

GHQ/SCAP Records (RG 331, National Archives and Records Service)

Description of contents

- (1) Box no. **3147**
- (2) Folder title/number: **(6)**
Monthly Report of Chaplains

(3) Date: **Jan. 1948 - June 1948**

(4) Subject:

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(5) Item description and comment:
Kyushu

(6) Reproduction: Yes No

(7) Film no. _____ Sheet no. _____

(Compiled by *National Diet Library*)

MONTHLY REPORT OF CHAPLAINS
(To be submitted through military channels)

3/11 (00931)

For the month of June, 1948
 Name Smith, Charles H. O-29199 Grade Major Denomination Baptist, Northern
 (Last name, first name, initial)
 Unit Kyushu MI Region Station or APO 929 c/o P. M San Francisco, Calif.

1. Chaplain's personal activities in military units:
 a. Religious.

SUGGESTED HEADINGS:	Number of services	Sabbaths (Insert headings)	Attendance	Number of services	Weekdays (Insert headings)		Attendance
Preaching service.	3	Worship Services	34	4	Worship Services		73
Prayer meeting.	1	Special Devotion	15	1	Private Devotion		1
Sunday school.				1	Special Devotion		13
Bible class.							
Masses.							
Sacraments.							
Catechism.							
Special devotions.							
Hospital.							
Guardhouse.							
TOTALS	4		49	6			87

b. Joint or participating services.

Number of services	With whom	Attendance	Number of services	Type	
	None		2	(Military) 21st Regimental Chapel	
TOTALS			2		

c. Services visited.—Military and Civilian.

d. Pastoral, educational, recreational, miscellaneous.

SUGGESTED HEADINGS:	Number of times	Insert headings in this column		Number of persons
Addresses:				
Moral.	6	Religious Film: "The Prodigal Son"		115
Educational.	1	Guard House Visit		1
Group discussions.	4	Citizenship Lecture		42
Disciplinary cases.	19	Pastoral Visits		69
Welfare cases.	13	Official Conferences		13
Celebrations:		Personal Interviews		15
Patriotic.	15	Hospital Visit		1
Anniversary.	1			
Special.				
Dramatics.				
Athletics.				
Sightseeing tours.				
Hospital visits.				
Guardhouse visits.				
Scout activities.				
TOTALS	99			256

INSTRUCTIONS

- Under the provisions of paragraph 6a, AR 60-5, each chaplain, whatever his status, will submit on this form a monthly report of his activities and of services provided for his unit.
- The data required by these reports are essential for purposes of administration and record. Reports will be returned for revision in case of serious error or lack of necessary statistics. Each entry under paragraphs 1a, 1b, 1d, 2, and 3 must show both the "Number of Services" or the "Number of Times" and "Attendance."
- The report will be typewritten, in duplicate, the original forwarded through military channels to the Chief of Chaplains, and the copy filed at unit headquarters.
- Under the provisions of paragraph 2a (4), AR 60-5, chaplains are privileged to write direct to the Chief of Chaplains upon matters which relate solely to their professional activities.
- If no religious services were held on a particular Sunday, the reason will be stated. The probable cause for notably small attendance will also be given. Copies of programs, photographs, and other matter illustrating the chaplain's activities may be forwarded with the report. Photographs should be not less than 4" by 5", glossy black, and with authority to reproduce for publicity purposes written in ink or stamped on the reverse side of the print and authenticated by the signature of the owner of the negative, if other than an official photograph. Do not write on the face of the print.
- In emergency additional report blanks may be requisitioned by the reporting chaplain as indicated in paragraph 6b, AR 60-5.

7. Complete each subparagraph, giving information in order listed. If none, so state. Give full name, serial number, grade, organization, and address of every individual mentioned; if a civilian, so state, and include address.

(When a chaplain has knowledge of any rites, herein mentioned, performed by others than chaplains, for any member of his unit, it is desired that the appropriate information be secured and entered upon this report including the name of the officiating clergyman.)

- a. Marriages (date and place; name of bride; name of bridegroom and names of two witnesses even where witnesses are not required by State law).
- b. Baptisms (names of persons baptized; date and place of baptism; date and place of birth; names of parents; and names of godparents, and/or witnesses. A total of two necessary).
- c. Funerals (name of deceased; date and place of funeral; and disposition of remains—also see par. 1b, AR 30-1815).

