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EGYPTIAN READING BOOK

FOR BEGINNERS

AN
EGYPTIAN READING BOOK
FOR BEGINNERS

BEING
A SERIES OF HISTORICAL, FUNEREAL, MORAL, RELIGIOUS
AND MYTHOLOGICAL TEXTS PRINTED IN HIEROGLYPHIC
CHARACTERS TOGETHER WITH A TRANSLITERATION
AND A COMPLETE VOCABULARY

BY
E. A. WALLIS BUDGE, LITT. D. (CANTAB.)
KEEPER OF THE EGYPTIAN AND ASSYRIAN ANTIQUITIES
IN THE BRITISH MUSEUM

LONDON
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P R E F A C E.

OF the twenty Egyptian texts printed in the following pages, nine are taken from monuments inscribed in the hieroglyphic character, and eleven are transcripts into hieroglyphics from hieratic texts; the most ancient belongs to the period of the VIth dynasty, about B. C. 3500, and the most modern to the Ptolemaïc period, about B. C. 250. The “Inscription of Uná” is a fine example of the biographical texts of the VIth dynasty; the “Inscription of Khnemu-hetep” is a good type of a similar document of the XIIth dynasty; the inscriptions of Hâtshepsut and Rameses II. are short but excellent specimens of the historical inscriptions of the XVIIIth and XIXth dynasties; the extracts from the great Harris Papyrus illustrate the historical and religious writings of the XXth dynasty; the “Inscription of Pi-ānkhî-meri-Āmen” is a fine piece of narrative of the XXIVth dynasty; and the Decree of Canopus illustrates the literary composition of the Ptolemaïc period. Thus we have good and complete examples of the historical writings of the best periods of Egyptian history. Religious texts are represented by the “Hymn to Āmen-Rā”, a work belonging probably to the period of the XXth or XXIInd dynasty; and moral texts by the works of Kaqemna and Ptah-hetep, both of which were written before the VIth dynasty; and funereal texts by the Stelae of Nekht-Āmsu, of the XVIIIth dynasty, by the “Festival Songs of Isis and Nephthys”, by the “Litanies of Seker”, and by

the "Lamentations of Isis and Nephthys"; legal literature is illustrated by the account of the legal proceedings taken against certain robbers of royal tombs by the Egyptian Government in the time of the XXth dynasty; and of works of fiction better examples than the "Tale of the Two Brothers", and the story of the "Possessed Princess of Bekhten", and the "Travels of an Egyptian" could hardly be found. Each text is complete in itself.

This series of texts was given in my *Egyptian Reading Book*, which appeared in 1888, and although they were printed without transliterations, and without notes or explanations, they seemed to fill a want. Several friends who used the book, however, pointed out that its usefulness would have been greater if the lines of Egyptian had been broken up into words, and if a complete transliteration and vocabulary had been added. With the view of making the work as useful as possible I recopied the texts, dividing them into words, and I wrote transliterations of them and made a complete vocabulary; the result is the book now before the reader. In dividing the words I have been guided solely by the wish to make them easily distinguishable, and in transliterating them I have followed the old system sanctioned by Birch, Lepsius and others, for in spite of its defects it is, in my opinion, as good as any which has been suggested. Where possible, I have added a number of references to each word in the Vocabulary, so that the student may compare their use in several passages, for this, after all, is frequently the only way in which the true meaning of a word can be ascertained. The exact meanings of many of the words which occur in works like the "Precepts of Ptah-hetep" can only be guessed at, and the explanations of many of them given in the vocabulary must be understood to be little more than suggestions as to their

meanings ; to illustrate the use of verb or noun I have erred on the side of giving too many references rather than too few. No pains have been spared to make the vocabulary complete. With the view of helping the beginner English versions of a few of the texts have been added, and it is hoped that these may smooth his way and lead him to the perusal of the others in the volume.

London, August 29th, 1896.

E. A. WALLIS BUDGE.

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1. This work is bound up as the second part of *Aus dem Orient*, Berlin, 1864, but it is really a separate publication, and it has its own distinct pagination.

2. THE POSSESSED PRINCESS OF BEKHTEN 40—49
 For other copies of this text see Rosellini, *Monumenti Storici*, tom. II, tav. 48; Prisse, *Monuments Égyptiens*, pl. 24; and for translations see de Rougé, *Journal Asiatique*, 5^e série, tom. VIII, pp. 201—248; tom. X, pp. 112—168; tom. XI, pp. 509—572; tom. XII, pp. 221—270; and *Records of the Past*, O. S., vol. IV, pp. 53—60.
3. { THE FESTIVAL SONGS OF ISIS AND NEPHTHYS ... 49—75
 4. { COLOPHON 76—78
 Transcripts into hieroglyphics from the hieratic text of a Rhind Papyrus, Brit. Mus. No. 10, 188. Extracts from the papyrus have been published by Pleyte, *Recueil de Travaux*, tom. III, p. 57 ff.; and the complete text, with transliteration and translation, have been published by myself in *Archaeologia*, vol. LII.
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7. THE INSCRIPTION OF UNÁ 96—107
 For other copies of the text and translations see de Rougé, *Recherches sur les Six premières dynasties*, Paris, 1866; Erman, *Aegyptische Zeitschrift*, 1882, pp. 1—29; and *Records of the Past*, O. S., vol. II, pp. 3—8.
8. THE INSCRIPTION OF KHNEMU-HETEP 107—119
 For other copies of the text and translations see Burton, *Excerpta Hieroglyphica*, plates XXXIII—XXXIV; Champollion, *Monuments*, tom. II, pp. 418—422; Lepsius, *Denk-*

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9. INSCRIPTIONS ON THE BASE OF THE OBELISK OF HAT-SHEPSET 119—126

For other copies of the text see Prisse, *Monuments*, pl. 18; and Lepsius, *Denkmäler*, III, Bl. 22; and for translations see *Mélanges d'Archéologie Égyptienne et Assyrienne*, tom. III, p. 90; and *Records of the Past*, O. S., vol. XII, pp. 131—136.

- 10, 11. INSCRIPTIONS OF NEKHT-ĀMSU 126—134

For other copies of the text see Prisse, *Monuments*, pl. 17; Sharpe, *Egyptian Inscriptions*, pl. 106; and Lepsius, *Denkmäler*, III, Bl. 114*i*. A part of one text was translated in the *Deutsche Revue*, Bd. VII, p. 73; and both texts have been published with transliteration and translation by myself in *Trans. Soc. Bibl. Arch.*, vol. VIII, pt. 3, pp. 299—346.

12. THE BATTLE OF KADESH 134—141

For other copies of the text and translations see Champollion, *Monuments*, pl. XXVII—XXIX; Lepsius, *Denkmäler*, III, Bl. 187; *Revue Archéologique*, 1^{re} série, 1858; and *Revue Contemporaine*, 1868. The text of this inscription here given is that of Guieyesse (*Recueil de Travaux*, tom. VIII, pp. 126—131).

13. ANNALS OF RAMESES III. 142—184

A transcript into hieroglyphics from the hieratic text of the great Harris Papyrus, Brit. Mus. No. 9, 999, plates 1—9, 20, and 75—79. The complete hieratic text was published by Birch, *Facsimile of an Egyptian Hieratic Papyrus of Rameses III*, and for translations see Chabas, *Recherches pour servir à l'histoire de la XIX^e Dynastie*, pp. 75—79; *Aegyptische Zeitschrift*, 1872, p. 119 ff.; 1873, pp. 9, 34, 65, 97,

152, and pp. 49; 98, 154; 1874, pp. 23—25; and *Records of the Past*, O. S., vol. VI, pp. 23—70, vol. VIII, pp. 5—52. A glossary to the whole papyrus entitled *Dictionnaire du Papyrus Harris No. 1* was published by Dr. Karl Piehl at Vienna in 1882.

14. THE STELE OF PI-ĀNKHI-MERI-ĀMEN 184—225

For other copies of the text and translations see Mariette, *Monuments Divers*, pl. 1—6; de Rougé, *Chrestomathie*, fasc. IV; and *Records of the Past*, O. S., vol. II, pp. 75—98.

15. THE DECREE OF CANOPUS 225—240

The hieroglyphic and Greek texts of this decree have been published by Lepsius, *Das bilingue Decret von Kanopus*, 1866; an English translation may be found in *Records of the Past*, vol. VIII, pp. 83—90.

16. { THE PRECEPTS OF KAQEMNA 241—244

17. { THE PRECEPTS OF PTAH-HETEP 244—274

Transcripts into hieroglyphics from the hieratic text of the Prisse Papyrus; see *Fac-simile d'un papyrus égyptien en caractères hiératiques*, Paris, 1847. For explanations and translations of these difficult texts see Chabas, *Revue Archéologique*, 1^{re} série, tom. XV, p. 1 ff.; *Aegyptische Zeitschrift*, 1870, pp. 81, 97; Lauth, *Sitzungsberichte der Königl. Bayer. Akad. der Wissenschaften zu München*, 1869, 1870; and Virey, *Études sur le Papyrus Prisse*, Paris, 1887.

18. THE TRAVELS OF AN EGYPTIAN 275—294

A transcript into hieroglyphics from the hieratic text of Brit. Mus. No. 10247, pp. 18—28. For editions of the text and translations see Birch, *Select Papyri*, pll. 52—62; Chabas, *Voyage d'un Égyptien*, Paris, 1866; Goodwin, *Cambridge Essays*, pp. 267—269; and *Records of the Past*, O. S., vol. II, pp. 101—110.

19. HYMN TO AMEN-RĀ 294—305

A transcript into hieroglyphics from the hieratic text of Bûlâk Papyrus, No. 17. For editions of the text, in

hieratic and hieroglyphics, and for translations, see Mariette, *Les Papyrus Égyptiens du Musée de Boulaq*, tom. II, pl. 11—13; Grébaut, *Hymne à Ammon-Ra*; Goodwin, *Trans. Soc. Bibl. Arch.*, vol. II, p. 250 ff.; and *Records of the Past*, O. S., vol. II, pp. 121—130.

20. THE SPOILIATION OF THE TOMBS 306—332
 A transcript into hieroglyphics from the hieratic text
 of the Abbott Papyrus, Brit. Mus. No. 10221. For editions
 of the text and translations see Birch, *Select Papyri*, II,
 pl. I—VIII; Chabas, *Mélanges*, 3^e série, tom. I, Paris, 1870,
 pp. 1—172; Maspero, *Une Enquête Judiciaire*, Paris, 1871;
 and *Records of the Past*, O. S., vol. XII, pp. 103—115.

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TRANSLATIONS

The Tale of the Two Brothers.

(See pp. 1—40.)

76 I. Now there were once two brethren, [the children] of the same father and mother; Anpu was the name of the elder, and Bata was the name of the younger. Now Anpu had a house and a wife, and his young brother lived with him in the condition of a menial, for it was he who made clothes for him, and he used to follow and tend his cattle in the fields; it was he who did the ploughing, it was he who laboured, and it was he who carried out all the works concerning the fields. And behold, his young brother was a good farmer whose like existed not in all the land of Egypt. And for many days afterwards, his young brother used to go out after his cattle according to his daily wont, and he came back each evening to his house laden with all kinds of vegetables of the fields, which when he had returned from the meadows he placed before his great brother, who was sitting with his wife; and when he had drunk and eaten he went to bed in the cow-byre with his cattle. And at daybreak on the morrow after the bread-cakes were baked he laid them before his elder brother, and having provided himself with bread for [his need] in the fields, he drove out his cattle to let them feed in the fields. And as he tended his cattle they said to him, "In such and such a place the herbage is good," and he hearkened unto everything which they said, and he led them to the place where II. the herbage which they loved grew abundantly; and the cattle which were before him grew exceedingly fine, and they increased and multiplied exceedingly.

And when the season for ploughing had come, then Anpu said to Bata, "Come, let us take our teams and plough, for the land hath again appeared, and it is in good condition for ploughing; do thou then go into the fields with the grain [to-day], for we will begin to plough at daybreak to-morrow;" this was what he said to him, and his young brother did everything even as his elder brother had commanded him. And it came to pass at daybreak on the following day that they went forth into the fields with their teams, and they ploughed, and their heart was exceedingly glad by reason of their work. And some time afterwards while they were in the fields [working] the elder brother sent the younger, saying, "Run quickly and bring wheat from the homestead;" and the younger brother found the wife of his elder brother sitting [doing] her hair, and he said to her, "Rise up and give me wheat, III. that I may run back to the fields, for in sending me my elder brother [wished] that no delay should be caused." And she said, "Go and open the granary, and do thou thyself carry away that which thy heart desireth, lest [if I rise up] my hair fall in going." Then the young man went into his byre and brought out a large jar, for his desire was to carry away much grain, and he filled it with wheat and barley, and as he was coming out with them she said to him, "How much hast thou on thy shoulder?" And he said to her, "Of barley three measures, and of wheat two; in all, five measures; that is what I have on my shoulder;" that is what he said to her. Then she spake unto him, saying, "There is great strength in thee, for I have watched it daily;" and her heart knew him with the desire of love, and she rose up being filled with him, and she said to him, "Prithee let us lie together for a season, and if thou wilt consent verily I will make for thee fine raiment." Then the young man became like a raging wild beast of the south with fury by reason of the shameful words which she had spoken to him; and she feared exceedingly. And the young man spake with her, saying, "Verily thou hast been in my sight as a mother, and thy husband as a father, for he is

older than I, and he hath made me to live. How IV. shameful are the words which thou hast spoken to me! do not repeat them. I myself will not speak of them to any one, and I will not allow them to escape from my mouth to any living person ;" [and thus saying] he took up his load and went into the fields, and he came to his elder brother, and they continued their toil unbrokenly.

And towards the evening the elder brother returned to his house, and the younger brother [followed] after his cattle, and he loaded himself with all the produce of the field, and drove his cattle before him to put them to bed in their byres in the homestead ; and behold the wife of the elder brother was afraid by reason of the words which she had spoken, and she took rancid (?) fat, and she made herself to appear like one who hath been evilly entreated by a ravisher, wishing to say to her husband when he should return according to his daily wont at eventide, "It is thy young brother who hath treated me thus violently." And when Anpu came into his house he found his wife lying prostrate and ill like unto one on whom violence had been committed ; she poured no water upon his hands, according to her daily wont, she lit no fire before him, his house was in darkness, and she was lying prostrate and sick and ill. Her husband said to her, "Who hath had converse with thee?" and she said to him, "None hath had converse with me except thy V. young brother. When he came to fetch corn for thee, he found me sitting by myself, and he said to me, 'Prithee let us lie together for a season ; tie up thy hair.' That was what he said to me, but I did not hearken unto him. [And I said], Behold, am I not thy mother? and is not thy elder brother in thy sight as a father? That was what I said to him. And he was afraid, and he entreated me evilly that I might not tell thee of it. If thou lettest him live, I shall die, and behold, moreover, when he cometh home at eventide, inasmuch as I have told thee of his shameful words, what he will do [to me] is manifest."

And the elder brother became like a raging wild animal of the south, and having sharpened his dagger he took it in his hand,

and stood behind the door of his byre to slay his young brother when he came in there at eventide to put to bed his cattle in their stalls. And at sunset the younger brother loaded himself with field produce of all kinds according to his daily wont, and when he had come home and the leader of the herd was going into her byre, she said to her keeper, "Verily thy elder brother is standing in front of thee with his dagger [in his hand] to slay thee; flee from before him." And having heard the speech of the cow which went first, as VI. the second went into the byre she spake unto him in like manner, and looking under the door of his byre he saw the feet and legs of his elder brother who stood behind the door with his dagger in his hand; and setting down his load upon the ground he betook himself to flight with all speed, and his elder brother pursued him with his dagger [in his hand]. And the younger brother appealed to Rā-Harmachis, saying, "O my fair lord, it is thou who judgest wrong from right;" and Rā listened to all his words. And Rā caused a great stream filled with crocodiles to come between the young man and his elder brother, and thus one stood upon one side, and the other upon the other; and the elder brother smote his hand twice because he had not been able to slay him. That was what he did. And the younger brother called out to him from one side, saying, "Wait until daybreak, and when Aten riseth VII. I will plead with thee before him, for it is he that setteth the crooked straight. And as for me I shall nevermore live with thee, and I shall nevermore abide in any place wherein thou art; and I shall go to the Valley of the Cedar."

Now when it was daybreak on the morrow, and Rā-Harmachis had risen, each one looked upon the other, and the young man spake again to his elder brother, saying, "How couldst thou pursue me to slay me basely without having heard what my mouth had to say? But I am indeed thy young brother, and thou thyself hast been to me like a father, and thy wife hath been to me as a mother. And behold, when thou didst send me to bring wheat for us, did not thy wife

say to me, ‘Prithee let us lie together awhile?’ but see, she hath turned the matter into something quite different.” Then he made him to understand everything which had taken place between his wife and himself, and he took an oath by Rā-Harmachis, saying, “Verily thy lying in wait for me craftily in secret behind the door (?) with thy dagger [in thy hand] was a foul and abominable thing [to do]!” and taking a flint knife he mutilated himself and threw the piece into the water where a *nār* fish swallowed it; and **VIII.** he became weak and fainted from exhaustion. And the heart of the elder brother was smitten with exceeding great grief, and he wept loudly because he did not know how to cross over to where his young brother was by reason of the crocodiles. Then his young brother cried out to him, saying, “Behold, thou wouldest keep in remembrance one evil act, and yet thou wouldest not keep in mind either one good deed, or even one thing of all those which I have done for thee. And now, go thou to thy house and tend thine own cattle, because I will never abide in the place where thou art; I am going to the Valley of the Cedar. And as concerning that which thou shalt do for me when thou comest to minister unto me, give heed unto the account of the things which shall happen unto me. I shall enchant my heart, and I shall place it upon the top of the flower of the cedar. Now the cedar will be cut down and my heart will fall to the ground, and thou shalt come to seek for it, even though thou pass seven years in seeking it, but when thou hast found it put it in a vase of cold water, and in very truth I shall live, and make answer to him that would attack me. And thou shalt know when these things have happened unto me [by this sign]; when one putteth a vessel of beer in thy hand, and it frotheth over, tarry not when this hath actually happened to thee.” And he went to the Valley of the Cedar, and his elder brother went to his house with his hand laid upon his head which was covered with dust and ashes; and when he had come into his house he slew his wife and threw her to the dogs, and he sat down in grief for his younger brother.

And it came to pass some time afterwards that the younger brother was living in the Valley of the Cedar, and that no one was with him, and he used to pass his time in hunting the beasts of the mountain, and at eventide he came to sleep under the cedar upon the top of the flowers of which was his heart. And some time **IX.** afterwards he built himself with his own hands, in the Valley of the Cedar, a house which was filled with all kinds of beautiful things, for he wished to found a house for himself. And it came to pass that as he came out from his house he met the cycle of the gods who were going forth to do their will in all the earth, and they spake to one of their number who said to Bata, "O Bata, bull of the cycle of the gods, dost thou dwell alone having fled from thy native town before the wife of Anpu, thy elder brother? Behold, he hath slain his wife, and thus hast thou returned answer to him to all the attacks [which he made] upon thee;" and their hearts grieved for him exceedingly. Then Rā-Harmachis said to the god Khnemu, "Do thou fashion a wife for Bata, that thou mayest not dwell alone"; and Khnemu fashioned a help-meet to dwell with him. Now she was more beautiful in her person than any other woman in all the earth, for every god was contained in her. And the seven Hathors came to look upon her, and they spake with one voice, saying, "Her death will be caused by the knife;" and Bata loved her with an exceeding great love, and she dwelt in his house while he passed his time in **X.** hunting the beasts of the mountain and in bringing them to lay before her. And he said to her, "Go not forth from thy house lest the stream seize thee, and I know not how to deliver thee therefrom because I myself am a woman like unto thee; for my heart is placed upon the top of the flowers of the cedar, but if another man cometh I will do battle with him therefor." And he revealed to her his whole and entire mind.

And some days after when Bata had gone out to hunt according to his daily wont, the young woman went out to walk under the cedar tree which was near unto her house, and she

saw the water of the stream pursuing her, and she fled from before it into her own house ; and the stream cried to the cedar, saying, "Verily I long for her." And the cedar brought [to it] a lock of her hair, and the stream carried it to Egypt and laid it upon the place of the washermen of Pharaoh, may he live, and be strong and in good health ! Now the smell of the lock of hair clung to the garments of Pharaoh, and there arose strife among the washermen of Pharaoh [because] one said, "There is a smell of scent in the garments of Pharaoh :" so there arose strife among them daily, and **XI.** they knew not what they were doing, and the overseer of the washermen of Pharaoh went to the stream's side with an exceedingly sore heart on account of the strife which they made with him daily, and he placed himself there. Now he stood on the bank opposite to the lock of hair which was in the water, and he made a man go down and bring it to him, and he found the smell exceedingly pleasant, and he took it unto Pharaoh. Then the scribes and learned men of Pharaoh were brought unto him, and they said to him, "Verily this lock of hair belongeth to a daughter of Rā-Harmachis, and the essence of every god is in her ; send envoys into every land to seek her, but with the envoy who is going to the Valley of the Cedar thou must send many men to bring her ;" and his Majesty said, "That which ye have spoken to us is exceedingly good," and the king caused envoys to set out with all speed.

And it came to pass some time afterwards that the men who had been sent into foreign lands came to report to His Majesty, but those who had gone to the Valley of the Cedar came not with them, for Bata had slain them all except one to tell the tale to His Majesty. Then His Majesty caused men and picked soldiers and cavalry likewise to fetch [the daughter of Rā-Harmachis] and to bring her there, and there was **XII.** with them a woman who gave into her hands all kinds of beautiful trinkets for women, and this woman came to Egypt with [the daughter of Rā-Harmachis]; and there were rejoicings for her throughout the whole land. And His Majesty loved her ex-

ceedingly and made her the “Great Sacred Lady”, and when one spake with her to make her tell concerning the condition of her husband, she said to His Majesty, “Prithee cut down the cedar, and thou wilt slay him;” and he caused men and soldiers to go with their axes to cut down the cedar, and they went forth to the cedar and cut off the flowers upon which was the heart of Bata, and he fell down dead at that moment.

And it came to pass at daybreak on the morrow after the cedar had been cut down, that Anpu the elder brother of Bata went into his house and sat down, and when he had washed his hands one put into them a vessel of beer which frothed over, and one gave him another vessel of wine, and it also was thick and clouded (?). Then he took his **XIII.** staff, and his sandals, and garments, together with his tools for work, and he betook himself straightway to the Valley of the Cedar, and going into his brother’s house he found his young brother lying dead upon his bed. And as he looked upon his young brother lying in death, he wept, and he went to search for the heart of his young brother under the cedar where he used to lie in the evening; and he passed three years in seeking for it, but he found it not, and when the fourth year came on his heart desired to go to Egypt, and he said, “I will depart to-morrow.” That was what his heart said. And it came to pass at day-break on the following day that he walked under the cedar and passed his time in seeking it, and he returned in the evening, and again he devoted time to seeking it; and he found a fruit, and having turned it over and sought beneath it, behold the heart of his young brother. Then he brought a vessel of cold water, and placed it therein, and he sat down according to his daily wont. And it came to pass that when the night was come **XIV.** the heart had absorbed the water, and Bata trembled in all his members, and he looked at his elder brother, and his heart was helpless. Then Anpu his elder brother took the vessel of cold water in which was the heart of his young brother, [and behold], it had drunk it up, and his heart was in its proper place, and it had become to him as it had ever

been ; and each embraced the other, and each spake with his fellow. And Bata said to his elder brother, "Behold, I am going to turn into a great bull wholly [covered] with beautiful hair, but whose methods (?) are unknown. Sit thou upon [my] back when the Sun riseth, and when we are in the place where my wife is, I will return [to her] an answer [to all the attacks which she made upon me]. Then shalt thou take me where the King is, for all manner of good things will be done for thee, and thou shalt be laden with gold and silver because thou hast brought me to Pharaoh, for I am going to become a very marvellous thing, and there will be rejoicings on my account throughout the whole earth ; then shalt thou return to thine own city."

And it came to pass **XV.** on the morrow that Bata took the form of which he had spoken to his elder brother. Then Anpu his elder brother mounted on his back at daybreak, and he came to the place where the king was, and one showed the bull to His Majesty, and he looked upon him and rejoiced in him exceedingly, and he celebrated a great festival in his honour, saying, "This which has happened is a most marvellous thing ;" and rejoicings were made for him throughout the whole earth. And one loaded his elder brother with silver and gold, and he dwelt in his own city, and one gave him many men and many things, and Pharaoh loved him exceedingly, more than any one else in all the earth. And it came to pass that some time afterwards the bull went into the place of purification and stood where the sacred lady [his wife] was, and he spake with her saying, "Behold, I live in very truth ;" and she said to him, "Who then art thou ?" and he said to her, "I am Bata. Thou hast understood how to make Pharaoh cut down the cedar together with my dwelling-place, and hast not even allowed me to live, but behold **XVI.** I live in very truth in the form of a bull ;" and the sacred lady feared exceedingly at the words which her husband had spoken unto her. And when she had come forth from the place of purification His Majesty sat with her and passed a happy day with her, and she was at His

Majesty's table, and he was exceedingly gracious unto her. And she spake unto His Majesty, saying, "Swear an oath to me in God's name, saying, 'Whatsoever thou sayest, to that will I listen';" and he listened unto everything which she spake, saying, "Give me, I pray, the liver of this bull to eat, for he will never be of any use;" this was what she said to him. And His Majesty grieved exceedingly at that which she had said to him, and the heart of Pharaoh was very sad indeed. And it came to pass at the dawn of the morrow that the [priests] proclaimed a great festival with offerings in honour of the bull, and His Majesty caused one of his first royal workmen to go and slay the bull; and it fell out that, after one had killed him, and he was [being carried] upon the shoulders of the men, he shook his neck, and cast two drops of blood near the two great portals of His Majesty, and one fell upon one side of Pharaoh's door, and the other fell upon the other, and they grew up into two great trees, XVII. each one of which was very fine. And one went and told His Majesty, saying, "Two mighty trees have grown up for His Majesty in a most miraculous manner during the night near the great door of His Majesty;" and there were rejoicings for them throughout the whole land, and His Majesty made offerings unto them.

And it came to pass some time after this that His Majesty rose like the sun from the lapis-lazuli chamber, wearing wreaths made of all kinds of flowers around his neck, and he [sat] in his chariot of *smu* metal, and he came forth from the royal palace to see the two trees, and the sacred lady came forth [in a chariot drawn by] two horses by Pharaoh's side; and His Majesty sat under one of the trees, [and the sacred lady sat under the other. And the tree under which she sat, that is to say Bata], spake to his wife, saying, "Alas, thou faithless one! I am Bata, and I am alive. . . . It is thou who hast known how to make Pharaoh cut down the tree by which was my dwelling; then I took the form of a bull, and thou didst cause me to be slain." And it came to pass some time afterwards that the sacred lady was at His Majesty's table, and he

was exceedingly gracious unto her, and she spake unto him, saying, "Swear an oath to me in God's name, saying, 'Whatsoever the sacred lady shall say unto me, I will listen unto; let her say on'." And he listened unto everything **XVIII.** which she spake, saying, "I pray thee let these two trees be cut down, and then they will make them into fine planks"; and His Majesty listened unto all that she spake. And some time afterwards His Majesty caused skilful workmen to go and to cut down Pharaoh's trees, and as the royal spouse, the sacred lady herself stood looking on, a splinter flew off and went into the sacred lady's mouth, and she swallowed it and conceived and His Majesty did for her everything which she desired. And it came to pass some time afterwards that she gave birth to a man-child, and one went and told His Majesty, saying, "A man-child is born unto thee;" and one brought the child to him, and one gave him a nurse and servants of the bed-chamber. And His Majesty made rejoicings throughout the whole land, and he sat down to pass a happy day, and one began to call the child after His Majesty, who loved him exceedingly, and homage was paid to him under the title, "Royal, sacred son of Kush." **XIX.** And it came to pass some time afterwards that His Majesty made him an *Erpāt* of the whole country, and after some time, when he had for many years ruled the whole country as *Erpāt*, His Majesty flew up to heaven. And Bata said, "Let the chiefs and nobles of His Majesty be brought to me that I may cause them to know all the things which have happened to me," and one brought to him his wife, and he entered into judgment with her before them, and one carried out their decree. And one brought to him his elder brother, and he made him *Erpāt* over all his country, and when he had reigned over Egypt for twenty years he departed this life, and his elder brother stood in his room [until] the day of his death.

Here happily endeth this book which hath been written by Qaḳabu the scribe of the treasury, of the treasury of Pharaoh, the scribe Ḥeru-ā, and the scribe Mer-em-āptu. It was com-

posed by the scribe Annana, the master of books. Whosoever readeth in this book, may Thoth make himself his guardian.

The Possessed Princess of Bekhten.

(See pp. 40—49.)

Horus, the mighty Bull, crowned with crowns, stablished in royalty, like the god Temu, the golden Horus, who wieldeth the sword with might, the subduer of the hostile tribes, the King of the North and of the South, the lord of the double country, (User-Maāt-Rā-setep-en-Rā), the son of the Sun, and offspring of his body, (Rāmeses-meri-Amen, beloved of Amen and Amen-Rā) the lord of all the thrones in the world, and of the entire company of the gods, the lords of Thebes. The beloved of the beautiful god, the son of Amen, born of Horus, begotten by Horus of the two horizons, the glorious offspring of the lord of the universe, begotten by his mother's husband, the King of the country of black mud (*i. e.*, Egypt), the ruler of the ruddy deserts, the Prince who hath led all hostile tribes captive. As a new-born babe he set his forces in battle array and took command thereof, and scarcely was he born before, like a valiant bull, he drove [all] before him; the King is a Bull, and like the god Menthu doth he show himself on the day of battle, and he is great, and mighty, and strong, like the son of Nut (*i. e.*, Osiris).

Now, behold, according to his wont year by year, His Majesty the King was in Mesopotamia, and the chiefs of all the lands there came to pay homage unto him, and to entreat his goodwill and favour, and [the people of] the countries round about brought unto him their offerings of gold, lapis-lazuli, turquois, and every kind of thing which that divine land produceth, upon their backs, and each chief sought to outdo his fellow. And it came to pass that when the Prince of the country of Bekhten was bringing his offerings and tribute, he placed his eldest daughter at the front thereof, to show his reverence for His Majesty, and to gain favour before him. Now she was a very

beautiful girl, and His Majesty thought her more beautiful than any other girl he had ever seen before, and the title of "Royal spouse, mighty lady, Rā-neferu," was straightway given to her, and when His Majesty had arrived in Egypt she became in very truth the "Royal spouse".

And lo! it came to pass on the twenty-second day of the second month of the summer of the fifteenth year of His Majesty, that the King was in Thebes, the mighty city, the mistress of [all other] cities, performing the ceremonies of father Amen, the lord of the thrones of the world, during the beautiful festival in the Southern Apt, the place which he hath loved from times of old, when, behold, one came and told His Majesty, saying, "An ambassador of the Prince of Bekhten hath arrived, bringing with him a multitude of gifts for the Royal spouse."

And when he had been led into the presence of His Majesty together with his offerings, he spake words of fealty and homage to him, saying, "Glory and praise be to thee, O thou Sun of the Nations, grant that we may live before thee." And when he had given utterance to his words of homage, at the same time prostrating himself with his head down to the ground before His Majesty, he spake again, and said before him, "I have come unto thee, O my Sovereign and Lord, on behalf of the lady Bent-reshet, the younger sister of the Royal spouse Rā-neferu, for, behold, an evil disease hath laid hold on her body. I beseech thy Majesty to send a physician to see her."

And His Majesty said, "Let the men who are learned in the knowledge of books and the books of the learned ones be brought to me." And when they had been led in before him, His Majesty straightway said, "I have caused you to be summoned in order that ye may hear these words which I am about to say. Let there be brought in to me from out of your company a man wise of heart and cunning with his hands." And it came to pass, when the Royal scribe Tehuti-em-Heb had come into the presence of His Majesty, that he ordered him to set out on a journey to the land of Bekhten, together with the ambassador from that land. Now, when that physician had accomplished the

journey into the land of Bekhten, he found the lady Bent-reshet in the state of a woman of whom a demon had taken possession, and he found himself utterly unable to contend against him successfully.

And it came to pass that the Prince of Bekhten sent an ambassador a second time unto His Majesty, saying, "O my Sovereign and Lord, I beseech thy Majesty to command that a god be brought [unto this country to heal my daughter]."

Now on the twenty-sixth day of the first month of the season of inundation, during the time of the celebration of the festival of Amen, His Majesty was in Thebes, and he went a second time into the presence of the god Khonsu Nefer-hetep in Thebes, and said, "O my fair Lord, I have come once again into thy presence [to entreat] thee on behalf of the daughter of the Prince of Bekhten." Then the god Khonsu Nefer-hetep in Thebes was brought in to Khonsu, who performeth mighty things and wonderful, the great god, the vanquisher of the hosts of darkness, and His Majesty spake in the presence of Khonsu Nefer-hetep in Thebes, saying, "O my fair Lord, turn then thy face upon Khonsu, who performeth mighty things and wonderful, the great god, the vanquisher of the hosts of darkness, and do thou most graciously grant that he may go into the country of Bekhten." And His Majesty spake yet again, saying, "Grant, then, that thy saving power may go with him, and let me send his divine Majesty unto Bekhten to deliver the daughter of the Prince of that land from the power of the demon."

And behold the god Khonsu Nefer-hetep in Thebes granted his request, and he bestowed upon Khonsu, who performeth mighty things and wonderful in Thebes, his saving power in a fourfold measure.

And His Majesty commanded them to send Khonsu, who performeth mighty things and wonderful in Thebes, on his journey in a boat, together with five other boats, and a multitude of chariots and horses accompanied them on the right hand and on the left; and the god arrived in Bekhten after travelling one year and five months.

And the Prince of Bekhten, together with his soldiers and his nobles, came forth to meet Khonsu, who performeth mighty things and wonderful in Thebes, and he threw himself upon his face, saying, "Thy coming unto us at the sending of the King of Northern and Southern Egypt, (User-Maāt-Rā-setep-en-Rā), is grateful unto us and welcome." And the god Khonsu went to the place wherein was the lady Bent-reshet, and he bestowed his saving power upon the daughter of the Prince of Bekhten, and she was healed straightway. And the demon which had possessed her spake before Khonsu, who performeth mighty things and wonderful in Thebes, "Grateful and welcome is thy coming unto us, O great god, the vanquisher of the hosts of darkness; Bekhten is thy city, the inhabitants thereof are thy slaves, and I am thy servant; and I will depart unto the place whence I came that I may gratify thee, for unto this end hast thou come hither. And I beseech thy Majesty to command that the Governor of Bekhten and myself may hold a festival together."

And the god Khonsu graciously granted this request, and spake to his priest, saying, "Let the Prince of Bekhten make a great festival in honour of the demon." Now, while the god Khonsu, who performeth mighty things and wonderful in Thebes, was arranging these things with the demon, the Prince of Bekhten and his army stood by in exceedingly great fear.

The Prince of Bekhten made a great festival in honour of Khonsu, who performeth mighty things and wonderful in Thebes, and of the demon of the Prince of Bekhten, and they passed a happy day together; and by the command of Khonsu, who performeth mighty things and wonderful in Thebes, that demon departed in peace unto the place which he loved.

And the Prince of Bekhten and all those who were in that country rejoiced exceedingly, and he conceived a design in his heart, saying, "The god Khonsu shall be made to abide in the country of Bekhten, and I will not allow him to depart into Egypt," and the god Khonsu tarried in Bekhten for three years, four months, and five days.

And it came to pass on a day that the Prince of Bekhten was sleeping upon his couch, and he saw in a dream the god Khonsu come out from his shrine: now he was like unto a hawk of gold, and he flew up into the air and departed to the land of Egypt. And when he woke up, he was stupefied with terror, and he spake unto the priest of Khonsu, who performeth mighty things and wonderful in Thebes, saying, "The god hath departed from us, and hath made his way into Egypt; we must now send his chariot back to Egypt."

And the Prince of Bekhten gave the command, and the god set out for Egypt, and he gave unto him multitudes of offerings and gifts of all kinds of precious things, and he went accompanied by many soldiers and horses. And when he had made the journey to Thebes in peace, Khonsu, who performeth mighty things and wonderful in Thebes, departed to the temple of Khonsu Nefer-hetep in Thebes, and he laid before him all the offerings and gifts of all kinds of precious things which the Prince of Bekhten had given him, and he did not devote to his own temple anything of it all.

And so Khonsu, who performeth mighty things and wonderful in Thebes, returned to his own temple happily on the nineteenth day of the second month of spring in the thirty-third year of the King of Northern and Southern Egypt, (User-Maāt-Rā-setep-en-Rā), the giver of life, like the Sun, for ever and ever.

The Litanies of Seker.

(See pp. 87—94.)

XVIII. (1) The Litanies of the bringing in of Seker; to be recited in addition to the mysteries already said. (2) Hail, prince, who comest forth from the womb. (3) Hail, eldest son of primæval matter. (4) Hail, lord of multitudes of aspects and evolutions. (5) Hail, golden Disk in the temples. (6) Hail, lord of time and bestower of years. (7) Hail, thou everlasting lord of life. (8) Hail, lord of myriads and millions. (9) Hail, thou who shinest in rising and in setting. (10) Hail, thou who makest beings to

be joyful. (11) Hail, thou lord of terror, thou fearful one. (12) Hail, thou lord of multitudes of aspects and divinities. (13) Hail, thou who art crowned with the white crown; thou master of the *urerer* crown. (14) Hail, thou sacred babe of Horus, praise! (15) Hail, son of Rā, who sittest in the boat of millions of years. (16) Hail, restful leader, come to thy hidden place. (17) Hail, lord of terror self-produced. (18) Hail, Still-heart, come to thy town. (19) Hail, thou who causest acclamation to be made, come to thy town. (20) Hail, thou Darling of the gods and goddesses. (21) Hail, thou who dippest thyself in the water, come to thy temple. (22) Hail, thou who dwellest in the underworld, come to thy offerings. (23) Hail, thou protector, come to thy temple. (24) Hail, thou growing one, Moon god, illuminating the Disk. (25) Hail, sacred flower of the great temple. (26) Hail, thou who bringest the sacred cordage of the *sekhi* boat. (27) Hail, thou lord of the *hennu* boat, thou becomest young in the secret place. (28) Hail, thou perfect Soul who dwellest in the underworld. (29) Hail, thou sacred Visitor of the North and South. (30) Hail, thou hidden one, unknown to mankind. (31) Hail, thou who givest light to him that is in the underworld that he may see the Disk. **XIX.** (1) Hail, thou lord of the *atef* crown, thou great one in Henensu (Heracleopolis). (2) Hail, thou mighty one of terror in the town of trees (Nārt). (3) Hail, thou who art in Thebes, who flourishest for ever. (4) Hail, Amen-Rā, thou king of the gods, who makest thy limbs to grow in rising and setting. (5) Hail, [thou who receivest] oblations and offerings in Re-stau (*i. e.*, the passages of the tomb). (6) Hail, thou who placest the crown upon the head of its lord. (7) Hail, thou who establishest the earth upon its foundations. (8) Hail, thou who openest the mouth of the four great gods who are in the underworld. (9) Hail, thou living soul of Osiris, diademed of the Moon. (10) Hail, thou who hidest thy body in the great coffin in Annu (Heliopolis). (11) Hail, mighty one, thou hidden one, Osiris in the underworld. (12) Hail, thou who unitest thy soul to heaven, thine enemy hath fallen. (13) The goddess Isis crying out saith, Hail from the river, (14) thou

who separatest the *abtu* fish from the front (15) of the boat of Rā, thou lord of the excretion which turneth into the rejoicing gods, (16) thou egg which turneth into the Lake of Hen. She cutteth off the heads (17) of the rebels in her name of "Lady of Tep-āhet" (Aphroditopolis). (18) Lord of excretion, thou comest in front of the heads in her name of (19) "Hathor, lady of emerald, lady of Thebes". (20) Thou comest in peace in her name of "Hathor, lady of Thebes". (21) Thou comest in peace, O Tait, in her name of "Lady (22) of peace". Thou comest in front to overthrow her enemy (23) in her name of "Hathor, lady of Henensu" (Heracleopolis). (24) O Golden one, thou comest in peace in her name of "Hathor, (25) lady of Memphis". Thou restest near Neb-er-tcher in her name of "Hathor, lady of the Red Water". The Golden one riseth near her father (26) in her name of "Bast", and advanceth over (27) the temples near the great double house in her name of "Sati". (28) Thou who makest the earth green, thou leadest the gods in her name of "Uatchit". (29) Hathor gaineth the mastery over the fiends in her name of "Sekhet". (30) Uatchit gaineth the mastery over the fire in her name of "Lady of Ammu" (31) She hath perfume upon her head and hair in her name of "Neith".

XX. (1) Hail, ye gods, by reason of his virtues. (2) Hail, Hathor, Lady of Thebes. (3) Hail, Hathor, Lady of Henensu. (4) Hail, Lady of Tep-āhet. (5) Hail, Hathor, Lady of Nehau. (6) Hail, Hathor, Lady of Reḥsau. (7) Hail, Hathor, Lady of Red Water. (8) Hail, Hathor, Lady of the turquoise land. (9) Hail, Hathor, lady of Memphis. (10) Hail, Hathor, Lady of Uaua. (11) Hail, Hathor, Lady of Ammu. (12) Hail, Hathor, Lady of Amem. (13) Hail, Hathor, Lady of the city of Sixteen (Lycopolis). (14) Hail, ye nine *smeri*, come ye bearing your father Osiris on your hands, (15) come ye with divine adorations (*or* amulets) (say four times). (16) Hail, crown of the festival, (say twice) thou prince. (17) Hail, thou rejoicest the nurses whom thou lovest. (18) Hail, thou livest, thou livest, for ever! (19) Hail, thou makest festival for ever. (20) Hail, thou adored one, thou passest over the ways. (21) Hail, thou who art established in

the celestial Tattu. (22) Hail, thou god, who hearest songs of adoration (?), hail, thou who hearest songs of adoration (?) from the mouth of the divine nomes. (23) Hail, thou that comest forth from thy two eyes, thou divine son, thou prophet. (24) Hail, thou who art protected by amulets when thou speakest. (25) Hail, protect me, O great one, to do thy pleasure. (26) Hail, protect me, O great one, to do thy will. (27) Hail, the one who resteth, that is to say Still-heart, cometh to thee. (28) Hail, son of the prophet, the festal service is recited for thee. (29) Hail, thou whose name is established in the celestial Tattu. (30) Hail, thou who art sweet of smell in the celestial Tattu. (31) Hail, thou who comest to destroy the fiends. (32) Hail, thou who comest to praise the Babe.

XXI. (1) Hail, thou who strikest thy fear into the evil-hearted
 *(2) (3) Hail, thou rebel, who hatest the temple, death
 is driven into thy throat. (4) Hail, the lord of the celestial Tattu
 cometh, he hath repulsed the rebel. (5) To be recited by players
 on tambourines sixteen times.

(6) Here endeth the book.

COLOPHON. May their names be established and be made permanent and never be destroyed before Osiris, Horus, Isis, Nephthys, and the gods and goddesses whose names are written in this book, in the presence of the gods and goddesses, whosoever they are, who are in the underworld and within the mighty and secret pylons which are there. May these names be made to come forth in the mighty underworld. Mayest thou be proclaimed by them in the boat of Rā ; mayest thou have given to thee by them sepulchral meals upon the table of the great god in the course of every day ; mayest thou have given to thee by them fresh water and incense such as are given to the mighty kings of the north and south who are in the underworld ; may there be given to thee by them the power to come forth and to go forward among the favoured ones of Osiris at the head of those who are in the underworld ; and may they grant to thee that the rays of the disk shall fall upon thy body daily.

* Hail, sun-worker (Rā) Let not the Priest of * Baub (very good)
 follow thy Lord (they avoid this word)

C O L O P H O N.

(See pp. 94—96.)

If any person from any foreign land whatsoever, whether he be Negro, or Ethiopian, or Syrian, shall remove this book, or any thief shall carry it off, may his body never come into the Presence ; may he never be placed in the cool region ; may he never breathe the breezes of the north wind ; may neither son nor daughter arise to him from his seed ; may his name never be remembered on earth through his children ; and may he never see the beams of the disk. But if any person shall look upon this book and shall so act that my name and my double be established among the favoured ones of Osiris, may this be done likewise for him after his death in return for what he hath done for me.

Stelae of Nekht-Āmsu.

(See pp. 126—134.)

I. (1) The first day of the fourth month of *shat* (*i. e.*, time of the inundation) of the fourth year of the reign of the majesty of Horus Rā, the mighty bull, the king diademed with saffron crowns, the king of the North and South, the most mighty ruler, the conqueror of the land of the Asiatics, the golden hawk, the just prince, the sustainer of the two lands [of Egypt], (2) the king of the North and South, the prince of the Nine bows (Rā-kheperu-āri-Maāt), the son of the Sun, the offspring of his body, the lord of diadems, (Ai “the divine father” and prince of Thebes), beloved of Osiris, the lord of Abydos, the giver of life. (3) [May all the gods of the] north and south and Anubis upon his hill give glory in heaven, and power upon earth, and triumph in the underworld ! May they allow me to go in and come forth from my tomb ; may my majesty (4) refresh its shade ; may I drink water out of my cistern daily ; may all my limbs germinate ; may the Nile give me (5) bread and all manner of green things at its season ; may [I] pass over the length of my land daily without ceasing ; may

my soul alight (6) upon the branches of the trees which I have planted ; may I refresh myself under my sycamores ; may I eat of the food which they give ; (7) may I have my mouth wherewith I may speak even like the followers of Horus ; may I come forth from heaven ; and may I come down to earth. Let me not be shut out upon (8) the way ; let there not be done unto me that which my *ka* hateth ; and let not my soul be carried away captive. Let me rise up among the favoured ones and among the venerable ones ; (9) let me plough my homestead in Sekhet-Aaru and let me attain to the "Fields of Peace" ; let them come forth to me with vessels [of beer] and with cakes, (10) the cakes of the lords of eternity ; let me receive my meat from the basket of flesh which is upon the altar of the great god. [Let these things be done] for the double of the first prophet of Amsu, Nekht-Amsu, who saith, (11) "I have done what was pleasing unto me and the will of the gods. For this reason I have given bread to the hungry ; I have satisfied the needy with food ; I have followed (12) the god in his house ; my mouth hath not spoken haughtily against the noble ones ; there hath been no undue extension in my stride, for I walked measuredly ; I performed the right and truth which were beloved of the king ; (13) I observed what commands he gave and I watched in my station ready to exalt his will ; I stood up to praise him daily ; I gave my attention to what (14) he said without ever hesitating at what he determined with reference to myself ; I made myself master of uprightness and integrity, and I comprehended concerning which things I ought to preserve silence ; (15) and my lord was gracious to me and favoured me for my good deeds, because he saw that my hands were vigorous through my heart, and he advanced my station greatly, and set me in [his] council chamber." [These things he did] for the (16) person of the overseer of the prophets of the lords of Apu (Panopolis), triumphant, who saith, "O [all] ye who live upon earth, who will live for eternity and for ever and for aye, O ye priests and (17) readers of Osiris, O every one learned in divine tradition, when ye enter my tomb and pass through it, recite ye sacred words

by the side of [this] my sepulchral tablet, and make ye mention of my name, without fail, (18) in the presence of the lords of right and truth. And your God shall shew favour unto you, and ye shall hand on your dignities to your children after ye have lived to a ripe old age, provided that ye say:— (19) May Osiris grant a royal oblation to the overseer of works in the Temple of Ai; and may the tomb of Nekht-Amsu, the venerable one, the prince, the first prophet of Amsu and Isis, abide for ever in the abode of eternity."

II. (1) The first day of the fourth month of the season *shat* of the fourth year of the reign of the majesty of Horus-Rā, the mighty bull, the king diademed with saffron crowns, the king of the North and South, the most mighty ruler, the conqueror of the land of the Asiatics, the golden hawk, the just prince, the sustainer of the two lands [of Egypt], (2) the king of the North and South, the prince of the Nine bows, (Rā-kheperu-āri-Maāt), the son of the Sun, the offspring of his body, his beloved one, the lord of diadems (Ai, the "divine father" and prince of Thebes), beloved of Osiris, the lord of Ta-tchesert, the giver of life. (3) May Amen-Rā, the lord of the thrones of the two lands, and Ptah-Seker-Ausar Unnefer, lord of Re-stau, give a royal oblation. May they give sepulchral meals and oxen, and feathered fowl, and linen garments, and thousands of every kind of good and pure things, and thousands of every kind of (4) sweet and pleasant things, which heaven bestoweth, and which the earth produceth, and which the Nile bringeth forth from his source, [and may they grant me] to breathe the sweet breezes of the north wind, to eat bread (5), to gather flowers, and to enjoy meat and drink the produce of the Sekhet-Aaru in felicity. May I walk along (6) the road of eternity among the sainted doubles and spiritual beings of light; may I perform my transformations at will among the servants of Un-nefer, may I go in and come out from the underworld; (7) may my soul be turned not back when it willeth [to come forth]; may it come forth like a living soul; may I drink water from the depths of the stream; may I receive cakes (8) from the lord of eternity; may I come into

the presence every day [as well as] on the festival of the new moon, on the festival of the month, on the festival of the sixth day, on the festival of the half month, on the festival of Uaka, on the festival of Thoth, (9) on the festival of the rising of Amsu, on the festival of the rising of Sothis, on the festival of the great heat, on the festival of the little heat, on the festival of the "things of the altar", and on all the festivals of the receiving of Nile water of Osiris [which are celebrated] at the beginning of the seasons of the (10) lord of the gods.

A hymn of praise to Rā when he riseth, a hymn of adoration to Rā when he setteth in life. May he (*i. e.*, Nekht-Amsu) breathe the wind which cometh forth from the horizon — the full blast of the north wind which cometh (*i. e.*, bloweth) (11) on both sides; may his name be proclaimed; may [his] hand be stretched out over oblations, and provisions, and sepulchral offerings when he is invoked; may he receive water at the two hands of the *ka* priest; (12) may he gain possession of bread and beer from the table at which his double is pleased [to appear]; may he eat meat at the table of the god Neb-er-tcher, at the table of the lords of eternity; (13) may pure meat and drink be given to him from the meat and drink of Un-nefer; may he travel along in the boat of the underworld to the lands of (14) the Sekhet-Aaru; may he open up the ways and pass along the roads; may he follow the god Seker in Re-stau; may he be not turned back at the (15) door of the Tuat; may he take his fill there of wine and milk and receive ointment, and unguent, and eye paint [which] rejoiceth the heart, and clothing and (16) linen garments — he the double of the overseer of the double storehouse of all the gods in Taqahti and of Amsu in Khenti, the first prophet of Amsu and Isis in Apu (Panopolis), Nekht-Amsu, triumphant, who offereth (17) divine offerings to the gods and sepulchral meals to the spiritual beings of light for the king of the North and South (Rā-kheperu-ari-Maāt) life, health and strength! May he be established, may he endure like heaven, may he renew himself like Amsu (?). And may prayers (18) be made for his salvation for millions of years to all the gods by

the real royal relative who loveth him, Nekht-Amsu, who saith, "Hail ye gods who are in heaven ! Hail ye gods who are on (19) earth ! Hail ye gods who are in the Tuat, who transport Rā and who lead along the beautiful god to the western horizon of heaven, let my words come to you (20) like the entreaties of a servant before his lord, and be gracious unto me. I was favoured by [my] sovereign upon earth, grant ye that I may also rest in peace in my everlasting habitation, and grant that I may - join"

The Battle of Kadesh.

(See pp. 134-141.)

The ninth day of the third month of the season *shemu* (*i. e.*, summer) of the fifth year of the reign of Horus-Rā (the mighty bull, beloved of Maāt), the king of the North and South, (Usr-maāt-Rā setep-en-Rā), the son of the Sun (Rāmeses, beloved of Amen), the giver of life for ever. Behold now, his Majesty was in the country of Tchah on his second expedition of victory. A good look-out [was kept] in life, strength and health in the camp of his Majesty on the southern side of Kadesh. His Majesty rose up like Rā and put on the ornaments of the god Menthu, and the lord continued on his journey and arrived at the southern border of the city of Shabtun. And two members of the Shasu people came and spake to his Majesty, saying, "Our brethren who are among the chiefs of the tribes who are in league with the abominable prince of Kheta have made us come to his Majesty to say, 'We are [ready] to render service to Pharaoh, (life, health and strength)!' and they have broken with the abominable prince of Kheta. Now the abominable prince of Kheta is encamped in the land of Aleppo, to the north of the country of Tunep, and he is afraid to advance because of Pharaoh, life, health, and strength." In this wise did the Shasu speak ; but they spake to his Majesty lying words, for the abominable prince of the Kheta had made them come to spy out

the place where his Majesty was, so that he might not be able to arrange his forces in a proper way to do battle with the abominable prince of the Kheta.

And behold, the abominable chief of the Kheta had come together with the chiefs of every district, and with the footmen, and with the horsemen whom he had brought with him in mighty numbers, and they stood ready to fight drawn up in ambush behind the abominable city of Kadesh, his Majesty having no knowledge whatever of their plans. So his Majesty marched on and arrived at the north-west side of the abominable city of Kadesh, and there he and his troops encamped. Now his Majesty was sitting on his *smu* metal throne when two of the spies who were in the service of his Majesty brought in two spies of the abominable chief of the Kheta. And when they had been led into his presence his Majesty said to them, "Who and what are ye?" And they replied, "We belong to the abominable prince of the Kheta who made us to come to see where his Majesty was." His Majesty said to them, "Where is this abominable chief of the Kheta? Verily I have heard that he is in the country of Aleppo." They replied, "Behold, the abominable chief of the Kheta standeth [ready] and multitudes [of the peoples] of the districts are with him; he hath brought them with him in vast numbers from all the provinces of the country of the Kheta, and from the country of Mesopotamia, and from the whole country of Qetti. They are provided with footmen and with cavalry fully equipped, and they are like the sand of the sea shore for multitude; and behold, they are drawn up in fighting order but are concealed behind the abominable city of Kadesh." Then his Majesty caused his chief officers to be called into his presence that he might make them to know every matter which the two spies of the abominable prince of the Kheta who had been before him had spoken. And his Majesty spake unto them, saying, "Enquire into the actions of the officers of the peoples and of the chiefs of the district where Pharaoh (life, health, and strength !) is [encamped]." They did so, and reported to Pharaoh (life, health, and strength !) that the

abominable chief of the Kheta was in the land of Aleppo whither he had fled before his Majesty as soon as he had heard the report of him, and that, indeed, [the officers and chiefs] should have reported these things correctly to his Majesty. [And his Majesty replied], "See now what I have made you to know at this time through the two spies of the country of Kheta, namely that the abominable chief of the Kheta hath come together with [the peoples of] a multitude of countries, and with men and with horses, like the sand for multitude, and that they are standing behind the abominable city of Kadesh; is it possible that the officers of the districts and the princes of the country wherein Pharaoh (life, health and strength!) now is—under whose direction the district is—did not know this?" Now when these things had been said to them the officers who were in the presence of his Majesty admitted that the officers of the country and the princes of Pharaoh (life, health and strength!) had committed a gross breach of duty in not reporting to them the various places to which the abominable chief of the Kheta had marched.

And it came to pass that when they had spoken his Majesty issued an order for the officers who were in charge of the troops that were marching to the south of Shabtun to bring their troops as quickly as possible to the place where his Majesty was. Now whilst his sacred Majesty was sitting and talking with his officers, the abominable prince of the Kheta came together with his footmen, and cavalry, and the multitudes of people who were with him, and they crossed over the canal at the south of Kadesh and came upon the soldiers of his Majesty who were marching along in ignorance of what was happening. Then the footmen and cavalry of his Majesty lost their courage and rushed on headlong to where his Majesty was, and the troops of the abominable prince of the Kheta surrounded the servants who were round about his Majesty. When his Majesty saw them he raged at them like his father Menthū, the lord of Thebes, and, putting on his armour and seizing his spear, like the god Bāru in his moment, he mounted his horse and dashed forward alone

among the troops of the abominable prince of Kheta and among the multitudes which he had with him. His Majesty, like the most mighty god Sutekh, made slaughter among them, and he cut them down dead into the waters of the Orontes. [He saith], "I conquered all countries, I was quite alone, my footmen and cavalry had forsaken me, and no man among them dared to come back [to save] my life. But Rā loved me, and my father Tmu had a favour for me, and every thing which my Majesty hath said I performed in very truth before my footmen and before my cavalry."

The Annals of Rameses III.

(See pp. 142—161.)

I. (1) The sixth day of the third month of the season *shemu* (*i. e.*, summer) of the thirty-second year of the reign of the king of the North and South, (User-Maāt-Rā-meri-Amen), L. H. S.¹; the son of the Sun, (Rāmeses, prince of Annu), L. H. S.; beloved of all the gods and goddesses; (2) the king diademed with the white crown like Osiris; the prince rising in Aker (*i. e.*, the underworld) like Tum; great house within Ta-tchesert; traversing eternity and everlastingness as king of the underworld; the king of the North and South (User-Maāt-Rā-meri-Amen), the son of the Sun, (Rāmeses, prince of Annu), L. H. S.; the great god (3) who declareth with adoration, and praise, and thanksgiving the numerous glorious and mighty actions which he did as king and prince on earth for the temple of his sacred father Amen-Rā, the king of the gods (4), and Mut, and Khonsu, and all the gods of Thebes; and for the temple of his sacred father Tum, the lord of the two lands of Annu (Heliopolis), and Rā-Heru-khuti, and Iusāaset, and Nebt-hetep, and all the gods of Annu; and for the temple of his sacred father (5) Ptah, the mighty one of the southern wall, lord of the life of the two lands, and Sekhet greatly beloved of Ptah, and Nefer-Tum protector of

1. *I. e.*, life, health, strength!

the two lands ; and for all the gods of Memphis, the sacred fathers, and for all the gods and goddesses of the South and (6) North ; and all the splendid and noble acts which he wrought for the people of all the land of Egypt ; and how he gathered them all together at one time that he might make (7) the divine fathers, and all the gods and the goddesses of the South and North, and all men, and all the *pāt*, and all the *rekhīt*, and all the *hememet* to see the many glorious and most splendid deeds (8) which he wrought on earth whilst he was the great prince of Egypt.

III. (1) The adoration, and praise, and mighty and splendid deeds which he wrought for the Temple of his sacred father Amen-Rā, the king of the gods, and for Mut and Khonsu, and for all the gods of Thebes. (2) Saith the king (User-Māṭ-Rā-meri-Amen), L. H. S., the son of the Sun, (Rāmeses, prince of Annu), L. H. S., the great god, in making adoration to his father, this same sacred god Amen-Rā, the king of the gods, the matter which had already in the earliest times come into being, (3) the divine god who created himself, the god who lifteth the hand and who exalteth the *atef* crown, the maker of things which are, the creator of things which shall come into being, the god who is hidden both from men and from gods, lend me thine ears, O lord of the gods, (4) and hearken unto the words of praise which I speak unto thee. Grant thou to me that I may come unto thee to thy city Thebes the hidden, O thou who art god in the company of the gods who are under thy leadership, who restest in Neb-ānkh, thy holy place, (5) opposite to the sacred statue of thy court. Grant that I may be joined unto the gods, who are the lords of the underworld like my father Osiris, the lord of Ta-tchesert ; grant that my soul may be like unto the souls of the company of the gods who rest near thee in the (6) everlasting horizon ; give breath to my nostrils, and water to my soul, and let me eat of the substance and matter of the food of thy divine offerings ; let my sacred Majesty abide continually in thy presence (7) like the great gods the lords of Akert ; may I enter in and come forth from thee as do they ; do thou direct my soul,

even as thou dost direct theirs, against my enemies ; and establish thou the offerings obligatory for my (8) double by an everlasting establishing which shall endure for ever and for ever. I have become king upon earth and prince of living men and women, and thou hast established the divine diadem upon my head even as thou hast made thy way in peace to the sacred temple. (9) Thou hast taken thy seat upon thy double throne with joy of heart, and I am established upon the throne of my father, even as thou hast made Horus to sit upon the throne of Osiris. I have neither injured nor wronged (10) any in the matter of his throne ; I have not transgressed that which thou didst command me [to do] ; and thou hast given peace and rest unto my subjects, and every land praiseth thee. I consider the things which I have caused to be made [for thee], (11) which I have wrought as king and I will double [my] manifold great and glorious deeds [for thee]. I made for thee the sacred Temple of Millions of Years which is [situated] on the mountain of Neb-ānkhet opposite to thee.

IV. (1) It is built of sandstone, and *bait* stone, and black basalt, and it hath portals and doors made of fine chased copper ; its pylons are built of stone and tower into heaven, (2) and they are inscribed and sculptured with the chisel in the mighty name of thy Majesty. I built a wall round about it, and I caused to be built therein staircases and inside chambers made of sandstone. (3) I dug a lake in front of the temple which I filled to overflowing with the water of heaven, and I planted [the sides thereof] with flowering trees and shrubs like unto [those of] the land of the North. I filled its treasuries with the products of the districts of Egypt, (4) and with gold, and silver, and precious stones of all kinds by hundreds of thousands. Its granaries were filled to overflowing with wheat and grain, and the cattle of its fields were as numerous as the sand of the furrows. I laid under contribution for it (5) the land of the South as well as the land of the North, the land of Phoenicia, and the land of Tchah, and it contained the results of their labours and was filled with the captives whom thou didst give to me from among the nine

peoples of Pet, and with young men who amounted [in number] to tens of thousands. (6) I sculptured for thee thy mighty image, which was to rest within the temple and the sacred name of which was, "Amen comprising eternity," and I ornamented it with real jewels like the double horizon wherein he riseth; it is a joy to him that beholdeth it. (7) I made for it libation slabs, and vessels of pure gold, and countless instruments of silver and bronze. I multiplied the divine offerings which were obligatory before thee, cakes, wine, ale, fat feathered fowl, (8) oxen, calves, cattle of various kinds, antelopes, and gazelles which were due to its place of slaughter. I dragged along mighty monuments as large as mountains made of fine white marble and alabaster, (9) and I sculptured them and made them to be set at the right and left of the doorway of the temple, and they were inscribed with the great name of thy Majesty for ever. [And I made] other statues of *maa* and *baait* stone (10) together with plinths of black basalt to be set therein. And I sculptured figures of Ptah-Seker, and of Nefer-Tum, and of the company of the gods, the lords of heaven and earth, to be set in its shrine, which was wrought with fine gold and (11) silver, and was inlaid with jewels and real precious stones, and was of the finest work possible. I made for thee a sacred chamber of the king within it, like unto the chamber of the god Tum which is in heaven above; the pillars and (12) folding-doors were made of fine copper, and the great opening for the coronation of the god was of fine gold. I made for the temple boats wherein to load corn and grain and wherein to carry it to

V. (1) its granary incessantly. I made for the temple a storehouse and huge barges to sail on the river laden with manifold things for the sacred storehouse. (2) I surrounded the temple with gardens and summerhouses and booths, the trees of which were laden with fruits and flowers for thy two faces; I built their cottages with (3) windows, and I dug a lake in front of them which was planted with lilies. (4) I made for thee a hidden horizon in thy city of Thebes which faced thy courtyard, and for the gods of the Temple of (Rāmeses, prince of Annu), L.

H. S., in the Temple of Amen, "Established in heaven with the disk" [is its name]. (5) I built and fashioned it with sand-stone and it had great doors [made] of fine gold ; I filled its storehouses with the things which both my hands brought to set before (6) thy face daily. I made the southern Apt to keep a [constant] feast by reason of the mighty monuments [which I placed therein]. I built for thee a temple therein like unto the double throne of Neb-er-tcher, namely, the Temple of (Rāmeses, prince of Annu), L. H. S., (7) uniting gladness in the Apts. I caused to be built again monuments to thee in Thebes, the mighty city, the place where thy heart reposeth, near to thyself, namely, the place of (Usr-Maät-Rā-meri-Amen), L. H. S., in the House of Amen. (8) [I built] likewise the shrine of Neb-er-tcher of a marvellous kind of stone, and I ornamented it with works [to last] for ever ; the posts of the doors were of *maa* stone and the folding-doors of gold, and I provided it with a staff of men, and I endowed it with property of every kind by hundreds of thousands. (10) I made for thee a hidden shrine cut out of one piece of beautiful *maat* stone, and the doors thereof were of bronze chased and inscribed with thy divine name ; (11) inside it rested thy noble image, like that of Rā in his double horizon, established upon its throne for ever and for ever in thy great and sacred court. (12) I made for thee a great table for offerings of chased silver inlaid with fine gold, and with figures in gold, and with figures of the lord, L. H. S., in gold ornamented with divers designs, for the offerings and oblations which are to be made duly to thee.

VI. (1) I made for thee a great shrine in thy court wrought with figures in fine gold and with precious stones, and [I made] its vessels of gold for the wine and ale which are offered unto thee every morning. (2) I made for thee chambers wherein the festivals of the "shewing of the face" were to be celebrated, and I provided them with manservants and maidservants, together with cakes, and ale, and oxen, and feathered fowl, and wine, and incense, and fruits, and herbs, and flowers, for the holy offerings which are to be made before thee daily, for ever. (3) I made

for thee holy amulets of gold and precious stones, and large collars, and chains of the finest gold wherewith to tie them to thy body at each time of thy majestic rising on thy great and sacred throne in the Apts. (4) I made for thee an image of the lord in worked and chased gold to rest in the place to which it belongeth in thy holy shrine. (5) I made for thee large tablets of gold inlaid and inscribed with the great name of thy Majesty and with [the account of] my thanksgivings. (6) I made for thee other tablets of silver inlaid and inscribed with the great name of thy Majesty and with the decree [for the foundation of] the temple. (7) I made for thee large tablets of silver inlaid and inscribed with the great name of thy Majesty ; they were engraved by the chisel with the proclamations and with the decrees for the foundation and maintenance of the temples which I had built in Ta-mera (8) during my reign over the land to proclaim thy name for ever and for ever. O be thou their protector and their advocate ! (9) I made for thee other tablets of worked bronze, they were made of a six-fold (?) composition and were of the colour of gold, and they were inscribed and engraved by the chisel with the great name of thy Majesty, and with the foundation decrees of the house and of the temples likewise, (10) and with the manifold praises and thanksgivings which were made to thee, whereat thou wert graciously pleased to listen, O lord of the gods. (11) I made for thee a huge laver of pure silver, the edge of which was made of gold inscribed with thy name, with a cover (?) beaten out of pure silver ; [and I made] a huge bath (?) of gold having a cover and legs. (12) I made also the images of the deities Mut and Khonsu which I caused to be newly modelled in the gold foundry, they were made of fine gold chased and engraved, and they were set with jewels and inlaid with precious stones of the workmanship of Ptah. They had collars before and behind, (13) and they were supplied with fine gold fittings, and [the gods] were graciously pleased with the noble things which I wrought for them.

VII. (1) I made for thee great tablets for thy storehouse inlaid with fine gold and with designs in choice gold ; they had

large edges with inlayings of silver and had golden figures which reached down to the ground. (2) I dedicated to thee ten times ten thousand measures of grain for the perpetual maintenance of thy divine offerings, which [I ordered] to be transported to Thebes every year to supply in abundance thy granaries with corn and grain. (3) I brought to thee captives from the Pet nations and tributes from native and foreign lands to thy court-yard ; I made the Theban road to be like the leg which bore offerings in abundance to thee. (4) I added festal seasons to the yearly festivals whereon offerings were made to thee at each time of thy manifestation, and they were provided with cakes, and ale, and oxen, and feathered fowl, and wine, and incense, and fruits without number ; for these I laid the princes and officers under a new contribution in addition to the benefits which I had already conferred upon thy double. (5) I hewed out for thee thy sacred boat [called] User-hāt, one hundred and thirty cubits long, to sail upon the water ; it was made of cedar and acacia (?) wood of marvellous quality, and it was studded with fine gold. It rode upon the water like the bark of Rā when he proceedeth onwards to Mount Bakhat ; at the sight thereof (6) all men lived. It had a great double cabin within it made of fine gold, set with jewels of every kind, which was like unto the Temple of the "God of the awful face" ; of gold from front to back it was laden with uraei wearing the *atef* crown. (7) I brought Araby and Somali land to thee with their fragrant unguents to pervade thy Temple each morning, and I planted sycamores and incense-bearing trees in thy courts ; the like of them had never before been seen. (8) I made for thee boats, and ships, and sailing craft [manned] by armed crews to sail upon the Mediterranean Sea, I appointed to them captains and officers of the crews together with countless mariners, and [commanded] them to bring the products of the land of Tchah and of the remote countries of the world to thy great treasures in Thebes the mighty. (9) I dedicated to thee cattle from the South and North, and oxen, and feathered fowl, and beasts by hundreds of thousands, and inspectors, and scribes, and overseers, and officers,

and numerous shepherds to give fodder unto the beasts which were to be offered to thy double during all thy festivals ; and thereat was thy heart graciously pleased, O ruler of the company of the gods. (10) I made for thee vineyards in the Southern Oasis and in the Northern Oasis, and countless others likewise in the South, and in the land of the North they also existed by hundreds of thousands ; and I provided them with gardeners taken from the captives from foreign lands. There was a lake (11) planted with lilies and provided with vessels and wine like a water-course to bring them as offerings to thee in Thebes the mighty. (12) I planted thy city Thebes with trees, and with flowering plants and shrubs, and with trees bearing sweet smelling blossoms for thy nostrils. (13) I built a house for thy son Khonsu in Thebes of fine sandstone, and of *bāait* stone and black basalt, and I inlaid its folding-doors with gold and with figures of fine copper like the horizon of heaven.

Hymn to Amen-Rā.

(See pp. 294—305.)

“A hymn of praise to Amen-Rā, the bull in Annu (Heliopolis), president of all the gods, beautiful god, beloved one, the giver of the life of all warmth to all beautiful cattle !

“Hail to thee, Amen-Rā, lord of the thrones of the two lands, at the head of the Apts (Karnak). The bull of his mother, at the head of his fields, the extender of footsteps, at the head of the “land of the South”, lord of the Mātchau, prince of Araby, lord of the sky, eldest son of earth, lord of things which exist, establisher of things, establisher of all things.

“One in his times, as among the gods. Beautiful bull of the cycle of the gods, president of all the gods, lord of Law, father of the gods, maker of men, creator of beasts, lord of things which exist, creator of the staff of life, maker of the green food which makes cattle to live. Form made by Ptah, beautiful child, beloved one. The gods make adorations to him, the maker of things

which are below, and of things which are above. He shines on the two lands sailing through the sky in peace. King of the South and North, the SUN (Rā), whose word is law, prince of the world ! The mighty of valour, the lord of terror, the chief who makes the earth like unto himself. How very many more are his forms than those of any (other) god ! The gods rejoice in his beauties, and they make praises to him in the two great horizons, at (his) risings in the double horizon of flame. The gods love the smell of him when he, the eldest born of the dew, comes from Araby, when he traverses the land of the Mātchau, the beautiful face coming from Neter-ta (*i. e.*, Arabia and Somali land). The gods cast themselves down before his feet when they recognize their lord in his majesty, the lord of fear, the mighty one of victory, the mighty of Will, the master of diadems, the verdifier of offerings (?), the maker of *tchefau* food.

"Adorations to thee, O thou maker of the gods, who hast stretched out the heavens and founded the earth ! The untiring watcher, Amsu-Amen, lord of eternity, maker of everlastingness, to whom adorations are made (literally, lord of adorations), at the head of the Apts, established with two horns, beautiful of aspects ; the lord of the uræus crown, exalted of plumes, beautiful of tiara, exalted of the white crown ; the serpent *mehen* and the two uræi are the (ornaments) of his face ; the double crown, helmet and cap are his decorations in (his) temple. Beautiful of face he receives the *atef* crown ; beloved of the south and north is he, he is master of the *sekhti* crown. He receives the *amsu* sceptre, (and is) lord of the and of the whip. Beautiful prince, rising with the white crown, lord of rays, creator of light ! The gods give acclamations to him, and he stretches out his hands to him that loves him. The flame makes his enemies fall, his eye overthrows the rebels, it thrusts its copper lance into the sky and makes the serpent Nak vomit what it has swallowed.

"Hail to thee, Rā, lord of Law, whose shrine is hidden, master of the gods, the god Khepera in his boat ; by the sending forth of (his) word the gods spring into existence. Hail god Atmu, maker of mortals. However many are their forms he causes

them to live, he makes different the colour of one man from another. He hears the prayer of him that is oppressed, he is kind of heart to him that calls unto him, he delivers him that is afraid from him that is strong of heart, he judges between the mighty and the weak.

“The lord of intelligence, knowledge (?) is the utterance of his mouth. The Nile cometh by his will, the greatly beloved lord of the palm tree comes to make mortals live. Making advance every work, acting in the sky, he makes to come into existence the sweet things of the daylight ; the gods rejoice in his beauties, and their hearts live when they see him. O Rā, adored in the Apts, mighty one of risings in the shrine ; O Ani (*i. e.*, a form of Rā), lord of the festival of the new moon, who makest the six days’ festival and the festival of the last quarter of the moon ; O prince, life, health, and strength ! lord of all the gods, whose appearances are in the horizon, president of the ancestors of Auķer (*i. e.*, the underworld) ; his name is hidden from his children in his name ‘Amen’.

“Hail to thee, O thou who art in peace, lord of dilation of heart (*i. e.*, joy), crowned form, lord of the *ureret* crown, exalted of the plumes, beautiful of tiara, exalted of the white crown, the gods love to look upon thee ; the double crown of Upper and Lower Egypt is established upon thy brow. Beloved art thou in passing through the two lands. Thou sendest forth rays in rising from thy two beautiful eyes. The *pāt* (*i. e.*, ancestors, or the dead) are in raptures of delight when thou shinest, the cattle become languid when thou shinest in full strength ; thou art loved when thou art in the sky of the south, thou art esteemed pleasant in the sky of the north. Thy beauties seize and carry away all hearts, the love of thee makes the arms drop ; thy beautiful creation makes the hands to tremble and (all) hearts to melt at the sight of thee.

“O Form, ONE, creator of all things, O ONE ONLY, maker of existences ! Men came forth from his two eyes, the gods sprang into existence at the utterance of his mouth. He maketh the green herb to make cattle live, and the staff of life for the (use

of) man. He maketh the fishes to live in the rivers, the winged fowl in the sky ; he giveth the breath of life to (the germ) in the egg, he maketh birds of all kinds to live, and likewise the reptiles that creep and fly ; he causeth the rats to live in their holes, and the birds that are on every green twig. Hail to thee, O maker of all these things, thou ONLY ONE.

"He is of many forms in his might ! He watches all people who sleep, he seeks the good for his brute creation. O Amen, establisher of all things, Atmu and Harmachis, all people adore thee, saying, 'Praise to thee because of thy resting among us ; homage to thee because thou hast created us.' All creatures say, 'Hail to thee', and all lands praise thee ; from the height of the sky to the breadth of the earth, and to the depths of the sea art thou praised. The gods bow down before thy majesty to exalt the Will of their creator ; they rejoice when they meet their begetter, and say to thee, Come in peace, O father of the fathers of all the gods, who hast spread out the sky and hast founded the earth, maker of things which are, creator of things which exist, prince, life, health, strength ! president of the gods. We adore thy will, inasmuch as thou hast made us, thou hast made (us) and given us birth, and we give praises to thee by reason of thy resting with us.

"Hail to thee, maker of all things, lord of Law, father of the gods, maker of men, creator of animals, lord of grain, making to live the cattle of the hills ! Hail Amen, bull, beautiful of face, beloved in the Apts, mighty of risings in the shrine, doubly crowned in Heliopolis, thou judge of Horus and Set in the great hall. President of the great cycle of the gods, ONLY ONE, without his second, at the head of the Apts, Ani at the head of the cycle of his gods, living in Law every day, the double horizoned Horus of the East ! He has created the mountain (or earth), the silver, the gold, and genuine lapis-lazuli at his Will Incense and fresh *anti* are prepared for thy nostrils, O beautiful face, coming from the land of the Mātchau, Amen-Rā, lord of the thrones of the two lands, at the head of the Apts, Ani at the head of his shrine. King, ONE among the gods, myriad are his

names, how many are they is not known ; shining in the eastern horizon and setting in the western horizon, overthrowing his enemies by his birth at dawn every day. Thoth exalts his two eyes, and makes him to set in his splendours ; the gods rejoice in his beauties which those who are in his exalt. Lord of the *sekhi* boat, and of the *ātet* boat, which travel over the sky for thee in peace, thy sailors rejoice when they see Nak overthrown, his limbs stabbed with the knife, the fire devouring him, his foul soul beaten out of his foul body, and his feet carried away. The gods rejoice, Rā is satisfied, Heliopolis is glad, the enemies of Atmu are overthrown, and the heart of Nebt-ānkh (*i. e.*, Isis) is happy because the enemies of her lord are overthrown. The gods of Kher-āba are rejoicing, those who dwell in the shrines are making obeisance when they see him mighty in his strength (?), Form (?) of the gods of law, lord of the Apts in thy name of 'maker of Law'. Lord of *tchefau* food, bull in thy name of 'Amen, bull of his mother'. Maker of mortals, making become, maker of all things that are in thy name of Atmu Khepera. Mighty Law making the body festal, beautiful of face, making festal the breast. Form of attributes (?), lofty of diadem, the two uræi fly by his forehead. The hearts of the *pātu* go forth to him, and unborn generations turn to him ; by his coming he maketh festal the two lands. Hail to thee, Amen-Rā, lord of the thrones of the two lands ! his town loves his shining."

NOTE. On p. XXI, l. 26, after the words "seeking it" add "be not disheartened".

HIEROGLYPHIC TEXTS WITH TRANSLITERATION

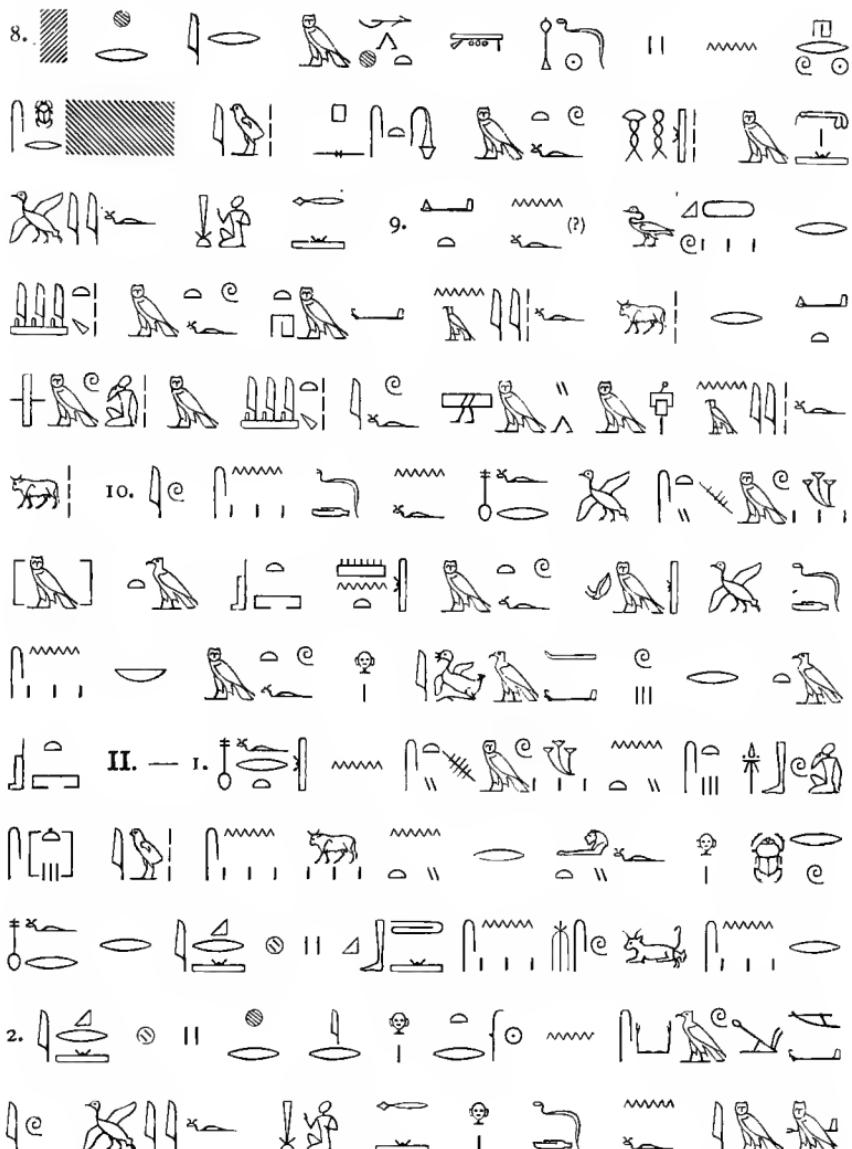
THE TALE OF THE TWO BROTHERS.



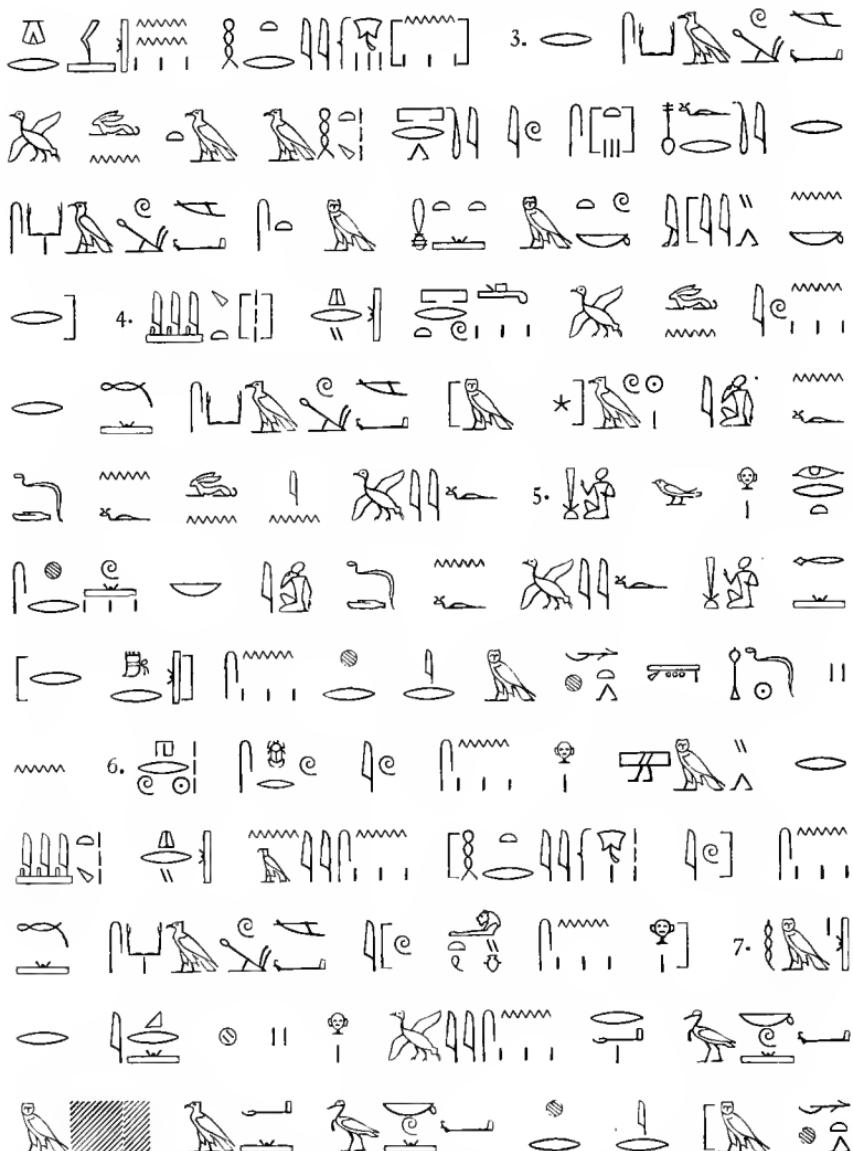
I. 1. — Ár ementuf xertu sen sen en uā muθel en uā átef Ánpu ren 1
pa aa au Batau, ren pa serau xer ár Ánpu su xeri pa xeri hemt 2. au 2
paif sen serau emma-f mà sexeru en serau au ementuf a áritu-nef hebsu
au-f her semi em-sa naif daaut er sexet 3. au ementuf a aritu seka ementuf 3
auait au ementuf a arit-nef aput neb enti em sexet astu au



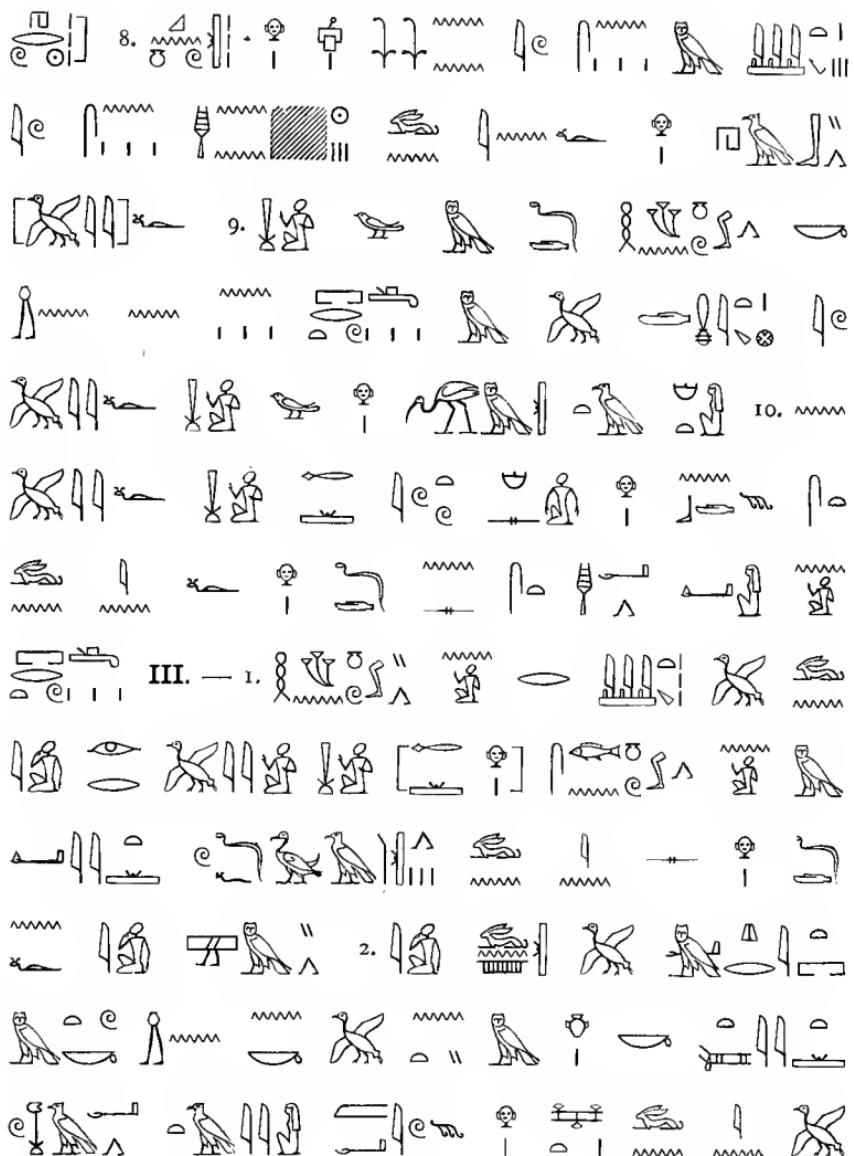
4. *paif sen šerāu* 4. *henuti nefer ān un qeṭu-f em ta ter-f ās un . . . en*
 5. *ām ḫer ār emqet hru qennu ḫer sa enen āu paif sen šerāu* 5. *šemi*
em-sa naif āaut em paif sekeru enti hru neb ementuf ḫer āu er paif pa er
 6. *tenu ruha āu-f atep* 6. *em semu neb en sejet āu ementuf à āritu-nef em-*
 7. *qeṭl āu-nef em sejet emtuf uah-u embah paif sen āa āu-f er ḫems ḫenā* 7. *taif*
ḥemt emtuf surā emtuf ām emtuf pa paif āhail emtuf em-sa
naif āaut



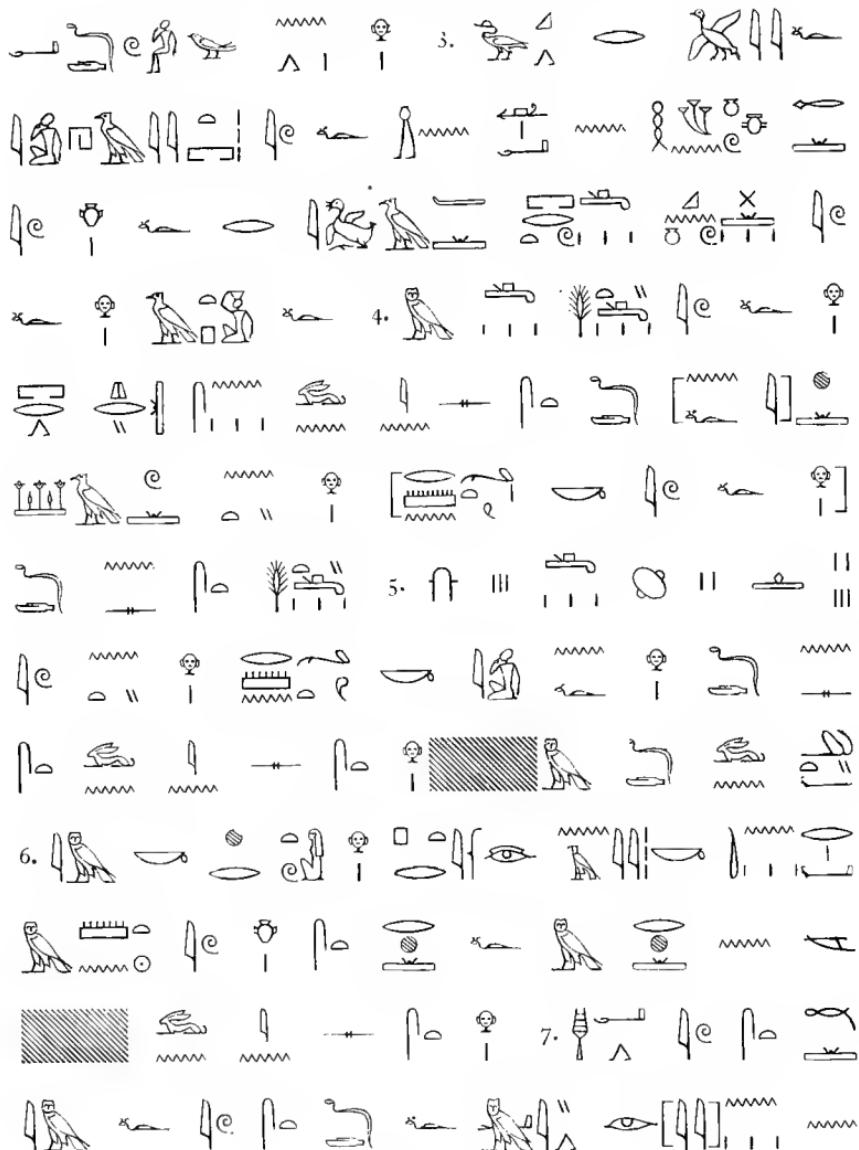
8. *yer ár emyet ta het sen en hru sejeker du pessel emtuf uah-u* 8
embah paif sen aa 9. *tät-nef äqu er sejeket emtuf tehem naif äaut er tät amu* 9
em sejeket du-f šemi em-sa naif äaut 10. *du-sen tät-nef nefer pa semu em ta duset* 10
ment emtuf setem pa tät-sen neb emtuf her äfa-u er ta duset II. — I. *nefert* 1
en semu enti set abu set du-sen äaut enti er hāti-f her jeperu nefer er äger
sep sen qeb-sen mesu-sen er 2. *äger sep sen yer ár her trå en sekau du paif* 2
sen aa her tät-nef ämmä



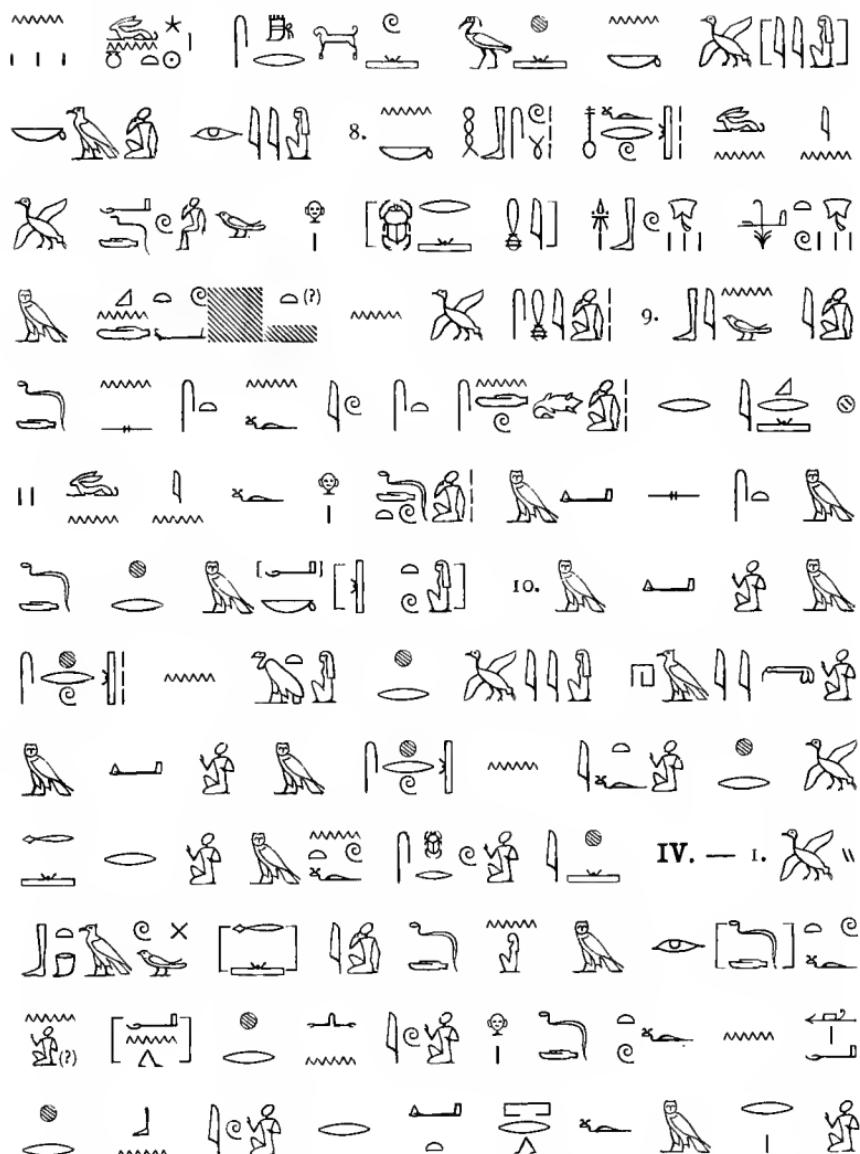
3 ker en-n hetri-n 3. er sekau pa un ta ahet perθā diu-set neferθā er sekau set
 4 emmatet emtuk i-nek er 4. sexet xori pertu pa un àu-n er meh sekau em
 5 tuau à nef tèt-nef un àn paif 5. sen šorâu her árit sexeru neb à tèt-nef
 6 paif sen àa er tèr-sen xer ár emxet ta her sen en 6. hru sekeperu àu-sen
 her šemi er sexet xori nai-sen hetri àu-sen meh sekau àu hâti-sen her
 7 7. netem er áger sep sen her pai-sen râ baku em aâ baku xer
 ár emxet



hru 8. qennu her sa enen àu-sen em sejet àu-sen àhā (?) n n . . . un 8
 àn-f her habi paif 9. sen šeráu em tēt hennu-k dn-en-n pertu em pa temat 9
 iu paif sen šeráu her qem ta hemt 10. en paif sen aa àutu hems her nebt- 10
 set un àn-f her tēt-nes set àhā tā-t-ná pertu III. — 1. hennui-ná er sejet 1
 pa un à iri paia sen aa her s-ánnu-ná em tāit ušefá un àu-s her tēt-nef
 à semi 2. à un pa māyerat emtuk àn-nek pa enti em ab-k temit uyaā taiā 2
 mādu her uat un àn pa



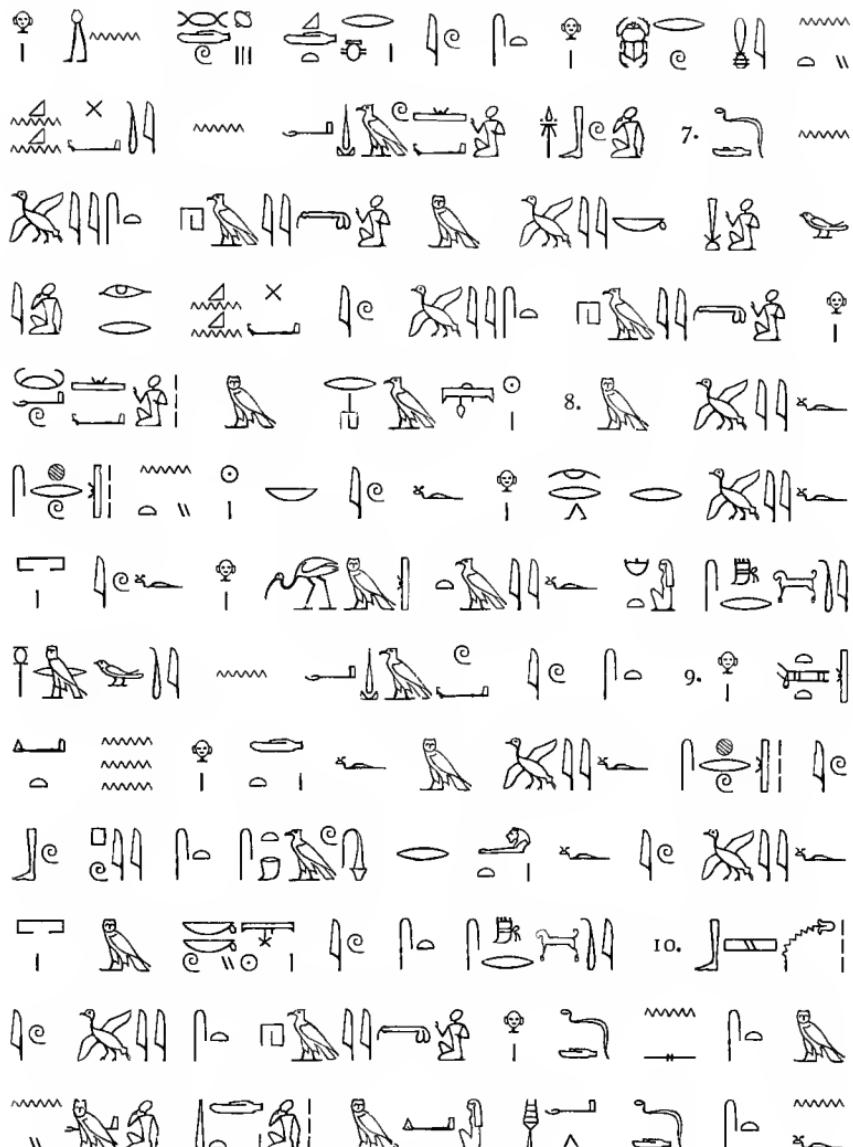
3. *ātētu n her* 3. *aq er paif āhaiit āu-f īn uā en hennu āā āu āb-f er ātā*
 4. *pertu qennu āu-f her alep-f* 4. *em pertu beti āu-f her per ḫeri-sen un*
 5. *ān-s set tēt-nef ḫx sau enti her erment-k āu-f her tēt-nes set beti* 5. *ḥetep (?)*
ḥemt pertu ḥesb sen ḥetep tua āu enti her erment-k (read erment-ā) ā nef
 6. *her tēt-nes set un ān-s set her em tēt un pchtī* 6. *ām-k ḫer tua*
her petrā naik ḫenre emment āu ab-set rex-f em rex en mer [tu]
 7. *un ān-s set her* 7. *āhā āu-set meh ām-f āu-set tēt-f māāi ḫri-n en-*



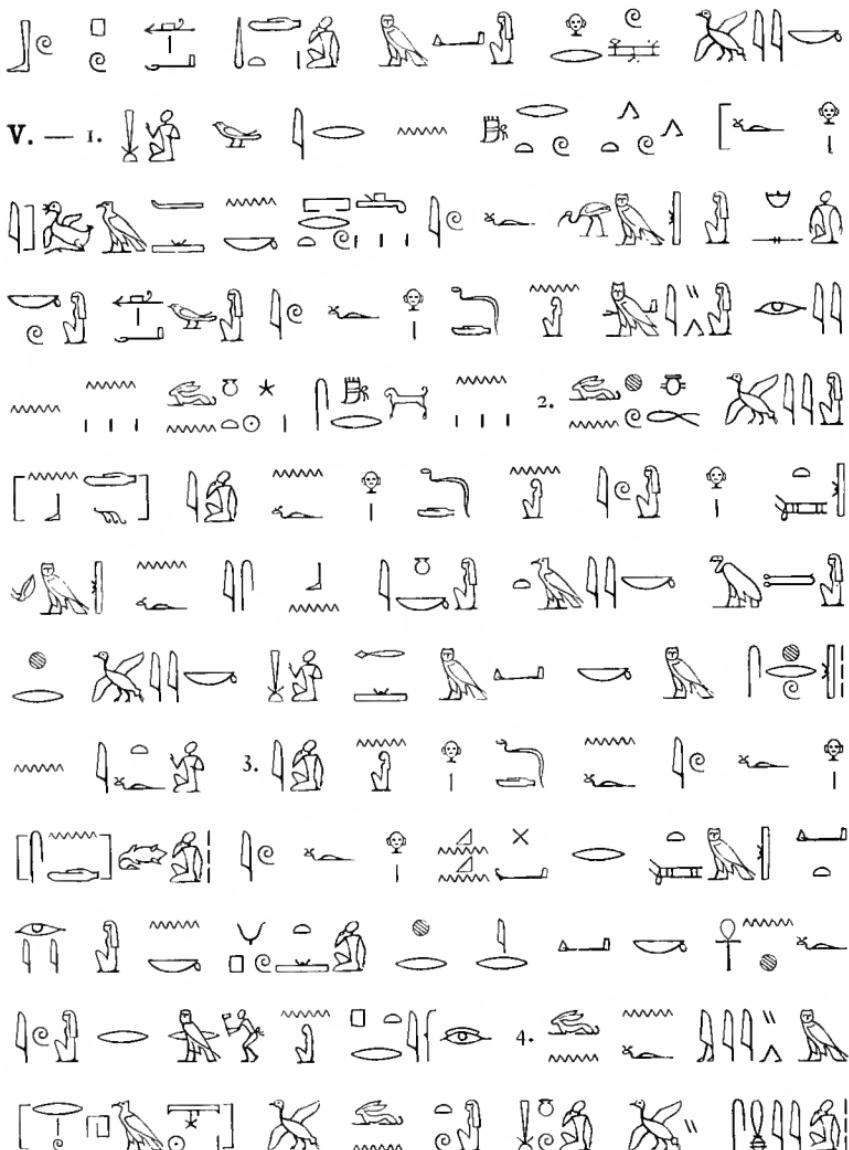
n unnut steru *χu-nek* paia ka *iri-i* 8. nek *ḥeb-su* ueferu un *ān* pa *āṭeṭu* 8
her ḫepeṛ mā *ābu* *qemātu* em *qenṭtu* en pa *smā* 9. *bān* a *tēṭu*
nes set nef *āu-set* *senṭu* er *āqer* *sep* *sen* un *ān-f* *her tēṭtu* *emmā-s* set em *tēṭ*
χer māk tu-t 10. *emmā-ā* em *seixeru* en *mut* *χer* *pait* *hai* *emmā-ā* em *seixeru* 10
en *ātef* *χer* pa *āa* er-ā *ementuf* *seχepeṛu-ā* *āχ* IV. — 1. *pai* *betau* *āa* a
tēṭ-net em *āri* *tēṭ-tuf-nā* *ān* *χer* *ān* *āu-ā* *her tēṭ-tuf* en *uā* *χer* *ben* *āu-ā*
er fāt *per-f* em *re-ā*



2. en reθ 2. nebt āu-f ḥer fa taif atep āu-f ḥer ūsemi-nef er sejet un ān-f ḥer
 3. sper er paif sen āā āu-sen meh er (?) baku 3. pai sen rā baku ḥer ar
 emjet ḥer trā en ruha un ān paif sen āā āu er paif pa 4. āu paif
 sen ūseriu emsa naif āaut āu-f ḥer atep-tuf em yet neb en sejet emtuf
 5. āu naif āaut 5. er hāt-f er tāt ūsler-u em pai sen āhāit enti em pa
 6. ūtemāit as ta ḥemt en paif sen āā ūsenju-thā 6. pa smā à ūtēt-nes set un
 ān-s set



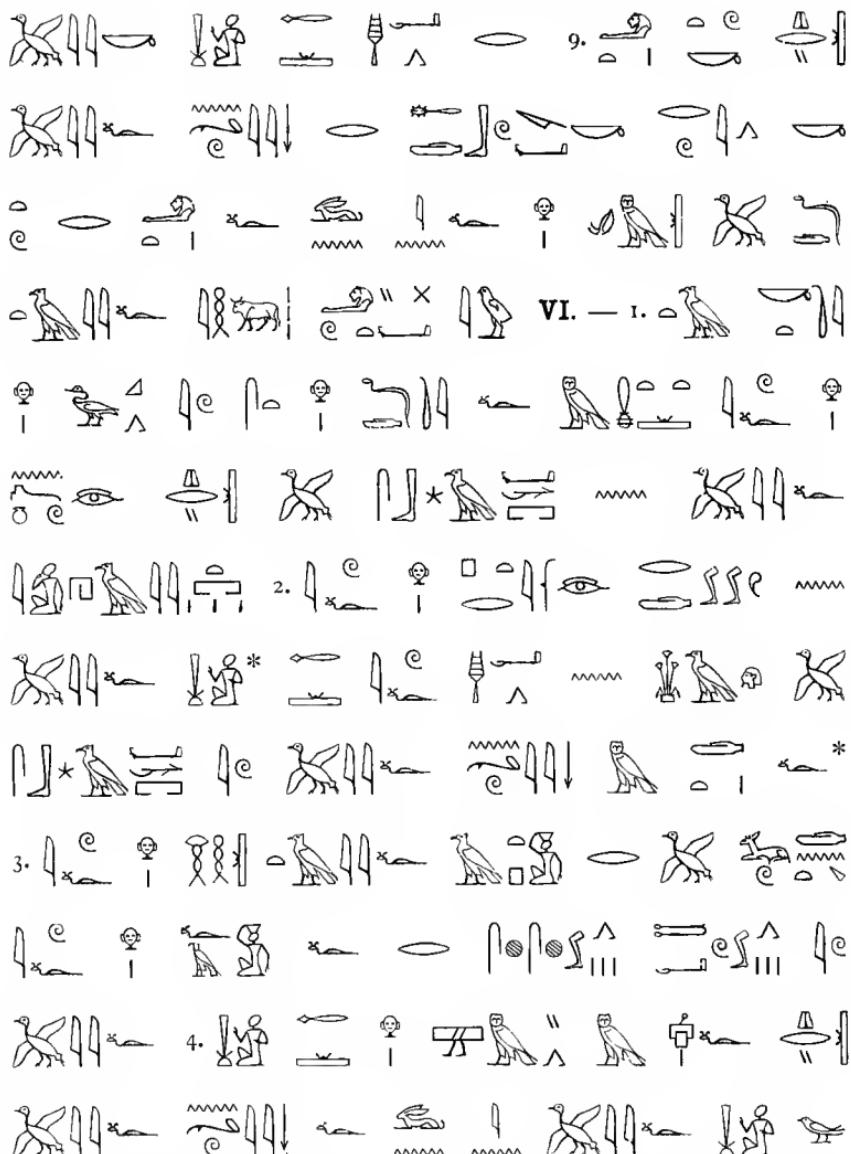
her an ātu qeteter āu-set her ḫeperu mā enti qengenθā en ātāu abu 7. kēt en 7
 paiset hai em paik sen ṣerāu à ári qengen āu paiset hai her āu em ruha
 8. em paif sexeru enti hru neb āu-f her sper er paif pa āu-f her qem taif 8
 hemt slerθā merθā en ātāu āu-set 9. her temt tāt mu her tēt-f em paif 9
 sexeru [enti hru neb] āu bu pūt set setau er hāt-f āu paif pa em kekui
 āu-set slerθā 10. bes āu paiset hai her tēt-nes set em nimā tētēt emmā-t 10
 āhā kēt-set nef



1. *bu pu uā tēfet emmā-ā heru paik* V. — 1. *sen šerāu dir n (?) tēf*
her ātā-nek pertu āu-f qem-ā hems-kuā uā-ā āu-f her tēf-nā māai-t āri-en-n
2. *unnut šer-n* 2. *unqu paia nebt ā nef her tēf-nā āuā her tem setem nef ās*
3. *ben ānuk taik muθ zer paik sen āa emmā-k em seyeru en ātef* 3. *ā nā*
her tēf-nef āu-f her senf āu-f her qengen er tem tāt āri-ā nek āput zer ār
4. *tā-k ānq-f āu-ā er mīt-nā petra* 4. *un-nef i em ruha pa un-lui sennu pai*
smāi

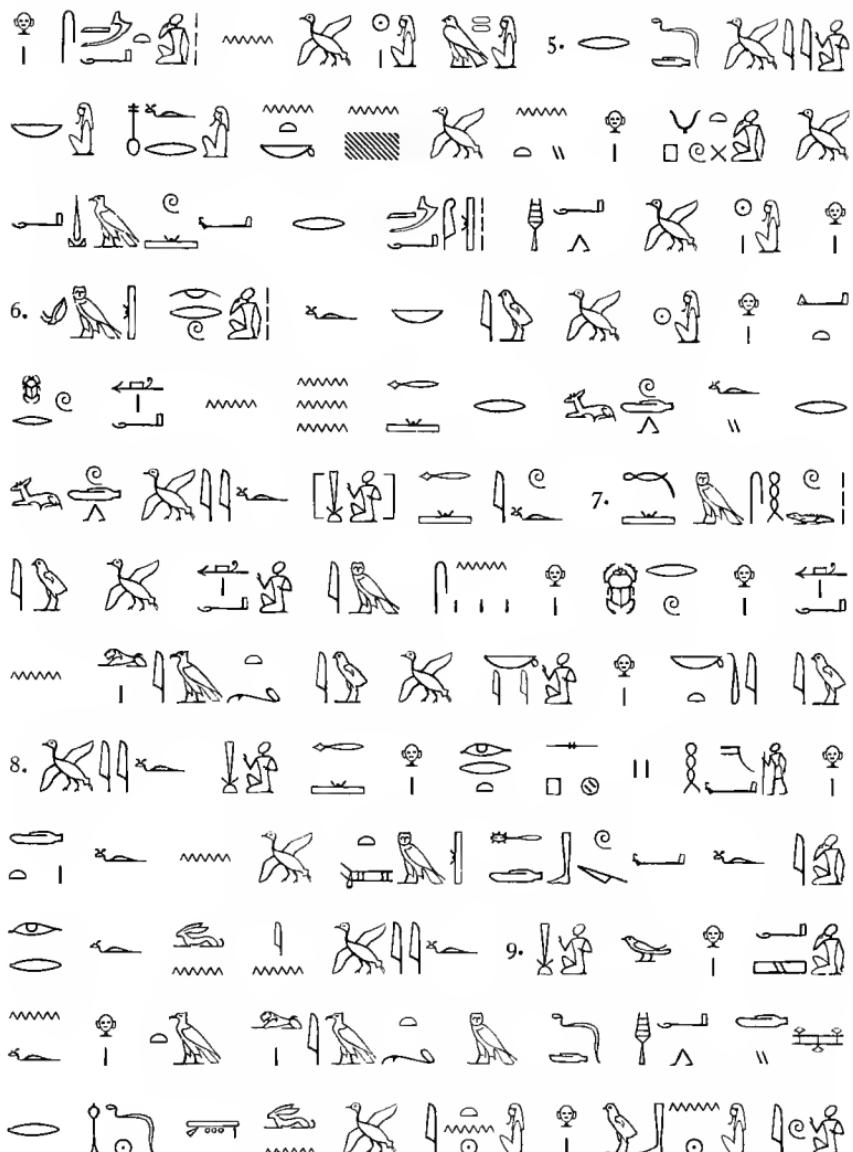


bān unu au-f er āri-f em shet un ān paif sen āā her ḫeperu 5. mā ābu qemātū 5
 au-f her tāt temtu paif nui du-f her tātu-f em tēt-f un ān paif sen āā āḥā
 en ha p̄ sebai 6. paif āhāit er ḫatbu paif sen śerāu em paif ī em ruha er 6
 tāt āq naif dāut er pa 7. āhāit ḫer ār pa Šu her hetep au-f her atep-f semu 7
 neb en sejet em paif sejeru enti hru neb au-f her 8. ī au ta dā hāuti her 8
 āq er pa āhāit au-set her tēt en paiset sāu māku-ā

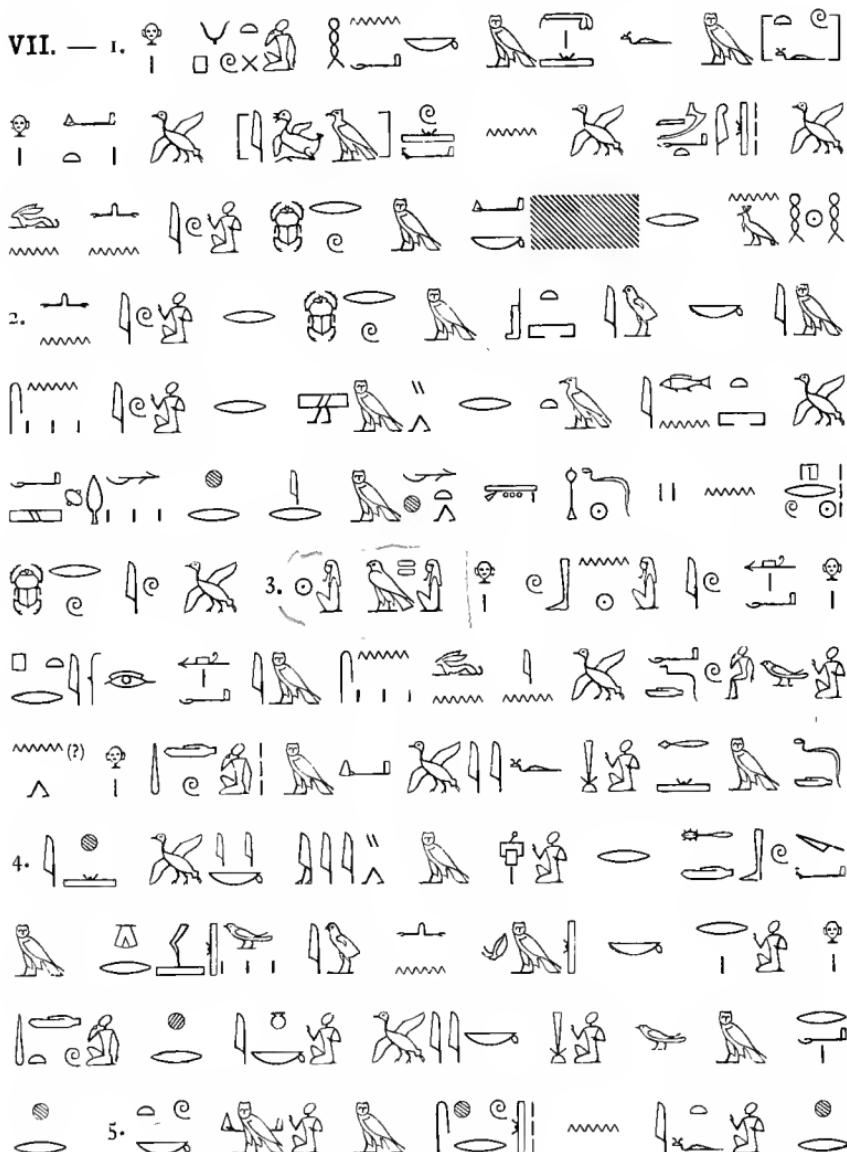


9. paik sen āā āhā er 9. hāt-tuk ḫeri paif nui er ḫatbu-k ruā-k-tu er hāt-f
 1 un ān-f ḥer setem pā tēt laif āh hāuti āu VI. — 1. ta ketθā ḥer āq āu-set
 2 ḥer tētθā-f emmātet āu-f ḥer ennu ḫeri pa seba en paif āhait 2. āu-f ḥer
 3 petrā reṭ en paif sen āā āu-f āhā en ha pa seba āu paif nui em tēt-f 3. āu-f
 4 ḥer uah taif atep er pa āuṭent āu-f ḥer fa-f er sexsex ḥāu āu paif 4. sen
 āā ḥer ūni em-sa-f ḫeri paif nui-f un ān paif sen ūraū

* In these places the text has been altered by a modern hand.



