

GHQ/SCAP Records (RG 331, National Archives and Records Service)

Description of contents

- (1) Box no. **3143**
- (2) Folder title/number: **(27) (end)**
Enlistment Record

(3) Date: **?**

(4) Subject:

Classification	Type of record
033.1	k

(5) Item description and comment:

(6) Reproduction: **Yes** **No**

(7) Film no.

Sheet no.

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ACCESS RESTRICTED

The item identified below has been withdrawn from this file:

File Designation RG 331 Box 3143 Folder: ENLIST-
MENT RECORD

Date NO DATE

Subject From ENLISTMENT RECORD
 To RE Lowrie, Thomas Watson

In the review of this file this item was removed because access to it is restricted. Restrictions on records in the National Archives are stated in general and specific record group restriction statements which are available for examination. The item identified above has been withdrawn because it contains:

Security-Classified Information

Otherwise Restricted Information

2 doc. 2pp.

FOIA 6
Authority

2/22/80
Date

MJS
NDGM

WITHDRAWAL NOTICE

Miyasaki C.A.T
APO 24 Unit 2

ENLISTMENT RECORD—UNITED STATES ARMY						CODING COLUMN
1. LAST NAME—FIRST NAME—MIDDLE NAME Uyeno Atsushi			2. SERIAL NO. RA10 101 439	3. SEX Male		
4. HOME ADDRESS (Number and street or rural route (if none, so state), city, town or post office, county and State) Mokohau Wailuku Maui TH						
5. PLACE OF ENLISTMENT Camp Kokura, Kyushu, Japan			6. ENLISTED IN THE GRADE OF <i>at</i> Corporal MOS 320	AUTHORIZATION SR615-105-1/49		
7. ENLISTED UNDER AUTHORITY OF SR 615-105-1/49			8. BRANCH ENLISTED FOR RA Unasgd <i>at</i>			
9. FOR ASSIGNMENT IN Reenlistment own vacancy FEC <i>at</i>			10. TOTAL SERVICE FOR PAY PURPOSES			
			YEARS 2	MONTHS 10	DAYS 9	
DECLARATION OF APPLICANT						
11. DATE OF BIRTH		12. PLACE OF BIRTH (City and State)		13. COLOR EYES	14. COLOR HAIR	15. RACE
DAY 8	MONTH Sep	YEAR 19	Kahului Maui TH	Brown	Black	Jap
16. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> FILED DECLARATION		17. IF NATURALIZED OR DECLARANT, GIVE DATE, PLACE, AND COURT OF JURISDICTION Not Applicable		18. NATURALIZATION OR DECLARATION NO. Not Applicable		
19. MARITAL STATUS Single		20. NUMBER, AGE, AND RELATIONSHIP OF PEOPLE DEPENDENT ON YOU FOR SUPPORT Not Applicable				
21. EDUCATION (Years)		22. OTHER CIVILIAN SCHOOLS ATTENDED (If degree, state kind)				
GRAMMAR 8	HIGH SCHOOL 1	COLLEGE 0	None			
23. CIVILIAN TRADE OR OCCUPATION Carpenters Helper			24. HOW LONG EMPLOYED 6 Years	25. WEEKLY WAGE \$25.00		
26. LAST SERVICE (Army, Navy, Air Force) Army		27. COMPONENT (REG, RES, AUS, AFUS, Fed NG, or St G) REG		28. SERIAL NO. RA10 101 439		
29. ORGANIZATION Miyasaki C.A.T.		30. TYPE AND DATE OF DISCHARGE C of G AR 615-365 29 July 1949		31. IN GRADE OF Corporal	MOS 320	
32. HAVE YOU EVER BEEN CONVICTED OF A FELONY, OR MORE THAN ONCE FOR ANY OTHER OFFENSE (excluding violations of local ordinances)? (If so, give details) No						
33. HAVE YOU EVER BEEN IMPRISONED UNDER SENTENCE OF ANY COURT? (If so, give details) No						
34. ARE YOU NOW OR HAVE YOU EVER BEEN ON SUSPENDED SENTENCE, PAROLE, PROBATION, OR ARE YOU AWAITING FINAL ACTION ON CHARGES AGAINST YOU? (Answer yes or no) No			35. HAVE YOU EVER BEEN ARRESTED? (If so, give details) No			
36. HAVE YOU EVER PREVIOUSLY BEEN REJECTED FOR INDUCTION OR ENLISTMENT IN ANY OF THE ARMED FORCES? (If so, give date, place, and cause of rejection) No						
37. HAVE YOU EVER HAD SPELLS OF UNCONSCIOUSNESS OR FAINTING, EPILEPSY, CONVULSIONS OR FITS, ENCEPHALITIS, NERVOUS TROUBLE OF ANY SORT, HAY FEVER, SINUS TROUBLE, RUNNING EAR, EYE DISEASE OR INJURY, CHRONIC HEADACHES, MIGRAINE, TUBERCULOSIS, ASTHMA, FOOD OR POLLEN ALLERGY, DIABETES OR SUGAR IN URINE, BED WETTING, VENEREAL DISEASE, STOMACH OR DUODENAL ULCER, SCARLET FEVER, CHRONIC BACK PAIN, ARTHRITIS, RHEUMATISM, RHEUMATIC FEVER, HEART DISEASE, BROKEN BONES, DISLOCATED JOINTS, LOCKED KNEE? HAVE YOU OR ANY MEMBER OF YOUR FAMILY BEEN TREATED AT A HOSPITAL, ASYLUM, OR SANITARIUM FOR A NERVOUS OR MENTAL CONDITION OR DISEASE? HAVE YOU EVER BEEN ADDICTED TO THE USE OF ALCOHOL, MARIJUANA, NARCOTIC OR HABIT-FORMING DRUGS? HAVE YOU EVER HAD ANY MENSTRUAL, UTERINE, OVARIAN DISORDER OR ANY PREGNANCIES, ABORTIONS, OR MISCARRIAGES? (If answer to any part of the foregoing is "yes," give dates and ailments to which answer refers. Use additional plain sheet of paper for details if necessary.) No						
38. TO THE BEST OF YOUR KNOWLEDGE AND BELIEF ARE YOU NOW SOUND AND WELL? (If not, give details) Yes						

NME FORM NO. 4
1 MAY 48

Replaces WD AGO Forms 21, 1 May 46, and 721, 1 Jul 43, which are obsolete.
16-55437-1

ORIGINAL—MORNING REPORT COPY
DUPLICATE—SERVICE RECORD COPY

DRATICVIE-REBAICE SECODP COBA
CHUSINYC-3000000 010001 COBA

39. REMARKS

No promises were made to me, other than these recorded in items 6, 8 and 9. *at*

I have read paragraph 2, SR 600-220-1, 10 November 1948, and certify that I (have) *at* (have never) engaged in disloyal or subversive activities as defined therein. *at*

40. I UNDERSTAND THAT I AM LIABLE TO TRIAL BY COURT MARTIAL FOR FRAUDULENT ENLISTMENT, IF I SECURE ENLISTMENT BY MEANS OF ANY FALSE STATEMENT, WILLFUL MISREPRESENTATION, OR CONCEALMENT AS TO MY QUALIFICATIONS FOR ENLISTMENT; IN ADDITION, I KNOW IF I AM REJECTED BECAUSE OF ANY DISQUALIFICATION KNOWN TO ME AND CONCEALED FROM THE ACCEPTING OFFICER, THE GOVERNMENT WILL NOT FURNISH ME WITH RETURN TRANSPORTATION TO THE PLACE OF ACCEPTANCE.

I DECLARE THAT I AM NOT NOW A MEMBER OF ANY OF THE ARMED FORCES (Army, Air Force, Navy, Marine Corps, or Coast Guard) OR OF ANY COMPONENT THEREOF (Regular, Reserve, or National Guard) IN ACTIVE, INACTIVE, RESERVE, OR RETIRED STATUS UNLESS SO INDICATED AND EXPLAINED BY ME; THAT THE FOREGOING QUESTIONS AND MY ANSWERS THERETO HAVE BEEN READ TO ME; THAT MY ANSWERS HAVE BEEN CORRECTLY RECORDED AND ARE TRUE IN ALL RESPECTS AND THAT I FULLY UNDERSTAND THE CONDITIONS UNDER WHICH I AM ENLISTING.

GIVEN AT (Place of acceptance) Camp Kokura, Kyushu, Japan	DATE OF ACCEPTANCE 30 July 1949
SIGNATURE OF WITNESS (First name—Middle initial—Last name) <i>Herbert S. Oliver</i>	SIGNATURE OF APPLICANT (First name—Middle name—Last name) <i>Atsushi Uyeno</i>

41. REMARKS (For use by the Recruiting Officer)

None

VERIFIED AT Hq 24th Inf Div	BY (Signature of Recruiting Officer) <i>Millard F. Mathews</i>	GRADE AND ORGANIZATION OF RECRUITING OFFICER Captain, 24th Inf Div
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OATH AND CERTIFICATE OF ENLISTMENT

STATE OF _____ ss:
CITY, TOWN, OR MILITARY POST **Camp Kokura, Kyushu, Japan**

I, **Atsushi Uyeno** do hereby acknowledge to have voluntarily enlisted
(First name—Middle name—Last name)

this **30th** day of **July**, 19**49**, in the United States **Army**
for a period of **Three (3) Years** *at* under the
(Words and figures initialed by enlistee)

conditions prescribed by law, unless sooner discharged by proper authority; and do also agree to accept from the United States such bounty, pay, rations, and clothing as are or may be established by law; and I do solemnly swear (or affirm) that I will bear true faith and allegiance to the United States of America; that I will serve them honestly and faithfully against all their enemies whomsoever; and that I will obey the orders of the President of the United States, and the orders of the officers appointed over me, according to the rules and articles of war.

SIGNATURE: *Atsushi Uyeno*
(First name—Middle name—Last name)

I certify that the above oath was subscribed and duly sworn to before me this **30th** day of **July** A. D., 19**49**. I further certify that this enlistee was minutely inspected by me previously to subscribing to the oath; that I found enlistee entirely sober and in full possession of all mental faculties; that to the best of my judgment and belief enlistee fulfills all legal requirements, and that in enlisting applicant into the service of the United States I have strictly observed the regulations which govern the recruiting service. I further certify that the above oath, as filled in, was read to the applicant before subscribing thereto.

MILLARD F. MATHEWS
Captain A G D
Hq 24th Inf Div APO 24
(Typed name, grade, and organization of Recruiting Officer)
Millard F. Mathews
(Signature of Recruiting Officer)

1 Carefully compare with the name at top of page 1.
2 The dates in the oath and certificate must be the same.
3 The signature must be identical with that subscribed to Declaration of Applicant.

ENLISTMENT RECORD—UNITED STATES ARMY ACCT: III (93)						CODING COLUMN
1. LAST NAME—FIRST NAME—MIDDLE NAME WILSON, CHARLES JOSEPH			2. SERIAL NO. RA 12 259 658	3. SEX M		
4. HOME ADDRESS (Number and street or rural route (if none, so state), city, town or post office, county and State) c/o Joseph Wilson, 789 Columbus, Ave., NY, N.Y.						
5. PLACE OF ENLISTMENT Kyushu CAIF Region, Fukuoka, Kyushu, Japan			6. ENLISTED IN THE GRADE OF Cpl., 055		7. ENLISTED UNDER AUTHORITY OF SR615-105-1/49	
7. ENLISTED UNDER AUTHORITY OF SR615-105-1/49			8. BRANCH ENLISTED FOR Coast Artillery Corps			
9. FOR ASSIGNMENT IN C.J.W. Nagoshima CAIF Team (See III per 18 c (9) SR615-105-1/49)			10. TOTAL SERVICE FOR PAY PURPOSES			
			YEARS 3	MONTHS 0	DAYS 0	
DECLARATION OF APPLICANT						
11. DATE OF BIRTH		12. PLACE OF BIRTH (City and State)		13. COLOR EYES	14. COLOR HAIR	15. RACE
DAY 21	MONTH Jul	YEAR 28	New York, N.Y.	Hazel	Brown	White
16. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> FILED DECLARATION		17. IF NATURALIZED OR DECLARANT, GIVE DATE, PLACE, AND COURT OF JURISDICTION		18. NATURALIZATION OR DECLARATION NO.		
19. MARITAL STATUS Single		20. NUMBER, AGE, AND RELATIONSHIP OF PEOPLE DEPENDENT ON YOU FOR SUPPORT None				
21. EDUCATION (Years)		22. OTHER CIVILIAN SCHOOLS ATTENDED (If degree, state kind)				
GRAMMAR 8	HIGH SCHOOL 2	COLLEGE 0				
23. CIVILIAN TRADE OR OCCUPATION Butcher 2-29-11			24. HOW LONG EMPLOYED 2 years		25. WEEKLY WAGE 640.00	
26. LAST SERVICE (Army, Navy, Air Force) United States Army		27. COMPONENT (REG, RES, AUS, AFUS, Fed NG, or St G) Reg		28. SERIAL NO.		
29. ORGANIZATION Nagoshima CAIF Team, AFO 970		30. TYPE AND DATE OF DISCHARGE ETS AR615-360 19 Aug 49		31. IN GRADE OF Cpl		MOS 055
32. HAVE YOU EVER BEEN CONVICTED OF A FELONY, OR MORE THAN ONCE FOR ANY OTHER OFFENSE (excluding violations of local ordinances)? (If so, give details) NO						
33. HAVE YOU EVER BEEN IMPRISONED UNDER SENTENCE OF ANY COURT? (If so, give details) NO						
34. ARE YOU NOW OR HAVE YOU EVER BEEN ON SUSPENDED SENTENCE, PAROLE, PROBATION, OR ARE YOU AWAITING FINAL ACTION ON CHARGES AGAINST YOU? (Answer yes or no) NO			35. HAVE YOU EVER BEEN ARRESTED? (If so, give details) NO			
36. HAVE YOU EVER PREVIOUSLY BEEN REJECTED FOR INDUCTION OR ENLISTMENT IN ANY OF THE ARMED FORCES? (If so, give date, place, and cause of rejection) NO						
37. HAVE YOU EVER HAD SPELLS OF UNCONSCIOUSNESS OR FAINTING, EPILEPSY, CONVULSIONS OR FITS, ENCEPHALITIS, NERVOUS TROUBLE OF ANY SORT, HAY FEVER, SINUS TROUBLE, RUNNING EAR, EYE DISEASE OR INJURY, CHRONIC HEADACHES, MIGRAINE, TUBERCULOSIS, ASTHMA, FOOD OR POLLEN ALLERGY, DIABETES OR SUGAR IN URINE, BED WETTING, VENEREAL DISEASE, STOMACH OR DUODENAL ULCER, SCARLET FEVER, CHRONIC BACK PAIN, ARTHRITIS, RHEUMATISM, RHEUMATIC FEVER, HEART DISEASE, BROKEN BONES, DISLOCATED JOINTS, LOCKED KNEE? HAVE YOU OR ANY MEMBER OF YOUR FAMILY BEEN TREATED AT A HOSPITAL, ASYLUM, OR SANITARIUM FOR A NERVOUS OR MENTAL CONDITION OR DISEASE? HAVE YOU EVER BEEN ADDICTED TO THE USE OF ALCOHOL, MARIJUANA, NARCOTIC OR HABIT-FORMING DRUGS? HAVE YOU EVER HAD ANY MENSTRUAL, UTERINE, OVARIAN DISORDER OR ANY PREGNANCIES, ABORTIONS, OR MISCARRIAGES? (If answer to any part of the foregoing is "yes," give dates and ailments to which answer refers. Use additional plain sheet of paper for details if necessary.) NO						
38. TO THE BEST OF YOUR KNOWLEDGE AND BELIEF ARE YOU NOW SOUND AND WELL? (If not, give details) Yes						

15073

39. REMARKS

I have read par 2 SR 600-220-1 10 Nov 48 and certify that I ~~(have)~~ ^{have not} ~~(have not)~~ engaged in disloyal or subversive activities as defined therein. Charles Joseph Wilson

40. I UNDERSTAND THAT I AM LIABLE TO TRIAL BY COURT MARTIAL FOR FRAUDULENT ENLISTMENT, IF I SECURE ENLISTMENT BY MEANS OF ANY FALSE STATEMENT, WILLFUL MISREPRESENTATION, OR CONCEALMENT AS TO MY QUALIFICATIONS FOR ENLISTMENT; IN ADDITION, I KNOW IF I AM REJECTED BECAUSE OF ANY DISQUALIFICATION KNOWN TO ME AND CONCEALED FROM THE ACCEPTING OFFICER, THE GOVERNMENT WILL NOT FURNISH ME WITH RETURN TRANSPORTATION TO THE PLACE OF ACCEPTANCE.

I DECLARE THAT I AM NOT NOW A MEMBER OF ANY OF THE ARMED FORCES (Army, Air Force, Navy, Marine Corps, or Coast Guard) OR OF ANY COMPONENT THEREOF (Regular, Reserve, or National Guard) IN ACTIVE, INACTIVE RESERVE, OR RETIRED STATUS UNLESS SO INDICATED AND EXPLAINED BY ME; THAT THE FOREGOING QUESTIONS AND MY ANSWERS THERETO HAVE BEEN READ TO ME; THAT MY ANSWERS HAVE BEEN CORRECTLY RECORDED AND ARE TRUE IN ALL RESPECTS AND THAT I FULLY UNDERSTAND THE CONDITIONS UNDER WHICH I AM ENLISTING.