(If necessary attach additional sheets on this line, numbered serially, and using one side of the paper only)

- (a) None
- (b) None
- (c) None

8. Remarks, recommendations, and other additional information.

- 1. The first Sunday was interrupted by travel from a Chaplains' conference.
- 2. Visited and held services at 7 Military Government Teams and one Rest Hotel.
- 3. Attended 2 day Military Government Chaplains' Conference at Yokohama.

Signature Charles M. Smith
CHARLES M. SMITH Chaplain.
Iyusaku Military Government Region
 (Unit)

Date report submitted 1 July 1946

(Place indorsements below and not on separate sheet. Informative comments by commanding officers will be valuable to Chief of Chaplains in supervising and promoting religious work in the Army)

INDORSEMENTS

1st Ind

SCH/ble

KYUSHU MIL GOVT REGION, HQ & HQ DET, APO 929, 3 July 1948

THRU: Commanding General, I Corps, APO 301
(Attn: Chaplain)

TO : Commanding General, Eighth Army, APO 343
(Attn: Chaplain)

1. The presence of a chaplain in this Military Government Region is appreciated by all members of the Region.

2. Positive results have been obtained from the work of Chaplain Smith.

S. C. HILTON
Colonel FA
Commanding

391(000.31)

Control Approval
Symbol CHP-2

MONTHLY REPORT OF CHAPLAINS

(To be submitted through military channels)

Name **Smith, Charles L.** For the month of **July**, 19**48**
(Last name, first name, initial) O**2999** Grade **Major** Denomination **Baptist, Northern**

Unit **8th AF Region** Station or APO **939** c/o P. M. **San Francisco, Calif.**

1. Chaplain's personal activities in military units:

a. Religious.

SUGGESTED HEADINGS:	Number of services	Sabbaths (Insert headings)	Attendance	Number of services	Weekdays (Insert headings)	Attendance
Preaching service.	1	Worship Service	35	3	Worship Services	30
Prayer meeting.						
Sunday school.						
Bible class.						
Masses.						
Sacraments.						
Catechism.						
Special devotions.						
Hospital.						
Guardhouse.						
TOTALS	1		35	3		30

b. Joint or participating services.

c. Services visited.—Military and Civilian.

Number of services	With whom	Attendance	Number of services	Type
	None		1	(Military) 21st Regimental Chapel
			1	(Military) Chapel Center, Tokyo
TOTALS			2	

d. Pastoral, educational, recreational, miscellaneous.

SUGGESTED HEADINGS:	Number of times	Insert headings in this column	Number of persons
Addresses:	3	Religious Film "A Lady to Remember"	60
Moral.	3	Religious Film "The Prodigal Son"	60
Educational.	2	Hospital Calls	37
Group discussions.	2	Citizenship Lectures delivered	37
Disciplinary cases.	2	Official Conferences	14
Welfare cases.	6	Personal Interviews	22
Celebrations:	1	Troop Area visits (Personal contacts)	1
Patriotic.	1	Guardhouse visit	
Anniversary.	1		
Special.			
Dramatics.			
Athletics.			
Sightseeing tours.			
Hospital visits.			
Guardhouse visits.			
Scout activities.			
TOTALS	26		205

INSTRUCTIONS

- Under the provisions of paragraph 6a, AR 60-5, each chaplain, whatever his status, will submit on this form a monthly report of his activities and of services provided for his unit.
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- The report will be typewritten, in duplicate, the original forwarded through military channels to the Chief of Chaplains, and the copy filed at unit headquarters.
- Under the provisions of paragraph 2a (4), AR 60-5, chaplains are privileged to write direct to the Chief of Chaplains upon matters which relate solely to their professional activities.
- If no religious services were held on a particular Sunday, the reason will be stated. The probable cause for notably small attendance will also be given. Copies of programs, photographs, and other matter illustrating the chaplain's activities may be forwarded with the report. Photographs should be not less than 4" by 5", glossy black, and with authority to reproduce for publicity purposes written in ink or stamped on the reverse side of the print and authenticated by the signature of the owner of the negative, if other than an official photograph. Do not write on the face of the print.
- In emergency additional report blanks may be requisitioned by the reporting chaplain as indicated in paragraph 6b, AR 60-5.