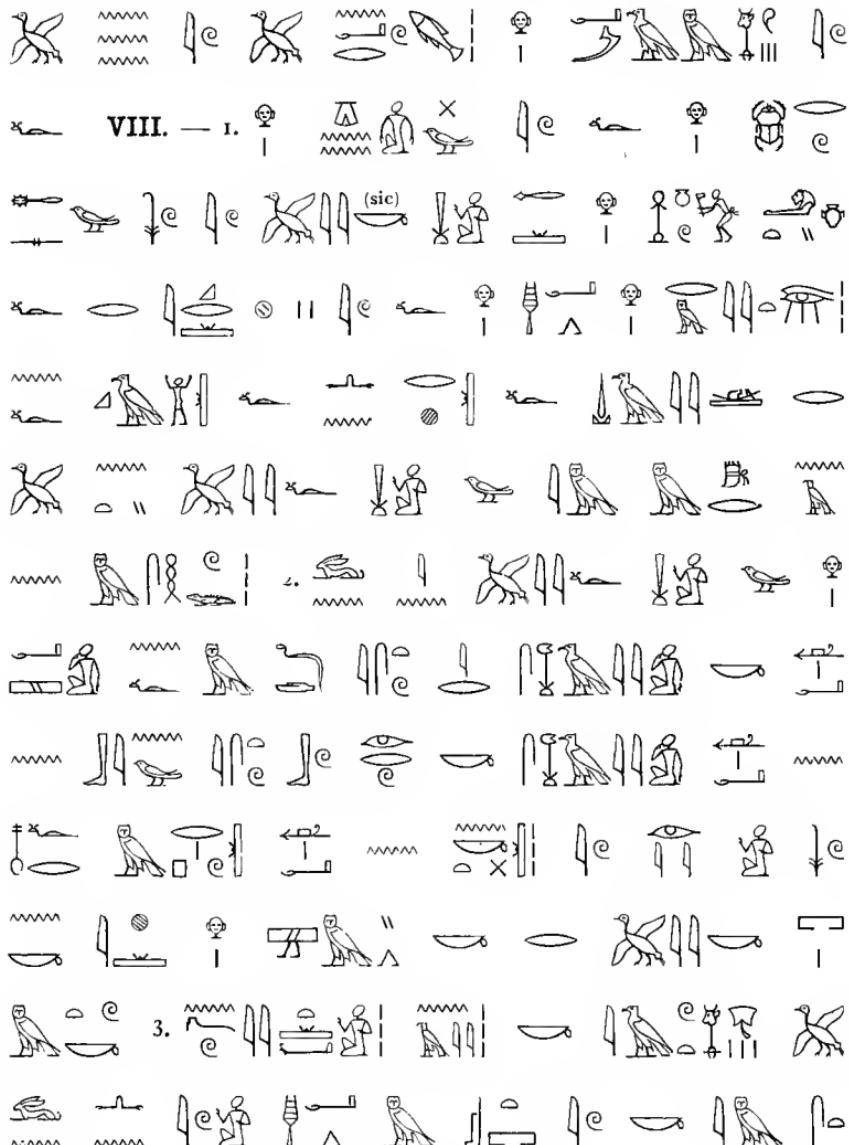
her smāāt en pa Rā-Heru-χuti 5. er tēt paiaā neb nefer entek en pa 5
 enti her āput pa ālāu er maāt āhā pa Rā her 6. setem speru-f neb āu pa 6
 Rā her tāt χeperu uā en mu āa er āu-f er āu-f paif sen āa āu-f 7. meh em- 7
 sehu āu pa uā ām-sen her χeperu her uā en redat āu pa ki her ketħā
 āu 8. paif sen āa her ārit sep sen hu her tēt-f en pa tem χaṭbu-f ā āri-f 8
 un ān paif 9. sen ūrāu her ās-nef her ta redat em tēt āhā ū er her ta un 9
 pa āten her uben āu-ā



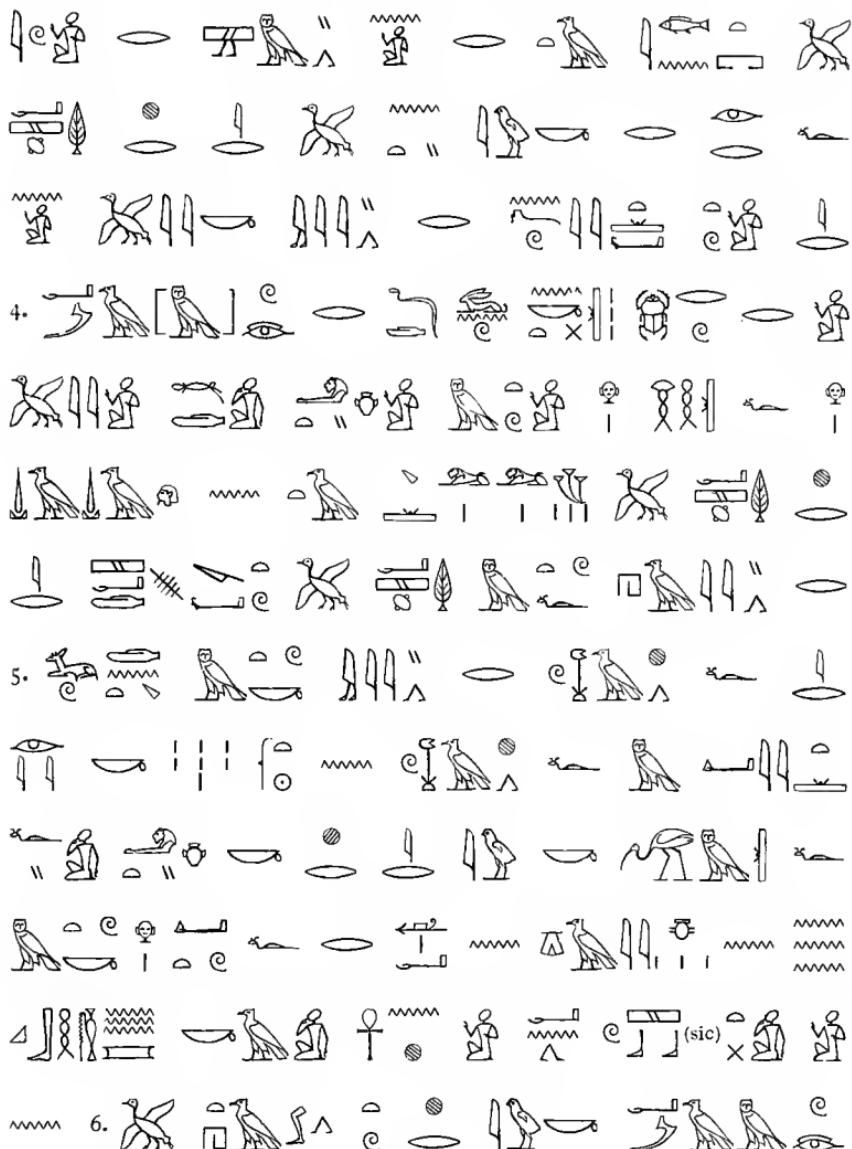
1. VII. — 1. her ap̄ut henā-k embah-f emtuf her t̄at pa ašau en pa maāt pa
 2. un an aū-ā ḥeperu emmā-k er neheḥ 2. an aū-ā er ḥeperu em aūset
 aū-k aām-sen aū-ā er šemi or ta aānt pa aāš ḫer ar emjet ta ḫet sen en hru
 3. ḥeperu aū pa 3. Rā-Heru-ȝuti her uben aū uā her petrā uā aām-sen un an
 + pa aāteū n (?) her t̄efu emmā paif sen aā em t̄ef 4. aāk paik i em-sa-ā er
 ḫatbu em ḫer aū an setem-k re-ā her t̄efu ḫer aānuk paik sen šerāu em rā
 5. ḫer 5 tuk emmā-ā em seᬁeru en aātef ḫer



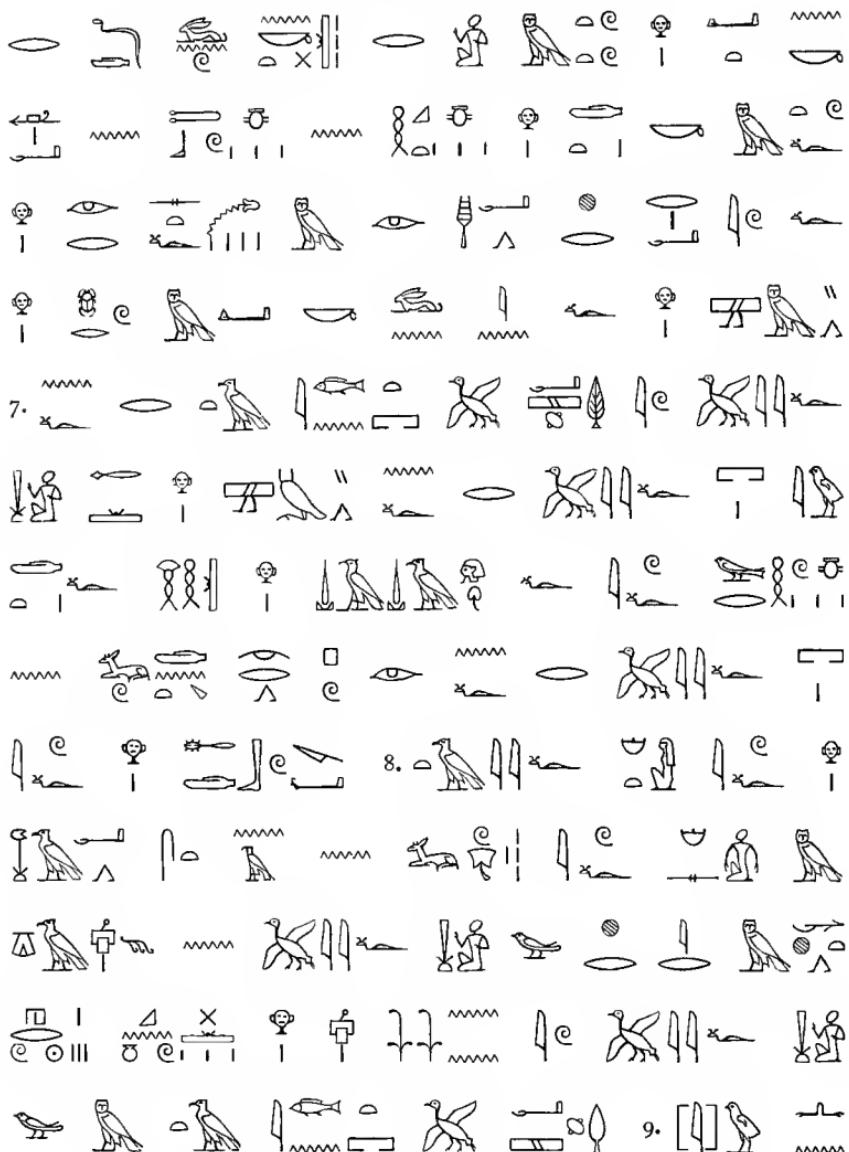
taik hemt emmā-ā em seyeru en muθet ḫas ben ḫar em n (?) teru-ā hab-k er
 ḫan-en-n pertu àu taik 6. hemt her tēt-nā māai ḫari-n unnut sler-n yer petra 6
 penā su nek em ketex un ḫan-f her ḫat 7. ḫamamu-f em pa ḫeperu nebt emmā-f 7
 henā taif hemt un ḫan-f her ḫarqu-f en pa Rā-Heru-juti em tēt ḫar pa (sic)
 8. paik i em-sa-ā er ḫaṭhu-k em ḫer àu-k ḫeri paik nui ḫeri àuset re-tu en 8
 katu ta ḫetel àu-f her ḫan uā en 9. sfenṭ ḫeṣā àu-f her ḫat hennu-f àu-f her 9
 ḫaṭṭa-f er



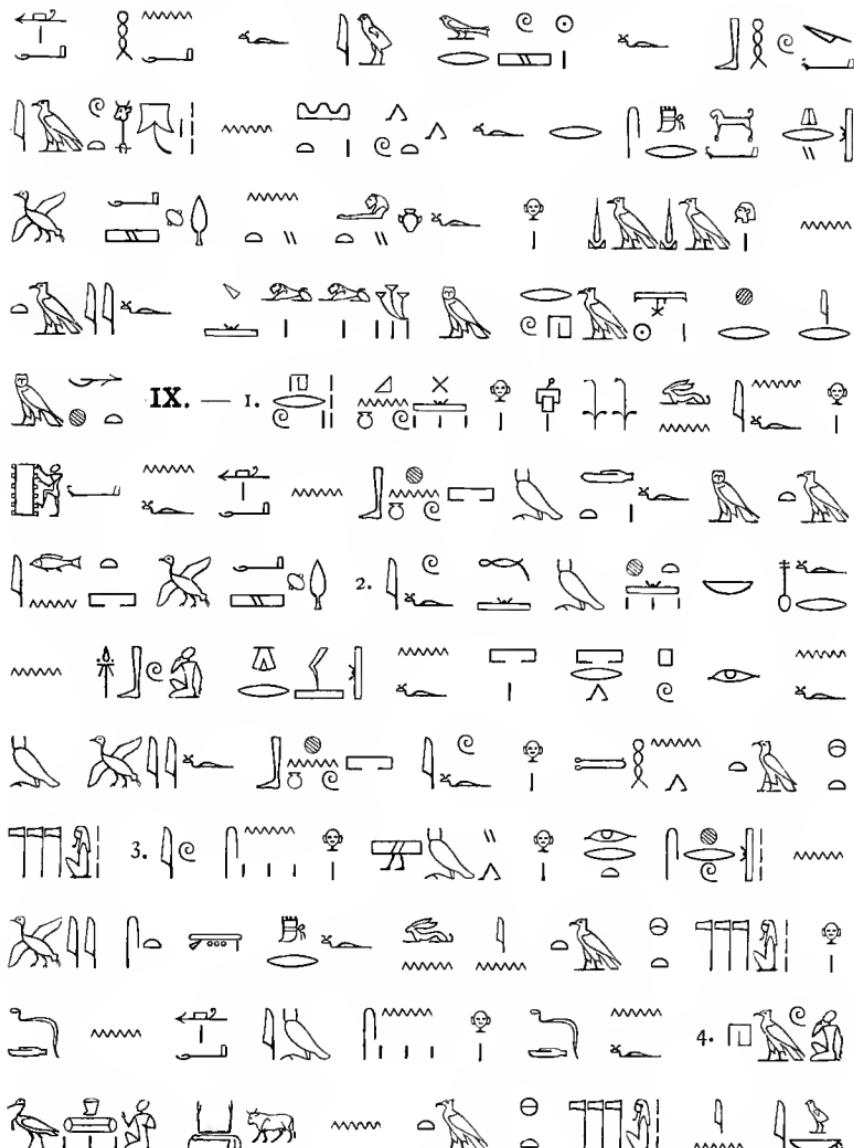
1. *pa mu àu pa nāru her āmam àu-f* VIII. — 1. *her kenen àu-f her ḫeperu*
qas su àu pai-k (sic) *sen āa her šennu hāti-f er āger sep sen àu-f her*
āhā her remit-nef qa-f àn rex-f kai er pa enti paif sen šerāu àm em ter na
2. *en emseħu* 2. *un àn paif sen šerāu her āš-nef em tēt ástu ár sħai-k uā en*
bān ástu bu áru-k sħai uā en nefer cm re pu uā en neket àu ári-á su nek
3. *āk her šemi-k er paik pa emtuk* 3. *ennuit naik àaut pa un àn àu-á áhā em*
áuset àu-k àm-set



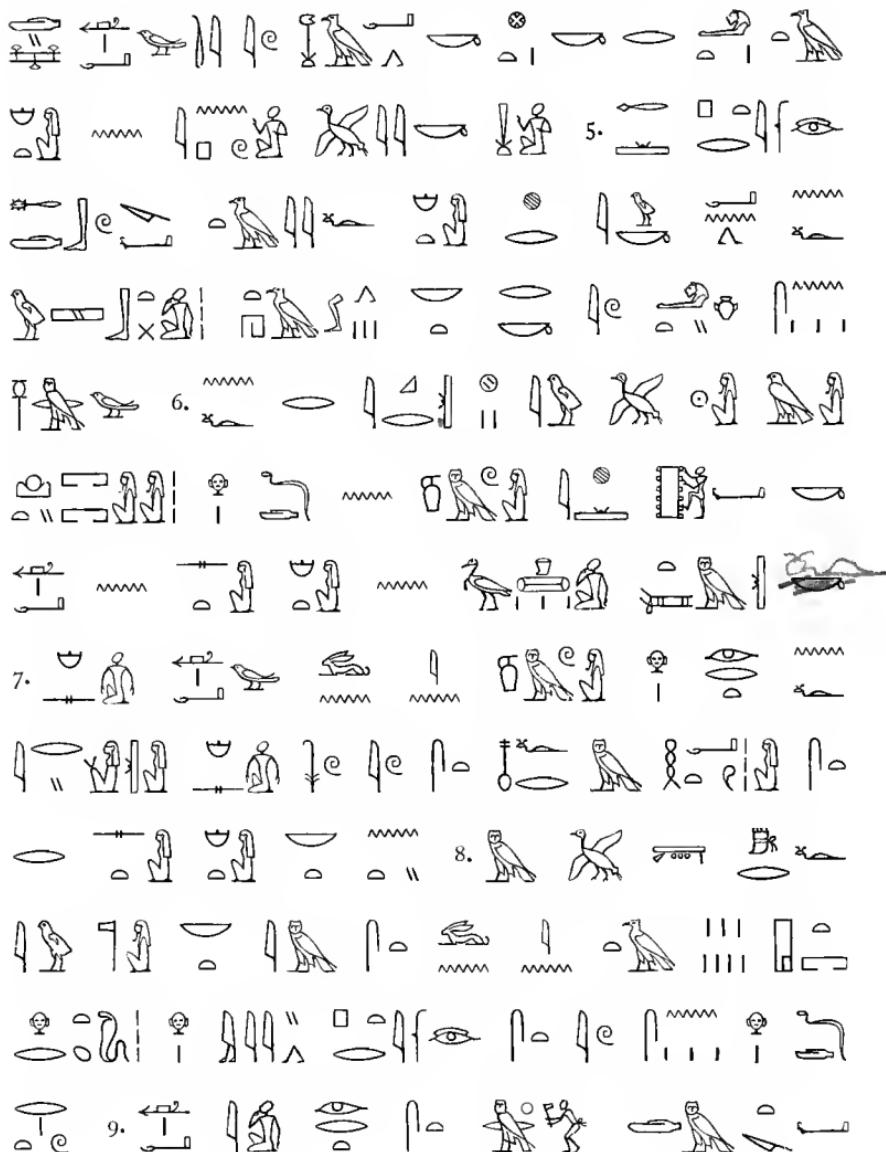
àu-á er šemi-ná er ta ánt pa áš ḫer ár pa enti àu-k er ári-f-ná paik i er
 ennuít-tuá ár 4. ámamu er tēt unu neket ḫeperu er-á paia sešet hāti-á +
 emtuá ḫer uah-f ḫer tāta en ta hurere pa áš ḫer ár sāt-tu pa áš emtuf hai
 er 5. áuṭent emtuk i er uχaχ-f ár ári-k seχef renput en uχaχ-f em tāt fi 5
 hāti-k ḫer ár àu-k qem-f emtuk ḫer tātū-f er uā en kai en mu qebh ka ánχ-á
 án ušebt-á en 6. pa teha-tu ḫer àu-k ámamu 6



er tet unu neket er-ā emtutu her ḫāt-nek uā en ḥebu en ḥeqt her ṣet-k
 emituf her āri setef em āri āhā ḫer rā āu-f her ḫeperu emmā-k un ān-f
 7. her semi- 7. nef er ta ḥant pa ās āu paif sen āa her semi-nef er paif
 pa āu tet-f uah her ṣaṭa-f āu-f urhu en āuṭent sper pu āri-nef er paif
 8. pa āu-f her ṣaṭbu 8. taif ḥemt āu-f her ṣaṭa-set na en āu āu-f ḥems
 em ḫasa en paif sen ḫerāt ḫer ṣaṭbu qennu her sa enen āu paif sen
 9. ḫerāt em ta ḥant pa ās 9. āu ān



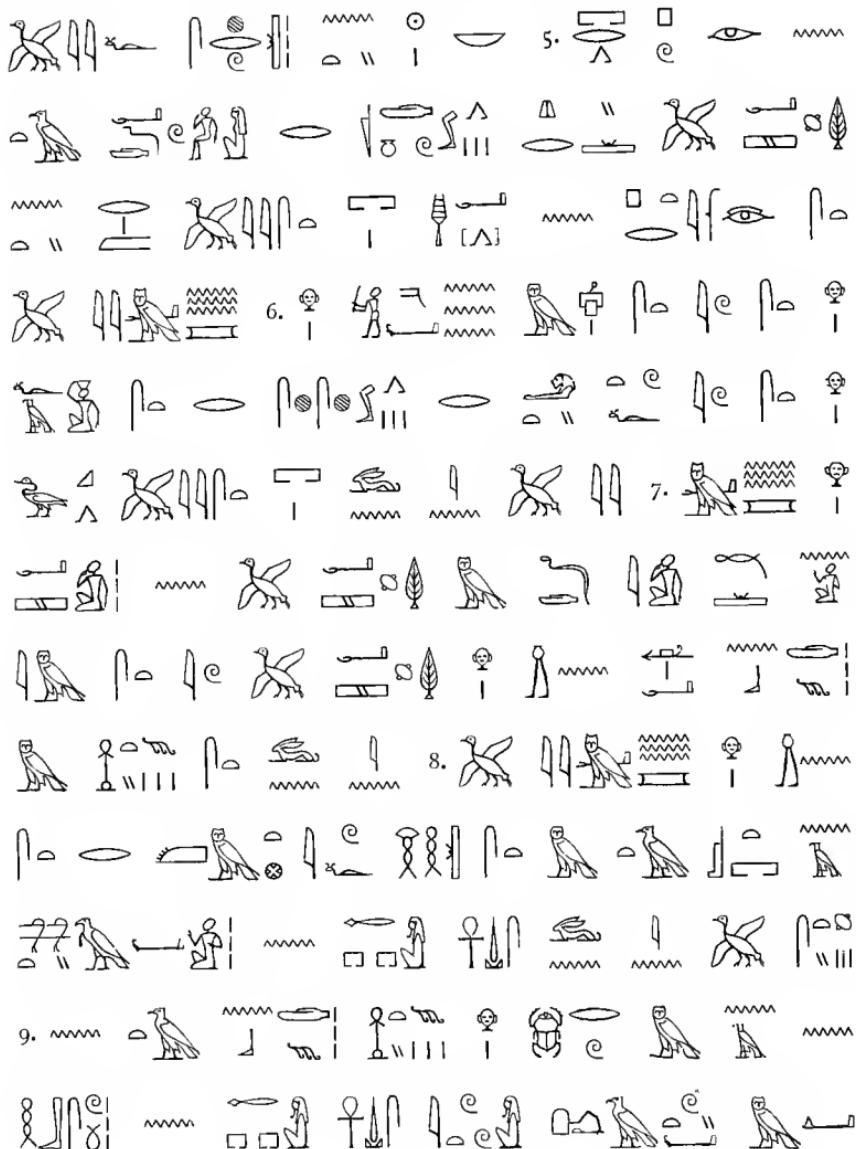
uā hēnā-f āu uruš-f behu dāut en set īut-f er s̄ter ḫeri pa āš enti hāti-f
 her tātā en taif ḥurere em ruha ḫer ār em yet **IX.** — 1. hru qennu her- 1
 sa enen un ān-f her qet-nef uā en bēyennu em t̄et-f em ta ānt pa āš 2. āu-f 2
 meh em yet neb nefer en abu ḫer-nef pa per pu āri-nef em paif bēyennu
 āu-f her ḥeheñ ta paut neteru 3. āu-sen her ūmi her ārit seheru en paiset 3
 ta ḫer-f un ān ta paut neteru her t̄et en uā ām sen her t̄et-nef 4. hau Bata 4
 ka en ta paut neteru ān āu-k



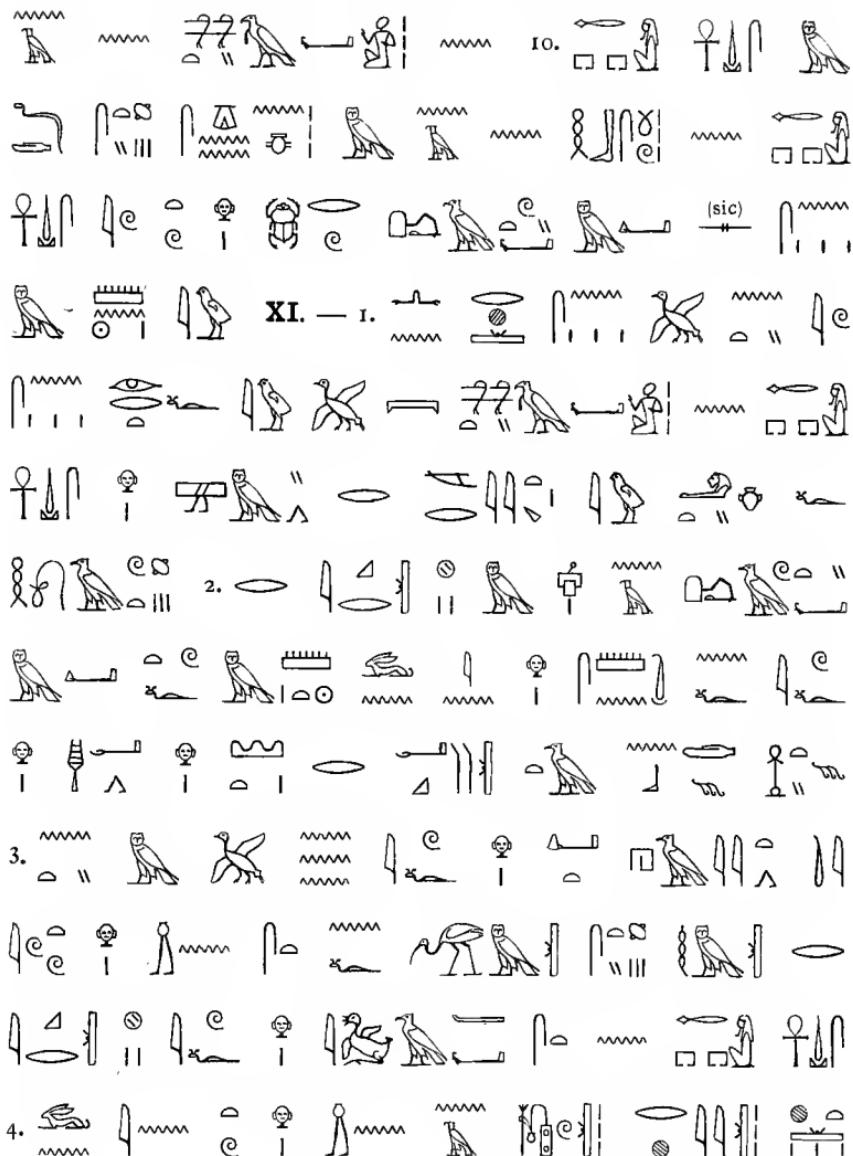
5. *fi uā-thā ãu ḫuā-k nut-k er hāt ta hemt en Ánpu paik sen* 5. *āa petrā*
6. *ḥaṭbu taif hemt ḫer ãu-k ān-nef ušebt teha nebt erek ãu hāti-sen mer-* 6. *nef*
er áqer sep sen ãu pa Rā-Heru-ḥuti her tēt en Ḫnemu ḫx qeṭ-k uā en set
7. *hemt en Bata tem-* 7. *hemt uā un ḥnemu her arīt-nef arī hemt su*
8. *āu-set nefer em hāt-set er set hemt nebt enti* 8. *em pa ta tīr-f ãu neter nebt*
9. *ām set un ḥnemu ta sejef Het-hert her i petrā-set ãu-sen her tēt re-ut* 9. *uā arīt-set mil temt*



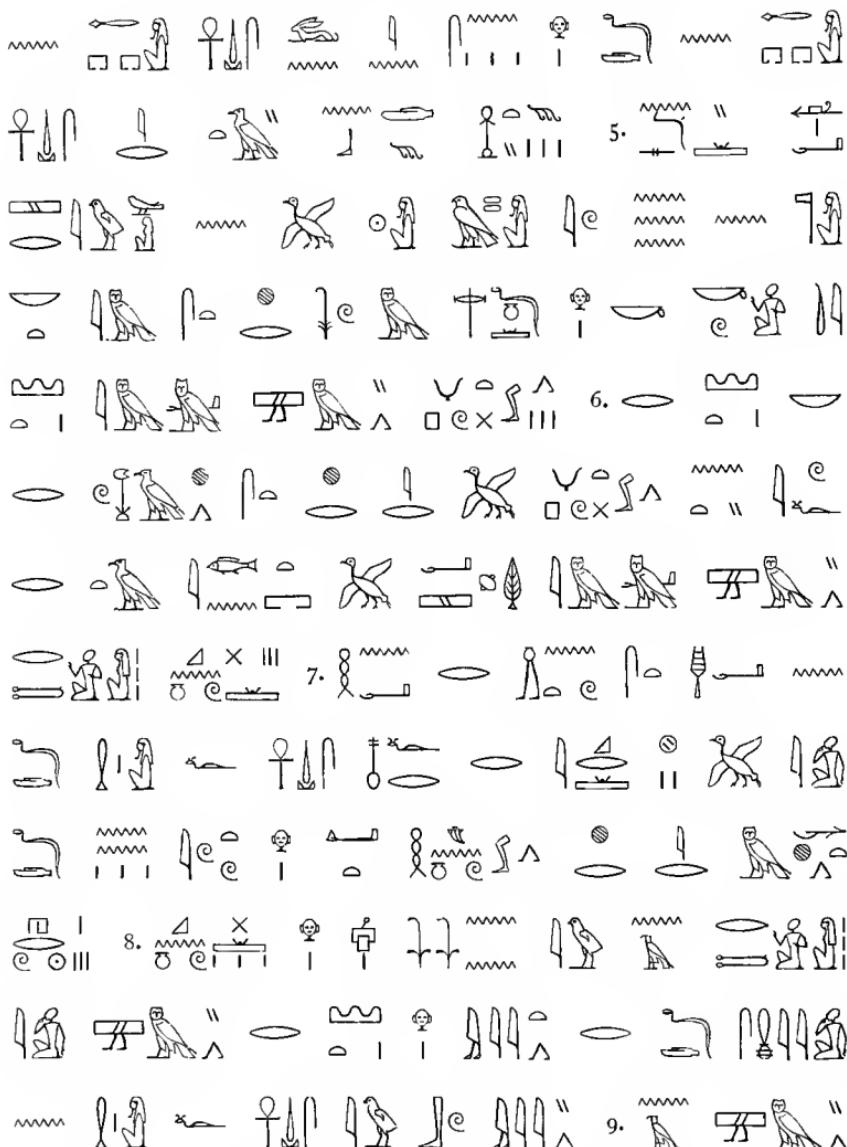
un *ān-f* her *ābu-set* er *āger* sep *sen* *āiu-set* *hems* em *paif* pa *āiu* *uršu-f*
 X. — 1. her *beħes* *āaut* en set her *ān* *uaħ* *embah* set *āiu-f* [her] *lēt-nes* set 1
 em *āri* per er *bun-re* tem *pa imā* 2. her *āřa-t* *χer* *ān* *āiu-ā* *reχ-ā* *neħemu-t* 2
emmā-f pa *un-tuā* set *hemt* mā *qetū-t* *χer* *ħāti-ā* *uaħ* her *ħaħa* en 3. ta 3
ħurere pa āš *χer* ār *qem-su* ki *āiu-ā* āba *emmā-f* un *ān-f* her *āput-nes* set
ħāti-f em *qaā-f* 4. *nebt* *χer* ār *emχet* *hru* *qennu* her-sa enen *āu* *Bata* her 4
seħi er *beħes* em



5. paif segeru enti hru neb 5. per pu ari en ta aletu er qetenu xeri pa aš enti
 6. erma paiset pa aħħā en petrā-set pa imā 6. her hu mu em-sa set aū-set
 her fa-set er seyseħ er hāti-luf aū-set her āq paiset pa un an pa imā
 7. her aš en pa aš em tħet a meħ-ná aħm-set aū pa aš her an uā nebt em
 8. senti-set un an 8. pa imā her an-set er Qamt aū-f uah-set em ta aħusset na
 9. reżi en Āa-perħi anġ uħa senb un an pa sli 9. en ta nebt senti her xeperu
 em na en hebsu en Āa-perħi anġ uħa senb aū-tu ābauti emmā



na en rexti en 10. Aa-perti ankh utä senb em tet sti sekenen em na en hebsu en Aa-
 perti ankh utä senb du-tu her cheperu abauti emma-s sen em men du **XI.—1.** an 1
 rex-sen pa enti au-sen arit-f au pa her rexti en Aa-perti ankh utä senb her semi
 er merit au hati-f huaut 2. er äger sep sen em-sa na abauti emma-tuf em 2
 ment un an her smen-nef au-f her ahä her set er äq ta neft senti 3. enti em 3
 pa mu au-f her tat hait-tha au-tu her an-set nef qem sti nefem er äger sep sen
 au-f her ala-set en Aa-perti ankh utä senb 4. un an tu her an na anu rexj yet 4



en Āa perti ānḫ uſa senb un ān-senb ḥer tēt en Āa-perti ānḫ uſa senb ār fai
 5 nebt ſenti 5. nesi uā ſcriau en pa Rā-Heru-puti āu mu en neter nebt ām-set
 6 ḥer su em nebt ḥra-k kuā-thā set āmmā ſemi āput 6. er set neb er uqax-set
 7 ḥer ār pa āput enti āu-f er ta ānt pa ās āmmā ſemi reθ qennu 7. henā er
 8 āntu-set āħā en tēt hen-f ānḫ uſa senb nefer er āger sep ſen pa ā tēt en-n
 ſemi er set ḥer it er tēt ſmāi en ḥen-f ānḫ uſa senb āu bu ī 9. na ſemi



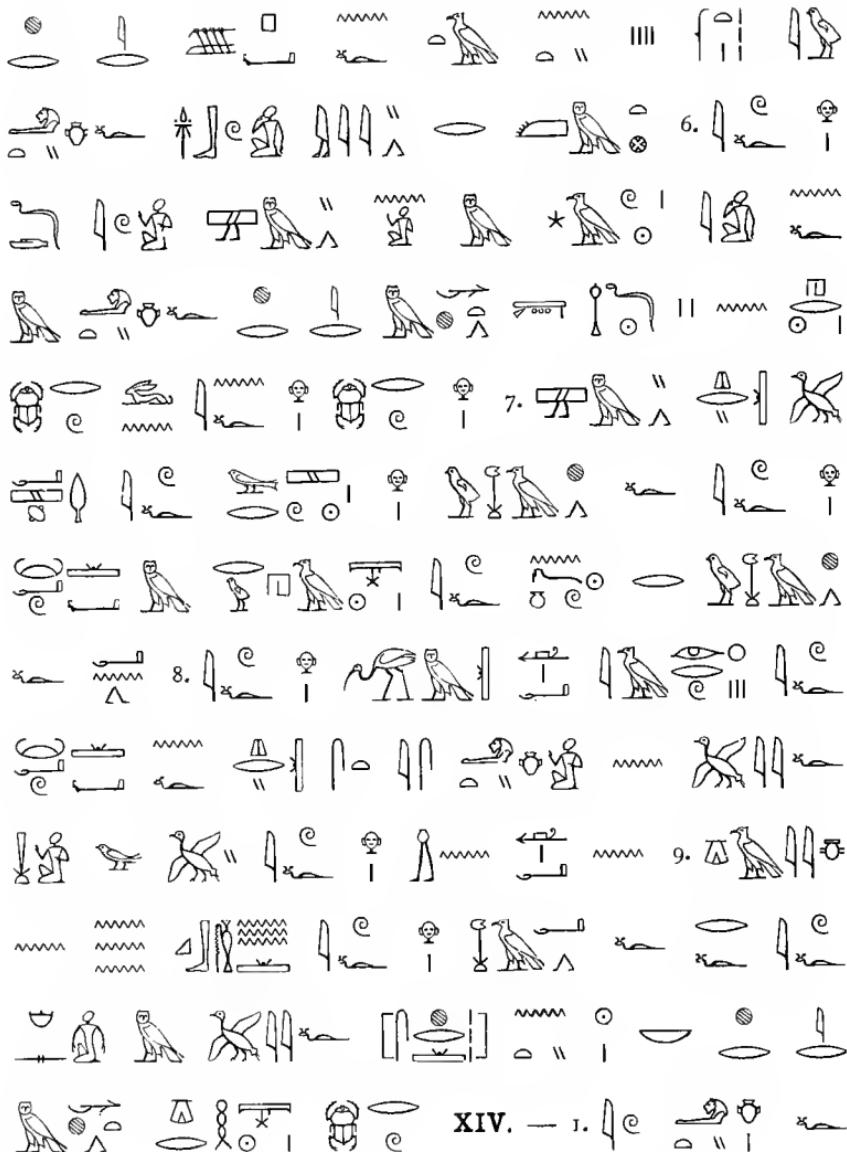
er ta ḥānt pa ḫās ḫāu ḫaṭbu-sen Bata ḫāu-f uah uā ḥām-sen er ṣet smāi en ḥen-f
 ḥānχ uā senb 10. un ḥān ḥen-f ḥānχ uā senb ḥer ṣat ḥemi reθ māšā qennu em-
 mātet ent ḥent ḥetrā er ḥāntu sān ḫāu **XII.** — 1. set ḥemt ḥām-sen ḫāu ḥer ṣat-
 nes set sāb nefer en set ḥemt em ṣet-set un ḥān ta set ḥemt ḥer i er 2. Qamt
 ḥāre-māu set ḫāu-tu nehamu-nes set em pa ta ḥer-f un ḥān ḥen-f ḥānχ uā senb
 ḥer merfu set er ḥāqer sep sen 3. ḫāu-tu ḥer tehan-set er ḥepsi ḥāat un ḥān tu 3
 ḥer ḥeftu emmā-set er ṣat ṣet-set pa seyeru en pāi 4. set hai ḫāu-



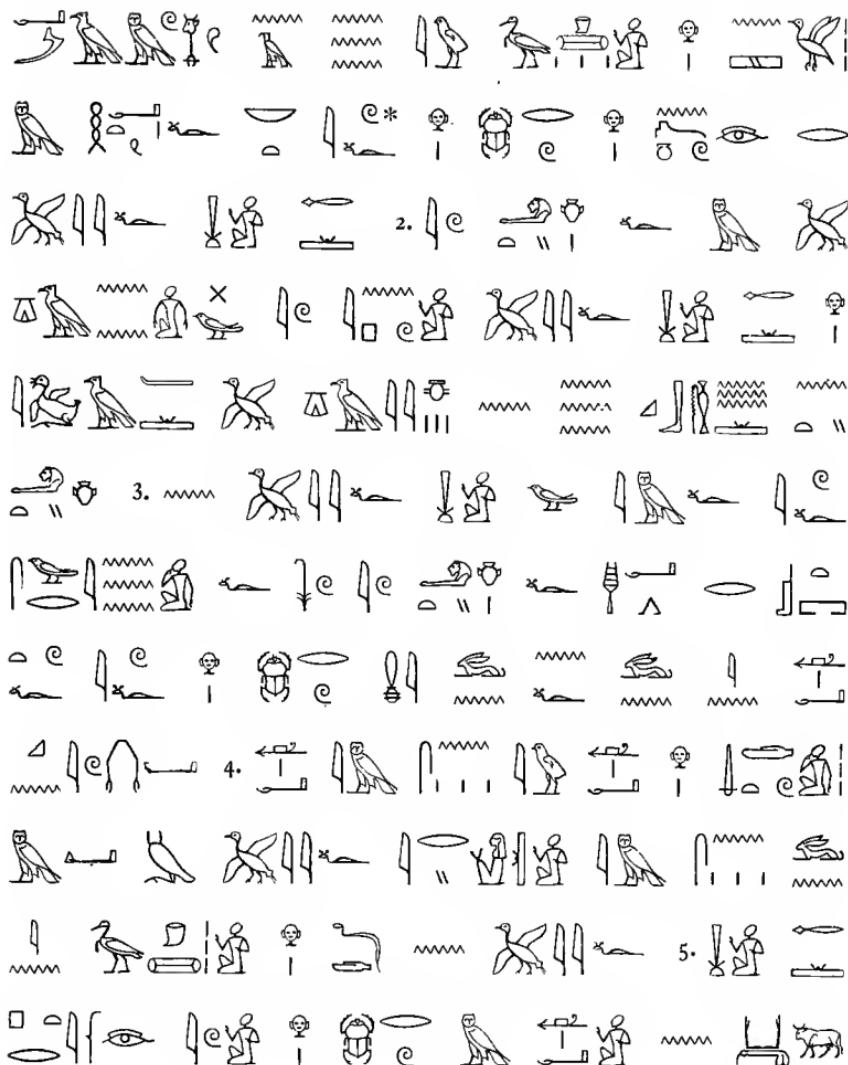
5 set her tet en hen-fāny ulā senb āmmā sāt pa ās emtutu seksek-f āu-tu 5. her
 6 fāt ūsemi reθ māsā ḫeri naisen nui er sāt pa ās āu-sen sper 6. er pa ās
 7 āu-sen her sāt ta ḫurere enti ḫāti en Bata her-s set 7. āu-f hait mit em ta
 8 unnut ūerāu ḫer ar emjet ta het sen en hru ḫeperu āu sāt 8. pa ās āu
 9 Ānpu pa sen āa en Bata her āq er paif pa āu-f 9. her hemz dā tet-f āu-tu
 10 her fāt-nef uā en ḫebu en ḫeqt āu-f her arī selef 10. āu-tu her fāt-nef ki en
 arpu āu-f her arī ḫuaut



un *āu-f* *her* *ālu* *paif* **XIII.** — 1. *ḥāu* *henā* *naif* *θetu* *em-mātet* *naif* *hebsu* 1
henā *naif* *χāāu* *nu* *rā* *āu-f* *her* *fa-tuf* *er* *māšā* 2. *er* *ta* *ānt* *pa* *ās* *āu-f* 2
her *āq* *er* *pa* *bexennu* *en* *paif* *sen* *śerāu* *āu-f* *her* *qem* *paif* *'sen* *śerāu* *stér* 3
3. *her* *paif* *hāθā* *āu-f* *miθ* *āu-f* *remi* *em* *terti* *petri* *paif* *sen* *śeriu* *ster* 3
em *rā* *miθ* *āu-f* *her* *śemi* 4. *er* *uχax* *ḥāti* *en* *paif* *sen* *śerāu* *χeri* *pa* *ās* 4
enti *paif* *sen* *śerāu* *stér* *χeri-f* *em* *ruha* 5. *āu-f* *āri* *χemet* *renput* *en* *uχax-f* 5
ān *qem-f*

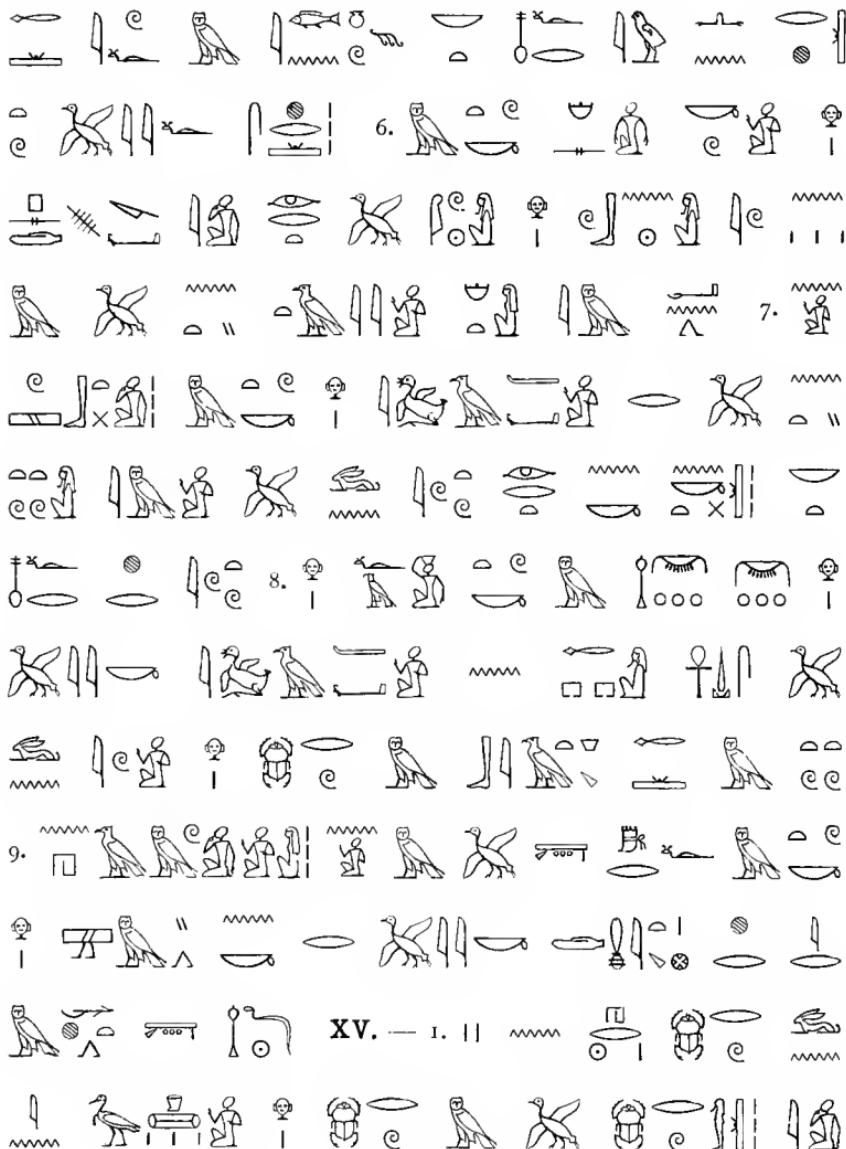


6. ḫer ḫr sešep-nef ta enti fju renput āu ḥāti-f ābu i er Qamit 6. āu-f her ḫet
 āu-ā ūmi-nā em ūauā ḫer ḫer emjet ta ḫet sen en hru ḫeperu
 7. un ān-f her ḫeperu her 7. ūmi ḫeri pa ās āu-f uršu her uṣaṣ-f āu-f her
 8. āu em ruha āu-f ennu er uṣaṣ-f ān 8. āu-f her qem uā āaru āu-f āu-
 nef ḫeri set ās ḥāti en paif sen ūerāu paī āu-f her ān uā en 9. kai en
 9. mu gebh āu-f her ḫaā-f eref āu-f hems em paif seheru enti hru neb ḫer ḫer
 10. emjet ḫerh ḫeperu XIV. — 1. āu ḥāti-f

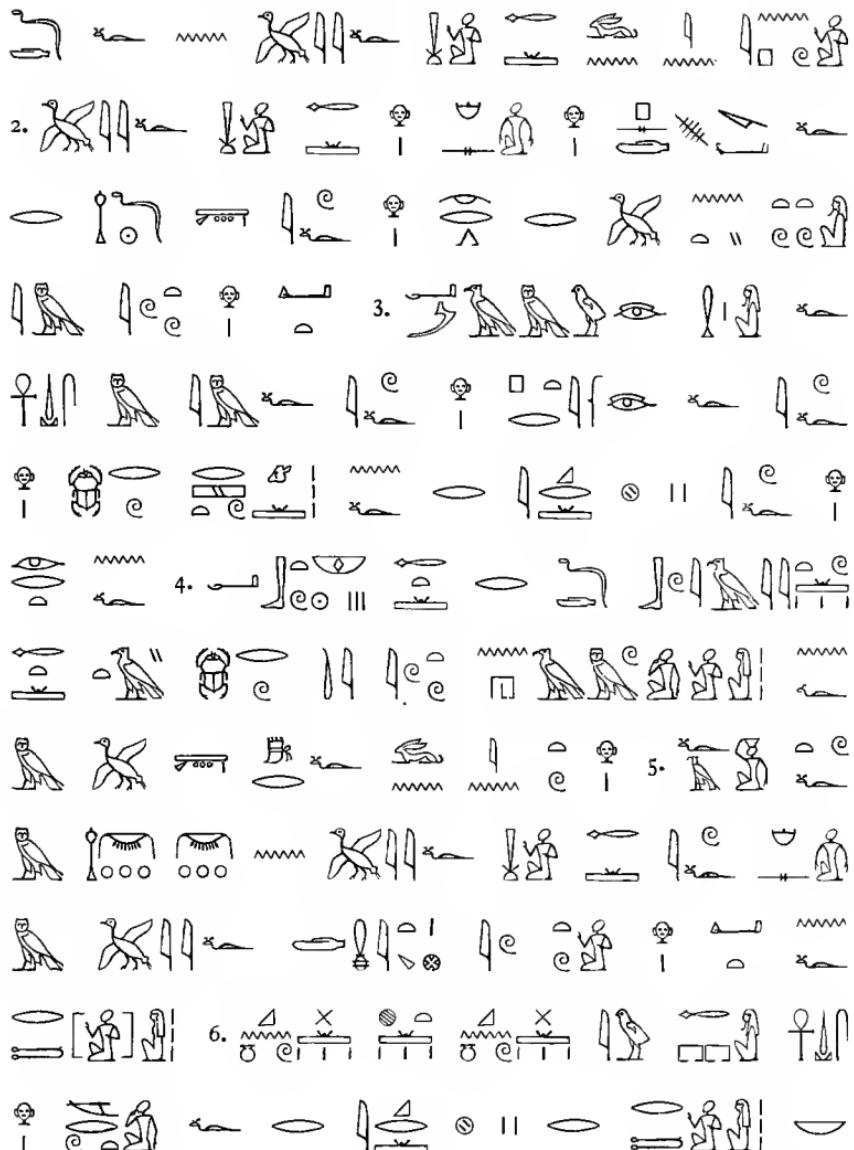


āmamu na mu àu Bata her neš em hāt-f nebt àu-f her ḥeperu her
 ennu er paif sen āa 2. àu hāti-f em pa ḫanen àu Anpu paif sen āa 2
 her aṭa pa kai en mu qebḥ enti hāti 3. en paif sen ḫeriu ām-f 3
 àu-f surā-f su àu hāti-f aḥā er auset-tuf àu-f her ḥeperu mā un-nef un
 an. uā qendu 4. uā ām-sen àu uā her tētu emmā em paif aṭi ām- 4
 sen un an Bata her tēt en paif 5. sen āa petrā àu-a her ḥeperu em uā 5
 en ka

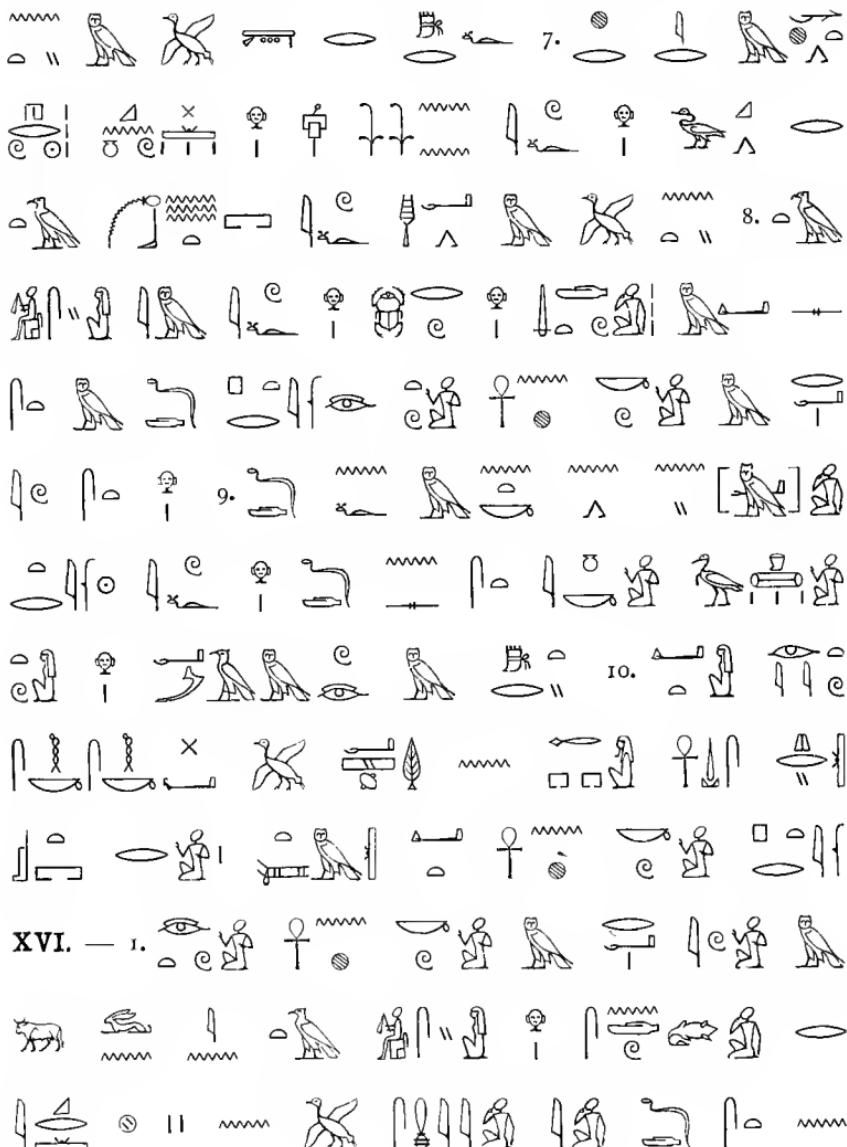
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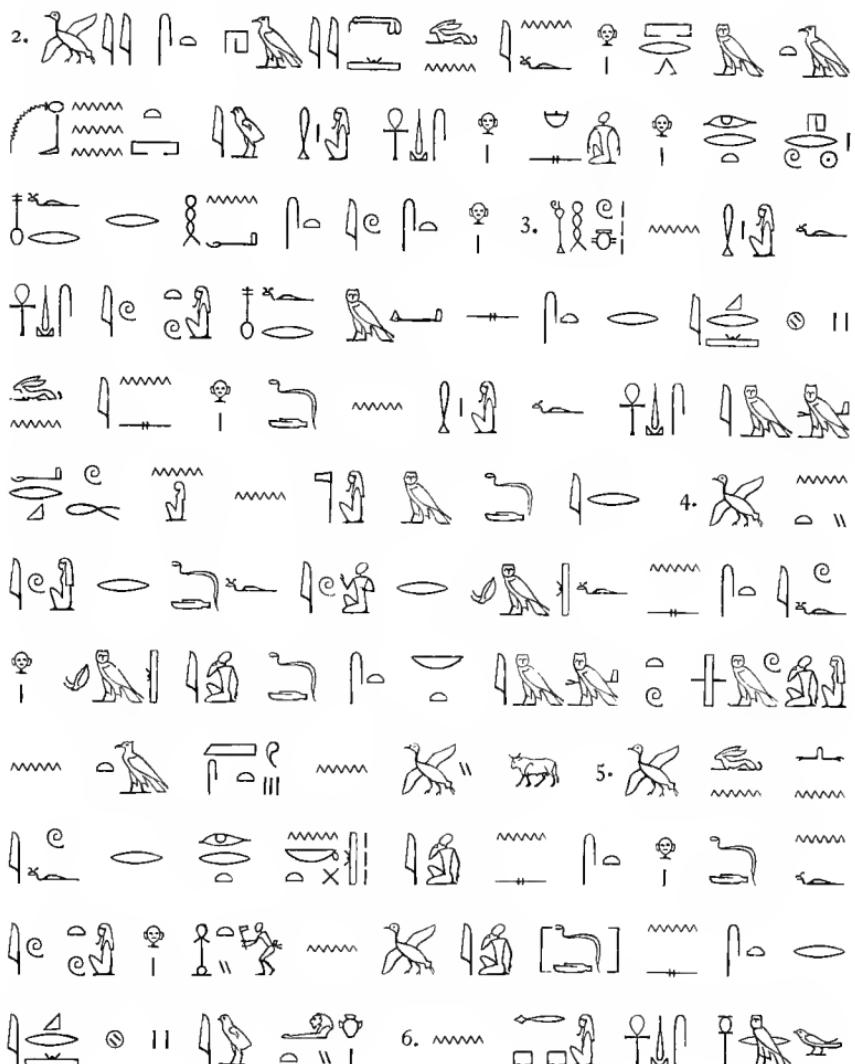
6. āā ãu-f em ānnu nefer ãu ān reȝ-tu paif seȝeru 6. emtuk ḥems-kuā
 7. ḥer pesṭ ḫ arīt pa Šu ḥer uben ãu-n em pa enti taia ḥemt ām ān- 7. nā
 ušebt emtuk ḥer ãta-ā er pa enti tutu dm pa un ãu-tu arīt-nek neket nebt
 8. nefer ḥer ãtu 8. ḥer fa-tuk em ḥet nub ḥer paik ãta-ā en Āa-perti ānȝ uta
 9. senb pa un ãu-ā ḥer ḥeperu em bāat āa emtutu 9. nehamu-nā em pa ta ṣer-
 1. emtuk ḥer ḥemi-nek er paik ḥemt. ḥer ãr emȝet la ḥet XV. — 1. sen en
 hru ḥeperu un ān Bata ḥer ḥeperu em pa ḥeperu ḫ



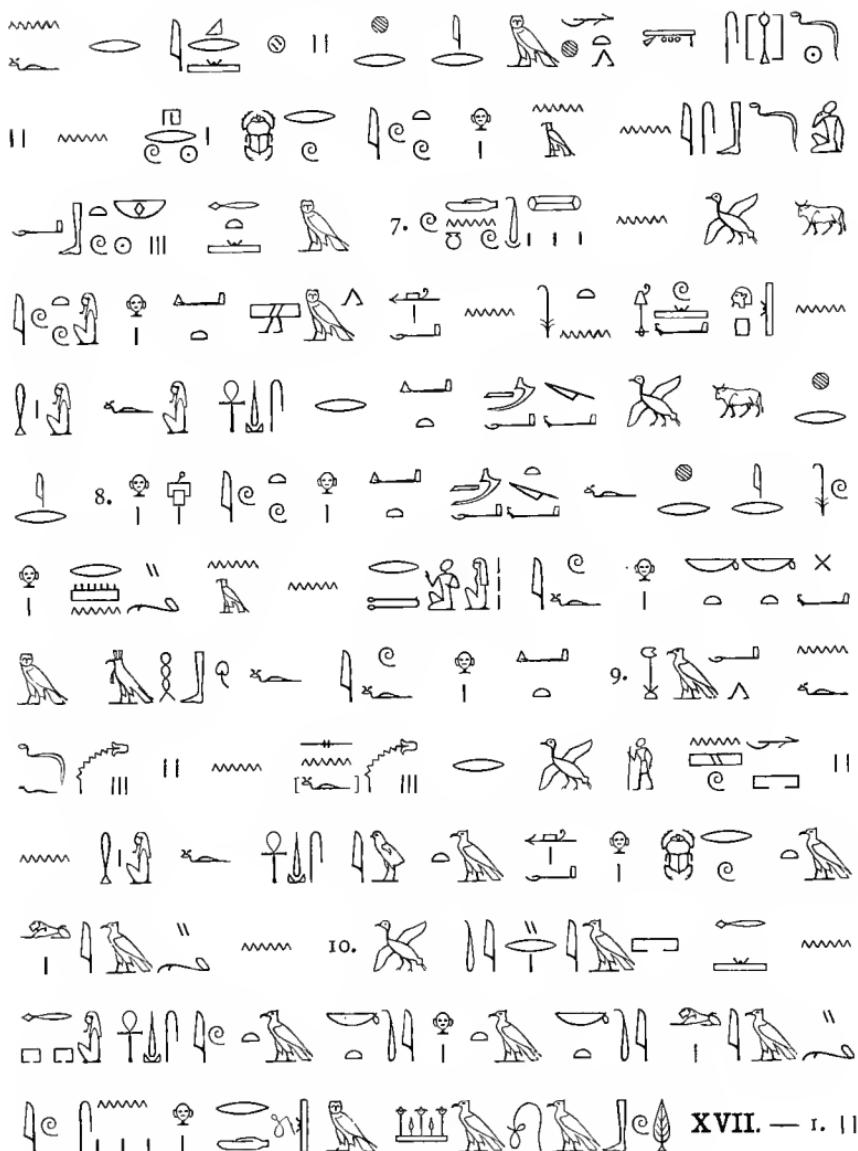
tet-f en paif sen aa un an Anpu 2. paif sen aa her hems her pest-f er het 2
ta au-f her sper er pa enti tutu am au-tu her tat 3. amamu hen-f anx ufa 3
senb em am-f au-f her petra-f au-f her yeperu restu-nef er ager sep sen 4
aa-f her aril-nef 4. abtu aat er tet buaditu aat tai yeperu-tha au-tu nehamu- 4
nef em pa ta ter-f un an tu 5. fa-tuf em het nub en paif sen aa au-f hems 5
em paif temat au-tu her tat-nef reθ 6. gennu yet gennu au Aa-perti anx ufa 6
senb her mertu-f er ager sep sen er reθ nel



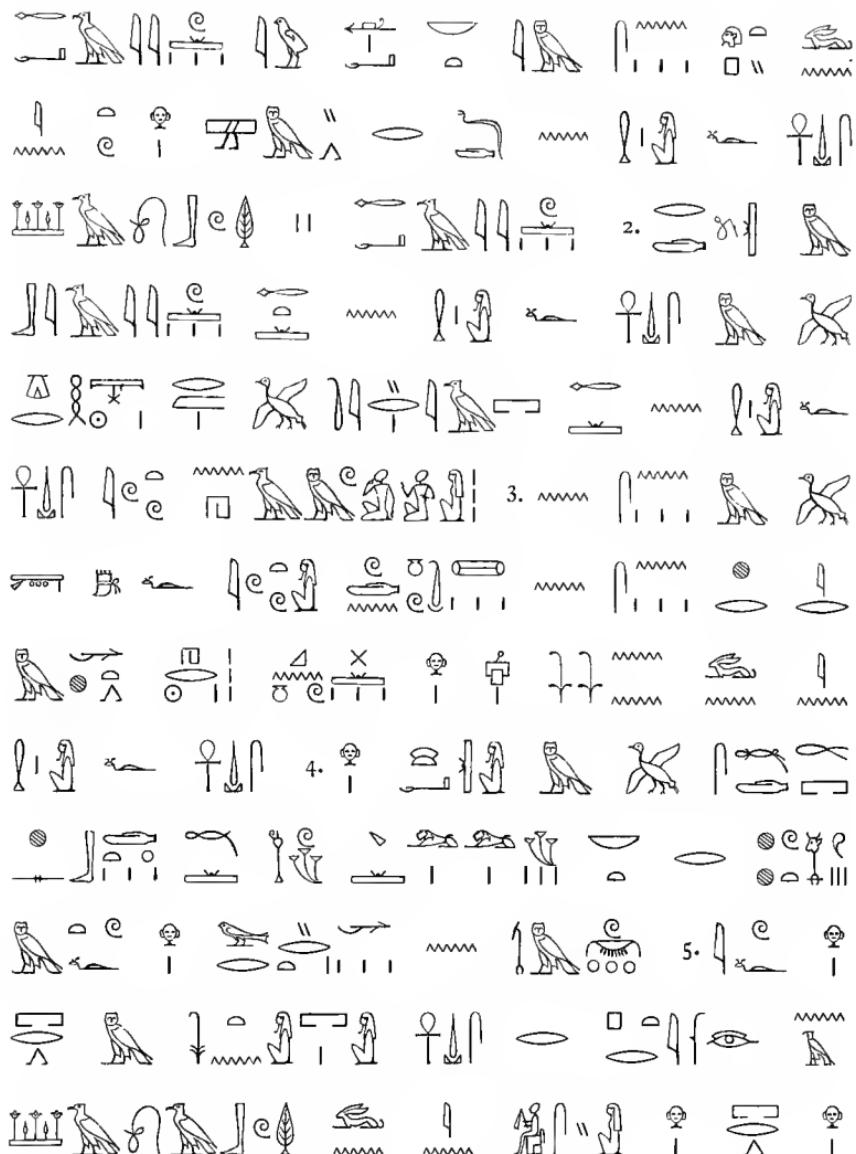
7 enti em pa ta er ter-f 7. ḫer ḫar em ḫet hru qennu ḫer-sa enen àu-f ḫer āq
 8 er ta ābet àu-f āḥā em pa enti 8. ta šepsi àm àu-f ḫer ḫepuru ḫer tētū.
 9 emmā-s set em tēt petrā tuā ḫanx-kuā em rā àu-set ḫer 9. tēt-nef ementek n
 10 nimā trā àu-f ḫer tēt-nes set ḫanuk Bata tu-t ḫer ḫamamu em tērti 10. ṭāt-t
 ḫaritu seksek pa ḫas en Āa-perti ḫanx utā senb ḫeri àuset er-ā tem ṭāt ḫanx-kuā
 11 petrā- **XVI.** — 1. tuā ḫanx-kuā em rā àu-ā em ka un an ta šepsi ḫer sentu
 or ḫaqer sep sen en pa smāi à tēt-set en



2. paiset hai un *ān-f* her per em ta ābet āu *hen-[f]* āny uṭa senb her
 2
 hemz her ārit hru nefer er *henā* set āu-set her 3. uṭhu en *hen-f* āny uṭa
 3
 senb āu-tu nefer emmā-s-set er āger sep sen un *ān-s* [set] her tēt en *hen-f*
 4
 āny uṭa senb āmmā ārqu-nā en neter em tēt ar 4. pa enti āu-t er tēt-f
 4
 āu-ā er setem-f nes set āu-f her setem ā tēt-set nebt āmmā-tu āmu-ā en ta
 5
 maāset en pai ka 5. pa un *ān* āu-f er ārit neket ā nes set her tēt-nef āu-tu
 5
 her ūenti en pa ā tēt-nes set er āger sep sen āu hāti 6. en *Āa-perti* āny uṭa
 6
 senb mer-



nef er äger sep sen ḫer är emȝet ta seḥet sen en hru ḫeperu äu-tu ḫer na nis
 7 äbtu äat em 7. uṭennu en pa ka äu-tu ḫer fät sem uā en suten äbu tṣp en
 8 ḫen-f āny uta senb er fät maā pa ka ḫer är 8. ḫer-sa äu-tu ḫer fät maāt-f
 ḫer är su ḫer ermenui na en roθ äu-f ḫer ketket em neḥeb-f äu-f ḫer fät
 9 9. ḫaā-nef tef sen en senf er pa ur nešu sen en ḫen-f āny uta senb äu ta
 10 uā ḫer ḫeperu ta redai en 10. pa ḥāireāā en Āa-perti āny uta senb äu ta
 1 ketθā ḫer ta ketθā redai äu-sen ḫer rut em šauabu **XVII.** — 1. sen



āāaiu āu uā nebt ām-sen ūpti un ān-tu her ūmi er ūt en hen-f ānχ uā
 senb ūauabu āāaiu 2. rut em bāaiu āat en hen-f ānχ uā senb em pa kerh 2
 erma pa ḥāireāā āa en hen-f ānχ uā senb āu-tu nehamu 3. en sen em pa 3
 ta ker-f āu-tu ūtēnnu en sen ūer ār em ūet hru qennu her-sa cn̄n un ān hen-f
 ānχ uā senb 4. her ḥāā em pa ūešet ūešet meh ūtu ūurere nebt er ūešet 4
 emtuf her uriret en smu 5. āu-f her per em suten pa ānχ uā senb er petra 5
 na ūauabu un ān ūepsi her per her



6. *hētrā em sa Āa-perti āñx uṭa senb* 6. *un ḣn hen-f āñx uṭa senb ḥer hems*
 7. *χeri uā en šauabu ḥer tētu emmā taif ḥemt ha ta ḫer ānuk* 7. *Bata tuā*
ānñx-kuā ḥebba-tu er-t (?) tu-t ḥer āmamu pa tāt ā arīt šāf en Āa-perti āñx
 8. *uṭa senb* 8. *s χeri āuset er-ā āu-ā ḥer ḥeperu em ka āu-t ḥer tāt ḥaṭbu-tuā*
 9. *χer ār emyjet hru qennu ḥer-sa enen* 9. *un ḣn šepsi ḥer āḥā ḥer uṭhu en*
ḥen-f āñx uṭa senb āu-tu nefer emmās-set āu-set ḥer tēt en hen-f āñx uṭa senb
 10. *āmmā* 10. *ārqu-nā en neter em tēt ār pa enti ā arīt ta šepsi ā tēt-nā āu-ā er*

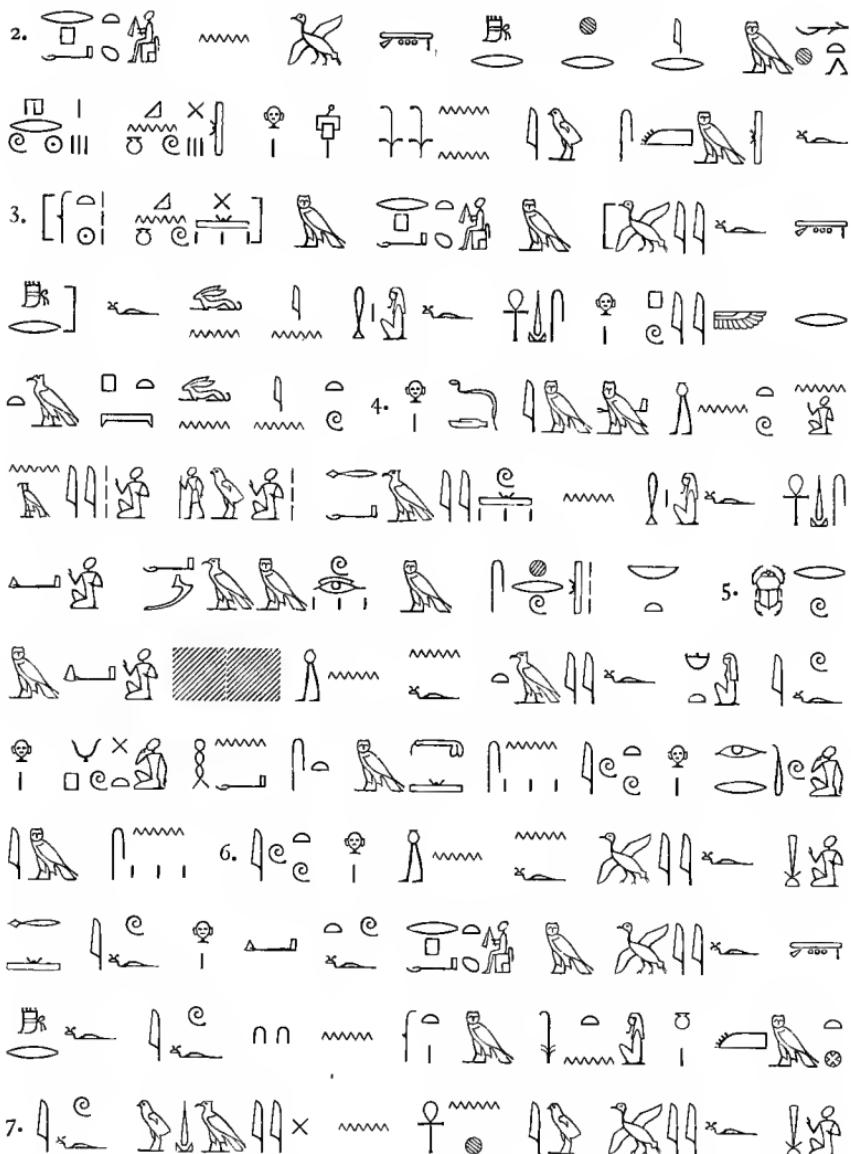


setem-f nes set ka-k āu-f her setem **XVIII.** — 1. à tēt-set nebt āu-set tēt 1
āmmā sāt-tu pai ūauabu sen emtutu à áritu em áptu neferu 2
 2. un an-tu her
setem à tēt-set nebt yer ár emxet hru qennu her-sa enen un an hen-f ānx uā 3
senb her jät 3. ūemi ūbuu rexí āu-tu her sāt na en ūauabu en Āa-perti ānx 4
uā senb her āhā peträ su 4. suten hemt ta ūepsi un an uā en atā her pui
āu-f her āq em re en ta ūepsi un an set 5. her āmamu āu-set her sešep āuur
 . . . āu-tu her árit 6. pa enti nebt em ab-set 6



7. *ām-sen un ān emȝet hru qennu ḥer-sa enen un ān set* 7. *ḥer mesi uā en se*
 8. *tai āu-tu ḥer māsem er t̄et en hen-f ānχ uta senb mesi-tu* 8. *nek uā en se tai*
 9. *un āntu ḥer ān-tuf āu-tu ḥer t̄at-nef menāt ḫenemem āu-tu* 9. *ḥer nehamu*
 10. *em pa ta t̄er-f āu-tu ḥems ḥer ārit hru nefer āu-tu ḥer ḫeperu* 10. *em ren-nef*
 āu hen-f ānχ uta senb ḥer mertu-nef er āger sep sen em ta unnut āu-tu
 1. *ḥer t̄ehan-f XIX. — 1. suten se ſeps en Kešt ḫer ḥer emȝet hru qennu ḥer-sa*
 enen un ān hen-f ānχ uta senb ḥer t̄a-tuf

* The papyrus has



2. *erpāt en pa ta ḫer yer ar emyket hru qennu her-sa enen ãu seqam-f* 3. *renput qennu em erpāt em paif ta ḫer-f un an ḥen-f ānχ uta senb her pui er ta pet un an tu* 4. *her t̄et āmmā āntu-nā naiā seru āāaiu en ḥen-f ānχ uta senb t̄ā-ā āmamu em sekeru nebt* 5. *keperu emmā-d [sun an-tu her] ãn-nef taif hemt ãu-f her āput ḥenā-set embah sen ãu-tu her āriθu ām-sen* 6. *āu-tu her an-nef paif sen āa ãu-f her fā-tuf erpāt em paif ta ḫer-f ãu-f kaut en renpit em suten nu Qamt* 7. *āu-f u'lai en ānχ ãu paif sen*

2

3

4

5

6

7

7

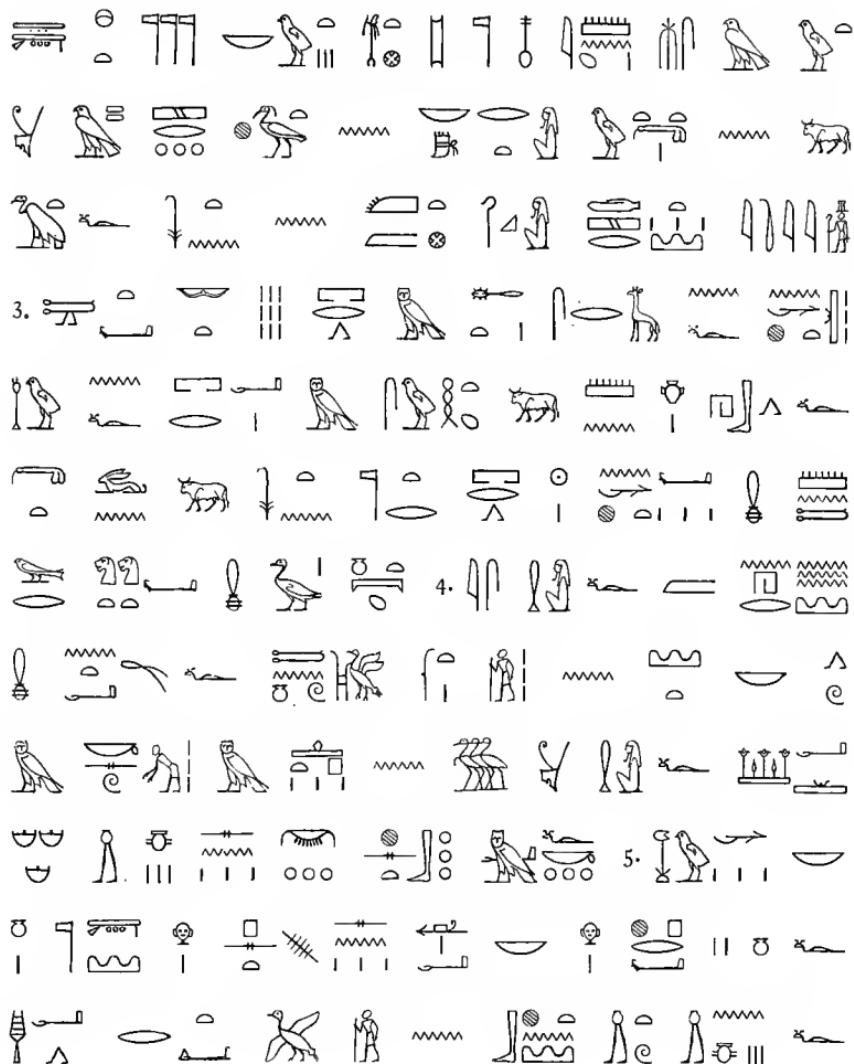


8. *āā āhā er àuset-tuf hru en menâtu [iu-f pu] nefer* 8. *em hetepu sât ân ka*
en ân per-het' Qaâbut en per het' en Aâ-perti ânχ utâ senb ân Heruâ ân
9. *Meremâptu* 9. *âri en ân Annana pa neb en pa ânu âr pa enti âu-f her teftu*
10. *em pai ânu* 10. *âri-nef Tehuti âri âbauti*

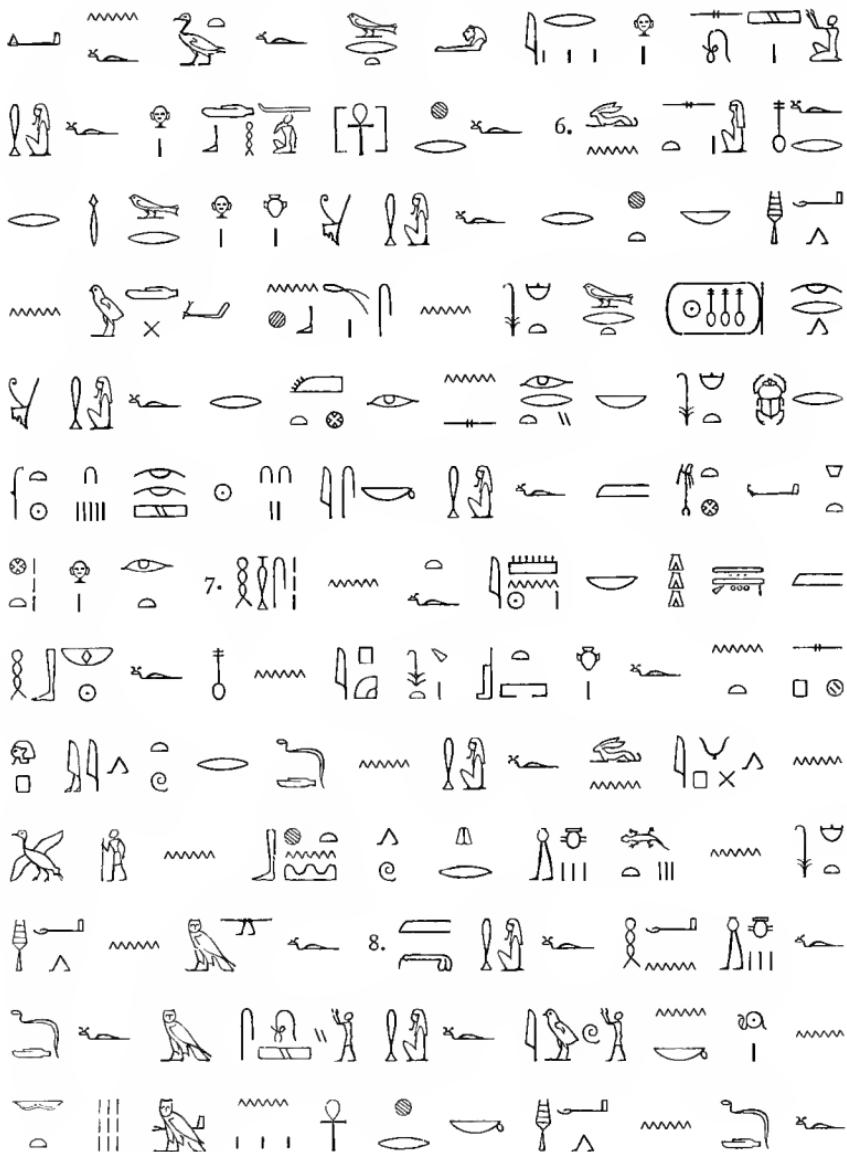
THE POSSESSED PRINCESS OF BEKHTEN.



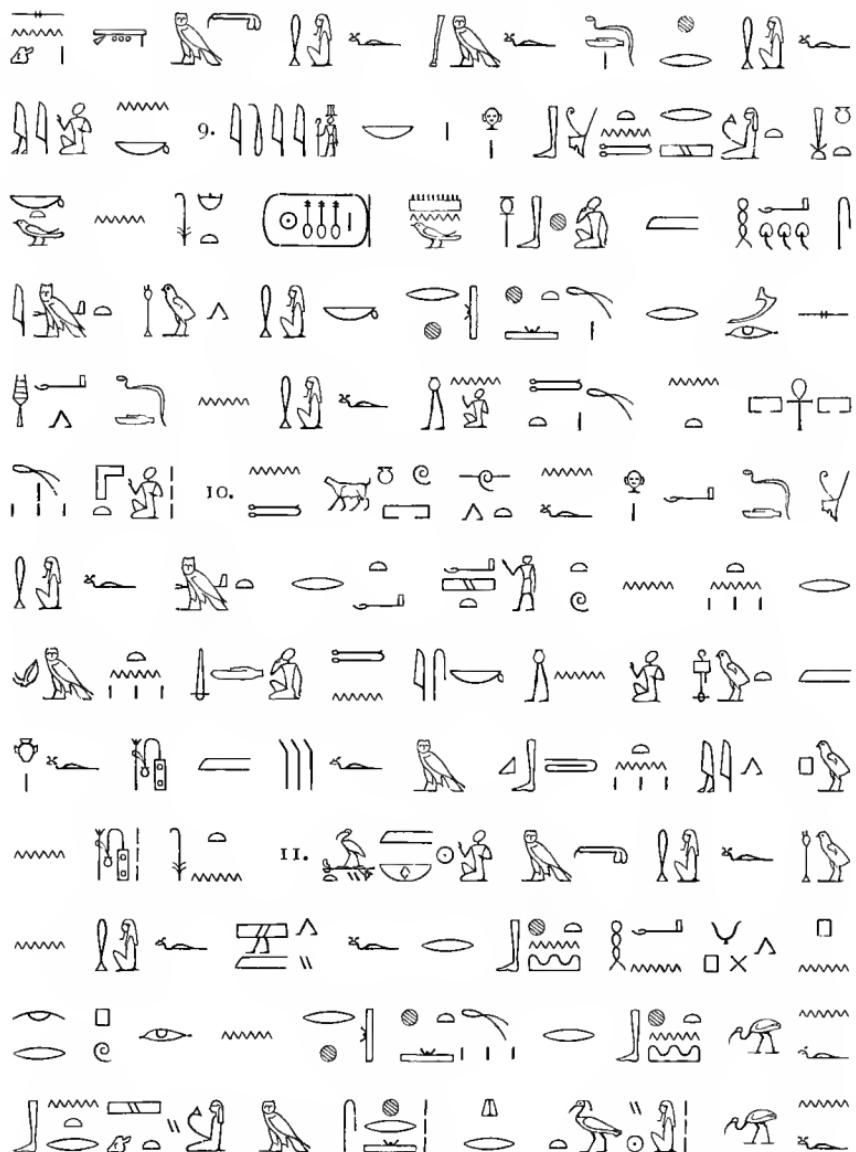
1. *Heru ka next tut ϣāāu tefjet suteniu mi Tmu Heru nub usr ḫepes ṫer*
pet paut suten net neb taiu (Usr-Maât-Râ-setep-nu-Râ) *se Râ en ϣat-f*
2. *(Amen-meri Râ-meses)* *Amen-Râ z neb nest*



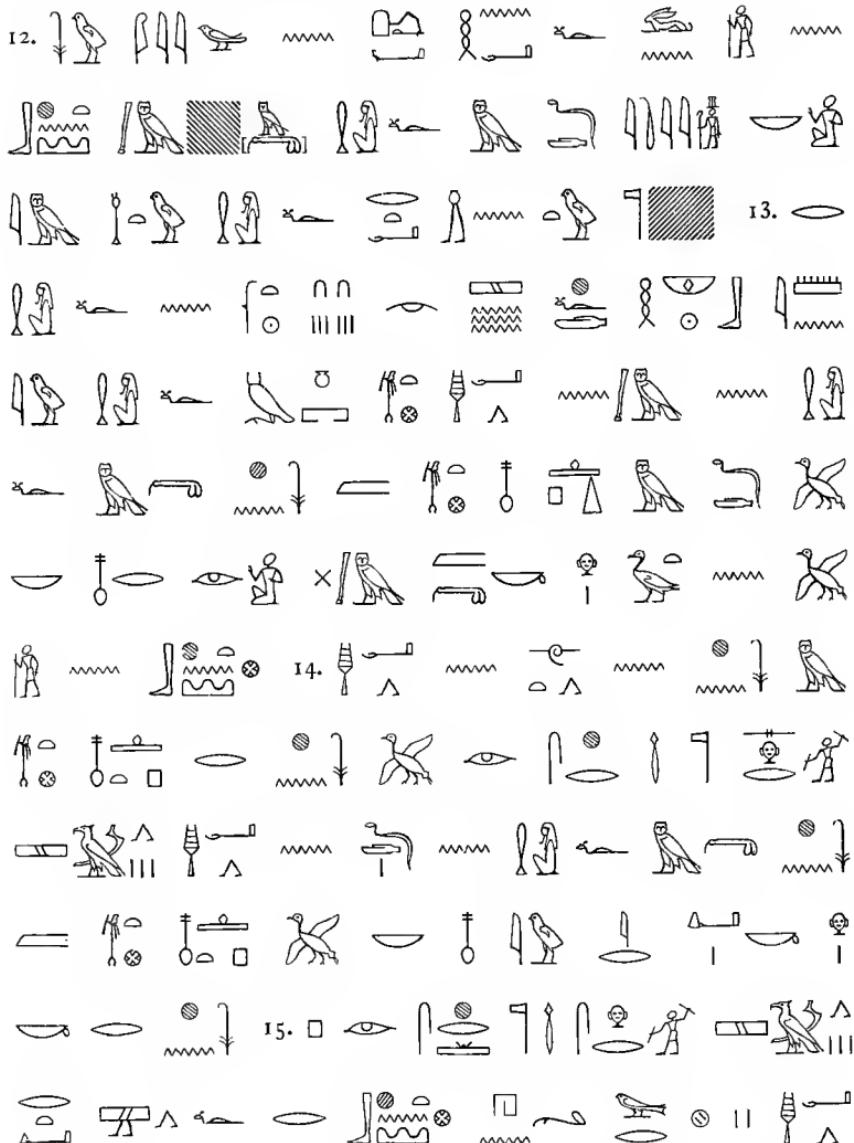
taiu paut neteru nebut Uast meri neter nefer Åmen se mes Heru ut en Heru-ȝuti ser ȝut en Neb-er-fert utet en ka mut-f suten en Qamt heq tešert aþi 3. ðet pet paut per em ȝat ser-nef next utu-nef per a em suht ka men ab hab-f met un ka suten neter per hru next ma Menθ ur pehtpeht ma se Nut 4. as hen-f em Neher ma enta-f ðennu renpit seru en set neb iu em 4 kesu em hetepu en baiu en hen-f saā pehu antu an-sen nub ȝesteb mafek 5. ȝau neb nu Neter-ta her pest-sen uā neb her ȝerp sen-f aþā erfat pa 5 ser en Bekten antu an-f



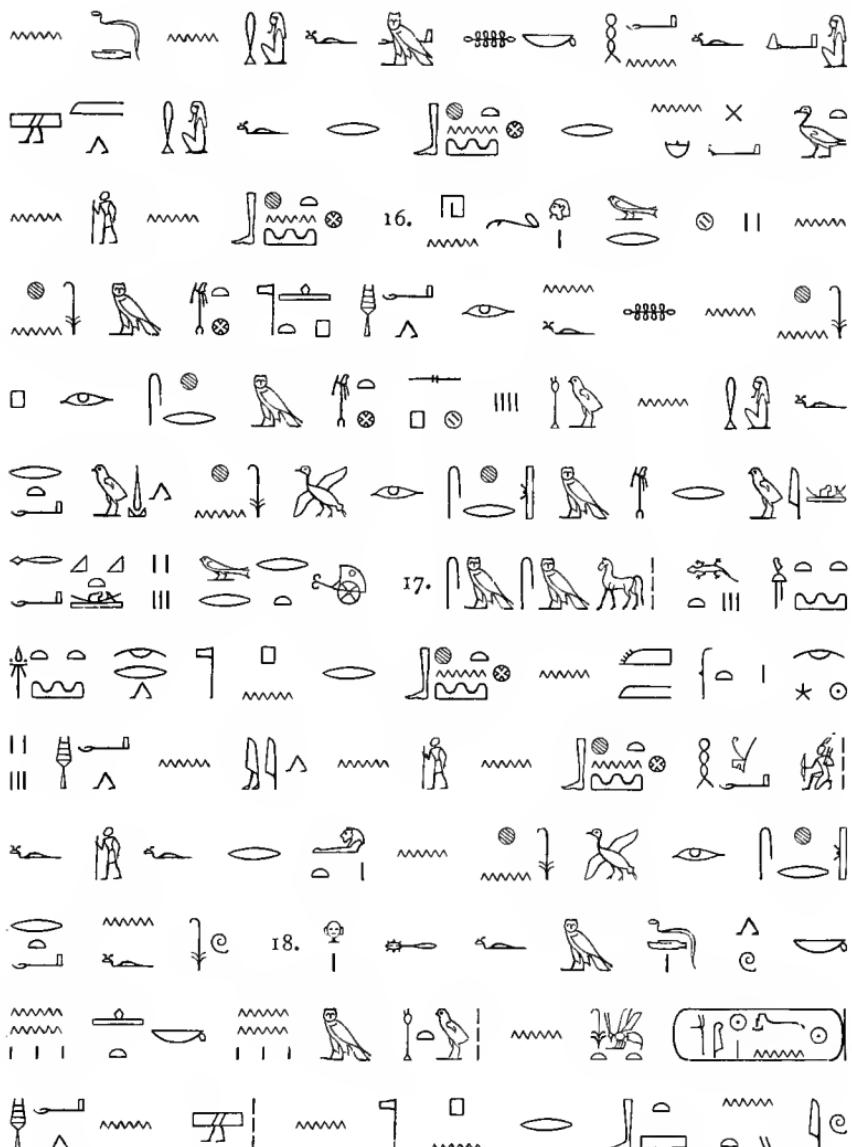
6. *fä-nef set-f urt hā āru her suaš hen-f her fəbh ānχ χer-f* 6. un-set nefer er āa ur
her-ab en hen-f er χet neb āhā en uṭ neχeb-s en suten hemt urt (*Rā-neferu*) sper
en hen-f er Qamt āri-nes āriti neb suten hemt χepe renpit met ḥua abeṭ sen se hru
7. *taut sen ḥas-k hen-f em Uast neχt hent nut her ārit* 7. hesu en tef *Āmen-Rā* neb
nest tain em heb-f nefer en Apt resu āuset ab-f ent sep fəp i-tu er t̄t en hen-f un ap
8. *en pa ser en Bekhten iu χer ān ḥas en suten hemt āhā en mes-f* 8. embah hen-f hān
ān-f tet-f em scuaši hen-f āiu-nek Rā en pet paut mā-n ānχ χer-k āhā en tet-f



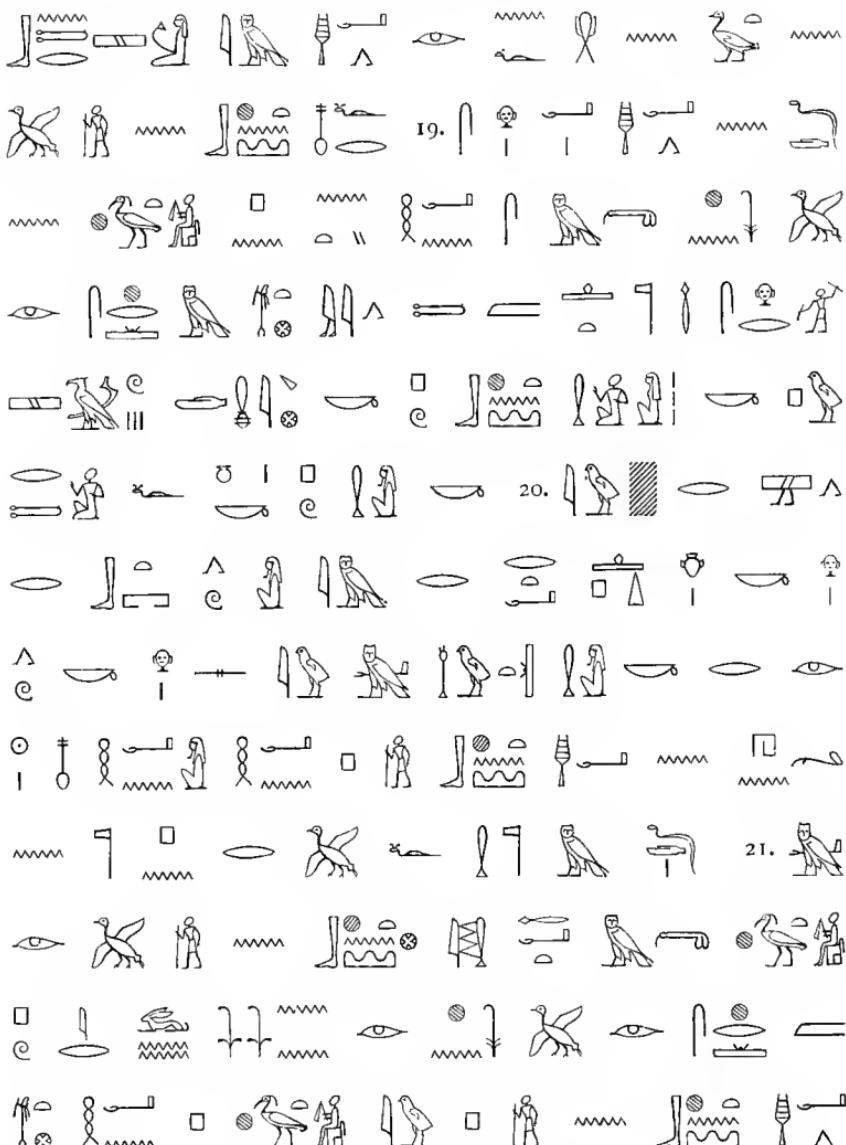
sen-ta embaḥ ḥen-f nem-f t̄et ḫer ḥen-f ī-ā nek 9. ḫiθi neb-ā ḥer Bent-enθ- 9
 rest sennut ket en suten hemt (*Rā-neferu*) men ḥabx em ḥāu-s ḥāmāt utu ḥen-k
 rex ḫet er ma-s ḥāhā t̄et en ḥen-f ḥān-nā ḥet ent per ḥān ḥāt qenbet 10. enθ ḫennu 10
 stat-nef ḥer-ā t̄et en ḥen-f māt erjt̄at ḥāt-tu-en-ten er setem-ten t̄et-θen ḥāk ḥān-
 nā ḥabut em ḥab-f ḥān em ḥebā-f em qeb-ten ī pu en ḥān suten 11. Tehuti- 11
 em-ḥeb em-baḥ ḥen-f utu en ḥen-f māšemi-f er Bekhten ḥān ḥāp pen sper pu
 ḥari en rex ḫet er Bekhten qem-nef Bentresti em sekeru ḫer ḫuti qem-nef



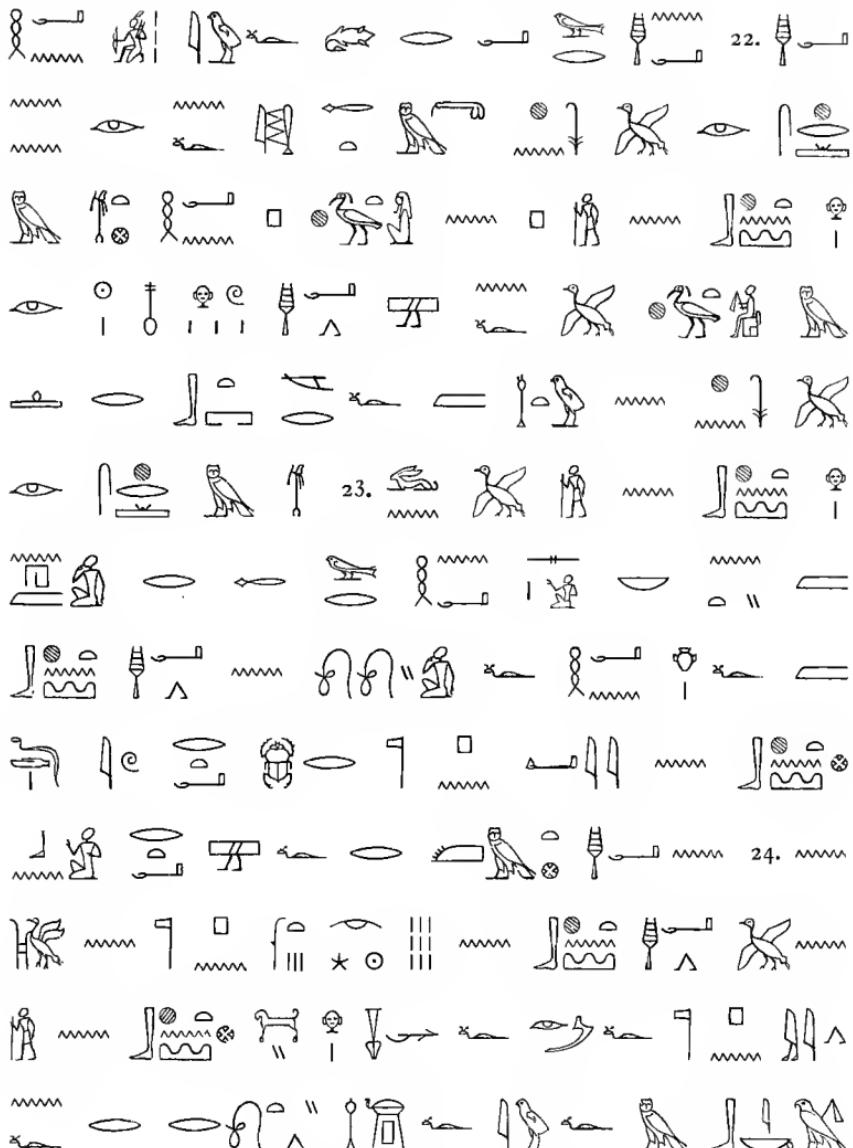
12. 12. su ūi en āba ḥenā-fun ser en Bekhten nem em-baḥ ḥen-f em tēt ḥaθi neb-ā
 13. am utu ḥen-f erṭat ḥantu neter ... 13. er ḥen-f en renpiṭ taut sas ḥebet uā ūe ḥefi ḥeb
 Amen āu ḥen-f em ḥennu Uast āḥā en nem en ḥen-f embah ḥensu em Uast Nefer-
 14. ḥetep em tēt pa neb nefer ḥri-ā nem embah-k ḥer set en pa ser en Bekhten 14. āḥā
 en stat en ḥensu em Uast Nefer-ḥetep er ḥensu pa ḥri seher neter āa seher ūema āḥā
 en tēt en ḥen-f embah ḥensu em Uast Nefer-ḥetep pa neb nefer āu ḥri-ā k ḥri-ker
 15. ḥensu 15. p ḥri seher neter āa seher ūema erṭat māšem-f er Bekhten hen ur sep sen āḥā



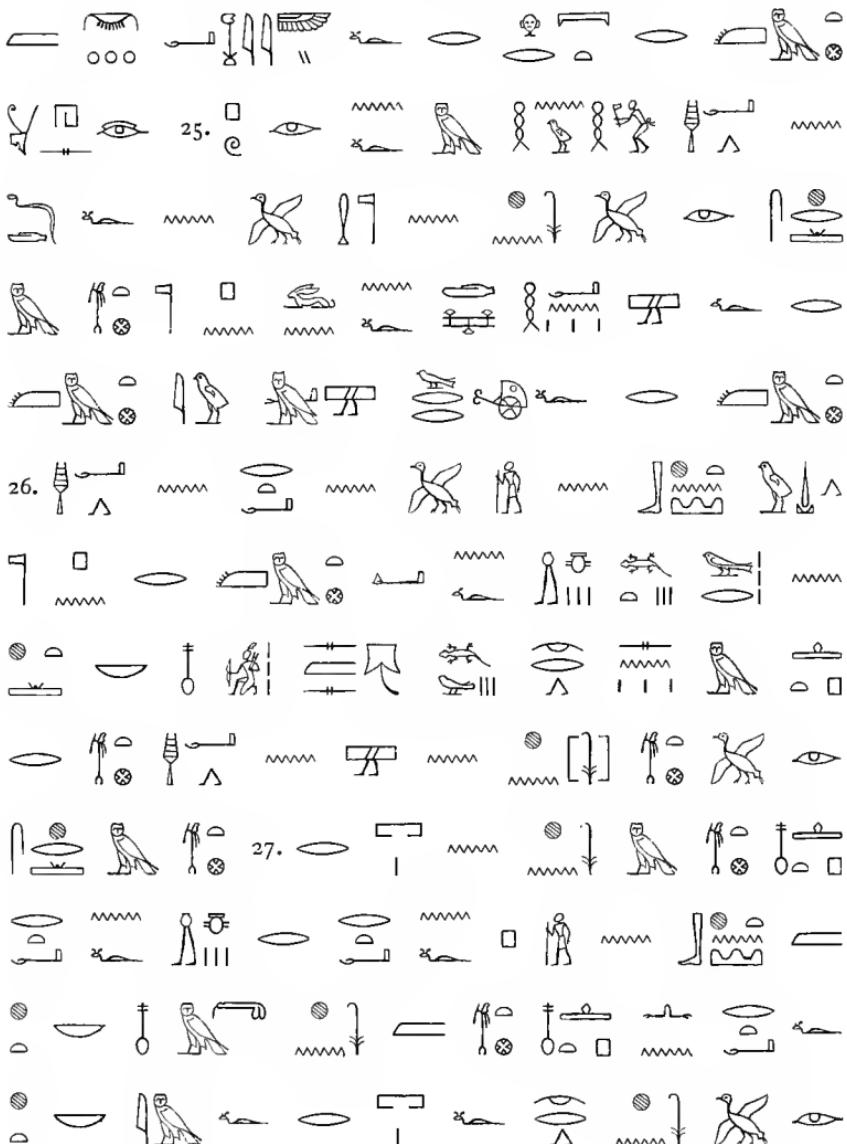
en tēt en hen-f mā sa-k hān-f tā-ā māsem hen-f er Beyten er nehem set en ser en
 Beyten 16. hen tēp ur sep sen en Xensu em Uast Nefer-hetep āhā ári-nef sa en 16
 Xensu p ári seker em Uast sep fū utu en hen-f erfāt uā Xensu pa ári seker em
 Uaster uā áā geget tua ureter 17. semsem ást unemtet semehi spen neter pener Beyten 17
 en qam renpit uā abet tua áhā en ī en ser en Beyten henā māsā-f ser-f er hāt en
 Xensu pa ári seker erfāt-nef su 18. her yat-f em tēt iu-k en-n hetepet-ken-nem utut 18
 en suten net (Usr-māät-Rā setep-en-Rā) áhā en śem en neter pen er bet enti áu



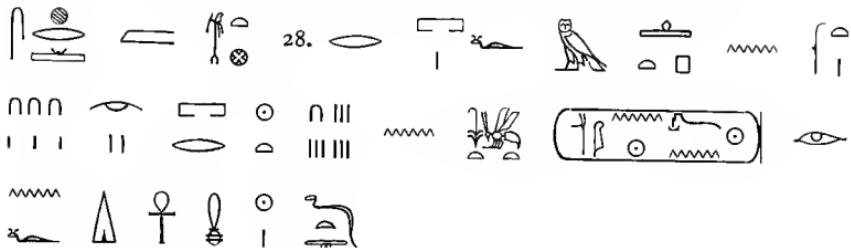
19. Benθres ḫm āḥā ḫri-nef sa en set en pa ser en Bexten nefer 19. -s ḥer ā ḫḥā en
tōt en ḫut pen enti hān-s embah ḫensu pa ḫri seyer em Uast ṫ-θ em ḥetepet
20. neter āa seher ḫemau ḫemā-k pu Bexten ḫenu-k pu reθ-f nuk pu ḫen-k 20. au-
[ā] er māšem er bet ṫu-ā ḫm er erṭat ḥetep ab-k ḥer ṫu-k ḥer-s āu mā utut ḫen-k
er ḫri hru nefer hān-ā hān p ser [en] Bexten āḥā en hen en neter pen er pa-f
21. neter hen em tēt 21. mā ḫri pa ser en Bexten ab ḫāt embah ḫut pu ḫr unen
enen ḫri ḫensu pa ḫri seyer em Uast hān p ḫut āu p ser en Bexten āḥā



hān māśā du-f sent er ā ur āhān 22. āhān n āri-nef āb āat embah Xensu pa 22
 āri seker em Uast hān p xut en p seren Bexten her āri hru nefer hrāu āhā māśem-
 nef pa xut em hetep cr bet mer-f em utu en Xensu pa āri seker em Uast 23. un pa 23
 ser en Bexten her nehem er āa ur hēnā se neb enti em Bexten āhā en uaua-f hān
 ab-f em tēt āu erṭāt ḥeper neter pen tāi en Bexten ben-ā erṭāt māśem-f er Qamt
 āhān 24. en ten (?) en neter pen renpit ḥemt ābet paut en Bexten āhā pan ser 24
 en Bexten s̄eri her sam(?)f maa-f neter pen ī-nef er ruati hel-f āu-f em bāk



25 em nub āχai-f er ḥert er Qamt nehes 25. pu āri-nef em henuh āḥā en tēt-f en pa
 neter ḥen en ɻensu pa āri sejer em Uast neter pen un-nef ! ḥān māsem-f ir Qamt àu
 26 māsem urer-f er Qamt 26. āḥā en erfāt en pa ser en Bejten uša neter pen er Qamt
 ḥā-nef àn āṣt uru en ḫet neb nefer māṣā semsu āṣt uru sper-sen em hetep ir Uast
 27 āḥā en māsem en ɻensu-[em] Uast pa āri sejer em Uast 27. er pa en ɻensu em Uast
 Nefer-hetep erṭāt-nef àn er erṭāt-nef p ser en Bejten em ḫet neb nefer embah
 ɻensu em Uast Nefer-hetep àn erṭāt-f ḫet neb àm-f er pa-f sper ɻensu pa āri



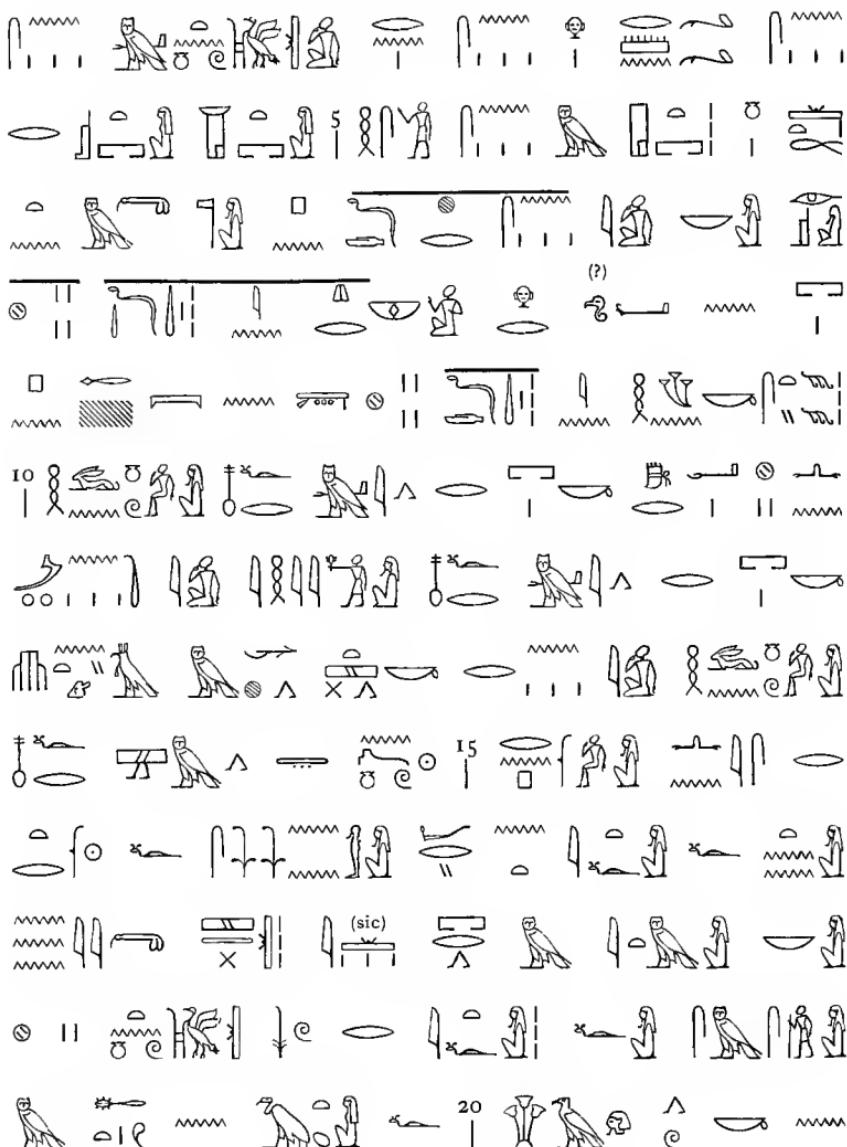
*sexer em Uast 28. er per-f em hetep en renpit māb ḫemt abet sen pert hru
met-paut en suten net (or bāt) (Usr-māt-en-Rā setep-en-Rā) ari-nef tā ānḫ
mā Rā tetta*

THE FESTIVAL SONGS OF ISIS AND NEPHTHYS.

