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T H E W H O L E

*Bouke of Psalmes, with the
Prose on the Margin,*

Collected into English Meeter by
*Thomas Sternhold, John Hopkins, and
others: conuerted with the Hebrew,
with apt notes to sing them
withall.*

Set forth and allowed to bee sung in all
Churches of all the people together, before and af-
ter Morning and Euening prayer, and also before
and after Sermons: and moreouer, in private hou-
ses, for their godly tolace and comfort; laying a-
part all vngodly songs and ballads, which
tend only to the nourishing of vice, and
corrupting of youth.

I A M E S V.

*If any be afflicted, let him pray; and if any be merry, let
him sing Psalmes.*

C O L O S S. I I I.

*Let the Word of God dwell plentifully in you, in all
wisdome, teaching and exhorting one another in
Psalmes, Hymnes, and spirituall songs, singing vs-
to the Lord in your hearts.*

L O N D O N

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1618.

John George Printing





THE PSALMES of DAVID.

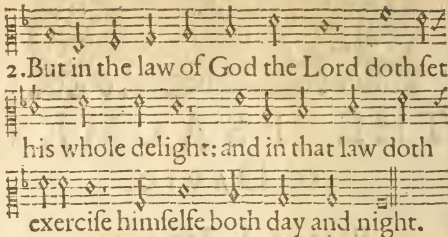
PSALME I. Tho. Stern.

Beatus vir, qui non abiit.

Whether it was Esdras, or any other, that gathered the Psalmes into a booke, it seemed he did set this Psalm first, in manner of a Preface, to exhort all godly men to studie and meditate the heavenly wisdom: for the effect hereof is, that they be blessed, which giue themselves wholly all their life to Gods Law; and that the wicked contemners of God, though they seeme for a while fortunate, yet at length shall come to miserable destruction.

He man is blest that hath
not bent to wicked rede
his eare: Nor lead his life as sin
ners doe, nor fate in scorners chaire.

BLESSED is the man, that doth not walke in the counsel of the wicked, nor stand in the way of sinners, nor sit in the seat of the scornfull.



1 But his delight
is in the Law of
the Lord; and in
his Law doth hee
meditate day and
night.

2. But in the law of God the Lord doth set
his whole delight; and in that law doth
exercise himselfe both day and night.

3 For he shall be
like a tree plan-
ted by the riuers
of waters, that
will bring forth
her fruit in due
season: whose
leafe shall not
fade: so whatso-
euer hee shall do,
shall prosper.

3 He shall be like the tree, that grow' th
fast by the riuers side:
Which bringeth forth most pleasant fruit
in her due time and tide.
Whose leafe doth neither fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 The wicked are
not so, but as the
chaffe which the
wind driueth a-
way.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust, which from the earth
the windes driue to and fro.

5 Therefore the
wicked shall not
stand in the iudg-
ment; nor sinners
in the assembly of
the righteous.

5 Therefore shall not the wicked men
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For the Lord
knoweth the way
of the righteous,
and the way of
the wicked shall
perish.

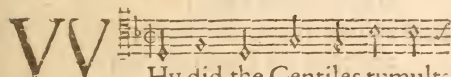
6 For why, the way of godly men
vnto the Lord is knowne:
And eke the way of wicked men
shall quite be ouerthrowne.

PSALME II. T. Stern,

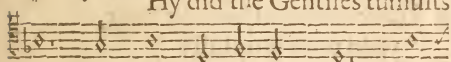
Quare fremuerunt Gentes?

The Prophet David reioyceth, that notwithstanding his enemies rage, and worldly power, yet God will continue his Kingdome for euer, and aduance it, euen to the furthest end of the World. And therefore he exhorteth Kings and Rulers, that setting vaine-glorie apart, they would humbly submit themselues vnder Gods yoke; for it is in vaine to resist. Herein is figured Christ and his Kingdome.

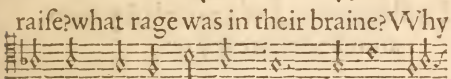
Why did the Gentiles tumults



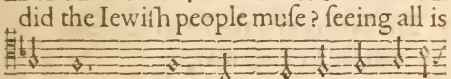
raife? what rage was in their braine? Why



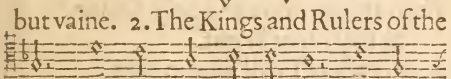
did the Iewish people muse? seeing all is



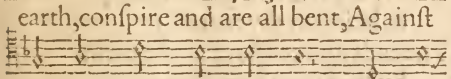
but vaine. 2. The Kings and Rulers of the



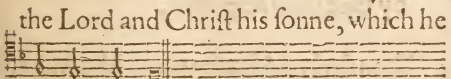
earth, conspire and are all bent, Against



the Lord and Christ his sonne, which he



among vs sent.



Why do the
Heathen
rage; and the peo-
ple murmure in
vaine?

2 The Kings of
the earth band
themselues; & the
Princes are assem-
bled together a-
gainst the Lord, &
against his Christ.

3 Let vs breake
their bands, and
cast their cordes
from vs.

3 Shall we be bound to them? say they,
let all their bonds be broke:
And of their doctrine and their law
let vs reiect the yoke.

4 But hee that
dwelleth in the
heauē, shall laugh:
the Lord shall
haue them in de-
rision.

4 But he that in the heauen dwel'th,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.

5 Then shall he
speake vnto them
in his wrath, and
vexe them in his
fore displeasure,
saying:

5 For in his wrath the Lord will say
to them vpon a day:
And in his furie trouble them,
and then the Lord will say;

6 Euen I haue set
my King vpon
Zion, mine holie
mountaine.

6 I haue anointed him my King,
vpon mine holy hill:
I will therefore, Lord, preach thy lawes,
and eke declare thy will.

7 I will declare
the decree: that
is, the Lord hath
said vnto mee,
Thou art my son:
this day haue I
begotten thee.

7 For in this wise the Lord himselfe
did say to me, I wot,
Thou art my deere and only Sonne,
to day I thee begot.

8 Aske of me, &
I shall giue thee
the Heathen for
thine inheritance,
and the endes of
the earth for thy
possession.

8 All people I will giue to thee,
as heires at thy request:
The ends and coasts of all the earth
by thee shall be possesst.

9 Thou shalt
crush them with
a scepter of iron;

9 Thou shalt thē bruse euen with a mace,
as men vnder foot trod:

And

And as the Potters sheards shalt breake
them with an iron rod.

and breake them
in pieces like a
potters vessell.

10 Now ye, O Kings, and Rulers all,
be wise therefore and learn'd:

10 Be wise now
therefore, yee
Kings: be learned
yee Iudges of the
earth.

By whom the matters of the world
be iudged and discern'd.

11 See that ye serue the Lord aboue,
in trembling and in feare:

11 Serue the Lord
in feare, and re-
ioyce in trem-
bling.

See that with reuerence ye reioyce,
to him in like manner.

12 See that ye kisse and eke embrace
his blessed Sonne, I say:

12 Kisse the son;
lest he be angrie,
and yee perish in
the way, when
his wrath shall
suddenly burne.

Lest in his wrath ye suddenly
perish in the mid-way.

13 If once his wrath neuer so small
shall kindle in his brest:

13 Blessed are all
that trust in him.

Oh then all they that trust in Christ,
shall happie be and blest.

PSALME III. Th.St.

Domine, quid multiplicati sunt ?

¶ David being persecuted, and drinen out of his
kingdome by his owne sonne Absalon, was greatly
tormented in mind for his sinne against God; and
therefore called vpon God, and waxeth bold
through his promises, against the great terrours
of his enemies, yea, and against death it self, which
he saw present before his eies. Finally, he reioyceth
for

for the good successe and victorie, that God gaue him, and all the Church, ouer his en'mies.

O Lord how are my foes increast,

LORD how are mine aduerfaries increased? how many rife againt me?

which vex me more and more! They kill

my heart, when as they fay, God can him

2 Many fay to my soule; There is no helpe for him in his God, Selah.

not restore: But thou, O Lord, art my de-

3 But thou Lord art a buck'ler for me: my glory, and the lifter vp of mine head.

fence, when I am hard bestead: My wor-

ship and mine honour both, and thou

hold'st vp my head.

4 I did call vnto the LORD with my voice, and he heard me out of his holy mountaine, Selah.

4 Then with my voice vpon the LORD I did both call and cry: And he out of his holy hill did heare me by and by.

5 I layed mee downe and slept,

5 I laid me downe, and quietly I slept and rose againe:

For why, I know assuredly,
the Lord will me sustaine,

6 If ten thousand had hem'd me in,
I could not be afraid:

For thou art still my Lord and God,
my Sauour and my aide.

7 Rise vp therefore, saue me O Lord,
for now to thee I call:

For thou hast broke the cheekes and teeth
of these wicked men all.

8 Saluation only doth belong
to thee, O Lord, aboue:

Thou doest bestow vpon thy folke
thy blessing and thy loue.

& rose vp againe:
for the Lord su-
stained me.

6 I will not be a-
fraid for te thou-
sand of the peo-
ple, that should
belet mee round
about.

7 O Lord, arise,
hepe mee my
GOD: for thou
hast smitten all
mine enemies
vpon the cheeke
bone: thou hast
briken the teeth
of the wicked.

8 Saluation be-
logeth vnto thee
O LORD; & thy
blessing is vpon
thy people. Selah.

PSALME IIII. T. St.

Cum inuocarem exaudiuit.

*When Saul persecuted him, he called vpon God,
trusting most assuredly in his promises, and ther-
fore boldly reproveth his enemies, who by wilfull
malice resisted his government: and finally, pre-
ferreth the fauour of God, before all worldly trea-
sures. Let vs likewise learne to trust in Gods
promises, when we are afflicted with any kind of
crosse, and so we shall neither feare our enemies,
nor yet be ouercome with tentations.*

Sing this as the IIII. Psalme.

O God that art my righteousnesse,
Lord heare me when I call:

HEARE mee
when I call,
O GOD of my
Righteousnesse:

Thou

thou hast set mee
at liberty, when I
was in distresse.

2 Haue mercie
vpon me, & hear-
ken vnto my prai-
er.

3 O ye sonnes of
men, how long
will ye turne my
glory into shame,
louing vanity, &
seeking lies? Se-
lah.

4 For be ye sure
that the Lord
hath chosen to
himselſe a godly
man: the Lord
will heare when
I call vnto him.

5 Tremble, and
ſin not: examine
your owne heart
vpon your bed,
& be ſtill. Selah.

6 Offer the ſacri-
fices of righte-
ouſnes, and truſt
in the Lord.

7 Many ſay, who
will ſhew vs any
good? but Lord
lift vp the light of
thy countenance
vpon vs.

8 Thou haſt gi-
uen me more ioy
of hart, then they

Thou haſt ſet me at libertie,
when I was bound and thrall.

2 Haue mercy Lord therefore on me,
and grant me my requeſt:

For vnto thee vnceſſantly
to cry I will not reſt.

3 O mortall men how long will ye
my glory thus deſpiſe?

Why wander ye in vanity,
and follow after lies?

4 Know ye, that good and godly men
the Lord doth take and chuſe:

And when to him I make my plaint,
he doth me not reſuſe.

5 Sinne not, but ſtand in awe therefore,
examine well your heart:

And in your chamber quietly,
ſee yee your ſelues conuert.

6 Offer to God the ſacrifice
of righteouſneſſe, I ſay:

And ſee that in the liuing Lord,
you put your truſt alway.

7 The greater ſort craue worldly goods,
and riches doe embrace:

But Lord grant vs thy countenance,
thy fauour and thy grace.

8 For thou thereby ſhalt make my heart
more ioyfull and more glad:

Then

Then they that of their corne and wine,
full great encrease haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou only wilt me, O Lord,
alone in safety keepe.

PSALME V. T. St.

Verba mea auribus percipe.

¶ *David hauing suffered great calamitie, as well by Doeg and Achitophel, Sauls flatterers, as by other infinite enemies, calleth to God for succour; shewing how requisite it is, that God should punish the malicious enuie of his aduersaries. After being assured of prosperous successse, he conceiueth comfort, cōcluding, that whē God shall deliuer him, others also shall be partakers of the same mercies.*

Sing this as the III. Psalme.

INcline thine eares vnto my words,
O Lord, my plaint consider:

2 And heare my voice, my King my God,
to thee I make my prayer.

3 Heare me betimes, Lord tarie not:
for I will haue respect,

My prayer early in the morne
to thee for to direct.

4 And I will trust, through patience,
in thee, my God alone:

That art not pleas'd with wickednesse,
and ill with thee dwel'th none.

haue had, when
their wheat and
their wine did a-
bound.

9 I will lay mee
downe, and also
sleepe in peace:
for thou LORD,
only makest mee
dwell in safety.

HEARE my
wordes, O
Lord: vnderstand
my meditation.

2 Hearken vnto
the voice of my
cry, my King and
my God: for vnto
thee doe I pray.

3 Heare my voice
in the morning,
O Lord: for in
the morning will
I direct mee vnto
thee, and I will
waite.

4 For thou art
not a God that
loueth wicked-
nes: neither shall
euill dwell with
thee.

5 And

5 The foolish
shal not stand in
thy sight: for thou
harest all them
that worke ini-
quitic.

6 Thou shalt de-
stroy them that
speake lies: the
LORD will ab-
hoire the blou-
die man and de-
ceitfull.

7 But I will come
into thine house
in the multitude
of thy mercy; and
in thy feare will I
worship toward
thine holy tem-
ple.

8 Lead mee, O
Lord, in thy righ-
teousnes, because
of mine enemies;
make thy way
plaine before my
face.

9 For no con-
stancy is in their
mouth: within
they are very cor-
ruption: their
throat is an open
sepulchre, and
they flatter with
their tongue.

10 Destroy them
O God, let them fall
for the multitude
of their iniquities,
because they haue
rebelled against
thee.

5 And in thy sight shall neuer stand
these furious fooles, O Lord:
Vaine workers of iniquitie
thou alwaies hast abhord.

6 The liers and the flatterers,
thou shalt destroy them than:
And God will hate the blood-thirsty,
and the deceitfull man.

7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thine holy place.

8 Lord, leade me in thy righteousness,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.

9 For in their mouthes there is no truth,
their heart is foule and vaine:
Their throat an open sepulchre:
their tongues doe glose and faine,

10 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.

O God, let them fall from their counsels: cast them out
of their iniquities, because they haue rebelled against
thee.

11 But they that put their trust in thee,
let them be glad alwaies:
And render thanks for thy defence;
and giue thy name the praise.

12 For thou with fauour wilt encrease
the iust and righteous still:
And with thy grace as with a shield,
defend them from all ill.

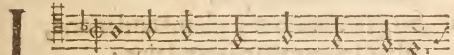
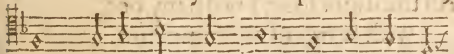
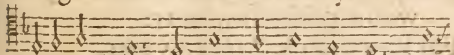
11 And let all
them that trust in
thee, reioyce and
triumph for euer,
and couer thou
them, and let the
that loue thy
Name, reioyce
in thee.

12 For thou Lord
wilt blesse the
righteous, and
with fauour wilt
compassie him, as
with a shield.

PSALME VI. T. Stern.

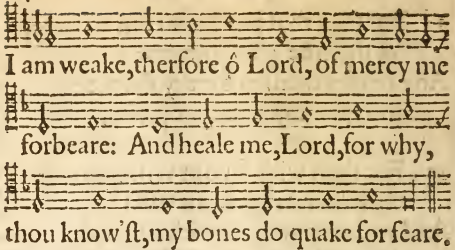
Domine, ne in furore tuo.

*Whē Dauid by his sins had pronoked Gods wrath,
and now felt not onely his hand against him, but al-
so conceined the horrours of death euerlasting, he
desireth forgivenesse, bewailing, that if God tooke
him away in his indignation, he should lacke occa-
sion to praise him, as he was wont to doe, whiles hee
was among men. Then suddenly feeling Gods mer-
cy, he sharpe ly rebuketh his enemies, which reioy-
ced in his affliction.*

L 
 Ord in thy wrath reprove me not,

 though I deserue thine ire: Ne yet correct


O LORD re-
buke me not
in thine anger,
neither chastise
me in thy wrath.

me in thy rage, o Lord, I thee desire. 2 For 2 Hue mercie
I am vi o me, O Lord,



for I am weake :
 O Lord heale me,
 for my bones are
 vexed.

I am weake, therefore O Lord, of mercy me
 forbear: And heale me, Lord, for why,
 thou know'st, my bones do quake for feare.

3 My soule is al-
 so sore troubled :
 but LORD how
 long wilt thou
 delay.

3 My soule is troubled very fore,
 and vexed vehemently:
 But Lord, how long wilt thou delay,
 to cure my misery?

4 Returne, O
 Lord, deliuer my
 soule : saue mee
 for thy mercies
 sake.

4 Lord turne thee to thy wonted grace,
 my silly soule vp take :
 Oh saue me not for my deserts,
 but for thy mercy sake.

5 For in death
 there is no reme-
 mbrance of thee:
 in the graue who
 shall praise thee?

5 For why? no man among the dead
 remembreth thee one whit :
 Or who shall worship thee, O Lord,
 in the infernall pit?

6 I fainted in
 my mourning : I
 cause my bedde
 euerie night to
 swim, and witer
 my couch with
 teares.

6 So grievous is my plaint and mone,
 that I waxe wondrous faint :
 All the night long I wash my bed,
 with teares of my complaint.

7 Mine eye is
 dimmed for de-
 spight, and sunke
 in, because of all
 mine enemies.

7 My sight is dimme, and waxeth old,
 with anguish of my heart :
 For feare of those that be my foes,
 and would my soule subuert.

8 But

3 But now away from me all ye,
that worke iniquitie :
For why, the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the request,
and prayer of mine heart :
But it receiued at my hands,
and tooke it in good part.

10 And now my foes that vexed me,
the Lord will soone defame :
And suddenly confound them all,
to their rebuke and shame.

PSALME VII. Th. St.

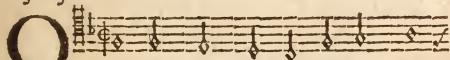
Domine Deus meus, in te speraui.

Being falsly accused by Chus, one of Sauls kinsmen, he calleth to God to be his defender, to whom he commendeth his innocency : first shewing that his conscience did not accuse him of any euill towards Saul : next, that it touched Gods glory to award sentēce against the wicked. And so entring into the consideration of Gods mercies and promise, he waxeth bold, and derideth the vaine enterprises of his enemies, threatning, that that shall fall on their owne neckes, which they haue purposed for others.

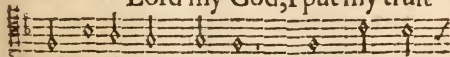
8 Away from me
all ye workers of
iniquitie: for the
Lord hath heard
the voice of my
weeping.

9 The Lord hath
heard my petition:
the Lord will
receiue my pray-
er.

10 All mine ene-
mies shall be con-
founded and sore
vexed: they shall
be turned backe,
and put to shame
suddenly.



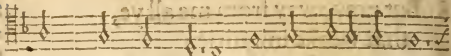
Lord my God, I put my trust



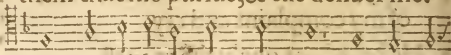
and confidence in thee : Saue me from

them

O LORD my
GOD, in
thee I put my
trust : Saue mee
from all that per-
secute mee, and
deliuer me.

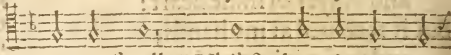


them that me pursue, & eke deliuer me.

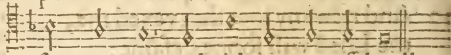


a Lest hee deuoure my soule like a Lion, and teare it in peeces; whie there is none to helpe.

2 Lest like a Lion they me teare, & rend in



peeces small: Whil st there is none to



succour me, and rid me out of thrall.

2 O LORD my GOD, if I haue done this thing, if this wickednesse be in mine hãds.

3 O Lord my God, if I haue done the thing that is not right:

4 If I haue rewarded euill vn- to him that had peace with mee, (yea I haue deliuered him that vexed mee with- out cause):

Or else if I be found in fault, or guilty in thy sight:

5 Then let the enemy persecute my soule and take it: yea, let him treade my life downe vpon the earth, & lay mine honour in the dust. Selah.

4 Or to my friend rewarded ill, or lest him in distresse,

Which me pursude most cruelly, and hated me causelesse:

5 Then let my foes pursue my soule, and eke my life downe thrust

Vnto the earth, and also lay mine honour in the dust.

6 Arise, O Lord, in thy wrath, and lift vp thy selfe against the rage of mine enemies, and awake for me according to the iudgement that thou hast appointed.

6 Start vp, O Lord, now in thy wrath, and put my foes to paine:

Performe thy kingdome promised, to me, which wrong sustaine.

7 Then

- 7 Then shal great Nations come to thee,
and know thee by this thing :
If thou declare, for loue of them,
thy selfe as Lord and King.
- 8 And thou that art of all men Iudge,
O Lord now iudge thou me :
According to my righteousnesse,
and mine integritie.

The second part.

- 9 Lord cease the hate of wicked men,
and be the iust mans guide :
By whom the secrets of all hearts
are searched and descride.
- 10 I take my helpe to come of God,
in all my griefe and smart :
That doth preferue all those that be
of pure and perfect heart.
- 11 The iust man and the wicked both,
God iudgeth by his power :
So that he feel' th his mightie hand,
euen euery day and houre.
- 12 Except he change his minde, I die:
for euen as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit.
- 13 And doth prepare his mortall darts,
his arrowes keene and sharpe :

B

7 So shall the
congregation of
the people com-
passe thee about:
for their sake ther-
fore returne on
high.

8 The Lord shall
iudge the people;
iudge thou mee,
O Lord, accord-
ing to my right-
eousnes, and ac-
cording to mine
innocencie that
is in me.

9 Oh let the ma-
lice of the wicked
come to an end:
but guide thou
the iust: for the
righteous God
trieth the hearts
and reines.

10 My defence is
in God, who pre-
serueth the vp-
right in heart.

11 God iudgeth
the righteous, and
him that contem-
neth God euerie
day.

12 Except hee
turne, hee hath
whet his sword:
hee hath bent his
bow, and made it
readie.

13 Hee hath al-
so prepared him
deadly weapons:

For

hee will ordaine
his arrowes for
them that perse-
cure me.

14 Behold, hee
shall trauell with
wickednesse: for
he hath conceiued
mischiefe, but he
shall bring forth
a lie.

15 He hath made
a pit, and digged
it, & is fallen in-
to the pit that he
made.

16 His mischiefe
shal returne vpon
his owne head,
and his crueltie
shall fall vpon his
owne pate.

17 I will praise
the Lord accord-
ing to his righ-
teousnes, and will
sing praise to the
name of the Lord
most high.

For them that doe me persecute,
whiles he doth mischiefe warpe.

14 But loe, though he in trauell be,
of his diuelish forecast:

And of his mischiefe once conceiu'd,
yet bring'th forth nought at last.

15 He dig'th a ditch, and delu'th it deepe,
in hope to hurt his brother:

But he shall fall into the pit
that he digg'd vp for other.

16 Thus wrong returneth to the hurt
of him in whom it bred:

And all the mischiefe that he wrought,
shall fall vpon his head.

17 I will giue thanks to God therefore,
that iudgeth righteously:

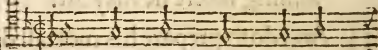
And with my song will praise the name
of him that is most hie.

PSALME VIII. Th. St.

Domine Deus noster.

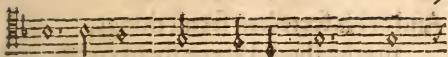
*The Prophet considering the excellent liberalitie,
and fatherly providence of God towards man,
whom hee made, as it were, a God ouer all his
workes, doth not onely giue great thanks, but is
astonished with the admiration of the same, as one
nothing able to compasse such great mercies, and
so endeth.*

O LORD our
God, how
excellent is thy

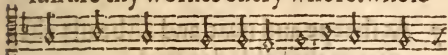


God our Lord, how wonder-

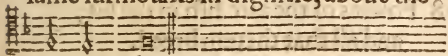
full,



full are thy workes euery where! whose



fame surmounts in dignitie, aboute the



heauens cleare.

2 Euen by the mouthes of sucking babes
thou wilt confound thy foes :
For in these babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the worke of thine owne hand :
The Sunne, the Moone, and eke the Stars,
in order as they stand.

4 What thing is man, Lord, think I then,
that thou doest him remember ?
Or what is mans posteritie,
that thou doest him consider ?

5 For thou hast made him little lesse,
then Angels in degree :
And thou hast crowned him also
with glorie and dignitie.

6 Thou hast prefer'd him to be Lord
of all thy works of wonder :

name in all the
worlde! which hast
set thy glory a-
boue the Hea-
uens.

2 Out of the
mouth of babes
and sucklings hast
thou ordained
strength, because
of thine enemies;
that thou might-
est still the ene-
my and the aue-
nger.

3 When I behold
thine heavens, &
the workes of thy
fingers: y Moone
and the Starres
which thou hast
ordained.

4 What is man,
say I, that thou
art mindefull of
him? and the son
of man, that thou
visitest him?

5 For thou hast
made him a little
lower then God,
and crowned him
with glorie and
worship.

6 Thou hast
made him to
haue dominion

in the workes of
thine hands : thou
hast put all things
vnder his feete.

7 All sheepe and
oxen : yea, and
the beasts of the
field.

8 The fowles of
the aire, and the
fish of the sea, &
that which pas-
seth through the
paths of the seas.

9 O LORD our
Lord, how excel-
lent is thy Name
in all the world!

And at his feete hast set all things,
that he should keepe them vnder.

7 As sheepe and neat, and all beasts else,
that in the fields doe feed :

8 Fowles of the aire, fish in the sea,
and all that therein breed.

9 Therefore must I say once againe,
O God that art our Lord :

How famous and how wonderfull
are thy works through the world !

PSALME IX. Tho. Stern.

Confitebor tibi Domine in toto corde.

*After David had giuen thanks to God for the
sundry victories that he had sent him against his
enemies; and also proued by manifold experience,
how ready God was at hand in all his troubles, he
being now likewise in danger of new enemies, desi-
reth God to helpe him according to his woont, and
destroy the malicious arrogancy of his aduersa-
ries.*

I Wil praise thee
(Lord) with my
whole heart : I
will speake of all
thy maruellous
workes.

V With heart and mouth vnto the

Lord, will I sing, laud and praise : And

speake of all his wondrous workes, and
them



them declare alwaies.

2 I will be glad and much reioyce
in thee, O Lord most hie :
And make my songs extoll thy name
about the starrie skie.

3 For that my foes are driuen backe,
and turned vnto flight :
They fall downe flat and are destroi'd,
by thy great power and might.

4 Thou hast reuenged all my wrong,
my grieffe and all my grudge :
Thou doest with iustice heare my cause,
most like a righteous Iudge.

5 Thou doest rebuke the heathen folke,
and wicked so confound :
That afterward the memorie
of them cannot be found.

6 My foes, thou hast made good dispatch,
and all their townes destroi'd :
Thou hast their fame with them defac'd,
through all the world so wide.

7 Know thou, that he which is aboue,
for euermore shall raigne :
And in the seat of equitie
true iudgement will maintaine.

2 I will be glad,
& reioyce in thee:
I will sing praise
to thy Name, O
most High.

3 For that mine
enemies are tur-
ned backe: they
shall fall, & perish
at thy presence:

4 For thou hast
maintained my
right and my
cause: thou art
set in the throne,
and iudgest right.

5 Thou hast re-
buked the Hea-
thē: thou hast de-
stroyed the wick-
ed: thou hast put
out their name
for euer & euer.

6 O enemy, de-
structions are
come to a perpet-
uall end: & thou
hast destroyed the
cities: their me-
moriall is perish-
ed with them.

7 But the Lord
shall sit for euer:
he hath prepared
his throne for
iudgement.

8 For hee shall iudge the world in righteousness; and shall iudge the people with equitie.

8 With iustice he will keepe and guide the world and euery wight: And so will yeeld with equitie to euery man his right.

9 The Lord also will bee a refuge for the poore: a refuge in due time, euen in affliction.

9 He is protectour of the poore, what time they be opprest:

He is in all aduersitie

their refuge and their rest.

10 And they that know thy name, will trust in thee: for thou, LORD, hast not failed the that seeke thee.

10 And they that know thy holy name, therefore shall trust in thee:

For thou forsakeest not their sute in their necessitie.

11 Sing praises to the Lord which dwelleth in Zion: they the people his workes.

The second part.

11 Sing Psalmes therefore vnto the Lord, that dwelth in Zion hill:

Publish among all Nations his noble acts and will.

12 For when he maketh inquisition for blood, hee remembereth it, & forgetteth not the complaint of the poore.

12 For he is mindfull of the blood of those that be opprest:

Forgetting not th' afflicted heart, that seekes to him for rest.

13 Haue mercie vpon me, O Lord: consider my trouble which I suffer of them that hate me, thou that liftest me vp fro the gates of death.

(wretch,

13 Haue mercie, LORD, on mee poore whose enemies still remaine:

Which from the gates of death ar't wont to raise me vp againe.

14 That I may shew all thy praises within the

14 In Zion that I might set foorth thy praise with heart and voice:

And

And that in thy saluation, Lord,
my soule might still reioice.

15 The heathen sticke fast in the pit,
that they themselues prepar'd:

And in the net that they did set,
their owne feet fast are snar'd.

16 God shew'th his iudgements, which
for euery man to marke: (were good

When as ye see the wicked man
lie trapt in his owne warke.

17 The wicked and deceitfull men
goe downe to hell for euer:

And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget
the poore mans grieve and paine:

The patient people neuer looke
for helpe of God in vaine.

19 O Lord, arise, lest men preuaile,
that be of worldly might:

And let the heathen folke receiue
their iudgement in thy sight.

20 Lord strike such terror, feare & dread,
into the hearts of them:

That they may know assuredly,
they be but mortall men.

gates of the
daughter of Zion,
and reioyce in
thy saluation.

15 The heathen
are sunke downe
in the pit, that
they made: in the
net that they hid,
is their foot takē.

16 The Lord is
knowne by exe-
cuting iudgemēt:
the wicked is sna-
red in the workes
of his own hands.
Higgaion Selah.

17 The wicked
shall turne into
hell, & all nations
that forget God.

18 For the poore
shal not be alway
forgotten: the
hope of the affli-
cted shall not pe-
rish for euer.

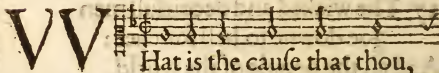
19 Vp, Lord, let
not mā preuaile,
let the heathen
be iudged in thy
sight.

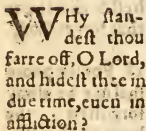
20 Put them in
feare, O LORD,
that the heathen
may know, that
they are but mea-
Selah.

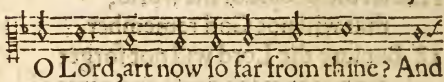
PSALME X. Tho. Stern.

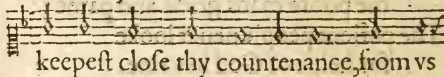
Domine, vt quid recessisti longè?

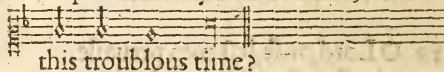
g He complaineth of the fraud, rapine, tyranny, and all kinds of wrong, which worldly men use; assigning the cause thereof, which was, that wicked men, being as it were, drunken with worldly prosperitie; and therefore setting apart all feare and reuerence towards God, thinke they may doe all things without controlling. Therefore he calleth upon God to send some remedy against these desperate euils, and at length comforteth himselfe with hope of deliuerance.

V  Hat is the cause that thou,

W  Hy standest thou
farre off, O Lord,
and hidest thee in
due time, euen in
affliction?

 O Lord, art now so far from thine? And

 keepest close thy countenance, from vs

 this troublous time?

2 The wicked
with pride doth
persecute the
poore; let them
bee taken in the
crafts that they
have imagined.

2 The poore doe perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For the wicked
hath made

3 For in the lust of his owne heart,
th'vngodly doth delight?

So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud, that right and wrong
he setteth all apart :

Nay, nay, there is no God, saith he,
for thus he thinkes in heart.

5 Because his waies doe prosper still,
he doth thy lawes neglect :

And with a blast doth puffed against
such as would him correct.

6 Tush, tush, saith he, I haue no dread
lest mine estate should change :

And why? for all aduersitie
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile :

Vnder his tongue doth mischief sit,
and trauell all the while,

8 He lieth hid in waies and holes,
to slay the innocent :

Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lion priuily,
lieth lurking in his den,

(If he may snare them in his net)
to spoile poore simple men,

uen as a Lion in his denne : he lieth in waite to spoyle the poore : Hee doth
spoyle the poore, when he draweth him into his net.

boast of his owne
heart's desire, and
y couetous blef-
seth himselfe, hee
contemne the
Lord.

4 The wicked is
so proud, that he
seeketh not for
God: he thinketh
alwaies, there is
no God.

5 His waies al-
way prosper: thy
iudgements are
high aboue his
sight, therefore
despight hee all his
enemies.

6 He saith in his
heart, I shal neuer
bee moued, nor
be in danger.

7 His mouth is
ful of cursing and
deceit and fraud:
vnder his tongue
is mischief and
iniquitie.

8 Hee lieth in
waite in the vil-
lages: in the se-
cret places doth
hee murder the
innocent: his eyes
are bent against
the poore.

9 Hee lieth in
waite secretly, e-

10 He croucheth & boweth: therefore heaps of the poore doe fall by his might.

10 And for the nonce, full craftily, he croucheth downe, I say: So are great heapes of poore men made by his strong power, his prey.

11 Hee hath said in his heart, God hath forgotten, hee hideth away his face, and will neuer see.

The second part.

12 Arise, O Lord God: lift vp thine hand: forget not the poore.

13 Wherefore doth the wicked contemne God? hee saith in his heart, Thou wilt not regard.

14 Yet thou hast seene it: for thou beholdest mischief & wrong, that thou maiest take it into thine hands: the poore committeth himselfe vnto thee: for thou art the helper of the fatherlesse.

15 Break thou the arme of the wicked & malicious: search his wickednesse, & thou shalt find none.

16 The Lord is King for euer &

11 Tush, God forgetteth this, saith he, therefore may I be bold: His countenance is cast aside, he doth it not behold.

12 Arise, O Lord, O God, in whom the poore mans hope doth rest: Lift vp thine hand, forget not Lord, the poore that be oppressed.

13 What blasphemie is this to thee, Lord, dost thou not abhor it? To heare the wicked in their hearts say, Tush, thou car'st not for it.

14 But thou seest all their wickednesse, and well doest vnderstand, That friendlesse and poore fatherlesse are left into thy hand.

15 Of wicked and malicious men, then breake the power for euer: That they with their iniquitie may perish altogether.

16 The Lord shall raigne for euermore, as King and God alone:

And he will chase the Heathen folke
out of his land each-one.

17 Thou hear'st, O Lord, the poore mens
their praiers and request: (plaint,

Their hearts thou wilt confirme, vntill
thine eares to heare be prest.

18 To iudge the poore and fatherlesse,
and helpe them to their right:

That they may be no more opprest
with men of worldly might.

PSALME XI. T. St.

In Domino confido.

¶ This Psalme containeth two parts. In the first Dauid sheweth how hard assaults of tentations he sustained, and in how great anguish of mind he was, when Saul did persecute him. Then next hee reioyceth, that God sent him succour in his necessity, declaring his iustice, as well in governing the good and the wicked men, as the whole world.

Sing this as the 10. Psalme.

I Trust in God, how dare ye then
say thus my soule vntill:

Flee hence as fast as any fowle,
and hide you in your hill?

2 Behold the wicked bend their bowes,
and make their arrowes prest,

To shoot in secret, and to hurt
the sound and harmelesse breast.

ouer the hea-
then are destroy-
ed fourth of his
land.

17 Lord, thou
hast heard the de-
sire of the poore:
thou preparest
their heart: thou
bedest thine eare
to them.

18 To iudge the
fatherlesse and
poore, that earth-
ly man cause to
feare no more.

IN the Lord put
I my trust: how
say ye then to my
soule, Flee to
your mountaine
as a bird?

2 For lo, the wic-
ked bende their
bow, and make
ready their ar-
rowes vpon the
string, that they
may secretlie
shoote at them,
which are vp-
right in heart.

3 For the foundations are cast downe, what hath the righteous done?

4 The Lord is in his holy palace: the Lords throne is in the heauen: his eyes will consider: his eye-lids will try the children of men.

5 The Lord will try the righteous, but the wicked, and him that loueth iniquitie, doeth his soule hate.

6 Vpon the wicked he shall raine snares, fire, and brimstone, and stormy tempest: this is the portion of their cup.

7 For the righteous Lord loueth righteousness: his countenance doth behold the iust.

3 Of worldly hope all staies are shrunke, and cleerely brought to nought:

Alas the iust and righteous man, what euill hath he wrought?

4 But he that in his Temple is, most holy and most hie:

And in the heauens hath his seat of Royall Maiestie,

The poore and simple mans estate, considereth in his minde;

And searcheth out full narrowly the manners of mankinde.

5 And with a cheerefull countenance, the righteous man will vse:

But in his heart he doth abhorre, all such as mischiese muse.

6 And on the sinners casteth snares, as thicke as any raine:

Fire and brimstone, and whirlwinds thicke appointed for their paine.

7 Ye see then, how a righteous God doth righteousness imbrace:

And to the iust and vpright men sheweth forth his pleasant face.

PSALME XII, Th. St,

Saluum me fac, Domine.

¶ *The Prophet lamenting the miserable estate of the people, and the decay of all good order, desireth*
God

God speedily to send succour to his children. Then comforting himselfe & others with the assurance of Gods helpe, he commendeth the constant veritie that God obserueth in keeping his promises: concluding, that when all orders are most corrupted, then will God deliuer his.

Sing this as the 7. Psalm.

HElpe, Lord, for good and godly men doe perish and decay:

And faith and truth from worldly men is parted cleane away.

2 Who so doth with his neighbor talke, his talke is all but vaine:

For euery man bethinketh how to flatter, lie and faine.

3 But flattering and deceitfull lips, and tongues that be so stout,

To speak proud words & make great brags the Lord soone cut them out.

4 For they say still, we will preuaile, our tongues shall vs extoll:

Our tongues are ours, we ought to speake, what Lord shall vs controll?

5 But for the great complaint and cry of poore and men opprest:

Arise will I now, saith the Lord, and them restore to rest.

HELPE Lord, for there is not a godly man left: for the faithfull are failed fro among the children of men.

2 They speake deceitfully euery one with his neighbour, flattering with their lips, and speake with a double heart.

3 The Lord cut off all flattering lippes, and the tong that speaketh proud things.

4 Which haue sayde, with our tongues will we preuaile: our lips are our owne: who is Lord ouer vs?

5 Now for the oppression of the needie, and for

the sighes of the poore, I will vp saith the Lord, and will set at libertie him, whom the wicked hath snared.

6 The words of the LORD are pure words, as the siluer tried in a furnace of earth, fined seuen fold.

7 Thou wilt keep them, O Lord: thou wilt pre-serue him from this generauon for euer.

8 The wicked walke on euery side: when they are exalted, it is a shame for the sonnes of men.

6 Gods word is like to siluer pure, that from the earth is tride: And hath no lesse then seuen times in fier been purified.

7 Now since thy promise is to helpe, Lord, keepe thy promise then: And saue vs now, and euermore, from this ill kind of men.

8 For now the wicked world is full of mischiefes manifold: When vanitie with worldly men so highly is extold.

PSALME XIII. T. St.

Vsque quo Domine obliuisceris?

¶ *David (as it were) overcome with sundry and new afflictions, fleeth to God as his onely refuge, and so at length being encouraged through Gods promises, he conceiueth most sure confidence against the extreame horrors of death.*

Sing this as the 6. Psalme.

How long wilt thou forget mee: O Lord! for euer? how long wilt thou hide thy face from me?

2 Howe long shall I take counsell within my

How long wilt thou forget me Lord, shall I neuer be remembered? How long wilt thou thy visage hide, as though thou wert offended?

2 In heart and minde how long shall I with care tormented be?

How

How long eke shall my deadly foe
thus triumph ouer me ?

3 Behold me now, my Lord my God,
and heare me sore opprest :

Lighten mine eies, lest that I sleepe,
as one by death posselt.

4 Lest thus mine enemy say to me,
behold I doe preuaile :

Lest they also that hate my soule,
reioyce to see me quaille.

5 But from thy mercy and goodnesse
my hope shall neuer start :

In thy reliefe and sauing health
right glad shall be my heart.

6 I will giue thanks vnto the Lord,
And praises to him sing :

Because he hath heard my request,
and granted my wishing.

self, hauing wearinesse daily in my heart ? how long shall mine enemy bee exalted aboue mee?

3 Behold and heare mee, O Lord my God : lighten mine eies that I sleepe not in death.

4 Lest mine enemy say, I haue preuailed against him : and they that afflict mee, reioyce when I slide.

5 But I trust in thy mercy : mine hart shall reioyce in thy saluation :

6 I wil sing to the Lord, because he hath dealt louingly with me.

PSALME XVIII. Th. St.

Dixit insipiens in corde suo.

¶ *Dauid describeth the peruerse nature of men, which were so growne to licentiousnesse, that God was brought in utter contempt: for the which thing although he was greatly grieued, yet being perswaded that God would send some present remedy, he comforteth himselfe and others.*

There

T Here is no God as foolish men af-

THE fool hath sayde in his hart, There is no God: they have corrupted, and done an abominable work: there is none that doth good.

2 The Lord looked downe from heauen vpon the children of men, to see if there were any that woulde vnderstand, and seeke Ged.

3 All are gone out of the way, they are all corrupt: there is none that doth good, no not one.

4 Doe not all the workers of iniquitie know, that they eate vp my people, as they eate bread? they call not vpon the Lord.

5 There they shalbe taken with feare, because

firmē in their mad mood: Their drifts

are all corrupt & vaine, not one of them

doth good. The Lord beheld from hea-

uen high, the whole race of mankinde:

and saw not one that sought indeed, the

liuing God to finde.

3 They went all wide, and were corrupt, and truly there was none

That in the world did any good, I say there was not one.

4 Is all their iudgement so farre lost, that all worke mischiefe still? Eating my people euen as bread, not one to seeke Gods will?

5 When they thus rage, then suddenly great feare on them shall fall:

For God doth loue the righteous men,
and will maintaine them all.

6 Ye mocke the doings of the poore,
to their reproch and shame:

Because they put their trust in God,
and call vpon his Name.

7 But who shall giue thy people health?
and when wilt thou fulfill

Thy promise made to Israel,
from out of Sion hill?

8 Euen when thou shalt restore againe
such as were captiue lad:

Then Iacob shall therein reioyce,
and Israel shall be glad.

PSALME XV. T. Stern.

Domine quis?

This Psalm teacheth, on what condition God did chuse the Iewes for his peculiar people, and wherefore he placed his Temple amongst them; which was to the intent that they by living vprightly and godly, might witnesse that they were his speciall and holy people.

O Lord within thy Tabernacle,

who shal inhabit stil? Or whom wilt thou

receiue to dwell, in thy most holy hill?

God is in the generation of the iust.

6 You haue made a mocke at the counsel of the poore, because the Lord is his trust.

7 O giue saluation vnto Israel out of Zion.

8 When the Lord turneth the captiuitie of his people, then Iacob shall reioyce, and Israel shall be glad.

LORD, who shall dwell in thy Tabernacle? who shall rest in thine holy mountaine?

3 Hee that walketh vprightly, and worketh righteousnes, and speaketh the truth in his heart.

3 Hee that standeth not with his tongue, nor doth euill to his neighbour, nor receiueth a false report against his neighbour.

4 In whose eyes a vile person is contemned, but he honoureth them that feare the Lord

5 He that sweareth to his owne hinderance, and changeth not.

6 He that giueth not his money vnto vsurie, nor taketh reward against the innocent.

7 Hee that doth these things, shall neuer be moued.

2 The man, whose life is vncorrupt, whose workes are iust and strait: Whose heart doth thinke the very truth, whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill, in body, goods, or name: Nor willingly doth moue false tales, which might impaire the same.

4 That in his heart regardeth not malicious wicked men:

But those that loue and feare the Lord. he maketh much of them.

5 His oath and all his promises, that keepeth faithfully:

Although he make his couenant so, that he doth lose thereby.

6 That putteth not to vsurie his money and his coine:

Ne for to hurt the innocent, doth bribe or else purloine.

7 Whoso doth all things as you see, that here is to be done:

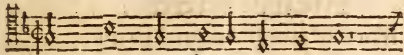
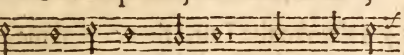
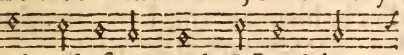
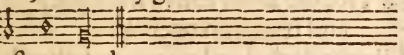
Shall neuer perish in this world, nor in the world to come.

PSALME XVI. T.St.

Conserua me Domine.

David prayeth to God for succour, not for his workes, but for his faiths sake, protesting that he

he hateth all idolatrie, taking God onely for his comfort and felicitie, who suffereth his to lacke nothing.

L  **Ord** keepe me, for I trust in thee,

 and doe confesse indeed, Thou art my

 God, and of my goods O Lord thou

 hast no need.

P Reserve me, O
 God: for in
 thee doe I trust.

2 I giue my goodnes to the Saints,
 that in the world doe dwell:
 And namely to the faithfull flocke,
 in vertue that excell.

3 They shal heap sorrows on their heads,
 which run as they were mad,
 To offer to the idol-gods,
 alas, it is too bad.

4 As for their bloody sacrifice,
 and offerings of that sort,
 I will not touch, nor yet thereof
 my lips shall make report.

5 For why, the Lord the portion is
 of mine inheritance:

2 O my soule,
 thou hast said vn-
 to the Lord, thou
 art my Lord: my
 wel-doing exten-
 deth not to thee.

3 But to the
 Saints that are
 in the earth, and
 to the excellent:
 all my delight is
 in them.

4 The sorrowes
 of them that offer
 to another God,
 shall bee multipli-
 ed: their offerings
 of blood will I
 not offer, neither
 make mention of
 their names with
 my lippes.

5 The Lord is
 the portion of

mine inheritace,
and of my cup:
thou shalt main-
taine my lot.

6 The lines are
fallen vnto me in
pleasant places:
yea I haue a faire
heritage.

7 I will praise
the Lord, who
hath giuen mee
counsel: my reines
also teach mee in
the nights.

8 I haue set the
Lord alwaie be-
fore me: for he is
at my right hand:
therefore I shall
not slide.

9 Wherefore mine
heart is glad, and
my tongue reioy-
ceth, my flesh also
doth rest in hope.

10 For thou wilt
not leaue my
soule in the graue,
neither wilt thou
suffer thine holie
one to see cor-
ruption.

11 Thou wilt
shew mee the
path of life: in thy
presence is the
fulnesse of ioy, &
at thy right hand

And thou art he that doest maintaine
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beautie did excell:

Mine heritage assign'd to me,
doth please me wondrous well.

7 I thanke the Lord that caused me
to vnderstand the right:

For by his meanes my secret thoughts
doe teach me in the night.

8 I set the Lord still in my sight,
and trust him ouer all:

For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also
doe both reioyce together:

My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leaue my soule in graue,
for Lord thou louest me:

Nor yet wilt giue thine holy one
corruption for to see.

11 But wilt me teach the way to life,
for all treasure and store

Of perfect ioy are in thy face,
and power for euermore.

there are pleasures for euermore.

PSALME XVII. T. Stern.

Exaudi Domine iustitiam.

g Here Dauid complaineth to God of the cruell pride and arrogancie of Saul, and the rest of his enemies, who thus raged without any cause giuen on his part: therefore he desireth God to reuenge his innocencie and deliuer him. This Psalme ought diligently to be noted of such as receiue euil for well doing.

Sing this as the third Psalme.

- O** Lord giue eare to my iust cause,
 attend when I complaine:
 And heare the prayer that I put forth,
 with lips that doe not faine.
- 2 And let the iudgement of my cause
 proceed alwaies from thee:
 And let thine eyes behold, and cleare
 this my simplicitie.
- 3 Thou hast well tried me in the night,
 and yet could'st nothing find:
 That I haue spoken with my mouth
 that was not in my mind.
- 4 As for the works of wicked men,
 and pathes peruerse and ill:
 For loue of thy most holy word,
 I haue refrained still.
- 5 Then in thy pathes that be most pure,
 stay me, Lord, and preserue:

HEARE the
 right, O Lord,
 consider my cry,
 hearken vnto my
 prayer of lippes
 vained.

2 Let my sen-
 tence come forth
 frō thy presence,
 and let thine eies
 behold equitie.

3 Thou hast pro-
 ued and visited
 mine heart in the
 night: thou hast
 tried me, & foun-
 dest nothing: for
 I was purposed
 that my mouth
 shuld not offend.

3 Cōcerning the
 works of men by
 the words of thy
 lippes, I kept me
 from the pathes
 of the cruell man.

5 Stay my steps
 in thy pathes,

that my feete doe
not slide.

6 I haue called
vpon thee: sure
ly thou wilt heare
me, O God; en-
cline thine eare
to me, & hearken
vnto my words.

7 Shew thy mar-
vellous mercies,
thou that art the
Saviour of them
that trust in thee,
from such as resist
thy right hand.

8 Keepe mee as
the apple of thine
eye: hide me vnder
the shadow of
thy wings.

9 From the wicked
that oppresse
mee, from mine
enemies, which
compassie mee
round about, for
my soule.

10 They are in-
closed in their
owne fate, and
they haue spoken
proudly with their
mouth.

11 They haue
compassed vs now
in our steps: they
haue set their eyes
to bring downe
to the ground.

That from the way wherein I walke,
my steps may neuer swerue.

6 For I doe call to thee, O Lord,
surely thou wilt me aid:

Then heare my prayer, & weigh right wel,
the words that I haue said.

7 O thou the Saviour of all them
that put their trust in thee:

Declare thy strength on them that spurne
against thy Maiestie.

8 O keepe mee, Lord, as thou would'st
the apple of thine eye: (keepe

And vnder couert of thy wings
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy:

And from my foes that goe about
my soule for to destroy.

10 Which wallow in their worldly wealth
so full and eke so fat:

That in their pride they doe not spare
to speake, they care not what.

11 They lie in wait where I should passe,
with craft me to confound:

And musing mischief in their mindes,
to cast me to the ground.

12 Much like a Lion greedily,
that would his prey embrace:
Or lurking like a Lions whelpe,
within some secret place.

13 Vp Lord, in haste preuent my foe,
and cast him at thy feet:
Saue thou my soule from the ill man,
and with thy sword him smite.

14 Deliuer me, Lord, by thy power,
out of these tyrants hands:
Which now so long time reigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rise:
That haue no hope nor part of ioy,
but in this present life.

16 Thou of thy store their bellies fill'st,
with pleasures to their mind:
Their children haue enough, and leaue
to theirs the rest behind.

17 But I shall with pure conscience
behold thy gracious face:
So when I wake, I shall be full
with thine image and grace.

12 Like as a Lion
that is greedie of
pray, & as it were
a Lions whelpe
lurking in secree
places.

13 Vp Lord, dis-
appoint him, cast
hun downe.

14 Deliuer my
soule from the
wicked with thy
sword.

15 From men by
thine hand, O
Lord, from men
of the world, who
haue their porti-
on in this life.

16 Whose bel-
lies thou fillest
with thine hid
treasure: their
children haue e-
nough, and leaue
the rest of their
substãce for their
children.

17 But I will be-
hold thy face in
righteousnes; and
when I awake, I
shall bee satisfied
wth thine image.

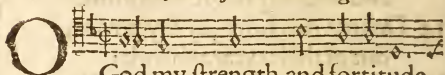
PSALME XVIII. T.S.

Diligam te Domine.

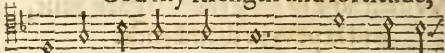
This Psalme is the first beginning of Davids gra-
tulations

tulation, and thanksgiving, in the entering into his Kingdome, wherein hee extolleth and praiseth most highly the marvellous mercies and grace of God, who hath thus preserved and defended him. Also he setteth forth the image of Christs kingdome, that the faithfull may bee assured, that Christ shall alwaies conquer and overcome by the unspeakable power of his Father, though all the whole world should strine there-against.

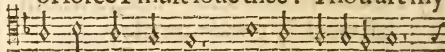
I Will loue thee
dearly, O Lord
my strength.



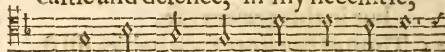
O God my strength and fortitude,



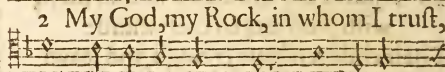
of force I must loue thee : Thou art my



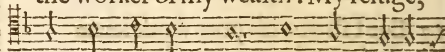
castle and defence, in my necessitie,



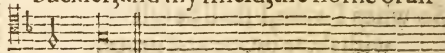
2 The Lord is my
Rocke and my for-
tresse, and he that
deliuereth me, my
God and my
strength : in him
will I trust, my
shield, the horne
also of my saluati-
on, & my refuge.



2 My God, my Rock, in whom I trust,



the worker of my wealth : My refuge,



buckler, and my shield, the horne of all
my health.

3 I will call vpon
the Lord, which
is worthe to bee

3 When I sing laud vnto the Lord,
most worthy to be serued :

Then

Then from my foes I am right sure,
that I shall be preferued.

4 The pangs of death did compasse me,
and bound me euery where:

The flowing waues of wickednesse
did put me in great feare.

5 The slie and subtile snares of hell
were round about me set:

And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with paine and grieffe,
did pray to God for grace:

And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:

Yea, the foundations of the mount
of Basan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:

And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from aboue.
and bow'de the heauens hie:

And vnderneath his feet he cast
the darknesse of the skie.

coales were kindled therat. 9 He bowed the heavens also and came
downe, and darknesse was vnder his feet.

praised: so shall I
be safe from mine
enemies.

4 The sorrowes
of death com-
passed mee, & the
floods of wic-
kednes made me
afraid.

5 The sorrowes
of the graue haue
compassed me a-
bout: the snares
of death ouer-
tooke me.

6 But in my trou-
ble did I call vp-
on the Lord, and
cried vnto my
God: hee heard
my voice out of
his temple, & my
crie did come be-
fore him, euen
into his eares.

7 Then the earth
trembled, & qua-
ked: the founda-
tions also of the
mountaines mo-
ued and shooke,
because hee was
angry.

8 Smoake went
out of his no-
strils, and a con-
suming fier out
of his mouth:

10 And he rode
vpon Cherub &
did flie, and hee
came flying vp-
on the wings of
the winde.

11 Hee made
darknesse his se-
cret place, & his
pauilion rounde
about him, euen
darkenesse of wa-
ters, and cloudes
of the aire.

12 At the bright-
nesse of his pre-
sence his cloudes
passed, hailestones
and coles of fier.

13 The Lord al-
so thundred in
the heauens, and
the highest gaue
his voice, haile-
stones and coles
of fier.

14 Then he sent
out his arrowes
& scattered the,
and he encreased
lightnings, and
destroyed them.

15 And the ch-
annels of waters
were seene, and
the foundations
of the worlde
were discovered
at thy rebuking o

Lord, at the blatt-

10 On Cherubs, and on Cherubins,
full royally he rode:

And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a den most darke he made
his hid and secret place:

With waters blacke and airie clouds
enuironed he was.

12 But when the presence of his face
in brightnesse shall appear:

Then clouds consume, and in their stead
come haile and coles of fire.

13 The fierie darts and thunderbolts,
disperse them here and there:

And with his often lighenings,
he puts them in great feare.

14 Lord at thy wrath and threatnings,
and at thy chiding cheere,

The springs and the foundatione
of all the world appeare.

15 And from aboue the Lord sent downe
to fetch me from below,

And pluckt me out of waters great,
that would me ouerflow.

16 And me deliuered from my foes,
that would haue made me thrall:

ing of the breath of thy nostrils. 16 Hee hath sent downe from aboue

Yea from such foes as were too strong
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great grieve :

But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free :

And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard :

And to the cleanness of my hands
he gaue me my reward.

20 For that I walked in his waies,
and in his pathes haue trod :

And haue not wauered wickedly
against my Lord and God.

The third part.

21 But euermore I haue respect
to his Law and Decree :

His Statutes and Commandements
I cast not out from me.

22 But pure and cleane, and vncorrupt,
appear'd before his face.

and taken mee :
hee hath drawne
me out of many
waters.

17 He hath deli-
uered mee from
my strong ene-
mie, and from
them which hate
me: for they were
too stronge for
mee. They pre-
uented me in the
day of my cala-
mitie : but the
Lord was my
stay.

18 Hee brought
me forth also in-
to a large place:
he deliuered me,
because hee fa-
uoured me.

19 The Lord re-
warded mee ac-
cording to my
righteousnes: ac-
cording to the
purennes of mine
hands he recom-
pensed me.

20 Because I kept
the waies of the
Lord, and did
not wickedly a-
gainst my God.

21 For all his
lawes were be-
fore me, & I did

not cast away his commandements from me. 22 I was vpright also with
him, and haue kept me from my wickednesse.

And did refraine from wickednesse
and sinne, in any case.

23 Therefore the
Lord rewarded
me according to
my righteousnes,
and according to
the purenesse of
mine hands in his
sight.

23 The Lord therefore will me reward,
as I haue done aright :

And to the cleannesse of my hands,
appearing in his sight.

24 With the
godly thou wilt
shewe thy selfe
godly : with the
vpright man thou
wilt shewe thy
selfe vpright.

24 For Lord, with him that holy is,
thou wilt be holy too :

And with the good and vertuous men,
right vertuously wilt doe.

25 With the pure
thou wilt shewe
thy selfe pure, &
with the froward
thou wilt shewe
thy selfe froward.

25 And to the louing and elect
thy loue thou wilt referue :

And thou wilt vse the wicked men,
as wicked men deserue.

26 Thus thou wilt
saue the poore
people, and wilt
cast downe the
proud lookes.

26 For thou doest saue the simple folke,
in trouble when they lie :

And dost bring downe the countenance
of them that looke full hie.

27 Surely thou
wilt light my can-
dle; the Lord my
God will lighten
my darknesse.

27 The Lord will light my candle so,
that it shall shine full bright :

The Lord my God will make also,
my darknesse to be light.

28 For by thee
I haue broken
thorow an hoste,
and by my God,
I haue leaped o-
uer a wall.

28 For by thine helpe an host of men
discomfit (Lord) I shall :

By thee I scale and ouer-leape
the strength of any wall.

29 Vnspotted are the waies of God,
his word is purely tride :

He is a sure defence to such
as in his faith abide.

30 For who is God except the Lord ?
for other there is none :

Or else who is omnipotent,
sauiug our God alone ?

The fourth part.

31 The God that girdeth me with strength
is he that I doe meane :

That all the waies wherein I walke
did euermore keepe cleane.

32 That made my feet like to the Harts,
in swiftnesse of my pace :

And for my surety brought me forth
into an open place.

33 He did in order put my hands,
to battell and to fight :

To breake in sunder barres of brasse,
he gaue mine armes the might.

34 Thou teachest me thy sauiug health,
thy right hand is my tower :

Thy loue and familiarity
doth still encrease my power.

35 And vnder me thou makest plaine
the way where I should walke :

29 The way of
GOD is vncor-
rupt: the word of
the Lord is tried
in the fire: hee is
a shield to all that
trust in him.

30 For who is
God besides the
Lord? and who
is mighty saue
our God?

31 God girdeth
me with strength,
and maketh my
way vpright.

32 Hee maketh
my secte like
Hindes feet, and
setteeth me vpon
mine high places.

33 Hee teacheth
mine hands to
fight: so that a
bowe of brasse is
brokē with mine
armes.

34 Thou hast al-
so giuen mee the
shield of thy sal-
uation, and thy
right hand staied
mee, and thy lo-
uing kindnesse
hath caused mee
to encrease.

35 Thou hast en-
larged my steps,

vnder mee, and
mine hecles haue
not st. d.

36 I haue pur-
sued mine ene-
mies, and taken
them; and haue
not turned again
till I had consu-
med them.

37 I haue woun-
ded them that
they were not a-
ble to rise: they
are fallen vnder
my feet.

38 For thou hast
girded mee with
strength to bat-
tell: them that
rose against me,
thou hast subdu-
ed vnder me.

39 And thou hast
giuen mee the
neckes of mine
enemies, that I
might destroy: he
that hate me.

40 They cried,
but there was
none to saue the;
euen vnto the
Lord, but he an-
swered them not.

41 Then I did
beat them small
as the dust before
the winde: I did
tread them flat as
the claike in the
streets.

So that my foot shall neuer slip,
nor stumble at a balke.

36 And fiercely I pursue and take
my foes that me annoyd:

And from the field doe not returne,
till they be all destroyd.

37 So I suppressse and wound my foes,
that they can rise no more:

For at my feet they fall downe flat,
I strike them all so fore. (strength,

38 For thou doest gird mee with thy
to warre in such a wise,

That they be all scattred abroad,
that vp against me rise.

39 Lord thou hast put into my hand
my mortall enemies yoke:

And all my foes thou doest diuide
in sunder with thy stroke. (eare,

40 They cal'd for helpe, but none gaue
nor holpe them with reliefe:

Yea to the Lord they call'd for helpe,
yet heard he not their grieve.

The fifth part.

41 And still like dust before the wind
I driue them vnder feet:

And sweepe them out like filthy clay,
that sticketh in the street.

- 42 Thou keep'st me from seditious folke,
that still in strife are led:
And thou doest of the heathen folke,
appoint me to be head.
- 43 A people strange, to me vnknown,
and yet they shall me serue:
And at the first obey my word,
whereas mine owne will swerue:
- 44 I shall be irksome to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.
- 45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and sauing health,
praised be he alwaies.
- 46 For God it is, that gaue me power
reuenged for to be:
And with his holy word subdude
the people vnto me.
- 47 And from my foes deliuered me,
and set me higher then those
That cruell and vngodly were,
and vp against me rose.
- 48 And for this cause O Lord my God,
to thee giue thanks I shall:

24 Thou hast deliuered me from
the contentions
of the people:
thou hast made
mee the heade of
the Heathen: a
people whom I
haue not known,
shall serue me.

43 As soone as
they heare, they
shall obey me: the
strangers shall be
in subiection to
me.

44 Strangers shall
shrink away, and
feare in their pri-
uie chambers.

45 Let the Lord
liue, and blessed
bee my strength,
and the God of
my saluation bee
exalted.

46 It is God,
that giueth mee
power to auenge
me, and subdu-
eth the people
vnder me.

47 O my deliue-
rer from mine e-
nemies, euē thou
hast set me vp frō
them that rose a-
gainst me: thou
hast deliuered me

from the cruell man. 48 Therefore I will praise thee, O Lord, a-
mong the nations, and will sing vnto thy Name.

And

And sing out praises to thy Name,
among the Gentiles all.

49 Great deliue-
rance giueth hee
vnto his king, and
sheweth mercy
to his annointed,
euen to Dauid,
and to his seede
for euer.

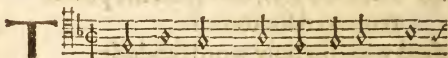
49 That gauest great prosperity
vnto the King, I say:
To Dauid thine annointed King,
and to his seede for aye.

PSALME XIX. Th. St.

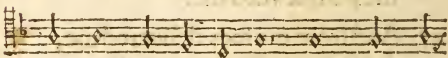
Coeli enarrant gloriam.

To the intent he might moue the faithfull to a deeper consideration of Gods glory, hee setteth before their eyes the most exquisite workmanship of the heaucns, with their proportion & ornaments. And afterward calleth them to the Law, wherein God hath revealed himselfe more familiarly to his chosen people. The which peculiar grace by commending the Law, he setteth forth more at large, and in the ende he concludeth with a prayer.

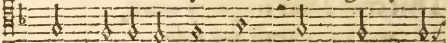
THe heauens
declare the
glorie of God,
and the firma-
ment sheweth the
worke of his
hands.



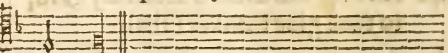
He heauens and the firmament



doe wondrously declare, The glory of



God omnipotent, his workes and what



they are.

2 The wondrous workes of God appeare
by euery dayes successe :

The nights likewise, which their race run,
the selfe same things expresse.

3 There is no language, tongue, or speech,
where their sound is not heard:

4 In all the earth and coasts thereof,
their knowledge is conferrd.

In them the Lord made for the Sunne,
a place of great renoune :

5 Who like a bridegrome ready trim'd,
doth from his chamber come;

And as a valiant champion,
who for to get a prize :

With ioy doth haste to take in hand
some noble enterprise.

6 And all the skie from end to end,
he compasseth about :

Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the Law of God,
how is his couenant sure ?

Conuerting soules, and making wise
the simple and obscure.

8 Iust are the Lords commandements,
and glad both heart and minde :

2 Day vnto day
uttereth the same,
and night vnto
night teacheth
knowledge.

3 There is no
speech nor lan-
guage, where
their voice is not
heard.

4 Their line is
gone forth thro-
row all the earth,
and their wordes
into the endes of
the world: in them
hee hath set a ta-
bernacle for the
Sunne;

5 Which com-
meth forth as a
bridegrome out
of his chamber,
and reioiceth like
a mighty man to
run his race.

6 His going out
is from the ende
of the heauen, &
his compasse is
vnto the endes of
the same; & none
is hidde from the
heate thereof.

7 The Law of the
Lord is perfect,
conuerting the
soule: the testi-
mony of the Lord

is sure, and giueth wisdom vnto the simple. 8 The statutes of the
Lord are right, & reioyce the hart: the commandement of the Lord is pure,

and giueth light
vnto the eyes.

9 The teare of
the Lord is cleane
and endureth for
euer: the iudge-
ments of the Lord
are truth: they are
righteous altoge-
ther.

10 And more to
bee desired then
gold, yea, then
much fine gold:
sweeter also then
hony and the ho-
ny combe.

11 Moreouer, by
them is thy ser-
uant made circū-
spect, and in keep-
ing of the, there
is great reward.

12 Who can vn-
derstand his faults?
clense mee from
secret faults.

13 Keep thy ser-
uant also frō pre-
sumptuous sins:
let the not reigne
ouer me: so shall I
bee vpright, and
made cleane from
much wickednes.

14 Let the words
of my mouth, and
the meditations
of mine heart be
acceptable in thy

His precepts pure, and giueth light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embrac'd alwaies
then fined gold, I say:
The honny and the honny combe
are not so sweete as they.

11 By them thy seruant is forewarn'd
to haue God in regard:
And in performance of the same,
there shall be great reward.

12 But Lord, what earthly mā doth know
the errorrs of this life?
Then clense my soule from secret sinnes,
which are in me most rife.

13 And keepe me, that presumptuous sins
preuaile not ouer me:
And then I shall be innocent,
and great offences flee.

14 Accept my mouth, and eke my heart,
my word and thoughts ech-one:
For my Redeemer and my strength,
O Lord thou art alone.

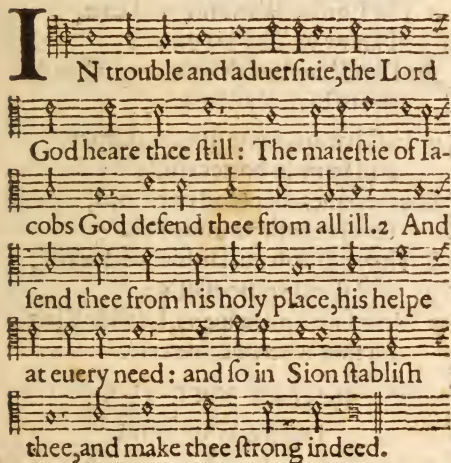
fight O Lord, my strength and my Redeemer.

PSALME XX. T. Stern.

Exaudiat te Deus.

A prayer of the people vnto God, that it would please him to heare their King, and receiue his sacrifice which he offered, before hee went to battell against the Ammonites: declaring how that the Heathen put their trust in horses and chariots; but they trust onely in the Name of the Lord their God: wherefore the other shall fall, but the Lord will saue the King and his people.

I N trouble and aduersitie, the Lord
 God heare thee still: The maiestie of Ia-
 cobs God defend thee from all ill. 2 And
 send thee from his holy place, his helpe
 at every need: and so in Sion stablish
 thee, and make thee strong indeed.



THE LORD,
 heare thee in
 the day of trou-
 ble: the name of
 the God of Iaa-
 cob defend thee.

2 Send thee help
 from the Sanctu-
 ary, & strengthen
 thee out of Zion.

3 Remember well the sacrifice,
 that vnto him is done:

3 Let him re-
 member all thine
 offerings, & turne

thy burnt offrings
into ashes. *Selah*:

4 And graunt
thee according
to thine heart, &
fulfill all thy pur-
poses:

5 That wee may
reioyce in thy sal-
uation, and set vp
the banner in the
Name of our God;
when the Lord
shall performe all
thy petitions.

6 Now know I
that the Lord will
helpe his annoin-
ted, & will heare
him frō his San-
ctuarie, by the
mightie helpe of
his right hand.

7 Some trust in
chariots, & some
in horses: but we
will remember
the name of the
Lord our God.

8 They are
brought downe,
and fallen; but we
are risen & stand
vpright.

9 Saue Lord: let
the king heare vs
in the day that we
call

And so receiue right thankfully
thy burnt offerings each one.

4 According to thy hearts desire,
the Lord grant vnto thee:

And all thy counsell and deuce,
full well performe may he.

5 We shall reioyce when thou vs fauest,
and our banners display

Vnto the Lord, which thy requests
fulfilled hath alway.

6 The Lord will his anointed saue,
I know well by his grace:

And send him health by his right hand,
out of his holy place.

7 In Chariots some put confidence,
and some in horses trust:

But we remember God our Lord,
that keepeth promise iust.

8 They fall downe flat; but we doe rise,
and stand vp stedfastly:

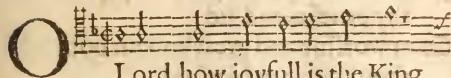
9 Now saue and helpe vs, Lord & King,
on thee when we doe cric.

PSALME XXI. Th. St.

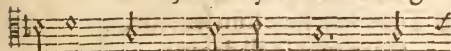
Domine in virtute tuâ.

J David in the person of the people praised God for
the victorie which he gaue them against the Syri-
ans and Ammonites, 2. Sam. 10. 11. wherein hee
had the rich crowne of the king of Ammon set vp-
on

upon his head, 2.Sam.12. and was indued with the manifold blessings of God; and contrarivise his enemies destroyed.

O 

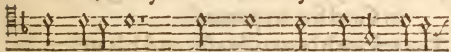
Lord, how ioyfull is the King



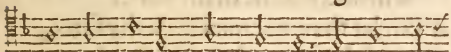
in thy strength, and thy power? How



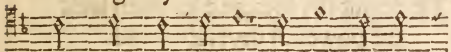
vehemently doth he reioyce in thee



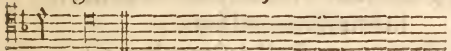
his Sauour? 2 For thou hast giuen vnto



him his godly hearts desire: to him no-



thing thou hast deni'd, of that hee did



require.

3 Thou didst preuent him with thy gifts and blessings manifold:

And thou hast set vpon his head a crowne of perfect gold.

4 And when he asked life of thee, thereof thou mad'st him sure,

The King shall reioyce in thy strength, O Lord: yea, how greatly shall he reioyce in thy saluation!

2 Thou hast giuen him his hearts desire, & hast not denied him the request of his lips. Selah.

3 For thou didst preuent him with liberall blessings, and didst set a crowne of pure gold vpon his head.

4 He asked life of thee, and thou gauest him a long

life for euer and
euer.

5 His glorie is
great in thy salua-
tion: dignitie and
honour hast thou
laid vpon him.

6 For thou hast
set him as blef-
sings for euer:
thou hast made
him glad with
the ioy of thy
countenance.

7 Because the
King trusteth in
the Lord, and in
the mercy of the
most high he shall
not slide.

8 Thine hand
shall finde out all
thine enemies, &
thy right hand
shal find out them
that hate thee.

9 Thou shalt
make them like a
fiery ouen in time
of thine anger, the
Lord shal destroy
the in his wrath,
and the fier shall
deuoure them.

10 Their fruite
shalt thou destroy
from the earth, &
their seed fro the
children of men.

11 For they in-
tended cull a-
gainst thee, and
imagined mis-

PSALME XXI.

To haue long life, yea such a life
as euer shall endure.

5 Great is his glory by thy helpe,
thy benefits and aid :

Great worship and great honour both
thou hast vpon him laid.

6 Thou wilt giue him felicitie,
that neuer shall decay :

And with thy chearefull countenance
wilt comfort him alway.

7 For why, the king doth strongly trust
in God for to preuaile :

Therefore his goodnesse and his grace
will not, that he shall quaille.

8 But let thine enemies feele thy force,
and those that thee withstand :

Finde out thy foes, and let them feele
the power of thy right hand.

9 And like an ouen, burne them Lord
in fire flame and fume :

Thine anger shall destroy them all,
and fier shall them consume.

10 And thou wilt root out of the earth
their fruit, that should increase :

And from the number of thy folke
their seed shall end and cease.

11 For why, much mischief they did muse
against thy holy Name :

Yet

Yet did they faile, and had no power
for to performe the same.

12 But as a marke, thou shalt them set
in a most open place:

And charge thy bow-strings readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre:

So shall we sing right solemnly,
praising thy might and power.

PSALME XXII. T. Stern.

Deus meus respice in me.

*David complaineth himselfe to be brought into
such extremities, that he is like a man desperate
and past all hope: after declareth wherewith hee
recomereth himselfe from the bottomles pit of ten-
tations. And under his owne person he setteth
forth the figure of Christ, whom he did foresee in
the spirit of prophesie. So this Psalme after two
sorts, doth declare that Prophecie of Esay. Hee
was taken forth of prison and iudgement.*

Sing this as the XXI. Psalme.

O God my God, wherefore doest thou
forsake me vtterly?

And helpest not, when I doe make
my great complaint and cry?

2 To thee, my God, euen all day long,
I doe both crie and call:

D 4

chiefe, but they
shal not preuaile.

12 Therefore shalt
thou put them a-
part. & the strings
of thy bow, shalt
thou make readie
against their fa-
ces.

13 Be thou exal-
ted, O Lord, in
thy strength: so
will wee sing and
praise thy power.

MY God, my
God, why
hast thou forsaken
me, and art so far
from mine health,
and frō the words
of my roaring?

2 O my God I
crie by daie, but
I thou hearest not,

and by night, but
haue no audiēce.

I cease not all the night, and yet
thou hearest not at all.

3 But thou art
holie, and doest
inhabite the prai-
ses of Israel.

3 Euen thou that in the Sanctuary
and holy place doest dwell :
Thou art the comfort and the ioy,
and glory of Israel.

4 Our Fathers
trusted in thee :
they trusted, and
thou didst deliuer
them.

4 And he, in whom our fathers old
had all their hope for euer :
And when they put their trust in thee,
thou didst them aye deliuer.

5 They called vp-
on thee, and were
deliuered : they
trusted in thee,
and were not con-
founded.

5 They were deliuered euer, when
they called on thy Name :
And for the faith they had in thee,
they were not put to shame.

6 But I am a
werme, and not
a man: a shame of
men, and the con-
tempt of the peo-
ple.

6 But I am now become a worme,
more like then any man :
An out-cast, whom the people scorne
with all the spight they can.

7 All they that
see mee, haue me
in derision: they
make a mow, and
nod the head, say-
ing;

7 All men despise, as they behold
me walking on the way :
They grin, they mow, they nod their
and on this wise they say: (heads,

8 Hee trusted in
the Lord, let him
deliuer him : let
him saue him, see-
ing he loueth him.

8 This man did glory in the Lord,
his fauour and his loue :
Let him redeeme and helpe him now,
his power if he will proue.

9 But thou didst
draw mee out of
the wombe; thou

9 But Lord, out of my mothers wombe
I came, by thy request :

Thou

Thou didst preferue me still in hope,
while I did sucke her breast.

10 I was committed from my birth,
with thee to haue abode :

Since I was in my mothers wombe,
thou hast been euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe :

Since I haue none to be my helpe,
my succour and reliefe.

12 So many buls do compasse me,
that be full strong of head :

Yea, bulles so fat, as though they had
in Bashan field been fed.

13 They gape vpon me greedily,
as though they would me slay :

Much like a Lion, roaring out,
and ramping for his prey.

14 But I drop downe like water shed,
my ioynts in sunder breake :

My heart doth in my body melt
like wax against the heat.

15 And like a potsheard drieth my strength,
my tongue it cleaueth fast

Vnto my iawes; and I am brought
to dust of death at last.

gauest mee hope,
euen at my mo-
thers breasts.

10 I was cast vp-
on thee, euen fro
the wombe: thou
art my God from
my mothers bel-
lie.

11 Bee not farre
from me, becaule
trouble is neere:
for there is none
to helpe me.

12 Many young
bulles haue compas-
sed me: mightie
bulles of Bashan
haue closed me a-
bout.

13 They gape
vpon mee with
their mouthes, as
a ramping and
roaring Lion.

14 I am like wa-
ter poured out;
and all my bones
are out of ioynt:
mine heart is like
waxe: it is mol-
ten in the midlt
of my bowels.

15 My strength
is dried vp like a
potsheard, & my
tongue cleaueth
to my iawes; and
thou hast broght
me into the dust
of death.

16 And

16 For dogges
haue compassed
mee, and the as-
semble of the
wicked haue in-
closed mee: they
pierced mine
handes and my
feete.

17 I may tell all
my bones: yet
they behold, and
looke vpon me.

18 They part my
garments among
them, & cast lots
vpon my vesture.

19 But bee not
thou farre off, O
Lord, my strength;
hasten to helpe
me.

20 Deliuer my
soule from the
sword, my deso-
late soule from
the power of the
dogge.

21 Saue me from
the Lions mouth,
and answere mee
in sauing me from
the hornes of the
Vnicornes.

22 I will declare
thy name vnto
my brethren: in
the midst of the
congregation wil
I praise thee, say-
ing.

16 And many dogs doe compasse me,
and wicked counsell eke
Conspire against me cursedly,
they pierce my hands and feet.

17 I was tormented so, that I
might all my bones haue told:
Yet still vpon me they doe looke,
and still they me behold.

18 My garments they diuided eke
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.

19 Therefore, I pray thee, be not farre
from mee at my great need:
But rather sith thou art my strength,
to helpe me (Lord) make speed.

20 And from the sword (Lord) saue my
by thy might and thy power: (soule
And keepe my soule, thy darling deare,
from dogs that would deuoure.

21 And from the lions mouth, that would
me all in sunder shiuer:
And from the hornes of Vnicornes
Lord safely me deliuer.

22 And I shall to my brethren all,
thy Maiesty record:
And in thy Church shall praise the Name
of thee the liuing Lord.

The third part.

- 23 All ye that feare him, praise the Lord,
thou Iacob honour him:
And all ye seed of Israel,
with reuerence worship him.
- 24 For he despiseth not the poore,
he turneth not awry
His countenance when they doe call,
but granteth to their cry.
- 25 Among the flocke that feare the Lord
I will therefore proclaime
Thy praise, and keepe thy promise made,
for setting forth thy Name.
- 26 The poore shall eate and be sufficed,
and those that doe their deuer
To know the Lord, shall praise his Name,
their hearts shall liue for euer.
- 27 Al coasts of earth shall praise the Lord,
and turne to him for grace:
The heathen folke shall worship him
before his blessed face.
- 28 The kingdomes of the Heathen folke
the Lord shall haue therefore:
And he shall be their gouernour
and King for euermore.
- 23 Praise the Lord, yee that feare him: magnific yee him, all the seede of Iacob, and feare ye him, all the seede of Israel.
- 24 For hee hath not despised nor abhorred the affliction of the poore: neither hath hee hid his face from him, but when he called vnto him, hee heard.
- 25 My praise shall bee of thee in the great Congregation: my vowes will I performe before them that feare him.
- 26 The poore shall eate and be satisfied: they that seeke after y Lord, shall praise him: your heart shall liue for euer.
- 27 All the ends of the world shall
- remember themselues, and turne to the Lord, and all the kindreds of the nations shall worship before thee. 28 For the kingdome is the Lords, and he ruleth among the nations,

29 All they that
be fat in y^e earth,
shall eate & wor-
ship: all they that
goe downe into
the dust, shall
bow before him,
euen he that can-
not quicken his
owne soule.

30 Their seede
shall serue him: it
shall bee counted
vnto the Lord for
a generation.

31 They shall
come, and shall
declare his righ-
teousnesse vnto a
people that shall
be borne, because
he hath done it.

29 The rich men of his godly gifts
shall feed and tast also :

And in his presence worship him,
and bow their knees full low.

And all, that shall goe downe to dust,
of life by him must taste :

30 My seed shall serue & praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them
that shall be borne hereafter,
His iustice and his righteousnesse,
and all his workes of wonder.

PSALME XXIII. Tho. St.

Dominus regit me, & nihil.

*Because the Prophet had proued the great mercies
of God at diuers times, and in sundry manners, he
gathereth a certaine assurance, fully perswa-
ding himselfe, that God will continue the very
same goodnesse towards him for euer.*

THe Lord is
my sheepe-
heard, I shall not
want.