7. Complete each subparagraph, giving information in order listed. If none, so state. Give full name, serial number, grade, organization, and address of every individual mentioned; if a civilian, so state, and include address.

(When a chaplain has knowledge of any rites, herein mentioned, performed by others than chaplains, for any member of his unit, it is desired that the appropriate information be secured and entered upon this report including the name of the officiating clergyman.)

- a. Marriages (date and place; name of bride; name of bridegroom and names of two witnesses even where witnesses are not required by State law).
- b. Baptisms (names of persons baptized; date and place of baptism; date and place of birth; names of parents; and names of godparents, and/or witnesses. A total of two necessary).
- c. Funerals (name of deceased; date and place of funeral; and disposition of remains—also see par. 1b, AR 30-1815).

(If necessary attach additional sheets on this line, numbered serially, and using one side of the paper only)

(a) None

(b) None

(c) None

8. Remarks, recommendations, and other additional information.

None

Signature

Charles M. Smith

Chaplain.

CHARLES M. SMITH

Kyushu Military Government Region

Date report submitted

1 June 1948

(3)

(Place indorsements below and not on separate sheet. Informative comments by commanding officers will be valuable to Chief of Chaplains in supervising and promoting religious work in the Army)

1st INDORSEMENTS

SGR/ce

REURM MIL GOVT HONOR, M1 & M2, BEECHBLADE, APO 920, 2 June 1948

**TO: Commanding General, Eighth Army, APO 343
AFM: Chaplain**

**THRU: Commanding General, I Corps, APO 301
AFM: Chaplain**

By his active interest in the personnel, the Region Chaplain has materially assisted in the many personal and personnel problems of this command.

**S. C. MILSON
Col, FA
Commanding**

**HEADQUARTERS I CORPS
APO 301**

May 15 1948

AG 319.1 - Q

SUBJECT: Monthly Report of Chaplain

**TO : Commanding Officer
Kyushu Military Government Region
APO 929**

1. This Headquarters has not received the April Monthly Report of Chaplain Charles M. Smith.

2. Monthly Reports of all chaplains, WD Ch Form No. 3, are due to arrive not later than the tenth day of each month.

BY COMMAND OF MAJOR GENERAL SWING:

**WILDER A. JOHNSON
Capt.. A.G.D.
Asst. Adj. Gen.**

1st Ind

CLB/mh

KYUSHU MIL GOVT REGION, HQ & HQ DET, APO 929, 17 May 1948

**TO: Commanding General, I Corps, APO 301
(Attn: Chaplain)**

Reference basic communication subject report was forwarded direct to Hq 8th Army upon instructions of Chaplain Smith.

FOR THE COMMANDING OFFICER:

**CHARLES L. BACHTEL
1st Lt SIG C
Adjutant**

FILE

319.1/000.317
D

Control Approval
Symbol CHP-2

MONTHLY REPORT OF CHAPLAINS

(To be submitted through military channels)

3191 (00031)

For the month of April, 1948
 Name Smith, Charles M. O- 29199 Grade Major Denomination Baptist, Northern
(Last name, first name, initial)

Unit Kyushu MI Region Station or APO 922 c/o P. M. San Francisco, Calif.

1. Chaplain's personal activities in military units:

a. Religious.

SUGGESTED HEADINGS:	Number of services	Sabbaths (Insert headings)	Attendance	Number of services	Weekdays (Insert headings)	Attendance
Preaching service.	4	Worship Services	71	2	Worship Services	75
Prayer meeting.						
Sunday school.						
Bible class.						
Masses.						
Sacraments.						
Catechism.						
Special devotions.						
Hospital.						
Guardhouse.						
TOTALS	4		71	2		75

b. Joint or participating services.

c. Services visited.—Military and Civilian.

Number of services	With whom	Attendance	Number of services	Type
	None		1	(Military) Post Chapel 21st Inf. Regt.
TOTALS			1	

d. Pastoral, educational, recreational, miscellaneous.

