

SUNNCC

Box #

8

2




12.1 MEMORANDUM RECEIPTS, PROPERTY
ANACC SECRETARIAT RM. 2225 N. S.

RESTRICTED

“**Armorclad**”
Made in U. S. A. T. M. Reg. U. S. Pat. Off.
U. S. Patents No. 1,370,424 -- 1,511,268 -- 1,544,818
British Patent No. 224,787

Guides and Folders


Remington Rand Inc.
BRANCHES EVERYWHERE

| FORM DS-309 7-8-46 | | DATE OF INVENTORY May 11, 1949 | |
|---|---|--|-------------------|
| DEPARTMENT OF STATE PHYSICAL INVENTORY REPORT | | PAGE 1 OF 3 PAGES | |
| OFFICE | | DIVISION SANACC | |
| BUILDING | ROOM NOS. | CITY AND STATE | |
| ITEM NO. | ITEM AND DESCRIPTION (USE STANDARD NOMENCLATURE AND LIST IN ALPHABETICAL ORDER. DOUBLE SPACE BETWEEN ITEMS). | UNIT | PHYSICAL COUNT |
| 1. | <input checked="" type="checkbox"/> SPECIAL FURNITURE, EXECUTIVE TYPE COSTUMERS, REEDED POST | ea | 2 ✓ |
| 2. | <input checked="" type="checkbox"/> DESK, OFFICE, WALNUT, EBL. PEDESTAL: Rd. Design 66x34 (Semi) | ea | 1 - 1 |
| 3. | <input checked="" type="checkbox"/> RUGS: Green 9x15 | ea | 1 - 1 |
| 4. | <input checked="" type="checkbox"/> 15x16 | ea | 1 - 1 |
| 5. | <input checked="" type="checkbox"/> 15x20 | ea | 1 - 1 |
| 6. | <input checked="" type="checkbox"/> 11x13 | ea | 1 - 1 |
| 7. | <input checked="" type="checkbox"/> 9x16 Kiwvel, leather w/a | ea | 1 - 1 |
| | STANDARD EQUIPMENT | ea | 6 |
| 8. | <input checked="" type="checkbox"/> CABINETS, FILING, 4 DR: W/L Letter, Metal | ea | 1 - 1 (black) |
| 9. | <input checked="" type="checkbox"/> Desk lamps, flou. CABINET, INSUL., LEGAL, 4 DR., COMB. LOCK: R. R. (#801, 467) | ea | 2 - 2 |
| 10. | <input checked="" type="checkbox"/> Mosler (#463, 465, 464, 466, 805) (black) | ea | 5 - 5 |
| 11. | <input checked="" type="checkbox"/> CHAIRS, SIDE, W/A: Wood sections, 14" " 6 - tops Spk sections, 12" " 6 - bases | ea | 10 - 10 (5 black) |
| 12. | <input checked="" type="checkbox"/> CHAIRS, SWIV. W/A: Wood | ea | 4 - 4 |
| <p>I CERTIFY THAT THE ITEMS AND QUANTITIES LISTED ON PAGES _____ THROUGH _____ OF THIS REPORT REPRESENT A PHYSICAL INVENTORY OF PROPERTY CHARGED TO THIS OFFICE AS OF THE DATE INDICATED.</p> <p style="text-align: right;">_____ SIGNATURE</p> <p style="text-align: right;">_____ TITLE</p> | | | |

*Rec'd by L. G. Smith
11/15/49.*

| | | | |
|--|-----------|---|--|
| FORM DS-309 7-8-46 DEPARTMENT OF STATE PHYSICAL INVENTORY REPORT | | DATE OF INVENTORY <p style="text-align: center;">May 11, 1949</p> <hr/> PAGE 2 OF 3 PAGES | |
| OFFICE | | DIVISION <p style="text-align: center;">SANACC</p> | |
| BUILDING | ROOM NOS. | CITY AND STATE | |