GIVEN AT (Place of acceptance)

DATE OF ACCEPTANCE

Kyushu CAFE Region, Fukuoka, Kyushu, Japan

20 AUG 49

SIGNATURE OF WITNESS (First name—Middle initial—Last name)

SIGNATURE OF APPLICANT (First name—Middle name—Last name)

Charles J Wilson

41. REMARKS (For use by the Recruiting Officer)

VERIFIED AT

BY (Signature of Recruiting Officer)

GRADE AND ORGANIZATION OF RECRUITING OFFICER

Fukuoka, Kyushu, Japan

1st Lt., Kyushu CAFE Region

42. OATH AND CERTIFICATE OF ENLISTMENT

STATE OF _____ as:

CITY, TOWN, OR MILITARY POST Fukuoka, Kyushu, Japan

I, Charles Joseph Wilson do hereby acknowledge to have voluntarily enlisted

this 20th day of August, 1949, in the United States Army

for a period of three (3) years c.j.w. under the

conditions prescribed by law, unless sooner discharged by proper authority; and do also agree to accept from the United States such bounty, pay, rations, and clothing as are or may be established by law; and I do solemnly swear (or affirm) that I will bear true faith and allegiance to the United States of America; that I will serve them honestly and faithfully against all their enemies whomsoever; and that I will obey the orders of the President of the United States, and the orders of the officers appointed over me, according to the rules and articles of war.

SIGNATURE: Charles Joseph Wilson

I certify that the above oath was subscribed and duly sworn to before me this 20th day of August A. D., 1949. I further certify that this enlistee was minutely inspected by me previously to subscribing to the oath; that I found enlistee entirely sober and in full possession of all mental faculties; that to the best of my judgment and belief enlistee fulfills all legal requirements, and that in enlisting applicant into the service of the United States I have strictly observed the regulations which govern the recruiting service. I further certify that the above oath, as filled in, was read to the applicant before subscribing thereto.

THOMAS W. CARR 1st Lt., Kyushu CAFE Region APO 24-5

Thomas W. Carr

1 Carefully compare with the name at top of page 1. 2 The dates in the oath and certificate must be the same. 3 The signature must be identical with that subscribed to Declaration of Applicant.

115073

ENLISTMENT RECORD—UNITED STATES ARMY						CODING COLUMN
1. LAST NAME—FIRST NAME—MIDDLE NAME GRUBS, VICTOR JOSEPH			2. SERIAL NO. RA 13 209 033		3. SEX M	
4. HOME ADDRESS (Number and street or rural route (if none, so state), city, town or post office, county and State) Clarkville, Md.						
5. PLACE OF ENLISTMENT Sageh Camp Region Fukuoka, Kyushu, Japan			6. ENLISTED IN THE GRADE OF CPL OUL 279		AUTHORIZATION SR615-105-1	
7. ENLISTED UNDER AUTHORITY OF SR615-105-1			8. BRANCH ENLISTED FOR DA			
9. FOR ASSIGNMENT IN Reenlisted for own vacancy 279			10. TOTAL SERVICE FOR PAY PURPOSES			
			YEARS 3	MONTHS 0	DAYS 0	
DECLARATION OF APPLICANT						
11. DATE OF BIRTH		12. PLACE OF BIRTH (City and State)		13. COLOR EYES	14. COLOR HAIR	15. RACE
DAY 13	MONTH MAR	YEAR 10	Camp Springs, Md.	Hazel	Brown	White
16. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> FILED DECLARATION		17. IF NATURALIZED OR DECLARANT, GIVE DATE, PLACE, AND COURT OF JURISDICTION			18. NATURALIZATION OR DECLARATION NO.	
19. MARITAL STATUS Single		20. NUMBER, AGE, AND RELATIONSHIP OF PEOPLE DEPENDENT ON YOU FOR SUPPORT None				
21. EDUCATION (Years)			22. OTHER CIVILIAN SCHOOLS ATTENDED (If degree, state kind)			
GRAMMAR 7	HIGH SCHOOL 2 1/2	COLLEGE 0				
23. CIVILIAN TRADE OR OCCUPATION Teacher (199)			24. HOW LONG EMPLOYED 11 Years		25. WEEKLY WAGE	
26. LAST SERVICE (Army, Navy, Air Force) United States Army		27. COMPONENT (REG, RES, AUS, AFUS, Fed NG, or St G) Reg		28. SERIAL NO.		
29. ORGANIZATION Sage Camp Team		30. TYPE AND DATE OF DISCHARGE ETS AR615-360		31. IN GRADE OF CPL	MOS OUL	
32. HAVE YOU EVER BEEN CONVICTED OF A FELONY, OR MORE THAN ONCE FOR ANY OTHER OFFENSE (excluding violations of local ordinances)? (If so, give details) NO						
33. HAVE YOU EVER BEEN IMPRISONED UNDER SENTENCE OF ANY COURT? (If so, give details) NO						
34. ARE YOU NOW OR HAVE YOU EVER BEEN ON SUSPENDED SENTENCE, PAROLE, PROBATION, OR ARE YOU AWAITING FINAL ACTION ON CHARGES AGAINST YOU? (Answer yes or no) NO			35. HAVE YOU EVER BEEN ARRESTED? (If so, give details) NO			
36. HAVE YOU EVER PREVIOUSLY BEEN REJECTED FOR INDUCTION OR ENLISTMENT IN ANY OF THE ARMED FORCES? (If so, give date, place, and cause of rejection) NO						
37. HAVE YOU EVER HAD SPELLS OF UNCONSCIOUSNESS OR FAINTING, EPILEPSY, CONVULSIONS OR FITS, ENCEPHALITIS, NERVOUS TROUBLE OF ANY SORT, HAY FEVER, SINUS TROUBLE, RUNNING EAR, EYE DISEASE OR INJURY, CHRONIC HEADACHES, MIGRAINE, TUBERCULOSIS, ASTHMA, FOOD OR POLLEN ALLERGY, DIABETES OR SUGAR IN URINE, BED WETTING, VENEREAL DISEASE, STOMACH OR DUODENAL ULCER, SCARLET FEVER, CHRONIC BACK PAIN, ARTHRITIS, RHEUMATISM, RHEUMATIC FEVER, HEART DISEASE, BROKEN BONES, DISLOCATED JOINTS, LOCKED KNEE? HAVE YOU OR ANY MEMBER OF YOUR FAMILY BEEN TREATED AT A HOSPITAL, ASYLUM, OR SANITARIUM FOR A NERVOUS OR MENTAL CONDITION OR DISEASE? HAVE YOU EVER BEEN ADDICTED TO THE USE OF ALCOHOL, MARIJUANA, NARCOTIC OR HABIT-FORMING DRUGS? HAVE YOU EVER HAD ANY MENSTRUAL, UTERINE, OVARIAN DISORDER OR ANY PREGNANCIES, ABORTIONS, OR MISCARRIAGES? (If answer to any part of the foregoing is "yes," give dates and ailments to which answer refers. Use additional plain sheet of paper for details if necessary.) NO						
38. TO THE BEST OF YOUR KNOWLEDGE AND BELIEF ARE YOU NOW SOUND AND WELL? (If not, give details) Yes						

ORIGINAL - SERVICE RECORD COPY
ORIGINAL - PERSONNEL RECORD COPY

39. REMARKS

I have read par 2 SR600-220-1 10 Nov 48 and certify that I ~~(have)~~ (have never) engaged in disloyal or subversive activities as defined therein.

Victor J Gibis

40. I UNDERSTAND THAT I AM LIABLE TO TRIAL BY COURT MARTIAL FOR FRAUDULENT ENLISTMENT, IF I SECURE ENLISTMENT BY MEANS OF ANY FALSE STATEMENT, WILLFUL MISREPRESENTATION, OR CONCEALMENT AS TO MY QUALIFICATIONS FOR ENLISTMENT; IN ADDITION, I KNOW IF I AM REJECTED BECAUSE OF ANY DISQUALIFICATION KNOWN TO ME AND CONCEALED FROM THE ACCEPTING OFFICER, THE GOVERNMENT WILL NOT FURNISH ME WITH RETURN TRANSPORTATION TO THE PLACE OF ACCEPTANCE.

I DECLARE THAT I AM NOT NOW A MEMBER OF ANY OF THE ARMED FORCES (Army, Air Force, Navy, Marine Corps, or Coast Guard) OR OF ANY COMPONENT THEREOF (Regular, Reserve, or National Guard) IN ACTIVE, INACTIVE RESERVE, OR RETIRED STATUS UNLESS SO INDICATED AND EXPLAINED BY ME; THAT THE FOREGOING QUESTIONS AND MY ANSWERS THERETO HAVE BEEN READ TO ME; THAT MY ANSWERS HAVE BEEN CORRECTLY RECORDED AND ARE TRUE IN ALL RESPECTS AND THAT I FULLY UNDERSTAND THE CONDITIONS UNDER WHICH I AM ENLISTING.

GIVEN AT (Place of acceptance)

Fyushu GAFB Region APO 24-5

DATE OF ACCEPTANCE

23 Jul 49

SIGNATURE OF WITNESS (First name—Middle initial—Last name)

Henry E Reinbolt, Jr, 1st St., 7A

SIGNATURE OF APPLICANT (First name—Middle name—Last name)

Victor Joseph Gibis

41. REMARKS (For use by the Recruiting Officer)

VERIFIED AT

Fukuoka, Japan

BY (Signature of Recruiting Officer)

GRADE AND ORGANIZATION OF RECRUITING OFFICER

2nd Lt., Fyushu GAFB Region

42. OATH AND CERTIFICATE OF ENLISTMENT

STATE OF _____ ss:

CITY, TOWN, OR MILITARY POST *Fukuoka, Fyushu, Japan*

I, *Victor Joseph Gibis* do hereby acknowledge to have voluntarily enlisted

this *23* day of *July*, 19*49*, in the United States *Army*

for a period of *three (3) years* under the

conditions prescribed by law, unless sooner discharged by proper authority; and do also agree to accept from the United States such bounty, pay, rations, and clothing as are or may be established by law; and I do solemnly swear (or affirm) that I will bear true faith and allegiance to the United States of America; that I will serve them honestly and faithfully against all their enemies whomsoever; and that I will obey the orders of the President of the United States, and the orders of the officers appointed over me, according to the rules and articles of war.

SIGNATURE: *Victor Joseph Gibis*

(First name—Middle name—Last name)

I certify that the above oath was subscribed and duly sworn to before me this *23* day of *July*

A. D., 19*49*. I further certify that this enlistee was minutely inspected by me previously to subscribing to the oath; that I found enlistee entirely sober and in full possession of all mental faculties; that to the best of my judgment and belief enlistee fulfills all legal requirements, and that in enlisting applicant into the service of the United States I have strictly observed the regulations which govern the recruiting service. I further certify that the above oath, as filled in, was read to the applicant before subscribing thereto.

THOMAS W. CARW 2nd Lt., PA Fyushu GAFB Region
(Typed name, grade, and organization of Recruiting Officer)

Thomas W. Carw
(Signature of Recruiting Officer)

1 Carefully compare with the name at top of page 1.
2 The dates in the oath and certificate must be the same.
3 The signature must be identical with that subscribed to Declaration of Applicant.

115013

AGCT: II (102) (3b)

ENLISTMENT RECORD—UNITED STATES ARMY					CODING COLUMN
1. LAST NAME—FIRST NAME—MIDDLE NAME BEAUDET, ROGER CLAUDE		2. SERIAL NO. RA16204103	3. SEX M		
4. HOME ADDRESS (Number and street or rural route (if none, so state), city, town or post office, county and State) 161 W. Marshall, Ferndale, Mich.					
5. PLACE OF ENLISTMENT Kyushu CAFF Region Mitsuba Kyushu Japan		6. ENLISTED IN THE GRADE OF Sgt 824	AUTHORIZATION AR615-365		
7. ENLISTED UNDER AUTHORITY OF SR615-105-1		8. BRANCH ENLISTED FOR RA Unassigned			
9. FOR ASSIGNMENT IN Reenlisted for own vacancy		10. TOTAL SERVICE FOR PAY PURPOSES YEARS 2 MONTHS 10 DAYS 7			
DECLARATION OF APPLICANT					
11. DATE OF BIRTH DAY 27 MONTH APR YEAR 24		12. PLACE OF BIRTH (City and State) Montreal, Canada	13. COLOR EYES Brown	14. COLOR HAIR Brown	15. RACE White
16. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> FILED DECLARATION		17. IF NATURALIZED OR DECLARANT, GIVE DATE, PLACE, AND COURT OF JURISDICTION		18. NATURALIZATION OR DECLARATION NO.	
19. MARITAL STATUS single		20. NUMBER, AGE, AND RELATIONSHIP OF PEOPLE DEPENDENT ON YOU FOR SUPPORT None			
21. EDUCATION (Years) GRAMMAR 8 HIGH SCHOOL 1 COLLEGE 0		22. OTHER CIVILIAN SCHOOLS ATTENDED (If degree, state kind)			
23. CIVILIAN TRADE OR OCCUPATION sales clerk 1-70.10		24. HOW LONG EMPLOYED 1 2/3	25. WEEKLY WAGE \$30.00		
26. LAST SERVICE (Army, Navy, Air Force) United States Army		27. COMPONENT (REG, RES, AUS, AFUS, Fed NG, or St G) REG	28. SERIAL NO.		
29. ORGANIZATION Wagesaid CAFF		30. TYPE AND DATE OF DISCHARGE AR615-365 18 Jul 49	31. IN GRADE OF Sgt	MOS 824	
32. HAVE YOU EVER BEEN CONVICTED OF A FELONY, OR MORE THAN ONCE FOR ANY OTHER OFFENSE (excluding violations of local ordinances)? (If so, give details) No					
33. HAVE YOU EVER BEEN IMPRISONED UNDER SENTENCE OF ANY COURT? (If so, give details) No					
34. ARE YOU NOW OR HAVE YOU EVER BEEN ON SUSPENDED SENTENCE, PAROLE, PROBATION, OR ARE YOU AWAITING FINAL ACTION ON CHARGES AGAINST YOU? (Answer yes or no) No		35. HAVE YOU EVER BEEN ARRESTED? (If so, give details) No			
36. HAVE YOU EVER PREVIOUSLY BEEN REJECTED FOR INDUCTION OR ENLISTMENT IN ANY OF THE ARMED FORCES? (If so, give date, place, and cause of rejection) No					
37. HAVE YOU EVER HAD SPELLS OF UNCONSCIOUSNESS OR FAINTING, EPILEPSY, CONVULSIONS OR FITS, ENCEPHALITIS, NERVOUS TROUBLE OF ANY SORT, HAY FEVER, SINUS TROUBLE, RUNNING EAR, EYE DISEASE OR INJURY, CHRONIC HEADACHES, MIGRAINE, TUBERCULOSIS, ASTHMA, FOOD OR POLLEN ALLERGY, DIABETES OR SUGAR IN URINE, BED WETTING, VENEREAL DISEASE, STOMACH OR DUODENAL ULCER, SCARLET FEVER, CHRONIC BACK PAIN, ARTHRITIS, RHEUMATISM, RHEUMATIC FEVER, HEART DISEASE, BROKEN BONES, DISLOCATED JOINTS, LOCKED KNEE? HAVE YOU OR ANY MEMBER OF YOUR FAMILY BEEN TREATED AT A HOSPITAL, ASYLUM, OR SANITARIUM FOR A NERVOUS OR MENTAL CONDITION OR DISEASE? HAVE YOU EVER BEEN ADDICTED TO THE USE OF ALCOHOL, MARIJUANA, NARCOTIC OR HABIT-FORMING DRUGS? HAVE YOU EVER HAD ANY MENSTRUAL, UTERINE, OVARIAN DISORDER OR ANY PREGNANCIES, ABORTIONS, OR MISCARRIAGES? (If answer to any part of the foregoing is "yes," give dates and ailments to which answer refers. Use additional plain sheet of paper for details if necessary.) No					
38. TO THE BEST OF YOUR KNOWLEDGE AND BELIEF ARE YOU NOW SOUND AND WELL? (If not, give details) Yes					

NME FORM NO. 4 1 MAY 48

Replaces WD AGO Forms 21, 1 May 46, and 721, 1 Jul 43, which are obsolete. 16-55437-1

ORIGINAL—MORNING REPORT COPY
DUPLICATE—SERVICE RECORD COPY

115015

WWE 1 1/2 x 4 1/2 100M 40

ORIGINAL - BUREAU RECORD COPY
ORIGINAL - WORKING RECORD COPY

39. REMARKS I have read par 2 SR600-220-1 10 Nov 48 and certify that I (have)(~~have not~~) engaged in disloyal or subversive activities as defined therein.

Logan B. Beaudry

40. I UNDERSTAND THAT I AM LIABLE TO TRIAL BY COURT MARTIAL FOR FRAUDULENT ENLISTMENT, IF I SECURE ENLISTMENT BY MEANS OF ANY FALSE STATEMENT, WILLFUL MISREPRESENTATION, OR CONCEALMENT AS TO MY QUALIFICATIONS FOR ENLISTMENT; IN ADDITION, I KNOW IF I AM REJECTED BECAUSE OF ANY DISQUALIFICATION KNOWN TO ME AND CONCEALED FROM THE ACCEPTING OFFICER, THE GOVERNMENT WILL NOT FURNISH ME WITH RETURN TRANSPORTATION TO THE PLACE OF ACCEPTANCE.

I DECLARE THAT I AM NOT NOW A MEMBER OF ANY OF THE ARMED FORCES (Army, Air Force, Navy, Marine Corps, or Coast Guard) OR OF ANY COMPONENT THEREOF (Regular, Reserve, or National Guard) IN ACTIVE, INACTIVE RESERVE, OR RETIRED STATUS UNLESS SO INDICATED AND EXPLAINED BY ME; THAT THE FOREGOING QUESTIONS AND MY ANSWERS THERETO HAVE BEEN READ TO ME; THAT MY ANSWERS HAVE BEEN CORRECTLY RECORDED AND ARE TRUE IN ALL RESPECTS AND THAT I FULLY UNDERSTAND THE CONDITIONS UNDER WHICH I AM ENLISTING.

GIVEN AT (Place of acceptance)

Kyushu Civil Affairs Region APO 21-5

DATE OF ACCEPTANCE

19 July 1949

SIGNATURE OF WITNESS (First name—Middle initial—Last name)

Henry E. Rainbolt, Jr.