SUGGESTED HEADINGS:	Number of times	Insert headings in this column	Number of persons
Addresses:	4	Religious Film "A Lady To Remember"	120
Moral.	3	Citizenship Lectures Delivered	97
Educational.	2	Hospital Calls	2
Group discussions.	11	Official Conferences	11
Disciplinary cases.	26	Personal Interviews	26
Welfare cases.	1	Welfare Case	1
Celebrations:	12	Troop Area Visits (Personal contact)	60
Patriotic.			
Anniversary.			
Special.			
Dramatics.			
Athletics.			
Sightseeing tours.			
Hospital visits.			
Guardhouse visits.			
Scout activities.			
TOTALS	99		277

INSTRUCTIONS

- Under the provisions of paragraph 6a, AR 60-5, each chaplain, whatever his status, will submit on this form a monthly report of his activities and of services provided for his unit.
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- The report will be typewritten, in duplicate, the original forwarded through military channels to the Chief of Chaplains, and the copy filed at unit headquarters.
- Under the provisions of paragraph 2a (4), AR 60-5, chaplains are privileged to write direct to the Chief of Chaplains upon matters which relate solely to their professional activities.
- If no religious services were held on a particular Sunday, the reason will be stated. The probable cause for notably small attendance will also be given. Copies of programs, photographs, and other matter illustrating the chaplain's activities may be forwarded with the report. Photographs should be not less than 4" by 5", glossy black, and with authority to reproduce for publicity purposes written in ink or stamped on the reverse side of the print and authenticated by the signature of the owner of the negative, if other than an official photograph. Do not write on the face of the print.
- In emergency additional report blanks may be requisitioned by the reporting chaplain as indicated in paragraph 6b, AR 60-5.

2. Activities in civilian communities:

	Number of times	Insert headings	Approximate attendance
SUGGESTED HEADINGS: Religious services. Welfare work. Celebrations. Conventions. Conferences. Official calls.		None	

3. Services by clergymen or speakers:

Give names and addresses of guest speakers and indicate whether Catholic (C), Protestant (P), or Jewish (J).

Number of services	Title	Name	Address	C-P-J	Attendance
		None			

4. Religious percentage of personnel:

Protestant percent. Catholic **32** percent. Jewish **1** percent. No denomination **1** percent.

Information may be obtained from official sources, such as service records, etc.:

5. Changes in status, duties, and address which have occurred during the current month and authority therefor:

None

6. Report:

a. Any assignment to secular duties, nature and extent, and orders pertaining to such assignment. (Par. 5e, AR 60-5.)

None

b. Facilities which are provided for your work. (Par. 12, AR 60-5.)

Recreation Halls or Day Rooms are used as Chapels. Altars are improvised prior to each service. Hymn books, field organs or pianos are available at each M3 Team. Transportation is provided by each team when needed. I carry an Altar kit with me. Religious literature is on permanent display at each team.

c. Assistants provided and their duties. (Par. 12, AR 60-5.)

No assistants are assigned as none are needed. Ample assistance is provided at each team when desired. I am in constant transit as my field covers a large area.

7. Complete each subparagraph, giving information in order listed. If none, so state. Give full name, serial number, grade, organization, and address of every individual mentioned; if a civilian, so state, and include address.

(When a chaplain has knowledge of any rites, herein mentioned, performed by others than chaplains, for any member of his unit, it is desired that the appropriate information be secured and entered upon this report including the name of the officiating clergyman.)

- a. Marriages (date and place; name of bride; name of bridegroom and names of two witnesses even where witnesses are not required by State law).
- b. Baptisms (names of persons baptized; date and place of baptism; date and place of birth; names of parents; and names of godparents, and/or witnesses. A total of two necessary).
- c. Funerals (name of deceased; date and place of funeral; and disposition of remains—also see par. 1b, AR 30-1815).