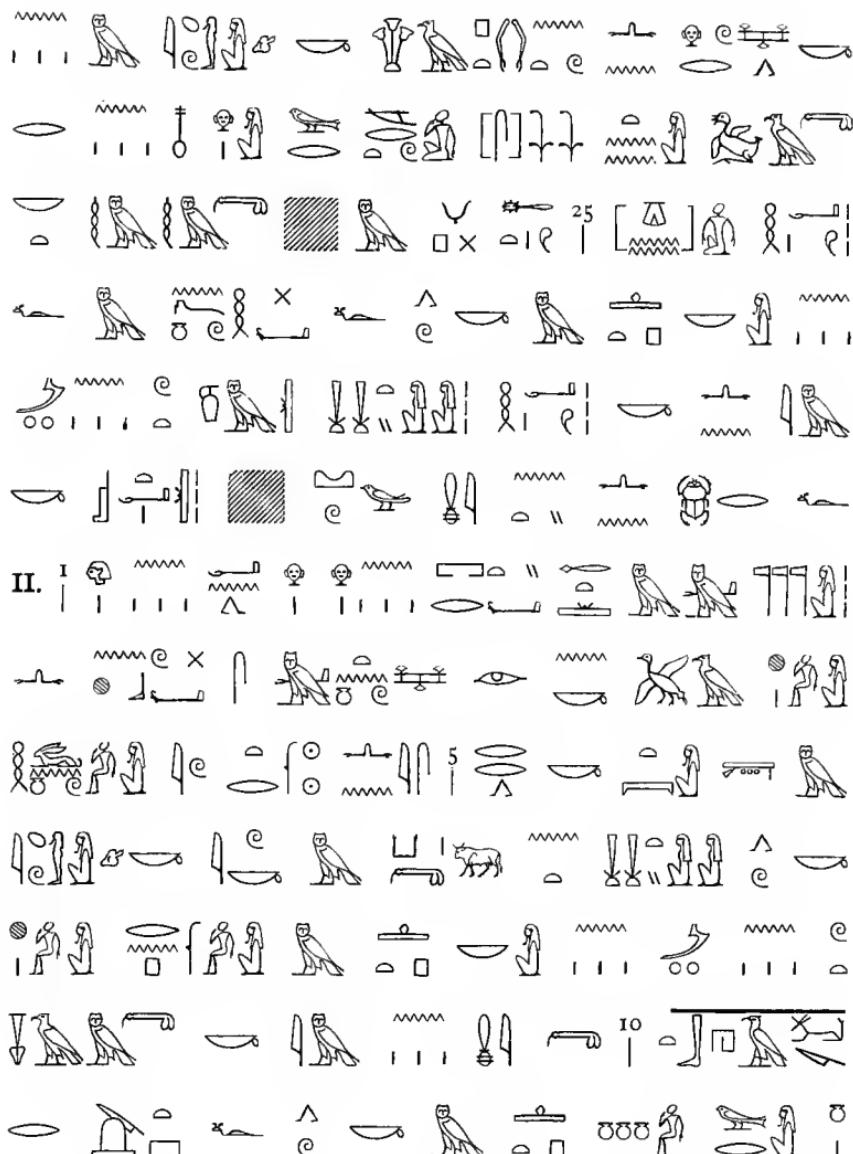
(British Museum, Egyptian Papyrus, No. 10188.)



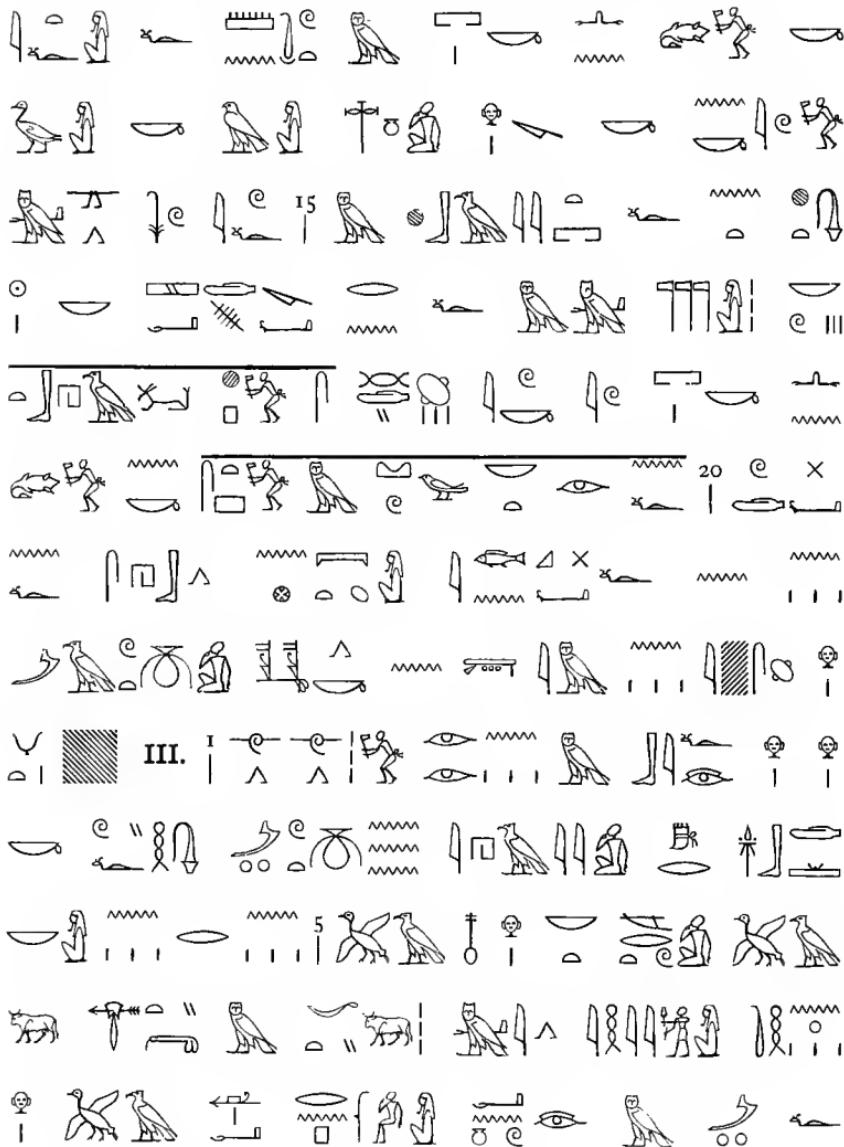
I. Hā em ḫet nu heb Terti ári em per Ausär ḫent Ámentiu neter āāi nebt
Ābṭu em abet fṭu ša hru taut-sen neferit er hru taut-sas seri ḫertu per au
ter-f ān ḫertu set āb hāu ān apt-sen ḫersek šennu en hāt-sen mehu ṭep-sen
em ser ser em āāui-



sen mātenu ren-sen her ermen-sen er Åuset Nebt-het hes-sen em het nu sāt.
 ten embah neter pen tēt xer sen à neb Åusär sep fṭu tēt àn xerheb her
 en per pen ãa (?) . . . her (?) en ta sep fṭu tēt àn henksti hunnu nefer māā
 er per-k tēr à sep sen àn maa-n-θ à ahi nefer māā er per-k yenti emjet teš-k
 er-n à hunnu nefer sem-ta ennu renp àn-às er trā-f senen seri ent atf-f Tenen
 mui šetaā per em Åtm neb sep sen tennu su er åtef-f sems em xat en mut-f
 ha iu-k en-



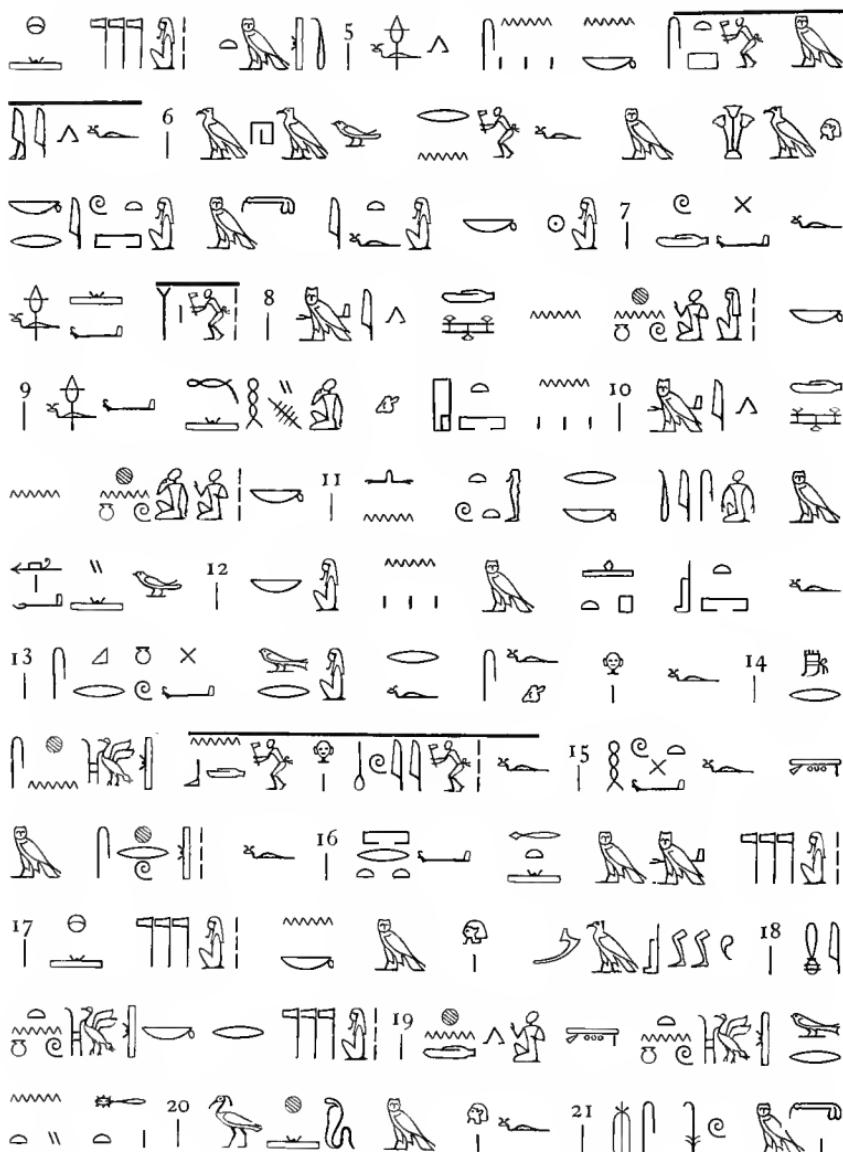
n em āru-k ḥapt-entu ḣn heru-k er-n nefer ḥra ur mertu senen Tenen ṭa
 nebt ne'lem'lem [sems] em ap ḫat ḫenen ḫāu-f em ennuḥ-f iū-k em hetep
 neb-n maa-n-tu ḫnem senti ḫāu-k ḣn am-k auset-ā . . . tu mā enti ḣn ḫeper-f
 II. ṭep-n ḣn her ḥrāu-n perti āat emmā neteru ḣn nejebu-s mātenu ḫri-nek
 pa ḫi ḫunnu āu trāui ḣn-as (?) rer-k pet ta em āru-k ai-k em ka ent senti
 iū-k ḫi renp em hetep neb-n maa-n-tu sam-k am-n mā sam Tebha er
 nemmat-f iū-k em hetep nu ur nu



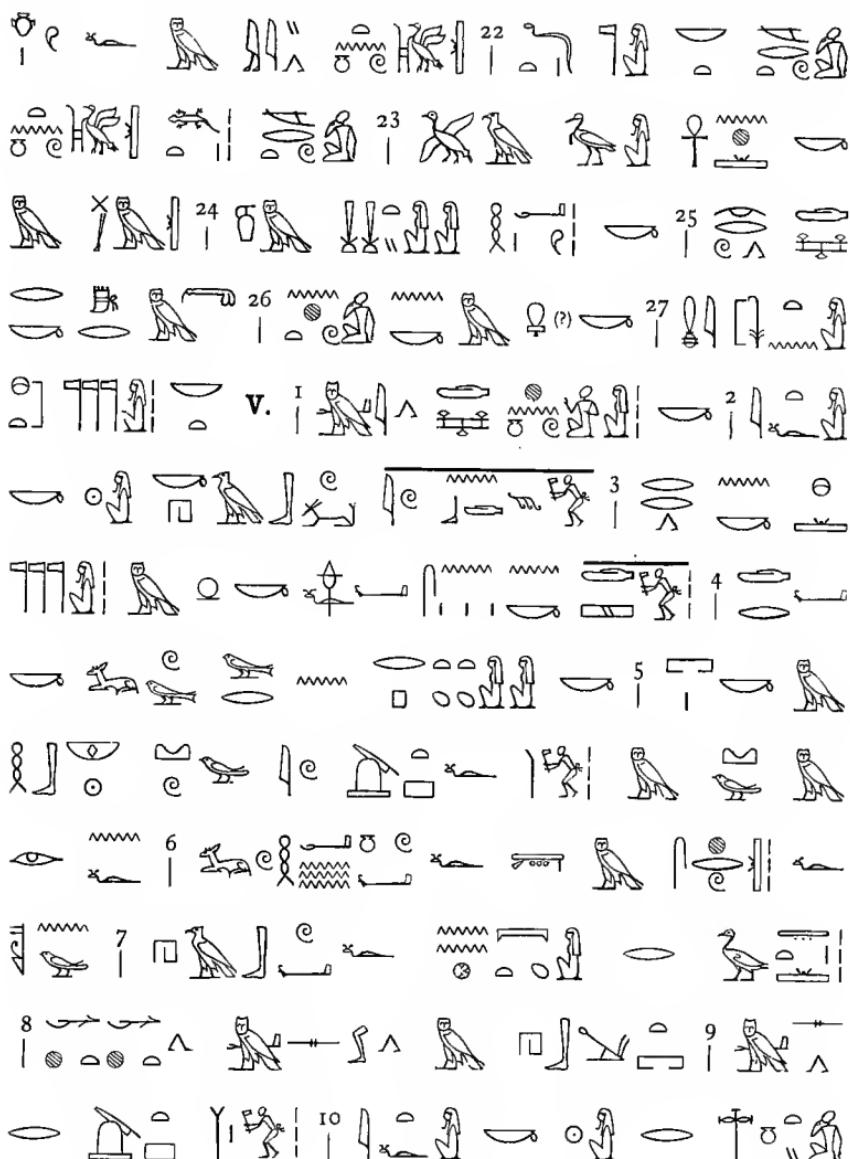
atf-f men-tu em per-k ḥn senṭ-k se-k Heru neṭ ḥrā-k Nekāu mās su ḫu-f
 em ḫebait-f ent ḫet hru neb ṣāṭ ren-f emmā neteru nebu Tebha ḫep-s āṭi
 ḫu-k ḫu per-k ḥn senṭ-nek Sut em tu nebt ḫri-nef uṭ-nef sehab Nut
 ḫaq-f-en-n maut seḥ-k en ta ḫm-n ḫ . . . s ḫer ḥapt III. stastau
 maa-n em bāṭ ḫer ḥrā-k uṣīṭ maut ḫhai ṫer abt neb-n er-n pa nefer
 ḥrā nebt mertu pa ka sati em kauti māā ḫhi ḫeḥen ḥrā pa uā renp ḫannu
 em maa-f



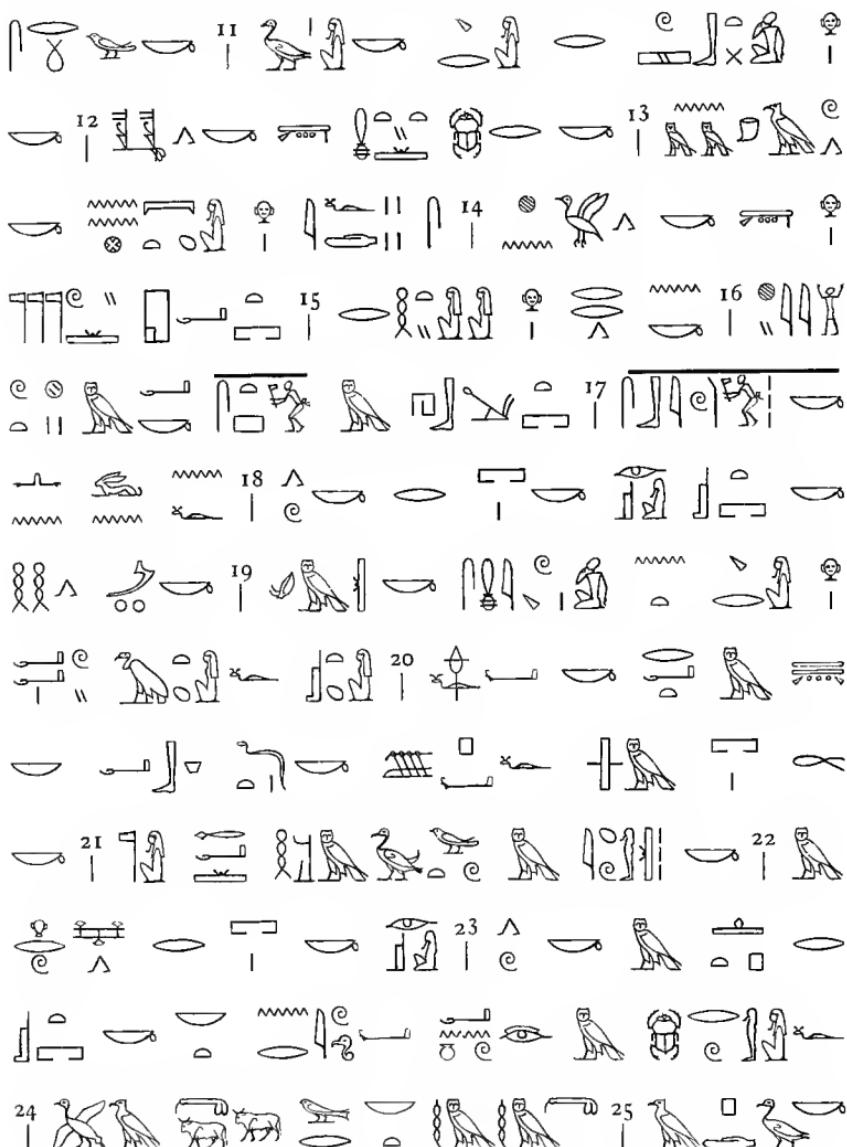
neb em hemt ta en kauti pa xi her neferu ha maa-n-tu ma aaru-k ma
 mertu-a maa-k nuk senat-k Auset mertu ab-k her-sa mertu-k her-tu meh-a
 ta pen em hru pen seh-k hes-tu am-n un-n anx em ka-k iu-k em hetep
 neb-n maa-n-tu a ser maa em hetep seheraut yet xent het-n sam-k am-n
 ma sam [Tebha] se-ast tet an henksti a Ausar ka Amentiu uā men tenu
 [su] er neteru xi benen **IV.** auāā ur en Seb mestu neter em neteru iu-k en
 xart rer-nek



paut neteru temθ ḥesef-sen-nek Sut em ī-f aha ren-f em ḥa kerāut
 embaḥ atf-k Rā uṭ-f ḥesef Sebāu māā ṭi en ḥennu-k ḥesef mehi
 ḥent ḥet-n māā ṭi en ḥennu-k ān tut erek ḥās em uāi neb-n em ḥetep
 āuset-f seqernu ur eref sef ḥrā-f ter seχen nebt ḥer ḥerui-f hut-f
 ta em seχeru-f perjet āat emmā neteru paut neteru nek em ṭep mast
 mā tennu-k er neteru ḥen̄t-ā ta tennu ur enti ḥat ḥu em ṭep-f mes su
 embaḥ



*ib-f em ī tennu ḥet neter nebt mertu tennu āṣt mertu pa ba āny-k em nem
 ḥnem senti hāu-k speru ḥi erek ṭer embaḥ neχtu (?) nek em sāḥ-k mā [suten
 paut] neteru nebt V. māā ḥi ḥennu-k atf-k Rā kehabu āu nebṭ rer-nek
 paut neteru em ṣen-k ḥesef-sen nek ṭeṣ ṭer-k āu ur en erpetet-k per-k em
 heb ḥu āu nemmat-f sebāu em ḥu em ḥari-nef āuḥānu-f ta em sejelu-f
 ḥesen habu-f Nut er setat ḥetχet mās em heb mās er nemmat sebāu atf-k
 Rā er netti*



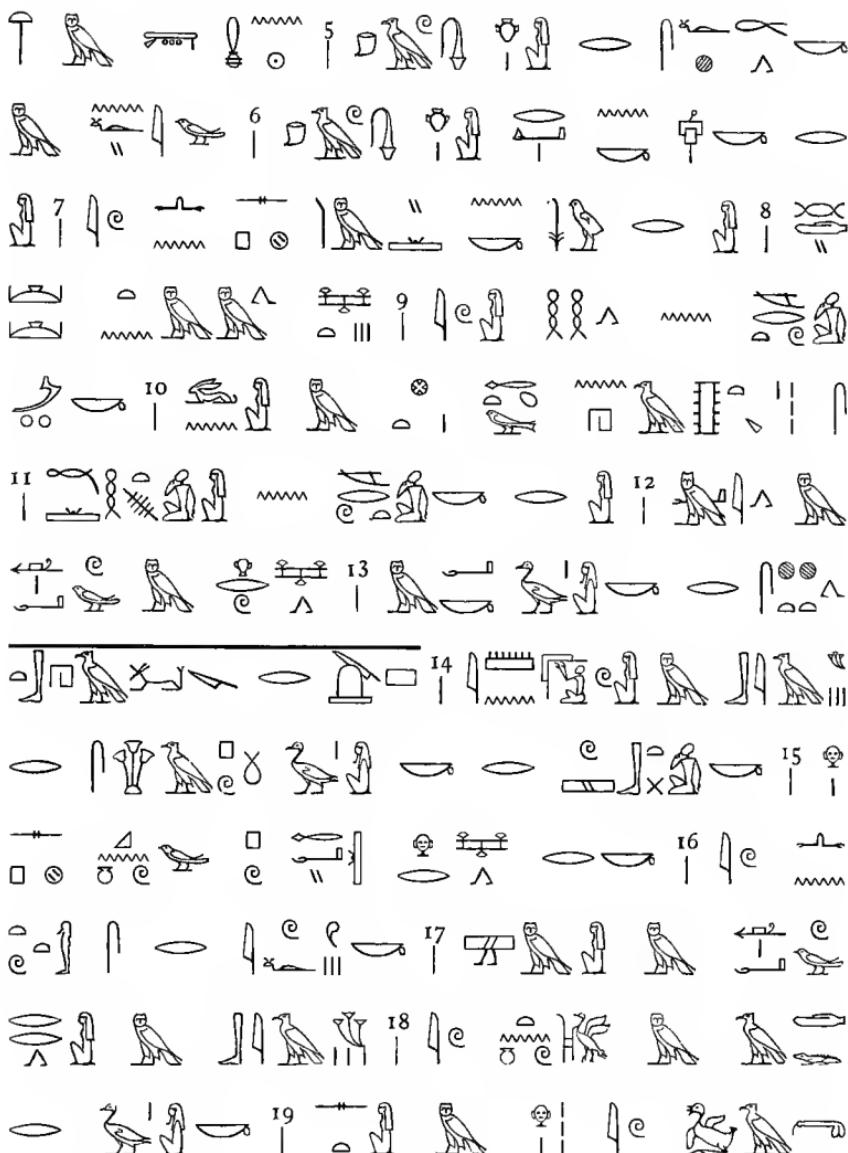
ser-k se-k Heru er uſebt hrä-k seh-k ta mäteti ḥeper-k nememtau-k Nut
 her aſt-s ḫen-k ta her neterui hetät Rehti her rer-nek xi-tu sep sen māk Sut
 em hebt sebäu-k an un-nef īu-k er per-k Ausär auset-k heḥ maa-k setem-k
 smäu ent Heru her āāui mut-f Auset ḥesef-k erṭat em taui neb āb tet-k
 sesep-f am per sät-k neter āā hetem-tu em aru-k em heru er per-k Ausär
 īu-k em hetep er auset-k nebt nerāu ānnu em ḥeperu-f pa ka ur nebt
 nelemtem apt-k



send-k Auset ḫersek-k sati ḫri ḫm-k hept-s-tu ḫn ḫer-k er-n neb-n VI. ḫā-k
 ḫāx em ḫāt em ḫeb ḫhai ḫau-k meh em sept Tes ṫu mā enti ḫn ḫeper-f
 ḫu-nek sendat-k ḫersek-s ḫau-k neter ḫā ḫāx ur mertu rertu su er ḫer en
 ḫep Qemā-meh ḫaker-tu nebt ḫakeru ṫa ur ḫer neferu ḫu-k en mut-k Nut
 peš-s ḫer-k em ḫu-k nes māket-s ḫau-k er ṫu nebt māšem set en em ḫennu-nes
 seherdu-s ṫu nebt ḫri ḫau-k sau uā mā enti ḫn ḫeper-f set ḫi neb per
 em Nut



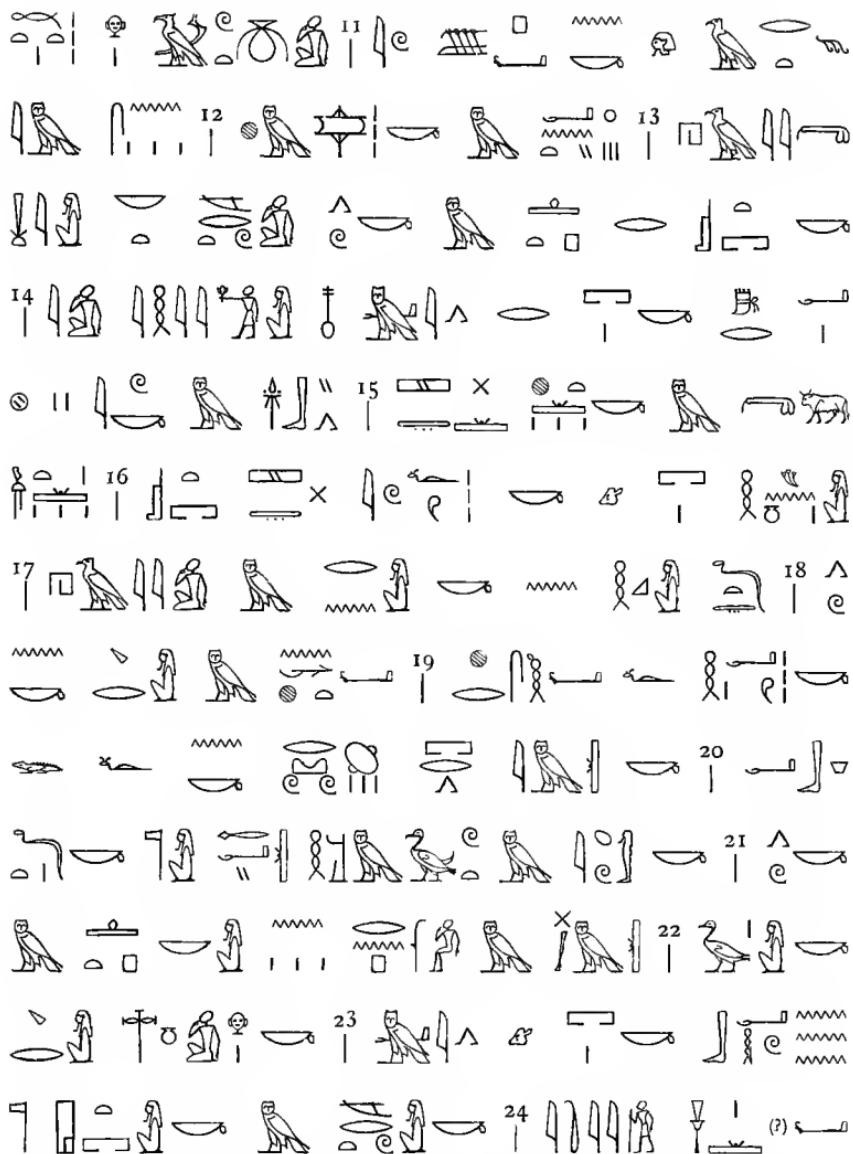
ári-nef ta pen mā tēp-ā neb xi per em kaut ten seāuur en neteru àp
 Ámentet er trà-f ás māsem xi àn ennu átf-k Rā er net hrà-k se-k Heru her
 nubáu-k-tu Sut em tu nebt ári-nef iu-k er per-k àn senetu-k tèt àn hensti
 à áhi nefer māa er per-k qa sep sen sa-k er per-k àu neteru her àuset-sen
 nuk set xut en senà-s hent-k senà en mut-k VII. iu-k-ná em xex ter áb-á
 en maa hrà-k àu su àn maa-á hrà-k sam-tu ti en-n em hrà-á àu Rā em
 pet sam pet ta ári



jaibit em ta man tau ab-a er sefek-k em nefia tau ab-a erfa-nek sa-k
 au an sep qemi-nek su er-a ati aatui tenemem uat au-a heh en mertu
 maa-k un-a em nut aat ur nehat-s meht-a en mertu-k er-a maa em
 uau em heru mak se-k er sexetjet Tebha er nemmat amen-uad em baa
 er sehapu se-k er uscht-k her sep qennu pu aai her erek au an tut-s er
 auf-k maaem-a em uau rer-a em baa au tenu em at er se-k set em hrav
 au ta



pu nuk ḫs rex-kua ḥenā Áp-uat (?) rer-ná uat tenemem-ná ḥer sená beθet
 em nefi tau abu en ḥefnu ḥrāu maut ḫai em neteru bef-n neb ḫn ušer en
 mertu-k ḥer ḥrā-n p̄a sam nebt nefemtem net (or bāt) nebt ḥeh **VIII.** ḫ
 em ḫn ḥeq ḥetta ḫn rex suten net (or bāt) neb uṭa er Tasertet au ḫn sep-k
 meh-ná ḫb-á ḫm-f sená neb uṭa er sept Áqertet ḫu-k-ná em ḫru-k māā em
 ḥetep sep sen net (or bāt) ser māā em ḥetep ḫa maa-n ḥrā-k md ḫent mā
 mertu-ná maa-k ḫāui-i qa er ḫau-tu-k mertu-ná mertu-ná ḫenui (?) ḫatui



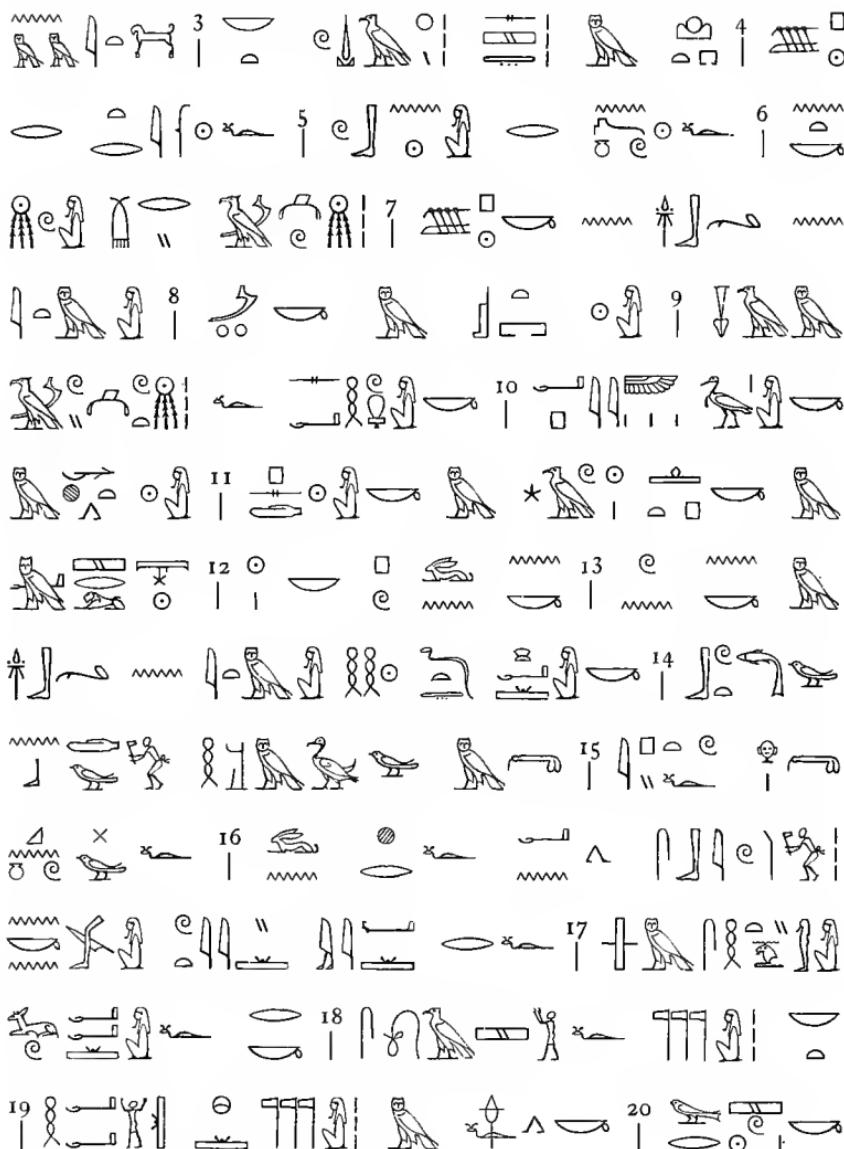
mehtet her maut ãu sešep-nek ſep art ãm-sen ḫem-k em ānti hai senā nebt
 mertu īu-k em hetep er ãuset-k ā āhi nefer māā er per-k ter-ā ſep sen ãu-k
 em ābi šeta ḫet-k em ka Amentiu ãuset šeta ãuf-k ḫent per Hennu hai em
 ren-k en ḥeq tetta īu-nek Heru em next ḫersek-f hāu-k seqā-f-nek erṭuu
 per ãm-k āb tet-k neter āāi hetem-tu em āru-k īu-k em hetep neb-n renp
 em nem se-k Heru nel ḥrā-k māā ḫent per-k bāhu neter-het-k em mertu-k
 ābi sejhem



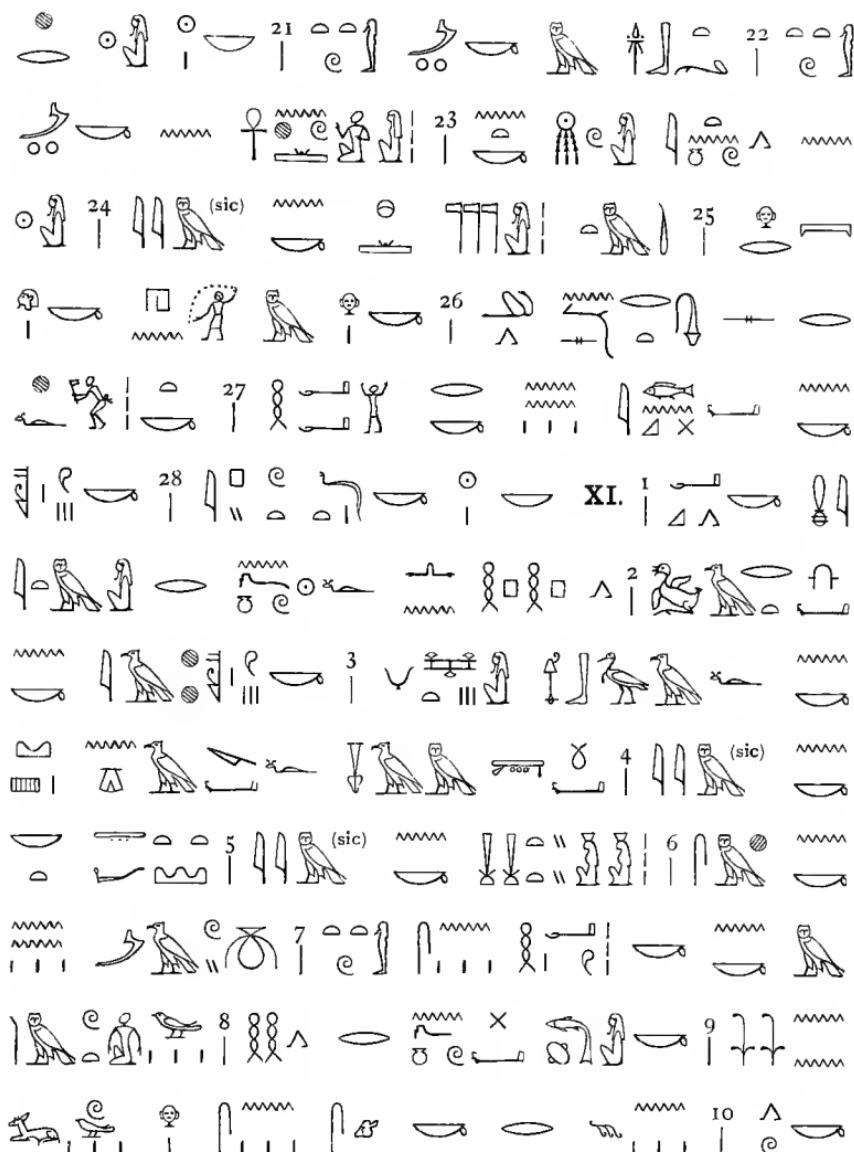
*set-nes em suht uā user pehti se ḫas pu ḫp ḫat sexem Seb ḫer mut-f
 IX. ḫakeru āāi mertu ḫri er Āmentet qennu-f aṭi nebt ṭuaut ka Āmentet
 mestu en Rā-Heru-ȝuti ḫi ānnu en maa-f iu-k en-n em ḫetep sep sen ḫer-sek-k
 nešeni-k seher-k at neb-n iu-k en-n em ḫetep sep sen hai renp māā em
 ḫetep hai senā māā maa-tu-ā net (or bāt) ḫeq ṭetta em urṭu em urṭu ab-k
 neb-n iu-k er per-k ān senṭeti-k pa seāšt āāi ān maa ān setem ṭet ān ḫerheb
 ā ahi neferi māā er*



*per-k paut neteru her ḥeh er maa-k ϣi neb ḥap ϣat set mertu-k her ḥra-k
āuāā sejem em ḫpt-s se menx per em maa setem het meht en Auset her-k
em her er auset-k nehem ṣep-sen en mertu ḫakebu-sen-nek em aar mās
ṣep Un-nefer nebt ḫefau ser ur em ṣefi-f neter her neteru meh-k utet
su entek heru du neteru tef (?) em erṭuu en ḥāu-f du seānχ pāi rexī nebt
ḥefau heq uatuaṭ nebt ur ϣet en ānχ ṭāṭā ḫetepu neteru X. perχeru en
χu Seseta (?) nebt*



nemmāt nebt utau sešeta em χut sešep er tra-f uben er ennu-f entek
χu āperi mau sešep-k en ab en Atmu maa-k em āuset Rā sam maut-f
sāhu-k āpi ba-k emχet Rā pes̄t-k em tuau hetep-k em māšer hru neb pu
un-nek un-nek em ab en Atm ḥeḥ ūtta χāā-k but nebt ḥetem embah
āpiut-f her-baḥ qennu-f un χer-f ān Sebāu neken tui i er-ef
Āmsehti āuāā-f erek suaš-f neteru nebt ḥāā paut neteru em χesef-k
uršu-k



ḫer Rā hru neb tut maa-k em ábt tut maa-k en ānqiu entek ḫu átenuu en
 Rā īu-nek paut neteru temθ her tēp-k hen em hrā-k peḥ nesert-s er ḫeft-k
 hāā er-ek en-n ānq-nek qesu-k ápitu tēt-k hru neb **XI.** āq-k mā Átm
 er ennu-f ān hephēp tārt-nek ḫāqet-k Áp-uat āba-f nek tu neka-f
 sam-ta īu-nek nebt Tātesertet īu-nek sentii sejəm-nek-en-n maui tut-
 sen hāu-k nek em qemtu ḥeḥ er ennu ḫa-k enen āu her sen sejent-k er
 sennu-n īu-k-



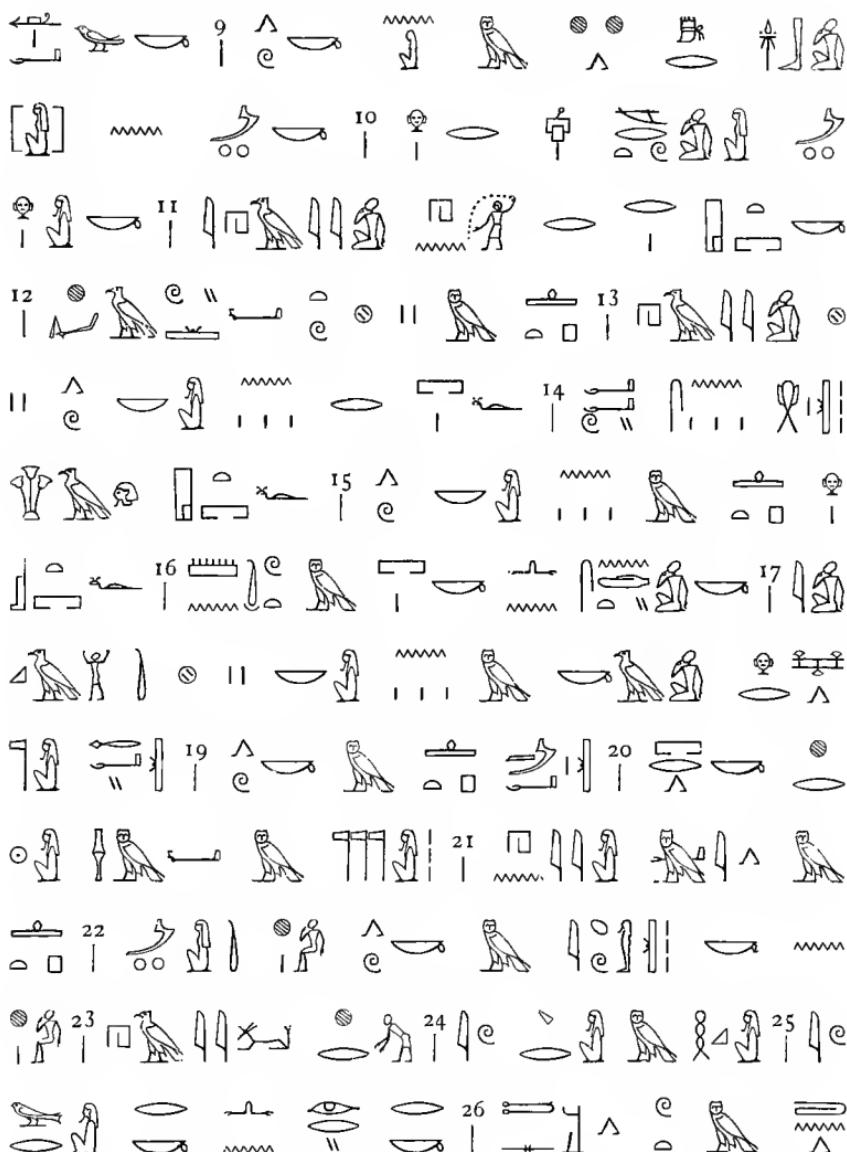
en-n tem seχau-k īu-k em áru-k ḥer ṭep ta ruā tenten-k ḥetep-k-en-n
 nebt sešetu āuāā tāiu neter uā menjet seχeru en neteru hen-nek neteru
 nebu īu-k iu per-k ān senṭ-k mertu-tu Rā mertu-tu erpetet-k ḥetep-tu em
 àuset-k lētta f̄t meṭu ān ḥenksti à áhi nefert māā cr per-k qa sep sen sa-k
 er per-k iu neteru ḥer àuset-sen hai māā em ḥetep net (or bāt) māā em
 ḥetep sa-k Heru er net hrā-k fā-k āu ur er erpetet-k hai-n ḥer-k em ḥentā-k
 ḥi mā mertu maa-k



māā māā-en-n ur ϣau-k mertu-n **XII.** īu-k er per-k ān sen̄et̄i-k ā neteru
 āmu pet ā neteru āmu ta ā neteru āmu ḥuaut ā neteru āmu tef (?)
 ā neteru āmu ses tef (?) ses-n yer nebt nebt mertu senā sam neb
 nefem̄lēm dhai māā-nā sam pet er ta ϣepeρ ḥaibet em ta māā hab
 pet er baheset dhai māā-n ḥnā-ā ū hemt em nut ḥeḥ neb-n māšem-ā
 ta er hau neb-n māā-nā hab pet er baheset er fāt īu neter er āus̄et-f
 sensen em



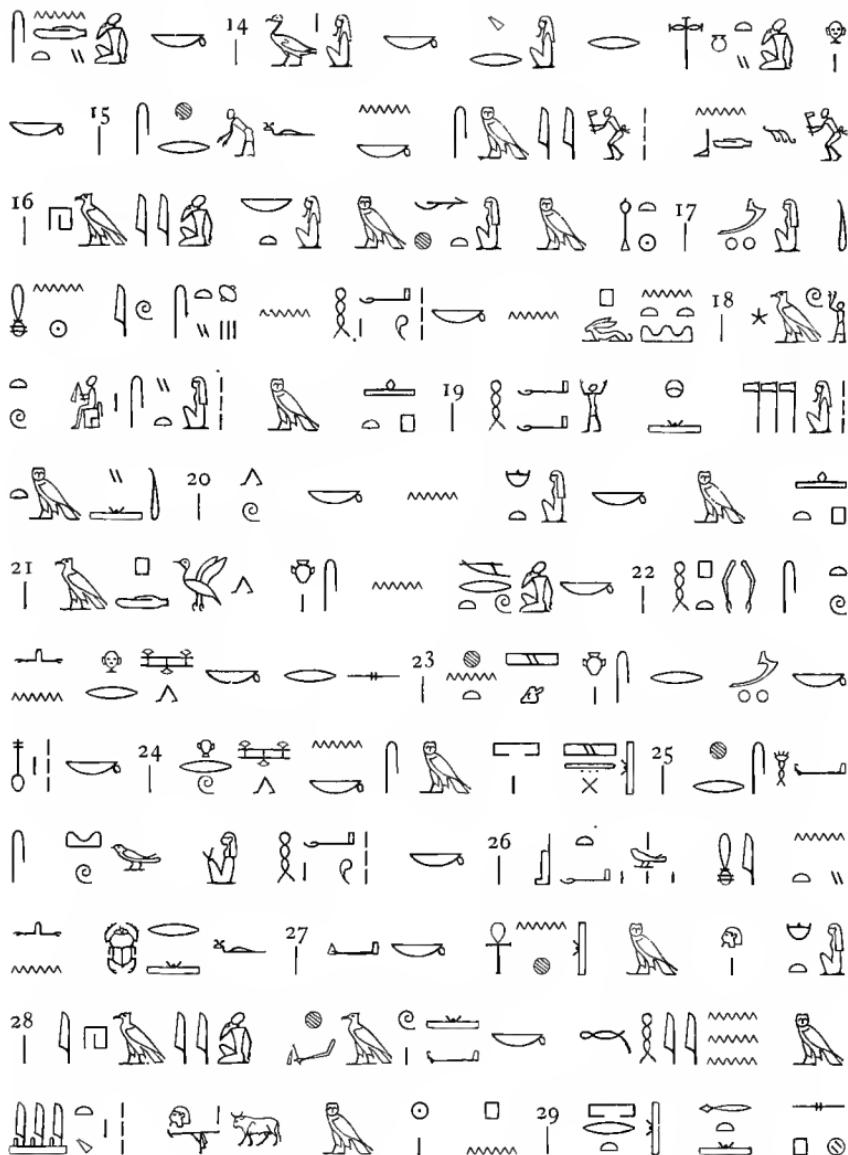
nifu er fen^t-k ãu nifu em nebt em het-ät-f hai Rā ne^t su ãn setebu-k crek
ari tu ter ab ab-ä maa-k ãu net (or bät) xi ãnnu hai neb mertu mää-nä neb
maa-ä-θ man senä mää maa-n-θ ääui-ä ur ãu net hrä-k ääui-ä qa
sep sen du xau-k **XIII.** ta nebt nezen xi ãu net neb-n nuk set en
Seb ãn ab-k er-ä renp ãn-äs ir trä-f mäsem-ä uat ter ãu mertu-k er-ä
xennu-ä ta ãn urtu-ä em heh-k ãu nebt er-ä en mertu-k hai mää maa-ä-θ
rem-ä en



uā-k īu-k nā em χeȳ ter ab-[ā] en maa-k ḥer-sa mertu-ā maa ḥrā-k
 ahai hen er re ḥet-k χaui-tu sep sen em ḥetep hai sep sen īu neb-n
 er per-f āāui-sen sau ha ḥet-f īu neb-n em ḥetep ḥer auset-f men-tu em
 per-k ān sentti-k ḥ ga-θ sep sen neb-n em ka ḥer neter āāi īu-k em ḥetep
 maā per-k ḥer Rā seχem em neteru Heni māā em ḥetep maa-ā-θ χi īu-k
 em āru-k en χi Hai ḥer du Heru em ḥeq du ur erek ān āri erek ḥes-tu
 em ḥeben



iui senti pa mertu ãtef-f nebt ðeðehhut ša-nek abu paut neteru ápeš
 neter het-k em neferu-k neriu paul neteru em šefi-k **XIV.** ta setet en
 heri-k nuk hemt-k ári iu-k senat xut en sena-s māā maa-á-tu nebt
 mertu-á qa sep sen aa áru māā maa-á-tu nu māšem xi māā maa-á-tu
 rerem nek ãtebiu tariu hetcb-nek dat mā entek Sešeta (?) rerem-nek pet tu mā
 ur-k er neteru an un šu em luau ka-k māā er per-k an senfti-k sa-k Heru
 áhi šen (?) en pet Bebi (?) em sepehu an



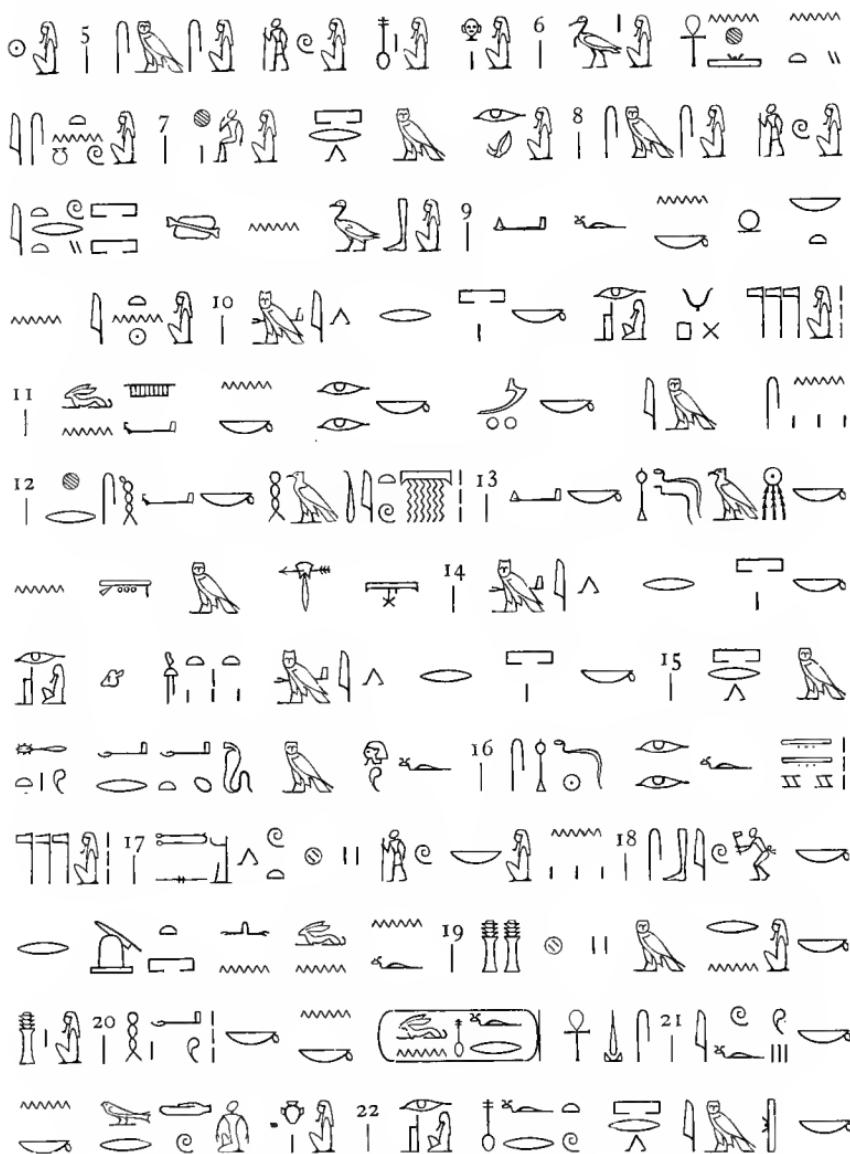
sentti-k sa-k Heru er netti hrā-k seyer-f nek semi Nebt hai nebt emyet-ä
 em hetet maa-ä-θ man äu sti en häu-k en Puntet t̄au-tu šepsit em
 hetep häā paut neteru temi-θ iu-k en hemt-k em hetep apt ab-s en
 mertu-k hept-s-tu än her-k er-es xentes ab-s er maa-k neferu-k heru-neks
 em per ſeta xersek-s tu äri häu-k äuset-ä ma enti än xeper-f tā-k
 än em t̄ep hemt ahai xau-k mehi em sejet Tepahet em hru pen pert
 äat sep



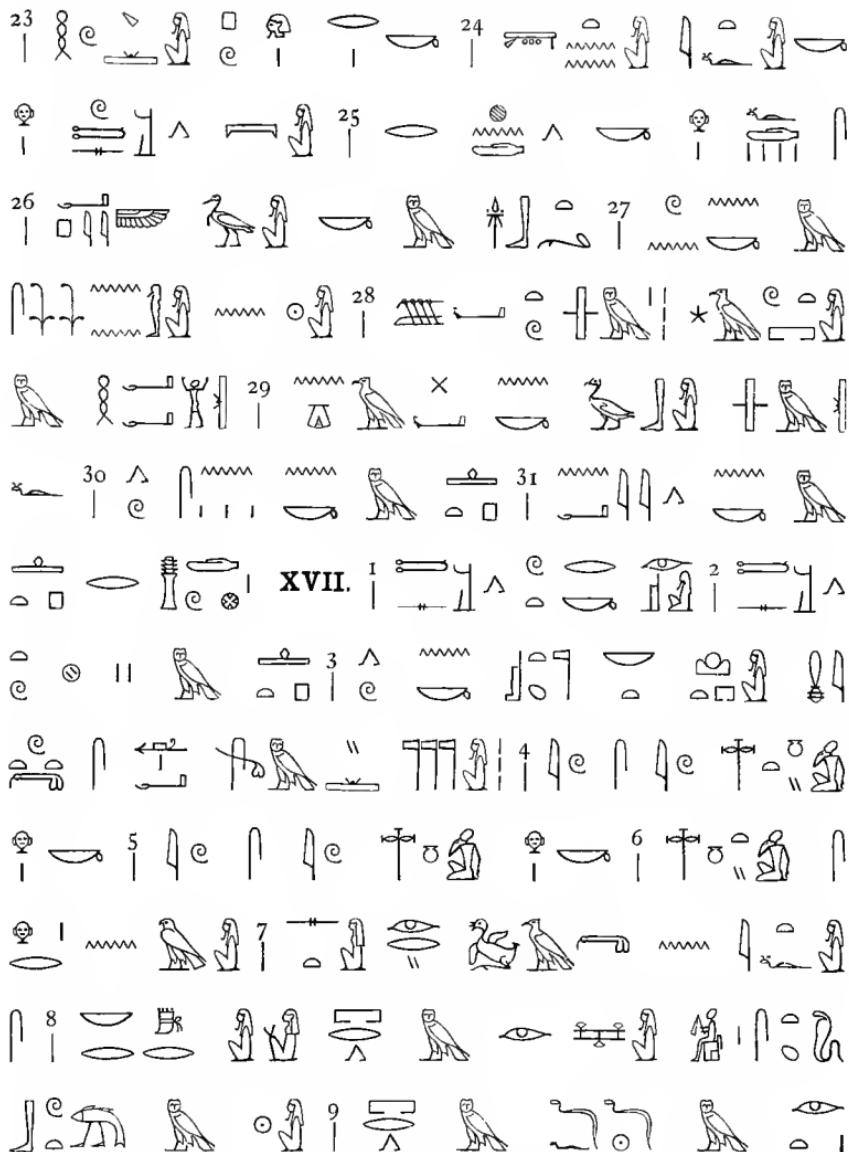
gesen ḥān māteti-f **XV.** rerem-nek aha em ḫeru-s mertu-k ter ab-s apt
ab-s ḫentes-k eres hept-s hāu-k em āāui-s īu-nek em ḫex ki ṫet em ḫetep
net-nes-tu mā āri erek su'lai-s-nek ḫauf-k er gesu-k ḫes-s nek fent-k er ḫāt-k
seqa-s-nek gesu-k temtu mut-k Nut īu-s nek em ḫetepet qetāu-s-tu em āny
en ḫat-s ba-tu sep sen ṫet-tu sep sen ba nek sam tā nebt ḫemt bet er ḫennu-k
em īu-k en neter tatet bet er ḫennu-k ānti per ḫesef per māi em ḫetep sep
sen net (or bāt) ḫī



māā em hetep nebt Sau āāui-s erek Šenθit ab-s rer-nek āu-k em neter per em
 neter mākaθā āu an un her xi-f šennu-k em māfek em tēt-f em īu-k em
 sejet māfek šennu-k em xesteb nes xesteb ās-k xesteb āu her šennu-k
 ānemem-k hāu-k nek em bāa qemā gesu-k nubāu em het mā nuk em
 xi θesti-k nek em māfek ki tēt sti er šennu-k em ānti per tēsef
XVI. heru tēp-k em xesteb Seb fa-f nek em hetepu sexenti-f neter per em
 fenf-f āuāā ur per em



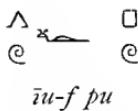
*Rā sems seru nefer ḥrā ba ānḫ enti Āstennu ϣi per em Maa-setem sems
 seru aturti āu en Seb ṫā-f nek šen nebt en āten māā er per-k Ausär ḥā
 neteru un-nek maa-k maa-k ām-sen ḥersek-k ḥaθātu ṫā-k ḥetōtā-k en ta
 em sati ḥerh māā er per-k Ausär ḥent Āmentet māā er per-k per em ḥat
 ārāt em ṭep-f sehet' maa-f taui neteru ḥestu sep sen seru neb-n sebau-k er
 nemmat ān un-nef ṭetet' sep sen em ren-k Tēt hāu-k nek (Un-nefer) ān
 uṭa senb āuf-k-nek urṭu ab Ausär nefertu per ām-k*



*Hu pu ṭep re-k Tatenen ḫtf-k her uṭes pet er ḫnt-k her fṭu-s ḥpi
ba-k em ḥbt un-nek em senen en Rā sesep-tu āmu ḫuau em hāā
neka-nek Seb ām-f īu-sen nek em hetep nāi-nek em ḥctep er Tetju
XVII. ḥes-tu erek Áusär ḥes-tu sep sen em hetep īu-nek Áuset nebt ḫut mā
utet-s uā semi neteru āu-s āu netli ḥrā-k āu-s āu net ḥrā-k netli-s ḥrā en
Heru set āri.tā en ḫtef-s Neb-er-ter āri per em maa Heru ṣepset but em Rā
per em ḫefet em maat*

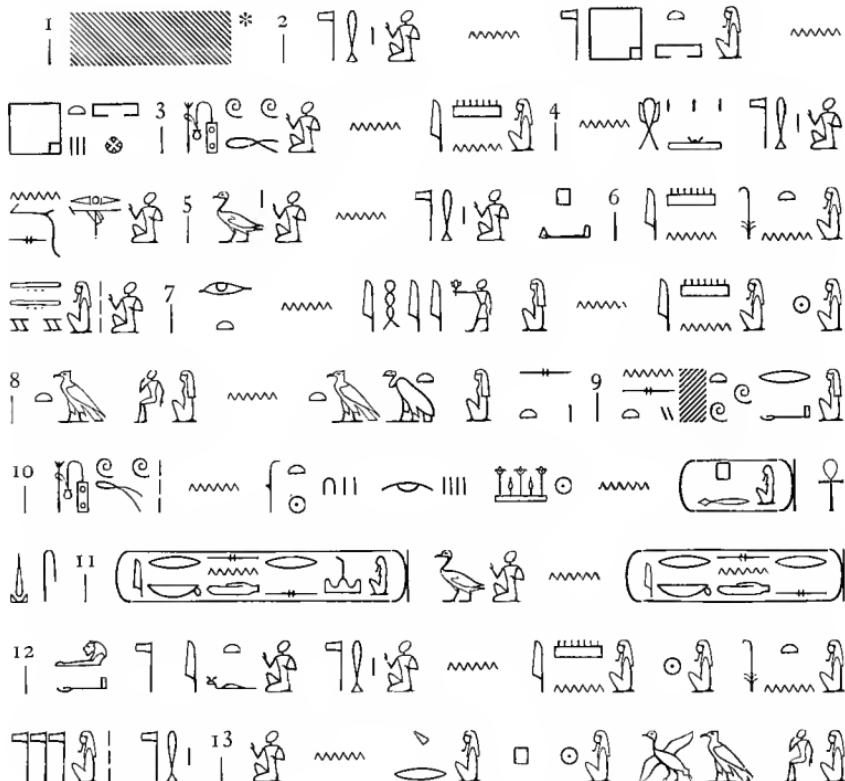


Atm fer uben Rā em sep tepi



iū-f pu

COLOPHON.



..... neter hen en Neter-het en Het ānuu en
Āmen en sa yemet neter hen Nes-Āmsu (?) sa en neter hen Petā-Āmen-suten-
taui ārit en dhi en Āmen-Rā Ta-śere-en-ta-mut-set nesti ānuu en
renpit met sen ābēt fту sa en (P-āa) ānχ utu senb (Ālksentres) sa en (Ālksentres)
hā neter atf-neter hen en Āmen-Rā suten neteru neter hen en Heru p Rā pa
śere

* I cannot transcribe the first line.



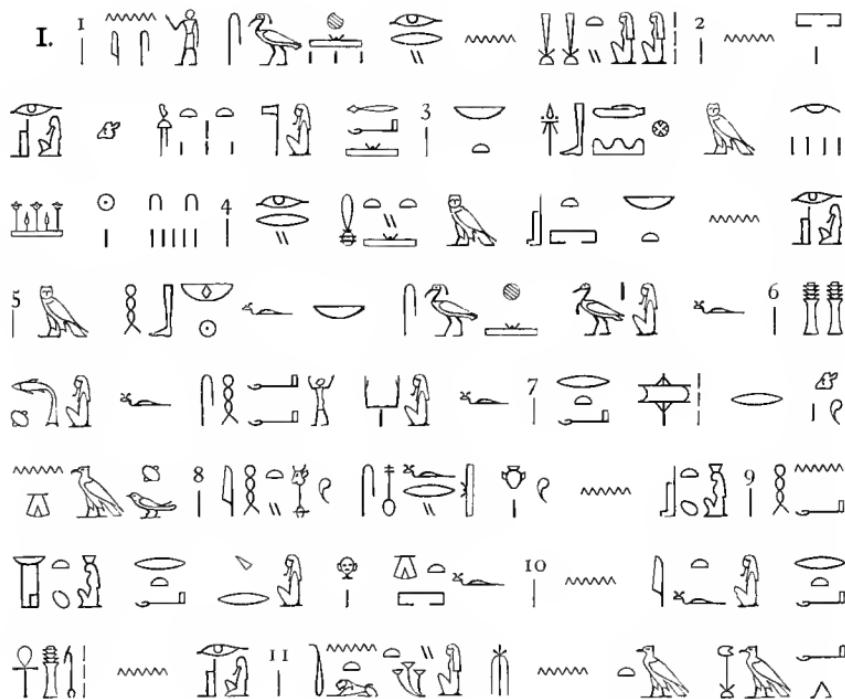
āā ur ṫep en Āmen neter hen en Āmen sept̄ abui neter hen en Xensu
her ab ben[b]ent neter hen en Ausar ur pa aśta neter hen en Ausar
her ab Aśer neter hen en Āmen qa aśuset her ab Apī ab en p Rā ṫep
het en per Āmen her sa sen ānuu neter netu (?) en Āmen her sa sen
ātenuu en Āmen en sa sen sa fṭu neter hen en Nefer-hetep pa neter
āā neter hen en Nefer-hetep pa sere neter hen en Ausar Heru Aśuset
Nebt-het neter hen en neter het en Het neter hen en Āmsu neter hen
en Het-hert nebt Het-sexem neter hen en Mehit neter hen en Ātmu
neb Het-



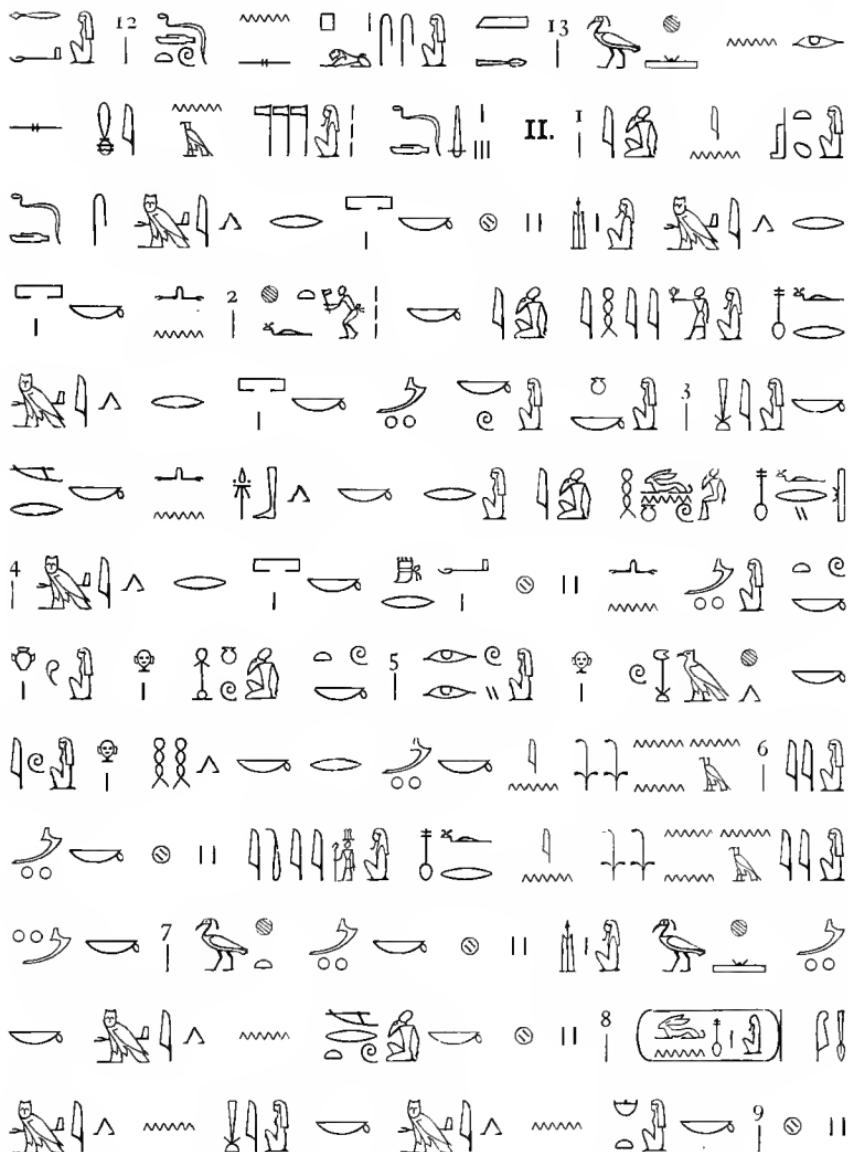
*sejem ḥtenu en Nefer-hetep en pa sa fṭu neter ḥen en tēp en Nefer-hetep neter
ḥen en na neteru*

THE LAMENTATIONS OF ISIS AND NEPHTHYS.

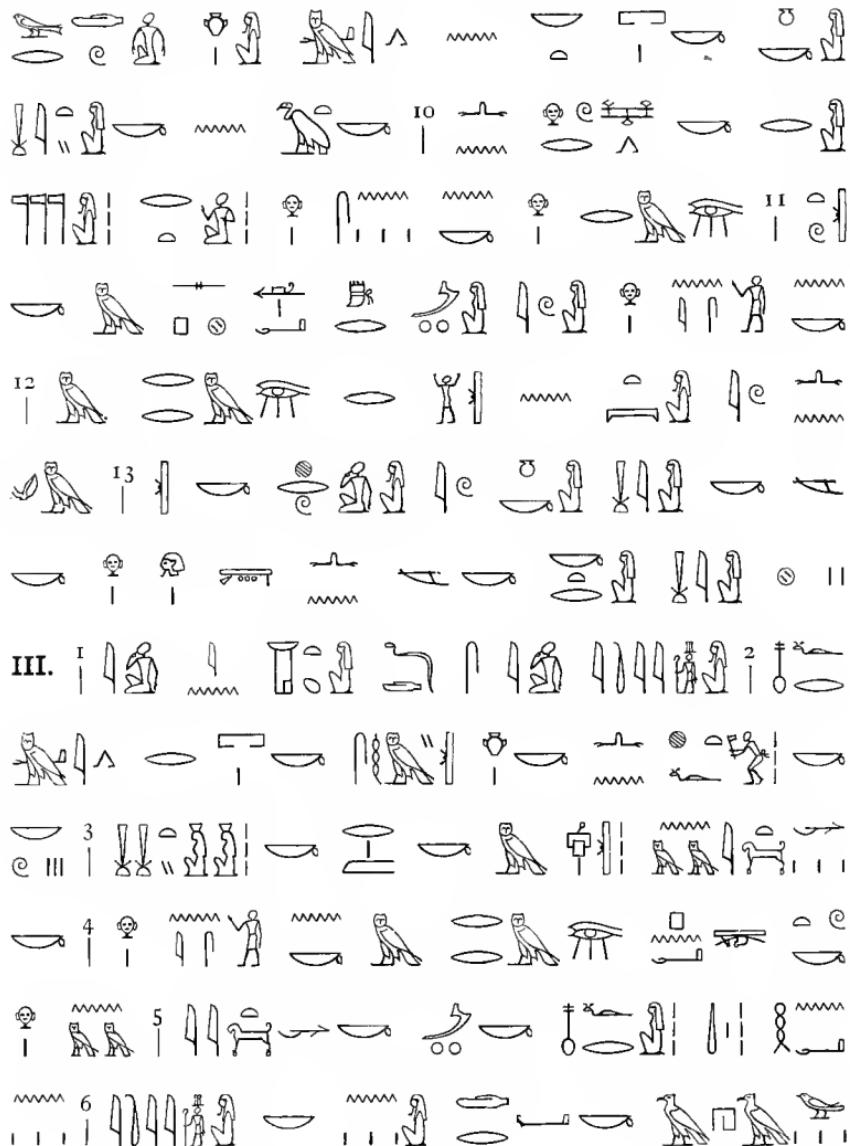
(Berlin papyrus No. 1425.)



I. 1. — *Näs se᷑u ḫri en senti 2. en per Ausär ḡent Amentiu neter āā
3, 4. nebt Abt em abet fṭu ṣa hru met ṣua 4. ḫri māteti em auset nebt en Ausär
5, 6, 7. 5. em ḥeb-f neb se᷑u ba-f 6. ṭeffet ḡa-f seḥāā ka-f 7. erfāt nifū er fenf
8, 9. neka 8. ḫhti seneferi ab en Auset 9. hnā Nebt-het erfāt Heru her nest-f
10, 11. 10. en ḫtf erfāt ḫnā ṭef usr en Ausär 11. ḡent-reti mes en Ta-ḡaā-*



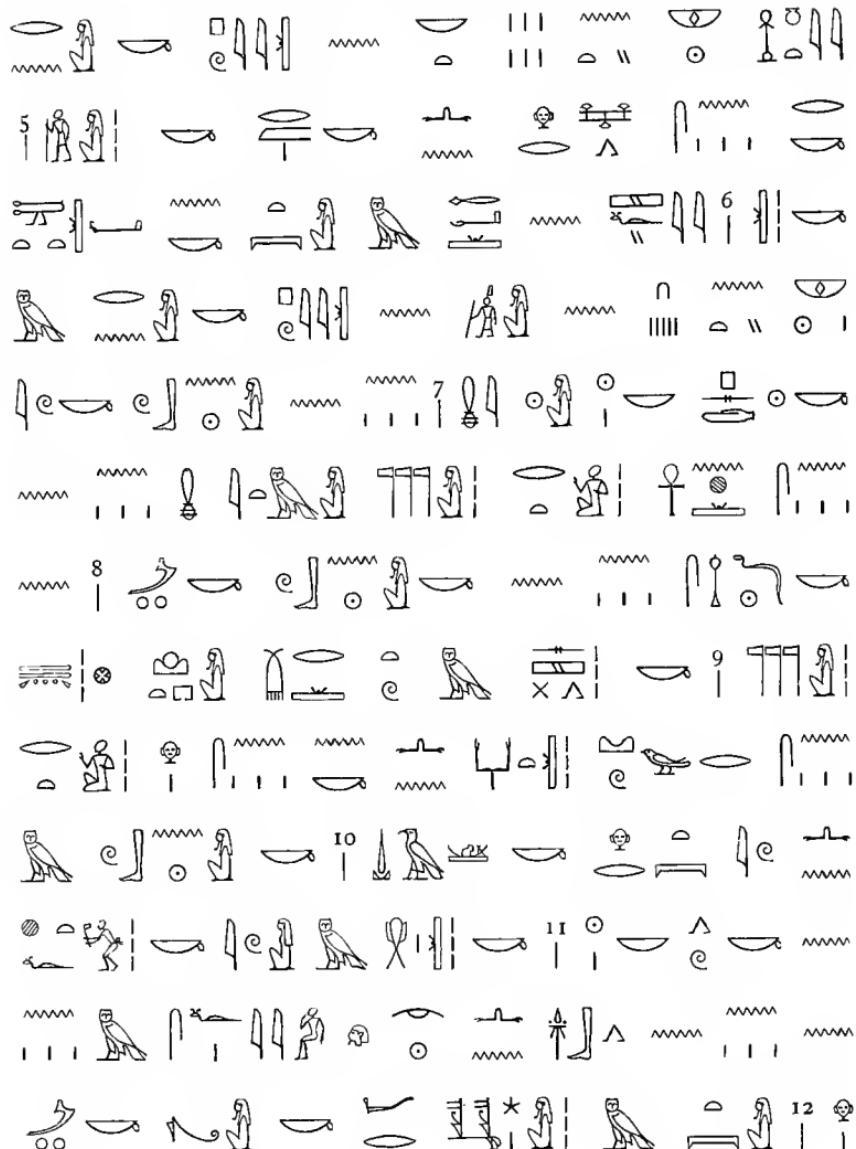
āā 12. tētu-nes P-r-ses maāt-χeru 13. χu en āri-s mā na neteru tēt mefu 12, 13
II. 1. — A ān Auset tēt-s māā er per-k sep sen Ān māā er per-k ān 2. χeft-k
 ā āhi nefer māā er per-k maa-kuā nuk 3. senā-k mer-k ān ab-k er-ā ā hunnu
 neferi 4. māā er per-k ter-ā sep sen ān maa-ā-tuk ab-ā her ūnnu-tuk 5. maa-
 ui-ā her uχaχ-k āu-ā her heh-k er maa-k ān enenna 6. i-ā maa-k sep sen ābi
 nefer ān enennai-ā maa-k 7. χut maa-k sep sen Ān χut maa-k māā en mertu-k
 sep sen 8. (Un-nefer) maātχeru māā en senā-k māā en hemt-k 9. sep sen
 8, 9



10. *urfu ab māā en nebt per-k nuk senāti-k en mut-k*
 11. *ret hrā-sen-nek her rem-* 10. *ān heru-k cr-ā neteru*
 12, 13. *tuk em sep uā kīr maa-ā āu-ā her nās-nek*
 1. *her ḥep ta ān mer-k kert senā sep sen* III. 1. — *Ā an Nebt-het tēt-s a āθi*
 2, 3. *nefer māā er per-k s-nelēm s-nelēm ab-k ān ḫeft-k nebu* 3. *sensenti-k*
 4. *er kes-k em sa nemmāt-k* 4. *her nās-nek em rerem penā-tuk her nemm*
 5. *it-k maa-k neferu tētlu hnā-n* 6. *āθi neb-n ṣer-k aha*



neb enti 7. em áb-n senti-k em neteru ret ḥer maa-k 8. māi-nu ḥrā-k 7, 8
 aθi neb-n ānχ ḥrā-n 9. em maa ḥrā-k ḥn kesem en ḥrā-k ḥer-n 10. nefem
 nefem ab-n en maa-k aθi nefer ab-n 11. en maa-k nuk Nebt-het sena-k mer-k
 sebdū-k 12. ḫer ḥn un-nef ḥu-ā er ḥnā-k em sa en ḥāu-k 13. er ḫeh tetta
IV. — 1. A ḥn Auset tef-s hai An uben-k en-n em pet hru neb 2. ḥn ab-n
 en maa sati-k Tēhuti em sa-k s-āhā-f ba-k 3. em ḫennu en māātēt em ren-k
 pui en Aāh ḥ-nā ḥu maa-k 4. neferu-k em ḫennu en Utat [em]



5. *ren-k pui en nebt sâs enti heb řenit-*
 6. *em āā en řefi-* 6. *k em ren-k pui en ser en met ūa enti heb āuk uben-en-n*
 7, 8. *mâ Râ hru neb pes̄t-k-en-n mâ Atem neteru ret ān̄x-sen en* 8. *maa-k*
 9. *uben-k-en-n s-ħet-k taui ḥut āper-tu em seš-k* 9. *neteru ret hrâ-sen nek ân*
 10, 11. *kat ū er-sen em uben-k* 10. *ka-k hert âu ân ḥeft-k âu-â em sau-k* 11. *hru*
 11. *neb ū-k-en-n em sefi ṭep āāh ân ab-en-n en maa-k tâa-k ūser sahu em pet*
 12. *her*



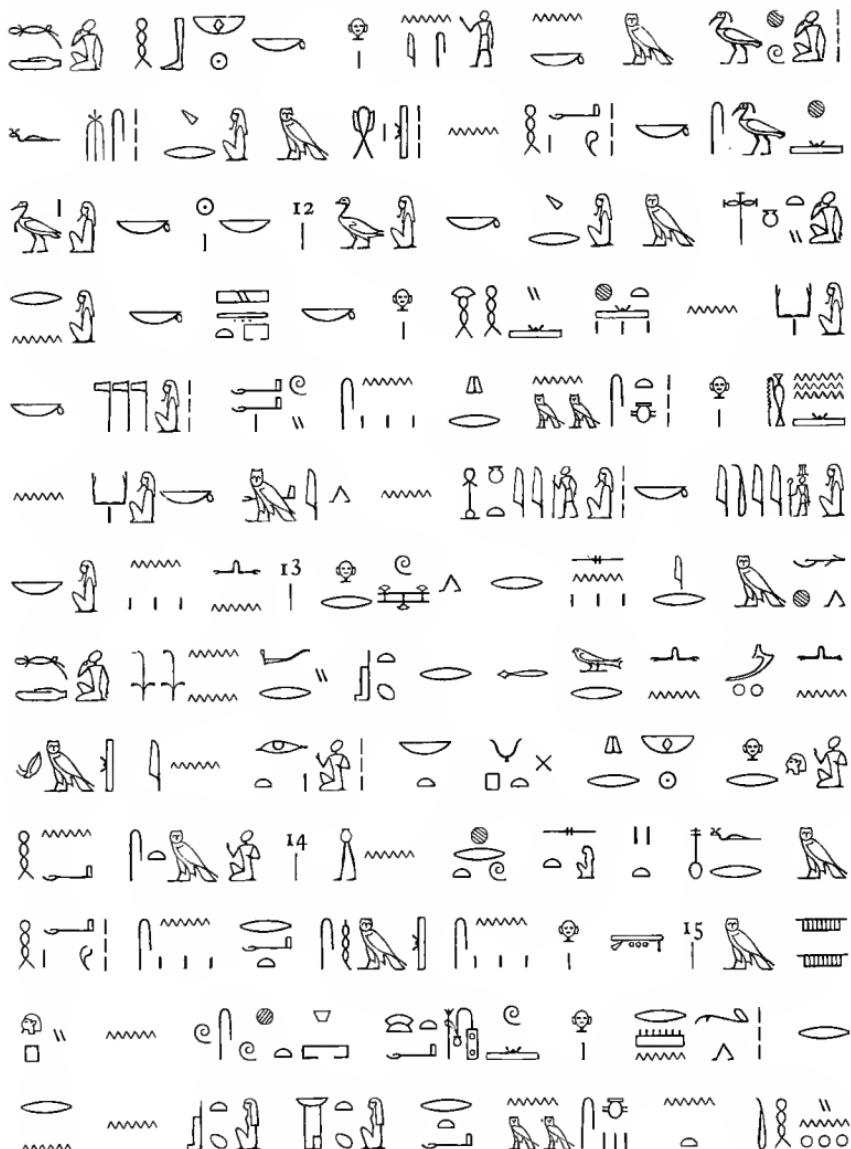
uben *hetep hru neb àu-à em nefer septi* *hat em sa-f àn heru-à er-f* V.—1. *tâia*
shps per am-k s-ānχ neteru ret tetfet àutu àny-sen am-s nāi-k-en-n em tephut-k
er trâ-k her sati tef (?) en ba-k 2. *her uahi hetepu en ka-k er s-ānχ neteru*
ret mäteti hai en neb àn un nefer mätet-k pet xer ba-k ta xeri tetu-k t̄uaut
äper-tu xer seta-k 3. *hemt-k em sa-k sa-k Heru em heq tâiu A àn Nebt-het*
tef-s à äthi nefer mää er per-k (Un-nefer) *maät xeru mää er Tetet à* 4. *ka*
sati mää er Änep



mertu ḫenā māā er ḫar māā er Ṭet̄t̄et̄ auset mertu ba-k baiu nu ḫat̄fu-k
 5 senerek 5. sa-k ḫat̄ Heru mes en senti er ḫeft̄ ḫrāk-k ḫu-ā em ḫet̄em em sa-k
 6 hru neb ḫn ḫer-ā erek ṭetta ḫ An māā er Sau Sau pu ren-k 6. māā
 er Āper (?) maa-k mut-k Nut ḫi nefer ḫn ab-k er-es māā en men̄-s bāhu
 7 ḫm-f senā nefer ḫn ab-k eres ḫ sa māā 7. er Sau Ausär Taruṭ ṭet̄lu-nes
 Ni sep sen mes en Perses maāt̄heru māā er Āper (?) nut-k auset-k ḫet̄-teb
 auk ḫetep-tu er kes mut-



k 8. tetta *χu-s hāu-k seherāu-s sebāu-k un-nes em sa en hāu-k tetta* Å *āthi*
nefer māai er per-k nebt Sau māai er Sau 9. Å *ān Auset tēt-s māai er*
per-k sep sen āthi nefer māai er per-k māai maa-k sa-k Heru em āthi en neteru
ret ḥet-nef nut sept em āā en ḫefit-f 10. *pet ta ḫer senetu-f Pettet ḫeri*
nerāu-f ḫennit-k em neteru ret nef em ātur her āri āru-k senti-k er k̄es-k
her qeb̄ en ka-k 11. *sa-k Heru her āru-nek per per-ḥeru ta ḥeqt āh apt*
Tehuti her



sešet heb-k her nás-nek em ḥu-f mesu Heru em sa en hāu-k s-ḥu ba-k hru neb
 12. 12. sa-k Heru em net̄i ren-k šetat-k her uaḥi yet en ka-k neteru āāui-sen
 13. her nemmeset her gebḥ en ka-k māa en řenit-k aθi neb-n an 13. heru er sen
 ar emyet sešet enen ūseri Auset er āa ur an maa dn setem dn maat nebt apt
 14. her-heb her hnā setem 14. an heriu set sent nefer em hāu-sen erṭat s-netem
 15. sen her ta 15. em āā ūpi en useχut ḥāātu her ermen er ren en Auset Nebt
 het erṭat nemmes ent Θεhin



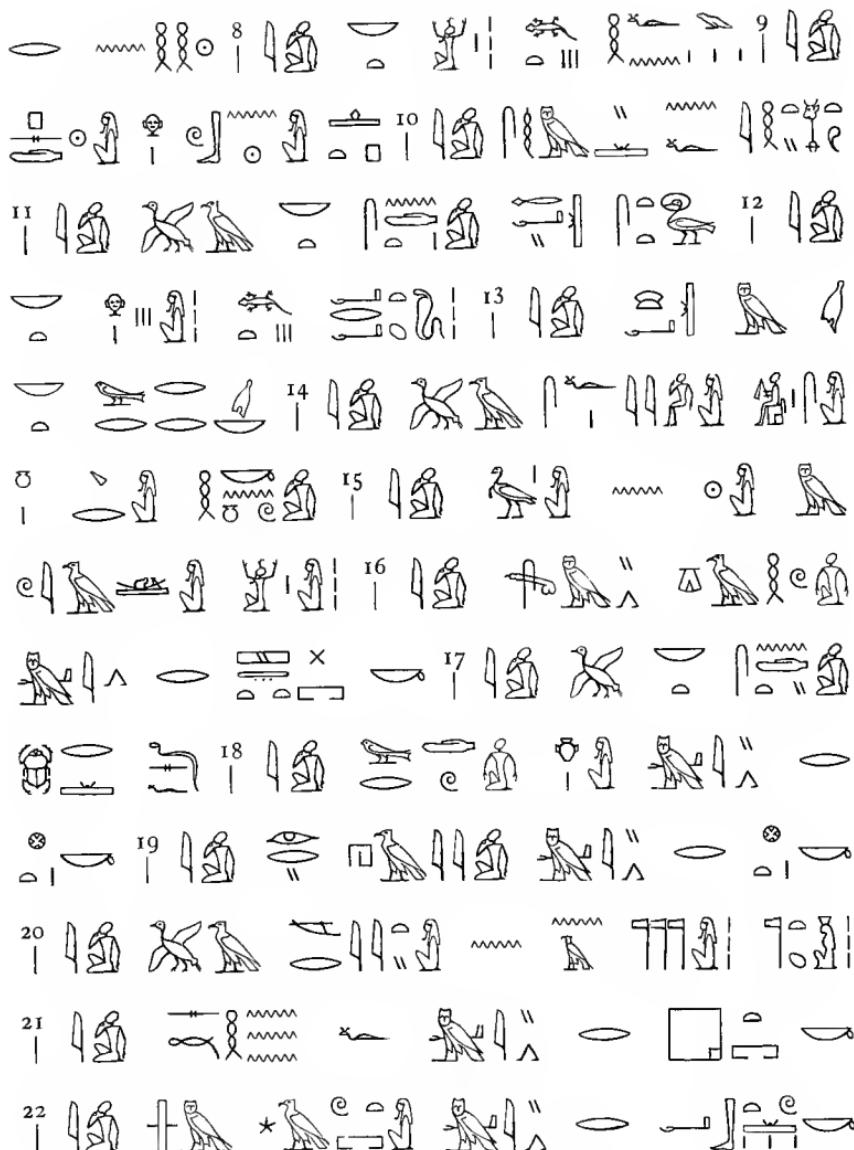
*meh em mu em aāui-sen unemi pau ari em Aneb-hetet em aāui-sen ab erfāt
hru-sen em xert ari hetet xemt ent hru māteti hetet xemennu ent hru an
urfu-k en sešet sāt ten em hetet ent heb*

iu-f pu

THE LITANIES OF SEKER.



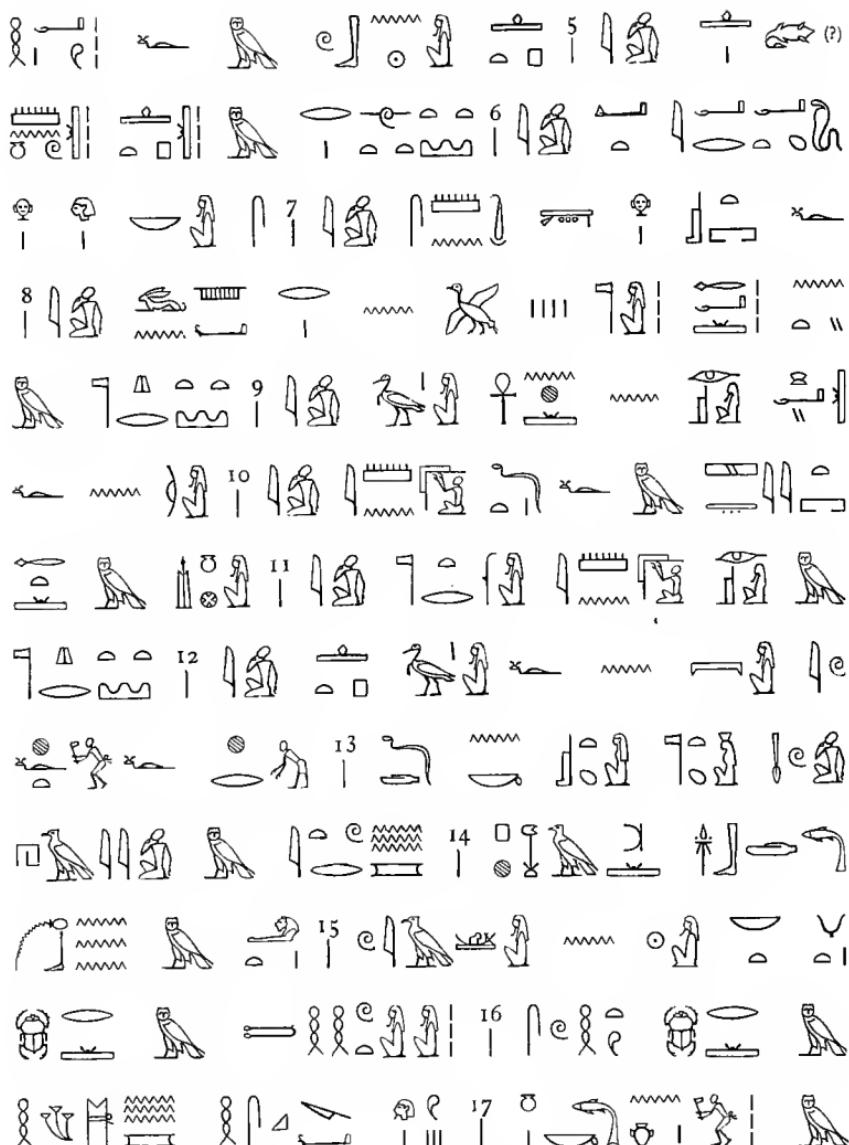
I. — 1. *Entāu en an Seker er her šetai Teṭ meju* 2. *à sejennu per em
xat* 3. *à sa semsu nu paut ūepi* 4. *à nebt hrāu aṣt xeperu* 5. *à rer en
nub em er Peru*. 6. *à nebt aḥā fāt renpit* 7. *à nebt aṇx*



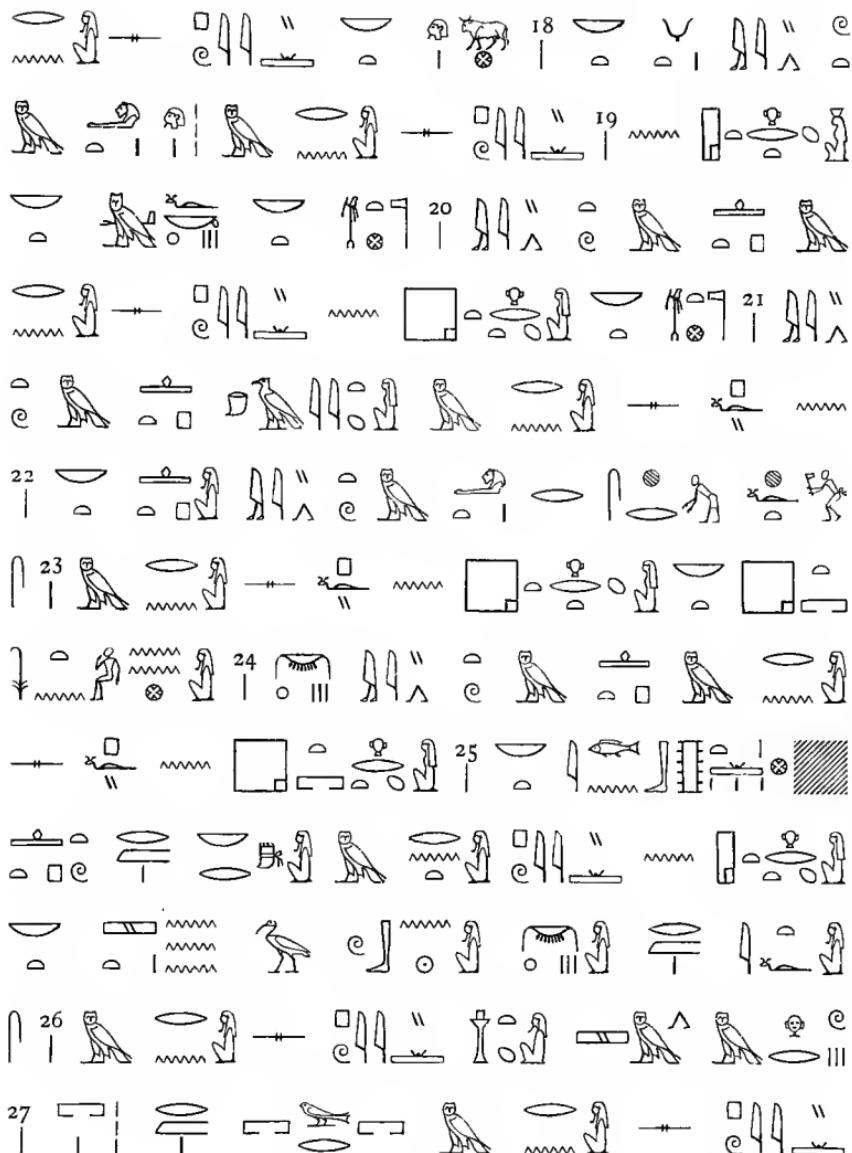
er neheh 8. à nebt heh äst helen 9. à pesf her uben hetep 10. à senelemi
 nef ähetit 11. à pa nebt senjet äai setet 12. à nebt hräu äst ärät 13. à xää
 em het nebt urerer 14. à pa sefi seps nu Heru hekennu 15. à ba en Rä
 em uaa heh 16. à semi kahu mää er setatet-k 17. à pa nebt senjeti xeper teseif
 18. à uriu ab määi er nut-k 19. à ári hai määi er nut-k 20. à pa meriti
 en na neteru neterit 21. à semeh-f määi er het-k 22. à am ttaut määi er
 äbtu-k



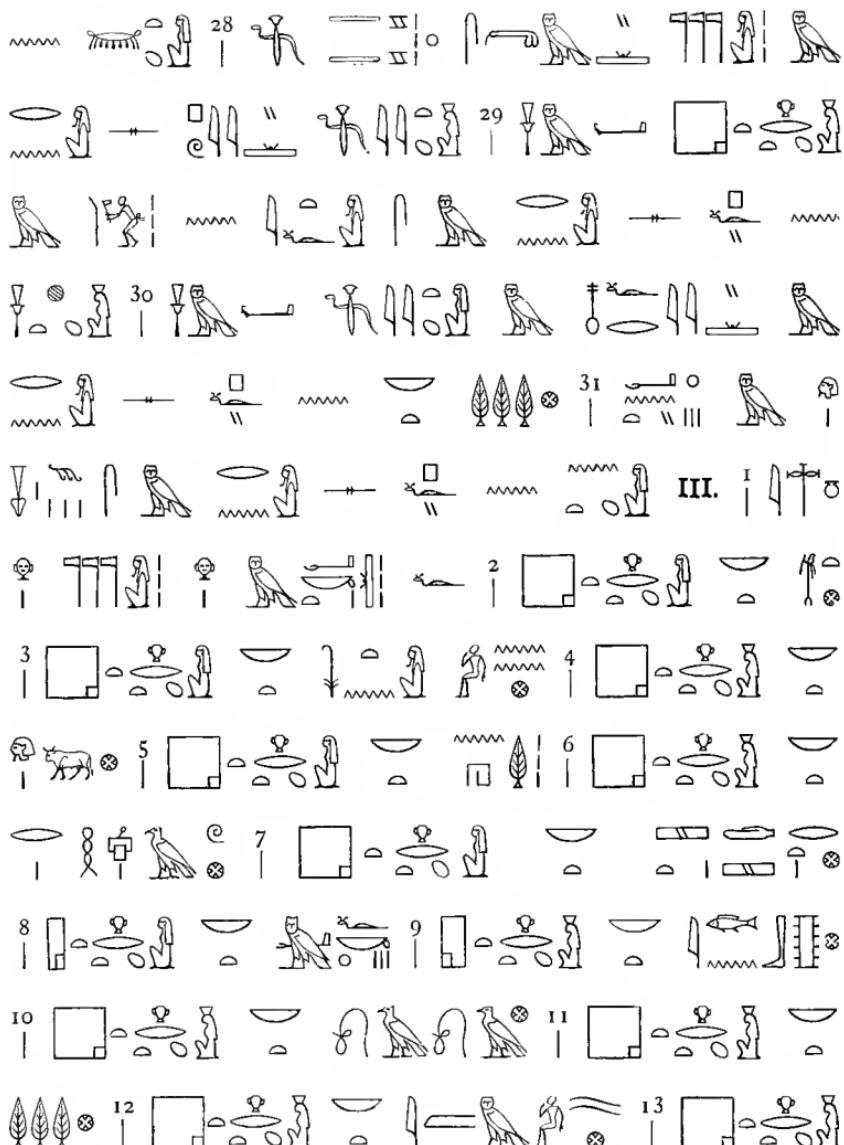
23. à māket su māāi er het-k 24. à ruṭ kenkenememti er sesep aten 25. à kektu šeps nu het-āat 26. à nāi ennuhu šeps nu sektet 27. à pa nebt hennu renp-tu em šetait 28. à na baiu àker enti em Neter-χertet 29. à pa sáp šeps nu qemāt mehit 30. à pa ámen an rex su rex 31. à nemmes pa enti em ūuaut er maa pa aten **II.** — 1. à pa nebt atef ur em het Suten-henen 2. à āāi šefi er kēs Nārt 3. à un em Uast aχay er neheḥ 4. à Ámen Rā suten neteru serut



hāu-f em uben ḥetep 5. à mēnu ḥetepu em Re-statet 6. à ḫāt dārāt
 her ṣep neb-s 7. à smen ta her dāusēt-f 8. à un re en pa fṣu neteru āāīū
 enti em Neter-χertet 9. à ba āñx en Ausār χāāī-f en dāh 10. à āmen tēt-f
 em ḫetait āat em Ānnu 11. à neter āmen Ausār em Neter-χertet 12. à ḥetep
 ba-f en pēt au ḫeft-f ḫer 13. tēt-nek Ausēt neterit ḫeru hai em ālur 14. pēxa
 ḫabt ḫab em hāt 15. uāa en Rā nebt ḥapt (?) ḫepep em ḫehhut (?) 16. suht
 ḫepep em hēn ḫeseq ṣepu 17. nu ḫak-en-ābu em



ren-s pui nebt Tep-āhet 18. nebt apt ī-tu em hāt tēpu em ren-s pui 19. en
 Het-hert nebt māfek nebt Uast 20. ī-tu em hetep em ren-s pui en Het-hert
 nebt Uast 21. ī-tu em hetep Tait em ren-s pfi en 22. Nebt hetep ī-tu em hāt
 er seker ḫeft-s 23. em ren-s pfi en Het-hert nebt Het-suten-henen 24. nub
 ī-tu em hetep em ren-s pfi en Het-hert 25. nebt Anebet hetep-tu er
 kes Neb-er-fer em ren-t pui en Het-hert nebt Šet ḫeser uben nub er kes atf-s
 26. em ren-s pui Bast māsem em heru 27. peru er kes peru ur em ren-s pui



en Satet 28. uat' taui semi neteru em ren-s pui Uatit 29. seym Het-hert em Sebau en atf-s em ren-s pfi en Sejet 30. seym Uatit em neferti em ren-s pfi en nebt Amnu 31. anti em tef sam-s em ren-s pfi en Net III. — 1. dnef hrä neteru her mäket-f 2. Het-hert nebt Uast 6. Het-hert nebt Suten-henen 4. Het-hert nebt Tep-ähet 5. Het-hert nebt Nehet 6. Het-hert nebt Rehesau 7. Het-hert nebt Set-tesert 8. Het-hert nebt mäfek 9. Het-hert nebt Äneb 10. Het-hert nebt Uaua 11. Het-hert nebt Ammu 12. Het-hert nebt Ämem 13. Het-hert



*henut Met-sás (?) 14. pa paut Smeri māi-ten āāui-ten her átef-ten Ausär 15. i
neter sa-ta sep f̄tu 16. á sexet heb sep sen áθi 17. á nešemitu ḥenemem mer-k
18. á āñx-tu sep sen er neheh 19. á heb-k en ūtta 20. á sena ta ābaa uat
21. a ūt̄t̄-θ em Tēt̄t̄ hert 22. á neter setem-k sa-ta hai setem-k sa-ta em
re en neter sept 23. á bes em maatu-f sa neter hen 24. á setep sa ḥeft ūt̄-k
25. á māku-á (*P-āā*) her ári mer-k 26. á māku-á (*P-āā*) her ári ḥesu-k 27. á
ḥems māāi er-ek ur̄tu ab pu 28. á sa neter hen sešet-nef heb 29. á ūt̄t̄ ren*



em Tētēt hert 30. à neṭemi sti em Tētēt hert 31. à māai ṫer sebāu 32. à māai ḥau neχen IV. — 1. à ṫat senet-f em ḥakābu 2. à ḥar bakau ṣes neb-f ḥan neter ḥen Bast ḥm-f 3. à ḥakābu meṣt neter het ḥu menānāu er ḥek-f 4. à i en nebt Tētēt hert ḥu-nef ḥakābu 5. tēt meṭu sep met-sās sešep teχen

6. iu-f pu

COLOPHON.