| ITEM NO. | ITEM AND DESCRIPTION <small>(USE STANDARD NOMENCLATURE AND LIST IN ALPHABETICAL ORDER. DOUBLE SPACE BETWEEN ITEMS).</small> | UNIT | PHYSICAL COUNT |
|---------------------------|--|------|----------------|
| STANDARD EQUIPMENT | | | |
| 13. | ✓ CHAIRS, TYPIST: Uph. ^{wood} seat & back, metal frame | ea | 1 - 1 |
| 14. | ✓ metal frame, upholstered seat & back Leather seat & back, wood frame | ea | 2 - 2 |
| 15. | ✓ COSTUMERS: Post type | ea | 4 - 4 |
| 16. | ✓ 4 DESK, FLAT TOP, DBL. PED., 60x34: Wood Cabinet, 6 dr 5x5 | ea | 4 - 4 |
| 17. | ✓ DESK, STENO, DBL. PEDESTAL, 60x34: Right Compartment, wood <i>steel</i> | ea | 1 - 1 |
| TABLES, OFFICE: | | | |
| 18. | ✓ Wood 36x24 Brief case, 1 pocket, standard | ea | 1 - 1 |
| 19. | ✓ 60x34 chairs, Black leather, club typist, draped leaf | ea | 2 - 2 |
| TYPEWRITERS | | | |
| 20. | Remington, Standard Elite X-599492 ✓ <i>Conger</i> | | 1 |
| 21. | Pica J-361264 ✓ <i>Conger</i> | | |
| 22. | L. C. Smith, 26" Elite 1A-1841197 - ✓ <i>Long Garage Conger</i> | | |
| 23. | Standard, Pica 1A-1834656 ✓ <i>Conger</i> | | |
| 24. | 1A-1834485 ✓ <i>Conger</i> | | |
| 25. | 1A-1864822-11 - <i>Mrs. Olson</i> | | |

I CERTIFY THAT THE ITEMS AND QUANTITIES LISTED ON PAGES _____ THROUGH _____ OF THIS REPORT REPRESENT A PHYSICAL INVENTORY OF PROPERTY CHARGED TO THIS OFFICE AS OF THE DATE INDICATED.

SIGNATURE

TITLE

| FORM DS-309 7-8-46 | | DATE OF INVENTORY May 11, 1949 | |
|---|---|--|----------------|
| DEPARTMENT OF STATE PHYSICAL INVENTORY REPORT | | PAGE 3 OF 3 PAGES | |
| OFFICE | | DIVISION SANACC | |
| BUILDING | ROOM NOS. | CITY AND STATE | |
| ITEM NO. | ITEM AND DESCRIPTION (USE STANDARD NOMENCLATURE AND LIST IN ALPHABETICAL ORDER. DOUBLE SPACE BETWEEN ITEMS). | UNIT | PHYSICAL COUNT |
| | TYPEWRITERS L. C. Smith, Standard Pica (Cont'd) | | |
| <i>AK</i> 26. | ✓ 1A-1834773 | | |
| 27. | ✓ 1A-1834456 | | |
| 28. | 1A-1834438 <i>Conquer</i> | | |
| 29. | 1A-1834403 <i>Conquer</i> | | |
| <p>I CERTIFY THAT THE ITEMS AND QUANTITIES LISTED ON PAGES _____ THROUGH _____ OF THIS REPORT REPRESENT A PHYSICAL INVENTORY OF PROPERTY CHARGED TO THIS OFFICE AS OF THE DATE INDICATED.</p> <p style="text-align: right;">_____ SIGNATURE</p> <p style="text-align: right;">_____ TITLE</p> | | | |

THE STATE-ARMY-NAVY-AIR FORCE COORDINATING COMMITTEE
WASHINGTON, D. C.

15 March 1948

MEMORANDUM FOR DIVISION OF CENTRAL SERVICES,
WALKER-JOHNSON BUILDING.

ATTN: MR. JOHN L. CLARK
RM. 356

SUBJECT: Reference SANA-5898

Physical Inventory Report submitted to your office on
15 January 1948, has been found to be in error as follows:

| <u>Item</u> | <u>No.</u> |
|---|------------|
| Cabinets, filing, steel 4-drawer, Combination lock | 6 |
| Correct to read: | |
| Cabinets, filing, steel 4-drawer, Combination lock | 5 |

V. F. FIELD
Lt. Col., G.S.C.
Executive Secretary

(5)

2225-3.5.

| | | | |
|---|-----------|--|--|
| FORM DS-309 7-8-46 | | DATE OF INVENTORY June 2, 1948 | |
| DEPARTMENT OF STATE PHYSICAL INVENTORY REPORT | | PAGE 1 OF 2 PAGES | |
| OFFICE | | DIVISION SANACC | |
| BUILDING | ROOM NOS. | CITY AND STATE | |

