

The Christian Cynosure.

EDITORIAL CORRESPONDENCE.

HULLS, Mich., March 16, 1910. Dear Brother—I came here in invitation of brethren covered by A. C. Rideout, Ed. who owns and administers one of the best and most thorough business colleges I have ever known.

He is the son of an Ohio farmer, went across the share-line to teach, near the end of the school of war, was a successful teacher in a business college at Oberlin, and now on the business college here, and I wonder as a *bonum daivum*, and (administrative) man.

He has already been presented by a representative student, one of those precocious boys who believe that every student has a right to do wrong, but that teachers, have, however, not all personal and official right to call him to account for it, and orderly students by a representative student, one of those precocious boys who believe that every student has a right to do wrong, but that teachers, have, however, not all personal and official right to call him to account for it.

The Free Will Baptists are the result of Yankee attempt to connect the zeal and spirit of freedom of Methodists with the zeal of the regular Baptists. They have their (Bible) college here, a four story building, for both sexes, a separate wing for each, and the faculty would prefer to have the young ladies in the building where the lady-principal (Mrs. Fred Jordan) can know and see to where they are all going, to having them board themselves in the city, some of which need such on the girls' families.

I lectured on the "clothes" the first evening, and last night to a good congregation who came the second night to hear me on secret societies. And I got a very good audience, led by Henry Vincent and Theodore Tilton (the most popular lecturers they have had) did not go to large audiences as come to hear the second night. There was the slight difference in my favor of *no fee for the address*.

This morning, by permission, addressed the students in the college chapel—a free-looking set of young men and women, in about the proportion of two males to one of the graduates.

Satan's counterfeit religions are invading this country in defiance of New Testament religion. The poor things are trying over the experiential or rather the father's experiment of all the Christian ages, to improve religion by adding to it, to help on Christianity by woman's rights, and I got a very good audience, led by Henry Vincent and Theodore Tilton.

But Chris. is here talking from Satan's hand. The old card for Chris. is having a young girl in an interesting people. Their beautiful young girl is not to be a Samaritan Society "worshiping" they know not what. They will be well represented in our great gathering in Chicago, next June, and the whole of America. C. J. B.

OPPOSED TO SECRET SOCIETIES.

CHICAGO, TUESDAY, APRIL 6, 1869.

CONTRIBUTIONS.

LETTER FROM A PASTOR TO A CHURCH.

Dear Brethren,—I am writing to you this week, to express to you my feelings on the occasion of your annual celebration, and to express to you my feelings on the occasion of your annual celebration, and to express to you my feelings on the occasion of your annual celebration.

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WHY SHALL A SEPARATE MANSION BE GIVEN TO SECRET SOCIETIES?

A Mason who, within the last six months, believed in Christ, and before renouncing Masonry and joining the lodge, was paid by the lodge, and he asked to be discharged, that he could not get along as a Mason.

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THE TOBACCO ANTIPODE.

Rev. Mr. Trask says, "I endorse my Antipode" is a protuberance. But a dozen fellows, or more, are making money as heaps out of it, in the name of my nose. By this I endorse my Antipode.

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ACKNOWLEDGMENT OF RECEIPTS.

E. P. Chambers, J. Preston and H. C. Bliss, for cash received, \$10.00. Wm. G. W. Wood, for cash received, \$10.00.

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CAMPAIN DOCUMENTS.

SECRET ORDERS. We hope to have President Fries's letters on this subject.

ANNUAL MEETING.

At a meeting of Executive Committee of the Association of Christian Workers, held at Chicago, Ill., on the 15th inst.

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THE TRAIL OF THE SERPENT.

This article from the pen of a British nobleman... [Text continues]

We were in New England... [Text continues]

It is not only a political... [Text continues]

It is not only a political... [Text continues]

It is not only a political... [Text continues]

It is not only a political... [Text continues]

It is not only a political... [Text continues]

It is not only a political... [Text continues]

It is not only a political... [Text continues]

It is not only a political... [Text continues]

It is not only a political... [Text continues]

SARATONC SPOON DANCE.

A writer to the Christian... [Text continues]

No woman who undertakes her business... [Text continues]

It is not only a political... [Text continues]

It is not only a political... [Text continues]

It is not only a political... [Text continues]

It is not only a political... [Text continues]

It is not only a political... [Text continues]

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