THe Lord is only my support, and

he that doth me feed : How can I then

lacke any thing, wherof I stand in need?

- 2 He doth me folde in coates most safe,
the tender grasse fast by:
And after driues me to the streames,
which runne most pleasantly.
- 3 And when I feele my selfe neere lost,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names sake.
- 4 And though I were euē at deaths door,
yet would I feare none ill:
For with thy rod and shepherds crooke
I am comforted still.
- 5 Thou hast my table richly deckt,
in despight of my foe:
Thou hast my head with balme refreshd,
my cup doth ouerflow.
- 6 And finally, while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

Another of the same, by T. N.

Sing this as the 21. Psalme.

MY shepheard is the liuing Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sets me forth to feed.

- 2 He did conuert and glad my soule,
and brought my mind in frame:

2 He maketh me
to rest in greene
pastures, and lea-
deth mee by the
still waters.

3 Hee restoreth
my soule, & lea-
deth mee in the
pathes of righte-
ousnesse, for his
Names sake.

4 Yea, though
I should walke
thorow the vallye
of the shadow of
death, I will feare
no euill: for thou
art with me: thy
rod and thy staffe
they comfort me.

5 Thou doest
prepare a table
before me in the
sight of mine ad-
uersaries: thou
doest annoynt
mine head with
oyle, and my cup
runneth ouer.

6 Doubtles, kind-
nesse and mercy
shall follow mee
all the dayes of
my life, & I shall
remaine a long
season in the
house of the lord.

To walke in paths of righteousnesse,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill :

Thy rod, thy staffe doth comfort me,
and thou art with me still,

4 And in the presence of my foes,
my table thou shalt spread :

Thou shalt O Lord fill full my cup,
and eke anoint my head.

5 Through all my life thy fauour is
so franckly shew'd to me :

That in thy house for euermore,
my dwelling place shall be.

PSALME XXIIII.

Domini est terra, & plenitudo.

¶ Albeit the Lord God hath made, and governeth
al the world, yet towards his chosen people his gra-
cious goodnesse doth most abundantly appeare: in
that among them he will haue his dwelling place;
which though it was appointed among the chil-
dren of Abraham, yet onely they doe enter aright
into this Sanctuarie, which are the true worship-
pers of God, purged from the sinfull filth of this
world. Finally, he magnifieth Gods grace, for the
building of the Temple, to the end he might stirre
vp all the faithfull to the true seruice of God.

Sing

Sing this as the 21. Psalm.

THe earth is all the Lords, with all
her store and furniture:

Yea, his is all the world, and all
that therein doth endure.

2 For he hath fastly founded it
about the sea to stand:

And laid alow the liquid fouds,
to flow beneath the land.

3 For who is he, O Lord, that shall
ascend into thy hill:

Or passe into thy holy place,
there to continue still?

4 Whose hands are harmeless, & whose
no spot there doth defile: (heart

His soule not set on vanity,
Who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blissefull plight:

And God his God and Sauour
shall yeeld to him his right.

6 This is the brood of traellers,
in seeking of his grace:

As Iacob did the Israelite,
in the time of his race.

7 Ye Princes open your gates, stand open
the euerlasting gate:

THe earth is
the Lords, &
all that therein is:
the world, & they
that dwell there-
in.

2 For hee hath
founded it vpon
the seas, and esta-
blished it vpon
the fouds.

3 Who shall a-
scend into the
mountaine of the
Lord, and who
shall stand in his
holy place?

4 Euen hee that
hath innocent
hands, and a pure
hart: which hath
not lift vp his
minde vnto vani-
tie, nor sworne
deceitfully.

5 He shall receiue
a blessing from
the Lord, and
righteousnes fro
the God of his
saluation.

6 This is the ge-
neration of them
that seeke him, of
them that seeke
thy face, this is
Iacob. Selah.

7 Lift vp your
heads yee gates

For & be lift vp yee

uerlasting doors,
& the king of glo-
ry shall come in.

8 Who is the
King of glory?
the Lord, strong
and mighty, euen
the Lord mighty
in battell.

9 Lift vp your
heads, yee gates,
and lift vp your
selues, ye euerla-
sting doores, and
the King of glory
shall come in.

10 Who is this
King of glory?
the LORD of
hosts, hee is the
King of glory.
Selah.

For there shall enter in thereby
the King of glorious state.

8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and triall of the sword.

9 Ye Princes open your gates, stand open
the euerlasting gate:

For there shall enter in thereby
the King of glorious state.

10 Who is the King of glorious state?
the Lord of hosts it is:
The Kingdome and the royalty
of glorious state is his.

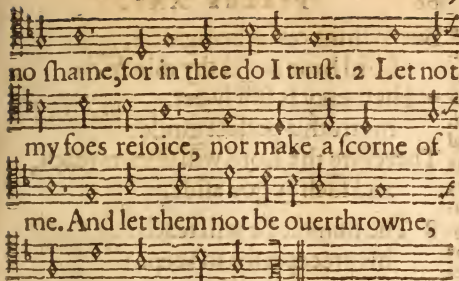
PSALME XXV. T. St.

Ad te Domine leuau animam meam.

*The Prophet touched with the consideration of his
sins, and also griened with the cruell malice of his
enemies, prayeth to God most feruently to haue
his sins forgiven, especiall such as hee had com-
mitted in his youth. He beginneth euery verse ac-
cording to the Hebrew letters, 2. or 3. except.*

Vnto thee O
Lord, lift I vp
my soule.

Lift mine heart to thee, my God and
guide most iust: Now suffer me to take



no shame, for in thee do I trust. 2 Let not

my foes reioice, nor make a scorne of

me. And let them not be ouerthrowne,

that put their trust in thee.

3 But shame shall them befall,
which harne them wrongfully:
Therefore thy pathes and thy right waies
vnto me Lord descric.

4 Direct me in thy truth,
and teach me, I thee pray:
Thou art my God and Sauour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue been for euer.

6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant
I haue been of thy truth:

Nor after my deserts
let me thy mercie finde:

My GOD, I
trust in thee, let
mee not bee con-
founded: let not
mine enemies re-
ioyce ouer me.

3 Soal that hope
in thee, shall not
be ashamed: but
let them bee con-
founded that trans-
gresse without
cause.

4 Shew me thy
waies, O Lord,
and teach me thy
pathes: Leade me
forth in thy truth,
and teach me: for
thou art the God
of my saluation,
in thee doe I trust
all the day.

5 Remember, O
Lord, thy tender
mercies, and thy
louing kindnesse:
for they haue bin
for euer.

6 Remember not
the finnes of my
youth, nor my re-
bellions; but ac-

- cording to thy kindnesse remember thou mee, euen for thy goodnesse sake, O Lord.
 7 Gracious and righteous is the Lord : therefore will he teach sinners in the way.
 8 Them that be meeke, will hee guide in iudgement, and teach the humble his way.
 9 All the pathes of the Lord are mercie and truth vnto such as keep his couenant and his testimonies.
- But of thine owne benignitie,
 Lord haue me in thy minde.
 7 His mercy is full sweet,
 his truth a perfect guide :
 Therefore the Lord will sinners teach,
 and such as goe aside.
 8 The humble he will teach
 his precepts for to keepe :
 He will direct in all his waies,
 the lowly and the meeke.
 9 For all the waies of God
 are truth and mercy both :
 To them that keepe his testament,
 the witnessse of his troth.

The second part.

- 10 For thy names sake, O Lord, bee mercifull vnto mine iniquity, for it is great.
 11 What man is hee that feareth the Lord ? him will hee teach the way, that he shall choose.
 12 His soule shall dwell at ease, and his seede shall inherit the land.
- 10 Now for thy holy name,
 O Lord I thee intreat :
 To grant me pardon for my sinne,
 for it is wondrous great :
 11 Who so doth feare the Lord,
 the Lord will him direct :
 To leade his life in such a way,
 as he doth best accept.
 12 His soule shall euermore
 in goodnesse dwell and stand :
 His seed and his posteritie
 inherit shall the land.

13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his will and testament.

14 Mine eyes and eke my heart
to him I will aduance:
That pluckt my feet out of the snare
of sinne and ignorance.

15 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of mine heart
are multiplied indeed:
Bring me out of this miserie,
necessitie and need.

17 Behold my pouertie,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they doe still increase:
Pursuing me with deadly hate,
that faine would liue in peace.

19 Preserue and keepē my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

13 The secret of
the Lord is reuic-
led to them, that
feare him: and his
covenant to giue
them vnderstan-
ding.

14 Mine eyes are
euer toward the
Lord: for he will
bring my feet out
of the net.

15 Turne thy face
vnto me, and haue
mercy vpon mee:
for I am desolate
and poore.

16 The sorrowes
of mine heart are
enlarged: draw
mee out of my
troubles.

17 Looke vpon
mine affliction &
my trauell, and
forgiue al my sins.

18 Behold mine
enemies, for they
are many, & they
hate me with cru-
ell hatred.

19 Keep my soule,
and deliuer mee:
let mee not bee
confounded, for
I trust in thee.

20 Let mine vp-
rightnesse and c-
quite preserue
me: for mine hope
is in thee.

20 Let my simple purenesse
me from mine enemies shend:
Because I looke as one of thine,
that thou shouldst me defend.

21 Deliuer Israel,
O God, out of all
his troubles.

21 Deliuer Lord thy folke,
and send them some reliefe:
I meane thy chosen Israel,
from all their paine and grieefe.

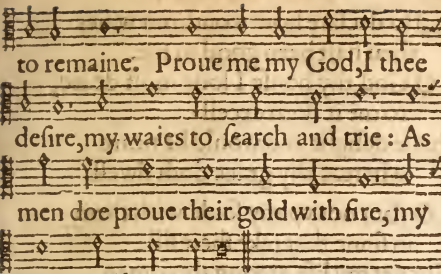
PSALME XXVI. I.H.

Judica me Domine.

David oppressed with many iniuries, finding no helpe in the world, calleth for aide from God: and assured of his integritie toward Saul, desireth God to be his Iudge, and to defend his innocencie. Finally, he maketh mention of his sacrifice, which he will offer for his deliuerance, and desireth to be in the companie of the faithfull in the Congregation of God, whence he was banished by Saul, promising integritie of life, and open praises and thankesgiuing.

I Vdge mee, O
LORD: for I
haue walked in
mine innocencie:
my trust hath
been also in the
Lord: therefore
shall I not slide.

Lord be my Iudge, and thou shalt see
my paths be right and plaine: I trust in
God, and hope that he will strength mee
to



to remaine. Proue me my God, I thee
 desire, my waies to search and trie: As
 men doe proue their gold with fire, my
 raines and heart espie.

2 Proue me, O
 Lord and try me:
 examin my reins
 and mine heart.

3 Thy goodnesse laid before my face,
 I durst behold alwaies:
 For of thy truth I tread the trace,
 and will doe all my daies.

3 For thy louing
 kindnes is before
 mine eyes: there-
 fore haue I wal-
 ked in thy truth:

4 I doe not lust to haunt or vse
 with men, whose deeds are vaine:
 To come in house I doe refuse
 with the deceitfull traine.

4 I haue not ha-
 ted with vaine
 persons, neither
 kept companie
 with the dissem-
 blers.

5 I much abhorre the wicked sort,
 their deeds I doe despise:
 I doe not once to them resort,
 that hurtfull things deuise.

5 I haue hated
 the assemblie of
 the euil, and haue
 not companied
 with the wicked.

6 My hands I wash, and doe proceed
 in workes to walke vpright:
 Then to thine altar I make speed,
 to offer there in sight.

6 I wil wash mine
 hands in inno-
 cencie, O Lord,
 and cōpasse thine
 altar.

7 That I may speake & preach the praise
 that doth belong to thee:

7 That I may
 declare with the
 voice of thank-
 giuing, and set

forth all thy wondrous workes.

And so declare how wondrous waies thou hast been good to me.

8 O Lord, I haue loved the habitation of thine house, and the place where thine honour dwelleth.

8 O God, thy house I loue most deare, to me it doth excell:

I haue delight and would be neare whereas thy grace doth dwell.

9 Gather not my soule with the sinners, nor my life with the bloodie men.

9 O shut not vp my soule with them in sinne that take their fill:

Nor yet my life among those men, that seeke much bloud to spill.

10 In whose hands is wickednesse, and their right hand is full of bribes.

10 Whose hands are heapt with craft and their life thereof is full: (guile,

And their right hand with wretch & wile for bribes doth plucke and pull.

11 But I wil walke in mine innocency: redeme mee therefore, and be merciful vnto me.

11 But I in righteousnesse intend my time and daies to serue: Haue mercy Lord, and me defend, so that I doe not sverue.

12 My foot standeth in vprightnesse, I will praise thee, O Lord, in the Congregations.

12 My foot is staid for all assaies, it standeth well and right: Wherefore to God will I giue praise, in all the peoples fight.

PSALME XXVII. W.K.

Dominus illuminatio mea.

David maketh this Psalm, being deliuered from great perils, as appeareth by the praises and thankesgiving annexed: wherein we may see the constant faith of David against the assaults of all his enemies, and also the end wherefore hee desireth

*reth to liue, and to be deliuered, onely to worship
God in his Congregation.*

Sing this as the 18. Psalm.

THe Lord is both my health and light,
shall man make me dismaid?

Sith God doth giue me strēgth & might,
why should I be afraid?

2 While that my foes with al their strēgth
begin with me to braule:

And thinke to eate me vp, at length
themselues haue caught the fall.

3 Though they in campe against me lie,
my heart is not afraid:

In battell pight if they will trie,
I trust in God for aid.

4 One thing of God I did require,
that he will not deny:

For which I pray, and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:

To see the beautie of his face,
and view his temple well.

6 In time of dread he shall me hide
within his place most pure:

And keepe me secret by his side,
as on a rocke most sure.

of trouble he shall hide me in his Tabernacle: in the secret place of his pavilion shall he hide me, and set me vp vpon a rocke.

THe Lord is my light, and my saluation, whom shall I feare? the Lord is strength of my life, of whom shall I be afraid?

2 When the wicked, euen mine enemies, and my foes came vpon me to eate vp my flesh, they stumbled and fell.

3 Though an host pitched against mee, mine heart should not be afraid, though warre bee raised against me, I will trust in thee.

4 One thing haue I desired of the Lord, that I will require, euen that I may dwell in the house of the Lord all the daies of my life.

5 To behold the beautie of the Lord, and to visite his Temple.

6 For in the time

7 And now shall
he lift vp mine
head about mine
enemies round a-
bout me.

8 Therefore will
I offer in his Ta-
bernacle, sacrific-
es of ioy: I will
sing and praise
the Lord.

9 Hearken vnto
my voice, O Lord,
when I cry: haue
mercy also vpon
me, and heare me.

10 When thou
saidst, Seeke yee
my face: mine
heart answered vn-
to thee, O Lord, I
will seeke thy face.

11 Hide not ther-
efore thy face from
mee, nor cast thy
seruant away in
despise: thou
hast been my suc-
cour: leaue mee
not, neither for-
sake me, O God
of my saluation.

12 Though my
Father and my
Mother should
forsake mee, yet
the Lord will ga-
ther me vp.

13 Teach me thy
way, O Lord, and
leade me in a right

7 At length I know the Lords good grace
shall make me strong and stout;

My foes to foile and cleane deface,
that compasse me about.

8 Therefore within his house will I
giue sacrifice of praise:

With Psalmes and songs I will apply,
to laud the Lord alwaies,

The second part.

9 Lord heare the voice of my request,
for which to thee I call:

Haue mercy Lord on me opprest,
and send me helpe withall,

10 My heart doth knowledge vnto thee,
I sue to haue thy grace:

Then seeke my face saist thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:

Thou art my God still to this day,
be still my God and guide.

12 My parents both their sonne forsooke,
and cast me off at large:

And then the Lord himselfe yet tooke
of me the care and charge.

13 Teach me, O God, the way to thee,
and leade me on forth-right:

For feare of such as watch for me,
to trap me if they might.

14 Doe not betake me to the will
of them that be my foes :

For they surmise against me still,
false witnesse to depose.

15 My heart would faint, but that in me
this hope is fixed fast :

The Lord Gods good grace shall I see
in life that aye shall last.

16 Trust stil in God, whose whole thou art,
his will abide thou must :

And he shall ease and strength thy heart,
if thou in him doe trust.

PSALME XXVIII. T. St.

Ad te Domine.

Being in great feare and pensiuenesse to see God dishonoured by the wicked men, he desireth to be rid of them, and cryeth for vengeance against them: and at length assureth himselfe that God hath heard his prayer; unto whose tuition hee commendeth all the faithfull.

Thou art, O Lord, my strength and

stay, the succour which I craue: Neg-

lect me not, lest I be like to them that

goe

path, because of mine enemies.

14 Give me not vnto the lust of mine aduerfaries: for there are false witnesses risen vp against mee, and such as speake cruelly.

15 I should haue fainted, except I had beleued to see the goodnesse of the Lord in the land of the liuing.

16 Hope in the Lord: bee strong, and he shall comfort thine heart, and trust in the Lord.

VNto thee, O Lord, do I cry: O my strength, bee not deafe toward me, lest, if thou answer me not, I bee like them that goe downe into the pit.

2 Hear the voice
of my petitions,
when I cry vnto
thee, when I hold
vp mine hands
towards thine ho-
ly Oracle.

goe to graue. 2. The voice of thy suppli-
ant heare, that vnto thee doth cry: when
I lift vp my hands vnto thy holy Arke
most high.

3 Draw me not
away with the
wicked, & with
the workers of
iniquitie: which
speak friendly to
their neighbours,
when malice is in
their hearts.

4 Reward them
according to
their deeds, and
according to the
wickednesse of
their inuentions:
recompence the
after the worke
of their hands:
render the their
reward.

5 For they regard
not the works of
the Lord, nor the
operation of his
hands: therefore

breake them downe, and build them not vp.

3 Repute me not among the sort
of wicked and peruert:

That speake right faire vnto their friends,
and thinke full ill in heart.

4 According to their handie worke,
as they deserue indeed:

And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods workes,
his law, ne yet his lore:

Therefore will he them and their seed
destroy for euermore.

6 To render thanks vnto the Lord,
how great a cause haue I?

My voice, my prayer, and my complaint,
that heard so louingly.

6 Praised be the Lord, for
he hath heard the voice of my petitions.

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my helpe, my hearts reliefe,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.

9 Thy people and thine heritage
Lord blesse, guide and preserue:
Encrease them, Lord, and rule their hearts,
that they may neuer swerue.

PSALME XXIX. T. St.

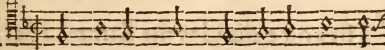
Afferte Domino.

An excellent Psalme, wherein the Prophet exhorteth the very Princes and Rulers of the world, (which otherwise for the most part thinke there is no God) at the least to feare him for the thunders and tempests: for feare whereof all creatures tremble. And though therby God threatnet sinners, yet he is alwaies mercifull to his, and moueth them thereby to praise his Name.

7 The Lord is my strength and my shield: mine heart trusted in him, and I was helped: therefore mine heart shall reioyce, & with my song will I praise him.

8 The Lord is their strength, & he is the strength of the deliuerances of his anointed.

9 Saue thy people, & blesse thine inheritance: feed them also and exalt them for ever.

G  **Iue to the Lord ye Potentates, ye**

Rulers of the world; Giue ye all praise,

honor & strength, vnto the liuing Lord.

G **Lord** ye
sons of the mighty:
giue vnto the
Lord glory and
strength.

- 1 Giue vnto the Lord glorie due vnto his name: worship the Lord in the glorious Sanctuarie.
- 2 Giue glory to his holy Name, and honour him alone: Worship him in his Maiesty, within his holy Throne.
- 3 The voice of the Lord is vpon the waters: the God of glory maketh it to thunder: the Lord is vpon the great waters.
- 3 His voice doth rule the waters all, euen as himselfe doth please: He doth prepare the thunder claps, and gouernes all the seas.
- 4 The voice of the Lord is mighty: the voice of the Lord is glorious.
- 4 The voice of God is of great force, and wondrous excellent: It is most mighty in effect, and most magnificent.
- 5 The voice of the Lord breaketh the Cedars: yea, the Lord breaketh the Cedars of Lebanon.
- 5 The voice of God doth rend and break the Cedar trees so long: The Cedar trees of Libanus, which are most high and strong.
- 6 He maketh the also to leape like a calfe: Lebanon also and Shirion like a young Vnicorne.
- 6 And makes them leape like as a Calfe, or else the Vnicorne: Not only trees, but mountaines great, whereon the trees are borne.
- 7 The voice of the Lord diuideth the flames of fire.
- 7 His voice diuides the flames of fier, and shakes the wildernes:
- 8 The voice of the Lord maketh the wildernes to tremble: the Lord maketh the wildernes of Kadesh to tremble.
- 8 It makes the desert quake for feare, that called is Cades.
- 9 The voice of the Lord maketh the Hinges to tremble.
- 9 It makes the Hinges for feare to calue, and makes the couerts plaine:
- 9 The voice of the Lord maketh the Hinges Then

Then in his Temple euery man
his glory doth proclaime.

10 The Lord was set aboue the fouds,
ruling the raging sea :

So shall he raigne as Lord and King
for euer and for aye.

11 The Lord will giue his people power
in vertue to encrease :

The Lord will blesse his chosen folke
with euerlasting peace.

PSALME XXX. I. H.

Exaltabo te Domine.

When David should haue dedicated his house to the Lord, hee fell so extreame sicke, that hee was without all hope of life; and therefore after his recouery, he rendreth thanks to God, exhorting others to the like, and learne by his example that God is rather mercifull; then seuerer and rigorous towards his children: and also that the fall from prosperitie to aduersitie, is sudden. This done, he returneth to prayer, promising to praise God for euer.

All laud and praise with heart and
voice, O Lord I giue to thee: Which
didst not make my foes reioyce, but hast
exalted

to calue, & disce-
uereth y^e forrests;
therefore in his
Temple doth e-
uery man speake
of his glory.

10 The Lord
sitteth vpon the
flood, and the
Lord doth re-
maine King for
euer.

11 The Lord
shall giue strength
vnto his people:
the Lord shall
blesse his people
with peace.

I Will magnifie
thee, O Lord:
for thou hast ex-
alted mee, & hast
not made my
foes to reioyce
ouer me.

2 O Lord my
God, I cried vnto
thee, and thou
hast restored me.

exalted me. O Lord my God to thee I
cride in all my paine and griefe: Thou
gauest an care, and didst prouide to ease
me with reliefe.

3 O Lord, thou
hast brought vp
my soule out of
grauē: thou hast
reuiued me from
the that go down
into the pit.

4 Sing praises
vnto the Lord, ye
his Saints, & giue
thanks before the
remembrance of
his Holinesse.

5 For hee endu-
reth but a while
in his anger, but
in his fauour is
life: weeping may
abide at euening,
but ioy commeth
in the morning.

6 And in my pro-
sperity I said,

3 Of thy good will thou hast cal'd backe
my soule from hell to saue:
Thou didst reuiue when strength did lacke,
and keptst me from the graue.

4 Sing praise ye faints; that proue and see
the goodnesse of the Lord:
In memory of his Maiesty
reioyce with one accord:

5 For why, his anger but a space
doth last, and flake againe:
But in his fauour and his grace
alwaies doth life remaine.
Though gripes of griefe & pangs full sore
shall lodge with vs all night:
The Lord to ioy shall vs restore
before the day be light.

6 When I enioyed the world at will,
thus would I boast and say:

Tush I am sure to feele none ill,
this wealth shall not decay.

7 For thou, O Lord, of thy good grace
hadst sent me strength and aide:

But when thou turnd'st away thy face,
my minde was fore dismaide.

8 Wherefore againe yet did I cry
to thee, O Lord of might :

My God with plaints I did apply,
and praid both day and night.

9 What gaine is in my blood, said I,
if death destroy my dayes?

Doth dost declare thy Maiesty,
or yet thy truth doth praise?

10 Wherefore, my God, some pitie take,
O Lord I thee desire :

Doe not this simple soule forsake,
of helpe I thee require.

11 Then did'st thou turne my grieffe & wo
vnto a cheerfull voice :

The mourning weed thou took'st me fro,
and mad'st me to reioyce.

12 Wherefore my soule vncessantly
shall sing vnto thy praise :

My Lord, my God, to thee will I
giue laud and thankes alwayes.

I shall neuer bee
moued.

7 For thou Lord,
of thy goodnesse
hadst made my
mountain to stand
strong: but thou
didst hide thy
face, and I was
troubled.

8 Then cried I
vnto thee, O Lord,
and praied to my
Lord.

9 What profit
is there in my
blood, when I go
downe to the pit?
shal the dust giue
thanks vnto thee,
or shall it declare
thy truth?

10 Heare, O Lord,
and haue mercy
vpon me: Lord,
bee thou my hel-
per.

11 Thou hast
turned my mour-
ning into ioy:
thou hast loosed
my sacke, & gir-
ded mee with
gladnesse.

12 Therefore shall
my tongue praise
thee, and not
cease: O Lord my
God, I will giue
thanks vnto thee

PSALME XXXI. I. H.

In te Domine speraui

David deliuered from some great danger, first rehearsed what meditation he had by the power of Faith, when death was before his eyes, his enemy being ready to take him. Then hee affirmeth that the fauour of God is alwaies ready to those that feare him. Finally, he exhorteth all the faithfull to trust in God, and to loue him, because hee preferueth and strengtheneth them, as they may see by his example.

Sing this as the 18. Psalm.

O Lord I put my trust in thee,
let nothing worke me shame,

As thou art iust, deliuer me,
and set me quite from blame,

2 Heare me (O Lord) and that anone,
to helpe me make good speed:

Be thou my rocke, and house of stone,
my fence in time of need.

3 For why, as stones thy strength is tride,
thou art my strength and tower:

For thy names sake be thou my guide,
and leade me in thy power.

4 Plucke forth my feet out of the snare,
which they for me haue laid:

Thou art my strength, and all my care
is for thy might and aid.

In thee, O Lord
haue I put my
trust, let me neuer
bee confounded:
deliuer me in thy
righteousnesse.

2 Bow downe
thine eare to me:
make hast to de-
liuer me: be vnto
me a strong rock,
and an house of
defence to saue
me.

3 For thou art
my rocke and my
fortresse: therefore
for thy Names
sake direct and
guide me.

4 Draw mee out
of the net, that
they haue laide
priuily for mee:
for thou art my
strength.

81 5 Into thine hand
I commend my
spirit: for thou
hast redeemed
me, O Lord God
of truth.

5 Into thy hands, Lord, I commit
my spirit, which is thy due:

For why, thou hast redeemed it,
O Lord my God most true.

6 I hate such folke, as will not part
from things to be abhord:

When they on trifles set their hearts,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:

Thou seest when ought would me annoy,
and knowest my soule full well.

8 Thou hast not left me in their hand,
that would me ouercharge:

But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe (O Lord) doth me assaile,
some pitie on me take:

Mine eyes wax dim, my sight doth faile,
my wombe for woe doth ake.

10 My life is worne with griefe & paine,
my yeeres in woe are past:

My strength is gone, and through disdain
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friends are all dismaid:

6 I haue hated
them, that giue
themselues to de-
ceitfull vanitie:
for I trust in the
Lord.

7 I will bee glad
and reioice in thy
mercie: for thou
hast seene my
trouble: thou hast
knowne my soule
in aduersities.

8 And thou hast
not shut me vp in
the hand of the e-
nemie, but hast
set my feete at
large.

9 Haue mercie
vpon me, O Lord,
for I am in trou-
ble: mine eie, my
soule, and my be-
ly are consumed
with griefe.

10 For my life is
wasted with hea-
uines, & my yeres
with mourning:
my strength fai-
leth for my paine,
and my bones are
consumed.

11 I was a re-
proch among all
mine enemies,

but specially among my neighbours: and a feare to mine acquaintance, who seeing me in the streete, fled from me.

12 I am forgotten, as a dead mā out of mind: I am like a broken vessel.

13 For I haue heard the railing of great mē: feare was on euey side, while they conspired together against me, and consulted to take my life.

14 But I trusted in thee, O Lord: I said, Thou art my God.

15 My times are in thy hand: deliuer me from the hand of mine enemies, and from them that persecute me.

16 Make thy face to shine vpon thy seruant, and salue me through thy mercie.

17 Let mee not bee confounded, O Lord: for I haue called vpon thee: let the wicked be put to confusion, and to silence in the graue.

My neighbours and my kinsmen borne, to see me are afraid.

12 As men once dead are out of minde so am I now forgot:

As small effect in me they finde, as in a broken pot.

13 I heard the brags of all the rout, their threats my mind did fray:

How they conspir'd, and went about to take my life away.

14 But (Lord) I trust in thee for aid, not to be ouer-trod:

For I confesse, and still haue said, thou art my Lord and God.

15 The length of all my life and age, O Lord is in thy hand:

Defend me from the wrathfull rage of them that me withstand.

16 To me thy seruant Lord expresse and shew thy ioyfull face:

And saue me Lord, for thy goodnesse, thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame, for that on thee I call:

But let the wicked beare their shame, and in their graue to fall.

let the wicked be put to confusion, and to silence in the

- 18 O Lord make dum their lips outright,
which are addict to lies:
And cruelly with pride and spite,
against the iust deuise.
- 19 Oh how great good hast thou in store
laid vp full safe for them:
That feare and trust in thee therefore,
before the sonnes of men!
- 20 Thy presence shal them fence & guide,
from all proud brags and wrongs,
Within thy house thou shalt them hide,
from all the strife of tongues.
- 21 Thanks to the Lord, that hath declar'd
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.
- 22 Thus did I say both day and night,
when I was fore opprest:
Loe I was cleane cast out of sight,
yet heard'st thou my request.
- 23 Ye Saints loue ye the Lord, I say;
the faithfull he doth guide:
And to the proud he doth repay,
according to their pride.
- thee. 23 Loue ye the Lord all his Saints, for the
the faithfull, and rewardeth abundantly the proud doer.

18 Let the lying
lippes bee made
dumme, which
cruelly, proudly,
and spitefullie
speake against the
righteous.

19 How great is
thy goodnesse,
which thou hast
laide vp for them
that feare thee;
and done to them
that trust in thee;
euen before the
sonnes of men!

20 Thou dost
hide them priuily
in thy presence
from the pride of
men: thou keepst
them secretlie in
thy Tabernacle
from the strife of
tongues.

21 Blessed be the
Lord: for he hath
shewed his mar-
uellous kindnesse
toward mee in a
strong citie.

22 Though I said
in mine haste, I
am cast out of thy
sight, yet thou
heardest the voice
of my prayer,
when I cried vnto
the Lord preserueth

24 All yee that
trust in the Lord,
bee strong, and
hee shall establish
your heart.

34 Be strong and God shal stay your hart,
be bold and haue a lust:
For sure the Lord will take your part,
sith ye on him doe trust.

PSALME XXXII. T.S.

Beati quorum remissæ sunt.

*¶ David punished with grieuous sicknesse for his
sinnes, counteth all them happy, to whom God doth
not impute their transgressions: and after that he
had confessed his sinnes, and obtained pardon, hee
exhorteth the wicked men to liue godly, and the
good to reioyce.*

Sing this as the 30 Psalme.

Blessed is hee
whose wickednesse
is forgiven, and whose
sinne is couered.

THe man is blest whose wickednes,
the Lord hath cleane remitted:
And he whose sinne and wretchednes,
is hid and also couered.

2 Blessed is the
man, vnto whom
the Lord imputeth
not iniquity,
& in whose spirit
there is no guile.

2 And blest is he, to whom the Lord
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 When I held
my tongue, my
bones consumed,
or when I roared
all the day.

3 For whiles that I kept close my sinne
in silence and constraint:
My bones did weare and waste away
with daily mone and plaint:

4 (For thy hand
is heauy vpon me
day and night:

4 For night and day thy hand on me
so grieuous was and smart:

and my moisture is turned into the drought of Summer. Selah.)

5 Then I acknowledged my sinne vnto thee, neither hidde I mine iniquity: for I thought, I will confesse against my selfe my wickednesse vnto the Lord, and thou forgauest the punishment of my sinne. Selah.

6 Therefore shal euery one that is godly, make his prayer vnto thee in a time when thou mayest bee found: surely in the flood of great waters they shall not come neere him.

7 Thou art my secret place: thou preferuest me fro trouble: thou compassedst me about with ioyfull deliuerance. Selah.

8 I will instruct thee, and teach with mine eye.

vnderstand not: they come neere thee: but hee that trust-

That all my bloud and humours moist to drinesse did conuert.

5 I did therefore confesse my fault, and all my sinnes discover: Then thou, O Lord, didst me forgiue, and all my sinnes passe ouer.

6 The humble man shall pray therefore, and seeke thee in due time: So that the flouds of waters great shall haue no power on him.

7 When trouble and aduersitie doe compasse me about: Thou art my refuge and my ioy, and thou doest rid me out.

8 Come hither, and I will thee teach how thou shalt walke aright: And will thee guide, as I my selfe haue learn'd by prooffe and sight.

9 Be not so rude and ignorant as is the horse and mule: Whose mouth without a raine or bit from harme thou canst not rule.

10 The wicked man shall manifold sorrowes and grieve sustaine:

thee in the way that thou shalt go: and I will guide thee

9 Bee yee not like an horse, or like a mule, which whose mouthes thou doest bind with bit and bridle, lest thee. 10 Many sorrowes shall come to the wicked:

eth in the Lord, But vnto him that trusts in God,
 mercie shall com- his goodnesse shall remaine.
 passe him.

II Bee glad yee II Be merry therefore in the Lord,
 righteous, and re- yee iust lift vp your voice :
 ioyce in the Lord, And ye of pure and perfect heart,
 and be ioyfull all be glad and eke reioyce.
 yee that are vp-
 right in heart.

PSALME XXXIII. I.H.

Exultate iusti in Domino.

¶ He exhorteth good men to praise God, for that he hath not onely created all things, and by his providence governeth the same, but also is faithful in his promises. He understandeth mans heart and scattereth the counsell of the wicked, so that no man can be preserued by any creature, or mans strength: but they that put their confidence in his mercy, shall be preserued from all aduersitie.

Y E righteous in the Lord reioyce,
 it is a seemely sight, That vpright men
 with thankfull voice should praise the
 God of might.

2 Praise the Lord
 with harpe: sing
 vnto him with

2 Praise ye the Lord with harpe & song,
 in Psalmes and pleasant things:

With

With lute and instruments among,
that foundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise.

4 For why, his word is euer true,
his workes and all his waies.

5 To iudgement, equitie and right,
he hath a great good will:

And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:

Their hosts and powers euery one,
his breath to passe hath brought.

7 The waters great gathered hath he
on heaps within the shore:

And hid them in the depth, to be
as in an house of store.

8 All men on earth both least and most,
feare God and keepe his law:

Ye that inhabit in each coast,
dread him and stand in awe.

9 What he commanded, wrought it was
at once, with present speed:

What he doth will is brought to passe
with full effect indeed.

10 The counsels of the Nations rude
the Lord doth bring to nought:

3 Sing vnto him
a new song: sing
chearefully with a
loud voice.

4 For the word
of the LORD is
righteous, and all
his workes are
faithfull.

5 He loueth right-
teousnes & iudg-
ment: the earth
is ful of the good-
nes of the Lord.

6 By the word of
the Lord were the
heauens made, &
all the hosts of
them by the
breath of his
mouth.

7 Hee gathereth
the waters of the
sea together as
vpon an heape,
and laieth vp the
depthes in his
treasures.

8 Let al the earth
feare the Lord:
let all them that
dwell in the
world, feare him.

9 For hee spake,
and it was done:
hee commanded,
and it stood.

10 The Lord
breaketh the coun-
sell of the heathē,

nought the deuises of the people.

He doth defeat the multitude

11 The counsell of the Lord shall stand for euer, & the thoughtes of his heart thorow-out all ages.

of their deuice and thought.

11 But his decrees continue still, they neuer slacke nor swage :
The motions of his mind and will take place in euery age.

12 Blessed is that natiō whose God is the Lord : euen the people that he hath chosen for his inheritance.

12 And blest are they, to whom the Lord as God and guide is knowne :

13 The Lord looketh downe from heauen, and beholdeth all the children of men.

Whom he doth chuse of meere accord to take them as his owne.

14 From the habitation of his dwelling hee beholdeth all them that dwell in the earth.

13 The Lord from heauen cast his sight on men mortall by birth.

15 He fashioneth their hearts euery one, and vnderstandeth all their workes.

14 Considering from his seat of might the dwellers on the earth.

15 The Lord; I say, whose hād hath wrought mans heart, and doth it frame :
For he alone doth know the thought and working of the same.

16 The King is not sauēd by the multitude of an host, neither is the mightie man deliuered by great strength.

16 A King that trusteth in his host shall nought preuaile at length :

The man that of his might doth boast, shall fall for all his strength.

17 An horse is a vaine helpe, and shall not deliuer any by his great strength.

17 The troups of horsemen eke shal faile, their sturdie steeds shall sterue :

The strength of horse shall not preuaile, the rider to preferue.

The second part.

18 But loe, the eyes of God attend,
and watch to aide the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse
may set their soules from dread:
And if that dearth their land oppresse,
in hunger them to feed.

20 Wherefore our soule doth still depend
on God our strength and stay:
He is the shield vs to defend,
and driue all darts away.

21 Our soule in God hath ioy and game,
reioycing in his might:
For why, in his most holy Name
we hope and much delight.

22 Therefore, let thy goodnesse, O Lord,
still present with vs be:
As we alwaies with one accord,
doe onely trust in thee.

18 Behold the
eye of the Lord
is vpon them that
feare him, & vpon
them that trust in
his mercy.

19 To deliuet
their soules from
death, and to pre-
serue them in fa-
mine.

20 Our soule wai-
teth for the Lord:
for he is our help
and our shield.

21 Surely our
hart shall reioyce
in him, because
we trusted in his
holy name

22 Let thy mer-
cie, O Lord, bee
vpon vs, as wee
trust in thee.

PSALME XXXIIII. Th. St.

Benedicam Domino in omni.

*¶ After David had escaped Achis, according as
it is written, 1. Sam. 21. whom in this title he cal-
leth Abimelech (which was a generall name to all
the Kings of the Philistims) he praiseth God for
his deliuerance, prouoking all others by his ex-
ample to trust in God, to feare and serue him, who
defendeth*

*defendeth the godly with his Angels, and utterly
destroyeth the wicked in their finnes.*

I Wil alway giue
thanks vnto the
Lord: his praise
shall bee in my
mouth continu-
ally.

Will giue laud and honour both
vnto the Lord alwaies: And eke my
mouth for euermore shall speake vnto
his praise.

2 My soule shall
glory in the lord:
the humble shall
heare it, and bee
glad.

2 I doe delight to laud the Lord
in soule and eke in voice:
That humble men, and mortified,
may heare and so reioyce.

3 Praise yee the
Lord with me, &
let vs magnifie
his Name toge-
ther.

3 Therefore see, that ye magnifie
with me the liuing Lord:
And let vs now exalt his name
together with one accord.

4 I fought the
Lord, & he heard
me: yea, hee deli-
uered me out of
all my feare.

4 For I my selfe befought the Lord,
he answered me againe:
And me deliuered incontinent
from all my feare and paine.

5 They shall
looke vnto him,
and run to him:

5 Who so they be that him behold,
shall see his light most cleere:

Their

Their countenance shall not be dasht,
they need it not to feare.

6 This silly wretch for some reliefe
vnto the Lord did call :

Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place :

To saue all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and iust :

O happy man, that maketh him
his onely stay and trust!

9 Feare ye the Lord his holy ones,
about all earthly thing :

For they that feare the liuing Lord,
are sure to lacke nothing.

10 The Lions shall be hunger-bit,
and pinde with famine much :

But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neer therefore my children deere,
and to my words giue eare :

I shall you teach the perfect way
how ye the Lord should feare.

and their faces
shall not bee a-
shamed, saying,

6 This poore
man cryed, & the
Lord heard him,
and saued him
out of all his
troubles.

7 The Angell of
the Lord pitch-
eth round about
them that feare
him, and deliue-
reth them.

8 Taste yee, and
see how gracious
the Lord is: blef-
sed is y man that
trusteth in him.

9 Feare the Lord,
ye his Saints: for
nothing wanteth
to them that fear
him.

10 The Lions do
lacke, and suffer
hunger, but they
which seeke the
Lord, shall want
nothing that is
good.

11 Come chil-
dren, hearken vn-
to me: I will teach
you the feare of
the Lord.

12 What man is hee, that desireth life, and loneth long dayes for to see good?

13 Keepe thy tongue from euil, and thy lips that they speake no guile.

14 Eschew euill, and doe good: seeke peace and follow after it.

15 The eyes of the Lord are vpon the righteous, and his eares are open vnto their cry.

16 But the face of the Lord is against them that doe euill, to cut off their remembrance from the earth.

17 The righteous cry, and the Lord beareth them, & deliuereth them out of all their troubles.

18 The Lord is nere vnto them that are of a contrite hart, and will saue such as bee afflicted in spirit.

19 Great are the troubles of the righteous, but the

12 Who is that man, that would liue long, and leade a blessed life?

13 See thou refraine thy tongue and lips, from all deceit and strife.

14 Turne backe thy face from doing ill, and doe the godly deed:

Inquire for peace and righteousnesse, and follow it with speed.

15 For why, the eyes of God aboue vpon the iust are bent:

His eares likewise doe heare the plaint of the poore innocent.

16 But he doth frowne & bend his browes vpon the wicked traine:

And cuts away the memory that should of them remaine.

17 But when the iust doe call and cry, the Lord doth heare them so,

That out of paine and miserie forthwith he lets them goe.

18 The Lord is kind, and straight at hand, to such as be contrite:

He saues also the sorrowfull, the poore and meeke in sprite.

19 Full many be the miseries that righteous men doe suffer:

But out of all aduersities
the Lord doth them deliuer.

Lord deliuereth
him out of them
all.

20 The Lord doth so preserue and keepe
his very bones alway,
That not so much as one of them
doth perish or decay :

20 Hee keepeth
all his bones: not
one of them is
broken,

21 The sinne shall slay the wicked man,
which he himselfe hath wrought :
And such as hate the righteous man,
shall soone be brought to nought.

21 But malice
shal slay the wic-
ked: and they that
hate the righte-
ous, shal perish.

22 But they that feare the liuing Lord,
the Lord doth saue them sound :
And who that put their trust in him,
nothing shall them confound.

22 The Lord re-
deemeth ſoules
of his seruants:
and none that
trust in him, shall
perish.

PSALME XXXV. I. H.

Iudica Domine.

¶ So long as Saul was enemie to Dauid, all that had any authority vnder him, to flatter their King, (as is the course of the world) did also most cruelly persecute Dauid: against whom hee prayeth God to pleade, and to auenge his cause, that they may be taken in their owne nets and snares, that his innocency may be declared: and that the innocent which taketh part with him, may reioyce and praise the name of the Lord, that thus deliuereth his seruant: and so he promiseth to speake forth the Iustice of the Lord, and to magnifie his Name all the dayes of his life.

Lord

PLeade thou
my cause, O
Lord, with them
that striue with
me: fight thou a-
gainst them that
fight against me.

Lord plead my cause against my
foes, confound their force and might:
Fight on my part against all those that
seeke with me to fight.

2 Lay hand vpon
the shield and
buckler, & stand
vp for mine help.

2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Bring out also
the speare, and
stop the way a-
gainst them that
persecute me: say
vnto my soule, I
am thy saluation.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule maist say,
loe I thy helpe at hand.

4 Let them bee
confounded and
put to shame, that
seeke after my
soule: let them be
turned back, and
brought to con-
fusion, that ima-
gine mine hurt.

4 Confound them with rebuke & blame,
that seeke my soule to spill:
Let them turne backe & flee with shame,
that thinke to worke me ill.

5 Let them be as
chaffe before the
wind, and let
the Angell of the
Lord scatter the.

5 Let them disperse and flie abroad,
as winde doth driue the dust:
And that the Angell of our God,
their might away may thrust.

6 Let

- 6 Let all their waies be void of light,
and slipperie like to fall :
And send thine Angell with thy might,
to persecute them all.
- 7 For why, without my fault they haue
in secret set their grin :
And for no cause haue digd a caue,
to take my soule therein.
- 8 When they think least & haue no care,
O Lord destroy them all :
Let them be trapt in their owne snare,
and in their mischiefe fall.
- 9 And let my soule, my heart and voice,
in God haue ioy and wealth :
That in the Lord I may reioyce,
and in his sauing health.
- 10 And then my bones shall speake & say,
my parts shall all agree :
O Lord, though they do seeme full gay,
what man is like to thee ?

The second part.

- 11 Thou doest defend the weake from the
that are both stout and strong :
And rid the poore from wicked men,
that spoyle and doe them wrong.
- 12 My cruell foes against me rise,
to witnesse things vnttrue :

6 Let their way
be darke and slip-
perie: and let the
Angell of y^e Lord
persecute them.

7 For without
cause they haue
hid the pit, and
their net for me;
without cause
haue they digged
a pit for my soule.

8 Let destruction
come vpon him
at vnwares, & let
his net that hee
hath laid priuily,
take him: let him
fall into the same
destruction.

9 Then my soule
shall be ioyfull in
the Lord: it shall
reioyce in his sal-
uation,

10 All my bones
shall say, Lord,
who is like vnto
thee:

11 Which deli-
uerest the poore
from him, that is
too strong for
him! yea y^e poore
and him that is
in misery, from
him that spoileth
him!

12 Cruell witnes-
ses did rise vp:
they asked of me

And

things that I
knew not.

And to accuse me they deuise,
of that I neuer knew.

13 They rewar-
ded mee euill for
good, to haue
spoiled my soule.

13 Where I to them did owe good will,
they quit me with disdain :

14 Yet I, when
they were sicke,
I was clothed
with a sacke: I
humbled my soul
with fasting: and
my prayer was
turned vpon my
bosome.

That they should pay my good with ill,
my soule doth fore complaine.

15 I behaued my
selfe as to my
friend, or as to
my brother: I
humbled my self,
mourning as one
that bewaileth
his mother.

14 When they were sicke I mourn'd ther-
and clad my selfe in sacke: (fore,
With fasting I did faint full fore,
to pray I was not slacke.

16 But in mine
aduersity they re-
ioyced, & gathe-
red themselues
together: the ab-
iects assembled
theselues against
mee and I knew
not: they rare
mee, and cease
not.

15 As they had been my brethren deare,
I did my selfe behaue:

As one that maketh wofull cheere
about his mothers graue.

17 With the false
scoffers at ban-
quets, gnashing
their teeth a-
gainst me

16 But they at my disease did ioy,
and gathered on a rout:

Yea abiect slaues at me did toy,
with mockes and checkes full stout.

18 Lord, how long wilt thou behold this? deliuer my soule
from their tumult,

17 The belly-gods and flattring traine,
that all good things deride:

At me doe grin with great disdain,
and plucke their mouthes aside.

18 Lord whē wilt thou amend this geare?
why doest thou stay and pawse?

18 Lord, how long wilt thou behold this? deliuer my soule
from their tumult, euen my desolate soule from the Lions.

Oh rid my soule, mine only deare,
out of these lions clawes.

19 And then will I giue thanks to thee,
before the Lord alwaies :

And where most of the people be,
there will I shew thy praise.

20 Let not my foes preuaile on me,
which hate me for no fault :

Nor yet to winke and turne their eie,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue :

They all consult, and would betray
all those that peace ensue.

22 With open mouth they run at me,
they gape, they laugh, they fliere :

Well, well, say they, our eie doth see
the thing that we desire.

23 But Lord thou seest what waies they
cease not this geare to mend: (take,

Be not farre off, nor me forsake,
as men that faile their friend.

24 Awake, arise, and stirre abroad,
defend me in my right:

Reuenge my cause, my Lord, my God,
and aide me with thy might.

19 So will I giue
thee thanks in a
great Congrega-
tion: I will praise
thee among much
people.

20 Let not them
that are mine e-
nemies vnjustly
reioyce ouer me:
neither let them
winke with the
eie, that hate me
without a cause.

21 For they speak
not as friends, but
they imagine de-
ceitfull wordes a-
gainst the quiet
of the land.

22 And they ga-
ped on mee with
their mouths, say-
ing, aha, aha, our
eie hath seene.

23 Thou hast
seene it, O Lord,
keep not silence:
be not farre from
me, O Lord.

24 Arise & wake
to my iudgement
euen to my cause,
my God and my
Lord.

- 25 Iudge me, O Lord my God, according to thy rightcoufnes, and let them not reioyce ouer me.
- 25 According to thy righteoufneffe, my Lord God fet me free: And let not them their pride exprefse, nor triumph ouer me.
- 26 Let them not fay in their hartts, O our foule reioyce: neither let the fay, We haue deuoured him.
- 26 Let not their hearts reioyce and cry, There, there, this geare goeth trim: Nor giue them cause to fay on hie, We haue our will on him.
- 37 Let them bee confounded and put to shame together, that reioyce at mine hurt: let them be clothed with confufion and shame, that lift vp them felues againft me.
- 27 Confound them with rebuke & shame, that ioy when I doe mourne: And pay them home with fpite & blame, that brag at me with fcorne.
- 28 But let them bee ioyfull and glad that loue my righteoufnes: yea let them fay alway:
- 28 Let them be glad and eke reioyce, which loue mine vpright way: And they all tiines with heart and voice fhall praife the Lord, and fay:
- 29 Let the Lord bee magnified, which loueth the prosperitie of his feruant.
- 29 Great is the Lord and doth excell, for why, he doth delight To fee his feruants prosper well, that is his pleafant fight.
- 30 And my yong shall vter thy righteoufnes, and thy praife euerie day.
- 30 Wherefore my tongue I will apply, thy righteoufneffe to praife: Vnto the Lord my God will I fing laud and praife alwaies.

PSALME XXXVI. I.H

Dixit iniuftus, vt relinquat.

The Prophet grieuoufly vexed by the wicked, doth complaine of their malicious wickedneffe.

Then

Then hee turneth to consider the unspeakable goodnesse of God towards all creatures, but specially towards his children, that by the faith thereof he may bee comforted, and assured of his deliuerance by this ordinary course of Gods work, who in the end destroyeth the wicked, and sancth the iust.

Sing this as the 35 Psalme.

THe wicked with his works vniust doth thus perswade his heart :

That of the Lord he hath no trust,
his feare is set apart.

2 Yet doth he ioy in his estate,
to walke as he began :

So long till he deserue the hate
of God and eke of man.

3 His words are wicked vile and nought,
his tongue no truth doth tell :

Yet at no hand will he be taught
which way he may doe well.

4 When he should sleepe, then doth hee
his mischiefs to fulfill : (muse

No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend
about the heauens hie :

So doth thy truth it selfe extend
vnto the cloudie skie.

Wickednesse saith to the wicked man, euen in mine hart, that there is no feare of God before his eyes.

2 For hee flattereth himselfe in his owne eyes, whilest his iniquity is found worthy to be hated.

3 The wordes of his mouth are iniquitie and deceit: he hath left off to vnderstand and to doe good.

4 He imagineth mischief vpon his bed: he setteth himselfe vpon a way that is not good, and doth not abhor euill.

5 Thy mercy, O Lord, reacheth vnto the heauens, and thy faithfulness vnto the clouds.

6 Thy righteou-
nesse is like the
mightie moun-
taines: thy iudge-
ments are like a
great deep: thou,
Lord, doest saue
man and beast.

6 Much more then hils so hie and steepe,
thy iustice is exprest:

Thy iudgements like to seas most deepe,
thou sauest both man and beast.

7 How excellent
is thy mercy, O
God, therefore the
children of men
trust vnder the
shadow of thy
wings.

7 Thy mercy is aboue all things,
O God it doth excell:

In trust whereof as in thy wings,
the sonnes of men shall dwell.

8 They shall bee
satisfied with the
fartnesse of thine
house, and thou
shalt giue them
drinke out of the
riuer of thy plea-
sures.

8 Within thy house they shall be fed
with plentie at their will:

Of all delights they shall be sped,
and take thereof their fill.

9 For with thee
is the well of life,
and in thy light
shall we see light.

9 For why, the well of life so pure
doth euer flow from thee:

And in thy light we are full sure
the lasting light to see.

10 Extend thy
louing kindnesse
vnto them that
know thee, and
thy righteousnes
vnto the that are
vpright in heart.

10 From such as thee desire to know,
let not thy grace depart:

Thy righteousness declare and shew
to men of vpright heart.

11 Let not the
foot of pride come
against me, & let
not the hand of
the wicked men
mooue me.

11 Let not the proud on me preuaile,
O Lord, of thy good grace:

Nor let the wicked me assaile,
to throw me out of place.

12 There they
are fallen y worke

12 But they in their deuice shall fall,
that wicked workes maintaine:

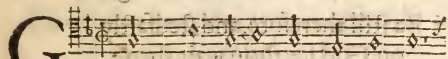
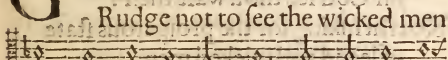
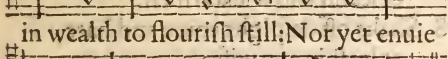
They shall be ouerthrowne withall,
and neuer rise againe.

iniquity; they are cast downe, and shal not be able to rise.

PSALME XXXVII. W.W.

Noli æmulari in malignantibus.

Because the godly should not wonder to see wicked men prosper in this world: the Prophet sheweth that all things shall be granted according to their hearts desire, to them that loue and feare God: and they that do the contrary, although they seeme to flourish for a time, shall at length perish.

G  Rudge not to see the wicked men
 in wealth to flourish still: Nor yet enuie
 such as to ill haue bent and set their will.

F Ret not thy self, because of the wicked men; neither bee enuious for the euill doers:

2 For as greene grassse & flourishing herbs are cut and wither away:

2 For they shall soone bee cut downe like grassse, and shall wither as the greene hearbe.

So shall their great prosperitie soone passe, fade, and decay.

3 Trust thou therefore in God alone, to doe well giue thy minde:

3 Trust thou in the Lord and doe good; dwell in the land, and thou shalt bee fed assuredly.

So shalt thou haue the land as thine, and there sure food shalt finde.

4 In God set all thy hearts delight, and looke what thou would'st haue,

4 And delight thy telse in the Lord, and hee shall giue thee thy hearts desire.

Or else canst wish in all the world, thou need'st it not to craue.

5 Commit thy way vnto y Lord, and trust in him, and he shall bring it to passe.

6 And hee shall bring forth thy righteouinesse as the light, and thy iudgement as the noone day.

7 Wait patiently vpon the Lord, and hope in him: fret not thy selfe for him which prospereth in his way: nor for the man that bringeth his enterprises to passe.

8 Cease from anger, and leave off wrath: fret not thy selfe also to do euill.

9 For euill doers shall be cut off, & they that wait vpon the Lord, they shall inherit the land.

10 Therefore yet a little while, and the wicked shall not appeare, and thou shalt looke after his place, & hee shall not be found.

11 But meeke me shall possesse the

5 Cast both thy selfe and thine affaires on God with perfect trust:

And thou shalt see with patience th'effect both sure and iust.

6 Thy perfect life and godly name he will cleare as the light:

So that the Sunne euen at noone dayes shall not shine halfe so bright.

7 Be still therefore, and stedfastly on God see thou wait then:

Not shrinking for the prosperous state of leaud and wicked men.

8 Shake off despight enuie and hate, at least in any wise:

Their wicked steps auoide and flee, and follow not their guise.

9 For euery wicked man will God destroy both more and lesse:

But such as trust in him are sure the land for to possesse.

10 Watch but a while, and thou shalt see no more the wicked traine:

No, nor so much as house or place, where once he did remaine.

The second part.

11 But mercifull and humble men enioy shall sea and land:

In rest and peace they shall reioyce,
for nought shall them withstand.

12 The leaud men and malicious
against the iust conspire:
They gnash their teeth at him as men
which doe his bane desire.

13 But while that leaud mē thus do think,
the Lord laughs them to scorne:
For why, he seeth their terme approach
when they shall sigh and mourne.

14 The wicked haue their sword out drawn
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their
which was to kill the iust: (hearts,
Likewise the bow shall breake to shiuers,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate
is better a great deale more,
Then all these leaud and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrarie he doth preserue
the humble men and low.

18 He seeth by his great prouidence,
the good mens trade and way:

earth, & shal haue
their delight in
the multitude of
peace.

12 The wicked
practiseth against
the iust, & gnash-
eth his teeth a-
gainst him.

13 But the Lord
shall laugh him
to scorne: for he
seeth that his day
is comming.

14 The wicked
haue drawn their
sword: and haue
bent their bowe,
to cast downe the
poore and needy,
and to slay such
as bee of vpright
conuersation.

15 But their
sword shall enter
into their owne
heart, and their
bowes shall bee
broken.

16 A small thing
vnto the iust man
is better thē great
riches to the wic-
ked and mighty.

17 For the armes
of the wicked,
shall bee broken,
but the Lord vp-
holdeth the iust
men.

18 The Lord
knoweth y daies

of vpright men,
and their inheri-
tance shall be per-
petuall

19 They shall not
be confounded in
the perious time,
and in the dayes
of iamine they
shall haue enough.

20 But the wic-
ked shall perish,
& the enemies of
the Lord shall be
consumed as the
fat of lambs, euen
with the smoke
shall they con-
sume away.

21 The wicked
borroweth and
payeth not againe;
but the righteous
is mercifull and
giueth.

22 For such as be
blessed of God,
shall inherit the
land, & they that
be cursed of him,
shall be cut off.

23 The pathes of
man are directed
by the lord: for he
loueth his way.

24 Though hee
fall, hee shall not
be cast off, for the
Lord putteth vn-
der his hand.

And will giue them inheritance
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bestead:

When other shall be hunger-bit,
they shall be clad and fed,

20 For whosoever wicked is,
and enemy to the Lord,

Shall quaile, yea melt euen as lambs grease,
or smoke that flieth abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:

Whereas the iust by liberall gifts
makes many glad and faine.

22 For they whom God doth blesse, shall
the land for heritage: (haue

And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans waies doth
and giues him good successe: (guide,

To euery thing he takes in hand
he sendeth good addressse.

24 Though that he fall, yet is he sure
not vtterly to quaile:

Because the Lord stretcheth out his hand
at need and doth not faile.

- 25 I haue been young, and now am old,
yet did I neuer see
The iust man left, nor yet his seed
to beg for miserie.
- 26 But giues alwayes most liberally,
and lends whereas is need:
His children and posteritie
receiue of God their meed.
- 27 Flee vice therefore and wickednesse,
and vertue doe imbrace:
So God shall grant thee long to haue
on earth a dwelling place.
- 28 For God so loueth equitie,
and sheweth to his such grace:
That he preserueth them alway,
but stroyes the wicked race.
- 29 Whereas the good and godly men
inherit shall the land:
Hauing as Lords all things therein,
in their owne power and hand.
- 30 The iust mans mouth doth euer speake
of matters wise and hie:
His tongue doth talke to edifie,
with truth and equity.
- 31 For in his heart the law of God
his Lord doth still abide:
So that where euer he goes or walkes,
his foot can neuer slide.
- 25 I haue been young, and I am old, yet I saw neuer the righteous forsaken, nor his seed begging bread.
- 26 But he is euer mercifull & lendeth, and his seed enioieth the blessing.
- 27 Flee from euil and doe good, & dwell for euer.
- 28 For the Lord loueth iudgement, & forsaketh not his Saints, they shall be preserued for euermore: but the seede of the wicked shall be cut off.
- 29 The righteous man shall inherit the land, & dwell therein for euer.
- 30 The mouth of the righteous will speake of wisdom, and his tongue will talke of iudgement.
- 31 For the Law of his God is in his heart, and his steppes shall not slide.

32 The wicked watcheth y^e righteous, & seeketh to slay him.

32 The wicked like a rauening wolfe the iust man doth beset :

By all meanes seeking him to kill, if he fall in his net.

33 But the Lord wil not leaue him in his hande, nor condemne him whē he is iudged.

34 Wait thou on the Lord, & keep his way, and hee shall exalt thee, that thou shalt inherit the land: when the wicked men shall perish thou shalt see.

The fourth part.
33 Though he should fall into his hands, yet God would succour send :

Though men against him sentence giue, God would him yet defend.

35 I haue seene the wicked strōg & spreading him selfe like a greene bay tree.

34 Wait thou on God and keepe his way, he shall preserue thee then, The earth to rule, and thou shalt see destro'd these wicked men.

36 Yet he passed away, and loe, hee was gone, and I sought him, but he could not bee found.

35 The wicked haue I seene most strong, and plac'd in high degree: Flourishing in all wealth and store, as doth the Laurell tree.

37 Mark the vp-right man, & behold the iust: for the ende of that man is peace.

36 But suddenly he passeth away, and loe he was quite gone: Then I him sought, but could not finde the place where dwelt such one.

38 But the transgressors shall bee destroyed together, & the end of

37 Marke and behold the perfect man, how God doth him encrease: For the iust man shall haue at length great ioy with rest and peace.

38 As for transgressors, woe to them, destroy'd they shall all be:

God will cut off their budding race,
and rich posterity.

39 But the saluation of the iust
doth come from God aboue :

Who in their trouble sends them aid,
of his meere grace and loue.

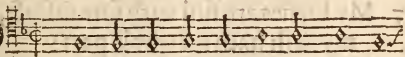
40 God doth them helpe, saue & deliuer
from leaud men and vniust :

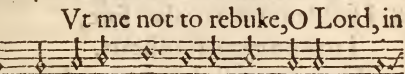
And still will saue them, whil'ft that they
in him doe put their trust.

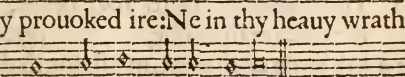
PSALME XXXVIII.

Domine ne in furore tuo.

David lying sicke of some grienous disease, acknowledged himselfe to be chastised of the Lord for his sins, and therefore prayeth God to turne away his wrath: He uttereth the greatnesse of his griefe by many words & circumstances, as wounded with the arrowes of Gods ire: forsaken of his friends: euill entreated of his enemies: But in the end, with firme confidence he commendeth his cause to God, and hopeth for speedie helpe at his hand.

P 

Vt me not to rebuke, O Lord, in 

thy prouoked ire: Ne in thy heauy wrath 

O Lord, correct me I desire.

the wicked shall
be cut off.

39 But the saluation of the righteous men shall be of the Lord: he shall bee their strength in the time of trouble.

40 For the Lord shall helpe them, & deliuer them: hee shall deliuer them from the wicked, and shall saue them, because they trust in him.

O Lord, rebuke me not in thine anger, neither chastise me in thy wrath.

2 For thine arrowes haue light vpon me, & thine hand lieth vpon

Thine me.

3 There is nothing sound in my flesh because of thine anger: neither is there rest in my bones, because of my sin.

4 For my iniquities are gon ouer mine head, & as a waighty burde, they are too heauie for me.

5 My wounds are putrified, & corrupt, because of my foolishnesse.

6 I am bowed and crooked very sore: I go mourning all the day.

7 For my raines are full of burning, and there is nothing sound in my flesh.

8 I am weakned and sore broken, I rore for the very griefe of my hart.

9 Lord, I poure my whole desire before thee, and my sighing is not hid from thee.

10 Mine hart panteth: my strength faileth me, & the light of mine eies euen they are not mine owne.

Thine arrowes doe sticke fast in me,
thy hand doth presse me sore:

3 And in my flesh no health at all
appeareth any more.

And all this is by reason of
thy wrath that I am in:

Nor any rest is in my bones,
by reason of my sinne.

4 For loe, my wicked doings Lord,
about my head are gone:

A greater load then I can beare,
they lie me sore vpon.

5 My wounds stincke and are festred so,
as loathsome is to see

Which all through mine owne foolishnes
betideth vnto mee.

6 And I in carefull wise am brought
in trouble and distresse:

That I goe wailing all the day
in dolefull heauinesse.

7 My loynes are fild with sore disease,
my flesh hath no whole part:

8 I feeble am and broken sore,
I roare for griefe of heart.

9 Thou know'st Lord my desire, my
are open in thy sight, (groanes

10 My heart doth pant, my strength doth
mine eyes haue lost their light. (faile,

11 My

- 11 My louers and my wonted friends
stand looking on my wo:
And eke my kinsmen farre away,
are me departed fro.
- 12 They that did seeke my life, laid snares
and they that sought the way
To doe me hurt, spake lies, and thought
on mischief all the day.

The second part.

- 13 But as a deafe man I became,
that cannot heare at all:
- 14 And as one dumbe, that opens not
his mouth, to speake withall.
For all my confidence (O Lord)
is wholly set on thee:
- 15 O Lord, thou Lord that art my God,
thou shalt giue eare to me.
- 16 Thus did I craue, that they my foes
triumph not ouer me:
For when my foot did slip, then they
did ioy my fall to see.
- 17 And truly, I poore wretch am set
in place, a wofull wight:
And eke my grieuous heauinesse
is euer in my fight.
- 18 For while that I my wickednesse
in humble wise confesse:

before me. 18 When I declare my paine, and am sorie for my sinne.

11 My louers & my friends stand aside from my plague, and my kinsmen stand a-farre off.

12 They also that seek after my life, lay snares, & they that goe about to do me euill, talke wicked things, & imagine deceit continually.

13 But I, as a deafe man, heard not; and am as a dumb man which openeth not his mouth.

14 Thus am I as a man that heareth not, and in whose mouth are no reproofes.

15 For on thee, O Lord, doe I waite: thou wilt heare mee my Lord, my God.

16 For I saide, heare mee, lest they reioyce ouer me: for when my foot slippeth, they extoll themselves against me,

17 Surely I am ready to halt, & my sorrow is euer

And

19 Their eni-
emies are aliue,
and are mighty,
& they that hate
mee wrongfully,
are many.

20 They also that
reward euill for
good, are mine
aduersaries, be-
cause I follow
goodnesse.

21 Forsake mee
not, O Lord: bee
not thou far fro
mee, my God.
Haste thee to
helpe me, O my
Lord, my salua-
tion.

And while I for my sinfull deeds
my sorrow doe expresse.

19 My foes doe still remaine aliue,
and mighty are also:

And they that hate me wrongfully,
in number hugely grow.

20 They stand against me, that my good
with euill doe repay:

Because that good and honest things
I doe ensue alway.

21 Forsake me not, O Lord, my God
be thou not farre away:

Haste me to helpe, my Lord my God,
my safety and my stay.

PSALME XXXIX. I. H.

Dixi, custodiam vias meas.

J David uttereth with what griefe and bitternesse
of mind he was drinen to these outragious com-
plaints of his infirmitie. For he confesseth, that
when he had determined silence, that hee burst
forth yet into words that he would not, through
the greatnesse of his griefe. Then hee rehearseth
certaine requests which taste of the infirmitie of
man, and mixeth with them many prayers: but
all doe shew a mind wonderfully troubled, that it
may plainly appeare, how hee did strue mightily
against death and desperation.

Sing this as the 29. Psalme.

I Thought, I will
take heede to
my waies, that I
sin not with my

I Said, I will looke to my waies,
for feare I should goe wrong:

I will take heed all times, that I offend not with my tongue.
 2 As with a bit I will keepe fast my mouth with force and might : Not once to whisper all the while the wicked are in sight.
 3 I held my tongue and spake no word, but kept me close and still : Yea, from good talke I did refraine, but sore against my will.
 4 My heart waxt hot within my breast, with musing, thought and doubt : Which did encrease and stirre the fier, at last these words braft out :
 5 Lord number out my life and dayes, which yet I haue not past : So that I may be certified how long my life shall last.
 6 Lord thou hast poynted out my life, in length much like a span : Mine age is nothing vnto thee, so vaine is euery man.
 7 Man walketh like a shade, and doth in vaine himselfe annoy, In getting goods, and cannot tell who shall the same enioy.
 8 Now Lord, sith things this wise doe what helpe doe I desire ?

tongue, I will keepe my mouth bridled, while the wicked is in my sight.
 2 I was dumbe & spake nothing.
 3 I kept silence, euen from good, and my sorrow was more stirred.
 4 Mine hart was hot within mee, and while I was musing, the fier kindled, and I spake with my tongue, saying :
 5 Lord let mee know mine ende, & the measure of my dayes, what it is : let mee know how long I haue to liue?
 6 Behold, thou hast made my daies as a handbreadth, & mine age as nothing, in respect of thee, surely euery man in his best state is altogether vanity. Selah.
 7 Doubtles man walketh in a shadow, and disquieteth himselfe in vaine: he heapeth vp riches, & can-
 wait I for?

not tell who shall gather them. 8 And now Lord, what

mine hope is euer in thee.

9 Deliuere me frō al my transgressions, & make mee not a rebuke vnto the foolish.

10 I should haue been dumbe, and not haue opened my mouth, because thou diddest it.

11 Take thy plague away frō mee: for I am consumed by the stroke of thine hand.

12 When thou with rebukes dost chastise man for iniquity, thou as a moath makest his beauty to consume: surely euery man is vanitie. Selah.

13 Heare my prayer, O Lord, & hearken vnto my cry: keepe not silence at my teares, for I am a stranger with thee, and a sojourner as all my fathers.

14 Stay thine anger from me, that

Of truth my hope doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I haue done,
Lord quit me out of hand:

And make me not a scorne to fooles,
that nothing vnderstand.

10 I was as dumbe, and to complaine
no trouble might me moue:

Because I knew it was thy worke,
my patience for to proue.

11 Lord take frō me thy scourge & plague
I can them not withstand:

I faint and pine away for feare
of thy most heauie hand.

12 When thou for sin doest man rebuke,
he waxeth woe and wan:

As doth a cloth that mothes haue fret,
so vaine a thing is man.

13 Lord heare my sute & giue good heed,
regard my teares that fall:

I sojourne like a stranger heere,
as did my fathers all.

14 Oh spare a little, giue me space
my strength for to restore,

Before I goe away from hence,
and I shall be seene no more.

I may recouer my strength before I goe hence & be not.

PSALME XL. I.H.

Expectans expectaui.

¶ David deliuered from great danger, doth magnifie and praise the grace of God for his deliuerance, and commendeth his providence towards all mankind. Then doth hee promise to giue himselfe wholly to Gods seruice, and so declareth how God is truly worshipped. Afterward he giueth thanks, and praiseth God, and hauing complained of his enemies, with good courage he calleth for aide and succour.

Sing this as the 35. Psalme.

I Waited long, and sought the Lord,
and patiently did beare:

At length to me he did accord,
my voice and cry to heare.

2 He pluckt me from the lake so deepe,
out of the mire and clay:

And on a rocke he set my feet,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad:

And sing new songs of thanks alwaies
vnto the Lord our God.

When all the folke these things shall see,
as people much afraid:

Then they vnto the Lord will flee,
and trust vpon his aid.

I Waited patientlie for the
Lord, and hee inclined vnto mee
& heard my crie.

2 He brought me also out of the
horrible pit, out of the mirie clay,
and set my feet vpon the rocke,
and ordered my goings.

3 And hee hath put in my mouth
a new song of praise vnto our
God: many shall see it, and feare,
and shall trust in the Lord.

4 Blessed is the man that trusteth the Lord his trust, & regardeth not the proud, nor such as turne aside to lies.

5 O Lord my God, thou hast made thy wonderfull workes so many, that none can count in order: to thee the thoughts toward vs, I would declare and speake of them, but they are moe then I am able to expresse.

6 Sacrifice and offering thou diddest not desire: (for mine eares hast thou prepared) burnt offerings, and sin offerings hast thou not required.

7 Then said I, loe, I come: for in the rolles of thy booke it is written of me:

8 I desired to doe thy good will, O my God: yea thy Law is within mine heart.

4 Oblest is he whose hope and heart doth in the Lord remaine:

That with the proud doth take no part, nor such as lie and faine.

5 For Lord my God, thy wondrous deeds in greatnesse farre doe passe:

Thy fauour towards vs exceeds all things that euer was.

When I intend and doe deuise thy workes abroad to shew:

To such a reckoning they doe rise, thereof no end I know.

6 Burnt offerings thou delightst not in, I know thy whole desire:

With sacrifice to purge his sinne, thou doest no man require.

Meat offerings and sacrifice thou wouldst not haue at all:

But thou, O Lord, hast open made mine eares to heare withall.

7 But then said I, behold and looke, I come a meane to be:

For in the volume of thy booke thus it is said of me.

8 That I, O God, should doe thy minde, which thing doth like me well:

For in my heart thy Law I finde fast placed there to dwell.

9 Thy iustice and thy righteousnesse
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

10 I haue not hid within my brest
thy goodnesse, as by stealth:
But I declare, and haue exprest,
thy truth and sauing health.
I kept not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I show.

11 Thy tender mercy, Lord, from me
withdraw thou not away:
But let thy loue and veritie
preferue me still for ay.

12 For I with mischiefes many one
am fore beset about:
My finnes increase and so come on,
I cannot spie them out.

For why, in number they exceed
the haire vpon my head:
Mine heart doth faint for very dread,
that I almost am dead.

14 With speed send help and set me free,
O Lord I thee require:

9 I haue declared
thy righteousnes
in the great con-
gregation: loe I
will not refraine
my lips: O Lord,
thou knowest.

10 I haue not hid
thy righteousnes
within mine hart,
but I haue decla-
red thy truth, and
thy saluation: I
haue not concea-
led thy mercy and
thy truth from the
great Congregati-
on.

11 Withdraw not
thou thy tender
mercy from mee,
O Lord: let thy
mercy and thy
truth alway pre-
serue me.

12 For innume-
rable troubles
haue compassed
me: my sins haue
taken such hold
vpon me, that I am
not able to looke
vp: yea, they are
moe in number
then the haire of
mine head: there-
fore mine heart
hath failed me.

13 Let it please
thee, O Lord, to
deliuer me: make

haste, O Lord, to
helpe me.

14 Let them bee
confounded and
put to shame to-
gether, that seeke
my soule to de-
stroy: let them be
driven backward
& put to rebuke,
that desie mine
harr.

15 Let them bee
destroyed for a
reward of their
shame, which say
vnto me, aha, aha.

16 Let all them
that seeke thee,
reioyce and bee
glad in thee: and
let hē that loue
thy saluation, say
alway: The Lord
be praised.

17 Though I be
poore & needy,
the Lord think-
eth on me: thou
art mine helper
and my deliuerer:
my God, make no
taryng.

Make haste with speed to succour me,
O Lord at my desire,

14 Let them sustaine rebuke and shame,
that seeke my soule to spill:

Drive backe my foes, and them defame,
that wish and would me ill.

15 For their ill feats doe them descric,
that would deface my name:

Alwaies on me they raile and crie,
sie on him, sie for thame.

16 Let them in thee haue ioy and wealth,
that seeke to thee alwaies:

That such as loue thy sauing health
may say, To God be praise.

17 But as for me, I am but poore,
opprest, and brought full low:

Yet thou, O Lord, wilt me restore
to health full well I know.

For why, thou art my hope and trust,
my refuge, helpe and stay:

Wherefore my God as thou art iust,
with me no time delay.

PSALME XLI. T. St.

Beatus vir qui intelligit.

¶ David being afflicted, blesseth them that pitie his
case, and complaineth of the treason of his friends
and familiars, as came to passe in Iudas, Iohn 15.
After, hauing felt Gods mercies in deliuering
him,

him, he giueth most heartie thanks vnto God.

T He man is blest that carefull is

the needy to consider: For in the season

perilous the Lord will him deliuer. The

Lord will make him safe and sound, and

happie in the land: And he will not de-

liuer him into his enemies hand.

3 And in his bed when he lieth sicke,
the Lord will him restore:
And thou, O Lord, wilt turne to health
his sicknesse and his fore.

4 Then in my sicknesse thus say I,
Haue mercy, Lord, on me:
And heale my soule, which is full woe
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say:

Blessed is hee
that iudgeth
wisely of y^e poore:
the Lord shall de-
liuer him in the
time of trouble.

2 The Lord will
keepe him, and
preterue him a-
liue: hee shall bee
blessed vpon the
earth, and thou
wilt not deliuer
him vnto the will
of his enemies.

3 The Lord will
strengthen him
vpon the bed of
sorrow: thou hast
turned all his bed
in his sicknesse.

4 Therefore I
said, Lord haue
mercie vpon me:
heale my soule,
for I haue sinned
against thee.

5 Mine enemies
speake euil of me,
saying; when shall

hee die, and his name perisli.

6 And if he come to see me, he spe-
keth lies, but his heart heapeth ini-
quity within him, and when hee com-
meth forth, he telleth it.

7 All they that hate me, whisper together against me: euen against me doe they imagine mine hurt.

8 A mischief is light vpon him, and he that lieth, shall no more rise.

9 Yea, my familiar friend whom I trusted, which did eate of my bread, hath lifted vp the heele against me.

10 Therefore, O Lord, haue mercy vpon me, and raise me vp: so I shall reward thee.

11 By this I know that thou fauourest mee, because mine enemy doth not triumph against me.

12 And as for me, thou vpholdest mee in mine

When shall he die, that all his name may vanish quite away?

6 And when they come to visit me, they aske if I doe well:

But in their hearts mischief they hatch, and to their mates it tell.

7 They bite their lips, and whisper so, as though they would me charme:

And cast their fetches, how to trap me with some mortall harme.

8 Some grieuous sin hath brought him to this sicknesse, say they plaine:

He is so low, that without doubt rise can he not againe.

9 The man also that I did trust, with me did vse deceit:

Who at my table eate my bread, the same for me laid wait.

10 Haue mercy Lord on me therefore, and let me be preserued:

That I may render vnto them the things they haue deserued.

11 By this I know assuredly, to be beloued of thee:

When as mine enemies haue no cause to triumph ouer me:

12 But in my right thou hast me kept, and maintained alway:

And in thy presence place assign'd,
where I shall dwell for ay.

13 The Lord, the God of Israel,
be praised enermore:
Euen so be it, Lord will I say,
euen so be it therefore.

integrity, & doest
set me before thy
face for euer.

13 Blessed be the
Lord God of Is-
rael world with-
out end. So be it,
euen so be it.

PSALME XLII. I.H.

Quemadmodum desiderat.

*The Prophet grievously complaineth, that being
letted by his persecution, he could not be present in
the Congregation of Gods people: protesting that
although he was separate in body from them, yet
his heart was thitherward affectioned. And last
of all he sheweth, that hee was not so farre over-
come with these sorrows and thoughts, but that
he continually put his confidence in the Lord.*

Sing this as the 33. Psalme.

Like as the Hart doth breath and bray,
the wel-springs to obtaine:
So doth my soule desire alway
with thee, Lord, to remaine.

2 My soule doth thirst, and would draw
the liuing God of might: (neare
Oh, when shall I come and appeare
in presence of his sight!

3 The teares all times are my repast,
which from mine eyes do slide:

AS the Hart
brayeth for
the riuers of wa-
ter, so panteth my
soule after thee,
O God.

2 My soule thirst-
eth for God, euen
for y^e liuing God:
when shall I come
& appeare before
the presence of
God.

3 My teares haue
bin my meat day
and night, while

they daily say vnto me, Where is thy God?

4 When I remember these things, I poured out my verie heart, because I had gone with the multitude, & led them into the house of God with the voice of singing and praise, as a multitude that keepeth a feast.

5 Why art thou cast downe my soule, and vnquiet within me? waite on God: for I will yet giue him thanks for y^e help of his presence,

6 My God, my soule is cast down within mee, because I remember thee from the land of Iordan & Hermonim, and from the mount Mizor.

7 One deepe calleth an other deep by the noise of the waterspoutes: all thy waues and thy floods are gone ouer me.

When wicked men cry out so fast,
Where now is God thy guide?

4 Alas, what grieffe is it to thinke
what freedome once I had:
Therefore my soule, as at pits brinke,
most heauie is and sad.

When I did march in good aray,
furnished with my traine:

Vnto the Temple was our way,
with songs and hearts most faine.

5 My soule, why art thou sad alwaies,
and fret'st thus in my brest?

Trust still in God, for him to praise
I hold it euer best.

By him I haue succour at need,
against all paine and grieffe:

He is my God, which with all speed
will haste to send reliefe.

6 And thus my soule within me, Lord,
doth faint to thinke vpon

The land of Iordan, and record
the little hill Hermon.

The second part.

7 One grieffe another in doth call,
as clouds burst out their voice:

the floods of euill that doe fall,
runne ouer me with noise.

8 Yet I by day felt thy goodnesse
and helpe at all assaies :
Likewise by night I did not cease
the liuing God to praise.

9 I am perswaded thus to say
to him with pure pretence :
O Lord, thou art my guide and stay,
my rocke and sure defence.

Why doe I then in pensiuenesse,
hanging the head, thus walke :
While that mine enemies me oppresse,
and vexe me with their talke ?

10 For why, they pierce mine inward
with pangs to be abhord : (parts
When they cry out with stubborne harts,
where is thy God, thy Lord ?

11 So soon why doest thou faint & quaile
my soule, with paine opprest ?
With thought why doest thy selfe assaile
so sore within my breast ?

Trust in the Lord thy God alwaies,
and thou the time shalt see,
To giue him thanks with laud and praise,
for health restor'd to thee.

PSALME XLIII. T. S.

Iudica me Dom.

*¶ He prayeth to be deliuered from them which con-
spire*

8 The Lord will
grant his louing
kindnesse in the
day, and in the
night shall I sing
of him, euen a
prayer vnto the
God of my life.

