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4.

...son's ... in order to ... the ...  
... is one, ... and ...  
... local ...  
... and perfumery business on the side.

He it was who came to Harb' ... in the summer of 1930 and ...  
... the ...  
... his office ...  
... which he bought food and clothing for the ...  
... for the children of a family of ...  
... led him to gain a very friendly ...  
... the colored section, that a ...  
... there were many backing in the ...  
... them from the word "Negro" and gave them ...  
... distinguished for its culture and imperialism.

Above ...  
... on his own word ...  
... of the organization in this country, ...  
... of Chicago.

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Moreover, no Sultan by the name of Abdul Aziz Ben Saud is to be found in any dictionary, encyclopedia or other factual source. In January of 1926, Ibn Saud, or more fully, Ibn Abdul Aziz Ibn Abdulrahman Ibn Faisal Ibn Saud, which is an ~~Abdulrahman~~ considerable variance with the Sultan of "The Holy Koran," was proclaimed king of the Hejaz in the huge region of Mecca, and a year later his title of Sultan, not of Mecca, but of Hejd and its dependencies was converted to King.

Severs-din

... day in Jerusalem is Noble ...  
 ... ally, who allegedly furnished the organization to ...  
 ... and now to be dead, ... with having "divinely propra ...  
 "The Holy Koran," and ... In fact ... the proph ...  
 et of Allah ... with ...  
 ... of ...  
 ...  
 ...  
 ...

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In a somewhat vague article in the "Negro Year Book" for 1937-38, it is asserted that an N.Y. radiq of India came to this country in 1920 as a representative of the Ahmadiya Movement, an aggressive sect among the Moslems, that he bought a "flat at 4448 South Wabash Street), Chicago, and converted it into a mosque." "This," the article states, "served as the headquarters of the movement (Moorish-American) in America." Syrians are reported in the year book to be active in temples in the Middlewest.

Whatever its origins, the sect here has been of sufficient interest to draw scholars at the Hartford Seminary Foundation to delve with some success into its sources.

They have found, for example, that the greater part of the Holy Koran, "has been lifted almost bodily, but without due acknowledgment, from the pages of an obscure work known as "The Aq-uarian Gospel of Jesus the Christ," which bears the copyright date of 1908 and an introduction written by a deceased Congressman from Sheridan, Wyoming.

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Moreover, by no less an authority on Mohammodanism than professor emeritus of Semitic languages and honorary consulting professor in the "Muslim Department" of the Foundation, it has been established that "The Holy Koran" scarcely contains so much as a phrase of the true Koran, the sacred book of Islam, if, indeed, even that.

The actual number of Moorish-Americans, both locally and nationally, who are practicing the anomalous faith, seems to be principally a matter of conjecture. There being only 12,000,000 Negroes in the United States, and whites being ineligible to join it, appears highly unlikely that approximately 8,250,000 colored persons, or two-thirds of the race's entire population in this country, below, despite statements of Grand Shook -El.

Though 150 different branches in the United States and 30,000 members in Brooklyn and 20,000 in Harlem alone are claimed by the organization, the "Negro Year Book," while not pretending to cover the movement thoroughly, lists only five cities where Moorish-Americans exist

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It should be added, however, that most of the year book figures are as of 1927. At that time the various claims were: New York, 120 to 125; Indianapolis, 36; St. Louis, 75; and Chicago, 250 to 300. In December of 1934 there were allegedly 150 followers of Allah in Augusta, Ga.

While Hartford leaders claim about 650 members, they admittedly have no such record in black and white, and several who attend the meetings with some regularity report that they have seen as few as 30 and as many as 400 present at various times. The average attendance is about 100, the approximate seating capacity of the third floor of the building on Village Street where the religious services are held.

#

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called that ...

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... at the seminary ...  
... on the origin and predication of the call ...

... In the congregation representing various ...  
... here in the city.

... At the last session held only in ...  
... of the Holy Koran" ...

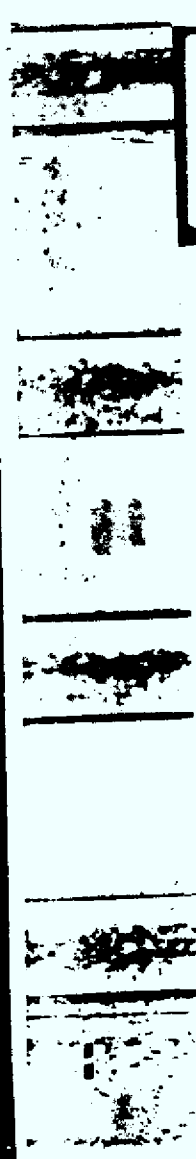
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... investigation, ...  
... "The American Gospel of Fear" ...

... Moorish-American "Koran" ...  
... with those of the "Gospel" ...

... lining the striking similarities between the two.

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It was also pointed out that the letter of the 20th letter  
discussed the availability of resources for the program to job  
for students as well as availability to say some of the ways of it  
The next meeting of the group is subject to call by the chairman.

Others who have had it on the previous include the following  
from the Department:  
School of Education (University)  
Professor of Mathematics  
The India Department. He was a member who have included from

and Rev.

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The true beginnings of interest in the movement at the seminary may perhaps be said to date from the spring of 1937 when

Friend, Professor of the

had occasion to come to Hartford to attend some

told him of the cult, and together they

meeting.

went to the home of Grand Sheik

local organization, to inquire about the new religion.

was later told of the Moorish-Americans, and he subsequently called in the Negro ministers for a conference.

One of the most interesting findings of the committee's agents is an explanation of the Moroccan situation which was allegedly given to members of the Temple's congregation some time ago by Grand Sheik

-El of Brooklyn, N.Y., reputed head

eastern division of the organization. The report of this has yet to be given before the committee at the seminary.

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5. (VI)

Before the Atlantic Ocean was made by a great earthquake the Moroccan empire extended from Africa to the Americas, Turner-El is reported to have explained to the Moorish-Americans. After the Atlantic came into being, dividing the great country into two parts, Columbus came over to America and destroyed the records and the civilization of the Moroccans left on this side. He murdered the more intelligent members and dispersed the mentality dull inhabitants, calling them Indians. Later the white men brought more Moroccans over from Africa. These were beaten into submission. They were beaten into such submission, in fact, that they never ventured to associate with their brothers, the Indians, and they went by the name of Negroes. Consequently, according to Turner-El, there is really no such human as an Indian or a Negro from the standpoint of race. Both are Negroes.

According to the coalfields informants, and also according to the congregation that I know is an independent government not only controlled by the people, but also controlled by the control over the nation of Negroes, and also by the people.

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The committee, which Dean Potter insists is rather a luncheon group, has no intention of taking any action. It's object is purely to learn about the Moorish-Americans and their Village street Temple,

Asked if the group had not been called to a lunch at the seminary for the purpose of safeguarding the interests of Christianity, that "we" are always seeking to do just that. He said there had only been two luncheon gatherings and that he did not know when there would be another.

"We are seeking after knowledge," he explained.

The Moorish Science Temple of America here was first especially brought to the attention of Hartford when in January of 1937 Chief Justice William M. Maltbie of the State Supreme Court of Errors sent a circular letter to Connecticut courts advising them that no disrespect was intended by Moorish-Americans wearing their fetters in the courtroom.

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MOORISH - VOICE

MOORISH SCIENCE TEMPLE OF AMERICA.

NOBLE DR. ALI  
EDITOR.

JOE. G. MURPHY, BY  
Supreme Board Advisor  
and Moderator.

NATIONAL

EDITION

NOVEMBER

1942

VOLUME 1 NUMBER 11

SISTERS AUXILIARY OF THE  
MOORISH SCIENCE TEMPLE OF  
AMERICA.

THIS ISSUE ENDORSED BY THE SISTERS' AUXILIARY  
MOORISH SCIENCE TEMPLE OF  
AMERICA.

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# THE VOICE OF QUESTIONS THE AND PROPHET ANSWERS

## CHAPTER XXXIII.

### HOLY INSTRUCTIONS FROM THE PROPHET THE BREATH OF HEAVEN.

1. Thou hast not to go; because it was first found; nor of thy body, because therein thy soul is hidden. Is not the east of the house with honor, while thou art within?
2. The ground must be prepared before corn be planted; the potter must build his furnace before he can make his porcelain.
3. The breath of Heaven saith unto the waters of the deep; Abide, why shall thy billows roll and no other; thus high, and no higher shall they raise their surges; so let thy spirit, O man, actuate and direct thy flesh; so let it repress its wilderness.
4. Thy body is as the globe of the earth; thy bones the pillars that sustain it on its base.
5. As the ocean giveth rise to springs, whose waters return again into its bosom through the rivers, so runneth thy life from thy outward, and so runneth it into its place again.
6. Do not both retain their course forever? behold, the same Allah ordained them.
7. Is not thy nose the channel to perfumes, thy mouth the path to delicacies?
8. Are not thine eyes the sentinels that watch for thee? Yet how often are they unable to distinguish truth from error?
9. Keep thy soul in meditation; teach thy spirit to be attentive
32. Where is the Moroccan Empire?  
Ans. Northwest America.
33. What is the modern name for America?  
Ans. Africa.
34. What is the title given to our ruler in Morocco?  
Ans. Sultan.
35. Where do we get the name Jesus?  
Ans. From the East.
36. What does the name Jesus mean?  
Ans. Jesus means Justice.
37. Did the Angel give to the Child that was called Jesus a Holy name?  
Ans. Yes, but it cannot be used by those who are slaves to sin.
38. What is an Angel?  
Ans. An Angel is a thought of Allah manifested in flesh.
39. What are Angels used for?  
Ans. To carry messages to the four corners of the world to all nations.
40. What is our Prophet to Allah?  
Ans. He is an Angel of ALLAH who was sent to bring Everlasting Gospel of ALLAH.
41. What is the Everlasting Gospel?  
Ans. It is a Saving Power that comes from ALLAH through our Ancient Fathers, by His Prophet.
42. What is TRUTH?  
Ans. TRUTH is Right.