SIGNATURE OF APPLICANT (First name—Middle name—Last name)

Logan B. Beaudry

41. REMARKS (For use by the Recruiting Officer)

VERIFIED AT

Fukuoka, Japan

BY (Signature of Recruiting Officer)

GRADE AND ORGANIZATION OF RECRUITING OFFICER

2nd Lt., RA Kyushu CAFF Region

42. OATH AND CERTIFICATE OF ENLISTMENT

STATE OF _____
CITY, TOWN, OR MILITARY POST Fukuoka, Kyushu, Japan

I, Logan B. Beaudry (First name—Middle name—Last name) do hereby acknowledge to have voluntarily enlisted

this 19 day of July, 19 49, in the United States Army

for a period of Three (3) years (Words and figures initialed by enlistee) under the

conditions prescribed by law, unless sooner discharged by proper authority; and do also agree to accept from the United States such bounty, pay, rations, and clothing as are or may be established by law; and I do solemnly swear (or affirm) that I will bear true faith and allegiance to the United States of America; that I will serve them honestly and faithfully against all their enemies whomsoever; and that I will obey the orders of the President of the United States, and the orders of the officers appointed over me, according to the rules and articles of war.

SIGNATURE: *Logan B. Beaudry*
(First name—Middle name—Last name)

I certify that the above oath was subscribed and duly sworn to before me this 19 day of July A. D., 19 49 I further certify that this enlistee was minutely inspected by me previously to subscribing to the oath; that I found enlistee entirely sober and in full possession of all mental faculties; that to the best of my judgment and belief enlistee fulfills all legal requirements, and that in enlisting applicant into the service of the United States I have strictly observed the regulations which govern the recruiting service. I further certify that the above oath, as filled in, was read to the applicant before subscribing thereto.

(Typed name, grade, and organization of Recruiting Officer) 2nd Lt., RA Kyushu CAFF Region APO 21-5

Thomas W. Carver
(Signature of Recruiting Officer)

1 Carefully compare with the name at top of page 1.
2 The dates in the oath and certificate must be the same.
3 The signature must be identical with that subscribed to Declaration of Applicant.

ENLISTMENT RECORD—UNITED STATES ARMY AGCT						CODING COLUMN
1. LAST NAME—FIRST NAME—MIDDLE NAME BUSH, WAYNE TILMAN			2. SERIAL NO. RA35 354 918	3. SEX M		
4. HOME ADDRESS (Number and street or rural route (if none, so state), city, town or post office, county and State) Route #3 Box 385 Indianapolis, Ind.						
5. PLACE OF ENLISTMENT APC 24-5 Kyushu Mil Govt Region			6. ENLISTED IN THE GRADE OF N/Sgt 014	AUTHORIZATION AR615-108-1 AR615-360		
7. ENLISTED UNDER AUTHORITY OF AR615-360			8. BRANCH ENLISTED FOR Transportation Corps			
9. FOR ASSIGNMENT IN Transportation Corps			10. TOTAL SERVICE FOR PAY PURPOSES			
			YEARS 7	MONTHS 0	DAYS 22	
DECLARATION OF APPLICANT						
11. DATE OF BIRTH		12. PLACE OF BIRTH (City and State)		13. COLOR EYES	14. COLOR HAIR	15. RACE
DAY 17	MONTH Sep	YEAR 17	Indianapolis, Ind.	Blue	Brown	White
16. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> FILED DECLARATION		17. IF NATURALIZED OR DECLARANT, GIVE DATE, PLACE, AND COURT OF JURISDICTION		18. NATURALIZATION OR DECLARATION NO.		
19. MARITAL STATUS Married		20. NUMBER, AGE, AND RELATIONSHIP OF PEOPLE DEPENDENT ON YOU FOR SUPPORT Three (3) Wife, age 30, Two Sons age 10 and Two				
21. EDUCATION (Years)		22. OTHER CIVILIAN SCHOOLS ATTENDED (If degree, state kind)				
GRAMMAR 8	HIGH SCHOOL 4	COLLEGE 0				
23. CIVILIAN TRADE OR OCCUPATION Crane Operator 5-73,050			24. HOW LONG EMPLOYED 6 years	25. WEEKLY WAGE \$40.00		
26. LAST SERVICE (Army, Navy, Air Force) United States Army		27. COMPONENT (REG, RES, AUS, AFUS, Fed NG, or St G) Reg.		28. SERIAL NO.		
29. ORGANIZATION Fukuoka Mil Govt Team, APC 24-5		30. TYPE AND DATE OF DISCHARGE AR615-360 12 Jun 49		31. IN GRADE OF N/Sgt	MOS 014	
32. HAVE YOU EVER BEEN CONVICTED OF A FELONY, OR MORE THAN ONCE FOR ANY OTHER OFFENSE (excluding violations of local ordinances)? (If so, give details)						
No						
33. HAVE YOU EVER BEEN IMPRISONED UNDER SENTENCE OF ANY COURT? (If so, give details)						
No						
34. ARE YOU NOW OR HAVE YOU EVER BEEN ON SUSPENDED SENTENCE, PAROLE, PROBATION, OR ARE YOU AWAITING FINAL ACTION ON CHARGES AGAINST YOU? (Answer yes or no)			35. HAVE YOU EVER BEEN ARRESTED? (If so, give details)			
No			No			
36. HAVE YOU EVER PREVIOUSLY BEEN REJECTED FOR INDUCTION OR ENLISTMENT IN ANY OF THE ARMED FORCES? (If so, give date, place, and cause of rejection)						
No						
37. HAVE YOU EVER HAD SPELLS OF UNCONSCIOUSNESS OR FAINTING, EPILEPSY, CONVULSIONS OR FITS, ENCEPHALITIS, NERVOUS TROUBLE OF ANY SORT, HAY FEVER, SINUS TROUBLE, RUNNING EAR, EYE DISEASE OR INJURY, CHRONIC HEADACHES, MIGRAINE, TUBERCULOSIS, ASTHMA, FOOD OR POLLEN ALLERGY, DIABETES OR SUGAR IN URINE, BED WETTING, VENEREAL DISEASE, STOMACH OR DUODENAL ULCER, SCARLET FEVER, CHRONIC BACK PAIN, ARTHRITIS, RHEUMATISM, RHEUMATIC FEVER, HEART DISEASE, BROKEN BONES, DISLOCATED JOINTS, LOCKED KNEE? HAVE YOU OR ANY MEMBER OF YOUR FAMILY BEEN TREATED AT A HOSPITAL, ASYLUM, OR SANITARIUM FOR A NERVOUS OR MENTAL CONDITION OR DISEASE? HAVE YOU EVER BEEN ADDICTED TO THE USE OF ALCOHOL, MARIJUANA, NARCOTIC OR HABIT-FORMING DRUGS? HAVE YOU EVER HAD ANY MENSTRUAL, UTERINE, OVARIAN DISORDER OR ANY PREGNANCIES, ABORTIONS, OR MISCARRIAGES? (If answer to any part of the foregoing is "yes," give dates and ailments to which answer refers. Use additional plain sheet of paper for details if necessary.)						
No						
38. TO THE BEST OF YOUR KNOWLEDGE AND BELIEF ARE YOU NOW SOUND AND WELL? (If not, give details)						
Yes						

NWE 1 MAY 48
LBSW 40

DRIFTVILLE—REBAICE BECOND COLA
DUICIRVT—MORNING BEHONL COLA

39. REMARKS
I have reas par 2 SR 600-220-1, 10 Nov 48 and certify that I (have)have never) engaged in disloyal or subversive activities as defined therein.

40. I UNDERSTAND THAT I AM LIABLE TO TRIAL BY COURT MARTIAL FOR FRAUDULENT ENLISTMENT, IF I SECURE ENLISTMENT BY MEANS OF ANY FALSE STATEMENT, WILLFUL MISREPRESENTATION, OR CONCEALMENT AS TO MY QUALIFICATIONS FOR ENLISTMENT; IN ADDITION, I KNOW IF I AM REJECTED BECAUSE OF ANY DISQUALIFICATION KNOWN TO ME AND CONCEALED FROM THE ACCEPTING OFFICER, THE GOVERNMENT WILL NOT FURNISH ME WITH RETURN TRANSPORTATION TO THE PLACE OF ACCEPTANCE.
I DECLARE THAT I AM NOT NOW A MEMBER OF ANY OF THE ARMED FORCES (Army, Air Force, Navy, Marine Corps, or Coast Guard) OR OF ANY COMPONENT THEREOF (Regular, Reserve, or National Guard) IN ACTIVE, INACTIVE RESERVE, OR RETIRED STATUS UNLESS SO INDICATED AND EXPLAINED BY ME; THAT THE FOREGOING QUESTIONS AND MY ANSWERS THERETO HAVE BEEN READ TO ME; THAT MY ANSWERS HAVE BEEN CORRECTLY RECORDED AND ARE TRUE IN ALL RESPECTS AND THAT I FULLY UNDERSTAND THE CONDITIONS UNDER WHICH I AM ENLISTING.

GIVEN AT (Place of acceptance) **Kyushu Mil Govt Region APO 24-5** DATE OF ACCEPTANCE **13 June 1949**
SIGNATURE OF WITNESS (First name—Middle initial—Last name) SIGNATURE OF APPLICANT (First name—Middle name—Last name)
Wayne Tilman Bush

41. REMARKS (For use by the Recruiting Officer)

VERIFIED AT **Fukuoka, Japan** BY (Signature of Recruiting Officer) GRADE AND ORGANIZATION OF RECRUITING OFFICER **2ndLt., Kyushu Mil Govt Region**

42. OATH AND CERTIFICATE OF ENLISTMENT

STATE OF _____
CITY, TOWN, OR MILITARY POST **Fukuoka, Kyushu, Japan**
I, **Wayne Tilman Bush** do hereby acknowledge to have voluntarily enlisted
(First name—Middle name—Last name)
this **13** day of **JUNE**, 19 **49**, in the United States **Army**
for a period of **Three (3) Years** under the
(Words and figures initialed by enlistee)

conditions prescribed by law, unless sooner discharged by proper authority; and do also agree to accept from the United States such bounty, pay, rations, and clothing as are or may be established by law; and I do solemnly swear (or affirm) that I will bear true faith and allegiance to the United States of America; that I will serve them honestly and faithfully against all their enemies whomsoever; and that I will obey the orders of the President of the United States, and the orders of the officers appointed over me, according to the rules and articles of war.

SIGNATURE: *Wayne Tilman Bush*
(First name—Middle name—Last name)

I certify that the above oath was subscribed and duly sworn to before me this **13** day of **June** A. D., 19 **49**. I further certify that this enlistee was minutely inspected by me previously to subscribing to the oath; that I found enlistee entirely sober and in full possession of all mental faculties; that to the best of my judgment and belief enlistee fulfills all legal requirements, and that in enlisting applicant into the service of the United States I have strictly observed the regulations which govern the recruiting service. I further certify that the above oath, as filled in, was read to the applicant before subscribing thereto.

THOMAS W. GARDN 2ndLt., FA, Kyushu Mil Govt Region
(Typed name, grade, and organization of Recruiting Officer) (Signature of Recruiting Officer)

1 Carefully compare with the name at top of page 1.
2 The dates in the oath and certificate must be the same.
3 The signature must be identical with that subscribed to Declaration of Applicant.

ENLISTMENT RECORD—UNITED STATES ARMY AGCT:(3a) II (128)					CODING COLUMN
1. LAST NAME—FIRST NAME—MIDDLE NAME PAUR, VERNON LEONARD			2. SERIAL NO. RA37025447	3. SEX M	
4. HOME ADDRESS (Number and street or rural route (if none, so state), city, town or post office, county and State) 4220 Elliot Ave. So. Minneapolis, Minn. (Lake Co)					
5. PLACE OF ENLISTMENT Kyushu Mil Govt Region		6. ENLISTED IN THE GRADE OF Sgt 014		AUTHORITY DA 66	
7. ENLISTED UNDER AUTHORITY OF AR615-365		8. BRANCH ENLISTED FOR RA Unassigned			
9. FOR ASSIGNMENT IN Reenlisted for own vacancy		10. TOTAL SERVICE FOR PAY PURPOSES			
		YEARS 6	MONTHS 6	DAYS 10	
DECLARATION OF APPLICANT					
11. DATE OF BIRTH		12. PLACE OF BIRTH (City and State)		13. COLOR EYES	14. COLOR HAIR
DAY 4	MONTH Sep	YEAR 21	Pisak, N Dak.	Blue	Brown
15. RACE White		16. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> FILED DECLARATION		17. IF NATURALIZED OR DECLARANT, GIVE DATE, PLACE, AND COURT OF JURISDICTION	
18. NATURALIZATION OR DECLARATION NO.		19. MARITAL STATUS Single		20. NUMBER, AGE, AND RELATIONSHIP OF PEOPLE DEPENDENT ON YOU FOR SUPPORT None	
21. EDUCATION (Years)		22. OTHER CIVILIAN SCHOOLS ATTENDED (If degree, state kind)			
GRAMMAR 8	HIGH SCHOOL 4	COLLEGE 0	None		
23. CIVILIAN TRADE OR OCCUPATION Machine Operator 302			24. HOW LONG EMPLOYED 1 1/2 years	25. WEEKLY WAGE \$60.00	
26. LAST SERVICE (Army, Navy, Air Force) United States Army		27. COMPONENT (REG, RES, AUS, AFUS, Fed NG, or St G) Reg		28. SERIAL NO.	
29. ORGANIZATION Nagasaki Mil Govt Team, APO 24-5		30. TYPE AND DATE OF DISCHARGE AR615-365 2 May 49		31. IN GRADE OF Sgt	MOS 014
32. HAVE YOU EVER BEEN CONVICTED OF A FELONY, OR MORE THAN ONCE FOR ANY OTHER OFFENSE (excluding violations of local ordinances)? (If so, give details) No					
33. HAVE YOU EVER BEEN IMPRISONED UNDER SENTENCE OF ANY COURT? (If so, give details) No					
34. ARE YOU NOW OR HAVE YOU EVER BEEN ON SUSPENDED SENTENCE, PAROLE, PROBATION, OR ARE YOU AWAITING FINAL ACTION ON CHARGES AGAINST YOU? (Answer yes or no) No			35. HAVE YOU EVER BEEN ARRESTED? (If so, give details) No		
36. HAVE YOU EVER PREVIOUSLY BEEN REJECTED FOR INDUCTION OR ENLISTMENT IN ANY OF THE ARMED FORCES? (If so, give date, place, and cause of rejection) No					
37. HAVE YOU EVER HAD SPELLS OF UNCONSCIOUSNESS OR FAINTING, EPILEPSY, CONVULSIONS OR FITS, ENCEPHALITIS, NERVOUS TROUBLE OF ANY SORT, HAY FEVER, SINUS TROUBLE, RUNNING EAR, EYE DISEASE OR INJURY, CHRONIC HEADACHES, MIGRAINE, TUBERCULOSIS, ASTHMA, FOOD OR POLLEN ALLERGY, DIABETES OR SUGAR IN URINE, BED WETTING, VENEREAL DISEASE, STOMACH OR DUODENAL ULCER, SCARLET FEVER, CHRONIC BACK PAIN, ARTHRITIS, RHEUMATISM, RHEUMATIC FEVER, HEART DISEASE, BROKEN BONES, DISLOCATED JOINTS, LOCKED KNEE? HAVE YOU OR ANY MEMBER OF YOUR FAMILY BEEN TREATED AT A HOSPITAL, ASYLUM, OR SANITARIUM FOR A NERVOUS OR MENTAL CONDITION OR DISEASE? HAVE YOU EVER BEEN ADDICTED TO THE USE OF ALCOHOL, MARIJUANA, NARCOTIC OR HABIT-FORMING DRUGS? HAVE YOU EVER HAD ANY MENSTRUAL, UTERINE, OVARIAN DISORDER OR ANY PREGNANCIES, ABORTIONS, OR MISCARRIAGES? (If answer to any part of the foregoing is "yes," give dates and ailments to which answer refers. Use additional plain sheet of paper for details if necessary.) No					
38. TO THE BEST OF YOUR KNOWLEDGE AND BELIEF ARE YOU NOW SOUND AND WELL? (If not, give details) Yes					

WWE

UNOFFICIAL - SERVICE RECORD COPY
UNOFFICIAL - NON-PAYROLL RECORD COPY

39. REMARKS
I have read par 2 SR600-220-1 , 10 Nov 48 and certify that I (have) (have never) engaged in disloyal or subversive activities as defined therein.

40. I UNDERSTAND THAT I AM LIABLE TO TRIAL BY COURT MARTIAL FOR FRAUDULENT ENLISTMENT, IF I SECURE ENLISTMENT BY MEANS OF ANY FALSE STATEMENT, WILLFUL MISREPRESENTATION, OR CONCEALMENT AS TO MY QUALIFICATIONS FOR ENLISTMENT; IN ADDITION, I KNOW IF I AM REJECTED BECAUSE OF ANY DISQUALIFICATION KNOWN TO ME AND CONCEALED FROM THE ACCEPTING OFFICER, THE GOVERNMENT WILL NOT FURNISH ME WITH RETURN TRANSPORTATION TO THE PLACE OF ACCEPTANCE.

I DECLARE THAT I AM NOT NOW A MEMBER OF ANY OF THE ARMED FORCES (Army, Air Force, Navy, Marine Corps, or Coast Guard) OR OF ANY COMPONENT THEREOF (Regular, Reserve, or National Guard) IN ACTIVE, INACTIVE RESERVE, OR RETIRED STATUS UNLESS SO INDICATED AND EXPLAINED BY ME; THAT THE FOREGOING QUESTIONS AND MY ANSWERS THERETO HAVE BEEN READ TO ME; THAT MY ANSWERS HAVE BEEN CORRECTLY RECORDED AND ARE TRUE IN ALL RESPECTS AND THAT I FULLY UNDERSTAND THE CONDITIONS UNDER WHICH I AM ENLISTING.

