.	6	0	0	0	0	0	0	0	0	0	0	0	0
Cross Village	Rev. J. Redpath, Petoskey, Mich.	*14	0	0	0	0	0	0	0	0	0	0	0	0
East Jordan	William Mapliss, East Jordan, Mich.	119	0	41	70	22	14	23	17	15	23	13	0	0
Elk Rapids	H. T. Blodgett, Elk Rapids, Mich.	68	0	0	0	10	0	13	0	0	0	0	0	0
Elmira	E. J. Harris, Elmira, Mich.	10	0	1	0	2	3	2	0	1	0	1	0	0
Fife Lake	W. M. Brown, Fife Lake, Mich.	*1	0	0	0	0	0	0	0	0	0	0	0	0
Greenwood	Frank Cassada, Petoskey, Mich.	*12	0	6	0	0	6	0	0	0	7	0	0	0
Harbor Springs	Earl H. Mead, Harbor Springs, Mich.	160	0	63	36	34	72	8	10	8	36	8	2	0
Lake City	R. M. Bielly, Lake City, Mich.	60	0	11	29	36	24	0	0	0	5	1	0	0
Mackinaw City	W. Durham, Mackinaw City, Mich.	26	0	0	23	1	0	1	1	1	1	1	1	1
McBain	Mark Boyd, McBain, Mich.	55	0	7	17	22	10	1	9	2	4	3	1	1
Omena	George A. Cracker, Omena, Mich.	32	0	0	0	0	0	7	0	0	0	0	0	0
Parker	Clerk of Sess'n, Parker, Elmira, Mich.	*1	0	0	0	0	0	1	0	0	0	0	0	0
Petoskey	A. Hoffer, Petoskey, Mich.	292	0	52	50	50	71	6	29	10	21	10	0	0
South Barnard	John Zylstra, Charlevoix, R.D., Mich.	20	0	0	7	16	0	0	0	4	0	5	0	0
Traverse City	Clerk of Session, Traverse City, Mich.	*50	0	0	0	0	0	0	0	0	0	0	0	0
Yuba	Q. A. Thacker, Yuba, Mich.	*24	0	0	0	0	0	0	0	0	0	0	0	0
Total	Petoskey Presbytery—22 Churches..	1318	0	371	669	225	368	94	48	45	25	333	42	4
PRESBYTERY OF SAGINAW														
Alabaster	Clerk of Session, Alabaster, Mich.	*9	0	0	0	0	0	0	0	0	0	0	0	0
Alcona	Alex. Yuill, R.D. 2, Harrisville, Mich.	20	0	0	0	0	0	0	0	0	0	0	0	0
Alma	Prof. J. T. Ewing, 315 Grant Ave.	216	0	37	3	10	190	0	0	0	15	23	0	3
Alpena	Murdock McGregor, Maple St.	125	0	0	20	10	13	10	0	0	1	0	0	0
Arenac	Clerk of Session, Arenac, Mich.	*13	0	0	0	0	0	0	0	0	0	0	0	0
Au Sable and Oscoda	vernon E. Rix, Oscoda, Mich.	22	0	0	4	0	0	0	0	0	0	0	0	0
Bay City, 1st	George P. Cobb, 427 Shearer Block.	635	0	110	145	65	167	9	0	17	73	15	0	0
" Covenant	Wm. Black, 597 Fulton St., W.S.	15	0	0	0	0	0	0	0	0	0	0	0	0
" Memorial	George W. Cypher, 720 Webster St.	54	0	5	15	0	9	7	0	0	3	0	0	0
" Westminster	Edward D. Meder, 509 W Midland St.	356	0	109	0	18	105	0	0	10	35	0	0	0
Beaverton	Mrs. Nellie Becker, Beaverton, Mich.	*50	0	0	8	5	0	29	0	0	0	0	0	0
Caledonia	Charles M. Boyce, Caledonia, Mich.	*13	0	0	5	0	0	25	0	0	0	0	0	0
Coleman	P. A. Wasson, Coleman, Mich.	*33	0	0	3	0	0	0	0	0	0	0	0	0
East Tawas	John Bannen, East Tawas, Mich.	*18	0	0	1	0	0	6	0	0	0	0	0	0

PRESBYTERY OF SAGINAW—SYNOD OF MICHIGAN		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem. R'uce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board		
Emerson .....	J. L. Smith, Breckenridge, R.D. 3...	*50	0	0	8	0	0	0	0	0	0	0	0	0
Fairfield .....	H. A. Jones, Cathro, Mich.....	*25	0	0	0	0	0	0	0	0	0	0	0	0
Gladwin .....	Mrs. Leiminger, Gladwin, Mich.....	*3	0	0	0	0	0	0	0	0	0	0	0	0
Grayling .....	Allen B. Failing, Grayling, Mich.....	42	0	0	6	0	1	0	6	0	0	0	12	0
Harrisville, Westminster.	George Ferguson, Harrisville, Mich...	22	0	0	11	5	0	10	0	0	0	0	0	0
Hillman .....	Charles Cain, Hillman, Mich.....	*65	0	0	0	0	0	0	0	0	0	0	0	0
Ithaca .....	J. A. Long, Ithaca, Mich.....	235	0	4	63	65	42	7	26	7	7	21	7	0
Lafayette, 2nd.....	William Benson, Breckenridge, R.D. 2	29	0	0	0	0	0	0	0	0	0	0	0	0
Maple Ridge.....	R. L. D. Preston, Omer, Mich.....	*33	0	0	15	0	0	0	5	0	0	0	0	0
Midland .....	Sherman Olmstead, Midland, Mich..	194	0	55	65	68	59	6	26	6	6	22	16	3
Mt. Pleasant.....	Charles Slater, Mt. Pleasant, Mich...	113	0	15	25	20	20	12	13	2	3	5	8	1
Munger .....	J. C. Armour, R.D. 1, Munger, Mich..	108	0	1	22	42	5	3	23	3	3	0	0	0
Omer .....	R. L. D. Preston, Omer, Mich.....	9	0	0	5	0	0	0	0	0	0	0	0	0
Pinconning .....	Clerk of Session, Pinconning, Mich..	*6	0	0	0	0	0	0	0	0	0	0	0	0
Rosebush .....	Wesley S. Fraser, Rosebush, Mich...	28	0	0	8	0	0	0	0	0	0	0	0	0
Saginaw, 1st.....	Geo. A. Baker, 1015 Adams St.....	625	0	178	403	289	727	24	52	24	34	77	34	5
" 2nd .....	J. A. Slocum, Saginaw, W.S., Mich..	*21	0	0	6	0	0	0	0	0	0	0	0	0
" Grace .....	Miss A. Weedfall, 1029 Vermont, W.S.	78	0	0	62	20	4	5	5	5	5	0	0	5
" Immanuel .....	F. E. Warren, 415 Clark St., Saginaw	52	0	0	14	0	6	0	0	0	0	0	0	0
" Warren Ave....	Hamilton Watson, 632 Thompson...	701	0	98	258	159	173	10	40	15	10	28	30	22
" Washington Av.	W. T. Lowry, 806 Webber St.....	163	0	5	47	48	15	10	15	5	8	2	5	3
St. Louis.....	Fred N. Humphrey, St. Louis, Mich...	92	0	6	6	6	7	2	3	3	1	1	3	1
Tawas City.....	J. H. Nesbitt, Tawas City, Mich....	*29	0	0	0	0	0	0	3	0	0	0	0	0
Taymouth .....	Daniel Robertson, Burt, Mich.....	83	0	0	5	0	0	0	2	1	3	2	0	3
Turner .....	Mrs. E. Ennes, Turner, Mich.....	7	0	0	0	0	0	0	0	0	0	0	0	0
Wise .....	Austin Moore, Loomis, R.D., Mich...	*44	0	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous .....	See Appendix .....		0	0	0	0	0	0	0	0	0	0	0	0
Total.....	Saginaw Presbytery—40 Churches...	4436	0	622	1233	830	1553	98	297	115	122	290	131	43

PRESBYTERY OF ADAMS—SYNOD OF MINNESOTA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem. R'nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Wm's Board	Syn. & Presh.					Board	Wm's Board		
Angus	William Stroble, Angus, Minn.	*23	0	0	0	0	0	4	0	0	0	0	0	0
Argyle	Clerk of Session, Argyle, Minn.	..	0	0	0	0	0	0	0	0	0	0	0	0
Beacon	George Ten Eycke, Quiring, Minn.	*13	0	0	0	0	0	0	0	0	0	0	0	0
Bemidji	Dr. E. H. Marcum, Bemidji, Minn.	120	26	21	16	7	4	23	b129	6	4	4	2	2
Bethel	James Cumming, Mallory, Minn.	56	5	16	13	17	3	12	5	3	0	5	3	3
Blackduck	Ernst L. Oberg, Blackduck, Minn.	99	0	27	7	32	2	22	b102	1	2	5	2	1
Brooks	A. Vander Waal, Brooks, Minn.	20	0	0	0	0	0	0	0	0	0	0	0	0
Buena Vista	Clerk of Session, Buena Vista, Minn.	..	0	0	0	0	0	0	0	0	0	0	0	0
Crookston, 1st.	J. P. Marcum, Crookston, Minn.	191	0	29	12	9	5	5	5	5	5	0	5	0
Fuclid	Rev. R. Sidebotham, Thief R. Falls	*6	13	2	0	2	0	4	0	0	0	0	0	0
Farley	Rev. Sam'l G. Smith, Tenstrike, Minn	..	0	0	0	0	0	0	0	0	0	0	0	0
Funkley	Robert Shaw, Funkley, Minn.	*14	0	0	0	0	0	0	0	0	0	0	0	0
Hallock	Rev. Sam'l G. Smith, Tenstrike, Minn	54	10	21	0	15	2	26	0	8	3	0	0	1
Hendrum	H. D. Cameron, Hallock, Minn.	45	20	0	0	0	0	0	0	0	0	0	0	0
Hope	Adam Nichol, Hendrum, Minn.	20	0	0	0	0	0	0	0	0	0	0	0	0
Kelliher	Rev. R. Sidebotham, Thief R. Falls	36	3	0	0	0	0	0	0	0	0	0	0	0
Keystone	Rev. R. Sidebotham, Thief R. Falls	124	0	8	0	0	0	7	0	0	0	0	0	0
Mendenhall Memorial	Edward Clint, Davidson, Minn.	..	0	0	0	0	0	0	0	0	0	0	0	0
Middle River	Aaron Brown, E. Grand Forks, Minn.	22	0	0	0	0	0	32	0	0	0	0	0	0
Northcote	A. C. Breese, Middle River, Minn.	37	4	0	0	0	0	9	b79	0	0	0	0	0
North Star	Rev. J. Morrison, Northcote, Minn.	*26	0	0	0	0	0	0	0	10	0	0	0	3
Red Lake Falls	Clerk of Session, Humboldt, Minn.	..	16	0	4	5	0	2	0	0	0	0	0	0
Ridge	J. Williams, Red Lake Falls, Minn.	12	12	0	10	0	0	0	0	0	0	0	0	0
Roosevelt	Richard Horrocks, Roosevelt, Minn.	18	5	0	0	0	0	3	0	0	0	0	0	0
Roseau	Rev. R. Sidebotham, Thief R. Falls	32	0	0	0	0	0	0	0	0	0	0	0	0
Shiloh	Rev. R. Sidebotham, Thief R. Falls	55	8	10	5	11	0	2	5	2	2	0	1	1
Stephen	Robert Towers, Stephen, Minn.	46	26	5	10	0	0	6	b29	4	3	0	0	0
Twentieth Century	Geo. S. Stearns, Thief River Falls.	65	7	11	0	17	2	9	4	1	1	0	3	1
Warren	Henry Beardmore, Warren, Minn.	63	20	0	15	0	5	5	20	5	5	0	5	5
Warroad	Thomas L. Jones, Warroad, Minn.	..	74	4	2	58	0	0	0	0	0	3	0	0
Miscellaneous	See Appendix	..	..	..	..	..	..	..	..	..	..	..	..	..
Total	Adams Presbytery—30 Churches	1256	249	159	96	174	26	206	375	46	25	13	24	18

PRESBYTERY OF DULUTH—SYNOD OF MINNESOTA		CLERKS OF SESSIONS		No. of Mbrs.	Local Missions		Foreign Miss.		Edu- cation	S.S. Work	Chrch. Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pance
CHURCHES		Wm's Board	Syn. & Presb.		Wm's Board	Board	Wm's Board	Board								
Arnold .....	August Carlson, Arnold, Minn.....	12	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Barnum .....	R. L. Goodell, Barnum, Minn.....	31	37	0	0	30	0	0	4	6	9	8	2	0	3	1
Big Falls .....	J. B. Astwood, Big Falls, Minn.....	3	0	0	0	1	0	0	0	1	2	0	0	0	0	0
Big Fork .....	W. A. Brown, Big Fork, Minn.....	25	20	0	0	3	0	0	0	3	3	0	0	0	0	3
Bovey .....	Charles Straude, Bovey, Minn.....	21	0	0	0	0	0	0	0	2	0	0	0	0	0	0
Bruno .....	John Stafford, Bruno, Minn.....	10	4	0	0	1	0	0	0	5	1	1	0	0	0	0
Cloquet .....	C. F. Andrews, Cloquet, Minn.....	170	80	51	25	43	0	0	5	20	5	5	0	53	5	0
Coleraine .....	H. B. Cohoe, Coleraine, Minn.....	41	0	0	0	0	0	0	0	5	0	0	0	0	0	0
Duluth, 1st .....	T. F. Upham, 18 Third Ave. W.....	862	719	519	912	448	0	0	37	204	45	74	101	90	637	10
" 2nd .....	E. E. Williams, 1709 W. 2nd St....	229	34	59	143	68	0	0	10	34	13	15	5	30	30	0
" Hazelwood Park .....	H. W. Coffin, 1925 Woodland Ave....	251	400	136	1520	197	0	0	20	158	30	20	20	62	30	10
" Highland Park .....	J. S. Shaw, 203 N. 39th Ave. W.....	15	0	0	3	0	0	0	0	0	0	0	0	0	0	0
" Lakeside .....	Dr. J. J. Findlay, Lewis St., Duluth	202	22	2	4	2	0	0	0	7	8	0	0	2	0	1
" Westminster .....	A. L. McDermid, 4715 Cooke St.....	322	55	64	146	103	0	0	12	20	382	5	0	35	20	0
Ely .....	J. P. Weir, 409 N. 53rd Ave. W.....	62	36	0	36	0	0	0	7	32	b70	7	4	0	7	0
Eveleth .....	A. S. James, Ely, Minn.....	34	61	0	10	0	0	0	4	17	5	3	2	4	4	3
Fond du Lac .....	A. O. Sisson, 534 Jackson St.....	64	13	3	12	3	0	0	2	13	2	2	2	0	7	0
G..bert .....	D. L. Bishop, Fond du Lac, Minn.....	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Grand Rapids .....	Lee L. Wilcox, Gilbert, Minn.....	11	0	3	11	3	0	0	0	5	0	0	0	1	0	0
Hibbing .....	E. A. Freeman, Grand Rapids, Minn..	92	19	13	12	15	0	0	5	20	7	6	5	7	5	0
Hinckley .....	W. C. Northey, Hibbing, Minn.....	88	20	0	26	0	0	0	2	12	2	0	1	4	6	0
Kelsey .....	W. C. Conner, Hinckley, Minn.....	66	10	0	6	0	0	0	0	2	2	0	1	1	4	0
Knife River .....	W. R. Dass, Kelsey, Minn.....	16	0	0	0	0	0	0	0	2	0	0	0	1	0	0
Luzpah .....	D. C. McCaul, Knife River, Minn....	36	10	0	10	0	0	0	3	21	10	5	3	0	3	3
Mora .....	C. A. Christenson, Mizpah, Minn....	15	0	0	2	0	0	0	0	5	2	0	0	0	0	0
" Iron .....	H. F. Schrader, Mora, Minn.....	62	31	26	22	37	0	0	2	18	3	4	2	4	5	0
New Duluth, H'se of Hope .....	N. Eilertson, Mt. Iron, Minn.....	7	14	0	0	0	0	0	0	0	0	0	0	0	0	0
Northome .....	U. C. Towet, New Duluth, Minn.....	34	10	0	12	0	0	0	0	13	10	0	0	3	0	1
Otter Creek .....	C. L. Bailey, Northome, Minn.....	11	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Paine Memorial .....	Alex. Auranct, Atkinson, Minn.....	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Pine City .....	D. J. McDonald, Carlton, Minn.....	75	30	43	0	0	0	0	0	19	b50	0	0	5	5	0
Sandstone .....	Jas. W. Clark, Pine City, Minn.....	72	10	0	5	9	0	0	0	8	0	3	0	0	3	0
St. James .....	M. Bullis, Sandstone, Minn.....	30	0	6	0	0	0	0	0	30	0	0	0	6	0	0
Tamarack .....	O. W. Akerson, Tower, Minn.....	10	0	0	7	0	0	0	1	9	2	3	0	3	0	1
	Marcus Nelson, Tamarack, Minn.....	2	0	0	0	0	0	0	0	2	0	0	0	1	0	0

PRESBYTERY OF DULUTH—SYNOD OF MINNESOTA		No. of Mbrs.	LUMEN SOCIETIES		SYNOPSIS		Ed-ucation	S. S. Work	Chrch Erect.	Min. Relief	F. RESEMBL		Tem-ple	
CHURCHES	CLERKS OF SESSIONS		Wm's Board	SYN A Presb.	Board	Wm's Board					Board	Wm's Board		Coll. Board
Two Harbors.....	George A. Rock, Two Harbors, Minn.	219	0	86	15	75	8	29	12	8	8	52	29	0
Virginia, Cleveland Ave.	A. T. Gordon, Virginia, Minn.....	170	130	6	130	37	6	25	9	6	10	10	20	9
Willow River.....	Joseph Bocheck, Willow River, Minn.	11	3	0	2	0	0	2	0	0	0	0	0	0
Miscellaneous .....	see Appendix.....		316	0	2	35	0	3	0	0	0	2	0	0
Total.....	Duluth Presbytery—38 Churches....	3123	2063	1015	3108	1094	128	770	384	175	165	385	829	43
PRESBY. OF MANKATO														
Alpha .....	P. O. Rackness, Alpha, Minn.....	63	40	9	11	7	2	16	2	2	1	0	12	1
Amboy .....	F. W. White, Amboy, Minn.....	102	63	7	60	12	2	36	5	5	3	5	25	1
Amiret .....	Jasper Haerus, Tracy, Minn.....	23	0	0	7	0	1	0	3	0	3	0	0	0
Ash Creek.....	Ole Hansen, Ash Creek, Minn.....	11	6	0	5	0	0	0	0	0	0	0	0	0
Ashford .....	Peter Scott, Milroy, Minn.....	22	18	0	0	0	0	2	0	0	0	0	0	0
Balaton .....	E. R. Weeks, Balaton, Minn.....	85	46	29	15	45	2	6	4	5	2	5	15	1
Beaver Creek.....	J. S. Crawford, Beaver Creek, Minn.	54	39	2	0	0	0	9	0	0	0	0	0	0
Bingham Lake.....	F. M. Dyer, Windham, Minn.....	10	2	0	0	0	0	0	0	0	0	0	0	0
Blue Earth.....	W. A. Dano, Blue Earth, Minn.....	157	131	82	79	83	5	25	10	5	5	15	5	7
Brewster .....	F. L. Hagerman, Brewster, Minn....	73	26	0	10	0	1	5	1	1	1	0	1	1
Butterfield .....	Charles Zea, Butterfield, Minn.....	7	4	0	0	0	0	2	0	0	0	0	0	0
Canby .....	O. H. Asljoson, Canby, Minn.....	69	28	0	5	0	1	0	1	1	1	0	0	0
Clifton .....	Y. B. Tubbs, Milroy, Minn.....	42	25	0	8	0	0	6	0	0	0	0	0	0
Cottonwood .....	John Michie, Cottonwood, Minn....	60	18	25	0	30	2	9	0	2	0	5	2	0
Currie .....	W. H. Crowl, Currie, Minn.....	6	0	0	0	0	0	5	0	0	0	0	0	0
Delhi .....	A. D. McLean, Delhi, Minn.....	136	107	50	55	64	5	30	10	5	5	14	0	2
Dundee .....	Mr. Thompson, Dundee, Minn.....	5	1	0	0	0	0	0	0	0	0	0	0	0
Easter .....	Robert Ford, Balaton, Minn.....	40	21	0	6	0	1	30	4	2	2	0	7	1
Evan .....	John C. Hanson, Evan, Minn.....	35	21	0	0	0	1	7	1	1	1	0	0	11
Fulda .....	George Browning, Fulda, Minn.....	86	20	0	12	0	5	18	5	5	5	0	0	0
Green Valley.....	H. W. Throop, Green Valley, Minn..	16	5	0	1	0	0	2	1	0	0	0	0	0
Hardwick .....	Mr. Hatch, Hardwick, Minn.....	20	5	0	5	0	0	0	0	0	0	0	0	0
Holland .....	H. Rinsma, Holland, Minn.....	17	6	0	0	0	0	0	0	0	0	0	0	0
Island Lake.....	Carl H. Peterson, Lynd, Minn.....	16	5	0	3	0	0	3	1	1	0	0	2	1
Jackson .....	J. B. Arp, Jackson, Minn.....	122	49	12	79	21	5	15	5	5	5	3	5	0
Jasper .....	G. S. Smiley, Jasper, Minn.....	63	26	0	8	0	0	0	1	1	0	0	0	0
Kasota .....	H. W. Clapp, Mankato, Minn.....	51	14	20	17	11	0	7	3	0	4	4	0	0

PRESBYTERY OF MANKATO—SYNOD OF MINNESOTA		CLERKS OF SESSIONS		No. of Mbrs.	Home Missions		Foreign Miss.		S.S. Work	Church Erect.	Min. Relief	Vreedmen		Coll. Board	Ten- P. n-e
CHURCHES		Wm's Board	Syn. & Presb.		Board	Wm's Board	Board	Wm's Board				Board	Wm's Board		
Kinbrae	Charles Denton, Kinbrae, Minn.	2	0	10	0	0	0	0	0	0	0	0	0	0	0
Lake Crystal	E. H. Davis, Lake Crystal, Minn.	10	5	60	0	0	0	0	8	0	0	0	0	0	0
LeSueur	W. C. Snow, LeSueur, Minn.	74	58	99	0	0	56	48	19	5	4	4	9	2	2
Lismore	John Roelofe, Lismore, Minn.	10	0	32	0	0	13	0	9	1	1	0	1	0	0
Luverne	J. H. Adams, Luverne, Minn.	41	18	128	0	0	28	34	15	3	4	2	1	8	0
Madelia	U. A. McLaughlin, Madelia, Minn.	60	12	110	0	0	40	22	15	3	4	3	3	11	2
Mankato	C. D. Snow, Mankato, Minn.	369	101	325	0	0	304	155	20	65	25	20	28	65	10
Marshall	A. W. Sickler, Marshall, Minn.	184	59	184	0	0	83	53	34	11	6	6	21	22	11
Montgomery	Mr. Bell, Montgomery, Minn.	5	0	5	0	0	0	0	0	0	0	0	0	0	0
Morgan	G. W. Ellison, Morgan, Minn.	6	0	90	0	0	13	0	15	3	5	2	0	16	1
New Prague	Mr. Beedee, New Prague, Minn.	6	0	26	0	0	1	0	0	1	0	0	0	0	0
Oshkosh	Clerk of Session, Oshkosh, Minn.	6	0	42	0	0	14	40	8	4	4	2	12	5	1
Pilot Grove	Harry Stewart, Elmore, Minn.	30	30	198	0	0	50	46	34	8	8	11	8	1	1
Pipestone	E. L. Reader, Pipestone, Minn.	50	38	196	0	0	83	85	30	8	7	6	17	10	2
Redwood Falls	John Colville, Redwood Falls, Minn.	110	70	36	0	0	7	0	11	1	1	1	0	8	0
Round Lake	S. B. Armstrong, Round Lake, Minn.	27	0	69	0	0	18	35	20	7	5	2	6	19	1
Rushmore	James Baird, Rushmore, Minn.	74	25	58	0	0	10	0	10	b50	3	2	0	10	1
Russell	O. M. Peterson, Russell, Minn.	3	0	31	0	0	0	0	8	0	0	0	0	0	0
Seaforth	Clerk of Session, Seaforth, Minn.	3	0	95	15	5	0	9	5	0	0	0	2	0	0
Slayton	W. J. McAlester, Slayton, Minn.	15	5	52	18	0	0	0	0	0	0	0	0	0	0
St. James	John W. Phillips, St. James, Minn.	18	0	136	40	12	37	24	68	4	3	5	4	4	0
St. Peter, Union	J. N. Treadwell, St. Peter, Minn.	40	12	40	34	0	5	0	1	0	1	1	0	0	0
Summit Lake	Frank Baker, Reading, Minn.	34	0	27	13	0	0	0	1	0	0	0	0	0	0
Swan Lake	Allen Chalmers, Cottonwood, Minn.	13	0	195	50	61	70	134	27	10	20	10	15	0	0
Tracy	William R. Edwards, Tracy, Minn.	13	0	25	13	0	0	0	11	0	0	0	0	0	0
Underwood	Carl Anderson, Vesta, Minn.	13	0	30	25	0	0	0	0	0	0	0	0	0	0
Vesta	D. McMillan, Vesta, Minn.	25	0	49	40	0	10	0	10	2	3	2	0	7	0
Wabasso, Knox	Archie McDougall, Wabasso, Minn.	49	0	13	10	0	0	0	2	0	0	0	0	0	0
Watowan	E. H. Davies, Lake Crystal, Minn.	10	0	42	23	0	3	0	3	1	0	0	0	0	0
Wells	H. Nixon, Wells, Minn.	42	0	12	2	0	0	0	0	0	0	0	0	0	0
West Side	Mr. Flynn, Gary, S. D.	2	0	160	47	30	25	0	19	0	0	0	0	0	0
Westminster	S. F. Buchan, Worthington, Minn.	20	0	54	45	0	0	0	1	0	0	0	0	0	0
Wilmont	G. E. Briggs, Reading, Minn.	20	0	205	81	53	106	55	1	0	0	0	0	0	0
Windom	E. A. Sime, Windom, Minn.	54	45	0	0	0	0	0	1	0	0	0	0	0	0
Winnebago	John W. Stephens, Winnebago, Minn.	205	81	0	0	0	0	0	3	10	7	6	10	13	14



PRESBYTERY OF MANKATO—SYNOD OF MINNESOTA		CLERKS OF SESSIONS											
CHURCHES		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Chrch. Erect-	Min. Relief	Freedmen		Temp. Force
			Wm's Board	Syn. & Fresh.	Wm's Board	Wm's Board					Board	Wm's Board	Coll. Board
Woodstock .....	G. A. Miller, Woodstock, Minn.....	59	36	0	0	39	0	0	0	0	0	0	0
Miscellaneous .....	See Appendix.....		139	0	0	0	0	6	0	0	0	9	0
Total.....	Mankato Presbytery—63 Churches..	4349	2403	811	1362	1062	118	723	256	152	121	199	295
PRESBY. OF MINNEAPOLIS													
Buffalo .....	C. E. Oakley, Buffalo, Minn.....	183	25	32	61	48	13	11	17	24	20	6	55
Carver .....	C. A. Franzee, Carver, Minn.....	39	7	0	0	0	0	9	0	0	0	0	0
Crystal Bay.....	W. S. Kelly, Long Lake, Minn.....	82	13	26	6	68	2	22	2	2	2	8	2
Eden Prairie.....	Edward Gamble, Hopkins, R.D., Minn	107	15	58	7	65	2	16	2	2	3	54	1
Howard Lake.....	F. L. Cundy, Howard Lake, Minn....	122	0	44	0	60	0	15	0	0	0	4	0
Long Lake.....	W. S. Kelly, Long Lake, Minn.....	30	0	5	0	3	0	0	0	0	0	0	0
Maple Plain.....	Preston McCully, Maple Plain, Minn..	14	3	3	4	3	1	1	1	1	1	1	0
Minneapolis, 1st.....	J. C. Hall, Lumber Exchange, Minn..	498	430	580	570	942	35	116	114	214	122	45	2619
“	S. W. Callender, 69 Highland Ave..	100	4	32	9	42	0	7	0	0	0	11	1
“ Aldrich Ave....	W. H. Smith, 3521 Garfield Ave. S..	73	38	19	42	27	8	108	8	8	8	0	10
“ Andrew .....	W. J. Smith, 608 7th Ave. S. E.....	455	34	91	525	118	5	5	5	10	10	31	5
“ Bethany .....	Alex. Walker, 315 Walnut St., S. E...	151	19	70	73	76	3	35	3	4	3	12	4
“ Bethlehem .....	John R. Williams, 2618 Pleasant Ave.	722	118	349	1351	518	0	65	15	0	45	53	14
“ Calvary .....	Elmer H. Stone, Minneapolis, Minn..	52	0	5	0	6	0	0	0	0	0	0	0
“ Elim .....	E. M. McIntyre, 3500 Minnehaha Ave.	112	3	8	4	9	0	4	0	0	0	0	0
“ Grace .....	G. A. West, 2709 Irving Ave. S.....	270	115	124	140	155	14	54	14	22	16	10	53
“ Homewood .....	W. A. McKenzie, 917 Penn Ave. N...	65	3	10	5	5	1	1	1	2	1	0	1
“ Highland Park ..	C. A. Donaldson M.D. 1815 Em's'n Av	178	102	121	45	145	22	40	22	22	22	20	13
“ House of Faith..	A. Booth, 528 8th Ave. N. E.....	56	13	8	15	20	2	11	0	3	3	6	3
“ Oliver .....	T. A. Layers, 2837 17th Ave. S.....	574	65	90	389	112	11	29	12	15	13	29	10
“ Rosedale .....	George H. Eddy, 4218 Wentworth Av	48	37	36	37	71	12	48	12	22	14	9	27
“ Shiloh .....	A. B. Wilson, 1012 24th Ave. N. E...	178	0	23	0	36	5	8	7	6	5	5	5
“ Steward Memo' ..	E. E. Cunningham, 219 W. 34th St...	310	6	153	9	277	0	31	0	0	21	112	0
“ Waverburgh .....	C. E. Maney, 2409 27th Ave. S.....	75	0	13	8	11	0	6	0	0	0	2	0
“ Westminster ..	C. T. Thompson, Loan & Trust Bldg	2218	1923	2053	2639	2555	219	175	191	703	1218	105	1604
Oak Grove.....	N. M. Mattice, Sta. F., R. D. 1, Minn	119	11	21	38	18	0	17	0	0	0	0	0
Rockford, R. D.....	George Darrow, Rockford, R.D., Minn	31	3	0	1	0	0	0	0	0	0	0	0
Sylvan .....	F. L. Cundy, Howard Lake, Minn....	6	0	0	0	0	0	0	0	0	0	0	0
Waverly .....	Carl D. Nicholson, Waverly, Minn....	16	3	2	4	0	2	2	0	1	0	0	0





PRESBYTERY OF ST. CLOUD—SYNOD OF MINNESOTA														
CHURCHES	CLERKS OF SESSIONS	No. of Mbrs.	Home Missions		Foreign Miss.		Edu- cation	S.S. Work	Church Erect-	Min. Relief	Freedmen		Coll. Board	Tem- p'rice
			Board	Wm's Board	Wm's Board	Wm's Board								
Maynard	E. A. Laidlaw, Maynard, Minn.....	20	16	20	1	0	0	20	0	0	0	4	0	0
Murdock	Wm. H. Chapman, Murdock, Minn...	22	8	0	15	0	0	1	3	3	0	0	2	0
New London	Clerk of Session, New London, Minn.	22	2	0	0	0	0	13	0	0	0	0	0	0
Onamia	Clerk of Session, Onamia, Minn.....	23	0	0	0	0	0	0	0	0	0	0	0	0
Osakis	Jacob Dunn, Osakis, Minn.....	28	20	9	4	10	2	10	5	2	2	3	2	2
Parkertown	Clerk of Session, Parkertown, Minn.	8	0	0	0	0	0	0	0	0	0	0	0	0
Paynesville	E. D. Gale, Paynesville, Minn.....	41	4	5	7	7	0	7	4	0	0	1	4	0
Pennoek	Clerk of Session, Pennoek, Minn....	4	0	0	0	0	0	1	0	0	0	0	0	0
Randall	Chester Willey, Randall, Minn.....	9	7	0	0	0	0	7	0	0	0	0	0	0
Royalton	Frank Broadhead, Royalton, Minn...	14	7	0	0	0	0	9	0	0	0	0	0	0
Sartell	James Holsapple, Sartell, Minn.....	34	5	0	0	1	0	4	0	0	0	1	0	0
Sedan	Carl M. Jacobson, Sedan, Minn.....	23	6	0	0	0	0	2	b40	0	0	0	0	0
Spicer	Carl G. Norstein, Spicer, Minn.....	27	20	3	2	8	0	5	0	0	0	1	0	0
Spring Grove	George Welch, Brookfield, R.D., Minn	29	7	4	6	0	1	4	3	2	2	1	1	0
St. Cloud	Rev. E. C. Campbell, D.D., St. Cloud	184	33	117	68	131	6	29	6	6	7	29	51	1
St. George	Clerk of Session, Foley, Minn.....	10	9	0	7	0	0	8	0	0	0	0	0	0
St. Thomas	J. H. Ward, Long Prairie, R.D., Minn.	22	0	0	0	0	0	0	0	0	0	0	0	0
Wahkan	E. L. Haws, Wahkan, Minn.....	26	0	0	5	0	0	0	1	1	0	0	0	0
Watkins	Clerk of Session, Watkins, Minn....	16	0	0	0	0	0	0	0	0	0	0	0	0
Westport	W. Bush, Westport, Minn.....	6	0	0	0	0	0	0	0	0	0	0	0	0
Willmar	H. McDonald, Willmar, Minn.....	240	25	89	15	39	5	30	5	5	5	24	27	0
Miscellaneous	See Appendix.....		170	0	0	0	0	48	0	0	0	0	0	0
Total	St. Cloud Presbytery—46 Churches..	1572	485	348	266	287	19	304	94	43	25	92	304	7
PRESEY. OF ST. PAUL														
Belle Plaine	Joseph Frankland, Belle Plaine, Minn	31	0	0	0	0	0	2	0	0	0	0	0	0
Bethany	John Munsan, Etter, Minn.....	*10	0	0	0	0	0	0	0	0	0	0	0	0
Blaine	Mrs. D. E. Smith, Anoka, R.D. 4, Minn	*23	0	0	0	0	0	0	0	0	0	0	0	0
Farmington	C. B. Whittier, Farmington, Minn...	81	10	0	59	11	8	11	7	11	7	6	4	0
Forest Lake	L. P. Carter, Forest Lake, Minn....	50	6	0	6	0	0	10	0	0	0	0	0	0
Glendale	Mrs. A. T. Escherich, Savage, Minn...	*10	0	0	0	0	0	0	0	0	0	0	0	0
Hastings	Edwin S. Fitch, Hastings, Minn.....	124	0	29	0	82	0	9	0	0	0	0	10	0
Jordan	Mrs. E. T. Mosley, Jordan, Minn....	6	0	0	0	0	0	0	0	0	0	0	0	0
North St. Paul	Alfred Swift, St. Paul, Minn.....	30	5	0	5	0	0	6	0	0	0	0	0	0

CHURCHES	CLERKS OF SESSIONS		No. of Mbrs.	Home Missions		Foreign Miss.		S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p'rice
	Board	Wm's & Syn. & Presb.		Board	Wm's Board	Board	Wm's Board				Board	Wm's Board		
Oneka .....	0	0	*6	0	0	0	0	1	0	0	0	0	0	0
Prior Lake .....	0	0	*25	0	0	0	0	2	0	0	0	0	0	0
Red Wing .....	0	39	251	59	39	59	39	7	7	7	7	64	7	1
Rush City .....	35	6	60	12	0	12	0	2	b50	3	2	0	2	2
Shakopee .....	32	3	67	12	0	12	0	21	0	0	0	0	0	0
South St. Paul .....	26	10	66	22	13	22	13	0	0	0	1	0	0	0
Stillwater .....	30	0	202	25	0	25	0	5	43	5	0	4	15	0
St. Croix Falls .....	13	30	70	30	31	0	23	0	4	13	0	0	0	0
St. Paul, 1st .....	188	38	175	416	111	10	44	24	48	25	33	123	8	8
9th .....	5	0	99	0	0	0	0	10	0	0	0	0	0	0
Arlington Hills .....	24	34	129	41	44	5	16	5	5	8	5	5	5	5
Bethlehem, Ger .....	25	15	115	30	15	1	7	1	5	5	0	20	1	1
Central .....	256	99	712	739	405	20	98	20	32	44	26	703	10	10
Dayton Ave. ....	193	551	625	1496	726	20	46	18	1	31	89	172	0	0
East .....	1	3	70	1	10	1	15	1	1	2	5	1	0	0
Golgotha .....	0	0	93	0	0	0	0	9	0	0	0	0	0	0
Goodrich Ave. ....	12	37	136	26	42	2	9	2	2	2	6	7	1	1
Grand View Hts .....	2	0	990	3	0	2	4	2	2	2	0	0	1	1
House of Hope .....	1800	461	990	2036	623	320	87	220	890	330	120	2343	100	100
Knox .....	14	71	203	5	137	2	12	5	5	52	10	3	5	5
Lexington Pk'y .....	36	10	65	32	16	5	6	5	5	9	5	5	3	3
Macalester .....	62	38	164	0	106	8	9	0	0	8	13	10	5	5
Merriam Park .....	59	99	302	198	81	15	30	7	22	30	47	59	0	0
Warrendale .....	3	0	25	2	0	1	1	1	2	1	0	1	1	1
Westminster .....	7	20	111	0	17	2	10	0	3	3	3	0	1	1
St. Paul Park .....	0	15	*32	0	20	0	26	0	0	0	0	0	0	0
Vermillion .....	5	0	48	0	0	0	0	0	0	5	0	4	4	4
White Bear Lake .....	49	55	195	86	59	8	47	8	8	20	8	8	7	7
Zion .....	0	3	25	2	1	0	2	0	0	0	0	0	0	0
Miscellaneous .....	37	0	80	5	4	0	7	0	0	0	0	0	0	3
Total .....	2934	1664	5427	5318	2593	444	1365	388	1062	598	477	3505	164	164
PRESBY. OF WINONA			295	140	146	3	42	3	3	5	6	81	3	3
Albert Lea .....	99	149	80	20	22	0	6	3	9	0	0	0	0	0
Alden .....	17	21												

St. Paul Presbytery—38 Churches....

C. B. Kellar, Albert Lea, Minn.....  
 James M. Emerson, Alden, Minn....

See Appendix.....

PRESBYTERY OF WINONA—SYNOD OF MINNESOTA		MEMBER ALIQUOTS		FOREIGN ALIQUOTS		S.S. WORK		CHURCH		MIN. RELIEF		FISCAL		COLL. BOARD		TEMP.	
CHURCHES	No. of Mbrs.	CLERKS OF SESSIONS		Board		Board		Board		Board		Board		Board		Board	
		Wm's Board	Syn. & Presb.	Wm's Board	Board	Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Wm's Board	Board	Wm's Board	Board	Coll. Board	Temp.		
Ashlund	.....	3	0	3	0	0	1	2	1	1	0	1	0	1	0	1	1
Austin	.....	0	39	4	36	0	19	0	0	0	0	0	5	0	0	0	0
Blooming Prairie	.....	0	0	0	0	0	63	0	0	0	0	0	4	0	0	0	0
Caledonia	.....	0	0	0	0	0	15	0	0	0	0	0	0	0	0	0	0
Canton	.....	5	2	9	0	4	16	4	4	4	1	3	3	3	3	3	3
Chatfield	.....	177	86	40	96	14	16	8	0	0	8	12	0	8	12	0	2
Claremont	.....	0	9	0	10	0	9	0	0	0	9	0	0	0	0	0	0
Cummingsville	.....	22	0	0	0	0	26	0	0	0	0	0	0	0	0	0	0
Dundas	.....	4	0	5	0	0	1	0	0	0	0	0	0	0	0	0	0
Fremont	.....	5	11	5	14	0	10	0	0	0	6	0	0	0	0	0	0
Genoa	.....	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Havana	.....	21	0	0	0	0	8	0	0	0	1	0	0	0	0	0	0
Hayfield	.....	75	28	0	27	10	2	14	3	4	5	0	5	1	0	1	1
Hokah	.....	36	3	0	5	0	3	0	0	0	0	0	0	0	0	0	0
Houston	.....	34	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0
Kasson	.....	48	100	12	40	14	7	28	10	10	10	0	7	7	0	7	7
LaCrescent	.....	31	1	0	0	0	1	0	0	0	0	0	0	0	0	0	0
Lanesboro	.....	23	2	0	4	0	2	5	2	2	2	0	2	2	0	3	2
LeRoy	.....	174	0	26	7	32	0	13	0	0	0	20	0	0	0	0	0
Lewiston	.....	21	4	0	0	0	0	14	0	0	0	1	0	0	0	0	0
Oakland	.....	48	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Oronoco	.....	21	4	0	15	0	1	8	0	1	0	0	0	0	0	0	0
Owatonna	.....	134	21	67	30	78	4	21	10	10	7	20	6	4	6	4	4
Preston	.....	73	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Richland Prairie	.....	28	3	0	3	0	4	9	3	4	4	0	3	4	0	3	4
Rochester	.....	174	35	44	25	98	3	6	5	0	6	0	6	0	8	0	8
Rushford	.....	82	7	29	6	23	3	2	7	5	3	2	3	5	3	5	5
Utica, Union	.....	25	1	0	0	3	0	14	0	0	0	0	0	0	0	0	0
Washington	.....	41	10	33	20	26	2	2	2	3	7	0	4	2	4	2	4
Winona, Ist.	.....	207	139	45	139	69	30	68	18	35	30	30	80	0	80	0	0
Miscellaneous	.....	182	0	0	0	0	0	6	0	0	0	0	0	0	0	0	0
Total	.....	2313	805	573	547	677	80	446	79	91	78	120	206	42	206	42	42

Winona Presbytery—32 Churches...

PRESBYTERY OF BELL—SYNOD OF MISSISSIPPI		No. of Mbrs.	Home Missions		Foreign Miss.		Edu- cation	S. S. Work	Chrch. Erect-	Min. Relief	Freedmen		Coll. Board	Ten- P'nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Fresh.	Board	Wm's Board					Board	Wm's Board		
Baldwyn	W. R. Nelson, Baldwin, Miss.	17	14	0	10	0	1	2	1	0	1	0	1	1
Booneville	P. B. Mitchell, Booneville, Miss.	*15	0	8	0	8	0	0	0	0	0	0	0	0
Corinth, Fillmore St.	W. E. Small, Corinth, Miss.	107	30	16	30	15	5	10	10	5	5	0	5	2
Fairfield	W. H. Speck, New Albany, Miss.	100	34	8	34	8	5	12	5	7	5	0	5	3
Kossuth	G. W. McClamrock, Kossuth, Miss.	18	5	3	4	3	0	2	0	0	0	0	0	0
Mt. Pleasant	Paul Schumpert, Nettleton, Miss.	22	5	0	3	0	2	1	1	1	1	0	1	1
Nettleton	W. G. Francis, Nettleton, Miss.	33	19	7	17	7	2	3	2	4	1	0	2	1
New Bethany	T. W. Francis, Evergreen, Miss.	*30	2	0	2	0	2	1	0	0	0	0	1	1
Pleasant Ridge	W. C. McCord, Corinth, Miss.	35	15	7	17	7	2	3	2	3	1	0	2	1
Shannon	C. R. Porter, Shannon, Miss.	38	20	0	20	0	2	2	2	3	1	0	2	1
Spring Hill	W. R. Gardner, Satillo, Miss.	35	13	0	0	0	0	0	0	0	0	0	0	0
Union	E. S. Davis, Aberdeen, R.F.D., Miss.	63	0	5	18	4	1	2	1	3	1	0	1	1
Verona	T. M. Clark, Verona, Miss.	19	20	4	18	6	2	2	1	3	1	0	1	1
West Point, W. Broad St.	B. Mosley, West Point, Minn.	74	40	11	45	7	7	15	7	7	5	0	7	0
Miscellaneous	See Appendix		68	0	0	0	0	0	0	0	0	0	0	0
Total	Bell Presbytery—13 Churches	532	246	69	218	65	31	55	32	43	22	0	28	13
PRESBY. OF NEW HOPE														
Ackerman	T. J. Blanton, Ackerman, Miss.	*20	0	0	0	0	0	0	0	0	0	0	0	0
Caledonia	V. L. Lawrence, Caledonia, Miss.	*18	5	0	3	0	2	2	3	4	0	0	2	0
Cumberland	B. S. Thraillkill, McCool, R. D., Miss.	*65	5	0	0	0	0	0	0	0	0	0	0	0
Dixon	S. A. Maguire, Dixon, Miss.	32	10	0	10	0	1	1	1	1	1	0	1	1
Harmony	W. W. McMillan, Edinburg, Miss.	*18	8	0	1	0	1	1	1	0	0	0	0	0
Hopewell	Mrs. S. J. Delk, Louderdale, Miss.	15	2	0	2	0	0	2	—	0	0	0	—	0
Lampkin St.	George D. Hartness, Starkville, Miss.	*24	0	3	2	0	5	4	4	5	1	0	2	1
Line Prairie	S. D. McCoy, Morton, Miss.	40	6	0	2	0	1	1	1	1	1	0	1	1
Louisville	G. W. E. Bennett, Louisville, Miss.	95	20	27	10	10	5	4	5	5	2	0	5	0
Mashulaville	Clerk of Session, Mashulaville, Miss.	...	0	0	0	0	0	3	0	0	0	0	0	0
Meridian, 22nd Ave.	E. H. Horsbead, Meridian, Miss.	172	75	46	40	63	10	18	10	10	7	0	10	3
Mt. Bethel	D. W. McMillan, Dixon, R. D., Miss.	33	10	0	10	0	1	2	1	2	1	0	1	1
Mt. Carmel	Mark Ethridge, Bailey, Miss.	*17	0	0	0	0	0	1	0	0	0	0	0	0
Neshoba	S. I. Dixon, Philadelphia, R. D., Miss.	20	5	0	0	0	0	2	0	0	0	0	0	0
Philadelphia, 1st	S. W. Turner, Philadelphia, Miss.	29	17	11	8	4	2	1	2	1	1	0	1	1
Prospect	O. P. Buntin, Meridian, R. D. 4, Miss.	*50	3	0	2	0	0	2	2	2	0	0	0	2
Sturgis	J. C. Arnett, Mashulaville, Miss.	1	5	0	0	0	3	0	2	3	0	0	2	0

PRESBYTERY OF NEW HOPE—SYNOD OF MISSISSIPPI		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Church Erect.	Min. Relief	Freedmen.		Coll. Board	Tem. R'nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Wm's Board	Wm's Board					Board	Wm's Board		
Webster .....	W. D. Frazier, Louisville, R.D.4, Miss	*28	5	0	4	0	0	7	0	1	0	0	1	1
Miscellaneous .....	See Appendix.....		78	0	10	0	0	0	0	0	0	0	0	0
Total.....	New Hope Presbytery—19 Churches	753	254	97	106	77	31	51	31	35	14	0	26	11
PRESBYTERY OF OXFORD														
Batesville .....	B. W. Gowdy, Batesville, Miss.....	*54	35	19	29	11	3	8	0	9	0	0	0	0
Bethel .....	S. L. Entringer, Pleasant Hill, Miss..	20	4	0	3	0	2	2	2	2	1	0	2	1
Big Creek.....	Mason Carter, Calhoun City, R.D....	*25	6	0	1	0	1	0	1	1	1	0	1	0
Black Jack.....	G. W. Mitchell, Central Academy....	*60	0	0	0	0	0	2	0	0	0	0	0	0
Bradford's Chapel.....	John S. Bradford, Redding, Miss.....	8	4	0	4	3	0	4	0	0	0	0	0	0
Coffeetown .....	C. W. Rowland, Coffeetown, Miss....	*40	13	9	0	0	0	0	0	0	0	0	0	0
Courtland .....	Willie Herron, Courtland, Miss.....	12	5	0	5	0	2	4	2	2	1	0	1	1
Eudora .....	S. B. Dean, Eudora, Miss.....	*25	14	0	9	0	3	7	2	3	2	0	3	1
Harrison .....	J. C. Kuykendall, Enid, Miss.....	20	5	0	2	0	0	0	0	0	0	0	0	0
Hernando .....	D. C. Lauderdale, Hernando, Miss..	*20	12	0	5	0	2	8	1	1	1	0	2	1
Independence .....	T. H. Anderson, Batesville, R.D. 3..	44	0	16	0	13	0	0	0	0	16	0	0	0
Kilmichael .....	W. W. Johnston, Sibleyton, Miss....	10	6	0	2	0	1	1	1	1	1	0	1	1
Nesbitt .....	R. M. Lusher, Nesbitt, Miss.....	53	39	8	14	6	4	18	4	5	1	0	4	1
New Bethlehem.....	L. M. Gartrell, Lake Cormorant, R.D.	24	15	5	22	3	3	9	3	4	1	0	3	1
New Ebenezer.....	W. J. Phillee, Eupora, R.D., Miss....	*21	6	0	2	0	1	1	1	1	1	0	1	1
New Garden.....	R. A. Craven, Independence, Miss..	30	4	0	0	0	0	1	0	0	0	0	0	0
New Hope.....	C. M. Holland, Mathiston, Miss....	15	12	0	3	0	1	1	1	1	1	0	1	1
Oakland .....	A. P. Herron, Oakland, Miss.....	60	24	12	15	5	5	8	5	5	5	0	4	2
Oxford .....	W. D. Porter, Oxford, Miss.....	116	63	38	103	66	14	16	14	15	0	0	0	0
Harmony .....	E. M. Bowman, Pickens, Miss.....	23	10	0	5	0	1	6	1	1	1	0	1	1
Pine Hill.....	Edwin Bonner, Oakland, Miss.....	40	5	0	6	0	0	0	0	0	0	0	0	0
Pleasant Hill.....	J. H. Lindal, Sweetman, R.D. 1, Miss	*48	6	0	0	0	0	0	1	1	0	0	0	0
Shiloh .....	T. H. Simpson, Cameron, Miss.....	36	15	8	13	10	3	4	3	4	1	0	3	1
Water Valley.....	W. B. Carter, Water Valley, Miss....	*45	11	5	2	6	1	1	1	1	1	0	1	1
Zion .....	J. S. Rowe, Yazoo City, Miss.....	26	0	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous .....	See Appendix.....		113	0	5	0	0	0	0	0	0	0	0	0
Total.....	Oxford Presbytery—25 Churches....	875	426	118	251	123	47	99	43	57	35	0	27	13



CHURCHES	No. of Mbrs.		Home Missions		Foreign Mbrs.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. r nce
	Board	Wm's Board	Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board		
Aurora	159	15	15		0	10	3	14	0	3	0	2	0	0
Bethel	39	3	3	0	0	0	0	2	0	0	0	0	0	0
Bethpage	*15	0	0	0	0	0	0	0	0	0	0	0	0	0
Bowers' Mill	35	3	3	0	1	0	0	1	1	1	1	0	0	0
Carterville	64	13	0	0	0	0	0	3	0	0	0	0	0	0
Carthage, 1st	456	40	214		77	186	15	5	15	30	10	55	15	5
Carthage, Main St.	145	65	53		79	44	4	17	4	12	10	15	10	2
Cassville	38	3	0		3	0	1	3	1	1	1	0	1	1
Downey	*30	0	0		5	0	3	3	0	3	0	0	0	0
Dudman	*28	3	0		0	0	0	1	1	1	1	0	0	0
Dudman Springs	14	0	0		0	0	0	0	0	0	0	0	0	0
El Dorado Springs, 1st	103	10	16		11	8	2	2	2	2	2	2	2	—
Golden City	37	0	19		18	14	0	0	0	0	0	12	0	1
Grace	67	8	8		12	0	0	8	0	0	0	3	0	4
Hoberg	34	5	0		5	0	1	4	1	1	1	0	1	—
Irwin	56	10	9		9	0	1	1	1	1	1	0	1	1
Jasper	452	139	182		166	116	8	51	8	30	10	45	20	4
Joplin, 1st	175	33	45		45	42	3	13	2	0	4	10	3	2
Joplin, Bethany	150	0	16		0	14	0	0	0	0	0	5	0	0
Joplin, North Heights	35	0	0		0	0	0	1	0	0	0	0	0	0
Liberty	68	4	4		3	0	0	4	1	2	1	0	0	0
Madison	139	0	40		25	39	0	0	0	0	1	8	0	1
Monett	207	29	68		67	4	4	22	10	11	8	13	6	2
Mt. Vernon	207	127	91		150	71	4	37	4	13	12	18	12	7
Neosho	192	70	25		75	14	4	11	4	12	11	4	11	2
Nevada	69	0	27		14	30	5	0	0	5	2	12	0	3
Ozark Prairie	48	10	0		8	0	0	1	1	1	0	0	1	0
Preston	*15	0	0		0	0	0	0	0	0	0	0	0	0
Purdy	99	22	29		17	65	3	5	3	3	0	5	0	0
Richards	30	10	0		0	0	0	0	0	0	0	0	0	0
Ritchey	31	7	0		0	0	0	2	0	0	0	0	0	0
Rocky Comfort	140	39	35		50	29	10	12	5	15	5	8	5	0
Sarcoxie	18	1	9		2	6	1	5	1	2	1	6	1	1
Seneca	27	3	0		1	0	0	0	1	1	1	0	0	0
Stotts City	114	12	10		15	7	3	11	2	4	2	3	3	1
Union														

PRESBYTERY OF CARTHAGE—SYNOD OF MISSOURI

CLERKS OF SESSIONS

- J. L. Rinker, Aurora, Mo.
- John Hansard, Wentworth, Mo.
- Sanford Granger, Rocky Comfort, Mo.
- J. E. Patton, Bowers' Mill, R.D. 1.
- C. E. Ault, Carterville, Mo.
- D. M. Knight, 118 Wiggins St.
- T. H. Jenkins, Carthage, Mo.
- S. R. Reynolds, Cassville, Mo.
- Charles Moore, Stotts City, Mo.
- W. H. Dudman, Carthage, Mo.
- J. C. Morton, El Dorado Spgs., Mo.
- Dr. J. M. Brooks, Golden City, Mo.
- Director Hill, Golden City, R.D. 1, Mo.
- A. E. Baugh, Mt. Vernon, Mo.
- J. N. Frank, Irwin, Mo.
- W. H. Hager, Jasper, Mo.
- James Lawrence, 111 Moffett, Joplin
- S. T. Tamblin, 1816 Virginia Ave.
- C. W. Martin, 229 N. Wall St., Joplin
- Gus W. Smith, Diamond, Mo.
- O. H. Rain, Carthage, R.D., Mo.
- J. G. Wilhelm, Monett, Mo.
- John C. Turk, Mt. Vernon, Mo.
- O. W. Wager, Neosho, Mo.
- Charles Thom, Nevada, Mo.
- H. C. Orr, Mt. Vernon, Mo.
- f. Lauderbaugh, Carthage, R.D. 2, Mo
- F. A. Archbald, Purdy, Mo.
- William Peas, Richards, Mo.
- G. W. Lawrence, Ritchey, Mo.
- Dr. D. N. Dabby, Rocky Comfort, Mo.
- S. P. Burress, Sarcoxie, Mo.
- Charles Dreibellis, Seneca, Mo.
- John L. Smith, Stotts City, Mo.
- A. J. Chandler, Mt. Vernon, Mo.



PRESBYTERY OF IRON MOUNTAIN—SYNOD OF MISSOURI		No. of Mbrs.	Home Missions		Foreign Miss.		S. S. Work	Chrch. Erect.	Min. Relief	Pre-union		Coll. Board.	Ten-Per-Case
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Fresh. Board	Wm's Board	Board				Wm's Board			
White Water.....	Elihu L. Miller, Hildebrand, Mo....	54	18	2	0	4	0	0	0	5	1	0	0
Windsor Harbor.....	A. D. Spencer, Kimmiswick, Mo.....	23	5	5	0	0	2	1	2	1	0	4	2
Miscellaneous.....	See Appendix.....		8	0	0	6	0	0	0	0	0	0	0
Total.....	Iron Mountain Presby.—26 Churches	1092	330	181		147	24	52	50	31	8	19	14
PRESBY. OF KANSAS CITY													
Larry.....	Dan Carpenter, Gashland, Mo.....	32	2	0	0	0	0	0	0	0	0	0	0
Bates City.....	Clerk of Session, Bates City, Mo.....	*3	0	0	0	0	0	0	0	0	0	0	0
Belton.....	Charles Casper, Belton, Mo.....	74	15	8	15	11	5	5	5	5	0	5	1
Bethlehem.....	Clerk of Session, Bethlehem, Mo.....	*3	0	0	0	0	0	0	0	0	0	0	0
Blue Springs.....	R. J. Lowe, Blue Springs, Mo.....	*30	0	0	0	0	0	0	0	0	0	0	0
Butler.....	Charles S. Ewin, Butler, Mo.....	210	157	55	110	43	25	23	25	10	5	5	10
Chapel Hill.....	Clerk of Session, Chapel Hill, Mo....	*3	0	0	0	0	0	0	0	0	0	0	0
Creighton.....	E. H. Dixon, Creighton, Mo.....	99	4	20	2	22	6	5	8	6	2	3	1
Dodson.....	Charles J. Miller, Dodson, Mo.....	11	0	0	0	0	0	0	0	0	0	0	0
Drexel.....	M. F. Ellis, Drexel, Mo.....	*39	0	6	0	0	0	0	0	0	0	0	0
Edenview.....	J. H. Ewing, Lexington, Mo.....	*18	0	0	0	0	0	0	0	0	0	0	0
Fairview.....	E. H. Wyatt, Adrian, Mo.....	25	0	0	0	0	0	0	0	0	0	0	0
Foster.....	M. J. Journey, Foster, Mo.....	18	0	0	0	0	0	0	0	0	0	0	0
Freeman.....	William Dolan, Freeman, Mo.....	74	10	0	10	0	2	2	2	2	2	2	2
Greenwood.....	Geo. C. Cousur, Greenwood, Mo.....	62	10	21	14	14	1	5	2	1	2	1	2
Hardeman.....	T. J. Davis, Naption, Mo.....	*40	0	0	0	0	0	0	0	0	0	0	0
Harmony.....	Clerk of Session, Harmony, Mo.....	*3	0	0	0	0	0	0	0	0	0	0	0
Harrisonville.....	Charles W. Sloan, Harrisonville, Mo..	52	16	0	17	0	3	3	3	3	3	3	3
Hazel Grove.....	Clerk of Session, Hazel Grove, Mo....	*3	0	0	0	0	0	0	0	0	0	0	0
Independence, 1st.....	J. Mc. Martin, 400 N. Liberty St	350	342	169	342	166	53	120	106	37	20	53	7
" Liberty St.	E. W. Sheppard, 820 N. Main.....	258	0	31	10	23	0	3	0	0	5	0	0
" 2nd.....	G. W. Shield, 1221 Woodland Ave....	612	507	321	1006	307	25	43	25	25	75	0	0
" 3rd.....	Geo. H. Winn, 501 American Bk. Bldg.	271	152	203	228	189	20	51	22	163	15	0	0
" Benton Boul'd..	E. L. McClure, 100 E. 35th St.....	238	108	78	150	80	20	32	20	20	5	20	10
" Country Clb Mls	F. A. Mitchell, 2926 Lockridge.....	182	70	59	139	28	10	43	19	19	5	4	3
" Covenant.....	Clerk of Session, Kansas City, Mo....	...	0	0	0	0	0	0	0	0	0	0	0
" H. H. Chapman, 708 Hamilton Ter'ce	H. H. Chapman, 708 Hamilton Ter'ce	66	12	27	5	27	3	9	5	3	8	5	2
" East Side.....	Edwin H. Hahn, 1912 Lister Ave.....	125	20	24	10	22	0	8	5	2	3	0	0

PRESBYTERY OF KANSAS CITY—SYNOD OF MISSOURI

CHURCHES

CLERKS OF SESSIONS

Kansas City, Grace.....	S. A. Middaugh, 3617 Thompson Ave
" Immanuel .....	A. E. Myers, 5421 Baltimore Ave....
" Linwood .....	T. E. Tregemba, 3228 Euclid Ave....
" Prospect Ave..	Chas. Pifkin, M.D., 4027 Prospect Av.
" Mellier Pl.....	W. B. Smith, 3801 Bell St.....
" Westport Ave..	J. G. White, 3835 Walnut St.....
Latour .....	H. A. Stitt, Latour, Mo.....
Lee Summit.....	Clerk of Session, Lee Summit, Mo..
Linkville .....	John Hodges, Platte City, Mo.....
Little Blue.....	Clerk of Session, Little Blue, Mo....
Lone Oak.....	M. M. Carroll, Butler, Mo.....
Malta Bend.....	L. Moritz, Malta Bend, Mo.....
Marshall, Odell Ave....	D. A. Manning, Marshall, Mo.....
Mt. Bethel.....	L. R. Palmer, Weston, Mo.....
Mt. Hebron.....	Clerk of Session, Mt. Hebron, Mo....
Mt. Horeb.....	J. H. Seber, Norton, Mo.....
Mt. Olive.....	Clerk of Session, Mt. Olive, Mo....
Mt. Pleasant.....	Clerk of Session, Mt. Pleasant, Mo..
New Prospect.....	Clerk of Session, New Prospect, Mo..
Odessa .....	E. O. Daggett, Odessa, Mo.....
Parkville .....	H. A. Dean, Parkville, Mo.....
Peculiar .....	Hogan M. Davis, Peculiar, Mo.....
Pleasant Prairie.....	Clerk of Session, Pleasant Prairie..
Pleasant Ridge.....	J. H. Rayburn, Spruce, Mo.....
Prather ville .....	D. B. Jesse, Excelsior Springs, Mo..
Raymore .....	Wm. Lasley, Raymore, Mo.....
Rich Hill .....	Frank C. Dever, Rich Hill, Mo.....
Salt Springs.....	A. H. Orr, Mt. Leonard, Mo.....
Schell City.....	Ross A. Hendon, Schell City, Mo....
Sharon .....	D. M. Coulter, Drexel, Mo.....
Slater .....	J. R. Sterrett, Slater, Mo.....
Spruce .....	J. A. Borland, Spruce, Mo.....
Strasburg .....	Clerk of Session, Strasburg, Mo....
Urich .....	W. H. Erwin, Urich, Mo.....
Walnut Grove.....	J. M. Shelton, Montrose, Mo.....

No. of Mbrs.	Home Missions		Foreign Miss.		Education	S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem. r-n-e
	Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
384	40	120	200	33	10	95	10	10	10	0	25	10
128	140	71	140	39	12	22	31	31	12	5	7	2
904	225	195	625	131	25	76	0	25	25	0	25	25
53	50	4	6	7	4	7	3	3	4	0	0	0
259	18	30	58	46	4	4	4	4	0	4	4	0
652	210	492	392	454	102	55	52	42	42	125	42	42
62	2	0	0	0	0	0	0	0	0	0	0	0
*3	0	0	0	0	0	0	0	0	0	0	0	0
*18	0	0	0	0	0	0	0	0	0	0	0	0
*3	0	0	0	0	0	0	0	0	0	0	0	0
*30	0	0	0	0	0	0	0	0	0	0	0	0
*3	0	0	0	0	0	0	0	0	0	0	0	0
148	124	80	119	88	21	37	17	16	15	12	21	0
31	10	0	3	0	1	1	1	1	1	0	1	1
*3	0	0	0	0	0	0	0	0	0	0	0	0
22	6	0	6	0	3	3	3	6	0	0	0	0
*10	0	0	0	0	0	0	0	0	0	0	0	0
*3	0	0	0	0	0	0	0	0	0	0	0	0
212	48	57	28	36	11	18	11	11	0	0	0	0
342	183	149	324	90	14	39	0	8	12	41	25	11
30	0	0	0	0	0	0	0	0	0	0	0	0
*3	0	0	0	7	0	0	0	0	0	0	0	0
20	2	6	5	4	1	1	1	2	1	1	1	1
45	0	0	12	0	0	0	0	0	0	0	0	0
125	17	75	17	41	6	28	6	0	0	5	6	0
*100	0	25	0	12	0	0	0	0	0	0	0	0
*3	0	0	0	0	0	0	0	0	0	0	0	0
*38	0	0	0	0	0	0	0	0	0	0	0	0
32	0	6	0	10	0	0	0	0	0	0	0	0
95	26	30	14	21	5	0	0	0	0	0	0	0
69	6	14	7	13	1	6	2	6	1	1	1	1
*3	0	0	0	0	0	0	0	0	0	0	0	0
116	3	49	15	19	8	10	10	8	5	5	5	0
49	6	2	8	0	0	10	3	0	2	0	2	2

PRESBYTERY OF KANSAS CITY—SYNOD OF MISSOURI		No. of Mbrs.	Home Missions		Foreign Miss.		S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p'nce
CLERKS OF SESSIONS			Wm's Board	Syn. & Presb.	Board	Wm's Board				Board	Board		
CHURCHES													
Weston .....	George Brill, Weston, Mo. ....	38	0	21	0	24	0	0	0	0	0	0	0
Wood's Chapel .....	Clerk of Session, Wood's Chapel, Mo.	3	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous .....	See Appendix .....		7	5	4	72	0	0	0	0	0	0	0
Total .....	Kansas City Presby.—65 Churches...	6963	2544	2453	4041	2079	401	306	331	566	272	286	133
<b>PRESBY. OF KIRKSVILLE</b>													
Asbury .....	James McClary, Milan, R.D. 1, Mo. ...	19	6	0	4	0	0	5	0	0	0	0	0
Atlanta .....	H. M. Gooding, Atlanta, Mo. ....	31	0	11	0	0	0	9	0	0	0	0	0
Bethel .....	Clerk of Session, Memphis, R.D., Mo.	*6	0	0	0	0	0	0	0	0	0	0	0
Bear Creek .....	A. J. Crawford, Atlanta, R.D., Mo. ...	80	0	0	0	7	0	0	0	0	0	0	0
Callao .....	Mrs. Edith McCully, Callao, Mo. ....	40	10	0	5	0	1	0	0	1	0	2	0
Canton .....	C. C. Clark, Canton, Mo. ....	22	25	0	12	0	3	3	1	3	1	2	1
Clarence .....	Clerk of Session, Clarence, Mo. ....	*18	0	0	0	0	0	0	0	0	0	0	0
Concord .....	Clerk of Session, Shibley's Point, Mo.	14	0	0	0	0	0	0	0	0	0	0	0
Downing .....	W. S. Powel, Downing, Mo. ....	10	10	0	5	0	1	1	2	1	1	1	1
Edina .....	C. B. Linville, Edina, Mo. ....	34	0	11	0	13	0	8	0	0	0	0	0
Ethel .....	R. F. Clardy, Ethel, Mo. ....	31	10	0	5	0	1	1	5	1	1	1	2
Eusebia .....	Clerk of Session, Novelty, Mo. ....	*20	0	0	0	0	0	0	0	0	0	0	0
Glasston .....	W. E. Griffiths, Ethel, Mo. ....	18	11	0	2	0	1	3	1	1	1	1	1
Gorin .....	Clerk of Session, Gorin, Mo. ....	...	0	0	0	0	0	0	0	0	0	0	0
Granger .....	J. L. Witt, Granger, Mo. ....	18	28	0	8	0	2	2	2	2	2	2	3
Green Castle .....	Lester Husted, Green Castle, Mo. ...	80	15	13	10	19	0	8	5	5	0	0	2
Green City .....	R. C. Singley, Green City, Mo. ....	147	50	9	15	17	5	18	10	10	5	1	5
Hannibal .....	S. A. Birch, Hannibal, Mo. ....	545	282	109	426	375	14	26	14	38	24	10	9
Hopewell .....	Clerk of Session, Atlanta, Mo. ....	*6	0	0	0	0	0	0	0	0	0	0	0
Kirksville .....	S. A. McLaughlin, Box 56, Kirksville	518	305	95	115	101	10	15	10	25	5	10	5
Knox City .....	A. G. Dodd, Knox City, Mo. ....	16	0	0	0	0	0	0	0	0	0	0	0
La Grange .....	J. W. Esslinger, LaGrange, Mo. ....	70	21	12	18	15	2	10	2	4	2	5	2
La Plata .....	W. E. Williams, LaPlata, Mo. ....	186	0	34	0	44	0	15	0	0	0	0	0
Liberty .....	A. L. Epperston, Axtell, Mo. ....	40	39	0	20	8	4	13	5	4	3	0	0
McAdow .....	Butler Road, Memphis, R.D., Mo. ...	35	0	0	0	0	0	7	0	0	0	0	0
McGready .....	Clerk of Session, Downing, Mo. ....	*15	0	0	0	0	0	0	0	0	0	0	0
Medill .....	Clerk of Session, Medill, Mo. ....	*20	0	0	0	0	0	0	0	0	0	0	0
Memphis .....	H. E. Prather, Memphis, Mo. ....	76	5	3	15	0	3	0	0	10	3	0	0

PRESBYTERY OF KIRKSVILLE—SYNOD OF MISSOURI		CLERKS OF SESSIONS											
CHURCHES	No. of Mbrs.	Home Missions		Foreign Miss.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Temperance
		Board	Wm's & Syn. & Presb. Board	Board	Wm's Board					Board	Wm's Board		
Middle Fabius	*10	0	0	0	0	0	0	0	0	0	0	0	0
Milan	43	6	0	0	0	0	0	0	0	0	0	0	0
Millard	59	20	0	8	0	0	0	0	0	0	0	0	0
Mt. Moriah	19	20	0	5	0	1	2	0	2	0	0	0	0
Mt. Zion	23	15	0	5	0	0	4	0	0	0	2	0	0
Mulberry	55	26	0	12	0	2	8	2	1	2	0	2	0
Newark	18	0	0	0	0	0	0	0	0	0	0	0	0
New Harmony	34	37	0	10	0	1	9	2	0	0	0	2	0
N. Providence, Marion Co	73	11	4	11	0	2	7	2	2	2	0	2	0
N. Providence, Shelby Co	18	0	0	0	0	0	0	0	0	0	0	0	0
Pleasant Hill	76	0	0	0	0	0	0	0	0	0	0	0	0
Pleasant Prairie	47	10	0	7	0	0	5	4	5	0	0	0	0
Pleasant Ridge	.....	0	0	0	0	0	0	0	0	0	0	0	0
Revere	*35	0	12	0	11	0	0	0	0	0	0	0	0
Shelbyville	*50	0	0	0	0	0	0	0	0	0	0	0	0
Shiloh	69	21	0	15	0	3	7	3	4	1	0	3	3
Sullivan, 1st	85	12	0	5	0	0	20	0	0	0	0	0	0
Union Chapel	24	2	0	2	0	1	1	1	1	1	0	1	0
Union Valley	*40	0	0	0	0	0	0	0	0	0	0	0	0
Unionville	62	15	0	10	0	3	2	2	10	2	0	2	0
Unity	*20	0	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous	.....	131	0	0	0	5	0	0	0	0	0	0	0
Total	2975	1141	314	750	615	60	208	72	132	56	26	68	34
Kirksville Presbytery—49 Churches.													
PRESBYTERY OF MCGEE													
Armstrong	34	0	3	0	1	0	0	0	0	0	0	0	0
Avalon	63	11	4	34	9	0	9	5	4	0	2	0	0
Bethany	.....	0	0	0	0	0	0	0	0	0	0	0	0
Bethel, Davis Co.	60	24	0	48	0	5	12	5	6	5	0	13	0
Bethel, Linn Co.	21	15	0	0	0	2	3	5	0	2	0	1	5
Beulah	.....	0	0	0	0	0	0	0	0	0	0	0	0
Breckinridge	*26	0	31	0	0	0	0	0	0	0	0	0	0
Brookfield	281	94	28	120	47	17	31	17	24	17	8	17	5
Brush Creek	.....	0	0	0	0	0	0	0	0	0	0	0	0
Clerk of Session, Brush Creek, Mo.													

PRESBYTERY OF MCGEE—SYNOD OF MISSOURI

CHURCHES	CLERKS OF SESSIONS	No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- rance
			Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board		
Bucklin	R. S. Kathan, Bucklin, Mo.....	*23	0	0	0	0	0	0	0	0	0	0	0	0
Cairo	J. E. Hannah, Cairo, Mo.....	13	8	0	8	15	1	1	1	1	1	1	1	1
Carrollton	W. R. Painter, Carrollton, Mo.....	148	29	10	8	10	2	6	3	5	2	1	1	1
Center	C. F. Robins, Meadville, Mo.....	21	5	5	5	3	0	6	0	0	3	0	0	0
Chillicothe	C. W. Gillidette, Chillicothe, Mo....	218	22	36	38	36	11	3	5	3	9	5	5	0
Chula	Mrs. Nellie Eckert, Chula, Mo.....	38	6	0	0	0	0	0	0	2	0	0	0	0
College Mound	T. J. Manning, College Mound, Mo....	108	8	0	24	0	5	6	5	5	2	0	3	4
Corinth	Clerk of Session, Corinth, Mo.....	.....	0	0	0	0	0	0	0	0	0	0	0	0
Cowgill	W. C. Poor, Cowgill, Mo.....	17	0	0	0	0	0	0	0	0	0	0	0	0
Dawn	Thomas Griffiths, Dawn, Mo.....	*16	0	0	9	0	0	0	4	0	0	0	0	0
Eldad	Clerk of Session, Eldad, Mo.....	.....	0	0	0	0	0	0	0	0	0	0	0	0
Excels	Clerk of Session, Excels, Mo.....	.....	0	0	0	0	0	0	0	0	0	0	0	0
Fairview	J. W. Snyder, Winston, Mo.....	*7	0	0	0	0	0	0	0	0	0	0	0	0
Felp's Chapel	Ewing Alexander, Duncans Bridge..	41	3	0	3	0	2	3	0	2	0	0	0	0
Gallatin	J. A. Selby, Gallatin, Mo.....	101	32	11	17	13	0	14	5	5	3	0	10	2
Glasgow	W. R. Dewitte, Glasgow, Mo.....	20	5	0	0	0	0	6	0	3	0	0	0	0
Grand Prairie	G. W. Shaw, Cairo, Mo.....	26	12	6	13	0	2	2	2	2	2	1	2	0
Grand River	Frank P. Kepler, Jameson, Mo.....	*19	0	0	0	0	0	0	0	0	0	0	0	0
Grantsville	R. G. Shouse, Purdin, Mo.....	*10	0	0	0	0	0	0	0	0	0	0	0	0
Hamilton	Dr. Tinsley Brown, Hamilton, Mo....	179	120	117	127	100	23	33	23	23	36	23	4	0
Higby	Clerk of Session, Higby, Mo.....	*10	0	0	0	0	0	0	0	0	0	0	0	0
Huntsville	George F. Kirk, Huntsville, Mo.....	*12	0	0	0	0	0	0	0	0	0	0	0	0
Kingston	George K. Dodge, Kingston, Mo.....	*48	0	0	0	0	0	0	0	0	0	0	0	0
Laclede	T. M. Elliott, Laclede, Mo.....	*10	0	0	0	0	0	0	0	0	0	0	0	0
Lock Spring	J. R. Minnick, Lock Spring, Mo.....	125	10	7	10	9	5	6	5	5	0	0	5	2
Macedonia	Clerk of Session, Bogard, Mo.....	*35	0	0	0	0	0	0	0	0	0	0	0	0
Macon	Ben Eli Guthrie, Macon, Mo.....	315	150	148	150	95	40	40	40	41	40	27	40	20
Marceline	Henry Brown, Marceline, Mo.....	58	14	20	19	15	4	3	6	9	0	2	0	0
Mirabile	W. H. White, Kingston, Mo.....	47	0	3	5	0	0	6	0	0	0	0	0	0
Moberly	G. J. Ginther, Moberly, Mo.....	381	10	192	10	213	5	36	5	5	2	54	46	3
Mt. Carmel	J. F. Harlan, College Mound, Mo....	62	6	0	8	0	2	3	2	2	0	0	0	2
Mt. Hope	M. F. Gooding, Huntsvme, Mo.....	21	4	0	5	0	0	0	2	3	0	0	0	0
New Cambria	T. J. Davis, New Cambria, Mo.....	89	10	6	10	9	5	10	5	6	5	3	5	0
New Providence	Anna Ward, Chula, Mo.....	61	11	0	5	0	6	12	7	10	6	0	8	0





CHURCHES	Home Missions		Foreign Mts.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freemen		Coll. Board	Tem- p'nce
	Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Fordland	*18	3	0	0	0	0	1	0	0	0	0	0
Gum Springs	14	0	0	0	0	0	0	0	0	0	0	0
Hollister	17	8	7	0	7	0	2	0	0	0	0	0
Lockwood	47	0	0	0	6	0	0	0	0	0	0	0
Mountain Grove	*8	0	0	0	0	0	0	0	0	0	0	0
Mountain View	*24	0	0	0	0	0	0	0	0	0	0	0
Mt. Carmel	*37	0	0	0	0	0	0	0	0	0	0	0
Mt. Zion	80	5	0	3	0	1	5	1	1	0	1	1
New Hope	*12	7	0	0	0	0	0	0	0	0	0	0
New Providence	25	3	0	1	0	4	0	3	0	0	0	0
Oak Grove	*18	5	0	0	0	0	0	1	5	0	0	1
Ozark	27	5	0	5	0	3	0	5	0	0	0	0
Phillipsburg	*11	0	0	0	0	0	0	0	0	0	0	0
Pleasant Divide	*20	0	0	0	0	0	0	0	0	0	0	0
Pomona	27	0	0	2	0	0	0	0	0	0	0	0
Ray Springs	15	0	0	0	0	0	0	0	0	0	0	0
Reed Spring	12	0	0	3	0	1	0	2	1	0	0	0
Rondo	28	4	0	1	0	0	0	1	0	0	0	1
South Greenfield	20	0	0	0	0	0	0	0	0	0	0	0
Spring Creek	28	0	0	0	0	0	0	0	0	0	0	0
Springfield, 1st	532	555	140	200	169	75	43	25	0	25	40	5
" 2nd	140	0	22	0	14	0	17	0	0	13	0	0
" Calvary	522	449	189	994	105	34	75	37	71	34	34	0
" Reunion	72	0	0	0	0	0	0	0	0	0	0	0
" Springfield Ave.	78	13	0	8	0	1	8	3	7	1	0	1
" Woodland Hts	.....	29	0	22	0	2	6	5	2	0	2	1
Stockton	*8	0	0	0	0	0	0	0	0	0	0	0
Union Liberty	68	6	0	0	0	0	0	10	5	0	0	0
Walnut Grove	31	11	0	1	0	2	1	2	1	0	1	1
Walnut Spring	*13	0	0	0	0	0	0	0	0	0	0	0
West Plains	191	50	38	60	31	6	27	10	17	5	13	4
Willard	26	10	0	2	0	3	1	2	3	1	0	1
Willow Springs	30	3	0	3	0	2	16	2	4	1	0	1
Miscellaneous	.....	0	0	3	23	0	0	50	0	0	0	0
Miscellaneous	.....	0	0	0	7	0	0	0	0	0	0	1
Total	2796	1368	450	1446	397	141	247	203	90	106	71	29
Ozark Presbytery—48 Churches												.....

PRESBYTERY OF SAINT JOSEPH-SYNOD OF MISSOURI		CLERKS OF SESSIONS											
CHURCHES	No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Ten- r'nce
		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Agency	*6	0	0	0	0	0	0	0	0	0	0	0	0
Akron	23	15	0	0	0	0	4	0	0	0	0	0	0
Albany	50	13	0	15	0	0	14	6	1	3	0	5	3
Bethany	110	10	8	10	9	3	12	3	3	2	0	3	1
Cameron	64	14	39	5	21	8	8	8	10	2	20	5	7
Craig	100	50	9	50	0	6	6	6	11	6	0	6	6
Cumberland Ridge	62	19	6	25	0	5	0	0	0	2	0	0	0
Easton	*60	13	13	0	11	0	0	0	0	1	0	0	0
Empire Prairie	63	40	0	0	8	3	13	3	5	2	0	3	10
Fairfax	55	36	7	6	6	3	5	3	7	2	0	2	2
Graham	68	8	0	0	0	0	0	0	0	0	0	0	0
Grant City	71	60	49	60	40	12	50	12	12	12	6	12	5
Green Valley	66	11	10	5	0	2	13	2	10	2	0	2	0
Hodge	143	23	18	0	0	0	4	0	0	0	2	0	0
Hopkins	73	11	12	11	12	2	17	2	2	2	5	2	1
King City	185	77	31	50	31	7	21	7	7	7	3	7	10
Knox	24	8	0	6	2	0	12	0	6	0	0	0	0
Lathrop	47	0	12	2	14	0	3	0	0	0	2	0	0
McFall	22	0	0	0	0	0	0	0	0	0	0	0	0
Maitland	56	25	48	45	44	5	29	5	5	5	17	5	4
Martinsville	24	25	0	9	0	1	7	1	2	1	0	1	1
Maryville	270	200	114	75	87	0	33	10	40	10	19	10	2
Mound City	120	44	5	54	16	7	14	4	13	6	0	7	2
Mt. Olive	*58	15	0	5	0	2	4	1	2	1	0	1	1
Mt. Zion, Buchanan Co.	50	25	0	5	0	2	0	2	3	2	0	2	1
Mt. Zion, Gentry Co.	101	17	0	7	0	2	3	0	2	0	0	1	4
New Hampton	29	0	0	7	0	1	9	1	2	0	1	0	1
New Point	58	20	15	35	13	9	26	9	13	11	1	8	4
Oregon	118	101	22	109	37	20	43	20	20	20	1	20	3
Pleasant View	100	20	0	15	0	3	5	1	5	1	0	3	1
Rockport	*20	0	0	0	0	0	0	0	0	0	0	0	0
Rosendale	99	14	0	0	0	0	0	0	0	0	0	0	0
Savannah	119	41	12	18	16	3	8	4	5	4	3	5	1
St. Joseph, Brookdale	44	5	1	5	0	0	5	0	0	0	0	0	0
St. Joseph, Calvary	101	5	5	3	9	0	1	0	0	0	0	0	0

PRESBYTERY OF SAINT JOSEPH—SYNOD OF MISSOURI		CLERKS OF SESSIONS										
CHURCHES	No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem-ple
		Board	Wm's Board	Board	Wm's Board				Board	Wm's Board		
St. Joseph, Hope.....	133	18	26	7	28	3	0	3	3	7	0	3
"    Oak Grove.....	58	12	2	12	2	0	b38	0	0	0	0	0
"    Westminster	367	212	286	173	235	23	23	23	73	23	23	5
So. St. Joseph, Faith....	*38	25	0	10	0	0	2	0	0	0	0	0
Stanberry .....	42	1	22	0	25	0	15	0	0	0	0	0
Stewartville .....	45	0	0	0	0	0	0	0	0	0	0	0
Stony Point.....	*158	4	0	0	0	0	0	0	0	0	0	0
Tarkio .....	207	185	216	328	160	15	18	21	13	30	18	6
Union Star.....	47	20	0	20	0	4	3	5	3	0	4	5
Walkup's Grove.....	35	0	0	0	0	0	4	0	0	0	0	0
Weatherby .....	18	0	0	0	0	0	0	0	0	0	0	0
Woodville .....	54	7	0	13	0	2	0	2	2	0	0	0
Miscellaneous .....		17	0	0	41	0	0	0	0	0	0	0
Total.....	3861	1462	986	1193	366	148	518	195	240	146	156	87
Saint Joseph Presby.—47 Churches.												
PRESBYTERY OF ST. LOUIS												
Argo .....	5	0	0	0	0	0	0	0	0	0	0	0
Bethlehem .....	16	7	0	2	0	0	4	0	1	0	7	0
Cook Station.....	9	2	0	0	0	0	0	0	0	0	0	0
Cuba .....	95	3	0	3	1	3	10	3	3	3	1	—
Elk Prairie.....	*15	0	0	0	0	0	0	0	0	0	0	0
Ferguson .....	102	30	19	53	22	5	18	0	22	3	0	0
Jennings .....	25	10	0	0	0	0	3	0	0	0	0	2
Keyville .....	*10	0	0	0	0	0	0	0	0	0	0	0
Kirkwood .....	302	150	204	472	116	8	57	58	7	49	17	35
Morrelton .....	15	0	0	0	0	0	0	0	0	0	0	0
Moselle .....	23	7	0	5	0	0	10	0	0	0	0	0
Mt. Zion .....	...	0	0	0	0	0	0	0	0	0	0	0
Nelson .....	59	1	0	6	0	2	1	1	2	2	1	1
New Hope .....	...	0	0	0	0	0	0	0	0	0	0	0
Owensville .....	46	14	0	7	2	5	21	0	4	3	0	0
Pacific .....	*41	0	0	0	0	0	0	0	0	0	0	0
Rock Hill.....	76	10	0	12	0	1	1	1	1	1	1	1
Rolla .....	*49	4	0	4	2	4	0	0	4	0	0	0





PRESBYTERY OF SALT RIVER—SYNOD OF MISSOURI		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p'nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Middletown	J. H. Rice, Middletown, Mo.	*21	5	0	7	0	1	1	1	1	1	0	1	0
Mt. Air	Wm. Reading, Curryville, Mo.	*64	24	28	42	54	4	4	4	4	0	0	4	2
Mt. Olivet	F. F. Fletcher, Gazette, Mo.	140	10	1	25	14	7	9	2	10	2	0	2	4
Mt. Sterling	F. C. Clayton, New London, Mo.	*21	0	0	0	0	0	0	0	0	0	0	0	0
New Florence	John D. Downing, New Florence, Mo.	*86	0	0	5	0	0	5	0	0	0	0	0	0
Olney	W. H. Lewallen, Corso, Mo.	*3	0	0	0	0	0	0	0	0	0	0	0	0
Providence	M. L. McGary, Bowling Green, Mo.	80	15	0	25	0	4	4	4	3	3	0	4	0
Shiloh	J. T. Moore, Paris, Mo.	*3	0	0	0	0	0	0	0	0	0	0	0	0
Silex	H. W. King, Silex, Mo.	75	23	4	30	13	5	5	5	5	4	2	5	0
Smyrna	Rev. Alonzo Pearson, Bowling Green	36	10	0	15	0	3	3	3	3	2	0	3	0
Tulip	Clerk of Session, Centralia, Mo.	*3	0	0	0	0	0	0	0	0	0	0	0	0
Union	Clerk of Session, Sturgeon, Mo.	*3	0	0	0	0	0	0	0	0	0	0	0	0
Unity	Clerk of Session, Laddonia, Mo.	*3	0	0	0	0	0	0	0	0	0	0	0	0
Vandalia	J. A. B. Keith, Vandalia, Mo.	132	0	24	2	43	0	5	0	0	0	2	0	0
Walnut Grove, Frankford	Samuel Hassler, Middletown, Mo.	83	0	0	15	0	5	3	0	5	0	0	0	3
Wellsville	E. H. Burkhalter, Wellsville, Mo.	109	5	3	5	0	2	2	2	2	2	1	2	1
Whiteside	Z. T. Tucker, Whiteside, Mo.	40	10	0	22	0	1	2	2	4	1	0	1	0
Miscellaneous	See Appendix		0	28	0	37	0	0	0	0	0	0	0	0
Total	Salt River Presby.—43 Churches	2687	480	260	728	517	103	140	93	118	61	42	84	39
<b>PRESBYTERY OF SEDALIA</b>														
Appleton City	Ludwig Schultz, Appleton, Mo.	113	9	32	18	19	0	14	0	0	0	2	0	0
Armstead	J. H. Jones, Houstonia, R.D., Mo.	2	0	0	0	0	0	0	0	0	0	0	0	0
Aurora Springs	James Saling, Rock Mount, Mo.	*2	0	0	0	0	0	0	0	0	0	0	0	0
Bethel, Cooper Co.	W. J. McFarland, Booneville, R.D.	55	15	0	13	0	3	4	5	5	3	0	0	4
Bethel, Johnson Co.	Clerk of Session, Knobnoster, Mo.	*10	0	0	0	0	0	0	0	0	0	0	5	0
Blairstown	W. F. Phipps, Blairstown, Mo.	97	20	34	20	27	2	2	2	2	2	0	2	2
Brownington	D. C. Blanchard, Brownington, Mo.	44	8	0	5	0	1	1	1	1	1	0	1	1
Bunceton	W. B. Kerns, Bunceton, Mo.	128	0	12	0	11	0	10	0	0	0	0	0	0
Centertown	Clerk of Session, Centertown, Mo.		0	0	0	0	0	0	0	0	0	0	0	0
Centerview	D. F. Halcomb, Centerview, Mo.	159	40	39	78	48	5	16	5	10	5	0	5	0
Chalk Level	Clerk of Session, Chalk Level, Mo.	*4	0	0	0	0	0	0	0	0	0	0	0	0
Chilhowee	Clerk of Session, Chilhowee, Mo.		0	0	0	0	0	0	0	0	0	0	0	0
Clinton	J. G. Middlecoff, Clinton, Mo.	262	4	51	4	27	0	4	5	0	0	4	5	24







PRESBYTERY OF BUTTE—SYNOD OF MONTANA		No. of Mbrs.	Home Missions		Foreign Mis.		S. S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem. r'nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board				Wm's Board	Board		
Anaconda	H. H. Logan, Anaconda, Mont.	241	103	78		213	54	22	27	22	18	37	5
Butte, 1st	A. L. Patterson, 57 W. Quartz St.	535	115	210		115	243	10	10	8	80	0	5
Butte, Central	C. B. Quinn, Butte, Mont.	125	7	69		0	0	0	0	0	0	5	0
Butte, Immanuel	Rev. E. J. Groenveld, Butte, Mont.	30	0	0		0	0	0	0	0	10	0	0
Corvallis	J. B. Laws, Corvallis, Mont.	53	11	0		0	0	0	0	0	0	5	0
Deer Lodge	C. W. Ramsey, Deer Lodge, Mont.	100	0	17		16	12	5	5	4	5	0	0
Dillon	J. E. Monroe, Dillon, Mont.	48	0	12		0	23	0	0	0	6	0	0
Grantsdale	Mrs. M. C. Baker, Grantsdale, Mont.	9	0	0		0	0	0	0	0	0	0	0
Hamilton	D. E. Anson, Hamilton, Mont.	114	0	0		19	13	0	6	5	0	0	0
Melrose	Mrs. E. H. Harvey, Melrose, Mont.	10	3	0		0	0	0	0	0	0	0	0
Missoula	S. L. Dunham, Missoula, Mont.	401	50	92		20	67	0	0	10	21	0	4
Phillipsburg	J. R. McKenzie, Phillipsburg, Mont.	69	22	1		18	6	2	4	1	0	5	1
Potomac	John Morris, Potomac, Mont.	15	0	0		0	0	0	0	0	0	0	0
Stevensville	E. O. Lewis, Stevensville, Mont.	80	12	0		5	0	0	5	1	0	1	1
Twin Bridges	L. A. Thompson, Twin Bridges, Mont.	20	5	0		0	0	0	0	0	0	0	0
Victor	J. M. Schweitzer, Victor, Mont.	78	10	0		2	0	2	0	0	0	0	0
Wisdom	Rev. W. G. Rees, Wisdom, Mont.	21	0	0		0	0	0	0	0	0	0	0
Miscellaneous	See Appendix	—	11	0		)	0	0	0	0	0	0	0
Total	Butte Presbytery—17 Churches	1949	350	478		408	498	41	167	53	140	58	16
PRESBY. OF GREAT FALLS													
Carter	Mrs. Hildebrand, Carter, Mont.	5	7	0		0	0	0	0	0	0	0	0
Chester	Rev. D. Halford, Chester, Mont.	27	5	0		0	0	0	0	0	0	0	0
Chinook	Rev. James A. Green, Chinook, Mont.	50	12	0		10	0	2	10	6	5	5	1
Culbertson	S. C. West, Culbertson, Mont.	43	0	0		0	2	0	4	0	3	0	2
Fort Benton	Rev. A. B. Minamyer, Box 701 Grt Fls	20	0	0		0	0	0	0	0	0	0	0
Great Falls, 1st	James Morris, 717 6th Ave.	443	51	66		25	127	10	17	10	21	10	0
Great Falls, Grace	Reuben Hodge, 2019 6th Ave.	40	14	0		15	0	2	9	2	2	0	2
Great Falls, Zion, Welsh	T. J. Owens, Great Falls, Mont.	24	0	0		0	0	0	0	0	0	0	0
Harlem	Rev. A. L. Holden, Harlem, Mont.	42	10	0		0	0	6	8	6	0	0	0
Havre	Rev. F. W. Pool, Havre, Mont.	40	6	0		5	0	0	8	8	6	0	1
Hobson	Mrs. Murray, Hobson, Mont.	7	1	0		0	0	0	0	0	0	0	0
Kendall	George McLean, Kendall, Mont.	21	14	0		0	0	0	6	0	0	0	0
Lewiston	W. A. Hedges, Lewiston, Mont.	213	23	38		13	33	5	3	5	5	5	1

PRESBYTERY OF GREAT FALLS—SYNOD OF MONTANA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Race
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board		
Stanford .....	Rev. Theo. H. Haney, Stanford, Mont.	32	5	0		0	0	0	0	0	0	0	0	0
Windham .....	Rev. Theo. H. Haney, Stanford, Mont.	19	0	0		0	0	0	0	0	0	0	0	0
Miscellaneous .....	See Appendix.....	—	71	0		0	0	37	0	0	0	0	0	0
Total.....	Great Falls Presbytery—17 Churches.	1026	219	106		68	162	118	29	30	18	38	28	5
PRESBYTERY OF HELENA														
Basin .....	Clerk of Session, Basin, Mont.....	—	0	0		0	0	7	0	0	0	0	0	0
Belgrade .....	Glenn R. Powers, Belgrade, Mont....	94	32	13		26	32	36	5	5	5	9	5	8
Boulder .....	L. E. Milligan, Boulder, Mont.....	7	0	0		0	0	0	0	0	0	0	0	0
Bozeman, Ist. ....	T. F. Stevenson, Bozeman, Mont....	373	70	81		68	193	43	14	21	19	32	6	6
Central Park.....	Alexander Smith, Sr., Central Park.	38	2	0		2	5	1	1	1	0	0	0	0
Elliston .....	Clerk of Session, Elliston, Mont....	9	4	0		0	0	7	0	0	0	0	0	0
Gardiner .....	George Neill, Gardiner, Mont.....	12	0	0		0	0	0	0	0	0	0	0	0
Hamilton, Bozeman, R.D.	Clerk of Session, Hamilton, Mont....	7	8	0		0	0	0	0	0	0	0	0	0
Harlowton .....	J. F. Ross, Harlowton, Mont.....	19	5	0		0	0	0	0	0	0	0	0	0
Helena, Ist.....	Daniel Butcher, Helena, Mont.....	313	149	33		340	151	93	40	52	44	12	0	0
Helena, Central.....	D. S. Hodge, Helena, Mont.....	14	5	0		5	15	0	0	0	0	0	0	0
Manhattan .....	Henry Plumlee, Manhattan, Mont....	45	8	3		19	0	16	3	3	2	1	2	2
Pony .....	Henry Adkins, Pony, Mont.....	33	5	0		0	0	4	0	0	0	0	0	0
Spring Hill.....	O. W. Smith, R.D. 2, Belgrade, Mont.	41	22	2		22	0	27	5	4	5	0	5	6
Radersburg .....	Floyd Lorentz, Radersburg, Mont..	16	0	0		0	0	0	0	0	0	0	0	0
Three Forks .....	G. H. Pingle, Three Forks, Mont....	14	3	0		0	0	0	0	0	0	0	0	0
Toston .....	W. B. Lorentz, Toston, Mont.....	14	0	0		0	0	2	0	0	0	0	0	0
White Sulphur Springs..	M. F. Hunt, White Sulphur Springs.	33	12	20		5	20	3	2	0	2	0	0	2
Miscellaneous .....	See Appendix.....	—	219	0		4	0	2	0	0	0	0	0	1
Total.....	Helena Presbytery—18 Churches....	1082	544	152		491	416	246	70	86	77	56	18	25
PRESBY. OF KALISPELL														
Browning .....	J. L. Sherburne, Browning, Mont....	20	8	0		0	0	0	0	0	0	0	0	0
Conrad .....	Geo. Cawthorne, Conrad, Mont.....	84	0	2		6	0	6	0	0	0	5	0	0
Cut Bank .....	William Armstrong, Cut Bank, Mont.	35	0	7		5	0	5	7	3	2	1	3	2
Dayton .....	E. A. Steere, Dayton, Mont.....	8	5	0		0	0	0	0	0	0	0	0	0
Kalispell .....	E. C. O'Neil, Kalispell, Mont.....	404	0	47		0	27	36	0	15	15	10	0	0

PRESBYTERY OF KALISPELL—SYNOD OF MONTANA		No. of Mems.	Home Missions		Foreign Mis.		S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem-plate
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Wm's Board	Wm's Board				Board	Wm's Board		
Libby .....	Rev. W. Albert Reid, Libby, Mont. ...	33	15	5	18	0	2	3	2	2	0	0	1
Polson .....	A. D. Maynard, Polson, Mont. ....	45	6	3	6	1	2	3	2	2	2	2	0
Ronan .....	Rev. Geo. W. White, Polson, Mont. ...	7	0	0	0	0	0	0	0	0	0	0	0
Whitefish .....	Mr. Fred J. Sanders, Whitefish, Mont. ...	62	8	5	21	0	0	0	0	0	0	0	0
Miscellaneous .....	See Appendix .....	—	12	0	0	0	0	0	0	0	0	0	0
Total .....	Kalispell Presbytery—9 Churches...	698	53	68	56	28	19	62	22	21	18	5	3
PRESB. OF YELLOWSTONE													
Belfry .....	Clerk of Sessions, Belfry, Mont. ....	20	7	0	0	0	0	10	0	0	0	0	0
Billings .....	James Scilley, Santa Fe, N. M. ....	225	0	33	0	89	0	0	0	15	0	0	0
Canyon Creek .....	Frank Krom, Billings, R.D. 1, Mont. ...	28	0	0	0	0	0	2	0	0	0	0	0
Fallon .....	J. W. Fleming, Fallon, Mont. ....	4	8	0	0	0	0	10	0	0	0	0	0
Forsyth, 1st .....	H. V. Beeman, Forsyth, Mont. ....	42	40	28	45	27	0	19	0	0	5	0	8
Hysnam .....	Carson Conn, Hysham, Mont. ....	15	6	0	10	0	0	5	0	0	0	0	0
Mildred .....	Mrs. J. B. Campbell, Mildred, Mont. ...	6	0	0	0	0	0	0	0	0	0	0	0
Miles City .....	D. F. Crouch, Miles City, Mont. ....	229	192	74	129	110	20	66	35	27	10	25	5
Lower Yellowstone .....	A. D. Morrill, Fairview, Mont. ....	38	22	0	0	0	1	0	4	2	0	0	4
Ranchor .....	John R. Grierson, Ranchor, Mont. ...	17	2	0	0	0	0	0	0	0	0	0	0
Savage .....	W. S. Southwick, Savage, Mont. ....	15	17	0	0	0	0	3	0	0	0	0	0
Sheldon, Jackson Mem'l .....	Clerk of Session, Chance, Mont. ....	10	6	0	4	0	1	2	1	1	0	1	1
Union .....	Rev. Wm. C. Hunter, Terry, Mont. ...	34	11	0	7	0	0	2	0	0	0	0	0
Washoe .....	Archie Harne, Washoe, Mont. ....	6	2	0	0	0	0	2	0	0	0	0	0
Miscellaneous .....	See Appendix .....	—	15	0	15	3	0	33	0	0	0	0	0
Total .....	Yellowstone Presby.—14 Churches...	689	388	135	210	229	22	154	40	30	30	26	18



PRESBYTERY OF HASTINGS—SYNOD OF NEBRASKA		Nc. of Mbrs.	Home Missions		Foreign Mis.		Educ- ation	S. S. Work	Chrch. Erec- t.	Min. Relief	Freemen		Coll. Board	Tem- pance
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Bloomington	Harry Remley, Bloomington, Neb....	21	15	2	0	7	0	6	0	0	0	0	0	0
Blue Hill	S. K. Logan, Blue Hill, Neb.....	23	19	0	9	0	0	7	0	0	1	0	0	0
Cadams	H. S. Koken, Cadams, Neb.....	63	44	7	27	0	3	19	8	2	1	4	3	1
Campbell, Ger.	John Steen, Campbell, Neb.....	110	72	0	35	0	25	25	5	5	5	0	30	0
Champion	Geo. H. Getzendaner, Champion, Neb.	38	18	0	0	0	0	12	0	0	0	0	0	0
Culbertson	Geo. G. Eisenhart, Culbertson, Neb.	29	20	0	0	0	0	9	0	0	0	0	0	0
Edgar	Dr. G. R. Woods, Edgar, Neb.....	130	130	0	25	0	6	40	0	12	9	0	54	0
Giltner	Thomas Talich, Giltner, Neb.....	15	0	0	0	0	0	0	0	0	0	0	0	0
Hansen	B. W. Coon, Doniphan, R. D. 2, Neb.	62	21	8	5	8	2	13	2	3	0	3	15	0
Hastings, 1st.	Elmer Sims, Hastings, Neb.....	547	461	55	531	87	13	102	13	13	13	27	5	18
Holdrege	T. L. Doherty, Holdrege, Neb.....	142	90	23	49	27	9	40	0	0	1	8	0	1
Kenasaw	Chas. K. Burling, Kenasaw, Neb.....	51	30	5	13	5	2	13	2	2	2	3	10	0
Lebanon	D. F. Schwab, Lebanon, Neb.....	39	27	0	0	0	0	12	0	0	0	0	0	0
Lysinger	S. L. Chapman, Aurora, Neb.....	36	0	0	0	0	0	20	0	0	0	0	0	0
Minden	L. W. Hague, Minden, Neb.....	129	72	52	70	62	55	32	4	7	2	25	32	2
Nelson	Henry Fox, Jr., Nelson, Neb.....	155	118	55	550	84	17	50	15	17	10	30	60	5
Ong	Veston Robb, Ong, Neb.....	48	36	8	26	10	6	15	5	6	3	4	14	2
Orleans	August Mahn, Orleans, Neb.....	65	46	1	8	0	13	0	0	0	0	0	0	0
Oxford	Leander Huff, Oxford, Neb.....	76	53	0	5	0	0	12	0	0	0	0	0	0
Rosemont, Ger.	Rev. Henry J. Ahrens, Rosemont, Neb	69	0	0	0	0	0	5	0	0	0	0	25	0
Ruskin	J. P. Parsons, Ruskin, Neb.....	21	15	6	15	7	3	8	6	1	1	0	3	1
Stamford	Dr. D. R. Waggoner, Stamford, Neb.	94	66	4	0	5	0	32	0	0	0	2	0	0
Stockham	Robert J. Rollo, Stockham, Neb....	40	32	0	0	0	0	8	0	0	0	0	0	0
Superior	Charles J. Dahlgren, Superior, Neb.	180	181	34	100	29	12	46	11	13	9	13	50	8
Wilsonville	G. A. Miller, Wilsonville, Neb.....	32	22	0	0	0	0	10	B10	0	0	0	0	0
Miscellaneous	See Appendix.....	—	52	0	0	0	0	17	0	0	0	5	0	0
Total	Hastings Presbytery—29 Churches..	2691	1923	310	1521	404	159	665	533	87	63	153	870	39
PRESBY. OF KEARNEY														
Ansley	Henry Hogg, Ansley, Neb.....	19	7	0	0	0	0	0	0	0	0	0	0	0
Austin	A. S. Daddow, Austin, Neb.....	24	0	0	0	0	0	2	0	0	0	0	0	0
Broken Bow	J. R. Dean, Broken Bow, Neb.....	133	133	44	78	80	12	40	8	8	5	22	33	1
Buda	Clerk of Session, Buda, Neb.....	7	5	0	0	0	0	9	0	0	0	0	3	0
Buffalo Grove	Fred Menke, Lexington, Neb.....	50	35	0	30	21	5	38	3	3	2	0	26	1

PRESBYTERY OF KEARNEY—SYNOD OF NEBRASKA		No. of Mbrs.	Home Missions		Foreign Mts.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p- rance
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Syn. & Presb. Board	Board	Wm's Board					Board	Wm's Board		
Burr Oak.....	Clerk of Session, Georgetown, Neb...	9	6	0	0	0	0	5	0	0	0	0	0	0
Central City.....	A. Fouts, Central City, Neb.....	286	307	138	227	189	15	98	13	13	16	75	72	5
Clontebret .....	F. W. Casper, Cedar Rapids, Neb...	75	30	4	0	0	0	15	0	0	0	2	14	0
Cozad .....	L. J. Zook, Cozad, Neb.....	30	22	0	0	0	0	24	0	0	0	0	0	0
Dorp .....	George E. Bay, Gandy, Neb.....	18	0	0	0	0	0	0	0	0	0	0	0	0
Farwell .....	I. G. Armstrong, Farwell, Neb.....	*45	0	0	0	0	0	0	0	0	0	0	0	0
Flats .....	Clerk of Session, Flats, Neb.....	16	0	0	0	0	0	4	0	0	0	0	0	0
Fullerton .....	E. C. Carter, Fullerton, Neb.....	275	287	78	40	98	15	75	15	10	10	39	60	5
Gandy .....	S. B. Johnson, Gandy, Neb.....	21	15	0	0	0	1	6	B34	0	0	0	0	0
Genoa .....	John Elm, Genoa, Neb.....	*34	0	0	0	0	0	0	0	0	0	0	0	0
Gibbon .....	Robert Walker, Gibbon, Neb.....	81	62	32	48	47	0	0	0	0	0	0	0	0
Gothenberg .....	H. L. Williams, Jr., Gothenberg, Neb.	68	48	0	9	0	2	15	4	5	3	20	0	1
Grand Island.....	J. H. Wooley, Grand Island, Neb....	221	221	38	15	50	5	20	4	5	4	19	25	1
Hershey .....	G. S. Thompson, Hershey, Neb.....	24	17	0	11	0	0	7	0	0	0	0	0	0
Kearney .....	V. C. Chase, Kearney, Neb.....	249	249	71	74	83	15	75	5	5	5	35	50	2
Keystone .....	Clerk of Session, Keystone, Neb....	28	20	0	13	0	0	4	0	0	0	0	0	0
Lexington .....	Geo. A. Anthony, Lexington, Neb....	235	120	29	20	34	5	47	5	5	5	14	50	0
Litchfield .....	Geo. B. Work, Litchfield, Neb.....	82	37	0	12	2	0	8	0	0	3	1	0	1
Loup City .....	E. G. Taylor, Loup City, Neb.....	67	69	3	40	5	1	23	0	4	1	2	47	1
Mt. Zion.....	Wm. Shoemaker, Miller, Neb.....	43	43	0	0	0	0	0	0	0	0	0	0	0
Nesbit .....	Clerk of Session, Nesbit, Neb.....	10	7	0	0	0	0	6	0	0	0	0	0	0
North Platte.....	E. A. Carey, North Platte, Neb.....	165	67	72	68	81	11	42	8	0	5	43	34	0
Ord .....	O. P. Cromwell, Ord, Neb.....	117	65	15	12	22	0	23	0	6	0	14	29	0
Overton .....	H. C. Wengert, Overton, Neb.....	52	36	0	0	0	0	16	0	0	0	0	0	0
Pleasant View .....	Clerk of Session, North Platte, Neb.	*17	0	0	0	0	0	0	0	0	0	0	0	0
Salem .....	Henry Brestel, Gothenberg, Neb....	12	8	0	7	0	1	4	1	1	1	0	3	1
Samaritan .....	John Larsen, Overton, Neb.....	*10	0	0	0	0	0	0	0	0	0	0	0	0
Shelton .....	John Warner, Shelton, Neb.....	60	37	0	3	3	0	5	0	0	0	0	0	0
Spalding .....	T. S. Kinnier, Spalding, Neb.....	16	11	0	9	0	1	23	0	0	1	0	0	0
St. Edward.....	J. W. Fonda, St. Edward, Neb.....	113	83	48	67	51	10	40	7	7	5	13	28	1
St. Paul.....	J. A. Haggart, St. Paul, Neb.....	134	40	8	20	5	8	8	15	15	8	3	20	0
Summer .....	Thos. Triplett, Summer, Neb.....	14	14	0	0	0	0	0	0	0	0	0	0	0
Sutherland .....	Walter Coker, Sutherland, Neb.....	36	31	0	0	0	0	5	0	0	0	0	0	0
Sweetwater .....	C. E. Highland, Sweetwater, Neb....	*20	13	0	0	0	0	0	0	0	0	0	0	0
Wilson Memorial.....	W. M. Gray, Ord, R. D. 2, Neb.....	44	48	16	46	20	6	26	6	0	6	4	6	0