9 I will say vnto
God, which is
my rocke, Why
hast thou forgot-
ten me? Why go I
mourning, when
the enimie op-
presseth me?

10 My bones are
cut asunder, while
mine enemies re-
proch me, saying
daily vnto mee,
Where is thy
God?

11 Why art thou
cast downe, my
soule: and why
art thou disquie-
ted within mee?
waite on God:
for I will yet giue
him thanks: he is
my present help,
and my God.

spire with Absalon, to the end that he might ioyfully praise God in his holy Congregation.

Iudge mee, O God and defend my cause against the vnicersfull people: deliuer me from the deceittull & wicked man.

1 For thou art the God of my strength: why hast thou put mee away? why goe I to mourning when the enemy oppresseth me?

2 Send thy light and thy truth: let them leade mee: let them bring mee vnto thine holy mountaine, & to thy tabernacle.

3 Then will I go vnto the Altar of God, euen vnto the God of my ioy and gladnes: & vpon the harpe will I giue thanks vnto thee, O God my God.

4 Why art thou cast downe, my soule? and why art thou disquieted within mee? wait on God, for I will yet giue him

Iudge and reuenge my cause, O Lord, from them that euill be:

From wicked and deceitfull men
O Lord deliuer me.

2 For of my strength thou art the God, why putst thou me thee fro?

And why walke I so heauily,
oppressed with my foe?

3 Send out thy light and eke thy truth, and leade me with thy grace:

Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the Altar goe
of God my ioy and cheare:

And on my harpe giue thanks to thee,
(O God) my God most deare.

5 Why art thou then so sad my soule,
and frettest thus in my brest?

Still trust in God for him to praise
I hold it alwaies best.

By him I haue deliuerance
against all paine and griefe:

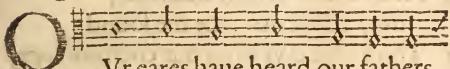
He is my God which doth alwaies
at need send me reliefe.

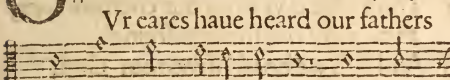
He will yet giue him thanks: he is my present helpe, and my God.

PSALME XLIIII. Tho. St.

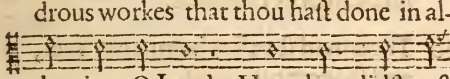
Deus auribus nostris audiuius.

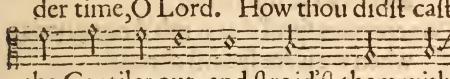
A most earnest prayer made in the name of the faithfull, when they are afflicted by their enemies for sustaining the quarrell of Gods word, according to the exposition Rom. 8.

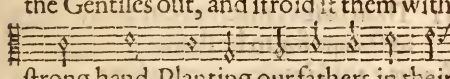
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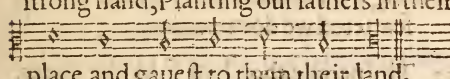
Ur cares haue heard our fathers 

tell, and reuerently record, the wondrous workes that thou hast done in al-

der time, O Lord. How thou didst cast 

the Gentiles out, and stroid' st them with 

strong hand, Planting our fathers in their 

place, and gauest to them their land. 

WE haue heard with our eare
O God: our Fathers haue told vs the workes that thou haste done, in their dayes, in the old time.

2 How thou hast driuen out the heathen with thy mighty hand, and planted them: how thou haste destroyed y people, and caused them to grow.

3 For they inherited not the land by their owne sword, neither did their owne arme saue them: but thy right hand, and thine

4 They conquered not, by sword nor the land of thy behest: (strength, But by thy hand, thine arme and power, because thou loued' st them best.

arme, and the light of thy countenance, because thou diddest fauour them.

4 Thou art my king o God, send helpe vnto Iacob.

5 Through thee haue wee thrust backe our aduersaries: by thy Name haue wee troden downe the that rose vp against vs.

6 For I doe not trust in my bow, neither can my sword saue me.

7 But thou hast saued vs from our aduersaries, and hast put them to confusion that hate vs.

8 Therefore will wee praise God continually, and will confesse thy Name for euer. Selah.

9 But now thou art farre off, and putttest vs to confusion, and goest not forth with our armies.

10 Thou makest vs to turne backe from the aduersarie, and they

which hate vs, spoyle for themselves, and doest scatter vs among the nations.

12 Thou sellest thy people without gaine, and doest not increase their price.

4 Thou art my King, O God, that holpe Iacob in sundry wise.

5 Led with thy power wee threw downe as did against vs rise. (such

6 I trusted not in bow ne sword, they could not saue me sound:

7 Thou keptst vs from our enemies rage, thou didst our foes confound.

8 And still we boast of thee our God, and praise thy holy Name:

9 Yet now thou goest not with our host, but leauest vs to shame.

10 Thou mad'st vs flee before our foes, and so were ouertrod.

Our enemies spoil'd and rob'd our goods, when we were spearst abroad.

11 Thou hast vs giuen to our foes, as sheepe for to be flaine:

Among the Heathen euerie where scattered we doe remaine.

12 Thy people thou hast sold like slaues, and as a thing of nought:

For profit none thou hast thereby, no gaine at all was sought.

11 Thou giuest vs as sheepe to be eaten, and doest scatter vs among the nations. 12 Thou sellest thy people without gaine, and doest not increase their price.

13 And to our neighbours thou hast made
of vs a laughing stocke :
And those that round about vs dwell,
at vs doe grin and mocke.

13 Thou makest
vs a reuerech to
our neighbours,
a iest and a laugh-
ing stock to them
that are round a-
bout vs.

The second part.

14 Thus we serue for none other vse,
but for a common talke :
They mock, they scorn, & nod their heads
where euer they goe or walke.

14 Thou makest
vs a prouerbe a-
mong the nati-
ons, & a nodding
of thy head among
the people.

15 I am ashamed continually
to heare these wicked men :
Yea so I blush, that all my face
with red is couered then.

15 My confusion
is daily before
me, & the shame
of my face hath
couered me.

16 For why, we heare such flādrous words,
such false reports and lies :
That death it is to see their wrongs,
their threatnings and their cries.

16 For the voice
of the slanderer
and rebuker, for
the enemie and
auenger.

17 For all this we forgot not thee,
nor yet thy couenant brake.

17 All this is
come vpon vs,
yet doe wee not
forget thee, nei-
ther deale wee
falsly concerning
thy couenant.

18 We turn'd not back our harts frō thee,
nor yet thy pathes forsake.

18 Our heart is
not turned back:
neither our steps
gone out of thy
pathes.

19 Yet thou hast trod vs downe to dust,
where dens of Dragons be :
And couered vs with shade of death,
and great aduersity.

19 Albeit thou
hast smitten vs
downe into the
place of dragons,
and couered vs
with the shadow

20 If of death.

- 20 If wee haue forgottē ſ name of our God, and holden vppe our hands to a ſtrāge god.
- 21 Shal not God ſearch this out? for hee knoweth the ſecrets of the heart.
- 22 Surely for thy ſake are we ſlaine continually, and are counted as ſheepe for the ſlaughter.
- 23 Vp, why ſleepeſt thou, O Lord? awake, be not far off for euer.
- 24 Wherefore hideſt thou thy face (and forgetteſt our miſery & our affliction)?
- 25 For our ſoule is beateen downe vnto the duſt our belly cleaueth vnto the ground.
- 26 Riſe vp for our ſuccour, and redceme vs for thy mercies ſake.
- 20 If we had our Gods name forgot,
and helpe of idols ſought: (out?)
- 21 Would not God then haue tride this
for he doth know our thought.
- 22 Nay, nay, for thy names ſake O Lord,
alwaies are we ſlaine thus:
As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.
- 23 Vp Lord why ſleepeſt thou? awake,
and leaue vs not for all:
- 24 Why hideſt thou thy countenance,
and doeſt forget our thrall?
- 25 For down to duſt our ſoule is brought
and we now at laſt caſt:
Our belly like as it were gleude,
vnto the ground cleaues faſt.
- 26 Riſe vp therefore for our defence,
and helpe vs Lord at need:
We thee beſeech, for thy goodneſſe,
to reſcue vs with ſpeed.

PSALME XLV W. Ke.

Eructauit cor meum.

Of The maieſty of Salomon, his honour, ſtrength, beauty, riches and power are praiſed, and alſo his marriage with the Egyptian (being an Heathen woman) is bleſſed: if that ſhe can renounce her people, and the lone of her countrey, and giue her ſelfe

selfe wholly to her husband. Vnder the which figure, the wonderfull maiesty, and encrease of the kingdome of Christ, and the Church his Esponse, now taken of the Gentiles is described.

Sing this as the 23. Psalm.

MY heart hath take in hand
 some godly song to sing:
 The praise that I shall shew therein,
 pertaineth to the King.
 My tongue shall be as quicke
 his honour to indite,
 As is the pen of any Scribe,
 that useth fast to write.

2 O fairest of all men,
 thy speech is pleasant pure:
 For God hath blessed thee with gifts,
 for euer to endure.

3 About thee gird thy sword,
 O Prince of might elect:
 With glory, honour, and renowne
 thy person pure is deckt.

4 Goe forth with godly speed,
 with meeknesse, truth and right:
 And thy right hand shall thee instruct
 in workes of dreadfull might.

7 Thine arrowes sharpe and keene,
 the heart so sore shall sting:

Mine hart will
 vtter foorth
 a good matter: I
 will intreat in my
 workes of yking:
 my tongue is as
 the pen of a swift
 writer.

2 Thou art fairer
 then the children
 of men: grace is
 powred in thy
 lips, because God
 hath blessed thee
 for euer.

3 Gird thy sword
 vpon thy thigh, o
 most mighty, to
 wit, thy worship
 and thy glory.

4 And prosper
 with thy glorie:
 ride vpon the
 word of truth &
 meeknes, and of
 righteousness: so
 thy right hand
 shall teach thee
 terrible things.

5 Thine arrowes
 are sharpe to
 pierce the hart of

That

5 Kings enemies:
therefore the peo-
ple shall fall vn-
der thee.

6 Thy throne O
God, is for euer
& euer: the scep-
ter of thy king-
dome is a scep-
ter of righteous-
nesse.

7 Thou louest
righteousnes, and
hatest wickednes
because God, e-
uē thy God hath
annoynted thee
with the oyle of
gladnesse about
thy fellowes.

8 All thy gar-
ments sinell of
Myrrhe & Aloes,
and Cassia, when
thou comest out
of thy yuoric pa-
laces, where they
haue made thee
glad.

9 Kings daugh-
ters were among
thine honourable
wiues: vpon thy
right hand did
stand the Queen
in a vesture of
gold of Ophir.

10 Hearken O daughter, and consider, and encline thine eare: forget also
thine owne people, and thy fathers house. 11 So shall the king haue plea-
sure in thy beauty: for he is thy Lord, and reuerence thou him.

That folke shall come and kneele to thee,
yea, all thy foes, O King.

6 Thy royall seat, O Lord,
for euer shall remaine:

Because the scepter of thy might
doth righteousnesse maintaine.

7 Because thou louest the right,
and doest the ill detest:

God euen thy God hath noynted thee
with ioy aboute the rest.

8 With Myrrhe and fauours sweet
thy clothes are all bespread:

When thou dost from thy palace passe,
therein to make thee glad.

9 Kings daughters doe attend
in fine and rich aray:

At thy right hand the Queene doth stand
in gold and garments gay.

The second part.

10 O daughter take good heed,
encline and giue an eare:

Thou must forsake thy kindred all,
and fathers house most deare.

11 Then shall the King desire
thy beauty faire and trim:

For why, he is the Lord thy God,
and thou must worship him.

12 The daughters then of Tیره,
with gifts full faire to see:
And all the wealthie of the land
shall make their sute to thee.

13 The daughter of the King
is glorious to behold:
Within her closet she doth sit,
all deckt with beaten gold.

14 In robes well wrought with needle
and many a pleasant thing:
With virgins faire on her to wait,
she commeth to the King.

15 Thus are they brought with ioy
and mirth on euery side:
Into the palace of the King,
and there doe they abide.

16 In stead of parents left,
O Queene thy chance so stands:
Thou shalt haue sons whō thou mayst set
as Princes in all lands.

17 Wherefore thy holy Name
all ages shall record:
Thy people shall giue thanks to thee
for euermore, O Lord.

PSALME XLVI. I.H.

Deus nostri refugium.

I

12 And ſy daughter
of Tyrus with
the rich of the
people shall doe
homage before
thy face with pre-
sents.

13 The Kings
daughter is all
glorious within:
her clothing is of
broydered gold.

14 She shall bee
brought vnto the
King in rayment
of needle worke:
the Virgins that
doe follow after
her, and her com-
panions shall bee
brought vnto
thee.

15 With ioy and
gladnes shall they
be brought, and
shall enter into
the Kings palace.

16 In steade of
thy fathers shall
thy children be:
thou shalt make
them princes tho-
row all the earth.

17 I wil make thy
name to bee re-
membred thorov
all generations.
therefore shall the
people giue thanks
vnto thee world
without end.

g A

A song of triumph or thanksgiving, for the deliuerance of Ierusalem, after Sennacherib with his armie was driuen away, or some other like sudden and maruellous deliuerance by the mighty hand of God, whereby the Prophet commending this great benefit, doth exhort the faithfull to giue themselues wholly into the hand of God, doubting nothing but that vnder his protection, they shall be safe against all the assaults of their enemies, because this is his delight to asswage the rage of the wicked, where they are most busie against the iust.

GOD is our
hope and
strength, & helpe
in troubles, ready
to be found.

T He Lord is our defence and aid,

the strength whereby we stand : When

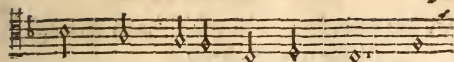
we with woe are much dismayd, hee

is our helpe at hand. 2 Though

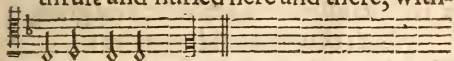
th' earth remooue wee will not feare,

though hilles so high and steepe, Be
thrust

2 Therefore will
not wee feare,
though the earth
be mooued, and
though the mou-
ntains fall into the
middest of the sea.



thrust and hurled here and there, with-



in the sea so deepe.

3 No though the waues do rage so fore,
that all the banks it spilles:

And though it ouerflow the shore,
and beat downe mighty hilles.

4 Yet one faire floud doth send abroad
his pleasant streames apace:

To fresh the citie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:

All things against her that rebell,
the Lord will truly slay.

6 The heathen folke the kingdomes feare,
the people make a noice:

The earth doth melt, and not appeare,
when God puts forth his voice.

7 The Lord of hosts doth take our part,
to vs he hath an eie

Our hope of health with all our heart
on Iacobs God doth lie.

8 Come heare & see with mind & thought
the working of our God:

3 Though the wa-
ters thereof rage
and be troubled,
and the moun-
taines shake at
the furies of the
same. Selah.

4 Yet there is
a Riuer, whose
streams shal make
glad the citie of
God: euen the
Sanctuarie of the
Tabernacles of
the most High.

5 God is in the
mids of it: there-
fore shall it not be
moued: God shall
help it very early.

6 When the na-
tions raged, and
the Kingdomes
were moued,
God thundred &
the earth melted.

7 The Lord of
hostes is with vs:
the God of Iacob
is our refuge. Se-
lah.

8 Come, and be-
hold the works of
the Lord, what

desolations hee hath made in the earth.

9 Hee maketh warres to cease vnto the ends of the world: hee breaketh the bow and cutteth the speare, and burneth the chariots with fier.

10 Bee still and know that I am God: I will be exalted among the heathen, & I will be exalted in the earth.

11 The Lord of hostes is with vs: the God of Iacob is our refuge. Selah.

What wonders he himselfe hath wrought in all the world abroad,

9 By him all warres are husht and gone, which countries did conspire:

Their bowes he brake & speares each one, their charets burnt with fier.

10 Leau off therefore (saith he) and know I am a God most stout,

Among the heathen high and low, and all the earth thorowout.

11 The Lord of hostes doth vs defend, he is our strength and tower:

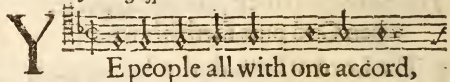
On Iacobs God we doe depend, and on his mightie power.

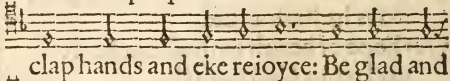
PSALME XLVII. W.Ke.

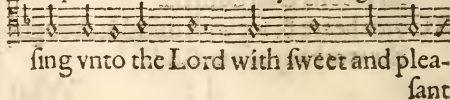
Omnes gentes plaudite manibus.

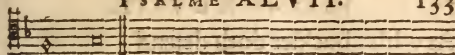
The Prophet exhorteth al people to the worship of the true & euerliuing God, commending the mercy of God towards the posterity of Iacob, and after prophecieth of the Kingdome of Christ in this time of the Gospell.

ALL people
clappe your
hands: sing loud
vnto God with a
ioyfull voice.

Y E people all with one accord,

 clap hands and eke reioyce: Be glad and

 sing vnto the Lord with sweet and pleasant



fant voice.

2 For high the Lord and dreadfull is,
with wonders manifold:

A mightie King he is truly,
in all the earth extold.

3 The people shall he make to be
vnto our bondage thrall:

And vnderneath our feet he shall
the nations make to fall.

4 For vs the heritage he chose,
which we possesse alone:

The flourishing worship of Iacob,
his welbeloued one.

5 Our God ascended vp on hie,
with ioy and pleasant noise:

The Lord goeth vp about the skie,
with trumpets royall voice.

6 Sing praises vnto God, sing praise,
sing praises to our King:

7 For God is King of all the earth,
all skilfull praises sing.

8 God on the Heathen reignes and sits
vpon his holy throne:

9 The Princes of the people haue
them ioyned euery one

To Abrahams people: for our God
which is exalted hie,

2 For the Lord
is high and terrible,
a great King
ouer all the earth.

3 Hee hath sub-
dued the people
vnder vs, and the
nations vnder our
feete.

4 He hath chosen
our inheritance
for vs: euen the
glorie of Iacob
whom he loued.
Selah.

5 God is gone vp
with triumph, e-
uen the lord, with
the sound of the
trumpet.

6 Sing praises to
God, sing praises,
sing praises vnto
our King, sing
praises.

7 For God is the
King of all the
earth: sing prai-
ses euerie one
that hath vnder-
standing.

8 God reigneth
ouer the heathē:
God sitteth vpon
his holy throne.

9 The Princes of
the people are ga-
thered vnto the
people of y God
of Abraham, for
the shields of the

world belong to
God: he is great-
ly to be exalted.

As with a buckler doth defend
the earth continually.

PSALME XLVIII. I.H.

Magnus Dominus.

A notable deliuerance of Ierusalem from the hands of many Kings is mentioned, for the which thanks are giuen to God, and the estate of that citie is praised, that hath God so presently at all times ready to defend them. This Psalmes seemeth to be made in the time of Abaz, Iosaphat, Asa or Ezechias: for in their times chiefly was the city by forraigne Princes assaulted.

Great is the
Lord, and
greatlie to bee
praised in the city
of our God, euen
vpon his holy
mountaine.

2 Mount Sion li-
ing Northward, is
faire in situation:
it is the ioy of the
whole earth, and
the city of the
great King.

3 In the palaces
thereof God is
knowne for a re-
fuge.

4 For loe, the
Kings were ga-
thered, and went
together.

Great is the Lord, and with great
praise to be aduanced still, Within the
citie of our God, vpon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land:

The citie of the mightie King
on her North-side doth stand.

3 Within the palaces thereof
God is a refuge knowne:

4 For loe, the kings were gathered, and
together they are gone.

5 But

- 5 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driuen backe with feare.
- 6 Great terrours there on them did fall,
for very woe they cry
As doth a woman when she shall
go trauell by and by.
- 7 As thou with Eastern winde the ships
vpon the sea doest breake:
So they were stroyed, and euen as
we heard our fathers speake.
- 8 So in the citie of the Lord
we saw as it was told:
Yea, in the citie which our God
for euer will vphold.
- 9 O Lord we wait, and do attend
on thy good helpe and grace:
For which we do all times attend
within thine holy place.
- 10 O Lord according to thy name,
for euer is thy praise:
And thy right hand, O Lord, is full
of righteousnesse alwaies.
- 11 Let for thy iudgements Sion mount
fulfilled be with ioyes:
And eke of Iuda grant, O Lord,
the daughters to reioyce.

5 When they saw
it, they marvel-
led: they were a-
stonied, & sudden-
ly driuen backe.

6 Feare came
there vpon them
and sorrow, as vpon
a woman in
trauell.

7 As with an East
wind thou brea-
kest the Ships of
Tarthish, so were
they destroyed.

8 As wee haue
heard, so haue we
seene in the citie
of the Lord of
hostes, in the citie
of our God: God
will stablish it for
euer. Selah.

9 We waite for
thy louing kind-
nesse, O God, in
the midst of
thy Temple.

10 O God, ac-
cording vnto thy
Name, so is thy
praise vnto the
worlds end: thy
right hand is full
of righteousnesse.

11 Let mount
Zion reioyce, and
the daughters of
Iudah bee glad,
because of thy
iudgements.

12 *Compass* a
bout Zion, and go
round about it,
and tell the tow-
ers thereof.

12 Goe walke about all Sion hill,
yea, round about her goe:
And tell the towers that thereupon
are builded on a row.

13 Mark well the
wall thereof: be-
hold her towers:
that you may tell
your posteritie.

13 And marke you well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

14 For this God
is our God fore-
uer and euer: he
shall be our guide
vnto the death.

14 For this God is our God, our God
for euermore is he:
Yea, and vnto the death also
our guider shall he be.

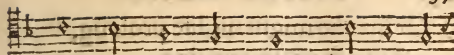
PSALME XLIX. T. St.

Audite hæc omnes.

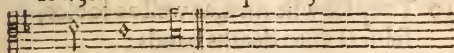
*The holy Ghost calleth all men to the considerati-
on of mans life, shewing them not to be most hap-
pie, that are most wealthie, and therefore not to
bee feared: but contrariwise hee listeth vp our
minds, to consider how all things are ruled by
Gods prouidence, who as he indgeth the worldly
misers to euerclasting torments, so doth he preserue
his, and will reward them in the day of the resur-
rection, 2. Thes. I.*

Hearc this all
Hye people:
gibe care all yee
that dwell in the
world.

ALL people hearken and giue care
to that that I shall tell: Both high and
low,



low, both rich and poore; that in the



world doe dwell.

2 As well low as high, both rich & poore.

3 For why, my mouth shal make discourse
of many things right wise:
In vnderstanding shall my heart
his study exercise.

3 My mouth shal
speak of wisdom,
and the meditati-
on of mine heart
is of knowledge.

4 I will encline mine eare to know
the parables so darke:
And open all my doubtfull speech
in meeter on my harpe.

4 I will encline
mine eare to a
parable, & vtter
my graue matter
vpon the harpe.

5 Why should I feare afflictions
or any carefull toyle?
Or else my foes which at my heeles
are prest my soule, to spoyle?

5 VVherefore
should I feare in
the euill dayes,
whē iniquity shal
compasse mee a-
bout, as at mine
heelles?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great
themselues doe bragge and boast.

6 They trust in
their goods, and
boast themselues
in the multitude
of their riches.

7 There is not one of them that can
his brothers death redeeme,
Or that can giue a price to God
sufficient for him.

7 Yet a man can
by no meanes re-
deeme his bro-
ther: he cannot
giue his ransome
to God.

8 It is too great a price to pay,
none can thereto attaine:

8 (So precious is
the redemption
of their soules, &
the continuance
for euer).

9 That hee may liue still for euer, and not see the graue.

10 For hee seeth that wise men die, and also that the ignorant & foolish perish, and leaue their riches for others.

11 Yet they think their houses, and their habitations shal continue for euer, euen from generatiō to generation, and call their landes by their names.

12 But man shall not continue in honor: he is like the beastes that die.

13 This their way vttereth their foolishnesse: yea their posterity delight in their talke. Selah.

14 Like sheepe they lie in graue: death deuoured them, & the righteous shall haue dominion ouer them in the morning: for their beauty shall consume,

9 Or that he might his life prolong, or not in graue remaine.

10 They see wise men, as well as fooles, subiect vnto deaths bands:

And being dead, strangers possesse their goods, their rents, their lands.

11 Their care is to build houses faire, and so determine sure:

To make their name right great in earth for euer to endure.

12 Yet shall no man alwayes enioy high honour, wealth and rest:

But shall at length taste of deaths cup, as well as the brute beast.

The second part.

13 And though they try their foolish to be both leaud and vaine: (thoughts

Their children yet approue their talk, and in like sinne remaine.

14 As sheepe into the fold are brought, so shall they into graue:

Death shall them eat, and in that day the iust shall lordship haue.

Their image and their royall port shall fade and quite decay:

When as from house to pit they passe, with woe and welaway.

me, when they shall go from their house to graue.

15 But God will surely preferue me
from death and endlesse paine:
Because he will of his good grace.
my soule receiue againe.

16 If any man wax wondrous rich,
feare not, I say, therefore:
Although the glory of his house
encreaseth more and more.

17 For when he dieth of all these things,
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

18 Yea in this life he takes himselfe
the happiest vnder Sunne:
And others likewise flatter him,
saying, All is well done.

19 And presuppose he liue as long
as did his fathers old:
Yet must he needs at length, giue place,
and be brought to deaths fold.

20 Thus man to honor God hath brought,
yet doth he not consider:
But like brute beasts so doth he liue,
which turne to dust and powder.

15 But God shall deliuer my soule
from the power
of the graue: for
hee will receiue
me. Selah.

16 Be not thou
afraid when one
is made rich, and
when the glorie
of his house is in-
creased.

17 For hee shall
take nothing a-
way when he dy-
eth, neither shall
his pompe de-
scend after him.

18 For while hee
liueth, hee reioy-
ced himselfe: and
men will praise
thee, when thou
makest much of
thy selfe.

19 He shall enter
into the genera-
tiō of his fathers,
and they shal not
liue for euer.

20 Man is inho-
nour: and vnder-
standeth not: he
is like to beastes
that perish.

PSALME L. W. Whit.

Deus deorum.

*¶ Hee prophecieth how God will call all nations by
the*

the Gospell, and require none other sacrifices of his people, but confession of his benefits & thanksgiving, and he detesteth all such as seeme zealous of ceremonies, and not of the pure word of God onely.

THe God of gods, euen the Lord hath spoken, & called the earth fro the rising vp of the Sun vnto the going down therof.

2 Our of Sion, which is the perfection of beauty, hath GOD shined.

3 Our God shall come, and shall not keep silence: a fire shall deuoure before him & a mighty tempest shall be moued round about him.

T He mighty God, th' eternall hath thus spoke, and all the world he will call and prouoke, Euen from the East, and so foorth to the West. 2. From toward Sion, which place him liketh best, God will appeare in beautie most excellent.

3 Our God will come before that long time bespent.

Deuouring fier shall goe before his face :

A great tempest,
shall round about him trace.

4 Then shall he call
the earth and heauens bright,
To iudge his folke
with equitie and right.

5 Saying, Go to,
and now my Saints assemble,
My pact they keepe,
their gifts doe not dissemble.

6 The heauens shall
declare his righteousnesse:
For God is iudge
of all things more and lesse.

7 Heare my people,
for I will now reueale:

Lift Israel,
I will thee nought conceale:

Thy God, thy God
am I, and will not blame,

8 For giuing not
all manner offrings to me.

9 I haue no need
to take of thee at all,
Goates of thy fold,
or calues out of thy stall.

10 For all the beasts
are mine within the woods:

4 Hee shall call
y^e beauens aboue,
and the earth to
iudge his people.

5 Gather my
Saints together
vnto mee, those
that make a cou-
nant with mee
with sacrifice.

6 And the hea-
uens shall declare
his righteousnes:
for God is iudge
himselſe. Selah.

7 Heare, O my
people, and I will
ſpeake, heare, O
Iſrael, and I will
teſtifie vnto thee:
for I am God, e-
uen thy God.

8 I will not re-
prooue thee for
thy ſacrifices, or
thy burnt offer-
ings, that haue
not bin continu-
ally before me.

9 I will take no
bullocke out of
thine houſe, nor
goats out of thy
folds.

10 For all beaſts
of the forreſt are
mine, and the
beaſts on a thou-
ſand mountains.

On thousand hilles,
cattell are mine owne goods.

11 I know all
the foules on the
mountaines : and
the wilde beastes
of the fieldes are
mine.

11 I know for mine,
all birds that are on mountaines :
All beasts are mine
which haunt the fields & fountaines.

12 If I bee hun-
gry, I will not tel
thee : for the
world is mine, &
all that therein is.

12 Hungry if I were,
I would not thee it tell :
For all is mine,
that in the world doth dwell.

13 Will I eat the
flesh of buls ? or
drinke the blood
of goates ?

13 Eat I the flesh
of great bulles or bullocks ?
Or drinke the blood
of goats and of the flocks ?

14 Offer vnto
God praise, and
paie thy vowes
vnto the most
High.

14 Offer to God
praise and hearty thanksgiuing,
And pay thy vowes
vnto God euerliuing.

15 And call vpon
me in the day of
trouble : so will I
deliuer thee, and
thou shalt glorifie
me.

15 Call vpon me
when troubled thou shalt be :
Then will I helpe,
and thou shalt honour me.

16 But vnto the
wicked said god,
what hast thou
to doe to declare
mine ordinances.
that thou shoul-
dest take my co-
uenant in thy
mouth ?

16 To the wicked
thus saith th'eternall God :
Why doest thou preach
my lawes and hefts abroad :
Secing thou hast
them with thy mouth abused :

- 17 And hatest to be
by discipline reformed ?
- My words I say,
thou doest reiect and hate.
- 18 If that thou see
a theefe, as with thy mate
Thou runst with him,
and so your prey doe seeke :
And art all one
with bauds and ruffians eke.
- 19 Thou giu'st thy selfe
to backbite and to slander :
And how thy tongue
deceiu' th, it is a wonder,
- 20 Thou fittest musing
thy brother how to blame,
And how to put
thy mothers sonne to shame,
- 21 These things thou didst,
and whilst I held my tongue,
Thou didst me iudge
(because I staid so long)
Like to thy selfe,
yet though I kept long silence,
Once shalt thou feele
of thy wrongs iust recompence.
- 22 Consider this,
ye that forget the Lord,
- 17 Seeing thou
hatest to bee re-
formed, and hast
cast my wordes
behinde thee ?
- 18 For whē thou
seest a theef thou
runnest with him,
and thou art par-
taker with the
adulterers.
- 19 Thou giuest
thy mouth to e-
uill, and with thy
tongue thou for-
gest deceit.
- 20 Thou fittest,
and speakest a-
gainst thy bro-
ther, and slander-
est thy mothers
sonne.
- 21 These things
hast thou done
and I helde my
tongue: therefore
thou thoughtest
that I was like
thee : but I will
reproue thee, and
set them in order
before thee.
- 22 Oh consider
this, yee that for-
get God, lest I

reare you in pieces, and there be none that can deliuer you.

And feare not when he threatneth with his word :

Lest without helpe I spoyle you as a pray.

23 He that offereth praise, shall glorifie mee : and so him that disposeth his way aright, will I shew the saluation of God.

23 But he that thankes offereth, praiseth me ay :

Saith the Lord God, and he that walketh this trace,

I will him teach

Gods sauing health to imbrace.

Another of the same, by I. H.

Sing this as the 25. Psalm.

THe God of Gods the Lord hath cald the earth by name :

From whence the Sunne doth rise, vnto the setting of the same.

2 From Sion his faire place, his glory bright and cleare

The perfect beautie of his grace, from thence it did appeare.

3 Our God shall come in haste, to speake he shall not doubt :

Before him shall the fire waste, and tempests round about.

4 The heauens from on high, the earth below likewise :

He will call forth to iudge and try, his folke he did deuise.

5 Bring

- 5 Bring forth my Saints (saith he)
my faithfull flocke so deare:
Which are in band and league with me,
my law to loue and feare.
- 6 And when these things are tride
the heauens shall record:
That God is iust, and all must bide.
the iudgement of the Lord.
- 7 My people, O giue heede,
Israel to thee I cry:
I am thy God thy helpe at need,
thou canst it not deny.
- 8 I doe not say to thee,
thy sacrifice is slacke:
Thou offerest daily vnto mee,
much more then I doe lacke.
- 9 Thinkest thou that I doe need,
thy cattell young or old?
Or else so much desire to feed,
on Goats out of thy fold?
- 20 Nay, all the Beasts are mine,
in woods, that eat their fill
And thousands more of neat and kine,
that run wilde on the hills,

The second part.

- 11 The birds that build on high,
in hills and out of sight:

- And beasts that in the fields doe lie,
are subiect to my might.
- 12 Then though I hungred sore,
what neede I ought of thine:
Sith that the earth with her great store,
and all therein is mine.
- 13 To Buls flesh haue I mind,
to eate it doest thou thinke?
Or such a sweetnesse doe I find,
the bloud of Goats to drinke?
- 14 Giue to the Lord his praise,
with thanks to him apply:
And see thou pay thy vowes alwaies,
vnto the Lord most hie.
- 15 Then seeke and call to me,
when ought would work thee blame:
And I will sure deliuer thee,
that thou mayst praise my name.
- 16 But to the wicked traine,
which talke of God each day:
And yet their works are foule and vaine,
to them the Lord will say.
- 17 With what a face darest thou,
my words once speake or name?
Why doth thy talke my law allow,
thy deeds deny the same?
- 18 Whereas for to amend,
thy life thou art so slacke?

My word the which thou dost pretend,
is cast behind thy backe.

The third part.

19 When thou a thiefe doest see,
by theft to liue in wealth :

With him thou runst and doest agree,
likewise to thriue by stealth.

20 When thou doest them behold,
that wiues and maides defile,
Thou lik'st it well, and waxest bold,
to vse that life most vile.

21 Thy lips thou doest apply,
to slander and defame :

Thy tongue is taught to craft and lie,
and still doth vse the same.

22 Thou studielt to reuile,
thy friends to thee so neare :

With slander thou wouldst needs defile,
thy mothers sonne most deare.

23 Hereat while I doe winke,
as though I did not see :

Thou goest on still and so doest thinke
that I am like to thee :

24 But sure I will not let,
to strike when I begin :

Thy faults in order I will set,
and open all thy sinne.

- 25 Marke this I you require,
that haue not God in mind :
Least when I plague you in mine ire,
your helpe be farre to find.
- 26 He that doth giue to me,
the sacrifice of praile :
Doth please me well, and he shall see,
to walke in godly waies.

P S A L M E L I. W. Whit.

Miserere mei Deus.

¶ When David was rebuked by the Prophet Nathan for his great offences, hee did not onely acknowledge the same to God, with protestation of his naturall corruption and iniquity, but also left a memoriall thereof to his posteritie. Therefore he first desireth God to forgive his sinnes, and renew in him his holy spirit, with promise that hee will not be unmindfull of those great graces: finally fearing lest God would punish the whole church for his fault, he requireth that he would rather increase his graces towards the same.

HAve mercie
vpon me, O
God, according
to thy louing
kindnesse, accor-
ding to the mul-
titude of thy co-
passions put away
mine iniquities.

O Lord consider my distresse, and
now with speed some pitie take: My
sinnes deface, my faults redresse, Good
Lord

Lord for thy great mercies sake. Wash
me O Lord, and make me cleane, from
this vniust and sinfull act: And purifie
yet once againe my hainous crime and
bloody fact.

2 Wash me thoroughly from mine iniquitie, and cleanse me from my sinne.

3 Remorse and sorrow doe constraime me to acknowledge mine excessse: My sinne, alas, doth still remaine before my face without release.

3 For I know mine iniquities, and my sin is alway before me.

4 For thee alone I haue offended, committing euill in thy sight: And if I were therefore condemned, yet were thy iudgements iust & right.

4 Against thee, against thee onely haue I sinned, and done euill in thy sight, that thou maiest bee iust, when thou speakest, & pure when thou iudgest.

5 It is too manifest, alas, that first I was conceiu'd in sinne: Yea of my mother so borne was, and yet vile wretch remaine therein.

5 Behold, I was borne in iniquity, and in sinne hath my mother conceiu'd me.

6 Also behold, Lord thou dost loue The inward truth of a pure heart:

6 Behold, thou louest truth in the inward affections:

Therefore hast thou
taught mee wise-
dom in the secret
of mine heart.

7 Purge me with
hysope, and I shall
bee cleane: wash
me, and I shall be
whiter then snow.

8 Make mee to
heare ioy & glad-
nesse, that the
bones which thou
hast broken may
reioyce.

9 Hide thy face
from my finnes
and put away all
mine iniquities.

10 Create in me
a cleane heart, O
God, and renew a
right spirit with-
in me.

11 Cast mee not
away from thy
presence, and take
not thy holy spirit
from me.

12 Restore to
me the ioy of thy
saluation, and sta-
blish me with thy
free spirit.

Therefore thy wisdome from aboue
thou hast reueal'd me to conuert.

7 If thou with Hysope purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.

8 Therefore, O Lord, such ioy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swag'd for my trespas.

9 Turne backe thy face and frowning ire,
(for I haue felt enough thy hand)
And purge my finnes I thee desire,
which do in number passe the sand.

10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant Spirit in me let rest,
Which may these raging enemies kil.

The second part.

11 Cast me not, Lord, out from thy face,
but speedily my torments end:
Take not from me thy Spirit of grace,
which may from dangers me defend.

12 Restore me to those ioyes againe,
which I was wont in thee to find:
And let me thy free Spirit retaine,
which vnto thee may stirre my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein :

And men that are likewise brought low,
By mine ensample shall flee sinne.

14 O God that of my health art Lord,
forgiue me this my bloudie vice :

My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord, which art the onely key :

And then my mouth shall testifie
thy wondrous works & praise alway.

16 And as for outward sacrifice

I would haue offered many one :

But thou esteem'st them of no price,
and therein pleasure takest thou none.

17 The heauy heart, the mind opprest,
O Lord, thou neuer doest reiect :

And to speake truth it is the best,
And of all sacrifice th' effect.

18 Lord vnto Sion turne thy face,
poure out thy mercies on thine hill :

And on Ierusalem thy grace,
build vp the walles, and loue it still.

19 Thou shalt accept then our offrings,
of peace and righteousnesse I say :

Yea calues and many other things,
vpon thine altar will we lay.

teach thy waies
vnto the wicked,
and sinners shall
be conuerred vn-
to thee.

14 Deliuer mee
from blood, O
God, which art
the God of my
saluation, and my
tongue shall sing
ioyfully of thy
righteousnesse.

15 Open thou my
lips, O Lord, and
my mouth shall
shew soorth thy
praise.

16 For thou de-
sirest no sacrifice,
though I would
goue it: thou de-
lightest not in
burnt offering.

17 The sacrifices
of God are a con-
trite spirit: a con-
trite and a broken
hart, O God, thou
wilt not despise.

18 Be favourable
vnto Sion for thy
good pleasure:
build the walles
of Ierusalem.

19 The shalt thou
accept the sacrific-
ces of righteous-
nes, euē the burnt
offring and obla-
tion: then shall
they offer Calues
vpo thine Altar.

Another of the same by T.N.

Sing this as the Lamentation.

HAue mercy Lord, on me after
thy great abundant grace :
After thy mercies multitude,
doe thou my sinnes deface.

2 Yea wash me more from mine offence,
and cleanse me from my sinne :

For I doe know my faults, and still
my sinne is in mine eie.

3 Against thee, thee alone, I haue
offended in this case :

And cuill haue I done before
the presence of thy face.

4 That in the things that thou hast done,
vpright thou maiest be tride :

And eke in iudging that the doome,
may passe vpon thy side.

5 Behold in wickednesse my kind,
and shape I did receiue :

And loe my sinfull mother eke,
in sinne did me conceiue.

6 But loe, the truth in inward parts,
is pleasant vnto thee :

And secrets of thy wisdom thou,
reuealed hast to me.

7 With Ilope Lord besprinkle me,
I shall be cleansed so :

- Yea wash thou me, and so I shall
be whiter then the snow.
- 8 Of ioy and gladnesse make thou me,
to heare the pleasant voice,
That so the brused bones which thou
hast broken may reioyce.
- 9 From the beholding of my sinnes,
Lord turne away thy face :
And all my deeds of wickednesse,
doe vtterly deface.
- 10 O God create in me a heart,
vnspotted in thy sight,
And eke within my bowels Lord,
renew a stable sprite
- 11 Ne cast me from thy sight, nor take
thy holy spirit away :
The comfort of thy sauing helpe,
giue me againe I pray.
- 12 With thy free spirit establish me,
and I will teach therefore,
Sinners thy wayes, and wicked shall,
be turn'd vnto thy lore.

The second part.

- 13 O God that art God of my health,
from blood deliuer me :

That

That praises of thy righteoufnesse,
 my tongue may sing to thee.
 14 My lips that yet fast closed be,
 doe thou O Lord vnlose :
 The praises of thy maiesty,
 my tongue shall so disclose.

15 I would haue offered sacrifice,
 if that had pleased thee :
 But pleased with burnt offerings,
 I know thou wilt not be.
 16 A troubled spirit is sacrifice,
 delightfull in gods eies :
 A broken and an humble heart,
 God thou wilt not despise.

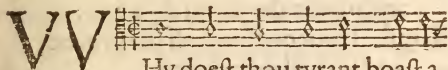
17 In thy good will deale gently Lord,
 to Sion, and withall :
 Grant that of thy Ierusalem,
 vpreard may be the wall.
 18 Burnt offerings, gifts, and sacrifice
 of iustice in that day :
 Thou shalt accept, and Calues they shall,
 vpon thine altar lay.

PSALME LII. I.H.

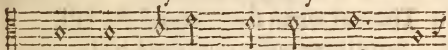
Quid gloriaris in malitia.

¶ David describeth the arrogant tyrannie of his ad-
 uersary Doeg Sauls chiefe shepheard, whose false
 surmises

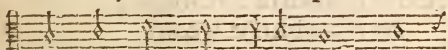
surmises caused Abimelech with the rest of the Priests to bee slaine. David prophecieth his destruction, and encourageth the faithfull to put their confidence in God, whose iudgements are most sharpe against his aduersaries. And finally he rendreth thanks to God for his deliuerance. In this Psalme is lively set forth the kingdome of Antichrist.



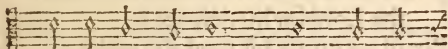
Hy doest thou tyrant boast a-



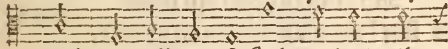
broad, thy wicked works to praise? Doest



thou not know there is a God, whose



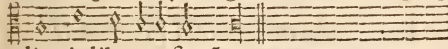
mercies last alwaies? Why doth thy



minde yet still deuise such wicked wiles



to warpe? Thy tongue vntrue in forging



lies, is like a rasor sharpe.

Why boastest thou thy selfe in thy wickednesse, o man of power? the louing kindnesse of God endureth daily.

2 Thy tongue imagineth mischief, and is like a sharp rasor that cutteth deceitfully.

3 On mischief why set'st thou thy mind, and wilt not walke vpright?

3 Thou doest loue euill more then good, & lies

Thou

more then to
speak the truth.
Selah.

4 Thou louest al
wordes that may
destroy: O de-
ceitfull tongue.

5 So shall God
destroy thee for
euer, he shall take
thee and plucke
thee out of the
land of the li-
uing. Selah.

6 The righteous
also shall see it,
and feare, & shall
laugh at him, say-
ing:

7 Behold the mā
that tooke not
GOD for his
strength, but tru-
sted vnto y^e mul-
titude of his ri-
ches, and put his
strength in his
malice.

8 But I shall bee
like a green oliue
tree in the house
of God: for I tru-
sted in the mer-
cie of God, for e-
uer and euer.

9 I will alway
praise thee, for
that thou haste
done this, and I
will hope in thy

Thou hast more lust false tales to finde,
then bring the truth to light.

4 Thou doest delight in fraud and guile,
in mischief, blood, and wrong:

Thy lips haue learn'd the flattering stile,
O false deceitfull tongue!

5 Therefore shall God for aye confound,
and plucke thee from thy place:

Thy seed root out from off the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare will praise the Lord:

And in reproch of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:

But of his goods his God did make,
and trust his corrupt sence.

8 But I, an oliue fresh and Greene,
shall spring and spread abroad:

For why? my trust all times hath been
vpon the liuing God.

9 For this therefore will I giue praise
to the with heart and voice:

I will set forth thy Name alwayes,
wherein thy Saints reioyce.

Name, because it is good before thy Saints.

PSALME LIII. T. S.

Dixit insipiens.

The Prophet describeth the crooked nature, the cruelty, and punishment of the wicked when they looke not for it, and desireth the deliuerance of the godly, that they may reioyce together.

Sing this as the 46. Psalme.

THe foolish man in that which he
within his heart hath said :

That there is any God at all,
hath vtterly denyd.

2 They are corrupt, and they also
a hainous worke haue wrought :

Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sons of men
from heauen all abroad :

To see if any were that would
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all :

There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they do feed vpon

My people as they feed on bread ?
the Lord they call not on :

THE foole
hath saide in
his heart: There
is no God.

2 They haue cor-
rupted and done
abominable wic-
kednes: there is
none that doth
good.

3 God looked
down from hea-
uen vpon y chil-
driē of men, to see
if there were any
that would vn-
derstand & seeke
God.

4 Euery one is
gone backe: they
are altogether
corrupt, there is
none that doeth
good, no not one.

5 Doe not the
workers of ini-
quitic know that
they eate vp my
people as they
eate bread? they
cal not vpo God.

6 There they were afraid for feare, where no feare was.

6 Euen there they were afraid, and stood with trembling all dismayd :
Whereas there was no cause at all,
why they should be afraid.

7 For God hath scattered y bones of him that besieged thee : thou hast put them to confusion, because God hath cast them off.

7 For God his bones that thee besieged, hath scattered all abroad :
Thou hast confounded them, for they reiected are of God.

8 Oh giue saluation vnto Israel out of Sion.

8 O Lord giue thou thy people health, and thou, O Lord, fulfill Thy promise made to Israel from out of Sion hill.

9 When God turneth the captiui-ty of his people, then Iacob shall reioyce, & Israel shall be glad.

9 When God his people shall restore, that earst were captiue lad :
Then Iacob shall therein reioyce,
and Israel shall be glad.

PSALME LIIII. W. Ke.

Deus in nomine tuo saluum.

David brought into great danger by the reason of the Ziphims, calleth vpon the Name of God to destroy his enemies : promising sacrifice, and free offerings for so great deliuerance.

Sing this as the 35. Psalme.

Sauē mee O God, by thy

God saue me for thy holy name,
and for thy goodnesse sake :

Vnto

Vnto the strength, Lord, of the same
I doe my cause betake.

2 Regard, O Lord, and giue an eare
to me when I doe pray :

Bow downe thy eare to me, and heare
the words that I doe say.

3 For strangers vp against me rise,
and tyrants vexe me still :

Which haue not God before their eyes,
they seeke my soule to spill.

4 But loe, my God doth giue me aid,
the Lord is straight at hand :

With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lie in waite :

And with thy truth destroy my foes
with their owne snare and bait.

6 An offering of free heart and will,
then I to thee shall make :

And praise thy name, for therein still
great comfort I doe take.

7 O Lord at length do set me free
from them that craft conspire :

And now mine eye with ioy doth see
on them my hearts desire.

Name : & by thy
power iudge me.

2 O God, heare
my prayer, hear-
ken vnto \bar{y} words
of my mouth.

3 For strangers
are risen vppe a-
gainst me, & ty-
rants seeke my
soule : they haue
not set God be-
fore them. Selah.

4 Behold, God
is mine helper :
the Lord is with
them, that vp-
hold my soule.

5 He shall reward
euill vnto mine
enemies : oh cut
them off in thy
truth.

6 Then I will sa-
cristice freely vn-
to thee : I will
praise thy name,
O Lord, because
it is good.

7 for he hath de-
liuered me out of
all trouble, and
mine eye hath
seene my desire
vpon mine ene-
mies.

PSALME LV. I. H.

Exaudi Deus orationem meam.

David being in great heavinesse and distresse, complaineth of the great cruelty of Saul, and of the falshood of his familiar acquaintance, uttering most ardent affection to moue the Lord to pity him: After being assured of deliuerance, he setteth forth the grace of God, as though he had already obtained his request.

Sing this as the 35. Psalm.

HEARE my
prayer, O
God, & hide not
thy selfe from my
supplication.

2 Hearken vnto
mee, and answere
mee: I mourne in
my prayer, and
make a noyse.

3 For the voice
of the enemie, &
for the vexation
of the wicked.

4 Because they
haue brought ini-
quitie vpon mee,
& furiously hate
me.

5 Mine hart trem-
bleth within me,

O God giue eare and doe apply
to heare me when I pray:

And when to thee I call and cry,
hide not thy selfe away.

2 Take heed to me, grant my request,
and answere me againe:

With plaints I pray, full sore opprest,
great griefe doth me constraîne.

3 Because my foes with threats & cries
oppresse me through despight:

And to the wicked sort likewise
to vexe me haue delight.

4 For they in counsell doe conspire,
to charge me with some ill:

So in their hastie wrath and ire.
they doe pursue me still.

5 My heart doth faint for want of breath,
it paueth in my breast:

- The terrours and the dread of death
doe worke me much vnrest.
- 6 Such dreadfull feare on me doth fall,
that I therewith do quake :
Such horreur whelmeth me withall,
that I no shift can make.
- 7 But I did say, who will giue me
the swift and pleasant wings
Of some faire doue, that I may flee
and rest me from these things.
- 8 Loe, then I would goe farre away,
to flee I would not cease :
And I would hide my selfe, and stay
in some great wilder nesse.
- 9 I would be gone in all the haste,
and not abide behind :
That I were quite and ouer-past
these blasts of boistrous wind.
- 10 Diuide them, Lord, & from them pull
their diuellish double tongue :
For I haue spied their citie full
of rapine, strife and wrong.
- 11 Which things both night and day
do close her as a wall : (throughout
In midst of her is mischief stout,
and sorrow eke withall.
- 12 Her inward parts are wicked plaine,
her deeds are much too vile :
- and the terrours
of death are fal-
len vpon me.
- 6 Feare and trem-
bling are come
vpon mee, and an
horrible feare
hath couered me.
- 7 And I said: Oh
that I had wings
like a doue: then
would I flie away
and rest.
- 8 Behold, I would
take my flight far
off, and lodge in
the wilder nesse.
- 9 I would make
haste for my deli-
uerance from the
stormie wind and
tempest.
- 10 Destroy, O
Lord, and diuide
their tongues: for
I haue seene cru-
eltie and strife in
the citie.
- 11 Day and night
they goe about it
vpon the walles
thereof: both ini-
quity and mis-
chiefe are in the
midst of it.
- 12 Wickednes is
in the midst ther-

of: deceit & guile
depart not from
her streets.

13 Surely mine
emie did not
defame me: for I
could haue borne
it: neither did
mine aduersarie
exalt himselfe a-
gainst mee: for I
would haue hid
me from him.

14 But it was
thou, O man, e-
uen my compani-
on, my guide, and
my familiar.

15 Which de-
lighted in consul-
ting together, &
went into the
house of God, as
companions.

16 Let death
sease vpon them,
let them go down
quicke into the
grauē, for wick-
ednes is in their
dwellings, euen in
the midst of the.

17 But I will call
vnto God, and the
Lord wil saue me.

18 Euening and
morning, and at
noone wil I pray,
and make a noise
and he will heare
my voice.

And in her streets there doth remaine
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:

From open enemies checke and blame
some where I could me hide.

14 But thou it was my fellow deare
which friendship didst pretend:

And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke
in secret and abroad:

And we together oft did walke
within the house of God.

16 Let death in haste vpon them fall,
and send them quicke to hell:

For mischiefē reigneth in the hall
and parlour where they dwell.

17 But I vnto my God will cry,
to him for helpe I flee:

The Lord will heare me by and by,
and he will succour me.

18 At morning, noone, and euening tide
vnto the Lord I pray:

When I so instantly haue cride,
he doth say me nay.

- 19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
- 20 The Lord that first & last doth reigne,
both now and euermore,
Will heare when I to him complaine,
and punish them full fore.
- 21 For sure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor yet doe feare the Lord,
- 22 Vpon their friends they lay their hands
which were in couenant knit:
Offriendship to neglect the bands
they passe or care no whit.
- 23 While he hath war within his heart,
as butter are his words:
Although his words were smooth as oyle,
they cut as sharpe as swords.
- 24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise he will accord,
the iust in thrall to see.
- 25 But God doth cast them deepe in pit,
that thirst for bloud alwaies:
He will no guilefull man permit
to liue out halfe his daies.
- 19 He hath deli-
uered my soule in
peace from the
battell, that was
against mee: for
many were with
me.
- 20 GOD shall
heare and afflict
them, eue he that
reigneth of old.
Selah.
- 21 Because they
haue no changes
therefore they
feare not God.
- 22 Hee laid his
hand vpon such as
be at peace with
him, and he brake
his couenant.
- 23 The words of
his mouth were
softer then but-
ter, yet warre was
in his heart: his
words were more
gentle then oyle,
yet they were
swords.
- 24 Cast thy bur-
den vpon y^e Lord,
and he shall nou-
rish thee: he will
not suffer the
righteous to fall
for euer.
- 25 And thou, O
God, shalt bring
them downe into
the pit of corrup-
tion.

26 The bloudie and deceitfull me shall not liue halfe their dayes: but I will trust in thee.

26 Though such be quite destroyed & gone, in thee (O Lord) I trust: I shall depend thy grace vpon, with all my heart and lust.

P S A L M E L V I. I. C.

Miserere mei Deus.

Of David being brought to Achis the King of Gath, 2. Sam. 21. 12. complaineth of his enemies, demandeth succor, putteth his trust in God and his promise. And promiseth to performe his vowes which he hath taken vpon him, whereof this was the effect, to praise God in his Church.

Sing this as the Lamentation.

BEE mercifull vnto mee, O GOD, for man would swallow me vp: he fighteth continually and vexeth me.

2 Mine enemies would daily swallow mee vp: for many fight against me, O thou most high.

3 When I was afraid, I trusted in thee.

4 I will reioyce in God, because of his word, I trust in God, and will not feare what flesh can do vnto me.

HAue mercy Lord on me, I pray, for man would me deuoure: He fighteth with me day by day, and troubleth me each houre.

2 Mine enemies daily enterprife to swallow me outright:

To fight against me many rise, O thou most high of might.

3 When they would make me most afraid with boasts and brags of pride:

I trust in thee alone for aide, by thee I will abide.

4 Gods promise I do mind and praise, O Lord I sticke to thee:

I doe not care at all assaies, what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:

And all the counsell that they take,
is how to worke me ill.

6 They all consent themselues to hide,
close watch for me to lay:

They spie my path, and snares haue tide
to take my life away.

7 Shall they thus scape on mischief set,
thou God on them wilt frowne:

For in his wrath he will not let
to throw whole kingdomes downe.

8 Thou seest how oft they made me flee,
and on my teares doest looke:

Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away doe start:

I well perceiue it by the same,
that God doth take my part.

10 I glory in the word of God,
to praise it I accord:

With ioy will I declare abroad
the promise of the Lord.

11 I trust in God, and yet I say
as I before began:

The Lord he is my helpe and stay
I doe not care for man.

5 Mine owne
words grieue me
dailie: all their
thoughts are a-
gainst me to doe
me hurt.

6 They gather to-
gether and keepe
themselues close:
they marke my
steppes, because
they waite for my
soule.

7 They thinke
they shall escape
by iniquitie: O
GOD cast these
people downe in
thine anger.

8 Thou hast
counted my wan-
drings: put my
teares in thy bot-
tell: are they not
in thy register?

9 When I crie,
then mine ene-
mies shall turne
back: this I know,
for GOD is with
me.

10 I will reioyce
in God, because
of his word: in the
Lord wil I reioyce
because of his
word.

12 In God doe I
trust: I will not
bee afraide what
man can doe vnto
me.

12 Thy vowes
are vpon mee, O
God: I will ren-
der prayles vnto
thee.

13 For thou hast
deliuered my
soule from death:
and also my feete
from falling, that I
may walke before
God in the light
of the liuing.

12 I will performe with heart so free,
to God my vowes alwaies:
And I, O Lord, all times to thee
will offer thankes and praise.

13 My soule frō death thou doest defend,
and keepst my feet vpright:
That I before thee may ascend
with such as liue in light.

PSALME LVII. I.H.

Miserere mei Deus.

*1. David being in the desert of Ziph, where the in-
habitants aid betray him, and at length in the
same caue with Saul; 2. Calleth most earnestly
vnto God, with full confidence, that hee will per-
forme his promise, and take his cause in hand.*

Sing this as the 44. Psalm.

HAue mercie
vpon me: O
God, haue mercy
vpon me: for my
soule trusteth in
thee:

2 And in the
shadow of thy
wings will I trust,
till these afflic-
tions ouerpasse.

3 I will call vnto
the most high
God, cue to God
that performeth
his promise to-
ward me.

TAke pitie for thy promise sake,
haue mercy Lord on me:
For why, my soule doth her betake
vnto the helpe of thee.

2 Within the shadow of thy wings
I set my selfe full fast:
Till mischiefe, malice, and like things,
be gone and ouerpast.

3 I call vpon the God most hie,
to whom I sticke and stand:
I meane the God that will stand by
the cause I haue in hand.

- 4 From heauen he hath sent his aid,
to saue me from their spight,
That to deuoure me haue assaid,
his mercy, truth and might.
- 5 I led my life with lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
- 6 Their teeth are speares & arrows long,
as sharpe as I haue seene:
They wound & cut with their quick tounge
like swords and weapons keene.
- 7 Set vp and shew thy selfe, O God,
aboute the heauens bright:
Exalt thy praise on earth abroad,
thy maiestie and might.
- 8 They lay their net, and doe prepare
a priuie caue and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.
- 9 My heart is set to laud the Lord,
in him to ioy alwaies,
My heart, I say, doth well accord,
to sing his laud and praise:
- 10 Awake my ioy, awake I say,
my Lute, my Harpe and string:
For I my selfe before the day
will rise, reioyce and sing.

4 Hee will send from heauen, and saue me from the reproofe of him that would swallow me. Selah. God will send his mercie, and his truth,

5 My soule is among Lions: I lie among the children of men that are set on fier.

6 Whose teeth are speares and arrowes, and their tongue a sharpe sword.

7 Exalt thy selfe O God, aboute the heauen, & let thy glory be vpon all the earth.

8 They haue laid a net for my steps: my soule is pressed downe: they haue digged a pit before mee, & are fallen into the midst of it. Selah.

9 Mine heart is prepared, O God, mine heart is prepared: I will sing and giue praise.

10 Awake my tongue: awake viole and harpe: I wil awake early.

11 I will praise thee, O Lord, among the people, and I will sing vnto thee among the nations.

12 For thy mercie is great vnto the heauens, and thy truth vnto the clouds.

13 Exalt thy self O God, about the heauens, and let thy glory be vpon al the earth.

11 Among the people I will tell the goodnesse of my God: And shew his praise, that doth excell in heathen lands abroad.

12 His mercy doth extend as farre as heauens all are hie: His truth as hie as any starre, that shineth in the skie.

13 Set forth and shew thy selfe (O God) about the heanens bright: Extoll thy praise on earth abroad, thy maiestie and might.

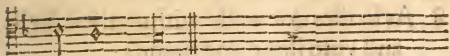
PSALME LVIII. I.H.

Si vere vtique Iustitiam.

David describeth the malice of his enemies, the flatterers of Saul, who both secretly and openly sought his destruction, from whom he appealeth to Gods iudgement, shewing that the iust shall reioyce, when they see the punishment of the wicked to the glorie of God.

IT is true? O congregation, speake yee iustly? O sonnes of men, iudge ye vprightlie?

Y E rulers which are put in trust, to iudge of wrong and right: Be all your iudgements true and iust, not knowing need



need or might?

- 2 Nay in your hearts ye marke and muse,
in mischief to consent:
And where ye should true iustice vse,
your hands to bribes are bent.
- 3 The wicked sort from their birth day
haue erred on this wise:
And from their mothers wombe alway
haue vsed craft and lies.
- 4 In them the poyson and the breath
of serpents doe appeare:
Yea, like the adder that is deafe,
and fast doth stop her eare.
- 5 Because she will not heare the voice
of one that charmeth well:
No though he were the chiefe of choyce,
and therein did excell.
- 6 O God breake thou their teeth at once
within their mouthes thorowout:
The tuskes that in their great iaw bones
like lions whelpes hang out.
- 7 Let them consume away and waste,
as water runnes forth right:
The shafts that they doe shoot in haste,
let them be broke in flight.
- 2 Yea, rather ye
imagin mischief
in your hearts:
your hands exe-
cute cruelty vp-
on the earth.
- 3 The wicked
are strangers fro
the wombe: euen
from the bellie
haue they erred,
and speake lies.
- 4 Their poison is
euen like the poi-
son of a Serpent,
like the deafe ad-
der that stoppeth
his eare.
- 5 Which heareth
not the voice of
the Inchanter,
though hee bee
most expert in
charming.
- 6 Breake their
teeth, O God, in
their mouthes:
breake the iawes
of the young li-
ons, O Lord.
- 7 Let them melt
like the waters,
let them passe a-
way: when hee
shooteth his ar-
rowes, let them
be as broken.

8 Let him consume like a snail that melteth, and like the untimely fruit of a woman, that hath not seene the sunne.

9 As rawe flesh before your pots feele the fier of thornes: so let him carry them away as with a whirle-wind, in his wrath.

10 The righteous shall reioyce when hee seeth the vengeance: he shall wash his feet in the blood of the wicked.

11 And men shall say, Verily there is fruite for the righteous: doubtlesse there is a God y^e iudgeth in the earth.

8 As snail doe waste within their shell, and vnto slime doe runne:

As one before his time that fell, and neuer saw the Sunne.

9 Before the thornes that now are yong, to bushes big shall grow:

The stormes of anger waxing strong, shall take them ere they know.

10 The iust shall ioy, it doth them good, that God doth vengeance take:

And they shall wash their feet in blood of them that him forsake.

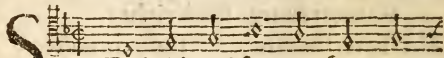
11 Then shall the world shew forth & tel, that good men haue reward:

And that a God on earth doth dwell, that iustice doth regard.

PSALME LIX. I. H.

Eripe me.

David in great danger of Saul, who sent to slay him in his bed, declareth his innocency, and their furie, praying God to destroy all malicious sinners, who liue for a time to vex his people, but in the end consume in his wrath, to Gods glory. For this he singeth praise to God, assured of his mercies.



O My God,
deliuer mee

End aid, and saue me from my
foes,

foes, O Lord I pray to thee: Defend and
 keepe mee from all those that rise and
 striue with me. 2 O Lord preferue me
 from those men, whose doings are not
 good: And set mee sure and safe from
 them that thirst still after blood.

from mine ene-
 mies: defend me
 from them that
 rise vp against
 mee.

2 Deliuier mee
 from the wicked
 doers, and saue
 me fro the blou-
 die men.

3 For loe, they
 haue laid waite
 for my soule: the
 mighty men are
 gathered against
 me, not for mine
 offence, nor for
 my sin, O Lord.

3 For loe, they wait my soule to take,
 they rage against me still:
 Yea, for no fault that I did make,
 I neuer did them ill.
 4 They run and doe themselues prepare,
 when I no whit offend:
 Arise and saue me from their snare,
 and see what they intend.
 5 O Lord of hosts of Israel,
 arise and strike all lands:
 And pitie none that doe rebell,
 and in their mischiefes stands.

4 They runne
 & prepare them-
 selues without a
 fault on my part:
 arise therefore to
 assist me, and be-
 hold.

5 Euen thou, O
 LORD GOD of
 hosts, O God of
 Israel awake to
 visit all the hea-

then, and be not merciful vnto all that transgresse maliciously. Selah.

6 They goe to and fro in the evening: they bawke like dogs, & goe about the city.

6 At night they stirre and seeke about, as hounds they howle and grin: And all the city cleane thorowout, from place to place they ren.

7 Behold, they bragge in their talke, and swords are in their lips: for who, say they doth heare?

7 They speake of me with mouth alway, but in their lips are swords: They greed my death, and then would say, that none doth see our words.

8 But thou, O Lord, shalt haue them in derision, and thou shalt laugh at all the heathen.

8 But Lord thou hast their waies espide, and laught thereat apace: The heathen folke thou shalt deride, and mock them to their face.

9 Hee is strong, but I will waite vpon thee: for God is my defence.

9 The strength that doth my foes with- O Lord doth come frō thee: (stand My God he is my helpe at hand, a fort of fence to me.

10 My mercifull God will preuent me: God will let me see my desire vpon mine enemies.

10 The Lord to me doth shew his grace in great abundance still: That I may see my foes in case, such as my heart doth will.

11 Slay them not, lest my people forget it: but scatter them abroad by thy power, and put them downe, O Lord our shield.

The second part.

11 Destroy them not at once (O Lord) lest it from mind doe fall: But with thy mind driue them abroad, and so consume them all.

12 For their ill words & truthlesse tongue,
confound them in their pride :

Their wicked oathes with lies and wrong,
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remaine :

That me may know throughout the world
that Iacobs God doth raigne.

14 At euening they returne apace,
as dogs they grin and cry :

Therowout the streets in euery place
they runne about and spie.

15 They seeke about for meat, I say,
but let them not be fed :

Nor finde an house wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise :

For thou art my defence and God
at need in all assaies.

17 Thou art my strength, thou hast mee
O Lord I sing to thee: (staid,

Thou art my fort, my fence and aid,
a louing God to me.

in the day of my trouble. 17 Vnto thee, O my strength, will I sing: for
God is my defence, and my mercifull God.

12 For the sinne
of their mouth,
& the words of
their lippes: and
let them be taken
in their pride, e-
uen for their per-
iury and lies, that
they speake.

13 Consume the
in thy wrath, co-
sume them that
they be no more:
& let them know
that God ruleth
in Iacob, euen
vnto the ends of
the world. Selah.

14 And in the
euening they shal
goe to and fro,
and barke like
dogges, and goe
about the city.

15 They shall
runne heere and
there for meate:
and surely they
shall not be satis-
fied, though they
tary all night.

16 But I will sing
of thy power, and
will praise thy
mercy in y mor-
ning, for thou
hast been my de-
fence and refuge

PSALME LX. I. H.

Deus repulisti nos.

¶ David being now King ouer Iudah, and hauing had many victories, sheweth by euident signes, that God elected him King, assuring the people that God will prosper them, if they approue the same. After he prayeth vnto God to finish that that he hath begun.

Sing this as the 59. Psalm.

O GOD, thou hast cast vs out : thou hast scattered vs, thou hast been angry, turne againe vnto vs.

2 Thou hast made the land to tremble, and hast made it to gape : heale the breaches thereof, for it is shaken.

3 Thou hast shewed thy people heauy things, thou hast made vs to drinke the wine of giddines.

4 But now thou hast giuen a banner to them that feare thee, that it may be displayed because of thy truth. Selah.

O Lord thou didst vs cleane forsake, and scatteredst vs abroad : Such great displeasure thou didst take, returne to vs, O God.

2 Thy might did moue the land so fore, that it in sunder brake : The hurt thereof, O Lord, restore, for it doth bow and quake.

3 With heauy chance thou plaguest thus the people that are thine : And thou hast giuen vnto vs a drinke of deadly wine.

4 But yet to such as feare thy name, a banner thou didst shew : That they may triumph in the same, because thy word is true.

- 5 So that thy might may keepe and saue
thy folke that fauour thee :
That they thy helpe at hand may haue,
O Lord grant this to me.
- 6 The Lord did speake frō his own place,
this was his ioyfull tale :
I will diuide Sichem by pace,
and mete out Succoths vale.
- 7 Gilead is giuen to mine hand,
Manasses mine beside :
Ephraim the strength of all my land,
my law doth Iuda guide.
- 8 In Moab I will wash my feet,
ouer Edom throw my shoe:
And thou Palestine ought'st to seeke
for fauour me vnto :
- 9 But who shall bring me at this tide
vnto the city strong ?
Or who to Edom shall me guide,
so that I goe not wrong ?
- 10 Wilt thou O God, which didst forsake
thy folke, their land, and coasts ?
Our wars in hand thou wouldst not take,
nor walke among our hosts.
- 11 Giue aid, O Lord, and vs relieue,
from them that vs disdaine !
The helpe that hosts of men can giue,
it is but all in vaine.

5 That thy belo:
ued may be deli:
uered, help with
thy right hand,
and heare me.

6 God hath spo:
ké in his holines,
therefore will I
reioice: I shal de:
uide Sichem, &
measure the val:
ley of Succoth.

7 Gilead shal be
mine, & Manas:
seh shall be mine:
Ephraim also shal
be the strength of
mine head, Iuda
is my lawgiuer,

8 Moab shall bee
my washpot: ouer
Edom will I cast
out my shoe, Pa:
lestina shew thy
self ioyful for me.

9 Who will leade
me in to the strōg
citic ? Who will
bring me into E:
dom ?

10 Wilt not thou,
O God which
hadst cast vs off,
and didst not go
foorth O God,
with our armies ?

11 Giue vs help
against trouble:
for vaine is the
helpe of man.

12 Through God we shall doe valiantly, for he shall tread downe our enemies.

12 But through our God wee shall haue to take great things in hand: (might) He will tread downe and put to flight all those that vs withstand.

PSALME LXI. I. H.

Exaudi Deus deprecationem.

Whether that hee were in danger of the Ammonites, or being pursued of Absalon, here hee crieth to be heard, and deliuered, and confirmed in his kingdome, he promiseth perpetuall praises.

Sing this as the 16. Psalme.

HEARE my cry, O God, giue care vnto my prayer.

2 From the ends of the earth will I cry vnto thee, when my heart is opprest: bring me vpon the rocke that is higher then I.

3 For thou hast been my hope, & a strong tower against the enemy.

4 I will dwell in thy Tabernacle for euer, and my trust shall be vnder the couering of thy wings. Selah.

REgard (O Lord) for I complaine, and make my sute to thee:

Let not my words returne in vaine, but giue an eare to me.

2 From off the coasts and vtmost parts of all the earth abroad;

In griefe and anguish of my heart I cry to thee, O God.

3 Vpon the rocke of thy great power my wofull minde repose:

Thou art my hope, my fort and tower, my fence against my foes.

4 Within thy tent I lust to dwell, for euer to endure:

Vnder thy wings, I know right well, I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same :

With goodly gifts will he reward
all those that feare his name.

6 The King shall he in health maintaine,
and so prolong his daies :

That he from age to age shall raigne,
for euermore alwaies.

7 That he may haue a dwelling place
before the Lord for aye :

O let thy mercy, truth and grace,
defend him from decay.

8 Then shall I sing for euer still,
with praise vnto thy Name :

That all my vowes I may fulfill,
and daily pay the same.

5 For thou, O
God, hast heard
my desires, thou
hast giuen an he-
ritage vnto those
that feare thy
Name.

6 Thou shalt giue
the King a long
life, his yeeres
shall bee as many
ages.

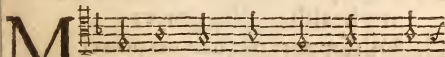
7 He shall dwell
before God for e-
uer, prepare mer-
cy and faithful-
nes, that they may
preserue him.

8 So will I alway
sing praise vnto
thy name in per-
forming daily my
vowes.

PSALME LXII. I.H.

Nonne Deo.

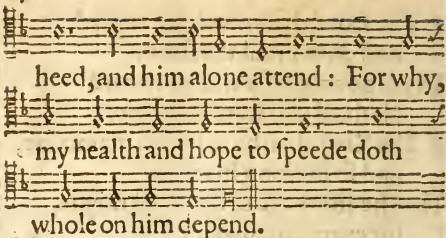
*This Psalme partly containeth meditations,
whereby David encourageth himselfe to trust in
God, against the assaults of tentations. And be-
cause our minds are easily drawne from God by
allurements of the world, he sharply reproveth
this vanitie, to the intent he might cleane fast to
the Lord.*



Y soule to God shall giue good
M heed,

Y Et my soule
keepeth si-
lence vnto God,

of him commeth
my saluation.



2 Yet hee is my
strength and my
saluation, and my
defence, therefore
I shall not much
be moued.

3 How long will
yee imagine mis-
chiefe against a
man? yee shall be
all shame: yee shall
bee as a bowed
wall, or as a wall
shaken.

4 Yet they con-
sult to cast him
downe from his
dignitie, their de-
light is in lyes:
they blesse with
their mouths, but
curse with their
hearts. Selah.

5 Yet my soule
keepthou silence
vnto GOD, for
mine hope is in
him.

6 Yet is hee my
strength, and my
saluation, and my
defence, therefore
I shall not bee
moued.

heed, and him alone attend: For why,

my health and hope to speede doth

whole on him depend.

2 For he alone is my defence,
my rocke, my health, and aid:

He is my stay, that no pretence
shall make me much dismayd.

3 O wicked folke, how long will ye
use craft? sure ye must fall:

For as a rotten hedge ye be,
and like a tottring wall.

4 Whom God doth loue, ye seek alwaies
to put him to the worse:

Yee loue to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend
on God my chiefe desire:

From all ill feates me to defend,
none but him I require.

6 He is my rocke, my fort and tower,
my health is of his grace:

He doth support me, that no power
can moue me out of place.

- 7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is my onely trust.
- 8 O haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him, and say,
Our trust is in the Lord.
- 9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine do the compare,
for they can keepe no weight.
- 10 Trust not in wrong, robbry nor stealth,
let vaine delights be gone:
Though goods well got flow in with
set not your harts thereon. (wealth,
- 11 The Lord long since one thing did tel,
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
- 12 And that thou Lord art good & kind,
thy mercy doth exceed:
So that all sorts with thee shall find
according to their deed.

PSALME LXIII. T.St.

Vsq̄ ad Deum filet anima mea.

*David, after hee had beene in great danger by
Saul in the Desert of Ziph, made this Psalm̄e,*

Ad 2. wherein

7 In God is my
saluation, and my
glorie, the rocke
of my strength, in
God is my trust.

8 Trust in him al-
way: yee people
poure out your
harts before him,
for God is our
hope. Selah.

9 Yet the childre
of men are vanti-
tic the chief men
are liers: to lay
them vpon a ba-
lance, they are al-
together lighter
then vantie.

10 Trust not in
oppression nor in
robberie: be not
vaine: if riches in-
crease, set not
your heart there-
on.

11 God spake
once or twise, I
haue heard it,
that power belon-
geth vnto God.

12 And to thee,
O Lord, mercie:
for thou rewar-
dest euerie one
according to his
worke.

wherein he giueth thanks to God for his wonderfull deliuerance: in whose mercies he trusted, euen in the middest of his miseries, prophécying the destruction of Gods enemies, and contrariwise, hapines to all them that trust in the Lord, 1. Samuel. 23.

O God, thou art my God, early will I seeke thee: my soule thirsteth for thee: my flesh longeth greatly after thee in a barren and dry land without water.

O God, my God, I watch betime,
to come to thee in haste: For why, my
soule and body both doe thirst of thee
to taste.

And in this barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

1 Thus I beheld thee as in the Sanctuary, when I behold thy power and thy glorie.

2 That I might see yet once againe thy glory, strength and might:
As I was wont it to behold within thy Temple bright.

3 For thy louing kindnes is better then life: therefore my lips shall praise thee.

3 For why, thy mercies farre surmount this life and wretched daies:
My lippes therefore shall giue to thee due honour, laud and praise.

4 And

4 And whilest I liue, I will not faile,
to worship thee alway :

And in thy Name I shall lift vp
mine hands when I doe pray.

5 My soule is fild as with marrow,
which is both fat and sweet :

My mouth therefore shall sing such songs
as are for thee most meet.

6 When as in bed I thinke on thee,
and eke all the night tide :

7 (For vnder couert of thy wings
thou art my ioyfull guide.)

8 My soule doth surely sticke to thee,
thy right hand is my power :

9 And those that seeke my soule to stroy,
them death shall soone deuoure.

10 The sword shall them deuoure ech one,
their carcasses shall feed

The hungry foxes which doe runne
their pray to seeke at need.

11 The King and all men shall reioyce,
that do professe Gods word :

For liars mouthes shall then be stopt,
which haue the truth disturb'd:

4 Thus wil I magnific thee all my
life, and lift vp
mine hands in thy
name.

5 My soule shall
bee satisfied, as
with marrow and
fatnesse, and my
mouth shall praise
thee with ioyfull
lips.

6 When I remem-
ber thee on my
bed, and when I
thinke vpon thee
in the night watch-
es.

7 Because thou
hast benee mine
helper, therefore
vnder the shadow
of thy wings will
I reioyce.

8 My soule clea-
ueth vnto thee;
for thy right hand
vpholdeth me;

9 Therefore they
that seeke my
soule to destroy
it, they shall gee
into the lowest
parts of the earth.

10 They shall
cast him downe
with the edge of

11 But the King shall
reioyce in him: for the

the sword, and they shall be a portion for foxes.

reioyce in God, and all that sweare by him, shall reioyce
mouth of them that speake lies, shall be stopped.

PSALME LXIII. I.H.

Exaudi Deus.

David prayeth against the fury and false reports of his enemies: he declareth their punishment and destruction to the comfort of the iust, and the glorie of God.

Sing this as the 18. Psalm.

HEARE my
voyce, O
God, in my pray-
er: preferue my
life from feare of
the enimie.

O Lord, vnto my voice giue eare,
with plaint when I doe pray:
And rid my life and soule from feare,
of foes that threat to slay.

2 Hide me from
the conspiracy of
the wicked, and
from the rage of
the workers of
iniquitie:

2 Defend me from that sort of men
which in deceit do lurke:
And from the frowning face of them
that all ill feates doe worke.

3 Which haue
whet their tongue
like a sword, and
shoote for their
arrowes bitter
words.

3 Who whet their tongues, as wee haue
men whet and sharpe their swords:
They shoot abroad their arrowes keene,
I meane most bitter words. (scene

4 To shoot at the
vpright in secret:
they shoot at him
suddenly, & feare
not.

4 With priuie sleight shoot they their
the vpright man to hit: (shafts
The iust vnwares to strike by craft,
they care or feare no whit.

5 They encour-
age themselues
in a wicked pur-
pose: they com-
mune together to
lay snares priuily,
and say, who shall
see them?

5 A wicked worke they haue decreed,
in counsell thus they crie:
To vse deceit let vs not dread,
what, who can it espie?

6 What

6 What way to hurt they talke and muse
all times within their heart:
They all consult what feats to vse,
each doth inuent his part.

7 But yet all this shall not preuaile
when they thinke least vpon:
God with his dart shall sure assaile
and wound them euery one.

8 Their crafts & their ill thoughts withal
shall worke themselues such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all shall see, and know right well,
that God the thing hath wrought:
And praise his mightie works, and tell
what he to passe hath brought.

10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voice,
whose heart is pure and right.

PSALME LXV. I.H.

Te decet hymnus Deus in Sion.

*A praise and thankesgiuing vnto God by the
faithful, who are signified by Sion and Ierusalem,
for the chusing, preservation, and gouernance of
them, and for the plentifull blessings powred forth
vpon all the earth.*

6 They haue
sought out in-
quiries, & haue ac-
complished y^e which
they sought out,
euery one
his secret th^ought,
and the depth of
his heart

7 But God will
shoote an arrow
at them suddenly:
their strokes shall
be at once.

8 They shall cause
their own tongue
to fal vpon them,
and whosoever
shall see them, shall
flee away

9 And all men
shall see it, and de-
clare the worke
of God, and they
shall vnderstand,
what hee hath
wrought.

10 But the righ-
teous shall bee
glad in the Lord,
and trust in him,
and all that are
vpright of heart
shall reioyce.

Sing this as the 30 Psalme.

O God, praise
waiteth for
thee in Zion, and
vnto thee shall the
vow bee perfor-
med.

2 Because thou
hearest the pray-
er: vnto thee shall
all flesh come.

3 Wicked deeds
haue preuailed a-
gainst mee, but
thou wilt be merc-
cifull vnto our
transgressions.

4 Blessed is hee,
whom thou chu-
sest, and causest to
come to thee; he
shall dwell in thy
courts, & hee shall
bee satisfied with
the pleasures of
thine house, euen
of thine holy
Temple.

5 O God of our
saluation, thou
wilt answere vs
with fearefull
signes in thy righ-
teousnes, O thou
the hope of al the
ends of the earth,
and of them that
are farre off in the
sea. 6 Hee

Thy praise alone, O Lord, doth raigne
in Sion thine owne hill:

Their vowes to thee they doe maintaine,
and their behests fulfill.

2 For that thou doest their prayers heare,
and doest thereto agree:

Thy people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we shall fall therein:

But Lord forgieue our great misdeeds,
and purge vs from our sinne.

4 The man is blest whō thou doest chuse
within thy courts to dwell:

Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise:

The hope of all the earth abroad,
and the sea coasts likewise.

6 With strength thou art beset about,
and compass with thy power:

Thou mak'st the mountaines strong & stout
to stand in euery shower.