GIVEN AT (Place of acceptance) Kyushu Mil Govt Region, APO 24-5	DATE OF ACCEPTANCE 3 May 49
SIGNATURE OF WITNESS (First name—Middle initial—Last name)	SIGNATURE OF APPLICANT (First name—Middle name—Last name)

41. REMARKS (For use by the Recruiting Officer)

VERIFIED AT Fukuoka, Japan	BY (Signature of Recruiting Officer)	GRADE AND ORGANIZATION OF RECRUITING OFFICER Capt., Kyushu Mil Govt Region
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42. OATH AND CERTIFICATE OF ENLISTMENT

STATE OF _____ ss:
 CITY, TOWN, OR MILITARY POST **Fukuoka, Kyushu, Japan**

I, **YVESNON LEONARD PAUR** do hereby acknowledge to have voluntarily enlisted
 (First name—Middle name—Last name)

this **3** day of **May**, 19 **49**, in the United States **ARMY**
 for a period of **Indefinite Time** under the
 (Words and figures initialed by enlistee)

conditions prescribed by law, unless sooner discharged by proper authority; and do also agree to accept from the United States such bounty, pay, rations, and clothing as are or may be established by law; and I do solemnly swear (or affirm) that I will bear true faith and allegiance to the United States of America; that I will serve them honestly and faithfully against all their enemies whomsoever; and that I will obey the orders of the President of the United States, and the orders of the officers appointed over me, according to the rules and articles of war.

SIGNATURE: _____
 (First name—Middle name—Last name)

I certify that the above oath was subscribed and duly sworn to before me this **3** day of **May** A. D., 19 **49**. I further certify that this enlistee was minutely inspected by me previously to subscribing to the oath; that I found enlistee entirely sober and in full possession of all mental faculties; that to the best of my judgment and belief enlistee fulfills all legal requirements, and that in enlisting applicant into the service of the United States I have strictly observed the regulations which govern the recruiting service. I further certify that the above oath, as filled in, was read to the applicant before subscribing thereto.

DELBERT W. SMITH Capt., Inf., Kyushu Mil Govt Region
 (Typed name, grade, and organization of Recruiting Officer) _____
 (Signature of Recruiting Officer)

1 Carefully compare with the name at top of page 1.
 2 The dates in the oath and certificate must be the same.
 3 The signature must be identical with that subscribed to Declaration of Applicant.

115013

ENLISTMENT RECORD—UNITED STATES						CODING COLUMN
1. LAST NAME—FIRST NAME—MIDDLE NAME WALTON, ROBERT EMORY			2. SERIAL NO. RA 6 699 575	3. SEX M		
4. HOME ADDRESS (Number and street or rural route (if none, so state), city, town or post office, county and State) Route #1 1/2 J.I. HARDEN, ZEBULON, GA.						
5. PLACE OF ENLISTMENT Kyushu Mil Govt Region APO 24-5			6. ENLISTED IN THE GRADE OF M/Sgt 502	AUTHORIZATION DA Cir 66 AR 615-365		
7. ENLISTED UNDER AUTHORITY OF AR 615-365			8. BRANCH ENLISTED FOR RA Unassigned			
9. FOR ASSIGNMENT IN Reenlisted for own vacancy			10. TOTAL SERVICE FOR PAY PURPOSES			
			YEARS 17	MONTHS 7	DAYS 16	
DECLARATION OF APPLICANT						
11. DATE OF BIRTH		12. PLACE OF BIRTH (City and State)		13. COLOR EYES	14. COLOR HAIR	15. RACE
DAY 4	MONTH Aug	YEAR 10	Toole, Utah	Blue	Black	White
16. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> FILED DECLARATION		17. IF NATURALIZED OR DECLARANT, GIVE DATE, PLACE, AND COURT OF JURISDICTION		18. NATURALIZATION OR DECLARATION NO.		
19. MARITAL STATUS Married		20. NUMBER, AGE, AND RELATIONSHIP OF PEOPLE DEPENDENT ON YOU FOR SUPPORT 1 Son 9 years 1 Step-son 7 years 1 Son 8 years 1 Wife 39 years				
21. EDUCATION (Years)		22. OTHER CIVILIAN SCHOOLS ATTENDED (If degree, state kind)				
GRAMMAR 6	HIGH SCHOOL 3	COLLEGE 0	None			
23. CIVILIAN TRADE OR OCCUPATION None			24. HOW LONG EMPLOYED		25. WEEKLY WAGE	
26. LAST SERVICE (Army, Navy, Air Force) United States Army			27. COMPONENT (REG, RES, AUS, AFUS, Fed NG, or St G) RES		28. SERIAL NO.	
29. ORGANIZATION APO 24-2		30. TYPE AND DATE OF DISCHARGE AR 615-365 9 May 49		31. IN GRADE OF M/Sgt	MOS 502	
32. HAVE YOU EVER BEEN CONVICTED OF A FELONY, OR MORE THAN ONCE FOR ANY OTHER OFFENSE (excluding violations of local ordinances)? (If so, give details)						
No						
33. HAVE YOU EVER BEEN IMPRISONED UNDER SENTENCE OF ANY COURT? (If so, give details)						
No						
34. ARE YOU NOW OR HAVE YOU EVER BEEN ON SUSPENDED SENTENCE, PAROLE, PROBATION, OR ARE YOU AWAITING FINAL ACTION ON CHARGES AGAINST YOU? (Answer yes or no)			35. HAVE YOU EVER BEEN ARRESTED? (If so, give details)			
No			No			
36. HAVE YOU EVER PREVIOUSLY BEEN REJECTED FOR INDUCTION OR ENLISTMENT IN ANY OF THE ARMED FORCES? (If so, give date, place, and cause of rejection)						
No						
37. HAVE YOU EVER HAD SPELLS OF UNCONSCIOUSNESS OR FAINTING, EPILEPSY, CONVULSIONS OR FITS, ENCEPHALITIS, NERVOUS TROUBLE OF ANY SORT, HAY FEVER, SINUS TROUBLE, RUNNING EAR, EYE DISEASE OR INJURY, CHRONIC HEADACHES, MIGRAINE, TUBERCULOSIS, ASTHMA, FOOD OR POLLEN ALLERGY, DIABETES OR SUGAR IN URINE, BED WETTING, VENEREAL DISEASE, STOMACH OR DUODENAL ULCER, SCARLET FEVER, CHRONIC BACK PAIN, ARTHRITIS, RHEUMATISM, RHEUMATIC FEVER, HEART DISEASE, BROKEN BONES, DISLOCATED JOINTS, LOCKED KNEE? HAVE YOU OR ANY MEMBER OF YOUR FAMILY BEEN TREATED AT A HOSPITAL, ASYLUM, OR SANITARIUM FOR A NERVOUS OR MENTAL CONDITION OR DISEASE? HAVE YOU EVER BEEN ADDICTED TO THE USE OF ALCOHOL, MARIJUANA, NARCOTIC OR HABIT-FORMING DRUGS? HAVE YOU EVER HAD ANY MENSTRUAL, UTERINE, OVARIAN DISORDER OR ANY PREGNANCIES, ABORTIONS, OR MISCARRIAGES? (If answer to any part of the foregoing is "yes," give dates and ailments to which answer refers. Use additional plain sheet of paper for details if necessary.)						
No						
38. TO THE BEST OF YOUR KNOWLEDGE AND BELIEF ARE YOU NOW SOUND AND WELL? (If not, give details)						
Yes						

NME FORM NO. 4 1 MAY 48

Replaces WD AGO Forms 21, 1 May 46, and 721, 1 Jul 43, which are obsolete. 16-55437-1

ORIGINAL—MORNING REPORT COPY
DUPLICATE—SERVICE RECORD COPY

ORIGINAL - SENATOR RECORD COPY
ORIGINAL - WORKING FILE COPY

39. REMARKS

~~I certify that~~ I have read SR 600-2207, 10 Nov 48 and certify that ~~that~~ ~~have~~ have never engaged in disloyal or subversive activities or defined therein.

40. I UNDERSTAND THAT I AM LIABLE TO TRIAL BY COURT MARTIAL FOR FRAUDULENT ENLISTMENT, IF I SECURE ENLISTMENT BY MEANS OF ANY FALSE STATEMENT, WILLFUL MISREPRESENTATION, OR CONCEALMENT AS TO MY QUALIFICATIONS FOR ENLISTMENT; IN ADDITION, I KNOW IF I AM REJECTED BECAUSE OF ANY DISQUALIFICATION KNOWN TO ME AND CONCEALED FROM THE ACCEPTING OFFICER, THE GOVERNMENT WILL NOT FURNISH ME WITH RETURN TRANSPORTATION TO THE PLACE OF ACCEPTANCE.

I DECLARE THAT I AM NOT NOW A MEMBER OF ANY OF THE ARMED FORCES (Army, Air Force, Navy, Marine Corps, or Coast Guard) OR OF ANY COMPONENT THEREOF (Regular, Reserve, or National Guard) IN ACTIVE, INACTIVE RESERVE, OR RETIRED STATUS UNLESS SO INDICATED AND EXPLAINED BY ME; THAT THE FOREGOING QUESTIONS AND MY ANSWERS THERETO HAVE BEEN READ TO ME; THAT MY ANSWERS HAVE BEEN CORRECTLY RECORDED AND ARE TRUE IN ALL RESPECTS AND THAT I FULLY UNDERSTAND THE CONDITIONS UNDER WHICH I AM ENLISTING.

GIVEN AT (Place of acceptance)

Kyushu Mil Gout Region APO 245

DATE OF ACCEPTANCE

10 May 49

SIGNATURE OF WITNESS (First name—Middle initial—Last name)

SIGNATURE OF APPLICANT (First name—Middle name—Last name)

41. REMARKS (For use by the Recruiting Officer)

VERIFIED AT

Fukuoka, Japan

BY (Signature of Recruiting Officer)

GRADE AND ORGANIZATION OF RECRUITING OFFICER

Capt., Kyushu Mil Gout Region

42. OATH AND CERTIFICATE OF ENLISTMENT

STATE OF _____ ss:

CITY, TOWN, OR MILITARY POST Fukuoka, Kyushu, Japan

I, ROBERT REMORY WALTON do hereby acknowledge to have voluntarily enlisted
(First name—Middle name—Last name)

this 10 day of May, 1949, in the United States ARMY
for a period of Indefinite Time under the
(Words and figures initialed by enlistee)

conditions prescribed by law, unless sooner discharged by proper authority; and do also agree to accept from the United States such bounty, pay, rations, and clothing as are or may be established by law; and I do solemnly swear (or affirm) that I will bear true faith and allegiance to the United States of America; that I will serve them honestly and faithfully against all their enemies whomsoever; and that I will obey the orders of the President of the United States, and the orders of the officers appointed over me, according to the rules and articles of war.

SIGNATURE: _____
(First name—Middle name—Last name)

I certify that the above oath was subscribed and duly sworn to before me this 10 day of May

A. D., 1949. I further certify that this enlistee was minutely inspected by me previously to subscribing to the oath; that I found enlistee entirely sober and in full possession of all mental faculties; that to the best of my judgment and belief enlistee fulfills all legal requirements, and that in enlisting applicant into the service of the United States I have strictly observed the regulations which govern the recruiting service. I further certify that the above oath, as filled in, was read to the applicant before subscribing thereto.

DELBERT W. SMITH Capt., Kyushu Mil Gout Region
(Typed name, grade, and organization of Recruiting Officer)

(Signature of Recruiting Officer)

1 Carefully compare with the name at top of page 1.
2 The dates in the oath and certificate must be the same.
3 The signature must be identical with that subscribed to Declaration of Applicant.

ENLISTMENT RECORD—UNITED STATES				CODING COLUMN
1. LAST NAME—FIRST NAME—MIDDLE NAME MILDOON EDWARD CHARLES JR.		2. SERIAL NO. RA 31037397	3. SEX M	
4. HOME ADDRESS (Numbers and street or rural route (if none, so state), city, town or post office, county and State) 592 William St., Bridgeport, Conn				
5. PLACE OF ENLISTMENT Kyushu Civil Affairs Region, APO 24-5		6. ENLISTED IN THE GRADE OF Sgt 502	AUTHORIZATION SR 615-105-1 AR 615-360	
7. ENLISTED UNDER AUTHORITY OF AR 615-360		8. BRANCH ENLISTED FOR Armored Team		
9. FOR ASSIGNMENT IN Armored Team		10. TOTAL SERVICE FOR PAY PURPOSES		
		YEARS 6	MONTHS 10	DAYS 9
DECLARATION OF APPLICANT				
11. DATE OF BIRTH		12. PLACE OF BIRTH (City and State)	13. COLOR EYES	15. RACE
DAY 8	MONTH Jan	YEAR 20	Bridgeport, Conn	Brown
16. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> FILED DECLARATION		17. IF NATURALIZED OR DECLARANT, GIVE DATE, PLACE, AND COURT OF JURISDICTION	18. NATURALIZATION OR DECLARATION NO.	
19. MARITAL STATUS Single		20. NUMBER, AGE, AND RELATIONSHIP OF PEOPLE DEPENDENT ON YOU FOR SUPPORT None		
21. EDUCATION (Years)		22. OTHER CIVILIAN SCHOOLS ATTENDED (If degree, state kind)		
GRAMMAR 8	HIGH SCHOOL 4	COLLEGE 0		
23. CIVILIAN TRADE OR OCCUPATION 010		24. HOW LONG EMPLOYED	25. WEEKLY WAGE	
26. LAST SERVICE (Army, Navy, Air Force) United States Army		27. COMPONENT (REG, RES, AUS, AFUS, Fed NG, or St G) Reg	28. SERIAL NO.	
29. ORGANIZATION Nagasaki Civil Affairs Team		30. TYPE AND DATE OF DISCHARGE AR 615-360 1 Jul 49	31. IN GRADE OF Sgt	MOS 502
32. HAVE YOU EVER BEEN CONVICTED OF A FELONY, OR MORE THAN ONCE FOR ANY OTHER OFFENSE (excluding violations of local ordinances)? (If so, give details) No				
33. HAVE YOU EVER BEEN IMPRISONED UNDER SENTENCE OF ANY COURT? (If so, give details) No				
34. ARE YOU NOW OR HAVE YOU EVER BEEN ON SUSPENDED SENTENCE, PAROLE, PROBATION, OR ARE YOU AWAITING FINAL ACTION ON CHARGES AGAINST YOU? (Answer yes or no) No		35. HAVE YOU EVER BEEN ARRESTED? (If so, give details) No		
36. HAVE YOU EVER PREVIOUSLY BEEN REJECTED FOR INDUCTION OR ENLISTMENT IN ANY OF THE ARMED FORCES? (If so, give date, place, and cause of rejection) No				
37. HAVE YOU EVER HAD SPELLS OF UNCONSCIOUSNESS OR FAINTING, EPILEPSY, CONVULSIONS OR FITS, ENCEPHALITIS, NERVOUS TROUBLE OF ANY SORT, HAY FEVER, SINUS TROUBLE, RUNNING EAR, EYE DISEASE OR INJURY, CHRONIC HEADACHES, MIGRAINE, TUBERCULOSIS, ASTHMA, FOOD OR POLLEN ALLERGY, DIABETES OR SUGAR IN URINE, BED WETTING, VENEREAL DISEASE, STOMACH OR DUODENAL ULCER, SCARLET FEVER, CHRONIC BACK PAIN, ARTHRITIS, RHEUMATISM, RHEUMATIC FEVER, HEART DISEASE, BROKEN BONES, DISLOCATED JOINTS, LOCKED KNEE? HAVE YOU OR ANY MEMBER OF YOUR FAMILY BEEN TREATED AT A HOSPITAL, ASYLUM, OR SANITARIUM FOR A NERVOUS OR MENTAL CONDITION OR DISEASE? HAVE YOU EVER BEEN ADDICTED TO THE USE OF ALCOHOL, MARIJUANA, NARCOTIC OR HABIT-FORMING DRUGS? HAVE YOU EVER HAD ANY MENSTRUAL, UTERINE, OVARIAN DISORDER OR ANY PREGNANCIES, ABORTIONS, OR MISCARRIAGES? (If answer to any part of the foregoing is "yes," give dates and ailments to which answer refers. Use additional plain sheet of paper for details if necessary.) No				
38. TO THE BEST OF YOUR KNOWLEDGE AND BELIEF ARE YOU NOW SOUND AND WELL? (If not, give details) Yes				

NME FORM NO. **4** 1 MAY 48

Replaces WD AGO Forms 21, 1 May 46, and 721, 1 Jul 43, which are obsolete.
16-55487-1

**ORIGINAL—MORNING REPORT COPY
DUPLICATE—SERVICE RECORD COPY**

OFFICIAL - SERVICE RECORD COPY
ORIGINAL - WORKING RECORD COPY

39. REMARKS

I have read par 2 SR 600-220-1, Nov 10, 1948 and certify that (have) (have never) engaged in disloyal or subversive activities as defined therein.

40. I UNDERSTAND THAT I AM LIABLE TO TRIAL BY COURT MARTIAL FOR FRAUDULENT ENLISTMENT, IF I SECURE ENLISTMENT BY MEANS OF ANY FALSE STATEMENT, WILLFUL MISREPRESENTATION, OR CONCEALMENT AS TO MY QUALIFICATIONS FOR ENLISTMENT; IN ADDITION, I KNOW IF I AM REJECTED BECAUSE OF ANY DISQUALIFICATION KNOWN TO ME AND CONCEALED FROM THE ACCEPTING OFFICER, THE GOVERNMENT WILL NOT FURNISH ME WITH RETURN TRANSPORTATION TO THE PLACE OF ACCEPTANCE.

I DECLARE THAT I AM NOT NOW A MEMBER OF ANY OF THE ARMED FORCES (Army, Air Force, Navy, Marine Corps, or Coast Guard) OR OF ANY COMPONENT THEREOF (Regular, Reserve, or National Guard) IN ACTIVE, INACTIVE RESERVE, OR RETIRED STATUS UNLESS SO INDICATED AND EXPLAINED BY ME; THAT THE FOREGOING QUESTIONS AND MY ANSWERS THERETO HAVE BEEN READ TO ME; THAT MY ANSWERS HAVE BEEN CORRECTLY RECORDED AND ARE TRUE IN ALL RESPECTS AND THAT I FULLY UNDERSTAND THE CONDITIONS UNDER WHICH I AM ENLISTING.