| ITEM NO. | ITEM AND DESCRIPTION (USE STANDARD NOMENCLATURE AND LIST IN ALPHABETICAL ORDER. DOUBLE SPACE BETWEEN ITEMS). | UNIT | PHYSICAL COUNT |
|---|---|-----------------|----------------|
| <u>SPECIAL FURNISHINGS, EXECUTIVE TYPE</u> | | | |
| 1 | COSTUMERS: Wd. Wal, reeded post | each | 1 <i>AB</i> ✓ |
| 2 | DESKS: flat-top, wd. wal, 66x34, dbl. ped | each | 1 <i>HM</i> ✓ |
| <u>NON EXPENDABLE PROPERTY INVENTORY</u> | | | |
| CABINETS, FILING: | | | |
| 3 | 4-drawer, metal w/lock, legal size | each | 4-0 |
| 4 | 4-drawer, metal w/lock, letter size | each | 1 ✓ |
| CHAIRS: | | | |
| 5 | With arms | each | 10 ✓ |
| 6 | CHAIRS, SWIVEL, WOOD With arms | each | 14 ✓ |
| 7 | CHAIRS, TYPIST, POSTURE Metal | each | 1 ✓ |
| 8 | Wood | each | 2 ✓ |
| 9 | COSTUMERS, WOOD OR METAL Post type | each | 4 ✓ |
| 10 | DESKS, FLAT TOP, WOOD 60x34, double ped. | each | 4 ✓ |
| 11 | DESKS, STENO: Rt. Comp. <i>wood</i> 60x34 <i>Steel</i> | each | 1 ✓ |

I CERTIFY THAT THE ITEMS AND QUANTITIES LISTED ON PAGES _____ THROUGH _____ OF THIS REPORT REPRESENT A PHYSICAL INVENTORY OF PROPERTY CHARGED TO THIS OFFICE AS OF THE DATE INDICATED.

SIGNATURE

TITLE

| | | | |
|---|-----------|--|-------------------|
| FORM DS-309 7-8-46 | | DATE OF INVENTORY June 2, 1948 | |
| DEPARTMENT OF STATE PHYSICAL INVENTORY REPORT | | PAGE 2 | OF 2 PAGES |
| OFFICE | | DIVISION | |
| BUILDING | ROOM NOS. | CITY AND STATE | |

| ITEM NO. | ITEM AND DESCRIPTION (USE STANDARD NOMENCLATURE AND LIST IN ALPHABETICAL ORDER. DOUBLE SPACE BETWEEN ITEMS). | UNIT | PHYSICAL COUNT |
|-----------------------------|---|------|----------------|
| 12 | TABLES, WOOD: 36x24" | each | 1 <i>RB</i> ✓ |
| 13 | 60x34" | each | 2 <i>RB</i> ✓ |
| <u>MISCELLANEOUS</u> | | | |
| 14 | Cabinet, safe, file, Shaw-Walker, Comb. Lock, Legal, No number | each | 6 ✓ |
| 15 | Cabinet, safe, file, Mosler, comb. lock, legal, No number | each | 1 <i>RB</i> ✓ |
| <u>TYPENWRITERS</u> | | | |
| 16 | X Underwood, Standard, PICA S-5567609 - ARMY X | | |
| | Royal, Standard Elite | | |
| 17 | ✓ I-599492 - Remington-Rand-Model Ten Noisclars ✓ | | |
| 18 | X KMM-2959712 - ARMY ✓ | | |
| 19 | X KMM-3053437 - ARMY ✓ | | |
| 20 | L.C. Smith, Standard, Elite | | |
| 20 | X 1A1864340 - ARMY ✓ | | |
| 21 | ✓ 1A-1834656 ✓ | | |
| 22 | ✓ 1A-1834485 ✓ | | |
| 23 | ✓ 1A-1864822 ✓ | | |
| 24 | ✓ 1A-1834773 ✓ | | |
| 25 | ✓ 1A-1834456 ✓ | | |
| 26 | ✓ 1A-1834438 ✓ | | |
| 27 | ✓ 1A-1841197 ✓ | | |
| 28 | ✓ 1A-1834403 ✓ | | |
| | ✓ J-361264 - R.R.M. Seventeen ✓ | | |

I CERTIFY THAT THE ITEMS AND QUANTITIES LISTED ON PAGES _____ THROUGH _____ OF THIS REPORT REPRESENT A PHYSICAL INVENTORY OF PROPERTY CHARGED TO THIS OFFICE AS OF THE DATE INDICATED.

SIGNATURE

TITLE

THE STATE-ARMY-NAVY-AIR FORCE COORDINATING COMMITTEE
WASHINGTON, D. C.

SANA-5898
15 January 1949

MEMORANDUM FOR DIVISION OF CENTRAL SERVICES,
WALKER-JOHNSON BUILDING.

ATTN: MR. JOHN L. CLARK
RM. 356

In connection with recent telephone conversations with you, attached is a list of property in use by this office which it has been determined belongs to the Department of State.

It is requested that this office be informed if the attached list agrees with the records in your office.

V. F. FIELD
Lt. Col. G.S.C.
Executive Secretary

1 Enclosure
List of Property

THE STATE-ARMY-NAVY-AIR FORCE COORDINATING COMMITTEE
 WASHINGTON, D. C.