Hee stablished the mountaines by his power, and is gir-
ded about with strength.

- 7 The swelling seas thou doest asswage,
and make their streames full still:
Thou doest restraine the peoples rage,
and rule them at thy will.
- 8 The folke that dwell full farre on earth,
shall dread thy signes to see:
Which mourne and euen in great mirth,
doe passe with praise to thee.
- 9 When that the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou doest apply,
and much encrease her store.
The floud of God doth ouerflow,
and so doth cause to spring
The seed and corne which men doe sow,
for he doth guide the thing.
- 10 With wet thou doest her furrowes fill,
whereby her clods doe fall:
Thy drops on her thou doest distill,
and blesse her fruit withall.
- 11 Thou deck'st the earth of thy good
with faire and pleasant crop: (grace,
The clouds distill their dew apace,
great plenty they doe drop.
- 12 Whereby the desert shall begin,
full great encrease to bring:

7 Hee appeaseth the noyse of the seas, & the noise of the waues thereof, and the tumults of the people

8 They also that dwel in the yttermost parts of the earth, shall bee afraid of thy signs: thou shalt make the East and the West to reioyce.

9 Thou visitest the earth, & waterest it: thou makest it very rich: the riuer of God is full of water: thou preparest them corne, for so thou appointest it.

10 Thou waterest abundantly the furrowes therof, thou caustest the raine to descend into the valleyes thereof, thou makest it soft with showers, and blessest the bud thereof.

11 Thou crownest the yeere with thy goodnesse, & thy steps

drop fatnesse. 12 They drop vpon the pastures of the wilderness,

The

and the hills shall
bee compassed
with gladnesse.

13 The pastures
are clad with
sheepe: the val-
leyes also shall
bee covered with
corne, therefore
they shout for
ioy, and sing.

The little hills shall ioy therein,
much fruit in them shall spring.

13 In places plaine the flockes shall feed,
and couer all the earth:

The vales with corne shall so exceed,
that men shall sing for mirth.

PSALME LXVI. I. H.

Iubilate Deo omnis terra.

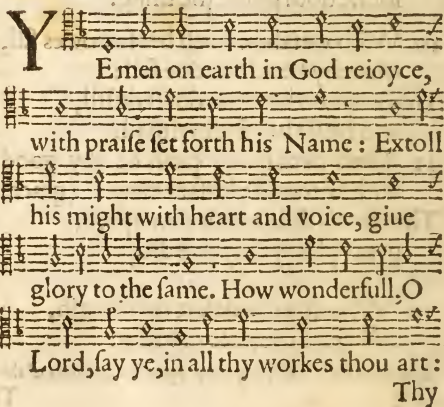
He prouoketh all men to praise the Lord, and to consider his workes. hee setteth forth the power of God to affray the rebels, and sheweth how God hath deliuered Israel from great bondage and afflictions. He promiseth to giue sacrifice. And prouoketh all men to heare what God hath done for him: and to praise his Name.

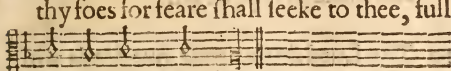
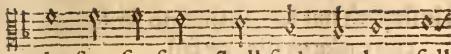
REIOYCE in
God, yee in-
habitants of the
earth.

2 Sing foorth
the glory of his
Name, make his
praise glorious.

3 Say vnto God,
how terrible art
thou in thy
workes: through
the greatnesse of

Y E men on earth in God reioyce,
with praise set forth his Name: Extoll
his might with heart and voice, giue
glory to the same. How wonderfull, O
Lord, say ye, in all thy workes thou art:
Thy





thy foes for feare shall seeke to thee, full thy power shall
 fore against their heart. thine enemies be
 in subiection vn-
 to thee.

4 All mē that dwel the earth throughout,
 shall praise the name of God :
 The laud thereof the world about,
 is shewed and set abroad.

5 All folke come forth, behold and see,
 what things the Lord hath wrought :
 Marke well the wondrous workes that he
 for man to passe hath brought.

6 He laid the sea like heapes on hie,
 therein a way they had :
 On foot to passe both faire and dry,
 whereof our hearts were glad.

7 His might doth rule the world alway,
 his eyes all things behold :
 And such as would him disobey,
 by him shall be controlld.

8 Ye people giue vnto our God
 due laud and thanks alwayes :
 With ioyfull voyce declare abroad,
 and sing vnto his praise.

9 Which doth endue our soules with life,
 and it preferue withall :

4 All the world
 shal worship thee
 & sing vnto thee,
 euen sing of thy
 Name. Selah.

5 Come and be-
 hold the workes
 of God, he is ter-
 rible in his doing
 toward the sons
 of men.

6 He hath turned
 the sea into dry
 land, they passed
 thorow the riuer
 on foot, there did
 wee reioyce in
 him.

7 He ruleth the
 world with his
 power : his eyes
 behold the nati-
 ons. y rebellious
 shall not exalte
 theselues, Selah.

8 Praise our God
 yee people, and
 make the voice
 of his praise bee
 heard.

9 Which holdeth
 our soules in life,

He

and suffereth not
our feet to slip.

He stayeth our feet so that no strife
can make vs slip, or fall

10 For thou, O
God hast proo-
ued vs, thou hast
tried vs, thou hast
tried vs as siluer
is tried.

10 The Lord doth proue our deeds with
if that they will abide, (fier
As workemen doe, when they desire
to haue their mettals tride.

11 Thou hast
brought vs into
the snare, & laide
a straitte chaine
vpon our loines.

11 Although thou suffer vs so long
in prison to be cast:
And there with chaines and fetters strong,
to lie in prison fast.

The second part.

12 Thou hast
caused men to
ride ouer our
heads: wee went
into fier and into
water, but thou
broughtest vs out
into a wealthie
place.

12 Although I say, thou suffer men
on vs to ride, and raigne:
Though we through fier and water run
of very griefe and paine,
Yet sure thou doest of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 I will go into
thine house with
burnt offerings,
and will pay thee
my vowes.

13 Vnto thy house resort will I,
to offer and to pray:
And then I will my selfe apply,
my vowes to thee to pay.

14 Which my
lips haue promi-
ted, & my mouth

14 The vowes that with my mouth I
in all my griefe and smart: (spake
The

The vowes (I say) which I did make,
in dolour of my heart.

hath spoken in
mine affliction.

15 Burnt offerings I will giue to thee,
of oxen fat and rammes:

15 I will offer
vnto thee burnt
offerings of fatte
rammes with in-
cense: I will pre-
pare bullocks and
goats. Selah.

Yea, this my sacrifice shall be
of bullocks, goates, and lambes.

16 Come forth & harken here full soone
all ye that feare the Lord:

16 Come & har-
ken, all yee that
feare God, and
I will tell you
what hee hath
done to my soule.

What he for my poore soule hath done,
to you I will record.

17 Full oft I cal'd vpon his grace,
this mouth to him did cry:

17 I called vnto
him with my
mouth, & he was
exalted with my
tongue.

And thou my tongue make speed apace,
to praise him by and by.

18 But if I feele my heart within,
in wicked workes reioyce:

18 If I regard
wickednesse in
mine heart, the
Lord will not
heare me.

Or if I haue delight to sinne,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I doe require:

19 But God hath
heard me, & con-
sidered the voice
of my prayer.

My prayer he doth well regard,
and granteth my desire.

20 All praise to him that hath not put
nor cast me out of minde:

20 Praised bee
God, which hath
not put backe my
prayer, nor his
mercy from me.

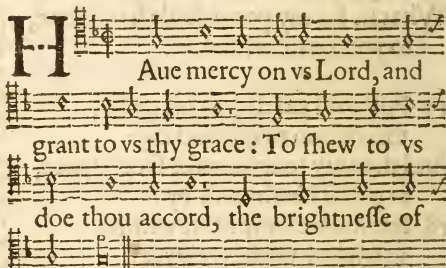
Nor yet his mercies from me shut,
which I doe euer finde.

PSALME LXVII. W. Wh.

Deus miseriatnr nostri.

A prayer for the prosperous estate of the Church: not onely that God would defend the same in Inurie, but also that he would encrease it: wherein briefly is set forth the kingdome of Christ, which should be erected at Christs comming through all the world.

God bee mercifull vnto vs, and blesse vs, & cause his face to shine among vs. Sciah.

H 

Aue mercy on vs Lord, and grant to vs thy grace: To shew to vs doe thou accord, the brightnesse of thy face.

2 That they may know thy way vpon earth, and thy sauing health among all nations.

2 That all the earth may know the way to godly wealth: And all the nations on a row, may see thy sauing health.

3 Let the people praise thee, O God, let all the people prays thee.

3 Let all the world, O God, giue praise vnto thy name: O let the people all abroad extoll and laud the same.

4 Through

4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right doest guide
the nations of the earth.

5 Let all the world, O God,
giue praise vnto thy name:
O let the people all abroad
extoll and laud the same.

6 Then shall the earth encrease,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

7 God shall vs blesse, I say,
and then both farre and neare:
The folke throughout the earth alway
of him shall stand in feare.

4 Let the people
bee glad and re-
ioyce, for thou
shalt iudge the
people righteous-
ly, and gouerne
the nations vpon
the earth. *Sclah.*
5 Let all the peo-
ple praise thee, O
God: let all the
people prayse
thee.

6 Then shall the
earth bring forth
her increase, and
God, euen our
God, shall blesse
vs.

7 God shall blesse
vs, & all the ends
of the earth shall
feare him.

PSALME LXVIII. T. Ster.

Exurget Deus, & dissipentur inimici.

*In this Psalme David setteth forth as in a glasse,
the wonderfull mercies of God towards his people,
who by all means and most strange sorts declared
himselſe to them. And therefore Gods Church
by reason of his promiſes, graces, and victories,
doth excell without compariſon all worldly
things, he exhorteth therefore all men to praise
God for euer.*

Lec

GOD will arise, and his enemies shall be scattered: they also that hate him, shall flee before him.

2 As the smoke vanisheth, so shalt thou drive them away: & as wax melteth before the fier, so shall the wicked perish at the presence of God.

3 But the righteous shall be glad, & reioice before God: yea, they shall leape for ioy.
4 Sing vnto God and sing praises vnto his Name: exalt him that rideth vpon the heauens, in his Name Iah, & reioyce before him.

L Et God arise, and then his foes will turne themselues to flight: His enemies then will runne abroad, and scatter out of sight. And as the fier doth melt the wax, and winde blow smoke away: So in the presence of the Lord the wicked shall decay.

3 But righteous men before the Lord shall heartily reioyce:
They shall be glad and merry all, and cheerfull in their voice.
4 Sing praise, sing praise vnto the Lord, who rideth on the skie:
Extoll the name of Iah our God, and him doe magnifie.

5 That

- 5 The same is he that is aboue,
within his holy place:
That father is of fatherlesse,
and Iudge of widdowes case.
- 6 Houses he giues and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.
- 7 When thou didst march before thy folk
th'Egyptians from among:
And broughtst thē through the wildernes
which was both wide & long. (down,
- 8 The earth did quake, the raine powr'd
heard were great claps of thunder:
The mount Sinai shooke in such fort,
as it would cleaue in sunder.
- 9 Thine heritage with drops of raine
abundantly was washt:
And if so be it barren waxt,
by thee it was refresh't.
- 10 Thy chosen flock doth there remaine,
thou hast prepar'd that place:
And for the poore thou didst prouide
of thine especiall grace.

5 Hee is a father
of the fatherlesse
and a Iudge of
the widdowes, e-
uen God in his
holy habitation.

6 God maketh
the solitarie to
dwell in fami-
lies, and deliue-
reth them that
were prisoners in
stockes: but the
rebellious shall
dwell in a drie
land.

7 O GOD,
when thou wen-
est forth before
thy people: when
thou wentest tho-
row the wilder-
nesse (Selah.)

8 The earth
shooke, and the
heauens dropped
at the presence
of this GOD,
euen Sinai was
moued at the
presence of God,
euen the God of
Israell.

9 Thou, O God,
sendest a graci-
ous raine vpon
mine inheritāce,

10 Thy Congregati-
on dwelled therein: for thou, O GOD, hast of thy goodnesse prepa-
red it for the poore.

and thou diddest refresh it when it was weary. 10 Thy Congregati-
on dwelled therein: for thou, O GOD, hast of thy goodnesse prepa-
red it for the poore.

The second part.

11 The lord gaue matter to the women to tell of the great armie.

12 Kings of the armies did flee: they did flee, and shee that remained in the house diuided the spoile.

13 Though yee haue lien among pots, yet shall yee be as the winges of a doue that is couered with siluer, and whose feathers are like yellow gold.

14 When the Almighty scattered kings in it, it was white as the snow in Zalmon.

15 The mountaine of God is like y^e mountaine of Basan: it is an high mountaine, as mount Basan.

16 Why leape ye, yee high mountaines: as for this mountaine God delighteth to dwell in it: yea the Lord will dwell in it for euer.

17 The charers of God are twēy thousand thou-

11 God will giue women causes iust to magnifie his Name:

When as his people triumphs make, and purchase brute and fame.

12 For puissant kings with al their power shall flee and take the foile:

And women which remaine at home, shall helpe to part the spoile.

13 And though ye were as blacke as pots, your hue should passe the doue:

Whose wings and feathers seeme to haue siluer and gold aboue.

14 When in the land God shall triumph ouer Kings both high and low:

Then shall it be like Salmon hill, as white as any snow.

15 Though Basan be a fruitfull hill, and in height others passe:

Yet Sion Gods most holy hill doth farre excell in grace.

16 Why brag ye thus, ye hills most high, and leape for pride together?

This hill of Sion God doth loue, and there will dwell for euer.

17 Gods armie is two millions of warriours good and strong:

The Lord also in Sinay
 is present them among.
 18 Thou didst, O Lord, ascend on high,
 and captiues led them all :
 Which in times past thy chosen flocke
 in bondage kept and thrall.
 Thou mad'st them tribute for to pay,
 and such as did repine
 Thou didst subdue, that they might dwell
 in thy Temple diuine.
 19 Now praised be the Lord, for that
 he poures on vs such grace :
 From day to day he is the God
 of our health and solace.

The third part.

20 He is the God from whom alone
 saluation commeth plaine :
 He is the God by whom we scape
 all dangers, death and paine.
 21 Thus God will wound his enemies head,
 and breake the hairie scalpe
 Of those, that in their wickednesse
 continually doe walke.
 22 From Basan will I bring, said he,
 my people and my sheepe :
 And all mine owne, as I haue done,
 from danger of the deepe.

and Angels, and
 y Lord is among
 the, as in the San-
 ctuarie of Sinai.

18 Thou art gone
 vp on high : thou
 hast led captiuiety
 captiue, and re-
 ceiued gifts for
 men : yea euen
 y rebellious hast
 thou led, that the
 Lord God might
 dwell there.

19 Praised be the
 Lord, euen the
 God of our sal-
 uation, which la-
 deth vs daily with
 benefites. Selah.

20 This is our
 God, euen the
 God that saueth
 vs : and to the
 Lord God be-
 long the issues of
 death.

21 Surelie God
 will wound the
 head of his ene-
 mies, & the hairy
 pate of him that
 walketh in his
 finnes.

22 The Lord hath
 said, I will bring
 my people againe
 from Basan; I wil
 bring them again
 from the depths
 of the sea.

23 That thy foot
may be dipped in
bloud, and the
tongue of y dogs
in the bloud of
the enemies, euen
in it.

24 They haue
scene, O God, thy
goings, the go-
ings of my God,
and my King,
which art in the
Sanctuarie.

25 The singers
went before, the
plaiers of instru-
ments after: in the
middest were the
maides playing
with timbrels.

26 I raise ye God
in the assemblies
of the Lord, yee
that are of the
fountaine of Is-
rael.

27 There was
little Benjamin
with their ruler,
and the princes
of Iudah with
their assemblee,
the princes of
Zabulon, and the
princes of Naph-
tali.

28 Thy GOD
hath appointed
thy strength :

vs. 29 Out

23 And make them dip their feet in bloud
of those that hate my Name:

And dogs shal haue their tounge imbrude
with licking of the same.

24 All men may see how thou, O God,
thine enemies doest deface :

And how thou goest as God and King
into thine holy place.

25 The singers goe before with ioy,
the minstrels follow after :

And in the midst the damsels play
with timbrell and with taber.

26 Now in the Congregations,
O Israel, praise the Lord :

And Jacobs whole posteritie
giue thanks with one accord.

27 Their chiefe was little Benjamin,
but Iuda made their hoast :

With Zabulon, and Naphtalim,
which dwell about their coast.

28 As God hath giuen power to thee
so, Lord, make firme and sure,

The thing that thou hast wrought in vs,
for euer to endure.

29 And in the Temple gifts will we
giue vnto thee, O Lord :

stablish, O GOD, that which thou hast wrought in
of thy Temple vpon Ierusalem: and Kings shall bring

For

For thine vnto Ierusalem
sure promise made by word.

The fourth part.

Yea, and strange Kings, to vs subdude,
shall doe like in those daies :

I meane to thee they shall present
their gifts of laud and praise.

30 He shal destroy the spearemens rankes,
those calues and bulles of might :

And cause them tribute pay, and daunt
all such as loue to fight,

31 Then shall the Lordes of Egypt come,
and presents with them bring :

The Moores most blacke shal stretch their
vnto their Lord and King. (hands

32 Therefore ye kingdomes of the earth
giue praise vnto the Lord :

Sing Psalmes to him with one consent,
thereto let all accord.

33 Who though he ride, and euer hath,
about the heauens bright :

Yet by the fearefull thunder claps,
men may well know his might.

34 Therefore the strength of Israel
ascribe to God on hie :

Whose power and might doth far extend
about the starrie skie.

presents vnto
thee.

30 Destroy the
company of the
speare-men, and
multitude of the
mightie bulles,
with the calues of
the people, that
tread vnder feete
pieces of silver,
scatter the peo-
ple that delight
in waire.

31 Then shall the
princes come out
of Egypt: Ethio-
pia shall haste to
stretch her hands
vnto God.

32 Sing vnto
God, O yee king-
doms of the earth:
sing praises vnto
the Lord. Selah.

33 To him that
rideth vpon the
most high hea-
uens which were
from the begin-
ning: behold, he
will send out by
his voice a migh-
ty sound.

34 Ascribe the
power to God:
for his Maiestic
is vpon Israel, and
his strength is in
the clouds.

35 O God thou art terrible out of thine holy places, the God of Israel is hee that giueth strength & power vnto the people: praised be God.

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35 O God thy holinesse and power is dread for euermore: The God of Israel giues vs strength, praised be God therefore.

PSALME LXIX. I.H.

Saluum me fac, Deus.

The complaint, prayers, feruent zeale, and great anguish of Dauid, is set forth as a figure of Christ and all his members, the malicious crueltie of his enemies, and their punishment also: where Judas and such traitors are accursed. He gathereth courage in his affliction, and offereth praises vnto God, which are more acceptable then sacrifices: whercof all the afflicted may take comfort. Finally, he doth prouoke all creatures to praises, prophecyng of the kingdome of Christ, and the preservation of the Church, where all the faithfull and their seede shall dwell for ever.

S Aue mee, O God: for the waters are entered euen to my soule.

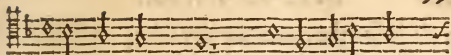
S Aue me, O God, & that with speed,

I sticke fast in the deepe mire, where no stay is: I am come into deepe waters, and the streames run ouer me.

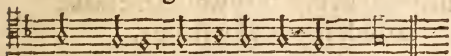
the waters flow full fast: So nie my soule

doe they proceed, that I am sore agast. I

sticke full deepe in mire and clay, where-



as I feele no ground : I fall into such



flouds I say, that I am like be drownd.

3 With crying oft I faint and quaile,
my throat is hoarse and drie :

With looking vp my sight doth faile,
for helpe to God on hie.

4 My foes that guiltlesse doe oppresse
my soule, with hate are led :

In number sure they are no lesse
then haire are on my head.

Though for no cause they vex me sore,
they prosper and are glad :

They doe compell me to restore
the thing I neuer had.

5 What I haue done for want of wit,
thou Lord all times canst tell :

And all the sinnes that I commit,
to thee are knowne full well.

6 O God of hostes, defend and stay
all those that trust in thee :

Let no man doubt or shrink away,
for ought that chanceth me.

3 I am wearie of
crying, my throat
is drie : mine eies
faile, whilst I
waite for my
God.

4 They that hate
mee without a
cause, are more
then the haire of
mine head : they
that would de-
stroy me, and are
mine enemies
falslie, are migh-
ty, so that I resto-
red that which I
tooke not.

5 O God, thou
knowest my foo-
lishnesse, and my
faults are not hid
from thee.

6 Let not them
that trust in thee,
O Lord God of
hostes, bee asha-
med for mee : let
not those that
seek thee, be con-
founded through
me, O God of Is-

7 For thy sake
haue I suff'ed re-
prooffe: shame
hath couered my
face.

7 It is for thee and for thy sake,
that I doe beare this blame:
In spite of thee they would me make
to hide my face for shame.

8 I am become a
stranger vnto my
brethren, euen an
alian vnto my
mothers sonnes.

8 My mothers sonnes, my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.

9 For the zeale
of thine house
hath eaten mee,
and the rebukes
of them that re-
buke thee, are fal-
len vpon me.

9 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

10 I wept and my
soule fasted, but
that was to my
reprooffe.

10 Though I doe fast, my flesh to chaste,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.

11 I put on a
sacke also: and I
became a pro-
uerb vnto them.

11 If I for grieffe and paine of heart
in sackcloth vse to walke:
Then they anon will it peruert,
thercof they iest and talke.

12 They that sate
in the gate, speake
of me.

12 Both high and low, and all the throng
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.

13 And the drun-
kards sang of me:

13 The drunkards which in wine delight,
it is their chiefe pastime

To seeke which way to worke me spight,
of me they sing and rime.

14 But thee, the while, O Lord I pray,
that when it pleaseth thee :

For thy great truth, thou wilt alway,
send downe thine aide to me.

15 Plucke thou my feet out of the mire,
from drowning doe me keepe :

From such as owe me wrath and ire,
and from the waters deepe.

16 Lest with the waues I should be droūd,
and depth my soule deuoure :

And that the pit should me confound,
and shut me in her power.

17 O God of hosts to me giue eare,
as thou art good and kind :

And as thy mercy is most deare,
Lord haue me in thy mind.

18 And doe not from thy seruant hide,
nor turne thy face away :

I am opprest on euery side,
in hast giue care I say.

19 O Lord vnto my soule draw nie,
the same with aide repose :

Because of their great tyranny,
acquite me from my foes.

vnto my soule, and redeeme it : deliuer me because of mine enemies,

14 But Lord, I
make my prayer
vnto thee in an
acceptable time,
even in the multi-
tude of thy
mercies : O God
heare mee in the
truth of thy sal-
ua-
u-
a-
ion.

15 Deliuer mee
out of the myre,
that I sinke not :
let me be deliue-
red frō them that
hate me, and out
of the deepe wa-
ters.

16 Let not y wa-
ter floud drowne
mee, neither let
the deepe swal-
low me vp : and
let not the pit
shut her mouth
vpon me.

17 Heare me, O
Lorde. for thy
louing kindnesse
is good : turne
vnto mee accord-
ing to the mul-
titude of thy ten-
der mercies.

18 And hide not
thy face frō thy
seruant, for I am
in trouble : make
haste & heare me.

19 Draw neere

The second part.

20 Thou hast knowne my re-
proofe, shame, &
dishonour : all
mine aduersaries
are before thee.

21 Rebuke hath
brokē mine hart,
and I am full of
heauinesse, and I
looked for some
to haue pitie on
me, but there was
none: and for cō-
forters, but I
found none.

22 For they gaue
me gall in my
meat, and in my
thirst gaue mee
vineger to drink.

23 Let their ta-
ble be a snare be-
fore them, and
their prosperitie
their ruine.

24 Let their eies
be blinded, that
they see not, and
make their loines
alway to tremble.

25 Poure out
thine anger vpon
them, and let thy
wrathfull displea-
sure take them.

26 Let their ha-
bitation be void,
& let none dwell
in their tents.

20 That I abide rebuke and shame,
thou know'st, and thou canst tell :

For those that seeke and worke the same,
thou seest them all full well.

21 When they with brags doe breake my
I seeke for helpe anone : (heart,

But find no friends to ease my smart,
to comfort me, not one.

22 But in my meat they gaue me gall,
too cruell for to thinke :

And gaue me in my thirst withall
strong vineger to drinke :

23 Lord turne their table to a snare,
to take themselues therein :

And when they thinke full well to fare,
then trap them in the gin.

24 And let their eyes be darke and blinde,
that they may nothing see :

Bow downe their backs, & do them binde
in thraldome for to be.

25 Poure out thy wrath, as hot as fire,
that it on them may fall :

Let thy displeasure in thine ire,
take hold vpon them all.

26 As desert dry, their house disgrace,
their of-spring eke expell :

That

That none thereof possesse their place,
nor in their tents doe dwell.

27 If thou doest strike, the man to tame,
on him they lay full fore :

And if that thou doe wound the same,
they seeke to hurt him more.

28 Then let them heape vp mischief still,
sith they are all peruert :

That of thy fauour and good will,
they neuer haue no part.

29 And race them cleane out of the book
of life, of hope, of trust :

That for their names they neuer looke,
in number of the Iust.

The fourth part.

30 Though I, O Lord, with pain & griefe,
haue been full fore opprest :

Thy helpe shall giue me such reliefe,
that all shall be redrest.

31 That I may giue thy name the praise,
and shew it with a song :

I will extoll the same alwaies,
with heartie thankes among.

32 Which is more pleasant vnto thee
(such minde thy grace hath borne)

Then either Oxe, or Calfe can be,
that hath both hoofe and horne.

27 For they per-
secute him whom
thou hast smittē :
& they adde vn-
to the sorow of
them, whom thou
hast wounded.

28 Lay iniquitie
vpon their ini-
quity, & let them
not come into
thy righteousness.

29 Let them bee
put out of the
booke of life, nei-
ther let them bee
written with the
righteous.

30 When I am
poore & in hea-
uines, thine help,
O God, shall ex-
alt me.

31 I will praise
the name of God
with a song,
and magnifie him
with thankesgi-
uing.

32 This also shal
please the Lord
better thē a yong
bullocke, ȳ harsh
hornes & hoofes.

- 33 The humble shall see this, and they that seeke GOD, shall bee glad, & your hart shall liue.
- 34 For the Lord heareth y^e poore, and despiseth not his prisoners.
- 35 Let heauen & earth praise him, the seas and all that mouth in them.
- 36 For God will saue Sion, and build the cities of Iudah, that men may dwell there, and haue it in possession.
- 37 The seed also of his seruants shall inherit it: & they that loue his name, shall dwell herein.
- 33 When simple folke doe this behold, it shall reioyce them sure: All yee that seeke the Lord, behold, your life for aye shall dure.
- 34 For why, the Lord of hosts shall heare the poore when they complaine His prisoners are to him full deare, he doth them not disdain.
- 35 Wherefore the skie and earth below, the sea with floud and streame: His praise they shall declare and show, with all that liue in them.
- 36 For sure our God will Sion saue, and Iudaes cities build: Much folke possession there shall haue, her streets shall all be filld.
- 37 His seruants seed shall keepe the same, all ages out of minde And there all they that loue his name, a dwelling place shall finde.

PSALME LXXX. W. K.

Deus in adiutorium meum intende.

g He prayeth to be speedily deliuered: hee desireth the shame of his enemies, and the ioyfull comfore of all those that seeke the Lord.

Sing this as the 62. Psalme.

GOD, haste thee to deliuer mee: make

O God to me take heed, of helpe I thee require:

O Lord of hosts with haste make speed,
 helpe, helpe, I thee desire.

2 With shame confound them all,
 that seeke my soule to spill:
 Rebuke them backe with blame to fall,
 that thinke and wish me ill.

3 Confound them that apply,
 and seeke to worke me shame:
 And at my harme doe laugh, and cry
 so, so, there goes the game.

4 But let them ioyfull be
 in thee with ioy and wealth:
 Which only trust and seeke to thee,
 and to thy sauing health.

That they may say alwayes,
 in mirth and one accord:
 All glory, honour, laud and praise,
 be giuen to thee O Lord.

5 But I am weake and poore,
 come Lord thine aid I lacke:
 Thou art my stay and helpe, therefore
 make speed and be not slacke.

P S A L M E L X X I. W. W.

In te Domine speraui.

*David declareth how he putteth his trust in God,
 beseeching him to deliuer him: hee complaineth
 also of the pride of his enemies, and for the confir-
 mation*

haste to help me,
 O Lord.

2 Let them bee
 confounded and
 put to shame, that
 seeke my soule:
 let them bee tur-
 ned backward,
 & put to rebuke
 that desire my
 hurt.

3 Let them bee
 turne backe for
 a reward of their
 shame, which
 said, Aha, aha.

4 But let all those
 that seek thee, be
 ioyfull and glad in
 thee, and let all
 that loue thy sal-
 uatiō, say alwaies
 God be praised.

5 Now I am
 poore & needie,
 O G O D, make
 haste to me: thou
 art mine helper,
 & my deliuerer:
 O Lord, make no
 tarying.

firmation of his faith, he prepareth to shew himselfe mindfull of Gods benefits.

IN thee, O
Lord, I trust:
let me neuer bee
ashamed.

MY Lord my God in all distresse
my hope is whole in thee: Then let no
shame my soule oppresse, nor once take

2 Rescue me &
deliuer me in thy
righteousnes: en-
cline thine care
vnto mee, & saue
mee.

3 Bee thou my
strong rocke,
whereunto I may
alway resort:
thou hast giuen
cōmandement to
saue me: for thou
art my rocke, and
my fortresse.

4 Deliuer me, O
my God, out of
the hand of the
wicked, out of
hand of the euill
and cruell man.

5 For thou art
mine hope, O
Lord God, euen

hold on me.

2 As thou art iust defend me Lord,
and rid me out of dread:
Giue eare and to my sute accord,
and send me helpe at need.

3 Be thou my rocke, to whom I may
for aide all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.

4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust, and eke from them
that cruelly deuoure.

5 Thou art the stay wherein I trust,
thou Lord of hoasts art he:

Yea

Yea from my youth I had a lust
still to depend on thee.

6 Thou hast me kept euen from my birth,
and I through thee was borne :

Wherefore I will thee praise with mirth,
both euening and at morne.

7 As to a monster seldome seene,
much folke about me throng :

But thou art now, and still hast beene
my fence and aide so strong.

8 Wherefore my mouth no time shal lack
thy glory and thy praise :

And eke my tongue shall not be slacke
to honour thee alwayes.

9 Refuse me not, O Lord, I say,
when age my limmes doth take :

And when my strength doth waste away,
doe not my soule forsake.

10 Among themselues my foes enquire
to take me through deceit :

And they against me doe conspire,
that for my soule laid wait.

The second part.

11 Lay hand and take him now, they said,
for God from him is gone :

Dispatch him quite, for to his aid
(I wis) there commeth none.

my trust from my
youth.

6 Vpon thee
haue I bin stayed
from the wombe,
thou art hee that
rooke mee out of
my mothers bo-
wels : my praise
shall bee alwaies
of thee.

7 I am become
as it were a mon-
ster to many : but
thou art my sure
trust.

8 Let my mouth
be filled with thy
praise, and with
thy glory euerie
day.

9 Cast mee not
off in the time of
age : forsake mee
not when my
strength faileth.

10 For mine ene-
mies speak of me,
and they that lay
wait for my soul,
take their coun-
sell together.

11 Saying, God
hath forsakē him:
pursue and take
him, for there is
none to deliuer
him.

12 Goe not far from me, O God my God hast thee to helpe me.

13 Let them bee confounded and columed that are against my soule: let them be couered with reproofe & confusion, that seeke mine hurt.

14 But I will wait continually, and will praise thee more and more.

15 My mu h shall daily re-hearse thy righteousness, and thy saluation: for I know not the number.

16 I will goe forward in y strength of y Lord God, & will make mention of thy righteousness, euen of thine only.

17 O God, thou hast taught mee from my youth, euen vntill now: therefore wil I tell of thy wondrous workes.

18 Yea euen vn to mine old age, and gray head.

12 Doe not absent thy selfe away, O Lord, when need shall be:

But that in time of grieffe thou may in haste giue helpe to me.

13 With shame confound and ouerthrow all those that seeke my life:

Oppresse them with rebuke also, that faine would worke me strife.

14 But I will patiently abide thy helpe at all assaies:

Still more and more each time and tide, I will set forth thy praise.

15 My mouth thy iustice shall record, that daily helpe doth send:

But of thy benefits, O Lord, I know no count nor end.

16 Yet will I goe and seeke forth one, with thy good helpe (O God)

The sauing health of thee alone to shew and and set abroad.

17 For of my youth thou tak'st the care, and doest instruct me still:

Therefore thy wonders to declare I haue great minde and will.

18 And as in youth from wanton rage thou didst me keepe and stay:

For sake me not vnto mine age, vntill my head be gray.

The third part.

19 That I thy strength & might may show
to them that now be here:

And that our seed thy power may know
hereafter many a yeere.

20 O Lord thy iustice doth exceed,
thy doings all may see:

Thy workes are wonderfull indeed,
Oh, who is like to thee!

21 Thou mad'st me feele afflictions sore,
and yet thou didst me saue:

Yea, thou didst helpe and me restore,
and took'st me from the graue.

22 And thou mine honour doest increase,
my dignitie maintaine:

Yea, thou didst make all grieffe to cease,
and comfort me againe.

23 Therefore thy faithfulnessse to praise,
I will with viole sing:

My harpe shall sound thy praise alwaies,
O Israels holy King.

24 My mouth will ioy with present voice
when I shall sing to thee:

And eke my soule will much reioyce,
for thou hast made me free.

Harpe, O holy one of Israel. 24 My lippes will reioyce
thee, and my soule, which thou hast deliuered.

19 O God, forsake me not, vntill I haue declared thine arme vnto this generation, & thy power to all them that shall come.

20 And thy righteousness, O God, I wil exalt on high, for thou hast done great things O God, who is like vnto thee!

21 Which hast shewed me great troubles and aduersities, but thou wilt returne and reuiue me, & wilt come againe, and take mee vp from the depth of the earth.

22 Thou wilt increase mine honour, & returne, and comfort me.

23 Therefore will I praise thee for thy faithfulness, O God, vpon instrument and Viole, vnto thee will I sing vpon the

when I sing vnto

25 My tongue also shall talk of thy righteousness daily, for they are confounded and brought vnto shame, that seeke mine hurt.

25 My tongue thy righteousness shall found and speake it daily still :

For griefe and shame do them confound, that sought to seeke me ill.

PSALME LXXII. I. H.

Deus iudicia tua Regi da.

¶ He prayeth for the prosperous estate of the Kingdome of Salomon, who was the figure of Christ, vnder whom shall be righteousness, peace and felicitie, vnto whom all kings and all nations shall doe homage, whose name and power shall endure for euer, and in whom all Nations shall bee blessed.

GIVE thy iudgements to the King, O God, and thy righteousness to the Kings sonne.

Lord

gieve thy iudgements to the

King, therein instruct him well: And

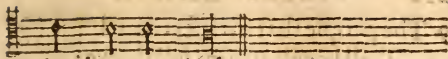
with his sonne, that princely thing, Lord

let thy iustice dwell. That he may go-

uerne vprightly, & rule thy folke aright:

And so defend with equitie, the poore that

2 Then shall hee iudge thy people in righteousness, & thy poore with equitie.



that haue no might

3 And let the mountaines that are hie,
vnto their folke giue peace :

And eke let little hilles apply,
in iustice to increase.

4 That he may help the weake & poore
with aid, and make them strong :

And eke destroy for euermore
all those that doe them wrong.

5 And then from age to age shall they
regard and feare thy might :

So long as Sunne doth shine by day,
or else the Moone by night.

6 Lord make the King vnto the iust
like raine to fields new mowne :

And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace :

Vntill the Moone shall leaue to prime,
waste, change, and to increase.

8 He shall be Lord of sea and land,
from shore to shore throughout :

And from the flouds within the land,
through all the earth about.

lowly shall I
be called vnto
all the world
that shall
adore me
in iustice

3 The mountaines
and the hills shall
bring peace to the
people by iustice.

4 He shall iudge
the poore of the
people: hee shall
saue the children
of the needy, and
shall subdue the
oppressour.

5 They shall feare
thee as long as
the Sunne and
Moone endureth,
from generation
to generation.

6 Hee shall come
downe like the
raine vpon the
mowne grasse, &
as the showers
water the earth.

7 In his daies shall
the righteous flour-
ish, & abundance
of peace shall bee
so long as the
Moone endureth.

8 His dominion
shall be also from
sea to sea, & from
the riuer vnto the
ends of the land.

- 9 They that dwell in the wilderness shall kneele before him, and his enemies shall lick the dust.
- 9 The people that in desert dwell shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall licke.
- 10 The Kings of Tarshish and of the yles shall bring presents: the kings of Sheba and Seba shall bring gifts.
- 10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The Kings of Saba and Arabie,
giue many a costly thing.

The second part.

- 11 Yea, all Kings shall worship him, all nations shall serue him.
- 11 All Kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
- 12 For hee shall deliuer the poore when he crieth: the needy also, & him that hath no helper.
- 12 For he the needy sort doth saue,
that vnto him do call:
And eke the simple sort that haue
no helpe of man at all.
- 13 He shall be mercifull to the poore and needy, and shall preserue the soules of the poore.
- 13 He taketh pitie on the poore,
that are with need opprest:
He doth preserue them euermore,
and bring their soules to rest.
- 14 Hee shall redeeme their soules from deceite and violence: & deare shall their blood be in his sight.
- 14 He shall redeeme their liues from dread,
from fraud, from wrong, from might;
And eke the blood that they shall bleed,
is precious in his sight.
- 15 Yea, hee shall liue, and vnto him shall they giue of the gold of She-
- 15 But he shall liue, and they shall bring
to him of Sabaes gold:

He shall be honoured as a King,
and daily be extold.

16 The mightie mountaines of the land,
of corne shall beare such throng:
That it like Cedar trees shall stand
in Libanus full long.

17 Their cities eke full well shall speed,
the fruits thereof shall passe:
In plentie it shall farre exceed,
and spring as greene as grasse.

18 For euer they shall praise his name,
while that the Sunne is light:
And think them happy through the same,
all folke shall blesse his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth euery wondrous thing,
yea he himselve alone.

20 And blessed be his holy Name
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

PSALME LXXIII. T. St.

Vtique bonus est Deus Israeli.

The Prophet teacheth by his example, that nei-

ba: they shall also pray for him continually, and daily blesse him.

16 An handfull of corne shall bee sowne in y^e earth, euen in the top of the mountains, & the fruit thereof shall shake like the trees of Libanon.

17 And the children shall flourish out of the citie, like the grasse of the earth.

18 His Name shall be for euer: his Name shall endure as long as the Sunne: all nations shall blesse him, & be blessed in him.

19 Blessed be the Lord God, euen the God of Israel, which onely doth wondrous things.

20 And blessed bee his glorious Name for euer: and let all the earth bee filled with his glory. So be it, euen so be it.

ther the worldly prosperitie of the vngodly, nor yet the affliction of the good, ought to discourage Gods children, but rather ought to mooue vs to consider our Fathers providence, and to cause vs to reuerence Gods iudgements, forasmuch as the wicked vanish away like smoke, and the godly enter into life everlasting: in hope whereof he resigneth himselfe into Gods hand.

Sing this as the 35. Psalm.

YET GOD is good to Israel: euen to the pure in heart.

HOW euer it be, yet God is good and kind to Israel:

And to all such as safely keepe their conscience pure and well.

2 As for me, my feet were almost gone: my steps had well nere slipt.

2 Yet like a foole I almost slipt, my feet began to slide: And ere I wist, euen at a pinch, my steps awrie gan glide.

3 For I fretted at the foolish, when I saw the prosperitie of the wicked.

3 For when I saw such foolish men, I grudg'd and did disdain: That wicked men all things should haue, without turmoile and paine.

4 For there are no bands in their death, but they are lustie and strong.

4 They neuer suffer pangs nor grieffe, as if death should them smite: Their bodies are both stout and strong, and euer in good plight.

5 They are not in trouble as other men: neither are they plagued with other men.

5 And free from all aduersitie, when other men be shent: And with the rest they take no part of plague or punishment.

- 6 Therefore presumption doth embrace
 their necks, as doth a chaine:
 And are euen wrapt (as with a robe)
 with rapine and disdaine.
- 7 They are so fed, that euen for fat
 their eyes oft-times out start:
 And as for worldly goods they haue
 more then can wish their heart.
- 8 Their life is most licentious,
 boasting much of the wrong
 Which they haue done to simple men,
 and euer pride among.
- 9 The heauens and the liuing Lord
 they spare not to blaspheme:
 And prate they doe on worldly goods,
 no wight they doe esteeme.
- 10 The people of God oft times turne backe
 to see their prosperous state:
 And almost drinke the selfe same cup,
 and follow the same rate.
- 6 Therefore pride
 is as a chaine vn-
 to them, & cruel-
 ty couereth them
 as a garment.
- 7 Their eyes
 stand out for fat-
 nesse: they haue
 more then heart
 can wish.
- 8 They are li-
 centious, & speak
 wickedly of their
 oppression: they
 talke presumptu-
 oulie.
- 9 They set their
 mouth against
 heaven, and their
 tongue walketh
 through y^e earth.
- 10 Therefore his
 people turne hi-
 ther: for waters
 of a full cup are
 wrung out to the.

The second part.

- 11 How can it be, that God, say they,
 should know and vnderstand
 These worldly things, sith wicked men
 be Lords of sea and land.
- 12 For we may see how wicked men,
 in riches still increase:
- 11 And they say,
 How doth God
 know it: or is there
 knowledge in the
 most High?
- 12 Lo, these are
 the wicked, yet

- prosper they al- way, and increase in riches.
- 13 Certainly I have clesed my heart in vaine, and washed mine hands in innocencie.
- 14 For daily haue I been punished, and chastened euery morning.
- 15 If I say, I will iudge thus, behold, the generation of thy children: I haue trespassed.
- 16 Then thought I to know this: but it was too painefull for me.
- 17 Vntill I went into the Sanctuarie of God: then vnderstood I their end.
- 18 Surely thou hast set them in slipperie places, and castest them downe into desolation.
- 19 How suddenly are they destroy-
- Rewarded well with worldly goods, and liue in rest and peace.
- 13 Then why doe I from wickednesse, my fantasie refraine?
And wash mine hands with innocents, and cleanse my heart in vaine?
- 14 And suffer scourges euery day, as subiect to all blame:
And euery morning from my youth: sustaine rebuke and shame?
- 15 And I had almost said as they, misliking mine estate:
But that I should thy children iudge as folke vnfortunate.
- 16 Then I bethought me, how I might, this matter vnderstand:
But yet the labour was too great for me to take in hand.
- 17 Vntill the time I went into thine holy place, and then, I vnderstood right perfectly, the end of all these men.
- 18 And namely how thou settest them, vpon a slipperie place,
And at thy pleasure and thy will, thou doest them all deface.
- 19 Then al men muse at that strange sight, to see how suddenly

They are destroyd, dispatcht, consumde,
and dead so horribly.

20 Much like a dreame whē one awakes,
so shall their wealth decay:

Their famous name in all mens sight
shall ebbe and passe away.

The third part.

21 Yet thus mine heart was griued then,
my mind was much opprest.

22 So fond was I and ignorant,
and in this point a beast.

23 Yet neuerthelesse by my right hand
thou holdst me alwaies fast:

24 And with thy counsell doest me guide
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen aboue?

And in the earth there is nothing
like thee that I can loue?

26 My flesh and eke mine heart do faile,
but God doth faile me neuer:

For of mine health God is the strength,
my portion eke for euer.

27 And loe, all such as thee forsake,
thou shalt destroy each one:

And those that trust in any thing
sauing in thee alone.

my portion for euer. 27 For lo, they that withdraw themselves from thee
shall perish: thou destroyest all them that goe a whoring from thee.

28 There-

ed, perished, and
horribly consu-
med.

20 As a dreame
when one awa-
keth, O Lord!
when thou rai-
sest vs vp, thou
shalt make their
image despised.

21 Certainly my
heart was vexed,
& I was pricked
in my reins.

22 So foolish was
I and ignorant: I
was a beast be-
fore thee.

23 Yet I was al-
way with thee:
thou hast holden
mee by my right
hand.

24 Thou wilt
guide mee by thy
counsell, and af-
terward receiue
me to glory.

25 Whom haue
I in heauen but
thee? and I haue
desired none in
earth with thee.

26 My flesh fai-
leth, & mine hart
also: but God is
the strength of
mine heart, and

28 As for me it is good for mee to draw neere to God: therefore I haue put my trust in the Lord God, that I may declare all thy workes.

28 Therefore will I draw neere to God, and euer with him dwell:
In God alone I put my trust,
his wonders I will tell.

PSALME LXXIIII. I. H.

Vt quid Deus repulisti in perpetuum?

The faithfull complaine of the destruction of the Church and true religion, vnder the name of Sion and the Temple destroyed: and trusting in the might and free mercies of God by his covenant, they require helpe and succour for the glory of Gods holy name, for the saluation of his poore afflicted seruants, and the confusion of his proud enemies.

Sing this as the 27. Psalme.

O God why hast thou put vs away for euer? why is thy wrath kindled against the sheepe of thy pasture?

Why art thou, Lord, so long from vs in all this danger deepe?

Why doth thine anger kindle thus, at thine owne pasture sheepe?

2 Lord, call the people to thy thought, which haue been thine so long:

The which thou hast redeem'd & brought from bondage fore and strong.

Haue mind therefore and thinke vpon (remember it full well)

Thy pleasant place, thy mount Sion, where thou wast wont to dwell.

3 Lift vp thy foot, and come in haste, and all my foes deface:

2 Thinke vpon thy Congregation, which thou hast possessed of old, and on the rod of thine inheritance, which thou hast redeemed, and on this mount Sion wherein thou hast dwelt
3 Lift vp thy strokes, that thou mayest for euer destroy every e-

Which

Which now at pleasure rob and waste
within thy holy place.

4 And in thy Congregations all,
thine enemies roare, O God:

They set as signes on euery wall,
their banners splaid abroad.

5 As men with axes hew the trees,
that on the hils doe grow:

So shine the billes and swords of these,
within thy temple now.

6 The sieling sawd, the carued boords,
the goodly grauen stones:

With axes, hammers, billes, and swords,
they beat them downe at once.

7 Thy places they consume with flame,
and eke in all this toile:

The house appointed to thy Name
they race downe to the soile.

8 And thus they said within their heart,
dispatch them out of hand:

Then burnt they vp in euery part
Gods houses through the land.

9 Yet thou no signe of helpe doest send,
our Prophets all are gone:

To tell when this our plague shall end,
among vs there is none.

nemie that doeth
euill to the San-
ctuarie.

4 Thine aduer-
saries roare in the
midst of thy con-
gregation, and set
vp their banners
for signes.

5 Hee that lifted
the axes vpo the
thicke trees, was
renowned, as one
that brought a
thing to perfecti-
on.

6 But now they
break downe the
carued worke
therof, with axes
and hammers.

7 They haue cast
thy sanctuarie in-
to the fier, & ra-
sed it to y^e ground,
and haue defiled
y^e dwelling place
of thy name.

8 They said in
their hearts, Let
vs destroy them,
altogether: they
haue burnt al the
Synagogues of
God in the land.

9 We see not our
signes: there is
not oac Prophet
more, nor any
with vs y^e know-
eth how long.

10 When

10 O God, how long shall the aduersarie reproch thee? shall the enemy blaspheme thy name for euer?

11 Why withdrawest thou thine hand, euen thy right hand? draw it out of thy bosome and consume them.

12 Euen God is my King of old, working saluation in the midst of the earth.

13 Thou diddest diuide the sea by thy power, thou brakest the heads of the dragons in the waters.

14 Thou brakest the head of Leuiathan in pieces & gauest him to be meat for the people in wilderness.

15 Thou brakest vp the fountaine and riuer: thou driedst vs mightie riuers.

16 The day is thine, & the night is thine: thou

10 When wilt thou Lord, once end this & cease thine enemies strong: (shame shall they alwayes blaspheme thy Name, and raile on thee so long?)

11 Why doest thou draw thy arme abacke and hide it in thy lap?

Oh plucke it out, and be not slacke to giue thy foes a rap.

The second part.

12 O God, thou art our King, and Lord, and euermore hast beene:

Yea thy good grace throughout the world for our good helpe hath seene.

13 The seas that are so deepe and dead, thy might did make them drie:

And thou didst breake the serpents head, that he therein did die.

14 Yea thou didst break the head so great of Whales that are so fell:

And gau'st them to the folke to eat, that in the desert dwell. (rise,

15 Thou mad'st a spring with streames to From rocke both hard and hie:

And eke thy hand hath made likewise, deepe riuers to be dry.

16 Both day and eke the night are thine, by thee they were begun:

Thou

- Thou setst to serue vs with their shine,
the Moone and eke the Sunne.
- 17 Thou didst appoint the ends & coasts
of all the earth about:
Both Summer heats and Winter frosts,
thy hand hath found them out.
- 18 Thinke on, O Lord, no time forget
thy foes, that thee defame:
And how the foolish folke are set
to raile vpon thy Name.
- 19 O let no cruell beast deuoure
the turtle that is true:
Forget not alwayes in thy power
the poore that much doe rue.
- 20 Regard thy couenant, and behold
thy foes possesse the land:
All sad and darke, forlorne and old,
our realme as now doth stand.
- 21 Let not the simple goe away,
nor yet returne with shame:
But let the poore and needie aye
giue praise vnto thy name.
- 22 Rise Lord, let be by thee maintaind
the cause that is thine owne:
Remember how that thou blasphem'd
art by the wicked one.
- 23 The voice forget not of thy foes,
for the presumption he
- hast prepared the
light and the sun.
17 Thou hast set
all the borders of
the earth: thou
hast made sum-
mer and winter.
18 Remember
this, that the ene-
mie hath repro-
ched the Lord, &
the foolish peo-
ple hath blasphe-
med thy name.
19 Giue not thy
soule of thy tur-
tle doue vnto the
beast, and forget
not the Congre-
gation of the
poore for euer.
20 Consider thy
couenant: for the
darke places of
the earth are full
of the habitati-
ons of the cruell.
21 Oh let not
the oppressed re-
turne ashamed,
but let the poore
and needy praise
thy name.
22 Arise, o God:
maintaine thine
owne cause: re-
member the dai-
ly reproch by the
foolish man.
23 Forget not the
voice of thine e-

enemies: for the tumult of them y^e rise against thee, ascendeth continually.

Is more and more encrea'st of those that hate thee spightfully.

PSALME LXXV. I. C.

Confitebimur tibi Deus.

The faithfull doe praise the name of the Lord, which shall come to iudge at the time appointed, when the wicked shall bee put to confusion, and drinke of the cup of his wrath, their pride shall be abated, & the righteous shall be exalted to honor.

WE will praise thee, O God, wee will praise thee, for thy name is neere: therefore they will declare thy wondrous workes.

Vnto thee Lord will wee giue thanks, we will giue thanks to thee: Sith thy name is so neere, declare thy

wondrous workes will wee.

1 When I shall take a conuenient time, I will iudge righteously, The earth, and all the inhabitants thereof are dissolved, but I wil establish the pillars of it. Selah.

2 I will vprightly iudge, when get conuenient time I may: The earth is weake and all therein, but I her pillars stay.

3 I said vnto the foolish, Be not so foolish: & to the wicked, lift not vp the horne.

3 I did to the mad people say, Deale not so furiously: And vnto the vngodly ones, Set not your hornes on hie.

4 I said vnto them, Set not vp
your raised hornes on hie :
And that you doe with a stiffe necke
not speake presumptuously.

5 For neither from the Easterne part,
nor from the Westerne side,
Nor from forsaken wildernesse
promotion doth proceed.

6 For why, the Lord our God he is
the righteous iudge alone :
He putteth downe the one, and sets
another in the throne.

7 For why, a cup of mighty wine
is in the hand of God :
And all the mighty wine therein,
himselſe doth poure abroad.

8 As for the lees and filthy dregs
that doe remaine of it,
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God (I say)
of Iacobs God therefore :
And will not cease to celebrate
his praise for euermore.

10 In sunder breake the hornes of all
vngodly men will I :
But then the hornes of righteous men
shall be exalted hie.

4 Lift not vp
your horne on
high, neither
speake with a
stiffe necke.

5 For to come
to preferment, is
neither from the
East, nor fro the
West, nor from
the South.

6 But God is the
Iudge; he maketh
low, and heema-
keth high.

7 For in the
hand of the Lord
is a cup, and the
wine is red, it is
full mixt, and hee
poureth out the
same.

8 Surely all the
wicked of the
earth shall wring
out & drinke the
dregs thereof.

9 But I will de-
clare for euer &
sing praises vnto
the God of Ia-
cob.

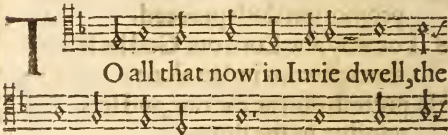
10 All the hornes
of the wicked al-
so will I breake,
but the hornes of
the righteous shal
be exalted.

PSALME LXXVI. R. P.

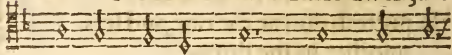
Notus in Iudæa Deus.

g Here is set forth the power of God, and care for the defence of his people in Ierusalem, in the destruction of the armies of Senacherib. And the faithfull are exhorted to be thankfull.

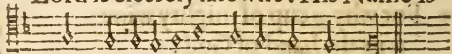
God is known
in Iudah, his
name is great in
Israel.



O all that now in Iurie dwell, the



Lord is cleerely knowne : His Name is



great in Israel, a people of his owne.

2 For in Shalem
is his Taberna-
cle, and his dwel-
ling in Sion.

2 At Salem he his tent hath pitcht,
to tary there a space :
In Sion eke he hath delight,
to make his dwelling place.

3 There brake he
the arrows of the
bow, the shield
and the sword, &
the battell. Sciah.

3 And there he brake both shaft & bow,
the sword, the speare and shield :
And brake the ray to ouerthrow
in battell on the field.

4 Thou art more
bright & puissant
then the moun-
taines of pray.

4 Thou art more worthy honour, Lord,
more might in thee doth lie,
Then in the strongest of the world,
that rob on mountaines hie.

5 But

- 5 But now the proud are spoild through
and they are fallen on sleepe: (thee.
Through men of warre no helpe can be,
themselues they could not keepe.
- 6 At thy rebuke, O Iacobs God,
when thou dost them reprove:
As halfe on sleepe their charets stood,
no horsemen once did moue.
- 7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy sight, and doth not feare
when thou art in thy wrath? (heard
- 8 When thou doest make thy iudgements
from heauen through the ground:
Then all the earth full sore afraid,
in silence shall be found.
- 9 And that when thou O Lord dost stand
in iudgement for to speake,
To saue th' afflicted of the land,
on earth that are full weake.
- 10 The furie that in man doth raigne,
shall turne vnto thy praise:
Hereafter Lord doe thou restraine
their wraths and threats alwaies.
- 11 Make vowes, & pay them to our God
ye folke that nigh him be:

The stout hearted are spoiled: they haue slept their sleepe, and all the men of strength haue not found their hands.

6 At thy rebuke, O God of Iacob, both the charret and horse are cast asleepe.

7 Thou, euē thou art to be feared: & who shall stand in thy sight, when thou art angry?

8 Thou diddest cause thy iudgement to be heard frō heauen: therefore the earth feared & was still.

9 When thou, O God, arose to iudgement to help al the meeke of the earth. Selah.

10 Surely the rage of man shall turne to thy praise, the remnant of the rage shalt thou restraine.

11 Vow and performe vnto the Lord your God, all yee that bee round about him: let them bring

presents vnto him
that ought to bee
feared.

12 Hee shall cut
off the spirit of
princes: he is ter-
rible to the kings
of the earth.

Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might
from Princes great of birth:
And full of terrour is his sight
to all the Kings on earth.

PSALME LXXVII. I.H.

Voce mea.

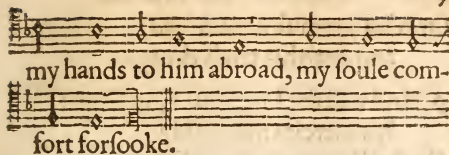
*The Prophet in the name of the Church, rehear-
seth the greatnesse of his affliction, and his grie-
uous tentation, wherby he was drinen to this end,
to consider his former conuersation, and the con-
tinuall course of Gods workes in the preservation
of his seruants, and so he confirmeth his faith a-
gainst these tentations.*

MY voyce
came to
God when I cri-
ed: my voice
came to God, and
he heard me.

I With my voice to God doe crie,
with heart and hearty cheare: My voice to
God I lift on hie, and he my sute doth
heare. In time of grieffe I sought to God,
by night no rest I tooke: But stretch

2 In the day of
my trouble I
sought the Lord:
my sore ran and
ceased not in the
night: my soule
refused comfort.

my



- | | |
|---|---|
| <p>3 When I to thinke on God entend,
my trouble then is more :
I spake, but could not make an end,
my breath was stopt so fore.</p> <p>4 Thou heldst mine eies such wise frō rest
that I alwaies did wake :
With feare I was so sore opprest,
my speech did me forsake.</p> <p>5 The daies of old in mind I cast,
and oft did thinke vpon :
The times and ages that are past,
full many yeeres agone.</p> <p>6 By night my songs I call to mind,
once made thy praise to shew :
And with my heart much talke I find,
my spirits doe search to know.</p> <p>7 Will God, said I, at once for all,
cast off his people thus :
So that henceforth no time he shall
be friendly vnto vs ?</p> <p>8 What, is his goodnesse cleane decaid
for euer and a day ?</p> | <p>3 I did think vpon God, and was troubled : I prayed, and my spirit was full of anguish, Selah.</p> <p>4 Thou keepst mine eyes waking: I was astonied and could not speake.</p> <p>5 Then I considered the dayes of old, and the yeeres of ancient time.</p> <p>6 I called to remembrance my song in the night: I comuned with mine owne heart, and my spirit searched diligently.</p> <p>7 Will the Lord absent himselfe for euer? and will he shew no more fauour?</p> <p>8 Is his mercie cleane gone for</p> |
|---|---|

- euer? doth his promise faile for
 euermore?
 9 Hath God forgotten to be mer-
 cifull? hath hee
 thut vp his tender
 mercies in dis-
 pleasure? Selah.
 10 And I said,
 this is my death:
 yet I remembred
 the yeeres of the
 right hand of the
 most High.
- Or is his promise now delaid,
 and doth his truth decay?
 9 And will the Lord our God forget
 his mercies manifold?
 Or shall his wrath increase so hot,
 his mercy to with-hold?
 10 At last I said, my weakenesse is
 the cause of this mistrust:
 Gods mightie hand can helpe all this,
 and change it when he lust.

The second part.

- 11 I remembred
 the workes of the
 Lord: certainly I
 remembred thy
 wonders of old.
 12 I did also me-
 ditate all thy
 workes, and did
 deuise of thine
 acts, saying:
- 11 I will regard and thinke vpon
 the working of the Lord:
 Of all his wonders past and gone,
 I gladly will record.
 12 Yea, all his workes I will declare,
 and what he did deuise:
 To tell his facts I will not spare,
 and eke his counsell wise.
- 13 Thy way, O
 GOD. is in the
 Sanctuarie: who
 is so great a God
 as our God?
 14 Thou art the
 God that doest
 wonders: thou
 hast declared thy
 power among the
 people.
- 13 Thy works, O Lord, are all vpright,
 and holy all abroad:
 What one hath strength to match the
 of thee, O Lord our God? (might
 14 Thou art a God that doest forth shew
 thy wonders euery houre:
 And so doest make the people know
 thy vertue and thy power.

- 15 And thine own folke thou didst defend
with strength and stretched arme:
The sonnes of Iacob that descend,
and Iosephs seed from harme.
- 16 The waters, Lord, perceiued thee,
the waters saw thee well:
And they for feare aside did flee,
the depths on trembling fell.
- 17 The clouds that were both thicke and
did raine most plenteously: (black,
The thunder in the aire did crack,
thy shafts abroad did flie.
- 18 Thy thunder in the aire was heard,
the lightning from aboue:
With flashes great made them afeard,
the earth did quake and moue.
- 19 Thy waies within the sea do lie,
thy paths in waters deepe:
Yet none can there thy steps espie,
nor know thy paths to keepe.
- 20 Thou leadst thy folke vpon the land,
as sheepe on euery side:
Through Moses & through Aarons hand
thou didst them safely guide.

15 Thou hast re-
deemed thy peo-
ple with thine
arme, euen y sons
of Iacob, and Io-
seph. Selah.

16 The waters
saw thee, O God:
the waters saw
thee, and were a-
fraide: yea, the
depths trembled.

17 The cloudes
poured out wa-
ter: the heauens
gaue a sound: yea,
thine arrowes
went abroad.

18 The voice of
thy thunder was
round about: the
lightnings light-
ned the world:
the earth trem-
bled and shooke.

19 Thy way is in
the sea, and thy
paths in the great
waters, and thy
footsteps are not
knowne.

20 Thou diddest
leade thy people
like sheepe by the
hand of Moses
and Aaron.

PSALME LXXVIII. T. St.

Attendite populi.

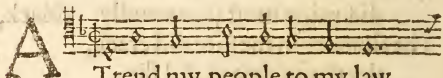
*¶ Hee sheweth how God of his mercie chose his
Church of the posteritie of Abraham, reproching*

the stubburn rebellion of their fathers, that the children might not onely understand, that God of his free mercy made his couenant with their ancestors, but also seeing them so malicious and perverse, might bee ashamed, and so turne wholly to God: in this Psalm the holy Ghost hath comprehended as it were, the summe of all Gods benefits, to the intent the ignorant and grosse people, might see in few words the effect of the whole historie.

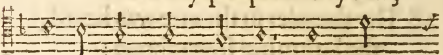
HEARE my doctrine, O my people: incline your ears vnto the wordes of my mouth.

2 I will open my mouth in a parable: I will declare high sentences of old.

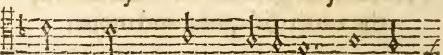
3 Which we haue heard & knowne, and our fathers haue told vs.



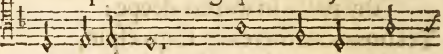
Tend my people to my law,



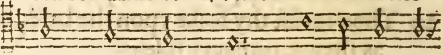
and to my words incline: My mouth



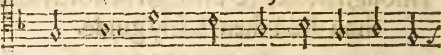
shall speake strange parables, and sen-



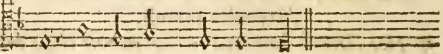
tences diuine. Which we our selues



haue heard and learn'd, euen of our Fa-



thers old: And which for our instructi-



on, our fathers haue vs told.

4 Because we should not keepe it close
from them that should come after :

Who should Gods power to their race
and all his works of wonder. (praise,

5 To Iacob he commandement gaue,
how Israel should liue :

Willing our fathers should the same
vnto their children giue.

6 That they and their posteritie,
that were not sprung vp tho,

Should haue the knowledge of his law,
and teach their seed also.

7 That they might haue the better hope
in God that is aboue :

And not forget to keepe his lawes
and his precepts in loue.

8 Not being, as their fathers were,
rebellling in Gods sight :

And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim
their neighbours for to spoile :

Shooting their darts the day of warre,
and yet they tooke the foile.

disobedient and rebellious generation; a generation,
heart aright, and whose spirit was not faithfull vnto
the children of Ephraim being armed and shooting with the
in the day of battell.

4 We will not
hide them from
their children, but
to the generation
to come we will
shew the praises
of the Lord, his
power also, and
his wonderfull
workes that hee
hath done.

5 How hee esta-
blished a testi-
monic in Iacob,
& ordained a law
in Israel, which
hee commanded
our fathers, that
they should teach
their children :

6 That the poste-
ritie might know
it, and the childre
which should be
borne should
stand vp, and de-
clare it to their
children :

7 That they
might set their
hope on God, and
not forget the
workes of God,
but keepe his co-
mandements.

8 And not to bee
as their fathers, a
that set not their
God.

9 The
bow turned backe

- 10 They kept not the covenant of God, but refused to walke in his Law.
- 10 For why, they did not keepe with God the couenant that was made:
Nor yet would walke or lead their liues according to his trade.
- 11 And forgot his acts, and his wonderful works which hee hath shewed them.
- 11 But put into obliuion his countell and his will:
And all his works most magnificke, which he declared still.

The second part.

- 12 Hee did marueilous things in the sight of their fathers in the land of Egypt: euen in the field of Zoan.
- 12 What wonders to our forefathers did he himselfe disclose
In Egypt land, within the field that called is Thaneos?
- 13 Hee diuided the sea, and led them thorow: he made also the waters to stand as an heape.
- 13 He did diuide and cut the sea, that they might passe at ones:
And made the water stand as still as doth an heape of stones.
- 14 In the day time also hee led the with a cloud, and all the night with a light of fier.
- 14 He led them secret in a cloud by day when it was bright:
And in the night, when darke it was, with fier he gaue them light.
- 15 Hee claue the rockes in the wilderness, and gaue them drinke as of the great depths.
- 15 He brake the rocks in wilderness, and gaue the people drinke
As plentiful, as when the deeps do flow vp to the brinke.
- 16 Hee brought floods also out of the stony rocke, so that hee made
- 16 He drew out riuers out of rocks that were both drie and hard,

Of such abundance, that no floods
to them might be compar'd:

17 Yet for all this, against the Lord
their sinne they did encrease:

And stirred him that is most high
to wrath in wildernesse.

18 They tempted him within their harts,
like people of mistrust:

Requiring such a kinde of meate
as serued to their lust.

19 Saying with murmuration
in their vnthankfulnesse:

What, can this God prepare for vs
a feast in wildernesse?

20 Behold he strake the stonie rockes,
and floods forthwith did flow:

But can he now giue to his folke
both flesh and bread also?

21 Whē God heard this, he waxed wroth
with Iacob and his seed:

So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
beleue and hope that he,

Could alwaies helpe and succour them
in their necessity,

the waters to
descend like the
riuers.

17 Yet they sin-
ned still against
him, & prouoked
the highest in the
wildernesse.

18 And tempted
GOD in their
hearts, in requi-
ring meate for
their lust.

19 They spake
against God al-
so, saying, Can
God prepare a
table in the wil-
dernesse?

20 Behold, hee
smote the rocke,
that the water
gushed out, and
the streames ou-
erflowed: can
he giue bread al-
so? or prepare
flesh for his peo-
ple?

21 Therefore the
Lord heard and
was angry, and
the fire was kin-
dled in Iacob, &
also wrath came
vpon Israel.

22 Because they
beleued not in
God, and trusted
not in his helpe.

23 Wher-

23 Yet he commanded y^e clouds aboute, and had opened y^e doores of heauen.

24 And had rained downe MAN vpon them for to eate, and had giuen them of the wheate of heauen.

25 Man did eate the bread of Angels, he sent them meate enough.

26 He caused the East winde to passe in the heauen, and through his power hee brought in the South winde.

27 Hee rained flesh also vpon them as dust, and feathered foule as the sand of the sea.

28 And he made it fall in the midst of their campe, euen round about their habitations.

29 So they did eate and were well filled, for he gaue them their desire. 30 They were not turned from their lust, but the meat was yet in their mouthes. 31 When the wrath of God came euen vpon them, and slew the strongest of them, and smote downe the cholen men in Israel. 32 For all this, they sinned still, and beleued not his wondrous workes.

23 Wherfore he did command the clouds, forthwith they brake in sunder:

24 And rain'd downe Manna for them to a food of mickle wonder. (eat,

25 When earthly men with Angels food were fed at their request:

26 He bad the East winde blow away, and brought in the Southwest.

27 And rain'd down flesh as thick as dust, and fowle as thicke as sand:

28 Which he did cast amidst the place, where all their tents did stand.

29 Then did they eat exceedingly, and all men had their fils:

Yet more and more they did desire, to serue their lusts and wils.

30 But as the meat was in their mouthes, his wrath vpon them fell:

31 And slew the flowre of all their youth, and choise of Israel.

32 Yet fell they to their wonted sinne, and still they did him grieue:

For all the wonders that he wrought they would him not beleue.

33 Their dayes therefore he shortened,
and made their honour vaine :
Their yeeres did waste and passe away,
with terrour and with paine.

34 But euer when he plagued them,
they sought him by and by :

35 Remēbring that he was their strength,
their helpe and God most hie.

36 Though in their mouthes they did but
and flatter with the Lord : (glose
And with their tongues and in their harts
dissembled euery word.

The fourth part.

37 For why, their hearts were nothing
to him nor to his trade : (bent
Nor yet to keepe, or to performe
the couenant that was made.

38 Yet was he still so mercifull
when they deseru'd to die :
That he forgauē them their misdeeds,
and would not them destroy.

Yea, many a time he turn'd his wrath,
and did himselfe aduise :
And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and euen as a winde :

33 Therefore their
daies did he con-
sume in vanity, &
their yeeres ha-
stily.

34 And when he
slew them, they
sought him, and
they returned, &
sought God ear-
ly.

35 And they re-
membred that
God was their
strength, and the
most high God
their redeemer.

36 But they flat-
tered him with
their mouth, and
dissembled with
him with their
tongue.

37 For their hart
was not vpright
with him: neither
were they faith-
full in his coue-
nant.

38 Yet hee being
merciful forgauē
their iniquitie, &
destroyed them
not, but often-
times called back
his anger, & did
not stirre vp all
his wrath.

39 For he remē-
bred that they
were flesh, yea,

That

a winde that passeth & commeth not againe.

That passeth away, and can not well returne by his owne kinde.

40 How oft did they prouoke the Lord, in the wilderness? and grieue him in the desert.

40 How often in the wilderness did they their Lord prouoke? How did they moue and stirre their Lord to plague them with his stroke?

41 Yea, they returned, & tempted God, and limited the holie one of Israell.

41 Yet did they turne away to sinne, and tempted God estsoone: Prescribing to the holy Lord what things they would haue done.

42 They remembered not his hand, nor the day when hee deliuered them from the enemye.

42 Not thinking of his hand and power, nor of the day when he deliuered them out of the hands of the fierce enemye.

43 Nor him that set his signes in Egypt, and his wonders in the field of Zoan.

43 Nor how he wrought his miracles, (as they themselues beheld) In Egypt, and the wonders that he did in Zoan field.

44 And turned their rivers into blood, and their flouds, that they could not drinke.

44 Nor how he turned by his power the water into blood: That no man might receiue his drinke at riuer nor at floud.

45 Hee sent a swarme of flies among them, which deuoured them, and frogs which destroyed them.

45 Nor how he sent them swarmes of flies which did them sore annoy: And sild their countrey full of frogs, which did their land destroy.

The fifth part.

- 46 Nor how he did commit their fruits
vnto the caterpillar :
And all the labour of their hands
he gaue to the grasshopper.
- 47 With hailstones he destroy'd their vines
so that they were all lost :
And not so much as wilde figge trees,
but he consum'de with frost.
- 48 And yet with hailstones once againe
the Lord their cattell smote :
And all their flockes and heards likewise
with thunderbolts full hote.
- 49 He cast vpon them in his ire,
and in his furie strong,
Displeasure, wrath, and euill spirits,
to trouble them among.
- 50 Then to his wrath he made a way,
and spared not the least :
But gaue vnto the pestilence
the man and eke the beast.
- 51 He strake also the first borne all,
that vp in Egypt came :
And all the chiefe of man and beast
within the tents of Ham.
- 52 But as for all his owne deare folke
he did preferue and keepe :

46 Hee gaue also
their fruites vnto
caterpillers, and
their labour vnto
the grasshopper.

47 He destroyed
their Vines with
hail, and their
wilde figge trees
with hailestones.

48 He gaue their
cattell also to the
hail, and their
flocks to the thū-
derbolts.

49 He cast vpon
them the fierce-
nes of his anger,
indignation and
wrath, and vexa-
tion, by the sen-
ding out of euill
angels.

50 Hee made a
way to his anger,
hee spared not
their soule from
death, but gaue
their life to the
pestilence.

51 And smote all
the first borne in
Egypt, euen the
beginninge of
their strength in
the tabernacles
of Ham.

52 But he made
his people to goe
out like sheepe,

And

and led them in
the wilderness
like a flocke.

53 Yea he caried
them out safely,
and they feared
not, and the Sea
couered their e-
nemies.

54 And brought
them vnto y^e bor-
der of his Sanctu-
arie: euen to this
mountain, which
his right hand
purchased.

55 Hee cast out
the heathen also
before them, and
caused them to
fall to the lot of
his inheritance,
and made the
tribes of Israel to
dwell in their ta-
bernacles.

56 Yet they tem-
pted, and prouo-
ked y^e most high
God, and kept
not his testimo-
nies.

57 But turned
backe, and dealt
falsly: like their
fathers, they tur-
ned like a deceit-
full bow.

58 And they pro-
uoked him to an-
ger with their high

And carried them through wilderness,
euen like a flocke of sheepe.

53 Without all feare both safe and sound,
he brought them out of thrall:

Whereas their foes with rage of sea
were ouerwhelmed all.

54 And brought them out into the coasts
of his owne holy land:

Euen to the mount which he had got
by his strong arme and hand.

55 And there cast out the heathen folke,
and did their land diuide:

And in their tents he set the tribes
of Israel to abide.

56 Yet for all this, their God most high
they stird and tempted still,

And would not keepe his testament,
nor yet obey his will.

57 But as their fathers turned backe,
euen so they went astray:

Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And grieu'd him with their hil-altars,
with offrings and with fier:

And with their idols vehemently
prouoked him to ire.

places, & moued him to wrath with their graue images.

59 There-

- 59 Therewith his wrath began againe
to kindle in his breast:
The naughtinesse of Israel
he did so much detest.
- 60 Then he forsooke the tabernacle
of Silo where he was:
Right conuersant with earthly men,
euen as his dwelling place.
- 61 Then suffered he his might and power
in bondage for to stand:
And gaue the honour of his Arke
into his enemies hand.
- 62 And did commit them to the sword
wroth with his heritage:
- 63 The yong mē were deuour'd with fier,
maids had no marriage.
- 64 And with the sword the Priests also
did perish euery one:
And not a widow left aliue
their death for to bemone.
- 65 And then the Lord began to wake,
like one that slept a time:
Or like a valiant man of warre,
refreshed after wine.
- 66 With emrods in the hinder parts
he strake his enemies all:
And put them then vnto a shame
that was perpetuall.
- 59 God heard
this: and was
wroth, & greatly
abhorred Israel.
- 60 So that hee
forsooke the ha-
bitation of Silo,
euen the Taber-
nacle where hee
dwelt among mē.
- 61 And deliue-
red his power in-
to captiuitie, and
his beautie into
the enemies hād.
- 62 And hee gaue
vp his people to
the sword, and
was angry with
his inheritance.
- 63 The fier de-
uoured their cho-
sen men, & their
maids were not
praised.
- 64 Their Priests
fell by the sword,
& their widowes
lamented not.
- 65 But the Lord
awaked as one
out of sleepe, and
as a strong man
that after his
wine crieth out.
- 66 And smote his
enemies in the
hinder parts, and
put the to a per-
petuall shame.
- 67 Then

67 Yet hee refused the tabernacle of Ioseph, and chose not y^e tribe of Ephraim.

68 But chose the tribe of Iudah, & mount Siō which he loued.

69 And he built his Sanctuarie as an high palace, like the earth, which hee stablished for euer.

70 He chose Dauid also his seruant, and tooke him from the sheepfold.

71 Euen from behinde the ewes with younge brought hee him to feede his people in Iacob, and his inheritance in Israel.

72 So hee fed them according to the simplicitie of his heart, and guided them by the discretion of his hands.

67 Then he the tent and tabernacle of Ioseph did refuse:

As for the tribe of Ephraim he would in no wise chuse.

68 But chose the tribe of Iehuda, whereas he thought to dwell:

Euen the noble mount Sion, which he did loue so well.

69 Whereas he did his Temple build both sumptuously and sure:

Like as the earth which he hath made for euer to endure.

70 Then chose he Dauid him to serue, his people for to keepe:

Whom he tooke vp and brought away, euen from the folds of sheepe.

71 As he did follow ewes with young, the Lord did him aduance:

To feede his people Israel, and his inheritance.

72 Then Dauid with a faithfull heart his flocke and charge did feed:

And prudently with all his power, did gouerne them indeed.

PSALME LXXIX. I. H.

Deus venerunt.

The Israelites complain to God for the great calamity and oppression that they suffered when Antiochus

Antiochus destroyed their Temple and Citie Ierusalem, desiring Gods aide against his raging tyrannie, lest Gods name and Religion should bee contemned among the Heathen, who should see them thus forsaken and perish.

O God the Gentiles doe inuade,
 thine heritage to spoile: Ierusalem an
 heape is made, thy Temple they defile.

2 The bodies of thy Saints most deare,
 abroad to birds they cast:
 The flesh of them that doe thee feare,
 the beasts deuoure and waste.

3 Their blood throughout Ierusalem,
 as water spilt they haue:
 So that there is not one of them
 to lay their dead in graue.

4 Thus are we made a mocking stocke
 almost the world throughout:
 The enemies at vs iest and mocke,
 which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire
 against vs euer fume?

O GOD, the heathen are come into thine inheritance: thine holy temple haue they defiled, and made Ierusalem heapes of stones. The dead bodies of thy seruants haue they giuen to be meate vnto foules of the heauen: and the flesh of thy saints vnto the beasts of the earth.

3 Their blood haue they shed like water round about Ierusalem, and there was none to burie them.

4 Wee are a reproch to our neighbours, euen a scorne, & derision vnto them that are round about vs.

5 Lord, how long wilt thou be angric, for e-

uer? shall thy iea-
louſie burne like
fier?

6 Poure out thy
wrath vpon the
heathē, that haue
not knowne thee,
and vpon the
kingdomes that
haue not called
vpon thy name.

7 For they haue
deuoured iacob,
and made his
dwelling place
deſolate.

8 Remember not
againſt vs the for-
mer iniquities,
but make haſte &
let thy tender mer-
cies preuent vs:
for wee are in
great miſerie.

9 Helpe vs, O
God of our ſal-
uation, for the
glorie of thy
Name, and deli-
uer vs, & bee mer-
cifull vnto our
ſinnes for thy
Names ſake.

10 Wherefore
ſhould the Hea-
then ſay, where is
their God? let
him bee knowne
among the hea-
then in our ſight
by the vengeance

And ſhew thy wrath as hot as fire,
thy folke for to conſume?

6 Vpon thoſe people poure the ſame,
which did thee neuer know:

All realmes which call not on thy name
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs ſeed deſtroid:

His habitation and his land
they haue left waſte and void.

8 Beare not in mind our former faults,
with ſpeed ſome pitie ſhow:

And aid vs, Lord, in all aſſaults
for we are weake and low.

The ſecond part.

9 O God that giu'ſt all health and grace,
on vs declare the ſame:

Weigh not our works, our ſinnes deſace,
for honour of thy Name.

10 Why ſhall the wicked ſtill alway,
to vs as people dumme,

In thy reproch, reioyce and ſay,
Where is their God become?

Require, O I ord, as thou ſeeſt good,
before our eyes in ſight,

Of all theſe folke, thy ſeruants bloud
which they ſpilt in deſpight.

of the bloud of thy ſeruants that is ſhed.

11 Receiue into thy sight in haste
the clamors, grieffe, and wrong
Of such as are in prison cast,
sustaining irons strong:

Thy force and strength to celebrate,
Lord set them out of band,
Which vnto death are destinate,
and in their enemies hand.

12 The nations which haue been so bold
as to blaspheme thy name,
Into their laps with seuen-fold
repay againe the same.

13 So we thy folke, and pasture sheepe,
will praise thee euermore:
And teach all nations for to keepe
for thee like praise in store.

11 Let the sighing
of the prisoners
come before thee:
according to thy
mighty arme pre-
serue the children
of death.

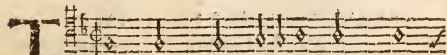
12 And render to
our neighbors se-
uen folde into
their bosom their
reproch, where-
with they haue
reproched thee,
O Lord.

13 So wee thy
people, & sheepe
of thy pasture,
shall praise thee
for euer: and from
generation to ge-
neration we will
set fourth thy
praise.

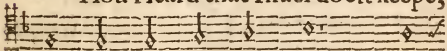
PSALME LXXX. I.H.

Qui regis Israel intende.

g *Alamentable prayer to God, to relieue the miserie-
ries of his Church, desiring him to consider their
first estate, when his fauour shined towards them;
and to finish the worke which he had begun.*



Hou Heard that Israel doest keepe,

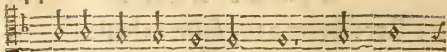


giue care and take good heed: Which

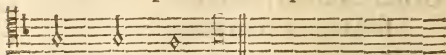
Q. 2

ledest

HEARE, O
thou Shep-
heard of Israel,
thou that ledest
Ioseph like sheepe,
shew thy bright-
nesse.



ledest Ioseph like a sheepe, and doest



him watch and feed.