PRESBYTERY OF KEARNEY—SYNOD OF NEBRASKA		CLERKS OF SESSIONS														
CHURCHES		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch. Erect-	Min. Relief	Board	Wm's Board	Freedmen	Coll. Board	Tem- p'rice	
			Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Board	Board			
Wood River.....	N. T. Brittain, Wood River, Neb....	169	46		72	72	10	52	10	10	51	10	51	0	2	
Union.....	Dallas Henderson, Kearney, Neb....	8	0		0	0	0	5	0	0	0	0	0	0	0	
Miscellaneous.....	See Appendix.....	—	56		0	36	0	11	0	0	15	0	0	0	0	
Total.....	Kearney Presbytery—42 Churches...	3137	2375		921	899	130	805	143	111	372	87	372	521	24	
PRES. OF NEBRASKA CITY																
Adams.....	H. K. Mitton, Adams, Neb.....	130	46		48	53	13	39	10	12	3	3	22	33	3	
Alexandria.....	Charles I. Moore, Alexandria, Neb..	74	41		5	17	4	0	2	0	6	0	6	2	2	
Auburn.....	Wm. E. Gillam, S. Auburn, Neb....	179	134		139	39	34	38	13	13	21	19	19	35	4	
Barneston.....	John James, Barneston, Neb.....	34	24		8	0	2	10	2	3	0	0	9	0	4	
Beatrice.....	F. B. Sheldon, Beatrice, Neb.....	511	1200		400	221	100	65	0	75	105	98	98	128	0	
Bennet.....	Robert T. Chambers, Bennet, Neb..	50	30		13	0	0	8	13	4	1	0	3	0	0	
Blue Springs.....	F. F. Roderick, Blue Springs, Neb..	41	31		0	21	0	6	0	0	3	0	0	0	0	
Deshler.....	Albert Caughey, Deshler, Neb.....	65	35		10	0	5	8	10	6	0	0	0	5	0	
Diller.....	A. J. Hill, Diller, Neb.....	117	5		0	28	0	18	5	0	14	0	0	0	0	
Dunbar.....	W. J. Nicholson, Dunbar, Neb.....	150	31		83	17	6	16	7	0	7	8	6	2	2	
Fairbury.....	O. H. Durand, Fairbury, Neb.....	192	104		72	24	8	30	12	5	10	11	10	3	3	
Fairmont.....	J. H. Haughawout, Fairmont, Neb..	87	0		0	7	0	9	0	0	0	1	0	0	0	
Falls City.....	Geo. C. Jennings, Falls City, Neb..	158	4		22	0	0	0	0	0	10	0	0	0	0	
Firth.....	J. P. Tickner, Firth, Neb.....	75	60		0	5	0	9	0	0	0	0	3	0	0	
Gilead.....	Clerk of Session, Gilead, Neb.....	*44	0		0	0	0	0	0	0	0	0	0	0	0	
Goshen.....	Harley Nettleton, Benedict, Neb....	*25	0		0	0	0	0	0	0	0	0	0	0	0	
Gresham.....	R. C. Imm, Gresham, Neb.....	65	16		23	10	23	8	0	0	11	0	0	0	0	
Hebron.....	Andrew G. Wilson, Hebron, Neb....	256	138		76	86	33	61	30	30	31	43	61	3	3	
Hickman, Ger.....	George Kling, Hickman, Neb.....	177	142		40	57	31	45	0	55	0	30	145	0	0	
Hopewell.....	Duncan Cameron, Barr, Neb.....	12	12		4	0	0	10	0	0	0	0	0	0	0	
Hubbell.....	George E. Craig, Narka, Kans.....	30	0		0	0	0	10	0	0	0	0	0	0	0	
Humboldt.....	H. E. Boyd, Humboldt, Neb.....	90	40		18	48	6	27	6	6	6	9	6	1	1	
Lincoln, 1st.....	E. C. Babcock, 1308 S. 14th St....	585	439		202	775	1000	0	0	0	100	150	150	25	0	
Lincoln, 2nd.....	William M. Clark, 1245 N. St....	708	505		111	1066	100	105	40	40	40	52	150	25	0	
Lincoln, Westminster.....	E. A. Holbrook, 1811 S. 26th St....	211	211		86	317	82	50	10	25	20	34	55	0	0	
Meridian, Ger.....	William Broeder, Alexandria, Neb..	64	53		0	8	0	19	0	3	0	0	0	0	0	
Mt. Pleasant.....	A. W. Sultzbaugh, R. D., Auburn....	10	0		0	0	0	0	0	0	0	0	0	0	0	
Nebraska City.....	James Welch, 1008 N. 9th St.....	224	144		22	118	6	53	9	12	9	11	20	0	0	

PRESBYTERY OF NEBRASKA CITY—SYNOD OF NEBRASKA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freemen		Coll. Board	Tem- pnce	
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn.& Presb.	Board					Wm's Board	Board			Wm's Board
Palmyra	C. V. Stewart, Palmyra, Neb.	43	0	0		0	0	3	0	0	0	0	0	0	
Panama	John T. Marshall, Panama, Neb.	46	33	9		6	12	3	4	3	4	0	4	7	
Pawnee City	G. A. Harrington, Pawnee City, Neb.	317	318	107		311	125	56	20	40	56	51	10	10	
Plattsmouth	Thomas Pollock, Plattsmouth, Neb.	226	0	4		0	4	0	0	0	0	2	0	0	
Raymond	Leander L. Larimer, Raymond, Neb.	94	41	1		31	1	4	13	3	7	1	12	1	
Seward	David C. Work, Seward, Neb.	77	1	8		1	8	0	15	0	0	4	0	0	
Staplehurst	Elmer W. Rathbun, Seward, R.D. 4.	38	3	0		0	0	0	0	0	0	0	0	0	
Stoddard	Jacob Kerns, Stoddard, Neb.	18	4	8		3	8	3	7	9	4	1	4	2	
Table Rock	C. K. Anderson, Table Rock, Neb.	81	57	26		15	26	5	24	2	2	13	13	1	
Tamora	Mrs. Herron, Tamora, Neb.	15	0	6		0	7	0	13	0	0	0	3	0	
Tecumseh	E. B. Lockwood, Tecumseh, Neb.	108	58	52		58	52	9	20	4	16	7	26	0	
Thayer	J. R. Price, Thayer, Neb.	51	26	0		0	0	0	5	0	0	0	0	0	
Union	J. D. Cross, Union, Neb.	24	16	0		0	0	0	8	0	0	0	0	0	
University Pl., Westm'ter	L. O. Williams, 305 W. 16 St., Univ. Pl	110	80	20		15	24	3	13	3	3	11	3	0	
Utica	John L. Rutledge, Utica, Neb.	73	40	10		25	12	5	15	5	8	10	5	3	
York	Robert McConaughy, M.D., York, Neb	280	183	71		920	127	34	57	34	34	34	39	4	
Miscellaneous	See Appendix.	—	63	1		0	0	0	0	2	0	0	2	0	
Total	Nebraska City Presby.—44 Churches	5965	4390	1466		4780	1772	1520	959	254	409	373	648	910	69
PRESBY. OF NIOBRARA															
Apple Creek	V. V. Rosenkrans, Dorsey, Neb.	26	18	0		3	0	3	6	2	2	2	0	2	
Atkinson	T. M. Elder, Atkinson, Neb.	117	90	12		47	15	10	35	10	8	14	20	6	
Bethany	R. J. Reitz, Chambers, Neb.	11	10	0		6	0	1	3	1	1	0	3	1	
Blackbird	Clerk of Session, O'Neill, Neb.	*14	10	0		5	0	1	4	1	1	0	3	1	
Cleveland	Louis Brodee, Stuart, Neb.	6	1	0		0	0	0	25	0	0	0	0	0	
Coleridge	Charles Fleener, Coleridge, Neb.	103	42	22		54	82	10	80	9	7	17	26	3	
Elgin	W. A. Peterson, Elgin, Neb.	51	36	0		27	0	5	15	50	5	4	0	13	
Emerson	L. H. McLaughlin, Emerson, Neb.	47	33	23		24	29	5	14	4	4	3	11	12	
Hartington	J. C. Robinson, Hartington, Neb.	90	25	19		18	18	0	37	5	0	0	9	7	
Foster	S. G. Fulton, Foster, Neb.	19	13	0		4	5	2	0	2	1	0	3	1	
Kellar	J. S. Hoffman, Chambers, Neb.	73	45	0		41	0	5	14	5	4	0	15	2	
Laurel	C. E. Nevin, Laurel, Neb.	90	76	38		29	44	5	17	4	4	3	26	0	
Logan View	Peter Flick, Laurel, R.D., Neb.	40	31	0		31	0	4	16	4	4	3	0	10	
Lynch	A. D. Neely, M.D., Lynch, Neb.	33	23	0		1	0	3	10	1	1	1	0	1	



PRESBYTERY OF NIOBRARA—SYNOD OF NEBRASKA		No. of Mbrs.	Home Missions		Foreign Mis.		Edn- cation	S.S. Work	Chrch Erect	Min. Relief	Freedmen		Coll. Board	Tem- per- ance
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Wm's & Syn.& Presb.	Board	Wm's Board					Board	Wm's Board		
Madison .....	A. J. Thatch, Madison, Neb.....	127	92	2	66	4	13	38	11	11	9	4	32	4
Millerboro .....	J. B. Kimble, Brunswick, Neb.....	9	6	3	0	0	1	6	1	0	0	0	1	0
Niobrara .....	C. C. Whipple, Niobrara, Neb.....	13	9	0	0	0	1	4	1	0	0	0	0	0
Norfolk .....	J. A. Ballentyne, Norfolk, Neb.....	61	42	3	1	6	0	16	2	0	1	0	1	2
Oakdale .....	E. W. Minton, Oakdale, Neb.....	16	7	0	0	0	2	5	0	0	0	0	0	0
O'Neill .....	A. T. Potter, O'Neill, Neb.....	58	41	0	20	0	6	17	2	2	2	0	5	2
Osmond .....	John Jefferson, Osmond, Neb.....	30	21	0	9	5	0	9	0	0	0	0	0	0
Page .....	C. L. Wood, Page, Neb.....	18	13	0	9	0	1	6	2	2	1	0	5	1
Pender .....	S. D. Love, Pender, Neb.....	37	33	33	25	27	4	27	4	4	3	19	10	6
Ponca .....	A. B. Francis, Ponca, Neb.....	92	71	17	32	16	9	28	3	8	2	15	7	2
Randolph .....	S. O. Reese, Randolph, Neb.....	124	87	29	65	29	12	37	11	11	9	14	0	10
South Sioux City .....	J. S. Bacon, Sioux City, Neb.....	43	30	0	1	0	1	7	1	1	0	0	0	0
Stuart .....	Charles T. Johnston, Stuart, Neb...	46	32	0	15	0	6	18	4	4	2	0	8	3
Valentine .....	W. S. Barker, Valentine, Neb.....	22	35	6	20	6	5	10	4	6	5	7	10	2
Verdel .....	Robert McGill, Verdel, Neb.....	*24	17	0	0	0	0	7	0	0	0	0	0	0
Wakefield .....	Robert Matthewson, Wakefield, Neb.	102	63	21	44	21	8	24	7	29	6	21	0	4
Wayne .....	F. H. Jones, Wayne, Neb.....	240	243	74	176	80	24	75	22	22	16	30	50	7
Wynot .....	E. A. Miller, Wynot, Neb.....	15	11	0	1	0	1	5	1	0	0	0	0	1
Miscellaneous .....	See Appendix.....	—	181	0	0	0	0	1	0	0	0	0	0	0
Total .....	Niobrara Presbytery—32 Churches..	1797	1485	301	773	387	148	616	174	148	94	187	244	68
PRESBYTERY OF OMAHA														
Anderson Grove .....	J. M. Gates, Fort Crook, Neb.....	19	0	0	0	0	0	0	0	0	0	0	0	0
Bancroft .....	F. H. Parker, Bancroft, Neb.....	*54	31	7	4	14	0	0	0	2	0	5	0	0
Bellevue .....	A. A. Tyler, Bellevue, Neb.....	105	49	39	41	70	10	19	6	11	0	25	0	1
Benson .....	Homer Burt, Benson, Neb.....	61	44	1	15	2	5	18	2	2	1	1	7	1
Blackbird Hills .....	Richard Robinson, Macy, Neb.....	*60	14	10	8	12	1	8	6	0	1	6	5	1
Blair .....	W. H. Palmer, Blair, Neb.....	20	0	7	0	20	0	0	0	0	0	2	0	0
Cedar Bluffs .....	D. R. Cash, Cedar Bluffs, Neb.....	*114	4	24	16	28	0	0	0	0	0	14	0	0
Ceresco .....	J. H. Rawlings, Ceresco, Neb.....	*12	2	0	0	0	0	0	0	0	0	0	0	0
Colon .....	George A. Orme, Colon, Neb.....	45	39	49	19	47	7	14	4	1	3	14	11	1
Columbus .....	E. H. Nauman, Columbus, Neb.....	137	70	0	20	0	0	20	0	0	0	0	0	0
Craig .....	M. F. Kennerly, Craig, Neb.....	74	40	32	6	46	0	10	3	0	0	17	0	0
Creston .....	R. C. Moran, Creston, Neb.....	40	28	0	8	0	4	12	2	7	1	0	0	1



PRESBYTERY OF OMAHA—SYNOD OF NEBRASKA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p'nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Walthill .....	W. T. Diddock, Walthill, Neb. ....	38	31	1	1	4	2	11	1	1	0	2	1	0
Waterloo .....	George C. Finney, Waterloo, Neb. .	78	59	35	30	34	4	15	5	5	0	17	0	2
Webster .....	Thos. Cruickshank, No. Bend, R.D. 1	*14	10	0	0	0	0	4	0	0	0	0	0	0
Winnebago .....	F. N. Thomson, Winnebago, Neb. . .	68	52	8	30	12	6	20	4	4	5	6	17	1
Zion, Boh. ....	Frank Sterba, Clarkson, Neb. ....	130	20	0	5	0	2	1	1	2	1	0	1	1
Miscellaneous .....	See Appendix. ....	—	76	0	3	2	0	46	0	0	2	0	0	0
Total .....	Omaha Presbytery—52 Churches. ....	5406	3289	1594	3127	1826	703	1106	319	295	208	797	232	101

PRESBYTERY OF BOSTON—SYNOD OF NEW ENGLAND

CHURCHES	CLERKS OF SESSIONS		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p'nce
	Wm's Board	Syn. & Presb.		Wm's Board	Wm's Board	Wm's Board	Board					Board			
Boston, 1st.....	J. A. Murray, 340 W. 1st St., S. Bos.		450	400	228	180	308	25	70	50	30	1	139	30	5
" 4th.....	Jas. DeVoy, 583 4th St., So. Boston..		325	85	22	85	140	10	25	0	20	20	0	10	10
" East.....	J. Robertson, 74 Eutaw St., E. Boston		302	50	148	50	100	10	30	0	15	0	45	10	3
" Roxbury.....	Lucius H. Guptil, M.D., Blue Hill Av.		398	121	204	106	85	23	70	22	39	39	46	17	6
" St. Andrews.....	D. MacKinnon, 4 Almond St., Matt'pn		366	4	0	5	4	2	1	2	7	2	0	2	1
" Scotch.....	J. L. Ferguson, 171 Hemenway St..		357	7	29	58	98	0	22	0	0	0	37	0	0
Brookline.....	Alex McLeod, 269 Boylston St.....		610	200	15	175	85	32	50	C	32	32	30	32	32
Hyde Park.....	A. D. M'Pherson, 590 Metropolitan Av		139	8	22	27	23	0	10	0	0	0	17	0	1
Lynn.....	John S. Tarr, 87 Harwood St., Lynn..		223	6	23	11	16	1	2	3	1	1	7	1	1
Mattapan.....	J. C. Fulton, Randolph Road.....		54	57	0	11	0	2	4	2	2	2	0	2	0
Quincy.....	Wm. T. Cumming, 33 Tetman St.....		354	55	19	40	45	10	25	0	12	13	21	10	3
Somerville.....	Wm. Browne, 33 Sumner St., Boston		186	48	32	239	45	5	54	B 92	5	13	30	5	5
Waltham.....	Angus MacKenzie, 86 Maple St.....		128	20	7	10	7	2	10	0	2	2	7	2	1
Miscellaneous.....	See Appendix.....		—	0	0	0	42	0	0	0	0	0	10	0	0
Total.....	Presbytery of Boston—13 Churches.		3892	1061	748	997	998	122	373	171	165	125	389	121	68
PRESB. OF CONN. VALLEY															
Benedict Memorial.....	J. S. Imrile, 66 William St.....		240	133	30	138	41	26	59	26	0	26	11	26	4
Bridgeport.....	Walter M. Bangs, 31 Rushing Place.		437	237	122	472	71	16	46	35	106	64	25	47	26
Greenwich.....	Edward S. Slater, 62 Mason St.....		200	165	110	253	118	15	37	15	20	15	10	15	10
Hartford.....	Alex. D. Mackinnon, 57 Deerfield Av.		500	59	35	80	16	14	0	14	5	14	13	14	14
Holyoke.....	Geo. Barnett, 115 South St., Holyok		400	55	11	7	15	5	41	4	4	8	5	6	0
Noroton.....	Arthur W. Weed, Noroton Heights...		99	24	14	0	13	0	0	0	23	0	4	0	0
Sound Beach.....	L. Finch, Sound Beach, Conn.....		72	15	0	0	0	5	0	0	0	10	0	0	0
Stamford.....	Alexander Johnston, 252 Armory St.		109	23	8	11	11	0	25	0	0	0	0	0	0
Stamford.....	Louis S. Begent, 22 Broad St.....		612	810	438	850	430	100	70	50	50	50	146	50	10
Thompsonville.....	Rev. Wm. S. Voorhies, D.D., Th'psv'le		299	162	28	415	47	21	12	10	11	40	15	15	0
Miscellaneous.....	See Appendix.....		—	0	0	56	0	0	28	0	0	0	0	0	0
Total.....	Presby. of Conn. Valley—10 Churches		2968	1684	796	2282	762	197	323	154	219	227	229	173	64
PRESB. OF NEWBURYPORT															
Antrim.....	George F. Little, Antrim, N. H.....		198	30	10	25	22	12	15	9	13	7	4	0	0
Barre.....	James S. Milne, Barre, Vt.....		172	5	0	5	0	2	10	2	2	1	0	0	0

PRESBYTERY OF NEWBURYPORT—SYNOD OF NEW ENGLAND		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem. R'nce	
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board			Board
Bedford	Wm. Mellendy, Jr., Bedford, N. H. . . . .	113	21	0	0	22	0	4	16	6	5	5	0	3	
Graniteville	Rev. Geo. MacArthur, Graniteville, Vt. . . . .	75	0	0	0	9	0	0	5	0	0	0	0	5	
Haverhill	Geo. G. Miller, Commonwealth Ave. . . . .	166	21	3	3	26	3	6	3	8	10	3	2	2	
Houlton	S. P. Archibald, Monticello, Me. . . . .	152	0	13	0	27	0	6	6	0	0	7	0	0	
Lawrence, German	Rev. R. R. Lange, Lawrence, Mass. . . . .	350	80	0	0	85	45	75	50	15	40	10	0	10	
Litchfield	Matthew Campbell, Hudson, N. H. . . . .	*30	30	10	0	20	0	4	5	5	10	9	4	4	
Londonderry	William P. Nevins, Derry, N. H. . . . .	52	8	2	2	5	11	2	0	0	3	6	2	2	
Lowell	Rev. J. M. Crair, 8 Belmont St. . . . .	221	5	10	0	5	25	10	10	15	10	15	0	10	
Manchester, German	Rev. John Kamm, 246 Granite St. . . . .	86	5	0	0	3	0	0	0	0	0	2	1	0	
Manchester, Westminster	Samuel W. Copson, 45 Market St. . . . .	169	12	14	0	15	13	5	8	6	6	3	6	2	
New Boston	Chas. S. Colburn, New Boston, N. H. . . . .	52	12	0	0	17	0	3	10	4	3	0	0	2	
Newburyport, 1st	Wm. Binley, 34 Prospect St. . . . .	181	76	31	0	79	39	10	12	10	21	8	19	6	
Newburyport, 2nd	Rev. T. J. McFadden, Newburyport. . . . .	28	5	0	0	5	0	0	0	0	10	0	0	0	
Portland	Edw. F. Hayden, 53 Water St. . . . .	186	15	15	0	15	15	5	11	2	0	2	0	5	
South Ryegate	Frank R. McCall, So. Ryegate, Vt. . . . .	137	31	9	0	30	33	3	10	2	3	2	5	3	
West Barnet	Andrew C. Ritchie, West Barnet, Vt. . . . .	53	12	0	0	12	0	2	5	2	3	6	0	0	
Windham	C. B. Clark, Windham Depot, N. H. . . . .	51	15	0	0	14	0	2	0	2	3	1	0	7	
Total	Presb. of Newburyport—19 Churches	2472	383	117		392	233	145	176	88	142	70	77	41	55
PRESBY. OF PROVIDENCE															
Fall River	Rev. J. F. Langton, 542 Broadway. . . . .	101	0	0	0	0	0	0	4	0	0	0	0	0	
Lonsdale	Wm. H. Wilson, 8 Livingston St. . . . .	67	10	0	0	7	0	0	7	0	3	0	0	0	
New Bedford	D. J. MacFarlane, 1046 S. Water St. . . . .	332	65	0	0	75	0	15	35	15	15	15	0	15	
Newport	Neil McLennen, 9 Hope St., Newport	223	83	91		117	70	10	30	10	25	5	5	5	
Providence, 1st	Hugh R. McGregor, 75 Holden St. . . . .	397	58	40		172	61	13	40	12	17	21	54	13	
Providence, 2nd	Sam'l Waddington, 43 Health Ave. . . . .	300	25	46		30	63	5	14	5	5	10	17	0	
South Framingham	Chas. W. Willis, 47 Union Ave. . . . .	78	0	0	0	0	0	0	0	0	0	0	0	0	
Woonsocket	P. S. Archibald, 640 Main St. . . . .	130	28	8		62	8	3	30	3	3	3	0	3	
Worcester	Fred B. Thomson, 717 Main St. . . . .	207	45	7		66	16	9	31	9	9	9	7	2	
Total	Presby. of Providence—9 Churches. . . . .	1835	314	192		529	218	55	191	54	77	63	83	45	45



PRESBYTERY OF ELIZABETH—SYNOD OF NEW JERSEY		CLERKS OF SESSIONS		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch Erect	Min. Relief	Freedmen		Coll. Board	Tem-plate
CHURCHES		Board	Wm's Board		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
PRESBYTERY OF ELIZABETH—SYNOD OF NEW JERSEY																
CLERKS OF SESSIONS																
Rahway, 2nd.....	Thos. B. Lindsay, 92 Maple Ave.....	631	90	155	250	175	50	40	40	88	47	25	50	5		
Roselle.....	Edgar M. Gibby, 158 5th Ave., E. R'le	277	334	342	628	194	57	57	57	57	57	20	57	10		
Springfield.....	Clifford Willis, Millburn, N. J.....	209	65	109	239	59	20	20	20	14	25	10	20	5		
Westfield.....	Lawrence A. Clark, Westfield, N. J..	766	910	717	2277	123	60	143	65	136	45	21	60	30		
Woodbridge.....	Wm. Edgar, Woodbridge, N. J.....	196	0	81	0	105	0	6	0	0	0	10	0	0		
Miscellaneous.....	See Appendix.....	—	0	37	0	52	0	23	0	0	0	8	2	0		
Total.....	Elizabeth Presbytery—40 Churches..	11244	7554	6234	14851	7131	808	1443	809	2591	854	864	1186	348		
PRESBYTERY OF HAVANA																
Bejucal.....	Clerk of Session, Bejucal, Cuba.....	26	0	0	0	0	0	0	0	0	0	0	0	0		
Cabaiguan.....	Rev. A. A. Senti, Cabaiguan, Cuba..	19	1	0	1	0	1	1	1	0	0	0	1	0		
Cienfuegos, 1st.....	F. Falconet, Santa Elena, No. 120..	100	0	0	0	0	0	0	0	0	0	0	0	0		
Candelaria.....	Clerk of Session, Candelaria, Cuba..	19	0	0	0	0	0	0	0	0	0	0	0	0		
Guanabacoa.....	D. J. Perez, No. 29 Pepe Antonio St.	56	0	0	0	0	0	0	0	0	0	0	0	0		
Guanajay.....	Rev. J. Fortuny Salvado, Guanajay..	50	0	0	0	0	0	0	0	0	0	0	0	0		
Guines.....	Rev. C. Vega, Guines, Cuba.....	52	0	0	9	0	0	0	0	0	0	0	0	0		
Guira de Melena.....	Rev. E. P. Collazo, Guira de Melena.	37	0	0	0	0	0	0	0	0	0	0	0	0		
Havana, 1st.....	E. N. Somellian, 44 Anton Recio St.	200	0	0	0	0	0	0	0	0	0	0	0	0		
Matanzas, El Redentor..	Rev. E. P. Herrick, D.D., 12½ Ysabel	91	0	0	5	0	2	2	3	2	2	0	2	1		
Nueva Paz.....	Rev. A. Ripoll, Nueva Paz, Cuba....	92	0	1	0	0	0	0	0	0	0	0	0	0		
Regla.....	Rev. J. Mazonara, 50 8th St, Vedado	69	0	0	0	0	0	0	0	0	0	0	0	0		
San Antonio del los Banos	Rev. J. Fortuny Salvado, Guanajay..	35	0	0	0	0	0	0	0	0	0	0	0	0		
San Cristobal.....	Josus Hernandez, S'n Cristobal, Cuba	15	0	0	0	0	0	0	0	0	0	0	0	0		
Sancti Spiritus.....	Luis Goinez, Sancti Spiritus, Cuba..	142	0	0	0	0	0	5	0	0	0	0	0	0		
Paso Real.....	Rev. Jos. Lopez, Paso R'l de Settiguel	20	0	0	0	0	0	0	0	0	0	0	0	0		
San Nicholas.....	Rev. J. Ripoll, Nueva Pas, Cuba....	22	0	0	0	0	0	0	0	0	0	0	0	0		
Total.....	Havana Presbytery—17 Churches....	1045	1	1	15	0	3	8	4	2	2	0	3	1		
PRESBY. OF JERSEY CITY																
Bayonne, Christ.....	W. H. Marion, 12 E. 39th St.....	195	7	0	5	0	2	15	2	2	2	0	2	0		
Carlstadt, 1st Ger. Ev..	Ferdinand Gerecke, 104 First St....	120	0	0	0	0	0	15	0	0	0	0	0	0		
Edgewater.....	Lynn M. Saxton, Edgewater, N. J....	65	0	0	0	0	21	4	0	0	0	0	0	0		
Englewood.....	Louis V. Davison, 33 Dwight Place.	546	3156	1129	5099	1210	25	0	51	1023	28	21	61	0		

PRESBYTERY OF JERSEY CITY—SYNOD OF NEW JERSEY

CHURCHES	CLERKS OF SESSIONS		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Chrch Erect	Min. Relief	Freedmen		Coll. Board	Tem- p'nce
	Wm's Board	Syn.& Presb.		Board	Wm's Board	Board	Wm's Board					Board			
Englewood, Bethany.....	George L. Mills, Englewood, N. J....		105	0		25	0	5	8	5	5	5	0	5	0
Englewood, West Side...	W. E. McMurtree, 70 James St....		287	110	79	3429	52	30	50	25	55	20	29	25	0
Garfield, 1st.....	O. B. Middleton, 55 Marsellus Pl....		185	18	34	21	38	3	24	0	4	0	9	0	3
Hackensack, 1st.....	R. C. Hoff, 22 Camden St.....		406	75	89	89	67	20	17	15	30	10	5	15	4
" True Reformed	Clerk of Session, Hackensack, N. J..		—	19	31	45	16	0	0	0	0	0	10	0	0
Hoboken, 1st.....	Edward F. Wilson, 1310 Garden St...		310	0	93	2	123	4	5	3	8	2	5	2	3
" Jersey City, 1st.....	Pierre F. Cooke, 146 Jewett Ave....		705	0	105	1200	257	100	100	100	180	100	10	100	12
" 2nd.....	Charles German, 286 Pavonia Ave....		299	72	35	90	20	24	100	24	40	24	10	24	5
" Lafayette ..	Gavin Rowe, 551 Bramhall Ave....		730	66	45	110	74	15	10	0	15	15	10	15	10
" " " "	Geo. Cannon, M.D., 354 Pacific Ave.		135	0	0	0	0	2	0	0	1	2	0	1	0
" " " "	C. A. Christie, 76 Oak St.....		654	122	60	134	50	0	0	15	29	21	10	15	4
Lake View.....	Chas. P. Hebenstreet, 9 Barkley Ave.		189	38	14	36	32	6	14	6	6	6	5	6	0
Leonia .....	G. B. Preston, Leonia, N. J.....		162	30	95	55	67	15	49	5	18	11	30	0	6
Newfoundland .....	Rev. W. L. Oliver, Oak Ridge, N. J..		94	0	38	23	25	0	5	0	2	0	10	0	3
Norwood .....	Rev. Robert Davis, Englewood, N. J.		*30	0	0	0	0	0	0	0	0	0	0	0	0
Palisades Park.....	John Brinkerhoff, Palisades Pk., N.J.		52	17	0	8	0	0	0	0	0	0	0	0	0
Passaic, 1st.....	C. A. Pudney, 246 Lafayette Ave....		507	195	140	840	191	35	63	0	83	50	15	0	0
Passaic, Ger. Ev.....	August Kimmig, 114 Lexington Ave.		107	3	0	5	0	3	3	3	3	3	0	0	0
Paterson, 1st.....	John Findley, 105 Ward St., Paterson		523	10	102	10	145	10	10	10	30	10	5	10	5
" 2nd .....	Harry C. Grimshaw, 25 Oak St.....		526	0	257	178	138	5	0	46	64	0	13	46	0
" 3rd .....	Rev. J. B. Galloway, D.D., Paterson.		150	0	0	0	0	0	0	0	0	0	0	0	0
" 1st Ger.....	Wm. Schepp, 219 Mill St., Paterson.		86	10	0	15	0	10	4	5	10	2	0	3	1
Paterson, Broadway Ger.	Rev. J. A. Frey, 511 Union Ave....		160	0	0	15	0	5	5	5	6	3	0	3	0
" East Side....	M. C. VanNess, 765 East 25th St....		422	133	226	179	154	25	28	25	25	0	25	0	0
" Madison Ave..	Wm. Gould, 27 Virginia Ave.....		180	33	15	33	15	0	50	0	5	5	0	0	10
" Redeemer .....	Geo. S. McCarter, 353 VanHouten St.		325	94	218	100	169	73	111	66	67	40	5	50	0
" St. Augustine.	William J. Green, 140 Governor St..		65	5	1	0	0	1	8	1	2	3	1	1	0
" Totowa .....	O. M. Demcott, Paterson, N. J.....		80	0	0	0	0	0	0	0	0	0	0	0	0
" Westminster ..	Rev. David W. Hutchinson, 480 P'xt'n		221	0	5	0	9	0	0	0	0	0	0	0	0
Ramsey .....	William R. Goetschins, Ramsey, N. J.		86	14	0	26	0	2	5	5	2	4	0	2	1
Ridgefield, Park, 1st.....	Clerk of Session, Ridgefield Pk., N. J.		175	0	0	42	0	0	6	0	0	0	0	0	0
Ridgewood, 1st.....	E. H. Dickinson, 56 N. Pleasant Ave.		70	0	58	8	48	0	4	0	0	0	9	0	0
Rutherford .....	Wm. T. Cooper, 67 W. Pierrepont Av.		420	637	208	228	200	43	61	26	77	26	0	34	0
Teaneck .....	John Waterbury, Robinson St.....		53	0	0	30	0	0	0	0	0	0	0	0	0
Tenafly .....	J. J. Haring, M. D., Tenafly, N. J....		261	24	69	86	52	0	28	0	3	3	12	0	0



PRESBYTERY OF JERSEY CITY—SYNOD OF NEW JERSEY		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch Erect	Min. Relief	Freedmen		Coll. Board	Ten- pnce
CLERKS OF SESSIONS			Wm's Board	Syn. & Presb.	Wm's Board	Board				Wm's Board	Board		
CHURCHES			Board										
Wallington Mission.....	C. A. Pudney, 246 Lafayette Ave....	37	2	0	10	0	0	0	9	0	0	0	0
West Hoboken, 1st.....	B. B. VanSickle, 644 Palisade Ave....	458	20	0	20	0	5	5	5	5	0	5	5
West Milford.....	Geo. E. Thorn, Newfoundland, R.D....	46	0	62	0	55	0	0	0	2	0	0	0
Westminster, Kingsland.	Reeves D. Batten, Lyndhurst, N. J....	68	0	0	0	0	0	19	0	0	0	0	0
Woodbridge, 1st.....	George Kintner, Carlstadt, N. J....	53	0	13	0	0	0	5	0	0	0	0	0
Miscellaneous.....	See Appendix.....	—	0	0	10	0	0	12	0	0	5	0	0
Total.....	Jersey City Presby.—44 Churches..	10548	4916	3219	12206	3207	510	893	1809	400	256	425	72
<b>PRESBY. OF MONMOUTH</b>													
Allentown.....	George R. Wain, Allentown, N. J....	250	25	105	30	123	10	10	15	10	25	10	5
Asbury Park, 1st.....	Theo. W. Brewer, Ocean Grove, N.J.	337	42	173	28	200	15	15	29	15	11	11	0
Atlantic Highlands.....	C. A. Crusier, Atlantic Highlands, N.J.	102	10	32	23	23	4	11	3	4	0	5	3
Barnegat.....	Rev. Ormond W. Wright, Barnegat.	40	9	4	7	40	4	4	4	4	0	3	4
Belmar.....	Rev. Chas. Everett, D.D., Belmar....	74	10	38	0	23	4	16	4	4	0	3	1
Beverly.....	Jacob Wilson, Beverly, N. J.....	333	44	111	25	145	49	73	46	42	0	42	0
Bordentown.....	Joseph L. Osmond, Bordentown, N. J.	102	10	37	12	0	0	18	6	0	0	1	0
Burlington.....	Rev. Frank Lukens, Burlington, N.J.	257	15	16	300	155	23	37	12	16	25	9	5
Calvary.....	James Hemphill, Riverton, N. J....	173	22	48	152	23	14	45	16	40	12	17	8
Columbus.....	George B. Wills, Columbus, N. J....	48	8	0	29	4	3	28	1	3	1	0	1
Cranbury, 1st.....	Henry C. Symmes, M.D., Cranbury..	477	120	101	149	171	19	52	19	19	40	19	16
Cranbury, 2nd.....	Rev. Adolos Allen, Cranbury, N. J...	196	25	78	40	121	12	32	12	26	10	12	12
Cream Ridge.....	Frank W. Potter, Imlaystown, N. J..	62	5	9	7	14	5	6	5	6	0	3	5
Delanco.....	Howard Russ, Delanco, N. J.....	115	22	0	16	7	4	7	3	4	7	0	0
Englishtown.....	Wm. E. Mount, Englishtown, N. J...	185	18	66	15	110	3	18	3	3	3	40	6
Farmingdale.....	Henry C. VanNote, Farmingdale....	100	0	2	0	0	0	4	0	0	0	0	0
Forked River.....	Rev. Ormond W. Wright, Barnegat..	23	5	0	6	1	3	6	2	3	0	2	3
Freshold.....	William M. Moreau, Clinton Place....	359	152	141	432	143	57	49	55	57	0	55	19
Hightstown.....	A. Bergen Wyckoff, Hightstown, N. J.	252	104	139	245	96	14	25	60	16	0	20	10
Holmanville.....	Jas. D. Holman, Whitesville, N. J....	27	11	25	11	0	3	3	3	3	0	3	1
Jacksonville.....	Henry C. Styer, Burlington, R.D. 3..	23	5	0	10	0	2	36	D 1	3	0	1	0
Jamesburg.....	Wm. H. Brooks, Jamesburg, N. J....	472	55	93	50	99	10	20	15	1	0	25	0
Keyport.....	Edmund McKinney, M.D., Keyport..	17	2	0	2	0	1	1	1	1	0	1	0
Lakehurst.....	Watson S. Werstall, Lakehurst, N. J.	57	9	0	9	9	0	7	2	2	0	2	2
Lakewood, 1st.....	Rev. Courtlandt P. Butler, Lakewood	215	209	118	313	214	56	102	194	58	6	55	5

PRESBYTERY OF MONMOUTH—SYNOD OF NEW JERSEY		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch Erect	Min. Relief	Freedmen		Coll. Board	Tem- p'nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Wm's Board	Board					Wm's Board	Board		
Lakewood, Hope.....	David Matthews, Lakewood, N. J. ....	59	4	0	9	0	1	1	1	2	1	0	1	0
Long Branch.....	William W. Silkworth, Long Branch.	167	28	0	158	59	10	23	3	17	5	0	5	0
Magyar .....	John Szabo, South River, N. J. ....	108	0	0	5	10	5	17	C	0	0	0	0	0
Manalapan .....	John R. Hammond, Englishtown, N.J.	102	5	10	5	10	5	17	5	5	2	0	6	0
Manasquan .....	Edward M. Osborn, Manasquan, N.J.	172	6	11	5	11	5	21	5	5	5	0	5	0
Matawan .....	William V. Simpson, Matawan, N. J.	196	107	163	126	162	32	24	35	98	22	0	30	17
Moorestown .....	Rev. Edw. H. Kistler, Moorestown.	118	42	66	68	50	23	45	22	16	14	0	20	2
Mt. Holly.....	Alexander Forbes, Box 663.....	167	44	45	74	50	8	32	18	9	7	0	11	5
New Egypt.....	George W. Ivins, New Egypt, N. J. ....	65	0	0	0	0	0	2	0	0	0	0	0	0
New Gretna.....	Rev. Chas. J. Fendleton, New Gretna	30	0	2	0	0	2	8	0	0	0	0	0	0
Oceanic .....	Rev. A. A. McKay, Oceanic, N. J. ....	101	14	17	90	17	5	11	4	5	5	0	4	3
Old Tennent.....	Rev. F. R. Symmes, Tennent, N. J. ....	231	13	59	13	75	4	24	12	15	11	0	11	0
Perrineville .....	F. Rostine Perrine, Englishtown, N.J.	60	2	0	0	0	0	0	1	1	1	0	1	0
Plattsburg .....	John H. Hutchinson, Bordentown....	21	5	0	17	0	3	12	2	5	2	0	3	3
Point Pleasant.....	Julius Foster, Bayhead, N. J. ....	49	22	9	26	25	15	12	5	9	5	0	4	5
Providence .....	Blair Carty, Dobbins, N. J. ....	126	1	0	1	0	1	1	1	1	1	0	1	0
Red Bank.....	Albert T. Doremus, Red Bank, N. J.	244	32	74	42	64	12	45	D	39	21	5	12	5
Sayreville, Ger.....	Rev. Richard R. Stier, Sayreville, N.J.	132	0	0	31	0	1	1	B	50	2	0	69	1
Shrewsbury .....	Randolph Borden, Shrewsbury, N. J.	157	68	41	136	154	20	22	17	17	20	0	10	—
South Amboy.....	Symmes H. Ingraham, South Amboy	119	25	0	22	0	8	12	3	3	4	0	4	1
South River, Ger.....	Rev. Wm. J. Kern, South River, N. J.	102	2	0	6	0	2	1	2	2	2	0	0	0
Tom's River.....	Ralph R. Jones, M.D., Tom's River..	130	30	51	20	53	10	12	5	6	4	6	5	0
Tuckerton .....	Francis French, Tuckerton, N. J. ....	107	0	0	0	0	0	20	0	0	0	0	0	0
West Mantoloking.....	Joel P. Holse, Sea Side Park, N. J. ....	31	3	0	3	0	1	1	1	1	2	0	1	0
Yardville .....	Clerk of Session, Yardville, N. J. ....	41	3	0	0	0	0	2	0	0	0	0	0	0
Miscellaneous .....	See Appendix.....	—	0	5	0	5	0	12	0	0	0	0	13	2
Total.....	Monmouth Presbytery—50 Churches.	7131	1389	1938	2766	2449	484	1027	495	810	441	168	525	144
PRESB. MORRIS & ORANGE														
Berkshire Valley.....	Rev. T. F. Chambers, Dover, N. J. ....	33	0	0	8	0	2	0	2	2	2	0	0	0
Boonton .....	H. C. Jenkins, Boonton, N. J. ....	344	305	72	310	82	44	26	44	60	50	0	44	14
Chatham, Ogdan Mem'l..	Guy Minton, Chatham, N. J. ....	284	251	264	226	80	49	66	40	92	72	15	40	0
Chester .....	Harris Day, M. D., Chester, N. J. ....	111	9	19	14	50	6	7	3	6	0	5	3	0
Dover, Mem'l.....	William H. Tonking, Dover, N. J. ....	558	35	170	0	145	0	12	0	0	20	0	0	10

CHURCHES	PRESBYTERY OF MORRIS AND ORANGE—SYNOD OF NEW JERSEY												
	No. of Mbrs.		Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Church Erect	Min. Relief	Freedmen	Coll. Board	Tem- pance
	Board	Wm's Board	Syn. & Presb.	Board	Wm's Board	Board	Wm's Board				Board	Board	
East Orange, Ist.....	1201	4296	1165	3709	772	111	273	251	201	116	155	279	0
E. Orange, Arlington Av.	573	400	259	1025	131	0	226	D 75	125	125	0	175	0
" Bethel.....	396	177	79	215	100	59	124	52	102	54	15	38	0
" Brick.....	496	701	525	1698	481	104	50	241	268	141	25	176	25
" Elmwood.....	190	37	13	36	20	5	35	8	23	23	0	5	0
Fairmount.....	51	0	0	0	0	0	6	0	0	0	0	0	0
Flanders.....	90	25	10	15	13	3	5	3	5	3	0	2	3
German Valley.....	101	10	27	10	25	0	0	0	0	0	0	0	0
Hanover.....	295	20	120	30	168	20	41	20	20	20	4	20	0
Luxemburg.....	22	0	0	5	0	2	0	2	2	2	0	0	0
Madison.....	531	681	364	1176	320	127	206	115	171	108	15	107	10
Mendham, Ist.....	273	76	88	51	106	24	44	14	25	13	10	0	0
Mine Hill.....	29	12	0	2	3	3	3	10	3	3	2	3	3
Morris Plains.....	133	34	35	73	33	15	42	15	20	16	5	15	0
Morristown, Market St.	—	0	0	0	0	0	0	0	0	0	0	0	0
Morristown, Ist.....	713	970	690	1374	468	88	124	88	204	96	55	109	0
Morristown, N. J....	687	475	360	950	713	22	27	35	109	42	10	22	0
Mt. Freedom.....	105	20	5	10	25	5	6	3	7	5	0	4	4
Mt. Olive.....	40	0	0	8	0	4	0	2	4	0	0	0	0
Myersville, Ger.....	98	8	0	5	10	7	5	2	2	2	0	2	0
New Providence.....	118	83	145	135	114	15	35	15	15	15	0	65	11
New Vernon.....	158	85	20	88	111	5	29	10	12	11	25	16	0
Orange, Ist.....	639	975	581	2063	597	100	581	50	201	70	60	115	1
Orange, Ist, Ger.....	112	10	0	65	2	0	5	25	25	5	3	5	0
Orange, Central.....	487	1070	515	2281	530	100	113	177	225	200	35	190	0
Orange, Hillside.....	549	902	564	1988	304	72	144	282	215	96	0	135	0
Orange Valley, Ger.....	105	5	0	10	0	0	2	5	3	2	0	2	0
Parsippany.....	109	23	51	45	47	15	23	8	20	10	20	9	6
Pleasant Grove.....	138	7	0	10	0	2	5	2	4	2	0	1	0
Pleasant Valley, Ger...	76	19	0	10	0	2	2	2	2	2	2	0	0
Rockaway, Ist.....	312	156	117	163	80	0	56	19	47	30	25	21	0
Schooley's Mountain...	59	35	7	31	30	3	8	8	5	8	0	8	3
South Orange, Ist.....	399	190	132	174	182	44	96	44	44	59	0	44	22
South Orange, Trinity...	152	101	18	116	55	0	35	26	41	2	5	15	0

PRESBYTERY OF MORRIS AND ORANGE—SYNOD OF NEW JERSEY

CHURCHES	CLERKS OF SESSIONS	No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Tem. Race
			Wm's Board	Sm. & Presb.	Wm's Board	Board					Wm's Board	Board	
Stirling .....	Richard Thomas, Stirling, N. J. ....	88	0		12	0	0	8	0	0	0	0	0
Succassunna .....	E. W. Stoddard, Succassunna .....	140	15		62	3	4	38	2	13	8	0	4
Summit, Central .....	John D. Morgan, Summit, N. J. ....	656	1098		6544	100	188	315	207	262	207	10	275
W. Orange, St. Cloud .....	T. M. Timms, Orange, N. J. ....	163	19		160	88	5	15	5	5	5	10	5
W. Orange, Chapel .....	Rev. J. M. Corum, 419 Main St. ....	219	5		7	13	8	0	0	6	3	0	9
W. Orange, Ridgeview .....	M. M. Meeker, 24 Ridgeview Ave. ...	29	0		0	0	11	0	0	0	0	0	0
Wharton, Hungarian .....	Joseph Szilagyi, Wharton, N. J. ....	70	0		0	0	0	0	0	0	0	0	0
Whippany .....	Wm. M. Shipman, Whippany, N. J. ...	60	12		10	0	0	18	0	12	11	0	0
Wyoming .....	S. M. Harrison, Milburn, N. J. ....	58	10		92	33	0	7	2	0	2	8	3
Miscellaneous .....	See Appendix .....	—	0		0	50	0	0	0	0	0	0	0
Total .....	Morris & Orange Pres—49 Churches	12250	13360		25022	6879	1266	2342	1907	2614	1661	517	1967

PRESBYTERY OF NEWARK

Arlington, 1st .....	Duncan McAllister, 64 Stewart Ave. . .	324	59		48	58	2	67	16	14	50	0	15
Bloomfield 1st .....	Joseph M. Mann, 18 Austin Place. . .	774	643		1575	176	0	50	62	154	122	0	61
Loomfield, Ger. ....	Albert Bosshardt, Glen Ridge, N. J. . .	200	15		60	0	5	5	10	20	5	0	5
Bloomfield, Westminster.	Wilson S. Paraneer, 23 Spruce St. . .	604	1073		1689	346	9	90	61	342	0	0	59
Caldwell, 1st .....	Thos. J. Smith, 16 Berkely Hts. Rd. . .	509	622		504	177	104	56	114	104	84	15	84
Kearney, Knox .....	Wm. Tinnie, 76 Washington St. ....	361	15		20	6	0	13	C	0	10	0	5
Montclair, 1st .....	C. Wilbur Sandford, 188 Claremont. . .	553	570		1005	229	58	56	46	111	17	0	80
" Cedar Ave. ....	Robert T. Bixby, Warren Pl. ....	98	10		22	16	2	19	2	2	2	0	2
" Grace .....	Wm. Stalker, 9 James St. ....	139	2		25	25	0	20	0	2	5	0	0
" Trinity .....	A. O. Schoonmaker, 81 Porter Place . .	408	535		1455	325	61	139	46	106	104	10	61
Newark, 1st .....	Wm. T. Carter, 1021 Broad St. ....	798	1292		3026	825	60	41	62	183	134	125	139
" 2nd .....	James M. Cory, 305 Roseville Ave. . .	615	400		510	442	80	230	100	160	110	0	80
" 3rd .....	Jeremiah M. Cobb, 110 Johnson Ave. . .	498	200		555	395	0	20	0	17	27	0	22
" 5th Ave. ....	Alex. S. Ward, 346 Roseville Ave. . .	441	384		544	265	75	101	75	75	15	15	75
" 6th .....	Waldo C. Genung, 16 Jersey St. ....	587	61		192	58	0	38	24	24	24	0	24
" 1st Ger. ....	Johannes Franz, 38 Montgomery St. . .	258	20		30	0	5	0	0	5	0	0	0
" 2nd Ger. ....	Rev. Frederick W. Hock, Ph. D. ....	223	25		25	0	5	0	10	10	10	0	5
" 3rd Ger. ....	Rev. Julius H. Wolff, D. D., Newark. . .	210	20		0	0	10	5	5	15	5	0	5
" 1st Olivet .....	Rev. Bismarck J. Cottori, Newark. . .	152	0		0	0	0	0	0	0	0	0	0
" 1st Tabernacle. . .	Rev. Robert T. Graham, Newark, N.J. . .	411	75		75	0	0	0	0	0	0	0	0
" Bethany .....	F. B. Prentice, 139 Sherman Ave. . .	333	78		60	63	8	33	8	8	18	0	8

PRESBYTERY OF NEWARK—SYNOD OF NEW JERSEY		No. of Mbs.	Home Missions		Foreign Mts.		Education	S. S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem-plate
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board		
Newark, Calvary .....	James A. Law, 1158 Broad St. ....	264	278	50	555	55	26	56	26	26	26	0	0	0
" Central .....	Geo. F. Lingerman, 73 Mapes Ave. ...	596	151	83	151	100	110	35	105	175	5	0	125	5
" Clinton Ave. ....	Wm. E. Jackson, 64 Beverly St. ....	475	29	39	26	5	5	5	23	13	5	10	9	2
" Elizabeth Ave. ....	F. W. Crane, 1274 N. Broad St. ....	293	114	35	199	64	32	39	28	64	32	0	21	0
" Emmanuel .....	August Heinzemann, 235 Montclair. .	109	10	0	20	10	0	5	B 50	10	5	0	0	0
" Fewsmith Mem'l ..	James L. Maxwell, 20 Hudson St. ....	*385	25	54	14	30	0	15	0	0	0	20	0	0
" Forest Hill .....	C. H. Jewett, 687 Parker St. ....	541	25	200	475	183	15	801	10	50	25	0	100	10
" High St. ....	Chas. D. Williams, 329 Clinton Ave. .	508	5	100	0	150	44	13	0	30	20	0	0	0
" 1st Hungarian. . .	George Michalyi, 55 Barclay St. ....	65	0	0	0	0	0	0	0	0	0	0	0	0
" Kilburn Mem'l. . .	F. D. Edwards, 225 Smoth St. ....	282	144	65	123	44	15	31	15	15	25	10	15	40
" Manhat'n Pk. Gr ..	Rev. Fred'k E. Voegelin, Newark. . .	114	6	0	6	0	1	1	2	0	2	0	1	0
" Memorial .....	A. B. Twitchell, 224 S. 7th St. ....	472	15	261	15	155	0	108	0	0	0	25	0	23
" Park .....	F. L. Brown, 337 Belleville Ave. ....	846	140	505	1920	230	28	9	15	37	32	0	32	0
" 13th Av. African ..	Adam W. Smith, 129 Arlington St. . .	226	2	0	2	0	1	1	1	2	8	0	1	1
" Roseville Ave. . .	Frank Benjamin, 77 N. Maple Ave. . .	720	472	525	725	411	175	100	75	60	175	0	160	10
" 1st Ruthenian. . .	Rev. Basil Kuscio, 516 S. 12th St. . .	128	0	0	0	0	0	0	0	0	0	0	0	0
" S. Park .....	Samuel Clark, 173 Clinton Ave. ....	624	186	146	244	293	0	25	0	95	30	14	0	0
" Weequahic .....	E. O. Bedford, 412 Chadwick Ave. . .	250	15	0	15	0	0	0	0	0	0	0	0	0
Roseland .....	F. W. Gray, 39 S. 10th St. ....	357	50	31	78	15	12	12	12	12	12	0	12	1
Upper Montclair. . .	Rev. Henry Harris, Roseland, N. J. . .	96	5	0	0	60	5	9	5	5	6	0	2	0
Verona, 1st. ....	E. W. Tyler, 122 Clareville Ave. . .	95	225	55	225	125	20	20	20	20	20	0	20	5
Miscellaneous .....	Rev. Pierce A. Chamberlain, Verona. .	64	22	19	51	15	6	21	B100	4	8	0	6	1
	See Appendix. ....	—	0	25	56	5	0	41	0	5	8	0	0	0
Total .....	Presbytery of Newark—43 Churches. .	16906	8017	5007	16297	5983	974	2312	1128	1975	1238	244	1236	250
PRESBYTERY OF NEWTON														
Alpha, Magyar. ....	Joseph Gyunkovics, Alpha, N. J. ....	53	0	0	0	0	0	0	0	0	0	0	0	0
Andover .....	Nathan A. Stackhouse, Andover, N. J. .	74	47	9	31	14	18	25	8	10	10	2	9	12
Asbury .....	John A. Hulsizer, Asbury, N. J. ....	100	15	8	0	32	0	0	0	10	5	14	0	0
Beattystown .....	Hiram D. White, Beattystown, N. J. .	45	7	0	13	13	2	25	2	2	2	0	2	2
Beemerville .....	Henry S. Phillips, Branchville, R.D. .	163	20	0	28	0	5	14	5	5	5	5	5	0
Belvidere, 1st. ....	John B. Brookfield, Belvidere, N. J. .	343	24	132	516	278	0	24	0	30	11	18	0	18
Belvidere, 2nd. ....	Henry S. Faust, Belvidere, N. J. ....	183	15	50	20	49	5	12	5	15	5	12	5	2
Blairstown .....	Dewitt C. Carter, Blairstown, N. J. . .	188	152	87	321	186	30	30	35	60	60	35	20	10



PRESBYTERY OF NEW BRUNSWICK—SYNOD OF NEW JERSEY		No. of Mbrs.	Home Missions		Foreign Miss.		S.S. Work	Chrch Erect.	Min. Relief	Freemen		Coll. Board	Tem. r'nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Wm's Board	Board				Board	Board		
Amwell, 1st.....	Isaac S. Lowe, Ringoes, R.D., N. J.	78	5	2	3	10	3	6	5	3	2	3	0
Amwell, 2nd.....	Edward B. Holcombe, Mt. Airy, R.D.	93	4	14	5	31	0	18	4	3	1	3	0
Amwell, United, 1st.....	William Bellis, Ringoes, R.D., N.J.	100	15	0	34	40	6	4	8	6	0	5	0
Bound Brook.....	Andrew S. Cortell, Bound Brook, N. J.	475	221	10	425	70	35	80	35	10	5	40	5
Dayton.....	Wm. P. Hageman, Dayton, N. J.....	170	78	26	68	87	11	21	11	11	8	11	3
Dutch Neck.....	Hiram A. Cook, Dutch Neck, N. J.....	244	14	39	50	52	13	46	19	19	12	0	13
Ewing.....	Rev. D. R. 'arne, Trenton, N. J.....	171	39	69	66	172	0	37	9	23	29	11	7
Flemington.....	Elias Vosseller, Flemington, N. J.....	458	108	18	194	296	25	58	24	75	22	15	10
Frenchtown.....	Edwin S. Williams, Frenchtown, N.J.	190	38	10	35	70	9	35	12	14	10	0	7
Hamilton Square.....	Dr. J. H. Pierrepont, Trenton, R.D. 3	260	70	38	84	63	13	30	13	13	5	13	3
Holland.....	Peter Rapp, Holland, N. J.....	55	5	0	5	10	4	15	4	7	3	10	5
Hopewell.....	Wm. I. Phillips, Hopewell, N. J.....	215	21	50	32	35	6	25	6	6	10	6	0
Kingston.....	G. W. Mount, Monmouth Jct., R. D....	123	36	26	45	34	8	18	11	8	2	7	3
Kingwood.....	Edward Warne, Baptisttown, N. J....	15	3	0	3	0	0	5	0	1	1	2	2
Kirkpatrick Memorial...	Charles Holcombe, Ringoes, N. J.....	165	23	14	24	21	2	3	3	2	0	0	0
Lambertville.....	James S. Studdiford, Lambertville....	389	135	69	245	342	22	66	27	48	25	19	0
Lawrenceville.....	Jasper Brearley, Lawrenceville, N.J.	271	71	92	162	200	15	36	10	35	10	10	0
Milford.....	W. Egbert Thomas, Milford, N. J....	227	94	25	129	75	30	67	40	45	43	10	0
Monmouth Junction.....	Hiram J. Landis, Monmouth Jct.....	32	20	7	55	40	7	1	2	8	2	20	0
New Brunswick, 1st.....	David C. English, M.D., New Br'wck	571	424	128	811	135	71	106	53	66	65	10	22
New Brunswick, Magyar.	Charles Kara, New Brunswick, N. J....	271	0	0	0	0	0	0	0	0	0	0	0
Pennington.....	Chas. H. Titus, Pennington, N. J....	318	48	102	123	138	23	54	11	21	18	10	3
Plainsboro.....	William Major, Monmouth Jct., R.D.	65	11	30	40	62	2	5	2	8	2	2	2
Princeton, 1st.....	Henry E. Hale, Princeton, N. J.....	582	1465	346	2199	1032	147	192	86	370	138	70	10
Princeton, 2nd.....	Edward C. McWilliams, Princeton...	303	44	59	83	149	18	25	22	15	7	0	5
Princeton, Witherspoon..	Roderick Williams, Princeton, N. J	167	0	0	2	0	0	0	0	0	0	0	0
Stockton.....	John S. Wilson, Stockton, N. J.....	63	12	44	24	47	4	13	5	7	4	2	0
Titusville.....	Theodore G. Snook, Titusville, N. J....	117	0	9	2	33	2	16	2	9	8	3	0
Trenton, 1st.....	Henry D. Oliphant, Trenton, N. J....	571	121	100	120	550	60	63	48	91	61	0	10
" 2nd.....	Thomas B. Madden, Trenton, N. J....	266	14	56	40	88	5	34	4	5	5	4	1
" 3rd.....	George H. Findall, Trenton, N. J.....	714	377	277	496	310	84	52	27	63	30	51	9
" 4th.....	Joseph McCallie, Trenton, N. J.....	308	66	158	50	225	9	3	9	11	10	15	0
" 5th.....	John A. Caraker, 26 Fountain Ave....	414	74	24	75	72	8	22	8	15	8	10	5
" Bethany.....	A. A. Northwood, Trenton, N. J.....	532	0	50	150	130	20	20	15	20	20	5	4
" East.....	Charles Dance, Trenton, N. J.....	222	31	15	58	0	4	27	4	4	15	15	0

PRESBYTERY OF NEW BRUNSWICK—SYNOD OF NEW JERSEY		No. of Mbrs.	Home Missions		Foreign Mts.		Education	S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Rmce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Wm's Board	Board					Wm's Board	Board		
Trenton, Italian Ev. Con.	Rev. Vincent Serafini, Trenton, N. J.	81	1	0	1	0	1	2	1	1	1	0	1	1
" " Pilgrim .....	Edward W. Lee, Trenton, N. J.	74	0	6	2	6	0	0	0	0	0	0	0	0
" " Prospect St. ....	John G. Conner, 8 Belmont Circle. . .	572	340	303	737	233	62	121	60	152	70	25	63	5
Trenton, Westminster. . .	Joseph Y. Tomlinson, Trenton, N. J.	156	0	5	4	10	2	2	2	2	2	0	2	0
Miscellaneous .....	See Appendix.....	—	0	57	3	65	0	34	0	0	0	0	0	0
Total.....	New Brunswick Presb.—40 Churches	10361	4030	2284	6686	4970	733	1362	599	1177	689	366	599	130
PRESE. OF WEST JERSEY														
Absecon .....	Hugh R. McClellom, Pleasantville..	43	3	1	0	10	0	4	0	0	0	0	0	0
Atco .....	Theodore Klernkofer, Atco, N. J. ....	47	1	5	11	5	0	2	2	1	2	0	2	4
Atlantic City, 1st. ....	Chas. B. Boyer, Atlantic City, N. J. . .	375	185	50	352	0	22	152	43	62	22	10	16	6
" " Chelsea .....	Lewis Howell, Atlantic City, N. J. . .	106	75	22	103	27	5	10	5	8	7	5	7	0
" " German .....	John W. Kliefken, Atlantic City, N. J. .	90	0	0	0	0	0	0	0	0	0	0	0	0
" " Immanuel .....	Newton W. Caldwell, D.D., Attic Cy	*38	0	0	0	0	0	0	0	0	0	0	0	0
" " Olivet .....	Edward B. Cooper, 407 Oriental Ave.	373	102	103	49	140	20	54	10	17	13	5	28	27
" " Westminster . . .	Wm. S. Sacker, Atlantic City, N. J. . .	111	0	13	0	13	0	23	0	0	0	0	2	0
Barrington .....	Almer W. Karnell, Barrington, N. J. . .	48	6	0	0	0	0	0	0	0	0	0	0	0
Berlin .....	John E. Peters, Berlin, N. J. ....	37	0	0	8	0	0	0	0	0	0	0	0	0
Billingsport .....	J. Howard O'Brien, Clarksboro, N. J. .	14	0	0	3	0	2	4	1	3	1	0	1	1
Blackwood .....	J. Anson Smith, Blackwood, N. J. ....	100	48	0	72	80	16	31	16	16	2	2	16	2
Brainerd .....	Minot S. Morgon, Elwood, N. J. ....	68	14	0	30	5	5	5	10	5	5	2	5	5
Bridgeton, 1st. ....	J. Ogden Burt, Bridgeton, N. J. ....	247	50	120	381	101	20	27	0	85	30	21	10	0
" " 2nd .....	Jesse P. Reeves, Bridgeton, N. J. ....	378	11	97	400	379	20	39	0	36	33	14	14	7
" " 4th .....	Clerk of Session, Bridgeton, N. J. . .	6	0	0	0	0	0	0	C	0	0	0	1	0
" " Irving Ave. . . .	Charles D. Moore, 181 Irving Ave. . .	34	1	0	1	0	0	0	0	0	0	0	0	0
" " West .....	Edward S. Holney, Bridgeton, N. J. . .	174	100	61	661	55	30	43	30	43	30	18	30	0
Bunker Hill .....	Rev. Jas. M. Hunting, Glassboro. . .	26	3	0	12	0	3	8	3	3	3	2	2	2
Camden, 1st. ....	M. J. Allen Thompson, 407 Penn St. . .	564	115	122	141	102	17	14	17	90	17	47	0	8
" " 2nd .....	C. Chester Craig, Camden, N. J. ....	540	19	0	240	0	13	75	18	30	26	0	30	5
" " 3rd .....	George Ganning, Camden, N. J. ....	89	4	0	12	0	2	2	2	2	2	0	2	2
" " 4th .....	Crary Stewart, Camden, N. J. ....	73	4	4	4	4	3	3	4	3	2	0	3	2
" " Calvary .....	Israel S. Stock, 428 N. 3d St. ....	300	20	35	71	40	5	37	7	12	5	5	6	5
" " Grace .....	William Jackson, Camden, N. J. ....	101	6	5	8	15	3	3	4	4	3	3	3	8
" " Westminster . . .	Wm. S. Sheppard, Camden, N. J. ....	71	13	20	6	25	7	18	B 20	8	4	6	2	3



PRESBYTERY OF WEST JERSEY—SYNOD OF NEW JERSEY		No. of Mbrs.	CLERKS OF SESSIONS		Home Missions		Foreign Mis.		S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- per- ance
CHURCHES			Board	Wm's Board	Syn.& Fresb.	Board	Wm's Board	Board				Board	Wm's Board		
Camden, Woodland Ave.	J. Hebert Rue, Camden, N. J.	25	5	0	4	0	0	10	10	0	0	0	0	0	1
Cape May	Gilbert P. Hughes, Cape May, N. J.	207	54	19	147	139	51	38	14	132	14	0	34	0	0
Cedarville, 1st	Wm. T. Pannell, Cedarville, N. J.	108	29	16	23	16	11	8	9	13	12	3	10	7	0
Cedarville, Osborne Me <sup>1</sup>	Nathan Sheppard, Cedarville, N. J.	70	2	6	0	14	2	1	1	0	0	2	1	0	0
Clayton	C. C. Beck, Clayton, N. J.	247	20	31	26	35	5	5	5	9	2	2	2	2	0
Cold Spring	Chas. C. Reeves, Cold Spring, N. J.	141	5	0	10	27	2	12	2	3	2	3	2	2	3
Collingswood	Wertley C. Johnson, Collingswood	179	177	58	285	83	32	74	33	49	58	6	33	18	0
Deerfield	Robert Peacock, Deerfield, N. J.	189	10	10	20	50	10	22	10	15	10	0	10	3	0
Elmer	David P. Dare, Elmer, N. J.	104	0	26	0	31	4	4	3	3	2	5	5	2	0
Fairfield	J. H. Elmer, Fairfield, N. J.	110	1	3	5	4	0	7	2	2	3	1	0	2	1
Glassboro	Rev. Jas. M. Hunting, Glassboro	34	4	0	13	21	3	8	4	9	2	0	2	2	4
Gloucester City	A. M. Richie, Gloucester City, N. J.	177	26	23	55	48	5	6	5	20	5	13	5	5	0
Green Creek	A. M. Robison, Tuckahoe, N. J.	20	0	0	0	0	0	0	0	0	0	0	0	0	0
Grenlock	J. P. Cranston, Grenlock, N. J.	133	77	6	157	13	26	37	26	26	26	0	26	5	0
Greenwich	John N. Fithiam, Greenwich, N. J.	124	14	41	16	39	8	25	11	14	6	4	6	0	0
Haddonfield	William Allen, Haddonfield, N. J.	462	110	515	1150	580	200	200	200	315	200	20	200	30	0
Haddon Heights	F. H. Upham, Haddon Heights, N. J.	118	55	5	60	9	10	33	10	10	10	0	10	2	0
Hammonton	P. E. Whiffen, Hammonton, N. J.	227	14	63	54	21	3	57	5	15	5	6	5	8	0
Holly Beach	Wallace S. Marple, Hammonton, N. J.	34	0	0	0	0	0	0	0	0	0	0	0	0	0
Janvier	Martin Long, Holly Beach, N. J.	75	10	0	5	2	0	4	5	0	2	0	2	0	0
Jericho	H. G. McCall, Williamstown, N. J.	42	0	0	0	0	0	0	0	0	0	0	0	0	0
Laurel Sggs., St. Paul	R. Hilliard Gage, Jericho, N. J.	15	0	0	0	0	0	0	0	0	0	0	0	0	0
Leed's Point	Samuel Freer, Laurel Springs, N. J.	98	51	39	76	76	10	21	10	17	17	5	5	3	0
Logan Memorial	S. Blackman, Leed's Point, N. J.	41	3	0	5	0	1	7	1	1	1	0	1	1	0
May's Landing	Henry Gossert, Audubon, N. J.	109	0	5	10	0	4	4	4	5	4	0	3	0	0
Merchantville	Daniel E. Iszard, May's Landing, N. J.	42	8	18	6	21	2	10	2	14	2	2	0	0	0
Millville	J. H. Fenton, Merchantville, N. J.	273	70	30	142	52	10	12	12	30	12	4	0	7	0
Ocean City	Geo. S. Dawson, Millville, N. J.	313	62	55	224	110	12	12	12	12	12	10	12	0	0
Pittsgrove	A. J. Smith, 637 Westry Ave.	121	0	0	40	5	5	5	5	5	5	5	0	5	3
Pleasantville	Olive Alderman, Daretown, N. J.	189	32	84	47	89	11	15	12	16	13	5	12	5	0
Salem	Ezra A. Lake, Pleasantville, N. J.	166	40	5	65	17	3	10	A	25	15	5	3	3	0
Suburban	Morris H. Stratton, Salem, N. J.	259	135	47	260	134	37	68	38	80	20	14	44	26	0
Swedesboro	F. M. Wilson, Swedesboro, N. J.	36	6	0	6	0	2	9	2	6	2	0	2	1	1
Tuckahoe	Chas. H. Blizzard, Tuckahoe, N. J.	28	0	0	0	0	0	3	1	0	1	0	1	1	0

PRESBYTERY OF WEST JERSEY—SYNOD OF NEW JERSEY

CLERKS OF SESSIONS

CHURCHES

Vineland .....  
 Vineland, 1st Italian.....  
 Vineland .....  
 Waterford .....  
 Wenonah Memorial.....  
 Williamstown .....  
 Woodbury, 1st.....  
 Woodbury, Heights.....  
 Woodstown .....  
 Miscellaneous .....

Geo. W. Swing, Vineland, N. J.....  
 Joseph Vitale, Vineland, N. J.....  
 Mrs. Hoag or Rev. V. S. Marple.....  
 Thomas W. Synnott, Wenonah, N. J.....  
 James M. Tweed, Williamstown, N. J.....  
 C. R. Evans, Woodbury, N. J.....  
 John Mayhew, Woodbury, N. J.....  
 J. E. Jaquette, Woodstown, N. J.....  
 See Appendix.....

Total..... West Jersey Presby.—69 Churches..

	No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pance
		Board	Wm's Board	Board	Wm's Board								
	380	25	20	35	34	18	13	8	23	8	0	8	8
	78	0	0	7	0	0	3	0	0	0	0	0	0
	20	1	0	1	0	1	1	0	2	0	0	0	0
	178	136	270	790	150	50	102	44	67	64	20	40	0
	219	12	6	35	6	4	24	6	6	4	7	4	0
	269	53	108	39	71	2	17	5	39	0	15	40	0
	22	3	0	5	0	1	3	5	1	1	0	1	1
	117	35	48	86	51	7	47	8	22	10	5	7	3
	—	0	0	0	29	0	7	0	0	0	0	0	1
	9862	3065	2212	6475	2978	746	1500	742	143	769	290	725	241

PRESBYTERY OF PECOS VALLEY—SYNOD OF NEW MEXICO		No. of Mbrs.	Home Missions		Foreign Mbrs.		Education	S.S. Work	Chrch Erect	Min. Relief	Freedmen		Coll. Board	Tem. rnce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Syn. & Presb.	Board	Wm's Board					Board	Board		
Alamogordo, 1st.....	Dr. J. G. Holmes, Alamogordo, N. M.	48	20	0	8	0	0	0	0	0	0	0	0	0
Artesia, 1st.....	S. W. Gilbert, Artesia, N. M.	187	0	27	0	41	0	6	6	0	0	0	0	0
Cloverland.....	J. S. Fitzhugh, Clovis, N. M.	88	8	3	9	4	2	3	2	1	0	0	2	1
Dayton, 1st.....	W. F. Welty, Cumberland, N. M.	27	0	1	2	0	0	3	0	0	0	0	0	0
Dexter, 1st.....	Harry T. Jorns, Dayton, N. M.	10	5	0	0	0	0	0	0	0	0	0	0	0
Hagerman, 1st.....	E. T. Burr, Dexter, N. M.	29	2	0	2	0	0	0	1	0	0	0	0	0
Lake Arthur, 1st.....	J. E. Wimberly, Hagerman, N. M.	41	5	0	7	0	0	3	2	0	0	0	0	0
Martha Taylor Memorial.	E. S. Gaylord, Lake Arthur, N. M.	32	7	0	0	0	0	0	0	0	0	0	0	0
Melrose, 1st.....	C. R. Wilkinson, Ft. Sumner, N. M.	38	3	2	1	0	0	1	0	0	0	0	0	0
Portales, 1st.....	T. B. Denby, Melrose, N. M.	10	2	0	1	0	0	0	0	0	0	0	0	0
Roswell, 1st.....	E. O. Leach, Portales, N. M.	*27	7	0	0	0	0	0	0	0	0	0	0	0
St. Vrain.....	A. C. Wilson, Roswell, N. M.	280	18	82	21	26	7	18	6	11	3	0	6	0
Taiban.....	Carl Hoag, St. Vrain, N. M.	*1	0	0	0	0	0	0	0	0	0	0	0	0
	W. T. Wade, Taiban, N. M.	12	3	0	2	0	0	0	1	0	0	0	0	0
Total.....	Pecos Valley Presby.—14 Churches.	830	79	115	53	71	9	47	23	22	4	0	8	1
PRESB. OF RIO GRANDE														
Albuquerque, 1st.....	J. C. Clark, 216 W. Silver Ave.....	389	69	74	69	70	14	34	23	18	14	0	21	11
Albuquerque, Spanish....	Benedicto Sandoval, Albuquerque....	45	16	0	3	0	3	0	3	6	0	0	1	0
Capulin.....	A. G. Quintana, Cuba, N. M.	*19	2	0	0	0	0	0	0	1	0	0	0	0
Deming, 1st.....	J. J. Clossin, Deming, N. M.	79	19	16	8	16	0	0	0	7	0	0	0	0
Estancia.....	Fred H. Ayers, Estancia, N. M.	15	0	0	0	0	0	0	0	0	0	0	0	0
Hachita.....	Rev. J. C. Watt, Duncan, Ariz.....	12	0	0	0	0	0	0	0	0	0	0	0	0
Jemez, Spanish.....	Rev. L. B. Bloom, Jemez, Pueblo....	28	10	0	5	0	2	2	2	1	2	0	1	1
Laguna, Ind.....	Rev. C. R. Brodhead, Laguna, N. M.	48	20	0	10	0	3	3	6	5	2	0	6	2
Las Cruces, 1st.....	O. C. Brown, Las Cruces, N. M.	105	0	19	5	10	0	18	2	0	0	0	0	0
Las Cruces, Spanish....	J. C. Rodrigueza, Las Cruces, N. M.	46	7	0	0	0	0	0	2	2	0	0	0	0
Las Placetas, Spanish....	Juan Barros, Las Placetas, N. M.	38	0	0	0	0	0	0	0	0	0	0	0	0
McIntosh.....	J. R. Carver, Ft. Sumner, N. M.	12	0	0	0	0	0	0	0	0	0	0	0	0
Magdalena.....	William Pender, Magdalena, N. M.	29	0	6	0	1	0	2	0	0	0	0	0	0
Mesilla Park.....	J. O. Miller, Agricultural College....	35	33	0	8	0	0	9	0	0	0	0	0	0
Nacimiento, Spanish....	J. G. Quintana, Cuba, N. M.	36	5	0	1	0	0	0	0	1	0	0	0	0
Pajarito.....	John Mordy, Albuquerque, N. M.	15	0	0	0	0	0	0	0	0	0	0	0	0
Rincon.....	B. C. Meeker, Rincon, N. M.	4	7	0	8	0	0	5	5	0	0	0	0	0



PRESBYTERY OF SANTA FE—SYNOD OF NEW MEXICO		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Ten- Pence
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board				Board	Board		
Taos .....	A. A. Reerra, Taos, N. M. ....	90	26	15	15	15	4	21	4	4	4	4	4
Terra Amarilla, Spanish.	Lucas Martinez, Terra Amarilla, N.M.	21	5	0	1	0	0	2	0	0	0	0	0
Tokalon .....	L. E. Blackmore, Stonehaven, N. M.	*11	3	0	3	0	0	0	0	0	0	0	0
Trementina, Spanish....	Roberto Jaramillo, Trementina, N. M.	59	6	0	4	0	0	0	4	0	0	0	0
Tucumcari .....	E. F. Saxon, Tucumcari, N. M. ....	74	14	0	14	0	0	0	0	0	0	0	0
Rockhill .....	Clerk of Session, Rockhill, N. M. ....	16	3	0	2	0	0	0	0	0	0	0	0
Miscellaneous .....	See Appendix.....	—	5	0	5	0	0	8	0	0	0	0	0
Total.....	Santa Fe Presby.—32 Churches.....	1448	303	94	276	81	32	123	54	41	30	5	23

PRESBYTERY OF ALBANY—SYNOD OF NEW YORK

CHURCHES	CLERKS OF SESSIONS		No. of Mbrs.	Home Missions		Foreign Mbrs.		Edu- cation	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- perance
	Board	Wm's & Syn. & Presb. Board		Wm's Board	Wm's Board	Board	Board								
Albany, 1st.....	Edw. M. Cameron, 173 Western Av.	470	525	175	472	397	82	44	55	154	99	47	67	1	
" 2nd.....	Chas. M. Culver, M.D., 36 Eagle St.	448	276	16	173	295	7	17	10	8	7	64	33	0	
" 4th.....	Henry R. Rodgers, 103 S. Pine Ave.	540	413	658	1953	572	53	67	53	53	53	63	53	0	
" 6th.....	Martin L. R. Garvin, 238 First St.	233	41	60	54	70	16	37	16	16	16	53	16	10	
" Madison Ave..	Wm. D. Goold, 963 Madison Ave.....	301	80	173	80	163	17	54	34	17	17	19	17	17	
" State St.....	Edwin W. Ober, 79 Dove St.....	634	400	311	254	905	6	6	25	6	51	6	6	0	
" West End.....	Simon F. Fraser, 8 Martin Ave.....	350	25	80	65	15	65	2	2	2	2	2	2	0	
Amsterdam, 2nd.....	Archib R. Conover, Amsterdam, N. Y.	867	242	357	193	224	187	30	30	30	30	58	80	0	
Amsterdam, Immanuel..	Harry Sherburne, 45 E. Main St.....	250	30	177	37	61	92	8	9	25	11	9	6	11	
Ballston Centre.....	Wm. P. Betts, Ballston Spa., R.D. 2..	120	28	14	10	45	18	9	19	16	4	2	5	7	
Ballston Spa.....	Thos. F. Stewart, R.D. 2, Ballist'n Spa	213	97	87	15	92	68	11	23	10	15	9	16	0	
Batchellerville.....	Chas. H. Stevens, Batchellerville....	55	1	0	0	2	0	0	0	1	0	0	0	0	
Bethany.....	Chas. H. Peck, Menands, Albany....	107	36	20	26	46	34	5	15	25	25	3	24	0	
Bethlehem.....	Rev. Geo. S. Allan, Guilderland, N.Y.	19	4	7	6	3	5	1	5	1	1	1	2	0	
Broadalbin.....	Wm. O. Cleveland, Broadalbin, N.Y.	92	8	14	0	15	13	3	0	3	1	2	2	0	
Carlisle.....	Oliver Crosley, Carlisle, N. Y.....	42	0	0	0	0	0	0	0	0	0	0	0	0	
Charlton.....	Geo. F. Smith, Hagaman, R.D. 1....	174	30	47	25	332	29	31	63	24	15	4	10	0	
Conkingsville.....	Rev. John C. Knox, Luzerne, N. Y....	19	0	0	3	0	0	0	3	0	0	0	0	0	
Corinth.....	Prof. Abram M. Hollister, Corinth..	106	14	0	4	18	0	3	7	4	3	0	3	0	
Day.....	Clerk of Session, Day, N. Y.....	*6	0	0	0	0	0	0	0	0	0	0	0	0	
Esperance.....	Angus J. McIntosh, Esperance, N. Y.	48	4	0	2	20	4	0	23	0	0	0	0	0	
Galway.....	Wm. J. Crane, Galway, N. Y.....	92	20	8	8	19	9	2	10	0	3	3	1	2	
Greenbush.....	Zenas B. Whitney, 127 W. Main St..	745	158	267	125	813	98	30	40	23	30	18	25	10	
Greenbush.....	John H. Parnell, Rensselaer, N. Y....	273	22	20	0	10	7	5	0	0	0	2	4	0	
Hamilton Union.....	Rev. Geo. S. Allan, Guilderland, N.Y.	60	0	15	0	0	12	2	0	2	4	0	0	0	
Jermain Memorial.....	Martin H. Ball, 293 Fifth Ave.....	284	173	247	80	165	81	25	43	25	25	18	25	5	
Johnstown.....	Chas. O. Cross, 602 Main and Wm. St.	626	1230	171	525	1150	100	100	92	30	100	50	30	40	
Kingsborough Ave.....	T. L. Parsons, Gloversville, R.D. 3..	157	38	55	15	45	56	13	13	6	10	5	5	5	
Mariaville.....	Rev. Samuel G. Parent, Mariaville....	67	8	7	35	6	8	3	3	2	2	2	2	5	
Mayfield, Central.....	Amos Christie, Gloversville, R.D....	102	2	20	8	12	0	0	7	3	4	2	3	2	
New Scotland.....	David D. Ficher, Slingerlands, R.D...	136	39	26	29	32	24	6	28	6	12	3	6	5	
Northampton.....	Wm. M. Stark, Northampton, N. Y....	53	0	0	6	0	0	0	4	0	0	0	0	0	
Northville.....	Fay Duncan, Northville, N. Y.....	51	3	0	7	3	0	2	6	1	3	0	1	1	
Pine Grove.....	Andrew Lange, 62 Catherine, Albany	*14	0	0	4	0	0	0	3	0	0	0	0	0	
Princetown.....	George G. Quick, Schenectady, R.D. 3	107	0	0	4	0	38	5	0	0	0	0	0	0	



PRESBYTERY OF BINGHAMTON—SYNOD OF NEW YORK

CLERKS OF SESSIONS

CHURCHES	No. of Mbrs.	Home Missions			Foreign Mis.		Education	S. S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Race
		Board	Wm's Board	Syn. & Presb. Board	Board	Wm's Board					Board	Wm's Board		
Freetown	23	0	0	5	0	0	0	0	0	0	0	0	0	0
Gulf Summit	35	0	0	10	0	0	0	0	0	0	0	0	0	0
Hancock	126	5	15	10	5	70	0	2	2	2	2	0	0	0
Lordville	3	0	0	0	0	0	0	0	0	0	0	0	0	0
McGrawville	220	20	49	31	35	50	6	6	6	6	4	6	5	1
Marathon	96	5	15	0	0	15	1	7	0	3	3	4	0	0
Masonville	43	4	0	10	4	4	4	1	4	4	0	4	0	4
Nichols	87	10	15	12	9	8	1	25	1	2	5	0	1	0
Nineveh	104	14	0	20	10	10	2	12	0	2	0	2	2	2
Owego	242	40	175	100	50	100	0	10	0	0	18	0	3	3
Preble	55	20	0	10	20	0	7	6	6	3	3	0	5	2
Smithville Flats	60	0	0	0	0	0	0	0	0	0	0	0	0	0
Union	200	12	39	35	20	45	1	27	4	7	1	0	4	0
Waverly	378	58	395	115	110	82	10	34	12	36	20	36	10	6
Whitney's Point	109	19	18	30	0	20	4	10	0	4	1	0	0	0
Windsor	66	0	0	4	18	10	3	10	4	4	0	4	0	0
Miscellaneous	—	0	0	0	2	0	3	12	0	0	0	0	0	0
Total	6366	1281	1964	1421	2080	1525	364	777	359	435	321	232	364	53
PRESBY. OF BROOKLYN														
Brooklyn, Ist.	1493	1430	590	618	2104	613	45	0	162	109	0	0	0	0
1st Ger.	450	15	5	0	25	0	10	5	0	5	5	0	0	5
5th Ger.	76	5	0	1	10	0	10	1	5	5	1	0	1	1
Ainslie St.	170	27	7	8	25	8	5	17	5	10	7	0	5	5
Arlington Ave.	515	125	87	23	452	44	15	40	20	40	40	0	15	5
Bay Ridge	283	66	78	60	114	61	19	13	29	33	20	10	10	3
Bedford	804	310	132	100	775	54	25	100	150	150	25	25	10	10
Bensonhurst	61	11	0	4	8	5	2	7	2	2	5	0	1	1
Bethany	421	125	54	20	130	63	15	63	17	20	14	0	20	5
Boro. Park	139	17	0	6	21	3	0	25	0	10	10	1	0	0
Bu'wk Av. Ger	347	42	32	10	57	32	10	19	10	11	5	0	5	5
Central	2349	900	200	450	1325	225	120	120	60	120	120	25	120	50
Classon Ave.	738	653	143	176	1131	412	98	62	90	123	62	95	65	12
Cuyler	315	30	15	10	53	15	5	19	5	10	5	0	10	5
Binghamton Presby.—32 Churches..														



PRESBYTERY OF BROOKLYN—SYNOD OF NEW YORK		No. of Mbrs.	Home Missions		Foreign Mts.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Pnce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's & Syn. & Presb. Board	Board	Wm's Board					Board	Wm's Board		
Brooklyn,	Duryea.....	222	262	187	45	328	221	40	94	69	69	110	49	0
"	Ebenezer.....	150	3	0	0	3	0	3	2	2	2	0	2	0
"	Flatbush.....	186	202	117	9	360	61	47	72	36	52	0	49	0
"	Franklin Ave.	200	6	0	10	5	0	2	3	1	2	0	1	0
"	Friedens, Ger.	200	110	0	9	103	10	0	33	5	10	0	5	1
"	Glenmore Ave	196	0	0	0	18	0	0	13	0	0	0	0	0
"	Grace.....	675	244	187	45	400	179	20	200	10	200	77	5	15
"	Greene Ave..	385	100	55	45	158	61	6	28	9	13	60	9	5
"	Greene Point.	—	20	0	0	0	0	5	5	0	0	0	0	0
"	Homecrest...	196	6	5	10	6	12	0	0	0	0	0	0	0
"	Irving Sq.....	288	61	36	5	91	23	3	15	0	3	0	2	1
"	Lafayette Ave	2347	2587	1407	900	4447	718	287	207	1	378	107	78	0
"	Lefferts Park.	127	10	0	5	30	0	5	10	0	20	20	0	5
"	Memorial.....	516	282	335	0	347	344	0	0	39	84	29	26	0
"	Mt. Olivet....	308	0	16	7	3	12	1	1	1	1	6	2	1
"	Noble St.....	433	0	50	20	20	73	0	0	20	0	0	5	0
"	Olivet.....	182	94	0	7	100	0	3	5	5	5	3	0	2
"	Prospect Hgts	212	10	10	0	10	31	5	0	0	0	0	2	2
"	Ross St.....	564	70	56	53	225	92	10	30	10	25	3	0	8
"	Siloam.....	429	50	102	63	125	590	18	5	0	0	18	0	0
"	So. 3rd St....	253	5	0	3	6	0	2	10	2	2	2	0	1
"	Spencer Mem'l	515	263	326	74	600	508	46	87	98	277	106	1341	0
"	Syrian Prot... Throop Ave..	246	538	178	50	1725	133	0	0	0	0	0	0	5
"	Wells Mem'l..	677	227	379	107	228	343	51	37	35	67	36	183	0
"	Westminster..	190	36	45	25	0	26	7	13	8	5	9	7	15
"	Wyckoff Hgts.	309	260	90	0	228	91	11	5	19	36	27	0	0
Jamaica, 1st.	Amos Denton, 68 Smith St., Jamaica	418	16	16	0	13	4	0	2	0	0	23	0	0
Richmond Hill, 1st.	Wm. M. Reger, 17 Prospect Ave.....	543	243	90	24	409	120	20	37	8	28	0	0	5
E. Wmsburg, 1st Ger....	Diedrich Eisen, 98 Reid Ave.....	213	35	12	16	35	17	5	12	5	8	7	2	7
Springfield, Spgfd Gar'ns	George L. Ogilvie, Springfield, N. Y.	472	0	0	23	15	15	0	10	5	10	2	0	3
St. Albans.....	B. A. Everitt, St. Albans, Vt.....	235	15	17	0	17	5	5	28	5	10	5	3	5
Woodhaven, 1st.....	Fred'k B. Stewart, 37 Columbia Ave.	78	17	4	0	17	5	3	3	3	3	3	5	3
Woodhaven, Fr. Ev.....	Louis Jaccard, 126 Cleveland St.....	157	11	53	0	0	33	14	43	11	19	10	13	2
		78	12	0	5	30	0	2	9	4	3	2	1	1

PRESBYTERY OF BROOKLYN—SYNOD OF NEW YORK

CLERKS OF SESSIONS

Miscellaneous .....  
 See Appendix.....  
 Brooklyn Presbytery—49 Churches..

Total.....

PRESBYTERY OF BUFFALO

Akron .....  
 Alden .....  
 Allegany .....  
 Blasdell .....  
 Buffalo, 1st.....  
 " Bethany .....  
 " Bethlehem .....  
 " Calvary .....  
 " Central .....  
 " Covenant .....  
 " East .....  
 " Faxon Ave.....  
 " Lafayette Ave...  
 " Lebanon .....  
 " North .....  
 " South .....  
 " Stanton St.....  
 " Walden Ave.....  
 " West Ave.....  
 " Westminster .....

Clarence .....  
 Coldspring .....  
 Conewango .....  
 Complanter .....  
 Crittenden .....  
 Dunkirk .....  
 East Aurora.....  
 East Hamburg.....  
 Ellicottville .....  
 Franklinville .....

No. of Mbrs.	Home Missions		Foreign Mts.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Tem. Pnce	
	Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		Coll. Board
—	0	1	93	9	0	18	0	3	1	2	1	0
20403	9551	5115	16413	5266	980	1313	802	1953	1071	1005	2078	178
150	0	5	0	0	0	6	0	0	0	0	0	0
132	12	38	12	28	0	21	0	0	0	0	0	0
65	10	39	0	13	0	10	0	0	0	10	0	0
*50	0	3	17	0	0	10	0	0	0	0	0	5
594	3000	733	8000	825	200	110	200	800	100	185	350	50
284	0	94	115	49	10	30	10	30	0	42	10	0
*72	0	84	40	61	9	23	0	0	0	97	0	0
373	0	204	0	114	8	37	0	8	8	16	0	0
465	73	316	128	205	11	5	9	21	28	110	3	0
512	45	55	45	74	12	47	12	20	19	10	12	5
427	25	88	62	35	5	22	5	17	5	5	5	17
*53	0	0	0	0	0	0	0	0	0	0	0	0
833	1000	552	2294	437	25	85	0	75	75	205	50	0
272	0	12	7	20	2	10	2	4	2	2	2	0
580	200	721	1550	695	100	50	100	200	150	150	168	0
254	16	63	17	19	3	19	2	3	3	12	3	1
*76	27	0	35	0	0	0	0	0	0	0	0	0
398	13	59	10	21	2	5	2	3	3	5	2	0
239	0	63	0	52	5	15	5	5	0	0	5	0
900	1000	306	2500	503	100	375	100	500	100	96	100	0
132	46	46	86	81	6	60	6	6	6	5	3	8
26	0	0	0	0	0	0	0	0	0	0	0	0
38	0	0	0	20	0	0	0	0	0	0	0	0
34	0	0	0	0	0	0	0	0	0	0	0	0
35	0	5	0	0	0	0	0	0	0	0	0	0
318	0	145	0	217	0	0	0	0	0	15	0	0
303	10	26	575	130	10	10	10	10	10	61	10	10
111	61	45	61	0	0	0	0	68	11	6	0	0
183	5	15	2	10	0	0	0	0	0	5	0	0
231	25	37	33	20	5	15	5	10	10	5	5	5

PRESBYTERY OF BUFFALO—SYNOD OF NEW YORK		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erec-k.	Min. Relief	Freedmen		Coll. Board	Tem- p' r' nce
CHURCHES			Board	Wm's Board	Spn.& Presb.	Board					Wm's Board	Board		
Fredonia .....	John W. Hunn, Fredonia, N. Y.....	350	0	154	0	125	0	0	0	0	0	30	0	0
Gardenville .....	Henry F. Weibke, R.D., Gardenville. Clerk of Session, Glenwood, N. Y....	92	0	0	0	0	0	0	0	0	0	0	0	0
Glenwood .....	Rev. James C. Buchanan, Gowanda. L. J. Reader, Griffin Mills, N. Y.....	14	0	0	34	36	6	31	5	11	6	0	5	5
Gowanda .....	H. H. Wheelock, Hamburg, N. Y.....	*34	0	0	0	43	0	4	0	0	0	0	0	0
Griffin Mills .....	F. E. Partridge, Jamestown, N. Y.....	147	13	23	0	0	46	7	0	0	0	5	0	0
Hamburg .....	Alfred L. Jemison, W. Salamanca....	511	41	15	456	0	0	46	30	60	50	15	25	10
Jamestown .....	Wm. F. Squire, Kenmore, N. Y.....	63	0	0	5	0	0	0	1	2	1	0	0	0
Jamison .....	Albert E. Smith, 33 Aldrich Ave....	214	0	107	31	13	0	13	0	0	0	15	0	0
Kenmore .....	Frank Kish, 424 Steelawanna Ave....	132	0	5	0	0	0	0	0	0	0	2	0	0
Lackawanna, Bethel.....	Wm. Murchison, Lancaster, N. Y.....	108	0	15	0	0	0	0	0	0	0	0	0	0
Lackawanna, Magyar....	W. O. Curtis, 326 Laurel Ave., Olean	141	10	39	10	10	5	5	5	5	5	0	3	3
Lancaster .....	L. P. Hansen, Onoville, N. Y.....	406	80	35	93	67	18	46	18	23	33	5	18	14
Olean .....	Spencer Gordon, Brant, N. Y.....	49	12	0	0	0	0	0	0	0	0	0	0	0
Onoville .....	E. G. Dusenbury, Portville, N. Y.....	20	0	0	0	0	0	0	0	0	0	0	0	0
Pine Woods .....	J. Mahle, Ripley, N. Y.....	207	205	370	495	875	53	55	165	160	210	350	0	0
Portville .....	G. J. Legters, Sherman, N. Y.....	110	11	12	11	7	1	14	2	2	2	0	1	1
Ripley .....	Melvin Montgomery, Silver Creek...	133	5	35	0	23	3	4	4	4	3	0	3	0
Sherman .....	R. E. Gillman, Sloan, N. Y.....	217	27	62	41	57	4	32	4	7	2	30	4	5
Silver Creek .....	A. G. White, South Wales, N. Y.....	73	0	5	0	4	0	3	0	0	0	2	0	0
Sloan .....	P. J. Cady, Springville, N. Y.....	44	0	5	0	9	0	0	0	0	0	2	0	0
South Wales .....	E. M. Betts, Tonawanda, N. Y.....	266	88	84	132	82	22	37	22	27	22	64	22	5
Springville .....	Charles Blackchief, Tonawanda, N. Y.	266	135	57	143	63	15	30	5	50	25	28	5	5
Tonawanda .....	Spencer Red Eye, Tunesassa, N. Y.	33	0	0	0	0	0	0	0	0	0	0	0	0
Tonawanda Mission.....	Rev. J. Emory Fisher, Iroquois, N. Y.	33	0	0	0	0	0	0	0	0	0	0	0	0
Tunesassa .....	F. B. Brewer, Westfield, N. Y.....	110	12	0	5	0	0	0	0	0	0	0	0	0
Tunesassa Mission.....	See Appendix.....	453	233	447	425	166	54	19	65	214	95	165	58	35
United Mission.....		—	0	217	150	39	0	28	0	0	0	3	0	0
Westfield .....		—	0	217	150	39	0	28	0	0	0	3	0	0
Miscellaneous .....		—	0	217	150	39	0	28	0	0	0	3	0	0
Total.....	Buffalo Presbytery—57 Churches....	12889	6451	5452	150	5248	740	1337	794	2345	984	1758	871	186
PRESBYTERY OF CAYUGA														
Auburn, 1st.....	E. J. Willis, 22 Westlake Ave.....	1070	712	342	400	749	100	164	125	150	235	160	125	0
" 2nd.....	Wm. W. Walker, 12 Capitol St.....	313	162	107	66	232	66	7	0	66	66	103	33	0
" Calvary .....	E. H. Coutant, 27 Maple St.....	388	34	57	129	70	14	17	13	33	15	24	6	16

PRESBYTERY OF CAYUGA—SYNOD OF NEW YORK		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p'nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn.& Presb.	Board					Wm's Board	Wm's Board		
Auburn, Central.....	William S. Downer, Auburn, N. Y. ....	662	105	229	150	300	209	26	20	115	0	88	0	0
" Westminister .....	Nelson Walker, 15 Park Place.....	180	39	19	19	51	23	30	7	5	14	8	5	3
Aurora .....	N. L. Zabritskie, Aurora, N. Y.....	85	141	141	52	154	179	26	39	31	26	33	26	10
Cato .....	J. W. Hapeman, Cato, N. Y.....	117	7	16	10	1	1	14	2	4	4	4	2	2
Cayuga .....	Samuel C. Van Sickle, Cayuga, N. Y. ....	72	21	11	16	10	18	5	3	3	3	6	4	1
Dryden .....	Frederic R. Wheeler, Dryden, N. Y.....	225	20	52	20	15	50	25	0	9	7	15	7	0
Fair Haven.....	Lewis S. Marion, Fair Haven, N. Y. ....	139	31	15	0	20	12	25	5	0	10	4	5	2
Genoa, 1st.....	S. S. Aiken, King Ferry, N. Y. ....	140	62	12	35	50	0	50	22	22	25	7	21	12
" 2nd .....	Alfred V. Sisson, Moravia, N. Y.....	69	18	0	12	3	3	7	0	0	0	4	0	0
" 3rd, Five Corners .....	F. Hallister, Atwater, N. Y.....	33	3	0	14	4	0	13	2	1	1	0	1	1
Ithaca .....	Arthur S. Brooks, Ithaca, N. Y.....	589	687	138	117	934	153	42	85	168	117	20	42	0
Ludlowville .....	Clerk of Session, Ludlowville, N. Y. ....	22	22	0	4	7	5	0	0	0	0	0	0	0
Meridian .....	David Gallant, Cato, N. Y.....	157	13	28	4	18	34	13	4	0	4	9	3	0
Port Byron.....	Charles R. Hadden, Port Byron, N. Y. ....	124	69	34	8	63	28	21	9	10	11	20	6	9
Portland Point Mission..	Clerk of Session, Portland Point, N.Y. ....	—	2	0	2	1	8	0	0	0	0	0	0	0
Scipio .....	E. J. Young, Scipio, N. Y.....	38	0	9	6	0	0	9	0	0	0	5	0	0
Sennett .....	W. A. Alexander, Scipioville, N. Y. ....	52	10	21	12	5	23	18	3	5	5	5	3	4
Springport .....	Emerson Webster, Sennett, N. Y.....	104	11	5	7	10	11	5	5	4	3	2	4	0
Weedsport .....	David Everett, Union Springs, N. Y. ....	171	20	12	5	22	15	20	5	5	5	1	0	1
Miscellaneous .....	Levi T. Hamilton, Weedsport, N. Y. ....	240	55	50	35	100	60	11	5	50	30	6	10	10
	See Appendix.....	—	0	165	7	0	335	0	0	0	0	0	0	0
Total.....	Cayuga Presbytery—23 Churches....	4990	2245	1463	1130	2968	2180	558	353	681	571	524	303	71
PRESBY. OF CHAMPLAIN														
Beekmantown .....	Newton W. Barnes, Plattsburg, R.D. ....	22	0	7	0	0	0	0	0	0	0	0	0	0
Belmont .....	Hardy Miller, Burke, R.D., N. Y.....	33	0	20	5	20	10	8	0	3	4	0	0	0
Burke .....	C. Fayette Payne, Burke, N. Y.....	*71	12	11	0	8	17	1	1	1	1	1	1	0
Champlain .....	Josiah T. Corbin, Champlain, N. Y.....	98	15	68	0	0	63	0	25	11	0	13	0	0
Chateaugay .....	Albert Douglass, Chateaugay, N. Y. ....	*138	0	0	0	0	10	0	0	0	25	0	0	0
Chazy .....	Robert Simmons, Chazy, N. Y.....	*76	5	11	0	9	8	7	4	4	0	5	0	0
Constable .....	Herbert P. Langdon, Constable, N. Y. ....	50	12	17	0	6	23	0	2	0	0	1	0	0
Essex .....	A. A. Morse, Essex, N. Y.....	74	7	2	0	8	3	2	2	4	2	1	0	0
Fort Covington.....	Thomas Hamilton, Ft. Covington.....	122	35	47	0	35	39	18	5	10	5	13	0	1
Keeseville.....	Rev. T. B. Anderson, Paul Smith's... ..	25	3	21	0	6	5	9	1	3	4	0	2	2

PRESBYTERY OF CHAMPLAIN—SYNOD OF NEW YORK		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. r'nce	
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board			Wm's Board
Keeseville	Charles M. Hopkins, Keeseville, N. Y.	145	161	90	29	424	60	5	65	5	42	22	5	1	
Malone	George Sabin, Malone, N. Y.	296	200	68	70	300	63	0	37	0	10	0	0	0	
Mineville	Rev. Arthur Requa, Mineville, N. Y.	100	15	15	27	26	17	3	12	2	4	0	2	2	
Moers	Hiram S. Blackman, Moers, N. Y.	84	2	16	0	0	17	2	6	0	8	0	2	0	
Peru	Rev. Charles W. Rice, Peru, N. Y.	57	5	4	0	3	7	0	10	0	0	7	0	1	
Piercefield	Clerk of Session, Piercefield, N. Y.	—	0	16	8	0	10	0	5	0	0	0	0	0	
Plattsburg	H. W. Cady, Plattsburg, N. Y.	341	131	207	70	370	123	20	33	20	45	97	20	5	
Port Henry	John T. Breadner, Port Henry, N. Y.	125	90	30	25	167	25	12	21	12	31	4	12	3	
Rouse's Point	Wm. Henry Goodrow, Rouse's Point	40	0	13	8	0	18	0	8	0	0	12	0	0	
Saranac Lake	Wm. F. Roberts, Saranac Lake, N. Y.	215	0	142	43	11	80	0	24	0	14	21	0	3	
Tupper Lake	James L. Jacobs, Faust, N. Y.	47	78	69	20	90	42	10	18	10	17	31	0	0	
Westville	John C. Wright, Constable, R. D.	14	5	4	0	5	0	3	0	2	0	0	0	0	
Miscellaneous	See Appendix.	—	0	23	102	0	35	0	5	0	0	21	0	0	
Total	Champlain Presby.—22 Churches...	2173	774	900	407	1488	675	72	330	64	212	257	46	18	
PRESBY. OF CHEMUNG															
Big Flats	William E. Farr, Elmira, R. D. 1, N. Y.	105	0	38	20	37	13	6	26	6	7	7	6	4	
Breesport	Myron H. Humphray, Breesport, N. Y.	31	5	7	0	0	2	4	3	4	0	4	0	5	
Burdett	S. C. Benson, Burdett, N. Y.	139	3	48	15	40	12	4	15	4	4	13	5	4	
Dundee	Charles Bell, Dundee, N. Y.	135	28	15	9	37	33	7	20	6	10	10	6	7	
Elmira, 1st	J. H. Shearer, Park Place, Elmira...	612	270	108	120	525	189	4	20	4	4	25	4	15	
" Franklin St.	Fred R. Bentley, 356 Franklin St.	124	14	6	2	14	9	2	0	2	2	4	2	0	
" Lake St.	J. J. Curtis, 401 W. Gray St.	593	135	90	75	190	116	35	38	30	30	17	30	10	
" North	Eaton J. Agard, 611 Grove St.	300	13	20	5	21	39	1	16	3	2	15	2	0	
" South	I. M. Hopkins, 957 Pennsylvania Ave.	97	3	11	5	3	3	3	10	3	3	6	3	0	
Hector	J. A. Wager, Hector, N. Y.	47	0	15	0	0	20	0	0	0	0	0	0	0	
Horseheads	L. M. Brown, Horseheads, N. Y.	148	7	9	11	25	21	7	17	14	6	4	6	3	
Mecklenburg	David King, Mecklenburg, N. Y.	63	3	4	13	6	28	0	7	0	5	0	3	0	
Monterey	Rev. E. P. Essick, Monterey, N. Y.	12	3	0	0	3	10	1	3	1	1	1	1	1	
Montour Falls	David C. Blair, Montour Falls, N. Y.	83	8	11	8	14	12	2	9	1	2	1	8	1	
Moreland	M. H. Gray, Moreland, N. Y.	31	0	21	0	0	11	0	0	0	0	0	0	0	
Pine Grove	M. E. VanDuzer, Watkins, R. D., N. Y.	39	8	0	0	10	0	2	6	2	2	2	2	2	
Rock Stream	r Frank M. DeMunn, Rock Stream...	59	6	0	5	4	0	0	3	0	0	0	0	0	
Spencer	Henry L. Emmons, Spencer, N. Y.	151	5	31	17	36	11	5	21	4	5	0	4	1	

PRESBYTERY OF CHEMUNG—SYNOD OF NEW YORK		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Ten- p'nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Wm's Board	Edu- cation				Wm's Board	Board		
Sugar Hill.....	Jabez Buck, Watkins, R. D., N. Y....	20	8	31	0	8	10	1	4	1	4	1	3
Tryone .....	Frederick Baker, Dundee, R.D., N. Y.	47	0	4	0	0	15	0	0	0	0	1	0
Watkins .....	A. T. Abbey, Watkins, N. Y.....	231	41	55	46	96	70	9	45	9	30	9	2
Total.....	Chemung Presbytery—21 Churches..	3067	558	523	351	1069	624	93	263	84	153	80	59
PRESBY. OF COLUMBIA													
Ashland .....	F. L. Dodge, Ashland, N. Y.....	38	11	11	13	12	19	2	0	2	2	2	4
Austerlitz .....	Rev. E. G. Wood, Hillsdale, N. Y....	15	0	0	2	0	0	0	6	0	0	0	0
Cairo .....	Orlando Post, Cairo, N. Y.....	81	33	31	0	21	20	4	9	4	2	3	3
Canaan Center.....	Rev. F. S. Campbell, Canaan, N. Y....	31	2	5	2	8	13	2	2	1	2	1	0
Catskill .....	Rev. C. G. Hazard, D.D., Catskill....	389	227	289	104	219	221	31	60	31	56	31	17
Centreville .....	W. H. Lewis, Cairo, N. Y.....	43	5	0	10	5	0	0	0	0	0	0	0
Lurham .....	J. G. Borthwick, Durham, N. Y....	95	13	13	0	9	15	4	6	2	9	0	0
Greenville .....	O. C. Stevens, Greenville, N. Y....	89	16	10	15	25	17	3	8	2	3	4	1
Hillsdale .....	Rev. E. G. Wood, Hillsdale, N. Y....	45	0	0	3	0	9	0	15	0	0	4	0
Hudson .....	W. W. Rice, Hudson, N. Y.....	496	172	321	100	190	272	15	55	40	109	15	0
Hunter .....	James Jackson, Hunter, N. Y.....	34	21	21	8	35	17	5	4	5	6	5	3
Jewett .....	G. H. Chase, Jewett, N. Y.....	78	11	29	0	9	33	0	7	2	4	5	0
Livingstonville .....	Clerk of Session, Livingstonville, N.Y.	*12	0	0	0	0	0	0	0	0	0	0	0
Spencertown .....	C. S. Davenport, Spencertown, N. Y.	43	0	5	1	0	10	0	0	1	0	0	0
Tannersville .....	Mrs. M. T. Bailey, Tannersville, N. Y.	20	0	0	0	0	0	0	8	5	2	0	0
Valatie .....	R. P. Richmond, Valatie, N. Y.....	138	5	10	0	9	13	2	2	5	7	2	1
West Durham.....	Clerk of Session, W. Durham, N. Y.	*7	0	0	0	0	0	0	0	0	0	0	0
Windham .....	Irving Brockett, Windham, N. Y....	113	22	27	9	11	58	3	10	5	5	5	5
Windham, 2nd .....	P. O. Hitchcock, Big Hollow, N. Y....	26	16	0	7	18	0	2	13	3	3	0	2
Miscellaneous .....	See Appendix.....	—	5	14	0	0	0	0	6	0	0	0	0
Total.....	Columbia Presbytery—19 Churches..	1793	561	786	274	571	717	73	217	105	200	67	30
PRESBY. OF GENESEE													
Attica .....	J. G. Dorrance, Attica, N. Y.....	259	77	36	13	161	16	8	26	8	17	8	8
Batavia .....	J. Corwin Jacks, Batavia, N. Y.....	901	296	375	125	801	235	100	127	115	52	110	17
Bergen .....	C. E. Edgerton, Bergen, N. Y.....	224	40	89	47	113	55	20	44	20	15	22	0
Byron .....	Albert E. Cochrane, Byron, N. Y....	121	10	30	10	20	28	0	20	0	12	0	0

PRESBYTERY OF GENESEE—SYNOD OF NEW YORK

CHURCHES

CLERKS OF SESSIONS

Castile ..... J. S. Barton, Castile, N. Y. ....  
 Corfu ..... Cyrus W. Carrier, Corfu, N. Y. ....  
 East Bethany ..... Richard Peck, East Bethany, N. Y. ....  
 East Pembroke ..... William Christie, East Pembroke...  
 Elba ..... William R. White, Elba, N. Y. ....  
 LeRoy ..... William C. Donnan, LeRoy, N. Y. ....  
 North Bergen ..... E. N. Fuller, Bergen, R.D., N. Y. ....  
 Oakfield ..... B. W. Taylor, Oakfield, N. Y. ....  
 Orangeville ..... Henry C. Balser, Warsaw, N. Y. ....  
 Perry ..... Rev. Wm. V. LeWinkle, Perry, N. Y. ....  
 Pike ..... Rev. J. N. McCoy, Pike, N. Y. ....  
 Stone Church ..... J. W. Cooper, LeRoy, N. Y. ....  
 Warsaw ..... Robert D. Miller, Warsaw, N. Y. ....  
 Wyoming ..... Meade E. Ewell, Wyoming, N. Y. ....