GIVEN AT (Place of acceptance) Kyushu Civil Affairs Region APO 24-5	DATE OF ACCEPTANCE 2 Jul 49
SIGNATURE OF WITNESS (First name—Middle initial—Last name)	SIGNATURE OF APPLICANT (First name—Middle name—Last name)

41. REMARKS (For use by the Recruiting Officer)

VERIFIED AT Fukuoka Japan	BY (Signature of Recruiting Officer)	GRADE AND ORGANIZATION OF RECRUITING OFFICER 2ndLt Kyushu Civ Aff Region
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42. OATH AND CERTIFICATE OF ENLISTMENT

STATE OF _____

CITY, TOWN, OR MILITARY POST Fukuoka Kyushu Japan

I, Edward Charles Muldoon Jr do hereby acknowledge to have voluntarily enlisted
(First name—Middle name—Last name)

this 2 day of Jul, 1949, in the United States ARMY
for a period of six (6) years VA WA under the
(Words and figures initialed by enlistee)

conditions prescribed by law, unless sooner discharged by proper authority; and do also agree to accept from the United States such bounty, pay, rations, and clothing as are or may be established by law; and I do solemnly swear (or affirm) that I will bear true faith and allegiance to the United States of America; that I will serve them honestly and faithfully against all their enemies whomsoever; and that I will obey the orders of the President of the United States, and the orders of the officers appointed over me, according to the rules and articles of war.

SIGNATURE: Edward Charles Muldoon Jr
(First name—Middle name—Last name)

I certify that the above oath was subscribed and duly sworn to before me this 2 day of Jul A. D., 1949. I further certify that this enlistee was minutely inspected by me previously to subscribing to the oath; that I found enlistee entirely sober and in full possession of all mental faculties; that to the best of my judgment and belief enlistee fulfills all legal requirements, and that in enlisting applicant into the service of the United States I have strictly observed the regulations which govern the recruiting service. I further certify that the above oath, as filled in, was read to the applicant before subscribing thereto.

THOMAS W. CAREW 2nd Lt, PA, Kyushu Civ Aff Region
(Typed name, grade, and organization of Recruiting Officer) (Signature of Recruiting Officer)

1 Carefully compare with the name at top of page 1.
2 The dates in the oath and certificate must be the same.
3 The signature must be identical with that subscribed to Declaration of Applicant.

ENLISTMENT RECORD—UNITED STATES										CODING COLUMN
1. LAST NAME—FIRST NAME—MIDDLE NAME MULDOON EDWARD CHARLES JR.					2. SERIAL NO. RA 31037397		3. SEX M			
4. HOME ADDRESS (Number and street or rural route (if none, so state), city, town or post office, county and State) 592 William St., Bridgeport, Conn										
5. PLACE OF ENLISTMENT Kyushu Civil Affairs Region, APO 24-5					6. ENLISTED IN THE GRADE OF Sgt 502		AUTHORIZATION SR 615-105-1			
7. ENLISTED UNDER AUTHORITY OF AR 615-360					8. BRANCH ENLISTED FOR Armored		AR 615-360			
9. FOR ASSIGNMENT IN Armored					10. TOTAL SERVICE FOR PAY PURPOSES					
					YEARS 6		MONTHS 10		DAYS 9	
DECLARATION OF APPLICANT										
11. DATE OF BIRTH			12. PLACE OF BIRTH (City and State)			13. COLOR EYES		14. COLOR HAIR		15. RACE
DAY 8	MONTH Jan	YEAR 20	Bridgeport, Conn			Brown		Black		White
16. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> FILED DECLARATION			17. IF NATURALIZED OR DECLARANT, GIVE DATE, PLACE, AND COURT OF JURISDICTION				18. NATURALIZATION OR DECLARATION NO.			
19. MARITAL STATUS Single			20. NUMBER, AGE, AND RELATIONSHIP OF PEOPLE DEPENDENT ON YOU FOR SUPPORT None							
21. EDUCATION (Years)			22. OTHER CIVILIAN SCHOOLS ATTENDED (If degree, state kind)							
GRAMMAR 8	HIGH SCHOOL 4	COLLEGE 0								
23. CIVILIAN TRADE OR OCCUPATION 010					24. HOW LONG EMPLOYED		25. WEEKLY WAGE			
26. LAST SERVICE (Army, Navy, Air Force) United States Army					27. COMPONENT (REG, RES, AUS, AFUS, Fed NG, or St G) Reg		28. SERIAL NO.			
29. ORGANIZATION Nagasaki Civil Affairs Team					30. TYPE AND DATE OF DISCHARGE AR 615-360 1 Jul 49		31. IN GRADE OF Sgt		MOS 502	
32. HAVE YOU EVER BEEN CONVICTED OF A FELONY, OR MORE THAN ONCE FOR ANY OTHER OFFENSE (excluding violations of local ordinances)? (If so, give details) No										
33. HAVE YOU EVER BEEN IMPRISONED UNDER SENTENCE OF ANY COURT? (If so, give details) No										
34. ARE YOU NOW OR HAVE YOU EVER BEEN ON SUSPENDED SENTENCE, PAROLE, PROBATION, OR ARE YOU AWAITING FINAL ACTION ON CHARGES AGAINST YOU? (Answer yes or no) No					35. HAVE YOU EVER BEEN ARRESTED? (If so, give details) No					
36. HAVE YOU EVER PREVIOUSLY BEEN REJECTED FOR INDUCTION OR ENLISTMENT IN ANY OF THE ARMED FORCES? (If so, give date, place, and cause of rejection) No										
37. HAVE YOU EVER HAD SPELLS OF UNCONSCIOUSNESS OR FAINTING, EPILEPSY, CONVULSIONS OR FITS, ENCEPHALITIS, NERVOUS TROUBLE OF ANY SORT, MAY FEVER, SINUS TROUBLE, RUNNING EAR, EYE DISEASE OR INJURY, CHRONIC HEADACHES, MIGRAINE, TUBERCULOSIS, ASTHMA, FOOD OR POLLEN ALLERGY, DIABETES OR SUGAR IN URINE, BED WETTING, VENEREAL DISEASE, STOMACH OR DUODENAL ULCER, SCARLET FEVER, CHRONIC BACK PAIN, ARTHRITIS, RHEUMATISM, RHEUMATIC FEVER, HEART DISEASE, BROKEN BONES, DISLOCATED JOINTS, LOCKED KNEE? HAVE YOU OR ANY MEMBER OF YOUR FAMILY BEEN TREATED AT A HOSPITAL, ASYLUM, OR SANITARIUM FOR A NERVOUS OR MENTAL CONDITION OR DISEASE? HAVE YOU EVER BEEN ADDICTED TO THE USE OF ALCOHOL, MARIJUANA, NARCOTIC OR HABIT-FORMING DRUGS? HAVE YOU EVER HAD ANY MENSTRUAL, UTERINE, OVARIAN DISORDER OR ANY PREGNANCIES, ABORTIONS, OR MISCARRIAGES? (If answer to any part of the foregoing is "yes," give dates and ailments to which answer refers. Use additional plain sheet of paper for details if necessary.) No										
38. TO THE BEST OF YOUR KNOWLEDGE AND BELIEF ARE YOU NOW SOUND AND WELL? (If not, give details) Yes										

NME FORM NO. 4
1 MAY 48

Replaces WD AGO Forms 21, 1 May 46, and 721, 1 Jul 43, which are obsolete.
16-55487-1

ORIGINAL—MORNING REPORT COPY
DUPLICATE—SERVICE RECORD COPY

ORIGINAL - SERVICE RECORD COPY
ORIGINAL - MORNING REPORT COPY

39. REMARKS

I have read par 2 SR 600-220-1, Nov 10, 1948 and certify that I (have) (have never) engaged in disloyal or subversive activities as defined therein.

Edward Charles Muldoon Jr

40. I UNDERSTAND THAT I AM LIABLE TO TRIAL BY COURT MARTIAL FOR FRAUDULENT ENLISTMENT, IF I SECURE ENLISTMENT BY MEANS OF ANY FALSE STATEMENT, WILLFUL MISREPRESENTATION, OR CONCEALMENT AS TO MY QUALIFICATIONS FOR ENLISTMENT; IN ADDITION, I KNOW IF I AM REJECTED BECAUSE OF ANY DISQUALIFICATION KNOWN TO ME AND CONCEALED FROM THE ACCEPTING OFFICER, THE GOVERNMENT WILL NOT FURNISH ME WITH RETURN TRANSPORTATION TO THE PLACE OF ACCEPTANCE.

I DECLARE THAT I AM NOT NOW A MEMBER OF ANY OF THE ARMED FORCES (Army, Air Force, Navy, Marine Corps, or Coast Guard) OR OF ANY COMPONENT THEREOF (Regular, Reserve, or National Guard) IN ACTIVE, INACTIVE RESERVE, OR RETIRED STATUS UNLESS SO INDICATED AND EXPLAINED BY ME; THAT THE FOREGOING QUESTIONS AND MY ANSWERS THERETO HAVE BEEN READ TO ME; THAT MY ANSWERS HAVE BEEN CORRECTLY RECORDED AND ARE TRUE IN ALL RESPECTS AND THAT I FULLY UNDERSTAND THE CONDITIONS UNDER WHICH I AM ENLISTING.

GIVEN AT (Place of acceptance) Kyushu Civil Affairs Region APO 24-5 DATE OF ACCEPTANCE 2 Jul 49

SIGNATURE OF WITNESS (First name—Middle initial—Last name) SIGNATURE OF APPLICANT (First name—Middle name—Last name)

41. REMARKS (For use by the Recruiting Officer)

VERIFIED AT Fukuoka Japan BY (Signature of Recruiting Officer) Thomas W. Carew GRADE AND ORGANIZATION OF RECRUITING OFFICER 2ndLt Kyushu Civ Aff Region

42. OATH AND CERTIFICATE OF ENLISTMENT

STATE OF _____ SS: _____
CITY, TOWN, OR MILITARY POST Fukuoka Kyushu Japan
I, Edward Charles Muldoon Jr do hereby acknowledge to have voluntarily enlisted
(First name—Middle name—Last name)
this 2 day of Jul, 19 49, in the United States ARMY
for a period of six (6) years under the
(Words and figures initialed by enlistee)
conditions prescribed by law, unless sooner discharged by proper authority; and do also agree to accept from the United States such bounty, pay, rations, and clothing as are or may be established by law; and I do solemnly swear (or affirm) that I will bear true faith and allegiance to the United States of America; that I will serve them honestly and faithfully against all their enemies whomsoever; and that I will obey the orders of the President of the United States, and the orders of the officers appointed over me, according to the rules and articles of war.

SIGNATURE: Edward Charles Muldoon Jr
(First name—Middle name—Last name)

I certify that the above oath was subscribed and duly sworn to before me this 2 day of Jul A. D., 19 49. I further certify that this enlistee was minutely inspected by me previously to subscribing to the oath; that I found enlistee entirely sober and in full possession of all mental faculties; that to the best of my judgment and belief enlistee fulfills all legal requirements, and that in enlisting applicant into the service of the United States I have strictly observed the regulations which govern the recruiting service. I further certify that the above oath, as filled in, was read to the applicant before subscribing thereto.

THOMAS W. CAREW 2ndLt, FA, Kyushu Civ Aff Region Thomas W. Carew
(Typed name, grade, and organization of Recruiting Officer) (Signature of Recruiting Officer)

1 Carefully compare with the name at top of page 1.
2 The dates in the oath and certificate must be the same.
3 The signature must be identical with that subscribed to Declaration of Applicant.

AGCT: 3a III (102)

ENLISTMENT RECORD—UNITED STATES						ARMY	CODING COLUMN	
1. LAST NAME—FIRST NAME—MIDDLE NAME ROSENOW, RICHARD DAVE			2. SERIAL NO. BA 19 261 342		3. SEX M			
4. HOME ADDRESS (Number and street or rural route (if none, so state), city, town or post office, county and State) Box 104 Harrah, Wash.								
5. PLACE OF ENLISTMENT Kyushu Caff Region Hq & Hq Det., APO 24-5			6. ENLISTED IN THE GRADE OF Sgt 502		AUTHORIZATION SR615-105-1 AR615-360			
7. ENLISTED UNDER AUTHORITY OF AR615-360 & SR615-105-1			8. BRANCH ENLISTED FOR GAC					
9. FOR ASSIGNMENT IN ROR Reenlist for own vacancy			10. TOTAL SERVICE FOR PAY PURPOSES					
			YEARS 3	MONTHS 0	DAYS 0			
DECLARATION OF APPLICANT								
11. DATE OF BIRTH		12. PLACE OF BIRTH (City and State)		13. COLOR EYES	14. COLOR HAIR	15. RACE		
DAY 20	MONTH Aug	YEAR 24	Ft. Collins, Colo.	Hazel	Brown	White		
16. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> FILED DECLARATION		17. IF NATURALIZED OR DECLARANT, GIVE DATE, PLACE, AND COURT OF JURISDICTION			18. NATURALIZATION OR DECLARATION NO.			
19. MARITAL STATUS Single		20. NUMBER, AGE, AND RELATIONSHIP OF PEOPLE DEPENDENT ON YOU FOR SUPPORT None						
21. EDUCATION (Years)			22. OTHER CIVILIAN SCHOOLS ATTENDED (If degree, state kind)					
GRAMMAR 8	HIGH SCHOOL 4	COLLEGE 0						
23. CIVILIAN TRADE OR OCCUPATION Farmer 3-06-10			24. HOW LONG EMPLOYED 2 years		25. WEEKLY WAGE \$50.00			
26. LAST SERVICE (Army, Navy, Air Force) United States Army			27. COMPONENT (REG, RES, AUS, AFUS, Fed NG, or St G) Reg		28. SERIAL NO.			
29. ORGANIZATION APQ 970 Kagoshima Caff Team			30. TYPE AND DATE OF DISCHARGE AR615-360 7 Jul 49		31. IN GRADE OF Sgt	MOS 502		
32. HAVE YOU EVER BEEN CONVICTED OF A FELONY, OR MORE THAN ONCE FOR ANY OTHER OFFENSE (excluding violations of local ordinances)? (If so, give details)							No	
33. HAVE YOU EVER BEEN IMPRISONED UNDER SENTENCE OF ANY COURT? (If so, give details)							No	
34. ARE YOU NOW OR HAVE YOU EVER BEEN ON SUSPENDED SENTENCE, PAROLE, PROBATION, OR ARE YOU AWAITING FINAL ACTION ON CHARGES AGAINST YOU? (Answer yes or no)				35. HAVE YOU EVER BEEN ARRESTED? (If so, give details)				No
36. HAVE YOU EVER PREVIOUSLY BEEN REJECTED FOR INDUCTION OR ENLISTMENT IN ANY OF THE ARMED FORCES? (If so, give date, place, and cause of rejection)							No	
37. HAVE YOU EVER HAD SPELLS OF UNCONSCIOUSNESS OR FAINTING, EPILEPSY, CONVULSIONS OR FITS, ENCEPHALITIS, NERVOUS TROUBLE OF ANY SORT, HAY FEVER, SINUS TROUBLE, RUNNING EAR, EYE DISEASE OR INJURY, CHRONIC HEADACHES, MIGRAINE, TUBERCULOSIS, ASTHMA, FOOD OR POLLEN ALLERGY, DIABETES OR SUGAR IN URINE, BED WETTING, VENEREAL DISEASE, STOMACH OR DUODENAL ULCER, SCARLET FEVER, CHRONIC BACK PAIN, ARTHRITIS, RHEUMATISM, RHEUMATIC FEVER, HEART DISEASE, BROKEN BONES, DISLOCATED JOINTS, LOCKED KNEE? HAVE YOU OR ANY MEMBER OF YOUR FAMILY BEEN TREATED AT A HOSPITAL, ASYLUM, OR SANITARIUM FOR A NERVOUS OR MENTAL CONDITION OR DISEASE? HAVE YOU EVER BEEN ADDICTED TO THE USE OF ALCOHOL, MARIJUANA, NARCOTIC OR HABIT-FORMING DRUGS? HAVE YOU EVER HAD ANY MENSTRUAL, UTERINE, OVARIAN DISORDER OR ANY PREGNANCIES, ABORTIONS, OR MISCARRIAGES? (If answer to any part of the foregoing is "yes," give dates and ailments to which answer refers. Use additional plain sheet of paper for details if necessary.)							No	
38. TO THE BEST OF YOUR KNOWLEDGE AND BELIEF ARE YOU NOW SOUND AND WELL? (If not, give details)							Yes	