2 Thou that sittest
betweene the
Cherubins.

2 Thou Lord, I say, whose seat is set
on Cherubins most bright:
Shew forth thy selfe, and doe not let,
send downe thy beames of light.

3 Before Ephraim
and Benjamin
and Manasseh, stir
vp thy strength,
and come to help
vs.

3 Before Ephraim and Benjamin,
Manasses eke likewise,
To shew thy power doe thou begin,
come helpe vs, Lord, arise.

4 Turne vs again
O God, and caule
thy face to shine,
that wee may bee
saued.

4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnesse of thy face,
and then full safe are we.

5 O Lord God
of hostes, how
long wilt thou be
angrie against the
prayer of thy peo-
ple?

5 Lord God of hosts of Israel,
how long wilt thou, I say,
Against thy folke in anger swell,
and wilt not heare them pray?

6 Thou hast fed
them with the
bread of teares,
and giuen them
teares to drinke
with great mea-
sure.

6 Thou doest the feed with sorrows deep,
their bread with teares they eat:
And drinke the teares that they do weepe,
in measure full and great.

7 Thou

7 Thou hast vs made a very strife
to those that dwell about:

And that our foes doe loue a life,
they laugh and iest it out.

8 O take vs Lord vnto thy grace,
conuert our mind to thee:

Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well
thou broughtst a vine full deare:

The heathen folke thou didst expell,
and thou didst plant it there.

10 Thou didst prepare for it a place,
and set her rootes full fast:

That it did grow and spring apace,
and fild the land at last.

The second part.

11 The hilles were couered round about
with shade that from it came:

And eke the Cedars high and stout
with branches of the same.

12 Why then didst thou her wall destroy,
her hedge pluckt vp thou hast?

That all the folke that passe thereby,
thy vine may spoile and wast.

13 The boare out of the wood so wilde,
doth dig and root it out:

haue plucked her? 13 The wild Boare out of the wood

7 Thou hast made
vs a strife vnto
our neighbours,
and our enemies
laugh at vs a-
mong themselves.

8 Turne vs again
O God of hostes:
cause thy face to
shine, and we shall
be saued.

9 Thou hast
brought a vine
out of Egypt:
thou hast cast out
the heathen, and
planted it.

10 Thou madest
roome for it, and
didst cause it to
take roote, and it
filled the land.

11 The moun-
taines were coue-
red with the sha-
dow of it, and the
boughes thereof
were like the
goodly Cedars,
She stretched out
her branches vn-
to the Sea, and
her boughes vn-
to the Riuer.

12 Why hast thou
then brokē down
her hedges, so
that al they which
passe by the way
hath destroyed it

and the wilde
beasts of the field
hath eaten it vp.

14 Returne, we
beseech thee, O
God of Hostes:
looke downe frō
heauen, and be-
hold and visit this
vine.

15 And the vine-
yard, y thy right
hand hath plan-
ted, & the young
vine, which thou
madest strong for
thy selfe.

16 It is burnt
with fire, and cut
downe: and they
perish, at the re-
buke of thy coun-
tenance.

17 Let thine hand
be vpon the man
of thy right hand,
and vpon the son
of man, whom
y madest strong
for thine owne
selfe

18 So will not we
goe backe from
thee: Reuue thou
vs good Lord, and
we shall call vpon
thy Name.

19 Turne vs a-
gaine, O Lord
God of hostes:
cause thy face to

The furious beasts out of the field
deuoure it all about.

14 O Lord of hosts returne againe,
from heauen looke betime:
Behold and with thy helpe sustaine
this poore vineyard of thine.

15 Thy plant (I say) thine Israel,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord doe not forget.

16 They lop and cut it downe apace,
they burne it eke with fier:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now
whom thou hast kept so long:
And with the sonne of man, whom thou
to thee hast made so strong.

18 And so when thou hast set vs free,
and saued vs from shame:
Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hosts through thy good
conuert vs vnto thee: (grace,
Behold vs with a pleasant face,
and then full safe are we.

shine, and we shall be saued.

PSALME LXXXI. I.H.

Exultate Deo adiutori nostro.

An exhortation to praise God both in heart and voice for his benefits, and to worship him only: God condemneth their ingratitude, and sheweth what great benefits they have lost through their owne malice.

B E light & glad, in God reioyce,
 which is our strength and stay: Be ioy-
 full, and lift vp your voyce to Iacobs
 God, I say. Prepare your instruments
 most meet, some ioyfull Psalmes to sing:
 Strike vp with harpe and lute so sweete,
 on euery pleasant string.

Sing ioyfully
 vnto God our
 strength: sing loud
 vnto the God of
 Iacob.

2 Take the song
 and bring forth
 the timbrell, the
 pleasant Harpe
 with the vicle.

3 Blow as it were in the new Moone,
 with trumpets of the best:

3 Blow the trum-
 pet in the new
 Moone, euen in

the time appointed at our feast day.

4 For this is a statute for Israel, and a law of the God of Iacob.

5 Hee set this in Ioseph for a testimonie, whē he came out of the land of Egypt.

6 Where he heard a language that hee vnderstood not.

7 I haue withdrawn his shoulder from the burden, and his hands haue left the pots.

8 Thou calledst in affliction, and I deliuered thee, & answered thee in the secret of the thunder:

9 I proued thee at the waters of Meribah. Sciah.

10 Heare, O my people, and I will protest vnto thee:

As it is vsed to be done at any solemne feast.

4 For this is vnto Israel a statute and a trade:

A law that must be kept full well, which Iacobs God hath made.

5 This clause with Ioseph was decreed, when he from Egypt came:

That as a witness all his seed should still obserue the same.

6 When God, I say, had thus prepar'd to bring him from that land:

Whereas the speech which he had heard, he did not vnderstand.

7 I from his shoulders tooke (saith he) the burden cleane away:

And from the furnace quit him free, from burning bricke of clay.

8 When thou in griefe didst cry and call, I holpe thee by and by:

And I did answer thee with all in thunder secretly.

9 Yea at the waters of discord I did thee tempt and proue:

Whereas the goodnes of the Lord with muttring thou didst moue.

10 Heare, O my folke, O Israel, and I assure it thee:

Regard and marke my words full well,
if thou wilt cleaue to me.

ô Israël, if thou
wilt hearken vn-
to me.

The second part.

11 Thou shalt no God in thee reserue,
of any land abroad :

11 And wilt haue
no strange God
in thee, neither
worshippe any
strange God.

Nor in no wise to bow or serue
a strange and forren God.

12 I am the Lord thy God, and I
from Egypt set thee free :

12 (For I am the
Lord thy God
which brought
thee out of the
land of Egypt)
open thy mouth
wide and I will
fill it.

Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I spake :

13 But my peo-
ple would not
heare my voice,
and Israël would
none of me.

Nor Israël would not obey,
but did me quite forsake.

14 Then did I leaue them to their will,
in hardnesse of their heart :

14 So I gaue the
vp vnto the hard-
nes of their harts
and they walked
in their owne
countels.

To walke in their owne counsell still,
themselues they might peruert.

15 O that my people would haue heard
the words that I did say :

15 Oh that my
people had har-
kened vnto me, &
Israël had walked
in my waies.

And eke that Israël would regard
to walke within my way.

(foes,

16 How soone would I confound their
and bring them downe full low :

16 I would soone
haue humbled
their enemies, &
turnd mine hand
agains their ad-
uersaries.

And turne my hand vpon all those
that would them ouerthrow.

17 And

17 The haters of the Lord should haue been subiect vnto him, & gheir time should haue endured for euer.

18 And GOD would haue fed them with the fat of wheate: and with honie out of the rocke would I haue satisfied thee.

17 And they that at the Lord do rage, as slaues should seeke him till:

But of his folke the time and age should flourish euer still.

18 I would haue fed them with the crop and finest of the wheat:

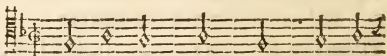
And made the rocke with hony drop, that they their fils should eat.

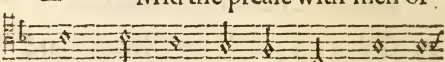
PSALME LXXXII. I. H.

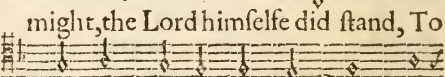
Deus stetit in Synagoga Deorum.

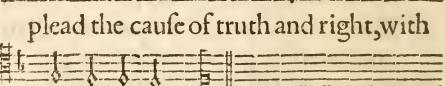
The Prophet declaring God to be present amongst the Iudges and Magistrates, reproveth their partiality and vnrighteousnesse, and exhorteth them to doe iustice: but seeing no amendment, hee desireth God to undertake the matter, and execute iustice himselfe.

GOD stādeth
in the assem-
bly of gods: hee
iudgeth among
Gods.

A  Mid the prease with men of



might, the Lord himselfe did stand, To


plead the cause of truth and right, with


Iudges of the land.

- 2 How long said he, will you proceed,
false iudgement to award?
And haue respect for loue of meed,
the wicked to regard?
- 3 Whereas of due ye should defend
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.
- 4 If ye be wise, defend the cause
of poore men in their right:
And rid the needie from the clawes
of tyrants force and might.
- 5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darknesse walke.
For loe, euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.
- 6 I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for loue I did you call.
- 7 But notwithstanding ye shall die
as men, and so decay:
O tyrants, I shall you destroy,
and plucke you quite away.
- 2 How long will
yee iudge vniustly
and accept the
persons of the
wicked? Selah.
- 3 Doe right to
the poore and fa-
therlesse: doe iu-
stice to the poore
and needie.
- 4 Deliuer the
poore & needie:
saue them from
the hand of the
wicked.
- 5 They know
not and vnder-
stand nothing:
they walke in
darknes, albeit all
the foundations
of the earth bee
moued.
- 6 I haue said, Yee
are Gods: and ye
all are children
of the most High.
- 7 But ye shall die
as a man, and yee
Princes shall fall
like others.

8 O God, arise,
therefore iudge
thou the earth:
for thou shalt in-
herit all nations.

8 Vp, Lord, & let thy strength be knowne,
and iudge the world with might:
For why, all Nations are thine owne,
to take them as thy right.

PSALME LXXXIII. I. H.

Deus quis similis erit?

A prayer for the Church, being assaulted on all sides, by the unfaithfull, confedered together to bring it to ruine, with rehearsall of certaine examples how God hath supported his own in times past, to encourage the faithfull with good hope.

Doe not, O God, refraine thy
tongue, in silence doe not stay: With-
hold not Lord thy selfe so long, nor
make no more delay.

Keepe not thou
silence o God:
bee not still, and
cease not, O
God.

2 For loe, thine
enemies make a
tumult: and they
that hate thee
have lifted vp the
head.

2 For why? behold thy foes, and see
how they doe rage and cry:
And those that beare an hate to thee,
hold vp their heads on hie.

3 They haue ta-
ken craftie coun-
sell against thy

3 Against thy folke they vse deceit,
and craftily they enquire:

- For thine elect to lie in wait,
their counsell doth conspire.
- 4 Come on, said they, let vs expell
and plucke these folke away :
So that the name of Israel
may vtterly decay.
- 5 They all conspire within their heart,
how they may thee withstand :
Against the Lord to take a part,
they are in league and band.
- 6 The tents of all the Edomites,
the Ismaelites also :
The Hagarenes and Moabites,
with diuers other moe,
- 7 Gebal with Ammon, and likewise,
doth Amalecke conspire :
The Philistines against thee rise,
with them that dwell at Tyre.
- 8 And Ashur eke is well apaid,
with them in league to be :
And doth become a fence and aide,
to Lots posterity.
- 9 As thou didst to the Madianites,
so serue them Lord eachone :
As to Siser, and to Iabin,
beside the brooke Kison,
- 10 When thou in Endor didst destroy
and waste them through thy might :

people, and haue
cōsulted against
thy secret ones.

4 They haue said,
come, and let vs
cut them off from
being a nation, &
let the name of
Israel be no more
in remembrance.

5 For they haue
consulted toge-
ther in heart,
and haue made
a league against
thee.

6 The Taberna-
cles of Edom, &
the Ismaelites,
Moab, and the
Agarins :

7 Gebal & Am-
mon, and Ama-
lech, the Philis-
tims, with the
inhabitants of
Tyrus.

8 Ashur also is
ioyned with the :
they haue bin an
arme to the chil-
dren of Lot. Se-
lah.

9 Doe thou vnto
them as vnto the
Midianites : as to
Sisera, and as to
Iabin at the riu-
er Kish.

10 They perished
at Endor, and

That

were dung for the earth. That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them, e-
uen their Prin-
ces, like Oreb,
and like Zeb.
yea, al their Prin-
ces like Zeba and
like Zalmana.

12 Which haue
said, Let vs take
for our possession
the habitations
of God.

13 O my God
make them like
vnto a wheele, &
as the stubble be-
fore the winde.

14 As the fier
burneth y^e forest,
and as the flame
setteeth the mou-
ntaines on fier.

15 So persecute
them with thy
tempest, & make
them afraid with
thy storme.

16 Fill their faces
with shame, that
they may seeke
thy name, O Lord.

11 Make them now & their lords appeare
like Zeb and Oreb than :

As Zeba and Zalmana were,
the Kings of Madian :

12 Which said, let vs throughout the land
in all the coasts abroad,
Possesse and take into our hand,
the faire houses of God.

13 Turne the (O God) with stormes as fast
as wheeles that haue no stay :

Or like the chaffe, which men doe cast,
with windes to flie away.

14 Like as the fier with rage and fume,
the mighty forrests spils :

And as the flame doth quite consume
the mountaines and the hils.

15 So let the tempests of thy wrath
vpon their neckes be laid :

And of thy stormie winde and shower,
Lord make them all afraid.

16 Lord bring them all, I thee desire,
to such rebuke and thame :

That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore daily
to shame and slander fall:

And in rebuke and obloquie
to perish eke withall.

18 That they may know & feele full well,
that thou art called Lord:

And that alone thou doest excell,
and raigne throughout the world.

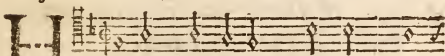
17 Let them bee
confounded and
troubled for e-
uer: yea, let them
bee put to shame
and perish.

18 That they may
know that thou
which art called
Iehouah, art a-
lone, euen y most
High ouer all the
earth.

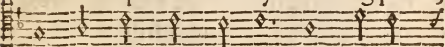
PSALME LXXXIII. I.H.

Quam dilecta Tabernacula tua.

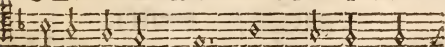
*David driuen forth of his countrey, desireth most
ardently to come againe to the Tabernacle of the
Lord, and the assembly of the Saints, to praise
God: pronouncing them blessed that may so doe.
Then he praiseth the courage of the people that
passe through the wildernesse, to assemble them-
selues in Sin. Finally, with praise of this matter,
and confidence of Gods goodnesse, hee endeth the
Psalme.*



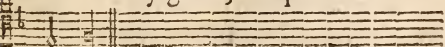
Ow pleasant is thy dwelling place,



O Lord of hostes to me: The Taber-



nacles of thy grace, how pleasant Lord



they be!

O LORD of
hostes, how
amiable are thy
Tabernacles!

2 My soule lon-
geth, yea & faint-
teth for y^e courts
of the Lord: for
mine heart and
my flesh reioyce
in y^e living God.

3 Yea, the spar-
row hath found
her an house, and
the swallow a
nest for her, wher
she may lay her
young.

4 Euen by thine
altars. O Lord of
hosts, my King
and my God.

5 Blessed are they
that dwell in
thine house: they
will euer praise
thee Selah.

6 Blessed is y^e man
whose strength is
in thee, and in
whose heart are
thy waies.

7 They going
thorow the vale
of Baka, make
wells therein, the
raine also coue-
reth the pooles.

8 They goe
from strength to
strength, till eue-
rie one appeare
before God in
Sion.

2 My soule doth long full sore to goe
into thy courts abroad:

My heart doth lust, my flesh also,
in thee the living God.

3 The sparrowes finde a roome to rest
and saue themselues from wrong:

And eke the swallow hath a nest,
wherein to keepe her young.

4 These birds full nigh thine Altar may
haue place to sit and sing:

O Lord of hosts, thou art, I say,
my God and eke my King.

5 Oh, they be blessed that may dwell
within thy house alwayes:

For they all times thy facts doe tell,
and euer giue thee praise.

6 Yea happie sure likewise are they
whose stay and strength thou art:

Which to thy house doe mind the way,
and seeke it in their heart.

7 As they go through the vale of teares,
they dig vp fountaines still:

That as a spring it all appeares,
and thou their pits doest fill.

8 From strength to strength they walk ful
no faintnesse there shall be: (fast,

And then the God of Gods at last
in Sion they doe see.

- 9 O Lord of hostes to me giue heed,
and heare when I doe pray:
And let it through thine eares proceed,
O Iacobs God, I say.
- 10 O Lord our shield, of thy good grace
regard, and so draw neare:
Regard I say, behold the face
of thine annointed deare.
- 11 For why, within thy courts one day
is better to abide,
Then other where to keepe or stay
a thousand daies beside.
- 12 Much rather would I keepe a doore
within the house of God,
Then in the tents of wickednesse
to settle mine abode.
- 13 For God the Lord light and defence,
will grace and worship giue:
And no good thing shall he withhold
from them that purely liue.
- 14 O Lord of hostes, that man is blest,
and happie sure is he,
That is perswaded in his brest,
to trust all times in thee.

9 O Lord God
of hostes, heare
my prayer: hear-
ken O God of Ia-
cob, Selah.

10 Behold, O
God, our shield,
and looke vpon
the face of thine
annointed.

11 For a day in
thy courts is bet-
ter then a thou-
sand otherwhere.

12 I had rather
be a doore keeper
in the Houte of
my God, then to
dwell in the Ta-
bernacles of wic-
kednesse.

13 For the Lord
God is the Sunne
and shield vnto
vs: the Lord will
giue grace & glo-
rie, and no good
thing will hee
with-hold from
them that walke
vprightly.

14 O Lord of
Hostes, blessed is
the man that tru-
steth in thee.

PSALME LXXXV. I.H.

Benedixisti Domine terram tuam.

*Because God with-drew not his rods from his
Church after they returned from Babylon, first,*

R

they

they put him in mind of their deliuerance, to the intent that he should not leaue the worke of his grace vnperfect: next they complaine of their long affliction: and thirdly they reioyce in hope of felicitie promised. For their deliuerance was a figure of Christs kingdome, under the which should be perfect felicitie.

Lord, thou hast been fauorable vnto thy land: thou hast brought againe the captiuitie of Iacob.

Thou hast been mercifull indeed
 O Lord, vnto thy land: For thou restoredst Iacobs seed, from thraldome out of band.

2 Thou hast forgiven the iniquitie of thy people, and couered all their sinnes. Selah.

3 Thou hast withdrawn all thine anger, and hast turned back from the fiercenesse of thy wrath.

4 Turne vs, O God of our saluation, and release thine anger toward vs.

2 The wicked waies that they were in, thou didst them cleane remit:

And thou didst hide thy peoples sinne, full close thou coueredst it.

3 Thine anger eke thou didst asswage, that all thy wrath was gone:

And so didst turne thee from thy rage, with them to be at one.

4 O God, our health, doe thou conuert thy people vnto thee:

Put all thy wrath from vs apart, and angry cease to be.

- 5 Why? shall thine anger neuer end,
but still proceed on vs:
And shall thy wrath it selfe extend
vpon all ages thus?
- 6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore
be glad and ioy in thee?
- 7 O Lord on vs doe thou declare
thy goodnesse to our wealth:
Shew forth to vs, and doe not spare
thine aide and sauing health.
- 8 I will hearke what God saith, for he
speakes to his people peace,
And to his Saints, that neuer they
returne to foolishnesse.
- 9 For why, his helpe is still at hand
to such as doe him feare:
Whereby great glorie in the land
shall dwell and flourish there.
- 10 For truth and mercy there shall meet
in one to take their place:
And Peace shall Iustice with kisse greet,
and there they shall embrace.
- 11 As truth from earth shall spring apace
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen hie.

5 Wilt thou bee angry with vs for euer? and wilt thou prolong thy wrath from one generation to another?

6 Wilt thou not turne againe and quicken vs, that thy people may reioyce in thee?

7 Shew vs thy mercies, O Lord, and grant vs thy saluation.

8 I will hearken what the Lord God will say: for hee will speake peace vnto his people, and to his Saints, that they turne not againe to follie.

9 Surely his saluation is neere to them that feare him, that glory may dwell in our land.

10 Mercie and truth shall meet: righteousnes and peace shall kisse one another.

11 Truth shall bud out of the earth, and righteousnes shall looke downe from hea-

12 Yea, the Lord shall giue good things, and our land shall giue her increase.

12 Yea God himselfe shall take in hand to giue vs each good thing: And through the coasts of all the land the earth her fruit shall bring.

13 Righteousnes shall goe before him, and set her steps in the way.

13 Before his face shall Iustice goe, much like a guide or stay: He shall direct his steps also, and keepe them in the way.

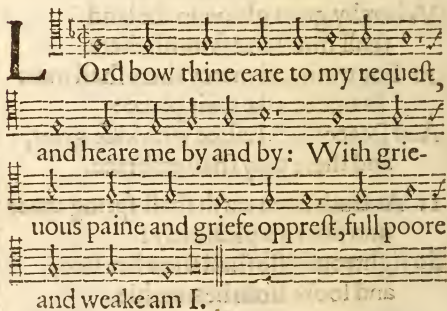
P S A L M E L X X X V I. I. H.

Inclina Domine aurem tuam.

David sore afflicted and forsaken of all, prayeth feruently for deliuerance, sometimes rehearsing his miseries, sometimes the mercies receiued, desiring also to be instructed of the Lord, that hee may feare him, and glorifie his Name. Hee complaineth also of his aduersaries, and requireth to be deliuered from them.

Incline thine care, O Lord, and heare mee: for I am poore and needy.

Lord bow thine care to my request,
and heare me by and by: With grie-
uous paine and griefe opprest, full poore
and weake am I.



2 Preserue my soule, because my waies
and doings holy be :

And saue thy seruant, O my Lord,
that puts his trust in thee.

3 Thy mercy, Lord, on me expresse,
defend me eke withall :

For through the day I doe not cease
on thee to crie and call.

4 Comfort (O Lord) thy seruants soule,
that now with paine is pinde :

For vnto thee, Lord, I extoll
and lift my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free :

And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewise when I doe pray
regard and giue an care:

Marke well the words that I doe say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I doe complaine :

For why, I know, and well doe proue,
thou answerest me againe.

8 Among the gods (O Lord) is none
with thee to be compar'd :

And none can doe as thou alone,
the like hath not been heard.

2 Preserue thou
my soule, for I am
merciful: my God
saue thou thy ser-
uant, that trulleth
in thee.

3 Be merciful vn-
to me, O Lord:
for I crie vpon
thee continually.

4 Reioyce the
soule of thy ser-
uant: for vnto
thee, O Lord, doe
I lift vp my soule.

5 For thou Lord
art good & mer-
ciful, and of great
kindnesse vnto all
them, that call
vpon thee.

6 Giue care Lord
vnto my prayer,
& hearken to the
voice of my sup-
plication.

7 In the day of
my trouble I will
cal vpon thee: for
thou hearest me.

8 Among the
gods there is
none like thee, O
Lord, and there is
none that can do
like thy works.

9 All Nations,
whom thou hast
made, shall come
and worship be-
fore thee, O Lord,
and shall glorifie
thy Name.

10 For thou art
great, and doest
wondrous things:
thou art God a-
lone.

11 Teach me thy
way, O Lord, and
I will walk in thy
truth: knit mine
heart vnto thee,
that I may feare
thy Name.

12 I will praise
thee, O Lord, my
God, with all
mine heart, yea,
I will glorifie thy
Name for euer.

13 For great is
thy mercie to-
ward mee, and
thou hast deli-
uered my soule from
the lowest graue.

14 O God, the
proud are risen
against mee, and
the assemblies of
violent men haue
sought my soule,
and haue not set
thee before them.

15 But thou, O
Lord, art a piti-
ful God and mer-

The second part.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy Name.

10 For why, thou art so much of might,
all power is thine owne:

Thou workest wonders still in sight,
for thou art God alone.

11 O teach me (Lord) thy way, and I
shall in thy truth proceed:

O ioyne my heart to thee so nie,
that I thy Name may dread.

12 To thee, my God, will I giue praise
with all my heart (O Lord):

And glorifie thy Name alwaies,
for euer through the world.

13 For why, thy mercy shew'd to me
is great, and doth excell:

Thou setst my soule at libertie
out of the lower hell.

14 O Lord, the proud against me rise,
and heapes of men of might:

They seeke my soule, and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:

Thy goodnesse is full great, and eke
thy truth no measure hath.

16 O turne to me, and mercy grant,
thy strength to me apply :

O helpe and saue thine owne seruant,
thine handmaids sonne am I.

17 On me some signe of fauour shew,
that all the world may see

And be asham'd, because Lord thou
doest helpe and comfort me.

PSALME LXXXVII. I. H.

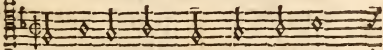
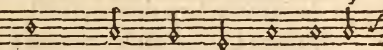
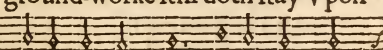
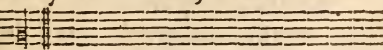
Fundamenta eius in montibus sanctis.

The holy Ghost promiseth, that the condition of the Church, which was in miserie after the captiuitie of Babylon, should be restored to great excellencie, so that there should be nothing more comfortable, then to be numbred among the members thereof.

cifull, slow to
anger, and great
in kindnesse and
truth.

16 Turne vnto
me and haue mer-
cie vpon me : giue
thy strength vnto
thy seruant, and
saue the sonne of
thine handmaid.

17 Shew a token
of thy goodnesse
toward me, that
they which hate
mee, may see it
and be ashamed,
because thou, O
Lord, hast holpen
me and comfort-
ed me.

T  Hat citie shall full well endure,
 her ground-worke still doth stay Vpon
 the holy hill full sure, it can no time
 decay.

GOD laid his
foundations
among the holy
mountaines.

- 2 The Lord loveth the gates of Zion above all the habitations of Iacob.
- 2 God loveth the gates of Sion best, his grace doth there abide: He loveth them more then all the rest of Iacobs tents beside.
- 3 Glorious things are spokē of thee, O citie of God. Selah.
- 3 Full glorious things reported be in Sion and abroad: Great things, I say, are said of thee, thou citie of our God.
- 4 I will make mention of Rahab and Babel among them that know me:
- 4 On Rahab I will cast an eye, and beare in mind the same: And Babylon shall eke applie and learne to know thy name.
- 5 Behold Palestina & Tyrus with Ethiopia, there is he borne.
- 5 Loe, Palestine and Tyre also, with Ethiopie likewise: A people old full long agoe, were borne and there did rise.
- 6 And of Sion it shall be said, manie are borne in her: and he, even the most high, shall establish her.
- 6 Of Sion they shall say abroad, that diuers men of fame Haue there sprung vp, and the high God hath founded fast the same.
- 7 The Lord shall count when hee writeth the people, he was borne there. Selah.
- 7 In their records to them it shall through Gods deuce appeare: Of Sion, that the chiefe of all had his beginning there.
- 8 As well the singers as the plaiers on instrumentes shall praise thee: all my springs are in thee.
- 8 The trumpetters all, with such as sing, there in great plentie bee My fountaines and my pleasant springs are compast all in thee.

PSALME LXXXVIII. I. H.

Domine Deus salutis mex.

A grievous complaint of the faithful sore afflicted by sicknesse, persecutions and aduersities: being as it were left of God without any consolation, yet he calleth on God by faith, and striueth against desperation, complaining himselfe to be forsaken of all earthly helpe.

Sing this as the 77. Psalm.

Lord God of health, the hope and stay,
thou art alone to me:

I call and cry throughout the day,
and all the night to thee.

2 O let my prayer soone ascend
vnto thy sight on hie:

Encline thine eare (O Lord) attend,
and hearken to my cry.

3 For why, with woe my heart is fil'd,
and doth in trouble dwell:

My life and breath almost doth yeeld,
and draweth nigh to hell.

4 I am esteem'd as one of them
that in the pit doe fall:

And made as one among those men
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:

It were more ease for me to be
with them the which are slaine.

O Lord God
of my salua-
tion, I cry day
and night before
thee.

2 Let my prayer
enter vnto thy
presence: incline
thine eare vnto
my cry.

3 For my soule is
filled with euils,
& my life draw-
eth neare to the
graue.

4 I am counted
among them that
goe downe vnto
the pit, and am
as a man without
strength,

5 Free among the
dead, like y^e slaine
lying in y^e graue,
whom thou re-
membrest no more,
and they are cut

cut off from thine hand. As those that be in graue, I say,
whom thou hast cleane forgot :
The which thy hand hath cut away,
and thou regard'st them not.

- 6 Thou hast laid me in the lowest pit in darknesse,
and in the deepe.
7 Thine indignation lieth vpon me, and thou hast vexed mee with all thy waues. *Se-lah.*
8 Thou hast put away mine acquaintance farre from mee, and made mee to be abhorred of the. I am shut vp, and cannot get forth.
9 Mine eye is sorrowfull through mine affliction : Lord, I call daily vpo thee: I stretch out mine handes vnto thee.
- 6 Yea, like to one shut vp full sure within the lower pit ;
In places darke and all obscure,
and in the depth of it.
7 Thine anger and thy wrath likewise,
full sore on me doth lie :
And all thy stormes against me rise,
my soule to vexe and try.
- 8 Thou put'st my friends far off from me,
and mak'st them hate me sore ;
I am shut vp in prison fast,
and can come forth no more.
- 9 My sight doth faile through grieffe and I call to thee O God : (wo,
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

- 10 Wilt thou shew a miracle to the dead, or shall the dead rise and praise thee ? *Se-lah.*
11 Shall thy louing kindnesse be declared in the
- 10 Dost thou vnto the dead declare thy wondrous workes of fame ?
Shall dead againe to life repaire,
and praise thee for the same ?
11 Or shall thy louing kindnesse (Lord)
be preached in the graue ?

Or shall, with them that are destroid,
thy truth her honour haue ?

12 Shall they that lie in darknesse low,
of all thy wonders wot ?

Or there shall they thy iustice know,
where all things are forgot ?

13 But I, O Lord, to thee alway
doe cry and call apace :

My prayer eke ere it be day,
shall come before thy face.

14 Why dost thou Lord abhor my soule
in griefe that seeketh thee ?

And now (O Lord) why dost thou hide
thy face away from me ?

15 I am afflict as dying still
from youth this many a yeare :

Thy terrours which doe vex me ill,
with troubled mind I beare.

16 The furies of thy wrathfull rage
full fore vpon me fall :

Thy terrours eke doe not asswage,
but me oppresse withall.

17 All day they compasse me about,
as waters at the tide :

And all at once with streames full stout,
beset me on each side.

18 Thou set'st me far off from my friends
and louers euery one :

graue ? or thy
faithfulness in de-
struction ?

12 Shal thy won-
drous workes bee
knowne in the
darke ? and thy
righteousnesse in
the land of obli-
uion ?

13 But vnto thee
haue I cried O
Lord, and early
shall my prayer
com before thee.

14 Lord, why
dost thou reiect
my soule, and
hidest thy face
from me ?

15 I am afflicted
and at the poynt
of death : from
my youth I suf-
fer thy terrours,
doubting of my
life.

16 Thine indig-
nations goe ouer
me, and thy feare
hath cut me off.

17 They came
round about mee
daily like water,
& compassed me
together.

18 My louers and
friends hast thou
put away from

me, and mine acquaintance hid themselves.

Yea and mine old acquaintance all, out of my sight are gone.

PSALME LXXXIX. I. H.

Misericordia Domini.

¶ With many words doth the Prophet praise the goodnesse of God for his Testament & Couenant, that he had made betweene him and his elect, by Iesus Christ the Sonne of David: then doth hee complaine of the great ruine and desolation of the kingdome of David, so that to the outward appearance, the promise was broken. Finally, hee prayeth to be deliuered from his afflictions, making mention of the shortnesse of mans life, and confirming himselfe by Gods promises.

Sing this as the 67. Psalme.

I Will sing the mercies of the Lord for euer: with my mouth will I declare thy truth from generation to generation.

2 For I said, mercy shall be set vp for euer: thy truth shalt thou stablish in the very heauens.

3 I haue made a couenāt with my chosen: I haue sworne to David my seruant.

4 Thy seed will I establish for euer

TO sing the mercies of the Lord, my tongue shall neuer spare:

And with my mouth from age to age, thy truth I will declare.

2 For I haue said that mercy shall for euermore remaine:

In that thou doest the heauens stay, thy truth appeareth plaine.

3 To mine elect, saith God, I made a couenant and behest:

My seruant David to perswade, I swore and did protest.

4 Thy seed for euer I will stay, and stablish it full fast:

And

And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth
thy wondrous workes, O Lord :

Thy Saints within thy Church on earth
thy faith and truth record.

6 Who with the Lord is equall then
in all the clouds abroad ?

Among the sonnes of all the Gods,
what one is like our God ?

7 God in assembly of the Saints
is greatly to be dread :

And ouer all that dwell about,
in terrour to be had.

8 Lord God of hostes, in all the world
what one is like to thee ?

On euery side, most mighty Lord,
thy truth is seene to be.

9 The raging sea by thine aduice
thou rulest at thy will :

And when the waues thereof arise,
thou mak'st them calme and still.

10 And Egypt (Lord) thou hast subdued,
and thou hast it destroyd.

Yea thou thy foes with mighty arme
thou scattered hast abroad.

and set vp thy
throne from ge-
neration to gene-
ration. Selah.

5 O Lord, euen
the heauens shall
praise thy won-
drous worke :
yea, thy truth in
the Congregati-
on of the Saints.

6 For who is e-
quall to the Lord
in the heauens ?
and who is like
the Lord among
the sonnes of the
gods ?

7 God is very
terrible in the as-
sembly of the
Saints, and to be
reuerced aboue
all that are about
him.

8 O Lord God of
hostes, who is like
vnto thee, which
art mighty Lord,
and thy truth is
aboue thee ?

9 Thou rulest the
raging of the sea:
when the waues
therof arise, thou
stillest them.

10 Thou hast
beaten down Ra-
hab as a man
slaine: thou hast

scattered thine enemies with thy mighty arme.

The

The second part.

11 The heauens
are thine, y^e earth
also is thine: thou
hast laid the fou-
dation of the
world, & all that
therein is.

12 Thou hast
created y^e North
and the South:
Tabor and Her-
mon shall reioyce
in thy name.

13 Thou hast a
mightie arme:
strong is thy hād,
and high is thy
right hand.

14 Righteousnes
and equitie are
the stablishment
of thy throne:
mercy and truth
goe before thy
face.

15 Blessed is the
people that can
reioyce in thee:
they shall walke
in the light of thy
countenance, O
Lord.

16 They shall re-
ioyce continual-
ly in thy name,
& in thy righte-
ousnes shall they
exalt themselues.

17 For thou art
the glory of their
Strength, and by

11 The heauens are thine & stil haue bin,
likewise the earth and land:

The world with all that is therein
thou foundedst with thy hand.

12 Both north & south, with east & west,
thy selfe didst make and frame:

Both Tabor mount and eke Hermon,
reioyce and praise thy Name.

14 Thine arme is strong and full of power,
all might therein doth lie

The strength of thy right hād each houre,
thou listest vp on hie.

14 In righteousness and equity,
thou hast thy seat and place:

Mercy and truth are still with thee,
and goe before thy face.

15 That folke are blest, that know aright
thy present power, O God:

For in the fauour of thy sight,
they walke full safe abroad.

16 For in thy name throughout the day,
they ioy and much reioyce:

And through thy righteousness haue they
a pleasant fame and noyce.

17 For why, their glory, strength & aide,
in thee alone doth lie:

Thy

- Thy goodnesse eke that hath vs staid,
shall lift our horne on hie.
- 18 Our strength that doth defend vs wel,
the Lord to vs doth bring:
The holy one of Israel,
he is our God and King.
- 19 Thy will vnto thy Saints sometime
in visions thou didst show:
And thus then didst thou say to them,
thy mind to make them know,
A man of might haue I erect
your King and guide to be:
And set him vp, whom I elect
among the folke to me.

thy fauour our
hornes shall bee
exalted.
18 For our shield
appertaineth to
the Lord, & our
King to the holy
one of Israel.

19 Thou spakest
then in a Vision
vnto thine holy
one, and saidst,
I haue laid helpe
vpon one that is
mightie: I haue
exalted one cho-
sen out of the
people.

The third part.

- 20 My seruant Dauid I appoint,
whom I haue searched out:
And with my holy oyle annoynt,
him King of all the rout.
- 21 Therefore my hand is ready still,
with him for to remaine:
And with mine arme also I will,
him strengthen and sustaine.
- 22 The enemies shall not him oppresse,
they shall him not deuoure:
Nor yet the sonnes of wickednesse,
of him shall haue no power.

20 I haue found
Dauid thy ser-
uant, with mine
holy oyle haue
I annoynted him.
21 Therefore mine
hand shall bee
established with
him, and mine
arme shall streng-
then him.

22 The enemy
shall not oppresse
him, neither shall
the wicked hurt
him.

23 But I will destroy his foes before his face, and plague them that hate him.

23 His foes likewise will I destroy, before his face in sight :
And those that hate him, I will plague, and strike them with my might.

24 My truth also and my mercy shall be with him, and in my Name shall his horn be exalted.
25 I will set his hand also in the Sea, and his right hand in y^e flouds.

24 My truth and mercy eke withall, shall still vpon him lie :
And in my Name his horne eke shall be lifted vp on hie.

26 Hee shall crie vnto me: Thou art my father, my God, & the rock of my saluation.

25 His kingdome I will set to be, vpon the sea and sand :
And eke the running flouds shall he embrace with his right hand.

27 Also I will make him my first borne, higher then the Kings of the earth.

26 He shall depend with all his heart, on me, and thus shall say :
My Father, and my God thou art, my rocke of health and stay.

28 My mercy will I keepe for him for euermore, & my couenāt shall stand fast with him.

27 As my first borne I will him take of all on earth that springs :
His might and honour I shall make aboue all worldly things.

29 His seed also will I make to endure for euer, and his throne as the dayes of heauen.

28 My mercy shall be with him still, as I my selfe haue told,
My faithfull couenant to fulfill my mercy I will hold.

29 And eke his seed will I sustaine for euer strong and sure:
So that his seate shall still remaine, while heauens doe endure.

The fourth part.

- | | |
|---|---|
| <p>30 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgements haue none awe,
nor will not them obserue.</p> | <p>30 But if his children forsake my law, and walke not in my iudgements:</p> |
| <p>31 Or if they doe not vse aright
my statutes to them made:
And set all my commandments light,
and will not keepe my trade:</p> | <p>31 If they breake my statutes, and keepe not my commandements.</p> |
| <p>32 Then with the rod I will begin,
their doings to amend:
And so with scourging for their sinne,
when that they doe offend.</p> | <p>32 Then will I visite their transgression with the rod, and their iniquity with strokes.</p> |
| <p>33 My mercy yet, and my goodnesse
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgo.</p> | <p>33 Yet my louing kindnes will I not take from him, neither will I falsifie my truth.</p> |
| <p>34 But sure my couenant I will hold
with all that I haue spoke:
No word, the which my lips haue told,
shall alter or be broke.</p> | <p>34 My couenant will I not breake, nor alter the thing that is gone out of my lips.</p> |
| <p>35 Once sware I by my holinesse,
and that performe will I:
With Dauid I will keepe promise,
to him I will not lie.</p> | <p>35 I haue sworne once by my holinesse, that I will not faile Dauid, saying:</p> |
| <p>36 His seed for euermore shall raigne,
and eke his throne of might:</p> | <p>36 His seed shall endure for euer, and his throne</p> |

shall bee as the
Sunne before me.

As doth the Sunne, it shall remaine
for euer in my sight.

37 Hee shall be
established for e-
uermore as the
Moone, and as a
faithfull witnesse
in the heauen.

37 And as the Moone within the skie,
for euer standeth fast :

Selab.

38 But thou hast
reiected and ab-
horred, thou hast
been angry with
thine anointed.

A faithfull witnesse from on hie,
so shall his kingdome last.

39 Thou hast
broken the coue-
nant of thy ser-
uant, and prophane
his crowne,
casting it on the
ground.

38 But now, O Lord, thou doest reiect,
and now thou changest cheare :

Yea, thou art wroth with thine elect,
thine owne annointed deare.

40 Thou hast
broken downe all
his walles : thou
hast laid his for-
tresses in ruine.

39 Thy couenant with thy seruant made,
Lord, thou hast quite vndone :

And downe vpon the ground also
hast cast his royall crowne.

The fift part.

41 All that go by
the way spoile
him : he is a re-
buke vnto his
neighbours.

40 Thou pluckst his hedges vp with might
his walles thou doest confound :

Thou beatest eke his bulwarkes downe,
and breakst them to the ground.

42 Thou hast set
vp the right hand
of his enemies,
and made all his
aduersaries to re-
ioyce.

41 That he is sore destroid and torne
of commers by throughout :

And so is made a mocke and scorne
to all that dwell about.

42 Thou their right hand hast listed vp,
that him so fore annoy :

And all his foes that him deuoure,
loe, thou hast made to ioy.

- 43 His swords edge thou doest take away,
that should his foes withstand:
To him in warre no victorie
thou giu'st, nor vpper hand.
- 44 His glory thou doest also waste,
his throne, his ioy and mirth
By thee is ouerthrowne, and cast
full low vpon the earth.
- 45 Thou hast cut off, and made full short,
his young and lustie daies:
And raisd of him an ill report,
with shame and great dispraise.
- 46 How long away from me, O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fier consume and burne?
- 47 O call to mind, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine, to waste?
- 48 What man is he that liueth here,
and death shall neuer see?
Or from the hand of graue his soule
shall be deliuered free?
- 49 Where is (O Lord) thine old goodnes
so oft declar'd beforene:
Which by thy truth and vprightnesse
to Dauid thou hast sworne?
- 43 Thou hast also turned y^e edge
of his sword, and hast not made
him to stand in the battell.
- 44 Thou hast caused his dignitie
to decay, and cast his throne to
the ground.
- 45 The daies of his youth hast
thou shortned, and couered him
with shame. Selah.
- 46 LORD, how long wilt thou
hide thy selfe, for euer? shall thy
wrath burne like fier?
- 47 Remember of what time I am:
wherefore shouldest thou create
in vaine all the children of men?
- 48 What man liueth, and shall not
see death? shall he deliuer his soule
from the hand of the graue? Selah.
- 49 Lord, where are thy former
mercies, which thou swarest vnto
Dauid in thy truth?

50 Remember, O Lord, the rebuke of thy seruants, which I beare in my bosome of all the mightie people.

51 For thine enemies haue reproehed thee, O LORD, because they haue reproehed the footsteps of thine annointed.

52 Praised be the LORD for euermore. So bee it, euen so be it.

50. The great rebuke to mind, Lord, call, that on thy seruants lie:

The railing of thy people all, borne in my brest haue I.

51 Wherewith, O Lord, thine enemies blasphemed haue thy Name:

The steps of thine annointed one they cease not to defame.

52 All praise to thee, O Lord of hosts, both now and eke for aye:

Through skie, and earth, and al the coasts, Amen, Amen I say.

PSALME XC. I.H.

Domine refugium.

¶ Moses in his prayer setteth before vs the eternall fauour of God towards his, who are neither admonished by the breuitie of their life, nor by his plagues, to be thankfull: Therefore Moses prayeth God to turne their hearts, and continue his mercies toward them & their posterity for euer.

Sing this as the 78. Psalme.

L O R D thou hast been our habitation from generation to generation.

2 Before the mountains were made, and before thou hadst formed the earth, & the world, euen from euerlasting to euerlasting, thou art our God.

T HOU Lord hast bin our sure defence, our place of ease and rest, In all time past, yea, so long since, as cannot be exprest.

2 Ere there was made mountaine or hill, the earth and world abroad: From age to age, and alwaies still, for euer thou art God.

- 3 Thou turnest man through griefe and
to dust or clay, and then, (paine
And then thou saiest againe, Returne
againe ye sonnes of men.
- 4 The lasting of a thousand yeeres,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.
- 5 So soone as thou doest scatter them,
then is their life and trade
All as a sleepe, and like the grasse,
whose beauty soone doth fade.
- 6 Which in the morning shines full
but fadeth by and by: (bright,
And is cut downe ere it be night,
and withered, dead and drie.
- 7 For through thine anger we consume,
our might is soone decaide:
And of thy feruent wrath and fume
we are full sore afraid.
- 8 The wicked works that we haue wrought
thou setst before thine eie:
Our priuy faults, yea, eke our thoughts
thy countenance doth spie:
- 9 For through thy wrath our daies do wast
thereof doth nought remaine:
Our yeeres consume like words or blast,
and are not cald againe.
- 3 Thou turnest man to destructi-
on: againe thou
sayst, Returne, ye
sonnes of Adam.
- 4 For a thousand
yeres in thy sight
are as yesterday
when it is past,
and as a watch in
the night.
- 5 Thou hast o-
uerflowed them:
they are as a
sleepe: in the mor-
ning hee groweth
like the grasse.
- 6 In the morning
it flourisheth, &
groweth, but in
the euening it is
cut downe, and
withereth.
- 7 For we are cō-
sumed by thine
anger, and by thy
wrath are wee
troubled.
- 8 Thou hast set
our iniquities be-
fore thee, and
our secret sinnes
in the light of thy
countenance.
- 9 For all our
dayes are past in
thine anger: we
haue spent our
yeres as a thoght.

10 The time of our life is three score yeeres and ten, and if they be of strength, foure score yeeres: yet their strength is but labour and sorrow: for it is cut off quicklie, and we flee away.

10 Our time is three score yeeres and ten, that we doe liue on mold: If one see foure score, surely then we count him wondrous old.

The second part.

Yet of this time, the strength and chiefe the which we count vpon, Is nothing else but painefull grieffe, and we as blasts are gone. (there,

11 Who knoweth the power of thy wrath? for according to thy feare is thine anger.

11 Who once doth know what strength is what might thine anger hath? Or in his heart who doth thee feare, according to thy wrath?

12 Teach vs fo to number our daies, that wee may applie our hearts vnto wisdom.

12 Instruct vs Lord to know and trie, how long our daies remaine: That then we may our hearts applie true wisdom to attaine.

13 Returne (O Lord, how long) and bee pacified toward thy seruants.

13 Returne, O Lord, how long wilt thou forth on in wrath proceed? Shew fauour to thy seruants now, and helpe them at their need.

14 Fill vs with thy mercie in the morning: so shall wee reioyce and bee glad all our daies.

14 Refresh vs with thy mercie soone, and then our ioy shall be All times so long as life shall last: in heart reioyce shall we.

15 Comfort vs according to the dayes that thou hast afflicted vs, and according to

15 As thou hast plagued vs before, now also make vs glad:

And for the yeeres, wherein full sore
affliction we haue had.

16 O let thy workes and power appeare,
and on thy seruants light :

And shew vnto thy children deare
thy glory and thy might.

17 Lord let thy grace and glory stand
on vs thy seruants thus :

Confirm the works we take in hand,
and prosper them to vs.

PSALME XCI. I.H.

Qui habitat in adiutorio.

*Here is described in what assurance he liueth,
that putteth his whole trust in God, and commit-
teth himselfe wholly to his protection in all ten-
tations. A promise also of God to those that loue
him, know him, and trust in him, to deliuer them
and giue them immortall glorie.*

Sing this as the 99. Psalm.

HE that within the secret place
of God most high doth dwell :

In shadow of the mightiest grace,
at rest will keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say :

My God is he, in him shall I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid :

the yeres that we
haue scene euill.

16 Let thy worke
be scene toward
thy seruants, and
thy glorie vpon
their children.

17 And let the
beautie of the
Lord our God
be vpon vs, and
direct thou the
worke of our
hands vpon vs,
euen direct the
works of our
hands.

WHo so dwel-
leth in the
secret of the most
High, shall abide
in the shadow of
the Almighty.

2 I will say vnto
the Lord, O mine
hope and my for-
tresse, hee is my
God, in him will
I trust.

3 Surely hee will
deliuer thee from
the snare of the

hunter, and from
the noisome pe
stilence.

4 Hee will couer
thee vnder his
wings, and thou
shalt bee sure vn
der his feathers:
his truth shall be
thy shield and
buckler.

5 Thou shalt not
be afraid of the
feare of the night,
nor of the arrow
that flieth by day.

6 Nor of the pesti
lence that walk
eth in the darke
nesse: nor of the
plague y destroy
eth at noone day.

7 A thousand
shal fal at thy side
and ten thousand
at thy right hand,
but it shall not
come neere thee.

8 Doubtles with
thine eyes shalt
thou behold and
see the reward of
the wicked.

9 For thou hast
said, the Lord is
mine hope: thou
hast set the most
hie for thy refuge.

10 There shall
none euill come
vnto thee, neither

And from the deadly plague and care
whereof thou art afraid.

4 And with his wings shall couer thee,
and keepe thee safely there:

His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need, I say,
to feare or be afright

Of all the shafts that flie by day,
nor terrors of the night.

6 Nor of the plague that priuily
doth walke in darke so fast:

Nor yet of that which doth destroy,
and at noone day doth waste.

7 Yea, at thy side as thou doest stand,
a thousand dead shall be:

Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:

That euen like to their desert
the wicked haue reward.

9 For why, O Lord I only lust
to stay my hope on thee:

And in the highest I put my trust,
my sure defence is hee.

10 Thou shalt not need none ill to feare,
with thee it shall not mell:

Nor yet the plague shall once come neere
the house, where thou doest dwell.

shall any plague
come neere thy
tabernacle.

11 For why, vnto his Angels all,
with charge commanded he:
That still in all thy waies they shall
preserue and prosper thee.

11 For hee shall
giue his Angels
charge ouer thee
to keepe thee in
all thy waies.

12 And in their armes shall beare thee vp,
still waiting thee vpon:
So that thy foot shall neuer chance
to spurne at any stone.

12 They shall
beare thee in
their hands that
thou hurt not
thy foot against a
stone.

13 Vpon the Lions thou shalt goe,
the Adder fell and long:
And tread vpon the lions young,
with dragons stout and strong.

13 Thou shalt
walke vpon the
Lion and Aspe:
the young Lion
and the Dragon
shalt thou tread
vnder feete.

14 For he that trusteth vnto me,
I will dispatch him quite,
And him defend, because that he
doth know my name aright.

14 Because hee
hath loued mee,
therefore will I
deliuer him: I
will exalt him,
because hee hath
known my name.

15 When he for helpe on me doth cry,
an answer I will giue:
And from his griefe take him will I,
in glory for to liue.

15 Hee shall call
vpon mee, and I
will heare him: I
will be with him
in trouble: I will
deliuer him, and
glorifie him.

16 With length of yeres & daies of wealth,
I will fulfill his time:
The goodnesse of my sauing health
I will declare to him.

16 With long life
wil I satisfie him,
& shew him my
saluation.

PSALME XCII. I.H.

Bonum est confiteri Domino.

This Psalme was made to bee sung on the Sabbath, to stirre up the people to acknowledge God, and to praise him in his workes. The Prophet reioyceth therein: but the wicked is not able to consider that the ungodly, whē he is most flourishing, shall most speedily perish. In the end is described the felicity of the iust planted in the house of God; to praise the Lord.

Sing this as the 88. Psalme.

IT is a good thing to praise the LORD, and to sing vnto thy name, O most high.

2 To declare thy louing kindnesse in the morning, and thy truth in y night.

3 Vpon an instrument of ten strings, and vpon the Viole with the song vpon the harpe.

4 For thou Lord, hast made me glad by thy workes, and I will reioyce in the workes of thine hands.

5 O Lord how glorious are thy workes, and thy

IT is a thing both good and meet, to praise the highest Lord:

And to thy name, O thou most hie, to sing with one accord.

2 To shew the kindnesse of the Lord, betime ere day be light:

And eke declare his truth abroad, when it doth draw to night.

3 Vpon ten stringed instruments, on lute and harpe so sweet:

With all the mirth you can inuent of instruments most meet.

4 For thou hast made me to reioyce in things so wrought by thee:

And I haue ioy in heart and voice, thy handy workes to see.

5 O Lord how glorious and how great are all thy workes so stout!

So

- So deeply are thy counsels set,
that none can try them out.
- 6 The man vnwise hath not the wit
this geare to passe to bring:
And all such fooles are nothing fit
to vnderstand this thing.
- 7 When as the wicked at their will
as grasse doe spring full fast:
They when they flourish in their ill,
for euer shall be wast.
- 8 But thou art mighty (Lord most hie)
yea, thou doest raigne therefore,
In euery time eternally,
both now and euermore.
- 9 For why, O Lord, behold and see,
behold therefore I say:
How all that worke iniquity
shall perish and decay.
- 10 But thou, like as an vnicorne
shalt lift my horne on hie:
With fresh and new prepared oyle
thine oynted King am I.
- 11 And of my foes before mine eyes
shall see the fall and shame:
Of all that vp against me rise,
mine eare shall heare the same.
- 12 The iust shall flourish vpon hie,
as date trees bud and blow:

thoughts are ve-
ry deepe.

6 An vnwise man
knoweth it not, &
a foole doth not
vnderstand this.

7 When the wic-
ked grow as the
grasse, and all the
workers of wic-
kednes do flou-
rish, that they
shal be destroyed
for euer.

8 But thou O
Lord art most
high for euer-
more.

9 For loe, thine
enemies, o Lord,
for lo, thine ene-
mies shall perish:
al the workers of
iniquitie shall be
destroyed.

10 But thou shalt
exalt mine horn,
like the vnicorns,
and I shall be an-
ointed with fresh
oyle.

11 Mine eye also
shall see my de-
sire against mine
enemies: & mine
eare shall heare
my wish against
the wicked, y rise
vp against me.

12 The righte-
ous shall flourish
like a palme tree,

And

and shall grow
like a Cedar in
Libanus.

13 Such as bee
planted in the
house of y^e Lord,
shall flourish in
the courts of our
God.

14 They shall stil
bring forth fruit
in their age: they
shall bee fat and
flourishing.

15 To declare
that the Lord my
Rocke is righte-
ous, & that none
iniquitie is in
him.

And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God :

Within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shal bring,
both fat and well beseene :

And pleasantly both bud and spring
with boughes and branches greene.

15 To shew that God is good and iust,
and vpright in his will :

He is my rocke, my hope and trust,
in him there is none ill.

PSALME XCIII. I. H.

Dominus regnavit magnificentia.

*¶ He praiseth the power of God, in the creation of
the world, and beateth downe all people which lift
them up against his Maiesty, and prouoketh them
to consider his promises.*

Sing this as the 70. Psalmie.

THe Lorde
raigneth, and
is clothed with
maiesty: the Lord
is clothed and
girded with po-
wer.

1 The world al-
so shal be establi-
shed, that it can-
nor be moued.

THe Lord as King aloft doth raigne
with glory goodly dight :

And he to shew his strength and maine,
hath girt himselfe with might.

2 The Lord likewise the earth hath made
and shaped it so sure :

No might can make it moue or fade,
at stay it doth endure.

3 Ere

3 Ere that the world was made or wrought,
thy seat was set before :

Beyond all time that can be thought,
thou hast been euermore.

4 The flouds, O Lord, the flouds doe rise,
they roare and make a noyse :

The flouds, I say, did enterprise,
and lifted vp their voice.

5 Yea, though the stormes appear in sight,
though seas doe rage and swell :

The Lord is strong and more of might,
for he on hie doth dwell.

6 And looke what promise he doth make
his household to defend :

For iust and true they shall it take
all times without an end.

3 Thy throne
is established of
old: thou art fro
ouerlasting.

4 The floudes
haue lifted vp, O
Lord: the flouds
haue lifted vp
their voice: the
floudes lift vp
their waues.

5 The waues of
the Sea are mar-
uellous, through
the noyse of ma-
ny waters, yet
the Lord on high
is more mighty.

6 Thy testimo-
nies are very sure:
holinesse becom-
meth thine house
O Lord, for euer.

PSALME XCIIII. W. K.

Deus vltionum Dominus.

*¶ He prayeth vnto God against the violence and ar-
rogancy of tyrants, warning them of Gods iudge-
ments. Then doth he comfort the afflicted, by the
good issue of their afflictions, as he felt in himselfe,
and did so in others, and by the ruine of the wic-
ked, whom God will destroy.*

Sing this as the 78. Psalm.

O Lord thou dost reuenge all wrong,
that office longs to thee :

Sith vengeance doth to thee belong,
declare that all may see.

O Lord God
the auenger,
O God the auen-
ger, shew thy selfe
clearly.

- 1 Exalt thy selfe, O Iudge of the world, & render a reward to the proud.
- 2 Set forth thy selfe, for thou of right the earth dost iudge and guide: Reward the proud and men of might, according to their pride.
- 3 Lord, how long shall the wicked, how long shall the wicked triumph?
- 3 How long shall wicked men beare sway with lifting vp their voice? How long shall wicked men, I say, thus triumph and reioyce? (out,
- 4 They prate & speak fiercely: all the workers of iniquitie vaunt themselues.
- 4 How long shall they with brags burst and proudly prate their fill? Shall they reioyce that be so stout, whose workes are euer ill?
- 5 They smite downe thy people, O Lord, and trouble thine heritage.
- 5 Thy flocke, O Lord, thine heritage, they spoyle and vex full sore: Against thy people they doe rage still daily more and more.
- 6 They slay the widow and the stranger, & murder the fatherlesse.
- 6 The widowes which are comfortlesse, and strangers, they destroy: They slay the children fatherlesse, and none doe put them by.
- 7 Yet they say, The Lord shall not see: neither will the God of Iacob regard it.
- 7 And when they take these things in hand, this talke they haue of thee: Can Iacobs God this vnderstand? tush, no, he cannot see.
- 8 Vnderstand ye vnwise among the people: and yee fooles when will ye be wise?
- 8 O folke vnwise and people rude, some knowledge now discern: Yc fooles among the multitude, at length begin to learne.

- 9 The Lord which made the eare of man,
he needs of right must heare:
He made the eye, all things must then
before his sight appeare.
- 10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect,
how can ye scape his hand?

9 He that planted the eare, shall he not heare? or hee that framed the eye, shall hee not see?

10 Or hee that chastiseth the nations, shall he not correct? hee that teacheth man knowledge, shall he not know?

The second part.

- 11 The Lord doth know the thoughts of
his heart he seeth full plaine: (man,
The Lord, I say, mens thoughts doth scan,
and findeth them but vaine.
- 12 But Lord that man is happy sure,
whom thou dost keepe in awe:
And through correction dost procure
to teach him in thy law.
- 13 Whereby he shall in quiet rest
in time of trouble sit:
When wicked men shall be supprest,
and fall into the pit.
- 14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.
- 15 Vntill that iudgement be decreed,
to iustice to conuert:

11 The Lord knoweth the thoughts of man that they are vaine.

12 Blessed is the man, whom thou chastisest, O Lord and teachest him in thy Law.

13 That thou mayest giue him rest from y^e dayes of euill, whiles the pit is digged for the wicked.

14 Surely the Lord will not faile his people, neither will hee forsake his inheritance.

15 For iudgment shall returne to iustice, and all the

That

vpright in heart
shall follow after
it.

16 Who will rise
vp with mee a-
gainst y wicked?
or who will take
my part against
the workers of
iniquity.

17 If the Lord
had not helpen
me, my soule had
almost dwelt in
silence.

18 When I said,
my foote slideth,
thy mercy, O
Lord, staid me.

19 In the mul-
titude of my
thoughts in mine
heart thy cōforts
haue reioiced my
soule.

20 Hath the
throne of iniqui-
tie fellowship
with thee, which
forgett wrong for
a law?

21 They gather
them together a-
gainst the soule of
the righteous, &
condemne the
innocent blood.

22 But the Lord
is my refuge and

That all may follow her with speed,
that are of vpright heart.

16 But who vpon my part shall stand
against the cursed traine?

Or who shall rid me from their hand
that wicked works maintaine?

17 Except the Lord had been mine aid,
mine enemies to repell:

My soule and life had now been laid
almost as low as hell.

18 When I did say, my foot did slide,
I now am like to fall:

Thy goodnesse, Lord, did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could not comfort find:

Then Lord thy goodnesse did me touch,
and that did ease my minde.

20 Wilt thou inhaunt thy selfe, and draw
with wicked men to sit:

Which with pretence in stead of law,
much mischief doe commit.

21 For they consent against the life,
of righteous men and good:

And in their counsels they are rise,
to shed the guiltlesse blood.

22 But yet the Lord he is to me
a strong defence or locke:

He is my God, to him I flie,
he is my strength and rocke.

23 And he shall cause their mischiefes all
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

my God is the
rock of my hope.
23 And he will
recompence the
their wickednes,
and destroy them
in their owne
malice: yea the
Lord our GOD
shall destroy the.

PSALME XCV. I.H.

Venite exultemus Domino.

An earnest exhortation to praise God, for the gouernement of the vworld, and the election of the Church: An admonition not to follow the rebellion of the old Fathers that tempted God in the Wildernesse, for the vvhich they might not enter into the land of promise: but rather to trust in Christ, by vvhom he hath communicated his saluation to all Nations.

O Come let vs lift vp our voice,
and sing vnto the Lord: In him our
rocke of health reioyce, let vs with one
accord.

Come, let vs
reioyce vnto
the Lord, let vs
sing aloud vnto
the rocke of our
saluation.

2 Yea let vs come before his face,
to giue him thanks and praise:

2 Let vs come
before his face
with praise: let

vs sing loud vnto him with Psalms. In singing Psalmes vnto his grace,
let vs be glad alwaies.

3 For the Lord is a great God and a great King about all Gods. 3 For why, the Lord he is (no doubt) a great and mightie God :
A King about all gods throughout, in all the world abroad.

4 In whose hand are the deep places of the earth, and the heights of the mountaines are: he is. 4 The secrets of the earth so deepe, and corners of the land :
The toppes of hills that are so steepe, he hath them in his hand.

5 To whom the sea belongeth, for he made it : & his hand framed the dry land. 5 The sea and waters all are his, for he the same hath wrought :
The earth and all that therein is, his hand hath made of nought.

6 Come let vs worship and fall down, and kneele before the Lord our maker. 6 Come let vs bow and praise the Lord, before him let vs fall :
And kneele to him with one accord, the which hath made vs all.

7 For hee is our God, and wee are the people of his pasture, and the sheep of his hand: to day, if yee will hear his voice. 7 For why, he is the Lord our God, for vs he doth prouide :
We are his flocke, he doth vs feed, his sheepe, and he our guide.

8 Harden not your hearts as in Meribah, and as in the dayes of Massah in the wildernesse. 8 To day if ye his voice shall hear, then harden not your heart :
As yee with grudging many a yeere, prouok't me in desert.

9 Where.

9 Whereas your fathers tempted me,
 my power for to proue :
 My wondrous workes when they did see,
 yet still they would me moue.
 10 Twice twenty yere they did me grieue,
 and I to them did say :
 They erre in heart, and not belecue,
 they haue not knowne my way.

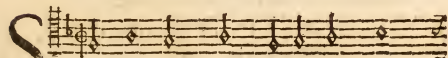
9 Where your fa-
 thers tempted me,
 prooued mee,
 though they had
 seene my worke.
 10 Forty yeeres
 haue I contended
 with this ge-
 neration and said:
 they are a people
 that erre in heart,
 for they haue not
 known my waies.
 11 Wherefore I
 sware in my wrath
 saying, Surely
 they shall not enter
 into my rest.

11 Wherefore I sware, when that my wrath
 was kindled in my brest :
 That they should neuer tread the path
 to enter to my rest.

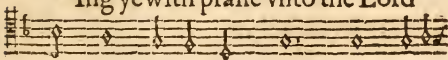
PSALME XCVI. I.H.

Cantate Domino canticum nouum.

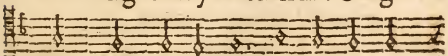
*g An exhortation both to the Iewes and Gentiles,
 to praise God for his mercy, and this specially
 ought to be referred to the Kingdome of Christ.*



Sing yewith praise vnto the Lord



new songs of ioy and mirth : Sing vnto

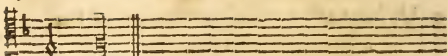


him with one accord, all people on

T 2

the

Sing vnto the
 Lord a new
 Song : sing vnto
 the Lord all the
 earth.



the earth :

- 2 Sing vnto the Lord, and praise his name, declare his saluatiō from day to day.
- 2 Yea, sing vnto the Lord, I say, praise ye his holy name :
Declare and shew from day to day, saluation by the same.
- 3 Declare his glorie among all nations, and his wonders among all people.
- 3 Among the heathen eke declare, his honour round about :
To shew his wonders doe not spare, in all the world throughout.
- 4 For the Lord is great and much to be praised : he is to bee feared aboue all Gods.
- 4 For why, the Lord is much of might, and worthy praise alway :
And he is to be dread of right, aboue all Gods, I say.
- 5 For all the Gods of the people are Idols : but the Lord made the beauens.
- 5 For all the gods of heathen folke are Idols that will fade :
But yet our God he is the Lord, that hath the heauens made.
- 6 Strength and glorie are before him, power and beautie are in his Sanctuarie.
- 6 All praise and honour eke doe dwell, for aye before his face :
Both power and might likewise excell, within his holy place.
- 7 Giue vnto the Lord yee families of the people : giue vnto the Lord glorie and power.
- 7 Ascribe vnto the Lord alway, (yee people of the world)
All might and worship eke, I say, ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his name:
And eke vnto his Courts doe goe,
with gifts vnto the same.

8 Giue vnto the
Lord the glory of
his name: bring
an offering, and
enter into his
courts,

The second part.

9 Fall downe and worship ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world, be not agast,
the Lord doth raigne aboue:
Yea, he hath set the earth so fast,
that it can neuer moue.

9 Worship the
Lord in the glo-
rious Sanctuarie,
tremble before
him all the earth.
10 Say among
the nations, the
Lord reigneth,
surely the world
shal be stable and
not mooue, and
he shall iudge the
people in righte-
ousnesse.

And that it is the Lord alone,
that rules with princely might:
To iudge the Nations euery one,
with equitie and right.

11 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea, with all that is therein,
shall shout and make a noise.

11 Let the hea-
uens reioyce, and
let the earth bee
glad: let the Sea
roare, and all that
therein is.

12 The field shall ioy and euery thing,
that springeth on the earth:
The wood and euery tree shall sing,
with gladnesse and with mirth.

12 Let the field
be ioyfull, and all
that is in it: let all
the trees of the
Wood then re-
ioyce.

13 Before the presence of the Lord,
and comming of his might:

13 Before y^e Lord:
for hee commeth
to iudge y^e earth,

he will iudge the world with righteousnesse, and the people in his truth.

When he shall iustly iudge the world, and rule his folke aright.

PSALME XCVII. I.H.

Dominus regnauit, exultet terra.

The Prophet exhorteth all to reioyce for the coming of the Kingdome of Iesus Christ, dreadfull to the rebels and Idolaters, and ioyfull to the Iust, whom he exhorteth to innocency, to reioysing and thanksgiving.

Sing this as the 95. Psalme.

THe LORD raigneth: let the earth reioice, let the multitude of the Yles bee glad.

2 Cloudes and darknesse are round about him: rightousnes and iudgement are the foundation of his throne.

3 There shall goe a fier before him, and burne vp his enemies round about.

4 His lightnings gaue light vnto the world: the earth saw it and was afraid.

5 The mountaines melted like waxe at the presence

THe Lord doth reigne, whereat the may ioy with pleasant voice: (earth And eke the Yles with ioyfull mirth may triumph and reioyce.

2 Both clouds and darknes eke do swell, and round about him beat:

Yea, Right and Iustice euer dwell, and bide about his seat.

3 Yea, fire and heat at once doe runne, and goe before his face:

Which shall his foes and enemies burne, abroad in euery place.

4 His lightnings eke ful bright did blase, and to the world appeare:

Whereat the earth did looke and gafe, with dread and deadly feare.

5 The hils like waxe did melt in sight, in presence of the Lord:

They

They fled before that rulers might,
which guideth all the world.

6 The heauens eke declare and shew
his Iustice all abroad :

That all the world may see and know
the glorie of our God.

7 Confusion sure shall come to such,
as worship idols vaine :

And eke to those that glory much,
dumbe pictures to maintaine :

For all the Idols of the world,
which they as Gods doe call,
Shall feele the power of the Lord,
and downe to him shall fall,

8 With ioy did Sion heare this thing,
and Iudah did reioyce :

And at thy iudgements they did sing,
and make a pleasant noise.

9 For thou (O Lord) are set on hic,
in all the earth abroad :

And art exalted wondrously,
aboue each other God.

10 All ye that loue the Lord, doe this,
hate all things that are ill :

For he doth keepe the soules of his,
from such as would them spill,

11 And light doth spring vp to the Iust,
with pleasure for his part :

of the Lord, at
the presence of
the Lord of the
whole earth.

6 The heauens
declare his righ-
teousnesse, and all
the people see his
glory.

7 Confounded be
all they that serue
grauen Images,
and that glory in
Idols : worship
him all ye gods.

8 Sion heard of
it and was glad :
and the daugh-
ters of Iudah re-
ioyced because of
thy iudgements,
O Lord.

9 For thou Lord,
art most high a-
boue al the earth:
thou art much ex-
alted aboue all
gods.

10 Yee that loue
the Lord, hate e-
uill : hee prefer-
ueth the soules of
his Saints: he will
deliuer them frō
the hand of the
wicked.

11 Light is shew-
en for the righte-
ous, and ioy for

the vpright in
heart.

Great ioy with gladnesse, mirth and lust,
to them of vpright heart.

12 Reioyce yee
righteous in the
Lord, and giue
thanks for his ho-
ly remembrance.

12 Yee righteous in the Lord, reioyce,
his holinesse proclaime :
Be thankfull eke with heart and voice,
and mindfull of the same.

PSALME XCVIII. I.H.

Cantate Domino.

*An earnest exhortation to all creatures to praise
the Lord for his pouer, mercy and fidelitie in his
promise by Christ; by vvhom he hath communi-
cated his saluation to all Nations.*

Sing this as the 95. Psalme.

Sing vnto the
Lord a new
song, for he hath
done maruellous
things: his right
hand and his holy
arme haue gotten
him the victorie.

2 The Lord de-
clared his salua-
tion: his righte-
ousnesse hath hee
reueiled in the
sight of the nati-
ons.

3 Hee hath re-
membred his mer-
cie and his truth
toward the house
of Israel: all the
ends of the earth

O Sing ye now vnto the Lord,
a new and pleasant song:

For hee hath wrought throughout the
his wonders great & strong. (world,

With his right hand full worthily,
he doth his foes deuoure:

And gets himselfe the victorie,
with his owne arme and power.

2 The Lord doth make his people know,
his sauing health and might:

The Lord doth eke his Iustice show,
in all the heathens sight.

3 His grace and truth to Israel,
in mind he doth record:

That

That all the earth hath seene right well,
the goodnesse of the Lord.

4 Be glad in him with ioyfull voice,
all people of the earth :

Giue thanks to God, sing and reioyce,
to him with ioy and mirth.

5 Vpon the harpe vnto him sing,
giue thanks to him with Psalmes :

6 Reioyce before the Lord our King,
with trumpet and with shalmes.

7 Yea, let the sea with all therein,
with ioy both roare and swell.

The earth likewise let it begin,
with all that therein dwell.

8 And let the fouds reioyce their fils,
and clap their hands apace :

And eke the mountaines and the hils,
before the Lord his face.

9 For he shall come to iudge and try,
the world and euery wight :

And rule the people mightily,
with iustice and with right.

P S A L M E X C I X . I . H .

Dominus regnauit contremiscant.

¶ He commendeth the power, equity, and excellency of the kingdome of God by Christ, ouer the Iewes and Gentiles, and prouoketh them to magnifie the same, and to serue the Lord, following the

haue seene the
saluation of our
God.

4 All the earth
sing ye loud vnto
the Lord : cry
out, and reioyce,
and sing praises.

5 Sing praise to
the Lord vpon
the Harpe, euen
vpon the Harpe
with a singing
voice.

6 With shalmes
& sound of trum-
pets sing loud be-
fore the Lord the
King.

7 Let the Sea
roare, and all that
therein is, the
world, and they
that dwel therein.

8 Let the fouds
clap their hands,
& let the moun-
taines reioice to-
gether.

9 Before ψ Lord,
for he is come to
iudge the earth :
with righteous-
nes shall he iudge
the world, and
the people with
equitie.

the example of the ancient Fathers, Moses, Aaron and Samuel, who calling upon God, were heard in their prayers.

Sing this as the 95. Psalm.

THe lord raigneth, let the people tremble: hee sitteth betwene the Cherubins, let y^e earth be moued.

2 The Lord is great in Sion, and he is high aboue all the people.

3 They shall praise thy great & fearfull Name, (for it is holy).

4 And the kings power y^e loueth iudgement: for thou hast prepared equity: thou hast executed iudgement and iustice in Iacob.

5 Exalt the Lord our God, and fall downe before his footstoole: for he is holy.

6 Moses and Aaron were among his priestes, and Samuel among such as call vpon his name: these called vpon the Lord, & he heard them.

THe Lord doth raigne, although at it the people rage full fore:

Yea, he, on Cherubins doth sit though all the world doe roare.

2 The Lord that doth in Sion dwell, is high and wondrous great:

About all folke he doth excell, and he aloft is set.

3 Let all men praise thy mightyname, for it is fearfull sure:

And let them magnifie the same, that holy is and pure.

4 That princely power of our King, doth loue iudgement and right:

Thou rightly rulest euery thing. in Iacob, through thy might.

5 To praise the Lord our God deuise, all honour to him doe:

Before his footstoole worship him, for he is holy too.

6 Moses, Aaron, and Samuel, as Priests on him did call:

When they did pray, he heard them well, and gaue them answere all.

7 Within the clouds to them he spake,
 then did they labour still
 To keepe such lawes as he did make,
 and pointed them vntill.
 8 O Lord, our God, thou didst the heare,
 and answered'st them againe:
 Thy mercy did on them appeare,
 their deeds didst not maintaine.

7 Hee spake vnto
 them in the clou-
 die pillar: they
 kept his testimo-
 nies and the law
 that he gaue the.

8 Thou heardest
 them, o Lord our
 God: thou wast a
 fauourable God
 vnto the, though
 thou diddest take
 vengeance for
 their iniquities.

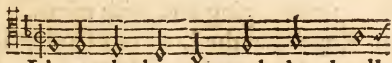
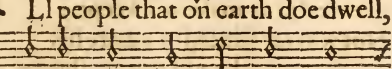
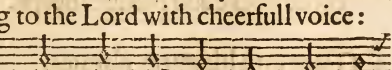
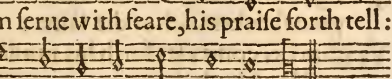
9 Giue laud and praise to God our Lord
 within his holy hill:
 For why? our God throughout the world
 is holy euer still.

9 Exalt the Lord
 our God, and fall
 downe before his
 holy mountaine:
 for the Lord our
 God is holy.

PSALME C. I. H.

Iubilate Deo omnis terra.

*He exhorteth all to serue the Lord, who hath cho-
 sen vs, and preserued vs, and to enter into his
 assemblies to praise his name.*

A  All people that on earth doe dwell,
 sing to the Lord with cheerfull voice:
 Him serue with feare, his praise forth tell:
 come ye before him and reioyce.

Sing yee loude
 vnto the Lord
 all the earth.

2 Serue the Lord
 with gladnesse:
 come before him
 with ioyfulnesse,

3 Know ye that
euen the Lord is
God : hee hath
made vs and not
wee our selues :
wee are his peo-
ple, and the sheep
of his pasture.

4 Enter into his
gates with praise,
& vnto his courts
with reioycing:
praise him and
blesse his name.
5 For the Lord is
good : his mercy
is euerlasting, &
his truth is from
generation to ge-
neration.

3 The Lord, ye know, is God indeed,
without our aide, he did vs make :
We are his flocke, he doth vs feed,
and for his sheepe he doth vs take.

4 O enter then his gates with praise :
approch with ioy his courts vnto :
Praise, laud, and blesse his Name alwaies,
for it is seemly so to do.

5 For why ? the Lord our God is good,
his mercy is for euer sure :
His truth at all times firmly stood,
and shall from age to age endure.

An other of the same.

Sing this as the 68. Psalm.

IN God the Lord be glad and light ;
praise him throughout the earth,
Serue him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe :
Not we our selues, for we are his
owne flocke and pasture sheepe.

3 O goe into his gates alwaies,
giue thankes within the same :
Within his courts set forth his praise,
and laud his holy name.

4 For

4 For why? the goodnesse of the Lord,
for euermore doth raigne :
From age to age throughout the world,
his truth doth still remaine.

PSALME CI. I. H.

Misericordiam & iudicium cantabo.

David describeth what gouernment hee will obserue in his house and kingdome : He will punish and correct, by rooting out the wicked, and promisseth to cherish the godly persons.

Sing this as the 81. Psalme.

I Mercy will and iudgement sing,

O Lord God vnto thee :

And wisely doe in perfect way,
vntill thou come to me.

2 And in the midst of my house walke,
in purenesse of my spirit.

3 And I no kind of wicked thing,
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to me :

From me shall part the froward heart,
none euill will I see.

5 Him will I stroy that slandereth,
his neighbour priuily :

The loftie heart I cannot beare,
nor him that looketh hie.

whom hee slandereth his neighbour will I destroy : him that hath a proud looke and high heart, I can not suffer.

I Wil sing mercy
and iudgement:
vnto thee, O Lord
will I sing.

2 I will doe wisely
in the perfect
way, till thou
commest to me:
I wil walke in the
vprightnesse of
mine heart, in the
middest of mine
house.

3 I will set no
wicked things
before mine eyes:
I hate the worke
of them that fall
away : it shall not
cleaue vnto me.

4 A froward
heart shall depart
from mee, I will
know none euill.

5 Him that pri-

6 Mine eyes shall be vnto the faithfull of the land, that they may dwell with mee, hee that walketh in a perfect way,

7 There shall no decei tfull person dwell within mine house : hee that telleth lies, shall not remaine in my sight.

8 Betimes will I destroy all the wicked of the land, that I may cut off all the workers of iniquitie from the City of y Lord.

O Lord heare my prayer, and let my cry come vnto thee.

1 Hide not thy face from mee in the time of my trouble: encline thine care vnto me: when I call, make hast to heare me.

6 Mine eyes shall be on them within, the land that faithfull be :

In perfect way who walketh, shall be seruant vnto me.

7 I will no guilefull person haue, within my house to dwell :

And in my presence he shall not remaine, that lies doth tell.

8 Betime I will destroy euen all, the wicked of the land :

That I may from Gods City cut, the wicked workers hand.

PSALME CII. I. H.

Domine exaudi.

¶ It seemeth that this prayer was appointed to the faithfull to pray in the captivity of Babylon. A consolation for the building of the Church: wherof followeth the praise of God to be published vnto all posterity. The conuersion of the Gentiles, and the stability of the Church.

Sing this as the 67. Psalme.

O Heare my prayer Lord, and let, my cry come vnto thee :

2 In time of trouble doe not hide, thy face away from me.

Incline thine care to me make haste, to heare me when I call :

3 For as the smoke doth fade, so doe
my dayes consume and fall.

4 And as an hearth my bones are burnt,
my heart is smitten dead :

And withers like the grasse, that I
forget to eat my bread.

5 By reason of my groning voice,
my bones cleaue to my skin,

6 As Pellican in wildernesse,
such case now am I in.

And as an Owle in desert is,
loe I am such a one :

7 I watch, and as a sparrow on,
the house top am alone.

8 Lo daily in reprochfull wise,
mine enemies doe me scorne :

And they that doe against me rage,
against me they haue sworne :

9 Surely with ashes as with bread,
my hunger I haue fild :

And mingled haue my drinke with teares,
that from mine eyes haue stild.

10 Because of thy displeasure Lord,
thy wrath and thy disdain :

For thou hast listed me aloft,
and cast me downe againe.

3 For my dayes
are consumed like
smoke, and my
bones are burnt
like an hearth.

4 Mine heart is
smitten and wi-
thered like grasse,
because I forgot
to eat my bread.

5 For the voice
of my groning,
my bones doe
cleaue to my
skinne.

6 I am like a Pe-
lican of the wil-
dernes: I am like
an Owle of the
deserts.

7 I watch and am
as a sparrow a-
lone vpon the
house top.

8 Mine enemies
reuile mee daily,
and they that
rage against me,
haue sworne a-
gainst me.

9 Surely I haue
eaten ashes as
bread, and min-
gled my drinke
with weeping.

10 Because of
thine indignatiō
and thy wrath:
for thou hast hea-
ued mee vp, and
cast me downe.

11 My dayes are like a shadow that fadeth, and I am withered like grasse.

11 The dayes wherein I passe my life, are fleeting like the shade :
And I am withered like the grasse, that soone away doth fade.

12 But thou, O Lord, doest remaine for euer, and thy remembrance from generation to generation.

12 But thou O Lord for euer doest, remaine in steadie place :
And thy remembrance euer doth, abide from race to race.

The second part.