Total..... 3657

PRESBYTERY OF GENEVA

Bellona Memorial..... D. Eddy Barnes, Geneva, R.D. 1, N. Y.  
 Canandaigua ..... S. W. Abbey, Canandaigua, N. Y. ....  
 Canoga ..... M. C. Pierson, Seneca Falls, R.D. ...  
 Dresden ..... Francis A. Ruger, Dresden, N. Y. ....  
 Geneva, 1st..... David H. Henry, Geneva, N. Y. ....  
 Geneva, North..... Charles K. Scoon, Geneva, N. Y. ....  
 Gorham ..... Rev. John McCall, D.D., Gorham, N.Y.  
 Naples ..... D. W. Oakley, Naples, N. Y. ....  
 Oak's Corners..... James S. Doolittle, Phelps, R.D., N.Y.  
 Ovid ..... John M. Sutton, Ovid, N. Y. ....  
 Penn Yan ..... Harry O. Bennett, Penn Yan, N. Y. ...  
 Phelps ..... G. C. Pritchard, Phelps, N. Y. ....  
 Romulus ..... Frank S. Adair, Romulus, N. Y. ....  
 Seneca ..... H. W. Onderdonk, Stanley, N. Y. ....  
 Seneca Castle..... Geo. W. Sargent, M.D., Seneca Castle  
 Seneca Falls..... C. E. Jewell, Seneca Falls, N. Y. ....  
 Shortsville ..... W. K. Bushnell, Shortsville, N. Y. ....

CHURCHES	No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p'ance
		Wm's Board	Syn.& Presb.	Wm's Board	Wm's Board					Board	Wm's Board		
Castile	180	7	9	48	50	8	20	5	5	9	35	5	0
Corfu	72	6	0	4	0	4	8	1	6	2	2	1	1
East Bethany	60	0	0	10	18	0	13	0	0	0	5	0	0
East Pembroke	160	10	15	47	20	2	34	2	4	3	10	4	0
Elba	95	20	13	0	19	7	5	6	7	6	5	7	5
LeRoy	430	227	50	497	147	29	78	29	38	48	35	6	8
North Bergen	56	3	9	3	10	1	6	1	1	1	6	0	0
Oakfield	119	5	0	10	0	0	15	0	5	4	10	0	1
Orangeville	42	0	0	0	0	0	0	0	0	0	0	0	0
Perry	352	70	59	250	75	10	60	15	20	15	31	0	5
Pike	29	0	8	3	2	2	5	2	4	3	1	1	1
Stone Church	146	34	16	54	41	5	54	6	7	11	15	5	6
Warsaw	274	107	103	131	102	10	73	5	26	15	31	23	6
Wyoming	137	15	20	51	36	5	24	4	9	8	15	3	2
Total.....	3657	926	396	2222	835	201	611	218	310	268	297	194	54
PRESBYTERY OF GENEVA													
Bellona Memorial	227	40	18	50	15	10	36	20	15	10	10	0	0
Canandaigua	418	86	0	111	64	15	35	13	16	16	13	13	6
Canoga	26	5	5	5	0	0	7	0	0	0	3	0	0
Dresden	55	7	8	9	11	1	1	0	4	0	12	1	1
Geneva, 1st	610	254	121	704	127	24	89	31	53	45	93	0	3
Geneva, North	703	240	150	686	191	48	48	48	85	48	90	48	0
Gorham	140	24	26	22	26	9	20	9	9	9	9	0	0
Naples	208	20	12	54	30	7	18	7	7	2	5	7	0
Oak's Corners	388	11	10	10	20	5	12	5	5	5	5	5	4
Ovid	234	48	0	36	87	5	13	0	4	8	0	3	0
Penn Yan	476	91	30	320	120	17	47	17	21	17	50	17	10
Phelps	300	86	45	150	47	0	53	10	10	10	0	10	5
Romulus	109	6	4	10	8	2	23	2	2	5	0	2	0
Seneca	295	30	60	41	83	10	10	10	15	10	23	20	0
Seneca Castle	104	11	16	7	10	27	5	4	3	3	3	2	0
Seneca Falls	434	382	84	75	101	10	40	10	40	60	40	25	0
Shortsville	173	46	20	49	50	9	32	9	9	9	10	9	0

PRESBYTERY OF GENEVA—SYNOD OF NEW YORK		Nc. of Mbrs.	Home Missions			Foreign Mis.		Edu- cation	S. S. Work	Chrch. Erect-	Min. Relief	Freedmen		Coll. Board	Tem- p'nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board		
Trumansburg .....	J. L. Stone, Trumansburg, N. Y. ....	264	70	101	30	114	112	6	37	6	20	14	12	6	1
Waterloo .....	Orsa P. Van Riper, Waterloo, N. Y. ....	360	144	53	60	230	34	25	42	27	27	15	0	15	2
West Fayette .....	Henry J. Dildine, MacDougalls, N. Y. ....	164	19	8	10	16	12	4	31	4	10	6	21	3	7
Miscellaneous .....	See Appendix .....	—	0	0	0	52	3	0	16	0	0	0	0	0	5
Total .....	Geneva Presbytery—20 Churches .....	5388	1623	1276	646	3324	1168	211	639	233	357	292	390	195	44
PRESBYTERY OF HUDSON															
Amity .....	J. B. Rhodes, Amity, N. Y. ....	77	0	0	0	26	0	5	13	3	4	3	0	3	1
Callicoon .....	Nicholas Volertson, Youngsville .....	18	0	0	0	0	0	0	0	0	0	0	0	0	0
Chester .....	Samuel S. Durland, Chester, N. Y. ....	286	37	83	0	39	27	17	32	8	22	10	5	12	0
Circleville .....	Wm. R. Wallace, Circleville, N. Y. ....	102	19	23	0	37	14	6	25	B 48	7	5	10	0	3
Clarkstown, Ger. ....	George Buckenau, New City, N. Y. ....	92	10	0	0	0	0	0	5	0	0	0	0	0	0
Cochecton .....	Theodore J. Fromer, Cochecton, N. Y. ....	99	13	0	0	8	15	5	29	7	9	2	0	3	4
Congers .....	Clerk of Session, Congers, N. Y. ....	—	24	5	0	14	0	3	0	0	0	3	5	0	0
Denton .....	Clarence G. Seward, Slate Hill, N. Y. ....	58	1	13	0	4	10	1	3	1	3	0	0	1	0
Florida .....	John J. Poppino, Florida, N. Y. ....	182	114	50	0	341	120	28	64	28	18	28	55	23	8
Goodwill .....	Rev. John H. Thompson, Montgomery .....	144	59	42	0	34	25	5	33	6	6	6	8	6	2
Goshen .....	Edward A. Hopkins, Goshen, N. Y. ....	480	89	163	0	96	160	22	39	0	32	0	0	0	0
Greenbush .....	Sylvanus B. Husted, Blauevelt, N. Y. ....	86	65	22	0	8	20	0	19	0	14	5	0	0	0
Hamptonburgh .....	J. Kenter Egbertson, Campbell Hall .....	165	55	22	0	35	24	10	30	0	10	10	0	10	0
Haverstraw, Ist. ....	Louis A. Rose, W. Haverstraw, N. Y. ....	98	6	0	0	10	0	3	0	0	1	1	0	0	1
Haverstraw, Central. ....	Alonzo Wheeler, Haverstraw, N. Y. ....	340	123	84	0	125	92	15	61	15	20	15	10	15	0
Hempstead .....	Rev. Frank C. Shultis, Pomona, N. Y. ....	67	8	0	0	0	0	0	7	0	8	0	0	0	0
Hopewell .....	Rev. J. S. E. Erskine, Thompson Rge .....	128	29	14	0	55	43	4	6	5	7	5	7	4	2
Jeffersonville, Ger. ....	Rev. J. K. Karl Stadelmann, Jeff'ville .....	90	0	0	0	10	0	10	10	0	10	0	0	0	0
Liberty .....	Wm. Feitner, Liberty, N. Y. ....	262	42	0	0	62	0	8	35	8	14	7	0	8	0
Lake Huntington .....	H. Nordhausen, L. Huntington, N. Y. ....	27	6	0	0	5	0	3	0	3	3	3	0	0	1
Livingston Manor .....	Leartus W. Many, Livingston Manor .....	131	5	0	0	10	0	0	17	5	5	2	0	0	3
Middletown, Ist. ....	Daniel H. Webster, Middletown, N. Y. ....	557	250	101	0	227	129	33	40	35	49	41	65	38	10
Middletown, Westminster	J. Erskine Mills, Middletown, N. Y. ....	558	154	119	0	378	142	10	29	10	26	10	15	23	11
Milford, Pa. ....	Wm. Mitchell, Milford, Pa. ....	113	32	20	0	35	30	13	25	8	10	13	0	8	0
Mongaup Valley .....	James S. Swan, Mongaup Valley, N. Y. ....	56	4	0	0	4	0	3	3	3	6	3	0	3	0
Monroe .....	Edward H. Seaman, Monroe, N. Y. ....	146	13	22	0	8	25	8	0	3	3	0	18	1	1
Montgomery .....	John J. Vanderroof, Montgomery, N. Y. ....	158	45	15	15	40	17	0	8	9	9	4	6	7	0



PRESBYTERY OF HUDSON—SYNOD OF NEW YORK		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p'nce	
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board			Wm's Board
Monticello	Levi C. Lounsbury, Monticello, N. Y.	220	50	23	0	53	10	10	8	13	20	10	5	2	
Mt. Hope	J. Edward Smith, Middletown, N. Y.	*30	0	0	0	0	0	0	0	0	0	0	0	0	
Nyack	Allen L. Henry, Nyack, N. Y.	258	319	50	0	171	50	10	19	10	25	36	0	0	
Nyack, Ger.	George Tromer, Nyack, N. Y.	*30	0	0	0	0	0	0	0	0	0	0	0	0	
Otisville	Ira G. Corwin, Otisville, N. Y.	108	13	14	0	7	17	0	10	0	0	0	0	0	
Palisades	Winthrop S. Gilman, Palisades, N. Y.	72	16	0	0	52	15	0	29	0	0	0	2	0	
Port Jervis	Frederick B. Post, Port Jervis, N. Y.	416	0	42	6	20	29	3	11	3	3	3	30	0	
Ramapo	Edward F. Pierson, Ramapo, N. Y.	356	425	149	0	601	52	50	231	75	150	75	0	5	
Ridgebury	Silas C. Brown, Ridgebury, N. Y.	78	10	5	0	0	44	0	10	0	0	2	31	2	
Rockland, 1st.	L. J. Hoag, Livingston Manor, N. Y.	37	0	0	0	0	0	0	0	0	0	0	0	0	
Roscoe	E. B. Palen, Rockland, N. Y.	81	0	0	0	0	0	0	0	0	0	0	0	0	
Scotchtown	Theodore Comfort, Circleville, N. Y.	117	18	5	0	8	9	0	18	1	2	1	3	2	
Slate Hill	F. E. Cock, Slate Hill, N. Y.	*50	0	0	0	0	0	0	4	0	0	0	0	0	
South Centerville	Frank Remy, Slate Hill, N. Y.	44	0	0	0	0	0	0	0	0	0	0	0	0	
Stony Point	George S. Allison, Stony Point, N. Y.	134	72	59	0	82	47	28	54	20	29	20	6	12	
Suffern	Frank Osborn, Suffern, N. Y.	193	0	18	0	0	0	0	33	0	0	0	0	0	
Unionville	J. Harvey Hanford, Unionville, N. Y.	153	46	0	0	41	8	3	10	2	12	5	0	2	
Washingtonville	Hon. Augustus Denniston, Wash'ville	127	40	82	0	50	75	10	37	10	15	5	45	10	
Westtown	Thos. S. Hulse, Westtown, N. Y.	148	40	69	0	29	58	6	10	8	8	6	20	5	
White Lake	Charles McKay, Bethel, N. Y.	90	17	0	0	0	1	0	0	0	0	0	0	0	
Miscellaneous	See Appendix.	—	0	0	3	3	3	0	14	0	0	0	0	0	
Total	Hudson Presbytery—47 Churches...	7262	2268	1313	24	2728	1311	329	1034	348	560	339	346	306	78
PRESBY. OF LONG ISLAND															
Amagansett	Chas. W. Rackett, Amagansett, N. Y.	185	54	45	30	85	45	10	42	10	0	10	13	10	0
Bellport	Emmet J. Howell, Bellport, N. Y.	30	5	0	2	3	0	0	0	0	1	1	0	0	0
Bridgehampton	Nathan T. Post, Bridgehampton, N. Y.	390	198	160	30	213	137	16	15	21	34	22	46	15	0
Brookfield	J. H. Carter, Manorville, N. Y.	46	0	0	3	0	3	0	0	0	0	0	0	0	0
Cutchogue	J. A. Tuthill, Cutchogue, N. Y.	124	19	105	30	25	44	14	20	10	15	7	18	13	5
East Hampton	Joseph S. Osborne, East Hampton	530	95	39	84	212	84	26	79	26	65	26	22	26	14
East Moriches	M. G. Sanford, East Moriches	102	28	32	15	20	29	5	11	5	5	5	12	5	2
Franklinville	Robert W. Wells, Laurel, N. Y.	31	15	11	8	29	12	5	18	2	2	3	6	2	2
Greenport	S. B. Horton, Greenport, N. Y.	258	20	56	0	11	102	0	8	0	10	10	17	0	5
Mattituck	B. C. Kirkup, Mattituck, N. Y.	191	92	32	45	100	72	15	47	15	16	14	20	14	4

PRESBYTERY OF LONG ISLAND—SYNOD OF NEW YORK

CLERKS OF SESSIONS

CHURCHES

Middletown .....	J. H. Randall, Middle Island, N. Y. . . .
Moriches .....	E. S. Robinson, Center Moriches . . . .
Port Jefferson .....	I. E. Jones, Port Jefferson, N. Y. . . . .
Remsenburg .....	W. S. C. Webster, D.D., Remsenburg . . .
Sag Harbor .....	A. T. Brown, Sag Harbor, N. Y. . . . .
Setauket .....	Rev. T. J. Elms, Setauket, N. Y. . . . .
Shelter Island .....	A. S. Cartwright, Shelter Island, N. Y. . .
Shnuncock .....	M. W. Lee, Southampton, N. Y. . . . .
Southampton .....	Edw. H. Foster, Southampton, N. Y. . . .
South Haven .....	Samuel R. Glover, Patchogue, N. Y. . . .
Southold .....	Rev. W. H. Lloyd, Southold, N. Y. . . . .
West Hampton .....	Marcus E. Griffin, Quogue, N. Y. . . . .
Yaphank .....	Rev. J. M. Denton, Yaphank, N. Y. . . . .
Miscellaneous .....	See Appendix . . . . .

Total . . . . . 4067

Long Island Presbytery—23 Churches

PRESBYTERY OF LYONS

Clyde .....	F. P. Nunn, Clyde, N. Y. . . . .
East Palmyra .....	H. T. Scholl, D.D., East Palmyra . . . . .
Fairville .....	John W. Marble, Fairville, N. Y. . . . .
Huron .....	S. E. Chapin, Wolcott, R.D. 2, N. Y. . . .
Junius .....	Rev. T. S. Day, Waterloo, R.D., N. Y. . . .
Lyons .....	M. E. Carner, M.D., Lyons, N. Y. . . . .
Marion .....	Warren H. Curtis, Marion, N. Y. . . . .
Newark, Park .....	C. A. Cleveland, Newark, N. Y. . . . .
North Rose .....	John C. Langford, North Rose, N. Y. . . .
Ontario Center .....	Edward F. Alborn, Ontario Center . . . .
Palmyra .....	Ben C. Tyler, Palmyra, N. Y. . . . .
“ Western .....	Clerk of Session, Palmyra, N. Y. . . . .
Red Creek .....	Orson F. Jones, Red Creek, N. Y. . . . .
Rose .....	Frank H. Gloss, Rose, N. Y. . . . .
Sodus .....	John C. Hill, Sodus, N. Y. . . . .
Sodus Center .....	Gardner A. Munn, Sodus Center, N. Y. . .
Victory .....	David Wilson, Victory, N. Y. . . . .

4067

CHURCHES	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- Pnce
	Wm's Board	Syn.& Fresb.	Wm's Board	Wm's Board					Wm's Board	Board		
Middletown	18	33	7	16	57	13	3	5	5	8	8	3
Moriches	44	42	15	40	42	11	14	15	8	10	10	0
Port Jefferson	54	49	34	140	60	7	41	21	12	19	3	4
Remsenburg	9	0	5	26	2	3	13	3	4	6	3	5
Sag Harbor	28	127	24	20	66	4	50	4	0	24	3	0
Setauket	65	60	25	108	49	36	42	26	18	5	24	20
Shelter Island	68	39	36	185	100	22	39	24	32	42	18	11
Shnuncock	3	0	5	2	0	2	2	2	2	0	2	0
Southampton	174	194	40	249	223	29	23	28	21	66	0	0
South Haven	8	27	10	15	34	3	4	3	15	13	7	5
Southold	150	20	77	25	65	15	26	0	15	10	23	14
West Hampton	205	121	76	206	159	49	73	53	160	78	42	32
Yaphank	2	5	8	2	10	1	1	1	1	5	1	1
Miscellaneous	0	0	0	13	18	0	0	0	0	5	0	0
Total	1223	1251	557	1735	1423	273	628	248	492	294	206	87
Long Island Presbytery—23 Churches												
Clyde	165	64	25	74	55	2	5	2	2	2	2	2
East Palmyra	74	11	4	20	14	2	6	6	10	7	0	5
Fairville	60	7	8	0	10	0	5	0	0	0	2	0
Huron	72	0	8	0	24	0	5	0	0	3	2	4
Junius	94	9	13	0	16	9	0	0	4	0	1	0
Lyons	392	69	40	137	57	16	43	16	20	39	0	5
Marion	84	10	4	36	8	0	10	0	3	5	0	0
Newark, Park	650	105	116	150	175	10	39	10	15	15	0	10
North Rose	80	0	7	0	9	0	0	0	0	0	0	0
Ontario Center	102	2	13	0	4	0	10	0	8	3	0	0
Palmyra	393	0	58	43	49	0	4	0	20	40	20	5
“ Western	—	66	0	132	0	20	46	20	0	0	0	20
Red Creek	114	29	15	0	7	1	1	1	1	0	1	0
Rose	71	15	15	26	10	5	10	5	18	5	0	5
Sodus	369	88	46	87	48	10	73	10	25	4	45	10
Sodus Center	54	0	12	0	20	0	10	0	0	0	0	0
Victory	63	8	7	15	0	0	16	0	0	0	0	0

CHURCHES	CLERKS OF SESSIONS	No. of Mbrs.	Home Missions			Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- r'nse
			Board	Wm's Board	Syn.-N. Presb.	Board	Wm's Board					Board	Wm's Board		
Williamson	A. B. Bennett, Williamson, N. Y. ....	165	36	45	27	99	61	5	55	0	12	15	10	10	20
Wolcott	M. E. Cornwell, Wolcott, N. Y. ....	363	31	143	53	54	107	10	32	8	10	11	46	34	6
Miscellaneous	See Appendix. ....	—	0	0	17	0	0	0	4	0	0	0	0	0	0
Total	Lyons Presbytery—19 Churches. ....	3365	495	776	501	884	679	81	374	79	148	130	151	116	69
PRESBYTERY OF NASSAU															
Astoria	B. TenEyck, 142 Temple St. ....	202	58	78	20	66	95	14	20	5	20	14	14	10	0
Babylon	Rev. Robt. D. Merrill, Babylon, N. Y. ....	161	28	60	10	63	51	10	75	10	12	10	13	10	5
Bellmore	Wm. H. Smith, Bellmore, N. Y. ....	—	0	0	0	0	0	0	0	0	0	0	0	0	0
Brentwood	George B. Studley, Brentwood, N. Y. ....	63	3	12	0	0	15	0	0	0	0	0	3	0	0
Commack	George G. Barret, Commack, N. Y. ....	12	0	0	0	0	0	0	0	0	0	0	0	0	0
Flushing	Edw. A. Burling, 444 Amity St. ....	84	15	13	20	33	13	3	10	2	2	2	3	2	2
Freeport	Alvin G. Smith, Freeport, N. Y. ....	333	12	84	25	140	59	3	18	6	12	15	20	3	3
Glen Cove	James S. Cooley, M.D., Mineola, N.Y. ....	189	6	175	5	7	95	1	20	1	3	1	45	1	3
Glenwood	Rev. James N. Grace, Roslyn, N. Y. ....	53	15	0	0	24	6	0	8	0	4	3	0	0	0
Green Lawn	Leroy Tilden, Green Lawn, N. Y. ....	85	2	17	0	3	10	0	10	4	5	0	8	0	0
Hempstead, Christ's	Rev. Frank M. Kerr, Hempstead, N.Y. ....	355	239	72	75	125	78	45	45	40	75	40	16	40	15
Huntington, Ist.	Brewster G. Sammis, Huntington. ....	233	96	123	42	227	183	0	33	0	31	27	37	32	0
Huntington, Central	Addison W. Sammis, Huntington. ....	308	23	75	10	19	80	0	19	0	0	21	24	0	0
Islip	Charles G. Sands, Islip, N. Y. ....	182	41	41	15	35	66	7	41	7	15	15	26	7	7
Jamaica, Ger.	Gus. H. Fertsch, Jamaica, N. Y. ....	76	10	0	0	10	0	0	3	0	4	0	0	0	0
Melville	Edward S. Ireland, Huntington, N.Y. ....	30	0	0	0	0	0	0	0	0	0	0	0	0	0
Mineola	Rev. Edward J. Lloyd, Mineola, N.Y. ....	94	0	5	0	13	5	0	15	0	0	0	0	0	0
New Hyde Park	John Umbreit, New Hyde Park, N. Y. ....	267	0	0	0	5	0	0	0	0	0	0	0	0	0
Newtown	John H. Prall, Elmhurst, N. Y. ....	267	177	97	72	249	19	37	124	43	43	42	36	33	11
Northport	Guy E. Johnston, Northport, N. Y. ....	188	38	16	25	79	19	4	27	7	8	7	15	7	5
Oceanside	F. H. Anderson, Oceanside, N. Y. ....	102	21	0	0	23	0	3	18	3	3	3	26	3	3
Oyster Bay	Irving F. Barnes, M.D., Oyster Bay. ....	130	30	55	5	30	57	5	23	5	10	0	0	0	5
Ravenswood	Dr. J. R. Latham, Flushing, N. Y. ....	29	0	0	0	0	0	0	0	0	0	0	0	0	0
Rockville Center	Herbert S. Bird, Rockville, N. Y. ....	96	10	0	0	10	0	3	3	5	3	0	0	3	3
Roslyn	Franklin P. Noble, Roslyn, N. Y. ....	103	20	31	8	55	25	4	14	2	7	5	7	2	0
Sage Memorial	F. W. Foleman, Far Rockaway, N. Y. ....	302	161	127	75	248	0	0	0	23	36	23	39	0	27
Smithtown	Frank E. Brush, Smithtown Branch. ....	160	23	107	0	14	100	0	3	0	0	9	30	6	3
St. Paul's	Rev. A. C. Espach, Hempstead R.D. 2	121	10	0	8	13	0	5	20	5	5	5	0	5	0

PRESBYTERY OF NASSAU—SYNOD OF NEW YORK		No. of Mbrs.	Home Missions		For. Jds., Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Race
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Wm's Board	Mis.					Wm's Board	Board		
Whitestone .....	C. F. Baldwin, West 161st St.....	39	1	4	1	4	1	1	1	1	1	0	1	0
Miscellaneous .....	See Appendix.....	—	0	58	238	238	23	95	0	0	0	20	27	0
Total.....	Nassau Presbytery—30 Churches....	4027	1028	1195	419	1550	1199	654	163	299	243	382	207	92
PRESBY. OF NEW YORK														
American .....	Geo. R. Lightall, 303 Quebec Bk. Bldg	1565	0	350	0	2280	0	0	0	0	0	0	0	0
New York, 1st.....	Chas. H. Olmstead, 17 East 9th St...	806	10	238	0	165	121	31	0	64	10	58	0	10
" 1st Union.....	Andrew Davidson, 262 W. 121st St..	165	70	0	0	72	0	9	9	9	9	0	9	9
" 4th .....	Henry Cole Smith, 618 W. 148th St..	708	844	666	75	1405	648	100	151	100	175	50	150	50
" 5th Ave.....	Silas B. Brownell, 71 Wall St.....	2401	7395	5926	605	15626	8643	788	513	956	789	250	1878	50
" 7th Ave.....	Edward A. Semon, 494 Macon St....	338	19	0	0	25	0	5	5	5	5	0	5	5
" Adams Memorial	E. L. Johnston, 20 Beekman Pl....	433	61	25	0	124	20	11	11	37	11	0	11	7
" Ascension, Ital'n	J. Wheaton Clark, 72 Madison Ave...	300	25	0	0	10	0	10	0	0	0	0	0	0
" Beck Memorial..	Gavin Macpherson, 2063 Honeywell.	320	145	0	14	172	25	20	14	25	20	0	19	9
" Bedford Park....	Wm. Marshall, 3072 Hull Ave.....	322	75	55	38	75	46	0	0	38	19	0	19	0
" Bethany .....	J. H. Holloway, 976 Simpson St.....	549	40	0	0	40	5	17	33	20	17	0	15	5
" Bethlehem Chap	Rev. Jos. W. Miller, 196 Bleeker St.	—	0	55	0	0	16	0	0	0	0	0	0	0
" Bohemian .....	Rev. Vincent Plsek, D.D., 347 E. 74th.	178	10	0	0	15	0	5	5	5	5	5	5	3
" " .....	Rev. Vaclav P. Backora, 1217 Wshton	47	20	0	0	0	0	0	0	0	0	0	0	0
" " .....	Hamilton Odell, 135 W. 75th St.....	1018	4384	2396	340	7536	3018	471	628	814	548	15	591	0
" " .....	Rev. Walter D. Buchanan, D.D., N.Y.	1200	378	50	0	295	75	38	70	28	318	0	49	0
" " .....	Rev. S. Humphrey, W. N. Brighton, N. Y	327	170	19	0	172	125	25	102	25	25	0	25	5
" " .....	James Yereance, 67 W. 55th St.....	1218	1490	509	200	13991	2515	20	55	157	693	0	23	0
" " .....	Rev. Huie Kin, New York City.....	42	13	0	0	13	0	3	3	3	3	0	3	0
" " .....	Wm. H. Wilson, 112 W. 90th St.....	661	50	100	0	780	0	0	0	0	0	0	0	0
" " .....	Daniel H. Wlesner, M.D., 139 E. 46th.	513	105	100	10	100	110	20	25	20	20	0	20	0
" " .....	P. J. Fleck, 514 E. 117th St., N. Y...	96	25	0	0	33	2	0	10	0	0	0	0	0
" " .....	Rev. J. C. Palmer, D.D., 737 E. 6th St.	1703	1	0	0	0	0	0	0	0	0	0	0	0
" " .....	Jas. H. Robertson, 60 Wall St.....	600	20	10	0	84	25	9	10	5	0	0	0	0
" " .....	Louis Bichsel, 109 W. 54th St.....	262	0	0	0	40	0	0	0	0	0	0	0	0
" " .....	Michael Mebert, 97 Greenpoint Ave.	189	0	0	0	0	0	0	0	0	0	0	0	0
" " .....	Rev. D. E. Lorenz, Ph.D., 168 W. 81st	—	25	10	0	48	15	0	5	0	10	5	0	0
" " .....	LeRoy B. Sherman, M.D., 325 W. 14th	689	49	10	34	129	45	26	40	22	41	15	37	0
" " .....	Thos. A. Hay, 157 West 123d St.....	627	158	285	71	236	305	35	305	33	95	25	32	0

PRESBYTERY OF NEW YORK—SYNOD OF NEW YORK

CLERKS OF SESSIONS

CHURCHES

CHURCHES	CLERKS OF SESSIONS	No. of Mbrs.	Home Missions'			Foreign Mts.			S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Hs.
			Board	Wm's Board	Syn & Presb.	Board	Wm's Board	Board				Wm's Board			
New York, Holy Trinity.	Rev. G. J. D'anchise, 372 College Av.	110	1	0	0	0	0	0	3	0	0	0	0	0	0
" Home St.....	Leslie B. McClure, 1222 Vyse Ave...	155	35	0	0	37	4	5	5	10	5	5	3	0	0
" Hope Chapel....	Rev. John E. Fleming, N. Y.....	—	0	0	0	5	0	0	0	0	0	0	0	0	0
" Madison Ave....	Augustine Sackett, 1219 Madison Av.	1923	5576	1759	0	7320	1095	0	400	440	175	235	175	0	0
" Madison Square.	Rev. G. Montgomery, Mad., 24th St.	690	1702	1301	278	1716	1507	0	201	202	144	25	0	0	0
" Morningside....	George Weeks, 432 W. 124th St.....	164	138	0	0	178	0	0	0	0	0	0	0	0	0
" Morrisania, 1st..	E. L. McConaughy, 1214 Boston Road	558	13	0	0	19	9	0	0	0	0	0	0	0	0
" Mt. Taber.....	Thomas Wingo, 717 E. 153rd St.....	88	1	0	0	1	0	0	0	0	0	0	0	0	0
" Mt. Washington.	Robt. R. Perkins, 457 W. 153rd St..	90	122	80	0	30	96	0	26	0	8	12	0	0	0
" New York.....	Edw. J. Rubright, 318 W. 135th St..	314	116	22	0	110	40	2	53	12	12	0	12	17	0
" North.....	Wm. H. Smith, 1040 Wharburton Av.	1183	607	360	40	848	702	34	125	42	36	10	31	0	0
" Northminster ..	Wm. P. Ross, 514 W. 136th St., N. Y.	358	82	20	0	65	45	5	0	5	0	10	0	0	0
" Olmstead Ave....	Clifford W. Rush, 2158 Quimby Ave.	115	0	35	0	62	20	5	5	5	5	0	5	5	0
" Puritans.....	Arthur D. Crane, 225 West 129th St.	493	217	250	20	124	75	0	16	36	16	0	33	0	0
" Riverdale.....	Fleming H. Revell, 158 Fifth Ave....	144	1870	325	0	3192	160	0	36	396	198	125	54	8	0
" Rutgers.....	Scott Foster, 332 N. 72nd St.....	400	745	694	75	992	646	36	154	332	60	10	25	0	0
" Scotch.....	Aug. W. Sexton, 160 W. 119th St....	818	360	114	10	350	143	25	155	10	75	60	10	0	0
" Sea and Land...	F. Bruckbauer, 911 8th Ave, Bkn..	413	10	0	6	10	38	5	37	6	5	0	6	0	0
" Spring St.....	Charles E. Seitzinger, 77 Morton St.	563	10	86	0	216	10	0	15	0	0	0	0	0	0
" St. Nicholas Ave.	Minot W. Sewall, 600 West 144th St.	695	468	88	0	401	32	9	9	9	18	20	9	15	0
" Throgs Neck....	Rev. Richard B. Mattice, Westchester	123	15	11	15	24	10	5	14	5	5	0	2	2	0
" Tremont.....	Henry Cleland, 2091 Anthony Ave....	303	25	53	0	28	6	0	22	6	24	0	11	0	0
" University Hghts	Rev. P. B. Wightman, 2200 Loring Pl.	179	76	50	208	87	60	0	23	0	218	0	50	0	0
" University Place.	Fred'k A. Booth, 860 Broadway, N. Y.	1163	1574	700	0	3114	1348	241	90	0	0	350	108	15	0
" West End.....	L. Farley Hovey, 249 W. 104th St....	2025	1260	341	130	1350	375	0	106	0	83	50	103	0	0
" West Park.....	J. Harvie Blair, 506 West 136th St..	1342	235	558	0	309	1047	60	97	68	44	30	10	0	0
" West 23rd St....	J. Howard DeLamater, 63 W. 63rd St.	175	75	20	0	30	23	6	17	0	13	0	5	0	0
" Williamsbridge .	Robt. Wallace, 752 E. 220th St.....	183	7	13	0	63	77	4	53	4	10	9	0	0	0
" Woodstock.....	Alexander Henderson, 1030 Union Av.	316	38	0	25	32	28	4	20	4	0	4	0	7	0
Stapleton, Edgewater 1st	Louis L. Tribus, 105 Townsend Ave..	200	117	145	0	316	130	10	53	31	74	35	40	27	21
Miscellaneous .....	See Appendix.....	—	321	297	0	693	762	28	66	5	23	151	0	23	0
Total.....	New York Presby.—59 Churches....	31660	31394	18125	2194	65188	24772	2122	3171	3419	8528	3032	1373	3554	269

PRESBY. OF NIAGARA

Albion .....

Frank H. Brown, Albion, N. Y.....

844

122 45 83 120

0 0 112 0

PRESBYTERY OF NIAGARA—SYNOD OF NEW YORK		HOME MISSIONS										FOREIGN MIS.		EDUCATION	S.S. WORK	CHURCH ERECT.	MIN. RELIEF	FREEDMEN		COLL. BOARD	TEMP. r'nc
CHURCHES		CLERKS OF SESSIONS	No. of Mbrs.	Wm's Board		Syn. & Fresh.	Wm's Board	S. & F.	Wm's Board	Edu.	S.S.	Chrch.	Min.	Wm's Board	Coll. Board	Temp.					
Barre Centre	W. H. Stoney, Jr., Albion, N. Y.	71	9	28	15	8	52	4	1	2	2	1	12	0	1						
Carlton	E. K. Beckwith, Spencerport, N. Y.	35	8	9	9	18	2	3	10	4	6	2	3	2	0						
Holley	E. H. Cook, Holley, N. Y.	*173	19	15	20	25	3	3	23	3	4	3	6	3	2						
Knowlesville	Fred Anderson, Knowlesville, N. Y.	130	0	20	0	9	22	3	38	3	5	6	9	2	0						
Lewiston	J. Boardman Scoville, Lewiston	184	40	22	29	35	10	25	10	10	5	12	6	20	12						
Lockport, 1st	E. Ashley Smith, 109 Niagara St.	761	295	308	115	587	255	28	59	45	45	29	71	39	21						
Lockport, 2nd	Geo. M. Clair, 15 Juniper St.	128	20	5	0	20	0	5	26	3	5	5	1	3	3						
Lockport, Calvary	L. W. Kinzly, 146 Mulberry St.	92	0	10	0	10	0	0	1	3	1	0	0	2	0						
Lyndonville	Geo. H. Petrie, Lyndonville, N. Y.	120	10	10	10	32	17	2	24	2	5	2	2	2	3						
Mapleton	O. K. Manning, Lockport, R.D. 3, N.Y.	74	33	11	15	9	40	0	17	4	4	3	2	5	3						
Medina	Geo. A. Clark, Medina, N. Y.	321	67	187	45	95	109	23	130	20	30	18	39	18	0						
Middleport	Arthur Lackling, Middleport, N. Y.	54	2	3	9	2	0	1	4	0	0	0	0	0	1						
Modeltown	Elmer Wagner, Youngstown, N. Y.	39	0	0	0	2	0	0	0	0	0	0	0	0	0						
Niagara Falls, 1st	E. J. Elderfield, 207 6th St.	616	52	230	75	1100	197	17	55	42	62	42	26	122	2						
Niagara Falls, 3rd	Robert F. Mould, 12739 E. Falls St.	88	10	6	1	5	0	1	9	1	1	1	1	1	1						
Niagara Falls, Pierce Av.	Geo. W. Hoak, 1842 Pierce Ave.	214	25	27	12	23	16	8	12	3	10	7	7	7	5						
No. Tonawanda, 3rd	Ernest A. Becker, 46 16th Ave.	90	0	0	20	0	3	9	0	0	0	0	0	2	0						
No. Tonawanda, North	A. M. Hathaway, No. Tonawanda	384	41	181	0	46	114	14	52	34	23	14	10	14	9						
Somerset	Edwin S. Arnold, Barker, N. Y.	55	3	13	9	5	10	2	7	1	0	2	1	1	1						
Tuscarora, Ind.	Samson Chew, Samborn, N. Y.	40	10	0	0	0	0	0	0	0	0	0	0	0	0						
Wilson	Elmer J. Brown, Wilson, N. Y.	71	26	13	9	19	24	6	0	4	9	5	5	5	0						
Wright's Corners	W. C. Taylor, Lockport, R.D. 9, Box 70	—	—	5	0	28	0	2	0	0	0	0	0	0	0						
Youngstown	Wm. H. Newton, Youngstown, N. Y.	115	22	25	9	27	5	5	6	5	5	5	10	0	5						
Miscellaneous	See Appendix	—	0	15	5	0	5	0	0	0	2	0	3	0	0						
Total	Niagara Presbytery—24 Churches...	4199	887	1254	442	2145	1066	138	604	198	239	163	320	252	69						
PRESBY. OF NORTH RIVER																					
Amenia	Rev. Junius J. Cowles, Amenla, N. Y.	157	5	0	10	12	17	0	0	0	0	0	7	0	0						
Amenia, South	Ezra Benton, Wassaic, N. Y.	68	18	20	10	0	0	6	8	4	13	3	0	5	0						
Ancram Lead Mines	ward C. Smith, Ancram Lead Mines	100	0	11	9	0	8	1	6	1	2	0	3	1	0						
Bethlehem	Irving Maxwell, Meadow Brook, N.Y.	189	42	51	23	64	0	10	13	11	16	11	6	14	7						
Canterbury	H. K. Fulton, Cornwall-on-Hudson...	100	57	18	0	56	26	5	14	0	0	5	10	0	0						
Cold Springs	Jas. C. Woods, Cold Springs, N. Y.	127	0	31	0	0	25	0	0	0	0	0	12	0	0						
Cornwall	Hugh R. Frazer, Cornwall-on-Hudson	200	43	23	13	49	27	10	39	12	16	11	5	0	0						

PRESBYTERY OF NORTH RIVER—SYNOD OF NEW YORK		CLERKS OF SESSIONS											
CHURCHES		No. of Mbrs.	Home Missions		Foreign Miss.		S.S. Work	Chrch. Erect.	Min. Relief	Freemen		Coll. Board	Tem-plate
			Wm's Board	Syn.& Presb. Board	Wm's Board	Board				Board	Board		
Freedom Plains.....	O. D. Daley, Lagrangeville, N. Y....	170	19	18	7	13	10	26	7	9	8	0	5
Highland Falls.....	A. R. Barras, Highland Falls, N. Y....	174	36	15	17	63	3	50	8	10	5	28	0
Hughsonville.....	C. S. Hoyt, Hughsonville, N. Y.....	37	2	0	2	1	1	2	1	1	2	0	0
Kingston.....	Chas. Ramsey, Kingston, N. Y.....	417	17	12	0	23	9	33	10	12	5	5	0
Little Britain.....	J. Scott King, Little Britain, N. Y....	163	38	25	19	30	14	31	19	21	11	7	6
Lloyd.....	Moses G. Young, Highland, N. Y....	165	21	10	4	24	10	24	7	7	7	14	0
Marlborough.....	J. W. Bingham, Marlborough, N. Y....	277	18	31	7	45	34	10	19	8	3	0	9
Matteawan.....	Jos. N. Bedeau, Matteawan, N. Y....	236	30	21	30	100	70	26	5	10	5	5	5
Millerton.....	David Dempsey, Millerton, N. Y.....	193	2	32	18	15	28	38	0	0	0	25	0
Milton.....	Wm. A. Goehringer, Milton, N. Y.....	55	12	4	6	12	5	4	2	8	0	0	0
Newburg, Ist.....	Chas. E. Snyder, Newburg, N. Y.....	478	55	57	68	290	61	50	24	37	3	15	7
Newburg, Calvary.....	Thos. J. Jamison, Newburg, N. Y....	253	42	17	0	31	6	31	0	0	0	6	0
Newburg, Hall Memorial.....	Clerk of Session, Newburg, N. Y....	—	0	0	0	40	0	8	0	5	20	5	5
Newburg, Union.....	Alex. McCann, 24 Courtney Ave....	325	180	67	30	150	96	30	5	30	5	15	5
New Hamburg.....	John B. Fleming, New Hamburg.....	112	26	16	0	24	19	23	8	11	8	5	4
Pine Plains.....	Leyman H. Hoysiad, Pine Plains....	135	13	37	0	5	16	4	15	6	5	0	2
Pleasant Plains.....	Llewellyn Lent, Staatsburgh, N. Y....	85	6	15	7	7	10	17	3	5	3	3	4
Pleasant Valley.....	Edwin B. Husted, Pleasant Valley....	191	35	12	14	15	36	26	5	10	10	7	13
Poughkeepsie.....	Jos. B. Bisbee, A.M., Poughkeepsie.	691	416	383	155	983	206	40	81	81	81	120	80
Roundout.....	M. Kingman, Kingston, N. Y.....	478	181	132	110	231	52	27	47	18	74	22	32
Smithfield.....	H. B. Conklin, America, R.D., N. Y....	97	19	8	6	19	11	4	19	3	6	0	4
Wappingers Falls.....	Isaac V. A. Smith, Wappingers Falls	150	12	0	4	15	2	3	21	3	2	0	3
Wassaic.....	W. O. Sincerbox, Wassaic, N. Y.....	46	2	0	0	0	0	0	0	0	0	0	0
Westminster.....	Wm. H. Allen, Salt Point, N. Y.....	72	9	3	18	8	0	0	5	8	8	1	7
Miscellaneous.....	See Appendix.....	—	0	0	0	15	145	41	0	0	0	0	0
Total.....	North River Presby.—31 Churches..	5881	1552	1068	587	2309	1058	752	256	412	250	326	298
PRESBYTERY OF OTSEGO													
Breakabeen.....	I. M. Kling, Breakabeen, N. Y.....	120	7	10	6	21	10	11	3	4	4	0	1
Buell.....	F. M. Owen, Canajoharie, R.D. 2....	40	0	0	9	10	0	0	0	5	3	0	0
Cherry Valley.....	Rev. Chas. D. Cook, Cherry Valley...	58	6	0	4	19	0	9	3	2	2	0	0
Colchester.....	Geo. S. Holmes, Downsville, N. Y....	103	3	0	0	3	0	7	2	2	1	0	0
Cooperstown.....	E. S. Brockham, Cooperstown, N. Y....	222	10	38	0	12	50	13	0	0	0	3	1
Delhi, Ist.....	Robert J. Blair, Delhi, N. Y.....	319	115	71	75	193	134	89	25	71	25	30	5

PRESBYTERY OF OTSEGO—SYNOD OF NEW YORK		CLERKS OF SESSIONS		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Race
CHURCHES		Wm's Board	Syn. & Presb.		Board	Wm's Board	Board	Wm's Board					Board			
Delhi, 2nd.....	H. S. Graham, Delhi, N. Y.....	76	40	94	59	45	93	35	60	22	28	10	10			
East Guilford.....	George Hyatt, Bainbridge, R. D., N. Y.....	15	10	7	17	3	9	3	0	0	12	0	0			
East Meredith.....	G. H. Connor, E. Meredith, N. Y.....	12	6	8	12	3	4	2	4	2	0	2	0			
Fly Creek.....	J. B. Hooker, Fly Creek, N. Y.....	0	0	0	0	0	0	0	0	0	0	0	0			
Gilbertsville.....	J. Miron Moore, Gilbertsville, N. Y.....	33	29	39	53	0	21	0	9	0	0	0	2			
Guilford Centre.....	A. H. Ives, Guilford Centre, N. Y.....	17	8	20	13	9	14	0	0	8	0	0	0			
Hamden.....	Jacob Trylone, Hamden, N. Y.....	18	5	23	0	10	3	6	5	0	5	0	0			
Hobart.....	John A. Cowan, Hobart, N. Y.....	30	34	40	40	14	24	7	21	14	15	7	0			
Jefferson.....	G. W. Harris, Jefferson, N. Y.....	13	5	20	5	0	16	3	7	4	1	3	4			
Laurens.....	W. R. Brink, Laurens, N. Y.....	0	0	0	0	0	7	0	0	0	0	0	0			
Margaretville.....	A. J. Scott, Margaretville, N. Y.....	2	21	2	29	0	13	0	0	0	6	0	0			
Meridale.....	James Hughes, Meridale, N. Y.....	0	0	0	0	0	7	0	0	0	0	0	0			
Middlefield Cen.....	Levi Wood, Cooperstown, R.D., N. Y.....	0	8	3	6	0	12	0	2	2	0	2	0			
Milford.....	Nelson Scott, Milford, N. Y.....	6	0	3	0	0	3	3	3	0	0	0	0			
New Berlin.....	E. A. Fuller, North Main St.....	6	8	7	8	3	8	0	5	4	4	3	1			
Oneonta.....	H. D. Alden, Oneonta, N. Y.....	5	82	99	94	19	34	0	34	35	25	17	0			
Otego.....	Hector Mitchell, Otego, N. Y.....	8	4	8	7	2	5	2	3	0	3	2	0			
Pine Hill.....	J. E. Sinderker, Pine Hill, N. Y.....	5	1	5	0	0	9	0	0	0	0	0	0			
Richfield Springs.....	James McKee, Richfield Springs, N.Y.....	242	71	61	30	15	0	10	25	6	0	6	5			
Shavertown.....	Dwight W. Shafer, Shavertown, N. Y.....	63	5	4	0	0	6	0	0	0	0	0	0			
Springfield.....	Robert Oliver, E. Springfield, N. Y.....	62	7	5	16	3	11	3	3	3	0	3	3			
Stamford.....	A. W. Terry, Stamford, N. Y.....	226	38	68	40	7	24	7	7	7	30	7	5			
Unadilla.....	R. O. King, Unadilla, N. Y.....	24	19	37	13	5	12	6	17	7	7	7	8			
Worcester.....	L. T. Genung, M.D., Worcester, N.Y.....	150	73	21	5	17	33	10	20	0	9	12	12			
Miscellaneous.....	See Appendix.....	0	0	3	10	0	0	0	0	12	1	0	3			
Total.....	Otsego Presbytery—30 Churches.....	602	547	894	710	171	505	126	310	166	174	114	63			
PRESBY. OF PORTO RICO																
Aguadilla, Sp.....	Rev. Arnold Smith, Aguadilla, P. R.....	5		5	0	3	0	0	0	0	0	0	0			
Anasco, Sp.....	T. R. S. Butler, Anasco, P. R.....	0		0	0	0	0	0	0	0	0	0	0			
Cabo Rojo, Sp.....	Rev. J. A. McAllister, Mayaguez, P. R.....	0		0	0	0	0	0	0	0	0	0	0			
Corozal, Sp.....	Rev. H. T. Jason, Corozal, P. R.....	162	0	1	0	0	0	0	0	0	0	0	0			
Espinol, Sp.....	Rev. Arnold Smith, Aguadilla, P. R.....	46	1	1	0	1	0	0	0	0	0	0	0			
Isabella, Sp.....	Rev. E. A. McDonald, Isabella, P. R.....	93	14	6	0	4	2	5	2	1	4	0	0			



PRESBYTERY OF PORTO RICO—SYNOD OF NEW YORK		No. of Mbrs.	Home Missions		Foreign Mts.		S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Pnce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Syn. & Presb. Board	Board	Wm's Board				Board	Board		
Jobs, Sp.....	Rev. E. A. McDonald, Isabella, P. R.	44	3		5	0	1	3	1	1		2	0
Lajas, Sp.....	Rev. J. Will Harris, San German, P.R.	94	0		0	0	0	0	0	0		0	0
LaMarina, Sp., Mayaguez	Clerk of Session, LaMarina, P. R....	70	0		0	0	0	0	0	0		0	0
LaPica, Sp.....	Rev. J. Will Harris, San German, P.R.	65	0		0	0	0	0	0	0		0	0
La Plata, Sp.....	Rev. J. Will Harris, San German, P.R.	16	0		0	0	0	0	0	0		0	0
Lares, Sp.....	Rev. A. Roy Thompson, Lares, P. R.	72	15		0	0	0	0	0	0		0	0
Maleza Alta, Sp.....	Rev. Arnold Smith, Aguadilla, P. R.	114	2		2	0	2	0	0	0		0	0
Maricao, Sp.....	Rev. Fred'co Garcia Davilla, Maricao	29	2		1	0	0	0	0	0		0	0
Mayaguez, Central.....	Rev. H. C. Thompson, D.D., Mayaguez	452	10		5	17	2	1	2	1		1	0
Moca, Sp.....	Rev. Arnold Smith, Aguadilla, P. R....	65	1		1	0	1	0	0	0		0	0
Naranjito, Sp.....	Rev. H. T. Jason, Corozal, P. R....	35	0		0	0	0	0	0	0		0	0
Palmarejo, Sp.....	Rev. J. Will Harris, San German, P.R.	32	0		0	0	0	0	0	0		0	0
Quebradillas, Sp.....	Rev. E. A. McDonald, Isabella, P. R.	28	3		1	0	2	1	3	1		2	0
Rincon, Sp.....	Rev. Arnold Smith, Aguadilla, P. R....	16	1		1	0	0	0	0	0		0	0
Rosario, Sp.....	Clerk of Session, Rosario, P. R....	—	0		0	0	0	0	0	0		0	0
Sabana Grande, Sp.....	Rev. J. Will Harris, San German, P.R.	47	0		0	0	0	0	0	0		0	0
Sabanetas, Sp.....	Rev. H. C. Thomson, D.D., Mayaguez	32	0		0	0	0	0	0	0		0	0
San German, Sp.....	Rev. J. Will Harris, San German, P.R.	100	42		0	5	0	0	0	0		0	0
San Juan, O'Neill Mem'l.	Rev. E. A. Odell, San Juan, P. R....	53	31		29	0	3	2	3	1		2	2
San Juan, 2nd, Sp.....	Rev. E. A. Odell, San Juan, P. R....	177	3		7	0	1	0	2	0		0	0
San Sebastian, Sp.....	Rev. E. S. Lheureux, San Sebastian	65	15		10	0	5	0	0	0		1	0
San Turce, Sp.....	Rev. E. A. Odell, San Juan, P. R....	284	3		7	0	0	0	0	0		0	0
Toa Alta, Sp.....	Rev. E. A. Odell, San Juan, P. R....	32	3		6	0	1	0	2	0		1	0
Total.....	Presby. of Porto Rico—30 Churches.	2619	152		87	22	27	9	20	6		12	2
<b>PRESBY. OF ROCHESTER</b>													
Avon, Central.....	William J. Leighton, Avon, N. Y. ....	156	0	12	0	33	21	2	2	2		4	1
Brockport.....	Frank I. Peckham, Fair St. ....	347	20	116	0	121	88	62	24	27		8	0
Caledonia.....	J. C. Howk, Caledonia, N. Y. ....	249	20	6	0	250	150	15	15	15		6	15
Charlotte.....	Alex. Ferguson, Charlotte, N. Y. ....	177	0	15	0	12	18	0	29	0		2	13
Chili.....	J. A. Andrews, Chili, N. Y. ....	30	0	0	12	13	0	0	0	0		0	0
Dansville.....	Oscar Woodruff, Dansville, N. Y. ....	361	100	0	0	288	108	28	50	24		50	23
East Avon.....	George E. Covert, East Avon, N. Y. ..	109	0	20	0	10	20	0	0	0		0	2
East Kendall.....	Clerk of Session, Morton, N. Y. ....	7	2	0	0	2	0	0	0	1		0	0



PRESBYTERY OF ROCHESTER—SYNOD OF NEW YORK		CLERKS OF SESSIONS											
CHURCHES	No. of Mbrs.	Home Missions		Foreign Mbrs.		Education	S. S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- p'nce
		Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board		
South Lima.....	26	10	1	0	0	0	11	0	0	0	0	0	0
Sparta, 1st.....	67	14	3	0	9	29	10	6	4	1	0	4	2
Springwater.....	30	1	0	0	0	0	3	0	0	3	0	0	0
Sweden.....	78	23	10	0	20	12	6	9	10	6	0	0	0
Tuscarora.....	58	0	3	0	0	17	0	0	0	0	5	0	0
Victor.....	191	20	51	0	28	60	7	7	7	0	35	7	0
Webster.....	79	14	18	0	18	8	5	5	12	2	0	5	2
Wheatland.....	175	20	23	0	13	0	3	0	6	22	0	4	0
Miscellaneous.....	—	0	10	100	0	12	0	0	0	65	0	0	0
Total.....	14540	5196	2533	142	9997	5294	398	1022	403	898	671	1358	473
Rochester Presbytery—51 Churches.													
PRESB. OF ST. LAWRENCE													
Adams.....	147	16	46	19	19	45	3	13	0	9	0	19	5
Brasher Falls.....	50	10	7	12	9	8	3	9	0	0	0	3	3
Brownville.....	72	5	5	25	13	8	2	11	2	2	2	5	2
Canton.....	173	31	43	61	41	47	1	2	2	3	3	15	1
Cape Vincent.....	65	14	0	19	16	0	3	18	3	2	3	0	1
Carthage.....	148	4	57	52	16	34	1	1	1	1	6	1	1
Chaumont.....	126	21	47	24	22	40	4	20	4	4	23	4	2
Crary Mills.....	29	3	0	10	5	0	1	2	0	1	0	0	0
Daly Ridge.....	40	3	0	14	5	0	0	0	0	1	0	0	0
DeKalb.....	21	0	0	7	0	7	0	0	0	0	4	0	0
DeKalb Junction.....	88	0	14	18	0	0	0	1	0	0	0	0	0
Dexter.....	100	0	13	40	10	22	0	16	0	4	10	0	4
Flackville, Lisbon, 1st... Gouverneur.....	67	0	5	0	0	0	1	0	2	2	2	0	1
Hammond.....	463	359	229	162	504	209	68	105	51	64	72	62	57
Hannawa Falls.....	261	94	149	91	96	87	15	35	15	16	16	23	15
Helena.....	*22	0	0	8	0	0	0	1	0	0	0	0	0
Heuvelton.....	9	0	0	3	0	0	0	0	0	0	0	0	0
LeRay, 1st.....	50	3	0	12	3	0	2	13	2	1	1	0	2
Louisville.....	36	8	0	13	6	0	0	2	1	2	1	0	1
Morristown.....	*35	0	0	0	0	0	0	0	0	0	0	0	0
Morristown.....	136	39	30	37	34	50	7	32	7	12	7	13	9
Oswegatchie, 1st.....	504	0	113	95	0	103	0	20	0	0	0	0	3
El J. Lancto, Ogdensburg, N. Y.....													

PRESBYTERY OF ST. LAWRENCE—SYNOD OF NEW YORK

CLERKS OF SESSIONS

J. H. Day, R. D. 2, Ogdensburg, N. Y.  
 Peter Weber, Oxbow, N. Y.  
 J. P. Bonney, Potsdam, N. Y.  
 Rossie  
 W. W. Leonard, Rossie, N. Y.  
 Sacket Harbor.  
 F. L. Wells, Sacket Harbor, N. Y.  
 J. H. Jamieson, Stark, N. Y.  
 Theresa  
 Dr. J. R. Sturtevant, Theresa, N. Y.  
 Waddington, Ist.  
 Geo. A. Martin, Waddington, N. Y.  
 Waddington, Scotch.  
 W. R. Ventres, Wanakena, N. Y.  
 M. M. Bagg, 165 Mullin St.  
 Watertown, Ist.  
 Robert Ritch, Watertown, N. Y.  
 Watertown, Stone St.  
 H. A. Nims, Watertown, N. Y.  
 Miscellaneous  
 See Appendix.

St. Lawrence Presby.—35 Churches.

PRESBYTERY OF STEUBEN

Geo. W. Weatherly, Addison, N. Y.  
 Walter Carr, Almond, N. Y.  
 Jesse Snyder, Andover, N. Y.  
 Angelica  
 w/m. H. Hurlbut, Angelica, N. Y.  
 Arkport  
 Hyatt C. Hatch, Arkport, N. Y.  
 Atlanta  
 Geo. R. Noxon, Avoca, N. Y.  
 Avoca  
 Austin H. Otis, Bath, N. Y.  
 Belmont  
 G. W. Craig, Belmont, N. Y.  
 Campbell  
 A. B. White, Campbell, N. Y.  
 Canaseraga  
 W. H. Barnum, Canaseraga, N. Y.  
 Canisteo  
 Orton O. Laine, Canisteo, N. Y.  
 Centerville  
 R. W. Butler, Centerville, N. Y.  
 Cohocton  
 J. Leonard Waugh, Cohocton, N. Y.  
 Corning  
 Dr. W. H. Proctor, Corning, N. Y.  
 Cuba  
 Victor E. French, Cuba, N. Y.  
 Hammondspport  
 L. H. Brown, Hammondspport, N. Y.

CHURCHES	No. of Mbrs.	Home Missions			Foreign Mis.		Edu- cation	S. S. Work	Chrch. Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pance
		Board	Wm's Board	Str.& Presb.	Board	Wm's Board					Board	Wm's Board		
Oswegatchie, 2nd.....	70	19	24	25	17	30	0	11	4	4	5	22	4	5
Oxbow .....	91	16	17	32	15	16	3	13	3	3	5	4	3	1
Potsdam .....	382	103	199	134	160	136	12	30	12	30	30	33	20	5
Rossie .....	57	5	10	20	6	6	1	2	0	2	0	4	0	0
Sacket Harbor.....	78	11	7	10	24	4	0	8	2	3	4	2	2	1
Stark .....	16	0	0	8	0	0	0	0	0	0	0	0	0	0
Theresa .....	95	0	17	19	0	12	2	10	2	2	0	6	0	0
Waddington, Ist.....	132	10	22	18	10	31	0	0	5	5	5	9	0	0
Waddington, Scotch.....	230	92	54	77	178	43	33	29	33	33	33	35	33	5
Wanakena .....	55	5	0	0	0	5	0	0	0	0	0	5	0	0
Watertown, Ist.....	650	178	376	225	430	213	75	56	38	181	69	125	39	15
Watertown, Hope.....	197	8	20	80	114	0	8	29	8	8	8	6	8	2
Watertown, Stone St.....	578	58	63	29	142	53	19	43	19	21	21	19	19	6
Miscellaneous .....	—	0	12	16	6	4	0	8	0	0	10	0	0	0
Total.....	5263	1115	1578	1415	1895	1253	264	540	211	416	308	454	230	107
ADDISON .....	164	138	37	100	235	66	8	29	10	26	14	15	8	0
ALMOND .....	198	38	21	0	30	28	10	23	10	10	15	0	10	4
ANDOVER .....	140	32	24	0	25	11	5	15	7	7	6	5	5	0
ANGELICA .....	26	4	4	10	5	0	1	3	0	1	1	0	1	1
ARKPORT .....	138	12	36	4	12	57	0	13	0	0	3	7	0	0
ATLANTA .....	83	24	18	15	30	20	4	9	5	10	2	2	3	2
AVOCA .....	164	20	23	30	25	18	6	14	10	12	5	5	6	1
BATH .....	422	79	85	100	136	99	8	37	9	30	22	6	11	0
BELMONT .....	99	0	11	0	15	0	0	0	0	0	0	0	0	0
CAMPBELL .....	128	30	26	10	23	34	4	12	5	5	5	6	3	2
CANASERAGA .....	67	15	35	10	150	22	2	0	2	2	2	10	2	2
CANISTEO .....	404	243	48	125	370	74	20	29	10	20	20	52	20	2
CENTERVILLE .....	50	0	0	0	0	0	0	0	0	0	0	0	0	0
COHOCTON .....	77	12	62	5	5	50	1	6	1	2	2	5	2	0
CORNING .....	422	15	138	100	136	138	15	24	0	25	10	70	10	0
CUBA .....	246	36	133	16	60	102	10	33	10	7	20	3	10	2
HAMMONDSPORT .....	261	15	39	25	30	47	5	10	5	15	10	20	5	0





PRESBYTERY OF TROY—SYNOD OF NEW YORK		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem-plate
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb. Board	Board	Wm's Board					Board	Wm's Board		
Fort Edward.....	James H. Cheesman, Fort Edward...	128	0	0	0	12	0	29	0	0	0	0	0	0
Glens Falls.....	Harry E. Floyd, 126 Glen St.....	925	393	152	505	287	36	93	48	73	85	75	84	24
Green Island.....	Wm. H. McFadden, 152 Hudson Ave.	275	10	0	22	44	0	33	0	0	8	30	0	0
Hebron.....	J. G. Wilson, Salem, N. Y., R.D. 2...	32	0	0	0	0	0	0	0	0	0	0	0	0
Hoosick Falls.....	Wm. N. Stevens, Waloomsac, Box 33	259	3	141	63	8	146	0	0	0	4	10	0	0
Hudson Falls.....	John J. Kingsley, Hudson Falls, N.Y.	401	45	0	40	138	10	30	14	21	11	21	12	0
Johnsonville.....	Mathaniel Cottrell, Johnsonville, N.Y.	64	15	10	12	15	2	11	3	4	0	26	2	1
Lansingburg, 1st.....	Paul Cook, 514 Fulton St., Troy....	423	440	195	20	893	0	27	27	64	54	22	54	0
Lansingburg, Olivet.....	Rev. D. M. Countermeine, 765 3rd Ave.	238	10	0	65	0	0	0	0	1	5	26	2	2
Malta.....	W. H. Coon, Ballistone Spa, R.D. 3...	46	2	6	10	7	0	9	0	0	0	0	0	2
Mechanicsville.....	John G. Rogers, Mechanicsville, N.Y.	215	10	32	53	10	52	8	0	9	5	25	8	10
Middle Granville.....	Miss M. Emily Thomas, Mid. Granv'le	69	2	12	0	6	0	1	1	2	1	0	1	1
North Granville.....	Samuel G. Wiley, North Granville...	*22	0	0	0	0	25	0	0	0	0	0	0	0
Pittstown.....	Paul Sherman, Johnsonville, N. Y.	14	0	2	0	4	0	0	0	0	0	0	0	0
Salem.....	Arthur Wayman, Salem, N. Y.....	148	43	16	30	52	56	4	18	10	6	20	8	2
Schaghticoke.....	Willard K. Ackart, Schaghticoke....	181	5	31	15	0	33	4	3	5	3	7	3	1
Stillwater, Sch'm'r Mm	Albert L. Becker, Stillwater, N. Y....	149	0	12	27	20	0	5	0	0	0	0	6	0
Troy, 1st.....	E. Ogden Ross, 212 Pawling Ave....	461	485	202	250	1000	226	95	82	358	109	333	256	10
" 2nd.....	Wm. H. Hollister, Jr., 43 First St...	647	1037	322	211	972	335	124	168	91	88	164	144	5
" 3rd.....	M. Earl Sharp, 575 Pawling Ave....	98	83	0	0	121	0	13	C 6	5	4	0	4	0
" 9th.....	Calvin B. Sims, 357 Eighth St.....	608	22	125	115	89	122	33	19	29	39	77	15	5
Armenian.....	L. Donabedian, 293 Hutton St.....	42	0	0	5	1	0	1	0	1	1	0	0	0
Liberty St.....	Robert G. LaTeur, 35 Eighth St.....	41	1	0	9	1	0	3	1	1	4	0	0	0
Memorial.....	Geo. R. Donnan, 46 Belle Ave.....	276	18	36	47	11	46	20	0	0	0	10	0	0
Oakwood Ave.....	Rev. Wm. H. Sybrandt, 101 Hoosick	264	32	10	52	78	4	54	22	57	20	15	24	21
Olivet.....	Clerk of Session, Troy, N. Y.....	—	0	0	0	10	0	3	1	0	0	0	0	2
Park.....	Wm. L. Barth, 405 Third St., Troy....	58	1	0	32	1	0	1	1	1	1	1	1	0
Westminster.....	E. Adorno Peck, 167 7th Ave., N.Troy	303	102	130	109	87	60	31	12	12	6	28	12	1
Woodside.....	Archibald Waddell, 542 1st St., Troy	291	22	87	112	68	45	34	9	12	10	25	10	2
Warrensburg.....	Daniel C. Remington, Warrensburg.	123	10	0	10	10	0	8	1	8	1	0	1	1
Waterford.....	John T. Clark, Waterford, N. Y.....	298	415	38	97	321	210	35	25	57	11	40	17	19
Whitehall.....	John T. Clark, Whitehall, N. Y.....	198	5	18	42	0	23	20	0	0	0	0	0	0
Miscellaneous.....	See Appendix.....	—	0	15	0	0	126	4	0	0	0	0	0	0
Total.....	Troy Presbytery—40 Churches.....	8339	3463	1974	1839	4645	2300	899	438	1512	525	1065	752	128

CHURCHES	CLERKS OF SESSIONS	No. of Mbrs.	Home Missions			Foreign Mis.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Race
			Board	Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board		
Augusta .....	Jabez Oliver, Oriskany Falls, R. D. ...	69	5	5	0	7	10	1	5	1	1	1	0	1	
Boonville .....	Rev. Theodore F. Jessup, Boonville. ...	165	20	92	30	55	112	13	13	15	19	40	9	3	
Camden .....	Albert H. Smith, M.D., Camden, N. Y. ...	199	5	67	30	6	31	2	15	3	0	2	0	2	
Clinton, Stone Church ...	Gilbert J. Cauldwell, Clinton, N. Y. ...	314	155	96	100	118	520	31	74	33	30	55	29	10	
Cochrane Memorial .....	John M. Cochran, Oneida Castle, N. Y. ...	170	28	51	20	16	68	5	10	5	0	0	5	5	
Dolgeville .....	Frederic R. Stone, Dolgeville, N. Y. ...	132	20	10	15	57	6	2	14	4	4	0	2	3	
Forestport .....	Rev. Obadiah C. Auringer, Forestport ...	84	29	25	24	29	25	0	0	5	0	0	0	2	
Glenfield .....	Rev. C. Otis Thatcher, Martinsburg. ...	21	0	0	5	4	0	0	4	0	0	0	0	0	
Hamilton College .....	Robert J. Knox, Clinton, N. Y. ....	50	35	0	0	35	0	0	0	0	0	0	0	0	
Holland Patent .....	Hugh R. Evans, Holland Patent. ...	208	30	73	30	81	8	8	30	5	25	7	31	12	
Ilion .....	Alonzo H. Sumner, Ilion, N. Y. ....	399	48	160	50	310	179	15	30	15	40	25	10	15	
Kirkland .....	Rev. Dwight Scovel, Clinton, N. Y. ...	19	12	15	7	16	10	3	11	2	7	0	5	2	
Knoxboro .....	Henry M. Stanford, Knoxboro, N. Y. ...	85	5	6	5	11	50	0	14	0	0	10	0	0	
Litchfield .....	Thomas W. Butcher, Sauquoit, N. Y. ...	31	0	15	3	0	0	0	1	0	0	0	0	0	
Little Falls .....	David H. Burrell, Little Falls, N. Y. ...	449	64	345	100	330	385	10	50	42	80	109	55	10	
Lowville .....	Eddy C. Shumway, Lowville, N. Y. ...	213	27	56	30	61	70	11	32	11	11	11	11	0	
Lyons Falls, Forest .....	C. Collins Merriam, Lyons Falls. ...	200	28	45	20	57	47	9	19	9	8	0	10	9	
Martinsburg .....	David Wetmore, Martinsburg, N. Y. ...	47	7	0	13	11	0	0	11	3	6	0	0	0	
Mt. Vernon .....	James V. Comstock, Vernon, N. Y. ...	93	9	15	0	4	37	4	4	4	4	0	4	0	
New Hartford .....	Lewis T. Sherrill, New Hartford, N. Y. ...	177	33	125	20	35	143	30	17	3	21	5	30	3	
North Gage .....	James S. Fuller, Deerfield, R. D. ....	40	5	0	10	5	5	3	3	2	2	3	0	3	
Northwood .....	Clerk of Session, Northwood, N. Y. ...	*21	0	0	0	0	0	0	0	0	0	0	0	0	
Norwich Corners .....	Benjamin F. Crook, Sauquoit, R. D. ...	49	14	0	6	6	17	2	12	2	6	2	0	2	
Old Forge .....	David W. Hook, Old Forge, N. Y. ....	86	0	0	14	8	0	0	0	0	0	0	0	0	
Oneida .....	Arthur Hay, Oneida, N. Y. ....	483	110	89	75	795	143	32	72	32	60	42	20	16	
Redfield .....	Charles Cooper, Redfield, N. Y. ....	*41	0	0	0	0	0	0	0	0	0	0	0	0	
Rome .....	Hon. Rodolphus C. Briggs, Rome, N. Y. ...	661	59	263	100	184	324	12	42	15	37	18	60	15	
Sauquoit .....	Wm. E. Kimball, Box 121. ....	102	12	54	6	26	47	6	19	4	6	10	6	0	
South Trenton .....	Watson D. Williams, Barneveld, R. D. ...	40	5	25	10	5	30	3	2	2	4	3	0	3	
Turin .....	William D. Holden, Turin, N. Y. ....	82	9	6	3	9	30	7	8	3	11	2	10	2	
Utica, Ist. ....	Donald McIntyre, Utica, N. Y. ....	895	245	371	175	192	775	28	28	37	105	28	105	28	
" "	James McGregor, Utica, N. Y. ....	407	71	99	24	110	315	24	14	25	80	10	6	17	
" "	Thomas S. Barber, 963½ Bleecher St. ...	442	218	161	35	278	128	30	100	15	40	30	23	15	
" "	Hon. Theodore S. Sayre, Utica, N. Y. ...	290	145	157	60	542	124	25	35	25	55	25	0	8	
" "	Hon. Russell H. Wicks, Utica, N. Y. ...	869	250	555	275	250	840	25	50	25	50	25	140	0	





## PRESBYTERY OF WESTCHESTER—SYNOD OF NEW YORK

CHURCHES	CLERKS OF SESSIONS		No. of Mbrs.	Home Missions			Foreign Mis.		Edh- cation	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p' nce
	Board	Wm's Board		Syn. & Presb.	Board	Wm's Board	Board	Wm's Board					Board			
Rye .....			249	466	439		551	416	0	146	53	113	44	106	52	0
Scarborough .....	Ephraim C. Shedd, Rye, N. Y. ....		146	205	239		224	74	10	20	0	150	50	70	10	5
South East .....	Edwin L. Hoyt, Brewster, N. Y. ....		29	0	5		0	0	0	0	0	0	14	17	0	0
South East Centre .....	Warren S. Paddock, Brewster, N. Y. ....		107	50	20		65	0	7	15	0	12	0	0	7	0
South Salem .....	Geo. E. Hull, R.D. 46, Ridgefield, Ct. ....		130	74	73		74	102	7	20	3	16	12	29	15	8
White Plains .....	Edwin A. Slossom, 40 Barker Ave. ....		304	190	86		162	106	15	19	0	67	34	25	28	5
Yonkers, 1st .....	Wm. A. Edwards, 115 Glenwood Ave. ....		846	453	239		2114	422	32	500	0	95	72	35	54	0
" Bryn Mawr Park .....	James Gillon, Byrn Mawr Park .....		173	6	31		0	13	2	8	0	3	0	0	0	0
" Dayspring .....	Wm. Smith, 29 Linden St. ....		644	125	146		227	84	24	95	11	21	20	8	24	9
" Hungarian .....	Joseph Takacs, 16 Jefferson St. ....		157	0	0		0	0	0	0	0	0	0	0	0	0
" Immanuel Chapel .....	Chas. N. Cate, Yonkers, N. Y. ....		—	0	17		11	15	0	15	0	0	0	0	0	0
" South .....	R. McReeys, 18 S. B'y, Yonkers, N. Y. ....		140	48	47	15	110	32	12	5	5	31	21	10	26	15
" Westminster .....	Thomas M. Logan, Yonkers, N. Y. ....		584	65	96		106	102	15	128	11	18	10	39	12	5
Yorktown .....	Jas. J. Mead, Yorktown Heights .....		123	90	35		125	40	6	41	0	5	0	5	12	10
Miscellaneous .....	See Appendix .....		—	0	0	200	37	253	0	28	0	36	0	15	0	0
Total .....	Westchester Presby.—34 Churches...		8537	4431	3507	215	7911	3518	572	1790	225	1324	712	1060	577	173

PRESBYTERY OF BISMARCK—SYNOD OF NORTH DAKOTA

CHURCHES	CLERKS OF SESSIONS		N <sup>o</sup> . of Mbrs.	Home Missions		Foreign Miss.		S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- pnce
	Board	Wm's Board		Wm's Board	Syn. & Presb.	Board	Wm's Board				Board	Wm's Board		
Alexander	Rev. E. E. Matteson, Coleharbor, N. D.	14	23	0	1	0	1	1	1	1	0	1	1	1
Bethany	Rev. Robert Alexander, Almond, N. D.	8	0	0	0	0	0	0	0	0	0	0	55	0
Baldwin, 1st	Rev. John C. Cooke, Baldwin, N. D.	18	5	3	0	0	10	0	0	0	0	0	0	0
Belfield, 1st	John Peterson, Belfield, N. D.	20	0	3	0	0	0	0	0	0	0	0	0	0
Bismarck, 1st	G. J. Keenan, Bismarck, N. D.	274	55	43	77	23	11	26	11	16	11	5	74	0
Braddock	Rev. J. M. McMillan, Kintyre, N. D.	5	0	0	0	0	0	0	0	0	0	0	0	0
Brisbane, Grace	Rev. T. J. O'Connor, Raleigh, N. D.	15	0	0	0	0	0	5	0	0	0	0	0	0
Carson, 1st	Rev. J. E. Young, Carson, N. D.	30	0	4	3	0	0	3	0	0	0	0	0	0
Darling	Rev. E. E. Matteson, Coleharbor, N. D.	25	3	0	0	0	0	0	0	0	0	0	0	0
Fort Rice	Clerk of Session, Fort Rice, N. D.	8	0	0	0	0	0	4	0	0	0	0	0	0
Greenvale	Norris Davis, Nesbit, N. D.	6	0	0	0	0	0	0	0	0	0	0	0	0
Hazelton, 1st	R. I. Beale, Hazelton, N. D.	13	0	25	0	0	0	13	0	0	0	0	0	0
Kintyre, 1st	W. H. Bottenfield, Kintyre, N. D.	20	0	0	0	0	0	0	2	0	0	0	0	0
Mandan, 1st	E. A. Heegard, Mandan, N. D.	144	24	24	37	17	5	34	25	10	5	3	42	0
Morning Watch	S. M. Caldwell, Coleharbor, N. D.	10	10	0	5	0	2	6	2	2	1	0	1	2
New Salem, 1st	Chas. F. Peterson, New Salem, N. D.	32	0	8	16	9	0	22	0	2	0	0	16	2
Oliver	P. C. Holmes, Pinto, N. D.	*53	6	7	0	4	0	8	0	0	0	0	0	0
Purcell, Welcome	Rev. J. M. Humphrey, Purcell, N. D.	18	0	0	0	0	0	0	0	0	0	0	0	0
Raleigh, Pioneer	Rev. T. J. O'Connor, Raleigh, N. D.	27	0	0	0	0	0	0	0	0	0	0	0	0
Steele, 1st	J. W. Walker, Steele, N. D.	53	25	27	45	22	0	36	5	5	0	0	0	5
Valley View	Rev. J. E. Young, Carson, N. D.	40	0	0	0	0	0	0	0	0	0	0	0	0
Westminster	William Edwards, Stewartdale, N. D.	44	2	8	5	8	0	22	0	0	0	0	0	1
Wilton, 1st	J. A. Maxwell, Wilton, N. D.	40	9	0	5	10	0	11	3	3	0	0	0	0
Miscellaneous	See Appendix	—	74	3	14	3	0	5	0	0	0	0	0	0
Total	Bismarck Presbytery—23 Churches..	917	236	157	208	101	19	208	47	37	20	8	189	11
<b>PRESBYTERY OF FARGO</b>														
Adrian	Clerk of Session, Adrian, N. D.	*9	0	0	0	0	0	2	0	0	0	0	0	0
Anita	Clerk of Session, Anita, N. D.	*10	0	0	0	0	0	0	0	0	0	0	0	0
Ayr	Neil McKay, Ayr, N. D.	38	15	0	15	0	4	21	4	4	3	0	113	3
Baldwin	W. J. Smith, Hope, R. D., N. D.	27	10	0	7	0	0	0	0	1	0	0	10	2
Blanchard	Sam Irwin, Blanchard, N. D.	*30	1	0	6	0	0	9	0	0	2	0	3	0
Broadlawn	Wm. Henderson, Galesburg, N. D.	*18	5	0	6	0	2	5	2	2	4	0	21	0
Buffalo	J. H. Wilcox, Buffalo, N. D.	27	14	0	12	0	2	6	2	4	4	0	15	1



PRESBYTERY OF MINNEWAUKAN—SYNOD OF NORTH DAKOTA		No. of Mbrs.	Home Missions		Foreign Mbrs.		Education	S.S. Work	Chrch. Elect.	Min. Relief	Freedmen		Coll. Board	Ten- rnce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Strn. & Presb. Board	Wm's Board	Board					Wm's Board	Board		
Island Lake.....	John Staver, Rolette, R.D. 2, N. D..	12	0	0	0	0	0	0	B 50	0	0	0	0	0
Juniata .....	S. S. Guss, Wolford, N. D.....	23	4	0	0	0	0	2	0	0	0	0	0	0
Knox, 1st.....	J. S. Webster, Knox, N. D.....	10	8	0	0	0	3	3	3	0	0	0	10	0
Leeds, 1st.....	Chas. Stutsman, Leeds, N. D.....	26	0	0	0	0	0	0	0	0	0	0	8	0
Minnewaukan, 1st.....	C. F. Plummer, Minnewaukan, N. D..	71	9	27	27	32	6	13	4	8	8	0	20	2
Munich, 1st.....	Rev. Duncan MacEachern, Munich..	10	0	0	0	0	0	0	0	0	0	0	0	0
Peale Memorial.....	Rev. Albert Torbet, Devil's Lake...	37	0	0	0	0	0	5	0	0	0	0	2	0
Pleasant Valley.....	P. H. Peterson, Mylo, N. D.....	27	34	0	0	0	0	0	0	0	0	0	0	0
Rolette, 1st.....	J. P. Jones, Rolette, N. D.....	31	10	0	5	0	2	13	4	4	0	0	19	1
Rolla, 1st.....	James A. Brown, Rolla, N. D.....	79	6	0	17	10	2	7	2	2	2	0	32	2
Rugby, 1st.....	B. L. Shuman, Rugby, N. D.....	29	11	9	10	8	0	10	0	0	0	0	21	0
Sarles, 1st.....	B. F. File, Sarles, N. D.....	30	6	0	0	0	0	6	4	0	0	0	11	0
St. Andrews.....	Clerk of Session, St. John, N. D.....	19	6	1	3	0	0	14	0	0	0	0	0	1
Washington Lake.....	Rev. W. W. Warne, Warwick, N. D..	17	5	0	0	0	0	7	0	0	0	0	0	0
Webster .....	R. L. Calvin, Starkweather, N. D...	23	0	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous .....	See Appendix.....	—	66	0	0	0	0	8	0	20	0	0	28	0
Total.....	Minnewaukan Presby.—25 Churches.	916	265	105	158	95	26	142	80	44	28	15	235	13
PRESBYTERY OF MINOT														
Ambrose, 1st.....	Rev. John Hodgson, Ambrose, N. D..	14	33	0	0	0	0	0	5	0	0	0	0	0
Bowbells, 1st.....	E. C. Krueger, Bowbells, N. D.....	13	5	0	16	0	0	2	0	0	0	0	0	0
Burlington .....	Rev. L. C. Eames, Burlington, N. D..	23	15	0	3	0	1	6	2	1	0	0	25	0
Crosby .....	Rev. John McDonald, Ph.D., Crosby.	24	10	0	10	0	0	0	0	0	0	0	0	0
Epping .....	Clerk of Session, Epping, N. D.....	—	0	0	0	0	0	5	0	0	0	0	0	0
Flaxton .....	Clerk of Session, Flaxton, N. D.....	17	0	0	5	0	0	0	0	0	0	0	0	0
Hiddenwood .....	H. T. Brigham, Ryder, N. D.....	*12	10	0	0	0	0	7	0	0	0	0	0	0
Kenmare .....	George Tennant, Kenmare, N. D....	32	15	0	0	0	0	0	0	0	0	0	0	0
Minot .....	Rev. P. W. Erickson, Minot, N. D...	197	0	5	0	13	0	35	0	0	3	0	88	0
Mt. Zion.....	Wm. Graham, Mt. Zion, N. D.....	*21	2	0	5	0	0	11	0	0	0	0	0	0
Ross .....	Mr. DeLanase, Ross, N. D.....	12	13	0	3	0	0	6	0	0	0	0	0	1
Ryder .....	Rev. J. A. Circle, Ryder, N. D.....	—	10	0	0	0	0	10	0	0	0	0	0	0
Portal .....	Mrs. W. H. McEwen, Portal, N. D...	44	10	0	12	0	0	0	0	0	0	0	0	0
Spring Brook.....	Mrs. J. Ulrick, Spring Brook, N. D..	20	0	0	0	0	0	3	0	0	0	0	0	0
Stanley .....	A. L. Anderson, Stanley, N. D.....	68	23	0	7	0	0	7	0	0	0	0	0	0

PREBYTERY OF MINOT—SYNOD OF NORTH DAKOTA		No. of Mbrs.	Home Missions		Foreign Mts.		Education	S.S. Work	Church Erected	Min. Relief	Freedmen		Coll. Board	Tem. R'nce	
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board					Wm's Board	Wm's Board			
Westminster	Rev. David Samson, Bowbells, N. D.	25	0		3	0	0	5	0	0	0	0	0	0	
White Earth	Rev. J. R. Hamilton, White Earth	31	12		10	0	0	4	0	0	0	0	2	0	
Wild Rose	Mrs. Palmer, Wild Rose, N. D.	—	0		0	0	0	4	0	0	0	0	0	0	
Miscellaneous	See Appendix	—	40		0	0	0	28	0	0	0	0	0	0	
Total	Minot Presbytery—18 Churches	553	198	5	74	13	1	156	7	1	3	0	115	1	
PRESB. OF MOUSE RIVER															
Antler, 1st	Alex. Cranston, Antler, N. D.	70	10	0	7	14	0	0	10	0	0	0	0	0	
Bethany	R. D. Clark, Glenburn, R.D., N. D.	*8	0	0	0	0	0	0	0	0	0	0	0	0	
Bottineau, 1st	John McIntosh, Bottineau, N. D.	101	16	35	31	70	11	25	8	12	5	3	45	5	
Carrick	Mrs. Butts, Eckman, R.D., N. D.	4	1	0	0	0	0	0	0	0	0	0	0	0	
Central	F. S. Randolph, Grano, R.D., N. D.	12	1	0	0	0	0	0	0	0	0	0	0	0	
Dewey	Rev. J. R. McLeon, Souris, N. D.	6	20	8	0	0	0	0	0	0	0	0	0	0	
Eckman, 1st	Rev. J. Way Huey, Eckman, N. D.	20	9	5	28	12	1	12	1	2	1	0	11	1	
Grano	Mrs. Elliott, Grano, N. D.	*7	0	0	0	0	0	0	0	0	0	0	0	0	
Harris	Clerk of Session, Barton, N. D.	2	0	0	0	0	0	0	0	0	0	0	0	0	
Hope	Mrs. McLeon, Glenburn, N. D.	*5	0	0	0	0	0	0	0	0	0	0	0	0	
Hopewell	Rev. Thomas Johnston, Antler, R.D.	*11	0	0	0	0	0	0	0	0	0	0	0	0	
Knox	Fred King, Willow City, R.D., N. D.	3	2	0	0	0	0	0	0	0	0	0	0	0	
Lansford, 1st	N. McKechnie, Lansford, N. D.	5	3	0	0	0	0	0	0	0	0	0	0	0	
Logan	Robert Waldorf, Logan, N. D.	16	0	0	0	0	0	0	0	0	0	0	0	0	
Norwich, 1st	Mr. Duckett, Norwich, N. D.	1	0	0	0	0	0	0	0	0	0	0	0	0	
Omemece, 1st	R. D. Kippen, Omemece, N. D.	*24	0	0	0	0	0	7	0	0	0	0	1	0	
Sherwood, 1st	George Brown, Sherwood, N. D.	*40	0	0	0	0	0	0	0	0	0	0	0	0	
Souris	T. B. Nichol, Souris, N. D.	42	3	7	3	14	0	0	0	3	3	0	31	0	
St. Paul	Daniel McLochlan, Westhope, R.D.	38	6	15	0	30	1	17	1	1	1	1	2	1	
Surrey	Jesse Pierson, Surrey, N. D.	46	7	0	0	0	0	0	0	0	0	0	5	0	
Towner, 1st	J. F. McLain, Towner, N. D.	50	6	0	3	12	1	4	1	5	1	0	13	2	
Westhope, 1st	R. R. Zirkle, West Hope, N. D.	18	9	0	0	8	2	5	5	5	3	0	86	8	
Willow City, 1st	Edward H. Richards, Willow City	19	0	0	0	3	0	0	0	0	0	0	0	0	
Zion	Charles N. Hewitt, Westhope, R.D.	4	4	0	6	0	1	5	1	1	1	0	11	0	
Miscellaneous	See Appendix	—	42	5	18	0	0	12	0	0	0	0	0	0	
Total	Mouse River Presby. — 24 Churches	512	139	73	96	174	17	109	27	29	15	4	211	18	

PRESBYTERY OF OAKES—SYNOD OF NORTH DAKOTA		No. of Mbrs.	Home Missions		Foreign Mts.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freemen		Coll. Board	Tem- pnce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Adrian	Cyrus O. Dannser, Adrian, N. D.	22	0	0	0	5	0	0	0	0	0	0	5	0
Alfred	C. N. Doolittle, Alfred, N. D.	16	0	2	0	2	0	0	0	0	1	0	15	0
Cottonwood	L. G. Crosswell, LaMoure, N. D.	11	7	0	2	0	2	17	2	4	2	0	4	1
Crete	Henry Kraft, R.D., Oakes, N. D.	7	4	0	0	0	0	0	0	0	0	0	0	0
Deisem	E. M. Nobles, Deisem, N. D.	5	0	0	0	0	0	0	0	0	0	0	3	0
Edgeley	R. W. Hall, Edgeley, N. D.	68	40	23	7	24	0	12	0	0	0	0	152	4
Ellendale, 1st	W. J. Webb, Ellendale, N. D.	48	3	29	0	0	0	0	0	0	2	0	17	0
Enderlin	Rev. Axel Rasmussen, Enderlin, N. D.	27	32	1	14	4	0	8	3	0	3	0	49	0
Forbes	G. H. Ladd, Forbes, N. D.	9	0	0	0	0	0	0	0	0	0	0	0	0
Gackle	George Griffin, Gackle, N. D.	7	2	0	0	0	0	0	0	0	0	0	0	0
King Unity	Martin C. Osman, King, N. D.	26	5	0	7	0	0	0	0	0	0	0	0	0
LaMoure	George B. Crum, LaMoure, N. D.	74	12	63	12	71	5	30	5	5	6	10	231	2
Lisbon	A. F. Norton, Lisbon, N. D.	8	32	38	22	41	4	4	4	4	4	8	32	2
McLeod	W. H. Bernhard, McLeod, N. D.	20	4	2	0	2	0	0	0	1	0	1	0	0
Merricourt	J. W. Crabtree, Merricourt, N. D.	33	28	2	0	0	0	2	0	0	0	0	10	0
Milnor	E. C. Lewis, Milnor, N. D.	84	0	5	0	7	0	5	0	0	0	1	76	0
Monango	G. J. Johnson, Monango, N. D.	68	43	15	47	46	6	14	6	16	6	5	68	2
Oakes	William Mills, Oakes, N. D.	41	24	0	23	0	0	0	0	0	0	0	32	0
Sheldon	W. C. Smith, Sheldon, N. D.	27	7	3	0	4	0	5	0	0	0	0	12	0
Stirum	James Berthoff, Stirum, N. D.	17	25	11	13	8	0	4	0	0	6	14	0	0
Streeter	F. S. Putnam, Streeter, N. D.	16	10	5	0	2	0	4	0	0	2	33	4	0
Wishek, Grace	James T. Lowers, Wishek, N. D.	—	20	0	10	0	0	6	0	5	0	0	4	0
Miscellaneous	See Appendix	—	—	—	—	—	—	—	—	—	—	—	—	—
Total	Oakes Presbytery—23 Churches	708	300	200	157	218	17	119	20	33	21	44	784	15
PRESBY. OF PEMBINA														
Alma	Charles Drew, Ardoch, N. D.	25	0	0	0	0	0	0	0	0	0	0	0	0
Ardoch	Charles Drew, Ardoch, N. D.	45	5	0	5	0	2	2	2	4	3	0	2	0
Arvilla	William McQueen, Arvilla, N. D.	25	0	0	0	0	10	0	0	0	0	0	0	0
Backoo	J. S. Hillis, Backoo, N. D.	17	13	0	13	4	3	6	3	3	3	0	4	0
Bathgate	Harry Brown, Bathgate, N. D.	46	0	19	0	23	2	13	4	2	0	5	16	1
Bay Centre	H. E. Best, Walhalla, N. D.	14	2	2	0	0	0	0	0	0	0	0	0	3
Bowesmont	Wm. Patterson, Bowesmont, N. D.	50	20	0	0	0	0	0	7	0	0	0	0	0

PRESBYTERY OF PEMBINA—SYNOD OF NORTH DAKOTA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Puce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Wm's Board	Board					Wm's Board	Board		
Cavalier	James McEwen, Cavalier, N. D.	41	28	0	28	11	6	8	6	6	6	0	31	0
Crystal	Rev. J. G. Reinhardt, Crystal, N. D.	50	8	11	3	19	0	3	0	0	0	1	10	0
Cypress	Clerk of Session, Cypress, N. D.	*3	0	0	0	0	0	0	0	0	0	0	0	0
Drayton	Dr. C. E. Hood, Drayton, N. D.	50	0	12	0	9	0	0	0	0	3	0	20	0
Dresden	Clerk of Session, Dresden, N. D.	*9	9	0	0	0	0	0	0	0	0	0	0	0
Elkmont	James McConnachie, Elkmont, N. D.	26	16	11	0	20	0	8	0	0	0	0	0	0
Emerado	E. E. Veitch, Emerado, N. D.	55	18	25	18	41	5	15	5	5	5	21	6	5
Fleming	Rev. J. C. Wilson, Fleming, N. D.	6	0	0	0	0	0	13	0	0	0	0	3	0
Forest River	W. H. Johnson, Forest River, N. D.	98	0	0	0	5	0	0	0	0	0	0	38	2
Fordville	A. S. C. McMillan, Fordville, N. D.	27	36	2	1	0	1	1	1	1	1	1	12	0
Gilby	Wm. Erle, Gilby, N. D.	78	40	17	15	37	3	5	0	5	3	2	26	2
Glasston	Clerk of Session, Glasston, N. D.	*12	0	0	0	0	0	0	0	0	0	0	0	0
Grafton	Rev. R. M. Broadbooks, Grafton, N. D.	81	15	5	29	0	4	12	3	3	3	0	26	0
Grand Forks	Don. McDonald, Grand Forks, N. D.	444	86	173	86	100	20	64	C 20	0	0	20	147	0
Hamilton	Wm. Beaton, Hamilton, N. D.	31	0	2	6	0	0	9	0	0	0	0	6	0
Hay's Memorial	Clerk of Session, Conway, N. D.	4	34	0	1	0	1	9	1	1	1	0	1	0
Hannah	A. J. Boyd, Hannah, N. D.	*82	49	22	0	41	1	1	1	1	1	0	4	0
Hoople	John Skene, Crystal, N. D.	*5	15	0	0	0	0	0	0	0	0	0	5	0
Hyde Park	Donald McClarty, Hyde Park, N. D.	35	12	24	0	63	0	0	0	0	0	0	6	4
Inkster	R. B. Montgomery, Inkster, N. D.	86	29	16	0	54	0	10	0	0	0	8	6	4
Johnstown	Rev. Neil McKechnie, Johnstown.	13	5	0	7	1	4	7	4	3	3	0	136	0
Minto	David Thompson, Minto, N. D.	41	40	16	40	15	6	9	5	8	9	1	12	1
Langdon	Wm. Stevenson, Langdon, N. D.	175	67	128	65	177	10	39	0	20	15	0	15	5
Lankin	John Liddle, Ramsey's Grove, N. D.	18	29	0	0	0	0	7	0	0	0	0	5	0
Larimore	S. J. Radcliffe, Larimore, N. D.	45	38	2	20	0	0	0	20	0	0	0	0	0
Milton	J. E. Watson, Milton, N. D.	49	4	21	9	25	0	0	0	0	0	5	6	0
Neche	Rev. Wm. H. Cassell, Neche, N. D.	22	35	10	15	15	0	0	0	0	0	0	6	0
Osnabrock	Clerk of Session, Osnabrock, N. D.	*16	30	2	0	0	0	7	0	0	0	0	0	0
Park River	David Ford, Park River, N. D.	155	41	53	35	122	10	32	9	11	8	5	42	0
Pembina	Dr. J. F. McQueen, Pembina, N. D.	27	5	22	0	32	0	0	0	0	0	0	2	0
Pittsburg	Rev. John McDonald, Pittsburg, N. D.	30	22	11	0	0	0	7	8	0	0	0	6	0
Soper	Clerk of Session, Soper, N. D.	*8	31	0	0	0	0	0	0	0	0	0	0	0
St. Thomas	Rev. J. G. Reinhardt, St. Thomas.	37	4	0	6	0	0	3	B143	0	0	0	2	0
Tyner	Wm. Ingalls, Tyner, N. D.	22	12	12	0	34	4	10	4	4	4	10	14	4



PRESBYTERY OF PEMBINA—SYNOD OF NORTH DAKOTA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem. r'nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Walhalla .....	W. D. Best, Walhalla, N. D. ....	57	1	32		2	55	2	16	2	2	2	9	2
Miscellaneous .....	See Appendix .....	—	272	0		0	27	0	0	0	0	0	5	3
Total .....	Pembina Presbytery—42 Churches..	2160	1069	647		404	916	84	323	247	79	98	638	46

PRESBYTERY OF ATHENS—SYNOD OF OHIO		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p'nce	
			Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board			Wm's Board
CHURCHES			CLERKS OF SESSIONS												
Albany	T. W. Coe, A. A. any, O.	46	0	0	0	0	0	0	0	0	0	0	0	0	
Alexander	Wm. Johnson, Hebbardsville, O.	57	0	0	0	0	0	0	0	0	0	0	0	0	
Amesville	W. S. Henderson, Amesville, O.	103	0	12	2	5	16	2	10	3	4	3	1	0	
Athens	Prof. A. A. Atkinson, Athens, O.	471	0	87	121	41	97	32	34	46	29	27	0	0	
Barlow	F. P. Deming, Fleming, R. D., O.	*82	0	4	29	0	6	4	4	4	3	0	0	0	
Bashan	Levator Jewett, Bashan, O.	*21	0	0	0	0	0	0	0	0	0	0	0	0	
Beech Grove	Wm. Hill, Dell, O.	19	0	0	8	3	0	0	5	0	0	0	0	0	
Berea	R. B. Longstreth, Union Furnace, O.	52	0	17	9	6	11	1	7	1	4	1	1	1	
Beverly	Chas. Langenberg, Beverly, O.	230	0	14	50	20	16	3	10	4	7	6	4	6	
Bristol	J. Henderson, McConnellsville, R. D.	120	0	0	15	7	0	5	0	0	3	0	4	4	
Carlton	Clerk of Session, Carlton, O.	*17	0	0	0	0	0	0	0	0	0	0	0	0	
Carthage	N. E. Mills, Guysville, O.	27	0	0	6	2	0	0	0	2	0	0	0	0	
Chester	E. R. Wells, Chester, O.	*4	0	0	0	5	0	0	0	0	0	0	0	0	
Cross Roads	D. V. Shanblin, Meigs, O.	*16	0	0	0	0	0	0	0	0	0	0	0	0	
Decatur	D. Campbell, Cutler, R. D., O.	52	0	0	8	6	0	0	6	0	0	0	0	0	
Deerfield	T. E. Rusk, Malta, R. D., O.	90	0	0	0	0	0	0	7	0	0	0	0	0	
Gallipolis	G. J. Wetherholt, Gallipolis, O.	117	13	25	0	13	5	2	5	2	2	5	2	2	
Guysville	J. H. Marshall, Guysville, O.	65	0	0	18	5	0	0	2	0	0	0	0	0	
Harrisonville	Geo. A. Smith, Harrisonville, O.	60	0	0	13	0	0	0	0	0	0	0	0	0	
Logan	H. T. Herrington, Logan, O.	308	8	34	55	75	78	10	20	10	10	18	10	0	
Marietta	C. H. Newton, Marietta, O.	531	0	169	135	51	236	10	22	17	10	18	17	0	
McConnellsville	E. M. Kennedy, McConnellsville, O.	207	0	16	20	0	24	2	0	3	3	3	0	0	
Middleport	Dr. L. A. Thomas, Middleport, O.	253	0	36	20	10	53	10	17	5	10	7	5	0	
Nelsonville	Chas. E. Welzheimer, Nelsonville, O.	119	0	11	20	25	11	0	5	0	0	6	0	3	
New England	John Grosvenor, Athens, R. D., O.	24	0	0	0	0	0	0	0	0	0	0	0	0	
New Matamoras	W. A. Smith, New Matamoras, O.	81	0	0	25	8	0	3	3	5	2	1	0	2	
New Plymouth	F. A. Hughes, New Plymouth, O.	76	0	8	5	0	0	1	5	0	2	1	0	1	
Pleasant Grove	Wm. Tennant, McConnellsville, R. D.	35	0	0	0	0	0	0	0	0	0	0	0	0	
Pleasant View	J. J. Dippel, Waterford, R. D., O.	28	0	0	10	0	0	1	1	0	1	0	0	0	
Pomeroy	T. C. Flanegin, Pomeroy, O.	98	0	19	3	0	19	0	9	0	0	3	0	0	
Rutland	J. L. Higley, Middleport, O.	*7	0	0	0	0	0	0	0	0	0	0	0	0	
Syracuse	John Greathouse, Syracuse, O.	50	0	0	0	0	0	0	0	0	0	0	0	0	
Tupper's Plains	J. E. Humphrey, Coolville, R. D., O.	27	0	0	14	0	0	0	1	0	0	0	0	0	
Veto	F. C. McGill, Belpre, R. D., O.	66	0	0	0	0	0	0	7	0	0	0	0	0	
Vincent	Henry Leibbrand, Vincent, O.	*54	0	18	0	0	14	0	7	0	0	9	0	0	

PRESBYTERY OF ATHENS—SYNOD OF OHIO		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Ten- pence
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb. Board	Wm's Board	Board					Wm's Board	Board		
Warren .....	John Kuntz, Gravel Bang, O. ....	69	0	30	0	3	47	0	12	2	3	3	5	3
Waterloo .....	R. L. Clutter, Athens, R.D., O. ....	21	0	0	0	0	0	0	0	0	0	0	0	0
Watertown .....	D. D. Breakenridge, Vincent, R.D., O. ....	91	0	18	32	8	28	7	6	5	5	7	6	4
Miscellaneous .....	See Appendix.....		0	0	0	0	0	0	5	0	0	0	0	0
Total.....	Presbytery of Athens—38 Churches.	3794	21	517	598	293	661	93	210	92	113	96	219	79
PRESBY. OF CHILLICOTHE														
Bainbridge .....	W. M. Seymour, Bainbridge, O. ....	66	0	12	34	2	23	1	1	0	1	1	3	0
Belfast .....	W. L. Kelly, Hillsboro, O. ....	46	2	0	0	0	3	0	0	0	0	0	0	0
Bethel .....	Wm. Shelton, Winchester, O. ....	25	5	0	0	0	0	0	0	0	0	0	0	0
Bloomington .....	M. L. Dickey, Bloomingburg, O. ....	156	0	14	57	10	21	11	5	5	6	5	17	5
Bogota .....	Clerk of Session, Bogota, Col., S. A. ....	....	0	0	0	0	0	0	0	0	0	0	0	0
Bourneville .....	H. F. Caldwell, Lyndon, O. ....	45	0	14	28	8	29	3	4	0	2	1	0	0
Chillicothe, 1st .....	E. P. Van Meter, Chillicothe, O. ....	633	0	166	170	189	295	29	51	8	17	24	46	26
Chillicothe, 3rd .....	J. L. Rigg, Chillicothe, O. ....	45	0	9	0	0	34	0	0	0	3	0	0	0
Concord .....	Wm. Porter, Roxabell, O. ....	123	0	45	40	0	34	0	17	0	0	0	9	0
Frankfort .....	W. A. Fisher, Frankfort, O. ....	193	5	68	68	45	63	10	37	10	10	10	31	10
Greenfield .....	John T. Collier, Greenfield, O. ....	754	0	167	373	125	147	25	42	20	20	20	52	20
Greenland .....	Clerk of Session, Frankfort, O. ....	*19	0	0	0	0	0	0	0	0	0	0	0	0
Hamden .....	R. R. Paine, Hamden, O. ....	69	0	14	38	10	11	5	5	3	3	3	0	3
Hillsboro .....	Dr. W. W. Glenn, Hillsboro, O. ....	400	0	55	33	32	89	11	6	6	20	6	5	6
McArthur .....	Dr. W. T. Cherry, McArthur, O. ....	50	0	10	28	6	10	0	0	0	0	0	1	0
Marshall .....	T. H. Dick, Hillsboro, R.D. 8, O. ....	53	10	35	0	7	47	2	2	5	2	2	10	2
Mowrytown .....	T. G. Melton, Mowrytown, O. ....	119	0	4	38	43	10	8	8	8	8	8	4	8
Mt. Pleasant .....	E. P. May, Kingston, O. ....	165	0	19	15	15	20	0	9	0	0	2	0	0
New Market .....	G. E. Brognard, Hillsboro, O. ....	48	0	5	0	2	5	0	0	0	0	0	0	0
New Petersburg .....	S. M. Wheaton, Greenfield, O. ....	18	0	0	0	0	0	0	0	0	0	0	0	0
North Fork .....	W. D. Anderson, Anderson, O. ....	28	0	38	6	5	44	4	1	0	2	1	8	1
Pike-ton .....	Clerk of Session, Pike-ton, O. ....	*14	0	0	0	0	0	0	0	0	0	0	0	0
Pisgah .....	T. C. Kerr, Greenfield, O. ....	75	0	69	37	42	34	0	6	0	0	0	5	0
Salem .....	S. V. Wright, Lyndon, O. ....	301	14	67	52	76	72	8	15	4	8	8	18	4
Washington .....	A. F. Hopkins, Washington, C. H., O. ....	591	10	105	60	99	86	6	16	0	6	16	17	6
Waverly .....	Dr. J. L. Caldwell, Waverly, O. ....	50	0	0	0	0	5	0	0	0	0	0	0	0

## PRESBYTERY OF CHILLICOTHE—SYNOD OF OHIO

CHURCHES	CLERKS OF SESSIONS	No. of Mbrs.	Home Missions		Foreign Mbrs.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Total
			Board	Wm's Syn. & Presb. Board	Board	Wm's Board					Board	Wm's Board		
Wilkesville .....	C. E. Hawk, Wilkesville, O. ....	80	0	3	0	3	0	0	0	0	0	0	0	0
Wilmington .....	I. V. Lair, Wilmington, O. ....	140	0	33	38	0	0	0	0	0	0	0	0	3
Miscellaneous .....	See Appendix .....		0	1	0	10	0	5	0	0	0	0	0	0
Total .....	Chillicothe Presby.—28 Churches .....	4306	46	951	1115	716	1131	123	230	108	107	232	93	14
PRESBY. OF CINCINNATI														
Bantam .....	S. N. Channell, Batavia, R.D. 2, O. .	25	0	0	7	0	0	0	6	0	0	0	0	0
Batavia .....	J. S. Parrott, Batavia, O. ....	144	0	0	20	12	34	3	2	3	3	0	2	2
Bethany .....	C. W. Gorsuch, Mason, R.D. 2, O. .	71	0	0	0	0	0	0	4	0	0	0	0	0
Bethel .....	F. S. Wylie, Cozadale, O. ....	67	0	15	23	0	0	0	0	0	0	0	0	0
Blue Ash .....	W. W. Myers, Blue Ash, O. ....	51	0	0	18	20	0	1	7	6	4	0	1	0
Cincinnati, 1st .....	L. G. Kittelburg, 931 Paradome St. .	167	15	55	58	35	48	0	8	16	4	10	0	0
" 3rd .....	J. C. Libbert, 1033 Linn St. ....	160	0	56	34	69	100	3	11	0	0	22	3	0
" 4th .....	Perry Connett, 318 W. 7th St. ....	109	0	0	38	0	0	0	0	0	0	0	0	0
" 6th .....	E. R. Heltzman, 3289 Observatory Av	317	0	50	60	53	72	7	13	7	7	0	0	5
" 7th .....	W. M. Ferguson, 1832 Kinney Ave. .	480	5	396	202	593	434	0	17	0	0	15	88	0
" 1st Ger. ....	Rev. A. E. Wirth, 803 Dayton St. .	230	0	31	81	45	36	30	10	10	0	17	25	0
" 2nd Ger. ....	J. Helmsing, 1235 Sliker Ave. ....	284	0	0	100	21	28	0	9	8	11	0	10	0
Avondale .....	L. H. Blakemore, 133 E. 4th St. .	298	627	528	125	1450	12	119	0	205	148	75	146	0
Bond Hill .....	A. J. McGrew, Bond Hill, Cin. ....	110	0	37	11	29	669	10	26	6	8	0	8	0
Calvary .....	W. T. Warner, 5011 Leonard St. .	172	0	60	40	45	34	4	7	4	12	3	0	2
Carmel .....	W. B. Young, 711 Cutter St. ....	60	0	0	10	1	0	1	1	1	0	0	0	0
Clifford .....	G. W. Krapp, 2911 Jefferson Ave. .	150	0	13	50	44	25	2	39	11	4	6	5	4
Clifton .....	I. D. Fry, The Roanoke, Clifton, Cin.	162	0	53	85	112	72	25	0	20	54	40	10	5
College Hill ..	W. H. Altamer, College Hill, O. ....	282	35	190	88	163	1425	28	55	17	85	35	50	0
Covenant .....	Dr. C. Weber, 17 Garfield Pl., Cinn. .	992	109	376	316	220	0	107	120	108	92	35	35	5
Delhi .....	E. M. Hinchman, Delhi, Cinn., O. .	157	0	54	30	0	60	0	38	0	0	5	0	0
Evanston .....	F. E. McDowell, 3475 Woodburn Ave.	228	0	91	46	18	96	6	26	6	18	8	5	7
Fairm't, Ger ..	Rev. A. K. Staiger, 2653 Liddell Ave.	141	0	0	51	66	106	13	17	10	13	10	0	0
Italian .....	Rev. F. Boriglione, 625 8th St. ....	29	0	0	0	0	0	0	0	0	0	0	0	0
Knox .....	T. J. Nichol, 3413 Burch Ave. ....	346	10	10	121	58	39	17	49	7	12	4	0	0
Madisonville ..	E. A. Shumard, Madisonville, O. .	215	16	67	21	19	60	7	17	8	7	5	16	6
Mohawk .....	Rev. Dr. P. Robertson, 2363 Stratford	182	0	79	0	0	119	0	0	0	0	0	0	0