(Continued on Page. 21 )

# NATIONAL-EVENTS

**NOTICE:** THE NATIONAL DRIVE FOR THE MOORISH NATIONAL HOME IS NOW ON, SPONSORED BY THE SUPREME GRAND ADVISOR AND MODERATOR, COL. C. BARKER BEY, AND WILL END JANUARY 8th, 1943. THE COOPERATION OF EACH AND EVERY MEMBER, AUXILIARIES, ETC., IN ALL TEMPLES IS REQUESTED. LET US RALLY, 100% TO THIS CAUSE OF UPLIFTING FALLEN HUMANITY.

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## ANDERSON.

TEMPLE No. 43.

By Sister J. Young, M.

On his recent initial anniversary, Brother C. Barker Bey, Field Representative, and Brother C. Cartwright Bey were the house guests of Brother and Sister J. Boone II and family, who were happy to have them. They arrived early in the morning and the family was just arising, however, in a short time, all sat down to a most nourishing breakfast. The guests were made comfortable and enjoyed a brief and conversative visit before journeying on to the Home Office.

Sunday, Oct. 11th Sister J. Moore Bey drove to Anderson and spent the day with the Boone III's. The Sisters got together over sewing, cooking, and dish-washing and exchanging of news, while Brother Boone II was about in his garage rigging up a fine styck of proper shelter for his pet goat, Jancy, (who is the latest addition to the family of pets) and his children.

Little Nancy Jean has adopted Jancy for her own pet and loves to care for her by keeping the feed box well supplied and bringing green leaves for her

to eat. One fine sunny day little Nancy cat herself in the feed box before Jancy and taking her head in her hands proceeded to kiss the soft warm nose; Jancy didn't seem to mind this display of affection.

Sister Young M visited with her mother, Mrs. T. W. Simpson and grand-mother, Mrs. F. Doss, in Kansas, on Oct. 18. Her sons who had already been with their grandmother returned home with her.

Having just received a letter from the Moorish Home to the effect that the truck had arrived safely, the Boone III's were quite surprised to have Big Martha stop before their home and to see Brother Barker Bey come smiling up to the door, on Oct. 20th. Brother Barker Bey was making a hurried trip in the interest of his wife, Sister Barker Bey who was in Chicago, awaiting medical attention in the form of an operation. We wish to express hope to Brother Barker Bey that his wife is doing well and will soon be with her brother and sisters in good health.

(Continued on Page 3)



NATIONAL EVENTS  
(Cont'd.)

Anderson, No. 42.

The 27th day of October, heralded the birthdate of Brother Locke El who was proud to be fifty years young, and hopes to see those many more. He spent a quiet evening at home with his family at dinner, and they each presented him with a little token of remembrance of which he was quite proud. After the presentation, they sang, "Happy Birthday to you, dear father" and the children especially enjoyed this singing with hearty gusto.

Sister M. Stone El has been confined to the bed due to a deep chest cold. She improved slowly but surely, after resorting to rest, diet and treatment. Sister F. Moore El came in time to lend a helping hand in the true Islamic fashion and set about doctoring her and doing all she could to help in the home. Thank you for the much appreciated help, Sister Moore El, and congratulations, Sister Stone El, (mother dear) for being a good patient.

\*\*\*\*\*

BROOKLYN.

TEMPLE NO. 34.

By Sister E. Cook El.

The Sisters' Auxiliary of Temple No. 34, gave a party at the home of Sister E. Cook El, for the benefit of the Temple, on Saturday night, October 17th.

Despite a rainy evening,

the affair was a great success. Sisters C. James El, M. Cooper El, R. Cooper El, E. Cook El and N. Jones El, of the Auxiliary served in white turbans, uniforms and white shoes. Among the guests were Brother C. Gary El, Brother I. Carrington El, Sister V. Johnson El, Sister L. Mills El and Sister F. York El of No. 11, Philadelphia, a Sister P. Jefferies El, who is Chairman of Sisters' Auxiliary of Temple No. 21.

On Sunday, September 14th we were happy to make welcome brothers and sisters of Temple No. 27, New York, at our Auxiliary meeting.

At the home of Brother Gillman El, a lovely evening was spent. His daughter, Elizabeth, was six months old and these presents were served with an enjoyable repast. Brother Gillman El is the proprietor of a store featuring sweaters, hosiery, gowns, and other wearing apparel. Your patronage will be greatly appreciated by him.

The Sisters' Auxiliary of Temple No. 34, are making great plans for a Grand Celebration on Dec. 19th, in honor of the National Holiday for the Sisters' Auxiliary, which is on Dec. 17th. All are invited to attend this grand affair.

The birthday was Bro. Lynar El was celebrated at his home, 261 W. 134th St., New York, on September 24th. Many presents were received by him and the Moors who were present enjoyed this occasion.

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(N. EVENTS CONTINUED ON PAGE

NATIONAL EVENTS  
(Cont'd.)

# BROOKLYN

TEMPLE NO. 21.

by Sister M. Green El.

On October 24th, 1942, a party was given at the home of Sister M. Green El. Among our guests were Sister L. Mills El and Sister Young El of Temple No. 11, Philadelphia. These out-of-town guests visited the home of Sister P. Jeffersons El and from there they proceeded to New York at at end the party at the home of Sister T. Cook El.

On October 31st Sister L. Jones El and brother M. Jones El gave a party, and on October 8th, practically all the members of this Temple went to No. 27, New York to attend a party sponsored by them for the benefit of uplifting Fallen Humanity.

We were glad to welcome brother E. Gates El for a social visit.

All brothers and sisters of Temple No. 21, send "Greetings" to all the Temples.

\*\*\*\*\*

# CHICAGO

TEMPLE NO. 9.

by Sister L. Collins El.

On September 28th, Unit No. 9,

of the Sisters' Auxiliary, held its election of officers. The following officers were elected; Sister M. Parks El, Chr; Sister J. Long El, Asst; Sister L. Starks El, Recording Secretary; Sister F. Harris El, Asst; Sister P. Jones El, Financial Sec; Business Committee, Sisters L. Sanders El, L. Reese El, M. Duhart El; and Sister D. Phillips El, Custodian. Finance Committee; Sister P. Jones El, Sister L. Starks El; Sister A. Garrett El, Treasurer; Sister F. Lurkes El, Asst.

After the meeting luncheon was served and everyone present enjoyed this lovely repast.

A get-together meeting was held at the home of Sister I. Lurkes El, 411 Locust St., on October 8th. At this meeting the Sisters discussed business pertaining to the Sisters' Auxiliary. After all business was taken care of, a luncheon was enjoyed and the Sisters spent the rest of the evening playing cards and enjoying refreshing drinks.

Unit No. 9, sends "Greetings" and "Greetings" to all Units of the Moorish Science Temple of America, and to the Sisters and Brothers of the Moorish National Home.

The home of Sister M. Tiggo El has been much alive with guests. She has been hostess to many. Among them were Sister M. Williams El and son, Donald, of Atchison; Sister Walker El and Sister W. Harris El, of Kansas City; Sister P. Stucky El and daughter, of South Land;

NATIONAL EVENTS.  
(Cont'd.)

E. CHICAGO  
TEMPLE NO. 22.

Chicago, Ill. 9.

By Sister D. Tyson Sey.

Sister D. Smith Ley, the Francis Ley family and children, Brother Dublin El, Brother Bradley El, of Philadelphia and many other visitors.

Sister A. Walker Ley has been confined to the Cook County Hospital.

We were all glad to greet Sister Jenkins Ley home from her trip to Va.

Brother R. Jenkins Ley has been confined to bed for a period of about two weeks. We are glad to report that he is improving rapidly now.

Sister E. Jenkins Ley had a birthday on October 15th. She was 77 years of age. She was confined at her home with a

(Editor's Note) The Moorish Voice wishes to extend "Congratulations" to Sister Jenkins Ley on her 77th birthday. Hope she will enjoy many more.

On October 31st, a dance was given at Temple No. 9, 1082 N. Chicago Street. This affair was well attended and many out-of-town guests were present, also many local friends. Among them were brothers and sisters from, Flint, Mich, Detroit, Gary, E. Chicago, South Bend and other Temples. This entertainment turned out to be a three day affair for many of the out-of-town guests remained for that period of time. Col. C. Kirkman Ley and his Staff worked faithfully barbequing a roast, and much comments were received on such highly seasoned food, for we all know that our Supreme Grand Advisor and Moderator, excels when it comes to the preparing of food.

We are glad to report that Brother Clinton Ley arrived home from the hospital on Oct. 4th. He is getting along fine.

The entertainment sponsored by Sister A. Jones Ley, on October 10th, was enjoyed by all who attended.

We are proud to report that Brother J. Stallsworth Ley is getting along fine, also Sister M. Jones Ley.

Brother and Sister E. S. II moved to Milwaukee, on Sept. 5th, to visit with Moore and friends.

On September 6th, little Sister M. Jones Ley enrolled at Washington High School. Brother E. Tyson Sey, Jr., is already a "High School Sophomore."

Members of this Temple attended the "Grand body" reported they enjoyed a wonderful time. Col. C. Kirkman Ley, the Sisters Auxiliary and all Sisters, they reported, did all they could to make everything pleasant for those who attended.

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(NATIONAL EVENTS CONTINUE ON PAGE 9.)

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THE MOORISH VOICE

Published Monthly

by the

MOORISH SCIENCE TEMPLE OF AMERICA

Home Office 1104 Sedgwick  
CHICAGO, ILLINOIS.

ISLAM:  
TO ALL  
MOORISH  
AMERICANS

EDITORIAL

"THE TASK."

There are so many ways in which we may serve our Nation, but the greatest of all is to give ourselves in the service for this great cause; let it become a part of us until we are unconsciously performing our duty with all ease and with a willing mind; then it does not become a hard task. If we will bear in mind that what we are doing is for the benefit of Mankind, our duty will be a joy.

Prophet Drew Ali informs us that we, as a nation, will rise to our greatest heights, but we must cooperate together in Unity for in Unity there is strength and much can be accomplished.

In our dealings in everyday life with humanity, let them be such that blessings, in return, will be bestowed upon us. We all are expecting and hoping that Allah's care will be given us in this day and time, but it will be only bestowed through our love to each other. We must conquer even our deadliest enemy

(Continued on Page 21.)