13 Thou wilt arise & haue mercy vpon Sion: for the time to haue mercy thereon, for the appointed time is come.

13 Thou wilt arise, and mercy thou to Sion wilt extend :
The time of mercy, now the time fore-set is come to end.

14 For thy seruants delight in the stones thereof, and haue pity on the dust thereof.

14 For euen in the stones thereof, thy seruants doe delight :
And on the dust thereof they haue compassion in their spirit.

15 Then the heathen shall feare the Name of the Lord, and all the Kinges of the earth thy glory.

15 Then shall the heathen people feare, the Lords most holy name :
And all the Kings on earth shall dread, thy glory and thy fame.

16 When the Lord shall build vp Sion, and shall appeare in his glory.

16 Then when the Lord the mighty God, againe shall Sion reare :
And then when he most nobly in his glorie shall appeare.

17 And shall turn vnto the prayer of the desolate,

17 To prayer of the desolate, when he himselfe shall bend :

When he shall not disdain vnto
 their prayers to attend.
 18 This shall be written for the age,
 that after shall succeed:
 The people yet vncreated,
 the Lords renowne shall spread.

19 For he from his high sanctuarie,
 hath looked downe below:
 And out of heauen hath the Lord,
 beheld the earth also.
 20 That of the mourning captiue he,
 might heare the wofull crie:
 And that he might deliuer those,
 that damned are to die.

21 That they in Sion may declare,
 the Lords most holy name:
 And in Ierusalem set forth,
 the praises of the same.

22 Then when the people of the lands,
 and kingdomes with accord:
 Shall be assembled for to doe,
 their seruice to the Lord.

The third part.

23 My former force of strength he hath,
 abated in the way:

and not despise
 their prayers.

18 This shall be
 written for: the ge-
 neration to come:
 and the people
 which shall bee
 created, shall
 praise the Lord.

19 For hee hath
 looked downe
 from the height
 of his Sanctuary:
 out of the heauen
 did the Lord be-
 hold the earth.

20 That hee
 might heare the
 mourning of the
 prisoner, and de-
 liuer the children
 of death

21 That they
 may declare the
 name of the Lord
 in Sion, and his
 praise in Ierusalem.

22 When the
 people shall be ga-
 thered together,
 and the kingdoms
 to issue the Lord,

23 He abated my
 strength in the

way, and shortened my daies.

24 And I said, O my God take mee not away in the middest of my daies: thy yeeres endure from generation to generation.

25 Thou hast aforetime laid the foundation of the earth, and the heaucns are the worke of thine hands.

26 They shall perish, but thou shalt endure: euen they all shall waxe old as doth a garment: as a vesture shalt thou change them, and they shall be changed.

27 But thou art the same, and thy yeeres shall not faile.

28 The children of thy seruants shall continue, & their seede shall stand fast in thy sight.

And shorter he did cut my daies,
thus I therefore did say.

24 My God in midst of all my daies,
now take me not away:

Thy yeeres endure eternally,
from age to age for aye.

25 Thou the foundation of the earth,
before all time hast laid:

And Lord the heaucns are thy worke,
which thine owne hands haue made.

26 Yea they shall perish and decay,
but thou shalt tary still:

And they shall all in time waxe old,
euen as a garment will.

27 Thou as a garment shalt them change,
and changed shall they be:

But thou doest still abide the same,
thy yeeres doe neuer flee.

28 The children of thy seruants shall,
continually endure:

And in thy sight their happy seed,
for euer shall stand sure.

PSALME CIII. T.St.

Benedic anima.

This is a Psalme most excellent, vvherein the Prophet doth prouoke men and Angels, and all creatures to praise the Lord for his fatherly mercies, and deliuerance of his people from all evils,

for his providence over all things, and the preservation of his faithfull.

MY soule giue laud vnto the

MY soule, praise thou the Lord and all that is within me praise his holy name.

Lord, my spirit shall do the same: And

all the secrets of my heart, praise yee

his holy name. Giue thanks to God for

2 My soule praise thou the Lord, and forget not all his benefits.

all his gifts, shew not thy selfe vnkind:

And suffer not his benefits, to slip out of

thy mind.

3 That gaue thee pardon for thy faults, and thee restord againe:

For all thy weake and fraile disease, and heald thee of thy paine.

3 Which forgiveth all thine iniquitie, and healeth all thine infirmities.

4 That did redeeme thy life from death, from which thou couldst not flee:

4 Which redeemeth thy life from the graue, and

crowneth thee
with mercie and
compassion.

His mercy and compassion both,
he did extend to thee.

5 Which satisfieth thy mouth
with good things:
and thy youth is
renewed like the
Eagles.

5 That filld with goodnesse thy desire,
and did prolong thy youth :

6 The Lord executeth righteousnesse
and iudgement to all that
are oppressed.

Like as the Eagle cast's her bill,
whereby her age renueth,

6 The Lord with iustice doth repay,
all such as be opprest :

So that their sufferings and their wrongs,
are turned to the best.

7 Hee made his waies known vnto
Moses, and his workes vnto the
children of Israel.

7 His waies and his commandements,
to Moses he did show :

8 The Lord is full of compassion
and mercy, slow to anger,
and of great kindnesse.

His counsels and his valiant acts,
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners doe him grieue:

The slowest to conceiue a wrath,
and readiest to forgiue.

9 Hee will not alway chide,
neither keepe his anger for euer.

9 He chide's not vs continually,
though we be full of strife :

Nor keepes our faults in memorie,
for all our sinfull life.

10 He hath not dealt with vs
after our sins, nor rewarded vs
according to our iniquities.

10 Nor yet according to our sinnes,
the Lord doth vs regard :

Nor after our iniquities,
he doth not vs reward.

11 But as the space is wondrous great,
twixt earth and heauen aboue:

So is his goodnes much more large,
to them that doe him loue.

12 God doth remoue our sins from vs,
and our offences all:

As farre as is the Sunne rising,
full distant from his fall.

The second part.

13 And looke what pitie Parents deare,
vnto their children beare:

Like pitie beareth God to such,
as worship him in feare.

14 The Lord that made vs, knoweth our
our mould and fashion iust: (shape

How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:

Or like the floure right faire in field,
that fades full soone away.

16 Whose glosse & beauty stormy winds
doe vtterly disgrace:

And make that after their assaults,
such blossoms haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand:

11 For as high
as the heauen is
aboue y^e earth, so
great is his mer-
cie toward them
that feare him.

12 As faire as
the East is from
the West, so farre
hath he remoued
our sinnes from
vs.

13 As a father
hath compassion
on his children,
so hath the Lord
compassion on
them that feare
him.

14 For he know-
eth whereof wee
bee made: he re-
membreth that
we are but dust.

15 The dayes of
man are as grasse:
as a flower of the
field, so flourisheth
he.

16 For the winde
goeth ouer it, &
it is gone, and the
place thereof shall
know it no more.

17 But the lo-
uing kindnesse of
the Lord endu-
reth for euer and

ouer vpon them
that feare him, &
his righteousnesse
vpon childrens
children.

18 Vnto them
that keepe his co-
uenant, and think
vpon his coman-
dements to doe
them.

19 The Lord
hath prepared his
throne in heauen,
and his kingdom
ruleth ouer all.

20 Praise the
Lord yee his An-
gels that excell in
strength, that doe
his commande-
ments in obey-
ing the voyce of
his word.

21 Praise the
Lord all yee his
hostis, yee his ser-
uants that do his
pleasure.

22 Praise the
Lord all yee his
workes, in all pla-
ces of his domi-
on, my soule
praise thou the
Lord.

Their childrens children doe receiue,
his righteousnesse at hand.

18 I meane, which keepe his couenant,
with all their whole desire :
And not forget to doe the thing,
that he doth them require.

19 The heauens hie are made the seat,
and footstoole of the Lord :
And by his power imperiall,
he gouernes all the world.

20 Yee Angels which are great in power,
praise yee, and blesse the Lord :
Which to obey and doe his will,
immediatly accord.

21 Ye noble hostis and ministers,
cease not to laude him still :
Which ready are to execute,
his pleasure and his will.

22 Yee all his workes in euery place,
praise yee his holy name :
Mine heart, my minde, and eke my soule,
praise yee also the same.

PSALME CIIII. I.H.

Benedic anima mea Domino.

*An excellent Psalm to praise God for the
creation*

creation of the world, and the gouernance of the same by his maruellous prouidence: vvherein the Prophet prayeth against the vvhicked, vvhich are the occasion that God diminisheth his blessings.

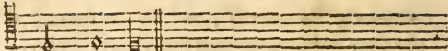
MY soule praise the Lord, speake
good of his name: O Lord our great God

MY soule praise
thou the Lord
O my Lord God,
thou art exceed-
ing great, thou
art clothed with
glory and honor.

how doest thou appeare, so passing in
glory, that great is thy fame: Honor and
Maiesty in thee shine most cleare. With
light as a robe, thou hast thee beclad:

2 Which coue-
reth himself with
light as with a
garment, & sprea-
deth the heauens
like a curtaine.

Whereby all the earth thy greatnes may
see, The heauens in such sort thou also
hast spread, That it to a curtaine compa-



red may be.

3 Which layeth
the beames of his
chambers in the
water, and ma-
keth the cloudes
his Chariot, and
walketh vpon the
winges of the
windes.

3 His chamber-beames lie,
in the cloudes full sure:

Which as his Chariots,
are made him to beare.

And there with much swiftnes,
his course doth indure,

Vpon the wings riding,
of winds in the aire.

4 Which maketh
the spirits his
messengers, and a
flashing fier his
ministers.

4 He maketh his spirits,
as heraulds to goe;

And lightnings to serue,
we see also prest:

His will to accomplish,
they runne to and fro,

To saue or consume things,
as seemeth him best.

5 He set the earth
vpon her founda-
tions, so that it
shall neuer moue.

5 He groundeth the earth,
so firmly and fast:

That it once to moue,

6 Thou coue-
redst it with the
deepe as with a
garment, the wa-
ters would stand
about the moun-
taines.

none shall haue such power,

6 The deepe a faire couering,
for it made thou haste:

Which by his owne nature,
the hilles would deuoure.

7 But at thy rebuke,
the waters doe flee,
And so giue due place,
thy word to obey :
At thy voice of thunder,
so fearfull they be :
That in their great raging,
they hast soone away.

8 The mountaines full high,
they then vp ascend :
If thou doe but speake,
thy word they fulfill :
So likewise the vallies,
most quickly descend.

Where thou them appointest,
remaine they doe still.
Their bounds thou hast set,
how farre they shall runne :
So as in their rage,
not passe it they can :
For God hath appointed,
they shall not returne :
The earth to destroy more,
which was made for man.

The second part.

10 He sendeth the springs,
to strong streames or lakes :

7 But at thy rebuke they flee :
at the voice of thy thunder they
haste away.

8 And the mountaines ascend, &
the valleyes descend to the place
which thou hast established for
them.

9 But thou hast set them a bound
which they shall not passe : they
shall not returne to cover y^e earth.

10 Hee sendeth the springs into
the vallies which

Which

runne betweene
the mountaines.

11 They shal giue
drinke to all the
beasts of the field,
& the wild Asses
shal quench their
thirst.

12 By these
springs shall the
foules of the hea-
uen dwell, and
sing among the
branches.

13 He watereth
the mountaines
from his cham-
bers, & the earth
is filled with the
fruite of thy
workes.

24 Hee causeth
grasse to grow
for the cattell, &
herbs for the vse
of man, that hee
may bring forth
bread out of the
earth.

15 And Wine
that maketh glad
the heart of man,
and Oyle to make

Which runne doe full swift,
among the huge hils.

11 Where both the wild asses,
their thirst oft times flakes :
And beasts of the mountaines,
thereof drinke their fils.

12 By these pleasant springs,
or fountaines full faire :
The foules of the aire,
abide shall and dwell.

Who moued by nature,
to hoppe here and there :
Among the greene branches,
their songs shall excell.

13 The mountaines to moist,
the clouds he doth vse :
The earth with his workes,
are wholly repleat.

14 So as the brute cattell,
he doth not refuse,
But grasse doth prouide them,
and hearbe for mans meat.

15 Yea, bread, wine and oyle,
he made for mans sake :
His face to refresh,
and heart to make strong.

and Oyle to make the face to shine, and bread that strengthenth mans

16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nourish,
that grow vp so long.

17 In these may birds build,
and make there their nests:

In firre trees the storkes,
remaine and abide:

18 The high hills are succours,
for wild goates to rest:

And eke the rockes stony,
for conies to hide.

19 The Moone then is set,
her seasons to runne,

The daies from the nights,
thereby to discern:

And by the descending
also of the Sunne,

The cold from heat alway,
thereby we doe learne.

20 When darknesse doth come
by Gods will and power,

Then creepe forth doth all,
the beasts of the wood:

21 The Lions range roaring,
their pray to deuoure:

But yet it is thou, Lord,
which giuest them food.

16 The high
trees are satisfi-
ed, euen the Ce-
dars of Lebanon
which hee hath
planted.

17 That y birds
may make their
nests there: the
Storke dwelleth
in the Fir-trees.

18 The high
mountaines are
for the Goates:
the rockes are a
refuge for the
Conies.

19 Hee appoin-
ted the Moone
for certaine sea-
sons: the Sunne
knoweth his go-
ing downe.

20 Thou makest
darknesse, & it is
night, wherein
all the beasts of
the Forrest creepe
forth.

21 The Lions
roare after their
pray, and seeke
their meate at
God.

22 When the Sun riseth they retire, and couch in their dens.

22 As soone as the Sunne is vp, they retire :

To couch in their dens, then are they full faine.

23 Then goeth man forth to his worke, and to his labour vntill the euening.

23 That man to his worke may, as right doth require :

Till night come and call him, to take rest againe.

The third part.

24 O Lord how manifold are thy workes : in wisdom hast thou made them all : the earth is full of thy riches.

24 How fundry, O Lord, are all thy workes found :

With wisdom full great, they are indeed wrought :

So that the whole world, of thy praise may found :

And as for thy riches, they passe all mens thought.

25 So is this sea great & wide, for therein are things creeping innumerable, both small beasts, and great.

25 So in the great sea, which large is and broad,

Where things that creep, swarme, and beasts of each sort.

26 There goe the ships, yea that Leviathan, whom thou hast made to play therein.

26 There both mighty ships saile, and some lie at road :

The Whale huge and monstrous, there also doth sport.

27 All these wait vpon thee, that thou mayest giue

27 All things on thee waite, thou dost them relieue :

And

And thou in due time,
full well dost them feed.

28 Now when it doth please thee,
the same so to giue:

They gather full gladly,
those things that they need.

Thou openest thine hand,
and they finde such grace,

That they with good things,
are filled, we see.

29 But fore are they troubled,
if thou turne thy face:

For if thou their breath take,
vile dust then they be.

30 Againe when thy spirit,
from thee doth proceed:

All things to appoint,
and what shall ensue:

Then are they created,
as thou hast decreed,

And doest by thy godnesse,
the dry earth renue.

31 The praise of the Lord,
for euer shall last:

Who may in his workes,
by right well reioyce.

32 His looke can the earth make,
to tremble full fast.

them food in due
season.

28 Thou giuest it
to them, and they
gather it: thou
openest thine
hand, and they
are filled with
good things.

29 But if thou
hide thy face,
they are trou-
bled, if thou take
away their breath
they die, and re-
turne to their
dust.

30 Againe if
thou send forth
thy Spirit, they
are created, and
thou renewest
the face of the
earth.

31 Glory bee to
the Lord for e-
uer: let the Lord
reioyce in his
workes.

32 Hee looketh
on the earth, & it
trembleth: hee

And

toucheth the
mountaines and
they smoke.

And likewise the mountaines,
to smoke at his voice.

33 I will sing vn-
to the Lord al my
life: I will praise
my God while I
liue.

33 To this Lord and God,
will I sing alwaies:

34 Let my words
bee acceptable
vnto him, I will
reioyce in the
Lord.

So long as I liue,
my God praise will I.

35 Let the sin-
ners bee consu-
med out of the
earth, and the
wicked till there
bee no more: O
my soule, praise
thou the Lord,
praise ye y^e Lord.

34 Then am I most certaine,
my words shall him please:

I will reioyce in him,
to him will I cry.

35 The sinners, O Lord,
consume in thine ire:

And eke the peruerse,
them root out with shame:

But as for my soule now,
let it still desire:

And say with the faithfull,
praise ye the Lords name.

PSALME CV. I. C.

Confitemini Domino, & conuocate.

¶ Hee praiseth the singular grace of God, who
hath of all the people of the world, chosen a pe-
culiar people to himselfe, & hauing chosen them,
nener ceaseth to doe them good, euen for his pro-
mise sake.

Glorie praises vnto God the Lord,
 and call vpon his name: Among the
 people eke declare his works to spread
 his fame.

Praise y Lord
 and call vpon
 his name: declare
 his works among
 the people.

2 Sing ye vnto the Lord, I say,
 and sing vnto him praise:
 And talke of all his wondrous workes,
 that he hath wrought alwaies.

2 Sing vnto him,
 sing praises vnto
 him, and talke of
 all his wondrous
 workes.

3 In honour of his holy Name,
 reioyce with one accord:
 And let the heart also reioyce,
 of them that seeke the Lord.

3 Reioyce in his
 holy name: let
 the hart of them
 that seeke the
 Lord, reioyce.

4 Seeke ye the Lord & seeke the strength
 of his eternall might:
 And seeke his face continually,
 and presence of his sight.

4 Seeke the Lord
 and his strength:
 seeke his face
 continually.

5 The wondrous workes that hee hath
 keepe still in mindfull heart: (done
 Ne let the iudgements of his mouth,
 out of your minde depart.

5 Remember his
 maruellous workes
 y hee hath done,
 his wonders and
 the iudgements
 of his mouth.

6 Ye seed of Abraham his seruant, ye children of Iacob which are his elect.

6 Ye that of faithfull Abraham, his seruant are the seed :
Ye his elect the children that of Iacob doe proceed.

7 He is the Lord our God : his iudgements are therov all the earth.

7 For he, he onely is I say, the mighty Lord our God :
And his most rightfull iudgements are, through all the earth abroad.

8 He hath alway remembered his couenant & promise, that hee made to a thousand generations

8 His promise and his couenant, which he hath made to his :
He hath remembered euermore, to thousands of degrees.

The second part.

9 Eueny which he made with Abraham, and his oath vnto Isaac.

9 The couenant which he hath made, with Abraham long agoe :
And faithfull oath which he hath sworne, to Isaac also.

10 And since hath confirmed it to Iacob for a law, and to Israel for an euerslasting couenant.

10 And did confirme the same for law, that Iacob should obey :
And for eternal couenant, to Israel for aye.

11 Saying : vnto thee will I giue the Land of Canaan, the lot of your inheritance.

11 When he thus said, loe I to you all Canaan land will giue :
The lot of your inheritance, wherein your seed shall liue.

12 Although

- 12 Although their number at that time,
did very small appeare:
Yea, very small and in the land,
they then but strangers were.
- 13 While yet they walkt frō land to land,
without a sure aboad:
And while from sundry kingdomes they,
did wander all abroad.
- 14 And wrong at no oppressors hands,
he suffered them to take:
But euen the great and mightie kings,
reproued for their sake.
- 15 And thus he said, touch yee not those,
that mine annointed be:
Ne doe the Prophets any harme,
that doe pertaine to me.
- 16 He cald a dearth vpon the land,
of bread he spoil'd the store,
- 17 But he against their time of need,
had sent a man before.

The third part.

Euen Ioseph, which had once been sold
to liue a slaue in woe:

- 18 Whose feet they hurt in stocks, whose
the iron pierst also. (soule)
- 19 Vntill the time came, when his cause
was knowne apparantly:

12 Albeit they
were few in num-
ber, yea very few
and strangers in
the Land.

13 And walked
about from na-
tion to nation,
from one king-
dome to another
people.

14 Yet suffered
henoman to doe
them wrong, but
reproued Kings
for their sakes,
saying:

15 Touch not
mine annointed,
and doe my Pro-
phets no harme.

16 Moreouer, he
called a famine
vpon the land, &
vterly brake the
staffe of bread.

17 But hee sent a
man before the:
Ioseph was sold
for a slaue.

18 They held
his feete in the
stocks, and hee
was laid in irons.

19 Vntill his ap-
pointed time

came, and the
counsel of y^e Lord
had tried him.

The mightie word of God the Lord,
his faultlesse truth did trie.

19 The King
sent and loosed
him: euen the
Ruler of the peo-
ple deliuered him.

20 The King sent and deliuered him,
from prison where he was:

The Ruler of the people then,
did freely let him passe:

21 He made him
Lord of his house,
and ruler of all his
substance.

21 And ouer all his house he made
him Lord, to beare the sway:
And of his substance made him haue
the rule, and all the stay.

22 That hee
should binde his
Princes vnto his
will, and teach
his Ancients wis-
dome.

22 That he might to his will instruct,
the Princes of the Land:

And wisdomes lore his ancient men,
might cause to vnderstand.

23 Then Israel
came to Egypt,
and Iacob was
a stranger in the
land of Ham.

23 Then into the Egyptians land
came Israel also:

And Iacob in the land of Ham,
did liue a stranger tho.

24 And hee in-
creased his peo-
ple exceedingly,
and made them
stronger then their
oppressours.

24 His people he exceedingly
in number made to flow:

And ouer all their enemies
in strength he made them grow.

25 Hee turned
their heart to
hate his people,
and to deale cras-
tily with his ser-
uants.

25 Whose heart he turn'd, that they with
his people did intreat: (hate

And did his seruants wrongfully
abuse with false deceit.

The fourth part.

- 26 His faithfull seruant Moses then,
and Aaron whom he chose,
He did command to come to them,
his message to disclose.
- 27 The wondrous message of his signes
among them they did shew:
And wonders in the land of Ham,
then did they worke also.
- 28 Darkenesse he sent and made it darke,
in stead of brighter day:
And vnto his commission
they did not disobey.
- 29 He turn'd their waters into bloud,
he did their fishes slay:
- 30 Their land brought frogs, euen in the
where their King Pharao lay. (place
- 31 He spake, and at his voice there came
great swarmes of noisome flies:
And all the quarters of the land
were fil'd with crawling lice.
- 32 He gaue them cold and stony haile
in stead of milder raine:
And fiery flames within their land,
he sent vnto their paine.
- 33 He smote their Vines and al their trees,
whereon their figges did grow:
And all the trees within their coasts,
downe did he ouerthrow.
- 26 Then sent he
Moses his seruāt,
& Aaron whom
hee had chosen.
- 27 They shewed
among them the
message of his
signes and won-
ders in the land
of Ham.
- 28 He sent darke-
nesse, and made
it darke: and they
were not disobe-
dient to his com-
mission.
- 29 Hee turned
their waters into
bloud, and slew
their fish.
- 30 Their land
brought forth
frogges, euen in
their Kings chā-
bers.
- 31 Hee spake
and there came
swarmes of flies
and lice in all
their quarters.
- 32 He gaue them
haile for raine, &
flames of fier in
their land.
- 33 Hee smote
their Vines also,
and their figge-
trees, and brake
downe the trees
in their coastes.

34 Hee spake
and grasshoppers
came, & caterpil-
lers innumerable.

35 And did eate
vp all the grasse in
their land, & deu-
oured y^e fruit of
their ground.

36 Hee smot also
all the first borne
in their land, euen
the beginning of
all their strength.

37 He brought
them foorth also
with siluer and
gold, and there
was none feeble
among their
tribes.

38 Egypt was
glad at their de-
parting : for the
feare of them had
fallen vpon them.

39 He spread a
cloud to be a co-
uering, and fier to
giue light in the
night.

40 They asked,
and hee brought
quales, and hee
filled the^m with the
bread of heauen.

41 He opened the
rock, and the wa-
ters flowed out,

34 He spake, then Caterpillers did
and Grasshoppers abound :

35 Which eat the grasse in all their land,
and fruit of all their ground.

The fifth part.

36 The first begotten in their land,
eke deadly did he smite :

Yea, the beginning and first fruit,
of all their strength and might.

37 With gold & siluer he them brought,
from Egypt land to passe :

And in the number of their Tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart :

For terror and the feare of them,
was fallen vpon their heart.

39 To shroud them frō the parching heat,
a cloud he did display :

And fier he sent to giue them light,
when night had hid the day.

40 They asked, and he caused Quales
to raine at their request :

And fully with the bread of heauen,
their hunger he repress.

41 He opened the stonie rocke
and waters gushed out :

And

And eke the dry and parched grounds,
like riuers ranne about.

and ranne in the
drie places like a
riuier.

42 For of his holy couenant,
aye mindfull was he tho:

42 For he remem-
bred his holie
promise to Abra-
ham his seruant.

Which to his seruant Abraham,
he plighted long ago.

43 Hee brought his people foorth with
and his elect with ioy: (mirth,

43 And hee
brought forth his
people with ioy,
and his chosen
with gladnesse.

Out of the cruell land where they,
had liu'd in great annoy.

44 And gaue the
the landes of the
heathen, and they
tooke the labours
of the people in
possession.

44 And of the heathen men he gaue,
to them the fruitfull lands:

The labours of the people eke,
they tooke into their hands.

45 That they his holy statutes might
obserue for euermore:

45 That they
might keepe his
statutes, and ob-
serue his Lawes,
Praise yee the
Lord.

And faithfully obey his lawes,
praise yee the Lord therefore.

PSALME CVI. N.

Confitemini Domino quoniam.

*The people dispersed under Antiochus, doe mag-
nifie the goodnesse of God among the iust, and re-
pentant; desiring to bee brought againe into the
land by Gods mercifull visitation. And after the
manifold maruels of God wrought in their deli-
uerance foorth of Egypt, and the great ingrati-
tude of the people rehearsed, they doe pray and
desire to be gathered from among the heathen, to*

the intent they may praise the Name of the God of Israel.

Sing this as the 95. Psalme.

PRaise yee the Lord, because he is good, for his mercy endureth for euer.

2 Who can expresse the noble actes of the Lord, or shew forth all his praises?

3 Blessed are they that keepe iudgement & do righteousnesse at all times.

4 Remember me, O Lord, with the fauor of thy people: visite mee with thy saluation.

5 That I may see the felicitie of thy chosen, & reioice in the ioy of thy people, and glory with thine inheritance.

6 Wee haue sinned with our fathers: wee haue comitted iniquitie, & done wickedly.

7 Our fathers vnderstood not thy wonders in Egypt, neither remembred

PRaise ye the Lord, for he is good, his mercies dure for aye:

2 Who can expresse his noble acts, or all his praise display?

3 They blessed are that iudgement keepe, and iustly doe alway:

4 With fauour of thy people Lord, remember me, I pray.

And with thy sauing health, O Lord, vouchsafe to visit me:

5 That I the great felicitie of thine elect may see.

And with thy peoples ioy, I may a ioyfull minde possesse:

And may with thine inheritance a glorying heart expresse:

6 Both we and eke our fathers all haue sinned euery one:

We haue committed wickednesse, and lewdly we haue done.

7 The wonders great which thou, O Lord hast done in Egypt land:

Our fathers, though they saw them all, yet did not vnderstand.

- Nor yet thy mercies multitude
 did keepe in thankfull mind:
 But at the sea, yea, the red sea,
 rebelled most vnkind.
- 8 Neuerthelesse, he saued them
 for honour of his Name:
 That he might make his power knowne,
 and spread abroad his fame.
- 9 The red sea he did then rebuke,
 and forthwith it was dride:
 And as in wildernesse, so through
 the deepe he did them guide.
- 10 He sau'd them from the cruell hand
 of their despightfull foe:
 And from the enemies hand he did
 deliuer them also.

The second part.

- 11 The waters their oppressors whelm'd,
 not one was left aliue:
- 12 Then they beleeu'd his word, & praise
 in song they did him giue.
- 13 But by and by vnthankfully
 his words they cleane forgot:
 And for his counsell and his will
 they did neglect to wait.
- 14 But lusted in the wildernesse,
 with fond and greedy lust:

they y^e multitude
 of thy mercies,
 but rebelled in
 the sea, euen at
 the red sea.

8 Neuerthelesse
 he saued them for
 his Names sake,
 that hee might
 make his power
 so be knowne.

9 And hee rebu-
 ked the red sea,
 and it was dried
 vp, and hee led
 them in the deepe
 as in the wilder-
 nesse.

10 And hee sa-
 ued them fro^m the
 aduersaries hand
 & deliuered them
 from the hand of
 the enemy.

11 And the wa-
 ters covered their
 oppressors: not
 one of them was
 left.

12 Then beleue-
 ved they his
 words, and sang
 praise vnto him.

13 But incont-
 nently they for-
 gate his workes:
 they waited not
 for his counsell.

14 But lusted
 with concupif-
 cence in the wil-

derneffe, & tempted God in the desert.

15 Then hee gaue them their desire: but he tent leanneffe into their soule.

16 They enuied Moses also in the tents, & Aaron the holy one of the Lord.

17 Therefore the earth opened, and swallowed vp Dathan, and couered the company of Abiram.

18 And the fier was kindled in their assembly: the flame burnt vp the wicked.

19 They made a Calfe in Horeb, and worshipped the molten image

20 Thus they turned their glorie into y^e similitude of a Bullock that eateth grasse.

21 They forgate God their Saviour, which had

And in the desert tempted God, the stay of all their trust.

15 And then their wanton minds desire he suffered them to haue:

But wasting leanneffe therewithall into their soules he gaue.

16 Then when they lodged in their tents, at Moses they did grutch:

Aaron the holy of the Lord, so did they enuie much.

17 Therefore the earth did open wide, and Dathan did deuoure:

And all Abirams companie did couer in that houre.

18 In their assemblie kindled was the hot consuming fier:

And wasting flame did then burne vp the wicked in his ire.

19 Vpon the hill of Horeb they, an idoll Calfe did frame:

And there the molten image they did worship of the same.

20 Into the likeneffe of a Calfe which feedeth on the grasse:

Thus they their glory turn'd, and all their honour did deface.

21 And God their onely Saviour vnkindly they forgot:

Which

Which many great and mighty things
in Egypt land had wrought.

done great things
in Egypt.

The third part.

22 And in the land of Ham for them
most wondrous things had done:
And by the red sea dreadfull things
performed long ago.

22 Wonderous
works in the land
of Ham, & feare-
full things by the
red sea.

23 Therefore for their so shewing them
forgetfull and vnkind,
To bring destruction on them all
he purpos'd in his mind.

23 Therefore he
minded to de-
stroy them, had
not Moses (his
chosen) stood in
ſ breach before
him to turne a-
way his wrath,
least hee should
destroy them.

Had not his chosen Moses stood
before him in the breake,
To turne his wrath, lest he on them
with slaughter should them wreake.

24 Also they con-
temned that plea-
sant land, & be-
leeued not his
word.

24 They did despise the pleasant land
that he behight to giue:
Yea, and the words that he had spoke,
they did no whit beleue.

25 But in their tents with grudging hart,
they wickedly repinde:
Nor to the voice of God the Lord
they gaue an hearkning minde.

25 But murmu-
red in their tents,
& hearkened not
vnto the voice of
the Lord.

26 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wildernesse,
ere they should see the land.

26 Therefore he
lifted vp his hand
against them to
destroy them in
the wildernesse.

27 And to destroy their seede among the nations, & to scatter them throughout the countries.

28 They ioyned themselues also vnto Baal-peor, and did eate the offerings of the dead.

29 Thus they prouoked him vnto anger with their owne inuentions, & the plague brake in vpon them.

30 But Phineas stood vp and executed iudgment, and the plague was stayed.

31 And it was imputed vnto him for righteousness, from generation to generation for euer.

32 They angered him also at y waters of Meribah, so that Moses was punished for their sakes.

33 Because they vexed his spirit, so that hee spake vnaduisedly with his lips.

27 And to destroy their seed, among the nations, with his rod :

And through the countries of the world to scatter them abroad.

28 To Baal-Peor then they did adioyne themselues also :

And eate the offerings of the dead, so they forsooke him tho.

29 Thus with their owne inuentions his wrath they did prouoke :

And in his so inkindled wrath the plague vpon them broke.

30 But Phineas stood vp with zeale the sinners vile to slay :

And iudgement he did execute, and then the plague did stay.

The fourth part.

31 It was imputed vnto him for righteousness that day :

And from thenceforth so counted is, from race to race for ay.

32 At waters eke of Meribah they did him angry make :

Yea, so far forth, that Moses was then punisht for their sake.

33 Because they vext his spirit so sore, that in impatient heat

His lips spake vnaduisedly,
his seruor was so great.

34 Nor as the Lord commanded them,
they slew the people tho :

35 But were among the heathen mixt,
and learnd their workes also.

36 And did their idols serue, which were
their ruine and decay :

37 To fiends their sons & daughters they
did offer vp and slay.

38 Thus with vnkindly murdring knife
the guiltlesse blood they spilt :

Yea, their owne sons and daughters blood,
without all cause of guilt.

Whom they to Canaan Idols then
offered with wicked hand :

And so with blood of innocents
defiled was their land.

39 Thus were they stained with the works
of their owne wicked way :

And with their owne inuentions
a whoring did they stray.

40 Therefore against his people was
the Lords wrath kindled sore :

And euen his owne inheritance
he did abhorre therefore.

41 Into the hands of heathen men
he gaue them for a pray :

34 Neither de-
stroyed they the
people as the
Lord had com-
manded them.

35 But were ming-
led among the
heathen, & lear-
ned their workes.

36 And serued
their idols, which
were their ruine.

37 Yea they of-
fered their sonnes
& their daughters
vnto diuels,

38 And shed in-
nocent blood, e-
uen the blood of
their sonnes and
of their daugh-
ters, whom they
offered vnto the
idols of Canaan,
and the land
was defiled with
blood.

39 Thus were
they stained with
their own works,
& went a who-
ring with their
own inentions.

40 Therefore
was the wrath of
the Lord kindled
against his peo-
ple, and hee ab-
horred his owne
inheritance.

41 And he gaue
the into y hands
of the heathen: &

And

they that hated
them, were lords
ouer them.

And made their foes their lords, whō they
were forced to obey.

The fifth part.

42 Their ene-
mies also oppres-
sed them, & they
were humbled
vnder their hand.

42 Yea, and their hatefull enemies
opprest them in the land :

43 Many a time
did hee deliuer
thē, but they pro-
uoked him by
their counsell,
therefore they
were brought
downe by their
iniquitie.

And they were humbly made to stoupe,
as subiects to their hand.

44 Yet hee saw
when they were
in affliction, and
hee heard their
cry.

43 Full often times from thrall had he
deliuered them before :

45 And hee re-
membered his co-
uenant toward
them, and repen-
ted according to
the multitude of
his mercies.

But with their counsels they to wrath
prouokt him euermore.

46 And gaue
them fauor in the
fight of all them
that led them
captiues.

Therefore they by their wickednesse
were brought full low to lie :

47 Saue vs, O
Lord our God,
& gather vs from
among the hea-

44 Yet when he saw them in distresse,
he hearkened to their cry.

45 He cal'd to mind his couenant,
which he to them had swore :

And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde
before the sight of those

That led them captiue from their land,
when erst they were their foes.

47 Saue vs, O Lord, that art our God,
saue vs, O Lord, we pray :

And from among the heathen folke,
Lord gather vs away.

That

That we may spread the noble praise
of thy most holy Name :

That we may glory in thy praise,
and founding of thy fame.

48 The Lord, the God of Israel,
be blest for euermore :

Let all the people say Amen :
praise ye the Lord therefore.

PSALME CVII. W. K.

Confitemini Domino quoniam.

The Prophet exhorteth all those that are redeemed by the Lord, and gathered vnto him, to give thanks for this mercifull providence of God, governing all things at his good pleasure, sending good & euil, prosperity & aduersity, to bring men vnto him: therefore as the righteous therat reioice, so shall the wicked haue their mouthes stopped.

Sing this as the 95. Psalm.

Give thanks vnto the Lord our God,
for gracious is he :

And that his mercy hath none end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thankes shall praise his name :

And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands
that lay so farre about :

From East to West, from North to South
his hand did finde them out.

the, that we may
praise thine holy
Name, and glo-
ry in thy praise.

48 Blessed be the
Lord God of Is-
rael for euer and
euer, and let all
the people say,
So be it. Praise
ye the Lord.

Praise y Lord
because he is
good, for his
mercy endureth
for euer.

2 Let them which
haue been red-
med of the Lord,
shew how hee
hath deliuered
them from the
hand of the op-
pressour.

3 And gathered
them out of the
landes, from the
East, & from the
West; from the
North and from
the South.

4 They

- 4 When they wandred in the desert, and wilderness out of the way, and found no city to dwell in.
- 4 They wandred in the wilderness, and strayed from the way:
And found no city where to dwell,
that serue might for their stay.
- 5 Both hungry and thirsty, their soule fainted in them.
- 5 Whose thirst and hunger was so great
in these deserts so void:
That faintnesse did them sore assault,
and eke their soules annoyd.
- 6 Then they cried vnto the Lord in their trouble, and he deliuered them from their distresse.
- 6 Then did they cry in their distresse
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.
- 7 And led them forth by the right way, that they might goe to a city of habitation.
- 7 And by that way which was most right
he led them like a guide:
That they might to a city goe,
and there also abide.
- 8 Let them therefore confesse before the Lord his louing kindnesse, and his wonderfull workes, before the sonnes of men.
- 8 Let men therefore before the Lord
confesse his goodnesse then,
And shew the wonders that he doth,
before the sonnes of men.
- 9 For he satisfied the thirsty soule, & filled the hungry soule with goodnesse.
- 9 For he the empty soule sustaind,
whom thirst had made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaint.
- 10 They that dwell in darknes, and in the shadow of death being bound in misery and iron.
- 10 Such as doe dwell in darknesse deepe,
where they of death doe wait:
Fast bound to tast such troublous stormes
as iron chaines doe threat.

The second part.

- 11 For that against the Lords own words
they fought for to rebell:
Esteeming light his counsels high,
which doe so farre excell.
- 12 But when he humbled them full low,
they then fell flat with griefe:
And none was found so much to helpe,
whereby to get reliefe.
- 13 Then did they cry in their distresse
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.
- 14 For he frō darknes out them brought,
and from deathes dreadfull shade,
Bursting with force the iron bands,
which did before them lade.
- 15 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
- 16 For he threw down the gate of brasse,
and brake them with strong hand:
The iron barres he smote in two,
nothing could him withstand.
- 17 The foolish folk great plagues do feele,
and can not from them wend:

11 Because they rebelled against the words of the Lord, and despised the counsell of the most high.

12 When hee humbled their heart with heaviness, then they fell downe, and there was no helper.

13 Then they cried vnto the Lord in their trouble, and hee deliuered the from their distresse.

14 Hee brought them out of darknesse, and out of the shadowe of death, and brake their bands asunder.

15 Let the therefore confesse before the Lord his louing kindnesse and his wonderfull works before the sons of men.

16 For hee hath broken the gates of brasse, & burst the bars of iron asunder.

17 Fooles by reason of their transgression and be-

cause of their iniquities, are afflicted.

18 Their soule abhorreth all meat, and they are brought to deaths doore.

18 Their soules so much did loath all meate that none they could abide :
Whereby death had them almost caught as they full truly tride.

19 Then they cry vnto y^e Lord in their trouble, and he deliuereth them from their distresse.

19 Then did they cry in their distresse vnto the Lord for aid :
Who did remoue their troublous state, according as they praid.

20 Hee sendeth his word & healeth them, and deliuereth them frō their graues.

20 For he then sent to them his word, which health did soone restore :
And brought them frō those dangers deep wherein they were before.

The third part.

21 Let them therefore confesse before the Lord his louing kindnesse, & his wonderfull works before the sonnes of men.

21 Let men therefore before the Lord confesse his kindnesse then :
And shew the wonders, that he doth before the sonnes of men.

22 And let them offer sacrifices of praise, & declare his workes with reioycing.

22 And let them offer sacrifice, with thankes and also feare :
And speake of all his wondrous workes with glad and ioyfull cheere.

23 They that go downe to the sea in ships, and occupie by the great waters.

23 Such as in ships or brittle barks into the seas descend,
Their merchandize through fearfull flouds to compasse and to end.

24 Those

- 24 Those men are forced to behold
the Lords works what they be :
And in the dangerous deepe the same
most maruellous they see.
- 25 For at his word the stormy wind
ariseh in a rage :
And stirreth vp the surges so,
as nought can them asswage.
- 26 Then are they lifted vp on high,
the clouds they seeme to gaine :
And plunging downe the depth, vntill
their soules consume with paine.
- 27 And like a drunkard to and fro,
now here, now there they reele :
As men with feare of wit bereft,
or had of sense no feele.
- 28 Then did they cry in their distresse
vnto the Lord for aid :
Who did remoue their troublous state,
according as they praid.
- 29 For with his word the Lord did make
the sturdy stormes to cease :
So that the great waues from their rage,
are brought to rest and peace.
- 30 Then are men glad when rest is come,
which they so much did craue :
And are by him in hauen brought,
which they so faine would haue.
- 24 They see the
works of y Lord,
and his wonders
in the deepe.
- 25 For he com-
mandeth and rais-
eth the stormie
winde, and it lift-
eth vp the waues
thereof.
- 26 They mount
vp to the heauens
& descend to the
deep, so that their
soule melteth for
trouble.
- 27 They are tof-
sed to & fro, and
stagger like a
drunken man, and
all their cunning
is gone.
- 28 Then they cry
vnto the Lord
in their trouble,
and hee bringeth
them out of their
distresse.
- 29 Hee turneth
y storm to calme,
so that the waues
thereof are still.
- 30 When they
are quieted, they
are glad, and hee
bringeth them
vnto the hauen,
where they would
bee.

The fourth part.

31 Let the therefore confesse before the Lord his louing kindnesse, and his wonderfull works before

32 And let them exalt him in the Congregation of the people, and praise him in the assembly of the Elders.

33 Hee turneth the floods into a wildernes, & the springs of water into drinesse.

34 And a fruitfull land into barrennesse, for the wickednesse of them that dwell therein.

35 Agrine, hee turneth y wildernes into pools of water, and the dry land into water-springs.

36 And there he placeth the hungry, & they build a citie to dwell in.

37 And sow the fields, and plant vineyards, which

31 Let men therefore before the Lord, confesse his kindnesse then :
And shew the wonders that he doth, before the sonnes of men.

32 Let them in presence of the folke, with praise extoll his name :
And where the Elders doe conuent, let them there doe the same.

33 For running flouds to drie deserts, he doth oft change and turne :

And drieth vp as it were dust, the springing Well and Bourne,

34 A fruitfull land with pleasures deckt, full barren doth he make :

When on their sinnes which dwell therein iust vengeance he doth take.

35 Againe the wildernes full rude, he maketh fruit to beate :

With pleasant springs of waters cleare, though none before were there,

36 Wherein such hungry soules are set, as he doth freely chuse :

That they a citie may them build, to dwell in for their vse.

37 That they may sow their pleasant land, and vineyards also plant :

To yeeld them fruits of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so:

Who doth also the brute beasts make,
by numbers great to grow.

39 But when the faithfull are low brought
by the oppressors stout:

And minish doe through many plagues,
that compasse them about.

40 Then doth he Princes bring to shame,
which did them sore oppresse:

And likewise caused them to erre,
within the wildernesse.

41 But yet the poore he raiseth vp
out of their troubles deepe:

And oft times doth his traine augment,
much like a flocke of sheepe.

42 The righteous shall behold this sight,
and also much reioyce:

Whereas the wicked and peruerse,
with griefe shall stop their voice.

43 But who is wise that now full well,
he may these things record?

For certainly such shall perceiue,
the kindnesse of the Lord.

bring forth fruit,
full increase.

38 For hee bles-
seth them, & they
multiplie exceed-
dingly, and he di-
minissheth not
their cattell.

39 Againe men
are diminished, &
brought low by
oppression, euill
and sorrow.

40 Hee poureth
contempt vpon
Princes, and cau-
seth them to erre
in desert places
out of the way.

41 Yet he raiseth
vp the poore out
of misery, & ma-
keth him fami-
lies like a flocke
of sheepe.

42 The righte-
ous shall see it,
and reioyce, and
all iniquitie shall
stop her mouth.

43 Who is wise
that hee may
obserue these
things? for they
shall vnderstand
the louing kind-
nesse of the Lord.

This Psalm is composed of two other Psalmes before, the seven and fiftie, and sixtie. The matter here contained is, That David giueth himselfe with heart and voice to praise the Lord, and assureth himselfe of the promises of God, concerning his kingdome ouer Israel, and his pouer against other Nations: who, though he seeme to forsake vs for a time, yet hee alone will in the end cast downe our enemies.

Sing this as the 65. Psalm.

O God, mine heart is prepared, so is my tongue: I will sing and giue praise.

2 Awake Viole and Harpe: I will awake earely.

3 I will praise thee, O Lord, among the people, and I wil sing vnto thee among the nations.

4 For thy mercy is great aboute the heauens, and thy truth vnto the cloudes.

5 Exalt thy selfe, O God, aboute the heauens, and let

O God, my heart prepared is, and eke my tongue is so: I will aduance my voice in song, and giuing praise also.

2 Awake my Viole and my Harpe, sweet melodie to make: And in the morning I my selfe, right earely will awake.

3 By me among the people Lord, still praised shalt thou bee: And I among the heathen folke, will sing O Lord to thee.

4 Because thy mercy Lord is great, aboute the heauens hie: And eke thy truth doth reach the clouds within the loftie skie.

5 Aboute the starry heauens hie, extol thy selfe O God:

And

And Lord display vpon the earth,
thy glory all abroad.

6 That thy dearely beloued may,
be set at libertie :

Helpe O my God, with thy righthand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound :

Sichem I will diuide, and mete
the vale of Succoth ground.

8 And Gilead shall be mine owne,
Manasses mine shall be :

My head strength Ephraim, and Law
shall Iuda giue for me.

9 Moab my washpot, and my shoe
on Edom will I throw :

Vpon the land of Palestine,
in triumph will I goe.

10 Who shall into the Citie strong,
be guide to conduct me ?

Or how by whom to Edom land,
conueied shall I be ?

11 Is it not thou O Lord which late
hadst vs forsaken quite ?

And thou O Lord which with our hoasts,
didst not goe forth to fight.

12 Giue vs O Lord thy sauing health,
when troubles doe assaile :

thy glorie be vp-
on all the earth.

6 That thy belo-
ued may bee deli-
uered: helpe with
thy right hand
and heare me.

7 God hath spo-
ken in his holi-
nesse: therefore I
will reioyce, I
shall deuide Si-
chem, and mea-
sure the valley of
Succoth.

8 Gilead shall be
mine, and Mana-
ses shall be mine:
Ephraim also shal
be the strength of
my head: Iuda is
my law giuer.

9 Moab shall bee
my washpot: ou-
er Edom will I
cast out my shoe:
vpon Palestina
will I triumph:

10 Who wil leade
me into the strong
citie? who will
bring mee into
Edom?

11 Wilt not thou,
O God, which
hadst forsaken vs,
and didst not goe
foorth, O God,
with our armies?

12 Giue vs helpe
against trouble:

for vaine is the
helpe of man.

For all the helpe of man is vaine,
and can no whit auaille.

13 Through God
we shall doe valiantly:
for he shall tread
downe our enemies.

13 Through God we shall doe valiant acts
and worthy of renoune:
He shall subdue our enemies,
yea, he shall tread them downe.

PSALME CIX. N.

Deus laudis mea, ne tacueris.

*David being falsely accused by flatterers unto Saul,
prayeth God to helpe him, and to destroy his enemies,
and under them hee speaketh of Iudas the traitour
unto Iesus Christ, and of all the like enemies of the
children of God: And desireth to be deliuered, that his
enemies may know the vvork to be of God. Then doth he
promise to giue praises unto God.*

Hold not thy
tongue, O
GOD of my
praise.

IN speechlesse silence do not hold,
O God, thy tongue alwaies; O God,
euen thou, I say, that art the God of all
my praise.

2 For the mouth
of the wicked: &
the mouth full of

2 The wicked and the guilefull mouth,
on me disclosed be:

And

- And they with false and lying tongue,
haue spoken vnto me.
- 3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
against me did they fight.
- 4 For my good will they were my foes,
but then gan I to pray:
- 5 My good with ill, my friendlinesse,
with hate they did repay.
- 6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
- 7 When he is iudged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sinne.
- 8 Few be his daies, his charge also,
let thou another take:
- 9 His children let be fatherlesse,
his wife a widow make.
- 10 Let his of-spring be vagabonds,
to begge and seeke their bread:
Wandring out of the wasted place,
where erst they haue been fed.

deceit, are opened
vpon me: they
haue spoken to
mee with a lying
tongue.

3 They compassed
me about also
with wordes of
hatred, & fought
against me with-
out a cause.

4 For my friend-
ship they were
mine aduersariis,
but I gaue my
selfe to prayer.

5 And they haue
rewarded mee e-
uill for good, and
hatred for my
friendship.

6 Set thou the
wicked ouer him,
and let the aduer-
saries stand at his
right hand.

7 When he shall
bee iudged, let
him be condem-
ned, and let his
prayer be turned
into sinne.

8 Let his daies
be few, and let
another take his
charge.

9 Let his childre
bee fatherlesse,
and his wife a

widow. 10 Let his children be vagabonds and begge, and seeke bread,
comming out of their places destroied.

11 Let the extortioner catch all that he hath, and let the strangers spoile his labour.

12 Let there be none to extend mercy vnto him: neither let there be any to shew mercy vpon his fatherlesse childre.

13 Let his posteritie be destroyed, and in the generation following let their name be put out.

14 Let the iniquitie of his fathers be had in remembrance with the Lord, and let not the sinne of his mother be done away.

15 But let them alway be before the Lord, that he may cut off their memoriall from the earth.

16 Because he remembered not to shew mercy, but persecuted the afflicted and poore man, and the sorrowfull hearted to slay him.

11 Let couetous extortioners, catch all his goods and store: And let the strangers spoile the fruites, of all his toyle before.

12 Let there be none to pitie him, let there be none at all: That on his children fatherlesse, will let their mercy fall.

The second part.

13 And so let his posteritie, for euer be destroyed: Their name out blotted in the age, that after shall succeed.

14 Let not his fathers wickednesse, from Gods remembrance fall: And let thou not his mothers sinne, be done away at all.

15 But in the presence of the Lord, let them remaine for aye: That from the earth their memorie, he may cut cleane away.

16 Sith mercy he forgot to shew, but did pursue with spight The troubled man, and sought to slay the wofull hearted wight.

17 As he did cursing loue it shall betide vnto him so:

17 As hee loued cursing, so shall it come vnto him.

And

And as he did not blessing loue,
 it shall be farre him from
 18 As he with cursing clad himselfe,
 so it like water shall
 Into his bowels, and like oyle
 into his bones befall.

19 As garment let it be to him,
 to couer him for aye:

And as a girdle, wherewith he
 shall girded be alway.

20 Loe, let the same be from the Lord,
 the guerdon of my foe:

Yea and of those that euill speake,
 against my soule also.

21 But thou O Lord, that art my God,
 deale thou O Lord with me:

After thy Name deliuer me,
 for good thy mercies be,

22 Because in depth of great distresse,
 I needy am and poore:

And eke within my pained breast,
 my heart is wounded fore.

The third part.

23 Euen so doe I depart away,
 as doth declining shade:

And as the Grasshopper, so I
 am shaken off and fade.

& as he loued not
 blessing, so shall
 it bee farre from
 him.

18 As he clothed
 himself with cur-
 sing like a ray-
 ment, so shall it
 come into his
 bowels like wa-
 ter, and like oyle
 into his bones.

19 Let it be vnto
 him as a garment
 to couer him, and
 for a girdle wher-
 with he shall bee
 alway girded.

20 Let this be the
 reward of mine
 aduersarie from
 the Lord: and of
 them that speake
 euill against my
 soule.

21 But thou, O
 Lord my God,
 deale with me ac-
 cording vnto thy
 name, deliuer me
 (for thy mercy is
 good).

22 Because I am
 poore and needy,
 and mine heart is
 wounded within
 me.

23 I depart like
 the shadow that
 declineth, and I
 am shaken off as
 the Grasshopper.

24 My knees are
weake thorough
fasting, and my
flesh hath lost all
fatnesse.

25 I became al-
so a rebuke vnto
them, they that
looked vpon me
shaked their
heads.

26 Helpe mee, O
Lord, my God,
saue mee accord-
ing to thy mer-
cy.

27 And they shall
know that this
is thine hand, and
that thou Lord
hast done it.

28 Though they
curse, yet thou
wilt blesse: they
shall arise and be
confounded, but
thy seruant shall
reioyce.

29 Let mine ad-
uersaries be clo-
thed with shame,
& let them couer
themselues with
their confusion,
as with a cloake.

30 I will giue
thanks vnto the
lord greatly with
my mouth, and
praise him among
the multitude.

24 With fasting long from needfull food,
enfeebled are my knees:

And all her famesse hath my flesh,
enforced been to leese.

25 And I also a vile reproch,
to them am made to be:

And they that did vpon me looke,
did shake their heads at me.

26 But thou, O Lord, that art my God,
mine aid and succour be:

According to thy mercy, Lord,
saue and deliuer me.

27 And they shall know thereby, that this
(Lord) is thy mighty hand:

And that thou, thou hast done it Lord,
so shall they vnderstand. (thou

28 Although they curse with spight, yet
shalt blesse with louing voice:

They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:

And with confusion, as a cloake,
eke couered let them be.

30 But greatly I will with my mouth
giue thanks vnto the Lord:

And I among the multitude
his praises will record.

31 For he with helpe at his right hand
will stand the poore man by:
To saue him from the man that would
condemne his soule to die,

31 For hee will
stand at the right
had of the poore,
to saue him from
them that would
condemne his
soule.

PSALME CX. I. C.

Dixit Dominus.

*David prophesieth of the power and euerlasting
Kingdome given to Christ, and of his Priesthood
which should put an end to the Priesthood of Lenni.*

Sing this as the 77. Psalme.

THe Lord did say vnto my Lord,
sit thou on my right hand:
Till I haue made thy foes a stoole,
whereon thy feet may stand.

2 The Lord shall out of Sion send
the scepter of thy might:
Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day on which thy raigne
and power they shall see:
Then hereby free-will offrings shall
thy people offer thee.

Yea with an holy worshipping,
then shall they offer all:

Thy birth-due is the dew that doth
from wombe of morning fall.

THe Lord said
to my Lord,
Sit thou at my
right hand, vntil I
make thine ene-
mies thy foot-
stool.

2 The Lord shall
send the rod of
thy power out of
Sion: be thou ru-
ler in the midst
of thine enemies.

3 Thy people
shall come wil-
lingly at y^e time of
assembling thine
arme in holy
beauty, the youth
of thy wombe
shall bee as the
morning dew.

4 The Lord
sware and will
not repent: thou
art a priest for e-
uer, after the or-
der of Melchize-
dech.

5 The Lord that
is at thy right
hand, shall wound
Kings in the day
of his wrath.

6 Hee shall bee
iudge among the
heathen: he shall
fill all with dead
bodies, and smite
the heade ouer
great countries.

7 He shall drinke
of the brooke in
the way: there-
fore shall hee lift
vp his head.

4 The Lord hath sworne, and neuer will
repent what he doth say:

By the order of Melchisedech
thou art a Priest for aye.

5 The Lord thy God on thy right hand,
that standeth for thy stay:

Shall wound for thee the stately Kings,
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead:

And ouer diuers countreys shall
in sunder smite the head.

7 And he shall drinke out of the brooke
that runneth in the way:

Therefore he shall lift vp on hie
his royall head that day.

PSALME CXI. N.

Confitebor tibi Domine.

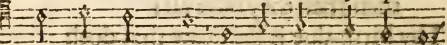
*He giueth thanks to the Lord for his mercifull
works towards his Church, and declareth wherein
true wisdom and right knowledge consisteth.*

I Will praise the
Lord with my
whole heart, in
the assembly and
congregation of
the iust.

V V

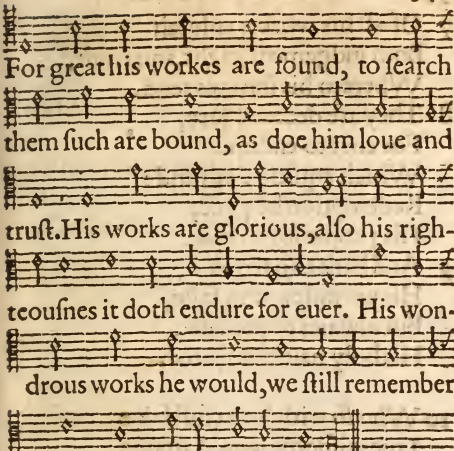


In my heart I doe accord, to praise



and laud the Lord: in presence of the iust,

For



For great his workes are found, to search
 them such are bound, as doe him loue and
 trust. His workes are glorious, also his righ-
 teousnes it doth endure for euer. His won-
 drous workes he would, we still remember
 should, his mercy faileth neuer.

2 The workes of the Lorde are great, and ought to bee sought out of all them that loue them.

3 His workes are beautifull & glorious, & his righteousnesse endureth for euer.

4 He hath made his wonderfull workes to bee had in remembrance: the Lord is mercifull and full of compassion.

5 Such as to him loue beare,
 A portion full faire
 He hath vp for them laid:
 For this they shall well finde,
 He will them haue in mind,
 And keepe them as he said.

5 He hath giuen a portion vnto them that feare him, he will euer be mindfull of his couenant.

6 For he did not disdain
 His workes to shew them plaine
 By lightnings and by thunders,
 When he the heathens land
 did giue into their hand,
 Where they beheld his wonders.

6 He hath shewed to his people the power of his workes, in giuing vnto them the heritage of the heathen.

7 The workes
of his hands are
truth and iudgement: all his
statutes are true.

8 They are
established for euer
and euer, and are
done in truth &
equitie.

9 Hee sent
redemption vnto
his people: hee
hath comman-
ded his couenant
for euer: holy &
fearfull is his
name.

10 The begin-
ning of wisdom
is the feare of the
Lord, all they y
obserue them,
haue good vnder-
standing: his
praise endureth
for euer.

7 Of all his workes ensueth
Both iudgement, right, and truth,
Whereto his statutes tend.

8 They are decreed sure,
For euer to endure.

Which equitie doth end:
Redemption he gaue,
His people for to saue.

9 And hath also requir'd,
His promise not to faile,
But alwaies to preuaile,
His holy name be feared.

10 Who so with heart full faine
True wisdom would attaine,
The Lord feare and obey.
Such as his lawes doe keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

PSALME CXII.

Beatus vir qui timet Dominum.

*He praiseth the felicity of them that feare God,
and condemneth the cursed state of the contem-
ners of God.*

Sing this as the Lords Prayer.

Blessed is the
man that fea-
reth the Lord, &
delighteth great-
ly in his com-
mandements.

THe man is blest that God doth feare,
And that his lawes doth loue indeed:

- 2 His seed on earth God will vpreare,
And blesse such as from him proceed :
- 3 His house with good he will fulfill :
His righteousnesse endure shall still.
- 4 Vnto the righteous doth arise
In trouble ioy, in darknesse light :
Compassion is in his eyes,
And mercy alwaies in his sight.
- 5 Yea, pity moueth such to lend,
He doth by iudgement things expend.
- 6 And surely such shall neuer faile,
For in remembrance had is he :
- 7 No tyding ill can make him quaile,
Who in the Lord sure hope doth see.
- 8 His heart is firme, his feare is past :
For he shall see his foes downe cast.
- 9 He did well for the poore prouide,
His righteousnesse shall still remaine :
And his estate with praise abide,
Though that the wicked man disdain.
- 10 Yea, gnash his teeth thereat shall he,
And so consume his state to see.

2 His seed shall be mighty vpon earth, the generation of the righteous shall be blessed.

3 Riches & treasures shall bee in his house, and his righteousnesse endureth for euer.

4 Vnto y righteous ariseth light in darknesse: hee is mercifull, and full of compassion to the righteous.

5 A good man is mercifull and lendeth, and will measure his affaires by iudgement.

6 Surely he shall neuer be moued, but the righteous shall be had in euerlasting remembrance.

7 He will not be afraid of euill tidings, for his hart is fixed and beleueth in the

Lord. 8 His heart is stablished, therefore hee will not feare vntill hee see his desire vpon his enemy. 9 He hath distributed and giuen to the poore: his righteousnesse remaineth for euer: his home shall bee exalted with glory. 10 The wicked shall see it and bee angry: hee shall gnash with his teeth, and consume away, the desire of the wicked shall perish.

PSALME CXIII. I. H.

Laudate serui Domini, laudate.

An exhortation to praise the Lord for his providence, in that, that contrary to the course of nature he worketh in his Church.

Praise, O ye
servants of
the Lord: praise
the name of
the Lord.
Blessed be
the name of
the Lord from
henceforth
and for ever.

The Lord
name is praised,
from the rising
of the Sun, unto
the going downe
of the same.

The Lord is
high above all
nations, and his
glory above the
heavens.

Who is like
unto the Lord
our God, that
hath his dwell-
ing on high.

YE children which do serue the Lord,

Praise ye his name with one accord: Yea

blessed be alwaies his name. Who from

the rising of the Sun, till it returne where

it begun, is to be praised with great fame.

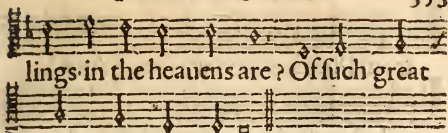
The Lord all people doth surmount: As

for his glory we may count, aboute the

heavens high to bee. With God the

Lord who may compare, whose dwell-

lings



lings in the heauens are? Of such great
power and force is he.

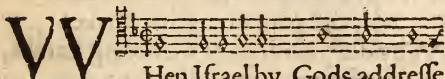
- 6 He doth abase himselfe we know,
Things to behold, both here below
And also in heauen aboue.
- 7 The needie out of dust to draw,
And eke the poore which helpe none saw,
His onely mercy did him moue.
- 8 And so him set in high degree,
With Princes of great dignitie,
That rule his people with great fame.
- 9 The barren he doth make to beare,
And with great ioy her fruit to reare:
Therefore praise ye his holy name.

- 6 Who abaseth
himselfe to be-
hold things in
the heauen and
in the earth.
- 7 Hee raised the
needie out of the
dust, and lifted vp
the poore out of
the dung.
- 8 That hee may
set him with the
Princes, eue with
the Princes of his
people.
- 9 He maketh the
barren woman to
dwell with a fa-
milie, and a ioy-
full mother of
children. Praise
ye the Lord.

PSALME CXIIII. W.W.

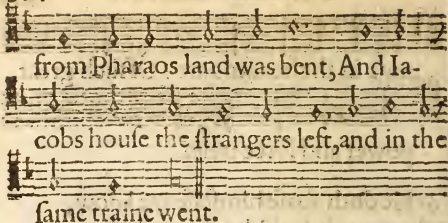
In exitu Israel de Ægypto.

How the Israelites were deliuered out of Egypt, and of the wonderfull miracles that God seru- ed at that time, which put vs in remembrance of Gods great mercy, towards his children, and of our unthankfulness for the same.



When Israel by Gods addresse
Z

When Isra-
el went
from out of Egypt, and



the house of Ia-
cob from the bar-
barous people.

2 Iudah washis
sanctification, &
Israel his domini-
on.

2 In Iuda God his glory shewd,
his holinesse most bright :
So did the Israelites declare
his kingdome, power, and might.

3 The sea saw it
and fled, Iordan
was turned back.

3 The sea it saw, and suddenly
as all amazde did flee :
The roaring streames of Iordaines floud,
reculed backwardly.

4 The moun-
taines leaped like
Rams, & the hils
as Lambes.

4 As Rams afraid the mountains skipt,
their strength did them forsake :
And as the silly trembling Lambes,
their tops did beat and shake.

5 What ayled
thee, O Sea, that
thou fleddest? O
Iordan why wast
thou turned back?

5 What aild thee sea, as all amazde,
so suddenly to flee?
Yee rowling waues of Iordans floud,
why ran yee backwardly?

6 Ye mountains,
why leaped yee
like Rams, and ye
hils, as Lambes?

6 Why shooke yee hils as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambes,
for feare quiter and quake?

7 O earth confesse thy foueraigne Lord;
and dread his mightie hand:
Before the face of Iacobs God,
feare yee both sea and land.

8 I meane the God which frō hard rockes
doth cause maine flouds appeare:
And from the stonie flint doth cause,
gush out the fountaines cleare.

7 The earth re-
bled at the pre-
sence of the lord,
at the presence of
the God of Ia-
cob.

8 Which turned
the rock into wa-
ter-pooles, and
the flint into a
fountaine of wa-
ter.

PSALME CXV. W. W.

Non nobis Domine.

*A prayer of the faithfull oppressed by Idolatrous ty-
rants, against whom they desire that God
would succour them, for as much as there is no
comparison betweene him and their false gods or
idols: trusting most constantly that God will pre-
serue them in this their need, seeing that hee hath
adopted and receined them to his fauour: promi-
sing finally that they will not be unmindfull of
so great a benefit, if it would please God to heare
their prayer, and deliuer them by his omnipotent
pouer.*

N O Lord, not to vs, but

to thy Name giue praise: Both for thy

mercy & thy truth, that are in thee alwaies.

N O Lord, not
vnto vs; but vnto
thy Name giue
the glory; for thy
louing mercies,
and for thy truths
ake.

2 Wherefore shall the heathen say, where is now their God?

3 But our God is in heauen, hee doth whatsoever he will.

4 Their idols are siluer and gold euen the work of mens hands.

5 They haue a mouth and speak not: they haue eies and see not.

6 They haue eares and heare not: they haue noses & smell not.

7 They haue hands and touch not: they haue feete and walke not: neither make they a sound with their throat.

8 They that make them, are like vnto them: so are all that trust in them.

9 O Israel trust thou in the Lord: for hee is their helpe and their shield.

10 O house of Aaron trust ye in

2 Why shall the Heathen scorners say, where is their God become?

3 Our God in heauen is, and what he will, that hath he done.

4 Their idols siluer are and gold, worke of mens hands they be:

5 They haue a mouth and do not speake, and eies and doe not see.

6 And they haue eares ioynd to their and doe not heare at all: (heads,

And noses eke they formed haue, and doe not smell withall.

7 And hands they haue and handle not, and feete, and doe not goe:

A throat they haue, yet through the same, they make no sound to blow.

8 Those that make them are like to them, and those whose trust they be:

9 O Israel trust in the Lord, their helpe and shield is he.

10 O Aarons house trust in the Lord, their helpe and shield is he:

11 Trust ye the Lord that feare the Lord, their helpe and shield is he.

12 The Lord hath mindfull been of vs, and will vs blesse also:

the Lord: for he is their helpe and their shield. 11 Ye that feare the Lord, trust in y Lord: for he is their helper & their shield.

12 The Lord hath been mindfull of vs: he will blesse the house of Israel:

On Israels and Aarons house,
his blessings he will shew.

he will blesse the
house of Aaron.

13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.

13 He will blesse
them that feare
the Lord both
small and great.

14 To you (I say) the louing Lord,
will multiply his grace:
To you and to the children that,
shall follow of your race.

14 The Lord
will increase his
grace toward you,
euen toward you
and toward your
children.

15 Yee are the blessed of the Lord,
euen of the Lord I say:
Which both the heauen and the earth,
hath made and set in stay.

15 Ye are ble-
sed of the Lord,
which made the
heauens and the
earth.

16 The heauens, yea, the heauens high,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.

16 The heauens
are the Lords, but
he hath given the
earth to the sons
of men.

17 They that be dead, doe not with praise
set foorth the Lords renoune:
Nor any that into the place,
of silence doe goe downe.

17 The dead
praise not the
Lord, neither any
that goe downe
into the place of
silence.

18 But we will praise the Lord our God,
from henceforth and for aye:
Sound yee the praises of the Lord,
praise yee the Lord, I say.

18 But wee will
praise the Lord
from henceforth
and for euer.
Praise yee the
Lord.

PSALME CXVI. N.

Dilexi, quoniam exaudiet & Dominus.

David being in great danger of Saul in the desert of Maon, perceiuing the great and inestimable loue of God toward him, magnifieth such great mercies, and protesteth that hee will bee thankfull for the same.

1 Loue the Lord,
because he hath
heard my voice
and my prayers.
2 For he hath in-
censed his care
vnto me, when I
did call vpon him
in my daies.

Loue the Lord because my voice
and prayer heard hath he: When in my
daies I call'd on him, he bow'd his care
to me.

3 When y snares
of death compass-
ed mee, and the
griefes of y graue
caught me: when
I found trouble
and sorrow.

3 Euen when the snares of cruell death,
about beset me round:
When paines of hell me caught, & when
I woe and sorrow found.

4 Then I called
vpon the name of
the Lord, saying:
I beseech thee, O
Lord, deliuer my
soule.

4 Vpon the Name of God my Lord,
then did I call, and say:
Deliuer thou my soule, O Lord,
I doe thee humbly pray.

5 The Lord is
mercifull & righ-

5 The Lord is very mercifull,
and iust he is also:

And

And in our God compassion,
doth plentifully flow.

6 The Lord in safetic doth preferue,
all those that simple be:
I was in wofull miserie,
and he deliuered me.

7 And now my soule, sith thou art safe,
returne vnto thy rest:
For largely lo, the Lord to thee,
his bountie hath exprest.

8 Because thou hast deliuered,
my soule from deadly thrall:
My moistned eies from mournfull teares,
my sliding feet from fall.

9 Before the Lord, I in the land
of life, will walke therefore:

10 I did belecue, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men lyars be:

12 What shall I pay the Lord for all
his benefits to me?

13 The wholsome cup of sauing health,
I thankfully will take:

And on the Lords name I will call,
when I my prayer make.

teous, & our God
is full of compas-
sion.

6 The Lord pre-
serueth the sim-
ple, I was in mi-
serie, and hee sa-
ued me.

7 Returne vnto
thy rest, O my
soule, for y Lord
hath been benefi-
ciall vnto thee.

8 Because thou
hast deliuered my
soule from death,
mine eyes from
teares, and my
feete from falling.

9 I shall walke
before the Lord
in the land of the
liuing.

10 I beleued,
therefore did I
speake: for I was
sore troubled.

11 I said in my
feare, All men are
lyars.

12 What shall I
render vnto the
Lord for all his
benefits towards
me?

13 I will take the
cup of saluation,
and call vpon the
name of y Lord.

14 I will pay my
vowes vnto the
Lord, euen now
in the presence of
all his people.

15 Precious in
the sight of the
Lord, is the death
of his Saints.

16 Behold Lord,
for I am thy ser-
uant: I am thy
seruant, and the
sonne of thine
handmaid: thou
hast broken my
bond.

17 I will offer to
thee a sacrifice of
praise, and will
call vpon the name
of the Lord.

18 I will pay my
vowes vnto the
Lord euen now
in the presence of
all his people.

19 In the courts
of thy Lords house,
euen in the midst
of thee, O Ierusa-
lem. Praise ye the
Lord.

14 I to the Lord will pay the vowes,
that I haue him behight:

Yea, euen at this present time,
in all the peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye esteeme:

The death of all his holy ones,
what euer men doe deeme.

16 Thy seruant Lord, thy seruant loe
I doe my selfe confesse:

Somme of thy handmaid, thou hast broke
the bonds of my distresse.

17 And I will offer vp to thee,
a sacrifice of praise:

And I will call vpon the name,
of God the Lord alwaies.

18 I to the Lord will pay my vowes,
that I haue him behight:

Yea, euen at this present time,
in all his peoples sight.

19 Yea, in the courts of Gods own house,
and in the midst of thee,

O thou Ierusalem, I say,
wherefore the Lord praise yee.

PSALME CXVII. I.C.

Laudate Dominum omnes gentes.

*¶ He exhorteth the Gentiles to praise God, because
hee hath accomplished as well to them, as*

to the Iewes, the promise of life everlasting by Iesus Christ.

O All ye nations of the world,
 praise ye the Lord alwaies: And all yee
 people euery where, set forth his no-
 ble praise.

All nations,
 praise ye the
 Lord: all ye peo-
 ple, praise him.

2 For great his kindnesse is to vs,
 his truth endures for aye:
 Wherefore praise ye the Lord our God,
 praise ye the Lord I say.

2 For his louing
 kindnesse is great
 toward vs, & the
 truth of the Lord
 endureth for e-
 uer. Praise ye the
 Lord.

PSALME CXVIII. I.H.

Confitemini Domino.

*David reiected of Saul and of the people, at the
 time appointed, obtained the kingdome. For the
 which he biddeth all them that feare the Lord, to
 be thankfull. And vnder his person in all this
 was Christ painted forth, who should be of his peo-
 ple reiected.*

O Giue ye thanks vnto the Lord,
 for gracious is he:

PRaise yee the
 Lord, because
 he is good: for his

Because

- mercy endureth
for euer.
- 2 Let Israel now
say: that his mer-
cy endureth for
euer.
- 3 Let the house
of Aaron now
say, that his mer-
cy endureth for
euer.
- 4 Let them that
feare the Lord
now say, that his
mercy endureth
for euer.
- 5 I called vpon
the Lord in trou-
ble, & the Lord
heard me, and set
me at large.
- 6 The Lord is
with me, therefore
I will not feare
what man can
doe vnto me.
- 7 The Lord is
with mee among
them that helpe
me: therefore shall
I see my desire vp-
on mine enemies.
- 8 It is better to
trust in the Lord,
then to haue con-
fidence in man.
- 9 It is better to
trust in the Lord,
then to haue co-
nfidēce in princes.
- Because his mercy doth endure,
for euer toward thee.
- 2 Let Israel confesse and say,
his mercy dures for aye:
- 3 Now let the house of Aaron say,
his mercy dures for aye.
- 4 Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God
endureth still for aye.
- 5 In trouble and in heauinesse
vnto the Lord I cri'd:
Which louingly heard me at large,
my sute was not deni'd.
- 6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare, what man can doe to me,
when God stands me about.
- 7 The Lord doth take my part, with them
that helpe to succour me:
Therefore I shall see my desire
vpon mine enemye.
- 8 Better it is to trust in God,
then in mans mortall seed:
- 9 Or to put confidence in Kings,
or Princes in our need.

10 All nations haue inclosed me,
and compassed me round:
But in the name of God shall I
mine enemies confound.

10 All nations
haue compassed
mee, but in the
name of the Lord
shall I destroy
them.

11 They kept me in on euery side,
they kept me in I say:
But in the Lords most mighty name
I shall worke their decay.

11 They haue
compassed mee,
yea they haue
compassed me: but
in the name of
the Lord I shall
destroy them.

12 They came about me all like bees,
but yet in the Lords name
I quench their thornes that were on fier,
and wil destroy the same.

12 They came a-
bout mee like
bees, but they
were quenched as
a fier of thornes:
for in the name
of the Lord I shall
destroy them.

The second part.

13 Thou hast with force thrust fore at me,
that I indeed might fall:
But through the Lord I found such helpe,
that they were vanquish't all.

13 Thou hast
thrust fore at me
that I might fall,
but the Lord
hath helpe me.

14 The Lord is my defence and strength,
my ioy, my mirth, and song:
He is become for me indeed
a Sauiour most strong.

14 The Lord is
my strength and
song, for he hath
been my deliue-
rance.

15 The right hand of the Lord our God
doth bring to passe great things:
He causeth voice of ioy and health
in righteous mens dwellings.

15 The voice of
ioy and deliue-
rance, shall be in
the Tabernacle
of the righteous,
saying: the right
hand of the Lord
hath done valiantly.

16 The

- 16 The right hand of the Lord is exalted: the right hand of the Lord hath done valiantly.
- 16 The right hand of the Lord doth bring most mighty things to passe: His hand hath the preheminance, his force is as it was.
- 17 I shall not die but liue, and declare the work of the Lord.
- 17 I shall not die, but euer liue, to vtter and declare The Lord his might and wondrous power, his workes, and what they are.
- 18 The Lord hath chastened me sore, but he hath not deliuered me to death.
- 18 The Lord himselfe hath chastned, and hath corrected me: But hath not giuen me ouer yet to death, as ye may see.
- 19 Open ye vnto me the gates of righteousness, y I may goe into them, and praise the Lord.
- 19 Set open vnto me the gate of truth and righteousness, That I may enter into them, the Lords praise to confesse.
- 20 This is the gate of the Lord: y righteous shall enter into it.
- 20 This is the gate euen of the Lord, which shall not so be shut, But good and righteous men alway shall enter into it.

The third part.

- 21 I will praise thee: for thou hast heard mee: and hast been my deliuerance.
- 21 I will giue thanks to thee (O Lord) because thou hast heard me: And art become most lovingly a Saviour vnto me.
- 22 The stone, which the builders refused, is
- 22 The stone, which was refused, is

Is now become the corner stone,
and chiefly to be vsed.

the head of the
corner.

23 This was the mighty worke of God,
this is the Lords owne fact:

And it was maruellous to behold
with eyes that noble act.

24 This is the ioyfull day indeed,
which God himselfe hath wrought:

Let vs be glad and ioy therein,
in heart, in mind, and thought.

25 Now helpe vs Lord and prosper vs,
we wish with one accord:

26 Blessed is he, that commeth to vs
in the Name of the Lord.

27 God is the Lord that shew'th vs light,
binde ye therefore with cord

Your sacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God I will confesse,
and render thanks to thee:

Thou art my God and I will praise
thy mercy towards me.

29 O giue ye thanks vnto the Lord,
for gracious is he:

Because his mercy doth endure
for euer towards mee.

23 This was the
Lords doing, and
it is maruellous
in oure eyes.

24 This is the
day which the
Lord hath made,
let vs reioice and
be glad in it.

25 O Lord I pray
thee, saue now:
O Lord, I pray
thee, now giue
prosperity.

26 Blessed be he
that commeth in
the name of the
Lord: wee haue
blessed you out
of the house of
the Lord.

27 The Lord is
mighty, and hath
giuen vs light:
binde the sacrifice
with cords vnto
the hornes of the
Altar.

28 Thou art my
God, and I will
praise thee: euca
my God, there-
fore I will exalt
thee.

29 Praise yee

the Lord because he is good: for his mercy endureth for euer.

PSALME CXIX. W. W.

Beati immaculati.

In this Psalm is contained an exquisite arte, and a wonderfull vehemency, in setting forth the praises of Gods law, wherein the Prophet cannot satisfie himselfe, nor sufficiently expresse the affection which he beareth thereunto, adding moreouer many notable complaints and consolations. Wherefore it is meet that all the faithfull have it alway both in heart and in mouth. And in Hebrew every eight verses begin with one letter of the Alphabet.

ALEPH.

ALEPH.

Blessed are those that are upright in their way, and walke in the law of the Lord.

Blessed are they that keepe his testimonies, and seeke him with their whole hart.

Blessed are they that perfect are,
and pure in mind and heart: Whose
liues and conuersation from Gods lawes
neuer start. Blessed are they that giue
themselues his statutes to obserue: Sec-
king the Lord with all their heart, and
neuer



neuer from him swerue.

- 3 Doubtlesse such men goe not astray,
nor doe no wicked thing:
Which stedfastly walke in his way,
without any wandring.
- 4 It is thy will and commandement,
that with attentiuē heed,
Thy noble and diuine precepts
we learne and keepe indeed.
- 5 O would to God it might thee please
my waies so to adresse,
That I might both in heart and voice
thy lawes keepe and confesse.
- 6 So should no shame my life attaint,
whil' st I thus set mine eyes,
And bend my mind, alwayes to muse
on thy sacred decrees.
- 7 Then will I praise with vpright heart,
and magnifie thy name,
When I shall learne thy iudgements iust,
and likewise proue the same.
- 8 And wholly will I giue my selfe
to keepe thy lawes most right:
Forsake me not for euer, Lord,
but shew thy grace and might.
- 3 Surely they worke none iniquity, but walke in his waies.
- 4 Thou hast commanded to keepe thy precepts diligently.
- 5 O that my way were directed to keepe thy statutes!
- 6 Then should I not be confounded, when I haue respect vnto all thy commandements.
- 7 I will praise thee with an vpright heart, when I shall learne the iudgements of thy righteousnes.
- 8 I will keepe thy statutes: forsake mee not ouer long.

BETH.

BETH. *The second part.*

- 9 *Wherwith shall a young man redresse his way? in taking heede therto according to thy word.* 9 By what meanes may a young man best his life learne to amend? If that he marke and keepe thy word, and therein his time spend.
- 10 *With my whole heart haue I sought thee: let mee not wander from thy comādements.* 10 Vnfainedly I haue thee sought, and thus seeking abide: Oh neuer suffer me, O Lord, from thy precepts to slide.
- 11 *I haue hid thy promise in mine hart, that I might not sinne against thee.* 11 Within my heart and secret thoughts thy word I haue hid still, That I might not at any time offend thy godly will.
- 12 *Blessed art thou, O Lord, teach mee thy statutes.* 12 We magnifie thy Name, O Lord, and praise thee euermore: Thy statutes of most worthy fame, O Lord, teach me therefore.
- 13 *With my lips haue I declared all the iudgments of thy mouth.* 13 My lips haue neuer ceast to preach and publish day and night Thy iudgements all, which did proceed from thy mouth full of might.
- 14 *I haue had as great delight in the way of thy testimonies, as in all riches.* 14 Thy testimonies and thy waies please me no lesse indeed, Then all the treasures of the earth, which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke :

As at a marke, so will I aime,
thy waies how I may walke.