PRESBYTERY OF CINCINNATI—SYNOD OF OHIO		No. of Mbrs.	HOME MISSIONS		FOREIGN MI.		Education	S.S. Work	Chrch. Erect.	Min. Relief	FREEDMEN		Coll. Board	Ten- p'nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Fresh.	Board	Wm's Board					Board	Wm's Board		
" Mt. Auburn..	G. A. Tawney, 2236 Burnet Ave.....	500	0	331	175	416	352	25	40	20	0	0	30	5
" Mt. Wash'ton	H. J. Mergler, Cincinnati, O.....	51	0	0	14	0	0	0	0	0	0	0	0	0
" North .....	E. C. Nunneker, 4211 Williamson Pl.	506	0	119	177	193	124	21	25	17	13	22	24	9
" Pilgrim .....	A. M. Gamble, 1136 St. Gregory St..	108	0	0	0	0	0	0	5	0	0	0	0	0
" Poplar St....	E. D. Roberts, 248 Hosea Ave., Cinn.	160	0	31	56	124	3	13	32	12	0	0	10	5
" Trinity .....	W. J. Pugh, 627 Shillito St., Cinn....	89	0	35	31	5	42	3	4	0	4	3	0	1
" Wal't H'ls,1st	W. R. Monfort, 918 Foraker Ave.....	715	0	755	271	431	762	30	29	17	33	112	28	0
" Westminster	A. L. Hauck, 3114 W. 8th St., Cinn.	260	105	124	166	382	147	40	20	15	63	3	45	10
" Westwood ..	S. T. Logan, Station L., Cinn., O....	163	0	102	67	0	70	10	19	10	8	15	10	10
" Westwood Gr.	Otto C. F. Lippert, 3744 Boudinot Av	65	9	0	23	41	0	3	8	3	0	5	0	4
Cleves .....	W. A. Somnenday, Cleves, O.....	...	0	0	18	5	0	3	5	2	1	0	2	1
Elizabeth & Berea.....	J. Chidlaw, Cleves, R.D., O.....	2	0	0	0	0	0	0	0	0	0	0	0	0
Elmwood Place.....	J. Tait, Station P., Cincinnati, O....	50	0	0	0	0	0	0	0	0	0	0	0	0
Gano, Holtsinger Mem'l.	W. H. Tucker, Sharonville, R.D. 1, O.	58	0	0	16	10	0	2	5	2	2	0	2	0
Glendale .....	C. A. Blinn, Glendale, O.....	165	0	161	81	147	97	16	53	16	16	7	16	0
Goshen .....	J. E. Heywood, Goshen, O.....	40	0	0	0	0	0	0	0	0	0	0	0	0
Harrison .....	C. F. Bonham, Harrison, O.....	90	0	33	0	0	45	0	0	0	0	0	0	0
Hartwell .....	Chas. E. Walker, Hartwell, Cinn., O.	214	0	71	100	100	37	60	12	30	25	5	0	0
Kennedy Heights.....	H. Appleton, Kennedy Heights, O....	67	0	0	23	5	0	2	2	2	2	0	2	0
Lebanon, Ist.....	J. E. Smith, Lebanon, O.....	275	0	219	134	150	198	12	20	12	20	26	16	4
Lebanon, Main St....	J. Merrill Bone, Lebanon, O.....	211	30	0	43	0	51	5	9	3	3	0	0	0
Loveland .....	D. T. Robb, Loveland, O.....	175	6	45	86	125	82	16	45	13	16	13	0	25
Madeira .....	J. Erskine, Madeira, O.....	65	0	0	23	25	0	5	6	5	10	5	0	0
Maple Grove.....	P. A. Nichols, Batavia, R.D. 4, O....	8	0	0	3	0	0	0	0	0	0	0	0	0
Mason .....	R. M. Cunningham, Mason, O.....	131	0	10	10	8	8	2	7	2	2	0	2	0
Milford .....	F. D. Balzhiser, Milford, O.....	60	0	5	24	13	10	4	1	0	0	0	0	0
Monroe .....	W. McNair, New Richmond, R.D. 1, O	48	0	0	19	23	0	0	20	0	0	0	0	0
Monteary .....	J. B. Turner, Batavia, R.D. 1, O....	72	0	0	54	15	0	5	29	2	3	2	0	3
Montgomery .....	J. H. Johnston, Blue Ash, R.D. 1, O..	157	0	28	50	44	21	2	30	4	3	9	0	1
Morrow .....	Dr. A. C. Roberts, Morrow, O.....	94	0	0	0	6	0	1	10	1	1	2	1	0
Moscow .....	Dr. W. J. Hughes, Moscow, O.....	31	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Carmel .....	J. A. Boyce, Milford, O.....	19	0	0	0	0	0	0	5	0	0	0	0	0
Mt. Oreb.....	J. A. Long, Mt. Oreb, O.....	33	0	0	12	0	0	0	0	0	0	0	0	0
New Richmond.....	Dr. D. M. Roberts, New Richmond, O.	145	0	26	19	19	24	5	9	5	5	2	5	2

PRESBYTERY OF CINCINNATI—SYNOD OF OHIO		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- r'nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Wm's Syn. & Fresh.	Board	Wm's Board					Board	Wm's Board		
Norwood .....	C. F. Seaman, 2312 Harper Ave., Cin.	423	0	163	242	265	25	96	25	38	9	37	26	25
Pleasant Ridge .....	T. L. Simmerman, 6315 Ridge Ave.	297	0	137	54	33	16	51	16	14	9	6	0	0
Pleasant Run .....	C. J. Hunter, Mt. Healthy, R.D. 2, O.	65	0	25	23	0	0	0	0	0	0	0	0	0
Reading-Lockland .....	E. C. Pittman, Sta. R, Cincinnati, O.	177	0	21	38	43	3	3	3	12	1	1	0	0
Sharonville .....	A. E. Miller, Sharonville, O.	124	0	9	0	0	0	5	0	0	0	0	0	0
Silverton .....	J. Pierson, Lockland, R.D. 11, O.	51	0	17	19	0	0	0	0	0	0	0	5	0
Somerset .....	Clerk of Session, 436 Dayton St., Cin.	36	0	0	25	5	2	5	3	2	2	0	2	1
Springdale .....	C. Duncan, Hamilton, R.D. 3, O.	120	0	11	42	61	12	10	11	10	10	0	10	0
St. Bernard .....	W. C. Henn, St. Bernard, Cinn., O.	77	0	3	27	5	0	1	0	0	0	0	0	0
Tennile .....	Rev. A. Dunn, New Richmond, O.	6	0	0	5	0	0	0	0	0	0	0	0	0
Venice .....	W. Scott, Harrison, R.D. 3, O.	138	0	15	15	30	4	21	3	5	2	5	2	0
West Chester .....	A. Klooman, West Chester, O.	133	0	29	0	0	39	0	9	0	0	0	0	0
Williamsburg .....	T. G. Foster, Williamsburg, O.	126	0	0	10	15	0	10	23	5	5	0	5	0
Wyoming .....	Reuben Tyler, Esq., 207 Carlisle Bld.	316	156	295	79	297	237	117	38	89	65	22	141	10
Miscellaneous .....	See Appendix .....		225	5	0	205	213	41	0	30	17	7	0	0
Total .....	Cincinnati Presby.—75 Churches.....	12425	1348	5072	3828	6315	6489	1315	780	1256	739	595	794	113
PRESBY. OF CLEVELAND														
Akron, 1st .....	Dr. Frank C. Reed, Akron, O.....	397	0	75	197	51	101	31	5	8	0	14	7	0
Akron, Central .....	H. A. Shuman, Akron, O.....	175	0	4	35	5	4	0	0	0	0	0	0	0
Ashtabula, 1st .....	M. A. Taylor, Ashtabula, O.....	661	0	119	354	218	87	0	30	35	30	15	30	10
Ashtabula, Prospect St..	W. H. Banister, Ashtabula, O.....	130	0	0	36	0	0	0	0	0	0	0	0	0
Barberton .....	W. H. Winter, Barberton, O.....	156	0	15	29	67	20	0	0	9	7	5	8	0
Cleveland, 1st .....	Livingston Fewsmonth, Old Stone Ch.	863	311	778	1814	1587	962	124	68	93	68	30	118	0
" 2nd .....	H. F. Pope, 1686 Magnolia D'Ve, N.E.	887	0	828	2161	100	1126	25	0	0	0	220	0	0
" Bethany .....	Roy T. Pace, 5812 Ellen Ave., N.W.	237	0	20	115	85	29	8	17	17	17	5	17	0
" Bolton Ave. ....	W. B. Hanlon, East Cleveland, O.	279	0	39	133	194	53	4	29	3	21	25	154	2
" Boulevard .....	A. C. Eckest, 1220 E. 84th St.....	591	0	168	121	300	92	20	10	10	10	20	20	10
" Calvary .....	Chas. L. Cutter, 2040 E. 79th St.....	965	0	950	1615	1704	1201	15	50	200	150	245	100	0
" Case Ave. ....	John Grant, 2203 Cornell Road, S.E.	92	0	38	38	15	81	0	0	0	0	0	0	0
" Eells Mem'l. ....	Jas. L. Swan, 10823 Churchill Av., NE	52	0	7	0	0	0	0	0	0	0	0	0	0
" Euclid Ave. ....	James Handyside, 38 Wellesley St..	725	0	1335	1361	1650	205	119	75	133	75	81	75	50
" Glenville .....	Sidney Giles, 611 E. 101st St.....	361	14	64	159	261	58	64	29	29	29	25	29	0

PRESBYTERY OF CLEVELAND—SYNOD OF OHIO		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem. R'nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
" Heights.....	Clerk of Session, Cleveland O	....	0	96	84	0	4	0	0	0	10	2	3	1
" Immanuel.....	T. C. Bailey, 698 E. 118th St.....	140	0	0	0	0	0	0	0	0	0	0	0	0
" Ital. B'wth M']	H. F. Pope, 1686 Magnolia D'ye, N.E.	71	0	0	0	0	0	0	0	0	0	0	0	0
" Linndale.....	Cnif'd C. Thayer, 3797 Cross Rd., SW	60	0	0	0	0	0	0	0	0	0	0	0	0
" Mayflower.....	F. W. Hecker, 9906 Woodland Av., SE	95	0	20	15	7	5	16	5	5	5	7	5	0
" Miles Park.....	Samuel Martin, 4151 E. 93rd St.....	534	0	76	110	17	10	10	10	10	20	10	10	0
" North.....	Clerk of Sess., 10C29 Garfield Av., NE	623	25	142	25	190	10	10	10	10	0	55	5	0
" South.....	Howard M. White, 3385 W. 36th St..	292	0	36	68	127	6	38	0	11	6	12	6	0
" Westminster.	W. B. Lindesmith, 1380 E. 30th St..	440	0	32	84	0	0	9	0	0	0	35	0	0
" Woodland Ave	S. P. Mount, 8113 Carnegie Ave., S.E.	472	0	99	501	80	15	0	0	50	15	50	0	10
East Cleveland, Ist.....	Alfred Clum, 1325 Rocketteller Bldg..	394	9	138	213	51	0	17	5	5	0	24	0	0
" Windermere	James Pflcher, 12442 Abundale.....	415	0	94	401	819	10	55	0	30	10	35	10	0
Independence.....	T. D. Smith, Independence, Cuyahoga	15	0	0	0	0	0	0	0	0	0	0	0	0
Kingsville.....	Chas. M. Peck, Kingsville, Ashtabula	82	14	6	28	25	2	10	5	2	4	0	3	0
Lakewood Mission.....	R. N. Case, Manor Park, Lakewood	....	0	72	45	39	0	0	0	0	0	11	50	0
Lorain, Ist.....	Samuel McMaster, 838-11th St.....	185	0	6	64	23	5	18	5	5	5	5	5	5
New Lyme Center.....	G. W. Dreyer, S. New Lyme, Ashtala	....	0	0	0	0	0	0	0	0	0	0	0	0
Northfield.....	R. H. Duncan, Northfield, Summit Co	51	0	0	0	0	0	0	0	0	0	0	0	0
North Kingsville.....	George E. Lyon, North Kingsville....	69	3	0	22	2	0	0	9	0	3	0	0	0
North Springfield.....	P. G. Ewart, E. Akron, R.D. 21, C....	117	15	10	53	10	5	2	7	5	5	2	0	0
Orwell.....	L. M. W. Kent, Orwell, Ashtabula Co.	112	0	21	38	26	0	10	0	0	0	5	0	0
Orwell.....	R. N. Hodgman, Brooklyn Sta., Cleve.	97	6	5	59	10	2	6	6	15	15	0	6	9
Orwell.....	Vance Hickin, Rittman, O.....	109	0	7	25	0	0	0	0	0	5	0	0	0
Rittman.....	G. H. Webb, Rome, Ashtabula Co., O.	53	0	5	29	9	0	8	0	5	7	0	0	0
Rome.....	William Hulbert, Sr., Seville, O.....	138	0	29	26	20	4	7	3	2	0	7	0	0
Seville.....	Joseph Harvey, Solon, Cuyahoga Co.	70	0	18	23	3	6	3	5	4	3	5	5	0
Solon.....	G. W. Dryer, S. New Lyme, Ashtala	72	0	0	20	11	0	3	4	2	2	0	2	0
So. New Lyme.....	Martin Porter, Streetsboro, Summit.	50	0	13	23	0	0	0	0	0	0	3	0	2
Streetsboro.....	E. D. Young, Jr., Wickliffe, O.....	80	7	26	18	0	0	6	0	0	0	1	0	0
Wickliffe.....	F. M. Ruetenik, Mentor, Lake Co., O.	99	0	14	0	0	0	0	0	0	0	0	0	0
Willoughby.....	See Appendix.....	....	5	10	0	295	0	0	0	0	0	0	0	0
Miscellaneous.....		....												
Total.....	Cleveland Presby.—45 Churches.....	11476	408	5411	10157	8021	383	678	333	702	502	964	667	99









PRESBYTERY OF HURON—SYNOD OF OHIO		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Force
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board		
Graytown	Waite Teackout, Graytown, O.....	5	0	0	0	0	0	0	0	0	0	0	0	0
Huron	C. A. Wikel, Huron, O.....	240	0	26	123	26	3	17	3	6	3	14	3	2
McCUTCHEONVILLE	J. M. Chamberlain, McCutcheonville.	85	0	14	30	15	9	3	3	3	3	7	3	3
Melmore	Daniel Wolfe, Melmore, O.....	59	0	0	12	5	0	0	0	0	0	0	0	0
Milan	Judson Perrin, Norwalk, R.D. 4, O...	115	15	11	43	40	18	5	5	6	5	5	0	0
Monroeville	E. J. Squire, Monroeville, O.....	90	3	13	58	19	29	11	2	2	2	15	3	5
Norwalk	H. P. Crump, Norwalk, O.....	342	0	84	230	115	52	70	10	15	20	18	0	10
Olena	J. S. Cowpe, Olena, O.....	77	0	10	65	0	0	4	0	1	1	7	0	1
Peru	L. A. Lawrence, Peru, O.....	41	0	0	14	0	7	0	0	2	0	0	0	2
Republic	Howard Porter, Republic, O.....	15	0	0	0	0	0	0	0	0	0	0	0	0
Sandusky	E. H. Mathias, Sandusky, O.....	210	5	18	213	74	30	22	10	30	25	10	15	5
Steuben	Clerk of Session, Steuben, O.....	5	0	0	0	0	0	0	0	0	0	0	0	0
Tiffin	Edwin Bogart, Tiffin, O.....	221	20	65	261	28	106	35	10	10	10	38	10	5
Miscellaneous	See Appendix.....		0	0	0	0	0	0	0	0	0	3	0	0
Total	Huron Presbytery—20 Churches.....	3154	50	562	1652	630	587	254	155	105	86	233	52	42
PRESBYTERY OF LIMA														
Ada	C. R. Wilson, Ada, O.....	466	8	126	82	40	101	9	10	0	15	13	10	10
Belmore	C. H. Stone, Belmore, O.....	55	0	0	0	0	0	0	0	0	0	0	0	0
Bianchard	J. M. Reed, Findlay, R.D. 8, O.....	100	0	37	80	83	19	17	4	24	10	11	29	3
Bluffton	Obed A. Ludwig, Bluffton, O.....	54	0	21	20	23	20	5	4	1	3	2	7	11
Celina	A. W. Fishbaugh, Celina, O.....	85	0	6	18	6	3	5	3	2	2	0	1	1
Columbus Grove	John Begg, Columbus Grove, O.....	306	0	68	0	50	55	29	8	8	8	20	8	0
Convoy	A. Mollenkop, Convoy, O.....	*10	0	0	0	0	0	0	0	0	0	0	0	0
Delphos	S. B. Roberts, Delphos, O.....	315	0	24	109	167	59	17	2	15	15	2	5	0
Enon Valley	A. L. Ewing, Findlay, R.D. 2, O.....	*65	13	0	13	34	0	19	9	5	5	0	6	3
Fairview	Ira Barber, Mendon, O.....	33	0	0	11	0	0	1	0	0	0	0	0	0
Findlay, 1st	Silas E. Hurin, Findlay, O.....	538	5	366	200	103	103	45	20	30	22	81	20	6
Findlay, 2nd	W. H. Wright, Findlay, O.....	164	5	13	4	2	40	16	0	0	0	8	0	0
Gomer	E. J. Thomas, Gomer, O.....	86	5	0	0	5	0	8	1	1	2	0	4	0
Harrison	B. F. Bowers, Van Wert, O.....	...	0	0	0	0	0	0	0	0	0	0	0	0
Kalida	J. D. Burman, Kalida, O.....	79	0	0	25	0	0	0	0	1	1	3	0	0
Leipsic	L. W. Kuntz, Leipsic, O.....	55	0	0	9	20	0	11	1	1	1	2	0	1
Lima, Market St.	Thomas H. Jones, Lima, O.....	915	85	200	259	205	174	25	25	25	55	78	0	0

PRESBYTERY OF LIMA—SYNOD OF OHIO		No. of Mbrs.	Home Missions			Foreign Mis.		Edu- cation	S. S. Work	Church Erect-	Min. Relief	Freedmen		Coll. Board	Tem- p'nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board	Board					Board	Wm's Board		
Lima, Olivet.....	E. T. Fenwick, Lima, O.....	649	0	25	0	15	0	0	0	0	0	0	0	0	
McComb .....	J. F. Blakeman, McComb, O.....	158	0	32	63	27	10	13	5	15	5	21	0	2	
McGuffey .....	Allen Edwards, McGuffey, O.....	*28	0	0	0	0	0	0	0	0	0	0	0	0	
Middle Point.....	Robert P. Pollock, Venedocia, O.....	145	0	0	20	10	2	1	2	2	2	0	0	0	
Mt. Jefferson.....	T. C. Skillen, Dawson, O.....	51	0	0	0	0	0	0	0	0	0	0	0	0	
New Salem.....	Adam Hirn, Spencerville, O.....	82	0	0	6	5	0	5	4	4	0	0	5	0	
New Stark.....	J. E. Bowers, Rawson, R. D. 18.....	49	11	14	16	12	11	2	2	2	2	6	2	0	
Ottawa .....	Peter D. Ward, Ottawa, O.....	164	0	0	35	20	21	13	3	5	3	0	1	2	
Rockford .....	J. L. Borchers, Rockford, O.....	169	0	24	24	23	6	5	19	6	14	18	4	0	
Rockport .....	John R. Marshall, Beaverdam, O.....	64	0	17	23	0	18	3	17	0	5	5	0	3	
Scott .....	James Evans, Scott, O.....	46	0	14	20	0	7	0	5	0	0	4	0	0	
Sidney .....	W. A. Graham, Sidney, O.....	710	0	112	50	59	81	10	10	10	10	60	0	0	
St. Mary's.....	D. W. Jay, St. Mary's O.....	175	0	47	55	82	48	11	42	9	11	26	9	0	
Turtle Creek.....	J. T. Wiley, Sidney, R.D., O.....	60	0	5	19	0	7	0	11	0	0	2	0	0	
Van Buren.....	L. O. Kempfer, Findlay, R.D. 9, O.....	118	0	2	10	0	0	4	0	0	4	0	0	2	
Van Wert.....	E. K. Ream, Van Wert, O.....	450	0	79	241	400	145	10	25	25	25	41	0	5	
Venedocia .....	Henry Uhl, Venedocia, O.....	112	0	10	0	6	13	2	9	0	3	6	0	0	
Wapakoneta .....	Samuel Craig, Wapakoneta, O.....	125	0	26	44	15	17	0	26	0	0	11	0	0	
Miscellaneous .....	See Appendix.....														
<b>Total.....</b>	<b>Lima Presbytery—35 Churches.....</b>	<b>6681</b>	<b>127</b>	<b>1265</b>	<b>1444</b>	<b>1540</b>	<b>1000</b>	<b>134</b>	<b>398</b>	<b>149</b>	<b>207</b>	<b>215</b>	<b>420</b>	<b>120</b>	<b>40</b>
<b>PRESBY. OF MAHONING</b>															
Alliance, Ist.....	J. B. Mowry, Alliance, O.....	742	0	184	60	229	10	21	13	15	13	25	10	0	
Alliance, Magyar.....	Sam Hanos, Alliance, O.....	100	0	0	0	0	0	0	0	0	0	0	0	0	
Brookfield .....	F. M. McKay, Tyrrell, R.D., O.....	37	0	6	0	10	0	0	0	0	0	4	0	0	
Canfield .....	D. Campbell, M.D., Canfield, O.....	270	0	19	83	88	40	10	25	10	10	24	10	5	
Canton, Ist.....	M. A. Troutman, Canton, O.....	718	53	79	289	128	201	26	29	26	21	68	20	15	
Canton, Calvary.....	Charles R. Kumpf, Canton, O.....	281	0	15	102	48	72	9	31	9	9	20	0	2	
Champion .....	Isaac Faurot, Warren, R.D. 3, O.....	25	0	0	5	8	0	2	2	2	2	2	0	2	
Clarkson .....	W. G. Sainte, Clarkson, O.....	108	2	16	23	16	12	0	8	0	0	10	0	0	
Coitsville .....	J. G. Shields, Lowellville, O.....	*47	0	8	26	0	0	2	0	0	6	0	0	2	
Columbiana .....	J. S. White, Columbiana, O.....	174	7	50	61	41	47	5	32	6	7	20	5	3	
Concord .....	Ross M. Justice, Salem, R.D. 4, O.....	68	0	13	17	0	18	7	0	0	0	10	0	0	

PRESBYTERY OF MAHONING—SYNOD OF OHIO		No. of Mbrs.	Home Missions			Foreign Mis.		S.S. Work	Chrch. Erect.	Min. Relief.	Freedmen		Col. Board	Tem- p'nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn.& Presb.	Board	Wm's Board				Board	Wm's Board		
East Palestine.....	W. M. Koch, East Palestine, O.....	515	5	80	95	31	160	17	48	0	26	55	22	10
Ellsworth .....	Jesse Allen, Ellsworth, O.....	91	4	23	18	25	27	10	15	5	5	11	0	3
Girard .....	W. R. Denison, Girard, O.....	106	0	0	21	13	0	1	9	1	1	0	1	0
Hanoverton .....	Walter S. Schooley, Hanoverton, O.	83	5	3	10	0	18	7	20	5	5	0	0	5
Hubbard .....	C. N. Clingman, Hubbard, O.....	172	0	18	67	31	58	5	15	5	5	20	5	3
Kinsman .....	George E. King, Kinsman, O.....	244	3	41	53	25	48	8	28	7	0	15	21	9
Leetonia .....	Jos. D. Ferral, Leetonia, O.....	144	3	5	28	3	5	3	7	0	3	3	0	3
Lisbon .....	John J. Rogers, Lisbon, O.....	510	22	60	203	95	140	20	62	10	10	49	10	5
Lowellville .....	W. J. Maurice, Lowellville, O.....	198	0	0	21	18	6	0	12	5	5	0	0	0
Massillon .....	Chas. B. Heckman, Massillon, O....	449	11	98	157	236	181	16	8	13	46	17	0	2
Massillon, 2nd .....	Clerk of Session, Massillon, O.....	.....	0	0	0	0	0	0	23	0	0	0	37	5
Middle Sandy .....	John Nichol, Homeworth, O.....	80	4	9	4	9	0	0	10	0	6	0	0	0
Mineral Ridge.....	Wm. R. Burford, Mineral Ridge, O..	87	0	0	36	1	0	1	0	1	1	0	1	0
Niles .....	Chas. B. Wells, Niles, O.....	419	20	60	100	125	59	33	100	10	45	30	31	3
North Benton.....	H. G. Hammond, North Benton, O....	188	7	40	26	28	52	5	15	5	5	6	5	6
North Jackson.....	Robert A. Gault, N. Jackson, O.....	73	0	0	30	8	0	4	4	0	6	0	0	0
Petersburg .....	Geo. E. Knesal, Petersburg, O.....	137	3	19	57	31	32	1	20	2	3	3	9	1
Pleasant Valley.....	W. L. Strain, New Waterford, O.....	100	2	9	35	13	11	2	20	2	3	3	6	5
Poland .....	T. J. Mayers, Poland, O.....	225	2	66	90	102	105	3	59	3	8	25	163	5
Salem .....	Charles W. Harris, 319 McKinley Av	635	0	190	192	233	234	29	67	30	32	31	24	15
Sebring .....	J. A. McBain, Sebring, O.....	177	5	28	35	32	36	5	15	5	4	7	0	0
Struthers .....	Lewis S. Baldwin, Struthers, O.....	76	15	0	15	14	0	2	2	2	2	0	2	2
Vienna .....	James Walker, Vienna, O.....	92	0	0	9	0	134	0	0	0	0	0	0	0
Warren .....	Fred C. March, Warren, O.....	756	75	145	277	660	180	75	35	0	45	85	35	8
Youngstown, 1st.....	LeRoy Manchester, 269 Fairgreen Av	847	3	232	533	439	20	114	239	0	135	213	95	0
" Evergreen .....	L. W. Williard, Youngstown, O.....	386	15	18	98	103	0	20	30	6	14	0	11	6
" Hung. Ev. Ref .....	John Belenszky, 1046 Central Ave...	154	0	0	20	0	0	0	0	0	0	0	0	0
" Memorial .....	F. P. Householder, Youngstown, O...	217	25	55	44	25	67	10	27	10	10	55	10	10
" Westminister .....	M. E. Dennison, Youngstown, O....	625	0	46	176	603	105	77	135	77	77	44	38	0
Miscellaneous .....	See Appendix.....	.....	0	0	0	0	10	0	0	0	0	0	0	0
Total.....	Mahoning Presbytery—40 Churches.	10356	289	1631	3116	3342	2317	530	1182	269	583	870	562	134



PRESBYTERY OF MARION — SYNOD OF OHIO.		No. of Mbrs.	Home Missions		Foreign Mis.		S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. r'ace
CHURCHES	CLERKS OF SESSIONS		Board	Wm.'s Board	Wm.'s Board	Wm.'s Board				Board	Wm.'s Board		
Richwood	Samuel A. McNeill, Richwood, O. ....	132	7	20	15	10	38	5	2	3	3	0	0
Ridgeway	Willis Hill, Ridgeway, O. ....	21	0	0	0	0	0	0	0	0	0	0	0
Rushsylvania	W. A. Wright, Rushsylvania, O. ....	173	0	12	57	15	11	0	8	0	4	0	0
Spring Hills	Forey Wilson, Urbana, O. ....	147	0	8	29	22	10	3	3	3	7	3	0
Tiro	J. F. Gibby, Tiro, O. ....	35	0	0	3	0	0	0	0	0	0	0	0
Trenton	E. J. Post, Croton, O. ....	122	5	15	24	23	34	1	1	1	1	2	1
Union	George J. King, Marion, O. ....	*15	0	0	0	7	0	0	0	0	0	0	0
Upper Sandusky	Chas. A. Colmery, Upper Sandusky, O	139	5	43	67	51	26	10	5	12	10	5	10
Urbana, Ist.	Leander Marmon, Urbana, O. ....	478	0	81	55	53	122	12	58	12	18	14	0
West Berlin	B. F. Amos, Delaware, O. ....	60	0	20	15	15	60	0	10	4	4	5	0
West Liberty	William F. Williamson, W. Liberty, O	79	0	12	7	6	15	1	8	1	1	4	1
York	J. Sterling, McGinnis, Richwood, O. .	11	0	0	0	0	0	0	0	0	0	0	0
Zanesfield	John B. Adams, Bellefontaine, O. ....	30	0	0	11	0	0	1	3	0	1	0	1
Miscellaneous	See Appendix. ....	30	0	10	0	0	0	0	12	0	0	0	0
Total	Marion Presbytery—48 Churches. ....	7555	104	1409	2568	2509	2429	415	794	348	428	441	469
PRESBYTERY OF MAUMEE													
Antwerp	William F. Fleck, Antwerp, O. ....	178	0	14	15	21	15	3	4	3	5	5	3
Bowling Green	W. F. Culbertson, Bryan, O. ....	443	0	81	100	403	68	0	30	30	0	22	30
Bryan	W. F. Culbertson, Bryan, O. ....	225	5	66	111	50	58	5	25	0	0	32	0
Cecil	Russell Randolph, Toledo, O. ....	55	0	0	0	4	0	1	5	1	0	0	4
Defiance	W. A. Burdick, Defiance, O. ....	233	0	58	47	27	104	6	23	3	6	3	20
Delta	O. J. Wisman, Main St., Delta, O. ....	106	0	14	19	25	14	4	11	5	5	4	6
Deshler	George L. Hyslop, Deshler, O. ....	70	0	0	40	0	2	0	10	0	0	0	0
DeVerna	L. D. Stonebrook, Dunbridge, O. ....	66	0	0	15	2	0	0	5	2	4	0	0
Eagle Creek	Volney Powers, Montpelier, O. ....	29	0	0	0	11	0	0	0	0	0	0	0
Edgerton	J. A. Jennings, Edgerton, O. ....	61	0	14	34	8	0	2	8	2	2	0	1
Grand Rapids	John E. Stevens, Grand Rapids, O. ...	108	9	38	57	12	40	2	15	0	4	0	5
Haskins	Jesse M. Bridge, Haskins, O. ....	53	0	1	0	0	0	0	3	0	0	0	0
Hicksville	A. Hilbert, Hicksville, O. ....	197	0	6	40	40	7	2	6	2	2	3	2
Highland	Lewis E. Meyers, Defiance, R.D., O. .	12	0	0	18	9	0	0	0	0	0	0	0
Hogate	C. C. Weber, Grand Rapids, O. ....	105	0	0	0	18	0	0	8	0	0	0	0
Kunkle	Henry P. Kunkle, Kunkle, O. ....	66	0	0	17	2	0	0	2	2	2	0	2











PRESBYTERY OF STEUBENVILLE—SYNOD OF OHIO		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Race
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
East Liverpool, 2nd.....	Robert Baird, E. Liverpool, O.....	372	0	41	33	41	32	9	14	9	16	8	13	10
East Springfield.....	C. M. Beresford, Amsterdam, O.....	56	0	0	21	0	0	0	0	0	0	0	0	0
Emmanuel.....	C. H. Blazer, E. Liverpool, O.....	110	0	8	9	3	0	0	3	3	4	3	7	3
Feed Spring.....	J. L. Price, Deersville, O.....	73	19	14	0	23	15	5	14	4	4	7	2	3
Harlem Springs.....	J. W. Markley, R.D. 3, Carrollton, O.	127	0	3	20	10	23	2	2	0	0	2	0	0
Hopedale.....	W. S. Eagleston, Hopedale, O.....	178	0	40	62	40	80	10	30	10	10	11	12	9
Irontdale.....	Isaac Thomas, Irontdale, O.....	43	0	3	15	0	4	0	0	0	0	0	2	0
Island Creek.....	James Alexander, Toronto, R.D. 1, O.	163	16	49	63	56	89	0	20	5	7	6	0	0
Jewett.....	J. M. Strausburg, Cadiz, R.D. 5, O..	175	0	19	15	21	8	5	5	3	5	5	11	0
Kilgore.....	R. B. Close, Amsterdam, O.....	50	0	5	18	8	5	3	6	3	3	3	0	3
Lima.....	J. S. Sproul, Deersville, O.....	29	0	6	10	0	3	0	8	0	0	0	1	0
Long's Run.....	Geo. Miller, E. Liverpool, R.D. 1, O.	207	0	5	45	29	10	2	31	15	2	15	5	3
Minerva.....	W. L. Eels, Lisbon, O.....	137	0	15	25	18	15	7	7	6	5	20	18	3
Mingo Junc., Slav.....	E. V. Simpson, Minerva, O.....	204	0	0	21	82	0	14	55	8	14	14	0	4
Monroeville.....	John Cuack, Mingo Junction, O.....	82	0	0	60	5	0	3	3	10	3	3	0	2
Nebo.....	W. G. Glenn, Salineville, O.....	64	0	15	0	0	0	0	0	0	0	0	0	0
Newcomertown.....	D. S. Allen, Burgholz, O.....	38	0	2	19	0	0	6	12	0	6	6	0	6
New Cumberland.....	C. W. Brode, Newcomertown, O....	75	0	5	21	29	9	3	21	3	5	3	4	0
New Hagerstown.....	A. L. Boyd, New Cumberland, O....	35	0	0	14	10	1	0	3	3	3	3	0	3
New Harrisburg.....	Albert Smith, Leesville, O.....	*36	0	0	0	0	0	0	0	0	0	0	0	0
New Philadelphia.....	E. P. Boggs, Hibbetts, O.....	131	0	17	49	30	16	10	8	8	8	13	8	10
Oak Ridge.....	J. F. Wilkin, New Philadelphia, O...	200	0	44	75	20	27	10	17	5	10	10	14	0
Pleasant Hill.....	A. G. Smith, Wellsville, O.....	74	0	15	29	29	16	5	12	5	5	5	8	0
Potter Memorial.....	D. S. Carr, Steubenville, R.D. 1, O..	28	0	0	15	11	0	3	3	3	0	3	0	3
Richmond.....	F. W. Cropp, Mingo Junction, O....	139	0	19	40	51	27	3	3	3	3	3	15	3
Salineville.....	F. B. Hohl, Richmond, O.....	50	0	0	0	15	0	0	5	0	6	5	0	0
Scio.....	John E. McPeck, Cadiz, O.....	62	0	0	23	15	23	5	5	5	6	5	0	5
Smithfield.....	J. H. Gilson, Salineville, O.....	237	0	23	0	24	1	8	1	2	0	9	1	0
Steubenville, 3rd.....	W. H. H. Masters, Scio, O.....	166	0	21	31	26	21	0	20	5	10	12	5	5
Steubenville, Westmins'r	Hugh Hammond, Smithfield, O....	169	0	3	27	27	6	10	8	5	5	0	3	0
Still Fork.....	E. P. Potter, Steubenville, O.....	400	38	97	150	0	136	0	82	0	0	0	46	0
Toronto.....	G. G. Gaston, Steubenville, O.....	1109	0	38	270	450	378	110	200	94	211	82	156	83
	C. A. Gamble, Kensington, O.....	130	0	5	20	10	0	3	8	3	3	3	0	2
	J. M. Watt, Toronto, O.....	310	0	31	28	160	62	13	5	11	10	23	16	14



PRESBYTERY OF WOOSTER—SYNOD OF OHIO

CHURCHES	CLERKS OF SESSIONS	No. of Mbrs.	Home Missions			Foreign Mts.		Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freemen		Coll. Board	Tem- pence
			Board	Wm's Board	Syn. & Presb. Board	Wm's Board	Board					Board	Wm's Board		
Nashville	C. O. Graven, Lakeville, R.D., O.....	*50	0	0	0	0	0	0	0	0	0	0	0	0	0
Ontario	James T. Harris, Mansfield, R.D., O.	46	0	0	5	0	0	0	0	0	0	0	0	0	0
Orange	Milton McClellan, Nankin, O.....	65	0	10	30	0	20	0	0	0	8	0	0	0	0
Orrville	Jacob Huntsberger, Orrville, O.....	254	5	49	29	6	50	7	43	0	20	21	7	0	20
Perrysville	J. G. D. Tucker, Perrysville, O.....	61	0	0	21	14	0	0	0	0	0	0	0	0	3
Plymouth	Charles W. Stewart, Plymouth, O....	104	0	0	4	2	11	0	0	0	0	0	0	0	0
Polk	Dr. W. H. Reinhart, Polk, O.....	32	0	0	0	0	10	0	0	0	0	0	0	0	0
Savannah	Jas. A. Patterson, Savannah, O.....	161	0	14	46	57	81	5	15	5	10	10	6	5	0
Shelby	Henry P. Ott, 97 N. Gamble St.....	231	0	40	0	10	55	0	26	0	0	8	10	0	5
Shreve	D. E. Foltz, Shreve, O.....	170	0	28	0	17	25	4	5	6	0	5	1	3	0
Wayne	Wm. F. Johnson, Wooster, R.D., O....	40	0	31	3	0	37	5	20	12	6	5	6	0	5
West Salem	Dr. James W. Furgeson, W. Salem, O.	61	1	5	0	32	10	5	10	5	4	4	0	0	3
Wooster, 1st.....	Jesse McClellan, 705 Beall Ave....	539	0	129	149	338	517	70	82	50	56	53	37	62	0
Wooster, Westmtnster..	Prof. H. G. Behoteguy, Wooster, O....	381	25	186	376	534	508	79	98	73	147	191	96	169	85
Miscellaneous	See Appendix.....		0	0	0	0	75	0	3	0	0	0	0	0	0
Total.....	Wooster Presbytery—36 Churches..	6011	75	952	1198	1994	2232	341	730	279	431	459	188	370	172
<b>PRESBY. OF ZANESVILLE</b>															
Bladensburg	E. L. Wolfe, Bladensburg, O.....	64	0	15	10	6	15	0	0	0	0	0	0	0	0
Bloomfield	W. C. McCoy, New Concord, R.D. 4, O	70	0	12	0	0	23	0	0	0	0	0	7	0	0
Brownsville	A. W. Caldwell, Glenford, R.D. 3, O..	88	0	18	25	80	24	9	45	9	12	7	11	10	9
Centerville	D. E. Rinehart, Rich Hill, O.....	85	0	0	0	0	0	0	0	0	0	0	0	0	0
Chandlerville	Isaac Martin, Chandlerville, O.....	31	0	0	0	0	0	0	0	0	0	0	0	0	0
Clark	A. A. Aultman, Millersburg, R.D., O.	155	14	14	0	13	12	0	2	3	5	2	0	0	4
Coshocton	Jas. R. Johnson, Coshocton, O.....	733	0	115	264	248	140	32	40	32	40	100	110	32	0
Dresden	J. V. Lanning, Dresden, O.....	165	7	0	8	7	11	2	16	3	2	3	33	2	2
Duncan Falls	J. W. Pears, Duncan Falls, O.....	57	3	0	0	1	9	1	1	1	1	1	0	1	0
Fairmount	W. E. Wallace, Jacksontown, O.....	*38	0	0	6	4	0	0	2	a30	0	3	0	0	0
Frazesburg	J. W. Baker, Frazesburg, O.....	151	6	45	16	6	60	5	6	7	7	4	37	6	0
Fredericktown	L. B. Ackerman, Fredericktown, O..	227	5	20	68	40	47	4	6	4	3	9	46	0	0

PRESBYTERY OF ZANESVILLE—SYNOD OF OHIO		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- pnce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board		
Granville	William Howe, Granville, O.	246	3	85	90	82	116	10	10	0	10	71	10	10
Hanover	F. M. Haynes, Nashport, O.	50	2	8	11	10	11	0	19	0	0	0	14	0
High Hill	David Lyon, Chandlersville, O.	45	0	18	20	17	20	2	15	0	1	0	0	0
Homer	E. R. Wright, Utica, R.D. 3, O.	71	0	8	25	0	21	0	11	0	0	5	0	0
Jersey	C. P. Thompson, Pataaskala, R.D. 4, O.	150	19	15	26	36	33	7	23	7	7	28	7	1
Johnstown	H. J. Neely, Johnstown, O.	41	2	0	0	2	1	2	2	2	2	0	2	1
Keene	M. B. Endsley, Coshocton, R.D. 3, O.	149	0	27	28	52	17	8	15	7	9	14	7	3
Madison	G. E. Graham, Adam's Mills, O.	104	0	8	37	29	40	7	6	9	12	11	7	0
Martinsburg	F. Freese, St. Louisville, O.	52	0	5	0	0	5	0	0	0	0	0	0	0
Millwood	R. C. Baker, Buckeye City, O.	58	0	10	0	0	0	0	0	0	0	0	0	0
Mt. Pleasant	Charles G. Humbert, Millwood, O.	22	0	2	0	0	2	0	19	0	0	2	0	0
Mt. Vernon	Wilmut Sperry, Mt. Vernon, O.	269	1	32	94	13	80	29	10	26	29	40	21	0
Mt. Zion	H. S. Elliott, Chandlersville, O.	120	0	0	42	16	0	4	28	3	4	4	0	2
Muskingum	S. A. McCann, Dresden, O.	142	0	6	0	43	33	0	26	0	14	20	29	0
Newark, 1st	Chas. O'Bannon, 286 Hudson Ave.	444	11	31	48	305	106	13	40	13	25	23	68	8
Newark, 2nd	T. M. Edmiston, Newark, O.	526	101	254	105	254	0	30	93	30	30	30	145	30
New Castle	R. L. Endsley, Nellie, R.D. 2, O.	25	0	0	5	0	149	0	0	0	0	0	0	0
New Concord	Prof. T. H. Paden, New Concord, O.	214	0	10	12	15	59	5	28	0	4	8	10	3
New Lexington	H. F. Acker, New Lexington, O.	88	0	0	0	0	0	0	3	0	0	0	5	0
Norwich	R. M. White, New Concord, O.	98	0	0	18	5	8	4	4	3	0	3	0	0
Outville	Floyd Walls, Pataaskala, O.	85	0	0	0	0	2	0	9	14	0	0	15	0
Pataaskala	H. J. Hughes, Pataaskala, O.	225	0	0	24	27	58	6	9	12	7	7	90	4
Redfield	Mathew McMillan, Redfield, O.	*58	0	0	0	0	0	0	0	0	0	0	0	0
Rensville	Mrs. Nora Park, New Lexington, O.	41	0	0	0	0	0	0	0	0	0	0	0	0
Roseville	Sam Ziegler, Fultonham, O.	106	0	0	21	4	10	0	6	0	0	0	0	0
Uniontown	Cyrenius Wilkins, Fultonham, O.	24	0	0	22	0	0	0	0	0	0	0	0	0
Unity	H. P. Sellers, Somerset, O.	*50	2	3	0	22	13	0	25	0	0	0	3	0
Utica	J. C. Stinson, Utica, R.D. 3, O.	140	0	38	0	68	60	3	16	4	7	13	37	0
Warsaw	Frank E. Whitmore, Warsaw, O.	149	0	16	0	4	24	6	6	1	1	0	2	1
Waterford	Wm. Booze, Fredericktown, O.	*26	0	0	0	0	0	0	0	0	0	0	0	0
West Carlisle	J. W. Nethers, Trinway, O.	100	0	5	18	25	6	3	13	3	4	3	0	3
Woodside	E. V. Pratt, Newark, O.	*48	0	0	15	0	0	0	0	0	0	0	0	0
Zanesville, Brighton	L. V. Pierce, Zanesville, O.	202	0	9	20	10	10	10	5	6	10	4	4	10
" Central	Fred Few, Adair Ave., Zanesville, O.	664	4	122	0	195	137	23	30	23	23	23	163	23
" Forest Ave.	C. O. Culver, Adair Ave.	138	0	0	28	50	12	0	0	0	14	20	0	0

PRESBYTERY OF ZANESVILLE—SYNOD OF OHIO		No. of Mbrs.	Home Missions		Foreign Mis.		S. S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Race		
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Board	Wm's Board				Board	Wm's Board			Board	
Zanesville, Putnam.....	E. W. Pierce, Zanesville, O.....	311	9	22	14	46	39	15	33	9	8	17	25	9	0
Miscellaneous .....	See Appendix.....		0	0	0	52	10	0	5	0	0	0	0	0	0
Total.....	Zanesville Presbytery—48 Churches	7145	189	995	1128	1790	1420	240	616	273	281	378	1038	197	60



PRESBYTERY OF ARDMORE—SYNOD OF OKLAHOMA		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Chrch. Efect.	Min. Relief	Freedmen		Coll. Board	Tem- p'ance
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Wm's & Presb. Board	Wm's Board	Board					Wm's Board	Board		
Ada, Immanuel.....	Orville Snead, Ada, Okla.....	114	0	0	0	0	0	0	0	0	0	0	0	0
Ardmore, 1st.....	D. H. Dawson, Ardmore, Okla.....	275	75	79	70	17	15	40	20	13	5	12	30	0
Ardmore, East.....	H. T. Hunt, Ardmore, Okla.....	33	11	0	0	0	0	13	0	0	0	0	0	0
Blanchard.....	C. C. Williams, Blanchard, Okla.....	45	14	0	8	0	2	5	2	3	1	0	1	1
Centrahoma.....	Albert Hope, Centrahoma, Okla.....	5	1	0	0	0	0	0	0	0	0	0	0	0
Davis.....	S. H. Karnes, Davis, Okla.....	75	21	0	0	0	7	3	5	5	3	0	0	0
Lehigh.....	Frank Bowers, Lehigh, Okla.....	71	16	0	0	0	0	6	0	0	0	0	0	0
Lindsay.....	W. E. Mooney, Lindsay, Okla.....	*18	11	0	0	0	2	0	2	2	0	0	0	0
Maysville.....	John Young, Maysville, Okla.....	*3	12	0	0	0	0	0	0	0	0	0	0	0
Mill Creek.....	B. R. Looney, Mill Creek, Okla.....	5	2	0	0	0	0	0	0	0	0	0	0	0
Lula.....	O. C. Jones, Lula, Okla.....	29	6	0	0	0	0	0	0	0	0	0	0	0
Pauls Valley.....	Arthur M. Foss, Pauls Valley, Okla.....	144	30	18	24	42	0	12	0	0	0	2	0	0
Paoli.....	M. A. McClain, Paoli, Okla.....	12	7	0	0	0	0	0	0	0	0	0	0	0
Purcell.....	James Robertson, Jr., Purcell, Okla.....	84	12	0	15	0	10	5	5	5	0	0	2	0
Ravia.....	R. T. Guptill, Ravia, Okla.....	14	5	0	0	0	0	1	0	0	0	0	0	0
Rosedale.....	G. F. Byrd, Rosedale, Okla.....	*18	10	0	2	0	0	0	2	2	0	0	0	0
Tishomingo.....	E. R. Brundage, Tishomingo, Okla.....	38	26	24	16	23	4	5	8	8	1	1	0	0
Wynnewood.....	W. J. Wheeler, Wynnewood, Okla.....	35	0	0	9	0	0	6	0	0	0	0	0	0
Miscellaneous.....	See Appendix.....	—	1	0	0	0	0	3	0	0	0	0	0	0
Total.....	Ardmore Presbytery—18 Churches..	1063	259	121	145	82	40	100	44	38	10	15	33	4
PRESBY. OF CHOCTAW														
Big Lick.....	Norwood Wilson, Smithville, Okla...	11	2		1	0	0	0	1	0	0	0	0	0
Blue.....	Rayson Nicholas, Caddo, Okla.....	6	0		0	0	0	1	0	0	0	0	0	0
Bufalo.....	Thomas Watson, Watson, Okla.....	11	1		1	0	1	1	1	0	0	0	0	0
Dixon's Chapel.....	Cook Johnson, Byars, Okla.....	20	0		0	0	0	1	1	0	0	0	0	0
Halden.....	Amos Halden, Fillmore, Okla.....	21	2		2	0	0	0	1	0	1	1	1	0
Hochatown.....	M. J. Sampson, Hochatown, Okla...	27	2		2	0	2	4	2	1	1	1	1	1
Kulli Chito.....	Ben Caraterbe, Bethel, Okla.....	31	6		2	0	0	0	1	0	0	0	0	0
Kulli Kosoma.....	A. J. Holmes, Burwell, Okla.....	17	5		3	0	0	0	1	0	0	0	0	0
Kulli Tuklo.....	Simeon Lewis, Watson, Okla.....	29	2		1	0	0	0	1	1	0	0	0	0
Luksokla.....	David Davis, Bismark, Okla.....	28	6		4	2	3	1	1	0	0	0	0	0
Mountain Fork.....	Siles Mombe, Eagletown, Okla.....	*15	1		1	0	1	1	1	0	0	0	0	0
Mt. Zion.....	Paul Stephens, Ida, Okla.....	42	5		5	0	1	2	2	1	1	1	1	0

## PRESBYTERY OF CHOCTAW—SYNOD OF OKLAHOMA

CHURCHES	CLERKS OF SESSIONS				No. of Mbrs.	Home Missions			Foreign Mis.		Education	S. S. Work	Chrch. Erecd.	Min. Relief	Freedmen		Coll. Board	Tem- p'nce
	Board	Wm's Board	Syn. & Presb.	Board		Board	Wm's Board	Chrch. Board	Wm's Board									
Nunni Chito.....					38	2			1	2	1	1	2	1	0	0	0	0
Oka Achukma.....					45	3			1	1	0	1	1	1	1	1	1	1
Pine Ridge.....					9	3			2	0	0	0	1	0	0	0	0	0
Philadelphia.....					23	0			0	0	0	0	0	0	0	0	0	0
Post Oak.....					23	0			0	0	0	0	0	0	0	0	0	0
Round Lake.....					17	1			0	0	0	0	0	0	0	0	0	0
St. John's.....					16	2			0	0	0	0	0	0	0	0	0	0
Salem.....					17	0			0	0	0	0	0	0	0	0	0	0
Sans Bois.....					27	7			2	1	0	0	0	3	2	2	2	0
Spring Hill.....					13	1			1	0	0	0	0	0	0	0	0	0
Wadeville.....					32	1			0	4	2	2	2	0	0	0	0	0
Zion.....					8	2			1	0	1	1	1	0	0	0	0	0
Miscellaneous.....					—	0			0	0	0	0	0	0	0	0	0	0
Total.....					526	54			30	10	13	17	18	8	6	6	6	2
Choctaw Presbytery—24 Churches..																		
PRESBY. OF CIMARRON																		
Alva.....					241	163			165	47	12	59	22	12	22	15	30	0
Beaver.....					51	3			0	0	0	0	0	0	0	1	0	0
Buffalo.....					9	0			0	0	0	0	0	1	0	0	0	0
Enid.....					381	48			150	137	8	43	B100	10	8	15	10	0
Fairview.....					26	8			8	0	0	0	0	0	0	0	0	0
Geary.....					25	0			0	0	0	0	1	1	1	1	0	0
Greenwood.....					19	0			0	0	0	0	0	0	0	0	0	0
Guymon.....					*15	0			0	0	0	0	0	0	0	0	0	0
Helena.....					42	2			2	0	2	3	0	0	0	0	0	1
Jefferson.....					38	3			3	0	0	3	0	0	0	0	0	0
Jet.....					21	10			0	0	0	0	0	0	0	0	0	0
Kingfisher.....					157	31			48	24	5	0	10	5	10	3	5	5
Nashville.....					*10	0			0	0	0	0	0	0	0	0	0	0
Ringwood.....					28	5			2	10	0	3	5	0	0	2	0	0
Seiling.....					20	5			0	0	0	0	B33	0	0	5	0	0
Wandel.....					33	0			0	0	0	0	0	0	0	0	0	0
Watonga.....					67	0			0	0	2	1	0	2	1	1	5	1
Winnview.....					64	4			1	0	1	5	1	1	1	0	1	1
Harry Dickinson, Hitchcock, R.D...																		

PRESBYTERY OF CIMARRON—SYNOD OF OKLAHOMA		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. rnce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Wm's Board	Board				Wm's Board	Board		
Woodward	C. E. Sharpe, Woodward, Okla.....	118	22	8	75	12	5	10	5	3	0	0	2
Miscellaneous	See Appendix.....	—	137	0	0	0	0	0	0	0	0	0	0
Total	Cimarron Presbytery—19 Churches.	1365	439	175	454	235	35	119	37	47	43	52	9
PRESBY. OF EL RENO													
Ahepatone	A. J. Leavertoon, Chattanooga, R.D..	110	12	0	0	0	0	0	0	0	0	0	0
Alex	Disbanded	—	0	0	0	0	0	0	0	0	0	0	0
Anadarko	Dyke Ballinger, Anadarko, Okla....	107	11	19	10	18	5	2	3	0	3	5	2
Calumet	Clerk of Session, Calumet, Okla.....	*12	0	0	0	0	0	0	0	0	0	0	0
Calvary	J. C. Dorland, Okarche, Okla.....	13	0	0	0	0	0	0	0	0	0	0	0
Canadian Valley	Clerk of Session, Okarche, Okla.....	*16	0	0	0	0	0	0	0	0	0	0	0
Carnegie	John H. Boys, Carnegie, Okla.....	42	0	0	0	0	0	0	0	0	0	0	0
Cement	W. G. Moser, Cement, Okla.....	12	0	0	0	0	0	0	0	0	0	0	0
Chickasha, 1st.	J. A. Julien, 1205 S. 8th St.....	200	4	23	0	17	0	0	0	0	0	0	0
Elm Grove	F. M. Enslow, Alfalfa, Okla.....	52	0	0	0	0	0	3	0	0	0	0	0
El Reno, 1st.	L. B. Myers, 620 S. Barker, El Reno	183	12	28	13	53	2	2	2	2	3	2	0
Friendship	E. L. Dickenson, Pocasset, R.D. 2..	75	2	0	2	0	6	0	0	0	0	0	0
Geronimo	Joe L. Porter, Geronimo, Okla.....	27	5	0	3	0	0	0	1	0	0	2	0
Hastings	John H. Porter, R.D. 4, Hastings....	61	0	5	0	4	0	0	0	0	0	0	0
Hinton	Clerk of Session, Hinton, Okla.....	*20	0	0	0	0	0	0	0	0	0	0	0
Lawton, 1st.	J. M. Diefenderfer, Lawton, Okla....	220	2	35	28	0	0	20	0	0	0	10	0
Lawton, Beal Heights.	L. M. Hubbard, Lawton, Okla.....	39	0	0	0	0	0	0	0	0	0	0	0
Mustang, Westminster..	Fred L. Mohr, Mustang, Okla.....	49	16	0	0	0	0	8	0	0	0	0	0
Randlett	Rev. J. O. Skinner, Randlett, Okla..	*16	0	0	0	0	0	0	0	0	0	0	0
Ryan	Clerk of Session, Ryan, Okla.....	*12	0	5	0	5	0	0	0	0	0	0	0
Salem	John Watt, Calumet, Okla.....	12	2	0	2	0	0	0	0	0	0	0	0
Temple	W. J. Dustman, Temple, Okla.....	32	9	0	5	0	1	3	B 46	1	0	1	1
Walter, 1st.	Lucian Ruyle, Walter, Okla.....	75	45	5	20	2	2	0	10	0	0	0	0
Waureka	Clerk of Session, Waureka, Okla....	*29	0	0	0	0	0	0	0	0	0	0	0
Yukon	Clerk of Session, Yukon, Okla.....	*21	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous	See Appendix.....	—	F 4	0	12	0	0	0	0	0	0	0	2
Total	El Reno Presby.—25 Churches.....	1435	174	120	98	116	10	45	15	3	9	20	5

PRESBYTERY OF HOBART—SYNOD OF OKLAHOMA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tun- r' nos
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Syn. & Presb. Board	Board	Wm's Board					Board	Board		
Carpenter	W. J. Darden, Carpenter, Okla...	*18	0	0	0	0	0	0	0	0	0	0	0	0
Colony	S. K. Wanchope, Colony, Okla.....	30	0	0	0	0	0	0	0	0	0	0	0	0
Elk City	J. H. Wynn, Elk City, Okla.....	69	22	32	19	33	4	0	3	3	3	2	3	3
Elmer	L. M. Patton, Elmer, Okla.....	15	0	0	0	0	0	0	B 20	0	0	0	0	0
Eureka	James Graves, Alfalfa, Okla.....	38	11	0	11	0	0	0	0	0	0	0	0	0
Frederick	W. E. Muller, Frederick, Okla.....	218	10	29	10	22	0	5	5	5	4	5	2	2
Grandfield	L. H. Armentrout, Grandfield, Okla.	45	0	2	0	2	0	4	0	0	0	0	0	0
Granite	Louis E. Gooch, Granite, Okla.....	53	16	6	3	4	0	0	10	3	1	3	1	1
Hobart	H. L. Bretch, Hobart, Okla.....	240	24	19	14	25	5	23	15	12	2	0	5	0
Hollis	C. W. King, Hollis, Okla.....	35	12	1	12	1	3	2	11	3	0	0	4	0
Hollister	J. M. Wilburn, Hollister, Okla.....	15	0	0	0	0	0	0	0	0	0	0	0	0
Lone Wolf	F. F. E. Walker, Lone Wolf, Okla.	10	0	0	0	0	0	0	0	0	0	0	0	0
Merritt	D. F. Snoddy, Elk City, Okla.....	44	3	0	0	0	0	0	3	0	0	0	0	0
Mt. Zion	J. B. Smith, Mangum, R.D. 4, Okla.	44	25	0	25	0	3	1	3	5	1	0	3	1
North Land	J. A. S. Davis, Sayre, R.D. 3, Okla...	10	0	0	0	0	0	0	0	0	0	0	0	0
Olustee	J. W. Dickey, Olustee, Okla.....	30	0	0	0	0	0	0	0	0	0	0	0	0
Pikasant Valley	R. C. Montgomery, Komaty, R.D. 2.	19	0	0	0	0	0	0	0	0	0	0	0	0
Sayre	J. C. McKenzie, Sayre, Okla.....	32	10	8	10	5	9	6	5	2	1	0	2	1
Sentinel	A. Beirly, Sentinel, Okla.....	30	7	0	4	0	0	1	1	0	0	0	0	0
Shiloh	E. B. Buchanan, Rocky, Okla.....	8	0	0	0	0	0	0	0	0	0	0	0	0
Snyder	W. V. Willingham, Snyder, Okla....	30	10	0	10	0	3	1	2	3	1	0	6	1
Thomas	F. E. Boyle, Thomas, Okla.....	28	8	0	6	0	2	5	1	2	1	0	1	0
Tipton	W. P. Stubblefield, Tipton, Okla....	34	5	0	0	0	0	0	0	0	0	0	0	0
Willow	Gillie Cousin, Willow, Okla.....	14	7	0	0	0	0	0	0	0	0	0	0	0
Wood's Chapel	A. M. Markham, Mangum, R.D. 2....	11	0	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous	See Appendix.....	—	0	0	0	0	0	0	0	0	0	0	0	0
Total	Hobart Presbytery—25 Churches.....	1120	168	97	124	92	29	49	79	38	15	9	31	9
<b>PRESBY. OF MCALESTER</b>														
Atoka	W. D. Higdon, Atoka, Okla.....	112	2	14	0	16	0	23	0	2	0	0	0	0
Bakoshe	Clerk of Session, Bakoshe, Okla.....	—	15	4	2	3	2	2	1	4	0	0	1	1
Calvin	H. B. Harrell, Calvin, Okla.....	20	30	0	10	0	0	2	4	4	0	0	5	0
Garvin	D. P. Bailey, Garvin, Okla.....	81	0	0	0	0	3	0	10	0	0	0	2	0
Halleyville	J. G. Warner, Halleyville, Okla.....	40	35	11	12	11	1	1	3	2	0	0	0	0

PRESBYTERY OF McALESTER—SYNOD OF OKLAHOMA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p'nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board		
Hartshorne	W. C. Robbins, Hartshorne, Okla...	34	0	2		0	0	0	0	0	0	0	0	0
Heavener	Rev. D. R. Woods, Heavener, Okla...	22	5	0		5	0	0	0	0	0	0	0	0
Keota	Campbell E. Perry, Box 121, Keota...	*13	9	0		1	5	2	2	1	0	0	1	2
Kiowa	S. E. Rowley, Kiowa, Okla.....	54	20	0		15	0	4	4	3	2	0	2	3
Krebs	James Russell, Krebs, Okla.....	15	10	0		2	2	0	2	0	0	0	0	0
McAlester, Ist.	A. R. Caldwell, McAlester, Okla....	270	300	98		64	37	15	0	15	0	0	0	5
McAlester, North	James H. Reid, No. McAlester, Okla	15	10	0		0	0	0	0	0	0	0	0	0
Poteau	J. W. Bryan, Poteau, Okla.....	47	10	0		5	0	0	0	0	0	0	0	0
Stigler, Ist.	W. T. Widick, Stigler, Okla.....	42	13	0		0	0	0	0	0	0	0	0	0
Stringtown	Jos. Garside, Stringtown, Okla....	20	5	0		5	0	2	2	2	0	0	0	0
Talihina	A. B. Shibley, Talihina, Okla.....	22	25	0		40	5	4	10	15	2	0	5	2
Wilburton	W. G. Baird, Wilburton, Okla.....	*40	30	5		5	5	12	0	0	0	0	0	0
Wister	W. T. Logan, Wister, Okla.....	*7	0	0		0	0	0	0	0	0	0	0	0
Miscellaneous	See Appendix.....	—	31	0		0	0	0	0	0	0	0	0	0
Total	McAlester Presbytery—18 Churches.	854	550	133		104	104	60	39	46	20	16	13	
<b>PRESBY. OF MUSKOGEE</b>														
Adair	D. C. Hughes, Adair, Okla.....	47	16	0		0	0	2	0	0	0	0	0	0
Afton	R. J. Beaty, Afton, Okla.....	30	3	0		1	0	1	0	1	0	0	0	0
Badger Lee	Clerk of Session, Badger Lee, Okla..	27	7	0		0	0	0	0	0	0	0	0	0
Beulah	Ellis Murphey, Welch, R.D., Okla...	10	0	0		0	0	0	0	0	0	0	0	0
Cherokee	J. C. Murdock, Cherokee, Okla.....	58	0	0		0	0	3	0	0	0	0	0	0
Choteau	W. F. Davis, Choteau, Okla.....	148	9	0		6	0	8	5	7	0	0	0	1
Coweta	Ira G. Dunlap, Coweta, Okla.....	30	5	0		0	0	0	B 5	0	0	0	0	0
Dwight Mission	R. S. Johnson, Marble City, Okla....	45	34	23		5	17	13	14	0	0	0	0	0
Elm Springs	Miss Janet T. Buchanan, Welling....	48	8	14		3	0	3	0	3	2	0	0	4
Eufaula	George Miller, Jr., Eufaula, Okla....	34	0	0		0	0	4	B 50	0	0	0	0	0
Eureka	Clerk of Session, Eureka, Okla.....	10	7	0		0	0	0	0	0	0	0	0	0
Fort Gibson	J. D. Lake, Ft. Gibson, Okla.....	60	0	27		41	27	3	3	3	3	2	0	2
Gore	Frank N. Johnson, Gore, Okla.....	14	3	0		0	0	0	0	0	0	0	0	0
Grove	J. W. DeWitt, Grove, Okla.....	48	0	0		0	0	0	0	0	0	0	0	0
Lyons	M. R. Hill, Lyons, Okla.....	16	0	0		0	0	0	0	0	0	0	0	0
McKey	Henry Moore, McKey, Okla.....	29	0	0		0	0	0	0	0	0	0	0	0
Miami	D. W. Cooter, Miami, Okla.....	132	15	0		14	0	3	3	5	3	0	0	2

PRESBYTERY OF MUSKOGEE—SYNOD OF OKLAHOMA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. rnce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Muskogee, 1st.....	W. M. Baker, 1515 W. Broadway.....	814	74	86	171	116	6	47	6	11	4	10	6	0
" Bethany .....	Henry J. Ward, 638 Market St.....	123	43	36	20	65	2	17	11	7	3	3	12	0
" Brown Mem'l .....	S. P. Montgomery, Muskogee, R.D.....	8	0	0	0	0	0	0	0	0	0	0	0	0
Park Hill.....	Robert R. Meigs, Park Hill, Okla.....	8	0	0	0	0	0	0	0	0	0	0	0	0
Pleasant Hill.....	Mrs. Lizzie K. Athey, Vinita, R.D.....	11	5	0	0	0	0	0	0	3	0	0	2	0
Pleasant Valley.....	B. F. Hulbert, Hulbert, Okla.....	14	5	0	0	0	0	0	0	0	0	0	0	0
Porter.....	V. A. Johnson, Porter, Okla.....	27	46	0	3	0	0	0	0	1	0	0	0	0
Porum.....	H. P. Alager, Porum, Okla.....	27	10	0	0	0	0	0	5	0	0	0	0	0
Pryor.....	R. M. Choate, Pryor, Okla.....	20	0	0	0	0	0	0	0	0	0	0	0	0
Riverside.....	Dr. Isabel Cobb, Wagoner, R.D., Okla.....	2	0	0	0	0	0	0	0	0	0	0	0	0
Robertson Memorial.....	C. W. Marsten, Haskell, Okla.....	83	21	30	28	16	5	5	0	5	5	2	0	0
Salisaw.....	C. M. McDonald, Salisaw, Okla.....	101	35	9	25	9	10	21	5	7	3	3	10	3
Shiloh.....	John Griffith, Salisaw, R.D., Okla.....	16	2	0	0	0	0	0	0	0	0	0	0	0
Stilwell.....	Robert W. Walker, Stilwell, Okla.....	41	0	0	0	0	2	0	2	0	0	0	0	0
Tablequah.....	Leon C. Ross, Tablequah, Okla.....	196	62	33	57	33	7	28	7	7	10	3	9	2
Vian.....	Mrs. B. H. Scott, Vian, Okla.....	24	10	0	0	0	0	0	0	0	0	0	2	0
Vinita.....	J. I. Morning, Vinita, Okla.....	126	0	10	0	11	0	4	4	4	2	0	3	3
Wagoner.....	R. A. Ross, Wagoner, Okla.....	113	18	0	13	31	5	16	15	5	5	3	5	2
Westville.....	George H. Hinds, Westville, Okla.....	28	3	0	4	0	5	0	2	0	0	0	0	0
Miscellaneous.....	See Appendix.....	—	31	0	0	24	0	0	0	0	0	0	0	0
Total.....	Muskogee Presby.—36 Churches.....	2568	467	267	391	349	57	197	137	71	40	26	48	19
PRESBY. OF OKLAHOMA														
Avant.....	Rev. Geo. B. Spangler, Skiatook, Oka.	12	0	0	0	0	0	0	0	0	0	0	0	0
Blackburn.....	W. E. Brady, Blackburn, Okla.....	18	0	1	0	0	0	0	0	0	0	0	0	0
Blackwell.....	H. W. Meeker, Blackwell, Okla.....	273	50	71	60	48	15	21	a52	19	10	6	25	8
Chandler.....	C. D. McGuire, Chandler, Okla.....	42	22	0	66	0	3	2	3	6	5	0	4	2
Cleveland.....	W. G. Carson, Cleveland, Okla.....	57	10	0	0	0	0	0	B35	0	0	0	0	0
Cushing.....	R. S. Luse, Cushing, Okla.....	73	0	0	0	0	0	5	0	0	0	0	0	1
Davenport.....	J. G. McCue, Davenport, Okla.....	*77	9	0	9	0	2	3	7	5	0	0	0	0
Dogie.....	Rev. Brooks Hitchings, Fairfax, Okla.	12	0	0	0	0	0	2	0	0	0	0	0	0
Edmond.....	Dr. James A. McLaughlin, Edmond..	200	25	19	22	30	3	10	B50	3	3	0	3	0
Enterprise.....	W. A. Quimby, Kaw City, R.D., Okla.	13	5	0	5	0	0	2	0	0	0	0	0	0
Fairfax.....	F. D. Waugh, Fairfax, Okla.....	36	0	0	8	0	0	4	0	0	0	0	0	0

PRESBYTERY OF OKLAHOMA—SYNOD OF OKLAHOMA		No. of Mbrs.	Home Missions		Foreign Mbrs.		Edu- cation	S.S. Work	Chrch. Erect-	Min. Relief	Freedmen		Coll. Board	Tem- p'ance
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Fresh.	Board	Wm's Board					Board	Board		
Fairview .....	Rev. J. A. Clarke, Cleveland, Okla..	*24	0		0	0	0	0	0	0	0	0	0	0
Grey Noret .....	F. B. Marshall, Arkansas City, Kas...	62	26	0	12	0	3	11	3	0	2	0	2	1
Guthrie, 1st .....	Dr. L. A. Hahn, Guthrie, Okla.....	329	65	32	138	71	4	36	12	15	4	10	4	3
Hominy .....	H. M. Maher, Hominy, Okla.....	75	41	4	12	0	2	14	B52	5	2	0	5	1
Hopewell .....	S. P. Snyder, Coyle, Okla.....	*22	5	0	0	0	0	1	0	2	0	0	0	0
Kaw City .....	J. R. Grove, Kaw City, Okla.....	34	10	1	5	0	0	0	0	0	0	0	0	0
Lone Oak .....	Rev. D. A. McLaury, Cushing, Okla.	*30	3	0	3	0	2	0	0	0	0	0	0	0
Meeker .....	C. H. Hersman, Meeker, Okla.....	105	20	0	12	0	0	3	0	14	0	0	0	0
Middleton .....	J. E. Gordon, Newkirk, R.D., Okla..	34	2	6	0	6	0	5	0	0	0	0	0	0
Mulhall .....	F. J. Wilson, Mulhall, Okla.....	61	6	0	4	0	0	8	0	2	0	0	0	0
Newkirk .....	R. Van Allen, Newkirk, Okla.....	120	19	0	11	2	0	3	B84	5	0	0	0	0
Noble .....	W. D. Bowen, Noble, Okla.....	15	12	0	0	0	0	0	0	0	0	0	0	0
Norman .....	S. B. Donaldson, Norman, Okla.....	272	28	12	74	26	25	16	6	6	5	5	7	0
North Canadian .....	W. E. Rutherford, Shawnee, R.D.....	*35	0	0	0	0	0	0	0	0	0	0	0	0
Oklahoma City, 1st .....	Dr. J. A. Ross, Oklahoma City, Okla.	872	46	203	115	414	30	45	35	30	13	22	30	5
“ 2nd .....	Albert Bays, Oklahoma City, Okla..	105	23	27	2	19	0	0	0	0	0	4	0	0
“ Maywood .....	A. M. Street, Oklahoma City, Okla..	268	41	43	63	55	8	13	8	8	8	7	8	0
Pawhuska .....	W. E. Gill, Pawhuska, Okla.....	67	15	12	15	6	0	10	5	6	1	0	5	0
Pawnee .....	J. H. Sterling, Pawnee, Okla.....	90	6	4	10	3	0	11	B20	4	2	0	2	0
Perry .....	John F. Tate, Perry, Okla.....	117	21	10	13	21	3	4	4	2	0	2	0	0
Ponca City .....	R. C. Cochran, R. 2, Ponca City, Okla.	150	3	65	3	87	0	7	0	0	0	0	1	0
Prague .....	G. C. Barber, Prague, Okla.....	52	10	1	5	1	2	6	10	0	2	0	0	0
Ralston .....	J. W. Hunts, Ralston, Okla.....	22	0	0	0	0	0	0	0	0	0	0	0	0
Shawnee .....	E. O. Smiley, Shawnee, Okla.....	377	42	78	41	136	0	43	0	0	0	11	4	0
Stillwater .....	H. Bahnige, Stillwater, Okla.....	144	15	10	3	15	5	12	3	3	1	0	1	1
Stroud .....	Albert Rhoads, Stroud, Okla.....	*75	0	6	0	16	0	0	0	0	0	0	0	0
Tecumseh .....	J. E. Floyd, Tecumseh, Okla.....	36	0	0	0	0	0	5	0	0	0	0	0	0
Tonkawa .....	T. B. Isely, Tonkawa, Okla.....	79	5	11	12	7	2	0	2	2	0	0	0	2
Yates .....	H. A. Swim, Orlando, R.D., Okla..	35	10	0	3	0	0	0	0	0	2	0	0	0
Woodland .....	Clerk of Session, Woodland, Okla..	*6	4	0	3	0	2	1	2	2	1	0	2	1
Miscellaneous .....	See Appendix.....	—	132	2	12	2	0	0	0	0	0	0	0	8
Total.....	Oklahoma Presbytery—41 Churches.	4526	731	616	741	965	111	303	393	139	68	65	109	33

PRESBYTERY OF TULSA—SYNOD OF OKLAHOMA		No. of Mbrs.	Home Missions		Foreign Miss.		Education	S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem. R'nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Fresh.	Board					Wm's Board	Board		
Achena	Rev. Dorsey Fife, Maud, Okla.	*31	5	0		5	0	0	3	3	0	0	0	0
Bartlesville	O. E. Vandegrift, Bartlesville, Okla.	273	81	36		35	35	7	25	25	10	8	50	0
Broken Arrow	Carl Dunlap, Broken Arrow, Okla.	95	0	8		3	7	0	0	0	0	5	0	0
Chelsea	J. Beard Parks, Chelsea, Okla.	55	40	0		50	0	5	5	10	5	0	0	2
Claremore	J. M. Scott, Claremore, Okla.	138	0	22		6	22	0	0	0	0	0	0	0
College Hill	Prof. W. E. Welch, Tulsa, Okla.	35	25	0		40	7	5	6	4	5	0	10	4
Collinsville	L. H. Petit, Collinsville, Okla.	25	3	2		10	2	0	0	0	0	0	0	0
Davis, Ind.	Thomas Deere, Wely, Okla.	29	9	0		18	0	2	1	3	1	0	0	0
Dawson	Rev. Thos. F. Bamer, Tulsa, Okla.	87	0	0		0	0	0	0	0	0	0	0	0
Dewey	Andrew Wickstrum, Dewey, Okla.	13	0	0		0	0	0	0	0	0	0	0	0
Dustin	J. H. Harkness, Dustin, Okla.	*16	0	0		0	0	0	0	0	0	0	0	0
Henryetta	Mrs. W. B. Hudson, Henryetta, Okla.	35	5	0		5	0	0	5	5	0	0	0	0
Loughridge Mem'l.	D. M. Dodge, Broken Arrow, Okla.	*15	0	0		0	0	0	0	0	0	0	0	0
McCullough, Ind.	S. Caesar, Paden, Okla.	17	3	0		2	0	0	0	0	0	0	0	0
Mounds	W. H. Bierly, Mounds, Okla.	77	8	3		10	2	0	0	0	0	0	0	0
Nowata	L. T. Strother, M.D., Nowata, Okla.	124	35	20		40	9	12	11	12	11	0	7	3
Okemah	J. E. Galloway, Okemah, Okla.	*45	13	0		11	0	3	10	6	3	0	2	0
Oklmulgee	J. W. Childers, Okmulgee, Okla.	233	31	15		25	17	6	18	10	15	5	3	0
Oologah	George Sheely, Oologah, Okla.	12	5	0		2	0	1	1	2	1	1	1	1
Ramona	Clerk of Session, Ramona, Okla.	*15	0	0		0	0	0	0	0	0	0	0	0
Sand Springs	B. F. Breeding, Tulsa, Box 52, Okla.	54	5	0		3	0	0	0	0	0	0	0	0
Sapulpa	J. C. Menifee, Sapulpa, Okla.	147	10	16		10	64	5	8	0	5	0	4	0
Sageeyah	H. O. Hopp, Sageeyah, Okla.	32	5	0		2	0	1	1	2	1	0	1	1
Skiatook	J. W. Stewart, Skiatook, Okla.	32	14	0		14	0	2	6	4	2	0	2	0
Springdale	Rev. Thos. F. Bamer, Tulsa, Okla.	19	0	0		0	0	0	0	0	0	0	0	0
Tallahassee, Ind.	Nina Tanyon, Seminole, Okla.	16	2	0		1	0	0	0	0	0	0	0	0
Tulsa	John S. Davenport, Tulsa, Okla.	707	262	153		217	170	26	26	26	26	20	36	26
Wetumka	Mrs. W. P. Jones, Wetumka, Okla.	10	0	0		0	0	0	0	0	0	0	0	0
Wewoka, 2nd	D. B. Frazier, Wewoka, Okla.	*24	0	0		0	0	0	0	0	0	0	0	0
Wewoka, Ind.	Wm. Tiger, Maud, Okla.	38	0	0		0	0	0	0	0	0	0	0	0
Miscellaneous	See Appendix	—	161	10		0	0	0	0	0	0	0	0	0
Total	Tulsa Presbytery—30 Churches	2449	721	285		500	335	75	112	107	117	71	114	37



PRESBYTERY OF GRANDE RONDE—SYNOD OF OREGON		CLERKS OF SESSIONS												
CHURCHES		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pance
			Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board		
Baker City, 1st.....	Lee C. Bell, Baker, Ore.....	423	71	50	85	107	9	37	10	17	17	1		
Burns .....	L. E. Hibbard, Burns, Ore.....	51	15	0	19	0	0	14	2	0	0	0		
Carson .....	S. R. Dimmick, Halfway, Ore.....	12	11	0	0	0	0	4	0	0	0	0		
Elgin .....	Geo. F. Smith, Elgin, Ore.....	64	14	0	7	0	1	3	7	2	0	1		
Enterprise .....	G. W. Hyatt, Enterprise, Ore.....	66	17	0	13	0	0	13	2	1	0	1		
Joseph .....	H. B. Davidhizer, Joseph, Ore.....	25	0	0	0	0	0	0	0	0	0	0		
LaGrande, 1st.....	H. R. Hanna, 508 Adams Ave.....	315	67	33	152	104	11	35	11	11	12	3		
Locey Memorial.....	F. E. Locey, Ironside, Ore.....	25	5	0	0	0	0	1	1	0	0	0		
Lostine .....	S. M. Crow, Lostine, Ore.....	52	39	0	8	0	2	17	5	2	0	2		
Malheur .....	A. P. Shively, Malheur, Ore.....	22	5	0	0	0	0	1	1	0	0	0		
Nyssa, 1st.....	D. R. Ehrgood, Nyssa, Ore.....	85	66	14	59	12	10	32	5	5	3	3		
Pine Valley.....	Robert K. Moseley, Halfway, Ore...	43	10	0	0	0	0	1	0	0	0	1		
Summerville .....	Wm. Choate, Summerville, Ore.....	23	0	1	2	1	0	11	1	1	0	0		
Sumpter .....	F. W. Brodie, Sumpter, Ore.....	37	6	1	0	0	0	2	3	0	5	0		
Union .....	Isaac Gale, Union, Ore.....	61	8	16	10	31	0	8	0	0	0	0		
Wallowa, 1st.....	G. A. Miller, Wallowa, Ore.....	94	0	0	3	0	0	0	0	0	0	0		
Miscellaneous .....	See Appendix.....	—	215	0	0	0	0	5	0	0	0	0		
Total.....	Grande Ronde Presby.—16 Churches	1398	547	114	358	255	34	184	48	36	30	37	66	14
PRESBY. OF PENDLETON														
Bend .....	L. D. Weist, Bend, Ore.....	17	14	0	0	0	0	0	0	0	0	0		
Camas Prairie.....	Joseph Sturdivant, Ukiah, Ore.....	19	19	0	0	0	0	0	0	0	0	0		
Echo, Bethel.....	Rev. B. F. Harper, Milton, Ore.....	23	1	0	0	0	0	3	0	0	0	0		
Freewater .....	Wm. H. Bleakney, Ph.D., Freewater	68	11	0	11	4	0	4	6	0	0	0		
Fruitvale .....	A. F. Smith, Freewater, R.D. 1, Ore.	12	6	0	17	0	0	9	0	0	0	0		
Hood River Valley.....	Rev. W. L. VanNuy, Parkdale, Ore.	100	25	3	0	0	0	5	0	0	1	0		
Irrigon .....	Rev. B. F. Harper, Milton, Ore.....	7	4	0	0	0	0	0	0	0	0	0		
Kent .....	Mr. Bennett, Kent, Ore.....	4	0	0	0	0	0	0	0	0	0	0		
Laidlaw .....	Mr. Jas. Laidlaw, Cline Falls, Ore..	13	4	0	0	0	0	0	0	0	0	0		
Milton, Grace .....	S. S. Shields, Milton, Ore.....	70	0	0	0	0	0	25	0	0	0	10		
Monkland .....	Rev. B. F. Harper, Milton, Ore.....	12	0	0	0	0	0	3	0	0	0	0		
Monument .....	Rev. I. M. Boyles, Monument, Ore...	15	15	0	3	0	1	7	1	2	1	0		
Moro .....	A. J. Adams, Moro, Ore.....	38	21	0	0	0	0	16	0	0	0	0		
Pendleton, 1st.....	A. C. Funk, Pendleton, Ore.....	160	5	15	0	25	0	4	0	0	5	0		

PRESBYTERY OF PENDLETON—SYNOD OF OREGON		No. of Mbres.	Home Missions		Foreign Miss.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Fnce	
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Fresh.	Wm's Board	Board					Wm's Board	Board			
Pilot Rock, 1st.....	E. W. Warrington, Pilot Rock, Ore..	62	19	5	0	5	0	4	0	0	0	0	0	0	
Prineville .....	A. C. Winnek, Prineville, Ore.....	73	5	0	0	0	0	0	0	0	0	0	0	0	
Redmond .....	Rev. G. A. M. Lilly, Cline Falls, Ore.	34	15	0	0	0	0	12	0	1	0	0	0	0	
Sisters .....	Rev. B. F. Harper, Milton, Ore.....	4	9	0	0	0	0	5	0	0	0	0	0	0	
Stanfield .....	F. A. Baker, Stanfield, Ore.....	32	0	0	0	0	0	0	0	0	0	0	0	0	
Tutuilla, Ind.....	Rev. J. G. Dickson, Pendleton, Ore..	92	25	0	0	14	2	2	2	2	1	2	1	1	
Tygh Valley.....	Rev. B. F. Harper, Milton, Ore.....	17	10	0	0	0	0	8	0	0	0	0	0	0	
Valley .....	C. W. Records, Freewater, Ore.....	40	8	0	0	10	0	14	3	10	0	0	0	0	
Miscellaneous .....	See Appendix.....	—	46	0	0	7	5	0	27	0	0	0	0	0	
Total.....	Pendleton Presbytery—22 Churches.	912	263	26	74	53	3	149	12	15	3	7	12	1	
PRESBY. OF PORTLAND															
Alderbrook .....	A. W. Moburg, Astoria, Ore.....	20	0	0	30	15	0	2	5	5	5	0	15	1	
Anabel .....	F. P. Baum, Portland, Ore.....	132	0	11	54	45	16	11	11	11	5	3	0	2	
Arbor Lodge.....	T. S. Moore, Arbor Lodge, Ore.....	29	0	0	0	0	0	2	2	2	2	0	0	0	
Astoria, 1st.....	Dr. J. M. Holt, Astoria, Ore.....	309	0	80	1257	145	178	20	75	15	25	26	39	0	
Bay City.....	Clerk of Session, Bay City, Ore.....	38	0	0	13	5	0	6	0	0	0	0	0	0	
Bethany, Ger.....	P. Grosen, Hillsboro, Ore.....	93	0	6	0	0	8	0	0	0	0	1	0	0	
Bethel .....	Clerk of Session, Bethel, Ore.....	*6	0	0	0	0	0	0	0	0	0	0	0	0	
Buxton .....	Rev. O. C. Weller, Buxton, Ore.....	38	0	0	30	10	0	0	0	0	0	0	0	0	
Clackamas .....	Clerk of Session, Clackamas, Ore....	8	0	0	0	0	0	0	0	0	0	0	0	0	
Clatskanie .....	W. G. Baylis, Clatskanie, Ore.....	64	0	2	50	11	1	0	22	0	0	0	0	0	
Clatsop Plains.....	Clerk of Session, Clatsop Plains, Ore.	*6	0	0	0	0	0	0	0	0	0	0	0	0	
Eagle Creek.....	T. Boyce, Eagle Creek, Ore.....	9	0	0	0	0	0	0	0	0	0	0	0	0	
Forest Dale, Seaside.....	Clerk of Session, Forest Dale, Ore...	16	0	0	1	0	3	0	2	0	0	0	0	0	
Knappa .....	Clerk of Session, Knappa, Ore.....	13	0	0	0	0	0	0	0	0	0	0	0	0	
Nestucca, Cloverdale.....	Clerk of Session, Mt. Olivet, Ore....	18	0	0	13	7	0	17	0	0	0	0	0	0	
Oregon City, 1st.....	Clerk of Session, Cloverdale, Ore....	34	0	0	11	19	0	4	4	3	3	0	8	0	
Orencia .....	E. H. Cooper, Oregon City, Ore.....	193	0	12	57	2	21	3	18	5	5	0	4	1	
Portland, 1st.....	E. A. Minemayer, Orencia, Ore.....	59	0	0	75	35	0	6	5	5	5	0	5	2	
" 3rd .....	A. S. Patullo, Portland, Ore.....	1232	0	667	7433	3579	3730	31	400	60	5	26	287	0	
" 4th .....	E. E. Montague, Portland, Ore.....	306	0	54	302	130	124	15	0	0	25	25	16	5	
" Calvary .....	Dr. Plummer, Third & Madison Sts..	112	0	30	65	0	71	0	55	0	0	11	0	0	
	John Bain, Portland, Ore.....	194	0	58	176	121	128	4	30	3	4	19	8	0	

PRESBYTERY OF PORTLAND—SYNOD OF OREGON		No. of Mbrs.	Home Missions		Foreign Miss.		Education	S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p'nice
CHURCHES			Board	Wm's Board	Stn. & Presb.	Board					Wm's Board	Board		
Portland, Forbes.....	A. E. Klink, Portland, Ore.....	225	0	37	294	85	90	15	40	15	25	15	50	0
" Hawthorne Pk.....	W. D. Deaver, Portland, Ore.....	502	0	73	350	100	295	15	25	15	15	21	0	5
" Hope.....	Chas. P. Nelson, 7 E. 82nd St.....	52	0	13	30	0	25	3	0	5	3	0	5	1
" Kenilworth.....	W. M. Loughton, Portland, Ore.....	61	0	7	25	19	15	5	15	5	3	0	0	0
" Marshall St.....	H. Beal, Portland, Ore.....	135	0	13	100	20	28	10	0	10	10	4	10	0
" Millard Ave.....	Clerk of Session, Portland, Ore.....	—	0	0	60	20	0	4	0	4	0	4	4	2
" Mizpah.....	W. S. Gaylord, 551 Karl St.....	175	0	15	30	0	19	0	8	0	0	0	0	0
" Mt. Tabor.....	G. L. Lindsley, Portland, Ore.....	185	0	48	158	12	86	0	0	0	0	12	0	0
" Piedmont.....	G. E. Lawrence, Portland, Ore.....	266	0	35	150	45	34	10	50	0	10	5	0	0
" Rose City Park.....	C. N. Wonacott, 350 E. 57th St. No.....	200	0	41	183	153	120	10	65	10	10	14	10	5
" Spokane Ave.....	A. Robertson, Portland, Ore.....	208	0	5	0	0	9	0	25	0	0	2	0	0
" Trinity.....	D. L. Litherland, Portland, Ore.....	76	0	0	0	0	0	0	0	0	0	0	2	0
" Vernon.....	J. E. Allison, Portland, Ore.....	164	0	17	78	66	39	4	33	4	4	6	10	0
" Westminster.....	E. W. Amesbury, Portland, Ore.....	515	10	141	963	600	549	75	100	0	100	44	200	0
Reedville.....	I. B. Imley, Reedville, Ore.....	50	0	7	21	30	14	2	12	2	2	2	2	1
Smith Memorial.....	D. A. McKay, Cleone, Ore.....	36	0	0	40	10	0	3	10	0	3	2	0	5
Springwater.....	Rev. Charles F. Aue, Springwater..	30	0	0	35	10	0	3	15	3	3	3	0	1
St. John's Ger.....	Clerk of Session, St. John's, Ore.....	33	0	0	12	5	0	1	0	1	2	1	0	0
Tillamook.....	Alexander Watt, Tillamook, Ore.....	65	0	0	0	0	0	0	0	0	0	0	0	0
Tualatin Plains.....	Francis Chalmers, Cornelius, R. D. 1.	60	0	7	22	13	17	1	0	2	2	0	3	1
Unity.....	Rev. Hugh C. Marshall, Portland, Ore	39	0	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous.....	See Appendix.....	—	142	0	0	0	0	0	0	0	0	4	0	0
Total.....	Portland Presbytery—43 Churches..	6006	152	1378	12118	5311	5620	253	1072	186	284	224	444	28
PRESBY. OF SO. OREGON														
Ashland, 1st.....	R. P. Neil, Ashland, Ore.....	234	101	68		51	77	20	10	0	28	10	20	0
Bandon, 1st.....	S. D. Barrows, Bandon, Ore.....	106	66	0		28	0	9	5	5	8	5	5	0
Butte Falls.....	J. E. Day, Butte Falls, Ore.....	15	14	0		0	0	0	0	0	0	0	0	0
Central Point.....	I. R. Hamilton, Woodville, Ore.....	29	7	0		7	10	2	6	27	1	2	1	0
Coquille, 1st.....	F. H. Adams, Coquille, Ore.....	27	8	0		1	0	0	2	0	0	0	0	0
Curry Co., Langlois.....	Clerk of Session, Curry Co., Ore.....	52	3	0		0	0	0	6	0	0	0	0	0
Fuitdale.....	Clerk of Session, Fuitdale, Ore.....	73	0	1		0	3	0	0	0	0	0	1	0
Glendale, Olivet.....	K. A. Miller, Glendale, Ore.....	73	4	6		4	9	0	3	4	0	0	0	0
Grant's Pass, Bethany... ..	J. Pardee, Grant's Pass, Ore.....	294	134	6		104	82	16	43	16	16	16	16	0

PRESBYTERY OF SOUTHERN OREGON—SYNOD OF OREGON

CHURCHES

CLERKS OF SESSIONS

Jacksonville, 1st.....	Clerk of Session, Jacksonville, Ore..
Klamath Falls, 1st.....	C. C. Hogue, Klamath Falls, Ore....
Lakeview, 1st.....	R. M. Corbett, Lakeview, Ore.....
Marshfield, 1st.....	Edward Marsh, S. Third St.....
Medford, 1st.....	W. S. Gore, Medford, Ore.....
Merrill, 1st.....	W. F. Hill, Merrill, Ore.....
Mount Lake, 1st.....	G. D. Grizzle, Klamath Falls, Ore....
Myrtle Creek, 1st.....	G. W. Wonnacott, Roseburg, Ore....
Myrtle Point, 1st.....	W. E. Lewellen, Myrtle Point, Ore..
North Bend, 1st.....	C. A. Smith, North Bend, Ore.....
Oakland, 1st.....	S. C. C. Hickman, Oakland, Ore.....
Phoenix, 1st.....	John S. Bonnor, Medford, R. D., Ore..
Proseper, 1st.....	F. H. Adams, Coquille, Ore.....
Roseburg, 1st.....	W. W. Thackrah, Roseburg, Ore....
Sutherlin.....	A. P. Slack, Sutherlin, Ore.....
Willowdale.....	Clerk of Session, Willowdale, Ore....
Woodville.....	James Martin, Woodville, Ore.....
Yoncalla, 1st.....	Wm. Heliwell, Yoncalla, Ore.....
Miscellaneous.....	See Appendix.....

Total.....

PRESBY. OF WILLAMETTE

Acme.....	Clerk of Session, Acme, Ore.....
Albany, 1st.....	William Fortmiller, Albany, Ore.....
Albany, Grace.....	C. C. Bryant, Albany, Ore.....
Alsea.....	George Vernon, Alsea, Ore.....
Aurora.....	J. P. Cole, Canby, Ore.....
Brownsville.....	S. M. Ralston, Brownsville, Ore....
Cottage Grove.....	J. W. Gowdy, Cottage Grove, Ore....
Corvallis.....	W. F. Lafferty, Corvallis, Ore.....
Cove Orchard.....	H. Nisbet, Cove Orchard, Ore.....
Crawfordsville.....	J. H. Scott, Crawfordsville, Ore....
Creswell.....	C. H. Sedgwick, Creswell, Ore.....
Dallas.....	W. H. Boals, Dallas, Ore.....

No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. r'nce
	Board	Wm's Board	Board	Wm's Board				Board	Wm's Board		
24	10	0	10	10	0	0	0	0	0	0	0
148	0	1	25	16	0	2	0	0	1	0	0
21	9	0	6	0	0	0	0	0	0	0	0
100	20	12	22	18	0	0	0	0	0	6	0
287	102	59	91	82	12	12	12	12	8	16	2
65	21	0	26	0	0	2	0	0	0	0	0
18	4	0	1	1	2	2	1	0	0	1	1
40	2	0	3	0	0	4	0	0	0	0	0
87	20	0	0	0	0	0	0	0	0	0	0
90	0	0	0	0	0	0	0	0	0	0	0
36	8	1	10	3	2	7	4	2	5	1	4
61	20	0	42	0	1	9	3	0	0	0	0
20	12	0	3	0	2	0	2	0	0	0	0
205	38	16	80	57	34	0	9	9	2	23	6
36	24	4	8	7	4	5	3	2	3	3	0
—	0	0	0	0	0	0	0	0	0	0	0
34	0	0	6	0	0	0	0	0	0	0	0
37	5	0	3	0	4	3	2	3	0	3	2
—	180	0	2	0	0	3	0	4	0	0	0
2139	810	174	533	374	81	97	87	70	53	116	15
14	0	2	0	5	0	0	0	0	2	0	0
284	5	34	42	57	0	0	0	0	11	7	0
83	35	13	38	30	7	7	7	7	6	19	1
37	0	0	0	0	0	0	0	0	0	0	0
7	0	0	1	0	0	0	0	0	0	0	0
182	39	28	42	61	6	19	6	7	10	17	0
118	7	1	8	2	1	3	1	2	1	5	—
200	6	22	7	81	1	1	1	1	9	1	3
17	9	0	13	0	0	20	0	0	0	0	0
55	1	0	0	0	0	0	0	0	0	0	0
66	17	6	11	15	2	17	1	3	1	4	1
110	10	39	10	63	5	0	5	5	14	5	0

PRESBYTERY OF WILLAMETTE—SYNOD OF OREGON		CLERKS OF SESSIONS										
CHURCHES	No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch. Erect.	Min. Relief	Freemen		Coll. Board	Ten- rnce
		Board	Wm's Syn. & Presb.	Board	Wm's Board				Board	Wm's Board		
Dorena, Star.....	13	0	0	0	0	0	0	0	0	0	0	0
Donald .....	12	2	2	1	3	1	3	1	1	1	1	0
Eugene, Central.....	522	153	101	172	258	121	51	51	25	51	51	7
Fairfield .....	7	0	0	1	0	0	—	0	0	0	0	—
Florence .....	44	27	4	5	0	4	0	0	0	0	0	0
Gervais .....	70	4	8	0	15	0	0	0	0	0	0	0
Independence, Calvary..	31	12	5	18	13	9	3	3	4	3	3	—
Lake Creek.....	85	0	3	0	5	0	0	0	0	0	0	0
Lebanon .....	11	4	0	0	0	15	0	0	0	0	0	0
McCoy .....	120	20	11	21	15	2	2	2	2	5	0	—
McMinnville .....	7	2	0	0	0	0	0	0	0	0	0	—
Marion .....	224	140	33	231	84	31	16	25	10	16	2	2
Mehama .....	6	1	0	0	0	0	0	0	0	0	1	0
Mt. Pleasant.....	6	0	0	0	0	0	0	0	0	0	0	0
Newport .....	46	5	0	0	0	0	0	0	0	0	0	0
Oak Park.....	154	13	14	22	24	8	9	9	9	9	8	8
Oak Ridge.....	95	36	40	62	127	15	B45	3	6	6	3	3
Octorara .....	3	1	0	0	0	0	7	7	7	12	10	0
Pleasant Grove.....	12	16	0	0	0	0	0	0	0	0	0	0
Spring Valley.....	31	0	0	0	0	4	0	0	0	0	0	0
Salem .....	26	10	6	5	1	0	0	2	3	2	0	0
Scio .....	27	0	5	7	0	8	0	0	0	0	0	2
Sodaville .....	605	221	119	188	306	95	39	39	45	34	106	5
Union, Creswell.....	6	0	0	0	0	0	0	0	0	0	0	0
Waldport .....	7	0	0	0	0	0	0	0	0	0	0	0
Whiteson .....	23	6	0	0	0	0	0	0	0	0	0	0
Woodburn .....	10	3	0	0	0	4	0	0	0	0	0	0
Yerginsville .....	55	11	8	9	17	2	11	5	5	4	3	0
Walterville .....	14	4	0	0	0	1	2	1	1	0	1	—
Miscellaneous .....	76	4	0	0	0	0	0	0	0	0	0	0
See Appendix.....	—	199	2	0	25	4	0	0	4	0	0	4
Total.....	3530	1019	498	965	1232	474	197	173	166	169	281	37

Willamette Presby.—44 Churches...

PRESBYTERY OF BEAVER—SYNOD OF PENNSYLVANIA		CLERKS OF SESSIONS											
CHURCHES	No. of Mbrs.	Home Missions		Foreign Mbrs.		S.S. Work	Chrch Erect-	Min. Relief	Freemen		Coll. Board	Tem- Pnce	
		Wm's Board	Wm's & Presb.	Board	Wm's Board				Board	Wm's Board			
Ambridge	335	65	26	125	74	10	10	0	25	30	45	10	10
Beaver, 1st	598	296	186	450	166	62	54	13	111	121	122	40	0
Beaver Falls, 1st	633	50	53	300	118	75	87	19	75	75	95	75	50
Bethlehem	103	52	3	0	10	9	4	0	7	0	4	4	4
College Hill	108	18	32	27	26	42	7	2	12	12	10	7	7
Concord	48	4	0	3	14	3	3	0	2	3	2	10	2
Frankfort	187	0	0	0	19	0	16	0	0	0	0	0	0
Freedom	186	15	18	0	2	10	18	4	30	20	30	10	10
Glasgow	46	2	0	4	3	2	3	1	1	0	2	2	2
Hookstown	140	73	36	0	73	29	18	0	29	29	24	14	14
Industry	30	0	0	4	0	8	0	0	0	0	0	0	0
Magyar	68	2	0	3	3	0	2	1	3	1	0	1	0
Midland, 1st	52	0	0	22	0	0	4	100	5	4	0	0	3
Mill Creek	187	43	5	13	84	74	0	29	23	10	15	26	4
Monaca	256	48	10	30	66	13	10	4	3	15	14	5	10
Mt. Carmel	146	3	4	0	0	18	0	2	0	0	0	0	0
Mt. Pleasant	185	25	20	35	204	105	5	18	1	8	10	15	3
New Brighton, 1st	431	105	296	265	300	205	55	40	13	75	70	55	20
New Galilee	74	13	5	49	60	20	5	21	1	10	13	9	3
New Salem	270	47	10	24	58	54	0	11	3	6	12	39	6
North Branch	69	0	0	4	0	0	0	6	0	0	5	0	0
North Sewickley	93	14	5	6	13	8	3	10	1	2	4	5	2
Oak Grove	57	7	4	0	7	12	0	0	0	0	0	8	0
Rochester, 1st	237	35	73	70	200	143	15	30	4	25	30	30	12
Vanport	126	5	3	0	7	0	2	10	1	2	0	0	3
W. Bridgewater	166	50	56	80	95	59	20	34	3	20	20	26	10
Woodlawn	250	20	0	40	63	0	6	6	7	6	6	0	6
Miscellaneous	—	0	0	0	0	0	0	54	0	0	0	0	0
Total	5081	991	843	1679	2426	1299	443	254	478	490	568	251	197
PRESBY. OF BLAIRSVILLE													
Armagh	50	3	5	20	8	10	4	4	4	4	5	4	4
Avonmore	139	0	14	80	15	10	7	12	7	9	10	5	3
Barnesboro	131	0	0	50	0	0	0	0	0	0	0	0	0

Beaver Presbytery—27 Churches

H. D. Tomb, New Florence, R. D. 2...  
 M. A. Sutton, M.D., Avonmore, Pa...  
 Thomas Gill, Barnesboro, Pa.....

PRESBYTERY OF BLAIRSVILLE—SYNOD OF PENNSYLVANIA		CLERKS OF SESSIONS		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- pnce
CHURCHES		Wm's Board	Syn. & Presb.		Board	Wm's Board	Board	Wm's Board					Board			
Beulah	Calvin Johnston, Wilkingsburg, R.D.	41	201	192	96	20	53	22	35	67	85	12	14			
Black Lick	J. R. Geary, Black Lick, Pa.	0	5	48	4	6	33	7	5	6	2	8	8			
Blairsville	Coulter Wiggins, Blairsville, Pa.	31	416	655	190	49	85	74	83	88	49	83	22			
Boswell	B. F. Thomas, Boswell, Pa.	0	15	8	0	3	1	0	1	1	0	3	0			
Colver	Clerk of Session, Colver, Pa.	0	2	2	0	0	0	1	0	0	0	0	0			
Conemaugh	B. K. Urnston, Conemaugh, Pa.	0	100	20	25	9	18	8	8	8	7	8	6			
Congruity	H. M. Jones, Saltsburg, R.D. 3, Pa.	18	156	38	17	12	19	20	11	11	5	12	11			
Cresson	Henry Taylor, Cresson, Pa.	128	96	30	0	3	14	5	5	2	0	2	5			
Cross Roads	Cyrus B. Beatty, Turtle Creek, R.D. 1	65	18	5	8	4	9	2	4	6	7	0	0			
Derry	H. M. Miller, Derry, Pa.	0	400	140	135	40	85	35	40	65	60	0	20			
Ebensburg	T. W. Dick, Ebensburg, Pa.	35	160	30	55	10	51	10	40	30	12	20	25			
Export	S. D. Keister, Export, Pa.	0	7	101	53	6	25	10	10	13	5	5	10			
Fairfield	W. B. Graham, New Florence, R.D.	138	15	12	0	0	0	0	0	3	0	3	1			
Ft. Palmer	Clerk of Session, Ft. Palmer, Pa.	0	0	0	0	3	3	3	4	0	0	0	0			
Gallitzin	J. T. Klingensmith, Gallitzin, Pa.	35	10	5	0	2	2	2	2	2	0	2	2			
Greensburg, Ist.	T. W. Taylor, Greensburg, Pa.	685	1050	900	210	25	96	15	166	75	60	50	15			
Greensburg, Westminst'r	J. C. Sillsley, Greensburg, Pa.	479	335	175	56	10	10	10	80	75	40	10	10			
Harrison City	M. N. Clark, Harrison City, Pa.	33	20	11	9	2	2	2	2	2	1	2	1			
Irwin	R. E. Hanna, Irwin, Pa.	371	118	126	43	28	42	24	28	27	33	24	7			
Jeannette	J. F. Mull, Jeannette, Pa.	335	0	41	118	28	42	24	28	27	33	24	7			
Johnstown, Ist.	S. E. Weeks, Johnstown, Pa.	1064	310	355	74	20	0	A209	40	40	10	20	12			
Johnstown, 2nd.	J. W. Burkhardt, Johnstown, Pa.	118	9	35	2	7	9	1	5	8	2	0	0			
Johnstown, Laurel Ave.	N. E. Mason, 139 Spring St.	295	221	109	96	20	24	17	20	30	31	0	5			
Kerr	James Ryan, Verona, R.D. 1, Pa.	66	0	12	10	0	2	2	2	5	0	2	2			
Laird	James McJunkin, Unity Sta., R.D., Pa	47	15	5	0	0	0	0	0	0	0	0	0			
Lairobe	J. A. McComb, Lairobe, Pa.	651	974	613	203	109	127	109	204	109	120	169	20			
Livermore	W. H. Lowry, Ligonier, Pa.	312	200	100	40	10	59	10	10	27	7	10	10			
Manor	John Archibald, Livermore, Pa.	60	90	67	30	5	23	3	7	6	0	11	0			
McGinnis	J. F. McWilliams, Manor, Pa.	111	35	33	34	5	19	5	4	5	13	5	1			
Murrysville	J. H. Travis, Fitchburg, Pa.	335	75	50	50	9	33	35	25	27	18	0	0			
New Alexandria	F. S. McClure, Murrysville, Pa.	207	30	25	37	12	49	10	10	8	10	17	8			
New Florence	E. S. Craig, New Alexandria, Pa.	390	210	126	120	68	92	20	45	63	30	0	20			
New Kensington	William Smith, New Florence, Pa.	104	0	10	25	16	11	3	6	3	0	3	1			
New Salem	J. A. Brown, M.D., New Kensington.	410	200	210	43	15	30	15	8	15	29	22	5			
New Salem	J. P. Moore, Delmont, Pa.	208	150	20	25	12	20	10	20	10	15	10	10			

PRESBYTERY OF BLAIRSVILLE—SYNOD OF PENNSYLVANIA		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pnce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Parnassus .....	W. G. Dugan, Parnassus, Pa. ....	493	0	30	300	110	75	10	10	0	15	35	10	10
Patton .....	Clerk of Session, Patton, Pa. ....	—	0	0	0	5	0	1	0	4	4	0	1	1
Pine Run .....	W. H. Wylie, Apollo, R.D. 2, Pa. ....	137	0	70	53	14	25	10	22	7	11	4	4	4
Pleasant Grove .....	Josiah McDowell, Harold, Pa. ....	105	12	0	27	9	0	8	4	12	5	5	3	1
Plum Creek .....	H. K. Stotler, Wilkensburg, R.D. 1, Pa	130	0	20	40	22	40	5	12	5	8	7	5	5
Poke Run .....	J. J. Young, Mamont, Pa. ....	373	0	38	204	228	38	28	71	28	28	9	28	5
Seward .....	Andrew Kerr, Seward, Pa. ....	62	0	0	21	12	0	1	10	1	1	0	4	0
Somerset .....	William Stahl, Somerset, Pa. ....	23	0	0	16	3	0	2	1	0	1	0	0	1
Spangler .....	A. E. Fox, Spangler, Pa. ....	47	0	0	20	2	0	2	3	10	1	0	1	1
St. Benedict .....	Alfred Hanwell, St. Benedict, Pa. ....	35	0	0	15	13	0	3	8	5	3	2	0	3
Trafford City .....	G. D. Dible, Trafford City, Pa. ....	50	0	5	20	2	0	1	1	1	1	0	0	1
Turtle Creek .....	H. B. Smith, Turtle Creek, Pa. ....	490	0	11	85	73	22	10	10	C5	5	7	15	15
Union .....	J. H. Galbraith, New Florence, R.D. 1	50	0	0	5	5	0	2	2	4	2	0	1	1
Unity .....	J. T. McLaughlin, Latrobe, Pa. ....	79	35	10	5	44	10	8	28	4	5	5	0	4
Vandergrift .....	W. A. Wiggins, Vandergrift, Pa. ....	658	0	65	739	261	96	69	74	20	117	20	99	56
Vintondale .....	Clerk of Session, Vintondale, Pa. ....	—	0	0	4	5	0	1	1	1	2	0	0	1
Wilmerding .....	D. M. Walker, Wilmerding, Pa. ....	206	0	20	150	8	20	5	24	4	3	0	3	10
Windber .....	O. M. Young, Windber, Pa. ....	265	0	25	135	65	30	15	39	10	18	29	10	10
Miscellaneous .....	See Appendix .....	—	2000	0	490	12	0	0	43	0	0	0	0	0
Total .....	Blairsville Presbytery—56 Churches	12129	2181	1571	9312	6,30	2332	771	1565	827	1392	863	908	400
PRESBYTERY OF BUTLER														
Allegheny .....	M. E. Blair, Parker's Landing, R.D. 66	93	0	23	32	58	16	3	8	3	9	11	8	1
Amity .....	A. G. Sterrett, Jackson Center, R. D.	113	0	31	35	20	37	7	10	0	10	1	0	6
Buffalo .....	James B. Bricker, Cabot, Pa. ....	97	0	6	22	21	6	2	17	2	0	4	0	2
Butler, 1st .....	Charles N. Boyd, Butler, Pa. ....	649	0	432	1140	407	558	100	127	51	87	226	58	5
Butler, 2nd .....	D. L. Cleeland, 125 S. Main St. ....	866	5	393	277	423	532	27	124	27	50	150	0	13
Center .....	William C. Black, Mercer, R.D., Pa. .	205	60	10	27	87	28	10	3	10	13	10	5	5
Clintonville .....	Rev. T. J. Gray, Clintonville, Pa. ....	163	0	10	30	8	38	5	12	5	8	3	5	0
Concord .....	H. Campbell, W. Sunbury, R.D. 49, Pa	255	8	95	365	291	111	8	63	8	130	25	20	24
Crestview .....	Charles Kiser, Gallery, R.D. 32, Pa. .	130	0	35	12	3	30	2	2	1	15	2	2	2
East Butler .....	Rev. Charles C. Cribbs, East Butler.	120	0	6	24	14	4	5	28	5	4	6	3	7
Evans City .....	J. P. Boggs, Evans City, Pa. ....	128	0	20	0	10	10	0	0	0	4	0	0	0
Fairview .....	John L. Carpenter, Baldwin, Pa. ....	34	0	0	8	6	0	1	2	2	1	0	1	1



CHURCHES	No. of Mbrs.		Home Missions		Foreign Mis.		Education	S.S. Work	Church Erect.	Min. Relief	Freemen		Coll. Board	Tem. Race
	Board	Wm's	Wm's	Syn. & Presb.	Board	Wm's					Board	Wm's		
Grove City.....	845	473	308	1709	483	134	126	134	135	2	160	124	134	0
Harrisville.....	124	6	33	59	49	30	37	6	2	135	7	8	13	4
Irwin.....	99	0	10	18	11	24	8	1	10	4	4	10	3	1
Jefferson Center.....	58	0	7	29	26	20	2	2	3	5	4	4	4	1
Kennerdell.....	51	0	0	0	0	0	0	0	0	3	0	0	0	0
Mars.....	142	8	22	0	4	30	2	14	2	2	8	2	2	2
Martinsburg.....	188	0	53	47	0	75	7	91	7	0	15	47	16	4
Middlesex.....	327	10	29	74	106	79	10	44	10	10	16	17	10	24
Millbrook.....	63	7	13	13	10	24	1	2	1	2	4	7	1	1
Mt. Nebo.....	102	0	0	42	35	6	3	41	6	6	0	0	5	1
Muddy Creek.....	164	0	29	14	9	18	3	7	4	13	3	0	3	0
New Hope.....	123	0	12	62	76	17	10	4	8	13	6	10	4	0
No. Salem.....	98	0	0	32	34	5	3	19	3	5	21	0	6	1
No. Butler.....	89	3	4	59	48	2	5	33	5	6	8	0	7	8
No. Liberty.....	189	6	43	45	72	39	10	29	2	4	9	17	0	5
North Washington.....	179	27	44	119	138	72	8	49	10	9	94	38	8	7
Parker City.....	195	5	27	25	42	33	5	15	5	5	10	25	5	0
Petrolia.....	124	3	36	21	29	20	4	28	5	6	16	14	3	8
Plain Grove.....	260	47	92	137	128	60	6	41	8	8	84	25	8	12
Plain Plains.....	148	0	22	30	28	22	8	6	7	7	8	12	7	5
Pleasant Valley.....	113	0	0	29	25	0	9	19	4	7	9	0	3	7
Portersville.....	359	0	41	43	76	78	3	133	6	11	17	38	14	8
Prospect.....	92	11	1	29	69	0	2	14	6	4	5	0	8	1
Scrubgrass.....	202	0	40	68	90	89	10	38	10	17	44	29	8	15
Slippery Rock.....	430	1	83	81	71	87	11	33	11	21	32	36	27	5
Summit.....	88	0	6	7	5	5	3	15	3	2	2	0	3	2
Unionville.....	126	0	5	10	10	15	2	13	3	9	4	5	3	2
Westminster.....	87	5	8	0	5	20	3	13	0	0	3	2	3	2
West Sunbury (R. D.).....	201	0	8	82	68	16	9	36	9	18	26	24	17	5
Zellenople.....	262	3	53	32	27	45	4	0	4	8	4	13	10	6
Miscellaneous.....	—	487	4	0	15	0	0	23	0	0	0	0	0	0
Total.....	8381	1500	2257	3487	4353	2784	453	1342	392	547	946	966	448	217
PRESBY. OF CARLISLE	328	150	236	52	187	362	19	51	20	19	0	40	21	0
Big Spring.....														