There is probably no phase of the Moorish American Progress that furnishes so fruitful a theme for thought and meditation as does the rise and development of the Moorish American literature. I am happy for its beginning yet notwithstanding this fact, we as a nation, from a literary point of view, comparatively unknown to the many millions of our population, have not put forth our best efforts in this respect. Few works of the Moorish American authorship are known to the masses while the bulk remains yet to be introduced.

Our people should not be slow to see the advantages arising from combined effort. We must believe in societies for mutual improvement, for dispensing charity, for aiding the unfortunate, for protecting our civil rights, for aiding one another in business and for elevating the nation. We should welcome every opportunity that promises to secure social or material benefit. The history of secret societies proves that many of us possess a value and confer benefits that are something more

(Continued on Page 21.)

# ISLAM:

Drew Ali is standing with the balances in his hand because he has the whole world under his command. He wants us to teach Love to everyone instead of hate. Love will bring us back as one again. Let us work diligently because our Prophet is leading on and victory is sure.

Let us watch the sign. Let us wake up, Moors, before it is too late. Let us do all within our power to put this PROGRAM over.

By Sister M. Jones SCV,  
Asst. Chairman,  
Sisters' Auxiliary,  
Temple No. 34.

\*\*\*\*\*

# ISLAM:

We are all trying to walk in the footprints of our dear beloved Prophet, Noble Drew Ali, and our Supreme Grand Advisor and Moderator, Col. C. Kirkman say, let us all practice what we teach. We will then cool ourselves living in the Higher Self.

When Prophet Drew Ali began in 1918 teaching us about ourselves, many of us believed then, but so many have turned back.

I was happy to know that I was not a Negro, for to me, that word was always like a shoe when it did not fit your foot but pained, and we all know just what a feeling that was. But since Drew Ali has come and give us comfort, why not accept it and be sincere about it, and not a faker.  
Some day, we shall all

look back and ask ourselves, "How did we overcome?"

It will be a great day when we shall be all talking the same, singing the same and wearing the Turban and the Fez and praising "Allah." That will be a joyful time throughout the world.

Peace, will reign.

By Sister M. Groom E,  
Temple No. 21,  
Brooklyn, N. Y.

\*\*\*\*\*

SAVINGS of the MOORS OF  
TEMPLE NO. 11.  
PHILADELPHIA.

See if you know these Moors by their sayings: You will find the answers below:

1. I doed it, I got'a whipping.
2. Howdy do, ladies and gentlemen.
3. Hey, now!
4. Sweet!

Answers.

1. Sis. J. Jackson E1.
2. Brother E. Ross say.
3. Sister A. Moss say.
4. Sister E. Moss say.

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NOTICE.

THE NATIONAL DRIVE FOR  
THE MOORISH NATIONAL HOME  
IS NOW ON, AND ENDS JANUARY  
8th, 1943.

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NATIONAL EVENTS  
(Cont'd.)

# CLEVELAND

TEMPLE NO. 7.

By Sister E. Fuller Joy.

Many members of this Temple attended the Banquet, given by the Sisters' Auxiliary. Those who were present were Sister B. Vincent Joy and daughter, Miss E.; Sister Owens; Sister M. ... Sister E. ... Immediately upon our arrival at the Temple, we were taken to the home of Sister L. West Joy and there we enjoyed a hot breakfast of Collett brown, Raisin Pone, Chops, fruit, hot biscuits and butter, and coffee. After a brief relaxation, we returned to the Temple where we were ... of the ... arriving from the various Temples.

On Saturday night, we were the house guests of Sister M. ... This was the ... many out-of-town ... were ... grand time ...

On October 12th, the ... National ... Cleveland. ... C. ... and Sister P. ... National Chairman ... Patterson ... The ... League ... and on ... morning, they departed.

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## NOTICE

THE NATIONAL DRIVE FOR THE ... NATIONAL ... JANUARY 8th, 1943. DO YOUR PART.

# DETROIT

TEMPLE NO. 25.

By Sister M. Peyton Joy.

The "Banquet" sponsored by the Sisters' Auxiliary of Temple No. 25, Detroit, was a grand success. Complete details of the affair will be found on Page 11.

Sister L. Rhodes Joy, wife of Brother E. Rhodes Joy, Grand Sheik of Temple No. 20, Pontiac, passed on October 8th. Funeral services were held at Temple No. 25, on October 10th. The Temple was filled to its capacity for Sister Rhodes Joy was well known. Many members of the various Temples attended to pay their last tribute of respects to the deceased.

Col. C. ... Joy who was present, took complete charge of the services as directed by other Divine Ministers.

This Temple is proud to report the addition of one Divine Minister, Sister L. ... and Miss ... to their Temple.

A certain Sister of Temple No. 25, by the way she is a very young widow, in the person of Sister L. ... Joy, really had a time of her life at the "Banquet" on the 10th. She dined with

(Continued on Page 9.)

NATIONAL EVENTS.  
(Continued)

Detroit, No. 28.

the brothers and sisters, and is very popular among the Irishmen. You will find her a very jovial person especially at all times and a faithful worker in the Temple.

Brother W. Harris Boy and Little Sister Gertrude Reynolds El returned to this city after a visit to the Home. Brother Harris Boy spent two weeks in Virginia and enjoyed a wonderful vacation with the ladies. Little Brother Gertrude said she had a good time at the Home and that she would like to stay in and work in the kitchen in the week with the boys and girls. Many children will play with Gertrude and her brother and sister Reynolds Boy of Detroit.

We are glad to report that Sister E. C. Harris Boy has returned home after a very interesting and profitable trip to the Home.

After a very week's illness, we are glad to have with us again, Sister E. C. Harris Boy. Sister E. C. Harris Boy is also on the mend.

The Sisters' Auxiliary, on October 18th, had their little get-together as usual, and were greeted with a surprise, by the Grand Shook, Brother E. Harris El, by placing a quart of wine on the table before them. All you could see was "Smiles and Giggles."

Brother W. Davis El, Brother L. Mahone El and Sister L. Lee El, Chr. Sisters' Auxiliary, and Brother L. West Boy, Jr., attended an entertainment at Temple No. 9, Chicago, Illinois. All reported

a grand time.

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(NATIONAL EVENTS CONTINUED ON  
PAGE 10)  
\*\*\*\*\*

A GREAT LESSON

The other morning as I came out of the door, I beheld a flock of wild geese flying in orderly fashion and making the noise ring with their calls. They were flying south and it was a beautiful sight for man to behold. There was a leader and each one stayed in its place behind that leader, no one got ahead or tried to get ahead of the leader. Anyway they turned, there was one in the lead. Without a doubt understanding was there.

To me, that was a great lesson. We today had a leader in the person of our supreme Grand Adviser and Moderator, Col. C. H. Harris Boy who is leading us to the light. Let us stay behind our leader and follow him with his instructions, just as that flock of geese did, their leader, and we shall surely come out on top, victorious. Man is supposed to have a higher understanding than the beasts of the field or the fowls of the air, and sometimes it seems just the opposite, for we will try to go ahead of our leader in spite of everything.

Let us not do that but let us follow and take instructions. We will find that we will always stay in line when we take instructions and obey.

Let us treasure this simple, important lesson.

NATIONAL EVENTS

# KANSAS CITY

TEMPLE NO. 48, JR.

By Sister M. A. Walker Soy.

The new location of Branch Temple No. 48, is 1811 N. 8th St., Kansas City, Kansas.

We have one brother in Temple No. 48, Jr., in the person of Brother Charlie Finkle III, 781 Oakland Avenue, who is in camp.

All the brothers and sisters of Temple No. 48, Jr. send "Greeting" to all.

\*\*\*\*\*

# KANSAS CITY

TEMPLE NO. 48.

By Sister L. Burch Soy.

To announce to prevent five new members to our roll.

The sisters' Auxiliary is meeting every Tuesday afternoon at which time they are making pillow cases, aprons, etc. Last week, Sister F. D. Ross II was hostess and the Sisters enjoyed a lovely lunch served by her.

You should seek the Temple and shelter your child from Temptation's storms; teach your

children to do better and worship Allah now. They can help to save the nation, if you only teach them how. Teach them how to live for Allah, to be honest, kind and true. Allah wants children on His program too, and Allah wants you.

\*\*\*\*\*

# MILWAUKEE

TEMPLE NO. 3.

By Sister Strocier Soy.

The brothers and sisters of this Temple send "Islam Greetings" to all the Mosques throughout the States.

Allah is leading on and victory is sure. We cannot do anything without Allah. Noble Drew Ali came to redeem us from our sinful way and to warn us of the great wrath which is sure to come. We see that today for it is winding up time.

\*\*\*\*\*

# PHILADELPHIA

TEMPLE NO. 11.

By Sister A. Ross

On October 16th, Sister L. Mills II and Sister F. Young II made a trip to New York. They reported an enjoyable time

(Continued on Page 13.)



# MANY OUT-OF-TOWN GUESTS ATTEND BANQUET.

Unit No. 25, Sisters Auxiliary, Detroit, Michigan, sponsored a "Banquet" on Oct. 10th at the Temple. Many brothers and sisters travelled to the Motor City to be one among the number and to enjoy themselves at this affair. Out-of-town guests from ten temples were present. Col. C. Kirkman Boy, Supreme Grand Advisor and Moderator, and his wife, Sister F. Kirkman Boy, and their daughter, Peggy Mae, and grand daughter, Barbara accompanied them. The ladies accompanied them. They were given a hearty welcome by the brothers and sisters upon their arrival, on Oct. 9th.

From this time on, guests began arriving from the various Temples and upon each arrival there was another joyful greeting extended and the Moors were very joyful as meeting once again, together.

Our National Chairman, Sister P. A. Smith II, had arrived in the city in ample time to make all arrangements, assisted by the local chairman, Sister L. Lee II, and the various sisters. They cooperated with her in every respect.

When the "Pride of the Moors" the Moorish National Truck, drove up, and our Field Representative Brother C. Barker Boy and his co-worker, emerged therefrom, another handshaking and greeting took place. Moors are always happy to meet one another especially when they have travelled a long distance.

Our Supreme Grand Advisor and Moderator, Col. C. Kirkman Boy, and his family were shown the

greatest of hospitality at the home of Brother and Sister J. Baker Boy.