1 January 48

PROPERTY IN USE BY THE SANACC SECRETARIAT BELONGING TO THE
 DEPARTMENT OF STATE

| <u>ITEM</u> | <u>NO.</u> |
|---|--------------------|
| 1 Cabinets, card index, wood, 6-drawer | 1 ✓ |
| 2 Cabinets, card index, wood, 4-drawer | 2 ✓ |
| 3 Cabinets, card index, wood, 2-drawer | 1 ✓ |
| 4 Cabinets, filing, steel, 4-drawer, combination lock | 6 5-6 ✓ |
| 5 Cases, book 3 Section | 4 ✓ |
| 6 Chairs, leather, cushion | 2 ✓ |
| 7 Chairs, side, wood, with arms | 7 ✓ |
| 8 Chairs, side, wood, without arms | 6 ✓ |
| Chairs, swivel, wood, with arms | 4 ✓ |
| Chairs, typist | 6 ✓ |
| Costumers, post type | 6 ✓ |
| Desks, flat top | 6 4 ✓ |
| Desks, secretary, wood | 3 3 ✓ |
| Lamps, gooseneck, florescent | 2 ✓ |
| Machines, stenotype | 1 ✓ |
| Rugs, floor | 1 |
| Typewriters, standard | 9 ✓ |
| Typewriters, long carriage | 1 ✓ |
| Desks, secretary, steel - Jan 23 | 1 ✓ |

STANDARD FORM NO. 64

Office Memorandum • UNITED STATES GOVERNMENT

DATE:

TO :

FROM :

SUBJECT :

- # 743
- # 745
- # 737
- # 744
- # 463
- # 464
- # 465
- ✓ # 467

to DC/R

No. _____

PROPERTY ISSUE

Mr Clark

FROM: PROCUREMENT & ACCOUNTING DIVISION

3191

DELIVERY DATE 3 February 1948

BUILDING State

TO: SANACC

Lt. Col. V. F. Field

ROOM NO. 2202

AUTHORITY Inventory (Letter 15 January 1948)
(Spec. No. or Name of Person.)

| QUANTITY | DESCRIPTION |
|---------------------------|--|
| 1 = 0 | Cabinet, card index, wood, 1-drawer ✓ |
| 1 | Cabinet, card index, steel, 1-drawer ✓ |
| 2 = 0 | Cabinets, filing, wood, 4-drawer ✓ |
| 9 - 10 = 5 = 9 | Cabinets, filing, steel, 4-drawer, comb/lock - 6 - 7 ✓ |
| 1 = 0 | Cabinet, storage, steel, 18x36x72 ✓ |
| 1 = 0 | Cabinet, storage, steel, 25x24x72 ✓ |
| 1 = 0 | Cabinet, storage, wood, 24x24x52 ✓ |
| 2 | Cases, book ✓ |
| 2 | Cases, brief ✓ |
| 2 = 0 | Chairs, side, wood, w/arms ✓ |
| X - 12 = 8 = 4 | Chairs, side, wood, wo/arms ✓ - 5 APRIL 49 |
| X - 6 = 4 = 2 | Chairs, swivel, wood, w/arms ✓ - 8 - 5 APRIL 49 |
| X - 4 = 2 = 2 | Chairs, typist ✓ |
| X - 3 = 3 = 0 | Costumers, post type ✓ |
| X - 4 = 4 = 0 | Desks, flat top ✓ |
| X - 3 | Desks, secretary, steel ✓ |
| - 1 | File, kardex, desk type ✓ |
| X - 2 | Lamps, desk ✓ |
| X - 7 | Lamps, gooseneck, flourescent ✓ |
| - 2 | Machines, numbering ✓ |
| - 1 | Machine, mimeograph, model 100, Ser# 3233 ✓ |
| 3 = 0 | Racks, clothes ✓ |
| X - 6 | Tables, wood, 24 x 36 ✓ |
| 1 | Time, stamp ✓ |

-1-

SIGNATURE _____

DATE REC'D _____

3

No. _____

PROPERTY ISSUE

FROM: PROCUREMENT & ACCOUNTING DIVISION

DELIVERY DATE _____

TO: _____ BUILDING _____

ROOM NO. _____

AUTHORITY _____
(Spec. No. or Name of Person.)