Butler Presbytery—42 Churches....

Geo. W. Swigert, Newville, Pa.....

See Appendix.....

## PRESBYTERY OF CARLISLE—SYNOD OF PENNSYLVANIA

CHURCHES	CLERKS OF SESSIONS		No. of Mbrs.	Home Missions			Foreign Mis.			Edu- cation	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Fem- Pnce
	Wm. N. Seibert, New Bloomfield, Pa. Clerk of Session, Buck Valley, Pa. J. D. Baker, M.D., Eshcoe, Buffalo, Pa J. L. Kope, Burnt Cabins, Pa. D. R. Thompson, Carlisle, Pa. Andrew Blair, Carlisle, Pa. Robert A. Jackson, Carlisle, Pa. Rev. Geo. A. Bernhard, Carlisle, Pa. Geo. E. Beck, Loysville, Pa. D. A. Flora, Chambersburg, Pa. Geo. F. Platt, Chambersburg, Pa. H. L. Baltimore, Chambersburg, Pa. W. T. Heck, Dauphin, Pa. Irving L. Reist, Annville, Pa. T. A. Carothers, Huntsdale, R. D. S. W. J. Black, Duncannon, Pa. Clerk of Session, Fayetteville, Pa. Calvin Hamilton, Gettysburg, Pa. J. F. Bell, Gettysburg, R.D. 1, Pa. G. H. Ziegler, Greencastle, Pa. C. F. Mann, Saluvia, Pa. Clifton S. Denny, 427 Hummel St. C. M. Brown, Sr., 267 Briggs St. J. M. Stewart, 600 Peffer St. W. R. Jones, 805 N. 18th St. J. C. Harvey, 106 South St. J. C. Ewins, 1458 Market St. D. W. Cox, 222 Market St., Harris'bg J. F. Cresswell, 211 Harris St. C. M. Hays, Alinda, Pa. James Lord, Lebanon, Pa. A. Z. Miller, 813 Maple, Lebanon, Pa. H. P. Bigham, Green Mount, Pa. R. D. Cowan, Fannettsburg, Pa. <th>Wm's Board</th> <th>Syn.&amp; Presb.</th> <th>Board</th> <th>Wm's Board</th> <th>Board</th> <th>Wm's Board</th> <th>Board</th> <th>Board</th> <th>Board</th> <th>Board</th> <th>Board</th> <th>Board</th> <th>Board</th> <th>Board</th>	Wm's Board		Syn.& Presb.	Board	Wm's Board	Board	Wm's Board	Board					Board	Board		
Bloomfield	Wm. N. Seibert, New Bloomfield, Pa.	160	10	33	7	11	17	0	0	6	4	7	19	4	0	0	
Buck Valley	Clerk of Session, Buck Valley, Pa.	*2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Buffalo	J. D. Baker, M.D., Eshcoe, Buffalo, Pa	9	0	0	0	2	0	0	0	0	0	0	0	0	0	0	
Burnt Cabins	J. L. Kope, Burnt Cabins, Pa.	58	2	0	0	0	0	0	2	1	2	0	0	0	0	0	
Carlisle, 1st	D. R. Thompson, Carlisle, Pa.	492	99	116	25	90	244	18	54	18	20	20	28	13	15	0	
" 2nd	Andrew Blair, Carlisle, Pa.	516	582	300	50	1576	431	34	71	18	67	67	45	34	28	0	
" 3rd	Robert A. Jackson, Carlisle, Pa.	35	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
" Biddle Mem'l.	Rev. Geo. A. Bernhard, Carlisle, Pa.	—	0	2	45	52	2	0	6	0	0	0	0	0	0	0	
Centre	Geo. E. Beck, Loysville, Pa.	122	13	10	0	14	0	4	5	0	3	3	0	0	0	8	
Chambersburg Central	D. A. Flora, Chambersburg, Pa.	324	173	211	69	273	132	51	35	26	60	52	10	26	0	0	
" Falling Springs	Geo. F. Platt, Chambersburg, Pa.	287	338	480	314	1166	824	42	232	39	115	63	81	78	10	0	
" Hope	H. L. Baltimore, Chambersburg, Pa.	38	2	0	0	1	0	1	5	1	1	1	0	1	1	0	
Dauphin	W. T. Heck, Dauphin, Pa.	100	4	0	1	3	50	2	21	3	3	3	0	3	0	3	
Derry	Irving L. Reist, Annville, Pa.	31	1	0	4	37	0	2	13	2	3	2	2	3	2	2	
Dickinson	T. A. Carothers, Huntsdale, R. D. S.	116	5	10	0	19	27	4	12	2	2	2	5	2	0	0	
Duncannon	W. J. Black, Duncannon, Pa.	217	13	34	20	16	78	7	14	3	4	20	0	35	2	2	
Fayetteville	Clerk of Session, Fayetteville, Pa.	*1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Gettysburg	Calvin Hamilton, Gettysburg, Pa.	203	35	79	3	56	112	20	19	7	32	11	15	5	12	5	
Great Conewago	J. F. Bell, Gettysburg, R.D. 1, Pa.	63	7	3	8	6	3	1	6	2	3	3	0	1	1	1	
Green Castle	G. H. Ziegler, Greencastle, Pa.	247	58	39	37	139	138	13	28	6	27	19	17	10	16	16	
Green Hill	C. F. Mann, Saluvia, Pa.	25	5	0	0	2	0	1	5	1	1	1	0	1	2	2	
Harrisburg, Calvary	Clifton S. Denny, 427 Hummel St.	168	16	55	16	35	25	5	11	6	6	6	10	6	2	6	
" Capitol St.	C. M. Brown, Sr., 267 Briggs St.	98	2	0	5	2	53	2	5	1	2	2	0	1	1	1	
" Covenant	J. M. Stewart, 600 Peffer St.	350	25	52	18	132	35	16	36	19	17	20	16	13	10	10	
" Immanuel	W. R. Jones, 805 N. 18th St.	130	31	62	5	36	41	5	19	5	10	6	0	5	5	5	
" Market Sq.	J. C. Harvey, 106 South St.	1181	454	954	548	1391	2645	109	221	D	0	148	375	146	127	127	
" Olivet	J. C. Ewins, 1458 Market St.	263	0	32	8	0	26	5	0	5	10	0	10	5	2	2	
" Pine St.	D. W. Cox, 222 Market St., Harris'bg	1021	1055	665	387	1834	1619	102	127	102	280	102	249	102	51	51	
" Westminster	J. F. Cresswell, 211 Harris St.	300	28	87	21	39	62	24	56	19	24	10	8	25	0	25	
Landisburg	C. M. Hays, Alinda, Pa.	21	0	0	2	4	0	2	2	1	2	2	0	2	1	1	
Lebanon, 4th St.	James Lord, Lebanon, Pa.	300	168	58	56	252	34	54	75	30	107	104	27	28	5	5	
Lebanon, Christ	A. Z. Miller, 813 Maple, Lebanon, Pa.	170	202	126	53	203	82	102	169	71	152	71	50	72	0	72	
Lower Marsh Creek	H. P. Bigham, Green Mount, Pa.	159	36	31	85	45	76	6	35	6	11	6	16	6	1	6	
Lower Path Valley	R. D. Cowan, Fannettsburg, Pa.	168	14	53	10	11	53	5	16	8	6	10	0	5	0	5	



PRESBYTERY OF CHESTER—SYNOD OF PENNSYLVANIA

CHURCHES	CLERKS OF SESSIONS		No. of Mbrs.	Home Missions			Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- Pnce
	Wm's Board	Syn. & Presb.		Board	Wm's Board	Board	Wm's Board	Board					Wm's Board	Board		
Chester, 1st.....	John Griffin, Chester, Pa.....	61	30	32	40	7	49	7	27	13	10	7	0			
" 2nd.....	Robert Ross, 725 W. 5th St., Chester	0	49	37	7	7	32	3	7	4	10	3	2			
" 3rd.....	John C. Hinkson, 126 E. 4th St.....	902	53	700	161	34	150	37	50	45	2	39	0			
" 5th.....	T. N. Collins, 1817 W. 3rd St.....	34	0	0	0	0	0	0	0	0	0	0	0			
" Italian.....	Richard R. Spencer, W. 9th St.....	45	0	0	0	0	0	0	0	0	0	0	0			
Chichester Memorial.....	C. W. Pierce, Holly Oak, Delaware..	65	3	5	17	2	13	2	5	2	0	1	1			
Clifton Heights.....	J. Chester Wilson, Aldan, Pa.....	123	3	0	5	3	10	0	4	0	0	0	0			
Coatesville.....	Harry Garman, Coatesville, Pa.....	625	300	131	125	75	75	D	0	75	23	0	10			
Darby.....	Clerk of Session, Darby, Pa.....	—	0	0	6	0	21	2	0	0	0	0	13			
Darby Borough.....	Wm. A. Hofmann, Norwood, Pa.....	521	75	186	111	25	81	13	53	40	4	2	4			
Dilworthtown.....	Harris E. Sproat, Westtown, Pa.....	70	12	16	14	11	18	2	3	8	7	0	0			
Doe Run.....	W. J. Monholland, Mortonville, Pa....	129	7	63	14	10	66	10	6	0	7	0	0			
Downingtwn, Central...	Isaac Y. Ash, Downingtown, Pa.....	296	17	35	84	22	87	14	18	20	18	20	18			
East Whiteland.....	J. P. McAlister, 224 Biddle St.....	104	0	6	23	7	0	5	20	2	5	2	0			
Fagg's Manor.....	Chas. B. Criswell, Cochranville, Pa..	391	35	102	75	64	104	13	47	10	8	0	10			
Fairview.....	William H. Miller, Glen Moore, Pa..	198	12	0	15	25	0	5	15	5	5	0	5			
Forks of Brandywine...	Rev. H. A. McLean, Glen Moore, R.D.	222	10	68	35	15	0	5	6	5	5	0	5			
Glenolden, 1st.....	George K. Cross, Glenolden, Pa.....	204	11	108	5	33	88	12	34	3	10	5	6			
Glen Riddle.....	Frederick Heydorn, Glen Riddle, Pa.	10	0	0	0	0	0	0	0	0	0	0	0			
Great Valley.....	C. S. Kurtz, M.D., Malvern, Pa.....	145	33	93	63	64	131	22	16	D	30	17	25			
Holmes.....	Joseph Rudolph, Holmes, Pa.....	31	0	0	8	0	0	0	2	0	0	0	0			
Honeybrook.....	Chester A. Martin, Honeybrook, Pa..	300	45	59	11	95	85	13	33	13	18	13	22			
Kennett Square.....	A. E. Stiner, Kennett Square, Pa....	217	34	22	40	45	32	10	59	10	15	10	6			
Lansdowne, 1st.....	S. F. Irwin, 39 & Chestnut Sts., Phil.	536	148	267	204	849	276	96	117	D	20	81	108			
Leiper Memorial.....	Rev. George A. Mart, Swarthmore...	10	0	0	0	15	0	0	0	0	0	0	0			
Llanerch.....	Wm. B. Dunwoody, Llanerch, Pa.....	48	4	0	19	17	0	2	9	4	0	4	0			
Malvern.....	John Detwiler, Malvern, Pa.....	175	18	48	29	47	49	4	25	4	19	5	28			
Marple.....	John G. Thomas, M.D., Newton Sq..	132	15	9	15	23	8	15	14	14	19	17	50			
Media.....	C. I. Leiper, Swarthmore, Pa.....	256	216	205	115	399	221	23	91	18	38	45	4			
Middletown.....	Wm. Barnett, Jr., Mt. Alverno, Pa..	128	28	55	25	100	72	6	16	5	5	6	13			
New London.....	John T. Dewitt, New London, Pa....	213	0	83	42	40	57	10	40	8	12	8	7			
Nottingham.....	John Anderson, Nottingham, Pa.....	153	0	46	48	6	65	3	17	3	3	8	3			
Olivet.....	Archie T. Richards, Moore, Pa.....	128	39	52	9	39	66	9	26	9	9	0	6			
Oxford, 1st.....	M. E. Snodgrass, Oxford, Pa.....	752	170	510	76	726	373	16	110	14	38	0	51			
Oxford, 2nd.....	Lightner H. Greene, Oxford, Pa.....	67	1	0	0	0	0	0	2	0	0	0	0			

PRESBYTERY OF CHESTER—SYNOD OF PENNSYLVANIA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Temp. Force	
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board					Board	Board			Board
Paoli	Edwin B. Linn, Paoli, Pa.	116	0	9	7	4	4	9	0	10	5	0	0	0	
Parkesburg	C. C. Owens, Parkesburg, Pa.	275	12	73	20	59	10	20	10	10	10	5	10	5	
Penningtonville	W. H. Chalfant, Lenover, Pa.	160	21	52	20	14	0	29	5	8	0	0	5	0	
Phoenixville, 1st.	J. Murray, 343 First Ave., Phoenixville	441	27	58	133	63	119	62	0	11	10	22	9	0	
Ridley Park.	H. C. Keyes, Ridley Park, Pa.	335	159	74	47	300	125	61	33	33	11	16	11	10	
St. John's	H. C. Wilt, Devon, Pa.	138	12	5	42	14	0	126	10	70	30	5	17	21	
Swarthmore	John I. Smith, Swarthmore, Pa.	318	100	164	0	112	234	40	44	40	30	62	29	10	
Toughkenamon	Thos. P. Minshall, Toughkenamon.	55	10	35	7	0	27	6	1	1	1	3	1	1	
Trinity	James Aiken, M.D., Berwyn, Pa.	207	0	69	15	128	0	46	0	20	10	17	0	15	
Tully Memorial	Samuel E. Griffiths, Sharon Hill, Pa.	112	80	4	0	115	0	13	8	12	0	0	5	5	
Unionville	Rev. Euclid Philips, Toughkenamon.	45	1	2	1	1	0	0	1	0	0	0	0	0	
Upper Octorara	D. L. Taggart, Parkesburg, Pa.	300	81	40	31	97	83	17	35	10	20	8	10	0	
Wallingford	J. C. Hershey, 1014 Market St., Phil.	107	0	45	10	0	100	5	5	10	0	4	5	0	
Wayne	Rev. W. A. Patton, D.D., 228 Audubon	321	82	130	14	49	132	14	34	20	27	24	16	28	
Wayne, Grace Memorial.	Clerk of Session, Wayne, Pa.	—	12	23	2	13	15	0	13	0	2	2	2	0	
Wayne, Radnor.	W. Austin Obodyke, Radnor, Pa.	176	200	363	75	1166	177	37	55	167	62	25	39	5	
West Chester	Wm. C. Husted, West Chester, Pa.	631	25	314	145	171	541	72	96	28	44	27	43	54	
West Chester, 1st.	John A. Francis, 121 E. Minor St.	65	1	0	8	2	0	2	3	1	1	0	2	1	
West Chester, 2nd.	Herman F. Wyers, West Chester, Pa.	506	50	117	100	50	360	25	30	25	52	48	30	30	
West Chester, Westminster	Milton C. Pyle, West Grove, Pa.	173	13	48	23	15	45	4	28	2	5	3	4	2	
West Grove	See Appendix	—	0	1	3208	24	306	0	56	0	0	12	12	0	
Miscellaneous		—													
Total	Chester Presbytery—64 Churches...	13277	2650	4561	5376	9365	5187	912	3004	547	1380	943	770	694	301
PRESBY. OF CLARION															
Adrian	John Kinniberg, DeLancey, Pa.	39	4	0	6	4	0	5	3	3	2	2	0	1	
Anita	James Cowan, Anita, Pa.	39	3	0	6	3	0	5	2	3	1	0	0	1	
Ayers	H. L. Biery, Franklin, R. D. 4.	52	42	0	110	100	0	37	16	30	32	0	25	21	
Beechwoods	Rev. Geo. H. Hill, Falls Creek, R.D.	312	116	10	55	123	217	5	42	23	27	25	5	15	
Bethesda	L. E. McKee, Rimersburg, Pa.	214	8	34	7	35	32	5	5	0	5	26	5	0	
Big Run	Wm. Enterline, Big Run, Pa.	88	18	5	0	44	5	26	0	6	6	0	6	4	
Brookwayville	Wm. Tobin, Brookwayville, Pa.	218	38	12	28	29	10	46	10	16	13	0	5	5	
Brookwayville	H. B. Means, Brookwayville, Pa.	425	183	145	110	329	408	63	50	43	77	92	72	63	
Callensburg	A. R. Sobaugh, Callensburg, Pa.	98	0	6	0	0	4	0	0	0	0	0	13	0	
Clarion	W. D. Burns, Clarion, Pa.	441	85	89	69	34	217	30	56	33	28	32	43	14	



PRESBYTERY OF CLARION—SYNOD OF PENNSYLVANIA		CLERKS OF SESSIONS											
CHURCHES	No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Race
		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Richland	48	0	6	6	0	14	0	0	0	0	5	0	0
Ridgway	308	40	95	80	160	33	8	28	52	12	12	8	4
Rockland	*49	0	12	0	0	0	0	0	0	0	0	0	0
Scotch Hill	27	0	0	1	0	0	0	0	0	0	0	0	0
Seneca	57	12	0	12	12	3	7	6	8	6	0	6	3
Shiloh	35	3	3	0	0	5	0	0	0	0	5	0	0
Sligo	179	15	5	3	18	5	3	12	3	2	16	2	0
Sugar Hill	70	0	0	0	0	20	0	0	0	0	0	6	0
Summerville	*110	0	16	0	0	14	0	0	0	0	7	0	0
Tionesta	148	41	24	14	16	23	5	12	5	9	1	5	0
Tylersburg	35	12	4	0	14	7	2	6	2	1	4	2	2
Valier	43	0	0	0	0	0	0	0	0	0	0	0	0
West Millville	45	4	0	0	0	11	0	0	0	0	0	0	0
Wilcox	77	10	18	12	10	8	5	10	5	5	9	4	1
Worthville	*12	0	0	0	0	0	0	0	0	0	0	0	0
Zion	18	3	0	3	3	0	2	1	1	1	0	1	0
Miscellaneous	—	0	602	505	2	452	0	13	0	0	49	0	0
Total	8573	2684	2399	1529	2351	3300	465	964	661	598	791	395	260
Clarion Presbytery—61 Churches...													
PRESBYTERY OF ERIE													
Albion	71	12	5	35	28	0	1	3	2	2	0	1	1
Atlantic	120	5	22	0	16	20	6	57	8	4	5	6	1
Belle Valley	129	0	13	20	11	5	3	15	2	0	9	0	2
Bethany	92	14	0	0	8	12	0	6	5	0	0	4	0
Bradford	584	13	307	63	300	227	51	71	22	18	12	162	29
Bradford, East End	126	0	0	30	15	10	3	19	3	3	3	0	3
Cambridge Springs	288	0	116	74	30	136	5	19	5	10	28	18	5
Cherry Tree	—	0	0	0	0	0	0	11	0	0	0	0	0
Cochran	149	0	37	54	25	36	0	35	0	10	20	7	15
Concord	14	0	0	0	0	0	0	0	0	0	0	0	0
Conneaut Centre	52	4	0	3	4	12	2	3	1	2	2	0	1
Conneaut Lake	110	0	9	0	4	12	3	3	3	5	0	2	3
Conneautville	210	25	29	2	11	28	2	5	3	8	0	5	3
Cool Spring	135	22	13	7	41	39	5	27	0	7	0	4	4





PRESBYTERY OF ERIE—SYNOD OF PENNSYLVANIA		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Church Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pance
CLERKS OF SESSIONS			Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board					Board	Board		
CHURCHES		Board	Board	Board	Board	Board	Board	Board	Board	Board	Board	Board	Board	Board
North East.....	Henry S. Nash, North East, Pa.....	473	177	255	259	248	302	50	40	40	60	155	50	0
North Girard.....	R. D. Cheesman, North Girard, Pa....	182	0	3	13	27	0	10	30	11	10	0	12	17
North Warren.....	E. R. Geer, North Warren, Pa.....	161	11	7	25	11	10	10	19	9	9	0	9	3
Oil City, 1st.....	F. W. Hays, Oil City, Pa.....	480	43	309	296	381	322	50	96	50	50	21	50	15
Pittsfield.....	John C. Dalrymple, Pittsfield, Pa....	23	12	0	43	8	0	1	6	1	1	0	1	5
Pleasantville.....	Benjamin Corwin, Pleasantville, Pa..	124	0	166	34	64	166	19	41	14	17	12	0	2
Rocky Grove.....	H. B. Brown, Franklin, Pa.....	219	0	9	53	8	0	6	27	6	0	6	6	5
Sandy Lake.....	J. M. Sheaffer, Sandy Lake, R.D., Pa..	112	23	17	26	16	38	3	28	2	4	3	0	3
Sheakleyville.....	S. T. Bell, Clark's Mill, R.D., Pa....	97	0	0	7	3	5	1	12	2	1	0	0	0
Springfield.....	D. F. Mershon, East Springfield, Pa..	95	45	34	9	8	18	1	17	1	5	2	2	0
Stoneboro.....	Chas. E. Burdett, Stoneboro, Pa....	105	34	10	23	32	9	6	14	6	6	0	6	6
Sugar Creek.....	Robert N. H. Boal, Cooperstown, Pa..	32	0	13	13	0	0	0	0	0	0	0	0	0
Sugar Creek Memorial..	William List, Franklin, R.D. 5, Pa..	*32	0	0	13	0	0	0	0	0	0	0	0	0
Sugar Grove.....	Dr. G. M. B. Bradshaw, Sugar Grove	64	0	10	13	5	20	0	9	0	0	0	0	0
Sunville.....	John E. Smith, Cooperstown, Pa....	128	0	0	0	0	0	0	11	0	0	0	0	0
Tidioute.....	W. J. Elder, Tidioute, Pa.....	475	0	116	25	20	180	16	16	0	32	19	25	10
Titusville.....	C. R. Church, Titusville, Pa.....	475	449	1014	238	229	1312	61	57	129	138	244	60	0
Union.....	J. W. Middleton, Union City, Pa....	289	0	62	50	0	124	5	5	5	0	15	5	5
Utica.....	Earl E. Law, Utica, Pa.....	112	0	5	32	15	15	5	37	3	3	0	3	7
Venango.....	H. A. Gerow, Venango, Pa.....	29	2	10	3	2	0	2	1	0	0	0	0	0
Warren.....	A. H. McKelvey, Warren, Pa.....	702	100	958	401	2355	958	60	131	50	60	253	60	5
Waterford.....	Frank H. Himrod, Waterford, Pa....	120	0	50	10	30	65	5	35	6	10	8	15	0
Waterloo.....	M. S. McKinley, Polk, Pa.....	125	7	10	13	2	0	1	3	0	0	0	2	2
Watsburg.....	Dewitt B. Sammons, Union C'y, R.D.7	98	0	40	7	10	14	2	3	2	3	4	0	2
Westminster.....	John G. Reed, Erie, R.D. 1, Pa.....	200	19	44	7	21	21	8	0	12	11	12	14	12
Miscellaneous.....	See Appendix.....	—	8	106	0	2	160	0	59	0	0	0	0	1
Total.....	Erie Presbytery—74 Churches.....	14721	15779	7842	4904	7801	7229	980	1963	723	933	1443	929	349
PRESBY. OF HUNTINGDON														
Alexandria.....	C. P. Hatfield, Alexandria, Pa.....	169	15	30	36	54	42	0	10	5	20	0	7	0
Altoona, 1st.....	John Black, 1621 13th St., Altoona..	775	0	28	320	788	425	93	69	43	30	35	43	15
" 2nd.....	A. T. Findley, Altoona, Pa.....	653	100	110	246	322	266	46	30	10	50	5	45	26
" 3rd.....	Frank G. Fowler, Altoona, Pa.....	431	17	13	42	82	58	14	11	15	41	5	18	0
Broad Ave.....	Samuel T. Knox, 2628 Broad Ave...	336	0	89	34	500	62	15	15	9	9	45	8	6

PRESBYTERY OF HUNTINGDON—SYNOD OF PENNSYLVANIA		No. of Mbrs.	Home Missions		Foreign Miss.		Edu- cation	S. S. Work	Chrch. Erec- tions	Mfn. Relief	Freemen		Coll. Board	Tem- perance
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Board		
Bald Eagle	Budd Thompson, Martha Furnace, Pa	54	20	15	5	24	5	14	6	13	8	5	5	4
Bedford	James C. Russell, Bedford, Pa.....	145	7	11	13	21	7	13	5	6	5	0	5	5
Bellefonte	Wm. B. Rankin, Bellefonte, Pa.....	350	0	95	652	426	103	122	101	210	100	15	100	30
Berwindale	A. L. Pierce, Berwindale, Pa.....	50	0	0	21	22	6	8	5	6	6	0	4	5
Bethel	Elmer Davis, Cottage P.O., Pa.....	60	0	0	0	63	0	0	0	0	0	0	0	0
Beulah	T. A. Prideaux, Smith's Mills, Pa..	19	0	3	11	11	2	4	2	5	2	0	3	4
Bigler	John L. Pearce, Williams Grove, Pa.	28	0	0	8	0	1	4	1	1	1	0	1	1
Birmingham	Walter D. Henderson, Birmingham..	130	38	0	87	164	4	18	9	14	12	0	4	1
Boardman	John Boag, Boardman, Pa.....	16	0	0	5	0	0	0	0	0	0	0	0	0
Boxford	F. L. Hunsinger, R.D., Bellefonte...	40	0	9	5	4	2	3	1	1	1	0	2	1
Burnham	D. B. McWilliams, Burnham, Pa.....	137	0	0	40	15	3	17	5	5	5	0	5	4
Burnham	C. E. Roseberry, Clearfield, Pa.....	572	25	10	233	700	35	103	20	60	46	40	20	5
Clearfield	Harry Jasper, Coalport, Pa.....	60	0	0	16	2	1	9	4	9	9	0	1	0
Coalport	J. A. Frank, Curwensville, Pa.....	267	0	94	50	68	12	12	9	1	1	0	1	0
Curwensville	W. P. Irvine, Duncansville, Pa.....	85	0	9	25	3	3	7	3	3	3	0	2	2
East Kishacoquillas	Robert A. Nagney, Milroy, Pa.....	201	0	110	120	60	20	14	20	35	20	25	20	0
Everett	W. R. Speer, Everett, Pa.....	27	0	13	8	5	1	0	2	2	0	2	1	1
Fruit Hill	R. M. Johnston, Ansonville, Pa.....	215	0	40	15	15	7	14	7	7	6	0	12	7
Fulton Memorial	H. A. Stinson, Saxton, Pa.....	27	0	0	7	5	0	3	4	4	1	0	2	1
Gibson Memorial	William Roberts, Martinsburg, Pa..	60	0	0	26	5	0	13	5	0	6	0	6	3
Glen Hope	John G. Glasgow, Glen Hope, Pa.....	39	0	0	0	0	0	0	0	0	0	0	0	0
Glen Richey	Andrew Harvey, Glen Richey, Pa....	80	0	0	3	0	0	0	0	0	0	0	0	0
Holidaysburg	P. W. Snyder, Holidaysburg, Pa.....	345	0	373	139	104	24	44	33	78	28	0	33	38
Houtzdale	W. R. Cameron, Houtzdale, Pa.....	126	0	0	44	35	11	37	10	14	10	0	10	4
Huntingdon	Clyde E. Hooper, Huntingdon, Pa....	536	17	157	427	345	61	104	38	223	75	38	41	42
Irvana	E. McEwen, Irvana, Pa.....	80	0	5	24	21	1	17	4	1	0	5	1	1
Junata	Harry T. Heller, Juniata, Pa.....	266	4	30	81	60	0	29	13	14	9	8	0	5
Kerrmoor	J. S. McCreery, Kerrmoor, Pa.....	*32	0	0	0	8	0	8	1	0	0	0	0	0
Kylertown	Jackson Hoover, Kylertown, Pa.....	49	1	0	2	1	0	6	1	2	1	0	1	1
Lewistown	Hon. Joseph M. Woods, Lewistown..	643	0	61	258	295	20	24	17	20	32	50	17	47
Lick Run	Samuel Aley, Walker, Pa.....	*33	0	15	10	0	0	0	0	0	0	0	0	0
Little Valley	Joseph Baker, Vira, Pa.....	54	0	0	50	74	5	8	5	5	5	0	5	4
Logan's Valley	L. W. Irwin, Bellewood, Pa.....	238	0	35	80	50	10	25	10	10	15	0	10	6
Lost Creek	Robt. K. Moore, McAllisterville, Pa.	100	0	0	40	13	5	17	3	4	6	0	5	3
Lower Spruce Creek	Wm. Graffius, Spruce Creek, Pa.....	140	5	0	2	15	0	15	0	15	34	0	0	0

PRESBYTERY OF HUNTINGDON—SYNOD OF PENNSYLVANIA		No. of Mbrs.	Home Missions		Foreign Mbrs.		Education	S. S. Work	Chrch. Erect.	Min. Relief.	Freedmen		Coll. Board	Tem- p'nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Fresh.	Board	Wm's Board					Board	Wm's Board		
Lower Tuscarora.....	Josiah H. Dean, Academia, Pa.....	225	0	25	0	18	10	25	10	10	6	0	10	10
Madera.....	W. P. Cornelly, Madera, Pa.....	62	0	17	5	0	4	4	4	4	4	0	4	2
Mann's Choice.....	J. R. Mullen, Mann's Choice, Pa.....	30	0	7	2	0	0	1	0	1	1	0	0	0
Mapleton.....	A. W. Swope, Mapleton Depot, Pa.....	52	0	13	10	39	1	9	2	2	1	0	2	0
McVeytown.....	James Macklin, McVeytown, Pa.....	233	0	15	175	90	15	23	10	15	15	3	15	5
Middle Tuscarora.....	J. H. Landis, McCullough's Mills, Pa.	194	0	1	10	9	2	1	1	1	1	0	1	1
Mifflintown, Westminster	G. H. Martin, Mifflintown, Pa.....	350	0	30	127	53	31	52	24	30	29	0	21	43
Milesburg.....	Wm. B. Thomas, Milesburg, Pa.....	57	0	0	22	11	2	9	10	6	4	0	6	4
Milroy.....	A. B. Cummins, Milroy, Pa.....	127	21	108	30	67	153	0	29	11	6	5	0	0
Moshannon & Snow Shoe	T. D. Weaver, Moshannon, Pa.....	*52	0	5	0	8	0	9	0	0	0	0	0	0
Mt. Union.....	Thos. A. Appleby, Mt. Union, Pa.....	328	11	8	85	128	16	70	D 6	16	2	16	5	5
Newton Hamilton.....	Jas. A. Dysart, Newton Hamilton, Pa.	57	0	0	10	5	12	1	1	2	1	0	1	1
Orbisonia.....	Robert J. Coons, Orbisonia, Pa.....	70	0	0	23	7	0	3	10	3	3	0	2	3
Osceola.....	J. E. Radeback, Osceola Mills, Pa....	257	0	19	50	25	40	10	49	18	10	0	10	16
Peale.....	H. B. Field, Peale, Pa.....	*63	0	0	0	0	0	0	0	0	0	0	0	0
Peru.....	R. H. Patterson, Peru Lack, R.D., Pa.	48	0	0	14	0	0	0	0	0	0	0	0	0
Petersburg.....	John G. Porter, Petersburg, Pa.....	115	0	0	8	2	0	5	2	2	0	0	3	2
Phillipsburg.....	G. H. Lichenthaler, Phillipsburg, Pa....	240	0	37	180	130	41	17	25	18	31	0	17	3
Pine Grove.....	G. H. Woods, M.D., Pine Grove Mills	51	9	0	14	16	28	7	17	1	7	0	4	4
Pine Grove, Bethel.....	Clyde B. McCracken, Clearfield, Pa....	60	0	0	18	0	0	1	5	1	0	0	1	0
Port Royal.....	W. C. Laird, Port Royal, Pa.....	196	0	0	25	90	17	2	0	5	5	0	5	0
Schellsburg.....	Samuel C. Burns, Kegg, Pa.....	45	0	0	20	3	0	1	5	1	1	0	1	1
Shade Gap.....	J. A. Harper, Neelytown, Pa.....	157	0	2	60	27	8	3	10	2	1	0	1	2
Shaver's Creek.....	Jas. Garfield Smith, McAlevy's Ft....	52	0	0	0	0	2	0	0	0	0	0	0	0
Shirleysburg.....	John Douglass, Shirleysburg, Pa.....	86	5	0	31	16	0	5	20	5	0	5	4	0
Sinking Creek.....	Geo. L. Goodhart, Center Hall, Pa.....	67	0	12	38	32	39	3	5	3	3	3	3	2
Sinking Valley.....	Alex. Templeton, Tyrone, R.D. 1, Pa.	165	2	23	47	51	81	15	60	15	10	27	14	35
South Altoona.....	John E. Williams, 3616 Sixth Ave....	70	0	0	46	18	0	2	11	2	7	2	0	3
Spring Creek.....	John I. Thompson, Lemont, Pa.....	160	12	0	19	18	85	2	24	2	6	14	0	5
Spring Mills.....	C. P. Long, Spring Mills, Pa.....	23	0	0	10	16	0	1	1	1	1	0	1	0
Spruce Creek.....	John M. Wigton, Franklinville, Pa....	165	100	20	25	133	476	14	16	17	20	0	12	7
State College.....	John L. Holmes, State College, Pa....	201	22	37	143	152	128	39	37	22	30	6	28	14
Tyrone, 1st.....	Harvey L. Hesser, Tyrone, Pa.....	1022	5	158	563	559	760	191	95	15	82	93	74	48
Upper Tuscarora.....	John A. Blair, Blair's Mills, Pa.....	83	0	23	50	10	38	0	8	2	10	2	2	4
Wells Valley.....	E. A. Horton, Enid, Pa.....	30	6	2	0	6	2	0	6	0	0	0	0	1

PRESBYTERY OF HUNTINGDON—SYNOD OF PENNSYLVANIA		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch. Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pance	
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Board	Wm's Board					Wm's Board	Board			
West Kishacoquillas.....	John M. Fleming, Belleville, Pa.....	196	61	50	46	98	13	27	12	10	12	0	12	15	
Williamsburg .....	H. A. Blackburn, Williamsburg, Pa..	215	0	6	78	83	15	26	15	15	15	0	15	2	
Winburne .....	James Somerville, Winburne, Pa.....	77	27	0	30	0	5	17	5	6	5	0	5	2	
Winburne, Hungarian...	Rev. R. H. Pompl, Winburne, Pa.....	46	5	0	0	2	2	1	3	2	2	0	1	2	
Yellow Creek.....	S. F. Piper, Cypher, Pa.....	*12	0	0	0	0	0	0	0	0	0	0	0	0	
Miscellaneous .....	See Appendix.....	—	0	27	0	64	4	31	3	11	3	3	8	6	
Total.....	Huntingdon Presby.—80 Churches..	13407	536	1934	5261	7002	962	1589	675	1362	962	389	774	489	
PRESBY. OF KITTANNING															
Apollo .....	R. F. Orr, Apollo, Pa.....	544	95	103	378	275	44	63	44	53	55	29	44	22	
Appleby Manor Mem'l..	J. R. Christy, Ford City, Pa.....	118	0	18	15	35	3	0	5	5	5	2	0	3	
Arcadia .....	J. S. Kirkwood, Arcadia, Pa.....	16	0	0	4	0	0	0	0	0	0	0	0	0	
Atwood .....	W. A. Prugh, Atwood, Pa.....	90	0	1	22	6	6	9	2	2	2	0	2	2	
Bethel .....	R. O. Allison, Homer City, R.D. 3, Pa.	106	0	35	55	0	21	0	2	0	0	0	2	0	
Boiling Spring.....	J. S. Chambers, Spring Church, Pa..	81	10	9	13	10	17	3	3	3	3	0	3	0	
Center .....	T. Blair McGara, Chambersville, Pa.	125	0	0	10	14	10	2	5	2	4	0	2	7	
Cherry Tree.....	D. A. Brown, Cherry Tree, Pa.....	172	3	10	36	45	5	11	5	5	5	20	5	1	
Clarksburg .....	T. S. Ashbaugh, Clarksburg, Pa.....	141	9	0	100	38	0	20	0	0	15	2	0	10	
Clinton .....	S. L. Redick, Freeport, R.D. 1.....	56	3	10	2	6	0	1	2	1	2	0	1	2	
Clymer .....	Dr. L. E. Ackerson, Clymer, Pa.....	52	0	0	4	4	0	1	4	1	0	0	0	1	
Concord .....	Clerk of Session, Clymer, Pa.....	*30	0	0	6	0	0	0	0	0	1	0	0	0	
Crooked Creek.....	J. M. Alcorn, Echo, R.D. 1, Pa.....	160	14	11	20	12	0	5	2	5	4	0	13	4	
Curry's Run.....	Robert W. Kerr, Kelly Sta., R.D. 1..	83	6	7	13	3	1	1	25	1	2	1	2	1	
East Union.....	Michael Kaufman, Indiana, Pa.....	125	0	2	31	12	25	3	3	3	4	6	2	1	
Ebenezer .....	Edward O'Neill, Lovejoy, R.D. 2, Pa.	76	0	6	20	14	6	3	12	3	3	0	3	3	
Elders' Ridge.....	S. T. Marshall, Livermore, R.D. 2..	144	0	0	57	37	37	0	40	0	0	0	0	10	
Elderton .....	Samuel F. Boden, Elders' Ridge, Pa.	158	0	73	92	65	129	10	28	10	10	17	10	10	
Ford City.....	Samuel Neal, Elderton, Pa.....	138	0	10	41	22	27	4	5	4	5	4	6	3	
Freeport .....	H. W. Irwin, Ford City, Pa.....	295	5	0	5	5	0	2	20	2	1	2	0	0	
Gilgal .....	H. S. Smith, Freeport, Pa.....	287	5	64	181	88	56	20	39	26	60	25	20	15	
Glade Run.....	William A. Stewart, Elkin, Pa.....	69	0	11	16	9	4	10	0	0	3	7	0	1	
Glen Campbell.....	John M. Beck, Dayton, Pa.....	368	47	25	70	50	23	21	44	10	19	13	18	20	
Goehenville .....	William S. Martz, Glen Campbell, Pa.	84	6	17	0	4	19	3	15	2	5	5	10	3	
	R. J. Zimmerman, Mosgrove, R.D. 2.	109	2	0	2	4	0	2	2	2	2	0	3	2	



PRESBYTERY OF KITTANNING—SYNOD OF PENNSYLVANIA		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tch- r'uce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Str. & Presb. Board	Wm's Board	Boards					Wm's Board	Board		
Miscellaneous .....	See Appendix .....	—	696	2	328	£	20	0	16	0	0	0	0	0
Total .....	Kittanning Presby.—59 Churches...	8966	1134	1580	3482	2031	2289	482	1297	432	579	300	404	331
PRESB. OF LACKAWANNA														
Ararat .....	C. G. Mumford, Thompson, R.D. 1..	*21	0	0	1	0	0	0	0	0	0	0	0	0
Archbald .....	Mr. Nicol, Archbald, Pa. ....	16	0	0	1	11	0	2	10	2	6	0	2	0
Ashley .....	J. Andrew Boyd, Ashley, Pa. ....	327	0	24	20	107	33	10	50	20	10	5	10	5
Athens .....	I. S. Thurston, Athens, Pa. ....	303	0	84	18	88	116	4	27	20	14	25	9	16
Bennett .....	John Breckenridge, Luzerne, Pa. ....	200	0	15	12	35	18	6	10	5	0	0	0	0
Bernice .....	William E. Johnson, Bernice, Pa. ....	88	0	0	5	48	0	3	18	3	4	0	3	1
Bethany .....	Charles Faats, Bethany, Pa. ....	*37	0	0	2	0	0	0	0	0	0	0	0	0
Bethel .....	Titus Dersheimer, Ransom, R.D., Pa. ....	*20	0	0	1	0	0	0	0	0	0	0	0	0
Bowman's Creek .....	Clerk of Session, Beaumont, Pa. ....	4	0	0	0	0	0	0	0	0	0	0	0	0
Brooklyn .....	R. L. Gere, Scranton, Pa. ....	49	0	0	4	10	0	2	0	2	3	2	0	1
Canton .....	L. A. Martin, Canton, Pa. ....	49	0	0	0	0	0	0	0	0	0	0	0	0
Carbondale .....	J. H. Gritman, Carbondale, Pa. ....	*216	0	35	13	37	29	5	23	5	19	2	5	0
Cold Spring .....	Clerk of Session, Cold Spring, Pa. ....	*709	0	132	41	539	309	47	79	D	0	135	72	10
Columbia Cross Roads .....	O. B. Besley, Columbia Cross Roads ..	35	0	0	1	1	0	0	0	0	0	0	0	1
Dunmore .....	George W. B. Allen, Dunmore, Pa. ....	22	0	0	1	0	0	0	2	0	0	0	0	0
Dunmore, Westminster .....	Rev. Richard Roberts, Scranton, Pa. ....	358	35	81	21	150	219	5	57	3	5	23	5	2
Duryea .....	Rev. J. M. Thompson, Old Forge, Pa. ....	107	0	8	6	0	0	0	0	0	0	0	0	0
Elmhurst .....	S. J. Rell, Elmhurst, Pa. ....	18	0	0	1	34	8	1	4	1	1	1	0	0
Forest City .....	S. E. Bonham, Forest City, Pa. ....	43	0	0	3	1	0	1	5	1	1	0	1	0
Forty Fort .....	Charles W. Herman, Forty Fort, Pa. ....	22	0	0	1	0	0	1	0	0	0	0	0	0
Franklin .....	W. K. Salisbury, Hallstead, R.D., Pa. ....	165	0	57	10	184	82	5	13	12	34	18	11	0
Gibson .....	E. T. Senior, New Milford, R.D., Pa. ....	*48	0	1	3	2	0	1	10	59	2	2	1	2
Great Bend .....	Ansel T. Gere, Hallstead, Pa. ....	*15	0	0	1	0	0	0	0	0	6	0	0	0
Greenwood .....	Rev. L. E. Streubel, Monroe Ave. ....	219	0	15	12	96	15	8	22	8	11	9	1	8
Harmony .....	A. L. Kessler, Brandt, Pa. ....	20	0	0	1	0	0	0	0	0	0	0	0	0
Hawley .....	Joseph Soliday, Hawley, Pa. ....	*43	0	10	3	15	0	1	0	1	0	0	0	0
Herrick .....	N. J. Morrow, Ballbay, Pa. ....	74	0	0	4	5	0	0	12	1	0	1	0	1
Honesdale .....	N. J. Morrow, Honesdale, Pa. ....	57	8	0	3	10	0	2	2	2	2	2	0	2
Kingston .....	W. B. Holmes, Honesdale, Pa. ....	558	0	83	33	449	244	44	52	0	44	55	80	25
Lackawanna .....	R. P. Brodhead, Kingston, Pa. ....	407	0	70	24	267	51	42	69	A	60	42	37	17
	William Repp, Old Forge, Pa. ....	69	0	0	4	5	0	3	15	3	3	0	4	2

PRESBYTERY OF LACKAWANNA—SYNOD OF PENNSYLVANIA		CLERKS OF SESSIONS												
CHURCHES		No. of Mbs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- p'nce
			Board	Wm's Board	Syn.& Presb.	Board	Wm's Board				Board	Wm's Board		
Langclyffe	Charles Alkman, Avoca, Pa.	280	0	0	17	264	45	7	9	7	0	7	0	3
Lebanon	Clarence I. Hopkins, Honestdale, R.D.	*50	0	0	1	0	0	0	0	0	0	0	0	1
Liberty	J. C. Wheaton, Franklin Forks, Pa.	*17	0	0	0	0	0	0	0	0	0	0	0	0
Lime Hill	Charles M. Homet, Homet's Ferry.	58	26	0	3	51	30	4	2	2	0	2	0	2
Little Meadows	S. A. Pitcher, Little Meadows, Pa.	*18	0	0	0	1	0	0	0	0	0	0	0	0
Mehoopany	E. A. Decker, Mehoopany, Pa.	46	0	0	3	2	0	1	3	1	1	1	0	4
Meshoppen	G. A. Carter, Meshoppen, Pa.	62	0	20	4	21	31	1	7	2	2	2	0	6
Monroeton	A. L. Rockwell, Monroeton, Pa.	79	24	5	5	24	17	3	13	3	3	10	3	3
Montrose	C. C. Halsey, M.D., Montrose, Pa.	322	0	50	19	84	70	11	42	14	33	11	35	6
Moosic	Thomas D. Maschal, Moosic, Pa.	284	0	47	17	217	90	8	17	7	14	12	10	8
Mountain Top	Henry Zerfoss, Mountain Top, Pa.	64	0	0	4	2	0	2	3	2	1	1	0	0
Mt. Pleasant	Clerk of Session, Mt. Pleasant, Pa.	—	0	0	0	0	0	0	4	1	0	0	0	0
Nanticoke	George E. Lyman, Nanticoke, Pa.	232	0	66	14	79	6	10	21	5	5	10	7	5
New Milford	Fred Moss, New Milford, Pa.	72	0	7	4	3	0	2	11	1	3	1	0	1
Newton	D. W. Richards, Ransom, R.D., Pa.	*25	0	0	0	0	0	0	0	0	0	0	0	0
Nicholson	Charles T. Mitchell, Nicholson, Pa.	87	0	0	5	11	0	1	1	0	1	1	0	0
North Wells	Clerk of Session, Wells, Pa.	*5	0	0	0	0	0	0	0	0	0	0	0	0
Olyphant	Edward Matthews, Olyphant, Pa.	170	0	11	10	0	17	0	0	0	0	0	0	0
Orwell	I. W. Ford, Orwell, Pa.	34	0	0	2	3	12	1	3	1	1	2	0	1
Peckville	A. W. Brundage, Peckville, Pa.	146	0	12	9	6	17	5	36	5	5	3	0	0
Pittston	William B. Miller, 16 Johnson St.	346	0	22	21	167	133	13	25	6	16	12	6	5
Pittston, Italian Assoc'te	J. W. Vavolo, Pittston, Pa.	82	0	0	0	0	0	0	4	0	0	0	0	0
Plains	D. Scott Stark, 410 N. Main St.	152	0	0	9	16	0	0	7	4	4	0	0	0
Pleasant Mt.	J. E. Kennedy, Pleasant Mt., Pa.	52	0	0	3	0	0	2	0	0	1	1	0	1
Plymouth	J. P. Edwards, Plymouth, Pa.	297	0	108	18	205	97	14	70	14	0	14	6	10
Prompton	Thomas Moore, Prompton, Pa.	*33	0	0	2	20	0	1	11	0	1	0	0	0
Rome	A. P. Young, Rome, Pa.	39	0	0	2	3	4	1	4	1	1	1	0	1
Rushville	D. E. Haney, LeRaysville, R.D. 32.	47	0	15	3	18	0	2	9	3	3	3	4	2
Salem	Jerome T. Stocker, Hamlington, Pa.	*4	0	0	0	1	0	0	0	0	0	0	0	0
Sayre	A. Smith, Sayre, Pa.	190	0	15	11	95	10	4	12	4	4	4	0	4
Scott	J. Freeman Reynolds, Sherman, Pa.	59	6	0	3	7	16	2	19	5	3	0	0	3
Scranton, 1st	Wm. J. Hand, Scranton, Pa.	849	0	335	651	1385	1080	113	167	D 0	88	30	88	10
" 2nd	Charles H. Welles, Scranton, Pa.	936	185	15	3056	1764	1427	60	100	D 0	80	135	60	0
" "	Edward Walters, Scranton, Pa.	61	0	0	3	1	53	1	2	1	1	0	1	0
" "	George Neher, Scranton, Pa.	788	0	0	47	220	50	20	65	D 20	45	0	10	10

PRESBYTERY OF LACKAWANNA—SYNOD OF PENNSYLVANIA		No. of Mems.	Home Missions		Foreign Miss.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Col. Board	Ten- ruce	
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board			Wm's Board
Scranton, Green R'ge Av.	T. F. Wells, Scranton, Pa.	625	2	210	288	908	87	15	68	25	167	70	16	10	5
" Magyar Ass'te	Julius Hamborszky, Scranton, Pa.	151	0	0	0	0	0	0	0	0	0	0	0	0	0
" Petersb'g, Ger	Julius Wellner, 1025 Prescott Ave.	294	0	0	18	15	0	8	5	8	10	10	0	5	3
" Providence ...	Thos. S. Morgan, Scranton, Pa.	303	4	35	18	0	86	0	25	0	0	0	6	0	0
" Suburban ...	Charles H. Curven, Scranton, Pa.	83	0	0	5	12	10	0	8	0	0	0	0	0	0
" Washburn St.	Charles Leber, 916 W. Elm St.	560	0	86	34	267	48	10	41	D	30	10	10	11	6
Shickshinny .....	J. B. Anderson, Shickshinny, Pa.	203	25	3	12	123	10	21	27	12	12	21	0	21	5
Sico .....	Spencer Bates, Sico, Pa.	16	0	0	0	0	0	0	9	0	1	0	0	0	1
Silver Lake.....	Andrew J. Patton, Brackney, Pa.	*14	0	0	1	5	0	1	1	0	2	0	0	1	0
Slavonic, Jessup Asso.....	John Bondy, Peckville, Pa.	118	0	0	0	0	0	0	1	0	0	0	0	0	0
Springville .....	L. H. Bushnell, Springville, Pa.	*26	0	0	2	73	0	0	0	0	0	0	0	0	0
Stella .....	John Muir, Sawyerville, Pa.	71	0	0	4	0	0	2	18	0	5	2	0	0	0
Sterling .....	J. T. Stocker, Haminton, Pa.	*6	0	0	1	0	0	0	0	0	0	0	0	0	0
Stevensville .....	G. G. Sumner, LeRaysville, R.D. 32	43	0	19	3	0	0	1	7	1	1	0	0	1	0
Sugar Notch.....	David Stetler, Sugar Notch, Pa.	—	0	0	0	0	0	0	0	0	0	0	0	0	0
Sugar Run.....	Rev. H. C. Snitcher, Wyalusing, Pa.	26	0	0	0	0	0	0	0	0	0	0	0	0	0
Susquehanna Depot.....	J. B. Fenner, Susquehanna Depot, Pa.	228	2	0	14	54	0	8	18	4	8	8	0	5	0
Sylvania .....	Fredetick D. Bradford, Troy, Pa.	51	0	0	3	6	0	2	5	0	2	2	0	1	0
Taylor .....	John W. Cooper, Taylor, Pa.	*12	0	0	0	0	0	0	0	0	0	0	0	0	0
Throop Associate.....	Julius Hamborszky, Scranton, Pa.	133	0	0	0	0	0	0	0	0	0	0	0	0	0
Towanda .....	O. A. Baldwin, Towanda, Pa.	266	0	81	16	107	168	16	65	19	26	10	15	13	5
Troy .....	John A. Parsons, Troy, Pa.	236	0	85	14	133	105	13	21	12	13	8	40	13	0
Tunkhannock .....	B. W. Lewis, Tunkhannock, Pa.	176	0	20	11	126	49	21	34	26	45	25	0	16	15
Ulster .....	H. A. Brooks, Saco, Pa.	41	0	0	2	3	38	0	0	0	0	0	0	5	3
Ulster Village.....	H. Z. Shaw, Ulster, Pa.	86	10	0	5	13	0	0	0	0	0	0	0	7	4
Uniondale .....	J. E. Thomas, Uniondale, Pa.	52	0	0	3	0	2	0	0	0	0	0	0	0	0
Warren .....	Geo. F. Dewing, Warrenham, R.D., Pa	33	83	0	1	130	0	2	10	1	4	2	0	1	2
Waymart .....	Edward Grannis, Waymart, R.D.	13	0	0	1	0	0	0	0	0	0	0	0	0	0
Wells and Columbia.....	Enoch Killgore, Gillette, R.D., Pa.	*20	0	0	1	0	0	0	0	0	0	0	0	0	0
Westmoor Magyar Asso.....	Rev. S. L. Haynes, Kingston, Pa.	215	0	0	0	0	0	0	0	0	0	0	0	0	0
West Pittston.....	Thomas Monie, W. Pittston, Pa.	409	0	280	525	959	495	58	84	B121	176	58	71	69	16
Wilkes-Barre, Ist.....	Thomas H. Atherton, Wilkes-Barre.	890	0	293	653	2715	580	200	236	B168	482	256	100	126	10
" Grant St.....	Francis J. Guard, Wilkes-Barre, Pa.	407	0	25	24	66	0	15	22	0	0	7	15	10	0
" Memorial .....	J. I. Roe, M.D., Wilkes-Barre, Pa.	727	0	60	44	1150	156	58	209	D26	128	53	15	41	0
" Westminster .....	G. Nicholson, Wilkes-Barre, Pa.	600	0	13	36	247	25	10	35	10	22	34	0	10	5



PRESBYTERY OF LACKAWANNA—SYNOD OF PENNSYLVANIA		No. of Mbrs.	Home Missions			Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. r nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb. Board	Board	Wm's Board					Board	Wm's Board		
Wyalusing, 1st.....	W. B. Kennedy, Merryall, Pa.....	116	52	13	7	115	42	10	10	30	20	8	1	5	2
Wyalusing, 2nd.....	J. V. Taylor, Wyalusing, Pa.....	143	0	44	8	91	156	11	28	11	13	13	15	11	0
Wyoming.....	John J. Goode, Wyoming, Pa.....	129	0	0	7	25	30	7	27	5	17	14	2	13	7
Wysox.....	Chas. Wurtenburg, Wysox, Pa.....	42	0	10	2	2	0	1	12	1	2	3	0	1	0
Miscellaneous.....	See Appendix.....	—	2900	4	375	24	60	0	27	0	0	7	9	0	0
Total.....	Lackawanna Presby.—104 Churches.	17820	3362	2621	6338	14133	6519	973	2202	797	2090	1211	770	889	243
PRESBY. OF LEHIGH															
Allentown, 1st.....	John I. Harper, Allentown, Pa.....	429	611	212	950	1433	129	52	188	65	114	120	16	43	11
Allentown, 9th St.....	Rev. T. B. Everitt, Allentown, Pa...	56	4	0	0	6	6	0	0	0	0	0	0	0	0
Ashland.....	Walter A. Wolf, Ashland, Pa.....	102	40	15	45	80	0	5	5	5	10	10	0	6	1
Bangor.....	Rev. J. A. Muir, Bangor, Pa.....	104	8	20	15	10	18	7	19	5	0	0	5	3	0
Bath, Walnut St.....	J. T. Lerch, Bath, Pa.....	101	32	20	20	36	20	8	8	8	10	15	0	5	4
Bethlehem, 1st.....	Wm. C. Taylor, Bethlehem, Pa....	258	71	45	61	64	42	13	26	D 13	33	13	10	13	5
Catasauqua, 1st.....	Joseph Matchette, Catsauqua, Pa...	264	226	58	145	347	62	17	72	15	35	40	15	6	10
Catasauqua, Bridge St...	William Weisley, Catsauqua, Pa...	246	20	10	20	30	44	7	0	7	7	7	0	7	6
Centraia.....	William Mayer, Centraia, Pa.....	31	7	2	10	21	88	1	9	1	3	2	0	1	1
Easton, 1st.....	D. Halleck Day, Easton, Pa.....	574	169	547	660	199	333	25	27	18	43	36	120	30	15
" Brainerd Union...	William B. Owen, Easton, Pa.....	486	351	374	488	255	353	37	47	32	111	27	65	43	27
" College Hill.....	David W. Nevin, Easton, Pa.....	306	102	163	228	237	86	31	58	31	54	31	62	31	10
" Olivet.....	Clark Hartung, Easton, Pa.....	410	31	52	66	95	37	6	38	2	10	5	2	5	2
" South.....	Rev. Wm. J. Mewhinney, Easton, Pa.	207	30	33	22	20	30	3	22	4	3	3	0	2	2
E. Mauch Chunk, Mem'l.	Philip R. Swank, E. Mauch Chunk..	100	5	30	10	5	35	2	21	2	2	2	10	0	2
E. Stroudsburg.....	John M. Wyckoff, E. Stroudsburg..	313	19	10	35	87	10	3	6	3	3	5	2	0	0
Ferndale.....	N. L. Thomas, Fullerton, Pa.....	39	0	0	4	10	0	0	10	0	0	0	0	0	0
Freeland.....	Joseph Saricks, Freeland, Pa.....	145	24	7	10	24	7	5	14	5	6	5	0	5	3
Hazleton, 1st.....	J. C. Lazarus, Hazleton, Pa.....	638	269	772	1510	356	294	77	107	149	140	94	32	59	8
Hazleton, Italian.....	Rev. Joseph Brunn, Hazleton, Pa...	60	0	2	105	5	0	0	10	0	0	0	0	0	0
Hokendaqua.....	Rev. James A. Little, Hokendaqua...	124	2	0	0	8	0	1	1	5	1	1	0	2	1
Lansford.....	Wm. B. Crowe, Lansford, Pa.....	159	0	0	0	0	0	0	0	0	3	2	0	0	0
Lehighton.....	Wm. C. Johnstonbaugh, Lehighton..	92	15	0	12	16	0	3	5	2	3	2	0	5	1
Lock Ridge.....	Henry W. Beers, Alburts, Pa.....	35	1	0	3	1	0	1	1	1	8	1	0	1	0
Lower Mt. Bethel.....	John R. Rosenberry, Martin's Creek	24	5	0	0	5	5	1	1	1	1	1	1	1	1
Mahanoy City.....	J. D. Giffin, Mahanoy City, Pa.....	157	14	15	16	30	17	9	10	5	11	7	0	7	3

PRESBYTERY OF LEHIGH—SYNOD OF PENNSYLVANIA

CHURCHES	CLERKS OF SESSIONS	No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Chrch. Erect-	Min. Relief	Freedmen		Coll. Board	Tem- p'rice	
			Board	Wm's Board	Board	Wm's Board					Board	Wm's Board			
Mauch Chunk.....	W. D. Evans, Mauch Chunk, Pa.....	290	32	97	35	132	174	13	55	16	82	11	40	12	10
Middle Smithfield.....	George W. Peters, Shoemaker's, Pa.....	103	17	29	33	39	15	11	15	11	10	6	10	6	10
Mountain.....	Raymond Rhinehart, Del. Water Gap	76	0	137	15	18	0	17	0	5	5	0	9	5	0
Palmerton.....	William G. Quick, Palmerton, Pa.....	27	0	0	9	0	0	0	0	0	0	0	0	0	0
Pen Argyl.....	E. A. Speer, Pen Argyl, Pa.....	138	7	0	53	60	0	6	42	4	11	4	0	7	4
Port Carbon.....	J. Frank Lime, Port Carbon, Pa.....	76	18	0	12	18	10	5	5	5	7	5	0	5	5
Portland.....	Rev. Henry S. Wely, Portland, Pa.....	115	15	3	12	25	0	2	7	2	5	2	3	3	0
Pottsville, 1st.....	Henry C. Frick, Pottsville, Pa.....	470	312	82	557	379	92	53	74	59	154	65	15	64	5
Pottsville, 2nd.....	C. V. A. Frazer, Pottsville, Pa.....	275	21	62	61	106	72	23	121	15	50	21	0	10	18
Roseto, Italian.....	Rev. D. Grassis, Roseto, Pa.....	72	0	0	0	0	0	0	6	0	0	0	0	0	0
Sandy Run.....	John Powell, Sandy Run, Pa.....	49	0	0	3	0	0	0	0	0	0	0	0	0	0
Shawnee.....	Irwin Allegar, Shawnee, Pa.....	33	14	15	10	36	17	5	19	3	8	0	6	4	0
Shenandoah.....	Samuel McCutcheon, Shenandoah, Pa	88	24	0	15	25	0	9	8	7	12	5	0	10	5
Slatington.....	Wallace Morgan, Slatington, Pa.....	*225	3	10	0	3	5	3	3	3	3	5	0	3	3
So. Bethlehem, 1st.....	Jos. F. Caskey, So. Bethlehem, Pa.....	216	30	36	98	212	34	19	27	15	4	23	10	21	10
Stroudsburg.....	Stephen Holmes, Stroudsburg, Pa.....	326	22	96	75	261	85	23	23	22	35	22	12	23	2
Summit Hill.....	Rev. Henry S. Nicholas, Summit Hill	212	25	0	30	40	25	8	12	3	12	7	0	12	3
Tamaqua.....	E. M. Whetstone, Tamaqua, Pa.....	195	32	0	55	374	0	39	9	17	62	13	0	12	25
Upper Lehigh.....	C. C. Collins, Upper Lehigh, Pa.....	146	0	0	0	0	0	0	11	0	0	0	0	0	0
Upper Mt. Bethel.....	Isaac Reimel, Upper Mt. Bethel, Pa.	70	10	0	4	12	0	4	0	4	6	4	0	4	0
Weatherly.....	Samuel Reimel, Weatherly, Pa.....	116	31	6	6	31	0	9	16	11	9	10	0	9	1
White Haven.....	Samuel Abbee, White Haven, Pa.....	151	22	21	15	22	40	6	42	4	3	6	10	9	2
Miscellaneous.....	See Appendix.....	—	17	0	238	14	111	0	30	0	0	0	0	0	0
Total.....	Lehigh Presbytery—48 Churches...	8899	2757	2987	5771	5187	2290	569	1232	584	1096	636	455	494	213
PRES. OF NORTHUM'LAND															
Bald Eagle & Nittany...	Abbott B. Garth, Mill Hall, Pa.....	141	17	11	22	17	8	9	7	2	7	2	0	2	1
Beech Creek.....	James A. Quigley, Blanchard, Pa....	117	15	20	0	14	30	3	16	3	4	3	3	0	6
Benton.....	Clyde Lanback, Benton, Pa.....	83	13	0	17	0	0	3	5	0	0	0	0	0	0
Berwick.....	Francis Evans, Berwick, Pa.....	416	15	137	75	45	57	10	26	0	10	15	13	10	0
Bethel.....	Christian Shoulder, Newberry, Pa....	41	4	0	5	7	0	2	0	2	2	2	0	2	1
Bloomsburg.....	W. H. Brower, Bloomsburg, Pa.....	430	65	145	133	292	153	57	89	18	69	59	67	60	55
Bodine.....	Wm. H. Field, Bodine, Pa.....	21	0	0	0	0	0	0	0	0	0	0	0	0	0
Briar Creek.....	J. H. Aikman, Light Street, Pa.....	11	5	0	3	8	0	1	1	0	3	2	0	1	2

PRESBYTERY OF NORTHUMBERLAND—SYNOD OF PENNSYLVANIA		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p'nce
CHURCHES			Wm's Board	Wm's Syn. & Presb.	Board	Wm's Board					Board	Wm's Board		
Buffalo	Matthew B. Brown, Lewisburg, Pa...	18	0	5	3	32	5	3	2	3	5	0	3	5
Chillisquaque	Thomas VanSant, Pottsgrove, Pa...	106	13	17	2	6	61	0	0	0	0	1	0	0
Derry	Amos Johnson, Strawberry Ridge, Pa	*10	0	0	0	0	11	0	0	0	0	0	0	0
Elysburg	Clifton C. McWilliams, Elysburg, Pa.	82	0	0	6	0	6	0	0	0	0	0	0	0
Emporium	Frank D. Leet, Emporium, Pa.....	120	10	0	10	15	15	4	7	4	4	0	4	0
Great Island	C. S. McCormick, Lock Haven, Pa...	397	173	178	150	152	413	39	72	0	45	66	25	5
Grove	R. J. Pegg, Danville, Pa.....	241	105	49	75	165	44	0	47	10	56	30	7	15
Hartleton	Calvin M. Hayes, Hartleton, Pa.....	*29	10	0	0	10	12	7	0	10	16	0	22	4
Jersey Shore	H. B. Humes, Jersey Shore, Pa.....	327	178	145	240	399	142	65	35	50	56	31	40	13
Lewisburg	Willard O. Schaffer, South Second St.	273	63	146	135	225	256	21	61	22	21	20	85	17
Linden	James B. Robinson, Jr., Linden, Pa...	73	10	7	24	58	12	10	25	11	11	9	5	7
Lycoming	Wm. J. Dale, Newberry, Pa.....	372	125	50	47	401	115	24	179	36	24	35	10	4
Lycoming Centre	W. L. Shollenberger, Hepburnville...	104	0	0	0	10	11	2	23	2	2	0	2	0
Mahoning	H. B. Schultz, Danville, Pa.....	378	79	96	219	275	116	35	186	45	35	26	8	10
Muhlenburg	James B. Chambers, Mifflinburg, Pa.	158	46	104	32	138	97	17	20	15	21	23	40	10
Milton	Robert M. Longmore, Milton, Pa....	376	79	350	278	287	448	43	102	0	80	43	29	43
Montgomery	Wm. Sechler, Montgomery, Pa.....	125	23	26	10	8	0	8	18	3	7	5	6	2
Montoursville	Wm. Mendenhall, Montoursville, Pa.	72	30	27	24	39	11	3	15	5	10	3	2	2
Moorestown	Wm. V. Kerr, Moorestown, Pa.....	*104	0	24	0	13	20	0	8	0	0	0	0	2
Mountain	D. F. Campbell, Fisher's Ferry, R.D.	*30	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Carmel	Geo. E. Berner, Mt. Carmel, Pa.....	135	10	16	95	25	21	2	20	0	10	2	2	2
Muncy	Augustus Pursell, Muncy, Pa.....	106	23	4	16	25	10	1	2	1	2	1	0	1
New Berlin	Harry Wilson, New Berlin, Pa.....	18	38	0	7	15	0	9	8	6	18	7	0	6
New Columbia	P. S. Brugler, Bloomsburg, R.D., Pa.	70	0	0	0	15	0	4	13	4	4	4	0	0
Northumberland	S. A. Peck, Northumberland, Pa....	56	0	0	0	0	0	0	0	0	0	0	0	0
Orangeville	John M. Welsh, Orangeville, Pa.....	72	24	31	6	8	29	3	13	3	3	1	3	3
Raven Creek	F. I. Shultz, Benton, R.D., Pa.....	32	0	0	0	0	0	0	0	0	0	0	0	0
Renovo, 1st	J. F. Good, Renovo, Pa.....	445	111	174	55	96	154	20	65	18	30	40	18	12
Rohrsburg	C. H. Diddine, Rohrsburg, Pa.....	20	0	0	0	0	0	0	0	0	0	0	0	0
Rush	J. B. McCloughen, Sunbury, R. D. 1	61	0	0	18	0	0	1	1	1	1	1	0	1
Shamokin	Jeremiah Reeder, Shamokin, Pa....	423	26	39	65	193	49	14	48	0	29	11	10	15
Shiloh	Frank M. Haines, St. Mary's, Pa....	165	32	17	4	25	12	4	15	0	12	10	5	3
Sunbury	G. W. Hackett, Sunbury, Pa.....	350	193	123	191	449	145	20	55	0	45	56	20	14
Trout Run	J. F. Cupp, Trout Run, Pa.....	26	0	0	12	0	0	0	5	0	0	2	0	0
Warrior Run	Harry Armstrong, McEwensville, Pa.	56	18	11	4	12	73	5	0	0	10	0	1	0

PRESBYTERY OF NORTHBURGERLAND—SYNOD OF PENNSYLVANIA		CLERKS OF SESSIONS													
CHURCHES		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pance	
			Wm's Board	Wm's Spn. & Presb. Board	Wm's Board	Wm's Board					Board	Wm's Board			
Washington	Robert Tate, Allenwood, Pa.	136	13	0	9	0	12	37	8	4	4	0	8	7	
Washingtonville	C. D. LeVan, Milton, Pa.	47	0	0	0	0	0	0	0	0	0	0	0	0	
Watsonstown	Edwin H. Russell, Watsonstown, Pa.	215	8	46	45	53	10	24	0	10	10	5	5	10	
Williamsport, 1st.	J. S. Lawson, Williamsport, Pa.	754	290	389	350	814	50	122	50	110	50	50	30	20	
" Bethany	C. E. Woodnut, Williamsport, Pa.	323	6	12	23	19	3	18	4	3	3	0	4	1	
" Central	P. W. Bentley, Williamsport, Pa.	150	24	195	0	32	0	6	0	0	0	43	0	0	
" Covenant	Leander I. Meyer, Williamsport, Pa.	340	31	190	240	420	20	48	30	60	25	60	20	15	
Miscellaneous	See Appendix	—	460	0	0	56	80	24	0	0	14	14	0	0	
Total	Northumberland Pres.—50 Churches	8655	2384	2783	2649	4853	557	1469	366	841	648	600	464	276	
PRESB. OF PHILADELPHIA															
Philadelphia, 1st.	Richard B. Brinton, 5900 Drexel Rd.	494	81	139	56	348	10	33	19	36	28	30	24	0	
" 2nd	Erasmus B. Waples, 4214 Walnut St.	479	954	475	238	669	146	122	101	248	83	30	182	0	
" 3rd	Robt. P. Andrews, 5312 Master St.	379	58	35	53	56	7	24	16	27	19	45	7	0	
" 4th	Geo. Cleeland, 4521 Regent St.	692	85	165	40	384	55	56	D 0	37	45	13	4	10	
" 9th	Craig N. Liggett, 4036 Walnut St.	369	20	30	25	20	40	20	100	10	15	10	2	5	
" 10th	Wm. W. Moorhead, M.D., 1523 Pine St	513	806	662	376	2272	196	262	103	930	218	17	174	43	
" African, 1st.	Henry Boyer, 624 S. 19th St.	309	2	0	7	2	0	8	2	2	2	0	2	2	
" Arch St.	Aug. T. Lynch, 2037 Arch St.	433	760	283	389	742	174	281	145	359	256	20	202	50	
" Beacon	Chas. Evers, 605 Belgrade St.	383	60	0	20	56	92	10	25	10	10	0	10	10	
" Berean	Wm. H. Barrett, 4734 Willow St., Fkd	133	0	0	5	0	3	3	0	0	0	0	0	0	
" Bethany	John Wanamaker, 13th and Market.	3488	67	127	144	0	81	151	71	75	10	1	25	12	
" " Temple	Dr. E. W. Beach, 5401 Spruce St.	630	0	10	101	0	12	12	6	6	6	0	6	0	
" Bethel	Franklin Baker, 2020 N. 22nd St.	343	20	37	45	40	33	10	7	10	10	0	20	0	
" Bethesda	Jas. P. Cairns, 3125 Frankford Ave.	367	14	25	10	45	35	13	5	15	31	15	6	0	
" Bethlehem	John L. Shroy, 2810 N. Broad St.	1300	373	339	192	308	64	28	51	331	57	22	48	0	
" Calvary	Chas. H. Mathews, 717 Walnut St.	408	761	1266	102	1095	2246	109	102	25	188	115	80	0	
" Carmel, Ger.	Wm. H. Groetzinger, 5904 Girard Av.	683	9	24	19	59	23	6	54	0	0	1	8	0	
" Central, N. B'd	Chas. Lindenmayer, Cheltenham, Pa.	145	2	0	10	46	0	3	2	1	2	0	1	0	
" Chambers-Wylie	Jacob K. Lessey, 3303 N. 16th St.	641	66	317	193	267	857	103	28	78	55	45	31	20	
" Cohocksink	David P. Tait, 1418 Christian St.	639	103	587	41	2111	2753	29	30	65	7	37	45	0	
" Corinthian Av.	Andrew J. Miller, 3801 N. 19th St.	132	14	31	0	14	40	0	14	0	14	1	0	0	
" East Park	Julius Sauers, 854 N. 23rd St.	235	14	0	5	14	0	3	3	3	3	0	3	0	
" "	Robt. J. Quigley, 1720 N. 24th St.	91	1	0	3	1	1	11	1	1	1	0	1	1	

PRESBYTERY OF PHILADELPHIA—SYNOD OF PENNSYLVANIA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Rnce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Syn. & Presb. Board	Board	Wm's Board					Board	Wm's Board		
Phila., Emmanuel	Wm. E. Lloyd, 4103 Leidy Ave. ....	466	41	56	60	90	74	14	16	15	16	0	14	96
" Evangel	Henry C. Albin, 1340 So. 17th St. ....	547	193	0	204	400	2	18	80	33	41	0	33	8
" Gaston	Wm. H. Paul, 2943 N. Camac St. ....	1004	462	152	108	658	116	64	283	48	39	252	176	60
" Grace	Isaac A. Ramsay, 1724 Christian St. ....	416	5	0	14	35	13	5	35	4	0	0	5	5
" Green Hill	Sam'l F. Cleveenger, 4509 Kingessing	36	18	9	0	18	5	0	0	0	0	0	0	0
" Greenwich St.	Rev. W. Hutton, D.D., 1627 S. 15th St.	231	10	0	10	10	0	10	10	10	10	0	0	0
" Harper Mem'l	John S. Rooke, 2002 N. 29th St. ....	761	140	171	23	71	212	24	78	20	18	10	40	18
" Hebron	Wm. S. McCauslin, 1320 N. 27th St.	300	5	0	10	7	0	2	10	2	2	0	2	0
" Holland Mem'l	Theo. H. Loder, 1102 S. Wilton Ave.	809	163	80	119	312	113	67	70	0	17	0	13	4
" Hope	Luther M. Allen, M.D., 3100 Wharton	607	28	0	0	23	5	8	14	6	6	0	7	5
" Italian, 1st	Homer L. Pound, 1640 Green St. ....	490	5	0	0	100	15	0	0	0	0	0	0	2
" Italian, 2nd	A. A. Scott, 313 N. 65th St. ....	94	5	31	0	21	36	0	0	2	2	0	0	0
" Jas. Evans Mem'l	Chas. Pollock, 1429 Ritner St. ....	249	5	0	0	80	0	0	0	0	0	0	0	0
" J. A. Henry Mem'l	E. R. Tull, 6649 Lansdowne, Phila. ...	335	0	0	0	19	0	0	0	13	0	0	0	5
" Jno. Chambers	Rev. Wm. Greenough, D.D., Phila., Pa	292	0	0	0	0	0	0	0	0	0	0	0	0
" Kensington, 1st	John A. Matlack, 1520 E. Berks St. ...	427	75	16	30	77	55	12	162	12	10	0	10	10
" Lombard St.	Thos. C. Imes, M. D., 1505 Christian.	354	3	0	5	3	0	3	3	2	3	0	2	2
" McDowell Mem'l.	Wm. S. Blauvelt, 4106 York Road. ...	435	54	53	0	110	67	36	38	4	21	0	0	0
" Magyar, 1st	J. Dolgas, 502 N. Howard St. ....	128	0	0	0	0	0	0	0	0	0	0	0	0
" Mariners'	Simon Simonson, 1830 Gladstone St.	73	2	0	4	2	0	0	6	2	2	0	2	0
" Mizpah	Wm. Geibler, 2522 S. 13th St. ....	157	17	0	6	30	0	2	15	2	0	0	1	0
" Mt. Calvary Miss.	Rev. Frank Werner, Colwyn, Pa. ....	—	0	0	12	0	0	0	0	0	0	0	0	0
" Mutchmore Mem'l	Rev. Wm. Wallace, 1802 N. 18th St. ...	445	72	133	58	121	80	27	31	30	25	3	27	9
" North	Wm. Bradway, 2012 Ontario St. ....	423	20	11	0	20	64	0	0	0	0	0	0	0
" North Tenth St.	J. F. Jackson, 1011 Montgomery Av.	244	73	3	15	73	0	5	40	5	0	0	4	7
" No'n Liberties, 1st	Edward R. Robbins, 4323 Baltimore.	160	30	0	83	40	32	8	33	8	8	0	7	12
" Northminster	Wm. W. Allen, 3419 Hamilton St. ...	949	455	435	775	1000	350	175	275	D.0	165	28	75	0
" Olivet-Covenant	Marvin M. Earcuson, 4617 Spruce St.	770	99	140	129	220	114	61	110	40	62	10	42	5
" Ontario St.	Arthur Funnlicliffe, 719 E. Ontario St.	135	15	0	5	20	0	5	5	0	2	0	5	3
" Overbrook	Wm. T. Harris, Villa Nova, Pa. ....	366	816	98	261	1902	105	163	300	101	235	10	155	10
" Oxford	Benj. Daniels, 1856 N. 11th St. ....	493	100	158	304	325	654	35	505	58	33	22	65	25
" Patterson Mem'l.	Howard B. Arrison, 6325 Vine St. ....	796	62	20	26	240	41	17	98	10	10	12	10	10
" Peace, Ger.	Wm. Jaeger, 356 Mercy St. ....	305	5	0	2	25	0	0	0	4	3	0	3	0
" Princeton	Thos. J. Tash, 200 N. 35th St. ....	705	2594	178	820	2648	783	179	195	16	567	78	1167	117
" Puritan	Robt. McCammon, 2712 N. Front St.	290	12	0	10	12	22	3	18	2	2	0	0	2

PRESBYTERY OF PHILADELPHIA—SYNOD OF PENNSYLVANIA		No. of Mbrs.	Home Missions		Foreign Miss.		Education	S. S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem-plate
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Fresh.	Board	Wm's Board					Board	Wm's Board		
Phila., Richardson Mem'l	Lawton V. Albright, 5901 Osage Ave.	361	10	74	15	0	10	39	10	12	8	0	10	5
" Richmond	James Craig, 3064 E. Thompson St.	179	4	13	2	4	1	25	1	1	0	0	1	2
" Scots	W. Morris Woodley, 3008 N. Broad St	419	62	101	45	132	12	40	9	25	9	0	6	6
" Southwestern	Samuel Fulton, Norwood, Pa.	177	5	0	12	5	0	5	0	5	0	0	5	0
" St. Paul	Albert G. Bradford, 4712 Springfield.	1418	295	180	165	544	63	530	37	47	61	0	60	9
" Susquehanna Ave.	Chas. Lewer, 2528 N. 11th St.	809	5	120	0	5	40	30	1	15	5	5	5	1
" Tabernacle	Rudolph M. Schick, 225 S. 38th St.	790	118	302	207	255	0	449	86	374	77	75	46	0
" Tabor	Samuel Johnston, 1356 N. 56th St.	1535	127	64	102	105	71	50	56	58	60	7	50	5
" Temple	Lewis Davis, 1440 N. 17th St.	390	233	228	50	917	48	187	43	108	54	53	35	0
" Tennent Mem'l.	J. A. Keesbury, 1250 N. 53d St.	416	16	37	23	40	5	24	10	6	15	6	5	3
" Tioga	John Callahan, 3653 N. 15th St.	730	350	129	85	850	45	60	30	75	30	35	45	30
" Trinity	Thos. Gamon, 1629 Christian St.	929	0	167	64	50	23	99	32	46	19	25	34	14
" Union	Geo. W. Crosland, 6521 Woodland Av.	248	0	0	0	0	0	6	0	0	0	0	0	0
" Tabernacle	John Richardson, 2017 E. Silver St.	945	60	123	126	135	58	85	39	75	54	3	20	47
" Walnut St.	Patterson DuBois, 401 S. 40th St.	1015	892	949	264	1933	137	453	D 0	134	27	53	147	0
" W. Green St.	Henry W. Lambirth, 1838 Green St.	101	0	5	0	0	0	0	0	0	0	0	0	0
" West Hope	R. P. Stewart, 869 N. 41st St.	1094	146	394	45	112	40	208	0	80	35	20	29	25
" Westminster	Samuel Davidson, 6244 Dickens Ave.	574	107	18	0	108	8	26	9	7	5	55	7	6
" West Park	Rev. Chas. G. Hopper, 1706 N. 55th St	827	25	0	10	25	0	52	20	30	20	0	20	0
" Woodland	Samuel A. McClure, 516 N. 40th St.	642	530	722	107	1220	54	84	35	72	63	241	87	0
" Zion, Ger.	Carl Rohde, 1221 Norris St.	450	15	0	5	10	5	5	5	10	2	0	0	0
Miscellaneous	See Appendix.	—	0	238	46907	218	0	9	0	0	50	0	0	0
Total	Philadelphia Presby.—79 Churches..	41618	12759	10145	53452	23823	2604	6814	1482	5770	2858	1400	3342	721
PRESBY. OF PHILA.—NORTH														
Abington	Robert Stevenson, Abington, Pa.	192	632	790	212	1060	48	80	48	630	47	88	42	37
Ambler	Warren R. Church, Penllyn, Pa.	208	30	24	30	50	10	40	10	25	10	2	10	0
Ardmore	T. Edward Ross, Ardmore, Pa.	200	75	465	110	175	30	1000	15	200	30	7	30	10
Ashbourne	James O. Barr, 5th St., Oak Lane.	211	10	110	55	100	8	64	6	15	6	5	6	0
Bensalem	J. W. Simons, Eddington, Pa.	*9	0	0	0	0	0	0	0	0	0	0	0	0
Bridgeport	C. H. Mann, M.D., Bridgeport, Pa.	220	60	0	20	125	8	29	8	15	8	0	10	0
Bristol	Malpas Ardrey, Bristol, Pa.	260	8	110	9	0	6	35	0	13	6	18	0	0
Bristol, Italian Mission.	Rev. Nicholas Mucci, Bristol, Pa.	—	0	0	0	0	0	0	0	0	0	0	0	0
Carversville	Henry J. Berger, Lumberville, Pa.	57	2	0	6	3	1	7	1	2	1	0	0	2

CHURCHES	CLERKS OF SESSIONS													
	No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Board	Wm's Board	Freedmen	Coll. Board	Tem- p'nce
		Board	Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Board	Board	
Ch. of the Covenant.....	174	0	434	74	821	80	30	112	15	70	50	0	30	10
Conshohocken.....	333	183	0	32	200	108	19	39	18	29	15	0	13	2
Deep Run & Doylestown.	745	5	116	75	525	237	38	53	33	39	42	75	0	0
Eddington.....	*116	15	49	13	35	47	8	9	8	8	8	6	8	0
Edge Hill, Carmel.....	423	149	42	30	377	82	30	56	20	50	30	29	20	15
Forestville.....	61	7	10	5	6	11	1	14	1	1	1	2	1	0
Huntingdon Valley.....	117	25	35	10	43	20	5	60	5	5	10	3	5	0
Ivyland.....	47	4	11	13	2	14	3	5	3	2	2	3	3	1
Jeffersonville.....	103	17	0	20	94	0	9	21	42	11	7	0	6	2
Jenkintown, Grace.....	300	73	74	35	236	83	16	71	18	68	23	8	13	0
Langhorne.....	213	13	77	52	170	185	15	106	12	14	13	1	11	13
Lower Merion.....	51	10	6	10	10	10	3	5	3	5	3	1	3	0
Mechanicsville.....	—	0	22	0	0	27	0	3	0	0	0	5	0	0
Morrisville.....	149	45	30	27	54	70	13	44	14	18	14	16	14	0
Narberth.....	149	109	50	41	128	64	25	75	25	25	25	0	25	4
Neshaminy of Warm'tr..	50	3	7	7	2	10	3	4	4	4	1	11	1	0
Neshaminy of Warw'k..	210	147	31	35	265	66	20	26	20	30	30	2	20	26
New Hope.....	90	6	8	10	5	6	0	12	3	3	3	1	2	2
Newton.....	258	90	0	125	128	70	30	55	15	35	25	10	25	10
Norristown, Ist.....	824	263	94	50	925	220	48	99	40	112	48	8	40	2
Norristown, Central.....	399	158	69	104	193	69	26	74	21	29	35	0	26	0
Norriton & Providence..	427	17	20	30	68	0	25	5	0	30	5	1	0	5
Penn Valley.....	*4	0	0	0	0	0	0	0	0	0	0	0	0	0
Phila., Ann Carm'hael M'I	169	10	0	5	10	20	3	23	3	4	3	0	3	0
" Bridesburg.....	400	27	28	100	85	26	10	76	8	15	8	0	5	5
" Chestnut Hill.....	220	58	77	20	68	103	8	62	5	17	17	17	8	0
" " Trinity.....	133	163	291	124	1478	481	60	41	21	5	60	70	12	22
" " Ch. of Redeemer.....	164	80	147	20	0	0	17	29	13	52	22	23	17	2
" " Cov. Germ'tn.....	316	82	0	20	25	25	1	27	1	1	1	5	1	0
" " Falls of Schuylkill.....	381	61	27	77	105	50	13	57	13	13	13	6	0	5
" " Diston Mem'l.....	348	252	45	74	291	26	100	96	25	125	25	3	25	17
" " Fox Chase Mem'l.....	214	48	92	70	88	71	0	29	31	37	0	15	31	0
" " Germantown, Ist.....	632	440	269	210	1079	456	100	143	65	110	50	72	50	16
" " Germantown, 2nd.....	1362	1104	1450	364	2444	2582	95	221	69	210	132	201	105	26
" " ".....	585	1050	698	533	2809	1677	187	281	144	526	199	45	242	25





PRESBYTERY OF PITTSBURGH—SYNOD OF PENNSYLVANIA		CLERKS OF SESSIONS		No. of Mbrs.	Home Missions		Foreign Mts.		Education	S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem. P'nce
CHURCHES		Wm's Board	Syn. & Fresh.		Wm's Board	Wm's Board	Board	Board					Board	Board		
Aspinwall	H. H. Leroy, 215 Fourth St.	32	286	201	223	35	0	37	87	85	35	0	0	0	85	35
Avalon	Archy F. Toy, 627 Taylor Ave., Ava'n	0	117	712	189	29	0	57	104	154	72	0	0	0	154	14
Bakerstown	James Wilson, Valencia, R.D. 23, Pa.	10	72	26	127	0	34	12	15	14	14	0	0	0	14	14
Bellevue	George E. Campbell, Bellevue, Pa.	0	133	293	107	26	26	26	26	26	26	26	26	26	26	9
Ben Avon	Henry W. Armstrong Church Ave.	0	95	670	724	35	167	70	113	195	25	0	0	0	195	22
Bethany	T. D. Lesnett, Bridgeville, Pa.	25	136	252	43	15	51	17	13	9	36	0	0	0	9	23
Bethel	W. J. Fife, Bridgeville, Pa.	5	123	31	95	24	57	40	38	21	22	0	0	0	21	24
Braddock, 1st.	F. S. Colmyer, Braddock, Pa.	7	128	94	90	6	45	14	9	27	0	0	0	0	27	24
"	S. D. Hamilton, Parker Ave., Brad'ck	20	75	132	121	17	61	17	28	17	0	0	0	0	17	0
"	S. D. Hamilton, Parker Ave., Brad'ck	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
"	D. S. Christy, Tarentum, Pa.	6	0	0	27	3	20	3	4	3	0	0	0	0	3	5
Bull Creek	Th. Maxwell Potts, Canonsburg, Pa.	15	46	328	81	24	85	29	43	0	24	0	0	0	24	67
Canonsburg, 1st.	John Neill, Canonsburg, Pa.	0	87	113	0	133	0	4	4	0	0	0	0	0	0	7
Canonsburg, Central	W. M. Scott, 214 Main St., Carnegie	11	159	228	80	17	20	23	39	17	10	0	0	0	17	10
Carnegie, 1st.	S. W. Provost, Fair Haven, Pa.	0	25	61	21	96	3	6	26	3	0	0	0	0	3	0
Castle Shannon	Robert L. Park, Canonsburg, R.D. 4.	0	64	63	24	62	11	17	10	16	10	0	0	0	16	9
Centre	John Hackett, Sr., Charleroi, Pa.	18	10	84	54	8	15	0	17	9	5	0	0	0	9	0
Charleroi, 1st.	Rev. J. E. Charles, Charleroi, Pa.	0	0	214	5	1	11	1	3	0	1	0	0	0	3	2
"	J. F. Bowman, Charleroi, Pa.	2	60	42	20	16	10	12	10	12	10	0	0	0	12	10
"	W. F. Boyle, Canonsburg, Pa.	5	34	83	80	66	8	34	0	10	19	0	0	0	10	40
Chartiers	George A. Bigley, Cheswick, Pa.	5	88	53	50	28	6	23	6	6	0	0	0	0	6	5
Cheswick, 1st.	Frank V. Blair, Blair Sta., Pa.	0	0	91	38	0	3	0	3	0	3	0	0	0	3	11
Chairton	Carroll S. Duff, 2129 Brownsville.	0	25	106	60	10	0	38	8	0	11	0	0	0	0	12
Concord	Junius D. McCabe, 1310 State Ave.	0	159	332	288	56	86	0	104	63	12	0	0	0	63	56
Coraopolis, 1st.	Thomas Sabol, Coraopolis, Pa.	0	0	330	6	5	4	16	0	4	6	0	0	0	4	4
Coraopolis, 2nd.	Thos. McMeneme, Courtney, Pa.	0	0	7	4	1	3	0	1	0	0	0	0	0	0	1
Courtney	William S. Guy, 92 Ridge Av., Crafton	0	37	128	73	18	34	0	22	33	12	0	0	0	12	0
Crafton, 1st.	George L. Garrett, Idlewood Sta.	0	111	162	40	113	34	100	0	29	46	39	11	11	39	11
Crafton, Hawthorne Ave.	J. Reed Anderson, Gibsonia, Pa.	0	47	0	3	80	5	81	0	0	4	3	0	0	0	5
Cross Roads	J. F. Patterson, Donora, Pa.	0	15	3	12	2	0	0	0	0	0	0	0	0	0	0
Donora	C. H. Wolford, 54 No. 2nd St.	0	42	181	35	0	29	0	5	29	0	10	0	0	2	5
Duquesne	Wm. M. McIntyre, Edgewood Park.	38	31	524	623	711	120	143	0	75	90	95	91	27	91	27
Edgewood	Hugh S. Maxwell, M.D., Eirama, Pa.	34	0	18	10	0	1	2	0	0	0	1	0	0	1	1
Eirama, Olivet.	D. S. McFall, 216 Locust St., Avalon	13	15	38	15	5	20	0	6	11	5	0	0	0	5	2
Emsworth	J. W. Williams, 90 Grant St., Etna.	1	18	25	0	0	18	0	0	0	0	0	0	0	0	2
Etna		160			27	0	18	0	27	0	0	0	0	0	0	2

PRESBYTERY OF PITTSBURGH—SYNOD OF PENNSYLVANIA		CLERKS OF SESSIONS											
CHURCHES	No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pance
		Wm's Board	Syn. & Presb. Board	Wm's Board	Board					Wm's Board	Board		
Fairmount	83	0	7	19	3	15	2	0	5	1	5	4	2
Fairview	163	0	37	24	5	37	4	0	4	8	0	0	10
Finleyville	177	10	23	17	9	28	2	0	4	19	4	0	2
Forest Grove	98	0	0	35	11	0	6	0	7	15	0	5	6
Gibsonia	35	0	0	0	5	14	0	0	0	0	0	0	0
Glenfield	*140	0	6	0	0	0	0	0	0	0	6	0	0
Glenshaw	240	0	150	193	65	268	12	85	0	67	61	17	22
Haysville	45	6	0	0	6	0	3	3	3	3	0	3	3
Hebron	112	0	0	40	37	0	10	5	0	15	12	0	10
Hoboken	155	15	39	12	28	47	13	32	0	9	9	1	4
Homestead	865	5	74	163	118	180	20	60	0	65	15	10	10
Ingram	411	0	40	250	75	138	13	34	0	19	30	60	18
Lebanon	124	0	48	97	36	0	16	27	0	16	15	22	17
Lincoln Place	40	0	0	4	0	0	0	6	0	1	0	0	1
McDonald	660	6	89	40	58	263	0	24	0	35	24	101	10
McKees Rocks	460	0	10	102	0	20	17	23	0	18	34	10	11
McKees Rocks, 1st Slav.	120	0	0	25	103	0	5	10	0	4	5	0	0
Millvale	252	8	60	1	0	52	0	47	0	10	0	0	0
Mingo	67	0	0	6	3	0	0	2	0	3	0	0	5
Monongahela City	584	235	205	160	355	265	72	146	9	70	60	50	25
Montour	109	5	10	4	0	20	6	44	0	7	0	0	6
Moon Run	95	6	0	0	20	0	0	21	0	0	0	0	0
Mt. Lebanon	338	0	27	0	0	66	0	19	0	0	0	0	0
Mt. Olivet	99	0	15	27	18	15	0	5	0	10	7	0	20
Mt. Pisgah	161	0	30	46	8	43	2	28	0	2	0	2	0
Natrona	258	7	28	46	29	37	8	19	0	15	10	17	0
Neville Island	70	0	21	96	92	22	0	63	0	16	16	8	11
Oakdale	391	10	61	170	95	238	17	14	0	22	23	109	11
Oakmont	411	0	49	477	469	251	55	147	0	70	112	96	29
Perryville, Hilland	308	25	80	90	0	80	30	68	0	24	48	13	30
Pine Creek, 1st	106	0	9	59	45	34	5	37	0	5	20	5	5
Pine Creek, 2nd	151	0	10	40	30	16	5	17	0	10	5	3	5
Pittsburgh, 1st	1540	60	700	8458	4590	2358	702	962	10	1955	2481	525	204
" 1st, North Side	456	0	150	135	221	520	0	0	0	72	140	260	55
" 1st, Bohemian.	51	0	0	65	3	0	0	2	0	1	1	0	5

PRESBYTERY OF PITTSBURGH—SYNOD OF PENNSYLVANIA		No. of Mbrs.	CLERKS OF SESSIONS		Home Missions		Foreign Mts.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- pance
CHURCHES			Wm's Board	Syn. & Presb. Board	Wm's Board	Board	Wm's Board	Board					Wm's Board	Board		
Pittsburgh, 1st Ger.....	Jacob Rubestahl, 266 Beaver Ave....	69	1	19	7	7	1	24	0	4	0	0	2	7	1	1
" 2nd .....	W. H. McCreery, 1003 Allegheny Av....	1001	0	506	500	480	25	30	0	100	0	0	68	114	50	125
" 3rd .....	W. Z. Morrison, 5807 Walnut St....	1166	110	5733	2195	2182	385	415	0	3203	0	0	1729	388	404	100
" 4th .....	John W. Taylor, 407 S. Evaline St..	529	0	177	404	77	83	77	0	89	0	0	73	96	33	25
" 6th .....	S. D. Everhart, 6640 Dalzell Pl.....	450	13	287	495	782	40	45	0	141	0	0	261	340	30	49
" Apple Ave.....	S. H. Ressler, 6725 Atwell St.....	156	0	0	0	0	0	0	0	0	0	0	0	0	0	0
" Arlington Hgts	W. Weaver, 106 Charles St., St. Clair	200	1	11	3	0	2	2	0	2	0	0	2	0	1	3
" Bellefield .....	T. S. Brown, 253 N. Dithridge St....	667	21	785	807	1162	181	141	0	328	0	0	232	333	253	10
" Blackadore Av.	H. K. Reiter, Wilkensburg, R.D. 1..	413	0	13	60	18	0	5	0	15	0	0	0	0	0	0
" Brighton Road	Albert H. Gerwig, 1254 Goe Ave., N.S.	300	30	126	375	220	40	30	0	30	0	0	60	146	25	25
" Central .....	G. R. Auferheide, 5431 Claybourne St	183	16	0	0	13	129	13	0	0	0	0	17	5	15	6
" Central N. S.	Clerk of Session, Pittsburgh, Pa.....	350	0	37	31	0	0	25	0	0	0	0	0	0	0	0
" East End.....	John M. Deem, 7619 Waverly St.....	271	7	79	85	71	96	14	0	14	0	0	14	6	14	9
" East Liberty..	C. H. Riggs, 5908 Rural Ave.....	1634	1655	462	1638	14620	243	126	243	485	243	0	770	572	284	92
" Forty-third St.	A. S. Irwin, 219 40th St.....	427	0	90	0	153	110	4	49	0	0	18	19	0	0	10
" Friendship Ave	Wm. Gates, 151 S. Neglay Ave.....	297	0	78	35	9	161	4	82	0	0	24	18	35	0	7
" Grace .....	G. W. Northwood, 809 Peebles St....	371	0	19	40	0	62	5	5	0	0	0	5	0	0	6
" Grace Mem'l...	G. G. Turley, M.D., 1854 Center Ave.	278	0	9	18	25	2	0	0	0	0	0	5	54	0	6
" Greenfield .....	Charles Wagener, 4 Hoosac St.....	362	0	36	34	20	9	4	30	0	0	8	12	4	7	16
" Hazlewood .....	A. E. McCune, 153 Hazlewood Ave....	525	35	36	323	210	89	45	58	0	0	60	35	35	45	30
" Haddon Ave....	H. A. Lavelly, 550 Francis St.....	329	8	13	200	108	33	20	16	0	0	20	22	10	15	8
" Highland .....	Frederick Disque, 624 College Ave....	260	0	96	353	0	184	30	49	0	0	61	81	23	0	25
" Homewood Av.	M. Aber, 7316 Monticello St.....	1075	53	87	415	130	319	40	120	0	0	35	60	93	40	15
" Knoxville .....	M. B. Layton, 429 Orchard St.....	975	6	102	354	75	154	24	37	0	0	57	50	40	0	10
" Lawrenceville.	Adam E. Daum, 361 Fisk St.....	603	20	57	81	53	111	13	30	0	0	16	15	62	5	10
" Lemington Ave	Alfred Atkins, 1345 Montezuma St..	301	0	12	37	50	74	6	5	0	0	18	6	0	6	6
" Manchester .....	J. M. Brown, 1423 Sheffield St.....	245	0	39	57	40	38	8	44	0	0	7	18	13	4	5
" McCandless Av.	James R. Fry, 5151 Carnegie Ave....	200	32	0	37	32	0	6	24	0	0	12	6	0	6	6
" McClure Ave..	Thomas Foster, Glenfield, Pa.....	971	0	223	475	325	198	100	40	0	0	150	200	322	25	25
" McKinley Park	E. N. Foster, M.D., 115 Climax St..	225	5	35	20	10	43	10	45	0	0	5	5	0	5	5
" Melrose Ave....	Clerk of Session, Pittsburgh, Pa....	48	0	0	0	0	0	0	0	0	0	0	0	0	0	0
" Morningside ..	R. J. Anderson, 7220 Witherspoon St.	112	10	7	40	107	18	5	41	0	0	10	5	4	0	10
" Mt. Washing'tn	Prof. J. A. Snodgrass, 444 Oneida St.	602	20	236	91	216	17	37	360	0	0	23	23	59	23	23
" North .....	George B. Logan, 1007 Lincoln Ave..	436	0	173	571	451	527	34	14	0	0	161	181	167	14	14
" Oakland .....	H. L. Beck, 87 Park View Boul.....	318	0	16	100	0	37	0	47	0	0	0	0	48	0	0

PRESBYTERY OF PITTSBURGH—SYNOD OF PENNSYLVANIA

CHURCHES	CLERKS OF SESSIONS	No. of Mbrs.	Home Missions			Foreign Mis.			Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p'nce
			Board	Wm's Board	Syn.& Fresh.	Board	Wm's Board	Board					Wm's Board			
Pittsburgh, Park Ave....	S. J. Strain, 308 Shetland Ave.....	400	0	64	135	119	135	24	23	0	25	24	39	23	23	
" Point Breeze..	Edward Godfrey, 630 Kirtland St....	606	25	612	1542	4000	1792	100	150	0	200	294	467	120	25	
" Providence...	A. S. Miller, Pittsburgh, N.S., Pa....	311	0	33	60	40	55	10	15	0	5	10	15	8	10	
" Shady Ave....	John R. Rush, 6214 Walnut St.....	514	0	0	165	0	0	0	0	0	0	0	0	0	25	
" Shady Side....	H. A. Breed, 5317 Westminster Place	582	229	1693	3145	1156	2382	304	750	133	633	327	279	270	75	
" Sheridan.....	H. H. Barrett, 3315 Francisco St...	402	5	32	230	197	2	0	62	0	13	4	0	22	0	
" South Side....	C. J. Enderlin, 1546 Beechview Ave.	895	0	0	69	77	10	8	55	0	8	8	0	8	5	
" Tabernacle...	L. O. McMinn, 229 Lowell St.....	562	91	208	217	154	545	25	84	25	50	15	29	25	45	
" Watson Mem'l.	F. C. Jordan, Observatory Ave., N.S.	411	0	38	320	140	112	15	25	0	15	15	0	15	15	
" West End....	James W. Neely, M.D., 520 S. Main.	358	54	20	0	41	44	7	57	7	7	7	4	7	3	
" Westminster ..	Wm. L. Gardner, 40 Kenwood Ave...	282	20	4	0	14	37	0	5	0	3	0	0	0	0	
Pleasant Hill.....	Philip Frey, Wexford, R.D., Pa.....	33	0	0	7	12	0	0	0	13	0	0	0	0	0	
Pleasant Unity.....	R. T. Catherwood, Bakerstown, R.D.	92	0	0	0	8	0	1	0	0	0	0	0	0	0	
Raccoon.....	W. S. Russell, Bulger, R.D. 1, Pa....	195	0	142	118	158	158	19	47	0	23	41	0	2	2	
Rennerdale.....	William T. Kerr, Rennerdale, Pa....	50	0	2	1	10	1	3	1	0	1	5	0	1	2	
Riverdale.....	A. Lawson, Glenwillard, Pa.....	137	0	13	15	0	21	0	0	4	4	5	0	2	5	
Sewickley.....	John A. McCague, Sewickley, Pa....	560	569	778	1583	2654	1753	294	358	206	414	498	379	203	161	
Sharon.....	S. S. Jordan, Imperial, R.D. 1.....	250	0	0	67	51	0	22	36	7	45	26	0	17	15	
Sharpsburg.....	Arthur H. Koch, 213 11th St., Srpsbg	438	9	68	210	181	157	30	79	0	30	50	30	30	5	
Shields.....	H. M. Atwood, Leetsdale, Pa.....	122	43	82	154	157	140	48	69	50	240	55	73	47	0	
Swissvale.....	W. B. Gay, 2202 Monongahela Ave...	400	45	129	62	28	188	15	45	0	19	17	57	8	0	
Tarentum.....	J. C. Dunn, 600 Ross St., Tarentum	596	25	50	75	83	175	25	73	0	25	37	102	25	25	
Tarentum, Central.....	R. H. Starke, Tarentum, Pa.....	454	0	0	220	165	284	25	75	0	25	25	0	0	20	
Valley.....	J. S. Fisher, Imperial, R.D., Pa....	240	0	55	65	43	71	0	0	0	11	29	7	0	0	
West Elizabeth.....	C. F. Montgomery, W. Elizabeth, Pa.	116	0	0	48	25	0	3	17	0	3	5	0	6	6	
West View.....	Charles M. Winter, West View, Pa...	70	5	0	0	0	5	0	0	0	0	0	0	0	0	
Wilkinsburg, 1st.....	L. R. Hagan, 816 Holland Ave.....	1355	22	113	1438	1069	688	185	204	0	235	235	80	285	228	
Wilkinsburg, 2nd.....	Frank G. Monroe, 801 Wood St.....	715	7	196	558	57	703	65	50	0	0	91	74	0	52	
Wilkesburg, Calvary.....	J. H. McCulloch, 1138 Ross Ave....	371	0	28	31	25	58	0	12	0	0	0	8	0	0	
Wilson.....	Byron A. Leonard, Wilson, Pa.....	172	0	5	26	5	5	5	15	4	5	5	2	0	0	
Miscellaneous.....	See Appendix.....	—	4172	69	37037	151	169	0	28	0	30	12	27	9	0	
Total.....	Pittsburgh Presbytery—137 Churches	48051	7973	12440	78467	42861	29523	4200	7769	783	10313	9801	6881	4375	2459	
PRESBY. OF REDSTONE																
Belle Vernon.....	S. Fell Jones, Belle Vernon, Pa.....	272	3	43	35	25	139	10	20	6	8	11	16	8	0	

PRESBYTERY OF REDSTONE—SYNOD OF PENNSYLVANIA		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Church Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pance
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board					Wm's Board	Wm's Board		
Brownsville, 1st.....	James P. Power, Brownsville, Pa.....	220	0	33	120	100	78	30	58	20	35	35	20	10
Brownsville, Central.....	George L. Moore, Brownsville, Pa.....	400	0	28	90	80	41	15	22	10	30	12	8	10
Carmichaels.....	F. M. Mitchner, Vine St.....	256	15	19	83	115	59	10	9	8	6	7	7	5
Connellsville.....	D. P. Brown, Connellsville, Pa.....	438	0	200	413	363	400	0	51	0	50	90	60	0
Dawson.....	C. W. Rush, Dawson, Pa.....	65	0	0	19	20	0	0	10	3	3	0	0	8
Dunlap.....	W. W. Warne, M.D., Dunbar, Pa.....	155	0	21	6	24	143	6	11	10	10	6	11	0
Dunlap's Creek.....	Johnston Vankirk, Brownsville, R.D.2	123	0	35	30	0	29	0	0	0	0	0	13	0
East Liberty.....	Joseph A. Strickler, Dickerson Run.	214	8	11	10	97	0	6	0	5	5	0	5	0
East McKeesport.....	Allan Graham, East McKeesport, Pa.	165	0	33	20	10	19	5	8	5	5	0	5	0
Fairchance.....	James Farrell, Fairchance, Pa.....	173	0	10	25	25	23	5	30	5	5	5	0	7
Fayette City.....	K. Ewing Hough, Fayette City, Pa.....	180	0	10	25	5	25	2	15	7	2	2	0	2
Fayette City, Mag. Ref..	Louis Crabay, Fayette City, Pa.....	*151	0	0	0	0	0	0	0	0	0	0	0	0
Franklin.....	John C. Martin, Smack, Pa.....	53	0	0	6	0	0	1	19	0	0	0	0	0
Glassport.....	J. A. Lapsley, Glassport, Pa.....	164	2	7	45	30	20	7	46	9	13	9	2	10
Grace Chapel.....	M. F. Franks, Uniontown, R.D. 3, Pa.	120	10	0	0	12	0	3	2	3	4	2	0	0
Greensboro.....	A. V. Boughnee, Greensboro, Pa.....	56	0	0	7	5	0	1	4	0	0	0	0	0
Harmony.....	Philip R. Luce, Wick Haven, Pa.....	92	0	0	17	19	0	10	17	12	13	9	0	12
Hewitts.....	G. W. Strawn, Rice's Landing, Pa.....	163	0	12	25	23	9	4	14	4	4	4	0	5
Hopewell.....	N. E. Porter, Brownsville, R.D. 20..	144	0	15	29	14	0	6	35	7	8	7	0	3
Industry.....	Frank Mackey, Frank, Pa.....	*21	0	0	0	0	0	0	0	0	0	0	0	0
Jefferson.....	Dr. C. J. Kerr, Jefferson, Pa.....	93	0	0	33	30	0	5	6	5	10	5	0	5
Laurel Hill.....	Rev. J. B. Reed, Dunbar, R.D., Pa....	190	93	10	68	139	23	20	53	18	23	21	5	18
Leisenring.....	John H. Haines, Uniontown, Pa.....	64	0	0	5	9	0	0	3	0	2	2	0	2
Liberty Boro.....	Clerk of Session, Liberty Boro, Pa.	—	0	0	0	7	0	0	0	2	0	0	0	0
Little Redstone.....	Guy W. Brown, Fayette City, R.D. 22	158	5	10	77	10	25	14	44	10	26	15	17	14
Long Run.....	James B. Weston, Irwin, R.D., Pa....	98	0	31	27	18	49	0	36	10	16	11	12	14
Masontown.....	Charles H. Cox, Uniontown, Pa.....	157	4	60	8	8	73	1	1	1	1	1	3	1
McClintown.....	H. G. Sangston, McClintown, Pa.	159	3	0	0	2	0	2	3	4	2	2	0	2
McKeesport, 1st.....	Henry Stewart, McKeesport, Pa.....	792	7	149	20	262	469	0	65	0	20	55	65	0
" 2nd.....	Rev. R. H. Kirk, McKeesport, Pa....	387	0	42	170	19	97	0	33	2	5	0	13	0
" Central.....	R. L. McCarty, McKeesport, Pa....	358	5	86	90	75	211	14	0	14	4	14	37	14
" Ital. Asso'n.....	Clerk of Session, Italian Asso. McK't	34	0	0	0	0	0	0	0	0	0	0	0	0
Monessen.....	J. Howard Kelley, Monessen, Pa.....	365	13	39	129	30	55	6	32	3	14	31	21	5
Mt. Moriah.....	L. E. Evans, Cheat Haven, R.D., Pa.	80	0	9	0	0	18	0	0	0	0	0	2	0
Mt. Pleasant.....	R. K. Hissem, Mt. Pleasant, Pa.....	184	5	25	132	136	191	38	73	0	23	123	14	11

CHURCHES	No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch Erect-	Mtn. Relief	Freedmen		Coll. Board	Tem-ple
		Wm's Board	Syn. & Fresh.	Wm's Board	Wm's Board				Board	Wm's Board		
Mt. Pleasant, Reunion...	258	0	60	45	192	10	15	16	16	45	12	40
Mt. Vernon.....	*50	0	0	0	0	0	0	0	0	3	0	0
Mt. Washington.....	60	3	0	3	6	0	2	2	3	0	2	5
Muddy Creek.....	112	0	34	29	13	11	10	14	10	0	10	2
New Geneva.....	24	0	8	1	9	1	8	1	1	1	1	1
New Providence.....	210	0	128	39	39	17	19	10	8	6	7	7
New Salem.....	292	15	147	200	53	17	84	27	19	17	17	32
Old Frame.....	29	1	1	1	1	1	1	1	1	0	1	1
Pleasant Unity.....	47	0	18	23	29	0	14	3	3	7	0	4
Pleasant View.....	175	0	175	49	17	15	20	25	18	3	18	5
Port Vue.....	60	0	5	0	0	2	2	2	0	0	1	0
Rehoboth.....	228	0	38	4	10	28	11	3	6	2	0	6
Round Hill.....	189	0	150	50	100	20	8	20	40	20	15	10
Sampson's Mills.....	71	7	9	8	0	3	2	2	0	0	2	6
Scottdale.....	558	0	375	289	317	47	117	49	55	38	60	19
Sewickley.....	172	0	39	37	0	13	18	5	10	5	5	5
Smithfield.....	*101	10	0	11	0	3	2	3	4	2	0	0
Spring Hill Furnace.....	38	0	0	0	0	0	0	0	0	0	0	0
Sutersville.....	101	12	11	23	0	3	11	4	4	3	3	2
St. Paul's Slav, Miss.....	60	0	0	0	0	0	0	0	0	0	0	0
Tent.....	44	0	10	5	7	2	0	2	0	0	2	0
Tyrone.....	57	7	1	303	0	5	66	60	5	5	2	2
Uniontown, 1st.....	616	0	370	961	492	93	355	103	285	148	233	0
" 2nd.....	434	0	5	25	60	71	35	20	35	14	14	30
" 3rd.....	658	35	71	302	88	47	72	61	81	36	18	62
" Magyar.....	*200	0	0	0	0	0	0	0	0	0	0	0
Webster.....	100	0	16	13	10	1	2	2	2	3	0	4
West Newton.....	241	73	129	147	119	31	67	30	50	40	18	32
Youngwood.....	61	0	6	6	6	8	3	3	3	1	2	6
Miscellaneous.....	—	500	0	507	11	37	0	22	1	0	0	0
Total.....	11990	835	4562	3960	3818	592	1745	1030	905	755	469	593
PRESBY. OF SHENANGO												
Bessemer.....	37	0	5	5	0	4	4	5	4	0	4	5

Redstone Presby.—65 Churches.....