ENLISTMENT RECORD—UNITED STATES ARMY AGO: II 110						CODING COLUMN
1. LAST NAME—FIRST NAME—MIDDLE NAME KENDRICK, ELVIN DOUGLAS			2. SERIAL NO. RA 33 864 191		3. SEX M	
4. HOME ADDRESS (Number and street or rural route (if none, so state), city, town or post office, county and State) 372 #1 Parcellville, Va.						
5. PLACE OF ENLISTMENT Kyusha Mil Govt Region APO 24-5			6. ENLISTED IN THE GRADE OF M/Sgt 844 E.H.K.		SHOTS/105-1 & AR615-365	
7. ENLISTED UNDER AUTHORITY OF AR615-365			8. BRANCH ENLISTED FOR RA UNASSIGNED E.H.K.			
9. FOR ASSIGNMENT IN Reenlisted for own vacancy E.H.K.			10. TOTAL SERVICE FOR PAY PURPOSES			
			YEARS 4	MONTHS 4	DAYS 18	
DECLARATION OF APPLICANT						
11. DATE OF BIRTH		12. PLACE OF BIRTH (City and State)		13. COLOR EYES	14. COLOR HAIR	15. RACE
DAY 2	MONTH May	YEAR 19	Pittsylvania Co., Va.	Brown	Brown	White
16. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> FILED DECLARATION		17. IF NATURALIZED OR DECLARANT, GIVE DATE, PLACE, AND COURT OF JURISDICTION		18. NATURALIZATION OR DECLARATION NO.		
19. MARITAL STATUS Single		20. NUMBER, AGE, AND RELATIONSHIP OF PEOPLE DEPENDENT ON YOU FOR SUPPORT One Daughter 12 years of age				
21. EDUCATION (Years)			22. OTHER CIVILIAN SCHOOLS ATTENDED (If degree, state kind)			
GRAMMAR 7	HIGH SCHOOL 3	COLLEGE 0				
23. CIVILIAN TRADE OR OCCUPATION Foreman, Transportation \$-90.000			24. HOW LONG EMPLOYED 4 years		25. WEEKLY WAGE \$300.00	
26. LAST SERVICE (Army, Navy, Air Force) United States Army		27. COMPONENT (REG, RES, AUS, AFUS, Fed NG, or St G) Reg		28. SERIAL NO. RA33864191		
29. ORGANIZATION Kyusha Mil Govt APO 24-5		30. TYPE AND DATE OF DISCHARGE AR615-365 14 Jun 49		31. IN GRADE OF M/Sgt	MOS 844	
32. HAVE YOU EVER BEEN CONVICTED OF A FELONY, OR MORE THAN ONCE FOR ANY OTHER OFFENSE (excluding violations of local ordinances)? (If so, give details) No						
33. HAVE YOU EVER BEEN IMPRISONED UNDER SENTENCE OF ANY COURT? (If so, give details) No						
34. ARE YOU NOW OR HAVE YOU EVER BEEN ON SUSPENDED SENTENCE, PAROLE, PROBATION, OR ARE YOU AWAITING FINAL ACTION ON CHARGES AGAINST YOU? (Answer yes or no) No			35. HAVE YOU EVER BEEN ARRESTED? (If so, give details) No			
36. HAVE YOU EVER PREVIOUSLY BEEN REJECTED FOR INDUCTION OR ENLISTMENT IN ANY OF THE ARMED FORCES? (If so, give date, place, and cause of rejection) No						
37. HAVE YOU EVER HAD SPELLS OF UNCONSCIOUSNESS OR FAINTING, EPILEPSY, CONVULSIONS OR FITS, ENCEPHALITIS, NERVOUS TROUBLE OF ANY SORT, HAY FEVER, SINUS TROUBLE, RUNNING EAR, EYE DISEASE OR INJURY, CHRONIC HEADACHES, MIGRAINE, TUBERCULOSIS, ASTHMA, FOOD OR POLLEN ALLERGY, DIABETES OR SUGAR IN URINE, BED WETTING, VENEREAL DISEASE, STOMACH OR DUODENAL ULCER, SCARLET FEVER, CHRONIC BACK PAIN, ARTHRITIS, RHEUMATISM, RHEUMATIC FEVER, HEART DISEASE, BROKEN BONES, DISLOCATED JOINTS, LOCKED KNEE? HAVE YOU OR ANY MEMBER OF YOUR FAMILY BEEN TREATED AT A HOSPITAL, ASYLUM, OR SANITARIUM FOR A NERVOUS OR MENTAL CONDITION OR DISEASE? HAVE YOU EVER BEEN ADDICTED TO THE USE OF ALCOHOL, MARIJUANA, NARCOTIC OR HABIT-FORMING DRUGS? HAVE YOU EVER HAD ANY MENSTRUAL, UTERINE, OVARIAN DISORDER OR ANY PREGNANCIES, ABORTIONS, OR MISCARRIAGES? (If answer to any part of the foregoing is "yes," give dates and ailments to which answer refers. Use additional plain sheet of paper for details if necessary.) No						
38. TO THE BEST OF YOUR KNOWLEDGE AND BELIEF ARE YOU NOW SOUND AND WELL? (If not, give details) Yes						

NME FORM NO. 4
1 MAY 48

Replaces WD AGO Forms 21, 1 May 46, and 721, 1 Jul 43, which are obsolete.
16-55487-1

**ORIGINAL—MORNING REPORT COPY
DUPLICATE—SERVICE RECORD COPY**

UWE

ORIGINAL - SERVICE RECORD COPY
ORIGINAL - MORNING REPORT COPY

39. REMARKS

I have read par 2 SR600-220-1. 10 Nov 48 and certify that I (have)(have never) engaged in disloyal or subversive activities as defined therein.

40. I UNDERSTAND THAT I AM LIABLE TO TRIAL BY COURT MARTIAL FOR FRAUDULENT ENLISTMENT, IF I SECURE ENLISTMENT BY MEANS OF ANY FALSE STATEMENT, WILLFUL MISREPRESENTATION, OR CONCEALMENT AS TO MY QUALIFICATIONS FOR ENLISTMENT; IN ADDITION, I KNOW IF I AM REJECTED BECAUSE OF ANY DISQUALIFICATION KNOWN TO ME AND CONCEALED FROM THE ACCEPTING OFFICER, THE GOVERNMENT WILL NOT FURNISH ME WITH RETURN TRANSPORTATION TO THE PLACE OF ACCEPTANCE.

I DECLARE THAT I AM NOT NOW A MEMBER OF ANY OF THE ARMED FORCES (Army, Air Force, Navy, Marine Corps, or Coast Guard) OR OF ANY COMPONENT THEREOF (Regular, Reserve, or National Guard) IN ACTIVE, INACTIVE RESERVE, OR RETIRED STATUS UNLESS SO INDICATED AND EXPLAINED BY ME; THAT THE FOREGOING QUESTIONS AND MY ANSWERS THERETO HAVE BEEN READ TO ME; THAT MY ANSWERS HAVE BEEN CORRECTLY RECORDED AND ARE TRUE IN ALL RESPECTS AND THAT I FULLY UNDERSTAND THE CONDITIONS UNDER WHICH I AM ENLISTING.

GIVEN AT (Place of acceptance)

Kyushu Mil Govt Region APO 24-5

DATE OF ACCEPTANCE

15 June 1949

SIGNATURE OF WITNESS (First name—Middle initial—Last name)

SIGNATURE OF APPLICANT (First name—Middle name—Last name)

Elvin Douglas Kendrick

41. REMARKS (For use by the Recruiting Officer)

VERIFIED AT

Fukuoka, Japan

BY (Signature of Recruiting Officer)

GRADE AND ORGANIZATION OF RECRUITING OFFICER

2ndLt., Kyushu Mil Govt Region

42. OATH AND CERTIFICATE OF ENLISTMENT

STATE OF _____ ss:

CITY, TOWN, OR MILITARY POST FUKUOKA, KYUSEU, JAPAN

I, ELVIN DOUGLAS KENDRICK

(First name—Middle name—Last name)

do hereby acknowledge to have voluntarily enlisted

this 15 day of JUNE, 1949, in the United States ARMY

for a period of Indefinite Time *ELDK* under the

(Words and figures initialed by enlistee)

conditions prescribed by law, unless sooner discharged by proper authority; and do also agree to accept from the United States such bounty, pay, rations, and clothing as are or may be established by law; and I do solemnly swear (or affirm) that I will bear true faith and allegiance to the United States of America; that I will serve them honestly and faithfully against all their enemies whomsoever; and that I will obey the orders of the President of the United States, and the orders of the officers appointed over me, according to the rules and articles of war.

SIGNATURE:

Elvin Douglas Kendrick

(First name—Middle name—Last name)

I certify that the above oath was subscribed and duly sworn to before me this 15 day of JUNE

A. D., 1949. I further certify that this enlistee was minutely inspected by me previously to subscribing to the oath; that I found enlistee entirely sober and in full possession of all mental faculties; that to the best of my judgment and belief enlistee fulfills all legal requirements, and that in enlisting applicant into the service of the United States I have strictly observed the regulations which govern the recruiting service. I further certify that the above oath, as filled in, was read to the applicant before subscribing thereto.

THOMAS W. GAREN 2ndLt., PA, Kyushu Mil Govt Region

(Typed name, grade, and organization of Recruiting Officer)

(Signature of Recruiting Officer)

1 Carefully compare with the name at top of page 1.
2 The dates in the oath and certificate must be the same.
3 The signature must be identical with that subscribed to Declaration of Applicant.

FILE

ENLISTMENT RECORD—UNITED STATES ARMY AGCT: (3a) III (106)					CODING COLUMN
1. LAST NAME—FIRST NAME—MIDDLE NAME HASSETT, JASPER LEON			2. SERIAL NO. RA18079417	3. SEX M	
4. HOME ADDRESS (Number and street or rural route (if none, so state), city, town or post office, county and State) Tye, Texas (General Delivery)					
5. PLACE OF ENLISTMENT Kyushu Mil Govt Region		6. ENLISTED IN THE GRADE OF Sgt., 014		AUTHORIZATION DA Cir, 66, AR615-360	
7. ENLISTED UNDER AUTHORITY OF DA Cir, 66, 1948		8. BRANCH ENLISTED FOR Armd			
9. FOR ASSIGNMENT IN Reenlisted for own vacancy			10. TOTAL SERVICE FOR PAY PURPOSES		
			YEARS 6	MONTHS 10	DAYS 27
DECLARATION OF APPLICANT					
11. DATE OF BIRTH		12. PLACE OF BIRTH (City and State)	13. COLOR EYES	14. COLOR HAIR	15. RACE
DAY 21	MONTH June	YEAR 20	Nerkel, Texas	Brown	Black
16. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> FILED DECLARATION		17. IF NATURALIZED OR DECLARANT, GIVE DATE, PLACE, AND COURT OF JURISDICTION		18. NATURALIZATION OR DECLARATION NO.	
19. MARITAL STATUS Married		20. NUMBER, AGE, AND RELATIONSHIP OF PEOPLE DEPENDENT ON YOU FOR SUPPORT One (1) 24 years Wife			
21. EDUCATION (Years)		22. OTHER CIVILIAN SCHOOLS ATTENDED (If degree, state kind)			
GRAMMAR 8	HIGH SCHOOL 3	COLLEGE -			
23. CIVILIAN TRADE OR OCCUPATION Truck Driver, Light			24. HOW LONG EMPLOYED 5 Years	25. WEEKLY WAGE \$12.00	
26. LAST SERVICE (Army, Navy, Air Force) United States Army		27. COMPONENT (REG, RES, AUS, AFUS, Fed NG, or St G) Reg		28. SERIAL NO. RA18079417	
29. ORGANIZATION Kyushu Mil Govt Region, APO 24-5		30. TYPE AND DATE OF DISCHARGE AR615-360, 18 Feb 49		31. IN GRADE OF Sgt	MOS 014
32. HAVE YOU EVER BEEN CONVICTED OF A FELONY, OR MORE THAN ONCE FOR ANY OTHER OFFENSE (excluding violations of local ordinances)? (If so, give details) No					
33. HAVE YOU EVER BEEN IMPRISONED UNDER SENTENCE OF ANY COURT? (If so, give details) No					
34. ARE YOU NOW OR HAVE YOU EVER BEEN ON SUSPENDED SENTENCE, PAROLE, PROBATION, OR ARE YOU AWAITING FINAL ACTION ON CHARGES AGAINST YOU? (Answer yes or no) No			35. HAVE YOU EVER BEEN ARRESTED? (If so, give details) No		
36. HAVE YOU EVER PREVIOUSLY BEEN REJECTED FOR INDUCTION OR ENLISTMENT IN ANY OF THE ARMED FORCES? (If so, give date, place, and cause of rejection) No					
37. HAVE YOU EVER HAD SPELLS OF UNCONSCIOUSNESS OR FAINTING, EPILEPSY, CONVULSIONS OR FITS, ENCEPHALITIS, NERVOUS TROUBLE OF ANY SORT, HAY FEVER, SINUS TROUBLE, RUNNING EAR, EYE DISEASE OR INJURY, CHRONIC HEADACHES, MIGRAINE, TUBERCULOSIS, ASTHMA, FOOD OR POLLEN ALLERGY, DIABETES OR SUGAR IN URINE, BED WETTING, VENEREAL DISEASE, STOMACH OR DUODENAL ULCER, SCARLET FEVER, CHRONIC BACK PAIN, ARTHRITIS, RHEUMATISM, RHEUMATIC FEVER, HEART DISEASE, BROKEN BONES, DISLOCATED JOINTS, LOCKED KNEE? HAVE YOU OR ANY MEMBER OF YOUR FAMILY BEEN TREATED AT A HOSPITAL, ASYLUM, OR SANITARIUM FOR A NERVOUS OR MENTAL CONDITION OR DISEASE? HAVE YOU EVER BEEN ADDICTED TO THE USE OF ALCOHOL, MARIJUANA, NARCOTIC OR HABIT-FORMING DRUGS? HAVE YOU EVER HAD ANY MENSTRUAL, UTERINE, OVARIAN DISORDER OR ANY PREGNANCIES, ABORTIONS, OR MISCARRIAGES? (If answer to any part of the foregoing is "yes," give dates and ailments to which answer refers. Use additional plain sheet of paper for details if necessary.) Fracture left leg halfway between ankle and knee, 1942, full recovery Appendectomy, 1946, full recovery Bullet wound, right leg midway between knee and hip, 1948, no disability or interference with duty.					
38. TO THE BEST OF YOUR KNOWLEDGE AND BELIEF ARE YOU NOW SOUND AND WELL? (If not, give details) Yes					

WAVE 48
LORR MO

OFFICIAL SERVICE RECORD COPY
ORIGINAL WORKING RECORD COPY

39. REMARKS

I have read par 2 SR500-220-1, 10 Nov 48 and certify that I (have) (have never) engaged in disloyal or subversive activities as defined therein.

40. I UNDERSTAND THAT I AM LIABLE TO TRIAL BY COURT MARTIAL FOR FRAUDULENT ENLISTMENT, IF I SECURE ENLISTMENT BY MEANS OF ANY FALSE STATEMENT, WILLFUL MISREPRESENTATION, OR CONCEALMENT AS TO MY QUALIFICATIONS FOR ENLISTMENT; IN ADDITION, I KNOW IF I AM REJECTED BECAUSE OF ANY DISQUALIFICATION KNOWN TO ME AND CONCEALED FROM THE ACCEPTING OFFICER, THE GOVERNMENT WILL NOT FURNISH ME WITH RETURN TRANSPORTATION TO THE PLACE OF ACCEPTANCE.

I DECLARE THAT I AM NOT NOW A MEMBER OF ANY OF THE ARMED FORCES (Army, Air Force, Navy, Marine Corps, or Coast Guard) OR OF ANY COMPONENT THEREOF (Regular, Reserve, or National Guard) IN ACTIVE, INACTIVE RESERVE, OR RETIRED STATUS UNLESS SO INDICATED AND EXPLAINED BY ME; THAT THE FOREGOING QUESTIONS AND MY ANSWERS THERETO HAVE BEEN READ TO ME; THAT MY ANSWERS HAVE BEEN CORRECTLY RECORDED AND ARE TRUE IN ALL RESPECTS AND THAT I FULLY UNDERSTAND THE CONDITIONS UNDER WHICH I AM ENLISTING.

GIVEN AT (Place of acceptance)

DATE OF ACCEPTANCE

Kyushu Mil Govt Region, APO 24-5

25 March 1949

SIGNATURE OF WITNESS (First name—Middle initial—Last name)

SIGNATURE OF APPLICANT (First name—Middle name—Last name)

41. REMARKS (For use by the Recruiting Officer)

None

VERIFIED AT

BY (Signature of Recruiting Officer)

GRADE AND ORGANIZATION OF RECRUITING OFFICER

Fukuoka, Japan

1st Lt., Kyushu Mil Govt Region

42.

OATH AND CERTIFICATE OF ENLISTMENT

STATE OF _____

CITY, TOWN, OR MILITARY POST Fukuoka, Kyushu, Japan

I, JASPER LEON HASSBY do hereby acknowledge to have voluntarily enlisted

this 25 day of March, 19 49, in the United States Army for a period of Three (3) Years under the

conditions prescribed by law, unless sooner discharged by proper authority; and do also agree to accept from the United States such bounty, pay, rations, and clothing as are or may be established by law; and I do solemnly swear (or affirm) that I will bear true faith and allegiance to the United States of America; that I will serve them honestly and faithfully against all their enemies whomsoever; and that I will obey the orders of the President of the United States, and the orders of the officers appointed over me, according to the rules and articles of war.

SIGNATURE: _____
(First name—Middle name—Last name)

I certify that the above oath was subscribed and duly sworn to before me this 25 day of March A. D., 19 49. I further certify that this enlistee was minutely inspected by me previously to subscribing to the oath; that I found enlistee entirely sober and in full possession of all mental faculties; that to the best of my judgment and belief enlistee fulfills all legal requirements, and that in enlisting applicant into the service of the United States I have strictly observed the regulations which govern the recruiting service. I further certify that the above oath, as filled in, was read to the applicant before subscribing thereto.

CHARLES A. WANN 1st Lt., Kyushu Mil Govt Region
(Typed name, grade, and organization of Recruiting Officer)

(Signature of Recruiting Officer)

1 Carefully compare with the name at top of page 1.
2 The dates in the oath and certificate must be the same.
3 The signature must be identical with that subscribed to Declaration of Applicant.

Date 25 MAR 1949

Having enlisted in the Regular Army for a period of Three
(3) years on this date, I hereby acknowledge that I completely
understand the following:

a. That the statement included in enlistment record which
indicates my choice of service as authorized by circular 66,
Department of Army, 1948, does not imply or constitute any
guarantee that my entire enlistment period will be serviced in
the Major force, arm or service, oversea command, or specific
unit that I have chosen and

b. That military necessity may make it necessary for the
Army to effect my transfer at any time to any other assignment
or any other geographical location.