| QUANTITY | DESCRIPTION |
|----------------|---|
| -Con't- | |
| 1 ✓ | International Electromatic, Ser. # 0112 92114 ✓ |
| 1 = 0 | Typewriter, L.C. Smith, Ser. # 1A1864340-11 ✓ |
| 1 ✓ | Typewriter, Remington, Ser. # J589930 ✓ |
| 1 = 0 | Typewriter, Remington, Model 10, noiseless, Ser. # X574173 ✓ |
| 3 = 2 | Typewriters, Royal, Ser. # 8s; KMM-3053437, KMM12-2622012 ✓ |
| 2 = 0 | and KMM-2959712 (turned in) ✓ Typewriters, Underwood, Ser. # 85567609 and 4618865-11 ✓ |

RETAIN THIS COPY
FOR YOUR FILES

SIGNATURE _____

DATE REC'D _____

3

THE STATE-ARMY-NAVY-AIR FORCE COORDINATING COMMITTEE
WASHINGTON, D. C.

file

SANA-5920
27 January 1948

MEMORANDUM FOR PROCUREMENT AND ACCOUNTING DIVISION,
OFFICE OF THE SECRETARY,
DEPARTMENT OF ARMY,
NATIONAL DEFENSE BUILDING.

ATTN: MR. BARRETT F. COFFIN,
RM. 1E 242

In regard to your recent request, attached is a list
of typewriters and respective serial numbers.

V. F. FIELD
Lt. Col. G.S.C.
Executive Secretary

1 Enclosure
List of Typewriters

(2)

THE STATE-ARMY-NAVY-AIR FORCE COORDINATING COMMITTEE
 WASHINGTON, D. C.

file

27 January 1948

TYPENRITERS IN USE BY THE SANACC SECRETARIAT BELONGING TO THE
 DEPARTMENT OF ARMY

| | <u>SERIAL NUMBER</u> |
|--|----------------------|
| 1. International, Electromatic | 0112 92114 |
| 2. L. C. Smith | 1A1864340-11 |
| 3. Remington Rand, Model Seventeen | J589930 |
| 4. Remington Rand, Model Ten Noiseless | X574173 |
| 5. Royal | KIM-3053437 |
| 6. Royal | KIM12-2622012 |
| 7. Royal | KIM-2959712 |
| 8. Underwood | 85567609-11 |
| 9. Underwood | 4618865-11 |
| 10. <i>a Black Mimeo - M/100</i> | <u>3233</u> |

THE STATE-ARMY-NAVY-AIR FORCE COORDINATING COMMITTEE
 WASHINGTON, D. C.

27 June 1949

MEMORANDUM FOR: Mr. D. L. Dean ✓
 Chief, Area Service Branch
 Procurement and Supply Division

Subject: Surplus Equipment

In view of the directive dated 3 June 1949, from the National Security Council dissolving the State-Army-Navy Air Force Coordinating Committee as of 30 June 1949, It is requested that the following surplus items be picked up from Room 2225, New State Building, on 28 June 1949

- ✓ 1. Cabinet, card index, wood-----1 ✓
- ✓ 2. Cabinets, filing, wood, 4-drawer-----2 ✓
- ✓ 3. Cabinets, filing, steel, 4-drawer
 comb/lock-----5 ✓
- ✓ 4. Cabinets, storage, steel-----2 ✓
- ✓ 5. Cabinets, storage, wood -----1 ✓
- ✓ 6. Cases, book-----1 ✓
- ✓ 7. Racks, clothes-----3 ✓
- ✓ 8. Typewriter, L. C. Smith, 1A1864340-11---1 ✓
- ✓ 9. Typewriter, Remtgn, Rand, X574173-----1 ✓
- ✓ 10. Typewriter, Royal, KMM-2959712-----1 ✓
- ✓ 11. Typewriter, Underwood, S5567609-11-----1
- ✓ 12. Typewriter, Underwood, 4618865-11-----1

Ret 7/5/49

Clyde E. Kesler
 M/Sgt., Chief Cler
 Army Section, SAN

See Receipt Dated 30 June 49
Kesler

THE STATE-ARMY-NAVY-AIR FORCE COORDINATING COMMITTEE
WASHINGTON, D. C.

5 April 1949

MEMORANDUM FOR: Mr. D. L. Dean
Chief, Area Service Branch
Procurement and Supply Division
Office of Secretary of the Army

Subject: Surplus Equipment

It is requested that the following surplus items be picked up from Room 2225, New State Building and returned to stock:

1. Chairs - Side; wood-w/arms ----- 2
2. Chairs - Side; wood-wo/arms----- 8
3. Chairs - Swivel; w/arms----- 4
4. Chairs - Typist----- 1
5. Costumers - Post type----- 1
6. Desks - Flat top----- 2

Clyde E. Kesler
M/Sgt., Chief Clerk
Army Section, SANACC

John S. Gains

THE STATE-ARMY-NAVY-AIR FORCE COORDINATING COMMITTEE
WASHINGTON, D. C.