P. W. Griffin, Bessemer, Pa.....

CHURCHES	CLERKS OF SESSIONS										No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem- pence
	CLERKS OF SESSIONS											Wm's Board	Wm's Board	Wm's Board	Wm's Board					Wm's Board	Wm's Board		
Clarksville	Rev. R. C. VanEman, Clark, Pa.....	213	20	25	0	41	108	3	9	3	15	25	3	3	15	25	3	2			3	2	
Ellwood City, 1st	J. W. Humphrey, Ellwood City, Pa...	286	0	25	136	232	33	26	26	B	26	13	26	26	26	13	26	4			26	4	
Enon Valley	J. H. Russell, Enon Valley, Pa.....	193	0	11	60	50	10	20	20	10	10	2	10	10	10	2	10	10			10	10	
Harlansburg	Dr. D. T. Cleland, New Castle, R.D. 4	52	0	27	29	20	98	6	15	4	6	12	5	6	12	5	5	6			5	6	
Hazel Dell	Clerk of Session, Hazel Dell, Pa...	—	0	12	0	10	0	8	0	0	0	15	0	0	0	15	0	0			0	0	
Hermon	I. W. Book, Portersville, R. D. 3.....	148	42	22	60	97	20	5	5	4	5	33	0	5	33	0	5	9			5	9	
Hopewell	S. S. McCready, New Bedford, Pa.....	200	10	3	101	153	103	7	52	6	12	29	5	13	29	5	13	3			13	3	
Leesburg	T. J. Armstrong, Volant, R.D. 2, Pa...	289	0	41	44	54	57	7	24	7	24	7	15	9	15	9	5	5			9	5	
Little Beaver	Clerk of Session, Enon Valley, Pa...	40	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			0	0	
Magyar, 1st	John Soas, Farrell, Pa.....	56	0	0	5	0	0	0	0	0	0	0	0	0	0	0	0	0			0	0	
Mahoningtown	M. Louis Wallace, New Castle, Pa...	468	0	36	185	78	168	10	71	10	10	13	9	10	13	9	10	6			10	6	
Moravia	James A. Beacon, Moravia, Pa.....	193	0	0	35	30	2	5	15	5	5	8	0	5	8	0	5	6			5	6	
Neshannock	James L. Crooks, N. Wilmington, Pa...	403	32	19	105	171	129	15	35	15	15	25	35	12	25	35	12	15			12	15	
New Castle, 1st	E. E. McGill, New Castle, Pa.....	1042	0	796	202	120	273	24	53	0	40	87	85	10	87	85	10	0			10	0	
New Castle, 4th	A. R. Kerr, New Castle, Pa.....	237	0	20	45	25	0	5	5	5	5	5	0	5	5	0	5	2			5	2	
New Castle, Central	Howard Munnell, New Castle, Pa...	918	25	126	175	450	111	40	30	20	25	20	48	20	25	20	48	15			20	15	
Princeton, Memorial	Scott Kildoo, Princeton, Pa.....	104	0	8	0	15	10	4	9	0	3	10	13	3	10	13	3	2			3	2	
Pulaski	J. C. Marquis, Pulaski, Pa.....	226	0	15	12	8	14	0	0	0	0	4	15	0	4	15	0	2			0	2	
Rich Hill	J. H. Reed, Volant, R.D. 2, Pa.....	475	13	17	24	17	2	2	4	0	2	6	12	2	6	12	2	2			2	2	
Sharon, 1st	Frank Anderson, Sharon, Pa.....	849	0	120	235	190	195	25	50	10	50	70	90	50	70	90	50	50			50	50	
Sharpsville	O. B. Law, Sharpsville, Pa.....	271	0	10	8	7	10	1	8	0	1	10	1	1	10	1	1	1			1	1	
Slippery Rock	R. W. Grandy, Elwood City, Pa.....	556	0	50	48	57	87	3	18	8	15	20	37	6	20	37	6	0			6	0	
Transfer	J. A. Dullon, Transfer, Pa.....	63	0	0	4	2	0	2	27	1	1	1	0	1	1	0	1	3			1	3	
Unity	Wm. A. Young, New Wilmington, Pa...	239	0	26	84	76	50	8	12	2	8	7	8	8	7	8	8	8			8	8	
Volant	T. W. Menich, Volant, Pa.....	124	8	13	0	13	2	2	19	2	2	2	4	2	2	4	2	2			2	2	
Wampum	John Marshall, Wampum, Pa.....	283	0	27	115	155	19	15	65	15	15	35	5	15	35	5	15	10			15	10	
Westfield	Elihu Ruthrauff, Edinburg, Pa.....	300	0	73	325	105	362	20	57	15	28	135	41	16	21	41	16	21			16	21	
West Middlesex	S. G. Bell, West Middlesex, Pa.....	210	4	10	41	18	25	3	15	3	3	13	5	6	13	5	6	6			6	6	
Miscellaneous	See Appendix.....	—	2	500	0	0	0	0	8	0	8	0	0	0	8	0	0	0			0	0	
Total.....	Shenango Presbytery—29 Churches.	8175	156	2029	2083	2201	1914	251	656	159	304	549	501	247	549	501	247	193			247	193	
PRESBY. OF WASHINGTON																							
Avella	L. M. Irwin, Avella, Pa.....	86	0	0	45	11	0	5	13	5	5	5	0	5	5	0	5	5			5	5	
Beallsville	J. R. Sargent, Beallsville, Pa.....	81	2	32		2	0	2	1	2	1	1	0	1	1	0	1	0			1	0	

CHURCHES		CLERKS OF SESSIONS		No. of Mbrs.	Home Missions			Foreign Mts.		Education	S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Race
		Wm's Board	Syn. & Presb. Board		Wm's Board	Wm's Board	Board	Board	Board					Board			
Bentleyville		A. N. Booth, M.D., Bentleyville, Pa.		123	0	52	65	34	127	6	11	6	6	6	10	0	11
Bethel		J. J. Riggs, Washington, R.D. 6.		219	36	77	135	30	84	5	31	5	5	0	29	5	5
Bristoria		Lissa Parry, Bristoria, Pa.		36	0	0	0	0	0	0	0	0	0	0	0	0	0
Burgettstown, 1st.		W. V. Riddle, M.D., Burgettstown.		549	0	63	249	42	207	25	91	32	18	10	50	8	20
Burgettstown, Westm'n'r		A. E. Walker, Burgettstown, Pa.		160	0	37	14	0	70	7	14	6	6	3	38	5	4
California		Fred T. Wilkins, California, Pa.		300	2	22	0	0	38	0	0	0	0	0	8	0	0
Clay Lick		Joun Smith, Harveys, R.D. 1, Pa.		200	0	0	5	0	0	0	0	0	0	0	0	0	0
Claysville		George Y. Holmes, Claysville, Pa.		226	17	76	100	65	205	15	34	15	21	15	16	15	5
Coal Center		James E. Hines, Coal Center, Pa.		107	6	0	4	5	0	3	21	3	3	3	0	3	3
Concord		R. W. Parkinson, Old Concord, Pa.		195	2	86	45	40	67	0	0	0	0	0	20	0	0
Cross Creek		W. W. Jackson, Rea, R.D., Pa.		250	18	100	104	246	279	53	77	39	42	58	45	30	17
East Buffalo		A. S. Eagleson, Washington, R.D. 8.		118	27	42	50	22	102	10	32	16	8	13	9	14	7
Ellsworth		George Rymet, Ellsworth, Pa.		60	0	0	3	0	0	1	1	1	1	1	0	1	1
Fairview		W. T. Elliott, Claysville, R.D., Pa.		*49	4	0	33	25	0	6	10	5	8	7	0	10	5
Florence		S. L. Saxton, Burgettstown, Pa.		160	2	18	33	22	94	2	3	3	3	3	11	2	4
Harmony		W. A. Day, Harveys, R.D. 1, Pa.		61	0	0	0	0	0	0	0	0	0	0	0	0	0
Lower Buffalo		J. M. Moore, Avella, Pa.		131	0	48	8	3	60	4	0	2	3	0	1	3	0
Lower Ten Mile		H. E. McCollum, Amity, Pa.		73	3	29	29	10	23	2	16	2	2	2	2	2	0
Millsboro		George C. Milligan, Millsboro, Pa.		47	0	0	19	5	0	0	0	0	0	0	0	0	10
Mt. Pleasant		Wm. Hallam, Washington, R.D. 4, Pa.		45	0	24	18	3	61	2	2	2	2	3	31	2	2
Mt. Prospect		J. P. White, Hickory, Pa.		258	57	84	235	127	188	25	39	25	35	35	39	20	15
Nineveh		J. R. Day, M.D., Nineveh, Pa.		50	0	22	0	0	0	0	8	0	0	0	2	0	0
Oak Grove		Rollin R. Jones, Beallsville, Pa.		40	1	0	0	0	0	0	0	0	0	0	0	0	0
Pigeon Creek		W. W. McClure, Eighty-four, Pa.		280	10	26	112	10	82	10	23	10	10	10	37	10	1
Pleasant Hill		N. B. Evans, Ten Mile, Pa.		35	1	0	14	1	0	1	7	1	1	1	0	1	1
Pleasant Valley		G. B. Murdock, Clarksville, Pa.		56	0	21	16	0	0	0	5	1	0	0	0	0	0
Roscoe		H. H. Saylor, Roscoe, Pa.		75	0	0	0	0	0	0	0	0	0	0	0	0	0
Three Springs		D. A. Lyon, New Cumberland, W. Va.		44	4	0	0	0	0	0	0	0	0	0	0	0	0
Unity		T. H. Day, West Finley, Pa.		175	13	0	12	12	6	5	0	0	0	0	5	0	0
Upper Buffalo		H. L. Snodgrass, M.D., Buffalo, Pa.		179	76	75	170	258	286	25	59	25	50	60	44	25	19
Upper Ten Mile		S. B. Dodd, Washington, R.D. 6, Pa.		175	14	73	70	15	69	5	5	5	5	5	22	5	5
Washington, 1st.		J. C. Baird, Washington, Pa.		499	329	734	253	856	1855	102	223	150	202	110	303	102	40
" 2nd		R. S. Winters, Washington, Pa.		656	586	518	737	1648	1120	75	260	125	210	250	175	100	20
" 3rd		J. A. McKean, M.D., Washington, Pa.		505	64	179	237	117	353	30	69	25	20	61	108	15	30
" 4th		C. H. Russell, Washington, Pa.		184	7	23	67	55	51	15	26	B 62	15	21	8	15	10.



PRESBYTERY OF WASHINGTON—SYNOD OF PENNSYLVANIA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- P'nce	
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board			Wm's Board
Washington, Central....	R. L. Findley, Washington, Pa.....	325	10	52	29	17	93	5	15	6	9	5	6	8	
" Elm St....	Clerk of Session, Washington, Pa...	—	0	2	0	15	0	0	3	0	10	10	0	5	
Waynesburg .....	James A. Scott, Waynesburg, Pa.....	620	1	95	117	0	290	10	10	8	22	8	85	1	
West Alexander .....	R. J. McCleary, W. Alexander, Pa....	332	78	127	158	166	360	22	120	16	16	83	45	19	
West Union .....	Rev. E. J. Kneppshild, W. Union, Pa..	84	0	0	15	5	0	5	10	5	5	5	0	5	
Windy Gap .....	Jesse Sprowlis, Claysville, R.D. 6, Pa.	150	0	21	42	20	818	1	10	1	3	0	10	0	
Miscellaneous .....	See Appendix.....	—	300	0	0	26	0	0	6	0	1	0	0	0	
Total.....	Washington Presby—43 Churches..	7818	1670	2725	3275	3913	6988	484	1254	608	748	794	1159	432	280
<b>PRES. OF WELLSBOROUGH</b>															
Allegany .....	Clerk of Session, Allegany, Pa.....	—	0	0	0	0	0	0	0	0	0	0	0	0	5
Arnot .....	John W. Ditchburn, Arnot, Pa.....	*85	0	0	0	0	0	0	0	0	0	1	0	4	1
Austin .....	W. S. Walker, Austin, Pa.....	*36	0	0	0	0	0	0	0	0	5	0	0	0	0
Becher's Island.....	M. B. Seeley, Nelson, Pa.....	38	0	16	2	2	13	0	0	0	0	2	0	2	2
Coudersport .....	Prof. John R. Groves, Coudersport..	113	0	35	30	48	17	5	8	5	15	11	0	5	5
Covington .....	M. E. Browne, Covington, Pa.....	*11	0	0	0	0	18	0	0	0	0	0	0	0	0
Farmington .....	D. P. Close, Nelson, Pa.....	33	8	0	2	8	0	2	8	2	2	0	0	0	0
Galeton .....	J. E. Nicely, Galeton, Pa.....	153	20	8	0	10	7	10	9	10	5	5	0	4	4
Knnoxville .....	Charles E. Brugler, Knoxville, Pa...	*39	0	12	0	4	0	0	5	0	0	0	0	0	0
Lawrenceville .....	Whm. S. Smith, Lawrenceville, Pa...	66	4	0	7	4	0	0	0	0	0	4	0	0	0
Mansfield .....	John P. Bates, Mansfield, Pa.....	88	20	17	20	531	19	0	9	0	0	0	5	0	0
Osceola .....	Clerk of Session, Osceola, Pa.....	42	0	4	0	0	10	0	0	0	0	0	0	0	0
Parkhurst Memorial....	Arthur Searl, Elkland, Pa.....	123	0	21	42	0	0	0	9	0	0	30	0	0	0
Port Allegany.....	H. R. Hilton, Port Allegany, Pa....	112	0	7	0	0	0	0	0	0	0	0	0	0	0
Tioga .....	T. A. Wickham, Tioga, Pa.....	44	0	13	0	0	8	0	10	0	0	0	0	7	5
Wellsborough .....	H. E. Reasly, Wellsborough, Pa....	359	106	83	224	245	38	36	60	36	36	36	10	36	5
Miscellaneous .....	See Appendix.....	—	0	0	0	56	0	0	0	0	0	0	0	0	0
Total.....	Wellsborough Presby.—16 Churches.	1342	158	215	327	904	140	53	128	53	67	89	15	73	29
<b>PRESB. OF WESTMINSTER</b>															
Bellevue .....	Joseph C. Walker, Gap, Pa.....	135	40	31	8	65	49	12	10	8	20	12	10	10	2
Cedar Grove .....	Edward M. Wallace, East Earl, Pa....	50	16	8	15	16	14	11	15	11	6	11	1	6	5
Centre .....	Reed W. Anderson, Fawn Grove, Pa..	334	149	44	78	156	102	33	47	29	37	30	0	29	24

PRESBYTERY OF WESTMINSTER—SYNOD OF PENNSYLVANIA		No. of Mbrs.	Home Missions		Foreign Mis. Board	Wm's Board	Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- p'nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb. Board							Board	Wm's Board		
Chanceford .....	E. W. Keyser, Woodbine, Pa. ....	172	17	67	18	47	63	5	6	0	3	20	9	8
Chestnut Level .....	J. Irwin Cutler, Quarryville, Pa. ....	402	36	114	52	136	127	11	58	D 0	15	18	10	10
Columbia .....	James A. Meyers, Columbia, Pa. ....	297	102	121	57	214	80	36	62	42	36	20	36	21
Donegal .....	winfield L. Heisey, Rheems, Pa. ....	43	6	0	4	12	4	5	24	6	2	3	0	3
Hopewell .....	Rev. C. G. H. Ettlich, Laurel, Pa. ....	136	16	65	16	46	46	12	35	13	13	0	11	10
James Coleman Memor'l	Clerk of Session .....	—	11	0	0	6	0	0	3	0	0	0	0	0
Lancaster, Ist. ....	Thomas V. Uttley, Lancaster, Pa. ....	803	746	233	0	400	464	53	119	40	63	56	40	51
" Bethany .....	Hugh R. Fulton, Lancaster, Pa. ....	130	59	20	24	83	57	13	15	13	13	0	13	5
" Memorial .....	David H. Bartholomew, Lancaster. . .	390	334	84	31	443	63	31	40	31	31	5	31	10
Latta Memorial .....	Owen P. Brosius, Christiana, Pa. ....	126	20	20	9	20	51	15	32	9	20	13	0	6
Leacock .....	Henry P. Brackbille, Vintage, Pa. ....	341	76	0	55	145	49	18	31	20	40	31	0	15
Little Britain .....	John A. Scott, White Rock, Pa. ....	364	50	50	25	92	96	20	35	8	25	20	5	5
Marietta .....	George Mable, Marietta, Pa. ....	252	68	127	15	102	85	12	26	14	21	11	13	0
Middle Octorara .....	Rev. W. G. Cairnes, Quarryville, Pa. . .	171	34	0	10	33	57	10	16	11	11	7	0	6
Mt. Joy .....	J. G. Reist, Mt. Joy, Pa. ....	120	3	20	3	19	31	3	25	0	3	4	0	4
Mt. Nebo .....	John G. Clark, Pequea Creek, Pa. ....	24	1	0	1	1	0	1	1	1	0	0	1	1
New Harmony .....	Alex. M. Grove, Muddy Cr. Forks, Pa. . .	237	34	30	13	205	66	20	104	11	14	12	10	0
Pequea .....	David S. Kurtz, S. Hermitage, Pa. ....	163	32	48	17	64	31	8	32	7	9	8	2	8
Pine Grove .....	Rev. T. G. Baxter, Sunnyburn, Pa. ....	204	24	10	10	25	45	8	27	0	10	5	5	0
Slate Ridge .....	A. A. Maffet, Delta, Pa. ....	351	45	36	12	64	121	15	18	10	18	8	0	2
Stearville .....	William R. Galbreath, Slate Hill, Pa. . .	400	70	28	20	76	76	12	50	0	15	11	2	11
Stewartstown .....	Rev. Kent M. Bull, Stewartstown, Pa. . .	240	29	70	20	50	103	12	16	10	15	10	5	9
Strasburg, Ist. ....	Ruben P. Long, Strasburg, Pa. ....	130	28	13	10	98	10	6	7	3	6	8	0	6
Union .....	Charles P. Swisher, Christiana, R.D.2 . .	360	105	56	30	131	171	21	60	21	21	25	44	11
Wrightsville .....	Howard B. Strickler, Wrightsville. . .	182	28	15	6	40	89	9	14	6	10	4	0	5
York, Ist. ....	Henry Small, York, Pa. ....	734	274	137	106	347	256	101	170	102	199	5	60	75
" Calvary .....	W. Frank Stewart, 725 S. Manor St. . .	205	43	11	12	66	41	30	22	32	52	12	6	9
" Faith .....	Samuel Butler, York, Pa. ....	62	3	0	2	3	0	3	3	3	3	3	0	2
" Westminster .....	Henry S. Myers, York, Pa. ....	209	11	4	5	13	66	5	30	5	5	0	0	2
Miscellaneous .....	See Appendix .....	—	12	565	15	24	0	1	13	0	3	0	1	3
Total .....	Westminster Presby.—32 Churches. . .	7767	2521	2025	699	3243	2513	552	1166	426	805	430	268	481

PRESBYTERY OF ABERDEEN—SYNOD OF SOUTH DAKOTA		No. of Mbrs.	Home Missions		Foreign Miss.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- pance
CHURCHES			Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board		
Aberdeen	Jas. Scott, Aberdeen, S. D.	294	175	332	0	155	285	42	50	50	25	27	125	25
Andover	Frank Bigelow, Andover, S. D.	20	3	0	0	0	0	0	0	0	0	0	0	0
Ash	Clerk of Session, Raymond, S. D.	16	3	0	0	4	0	0	0	0	0	0	0	0
Britton	C. N. Cooper, Britton, S. D.	170	205	143	0	239	95	69	25	25	50	17	150	10
Castlewood	O. W. Slow, Castlewood, S. D.	82	60	45	0	60	22	20	10	20	10	16	13	10
Effington	Rev. J. W. Christianson, Effington.	9	22	0	0	3	0	1	1	1	1	0	2	0
Eureka	Ed. Maag, Eureka, S. D.	9	11	0	0	5	0	4	0	0	0	0	7	0
Gary	Elton D. Baird, Gary, S. D.	49	15	4	0	8	3	2	7	2	3	1	2	1
Glenham	Rev. J. A. Thomas, Java, S. D.	15	11	5	0	3	3	0	2	0	0	2	0	0
Groton	W. I. Erwin, Groton, S. D.	151	75	149	0	91	88	55	20	20	20	26	66	13
Holland, 1st.	D. J. Eggink, Bemis, S. D.	45	19	0	0	19	0	8	3	3	3	0	30	3
Java	Garret Noble, Java, S. D.	33	14	3	0	12	2	6	3	2	3	1	0	1
Lake	Clerk of Session, Lake, S. D.	—	14	0	0	0	0	9	2	1	0	0	0	0
Langford	David Clark, Langford, S. D.	57	27	10	0	5	21	20	3	3	3	7	10	4
LeBeau	E. N. Noteboom, Supt. LeBeau, S. D.	6	2	0	0	0	0	0	0	0	0	0	0	0
Lee	Clerk of Session, Lee, S. D.	—	5	0	0	0	0	0	1	1	0	0	0	0
Leola	A. Gauley, Leola, S. D.	30	14	0	0	3	0	7	3	0	0	0	0	0
Mansfield	John Mitchell, Mellette, S. D.	11	6	1	0	2	0	0	5	0	0	0	0	0
Mellette	Scott Blair, Mellette, S. D.	38	16	0	0	10	0	3	3	0	0	0	5	1
Mina	Albert Pool, Mina, S. D.	56	17	2	0	9	2	15	2	2	2	1	2	1
Newark	Clyde Purdy, Newark, S. D.	17	17	0	0	5	0	6	2	2	2	0	2	2
Ordway	S. O. Hassenpflug, Supt. Ordway, S. D.	9	7	0	0	0	0	1	0	0	0	0	0	0
Pembrook	James Nichol, Pioneer, S. D.	*17	6	0	0	3	0	0	0	3	0	0	0	0
Pierpont	E. E. Flint, Pierpont, S. D.	57	0	48	0	0	24	0	0	0	4	16	0	0
Pollock	J. D. Tracy, Pollock, S. D.	55	25	34	0	5	29	10	5	0	0	10	10	0
Prairie Dell	H. J. Webb, Clear Lake, S. D.	10	0	24	0	0	0	0	0	0	0	7	0	0
Raymond	C. E. Veas, Raymond, S. D.	52	12	1	0	5	2	5	2	0	2	0	4	0
Roscoe	J. W. Jamison, Roscoe, S. D.	65	8	24	0	8	13	1	1	1	1	2	1	0
Sisseton	W. K. Morris, Sisseton, S. D.	92	56	31	0	53	10	21	10	10	6	9	55	3
Spain	E. R. Owen, Spain, S. D.	28	13	26	0	0	19	0	0	0	6	0	0	0
Stratford	Rev. James Fisher, Mina, S. D.	12	3	2	0	3	0	1	2	1	1	0	0	0
Uniontown	S. B. Reeves, Ipswich, S. D.	12	7	1	0	3	0	9	0	0	0	0	0	0
Veblen	Geo. F. Anderson, Veblen, S. D.	46	11	9	0	10	6	2	2	2	2	5	10	2
Warner	E. C. Stearns, Warner, S. D.	10	0	6	0	6	3	0	2	0	0	3	0	0
Watertown	P. L. Betts, Watertown, S. D.	89	0	37	0	0	35	5	1	0	0	9	0	0

PRESBYTERY OF ABERDEEN—SYNOD OF SOUTH DAKOTA

CHURCHES	CLERKS OF SESSIONS				Home Missions			Foreign Miss.		Education	S.S. Work	Chrch Erect.	Mfn. Relief	Freemen		Coll. Board	Tem-plate
	No. of Mbrs.	Board	Wm's Board	Syn. & Fresh.	Board	Wm's Board	Board	Wm's Board	Board					Wm's Board			
Wetonka .....	20	27	0		4	0		0	0	6	7	1	1	0	3	0	
Wilmot .....	52	14	1		7	0		0	0	4	2	2	2	0	0	0	
Miscellaneous .....	—	151	0		3	26		0	0	0	0	0	0	0	0	0	
<b>Total.....</b>	<b>1735</b>	<b>1067</b>	<b>938</b>		<b>743</b>	<b>688</b>		<b>90</b>	<b>349</b>	<b>173</b>	<b>155</b>	<b>142</b>	<b>165</b>	<b>501</b>	<b>76</b>		
<b>PRESBY. OF BLACK HILLS</b>																	
Ardmore .....	31	10	3		2	3		1	3	1	1	0	0	0	0	0	
Bethany .....	*15	0	0		0	0		0	0	0	0	0	0	0	0	0	
Bethel .....	—	0	0		0	0		0	0	0	0	0	0	0	0	0	
Big Bend .....	*10	3	0		0	0		0	6	0	0	0	0	0	0	0	
Bison .....	18	0	0		0	0		0	0	0	0	0	0	0	0	0	
Daviston .....	*20	1	0		0	0		0	0	0	0	0	0	0	0	0	
Dunnebeck .....	*15	1	0		0	0		0	2	0	0	0	0	0	0	0	
Elm Springs, Plainview.	12	11	0		0	0		0	0	0	0	0	0	0	0	0	
Faith .....	12	8	0		0	0		0	0	0	0	0	0	0	0	0	
Hot Springs .....	91	15	34		4	64		0	14	0	0	0	0	0	0	0	
Lead .....	92	11	12		20	13		5	10	0	3	3	2	5	0	0	
Lemmon .....	40	0	0		0	0		0	0	0	0	0	0	0	0	0	
Meadow .....	*4	0	0		0	0		0	0	0	0	0	0	0	0	0	
Nemo .....	*17	9	0		0	0		0	0	0	0	0	0	0	0	0	
Rapid City .....	134	20	21		0	39		0	0	0	0	0	0	0	0	0	
Sturgis .....	85	15	7		7	0		6	25	6	0	0	0	0	0	0	
Vale .....	19	4	0		0	0		0	0	0	0	0	0	0	0	0	
Viewfield .....	*11	0	0		0	0		0	0	0	0	0	0	0	0	0	
Whitewood .....	27	0	4		5	0		0	18	0	0	0	0	0	0	0	
Miscellaneous .....	—	34	0		0	0		0	0	0	0	0	0	13	0	0	
<b>Total.....</b>	<b>653</b>	<b>142</b>	<b>81</b>		<b>38</b>	<b>119</b>		<b>12</b>	<b>92</b>	<b>7</b>	<b>10</b>	<b>3</b>	<b>27</b>	<b>5</b>			
<b>Black Hills Presby.—19 Churches..</b>																	
<b>PRESBY. OF GEN. DAKOTA</b>																	
Alpena .....	*31	0	0		0	0		0	4	0	0	0	0	0	0	0	
Artesian .....	22	5	0		0	0		0	5	0	0	0	0	0	0	0	
Bancroft .....	56	0	0		0	0		0	0	0	0	0	0	0	0	0	
Bethel .....	28	4	0		0	0		0	3	0	0	0	0	0	0	0	
<b>Walter Dyce, Wentworth, R.D., S. D.</b>																	





PRESBYTERY OF RESERVE—SYNOD OF SOUTH DAKOTA		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Ten-rence
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Syn. & Presb. Board	Board	Wm's Board				Board	Wm's Board		
Ideal .....	Mrs. W. W. Senker, Ideal, S. D.....	33	1	0	0	0	0	0	0	0	0	0	0
Interior .....	L. A. Johnson, Interior, S. D.....	29	3	0	0	0	0	0	0	0	0	0	0
Kadoka .....	J. C. Pease, Kadoka, S. D.....	17	3	0	0	0	0	0	0	0	0	0	0
McIntosh .....	Clerk of Session, McIntosh, S. D.....	6	28	0	2	0	0	0	0	0	0	10	0
Midland .....	M. C. Sherwood, Midland, S. D.....	23	17	0	15	0	2	0	5	1	2	56	1
Morristown .....	F. A. Hassold, Morristown, S. D.....	10	0	0	4	0	1	2	0	1	1	0	0
Okaton .....	John Ferine, Belvidere, S. D.....	10	1	0	0	0	0	0	0	0	0	0	0
Philip .....	S. W. Russell, Philip, S. D.....	37	11	0	8	0	0	9	0	0	0	0	0
Pleasant Prairie.....	Mrs. George Irmshs, Manila, S. D...	20	1	0	0	0	0	0	0	0	0	0	0
Stamford .....	Glenn H. Shaw, Belvidere, S. D.....	12	0	0	0	0	0	0	0	0	0	0	0
Watauga .....	W. J. Richardson, McIntosh, S. D...	15	29	0	3	0	0	11	0	0	0	0	0
Wellsburg .....	R. E. Davis, Wellsburg, S. D.....	17	4	0	0	0	0	0	0	0	0	0	0
Westminster .....	A. W. Smith, Hamill, S. D.....	31	10	0	0	0	0	13	0	0	0	0	0
Winner .....	P. O. Beaulieu, Winner, S. D.....	16	0	0	0	0	0	0	0	0	0	0	0
Witnan .....	P. P. Perrin, Winner, S. D.....	5	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous .....	See Appendix.....	—	8	0	0	0	0	0	0	0	0	0	0
Total.....	Reserve Presbytery—18 Churches...	353	133	5	33	3	49	5	2	4	66	1	1
PRESBY. OF SIOUX FALLS													
Alexandria .....	Wm. Marble, Alexandria, S. D.....	113	20	5	20	10	0	3	3	2	8	2	0
Bridgewater .....	Rev. A. C. McCauley, Bridgewater...	70	65	62	21	114	7	3	4	4	25	45	0
Canistota .....	Jamison Graham, Canistota, S. D...	80	22	102	3	93	10	4	3	3	21	0	0
Dell Rapids .....	E. C. Bent, Dell Rapids, S. D.....	53	51	15	61	9	10	15	10	15	16	15	3
Golden Rod.....	Luther Gilkerson, Armour, S. D.....	26	4	3	3	1	2	0	0	0	0	0	0
Harmony .....	C. E. Andrews, Hurley, S. D.....	63	30	14	2	1	10	0	6	2	11	65	1
Hope Chapel.....	A. S. Tapp, Ethan, S. D.....	22	3	0	0	0	0	0	0	0	0	0	0
Kimball .....	R. H. Cook, Kimball, S. D.....	58	33	20	14	7	4	3	5	3	2	3	1
Lake Andes .....	L. E. McFarland, Lake Andes, S. D...	58	46	10	23	4	6	20	6	2	5	1	1
Mayflower .....	Clerk of Session, Armour, R. D., S. D.	—	2	4	0	2	0	0	0	0	3	0	0
Mitchell .....	Martin Boice, Mitchell, S. D.....	117	10	5	29	0	33	5	5	2	2	2	2
Norway .....	R. Bosfield, Norway, S. D.....	10	0	0	0	0	0	0	0	0	0	0	0
Olive .....	Lewis Harris, Platte, S. D.....	73	27	0	27	0	8	10	8	8	0	20	0
Parker .....	W. D. Kidder, Parker, S. D.....	214	51	39	88	58	7	17	7	7	17	28	5
Parkston .....	Prof. C. H. Lugg, Parkston, S. D.....	20	21	0	15	0	0	5	10	0	0	0	0

PRESBYTERY OF SIOUX FALLS—SYNOD OF SOUTH DAKOTA		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. R'nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Salem .....	W. J. Gibson, Salem, S. D. ....	45	10	0	0	0	0	0	0	0	0	0	0	0
Scotland .....	C. J. Dickson, Scotland, S. D. ....	137	21	24	13	29	5	5	5	19	5	17	0	2
Sioux Falls .....	C. H. Ormiston, cor 12th and Spring.	219	61	19	103	10	4	29	5	8	9	19	13	6
White Lake .....	B. F. Scott, White Lake, S. D. ....	30	29	0	0	1	2	3	2	7	2	0	5	1
Miscellaneous .....	See Appendix .....	—	27	0	0	17	0	0	0	0	0	0	5	0
Total .....	Sioux Falls Presby.—19 Churches...	1408	534	321	422	356	55	155	79	106	64	134	199	22



CHURCHES	CLERKS OF SESSIONS	No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pance
			Board	Wm's Board	Board	Wm's Board								
Allardt .....	J. C. Lake, Allardt, Tenn.....	15	0	0	0	0	0	0	0	0	0	0	0	0
Apison .....	D. W. Marshall, Apison, Tenn.....	22	3	0	2	0	1	1	1	1	0	0	1	2
Atlanta, Harris St.....	Thomas C. Harris, Atlanta, Ga.....	102	11	28	10	0	6	17	5	1	0	0	6	1
Bethel .....	Capt. W. H. Dietz, Kingston, Tenn..	64	8	11	7	11	2	0	3	1	0	0	0	0
Brown's Chapel.....	R. M. Brown, Hill City, R.D. 1, Tenn..	12	3	0	0	0	0	0	0	0	0	0	0	0
Cassandra .....	J. W. Kirkes, Cassandra, Ga.....	4	0	0	0	0	0	0	0	0	0	0	0	0
Chattanooga, 2nd.....	H. T. Olmsted, 635 Vine St.....	414	238	365	1094	189	94	27	43	27	28	27	27	20
Chattanooga, 3rd.....	C. L. Bunn, 815 Broad St.....	123	25	33	29	16	2	3	6	1	0	4	4	2
Chattanooga, North Side	Clerk of Session, Chattanooga, Tenn	...	0	0	0	0	0	20	0	3	2	0	0	3
Chattanooga, Park Place	J. Fred Ferger, 530 Vine St.....	59	48	12	48	25	3	3	5	3	0	3	3	1
Cohutta .....	Rev. J. M. Wooten, Cohutta, Ga.....	20	3	0	3	0	1	1	1	1	0	1	1	1
Crab Orchard .....	Rev. P. Taylor, Crab Orchard, Tenn..	10	2	0	2	0	1	0	0	0	2	0	0	0
Evensville .....	E. T. Runyan, Evensville, Tenn.....	10	0	0	0	0	0	0	0	0	0	0	0	0
Glen Mary.....	A. K. Llewellen, Glen Mary, Tenn....	8	0	0	0	0	0	0	0	0	0	0	0	0
Grassy Cove.....	W. B. Andrews, Grassy Cove, Tenn..	24	4	0	4	0	0	0	0	2	0	1	0	1
Graysville .....	J. W. Clouse, Graysville, Tenn.....	58	2	0	0	0	0	0	0	0	0	0	0	0
Harriman .....	Peter Van Keuren, Harriman, Tenn..	157	18	43	12	31	3	8	3	3	1	2	1	3
Helenwood .....	F. B. Duncan, Helenwood, Tenn.....	17	5	0	13	0	3	3	2	3	2	0	1	1
Howardsville .....	E. M. Newell, Howardsville, Tenn..	20	2	1	4	2	1	1	1	1	0	1	1	1
Huntsville .....	Rev. H. S. Butler, D.D., Huntsville..	33	10	3	22	10	5	7	3	4	3	0	2	1
Jewett .....	George W. Reed, Grand View, Tenn..	20	5	0	2	0	1	0	1	1	1	0	0	0
Lancing .....	John Dillon, Lancing, Tenn.....	25	2	0	0	0	0	0	0	0	0	0	0	0
North Chattanooga.....	R. W. Colville, Hill City, Tenn.....	96	50	26	60	20	20	20	0	20	0	0	15	0
Ocoee .....	J. F. Parks, Ocoee, Tenn.....	25	0	0	3	0	1	5	2	1	0	1	1	1
Ozone .....	Robert Young, Ozone, Tenn.....	25	15	1	5	2	0	5	1	0	1	0	1	1
Retro .....	E. C. Coleman, Retro, Tenn.....	20	4	0	0	0	0	0	0	0	0	0	0	0
Rockwood .....	W. L. Verran, Rockwood, Tenn.....	52	40	6	16	0	2	5	0	2	0	0	0	0
Sherman Heights.....	W. S. Lide, East Chattanooga, Tenn..	44	30	0	22	0	7	8	3	4	2	0	2	2
Soddy, 2nd.....	T. H. Newberry, Soddy, Tenn.....	25	10	0	5	0	0	3	0	0	0	0	0	0
Spring City.....	Mrs. John Haskell, Spring City, Tenn	45	9	13	6	0	1	1	2	1	1	1	1	1
Warburg .....	Clerk of Session, Warburg, Tenn..	7	1	0	0	0	0	0	0	0	0	0	0	0
Welsh Union.....	W. M. Erwin, Sale Creek, Tenn.....	25	3	0	3	0	1	13	2	1	0	0	1	0
Miscellaneous .....	See Appendix.....	7	7	0	0	0	0	5	0	0	0	0	0	1
Total.....	Chattanooga Presby.—32 Churches..	1581	538	542	1370	306	155	256	96	107	54	32	67	43

PRESBYTERY OF COLUMBIA-A—SYNOD OF TENNESSEE		No. of Mbrs.	Home Missions		Foreign Mts.		Education	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pance
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Sym.& Presb.	Board	Wm's Board					Board	Wm's Board		
Central .....	D. W. C. Smith, Culleoka, R.D., Tenn.	91	17	58	0	11	23	11	11	4	0	18	2	2
Chapel Hill .....	J. R. Bigger, Chapel Hill, Tenn. ....	89	25	22	20	23	6	6	6	2	0	12	3	3
College Grove .....	Wm. H. Ogilvie, Allisonia, Tenn. ....	69	10	16	11	19	5	4	5	0	0	0	2	0
Columbia .....	J. T. Williamson, Columbia, Tenn. ....	175	40	34	46	88	37	10	25	5	0	25	5	5
Cornersville .....	J. H. Word, Cornersville, Tenn. ....	16	10	0	11	0	4	3	4	4	0	5	1	1
Fayetteville .....	T. D. Ramsey, Farmington, Tenn. ....	64	21	29	21	26	5	5	5	2	2	10	2	2
Howell .....	T. Bagley, Fayetteville, Tenn. ....	109	25	17	0	17	5	0	0	2	0	0	0	0
Lasting Hope .....	H. C. Harris, Howell, Tenn. ....	52	24	16	23	19	9	10	5	0	2	6	2	2
Lawrenceburg .....	J. N. Meroney, Darks Mill, Tenn. ....	32	7	6	6	9	3	6	3	2	0	5	1	1
Lewisburg .....	John Springer, Lawrenceburg, Tenn. ....	44	16	4	17	11	4	4	5	2	0	5	1	1
Mooreville .....	R. A. McChord, Lewisburg, Tenn. ....	107	18	14	10	15	8	9	10	3	0	10	5	5
Pleasant Dale .....	W. E. McConnell, Mooresville, Tenn. ....	44	15	21	15	14	5	4	4	2	0	5	2	2
Miscellaneous .....	Joe Gray, Franklin, R.D., Tenn. ....	25	17	1	0	0	0	0	0	0	0	0	0	0
	See Appendix .....		17	1	6	62	0	0	0	0	0	0	0	0
Total .....	Columbia-A Presby.—13 Churches. ....	917	244	237	180	303	102	83	82	25	4	101	26	26
PRESBY. OF COOKEVILLE														
Algood .....	A. K. Williamson, Algood, Tenn. ....	15	4	0	0	0	0	0	0	0	0	0	0	0
Alpine .....	L. H. Carlock, Livingston, Tenn. ....	60	3	0	3	0	0	2	1	0	0	0	0	0
Big Springs .....	Taylor Terry, Stone, Tenn. ....	*3	0	0	0	0	0	0	0	0	0	0	0	0
Bloomington Springs .....	Rev. S. K. Phillips, Algood, Tenn. ....	8	1	0	0	0	0	0	0	0	0	0	0	0
Cookeville .....	J. Arnold, Cookeville, Tenn. ....	*77	15	12	0	13	0	0	0	0	0	0	0	0
Double Springs .....	Rev. S. K. Phillips, Algood, Tenn. ....	12	1	0	1	0	0	1	1	0	0	0	0	0
Dowell's Chap .....	Clerk of Session .....	31	0	13	0	0	0	0	0	0	0	0	0	0
Gordonsville .....	Clerk of Session, Gordonsville, Tenn	8	8	0	3	12	0	0	7	0	0	0	0	0
Granville .....	H. Hargis, Granville, Tenn. ....	*27	3	0	3	0	0	1	1	0	0	0	0	0
Lee's Seminary .....	C. J. Davis, Cookeville, Tenn. ....	*12	1	0	1	0	0	0	0	0	0	0	0	0
New Middleton .....	A. L. Bass, New Middleton, Tenn. ....	*13	0	0	0	0	0	0	0	0	0	0	0	0
Post Oak .....	W. W. Phy, Cookeville, R.D. 1, Tenn. ....	46	5	0	1	0	1	2	1	0	0	0	0	0
Prospect .....	M. M. Owen, Cookeville, R.D. 3, Tenn	18	0	0	0	0	0	0	0	0	0	0	0	0
Rome .....	Matthew Wilson, Rome, Tenn. ....	30	5	0	0	0	0	0	0	0	0	0	0	0
Union Grove .....	A. H. Crawford, Cookeville, Tenn. ....	*36	2	0	0	0	0	1	1	0	0	0	0	0
Miscellaneous .....	See Appendix .....		36	0	2	0	0	0	0	0	0	0	0	0
Total .....	Cookeville Presby.—15 Churches. ....	415	84	25	14	25	1	7	5	0	0	0	0	0

PRESBYTERY OF FRENCH BROAD—SYNOD OF TENNESSEE		CLERKS OF SESSIONS		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Ten- rence	
CHURCHES		Wm's Board	Syn. & Presb.		Board	Wm's Board	Board	Wm's Board				Board				
Allanstand	Frank Shelton, Alleghany, N. C.	23	50	28	44	4	10	4	8	4	4	4	4	4	1	
Big Laurel, Lance Mem'l	Miss Alice Hendricks, Big Laurel, N. C.	7	4	7	4	1	3	1	3	1	1	1	3	1	0	
Britain's Cove	Miss Mase, Weaverville, R.D., N. C.	11	0	1	0	1	0	0	3	0	0	0	0	0	0	
Burnsville	J. M. Lyon, Burnsville, N. C.	127	27	16	13	3	4	3	3	3	3	3	4	3	0	
College Hill	John Roberts, Riceville, N. C.	39	2	4	0	0	0	0	0	0	0	0	0	0	0	
Hot Springs, Dorland M'l	Rev. John Campbell, Hot Springs	41	41	20	86	2	4	9	4	9	3	0	8	5	0	
Jupiter	Dr. Harris, Weaverville, R.D., N. C.	42	7	1	7	0	3	0	3	0	1	0	2	0	0	
Marshall, Couper Mem'l	N. B. Tweed, Marshall, N. C.	164	10	8	52	0	5	0	5	0	0	16	0	0	0	
Oakland Heights	E. P. Childs, Asheville, N. C.	240	122	172	143	20	20	20	20	20	20	31	20	20	2	
Reems Creek	Henry Ballard, Brankton, N. C.	25	0	0	2	0	0	0	3	0	0	0	0	0	0	
Walnut, Barnard 1st	Luther Wardrop, Walnut, N. C.	93	5	25	24	3	6	0	6	0	2	3	6	3	3	
Miscellaneous	See Appendix	0	69	20	45	0	9	2	9	2	0	0	22	0	0	
Total	French Broad Presby.—11 Churches.	882	205	450	420	34	67	39	34	34	31	102	36	6	6	
PRESBYTERY OF HOLSTON																
Amity, Greenville	D. G. Farnsworth, Greenville, Tenn.	6	3	0	0	0	0	0	0	0	0	0	0	0	0	
Bethesda	O. T. Horton, Jeraldstown, Tenn.	50	7	0	2	1	2	1	2	1	1	0	1	1	1	
Elizabethon	E. T. Johnson, Elizabethon, Tenn.	42	20	0	15	1	1	1	1	1	1	0	0	0	0	
Erwin	W. N. Harrison, Erwin, Tenn.	119	0	24	0	12	0	28	0	0	0	0	0	0	0	
Flag Pond	Elbert Proffitt, Flag Pond, Tenn.	60	8	0	5	0	0	0	0	0	0	0	0	0	0	
Glen Alpine	Rev. C. A. Dugger, Kingsport, Tenn.	6	0	0	0	0	0	0	0	0	0	0	0	0	0	
Greenville	E. A. Lancaster, Greenville, Tenn.	135	45	128	40	47	5	45	5	5	17	9	5	5	5	
Johnson C'y, Watauga Av	M. W. Dickey, Johnson City, Tenn.	203	63	58	90	27	6	21	10	10	11	9	14	5	5	
Jonesboro	W. F. Young, Jonesboro, Tenn.	120	8	47	8	23	1	1	1	1	2	0	1	1	1	
Kingsport	Rev. C. A. Dugger, Kingsport, Tenn.	27	6	0	4	0	1	1	1	1	1	0	1	6	5	
Mt. Bethel	T. S. Rankin, Tusculum, Tenn.	135	70	81	84	0	11	19	5	7	11	1	0	0	0	
Newmansville	S. H. Babb, Chuckey, R.D., Tenn.	45	2	0	2	48	0	1	2	0	0	1	1	5	0	
Oakland	R. N. Colom, Limestone, Tenn.	80	10	23	12	10	2	16	4	3	0	0	1	1	1	
Philadelphia	L. W. Walter, Chuckey, R.D., Tenn.	53	5	0	0	0	0	0	0	0	0	0	0	0	0	
Pilot Knob	D. F. Park, Bulls' Gap, Tenn.	38	3	0	2	0	1	1	1	1	1	0	1	1	1	
Portrum Memorial	J. R. Sanders, Persia, Tenn.	10	5	0	2	0	1	1	1	1	1	0	1	1	1	
Reedy Creek	Rev. C. A. Dugger, Kingsport, Tenn.	21	3	0	2	0	1	1	1	1	1	0	1	1	1	
Salem	A. S. N. Dobson, M.D., Wash. College	150	15	4	16	3	3	27	3	3	3	3	3	3	1	
Sneedville	Rev. Wm. Forsythe, Sneedville, Tenn	10	1	0	1	0	1	1	1	1	1	0	1	1	1	

PREBYTERY OF HOLSTON—SYNOD OF TENNESSEE		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tenn. Fund	
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Fresh. Board	Wm's Board	Board					Wm's Board	Board			
St. Clair.....	John W. Pottrum, St. Clair, Tenn..	10	0		0	0	0	0	0	0	0	0	0	0	
Sycamore.....	Henry Wise, Sneedville, R.D., Tenn.	15	3	0	3	0	1	1	2	0	1	0	2	0	
Timber Ridge.....	Daniel Rader, Greeneville, R.D., Tenn	45	2	0	0	0	0	0	0	0	0	0	0	0	
Vardy.....	Noah Collins, Sneedville, R.D.1, Tenn	30	1	0	1	0	1	1	1	1	1	0	1	2	
Miscellaneous.....	See Appendix.....		0	1	8	0	0	0	0	0	1	0	0	0	
Total.....	Holston Presbytery—23 Churches...	1410	280	366	299	171	37	168	39	56	45	1	35	32	
PRES. OF HOPEWELL-MAD'N															
Adamsville, Lebanon....	.. E. Farris, Adamsville, Tenn.....	27	3	0	0	0	3	0	0	0	0	0	0	0	
Bethesda.....	J. W. Maddox, Paris, R.D., Tenn.....	21	0	0	0	0	0	0	0	0	0	0	0	0	
Big Sandy.....	J. F. Dowdy, Big Sandy, Tenn.....	66	0	0	0	0	0	0	0	0	0	0	0	0	
Clifton.....	W. E. Farris, Clifton, Tenn.....	61	21	13	0	7	0	10	0	0	3	0	0	0	
Greenfield.....	W. J. Hatcher, Greenfield, Tenn.....	198	23	33	0	24	6	44	4	15	0	0	8	0	
Huntingdon.....	W. B. Grizzard, Huntingdon, Tenn..	75	22	7	0	5	11	5	3	3	0	0	5	2	
Jackson.....	G. H. McNeill, Jackson, Tenn.....	74	29	11	0	15	5	3	11	5	2	0	2	1	
McKenzie.....	R. J. Parnell, McKenzie, Tenn.....	81	32	43	0	18	38	0	6	6	3	5	6	2	
Milan.....	J. R. Harrison, Milan, Tenn.....	89	85	41	0	143	6	30	60	24	4	1	15	4	
Mt. Pleasant.....	S. T. Doty, Springville, Tenn.....	30	3	0	0	1	0	1	3	1	1	0	1	0	
Mt. Sharon.....	J. P. Wilson, Adamsville, Tenn.....	*20	3	0	0	0	1	0	0	0	0	0	0	0	
Mt. Zion.....	Herron Weldon, Gleason, Tenn.....	37	0	0	0	0	0	2	0	0	0	0	0	0	
New Bethel.....	J. C. Perkins, Big Sandy, Tenn.....	*11	0	0	0	0	0	0	0	0	0	0	0	0	
Paris.....	A. E. Rison, Paris, Tenn.....	77	19	9	0	13	4	11	6	17	8	4	0	5	
Pleasant Ridge.....	J. F. McKenzie, Big Sandy, Tenn....	60	8	7	0	3	4	0	2	2	0	0	0	2	
Savannah.....	W. T. Rountree, Savannah, Tenn....	73	8	7	0	0	3	0	11	0	0	0	0	5	
Selmer.....	J. W. Purviance, Selmer, Tenn.....	30	4	0	0	7	0	5	0	3	0	0	0	0	
Sharon, McKenzie.....	D. J. Nowlin, Sharon, Tenn.....	29	17	9	0	3	4	6	10	0	0	0	0	1	
Shiloh.....	A. C. Gordon, McKenzie, R.D., Tenn.	57	8	0	0	4	0	3	1	2	1	2	0	1	
Miscellaneous.....	See Appendix.....		12	0	0	0	0	0	0	0	0	0	0	0	
Total.....	Hopewell-Madi'n Pres.—19 Churches	1116	295	187	0	257	77	195	108	66	16	9	43	23	
PRESBY. OF McMINNVILLE															
Beech Grove.....	B. S. Mason, Beech Grove, Tenn.....	13	40	0	0	30	11	10	15	20	0	0	10	0	
Bellbuckle.....	R. N. Hutton, Bellbuckle, Tenn.....	70	25	7	0	20	0	5	5	5	5	0	5	5	

PRESBYTERY OF McMinnville—SYNOD OF TENNESSEE		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch Erect-	Min. Relief	Freemen		Coll. Board	Ten- fnce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Wm's Board	Board					Wm's Board	Board		
Blue Springs.....	F. A. Geer, Sparta, R.D. 2, Tenn.....	24	3	0	1	0	1	0	0	0	0	0	0	0
Cherry Creek.....	M. W. Owen, Sparta, R.D. 6, Tenn.....	43	2	0	1	0	0	0	0	0	0	0	0	0
Cowan.....	H. J. Caperton, Cowan, Tenn.....	76	33	19	11	20	8	12	10	5	3	10	10	0
Dibrell.....	Clerk of Session, Dibrell, Tenn.....	20	0	0	0	0	0	0	0	0	0	0	0	0
Hebron.....	J. D. Bryant, Flat Creek, Tenn.....	12	0	0	0	0	0	0	0	0	0	0	0	0
Hickory Valley.....	B. E. Wallace, Sparta, R.D. 3, Tenn.....	42	3	0	2	0	1	5	1	1	1	0	1	1
Hillsboro.....	J. F. King, Hillsboro, Tenn.....	10	0	0	0	0	0	0	0	0	0	0	0	0
Huntland.....	T. J. Larkin, Huntland, Tenn.....	48	16	0	16	0	2	2	2	2	2	1	2	1
Johnson's Chapel.....	G. W. Johnson, Sparta, Tenn.....	19	1	0	1	0	1	0	0	1	0	0	0	0
McMinnville.....	W. C. Womack, McMinnville, Tenn.	152	60	67	55	76	10	23	10	10	5	15	2	2
Normandy.....	J. W. Waite, Haley, Tenn.....	33	13	0	0	0	2	8	1	0	1	0	4	1
Robinson's Chapel.....	J. J. Robinson, Sparta, R.D. 6, Tenn.	20	1	0	1	0	1	0	0	1	0	0	0	0
Shiloh.....	J. M. Gribble, Rock Island, R.D. 1.	23	0	0	0	0	1	1	1	1	0	0	0	1
Smithville.....	O. C. Staley, Smithville, Tenn.....	10	0	0	0	0	0	0	0	0	0	0	0	0
Sparta.....	F. T. Fancher, Sparta, Tenn.....	45	19	21	21	23	5	11	6	6	1	6	1	1
Tullahoma.....	S. F. Knott, Tullahoma, Tenn.....	80	25	9	25	18	5	9	0	5	4	0	5	1
Unionville.....	R. L. Jarrell, Unionville, Tenn.....	17	5	0	0	0	1	0	0	1	0	0	0	1
Winchester.....	C. E. Hubbard, Winchester, Tenn...	75	35	14	26	23	10	10	5	4	2	0	9	3
Zion.....	Isaac Hudson, Sparta, R. D. 7.....	11	0	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous.....	See Appendix.....		58	0	14	3	0	0	0	2	0	0	0	0
Total.....	McMinnville Presby.—21 Churches..	843	339	137	224	174	63	91	56	64	23	68	17	
PRESBY. OF NASHVILLE														
Auburn.....	E. A. Simpson, Milton, Tenn.....	50	16	0	10	0	4	2	2	4	2	2	1	1
Baggett's Chapel.....	J. M. Baggett, R.D. 2, Cunningham.	17	3	0	0	0	0	0	0	0	0	0	0	0
Bellwood.....	T. B. Harding, R.D. 12, Lebanon...	19	5	0	2	0	0	0	5	0	0	0	0	0
Bethel.....	A. G. Miller, Woodford, Tenn.....	57	9	35	9	26	2	3	4	2	2	0	3	1
Christiana.....	J. F. Sugg, Christiana, Tenn.....	64	16	9	23	8	4	18	5	2	2	2	3	1
Dickson.....	A. L. Boone, Dickson, Tenn.....	57	33	4	35	6	6	6	6	6	6	0	6	0
Goodlettsville.....	S. H. Wilhoite, Goodlettsville, Tenn.	30	6	17	6	15	0	16	5	5	4	10	1	1
Lascassas.....	E. E. Loughry, Murfreesboro, R.D. 3	39	5	0	5	0	3	14	4	4	0	4	1	1
Laverne.....	W. E. Williamson, Laverne, Tenn...	36	5	0	4	0	2	3	2	1	1	0	2	1
Lebanon.....	Dr. W. P. Bouton, Lebanon, Tenn...	323	135	73	250	239	25	0	40	30	25	0	10	10
Liberty Hill.....	W. R. Lewis, R.D. 1, Alexandria....	44	4	0	3	0	1	1	2	1	1	1	1	1

PRESBYTERY OF NASHVILLE—SYNOD OF TENNESSEE		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tenn. Race
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Sm. & Presb.	Wm's Board	Wm's Board					Board	Wm's Board		
M. F. Pepper Memorial.	B. F. Fyke, M.D., Springfield, Tenn.	135	0	29	0	40	32	6	11	0	0	0	0	0
McKissack's .....	R. J. McDaniel, Springfield, R.D. S.	30	0	0	0	0	0	0	0	1	0	0	0	0
Milton .....	G. W. Oakley, Milton, Tenn.	35	0	2	0	0	2	0	0	0	0	0	0	0
Nashville, Broadway .....	John H. DeWitt, 906 Stahlman Bldg.	227	200	109	130	146	60	60	43	100	20	0	80	6
Nashville, Cleveland St.	A. R. Gray, 317 4th Ave., Nashville.	140	20	59	20	61	6	6	8	20	6	0	12	1
Nashville, Grace .....	W. B. Baird, 415 Church St.	250	73	53	10	83	45	23	5	25	15	0	25	3
Nashville, Russell St.	Prof. C. T. Kirkpatrick, 702 Woodland	334	31	46	21	36	25	11	10	10	3	0	12	1
Patterson's Chapel .....	W. W. Patterson, Vanleer, Tenn.	29	4	0	0	0	0	3	0	0	0	0	0	0
St. Paul .....	A. E. Heard, Cumberland Furn'e, R. 1	48	29	9	31	9	6	22	6	6	6	0	6	0
Sugg's Creek .....	Prof. W. M. Mires, Mt. Juliet, Tenn.	30	0	0	0	0	0	0	0	0	0	0	0	0
Tusculum .....	Geo. W. Chambers, Nashville, Sta. B	41	0	0	0	6	2	4	0	0	0	0	0	0
Walnut Grove .....	M. H. White, Cottontown, R.D. 1...	87	0	0	0	0	0	0	0	0	0	0	0	0
Watertown, Statesville..	T. L. Hopkins, Watertown, Tenn...	30	7	2	6	1	3	2	5	2	2	0	4	1
Waverly .....	C. W. Cowan, Waverly, Tenn.	34	0	45	8	52	13	16	11	11	5	0	13	1
Miscellaneous .....	See Appendix.....	0	56	12	0	0	0	10	0	0	0	0	0	0
Total .....	Nashville Presby.—25 Churches....	2186	658	502	613	722	213	216	253	123	102	0	183	30
PRES. OF OBION-MEMPHIS														
Arlington .....	S. A. Herring, Arlington, Tenn.....	60	19	13	0	20	18	5	16	6	4	0	4	1
Cordova .....	C. M. Rimbold, Cordova, Tenn.....	40	12	0	0	7	2	3	6	0	0	0	0	0
Covington .....	Frank McLaughey, Covington, Tenn.	48	0	0	0	0	6	0	0	0	0	0	0	0
Dyer .....	C. O. Ewell, Dyer, Tenn.....	65	25	54	0	26	11	5	5	5	10	5	5	1
Hickman .....	S. B. Parker, Hickman, Ky.....	20	0	0	0	0	13	0	0	0	0	0	0	0
Kenton .....	J. W. Howell, Kenton, Tenn.....	60	7	12	0	13	15	4	11	4	3	0	4	2
Memphis, 1st, Court Ave.	C. Chamberlain, 2094 Union Ave...	172	107	109	0	139	191	70	22	9	9	0	9	10
Memphis Institute.....	G. M. Shaw, 128 S. 2nd St.....	75	20	4	0	10	6	5	0	5	3	0	5	2
Munford .....	Dr. W. R. Cooper, Atoka, Tenn.....	30	15	0	0	22	0	2	2	5	2	0	0	0
Newbern .....	N. L. Scobey, Newbern, Tenn.....	*30	0	24	0	0	29	0	0	0	2	0	0	0
Ro'Ellen .....	W. J. Prichard, Dyersburg, R. D.....	60	18	4	0	13	7	0	4	0	0	0	0	0
Shady Grove.....	J. W. Dougan, Williston, Tenn.....	*12	0	0	0	0	0	0	0	0	0	0	0	0
West Union.....	W. H. Yarbrough, Kerrville, R.D.....	41	27	1	0	16	1	2	9	2	2	0	2	0
Miscellaneous .....	See Appendix.....	0	5	0	0	0	0	0	3	0	0	0	0	0
Total .....	Obion-Memphis Presb.—13 Churches	713	254	221	0	266	299	96	78	36	28	2	29	16

CHURCHES	CLERKS OF SESSIONS	No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Ten- rnce
			Boaru	Wm's Board Syn.& Presb.	Board	Wm's Board					Board	Wm's Board		
Baker's Creek.....	J. O. McCammon, Maryville, R.D. 1...	44	1	0	1	0	0	0	2	0	0	0	0	0
Beaver Creek.....	W. H. Collier, Powell Sta., Tenn....	50	1	0	1	0	1	1	1	1	0	0	1	0
Blaine .....	Sam Foust, Lea Springs, Tenn....	25	1	1	1	0	2	8	0	1	0	1	0	0
Caledonia .....	J. T. Blake, Knoxville, R.D. 4, Tenn...	30	0	0	10	0	0	0	0	0	0	0	0	0
Centennial .....	A. B. Gamble, Jr., Maryville, R.D. 4...	40	8	0	12	0	2	2	3	2	1	0	2	2
Clover Hill.....	R. H. Dickson, Friendsville, Tenn...	29	3	0	3	0	0	3	0	0	0	0	0	0
Cloyd's Creek.....	T. G. Curtis, Meadow, Tenn.....	51	2	0	2	0	1	10	1	1	1	0	1	1
Concord .....	J. B. Boyd, Concord, Tenn.....	46	10	34	11	11	3	3	4	4	1	3	1	3
Erin .....	R. M. Warren, Bearden, Tenn.....	102	5	7	4	5	7	10	2	2	2	2	2	1
Eusebia .....	C. B. McCampbell, Bank, R.D. 1....	52	6	0	0	0	0	8	0	0	0	0	0	0
Forest Hill.....	L. N. McConnell, Maryville, Tenn...	15	0	0	0	0	0	0	0	0	0	0	0	0
Fork Creek.....	D. L. Simpson, Loudon, R.D., Tenn...	*16	0	0	0	0	0	0	0	0	0	0	0	0
Fort Sanders .....	P. S. McMullin, Knoxville, Tenn....	195	32	16	34	10	6	6	6	6	6	2	6	1
Grace .....	J. C. Hart, Concord, R.D. 4, Tenn...	26	3	2	3	1	0	3	0	0	0	0	0	1
Greenback .....	John McCall, Greenback, Tenn.....	42	0	9	0	5	0	10	0	2	0	1	0	0
Hebron, Jefferson City..	N. H. Franklin, Jefferson City, Tenn...	84	56	28	45	11	8	12	4	3	3	5	3	6
Holston, Louisville.....	C. M. Russell, Louisville, Tenn.....	35	12	3	15	0	4	8	3	5	3	0	5	3
Hopewell, Dandridge....	J. L. Lyle, Dandridge, Tenn.....	89	17	40	20	23	7	11	9	4	9	6	6	7
Knoxville, 2nd.....	James Lynn, Knoxville, Tenn.....	517	310	188	765	85	50	75	75	75	50	20	100	76
Knoxville, 4th.....	Hugh Eckel, 2524 Jefferson Ave....	375	58	100	81	18	15	45	15	15	15	14	15	15
Knoxville, 5th.....	W. B. Moore, Knoxville, Tenn.....	127	8	20	8	11	5	2	2	5	2	3	5	36
Knoxville, Kirkwood....	J. H. Curd, Tellico Plains, Tenn...	42	1	1	1	0	1	1	1	1	1	1	1	1
Leonard's Chapel.....	A. Hurst, R. D. 8, Sevierville ....	17	3	0	2	0	2	5	1	1	1	0	1	0
Logan Memorial.....	M. C. Franklin, Jefferson City, Tenn...	41	2	0	0	0	0	0	0	0	0	0	0	0
Mt. Horeb .....	J. F. Hammonree, Greenback, R.D. 2	40	0	0	0	0	0	0	0	0	0	0	0	0
Morganton .....	J. M. Wilkins, Athens, R.D. 5, Tenn...	51	4	0	1	2	1	1	1	1	1	0	1	1
Mt. Cumberland.....	W. L. Brown, Philadelphia, Tenn...	10	3	0	0	0	0	0	0	2	0	0	0	0
Mt. Zion.....	W. E. Minnis, New Market, Tenn...	31	13	0	10	0	2	4	3	3	1	0	2	0
New Market.....	S. O. Houston, Knoxville, Tenn...	102	13	11	15	4	0	15	13	6	2	1	2	3
New Prospect.....	J. C. Crawford, Maryville, Tenn....	135	11	30	20	8	2	21	4	4	4	1	4	2
New Providence.....	B. P. Anderson, Greenback, Tenn...	625	78	141	77	75	6	27	6	7	36	14	6	5
Pine Grove.....	L. T. Walker, Maryville, R.D. 4, Tenn...	41	2	0	1	0	0	1	0	0	0	0	0	2
Rockford .....	Massey Hall, Newport, R.D., Tenn...	70	26	7	10	4	3	3	0	0	1	1	3	5
Sardis .....	S. S. McCampbell, Fountain City, R.1	*3	0	0	0	0	0	0	0	0	0	0	0	0
Shannondale .....		126	0	99	158	70	25	25	20	21	20	13	25	18





PRESBYTERY OF ABILENE—SYNOD OF TEXAS		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Church Erect-	Min. Relief	Freedmen		Coll. Board	Tem- per- ance
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Abilene	J. W. Christopher, Abilene, Tex.	93	55	70	20	23	6	3	10	24	5	0	9	3
Albany	John F. Sedwick, Albany, Tex.	92	18	43	26	8	0	0	11	7	3	0	0	3
Anson	W. R. Chapman, Anson, Tex.	*104	34	6	0	0	0	0	34	0	0	0	0	0
Avoca	W. F. Ward, Avoca, Tex.	*80	5	0	0	0	0	0	0	0	0	0	0	0
Baird	Joe Fraser, Baird, Tex.	75	55	14	12	2	11	13	15	8	4	0	10	2
Big Springs	Clerk of Session, Big Springs, Tex.	...	0	0	0	0	0	0	0	0	0	0	0	0
Blackwell	Louis Horne, Blackwell, Tex.	13	15	0	0	0	0	0	0	0	0	0	0	0
Brownfield	W. R. Spencer, Brownfield, Tex.	*7	0	0	0	0	0	0	0	0	0	0	0	0
Buffalo Gap	W. F. Tripp, Buffalo Gap, Tex.	*6	5	0	1	0	—	0	—	0	—	0	—	0
Carpenter Gap	Mrs. Annie Dean, Noodle, R.D. 1.	*13	0	0	0	0	0	0	0	0	0	0	0	0
Clairmont	Iva McCombs, Clairmont, Tex.	*13	2	0	2	0	0	0	0	2	0	0	0	0
Compeer	Clerk of Session, Compeer, Tex.	...	0	0	7	0	1	0	1	1	1	1	1	—
Cross Plains	S. C. Barr, Cross Plains, Tex.	*18	12	0	5	0	2	2	1	2	1	0	0	1
Eolian	Tom Collins, Eolian, Tex.	27	4	0	2	0	0	0	0	0	0	0	0	0
Fairview	J. K. Fuller, Iberis, Tex.	15	0	0	0	0	0	0	0	0	0	0	0	0
Fluvanna	J. A. Stavely, Fluvanna, Tex.	82	34	31	24	3	7	7	5	5	4	0	5	6
Friendship	Clerk of Session, Friendship, Tex.	...	1	0	1	0	0	0	0	0	0	0	0	0
Gail Station	Rev. J. H. Tate, Fluvanna, Tex.	...	0	0	0	0	0	0	0	0	0	0	0	0
Goree	Wm. Robinson, Goree, Tex.	10	0	0	0	0	0	0	0	0	0	0	0	0
Hamlin	J. W. Crawford, Hamlin, Tex.	22	5	0	5	0	2	3	5	3	0	0	0	0
Ira	D. Holcomb, Snyder, Tex.	28	4	0	0	0	1	0	2	1	0	0	0	0
Jayton	J. H. Fowler, Jayton, Tex.	*20	0	0	0	0	0	0	0	0	0	0	0	0
Johnson's Chapel	W. A. McLaurry, Aspermont, Tex.	27	2	0	2	0	0	0	0	0	0	0	0	0
Knott	W. F. Stewart, Auto, Tex.	*9	0	0	0	0	0	0	0	0	0	0	0	0
Lamesa	J. A. Hancock, Lamesa, Tex.	*12	5	0	0	0	0	0	0	0	0	0	0	0
Lou	W. J. French, Brownfield, Tex.	9	0	0	0	0	0	0	0	0	0	0	0	0
Liberty	B. J. Marshall, Sabanno, Tex.	*20	5	0	3	0	5	1	2	1	0	0	1	0
Lorraine	I. R. Wallis, Lorraine, Tex.	*16	7	0	0	0	0	0	0	0	0	0	0	0
Luzon	George Johnson, Luzon, Tex.	*9	1	0	1	0	0	0	0	0	0	0	0	0
Matthews Memorial	Clerk of Session, Albany, Tex.	...	2	0	0	0	11	20	0	0	0	0	0	0
Merkel	W. A. Campbell, Merkel, Tex.	81	40	13	10	2	3	8	3	1	1	0	10	1
Mt. Pleasant	D. I. Rhodes, Snyder, Tex.	*13	2	0	1	0	2	0	0	0	0	0	0	0
Newcomb	M. A. Smith, Albany, Tex.	21	13	0	0	0	2	1	1	2	1	0	4	1



PRESBYTERY OF AMARILLO—SYNOD OF TEXAS		No. of Mbrs.	Home Missions		Foreign Mts.		S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. R'nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Fresh.	Wm's Board	Wm's Board				Board	Wm's Board		
Glazier	Mrs. C. Y. Mercer, Glacier, Tex.	8	2	0	0	0	0	0	0	0	0	0	0
Groom	J. B. Weems, Groom, Tex.	12	1	0	1	1	1	1	1	1	1	1	1
Hale Center	W. D. Overholt, Hale Center, Tex.	18	7	0	4	0	0	4	0	0	0	0	0
Hereford	W. M. Cogdell, Hereford, Tex.	120	59	21	59	15	17	17	17	0	0	0	0
Kress	D. M. Wood, Kress, Tex.	6	3	0	1	0	0	1	0	0	0	0	0
Lockney	John M. Cooper, Lockney, Tex.	15	8	0	6	0	0	5	0	0	0	0	0
McLean	L. J. Crabtree, McLean, Tex.	43	1	0	1	0	1	1	1	1	0	1	1
Memphis	D. A. Grundy, Memphis, Tex.	164	76	47	61	40	10	25	10	6	0	0	2
Mendota	A. E. Johnston, Mendota, Tex.	17	5	0	0	0	0	0	0	0	0	0	0
Miami	W. S. Martin, Miami, Tex.	20	8	0	0	0	0	0	0	0	0	0	0
Milo	Willis Malone, Silverton, Tex.	8	0	0	0	0	0	0	0	0	0	0	0
Muller's Chapel	Clerk of Session, Muller's Chap., Tex.	..	0	0	0	0	0	0	0	0	0	0	0
Newlin	W. H. Grundy, Newlin, Tex.	*20	5	0	4	0	1	1	1	1	1	1	1
Odell	D. L. Kent, Odell, Tex.	*11	0	0	0	0	0	0	0	0	0	0	0
Plainview	Geo. F. J. Stephens, Plainview, Tex.	112	0	7	5	6	0	0	0	0	0	0	0
Quanah	W. M. Staley, Quanah, Tex.	77	45	0	0	0	0	0	0	0	0	0	0
Running Water	H. R. Farwater, Running Water, Tex.	16	4	0	2	0	0	2	0	0	0	0	0
Seymour	E. W. Russey, Seymour, Tex.	100	34	10	28	7	5	17	5	3	0	5	2
Shamrock	E. H. Small, Shamrock, Tex.	23	2	0	2	0	0	2	2	2	0	2	2
Silverton	W. H. Sedgwick, Silverton, Tex.	69	18	2	0	0	0	0	0	0	0	0	0
Swearingin	Clerk of Session, Swearingin, Tex.	..	0	0	0	0	0	0	0	0	0	0	0
Tolbert	Mrs. W. T. Hester, Tolbert, Tex.	16	12	0	11	3	4	4	1	2	0	1	1
Tulia	R. M. Leonard, Tulia, Tex.	79	16	4	13	3	3	4	0	0	0	0	5
Union Hill	B. J. Mulkey, Happy, Tex.	25	5	0	4	0	4	0	0	0	0	0	0
Vega	Chas. Cooper, Vega, Tex.	*7	4	0	0	0	0	0	0	0	0	0	0
Vera	J. O. Teemster, Vera, Tex.	*7	0	0	0	0	0	0	0	0	0	0	0
Vernon	S. Sewell, Vernon, Tex.	141	50	73	200	63	6	9	8	6	0	20	6
Wellington	T. A. Glenn, Wellington, Tex.	51	30	0	26	0	2	2	4	1	0	5	1
Wichita Falls	H. F. Canfield, Wichita Falls, Tex.	318	80	110	91	90	13	52	13	10	0	15	0
Miscellaneous	See Appendix	..	3	0	0	5	0	3	0	0	0	0	0
Total	Amarillo Presbytery—44 Churches..	2458	731	392	688	312	105	187	113	131	60	91	45

PRESBYTERY OF AUSTIN—SYNOD OF TEXAS		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pance
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board					Board	Wm's Board		
Austin, 1st.....	Wm. G. Bell, Austin, Tex.....	472	88		191	67	5	30	4	9	10	0	5	3
Barnet .....	Luther Calloway, Wrightsboro, Tex.	38	5		3	0	1	2	2	6	1	0	1	1
Barnet Springs.....	C. Y. Billings, Harper, Tex.....	40	20		2	0	3	3	3	6	1	0	3	1
Buda .....	Rev. C. J. Bradley, Buda, Tex.....	*27	0		0	0	0	0	0	0	0	0	0	0
Centerpoint .....	John Thomson, Centerpoint, Tex.....	*12	0		0	0	0	0	0	0	0	0	0	0
Cheapside, Hockheim...	G. W. Elder, Cheapside, Tex.....	26	12		12	0	3	1	2	3	2	0	0	1
Creedmore .....	John W. Mabey, Creedmore, Tex....	*19	12		3	0	1	1	2	3	0	0	0	0
Davilla .....	E. C. Willson, Davilla, Tex.....	21	10		5	6	1	1	1	1	0	0	0	0
Denver Blvd.....	C. M. Licklider, San Antonio, Tex..	16	8		0	0	2	0	0	1	0	0	0	0
Dilley .....	J. Lawson Cowley, Fentress, Texas	25	15		15	0	2	3	0	0	0	0	0	0
Ebenezer .....	J. D. Alexander, Cedar Creek, R.D..	9	2		1	0	2	1	1	3	1	0	1	0
Elgin .....	W. E. McCullough, Elgin, Tex.....	60	25		5	0	0	1	5	5	0	0	0	0
Fentress .....	J. Lawson Cowley, Fentress, Texas	26	8		7	0	3	4	3	4	3	0	3	0
Goforth .....	W. L. Gandy, Kyle, R.D., Tex.....	*21	0		0	0	0	0	0	0	0	0	0	0
Granger .....	T. P. Mallard, Granger, Tex.....	19	0		8	0	0	0	0	0	0	0	0	0
Harlandale.....	Clerk of Session, Harlandale, Tex...	...	9		9	0	2	0	0	0	0	0	0	0
Hockheim .....	W. W. McCormick, Cuero, R.D., Tex.	39	34		22	0	2	3	5	2	2	0	2	2
Hornsby .....	J. M. Hornsby, Manor, R.D., Tex...	26	0		0	0	0	0	0	0	0	0	0	0
Hutto .....	R. M. Womack, Hutto, Tex.....	75	20		26	0	0	0	0	0	0	0	0	0
Junction .....	John F. Reid, Junction, Texas.....	11	3		3	0	1	1	1	1	1	0	1	1
Leakey .....	Jeff Crenshaw, Leakey, Tex.....	*22	0		0	0	0	0	0	0	0	0	0	0
Ledbetter .....	T. M. Vernon, Ledbetter, Tex.....	7	10		0	0	1	1	1	1	1	0	1	1
Madison Sq.....	J. C. Kinney, San Antonio, Tex....	306	138		40	43	20	20	20	20	15	0	20	20
Marble Falls.....	J. K. Dougherty, Marble Falls, Tex.	*1	0		0	0	0	0	0	0	6	0	0	0
Medina .....	Z. W. Green, Medina, Tex.....	*20	0		0	0	0	0	0	0	0	0	0	0
Nopal .....	J. T. Haldeman, Davy, Tex.....	*13	10		0	2	0	3	1	5	0	0	0	0
Oak Grove.....	W. H. Chapman, Liberty Hill, R.D..	*20	0		0	0	0	0	0	0	0	0	0	0
Pearsall .....	J. R. Love, Pearsall, Tex.....	38	25		8	15	10	4	0	4	2	0	3	0
Pilgrim Lake.....	J. L. Gibson, Pilgrim, Tex.....	60	7		2	0	1	5	2	2	1	0	1	1
Rockdale .....	W. D. Bagley, Rockdale, Tex.....	45	60		0	23	0	2	4	3	2	0	2	2
San Marcos.....	E. E. Barnes, San Marcos, Tex....	46	26		15	30	8	10	8	10	5	0	8	3
Sharp Rockdale.....	James A. Voyles, Buckholts, R.D..	35	20		0	10	0	2	2	2	2	0	2	2
Slayden .....	E. G. Denman, Gonzales, R.D., Tex..	*42	5		0	7	0	1	0	5	1	0	1	1
Smithville .....	Allie T. Wilkes, Smithville, Tex....	68	35		15	12	4	0	14	4	0	0	4	0

PRESBYTERY OF AUSTIN—SYNOD OF TEXAS		No. of Mbrs.	Home Missions		Foreign Miss.		Education	S. S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- pance	
CHURCHES			Wm's Board	Syn. & Presb.	Wm's Board	Wm's Board					Board	Board			
Sutherland Springs.....	E. H. Widman, Sutherland Springs.	21	12	5	5	4	1	7	2	1	1	0	1	5	
Tabor .....	Tom R. Pearce, Dell Valle, Tex.....	*21	0	0	0	0	0	1	0	0	0	0	0	0	
Taylor, 1st.....	R. C. Briggs, Taylor, Tex.....	132	41	0	31	0	11	3	9	12	2	0	5	2	
West End.....	J. C. Goodloe, West End, San Antonio	53	15	5	18	5	2	3	3	2	1	0	2	1	
Westhoff .....	F. K. Lynch, Westhoff, Tex.....	24	15	0	2	0	1	6	5	2	1	0	1	1	
Miscellaneous .....	See Appendix.....		5	0	0	0	0	7	0	0	0	0	0	0	
Total.....	Austin Presbytery—40 Churches...	1994	696	228	589	212	94	143	115	126	64	0	79	61	
<b>PRESBY. OF BROWNWOOD</b>															
Ballerger, 1st.....	A. W. Sledge, Ballinger, Tex.....	118	21	23	0	0	0	0	0	0	0	0	0	0	
Blanket .....	R. T. Magill, Blanket, Tex.....	102	10	7	6	5	2	0	10	2	2	0	2	2	
Brady .....	C. G. Thornbloom, Brady, Tex.....	91	27	10	0	4	0	0	0	0	0	0	0	0	
Brownwood, Austin Ave.	A. W. Low, Brownwood, Tex.....	100	55	63	50	42	10	16	10	15	5	0	0	3	
Center City.....	O. N. Hamilton, Star, Tex.....	38	0	0	0	0	0	0	0	0	0	0	0	0	
Eden .....	Clerk of Session, Eden, Tex.....	*6	0	0	0	0	0	0	0	0	0	0	0	0	
Fife .....	R. K. Finley, Fife, Tex.....	15	0	0	0	0	0	0	0	0	0	0	0	0	
Goldthwaite .....	D. M. Hooks, Goldthwaite, Tex.....	24	3	7	0	4	0	0	0	0	0	0	0	0	
Lohn .....	W. F. Roberts, Lohn, Tex.....	50	0	0	0	0	0	0	0	0	0	0	0	0	
Mason .....	D. Doole, Mason, Tex.....	16	9	0	10	0	0	0	3	1	0	0	5	0	
Menardville .....	A. B. Patton, Menard, Tex.....	20	7	0	0	0	0	0	0	0	0	0	2	0	
Mercury .....	T. J. Beasley, Mercury, Tex.....	15	0	0	0	0	0	0	0	0	0	0	0	0	
Norton .....	E. G. Bowden, Norton, Tex.....	45	11	0	0	0	0	0	b60	0	0	0	0	0	
Pecan Grove.....	J. B. Ewing, Brady, Tex.....	12	3	0	0	0	0	0	0	0	0	0	0	0	
Robert Lee.....	Clerk of Session, Robert Lee, Tex..	*8	0	0	0	0	0	0	0	0	0	0	0	0	
San Angelo, Harris Ave.	A. A. Glover, San Angelo, Tex.....	161	30	18	15	41	4	4	6	4	2	1	0	0	
Santa Anna.....	J. T. Oakes, Santa Anna, Tex.....	98	0	0	33	9	6	19	6	6	6	0	6	1	
So. Concho.....	S. H. Shipley, Christoval, Tex.....	*2	0	0	0	0	0	0	0	0	0	0	0	0	
Stacy .....	Clerk of Session, Stacy, Tex.....	4	0	0	0	0	0	0	0	0	0	0	0	0	
Sweden .....	J. E. Samueleon, Brady, Tex.....	68	10	0	0	0	0	0	0	0	0	0	0	0	
Waldrip .....	W. T. Stacy, Waldrip, Tex.....	14	0	0	0	0	0	0	0	0	0	0	0	0	
Winchell .....	John D. McNeil, Winchell, Tex.....	10	0	0	0	0	0	0	0	0	0	0	0	0	
Zephyr .....	T. H. Lea, Zephyr, Tex.....	51	5	5	1	3	0	0	5	0	0	0	0	0	



PRESBYTERY OF DALLAS—SYNOD OF TEXAS		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Execut.	Min. Relief	Freedmen		Coll. Board	Tem. r'nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Board		
Lawson .....	R. W. Cole, Mesquite, R.D. 3, Tex...	44	0	0	0	0	0	0	0	0	0	0	0	0
Lisbon .....	J. C. Durham, Dallas, R.D. 1, Tex...	12	0	0	0	0	0	0	0	0	0	0	0	0
Lone Oak .....	H. N. Hoffer, Kaufman, Tex.....	15	10	5	10	5	0	5	1	1	1	1	1	1
Lone Star .....	J. W. Humphrey, Point, Tex.....	32	2	0	0	0	0	0	0	0	0	0	0	0
Mabank .....	Lee Eubank, Mabank, Tex.....	100	14	0	8	0	3	3	5	1	1	3	3	1
McKinney .....	J. C. Rhea, McKinney, Tex.....	143	50	41	30	25	13	17	11	11	3	0	5	1
McMinns .....	C. G. McSpadden, Nevada, Tex.....	44	5	0	5	0	5	2	3	2	2	0	2	1
Melissa .....	J. M. Graves, Melissa, Tex.....	67	7	0	6	0	3	2	3	3	0	3	3	2
Mesquite .....	J. C. Rugel, Mesquite, Tex.....	122	25	59	30	30	11	0	11	13	0	11	11	7
Miller Grove .....	Mrs. Lotus Anderson, Miller Grove.	*20	7	0	3	0	1	0	1	1	1	0	1	0
New Hope .....	Wm. Samuel, Mesquite, R.D. 1, Tex.	32	0	0	0	0	0	0	0	0	0	0	0	0
Mt. Zion .....	Miss Ruby Saxon, Winnstown, R.D. 2	31	17	0	2	0	1	5	1	2	1	0	1	1
Oakland .....	W. A. Stewart, Ridgeway, Tex.....	25	5	0	0	0	1	1	1	1	0	1	1	1
Palestine .....	J. D. M. Russell, Cumbly, Tex.....	*45	8	0	0	0	1	0	1	1	0	0	1	1
Plano .....	J. D. M. Russell, Plano, Tex.....	77	54	0	57	0	10	5	10	15	2	0	5	3
Pleasant Valley .....	A. P. Hughston, Plano, Tex.....	38	0	0	0	0	0	0	0	0	0	0	0	0
Prosper .....	Bert Sharp, Wiley, Tex.....	117	9	0	9	0	0	9	4	4	0	0	0	0
Richardson .....	A. F. Mahard, Prosper, Tex.....	82	15	0	10	0	5	5	10	5	0	0	0	0
Riley's Springs .....	C. H. Blerdett, Richardson, Tex...	*6	0	0	0	0	0	0	0	0	0	0	0	0
Rockwall .....	Clerk of Session, Riley's Springs...	70	0	0	4	0	0	0	0	0	0	0	0	4
Royle .....	R. A. Sneed, Rockwall, Tex.....	*15	0	0	0	0	0	0	0	0	0	0	0	0
Stangers .....	W. C. Pennington, Royle, Tex.....	90	14	5	5	5	0	2	3	3	2	2	2	1
Terrell .....	G. R. Stanger, Ben Wheeler, R.D. 1	*54	10	0	42	5	0	2	0	1	0	0	1	0
Trinity .....	J. B. Anthony, Terrell, Tex.....	...	23	35	15	0	15	5	3	5	0	0	10	0
Turner's Point .....	Clerk of Session, Dallas, Tex.....	*15	0	0	0	0	0	0	0	0	0	0	0	0
Tyler .....	W. F. McAnnalley, Tona, Tex.....	71	35	21	30	18	4	4	4	4	3	0	4	1
Union Hill .....	W. T. Eaton, 227 S. Bonner St., Tyler	*50	2	0	0	0	0	0	0	0	0	0	0	0
Wallace .....	E. B. Downing, Canton, R.D. 5, Tex.	*24	2	0	0	0	0	0	0	0	0	0	0	0
Walnut Grove .....	J. T. Dawson, Canton, R.D. 1, Tex...	240	10	0	5	0	4	3	4	5	0	0	0	0
Wills Point .....	A. M. Griffin, McKinney, Tex.....	27	0	0	0	0	0	0	0	0	0	0	0	0
Wise .....	Frank Mayfield, Wills Point, Tex...	38	2	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous .....	E. L. Glidden, Stone Point, R.D. 1...	...	6	5	0	0	0	0	0	1	0	0	0	0
See Appendix .....	See Appendix.....	...	82	0	0	0	0	0	0	0	0	0	0	0
Total .....	Dallas Presbytery—60 Churches....	4944	1015	665	1013	482	308	212	402	225	74	0	156	61

PRESBYTERY OF EL PASO—SYNOD OF TEXAS		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Ten- rnce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn.& Presb.	Board	Wm's Board				Board	Wm's Board		
PRESBYTERY OF EL PASO													
Alpine .....	W. B. Bloys, Ft. Davis, Tex.....	55	0	8	0	0	0	10	6	0	0	0	0
Altura .....	F. A. Groce, Altura, Tex.....	10	0	0	0	0	0	0	0	0	0	0	0
East El Paso.....	E. W. Brown, East El Paso, Tex....	40	4	34	4	1	2	1	0	1	0	1	0
El Paso, 1st.....	E. A. Shelton, El Paso, Tex.....	562	0	725	0	20	5	0	21	20	26	43	0
Fort Davis, 1st.....	W. B. Bloys, Fort Davis, Tex.....	70	10	7	0	12	0	0	0	0	10	0	0
Marathon .....	Clerk of Session, Marathon, Tex....	6	0	0	0	0	0	0	0	0	0	0	0
Marpa .....	Chas. G. Benhier, Marpa, Tex.....	22	0	0	0	0	0	0	0	0	0	1	0
Toyahvale .....	Clerk of Session, Toyahvale, Tex....	10	0	0	0	0	0	0	0	0	0	0	0
Total.....	El Paso Presbytery—8 Churches....	775	73	774	4	33	7	11	27	21	0	32	43
PRESBY. OF FORT WORTH													
Acton.....	Clerk of Session, Acton, Tex.....	.....	3	3	0	0	0	0	2	0	0	0	0
Adora .....	J. A. Wright, Stoneburg, Tex.....	.....	6	2	0	0	0	5	0	0	0	0	0
Alvarado .....	E. C. Campbell, Alvarado, Tex.....	59	18	18	10	4	2	4	4	2	0	4	1
Antelope .....	Mrs. G. A. Field, Antelope, Tex....	.....	0	0	0	0	0	0	0	0	0	0	0
Arlington .....	W. H. Hart, Arlington, Tex.....	161	24	16	42	15	7	7	32	0	0	22	0
Bethel, 1st.....	Dale Purnell, Lewisville, Tex.....	42	6	4	0	2	0	1	3	0	0	0	0
Bethel, 2nd.....	E. M. Sullivan, Bowie R.D., 1, Tex.	20	3	3	0	2	2	2	2	2	0	2	2
Bosque .....	J. D. Knight, Bosque, Tex.....	20	10	6	0	5	2	5	5	1	0	3	1
Burleson .....	T. E. Wilshire, Burleson, Tex.....	22	14	3	0	2	8	2	2	2	0	2	2
Cleburne .....	C. H. Warren, Cleburne, Tex.....	170	75	79	62	25	27	15	21	3	0	0	5
Cottonwood .....	L. B. Richards, Dublin, Tex.....	*32	7	5	0	1	1	1	1	1	0	1	—
Crafton .....	J. M. Cone, Crafton, Tex.....	17	9	3	0	1	1	2	2	0	0	1	1
Cresson .....	Sam. Holmes, Cresson, Tex.....	16	3	2	0	0	0	2	0	0	0	1	0
Crowley .....	G. C. Chorn, Crowley, Tex.....	42	16	0	0	0	1	0	0	0	0	0	0
Cundiff .....	G. P. Whitaker, Cundiff, Tex.....	14	3	0	0	0	0	0	0	0	0	0	0
Denton .....	Hugh Egan, Denton, Tex.....	212	73	99	60	20	27	15	15	5	2	10	10
Ex-Ray .....	Rev. W. J. Johnson, Huckabay, Tex.	40	3	0	0	2	0	1	2	0	0	0	0
Flower Mound.....	R. L. Donald, Lewisville, Tex.....	130	15	0	0	5	1	3	5	1	0	10	1
Forest Hill.....	C. L. Hanger, Kennedale, Tex.....	48	35	0	0	6	6	6	6	3	0	6	2
Fort Worth, Hemphill St.	S. D. Hartman, Fort Worth, Tex....	150	20	29	15	28	3	1	5	3	1	1	1
Fort Worth, Taylor St...	R. B. Bishop, Fort Worth, Tex.....	400	114	174	24	117	40	0	0	0	0	0	0



PRESBYTERY OF FORT WORTH—SYNOD OF TEXAS		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- pance
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board				Board	Wm's Board		
Gainesville	G. W. Bradley, Gainesville, Tex.	240	51	106	210	85	25	10	15	7	3	15	5
Garza	Clerk of Session, Garza, Tex.	..	2	0	0	0	0	0	0	0	0	0	0
Granbury	W. A. Binyon, Granbury, Tex.	90	15	1	15	12	0	0	0	0	1	0	0
Grapevine	J. T. Yancey, Grapevine, Tex.	52	10	3	10	3	8	8	8	3	0	7	3
Henrietta	N. M. Peters, Henrietta, Tex.	..	0	0	0	0	0	0	0	0	0	0	0
Jacksboro	T. D. Spoter, Jacksboro, Tex.	83	9	26	10	15	6	4	10	3	0	3	1
Johnson Station	M. L. Meek, Arlington, Tex.	20	4	0	0	0	0	0	0	0	0	0	0
Justin	B. F. Donald, Justin, Tex.	33	6	0	3	0	2	1	2	0	0	0	0
Keller	W. A. Bates, Keller, R.D. 1, Tex.	30	4	0	2	0	1	1	2	0	0	0	0
Krum	J. Benton, Krum, Tex.	60	13	14	10	12	2	5	2	2	0	2	1
Lewisville	J. A. Hatcher, Lewisville, Tex.	60	25	33	21	66	10	10	10	2	2	10	3
Lynchburg	G. H. Patterson, Denton, R.D. 3, Tex.	36	0	0	2	0	0	0	0	0	0	0	0
Mansfield	J. H. Harrison, Mansfield, Tex.	82	0	13	0	9	0	0	0	0	0	13	0
Mineral Wells	S. B. Cook, Mineral Wells, Tex.	60	8	0	1	0	0	0	0	0	0	0	0
Morgan Mill	A. P. Mason, Morgan Mill, Tex.	17	2	0	7	0	1	1	1	1	0	1	2
Mt. Olivet	I. Gregory, Era, Tex.	17	8	0	8	0	6	6	6	2	0	6	0
Mt. Pleasant	J. L. Swaim, Alvord, Tex.	14	6	0	7	0	1	1	1	1	0	1	2
Myra	J. Gregory, Myra, Tex.	40	16	0	0	0	0	0	0	0	0	0	0
Newport	J. P. Hartness, Newport, Tex.	19	0	0	0	0	0	0	0	0	0	0	0
Parvin	Lewis Rue, Celina, Tex.	47	0	0	9	0	0	0	0	0	0	0	0
Poolville	J. M. Womack, Poolville, Tex.	16	0	0	0	0	0	0	0	0	0	0	0
Prairie Hill	W. P. Ragle, Weatherford, Tex.	12	0	0	0	0	0	1	2	1	0	1	0
Rhame	J. W. Beard, Rhame, Tex.	29	3	2	2	2	1	2	0	0	0	0	0
Sabathany	J. T. Kimbrough, Sabathany, Tex.	14	2	0	2	0	3	5	2	2	1	2	1
Sanger	J. W. Parker, Sanger, Tex.	46	12	6	16	6	2	2	2	0	0	0	0
St. Jo.	Smith C. Pedigo, St. Jo, Tex.	30	0	0	0	0	0	0	0	0	0	0	0
Stephenville	Chas. W. Mims, Stephenville, Tex.	40	0	0	0	0	0	0	0	0	0	0	0
Stoneburg	Clerk of Session, Stoneburg, Tex.	..	5	0	0	0	0	0	0	0	0	0	0
Strawn	Lewis P. Strawn, Strawn, Tex.	20	7	5	6	10	2	1	2	2	0	2	1
Sunset	D. Swain, Sunset, Tex.	22	3	0	2	1	0	0	2	0	0	0	0
Tolar	Robert Kerr, Tolar, Tex.	28	3	0	2	0	1	1	0	0	0	0	0
Union Hill	Mrs. R. L. Russell, Burkeson, Tex.	31	3	0	2	0	0	0	0	0	0	0	0
Valley View	R. P. Head, Valley View, Tex.	100	8	16	11	10	7	5	8	2	0	6	2
Vashti	A. J. Farmer, Vashti, Tex.	14	3	0	2	0	2	0	6	0	0	1	0
Wautauga	W. E. Rogers, Smithfield, Tex.	20	15	8	16	7	0	3	3	3	0	6	1

PRESBYTERY OF FORT WORTH

CHURCHES	CLERKS OF SESSIONS		No. of Mbrs.	Home Missions		Foreign Miss.		Education	S. S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Pr'ce
	Board	Wm's & Syn. & Freshb.		Board	Wm's Board	Board	Wm's Board								
Weatherford .....	J. F. Sadler, Gibtown, Tex.....		180	56	48	50	44	40	17	20	20	5	2	60	10
West Fork.....	J. F. Sadler, Gibtown, Tex.....		100	0	6	0	6	0	4	0	0	0	0	0	0
Miscellaneous .....	See Appendix.....			178	0	0	4	0	0	0	0	0	0	0	0
Total.....	Fort Worth Presby.—58 Churches..		3297	930	734	730	614	212	301	165	203	58	11	199	59
PRESBYTERY OF HOUSTON															
Barker .....	D. C. Sloan, Barker, Tex.....		22	3	0	0	2	0	3	2	0	0	0	0	0
Cobbs Creek.....	Thomas Tarpley, Midway, Tex.....		20	5	0	0	0	0	0	0	0	0	0	0	0
Concord .....	Luther Floyd, Madisonville, Tex.....		5	0	0	0	0	0	0	0	0	0	0	0	0
Garwood .....	F. C. Koons, Nada, Tex.....		27	39	0	5	0	0	2	8	8	5	0	2	1
Houston, Central.....	H. A. Neumann, 3409 Harrisburg Rd.		215	100	92	142	58	0	47	0	18	20	5	100	5
Houston, Heights.....	E. Milroy, Houston Heights, Tex.....		197	61	47	70	20	12	21	9	12	14	5	12	2
Houston, Westminster..	J. F. Crawford, care Guaranty St. Bk.		95	20	11	20	10	9	25	7	7	7	0	6	2
Immanuel .....	H. T. Baird, 210 Broadway, Gal'tn		66	42	7	38	6	4	14	10	6	6	0	4	4
LaPorte .....	Rev. W. T. Hall, LaPorte, Tex.....		17	6	0	4	0	2	1	1	3	1	0	1	1
League City.....	R. MacGregor, League City, Tex.....		28	4	0	2	0	2	1	2	3	0	0	1	1
Leticia .....	Milam M. Beeler, Addicks, Tex.....		33	11	9	3	5	0	6	2	2	0	0	1	1
Mary Allen Sem.....	Rev. H. P. Bogue, Crockett, Tex.....		7	6	0	7	0	1	1	1	2	15	0	1	0
Nome .....	A. V. Orr, Nome, Tex.....		8	10	0	2	0	1	1	1	1	1	0	1	1
Oakland .....	R. L. Bing, Waller, Tex.....		25	11	0	4	0	3	3	3	3	0	0	3	0
Port Arthur.....	W. F. Sylvester, Port Arthur, Tex..		72	10	15	11	10	2	3	5	3	2	0	2	2
Raywood .....	Alex. Miller, Nome, Tex.....		4	3	0	1	0	0	0	2	0	0	0	0	0
Rock Island.....	W. A. Small, Rock Island, Tex.....		10	25	0	2	0	0	0	2	2	2	0	0	0
Sealy, Boh.....	John Schiller, Sealy, Tex.....		54	0	0	4	0	1	0	0	0	0	0	0	0
Shiro .....	F. M. Mayfield, Shiro, Tex.....		50	8	0	0	0	0	0	0	0	0	0	0	0
Silsbee .....	J. L. Seibert, Silsbee, Tex.....		15	0	8	0	5	0	0	0	0	0	0	0	0
Sour Lake.....	J. B. Robinson, Sour Lake, Tex.....		5	0	0	0	0	0	0	0	0	0	0	0	0
South Houston.....	Rev. J. L. Dickens, South Houston..		6	0	0	0	0	0	0	0	0	0	0	0	0
Texas City.....	Clerk of Session, Texas City, Tex.....		6	0	0	2	0	0	0	1	0	0	0	0	0
Webster .....	H. W. Bouton, Webster, Tex.....		7	0	0	0	0	0	0	0	0	0	0	0	0
Woodland Heights.....	C. N. Wylie, R.D. 2, Houston, Tex		71	44	0	90	0	8	32	8	8	6	0	8	2
Miscellaneous .....	See Appendix.....			82	0	0	0	0	0	0	0	0	0	0	0
Total.....	Houston Presbytery—23 Churches..		1059	495	188	407	116	45	161	149	78	79	10	143	22



PREBYTERY OF PARIS—SYNOD OF TEXAS

CHURCHES	CLERKS OF SESSIONS		No. of Mbrs.	Home Missions		Foreign Miss.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Ward	Tem- per-ance
				Wm's Board	Syn. & Presb.	Board	Wm's Board					Board	Wm's Board		
Belmont	W. B. Pierce, Ector, Tex		*65	16	0	0	5	0	1	1	4	0	0	1	0
Ben Franklin	Nat Hayes, Ben Franklin, Tex		20	0	6	0	0	4	0	0	0	0	0	0	0
Bethel	A. W. Kelley, Fulbright, Tex		64	0	0	0	0	4	0	0	0	0	0	0	0
Bethlehem	J. F. Landers, Roxton, Tex		10	0	0	0	0	0	0	0	0	0	0	0	0
Biardstown	J. W. Barr, Biardstown, Tex		15	0	0	0	0	0	0	0	0	0	0	0	0
Bogota	J. W. Dunn, Bogota, Tex		35	0	0	0	0	2	0	0	0	0	0	0	0
Bonham	Dr. M. V. Gray, Bonham, Tex		87	35	15	15	22	10	7	8	3	1	0	10	0
Brookston	J. E. Harris, Brookston, Tex		11	0	0	0	0	0	0	0	0	0	0	0	0
Canaan	L. P. Sears, Bells, Tex		35	16	0	0	8	0	3	4	9	0	0	2	0
Chicota	Isom Johnson, Chicota, Tex		4	0	0	0	0	0	0	0	0	0	0	0	0
Clarksville	C. D. Lennox, Clarksville, Tex		170	90	21	50	8	25	25	35	35	5	0	35	2
Collinsville	W. H. Stephens, Collinsville, Tex		34	5	0	0	9	6	4	4	5	1	0	4	1
Cooper	W. D. Hart, Cooper, Tex		15	0	5	0	0	0	0	0	0	0	0	0	0
Cross Roads	J. A. Reeves, Anna, Tex		69	10	0	0	6	0	0	0	0	0	0	0	0
Denison	W. E. Brown, Denison, Tex		300	10	31	18	19	21	16	0	6	1	0	2	1
Deport	V. C. Oliver, Deport, Tex		150	40	28	40	26	0	10	a75	25	1	0	10	1
Detroit	W. D. McCaslin, Detroit, Tex		30	24	16	6	11	3	9	4	3	1	0	4	1
Dial	F. P. West, Honey Grove, Tex		80	0	20	5	15	0	9	5	5	0	0	0	0
Dodd City	Dr. T. J. Van Noy, Dodd City, Tex		30	8	0	5	0	3	3	3	4	0	0	2	1
Emberson	T. B. Bentley, Emberson, Tex		*4	0	0	0	0	0	0	0	0	0	0	0	0
Enloe	J. M. Yeargan, Enloe, Tex		*5	0	0	0	0	0	0	0	0	0	0	0	0
Fairview	E. M. Green, Dimple, Tex		15	0	0	0	0	0	0	0	0	0	0	0	0
Grove Hill	George Groves, Leonard, R.D., Tex		*4	0	0	0	0	0	0	0	0	0	0	0	0
Honey Grove	J. B. Stephens, Honey Grove, Tex		258	95	50	40	40	25	40	22	25	1	0	25	3
Howe	C. E. Davis, Howe, Tex		40	20	0	7	0	1	1	0	7	0	0	0	0
Ladonia	Neal T. Scott, Ladonia, Tex		84	30	15	27	13	8	5	15	10	1	0	0	1
Lake Creek	William Akard, Lake Creek, Tex		24	0	0	0	0	0	0	0	0	0	0	0	0
Lanuis	J. N. Farmer, Dodd City, Tex		35	9	0	4	0	3	2	4	5	0	0	3	1
Leonard	W. E. Cox, Leonard, Texas		101	30	17	18	5	0	7	0	0	0	0	0	0
Orangeville	Miss Lydia Ritchey, Orangeville, Tex		...	0	0	0	0	0	0	0	0	0	0	0	0
Paris	Ed. T. Roberts, Paris, Tex		319	180	143	85	81	0	41	75	70	5	0	117	5
Pottsboro	E. T. Judd, Pottsboro, Tex		43	15	0	5	0	0	0	0	0	0	0	0	0
Prairie View	Clerk of Session, Prairie View, Tex		*5	0	0	0	0	0	0	0	0	0	0	0	0
Randolph	L. K. Patton, Randolph, Tex		15	5	0	2	0	1	0	2	1	0	0	0	0

PRESBYTERY OF PARIS—SYNOD OF TEXAS		No. of Mbrs.	Home Missions		Foreign Mbrs.		S.S. Work	Chrch Erect-	Min. Relief	Freedmen		Ten- pnce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb.	Board	Wm's Board				Board	Wm's Board	
Rock Point.....	Luther Shelton, Honey Grove, Tex..	43	10	0	5	0	3	4	4	0	0	5
Rugby .....	G. W. Grant, Rugby, Tex.....	20	0	0	0	0	2	0	0	0	0	0
Shamrock .....	M. C. Scaff, Clarksville, Tex.....	38	12	0	6	0	2	4	5	0	0	0
Sherman .....	W. S. Dickerman, Sherman, Tex....	282	53	50	30	44	10	24	20	0	0	0
Spring Hill.....	William Smith, Windom, Tex.....	18	8	0	3	0	1	1	2	0	0	1
Stone's Chapel.....	M. S. Grant, Bagwell, Tex.....	68	20	0	9	0	4	5	6	1	0	5
Tom Bean.....	Mrs. T. M. George, Tom Bean, Tex..	20	0	0	0	0	0	0	0	0	0	0
Union Grove.....	W. W. Wicher, Bonham, R.D., Tex..	...	0	0	0	0	0	0	0	0	0	0
Vasco .....	J. A. Robinson, Vasco, Tex.....	20	0	0	0	0	0	0	7	0	0	0
Whitesboro .....	J. H. Omohundro, Whitesboro, Tex..	71	24	28	28	24	4	4	4	0	0	0
Whitewright .....	T. H. Sears, Whitewright, Tex.....	161	75	38	35	25	15	13	20	1	0	20
Windom .....	J. H. Woodward, Windom, Tex.....	37	14	0	4	0	2	3	4	0	0	4
Wolfe City.....	E. F. King, Wolfe City, Tex.....	62	2	10	0	6	0	0	0	0	0	0
Woodland .....	Clerk of Session, Woodland, Tex....	...	0	0	0	0	0	0	0	0	0	0
Miscellaneous .....	See Appendix.....	...	0	0	0	3	0	0	0	0	0	0
Total.....	Paris Presbytery—50 Churches.....	3067	862	493	483	339	162	293	290	23	0	273
PRESBYTERY OF WACO												
Abbott .....	J. J. Jackson, Abbott, Tex.....	*9	0	0	19	0	0	0	0	0	0	0
Adamsville .....	W. R. Wagle, Adamsville, Tex.....	95	42	0	0	0	5	2	4	2	0	4
Angus .....	R. Knight, Angus, Tex.....	*15	0	0	0	0	0	0	0	0	0	0
Avalon .....	J. D. Martin, Italy, R.D. 2, Tex....	*40	16	0	0	0	0	0	0	0	0	0
Blue Ridge.....	J. O. Garrett, Kosse, Tex.....	22	0	0	0	0	0	0	0	0	0	0
Boyce .....	Clerk of Session, Boyce, Tex.....	*60	8	0	5	0	1	1	1	1	0	1
Buffalo .....	J. S. Lawrence, Buffalo, Tex.....	*20	0	0	0	0	0	0	0	0	0	0
Chalk Mt.....	T. A. Howard, Chalk Mountain, Tex.	*20	0	0	0	0	0	0	0	0	0	0
Childers .....	J. D. Williams, Temple, R.D. 5, Tex.	10	2	0	2	0	0	0	0	0	0	0
Comanche Springs.....	J. E. Weaver, McGregor, Tex.....	68	16	0	8	0	1	10	1	1	0	1
Corsicana, 3rd Ave.....	Cal. E. Kerr, Corsicana, Tex.....	203	185	189	125	134	155	24	35	9	1	160
Corsicana .....	J. W. Summers, Osage, Tex.....	*70	0	2	0	3	0	0	0	0	0	0
Cotton Gin.....	Ernest Adams, Cotton Gin, Tex....	*18	4	0	4	0	0	3	5	0	0	4
Covington .....	Henry E. Fox, Covington, Texas....	*24	0	0	0	0	0	0	0	0	0	0
Crawford .....	J. D. McCollum, Crawford, Tex....	45	0	5	0	4	0	0	0	0	0	0