16 Mine only ioy shall be so fixt,
and on thy lawes so set,
That nothing can me so farre blind,
that I thy words forget.

G I M E L. The third part.

17 Grant to thy seruant now such grace,
as may my life prolong :

Thy holy word then will I keepe
both in my heart and tongue.

18 Mine eyes which are dim & shut vp,
so open make and bright :

That of thy law and maruellous works
I may haue the cleare sight,

19 I am a stranger in this earth,
wandring now here now there :

Thy word therefore to me disclose,
my footsteps for to cleare.

20 My soule is rauisht with desire,
and neuer is at rest :

But seekes to know thy iudgements hie,
and what may please thee best.

21 The proud men and malicious
thou hast destroyd each one :

15 I will meditate in thy precepts, and consider thy waies.

16 I will delight in thy statutes, & I will not forget thy word.

G I M E L.

17 Be beneficiall vnto thy seruant, that I may liue and keepe thy word.

18 Open mine eyes, that I may see the wonders of thy Law.

19 I am a stranger vpon earth: hide not thy commandements from mee.

20 My hart breaketh for the desire to thy iudgements alway.

21 Thou hast destroyd y proud :

- cursed are they **And** cursed are such as doe not
 that do erre from **thine** hefts attend vpon.
 thy commande-
 ments. **22** Lord turne from me rebuke & shame,
 which wicked men conspire:
22 Remoue from **For** I haue kept thy couenants
 me shame & con- with zeale as hot as fier.
 tempt: for I haue
 kept thy testimo-
 nies. **23** The Princes great in counsell fate,
23 Princes also did fit and speake
 did fit and speake against me; but
 and did against me speake:
 thy seruant did **But** then thy seruant thought how he
 meditate in thy thy statutes might not breake.
 statutes. **24** For why, thy couenants are my ioy,
24 Also thy testi- and my hearts great solace:
 monies are my They serue in stead of counsellers,
 delight and my my matters for to passe.
 counsellers.

DALETH. DALETH. *The fourth part.*

- 25** My soule clea- **25** I am, alas, as brought to graue,
 ueth to the dust: and almost turn'd to dust:
 quicken mee ac- **Restore** therefore my life againe,
 cording to thy as thy promise is iust.
 word. **26** My waies when I acknowledged,
26 I haue decla- with mercie thou didst heare:
 red my waies, & Heare now estsoone, and me instruct,
 thou heardest me: thy lawes to loue and feare.
 teach me thy sta-
 tutes. **27** Teach me once throughly for to know
27 Make mee to thy precepts and thy lore:
 vnderstand the Thy works then will I meditate,
 way of thy pre- and lay them vp in store.
 cepts, and I will
 meditate in thy
 wondrous works.

28 My soule I feele so sore opprest,
that it melteth for griefe:
According to thy word therefore,
hast Lord to send reliefe.

29 From lying and deceitfull lips
let thy grace me defend:
And that I may learne thee to loue,
thine holy Law me send.

30 The way of truth both strait and sure
I haue chosē and found:
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then, O Lord, I forc'd my selfe
thy couenants to embrace,
Let me therefore haue no rebuke,
nor checke in any case.

32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE. The fifth part.

33 Instruct me Lord in the right trade
of thy statutes diuine:
And it to keepe euen to the end
my heart I will incline.

34 Grant me the knowledge of thy law,
and I shall it obey:

Aa 2

28 My soule melteth for heauynesse: raise me vp according to thy word.

29 Take from me the way of lying, and grant mee graciously thy Law.

30 I haue chosē the way of truth, and thy iudgements haue I laid before me.

31 I haue cleaued to thy testimonies, O Lord: confound me not.

32 I will run the way of thy commandementes, when thou shalt enlarge mine heart.

HE.

33 Teach me, O Lord, the way of thy statutes, and I will keepe it vnto the end.

34 Giue me vnderstanding and I will keepe thy

With

Law: yea I will
keepe it with my
whole heart.

With heart and minde and all my might
I will it keepe I say.

35 Direct mee in
the path of thy
commandements,
for therein is my
delight.

35 In the right path of thy precepts
guide me, Lord, I require:
None other pleasure doe I wish,
nor greater thing desire.

36 Incline mine
heart vnto thy te-
stimonies, & not
to couetousnesse.

36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice,
Lord shield me with thy grace.

37 Turne away
mine eyes from
regarding vanity,
and quicken mee
in thy way.

37 From vaine desires and worldly lusts,
turne backe mine eyes and sight:
Giue me the spirit of life and power
to walke thy waies aright.

38 Stablish thy
promise to thy
seruant, because
he feareth thee.

38 Confirme thy gracious promise Lord,
which thou hast made to me:
Which am thy seruant, and doe loue
and feare nothing but thee.

39 Take away
my rebuke that
I feare: for thy
iudgements are
good.

39 Reproach and shame, which I so feare,
from me, O Lord, expell:
For thou doest iudge with equitie,
and therein doest excell.

40 Behold, I de-
sire thy comman-
dements: quicken
me in thy righte-
ousnesse.

40 Behold, mine hearts desire is bent
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV. *The sixth part.*

- 41 Thy mercies great and manifold
let me obtaine, O Lord :
Thy sauing health let me enjoy,
according to thy word.
- 42 So shall I stop the slanderous mouthes
of lewd men and vniust :
For in thy faithfull promises
stands my comfort and trust.
- 43 The word of truth within my mouth
let euer still be prest :
For in thy iudgements wonderfull
mine hope doth stand and rest.
- 44 And while that breath within my brest
doth naturall life preserue :
Yea, till this world shall be dissolu'd,
thy law will I obserue.
- 45 So walke will I, as set at large,
and made free from all dread :
Because I sought how for to keepe
thy precepts and thy trade.
- 46 Thy noble acts I will describe,
as things of most great fame :
Euen before Kings I will them blaze,
and shrinke no whit for shame.
- 47 I will reioyce then to obey
thy worthy hefts and will :

41 And let thy
louing kindnesse
come vnto me O
Lord, & thy sal-
uatiō, according
to thy promise.

42 So shall I make
answere vnto my
blasphemers : for
I trust in thy
word.

43 And take not
the word of truth
utterly out of my
mouth : for I
waite for thy
iudgements.

44 So shall I al-
way keepe thy
law for euer and
euer.

45 And I will
walke at liberty :
for I seek thy pre-
cepts.

46 I will speake
also of thy testi-
monies before
Kings, and will
not be ashamed.

47 And my de-
light shall bee in
thy commande-

ments, which I haue loued. Which euermore I haue lou'd best,
and so will loue them still.

48 Mine handes also will I lift vp
vnto thy commandements, which I haue loued, and I will meditate in thy statutes.
48 Mine hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commandements
in will, in deed, and thought.

Z A I N.

Z A I N.

The seventh part.

49 Remember the promise made to thy seruant, when in thou hast caused me to trust.
49 Thy promise which thou mad'st to me
thy seruant, Lord, remember:
For therein haue I put my trust,
and confidence for euer.

50 It is my comfort in my trouble: for thy promise hath quickned me.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud haue had mee exceedingly in derision: yet haue I not declined from thy law.
51 The proud and such as God contemne
still made of me a scorne:
Yet would I not thy lawes forsake
as he that were forlorne.

52 I remembered thy iudgements of old, O Lord, & haue beene comforted.
52 But cald to mind, Lord, thy great works
shew'd to our fathers old:
Whereby I fele my ioy surmount
my grieve an hundred fold.

53 Feare is come vpon me for the wicked, that forsake thy Law.
53 But yet alas for feare I quake,
seeing how wicked men
Thy law forsooke, and did procure
thy iudgements, who knowes when?

54 And

54 And as for me I fram'd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name, O Lord,
by night when others sleepe:
As for thy law I also kept,
and euer will it keepe.

56 This grace I did obtaine, because
thy couenant sweet and deare
I did embrace, and also keepe
with reuerence and with feare.

H E T H. *The eighth part.*

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised
thy law to keepe alway.

58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me
my feet strait to conuert.

60 I did not stay nor linger long,
as they that slothfull are:

54 Thy statutes
haue beene my
songs in the house
of my pilgrimage.

55 I haue reme-
bred thy Name,
O Lord, in the
night, and haue
kept thy law.

56 This I had,
because I kept
thy precepts.

H E T H.

57 O Lord, that
art my portion, I
haue determined
to keepe thy
words.

58 I made my
supplicatiō in thy
presence with my
whole heart: bee
merciful vnto me
according to thy
promise.

59 I haue confi-
dered my waies,
and turned my
fecte into thy te-
stimonies.

60 I made haste
and delaied not to
keepe thy com-
mandements.

But hastily thy lawes to keepe,
I did my selfe prepare.

61 The bands of
the wicked haue
robbed me: but I
haue not forgot-
ten thy law.

61 The cruell bands of wicked men
haue made me of their pray:
Yet would I not thy law forget,
nor from thee goe astray.

62 At midnight
I will rise to giue
thanks vnto thee:
because of thy
righteous iudge-
ments.

62 Thy righteous iudgments towards me
so great are and so hie:
That euen at midnight will I rise,
thy Name to magnifie.

63 I am compa-
nion of all them
that feare thee,
and keepe thy
precepts.

63 Companion am I to all them
which feare thee in their heart:
And neither will for loue or dread
from thy commandements start.

64 The earth, O
Lord, is full of
thy mercy: teach
me thy statutes.

64 Thy mercies Lord most plenteouslie
doe all the world fulfill:
Oh, teach me how I may obey
thy statutes and thy will.

T E T H.

T E T H.

The ninth part.

65 O Lord, thou
hast dealt graci-
ously with thy
seruant, accord-
ing vnto thy
word.

65 According to thy promise, Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
haue I thy seruant felt.

66 Teach mee
good iudgement
and knowledge:
for I haue bele-
eued thy comman-
dements.

66 Teach me to iudge alwaies aright,
and giue me knowledge sure:
For certainly beleuee I doe
that thy precepts be pure.

- 67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.
- 68 Thou art both good and gracious,
and giuest most liberally:
Thine ordinances how to keepe,
therefore, O Lord, teach me.
- 69 The proud & wicked men haue forg'd
against me many a lie:
Yet thy commandements still obserue
with all my heart will I.
- 70 Their hearts are swolne with worldly
as greafe so are they fat: (wealth,
But in thy law doe I delight,
and seeke nothing but that.
- 71 O happy time, may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rod did me direct.
- 72 So that to me thy word and law
is dearer manifold
Then thousands great of siluer and gold,
or ought that can be told.
- 67 Before I was
afflicted, I went
astray: but now
I keepe thy word.
- 68 Thou art
good and graci-
ous: teach mee
thy statutes.
- 69 The proud
haue imagined a
lie against mee:
but I will keepe
thy precepts with
my whole heart.
- 70 Their heart is
fat as greafe: but
my delight is in
thy law.
- 71 It is good for
mee that I haue
bin afflicted, that
I may learne thy
statutes.
- 72 The Law of
thy mouth is bet-
ter vnto me, then
thousands of gold
& siluer.

10 D. *The tenth part.*

10 D.

- 73 Seeing thy hands haue made me Lord
to be thy creature:
- 73 Thine hands
haue made mee
& fashioned mee,

Grant

giue mee vnder-
standing there-
fore, that I may
learne thy com-
mandements.

74 So they that
feare thee, seeing
me shall reioyce,
because I haue
trusted in thy
word.

75 I know, O
Lord, that thy
iudgements are
right, and that
thou hast affli-
cted me iustly.

76 I pray thee
thy mercy may
comfort mee ac-
cording to thy
promise vnto thy
seruant.

77 Let thy ten-
der mercies com-
vnto me, that I
may liue: for thy
law is my delight.

78 Let the proud
be ashamed: for
they haue dealt
wickedly & falsly
with mee, but I
meditate in thy
precepts.

79 Let such as
feare thee, turne
vnto me, & they
that know thy te-
stimonies.

Grant knowledge likewise how to learne
to put thy lawes in vre.

74 So they that feare thee, shall reioyce
when euer they me see,

Because I haue learn'd by thy word
to put my trust in thee.

75 When with thy rods the world is
I know the cause is iust: (plagu'd,

So when thou doest correct me Lord,
the cause iust needs be must.

76 Now of thy goodnesse, I thee pray,
some comfort to me send:

As thou to me thy seruant hetst,
so from all ill me shend.

77 Thy tender mercies poure on me,
and I shall surely liue:

For ioy and consolation both,
thy lawes to me doe giue.

78 Confound the proud, whose false pre-
is me for to destroy: (tense

But as for me thine hefts to know,
I will my selfe employ.

79 Who so with reuerence doe thee feare,
to me let them retire:

And such as doe thy couenants know,
and them alone desire.

80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH The eleuenth part.

81 My soule doth faint and ceaseth not
thy sauing health to craue:
And for thy words sake still I trust
my hearts desire to haue.
82 Mine eyes doe faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord?
why doest thou thus delay?

83 As a skin-bottle in the smoake,
so am I parcht and dride:
Yet will I not out of my heart
let thy commandments slide.
84 Alas how long shall I yet liue,
before I see the houre,
That on my foes which me torment
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law
my hurt they doe procure.
86 But thy commandments are all true,
and causelesse they me grieue:

80 Let mine
heart be vpright
in thy statutes, &
I be not ashamed.

CAPH.

81 My soule
fainteth for thy
saluation: yet I
waite for thy
word.
82 Mine eyes
faile for thy pro-
mise, saying: whe
wilt thou com-
fort me?

83 For I am like
a bottle in the
smoake, yet doe I
not forget thy
statutes.

84 How many
are the dayes of
thy seruant? whe
wilt thou exe-
cute iudgement
on them that per-
secute me?

85 The proud
haue digged pits
for me; which is
not after thy law

86 All thy com-
mandements are
true: they perfe-

cure mee falsly; To thee therefore I doe complaine,
 helpe me. that thou might st me relieue.

87 They had almost consumed me vpon y earth;
 but I forsooke not thy precepts. 87 Almost they had me cleane destroid,
 and brought me quite to ground:

88 Quicken me according to thy louing kindnesse:
 so shall I keepe the testimonie of thy mouth. Yet by thy statutes I abode,
 and therein succour found.

88 Restore me Lord againe to life,
 for thy mercies excell:

And so shall I thy couenants keepe
 till death my life expell.

LAMED. LAMED. The twelfth part.

89 O Lord, thy word endureth for euer in heauen. 89 In heauen Lord where thou doest dwel
 thy word is stablish't sure:

And shall for all eternity
 fast grauen there endure.

90 Thy truth is from generation to generation:
 thou hast laide the foundation of the earth, and it abideth. 90 From age to age thy truth abides,
 as doth the earth witnessse:

Whose groundwork thou hast laide so sure,
 as no tongue can expresse.

91 They continue euen to this day by thine ordinances:
 for all are thy seruants. 91 Euen to this day we may well see
 how all things perseuere

According to thine ordinance,
 for all things thee reuere.

92 Except thy Law had beene my delight, I should now haue perished in mine affliction. 92 Had it not been that in thy law
 my soule had comfort sought:

Long time ere now in my distresse
 I had been brought to nought.

93 There-

93 Therefore will I thy precepts aye
in memory keepe fast :

By them thou hast my life restor'd,
when I was at last cast.

94 No wight to me can title make,
for I am only thine :

Saue me therefore, for to thy lawes
mine eares and heart encline.

95 The wicked men doe seeke my bane,
and thereto lie in wait :

But I the while considered
thy noble workes and great.

96 I see nothing in this wide world,
at length which hath not end :

But thy commandements and thy word
beyond all end extend.

MEM. The thirteenth part.

97 What great desire and feruent loue
doe I beare to thy law :

All the day long my whole deuice
is only on thy law.

98 Thy word hath taught me far to passe
my foes in policie :

For still I kept it as a thing
of most excellency.

99 My teachers which did me instruct
in knowledge I excell :

93 I will neuer
forget thy pre-
cepts: for by them
thou hast quick-
ned me.

94 I am thine,
saue mee : for I
haue sought thy
precepts.

95 The wicked
haue waited for
mee to destroy
me : but I will
consider thy te-
stimonies,

96 I haue seene
an end of all per-
fection : but thy
cōmandement is
exceeding large.

MEM.

97 Oh how loue
I thy law, it is
my meditation
continually.

98 By thy com-
mandments thou
hast made me wi-
ser then mine e-
nemies: for they
are euer with me.

99 I haue had
more vnderstan-
ding then all my
teachers: for thy

Because

testimonies are
my meditation.

100 I vnderstood
more then y^e an-
cient, because I
kept thy precepts

101 I haue re-
frained my feete
from euery euill
way, that I might
keepe thy word.

102 I haue not
declined from
thy iudgements,
for thou diddest
teach me.

103 How sweet
are thy promises
vnto my mouth!
yea, more then
honic vnto my
mouth.

104 By thy pre-
cepts I haue got-
tē vnderstanding:
therefore I hate
all the waies of
falshood.

Because I doe thy couenants keepe,
and them to others tell.

100 In wisdome I doe passe also
the ancient men indeed:

And all because to keepe thy lawes
I held it aye best reed.

101 My feet I haue refrained eke
from euery euill way:

Because that I continually,
thy word might keepe, I say.

102 I haue not sweru'd frō thy iudgments,
nor yet shrunke any dell:

For why? thou hast me taught thereby
to liue godly and well.

103 O Lord how sweet vnto my tast,
finde I thy words alway!

Doubtlesse no honey in my mouth
feele ought so sweet I may.

104 Thy lawes haue mee such wisdome
that vtterly I hate (learn'd,

All wicked and vngodly waies,
in euery kind or rate.

N V N.

N V N.

The fourteenth part.

105 Thy word
is a lanterne vn-
to my feete and a
light vnto my
path.

105 Euen as a lanthorne to my feet,
so doth thy word shine bright:

And to my paths where euer I go,
it is a flaming light.

106 I haue both sworne, and will perform
most certainly doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore opprest,
and brought me to deaths doore:
O Lord as thou hast promised,
so me to life restore.

108 The offrings which with hart & voice
most frankly I thee giue,
Accept, and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet doe I not thy lawe forget,
nor it to keepe will faile.

110 Although the wicked laid their nets
to catch me at a bay:
Yet did I not from thy precepts
once swerue or goe astray.

111 Thy law I haue so claim'd alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.

112 For euermore I haue been bent
thy statutes to fulfill:
Euen so likewise vnto the end
I will continue still.

106 I haue
sworne and will
performe it, that
I will keepe thy
righteous iudge-
ments.

107 I am very
sore afflicted: O
Lord quicken me
according to thy
word.

108 O Lord, I
beseech thee, ac-
cept the free of-
ferings of my
mouth, & teach
mee thy iudge-
ments.

109 My soule is
continually in
mine hand: yet
doe I not forget
thy law.

110 The wie-
ked haue laid a
snare for me: but
I swarued not fro
thy precepts.

111 Thy testimo-
nies haue I taken
as an heritage for
euer: for they are
the ioy of mine
heart.

112 I haue ap-
plied mine heart
to fulfill thy sta-
tutes alway, euen
vnto the end.

S A M E C H. S A M E C H. *The fifteenth part.*

113 I hate vaine
inventions : but
thy Law doe I
loue.

113 The crafty thoughts & double hearts,
I doe alwaies detest :

But as for thy law and precepts
I count them euer best.

114 Thou art my
refuge and my
shield, and I trust
in thy word.

114 Thou art my hid and secret place,
my shield of strong defence :

Therefore haue I thy promises
lookt for with patience.

115 Away from
me yee wicked :
for I will keep the
commandements
of my God.

115 Go to therefore ye wicked men,
depart from me anon :

For the commandements will I keepe
of God my Lord alone.

116 Stablish me
according to thy
promise, that I
may liue, and dis-
appoint mee not
of mine hope.

116 As thou hast promised, so performe,
that death me not assayle :

Nor let my hope abuse me so,
that through distrust I quaille.

117 Stay thou
me, and I shall be
safe, & I will de-
light continually
in thy statutes.

117 Vphold me, and I shall be safe,
for ought they doe or say :

And in thy statutes pleasure take
will I both night and day.

118 Thou hast
troden downe all
them that depart
fro thy statutes ;
for their deceit is
vaine.

118 Thou hast trod such vnder thy feet,
as doe thy statutes breake :

For nought auailles their subtilty,
their counsell is but weake.

119 Like drosse thou casts the wicked out,
where euer they goe or dwell :

Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh, alas, is taken with feare,
as though it were benum'd :

For when I see thy iudgements, straight
I am as one astond.

119 Thou hast taken away all the wicked out of the earth like drosse: therefore I loue thy testimonies.

120 My flesh trembleth for feare of thee, and I am afraid of thy iudgements.

A I N. The sixteenth part.

A I N.

121 I doe the thing that lawfull is,
and giue to all men right :

Resigne me not to them that would
oppresse me with their might,

122 But for thy seruant surety be
in that thing that is good :

That proud men giue me not the foyle,
which rage as they were wood.

121 I haue executed iudgement and iustice: leaue mee not to mine oppressours.

122 Answer for thy seruant in y which is good, and let not the proud oppresse me.

123 Mine eies with waiting are now blind
thy health so much I craue :

And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Entreat thy seruant louingly;
and fauour to him show :

Thy statutes of most excellency
teach me also to know.

123 Mine eyes haue failed, in waiting for thy saluation, and for thy iust promise.

124 Deale with thy seruant according to thy mercy, and teach me thy statutes.

125 Thy humble seruant, Lord, I am,
grant me to vnderstand,

125 I am thy seruant: grant me therefore vnderstand.

derstanding, that
I may know thy
testimonies.

126 It is time for
thee Lord to
worke: for they
haue destroyed
thy law.

127 Therefore
loue I thy com-
mandements a-
boue gold, yea a-
boue most fine
gold.

128 Therefore
I esteeme all thy
precepts most
iust, and hate all
false waies.

P E.

129 Thy testi-
monies are won-
derfull: therefore
doth my soule
keepe them.

130 The entrāce
into thy wordes
sheweth light, &
giueth vnderstan-
ding to the sim-
ple.

131 I opened
my mouth and
panted, because
I loued thy com-
mandements.

How by thy statutes I may know
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decaid:

Thy law likewise they haue transgressed,
and none against them said.

127 This is the cause, wherefore I loue
thy lawes better then gold,
Or iewels fine which are esteemd
most costly to be sold.

128 I thought thy precepts are most iust,
and so them laid in store:
All craftie and malicious waies
I doe abhorre therefore.

P E.

The seuenteenth part.

129 Thy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.

130 When men first enter into thy word,
they find a light most cleare:
And very idiots vnderstand
when they it read or heare.

131 For ioy I haue both gap'd & breath'd
to know thy commandment.
That I might guide my selfe thereby,
I sought what thing is ment:

132 With

- | | |
|---|--|
| <p>132 With mercy and compassion (Lord)
 behold me from aboue,
 As thou art wont to behold such
 as thy Name feare and loue.</p> <p>133 Direct my footsteps by thy word,
 that I thy will may know:
 And neuer let iniquitie
 thy seruant ouerthrow.</p> <p>134 Frō slanderous tongues & deadly hate
 preserue and keepe me sure:
 Thy precepts then will I obserue,
 and put them eke in vre.</p> <p>135 Thy couētenance which doth surmoūt
 the Sun in his bright hew,
 Let shine on me: and by thy law
 teach me what to eschew,</p> <p>136 Out of mine eies great flouds gush out
 of drearie teares and fell:
 When I behold how wicked men
 thy lawes keepe neuer a dell.</p> | <p>132 Looke vpon
 me, and bee mercifull vnto me, as
 thou vsest to doe
 vnto those that
 loue thy Name.</p> <p>133 Direct my
 steps in thy word,
 and let none iniquitie
 haue dominion ouer me.</p> <p>134 Deliuer me
 from the oppression
 of men, and
 I will keepe thy
 precepts.</p> <p>135 Shew the
 light of thy countenance
 vpon thy
 seruant, and teach
 me thy statutes.</p> <p>136 Mine eyes
 gush out with ri-
 uers of water, be-
 cause they keepe
 not thy law.</p> |
|---|--|

ZADE. The eighteenth part.

ZADE.

- | | |
|--|---|
| <p>137 In euery point Lord thou art iust,
 (the wicked though they grudge)
 And when thou doest sentence pronounce
 thou art a righteous Iudge,</p> <p>138 To render right and flee from guile,
 are two chiefe points most hie:</p> | <p>137 Righteous
 art thou, O Lord,
 and iust are thy
 iudgements.</p> <p>138 Thou hast
 commanded iu-
 stice by thy te-
 stimonies, and
 truth especially.</p> |
|--|---|

And such as thou hast in thy law
commanded vs straitly.

139 My zeale
hath euen consu-
med me, because
mine enemies
haue forgotten
thy words.

139 With zeale and wrath I am consum'd
and euen pin'd away,
To see my foes thy word forget,
for ought that I doe may.

140 Thy word
is prooued most
pure, and thy ser-
uant loueth it.

140 So pure and perfect is thy word,
as any heart can deeme,
And I, thy seruant nothing more
doe loue or yet esteeme.

141 I am small
and despised, yet
doe I not forget
thy precepts.

141 And though I be nothing set by,
as one of base degree,
Yet doe I not thy hefts forget,
nor shrinke away from thee.

142 Thy righte-
ousnes is an euer-
lasting righteouf-
nes, and thy law
is truth.

142 Thy righteousnes, Lord, is most iust,
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and
anguish are come
vpon me: yet are
thy commande-
mets my delight.

143 Trouble and griefe haue seisd on me,
and brought me wondrous low,
Yet doe I still of thy precepts
delight to heare and know.

144 The righte-
ousnes of thy te-
stimonies is euer-
lasting: grante me
vnderstanding, &
I shall lue.

144 The righteousnes of thy iudgements
doe last for euermore:
Then teach them me, for euen in them
my life lieth vp in store.

KOPH. The nineteensh part.

KOPH.

145 With feruent heart I cal'd and cri'd,
now answer me, O Lord:

145 I haue cried
with my whole
heart: heare me,
O Lord, & I will
keep thy statutes.

That thy commandements to obserue
I may fully accord.

146 To thee my God I make my sute
with most humble request:

146 I called vpon
thee: saue me,
and I will keepe
thy testimonies.

Saue me therefore, and I will keepe
thy precepts and thy heft.

147 To thee I cry euen in the morne,
before the day waxe light:

147 I preuented
y morning light,
and cried: for I
waited on thy
word.

Because that I haue in thy word
my confidence whole plight.

148 Mine eyes preuent the watch by night
and ere they call I wake:

148 Mine eyes
preuent y nights
watches, to me-
ditate in thy
word.

That by deuising on thy word
I might some comfort take.

149 Encline thine eares to heare my voice,
and pity on me take:

149 Heare my
voice according
to thy louing
kindnesse: o Lord
quicken mee ac-
cording to thy
iudgement.

As thou wast wont, so iudge me Lord,
lest life should me forsake.

150 My foes draw neere, and doe procure
my death maliciously:

150 They draw
neere, that follow
after malice, and
are far from thy
Law.

which from thy law are far gone backe,
and straid from it lewdly.

151 Therefore, O Lord, approach thou neer,
for need doth so require:

151 Thou art
neere, o Lord, for
all thy comman-
dements are true

For all thy precepts true they are,
then helpe I thee desire.

152 I haue know-
en long since by
thy testimonies,
that thou hast e-
stablished them
for euer.

152 By thy commandments haue I learned
not now, but long agoe:

That they remaine for euermore,
thou hast them grounded so.

R E S H.

R E S H.

The twentieth part.

153 Behold mine
affliction, and de-
liuer mee: for I
haue not forgot-
ten thy law.

153 My trouble and affliction
consider and behold:

Deliuier me, for of thy law
I euer take fast hold.

154 Pleade my
cause, and deliuier
me: quicken mee
according vnto
thy word.

154 Defend my good & righteous cause,
with speed me succour send:

From death as thou hast promised,
Lord keepe me and defend.

155 Saluation is
far from the wic-
ked, because they
seeke not thy sta-
tutes.

155 As for the wicked farre they are
from hauing health and grace:

Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy
tender mercies, O
Lord, quicken me
according to thy
iudgements.

156 Great are thy mercies, Lord, I grant,
what tongue can them attaine:

And as thou hast me iudg'd ere now,
so let me life obtaine.

157 My persecu-
tors & mine op-
pressors are ma-
ny: yet doe I not
swerue from thy
testimonies.

157 Though many men did trouble me,
and persecute me sore,

Yet from thy lawes I neuer shrunke,
nor went awrie therefore.

158 And

158 And truth it is, for grieſe I die
when I theſe traitours ſee:
Becauſe they keepe no whit thy word,
nor yet ſeek to know thee,

159 Behold, for I doe loue thy lawes
with heart moſt glad and faine:
As thou art good and gracious, Lord,
reſtore my life againe.

160 What thy word doth decree, muſt be
and ſo it hath been euer:
Thy righteous iudgements are alſo
moſt true, and decay neuer.

SCHIN. The one and twentieth part.

161 Princes haue fought by crueltie
cauſeleſſe to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.

162 And certaiuelie euen of thy word
I was more merie and glad,
Then he that of rich ſpoiles and preies
great ſtore and plentie had.

163 As for all lies and falſities
I hate moſt and deteſt:
For why? thy holy lawes doe I
aboue all things loue beſt.

164 Seuen times a day I praiſe the Lord,
ſinging with heart and voice:

158 I ſaw the
transgreſſors, and
was grieued, be-
cauſe they kept
not thy word.

159 Conſider, O
Lord, how I loue
thy precepts: quic-
ken mee accord-
ing to thy le-
uing kindneſſe.

160 The begin-
ning of thy word
is truth, and all
the iudgements of
thy righteousnes
endure for euer.

SCHIN.

161 Princes haue
perſecuted mee
without cauſe:
but mine heart
ſtood in awe of
thy word.

162 I reioyce in
thy word, as one
that findeth a
great ſpoile.

163 I hate falſe-
hood, and abhor
it: but thy lawe do
I loue.

164 Seuen times
a day doe I praiſe
thee, becauſe of

thy righteous
judgements.

Thy righteous acts and wonderfull
so cause me to reioyce.

165 They that
loue thy law, shall
haue great pro-
sperity, and they
shall haue none
hurt.

166 Lord, I haue
trusted in thy sal-
uation, and haue
done thy com-
mandements.

167 My soule
hath kept thy te-
stimonies : for I
loue them exce-
dingly.

168 I haue kept
thy precepts and
thy testimonies:
for all my waies
are before thee.

165 Great peace & rest shall all such haue
as doe thy statutes loue :

No danger shall their quiet state
impaire or once remoue.

166 Mine only health and comfort, Lord,
I looke for at thy hand :

And therefore haue I done those things
which thou didst me command.

167 Thy lawes haue been mine exercise,
which my soule most desir'd :

So much to them my loue was bent,
that nought else I requir'd.

168 Thy statutes and commandements
I kept thou knowest aright :

For all the things that I haue done
are present in thy sight.

TAV. TAV. The two and twentieth part.

169 Let my com-
plaint come be-
fore thee, ô Lord,
and giue mee vn-
derstanding ac-
cording to thy
word.

170 Let my sup-
plication come
before thee, and
deliuer mee ac-
cording to thy
promise.

169 O Lord let my complaint and cry
before thy face appeare :

And as thou hast me promise made,
so teach me thee to feare,

170 My humble supplication
toward thee let finde accessse :

And grant me Lord deliuerance,
for so is thy promise.

171 Then

171 Then shall my lips thy praises speake,
after most ample sort,

When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy
and on this wise say shall: (word

Gods famous acts and noble lawes
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me saue:

For thy commandements to obserue,
chosen, O Lord, I haue.

174 Of thee alone, Lord, I craue health,
for other I know none:

And in thy law and nothing else
I doe delight alone.

175 Grant me therefore long daies to liue
thy Name to magnifie:

And of thy iudgements mercifull
let me thy fauour try.

176 For I was lost, and went astray
much like a wandring sheepe:

Oh seeke me, for I haue not fail'd
thy commandements to keepe.

PSALME CXX. T. Stern.

Ad Dominum cum tribularer.

The prayer of David, being now banished among
the

171 My lips shall
speak praise, whē
thou hast taught
me thy statutes.

172 My tongue
shall entreate of
thy word: for all
thy commande-
ments are righ-
teous.

173 Let thine
hand helpe mee:
for I haue chosen
thy precepts.

174 I haue lon-
ged for thy salua-
tion, O Lord,
and thy law is my
delight.

175 Let my soule
liue, and it shall
praise thee, and
thy iudgements
shall helpe me.

176 I haue gone
astray like a lost
sheepe: seeke thy
seruant, for I doe
not forget thy
commandements

the barbarous people of Arabia, by the false reports of enuious flatterers: And therefore hee lamenteth his long abode among those infidels, who were giuen to all kind of wickednesse and contention.

I Called vnto the
LORD in my
trouble, and hee
heard me.

a Deliuier my
soule, O Lord,
from lying lipps,
and from a de-
ceitfull tongue.

I N trouble and in thrall vnto the Lord
I call, And he doth me comfort. Deli-
uer me, I say, from liars lips alway, and
tongue of false report.

3 What doeth
thy deceitfull
tongue bring vn-
to thee? or what
doth it auaille
thee?

4 It is as y sharp
arrowes of a
mighty man, and
as the coales of
Iuniper.

y Woe is to me
that I remaine in
Meshek, & dwell
in the tents of
Kedar.

3 What vantage or what thing
Getst thou, thus for to sting,
Thou false and flattering lier?
4 Thy tongue doth hurt, I weene,
No lesse then arrowes keene,
Or hot consuming fier.

5 Alas, too long I slacke
Within these tents so blacke:
Which Kedars are by name.
By whom the flocke elect,
And all of Isaacks sect,
Are put to open shame.

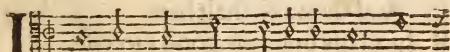
- 6 With them that peace did hate
I came a peace to make,
And set a quiet life :
- 7 But when my tale was told,
Causelesse I was controld
By them that would haue strife.

6 My soule hath
too long dwelt
with him that
hateth peace.
7 I seeke peace,
& when I speake
thereof, they are
bent to warre.

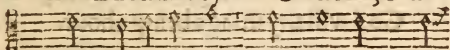
PSALME CXXI. W. W.

Leuau i oculos meos in montes.

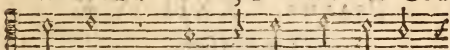
*The Prophet sheweth by his owne example, that
the faithfull ought to looke for all their succour
of God alone, who will governe and giue good suc-
cesse to all their godly enterprises.*



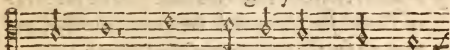
Lift mine eyes to Sion hill, from



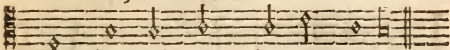
whence I do attend, That succour God



me send : 2 The mighty God me suc-



cour will, which heauen and earth fra-



med, And all things therein named.

- 3 Thy foot from slip he will preserue,
And will thee safely keepe :
For he will neuer sleepe.

I Will lift mine
eyes vnto the
mountaines from
whence mine
helpe shall come.

2 Mine helpe
commeth from
the Lord, which
hath made the
heauen and the
earth.

3 Hee will not
suffer thy foot to
slip : for hee that
keepeth thee, wil
not slumber.

4 Lo,

4 Behold he that keepeth Israel, will neither slumber nor sleepe.

5 The Lord is thy keeper: the Lord is thy shadow at thy right hand.

6 The Sunne shall not smite thee by day, nor y^e Moon by night.

7 The Lord shall preserve thee frō all euill: he shall keepe thy soule.

8 The Lord shall preserve thy going out, and thy comming in, frō hencefoorth and for euer.

4 Lo, he that Israel doth conserue,
No sleepe at all can him catch:
But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer.
As at thy right hand euer.

6 The Sunne shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

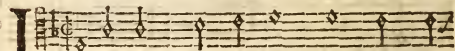
7 The Lord will keep thee from distresse,
And will thy life sure saue:
And thou also shalt haue

8 In all thy businesse good successe.
Where euer thou goest in or out,
God will thy things bring about.

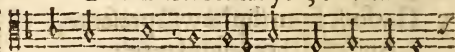
PSALME CXXII W. K.

Lætatus sum.

David reioyceth that God hath placed his Arke in Sion: for the which hee giueth thanks; and prayeth for the prosperitie of the Church.

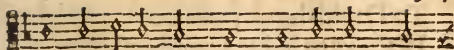


I Reioiced when they said to me,
We wil goe into the house of the Lord.

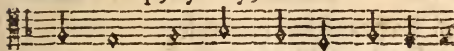


Did in heart reioyce, to heare the
peoples voice, in offering so willingly:

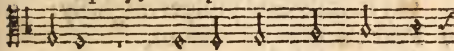
For



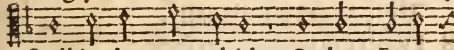
For let vs vp, say they, and in the Lords



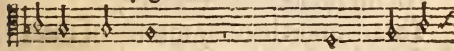
house pray, thus spake the folke full lo-



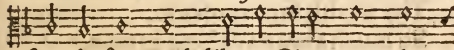
uingly. 2. Our feet that wandred wide,



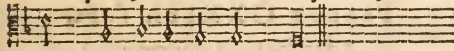
shall in thy gates abide: O thou Ieru-



salem full faire: 3. Which art so



seemly set, much like a City neat, the



like whereof is not elsewhere.

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Israel,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine,

2 Our feet shall stand in thy gates O Ierusalem.

3 Ierusalem is builded as a city, that is compact together in it selfe.

4 Whereunto the tribes, euen the tribes of y Lord go vp, according to the testimonie to Israel, to praise the name of the Lord.

5 For there are thrones set for iudgement, euen the thrones of y house of David.

To

To Dauids house pertaine,
His folke to iudge accordingly.

6 Pray for the
peace of Ierusa-
lem: let the prof-
per y loue thee.

7 Peace be with-
in thy walles, &
prosperity with
in thy palaces.

8 For my bre-
thren and neigh-
bours sakes I will
with thee now
prosperity.

9 Because of the
house of the
Lord our God I
will procure my
wealth.

6 To pray let vs not cease,
For Ieruselems peace:

Thy friends God prosper mightily:

7 Peace be thy walles about,
And prosper thee throughout:
Thy palaces continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee.

9 Gods house doth me allure,
Thy wealth for to procure,
So much alwaies as lieth in mee,

PSALME CXXIII. T. St.

Ad te leuau i oculos meos.

I Lift mine eyes
to thee, y dwell-
lest in y heauens.

2 Behold, as the
eyes of seruants
looke vnto the
hand of their
masters, & as the
eyes of a maiden
vnto the hand of
her mistresse: so
our eyes waite
vpon the Lord
our God, vntill
hec haue mercy
vpon vs.

*A prayer of the faithfull, which are afflicted by
the wicked worldlings and contemners of God.*

Sing this as the 119. Psalm.

O Lord that heauen doest possesse,
I lift mine eyes to thee:

Euen as the seruant listeth his,
his masters hands to see. (hands,

2 As handmaids watch their mistresse
some grace for to atchieue:

So we behold the Lord our God,
till he doe vs forgiue.

3 Lord grant vs thy compassion,
and mercy in thy sight:
For we are fil'd and ouercome
with hatred and despight.

4 Our minds be stuf't with great rebuke,
the rich and worldly wise:
Doe make of vs their mocking stocke,
the proud doe vs despise.

3 Haue mercy
vpon vs, O Lord,
haue mercy vpon
vs: for wee haue
suffred too much
contempt.

4 Our soule is fil-
led too ful of the
mocking of the
wealthy, and of
the despitefulnes
of the proud.

PSALME CXXIIII. W. W.

Nisi dominus fuisset in nobis.

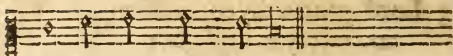
The people of God being deliuered out of a great danger, acknowledge not to haue escaped by their owne power, but through the fauour of God; and shew in how great perill they were.

Now Israel may say, and that tru-
ly, If that the Lord had not our cause
maintaind: If that the Lord had not
our right sustaind, When all the world
against vs furiously, made their vprores

If the Lord had
not bin on our
side (may Israel
now say).

2 If the Lord had
not been on our
side, when men
rose vp against
vs.

and



and said, we should all die.

3 They had then
swallowed vs vp
quicke, when
their wrath was
kindled against
vs.

3 Now long agoe,
they had deuour'd vs all :
And swallowed quicke,
for ought that we could deeme,
Such was their rage,
as we might well esteeme.

4 Then the wa-
ters had drown-
ed vs, and the
streams had gone
ouer our soule.

4 And as the floods,
with mighty force doe fall,
So had they now
our liues euen brought to thrall.

5 Then had the
swelling waters
gone ouer our
soule.

5 The raging streames,
most proud in roaring noise :
Had long agoe,
ouerwhelm'd vs in the deepe :

6 Praised be the
Lorde, which
hath not giuen vs
as a prey vnto
their teeth.

6 But loued be God,
which doth vs safely keepe :
From bloody teeth,
and their most cruell voice,
Which as a prey,
to eat vs would reioyce.

7 Our soule is
escaped euen as a
bird out of the
snare of the fou-
lers : the snare is

7 Euen as a bird,
out of the foulers grin :
Escapeth away,
right so it fareth with vs :

Broke are their nets,
and we haue scaped thus.

8 God that made heauen
and earth, is our helpe then:
His Name hath saued vs
euen from these wicked men.

broken, and wee
are deliuered.

8 Our helpe is
in the name of
the Lord, which
bath made hea-
uen and earth.

PSALME CXXV. W.K.

Qui confidunt in domino.

*¶ He describeth the assurance of the faithfull in
their afflictions, and desireth their vvealth, and
destruction of the wicked.*

Such as in God the Lord do trust, as
mount Sion shall firmly stand: And be
remoued at no hand, the Lord will count
them right and iust, So that they shall
be sure, for euer to endure.

They that trust
in the Lord
shall be as mount
Sion, which can
not be remoued;
but remaineth
for euer.

2 As mighty mountaines huge and great
Ierusalem about doe close:
So will the Lord doe vnto those,
Who on his godly will doe wait:

2 As the moun-
taines are about
Ierusalem: so is
the Lord about
his people, from
hencefoorth and
for euer.

3 For the rod of the wicked shall not rest on the lot of the righteous, lest the righteous put forth their hand vnto wickednesse.

4 Doe well, O Lord vnto those that be good and true in their hearts.

5 But these that turne aside by their crooked waies, them shall the Lord leade with the workers of iniquitie: but peace shall be vpon Israel.

Such are to him most deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Lest they through griefe forsake their
It shall not as their lot still be. (God,
4 Giue Lord to vs thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked waies which they out sought
The Lord will surely bring to nought,
With workers vile they shall abide:
But peace with Israel,
For euermore shall dwell.

Another of the same by R. W.

Sing this as the 95. Psalm.

THose that doe put their confidence,
Vpon the Lord our God onely:
And flee to him for their defence,
In all their need and miserie.
Their faith is firme, still to indure,
Grounded on Christ the corner stone,
Moued with none euill, but standeth still
Stedfast like to the mount Sion.

And as about Ierusalem,
The mighty hils doe it compasse:

So that none enemies come to them,
 To hurt that towne in any case.
 So God indeed in euery need,
 His faithfull people doth defend:
 Standing them by assuredly,
 From this time forth world without end.

Right wise and good is our Lord God,
 And will not suffer certainly,
 The sinners and vngodly rod,
 To tary vpon his family.
 Lest they also from God should goe,
 Falling to sinne and wickednesse:
 O Lord defend world without end,
 Thy Christian flock through thy goodnes

O Lord doe good to Christians all,
 That stedfast in thy word abide:
 Such as willingly from God fall,
 And to false doctrine daily slide.
 Such will the Lord scatter abroad,
 With hypocrites throwne downe to hell,
 God will them send paines without end,
 But Lord grant peace to Israel.

Glory to God the Father of might,
 And to the Sonne our Sauour:
 And to the holy Ghost, whose light,
 Shine in our hearts and vs succour.
 That the right way from day to day,

We may walke and him glorifie :
 With hearts desire all that are here,
 Worship the Lord and say, Amen.

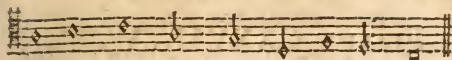
PSALME CXXVI. W.Kc.

In conuertendo Dominus capti.

This Psalme was made after the returne of the people from Babylon, and sheweth that the mean of their deliuerance was wonderfull, after the seuentye yeeres captiuitie fore-spoken by Ieremy, Cap. 25. 12. and 29. 10.

When the
 LORD
 brought againe
 the captiuitie of
 Sion, wee were
 like them that
 dreame.

When that the Lord, againe his
 Sion had forth brought : From bondage
 great, and also seruitude extream : His
 worke was such, as did surmount mans
 hart & thought : So that we were much
 like to them that vse to dreame : Our
 mouthes were with laughter filled then :
 And



And eke our tounge did shew vs ioyful mē.

2 The heathen folke,
were forced then this to confesse,
How that the Lord,
for them also great things had done.

3 But much more we,
and therefore can confesse no lesse,
Wherefore to ioy,
we haue good cause as we begun.

4 O Lord goe foorth,
thou canst our bondage end:

As to deserts,
the flowing riuer send.

5 For true it is,
that they which sow in teares indeed,
A time will come,
when they shall reape in mirth & ioy.

6 They went and wept,
in bearing of their precious seed,
For that their foes,
full oftentimes did them annoy:

But their returne
with ioy they shall sure see:
Their sheaues home bring,
and not impaired be.

2 Then was our
mouth filled with
laughter, and our
tongue with ioy:
then said they a-
mong the heathē,
The Lord hath
done great things
for them.

3 The Lord hath
done great things
for vs, whereof
wereioyce.

4 O Lord bring
againē our capti-
uitie, as the riuers
in the South.

5 They that sow
in teares, shall
reape in ioy.

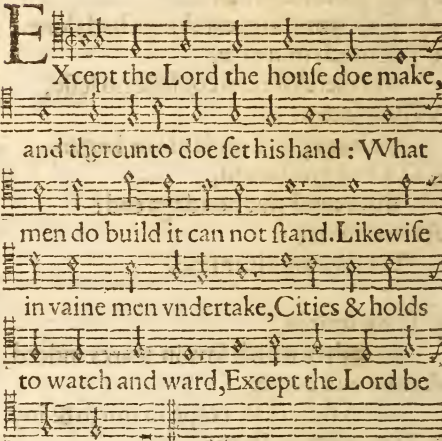
6 They went
weeping & cari-
ed precious seed:
but they shall re-
turne with ioy
and bring their
sheaues.

PSALME CXXVII. W.Wh.

Nisi Dominus ædificauerit.

It is not mans wit, power or labour, but the free goodnesse of God, that giueth riches, preserueth townes and countries, & granteth nourishments and children.

EXcept the Lord the house doe make,
 and thereunto doe set his hand : What
 men do build it can not stand. Likewise
 in vaine men vndertake, Cities & holds
 to watch and ward, Except the Lord be
 their sauegard.



2 It is in vaine for you to rise early, and to lie downe late, and eate the bread of sorrow : but he will surely giue rest to his be-
 2 Though ye rise early in the morne, And so at night goe late to bed, Feeding full hardly with browne bread, Yet were your labour lost and worne : But they whom God doth loue and keepe Receiue all things with quiet sleepe.

3 Ther-

3 Therefore marke well, when e'er ye see
That men haue heires to enioy their land :
It is the gift of Gods owne hand.

For God himselfe doth multiplie,
Of his great liberalitie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiuenesse,
In person and in comlinesse:

So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieth not so swift, nor doth like harme.

5 Oh well is he that hath a quiuer,
Furnisht with such artillerie:
For when in perill he shall be,

Such one shal neither shake nor shiuer:
When that he plead'th before the Iudge,
Against his foes that beare him gudge.

3 Behold, children are the inheritance of the Lord, & the fruit of the wombe his reward.

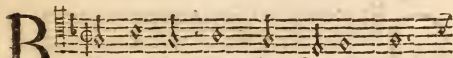
4 As are the arrows in the hand of the strong man: so are the children of youth.

5 Blessed is the man that hath his quiuer full of them: for they shall not be ashamed, when they speake with their enemies in the gate.

PSALME CXXVIII.

Beati omnes qui timent Dominum.

g He describeth the prosperous estate of them that be married in the feare of God, ioyning with all the promise of Gods blessings to all them that liue in this honourable estate, according to his commandements.



Blessed art thou that fearest God,

Blessed is euerie one that feareth the Lord, and walketh in his waies.

and walketh in
his waies.

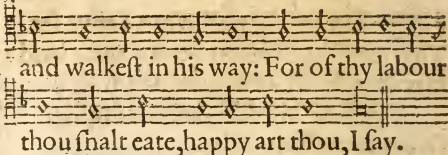
2 When thou ea-
test the labours of
thine hands, thou
shalt bee blessed,
and it shal be wel
with thee.

3 Thy wife shall
be as the fruitfull
vine on the sides
of thine house, &
thy children like
the Oliue plants
round about thy
table.

4 Loe surely thus
shall the man
bee blessed, that
feareth the Lord.

5 The Lord our
of Sion shal blesse
thee, & thou shalt
see the wealth of
Ierusalem all the
daies of thy life.

6 Yea, thou shalt
see thy childrens
children, & peace
vpon Israel.



3 Like fruitfull vines on thy house sides,
so doth thy wife spring out :
Thy children stand like oliue plants,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see :
5 The promised Ierusalem,
and her felicitie.

6 Thou shalt thy childrens children see,
to thy great ioyes increase :
And likewise grace on Israel,
prosperitie and peace.

PSALME CXXIX. W.W.

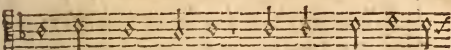
Sæpe expugnauit me à iuuentute.

J David admonisheth the Church to reioyce,
though it haue been afflicted in all ages: For God
will deliuer it, and the enemies for all their glo-
rious shevv, shall suddenly be destroyed.

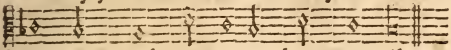
They haue of-
tentimes af-
flicted mee from
my youth, (may
Israel now say.)



O Ft they now Israel may say, me
from



frō my youth assailed: Oft they assailed me



from my youth, yet neuer they preuaild.

3 Vpon my backe the plowers plowd,
and furrowes long did cast:

4 The righteous Lord hath cut the cords
of wicked foes at last.

5 They that hate me shall be ashamed,
and turned backe also:

And made as grasse vpon the house,
which withereth ere it grow.

7 Whereof the mower cannot finde,
enough to fill his hand:

Nor he can fill his lap that goeth
to gleane vpon the land.

8 Nor passers by pray God on them,
to let his blessing fall:

Nor say we blesse you in the name
of God the Lord at all.

2 They haue oftentimes afflicted mee from my youth: but they could not preuaile against me.

3 The plowers plowd vpon my backe, and made long furrowes.

4 But the righteous Lord hath cut the cords of the wicked.

5 They that hate Sion shall bee all ashamed & turned backward.

6 They shall bee as the grasse on the house tops, which withereth afore it commeth forth.

7 Whereof the mower filleth not his hand, neither the gleaner his lap.

8 Neither they which goe by, say: the blessing of the Lord bee vpon you: or, We blesse you in the name of y^e Lord.

PSALME CXXX.

De profundis clamaui ad te Domine.

An affectuous prayer of him that for his sins had sustained great afflictions, and notwithstanding he

he fully trusteth, and assureth himselfe to obtaine mercy and forgiuenesse of his sinnes, and at length deliuerance from all euill.

OVe of the deep places
haue I called vnto thee, O Lord.

Lord to thee I make my mone, when

dangers me oppresse: I call, I sigh, plaine

and groane, Trusting to finde redresse,

2 Heare now, O Lord, my request, for

2 O Lord heare my voice: let thine eares attend to the voice of my prayer.

it is full due time: And let thine eares

aye be prest, vnto this prayer mine.

3 If thou O Lorde, straitely markest iniquity, O Lord, who shal stand?

3 O Lord our God, if thou weigh Our sinnes and them peruse:

Who shall then escape, and say, I can my selfe excuse?

4 But mercy is with thee that thou maiest bee feared.

4 But thou O Lord art mercifull, And turn'it to vs thy grace:

That we with hearts most carefull, Should feare before thy face.

- 5 In God I put my whole trust,
My soule wait'h on his will:
For his promise is most iust,
And I hope therein still.
- 6 My soule to God hath regard,
Wishing for him alway:
More then they that watch and ward,
To see the dawning day.
- 7 Let Israel then boldly,
In the Lord put his trust:
He is that God of mercy,
That his deliuer must.
- 8 For he it is that must saue,
Israel from his sinne:
And all such as surely haue,
Their confidence in him.

5 I haue waited
on the Lord, my
soule hath wai-
ted, and I haue
trusted in his
word.

6 My soule wai-
teth on the Lord,
more then the
morning watch
watcheth for the
morning.

7 Let Israel wait
on the Lord: for
with the Lord is
mercy, and with
him is great re-
demption.

8 And he shall re-
deeme Israel frō
all his iniquities.

PSALME CXXXI N.

Domine non est exaltatum.

*David charged with ambition and greedy desire
to raigne, protesteth his humility and modesty
before God, and teacheth all men what they
should doe.*

Sing this as the 69. Psalme.

O Lord I am not puffed in mind,
I haue no scornfull eye:
I doe not exercise my selfe,
in things that be too hie.

Lorde mine
heart is not
hautie, neither
are mine eies lof-
tie, neither haue
I walked in great
matters and hid
from me.

2 Surely I haue behaued my selfe like one wained from his mother, and kept long silence : I am in my selfe as one that is wained.

3 Let Israel wait on the Lord, from henceforth and for euer.

2 But as the child that wained is, euen from his mothers brest : So haue I Lord behau'd my selfe, in silence and in rest.

3 O Israel trust in the Lord, let him be all thy stay : From this time forth for euermore, from age to age for aye.

PSALME CXXXII. N.

Memento Domine Dauid, & omnes.

The faithfull grounding on Gods promise made vnto Dauid, desireth that he would establisth the same, both as touching his posterity, and the building of the Temple, to pray there as was fore-spo- ken, Deut. 12.5.

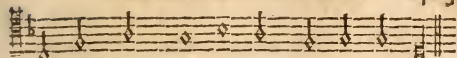
Lord remem- ber Dauid with all his affliction.

2 Who sware vnto the Lord, & vowed vnto the mighty God of Iacob, saying :

3 I will not enter into the Tabernacle of mine house, nor come vpon my pallet or bed.

4 Nor suffer mine

Remember Davids troubles, Lord, how to the Lord he swore : And vow'd a vow to Iacobs God, to keepe for euer- more. I wil not come within mine house, nor climbe vp to my bed, nor let my temples



pleas take their rest, nor the eyes in my head.

5 Till I haue found out for the Lord
a place to sit thereon :

An house for Jacobs God,
to be an habitation.

6 We heard of it at Euphrata,
there did we heare this sound :

And in the fields and Forrests there,
these voices first were found.

7 We will assay and goe in now,
his Tabernacle there :

Before his footstoole to fall downe
vpon our knees in feare.

8 Arise, O Lord, arise I say,
into thy holy place :

Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed, Lord,
with truth and righteousnesse :

Let all thy Saints and holy men
sing all with ioyfulnesse.

10 And for thy seruant Dauids sake,
refuse not Lord, I say,

The face of thine annoynted, Lord,
nor turne thy face away.

eyes to sleep, nor
mine eye-lids to
slumber.

5 Vntill I finde
out a place for
the Lord, an ha-
bitation for the
mighty God of
Iaacob.

6 Lo, wee heard
of it in Euphra-
tath, and found
it in the fields of
the Forrest.

7 We will enter
into his taberna-
cles, and worship
before his foot-
stoole.

8 Arise, O Lord,
to come into thy
rest, thou, and
the Arke of thy
strength.

9 Let thy Priests
bee clothed with
righteousnes, and
let thy Saints re-
ioyce.

10 For thy ser-
uant Dauids sake
refuse not y face
of thy annoynt-
ed.

The second part.

- 11 The LORD hath sworn in truth vnto Dauid, and hee will not shrinke from it, saying: Of the fruit of thy body will I set vpon thy throne.
- 12 If thy sonnes keepe my couenant and my testimonies, that I shall teach them: their sonnes also shall sit vpon thy throne for euer.
- 13 For the Lord hath chosen Sion & loued to dwell in it, saying:
- 14 This is my rest for euer, here will I dwell, for I haue a delight therein.
- 15 I will surely blesse hir victuals and will satisfie her poore with bread.
- 16 And I will cloth her Priests with saluation, & horne of Dauid her Saints shall shout for ioy.
- 17 There will I make the to bud: for I haue ordained a light for mine annointed.
- 11 The Lord to Dauid swore in truth, and will not shrinke from it, Saying: The fruit of thy body vpon thy seate shall sit.
- 12 And if thy sonnes my couenant keepe, that I shall learne each one: Then shall their sonnes for euer sit vpon thy princely throne.
- 13 The Lord himselfe hath chose Sion, and loues therein to dwell,
- 14 Saying: This is my resting place, I loue and like it well.
- 15 And I will blesse with great encrease her victuals euery where: And I will satisfie with bread the needy that be there.
- 16 Yea, I will deck and clothe her priests with my saluation: And all her Saints shall sing for ioy of my protection.
- 17 There will I surely make the horne of Dauid for to bud: For I haue there ordain'd for mine a lanthorne bright and good.

18 As for his enemies I will clothe
with shame for eüermore :
But I will cause his crowne to shine
more fresh then heretofore.

18 His enemies
will I clothe with
shame, but on
him his crowne
shall flourish.

PSALME CXXXIII.

Ecce quam bonum & quam.

*This Psalme containeth the commendation of
brotherly amity among the seruants and childrens
of God.*

O How happy a thing it is, and
ioyfull for to see : Brethren together fast
to hold, the band of amitie.

BEhold, how
good & how
comely a thing it
is, brethren to
dwell euen toge-
ther.

2 It cal'th to mind the sweet perfume,
and that costly oyntment,
Which on the sacrificers head
by Gods precept was spent.

2 It is like to the
precious ointmēt
vpon the head, y
runneth downe
vpon the beard,
euen vnto Aa-
rōs beard, which
went downe on
the border of his
garments.

It wet not Aarons head alone,
but drencht his beard throughout.
And finally it did runne downe
his rich attire about.

3 And as the lower ground doth drinke
the dew of Hermon hill :

3 And as the
dew of Hermon,
which falleth vp-
on y mountains,

And

of Sion: for there
the Lord appoin-
ted the blessing
and life for euer.

And Sion with his siluer drops
the fields with fruit doth fill.

Euen so the Lord doth poure on them
his blessing manifold,
Whose harts and minds without all guile
this knot doth keepe and hold.

PSALME CXXXIII. W. K.

Ecce nunc.

*David exhorteth the Levites, that watch in the
Temple, to praise the Lord.*

Sing this as the 25. Psalme.

BEhold, praise
ye the Lord
all ye seruants of
the Lord, ye that
by night stand
in the house of
the Lord.

2 Lift vp your
hands to the san-
ctuary, and praise
the Lord.

3 The Lord that
hath made heaue
and earth, blesse
thee out of Sion.

BEhold and haue regard
ye seruants of the Lord,
Which in his house by night doth watch,
praise him with one accord.

2 Lift vp your hands on high
vnto his holy place:
And giue the Lord his praises due,
his benefits embrace.

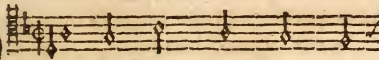
3 For why the Lord who did
both earth and heauen frame,
Doth Sion blesse and will conferue
for euermore the same.

PSALME CXXXV. M.

Laudate nomen Domini.

*David exhorteth all the faithfull, of what estate
soener*

sooner they bee to praise God for his maruellous works, and specially for his graces towards his people, wherein he hath declared his Maiesty, to the confusion of all idolaters and their idols.

O  Praise the Lord, praise him, praise him, praise him with one accord: O praise him still, all ye that be the seruants of the Lord. 2 O praise him ye that stand, and be, in the house of the Lord: Yee of his court and of his house, praise him with one accord.

Praise y name of the Lord: ye seruants of the Lord, praise him.

2 Ye that stand in the house of the Lord, and in the Courts of the house of our God.

3 Praise ye the Lord, for he is good, sing praises to his name: It is a good and comely thing alwaies to doe the same.

3 Praise yee the Lord: for the Lord is good, sing praises vnto his name, for it is a comely thing.

4 For why? the Lord hath Iacob chose his very owne, you see:

4 For the Lord hath chosen Iacob to himselfe,

and Israel for his
chiefe treasure.

5 For I know that
the Lord is great,
and that our Lord
is aboue all gods

6 Whatsoeuer
pleased the Lord
that did hee in
heauen and in
earth, in the Sea,
and in all the
depths.

7 He bringeth vp
the cloudes from
the endes of the
earth, and maketh
the lightnings
with the raine:
He draweth forth
the wind out of
his treasures.

8 He smote the
first borne in E
gypt both of man
and beast.

9 Hee hath sent
tokens and won
ders into y^e midst
of thee, O Egypt,
vpon Pharaoh &
vpon all his ser
uants.

10 He smote ma
ny nations, and
slew mightie
kings.

11 As Schon
King of the A
morites, and Og

So hath he chosen Israel
his treasure for to be.

5 For this I know, and am right sure,
the Lord is very great:

He is indeede aboue all gods,
most easie to intreat.

6 For whatsoeuer pleased him,
all that full well he wrought

In heauen, in earth, and in the sea,
which he hath made of nought.

7 He lift vp clouds euen from the earth,
he makes lightnings and raine:

He bringeth forth the windes also,
he made nothing in vaine.

8 He smote the first borne of each thing
in Egypt that tooke rest:

He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great,
O Egypt, void of vaunts,

On Pharaoh thy cursed King,
and his seuerer seruants.

10 He smote then many nations,
and did great acts and things:

He slew the great and mightiest,
and chiefest of their Kings.

11 Schion King of the Amorites,
and Og King of Basan:

He flew also the kingdomes all
that were of Canaan.

12 And gaue their land to Israel,
an heritage we see,
To Israel his owne people
an heritage to be.

King of Bashan,
and all the king-
doms of Canaan.
12 And gaue their
land for an inhe-
ritance, euen an
inheritance vnto
Israel his people.

The second part.

13 Thy Name, O Lord, shall still endure,
and thy memoriall
Throughout all generations,
that are or euer shall.

14 The Lord will surely now auenge
his people all indeed :
And to his seruants he will shew
fauour in time of need.

15 The idols of the heathen are made
in all their coasts and lands :
Of siluer and of gold they be,
the worke euen of mens hands.

16 They haue their mouths & canot speak
and eyes that haue no sight :

17 They haue eke eares that heare nothing
their mouthes is breathlesse quite.

18 Wherefore all they are like to them
that so doe set them forth :
And likewise those that trust in them,
or thinke they be ought worth.

13 Thy name, O
Lord, endureth
for euer: O Lord,
thy remembrance
is fro generation
to generation.

14 For the Lord
wil iudge his peo-
ple, and be pacifi-
ed towards his
seruants.

15 The idols of
the Heathen are
siluer and gold, e-
uen the worke of
mens hands.

16 They haue a
mouth and speake
not: they haue
eyes and see not.

17 They haue
eares and heare
not, neither is
there any breath
in their mouth.

18 They that
make them are
like vnto them:
so are al that trust
in them.

19 Praise y Lord
ye house of Isra-
el: praise the Lord
yee house of Aa-
ron.

20 Praise y Lord
yee house of Le-
ui, yee that feare
the Lord, praise
the Lord.

21 Praised be the
Lord out of Sion:
which dwelleth
in Ierusalem,
Praise yee the
Lord.

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leuies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.

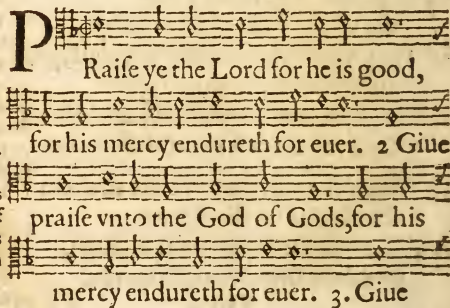
21 And out of Sion sing his praise,
the great praise of the Lord:
Which dwelleth in Ierusalem,
praise him with one accord.

PSALME CXXXVI. N.

Confitemini Domino quoniam.

*A most earnest exhortation to giue thanks vnto
God for the creation and gouernance of all things,
which standeth in confessing, that he giueth vs al
of his meere liberality.*

Praise ye the Lord for he is good,
for his mercy endureth for euer. 2 Giue
praise vnto the God of Gods, for his
mercy endureth for euer. 3. Giue
praise



praise vnto the Lord of Lords, for his
 mercy endureth for euer. 4. Which on-
 ly doth great wonders work: for his mer-
 cy endureth for euer.

- 5 Which by his wisdom made the heauens
 for his mercy endureth for euer.
- 6 Which on the water stretcht the earth,
 for his mercy endureth, &c.
- 7 Which made great light to shine abroad
 for his mercy endureth, &c.
- 8 As sun to rule the lightsome day,
 for his mercy endureth, &c.
- 9 The Moone and Stars to guide the night
 for his mercy endureth, &c.
- 10 Which smote Egypt with their first
 for his mercy endureth, &c. (borne
- 11 And Israel brought out from them,
 for his mercy endureth, &c.
- 12 With mighty hand & stretched arme
 for his mercy endureth, &c.

- 3 Praise yee the
 LORD of Lords
 for his mercy en-
 dureth for euer.
- 4 Which onely
 doth great won-
 ders: for his mer-
 cie endureth for
 euer.
- 5 Which by his
 wisdome made
 the heauens: for
 his mercy endu-
 reth for euer.
- 6 Which hath
 stretched out the
 earth vpon the
 waters: for his
 mercy endureth
 for euer.
- 7 Which made
 great lights: for
 his mercie endu-
 reth for euer.
- 8 As the sunne
 to rule the day:
 for his mercy en-
 dureth for euer.
- 9 The Moone &
 the starres to go-
 uerne the night:
 for his mercy en-
 dureth for euer.
- 10 Which smote
 Egypt with their
 first borne, (for
 his mercy endu-
 reth for euer).

11 And brought out Israel from among them (for his mercie endureth for euer). 12 With a mighty hand and stretched out arme: for his mercy endureth for euer.

13 Which divided the red sea in two parts: (for his mercie endureth for ever)
14 And made Israel to go thorow the middest of it: for his mercy &c.
15 And overthrow Pharaoh and his host in the red sea: for his mercy &c.
16 Which led his people through the wilderness: for his mercy &c.
17 Which smote great Kings: for his mercy &c.
18 And slew mighty kings: for his mercy &c.
19 As Schon king of the Amorites: for his mercy &c.
20 And Og the king of Bashan: for his mercy &c.
21 And gaue their land for an heritage: for his mercy &c.
22 Euen an heritage vnto Israel his seruante: for his mercy &c.
23 Which remembered vs in our base estate, for his mercy, &c.
24 And hath rescued vs from our oppressors: for his, &c.
25 Which giueth food to all flesh: for his, &c.
26 Praise ye the God of heauen, for his, &c.

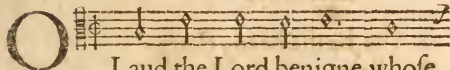
PSALME CXXXVI.

13 Which cut the red sea in two parts, for his mercy endureth, &c.
14 And Israel made passe there through, for his mercy endureth, &c.
15 And drowned Pharao and his host, for his mercy endureth, &c.
16 Through wilderness his people led, for his mercy endureth, &c.
17 He which did smite great noble kings, for his mercy endureth, &c.
18 And which hath slain the mighty kings for his mercy endureth, &c.
19 As Schon king of the Amorites, for his mercy endureth, &c.
20 And Og the king of Basan land, for his mercy endureth, &c.
21 And gaue their land for heritage, for his mercy endureth, &c.
22 Euen for his seruant Israel, for his mercy endureth, &c.
23 Remembring vs in base estate, for his mercy endureth, &c.
24 And from oppressors rescued vs, for his mercy endureth, &c.
25 Which giueth food vnto all flesh, for his mercy endureth, &c.
26 Praise ye the God of heauen about, for his mercy endureth, &c.

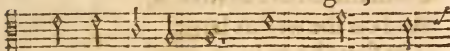
27 Giue thanks vnto the Lord of Lords,
for his mercy endureth, &c.

27 O Giue thanks
vnto the Lord of
Lords, for his
mercy endureth
for euer.

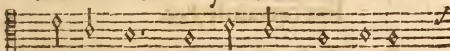
Another of the same.

O 

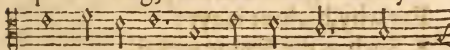
Laud the Lord benigne, whose



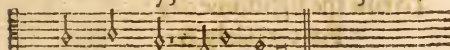
mercies last for aye: 2. Giue thanks and



praifes sing, To God of Gods I say:



For certainly, His mercies dure, Both



firme and sure, Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye doe dure:

4 Great wonders only he
Doth worke by his great power:

For certainly,
His mercies dure
Both firme and sure
Eternally.

5 Which God omnipotent,
By his great wisdom hie,
The heauenly firmament
Did frame as we doe see:

For certainly,
His mercies dure,
Both firme and sure,
Eternally.

6 Yea, he the heauy charge
Of all the earth did stretch,
And on the waters large
The same he did out-retch :
For certainly, &c.

7 Great lights he made to vs :
For why, his loue is aye :
8 Such as the Sunne we see,
To rule the lightsome day :
For certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our sight :
And starres that doe appeare,
To guide the darke some night :
For certainly, &c.

10 With grieuous plagues and fores
All Egypt smote he then,
The first borne lesse and more
He slew of beast and men :
For certainly, &c.

11 And from amidst their land
His Israel forth brought :

Which

Which he with mighty hand
And stretched arme hath wrought:
For certainly,&c.

13 The sea he cut in two,
Which stood vp like a wall:
14 And made through it to go
His chosē children all:
For certainly,&c.

15 But there he whelmed then
The proud King Pharao,
With his huge host of men
And charets eke also:
For certainly,&c.

16 Who led through wildernesse
His people safe and sound:
And for his loue endlesse
17 Great Kings he brought to ground:
For certainly,&c.

18 And slew with puissant hand
Kings mighty and of fame:
19 As of Amorites land,
Sehon the King by name:
For certainly,&c.

20 And Og the Giant large
Of Basan King also:

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21 Whose land for heritage
He gaue his people tho :
For certainly,&c.

22 Euen vnto Israel
His seruant deare, I say,
He gaue the same to dwell,
And there abide for aye :
For certainly,&c.

23 To mind he did vs call
In our most base degree :

24 And from oppressors all,
In safety set vs free :
For certainly,&c.

25 All flesh on earth abroad
With food he doth fulfill :

26 Wherefore of heauen the God,
To laud be it your will,
For certainly,&c.

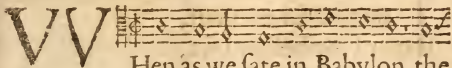
PSALME CXXXVII. W. Wh.

Iuxta flumina Babylonis sedimus.

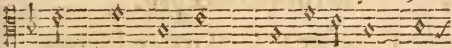
*The people of God in their banishment, seeing
Gods true religion decay, liued in great anguish
and sorrow of heart; the which grieffe the Chal-
deans did so little pitie, that they rather encrea-
sed the same daily with taunts, reproches, and
blasphemie against God: wherfore the Israe-
lites desire God, first, to punish the Edomites,*

who

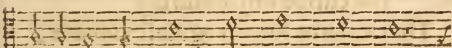
who prouoked the Babylonians against them; and moued by the spirit of God, prophesie the destruction of Babylon, where they were handled so tyrannously.



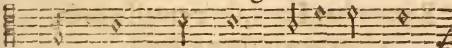
When as we sate in Babylon, the



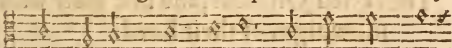
riuers round about: And in remembrance



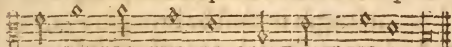
of Sion the teares for griefe burst out.



2 We hang'd our harps & instruments,



the willow trees vpon: For in that place



men for their vse, had planted many a one.

3 Then they to whom we prisoners were said to vs tauntingly:

Now let vs heare your Hebrew songs, and pleasant melodie.

4 Alas, said we, who can once frame his sorrowfull heart to sing

The praises of our louing God, thus vnder a strange King!

BY the riuer of Babel we sat, & there we wept, when we remembered Sion.

2 Wee hanged our harpes vpon the willowes in the midst therof.

3 Then they that led vs captiues, required of vs songs and mirth, when wee had hanged vp our harpes, saying: sing vs one of the songs of Sion.

4 How shall wee sing, said wee, a song of the Lord

< But in a strange land?

5 If I forget thee
O Ierusalem, let
my right hand
forget to play.

6 If I doe not re-
member thee, let
my tounge cleaue
to the rooſe of
my mouth: yea,
if I preferre not
Ierusalem to my
chiefe ioy.

7 Remember the
childre of Edom,
O Lord, in the
day of Ierusalem,
which ſaid, Raſe
it, raſe it to the
foundation ther-
of.

8 O daughter of
Babel, worthy to
bee deſtroyed,
blessed ſhall hee
bee that rewar-
deth thee as thou
haſt ſerued vs.

9 Blessed ſhall he
be that taketh &
daſheth thy lit-
tle ones againſt
the ſtones.

5 But if that I Ierusalem
out of my heart let ſlide,
Then let my fingers quite forget
the warbling harpe to guide.
6 And let my tongue within my mouth
be tied for euer faſt,
If that I ioy before I ſee,
thy full deliuerance paſt.

7 Therefore, O Lord, remember now
the curſed noyſe and cry
That Edoms ſonnes againſt vs made,
when they raſde our City.
Remember, Lord, their cruell words,
when as with one accord
They cried, On, ſacke, and raſe their wals,
in deſpight of their Lord.

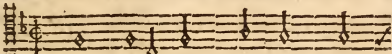
8 Euen ſo ſhalt thou, O Babylon,
at length to duſt be brought:
And happy ſhall that man be cal'd,
that our reuenge hath wrought.
9 Yea, blessed ſhall that man be cal'd,
that takes thy children young,
To daſh their bones againſt hard ſtones,
which lie the ſtreets among.

PSALME CXXXVIII. W.K.

Confitebor tibi Domine in toto.

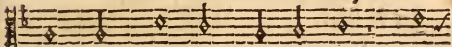
J David with great courage praiſeth the goodneſſe
of

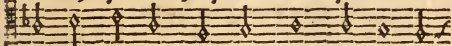
of God towards him, the which is so great, that it is knowne to forren Princes, who shall praise the Lord together with him. And hee is assured to haue like comfort of God in the time following, as he hath had heretofore.

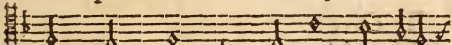
T 

Hee will I laud with my whole

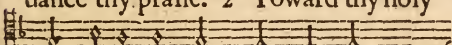
I Wil praise thee
with my whole
heart: euen be-
fore the gods will
I praise thee.

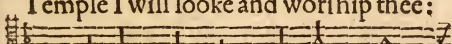

heart, my Lord, my God alwayes: Euen

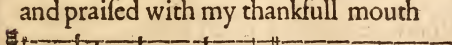

in the presence of the Gods, I will ad-


uance thy praise. 2 Toward thy holy

2 I will worship
toward thine ho-
ly Temple, and
praise thy name,
because of thy
louing kindnesse
& for thy truth:
for thou hast
magnified thy
name about all
things by thy
word.


Temple I will looke and worship thee:


and praised with my thankfull mouth


thy holy name shall be.

Euen for thy louing kindnesse sake,

and for thy truth withall:

For thou thy name hast by thy word

aduanced ouer all.

3 When I called
then thou heardest
me, and hast
increased strength
in my soule.

4 All the Kings
of the earth shall
praise thee, O
Lord: for they
haue heard the
wordes of thy
mouth.

5 And they shall
sing of the waies
of the Lord, be-
cause the glorie
of the Lord is
great.

6 For the Lord
is high: he behol-
deth the lowly,
but the proud he
knoweth afar off.

7 Though I
walk in the midst
of trouble, yet
wilt thou reuue
mee: thou wilt
stretch forth thy
hand vpon the
wrath of mine e-
nemies, and thy
right hand shall
saue me.

8 The Lord will
perform his work
toward mee: O
Lord, thy mercy
endureth for e-
uer: forsake not
the works of thy
hands.

3 When I did call thou heardest me,
and thou hast made also
The power of increased strength
within my soule to grow.

4 Yea, all the kings on earth, they shall
giue praise to thee, O Lord:
For they of thy most holy mouth
haue heard the mighty word.

5 They of the waies of God the Lord
in singing shall entreat:
Because the glory of the Lord
it is exceeding great.

6 The Lord is hie, and yet he doth
behold the lowly spirit:
But he (contemning) knowes afarre
the proud and lofty wight.

7 Although in midst of trouble I
doe walke, yet shall I stand
Renewed by thee: (O my Lord)
thou wilt stretch out thy hand.

Vpon the wrath of all my foes:
and saued shall I be

8 By thy right hand. The Lord God will
performe his worke to me:

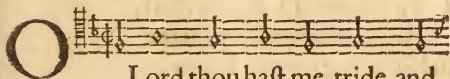
9 Thy mercy Lord endureth for aye,
Lord doe me not forsake:

Forsake me not that am the worke
which thine owne hand did make.

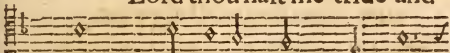
PSALME CXXXIX.N.

Domine probasti.

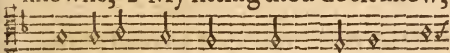
David to cleanse his heart from all hypocrisie, sheweth that there is nothing so hid, which God seeth not: which he confirmeth by the creation of man. After declaring his zeale and feare of God, he protesteth to be enemy to all them that contemne God.



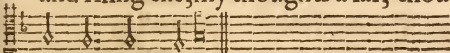
Lord thou hast me tride and



knowne, 2 My sitting thou doest know,



and rising eke, my thoughts a far, thou



vnderstandst also.

3 My paths, yea, and my lying downe thou compassest alwaies: And by familiar custome art acquainted with my waies.

4 No word is in my tongue (O Lord) but knowne it is to thee:

5 Thou me behind holdst and before, thou laiest thine hand on me.

O Lord, thou hast cryed me, and knowest me.

2 Thou knowest my sitting & my rising: thou vnderstandest my thoughts a farre off.

3 Thou compassest my pathes, & my lying downe, and art accustomed to all my waies.

4 For there is not a word in my tongue, but loe thou knowest it wholly, O Lord.

5 Thou holdest me strait behind and before, and layest thine hand

6 Too vpon me.

6 Thy know-
ledge is too won-
derfull for me: it
is so high, that I
cannot attaine
vnto it.

7 Whither shall
I go from thy spi-
rit? or whither
shall I flee from
thy presence?

8 If I ascend in-
to heauen, thou
art there too: If I
lie downe in hel,
thou art there.

9 Let mee take
the wings of the
morning, and
dwell in the vt-
termoſt part of
the Sea.

10 Yet thither
shall thine hand
leade me, and thy
right hand hold
me.

11 If I say, Yet
the darknes shall
hide me: euen the
night shall bee
light about me.

12 Yea, the dark-
nesse hideth not
from thee, but y
night shineth as
the day: the dark-
nes and light are
both alike.

6 Too wonderfull about my reach
(Lord) is thy cunning skill:
It is so high, that I the same
cannot attaine vntill.

7 From sight of thy all-seeing sprite
Lord whither shall I goe?
Or whither shall I flee away
thy presence to scape fro?

8 To heauen if I mount aloft,
lo, thou art present there:
In hell if I lie downe below,
euen there thou dost appeare.

9 Yea let me take the morning wings,
and let me goe and hide:
Euen there where are the farthest parts,
where flowing sea doth slide.

10 Yea, euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if (I say) the darknesse shall
yet shroud me from thy sight:
Lo, euen also the darkest night
about me shall be light.

12 Yea, darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light
are both alike alway.

The second part.