James L. Hassey

ENLISTMENT RECORD—UNITED STATES

CODING COLUMN

1. LAST NAME—FIRST NAME—MIDDLE NAME Bowman Harley Clark Jr.		2. SERIAL NO. RA38787773	3. SEX M
4. HOME ADDRESS (Number and street or rural route (if none, so state), city, town or post office, county and State) Rt #1 Chickasha, Grady, Oklahoma			
5. PLACE OF ENLISTMENT Kyushu Mil Govt Region APO 24-5		6. ENLISTED IN THE GRADE OF Cpl 014	AUTHORIZATION Per 13 DA Cir 66 48 AR 615-360
7. ENLISTED UNDER AUTHORITY OF DA Circular 66-48		8. BRANCH ENLISTED FOR 480	
9. FOR ASSIGNMENT IN Reenlisted for own vacancy		10. TOTAL SERVICE FOR PAY PURPOSES YEARS 3 MONTHS 0 DAYS 8	
DECLARATION OF APPLICANT			
11. DATE OF BIRTH DAY 19 MONTH June YEAR 1925		12. PLACE OF BIRTH (City and State) Chickasha, Oklahoma	13. COLOR EYES Brown
14. COLOR HAIR Brown		15. RACE White	
16. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> FILED DECLARATION		17. IF NATURALIZED OR DECLARANT, GIVE DATE, PLACE, AND COURT OF JURISDICTION	
19. MARITAL STATUS Single		20. NUMBER, AGE, AND RELATIONSHIP OF PEOPLE DEPENDENT ON YOU FOR SUPPORT None	
21. EDUCATION (Years) GRAMMAR 8 HIGH SCHOOL 4 COLLEGE 0		22. OTHER CIVILIAN SCHOOLS ATTENDED (If degree, state kind) None	
23. CIVILIAN TRADE OR OCCUPATION Farmer		24. HOW LONG EMPLOYED 10 years	25. WEEKLY WAGE \$25.00
26. LAST SERVICE (Army, Navy, Air Force) United States Army		27. COMPONENT (REG, RES, AUS, AFUS, Fed NG, or St G) Reg	28. SERIAL NO. RA38787773
29. ORGANIZATION Nagasaki Mil Govt Team		30. TYPE AND DATE OF DISCHARGE AR 615-360 18 Feb 1949	31. IN GRADE OF Cpl
		MOS 014	
32. HAVE YOU EVER BEEN CONVICTED OF A FELONY, OR MORE THAN ONCE FOR ANY OTHER OFFENSE (excluding violations of local ordinances)? (If so, give details) Summary Court Martial 96th AW Did at Fukuoka, Kyushu, Japan, on or about 14 Jun 47, wrongfully leave the scene of an accident, and willfully and wrongfully fail to report an accident in which he was involved as driver of one of the vehicles.			
33. HAVE YOU EVER BEEN IMPRISONED UNDER SENTENCE OF ANY COURT? (If so, give details) (See remarks continued) No			
34. ARE YOU NOW OR HAVE YOU EVER BEEN ON SUSPENDED SENTENCE, PAROLE, PROBATION, OR ARE YOU AWAITING FINAL ACTION ON CHARGES AGAINST YOU? (Answer yes or no) No		35. HAVE YOU EVER BEEN ARRESTED? (If so, give details) No	
36. HAVE YOU EVER PREVIOUSLY BEEN REJECTED FOR INDUCTION OR ENLISTMENT IN ANY OF THE ARMED FORCES? (If so, give date, place, and cause of rejection) No			
37. HAVE YOU EVER HAD SPELLS OF UNCONSCIOUSNESS OR FAINTING, EPILEPSY, CONVULSIONS OR FITS, ENCEPHALITIS, NERVOUS TROUBLE OF ANY SORT, HAY FEVER, SINUS TROUBLE, RUNNING EAR, EYE DISEASE OR INJURY, CHRONIC HEADACHES, MIGRAINE, TUBERCULOSIS, ASTHMA, FOOD OR POLLEN ALLERGY, DIABETES OR SUGAR IN URINE, BED WETTING, VENEREAL DISEASE, STOMACH OR DUODENAL ULCER, SCARLET FEVER, CHRONIC BACK PAIN, ARTHRITIS, RHEUMATISM, RHEUMATIC FEVER, HEART DISEASE, BROKEN BONES, DISLOCATED JOINTS, LOCKED KNEE? HAVE YOU OR ANY MEMBER OF YOUR FAMILY BEEN TREATED AT A HOSPITAL, ASYLUM, OR SANITARIUM FOR A NERVOUS OR MENTAL CONDITION OR DISEASE? HAVE YOU EVER BEEN ADDICTED TO THE USE OF ALCOHOL, MARIJUANA, NARCOTIC OR HABIT-FORMING DRUGS? HAVE YOU EVER HAD ANY MENSTRUAL, UTERINE, OVARIAN DISORDER OR ANY PREGNANCIES, ABORTIONS, OR MISCARRIAGES? (If answer to any part of the foregoing is "yes," give dates and ailments to which answer refers. Use additional plain sheet of paper for details if necessary.) No			
38. TO THE BEST OF YOUR KNOWLEDGE AND BELIEF ARE YOU NOW SOUND AND WELL? (If not, give details) Yes			

ORIGINAL SERVICE RECORD COPY
ORIGINAL - HOLDING OFFICE

39. REMARKS

I have read par 2 SR 600-220-1 10 November 1948 and certify that I ~~(have)~~ (have never) engaged in disloyal or subversive activities as defined therein.

To forfeit \$25.00 of his pay, to be restricted to his Battery area for Thirty (30) days, and to reduced to the grade of Private. Date Adjudged 18 July 1947. Date Approved 18 July 1947. A. M. SANTORO 1st Lt., FA Asst Adj

Harley C Bowman

40. I UNDERSTAND THAT I AM LIABLE TO TRIAL BY COURT MARTIAL FOR FRAUDULENT ENLISTMENT, IF I SECURE ENLISTMENT BY MEANS OF ANY FALSE STATEMENT, WILLFUL MISREPRESENTATION, OR CONCEALMENT AS TO MY QUALIFICATIONS FOR ENLISTMENT; IN ADDITION, I KNOW IF I AM REJECTED BECAUSE OF ANY DISQUALIFICATION KNOWN TO ME AND CONCEALED FROM THE ACCEPTING OFFICER, THE GOVERNMENT WILL NOT FURNISH ME WITH RETURN TRANSPORTATION TO THE PLACE OF ACCEPTANCE.

I DECLARE THAT I AM NOT NOW A MEMBER OF ANY OF THE ARMED FORCES (Army, Air Force, Navy, Marine Corps, or Coast Guard) OR OF ANY COMPONENT THEREOF (Regular, Reserve, or National Guard) IN ACTIVE, INACTIVE, RESERVE, OR RETIRED STATUS UNLESS SO INDICATED AND EXPLAINED BY ME; THAT THE FOREGOING QUESTIONS AND MY ANSWERS THERETO HAVE BEEN READ TO ME; THAT MY ANSWERS HAVE BEEN CORRECTLY RECORDED AND ARE TRUE IN ALL RESPECTS AND THAT I FULLY UNDERSTAND THE CONDITIONS UNDER WHICH I AM ENLISTING.

GIVEN AT (Place of acceptance) Kyushu Mil Govt Region APO 24 Unit 5 DATE OF ACCEPTANCE 19 February 1949

SIGNATURE OF WITNESS (First name—Middle initial—Last name) _____ SIGNATURE OF APPLICANT (First name—Middle name—Last name) Harley Clark Bowman Jr.

41. REMARKS (For use by the Recruiting Officer)
None

VERIFIED AT Fukuoka, Japan BY (Signature of Recruiting Officer) Charles A Wann GRADE AND ORGANIZATION OF RECRUITING OFFICER 1st Lt Kyushu Mil Govt Region

42. OATH AND CERTIFICATE OF ENLISTMENT

STATE OF _____ CITY, TOWN, OR MILITARY POST Fukuoka, Kyushu, Japan SS: _____

I, HARLEY CLARK BOWMAN JR. do hereby acknowledge to have voluntarily enlisted this 19th day of February, 19 49, in the United States Army for a period of three (3) years under the

conditions prescribed by law, unless sooner discharged by proper authority; and do also agree to accept from the United States such bounty, pay, rations, and clothing as are or may be established by law; and I do solemnly swear (or affirm) that I will bear true faith and allegiance to the United States of America; that I will serve them honestly and faithfully against all their enemies whomsoever; and that I will obey the orders of the President of the United States, and the orders of the officers appointed over me, according to the rules and articles of war.

SIGNATURE: Harley Clark Bowman Jr.
(First name—Middle name—Last name)

I certify that the above oath was subscribed and duly sworn to before me this 19th day of February A. D., 19 49. I further certify that this enlistee was minutely inspected by me previously to subscribing to the oath; that I found enlistee entirely sober and in full possession of all mental faculties; that to the best of my judgment and belief enlistee fulfills all legal requirements, and that in enlisting applicant into the service of the United States I have strictly observed the regulations which govern the recruiting service. I further certify that the above oath, as filled in, was read to the applicant before subscribing thereto.

CHARLES A. WANN 1st Lt Kyushu Mil Govt Region
(Typed name, grade, and organization of Recruiting Officer) Charles A Wann
(Signature of Recruiting Officer)

¹ Carefully compare with the name at top of page 1.
² The dates in the oath and certificate must be the same.
³ The signature must be identical with that subscribed to Declaration of Applicant.

115073

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

reenlisted for three (3) year - 19 Feb 49 AT Fukuoka

1. LAST NAME - FIRST NAME - MIDDLE INITIAL BOWMAN HARLEY C JR		2. ARMY SERIAL NO. RA38787773	3. GRADE CPL	4. ARM OR SERVICE FA	5. COMPONENT RA13YEAR
6. ORGANIZATION NAGASAKI MIL GOVT TEAM APO 24-5		7. DATE OF SEPARATION FEB 49	8. PLACE OF SEPARATION KYUSHU MIL GOVT REGIONAL APO 24-5		
9. PERMANENT ADDRESS FOR MAILING PURPOSES RT. #1 CHICKASHA OKLA		10. DATE OF BIRTH 19 JUNE 1925	11. PLACE OF BIRTH CHICKASHA OKLA		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT SEE 9		13. COLOR EYES BROWN	14. COLOR HAIR BROWN	15. HEIGHT 65"	16. WEIGHT 145 lbs.
17. NO. DEPEND.	18. RACE WHITE <input checked="" type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify) <input type="checkbox"/>		19. MARITAL STATUS SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify) <input type="checkbox"/>		20. U.S. CITIZEN YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
21. CIVILIAN OCCUPATION AND NO. FARMER 499					

MILITARY HISTORY

22. DATE OF INDUCTION 12 FEB. 46		23. DATE OF ENLISTMENT 19 FEB 46		24. DATE OF ENTRY INTO ACTIVE SERVICE 12 FEB 46		25. PLACE OF ENTRY INTO SERVICE CAMP CHAFFEE ARK	
SELECTIVE SERVICE DATA <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		26. REGISTERED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	27. LOCAL S. S. BOARD NO. UNKNOWN	28. COUNTY AND STATE GRADY OKLA.		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE CHICKASHA OKLA	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. O14				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship, badges, etc.) A			
32. BATTLES AND CAMPAIGNS NONE							
33. DECORATIONS AND CITATIONS NONE							
34. WOUNDS RECEIVED IN ACTION NONE							
35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN			
SMALLPOX 13 NOV 47	TYPHOID 28 APRIL 48	TETANUS 7 MAR 46	OTHER (specify) CHOLERA VACCINE 13 NOV 47	DATE OF DEPARTURE 22 JULY 46	DESTINATION JAPAN F.E.C.	DATE OF ARRIVAL 4 AUG 46	
37. TOTAL LENGTH OF SERVICE				38. HIGHEST GRADE HELD			
CONTINENTAL SERVICE		FOREIGN SERVICE		CPL			
YEARS	MONTHS	DAYS	YEARS	MONTHS	DAYS		
0	5	10	2	6	28		
39. PRIOR SERVICE United States Army 12 Feb. 46 to 19 Feb. 46							
40. REASON AND AUTHORITY FOR SEPARATION EXPIRATION OF TERM OF SERVICE ARG 615360							
41. SERVICE SCHOOLS ATTENDED CLERK TYPIST 1946. REFRIGERATION MAINTENANCE 1947				42. EDUCATION (Years)			
				Grammar	High School	College	
				8	4	0	

PAY DATA

43. LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER
YEARS	MONTHS	DAYS	TOTAL	THIS PAYMENT	NONE	\$	
3	0	8	\$	\$			

INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE			49. HOW PAID		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One month after 50)	52. PREMIUM DUE EACH MONTH	53. INTENTION OF VETERAN TO		
Nat. Serv.	U.S. Govt.	None	Allotment	Direct to			\$	Continue	Continue Only	Discontinue
				Y.A.						

54. RIGHT THUMB PRINT	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives)	
	NO TIME LOST UNDER AW 107. BLOOD GROUP, "O" ARMY GENERAL CLASSIFICATION TEST GRADE III SCORE 100 HONORABLY DISCHARGE AS CPL. REENLISTED AS CPL NO LABEL BUTTON ISSUE	
56. SIGNATURE OF PERSON BEING SEPARATED		57. PERSONNEL OFFICER (Type name, grade and organization - signature)
		CHARLES A. WANN 1st LT. KYUSHU MIL GOVT REGIONAL

Date 14 March 1949

Having enlisted in the Regular Army this date, I hereby acknowledge that I completely understand the following:

a. That if my permanent duty station is in an overseas command, there is no legal provision under which my dependents and household effects can be moved to that station at Government expense.

b. That it is the policy of the Department of the Army, however to offer overwater-shipment of both dependents and household goods on an Army transport at no expense to the Government and at no cost to me other than customary subsistence charges while aboard the vessel.

c. That I will be required to defray the expenses incident to the travel of my dependents to the port of embarkation, and the packing, crating, and shipment to the port of my household items.

d. I further certify that I have entered under item 39 of the enlistment record all promises made to me, other than those appearing on page 1 thereof.

Ernest E. Byers

Date 14 March 1949

Having enlisted in the Regular Army for a period of ~~Indefinite Time~~ Indefinite Time on this date, I hereby acknowledge that I completely understand the following:

a. That the statement included in enlistment record which indicates my choice of service as authorized by circular 66, Department of Army, 1948, does not imply or constitute any guarantee that my entire enlistment period will be serviced in the Major force, arm or service, oversea command, or specific unit that I have chosen and

b. That military necessity may make it necessary for the Army to effect my transfer at any time to any other assignment or any other geographical location.

Ernest E. Byers

ENLISTMENT RECORD—UNITED STATES

ARMY AGCT: 3b/99 (III)		CODING COLUMN
1. LAST NAME—FIRST NAME—MIDDLE NAME BYERS, ERNEST E.		2. SERIAL NO. RA6 664 232
4. HOME ADDRESS (Number and street or rural route (if none, so state), city, town or post office, county and State) Route #3 Box 342 Kent, Ohio		3. SEX M
5. PLACE OF ENLISTMENT Kyushu Mil Govt Region, APO 24-5	6. ENLISTED IN THE GRADE OF Sgt. 566	AUTHORIZATION Par 13 DA Cir66 48 AR615-365
7. ENLISTED UNDER AUTHORITY OF AR615-365	8. BRANCH ENLISTED FOR RA UNASSIGNED	
9. FOR ASSIGNMENT IN Reenlisted for own vacancy	10. TOTAL SERVICE FOR PAY PURPOSES	
	YEARS 10	MONTHS 0
		DAYS 5
DECLARATION OF APPLICANT		
11. DATE OF BIRTH	12. PLACE OF BIRTH (City and State)	13. COLOR EYES
DAY MONTH YEAR 12 Nov 18	Monroe, Mich.	Blue
14. COLOR HAIR	15. RACE	
Blonde	White	
16. CITIZEN	17. IF NATURALIZED OR DECLARANT, GIVE DATE, PLACE, AND COURT OF JURISDICTION	18. NATURALIZATION OR DECLARATION NO.
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> FILED DECLARATION		
19. MARITAL STATUS Single	20. NUMBER, AGE, AND RELATIONSHIP OF PEOPLE DEPENDENT ON YOU FOR SUPPORT None	
21. EDUCATION (Years)	22. OTHER CIVILIAN SCHOOLS ATTENDED (If degree, state kind)	
GRAMMAR HIGH SCHOOL COLLEGE 8 1 0	None	
23. CIVILIAN TRADE OR OCCUPATION Electric Truck Operator	24. HOW LONG EMPLOYED 9/12	25. WEEKLY WAGE \$54.00
26. LAST SERVICE (Army, Navy, Air Force) United States Army	27. COMPONENT (REG, RES, AUS, AFUS, Fed NG, or St G) Reg.	28. SERIAL NO. RA6 664 232
29. ORGANIZATION Nagasaki Mil Govt Team	30. TYPE AND DATE OF DISCHARGE AR615-365 14 Mar 49	31. IN GRADE OF MOS Sgt. 566
32. HAVE YOU EVER BEEN CONVICTED OF A FELONY, OR MORE THAN ONCE FOR ANY OTHER OFFENSE (excluding violations of local ordinances)? (If so, give details) None		
33. HAVE YOU EVER BEEN IMPRISONED UNDER SENTENCE OF ANY COURT? (If so, give details) None		
34. ARE YOU NOW OR HAVE YOU EVER BEEN ON SUSPENDED SENTENCE, PAROLE, PROBATION, OR ARE YOU AWAITING FINAL ACTION ON CHARGES AGAINST YOU? (Answer yes or no) No		35. HAVE YOU EVER BEEN ARRESTED? (If so, give details) No
36. HAVE YOU EVER PREVIOUSLY BEEN REJECTED FOR INDUCTION OR ENLISTMENT IN ANY OF THE ARMED FORCES? (If so, give date, place, and cause of rejection) No		
37. HAVE YOU EVER HAD SPELLS OF UNCONSCIOUSNESS OR FAINTING, EPILEPSY, CONVULSIONS OR FITS, ENCEPHALITIS, NERVOUS TROUBLE OF ANY SORT, HAY FEVER, SINUS TROUBLE, RUNNING EAR, EYE DISEASE OR INJURY, CHRONIC HEADACHES, MIGRAINE, TUBERCULOSIS, ASTHMA, FOOD OR POLLEN ALLERGY, DIABETES OR SUGAR IN URINE, BED WETTING, VENEREAL DISEASE, STOMACH OR DUODENAL ULCER, SCARLET FEVER, CHRONIC BACK PAIN, ARTHRITIS, RHEUMATISM, RHEUMATIC FEVER, HEART DISEASE, BROKEN BONES, DISLOCATED JOINTS, LOCKED KNEE? HAVE YOU OR ANY MEMBER OF YOUR FAMILY BEEN TREATED AT A HOSPITAL, ASYLUM, OR SANITARIUM FOR A NERVOUS OR MENTAL CONDITION OR DISEASE? HAVE YOU EVER BEEN ADDICTED TO THE USE OF ALCOHOL, MARIJUANA, NARCOTIC OR HABIT-FORMING DRUGS? HAVE YOU EVER HAD ANY MENSTRUAL, UTERINE, OVARIAN DISORDER OR ANY PREGNANCIES, ABORTIONS, OR MISCARRIAGES? (If answer to any part of the foregoing is "yes," give dates and ailments to which answer refers. Use additional plain-sheet of paper for details if necessary.) No		
38. TO THE BEST OF YOUR KNOWLEDGE AND BELIEF ARE YOU NOW SOUND AND WELL? (If not, give details) Yes		

NME FORM NO. 4
1 MAY 48

Replaces WD AGO Forms 21, 1 May 46, and 721, 1 Jul 43, which are obsolete.
16-55437-1

**ORIGINAL—MORNING REPORT COPY
DUPLICATE—SERVICE RECORD COPY**

WWE 1 NOV 49
1000000

DUPLICABLE SERVICE RECORD COPIES
ORIGINAL WORKING BELOW COPIES

39. REMARKS

I have read par 2 SR600-220-1 10 Nov 48 and certify that I ~~(have)~~ (have never) engaged in disloyal or subversive activities as defined therein.