Au ren-sen men uahi ḥan sek-k er neḥeh embah Ausar Heru Auset Nebt-het neteru

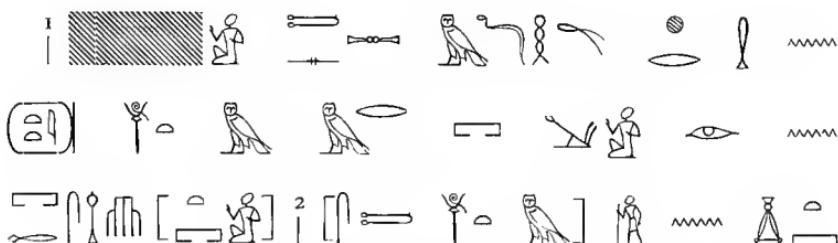


neterit āpu enti ḥer sāt pen embah neterit er āu-sen enti em Neter-xertet sebextut šetat āā āmu ḥuaut du āri-sen h ren āpu ām ḥuaut āqert nās-tu er sen em uāa en Rā iu erṭā-en-sen per-χeru ḥer āb en neter āā em xert ent hru neb āu erṭā-en-sen qebḥ sentrā mā suteniu-net (or bāti) āqert āmu Neter-xertet du erṭā-sen per hi em χer hesiu ent Ausar ḥent Āmentiu iu erṭā-sen hi sati aten ḥer ḫa-sen hru neb ār sa nebt en set set nebt Neħes Keš Karu menmen sāt pen ruāa-f sehn (?) ān ābtu

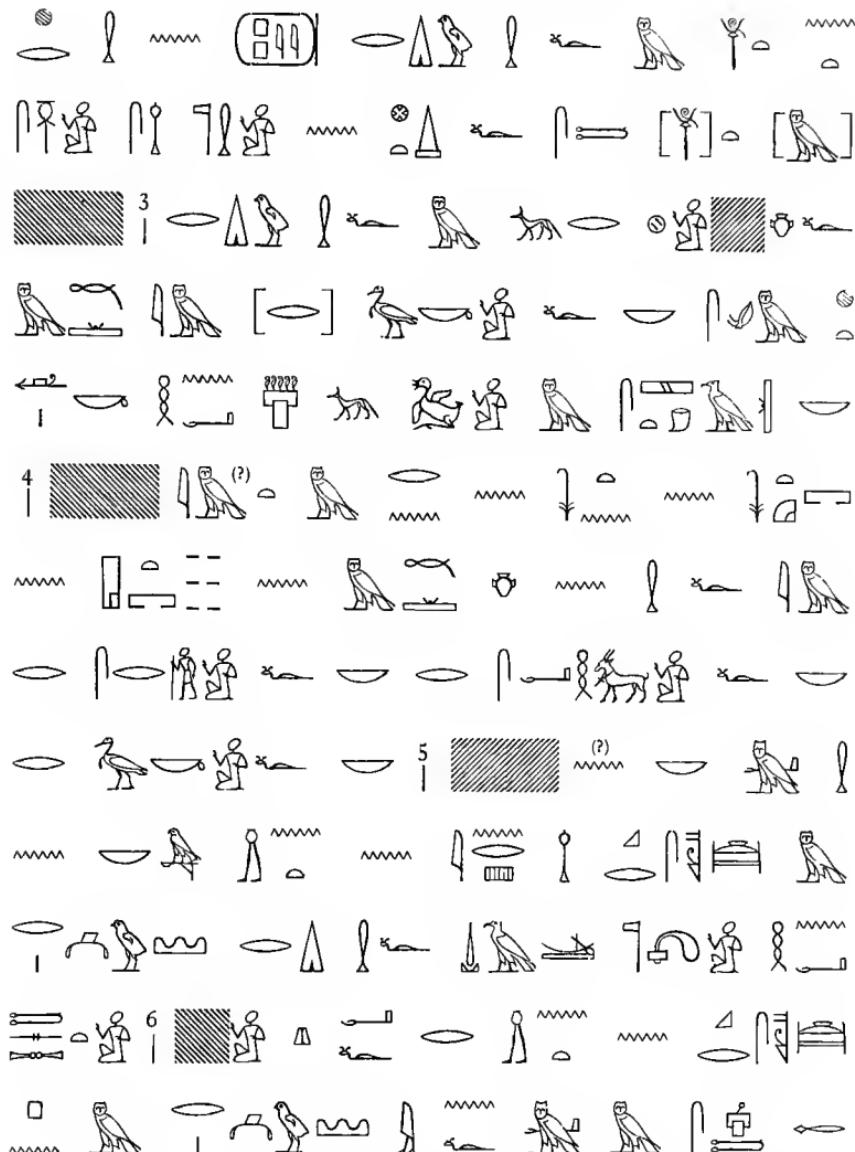


*xa-sen an tāt-sen em qebh an seseni-tu nifu an āhā-un sa set er sati-un an
sekhau-tu ren-sen ṭep ta ãu mesu an maa-u sati åten år se nebt maa šāt pen
āri-nef men ka-å ren-å xer hesiu ári-nef mätet emxet menānāu-f em ṭebu
åru ári-nef-ná*

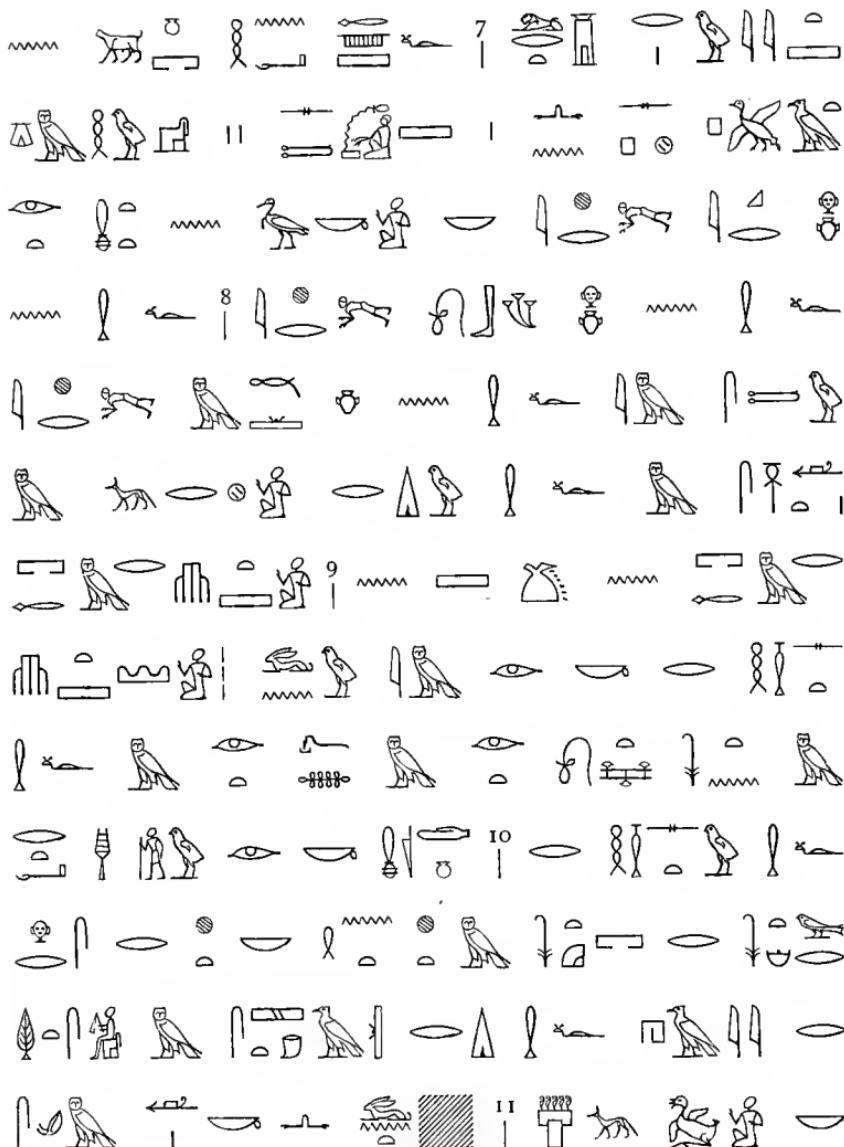
THE INSCRIPTION OF UNĀ.



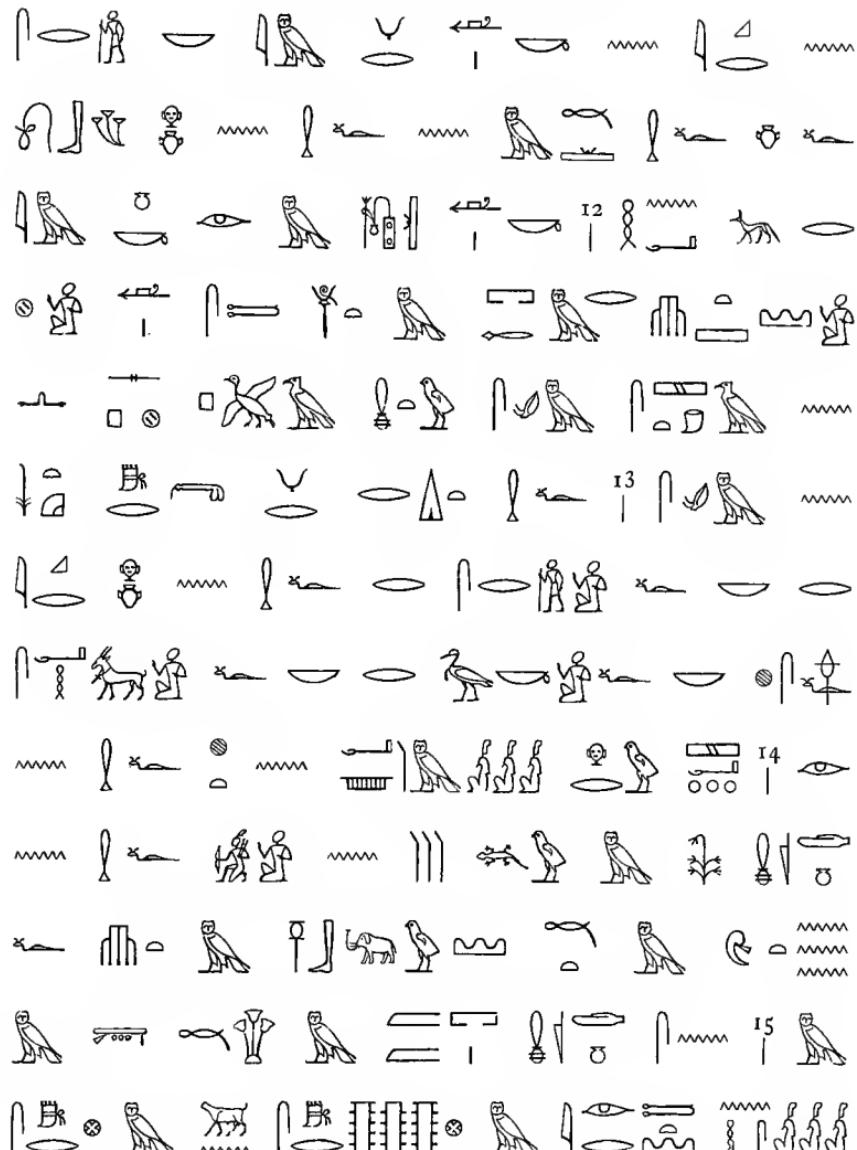
1. ḥes meteh xer hen en (*Tetā*) daut-[ā] em mer per ar ári-ná
Per-āa sehet xent 2. [āsθ daut-ā em] ser en ṭebt



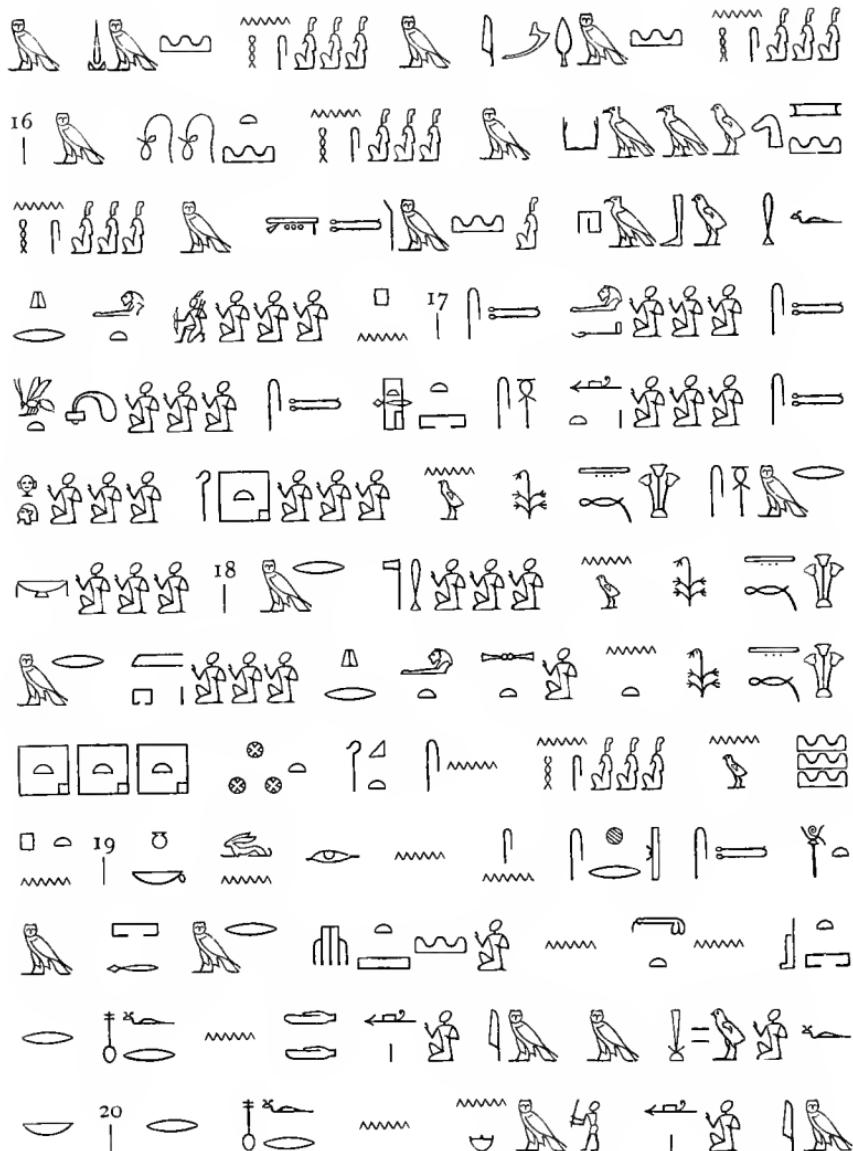
ḫer hen en Pepi erṭāu-[ā] ḥen-f em āaut ent smer sehet neter ḥen en nut-f
 . . . ḫisθ āaut-[ā em] . . . 3. erṭāu-[ā] ḥen-f em sab ār Nejen . . . ab-f meḥ 3
 ām-[ā er] bak-f neb setem-[ā] ḫet uā-k[uā] ḥnā ta sab tā em sešeta neb
 + em ren en suten en suten ḫet en ḫet sās en meḥ ab en ḥen-f +
 ām [ā] er ser-f neb er sāh-f neb er bak-f neb 5. neb mā ḥen en 5
 neb-[ā] ḫaut-nā ḫer qeres em Reāu erṭā ḥen-f tā neter net (or bat) ḥnā
 ḫest 6. ḫer ḫ-f er ḫaut en qeres pen em Reāu i-nef mā em saθ āa 6



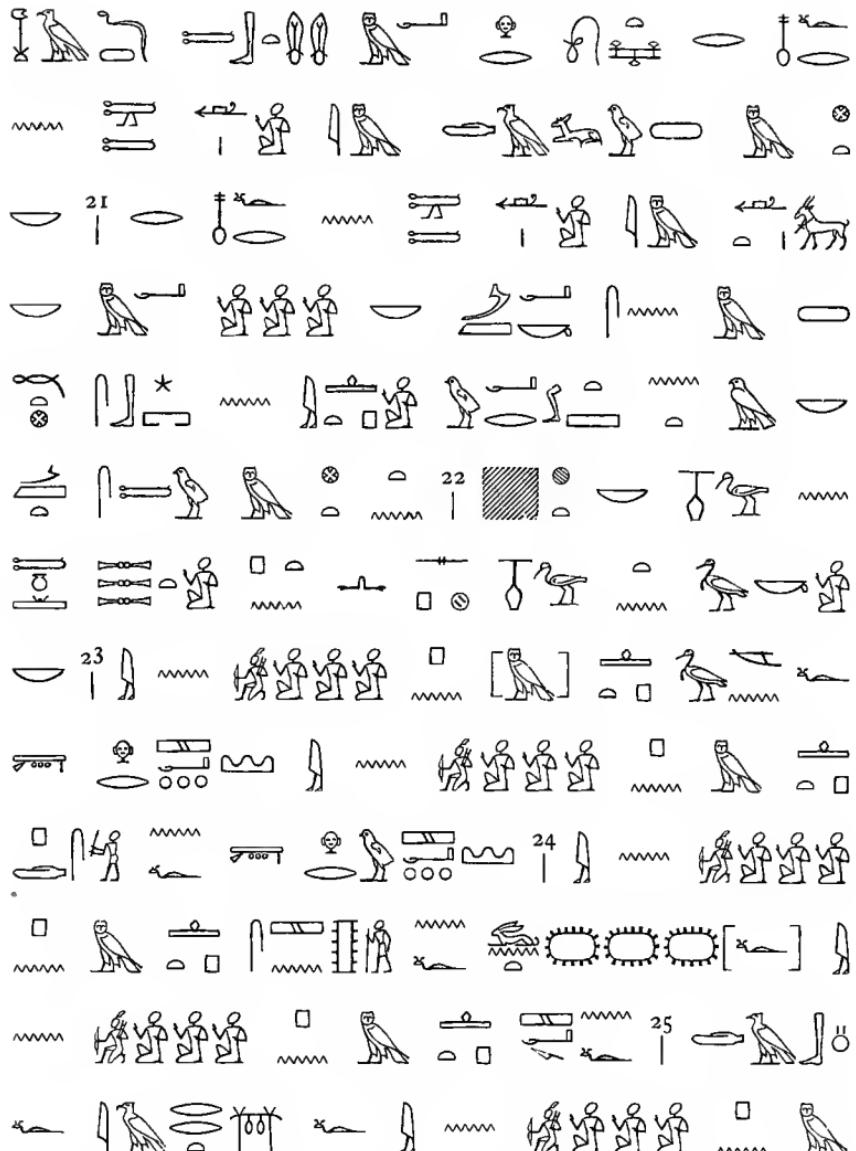
7 en ḫennu ḫnā āa-f 7. āret reuit kemḥu sen seθ uā ḥn sep pat ārit mātet en bak
 8 neb ḫxer ḫqer-[ā] her ab en ḫen-f 8. ḫqer uab-[ā] her ab en ḫen-f ḫxer meḥ ab
 en ḫen-f ḫm-[ā] ḫsθu-[ā] em sab ḫr Nejen erṭāu-[ā] ḫen-f em smer uāt Per-āa
 9 mer ḫent 9. en en Per-āa mer ḫent unu ḫm ḫri-k[uā] er ḫeset ḫen-f
 10 em ārit setep sa em ārit uat suten em erṭā ḫhā seru ḫri-k[uā] māqeṭ 10. er
 hesetu-[ā] ḫen-f her-s er ḫet neb ḫent ḫet em suten ḫapt er suten ḫemt urt Āmts
 11 em sešeta erṭā ḫen-f hai-[ā] er setem uā-k[uā] ḥn unt . . . 11. ta sab ta neb



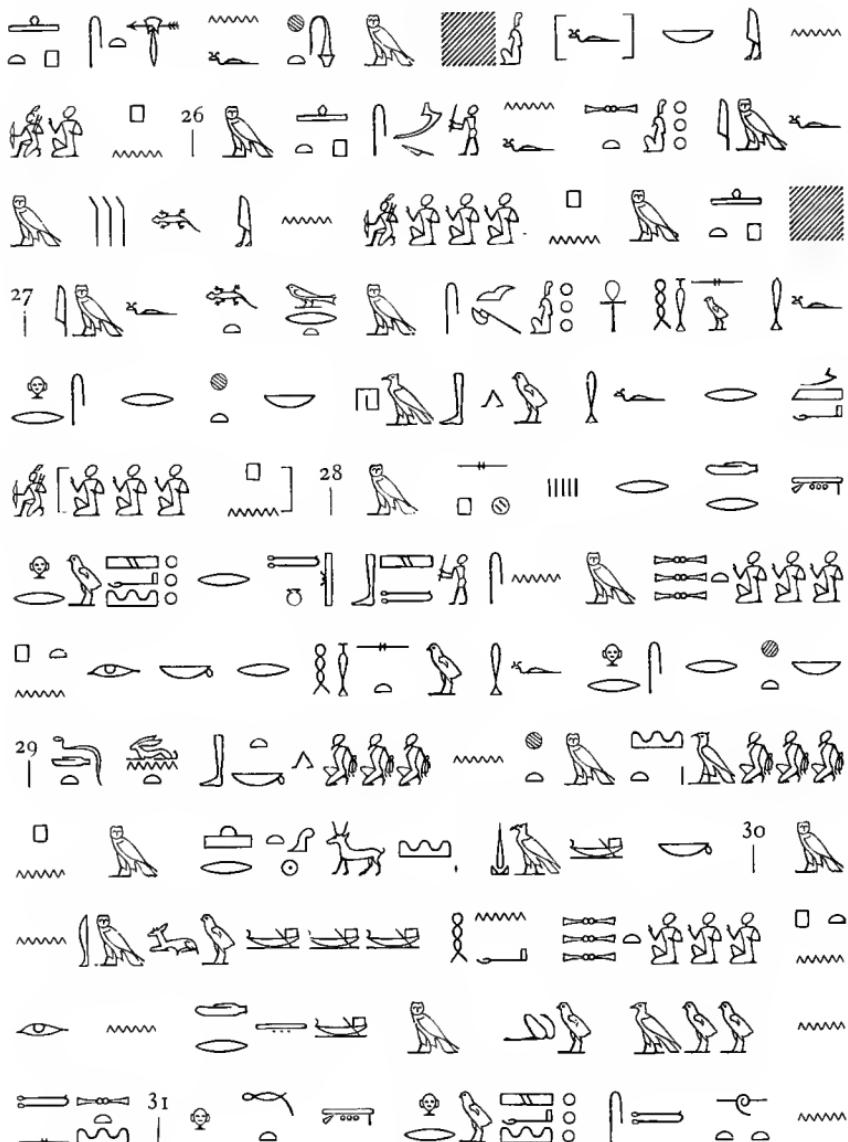
ser neb ḫm ḥper-[ā] uā-k[uā] en ḥqer-[ā] en uab-[ā] her ḫb en ḥen-f en meḥ
 ḥen-f ḫb-f ḫm-[ā] nuk ḫri em ān uā-k[uā] 12. hnā sab ḫr Neχen uā ḫsθ 12
 ḫaut-ā em Per-āa mer ḫent ān sep pa mātu-[ā] setem sešeta en suten ḫpt ter
 bah ḥper [ā] erfāt ḥen-f 13. setem-[ā] en ḥqer-[ā] her ḫb en ḥen-f er ser-f 13
 neb er sāh-f neb er bak-f neb ḫesef en ḥen-f ḫet en Ām-ḥru-śā 14. ḫri en 14
 ḥen-f mašā en tebā ḫsu em res māqet-f ḫent em Ābu meht em em ta
 meḥ em ḫesui māqet-sen 15. em slēr em ḫen slēru em Ārhet neħes 15



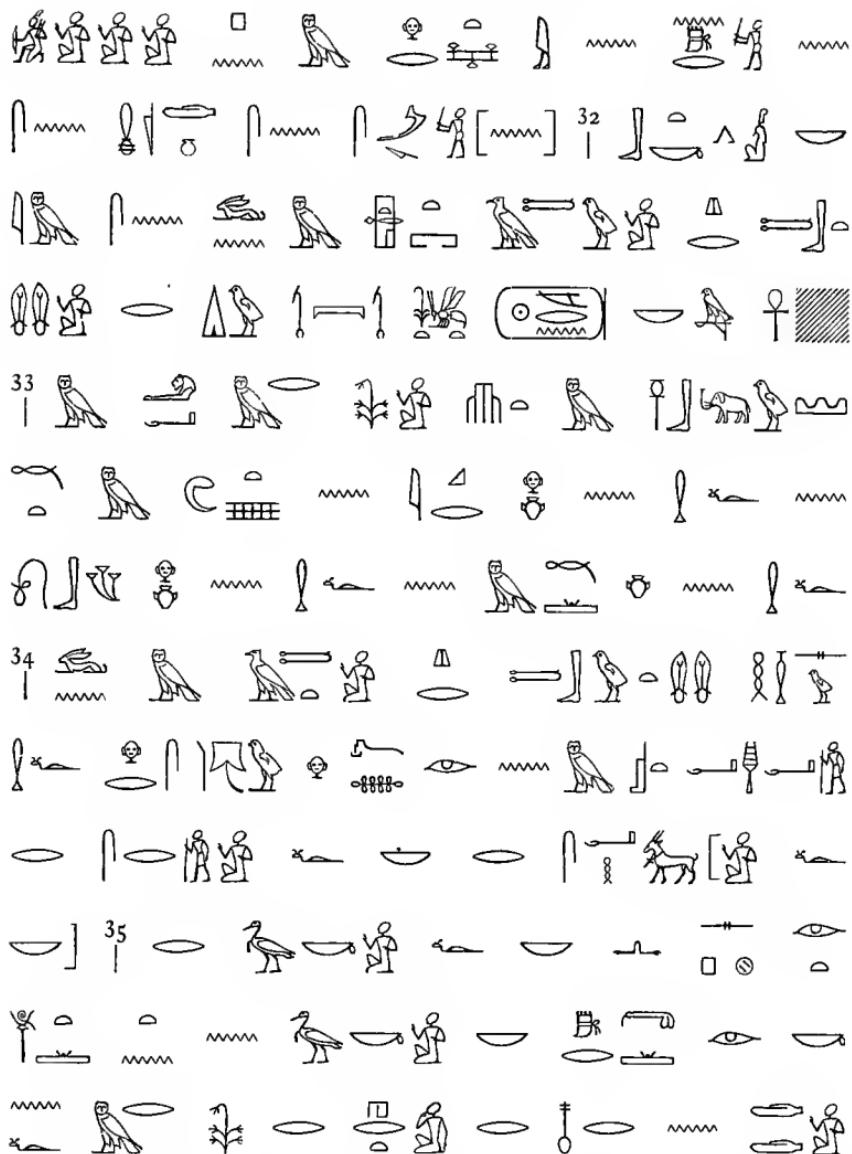
- 16 em Tam neħes em Āmam neħes 16. em Uauat neħes em Kaau neħes em
 17 Taθām neħes habu-[ā] ḥer hāt mašā pen 17. āsθ hāu āsθ net (or bāt)
 āsθ hēt-āat smer uāt āsθ hrāu ḥer tēp hequ hēt nu res ta meħ smeru nub
 18 18. mer ueter henu nu res ta meħ meru kes ḥer hāt θeset ent res ta meħ hēt
 19 nut heqt-sen neħes nu set peten 19. nuk un āri en sen seħer āsθ dāaut-[ā]
 em Per-āu mer ɻent en met en āuset er nefer en tēt uā ām em senu-f neb (?)
 20 20. er nefer en neħem uā ām



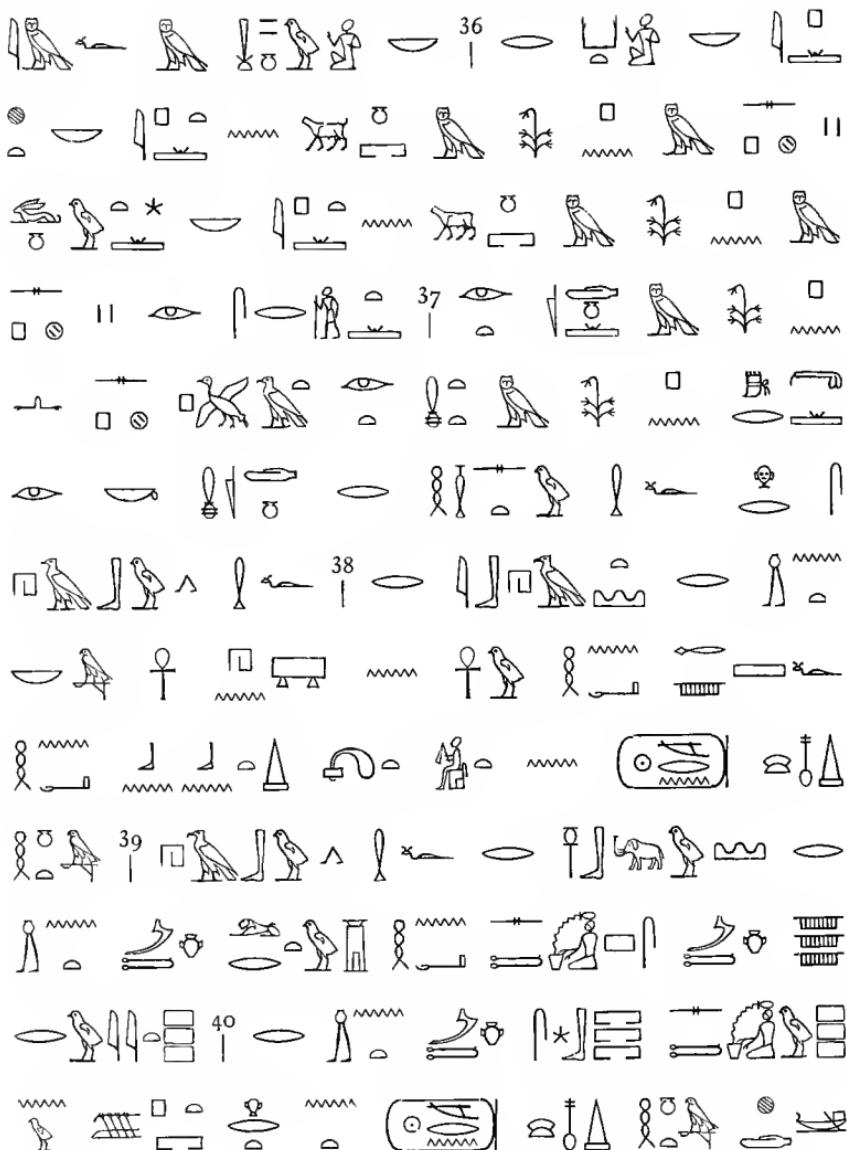
ḫat̄ ḥebt̄ mā her uat̄ er nefer en ḥeθ uā ām ḥaāu em nut̄ neb 21
 en ḥeθ uā ām uāt̄ neb mā reθ neb maā-k[uā] sen em ia meht̄ sba en ḥet̄-hetep
 uārt̄ ent̄ Heru neb maāt̄ ḥis̄tu em nut̄ ten 22. ḫet̄ neb en ḥenu 22
 ḥest̄ peten ḥen sep ten bak neb 23. i en maṣā pen em ḥet̄-hetep ban-f ta 23
 Heru-śā i en maṣā pen em ḥet̄-hetep peṭes-nef ta Heru-śā 24. i en maṣā pen em 24
 ḥet̄-hetep seṣen-nef unṭ-f i en maṣā pen em ḥet̄-hetep śā-nef 25. ḥab-f ḥaareṭ-f i en 25
 maṣā pen em



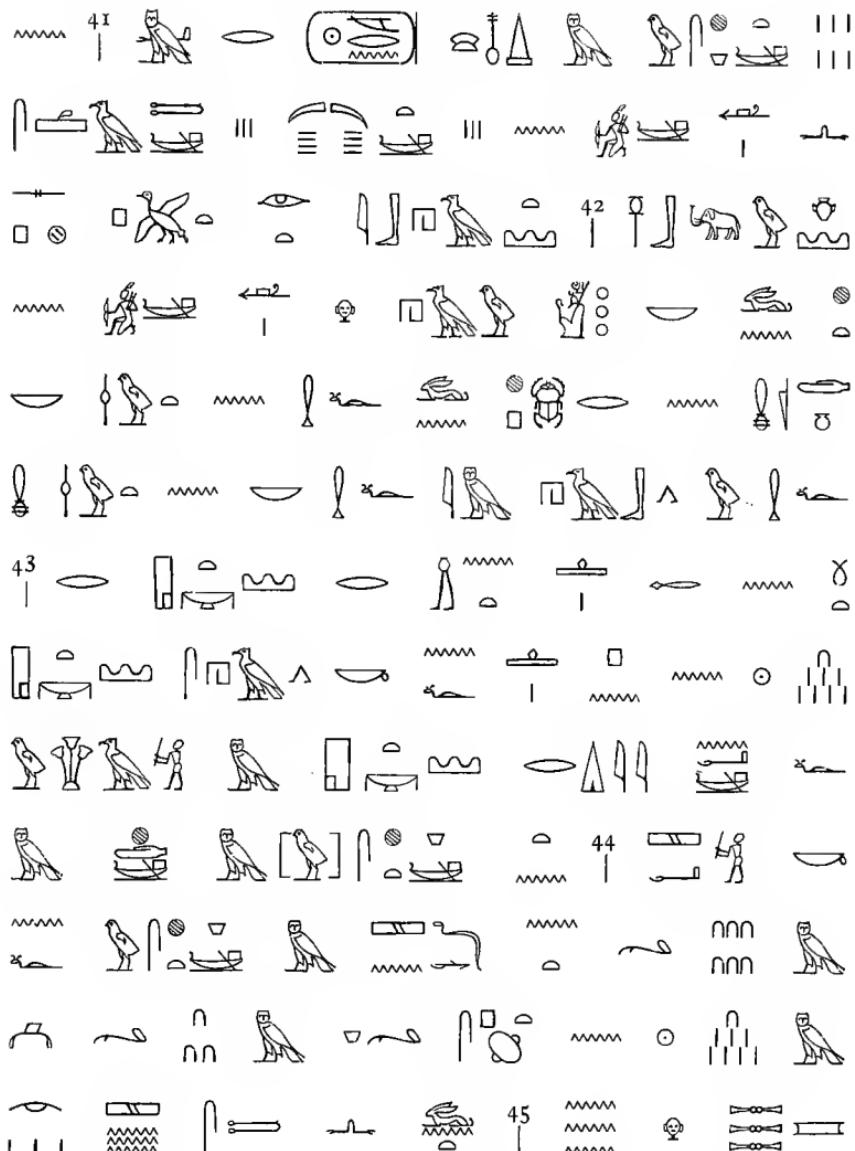
26. *hetep set-nef yet em f neb i en mašā pen*
 26. *em hetep sma-nef*
 27. *θest ãm-f em tēbā ãš i en mašā pen em hetep* 27. *ãm-f ãšt urt*
em seger ãny hesu-á hen-f her-s er yet neb habu-[á] hen-f ermaá mašā pen
 28. *em sep tua er ter ta Heru-sā er θenu besθ-sen em θest peten ári-ku[á]*
 29. *er hesetu-á hen-f her-s er yet neb* 29. *tetet unt betek en yet em seta pen em*
 30. *em nemāu-[á] hnā θest peten ári-n[á] ter ta*
 31. *em pehu auu en θest* 31. *her meht ta Heru-sā ãsθ statet en*



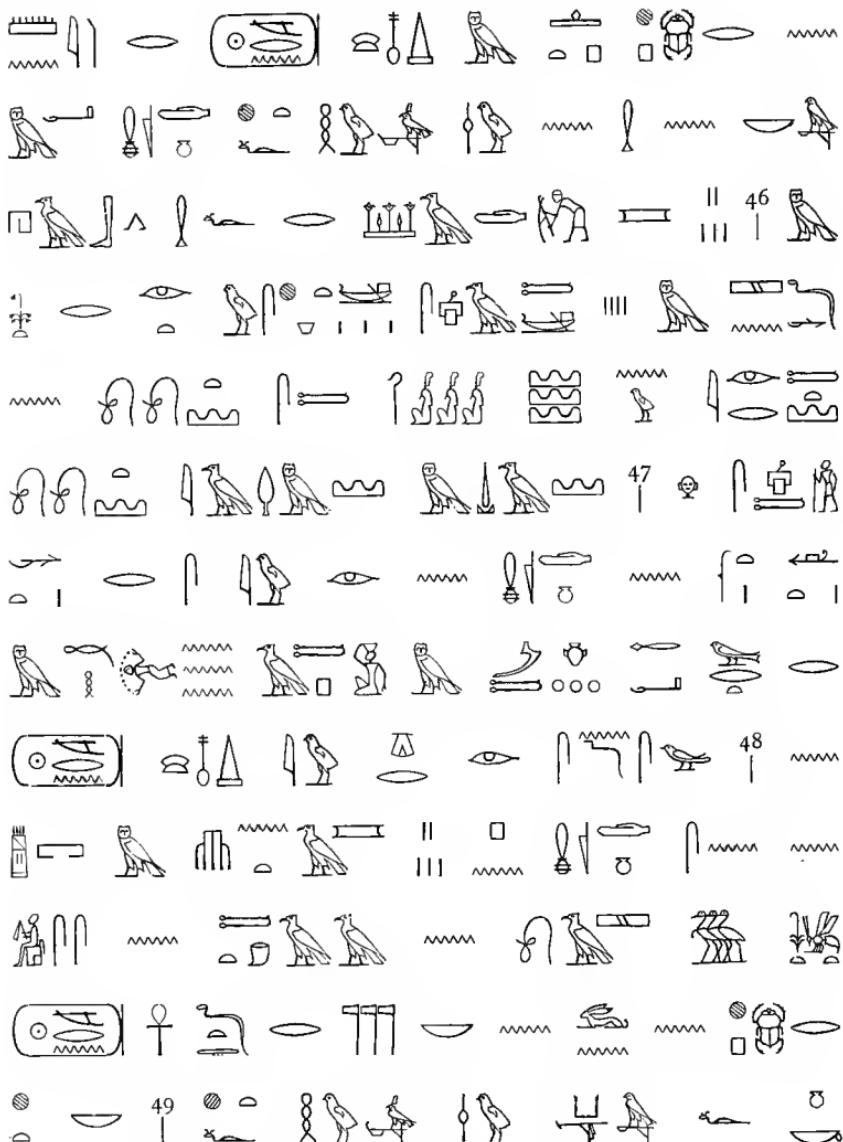
maśā pen em hert i-n[ā] neīer-n[ā]-sen māqet-sen sma-n[ā] 32. betek neb 32
 ām-sen un-[ā] em het āat aθu xer θebt erṭāu-[ā] her . . . suten net (or bāt)
 (Mer-en-Rā) neb āny. 33. em hā mer res xent em Ābu meht em . . . t en 33
 ājer-[ā] her ab en hen-f en uab-[ā] her ab en hen-f en meh ab en hen-f [ām-ā]
 34. un-[ā] em aθet xer θebut hesu-[ā] hen-f her res (?)-u-[ā] her setep sa āri- 34
 n[ā] em auset āhā er ser-f neb er sāh-[f neb] 35. er bak-f neb ān sep ārit 35
 āaut ten en bak neb ter bah āri-k[uā] nef mer res er hert er nefer en tet-ā



am-f em senu-[f] neb 36. er kat neb ḥp-[ā] ḫet neb ḥpt en ḫennu em res
 37 pen em sep sen unnut neb ḥpt en ḫennu em res pen em sep sen ḫri sert 37. ḫrit
 qet em res pen an sep pat ḫrit mātet em res pen fer baḥ ḫri-k[uā] māqet er
 38 ḫestu[ā] ḫen-f ḫer-s habu[ā] ḫen-f 38. er ḫbhat er ḫant neb ḫnq hen en ḫnq
 39 ḫnā ḫa-f ḫnā benbenet net (?) sepset en (Mer-en-Rā) ḫā nefer ḫenut 39. ha
 40 hufā] ḫen-f er ḫbu er ḫant maθ ḫrettu ḫnā seθ-s maθ ruit 40. er
 ḫant maθ sebau seθu nu seθepet ḫert ent (Mer-en-Rā) ḫā nefer ḫenut ḫet-



n[ā] 41. mā er (*Mer-en-Rā*) χā nefer em usext sās saθ χemet χemennut χemet 41
 en uā ān sep pat árit Ábbat 42. Ábu en uā her hau suteniu neb 42
 un χet neb utūt-n[ā] hēn-f un χeper-n[ā] māqet mā utūt-n[ā] neb hēn-f
 ám hab-u[ā] hēn-f 43. er Het-nub er ánt hētep āa en šeset Het-nub seha- 43
 k[uā] nef hētep pen en hru met seχef uha[ā] em Het-nub eršāi-[ā] nā-f em
 χet em usext ten 44. sā-k[uā] nef usext em šenet ent meh 60 em āu meh māb 44
 em usext sept-[ā] en hru met seχef em ábet χemt se ásθ ān unt 45. mu her θesu 45



menā-[ā] er (Mer-en-Rā) ḫā nefer em ḥetep ḫeper-n[ā] mā māqet ḫeft hu utu-
 46 n[ā] ḥen neb-[ā] hab-[ā] ḥen-f er ṣaṭ ḫenta (?) tua 46. em reset er āriū usext ḫenit
 47 saθ ftu em ḫenit en Uauat āsθ ḥequ set nu Ārθet Uauat Āam Metā 47. ḥer saθ
 ḫet eres āu āri-n[ā] māqet en renpet uāt meh-[ā] aθep-[ā] em maθ āā urt er
 48 (Mer-en-Rā) ḫā nefer āu ker āri-[ā] senetē 48. en āḥā em ḫenta tua pen
 māqet-sen en šepses-[ā] en ḫetetaa-[ā] en uaš-[ā] baiu suten net (or bai) (Mer-
 49 en-Rā) ḥān ḫetta er neteru neb en unn-[ā] ḫeper ḫet neb 49. ḫeft hu utu ka-f nuk



unenet merit en tef-f hesi en mut-f ser 50. am en senu-f hā mer res maā
āmaxu xer Ausār Una

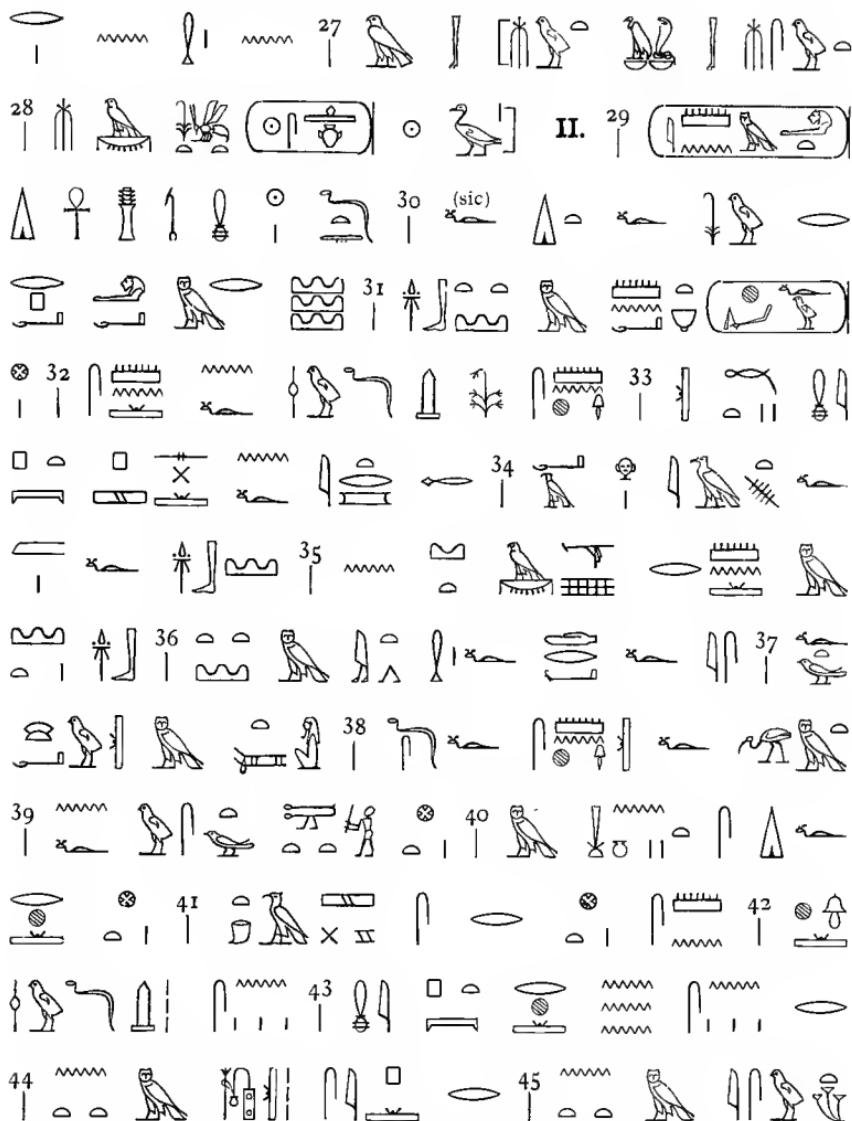
THE INSCRIPTION OF KHNEMU-HETEP.



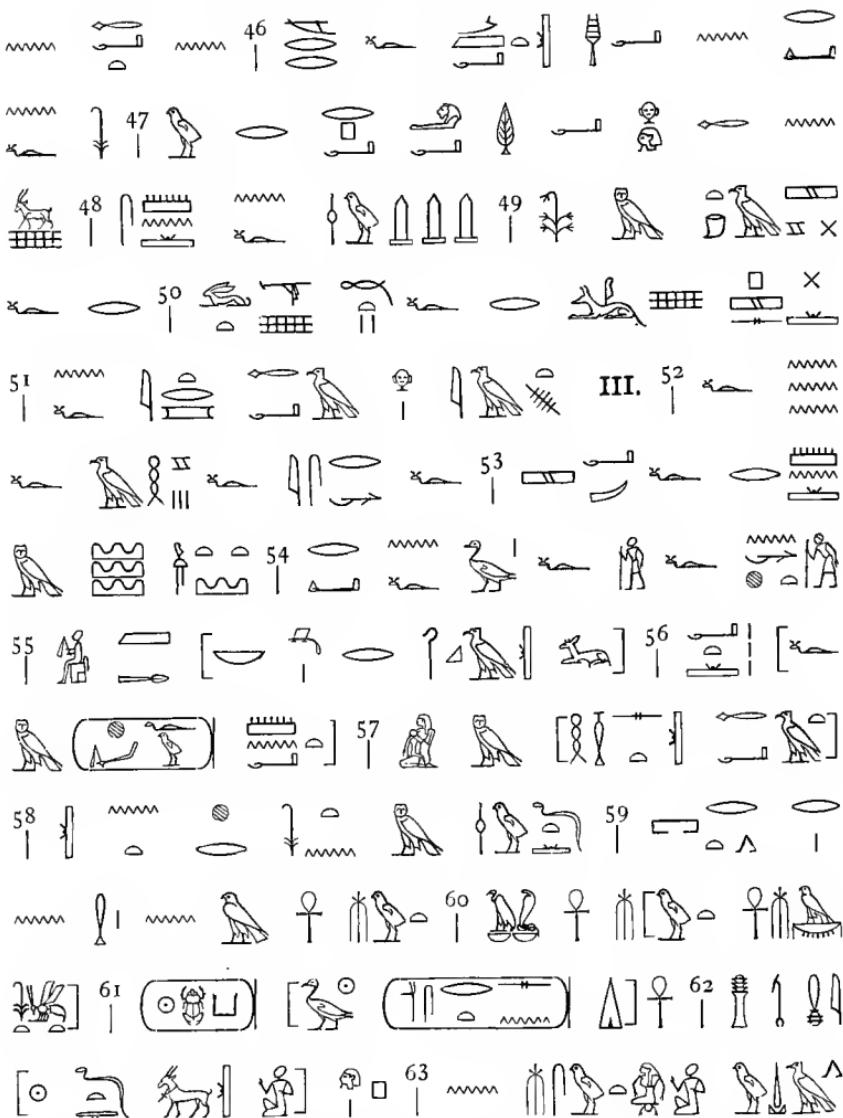
I. — 1. erpā hā suten rey merru neter-f mer 2. set abtet Nehrà sa
Khnemu-hetep maāxeru 3. ári en sat hā nebt per Baqet maātjeru 4. ári-nef
em men-f sep-f ḥep em 5. semenx nut-f serut-f ren-f nu nehēḥ 6. semenx-f
su en tetta em ás-f 7. en neter-xert serut-f ren en qenbet- 8. f semenx
xeft daaut-sen



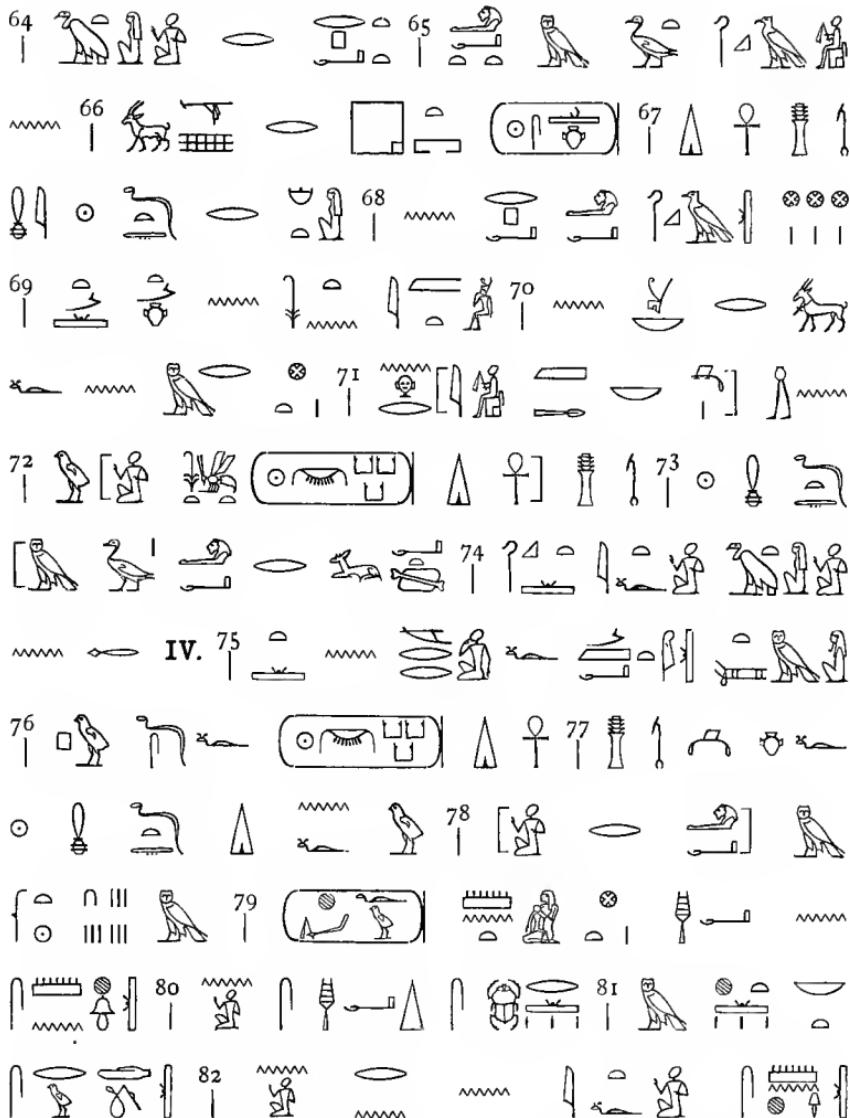
9. *menxu ámmu-χenu-* 10. *f θen-nef χent mert-f* 11. *áaut nebt χerpt-*
 12. *nef hemut nebt má χeper-* 13. *s re-f tēt-f ãu ertā-nuā* 14. *hen en Heru*
hekēn em maāt neb šeta neb ārā (or *smauti*) *hekēn em* 15. *maāt Heru nub maāt heru*
sutēn nef (or *bāt*) (*Nub-kau-Rā*) *sa Rā* 16. (*Amen-em-hāt*) *tā ānχ tēt us má Rā*
tētta er 17. *erpā hā mer set ãbtet* 18. *utēb Heru Paχet er ãuāt* 19. *áif mut-ā em*
Menāt- 20. (*χufu*) *semen-nef* 21. *ná ut resu semenχ-* 22. *nef mehtí má pet*
 23. *pešes-nef ãter ãa her ãatet-* 24. *f má ãrit en ãif* 25. *mut-ā em tēpt* 26. *re pert em*



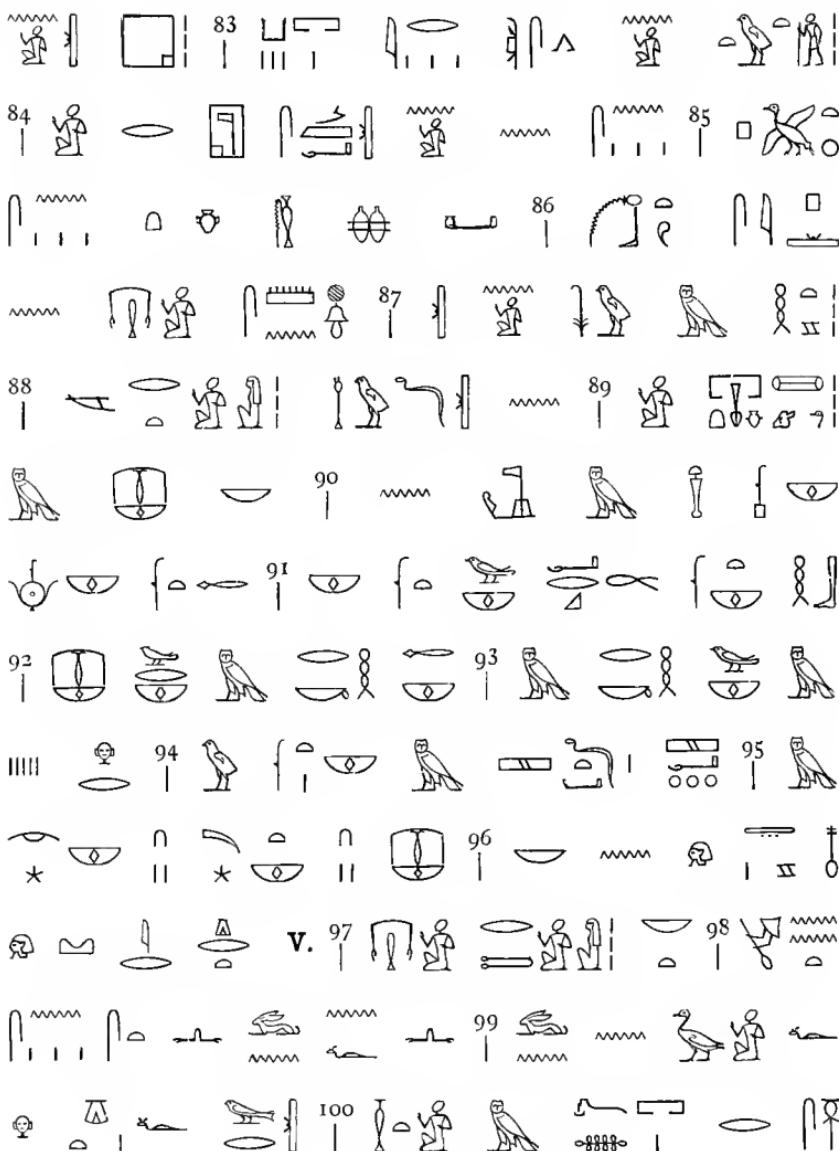
re en ḥen en 27. Heru uhem mesut neb šeta neb ārā (or smauti) uhem mesut 28. mes
 Heru nub suten net (or bāt) (*Səhətp-āb-Rā*) sa Rā II.—29. (*Amen-em-hāt*) tā
 ān ḫet us mā Rā tetta 30. f(sic) ḫat-f su er erpā hā mer set 31. abtet em Menāt-
 (*Kufu*) 32. semen-nef utu resu semenx 33. meḥti mā pet pešes-nef åter åāā
 34. her åat-f kes-f ab 35. en Tut-Heru nub er-men em set 36. abtet em it ḥen-f
 ṫer-f 37. åsset ḫāāu em Tem 38. tēsef semenx-f qemt- 39. nef ust ḫetet nut
 40. em sent-s ḫā-f rex nut 41. taś-s er nut semenx 42. utu-sen 43. mā pet rex
 mu-sen er 44. entet em ān sāp er 45. entet em åsut



en āāt en 46. merer-f maāt āhā en erṭā-nef su 47. er erpā hā am ā her ṭep āa en
 Maḥel 48. smen-nefūtu 49. resu em taš-fer 50. Unt mehti-fer Ānpu pešes- 51. nef
 ater āāa her dat- III. — 52. f mu-f ah-f ḥiser-f 53. ṣā-f er-men em set āmentet
 54. erṭā-nef sa-fur-f Next 55. maācheru neb āmāy er ḥeqa 56. āuāt-f em Menāt
 (Zufu) 57. em heset āāat 58. ent ḫer suten em ulet 59. pert re en ḥen en Heru ānḫ
 mesut 60. neb ḫeta neb ārā (or smauti) ānḫ mesut ānḫ mes Heru nub suten net (or
 bāl) 61. Ḫeper-ka-Rā sa Rā (Usertsen) ṭā ānḫ 62. ṭet us mā Rā tetta sāh-ā ṭep
 63. en mesut-ā uṭa



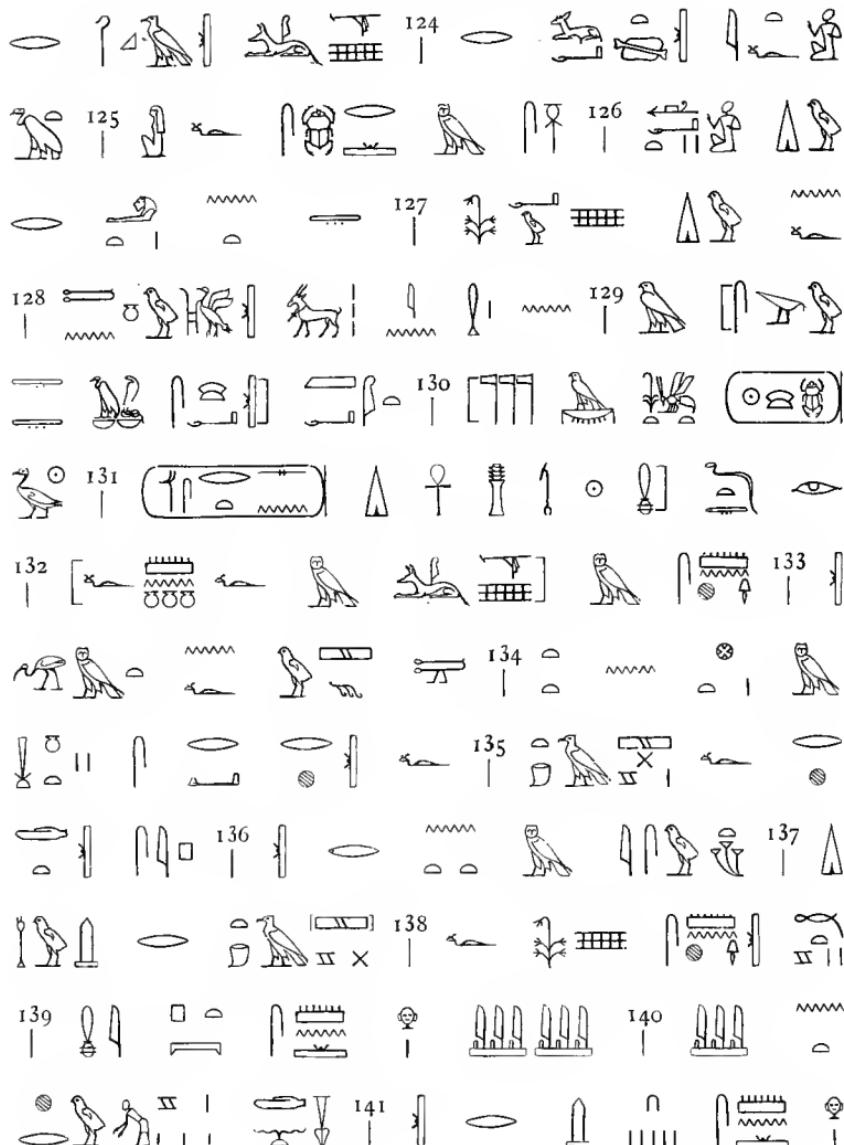
64. *mut-ā ererpātet* 65. *ḥātet em sat ḥeqa en* 66. *Mahet er het* (*Sehetep-āb-Rā*)
 67. *ṭā ānχ tet us mā Rā tētta er hemt* 68. *en erpā ḥā ḥeqa nut* 69. *mat mat en*
suten aamt 70. *en net (or bāt) er sāh-f en mer nut* 71. *Nehrā maācheru neb āmaāz*
ān- 72. *uā suten net (or bāt)* (*Nub-kau-Rā*) *ṭā ānχ tet us* 73. *Rā mā tētta em*
sa ḥā er āuāt 74. *hegt aif mut-ā en IV.* — 75. *āat en merer-f maāt Tem* 76. *pu*
lēsef (*Nub-kau-Rā*) *ṭā ānχ* 77. *tēt us āu ab-f Rā mi tētta ṭā-nef-uā* 78. *er ḥā*
em renpet met pauit em 79. *Menāt* (*Xufu*) *āḥā en semenχ-* 80. *nā-s āḥā-sxeperu*
 81. *em yet nebt seruṭ-* 82. *nā ren en ḫtf-ā semenχ-*



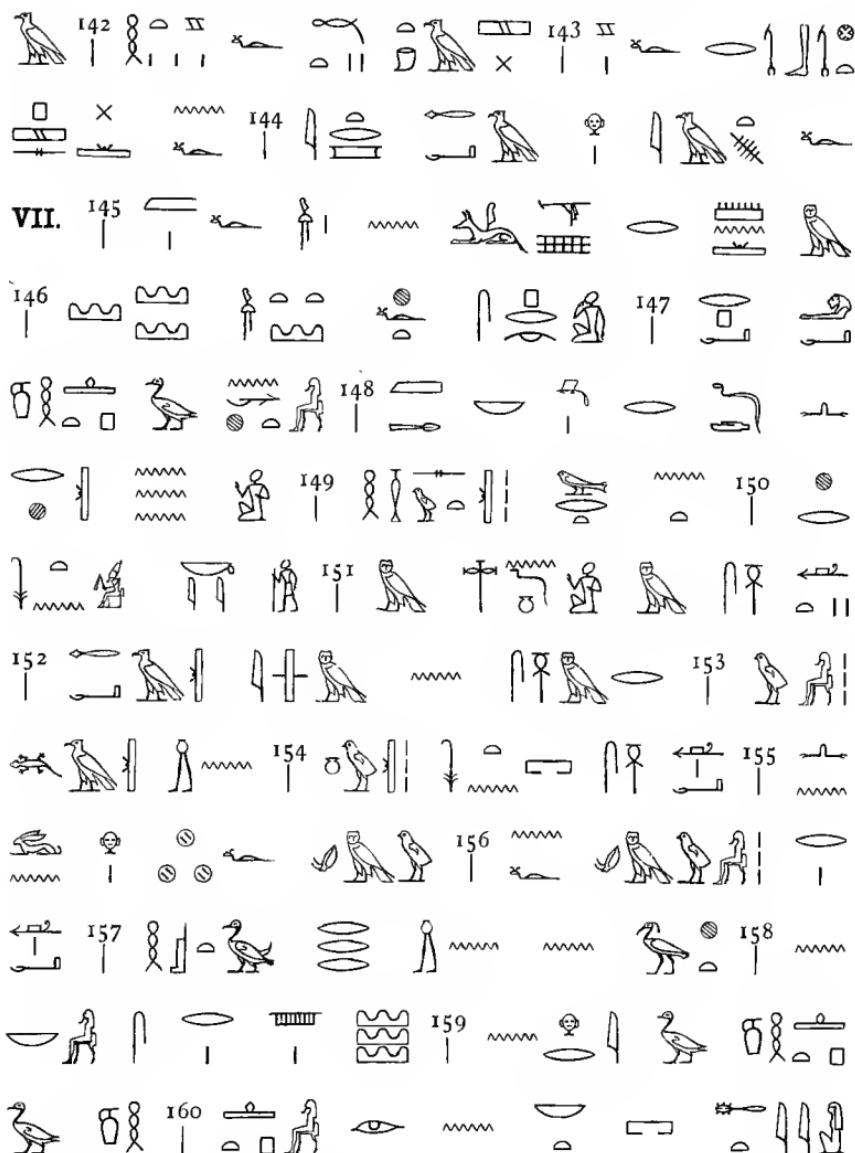
nā ḥet 83. kau ḫru šes-nā tut-ā 84. er ḥet neter semaā-nā en-sen 85. pat-sen
 ta ḥeq qebḥ ḥrp sentrā 86. ḥbt sāp-n[ā] ḥen ka semenx- 87. nā su em ḥet
 88. mert uš-nā 89. per ḫeru em ḥeb neb 90. en neter-ṣert em ṭep renpet ḥp renpet
 āa 91. renpet ḥerāt ḥrq renpet ḥeb 92. ur em rekeḥ āa 93. em rekeḥ ḥerāt em
 tūa ḫeru 94. renpet em ḥelēt sā 95. em ḥab̄ met sen smat met sen ḥeb 96. neb
 en ṭep ta nefer ṭep tu ḫr kert V. — 97. ḥen ka reθ nebt 98. ḫeneneit-sen set
 ḫn un-nef ḫn 99. un en sa-f ḫer nest-f ur 100. heset em setep sa er smer.



101. *uāti neb θen-nef-ua* 102. *yentu sāhu-f* *kuā* 103. *χer hāt unu*
 104. *χer hāt-ā dāb en* 105. *qenbet ent āhāt* 106. *erṭat hesti χeftu* 107. *tēhen-ā*
χeftu 108. *hestu χepert* 109. *embah ṭept re ent suten* 110. *ṭesef ḥn χeper mātet*
en 111. *baku pa en* 112. *neb-sen hest-set rex-* 113. *nef ḥāset nes-ā* 114. *neχen*
qema-ā 115. *āu-ā em āmāxi* 116. *en χer suten hest-ā* 117. *χer ṣent-f* 118. *dāmet-ā*
em-bah 119. *smeru-f erpā* 120. *ḥā Nehrā sa Ḫnemu-hetep neb āmāx* VI. —
 121. *ket hεsut ḥārit-nā* 122. *ṭātu sa-ā ur Neyt ḥāri* 123. *en ḫati*



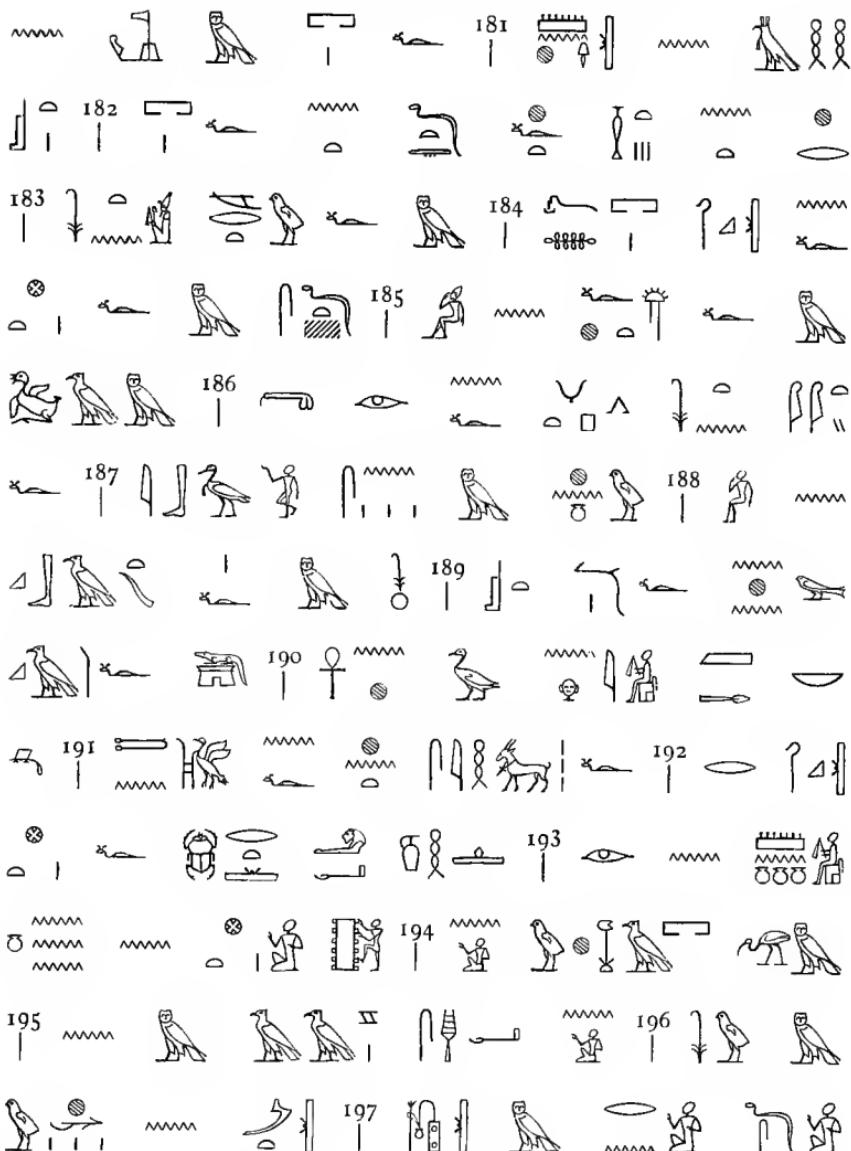
er ḥeqa Ānpu 124. er āuāt atf mut-f 125. seχepcr em smer 126. uāti fāu er hāt
 ent ta 127. qemāu fāu-nef 128. ḫennu sāhu ān ḥen en 129. Ḥeru semu taui neb
 šeta neb ārā seχāā maāt 130. neteru Ḥeru nub suten net (or bāt) (χepeρ-χā-Rā)
 sa Rā 131. (Usertsen) tā ānχ tēt us Rā mā tetta ari- 132. f menu-f em Ānpu
 em semenχ 133. qemt-nef us ḫetet 134. en nut em sent-s erfā rex-f 135. taš-f
 rex tēt sāp 136. er entet em āsut 137. fā uū or taš- 138. f qemā semenχ mehlti
 139. mā p̄t smen ḥer seχet 140. ent χeru tēmt 141. er uť met fua smen ḥer



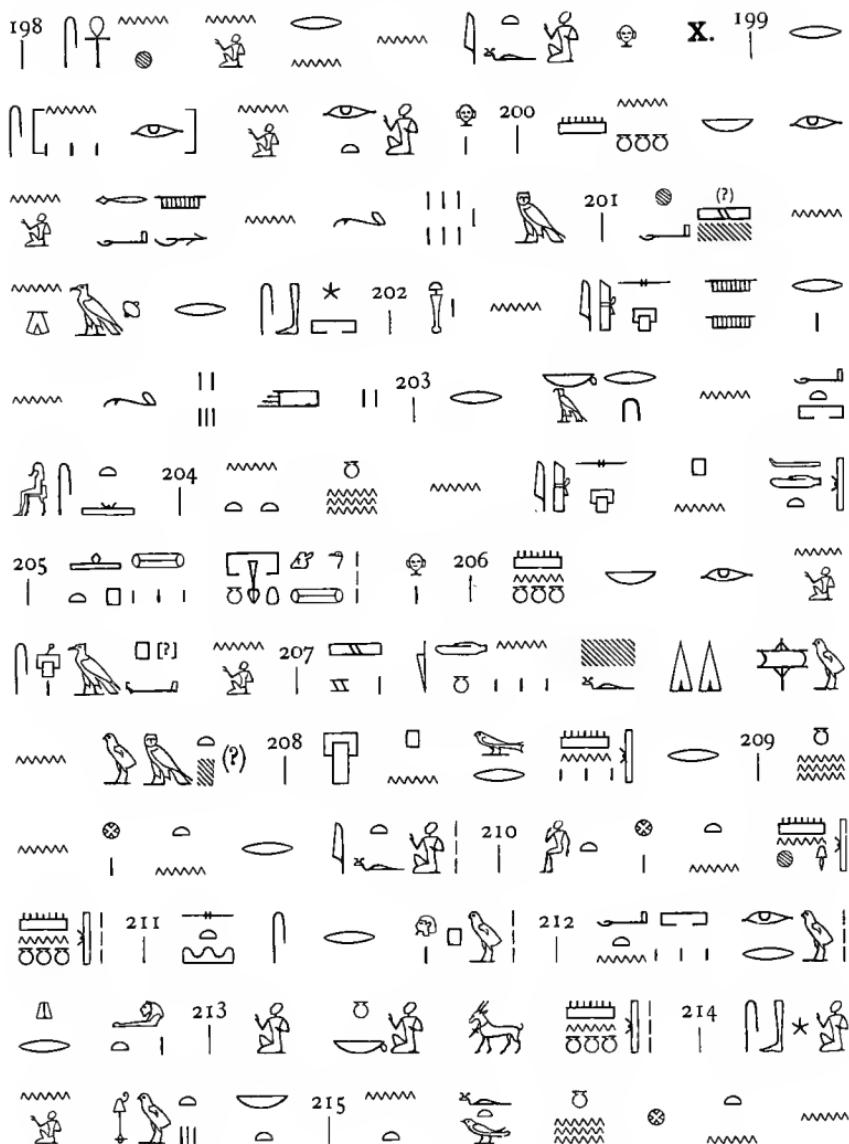
ahet- 142. f mehti tas- 143. f er Uabet peses-nef 144. äter äaa her åat-f
VII. — 145. kes-f ament en Anpu er men em 146. set amentet xeft sper
 147. erpä hā Khnemu-hetep sa Nekt 148. maächeru neb åamax er tēt än rex mu-å
 149. hestu urt ent 150. her suten ki ur 151. em nel-å em smer uåti 152. äaa åm
 en smeru 153. åsa 154. ånnu suten per smer uå 155. än un her sepu-f setemu-
 156. nef setemu re uå 157. hetemet reu än en xut 158. en neb-s re äa set
 159. Nehrä sa Khnemu-hetep sa Khnemu- 160. hetep åri en nebt per Xati



VIII. — 161. *seāny-nā ren en āt̄fu-* 162. *ā qem-nā uś* 163. *her sebau rex*
em 164. *tāt met em sešejet an* 165. *tāt ki em āb* 166. *ki asθ sa pu* 167. *meny*
seruṭ ren en 168. *ṭepu-ā Neḥrā sa* 169. *Xnemu-hetep maācheru neb āmāx*
170. *sāḥ ṭep em* 171. *semeny-nā hert seu* 172. *sa er ārret āt̄f-* 173. *f āri-n*
nef āt̄f-ā het 174. *ka em Mer-nefert em āner* 175. *nefer en ānnu er seruṭ*
176. *ren-f en neheḥ* 177. *semeny-f su en tetta ren-f ānχ* 178. *em re en pāl*
ṭefu 179. *em re en ānχu* IX. — 180. *her as-f*



en Neter-χert em per-f 181. menχ en nehēh äuset- 182. f ent tetta χeft hest en
χer 183. suten mertu-f em 184. setep sa heq-nef nut-f em se'et 185. en feft-f
em tam 186. ari-nef apt suten šuti-f 187. ḏa-sen em χennu 188. en qebat-f
em suten rex 189. äuset nes-f neχen qa-f Sebek- 190. ḏaχ sa Nehrā maächeru
neb amax 191. ḥen-nef χent säh-f 192. er heq nut-f χepert hā Khnemu-hetep
193. ari en men χen en nut-ā qet- 194. nā uχχa qem- 195. n em aa sähā-
na 196. su em uχ en mat 197. ḏa em ren-ā t̄s-ā



198. *seānχ-nā ren en ātf-ā her X.* — 199. *sen āri-nā ārit-ā her 200. menu neb āri-nā āā en meh seχef em 201. χā.... en neka er seba 202. ṭep en ās āāui re en meh ūa ūep sen 203. er kar en āt ūepset 204. entet χen en ās pen ūebhebet 205. ḥetepu per χeru her 206. menu neb āri-nā sap-nā 207. se qet.... f ūatā nifu en umet 208. pen ur men er 209. χen en nut ten er ātefu 210. χrat nut ten meny menu 211. set-s er ūepu 212. ā ten āru χer ḥāt-ā 213. ā nuk sāh menu 214. seba-nā ubut nebt 215. ent fet χen nut ten en*

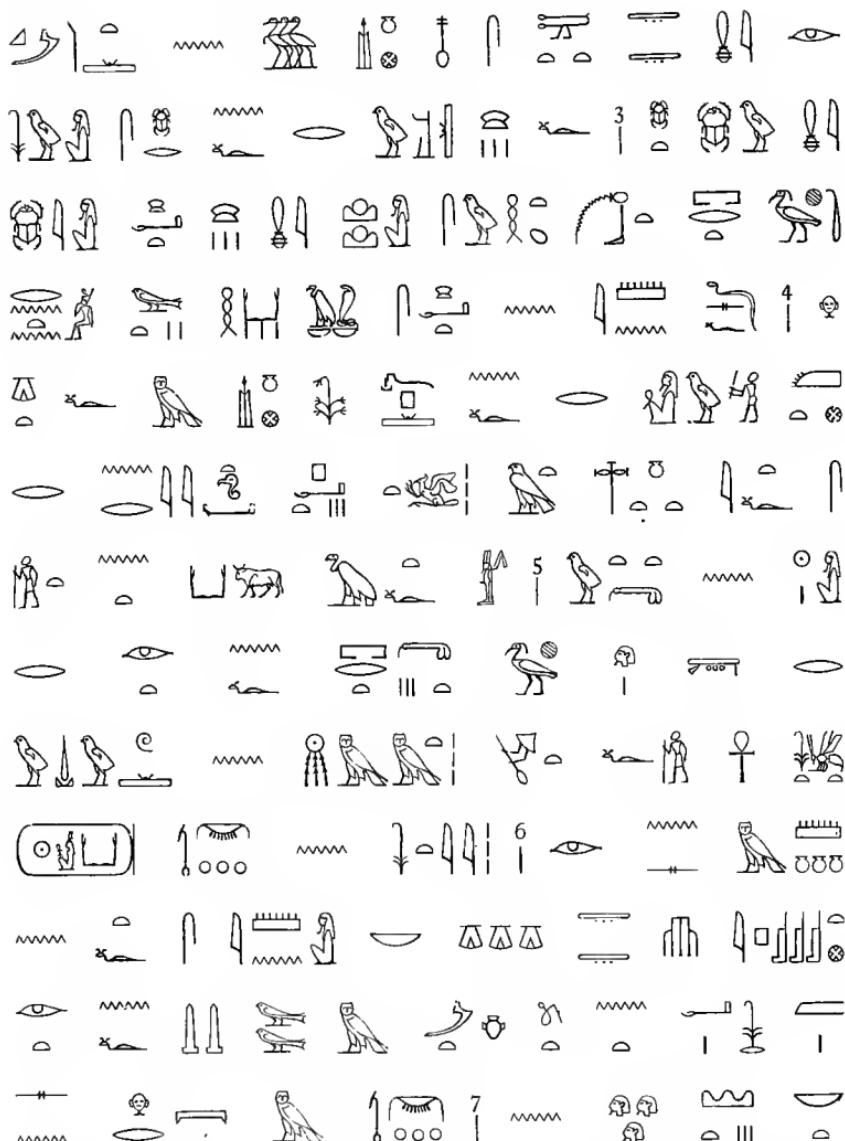


216. *meru meny ren-ä her* 217. *menu neb ari-nä kerk hert* 218. *än ment-s
äm seha-* 219. *nä immu-k het* 220. *ätf[-ä] erpā hā Nehrā sa Xnemu-
hetep ari en Baqet maächeru neb ämaç* 222. *xerp äs mer net Baqet*

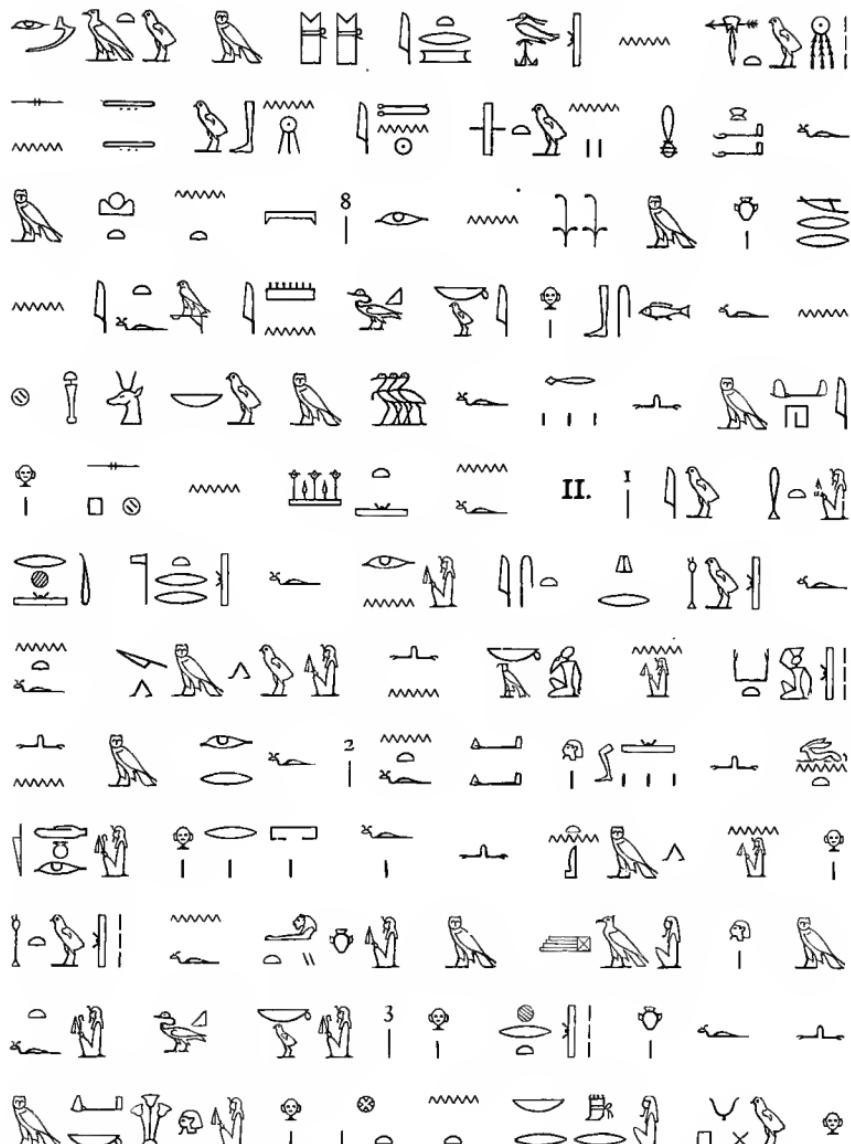
INSCRIPTION ON THE BASE OF THE OBELISK OF HÄTSHEPSET.



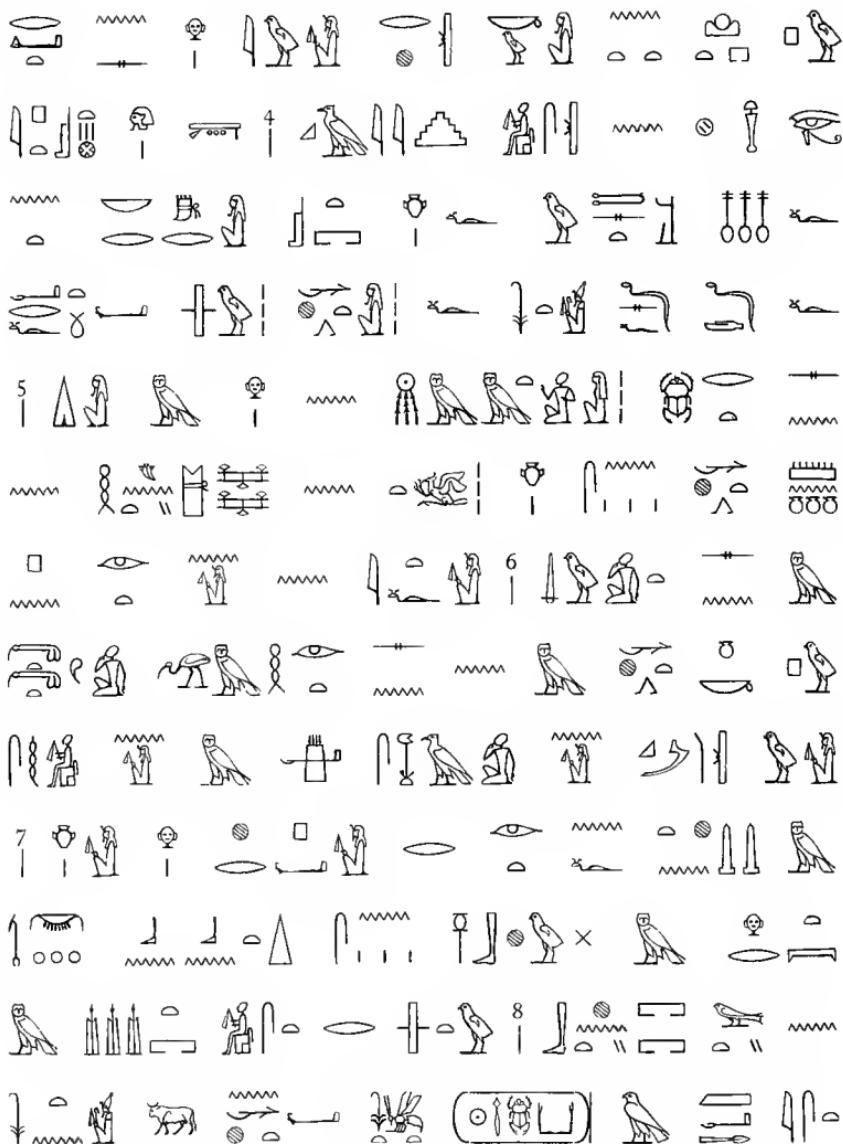
I. — 1. *Anxet Heru usert kau neb seta neb arä uatet renput Heru nub
neteret xau suten net (Maät-ka-Rä) sat Rä (Hätshepset xnam Ämen) anx
tetta heh Ämen-Rä sat ämt ab-f 2. uatet-f xepert xer-f tät xut ent Neb-er-ter*



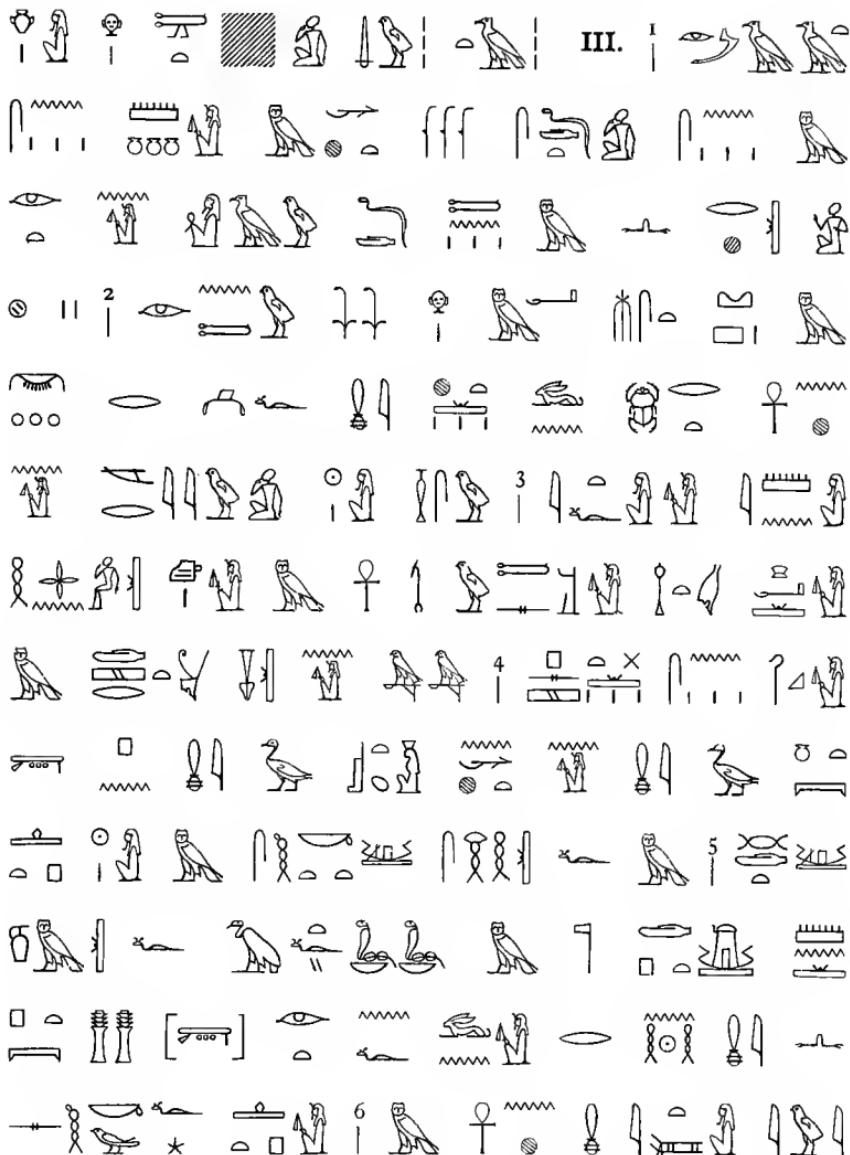
qemāt en baiu Ānnu nefer seb̄et taiu mā ḫri su se᷑eper-nef er uθes ḫāu-f
 3. ḫep̄eret ḫep̄eru mā ḫep̄era ḫāāt ḫāu mā ḫuti suḥt ḥab̄ pert ḫuθ renenit Urt-
 4. ḫekau neb ṣeta neb ḫāāt en Āmen t̄scf 4. ḫer nest-f em Ānnu-resu setep-nef
 5. er sau Qemt er nerit pāt rex̄it ḫert nelet ḥif-s urt ent ka mut-f 5. Āmsu utet en
 Rā er ḫari-nef pert ḫu t̄p ta er uṭau en hamemat ḫent-f ḫāāt suten net Maāt-
 6. ka-Rā smu en sutenit 6. ḫari-nes menu en tef-s Āmen neb nest taiu ḫent Apt
 7. ḫari-nef teχenui urui em mat ruṭet ent qemāt ḫes sen ḫer em smu 7. en t̄p set nebt



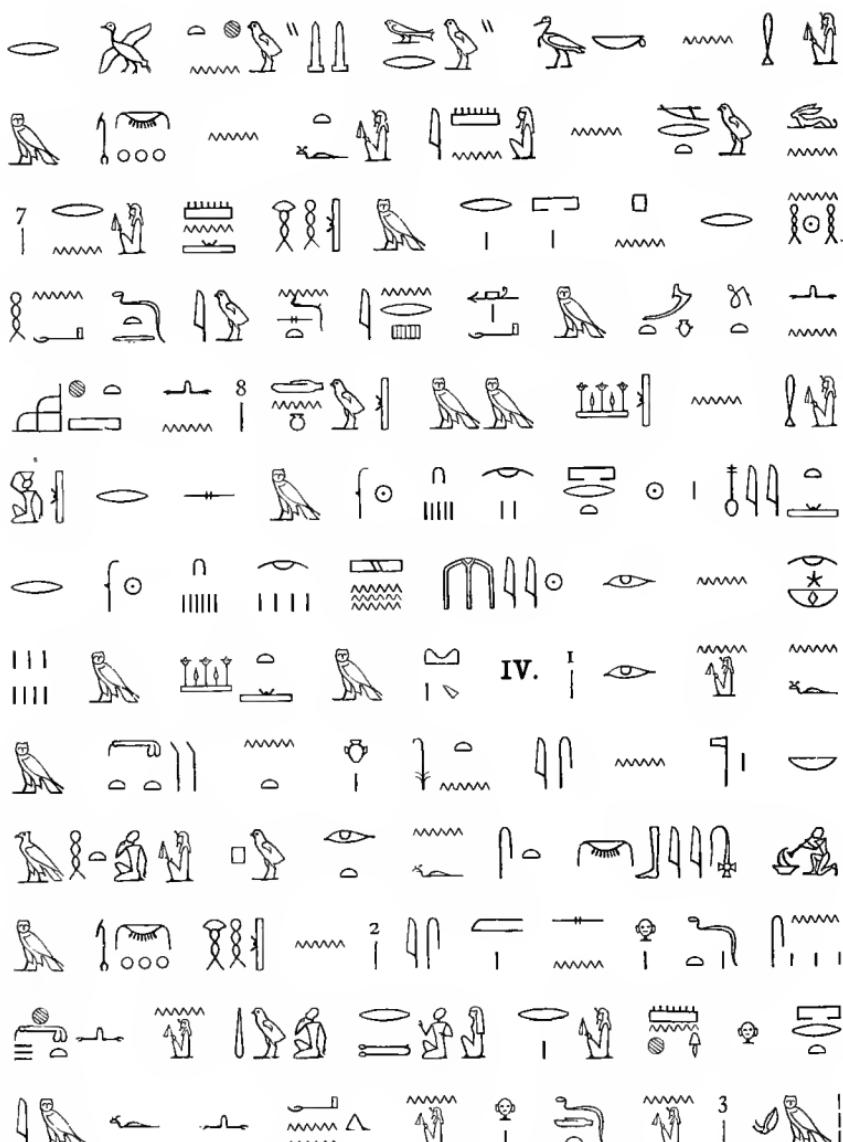
maatu em henui áter bāh en satu-sen taiu uben áθen ãm-tun mi χāā-f em
 ḥut ent pet 8. ári-ná enen em áb merer en átf-[á] Ámen āq-kuá ḥer bes-f 8
 en sep ṭep gen (?) nebu em baiu-f āaiu án māh-á ḥer sep en šat-nef II. — I. áu 1
 hent á rex-θ neterer-f ári-ná ást ḫer utu-f entef sem-ua án ka-ná kat án
 em ári-f 2. entef ṭāṭā ṭep-reṭ án unt qet-á ḥer erpa-f án tenemem-ná ḥer 2
 utu-nef hāti-á em Sa ṭep em tef-á āq-kuá 3. ḥer ḫert ab-f án mākha-á ḥer nut 3
 ent Neb-er-ter ipu ḥer



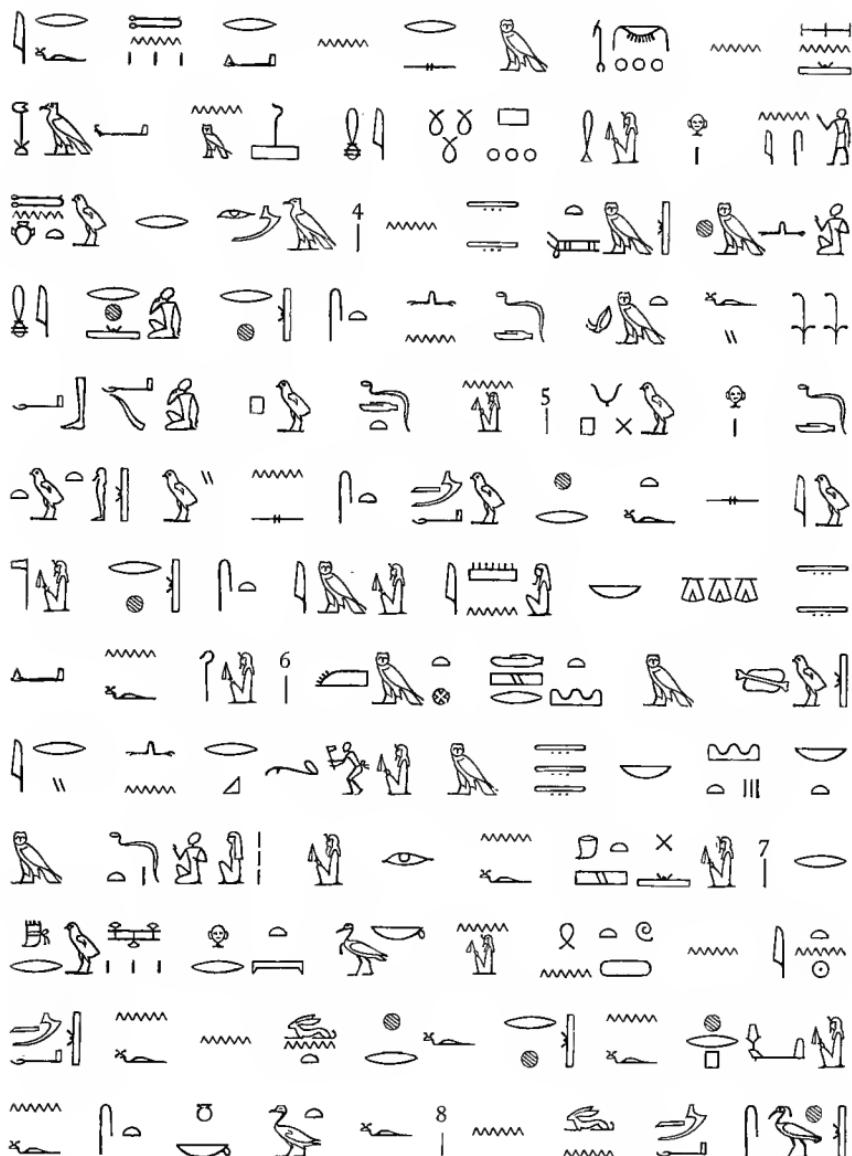
+ er̄tāt-nes her āu-ā rex-kuā entet χut pu Áptet tēp ta 4. qai ūeps en sep tēp ūat
 ent Neb-er-ter dūset ab-f ūtheset neferu-f ārfet āmu-χet-f sutenct ūesef tēt-f
 5. fā-ā em hrā en hamemet χepert-sen en henti en rexit abu-sen χet menu pen
 6. ārit-nā en atf-ā 6. mētu-t sen em metmet qemhet-sen en em χet nuk pu senetēm-
 7. nā em āhāt seχa-nā qema-uā 7. ab-ā her χerp-ā er ārit-nef teχenui em smu
 8. benbenet-sen ābeχu em hert em āāuit ūepset er āmtu 8. beχenti urti en suten
 ka neχt suten net (Aa-χepeR-ka-Rā) Heru maātχeru āst



ab-ā her ḥet metu rexit III. — 1. maat-sen menu-ā emȝet renput 1
 setet-sen em ārit-nā sau t̄et-θen em dn rex-ā sep sen 2. āri enθu enen her 2
 mā meset tu em nub er āu-f mā ḫet un ḫepert ānȝ-nā meriu Rā hesu 3. atf-ā 3
 Amen ḥunen fent-ā em ānȝ us uθes-ā ḥetet ḫāā-ā em ṣesert sam-nā Herui 4
 4. p̄eset-sen ḥeq-ā ta pen mā sa Auset next-nā mā sa Nut ḥetep Rā em 4
 sekhet seuah-f em 5. ḥet un ḫnem-f mutui-f em neter tept men pet t̄etet [ta] 5
 ārit-nef un-ā er neḥeh mā dn sek-f ḥetep-ā 6. em ānȝ mā Atmu dū-ā 6



7 er pa teycnui urui bak en hen-ā em smu en tef-ā Ámen en mertu un 7. ren-ā
 men uaḥ em erpa pen er nehēḥ hnā ḫetta āu nest āner uā em mat rujet ān sejef
 8. ḫennu emma ša en hen-ā fa er-es em renpet met ūa abet sen pert hru
 uā neferit er renpet met sas abet ūa ūa āri en abet sejef em ūat em ūu
 1 IV. — 1. āri-nā nef cm metet ent ab suten as en neter neb ahet-ā pu árit-nef
 2 set nubi em smu uaḥ-nā 2. as k̄es-sen her t̄t-sen xemet-nā meju reθ re-ā
 3 meny her pert am-f ān ānen-nā her t̄t-sen 3. setemu

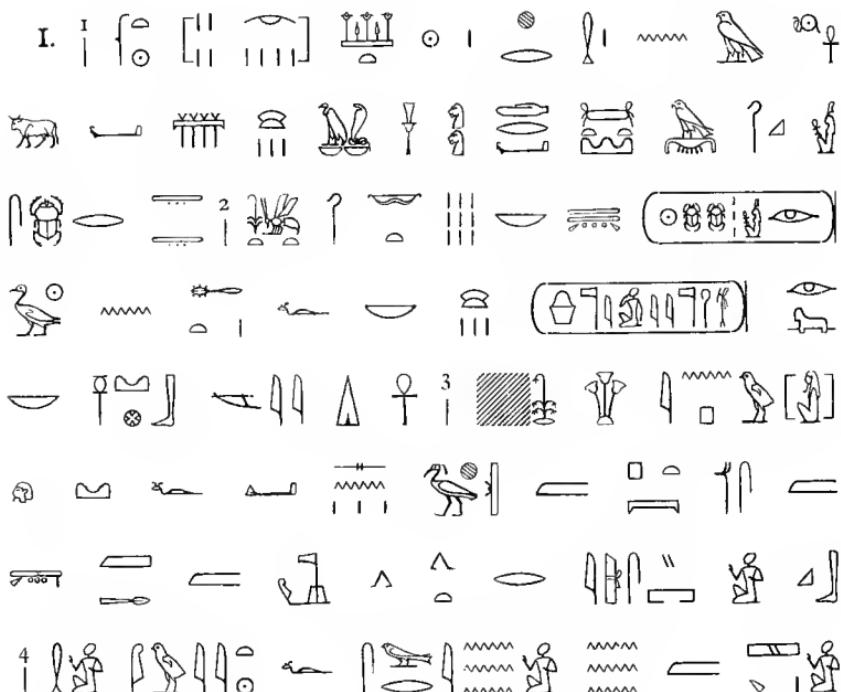


äref-θen erfā-nā er-es em smu em qen ḫa nem mā šes hen-ā her nás θentu er
 maa 4. en taiu tem ḫem mā rex rex-set ān tēt setemet-f enen ābā pu tētēt-nā 4
 5. āpu her tēt tut-ut nes set maāu ḫer tef-s āu neter-ā rex-set ām-ā
 Amen neb nest taiu fā-nef ḥeq-d 6. Qemt ṣesert em āu ḫri ān req-ā em 6
 taiu neb set nebt em tēt-ā ḫri-nef taš-ā 7. er ḫeru hert bak-nā ḫentu en 7
 äten maā-nef en unt ḫer-f rex-nef ḫerp-ā nef set nuk sat-f 8. en un 8
 maā seku



su šat-nef met-à pu ḫer atf-à ānḫ !et usr ḫer auset Heru ent ānḫiu nebu
Rā ma tetta

STELAE OF NEKHT-AMSU.