On Saturday, Oct. 10 Brother Kirkman Boy, and the Sisters Auxiliary worked faithfully preparing the food for the evening. His Staff consisted of Ten Sisters, who I must say were on their toes and ready to at his service. The Menu consisted of roast duck, fried chicken, green creamed peas, french fried potatoes, all kinds of soft mellow drinks that were easy on the throat, etc.

The dining room was very attractive with pink and white checked table covers and pink, gold and white napkins.

The Temple was filled to its capacity on this occasion, enjoying the music and as the guests dined, many compliments were received upon the expertly prepared food from the visiting and friends.

The waitresses look lovely in their white uniforms wearing their green arm-bands bearing a red crescent and star and bearing the number of their Unit.

Col. C. Kirkman Boy and his staff were kept

(Continued on Page 12)

UNIT NO. 35. GIVES BANQUET.  
(Cont'd.)

very busy serving the guests and filling orders. Sister Kirkman boy gave a helping hand wherever needed and this was greatly appreciated.

Among the out-of-town guests were Col. C. Kirkman boy and Sister F. Kirkman boy and family, Sister J. Long boy, brother S. Lovett boy, Grand Governor, State of Illinois, from Temple No. 8; from No. 17, South end were brother and sister Richardson boy, brother and sister Raige M., sister V. Taylor boy, sister C. Thomas M., and others; from No. 7, Cleveland, came, Sister R. Fuller boy, Sister L. Vincent boy, and others; from No. 14, Flint, came brother and sister J. Nelson boy, sister R. Green boy, brother and sister Higgins boy, sister L. Wood boy, sister Prince boy and others and there were members from No. 18, brother J. Louis M., sister J. Harris boy, sister J. Bryant boy, and others; also members came from No. 42, Mt Clemens; from No. 20, Pontiac; from No. 28, Ecorse and from No. 4, Detroit and No. 25.

Many of the guests remained until Monday and attended the Holy Hour Services, enjoying the remarks coming from the various speakers, and from our Supreme Grand Advisor and Moderator, Col. C. Kirkman boy, and from Sister F. Kirkman boy. They departed for home on Monday, Oct. 28th, after having a grand and glorious time together.

\*\*\*\*\*

N O T I C E

ARM BANDS MAY BE OBTAINED FOR THE SISTERS' AUXILIARY BY PLACING YOUR ORDER WITH THE HOME OFFICE, THROUGH YOUR LOCAL CHAIRMAN. THEY ARE 35¢ ea.

THE 17TH OF DECEMBER.

Dedicated to the Sisters' Auxiliary.

On the 17th day of December, The Auxiliary was set aside, by Prophet Noble Drew Ali who was looking down the line

The Sisters now are stepping They're carrying the banner high, going led by our Mt'l Chr. They are right at the Cal.'s side.

There's nothing they can't accomplish There's no goal they can't attain, All they want is cooperation. They'll win with renowned acclaim.

Together in Unity they are working, Gaining strength in this great cause Of Uplifting Fallen Humanity And answering Drew Ali's call

By Sister R. Nelson

\*\*\*\*\*

ALL MEMBERS OF THE SISTERS' AUXILIARY ARE URGED TO UNIFORM THEMSELVES WITH A WHITE UNIFORM, WHITE TURTLENECK, WHITE HOSE AND BLACK SHOES AND THEIR ARM BANDS, WHICH MAY BE ORDERED FROM THE HOME OFFICE THROUGH YOUR LOCAL CHAIRMAN AT 35¢ ea. KINDLY DESIGNATE THE SYSTEM OF TARIFF WHEN ORDERING.

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1/2

NATIONAL EVENTS.  
(Cont'd.)

Philadelphia, Pa. No. 11.

visiting with the Moors and attending the many entertainments during their visit.

Temple No. 11 is gradually expanding. We are proud to report three new members, Sister E. Dublin El, Sister J. Jackson El and Sister E. McCullough Boy. These Sisters are very industrious workers.

Temple No. 11, has obtained a movie projector machine. On Monday night, Oct. 19th, after a meeting of the Sisters' Auxiliary, pictures were shown and we all enjoyed them immensely. We are looking forward to the showing of the Moors of Philadelphia.

The Sisters' Auxiliary has been formed for the new year. The members and officers are cooperating wonderfully together.

On Saturday, October 24th, there was a double wedding Anniversary held at the home of Sister E. Jones Boy. Those honored were Brother and Sister J. Jackson El and Brother and Sister J. Everett Boy. Sister Jackson Boy and Sister Everett Boy looked lovely in a powder blue gown and a blue tulle gown, respectively. Many Asiatic friends were present. Refreshments were served. Making a grand entrance in a full dress suit was Brother E. Ross Boy, our blind brother, who enjoyed himself to the highest.

Our Sunday School is one of great beauty when all the smaller Moors arrive, attired in their Moorish Head-dress; they are well schooled in the Questionary. On October 26th, they were shown

pictures, and while they were laughing gaily at the pictures, soda water was passed around. Yes, our Sunday School is truly a wonderful one.

When our Grand Sheik returned from the Grand Bod in Chicago, we were told and informed of many interesting facts about the Convention which we all enjoyed.

Brother J. Woodson El has opened up a delightful store on the corner of 9th and Park St. Drop in sometime for a bite to eat, and while doing so, a cold bottle of soda would just hit the spot, for he has an extensive line of soft drink cigarettes, etc. Your presence will be more than welcome.

PATRONIZE YOUR OWN.

Sister S. Whitfield Boy is on the sick list. We are asked to visit and give this Sister a word of cheer. Brother McCullough Boy is confined to the hospital. Also the McCullough baby is also confined to the hospital. Sister A. Rosa Boy who was on the sick list is doing fine.

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# NEW YORK

TEMPLE NO. 27.

By, Sister S. Holder

The members of this Temple wish to thank all of the Moors of the various Temples who cooperated with them on October 31st,

(Continued on Page 17)

# NEWS FROM HOME

## NOTICE.

THE NATIONAL DRIVE FOR THE MOORISH NATIONAL HOME IS NOW ON, SPONSORED BY THE SUPREME GRAND ADVISOR AND COORDINATOR, COL. C. KIRKMAN BAY, AND WILL END JANUARY 31st, 1943.

THE COOPERATION OF EACH AND EVERY MEMBER OF EVERY BRANCH IN THE UNITED STATES IS REQUESTED.

BE US RALLY, 1942 TO THIS CAUSE OF OUR BROTHERS AND SISTERS.

\*\*\*\*\*

On October 17th, we were happy to welcome to the Home, Mr. and Mrs. Bernard Bay, President of Moorish Bay and Sister P. Reynolds II, of the Moorish National Home. They arrived about 4:00 P.M.

On October 18th, Brother W. Harris Bay, who had been visiting at the Moorish National Home, returned to Barato. He was accompanied by Miss Barbara Reynolds II, who also had been visiting the Home for some time, with Sister Davis II and the rest of the Brothers and Sisters, and who is very much missed at the Home for Barato is a very bright child and who always had an answer for you no matter what the conversation was about.

Some think Brother Harris Bay returned home to Barato because he was too anxious to hunt and bring in a rabbit, one of those large ones, but he declared there must have been a rattling on them for he did not accomplish his aim. Nevertheless, a very peculiar incident happened the next morning after he left, a large rabbit came up to the house looking for Brother Harris Bay.

Wednesday evening, Oct. 14th,

much excitement was experienced at the Home for Brother A. Malone Bay, who is now our Assistant Grand Sheikh, was in a group that went hunting and in some way or other strayed a little away from the group following turkey and deer tracks. Before he could realize himself he was as the "babes in the woods", lost. But he gave the "old-time whoop" which echoed through the woods and reached the ears of those sitting around a log-fire, and the worst part about it night was coming on and it was getting darker and darker. The Brothers soon were on the job and went in search for him and he was soon located and brought back to the Moorish Fold, unharmed.

The Sisters' Auxiliary held its meeting on Oct. 17th and were proud to welcome Sister P. Reynolds II, National Chairman, in their midst. Sister Reynolds II gave a very interesting talk, after being introduced by our local Chairman, Sister L. Miller Sr. She informed us of Dec. 17th being our National Holiday for the Sisters, and the day that was set aside by Prophet Noble Drew Ali; of the election of a National Treasurer and a National Secretary for the Sisters' Auxiliary, and many other interesting facts concerning the Sisters' Auxiliary. All present enjoyed the remarks coming from her.

The Jr. Sisters and Brothers at the Moorish National Home have formed themselves

(Continued on Page 15)

## "NEWS FROM HOME".

(Cont'd.)

a Sisters Auxiliary and all are very anxious to give their assistance wherever needed. They are guided by our National Chairman and have elected their own officers as follows: Sister E. Lewis M., Chm; Sister E. Franklin M., Sec; Sister E. Nelson Bay, Asst. Sec; Brother Mohammed Nelson Bay, Treas. They are sponsoring the program for January 20th, 1943, our Prophet's birthday.

The Sisters' Auxiliary are now going on record at the Home under the direction of our National Chairman and our Local Chairman, Sisters P. Reynolds M. and E. Miller Bay, respectively. Beautiful hand embroidered, beautiful hand embroidered aprons and pillow cases, dolls, aprons and pillow cases, coats and other articles are being made by them, bearing the Moorish name. One cannot help admiring the hand stitching done by hand on the pillow cases, for this is, without a question, tedious work. These articles are for sale to anyone who desires them for they are not only practical but make lovely gifts, and since our holidays are close at hand, I would suggest using them for such purposes. At the same time, you will not only be making someone happy but you will be helping us to expand the sale of our articles. The Sisters' aim is to make this a purchasing center and with your cooperation our aim will be accomplished with ease.

On Tuesday evening the Sisters enjoyed a very social evening discussing business after which a delicious repast was served.

Brother Mohammed Nelson Bay served the Sr. Sisters Auxiliary

with cake and ice-cream on November 12th, his birthday. He was the recipient of two lovely birthday cards from Sister E. Cook Bay of New York and his grandmother, Sister Johnson Bay of Detroit.

On November 17th, Sister P. Reynolds M. departed from the Moorish Home for Cleveland Ohio, where she attended the "Banquet and Style Show" sponsored by the Sisters Auxiliary of Temple No. 7. She carried with her many lovely pieces of hand work for display made by the Sisters at the Home.

Brother J. Harrison Bay, Grand Stork, Moorish Home, departed for Toledo, Ohio, upon receiving word that his sister had passed. He left on November 12th.

