national Anti-Slavery Standard.

MY THE
AMERICAN ANTI-SLAVERY SOCIETY
At its Office, 138 Nasawa St., New York,
AND AT THE OFFICE OF THE

Selections

GALLIE HOLLEY IN NEW YORK.

rove hy their deliverance rections, which we have

nums?

all the nonsense about the content and all the lovely South-side; n, accounts of wide-spread content we know not—in different Stated delaye the country in blo extermination, and call for Nor oly good lack this time seems of the conspiracy; but will in the content of the conspiracy; but will in the seems of the conspiracy; but will interpret the seems of the conspiracy; but will interpret the seems of the conspiracy; but will interpret the conspiracy; but will interpret the conspiracy in the seems of the conspiracy; but will interpret the conspiracy; but will interpret the conspiracy in the con

eid, is confirmed, as a in mi mas too hard. Let urrections, book to it. I mirections, book to it. The second of th

his party er and his sla

National Anti-Slavern Standard.

ALBERT BARNES IN DEFENCE OF THE CHURCH

ALBERT BARNES IN DEFENDING OF THE ALERON
IT will be rumembered by Abditionst—the rest of
world did not care enough about it either to notice
remember—that, when the statements respecting subin Dr. Wayland's Mord Philosophy ware found to inter
with the patronage of Frown University by young genmen from the South, that distinguished Baptist we
another hook on the Emissions of Humm Repossible
designed to show that however had Southern slaw
might be, the popole of the North were not responsible
is, and thus shall little or no call to interfere with it—
in like manner. Bev. Athert Barnes of Philosoph
in like wanner. Bev. Athert Barnes of Philosoph

it, and thus had little or no call to intert
In like manner, Rev. Albert Barnes,
has now taken the hack track in relation
has herestore been known, in connection
just, by a certain amount of effort to are
disconnect hereal? with shaver; and he is
of saying that shaver; ound no or saying that shaver; ound no crist
Church if it were not anstained within
own before as, he denies that the Church
of shaver, and claims that the New Sol Chnrch, with which he is specially exactly the right ground in regard to In answer to the question, What is of the Church at large in regard to s

per sense the bulwark of slavery: * * and taking the Church at large in our own country, it is not true that

Mons—him a...

New School Preshyterna.

duty, in regard to davary.

Chapter IV. takes up a prelimir

position of the Preshyterian Churel

in 1838, on the endject of davery.

Barnes says: "The questions to be

at have been the capressed see Upon th

sylved party. "
ges following this document, Mr. Bar essemble which he wishes to have considered proper character and real import of t as including their most practical an We give the material idea of each points, and we shall then add such comments.

fied, in a period

tion of 'master ation of parent ian and ward; to be perpetual o saving clause buses of the system itself, as ith nothing hut could be done.

readers to refer hack to this mu 1818, to read in their connection the we have noted in the order.

ing that the Old School Pro

chool Presby In 1839, the

LUTELL'S LIVING AGE, No. 656, opens with an articl from the Westminister, "Silly Novels, by Lady Novelists, and contains Part VI. of "The Athelings" and a variet in charge article.

APPEAL OF THE MANAGERS
OF THE TWENTY-THIRD

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IN BEHALF OF THE CAUSE.

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The TRIBUNE FOR 1857.

RAGLESWOOD SCHOOL, Perth Amboy, N. J. For particulars, address THEODORE D. WELD, Principal.

From The National Ers.

HE CONQUEST OF FINLAND.*

Aonosa the frozon marshes
The winds of Antum blow,
And the fon-lands of the Wetter
Are white with early snow.

But where the low, gray bendlands
Look o'er the Balle frine,
A bark is salling in the track
Of England's hattle-line.

to from England, in the Friends' Review, says: a companion, Thomas Harris, has been vis land, to ascertain the amount of mischief as uceable sufferers, occasioned by the gun box ons in the late war, with a view to obtaining

NEGRO LITERATURE.

DEACONS OF THE OLDEN TIME.

So with our life. It comes (sout forth by One)
A white and winged hird, from sacred gloom
Of ante-natal mysteries, close and dun, And issues through the gateway of the womb, And flutters, realless, round the sweet, warm earth; Then, through that other gate, which is the tomh,

Waues in dusk regions, seeklug for new hirth; But whence it came, or where it goes, no eye Has noted; and our knowledge starves with death Only we feel it goes not forth to die.
From dark to dark, from baunted dream to dream
From world to world, this bird-like soul will fiv

A NEW ENGLAND FARMER'S HOMESTEAD HALF A CENTURY AGO.

I TAKE as an example that of our neighbors, who had heen a tailor, but having thr

CHARLES C. JACKSON, Tailor, 201A
Sixth street, Pbliadelphia, would ramp
attention of his friends and the public to his
a constant assortment of Cloths, Cassimere, we
best quality, will be kept rendy to make up
mamer and on the most accommodating to be

HRENOLOGICAL CABINET, —For Phrenologists and Publishers, 231 Arch at Villadelphia, furnish all works on Phrenologists, furnish all works on Phrenologyme, Magnelfun and Phonography, wholesals fork price and Phonography wholesals fork price and Phonography wholesals for professional examinations, with obarts, and ions of olivareter, day and evening. Cabinet from the professional examinations of olivareter, day and evening.

DHILADELPHIA AUTUMN DRY GOORS
Received a large and desirable stock—
Stavids—Booked, Catalance, Jacquard, Stella—
Silke—Fancy new designs, and plain colours—
Dress Goods—new styles de Laines and new fatries—
Britan Laines of best melling, in manifestation of the stavid stavid

PORTABLE DESK and DR