I. — 1. Renpet [ʃtu abet fju] šat hru uā ḫer hen en Heru Rā ānḫ ka
next ḫehent ḫāu neb ūta neb ārā ḫerp pehpeh ter Satet Heru nub ḫeq maāt

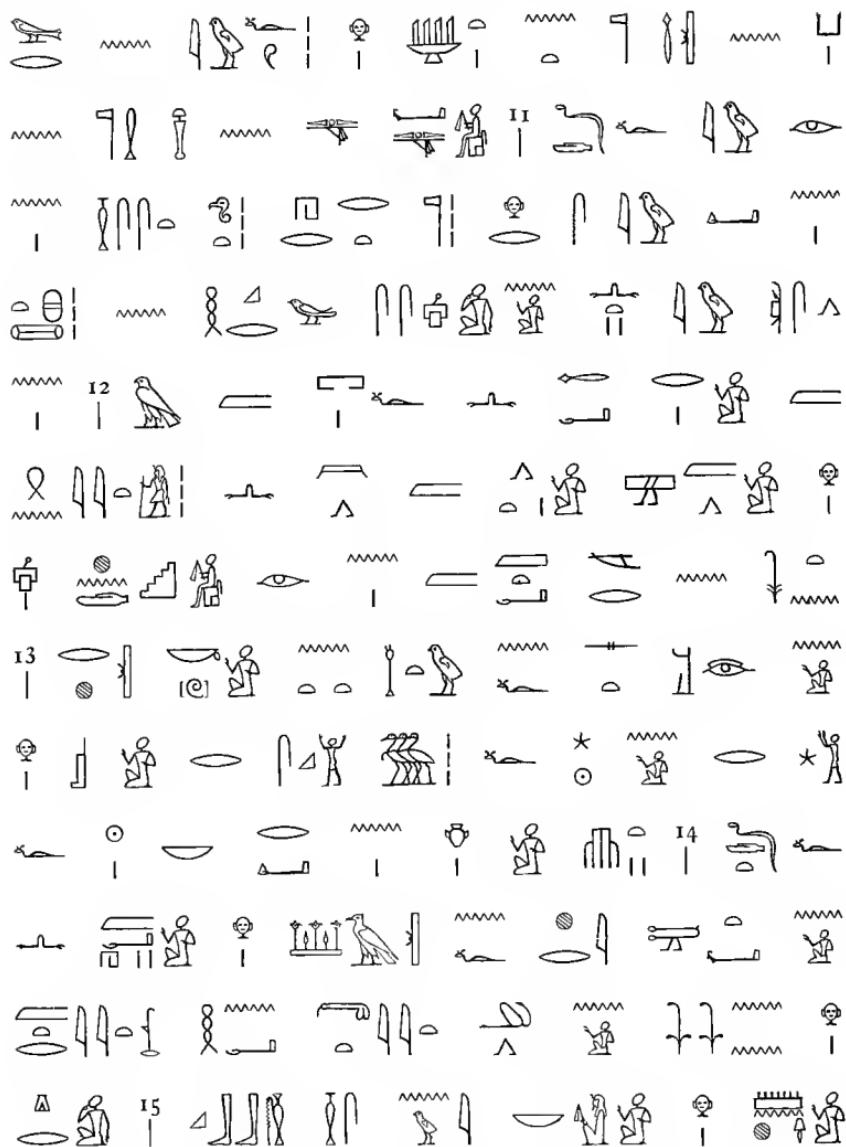
2. s-ḥep̥er taui 2. suten net ḫeq pet paut neb taui (Rā-ḥep̥eru-āri-maāt) sa Rā
en ḫat-f neb ḫāu (atf nter A i nter ḫeq Uast) Ausār neb Abtu meri tā ānḫ

3. 3. [suten tā ḫetep] res meh Ānpu ḫer tu-f tā-sen ḫu em pet usr em ta maāt-

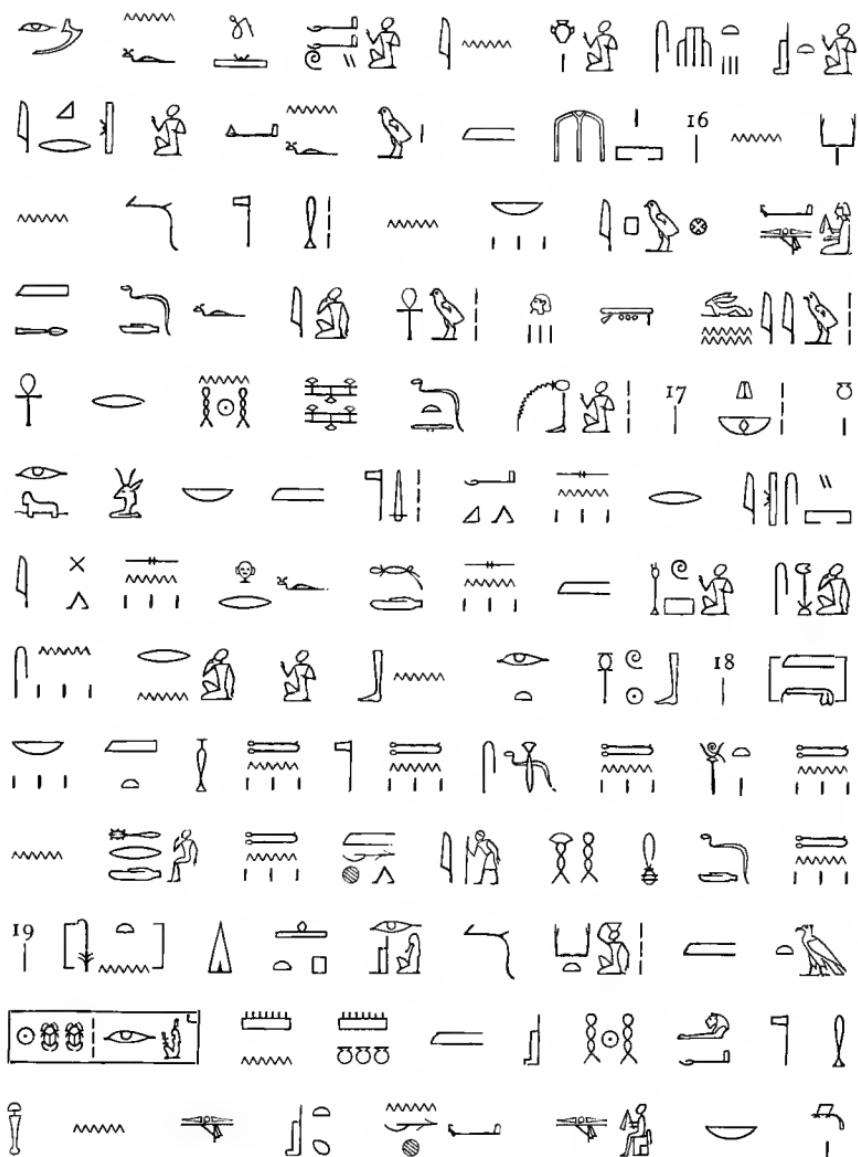
4. ḫeru em nter ḫert pert āq er āsi-ā qeb 4. hen-ā ūt-f surā-ā mu em ū-ā



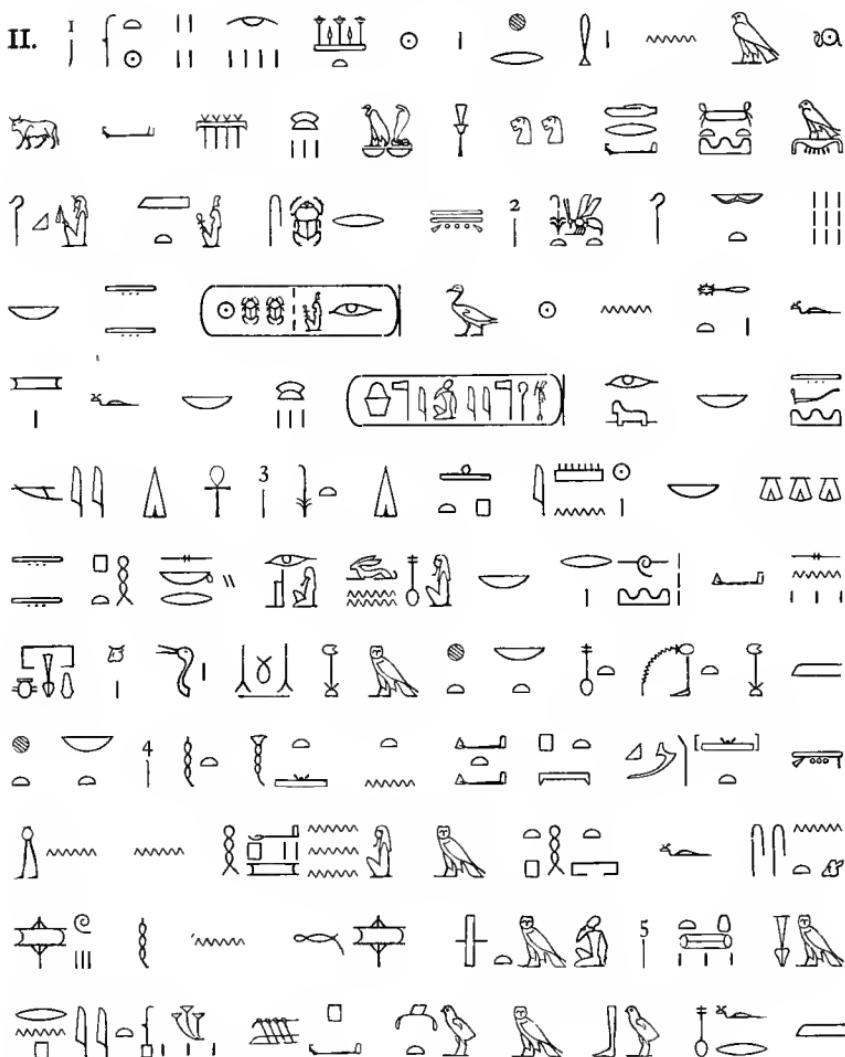
hru neb ru^f āt-ā neb tā-nā Hāpi 5. ta ḥetepet renpit neb trā sesuut her maā 5
 nu ta-ā hru neb ān ābu ḫeni 6. ba-ā her āxamu nu menu ari-nā-s seqebeb-ā 6
 hrā-ā ḫeru nehet-ā ām-ā ta en tātā-sen 7. āu-nā re-ā meṭu-ā ām-f mā šesu 7
 Heru per-ā er pet ha-ā er ta ān ḫenā-tu-ā her 8. uat ān āru ūentet ka-ā 8
 ān ḫenā-tu ba-ā un-nā em qeb ḥesiū emmā āmaṭiu 9. seka-ā ahet-ā em 9
 Seχet-āaru ḫnem-ā seχet ḥetepet pertu-nā ḫer ūes pasen 10. em sennu nu 10
 nebu heḥ seṣep-ā ūebu-ā em



ur en àuf her yaut ent neter ãa en ka en neter hen t̄ep en Ámsu Nekt-
 11 Ámsu 11. t̄et-f ãu ári-ná heseset ret hereret neteru her-s ãu fā-ná ta en
 12 heger sesa-ná áti ãu ses-ná 12. neter em per-f án ãa re-á em šenit án p̄et
 13 em nemt-á māšem-á her-sa qen̄t ári-ná em maät mer en suten 13. rex-kuâ
 entet utu-mf-set res-ná her áuset-d er sega baiu-f t̄ua-ná cr tua-f hru neb
 14 erfā-ná ab-á qentí 14. t̄etet-f án māhi her sa-nef xer-á ðet-ná metrit hná
 15 metit p̄eh-ná enen her kor 15. qebet hes-nui neb-á her meny-á



maa-nef ru^t āāui-ā ān ab-ā se-χenti auset-ā āger-ā tā-nef-uā em se^h 16. en
 ka en mer neter henu en nebū Āpu Nekht-Āmsu maācheru tēt-f ā ānyu tēpu ta
 unniu ān^l er neheh hentui tētta ābu 17. χer hebu nu Ausär seša neb em neter
 metu āq-sen er asi-ā seš-sen her-f sešet-sen em utu-ā seya-sen ren-ā ben arīt ābu
 18. embah nebū maāt hes-θen neter-θen suat-θen aāut-θen en χart-θen emχet diau
 ua^h mā tēt-θen 19. suten tā hētep Ausär mer kat em ta het (Rā-χepuru-āri-māāt)
 men men em auset hēh hā neter hen tēp en Āmsu Auset Nekht-Āmsu neb āmāz



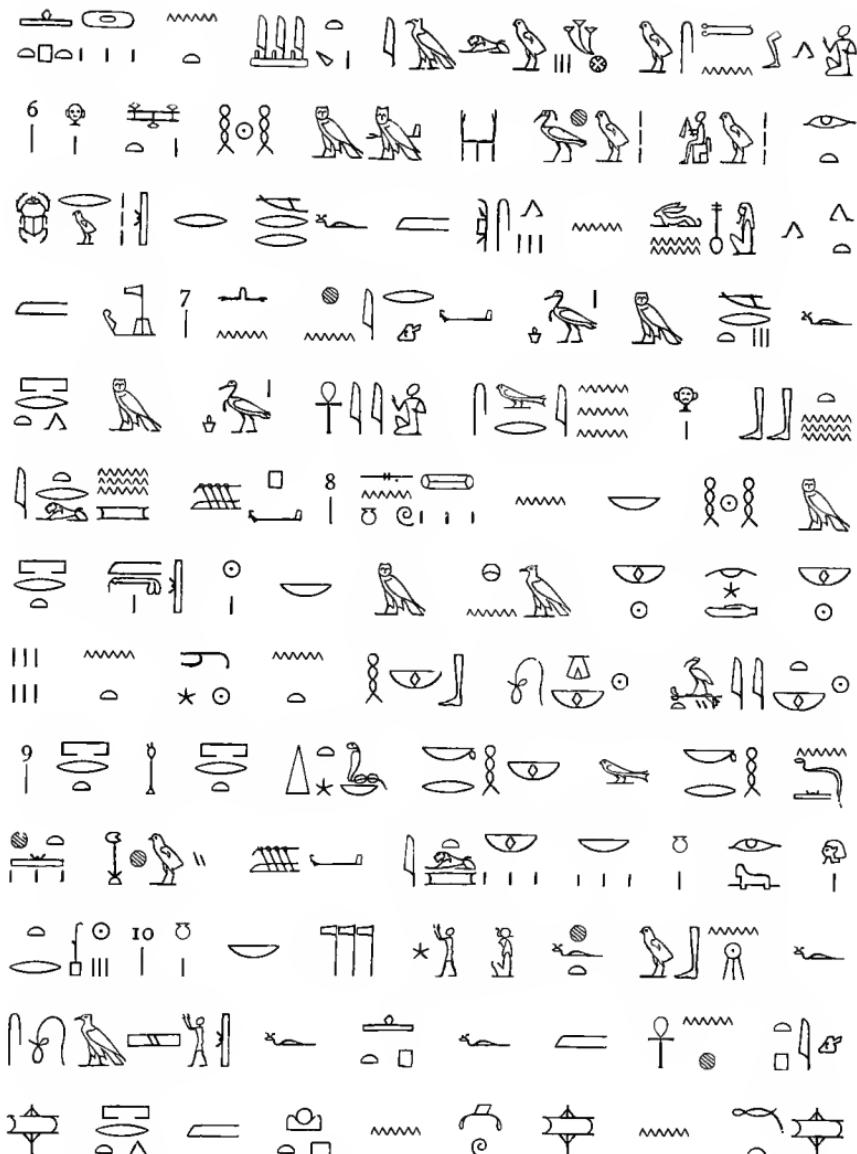
1. II.—1. *Renpet fṭu ābeṭ fṭu šat hru uā ḫer hen en Heru Rā ka neyt ṭeḥent ḫāu neb šat neb ārā* (or *sma taui*) *χerp pēḥpeḥ ter Satet Heru nub ḥeq maät se-*

2. ḫeper taui 2. suten net ḥeq pet paut neb taui (*Rā-ḥeperu-āri-maät*) *sa. Rā en ḫat-f meri-f neb ḫāu* (*Āṭf-neter Ái neter ḥeq Uast*) *Āusār neb Ta-ser*

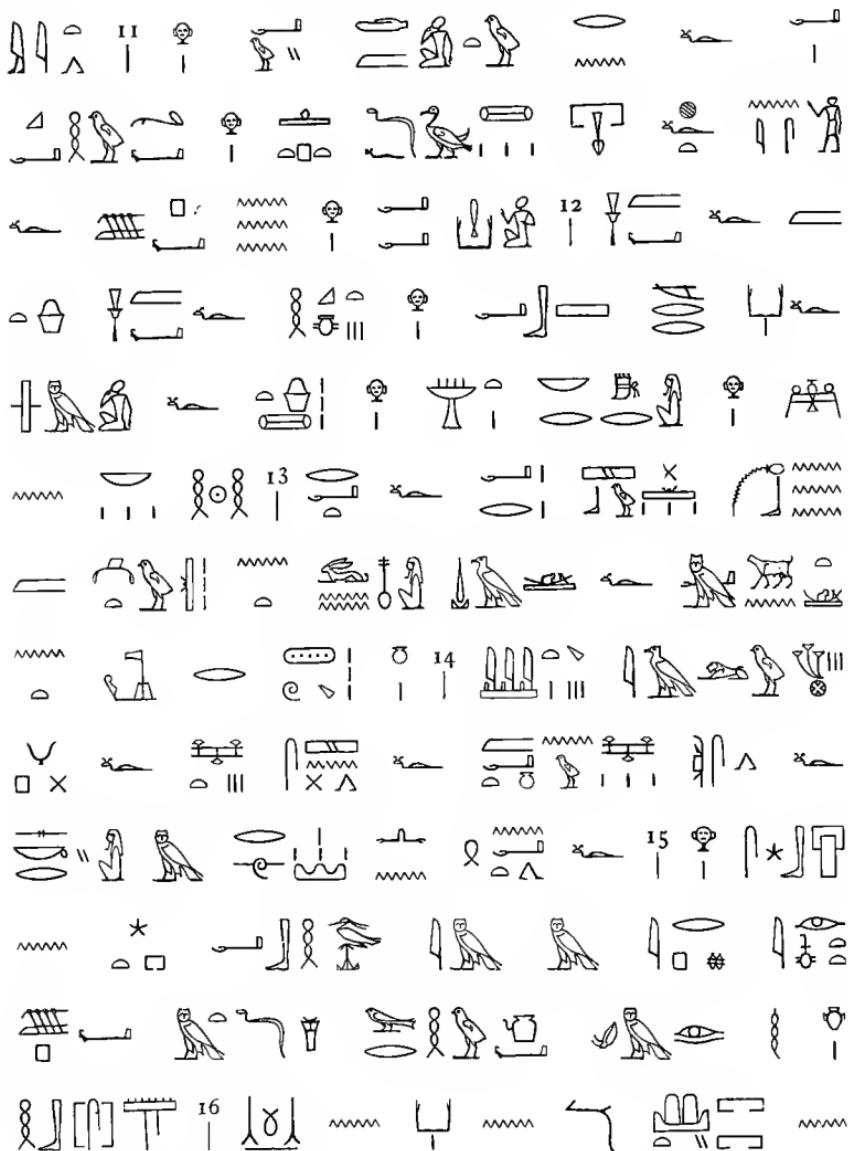
3. meri ḫā anq 3. suten ḫā ḫetep Ámen-Rā neb nest taiu Ptah-Sekeri-Āusār Un-nefer neb Re-stau ḫā-sen percheru dḥ apt menq ḫa em ḫet nebt nefert

4. ḫabt ḫa em ḫet nebt 4. nefemet beneret ent ḫātāt pet qemat ta ḫān en Hāpi

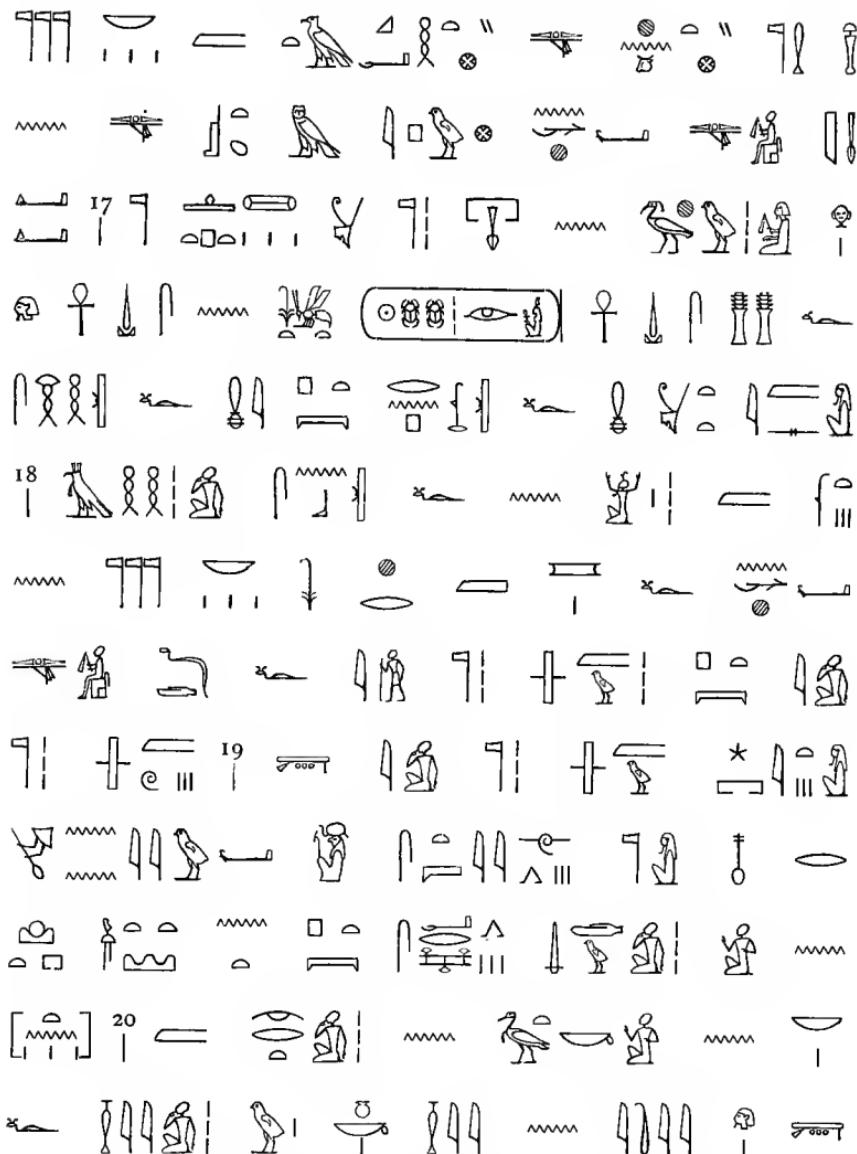
5. em tēphet-f sesenet nifu nefem en meḥ ḫāmt 5. ta sam renpit seḥep ḫātu em bu nefer em



hetepet ent Sexet-*Aaru usθen-ā* 6. her uat heh emmā kau χu šepsu árit 6
 χeperu er merer-f em šesu en Un-nefer āq pert em Neter-χert 7. an χenar 7
 ba-ā em mert-f pert em ba ānxi surā her bebet atr sesep 8. sennu en neb 8
 heh em pert embah hru neb em pautna heb abet heb sás ent smat ent heb Uak
 Tehutit 9. pert Amsu (or Utut) pert Sepet rekh ur rekh net[es] χet χau 9
 sesep atru nebu nu Ausär tēp trāiu 10. nu neb neteru tua Rā χest uben-f 10
 suaš-f hetep-f em ānχ tēpā nef pert em χut en āu nef en meht



11. *her āāui ūm-tu ren-f ā qāhu her hetepet ūfau perjheru ḫeft nās-f
 sešep mu her āāui hen ka* 12. *sejēm-f em ta sejēm-f heqet her āb merer ka-f
 ām-f ta her ḫaut Neb-er-ter her uṭhu en nebu ḥeḥ* 13. *erjāt-f āri (?) ūbu
 āb em āutu ent Un-nefer ūa-f māxent ent Neter-χert er dāiu nu* 14. *Sejet-
 Āaru ap-f uat sešen-f mātennu ūs-f ūkeri em Re-stau an ūnāt-f* 15. *her
 seba en ūuat bāb ām em ūrp airtet sešep melet urhu mēstēm nelem ab hebs*
 16. *menj en ka en mer ūenti sen en*

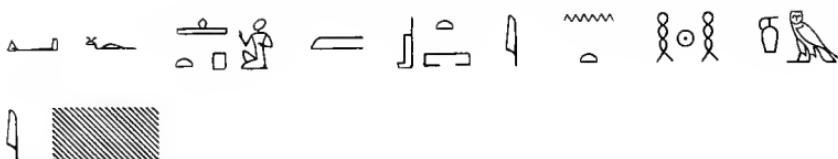


neteru nebu em Taqāḥti Āmsu Ḫenti neter ḥen ṭep en Āmsu Āuset em Āpu
Nekht-Āmsu maācheru fāṭā 17. neter hetepet en neteru perxeru en ḫu ḥer ṭep
ānḫ uṭa senb en suten net (Rā-χepuru-āri-maāt) 18. neteru amu pet à neteru amu
maā pet renp-f mā entet Āmsu 19. neheb senb-f en ḥeb em renput en neteru
nebu suten rex maā meri-f Nekht-Āmsu ṭef-f à neteru amu pet à neteru amu
ta à neteru amu ḥuāt ḫenniu Rā staiu neter nefer er ḫut amentet ent pet
sār meṭu-ā en ten em spertu en baket en neb-f hesiu-ā nuk ḥesi en ḫθi ṭep ta

17

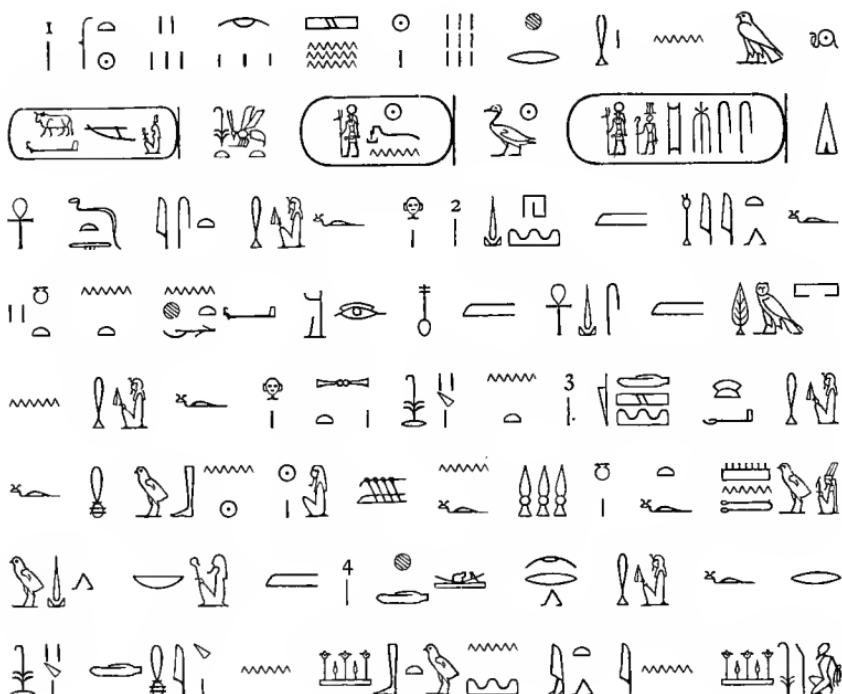
18

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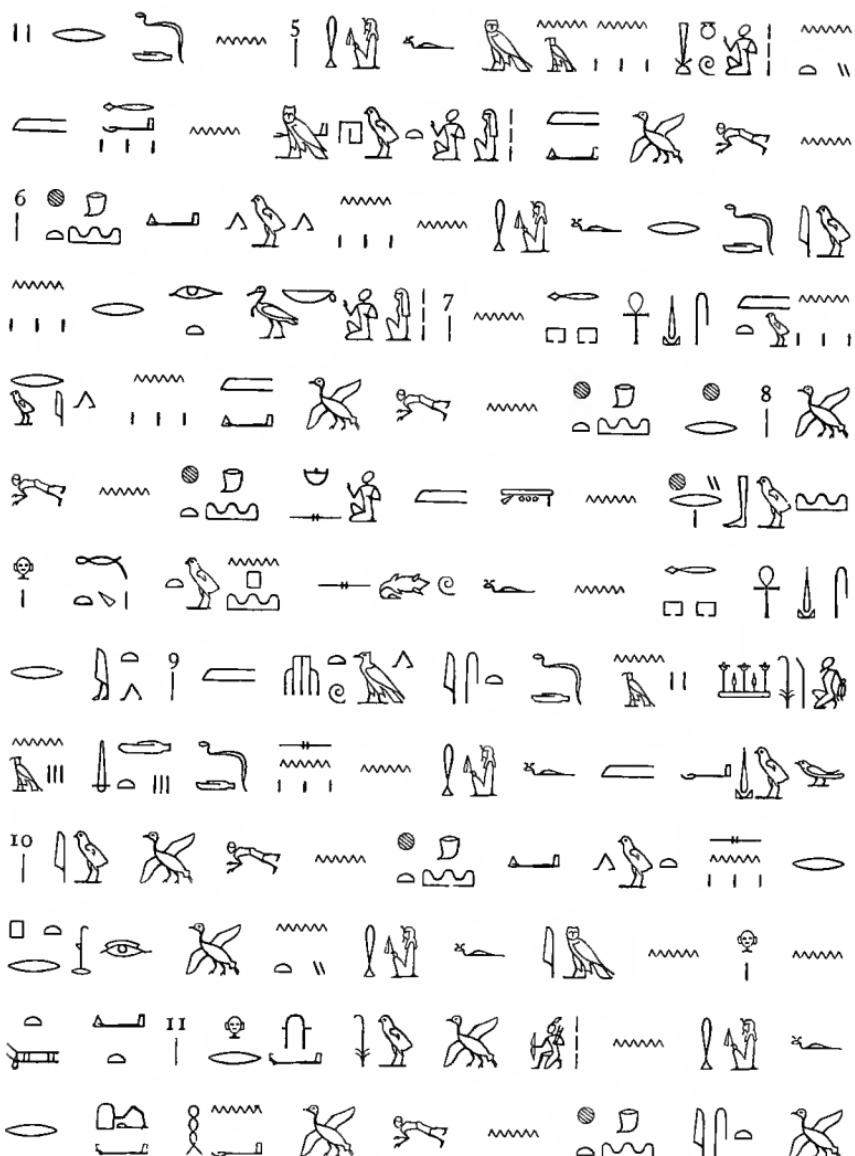


tā-f hetep-ā em ãuset-ā ent hēh ḥnem-ā [Sexet-hetepet]

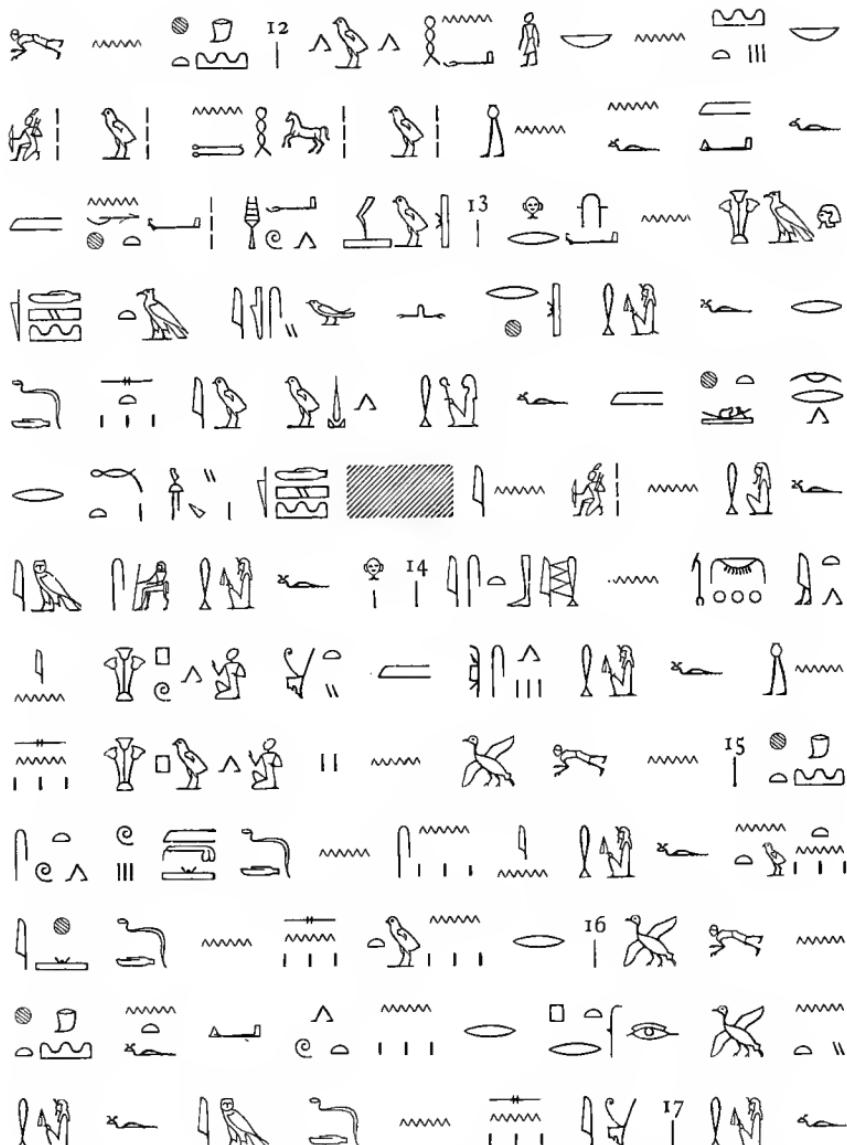
THE BATTLE OF KADESH.



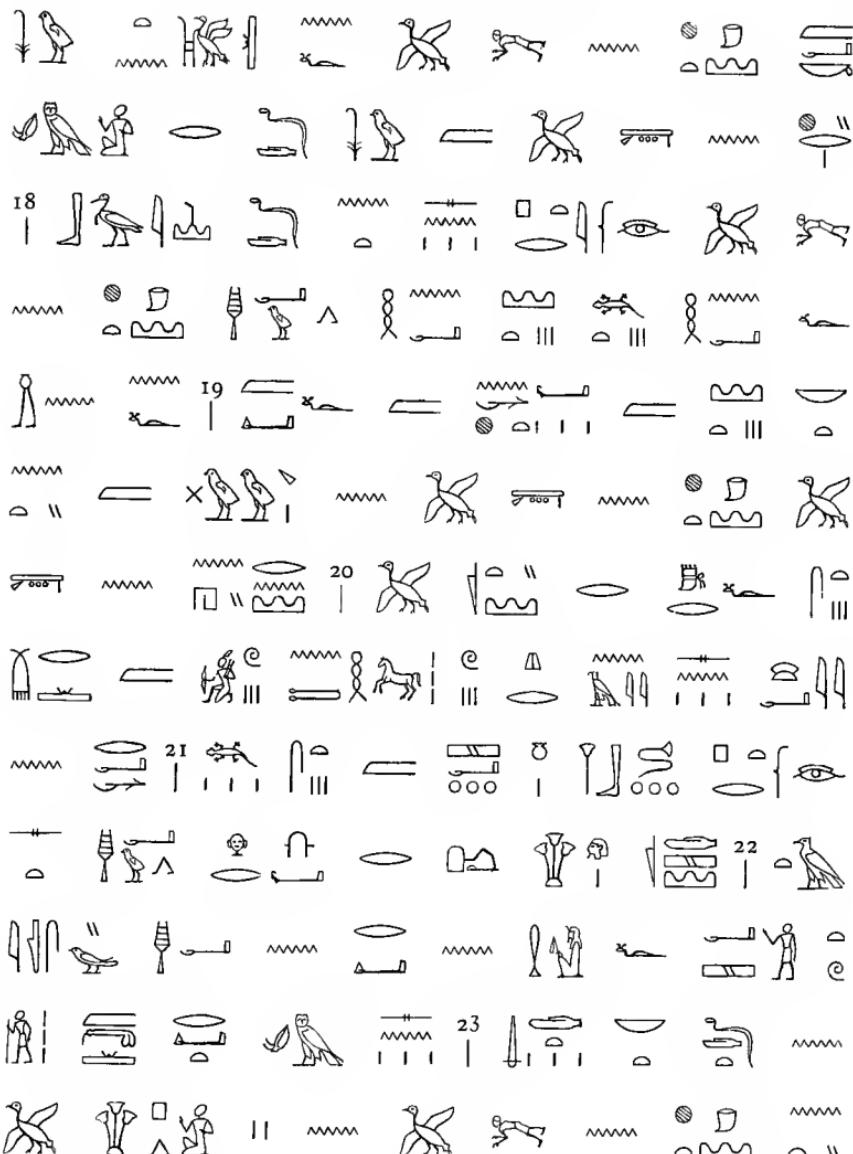
1. *Renpet tua ḫbet ḫemt ḫemu hru paut ḫer hen en Heru Rā* (*Ka-nekt-meri-maāl*) suten net (*Rā-user-maāl-setep-en-Rā*) sa *Rā* (*Rā-meses-meri-Āmen*) tā ḫn̄x tetta ast *hen-f her* 2. *Tah em ufit-f sent ent next res nefer em ḫn̄x* utā senb em ḫm en *hen-f her* ḫest res ent 3. *Qetés ḫāā hen-f mā uben Rā* sešep-nef ḫakeru nu tef menθu uša neb em 4. *ḥet sper hen-f er res ṣemā en Sābtun it an Šasū*



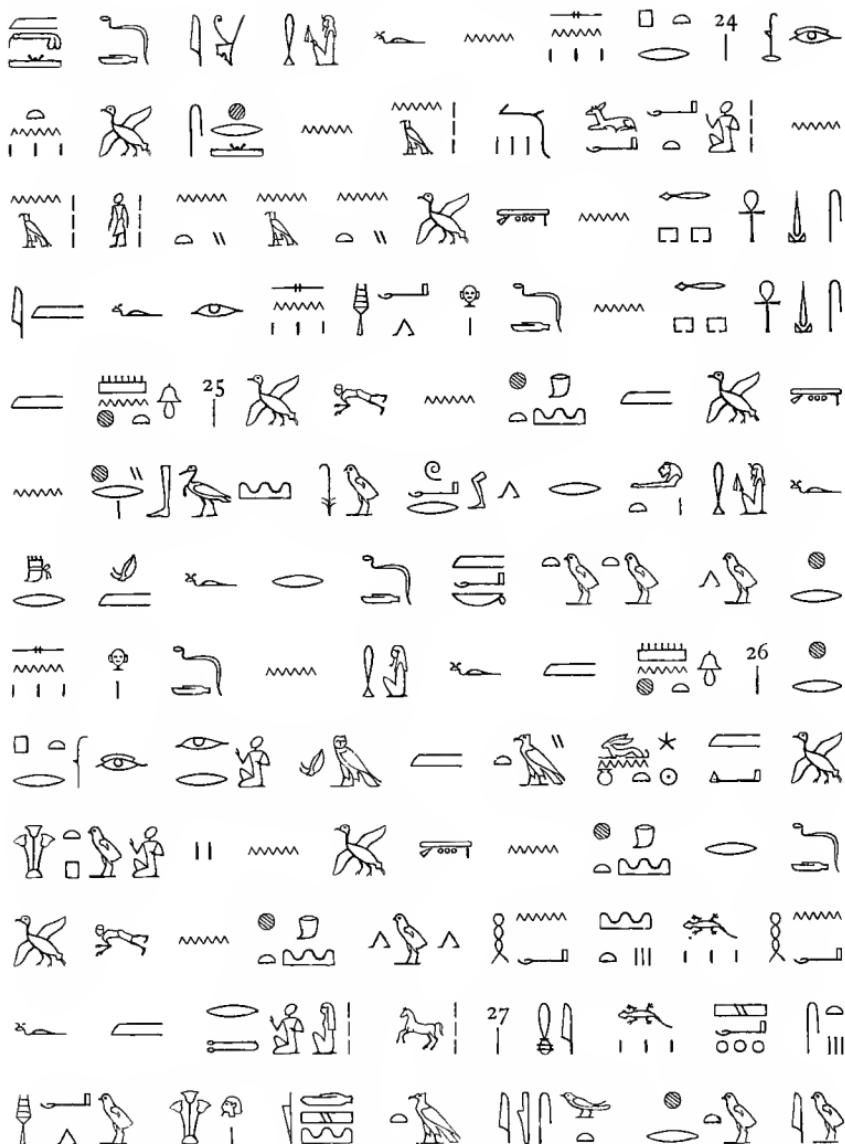
sen er t̄et en 5. hen-f emnai-n sennu enti em āā en māhetu emmā pa ḫer
 en 6. Ḫeta ṫā īu-n en ḥen-f er t̄et āu-n er ārit baku 7. en Āa-perti āny
 uṭa senb emtun ruā-n emmā pa ḫer en Ḫeta ḫer 8. pa ḫer en Ḫeta ḫems em
 ta en Ḫirebu her meht Tunep sentu-f en Āa perti āny uṭa senb er īt 9. em
 ḫentua āst t̄et na sen Šasu nai mejet t̄et-sen en ḥen-f em āṭau 10. āu pa
 ḫer en Ḫeta ṫā īut-sen er petrā pa enti ḥen-f ām en her en tem ṫāt 11. her
 su pa māṣa en ḥen-f er āba ḫnā pa ḫer en Ḫeta āst pa



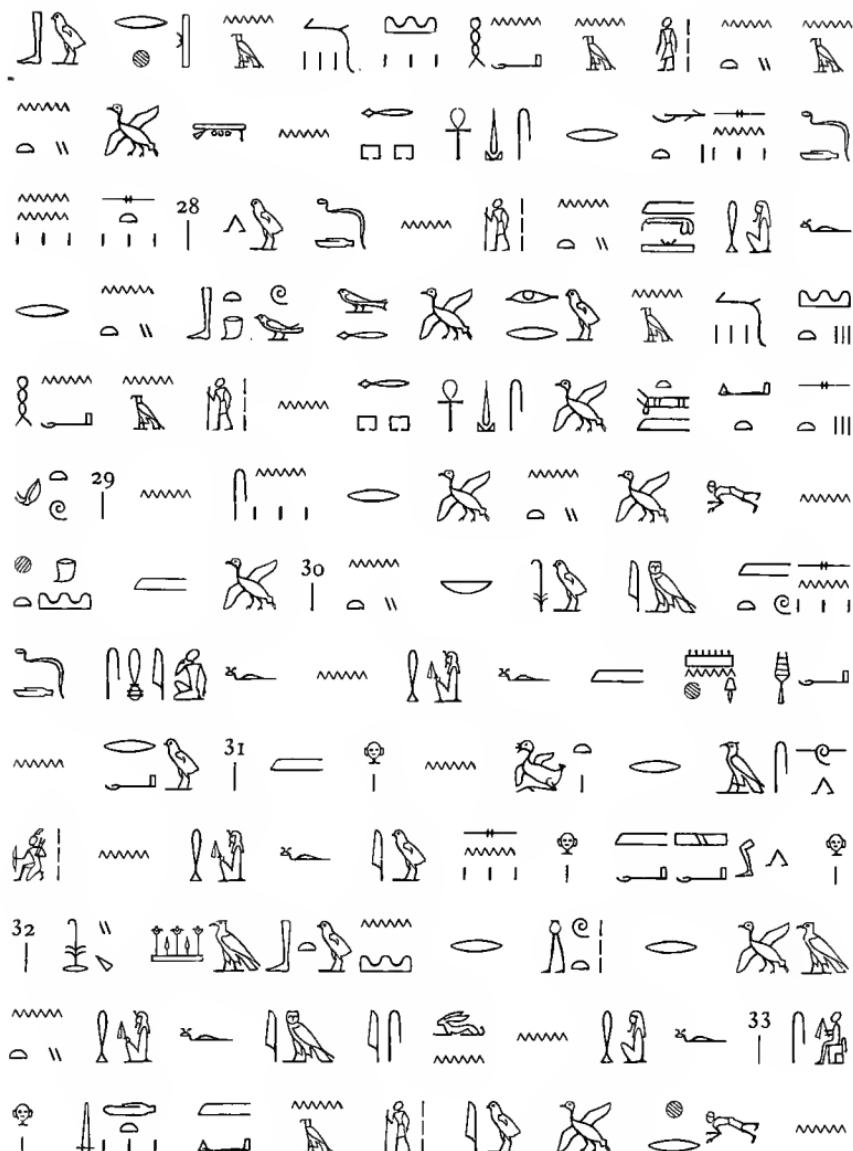
ḫer en ȝetu 12. iu hnā ser neb en set neb māša-u neθeh-u ḥān-nef emmā-f
 em next ḥāhāu ḫeru 13. ḫer en ha en Qeteš ta iqesi ḥān rex hen-f er tēt-set
 iu ḫeru hen-f em ḫet sper er meht ḥāmenti Qeteš māša en hen-f
 ḥām senetēm hen-f ḫer 14. isteb en smu it ḥāpu enti em šesu hen-f ḥān-
 sen ḫāpu sen en pa ḫer en 15. ȝeta stu-u embah tēt-en-sen ḥān hen-f entuten
 ḫet tēt-en-sen tun er 16. pa ḫer en ȝeta entef tā ḫāt-n er petrā pa enti hen-f
 ḥām tēt-en-sen ḥān 17. hen-f



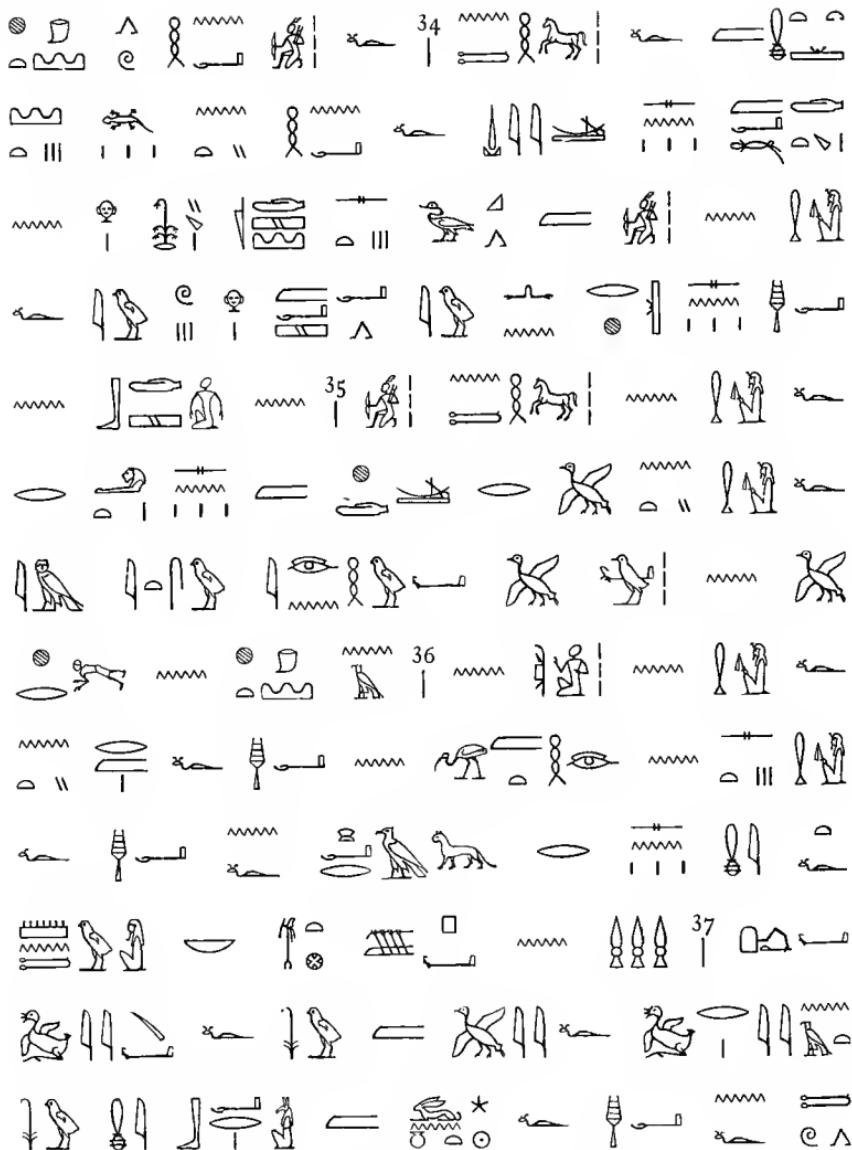
su ten-nef pa ḫer en Ḫeta māk setem-ā er tef su em pa ta en 18. Ḫirebaā tef
 ent sen peträ pa ḫer en Ḫeta āhāu hnā set āst hnā-f an-nef 19. emmā-f
 em nejt em set nebt enti em uu en pa ta en Ḫeta pa ta en Nehiren 20. pa
 Qeti er ter-f set āper em māša neθeh-u ḫer nai-sen ḫāai en rā 21. āst set
 em sā nu uteb peträ set āhāu ḫer er āba ha Qeteś 22. ta ḫgesi āhā en erṭā
 en hn-f ās-tu seru embaḥ er tāt setem-sen 23. meṭet nebt tefet en pa ḫap
 sen en pa ḫer en Ḫeta enti



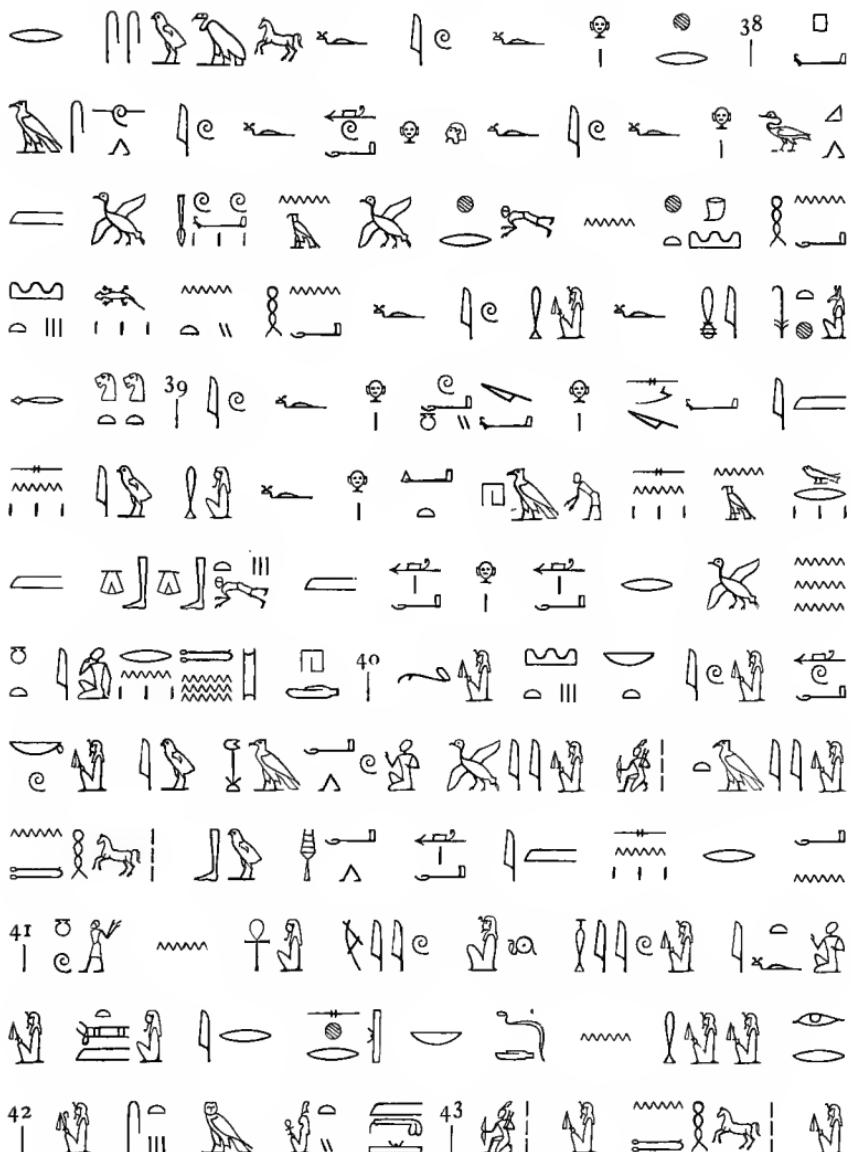
embaḥ tēt ān ḥen-f en sen 24. petrā-ten pa seixer en nai meru āuāāt en nai seru enti na enti pa ta en Āa-perti āñx uṭa senb ām-f ari-sen āhā her tēt en Āa-perti āñx uṭa senb em menyet 25. pa ḫer en Xeta em pa ta en Xireba su uār er hāt ḥen-f ter setem-f er tēt māk tutu iū ḫer sen her tēt en ḥen-f em menyet 26. ḫer petrā ari-ā setem em tai unnut emmā pa ḫaput sen en pa ta en Xeta er tēt pa ḫer en Xeta iū ḥnā set āst ḥnā-f em reθ neθeh 27. mā āst sā set āhān ha Qeteš ta aqesit ḫertu iū



*bu rex na meru set hnā na seru enti na enti pa ta en Āa-perti āñx uña senb
er ḫet-sen tēt-en-n set 28. īu tēt en seru enti embah hen-f er enti betau ur āa
pa āru na meru set hnā na seru en Āa-perti āñx uña senb pa tem tāt-set setem-
tu 29. en-sen er pa enti pa ḫer en ḫeta em pa 30. enti neb su dm emtusen tēt
smā-f en hen-f em menx āhā en erṭāu 31. em hrā en tāt er asta māšā en
hen-f āu-sen her māšā her 32. res Šabtun er ḥān-tu er pa enti hen-f am
ās un en hen-f 33. snehem her mettet emmā na seru āu pa ḫer en*



Ḫeta īu hnā māša-f 34. neθeḥu-f emmātet set āṣt enti hnā-f ṭai-sen māsešet
 en ḥer resi Qeṭeš set āq em māša en ḥen-f āu-u ḥer māšā diu an rey-sen āḥā
 en beṭeš en 35. māša neθeḥu en ḥen-f er ḥāt-sen em ḫet er pa enti ḥen-f ām
 ḫistu anḥu pa neḥtu en pa ḫer en Ḫeta na 36. en šesu en ḥen-f enti er-kes-f
 āḥā en qemḥet-en-set ḥen-f āḥā-nef ḫāra er-sen mā tef Menθu neb Uast
 sešep en ḫakeru 37. āba ṭai-f su em paif ḫareinat su mā Bāru em unnut-f
 āḥā-nef ḥeu



er sesumut-f *āu-f* *her* 38. *χerp asta* *āu-f* *uā her* *tep-f* *āu-f* *her* *āq em pa*
χeruu na pa χer en Σeta hnā set āst enti hnā-f *āu hen-f* *mā Suteχ* *āa peht-*
peht 39. *āu-f* *her* *uānui* *her* *sma* *ām-sen* *āu hen-f* *her* *tāt ha-sen* *na uru em*
kebkebet *em uā her uā* *er pa mu nut* *Ārenθ* *het* 40. -ā *set nebt* *āu-ā* *uā-*
kuā *āu χaāu-ā* *pai-ā* *māša* *tai-ā* *neθeḥ* *bu* *āhā* *uā* *ām-sen* *er* 41. *ānnu en*
ānχ-ā *meru-ā* *Rā* *hesiu-ā* *dtef-ā* *Tmu* *ār seχer* *neb tēt* *en* *hen-ā* *āri-ā*
42. *set em maāti embah* 43. *māša-ā* *neθeḥu-ā*

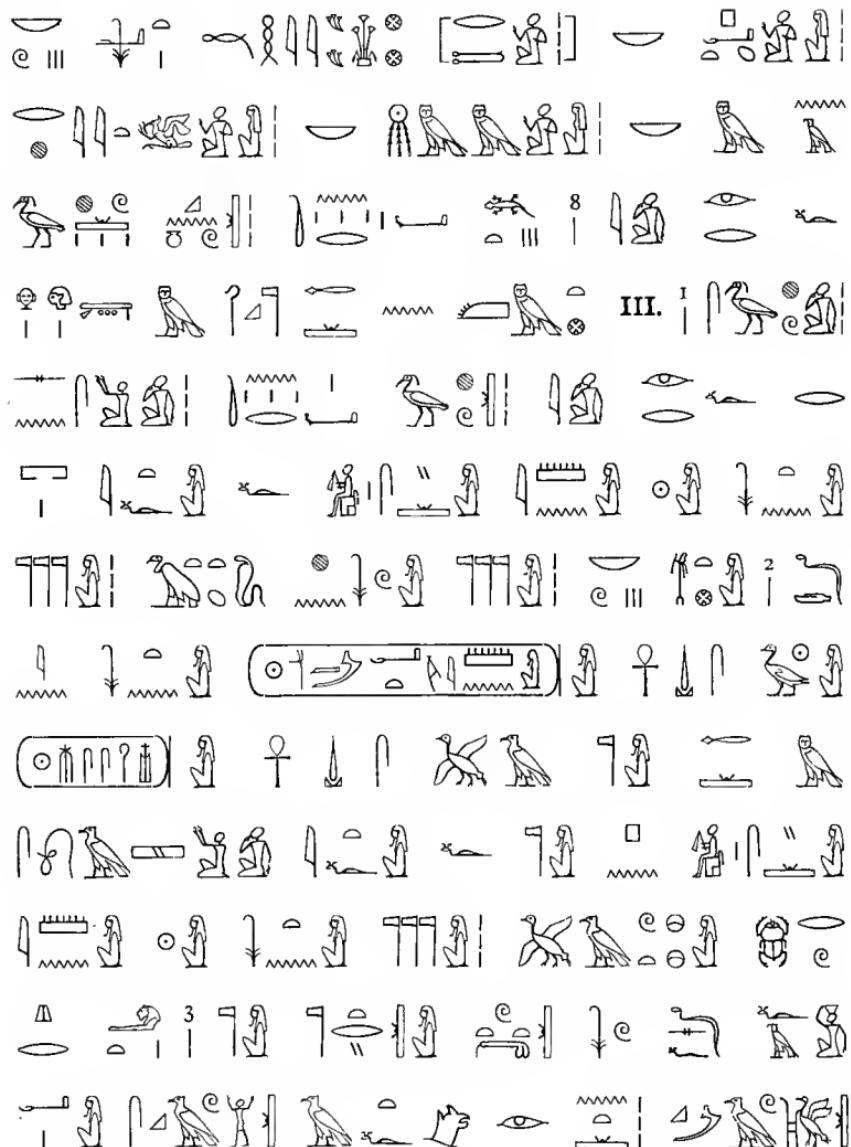
THE ANNALS OF RAMESES III.



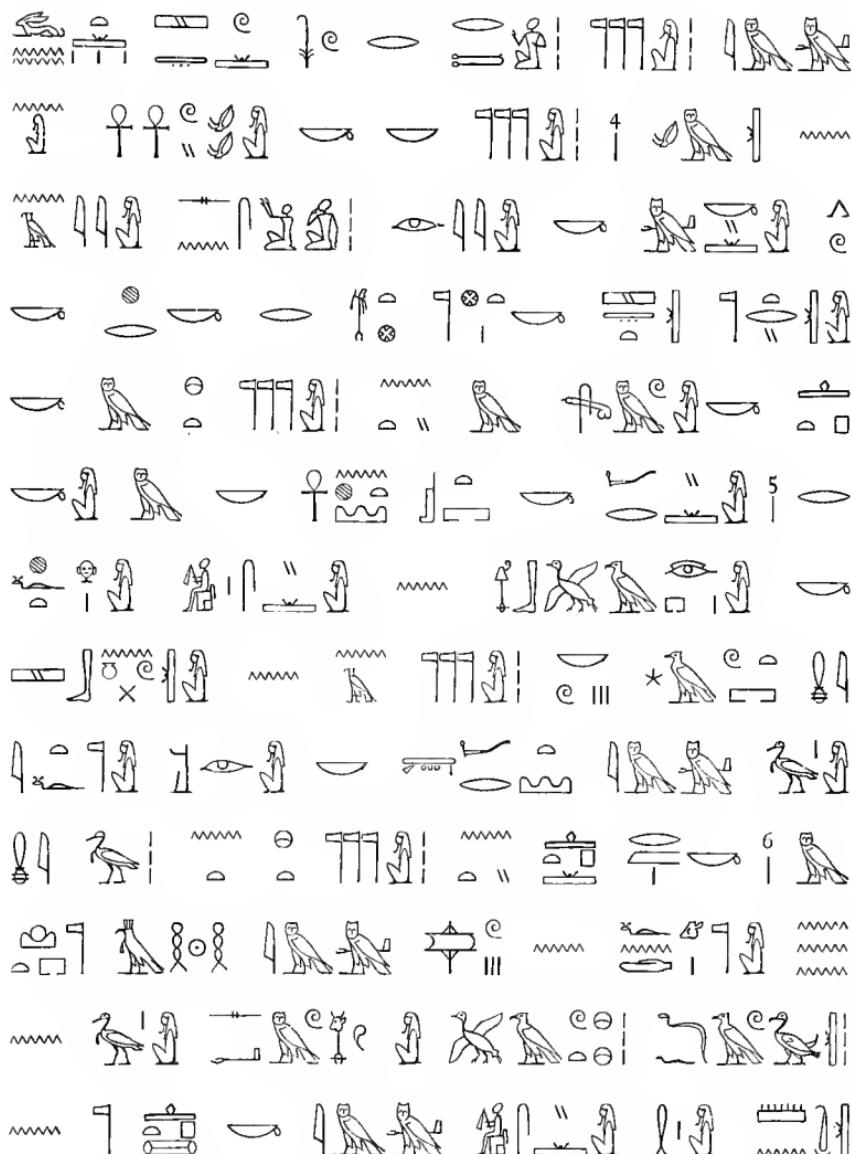
- 1 I. — 1. Renpet māb sen ābet ḥemt šemu hru sās ḫer ḥen suten net (*Rā-user-Maāt-meri-Āmen*) ānḫ uṭa senb sa Rā (*Rā-meses-heq-Ānnu*) ānḫ uṭa senb
- 2 meri neteru neterit nebu 2. suten ḫāāu em ḥeṭet mā Res heq uben Akert mā Tmu..... perti ur em ḫennu Tasert seb ḥeḥ tetta em suten Tuaut suten net (*Rā-user-Maāt-meri-Āmen*) sa Rā (*Rā-meses-heq-Ānnu*) ānḫ uṭa senb pa
- 3 neter īā 3. ṭet-f em seuāš tuau senes ḫu ḫenre āṣt ā āri-f em suten heq ṭep ta em per



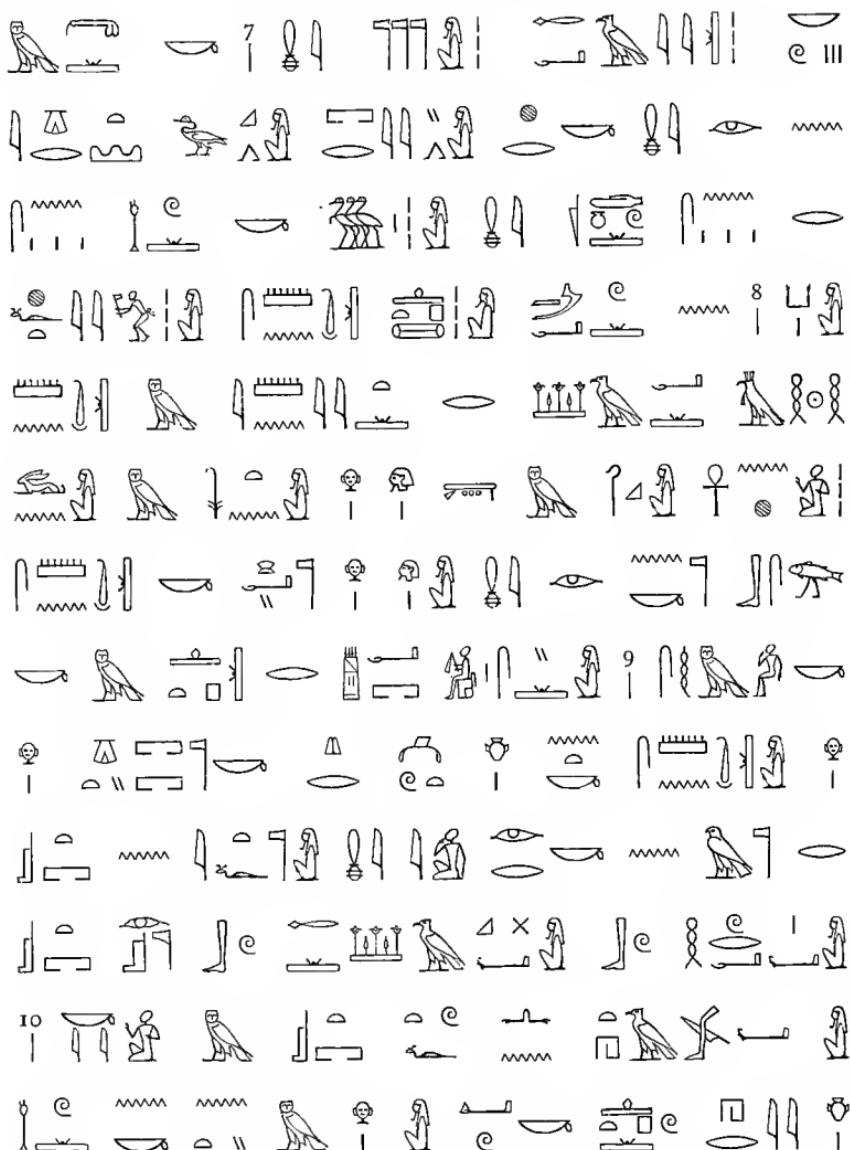
ātf-f šepsi Āmen-Rā suten neteru 4. Mutet Ḫensu neteru nebu Uast per 4
 šepsi Tmu neb taiu Ānnu Rā Heru-ȝuti Iusāaset Nebt-hetep neteru nebu
 Ānnu per ātf-f šepsi 5. Ptah Āa-qemā-āneb-f neb ȝānȝ taiu Sejet ȝāat meri 5
 Ptah Nefer-Tmu ȝu taiu neteru nebu Het-Ptah-Ka ȝtfiu šepsiu neteru
 neterū nebu qemāt 6. mehi em uā ȝu neferu ȝā ari-nef er reθ en pa ta 6
 Qemt ta neb er sehui-un er teru em sep uā er ȝāt āmamu 7. ȝtfiu 7
 neteru neterit



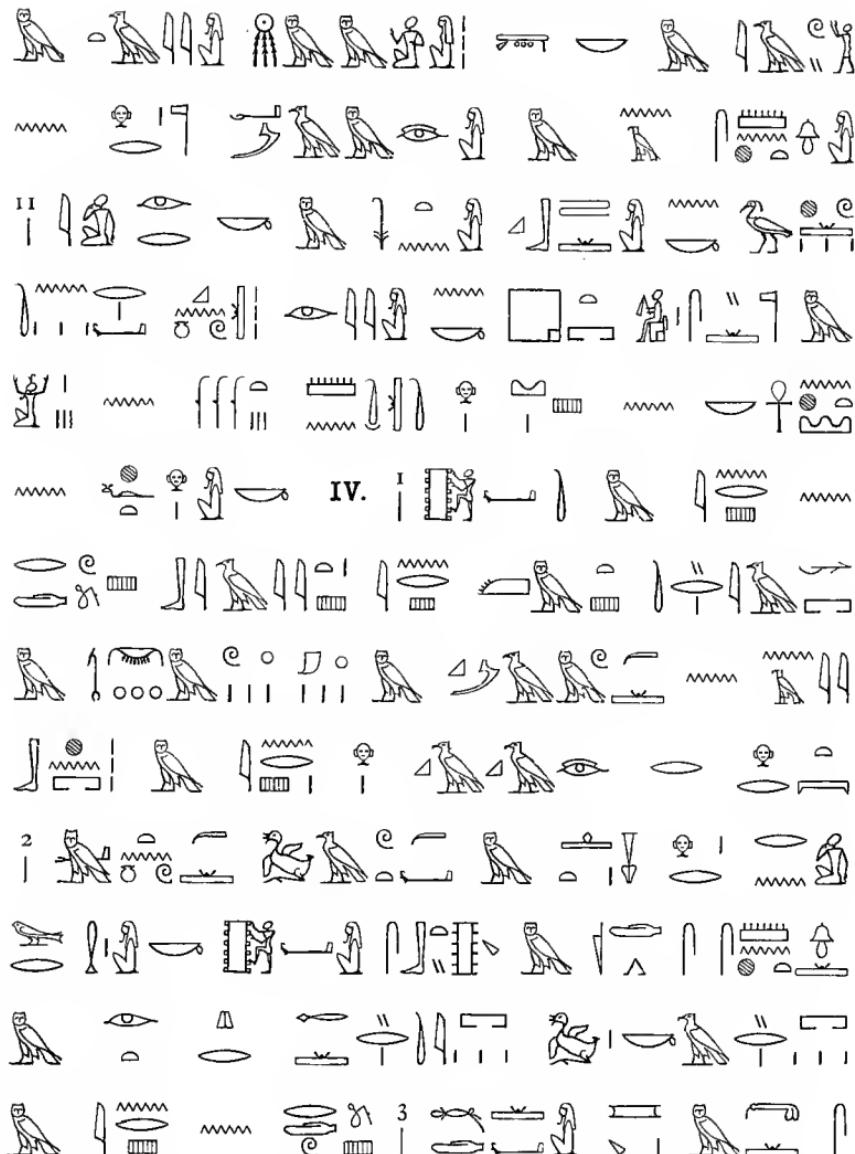
nebu qemāt mehi reθ neb pāt rexil neb hememu neb em na χu qennu θenre
 8. 1. āst 8. ā ari-f her ūep la em ḥeq āā en Qemt III. — 1. seyu senes
 θenre χu ā ari-f er per atf-f ūepsi Āmen-Rā suten neteru Mutet Xensu
 2. neteru nebu Uast 2. ūef ān suten (Rā-user-Maāt-meri-Āmen) ānχ uṭa senb
 sa Rā (Rā-meses-ḥeq-Ānnu) ānχ uṭa senb pa neter āā em seuas atf-f neter
 3. pen ūepsi Āmen-Rā suten neteru paut ḫeperu ḫer hāt 3. neter neteri utet su
 ūesef fa-a ūequa atf āri enl qemau



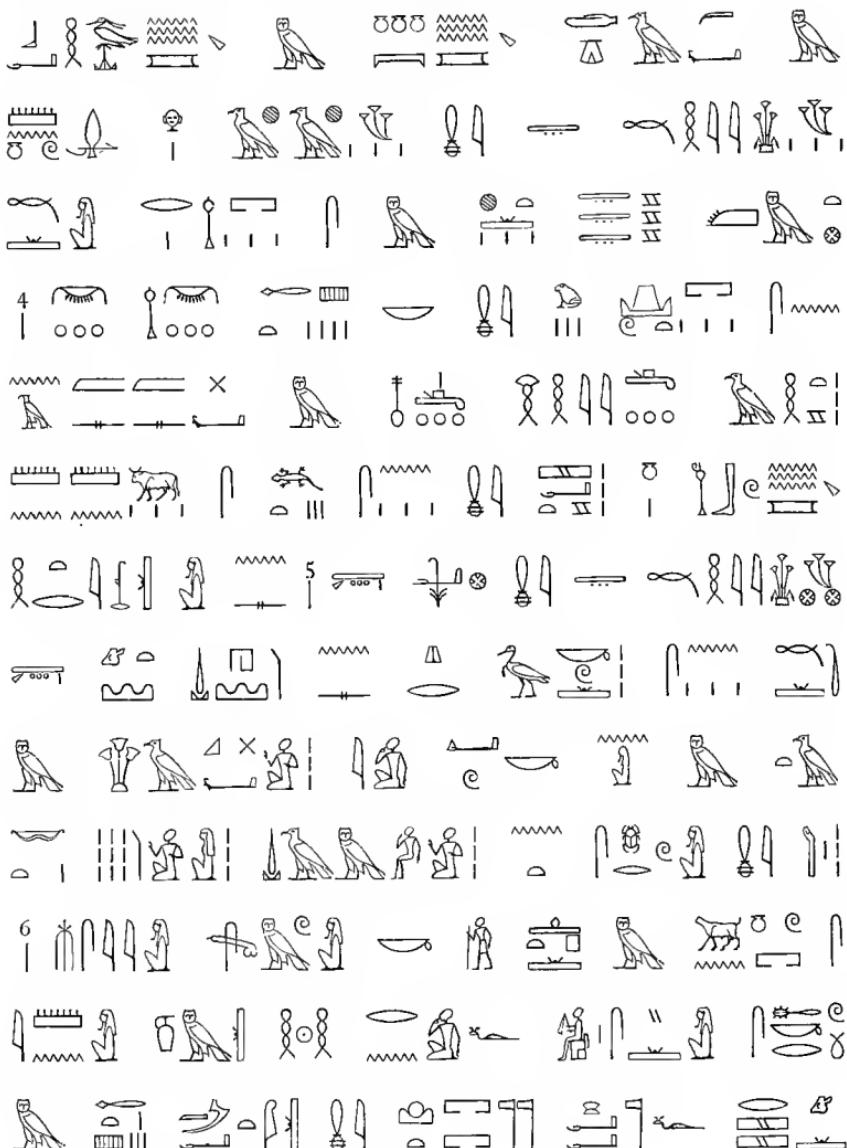
unenet šetau su er reθ neteru āmmā-nā ānχui-k neb neteru 4. setem en nai-ā
 senes ari-ā-k māki iu-k χer-k er Uast neter mut-k šetat neteri-k em paut neteru
 enti em semu-k hetep-k em neb Ānyet auset-k t̄eseri 5. er χeft šepsi en ābbaa-k
 šebennu-ā en na neteru nebu t̄uat mā atf-ā Ausār neb Taletsert āmmā ba-ā
 mā baiu ent paut neteru enti hetep er-kes-k 6. em χut neheh āmmā nefu en
 fen-ā mu en ba-ā seāmu-ā paut t̄efau en neter hetep-k īmmā šepsi-ā
 hen-ā men



7. *embaḥ-k* 7. *mā neteru āāai nebu Ḵekert āq-ā peri-ā ḥer-k mā āri en sen*
 8. *utu-k baiu-ā māqet-sen er ḫefti-ā s-men ḥetepu-ā maāu en* 8. *ka-ā men*
em āmenit er ūāā neheh un-ā em suten ḥer ṣep ta em ḥeq ānxiu semen-k
 9. *ḥāāai ḥer ṣep-ā mā āri-nek bes-k em ḥetep er ḥet-ā řepsi* 9. *s-nelem-k ḥer*
nesti-k ḥer āut ab entek semen-ā ḥer āuset en ḥtf-ā mā ā āri-k en Heru er
 10. *āuset Ausär bu āaṣaq-ā bu ḥurā-ā* 10. *ki em āuset-tuf an teha-ā utu-nek*
enti em ḥer-ā ṭāu-k ḥetepu heri ab



em tai-ä hememet ta neb em iaui en hra-[k] ämam-ä em na smenjet-ä II. ä
 ari-k em suten qeb-ä nek χu ðenre gennu ari-ä nek het sepsi em heh en
 renput menθ her tu en Neb-änjet en χeft-k IV. — 1. qetθ em áner en
 rut báait áner Qemt ðireaa em smu χemt em qemamu en nai bexenu em áner
 her qaqa er hert 2. mätennu taut em basanet (?) her ren ur hen-k qet-ä sebt
 em qet-s s-menjet em árit χer áaireθä takaire em áner en rut 3. sebet-ä
 mer (?) em-bah-s



bāḥ em Nu ḥekā em mennu ḥer aḥaḥ mā ta Mēhi meḥ-ā re-ḥet-s em ḫet
 4 tāiu Qemt 4. nub ḥet ḥat neb mā ḥefnu ṣentu-sen namesmes em neferu
 5 uahi ahet menmen seāṣt-sen mā ṣat nu utebu ḥetra-ā ncs 5. ta Qemā
 mā ta Mēhi ta Ḫent Tah nes ḫer baku-sen meḥθ em ḥaqū a ṭāu-k-nā
 6 em ta pet paut tām ent seḥepetu mā tēbā 6. mesi-ā semu-k ur ḥetep em
 ḫennu-s Amun-χnem-ḥeh ren-f ṣepsi s-χakeru em ḥat maāt mā ḫuti
 ḫāā-f reḥes-



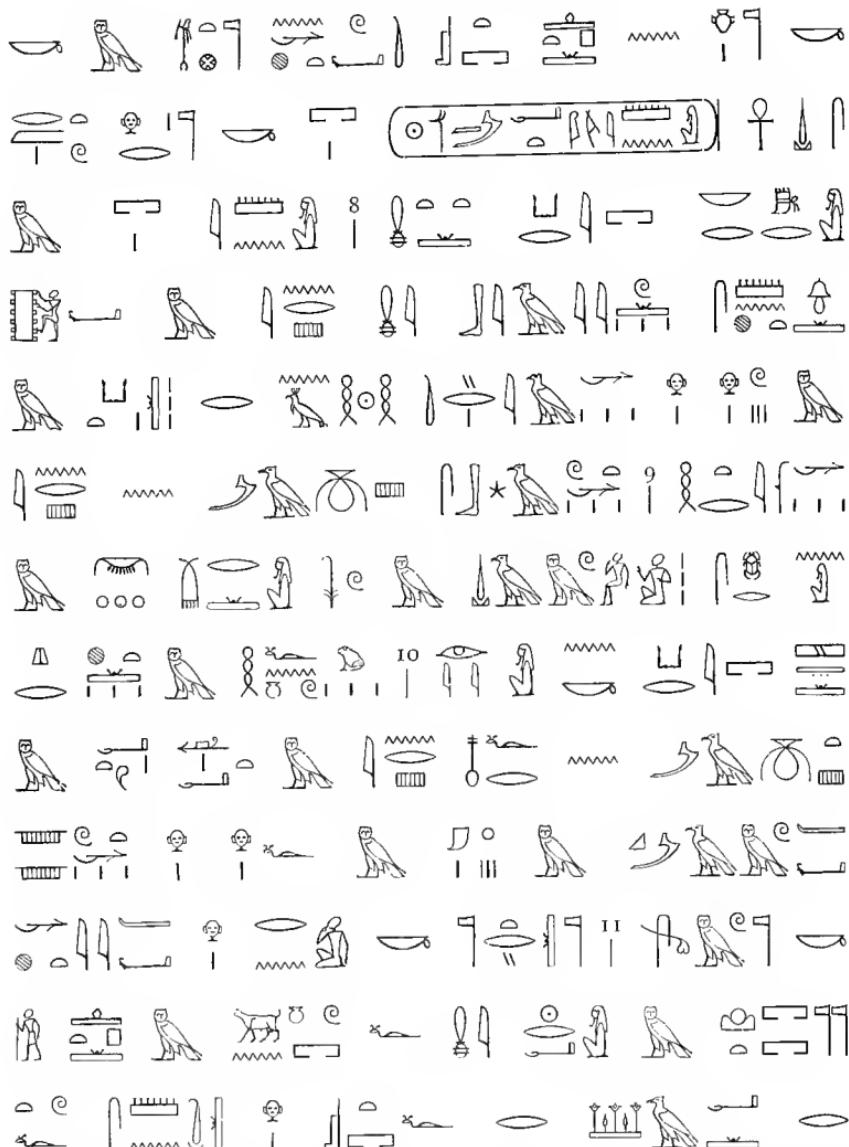
tu en pa maa-f 7. ari-d-nef hennu en uthu en nub nefer keteju em het
 7
 xemt an re-sen seast-a neter hetepu maau xeft-k em tu arpu heqt reui xepen
 8. duua renen amtu ah ast maau kahti maau em sejunen-f atihu-a 8
 menu aai maa tuu em seset behes (?) 9. seany em ari hetep her unemet 9
 semehi en pais reat xeti her ren ur hen-k saa nchek kteju tut em mat
 baaat 10. xepereru em aner gem hetep em xennu-s mesi-a Ptah-Seker 10
 Nefer-Tem paut neteru ncbu pet ta



11 *hetep em kerā-s baku em nub nefer* 11. *het' em qemamu em meh em āat*
maāt menyet em āri āri-ā-nak het-ā sepsi en suten em ḫennu-s mā het-āat
 12 *Tem enti em hert uṣai* 12. *hetra sebaut en smu sešeṣ āa en ḫāāii en*
 1 *nub nefer āri-ā-nes quir atep em nefer uahi er ḫen er V.* — 1. *ṣent-s*
ān-nu urṭu āri-ā-nes re-het' uāa āāai her tēp dītur atep ḫer ḫet āst er
 2 *rehet-s sepsi* 2. *reri-s em kamu āusetu āt-ent-yet atep ḫer ṭeka hurere en*
ḥātut-k qet-ā en



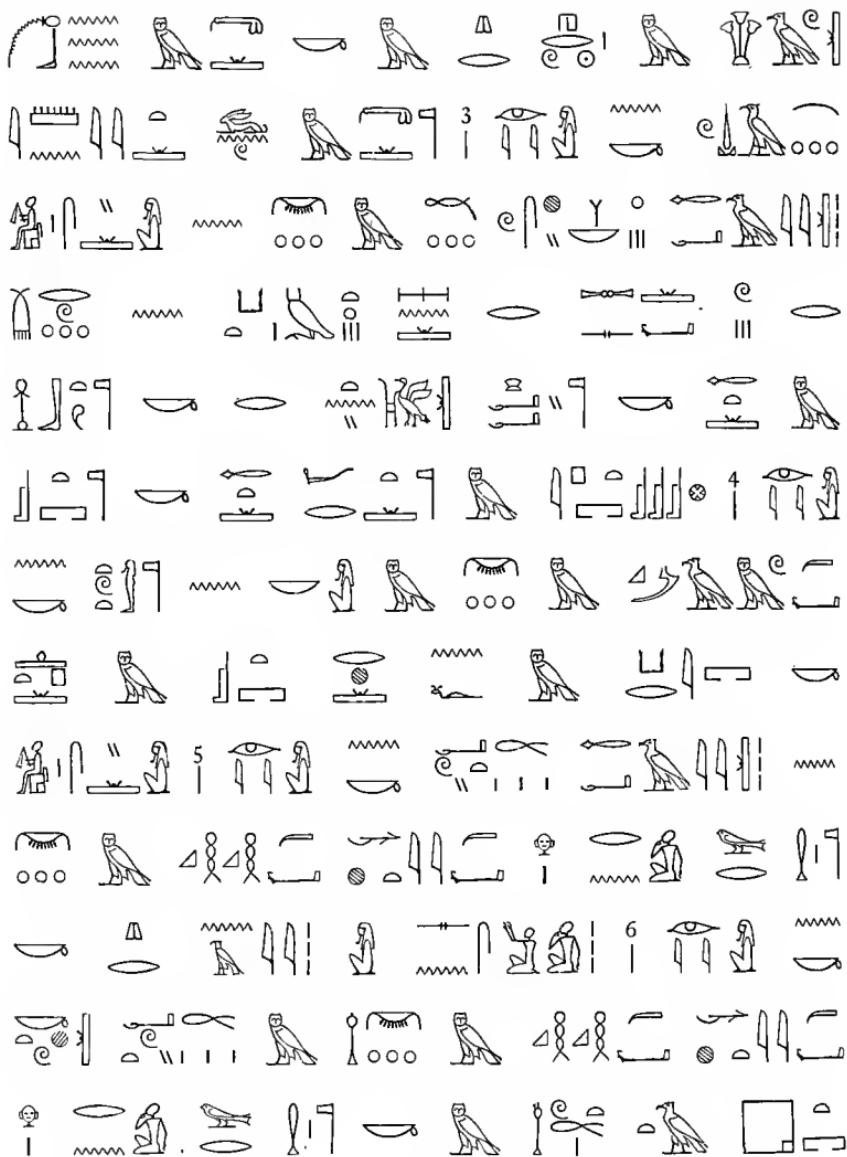
naiu *peru-ma* (?) *χer* 3. *qahaaut sešet-ā mēr embah-sen āper χer sešeni* 3
 4. *āri-ā-nek χut šetat em nut-k Uast χeft en abbaa-k er neteru per* (Rā-mes- 4
heq-Annū) *ānχ uṭa senb em per Ámen men em pel χer áten* 5. *qeṭ-ā su* 5
nemmā su em áner en ruṭ χer ðireða áāaiu en nub nefer meh-ā rehet-f em
χet ḥā en áāui-ā er māsi-u 6. *er χeft-k em χert hru seheb-ā-nek ápet qemāt* 6
em menu uru qeṭ-ā-nek ḥet ám-s mā nesti Neb-er-ter neter ḥet (Rā-mes- 7
heq-Annū) *ānχ uṭa senb* 7. *χnem reštu em Áptet nem-ā semenχet mennu-* 7



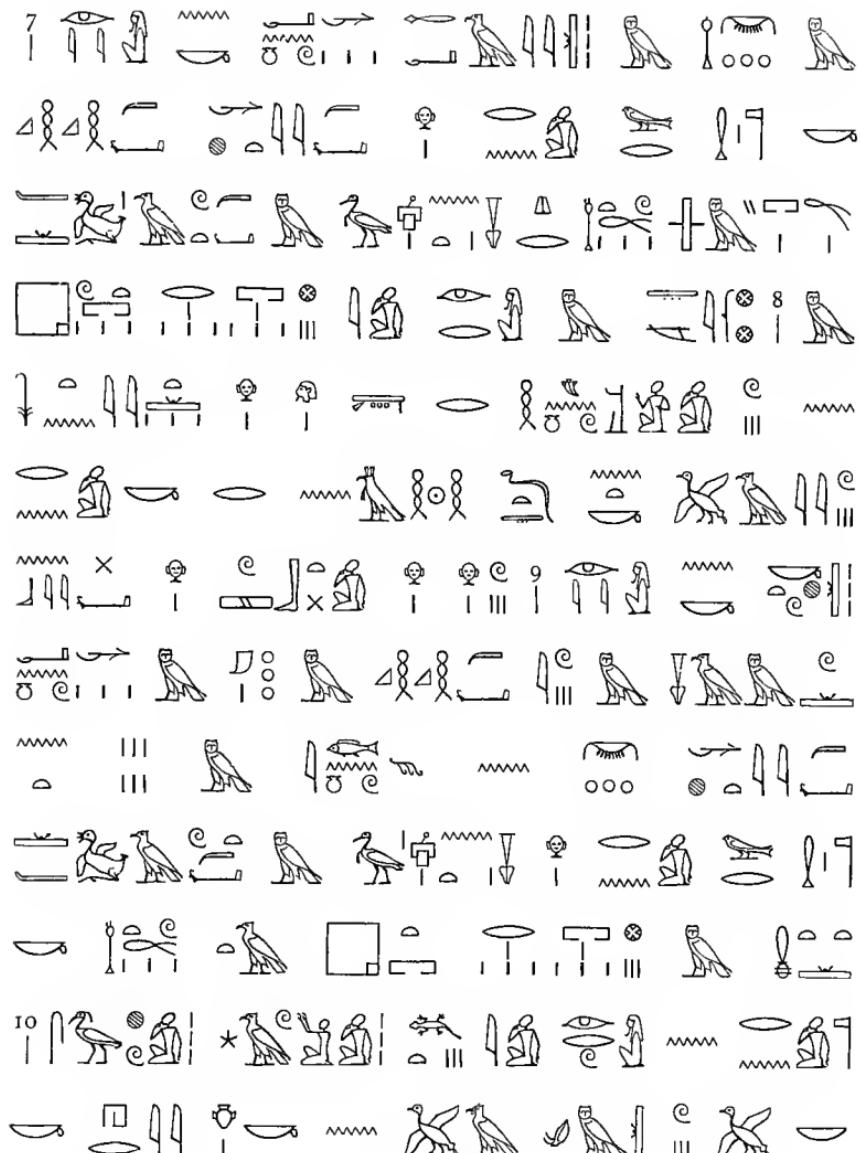
k em Uast neχtut äuset ḥetep en ab-k er kes-tu hrā-k per (Rā-user-maät-meri-
 8 Āmen) äuy uṭa senb em per Āmen 8. mātet kerā Nib-r-sir qef em äner mā
 9 bāaiu semenjet em kat er neḥch ḥirecā her hrāu em äner en ma sebaut 9. ḥetra
 10 em nub ḥaper su em lāmu s-χepef-na ḫer yet em ḥefnu 10. ari-ā-nek kerā
 ḥela em ḥat uāl em äner nefer en mat äāuit her hrā-f em ḫemt em gemamu
 11 yeti her ren-k neteri 11. semu-k ur ḥetep em ḫennu-f mā Rā em ḫuti-tuf
 smen her äuset-f er šita er



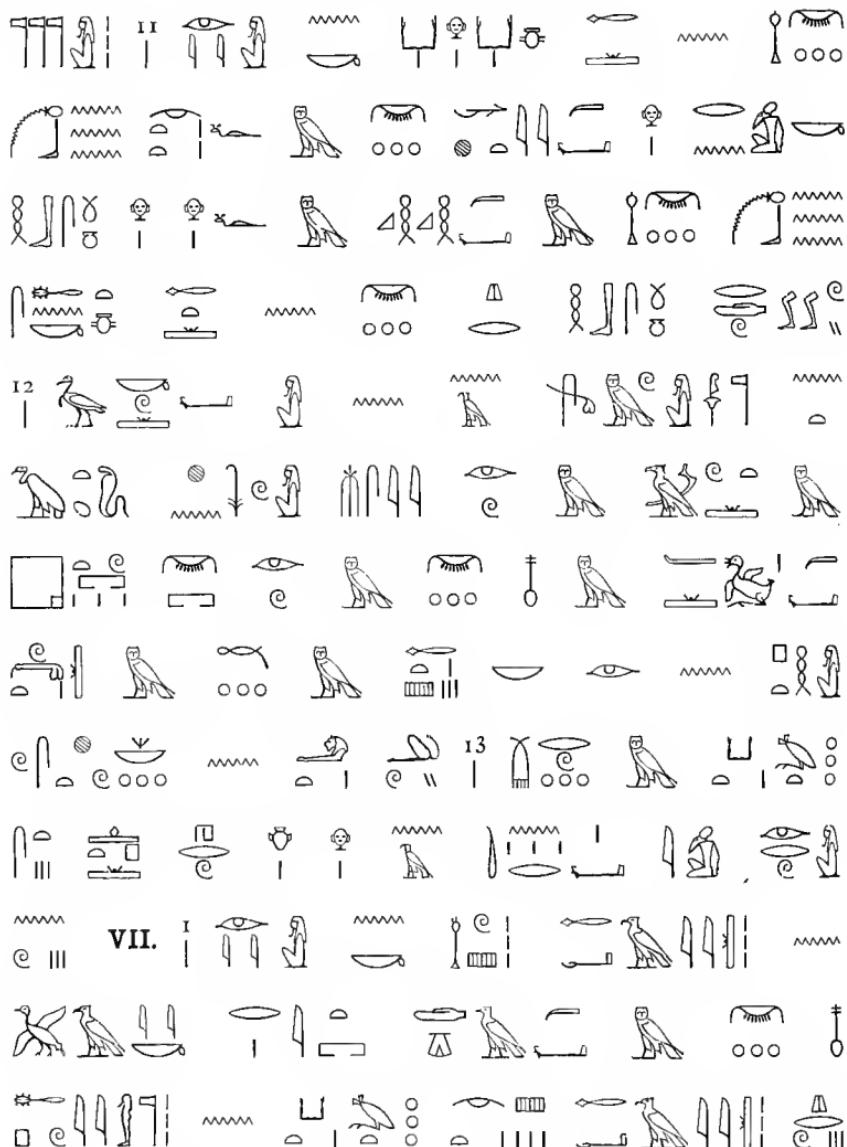
neheh em abbaa-k aa šepsi 12. ari-a-nek h̄etep aa en h̄et em qemamu h̄u'a em 12
 nub nefer ḫapu em katemet ḫor tul en neb ḥanq u'a senb em nub em qemamu
 ab ḫer neter ḫelenu-k maā ḫest-k VI. — 1. ari-a-nek ḫenti aa en paik 1
 abbaa h̄u'a em nub nefer em meh em ainer en naif satü en nub ḫer arpu
 heqt ḫenk-u er ḫest-k er teni ūau 2. ari-a-nek rā en un-hrā em 2
 henu ḫenet āper-set em ta heqt aḥ ap̄t arpu neter sentra ūeka simu
 renpa maā



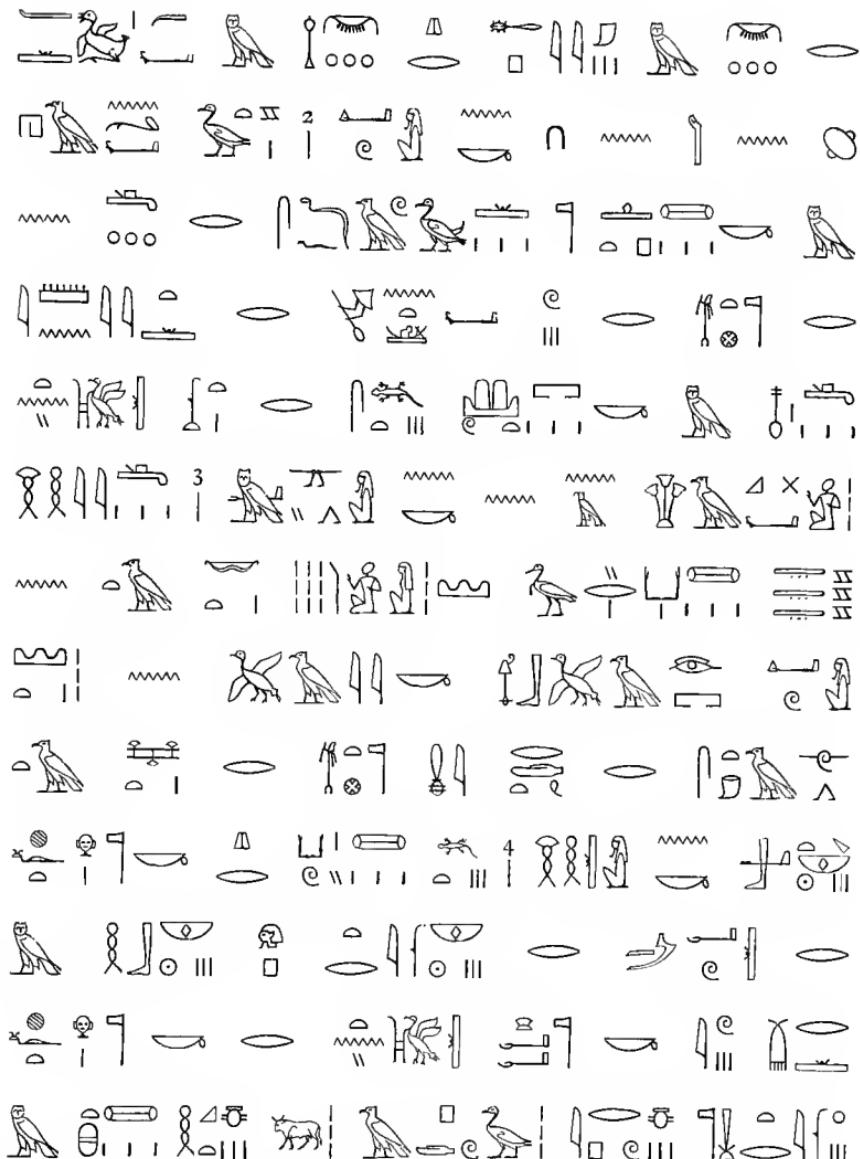
3. *āb embah-k em ḫer hru em ḥau āmenit unu embah* 3. *āri-ā-nek uṭa*
ṣepsi en nub em meḥ useṣi āāaiu āperu en katemet qen er ḥes-u er ṣenbet-k
4. *er temi ḫāāi-k āat em āuset-k āat t̄esert em Apt* 4. *āri-ā-nek tut en neb*
5. *em nub em qemamu ḥetep em āuset reḥ-nef em kerā-k ᷣepsi* 5. *āri-ā-*
nekk āuti āāaiu en nub em qeḥqeh ḫeti ḫer ren ur ḥen-k ḫer nai-ā senes
6. *āri-ā-nek keteṣu āuti em ḫet em qeḥqeh ḫeti ḫer ren ur ḥen-k em utut*
ta ḫet



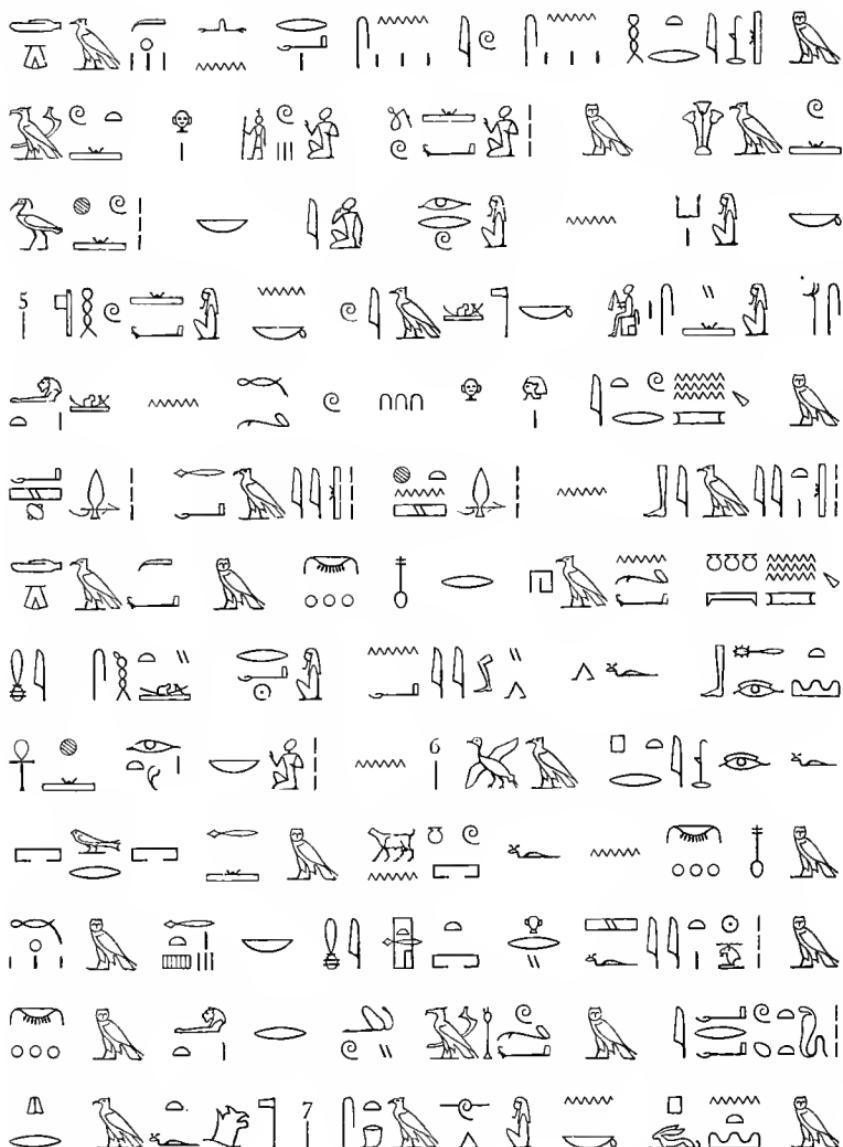
7. *ari-á-nek ānnu āāai em ḥet em qehqeh ḫeti her ren ur ḥen-k ḥu'aaut em basanet ḫer utut ámi ḥetu er-pau à ari-á em Tu-merá* 8. *em sutenit her ṣep ta er ḥennu-u en ren-k er neḥeḥ ṭetta entek pāiu nebi her uṣebt her ḥrau* 9. *ari-á-nek ketxu ānnu em ḫent em qehqeh àu em samu ent sás em ānnu en nub ḫeti ḥu'aaut em basanet her ren ur ḥen-k utut ta ḫet er pau em mātet* 10. *sexu ḫuau àst à ariu-á en ren-k heri ab-k en pa setem-u pa neb*



II neteru III. ari-a-nuk ka-hra-ka aa en het ab septet-f em nub yeti her ren-k
hebs her hra-f em qebqeh em het ab sezaneket aat en nub yer hebs rejuui
12 12. baku-a en na semu ent Mut Yensu mesi ariu em maut em hetu-nub ariu
em nub nefer em hu'a umet em meh em aat neb ari en Ptah usehetu en
13 het pehui 13. aperu em katemet-set hetep heru ab her na thene a ariu-a-nu
1 VII. — 1. ari-a-nuk utu aai en paik rwt tek a em nub nefer zapui en
katemet sept aai yeru



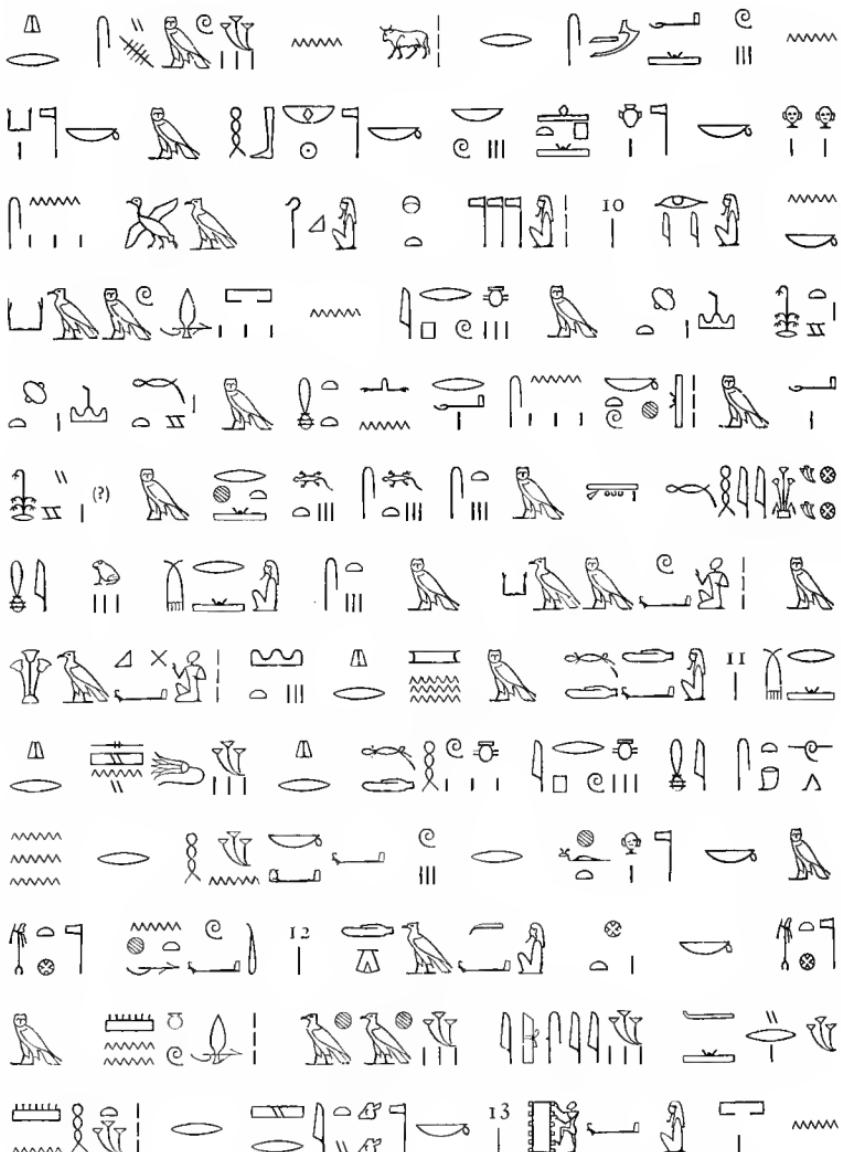
ḥuš em ḥet ḫer ḫapi em nub er han sat 2. tāu-d-nek met en tēbā en tēp 2
 en neferu er seṭefau neter ḥetepu-k em āmenit er ḫent-u er Uast er
 teni renpit er seāst ṣentu-k em neferu uahi 3. māsi-ā-nek en na 3
 ḥaqū en ta p̄t paut baireka taiu set en paik ābbaa tāu-d-ta uat er
 Uast mā rejet er seta ḫest-k ḫer kaui āst 4. uah-ā-nek ābt em ḥebu 4
 tēp trāiu er maāu er ḫest-k er teni ḫāā-k āu āper em ta ḥeqt āh ap̄tu
 arpu neter sentrā



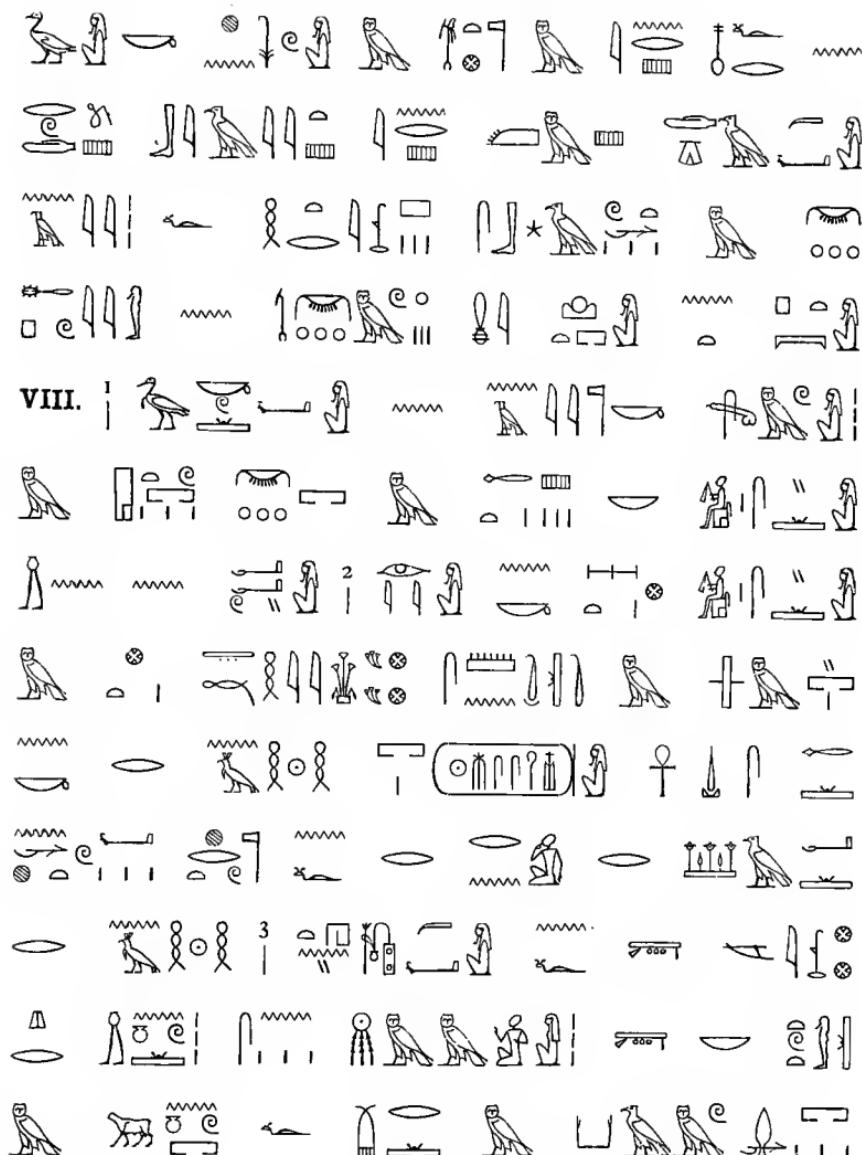
ūka ḣān rā sen āu-sen ḥetra em maut ḥer seru ruṭu em ḥau ḫu neb ā
 5 ḏru-ā en ka-k 5. sāqhu-ā-nek uā-k ūpsi User-ḥāt en meḥ ūā māb
 ḥer ūp ḏur em ās āāai ḥenteš en bāait ūka em nub nefer er han nu
 6 mā sekti Rā nāi i-f Beχat ḥāt maat-nebu en 6. pa petrā-f peru-ur āa
 em ḥenpu-f en nub nefer em meḥ em āat neb mā ḥet-āat ḥeri ūfit
 7 em nub em ḥāt er pēhui mautu em āārāutet ḥer alf 7. seta-ā-nek
 Punt em



anti reri neter het-k her tep tuait teka-a nehaut neter sentra em paik
 abbaa bu petra-u an ter reku-a 8. ari-a-nek qarere meneš baaire em pet 8
 setebə̄ em ḫāu-sen tep uat-ur tāu-á-nu heru pet heru meneš aper
 em getut qennu an rā-sen er ḫent yet ta Tah sel pehuu ta er naik re-het
 āāai em Uast neqstu-θ 9. ari-a-nek menmen em qemā mehi ḫer aḥ aptu 9
 aat em hefnu ḫer mer aḥ ānu mer ruṭuu sau qennu em-
 sa-sen



ḫer simu en ḫib er semaā-u en ka-k em ḥeb-k nebu ḥetep ib-k her ḥra-sen
 10 pa ḥeq paut neteru 10. ḫri-ā-nek kamu en ḫrpū em Ut-reset Ut-mehet
 emmalet an rā-sen keteṣu em qemā em rext ḥast seāst-set em ta mehi
 11 mā ḥesnu ḫper-set em kamu em ḥaqu set ḫer mer (?) em sešefet-i 11. ḫper
 ḫer sešeni ḫer sešetu ḫrpū mā stu mu er ḥenk-u er ḫest-k em Uast
 12 neγtuθ 12. ḫeka-ā nut-k Uast em mennu ḥaqaz ḥasi ḥu(?) -re menhet er
 13 ḫerati-k 13. qet-ā pa en



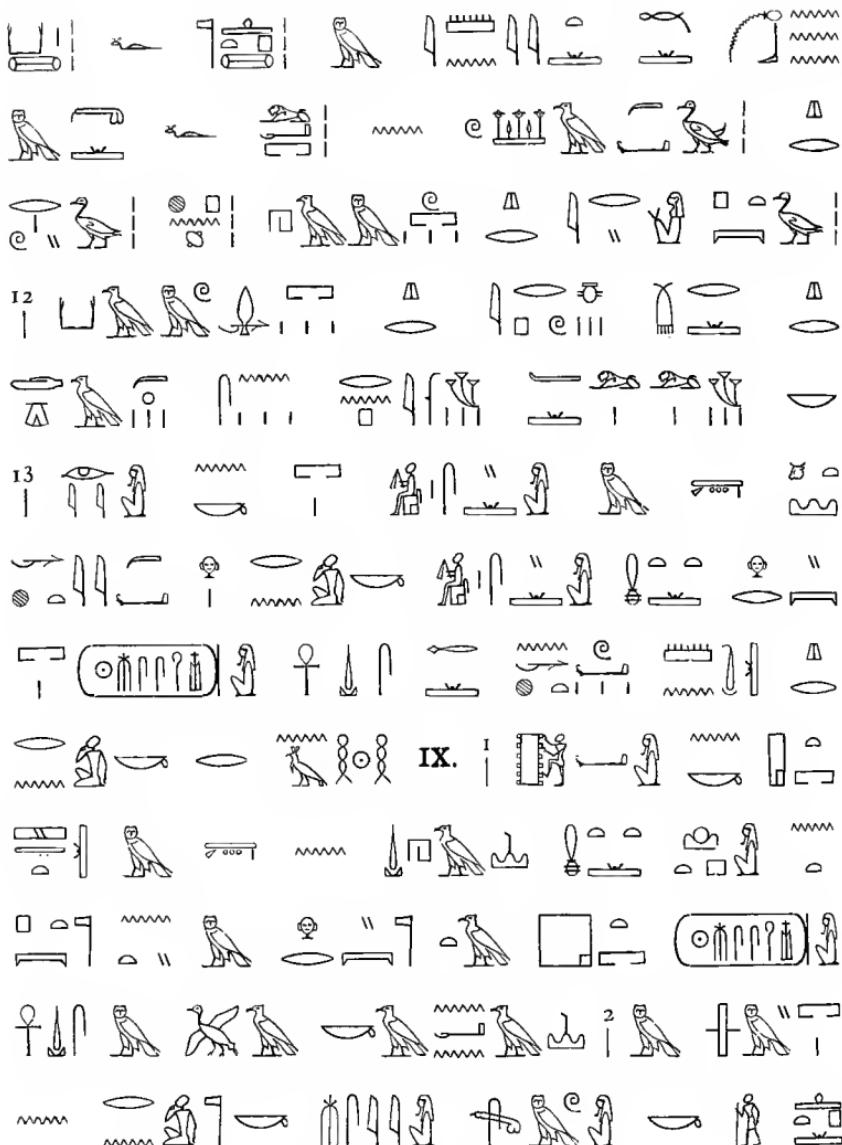
sa-k ḫensu em Uast em āner nefer en ruṭ bāait āner gem ṭeka-ā naif ḥetra
 sebaut em nub ḫapui en smu mā ḫut ent pet **VIII.** — 1. baku-ā en naik 1
 semu em ḥetu nub em āat neb šepsi ān en āāui-ā 2. āri-ā-nek ṭaṭat šepsi 2
 em nut ta mehi semen-θ em āni-nek er neheḥ per (Rā-mes es ḥeq Ānnu) 3
 ānḫ uṭa senb āa neχtu ḫertu nef er ren er ūā er neheḥ 3. teheni-ā 3
 nef Ta-merā ḫer ānnu-sen ḥememu ta neb tut em ḫennu-f āper em
 kamū



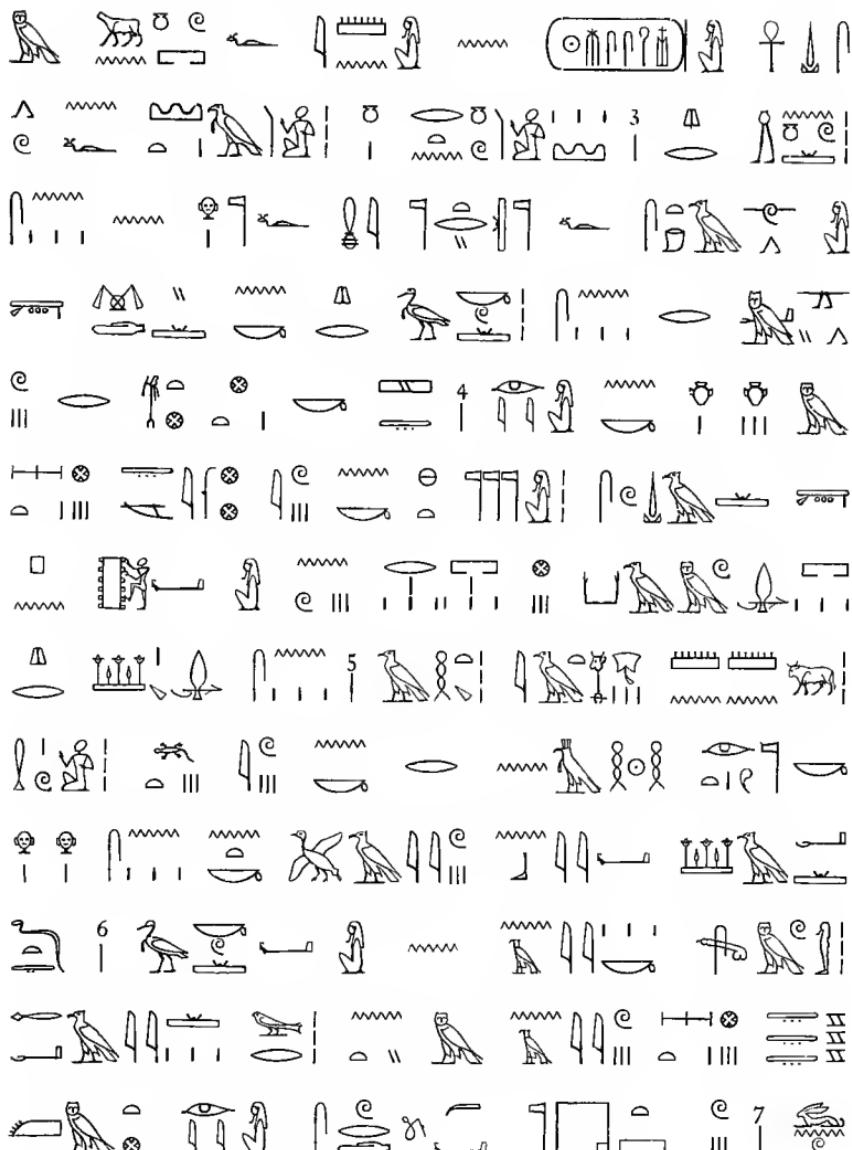
4. *āāai āusetu sututi em šenti neb benerā atep* 4. *yer ūka-sen uat seθehen*
 5. *em ḥurere ta neb ḥsi ūsi ūtemet mātet sā* 5. *āri-ā nef ka en Qemt*
 6. *bāh em tāiu em ta-u āāai en ūtū ūer ūert ānhu em sebtī em qet-u*
 7. *mā ātū ūka em mēnnu* 6. *āāai her uat-u neb āst neħeħ ām-sen er*
 8. *šāt nu utebu er māsi-u en ka-k er Uast neytu-θ ārpu mā seta*
 9. *mu ḥn rā-sen er* 7. *henk-u er ūf ūrā-k em āmenit* 8. *qet-ā-nek*
 10. *neter ḥet-k em*



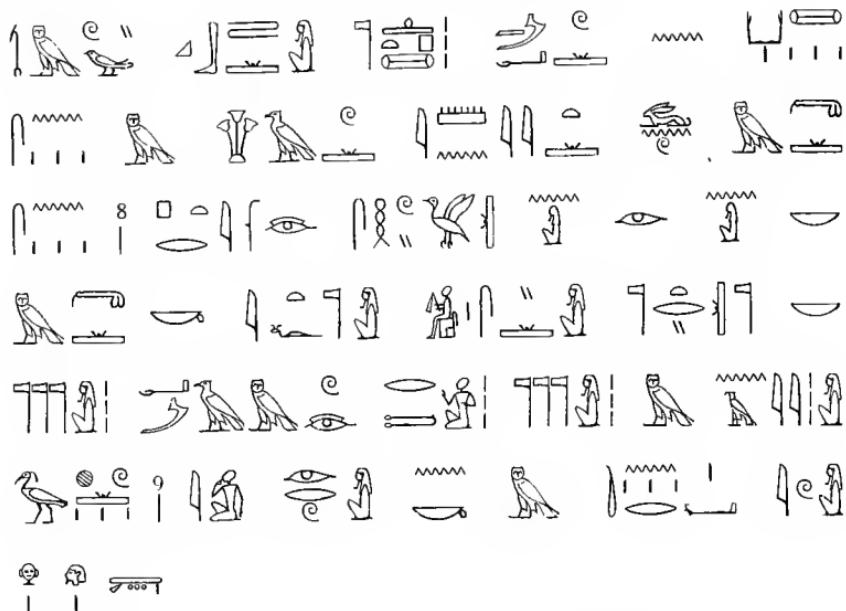
ḫennu sat-f semenjet em ārit menjet em āner en āūna seba-f hētrā-f em
 nub ḫuṭa ḫemt ḫaru em āat neb mā sesui pet 9. mesi-ā semu-k ṣepsi 9
 se᷑āai am-f mā Rā s-het-nef ta em sati-f Amen en (Rā-meses ḥeq Ānnu)
 ānḫ uṭa senb ren-f ur ṣepsi meh-ā per-f em ḥenu ḥent ān-nā em taiu Sati
 10. neter het unnut em tā temamu mesui buua s-χepre-na re-het-f bāḥ em 10
 yet ta neb ṣentutu-f tekeni-u er ḥeri menmen-tuf 11. seāst-u er ṣā meletu 11
 auaa semaāu en



ka-f neter ḥetepu em ḥamenit meḥ āb embah-f rā en uša ḫer reui ḫepen
 12 hamu ḫer ḫri pet 12. kamu ḫer ḫrpu ḫper ḫer teka-sen renpā ḫurere neb
 13 13. ḫri-ā-nek per řepsi em ta ḫent ḫeti ḫer ren-k řepsi mātet ḫeri per
 (Rā-meses ḫeq Ánnu) ḫanx uta senb āa neȝtu men ḫer ren-k er neḥeh
 1 IX. — 1. ḫet-ā-nek ḫet ſeta em ta en Taha mātet ḫut ent pet enti em ḫeri ta ḫet
 2 (Rā-meses-ḥeq Ánnu) ḫanx uta senb em pa Kanāna 2. em ḫimi en ren-k mesi-
 ā semu-k ur ḫetep



em ḫennu-f Amen en (*Rā-meses ḥeq Ānnu*) ḫānḫ uša senb iu-nef setu nu
 Retennu 3. ḫer ānnu-sen en hrā-f mā neteri-f seta-ā ta temti-nek ḫer 3
 baku-sen er māsi-u er Uast nut-k šeta 4. āri-ā-nek abiu em taṭat Ta-merā 4
 āu-nek paut neteru seuṭa ta pen qet-ā-nu er-pau kamu ḫer šenti-sen 5. ahet 5
 aṭat menmen henu āṣt āu-nek er neḥeh mat-k ḫer hrā-sen entek paṭu nebi ūā
 tetta 6. baku-ā en naik semu āāai uru enti em naiu taṭat taitu Qemt āri-ā 6
 sur̄ neter ḫet-u 7. unu 7



XX a. 1.