312.1
Miss Gen

SANA-5000
15 January 1948

MEMORANDUM FOR PROCUREMENT AND ACCOUNTING DIVISION,
OFFICE OF THE SECRETARY,
DEPARTMENT OF ARMY,
NATIONAL DEFENSE BUILDING.

ATTN: MR. BARRETT F. COFFIN,
RM. 1E 242

In connection with recent telephone conversations with you, attached is a list of property in use by this office which it has been determined belongs to the Department of Army.

It is requested that this office be informed if the attached list agrees with the records in your office.

V. F. FIELD
Lt. Col. G.S.C.
Executive Secretary

1 Enclosure
List of Property

THE STATE-ARMY-NAVY-AIR FORCE COORDINATING COMMITTEE
 WASHINGTON, D. C.

1 January 48

PROPERTY IN USE BY THE SANACC SECRETARIAT BELONGING TO THE
 DEPARTMENT OF ARMY

| <u>ITEM</u> | <u>NO.</u> |
|---|-------------------------|
| ✓ 1 Cabinets, card index, wood, 1-drawer | 1 ✓ |
| 2 Cabinets, card index, steel, 1-drawer | 1 |
| ✓ 3 Cabinets, filing, wood, 4-drawer | 2 ✓ |
| 4 Cabinets, filing, steel, 4-drawer, combination lock | 10+4-5=9 |
| ✓ 5 Cabinets, storage, steel, 18"x36"x72" | 1 ✓ |
| ✓ 6 Cabinets, storage, steel, 25"x24"x72" | 1 ✓ |
| ✓ 7 Cabinets, storage, wood, 24"x24"x52" | 1 ✓ |
| ✓ 8 Cases, book | 1 ✓ |
| 9 Cases, brief | 2 |
| 10 Chairs, side, wood, with arms | 2 ✓ |
| 11 Chairs, side, wood, without arms | 12-4=4 |
| 12 Chairs, swivel, wood, with arms | 6-4=2 |
| 13 Chairs, typist | 4 ✓ |
| 14 Costumers, post type | 3 |
| 15 Desks, flat top | 4-2=2 |
| 16 Desks, secretary, steel | 3 |
| 17 Desks, secretary, wood | 0 |
| 18 Files, Kar-Dex, desk type | 1 |
| 19 Lamps, desk, Electric | 2 |
| 19 Lamps, gooseneck, Florescent | 7 |
| 20 Machines, numbering | 2X |
| 21 Machines, mimeograph | 1 |
| ✓ 22 Racks, clothes | 3 ✓ |
| 23 Tables, wood, 24" x 36" | 2-4 |
| Tine, stamp | 1x <i>HAS ERVICABLE</i> |
| Typewriters, standard | 7 |
| Typewriters, electric | 1 |

THE STATE-ARMY-NAVY-AIR FORCE COORDINATING COMMITTEE
WASHINGTON, D. C.

8 March 1949

MEMORANDUM FOR: Mr. D. L. Dean
Chief, Area Service Branch
Procurement and Supply Div., OSA

In regard to your memorandum dated 1 March 1949,
attached is a list of serially numbered machines in
use by this division.

M/Sgt. Clyde E. Kesler
Chief Clerk, SANACC

1 Enclosure
List serially
numbered machines.

THE STATE-ARMY-NAVY-AIR FORCE COORDINATING COMMITTEE
 WASHINGTON, D. C.

8 March 1949

TYPENWRITERS IN USE BY THE SANACC SECRETARIAT BELONGING
 TO THE DEPARTMENT OF ARMY

| | | <u>SERIAL NUMBER</u> |
|--------|---|----------------------|
| | 1. A. B. Dick Mimeo. - M/100 | 3233 |
| Hilton | 2. International, Electromatic | 0112 92114 |
| | 3. L. G. Smith | 1A1864340-11 ✓ |
| Bob | 4. Remington Rand, Model Seventeen | J589930 |
| | 5. Remington Rand, Model Ten Noiseless | X574173 ✓ |
| Hill | 6. Royal | KMM-3053437 |
| spt | 7. Royal | KMM12-2622012 |
| Cobb | 8. Royal | KMM-2959712 ✓ |
| | 9. Underwood | S5567600-11 ✓ |
| | 10. Underwood | 4618865-11 ✓ |

(H)

No. 2926

PROPERTY ISSUE

FROM: **WJP**
PROCUREMENT & ACCOUNTING DIVISION

DELIVERY DATE FEBRUARY 9, 1948 BUILDING NEW STATE DEPT. BLDG.