PRESBYTERY OF WACO—SYNOD OF TEXAS.		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Race
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Wm. & Syn. & Presb. Board	Wm's Board	Board					Board	Board		
Wortham .....	Roy Stubbs, Wortham, Tex. ....	....	19	0	8	0	2	0	2	5	0	0	1	0
Miscellaneous .....	See Appendix.....	....	90	0	0	50	0	0	0	0	3	0	0	0
Total.....	Waco Presbytery—50 Churches.....	3466	1193	937	824	705	326	302	161	232	71	5	469	90
PRES. OF SO'WEST BOHEMIAN.														
Kovar.....	John Schiller, Sealy, Texas .....	....	3	0	1	0	0	0	2	0	0	0	0	0
Penelope.....	Clerk of Session, Penelope, Tex. ...	....	0	0	0	0	0	0	0	0	0	0	0	0
Rowena.....	Clerk of Session, Rowena, Tex. ....	....	12	0	0	0	0	0	0	0	0	0	0	0
Sealy.....	Clerk of Session, Sealy, Tex. ....	....	12	0	0	0	0	1	3	1	0	0	3	0
Miscellaneous.....	See Appendix.....	....	8	0	0	0	0	0	0	0	0	0	0	0
Total.....	S. B. Presbytery—4 Churches.....	....	35	0	1	0	0	1	5	1	0	0	3	0
PRESBYTERY OF OGDEN:														
Brigham, R. D. ....	Charles K. Olson, Brigham, Utah....	35	15	11	20	5	0	7	0	0	0	3	0	0
Clinton .....	G. C. Clontz, Hooper, R.D., Utah....	22	5	0	5	0	0	5	0	0	0	0	0	0
Corinne .....	A. D. McComb, Tremonton, R.D., Utah	*14	0	0	0	0	0	0	0	0	0	0	0	0
Hyrum .....	Rev. W. H. Crothers, Logan, Utah..	*14	6	0	3	0	0	0	0	0	0	0	0	0
Kaysville .....	W. H. Thompson, Kaysville, Utah..	8	15	0	12	0	2	9	0	7	3	0	1	0
Logan .....	I. L. Brangham, Logan, Utah.....	54	10	20	9	33	1	1	1	1	0	11	1	0
Ogden, 1st.....	J. R. Cooper, Ogden, Utah.....	421	0	23	100	14	0	0	0	0	5	5	1	3
Ogden, Central Park....	W. H. Crockett, 907 25th St., Ogden...	51	34	12	34	12	10	10	10	10	10	6	10	2
Smithfield .....	Rev. W. H. Crothers, Logan, Utah..	*7	2	0	0	0	0	0	0	0	0	0	0	0
Miscellaneous .....	See Appendix.....	....	0	0	0	0	0	0	3	0	0	0	0	0
Total.....	Ogden Presbytery—9 Churches.....	626	87	66	183	64	13	32	14	18	18	25	13	5
PRESBY. OF SALT LAKE														
American Fork.....	Isaac Binns, American Fork, Utah..	32	23	2	16	0	2	2	2	2	2	0	2	1
Benjamin .....	Rev. W. E. Patton, Payson, Utah..	*5	3	0	0	0	0	0	0	0	0	0	0	0
Myton .....	Rev. C. S. Rice, Myton, Utah.....	9	3	0	0	0	0	1	0	0	0	0	0	0
Nephi .....	Rev. C. K. Davis, Nephi, Utah.....	7	5	3	2	3	0	2	3	0	0	0	0	0
Payson .....	Rev. W. E. Patton, Payson, Utah....	12	3	0	7	0	1	5	1	1	1	0	0	1

PRESBYTERY OF SALT LAKE—SYNOD OF UTAH.		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Church Erect.	Min. Relief	Freedmen		Coll. Board	Tem- r'nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board					Wm's Board	Board		
Salt Lake City, 1st.....	H. G. McMillan, So. Temple St.....	504	45	310	98	202	0	0	0	0	0	103	0	5
Salt Lake City, 3rd.....	W. M. Thome, 1278 10th South St....	108	31	89	8	54	5	10	1	5	6	35	2	4
Salt Lake City, Westm r.	Thomas Nelson, 488 C St., Salt Lk Cy	198	0	58	10	27	0	25	0	0	0	11	0	1
Spanish Fork, Assemblies	Rev. W. E. Patton, Payson, Utah...	*20	2	8	0	6	0	0	0	0	0	3	0	0
Springville .....	J. R. McLean, Springville, Utah....	51	8	34	4	11	0	0	2	0	0	20	0	3
Miscellaneous .....	See Appendix.....		0	0	0	10	0	0	0	0	0	0	0	0
Total.....	Salt Lake Presby.—10 Churches....	946	121	504	145	313	8	45	9	8	9	172	4	15
PRESBY. OF SO. UTAH														
Crosby Memorial.....	Rev. G. W. Martin, D.D., Manti, Utah	....	0	0	10	0	0	0	0	0	2	0	0	2
Ephraim, Manti.....	Thos. H. Jones, Ferron, Utah.....	13	0	2	0	4	0	0	0	7	1	0	0	0
Ferron .....	Rev. T. G. Nethery, Green River....	166	14	18	22	18	0	6	0	0	0	7	1	0
Green River.....	Clerk of Session, Gunnison, Utah...	....	5	0	5	3	0	2	0	0	0	3	0	0
Gunnison.....	W. H. McClure, Shem, Utah.....	*58	0	0	0	0	0	0	0	0	0	0	0	0
James Hayes, Ind., Shem.	Rev. G. W. Martin, D.D., Manti, Utah	22	23	10	30	6	6	5	7	0	6	2	7	2
Manti .....	Rev. G. W. Martin, D.D., Manti, Utah	....	0	6	0	4	0	0	0	0	0	0	0	0
Monroe.....	George Clemensen, Mt. Pleasant....	50	16	17	46	17	3	13	5	7	4	5	4	2
Mt. Pleasant.....	Rev. T. M. Kenseff, Panguitch, Utah.	....	8	2	4	2	2	2	2	2	2	2	2	0
Panguitch .....	Rev. E. J. Hanks, Richfield, Utah....	*12	9	8	0	8	0	0	0	0	0	4	0	0
Richfield .....	Rev. C. H. Hamilton, Gunnison, Utah	4	9	18	4	11	2	7	2	2	0	6	2	1
Salina .....	G. W. Martin, D.D., Manti, Utah....	19	3	0	0	0	0	2	0	0	0	0	0	0
Sunnyside .....	G. W. Martin, D.D., Manti, Utah....	....	0	0	0	0	0	0	0	0	0	0	0	0
St. George.....	See Appendix.....		0	1	0	1	0	0	0	0	0	0	0	0
Miscellaneous .....														
Total.....	Southern Utah Presby.—12 Churches	348	94	90	131	78	15	42	18	18	15	33	18	8



PRESBYTERY OF ALASKA—SYNOD OF WASHINGTON		CLERKS OF SESSIONS												
CHURCHES		No. of Mbrs.	Home Missions		Foreign Mts.		Education	S.S. Work	Chrch Erect	Min. Relief	Freedmen		Coll. Board	Tem. R'nce
			Board	Wm's Board	Syn. & Presb.	Board	Wm's Board				Board	Wm's Board		
Chilkat, Thinglet.....	Paddy Goenett, Haines, Alaska.....	108	10	0		13	0	2	5	2	1	0	3	0
Hanega, Thinglet.....	William Gunjah, Klawack, Alaska...	58	4	0		3	0	0	3	0	0	0	0	0
Hoonah, Thinglet.....	Oliver Hamkins, Hoonah, Alaska...	47	8	0		0	0	0	0	0	0	0	0	0
Jackson, Hydah.....	Samuel G. Davis, Howkan, Alaska...	41	3	0		0	0	0	2	0	0	0	0	0
Juneau, No'n Light, W'te	Edward W. Pettit, Juneau, Alaska...	72	13	0		12	0	6	6	10	0	0	4	6
Juneau, Thinglet.....	Clerk of Session, Juneau, Alaska...	123	0	0		0	0	0	0	0	4	0	0	0
Kasaan, Hydah.....	Walter Frank, Kasaan, Alaska.....	54	8	0		0	0	0	0	0	0	0	0	0
Klinquan, Hydah.....	Eddie Brooks, Hydah, Alaska.....	61	3	0		0	0	0	2	0	0	0	0	0
Klukwan, Thinglet.....	Clerk of Session, Klukwan, Alaska...	55	10	0		10	0	2	3	5	5	0	2	2
Saxman, Thinglet.....	Thos. Jackson, Saxman, Thinglet...	65	17	0		2	0	1	4	1	1	0	1	0
Shakan, Thinglet.....	William Benson, Shakan, Alaska...	26	2	0		0	0	0	0	0	0	0	0	0
Sitka, Thinglet.....	George J. Beck, Sitka, Alaska.....	173	0	32		0	14	1	2	0	7	1	5	2
Sitka, White.....	Robert W. DeArmond, Sitka, Alaska.	13	0	0		0	0	2	4	1	0	2	2	2
Skagway, Ist.....	Herbert H. Draper, Skagway, Alaska	30	0	0		0	0	0	0	0	0	0	0	0
Wrangell, Thinglet.....	George Blake, Wrangell, Alaska...	67	10	0		3	0	0	0	0	0	0	0	5
Wrangell, White.....	David Johnston, Wrangell, Alaska...	19	2	0		13	0	5	2	2	2	0	2	5
Miscellaneous.....	See Appendix.....	—	49	0		0	0	0	0	0	0	0	0	0
Total.....	Alaska Presbytery—16 Churches....	1012	139	32		56	43	19	33	22	13	9	15	25
PRESBY. OF BELLINGHAM														
Acme, Ist.....	Fred Zobrish, Acme, Wash.....	26	11	0		5	0	0	0	0	0	0	0	0
Anacortes, Westminster.	G. D. Shannon, Anacortes, Wash....	136	45	41		68	95	5	15	25	5	8	20	5
Mt. Baker.....	Geo. W. White, Concrete, Wash....	18	8	0		5	0	1	1	1	1	0	1	2
Bellingham, Ist.....	R. S. Simpson, 931 High St., Bell'ham	279	71	32		70	68	11	11	11	11	9	5	7
Bellingham, Bethany...	H. B. McCormick, 1121 High St.....	14	8	0		4	0	0	3	1	0	0	1	1
Birmingham, Ist.....	T. L. Lindsey, Birmingham, Wash...	30	2	0		0	0	0	0	0	0	0	0	0
Clearbrook.....	Rev. Jas. Irvine, Maple Falls, Wash.	10	0	0		0	0	0	0	0	0	0	0	0
Deming, Ist.....	James Mitchell, Deming, Wash.....	27	8	0		0	0	0	0	0	0	0	0	0
Emmanuel.....	Rev. J. E. Nelson, Friday Harbor....	22	4	0		4	0	2	2	2	2	0	2	1
Everett, Ist.....	J. W. Clark, 2528 Grand Ave.....	408	87	34		92	46	17	35	17	11	50	3	5
Everson, Ist.....	Harris Eggert, Everson, Wash.....	70	26	0		18	0	3	7	6	3	0	3	2
Friday Harbor, Ist.....	G. C. Gould, Friday Harbor, Wash...	46	8	0		4	4	3	2	5	2	0	2	2
Knox.....	J. A. Hood, 2312 Dock St., Bellingham	93	9	7		10	13	2	2	2	2	2	2	2
Mukilteo, Ist.....	P. N. Christianson, Mukilteo, Wash.	32	29	0		25	0	3	6	4	3	0	0	0

PRESBYTERY OF BELLINGHAM—SYNOD OF WASHINGTON		CLERKS OF SESSIONS		No. of Mbrs.	Home Missions		Foreign Mts.		S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tota- r'nce	
		Board	Wm's Board		Wm's Board	Syn.& Presb.	Board	Wm's Board				Board	Wm's Board			
Seattle Heights.....	H. E. Doren, Seattle Heights, Wash.	7	0	0	0	0	0	0	0	0	0	0	0	0	0	
S. Bellingham, 1st.....	A. B. Hart, 618 12th St., S. Bell'ham	94	12	16	16	68	3	3	5	3	1	3	5	3	5	
Sedro-Wooley, 1st.....	Wm. Gerrard, Sedro-Wooley, Wash..	101	43	0	2b	0	1	5	10	0	0	0	2	0	2	
Snohomish, 1st.....	Geo. H. Donnell, Snohomish, Wash.	154	41	7	16	16	2	10	2	2	2	3	—	3	—	
Stauwood, 1st.....	D. W. Stevenson, Stanwood, Wash.	15	7	0	0	0	1	1	1	1	1	1	1	1	1	
Vanwick .....	Clerk of Session, Vanwick, Wash.....	—	3	0	0	0	1	1	1	1	1	1	1	1	1	
Miscellaneous .....	See Appendix.....	—	66	0	0	0	7	0	3	0	0	5	0	0	0	
Total.....	Bellingham Presby.—20 Churches...	1582	489	137		365	306	55	158	59	92	53	38	93	34	
PRES. OF CENTRAL WASH.																
Bickleton .....	Will G. Faulkner, Bickleton, Wash..	41	20	0		1	0	1	2	1	1	1	0	1	1	
Cle Elum, 1st.....	S. E. Wills, Cle Elum, Wash.....	35	18	7		0	9	1	3	0	2	0	4	0	1	
Dot .....	Joseph Gadeberg, Dot, Wash.....	*12	0	0		0	0	0	0	0	0	0	0	0	0	
Ellensburg, 1st.....	John A. Shoudy, Ellensburg, Wash.	236	1a	219		15	744	15	18	20	20	20	41	0	5	
Grandview, Bethany .....	A. B. Marshall, Grandview, Wash...	183	10	8		8	20	2	15	3	5	2	4	2	0	
Hanford, 1st.....	F. L. Bush, Hanford, Wash.....	28	0	0		0	0	1	9	1	0	1	0	0	0	
Hover .....	Rufus Bevier, Hover, Wash.....	11	9	0		0	0	0	0	5	0	0	0	0	0	
Kennewick .....	Wm. H. Collins, Kennewick, Wash..	89	19	19		16	25	0	21	1	0	3	6	0	0	
Klona .....	John H. Kennedy, Klona, Wash.....	*15	12	11		0	20	0	0	0	0	4	0	0	0	
Kittitas, 1st.....	Charles Krieger, Kittitas, Wash.....	*16	13	0		5	0	1	1	1	5	1	0	0	0	
Liberty .....	Henry Goemmer, Alfalfa, R.D. 1.....	33	10	0		8	0	2	2	2	2	2	2	2	0	
Mabton .....	George M. McKay, Mabton, Wash...	57	25	0		15	0	2	11	10	8	7	0	1	0	
Naches .....	T. E. Forsyth, Naches, Wash.....	43	0	18		1	31	0	18	0	0	0	5	0	0	
North Yakima, 1st.....	Wm. E. Forman, 114 N. 4th St.....	512	45	120		323	564	0	30	0	0	0	19	0	0	
Parker .....	J. F. McCurdy, Wapato, R.D., Wash.	23	15	11		15	18	3	18	3	0	3	5	3	2	
Roslyn, 1st.....	Otto J. Chapman, Roslyn, Wash.....	54	32	1		44	48	2	23	3	8	1	0	—	1	
South Cle Elum.....	Thos. J. Denny, So. Cle Elum, Wash.	11	2	0		0	0	0	0	0	0	0	0	0	0	
Sunnyside .....	Edward J. Young, Sunnyside, Wash.	111	30	15		20	19	0	5	0	0	1	6	5	0	
Tieton .....	John J. Macdonald, Tieton, Wash...	9	3	0		1	0	0	0	1	1	1	0	0	0	
Toppenish .....	Carl J. Norton, Toppenish, Wash...	16	9	2		1	3	2	6	2	2	2	2	2	1	
Wapato .....	E. D. Knight, Wapato, Wash.....	40	5	0		4	0	0	4	2	0	0	0	0	0	
Wenas .....	Clerk of Session, Wenas, Wash.....	*4	0	0		0	0	0	0	0	0	0	0	0	0	
White Bluffs.....	J. Vernon Fanning, White Bluffs....	*20	0	0		0	0	0	0	0	0	0	0	0	0	
Zillah .....	John J. Brand, Zillah, Wash.....	62	17	3		8	9	0	17	0	0	0	2	0	0	



PRESBYTERY OF OLYMPIA—SYNOD OF WASHINGTON

CHURCHES

CLERKS OF SESSIONS

Enumclaw, Calvary.....	Wm. F. Bowler, Enumclaw, Wash...
Fife .....	Arthur G. Seamons, Tacoma, R.D. 2...
Hoquiam, Ist.....	Walter L. Wells, 712 3rd St.....
Hoquiam, Calvary.....	Alexander McDonald, 2327 Cherry St.
Kapowsin .....	Joseph Harris, Kapowsin, Wash....
Mineral .....	Wm. Montgomery, Mineral, Wash....
Montesano .....	Jas. A. Hutcheson, Montesano, Wash...
Nesqually, Ind.....	Rev. David D. Allen, Tacoma, R.D. 1.
Olympia, Ist.....	Millard Lemon, Olympia, Wash.....
Puyallup, Ist.....	H. L. Blanchard, Puyallup, Wash....
Puyallup, Indian, Tacoma	Rev. David Allen, Tacoma, R.D. 2...
Summer .....	Ernest D. Swezey, Summer, Wash....
Tacoma, Ist.....	Walter H. Bosworth, 617 S. Sprague.
" .....	H. W. Carr, 3509 N. Stevens St.....
" .....	S. A. Hoke, 305 S. 28th St., Tacoma.
" .....	S. O. Whitcomb, 801 North J St.....
" .....	George Shumake, Tacoma, Wash.....
" .....	Frank L. DeLong, 4209 S. 35th St....
" .....	Eugene L. Smith, 5427 S. Oakes St..
" .....	Reginald Pamment, Tacoma, Wash..
Tenino .....	Ferdinand Stange, Tenino, Wash...
Wabash .....	S. W. Storrs, R.D., Auburn, Wash...
Miscellaneous .....	See Appendix.....
Total.....	Olympia Presbytery—28 Churches..

PRESEBY. OF SEATTLE

Algonia, Ist.....	Rev. W. Forbes, D.D., 1007 E. Marlon
Auburn, White River.....	E. Bronson Smith, Auburn, Wash...
Black Diamond, Ist.....	Joseph Metzler, Black Diamond...
Bremerton, Ist.....	Albert F. Reeves, 554 Fifth St.....
Charleston, Ist.....	Will T. Squier, Charleston, Wash...
Creosote .....	Clerk of Session, Creosote, Wash....
Foster .....	Worthy J. Baker, Foster, Wash.....
Kent, Ist.....	T. W. Bassett, Kent, Wash.....

CHURCHES	No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch Erect	Min. Relief	Freedmen		Coll. Force	Ten. Force
		Board	Wm's Board	Syn. & Presb.	Wm's Board				Board	Wm's Board		
Enumclaw, Calvary.....	33	0	16	11	0	12	0	0	0	5	0	0
Fife .....	10	5	0	5	0	0	0	0	0	0	0	0
Hoquiam, Ist.....	*212	458	10	47	20	9	9	8	5	8	1	1
Hoquiam, Calvary.....	32	5	0	9	0	7	0	0	0	0	0	0
Kapowsin .....	10	4	0	4	0	0	0	0	0	0	0	0
Mineral .....	*16	0	0	0	0	0	0	0	0	0	0	0
Montesano .....	38	0	0	0	0	0	0	0	0	0	0	0
Nesqually, Ind.....	14	1	0	8	0	1	13	1	3	0	1	0
Olympia, Ist.....	235	23	33	32	56	4	26	4	4	0	0	1
Puyallup, Ist.....	116	7	14	22	22	6	23	6	13	7	4	1
Puyallup, Indian, Tacoma	78	1	3	10	5	0	0	0	0	2	0	2
Summer .....	131	74	6	68	10	15	25	14	15	3	13	0
Tacoma, Ist.....	824	135	94	1005	220	10	10	10	30	10	10	10
" .....	215	82	49	103	119	15	38	15	11	15	15	2
" .....	90	26	2	14	6	4	11	4	2	1	4	0
" .....	322	90	88	200	171	14	10	7	37	17	18	0
" .....	*15	1	0	0	0	0	4	0	0	0	0	0
" .....	57	1	0	0	0	0	0	0	0	0	0	0
" .....	82	0	6	0	11	0	12	0	0	3	0	0
" .....	96	0	17	0	28	0	12	0	0	4	5	0
Tenino .....	20	10	0	8	0	2	5	2	0	2	0	0
Wabash .....	37	0	0	0	0	0	2	5	0	0	0	0
Miscellaneous .....	—	5	0	1	0	0	13	0	0	0	0	0
Total.....	2980	1014	375	1574	744	85	257	498	115	93	107	77
PRESEBY. OF SEATTLE												
Algonia, Ist.....	11	4	0	0	0	0	7	0	0	0	0	0
Auburn, White River.....	87	9	12	13	18	3	3	0	0	4	11	0
Black Diamond, Ist.....	50	15	5	10	40	3	7	3	3	3	0	0
Bremerton, Ist.....	85	32	0	67	0	6	11	0	6	0	0	0
Charleston, Ist.....	35	7	0	16	0	0	8	0	2	3	0	0
Creosote .....	—	0	2	0	7	0	0	0	0	0	0	0
Foster .....	25	3	0	5	0	1	9	3	2	1	0	2
Kent, Ist.....	41	8	0	6	0	1	10	2	2	2	0	1

PRESBYTERY OF SEATTLE—SYNOD OF WASHINGTON		Home Missions		Foreign Mis.		S. S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p'nce
CHURCHES	CLERKS OF SESSIONS	Board	Wm's Board	Wm's Board	Board				Wm's Board			
		No. of Mbrs.	Wm's Board	Wm's Board	Wm's Board	Education						
Port Blakely.....	Daniel Owen, Port Blakely, Wash...	62	64	31	57	87	4	23	5	4	9	4
Port Townsend, 1st.....	Chester Flint, Port Townsend, Wash.	184	30	4	24	6	5	7	5	5	2	5
Quilcene.....	Alfred Gastineau, Quilcene, Wash...	57	3	0	12	0	0	8	0	0	0	0
Ravensdale.....	Benton Ebaugh, Ravensdale, Wash.	17	6	0	0	0	0	6	0	0	0	0
Renton, 1st.....	A. C. Wilson, Renton, Wash.....	107	18	0	26	0	0	20	7	2	5	0
Rolling Bay, 1st.....	W. O. Williams, Seattle, Wash.....	42	0	0	0	0	1	5	5	0	0	10
Seattle, 1st.....	David W. Ainslie, 114 Jackson St...	4800	372	75	320	1095	24	40	21	22	18	8
" Ballard, 1st.....	T. W. Calhoun, 6516 20th Ave. N.W.	212	9	29	11	45	6	19	5	5	13	6
" Bethany.....	Edward Cook, 1620 Third West.....	250	85	39	75	68	10	25	10	11	14	0
" Brighton.....	Charles H. Evans, Brighton Sta.....	92	3	14	40	64	6	25	5	5	6	5
" Calvary.....	Homer L. Bull, 24 Dearborn St.....	116	10	3	11	15	0	0	0	0	1	2
" Georgetown.....	Andrew W. Jamison, 731 Homer St...	103	22	8	49	46	1	24	3	2	2	4
" Green Lake.....	Joshua Thomas, 4527 11th Ave. N.E.	95	10	7	9	14	0	6	5	10	2	3
" Interbay.....	Frank Beran, 3232 17th Ave. W.....	76	0	0	10	0	1	15	2	1	2	0
" Lake Union.....	Thos. Brengan, 2630 Greenwood Av.	54	11	14	20	24	4	6	4	4	7	3
" Madrona.....	Frank A. Godfrey, 318 20th Ave.....	237	59	15	59	33	8	16	12	10	8	0
" Mt. Baker Park.....	Robt. S. Davison, 3239 37th Pl. S...	22	0	0	5	0	0	0	0	0	0	0
" North Broadway.....	Peter McPherson, 2029 10th Ave. N.	46	0	3	11	3	0	11	4	0	1	0
" Pleasant Valley.....	Andrew S. Calderwood, 3249 34th Av.	59	0	0	0	0	0	0	0	0	0	0
" Rainier Beach.....	Grant Wilson, 809 Hage Bldg.....	21	40	0	5	0	0	10	0	0	0	0
" South Park.....	Geo. Chapman, 9363 7th Ave. S.....	238	25	28	0	128	0	11	0	0	9	0
" University.....	R. W. W. Jones, 5213 12th Ave. N.E.	136	10	0	10	1	0	2	2	2	2	0
" Welsh.....	Lewis Jenkins, 1424 19th Ave.....	612	600	328	640	593	97	127	0	233	71	10
" Westminster.....	Walter Johnston, M.D., 223 Bailey Bg	76	0	0	68	0	4	0	0	0	0	0
" West Side.....	Jas. F. Knight, 2413 41st Ave. S.W...	73	14	6	0	18	0	14	0	0	3	0
" Woodland Park.....	John O. Cheyne, 519 N. 61st St.....	83	39	3	22	8	1	11	1	2	2	5
Vashon, 1st.....	Lewis Beall, Vashon, Wash.....	—	77	20	2	177	0	12	0	0	0	6
Miscellaneous.....	See Appendix.....	—	—	—	—	—	—	—	—	—	—	—
Total.....	Seattle Presbytery—36 Churches....	8204	1619	644	1776	2482	188	538	113	338	175	57
PRESEY. OF SPOKANE												
Bonnors Ferry.....	Edwin E. Elliott, Bonnors Ferry, Ida.	27	6	0	0	0	2	0	0	0	0	0
Coeur d'Alene.....	Jos. Fulton, 851 Govment Way, Ida.	274	91	45	30	409	27	58	27	27	11	45
Cortland.....	N. Walter Edwards, Wilbur, R.D. 2...	33	9	0	4	0	1	1	1	1	0	0



PRESBYTERY OF SPOKANE—SYNOD OF WASHINGTON

CHURCHES

CLERKS OF SESSIONS

" Valley .....	C. McCullough, Davenport, R.D. 1...
Wellpinit, Ind. ....	Sam Hill, Wellpinit, Wash. ....
Wilbur .....	James A. Muir, Wilbur, Wash. ....
Miscellaneous .....	See Appendix. ....
Total .....	Spokane Presbytery—41 Churches...

PRESB. OF WALLA WALLA

Asotin .....	Rev. J. C. George, Asotin, Wash. ....
Belmont .....	Robert Thorn, Belmont, Wash. ....
Bethany .....	Arthur Cole, Almota, R.D., Wash. ....
Bovill .....	Chester E. Cardinal, Bovill, Idaho... ..
Clarkston .....	W. E. Howard, Clarkston, Wash. ....
College Place.....	C. B. Auker, Walla Walla, Wash. ....
Connell .....	W. A. Campbell, Connell, Wash. ....
Culdesac .....	N. Holgate, Culdesac, Idaho. ....
Garfield .....	S. A. Manning, Garfield, Wash. ....
Grangeville .....	Geo. M. Reed, Grangeville, Idaho. ....
Ilo .....	R. E. Bell, Ilo, Idaho. ....
Johnson .....	Rev. W. A. Smith, Johnson, Wash. ....
Juliaetta .....	A. Gammell, Juliaetta, Idaho. ....
Kamiah, 1st, Ind. ....	Rev. Jas. Hayes, Kamiah, Idaho. ....
Kamiah, 2nd, Ind. ....	Rev. Moses Monteith, Kamiah, Idaho ..
Kendrick .....	John Christensen, Kendrick, Idaho. ..
Kooskia .....	R. Henry Smith, Kooskia, Idaho. ....
Lapwai, Ind. ....	Miss K. C. McBeth, Lapwai, Idaho. ....
Lapwai, Ft. Lapwai. ....	Dr. J. N. Alley, Lapwai, Idaho. ....
Lewiston .....	J. F. Thompson, Lewiston, Idaho. ....
Meadow Creek, Ind. ....	George Moody, Ferdinand, Idaho. ....
Moscow .....	Ph. Soulen, Moscow, Idaho. ....
Mt. Zion .....	Wm. M. Lowe, Winona, Idaho. ....
Nezperce .....	Rev. A. Wolfe, Nezperce, Idaho. ....
North Fork, Ind. ....	James K. Lewis, Ahsanka, Idaho. ....
Oakesdale .....	Jos. MacEachern, Oakesdale, Wash. ....
Othello .....	J. W. Webster, Othello, Wash. ....

No. of Mors.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- pance
	Wm's Board	Wm's & Ssn. Presb.	Board	Wm's Board					Board	Wm's Board		
26	8		8		0	0	0	0	0	0	0	0
61	5		5		0	0	0	0	0	0	0	0
50	24		18		3	0	3	3	0	3	0	2
—	134		5		3	0	19	0	0	0	0	2
4376	1622	458	1933	1590	236	403	416	226	241	124	374	84
34	9	6	5	6	0	14	11	0	5	3	0	0
25	7	4	0	8	1	17	2	0	0	0	0	0
12	5	0	45	0	0	0	0	0	0	0	0	0
19	11	0	11	1	0	5	0	0	0	0	0	0
79	16	6	56	0	8	15	6	0	6	2	26	0
67	32	0	16	13	0	3	0	0	0	0	0	0
21	13	0	6	0	0	11	5	0	0	0	0	0
17	7	0	10	0	3	13	2	0	0	0	0	0
120	24	9	44	40	5	15	5	5	5	5	5	1
90	22	0	7	0	0	17	6	0	6	0	0	0
*41	25	5	35	5	3	13	3	3	3	0	3	3
7	5	0	0	0	0	12	0	0	0	0	0	0
21	3	0	3	0	1	3	2	2	0	0	0	0
145	49	16	23	28	4	6	4	5	7	5	0	19
118	23	9	2	16	2	6	2	2	0	5	2	1
30	10	1	7	3	2	0	2	2	1	0	0	0
10	2	0	0	0	0	0	0	0	0	0	0	0
102	46	18	42	39	1	21	10	2	5	9	4	4
35	20	0	0	0	0	0	0	0	0	0	0	0
200	10	0	10	0	0	0	0	0	0	0	0	0
25	15	5	1	12	1	2	1	1	2	2	1	5
302	82	66	132	120	15	55	15	15	15	16	15	3
8	5	0	0	0	0	0	0	0	0	0	0	0
23	3	0	1	2	1	1	2	2	1	0	1	0
23	13	1	0	1	0	1	0	0	0	1	0	1
102	32	1	31	12	5	5	7	3	3	0	60	2
24	10	0	5	0	0	8	3	0	2	0	0	0

PRESBYTERY OF WALLA WALLA—SYNOD OF WASHINGTON		No. of Mdrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. R'nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Strn. & Presb.	Wm's Board	Wm's Board					Board	Wm's Board		
Palouse .....	C. A. Rands, Palouse, Wash.....	110	25	6	0	10	2	8	4	3	3	5	0	0
Pleasant Valley .....	John Matlock, Thornton, R.D., Wash.	6	0	0	0	0	0	0	0	0	0	0	0	1
Prescott .....	E. N. McCaw, Prescott, Wash.....	78	4	6	13	47	1	1	1	1	1	4	1	0
Ralston .....	A. H. Setters, Ralston, Wash.....	24	3	0	0	0	0	1	2	0	0	0	0	0
Reubens .....	H. E. Curtiss, Reubens, Idaho.....	*25	9	0	0	0	0	0	0	0	0	0	0	0
Seltice .....	J. J. Southard, Farmington, R.D....	14	20	0	18	0	3	3	2	3	2	0	2	1
Stephens .....	A. J. Humphrey, Steptoe, Wash.....	21	0	0	0	0	0	0	0	0	0	0	0	0
Stites, 1st .....	John Cromblit, Stites, Idaho.....	15	6	5	0	5	0	0	0	0	0	2	0	0
Stites, Ind. ....	Richard Brown, Stites, Idaho.....	37	13	0	6	2	0	2	4	0	1	0	0	9
Sunset .....	J. C. Herron, Sunset, Wash.....	28	11	1	0	1	0	11	0	0	0	0	0	0
Thorncreek .....	F. F. Brown, Oakesdale, R.D., Ida..	8	4	0	0	0	0	0	0	0	0	0	0	0
Vollmer .....	Mrs. Lyon, Vollmer, Ida.....	13	3	0	8	0	0	0	0	0	0	0	0	0
Waitsburg .....	A. M. McCoy, Waitsburg, Wash....	44	22	5	20	9	11	13	14	0	10	4	2	2
Walla Walla .....	A. M. Cation, Walla Walla, Wash....	495	220	67	223	96	25	35	C 0	35	25	19	40	5
Winchester .....	J. L. McGraw, Winchester, Ida....	24	12	0	10	0	5	8	8	5	3	0	3	8
Miscellaneous .....	See Appendix.....	—	20	3	0	5	0	0	0	0	0	2	0	0
Total.....	Walla Walla Presby.—42 Churches..	2642	688	239	796	481	99	320	131	101	106	84	164	65
<b>PRESBY. OF WENATCHEE</b>														
Bridgeport .....	Joshua Brown, Bridgeport, Wash.....	22	0	0	0	0	0	0	0	0	0	0	0	0
Cashmere .....	A. J. Thompson, Cashmere, Wash....	180	40	13	49	42	7	30	0	9	6	4	1	8
Coulee City .....	E. M. Boggart, Coulee City, Wash....	19	4	7	4	18	3	3	5	0	0	3	4	0
Coulee City, Imman. ....	J. M. Thomson, Coulee City, Wash....	45	0	0	0	0	0	0	0	0	0	0	0	0
Douglas .....	Fred Reason, Douglass, Wash.....	22	2	1	3	2	0	0	0	0	0	0	0	0
Entiat .....	T. H. Atkinson, Entiat, Wash.....	15	7	0	7	0	3	3	3	3	0	0	0	0
Ephrata .....	J. W. Chambers, Ephrata, Wash....	23	24	3	0	3	4	20	0	4	4	0	0	0
Kipling .....	Jas. Benbow, Kipling, Wash.....	15	2	1	0	1	0	3	0	0	0	0	0	0
Krupp .....	Jno. Urquhart, Krupp, Wash.....	4	4	0	5	0	0	0	0	0	0	0	0	0
Mold .....	W. O. Sparks, Mold, Wash.....	33	0	1	0	2	0	0	0	0	0	1	0	0
Moses Lake .....	C. G. Henderson, Moses Lake, Wash.	18	9	4	8	5	0	7	3	2	2	0	0	0
Okanogan .....	H. S. Irwin, Okanogan, Wash.....	71	24	1	11	1	2	4	2	2	1	0	5	2
Omak .....	G. A. Waite, Omak, Wash.....	85	5	7	14	14	0	7	7	4	2	2	0	2
Oroville .....	J. W. Gilmore, Oroville, Wash.....	30	6	1	9	2	1	5	2	3	0	1	0	0



PRESBYTERY OF WENATCHEE—SYNOD OF WASHINGTON		No. of Mbrs.	Home Missions		Foreign Mis.		S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- pnce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Syn. & Presb.	Board				Wm's Board	Board		
Quincy .....	C. C. Ledbetter, Quincy, Wash. ....	61	14	2	0	5	3	0	3	3	1	0	0
Soap Lake .....	Mr. B. Thompson, Soap Lake, Wash. ....	9	0	0	0	0	0	0	0	0	0	0	0
Waterville .....	H. M. Corse, Waterville, Wash. ....	45	11	8	12	9	6	2	2	2	2	0	1
Wenatchee .....	A. V. Shepherd, Wenatchee, Wash. ....	330	61	54	162	121	6	6	6	6	15	6	11
Wilson Creek .....	D. Urquhart, Wilson Creek, Wash. ....	40	12	0	12	0	8	8	2	2	0	0	0
Miscellaneous .....	See Appendix .....	—	62	0	0	0	0	0	0	0	0	0	0
Total .....	Wenatchee Presby.—19 Churches .....	1067	286	102	296	225	31	145	40	28	29	16	26
PRESBYTERY OF YUKON													
Cordova .....	Maurice S. Whittier, Cordova, Wash. ....	20	0	0	0	0	0	0	0	0	0	0	0
Fairbanks .....	Carl S. Knutsen, Fairbanks, Wash. ....	48	34	0	28	4	4	7	5	4	3	3	5
Nuurik, Eskimo .....	Clerk of Session, Nuurik, Alaska. ....	57	0	0	0	0	0	0	0	0	0	0	0
Ukiavik, Eskimo .....	Clerk of Session, Barrow, Alaska. ....	220	15	0	0	0	0	0	0	0	0	0	0
Miscellaneous .....	See Appendix .....	—	60	0	0	0	0	0	0	0	0	0	0
Total .....	Yukon Presbytery—4 Churches .....	345	108		28		4	7	5	4		3	5

PRESBYTERY OF GALENA—SYNOD OF WEST GERMAN		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pance
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Beloit, Ger.	F. Sarow, Beloit, Wis.	53	25	0	0	4	2	1	5	1	0	5	0	0
Bethel, Ger. Mo.	Rev. A. Kahohn, Bay, Mo.	74	16	0	0	8	0	0	18	8	0	30	1	1
Emmanuel, Ger (Mo.)	Rev. D. Meyers, Owensville, Mo.	51	15	5	0	0	5	2	0	2	0	22	2	2
Forreston Grove, Ger.	Rev. H. Schmitt, Forreston, Ill.	108	135	60	10	30	10	15	25	15	0	197	0	0
Galena, Ger. (Ill.)	Ch. Erbe, Sr., Galena, Ill.	53	44	25	0	6	10	5	5	7	0	24	0	0
Highland, Ger.	G. Scherer, Muscoda, Wis.	92	10	8	0	0	0	0	0	0	0	0	0	0
Marion, Ger.	L. Frey, Bosobel, Wis.	48	24	0	0	2	1	1	5	1	0	10	0	0
Milwaukee, 1st, Ger.	Rev. F. L. Walters, Milwaukee, Wis.	121	0	0	0	0	5	2	2	0	0	0	0	0
Nazareth, Ger.	Rev. A. Kerbs, Hermann, Mo.	36	27	0	0	19	2	5	2	2	0	18	1	1
Pulaski, Ger.	L. Kliesst, Muscoda, Wis.	97	69	60	0	12	5	5	5	5	0	0	0	0
Prairie Dell.	M. S. Wubben, Shannon, Ill.	53	55	52	0	10	17	10	10	10	0	75	0	0
Salem, Ger., Godfrey, Ill.	Rev. B. Fieselmann, Beth Alto, Ill.	61	30	25	10	0	15	5	10	8	0	0	1	1
Salem, Ger., Warsaw, Ill.	Rev. A. Gertsch, Hope, Mo.	85	55	8	0	5	16	10	5	5	0	45	1	1
Salem, Ger., Hope, Mo.	Ph. Spori, Warsaw, Ill.	71	18	18	0	9	12	9	9	8	0	39	0	0
St. Louis, 2nd, Ger., Mo.	W. Stump, St. Louis, Mo.	79	20	20	0	5	5	5	5	5	3	120	0	0
Wheatland, Ger.	E. Kirkhoff, Bassett, Wis.	18	5	7	0	3	0	2	3	0	0	0	0	0
Woodburn, Ger.	Rev. B. Fieselmann, Beth Alto, Ill.	42	15	15	0	0	7	5	4	5	0	20	0	0
Zion, Ger., Fosterburg, Ill	Rev. B. Fieselmann, Beth Alto, Ill.	35	20	15	0	0	5	4	2	5	0	0	0	0
Zion, Ger., Wheeling, Ill.	Rev. A. Kerbs, Hermann, Mo.	14	4	0	0	0	2	0	4	2	0	15	1	1
Zion, Ger., Herman, Mo.	Rev. Henry J. Wingand, Wheeling, Ill	62	15	0	0	4	0	2	4	0	0	4	0	0
Zion, Ger., Mo. (Zoar)	Rev. D. Meyer, Owensville, Mo.	49	25	0	0	4	9	0	4	4	0	0	2	2
Miscellaneous	See Appendix.	—	5	12	0	0	0	6	0	0	0	54	0	0
Total.	Galena Presbytery—21 Churches.	1302	632	330	10	128	134	92	124	93	3	678	9	9
PRESBYTERY OF GEORGE														
Arcadia (Ia.)	W. B. Kolpke, Arcadia, Ia.	36	27	14	0	4	9	5	5	5	0	21	0	0
Ashton (Ia.)	Rev. Fr. S. Tracht, Ashton, Ia.	53	27	52	0	16	18	15	16	14	0	14	0	0
Avon	H. C. Hanson, Avon, S. D.	20	28	0	0	0	5	0	2	0	0	0	0	0
Bethel	Rev. A. H. Thurai, Rushmore, Minn.	24	15	4	0	2	3	5	0	2	0	0	0	0
Carnarvon (Ia.)	Rev. C. A. Maerz, Carnarvon, Ia.	41	69	35	0	5	10	25	12	5	0	50	0	0
Denver, 1st, Ger.	Emil Stoke, 3605 High St.	44	14	0	0	0	2	0	0	0	0	5	0	0
Doran (Minn.)	Rev. F. J. Beving, Doran, Minn.	19	15	10	0	5	3	5	0	0	0	3	0	0
Ebenezer, Ger. (Ia.)	Rev. Henry Kruse, Ellsworth, Minn.	60	45	45	0	8	35	8	8	8	0	45	2	2
Ebenezer, Ger. (Minn.)	Rev. A. E. Boell, George, Ia.	32	42	50	0	0	15	8	8	5	0	20	0	0

PRESBYTERY OF GEORGE—SYNOD OF WEST GERMAN		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. Fnice
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb. Board	Wm's Board	Wm's Board					Board	Board		
Ebenezer, Ger. (Minn.)..	Rev. Aug. Peterson, Renvine, Minn..	64	25		5	4	6	8	3	3	19	0		
Ebenezer, Ger. (S. D.)...	Rev. Fr. Waalkes, Lennox, S. D. ....	80	60		35	15	17	25	5	25	90	0		
Emery (S. D.) .....	George Buehler, Emery, S. D. ....	37	53		5	0	0	0	0	0	9	0		
Emmanuel, Ger., Marion.	Jans Hinderks, Rushmore, Minn....	15	0		0	0	0	0	0	0	0	0		
Germania, Ger.-English..	Ed. Tapper, Marion, S. D. ....	79	55		39	0	18	10	5	10	110	0		
Germanatown, Ger. ....	Charles Wortmann, Germania, Ia. ....	109	30		20	6	10	6	0	6	45	0		
Hanover .....	S. G. Mann, Hoogestraat, Lennox...	71	50		30	10	10	10	10	10	141	0		
Hastings, Ger. (Neb.)...	Rev. E. Baumann, Glenville, Neb...	62	37		35	5	15	5	5	5	20	0		
Hope .....	Rev. John Rosenau, Hastings, Neb...	52	24		24	0	8	3	5	8	50	0		
Matlock (Ia.) .....	Rev. L. H. Hayenga, George, Ia. ....	22	10		5	6	2	5	0	2	10	0		
Ostfriesland .....	Rev. H. Wortmann, George, Ia. ....	76	82		60	40	20	15	35	15	56	0		
Rosemont, Ger. ....	H. V. Behrends, Matlock, Ia. ....	12	0		0	0	0	0	0	0	0	0		
Sibley (Ia.) .....	Rev. A. H. Thurau, Rushmore, Minn..	18	18		4	2	3	9	6	2	13	0		
Spirit Lake .....	Clerk of Session, Rosemont, Minn...	33	40		40	5	5	5	5	5	0	0		
Turner Co., Ist. ....	Rev. O. B. Oltmans, Sibley, Ia. ....	12	5		7	0	0	0	0	0	0	0		
Wheatland (Breda, Ia.)..	Rev. S. G. Mann, Lennox, S. D. ....	86	30		30	10	5	10	10	10	34	0		
Willow Lake, Ger. (S.D.)	Rev. Henry Cramer, Davis, S. D. ....	54	30		65	40	10	10	14	10	55	0		
Zion, Ger. (Ia.) .....	Rev. L. Huending, Breda, Ia. ....	75	50		55	25	14	15	6	12	48	0		
Zion, Ger. (Minn.) .....	Rev. S. G. Mann, Lennox, S. D. ....	30	44		10	0	5	10	5	5	10	1		
Zion, Ger. (S. D.) .....	Harm Meester, Ellsworth, Minn. ....	20	37		45	4	4	5	10	4	15	0		
Zoar .....	Rev. J. Jansen, Twin Brooks, S. D. ...	44	10		0	30	0	0	5	5	4	0		
Miscellaneous .....	Rev. B. J. Swede, Rock Rapids, Ia. ...	77	40		25	0	20	17	30	10	90	0		
	Rev. L. H. Hayenga, George, Ia. ....	—	35		0	0	0	0	0	0	0	0		
	See Appendix .....													
Total .....	George Presbytery—32 Churches .....	1457	1078		751	5	290	232	248	157	1015	3		
PRESBYTERY OF WAUKON														
Bethlehem, Ger. ....	Rev. Henry F. Sinning, Waukon, Ia. ..	128	20		20	0	10	6	5	10	69	0		
Centretown, Ger. ....	Wm. Humke, Dubuque, R.D., Ia. ....	30	5		5	0	2	3	3	0	0	0		
Dubuque, Ist. ....	Prof. John Zimmerman, 339 Dill St. ...	164	25		25	0	10	0	10	10	0	0		
East Friesland, Ger. ....	Rev. F. W. Engelke, Ackley, Ia. ....	202	205		292	10	28	35	30	34	232	0		
Eden, Ger. ....	Rev. Harm Jans, Nora Springs, Ia. ...	84	36		58	0	0	18	5	5	110	0		
Frank Hill .....	John Lafley, Winona, Minn. ....	43	0		0	0	0	0	0	0	0	0		
Grundy Centre, Ger., Ia..	Rev. C. H. Gravenstein, Grundy Ctr.	60	20		35	5	5	13	15	5	0	0		

PRESBYTERY OF WAUKON—SYNOD OF WEST GERMAN		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S.S. Work	Chrch. Erec-	Min. Relief	Freedmen		Coll. Board	Tem- p' nce
CHURCHES	CLERKS OF SESSIONS		Board	Wm's Board	Board	Wm's Board					Board	Wm's Board		
Holland, Ger.....	Rev. John E. Drake, Holland, Ia....	141	205		155	0	0	50	20	30	25		175	0
Kamrar, Ger.....	J. H. Middents, Kamrar, Ia.....	166	142		115	5	50	15	50	10	10		170	0
Lansing, Ger.....	Rev. A. H. Kegel, Lansing, Ia.....	45	15		0	0	0	2	3	5	3		20	0
McGregor, Ger.....	Herman Kossack, McGregor, Ia.....	9	3		0	0	1	1	2	2	1		16	0
Sherrill.....	Rev. Wm. C. Laube, Sherrill, Ia.....	32	17		11	0	0	0	0	0	0		0	0
Union, Ger.....	Rev. John D. Strauss, Stacyville, Ia..	64	22		0	0	3	1	3	7	3		10	0
West Friesland, Ger.....	Rev. J. J. Agena, Ashley, Ia.....	91	159		163	0	25	25	25	35	25		159	0
Winona, Ger.....	Henry Barkow, 612 Wilson St.....	80	5		10	0	2	17	2	2	2		0	2
Zalmona, Ger.....	Simon Hager, Waukon, Ia.....	135	30		30	0	10	20	10	25	10		34	0
Miscellaneous.....	See Appendix.....		30		0	0	0	0	0	0	0		0	0
Total.....	Waukon Presbytery—17 Churches....	1478	939		919	20	146	227	168	193	125		995	2

PRESBYTERY OF GRAFTON—SYNOD OF WEST VIRGINIA		No. of Mbrs.	Home Missions		Foreign Miss.		Education	S. S. Work	Church Erect-	Min. Relief	Freedmen		Tem- p'nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Fresh.	Wm's Board	Wm's Board					Ym's Board	Coll. Board	
Buckhannon	A. A. Simpson, Buckhannon, W. Va.	201	0	135	147	43	24	52	24	24	5	24	69
Clarksburg	J. Homer Davis, Clarksburg, W. Va.	281	60	225	187	35	30	68	30	61	19	30	38
Crawford	Rev. W. J. Hazlett, Crawford, W. Va.	7	0	36	9	0	0	0	0	0	0	0	0
Downs	Price G. Brand, Bloomfield, W. Va.	46	0	18	27	7	1	1	1	1	1	1	7
Fairmont	J. Walter Barnes, Fairmont, W. Va.	435	3	179	261	52	26	86	0	36	0	40	17
Fairmont Fleming Mem'l	Clerk of Session, Fairmont, W. Va.	—	0	0	8	0	1	4	1	0	0	1	1
French Creek	A. M. Gould, French Creek, W. Va.	61	0	12	76	10	6	12	3	3	1	6	15
Grafton	Robert F. Love, 312 Pearl St.	195	11	80	118	36	11	34	9	19	6	11	9
Jacksonburg	M. R. Adams, Jacksonburg, W. Va.	60	0	24	36	7	2	9	2	2	4	2	2
Kingwood	Julius K. Monroe, Kingwood, W. Va.	119	0	0	0	0	0	0	0	0	0	0	0
Lebanon	Moses M. McCue, Horner, W. Va.	18	0	0	2	1	0	1	1	1	1	1	2
Mannington	Frank R. Stewart, 23 Pleasant.	150	0	64	90	24	5	22	5	5	3	10	0
Middleton	R. E. Colvin, Middleton, W. Va.	17	0	0	10	0	0	0	0	0	0	0	0
Monongah	Dr. Jas. A. Reidy, Monongah, W. Va.	47	0	0	11	0	0	0	0	0	0	0	2
Morgantown	Jas. S. Stewart, Morgantown, W. Va.	509	0	159	306	89	35	85	30	35	29	25	50
New Martinsville	Wm. E. Duerr, New Martinsville.	100	0	0	0	3	1	6	1	1	0	1	1
Pleasant Grove	S. A. Dill, Reedsville, W. Va.	47	0	0	0	0	0	0	0	0	0	0	1
Sugar Grove	N. S. Lough, R. D., Morgantown.	41	0	13	20	0	0	0	0	0	1	0	2
Terra Alta	Chas. E. Trembly, Terra Alta, R. D.	132	0	33	79	0	0	0	0	2	0	7	0
Weston	W. L. Dunnington, Weston, R. D.	80	0	34	48	15	4	7	5	5	3	7	25
Total	Grafton Presbytery—20 Churches...	2546	74	901	1488	897	147	390	112	195	150	83	155
PRESE. OF PARKERSBURG													
Belmont	Mr. Griffin, St. Mary's, W. Va.	17	0	0	10	0	0	3	0	0	0	0	0
Beulah	W. H. Virtue, Elizabeth, W. Va.	23	0	0	5	0	0	1	0	0	0	0	0
Brooksville	Clerk of Session, Brooksville, W. Va.	*5	0	0	0	0	0	0	0	0	0	0	0
Brush Creek	William Easter, Cabell, W. Va.	32	0	12	0	7	0	5	0	0	0	0	0
Clear Creek	Dr. K. M. Jarrell, Clear Creek, W. Va.	*27	0	0	0	0	0	0	0	0	0	0	0
Dubree	W. H. Morrison, Winona, W. Va.	*49	0	0	0	0	0	0	0	0	0	0	0
Ebenezer	S. C. Williams, Blue Field, W. Va.	35	0	0	3	2	1	3	3	1	5	0	2
Elizabeth	Wm. J. Hopkins, Elizabeth, W. Va.	23	0	0	0	0	0	3	0	0	0	0	0
Harris	John H. Daily, R. D. 1, New England	18	0	0	3	0	0	0	0	0	0	0	0
Hughes River	William Hall, Cairo, W. Va.	81	0	50	0	3	28	1	9	1	2	0	0
Jarrold's Valley	J. A. Barrett, Jarrold's Valley, W. Va.	111	5	25	0	16	0	11	0	0	0	0	0

PRESBYTERY OF PARKERSBURG—SYNOD OF WEST VIRGINIA		No. of Mbrs.	CLERKS OF SESSIONS		Home Missions		Foreign Mis.		S. S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pance
CHURCHES			Wm's Board	Syn. & Presb.	Board	Wm's Board	Board	Wm's Board				Board			
Kanawha .....	Harrison B. Smith, Charleston.....	334	0	200	292	66	40	105	40	80	50	15	50	43	
Keystone .....	M. R. Koger, Keystone, W. Va.....	18	0	3	1	0	1	3	3	1	5	0	0	2	
Long Reach .....	James Wells, Ben's Run, W. Va.....	6	0	15	0	0	0	0	0	0	0	0	0	0	
Millstone .....	Clerk of Session, Millstone, W. Va...	23	0	0	0	0	0	0	0	0	0	0	0	0	
Paden .....	Rev. G. D. L. Parsons, St. Albans...	*5	0	0	0	0	0	0	0	0	0	0	0	0	
Parkersburg, Ist.....	J. W. Mather, Parkersburg, W. Va...	591	0	280	0	100	0	20	0	0	0	30	0	68	
Parkersburg, Beechwood.	C. D. Merrick, Parkersburg, W. Va...	40	0	24	0	0	0	0	0	0	0	0	0	0	
Pennsboro .....	Rev. Marvin Rankin, Ravenswood...	8	0	5	0	0	0	7	0	0	0	0	0	0	
Ravenswood .....	George Courtney, Ashford, W. Va...	17	0	0	0	0	0	0	0	0	0	0	0	0	
Schwab Memorial....	I. M. Adams, Ravenswood, W. Va...	70	4	25	0	10	0	0	0	0	0	5	0	0	
Sistersville .....	E. Reveal, Crescent Rd., Charleston	53	0	43	27	0	2	5	2	4	3	0	2	3	
Spencer .....	E. S. Harvey, Sistersville, W. Va....	321	0	542	50	149	10	110	10	10	10	45	10	151	
St. Mary's.....	W. H. Bishop, Spencer, W. Va.....	40	0	40	0	10	0	0	0	0	0	0	0	0	
Union .....	Clerk of Session, St. Mary's, W. Va.	*10	0	6	0	0	0	0	0	0	0	0	0	0	
Waverly, Bethel.....	G. A. Reaugh, Dry Creek, W. Va....	55	0	0	0	0	0	0	0	0	0	0	0	5	
Williamstown .....	J. B. Steere, Waverly, W. Va.....	*85	0	17	35	0	12	1	5	2	5	1	3	1	
Winfield .....	I. F. Stewart, Williamstown, W. Va.	90	0	19	54	0	16	0	13	0	0	0	0	3	
Wyoma .....	James L. McLean, Winfield, W. Va..	23	0	0	14	5	2	3	5	2	0	0	2	2	
Miscellaneous .....	John Canterbury, Wyoma, W. Va...	20	0	0	0	0	0	4	0	0	0	0	0	0	
	See Appendix.....	—	0	4	18	0	0	20	0	0	0	0	0	20	
Total.....	Parkersburg Presby.—30 Churches..	2230	9	1105	991	421	401	329	65	104	75	100	65	300	
PRESBY. OF WHEELING															
Allen Grove.....	Edgar W. McCombs, Sherrard, W. Va	111	0	50	24	20	45	31	6	8	4	5	6	8	
Cameron .....	H. W. Sinsel, Cameron, W. Va.....	116	0	25	70	20	35	16	20	15	8	12	9	13	
Chester .....	O. O. Allison, Chester, W. Va.....	309	0	46	25	25	23	24	10	10	15	14	10	0	
Cove .....	C. L. Campbell, Holiday's Cove....	155	0	38	125	109	49	19	6	6	12	2	8	11	
Fairview .....	J. F. Pittenger, New Cumberland, R.D.	179	0	22	45	25	0	5	5	6	5	16	5	5	
Follansbee .....	Rev. T. C. Pears, Jr., Follansbee...	130	0	17	106	52	17	18	8	8	8	0	8	5	
Forks of Wheeling....	A. F. Ruble, M.D., Elm Grove, W. Va.	363	0	127	269	202	136	65	0	26	40	78	0	16	
Limestone .....	Henry A. Riddle, Jr., Pleasant Valley.	80	0	3	15	11	3	18	4	5	4	0	3	7	
Moundsville .....	S. C. Gans, Moundsville, W. Va....	200	0	46	130	10	29	10	7	10	6	0	5	10	
Mt. Union.....	H. P. Moss, R.D., Elm Grove, W. Va.	35	0	0	10	2	0	2	2	2	2	0	2	1	
New Cumberland.....	T. M. Cochran, New Cumberland...	262	0	53	67	44	44	20	8	8	8	12	8	0	

PRESBYTERY OF WHEELING—SYNOD OF WEST VIRGINIA		No. of Mbrs.	Home Missions		Foreign Mis.		Edu- cation	S. S. Work	Chrch Erect-	Min. Relief	Freedmen		Coll. Board	Tem- pance	
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb. Board	Wm's Board	Wm's Board					Board	Board			Board
Newell .....	William Outhbert, Newell, W. Va. ....	54	0	10	48	40	10	0	19	15	10	5	10	25	
Richland .....	John Mowat, Warwood, W. Va. ....	123	0	9	51	0	14	0	0	0	0	1	0	0	
Rock Lick .....	B. L. Crow, Rock Lick, W. Va. ....	10	0	0	5	5	0	3	2	0	0	0	0	4	
Wellsburg .....	James Pauli, Wellsburg, W. Va. ....	451	0	238	500	650	226	36	33	26	13	26	26	88	
West Liberty .....	A. R. Jacob, Short Creek, W. Va. ....	80	0	30	32	8	32	5	8	2	2	7	2	2	
West Union .....	Robert Fleming, W. Finley, Pa. ....	80	0	18	0	0	0	0	16	0	0	0	0	0	
Wheeling, 1st .....	S. L. Jepson, M.D., Wheeling, W. Va.	700	2	262	420	376	646	54	35	45	30	50	45	19	
" 2nd .....	J. M. Walters, 8 Indiana St. ....	600	0	59	360	249	207	24	36	25	24	10	24	13	
" 3rd .....	Isador Fulton, 2 39th St., Wheeling	495	0	116	175	148	103	15	20	30	15	20	0	0	
" Vance Mem'l. ....	J. V. Braden, Wheeling, W. Va. ....	376	0	272	218	523	276	28	92	18	28	55	36	1	
Wolf Run .....	I. C. Brown, Cameron, R.D. 4, W. Va.	25	0	0	4	4	0	0	13	1	1	0	2	0	
Miscellaneous .....	See Appendix .....	—	0	0	0	0	19	0	0	0	0	0	0	0	
<b>Total</b> .....	Wheeling Presbytery—22 Churches.	4934	2	1441	3653	2523	1914	232	503	238	271	300	266	209	178

## PRESBYTERY OF CHIPPEWA—SYNOD OF WISCONSIN

CHURCHES	CLERKS OF SESSIONS	No. of Mbrs.	Home Missions			Foreign Mis.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem- p'nce
			Wm's Board	Syn. & Fresh.	Board	Wm's Board	Board					Wm's Board	Board		
Ashtand, 1st.....	Henry H. Fuller, Ashland, Wis.....	363	0	55	160	59	1778	15	19	5	10	0	25	10	0
Ashtand, Bethel.....	M. Jay Serles, Ashland, Wis.....	51	0	0	48	0	21	0	8	0	0	0	0	0	0
Baldwin.....	J. DeJong, Baldwin, Wis.....	61	0	25	50	0	0	10	49	0	8	0	0	7	0
Bayfield.....	Harvey Nourse, Bayfield, Wis.....	68	0	11	0	0	12	0	16	0	0	0	3	0	0
Bessemer.....	George Mennie, Bessemer, Mich.....	50	0	0	10	7	0	0	6	0	2	0	0	0	0
Chetek.....	L. P. Charles, Chetek, Wis.....	24	0	0	0	0	0	0	0	0	0	0	0	0	0
Chippewa Falls.....	S. H. Cooley, Chippewa Falls, Wis.....	234	0	24	180	0	26	0	70	0	0	0	9	10	0
" Melv' Sett	Robert Hendry, Chippewa Falls.....	12	0	0	0	0	0	0	0	0	0	0	0	0	0
Conrath.....	A. T. Anderson, Conrath, Wis.....	*13	0	0	2	0	0	0	0	0	0	0	0	0	0
Cornell, Estella.....	J. F. Butler, Estella, Wis.....	19	0	0	5	0	0	0	1	0	0	0	0	0	0
Crane.....	W. F. Crane, Crane, Wis.....	*13	0	9	0	0	7	0	6	0	0	0	0	0	0
Eau Claire, 1st.....	Wm. Fotheringham, Eau Claire, Wis.....	289	0	32	166	101	36	17	18	10	15	5	10	10	5
Ellsworth, 1st.....	J. S. Rounce, Ellsworth, Wis.....	43	0	5	20	0	3	2	5	1	1	1	2	1	1
Ellsworth, Hartland.....	W. L. Rogers, Ellsworth, Wis.....	39	0	0	0	0	0	0	0	0	0	0	0	0	0
Ellsworth, Trimble.....	Mrs. F. E. Beardley, Ellsworth, Wis.....	2	0	0	0	0	0	0	0	0	0	0	0	0	0
Flambeau.....	Gilbert Swensen, Flambeau, Wis.....	20	0	0	17	0	0	0	0	0	0	0	0	0	0
Foxboro.....	J. S. Finlayson, Foxboro, Wis.....	3	0	0	0	0	0	0	0	0	0	0	0	0	0
Goodrich.....	Rev. G. F. Geiger, Athens, Wis.....	2	0	0	0	0	0	0	0	0	0	0	0	0	0
Gordon.....	A. E. Meffert, Gordon, Wis.....	10	0	0	0	0	0	0	0	0	0	0	0	0	0
Hager City.....	Fred Eneroth, Hager City, Wis.....	30	0	0	0	0	0	0	0	0	0	0	0	0	0
Hannibal.....	W. A. Bingham, Hannibal, Wis.....	*18	0	0	5	0	0	0	5	0	0	0	0	0	0
Hudson, 1st.....	S. J. Bradford, Hudson, Wis.....	229	0	127	76	90	85	17	30	5	29	4	20	5	4
Hurley.....	Miss Agnes Boyington, Hurley, Wis.....	5	0	0	0	0	0	0	0	0	0	0	0	0	0
Iron Belt.....	Rev. C. M. Fraser, Bessemer, Mich.....	3	0	0	50	0	0	0	0	0	0	0	0	0	0
Ironwood, 1st.....	E. B. Williams, Ironwood, Mich.....	163	0	29	0	15	26	6	4	5	8	3	10	0	0
Island Lake.....	Mrs. E. L. Burpee, Island Lake, Wis.....	2	0	0	1	0	0	0	6	0	0	0	0	0	0
Itasca.....	D. A. Thomas, Itasca, Wis.....	*9	0	0	0	0	0	0	0	0	0	0	0	0	0
Lake Nebagamon.....	A. H. Angus, Lake Nebagamon, Wis.....	10	0	0	4	0	0	0	8	0	0	0	0	0	0
Maiden Rock.....	A. G. Julian, Maiden Rock, Wis.....	8	0	0	0	0	0	0	0	0	0	0	0	0	0
Manitou Falls.....	Charles Bentzon, South Range, Wis.....	*31	0	0	0	0	0	0	0	0	0	0	0	0	0
Mason, Maple Ridge.....	R. D. Orton, Ashland, Wis.....	18	0	4	0	0	0	0	1	0	0	0	0	0	0
Mellen.....	J. B. Orr, Mellen, Wis.....	5	0	0	2	0	0	0	0	0	0	0	0	0	0
Mikana, Cedar Lake.....	P. A. Erickson, Chetek, Wis.....	*2	0	0	0	0	0	0	0	0	0	0	0	0	0
Phillips, 1st.....	D. C. Van Ostrand, Phillips, Wis.....	88	9	0	160	9	0	0	0	11	0	11	0	0	0
Phillips, Georgetown.....	George Klein, Georgetown, Wis.....	5	0	0	0	0	0	0	1	0	0	0	0	0	0



PRESBYTERY OF CHIPPEWA—SYNOD OF WISCONSIN		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Tem. r'nce	
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Fresh.	Wm's Board	Wm's Board					Board	Board			
Phillips, Little Elk.....	Emil Kluge, Phillips, Wis.....	7	0	0	0	0	0	0	0	0	0	0	0	0	
Port Wing.....	George A. Howard, Port Wing, Wis.....	*1	0	0	0	0	0	0	0	0	0	0	0	0	
Radisson.....	Mrs. S. S. Shepard, Radisson, Wis.....	14	0	6	2	0	0	0	0	0	0	0	0	0	
Reserve.....	J. W. Martin, Reserve, Wis.....	12	0	0	0	0	0	6	0	0	0	0	0	0	
Rice Lake.....	L. C. Williams, Rice Lake, Wis.....	127	0	0	16	23	0	5	10	5	3	3	0	0	
Spooner, Anah Em'l.....	John Solquist, Spooner, Wis.....	38	0	5	0	0	0	1	0	0	0	0	0	0	
Stanley, Ist.....	F. W. Starr, Stanley, Wis.....	111	0	41	73	6	44	0	6	0	0	0	0	0	
Stanley, Eidsvold.....	P. R. Green, Stanley, Wis.....	30	0	0	0	5	0	7	0	0	0	7	0	0	
Superior, Ist.....	Dr. J. G. Findley, East End Station	183	7	51	25	70	46	0	31	0	0	0	20	0	
Superior, Hammond Ave.	H. W. Gilbert, Superior, Wis.....	446	0	69	140	25	60	5	10	5	14	5	15	5	
Wascott.....	G. H. Gregory, Wascott, Wis.....	*15	0	0	0	0	0	2	0	0	0	0	0	0	
Winter.....	H. G. Gibson, Winter, Wis.....	21	0	4	3	0	0	0	0	0	0	0	0	0	
Miscellaneous.....	See Appendix.....	—	0	21	26	1	0	0	0	0	0	0	0	0	
<b>Total.....</b>	<b>Chippewa Presbytery—47 Churches.</b>	<b>2947</b>	<b>16</b>	<b>518</b>	<b>1240</b>	<b>411</b>	<b>2144</b>	<b>77</b>	<b>337</b>	<b>54</b>	<b>86</b>	<b>32</b>	<b>109</b>	<b>89</b>	<b>15</b>
<b>PRESBY. OF LA CROSSE</b>															
Alma Center.....	G. W. Breakey, Alma Center, Wis.....	*20	0	0	0	0	0	0	0	0	0	0	0	0	0
Bangor.....	David Wood, Bangor, Wis.....	63	0	0	46	0	0	0	7	0	0	0	0	0	0
Galesville.....	William Mars, Galesville, Wis.....	111	4	12	68	38	15	8	17	8	7	3	0	4	3
Decora Prairie.....	Clerk of Session, Decora Prairie.....	—	0	0	7	29	2	0	8	0	2	2	0	3	0
Dells Dam or Oxford....	William McAdams, Neillsville, Wis.	14	0	1	5	0	0	0	0	0	0	0	0	0	0
Etrick.....	Clerk of Session, Etrick, Wis.....	—	0	0	5	11	0	0	0	0	2	2	0	2	0
Greenwood.....	J. A. Nichol, Loyal, R.D., Wis.....	31	0	0	2	20	5	0	4	0	0	0	0	0	0
LaCrosse, 1st.....	W. L. Woods, LaCrosse, Wis.....	325	0	64	300	202	19	93	30	10	35	0	16	30	3
LaCrosse, North.....	R. W. Gifford, LaCrosse, Wis.....	101	0	5	35	5	4	0	3	10	2	0	3	1	1
Mauston.....	August Paulus, Mauston, Wis.....	42	0	0	35	20	0	0	10	0	0	0	0	5	0
Neillsville.....	W. C. Bullard, Neillsville, Wis.....	60	0	0	30	5	0	0	5	0	0	0	0	10	0
New Amsterdam.....	George Travis, Midway, R.D., Wis.	29	0	0	50	20	0	10	0	0	0	0	0	0	0
North Bend.....	Wm. Tibbitts, Galesville, R.D., Wis.	148	0	2	95	0	15	14	22	0	0	3	0	5	2
Pleasant Valley.....	Carl Peters, Whitehall, R.D., Wis...	13	0	0	7	0	0	0	0	0	0	0	0	0	0
Sechlerville.....	R. E. Mortibay, Taylor, R.D., Wis...	40	0	0	0	0	0	0	0	0	0	0	0	0	0
Shortville.....	Jas. R. Carter, Neillsville, R.D., Wis.	18	0	0	12	0	0	0	0	0	0	0	0	0	0
Veefkind, Westminster..	Phillip Knickel, Spencer, R.D., Wis.	34	0	0	20	10	0	0	16	0	0	0	0	0	0
West Salem.....	Jay Pettingill, West Salem, Wis....	68	0	22	25	0	13	8	3	3	3	0	22	3	0

PRESBYTERY OF LA CROSSE—SYNOD OF WISCONSIN		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Church Erect.	Min. Relief	Freedmen		Col. Board	Tem. R'nce	
CLERKS OF SESSIONS			Wm's Board	Syn. & Presb. Board	Board	Wm's Board					Board	Wm's Board			
Whitehall, Old Whitehall	A. W. Van Sickle, Whitehall, Wis...	18	0	21	5	0	2	4	1	1	1	0	1	0	
Miscellaneous	See Appendix	—	0	294	0	0	0	0	0	0	0	0	3	0	
Total	LaCrosse Presbytery—19 Churches..	1135	4	106	365	73	125	148	32	52	11	41	67	9	
PRESBYTERY OF MADISON															
Baraboo	George McArthur, Baraboo, Wis....	201	30	150	64	25	30	10	6	5	5	3	20	3	
Barneveld	Henry E. Jones, Barneveld, Wis....	64	0	11	10	0	0	2	0	0	0	0	0	0	
Belleville	J. H. Longhead, Belleville, Wis....	52	0	47	0	4	5	2	0	0	0	0	0	0	
Beloit, Ist.	J. M. Farnsworth, Beloit, Wis....	301	80	228	123	78	25	19	10	10	15	10	0	0	
Beloit, West Side	Chauncey Sandell, Beloit, Wis....	100	13	10	12	11	0	9	0	0	3	2	2	1	
Brodhead	Frank Van Skike, Brodhead, Wis....	62	0	25	26	0	10	1	3	10	3	0	2	0	
Bryn Mawr	R. A. Hammond, Cottage Grove, Wis.	42	0	30	0	51	0	3	B 60	0	0	0	0	0	
Cambria	E. W. Edwards, Cambria, Wis....	212	18	133	80	0	25	15	5	5	5	0	14	5	
Cottage Grove, Ist.	Rev. J. W. Davies, Cottage Grove..	17	0	11	0	0	0	0	0	0	0	0	0	0	
Deerfield	H. B. Fargo, Deerfield, Wis....	1	0	0	0	0	0	0	0	0	0	0	0	0	
Fancy Creek	Harvey, Fogo, Gillingham, Wis....	25	0	27	12	0	8	4	4	4	2	0	6	2	
Hurricane, Boyse, Ger.	George Wieland, Lancaster, Wis....	*20	0	21	0	0	0	0	0	0	0	0	3	0	
Janesville, Ist.	James Lamb, Janesville, Wis....	450	132	65	15	139	80	1	0	2	0	25	0	0	
Kilbourn	Irwin S. Berry, Kilbourn, Wis....	45	9	22	13	41	6	8	0	0	0	0	0	0	
Lancaster, Ger.	Louis Vesperman, Lancaster, Wis....	*30	0	15	10	0	0	0	0	0	0	0	6	0	
Lima Centre	W. G. Alexander, Lima Centre, Wis.	20	0	4	0	0	0	0	0	0	0	0	0	0	
Lodi	Herbert Palmer, Lodi, Wis....	196	25	140	91	20	22	30	11	13	15	5	0	5	
Madison, Christ.	H. B. Sanford, Madison, Wis....	843	145	755	547	210	525	37	15	75	20	40	75	10	
Madison, St. Paul Ger.	Henry Noll, Madison, Wis....	81	0	0	0	0	0	0	0	0	0	0	0	0	
Muscoda	Venvil Beran, Muscoda, Wis....	17	0	8	0	0	0	0	0	0	0	0	0	0	
Nora	Rev. J. W. Davies, Cottage Grove..	8	0	0	0	0	0	0	0	0	0	0	0	0	
Oregon	D. C. Salisbury, Oregon, Wis....	45	3	17	17	3	2	6	2	10	1	1	5	1	
Pardeeville	J. L. Scott, Pardeeville, Wis....	70	0	35	9	0	0	14	0	0	0	0	0	0	
Pierceville	William Gunning, Marshall, Wis....	1	0	0	0	0	0	0	0	0	0	0	0	0	
Plainville	C. A. Walker, Kilbourn, Wis....	4	0	2	0	0	0	0	0	0	0	0	0	0	
Platteville	Wm. Meyer, Platteville, Wis....	63	0	33	10	6	0	10	0	5	5	0	15	0	
Pleasant Hill	James L. Miller, Richland Ctr., Wis.	20	0	0	0	0	0	0	0	0	0	0	0	0	
Portage	Wm. Fulton, Portage, Wis....	*259	45	100	0	60	0	0	0	10	0	15	5	0	
Poynette	E. C. Scott, Poynette, Wis....	101	37	104	30	89	21	14	10	10	10	13	5	0	

PRESBYTERY OF MADISON—SYNOD OF WISCONSIN		No. of Mbrs.	Home Missions		Foreign Mis.		Education	S.S. Work	Chrch Erect.	Min. Relief	Freedmen		Coll. Board	Tem. r'nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb. Board	Board	Wm's Board					Board	Wm's Board		
Prairie du Sac.....	E. C. Moore, Prairie du Sac, Wis..	80	21	125	32	56	25	4	6	4	3	12	2	
Reedsburg .....	W. F. Winchester, Reedsburg, Wis..	177	30	180	100	30	37	5	5	5	3	10	2	
Rockville .....	Clerk of Session, Lancaster, Wis..	1	0	0	0	0	0	0	0	0	0	0	0	
Rocky Run .....	E. E. Marsh, Wyoceca, Wis.....	1	0	0	0	0	0	0	0	0	0	0	0	
Richland Centre.....	A. S. Fries, Richland Centre, Wis..	136	13	125	107	15	66	8	12	10	3	9	2	
Rosedale .....	Mark Barton, Rosedale, Wis.....	64	0	15	15	0	7	4	3	3	0	5	2	
Springdale, Ger.....	Kasper Rhiner, Riley, Wis.....	1	0	0	0	0	0	0	0	0	0	0	0	
Stitzer, Liberty, Ger...	J. A. Stippich, Stitzer, Wis.....	1	0	0	0	0	0	0	0	0	0	0	0	
Verona, Ist.....	Mrs. Thomas Stewart, Verona, Wis.	8	0	0	0	0	0	0	0	0	0	0	0	
Waunakee .....	H. W. Hawley, Madison, Wis.....	28	0	24	10	0	3	7	7	2	0	2	0	
Miscellaneous .....	See Appendix.....	—	0	45	6	0	0	0	0	0	0	9	0	
Total.....	Madison Presbytery—39 Churches..	3847	600	2507	1339	838	929	248	153	192	100	129	225	40
PRESBY. OF MILWAUKEE														
Alto, Calvary.....	Henry Wilderman, Waupum, R.D. 22	166	0	40	79	0	10	10	12	10	0	0	0	0
Beaver Dam, Ist.....	L. H. Schack, Beaver Dam, Wis.....	60	0	18	10	15	10	13	0	0	5	0	0	0
Beaver Dam, Assembly.	D. N. Rockafeller, Beaver Dam, Wis.	160	0	13	14	15	7	4	6	3	6	0	3	0
Caledonia, Boh.....	Clerk of Session, Caledonia, Wis....	*8	0	0	0	0	0	0	0	0	0	0	0	0
Cambridge .....	Dr. J. B. Cargen, Cambridge, Wis...	90	0	30	35	0	25	2	14	0	0	8	0	0
Cato .....	R. A. Strobfeldt, Grimms, Wis.....	11	0	0	1	0	0	0	0	0	0	0	0	0
Cedar Grove.....	H. J. Huenink, Cedar Grove, Wis....	342	0	44	234	96	35	73	22	42	6	10	0	0
Delafield .....	Edw. E. Muckleston, Delafield, Wis.	26	2	16	15	0	4	3	0	0	0	1	0	0
Horicon .....	Eugene Hill, Horicon, Wis.....	45	0	11	4	10	4	0	0	2	0	4	0	0
Manitowoc, Ist.....	Wm. L. Wallace, Manitowoc, Wis....	302	0	32	110	226	31	30	0	26	15	2	0	2
Milwaukee, Berean.....	Chas. J. Tuft, 398 29th Ave.....	124	0	0	38	21	5	4	5	2	0	0	5	0
" Bethany .....	William R. Clow, 322 19th Ave.....	175	0	12	36	94	11	5	3	5	5	3	0	0
" Calvary .....	Martin M. Bacon, 1124 Sycamore St.	404	0	201	180	99	231	25	0	0	0	51	45	0
" Grace .....	Charles E. Wood, 892 Winchester St.	179	0	29	29	53	28	11	28	0	4	0	2	0
" Holland .....	H. Van Saane, 592 21st St.....	73	0	0	14	35	0	0	0	3	0	0	0	0
" Hope .....	A. J. Kroes, 600 11th St., Milwaukee	32	0	10	0	0	0	5	0	0	0	0	0	0
" Immanuel .....	Harry A. Wilson, 854 Marietta Ave	676	450	1345	2212	530	133	105	100	150	60	55	82	
" North .....	Thane R. Brown, North Milwaukee.	67	0	0	55	46	10	11	4	5	3	0	5	2
" Northm'ster .....	Herbert R. Howard, 959 28th St.....	74	0	0	14	0	0	16	B 33	0	0	0	0	0
" Perseverance .....	Dr. W. G. Hays, 715 47th St.....	405	0	23	300	313	40	44	20	20	5	40	3	





PRESBYTERY OF WINNEBAGO—SYNOD OF WISCONSIN		No. of Mbrs.	Home Missions		Foreign Mts.		Education	S.S. Work	Chrch. Erect.	Min. Relief	Freedmen		Coll. Board	Ten- r'nce
CHURCHES	CLERKS OF SESSIONS		Wm's Board	Syn. & Presb. Board	Board	Wm's Board					Board	Wm's Board		
Robinsonville .....	Silas Dequaine, New Franken, Wis...	61	0	0	4	0	2	0	1	1	0	0	1	3
Rothschild .....	G. E. Fearson, Rothschild, Wis.....	16	0	2	2	0	0	0	0	0	0	0	0	0
Rural .....	L. F. Shoemaker, Waupaca, Wis.....	27	0	27	0	0	0	3	0	0	0	0	0	0
St. Sauveur .....	Alex. Gilson, Casco, Wis.....	*7	0	0	0	0	0	0	0	0	0	0	0	6
Shawano, 1st .....	Dr. J. B. Gordon, Shawano, Wis.....	114	0	5	7	10	0	0	3	3	3	0	0	0
Sheridan .....	Walter Niven, Sheridan, Wis.....	29	0	0	11	0	0	0	0	0	0	0	0	0
Sherry .....	G. H. Humphrey, Arpin, R.D. 2, Wis.	22	0	8	0	0	0	12	0	0	0	0	0	0
Stiles .....	Thomas Caldie, Stiles, Wis.....	16	0	0	1	0	0	2	0	0	0	0	0	0
Stratford .....	E. H. Maxson, Stratford, Wis.....	28	0	0	10	0	0	4	0	0	0	0	0	0
Three Lakes .....	Thomas Lavery, Three Lakes, Wis.	*14	0	0	0	0	0	0	0	0	0	0	0	0
Wabeno .....	Rev. Theodore H. Haney, Wabeno...	*35	0	4	6	0	0	9	0	0	0	0	0	0
Wausau, 1st .....	A. H. Clark, 616 Franklin St., Wausau	614	0	148	800	600	100	55	0	100	25	30	112	0
Wausaukee .....	Wells E. Hallenbeck, Wausaukee...	82	0	2	22	31	7	9	6	6	6	0	3	0
Wayside .....	A. H. Clark, 61.. Franklin, Wausau	*2	0	0	0	0	0	0	0	0	0	0	0	0
Wequiloc .....	Thos. Gibson, Green Bay, R.D. 1...	*68	0	0	13	0	0	2	0	0	0	0	0	2
Westfield .....	John Hamilton, Westfield, Wis.....	112	0	0	36	31	10	6	3	13	3	0	3	5
Westminster .....	Newton G. Thresher, Arbor Vitae...	15	0	0	4	0	0	3	0	0	0	0	0	0
Weyauwega .....	R. F. Taggart, Weyauwega, Wis....	58	0	8	22	27	6	7	2	2	0	0	2	8
Winneconne .....	John P. Davis, Winneconne, Wis....	60	0	5	20	10	6	3	10	3	2	0	11	5
Miscellaneous .....	See Appendix.....	—	0	4	62	5	0	10	0	0	3	0	0	0
Total.....	Winnebago Presbvttery—70 Churches	5725	25	1056	3723	3882	449	704	282	492	255	173	322	55

## APPENDIX.

In combining into one exhibit the report of contributions made directly to our nine Permanent Agencies, contributions credited to organizations under the several Presbyteries which could not be identified with the list of churches of the Presbyteries as they appear in the Minutes of General Assembly for 1912, have been placed in the Appendix.

<p><b>SYNOD OF ALABAMA.</b></p> <p><i>Birmingham—A Presbytery.</i></p> <p>Mary Holmes Sem. Temp. 5 00            Blossbury, Pub. 1 00            Woodlawn, HM WB 10 00            Thro Pastor Evan. HM \$17 00</p> <p><i>Florida Presbytery.</i></p> <p>Fargo, HM WB 1 00            Thro Pastor Evan., HM 2 18            Unused by Missionary HM 15            Miscellaneous 2 33</p> <p><i>Huntsville Presbytery.</i></p> <p>Huntsville, 1st, FnM WB 16 00            Maysville FnM WB 9 00            Maysville Chap., HM WB 4 00            Maysville, HM WB 5 00            Thro Pastor Evan., HM 13 00            Red Hill Sta., HM 1 00            Chase Mission Sta, HM 2 00            Haleyville, HM 7 00</p> <p><i>Gadsden Presbytery.</i></p> <p>Mt. Vernon HM 1 00            Birmingham 83d St., MR 1 00</p> <p><b>SYNOD OF ARKANSAS.</b></p> <p><i>Arkansas Presbytery.</i></p> <p>Morrow, FM WB 3 00            Thro Synodical Supt. HM 120 00            Thro Asst. Synodical Supt., HM 1 00            Petigrew Miss., HM 5 00</p> <p><i>Fort Smith Presbytery.</i></p> <p>Burnsville, FM WB 3 00            Ellsworth Miss Sta. HM 1 00            Thro Synodical Supt. HM 52 00            Thro Asst. Syndical Supt., HM 106 00</p> <p><i>Jonesboro Presbytery.</i></p> <p>Mt. Carmel, HM 5 00            Thro Syn. Supt., HM 46 00</p> <p><i>Little Rock Presbytery.</i></p> <p>Thro Syn. Supt., HM 93 00            Thro Asst. Syn. Supt., HM 52 00            Zion Hill, Pub. 1 00</p> <p><i>North Arizona Presbytery.</i></p> <p>Mohave, HM 5 00</p>	<p><b>SYNOD OF ARIZONA.</b></p> <p><i>Phoenix Presbytery.</i></p> <p>Thro Pastor Evan., HM 22 00            Mohave Ind. Miss Temp. 4 00            Winkleman Pub., 11 00            Roosevelt, HM 5 00            Winkelman, HM 8 00</p> <p><b>SYNOD OF ATLANTIC.</b></p> <p><i>Atlantic Presbytery.</i></p> <p>Saul Ligare Ville, Pub 3 00            Miscellaneous, Pub 70 00</p> <p><i>Fairfield Presbytery.</i></p> <p>Brainerd Institute, FM WB 18 00            Darlington, FM 3 00            Beulah, Pub. 3 00            Cooper Miss., Pub. 2 00            Evergreen, Pub. 2 00            Hope of Goodwill, Pub. 2 00            Oak Grove, Pub. 1 00            Petersburg, Pub. 4 00            Pine Grove, Pub. 10 00            Darlington, 2nd, ChEr 3 00</p> <p><i>Hodge Presbytery.</i></p> <p>McCahan, 1st, FnM 2 00            Ravens, FnM 3 00            McCahan, Pub. 5 00            Miscellaneous, Pub 10 00</p> <p><i>Knox Presbytery.</i></p> <p>Jacksonville, Laura St. CollB 1 00            Macon, Washington Ave. CollB 1 00            Rising Sun, Pub. 3 00</p> <p><i>McClelland Presbytery.</i></p> <p>Harbison College HM WB 2 00            Presbyterial, HM WB 5 00            Cedar Grove, Pub. 2 00            Norris, Fdm WB 1 00            Allens Chap. Temp. 1 00            Abbeville, Wash. St., Temp. 1 00</p> <p><b>SYNOD OF BALTIMORE.</b></p> <p><i>Baltimore Presbytery.</i></p> <p>Churchville, HM WB 40 00            Edmondson Terrace FnM 21 00            Gilmore, FnM 6 00            Baltimore Annah Ave. Pub. 23 00</p> <p><i>New Castle Presbytery.</i></p> <p>Providence, Rock, ChEr 5 00            Rehoboth, ChEr 1 00</p>	<p>Beaver Dam, Pub. 5 00            Jackson, Pub. 10 00            Mt. Pleasant, Pub. 10 00            Pierson's Grove, Pub. 6 00            Wilmington, Baird Meml. Pub. 5 00            Federalsburg, FnM WB 2 00            Presbyterial Evangelist Syn. 198 00            Com. on Sustentation &amp; Home Missions, HM 195 00</p> <p><i>Washington City Presbytery.</i></p> <p>Berwyn Independent Chap., HM WB 114 00            Presbyterial, HM WB 5 00            Sherwood, FnM WB 12 00            Miscellaneous FnM WB 968 00            Walter, Pub. 8 00            Presby'1 Box Com. Fdm 18 00            Berwyn Miss., CollBd 50 00</p> <p><i>Benicia Presbytery.</i></p> <p>Little River, Fdm WB 1 00            Little River, HM WB 3 00            Little River, HM 3 00            Upper Lake Miss. Sta. HM 11 00            Thro Pastor Evan. 84 00</p> <p><i>Los Angeles Presbytery.</i></p> <p>Pasadena, Lincoln Ave., HM WB 25 00            Los Angeles, Sp HM 15 00            Ventura, HM 1 00            Wilshire, HM 35 00            Presbyterial, HM 152 00            L. A. Wilshire, FnM WB 4 00            Watts Shorbane, FnM WB 3 00            Miscel., FnM WB 463 00            San Gabriel, (Sp) Pub 2 00            Pasadena, Lincoln Ave., Pub. 12 00            San Gabriel, Union, Pub 3 00            L. A. Wilshire, Fdm WB 12 00            San Pedro, 1st, CollBd 4 00</p> <p><i>Nevada Presbytery.</i></p> <p>Blair Miss. Sta, HM 6 00            Deeth. Miss. Sta., HM 1 00            Laws, Miss. Sta., HM 11 00            Miller's Miss. Sta., HM 2 00            South Fork, Miss. Sta., HM 1 00            Lone Pine, HM WB 8 00            Lone Pine, Fdm WB 2 00            Placenta, FnM 4 00</p> <p><i>Oakland Presbytery.</i></p> <p>Thro Pastor Evan., HM 118 00            St. Johns, Fdm 23 25            St. Johns, Fdm WB 10 00</p> <p><i>Riverside Presbytery.</i></p> <p>Redlands, Mexican HM WB 10 00</p>
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Beaumont, FmM WB	35 00	Bank Creek, FmM	3 00		
Olive Chap., FmM	10 00	Cornelius, FmM	11 00		<i>Sheridan Presbytery.</i>
San Bernardino, Olive Chap., Pub.	7 00	Pleasant View, FmM	1 00	Thro Pastor Evan., HM	4 00
		Pisgah, Pub.	2 00	Grace, FmM	1 00
		Allen Chap, Pub.	2 00	Union, Pub	30 00
		Fair Forest, Pub.	1 00	Sheridan, Ist, CE Temp	1 00
<i>Sacramento Presbytery.</i>		Poplar Tent, Pub.	8 00		
Thro Pastor Evan., HM	52 00	Rankin, Pub	1 00		
Orland Trinity, CollBd	2 00	Brandon, MR	1 00		<b>SYNOD OF EAST TENNESSEE.</b>
Camino, Pub	2 00	New Hope, ChEr	1 00		
Chester Union, Pub.	3 00	Henderson Grove, Fdm	1 00		<i>Birmingham Presbytery.</i>
Paskenta, Pub.	5 00	Brandon, CollBd	1 00		
Union Dist., Pub.	2 00				
<i>San Francisco Presbytery</i>		<i>Southern Virginia Presbytery.</i>		Mary Holmes Seminary	
Occidental Board, FmM	140 00	Alexander, FmM WB	2 00	HM	19 00
Chinese Home, FM WB	13 00	Pleasant View, Ed.	1 00	Mary Holmes Seminary	
		Clarktown, Pub.	2 00	Pub	10 00
<i>San Joaquin Presbytery.</i>		Coulter Miss.,	2 00		<i>Le Vere Presbytery.</i>
Coalinga, West Side Temp.	2 47	Alexander, Fdm WB	6 00	Bearden, FmM	2 00
Woodlake, Fdm WB	1 00	Clarktown, Fdm WB	1 00	Straw Plains, FmM	1 00
Balfour, Pub.	5 00			Straw Plains, Fdm	5 00
Fresno Knox, Pub.	34 00	<i>Yadkin Presbytery.</i>		Presbyterial, Fdm WB	3 00
Planada, Pub.	4 00	Southern Pines, HM	2 00	Presbyterial, HM WB	1 00
Stratton, Pub.	5 00	Dunlap, HM WB	1 00		<i>Rogersville Presbytery.</i>
Turlock Park, Pub.	11 00	Dunlap, FmM WB	1 00	Farms School, Temp	2 00
Woodlake, FmM WB	5 00	Shady Side, Ed.	1 00		
Balfour, FmM	9 00	Craven, Pub.	2 00		<b>SYNOD OF IDAHO.</b>
Knox, FmM	29 00	Immanuel, Pub.	7 00		<i>Boise Presbytery.</i>
Woodlake, HM WB	3 00	Ingram Branch, Pub.	4 00	Parma Rural, HM WB	1 00
Oilfields, Balfour, HM	5 00	Shady Side, Pub.	4 00	Presbyterial, HM WB	1 00
Planada, HM	3 00	Dunlap, Fdm WB	1 00	Kuna, FmM WB	60 00
Tuttletown, HM	3 00	Lexington, Shady Side Fdm WB	1 00	Parma Rural, FmM WB	1 00
Winton, HM	2 00	Aberdeen, Faith, Temp.	2 00	Roswell, FmM WB	11 00
Amsterdam, Miss. Sta.		WM	1 00	Miscel., FmM WB	1 00
HM	5 00	Dunlap, Temp	1 00	Roswell, Pub	16 00
Melones, Miss. Sta., HM	2 00	Southern Pines, Temp	1 00	Collister, Pub	4 00
No. Fork Indian Miss. Sta, HM	2 00			Murphy, Pub.	5 00
Thro Pastor Evan.	17 00	<b>SYNOD OF COLORADO.</b>		Christian Endeavor Union	
		<i>Boulder Presbytery.</i>		CollBd	40 00
<i>San Jose Presbytery.</i>		Nederland, HM	10 00		<i>Rendall Presbytery.</i>
Carmel, FmM WB	12 00	Nederland, FmM	5 00	Thro Synodical Supt.,	
Santa Cruz, Mt. HM		Bellevue Miss., Pub	3 00	HM	39 00
San Jose, 3rd, Temp.	10 00				<i>Twin Falls Presbytery.</i>
		<i>Cheyenne Presbytery.</i>		Grace, HM	5 00
<b>SYNOD OF CANADIAN.</b>		Divide Miss. Sta., HM	2 00	Pleasant Valley, HM	6 00
<i>Kiamichi Presbytery.</i>		Thro Pastor Evan., HM	14 00	Rogerson, HM	3 00
Mt. Olive, Pub.	1 00	Luther, 1st., Pub	13 00	Arcadia Miss. Sta., HM	6 00
		Buckeye, Pub	7 00	Excelsior Miss. Sta., HM	3 00
<i>White River Presbytery.</i>		Goshen, Pub	1 00	Thro Pastor Evan., HM	61 00
Monticello, Weaver's Chap., Pub.	4 00			Thro Syn'l Supt., HM	38 00
		<i>Denver Presbytery.</i>		Arcadia, FmM	5 00
<b>SYNOD OF CATAWBA.</b>		Bethel, HM	5 00	Excelsior, FmM	4 00
<i>Cape Fear Presbytery</i>		Thro Pastor Evan, HM	10 00	Pleasant Valley, FmM	3 00
Presbyterial, HM WB	1 00	Bethel, FmM	4 00	Rogerson, FmM	2 00
Miscellaneous, HM WB	1 00	Denver, 1st Ger., FmM	3 00		
Whiteville, FmM	1 00	Byers, Chap, Pub	1 00		<b>SYNOD OF ILLINOIS.</b>
Rocky Mount Pub.	3 00			*Illinois Synod, HM	877 59
Wilson Calvary. Pub.	4 00	<i>Gunnison Presbytery.</i>		See note following appendix.	
Green Spring, Pub.	5 00	Thro Pastor Evan., HM	35 00		
Miller's Chap., Pub.	1 00	<i>Pueblo Presbytery.</i>		<i>Alton Presbytery.</i>	
Whiteville, Pub.	2 00	Thro Pastor Evan., HM	33 00	Presbyterial, HM WB	300 00
Fairport Miss., Fdm	1 00	Presbyterial, HM WB	27 00	Elton, Elm St., Pub	3 00
Pollocksville, Fdm	1 00	Adobe Valley, Pub	2 00		<i>Bloomington Presbytery.</i>
Rising Star Miss., Fdm	1 00	Excelsior Pub	5 00		
New Hope, Fdm	1 00	Miami, Pub	1 00	Com. on Home Mis-	
		Silverton Cong. Temp	3 95	sions	350 00
		Waverly School House		Presbyterial, HM WB	10 00
		Temp	3 79	Ridgeville Union, FmM	5 00
<i>Catawba Presbytery.</i>				Eiffner, Pub	8 00
Henderson Grove, HM	1 00	<i>Laramie Presbytery.</i>		Ridgeville, Union, Pub	10 00
New Hope, HM	1 00	Thro Pastor Evan., HM	4 00		



Salem, Pub	4 00				
Stanford, Pub	5 00				
University of Illinois Temp	5 26				
<i>Cairo Presbytery.</i>					
Carrier Mills, Syn	2 00				
Pleasant Ridge, Syn	10 00				
Union Ridge, Syn	4 00				
<i>Chicago Presbytery.</i>					
Pres. of Chicago, HM	1000 00				
Chicago, Burr Miss, HM	5 00				
Chicago, Kenwood Evan., HM WB	141 00				
Chicago, Moseley Miss., HM WB	25 00				
Longwood, HM WB	6 00				
Presbyterial, HM WB	21 00				
Kenwood Evan, Syn	1634 00				
Chicago, Italian, W. Su- perior St., Syn	6 00				
Bethany Union, Syn	30 00				
Chicago, Lawndale, Syn	30 00				
Chicago, Chicago Lawn, Syn	5 00				
Moody, FnM	500 00				
Chicago Lawn, Pub	5 00				
Chicago, Moseley Chap., Pub	10 00				
Chicago, Kenwood Evan, MR	115 40				
Chicago, Kenwood, Fdm WB	53 00				
<i>Ewing Presbytery.</i>					
Presbyterial, HM WB	25 00				
Omaha, FnM	1 00				
<i>Freeport Presbytery</i>					
Argyle, FnM WB	184 00				
Sumner, FnM WB	5 00				
<i>Ottawa Presbytery.</i>					
Presbyterial, HM WB	30 00				
Streator, Finley Miss Pub	10 00				
Pres. of Ottawa, HM	90 00				
<i>Peoria Presbytery.</i>					
Vermont, HM WB	2 00				
Presbyterial, HM WB	5 00				
Laura, FnM WB	44 00				
Vermont, FnM WB	3 00				
Pleasant Hill, Pub	7 00				
Vermont, Fdm WB	1 00				
Presbyterial, Fdm WB	12 00				
<i>Rock River Presbytery.</i>					
Fargo, HM WB	8 00				
Rock Island, South Park, HM WB	2 00				
Rock Island, South Park Syn	7 00				
Plate Collection, Ch Con., Syn	19 00				
Rock Island, South Park FnM	5 00				
Rock Island, South Park FnM WB	2 00				
Rock Island, South Park Pub	19 00				
Seaton, 1st., Pub	12 00				
		<i>Rushville Presbytery.</i>		<i>White Water Presbytery.</i>	
		Fargo, FnM WB	10 00	Presbyterial, HM WB	21 00
		Hamilton, FnM WB	67 00	Burney, FnM WB	1 00
		Fargo, Fdm WB	2 00	Harris Chap., FnM	1 00
				Knightsdown, FnM WB	42 00
				Strangloios, FnM	3 00
				Knightsdown, Pub	6 00
				New Castle, Olivet, Pub	6 00
				Oakland, Pub	2 00
		<i>Springfield Presbytery.</i>		SYNOD OF IOWA.	
		Springfield, College St., HM WB	8 00	<i>Cedar Rapids Presbytery.</i>	
		College St. Chap., FnM WB	12 00	Hope Mission, Pub	3 00
		Glenarm, FnM	2 00	<i>Central West Presbytery.</i>	
		Woodson, Unity, Pub	14 00	Eagle Boh., FnM	34 00
		College Street Fdm WB	4 00	Minnetonka, Evang. Boh., ChEr	25 00
		Virginia Central, Fdm WB	10 00	Racine, Fdm	1 00
				Bohemian Evan'l Union	50 00
				CollB	
		SYNOD OF INDIANA.		<i>Corning Presbytery.</i>	
		*Indiana Synod, HM	741 00	Greenfield, Fdm WB	4 00
		See note following appendix.		<i>Des Moines Presbytery.</i>	
		<i>Crawfordsville Presbytery.</i>		Thro Presbyterial Treas. HM	88 00
		Ambia, MR	5 00	Des Moines, 6th, HM WB	78 00
		Presbyterial HM WB	1 00	Durham, FnM WB	4 00
				Johnston, FnM WB	17 00
				Des Moines, 6th, Fdm WB	28 00
		<i>Fort Wayne Presbytery.</i>		<i>Dubuque Presbytery.</i>	
		Winona Lake, FnM WB	61 00	Stanley, HM	1 00
		Ft. Wayne, Grace, Pub	2 00	Stanley, HM WB	5 00
		Union Lake, Fdm WB	3 00	Winthrop, HM WB	3 00
				Presbyterial, HM WB	30 00
				Stanley (a union ch) Syn, HM	9 00
		<i>Indiana Presbytery.</i>		Stanley, FnM WB	6 00
		Presbyterial, HM WB	3 00	Scotland, Pub	4 00
		Grass Twp. SS Assoc., Pub	3 00	<i>Fort Dodge Presbytery.</i>	
		Ireland, Pub	1 00	Cylinder, FnM WB	8 00
		Pike Co., SS Assoc., Pub	2 00	Ft. Dodge, FnM	13 00
		Vincennies, So. Side, Pub	12 00	Boone, Hope Miss., Pub	5 00
		Mt. Moriah, MR	3 50	<i>Iowa Presbytery.</i>	
				Argyle, HM	1 00
				Iowa Presbytery, HM	13 00
				Farmington, FnM WB	37 00
				Ottumwa, Benton St, Chap FnM	20 00
				Ottumwa, McCurdy Chap	7 00
				Ottumwa, Benton St., Pub	15 00
				Rock Hall, Pub	13 00
				Rutledge, Pub	12 00
				<i>Iowa City Presbytery.</i>	
				Presbyterial, HM WB	4 00
				Bethel, Washington Co., Fdm	4 00
				<i>Sioux City Presbytery.</i>	
				Hull, HM	5 00
				Sioux City, Knox, HM	1 00

Union Twp., HM WB	4 00	SYNOD OF KENTUCKY.	<i>Monroe Presbytery.</i>
Bronson, FmM WB	25 00		Presbyterial, HM WB 4 00
Hull, FmM WB	5 00	<i>Ebenezer Presbytery.</i>	Holloway, FmM WB 22 00
Sioux City, Knox, FmM	1 00		Holloway, Ed 2 00
Sioux City, Westminster Chap, FmM	6 00	Thro Pastor Evangelist	
Sioux City, Knox, CollB	134 00	HM	67 00
Bronson, Syn	30 00	Thro Synodical Supt.	
Presbyterial, HM WB	34 00	HM	45 00
		Williamsburg, HM WB	8 00
		Bethel, Pub	2 00
		Robinson Creek, Pub	2 00
<i>Waterloo Presbytery.</i>		<i>Logan Presbytery.</i>	
Spring Creek, FmM	4 00	Thro Pastor Evan., HM	58 00
Nevada, Central, Pub	9 00	Thro Synodical Supt	
		HM	18 00
SYNOD OF KANSAS.		South Union, FmM WB	6 00
<i>Emporia Presbytery.</i>		Bowling Green, 11th St., Pub	20 00
Hall Summit, Syn	9 00	<i>Louisville Presbytery.</i>	
Waverly, Syn	71 00	Thro Pastor Evangelist	
Unused by Missionary Syn	13 00	HM	135 00
Waverly, Pub	54 00	Thro Synodical Supt,	
Havana, Pub	2 00	HM	20 00
Wellington, Fdm	25 00	Louisville, Knox, Pub	2 00
White City, Central Fdm	6 00	<i>Princeton Presbytery.</i>	
<i>Highland Presbytery.</i>		Thro Syn'l Evangelist	
Presbyterial, HM WB	631 00	HM	116 00
Parallel, FmM	23 00	Thro Syn'l Supt HM	12 00
		Presbyterial, H MWB	14 00
		Crider, HM WB	10 00
		Graysville, Fdm	1 00
<i>Larned Presbytery.</i>		<i>Transylvania Presbytery.</i>	
Medicine Lodge, Syn	55 00		
Carwood, Pub	5 00	Green Briar Miss Sta,	
Fairview, Pub	2 00	HM	1 00
Sunflower, Pub	5 00	Westminster, Miss. Sta.	
		HM	5 00
<i>Neosho Presbytery.</i>		Thro Pastor Evangelist	
Agricola, HM WB	5 00	HM	80 00
Presbyterial, HM WB	9 00	Thro Syn'l Supt., HM	40 00
Agricola, FmM WB	38 00	Unused by Missionary,	
Bartlett, FmM WB	38 00	HM	402 00
Mt. Olive, Pub	8 00	Greenbriar, Pub	1 00
		Casey's Fork, 2nd, MR	4 00
		Columbia, MR	2 00
		Collection, CollBd	206 00
<i>Osborne Presbytery.</i>		SYNOD OF MICHIGAN.	
Wakeney, No. Branch			
HM WB	41 00	<i>Detroit Presbytery.</i>	
C. H. Townsend, HM			
Syn	2 00	Church Extension Com,	
Wakeney, No. Branch,		Syn	3482 00
FmM WB	8 00	Detroit, 2d Ave, FmM	29 00
Dewey, Pub	6 00	Detroit, Gratiot Ave.,	
North Branch, Fdm WB	1 00	FmM	4 00
Walkersburg, N. B. Fdm		Detroit, Italian, FmM WB	5 00
WB	2 00	Detroit, Woodmen, FmM	11 00
		Detroit, Italian, Pub	9 00
<i>Solomon Presbytery.</i>		Detroit, Woodmere,	4 00
Presbyterial, HM WB	38 00	<i>Flint Presbytery.</i>	
Shiloh, Syn	3 00		
Shiloh, FmM	3 00	Bad Axe Union, Pub	4 00
Morganville, Ed	25 00	<i>Grand Rapids Presbytery.</i>	
Shiloh, Pub	3 00		
Shiloh, CollBd	2 00	Greenwood, FmM WB	5 00
Presbyterial, Fdm WB	10 00	<i>Kalamazoo Presbytery.</i>	
<i>Topeka Presbytery.</i>		Presbytery, Fdm WB	10 00
Antioch, ChEr	3 00	<i>Lake Superior Presbytery.</i>	
Overland Park, ChEr	3 00		
		Harris, Syn	5 00
<i>Wichita Presbytery.</i>		Trout Creek, Syn	7 00
Wichita, Westminster			
Chap., HM WB	4 00		

Pleasant View, Pub	2 00	Kansas City, Brotherhood		Nickwall, Pub	6 00
Priam, Pub	8 00	Chap., Pub	4 00	Pleasant Valley, Pub	3 00
Record, Pub	10 00	Kansas City, Marlborough		Harlem, Pub	2 00
Whitefield, Pub	11 00	Hts., Pub	11 00	Whitefish, Pub	9 00
<i>St. Paul Presbytery.</i>		Kansas City, Overland		Concord,	1 00
		Park, Pub	5 00	Dayton, Pub	3 00
Thro Pastor Evan., HM	37 00	<i>Kirksville Presbytery.</i>		Fortine, Pub	2 00
St. Paul, Hope Chap.,		Thro Pastor Evan.,		Glengary, Pub	4 00
FnM	5 00	HM	131 00	<i>Kalispell Presbytery.</i>	
Shakopee, FnM WB	1 00	Miscellaneous, FnM WB	5 00	Thro Pastor Evan., HM	12 00
Union, FnM WB	3 00	<i>McGee Presbytery.</i>		<i>Helena Presbytery.</i>	
St. Paul, Hope Chap.,		Miscellaneous FnM WB	7 00	Thro Past or Evan.,	
Pub	7 00	Bethel, Janesport, Temp	1 00	HM	219 00
St. Paul, North, Temp	3 00	<i>Ozark Presbytery.</i>		Billings, FnM	4 00
<i>Winona Presbytery.</i>		Danforth, FnM	3 00	Ismay, Pub	2 00
Sheldon, HM	1 00	Greenfield, FnM WB	18 00	Manhattan, Central,	
Thro Pastor Evan, HM	126 00	Miscellaneous, FnM WB	5 00	Temp	1 00
Rev. D. Morrison, D. D.,		Springfield, Cumberland,		<i>Yellowstone Presbytery.</i>	
HM	3 00	ChEr	50 00	Thro Pastor Evan., HM	61 00
Mrs. E. Srsen, HM	1 00	<i>St. Joseph Presbytery.</i>		Bear Creek Miss. Sta.,	
A. C. Tomeraasen, HM	1 00	Thro Pastor Evan., HM	17 00	HM	3 00
Unused by Missionary		Savannah, Cumberland		Calaban Miss. Sta., HM	1 00
HM	50 00	Ridge, FnM WB	12 00	Cartersville Miss. Sta.,	
Sheldon, Pub	1 00	Trenton, FnM WB	18 00	HM	3 00
Lewiston Union, Pub	5 00	Miscellaneous, FnM WB	11 00	Fairview Miss. Sta.,	
SYNOD OF MISSISSIPPI.		<i>St. Louis Presbytery.</i>		HM	6 00
†Mississippi Synod Soc.,		St. Louis, Eden Chap.,		Point Creek Miss Sta.,	
HM WB	38 00	HM	1 00	HM	1 00
See note following appendix.		Wellston Miss. Sta., HM	3 00	Fairview, FnM	15 00
<i>Bell Presbytery.</i>		St. Louis, Covenant		Fairview, FnM WB	3 00
Thro Pastor Evan HM	28 00	HM WB	10 00	Bear Creek, Pub	4 00
<i>New Hope Presbytery.</i>		Presbyterial, HM WB	70 00	Fairview, Pub	18 00
Starkville, FnM	10 00	Eden, FnM WB	1 00	Terry, Pub	2 00
Thro Pastor Evan, HM	78 00	Elsberry, FnM	17 00	White Sulphur Springs,	
<i>Oxford Presbytery.</i>		St. Louis, Forest Park		Pub	7 00
Alva, HM	4 00	FnM WB	86 00	Chance, Pub	2 00
Thro Pastor Evan, HM	99 00	Zoar, FnM	15 00	SYNOD OF NEBRASKA	
Unused by Missionary		Miscellaneous, FnM	4 00	<i>Box Butte Presbytery.</i>	
HM	10 00	St. Louis, Kinlock Park,		Thro Pastor Evan., HM	91 00
Tutwiler, FnM	5 00	Pub	16 00	Unused by Missionary,	
SYNOD OF MISSOURI.		St. Louis, 2d Ger., Temp	5 00	HM	50 00
†Missouri Synod Soc.,		<i>Salt River Presbytery.</i>		Obed, FnM	20 00
HM WB	32 00	Presbyterial, HM WB	28 00	Glen Union, Pub	3 00
See note following appendix.		Miscellaneous, FnM WB	37 00	McGraw, Pub	2 00
<i>Carthage Presbytery.</i>		<i>Sedalia Presbytery.</i>		Piety Hill, Pub	3 00
Miscellaneous, FnM		Thro Pastor Evan.,		Spade, Pub	2 00
WB	306 00	HM	216 00	Strasburger, Fdm WB	3 00
Verona, Zion, Fdm	2 00	Gravois Mills, HM WB	10 00	<i>Hastings Presbytery.</i>	
<i>Iron Mountain Presbytery.</i>		Miscellaneous FnM WB	6 00	Thro Pastor Evan., HM	27 00
Ripley Chap., HM	2 00	SYNOD OF MONTANA.		Unused by Missionary,	
Thro Pastor Evan., HM	6 00	<i>Butte Presbytery.</i>		HM	25 00
Miscellaneous, FnM WB	6 00	Thro Pastor Evan., HM	11 00	Pleasant Ridge, Pub	17 00
East Flat River, Pub	2 00	<i>Great Falls Presbytery.</i>		Union City, Fdm WB	5 00
Elvins, Pub	1 00	Thro Pastor Evan., HM	40 00	<i>Kearney Presbytery.</i>	
Hovine, Pub	3 00	Cut Bank Miss. Sta.,		Thro Pastor Evan, HM	56 00
<i>Kansas City Presbytery.</i>		HM	5 00	Cedar Rapids, FnM	
Presbyterial, HM WB	5 00	Fergus Miss. Sta., HM	2 00	WB	3 00
Thro Pastor Evan., HM	7 00	Glengary Miss. Sta., HM	4 00	Primrose, FnM WB	4 00
Park College, FnM	4 00	Helger Miss. Sta., HM	2 00	Woodville, FnM WB	29 00
Miscellaneous, FnM		Joplin Miss. Sta., HM	8 00	Big Cut, Pub	11 00
WB	72 00	Poplar Miss. Sta., HM	10 00	St. Edward, Woodville,	
		Hilger, Pub	2 00	Fdm WB	15 00
		<i>Nebraska City Presbytery.</i>		Thro Pastor Evan., HM	9 00
				Thro Field Secy., HM	4 00
				Unused by Missionary	
				HM	50 00