(If necessary attach additional sheets on this line, numbered serially, and using one side of the paper only)

- (a) None
- (b) None
- (c) None

8. Remarks, recommendations, and other additional information.

- 1. Visited the MG Teams at Fukuoka, Saga, Nagasaki, Kumamoto and Kagoshira.
- 2. Visited the Unzen Kanke and Aso Kanke Hotels.
- 3. Attended Chaplains' conference at Itazuki Air Base.
- 4. The reason for the small attendance shown at Religious Services is because MG Teams are so small. Many times less than 10 men available for Religious Services. However I spend all possible time with the men in their compound areas and find this most valuable. Also the Teams are so scattered it often takes between a half to a whole day to reach them by train.

Signature Charles M. Smith
 CHARLES M. SMITH Chaplain.

Kyushu Military Government Region (Unit)

Date report submitted 1 May 1948

(Place indorsements below and not on separate sheet. Informative comments by commanding officers will be valuable to Chief of Chaplains in supervising and promoting religious work in the Army)

INDORSEMENTS

1st Ind

SCH/ble

KYUSHU MIL GOVT REGION, HQ & HQ DET, APO 929, 1 May 1948

TO: Commanding General, Eighth Army, APO 343
(Attn: Chaplain)

Altho the individual commands are very small, the services of this chaplain fill a much needed want and are of great value to the isolated teams in this Region.

S. C. Hilton
S. C. HILTON
Colonel FA
Commanding

FILE

Control Approval
Symbol CHP-2

Region Copy

MONTHLY REPORT OF CHAPLAINS
(To be submitted through military channels)

Name **Smith, Charles F.** for the month of **March**, 19 **48**
 (Last name, first name, initial) O- **29199** Grade **Major** Denomination **Baptist, Northern**

Unit **Kyushu MI Region** Station or APO **929** c/o P. M. **San Francisco, Calif.**

1. Chaplain's personal activities at station:
a. Religious.

SUGGESTED HEADINGS:	Number of services	Sundays (Insert headings)	Attendance	Number of services	Weekdays (Insert headings)	Attendance
Preaching service.	4	Worship Services	53	1	Good Friday Worship Service	75
Prayer meeting.						
Sunday school.	4	Communion Services	51	1	Communion Service	75
Bible class.		Communions (23)			Communions (8)	
Masses.						
Sacraments.						
Catechism.						
Special devotions.						
Hospital.						
Guardhouse.						
TOTALS	8		104	2		150

319,100,31

b. Joint or participating services.

c. Services visited.—Military and Civilian.

Number of services	With whom	Attendance	Number of services	Type
1	Chaplain Daniel W. Fielder in 24th Div. Chapel	25	2	(Military) 24th Div. Chapel
TOTALS		25	2	

d. Pastoral, educational, recreational, miscellaneous.

SUGGESTED HEADINGS:	Number of times	Insert headings in this column	Number of persons
Addresses:			
Moral.	4	Citizenship and Morality Lectures Delivered	49
Educational.	3	Hospital Calls	4
Group discussions.	9	Official Conferences	9
Disciplinary cases.	12	Personal Interviews	12
Welfare cases.	1	Welfare Case	1
Celebrations:			
Patriotic.			
Anniversary.			
Special.			
Dramatics.			
Athletics.			
Sightseeing tours.			
Hospital visits.			
Guardhouse visits.			
Scout activities.			
TOTALS	29		75

INSTRUCTIONS

- Under the provisions of paragraph 4h, AR 60-5, each chaplain, whatever his status, will submit on this form a monthly report of his activities and of services provided for his unit.
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- In emergency additional report blanks may be requisitioned by the reporting chaplain as indicated in paragraph 73f, TM 16-205 (21 April 1941).

7. Complete each subparagraph, giving information in order listed. If none, so state. Give full name, serial number, grade, organization, and address of every individual mentioned; if a civilian, so state, and include address.

(When a chaplain has knowledge of any rites, herein mentioned, performed by others than chaplains, for any member of his unit, it is desired that the appropriate information be secured and entered upon this report including the name of the officiating clergyman.)

- a. Marriages (date and place; name of bride; name of bridegroom; and names of two witnesses, even where witnesses are not required by State law).
- b. Baptisms (names of persons baptized; date and place of baptism; date and place of birth; names of parents; and names of godparents, sponsors, or witnesses, if any).
- c. Funerals (name of deceased; date and place of funeral; and disposition of remains—also see par. 1b, AR 30-1815).