TO OFFICE SECRETARY OF THE ARMY ROOM NO. 2225

AUTHORITY 1703
(Req. No. or Name of Person)

| QUANTITY | DESCRIPTION |
|----------|--|
| 3 4 | CABINETS, SAFE FILE, 4-DRW., UPR., ^{Insulated} INSTULATED, LEGAL SIZE, W/COMB. LOCK, SHAW WALKER |

File

SIGNATURE *C. K. ...*

DATE REC'D 9 Feb 48

4

WAR DEPARTMENT GENERAL STAFF

MEMO ROUTING SLIP

312
M. P. Perry

To State-War-Navy Coord Comm

DATE 12 Mar 1946

OFFICE

BUILDING

1.

Pentagon

ATTENTION

ROOM

4B 356

2.

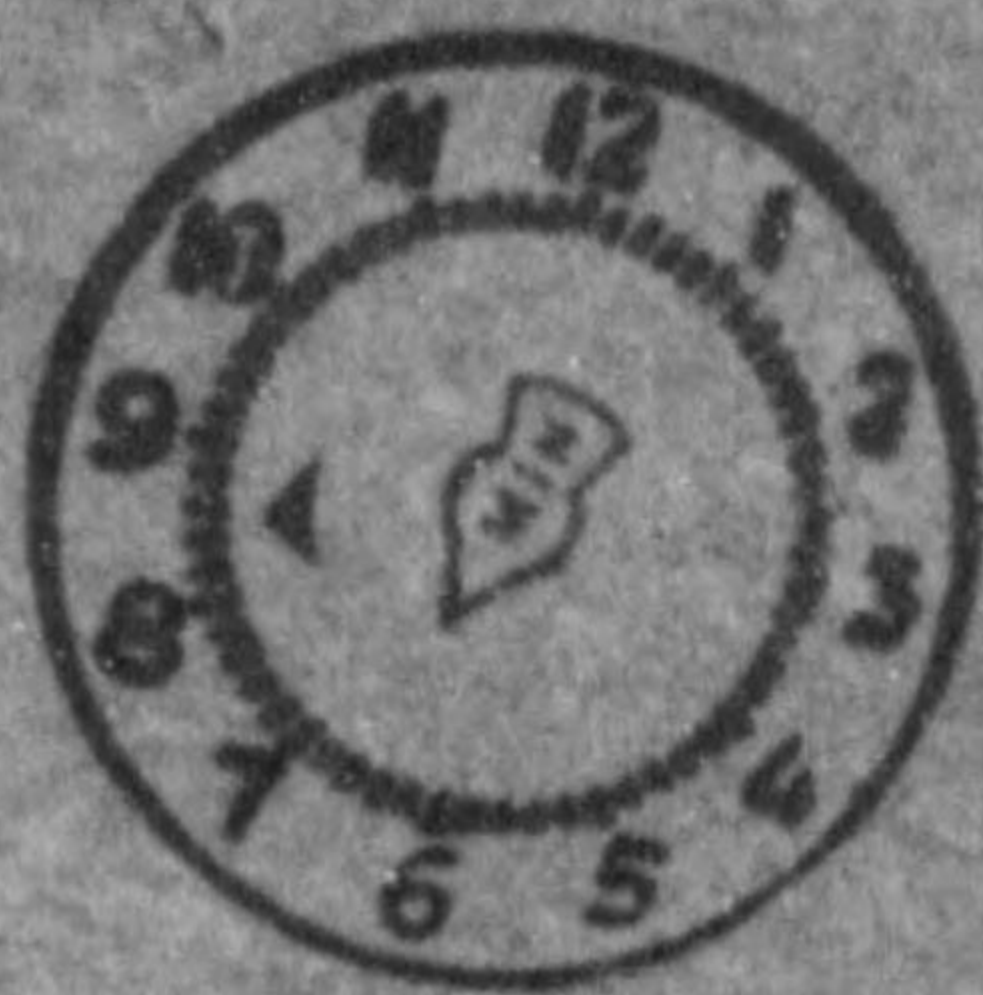
4.

3.

5.

REMARKS

MAR 13 1946



STATE WAR & NAVY COORDINATING COMMITTEE

FROM: NAME

Capt Perry

OFFICE

Pers & Adm Br, OC/S

PHONE

2271

BUILDING

Pentagon

ROOM

4A928

ash

STANDARD FORM NO. 64

Office Memorandum • UNITED STATES GOVERNMENT

DATE:

