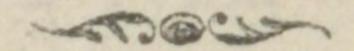
NEW-YEAR'S DAY:

A POEM.



ADFERTISEMENT.

To blirty, cauld, and blae,
and blythly Scotia's bairns conveen

To haud their Hogmanae.

Now tunes a heart some lay,
tent to sing what she has seen,
And bail the New-Year's Day,
ben Friendship, Love and Joy their pleasing sounds convey.

Reflival in the year.



GLASGOW:
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Brash & Reid.

EW-YEAR'S DAY:

A POBM.

ADVERTISEMENT.

Charles epond of the State of the

Table bur could, and blass,

The design of the following Verses is to describe the manner in which the Festival of New-Yeal Day is generally held throughout Scotland.

THE universal joy exhibited at the recurrence this period, pervades every rank in society, but me especially the lower orders, who have no other general Festival in the year.

NEW-YEAR'S DAY:

A POEM.

T.

Y E Muses nine, O come and see
Which o' ye a' will cleek wi' me,
And lend me wings that I may slee,
And mak' a fraise,
For a' the poets tell how ye
Inspire their lays.

II.

To sing in hamely style, O teach me, and tak nae prigging, I beseech ye, But let my invitation reach ye,

Frae midst the thrang, For troth I canna thole to sleetch ye Wi' busked sang.

III.

With your affistance I'se begin
To tell how the New Year comes in,
With sic a sough and sic a din
O' clinkan stoups,
And bodies gaun to see their kin,
Get monie coups.

IV.

At twall at e'en on Hogmanae,*

See how impatient with delay,

The drowfy First-sit † grapes his way,

Syne wi' a roar,

He lang before the screech o' day

Thumps at your door.

V.

Baith hands are fu', gude luck to shaw,
HET.PINTS; and Bread and Cheese and a'.
Wi' dauds o' CURRAN-BUNS to gnaw,
He thus cries to them,

And monie o' them."

VI.

To the bed-stock, wi' glasses su',

He gangs and gies them a' a pu':

Half-sleeping and half-waking now,

They glaum about,

Syne coup it out.

* Hogmanae is a word derived from a Hebrew and signifies " The Blessed Month," being the me which our Saviour was born.

† First-sit is the name given to the person who first ex bouse on New-Year's Duy morning, and is always expendent enter with tokens of plenty, expressive of his good wishes family.

A Het-pint is a pint, Scotch measure, of bot Beer.
up to a very palatable taste, with Spirits, Sugar, and
and is commonly brought by the sirst-foot to the bedthose be wisits, of which he invites them to drink h

VII.

Now little bairnies rake their een, Wha dream'd o' NEW'R-DAY fince yestreen, And cry to ha'e their brats a' clean

To haud the play,

For tosh and braw they maun be seen

On sic a day.

VIII.

Now rickities and trumpets come,
And a' the streets wi' playocks bum;
Some play the fiddle, some the drum,

Wi' a' their birr:

On stands are monie a Dutch blawslum,
And a's aftir.

IX.

But aft as o'er the glaury strawn
The tentless little anes are gaun,
They tumble down, and whan they're faun
Folk rin in cluds,

And loud they screech when they look on Their dirty duds.

. X.

Now folks a dreadfu' havoc play

Amang the Curran-Buns a' day;

Saut roafts and meikle mair they ha'e,

Their kytes to fill,

And thumpin' kebbucks whang'd away

Like a peafe-kill.

XI.

Whan friends and neighbours a' about
Are met, and drinking clean-cap-out,
And shaking hands, O! what a rout
O' clatt'ring tongues,
And jaws o' whisky gaun about
To sap the lungs.

The working lads a' dreft like beaus,

Forget their toils, and cares, and woes;

Each for his bonnie partner goes,

And they fu' sweet,
Impatient wait their trysted joes,

And blushing meet.

XIII.

With canty social spirit all

Now join the Fiddle and the Ball.—

The Scots Reel play'd fu' brisk and baul',

A' music dings,

Nought cheers and elevates the faul

Like Highland Springs.

XIV.

O! youngsters, prize the happy hour,
With youth and love now in your power,
Unwelcome age your joys will sour,
When oh, alas!

Dim ee'd and frail, ye'll tott'rin' cour Wi' runkled face.

XV.

O genuine joy! unbought by pence, To thee the poor ha'e maist pretence; Aft'ner thou dwalls in humble spense

Whar rich folk buy, at great expense

The dwams o' spleen.

XVI.

The young ares dance and loup like bucks, The auld wives creep near ingle neuks, And keeking, tell how new drefs leuks,

And young folks breedin',

But rooze auld-fashion'd gowns and cleuks

As brawest cleedin'.

XVII.

Auld cocks ha'f tipfy, now incline

Around the bowl or floup to join,

And crack o' feats they did langfyne,

To mem'ry dear,

While youth and love rush on their min',

And draw a tear.

XVIII.

E'en totterin' age, lyart and bal',
Maun hae his youthfu' story taul',
How he gaed souple, strang and baul'

Through dib and mire:

Life's glimmerin' lamp blinks thro' his saul,

A spunk o' fire.

XIX.

Night o'er the land does darkness pu', And troth she has a bonnie view; Some are dead-drunk, some roaring su'

Wi' mighty splutter;

And ither some gaun out to spew Faun' i' the gutter.

XX.

Now sober folks their doors are steeking,
Ilk wife her drunken husband seeking,
Thro' monie a change-house she gaes keeking,
Right cauld I trow,

While he at some bien fire sits beeking,
And roaring su'.

XXI.

Yet hame he winna come ava,
But at ilk cronny's door maun ca';
At his coat-tail his wife will draw,
And do her best,
And monie a canker'd name she'll ca
Her waesu' pest.

XXII.

Now roaring din has done its best,

And waens lie skepped i' their nest;

Douse folks are a' gane to their rest,

But ither some

Drink and stand teuchly to the test.

Till morning come.

XXIII.

Such are the feats of the New Year;
Folk waste the cash they wan su' dear,
For frae the glass they winna steer,

But ay they'll fuck it,
Till a' their pouches o' their gear

Are fairly ruket.

XXIV.

Now Poet-Laureat I ha'e doon,
Gie us a flight as heigh's the moon:
Pour pension'd faul, ye ay maun tune
To busk and flatter,

But nae Scots bard, I trust, will croon Sic cringing clatter.



Thro' monie a changed-negle the gaes koeking,

Now fober folks their doors are

I'll wife her drunken butband feeking,