Falls City Miss, HM		E. Burlington, Pub	12 00	<i>Chili Presbytery.</i>	
WB	1 00	Crawford, 1st., CollBd	13 00	Adena Matta, FnM	5 00
Parkvale, ChEr	2 00	Sea Side Park, Temp	2 00	Chillan, FnM	1 00
Parkvale, CollBd	2 00			Concepcion, FnM	7 00
				La Iglesia Nela Iglesia,	
<i>Niobrara Presbytery.</i>		<i>Newark Presbytery.</i>		FnM	7 00
Thro Pastor Evan.,		Presbyterial, HM WB	25 00	La Iglesia, FnM	6 00
HM	181 00	Newark, Park Chap.,		Miscellaneous, FnM	24 00
Pleasant View, Pub	1 00	FnM	21 00		
		Newark, Tabernacle, FnM		<i>Albany Presbytery.</i>	
<i>Omaha Presbytery.</i>		WB	5 00	Presbyterial, HM WB	48 00
Avery Miss., HM	1 00	Newark, Temple, FnM	35 00	Gloversville, Grace Chap.,	
Park Forest Chap., HM	3 00	Newark, West Side Park,		FnM	6 00
Thro Pastor Evan., HM	72 00	Pub	5 00	Gloversville, Trinity Chap.,	
Castellar Park, Forest		Newark, African Bethany,		FnM	25 00
Chap, FnM	3 00	Pub	5 00	Watervliet, 1st, FnM	
Omaha, Boh. Brethren,		Newark, Park Chap.,	23 00	WB	75 00
FnM WB	1 00	Pub	8 00	Albany, Sprague Chap.,	
Parkvale, FnM WB	1 00	Newark, South Park Chap.,		Pub	9 00
Mscellaneous, Pub	10 00	Manhattan, Ger., MR	5 00	Gloversville, Kingston Ave.,	
Omaha, Boh. Prethren,		Newark, 13th Ave., Fdm	8 00	Fdm WB	6 00
Pub	12 00			<i>Binghamton Presbytery.</i>	
Omaha, Park Forest,		<i>Newton Presbytery.</i>		Texas Valley, FnM	2 00
Pub	5 00	Hughesville Miss., HM	3 00	Owego, 1st Union, Ed	3 00
Avery, Pub	2 00	Hughesville, FnM WB	3 00	Binghamton, North Chap.,	
Calhoun, Pub	5 00	Miscell., FnM WB	5 00	Pub	10 00
Coffman, Pub	2 00	Bethany, Pub	7 00	Texas Valley, Pub	2 00
Parkvale, Pub	10 00			<i>Brooklyn Presbytery.</i>	
Parkvale, Fdm	2 00	<i>New Brunswick Presbytery.</i>		Brooklyn, Cumberland	
		Trenton, Montgomery St.		St., HM WB	1 00
SYNOD OF NEW ENGLAND		Miss., HM WB	57 00	Brooklyn, Cumberland	
<i>Boston Presbytery.</i>		E. Trenton, FnM WB	31 00	Syn	8 00
Boston, South, FnM WB	42 00	Mt. Airy, FnH	3 00	Brooklyn, South, Syn	5 00
Boston, South, Fdm		Trenton, Montgomery St.,		Brooklyn, City Park	
WB	10 00	FnM WB	21 00	Chap., FnM	5 00
<i>Conn. Valley Presbytery.</i>		Miscel., FnM WB	13 00	Brooklyn, Cumberland	
Darien, FnM	56 00	Bakersville, Pub	4 00	FnM	83 00
Darien, Pub	28 00	Dean's Union, Pub	5 00	Brooklyn, Cumberland	
		Fresh Ponds, Pub	11 00	FnM WB	2 00
		Mt. Airy, Pub	3 00	Brooklyn, Willoughby	
		Ridge, Pub	4 00	Ave., FnM WB	5 00
		Rosedale, Pub	7 00	Rosedale, FnM	5 00
				Miscellaneous, FnM WB	2 00
		<i>West Jersey Presbytery.</i>		Brooklyn, Cumberland	
SYNOD OF NEW JERSEY.		Audubon, FnM WB	28 00	St., Pub	16 00
<i>Elizabeth Presbytery.</i>		Bridgeton, Fithian Mem'l		Brooklyn, South, Pub	2 00
Presbyterial, HM WB	37 00	FnM WB	1 00	Queens, Springfield MR	3 00
Elizabeth, Saybrook		Marshallville Union, Pub	2 00	City Park (Branch of 1st)	
Chap, FnM WB	5 00	Whig Lane, Pub	5 00	Fdm WB	2 00
Miscel., FnM WB	47 00	M. S. Fithian Mem'l		Lafayette Ave., Cumberland	
Glen Gardner, Pub	13 00	Temp	1 00	Ave., Fdm	1 00
Keasby, Pub	7 00			Brooklyn, Cumberland	
Saybrook Chap, Pub	3 00	SYNOD OF NEW MEXICO.		St., Br., CollBd	1 00
Elizabeth, West Hope,		<i>Rio Grande. Presbytery.</i>		<i>Buffalo Presbytery.</i>	
Fdm WB	8 00	Elephant Butte Miss. Sta.,		Mill Grove, HM WB	10 00
Glen Gardner, CollBd	2 00	HM	8 00	Presbyterial, HM WB	207 00
		Presbyterial, HM WB	3 00	Presbyterial, Syn	150 00
<i>Corisco Presbytery.</i>		Elephant Butte, Pub	2 00	Buffalo, Welcome Hall,	
Corisco, FnM	6 00			FnM	1 00
Gaboon, FnM	1 00	<i>Santa Fe Presbytery.</i>		Mill Grove, FnM WB	5 00
		Christian Endeavor, 1st,		Orchard Park, FnM WB	34 00
<i>Jersey City Presbytery.</i>		HM	5 00	Buffalo, Mem'l Chap,	
Jersey City, Italian,		Elephant Butte, FnM	4 00	Pub	11 00
FnM	10 00	Questa, FnM	1 00	Buffalo, Orchard Park	
Bethesda, Pub	4 00	E. Las Vegas, Pub	5 00	Pub	17 00
Totowa, Pub	8 00	Ranchito, Pub	3 00	Mill Grove, Fdm WB	3 00
Maywood, Union Chap.,				<i>Cayuga Presbytery.</i>	
Fdm WB	5 00	SYNOD OF NEW YORK.		Wells College, HM WB	50 00
<i>Monmouth Presbytery.</i>		†New York Synod Soc.,		Presbyterial, HM WB	115 00
West Palmyra, HM WB	5 00	HM WB	141 00	Cayuga Pres., Syn	7 00
West Palmyra, FnM		See note following appendix.		King Ferry, FnM WB	25 00
WB	5 00				

Miscel., FnM WB	310 00	N. Y., Hunts Point, HM	56 00	New York, 4th Ave., Fdm	100 00
Sherwood Park, Pub	3 00	New York, St. James, HM	4 00	New York, Broadway, Fdm	27 00
<i>Champlain Presbytery.</i>					
Moody, HM WB	23 00	New York, Alexander Chap, HM	4 00	New York, Central, Mizpah Chap, Fdm	9 00
Adirondack Miss, Syn	96 00	New York, Garwood Chap, HM	10 00	New York, John Hall Mem'l, Fdm	5 00
Lake Placid, Syn	6 00	New York, John Hall Mem'l Chap., HM	93 00	New York, Mizpah Chap., Fdm	10 00
Harrietstown, Pub	5 00	New York, Mizpah, HM	94 00	New York, Mizpah Chap., Coll	18 00
Harrietstown, Fdm WB	3 00	New York, Union Bible Class, HM	50 00	John Hall Mem'l Chap., Coll	5 00
Moody, Fdm WB	14 00	Presbyterial, HM WB	3 00	<i>Niagara Presbytery.</i>	
Santa Clara, Fdm WB	4 00	New York, Charlton St., HM WB	5 00	Presbyterial, HM WB	15 00
<i>Columbia Presbytery.</i>					
Mitchell, Hollow Chap., HM	5 00	New York, DeWitt, HM	30 00	Lockport, It. Miss. Syn.	5 00
Windham, Mitchell Hol- low Chap., HM WB	3 00	New York, Good Will Chap., HM WB	50 00	Barker, 1st, MR	2 00
Presbyterial, HM WB	11 00	New York, John Hall Mem'l, HM WB	53 00	Presbyterial, Fdm WB	3 00
St. Peters, Pub	6 00	New York, Mizpah Chap., HM WB	54 00	<i>North River Presbytery.</i>	
<i>Geneva Presbytery.</i>					
E. Bloomfield, FnM	47 00	New York, Olivet, HM WB	85 00	Newburg, Bethlehem, Ed	1 00
White Lake Union FnM	5 00	New York, St. James, HM WB	10 00	Newburg, Hope Chap., Pub	22 00
Clifton Springs, Pub	8 00	New York, Van Nest, HM WB	4 00	Overlook, Pub	3 00
Hall, Pub	3 00	New York, Wadsworth Ave, HM WB	3 00	Salt Point, Pub	8 00
Hayts Corners, Pub	5 00	New York, Broome St., Tab., FnM WB	2 00	Silver Stream, Pub	8 00
Bethel, Ch & SS, Temp	5 00	New York, Charlton St., FnM WB	2 00	<i>Otsego Presbytery.</i>	
<i>Hudson Presbytery.</i>					
Hudson Pres. Syn.	3 00	De Witt Mem'l, FnM	16 00	Downsville, FnM WB	10 00
Meadow Brook, FnM WB	1 00	De Witt, Goodwill, FnM	20 00	Stone School House, FM	3 00
W. Haverstraw, 1st, FnM WB	2 00	Hunts Point, FnM	56 00	Worcester, 2nd Cong. Fdm	12 00
Youngville, FnM	3 00	John Hall, Mem'l FnM	153 00	Worcester, 2nd Cong., Fdm WB	1 00
Clinton Corners, Pub	3 00	John Hall Mem'l, FnM WB	28 00	South Hill School House Temp	3 00
Lake Huntington, Pub	3 00	New York, Magyar, FM	10 00	<i>Porto Rico Presbytery.</i>	
Bethany Chap., Pub	2 00	New York, Mizpah Chap, FM	196 00	Montana, Ed	1 00
W. Haverstraw, Pub	6 00	New York, Mizpah Chap., FnM WB	34 00	<i>Rochester Presbytery.</i>	
<i>Long Island Presbytery.</i>					
Cedar Manor, FnM	3 00	New York, Olivet, FnM	130 00	Ogden Center, HM WB	10 00
Laurel FnM WB	7 00	New York, Prince Bay, FnM WB	10 00	Presbyterial Syn	100 00
Quogue Miss, FnM	10 00	New York, Redeemer, FnM	59 00	Scottsville, Fn WB	12 00
Springs, FnM WB	4 00	New York, St. James., FnM WB	11 00	Sweden Center, Fdm WB	3 00
Honey Grove, FnM WB	7 00	New York, Van Nest, FnM	12 00	Scottsdale, Fdm WB	63 00
Quogue, Pub	31 00	New York, Van Nest, FnM WB	21 00	<i>St. Lawrence Presbytery.</i>	
Springs, Pub	5 00	New York, Washington Ht., FnM WB	3 00	Watertown, Faith HM WB	7 00
Stony Brook, Pub	14 00	Miscellaneous, FnM	41 00	Miscel., HM WB	5 00
Stony Brook, Fdm WB	3 00	Miscel., FnM WB	521 00	Rensselaer Fall's, Syn	16 00
Springs, Fdm WB	2 00	New York, 7th Church of Christ, Ed	5 00	Evans Mills, FnM WB	4 00
<i>Lyons Presbytery.</i>					
Lyons Pres., Syn	17 00	New York, Central Mizpah Chap., Ed	18 00	Piercefild, FM	6 00
Joy, Pub	4 00	New York, John Hall Mem'l Chap., Ed	5 00	Lisbon, Pub	2 00
<i>Nassau Presbytery.</i>					
Commach Elmhurst, FnM WB	99 00	Hunt's Point, Pub	6 00	Cranberry Lake, Pub	3 00
Far Rockaway, Sage Mem'l FnM WB	139 00	Alexander Chap., Pub	27 00	Limerick, Pcb	3 00
Springfield, FnM	58 00	Mizpah Chap., Pub	18 00	Ogdensburg, Fdm	10 00
Far Rockaway, 1st., Ed	23 00	John Hall Mem'l, Pub	5 00	<i>Steuben Presbytery.</i>	
Far Rockaway, Pub	50 00	Woodlawn Hts, Pub	6 00	Presbyterial, HM WB	2 00
Cedar Manor, Pub	5 00	Sullivan, Pub	4 00	Union, Pub	2 00
Roosevelt, Pub	13 00	New York, John Hall Mem'l Chap., ChEr	5 00	<i>Syracuse Presbytery.</i>	
Water Mill, Pub	27 00	New York, John Hall Chap, MR	5 00	Lakeport Chap, Pub	2 00
Roosevelt, Fdm WB	6 00	New York, Mizpah Chap. MR	18 00	Quality Hill, Pub	2 00
Nassau, Pres. Soc. Fdm WB	14 00				
Far Rockaway, 1st, Coll	27 00				
<i>New York Presbytery.</i>					
New York, 1st Magyar, HM	10 00				

<i>Troy Presbytery.</i>		Penman, Pub	1 00	Presbyterial, HM	10 00	
Troy, Bethany Chap		Tioga Union, Pub	14 00	Cleveland, Gospel, FM	270 00	
HM WB	15 00	Pleasant Valley, Pub	7 00	Cleveland, Philip Ave., Fn WB	9 00	
Troy, Bethany Chap.		<i>Mouse River Presbytery.</i>			Cleveland Hts, Fn WB	32 00
Fn WB	20 00	Thro Pastor Evan, HM	42 00	E. Cleveland, Noble		
Upper Troy, 1st, Fn WB	63 00	Presbyterial, HM WB	5 00	Road, FnM	25 00	
Upper Troy, Olivet, Fn		Eckman, St. Paul, FM	3 00	Painesville, Lake Erie		
WB	43 00	Rosebud, FM	5 00	Coll, Fn WB	11 00	
West Mountain, Pub	4 00	Westhope, St. Paul, FM	10 00	Rittman, Guilford, Fn WB	19 00	
<i>Utica Presbytery.</i>		<i>Oakes Presbytery.</i>			Rittman, Milton, Fn WB	8 00
Presbyterial, HM WB	122 00	Pearl Lake Miss. Sta., HM	1 00	Miscellaneous, Fn WB	30 00	
Miscel., FnM WB	1421 00	Thro Pastor Evan., HM	19 00	<i>Columbus Presbytery.</i>		
Clinton, MR	35 00	Grace, FM	10 00	Indianola, Pub	18 00	
Forest, MR	14 00	Union, Pub	6 00	<i>Dayton Presbytery.</i>		
Mt. Vernon, Fdm	4 00	Da Lamere, Coll	1 00	Fletcher, Syn	14 20	
Mt. Vernon, Fdm WB	5 00	DeLemere, MR	5 00	Miscellaneous, Fn WB	7 00	
<i>Westchester Presbytery.</i>		Fullerton, Coll	2 00	Dayton, Bethel Chap Pub	14 00	
Westchester Pres., Syn	200 00	Glover, Coll	1 00	<i>Huron Presbytery.</i>		
Brewster, Fn WB	28 00	<i>Pembina Presbytery.</i>			Fremont, Chap., Fdm WB	3 00
Brewster, East, FM	10 00	Concrete, HM	36 00	<i>Mahoning Presbytery.</i>		
Dobbs Ferry, Fn WB	25 00	Edinburgh, HM	22 00	Homeworth, FnM WB	9 00	
Irvington, Union Chap., FM	2 00	Thro Pastor Evan., HM	214 00	Miscellaneous, FnM WB	1 00	
Mead Mem'l, FM	10 00	Belleville, Fn WB	8 00	<i>Marion Presbytery.</i>		
Sound Beach, 1st, FM	15 00	Rushford, Fn WB	5 00	Presbyterial, HM WB	10 00	
Miscel., FnM WB	200 00	Conway, Coll	4 00	<i>Portsmouth Presbytery.</i>		
Gilad, Pub	25 00	Rugby, 1st, Coll	1 00	Miscellaneous, Fn WB	10 00	
Union Chap., Pub	3 00	Alexandria, Temp	3 00	<i>St. Clairsville Presbytery.</i>		
Benedict Mem'l, MR	26 00	<i>SYNOD OF OHIO.</i>			Hope Chap., HM	10 00
Sound Beach, MR	10 00	<i>Athens Presbytery.</i>			Miscel'aneous, FnM WB	655 00
Yonkers, Immanuel, Fdm WB	15 00	Wilkesville, Pub	5 00	Portland, Pub	18 00	
Thro Pastor Evan., HM	74 00	<i>Chillicothe Presbytery.</i>			Bellaire, Hope Chap., Pub	10 00
<i>SYNOD OF NORTH DAKOTA.</i>		<i>Hillsboro, Sycamore Valley Branch, HM</i>			<i>Staubenville Presbytery.</i>	
<i>Bismark Presbytery.</i>		<i>Union, FnM WB</i>			Bergholz, FM	15 00
Mound, HM WB	3 00	Kninckinck Chap, Pub	5 00	Steubenville, FM WB	55 00	
Anchor Hope, FM	12 00	Kingston, Fdm WB	5 00	Steubenville, 2d MR	12 00	
Cole Harbor, Fn WB	3 00	<i>Cincinnati Presbytery.</i>			Westchester, Syn	5 60
Judson, FM	2 00	Baxter Request, HM	225 00	Women's Pres. Home		
Chapin, Pub	5 00	Cincinnati, Trinity Avon- dale, HM WB	5 00	Mission Com. for debt of Slavc church of Mingo Junction	24 10	
<i>Fargo Presbytery.</i>		Cincinnati, Sab. Day, HM WB	130 00	<i>Wooster Presbytery.</i>		
Thro Pastor Evan., HM	82 00	Linwood, HM WB	48 00	Miscellaneous, FM WB	75 00	
Presbyterial, HM WB	25 00	Murdock, HM WB	15 00	Sterling, Pub	3 00	
Clifford, Pub	3 00	Wyoming Park Place, FM	5 00	<i>Zanesville Presbytery.</i>		
Hebron, Pub	2 00	Miscellaneous, FM	200 00	Danville, FM	6 00	
Montpelier, Pub	3 00	Miscellaneous, FnM WB	20 00	Glenford, FM	32 00	
Sayre, Pub	2 00	Cincinnati, Immanuel, Pub	27 00	Roseville, Iron Spot Miss., FM	8 00	
Montpelier, Coll	3 00	a, Pub	15 00	St. Louisville, FM	6 00	
<i>Minnewaukan Presbytery.</i>		Drawersburg, Pub	5 00	Miscellaneous, Fn WB	10 00	
Calvin, HM	10 00	Pisgah, Pub	3 00	Ironspot, Pub	5 00	
Thro Field Secy., HM	6 00	Wyoming Park Chap., Pub	6 00			
Thro Pastor Evan, HM	50 00	Price Hill, MR	30 00			
Harlow, MR	20 00	Cincinnati, Norwood, Fdm	17 00			
Knox Warwick, Pub	6 00	Cincinnati, Norwood, Fdm WB	7 00			
Starkweather Bethel, Pub	2 00	<i>Cleveland Presbytery.</i>				
Bethany, Coll	17 00	Cleveland, Noble Road HM	5 00			
Knox Warwick, Coll	10 00					
Neche, Coll	1 00					
<i>Minot Presbytery.</i>						
Thro Pastor Evan, HM	25 00					
Thro Field Secy., HM	15 00					
Shea, Pub	15 00					
Robinson, Pub	6 00					
Marmon, Pub	2 00					
Ormsbery, Pub	3 00					
Avoca, Pub	1 00					
Palermo, Pub	1 00					

## Tulsa Presbytery.

*North River Presbytery.*

Highland Lloyd, FnM	
WB	11 00
Hope Chap, FnM WB	29 00
Newburg, Bethlehem,	
FnM	7 00
Salt Point, Fn WB	4 00
Salisbury Mills, Fn WB	31 00
Silver Stream, FM	8 00
So. Amenia, Fn WB	10 00
Miscellaneous, Fn WB	60 00

Kendall, HM	5 00
Lone Elm Mission Sta.,	
HM	5 00
Thro Pastor Evan., HM	101 00
Unused by Missionary,	
HM	50 00
Kendall, HM WB	10 00

## SYNOD OF OREGON.

## Grande Ronde Presbytery.

Dayville Miss. Sta. HM	12 00
Mt. Vernon, HM	6 00
Rev. I. B. Self, HM	20 00
Thro Pastor Evan., HM	83 00
Unused by Missionary	
HM	94 00
Granite, Pub	4 00
Unity, Pub	1 00

## Pendleton Presbytery.

Thro Pastor Evan., HM	46 00
Mt. Hood, FnM	7 00
Parkdale, FnM WB	5 00
Gurdane	5 00
Metolius	4 00
Pine Grove	4 00
Plainview	1 00
Rowena	9 00
Ukiah	2 00
Umatilla	2 00

*Portland Presbytery.*

Portland Pres., HM	142 00
Portland, Monte Villa	
Fdm WB	4 00

## South Oregon Presbytery.

Gold Beach, HM	21 00
Rogue River, Hope, HM	12 00
Port Oxford Miss. Sta.,	
HM	2 00
Thro Pastor Evan., HM	145 00
Ruch, FnM	2 00
Ruch, Pub	2 00
Langlois, ChEr	3 00
Rogue River Hope, Fdm	4 00

## Willamette Presbytery.

Turner, HM	2 00
Wapato & Lake View	
Miss. Sta., HM	3 00
Thro Pastor Evan., HM	194 00
Presbyterial, HM WB	2 00
Lena, Fn WB	16 00
Turner, Fn WB	9 00
McMinnville, 2d, Ed	3 00
Blachly, Pub	4 00
Tena, Fdm WB	4 00
Eugene, 1st, Tem	4 00

## SYNOD OF PENNSYLVANIA.

## Beaver Presbytery.

Shippingport, Fn WB	21 00
Miscel., Fn WB	50 00
Various churches thro	
Presbyterial, ChEr	54 00

## Blairsville Presbytery.

Blairsville Presbterial	
HM	1000 00
Com. on Syn. & Pres.	
Miss., HM	1000 00
Miscellaneous, Syn	490 00
W. Jeannette Miss, FnM	12 00
Center Miss, Pub	6 00
Johnstown, Westmont,	
Pub	26 00
W. Jeannette, Pub	11 00

## Butler Presbytery.

Butler Pres.	487 00
New Salem, HM WB	4 00
Camden, FnM	10 00
Hazel Dell, FnM	5 00
Callery, Pub	10 00
Harmony & Zeliennople,	
Pub	13 00
Butler, Pres. Soc., Fdm	
WB	3 00

## Carlisle Presbytery.

Harrisburg, Bethany,	
HM WB	12 00
Miscel, Syn	2572 00
Chambersburg, Wilson	
College, Fn WB	80 00
Fannellsburg, FnM	27 00
Harrisburg, Bethany, Pub	5 00
Metal, Pub	23 00
New Bloomfield, Pub	9 00
Perry Valley, Pub	1 00
Welsh Run, Pub	9 00
Little Spring, MR	4 00
Harrisburg, Bethany,	
Fdm WB	2 00
Newville, Fdm	26 00

## Chester Presbytery.

Presbyterial, FM WB	1 00
Miscellaneous, Syn	3208 00
Atglen, Fn WB	42 00
Brandywine Manor, Fn	
WB	85 00
Berwyn, Fn WB	54 00
Chester Hts, FnM	2 00
Devon, Fn WB	5 00
Glen Lock, FnM	14 00
Hopewell, Oxford, FnM	3 00
Lincoln, FnM	5 00
Lincoln, Fn WB	10 00
Sharon Hill, Fn WB	4 00
Miscellaneous, Fn WB	106 00
Chester, Bethany, Pub	4 00
Cochranston, Pub	15 00
Fairville, Pub	3 00
Harmony Hill, Pub	1 00
Hopewell, Pub	3 00
Lincoln Village, Pub	19 00
Preston, Yarnell, Pub	11 00
Brandywine Manor, Fdm	
WB	10 00
Sharon Hill, Fdm	12 00
So. Lansdowne, Fdm WB	2 00
Goshenville, Tem	5 00

## Clarion Presbytery.

Roseville, HM WB	2 00
Presbyterial, HM WB	600 00
Miscellaneous, Syn	505 00
Pine Grove, FnM	2 00
Miscellaneous, FM WB	452 00
Beechtree Union, Pub	1 00
Meola, Pub	12 00

## SYNOD OF OKLAHOMA.

†Oklahoma Synod Soc.,	
HM WB	54 00
See note following appendix.	

## Ardmore Presbytery.

Thro Pastor Evan., HM	1 00
Moller, Pub	3 00

## Cimarron Presbytery.

Camargo, HM	2 00
Thro Pastor Evan., HM	35 00
Unused by Missionary	
HM	100 00

## El Reno Presbytery.

Crescent Valley Miss,	
HM	6 00
Langtry Miss., HM	6 00
Prosperity Miss., HM	1 00
Tessie Miss., HM	6 00
Tinney Miss., HM	1 00
Wakurch Miss., HM	6 00
Thro Rev. Ed. B. Teis,	
HM	28 00
Bethel, FnM	1 00
Westminster, FnM	11 00
Lily Valley, MR	1 00
Pocasset, Arcadia, MR	2 00
Arcadia, Temp	2 00

## McAlester Presbytery.

Adamson, HM	5 00
McCartain, HM	4 00
Pittsburgh Miss., HM	2 00
Tuskahoma, HM	4 00
Thro Pastor Evan HM	16 00

## Muskogee Presbytery.

Thro Pastor Evan, HM	31 00
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## Oklahoma Presbytery.

Little Zion Miss. Sta.,	
HM	1 00
Oklahoma City, Engle-	
wood Miss., HM	4 00
Oklahoma City, Oak Park,	
HM	11 00
Thro Pastor Evan, HM	116 00
Oklahoma City, Putnam	
Hts., HM WB	2 00
Oklahoma City, 1st Park	
Miss, FnM	6 00
Oklahoma City, Putnam	
Hts, FnM	6 00
Oklahoma City, Putnac	
Hts., FnM WB	2 00
Maysville, Temp	8 00

Rossville, Pisgah, Fdm		Luzerne, Fdm	7 00		
WB	1 00	Luzerne, Fdm WB	9 00		<i>Pittsburgh Presbytery.</i>
Presbyterial, Fdm WB	48 00			Presbyterial, HM	4143 00
				Pittsburgh, Valley View	
				Miss, HM	29 00
				Pittsburgh, Valley View	
				Miss., HM WB	13 00
				Pittsburgh, Shady Ave.,	
				HM WB	53 00
				Presbyterial, HM WB	3 00
				Clairton, Italian, Syn	7 00
				Tarentum, French, Syn	10 00
				Miscellaneous, Syn	37,020 00
				Fleming Park, FmM	4 00
				Freedom, FmM	45 00
				Jackson Centre, FmM	100 00
				Pittsburgh, Shady Ave.,	
				Fm WB	52 00
				Sheridanville, Fm WB	62 00
				Shoenville, FmM	1 00
				Valley View, Fm WB	35 00
				West Park, FmM	1 00
				Miscellaneous, Fm WB	20 00
				Bradling, Pub	5 00
				Hackett, Union, Pub	1 00
				Homestead, Slovak Miss.,	
				Pub	1 00
				McKees Rock, West Park,	
				Pub	5 00
				Pittsburgh, Alliquippa	
				St., Pub	10 00
				Pittsburgh, E. Liberty Val-	
				ley View, Pub	6 00
				Pittsburgh, 1st (Natal)	
				MR	30 00
				Imperial Valley, Fdm	
				WB	8 00
				Olivet, Fdm	3 00
				Shady Ave. Fdm WB	19 00
				Sheridan, Fdm	9 00
				Valley View Miss.,	
				Coll Bd	9 00
				<i>Redstone Presbytery.</i>	
				Presbyterial, HM	500 00
				Uniontown, Cumberland,	
				Syn	281 00
				Miscellaneous, Syn	226 00
				Vanderbilt, Fm WB	23 00
				W. Leisenring, FmM	11 00
				Miscel., Fm WB	7 00
				Barnes, Pub	3 00
				Gales, Pub	16 00
				Tyrone Chap., Pub	3 00
				Greentown, MR	1 00
				<i>Shenango Presbytery.</i>	
				Oak Grove, HM	2 00
				Presbyterial, HM WB	500 00
				Presbyterial, Fdm WB	5 00
				<i>Washington Presbytery.</i>	
				Presbyterial, HM	300 00
				Clifton, FmM	26 00
				West Unity, Pub	6 00
				Daisytown Miss., MR	1 00
				West Unity, Tem	4 00
				<i>Wellsborough Presbytery.</i>	
				Eikland, FM	56 00
				<i>Westminster Presbytery.</i>	
				Welch Mountain Miss.,	
				HM	12 00
				Union Coleraine, HM	
				WB	53 00



Presbyterian, HM WB	512 00	SYNOD OF TENNESSEE.	Mrs. J. J. McCauley,	
Miscellaneous, Syn	15 00		HM	2 00
Delmont, FnM	16 00	<i>Chattanooga Presbytery.</i>	J. H. Morton, HM	5 00
Slateville Chap., FnM	5 00		Lebanon, Cedar Grove,	
Welch Mt., Sta., FnM	3 00	Oliver, HM	HM WB	12 00
Welch Mt. Miss., Ed	1 00	Sale Creek, HM	Mt. Moriah, Pub	1 00
Ashville, Pub	6 00	Zion, Pub	Clarksville, Bethel, Pub	9 00
Welch Mt., Miss., Pub	3 00	Chattanooga, Leonard		
Williamstown, Pub	4 00	St, Tem	1 00	<i>Obion—Memphis Presby.</i>
Paradise, Fdm	1 00			
Welch Mt., Fdm	2 00	<i>Columbia—A Presbytery.</i>	Thro Pastor Evan, HM	5 00
Welch Mt. Miss., CollBd	1 00	Thro Pastor Evan, HM	17 00	Memphis, Bethel, Pub
Ashfield Chap., Tem	3 00	Presbyterian, HM WB	1 00	3 00
		Culleoka, FM	6 00	
		Culleoka, FM WB	62 00	<i>Union Presbytery.</i>

## SYNOD OF PHILIPPINES.

*Manila Presbytery.*

Manila, 1st, HM	5 00
Manila, American, Pub	13 00
Manila, ChEr	15 00
Manila, 1st, Fdm	5 00
Manila, 1st American, CollBd	5 00

## SYNOD OF SOUTH DAKOTA.

†South Dakota Synod Soc., HM WB	78 97
See note following appendix.	

*Aberdeen Presbytery.*

Pioneer, HM	1 00
Lowry Miss. Sta., HM	3 00
Thro Pastor Evan., HM	97 00
Unused by Missionary, HM	50 00
Bemis, Fn WB	26 00
Newcomb, FnM	3 00

*Black Hills Presbytery.*

Nashville, HM	20 00
Pleasant Valley, HM	8 00
Sulphur, HM	1 00
Caputa Miss. Sta., HM	1 00
Galena, Miss. Sta. HM	1 00
Rouboix Miss Sta., HM	3 00
Black Hills Presbyterial, Fdm	13 00

*Central Dakota Presbytery.*

Calvary, HM	1 00
Thro Pastor Evan., HM	20 00
Unused by Missionary, HM	17 00
Pleasant View, Pub	4 00
Dallas, Fdm WB	1 00

*Dakota Indian Presbytery.*

Pine Ridge, HM	10 00
Greenwood, Pub	22 00

*Reserve Presbytery.*

Thro Field Secy., HM	2 00
Thro Pastor Evan., HM	6 00

*Sioux Falls Presbytery.*

Thro Pastor Evan., HM	27 00
Hurley, FnM WB	17 00
Union Center, CollBd	5 00

## SYNOD OF TENNESSEE.

*Chattanooga Presbytery.*

Oliver, HM	3 00
Sale Creek, HM	4 00
Zion, Pub	5 00
Chattanooga, Leonard	
St, Tem	1 00

*Columbia—A Presbytery.*

Thro Pastor Evan, HM	17 00
Presbyterian, HM WB	1 00
Culleoka, FM	6 00
Culleoka, FM WB	62 00

*Cookeville Presbytery.*

Thro Pastor Evan., HM	36 00
Ozone, FnM	2 00

*French Broad Presbytery.*

Laura Sunderland School, HM WB	64 00
Presbyterial, HM WB	5 00
Athlove, Pensacola Miss., FM	2 00

Barnard, FM	12 00
Concord (N. C.) FnM WB	45 00

Laurel, FM	1 00
White Rock, FnM	5 00

Banks Creek, Pub	3 00
Little Pine, Pub	3 00

Rice Cove, Pub	2 00
Spillcorn, Pub	1 00

Barnard, ChEr	2 00
Allenstand, White Rock, Fdm WB	3 00

Burnsville, Jack Creek, Fdm WB	2 00
Hot Springs Reunion, Fdm WB	5 00

Little Pine, Fdm WB	5 00
Marshall Big Pine, Fdm WB	5 00

Pensacola, Fdm WB	1 00
Upper Shelton Laurel, Fdm WB	1 00

*Holston Presbytery.*

Britton, HM WB	1 00
Rocky Ford, FnM	3 00
Wallius Chap., FnM	5 00
Jonesboro, 2d, Fdm	1 00

*Hopewell—Madison Pres.*

Atwood, HM WB	5 00
Henry, HM WB	1 00
Presbyterial, HM WB	1 00
Antioch, HM	3 00
Thro Pastor Evan., HM	9 00
Atwood, FnM WB	5 00
Corvan, FnM	30 00
Union City, FnM WB	6 00

*McMinnville Presbytery.*

Thro Assistant Supt., HM	58 00
Normandy, FnM	14 00
Normandy, MR	2 00

*Nashville Presbytery.*

Thro Assistant Supt., HM	8 00
Unused by Missionary, HM	41 00

Mrs. J. J. McCauley, HM	2 00
J. H. Morton, HM	5 00
Lebanon, Cedar Grove, HM WB	12 00
Mt. Moriah, Pub	1 00
Clarksville, Bethel, Pub	9 00

*Obion—Memphis Presby.*

Thro Pastor Evan, HM	5 00
Memphis, Bethel, Pub	3 00

*Union Presbytery.*

Rev. N. Bachman, HM	10 00
Venore, HM WB	2 00
Knoxville, Lincoln Park, ChEr	C
Presbyterial, Fdm WB	30 00
Knoxville, 1st, Tem	10 00

## SYNOD OF TEXAS.

*Abilene Presbytery.*

Aspermont, HM	1 00
O'Donnell, HM	4 00
Presbyterial, HM WB	8 00
Caps, FnM WB	2 00

*Amarillo Presbytery.*

Thro Pastor Evan., HM	3 00
Miscel., HM WB	5 00
Petersburg, Pub	3 00

*Austin Presbytery.*

Thro Pastor Evan, HM	5 00
San Marcos, Cent., Pub	7 00

*Brownwood Presbytery.*

Starr, HM	9 00
Menard, HM WB	9 00
Ballinger, 8th St., FnM WB	8 00
Menard, FnM WB	5 00

*Dallas Presbytery.*

Mt. Vernon, HM	3 00
Miller's Chap, HM	3 00
Canton, HM WB	5 00
Greenville, Grace, FnM WB	74 00
Point, FnM WB	2 00
Miscel., FnM WB	6 00
Miller's Chap, MR	1 00

*Fort Worth Presbytery.*

Thro Pastor Evan., HM	153 00
Unused by Missionary, HM	25 00
Chico, FnM WB	3 00
Miscel., FnM WB	1 00

*Houston Presbytery.*

Sheridan, HM	10 00
Thro Pastor Evan., HM	72 00

*Jefferson Presbytery.*

Athens, La., FnM WB	5 00
Shreveport, La., FnM WB	32 00

Texarkana, Pine St., FnM WB	13 00	Tohola Indian Miss., HM	3 00	Bassett Union, FnM	12 00
<i>Southwest Bohemian Pres.</i>		Chehalis, Ind., FM	1 00	Bassett Union, Pub	3 00
Crosby, HM	2 00	E. Marion, Pub	1 00	Jones Island, Pub	3 00
Houston Hts., Boh., HM	1 00	Tacoma, Knox Miss., Pub	10 00	Drake Imm'l (Mo.), ChEr	2 00
Rosenberg Miss., HM	5 00	Westport, Pub	2 00	Zoar, Ger., ChEr	4 00
<i>Waco Presbytery.</i>		<i>Seattle Presbytery.</i>		Godfrey, Coll	10 00
Thro Pastor Evan., HM	40 00	Thro Pastor Evan., HM	44 00	Zion Ger., (Wheeling, Ill.) CollBd	20 00
A. S. Bebout, HM	50 00	Unused by Missionary, HM	33 00	Zoar, Ger., CollBd	24 00
Miscel., FM WB	50 00	Neah Bay, HM WB	20 00	<i>George Presbytery.</i>	
Catlain, Fdm	3 00	Neah Bay, FnM WB	20 00	Worthing Miss., Sta., HM	27 00
<b>SYNOD OF UTAH.</b>		Stanhood, FnM	2 00	Thro Pastor Evan., HM	8 00
<i>Ogden Presbytery.</i>		Miscel., Fn WB	157 00	<i>Waukon Presbytery.</i>	
Haines Mem'l, ChEr	3 00	Pt. Blakeley, Bethany, Pub	10 00	Nora Springs, HM	30 00
<i>South Utah Presbytery.</i>		E. Seattle, Pub	2 00	Ames Collegiate, Pub	22 00
Fairview, HM WB	1 00	Seattle, Grace, Tem	1 00	<b>SYNOD OF WEST VIR-</b>	
Fairview, Fn WB	1 00	Presbyterial, Tem	5 00	GINIA.	
<b>SYNOD OF ALASKA.</b>		<i>Spokane Presbytery.</i>		<i>Parkersburg Presbytery.</i>	
<i>Alaska Presbytery.</i>		Marcus, HM	7 00	Presbyterial, HM WB	4 00
Grant Unused, HM	49 00	River View, HM	3 00	Baden, FnM	7 00
<i>Bellingham Presbytery.</i>		Spokane, St. Maries, HM	7 00	Bethel, FnM	3 00
Alger, HM	13 00	Kelly Hill Dist., HM	1 00	Dorothy, FnM	6 00
Clinton, HM	2 00	Thro Pastor Evan., HM	105 00	Dry Creek SS of Union, FnM	1 00
Utopia, HM	12 00	St. Joe Miss. Sta., HM	4 00	Rock Creek SS of Union FnM	1 00
Cottonwood Miss., HM	1 00	Avery, HM	2 00	Dorothy, Pub	3 00
Doe Bay Miss., HM	1 00	St. Joe Miss., FnM	3 00	Dry Creek, Pub	5 00
Dryden Miss., HM	1 00	St. Maries, 1st., FnM	2 00	Marrtown, Pub	2 00
Fredonia Miss., HM	2 00	San Jose Miss., Ed	3 00	Rock Creek, Pub	4 00
Goshen Miss., HM	1 00	River View, Pub	2 00	Sanderson, Pub	6 00
Orcas Miss., HM	1 00	St. Joe, Pub	4 00	Charleston, Tem	20 00
Rome Miss., HM	1 00	Snerman Union, Pub	5 00	<i>Wheeling Presbytery.</i>	
Sarnish Island Miss., HM	1 00	Marcus, 1st, ChEr	10 00	Miscel., FnM WB	19 00
Shaw Miss., HM	1 00	St. Maries, ChEr	4 00	<b>SYNOD OF WISCONSIN.</b>	
Wellington Miss., HM	2 00	Missions at St. Joe, Ferrell & Avery, ChEr	5 00	Wisconsin Synod Soc., HM WB	1,748 18
Thro Pastor Evan., HM	7 00	St. Joe Miss., Tem	2 00	See note following appendix.	
Unused by Missionary, HM	19 00	<i>Walla Walla Presbytery.</i>		<i>Chippewa Presbytery.</i>	
Clinton, FnM	3 00	Calvary Miss. Sta., HM	8 00	Benoit, HM WB	4 00
Union, Marshland, FnM	4 00	Sweetwater Miss. Sta., HM	3 00	Ellsworth, Hartland.	
Esperance, Pub	1 00	Thro Pastor Evan., HM	9 00	HM WB	1 00
No. Everett, Pub	2 00	Presbyterial, HM WB	3 00	Gilman, HM WB	2 00
Bellingham, Fairhaven, Fdm WB	5 00	Presbyterial, Fdm WB	2 00	Polley, HM WB	4 00
<i>Central Washington Pres.</i>		<i>Wenatchee Presbytery.</i>		Presbyterial, HM WB	10 00
Naches Heights, HM	1 00	Dryden, HM	14 00	Estella, Syn	20 00
Thro Pastor Evan., HM	10 00	Chelan Falls and White Sevan Miss., HM	5 00	Georgetown, Syn	3 00
Presbyterial, HM WB	4 00	Enterprise, Withrow, Lamoine, Mud		Ramsey, Syn	3 00
Miscel., FM WB	5 00	Springs and Willow Springs, HM	23 00	Gilman, Miss., FnM	1 00
Presbyterial, Fdm WB	1 00	Skyon Miss. Sta., HM	1 00	Arnold	1 00
<i>Columbia River Presbytery.</i>		Van Horn Miss. Sta., HM	1 00	Cornell Branch	1 00
McFarland Mem'l, HM	12 00	Rev. D. B. McLaughlin, HM	18 00	Maple Ridge	1 00
Raymond, HM	14 00	<i>Yukon Presbytery.</i>		Neopit	3 00
West Mill Plain, HM	1 00	Knik, HM	30 00	Sand Creek	5 00
Morton Miss. Sta., HM	4 00	Unused by Missionary, HM	30 00	Georgetown, ChEr	2 00
Unused by Missionary, HM	50 00	<b>SYNOD OF WEST GERMAN</b>		Trimbel'e, ChEr	6 00
Raymond, FM	11 00	<i>Galena Presbytery.</i>		<i>La Crosse Presbytery.</i>	
<i>Olympia Presbytery.</i>		Madison, St. Paul, HM	5 00	C. A. Adams, Dist. Supt., Syn	85 00
Lacey Miss. Sta., HM	2 00	<b>SYNOD OF WEST VIR-</b>		R. A. Carnahan, Dist. Supt., Syn	30 00

Rent Odanah Miss., Syn	100 00	Collection, CollBd	9 00	<i>Winnebago Presbytery.</i>	
Coll. at meeting of Synod, Syn	34 00	<i>Milwaukee Presbytery.</i>		Carter, HM WB	1 00
Catherine Lilly, Syn	15 00	Presbyterial, HM WB	1 00	Padus, HM WB	1 00
J. McEuen, Syn	10 00	Coll. at meeting of		Riverside, HM WB	2 00
A. L. Young, Syn	10 00	Pres., Syn	3 00	Goodrich, Syn	1 00
Mrs. C. A. Adams, Syn	10 00	Individual, Syn	1 00	Individual, Syn	50 00
La Crosse, Grace, Pub	6 00	Jones Island, Syn	3 00	Coll. at meeting of	
Aurora, CollBd	3 00	Jones Island Miss., FnM	4 00	Pres., Syn	11 00
<i>Madison Presbytery.</i>		Jones Island Miss., CollBd	3 00	Wisconsin Veterans' Home	
F. S. Giddings, Syn	25 00	Waukesha, Union, Pub	5 00	FnM	5 00
C. E. Giddings, Syn	20 00	Presbyterial Soc., CollBd	39 00	Ebbe, Pub	5 00
Madison, Western, FnM	1 00	Presbyterial, Tem	13 00	Lincoln, Pub	5 00
Red Springs, FnM	5 00			Stevens Point, Fdm	5 00
				Stevens Point, Fdm WB	10 00

NOTE—The Board of Home Missions received the amounts (indicated by \*) in addition to, and separate from other amounts acknowledged elsewhere in this book. These amounts represent a certain percentage of the total church offerings for Home Missions, remitted by the Synodical Treasurer, in accordance with the plan adopted by the Synods in question.

NOTE—The Woman's Board of Home Missions received the amounts (indicated by †) representing miscellaneous sums which cannot be credited to any individual society or to a presbyterial society, as the amounts were raised within the bounds of the synodical societies named.

## ERRATA

## FOR WOMAN'S BOARD OF HOME MISSIONS.

- Page 190—5th line 'Total'—For '1276' read '1260'.  
 Page 206—'Knoxboro'—For '6' read '16'.  
 Page 282—'Pittsburgh, Shady Ave.'—For '0' read '53'.  
 Page 282—'Miscellaneous'—For '69' read '16'.

# CONTRIBUTIONS TO THE MINISTERIAL SUSTENTATION FUND, 1912-1913.

## By Synods, Presbyteries, Churches and Individuals.

### SYNOD OF BALTIMORE.

#### *Presbytery of Baltimore.*

Baltimore, Aisquith Street	\$ 1 00
Baltimore, Madison Street	6 00
Hamilton	1 00
St. Helena	1 00
No church designated	2 00
	\$11 00

#### *Presbytery of New Castle.*

Lewes	\$ 17 00
Newark	19 00
Wilmington, Central	1 00
Wilmington, West	90 00
No church designated	3 00
	\$130 00

#### *Presbytery of Washington City.*

Falls Church	\$ 25 00
Riverdale	4 11
Washington, Eastern	9 40
Washington, Metropolitan	35 00
Washington, New York Avenue	10 00
Washington, Bethany Chapel	8 00
West Falls	5 00
No church designated	43 00
	\$139 51

### SYNOD OF CALIFORNIA.

#### *Presbytery of Los Angeles.*

Anaheim	\$ 39 00
Azusa	37 00
Covina	21 00
El Cajon	11 00
Glendale	103 00
Inglewood	50 00
Long Beach	94 50
Los Angeles, 1st	30 00
Los Angeles, 2d	2 00
Los Angeles, 3d	35 00
Los Angeles, Bethany	10 00
Los Angeles, Bethesda	17 00
Los Angeles, Boyle Heights	20 00
Los Angeles, Central	125 00
Los Angeles, Grand View	57 00
Los Angeles, Highland Park	169 25
Los Angeles, Immanuel	400 00
Los Angeles, Knox	15 00
Los Angeles, Redeemer	8 00
Los Angeles, South Park	13 00
Los Angeles, West Adams	3 00
Los Angeles, West Lake	93 00
Pasadena, 1st	335 42
Pomona	88 00
San Pedro, St. Andrews	50 00
Santa Ana	25 00
Santa Monica	91 50
Tustin	56 00
No church designated	13 00
	\$2 011 17

#### *Presbytery of Riverside.*

Elsinore	\$ 10 00
Ontario, Westminster	58 00
Redlands	90 00
Riverside, Arlington	93 50

Riverside, Calvary	5 00
San Bernardino, Spanish	67 00
Upland, 1st	60 00
	\$383 50

#### *Presbytery of Sacramento.*

Gridley	\$1 50
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#### *Presbytery of San Francisco.*

San Francisco, Richmond	\$ 2 00
San Francisco, St. John's	27 00
	\$29 00

#### *Presbytery of San Joaquin.*

Fowler	\$ 43 00
Fresno, 1st	105 00
Fresno, Belmont Ave	3 00
Fresno, Calvary	37 00
Selma, 1st	18 00
Stockton, 1st	15 00
	\$221 00

#### *Presbytery of San Jose.*

San Jose, 1st	\$18 00
San Jose, 2d	4 00
	\$22 00

#### *Presbytery of Santa Barbara.*

Filmore	\$ 10 00
Ojai	72 00
Santa Barbara	217 00
Santa Paula	89 00
Ventura	12 00
	\$400 00

### SYNOD OF COLORADO.

#### *Presbytery of Boulder.*

Berthoud	\$ 6 00
Boulder	50 00
Brush	22 00
Fort Collins, 1st	20 00
Fossil Creek	13 00
Greeley	20 00
La Salle	7 00
Longmont, Central	28 00
LoveLand	20 00
Rankin Memorial	5 00
Sterling	54 25
	\$245 25

#### *Presbytery of Cheyenne.*

Evanston, Union	\$ 4 00
Laramie, Union	5 00
Rawlins, France Memorial	5 00
No church designated	50 00
	\$64 00

#### *Presbytery of Denver.*

Akron	\$10 00
Brighton	4 00
Denver, Central	10 00
Denver, York Street	5 00
Golden	5 00
Otis	22 00
Wray	7 00

No church designated .....	10 00
	<hr/>
	\$73 00

*Presbytery of Gunnison.*

Grand Junction .....	\$ 30 00
Gunnison, Tabernacle .....	5 00
Salida .....	135 00
	<hr/>
	\$170 00

*Presbytery of Pueblo.*

Alamosa, 1st .....	\$ 10 00
Canon City .....	53 00
Lamar .....	50 00
Las Animas, 1st .....	30 00
Monte Vista .....	5 00
Pueblo, 1st .....	5 00
Trinidad, 1st .....	35 00
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	\$188 00

SYNOD OF EAST TENNESSEE.

*Presbytery of Birmingham.*

Potter, Mt. Tabor .....	\$1 00
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SYNOD OF IDAHO.

*Presbytery of Boise.*

Boise, 1st .....	\$32 62
Boise, 2d .....	5 00
Parma .....	5 00
Sunday School of the First Boise Church .....	9 02
Sunny Slope .....	1 00
	<hr/>
	\$52 64

SYNOD OF ILLINOIS.

*Presbytery of Alton.*

Alton, 1st .....	\$ 5 00
Carrollton .....	14 00
Donnellson .....	5 00
East St. Louis, 1st .....	37 00
Hillsboro .....	12 00
Jerseyville .....	5 00
Litchfield .....	15 00
	<hr/>
	\$93 00

*Presbytery of Bloomington.*

Bement .....	\$ 11 00
Bloomington, 1st .....	31 00
Bloomington, 2d .....	41 00
Clinton .....	5 00
Danvers .....	21 50
El Paso .....	1 00
Normal .....	3 00
Waynesville .....	5 00
	<hr/>
	\$118 50

*Presbytery of Cairo.*

Anna .....	\$ 6 15
Carbondale .....	5 00
Murphysboro .....	30 00
	<hr/>
	\$41 15

*Presbytery of Chicago.*

Chicago, 2d .....	\$150 00
Chicago, 7th .....	1 00
Chicago, 11th .....	2 00
Chicago, Brookline .....	2 50
Chicago, Buena Memorial .....	30 29
Chicago, Calvary .....	26 94
Chicago, Christ .....	1 00

Chicago, Emerald Avenue .....	12 56
Chicago, Endeavor .....	17 50
Chicago, Faith .....	1 00
Chicago, Lakeview .....	17 00
Chicago, Logan Square .....	2 00
Chicago, Ravenswood .....	6 00
Chicago, Scotch Westminster .....	20 00
Chicago Heights .....	27 75
Evanston, 1st .....	335 00
Evanston, 2d .....	10 00
Joliet Central .....	63 00
Kankakee .....	20 53
LaGrange .....	35 00
Lake Forest .....	69 00
Libertyville .....	7 20
Maywood .....	1 00
Morgan Park .....	13 00
River Forest .....	36 00
Rogers Park .....	17 00
Waukegan .....	9 00
Wheaton .....	24 00
Wilmington .....	2 00
Church not designated .....	15 00

\$974 27

*Presbytery of Ewing.*

Bridgeport .....	\$ 6 00
Carmi .....	28 00
Flora Ladies Aid .....	25 00
Flora .....	6 00
Kinmundy .....	2 00
Lawrenceville .....	44 00
Mt. Vernon .....	6 00
Salem .....	4 00
Sumner .....	4 00
	<hr/>
	\$125 00

*Presbytery of Freeport.*

Cedarville .....	\$ 2 00
Freeport, 1st .....	42 00
Freeport, 2d .....	1 00
Galena .....	5 00
Rockford, 1st .....	25 00
Willow Creek .....	18 00
Winnebago .....	31 38
Woodstock .....	5 00
No church designated .....	6 00

\$135 38

*Presbytery of Mattoon.*

Ashmore .....	\$ 8 00
Assumption .....	27 00
Bethany .....	5 00
Casey .....	1 00
Lerna .....	19 34
Loxa .....	1 00
Moweaqua .....	2 00
Neoga .....	51 00
Pa'lestine .....	5 00
Robinson .....	5 00
Shelbyville .....	67 00
Sullivan .....	6 00
Toledo .....	2 50
Tower Hill .....	1 00
Tuscola .....	21 00
Woods Chapel .....	1 00

\$222 84

*Presbytery of Ottawa.*

Elgin, House of Hope .....	\$30 00
Mendota .....	15 00
Ottawa .....	9 00
Wenona .....	23 00
	<hr/>
	\$77 00

*Presbytery of Peoria.*

Canton .....	\$ 14 00
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Delavan .....	21 00
Elmwood .....	1 00
Eureka .....	7 00
Farmington .....	3 00
Hanna City .....	6 00
Knoxville .....	7 00
Lewistown .....	1 00
Peoria, 1st .....	26 00
Peoria, 2d .....	10 00
Peoria, Arcadia Avenue .....	25 00
Peoria, Grace .....	16 00
Peoria, Westminster .....	3 00
Table Grove .....	5 00
Washington .....	4 00

\$149 00

*Presbytery of Rock River.*

Aledo .....	\$ 2 00
Ashton .....	10 00
Center .....	5 00
Dixon .....	6 00
Morrison .....	23 00
Sterling .....	18 00
Viola .....	5 00
Woodhull .....	1 00

\$70 00

*Presbytery of Rushville.*

Appanoose .....	\$ 5 00
Bethel .....	1 00
Biggsville .....	5 00
Camp Point .....	10 00
Carthage .....	19 00
Clayton .....	10 00
Macomb, 1st .....	2 00
Mt. Sterling .....	1 00
Oquawka .....	25 00

\$78 00

*Presbytery of Springfield.*

Chatham .....	\$ 1 00
Decatur, Westminster .....	17 00
Macon .....	2 00
Pawnee .....	5 00
Springfield, 1st .....	79 00
Springfield, 3d .....	8 00
Springfield, 4th .....	2 00
Taylorville .....	1 00
Virginia, 1st .....	38 00
No church designated .....	14 00

\$167 00

## SYNOD OF INDIANA.

*Presbytery of Crawfordsville.*

Clinton .....	\$ 1 00
Delphi .....	5 00
Frankfort .....	40 00
Lafayette, 1st .....	2 00
Lafayette, 2d .....	27 00

\$75 00

*Presbytery of Fort Wayne.*

Fort Wayne, 1st .....	\$100 00
Fort Wayne, 3d .....	10 00
Goshen .....	16 00
Warsaw .....	10 00

\$136 00

*Presbytery of Indiana.*

Bicknell .....	\$200 00
Evansville, Grace Memorial .....	55 00
Petersburg, Main Street .....	27 00
Vincennes, McKinley Avenue .....	2 00
Washington, Westminster .....	29 00

No church designated .....	216 00
	\$529 00

*Presbytery of Indianapolis.*

Brazil .....	\$ 27 00
Clay City .....	1 00
Franklin, 1st .....	5 00
Greenwood .....	10 00
Indianapolis, 4th .....	8 00
Indianapolis, 7th .....	19 00
Indianapolis, Memorial .....	73 50
Indianapolis, Tabernacle .....	70 00
Martinsville .....	25 00

\$238 50

*Presbytery of Logansport.*

LaPorte .....	\$ 25 00
Michigan City .....	87 00
Not designated .....	28 00
Logansport, 1st .....	5 00

\$145 00

*Presbytery of Muncie.*

Muncie .....	\$20 00
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*Presbytery of New Albany.*

Bedford .....	\$44 00
Jeffersonville .....	13 00
Mitchell .....	26 00

\$83 00

*Presbytery of White Water.*

Shelbyville .....	\$15 00
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## SYNOD OF IOWA.

*Presbytery of Cedar Rapids.*

Blairstown .....	\$ 15 00
Cedar Rapids, 1st .....	15 00
Clarence .....	105 00
Clinton .....	10 00
Mechanicsville .....	20 00

\$165 00

*Presbytery of Corning.*

Afton .....	\$ 15 00
Bedford .....	2 00
Clarinda .....	5 00
Corning .....	27 00
Creston .....	7 00
Essex .....	2 00
Nowaway .....	27 50
Red Oak .....	53 00
Villisca .....	35 00
Yorktown .....	15 00

\$188 50

*Presbytery of Central West.*

Bohemian .....	\$1 00
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*Presbytery of Council Bluffs.*

Adair .....	\$ 5 00
Audubon .....	6 00
Carson .....	15 00
Council Bluffs, 1st .....	15 00
Greenfield .....	3 00
Logan .....	6 00
Menlo .....	5 00
Missouri Valley .....	5 00
Sharon .....	5 00
Woodbine .....	20 00
No church designated .....	20 00

\$105 00

*Presbytery of Des Moines.*

Albia .....	\$ 15 00
Centreville .....	30 00
Colfax .....	20 00
Dexter .....	50 00
Earlham .....	22 50
English .....	10 00
Garden Grove .....	6 00
Indianola .....	14 00
Leon .....	5 00
Milo .....	5 00
New Sharon .....	10 00
Newton .....	185 00
Oskaloosa .....	21 00
Panora .....	11 00
Plymouth .....	7 00
Russell .....	7 50
Seymour .....	5 00
Winterset .....	30 00
No church designated .....	137 00
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	\$590 00

*Presbytery of Dubuque.*

Dubuque, Westminster .....	\$25 00
Oelwein .....	35 00
Dubuque, 1st German .....	10 00
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	\$70 00

*Presbytery of Fort Dodge.*

Algona .....	\$ 15 00
Armstrong .....	1 00
Boone .....	6 00
Burt .....	15 00
Carroll .....	7 50
Dana .....	5 00
Estherville .....	26 00
Fonda .....	40 22
Fort Dodge .....	35 00
Glidden .....	22 00
Grand Junction .....	5 00
Jefferson .....	7 00
Lake City .....	5 00
Livermore .....	4 00
Lone Rock .....	15 00
Paton .....	20 00
Rolfe .....	35 00
Spirit Lake .....	23 00
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	\$268 72

*Presbytery of Iowa.*

Birmingham .....	\$ 10 00
Burlington, 1st .....	61 00
Fort Madison, Union .....	15 00
Keokuk, 1st, Westminster .....	18 00
Morning Sun .....	5 00
Mt. Pleasant, 1st .....	14 98
New London .....	7 00
Ottumwa, East End .....	15 00
Ottumwa, West End .....	5 00
West Point .....	19 00
Winfield .....	38 00
Church not designated .....	5 00
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	\$212 00

*Presbytery of Iowa City.*

Columbus, Central .....	\$ 5 00
Crawfordsville .....	10 00
Davenport, 1st .....	50 00
Deep River .....	40 00
Iowa City, 1st .....	15 00
Iowa City, Unity .....	45 00
Keota .....	15 00
LaDora .....	15 00
Malcom .....	10 00
Marengo .....	7 50
Montezuma .....	15 00
Muscatine .....	5 00
Oxford .....	35 00

Tipton .....	50 00
Washington .....	30 00
West Branch .....	30 00
West Liberty .....	10 00
Williamsburg .....	20 00
Wilton Junction .....	50 00
Church not designated .....	35 00
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	\$492 50

*Presbytery of Sioux City.*

Auburn .....	\$ 5 00
Cleghorn .....	20 00
Denison .....	55 10
Early .....	10 00
Ida Grove .....	7 00
Inwood .....	1 00
Ireton .....	5 00
Lawton .....	5 00
LeMars .....	25 00
Manilla .....	30 00
Mt. Pleasant .....	10 00
Odebolt .....	13 00
Paulina .....	65 00
Sac City .....	7 00
Sioux City 1st .....	90 00
Storm Lake .....	25 00
Wall Lake .....	5 00
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	\$378 00

*Presbytery of Waterloo.*

Ackley .....	\$115 00
Aplington .....	25 00
Dows .....	40 00
Greene .....	30 00
Janesville .....	7 00
Marshalltown .....	5 00
Nevada .....	35 00
State Centre .....	21 00
Tranquility .....	25 00
Williams .....	5 00
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	\$308 00

SYNOD OF KANSAS.

*Presbytery of Emporia.*

Burlingame .....	\$ 27 00
Burrton .....	8 00
Cedar Point .....	8 00
Cottonwood Falls .....	5 00
Council Grove .....	7 00
Humboldt Valley .....	5 00
McLain .....	7 00
McPherson .....	15 00
Newton .....	28 00
Osage City .....	5 00
Peabody .....	15 00
Quenemo .....	5 00
Valley .....	31 50
White City .....	5 00
Church not designated .....	10 00
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	\$181 50

*Presbytery of Highland.*

Baileyville .....	\$ 31 00
Bern .....	24 00
Blue Rapids .....	5 00
Clifton .....	28 00
Effingham .....	10 00
Frankfort .....	30 00
Hiawatha .....	5 00
Holton .....	32 00
Horton .....	21 50
Irving .....	2 00
Lancaster .....	10 00
Nortonville .....	5 00
Vermillion .....	35 00
Washington .....	29 00
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	\$267 50

*Presbytery of Larned.*

Ashland .....	\$ 85 00
Coldwater .....	75 00
Dodge City .....	10 00
Garden City .....	40 00
Great Bend .....	35 00
Hutchinson .....	27 00
Larned .....	40 00
Lyons .....	21 00
Spearville .....	40 00
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	\$373 00

*Presbytery of Neosho.*

Caney .....	\$ 3 00
Cherryvale .....	14 00
Chetopa .....	5 00
Coffeyville .....	25 00
Columbus .....	10 00
Edna .....	8 00
Fredonia .....	10 00
Garnett .....	6 00
Girard .....	27 50
Humboldt .....	5 00
Independence .....	15 00
Iola, 1st .....	45 00
Lake Creek .....	20 00
Moran .....	3 00
Oswatomie .....	1 00
Ottawa .....	6 00
Paola .....	2 00
Parsons .....	5 00
Piqua .....	5 00
Pomona .....	20 00
Waverly .....	10 00
Yates Centre .....	16 00
No church designated .....	60 00
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	\$321 50

*Presbytery of Osborne.*

Hoxie .....	\$ 10 00
Morland .....	5 00
Oberlin .....	6 00
Osborne .....	25 00
Phillipsburg .....	45 50
Smith Centre .....	9 00
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	\$100 50

*Presbytery of Solomon.*

Abilene .....	\$ 25 00
Belleville .....	9 00
Beloit .....	20 00
Bennington .....	10 00
Cheever .....	9 00
College Hill .....	30 00
Concordia .....	24 00
Culver .....	32 00
Delphos .....	15 00
Ellsworth .....	30 00
Kanopolis .....	5 00
Lincoln .....	10 00
Manchester .....	39 00
Minneapolis .....	51 00
Salina .....	250 00
Solomon .....	17 50
Wilson .....	6 00
Hope .....	5 00
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	\$587 50

*Presbytery of Topeka.*

Black Jack .....	\$ 8 00
Clay Centre .....	30 00
Culver .....	5 00
Dillon .....	12 00
Gardner .....	3 00
Idana .....	13 00
Junction City .....	13 00
Kansas City, 1st .....	26 00

Kansas City, 2d .....	5 00
Kansas City, Central .....	5 60
Kansas City, Western Highlands ..	5 00
Leavenworth, 1st .....	120 00
Manhattan .....	13 00
Maywood .....	18 00
Mulberry Creek .....	17 00
Muncie .....	5 00
Oak Hill .....	5 00
Olathe .....	5 00
Riley .....	5 00
Topeka, 2d .....	129 75
Topeka, 3d .....	1 00
Topeka, Westminster .....	5 00
No church designated .....	42 00
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	\$480 75

*Presbytery of Wichita.*

Caldwell, 1st .....	\$ 5 00
Caldwell, Calvary .....	15 00
Conway Springs .....	5 00
Howard .....	16 00
Indianola .....	2 00
Medicine Lodge .....	30 00
Sedan .....	1 00
Wellington .....	12 50
Wichita, 1st .....	85 00
Wichita, Calvary .....	5 00
Wichita, Grace .....	20 00
Wichita, Lincoln Street .....	5 00
Wichita, West Side .....	15 00
No church designated .....	106 00
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	\$322 50

## SYNOD OF KENTUCKY.

*Presbytery of Ebenezer.*

Ashland, 1st .....	\$ 5 00
Lexington, 2d .....	31 00
Mt. Sterling, 1st .....	6 00
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	\$42 00

*Presbytery of Louisville.*

Louisville, 4th Avenue .....	\$ 20 00
Louisville, Immanuel .....	8 00
Louisville, Warren Memorial .....	15 00
Owensboro, 1st .....	36 00
Owensboro, Central .....	2 00
Church not designated .....	40 00
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	\$121 00

*Presbytery of Princeton.*

Paducah, Kentucky Avenue .....	\$ 2 00
Princeton, Central .....	27 00
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	\$29 00

## SYNOD OF MICHIGAN.

*Presbytery of Detroit.*

Holly .....	\$ 3 50
Milford .....	2 00
Mt. Clemens .....	10 00
Northville .....	10 00
Pontiac .....	6 00
Ypsilanti .....	5 00
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	\$36 50

*Presbytery of Flint.*

Marlette, 1st .....	\$ 9 00
Marlette, 2d .....	26 50
Vassar .....	4 00
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	\$39 50



*Presbytery of Grand Rapids.*

Grand Haven .....	\$ 1 00
Spring Lake .....	10 00
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	\$11 00

*Presbytery of Kalamazoo.*

Benton Harbor .....	\$ 12 00
Kalamazoo, 1st .....	107 00
Kalamazoo, North .....	2 00
Niles .....	50 00
Three Rivers .....	25 00
No church designated .....	6 00
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	\$202 00

*Presbytery of Lake Superior.*

Houghton .....	\$5 00
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*Presbytery of Lansing.*

Albion .....	\$ 9 00
Jackson .....	18 00
Marshall .....	10 00
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	\$37 00

*Presbytery of Monroe.*

Coldwater .....	\$22 00
Eric .....	1 00
Jonesville .....	2 00
Quincy .....	2 00
Tecumseh .....	3 00
	<hr/>
	\$30 00

SYNOD OF MINNESOTA.

*Presbytery of Adams.*

Hendrum .....	\$13 00
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*Presbytery of Duluth.*

Carlton, McNair Memorial .....	\$ 5 00
Cloquet .....	20 00
Carlton, Paine Memorial .....	2 00
Two Harbors .....	22 00
Virginia, Cleveland Avenue .....	15 00
No church designated .....	243 00
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	\$307 00

*Presbytery of Mankato.*

Alpha .....	\$ 2 00
Delhi .....	38 00
Kasota .....	9 50
St. Peter, Union .....	11 50
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	\$61 00

*Presbytery of Minneapolis.*

Howard Lake .....	\$ 2 00
Minneapolis, Bethlehem .....	16 00
Minneapolis, Shiloh .....	11 00
Waverly .....	10 00
Winsted .....	9 00
No church designated .....	101 00
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	\$149 00

*Presbytery of Red River.*

Fergus Falls .....	\$46 00
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*Presbytery of St. Cloud.*

Forest City .....	\$ 2 00
Greenleaf .....	5 00
Litchfield .....	6 00
Spring Grove .....	5 00
Wilmar .....	27 00
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	\$45 00

*Presbytery of St. Paul.*

Red Wing .....	\$ 9 00
Stillwater .....	10 00
St. Paul, 1st .....	14 00
St. Paul, Central .....	10 00
St. Paul, Merriam Park .....	21 00
White Bear Lake .....	10 00
Battle Lake .....	10 00
No church designated .....	120 50
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	\$204 50

*Presbytery of Winona.*

Albert Lea .....	\$ 45 00
Austin, Central .....	31 00
Hayfield .....	1 00
Rushford .....	1 30
Winona, 1st .....	110 00
Winona, German .....	5 00
No church designated .....	4 00
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	\$197 00

SYNOD OF MISSOURI.

*Presbytery of Carthage.*

Carthage, 1st .....	\$ 40 00
Carthage, Main Street .....	5 00
Joplin, 1st .....	16 00
Joplin, Bethany .....	10 00
Neosho .....	35 00
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	\$106 00

*Presbytery of Iron Mountain.*

Sulphur Springs .....	\$2 00
Windsor Harbor .....	5 00
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	\$7 00

*Presbytery of Kansas City.*

Butler .....	\$ 20 00
Kansas City, 1st .....	50 00
Kansas City, 2d .....	95 00
Kansas City, 3d .....	5 00
Kansas City, Grace .....	80 00
Kansas City, Mellier Place .....	45 00
Marshall, Odell Avenue .....	20 00
Mt. Olive .....	10 00
Parkville .....	35 00
Raymore .....	25 00
S'ater .....	31 00
No church designated .....	5 00
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	\$421 00

*Presbytery of Kirksville.*

Asbury .....	\$10 00
Hannibal .....	27 00
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	\$37 00

*Presbytery of M'Gee.*

Brookfield .....	\$ 17 75
Cairo .....	10 00
Hamilton .....	25 00
Lock Spring .....	15 00
Macon .....	20 00
Moberly .....	15 00
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	\$102 75

*Presbytery of Ozark.*

Ash Grove .....	\$ 2 00
Springfield, no church designated .....	63 00
West Plains .....	5 00
	<hr/>
	\$70 00

*Presbytery of St. Joseph.*

Albany .....	\$ 10 00
Craig .....	16 00
Fairfax .....	15 00
Grant City .....	20 00
Hopkins .....	40 00
King City .....	5 00
Maryville .....	42 00
Oregon .....	60 00
Tarkio .....	5 00
Trenton .....	1 00
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	\$198 00

*Presbytery of St. Louis.*

Kirkwood .....	\$ 95 00
Owensville .....	17 50
St. Louis, 1st .....	41 00
St. Louis, 2d .....	300 00
St. Louis, 1st German .....	50 00
St. Louis, Kings Highway .....	25 00
St. Louis, Lafayette Park .....	72 00
St. Louis, Wash. and Comp. Ave. .....	76 00
St. Louis, Winnebago .....	10 00
St. Louis, No church designated .....	171 00
Webster Groves .....	40 00
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	\$897 50

*Presbytery of Salt River.*

Curryville .....	\$ 2 50
Frankford .....	5 00
Louisiana .....	13 10
Vandalia .....	1 00
Wellsville .....	5 00
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	\$26 60

*Presbytery of Sedalia.*

Blairstown .....	\$ 5 00
Clinton .....	10 00
Holden .....	40 00
Jefferson City .....	10 00
Oterville .....	10 00
Sedalia, Central .....	5 00
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	\$80 00

SYNOD OF MONTANA.

*Presbytery of Butte.*

Anaconda .....	\$21 00
Butte, 1st .....	5 00
Deer Lodge .....	10 00
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	\$36 00

*Presbytery of Kalispell.*

Libby .....	\$2 00
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*Presbytery of Yellowstone.*

White Sulphur Springs .....	\$2 00
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SYNOD OF NEBRASKA.

*Presbytery of Kearney.*

Broken Bow .....	\$ 5 50
Gibbon .....	10 00
Grand Island .....	20 00
Kearney .....	10 00
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	\$45 50

*Presbytery of Nebraska City.*

Alexandria .....	\$ 5 00
Auburn .....	20 00
Beatrice .....	20 00

Deshler .....	45 00
Fairbury .....	5 00
Hebron .....	5 00
Lincoln, 2d .....	10 00
Lincoln, Westminster .....	20 00
Lincoln, No church designated ..	30 00
Nebraska City .....	2 00
Tecumseh .....	5 00
York .....	45 00
	<hr/>
	\$212 00

*Presbytery of Omaha.*

Omaha, 1st .....	\$25 00
Omaha, Westminster .....	15 00
	<hr/>
	\$40 00

SYNOD OF NEW ENGLAND.

*Presbytery of Boston.*

Boston, First .....	\$ 41 00
Boston, Roxbury .....	29 00
Brookline .....	38 50
Somerville .....	54 00
Waltham .....	21 00
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	\$183 50

*Presbytery of Newburyport.*

Manchester, German .....	\$ 2 00
Newburyport, 1st .....	104 00
Newburyport, Old South .....	25 00
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	\$131 00

*Presbytery of Providence.*

Providence, 1st .....	\$36 00
Providence, 2d .....	9 00
Worcester .....	2 00
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	\$47 00

SYNOD OF NEW JERSEY.

*Presbytery of Elizabeth.*

Basking Ridge .....	\$ 161 00
Clinton .....	15 00
Connecticut Farms .....	40 00
Cranford .....	56 50
Dunellen .....	12 00
Elizabeth, 1st .....	78 00
Lamington .....	43 00
Plainfield, Crescent Avenue ..	968 00
Pluckamin .....	13 00
Rahway, 1st .....	65 00
Rahway, 2d .....	64 00
Westfield .....	39 00
Woodbridge .....	12 00
Bernardsville .....	100 00
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	\$1 666 50

*Presbytery of Jersey City.*

Edgewater .....	\$ 5 00
Englewood .....	182 50
Hoboken, 1st .....	9 00
Jersey City, 1st .....	65 00
Leonia .....	13 00
Paterson, 2d .....	35 00
Ramsey .....	1 00
Tenafly .....	5 00
West Hoboken, 1st .....	19 00
No church designated .....	12 00
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	\$346 50

*Presbytery of Monmouth.*

Allentown .....	\$ 79 00
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Belmar .....	6 00
Beverly .....	18 00
Bordentown .....	42 00
Cranbury, 1st .....	89 00
Cranbury, 2d .....	13 00
Delanco .....	17 00
Englishtown .....	35 00
Freehold .....	160 00
Jamesburg .....	38 00
Matawan .....	65 50
Moorestown .....	19 00
Mt. Holly .....	18 00
Old Tennent .....	68 50
South Amboy .....	29 00
Edgewater Park .....	5 00

\$701 00

*Presbytery of Morris and Orange.*

Boonton .....	\$ 59 00
Chatham, Ogen Memorial .....	10 00
East Orange, 1st .....	9 00
East Orange, Arlington .....	106 60
East Orange, Brick .....	45 00
Mendham, 1st .....	93 00
Morristown, 1st .....	76 81
Morristown, South Street .....	240 00
Mt. Freedom .....	16 00
New Providence .....	46 00
Orange, 1st .....	455 00
Parsippany .....	18 50
Rockaway, 1st .....	26 00
South Orange, 1st .....	96 75
Summit, Central .....	99 50

\$1 397 22

*Presbytery of Newark.*

Arlington, 1st .....	\$ 212 00
Bloomfield, Westminster .....	200 00
Caldwell, 1st .....	46 00
Kearney, Knox .....	17 00
Newark, 2d .....	45 00
Newark, 3d .....	24 00
Newark, 5th Avenue .....	216 00
Newark, 6th Avenue .....	47 50
Newark, Bethany .....	10 00
Newark, Clinton Avenue .....	20 00
Newark, Elizabeth Avenue .....	68 00
Newark, Forest Hill .....	50 00
Newark, High Street .....	121 00
Newark, Kilburn Memorial .....	25 00
Newark, Memorial .....	31 00
Newark, Park .....	11 00
Newark, Roseville Avenue .....	262 25
Newark, 13th Avenue .....	2 00
Newark, West .....	2 00
Weequalic .....	23 00

\$1 432 75

*Presbytery of New Brunswick.*

Bound Brook .....	\$ 77 00
East Trenton .....	79 00
Ewing .....	3 00
Flemington .....	33 00
Hamilton Square .....	7 00
Milford .....	52 00
Pennington .....	5 00
Princeton, 1st .....	55 00
Princeton, 2d .....	14 00
Trenton, 1st .....	88 00
Trenton, 2d .....	60 00
Trenton, 3d .....	43 50
Trenton, Bethany .....	72 00

\$588 50

*Presbytery of Newton.*

Belvidere, 1st .....	\$ 1 00
Franklin Furnace .....	20 00

\$21 00

*Presbytery of West Jersey.*

Atlantic City, Olivet .....	\$40 00
Atlantic City, Westminster .....	1 00
Camden, 1st .....	10 00
Camden, Grace .....	5 00
Hammonton .....	6 50
Milville .....	7 00

\$69 50

SYNOD OF NEW YORK.

*Presbytery of Albany.*

Albany, 6th .....	\$ 25 00
Bal'ston Spa .....	9 00
Corinth .....	3 00
Johnstown .....	75 00
Saratoga Springs, 1st .....	5 00
Saratoga Springs, 2d .....	17 00
Saratoga Springs, No church Designated .....	15 00
Albany churches not designated .....	110 00
Schenectady, No church designated .....	45 00
West Troy .....	6 00

\$310 00

*Presbytery of Binghamton.*

Binghamton, 1st .....	\$461 00
Binghamton, Church not designated .....	19 00
Cortland .....	17 00
McGrawville .....	5 00
Nichols .....	20 00
Union .....	10 00

\$532 00

*Presbytery of Brooklyn.*

Brooklyn, Arlington .....	\$ 39 68
Brooklyn, Bay Ridge .....	85 00
Brooklyn, Bedford .....	30 00
Brooklyn, Bethany .....	7 00
Brooklyn, Classon Avenue .....	109 00
Brooklyn, Flatbush .....	24 50
Brooklyn, Irving Square .....	2 50
Brooklyn, Lafayette Avenue .....	27 00
Brooklyn, Noble Street .....	6 00
Brooklyn, Ross Street .....	20 00
Brooklyn, South 3d Street .....	105 00
Brooklyn, Throop Avenue .....	10 00
Brooklyn, Wells Memorial .....	59 00
Brooklyn, Westminster .....	25 00
Springfield .....	23 53
Woodhaven .....	20 00

\$593 21

*Presbytery of Buffalo.*

Akron .....	\$ 10 00
Alden .....	12 00
Buffalo, Bethany .....	36 00
Buffalo, Central .....	3 00
Buffalo, Covenant .....	5 00
Buffalo, South .....	15 00
Buffalo, Walden Avenue .....	10 00
Clarence .....	31 00
Dunkirk .....	114 00
East Aurora .....	57 00
Ellicottville .....	7 00
Fredonia .....	19 00
Gowanda .....	22 00
Jamestown .....	124 00
Kenmore .....	2 00
Lancaster .....	8 00
Olean .....	5 00
Portville .....	115 00
Sherman .....	2 00
Silver Creek .....	13 00
Springville .....	59 00

Tonawanda Mission .....	34 00
Westfield .....	25 00
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	\$728 00

*Presbytery of Cayuga.*

Auburn, Calvary .....	\$ 16 00
Auburn, Westminster .....	110 50
Auburn, No church designated ..	10 00
Aurora .....	5 00
Cato .....	32 00
Cayuga .....	17 00
Dryden .....	27 00
Fair Haven .....	27 00
Genoa .....	133 00
Genoa, 3d .....	27 00
Meridian .....	20 00
Port Byron .....	25 00
Scipio .....	9 00
Scipioville .....	25 00
Sennett .....	58 00
Weedsport .....	102 00
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	\$544 50

*Presbytery of Chemung.*

Big Flats .....	\$ 40 00
Breesport .....	50 00
Burdett .....	57 00
Dundee .....	20 00
Elmira, Franklin Street .....	15 00
Elmira, No church designated ..	105 00
Hector .....	12 00
Horseheads .....	65 00
Montour Falls .....	85 00
Moreland .....	24 00
Spencer .....	10 00
Watkins .....	203 00
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	\$686 00

*Presbytery of Genesee.*

Attica .....	\$ 10 00
Batavia .....	67 00
Byron .....	35 00
Castile .....	36 00
East Pembroke .....	21 00
Elba .....	15 00
LeRoy .....	273 50
Oakfield .....	18 00
Perry .....	28 00
Stone Church .....	2 00
Warsaw .....	54 00
Wyoming .....	10 00
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	\$569 50

*Presbytery of Geneva.*

Bellona, Memorial .....	\$ 55 00
Canandaigua .....	28 00
Geneva, North .....	49 64
Gorham .....	22 00
Naples .....	4 00
Oak's Corners .....	40 00
Ovid .....	123 00
Penn Pan .....	95 00
Phelps .....	33 00
Romulus .....	34 00
Seneca .....	218 00
Seneca Castle .....	5 00
Shortsville .....	88 00
Trumansburg .....	5 00
Waterloo .....	20 00
West Fayette .....	2 00
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	\$821 64

*Presbytery of Hudson.*

Chester .....	\$ 26 00
Florida .....	64 50
Middletown, Westminster .....	49 00
Monroe .....	3 00

Nyack .....	8 00
Suffern .....	50 00
Westtown .....	6 00
White Lake .....	25 00
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	\$231 50

*Presbytery of Long Island.*

Amagansett .....	\$ 19 00
Cutchogue .....	85 00
East Hampton .....	69 00
East Moriches .....	7 00
Franklinville .....	39 00
Greenport .....	37 00
Mattituck .....	74 50
Port Jefferson .....	45 50
Sag Harbor .....	24 00
Southold .....	52 00
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	\$452 00

*Presbytery of Lyons.*

Clyde .....	\$ 11 00
Huron .....	2 00
Lyons .....	138 00
Newark, Park .....	106 00
North Rose .....	8 00
Ontario Centre .....	6 00
Palmyra .....	220 00
Red Creek .....	48 00
Rose .....	41 00
Sodus Centre .....	10 00
Wolcott .....	77 00
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	\$669 00

*Presbytery of Nassau.*

Astoria .....	\$ 71 00
Babylon .....	74 00
Elmhurst .....	7 10
Far Rockaway .....	10 00
Flushing .....	16 00
Freeport .....	69 00
Glen Cove .....	36 00
Glenwood .....	22 00
Green Lawn .....	19 00
Huntingdon, 1st .....	353 00
Huntingdon, Central .....	42 50
Islip .....	8 00
Mattituck .....	1 00
Mineola .....	12 00
Newtown .....	13 00
Northport .....	81 00
Oceanside .....	1 00
Ravenswood .....	21 00
Rockville Centre .....	27 00
St. Paul's .....	37 00
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	\$920 60

*Presbytery of New York.*

New York, 1st .....	\$ 73 00
New York, No church designated ..	179 00
New York, 5th Avenue .....	60 00
New York, Beck Memorial .....	33 00
New York, Bedford Park .....	64 00
New York, Bethany .....	11 00
New York, Brick .....	1 095 00
New York, East Harlem .....	25 00
New York, Good Shepherd .....	9 00
New York, Madison Square .....	35 00
New York, Morningside .....	20 00
New York, Morrisania .....	1 00
New York, North Avenue .....	26 00
New York, Northminster .....	1 00
New York, University Place .....	30 00
New York, West End .....	605 00
New York, Williamsbridge .....	17 00
New York, Woodstock .....	29 00
New York, Woodhaven .....	5 00
W. N. Brighton, Calvary .....	21 50
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	\$2 339 50

*Presbytery of Niagara.*

Albion .....	\$ 37 00
Knowlesville .....	28 00
Lewiston .....	89 00
Lockport, No church designated	125 00
Lyndonville .....	82 00
Middleport .....	5 00
North Tonawanda, No church designated .....	22 00
Wilson .....	20 00
Youngstown .....	42 00

\$450 00

*Presbytery of North River.*

Cornwall .....	\$ 1 00
Highland Falls .....	74 00
Little Britain .....	1 00
Matteawan .....	8 00
Newburg, 1st .....	22 00
Newburg, Calvary .....	6 00
Poughkeepsie .....	160 00

\$272 00

*Presbytery of Otsego.*

Cooperstown .....	\$ 4 00
De'hi, 1st .....	71 00
Guilford Centre .....	9 00
Hobart .....	5 98
Oneonta .....	1 00

\$90 98

*Presbytery of Rochester.*

Avon, Central .....	\$ 36 10
Brockport .....	17 00
Caledonia .....	67 00
Charlotte .....	50 00
Dansville .....	13 00
Fowlerville .....	15 00
Honeoye Falls .....	91 00
Livonia .....	10 00
Mendon .....	5 00
Mt. Morris .....	10 25
Nunda .....	34 00
Ogden .....	66 00
Piffard .....	10 00
Pittsford .....	63 00
Rochester, 3d .....	45 00
Rochester, Brick .....	107 00
Rochester, Central .....	81 00
Rochester, East Side .....	1 00
Rochester, Emmanuel .....	6 00
Rochester, Grace .....	12 00
Rochester, Memorial .....	46 00
Rochester, Mt. Hor .....	22 00
Rochester, North .....	29 00
Rochester, No church designated	251 00
Sparta, First .....	26 00
Tuscarora .....	10 00
Victor .....	27 00
Webster .....	60 50
Wheatland .....	39 00

\$1 249 85

*Presbytery of Steuben.*

Addison .....	\$ 10 00
Almond .....	35 00
Andover .....	67 00
Arkport .....	18 00
Avoca .....	28 00
Bath .....	95 00
Campbell .....	7 00
Canaseraga .....	47 50
Canisteo .....	85 00
Corning .....	82 50
Cuba .....	57 60
Hammondsport .....	13 00
Howard .....	55 00

Jasper .....	27 50
Painted Post .....	47 50
Prattsburg .....	45 50
Pulteney .....	55 00
Woodhull .....	31 00

\$807 10

*Presbytery of Syracuse.*

Baldwinsville .....	\$125 00
Canastota .....	69 00
Cazenovia .....	29 00
Chittenango .....	8 00
Camillus .....	5 00
Collamer .....	7 00
East Syracuse .....	4 00
Fayetteville .....	5 00
Fulton .....	59 00
Hannibal .....	62 00
Jamesville .....	7 00
Jordan .....	6 00
Manlius .....	9 00
Mexico .....	15 00
Oswego, Grace .....	138 00
Otisco .....	10 00
Pompey .....	6 00
Skaneateles .....	95 00
Syracuse, 1st Ward .....	22 00
Syracuse, 4th .....	29 00
Syracuse, East Genesee .....	15 00
Syracuse, Park Central .....	183 00
Syracuse, South .....	82 00

\$990 00

*Presbytery of Troy.*

Cambridge .....	\$ 9 34
Troy, Westminster .....	1 50

\$10 84

*Presbytery of Utica.*

Boonville .....	\$ 38 00
Camden .....	25 00
Cochrane Memorial .....	10 00
Dolgeville .....	11 00
Eriland Patent .....	9 00
Lyon's Falls, Forest .....	66 75
New Hartford .....	55 00
North Gage .....	5 00
Oneida .....	100 00
Oriskany, Waterbury Memorial .....	125 00
Sauquoit .....	45 00
South Trenton .....	20 00
Turin .....	8 00
Utica, Sayre Memorial .....	2 00
Vernon Centre .....	8 00
Verona .....	7 50
Walcott, Memorial .....	5 52
Waterville .....	6 00
Utica, no church designated .....	3 00

\$549 77

*Presbytery of Westchester.*

Bridgeport .....	\$ 1 00
Carmel, Gilead .....	39 25
Greenwich, 1st .....	56 00
Hartford .....	1 00
Irvington .....	21 00
Mt. Kisco .....	88 50
New Rochelle .....	80 00
New Rochelle, North Avenue .....	82 00
Patterson .....	7 00
Peekskill, 1st .....	153 00
Peekskill, 2d .....	64 00
Pleasantville .....	14 00
Port Chester .....	7 00
South Yonkers .....	52 00
Stamford, 1st .....	50 00
White Plains .....	12 00

Yonkers, 1st .....	115 35
Yonkers, Day Spring .....	20 40
Yonkers, No church designated ..	8 00
Yorktown .....	45 00
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	\$916 50

Bremen .....	40 00
Columbus, Central .....	20 00
Columbus, West Broad .....	50 00
Columbus, Church not designated	1 00
Lancaster .....	4 00
Rush Creek .....	5 00
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	\$150 00

SYNOD OF NORTH DAKOTA.

*Presbytery of Fargo.*

Fargo .....	\$15 00
Grandin .....	15 00
Hunter .....	10 00
Wheatland .....	25 00
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	\$65 00

*Presbytery of Minnewaukon.*

Peale Memorial .....	\$3 10
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*Presbytery of Pembina.*

Ardoch .....	\$30 00
Forest River .....	35 00
Grand Forks .....	20 00
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	\$85 00

SYNOD OF OHIO.

*Presbytery of Athens.*

Athens .....	\$ 2 00
Gallipolis .....	15 00
Harrisonville .....	10 00
Logan .....	1 00
Pomeroy .....	5 00
No church designated .....	4 00
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	\$37 00

*Presbytery of Bellefontaine.*

Crestline .....	\$ 7 00
Galion .....	6 00
Spring Hills .....	1 00
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	\$14 00

*Presbytery of Chillicothe.*

Belfast .....	\$ 1 00
Bloomingsburg .....	1 00
Chillicothe, Church not designated	11 00
Frankfort .....	10 00
Hillsboro .....	14 00
North Fork .....	4 00
Pisgah .....	27 00
Salem .....	13 00
Wilkesville .....	5 00
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	\$86 00

*Presbytery of Cincinnati.*

Cincinnati, Calvary .....	\$ 10 00
Cincinnati, No church designated	75 00
Glendale .....	3 00
Lebanon, 1st .....	46 00
Pleasant Ridge .....	15 00
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	\$149 00

*Presbytery of Cleveland.*

Cleveland, Calvary .....	\$100 00
Cleveland, Euclid Avenue .....	45 00
Cleveland, No church designated	145 00
Parma .....	5 00
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	\$295 00

*Presbytery of Columbus.*

Amanda .....	\$ 30 00
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*Presbytery of Dayton.*

Clifton .....	\$ 33 50
Covington .....	25 00
Franklin .....	6 00
New Jersey .....	6 00
Piqua .....	50 00
Seven Mile .....	5 00
South Charleston .....	26 85
Springfield, No church designated	25 00
Yellow Springs .....	15 00
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	\$193 35

*Presbytery of Huron.*

Fremont .....	\$20 00
Norwalk .....	48 00
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	\$68 00

*Presbytery of Lima.*

Ada .....	\$ 9 00
Findlay, 1st .....	50 00
Lima, Market Street .....	7 00
Sidney .....	22 00
Van Wert .....	27 50
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	\$115 50

*Presbytery of Mahoning.*

Canfield .....	\$ 20 00
Canton, 1st .....	55 00
Canton, No church designated .....	30 00
Hubbard .....	16 00
Kinsman .....	15 00
Leetonia .....	3 00
Lisbon .....	10 00
Lowellville .....	50 00
Massillon .....	15 00
Niles .....	30 00
North Benton .....	3 00
Poland .....	35 00
Salem .....	30 00
Warren .....	77 00
Youngstown, 1st .....	140 00
Youngstown, No church designated	36 00
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	\$526 00

*Presbytery of Marion.*

Delaware .....	\$15 00
Iberia .....	3 00
Marion, 1st .....	20 00
Mt. Gilead .....	32 00
Richwood .....	20 00
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	\$90 00

*Presbytery of Maumee.*

North Baltimore .....	\$2 00
Toledo, 1st Westminster .....	5 00
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	\$7 00

*Presbytery of Portsmouth.*

Hanging Rock .....	\$25 00
Ironton .....	25 00
Jackson .....	53 00
Manchester .....	17 00
Mt. Leigh .....	1 00
Portsmouth, No church designated	20 00
Winchester .....	10 00
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	\$151 00

*Presbytery of St. Clairsville.*

Cambridge .....	\$ 1 00
Crab Apple .....	6 50
Lore City .....	14 00
Martin's Ferry .....	22 70
Senecaville .....	14 00
St. Clairsville .....	2 00
Washington .....	16 00
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	\$76 20

*Presbytery of Steubenville.*

Beech Spring .....	\$ 3 00
Carrollton .....	17 10
Corinth .....	5 75
Harlem Springs .....	4 00
Hopedale .....	4 00
Minerva .....	3 00
New Philadelphia .....	13 00
Urichsville .....	21 00
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	\$70 85

*Presbytery of Wooster.*

Ashland .....	\$110 00
Jackson .....	5 00
Mansfield .....	55 00
Orrville .....	20 00
Plymouth .....	7 00
Shreve .....	19 00
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	\$216 00

*Presbytery of Zanesville.*

Brownsville .....	\$ 50 00
Dresden .....	17 00
Frazeyburg .....	12 00
Granville .....	20 00
Johnstown .....	10 00
Muskingum .....	24 00
Newark, 2d .....	32 00
New Concord .....	9 00
Norwich .....	25 00
Pataskala .....	5 00
Zanesville, Putnam .....	15 00
Zanesville, Central .....	15 00
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	\$234 00

SYNOD OF OREGON.

*Presbytery of Portland.*

Astoria, 1st .....	\$ 5 00
Oregon City, 1st .....	91 00
Portland, 1st .....	55 00
Portland, Calvary .....	3 00
Portland, Forbes .....	10 00
Portland, Mt. Tabor .....	10 00
Portland, Piedmont .....	10 00
Portland, Spokane Avenue .....	15 00
Portland, Vernon .....	2 00
St. John's German .....	2 00
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	\$203 00

*Presbytery of Southern Oregon.*

Ashland, 1st .....	\$15 00
Grant's Pass, Bethany .....	13 00
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	\$28 00

*Presbytery of Willamette.*

Eugene, Central .....	\$45 00
Salem .....	1 00
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	\$46 00

SYNOD OF PENNSYLVANIA.

*Presbytery of Beaver.*

Manaco .....	\$ 4 00
New Brighton, 1st .....	163 00
New Salem .....	14 82
Rochester, 1st .....	30 50
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	\$212 32

*Presbytery of Blairsville.*

Beulah .....	\$ 8 00
Congruity .....	16 00
Ebensburg .....	95 00
Johnstown, 1st .....	30 00
Ligonier .....	20 00
Manor .....	2 40
New Alexandria .....	26 00
New Kensington .....	30 00
Parnassus .....	11 00
P.easant Grove .....	1 00
Poke Run .....	4 00
Somerset .....	1 00
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	\$244 40

*Presbytery of Butler.*

Allegheny .....	\$ 27 00
Clintonville .....	23 50
Grove City .....	69 00
Harrisville .....	..
North Washington .....	3 00
Shippy Rock .....	21 00
Westminster .....	4 00
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	\$150 50

*Presbytery of Carlisle.*

Harrisburg, Calvary .....	\$ 6 00
Harrisburg, Market Street .....	10 00
Harrisburg, Church not designated .....	143 00
Middletown .....	28 00
Shippensburg .....	10 00
Stelton, 1st .....	5 00
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	\$202 00

*Presbytery of Chester.*

Bryn Mawr .....	\$ 87 00
Phoenixville .....	15 00
Ridley Park .....	85 00
West Chester, No church designated .....	75 00
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	\$262 00

*Presbytery of Clarion.*

Clarion .....	\$ 26 00
East Brady .....	4 93
Edenburg .....	70 00
Emlenton .....	55 00
Endeavor .....	100 00
Perry .....	6 00
Punxsutawney, 1st .....	11 00
Punxsutawney, Central .....	13 00
Ridgway .....	10 00
Tionesta .....	10 00
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	\$305 00

*Presbytery of Erie.*

Bradford, East End .....	\$ 3 00
Conneautville .....	29 50
Cool Spring .....	2 00
Erie, 1st .....	53 50
Erie, No church designated .....	286 00
Erie, Central .....	20 00
Erie, Westminster .....	33 00
Franklin .....	45 00
Girard .....	23 00
Greenville .....	79 00

Harbor Creek .....	17 00
Jamestown .....	20 75
Meadville, 1st .....	17 00
Mercer, 1st .....	27 00
North East .....	55 00

\$710 75

*Presbytery of Huntingdon.*

Eric, 2d .....	\$ 2 00
Erie, No church designated .....	10 00
Erie, Broad Avenue .....	18 00
Bethel .....	2 00
Curwensville .....	5 00
East Kishacoquillas .....	11 00
Huntingdon .....	5 00
Lost Creek .....	6 50
Lower Tuscorora .....	20 00
Mifflintown .....	15 00
Milroy .....	7 00
Newton Hamilton .....	3 00
Osceola .....	13 00
Petersburg .....	5 00
Philipsburg .....	20 00
Reedsville .....	2 00
Sinking Valley .....	6 00
Spruce Creek .....	10 00
West Kishacoquillas .....	25 00
Warriorsmark .....	10 00

\$195 00

*Presbytery of Kittanning.*

Zebenezer .....	\$ 6 00
Freeport .....	66 00
Glade Run .....	30 00
Kittanning, 1st .....	8 00
Leechburg .....	19 10
Midway .....	2 00
Mt. Pleasant .....	11 00
Rockridge .....	4 00

\$146 10

*Presbytery of Lackawanna.*

Athens .....	\$ 40 00
Bethany .....	5 00
Dunmore .....	41 00
Forty-four .....	2 00
Hawley .....	30 50
Honesdale .....	156 00
Kingston .....	50 10
Meshoppen .....	1 00
Monroeton .....	10 00
Montrose .....	13 25
Moosic .....	33 00
Nanticoke .....	10 00
New Milford .....	5 00
Olyphant .....	11 00
Peckville .....	20 00
Pains .....	3 00
Pleasant Mount .....	2 00
Plymouth .....	60 00
Scranton, 1st .....	433 24
Scranton, German .....	177 00
Scranton, Magyar Association ..	1 00
Scranton, Petersburg, German ..	8 00
Scranton, Providence .....	9 00
Scranton, Washburn Street .....	17 00
Scranton, No church designated	30 00
Shickshinny .....	50 00
Susquehanna .....	11 00
Towanda .....	1 00
Troy .....	27 00
Tunkhannock .....	33 50
West Pittston .....	10 00
Wyalusing, 2d .....	5 00
Wyalusing, No church designated .....	13 00

\$1 318 59

*Presbytery of Lehigh.*

Bangor .....	\$ 7 20
Easton, Brainerd Union .....	1 00
E. Mauch Chunk, Memorial .....	2 00
Hazleton, 1st .....	10 00
Pen Argyl .....	10 00
Portland .....	20 00
Shenandoah .....	10 00
Stroudsburg .....	6 00
Upper Mt. Bethel .....	5 00
White Haven .....	6 00

\$77 20

*Presbytery of Northumberland.*

Buffalo .....	\$ 2 00
Lewisburg .....	60 00
Mifflinburg .....	22 00
Milton .....	63 00
Renovo, 1st .....	17 00
Shiloh .....	7 00

\$171 00

*Presbytery of Philadelphia.*

Philadelphia, 9th .....	\$ 7 00
Philadelphia, Bethel .....	20 00
Philadelphia, Bethlehem .....	1 00
Philadelphia, Central, North Broad Street .....	67 00
Philadelphia, Chambers-wylie ..	5 00
Philadelphia, Northminster .....	143 19
Philadelphia, Puritan .....	2 00
Philadelphia, Southwestern .....	5 00
Philadelphia, Tabernacle .....	12 00
Philadelphia, Trinity .....	29 00
Philadelphia, No church designated .....	7 00
Philadelphia, West Park .....	7 50

\$305 69

*Presbytery of Philadelphia-North.*

Conshohocken .....	\$ 2 00
Huntingdon Valley .....	5 00
Germantown, 1st .....	1 00
Philadelphia, Manayunk .....	10 00
Philadelphia, Market Square .....	39 00

\$57 00

*Presbytery of Pittsburgh.*

Ben Avon .....	\$ 50 00
Canonsburg, 1st .....	1 00
Charleroi, 1st .....	10 00
Coraopolis, 1st .....	13 00
Duquesne, 1st .....	2 00
Edgewood .....	40 00
McKee's Rocks .....	22 50
Perrysville, Highland .....	1 00
Pittsburgh, 1st .....	15 00
Pittsburgh, No church designated	10 00
Pittsburgh, Third .....	255 00
Pittsburgh, 6th .....	5 00
Pittsburgh, Bellefield .....	5 00
Pittsburgh, East Liberty .....	77 00
Pittsburgh, Grace .....	10 00
Pittsburgh, Homewood Avenue ..	5 00
Pittsburgh, McClure Avenue .....	66 00
Pittsburgh, Manchester .....	2 00
Pittsburgh, Point Breeze .....	65 00
Pittsburgh, Tabernacle .....	4 00
Pittsburgh, Sewickley .....	80 00
Tarentum, 1st .....	5 00
West View .....	2 00
Wilkinsburg, 2d .....	9 00

\$754 50

*Presbytery of Shenango.*

Ellwood City, 1st .....	\$ 8 00
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Enon Valley .....	5 00
Neshannock .....	10 00
Wampum .....	20 00
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	\$43 00

SYNOD OF SOUTH DAKOTA.

*Presbytery of Central Dakota.*

Union .....	\$2 00
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SYNOD OF TENNESSEE.

*Presbytery of Chattanooga.*

Chattanooga, 2d .....	\$15 55
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*Presbytery of Union.*

Fort Sanders .....	\$ 6 00
Knoxville, 2d .....	48 00
Knoxville, 4th .....	24 50
Knoxville, No church designated ..	12 00
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	\$90 50

SYNOD OF TEXAS.

*Presbytery of Dallas.*

Dallas, No church designated ...	\$25 00
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*Presbytery of El Paso.*

Fort Davis .....	\$10 00
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*Presbytery of Waco.*

Waco .....	\$5 00
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SYNOD OF WASHINGTON.

*Presbytery of Columbia River.*

Centralia, 1st .....	\$30 00
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*Presbytery of Olympia.*

Puyallup, 1st .....	\$ 37 00
Puyallup, No church designated ..	7 50
Tacoma, 1st .....	36 00
Tacoma, Bethany .....	5 00
Tacoma, Immanuel .....	78 00
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	\$163 50

*Presbytery of Seattle.*

Seattle, 1st .....	\$109 00
Seattle, Bethany .....	40 00
Seattle, Calvary .....	5 00
Seattle, No church designated ....	10 00
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	\$164 00

*Presbytery of Spokane.*

Spokane, 1st .....	\$40 00
Spokane, 4th .....	2 00
Spokane, 5th .....	5 00
Spokane, Centenary .....	20 00
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	\$67 00

*Presbytery of Walla Walla.*

Clarkson .....	\$10 50
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Culdesac .....	5 00
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	\$15 50

*Presbytery of Wanatchee.*

Coulee City .....	\$4 00
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SYNOD OF WEST VIRGINIA.

*Presbytery of Grafton.*

French Creek .....	\$3 00
Lebanon .....	1 00
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	\$4 00

*Presbytery of Parkersburg.*

Ebenezer .....	\$ 1 00
Kanawha .....	153 00
Keystone .....	1 00
St. Mary's .....	10 00
Waverly, Bethel .....	15 00
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	\$180 00

*Presbytery of Wheeling.*

Vance Memorial .....	\$ 77 00
Wellsburg .....	57 00
Wheeling, 1st .....	95 00
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	\$229 00

SYNOD OF WISCONSIN.

*Presbytery of Chippewa.*

Chippewa Falls, 1st .....	\$14 00
Eau Claire, 1st .....	27 00
Stanley .....	5 00
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	\$46 00

*Presbytery of LaCrosse.*

LaCrosse, No church designated ..	\$12 00
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*Presbytery of Madison.*

Portage .....	\$21 00
Janesville .....	6 00
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	\$27 00

*Presbytery of Milwaukee.*

Milwaukee, Immanuel .....	\$11 00
Milwaukee, No church designated	3 00
Oostburg .....	3 97
Racine, 1st .....	30 00
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	\$57 97

*Presbytery of Winnebago.*

Fond du Lac, 1st .....	\$ 30 00
Marinette, Pioneer .....	5 00
Memorial .....	5 00
Oconto, 1st .....	8 00
Oskosh, 1st .....	26 00
Oskosh, No church designated ...	55 00
Stevens Point Frame Memorial .	31 00
Wausau, 1st .....	125 25
Wausaukee .....	10 00
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	\$295 25

TOTAL .....	\$47,733 81
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## MISCELLANEOUS.

Individual Subscriptions wherein the Churches to which the Subscribers belonged were not indicated.

E. M. Bulkley, Englewood, N. J. . . . .	\$500 00	Miss C. R. Tarrey . . . . .	5 00
Mrs. E. M. Bulkley, Englewood, N. J. . . . .	500 00	Mrs. R. M. Tarrey . . . . .	5 00
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Mrs. C. M. Warren . . . . .	8 00	J. G. Emery . . . . .	1 00
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L. Y. Ramsey, Ashville, N. Y. . . . .	5 00	E. Long . . . . .	50
Miss M. F. Randolph . . . . .	5 00		\$2,320 00
Edward Roberts . . . . .	5 00	Miscellaneous Contributions . . . . .	\$12,485 81
Dr. J. N. Robertson, Wolcott, N. Y. . . . .	5 00	Church Contributions through	
Mrs. George Sites . . . . .	5 00	Individuals . . . . .	\$47,733 81
E. W. Stevens . . . . .	5 00		
W. H. Stone . . . . .	5 00		
Mrs. F. P. Sutherland, Clinton, Oklahoma . . . . .	5 00		
		TOTAL RECEIPTS FOR THE YEAR	
		ENDING MARCH 31, 1913 . . . . .	\$62,462 33







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Secretary—Rev. GEORGE G. MAHY.

N.B.—For list of Members of Commissions and Special Committees, see *Minutes*, 1913, Appendix, Part V.

## ANNUAL CONTRIBUTIONS.

For Churches that have not yet adopted the scheme of weekly offerings set forth in the Directory for Worship, Chapter VI, it is recommended that the first Lord's Days of the following months be set apart for contributions to the Boards:

MONTH.	SEND COLLECTION TO
1. FOREIGN MISSIONS.....January.	Dwight H. Day, <i>Treas.</i>
2. COLLEGE BOARD.....February.	George R. Brauer, "
3. S. SCHOOL WORK.....May.	F. M. Braselmann, "
4. CHURCH ERECTION.....July.	Adam Campbell, "
5. MINISTERIAL RELIEF.....September.	W. W. Heberton, "
6. EDUCATION.....October.	Edward R. Sterrett, "
7. TEMPERANCE.....October 30.	John F. Hill, "
8. FREEDMEN.....December.	E. P. Cowan, "
9. HOME MISSIONS.....November or other opportune time.	H. C. Olin, "

N.B.—PRESBYTERIAN HISTORICAL SOCIETY.—President: Rev. HENRY VAN DYKE, D.D., LL.D. General Secretary: Rev. JOSEPH B. TURNER, D.D. Hon. Librarian: Rev. LOUIS F. BENSON, D.D. Treasurer: DEBENNEVILLE K. LUDWIG, Ph.D. Library and Museum: Witherspoon Building, Philadelphia, Pa.