TO : to be picked up
Thursday

FROM : ✓ ^{fill} 1 - Kardex, 15 drawer ~~file~~

- SUBJECT:
- ✓ 1 - Cabinet, card index, steel, 1 drawer
 - ✓ 9 - cabinets, filing steel, 4 drawers, comb lock
 - ✓ 1 - Brief case
 - ✓ 1 - file Kardex, desk type
 - ✓ 1 - mimeo machine, model 100, Ser #3233
 - ✓ 1 - typewriter, Remington Res. # J589930
 - ✓ 1 - " " Royal Res # KMM-3053437

approx. 50 - Spring back binders

- ✓ 1 - time stamp
- ✓ 1 - membership machine

John S. Gains

DECLASSIFIED

STANDARD FORM NO. 64

Office Memorandum • UNITED STATES GOVERNMENT

DATE:

TO :

FROM :

SUBJECT :

49 sent to desk

Army

- ✓ 4 chairs, side, wood, w/arms
- ✓ 2 chairs, swivel; wood w/arms
- ✓ 3 chairs, typist
- ✓ 2 costumers, post type
- ✓ 1 desk, flat top
- ✓ 3 desks, steel, secretary
- ✓ 6 desk lamps
- ✓ 5 tables, wood, 24 x 36
- ✓ 2 typewriters

John S. Gains

Army

(Circular stamp with illegible text)

DECLASSIFIED

THE STATE-ARMY-NAVY-AIR FORCE COORDINATING COMMITTEE
WASHINGTON, D. C.

SANA-5900
15 January 1948

MEMORANDUM FOR ADMINISTRATIVE OFFICE, EXOS,
SUPPLY SECTION,
MAIN NAVY DEPARTMENT BUILDING.

ATTN: MR. CROCKER,
RM. 1107

In connection with recent telephone conversations with you, attached is a list of property in use by this office which it has been determined belongs to the Department of Navy.

It is requested that this office be informed if the attached list agrees with the records in your office.

V. F. FIELD
Lt. Col. G.S.C.
Executive Secretary

1 Enclosure
List of Property

*Return of property
to the Navy Dept.
completed 7/11/49.
my Brokaw*

THE STATE-ARMY-NAVY-AIR FORCE COORDINATING COMMITTEE
 WASHINGTON, D. C.

1 January 48

PROPERTY IN USE BY THE SANACC SECRETARIAT BELONGING TO THE
 DEPARTMENT OF NAVY

| | <u>ITEM</u> | <u>NO.</u> |
|----|---|------------|
| 12 | 1 Cabinets, filing, steel, 4-drawer, combination lock | 8+2=10 |
| 3 | 2 Cabinets, map, wall type X | 1 ✓ |
| | 3 Cases, book | 8 ERROR |
| | 4 Chairs, swivel, Leather, with arms X | 1 ✓ |
| 4 | 5 Desks, secretary, wood X | 1 ✓ |
| 5 | 6 Machines, mimeograph | 1 ✓ |
| 6 | 7 Safes, master, double swing door | 1 ✓ |
| 7 | 8 Safes, floor, single swing door | 1 ✓ |
| 10 | 9 Stands, typewriter X | 1 ✓ |
| 9 | 10 Tables, drafting | 1 ✓ |
| 8 | 11 Tables, wood, 36" X 72" | 2 ✓ |

STANDARD FORM NO. 64

Office Memorandum • UNITED STATES GOVERNMENT

DATE:

TO : 18 July 49

FROM : Received from the

SUBJECT: State-Army-Navy-Air Force-
Coordinating Committee the
following property:

- 1- chair, swivel, leather w/arms
- 1- Cabinet, map, wall type
- 1- Desk, Secretary, wood
- 1- Stand, typewriter

H. McCallan

7-11-49

~~Rec'd~~
~~Map Case Wd~~

DECLASSIFIED

LIST OF PAPERS

DECIMAL FILE NO. MEMORANDUM RECEIPT. PROPERTY

SWNCC _____ Series. Part _____ From SWNCC _____ thru SWNCC _____

(title)

| Serial No. | From | Date | To | SYNOPSIS |
|------------|--|-----------|--|---|
| 1 | Col. Field | 15 Jan 48 | P&A DIV. SUP. SEC. NAVY CEN. SVCS. STATE | Memos with list of equipment for use in the SANACC Secretariat received up to and thru 15 January 1948. |
| 2 | Col. Field | 27 Jan 48 | P&A | Memo with attached list of typewriters and respective serial numbers. |
| 3 | Procurement & Accounting Division (Army) | 3 Feb 48 | SANACC Col. Field | PROPERTY ISSUE ASOF 3 FEB 1948 DEPT OF THE ARMY |
| 4 | P&A | 9 Feb 48 | SANACC - Army | Receipt for four insulated filing cabinets to be used by Mr. Block (SSE) |
| 5 | Col. Field | 15 Mar 48 | Div. of Central Svcs. State | Memo correcting number of combination lock 4-drawer safes to read 5. |