- 13 For thou possessed hast my raines,
and thou hast couered me,
When I within my mothers wombe,
enclosed was by thee.
- 14 Thee will I praise, made fearefully
and wondrously I am :
Thy works are maruellous ; right well
my soule doth know the same.
- 15 My bones they are not hid from thee,
although in secret place
I haue been made, and in the earth
beneath I shaped was.
- 16 When I was formlesse, then thine eye
saw me : for in thy booke
Were written all : nought was before,
that after fashion tooke.
- 17 The thoughts therfore of thee, O God,
how deare are they to me !
And of them all, how passing great
the endlesse number be !
- 18 If I should count them, lo their summe
moe then the sand I see :
And whensoever I awake,
yet am I still with thee.
- 19 The wicked and the bloudie men,
oh that thou wouldest slay,
sand : when I awake I am still with thee.
- 13 For thou hast possessed my
reines, thou hast couered me in my
mothers wombe.
- 14 I will praise thee, for I am
fearefully & wonderfully made,
maruellous are thy workes, and
my soule knoweth it well.
- 15 My bones are not hid from thee,
though I was made in a secret
place, and fashioned beneath in
the earth.
- 16 Thine eyes did see mee, when
I was without forme, for in thy
booke were all things written,
which in continuance were fa-
shioned, when there was none of
them before.
- 17 How deare therefore are thy
thoughts vnto me
O God how great is the sum of the !
- 18 If I should count them, they
are moe then the sand : when I awake
I am still with thee.
- 19 Oh that thou wouldest slay
Ee Euen

O God, the wicked and bloudie men, to whom I say: Depart yee from me:

20 Which speake wickedly of thee: and being thine enemies, are lifted vp in vaine.

21 Do not I hate them, O Lord y hate thee? and do not I earnestlie contend with those that rise vp against thee?

22 I hate them with an vnfeined hatred, as they were mine vtter enemies.

23 Trie mee, O God, and know mine hart: proue me, & know my thoughts.

24 And consider if there bee any way of wickednesse in me, and lead mee in the way for euer.

Euen those(O God) to whom depart, depart from me I say.

20 Euen those of thee, O Lord my God, that speake full wickedly

Those that are lifted vp in vaine, being enemies to thee.

21 Hate I not them that hate thee Lord, and that in earnest wise?

Contend I not against them all, against thee that arise?

22 I hate them with vnfeined hate, euen as mine vtter foes.

23 Trie me(O God) and know my heart, my thoughts proue and disclose.

24 Consider Lord if wickednesse in me there any be:

And in thy way(O God me guide) for euer leade thou me.

PSALME CXL. I.C.

Eripe me Domine ab homine malo.

David complaineth of the crueltie falshood, and iniuries of his enemies: against the which he prayeth vnto the Lord, and assureth himselfe of his helpe and succour. Wherefore he prouoketh the iust to praise the Lord, and to assure themselues of his iustition.

Sing this as the Lamentation.

Lord

Lord saue me from the euill man,
and from the cruell wight,
And from all those which euill do.
imagine in their sprite.

2 Which make on me continuall warre,
their tongues lo they haue whet :

3 Like serpents vnderneath their lips
is adders poison set.

4 Keepe me (O Lord) from wicked hands
preserue me to abide

Free from the cruell man, that meanes
to cause my steps to slide.

5 The proud haue laid a snare for me,
and they haue spred a net

With cords in my path-way : and grins
for me eke haue they set.

6 Therefore I said vnto the Lord,
Thou art my God alone :

Heare me, O Lord, and heare the voice
wherewith I pray and mone.

7 O Lord my God, thou only art
the strength that saueh me :

My head in day of battell hath
been couered still by thee.

8 Let not, O Lord, the wicked haue
the end of his desire :

9 O Lord God the strength of my saluation, thou hast
in the day of battell.

8 Let not the wicked haue his

Deliuer mee,
O Lord from
the euill man: pre-
serue me from the
cruell man:

2 Which imagine
euill things in
their heart, and
make waire con-
tinually.

3 They haue
sharped their
tongues like a ser-
pent: Adders poi-
son is vnder their
lips Selah.

4 Keepe mee, O
Lord, from the
hands of the wic-
ked: preserue me
from the cruell
man which pur-
poseth to cause
my steps to slide.

5 The proud
haue laid a snare
for me, & spread
a net with cords
in my path-way,
and set grins for
me. Selah.

6 Therefore I
said vnto the
Lord : Thou art
my God: heare, O
Lord, the voice
of of my prayers.

couered my head
desire; O Lord:

performe not his wicked thought, lest they bee too proud. Selah.

9 As for the chiefe of them that compassse me about, let the mischief of their owne lips come vpon them.

10 Let coales fall vpon them: let him cast them into the fier, and into deepe pits that they rise not.

11 For the backbiter shall not be established vpon the earth: euill shall hunt the cruell man to destruction.

12 I know that the Lord will avenge the afflicted, and iudge the poore. Surely the righteous shall praise thy Name, & the iust shall dwell in thy presence.

Performe not his ill thought, lest he with pride be set on fier.

9 Of them that compassse me about, the chiefe of them all, Lord let the mischief of their lips vpon themselues befall.

10 Let coales fall on them, let him cast them in consuming flame, And in deepe pits, so as they may not rise out of the same.

11 For no backbiter shall on earth be set in stable plight: And euill to destruction still shall haunt the cruell wight.

12 I know the Lord th'afflicted will reuenge, and iudge the poore: The iust shall praise thy name, iust shall dwell with thee euermore.

PSALME CXLI. I.C.

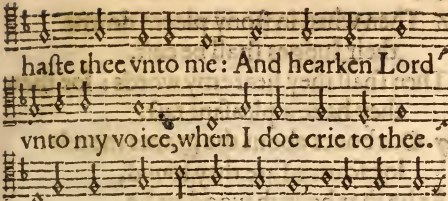
Domine clamaui ad te, festina ad me.

David being grienously persecuted vnder Saul, onely fleeth vnto God to haue succour, desiring him to bridle his affections, that he may patiently abide till God take vengeance of his enemies.

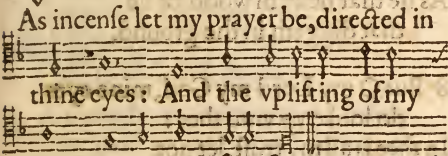
Lord, I call vpon thee:

Lord vpon thee doe I call, Lord

hast



haste thee vnto me: And hearken Lord
vnto my voice, when I doe crie to thee.



As incense let my prayer be, directed in
thine eyes: And the vplifting of my
hands, an euening sacrifice.

3 My Lord, for guiding of my mouth
set thou a watch before:
And also of my mouing lips
O Lord keepe thou the dore.

4 That I should wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eat no part:

5 But let the righteous smite me Lord,
for that is good for me:
Let him reprove me, and the same
a precious oile shall be,
Such smiting shall not breake my head,
the time shall shortly fall:
When I shall in their miserie
make prayers for them all.

haste thee vnto mee: heare my voice when I cry vnto thee.

2 Let my prayer be directed in thy sight, as incense, and the lifting vp of mine hands as an euening sacrifice.

3 Set a watch, O Lord, before my mouth, and keepe the doore of my lippes.

4 Incline not mine hart to euill that I should commit wicked works with men that worke iniquitie: and let me not eate of their delicates.

5 Let the righteous smite me: for that is a benefit: and let him reprove me, and it shall be a precious oile, that shall not break mine head: for within a while, I shall euen pray in their miseries.

6 When their iudges shall bee cast downe in stonie places, they shall heare my words, for they are sweet.

7 Our bones lie scattered at the graues mouth, as hee that heweth wood, or diggeth in the earth.

8 But mine eyes looke vnto thee O Lord God, in thee is my trust: leaue not my soule destitute.

9 Keepe me from the snare which they haue laid for me, and from the ginnes of the workers of iniquitie.

10 Let the wicked fall into his nets together, whilest I escape.

6 Then when in stony places downe their Iudges shall be cast,

Then shall they heare my words: for then they haue a pleasant tast.

7 Our bones about the graues mouth loe scattred are they found,

As he that heweth wood, or he that diggeth in the ground.

8 But O my Lord my God, mine eyes do looke vp vnto thee:

In thee is all my trust, let not my soule forsaken be.

9 Which they haue laid to catch me in, Lord keepe me from the snare:

And from the subtill grins of them that wicked workers are.

10 The wicked into their owne nets, together let them fall:

While I doe by thy helpe escape the danger of them all.

PSALME CXXII. M.

Vocemea ad Dominum.

The Prophet neither astonied with feare, nor carried away with anger, nor forced by desperation, would kill Saul, but with a quiet mind directed his earnest prayer to God, who did preserve him.

Sing

Sing this as the 141. Psalm.

BEfore the Lord God with my voice
I did send out my crie :

And with my strained voice vnto
the Lord God prayed I.

2 My meditation in his sight
to powre I did not spare :

And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee :

In way where I did walke, a snare
they slyly laid for me.

4 I lookt and viewed on my right hand,
but none there would me know :

All refuge failed me, and for
my soule none cared tho.

5 Then cried I Lord to thee, and said,
My hope thou only art :

Thou in the land of liuing art
my portion and my part.

6 Hearke to my cry, for I am brought
full low : deliuer me

From them that doe me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from prison Lord bring out :

I Cried vnto the
Lord with my
voice ; with my
voice I praied vn-
to the Lord.

2 I powred out
my meditation
before him, and
declared mine
affliction in his
presence.

3 Though my
spirit was in per-
plexity in me, yet
thou knewst my
path: in the way
wherin I walked,
haue they priuily
laid a snare for
me.

4 I looked vpon
my right hand,
and beheld, but
there was none
that would know
me: all refuge fai-
led me, and none
cared for my
soule.

5 Then cried I
vnto thee, O Lord,
and said, Thou
art mine hope, &
my portion in the
land of the liuing.

6 Harken vnto
my cry, for I am
brought very low:
deliuer mee from
my persecutours,
for they are too
strong for me.

When 7 Bring my soule

out of prison, that
I may praise thy
name: then shall
thy righteous come
about me, when
thou art benefici-
all vnto me.

When thou art good to me, the iust
shall presse me round about.

PSALME CXLIII. N.

Domine exaudi orationem meam.

*An earnest prayer for remission of sinnes, acknow-
ledging that the enemies did thus cruelly perse-
cute him by Gods iust iudgement. He desireth to
be restored to grace, to be gouerned by his holy spi-
rit, that he may spend the remnant of his life in the
true seare and seruice of God.*


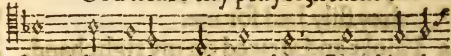
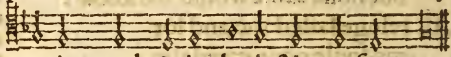
HEARE my
prayer, O
Lord, and hear-
ken vnto my sup-
plication: answer
me in thy truth
and in thy righ-
teousnesse.

2 And enter not
into iudgement
with thy seruant:
for in thy sight
shal none that li-
ueth be iustified.

3 For the ene-
my hath perse-
cuted my soule:
hee hath smitten
my life downe to
the earth: he hath
laied mee in the
darknesse, as they
that haue beene
dead long agoe.

4 And my spirit
was in perplexity
in me, and mine

Lord hear my prayer, hearke the
plaint that I do make to thee: Lord in thy
natiue truth, & in thy iustice answer me.

2 In iudgement with thy seruant, Lord,
oh enter not at all:

For iustified be in thy sight
not one that liueth shall.

3 The enemy hath pursued my soule,
my life to ground hath throwne:
And laied me in the darke, like them
that dead are long agoe.

4 Within me in perplexitie
was mine accombred spirit:

And

And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate :

Yea, in thy workes I meditate,
that thy hands haue create.

6 To thee, O Lord my God, lo I
doe stretch my crauing hands :

My soule desireth after thee,
as doe the thirsty lands.

7 Heare mee with speed, my spirit doth
hide not thy face me fro :

Else shall I be like them that downe
into the pit do goe.

8 Let me thy louing kindnesse in
the morning heare and know :

For in thee is my trust, shew me
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord deliuer me

From all mine enemies : for I
haue hidden me with thee.

10 Teach me to doe thy will, for thou,
thou art my God I say;

Let thy good spirit into the land
of mercy me conuey.

let thy good spirit leade me vnto the land of righteousness.

heart within me
was amazed.

5 Yet doe I re-
member the time
past : I meditate
in all thy works,
yea, I doe medi-
tate in the works
of thine hands.

6 I stretch forth
mine hands vnto
thee: my soule de-
sireth after thee
as y^e thirsty land.
Selah.

7 Heare me spee-
dily, O Lord, for
my spirit faileth :
hide not thy face
from mee, else I
shall bee like vn-
to them that goe
downe into the
pit.

8 Let mee heare
thy louing kind-
nesse in the mor-
ning, for in thee
is my trust: shew
me the way that
I should walke in,
for I lift vp my
soule vnto thee.

9 Deliuer me, O
Lord, from mine
enemies: for I hid
me with thee.

10 Teach me to
doe thy will, for
thou art my God:

11 Quicken me.
O Lord, for thy
names sake, & for
thy righteousnes
bring my soule
out of trouble.

12 And for thy
mercy, slay mine
enemies, and de-
stroy all them
that oppresse my
soule: for I am
thy seruant.

11 For thy names sake with quickening
aliue doe thou me make:

And out of trouble bring my soule
euen for thy iustice sake.

12 And for thy mercies slay my foes,
O Lord destroy them all.

That doe oppresse my soule: for I
thy seruant am and shall.

PSALME CXLIIII. N.

Benedictus Dominus fortitudo mea.

*David praeseth the Lord with great affection
and humility, for his Kingdom restored, and for
his victories obtained: yet calling for helpe, and
the destruction of the wicked, promising to ac-
knowledge the same with song of praises, and de-
clareth wherein the felicity of any people consi-
steth.*

Sing this as the 135. Psalme.

BLessed be the
LORD my
strength, which
teacheth my hands
to fight, and my
fingers to bat-
tell.

He is my good-
nesse and my for-
tresse, my tower
& my deliuerer,
my shield, and in
him I trust, which
subdueth my peo-
ple vnder me.

3 Lord, what is
man that thou
regardest him!

BLest be the Lord my strength, that doth
instruct my hands to fight:

The Lord that doth my fingers frame
to battell by his might.

2 He is my goodnesse, fort, and tower,
deliuerer and shield:

In him I trust, my people he
subdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdst so high in price?

- Of sonne of man, that vpon him
thou thinkest in this wise?
- 4 Man is but like to vanity,
so passe his dayes to end;
- 5 As fleeting shade: bow downe, O Lord,
the heauens, and descend.
- 6 The mountains touch, & they shal smoke
cast forth thy lightning flame,
And scatter them, thine arrowes shoot,
consume them with the same.
- 7 Send down thine hand euen from aboue
O Lord deliuer me:
Take me from waters great, from hand
of strangers make me free.
- 8 Whose subtill mouth of vanity
and fondnesse doth entreat:
And their right hand is a right hand
offalshood and deceit.
- 9 A new song will I sing, O God,
and singing will I bee,
On viole and on instrument
ten stringed vnto thee.
- 10 Euen he it is that only giues
deliuerance to Kings:
Vnto his seruant Dauid helpe
from hurtfull sword he brings.
- or the sonne of
man that thou
thinkest vpon
him!
- 4 Man is like to
vanity: his dayes
are like a sha-
dow that vanish-
eth.
- 5 Bow thine hea-
uens, O Lord, and
come downe:
touch the moun-
taines, and they
shall smoke.
- 6 Cast forth the
lightning, and
scatter them,
shoot out thine
arrowes, & con-
sume them.
- 7 Send thy hand
from aboue, deli-
uer me, and take
me out of y^e great
waters, and from
the hand of stran-
gers.
- 8 Whose mouth
talketh vanity, &
their right hand
is a right hand of
falshood.
- 9 I will sing a
new song vnto
thee, O God, &
sing vnto thee
vpon a viole, and
- an instrument of ten strings. 10 It is hee that giueth deliuerance vnto
kings, and rescueth Dauid his seruant from the hurtfull sword.

11 Rescue mee,
and deliuer mee
from the hand of
strangers, whose
mouth talketh
vanity, and their
right hand is a
right hand of
falshood.

12 That our sons
may bee as the
plants growing
vp in their youth,
and our daugh-
ter as the corner
stones grauen af-
ter the similitude
of a palace.

13 That our cor-
ners may be full,
and abounding
with diuers sorts,
& that our sheep
may bring forth
thousands & ten
thousands in our
streets.

14 That our oxe
may be strong to
labor: that there
be none inuasion
nor going out, nor
no crying in our
streets.

11 From strangers hand me saue & shield,
whose mouth talkes vanity:
And their right hand is a right hand
of guile and subtilty.

12 That our sons may be as the plants
whom growing youth doth reare:
Our daughters as caru'd corner stones,
like to a palace faire.

13 Our garners full, and plenty may
with sundry sorts be found:
Our sheepe bring thousands, in our streets
ten thousands may abound.

14 Our oxen be to labour strong,
that none doe vs inuade:
There be no goings out, nor cries
within our streets be made.

15 The people blessed are, that with
such blessings are so stor'd:
Yea, blessed all the people are
whose God is God the Lord.

15 Blessed are the people that be so, yea, blessed are the people, whose God is the Lord.

PSALME CXLV. M.

Exaltabo te Deus meus Rex.

*This Psalm was composed, when the kingdome of
Dauid flourished: wherein he describeth the won-
derfull providence of God, as well in governing
man, as in preserving all the rest of the creatures.*

He praiseth God for his iustice and mercy, but specially for his louing kindnesse toward those that call vpon him, that feare him, and loue him: for the which he promiseth to praise him for euer.

T Hee will I laud my God & King,

and blesse thy Name for aye: 2 For euer

will I praise thy name, and blesse thee

day by day. 3 Great is the Lord most

worthy praise, his greatnesse none can

reach: 4 From race to race they shall thy

works praise, and thy power preach.

5 I of thy glorious maiesty,
the beauty will record,
And meditate vpon thy workes
most wonderfull, O Lord.

O My God & King, I will extoll thee, and blesse thy name for euer & euer.

2 I will blesse thee daily, and praise thy name for euer & euer.

3 Great is the Lord, and most worthy to bee praised, and his greatnesse is incomprehensible.

4 Generation shall praise thy works vnto generation, and declare thy power.

5 I will meditate of the beauty of thy glorious Maiesty, & thy wonderfull workes.

6 And

- 6 And they shall speak of thy power of thy fearfull acts, & I will declare thy greatnesse.
- 6 And they shall of thy power and of thy fearfull acts declare:
And I to publish all abroad thy greatnesse will not spare.
- 7 They shall breake out into the mention of thy great goodnesse, and shall sing aloud of thy righteousnesse.
- 7 And they into the mention shall breake of thy goodnesse great:
And I aloud thy righteousnesse in singing shall repeat.
- 8 The Lord is gracious & mercifull, slow to anger, and of great mercy.
- 8 The Lord our God is gracious, and mercifull also,
Of great abounding mercy, and to anger he is slow.
- 9 The Lord is good to all: & his mercies are ouer all his workes.
- 9 Yea, good to all: and all his workes his mercy doth exceed.
- 10 All thy workes praise thee, O Lord, & thy iusts blesse thee.
- 10 Lo, all thy workes do praise the Lord, and doe thy honour spread.
- 11 They shew the glory of thy kingdome, and speake of thy power.
- 11 Thy Saints do blesse thee, and they do thy kingdomes glory shew:
- 12 To cause his power to be knowne to the sonnes of men, and the glorious renoune of his kingdome.
- 12 And blaze thy power, to cause the sons of men his power to know.

The second part.

- 13 And of his mighty kingdome eke to spread the glorious praise:
Thy kingdome Lord a kingdome is,
that doth endure alwaies.

13 Thy kingdome is an euerlasting kingdome, and thy dominion endureth thorow out all ages.

14 And thy dominion through each age
endures without decay.

The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all doe wait on thee,
thou doest them all relieue :

And thou to each, sufficing food
in season due doest giue.

16 Thou openest thy plenteous hand,
and bounteously doest fill

All things whatsoeuer doe liue
with gifts of thy good will.

17 The Lord is iust in all his waies,
his workes are holy all :

18 Neare all he is that call on him,
in truth that on him call.

19 He the desires which they require,
that feare him, will fulfill :

And he will heare them when they cry,
and saue them all he will.

20 The Lord preserues all those to him
that beare a louing heart :

But he all them that wicked are
will vtterly subuert.

21 My thankfull mouth shall gladly speak
the praises of the Lord :

All flesh to praise his holy name
for euer shall accord.

14 The Lord vpholdeth all that fall, & lifteth vp all that are ready to fall.

15 The eyes of all waite vpon thee, and thou giest them their meate in due season.

16 Thou openest thine hand, & fillest all things liuing of thy good pleasure.

17 The Lord is righteous in all his waies, and holy in all his workes.

18 The Lord is neare vnto all y call vpon him: yea, to all that call vpon him in truth.

19 He will fulfill the desire of the that feare him: he also will heare their cry, & will saue them.

20 The Lord preserueth all the that loue him: but he will destroy all the wicked.

21 My mouth shall speake the praise of y Lord, and all flesh shall blesse his holy Name for euer

PSALME CXLVI. I. H.

Lauda anima mea Dominum.

¶ David declareth his great zeale that hee hath to praise God: and teacheth, not to trust in man, but only in God Almighty, which deliuereth the afflicted, defendeth the strangers, comforteth the fatherlesse and the widowes, and raigneth for euer.

PRaise thou the Lord, O my soule.

1 I will praise the Lord during my life: as long as I haue any being I will sing vnto my God.

3 Put not your trust in Princes, nor in the son of man, for there is no helpe in him.
4 His breath departeth, and hee returneth to his earth: then his thoughts perish.

5 Blessed is hee that hath $\hat{\gamma}$ God of Iacob for his

MY soule praise thou the Lord alwaies: my God I will confesse. 2 While breath and life prolong my dayes, my tongue no time shall cease.

3 Trust not in worldly Princes then, though they abound in wealth: Nor in the sonnes of mortall men, in whom there is no health.

4 For why? their breath doth soon depart, to earth anon they fall: And then the counsels of their hearts decay and perish all.

5 O happy is that man, I say, whom Iacobs God doth aid:

And

And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth & waters deepe,
the heauens high withall :

Which doth his word and promise keepe
in truth, and euer shall.

7 With right alway he doth proceed
for such as suffer wrong :

The poore and hungry he doth feede,
and loose the fetters strong.

8 The Lord doth send the blinde their
the lame to limmes restore : (sight

The Lord (I say) doth loue the right
and iust man euermore.

9 He doth defend the fatherlesse
and strangers sad in heart:

And quit the widow from distresse,
and ill mens waies subuert.

10 Thy Lord and God eternally,
O Sion still shall raigne :

In time of all posteritie
for euer to remaine.

PSALME CXLVII. N.

Laudate Dominum, quoniam bonus.

*The Prophet praiseth the bountie, wisdom, power,
iustice, and prouidence of God upon all his crea-
tures: but specially upon his Church, which ga-*

help, whose hope
is in the Lord his
God.

6 Which made
heauen and earth,
the sea and al that
therein is, which
keepeth his fideli-
tie for euer.

7 Which execu-
teth iustice for y
oppressed: which
giueth bread to
the hungrie: the
Lord looseth the
prisoners.

8 The Lord gi-
ueth sight to the
blinde: the Lord
raiseth vp y croo-
ked: the Lord lo-
ueth the righte-
ous.

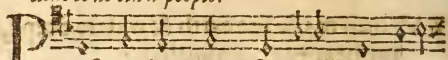
9 The Lord kee-
peth the stran-
gers: he relieueth
the fatherles and
widow: but hee
ouerthroweth the
way of the wic-
ked.

10 The Lord
shall reigne for e-
uer O Zion, thy
God endureth
from generation
to generation.

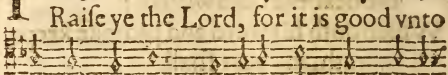
Praise yee the
Lord.

thereth together after their dispersion, declaring his word and iudgements so vnto them, as he hath done to no other peopls.

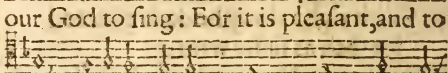
PRaise yee the Lord, for it is good to sing vnto our God: for it is a pleasant thing, and praise is comlie.



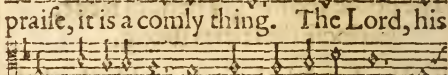
2 The Lord doth build vp Ierusalem, and gather together the dispersed of Israel.



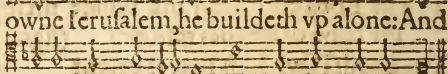
3 Hee healeth those that are broken in heart, and bindeth vp their sores.



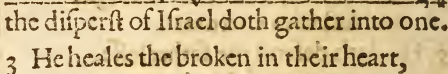
4 Hee counteth the number of the starres, and calleth them all by their names.



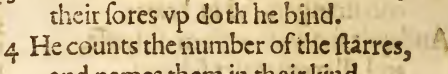
5 Great is our Lord, and great is his power: yea his wisdom is infinite.



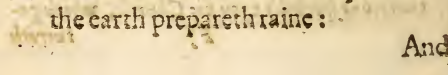
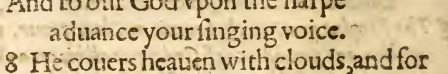
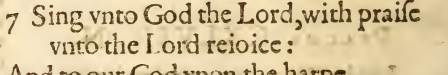
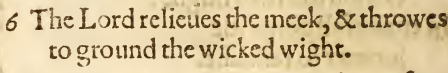
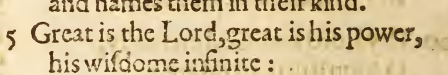
6 The Lord relieueth the mecke, and abaseth the wicked to the ground.



7 Sing vnto the Lord with praise: sing vpō the harp vnto our God.



8 Which couereth the heauen with clouds, and prepareth raine for the earth, and maketh the grasse to grow vpon the mountains.



3 He heales the broken in their heart, their sores vp doth he bind.

4 He counts the number of the starres, and names them in their kind.

5 Great is the Lord, great is his power, his wisdom infinite:

6 The Lord relieues the mecke, & throwes to ground the wicked wight.

7 Sing vnto God the Lord, with praise vnto the Lord reioice:

And to our God vpon the harpe aduance your singing voice.

8 He couers heauen with clouds, and for the earth prepareth raine:

And on the mountaines he doth make
the grasse to grow againe.

9 He giues to beasts their food, and to
young rauens when they crie.

10 His pleasure not in strength of horse,
nor in mans legs doth lie.

11 But in all those that feare the Lord,
the Lord hath his delight:

And such as doe attend vpon
his mercies shining light.

The second part.

12 O praise the Lord Ierusalem,
thy God O Sion praise:

13 For he the barres hath forged strong,
wherewith the gates he staies.

14 Thy children he hath blest in thee,
and in thy borders he

Doth settle peace: and with the flowre
of wheat he filleth thee.

15 And his commandement vpon
the earth he sendeth out:

And eke his word with speedy course
doth swiftly run about.

16 He giueth snow like wooll, hoare frost
like ashes doth he spread:

17 Like morsels casts his ice, thereof
the cold who can abide?

10 beastes their
food, and to the
yong rauens that
crie.

10 Hee hath no
pleasure in the
strength of an
horse, neither de-
lighteth in the
legs of man.

11 But the Lord
delighteth in the
that feare him, &
attend vpon his
mercie.

12 Praise the
Lord, O Ierusa-
lem: praise thy
God, O Sion.

13 For hee hath
made the bars of
thy gates strong,
and hath blessed
thy childre with-
in thee.

14 Hee setteth
peace in thy bor-
ders, and satisfi-
eth thee with the
flower of wheat.

15 Hee sendeth
foorth his com-
mandment vpon
earth, and his
word runneth ve-
ry swiftly.

16 Hee giueth
snow like wooll,
and scattereth the
hoare frost like a-
the cold thereof?

17 He casteth forth his ice like morsels: who can abide

18 He sendeth his word and melteth them: he causeth his wind to blow, and the waters flow.

19 Hee sheweth his word vnto Iacob his statutes and his iudgements vnto Israel.

20 Hee hath not dealt so with euery nation, neither haue they known his iudgements. Praise yee the Lord.

18 He sendeth forth the mighty word he melteth them againe:

His wind he makes to blow, and then the waters flow amaine.

19 The doctrine of his holy word to Iacob doth he show:

His statutes and his iudgements he giues Israel to know.

20 With euery nation hath he not so dealt, nor they haue knowne His secret iudgements: ye therefore praise ye the Lord alone.

PSALME CXLVIII. I.H.

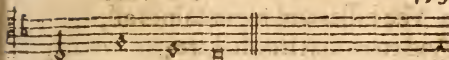
Laudate Dominum de cœlis.

David prouoketh al creatures to praise the Lord, in heauen, in earth, and in all places, specially for the power he hath giuen to his people Israel, whom hee hath taken so neere vnto him.

Praise yee the Lord from the heauens: praise yee him in the he places.

Praise ye him all ye his Angels: praise him all his armies.

Glorie laud vnto the Lord, from heauen that is so hie: Praise him indeed and word, aboute the starrie skie. And also ye, his Angels all, armies royall praise



praise him with glee.

3 Praise him both Moone and Sunne,
Which are so cleare and bright:
The same of you be done,
Ye glistring starres of light.

4 And eke no lesse,
Ye heauens faire:

5 And clouds of the aire
His laud expresse.

6 For at his word they were
All formed as we see:

At his voice did appeare

All things in their degree;

Which he set fast:

To them he made

A law and trade,

For aie to last.

7 Extoll and praise Gods name,
In earth ye Dragons fell:

All deeps doe ye the same;

For it becommeth you well.

8 Him magnifie,

Fire, haile, ice, snow,

And stormes that blow,

At his decree.

3 Praise yee him
Sun and Moone:
praise yee him all
bright starres.

4 Praise ye him
heauen of hea-
uens, and waters
that be aboue the
heauens.

5 Let them praise
the Name of the
Lord: for he com-
manded, and they
were created.

6 And hee hath
established them
for euer & euer:
hee hath made an
ordnance which
shall not passe.

7 Praise yee the
Lord from the
earth, ye dragons
and all depths.

8 Fire and haile,
snow & vapours,
stormie winde,
which execute
his word.

9 Mountaines and
all hills, fruitfull
trees & al Cedars.

9 The hilles and mountaines all,
And trees that fruitfull are;
The Cedars great and tall:
His worthy praise declare.

10 Beasts and all
cattell, creeping
things, and feathe-
red towles.

10 Beasts and cattell.
Yea, birds flying,
And wormes creeping,
That one earth dwell.

11 Kings of the
earth, and al peo-
ple, Princes and
all Iudges of the
world.

11 All Kings both more and lesse,
With all their pompous traine,
Princes and all Iudges,
That in the world remaine,
Exalt his name.

12 Young men
and maidens, al-
so old men and
children.

12 Young men and maids,
old men and babes,
Doe ye the same.

13 Let the praise
the name of the
Lord: for his
Name onely is to
be exalted, and
his praise aboue
the earth and the
heavens.

13 For his name shall we proue
To be most excellent:
Whose praise is farre aboue
The earth and firmament.

14 For hee hath
exalted the horne
of his people,
which is a praise
for all his Saints,
Yea for the chil-
dren of Israel, a
people that is
nere vnto him.
Praise the Lord.

14 For sure he shall
Exalt with blisse
The horne of his,
And helpe them all.

14 His Saints all shall forth tell
His praise and worthinesse.
The children of Israel,
Ech one both more and lesse.

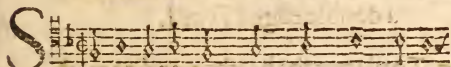
15 And

15 And also they
That with good will
His words fulfill,
And him obey.

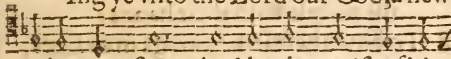
PSALME CXLIX. N.

Cantate Domino canticum nouum.

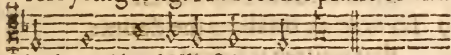
An exhortation to the Church to praise the Lord for his victories and conquest that he giveth his Saints against all mans power.



Ing ye vnto the Lord our God, a new



reioycing song: And let the praise of him



be heard his holy saints among.

2 Let Israel now reioyce in him
that made him of nothing:
And let the seed of Sion eke
be ioyfull in their king.

3 Let them sound praise with voice of
vnto his holy name: (flute,
And with the timbrell and the harpe
sing praises of the same.

4 For why, the Lord his pleasure all
hath in his people set:

Sing ye vnto
the Lord a
new song: let his
praise bee heard
in the congrega-
tion of Saints.

2 Let Israell re-
ioyce in him that
made him, and
let the children
of Sion reioyce in
their king.

3 Let the praise
his Name with y
flute: let the sing
praises vnto him
with the timbrell
and harpe.

4 For the Lord
hath pleasure in
his people, he will

his people, he will
make the meeke
glorious by deli-
uerance.

5 Let the Saints
be ioyfull with
glorie: let them
sing loud vpon
their beds.

6 Let the high
acts of God be in
their mouth, & a
two edged sword
in their hands.

7 To execute
vengeance vpon
the heathen and
corrections a-
mong the people.

8 To bind their
kings in chaines,
and their nobles
with fetters of
iron.

9 That they may
execute vpon the
the iudgement that
is written: his ho-
nour shall be to al
his saints. Praise
ye the Lord.

And by deliuerance he will raise
the meeke to glory great.

5 With glory and with honour now
let all the saints reioyce:

And now aloud vpon their beds
aduance their singing voice.

6 And in their mouthes let be the acts
of God the mighty Lord:

And in their hands eke let them beare
a double edged sword.

7 To plague the heathen, and correct
the people with their hands:

8 To bind their stately kings in chaines,
their lords in iron bands.

9 To execute on them the doome
that written is before:

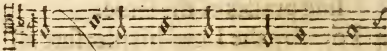
This honour all his saints shall haue.
Praise ye the Lord therefore.

PSALME CL. N.

Laudate Dominum in sanctis eius.

*A*n exhortation to praise the Lord without cea-
sing by all manner of waies, for all his mighty and
wonderfull works.

Praise ye God
in his San-

Y 
Eeld vnto God the mighty Lord,
praise

praise in his Sanctuarie: And praise him
 in the firmament, that shewes his power
 on hie.

Sanctuarie praise ye
 him in the firma-
 ment of his po-
 wer.

2 Aduance his name, and praise him in
 his mighty acts alwayes:
 According to his excellency
 of greatnesse giue him praise.

2 Praise yee him
 in his mighty
 acts: praise ye him
 according to his
 excellent great-
 nesse.

3 His praises with the princely noyse,
 of sounding trumpets blow:
 Praise him vpon the viol, and
 vpon the harpe also.

3 Praise yee him
 in the sound of
 y trumpet, praise
 ye him vpon the
 viol & the harpe.

4 Praise him with timbrell & with flute,
 organs and virginals:

4 Praise ye him
 with timbrel and
 flute, prayse yee
 him with virgi-
 nals and organs.

5 With sounding cymbals praise ye him,
 praise him with loud cymbals.

5 Praise ye him
 with sounding
 cymbals: praise
 ye him with high
 sounding cym-
 bals.

6 What euer hath the benefit
 of breathing, praise the Lord:
 To praise the name of God the Lord
 agree with one accord.

6 Let every thing
 that hath breath
 praise the Lord.
 Praise ye y Lord.

*The end of the Psalmes of David in
 meter and prose.*

An exhortation vnto the praise of God,
*to bee sung before Morning
 Prayer. T. B.*

Sing this as the 100. Psalm.

PRaise the Lord, ye Gentiles all,
 which hath brought you into his
 O praise him all people mortall, (light:
 as it is most worthy and right,
 For he is full determined,
 on vs to poure out his mercy:
 And the Lords truth be ye assured,
 abideth perpetually.

*Glory be to God the Father,
 And to Iesus Christ his true sonne:
 With the holy Ghost in like manner,
 Now and at euery season.*

An exhortation vnto the praise of God
*to be sung before Euening
 Prayer. T. B.*

Sing this as the 100. Psalm.

BEhold now giue heed such as be,
 The Lords seruants faithfull and true:
 Come praise the Lord euery degree,
 With such songs as to him are due.

O ye that stand in the Lords house,
Euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
Which worketh our saluation.

Lift vp your hands in his holy place,
Yea and that in the time of night:
Praise the Lord which giueth all grace,
For he is a Lord of great might.

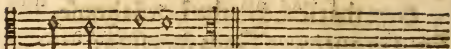
Then shall the Lord out of Sion,
Which made heauen and earth by his po-
Giue to you and to your nation, (wer
His blessing, mercy, and fauour.

Glory be to God the Father. As afore.

THE X. COMMANDEMENTS of Almighty God.

EXOD. XX.

Attend my people and giue care. Of
ferly things I will thee tell. See that my
words in minde thou beare, And to my
precepts



precepts listen well.

1 I am thy Soueraigne Lord and God,
Which haue thee brought frō careful thral,
And eke reclaim'd from Pharaohs rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sin wil smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou might'st soon purchase blame,
And in his wrath he will thee spill.

4 The Lord frō work the seuenth day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements doe intend:
That thou long dayes & good maist liue
In earth where God a place doth lend.

6 Beware of Murther, and cruell hate.

7 All filthy Fornication feare.

- 8 See thou steale not in any rate.
9 False witness against no man beare.

10 Thy neighbors house wish not to haue,
His wife, or ought that he calls mine:
His field, his Oxe, his Ass, his Slaue,
Or any thing which is not thine.

A PRAYER.

THe Spirit of grace grant vs O Lord,
To keepe these lawes our harts restore,
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will,
Thy might therefore O Christ we craue,
That wee in thee may them fulfill.

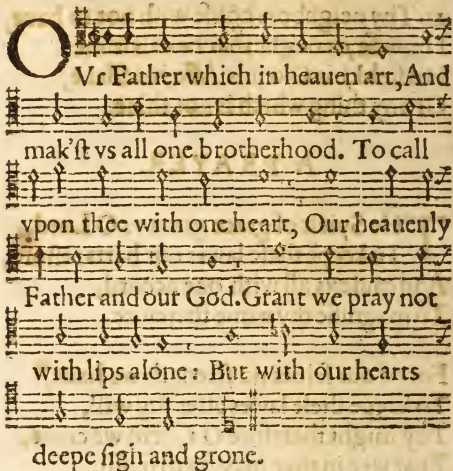
Lord for thy names sake grant vs this,
Thou art our strength, oh Sauour Christ,
Of thee to speed how should we misse,
In whom our treasure doth consist?

To thee for euermore be praise,
With the Father in each respect:
And with the holy Spirit alwayes,
The comforter of thine elect,

THE

THE LORDS PRAYER.

D. C.



O Vr Father which in heauen art, And
mak' st vs all one brotherhood. To call
vpon thee with one heart, Our heauenly
Father and our God. Grant we pray not
with lips alone: But with our hearts
deepe sigh and grone.

Thy blessed name be sanctified
Thy holy word might be inflame,
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy kingdom come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs poure.

With

With all his gifts most plenteously,
From Satans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood, nor any ill
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre, & from bloodshed,
Also from sicknesse, dearth and pine.
That we may liue in quietnesse,
Without all greedy carefulnesse.

Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee
In perfect loue and vnitic.

O Lord into tentation
Lead vs not when the fiend doth rage:
To withstand his inuasion
Giue power and strength to euery age:


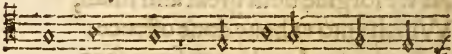
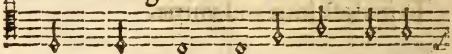
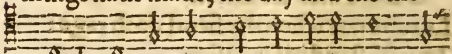
Arme

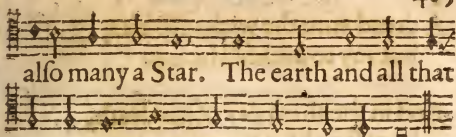
Arme and make strong thy feeble hoast,
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The dayes and times are dangerous :
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou O Lord art King of Kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen: let it be done O Lord,
That we haue prai'd with one accord.

THE XII. ARTICLES OF the Christian Faith.

A  L my beleeve and confidence is in the
 Lord of might: The Father which all
 things hath made, the day and eke the
 night. The heauens & the firmament and
also



also many a Star. The earth and all that
is therein, which passe mans reason far.

And in like manner I beleue
in Christ our Lord his, Sonne :
Coequall with the Deitie,
and man in flesh and bone.
Conceiued by the holy Ghost,
his word doth me assure :
And of his Mother Mary borne,
yet she a Virgin pure.

Because mankind to Satan was
for sinne in bond and thrall :
He came and offred vp himselfe,
to death to saue vs all.
And suffering most grieuous paine
then Pilate being Iudge :
Was crucified on the Crosse,
and thereat did not grudge.

And so he dyed in the flesh,
but quickned in the sprite :
His body then was buried,
as is our vse and rite.
His soule did after this descend
into the lower parts :

A dread vnto the wicked spirits,
but ioy to faithfull hearts.

And in the third day of his death,
he rose to life againe :

To th'end he might be glorified
out of all grieffe and paine,

Ascending to the heauens hie,
to sit in glory still :

On Gods right hand his father deare
according to his will.

Vntill the day of iudgement come,
when he shall come againe

With Angels power, yet of that day
we all be vncertaine.

To iudge all people righteously,
whom he hath dearely bought :

The liuing and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
my faith to satisfie,

The third person in Trinitie,
beleue I stedfastly.

The holy and Catholike Church,
that Gods word doth maintaine :

And holy Scriptures doth allow,
which Satan doth disdain.

And

And also I do trust to haue
 by Iesus Christ his death
 Release and pardon for my sinne,
 and that onely by faith.
 What time all flesh shall rise againe,
 before the Lord of might:
 And see him with their bodily eyes
 which now doe giue them light.

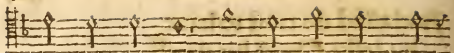
And then shall Christ our Sauour
 the sheepe and goates diuide:
 And giue life euerlastingly,
 to those whom he hath tride.
 Within his realme Celestiall
 in glorie for to rest
 With all his holy company
 of Saints and Angels blest.

Which serue the Lord omnipotent,
 obediently each houre:
 To whom be all Dominion,
 and praise for euermore.

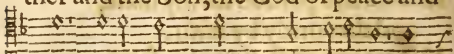
VENI CREATOR.

Come holy Ghost eternall God, pro-
 ceeding from aboue: Both from the Fa-
 ther

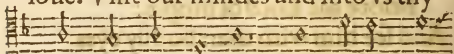
The musical notation consists of two staves. The first staff begins with a large 'C' time signature and a treble clef. The second staff begins with a treble clef. Both staves contain a series of notes and rests, representing the melody of the hymn.



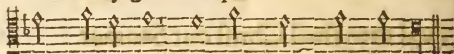
ther and the Son, the God of peace and



loue. Visiſt our mindes and into vs thy



heauenly grace inſpire: That in all truth



and godlineſſe, we may haue true deſire.

Thou art the very comforter

in all woe and diſtreſſe:

The heauenly gift of God moſt high,

which no tongue can expreſſe.

The fountaine and the liuely ſpring,

of ioy Celeftiall:

The fier ſo bright, the loue ſo cleare,

and vnction ſpirituall.

Thou in thy gifts art manifold,

whereby Chriſts Church doth ſtand,

In faithfull hearts writing thy law,

the finger of Gods hand:

According to thy promiſe man,

thou gueſt ſpeech of grace:

That through thy helpe the praiſe of God

may ſtand in euery place.

O holy Ghost into our wits
 send downe thy heavenly light:
 Kindle our hearts with feruent loue,
 to serue God day and night.
 Strength and stablish all our weakenesse,
 so feeble and so fraile:
 That neither flesh, the world, nor diuell
 against vs doe preuaile.

Put backe our enemies farre from vs,
 and grant vs to obtaine
 Peace in our hearts with God and man,
 without grudge or disdaine.
 And grant, O Lord, that thou being
 our leader and our guide,
 We may eschew the snares of sinne,
 and from thee neuer slide.

To vs such plenty of thy grace,
 good Lord grant we thee pray:
 That thou maist be our Comforter
 at the last dreadfull day.
 Of all strife and dissention
 O Lord dissolue the bands:
 And make the knots of peace and loue,
 throughout all Christian Lands.

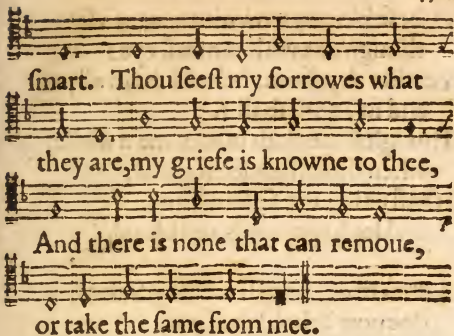
Grant, O Lord, through thee to know
 the Father most of might:

That of his deare bloued Sonne,
 we may attaine the sight.
 And that with perfect faith also,
 we may acknowledge thee,
 The spirit of them both alway,
 one God in persons three.

Laud and praise to be to the Father,
 and to the Sonne equall:
 And to the holy Spirit also
 one God Coeternall.
 And pray we that the onely Sonne,
 vouchsafe his spirit to send:
 To all that do professe his name,
 vnto the worlds end.

THE HVMBLE SVTE
 of a Sinner. M.

O Lord of whom I doe depend, be-
 hold my carefull heart: And when thy
 will and pleasure is, release me of my
 smart.



smart. Thou seest my sorrowes what
they are, my grieffe is knowne to thee,
And there is none that can remoue,
or take the same from mee.

But onely thou whose aide I craue,
whose mercy still is prest
To ease all those that come to thee
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grievous grone :
Attend vnto my sute O Lord,
marke well my plaint and mone.

For sinne hath so enclosed me,
and compass me about :
That I am now remedlesse,
if mercy helpe not out.
For mortall men cannot release,
or mitigate this paine :
But euen thy Christ my Lord and God,
who for my sinne was slaine.

Whose bloody wounds are yet to see
though not with mortall eye :

Yet doe thy Saints behold them all,
and so I trust shall I.

Though sinne doth hinder me a while,
when thou shalt see it good :

I shall enjoy the sight of him,
and see his wounds and bloud.

And as thine Angels and thy Saints,
doe now behold the same :

So trust I to possesse that place,
with them to praise thy name.

But whilest I liue heere in this vale
where sinners doe frequent :

Assist me euer with thy grace,
my sinnes still to lament.

Left that I tread the sinners trace,
and giue them my consent :

To dwell with them in wickednesse,
whereto nature is bent.

Onely thy grace must be my stay,
lest that I fall downe flat :

And being downe then of my selfe,
cannot recouer that.

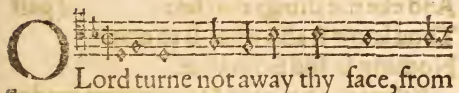
Wherefore this is yet once againe,
my sute and my request :

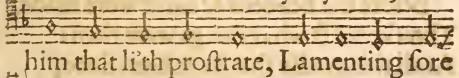
To grant me pardon for my sinne,
that I in thee may rest.

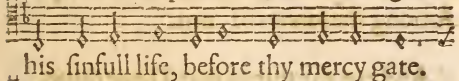
Then shall my hart, my tongue and voice,
be instruments of praise :

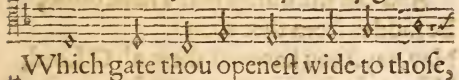
And in thy Church and house of Saints,
sing Psalmes to thee alwayes.

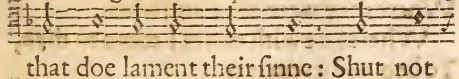
THE LAMENTATION
of a Sinner.

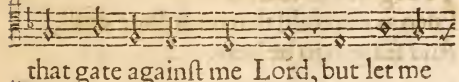
 Lord turne not away thy face, from

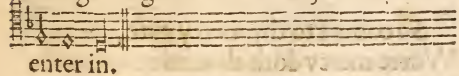
 him that lieth prostrate, Lamenting sore

 his sinfull life, before thy mercy gate.

 Which gate thou openest wide to those,

 that doe lament their sinne : Shut not

 that gate against me Lord, but let me

 enter in.

And

And call me not to mine accounts,
 How I haue liued here :
 For then I know right well O Lord,
 How vile I shall appeare.

I need not to confesse my life,
 I am sure that thou canst tell
 What I haue been, and what I am,
 I know thou knowst it well.

O Lord thou knowest what things bee
 And eke the things that be : (past
 Thou know'st also what is to come
 Nothing is hid from thee.

Before the heauens & earth were made,
 Thou know'st what things were then :
 As all things else that haue been since,
 Among the sonnes of men.

And can the things that I haue done,
 Be hidden from thee then ?

Nay, nay, thou knowest them all O Lord,
 Where they were done and when.

Wherefore with teares I come to thee,
 To beg and to entreat :
 Euen as the child that hath done euill,
 And feareth to be beat.

So come I to thy mercy gate,
 Where mercy doth abound :

Requiring mercy for my sinne,
To heale my deadly wound.

O Lord I need not to repeate,
What I doe beg or craue:
Thou know'st O Lord, before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my fute,
Lord let thy mercy come.

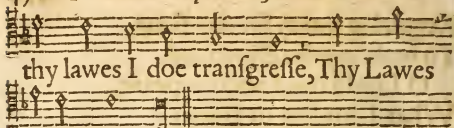
THE COMPLAINT OF
a Sinne.

VV

Here righteousnesse doth say,
Lord for my sinfull part: In wrath
thou should'st me pay, Vengeance for
my desert, I can it not denie, But needs
I must confesse, How that continually,
thy

The image shows five staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one sharp (F#). The notes are primarily quarter and eighth notes, with some rests. The lyrics are printed below the staves, with some words like 'thy' at the end of the final line.

476 *The Complaint of a Sinner.*



thy lawes I doe transgresse, Thy Lawes
I doe transgresse.

But if it be thy Will,
With sinners to contend :
Then all thy flocke shall spill,
And be lost without end :
For who liueth here so right,
That rightly he can say,
He sinnes not in thy sight,
Full oft and euery day ?

The Scripture plaine tels me,
The righteous man offendeth
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path,
But he fal'th now and than,
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise
Fal'th oft in sinfull bands,
Whereby thy wrath may rise.
Lord I that am vniust
And righteousnesse none haue :

Where-

Whereunto then shall I trust,
My sinfull soule to saue?

But truly to that poste
Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy moode,
Or else we perish all:
The price of this thy blood,
Wherein mercy I call.

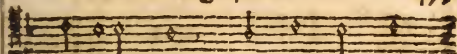
The Scripture doth declare,
No drop of blood in thee:
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet,
So moist my heart so drie:
That I with sinne repleat,
May liue and sinne may die.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein.

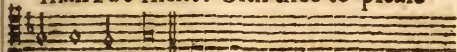
But vouchsafe me to keepe
 From those infernall foes :
 And from that lake so deepe,
 Whereas no mercy growes.
 And I shall sing the songs,
 Confirmed with the iust :
 That vnto thee belongs,
 Which art my onely trust.

THE LAMENTATION
 of a Sinner.

O Lord in thee is all my trust,
 Giue care vnto my wofull cry : Refuse
 mee not that am vniust, but bow-
 ing downe thy heauenly eye. Be-
 hold how I doe still lament, my finnes
 wherein I thee offend, O Lord for them
 shall



shall I be shent: Sith thee to please



I doe intend.

No, no, not so: thy will is bent,
 to deale with sinners in thine ire:
 But when in heart they shall repent,
 thou grantst with speed their iust desire,
 To thee therefore still shall I cry,
 to wash away my sinfull crime.
 Thy blood O Lord Is not yet dry,
 but that it may helpe me in time.

Haste thee O Lord, hast thee I say,
 to poure on me the gifts of grace:
 That when this life shall fleet away,
 in heauen with thee I may haue place.
 Where thou dost raigne eternally,
 with God which once did downe thee
 Where Angels sing continually, (send,
 to thee be praise world without end.

THE SONG OF BLESSED

Mary: called

Magnificat.



Y Soule doth magnifie the Lord
 My

My spirit eke euermore, Reioyceth in
 the Lord my God, which is my Sauour
 And why? because he did regard, and
 gaue respect vnto, so base estate of his
 handmaid, and let the mighty goe.

For now behold all nations,
 And generations all
 From this time forth for euermore,
 Shall me right blessed call.

Because he hath me magnified,
 Which is the Lord of might,
 Whose name be euer sanctified,
 And praised day and night.

For with his mercy and his grace,
 All men he doth inflame;
 Throughout all generations,
 To such as feare his name.

Hee sheweth strength with his great
 And made the proud to start: (arme,
 With

With all imaginations,
That they beare in their heart.

He hath put downe the mightie ones
From their supernall feat:
And did exalt the meeke in heart,
As he hath thought it meete.

The hungry he replenished,
With all things that were good:
And through his power he made the rich
Oft times to want their foode.

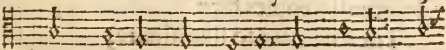
And calling to remembrance
His mercy euery deale:
Hath holpen vp assistantly,
His seruant Israel.

According to his promise made,
To Abraham before:
And to his seed successiuelly,
To stand for euermore.

THE SONG OF SIMEON
called, *Nunc dimittis*.



Lord because my hearts desire,



hath wished long to see: My onely Lord

H h

and

and Sauiour, thy Sonne before I dye.

The ioy and health of all mankind,

Desired long before : Which now is

come into the world, Of mercy bring-

ing store.

thou sufferest thy Seruant now,
 In peace for to depart :
 According to thy holy word,
 Which lighteneth my heart.

Because mine eies which thou hast made
 To giue my bodie light :
 Haue now beheld thy sauing health,
 Which is the Lord of might.

Whom thou mercifully hast set
 Of thine abundant grace :
 In open sight and visible,
 Before all peoples face.

The Gentiles to illuminate,
 And Satan ouerquell :

And

And eke to be the glory of thy choyce
Thy people Israel.

Sing this as the Pater Noster.

O Come and let vs now reioyce
And sing vnto the Lord:
And to our onely Sauour,
Also with one accord.
O let vs come before his face,
With inward reuerence:
Confessing all our former finnes,
And that with diligence.

To thanke him for his benefits,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboute all other Gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coasts,
Of all the world so wide.
And with his louing countenance,
He looketh euery where:

And doth vphold the tops of all
The mountaines farre and neere.

The Sea and all that is therein
Are his, for he them made,
And eke his hand hath fashioned
The earth which doth not fade:

O come therefore and worship him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

Hee is our God our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.

This day if ye will heare his voice,
Yet harden not your heart:
As in the bitter murmuring,
When ye were in defart.

Which thing was of their negligence
Committed in the time
Of trouble in the wildernesse,
A great and grieuous crime.

Whereas your fathers tempted me,
And tryed me euery way:
They proued me and saw my workes,
What I could doe or say.


These forty yeeres I haue been grieu'd
 With this generation :
 And euermore I said they erred
 In their imagination.
 Wherwith their harts were sore cumbred
 Long time and many daies :
 Wherefore I know assuredly
 They haue not knowne my waies,

To whom I in mine anger swore,
 That they should not be blest :
 Nor see my ioy celestially,
 Nor enter in my rest.

Gloria Patri.

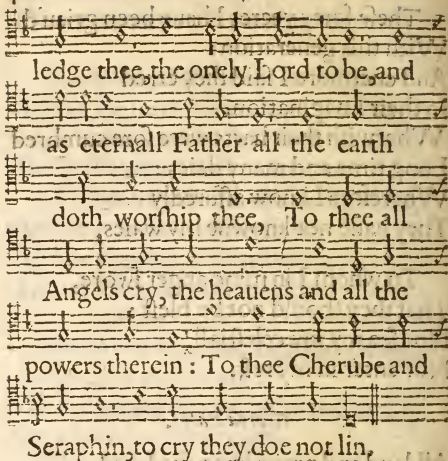
All laud and praise be to the Lord,
 O that of might art most :
 To God the Father and the Sonne,
 and to the holy Ghost.
 As it in the beginning was,
 for euer heretofore :
 And is now at this present time,
 and shall be euermore.

THE SONG OF S. AMBROSE,
 called, *Te Deum.*

VV 

Ee praise thee God, we know-
 ledge

Hh 3



ledge thee, the onely Lord to be, and
 as eternall Father all the earth
 doth worship thee, To thee all
 Angels cry, the heauens and all the
 powers therein : To thee Cherube and
 Seraphin, to cry they doe not lin.

O holy, holy, holy, Lord
 of Sabbath, Lord the God:
 Through heauen and earth thy praise is
 and glory all abroad. (spread
 The Apostles glorious company,
 yceild praises vnto thee:
 The Prophets goodly fellowship,
 praise thee continually.
 The noble and victorious hoast,
 of Martyrs found thy praise:
 The holy Church throughout the world
 doth knowledge thee alwaies.

Father

Father of endlesse Maiestie,
they doe acknowledge thee:
Thy Christ, thine honourable, true,
and onely Sonne to be.

The holy Ghost the comforter,
of glory thou art King:
O Christ, and of thy Father art
the Sonne euerlasting.

When sinnefull mans decay in hand
thou tookest to restore:
To be enclosed in Virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each beleeuing wight.

In glory of the Father thou
doest sit on Gods right hand:
We trust that thou shalt come our Iudge
our cause to vnderstand.

Lord helpe thy seruants whom thou hast
bought with thy precious blood:

And in eternall glory set,
them with thy Saints so good.

O Lord doe thou thy people saue,
blesse thine inheritance:

Lord governe them and Lord doe thou
for euer them aduance.

We magnifie thee day by day,
 and world withouten end,
 Adore thy holy name O Lord,
 vouchsafe vs to defend
 From sinne this day : Haue mercy Lord,
 haue mercy on vs all :
 And on vs as we trust in thee,
 Lord let thy mercy fall.

O Lord I haue reposed all,
 my confidence in thee :
 Put to confounding shame therefore,
 Lord let me neuer be.

The Song of the three children.

O All ye workes of God the
 Lord, blesse yee the Lord, praise him
 and magnifie him for euer.

- 2 O ye Angels of the Lord,
 blesse ye the Lord, praise him and mag-
 nifie him for euer.
- 3 O yee the starrie heauens hie,
 blesse ye the Lord, praise him and mag-
 nifie him for euer.

- 4 O ye waters about the skie,
blesse ye the Lord, praise him & magnifie him for euer.
- 5 O ye powers of the Lord,
blesse ye the Lord, &c.
- 6 O ye the shining Sunne and Moone
blesse ye the Lord, &c.
- 7 O ye the glistering stars of heauen,
blesse ye the Lord, &c.
- 8 O ye showers and dropping dew,
blesse ye the Lord, &c.
- 9 O ye the blowing winds of God,
blesse ye the Lord, &c.
- 10 O ye the fier and warming heate,
blesse ye the Lord, &c.
- 11 Ye winter and the Summer tide,
blesse ye the Lord, &c.
- 12 O ye the dew and binding frosts,
blesse ye the Lord, &c.
- 13 O ye frosts and chilling cold,
blesse ye the Lord, &c.
- 14 O ye congealed Ice and Snow,
blesse ye the Lord, &c.
- 15 O ye nights and lightsome dayes,
blesse ye the Lord, &c.
- 16 O ye the darknesse and the night,
blesse ye the Lord, &c.
- 17 O ye the lightenings and clouds,
blesse ye the Lord, &c.

490 *The song of the three children.*

- 18 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.
- 19 O ye mountaines and the hils,
blesse ye the Lord, &c.
- 20 O all ye greene things on the earth,
blesse ye the Lord, &c.
- 21 O ye the euer springing Wels,
blesse ye the Lord, &c.
- 22 O ye the seas and ye the flouds,
blesse ye the Lord, &c.
- 23 Whales and all that in waters moue,
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the aire,
blesse ye the Lord, &c.
- 25 O all ye Beasts and Cattell eke,
blesse ye the Lord, &c.
- 26 O ye the children of mankind,
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,
yea blesse the Lord, &c.
- 28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
- 30 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.
- 31 Ye holy and yee meeke of heart,
blesse yee the Lord, praise him and
magnifie him for euer.

32 O Ananias blesse the Lord,
blesse thou the Lord, &c.

33 O Azarias blesse the Lord,
blesse thou the Lord, praise him and
magnifie him for euer.

34 And Misael eke blesse the Lord,
blesse thou the Lord, praise him and
magnifie him for euer.

THE SONG OF ZACHARIAS,
called *Benedictus*.

T He onely Lord of Israel, Be prai-
sed euermore, For through his visitation
And mercy kept in store, His people now
he hath redeem'd, That long hath been in
thrall, and spread abroad his sauing
health, vpon his seruants all.

In Dauids house his seruant true,
According to his minde,

And

And also his annoynted King,
As we in Scripture finde.

As by his holy Prophets all,
Oft times he did declare,
The which were since the world began,
His waies for to prepare.

That we might be deliuered
From those that make debate:
Our enemies, and from the hands
Of all that doe vs hate.

The mercies which he promised,
Our Fathers to fulfill:
And thinke vpon his couenant made
According to his will.

And also to performe the oath,
Which he before had sworne:
To Abraham our Father deare,
For vs that were forlorne.

That he would giue himselfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To serue our heauenly King.

And that without all manner feare,
And eke in righteousnesse:
And also for to leade our life,
In stedfast holinesse.

And thou O child which now art borne,
And of the Lord elect:

Shalt

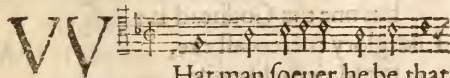
Shalt be the Prophet of the highest,
His waies for to direct.

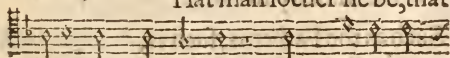
For thou shalt goe before his face,
For to prepare his waies :
And also for to teach his will,
And pleasure all thy dayes,
To giue them knowledge how that their
Saluation is neere :
And that remision of their sinnes
Is through his mercy meere.

Whereby the day spring from an high
Is come vs to visit :
And those for to illuminate
Which doe in darknesse sit.

To lighten those that shadowed be
With death, and eke opprest :
And also for to guide our feet,
The way to peace and rest.

THE SYMBOLE OR CREED
of *Athanasius*, called
Quicumque vult.

V  **H**at man soeuer he be, that


saluation will attaine: The Catholike
beliefe

believe he must before all things retaine.
 Which faith vnlesse he holy keep and vn-
 defiledly, Without all doubt eternally,
 he shall be sure to die.

The Catholike believe is this;
 that God we worship one
 In Vnitie, and trinity :
 in Vnitie alone.

So that we neither doe confound;
 the persons of the three :
 Nor yet the substance whole of one
 in sunder parted be.

One person of the Father is,
 another of the Sonne :
 Another person proper of
 the Holy Ghost alone.

Of Father, Sonne and Holy Ghost
 but one the Godhead is :
 Like glory coeternall eke,
 the Maiesty likewise.

Such as the Father is, such is,
 the Sonne in each degree :

stand

And

And such also we doe beleue,
the holy Ghost to be.

Vncreate is the Father, and
vncreate is the Sonne :

The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible the Father is,
incomprehensible the Sonne :

And comprehensible also is
the holy Ghost of none.

The Father is eternall, and
the Sonne eternall so :

And in like sort eternall is,
the holy Ghost also.

And yet though we beleue that each
of these eternall be :

Yet there but one eternall is,
and not eternals three.

As ne incomprehensible we,
ne yet vncreate three :

But one incomprehensible, one
vncreate hold to be.

Almighty so the Father is
the Sonne Almighty so :

And in like sort Almighty is,
the holy Ghost also.

And albeit that euery one,
of these Almighty be :

Yet there but one almighty is,
and not almighties three,

The Father God is, God the Sonne,
God holy Ghost also :

Yet are there not three Gods in all,
but one God and no moe.

So likewise Lord the Father is,
And Lord also the Sonne :

And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compel'd to grant,
by Christian verity :

Each of the persons by himselfe,
both God and Lord to be.

So Catholike religion,
forbiddeth vs alway :

That either Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made,
ne create, nor begot :

The Sonne is of the Father, not
create, ne made, but got.

The holy Ghost is of them both,
the Father and the Sonne :

Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also, not three :

One holy Ghost alone, and not
three holy Ghosts to be.

None in this Trinitie before,
nor after other is :

Ne greater any then the rest,
ne lesser be likewise.

But euery one among themselues,
of all the persons three :

Together Coeternall all,
and all coequall be.

So Vnitie in Trinitie,
as said it is before :

And Trinitie in Vnitie,
in all things we adore.

Therefore what man soeuer that,
saluation will attaine,

This faith touching the Trinitie,
of force he must retaine.

And needfull to eternall life
it is, that euery wight :

Of the incarnating of Christ
our Lord, belecue aright.

For this the right faith is, that we
beleue and eke doe know :

That Christ our Lord, the Sonne of God,
is God and man also,

God of his Fathers substance got
 before the world began :
 And of his Mothers substance borne,
 in world a very man.

Both perfect God and perfect Man
 in one, one Iesus Christ :
 That doth of reasonable soule
 and humane flesh subsist.
 Touching the Godhead equall with
 his Father God is he :
 Touching his Manhood lower then
 his Father in degree.

Who though he be both very God
 and very man also :
 Yet is he but one Christ alone,
 and is not persons two.
 One not by turning of God-head,
 into the flesh of man :
 But by taking Man-hood to God,
 this being one began.

All one not by confounding of,
 the substance into one :
 But onely by the vnitie,
 that is of one person.
 For as the reasonable soule,
 and flesh but one man is:

So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend :

The third day rose againe from death,
to heauen he did ascend.

He sits on the right hand of God,
th' Almighty Father there :

From thence to iudge the quick and dead,
againe he shall retire.

At whose returne all men shall rise,
with bodies new restorde :

And of their owne workes they shall giue
account vnto the Lord.

And they into eternall life,
shall goe that haue done well :

Who haue done ill, shall goe into
eternall fier to dwell.

This is the Catholike beleefe :

who doth not faithfully

Beleeue the same, without all doubt
he saued cannot be.

To Father, Sonne, and holy Ghost,
all glory be therefore :

As in beginning was, is now,
and shall be euermore.

THE LORDS PRAYER,
Or, *Pater Noster.*

O Vr Father which in heauen art,
 Lord hallowed be thy name. Thy king-
 dome come. Thy will be done in earth,
 euen as the same in heauen is. Giue vs
 O Lord, our daily bread this day. As
 we forgiue our debtors, so forgiue our
 debts we pray. Into tentation leade
 vs not, from euill make vs free : For
 kingdome, powre and glory thine, both
 now and euer be.

THE X. COMMANDEMENTS.

Audi Israel. Exod. xx.

Heark Israel, and what I say giue
 heed to vnderstand: I am the Lord thy
 God that brought thee out of Egypt
 land, Euen from the house wherein thou
 didst in thraldome liue a slaue: None
 other gods at all, before my presence
 shalt thou haue.

No manner grauen Image shalt
 thou make at all to thee:
 Nor any figure like by thee,
 shall counterfeited be.
 Of any thing in heauen aboue,
 nor in the earth below:
 Nor in the waters beneath the earth,
 to them thou shalt not bow.

Nor shalt them serue, The Lord thy God
 a iealous God am I :

That punish parents faults vnto
 the third and fourth degree,
 Vpon their children that me hate ;
 and mercy doe display,
 To thousands of such as me loue,
 and my precepts obay.

The name thou of the Lord thy God,
 in vaine shalt neuer vse :

For him that takes his name in vaine,
 the Lord will not excuse.

Remember that thou holy keepe,
 the sacred Sabbath day :

Sixe daies thou labour shalt and doe,
 thy needfull workes alway.

The seuenth day is set by the Lord,
 thy God to rest vpon :

No worke then shalt thou doe in it.
 ne thou nor yet thy sonne.

Thy daughter, seruant, and thy maide,
 thine Oxenor yet thine Assie :

Nor stranger that within thy gates
 hath his abiding place.

For in sixe daies God heauen and earth
 and all therein did make :

And after those, his rest he did
vpon the seuenth day take.

Wherefore he blest the day, that he
for resting did ordaine:

And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parents, that
prolong'd thy daies may be

Vpon the land, the which the Lord
thy God hath giuen thee.

Thou shalt not murder.

Thou shalt not commit adultery.

Thou shalt not steale. Nor witnessse false
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong:

Ne couet shalt in hauing of
his Wife, to doe him wrong,

Nor his man-seruant, nor his maide,
nor Oxe, nor Ass of his:

Nor any other thing that to
thy neighbour proper is.

A PRAYER TO THE HOLY
Ghost, to be sung before the Sermon.

Sing this as the 119 Psalmie.

Come holy Spirit the God of might,
comforter of vs all:

Teach vs to know thy word aright,
that we doe neuer fall.

O holy Ghost visit our coast,
defend vs with thy shield :

Against all sinne and wickednesse,
Lord helpe vs win the field.

Lord keepe our King and his counsell,
and giue them will and might :

To perseuere in thy Gospell,
which can put sinne to flight.

O Lord that giuest thy holy word,
send Preachers plenteously :

That in the same we may accord,
and therein liue and die.

O holy Spirit, direct aright
the Preachers of thy word :

That thou by them maist cut downe sinne,
as it were with a sword.

Depart not from thy Pastors pure,
but aide them at their neede :

Which breake to vs the bread of life,
whereon our soules doe feede.

O blessed Spirit of truth keepe vs,
in peace and vnitie :

Keepe vs from sects and errours all,
and from all Papistrie.

Conuert all those that are our foes,
and bring them to the light,

That they and we may all agree,
and praise thee day and night.

O Lord encrease our faith in vs,
and loue so to abound :

That man and wife be void of strife,
and neighbours about vs round.

In our time giue thy peace, O Lord,
to nations farre and nie :

And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mighties most :

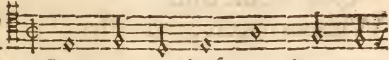
The liuing Father, and the Sonne,
and eke the holy Ghost.

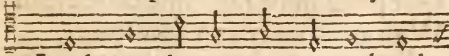
As it hath been in all the time,
that hath been heretofore :

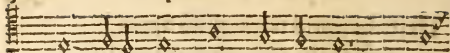
As it is now, and so shall be,
henceforth for euermore.

Da pacem Domine in diebus nostris.

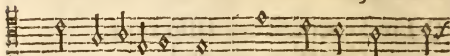
E. G.

G 
Iue peace in these our dayes O

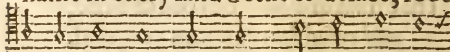

Lord, great dangers are now at hand,
thine



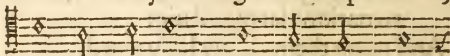
Thine enemies with one accord, Christs



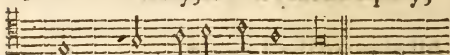
name in euey land Seeke to deface, root



out & race thy true right worship indeed,



Be thou the stay, Lord wee thee pray,



Thou help'ft alone in all need.

Giue vs that peace, that we doe lacke
Through misbeliefe and ill life :

Thy word to offer thou dost not slacke,
Which we vnkindly gaine striue.

With fier and sword,
This healthfull word

Some persecute and oppresse,
Some with the mouth

Confesse the truth,
Without sincere godlinesse.

Giue peace and vs thy spirit downe send
With grieve and repentance true :

Do pierce our harts our liues to amend,
And

And by faith in Christ reue,
That feare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace,
May from vs slide,
Thy truth may bide,
And shine in euey place.

A thanksgiuing after the receiuing of
the Lords Supper.

Sing this as the 137. Psalm.

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preferue.
His benefits they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh that thou shouldst haue,
such mercies of the Lord!
Thou dost deserue more worthily,
of him to be abhord.

Nought

Nought else but sinne and wickednesse
doth rest within our hearts :

And stubbornly against the Lord,
we daily play our parts :

The Sunne aboue in firmament,
that is to vs a light :

Doth shew it selfe more cleere and pure,
then we be in his sight.

The heauens aboue and all therein,
more holy are then we :

They serue the Lord in their estate,
each one in his degree.

They doe not striue for mastership
nor slacke their office set :

But serue the Lord and doe his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:

It doth obserue the Formers will,
by skilfull natures law.

The sea and all that is therein
doth bend, when God doth becke :

The spirits beneath doe tremble all,
and feare his wrathfull checke.

But we alas for whom all these,
were made them for to rule :

Doe not so know or loue the Lord,
as doth the Oxe or Mule.

A law he gaue for vs to know,
what was his holy will:

He would vs good, but we would not
auoid the thing is ill.

Not one of vs that seeketh out,
the Lord of life to please:

Nor doe the thing that might vs leade,
to Christ and quiet ease.

Thus are we all his enemies
we can it not denie:

And he againe of his good will,
would not that we should die.

Therefore when remedy was none,
to bring vs vnto life:

The Sonne of God our flesh he tooke,
to end our mortall strife.

And all the Law of God the Lord,
he did it full obay:

And for our sinnes vpon the Crosse,
his blood our debts did pay.

And that we should not yet forget,
what good he to vs wrought:

A signe he left our eyes to tell,
that he our bodies bought.

In bread and wine here visible,
vnto thine eyes and taste :

His mercy great thou maist record,
if that his spirit thou hast.

As once the Corne did liue and grow,
and was cut downe with sithe :

And threshed out with many stripes,
out from his huske to driue.

And as the Mill with violence,
did teare it out so small :

And made it like to earthly dust,
not sparing it at all.

And as the ouen with fier hot,
did close it vp with heate :

And all this done that I haue said,
that it should be our meat.

So was the Lord in his ripe age,
cut downe by cruell death :

His soule he gaue in torments great,
and yeelded vp his breath.

Because that he to vs might be,
an euerlasting bread :

With much reproch and trouble great,
on earth his life he led.

And as the grapes in pleasant time,
are pressed very fore :

And plucked downe when they be ripe,
and let to grow no more.

Because the iuyce that in them is,
as comfortable drinke :

We might receiue and ioyfull be,
when sorrowes make vs shrinke.

So Christ his blood out pressed was,
with nailes, and eke with speare :

The iuyce whereof doth saue all those,
that rightly doe him feare.

And as the cornes by vnitie
into one loafe are knit :

So is the Lord and his whole Church,
though he in heauen sit.

As many grapes make but one wine,
so should we be but one :

In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace :

From enuie and from malice both,
our hearts and tongues to cease.

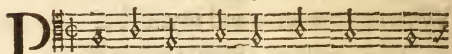
Which if we doe then shall we shew,
that we his chosē be :

By faith in him to leade a life,
as alwayes willed he.

And

And that we may doe so indeed,
 God send vs all his grace :
 Then after death we shall be sure,
 with him to haue a place.

R. W.

P  Reserue vs Lord by thy deere word,
 from Turke and Pope defend vs Lord :
 which both would thrust out of his throne
 our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ shew forth thy might,
 That thou art Lord of Lords by right.
 Thy poore afflicted flocke defend,
 That we may please thee without end.

God holy Ghost our comforter,
 Be our patron, help and succour :
 Giue vs one mind and perfect peace,
 All gifts of grace in vs encrease.

Thou louing God in persons three,
 Thy name be praised in vnity :
 In all our need so vs defend, (end.
 That wee may praise thee world without

FINIS.

A FORME OF PRAIER TO
bee vsed in priuate houses, euerie
Morning and Euening.

Morning Prayer.

Almightie God and most merci-
full Father! wee doe not present
our selues heere before thy Ma-
iestie, trusting in our owne merits or wor-
thines; but in thy manifold mercies, which
hast promised to heare our prayers, and
grant our requests, which wee shall
make to thee in the name of thy beloued
son Iesus Christ: who hath also comman-
ded vs to assemble our selues together in
his name, with full assurance that hee will
not onely be amongst vs, but also be our
Mediator and Aduocate towards thy Ma-
iesty; that we may obtaine al things which
shal seeme expedient to thy blessed will for
our necessities. Therefore we beseech thee
most mercifull Father, to turne thy louing
countenance towards vs; and impute not
vnto vs our manifold sinnes and offences,
whereby wee iustly deserue thy wrath and
sharp punishment: but rather receiue vs to
thy mercy for Iesus Christs sake, accepting
his death and passion as a iust recompence

for all our offences; in whom thou art well pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies we haue quietly passed this night, grant O heauenly Father that wee may bestow this day wholly in thy seruice, that all our thoughts, words and deedes, may redound to the glorie of thy name, & good example of all men, who seeing our good works may glorifie thee our heauenly Father. And forasmuch as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude & likenes; but also hast chosen vs to bee heires with thy deere Sonne Iesus Christ, of that immortall Kingdome, which thou preparedst for vs before the beginning of the world: wee beseech thee to increase our faith & knowledge, & to lighten our harts with thy holy spirit, that wee may in the meane time liue in godly conuersation and integritie of life; knowing that Idolaters, Adulterers, Couetous men, contentious persons, drunkards, gluttons and such like, shall not inherit the kingdome of GOD. And because thou hast commanded vs to pray one for another, wee doe not onely make request O Lord, for our selues, and
 them

them that thou hast alreadie called to the true vnderstanding of thy heauenly will, but for al people and nations of the world: who as they know by thy wonderful works that thou art God ouer all; so they may be instructed by thy holy spirit to belecue in thee their only Sauour and Redeemer. But forasmuch as they cannot beleue, except they heare, and cannot heare but by preaching, & none can preach except they be sent: therefore, O Lord, raise vp faithfull distributors of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine onely seeke thy glory. Contrarily, confound Satan, and Antichrist, with all hirelings, whom thou hast alreadie cast off into a reprobate sense: that they may not by Sects, Schismes, Heresies, and errours, disquiet thy little flocke. And because, O Lord, we are fallen into the latter daies and dangerous time, wherein ignorance hath got the vpper hand; and Satan by his Ministers, seekes by all meanes to quench the light of thy Gospell: we beseech thee to maintaine thy cause against all rauening Wolues, and strengthen all thy Seruants whom they keepe in prison and bondage. Let not thy

long suffering be an occasion either to increase their tyranny, or to discourage thy children; neither yet let our finnes & wickednesse be an hinderance to thy mercies: but with speed (O Lord) consider their miserie, for thy people Israel many times by their finnes prouoked thine anger, & thou punishedst them by thy iust iudgement; yet though their finnes were neuer so grievous, if once they returned from their iniquitie, thou receiuedst them to mercy.

Wee therefore most wretched sinners, bewaile our manifold finnes, and doe earnestly repent vs of our former wickednesse and vngodly behauiour towards thee; and whereas we cannot of our selues purchase thy pardon, yet we most humbly beseech thee for Iesus Christ his sake to shew thy mercy vpon vs, and receiue vs againe into thy fauour. Grant vs deare Father these our requests, and all other things necessary for vs, and thy whole Church, and for euery part and member thereof, according to thy promise in Iesus Christ our Lord: In whose name we beseech thee for these and al other things that thou seeest requisite for vs, as he hath taught vs saying: *Our Father which art in heauen, &c.*

Prayers.

Euening Prayer.

O Lord God, Father euerlasting and full of pitie! we acknowledge and confesse, that we be not worthy to lift vp our eyes to heauen; much lesse to present our selues before thy Maiesty, with confidence, that thou wilt heare our prayers and grant our requests, if we consider our owne deseruings: for our Consciences doe accuse vs, and our sins witnesse against vs, and wee know that thou art an vpriight Iudge, which doest not iustifie the sinners and wicked men; but punishest the faults of all such as transgresse thy commandements. Yet most mercifull Father, since it hath pleased thee to command vs, to call vpon thee in all our troubles and aduersities, promising euen then to help vs, when we feele our selues as it were swallowed vp of death and desperation; wee vtterly renounce all worldly confidence, and flie to thy Soueraigne bountie, as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby we continually pro- uoke thy wrath and indignation against vs; neither our negligence and vnkindnes,

Prayers.

which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering vp his body in sacrifice once for al hath made a sufficient recompence for all our finnes. Haue mercy therefore vpon vs (O Lord) & forgiue vs our offences. Teach vs by thy holy Spirit, that we may rightly weigh them and earnestly repent for the same. And so much the rather, O Lord, because that the reprobate and such as thou hast forsaken cannot praise thee, nor cal vpon thy name: but the repenting hart, the sorrowfull minde, the conscience oppressed, hungryng & thirsting for thy grace shall euer set forth thy praise and glorie. And albeit we be but wormes and dust, yet thou art our creator & we be the works of thy hands: yea thou art our father and wee thy children, thou art our redeemer & we thy people whom thou hast bought: thou art our GOD and we thine inheritance. Correct vs not therefore in thine anger, O Lord; neither according to our deserts punish vs: but mercifully chastice vs with a fatherly affection, that all the world may
know

Prayers.

know, that at what time soeuer a sinner doth repent him of his sinne, from the bot-tome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in; grant, O deare Father, that we may so take our bodily rest, that our soules may continually watch for the time, that our Lord Iesus Christ shal appeare for our deliuerance out of this mortall life: and in the mean season that we not ouercome by any fantasies, dreames, or other tentations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Further-more, that our sleepe be not excessiue, or ouer-much, after the insatiable desires of the flesh, but only sufficient to content our weak nature, that wee may bee the better disposed to liue in all godly conuersation, to the glory of thy holy name and profit of our brethren. So be it.

The first part of the paper is devoted to a general
 consideration of the subject, and to a statement of the
 objects to be attained. It is then divided into three
 parts, the first of which is devoted to a description of
 the nature of the disease, and the second to a
 description of the symptoms. The third part is
 devoted to a description of the treatment, and
 to a statement of the results of the treatment.
 The paper is written in a clear and concise
 style, and is well adapted for the use of
 students and practitioners alike. It is
 a valuable contribution to the literature
 of the subject, and is well worth
 reading.

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236 PSALMS.—The Whole Booke of Psalmes, with the Prose on the Margin, collected in English Meeter by Thomas Sternhold, Iohn Hopkins, and others: conferred with the Hebrew, with apt notes to sing them withall. [With a forme of praier to bee used in priuate houses, euerie Morning and Euening, etc.] *London, Printed for the Company of Stationers, 1618. Sm. 8vo, title within woodcut border, and musical notation, original limp vellum gilt, with the initials D. V. on the sides, £5 5s.*

The S.T.C. mentions 4 copies, none of which are in the British Museum.

E



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