@@@ @@@@ nnnn //

2.

□

@@@ @@@@ nn

3.

@@ n |||

4.

@@ nnnn nnnn

5.

n ||||

6.

@@ nnnn nnnn |

7.

|||

smui qeb neter hetepu maāu en ka-sen em hau āmenit unu embah-sen
 8. petrā sehui-nā āri-nā neb embah-k ātf-ā ūpsi neteru neb neteru āmamu
 reθ neteru em nai-ā xu 9. ā āru-ā-nek em Өnre āu-ā her ūp ta **XX a.** —
 1. tamaāu ūruu ūpt 3782. 2. nebū ūpt 930. 3. āuaa 419. 4. renen en
 āuaa 290. 5. neka 18. 6. ūnt 281. 7. her sa 3.

8.			nn nn
9.			n
10.			n n II
11.			nnnnn nnnnn II
12.			I
13.			nn nn III
14.			I
15.			nnnn nnnn I
16.			nnn
17.			nn nn II
XX b. 1.			eeeee eeee nn
2.			ee ee n
3.			ee ee nn II
4.			nn nn

8. *āmtu* 740. 9. *tup* 19. 10. *āh* 1122. 11. *hetep* *āh* sent 2892. 12. *āuaa* *maāu* *het* 1. 13. *maāu* *het* 54. 14. *nerāu* 1. 15. *kahesi* 81. 16. *hetep* 139. 17. *hetep* *āat* sent 3029. XX b. — 1. *re ānx* 6820. 2. *χet āa ānx* 1410. 3. *turpu ānx* 1534. 4. *kaāu ānx* 150.



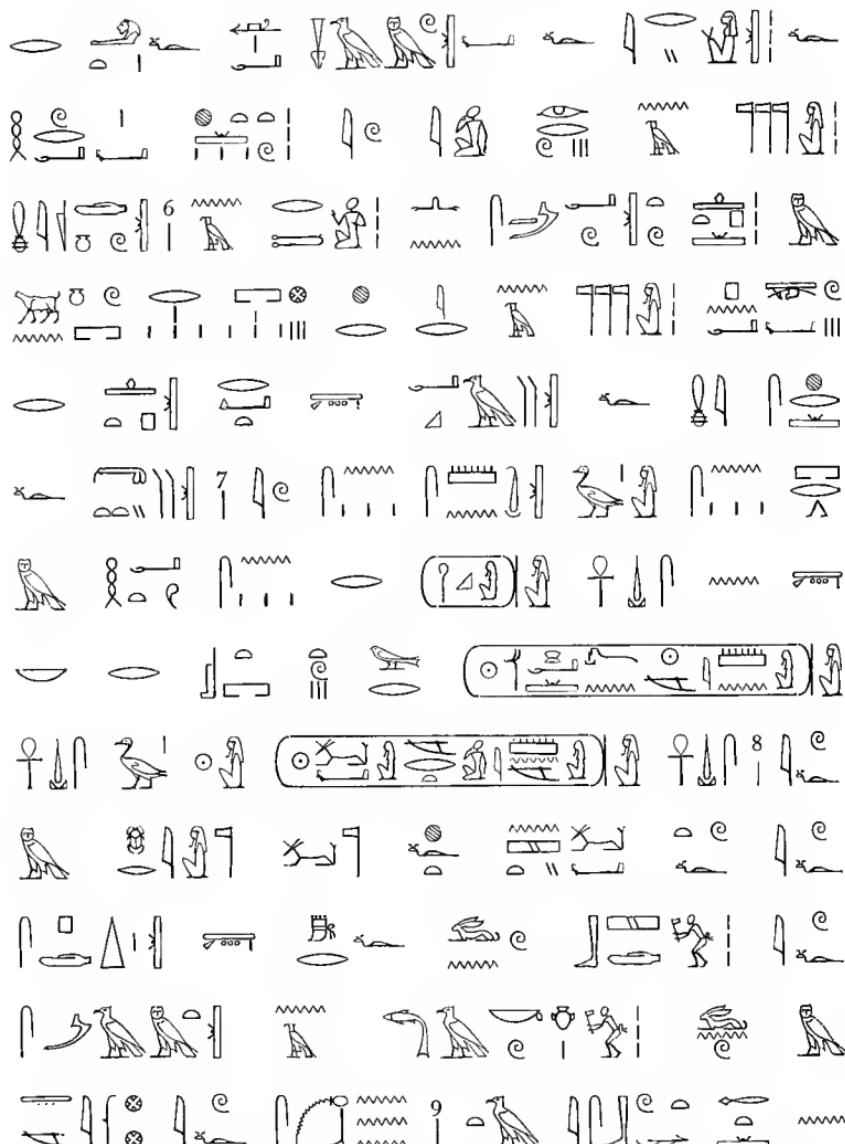
LXXV.



5. *mest ānχ 4060.* 6. *aptu en mu ānχ 25,020.* 7. *menat 57,810.* 8. *pātet ānχet 21,700.* 9. *pāast ānχ 1240.* 10. *kaire pet 6510.* 11. *hetep apt šent 126,254.* 12. *qerh mer meh em remu ḫer ḫet ḫnemu 440.* 13. *remu ḫet 2200.* 14. *reā māša 15,500.* 15. *remu ukas 15,500.* LXXV. — 1. *Tet ān suten (Rā-usr-maāt meri-Āmen) ānχ uṭa senb pa neter ā ḫer seru ḫauti*



nu ta menfitu ent ḥetra Šairetana pet āst 2. ḥānxu neb nu ta en Ta-
 merā setem-un ūau-ā āmamu-ten em nai-ā ḥu ā āru-ā āu-ā em suten
 en rexi un pa ta en 3. Qemt ḥaā em ruti sa neb em āqa-f ān-nu re 3
 ḥeri renput qennu ḥer hāt er hau ketex āu pa ta en Qemt 4. em seru 4
 em ḥequit uā smamu sennu-f em buaa ūua ki hau ḥeperu ḥer-sa-f em
 renput ūui āu Årsu uā Ḥaru 5. emmā-u em ser āu māu-f pa ta fer-f 5
 em ḥerpu



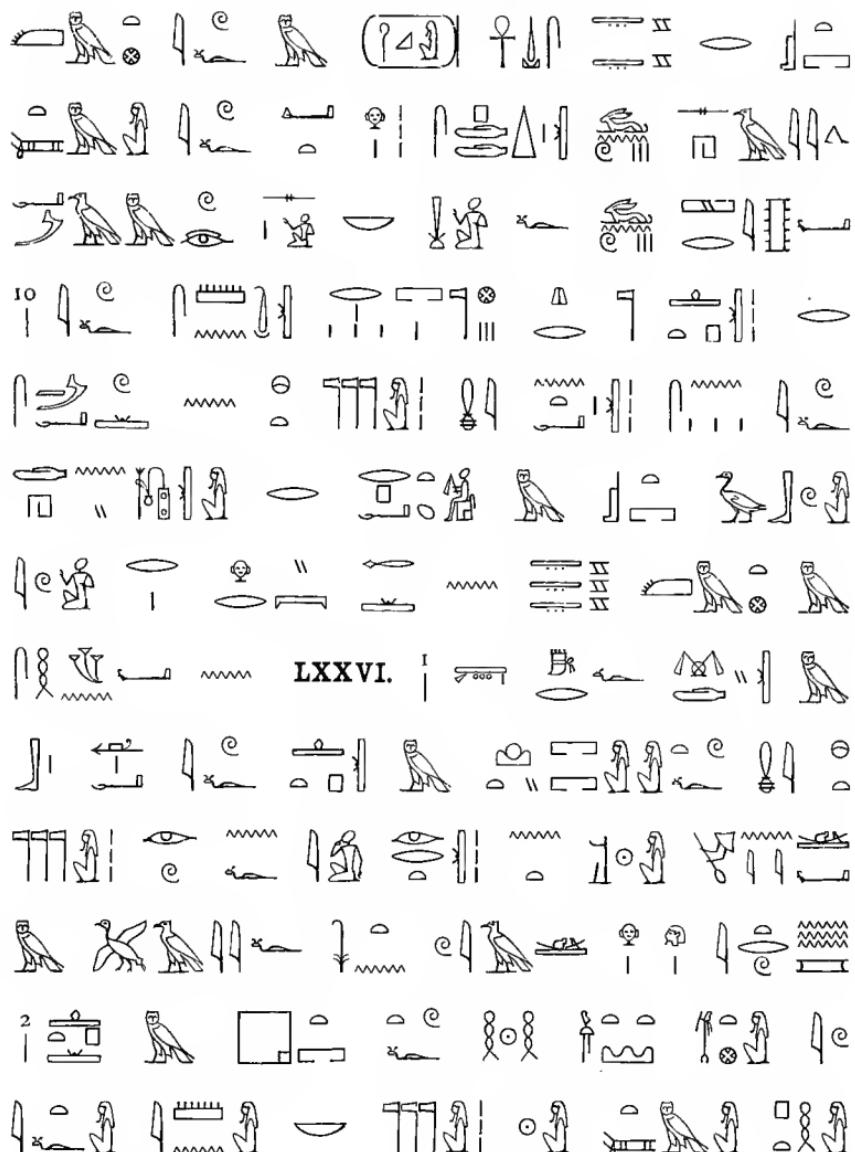
6 er hāt-f uā samu-f āri-f ḥurā ḫettu ãu ã aru na neteru māqet 6. na reb
ān semaāu-tu ḥetepu em ḫennu er-pau ḫer ãr na neteru penā-u er ḥetep er tāt

7 ta āqa-f mā seyer-f metti 7. ãu-sen smen sa-sen per em hāt-sen er [Heq]

ānχ uṭa senb en ta neb er ãuset-tu ur [Rā-user-χāā-setep-en-Rā-meri-Āmen]

8 ānχ uṭa senb sa Rā [Rā-Set-neqt-mert-Āmen-mari] ānχ uṭa senb 8. ãu-f
em Ḫeperi Set ḫeft nesti-tu-f ãu-f sept ta ḫer-f unu best ãu-f smamt na

9 ḫaku-ābu unu em Ta-merā ãu-f seāb 9. ta ãsbut ãat en



Qemt auf em **[Heq]** ḥānḫ uṭa senb taiu er äuset Tmu äu-f ṭāt ḥrau sepeṭ unu
 sehāi āmamu sa neb sen-f unu šera 10. äuf smen er-pau ḫer neter ḥetepu er
 semaāu en paut neteru mā entāu-sen äu-f ṭheni-ā er erpāt em äuset Sebu
 äu-ā re-heri āa en taiu Qemt em sehen en **LXXVI.** — 1. ta ṭer-f ṭemti em
 bu uā äu-f ḥetep em ḥuti-tuf mā paut neteru āru-nef à árit ent Ausär (?)
 ḫeni em paif suten uāa her ṭep åtru 2. ḥetep em ḥet-tuf ḥeḥ Ámentet Uast
 äu åtf Ámen neb neteru Rā Tmu Ptah



- 3 nefer-hrā s-χāāu-ā em neb taui er äuset utet-ā sešep-ā äaut en åtf-ā 3. em
 ähahai äu ta hetep unf χer hetepu äu-u rešui en maa-ā em (Heq) äñχ
- 4 uta senb taui mà Heru seheq-f taui er äuset Ausär χāāu-k 4. em atf χer
 ääräret χnemu-ā χāā suti ma Tatenen s-nelem-k em tentat Heru χuti tēbu-k
- 5 em χakeru mà Tmu 5. ari-ā seheperu Ta-mera em tāmu åst em åbuu (?)
- 6 en het-ā seru äääi mensitu ent heträ qennu mà hefnu Šaireṭana 6. Qeheq
 än rā-sen



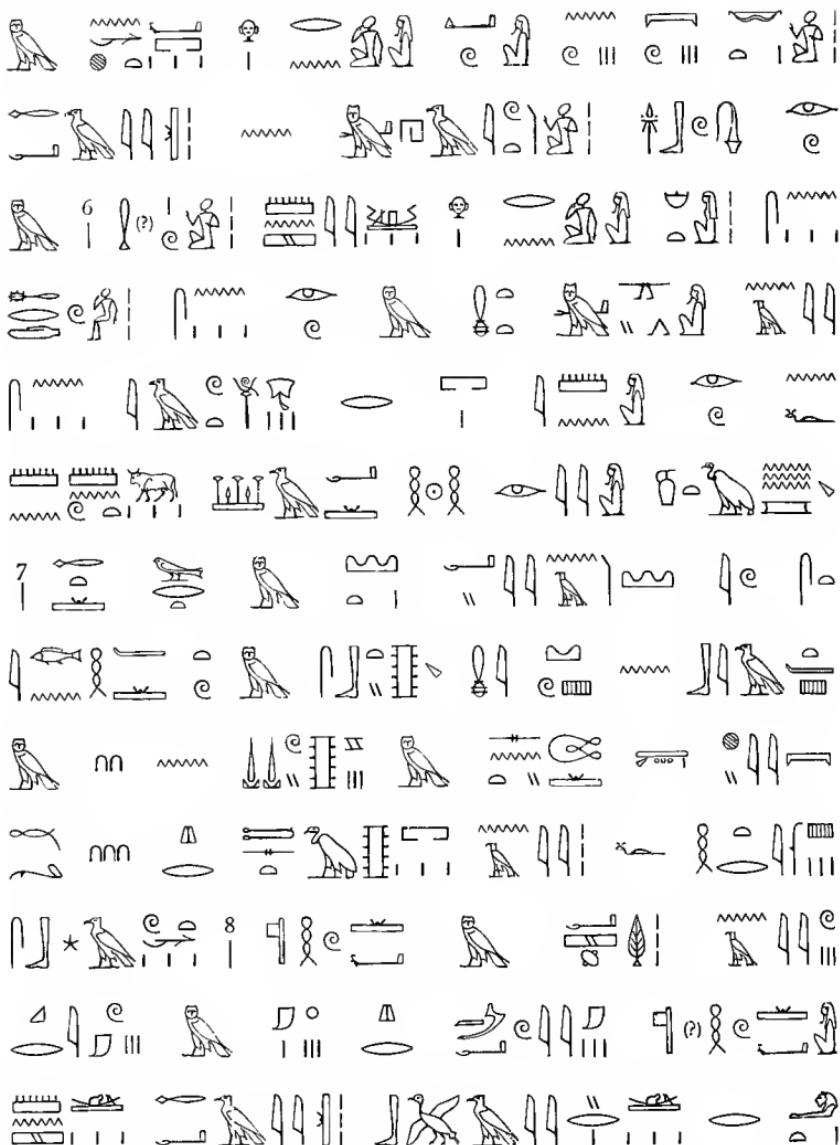
šeu em ūbā semtet Ta-merait ari-ā seusex na tas en Qemt er ūru
 seker-ā na teha-set em nai-sen 7. taui smamu-ā na Taānūna em nai- 7
 sen dāuu na Takire Puir sabā ariu em seseft Šairetana Uašeš en pa
 iumā 8. set ariu em tem unu haq em sep uā dānu em haq er Qemt 8
 mā ūā nu utebu senti-ā set em nextu uāfi her ren-ā āst 9. nai-sen 9
 ūmu mā hēfennu hētrā-ā-set er ūru em hēbs sept em re-hēt ūnūt
 er teni



10 renpit ari-à seksek Saâaire em mähäut 10. Šasu ȝef-à nai-sen merhaire
em reθ-tu ȝet-tu nai-sen äaut emmätet än rā-sen tēn̄ ännu em haq
11 em ännut Qemt 11. tāu-à set en paut neteru em henu er-pau petrâ-à
fât ämamu-ten em ketex sejeru äu-u äru em Tamerâ ter suteniut un
1 Rebu Mä- LXXXVII. — 1. ſauaâsa senetcm her Qemt äu ȝetetu na
temäut pa reθ ämentet ſaâ em Het-Ptaḥ-ka er Qarebana pehu ätru äa
er reâai-



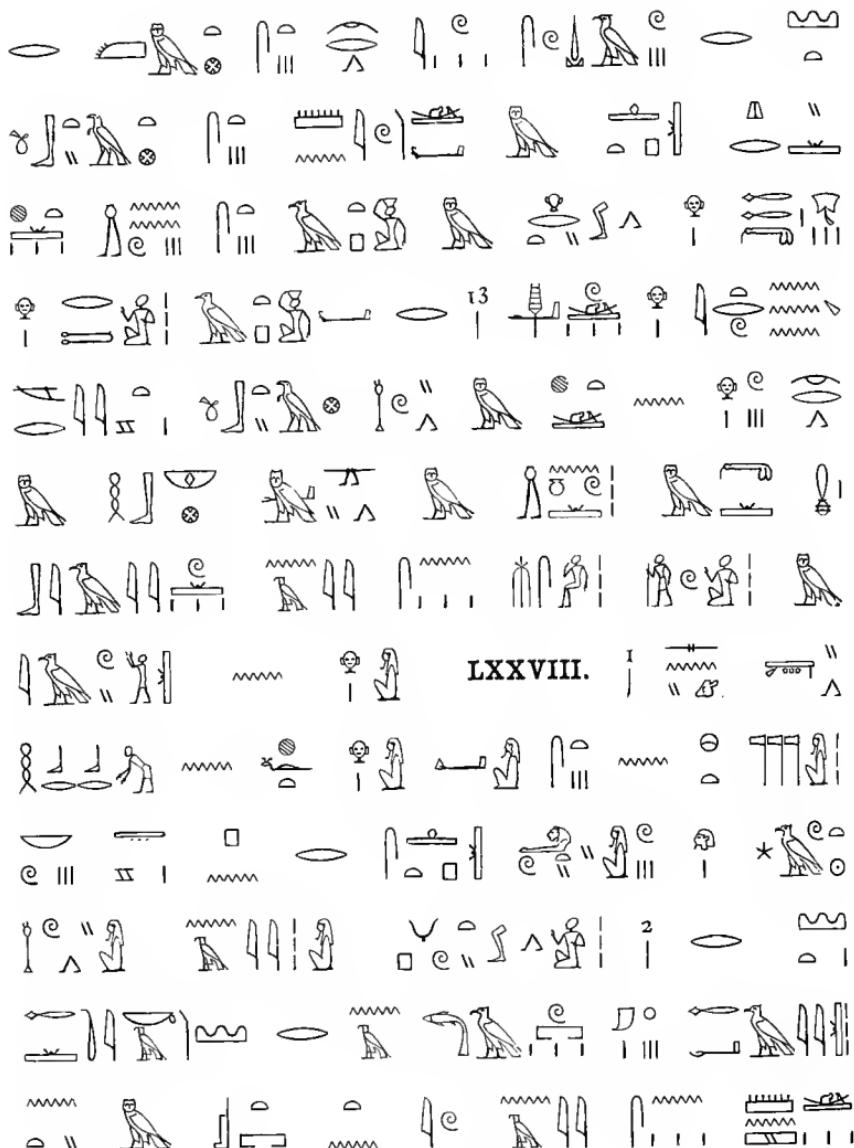
tuf neb 2. entu à fey na temaut en Kutut (?) em renput gennu àst 2
 àu-sen her Qemt petrâ ári-à seksek-sen semamu em sep uā ḥer-à pa
 3. Māšauaša Rebu Mersabata Qaiqaša Šai Hasa Baqana ḥeteb her 3
 snef-sen áru em ánu fāu-à ḫeti-sen 4. er ḫen̄ti tas Qemt ánu-à 4
 sepi-à temu-à em ḥaq àst ḫen̄ mā ap̄tu er ḫat sesemut-à ḥemt-sen
 ḫar̄tu-sen mā ūbā 5. nai-sen dat em ḫennu mā ḫefennu ḫer-à naiu 5
 ḫāuti



em neyt her ren-ā tāu-ā-nu heru pet āāai en māhaāut ābu āru em
 6. henu menši her ren-ā hemt-sen ḫarju-sen āru emmātet māsi-ā
 nai-sen āaut er per Āmen āru-nef menmenut ūā heh āri-ā ḫemet
 7. āat urt em set Āina āu-set ānhu-tu em sebtī mā ū en bāat em
 ūaut en ūtāui em senti ū ū meh māb ḫer ḫesemet nai-f ḫetra sebaut
 8. seqhu em ās nai-u qerāu em ḫemt ḫer maāui seqhu-ā mens āāai baire
 er hāt-



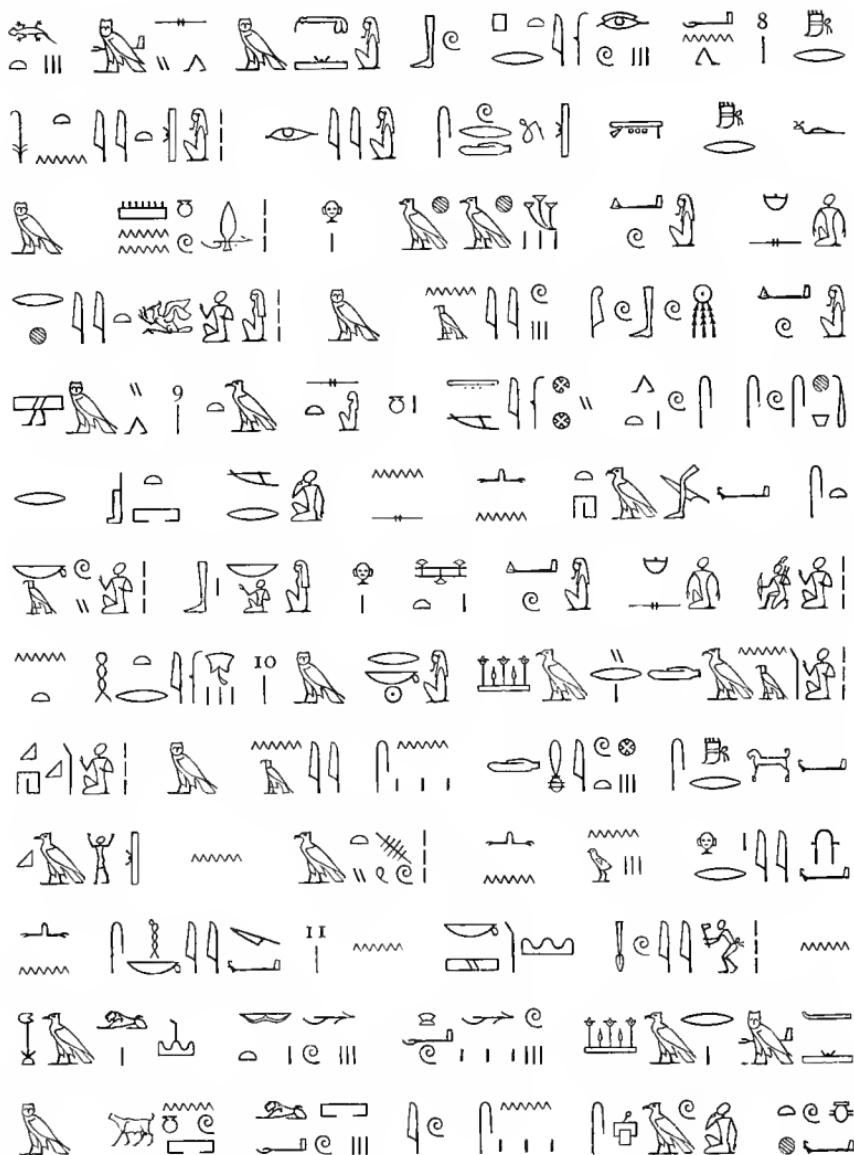
sen ḥper em qetut qennu šesu em ḫennu nai-sen 9. ḥeru pet en mens 9
 ḫim-sen ḫer ruṭu hututi er seṭebḥu-u ateḥ em ḫet Qemt ḥan rā-sen ḥu
 em ḫennu neb mā ṭebā utui em pa iumā āa en 10. mu Qet set sper 10
 er set ent Punt ḥan ḫāmu-set tu uṭa ḫer ḫerit ateḥ na mens baire em ḫet
 Neter-tauit 11. em bāaiu neb ḫetat ent set-sen ḫanti qennu ent Punt ateḥ
 mā ṭebā ḥan rā-sen nai-sen mesu seru en Neter-tauit iu er ḫat ḫannu-sen 11
 12. em ḫrā-u 12



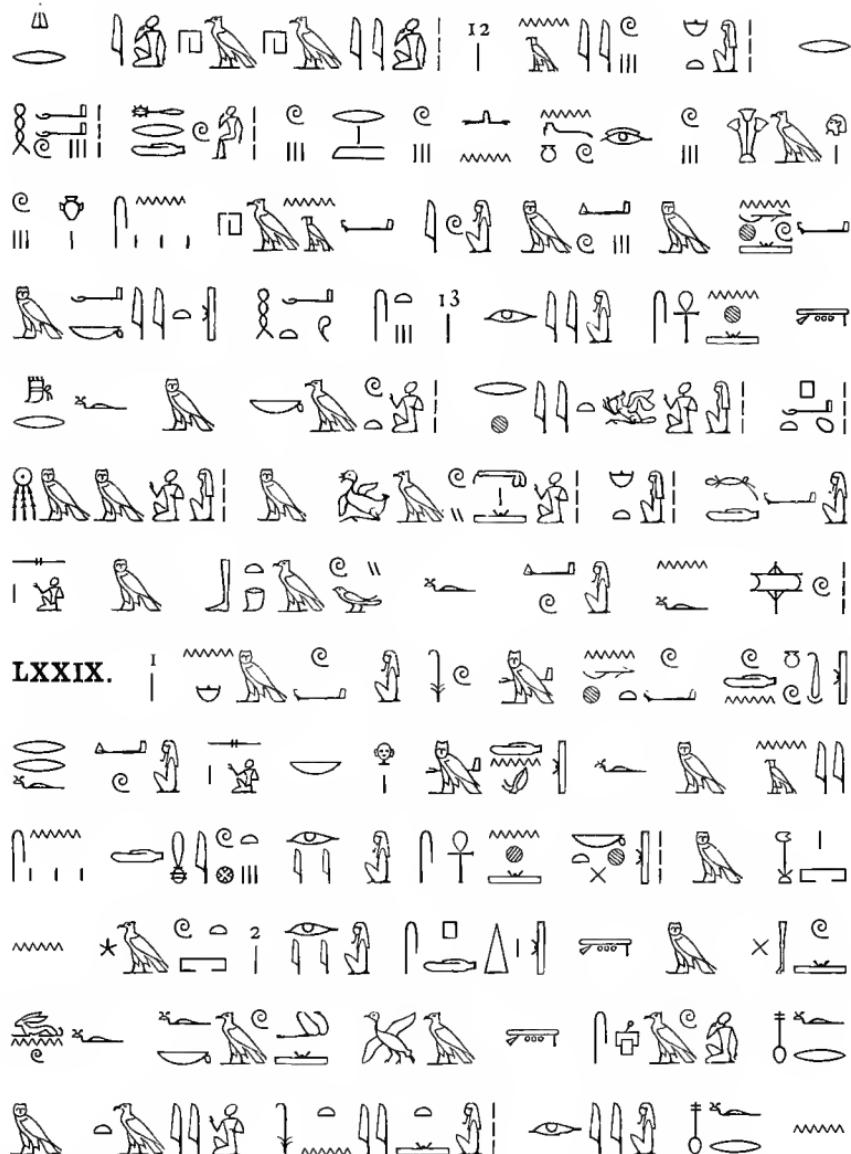
er Qemt set sper àu seuâau er set Qebti set menâu em hetep yet ânnu-
 13 set atep em herti her âââaiu her reθ atep er 13. âhâu her âtru merit Qebti
 utui em yet en hrâu sper em Heb mâsi em ânnu embâh mâ bâaiu nai-sen
 1 mesu seru em âaui en hrâ-â LXXXVIII. — 1. sensen-ta heberber en yet
 hrâ-â fâ-â set en paut neteru nebu ta pen er sehetep häuti-u têp tuat
 2 utui-â nai-â âputi 2. er set Åaθâka er na yett âââaiu enti em âuset ten
 âu nai-sen mens



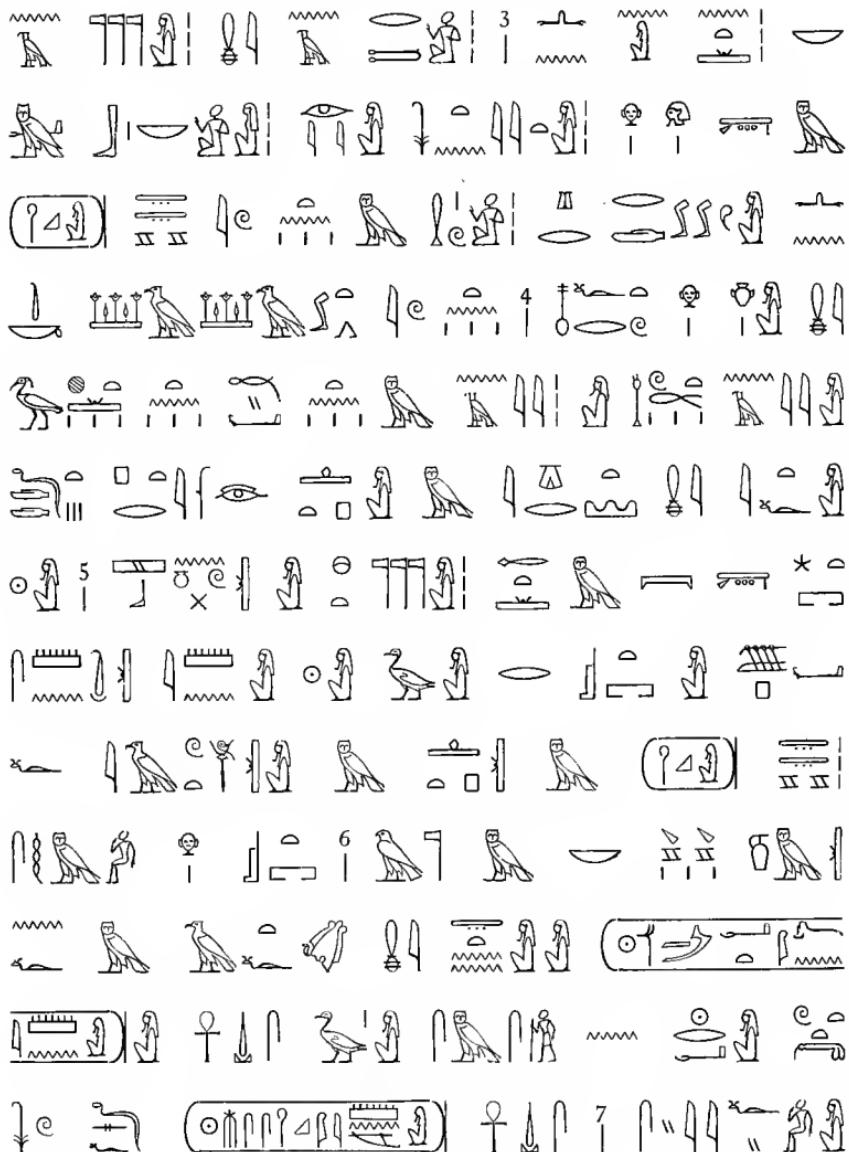
atep ḫeru ketex em ḥerti ḥer nai-u 3. āāāaiu bu setem-f ter-ā ḫer sutenit qemit
 nai-sen ḫau atep ḫeri ḫemt atep mā ṭebā er nai-sen mens 4. utu em ḫrāu 4
 er Qemt sper uṭa fa ḫru em Sāṭen ḫeri pa sešet em tebt ḫemt qennu mā
 ḫefennu ḫu em ḫnnu en 5. nub en sep ḫemt ḫāu-ā maa-sen bu-nebu mā bāaiu 5
 6. utu-ā ḫabuu seru er set māfek ent mut-ā ḫet-ḥert ḫent māfek māsi-nés 6
 ḫet nub sutennu māku ḫet 7. qennu embah-s mātēt sā ḫnnu-nā bāaiu en 7
 māfek māat em ḫaref



8. *āst māsi embah-ā bu petrā-u ān* 8. *ter sutenit ari-ā serut ta ter-*
 9. *em mennu her ayaḥ tāu-ā hems reqit em nai-u qubu tāu-ā ūmi* 9. *ta*
 10. *set nu Ta-merā iut-s seuseȝ-θ er auset mer-nes ān teha-set kaiu bu-*
 11. *nebu her uat tāu-ā hems māsa ent hētrā* 10. *em rek-ā Šaireṭana*
 12. *Qeheq em nai-sen ūmāut ster qa en atiu ān nu heri ān seki* 11. *en*
 13. *Keṣ ḥerui en Ḫare pet-u ḫāān-u ūaremā em ḫennu rā-u āu-sen sau*
 14. *teȝu*



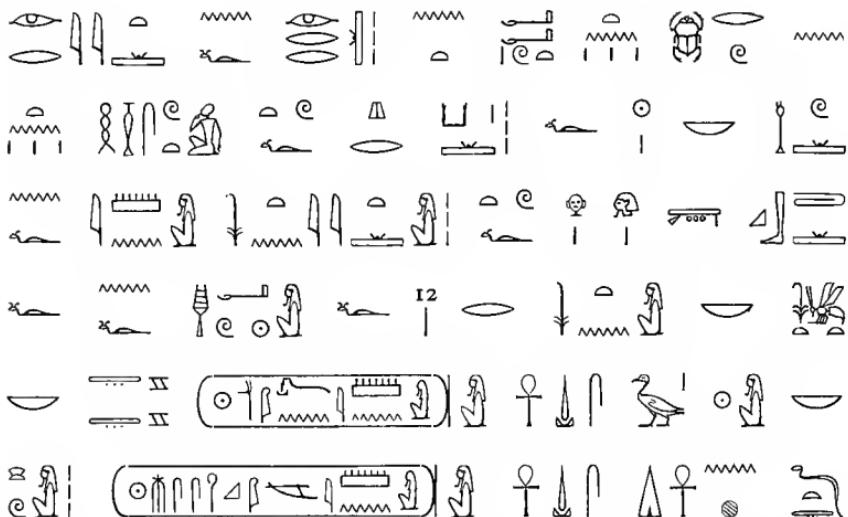
ḫer ahahai 12. nai-u hemt er hāāu ḫarṭu-u er-kes-u ān ennu-u ha-u 12
 ab-sen hana āu-ā emmā-u em neγtu mākit hāt-set 13. āri-ā seānγ ta 13
 ter-f em kaut rexit pāt ḥamemu em tāui hemt sešet-ā sa em betaui-f tāu-ā
 nef nefu LXXIX. — 1. nehemu-ā su mā neγtu uṭennu err-ef tāu-ā 1
 sa neb ḫer māten-f em nai-sen ḫemāut āri-ā seānγ ketey em ḫa en sebaut
 2. āri-ā sep̄ ta em nemu unu-f fekau pa ta sau nefer em tai-ā sutenit āri-ā 2
 nefer en



- 3 na neteru mā na reθ 3. ān-nā ent neb mā bu-nebu āri-ā sutenit her ūep ta em
 4 (Heq) taui āu-ten em henu γ̄r reṭiu-ā ān θek šašat āu-ten 4. nefertu her ab-ā mā
 ḥut-ten mehi-ten em nai-ā utut nai-ā ūeṭet petrā ḥeṭep-ā em Ākert mā atef-ā Rā
 5. ūebennu-ā paul neteru āat em pet ta ūuat smen Āmen-Rā sa-ā er āuset-ā sešept-
 6. āaut-ā em ḥeṭep em (Heq) taui senetem her āuset 6. Heru em neb taui ḥnem-
 nef em atf mā Tatnen (Rā-user-maāt-setep-en-Āmen) āny uṭa senb sa-ā
 7. sems en Rā utet-su ūesef (Rā-meses-heq-maāt-Āmen-meri) āny uṭa senb 7. sifi



sa Amen per em hāt-f ḫāāu em neb taui mā Tatenen duf mā sa Maāti
 hesi her ātf-f ṭemāu en tebui-f 8. senti ta embaḥ-f à ḫabu-nef šesi su 8
 em daṭṭi neb ṭuau-su seuāš-su seāā-ā neferu-f mā à drū- 9. ten en Rā
 tēp ṭuaut ḫerpu-nef ḥānnu-ten āt-f šepsi à māsi-nef na baireka en 9
 tāiu set meḥ em nai-f ṭeṭet 10. utut ḫertu-ā ḥām-ten bā ṭepi-re-f uṭa- 10
 ten ḫer baiu-f baku-nef em ṭep uā em kat neb ḥāthu-nef mennu sešet-nef
 11. meru à 11

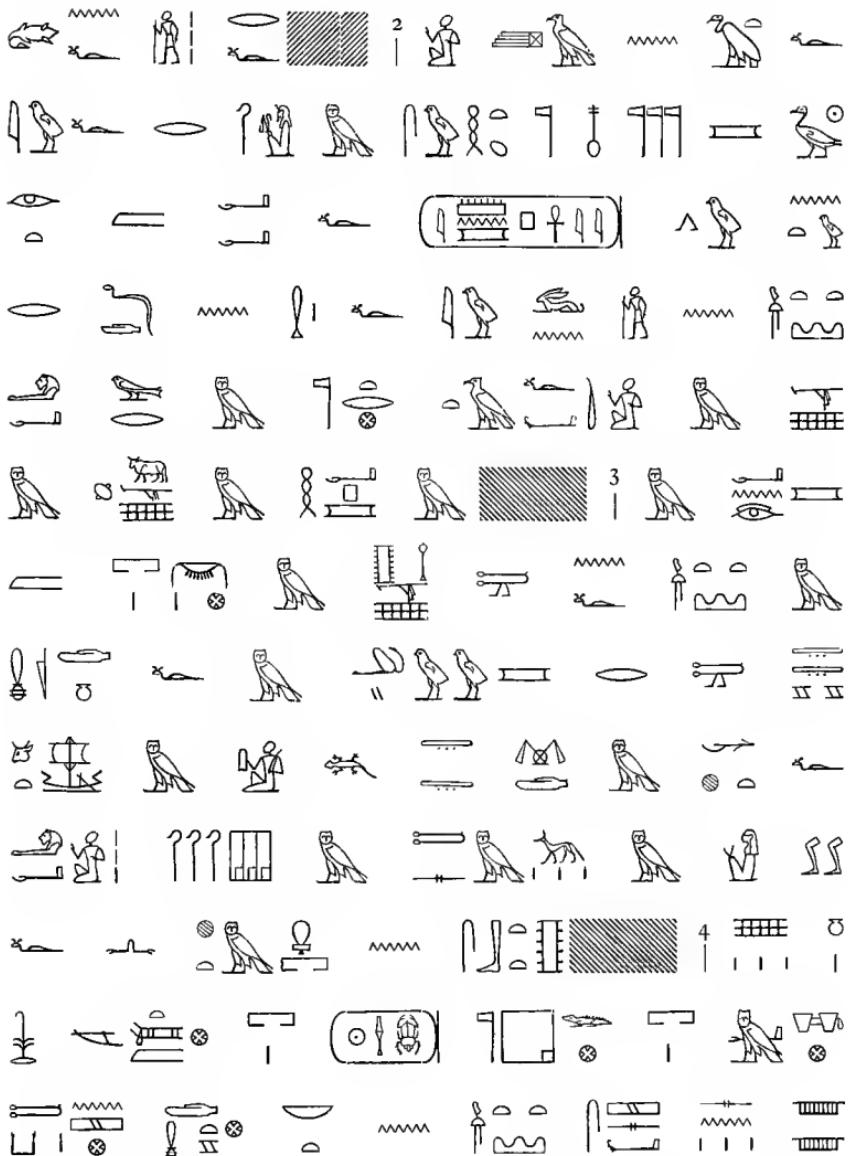


ārit-nef ārru ent āāut-ten ḫeperu en ten hestu-tuf ḫer kau-f hru neb utu-nef
 12. Åmen sutenit-tuf her ṭep ta qeb-f nef āḥāu-f 12. er suten neb suten net
 neb taui (*Rā-user-māät-setep-en-Åmen*) ānḫ uṭa senb sa *Rā* neb ḫāu (*Rā-*
meses-heq-māät-meri-Åmen) ānḫ uṭa senb ṭā ānḫ ṭetta

THE STELE OF PI-ĀNKHI-MERI-ĀMEN.



I. Renpit tāut uā abet uā sat ḫer hen en suten net (or bat) (Åmen-meri
P-ānxi) ānḫ ṭetta utu ṭet hen setem em āri-nā em ḥau er ṭepāu nuk suten
 tāt neter sesep ānḫ en Tem per em ḫat mātenu em heq



sent-nef seru er-f 2. sa en mut-f āu-f er heg em suht neter nefer neteru
 meri sa Rā ārit em āāui-f (Āmen-meri P-ānxi) iu-entu er tēt en hen-f āu un
 ser en āmentet hā ur em Neter Tafneχθ em sept em Heseb-ka em Hāp
 em 3. em Ān em Per-nub em Het-āineb ḥet-nef āmentet em māqet-f em
 pēhiuu er ḥet-taui ḥent em māša āšt taui ṫemt em ḥet-f hāu ḥeqū ḥet (?) em ḥesem
 em sau ḥet-taui ḥent em sebtet-[sen] +. sept nu resu Mertem Per- (Rā-χerph(?)-
χeper) Neter-ḥet-sebak Per-māṭa ḥekans ṫemt nebt en āmentet sešes-sen āa

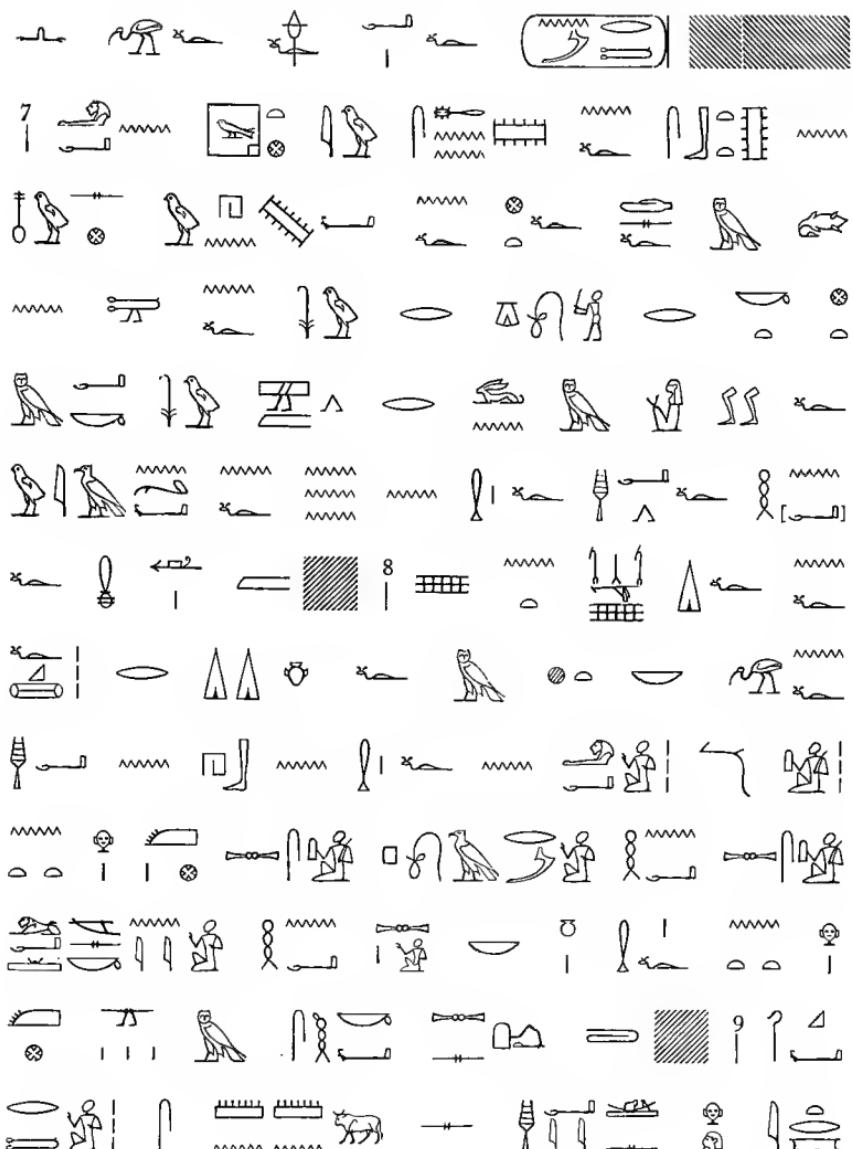
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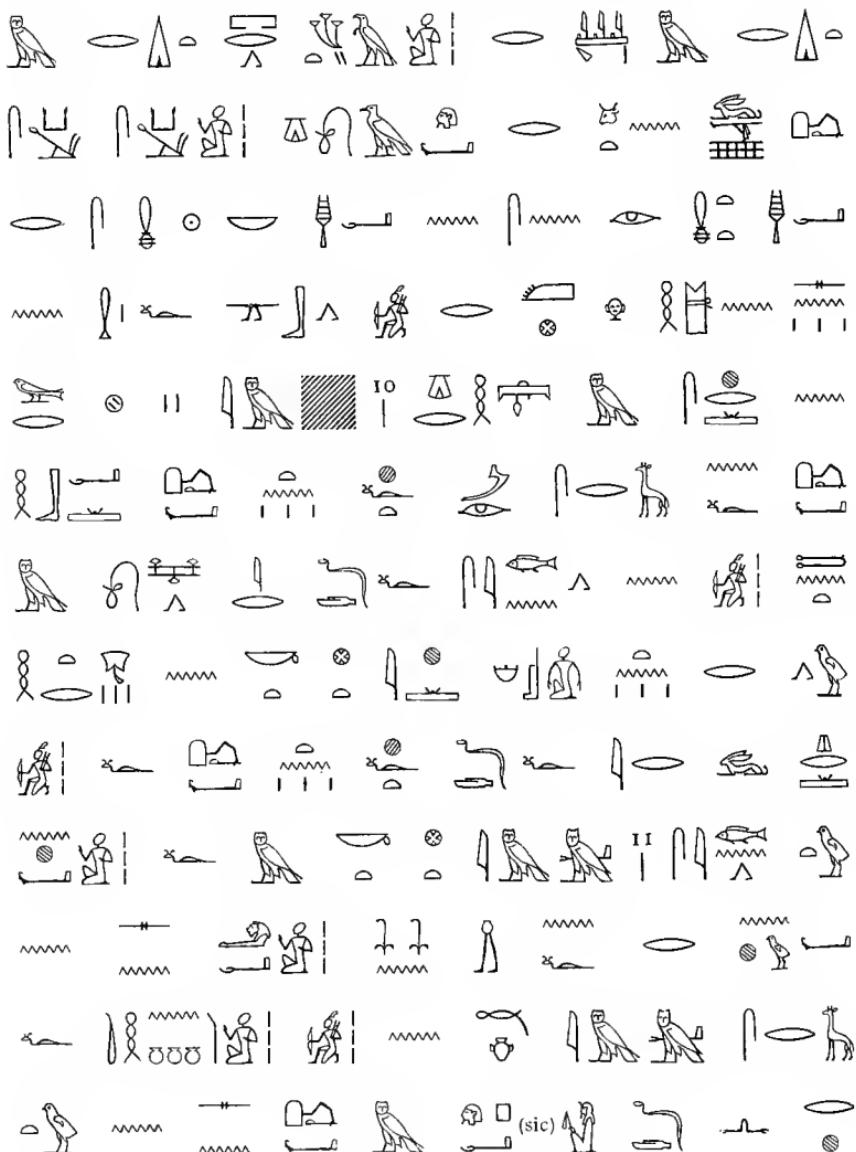
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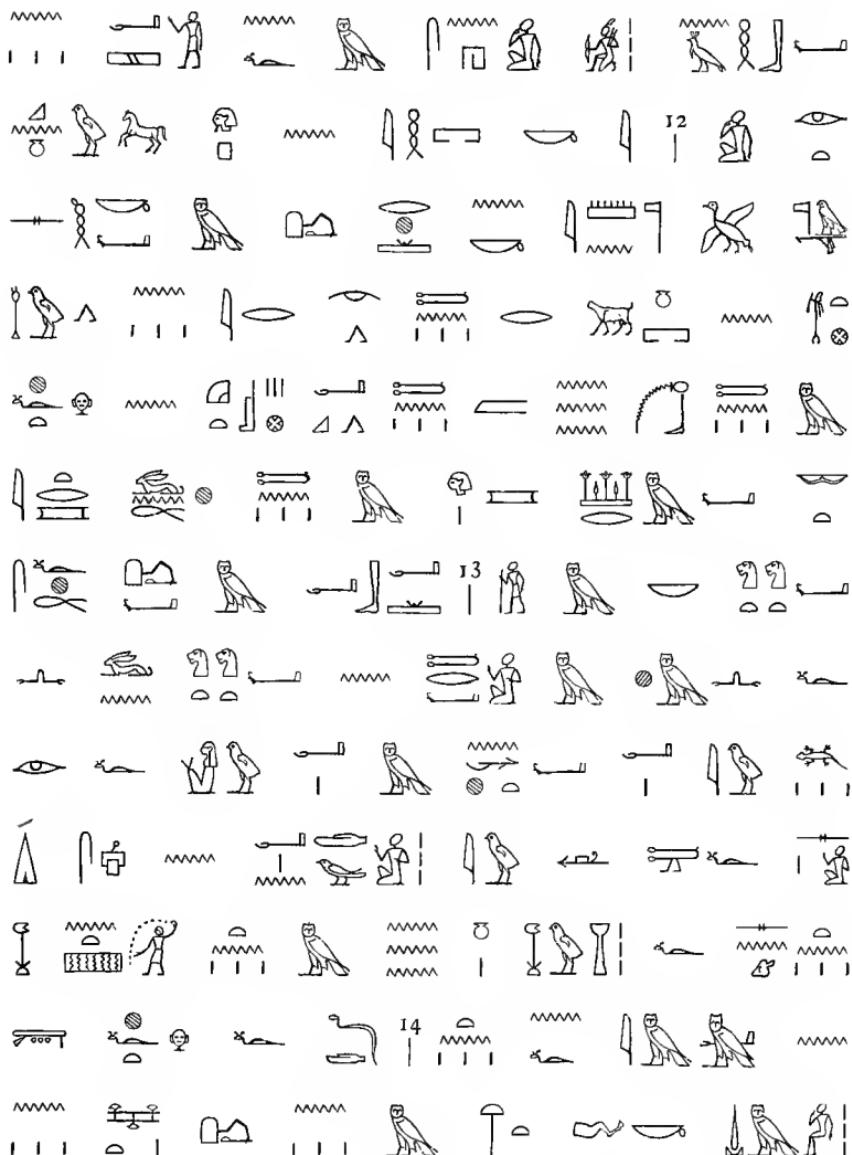
en senf-fān-f su er sept abtet un-sen nef mā enen Het-bennu Taiufait Suten-
 5 het Per-neb-tep-āhet māk 5. kua er Suten-henen (or Henen-su) āri-nef su
 em set em re ān erfā per peru ān erfā āq āqu her āba mā hru neb xai-nef
 6 su em rer-s neb hā neb rex sa-f tā-f sa neb hemis her peš-f em hāu hequ hētu (?)
 āhā en 6. em ur ab sebā db-f āu un enen seru hāu mer māša entet
 em nut-sen hab en hen-f mā hru neb em tēt ān du ker-nek er es xem ta rest
 sept nu Ḫenhen Tafneχθ em ðet en hrā-f



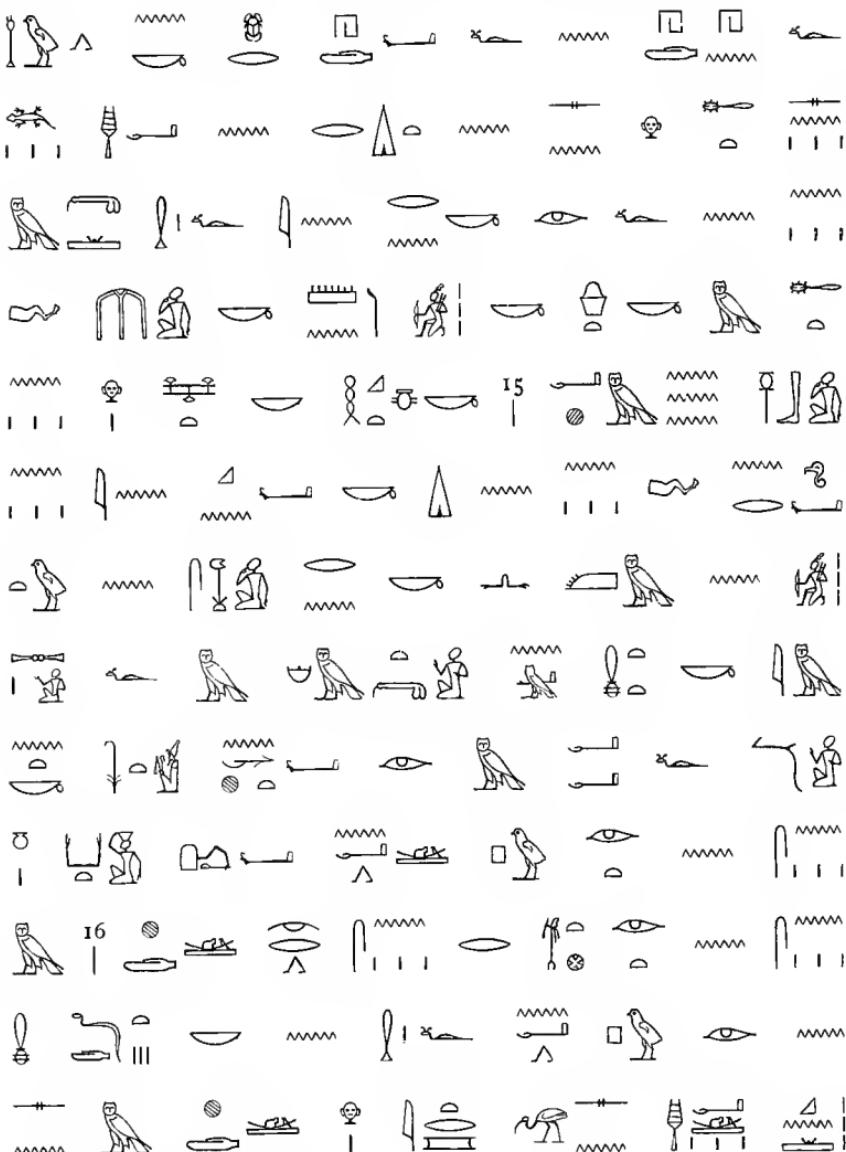
àn qem-f ḫesef ā-f (*Nemareθ*) 7. hā en *Het-ur* àu *seyanan-nef* sebtet 7
 en *Neferus* *uhen-nef* *nut-f* ḫesef em sent en *θet-nef* su er ḳua er ket *nut māk* su
 šem er un em sau *reṭui-f* *udian-nef* mu en *hen-f* āḥā-f *hen[ā]-f* mā uā em
 8. sept ent *Uab* ṭā-f-nef fequ er ṭāṭā ab-f em yet neb *qem-nef* āḥā en *hab* en
hen-f en hāu *meru māša* entet her *Qemt* θes *Puarma* *henā* θes *Rā-mersekni*
henā θes neb nu *hen-f* entet her *Qemt* seb em sek θes āba rer 9. ḥeq 9
 reθ-s menmen-s āḥāi-s her ṭep åter



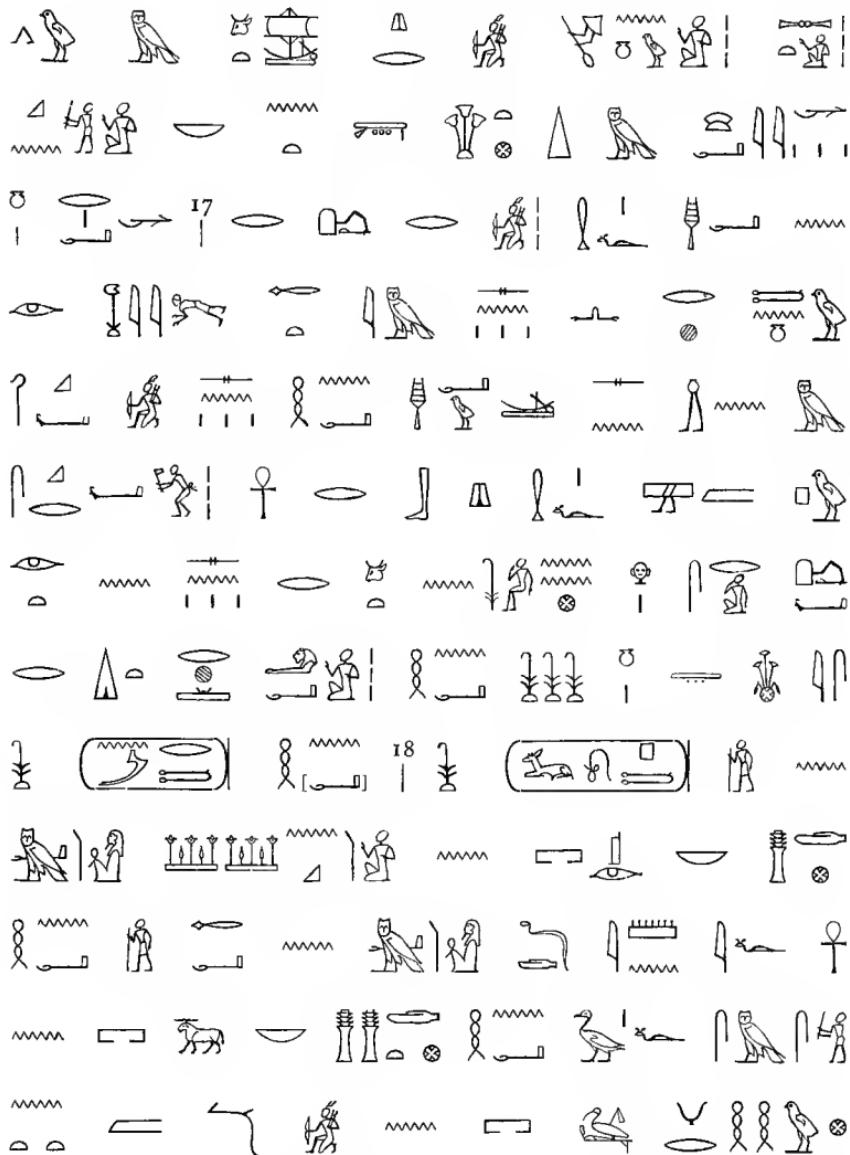
em er̄at per ḥentiū er sejet em er̄at sekā sekau kua er ḫent en Un āba er-es
 mā hru neb āḥā-en-sen āri mātēt āḥā en ḥen-f seb māša er Qemt ḥer ḥen-sen
 10 ur sep sen ām 10. ḫerh em sejer in ḥebā āba-ten ḫeft maa ser-nef āba
 em ua ār t̄et-f sān en māša ḫent ḥetrā en ket nut aḥ hemis-ten er iu māša-f
 11 āba-ten ḫeft t̄et-f ār un ḫor neχu-f em ket nut āmmā 11. sān-tu-en-sen ḫāu
 enen ān-nef er neχu-f ḥehennu māša en meḥ ab āmmā ser-tu-en-sen āba
 em ṭepāu t̄et ān reχ-



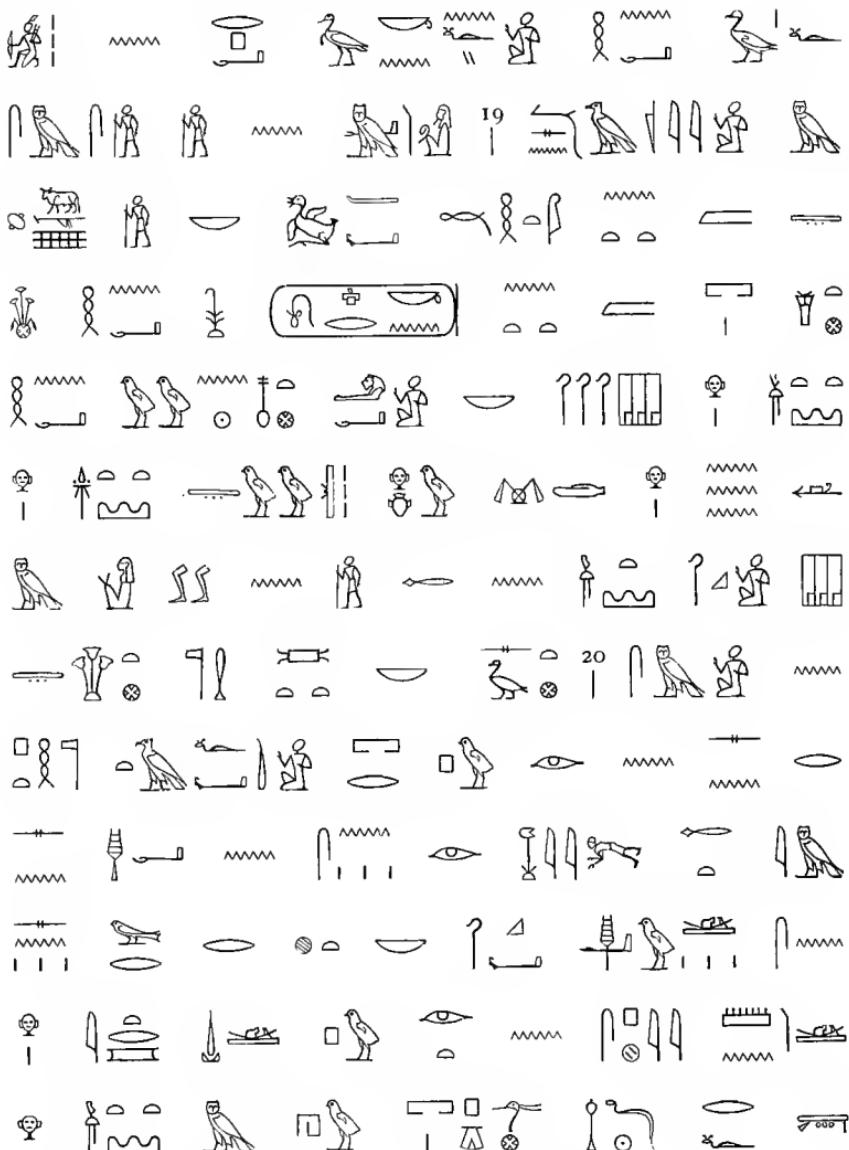
n āš-nef em seneh māṣa neḥeb qennu ṭep en āḥ-k 12. à ḥarit sek em āba
 rex-nek Amen pa neter utu-n ḥr sper-θen er ḥennu en Uast ḥeft en Apt
 ḥaq-θen em mu ḥab-θen em ḥter unq-θen em ṭep ḥarem pet sefeḥ āba em
 ābā 13. ser em neb peḥtpeḥt ḥin un peḥtpeḥt en ḥer em ḥem-f ḥari-f sau 12
 à em next à àu àst ḫa sa en ànṭiu àu uā ḥet-f sa ḫa net-ten em mu nu
 ḥau-f sen-ten ta ḥeft-f ḥet- 14. ten nef ḥammā en-n uat āba-n em ḥabit 13
 ḥepes-k tamu



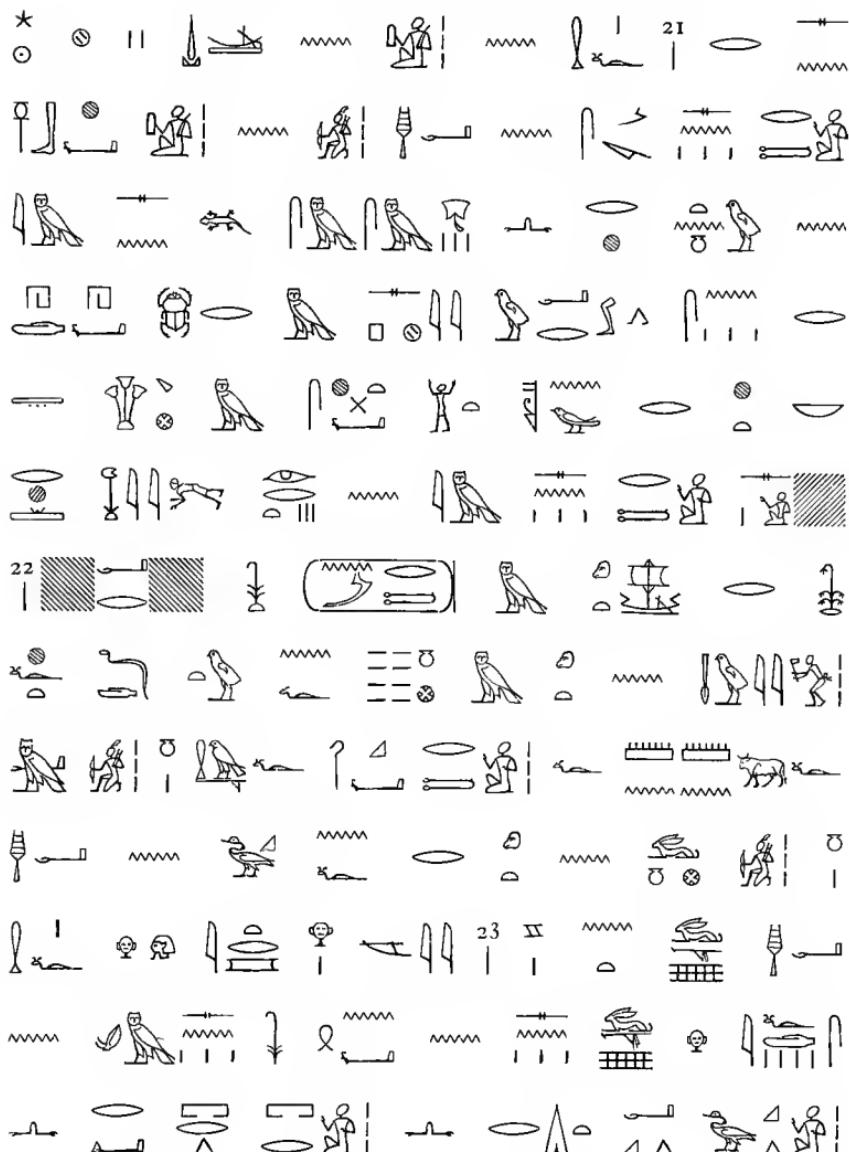
utu-nek ḫeper heṭ-f en hethen-f āṣt āḥā en erṭat-en-sen ḥer ḫat-sen embah
 ḥen-f ḥan ren-k āri-f-en-n ḫepes seḥi-k men māša-k tat-k em ḫat-n ḥer uat
 15 neb ḥeqt-k 15. ḫem ab-n ḥan qen-k ṭā-en-n ḫepes nerā-tu en seḥa ren-k
 ḥan qem en māša ḥes-f em ḥemt nimā mātet-k ḥam entek suten neḥt āri
 16 em āāui-f mer nu kat ḥab nā pu ḥrit-en-sen em 16. ḫet sper-sen er Uast
 ḥrit-en-sen mā ṭeṭeb neb en ḥen-f nā pu ḥri-en-sen em ḫet ḥer ḥer qem-sen
 āāui genu



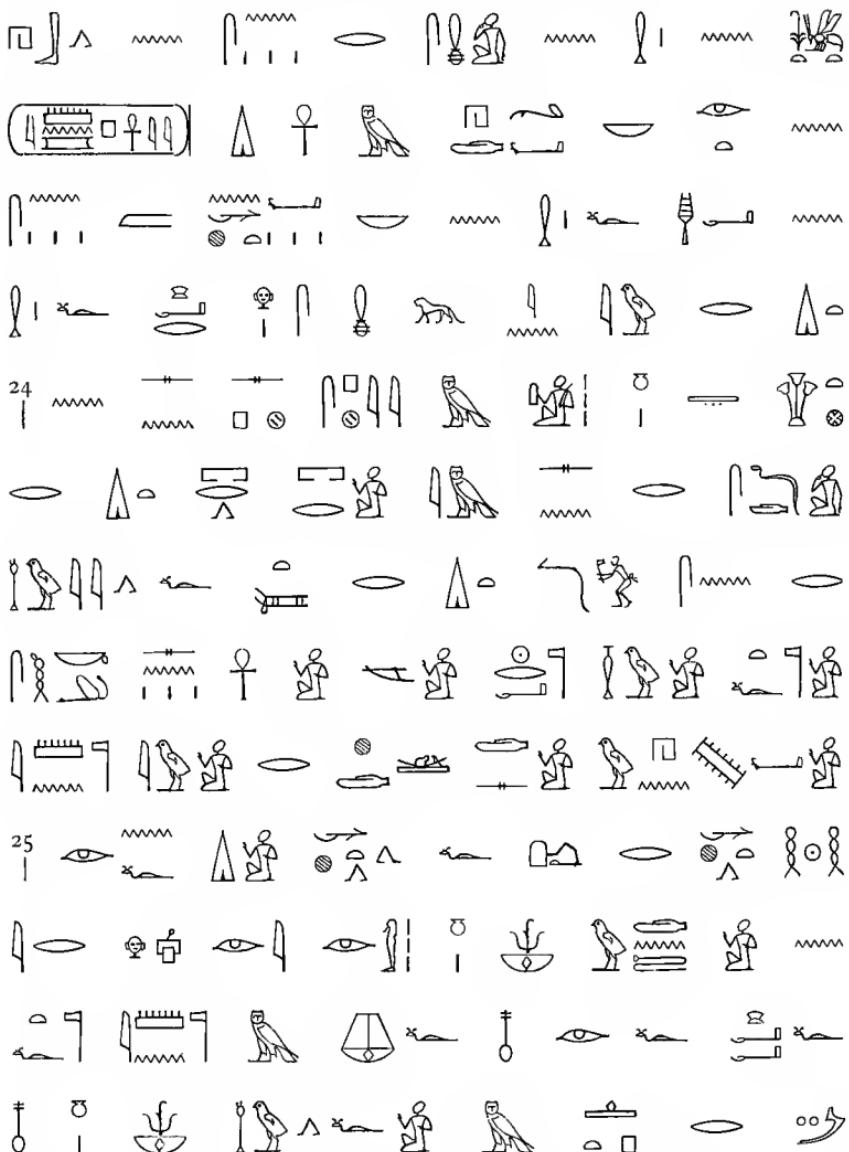
iu em ḫent ḫer māša ḫennu ḫest qen neb ent ta meht sept em ḫāāi nu
 rā 17. er āba er māša ḥen-f ḫāā en āri ḫai āat ām-sen ān rex ḫennu 17
 ḫeq māša-sen ḥenā ḫāāu-sen ān em segeru ānχ er bu ḫer ḥen-f ḫem pū
 ḫrit-en-sen er ḫent en Suten-ḥenen ḫer ser āba er ḫat rex ḫāā ḥenā suteniu
 nu ta resu ḫas suten (*Nemareθ*) ḥen[ā] 18. suten (*Āuuapeθ*) ser en Māšuās 18
 Šāšāng en Per-Āusār-neb-Teṭṭet ḥenā ser āa en Māšuās Teṭ-Āmen-āf-ānχ en
 Per-ba-neb-Teṭṭet ḥenā sa-f sems entet em mer māša en Per-Tehuti-āp-reḥhu



19 māša en erpā Baken-nefī ḥenā sa-f sems ser en Māšuāś 19. Nesnaqtī em
Heseb-ka ser neb tā mehet entet em ta resu ḥenā suten (Uasarken) entet em
Per-Bast ḥenā Un-en-Rā-nefert ḥā neb ḥeqw ḥetu (?) her āmentet her abtet
tauu her-ābu ḥemt her mu uā em sau reṭui en ser āa en Āment ḥeq ḥetu ta
meht neter ḥen Netet neb Sat 20. sem en Ptah Tafneq̄θ per pu āri-en-sen
er sen āḥā en sen āri ḫui āat ām-sen ur er ḫet neb ḥeq āḥāu-sen her āter tā
pu ārit en sepi men her āmentet em hu Per-peka ḥel eref ta



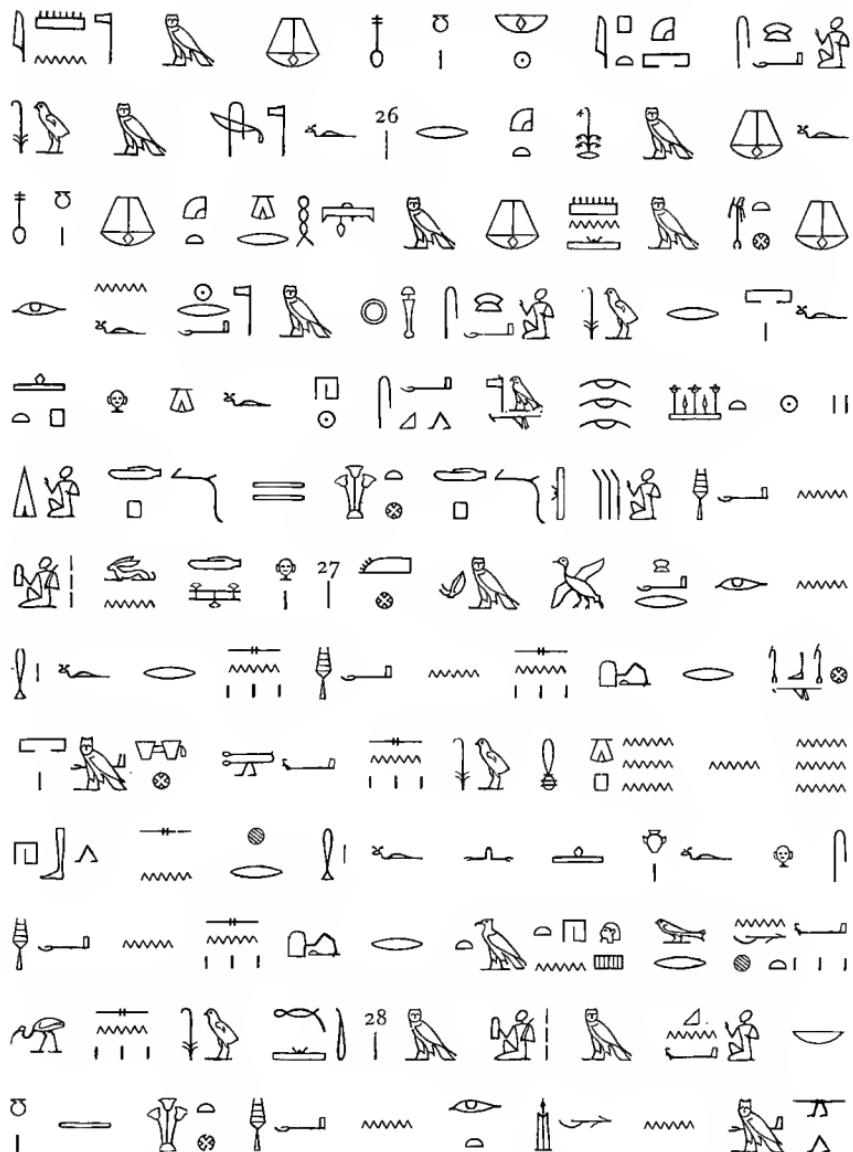
tuat sep sen la en menfitu en hen-f 21. er-sen abex menfitu en menfitu ahā
 en sma-sen reθ am-sen as semsem an rex tennu en hechē xeper em sepi
 uār-sen er ta meh em sexet qat gesen er yet neb rex xai arit en am-sen reθ
 sa 22. ar suten Nemareθ em xent er resu xeft tet-tu nef 22
 xemennu em xent en xerui mā menfitu nu hen-f heq reθ-f menmen-f ahā en
 aq-nef er xent en Unnu menfitu nu hen-f her tēp ater her meri 23. ent Un ahā 23
 en setem-sen su sen-en-sen Un her aſt-s an erṭā per peru an erṭāt aq āqu



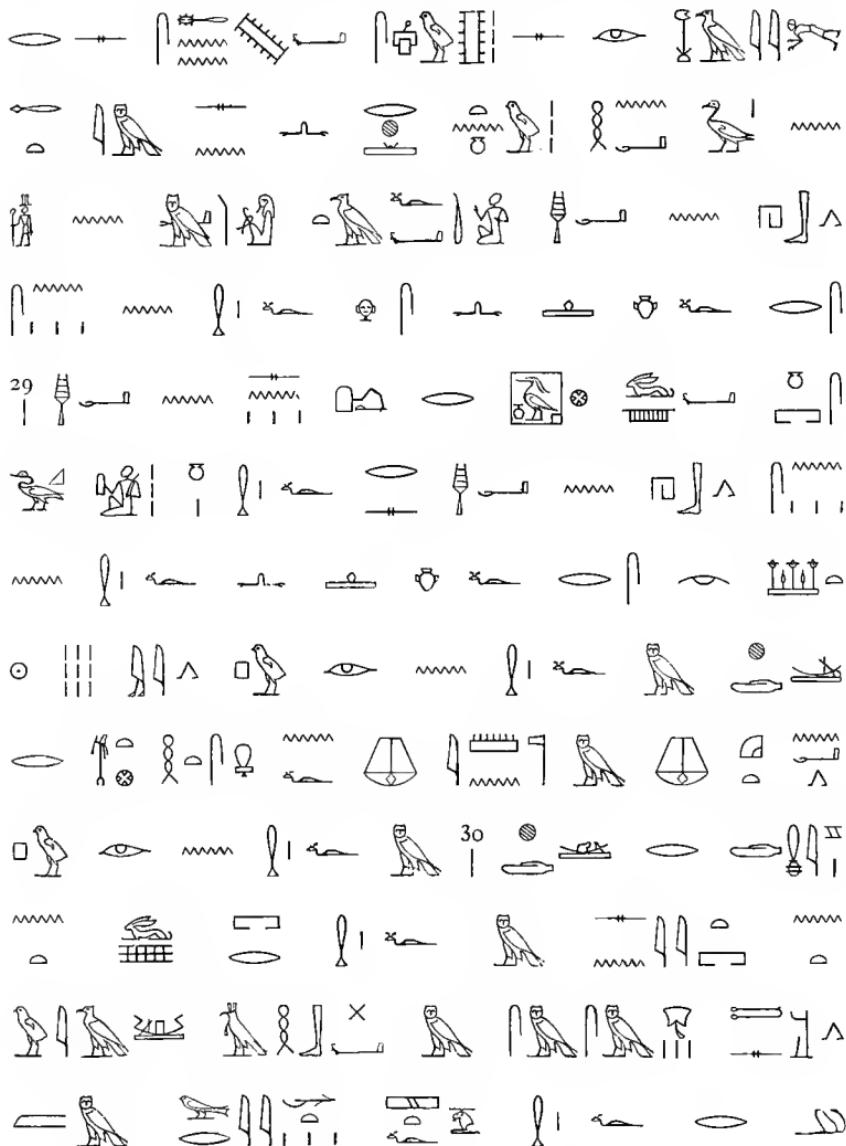
heb-en-sen er smā en ḥen en suten net (or bāt) Āmen-meri P-ānḫi tā ānḫ em
heṭ neb ārit-en-sen em neṣṭi neb en ḥen-f āḥā en ḥen-f ḫār her-s mā ābu ān

24. āu erṭāt- 24. en-sen sep sepi em menfitu nu ta meḥt er ṭāt per per ām-sen
er setet utui-f tem er ṭāt mer-sen er sek-sen ānḫ-ā mer-ā Rā ḥesu-ā tef-ā

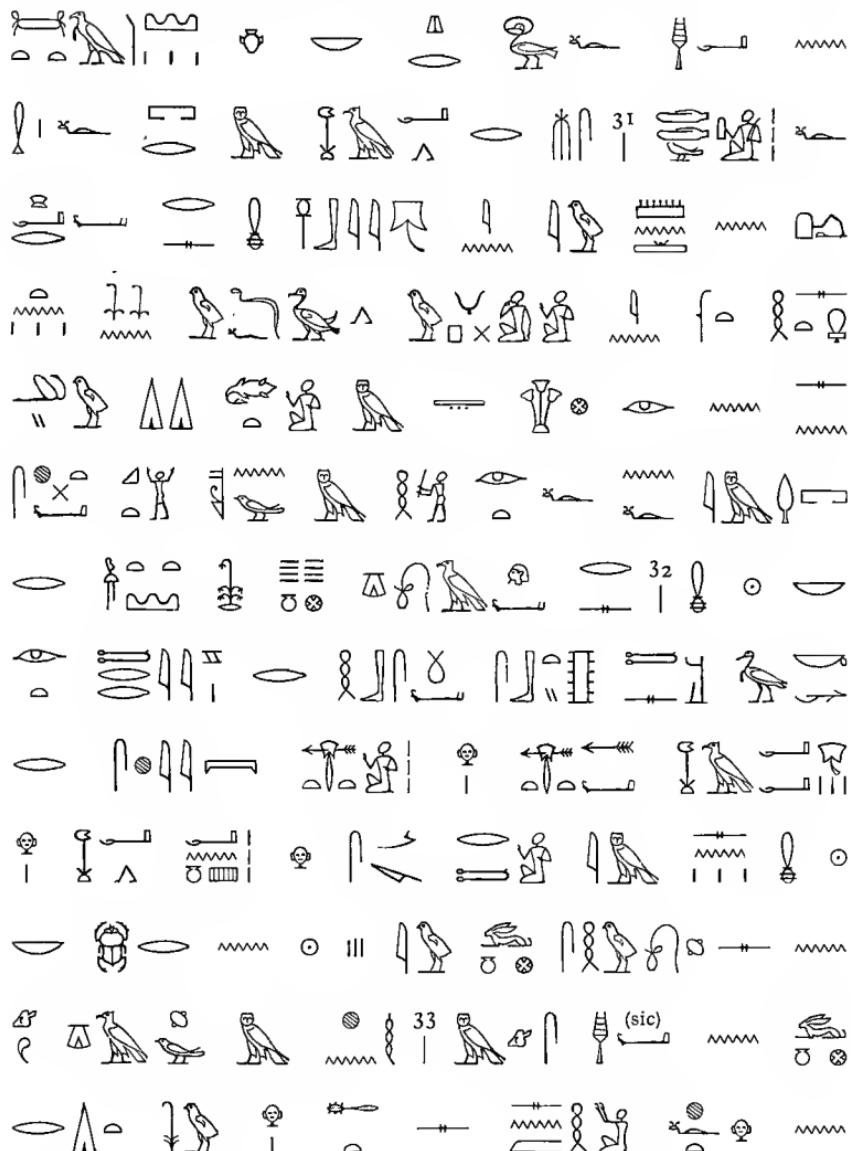
25. Amen āu-ā er ḫet tes-ā uhen-ā 25. āri-nef ṭā-ā ḫet-f āba er ḫet ḥel ar
her-sa āri-ā āru nu ḥāp-renpit uṭen-ā en tef Āmen em ḥeb-f nefer āri-f
ḥāā-f nefer nu ḥāp-renpit utu-f-ā em ḥetep er maa



Amen em heb nefer nu heb Ápt sexā-ā su em sem-f 26. er Ápt resu em heb-f
nefer nu heb Apt kerh em heb men em Uast heb ári-nef Rā em sep tēp sexā-ā
su er per-f hetep her nest-f hru seāq neter abet xemet sat hru sen tā-ā tēp taui
meht tēp tēbā-ā āhā en menfitu un ti her 27. Qemt setem pa xār ári-en-hen-f 27
er-sen āhā-en-sen āba er Uaseb Per-mātēt ḥet-sen su mā kep en mu heb-sen
xer hen-f an hetep ab-s her-s āhā-en-sen āba er Tatehen ur next qem-sen su
meh-θ 28. em menfitu em gen neb nu ta meht āhā en árit an (?) en māseb 28



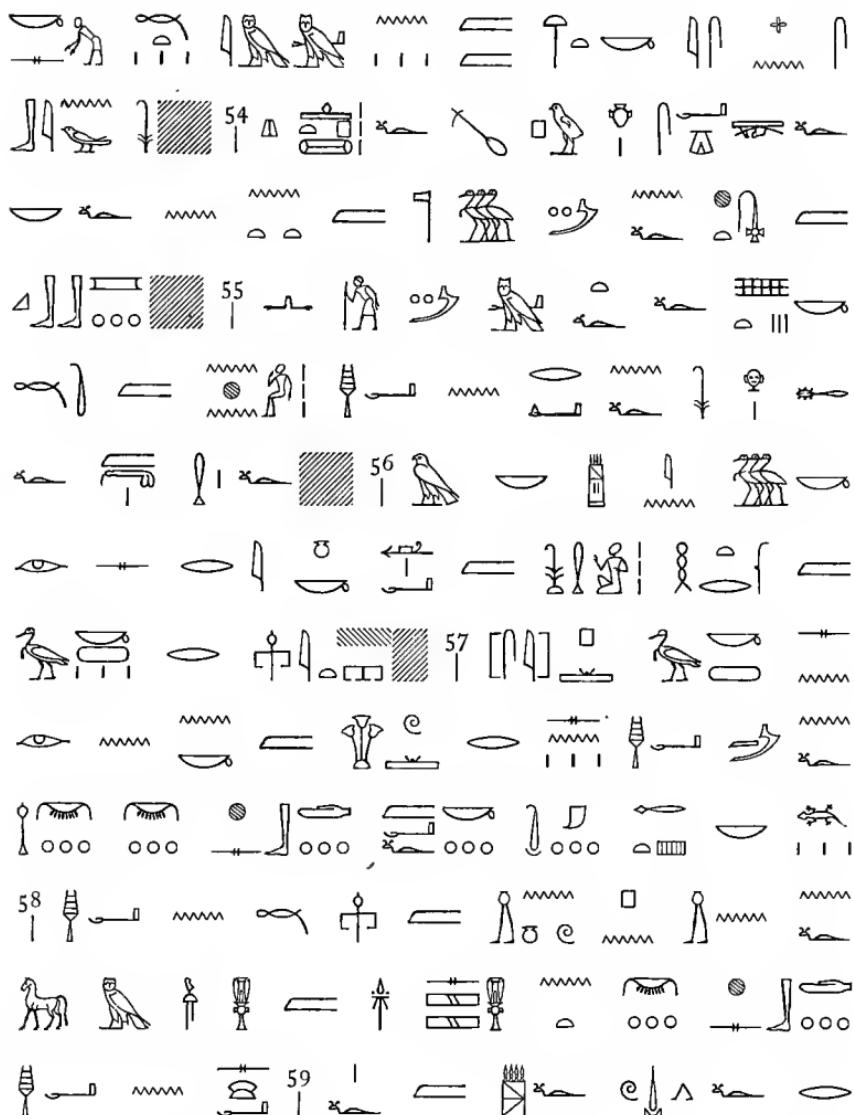
er-es sexanen sau-s āri ḫai āat ām-sen ḥn rex tennu ḥuā sa en ser en Mā
 29 [šuaš] Tufneqtθ āhā en heb-sen en ḥen-f her-s ḥn hetep ab-f er-es 29. āhā-
 en-sen āba er Het-bennu un ḫen-s āq menfitu nu ḥen-f er-es āhā en heb-sen
 en ḥen-f ḥn hetep ab-f er-es abet [uā] sat hru paut i pu āri en ḥen-f em ḫet
 30 er Uast ḥetes-nef heb Amen em heb Apet nā pu āri en ḥen-f em 30. ḫet er
 ḫemā ent Un per ḥen-f em senit ent uāa neheb em semsem ḫes emem urit
 ūeft ḥen-f er peh



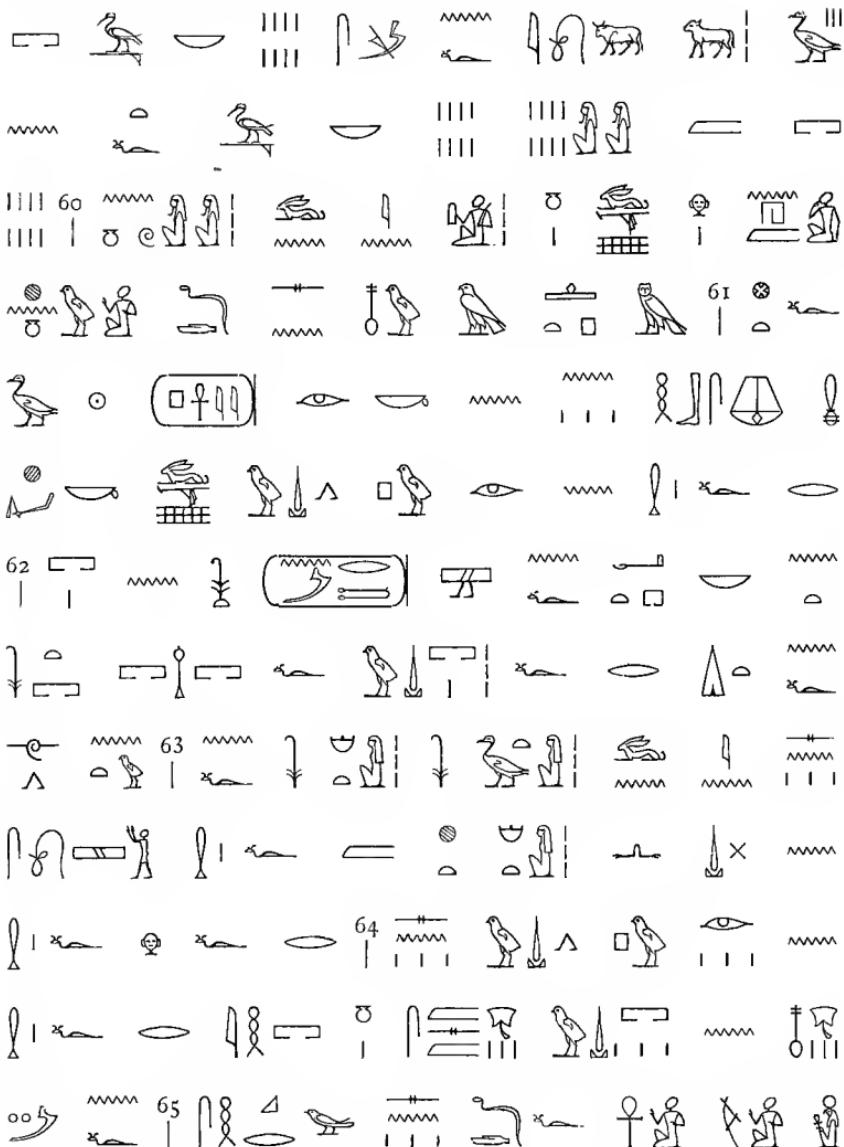
Satet ab neb her set-f ahā en hen-f per em ḫaā er 31. meshetu-f ḫāār
 eres mā abī ān āu men en āba-ten enen uāp-ā ān trāt hetes pēhiu
 tātā senjet-ā em ta meh ari-en-sen sejet qat qesen em hu arit-f-nef am er
 aimentet res ḫemennu ḫua er-es 32. mā hru neb arit ḥereri er ḥebs sebti
 ḥes bak er seyi saletiu her satet ḫaāā her ḫaā ānnu her sma reθ am-sen mā
 hru neb ḥeber en hru ḥemet āu Unnu sehuua-s en fent ka em 33. ḫenem-s
 ahā en Unnu erfāt su her ḫat-s senemeh ḫeft en



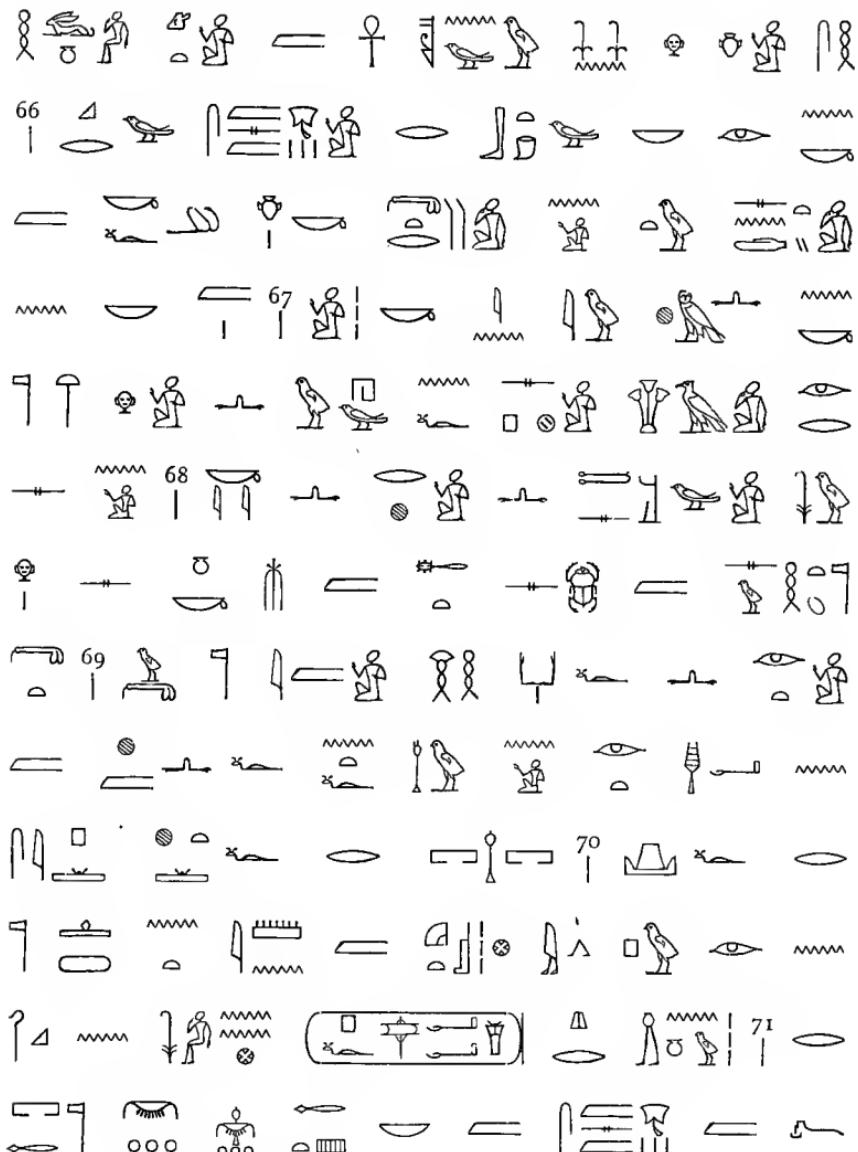
net (*bai*) *api* per *h[a]* *χer* *χet* *neb* *maa* *nub* *āat* *neb* *šeps* *hebsu* em *sens* (?)
χāā un *her* *tep-f* *āārāt* *tātā* *šeft-f* *ān* *ab* en *hru* *ās* *her* *se[n]emmeh* en *urer-f*
 34 *āhā* en *erṭāt* *iu* 34. *hemt-f* *suten* *hemt* *suten* *sat* *Nes-θent-meh* er *senemmeh*
 en *suten* *hemt* *suten* *āpt* *suten* *sat* *suten* *sent* *erṭāt-en-s* *her* *χat-s* em per *hemt*
χeft en *suten* *hemt* *māā-[t]* *en* *nā* *suten* *hemt* *suten* *sat* *suten* *sent* *sehetep-ten*
 51 *Heru* *nebt* *āhāt* ur *baiu-f* *āau* *maāχeru-f* *āmmā* 51. em-k nemā
 52 semtu sep sen nemā āir sem-tu nemā semtu 52. nek uat en āny *ān* *āu*
 53 ā sehi em šeser un-nā 53. reset em