(If necessary attach additional sheets on this line, numbered serially, and using one side of the paper only)

- (a) None
- (b) None
- (c) None

8. ~~Remarks by recommendations, and other additional information~~ **Attended U.S. School at 21st Div. Hdq. for one (1) week completing 96 hours class work.**

2. Covered the Region during Holy Week holding a Lenten Devotion and a Communion Service with each team. The response to the Chaplain's work is most gratifying.

Charles M. Smith

Signature **CHARLES M. SMITH**
Kyushu Military Government Region Chaplain.

(Unit)

Date report submitted _____

(Place indorsements below and not on separate sheet. Informative comments by commanding officers will be valuable to Chief of Chaplains in supervising and promoting religious work in the Army)

INDORSEMENTS

1st Ind

GWS/b1e

KYUSHU MIL GOVT REGION, HQ & HQ DET, APO 929, 31 March 1948

TO: Commanding General, Eighth Army, APO 343
(Attn: Eighth Army Chaplain)

Approved.

G. W. SARGENT
Lt Col CAC
Commanding

319,10003

Control Approval
Symbol CHP-2

MONTHLY REPORT OF CHAPLAINS
(To be submitted through military channels)

Name **SMITH, CHARLES H.** For the month of **February**, 19**48**
 (Last name, first name, initial) **0-29199** Grade **Major** Denomination **Baptist, North-ern**
 Unit **Kyushu M. C. Reg.** Station or APO **929** c/o P. M. **San Francisco, Cal.**

1. Chaplain's personal activities at station:
a. Religious.

SUGGESTED HEADINGS:	Number of services	Sundays	Attend-ance	Number of services	Weekdays	Attend-ance
		(Insert headings)			(Insert headings)	
Preaching service.	5	Worship Services	80	4	Worship Services	57
Prayer meeting.				1	Bible Class	3
Sunday school.				1	Special Devotion	1
Bible class.						
Masses.						
Sacraments.						
Catechism.						
Special devotions.						
Hospital.						
Guardhouse.						
TOTALS	5		80	6		61

b. Joint or participating services.

c. Services visited.—Military and Civilian.

	Number of services	With whom	Attend-ance	Number of services	Type
		None			None
TOTALS					

d. Pastoral, educational, recreational, miscellaneous.

SUGGESTED HEADINGS:	Number of times	Insert headings in this column	
			Number of persons
Addresses:	4	Citizenship Lectures Delivered	62
Moral.			
Educational.			
Group discussions.			
Disciplinary cases.			
Welfare cases.			
Celebrations:			
Patriotic.			
Anniversary.			
Special.			
Dramatics.			
Athletics.			
Sightseeing tours.			
Hospital visits.			
Guardhouse visits.			
Scout activities.			
TOTALS	4		62

INSTRUCTIONS

- Under the provisions of paragraph 4h, AR 60-5, each chaplain, whatever his status, will submit on this form a monthly report of his activities and of services provided for his unit.
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- In emergency additional report blanks may be requisitioned by the reporting chaplain as indicated in paragraph 73f, TM 16-205 (21 April 1941).

2. Activities in civilian communities:

	Number of times	Insert headings	Approximate attendance
SUGGESTED HEADINGS: Religious services. Welfare work. Celebrations. Conventions. Conferences. Official calls.		None	

3. Services by visiting clergymen:
 Give names and addresses of clergymen and indicate whether Catholic (C), Protestant (P), or Jewish (J).

Number of services	Name and address of clergyman	C-P-J	Attendance
	None		

4. Religious percentage of personnel:
 Protestant **66** percent. Catholic **32** percent. Jewish **1** percent. No denomination **1** percent.

Information may be obtained from official sources and in accordance with paragraph 76a(3), TM 16-205.

5. Changes in status, duties, and address which have occurred during the current month and authority therefor:

None

6. Report:
 a. Any assignment to secular duties, nature and extent, and orders pertaining to such assignment.
 (Par. 4g, AR 60-5.)

None

b. Facilities which are provided for your work. (Par. 9, AR 60-5.)

Office and facilities for religious services adequate.

c. Assistants provided and their duties. (Par. 9, AR 60-5.)