40. I UNDERSTAND THAT I AM LIABLE TO TRIAL BY COURT MARTIAL FOR FRAUDULENT ENLISTMENT, IF I SECURE ENLISTMENT BY MEANS OF ANY FALSE STATEMENT, WILLFUL MISREPRESENTATION, OR CONCEALMENT AS TO MY QUALIFICATIONS FOR ENLISTMENT; IN ADDITION, I KNOW IF I AM REJECTED BECAUSE OF ANY DISQUALIFICATION KNOWN TO ME AND CONCEALED FROM THE ACCEPTING OFFICER, THE GOVERNMENT WILL NOT FURNISH ME WITH RETURN TRANSPORTATION TO THE PLACE OF ACCEPTANCE.

I DECLARE THAT I AM NOT NOW A MEMBER OF ANY OF THE ARMED FORCES (Army, Air Force, Navy, Marine Corps, or Coast Guard) OR OF ANY COMPONENT THEREOF (Regular, Reserve, or National Guard) IN ACTIVE, INACTIVE RESERVE, OR RETIRED STATUS UNLESS SO INDICATED AND EXPLAINED BY ME; THAT THE FOREGOING QUESTIONS AND MY ANSWERS THERETO HAVE BEEN READ TO ME; THAT MY ANSWERS HAVE BEEN CORRECTLY RECORDED AND ARE TRUE IN ALL RESPECTS AND THAT I FULLY UNDERSTAND THE CONDITIONS UNDER WHICH I AM ENLISTING.

GIVEN AT (Place of acceptance)

DATE OF ACCEPTANCE

Kynshu Mil Govt Region, APO 24 Unit 5

15 March 1949

SIGNATURE OF WITNESS (First name—Middle initial—Last name)

SIGNATURE OF APPLICANT (First name—Middle name—Last name)

41. REMARKS (For use by the Recruiting Officer)

VERIFIED AT

BY (Signature of Recruiting Officer)

GRADE AND ORGANIZATION OF RECRUITING OFFICER

Fukuoka, Japan

1st Lt., Kynshu Mil Govt Region

42. OATH AND CERTIFICATE OF ENLISTMENT

STATE OF _____ SS:

CITY, TOWN, OR MILITARY POST **Fukuoka, Kynshu, Japan**

I, **ERNEST E. BYERS** do hereby acknowledge to have voluntarily enlisted
(First name—Middle name—Last name)

this **15** day of **March**, 19 **49**, in the United States **ARMY**
for a period of **Indefinite Time** under the
(Words and figures initialed by enlistee)

conditions prescribed by law, unless sooner discharged by proper authority; and do also agree to accept from the United States such bounty, pay, rations, and clothing as are or may be established by law; and I do solemnly swear (or affirm) that I will bear true faith and allegiance to the United States of America; that I will serve them honestly and faithfully against all their enemies whomsoever; and that I will obey the orders of the President of the United States, and the orders of the officers appointed over me, according to the rules and articles of war.

SIGNATURE: _____
(First name—Middle name—Last name)

I certify that the above oath was subscribed and duly sworn to before me this **15** day of **March**

A. D., 19 **49**. I further certify that this enlistee was minutely inspected by me previously to subscribing to the oath; that I found enlistee entirely sober and in full possession of all mental faculties; that to the best of my judgment and belief enlistee fulfills all legal requirements, and that in enlisting applicant into the service of the United States I have strictly observed the regulations which govern the recruiting service. I further certify that the above oath, as filled in, was read to the applicant before subscribing thereto.

CHARLES A. WANN 1st Lt., FA, Kynshu Mil Govt Region.

(Typed name, grade, and organization of Recruiting Officer)

(Signature of Recruiting Officer)

¹ Carefully compare with the name at top of page 1.
² The dates in the oath and certificate must be the same.
³ The signature must be identical with that subscribed to Declaration of Applicant.

ENLISTED RECORD AND REPORT OF SEPARATION Reenlisted for
HONORABLE DISCHARGE definite per. 5 Feb 1949 at
 Chicago, Ill.

1. LAST NAME - FIRST NAME - MIDDLE INITIAL Heddy, William F.		2. ARMY SERIAL NO. 336310787	3. GRADE Sgt46	4. ARM OR SERVICE Infantry	5. COMP. & TERM OF ENL. RA 5 years
6. ORGANIZATION Kyushu Mil Govt Team, APO 24 Unit 2		7. DATE OF SEPARATION 4 Feb. 1949	8. PLACE OF SEPARATION Kyushu Mil Govt Region APO 24-5		
9. PERMANENT ADDRESS FOR MAILING PURPOSES 1729 Fletcher St. Chicago, 13, Illinois			10. DATE OF BIRTH 1 April 1911	11. PLACE OF BIRTH Chicago, Illinois	
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT See 9			13. COLOR EYES Blue	14. COLOR HAIR Brown	15. HEIGHT 75"
16. WEIGHT 223		17. NO. DEPEND. 1		18. RACE White	
19. MARITAL STATUS Single		20. U. S. CITIZEN Yes		21. CIVILIAN OCCUPATION AND NO. Chauffeur 344	

MILITARY HISTORY

22. DATE OF INDUCTION None		23. DATE OF ENLISTMENT 8 Aug 1946	24. DATE OF ENTRY INTO ACTIVE SERVICE 12 Jan 1942	25. PLACE OF ENTRY INTO SERVICE Camp Grant, Illinois	
SELECTIVE SERVICE DATA	26. REGISTERED Yes	27. LOCAL S. S. BOARD NO. 146	28. COUNTY AND STATE Cook County, Chi. Ill.		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE 1729 Fletcher St. Chicago 13, Illinois
	30. MILITARY OCCUPATIONAL SPECIALTY AND NO. 745			31. MILITARY QUALIFICATION AND DATE (i. e., infantry, aviation and marksmanship badges, etc.) Combat Infantry man	
32. BATTLES AND CAMPAIGNS Rhineland and Central Europe					
33. DECORATIONS AND CITATIONS Bronze Star Medal					
34. WOUNDS RECEIVED IN ACTION None					
35. LATEST IMMUNIZATION DATES			36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN		
Diphtheria 14 May 48		TETANUS 9 Sep 44		DATE OF DEPARTURE 26 Jan 45	DESTINATION RTO Japan
Typhoid 15 May 47		Typhoid 11 May 48		18 Jan 47	DATE OF ARRIVAL 14 Dec 45
37. TOTAL LENGTH OF SERVICE			38. HIGHEST GRADE HELD 1st Sgt		
CONTINENTAL SERVICE		FOREIGN SERVICE			
YEARS	MONTHS	DAYS	YEARS	MONTHS	DAYS
8	5	10	2	0	12
39. PRIOR SERVICE United States Army 6 years 9 months.					
40. REASON AND AUTHORITY FOR SEPARATION Convenience of the Government to reenlist AR 615-365					
41. SERVICE SCHOOLS ATTENDED None					42. EDUCATION (Years)
					Grammar High School College

PAY DATA

43. LONGEVITY FOR PAY PURPOSES		44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER
YEARS	MONTHS	DAYS	TOTAL	THIS PAYMENT	\$25.00	None
6	5	4	\$	\$		

INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE Nat. Serv. U. S. Govt. None	49. HOW PAID Allotment Direct to V. A.	50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One month after 50)	52. PREMIUM DUE EACH MONTH \$ 1 Feb 49	53. INTENTION OF VETERAN TO Continue
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54. RIGHT THUMB PRINT	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) As this last check is 10%. Soldier's deposits referred to AFG for blood group "A", Army General Classification Test. Honorably Discharged as Sergeant Re-enlisted as Sergeant. No lapel button issued.				
	56. SIGNATURE OF PERSON BEING SEPARATED <i>William F. Heddy</i>				

57. PERSONNEL OFFICER (Type name, grade and organization—signature) CHARLES A. HAN 1st Lt Kyushu Mil Govt Region APO 24-5	
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115075

ENLISTMENT RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

1. LAST NAME - FIRST NAME - MIDDLE INITIAL Vickery, Carl R.		2. ARMY SERIAL NO. RA-33406815	3. GRADE 30-10-47 SGT.	4. ARM OR SERVICE INF.	5. COMP. & TERM OF ENL. 3 YRS.
6. ORGANIZATION Miyazaki Mil Govt Team		7. DATE OF SEPARATION 24 FEB-49	8. PLACE OF SEPARATION 24 FEB 1949		
9. PERMANENT ADDRESS FOR MAILING PURPOSES 17 Boardman Ave. Bradford, PA			10. DATE OF BIRTH 22 SEPT 22	11. PLACE OF BIRTH BRADFORD, PA.	
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT SEE 9			13. COLOR EYES BR.	14. COLOR HAIR BR.	15. HEIGHT 5-8
16. WEIGHT 155		17. NO. DEPEND. 0		18. RACE <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify)	
19. MARITAL STATUS <input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify)		20. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		21. CIVILIAN OCCUPATION AND NO.	

MILITARY HISTORY

22. DATE OF INDUCTION NONE		23. DATE OF ENLISTMENT 6 SEPT 46	24. DATE OF ENTRY INTO ACTIVE SERVICE 6 SEPT 46	25. PLACE OF ENTRY INTO SERVICE HARRISBURG, PA	
SELECTIVE SERVICE DATA <input checked="" type="checkbox"/>	26. REGISTERED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	27. LOCAL S. S. BOARD NO. # 2	28. COUNTY AND STATE MCKEAN, PA		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE 17 BOARDMAN AVE BRADFORD PA.
	30. MILITARY OCCUPATIONAL SPECIALTY AND NO. ADM. NCO. 502			31. MILITARY QUALIFICATION AND DATE (i. e., infantry, aviation and marksmanship badges, etc.)	
32. BATTLES AND CAMPAIGNS ETO W/S STARS. NORMANDY, N. FRANCE, CENTRAL EUROPE RHINELAND, ARDENNES					
33. DECORATIONS AND CITATIONS COMBAT INFANTRY BADGE PURPLE HEART					
34. WOUNDS RECEIVED IN ACTION BACK INJURY 10 AUGUST 1944 (FRANCE)					
35. LATEST IMMUNIZATION DATES			36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN		
SMALLPOX 28-5-48	TYPHOID 11-5-48	TETANUS 10-11-47	OTHER (specify)	DATE OF DEPARTURE 8 JAN 44	DESTINATION ETO
37. TOTAL LENGTH OF SERVICE			38. HIGHEST GRADE HELD SGT.		
CONTINENTAL SERVICE		FOREIGN SERVICE		DATE OF ARRIVAL	
YEARS 1	MONTHS 7	DAYS 4	YEARS 3	MONTHS 8	DAYS 27
39. PRIOR SERVICE Nov 27, 1942 - SEPT 30, 1945			40. REASON AND AUTHORITY FOR SEPARATION CONV. OF GOVT. AR 615-365 (REENLISTMENT)		
41. SERVICE SCHOOLS ATTENDED NONE				42. EDUCATION (Years) Grammar 8 High School 4 College 1	

PAY DATA

43. LONGEVITY FOR PAY PURPOSES		44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER
YEARS 5	MONTHS 4	DAYS 0	TOTAL \$	THIS PAYMENT \$	NONE	

INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE Nat. Serv. U. S. Govt. None		49. HOW PAID Allotment Direct to V. A.		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One month after 30)	52. PREMIUM DUE EACH MONTH \$	53. INTENTION OF VETERAN TO Continue Continue Only Discontinue	
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54.	RIGHT THUMB PRINT	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) NO TIME LOST UNDER AW 107 BLOOD GROUP "A" ARMY AGCT III SCORE 110 HONORABLY DISCHARGE AS SERGEANT, REENLISTED AS SERGEANT.
56. SIGNATURE OF PERSON BEING SEPARATED Carl R. Vickery		57. PERSONNEL OFFICER (Type name, grade and organization—signature)

WD AGO FORM 53
1 JUL 47

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

ENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

Reenlisted for
indefinite term 25 Feb 49,
at Okinawa Japan

1. LAST NAME - FIRST NAME - MIDDLE INITIAL GIVAN-WILLIAM-H		2. ARMY SERIAL NO. RA 6272537	3. GRADE Sgt	4. ARM OR SERVICE ENG	5. COMP. & TERM OF ENL. RA 3 YEAR
6. ORGANIZATION MIYAZAKI MIL GOVT		7. DATE OF SEPARATION 24 FEB 49	8. PLACE OF SEPARATION KYUSHU MIL GOVT REGION		
9. PERMANENT ADDRESS FOR MAILING PURPOSES GORDAN APT. PUEBLO COLO.			10. DATE OF BIRTH MARCH 26 17	11. PLACE OF BIRTH MELLTPOSE NM.	
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT SEE 9			13. COLOR EYES GRAY	14. COLOR HAIR BROWN	15. HEIGHT 5'5"
16. WEIGHT 170	17. NO. DEPEND. 1	18. RACE WHITE		19. MARITAL STATUS DIVORCED	
20. U. S. CITIZEN YES		21. CIVILIAN OCCUPATION AND NO. ELECTRICIAN 078			

MILITARY HISTORY

22. DATE OF INDUCTION NONE		23. DATE OF ENLISTMENT DEC 19 46	24. DATE OF ENTRY INTO ACTIVE SERVICE 12 SEPT 1936	25. PLACE OF ENTRY INTO SERVICE LOWRY FIELD COLO.	
26. REGISTERED YES		27. LOCAL S. S. BOARD NO. 12	28. COUNTY AND STATE PUEBLO COLO		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE BUSWELL - IV - M
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. MESS - SGT 824			31. MILITARY QUALIFICATION AND DATE (i. e., infantry, aviation and marksmanship badges, etc.) B.T. 9 MONTHS - EXPERT CARBINE		
32. BATTLES AND CAMPAIGNS A-M-E CAMPAIGN MEDAL - 3 BRONZE STARS NORMANDY-NORTHERN FRANCE-PUNELAND CAMPAIGNS					
33. DECORATIONS AND CITATIONS GOOD CONDUCT MEDAL - WORLD WAR II VICTORY MEDAL					
34. WOUNDS RECEIVED IN ACTION NONE					
35. LATEST IMMUNIZATION DATES			36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN		
SMALLPOX M-H7	TYPHOID M-H7	TETANUS M-H7	OTHER (specify) FLA-48	DATE OF DEPARTURE 26 Feb 44	DESTINATION ETO
37. TOTAL LENGTH OF SERVICE			38. HIGHEST GRADE HELD		
CONTINENTAL SERVICE		FOREIGN SERVICE		Sgt	
YEARS	MONTHS	DAYS	YEARS	MONTHS	DAYS
3	8	5	4	0	24
39. PRIOR SERVICE 12 SEPT-36 TO DEC 5-38 UNF APRIL 13-43 TO MARCH 27-46 INF 27 MARCH 46 TO DEC 26 46 (ERC) DEC 27-46 TO FEB 24 ENG					
40. REASON AND AUTHORITY FOR SEPARATION CONVENIENCE OF THE GOVERNMENT, TO, REENLIST AR 615-365					
41. SERVICE SCHOOLS ATTENDED NONE					42. EDUCATION (Years) Grammar High School College 8 4.

PAY DATA

43. LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT. NAME OF DISBURSING OFFICER
YEARS	MONTHS	DAYS	TOTAL	THIS PAYMENT			
7	8	29			NONE		

INSURANCE NOTICE

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48. KIND OF INSURANCE Nat. Serv. U. S. Govt. None	49. HOW PAID Allotment Direct to V.A.	50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One month after 50)	52. PREMIUM DUE EACH MONTH	53. INTENTION OF VETERAN TO Continue Continue Only Discontinue
				\$	

54. RIGHT THUMB PRINT	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) NO TIME LOST UNDER AW 107. BLOOD GROUP "O" ARMY G.E.T. Grade III score 104 HONORABLY DISCHARGE AS SERGEANT REENLISTED AS SERGEANT.	
	56. SIGNATURE OF PERSON BEING SEPARATED	57. PERSONNEL OFFICER (Type name, grade and organization—signature) CHARLES A WANN 1st LT KYUSHU MIL GOVT