Sister J. Lakona Bay arrived at the Moorish Home October 28th, after a brief stay with relatives and friends in Chicago, Illinois. We were glad to welcome her back.

Brother R. Lawrence M., of Temple No. 38, departed Philadelphia, Pa., on Nov. 11.

Brother B. Jones Bay departed from the Home on Nov. 12th, having been called by the Philadelphia Draft Board.

Brother A. Jenkins Bay, who we must admit, is A-1 when it comes to machinery, has built at the Home, for the convenience of all there, a car, for the purpose of sewing wood. Heretofore this work had to be done by hand, but

(Continued on Page 16.)

"NEWS FROM HOME."  
(Cont'd.)

since we have one among us who understands and has the knowledge of machinery, this work has been made much lighter. Brother A. Jenkins boy also makes attractive table, wall and floor lamps, especially designed with the Moorish influence, with a background of a red or green light. These lamps are for sale and are being ordered in great quantities, placing their order by number as displayed in this issue.

Comment must be made on a further-timed way of being built by Brother G. Mitchell E. It is well constructed and Brother Mitchell E. has painted it in the Moorish colors of red and green. I am sure that the boys will enjoy his painting a ride in it when it is completed. It is very large and can be used for many purposes of the Moorish style.

In the last article, someone was asked to give a review of a new book by Brother W. Reason. But this article was not completed, nor a chance had been constructed over the responsibility of Brother W. Reason. It was with us any assistance whatsoever. So we get we have been along up who still know how to do things, all they want is a chance.

COME ALL YE ASIATICS OF NORTH AMERICA AND HEAR THE TRUTH ABOUT YOUR NATIONALITY AND RIGHTS FOR YOU ARE NOT NEGROES. LEARN OF YOUR FOREFATHERS' ANCIENT AND DIVINE CREED THAT YOU MAY LEARN TO LOVE INSTEAD OF HATE.

"BEAUTY HINTS"

Hold it! And there you are. You just smiled your best all posed for that "Hold it," but what about your smile? Was it your best? Does it do you justice and bring out that certain something that makes others glad to see you smile? Is it generous and whole-hearted without being a half sneer or uncertain as to its intention?

We generally smile because we're happy or pleased and more important because, "Smile and the world smiles with you, cry and you cry alone." Now, what constitutes a pretty smile? First, in the physical nature, it's the teeth; second, it's the individual affairs of mind.

Since the second contributing factor is strictly an individual matter, I should like to digress briefly on the teeth.

We have all been taught personal hygiene and the daily brushing of the teeth. But the most important thing is to keep the teeth bright and white and clean. This can be done by using a toothbrush and toothpaste. It is also important to avoid eating hard or sticky or sugary foods that can damage the teeth. Regular dental checkups are also essential for maintaining good oral health.

Remember to brush the brushes away from the gums in order to avoid too direct pressure upon them to their porous bodies. Too energetic pressure will have a tendency to cause the gums to recede from the teeth. For the

(Continued on Page 25)

NATIONAL EVENTS  
(Cont'd.)

New York, Nov. 27.

on which date a party was sponsored. It was a great success due to their assistance. It is the cooperation of the Moors in the activities of the various Temples that will help to build this Nation of ours.

The brothers and Sisters of this Temple send "Islam" to all the Moslems of the Nation.

Lift up your hearts in song,  
Oh, Muslims of the land.  
Give praise to Drow Allah  
name, and all His works proclaim.  
Let us try to understand  
what a heritage is ours;  
And all our thoughts and  
works and deeds will proceed.  
Our Faith is what the Prophet  
brought and we shall not be moved.

\*\*\*\*\*

# SOUTH BEND

TEMPLE NO. 17.

by Sister P. Stucky Sey.

On Oct. 10th, the following Moors motored to the city of Detroit, Temple No. 38, and enjoyed a time with the Moors there: brother and Sister J. Richardson Sey; Brother and Sister B. Stucky Sey and two of their little daughters, Ino Jean and Pearl Marie; brother and Sister J. Paige El and two daughters, Sisters V. Taylor El and C. Thomas El; brother J. Lattin Sey; Sister M. Payne Sey; Sister M. Broward Sey and her

little son, Charles. All reported a wonderful time and regretted when they had to return to their home in South Bend. The Moors, on this trip, was accompanied by Mrs. Charlie B. Hampton and Mr. A. Coleman, Asiatic friends and drivers of the two cars that made the trip. They also had an exceptionally good time and hope soon to return on another such occasion.

On October 29th, we were glad to welcome our Supreme Grand Advisor and Moderator, Col. C. Kirkman Sey on a brief visit. We enjoyed his words of encouragement and wisdom and we do hope that he soon will return to be in our midst again.

Many of the members of this Temple motored to Chicago, Temple No. 2, to attend the "Steak 'gall" on Oct. 24th. Among them were; Brother and Sister Richardson Sey and their two adopted children, little Sister M. and brother W. Darriest Sey; brother W. Cannon Sey; brother J. Paige El; Sister V. Taylor El; Sister P. Woods Sey and Sister M. Darriest Sey.

We are glad to report the addition of brother A. Polk El and family, of Temple No. 38, Benton Har Mich., to our membership.

Sister P. Paige El is confined to the Edworth Hospital where she underwent an operation on Oct. 29th. It is reported that she is

(Continued on Page 18)

NATIONAL EVENTS.  
(Cont'd.)

South Bend, Ind. No. 17.

doing very well. We all wish her a speedy recovery and urge all members to visit her.

Sister M. Jones Boy who has also been ill is much improved; also sister M. Payne Boy and Sister P. Stucky Boy.

South Bend had three inches of snow on Sept. 25th and a cold spell, and the reporter informed the Voice that it sounds her so bad that she had a headache for a week, for she turned on a heating apparatus, downing her hair with conditioners such as cream, oil, and waxes, to keep warm.

No, the members of this Temple certainly miss Brother and Sister Mitchell III and Brother W. Childwell III, who are making their home in Virginia at the Moorish National Home.

We enjoyed the presence of Brother C. Parker Boy and his co-worker, Brother C. Patterson Boy, on their trip to the Home.

Sister P. Stucky Boy and her daughter, Pearl Marie, and Sister P. Woods Boy, attended the Convention at Chicago. The Assistant Grand Sheik went by bus in time to attend the last three day session of this Grand Assembly. We wish to extend our heartfelt gratitude to all the Moors of No. 8, and especially to Sister M. Figg's El, who was our hostess during the Convention and who made it as pleasant as possible in her home; also to Brother J. Jones Boy and wife, who also did all they could

to make it pleasant.

Brother W. Butler El, of this Temple, passed on Sept. 20th. Funeral services were held at the Woolridge Funeral Chapel and burial was in Fairview Cemetery.

Sister J. Haigo El and Sister V. Taylor El and Sister M. Payne Boy motored to Chicago to attend the Sheik Ball.

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TRENTON  
TEMPLE NO. 48.

By Sister M. Mitchell III

The brothers and sisters of this Temple send love to all the Moors of the various Temples.

The address of the Temple in Trenton is 154 Lamberton Street, Brother J. Robby El is Grand Sheik.

Yes, we have a Prophet in this land and he's calling you and me; saying, "Go all ye Asiatics of America and hear the truth about your Nationality and birthrights because you are not Negroes; learn of your Forefathers' Ancient and Divine Creed, that you will learn to love instead of hate. We are trying to uplift Fallen Humanity. Come and link yourselves with the Families of Nations

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DRIVE FOR THE MOORISH NATION  
AT HOME EKDS JANUARY 6th, 1942



LAST MINUTE

FLASHES

TOLEDO

TEMPLE NO. 18.

By Sister L. Donald M.

Sister M. Hamster Boy, member of Temple No. 18, Toledo, passed on Nov. 4th.

Brother F. Harrison Boy, arrived in our city on Saturday, after a 18 hr. layover in Washington. We were very glad to welcome Brother Harrison Boy in our midst from the Moorish National Home, where he has been working and giving his services for this Holy cause. Brother Harrison Boy was called to Toledo upon the passing of his sister,

Brother Joe Donald M., son of Brother and Sister Donald M., Grand Cook, is confined in the hospital. We are glad to report he is doing nicely.

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CHICAGO

TEMPLE NO. 8.

By Sister L. Collins M.

On October 24th, the Sisters' Auxiliary of Unit No. 8, honored sister M. Jenkins Boy by serving a grand dinner for her on her birthday, in her home.

Mrs. lovely girl, who received by her from the Sisters' Auxiliary. We regret that illness of Sister C. Scott M kept her from attending. Sister Foster Boy was absent on account of illness of her sister in Detroit. Among those present and who enjoyed themselves on this occasion were; Sister L. Starks Boy, Sister P. Jones Boy, Sister L. Collins M, Sister A. Garrett M, Sister F. Burke M, Sister F. Johnson Boy, Sister L. Lee Boy, Sister F. Kirkman Boy, Sister M. Duchart Boy, Sister A. Walk Boy, Sister L. Sanders Boy and Sister E. Jenkins Boy, hostess, Brothers J. Jones Boy, A. Cooney Boy, A. Burke M, J. Cooper M.

Our Assistant Chairman Sister J. Long Boy, was not present, due to the fact that she was in Detroit, attending the entertainment sponsored by the Sisters' Auxiliary there.

The Sisters' Auxiliary Unit No. 8, sends "Island" to all the Units of the Sister Auxiliary of the Moorish Science Temple of Africa, and to the Sisters and brothers at the Moorish National Home, and further, "With you all the best of health and happiness."

The Sisters of Unit No 8, visited Unit No. 17, South Bend, on Saturday, Nov. 14th. There were 20 in the group and we were entertained by the brothers and Sisters of South Bend.