No assigned assistant is desired as my work covers a large area, and much of my time is spent in transit. Adequate assistance is provided at each station.

7. Complete each subparagraph, giving information in order listed. If none, so state. Give full name, serial number, grade, organization, and address of every individual mentioned; if a civilian, so state, and include address.

(When a chaplain has knowledge of any rites, herein mentioned, performed by others than chaplains, for any member of his unit, it is desired that the appropriate information be secured and entered upon this report including the name of the officiating clergyman.)

- a. Marriages (date and place; name of bride; name of bridegroom; and names of two witnesses, even where witnesses are not required by State law).
- b. Baptisms (names of persons baptized; date and place of baptism; date and place of birth; names of parents; and names of godparents, sponsors, or witnesses, if any).
- c. Funerals (name of deceased; date and place of funeral; and disposition of remains—also see par. 1b, AR 30-1815).

(If necessary attach additional sheets on this line, numbered serially, and using one side of the paper only)

(a) None

(b) None

(c) None

8. Remarks, recommendations, and other additional information.

None

Signature *Charles W. Smith*
CHAPLAIN, **Kyushu Mil Govt Region** Chaplain.

Date report submitted **1 March 1948**^(Unit)

(3)

(Place indorsements below and not on separate sheet. Informative comments by commanding officers will be valuable to Chief of Chaplains in supervising and promoting religious work in the Army)

INDORSEMENTS

1st Ind

SCH/ble

Full

KYUSHU MIL GOVT REGION, HQ & HQ DET, APO 929, 2 March 1948

TO: Commanding General, Eighth Army, APO 343
(Attn: Eighth Army Chaplain)

1. Approved.

2. The assignment of a chaplain to this command has had a most desirable spiritual and morale effect, especially on the enlisted men. Chaplain Smith is performing a most commendable service.

S. C. HILTON
Colonel FA
Commanding

RECEIVED ON JUL 27 1948

100 100 100 100

Control Approval
Symbol CHP-2

MONTHLY REPORT OF CHAPLAINS
(To be submitted through military channels)

FILE 0003

Name **SMITH, CHARLES M.** For the month of **January**, 19**48**
 (Last name, first name, initial) O **29199** Grade **Major** Denomination **Baptist, Northern**
 Unit **Kyushu MIL. GOV. Region** or APO **929** c/o P. M **San Francisco, Calif**

1. Chaplain's personal activities at station:
a. Religious.

SUGGESTED HEADINGS:	Number of services	Sundays (Insert headings)	Attendance	Number of services	Weekdays (Insert headings)	Attendance
Preaching service.	1	Worship service	15		None	
Prayer meeting.	1	Sunday School Bible Class	11			
Sunday school.						
Bible class.						
Masses.						
Sacraments.						
Catechism.						
Special devotions.						
Hospital.						
Guardhouse.						
TOTALS	2		26			

b. Joint or participating services.

c. Services visited.—Military and Civilian.

Number of services	With whom	Attendance	Number of services	Type
1	CH. C. Lund, I Corps	145	1	(Military) Post Chapel 1st CAV.
			2	(Military) Kyoto P.C. Chapel I Corps
TOTALS		145	3	

d. Pastoral, educational, recreational, miscellaneous.

SUGGESTED HEADINGS:	Number of times	Insert headings in this column	Number of persons
Addresses:	3	Troop area visits (Personal Contacts)	45
Moral.	6	Official visits	6
Educational.	1	Chaplains' Conference (Attended)	10
Group discussions.			
Disciplinary cases.			
Welfare cases.			
Celebrations:			
Patriotic.			
Anniversary.			
Special.			
Dramatics.			
Athletics.			
Sightseeing tours.			
Hospital visits.			
Guardhouse visits.			
Scout activities.			
TOTALS	10		61

