



Foreign Correspondence.

Editorial Correspondence of the N. Y. Evangelist.

AN EXCURSION IN ITALY.

BY A. W. NAPLES—CASTLE OF ST. ELMO—HERCULANEUM.

It was early morning when the Sardinian steamer, in which we had taken passage from Leghorn, entered the bay of Naples. The sun had not risen. It was mid-summer. The air was soft and balmy.

apartments, and all the treasures of art which they contained. They showed us one palatial for which Peter the Great offered in vain eighty thousand dollars.

It difficult for any human engineering to achieve for Heracleum an exhumed resurrection. The cities of the plain went down to a fearful gulf, amid a terrific storm of fire and brimstone from heaven.

—such a vast quantity of blood—more perhaps than was coursing in the veins of all the animal creation—and all this produced by the Almighty, through the simple instrumentality of a shepherd's rod!

—I tell you," continued the Bishop, "if you continue preaching where you have no right, you will very likely be sent to Huntington jail."

FOR THE N. Y. EVANGELIST. PRESBYTERY OF UTICA. The annual meeting of this body was held in Whitehall, the present week.

FOR THE N. Y. EVANGELIST. OBED. The annual meeting of this body was held in Whitehall, the present week.

SYSTEM AND PRINCIPLE. A short time since the Rev. Mr. A—presented a paper to the Synod of the N. Y. Presbytery on the subject of the right of the Synod to suspend members.

FOR THE N. Y. EVANGELIST. THE POWER OF CONSCIENCE.

What conscience is, and its power, we all know by experience, though not so fully as we shall all know hereafter.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY. Not long since I visited the State Prison at Trenton, and was conducted by the gentlemanly keeper, through the halls and into some of the cells.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY. Not long since I visited the State Prison at Trenton, and was conducted by the gentlemanly keeper, through the halls and into some of the cells.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY. Not long since I visited the State Prison at Trenton, and was conducted by the gentlemanly keeper, through the halls and into some of the cells.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY. Not long since I visited the State Prison at Trenton, and was conducted by the gentlemanly keeper, through the halls and into some of the cells.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY. Not long since I visited the State Prison at Trenton, and was conducted by the gentlemanly keeper, through the halls and into some of the cells.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY. Not long since I visited the State Prison at Trenton, and was conducted by the gentlemanly keeper, through the halls and into some of the cells.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY. Not long since I visited the State Prison at Trenton, and was conducted by the gentlemanly keeper, through the halls and into some of the cells.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY. Not long since I visited the State Prison at Trenton, and was conducted by the gentlemanly keeper, through the halls and into some of the cells.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY. Not long since I visited the State Prison at Trenton, and was conducted by the gentlemanly keeper, through the halls and into some of the cells.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY. Not long since I visited the State Prison at Trenton, and was conducted by the gentlemanly keeper, through the halls and into some of the cells.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY. Not long since I visited the State Prison at Trenton, and was conducted by the gentlemanly keeper, through the halls and into some of the cells.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY. Not long since I visited the State Prison at Trenton, and was conducted by the gentlemanly keeper, through the halls and into some of the cells.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY. Not long since I visited the State Prison at Trenton, and was conducted by the gentlemanly keeper, through the halls and into some of the cells.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY. Not long since I visited the State Prison at Trenton, and was conducted by the gentlemanly keeper, through the halls and into some of the cells.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY. Not long since I visited the State Prison at Trenton, and was conducted by the gentlemanly keeper, through the halls and into some of the cells.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY. Not long since I visited the State Prison at Trenton, and was conducted by the gentlemanly keeper, through the halls and into some of the cells.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY. Not long since I visited the State Prison at Trenton, and was conducted by the gentlemanly keeper, through the halls and into some of the cells.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY. Not long since I visited the State Prison at Trenton, and was conducted by the gentlemanly keeper, through the halls and into some of the cells.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY. Not long since I visited the State Prison at Trenton, and was conducted by the gentlemanly keeper, through the halls and into some of the cells.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY. Not long since I visited the State Prison at Trenton, and was conducted by the gentlemanly keeper, through the halls and into some of the cells.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY. Not long since I visited the State Prison at Trenton, and was conducted by the gentlemanly keeper, through the halls and into some of the cells.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY. Not long since I visited the State Prison at Trenton, and was conducted by the gentlemanly keeper, through the halls and into some of the cells.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY. Not long since I visited the State Prison at Trenton, and was conducted by the gentlemanly keeper, through the halls and into some of the cells.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY. Not long since I visited the State Prison at Trenton, and was conducted by the gentlemanly keeper, through the halls and into some of the cells.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY. Not long since I visited the State Prison at Trenton, and was conducted by the gentlemanly keeper, through the halls and into some of the cells.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY. Not long since I visited the State Prison at Trenton, and was conducted by the gentlemanly keeper, through the halls and into some of the cells.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY. Not long since I visited the State Prison at Trenton, and was conducted by the gentlemanly keeper, through the halls and into some of the cells.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY. Not long since I visited the State Prison at Trenton, and was conducted by the gentlemanly keeper, through the halls and into some of the cells.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY. Not long since I visited the State Prison at Trenton, and was conducted by the gentlemanly keeper, through the halls and into some of the cells.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY. Not long since I visited the State Prison at Trenton, and was conducted by the gentlemanly keeper, through the halls and into some of the cells.

FOR THE N. Y. EVANGELIST. THE LOVE OF LIBERTY. Not long since I visited the State Prison at Trenton, and was conducted by the gentlemanly keeper, through the halls and into some of the cells.