\*\*\*\*\*

THROUGH UNITY WE SHALL HAVE STRENGTH AND SHALL

Table Lamp  
Order No. 14.  
Price \$4.50

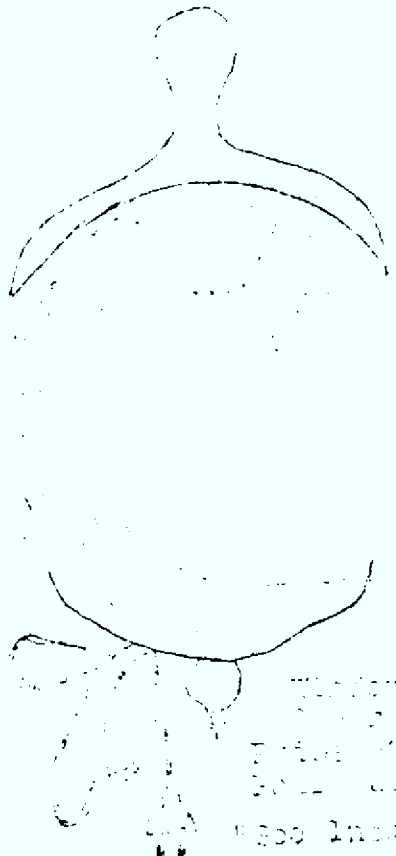
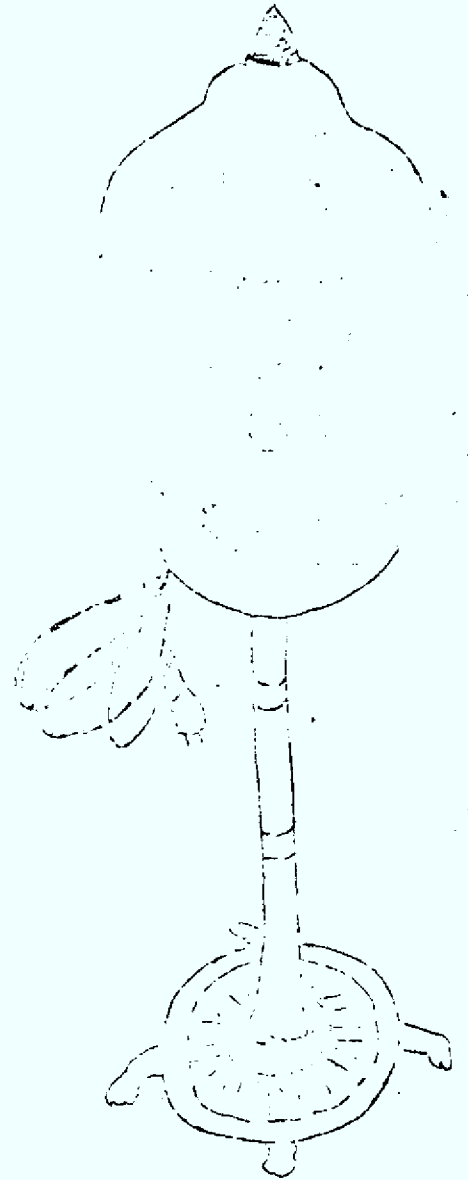


Table Lamp  
Order No. 13.  
Price \$4.50  
Order No. 14.

Floor Lamp  
Order No. 15.  
Price \$5.50  
Order No. 16

THE VOICE OF THE PROPHET.  
(Cont'd.)

Islam: To All Moorish Amer-  
icans.

(Cont'd.)

to its good; so shall these its  
ministers be always to thee con-  
veyances of truth.

11. Thine hand, is it not a  
miracle? Is there in the  
creation aught like unto it?  
When, then, was it given thee,  
but that thou mightest stretch  
it out to the assistance of  
thy brother?

12. Why of all things living  
are thou alone made capable of  
walking? The world shall read  
thy shame upon thy feet; there-  
fore do nothing shameful.

13. Fear and dismay, who rob  
thy countenance of its ruddy  
glamour? Avoid guilt, and  
thou shalt know that fear is  
wreath thou; that dismay is  
unnecessary.

14. Therefore to thee alone  
speak, O man, in the vision of  
the pillow? Never see them;  
for know that dreams are from  
on high.

15. Thou man alone canst speak.  
Wonder at thy glorious preroga-  
tive; and say to Him who gave  
it to thee a national and well-  
earned praise, teaching thy  
children wisdom, instructing  
the offspring of thy loins in  
piety.

\*\*\*\*\*

"THE TASK."

(Continued from Page 1.)

not through revenge but by  
"Love" our first principle.  
This first principle must be-  
come a part of us to the extent  
that we will be able to over-  
look the wrong-doings of our  
brother man, and see farther  
down the line, that bright goal

(Continued on Page 22 )

than imagination.

We should devote more  
time in maintaining our  
duties, and show in other  
ways that we are receiving  
some real advantage in our  
membership. We should

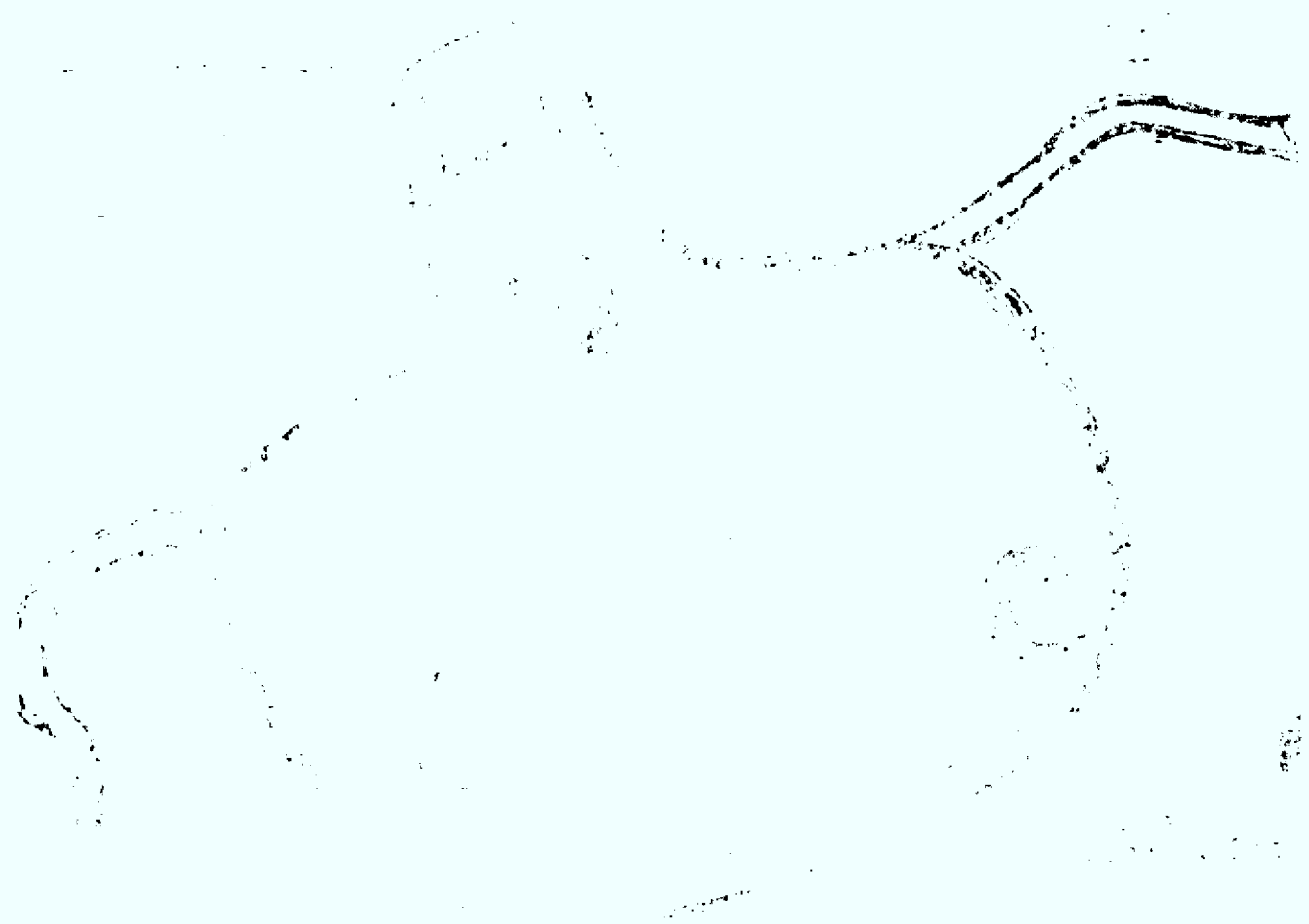
especially be interested in  
societies whose feature is  
practical benevolence, for  
example, the care of the  
sick, the aged and the poor.

The Moorish Science  
Temple of America is an in-  
stitution for social duties  
to advise, to encourage and  
to educate thousands of our  
people; to inspire them with  
a desire to better their con-  
dition in life by self-im-  
provement; to afford valuable  
information needed by the  
brothers and sisters who are  
engaged in the responsible  
duties of active life; to  
place them within the reach  
of a valuable guide for the  
successful training of our  
children; a family educator  
for the home.

Many engraving ill-  
ustrating Moorish American  
Progress are introduced as  
object lessons of the great  
advancement of our own race  
impressing them with the fact  
that they must educate and  
elevate themselves if they  
would attain success in life.  
This volume is intended as  
a self-educator and is in-  
deed a history, because the  
Prophet has described all  
historical events. He has  
made it possible and told  
in the Holy Covenant, "Let  
Bonds of Affection unite  
with thy Brothers, that ye

(Continued on Page 22)







"NOTICES."

(Cont'd.)

We are always at your service to do all we can to help this "Nation!"

We hope each one will cooperate with us in our plans. Peace.

Sister P. Reynolds M., National Chairman, Sisters' Auxiliary.

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The Sisters' Auxiliary of the Moorish National Home are celebrating on Dec. 17th, National Holiday for the Sisters. Our local Chairman, Sister M. Miller Boy, Auxiliary of Temple No. 18, ... plans and all the ... will participate on this day. Dinner will be served, and a grand time is anticipated.

Sister Miller Boy is asking the cooperation of all the Auxiliaries. We have received tickets for this affair, and all the brothers and sisters of the various Temples. Help us to help ourselves in this Great Cause of Uplifting Fallen Humanity.

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Report blanks have been sent to all Temples for the ensuing year. Any Temple who has failed to receive same, kindly notify Brother F. Nelson Boy, and you shall receive them immediately.

\*\*\*\*\*

All members of the various Temples throughout the United States, all Auxiliaries, etc.,

are urged to cooperate with the Supreme Grand Advisor and Moderator, Col. C. Kirkman Boy, in the NATIONAL DRIVE FOR MOORISH NATIONAL HOME, ending JANUARY 8th, 1943.