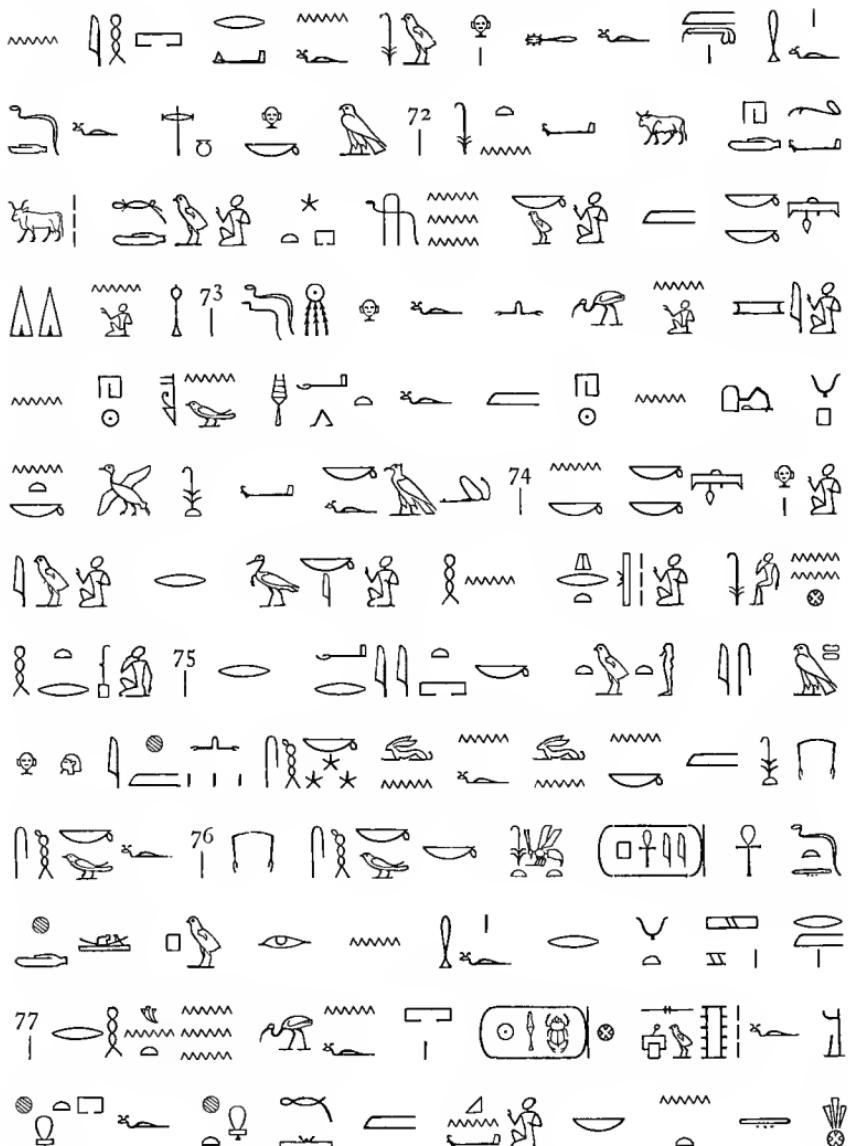
kes meht āmmā-n emem ḫaibet-k as un-s bān su 54. ḫer hetep-f
 hem pu ab sāk-f neb-f en entet em neter baiu maa-nef ḫet em gebeb
 55. ān āau maa tef-f sept-k mehθ em neχenu āhā en erṭā-nef su ḫer ḫat-f
 embah ḥen-f 56. Ḥeru neb āḥāt ān baiu-k āri-s er-ā nuk uā em
 suten henu ḥetri em bak er per-ḥet 57. . . [sā]p bak-sen āri-nā-nek
 em hau er sen āhā maā-nef ḫet nub ḫesbet māfek ḫemt āat neb as 58. āhā
 en meh per-ḥet em ānnu pen ān-nef semsem em unemi sešeš em abt sešeš ent
 nub ḫesbet āhā en s̄xāā 59. -f em āḥāt-f uṭa-f er



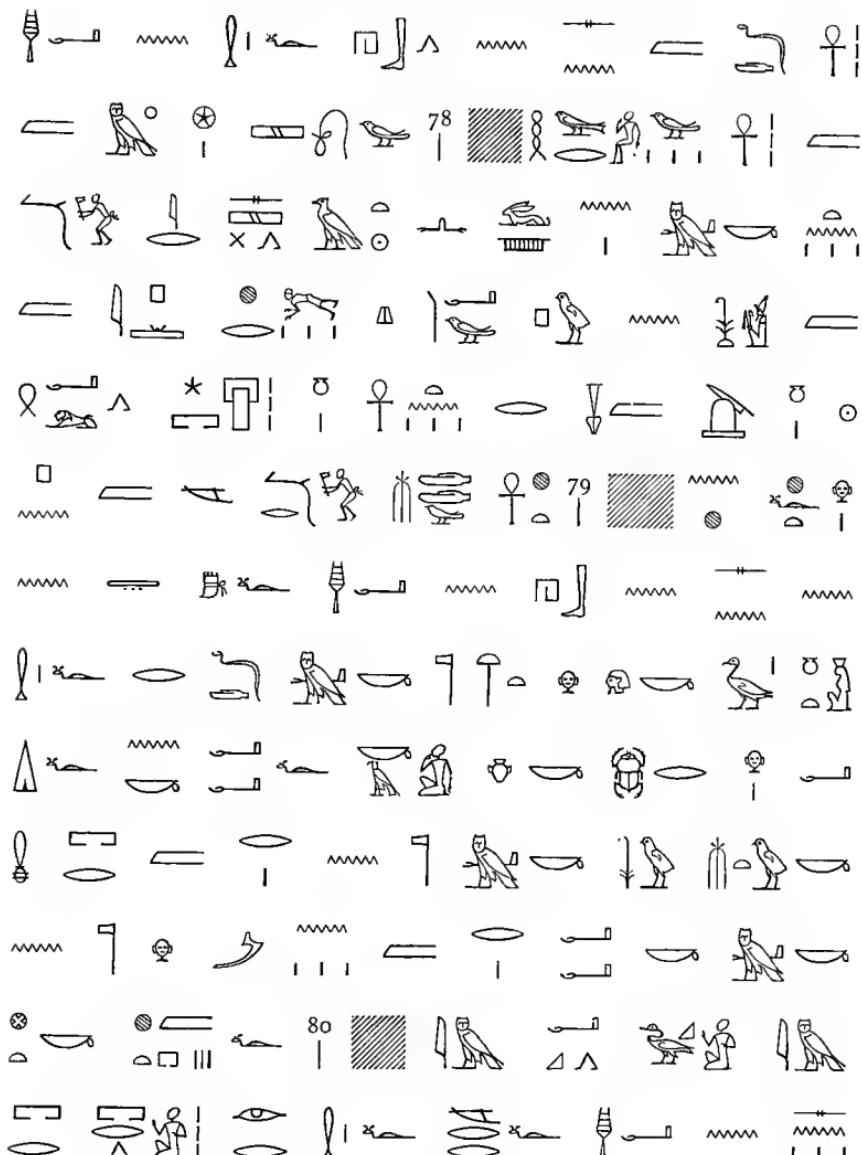
per Tehuti neb Ḫemennu sma-nef ḫua unṭu apt en tef Tehuti neb Ḫemennu
 60 Ḫemennu em Per Ḫemennu 60. un ḫn menfitu nu Un ḥer nehem Ḫennu tēt-sen
 61 neferu Ḥeru hetep em 61. nut-f sa Rā P-ānxi ḫri-k en-n hebs mā ḫu-k Un uṭa
 62 pu ḫri en ḫen-f er 62. per en suten Nemareb ḫem-nef ḫat neb ent suten per peru-
 63 ḫet-f uṭa-f er ḫat-nef sta-entu 63. nef suten ḫemt suten sat un ḫn-sen suaš
 64 ḫen-f em ḫet ḫemt ḫn ṫa en ḫen-f ḫrd-f er 64. sen uṭa pu ḫri en ḫen-f er
 65 ḫh nu semsem uṭa en neferu maa-nef 65. seheger-sen tēt-f ḫanx-ā meri-ā Rā



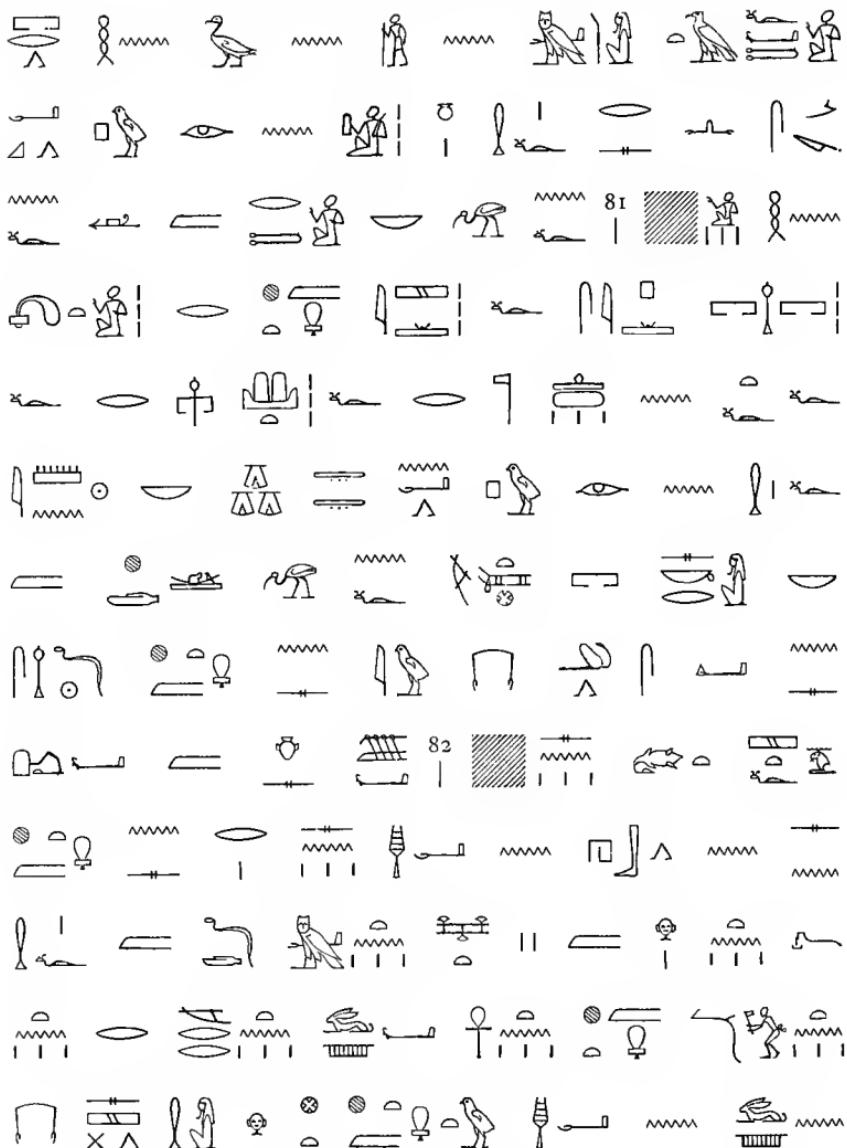
ḥunnu fent-ā em ānḫ gesenu enen her db-ā sehe- 66. -ger semsemu-ā er
 beta neb āri-nek em kef ab-k meter-nā-tu sentil en neb kes 67. ret-k ān 67
 du ḫem-nek neter ḫaibit ḥer-ā ān uh-nef sep-ā ha āri-s-nā 68. ki ān rex-ā 68
 ān ḥes-ā su her-s nuk mes em ḫat s-ḥepet em suht met- 69. u neter ām-ā uah 69
 ka-f ān ārit-ā em ḫem-f entef utu-nā ārit āḥā en sáp ḫet-f er peru-ḥet
 70. Sent-f er neter ḥetep ent Amen-em-Āpt i pu āri en ḥeq en Suten-henen 70
 Pef-āā-Bast ḫer ānnu 71. er per-āa nub ḥet āat neb em semsem em setep 71



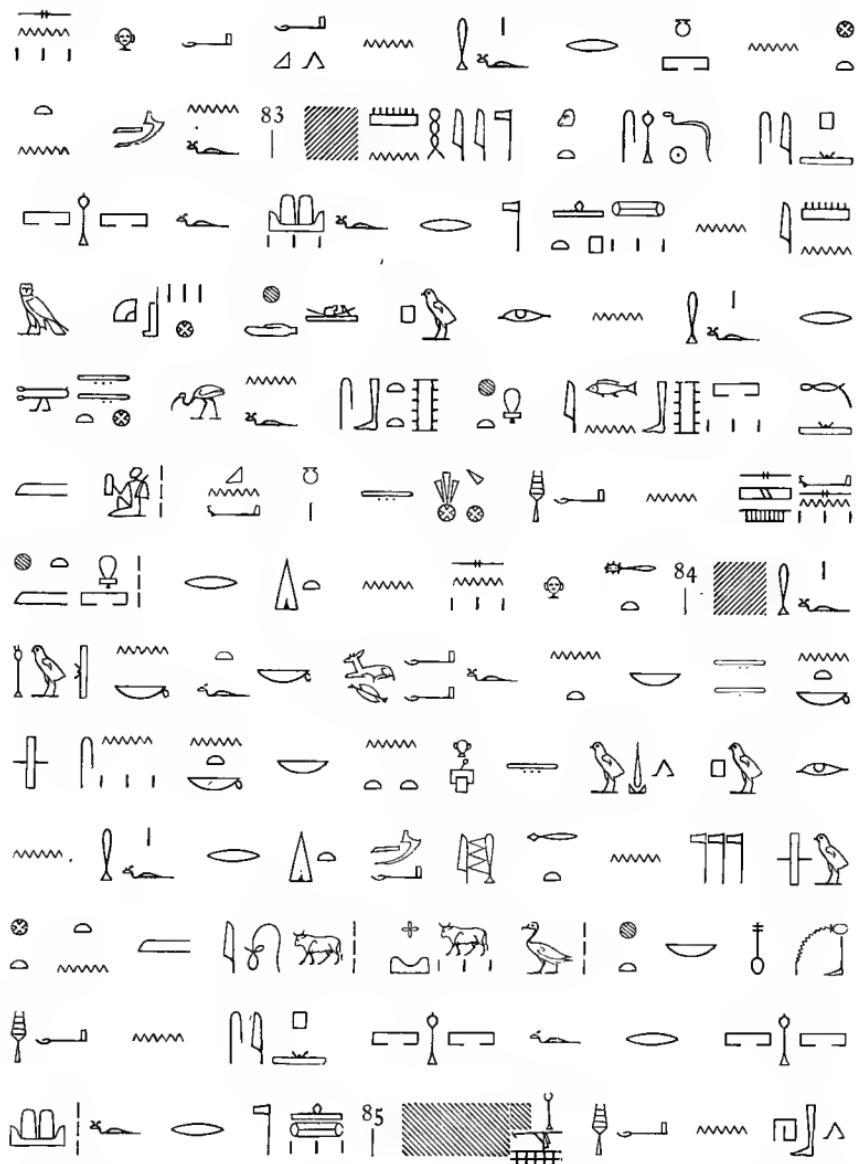
72. *en ḫk erṭā-nef su ḥer ḫat-f embah ḥen-f ṭet-f nel' hrā-k Heru* 72. *suten nejt*
 73. *ka ḫet kauit sešetu-ā ḫuat met'-kua em kek ḫatā-nā* 73. *ḥetet' her-f an qem-nā*
 74. *mer-ā en hru qesen ḫatāt-f em hru en āba āp entek pa suten nejt kefa-* 74. *nek*
 75. *kek ḥer-ā āu-ā er bakā ḥen ḫert-ā Suten-ḥenen ḫetra* 75. *er ārit-k tut as*
 76. *Heru-ḥuti her ṭep ḫyemu sekū un-nef un-nek em suten an sek-f* 76. *an sek-k*
 77. *suten net (or bāt) P-ānkh ḫank ṭetta ḫet pu ḫri en ḥen-f er āp še er kes* 77. *Reḥent*
qem-nef Per ḫer-p-ḥepr-Rā sau-f ḫes ḫetem meh em gen neb ent ta meh



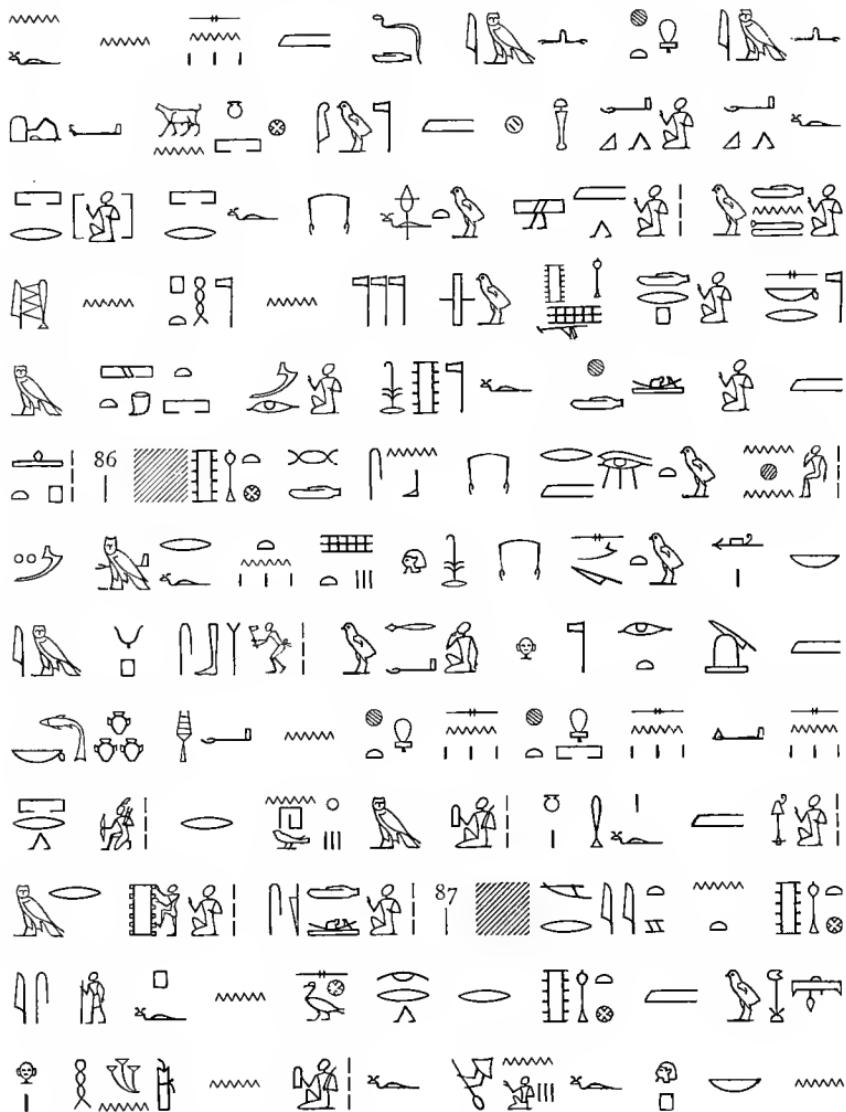
āhā en hen-f heb-en-sen em tēt ān̄xu em mit (?) ūa 78. h̄uru 78
 ān̄xu em mer ar seš at an un-nā māk-ten em ap̄ xer xerāā (?) pu en suten
 em řenār sebau nu ān̄x-ten er sam nemmat nu hru pen em mer mer mestet
 ān̄xet 79. n̄x xeft en ta ter-f āhā en heb-en-sen en hen-f er tēt māk 79
 neter xaribit her tēp-k sa Nut tā-f-nek āāui-f ka ab-k xep̄er her ā mā per
 em re en neter māk su mestu-k en neter her maa-n em re āāui-k māk nut-k
 xetem-f 80. ām āq āq ām per peru ari hen-f merer-f āhā-en-sen 80



per hen sa en ser en Mā[šuaš] Tafnaykθ ḥq pu āri en menfitu nu hen-f er-es
 81 ān sma-nef uā em reθ neb qem-nef 81. hen netu er ḫetem aś-f sāp
 peru-het-f er per-het sent-f er neter hetepu en tef-f Āmen-Rā neb nest taiu nā
 pu āri en hen-f em ḫet qem-nef Mertem Per-Seker neb sehet ḫetem-nes āu
 82 ān peh-s tā-nes āba em ab-s sešep 82. sen senjet seft ḫetem-nes re-
 sen āḥā en heb-en-sen hen-f em tēt mā-ten uat sen em hr̄di-ten setep-ten er
 merer-ten un ānḫ-ten ḫetem mer-ten ān seš hen-ā her nut ḫetemtu āḥā-en-un-



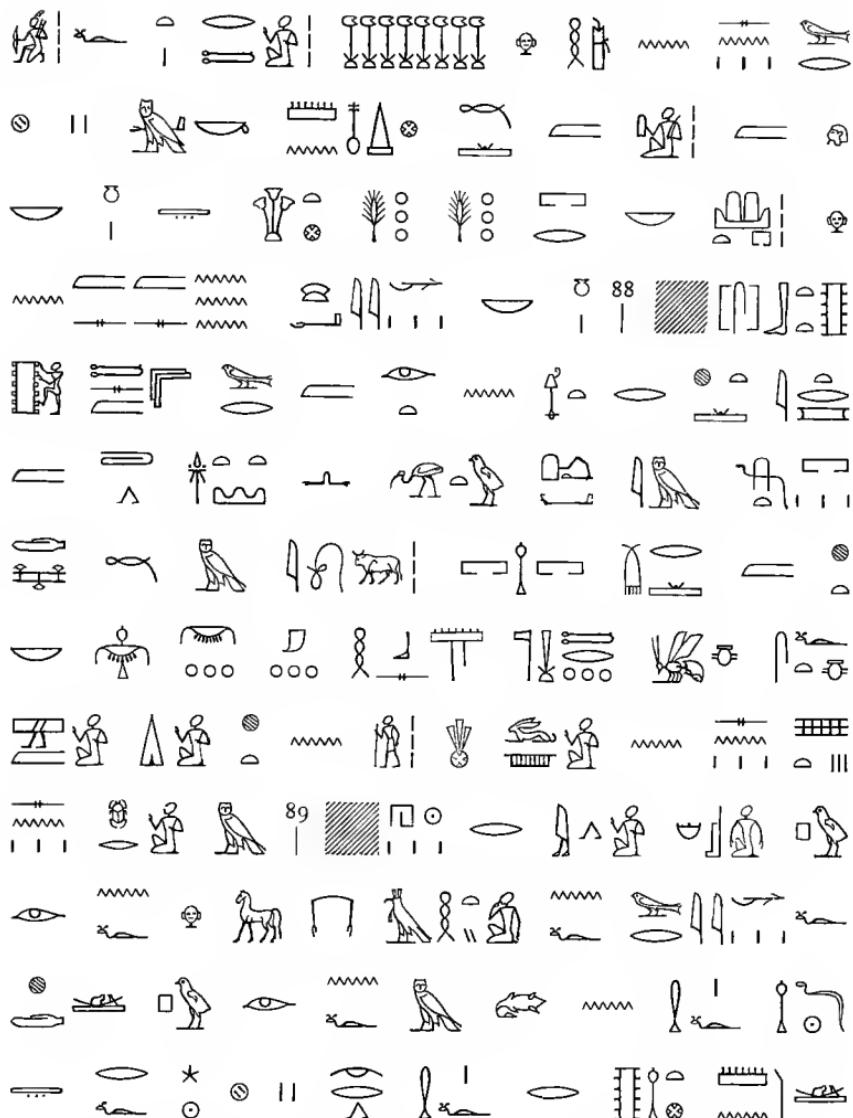
sen her ā āg en hen-f er ḫennu en nut-ten maā-nef 83. Menhi ḫent 83
 sehet sāp peru-het-f ṣent-f er neter hetepu en Amen-em-āpt yet pu āri en hen-f
 er ḥettauit qem-nef sebtet ḫetem ānebu meh em menfitu qen nu Ta meh āhā en
 ses-sen ḫetem er-ṭat-en-sen her yet 84. [sen] hen-f utu-nek tef-k āuāā-f 84
 ent neb taui entek ām-sen entek neb entet her-sa ta uṭa pu āri en hen-f er-ṭat
 māa āb āat en neteru āmu nut ten em āua unṭu apt yet neb nefer āb āhā en
 sāp peru-het-f er Peru-het-f ṣent-f er neter hetepu 85. Āneb-het āhā en heb- 85



nef en sen em t̄t ām ḫetem ām āba ḫennu Šu em sep ṭep āq-ā āq-f per-[ā]

per-f ān ḫeseftu šemu uṭen-āb en Ptah en neteru āmu Āneb-ḥet ṭer-p-ā
86 Seker em setat maa-ā āneb-resu-f ḫet-ā em ḫetep 86. Āneb-ḥet ăt
senb ān rem-tu nejenu maa mā ref-ten sept ṭep res ān smatu uā neb ām
āp sebāu uāā ḥer neter ārit nemmat em ḫak ābu āhā en ḫetem-sen ḫetem-

87 sen fā-sen per menfitu er neh em menfitu nu ḥen-f em ḥemu mer qet seqetū
her hen en menfitu-f ḫennu-f ṭep neb en



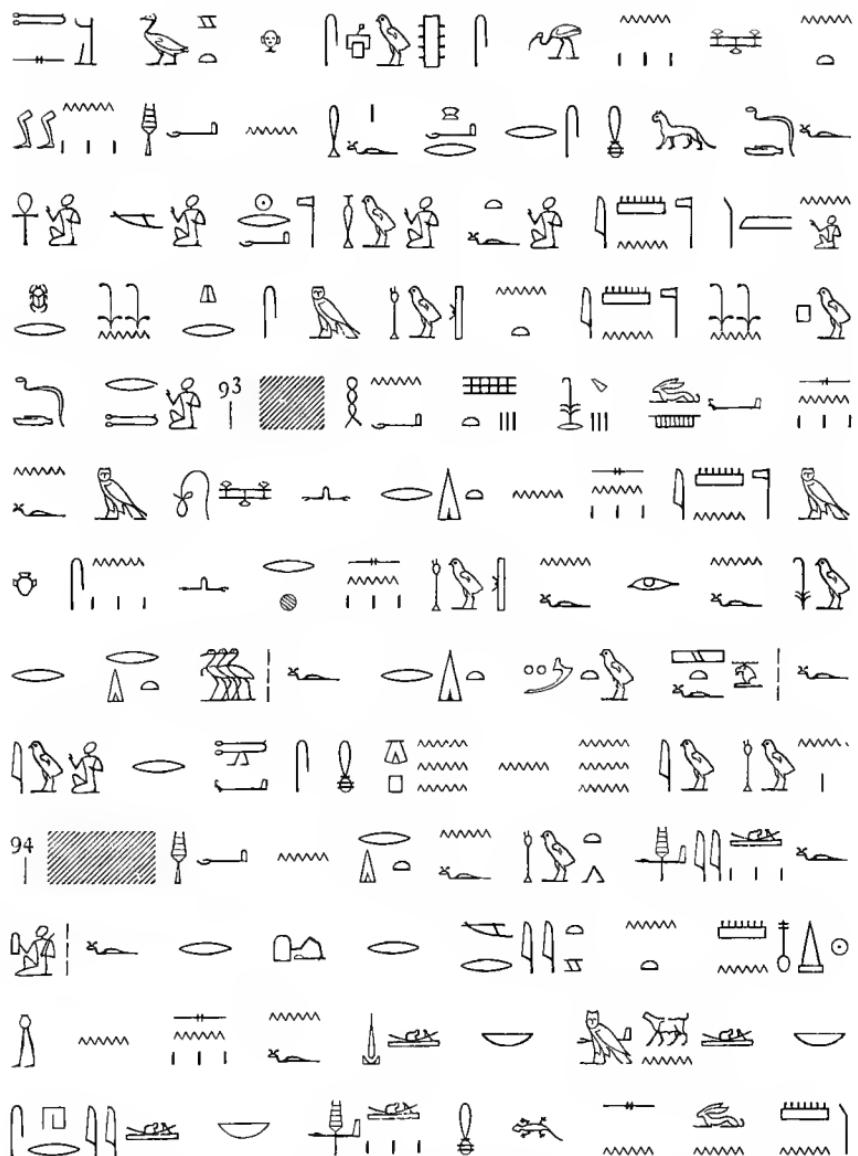
menfitu-f [tem]t reθ 8000 ḥer hen en sen ur sep sen māk Men-nefer meḥ em
 menfitu em ṭep neb nu ta meḥt pert [?] bət̄ per neb ḫent ḥer nemesmes ḫai
 neb nu 88. sebtet qet̄ ḥesem ur em ārit̄ en ḥemt er ḫet̄ āter em rer abtet 88
 an qemtu āba ām melet̄ ti meḥ em dua peru-ḥet̄ āper em ḫet̄ neb ḥet̄ nub ḫemt
 hebs neter senθrā āšen seft ḫem-ā tā-ā ḫet̄ en seru meḥ un-ā en-sen sept-
 sen ḫepe-ā em 89. hru er i-ā hems pu āri-nef ḥer semsem an nehti- 89
 nef uri-f ḫet̄ pu āri-nef em sent̄ en hen-f ḥet̄ ta er-f tua sep sen sper hen-f
 er Āneb-ḥelet menā-



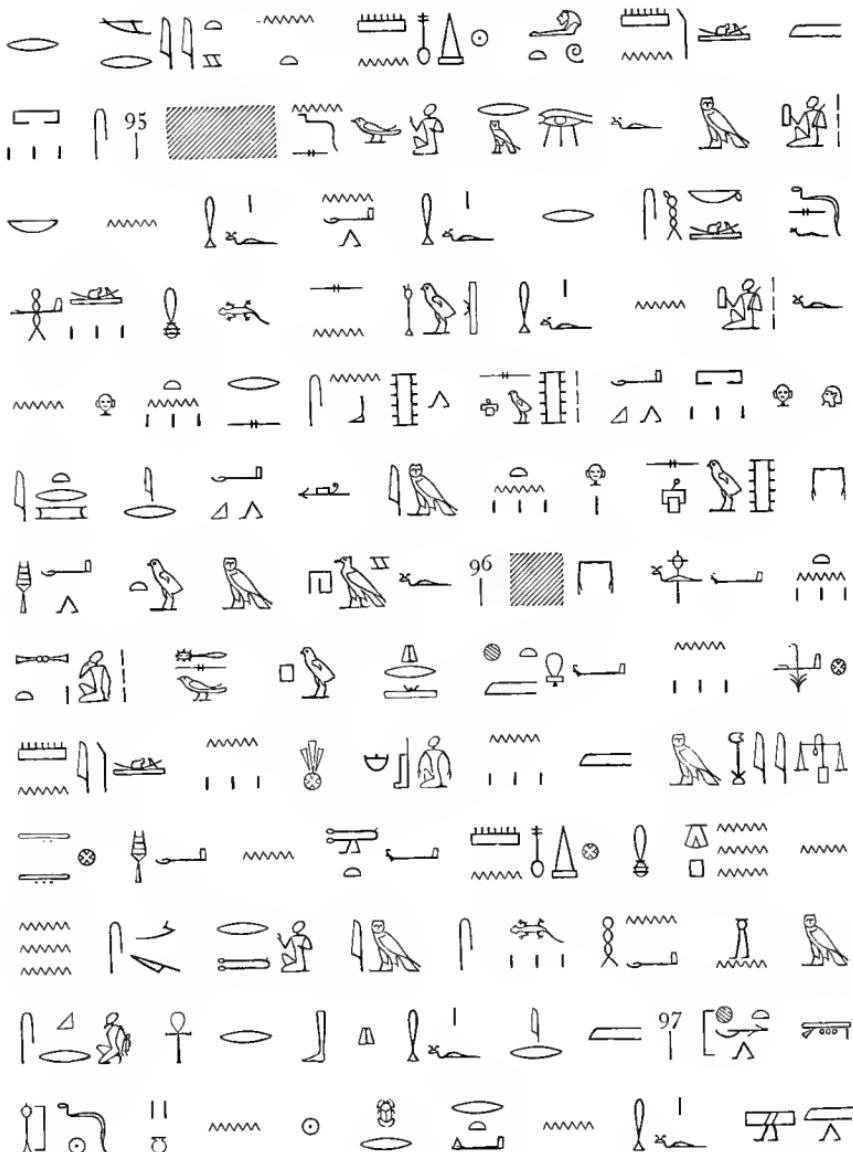
90 *nef her meht-s qem-nef mu ār er sau āḥāu menā er 90. [merit ent] Men-nefer
āḥā en hen-f maa-s em next sebtet xi em qet nemau Өsesemu āper em next an
qemtu uat ent āba er-es un an sa neb her tēt re-f em menfitu nu hen-f em*

91 *tēp-reθ neb en āba sa neb her tēt āmmā կuaa-n 91. māk menfitu-s
ās neb yet her tēt ári sta er-es sexi-n sa er-es sau-s seneh-n bak seāḥā-n
χetu ári-n hetau em tēru er-es pēst-n su em enen er kes-s neb em ӨerӨer*

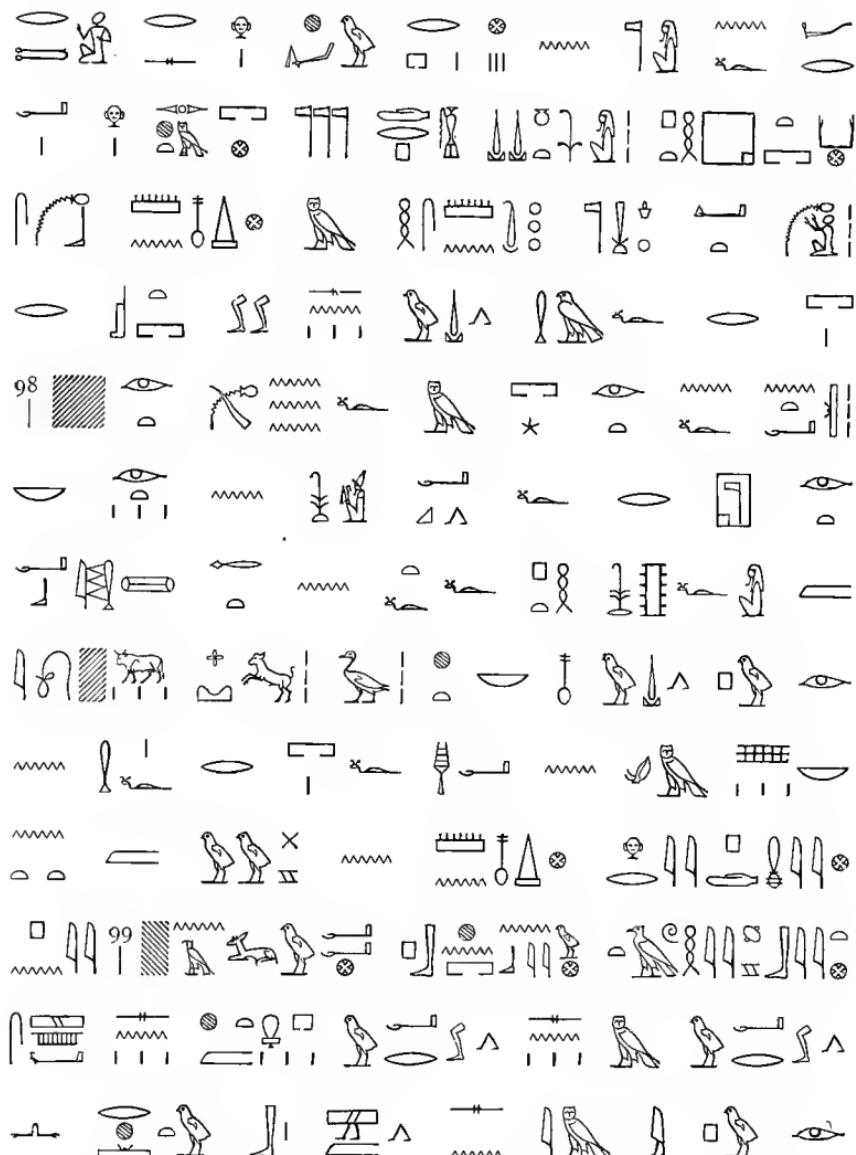
92 *henā 92. . . . her meht-s cr*



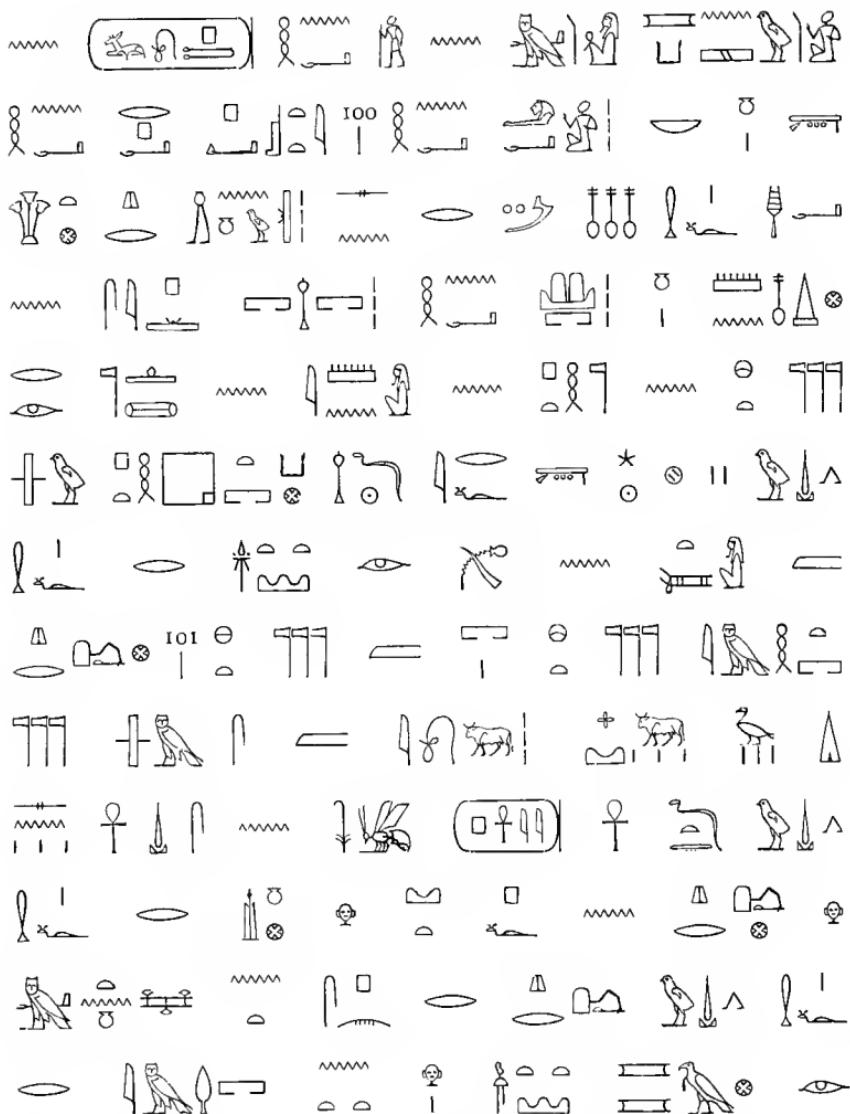
ðes sat her sau-s qem-n ua ent reθ-n āhā en hen-f ḫār er-es mā abu ḫet-f
 ānkh-ā mer-ā Rā hesu-ā tef-ā Amen qem-nā ḫeper enen ḫer-s em utu ent
 Amen enen pu ḫet reθ 93..... hnā sept reset un-sen nef em ua an erṭat
 en sen Amen em ab-sen an rex-sen utu-nef ari-nef su er erṭat baiu-f erṭat
 maatu ḫefit-f āu-ā er ðet-s mā ḫep en mu āu utu-nā 94..... āhā en 94
 erṭat-nef utut āhāi-f menfitu-f er āba er merit ent Mennefer an en-sen nef
 ta neb māxen neb seheri neb āhāu mā ās-sen un mendā



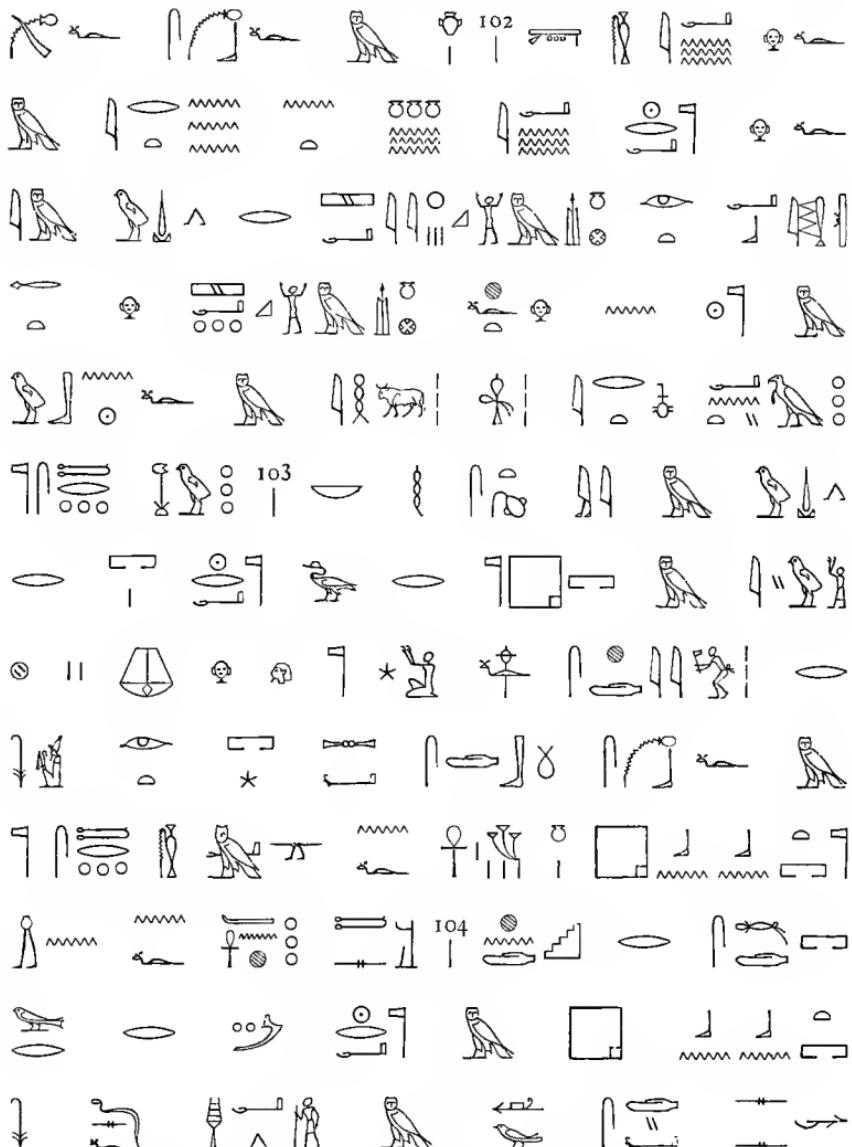
95 er merit ent Mennefer hātu menu em peru-s 95. . . . netes rem-f em men-
 fitu neb en hen-f nā hen-f er sek tēsef āhāu mā ās-sen utu hen-f en menfitu-f
 en hrā-ten er-es senb sau āq Peru her tēp āter ar āq uā am-ten her sau an
 āhā-tu em ha-f 96. . . . an yosef-ten Øest yas pu ker yetem-n gemā
 menā-n meht hem-s-n em mākai taui āhā en Øet Mennefer mā kēp en mu
 97 sma reθ am-s ās hnā an em seger ān̄x er bu ker hen-f ar em 97. [ket ta
 het] sen en hru kerper erfāt en hen-f ūem



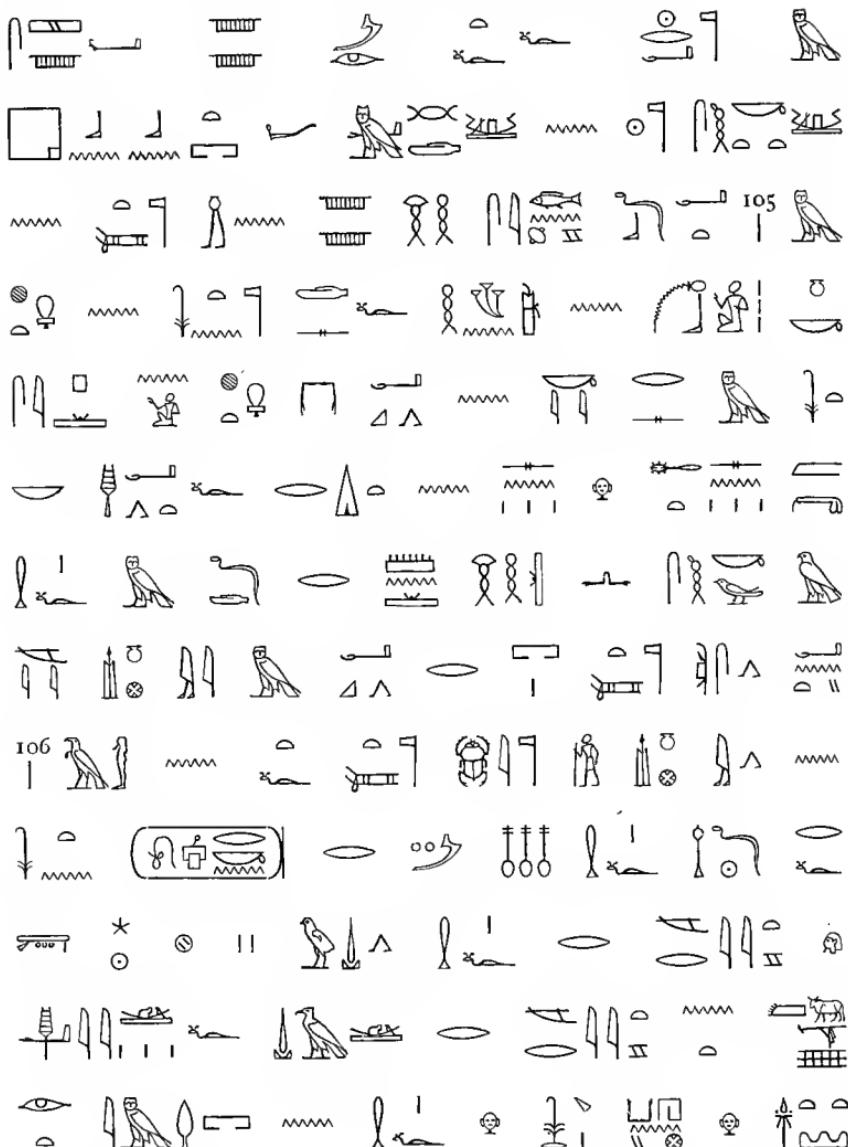
reθ er-es ḥer xu er Peru en neter nef ser (or t̄eser)-ā ḥer Seχem neteru ṭerp
 tałatsu Ptah-ḥet-ka seāb Mennefer em ḥesmen neter sentrā ṭat ābu er aūset
 reθ-sen ułā ḥen-f er per 98. [Ptah] ḥrit ḥb-f em seba (?) ḥrit-nef entā nob 98
 ḥrit en suten ḥq-f er neter ḥet ḥrit ḥb ḥat en tef-f Ptah ḥneb res-f em dua
 unṭu reu ḥet neb nefer ułā pu ḥri en ḥen-f er per-f ḥā en setem sept neb
 entet em uu en Mennefer Herip̄temaii Peni 99. . . . naāuāā Pebejennebiu 99
 Tauh̄ibit ses-sen ḥetem uār-sen em uār an rex̄tu bu ḥem-sen ḥm i pu ḥri



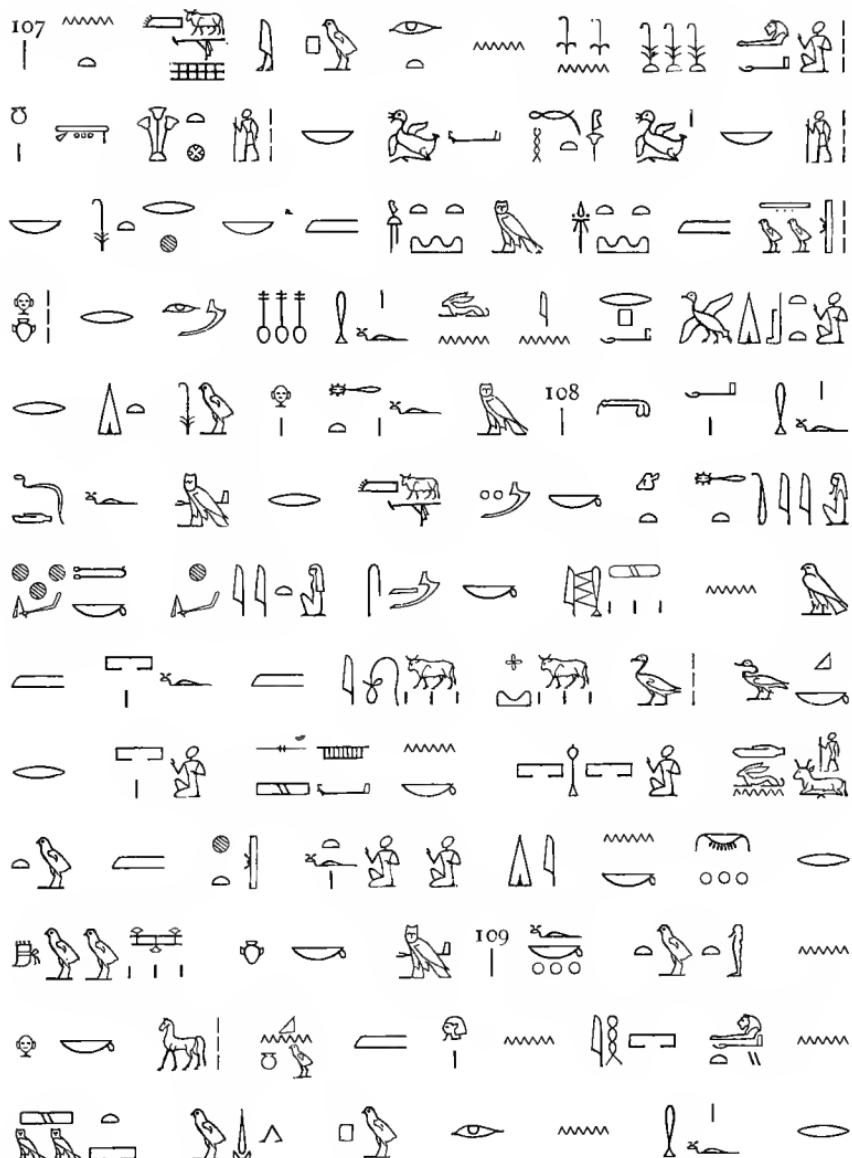
en Āuuapeθ hnā ser en Mā [šuaś] Merkanešu hnā erpā Peṭā-Āusetetā
 100 hnā ḥāu neb nu ta meht ḫer ānnu-sen er maa neferu ḥen-f āḥā en sāp
 Peru-heṭ hnā šent nu Mennefer er āri neter ḫetep en Āmen en Ptah en paut
 neteru āmu Ptah-Het-Ka ḫel āref ta ḫua sep sen uṭa ḥen-f er ābtet āri āb en
 101 Ātmu em ḫerāba 101. paut neteru em per paut neteru āmahet neteru ām-s em
 āua unlu reu ḫā-sen ānγ uṭa senb en suten net (or bāt) P-ānxi ānγ ūtta
 uṭa ḥen-f er Ānnu ḫer ṫut pef en ḫerāba ḫer mātenu ent Sep er ḫerāba
 uṭa ḥen-f er ām entet ḫer Āmentet Merti āri



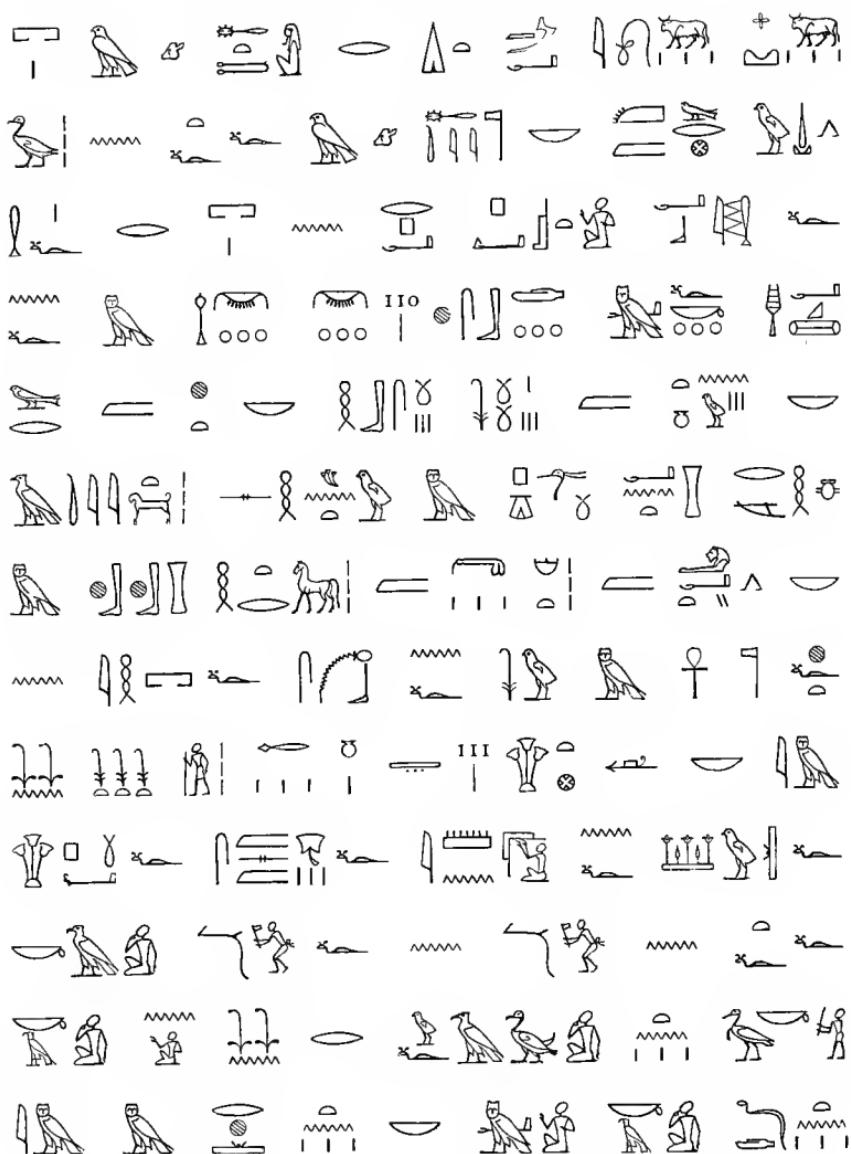
$\bar{a}b$ -f seāb-f em $\bar{a}b$ 102. Ta-qeb̄ $\bar{a}a$ ḥrā-f em ḥart ent Nu $\bar{a}a$ Rā ḥrā-f ām 102
 uta er Šāiqa-em-Ānnu ḥirit $\bar{a}b$ $\bar{a}at$ ḥer Šāiqa-em-Ānnu ḥeft en Rā em uben-f
 em $\bar{a}hu$ ḥet ḥart ḥanti neter senθer ḥau 103. neb ne'ēm set i em uṭa er per Rā 103
 āq er neter-ḥet em diu sep sen ḥer-ḥeb ḥer neter ḥua ḥesef seḥeti er suten ḥirit
 per ḥua ḥes sefəb seāb-f em neter senθer qeb̄ mās-nef ānḫu nu ḥet-benbenet
 ān-nef ānḫu ḥes 104. ḥent er sešet ur er maa Rā em ḥet-benbenet su ḥesef 104
 āḥā em uā seṭi ses



ses āauī maa tef-f Rā em Het-benbenet ūser māāt en Rā sekhet en Tmu ān
 105 āauī uaḥ sān ūbāt 105. em ḫetem en suten ūs-f ḥen en ābu nuk sāp-nā
 ḫetem ān āq en ki eres em suten neb āħāt-f er ūt en-sen ḥer ḫat-sen em-baḥ
 ḥen-f em ūt er men uaḥ ān sek Heru meri Ānnu i em āq er per Tmu ūs
 106 ānti 106. en tef Tmu-Keperā ser Ānnu i en suten Uā-sar-ken er maa neferu
 ḥen-f ḥet eruf ta ūa ūs sen uā ḥen-f er merit ūp āħāiu-f ta er merit ent
 Ka-qem ārit ām en ḥen-f ḥer res Kaheni ḥer abtet



107. ent *Ka-qem i pu ārit enen suteniu hāu nu Ta-meht seru neb tā-meht* 107
ta neb seru neb sutenet rex neb em āmentet em ābtet em taiu herābu er maa
neferu hen-f un ḥn erpā Pa-ṭā-Āusetet er fāt su her ḫat-f em- 108. *bah ā* 108
hen-f tēt-f mā er Ka-qem maa-k ḫent-ḥatθi ḫuθ-k ḫuit semaā-k ābu en
Hēru em per-f em ñua unṭu reu āq-k er per-ā seš-nek perui-hel-ā ḫun-tu em
χet tef-ā fā-ā nek nub er ḫeruu ab-k mā- 109. *fek tut en ḫrā-k semsemu* 109
gennu em ṭep en ah hāti en ḫememet uṭa pu āri en hen-f er



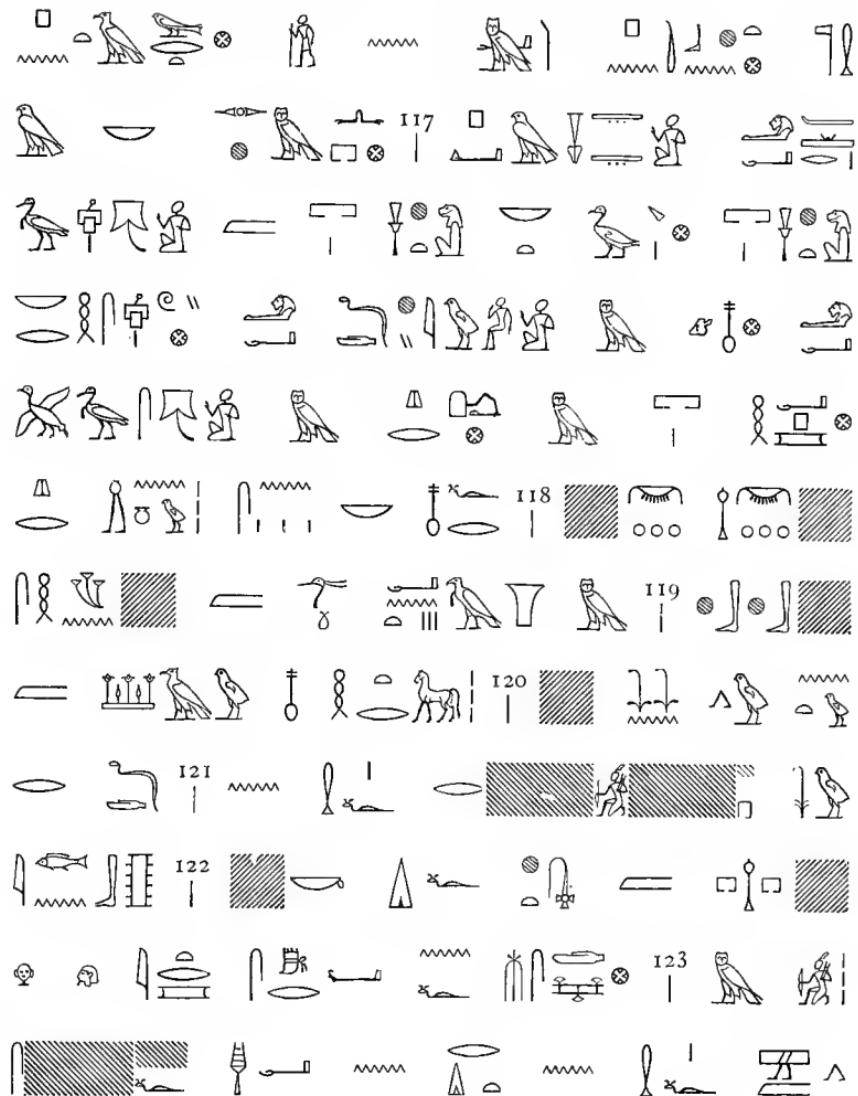
per ḥeru-ȝent-ȝatθ er ḫāt maā āua unṭu reu en tef-f ḥeru-ȝent-ȝaθi neb
 110 Qem-ur uta ḥen-f er per en erpā Pe-ȝā-Āusetet āb-f nef em ḥet nub 110. ȝesbet
 māfek ḥāq ur em ȝet neb ḥebs suteniu ȝesu em tennu neb aθit sehentu em
 pek ḥāt merḥ em ȝebȝeb ḥeter em tāiu ḥemt em ḥāti neb en ḥāf-f seāb-nef su
 111 em ḥāq neter ȝeft enen suteniu seru ḥāiu nu ta 111. meḥt uā neb ḥām ḥap-f
 semsemu-f ḥamen-nef ſau-f ka mer-f en mer en tef-f ka-nā enen er ufa-
 ten bak ḥām em reȝ-ten neb mā-ā ka tūt-ten



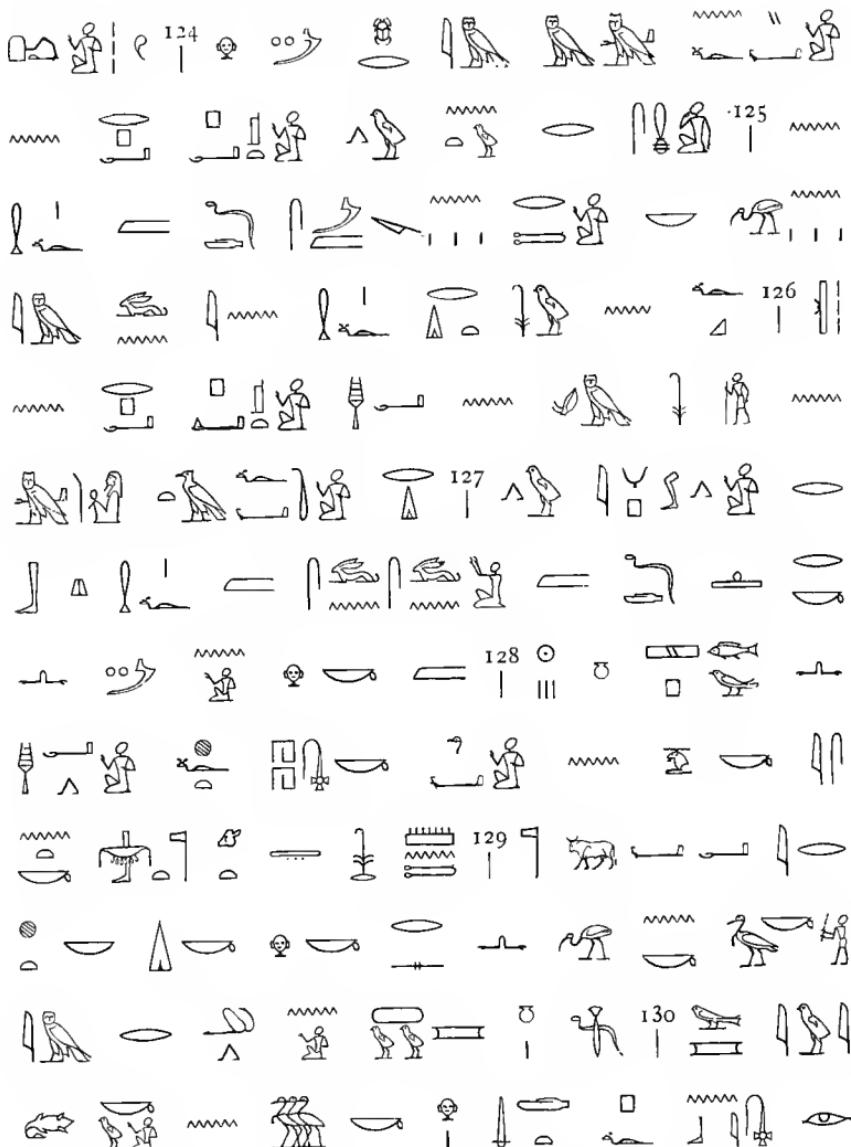
ãmen-nâ er hen-f em yet neb 112. en per tef-â nub âh em ãat em ápt neb 112
 menfû em ári tef nub em ári yet bebu setur em ãat sa nu ãt neb mahu en
 tef shaqi en mestér ámu neb en suten hen neb nu áb suten em nub ãat neb
 enen er áu áb-nâ 113. em-bah suteniu ñesu hëbs em ya em tef neb en nait 113
 áu-á rex-ku[â] hetep-k her-s uña er sememet setep-k mer-k em semsemu neb
 ábeb-k âhâ en hen-f árit emmalet tef án enen suteniu hâu yet hen-f utu-n er
 nut-n un-n 114. per-hetet-n setep-n er merer áb-k án-n nek tefu nu 114



ūsemem-n hāutti nu semsemu-n āhā-n hēn-f ḥrit mātet rex ren ḥri suten Ua-
 sar-ken em Per-Bast Uu-en-Rā-nefer suten Āuuapeθ em ḥent-remu Ta-ān
 115 hā Tēt-Āmen-āf-ānḫ-ā 115. em Per-Ba-neb-Tētēt Ta-ā-Rā sa-f semsem
 mer menfīt em Per-Tehuti-āp-rehch Ānḫ-Heru hā Merkaneš em Neter-θeb
 em Per-χerhebi em Sam-behūtēt hā ur en Māšuaš Paθenef em Per-Sept em
 116 Ā-pen-āneb-ḥelēt 116. hā ur en Māšuaš Pema em Per-Āusār-neb-Tētēt
 hā ur en Māšuaš Nešnaqetī em Ka-ḥeseb hā ur en Māšuaš Neyt-Heru-na-
 sennut em Per-kerer ur en Māšuaš



Penta-urt ser en Māšuaš Penθ-bejxent neter ḥen Heru neb Seχem 117. Pe-ʃā-
Heru-sam-taiu Hāre-basa em Per-sejxet nebt Sa Per-Sexet-neb-reḥessau
ḥā Teṭxiānkerf em Ḫent-nefer ḥā Pabas em Ḫer-āba em Per-Hāp ḫer
ānnu-sen neb nefer 118.... nub ḥet [aθit] sehen[tu] em pek ḥanti em 119
ḥebjeb em ḫau nefer heter 120..... enen ... iu-en-tu er tēt 119
121. en ḥen-f menfitu p su ḫneb- 122. [f en senf-]k ḫā-f ḫet 121
em Peru-ḥet' her tēp āter sler-nef Mesf 123. em menfitu -f 122
āḥā en erjāt en ḥen-f ḫem 123



124. *abaiu-f* 124. *her maa ḥepet ām emmā nefi en erpā Pe-ṭā-Āuset iu-en-tu er smā*

125. *en ḥen-f em tēt semam-n reθ neb qem-n ām un ān ḥen-f erṭāt su en*

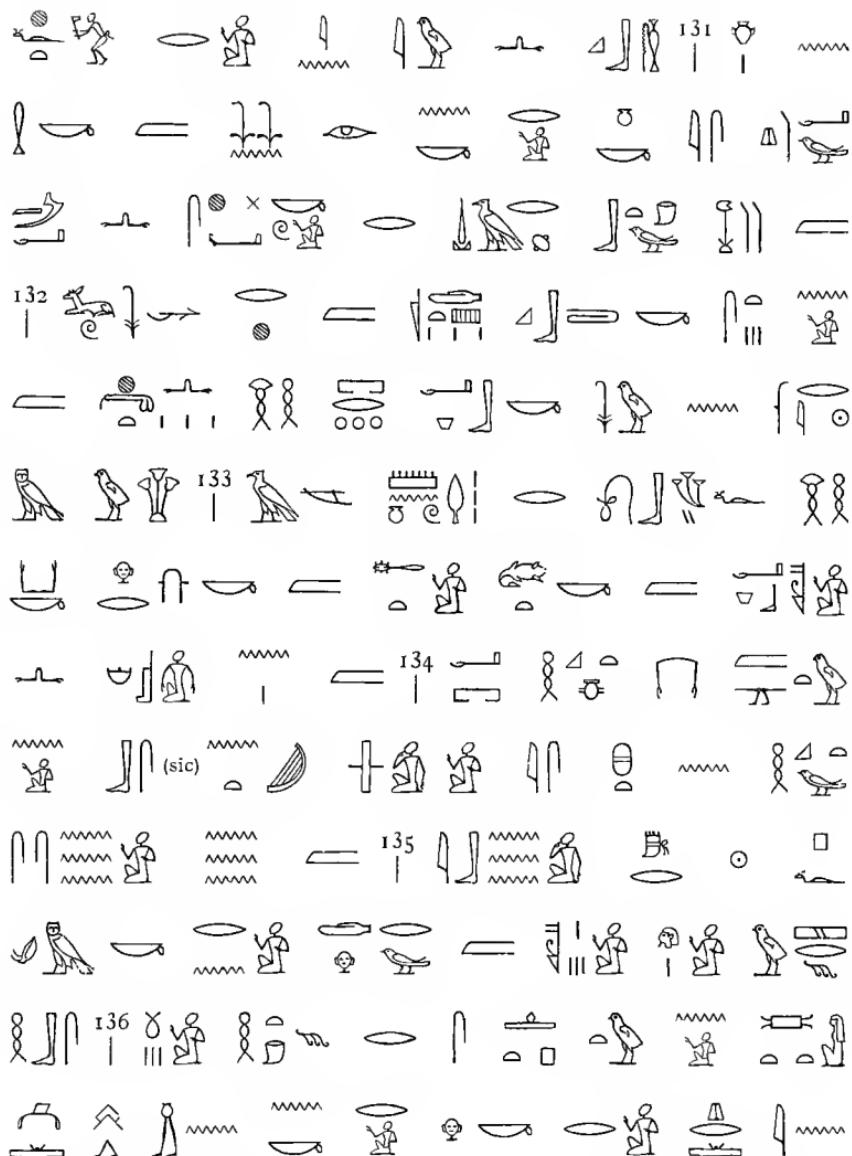
126. *fequ 126. en erpā Pe-ṭā-Āuset āḥā en setem su ser en Māšuas Taf-neqθ er ṭā*

127. *iū ḥp er bu ḫer ḥen-f em sunsun em tēt ḥetep er-ek ān maa-nā ḥrā-k em*

128. *hru nu ḫep ān āḥā-ā ḫeft heh-k nerdu-ā en ḫefit-k ds entek Nubt ḫent Tu-*

129. *resu Menθ 129. ka neqθ ā ḫet neb ḫā-k ḥrā-k er-es ān qem-nek bak ām er*

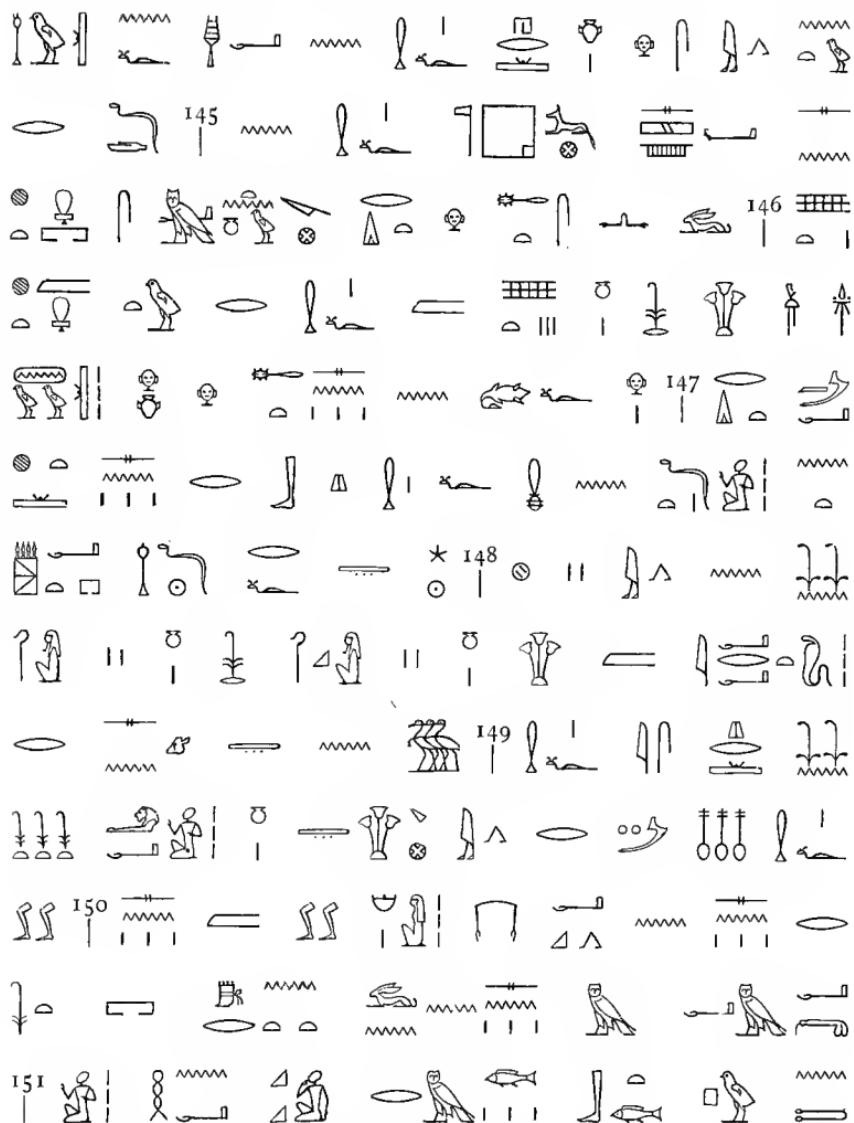
130. *peh-nā āuu nu Uat-nr 130. āu-ā senṭ-kuā en baiu-k ḫer meṭet pef nebā āri*



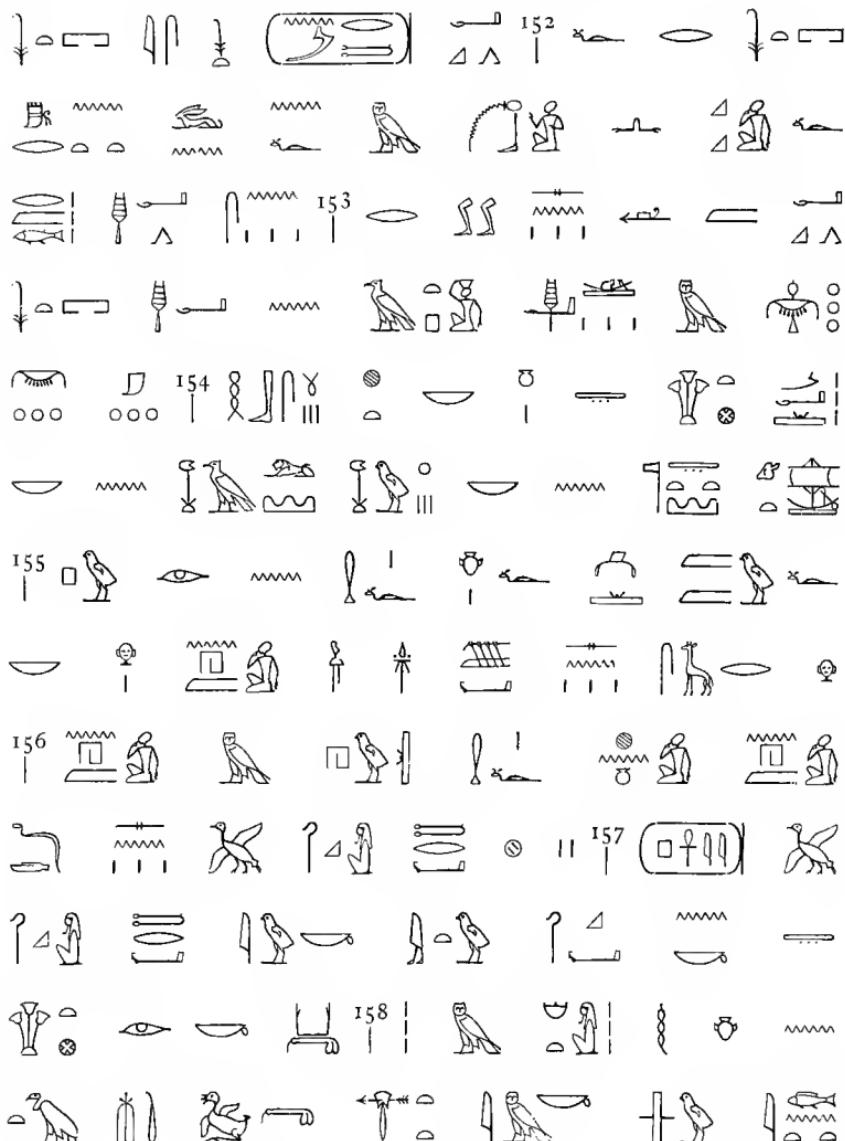
ḫeft er-ā dn dn qebḥ 131. ab en ḥen-k em enen ḥri-nek er-d nuk ḫer 131
 ā maā dn sey-kuā er ṫar beta ḫa em 132. āusu rex em qetet qeb-k set nā 132
 em ḫemet uaḥ peru ḥb-k su en trā em uḥa 133. mennu er uabi-f uaḥ ka-k 133
 ḥer-k em ḫat-ā sentet-k em ḥb-ā dn ḥems-nā em 134. ā ḫeqt dn mas-tu-nā 134
 bānt ḥim-ā ḫas ta en ḫeqet ses-ā mu em 135. ab ṫer hru pef setem-k ren-ā 135
 teher em kesu-ā ḫep-ā user ḫeps 136. -ā ḫeta er-s ḫetep-tu-nā Nitet āu ḫāp 136
 dn-nek er-d ḥra-k er-ā ḫer dn



137 trāt se- 137. p̄eqa ka-ā seāb bak em ȝes-f āmmā sešep-ȝ ȝet-ā er per-het em
 138 nub henā āat neb hātu ās nu semsemu febu em ȝet neb āmmā iu-nā āpt
 139 139. em sān fer-f senfet em ab-ā ka pert-ā er neter-het em hrā-f seab-ā em
 140 ānȝ 140. neter erfāt en hen-f šem ȝer-heb her Pe-tā-Āmen-[neb] nest-taiu
 141 mer menfitu Puarma feq 141. -nef su em het nub hebs āat neb šeps per-
 142 nef cr neter het fua-nef neter se- 142. ab-nef su em neter ānȝ em tēf ān teh-ā
 143 suten utu ān uān-ā 143. tēfet hen-f ān diri-ā āu er hā em ȝem-k ārit-ā em
 144 tēf- 144. et en sulen ān teh-ā



utu-nef āhā en hen-f her ab her-s i-en-tu er tēt 145. en hen-f Neter-het-Ānpu 145
 ses-sen ḫetem-s Mātenu er tāt her ḫat-s ān un 146. sept ḫetem-tu er hen-f 146
 em sept nu resu meht ament abt aiuu her-abu her ḫat-sen en sen-f her 147. er- 147
 tāt maā ḫet-sen er bu ḫer hen-f mā en tēt ent het-āt het eref ta tua 148. sep 148
 sen i en enen ḫequi sen nu resu ḫequi sen nu meht em dārāt er sen-ta en baiu 149.
 hen-f as ḫer enen suteniu hānu nu ta meht i er maa neferu hen-f reft- 149
 150. sen em ret ḫemt ān āq-en-sen er suten per tērentet unen-sen em āmāu 150
 151. henā qeq remu bet pu enθ 151



152 suten per as suten Nemareθ āq- 152. fer suten per terentet un-nef em āb
 153 ān qeq-f remu āhā-sen 153. er ref-sen uā em āq suten per āhā en atep āhāu
 154 em het nub xemt 154. hebs xet neb nu ta meht maā neb en Kar xau neb en
 155 Neter-ta xent 155. pu ari en hen-f ab-f āu memu-f neb her nehem ament
 156 abt sesep-sen ser her 156. nehem em hu hen-f xennu nehem tet-sen pa heq
 157 θer sep sen 157. P-ānyi pa heq θer aū-k i-tu heq-nek ta meht ari-k kau
 158 em hemet nefem ab en mut mes-θ tu satet am-k amu antet

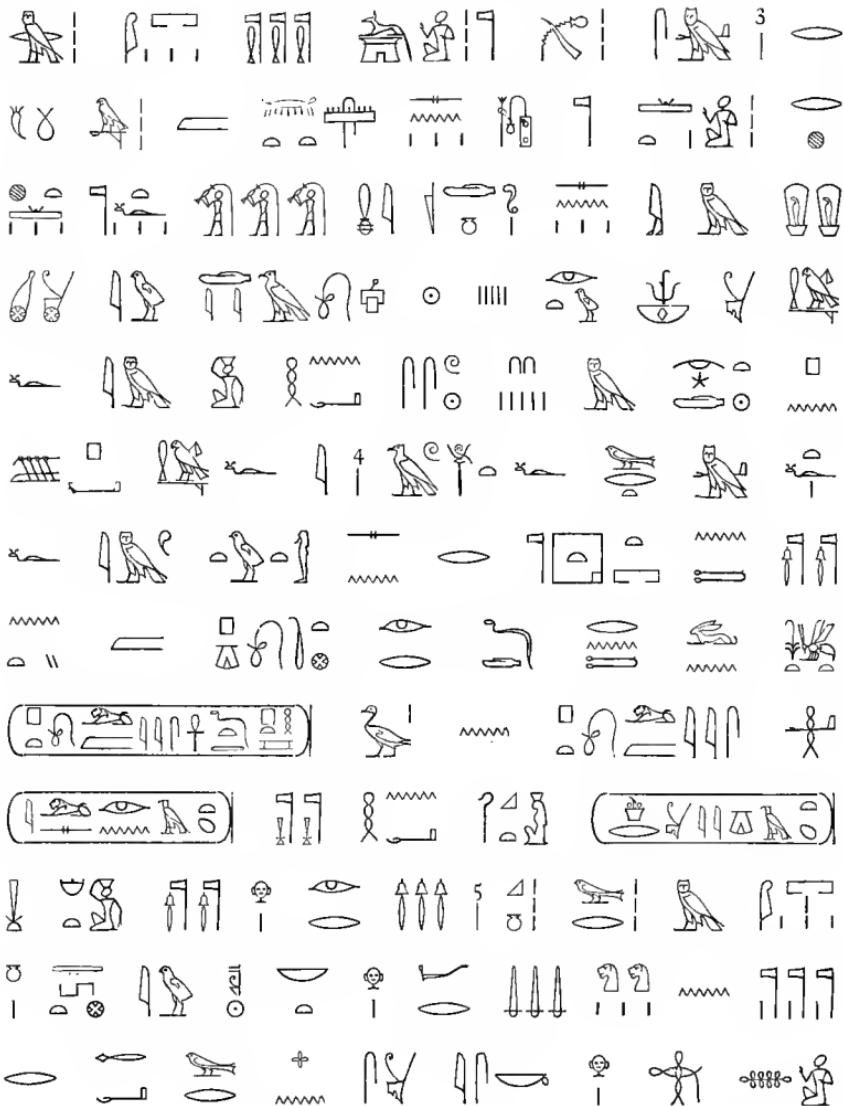


ārit-nes āu kaut 159. mes ka āu-k er nechēh next-k men pa ḥeq mer Uast.

THE DECREE OF CANOPUS.



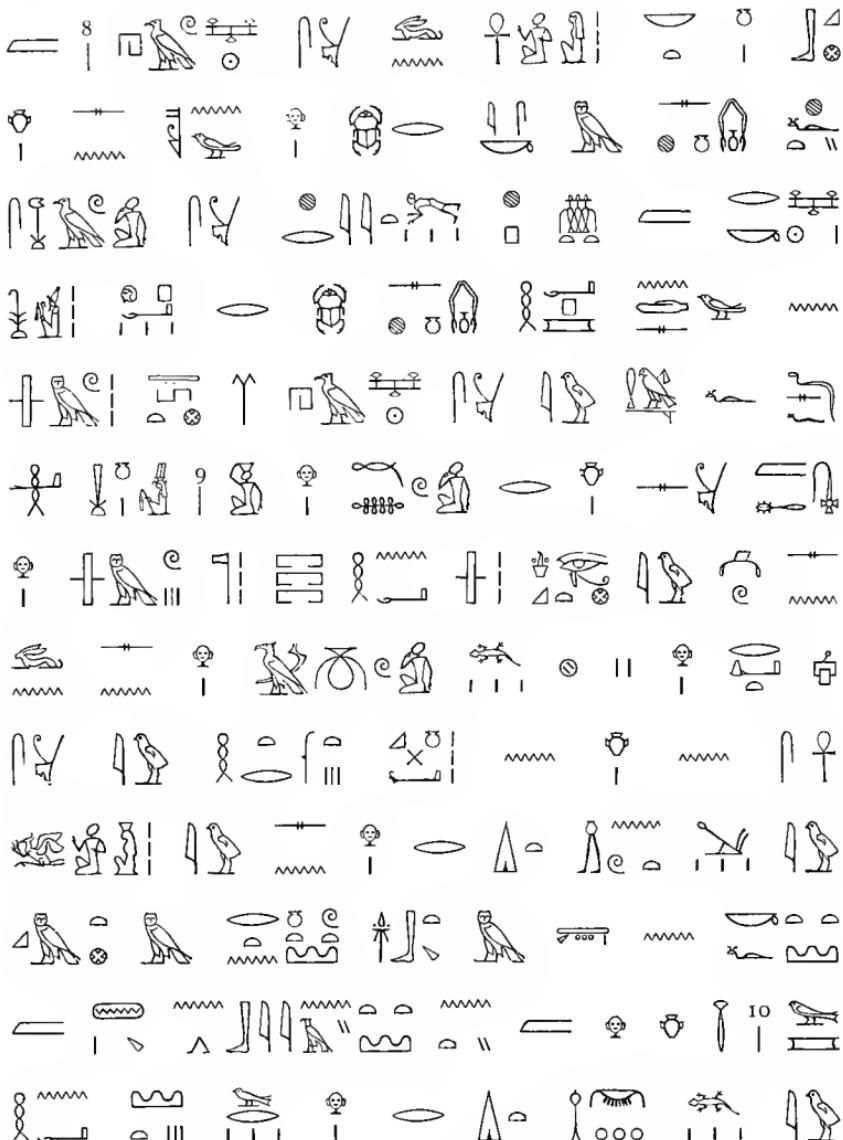
1. *Renpit pest Apaliusa sesu seχef t̄ep per sesu met-seχef en āmu Ta-mert
xer hen suten net (or bāt) Ptualmis ānχ t̄etta Ptah meri sa en Ptualmis
Ārsenat neterui senui āb en Aleksanteres maātgeru hā neterui senui hā
neterui menyui Apualanites 2. sa en Māauaskian āu Māanageraṭa sat 2
Pailamna fa ṭenā en embaḥ Ārsenat sen meri hru pen seχau āu*



3 meru maāu neteru henu her sešeta neteru ābu semā 3. er mār ucleru em satet-
 sen ānu neter sāt rex yet neter tefu ābu mā qet-sen i em āterti taui àu Tiauasa
 sesu tua áritu tēp renpit en neter hen-f am-f hnā sesu laut tua em abet
 4 pen sešep neter hen-f a- 4. aut-f urt mā tef-f am-f tut-sen er neter het enθ
 neterui menxui enti em Peķuaθet àri tēt erenθ un suten net Ptualmis ānχ tetta
 Ptah meri sa en Ptualmis hā Ársenat neterui senui hnā heqt Barenikat sent
 5 hemt neterui menxui her àri 5. menxu qenu uru em maāu nu Tamert àu
 kant nebt her ser meṭu pehpeh en neteru er āā ur un-sen ñsk her meh sa



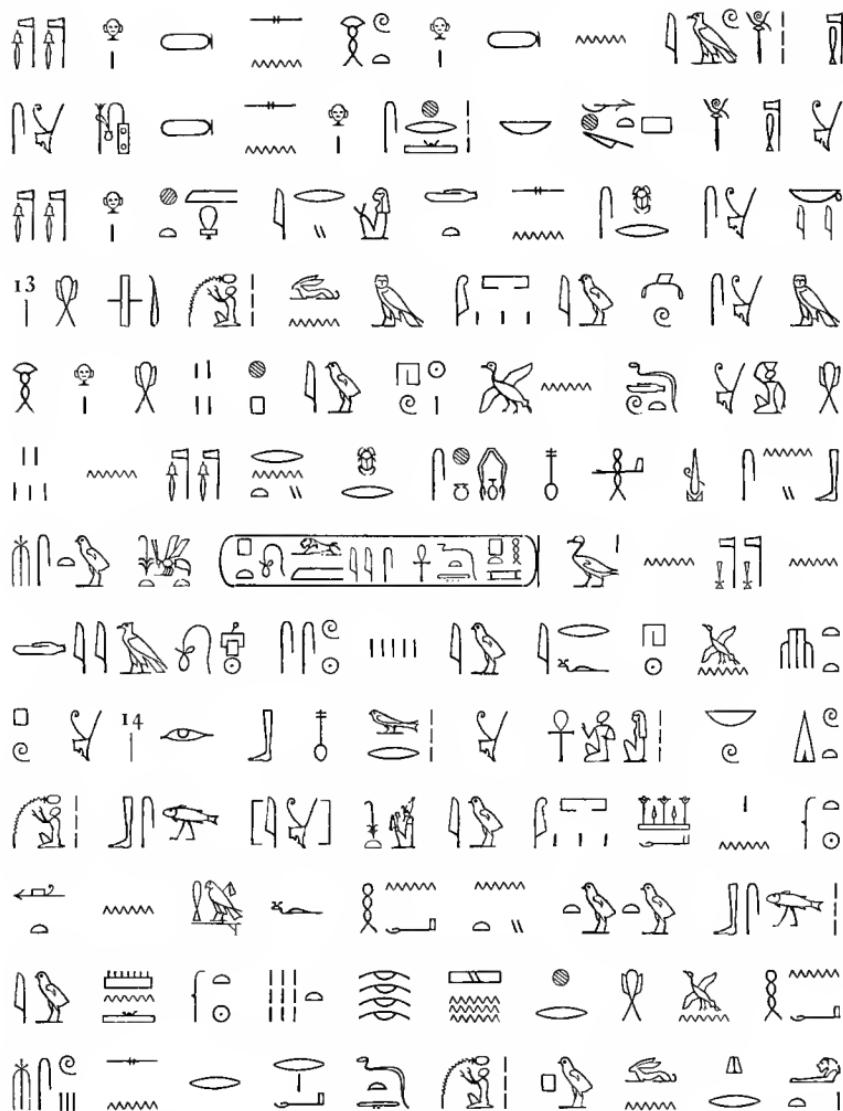
àu trâ neb her yet Hâp Mer-ur hâ äatu neter het neb xu em Baqet tâ-sen yet
 uru sept qenu 6. àu árit er mäxer-sen neteru sejemu ðet en xas nu Per-
 satet ererþu Baqet utâ en neter hen-f er taiu Satet nehem-f-s àn-f-s àu Tamert
 er fät-nef-s er àusset-sen em maâu menmen-sen àm yer hât seulta-nef Qemt er
 7. haiâ her âba ererþu-s em Ántet her hâ setu âs her têpu-sen xerp-sen un-
 sen her seulta ânxu nebt nu Tamert hâ taiu nebt em neti en neter hen-sen
 âsk er-f xeper renpit en Hâp netes



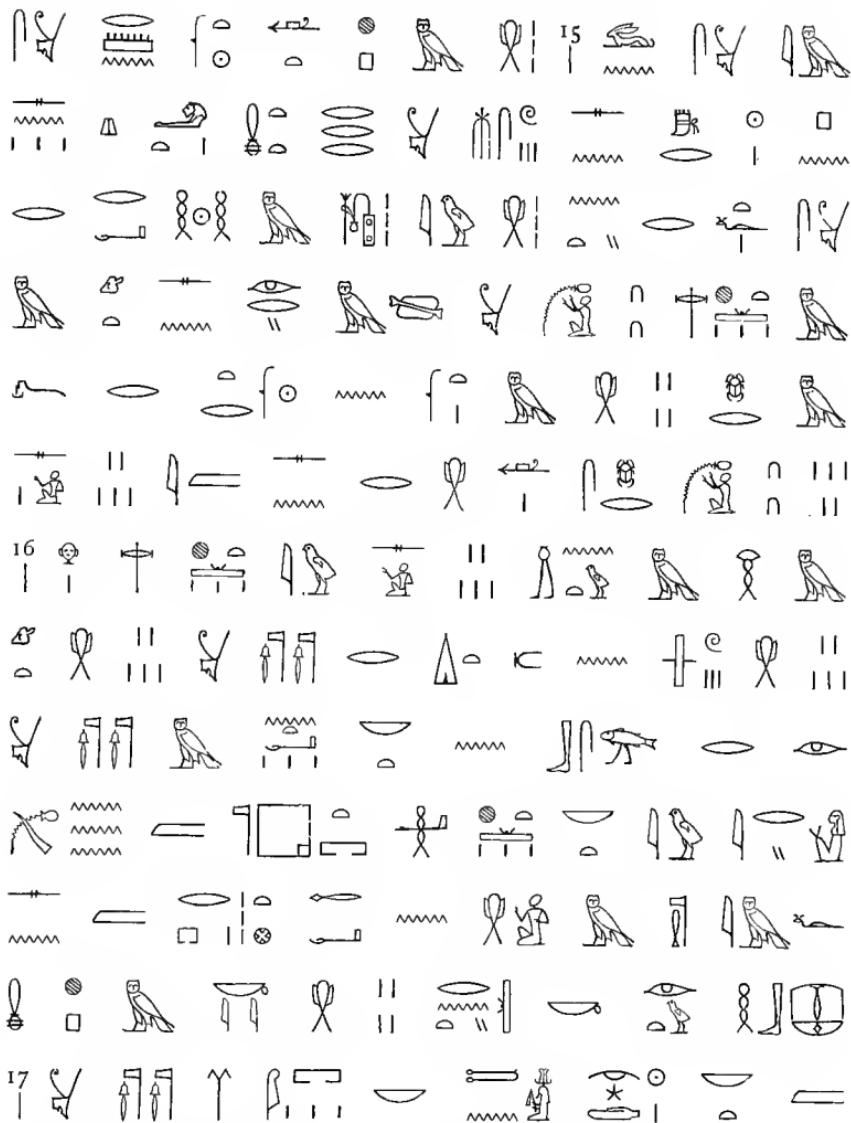
8 em 8. hau-sen un ānku nebt nu Baq ab-sen k̄esen her ḫeper ḫsk em seȝen
 ḫefti seȝau-sen ḫerit ḫep ḫentet em rek suteniu ṭepāu er ḫeper seȝen Hāp
 9 netes en āmu Tamert em ha-sen āu neter hen-f ṭeṣef hā sent-f 9. her meh-
 sau er ab-sen emja her āmu neteru peru hnā āmu Baqet āu āu-sen un-sen
 her mau ḫs sep sen her er ṭat sa-sen āu h̄etrāt qenu en ab en seānḫ rexit
 āu-sen her erṭat āntu Peru āu Qemet em Retenet abt em tu en Keftet em
 10 ad Nebinaitet enti em her ab Uat 10. ur hnā setu uru her er ṭat hel' ḫs āu



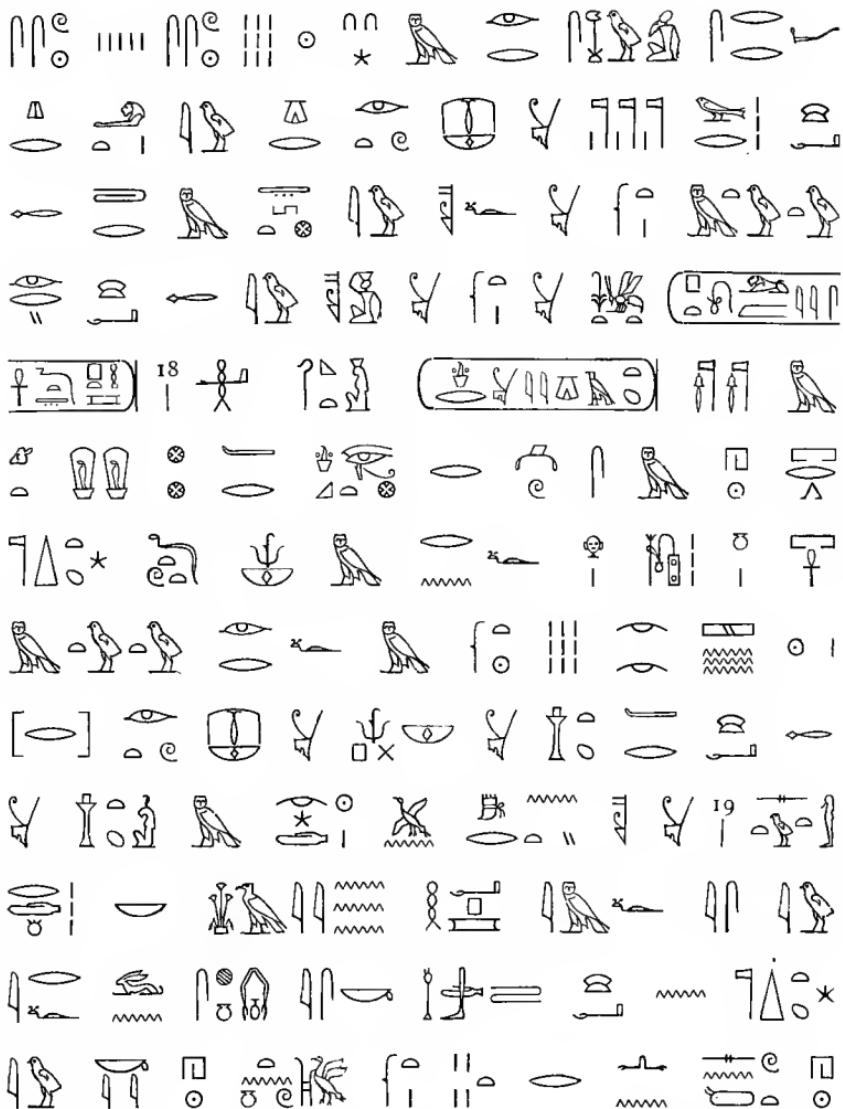
ūbu-sen ūs ū sebāθ her seutā ānyu un em Ta-netert her er ūtā rex-sen
 meny-sen er rā ūtta hnā sepu-sen genu em hrā en ḫeperu hā i her sa-sen ū
 er ūtā en neteru smen aiaul-sen en heq tāiu em 11. aisiu enen hā feqau-sen em
 xu er ūu-sen er rā ūtta uṭa hā senib erfā em ab-sen an ūbu nu Tamert ū
 seur ser yet genu suten net Ptualmis āny ūtta Ptah meri hā heqt Barenikat
 neterui menyui em ḫent maā hā ḫeper en neterui senui qema-sen hnā ḫeper
 12. en neterui nelui sex ari-sen her seur-sen ūbu pu amu neter Peru nebt nu
 Baget ūu-sen ūtta ūbu nu



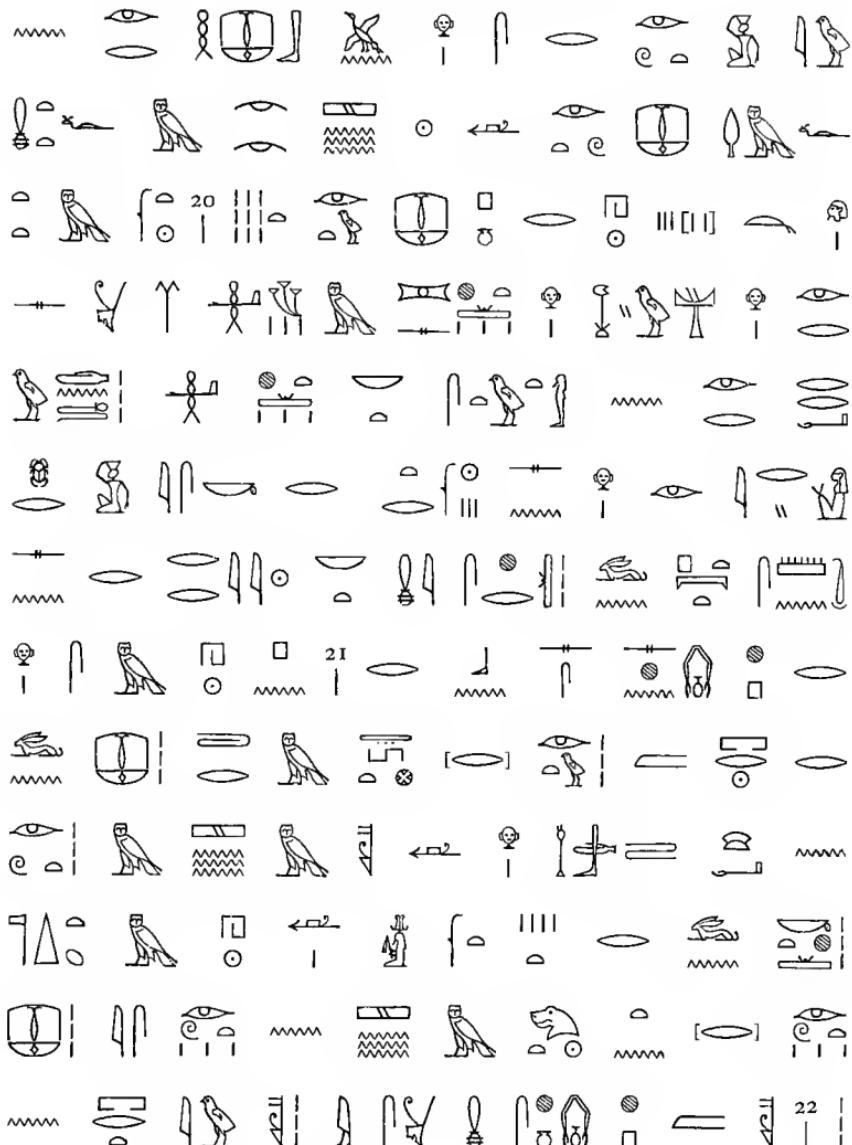
neterui menȝui her ren-sen uah-tu her ren en ãau neter hen-sen ãn ren-sen her
 seȝeru neb ȝet ãau neter hen en neterui menȝui her ȝetem ãri ȝet-sen seȝeper-sen
 13. ki 13. sa amθ abu un em maāu ãu ãu-sen em uah her sa fȝu ȝep ãu hru pen
 kettu-nef sa ȝua en neterui menȝui er-ent-i ȝeper seȝen nefer hā u'a senib mestu
 suten net Ptualmis ãnȝ tetta Ptaḥ meri sa en neterui senui en Tiauasa sesu ȝua
 14. ãu aref hru pen ȝentet pu en 14. ãri bu-nefer uru en ãnȝu nebu ȝatu abu bes
 ãn suten ãu maāu ȝā en renpit uāt en neter hen-f hnā enti utut besu ãu men
 renpit pest abet fȝu ȝemu ȝer sa pen hnā mesu-sen er rā tetta abu pu un ȝer hāt



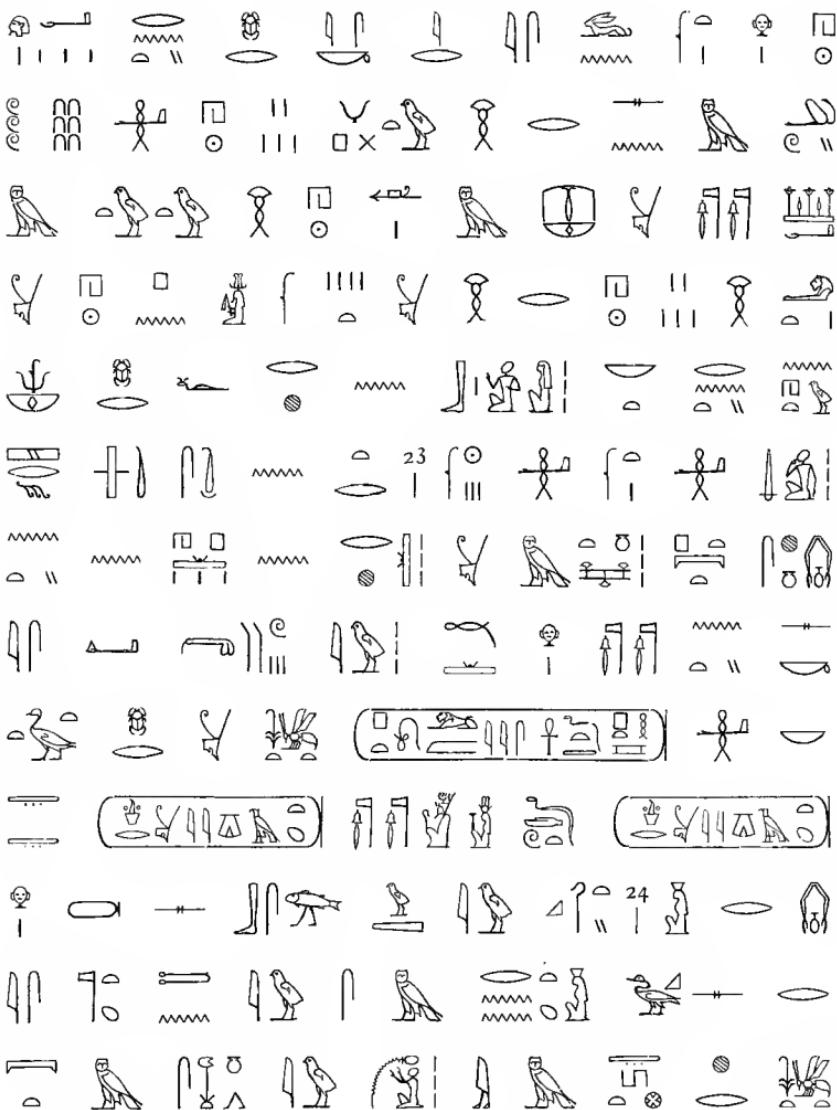
sen ermen renpit uāt ḫep em sau 15. un-sen ām-sen ḫer hāt mātet ererer en mesu-
 sen tēr hru pen er rā heh em ānu āu sau enti er tef-sen em ḫent-sen āri em āsiu
 en ābu tāut nel' ḫet em setep er trā en renpit em sau fṭu ḫeper em sa ṭua ām-
 sen er sa uā seᬁeper ābu tāut ṭua 16. her nel' ḫet āu sa ṭua āntu em uah em
 ḫent sa ṭua en neterui menyui er ṭat ṭenā en āmu sa ṭua en neterui menyui
 em entā nebt en bes er āri āb em neter het hā ḫet nebt āu āri-sen em erperut
 āā-en-sa em neter hen ām-f mā ḫep em ki sa fṭu erenti k āritu heb 17. en
 neterui menyui em maāu neb ḥen ābeṭ nebt em



sesu tua sesu pest sesu tauf tua em ári sexau serer xer hāt àu ker áritu heb en
 neteru uru xā ãa rer em Tamert àu kant-f en renpit em-tutu ári xā ãa àu kant-
 18 f en renpit en suten net Ptualmis ānχ ūtta Ptah meri 18. hā heqt Barenikat
 neterui menxui em xent áterti taui her Baqet er àu-s em hru per neter Sep̄t̄
 ūtta t̄ep renpit em ren-f her ānu nu per-ānχ em-tutu ári-f em renpit pest
 abet sen ūmu sesu uā er áritu heb en t̄ep renpit heb en Bast her xā ãa en Bast
 19 em abet pen ūterenti kant en 19. setut ūtu neb hai Hāp ám-f às àu áref un
 sejen ás-k uṭeb xā en neter Sep̄t̄ àu ki hru tennu renpit ūtut er àn sentu hru



en ári heb pen her-s er áritu-f àu mätet-f em ábet sen šemu sesu uā áritu heb ám-f
tet em renpit 20. pest áritu heb pen er hru tua sent ḥep-s en em hāu em mesjet
her ḫau her ári uṭen hā ḫet nebt setut en ári errā ḫeper-f åsk er trā-sen her
ári ári-sen er reri nebt mà segeru un petet smen her-s em hru pen 21. er ben
ses segen ḫep er un ḫebu rer em Tamert er áritu em per er áritu em šemu em
kant uā her uṭeb ḫā en neter Sepjet em hru uā ten renpit fṭut er un ketex ḫebu ás
áritu en šemu em at ten er áritu en pert àu kant i-sen mà segen ḫep em kant 22. 22