INSTRUCTIONS

- Under the provisions of paragraph 4h, AR 60-5, each chaplain, whatever his status, will submit on this form a monthly report of his activities and of services provided for his unit.
- The data required by these reports are essential for purposes of administration and record. Reports will be returned for revision in case of serious error or lack of necessary statistics. Each entry under paragraphs 1a, 1b, 1d, 2, and 3 must show both the "Number of Services" or the "Number of Times" and "Attendance."
- The report will be typewritten, in duplicate, the original forwarded through military channels to the Chief of Chaplains, and the copy filed at unit headquarters.
- Under the provisions of paragraph 2a (4), AR 60-5, chaplains are privileged to write direct to the Chief of Chaplains upon matters which relate solely to their professional activities.
- If no religious services were held on a particular Sunday, the reason will be stated. The probable cause for notably small attendance will also be given. Copies of programs, photographs, and other matter illustrating the chaplain's activities may be forwarded with the report. Photographs should be not less than 4" by 5", glossy black, and with authority to reproduce for publicity purposes written in ink or stamped on the reverse side of the print and authenticated by the signature of the owner of the negative, if other than an official photograph. Do not write on the face of the print.
- In emergency additional report blanks may be requisitioned by the reporting chaplain as indicated in paragraph 73f, TM 16-205 (21 April 1941).

2. Activities in civilian communities:

SUGGESTED HEADINGS: Religious services. Welfare work. Celebrations. Conventions. Conferences. Official calls.	Number of times	Insert headings	Approximate attendance
		1	Sermon - Nazarene church, Kyoto, Honshu, Japan

3. Services by visiting clergymen:
Give names and addresses of clergymen and indicate whether Catholic (C), Protestant (P), or Jewish (J).

Number of services	Name and address of clergyman	C-P-J	Attendance
	None		

4. Religious percentage of personnel: **Not Applicable**
 Protestant 0 percent. Catholic 0 percent. Jewish 0 percent. No denomination 0 percent.
 Information may be obtained from official sources and in accordance with paragraph 76a(3), TM 16-205.

5. Changes in status, duties, and address which have occurred during the current month and authority therefor:
- Hq. 4th Repl. Depot APO 103; 6 Jan. 48: SO# 5, Par 22; Relieved from 4th Repl Depot and assigned Hq. I Corps, APO 301
 - Hq I corps, APO 301; 12 Jan 48. SO# 9 Par 1, Relieved Hq I Corps and Assigned Kyushu Military Government Region APO 929

6. Report:
 a. Any assignment to secular duties, nature and extent, and orders pertaining to such assignment.
 (Par. 4g, AR 60-5.) **None**

b. Facilities which are provided for your work. (Par. 9, AR 60-5.)
 1. Office, and Facilities for Religious Services, Adequate

c. Assistants provided and their duties. (Par. 9, AR 60-5.)
 1. No Assigned assistant is desired as my work covers a large area and much of my time is spent in transit. Adequate assistance is provided at each station:

7. Complete each subparagraph, giving information in order listed. If none, so state. Give full name, serial number, grade, organization, and address of every individual mentioned; if a civilian, so state, and include address.

(When a chaplain has knowledge of any rites, herein mentioned, performed by others than chaplains, for any member of his unit, it is desired that the appropriate information be secured and entered upon this report including the name of the officiating clergyman.)

- a. Marriages (date and place; name of bride; name of bridegroom; and names of two witnesses, even where witnesses are not required by State law).
- b. Baptisms (names of persons baptized; date and place of baptism; date and place of birth; names of parents; and names of godparents, sponsors, or witnesses, if any).
- c. Funerals (name of deceased; date and place of funeral; and disposition of remains—also see par. 1b, AR 30-1815).

(If necessary attach additional sheets on this line, numbered serially, and using one side of the paper only)

(a) None

(b) None

(c) None

8. Remarks, recommendations, and other additional information.

None

Signature *Charles M. Smith*
 CHARLES M. SMITH, Major Chaplain.
 Kyushu Mil. Govt. Region
 (Unit)

Date report submitted 1 March 1948

(Place indorsements below and not on separate sheet. Informative comments by commanding officers will be valuable to Chief of Chaplains in supervising and promoting religious work in the Army)

INDORSEMENTS

1st Ind

SCH/ble

KYUSHU MIL GOVT REGION, HQ & HQ DET, APO 929, 9 February 1948

TO: Commanding General, Eighth Army, APO 343
(Attn: Eighth Army Chaplain)

Forwarded.

S. C. HILTON
Colonel FA
Commanding