\*\*\*\*\*

JANUARY 8th, 1943,

is the Annual Celebration of our Prophet's Birthday!

JANUARY 15th, 1943,

is OUR NEW YEAR!

Plan now for this week of celebration in honor of these NATIONAL HOLIDAYS!

\*\*\*\*\*

BEAUTY - HINTS (Cont'd.)

Necessary massage to keep the gums healthy and firm try a gentle massage with the finger tip and proceed in a circular fashion.

For the fresh, dainty feeling of a clean mouth, sweet breath use Moorish powder regularly, and if supply is low, use that old table salt and baking soda.

However, with the no persistent care, cavities form due to your physical condition and tartar, that hard deposit which forms the base of the teeth will persist, so make a date with your dentist once or twice a year.

Remember, pretty to make an attractive smile a smile is a "beauty line"

Your Beauty Hints, Servant, Sister J. Young, II.

A NOTICE TO THE PUBLIC.

is, at any time, you should see a number of the Moorish Science Temple of America, Chicago, Illinois, explaining the laws of the government, using broad words to explain, pointing to assist another person, when possible, especially on understanding confusion or explaining the laws of the Moorish Science Temple of America.

\*\*\*\*\*

Send all literature from the HOME OFFICE of the MOORISH SCIENCE TEMPLE OF AMERICA,

1104 1/2 Sedgwick St., CHICAGO, ILLINOIS.

\*\*\*\*\*

USE THE MOORISH REMEDIES

Don't go around feeling bad from day to day. Use the Moorish REMEDIES, THE OIL and HEALING COMPOUND. Try them and see if you don't get well.

\*\*\*\*\*

The MOORISH VOICE is your paper. It is up to you to make whatever you will out of it. The publisher desires you of full cooperation and will exert every ounce of energy in the effort to make it paper that will be a credit to the organization and a promoter of PEACE throughout the entire government.

THE MOORISH VOICE

Invites you to send articles of News, Poetry, Information and all articles suitable for publication. Inform the MOORISH VOICE, regarding marriages, births, deaths, etc. All articles sent in will be given due consideration. Write on only one side of the paper and sign it, giving your address.

\*\*\*\*\*

THE MOORISH VOICE

Will publish the name and address of any GRAND SHEIK, GOVERNOR who desires it. Simply inform the publisher what you desire it.

\*\*\*\*\*

A NOTICE TO ALL SHEIKS.

You are now able to get the BYLAWS OF THE INTERNATIONAL ANNUAL CONVENTION OF THE MOORISH SCIENCE TEMPLE OF AMERICA.

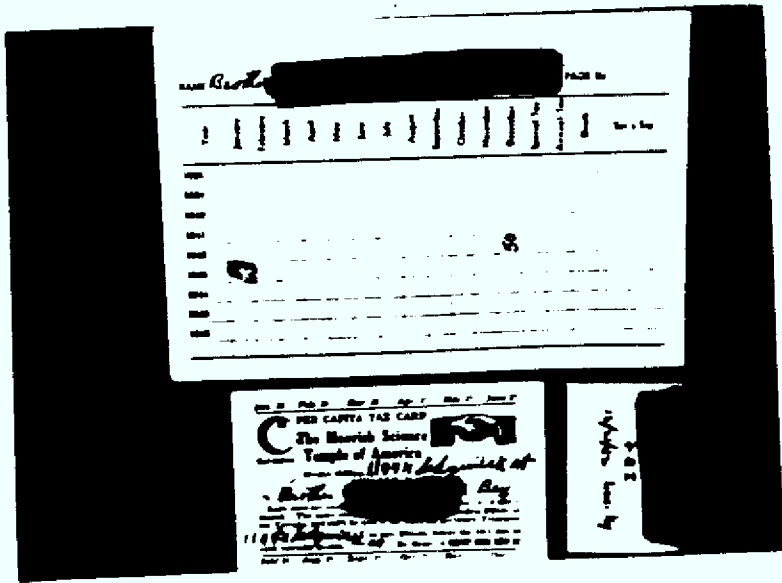
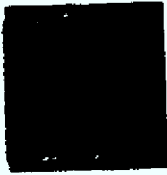
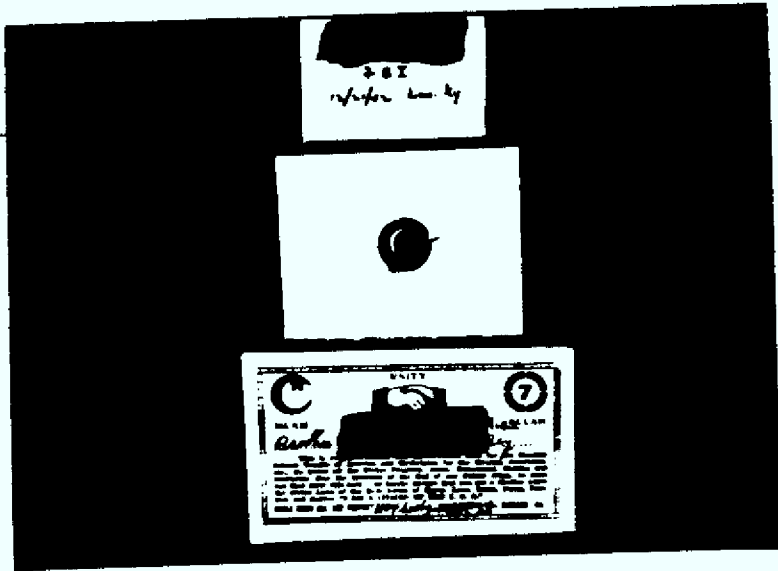
Every Sheik and Sheikess should have one & every Divine Minister MOST have a copy.

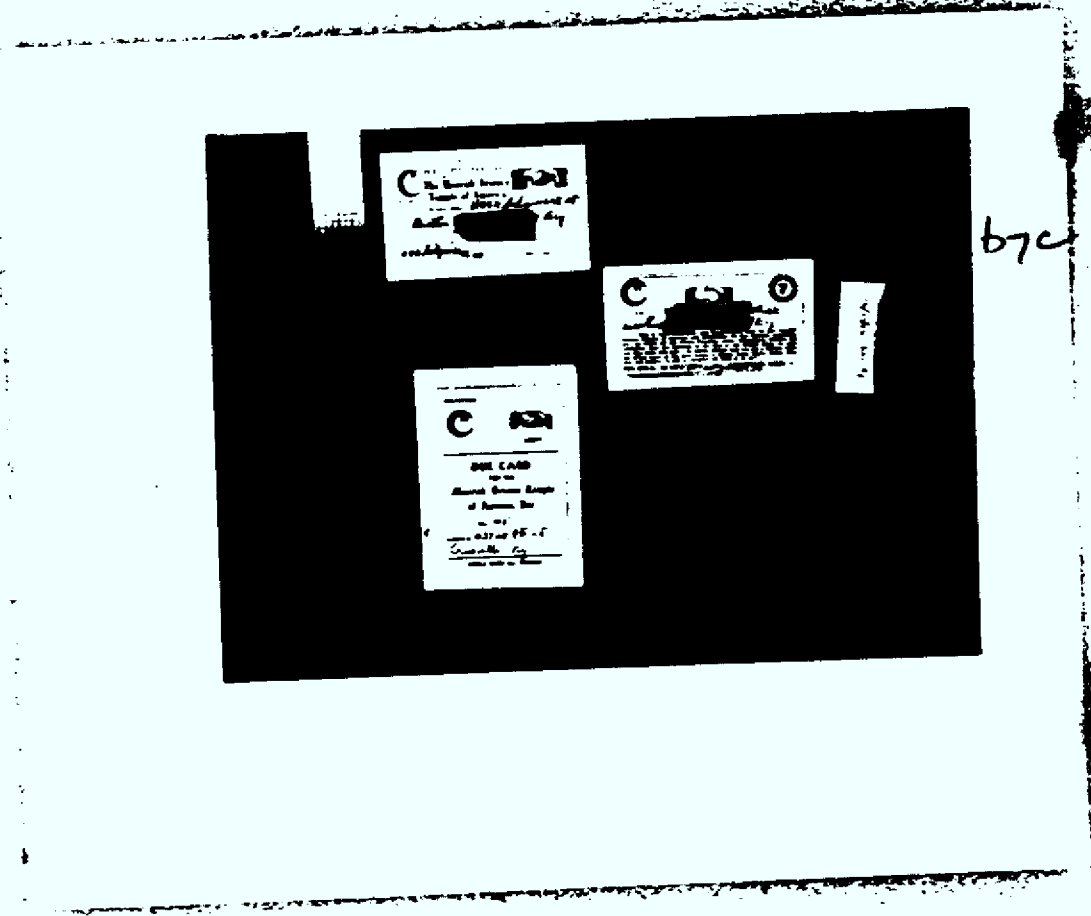
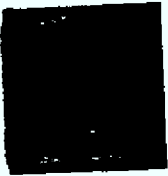
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All members who desire a copy of the rules and regulations of the Moorish Science Temple of America may obtain them from the HOME OFFICE. Every member should have a copy. Every Sheik and Sheikess should have a copy in his or her possession.









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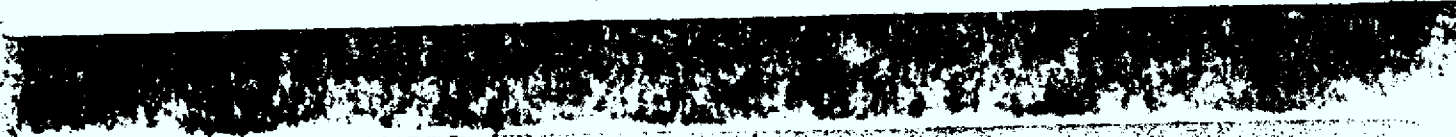


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# NATIONAL-EVENTS

**NOTICE:** THE NATIONAL DRIVE FOR THE MOORISH NATIONAL HOME IS NOW ON, SPONSORED BY THE SUPREME GRAND ADVISOR AND MODERATOR, COL. C. KIRKMAN BEY, AND WILL END JANUARY 8th, 1943. THE COOPERATION OF EACH AND EVERY MEMBER, AUXILIARIES, ETC., IN ALL TEMPLES IS REQUESTED. LET US RALLY, 100% TO THIS CAUSE OF UPLIFTING FALLEN HUMANITY.

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## ANDERSON.

TEMPLE No. 49.

by Sister J. Young El.

On his recent initial itinerary, another C. Barker boy, Field Representative, and another C. Patterson boy were the house guests of brother and Sister J. Boone El and family, who were happy to have them. They arrived early in the morning and the family was just arising, however, in a short time all sat down to a most nourishing breakfast. The guests were made comfortable and enjoyed a brief and appreciative visit before journeying on to the Home Office.

Monday, Oct. 13th sister F. Moore boy drove to Anderson and spent the day with the Boone El's. The Sisters got together over sewing, cooking and dish-washing and exchanging of news, while another Boone El was busy in his garage rigging up a fine style of rubber soles for his pet cat, Nancy, (who is the latest addition to the family of pets, and one child's).

Little Nancy Jean has adopted Nancy for her own and will love to care for her by her side. The food box will contain a and walking green leaves for her

to eat. One fine sunny day little Nancy eat herself in the food box before Nancy and taking her head in her hands proceeded to kiss the soft warm nose; Nancy didn't seem to mind this display of affection.

Sister Young El visited with her mother, Mrs. T. E. Sampson and grand-mother, Mrs. F. Bass, in Lenoir, on Oct. 18. Her sons who had already been with their grandmother returned home with her.

Having just received a letter from the Moorish Home to the effect that the truck had arrived safely, the Boone El's were quite surprised to have Big Bertha stop before their home and to see brother Barker boy come smiling up to the door, on Oct. 20th. Brother Barker boy was making a hurried trip in the interest of his wife, Sister Barker boy who was in Chicago, awaiting medical attention in the form of an operation. To which to express hope to brother Barker boy that his wife is doing well and will soon be with her brothers and sisters in good health.

(Continued on Page 3)

NATIONAL EVENTS  
(Cont'd.)

ANGERSON, No. 42.

The 37th day of October, heralded the birthdate of Brother Louis El who was proud to be fifty years young, and hopes to see these many more. He spent a quiet evening at home with his family at dinner, and they each presented him with a little token of remembrance of which he was quite proud. After the presentation, they sang, "Happy Birthday to you, dear father" and the children especially enjoyed this singing with hearty gusto.

Sister W. Stone El has been confined to the bed due to a long chest cold. She improved slowly but surely, after receiving the proper rest and treatment. Sister F. Moore El came in this to lend a helping hand in the true Islamic fashion and set about doctoring her and doing all she could to help in the home. Thank you for the much appreciated help, Sister Moore El, and congratulations, Sister Moore El, (Mother dear) for being a nice patient.

**BROOKLYN.**

TEMPLE No. 34.

by Sister E. Cook El.

The Sisters' Auxiliary of Temple No. 34, gave a party at the home of Sister E. Cook El, for the benefit of the Temple, on Saturday night, October 10th. Donations ranging from \$1.00,

the affair was a great success. Sisters C. James El, M. Cooper El, R. Cooper El, E. Cook El and N. Jones El, of the auxiliary served in white turbans, uniforms and white shoes. Among the guests were Brother G. Gary El, Brother D. Carrington El, Sister V. Johnson El, Sister L. Mills El and Sister F. Young El of No. 11, Philadelphia, and Sister P. Jeffries El, who is Chairman of Sisters' Auxiliary of Temple No. 21.

On Sunday, September 14th, we were happy to make welcome brothers and sisters of Temple No. 27, New York, at our Auxiliary meeting.

At the home of Brother A. Gillman El, a lovely evening was spent. His daughter, Elizabeth, was six months old and these present were served with an enjoyable repast. Brother Gillman El is the proprietor of a store featuring southerns, history, books, and other things available. Your patronage will be greatly appreciated by him.

The Sisters' Auxiliary of Temple No. 34, are holding great plans for a Grand Celebration on Dec. 13th, in honor of the National Holiday for the Sisters' Auxiliary, which is on Dec. 13th. All are invited to attend this grand affair.

The birthday of Brother Elmer El was celebrated at his home, 241 W. 143rd St., New York, on September 14th. Many gifts were received by him and the love was shown to him on this occasion.

(To be continued on page 4.)



NATIONAL EVENTS  
(Cont'd.)

BROOKLYN

TEMPLE NO. 21.

By Sister M. Groom M.

On October 24th, 1942, a party was given at the home of Sister M. Groom M. Among our guests were Sister L. Mills M and Sister Young M of Temple No. 11, Philadelphia. These out-of-town guests visited the home of Sister P. Jefferies M and from there they proceeded to New York to attend the party at the home of Sister E. Cook M.

On October 31st Sister E. Jones M and Brother M. Jones M gave a party, and on October 3th, practically all the members of this Temple went to No. 27, New York to attend a party sponsored by them for the benefit of Unlabeled Alien Humanity.

We are glad to welcome Brother E. Cook M for a social visit.

All brothers and sisters of Temple No. 21, send "Greetings" to all the Temples.

CHICAGO

TEMPLE NO. 9.

By Sister L. Corlino M.

On September 27th, Unit No. 9,

of the Sisters' Auxiliary, held its election of officers. The following officers were elected; Sister M. Turks M, Chr; Sister J. Long M, Asst; Sister L. Starks M, Recording Secretary; Sister F. Harris M, Asst; Sister P. Jones M, Financial Sec; Business Committee, Sisters L. Sanders M, L. Reese M, M. Duchart M; and Sister D. Phillips M, Custodian. Finance Committee Sister P. Jones M, Sister L. Starks M; Sister A. Garret M, Treasurer; Sister F. Lurken M, Asst.

After the meeting luncheon was served and everyone present enjoyed this lovely repast.

A get-together meeting was held at the home of Sister F. Lurken M, 411 Locust St., on October 8th. At this meeting the Sisters discussed business pertaining to the Sisters' Auxiliary. After all business was taken care of, a luncheon was enjoyed and the sisters spent the rest of the evening playing cards and enjoying refreshing drinks.

Unit No. 9, sends "Greetings" and "Greetings" to all Units of the Moorish Science Temple of America, and to the Sisters and brothers of the Moorish National Home.

The home of Sister M. Tinsley M has been much alive with visits. She has been honored by many. Among them were Sister M. Williams M and Mrs. Daniels, of St. Louis; Sister M. L. M and Sister M. H. M, of Kansas City; Sister P. Stucky M and daughter, of South Bend;

(Continued on Page 5)

NATIONAL EVENTS.  
(Cont'd.)

E. CHICAGO

TEMPLE NO. 22.

Chicago, No. 9.

By Sister D. Tyson Sey.

Sister D. Smith Sey, the Frazier Sey family and children, Brother Dublin E., Brother Bradley E., of Philadelphia and many other visitors.

We are glad to report that Brother Clinton Sey arrived home from the hospital on Oct. 4th. He is getting along fine.

Sister A. Walker Sey has been confined to the Cook County Hospital.

The entertainment sponsored by Sister A. Jones Sey, on October 10th, was enjoyed by all who attended.

We were all glad to greet Sister Jenkins Sey home from her trip to Va.

We are proud to report that Brother J. Stallworth Sey is getting along fine, also Sister M. Jones Sey.

Brother R. Jenkins Sey has been confined to bed for a period of about two weeks. We are glad to report that he is improving nicely now.

Brother and Sister E. Smith visited to Milwaukee, Wis. on Sept. 23th, to visit with loved ones and friends.

Sister E. Jenkins Sey had a birthday on October 18th. She was 77 years of age. She was entertained at her home with a dinner.

(Sister's Note) The Morrish Voice wishes to extend "Congratulations" to Sister Jennie Sey on her 77th birthday. Home she will enjoy many more.

On September 8th, Little Sister M. Jones Sey, and Brother R. Tyson Sey, Jr., is already a "High School" Sophomore."

On October 31st, a dance was given at Temple No. 9, 1033 N. Orleans Street. This affair was well attended and many out-of-town guests were present, also many outside friends. There were brothers and sisters from, Flint, Mich., Detroit, Gary, Ind., Chicago, South Bend and other Temples. This entertainment turned out to be a three day affair for many of the out-of-town guests remained for that period of time. Col. C. H. ... Sey and his staff worked efficiently for a quiet, and much ... were received on each ... food, for we all know that Supreme Grand ... excellent ...

Members of this Temple who attended the "Evening" reported they enjoyed a wonderful time. ... Hiram ... Auxiliary and all ... their ... could ...

(National ... of ...)

THE MOORISH VOICE

Published Monthly

by the

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ISLAM:  
TO ALL  
MOORISH  
AMERICANS

EDITORIAL

"THE TASK."

There are so many ways in which we may serve our Nation, but the greatest of all is to give ourselves in the service for this great cause; let it become a part of us until we are unconsciously performing our duty with all ease and with a willing mind; then it does not become a hard task. If we will bear in mind that what we are doing is for the benefit of mankind, our duty will be a joy.

Prophet Drew Ali informs us that we, as a nation, will rise to our greatest heights, but we must cooperate together in Unity for in Unity there is strength and much can be accomplished.

In our dealings in everyday life with humanity, let there be such that blessings, in return, will be bestowed upon us. We all are expecting and hoping that Allah's cause will be triumphant in this day and time, but it will be only by strengthening our love to each other. Let us be united by a common bond of love and brotherhood.

(Continued on Page 51.)

There is probably no phase of the Moorish American Progress that furnishes so fruitful a theme for thought and meditation as does the rise and development of the Moorish American literature. I am happy for its beginning yet notwithstanding this fact, we as a nation, from a literary point of view, comparatively unknown to the many millions of our population, have not put forth our best efforts in this respect. Few acts of the Moorish American authorship are known to the masses while the world is waiting yet to be more used.

Our people should not be slow to see the advantage of aiding the combined efforts of all who believe in collective for the betterment, for dispensing justice, for aiding the oppressed, for protecting our civil rights, for making one another in each other's best interests. We must be united in our efforts to bring about a better world for all. Let us be united in our efforts to bring about a better world for all. Let us be united in our efforts to bring about a better world for all.

(Continued on Page 52.)