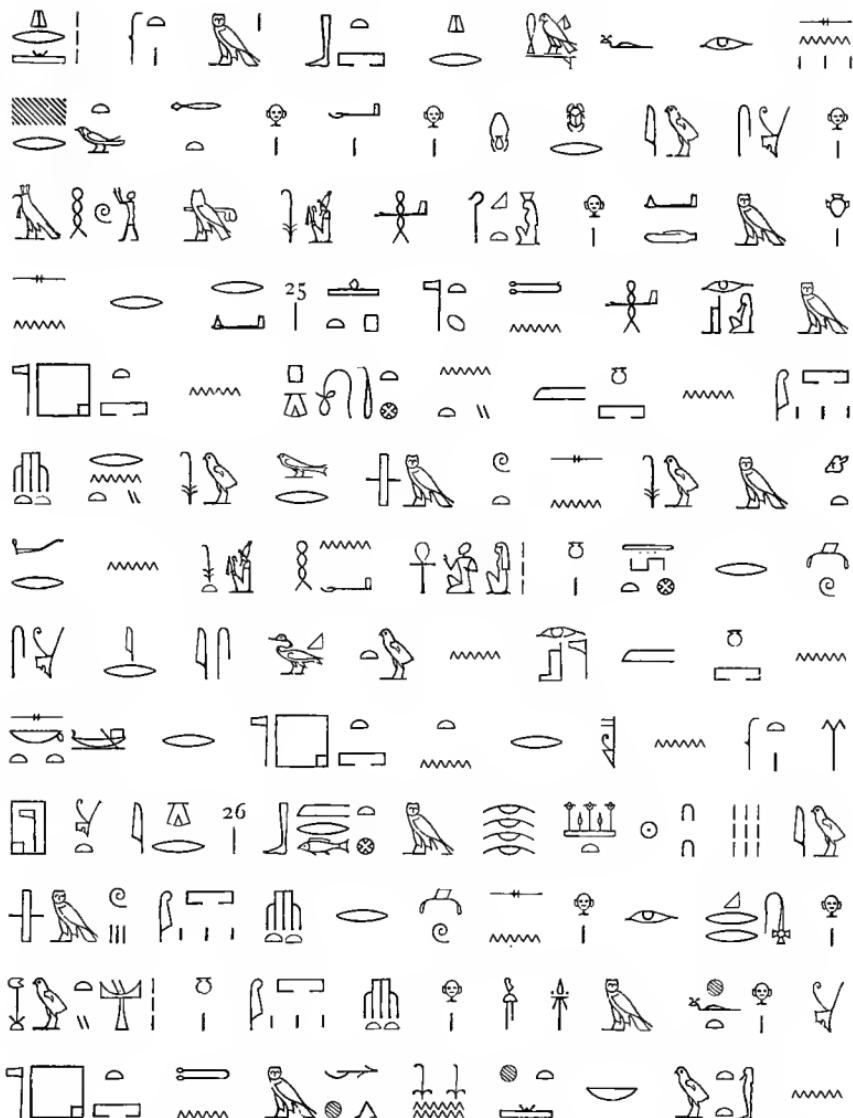


*tepāu erenti ḥeper ḏsk ḫr as un renpit ḥer hru ūā ḥemet hā hru ūā
āput uaḥ er sen em pehui em-tutu uaḥ hru uā em heb en neterui menqui ūā en*

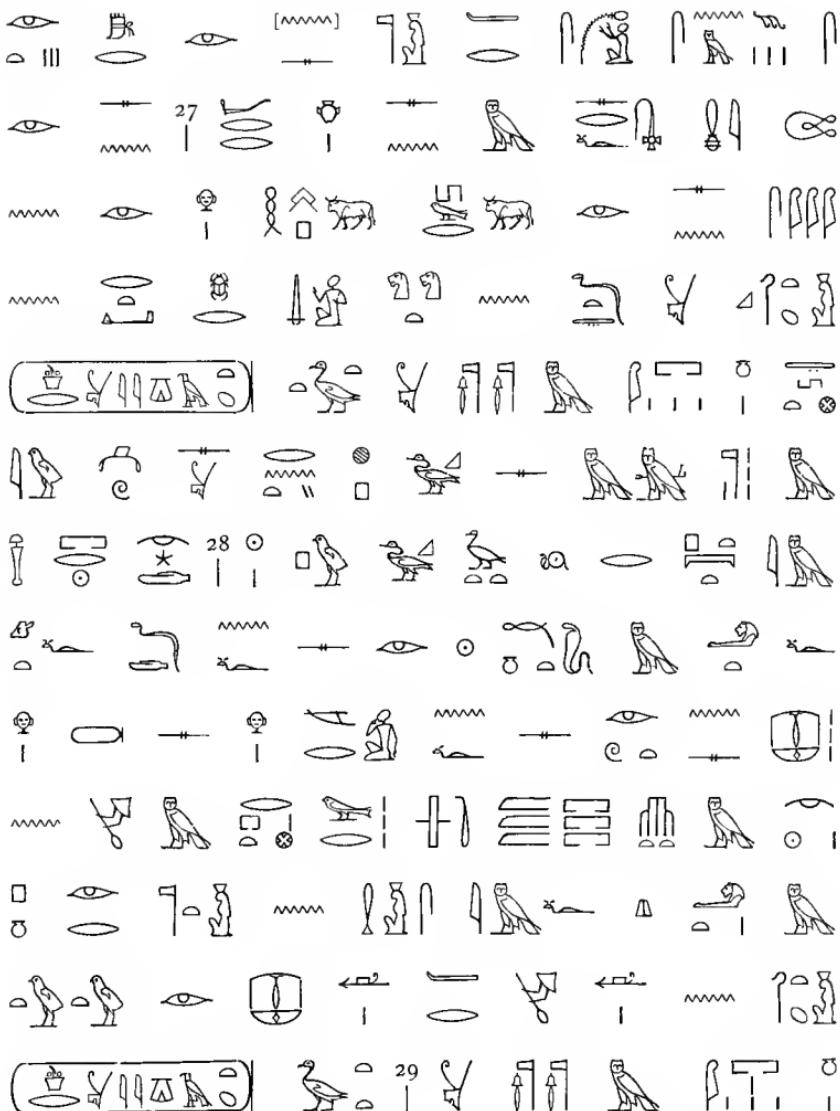
23 *hru pen ten renpit fūt en uaḥ er hru ūā uaḥ hāt ṭep renpit ḥeper-f rex en
bu-nebt erenti nehtu šer ḥmθ smen en 23. trā hā renpit hā meṭu enti en hep*

*en rex en mātenu petet seχen as tā metu āu meḥ ḥer neterui menqui enti sek satet
ḥepep en suten net Ptualmis ḥāy tētu Ptah meri hā neb taui Barenikat neterui*

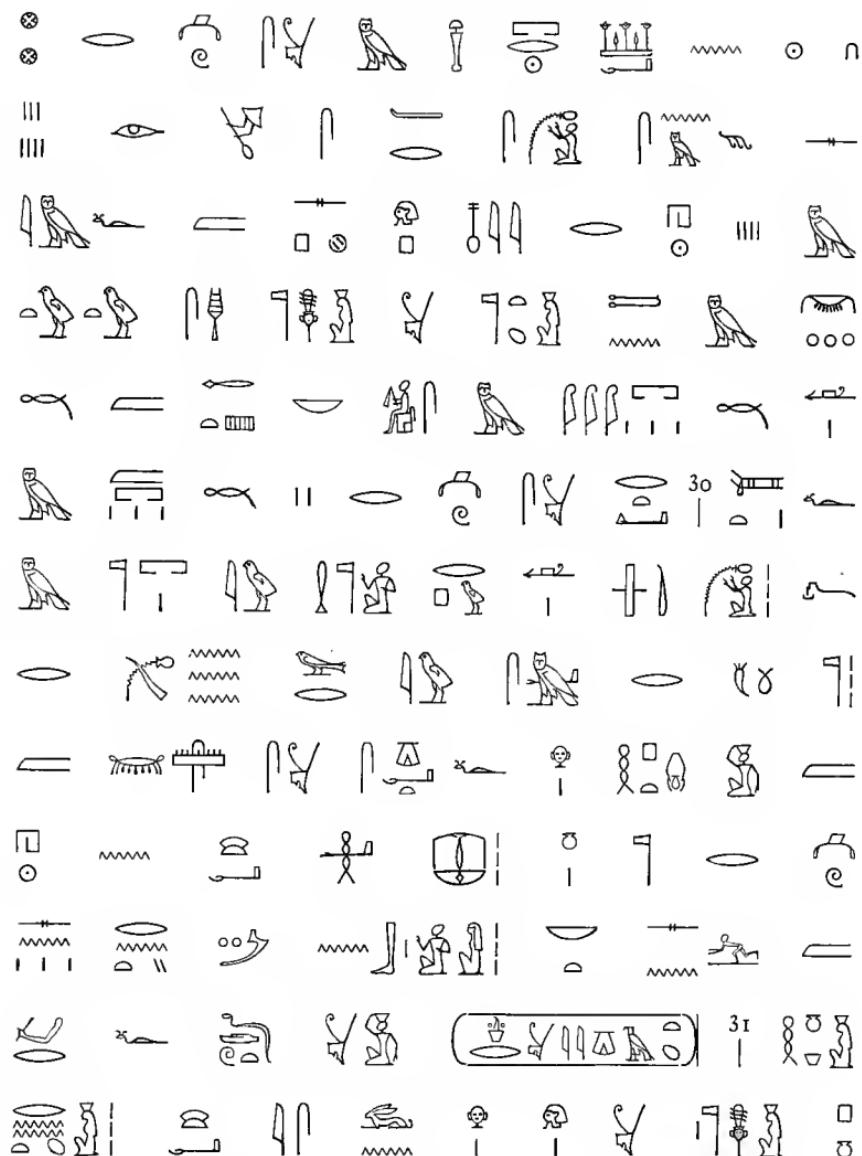
24 *menqui tētu Barenikat ḥer ren-s bes ut āu 24. heqt er seχen as neteret ḥen
āu-s em renenet ḥaq-s er pet em seχan āu ābu i em Tamert ḥer suten net*



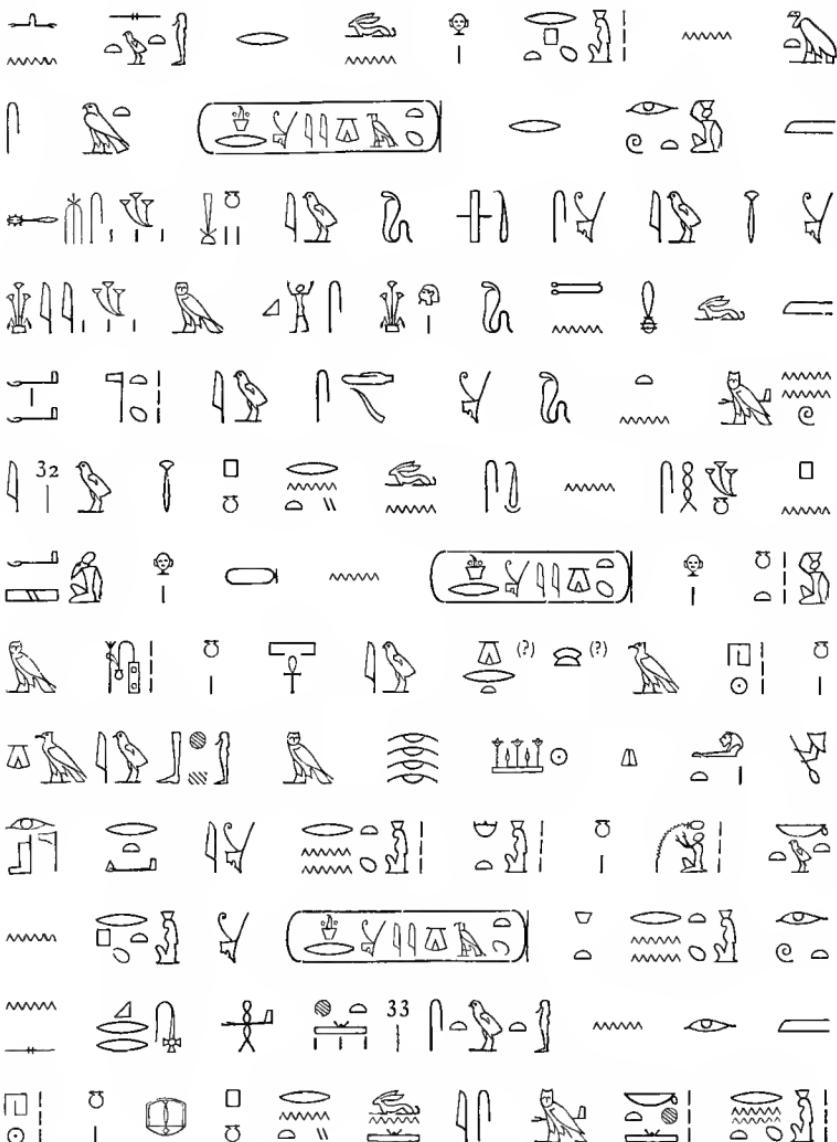
ḫer renpit em bet ḫer neter ḥen-f ḫari-sen . . . rt āat ḥer-ā ḥer seken ḫeper ḫu
 sen ḥer nehu embaḥ suten hā ḫeqet ḥer tāt em ab-sen er erjā 25. ḫetep neteret
 ḫen hā Ausār em neter ḫet en Pekuaθet enti emyjen en maān ḫentet erenti su
 ur am ut-sen-su em ḫent serer en suten hnā ānḫu nu Tamert er āu-sen ar as
 ḫaq-tu en Ausār em ḫen en sektet er neter ḫet ten er ḫant en renpit em neter ḫet
 ent ḫaker 26. -bemremet em abet fju šat sesu tāut pest ḫu amu maān ḫentet er 26
 āu-sen ḥer ḫari querer ḥer ḫauti nu maān ḫentet ḥer unami semeḥi em ḫest
 en neter ḫet ḫen emyjet enen ḫet neb tut en



27. *ārīt ter āri-nēs netert her seāb senem-s āri-sen* 27. *serer ab-sen em seref mā*
sent en āri her Hāp Mer-ur āri-sen semaāu en er!āt ḥeper met pehpeht en fētta
en heqt Barenikat satet en neterui menyui em maāu nu Tamert āu āu-sen
28. *erenti ḫep āq-s emmā neteru em tēp per* 28. *abēt pu āq satet Rā er petet ām*
ḥent-f tēt-nef-s āri Rā mehenet em hāt-f her ren-s her mer-nef-s āritu-nēs hebu
en ḫen em erperut uru āmθ maāu ḫentet em abēt pen āri netert en hen-s ām-f
29. *ḥer hāt em-tutu āri heb uā her ḫen uā en heqt Barenikat satet* 29. *en*
neterui menyui em maāu nu

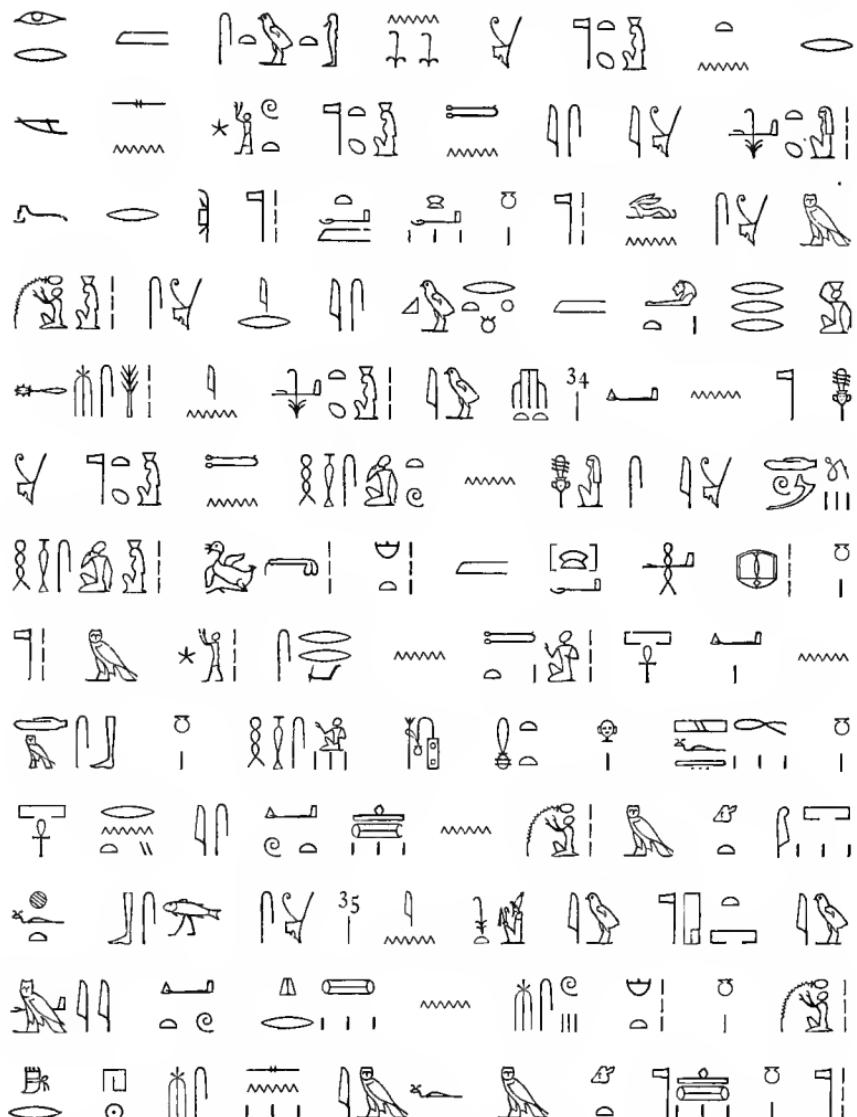


taui er āu-sen em ṭep per sā en sesu met sejef ari xen-s her seāb senem-s
 ām-f em sep ṭep neferi er hru fṭu em-tutu seāhā neter sejhem en netert 30
 em nub meh em āat neb šeps em maāu meh uā em maāu meh sen er āu-sen
 erlāt 30. temt-f em neter per āu neter hen erpu uā āmθ ābu setep er āb ur
 āu smā er mār neteru em sati-sen sekāt-f her ḥept-f em hru en xā hā ḥebu nu
 neter er āu-sen erenti maa [en] nebu nebt sen em serer-f ṭeṭlu-nef Barenikat
 31. hent renenet xā ds un her ṭep en neter sejhem pen

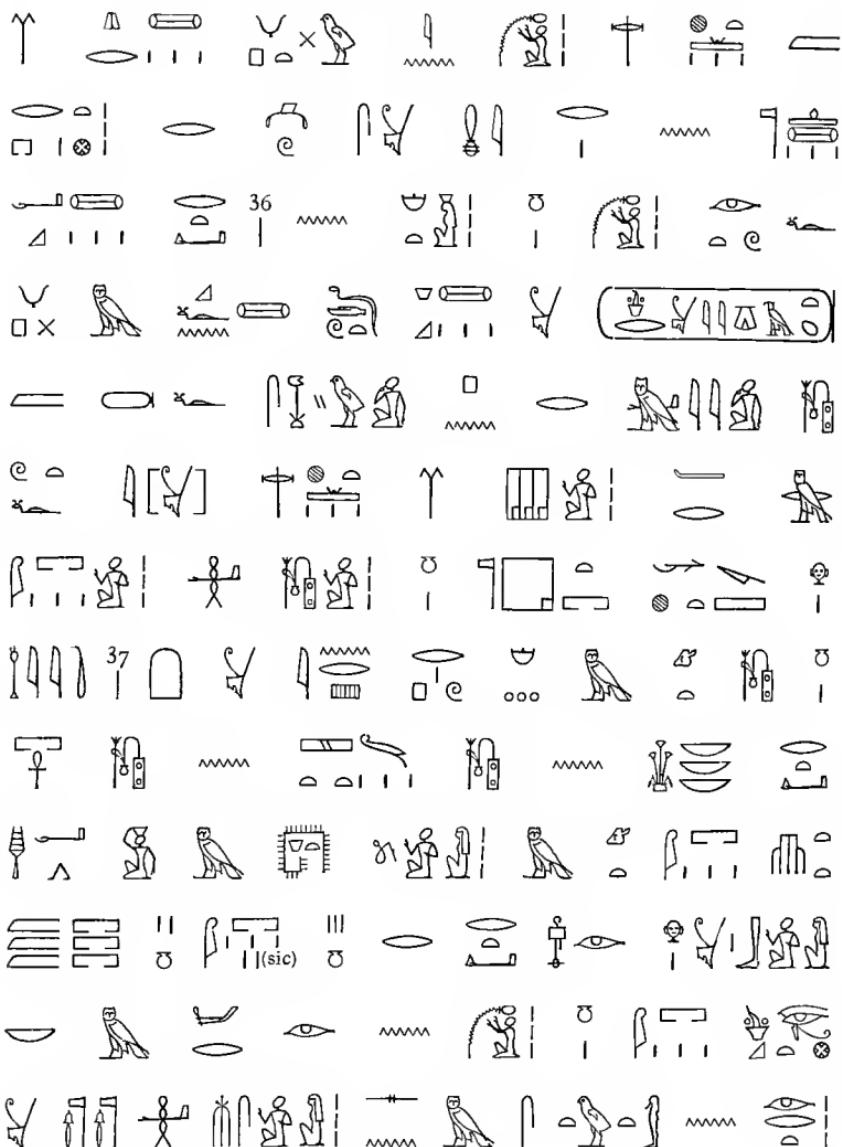


ān setut er un hrā erpet en mut-s neterit Barenikat er āritu-f em ḫames
sen āu ārāt āmθ-sen āu uat ḫai em qa-s ha ārā ḫen mā uu em āāui
neteret āu sef en ārā-ten mānenu 32. āu uat pen erenti un smen en seħen

pen āš her ren en Barenikat her net-f em ānu nu per ānḫ āu hru
nu Kaäubex . . . em abet fṭu ṣa ḫer hāt ḫen Ausär er ṭāt ān renenet ḥemt
nu ābu ketut en erpet en Barenikat ḥent renenet āri-tu-nes qerer-ḥā ḫet
33. setut en āri em hru nu ḥeb pen erenti un ās mā ketexu renenet

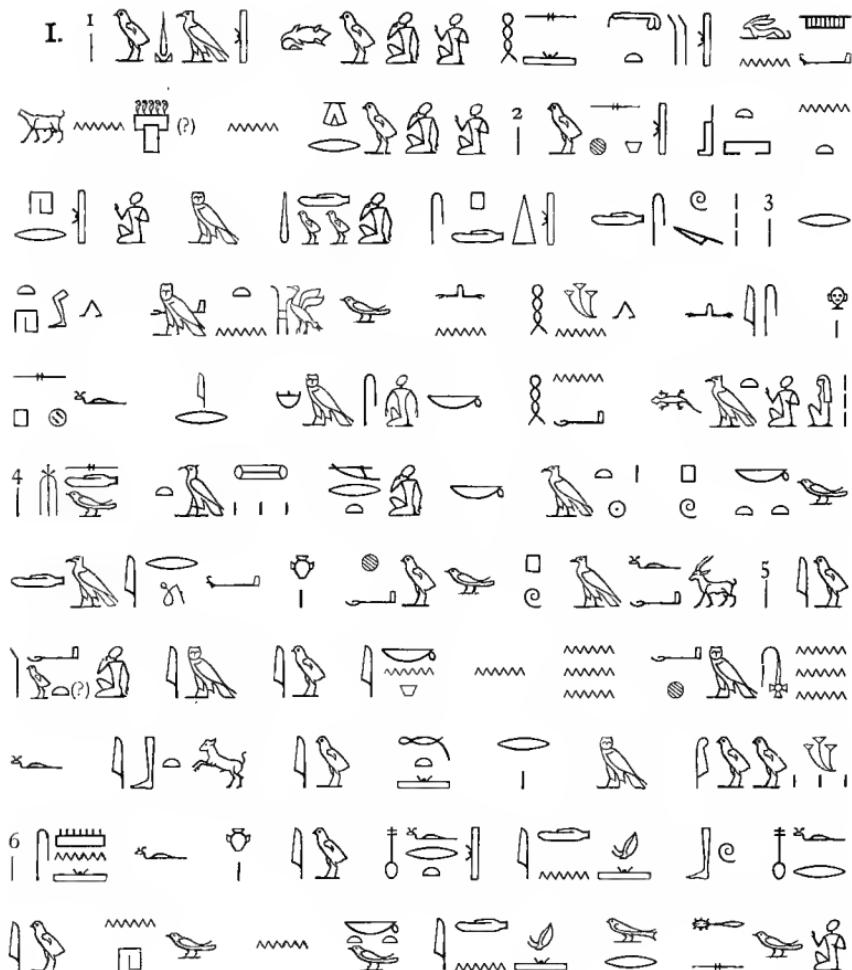


ari em setut enen en neteret ten er mer-sen ḥau-tu neteret-θen ḫ as ḫan qemāt
 setep er ṣes neteru tām ḫāu nu neteru un-sen em ḫabu-sen ḫ as qurt em ḫāt
 ererer fa ḫames ḫan qemāt ḫāu ḫentet 34. ḫā en neter sejem en neteret θen
 ḫes-ut en sejem-s ḫan ḫemau ḫesu ḫau ḫemt em ḫā ḫā ḫebu nu neteru em ḥau
 serer en θet per ḫān ḫā en ḫemseb nu ḫesu ḫan mālet ḫer ḫefla nu per ḫān
 erenti ḫ as ḫātū ḫetepu en ḫabu em ḫent maāu ḫeft bes-sen 35. ḫan suten ḫāu neter
 ḫet ḫāu māi ḫātū ḫeru en mesu ḫemt nu ḫabu ḫer hru mes-sen ḫām-f em ḫent
 neter ḫetepu nu neteru

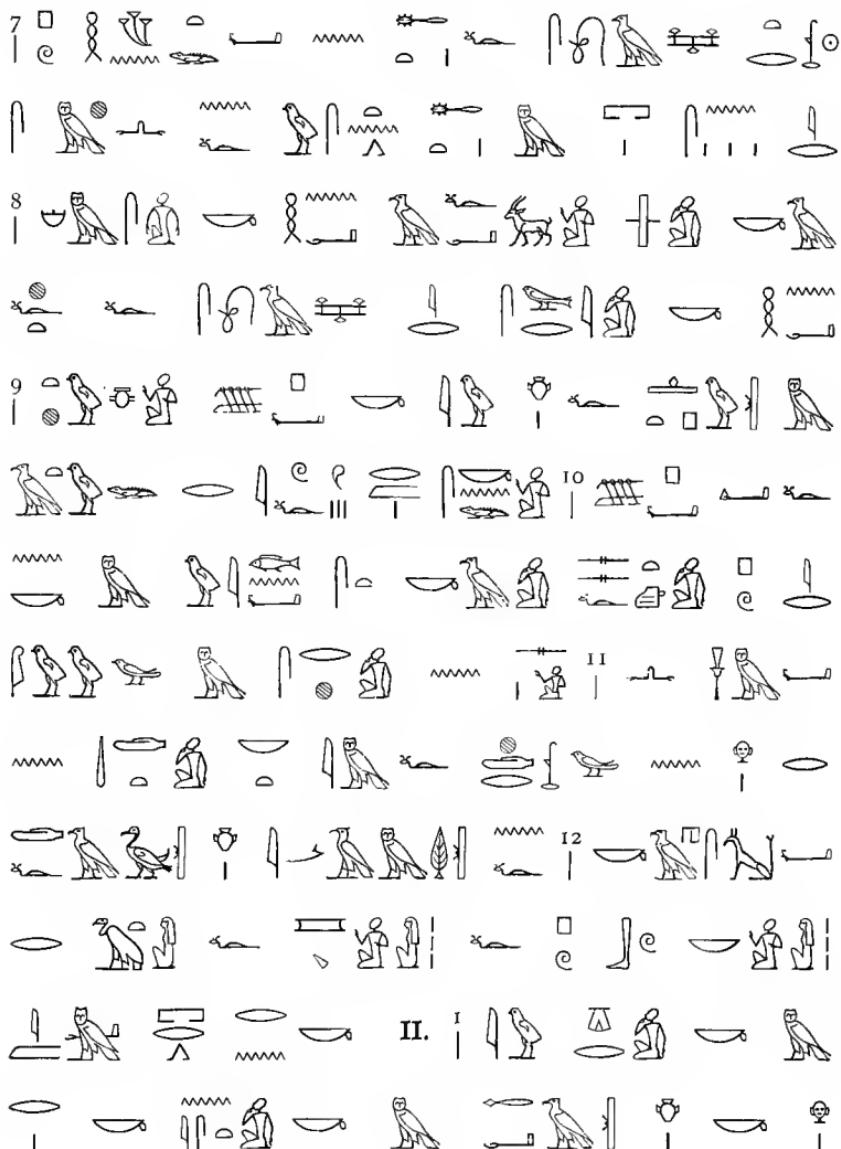


em χeru áptu án ábu neł'yet em erperut cr áu-sen mà re en neter hetepu áqu
 36. erłat 36. en hemt nu ábu áritu-f áp em qefen lętu áqu en Barenikat em
 ren-f seχaiu pen er māi án-tu-f án neł' yet em hetu her mer maāu hā ánu nu
 37. neter het yet her utiθ 37. en áner repu χemt em-χent án nu per ánχ án en
 šetet án en Ha-nebu erłat áhā-f em useχt refu em χent maāu χentet maāu sen
 maāu χemet er erłat áb hrá-nebu neb em serer ári en ábu nu maāu Baqet
 en neterui menχui hā mesu-sen em setut en áritu.

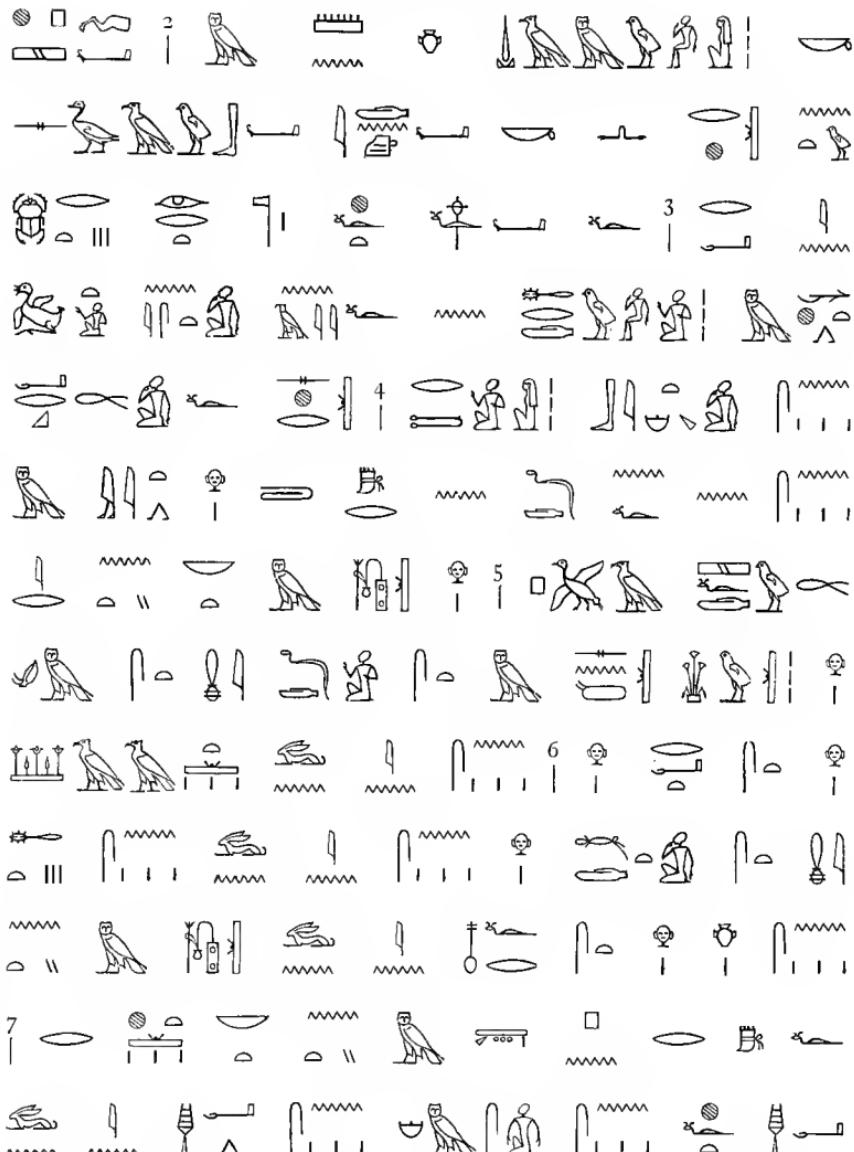
THE PRECEPTS OF KAQEMNA.



I. — 1. *ut'a sen̄tu-ā hes met un xen en keru-ā* 2. *usek auset ent her-ā* 1, 2
em mētuu sept̄ tesu 3. *er teh māten an̄ hen an-ās her sep-f ḥr hems-k hnā* 3
āsta 4. *mest̄ tau mert-k at pu ketet ṣaār ab̄ xāu pu afā* 5. *āu āut ām āu* 4, 5
āken en mu ḥxem-f ab̄ āu meht re em ūuu 6. *semen-f ab̄ āu nefert āten* 6
bu nefer āu neh en ketet āten ur xas



7. 8. 7. pu ḥent en ȝat-f seuā trā-s ȝem-nef ustēn ȝat em per-sen ḫr 8. ḥems-
9. k ḥnā afā ȝm-ka ȝest-f seuā ḫr surā-k ḥnā 9. teȝu seȝep-k ḫu
10. ab-f ȝetepu em atu er ȝauf er-kes seken 10. seȝep tā-f nek em uān-set
11. ka sesefet pu ḫr suu em sereȝ en sa 11. ḫn seȝem en meȝet nebt ȝm-f
12. ȝeter en ȝrā er ȝefa-ab ȝmam-nef 12. kahes er mut-f meru-f pu bu
1. nebu ȝmmā per ren-k II. — 1. ḫu ȝer-k em re-k nāst-k em ȝāa
ab-k ȝer



ḥepes 2. em men ab tamu-k saub dāen-k ān rex entu ḥepert ārit neter 2
 ḥest ḥesef-f 3. erṭā ān ṫat nāst naif en ḥarṭu emḥet ārq-f sejer 3
 4. reθ bāt-sen em it her ter en tēt-nef en sen ḥarṭu nebt em ān 4
 her 5. pa ṣefṭu setem set mā tēt-d-set em sen ḥau her ṣaat un ān sen 5
 6. her erṭāt-set her ḥat-sen un ān sen her seṣet-set mā enti em ān un ān 6
 nefer-set her ab-sen 7. er ḥet nebt enti em ta pen er ter-f un ān āḥā-sen 7
 hems-sen ḥest āḥā



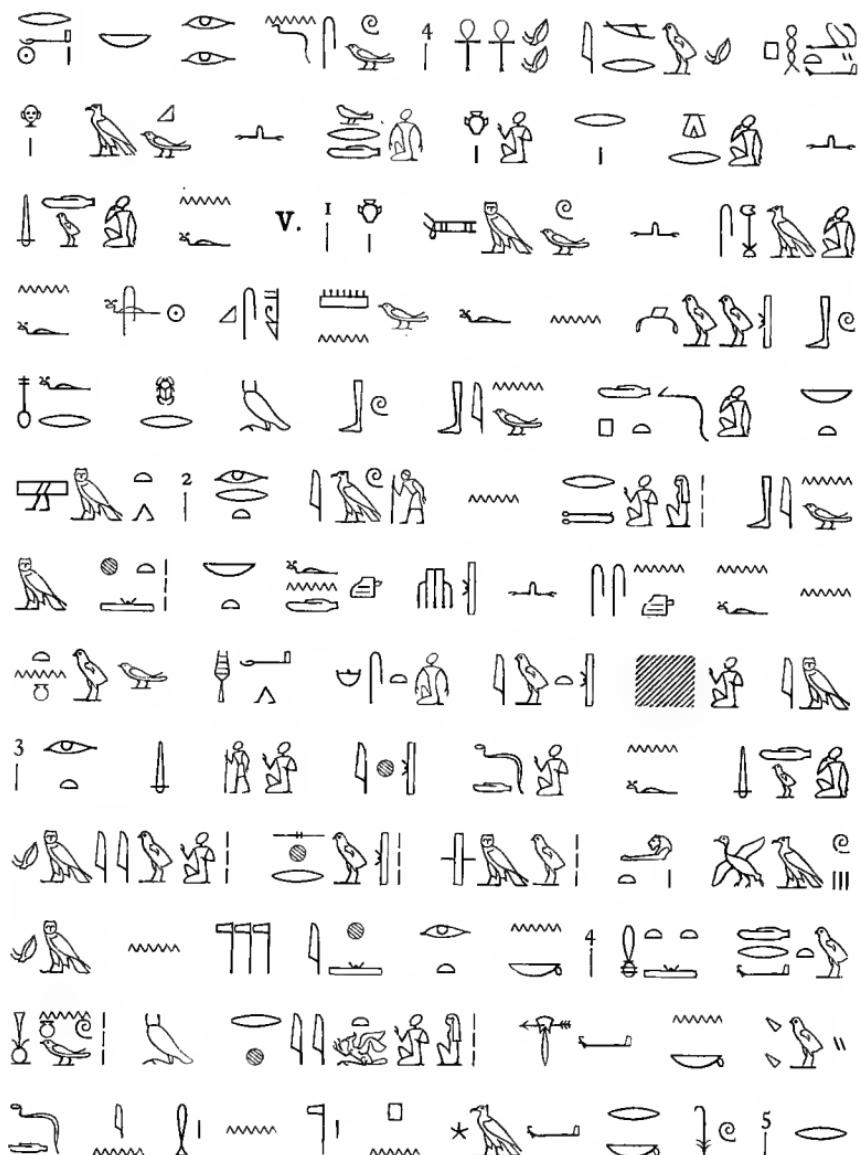
8 en *hen* en *suten net* (or *bât*) *Hunâ* 8. *menâ-nef âhâ* en *seâhâ hen* en *suten*
9 *net Se-nefer-u em suten menx em ta pen er têr-f âhâ* en *erfâ* 9. *Kaqemnâ*
er mer nut kan (sic). *Iu-f pu.*

THE PRECEPTS OF PTAH-HETEP.

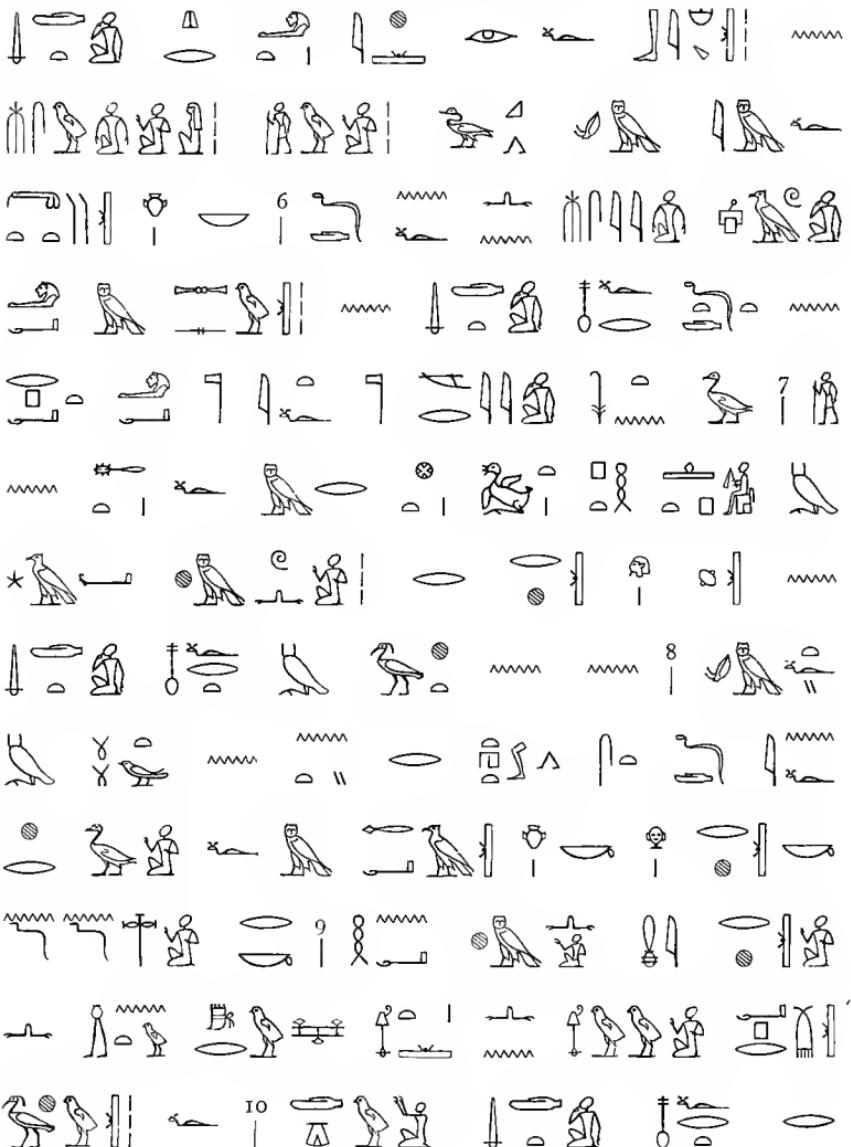


1 IV.¹ — 1. *Tuait ent mer nut tat Ptah-hetep xer hen en suten net Assâ*
2 *ânx tetta er neheh* 2. *mer nut tat Ptah-hetep têt-f Henti neb-â tendâ*
3 *xeper âau hau* 3. *uqesges iu âhu her mau seter-nef xater*

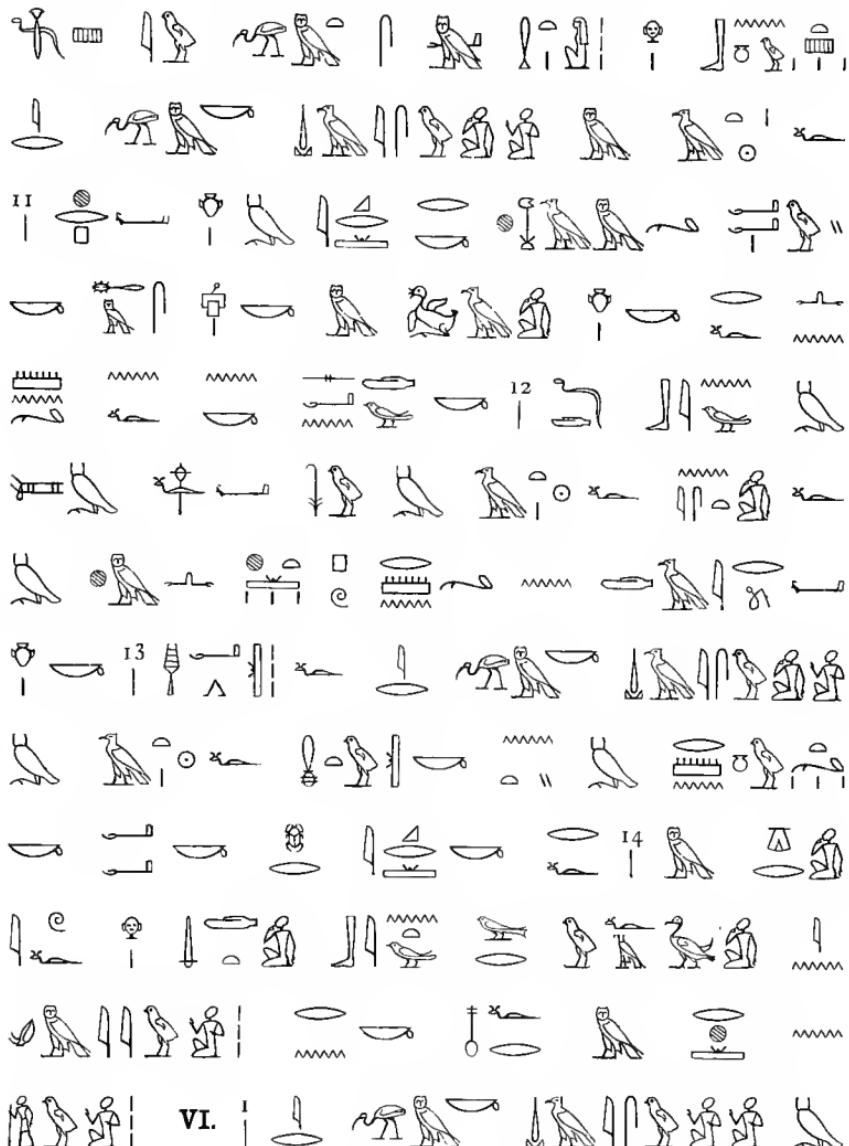
1. Page three is left blank in the papyrus.



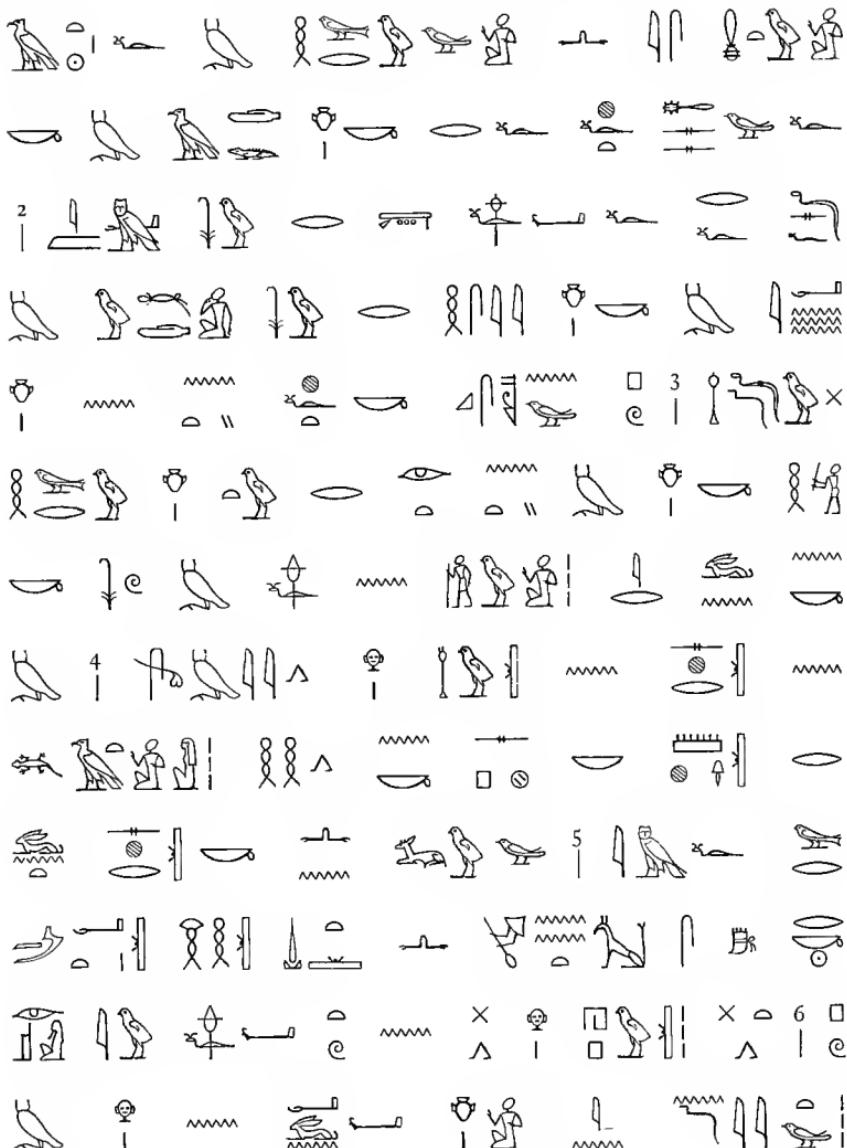
rā neb maati netesu 4. ān̄xui āmeru pehti her aq ān ur̄t ab re ker ān meṭu-nef 4
 V. — 1. ab temu ān sēxa-nef sef ges men-f en āuu bu nefer ḥeper em 1
 bu bān ṭept nebt ūmet 2. ārit āau en reθ bān em ḫet nebt fent ḫent ān 2
 sesen-nef en tennu āhā hemst āut ām 3. ārit met ser ḫx 3
 ṭeṭ-ā nef meṭu setemiu sēxeru āmu hāt pau setem en neteru ḫx ārit nek
 4. mātet ṭertu ūnnu em rexit sati-nek . . . ui ṭeṭ ān hen en neter pen sba 4
 erek su 5. er



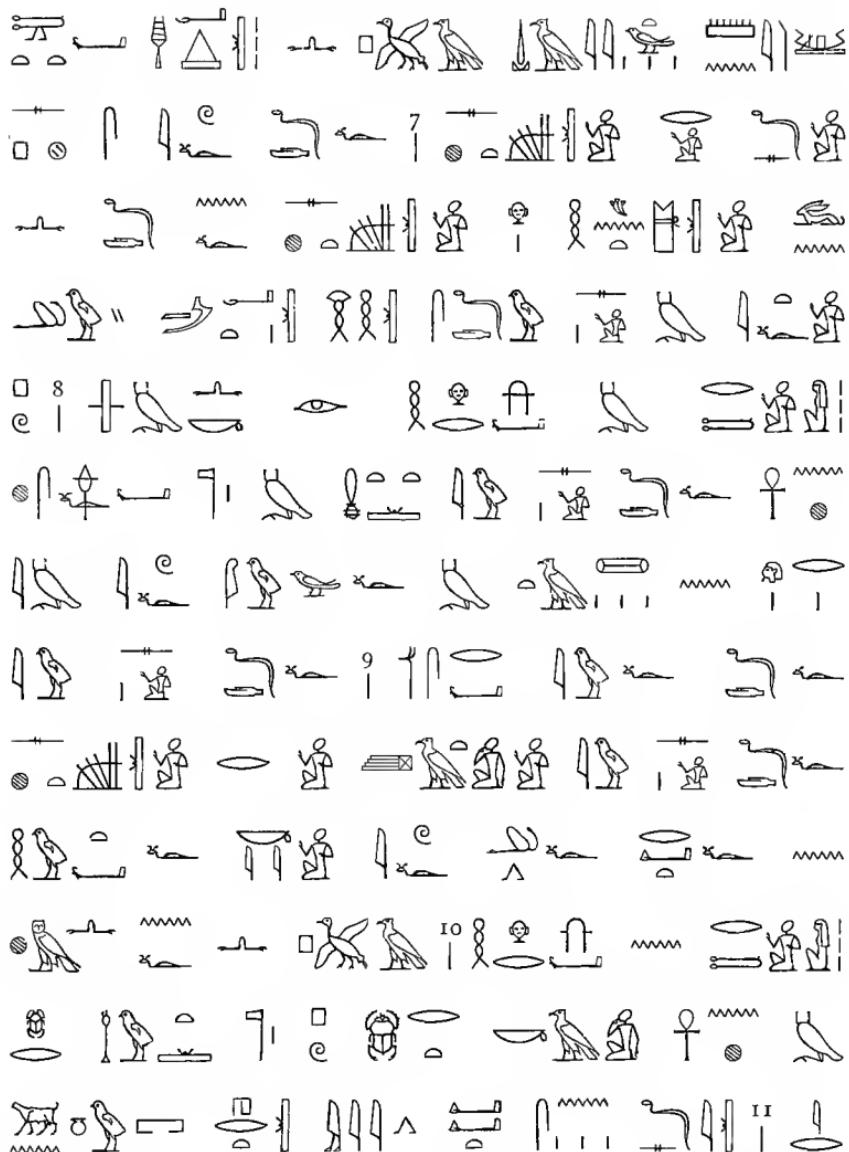
6 metet ḫer hāt ḥāt ari-f bā en mesu seru āq setem ām-f metet ḫeb 6. ṣef-
 nef ḫān mesi saau ḫā em ḥesu en metet nefer tētēt en erpāt ḫā neter ḥātef
 7 neter meri suten sa 7. ur en ḫat-f mer nut ḫat Ptah-hetep em sba
 8 ḫemu er rex ṣep hesb en metet nefert em ḫut en en[ti] 8. setemet-fi em
 gesgeset en enti er tehet set ṣef ḫer sa-f em āāā ab-k ḫer rex-k neñnet
 9, 10 erek 9. ḫenā ḫem mā rex ḫān ḫāntu ḫeru ḫabt ḫān ḫabuu ḫaper ḫu-f 10. ṣeku
 metet nefert er



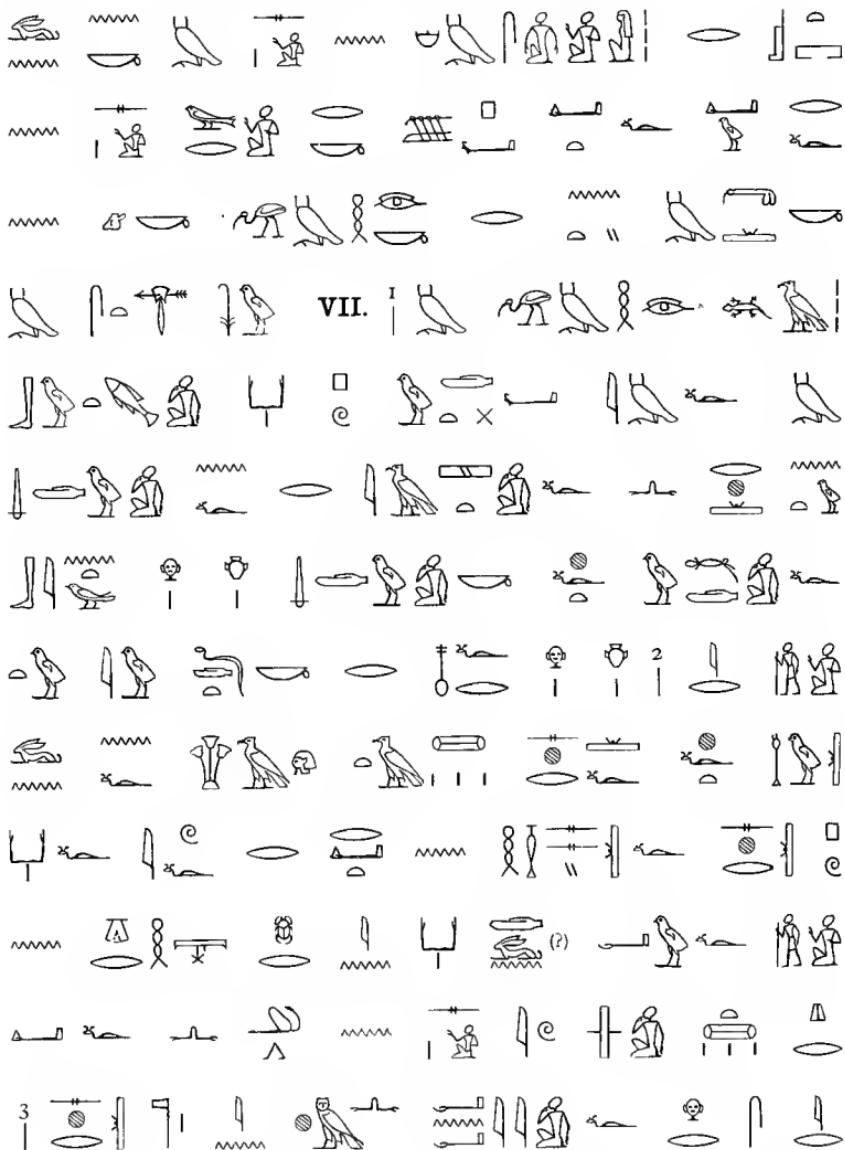
uat̄ ñu qemt-s mā ḥent̄ her bennut̄ ñr gem-k tāasu em at-f 11. ḫerp ab 11
 em ḫaqer erek ḫam āāui-k ḫames sa-k em tū ab-k er-ef ḫn men-nef-nek
 sānṭ-k 12. tēt̄ bān em tem ḫesef-su em at-f nāst-f em ḫem ḫet̄ pu 12
 ermen en ḫaār ab-k 13. āhā-f ñr gem-k tāasu em at-f mātu-k enti em 13
 ermennut-k āāui-k ḫepep ḫaqer-k eref 14. em ker auf her meṭet bānt̄ 14
 ur ufa ḫn setemiu ren-k nefer em rex en seru VI. — 1. ñr gem-k 1
 tāasu em



2 at-f em ḥuru ḥān ḥās mātu-k em aṭ ab-k er-f ḫest ḫases-f 2. ḥammā su
 er ta ḫesef-f er-f ṭesef em usešet-su er ḥesi ab-k em dā ab en enti ḫest-k
 3 gesen pu 3. ḥellu ḥuru ab tu er ḥarit enti em ab-k ḥu-k su em ḫesef
 4 en seru ḥar un-nek em 4. semi ḥer utu en seher en ḥāsta ḥeh-nek sep neb
 5 meny er unt seher-k ḥān ḥāu 5. ḥām-f ur maāt uah lat ḥān ḫenenet-s
 6 ḥer rek Aśār ḥān ḫesef-tu en seš ḥer hepu sešet 6. pu em ḥra en ḥān ab
 ḥān netil



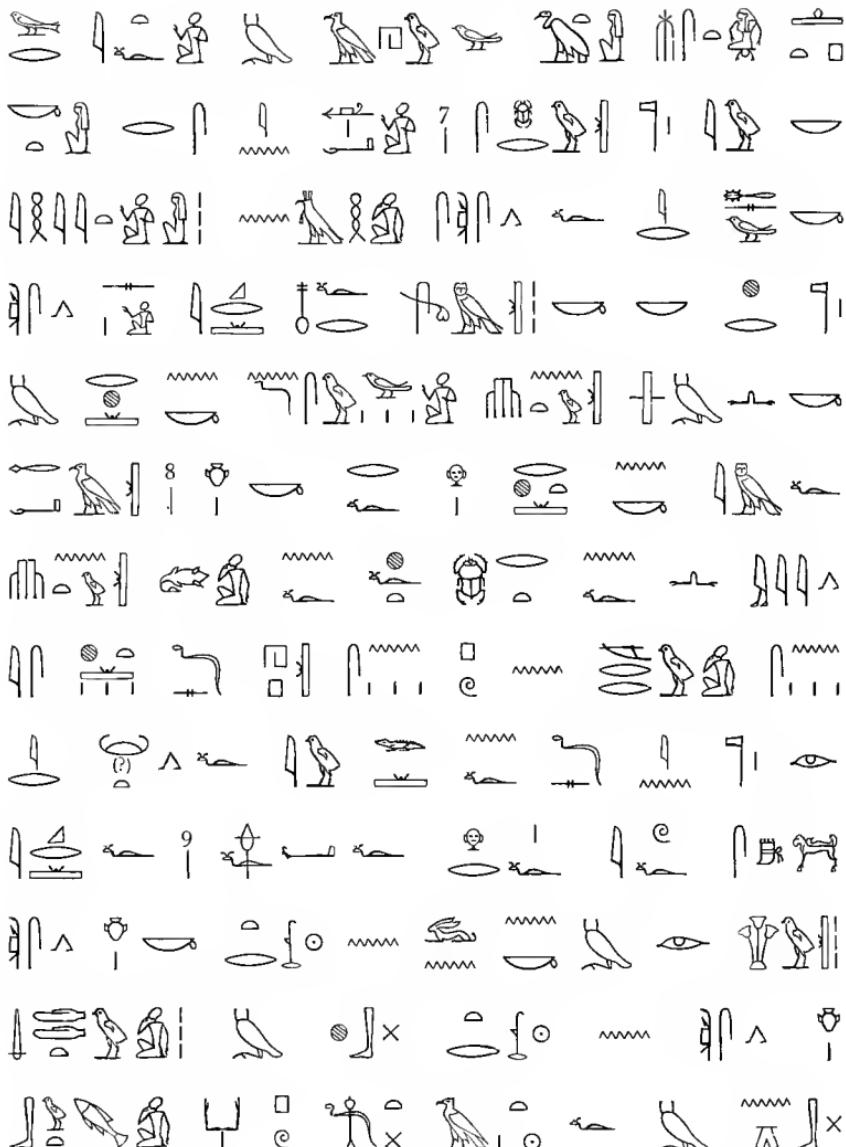
ðetet āhā ān pa ūt̄ menā sep-s āu-f tēt-f 7. sexet-ā er-ā ūt̄-ā ān tēt-nef
 7
 sexet-ā her hent-ā un pēhui maāt uah sešetu sa em ãtef pu 8. ām-k 8
 ãri her em reθ ḥesef neter em mātet āu sa tēt-f ānχ ām āu-f ūt̄-f
 em ta en tēp-re āu sa tēt-f 9. user āu-f tēt-f sexet-ā er-ā sat-ā āu 9
 sa tēt-f hut-f ki āu-f pēh-f er̄tāt-f en ḥem-nef ān pa 10. her en 10
 reθ ḥept̄ utut neter pu ḥepert ka ānχ em ḥennu her i ūt̄at-sen ūt̄-s
 11. ãr



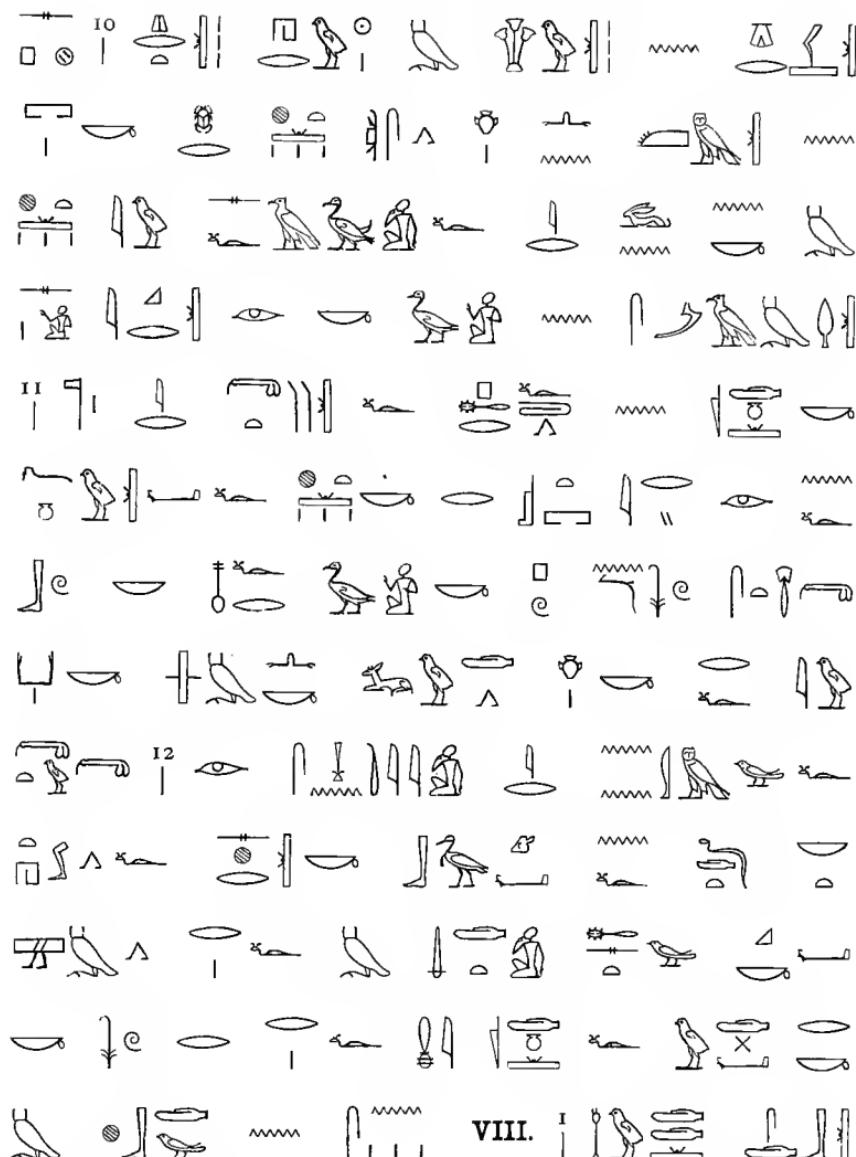
un-nek em sa en hems er äuset en sa ur erek sešep tāt-f tāu er-ef en fent-k
 1 qemeh-k er enti embaḥ-k em set su **VII.** — 1. em qemeh āša betu
 ka pu uṭet ām-f em meṭu-nef er āašet-f ān rex entu bānt her ab meṭu-k
 2 ḥeft usešet-f-tu āu ṫejet-k er nefer her ab 2. ar ur un-nef ha ta sejer-f
 ḥeft utu ka-f āu-f er erṭat en ḥesesi-f sejer pu en kerḥ ḥeper ān ka ṫun
 3 āu-f ur tāt-f ān peh en sa āu ām ta ḫer 3. sejer neter ān ḥem ānāi-f
 her-s ar



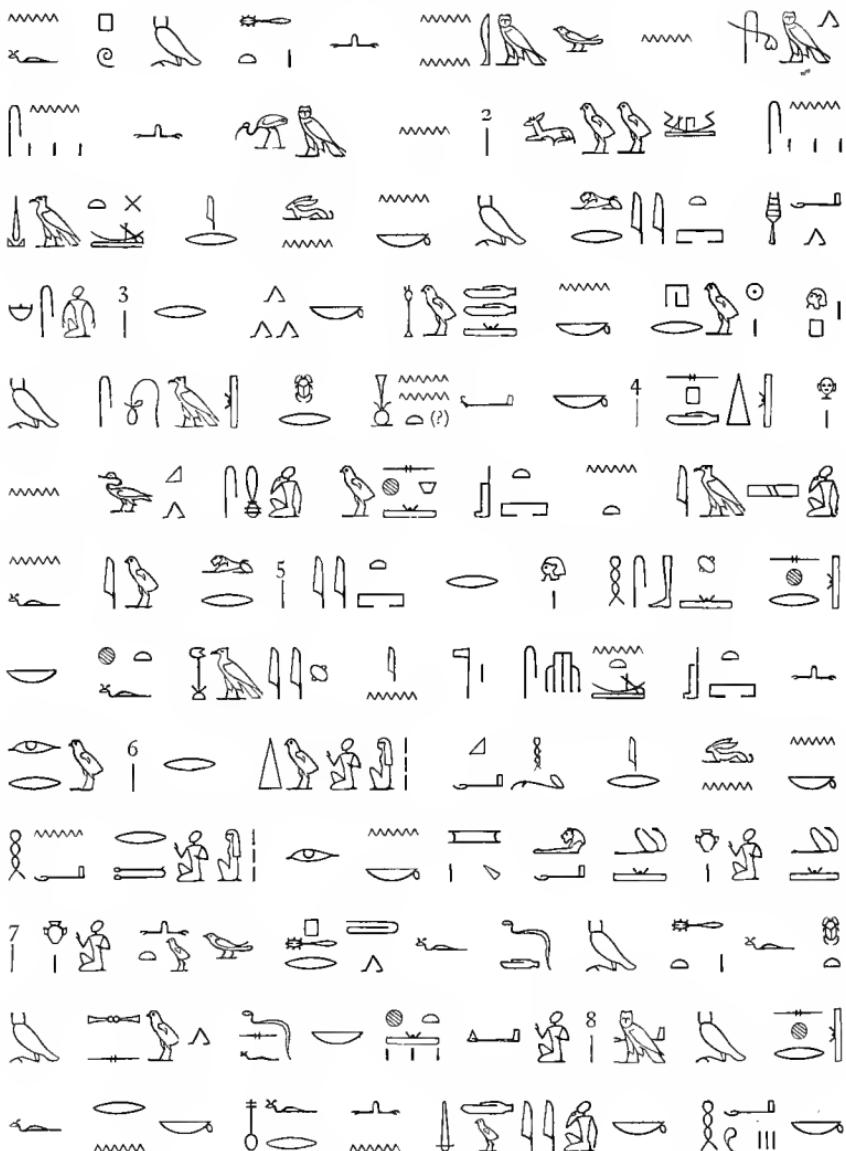
un nek em sa en āq habu uru en uru met her qet hab-f-tu ari-nef
 āput mā tet-f 4. sa em seṭu em meṭet sekenθā uru en uru en ḥer maāt 4
 em sen-s ān uhemt ās āā en āb em meṭiu reθ nebt uru ketet 5. betu 5
 ka pu ār seka-nek ḥer em seṭet fā-set neter ur māk em sesa re-k
 er kes hau-k ur ārit ḥeriut ent ker ār neb qet em neb ḥet 6. ḥetet-f 6
 mā emsuḥ em qenbet em tua en ātu mesu-f em ḥuru em ābā ām
 āu un



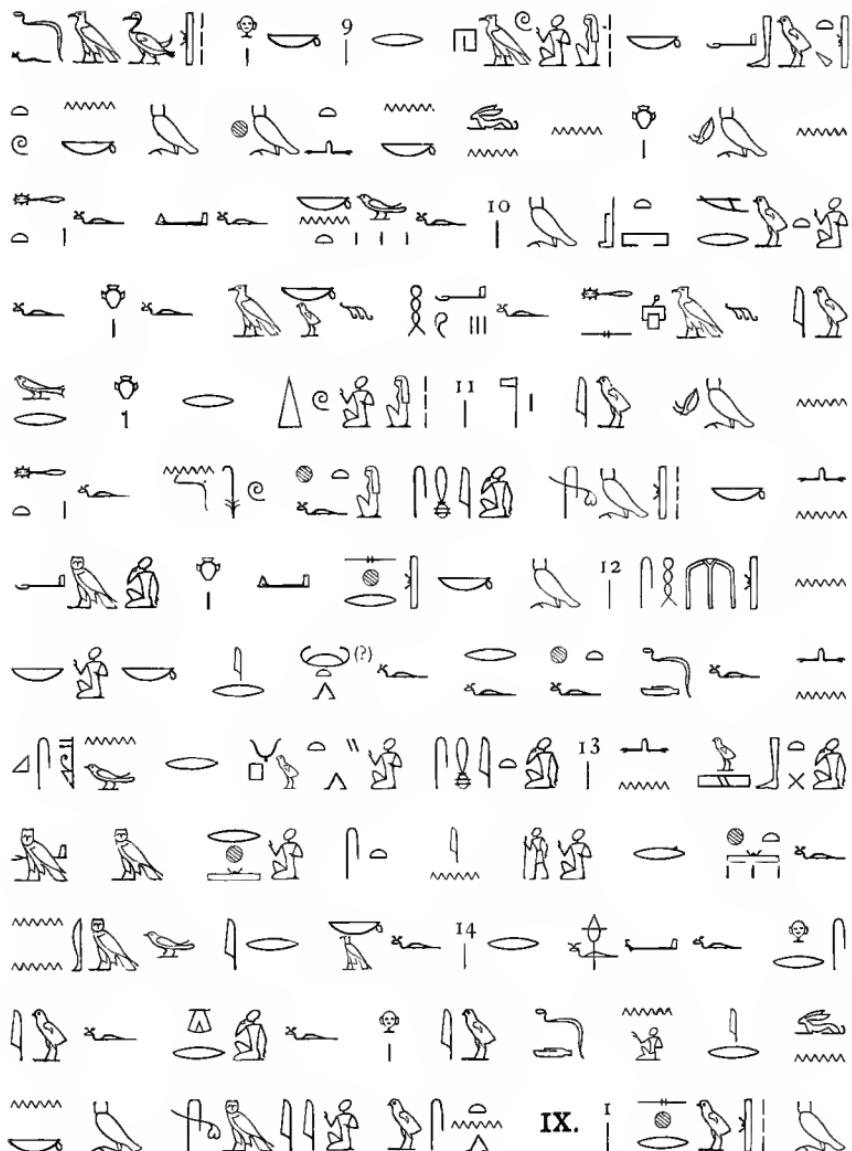
7 ur atf em ahu mut mest hetep ket er-es an uā 7. sexeperu neter au
neb ahit neh sešes-f ar ḫas-k šes sa aqer nefer sem-k neb ḫer neter em
8 rex-nek netesu ḫentu am-k āāā 8. ab-k er-f her rext-nek am-f ḫentu sent-
nef ḫest ḫepert-nef an i as yet tes hep-sen pu en merru-sen ar uāt-f
9 au sāq-nef tes an neter ari aqer-f 9. ḫesef-f her-f au-f seter šes ab-k
trā en un-nek em ari hau her mettetu em ḫeb trā en šes ab betu ka pu
hetet at-f em nekeb



sep 10. ḫert hru em ḥau en ḫer per-k ḫepet ḫet ses ab an qem en 10
 ḫet du sefa-f ar un-nek em sa aqer ari-k sa en smam 11. neter 11
 ar met-f peyarer-f en qet-k ennu-f ḫet-k er auset ari ari-nef bu neb
 nefer sa-k pu nes-su sat ka-k am-k aat db-k er-f du metut 12. ari 12
 senθi ar enenem-f teh-f seker-k ba-nef tejet nebt sem re-f em metet
 qast qek-k su er re-f ma qet-f ut erek em ḫebt-en-sen VIII. — 1. utet 1
 seteb-



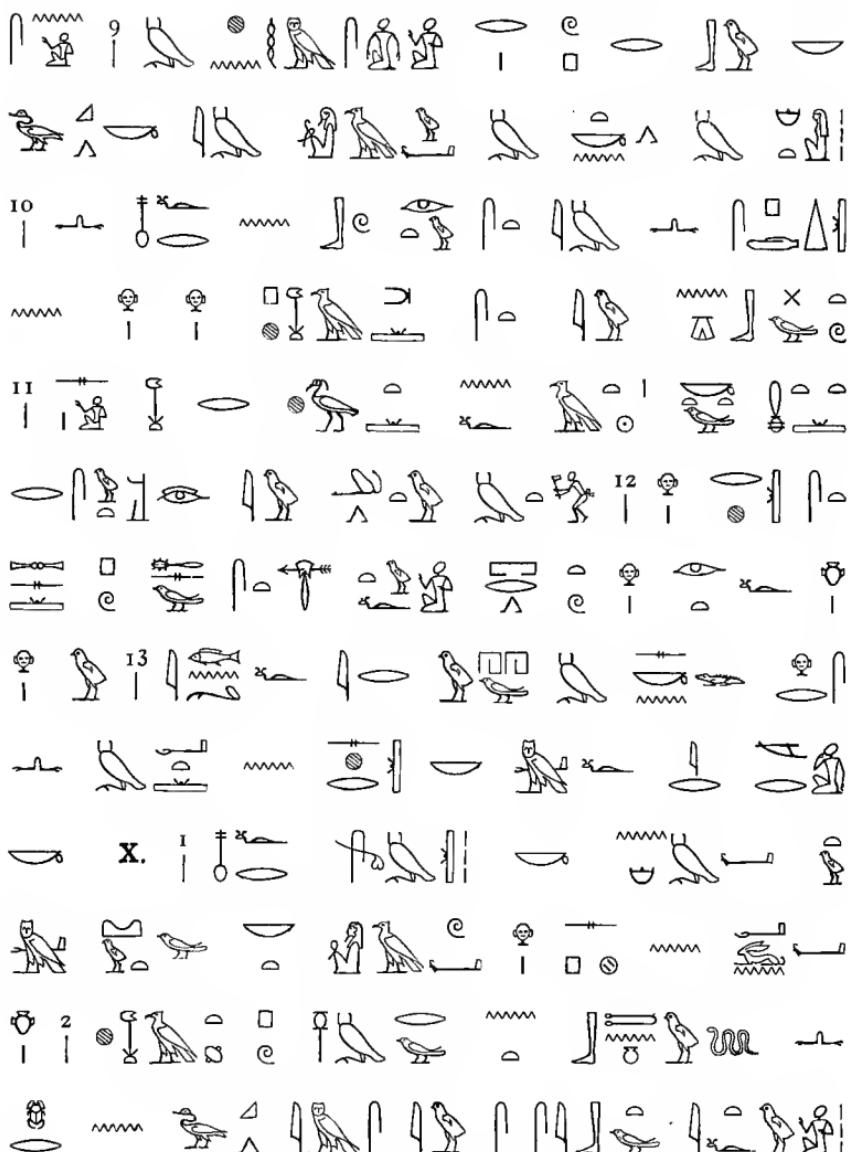
2 nef pu em χat ḫn enenem en sem-sen ḫn qem en 2. āuu-sen tāt ḫr un-
 3 nek em rerit ḫhā hems 3. er nemmat-k uṭet-nek hru ṭep em seuā χepet
 4, 5 sennet-k 4. sept ḫra en ḫq smā useχ dūset ent ḫaš-nef ḫu 5. rerit er ṭep
 6 ḫesb seχer neb χeft χai ḫn neter seχent dūset ḫn ḫru 6. er septu qāḥ ḫr
 7 un-nek ḫnā reθ ḫri-nek mer ḫā peh ḫb-ā peh 7. ḫb-ā ḫtu peχarer-f ṭet
 8 em χat-f χepert em ḫesu ṭes-f neb χet ḫā-ā 8. mā em seχer-f ren-k nefer
 ḫn meχui-k ḫau-k



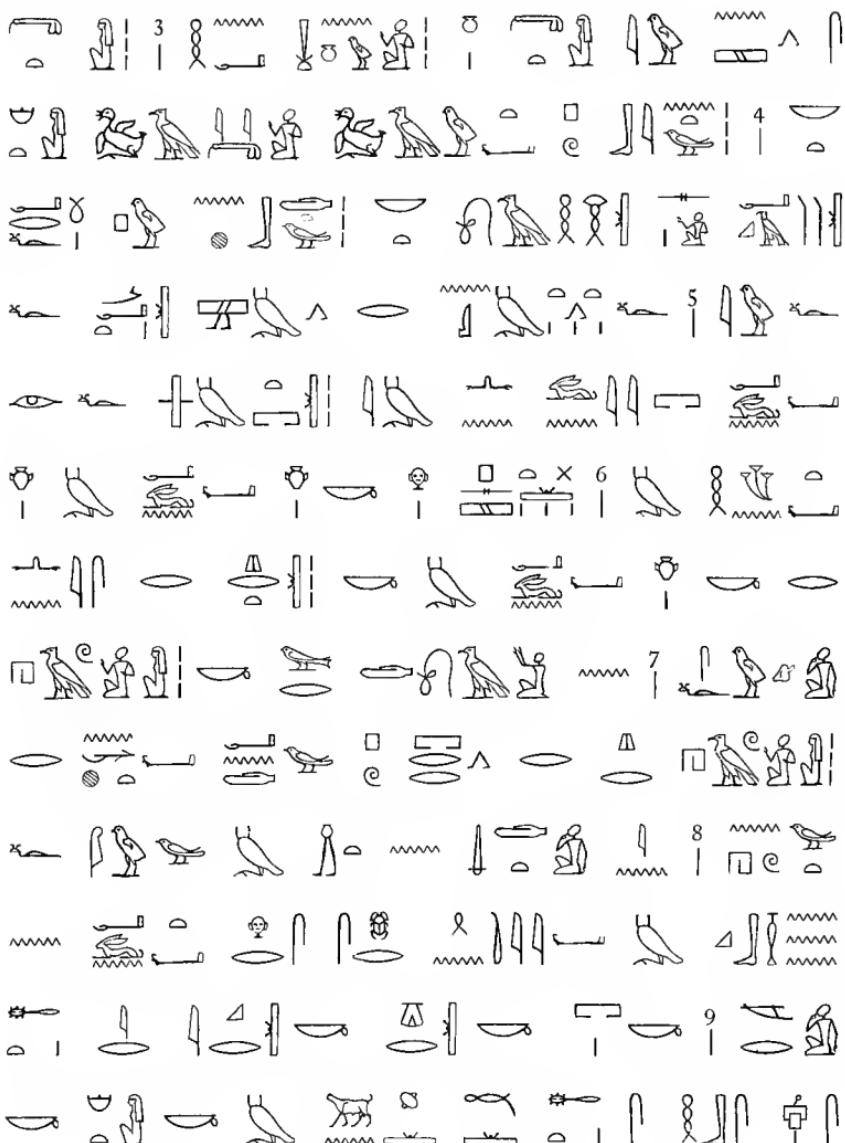
t̄fa ḥrā-k 9. er hau-k ābut-tu nek em χemt nek un en āb setem en 9
 χat-f tā-f kent-f 10. em āuset mertu-f āb-f aku hāu-f χasa āu ur āb 10
 er septu 11. neter āu setem en χat-f nessu χeft (?) smā sem-k ān ām-āb 11
 tā seker-k em 12. seb en neb-k ār uāt-f er-f χeft tēt-f ān gesen er 12
 āputi semāt 13. ān ušebt mā em rex set ān ur er χet-f enenem ār ka-f 13
 14. er χesef-f her-s āu-f ker-f her āu tēt-nā ār un-nek em semi ustens 14
 IX. — 1. sekeru em



2. *utut-nek ari* *erek yet tennu seka-nef* 2. *hru i her sa an i melet em*
 3. *qab heset* 3. *beses kapu zepet sefat ar un-nek em semi her setem-k*
 4. *+ melet speru em ken-f su er seket zat-f em kat* 5. *nef tet-nek set mer*
 6. *zer au datt ab-f er arit it-nef her-s ar* 6. *ari kennu spert au tettu*
 7. *au tra er ma teh-f set an* 7. *spert-nef nebt her-s em zepert-sen senan*
 8. *ab pu setem nefer ar mer-k* 8. *seuakh zememes em zennu aq-k er-f*
em neb em



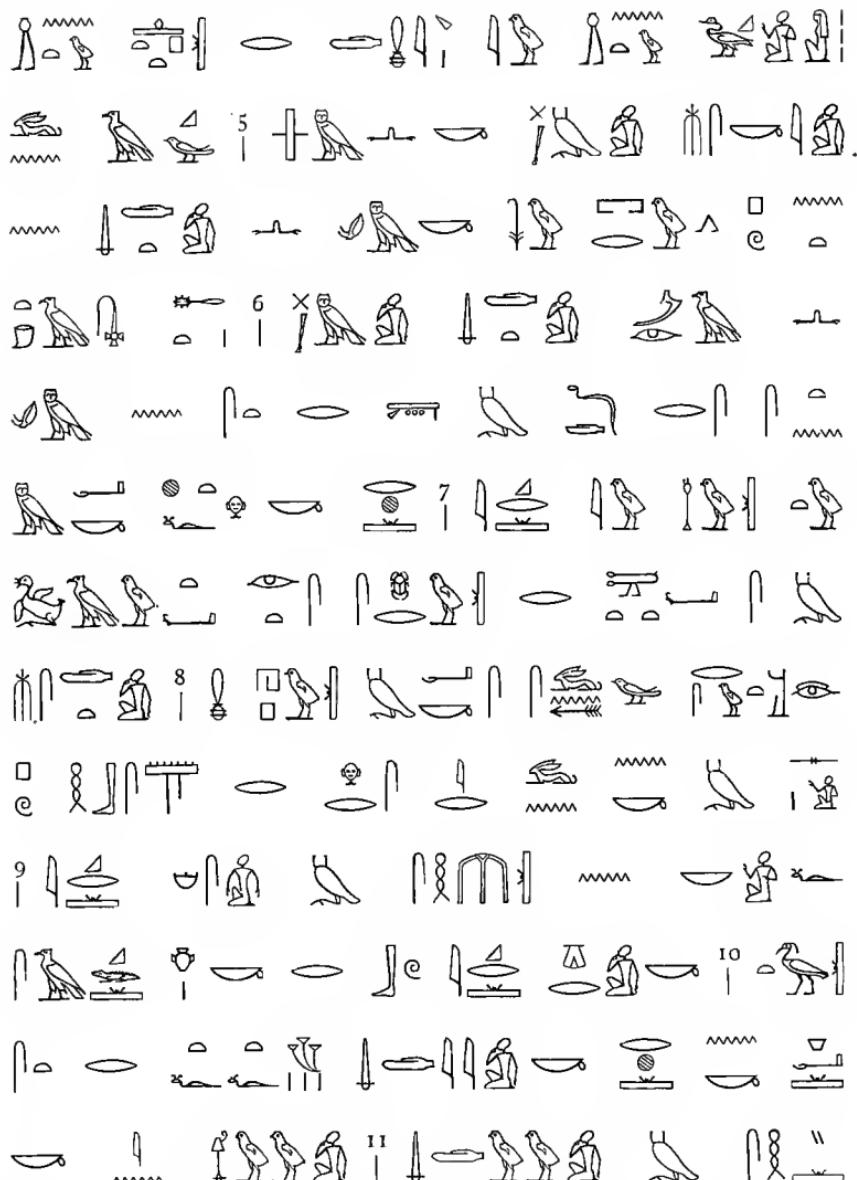
sen 9. em xenemes re pu er bu neb āq-k ām sau em teken em ḥemt 9
 10. ān nefer en bu āritu set ām ān sep̄ en ḥrā her peya-set āu nekeb-tu 10
 11. sa ḫa er ḫut-nef at ketet mātet resut āu peh-tu mit 12. her rex-set ḥes 11,12
 pu ḫas set-tuf pertu her ārit-f ab her u- 13. ān-f ār uehē em seken ḥer-s 13
 ān māt en sexer neb mā-f ār mer-k X. — 1. nefer semu-k nehem-tu mā 1
 ḫut nebt sau ḥrā sep en āun ab 2. ḫat pu mer ent beθennu ān ḫeper en āq 2
 ām-s āu sesābt ḫtfu



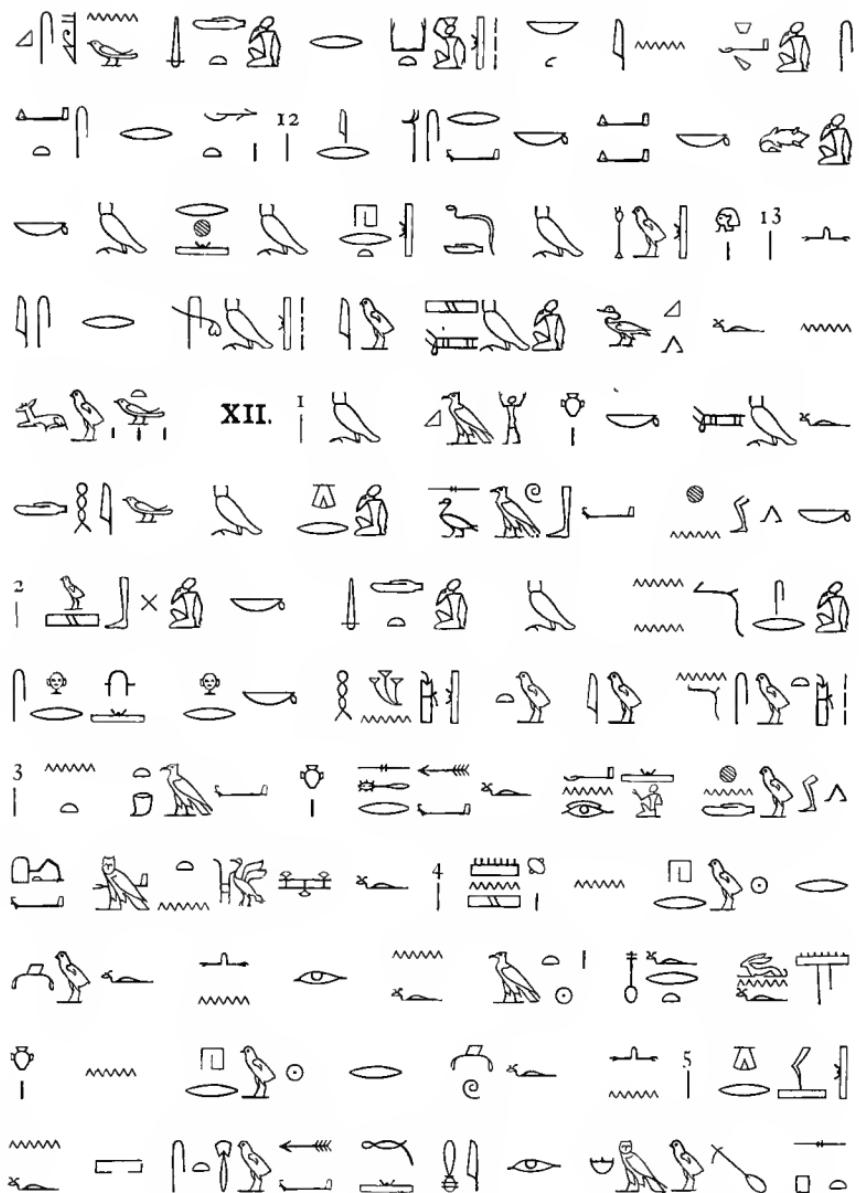
3, 4. *tāit (?)* 3. *ḥenā sennu nu tāit (?)* *āu neš-s ḥemt tāi tāut pu bānt* 4. *nebt*
 5. *ārf pu neχebjet nebt uaḥ sa āqa-f maät šem er nemtet-f* 5. *āu-f* *āri-f*
 6. *āmt ḥām ḥān uni per āun ab em āun ab-k ḥer pesebet* 6. *em* *ḥent* *ānās er*
 7. *χert-k em āun ab-k er hau-k ur ṭua en* 7. *sefu er neχt* *ānt pu perer*
 8. *er χer hau-f ū em* *ānt en mejet ḥān* 8. *nehut en* *āunt* *ḥer-s seχepe* *ṣenṭi*
 9. *em qebḥ ḥat ar ḥār-k ker-k per-k* 9. *mer-k* *ḥemt-k em* *χen meh* *χat-s*
hebs sa-s



peqaret pu ent hāu-s merhet-s 10. āu ab-s tra en unent-k ahet pu xui en 10
neb-s am-k n perā (?) serit 11. seher-s er sexem aθetā (?)-s tā-s pu maat-s 11
maa-s seuah-s 12. pu em per-k ūnai-s mu (?) pu kat er-s en āāui-s ūnenet- 12
s ari-n̄es mer 13. — 1. sehetep āqu-k em xepert-nek xepert en hesu 1
neter ar uheh em sehetep 2. āqu-f āu tētu ka pu āāab an rex-en-tu xepert 2
sa-f tua 3. ka pu ka en met hetepu am-f ar xeper sepu nu hesu an āqu 3
tēt 4. i-ui an 4



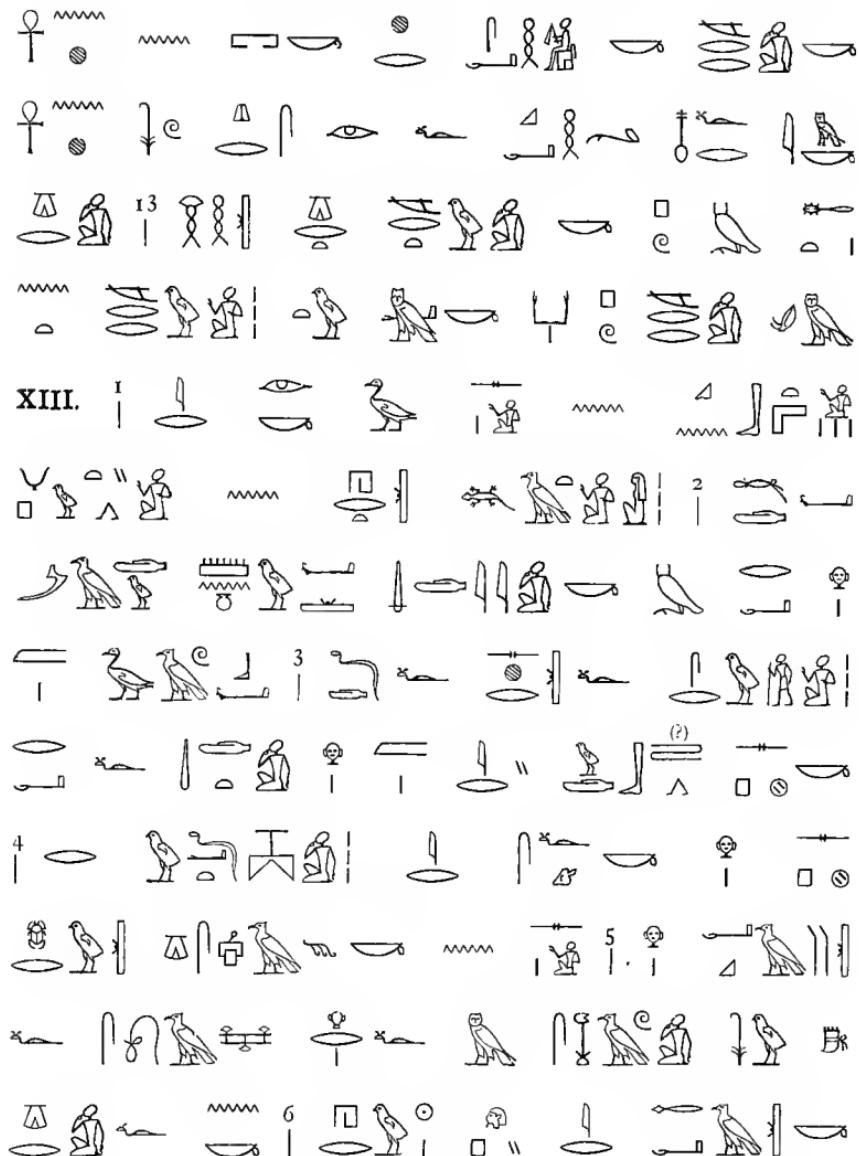
5. *ān-tu hetepet er ḫemā āu ān-tu āqu un aq*
 6. *setem-k su Peru pu ent ta ḫat* 5. *ām-k uhem meskā en mejet ān*
 7. *tet er-s s t n māk ḫeft-k rex* 6. *uhem mejet maa ān setem en set er ta em*
 8. *mā hepu māk-s seu resut pu ḫeps er ḫer-s ār un-nek em sa*
 9. *āger hems em seḥ en neb-f saq ab-k er bu āger ker-k* 10. *χu-set er*
 11. *teftef meti-k rex-nek ab-k ān abuu* 11. *meṭuu em seḥi*



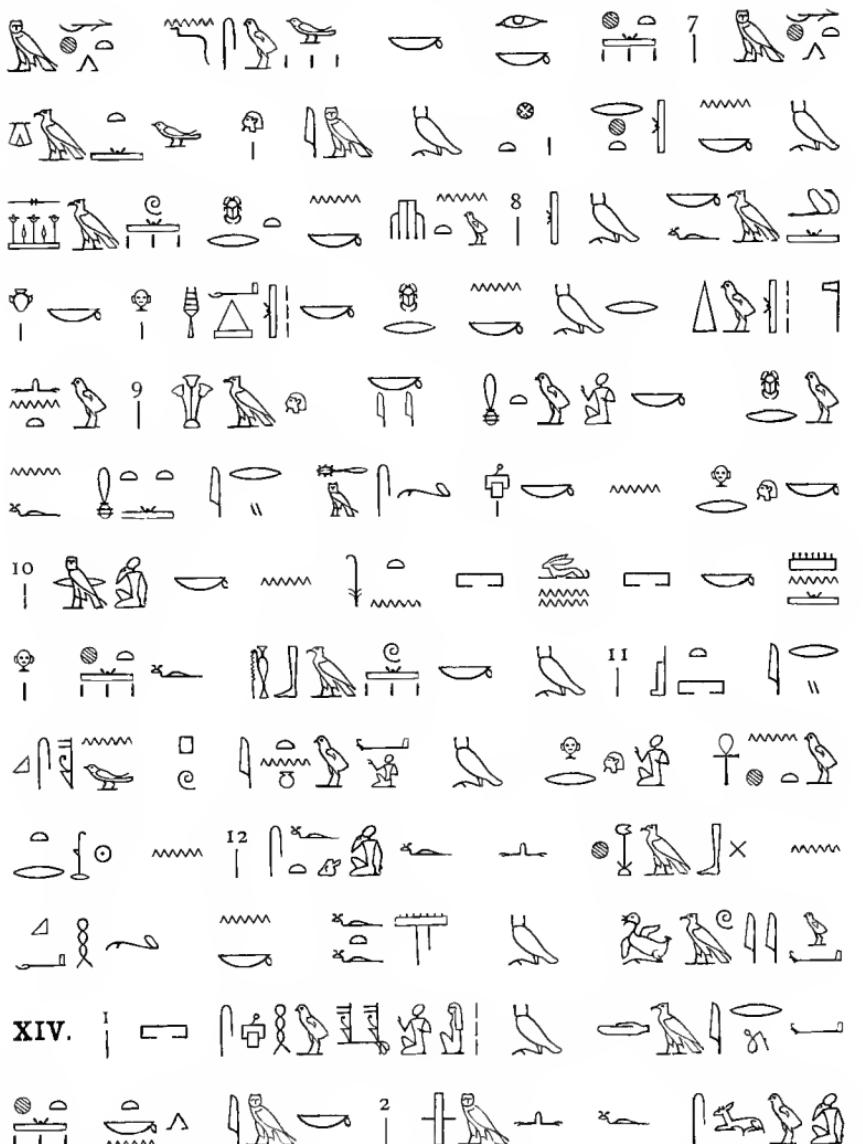
qesen mejet er kat nebt an ab-s tat-s er yet (?) 12. ar usr-k tat-k sen-k 12
 em rex em hert tet em utu tef 13. an as er semu au setem ag-f en aut 13
XII. — 1. em qa ab-k tem-f teh-a em ker saub yen-k 2. useb-k mejet em 1, 2
 nenser seher hrak hen-tu au nesut 3. ent ta ab sexar-f an yen-tu ab 3
 matten-f 4. mens en hru er au-f an ari-nef at nefert unf ab en hru er 4
 au-f an 5. ker-nef per setu meh ma ari hemu sept



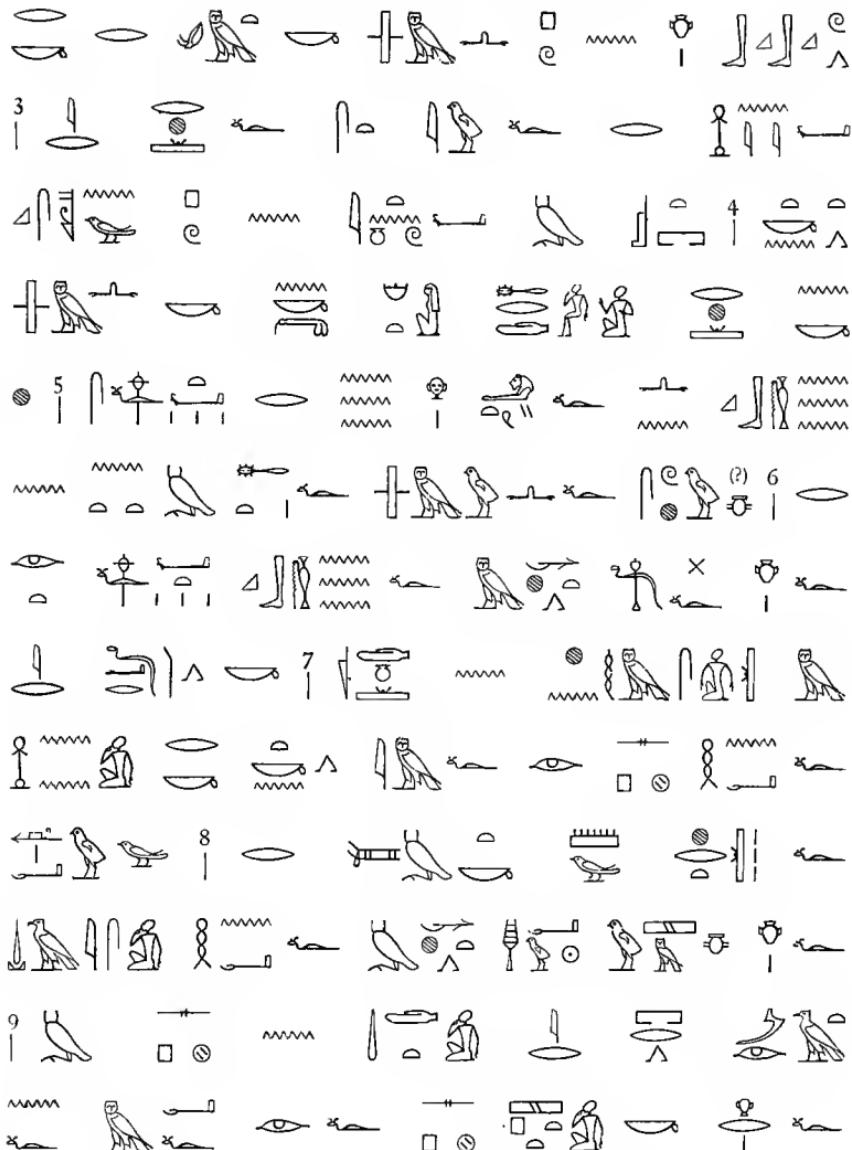
6 er ta ki neferu 6. au setem en ab-f er hen am yesef tu em at ur em se-
 7 hetennu ab en enti 7. atepu cheper sefeba-f er sent su sefech ka em merer su
 8 tatka kau pu 8. henā neter merert-f aril-nef segef erek hrā em-yet nešen au
 9 hetep yer ka-f 9. au sefeba yer cheft kau pu serut merut seba ur er yut-
 10 nef 10. secheper sefeb-f em her-ab reθ tat-k yer saa-f her neb-f unen tef-
 11 nek 11. yer ka-f au tat ent merut er hetepu au sa-k er hebs yers un
 12 sefeb-f hrā-k 12. er



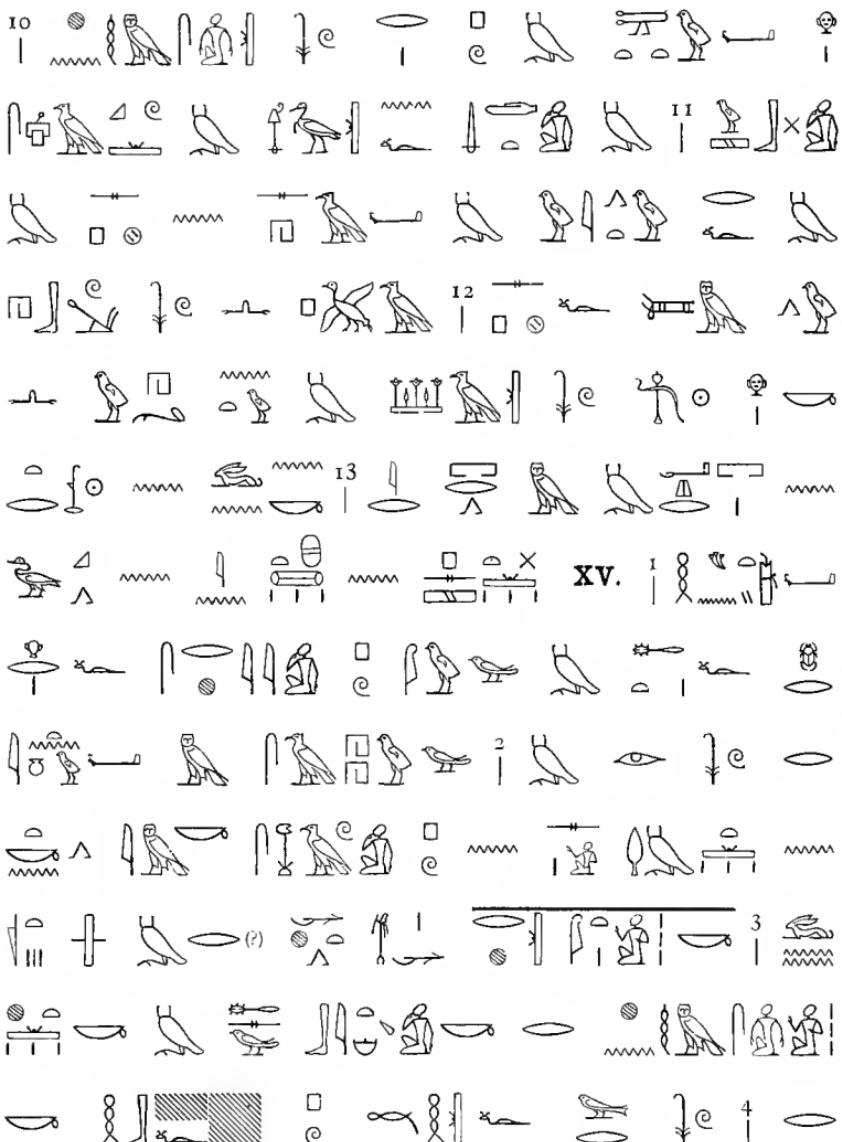
ānḫ en per-k ḫer sāḥ-k merer-k ānḫ su ḫer-s āri-f qāḥ nefer ām-k ḫer
 13. uah ḫert merut-k pu em ḫat ent merru tu māk ka pu merer setem 13
XIII. — 1. ār āri-k sa sa en qenbet ḥāputi en hert āśat 2. sešet 1, 2
 matu mennu meṭi-k em rā ḫer ḫes saub 3. tēl-f seyer-f seru erṭā-f 3
 meṭet ḫer ḫes āri uṭeb sep-k 4. er utāt ār sef-k ḫra sep ḫepuru kessa-k +
 en sa 5. ḫer āqa-f seuā ḫer-f em seጀau su ṫer ḫer-f-nek 6. hru ḫepi 5, 6
 ār āāa-k



7 emȝet netesu-k ari-k yet 7. emȝet kat ḥep am em nut reȝt-nek em seȝan
 8 ḫepert-nek ḫentu 8. em kefa ab-k her āḥā-k ḫeper-nek mer septu neter
 9, 10 ān-tu 9. ha ki mātu-k ḫeperu-nef mālet ari ḫames sa-k en her-k 10. mer-k
 11 en suten per unen per-k men her yet-f qebhau-k em 11. auset ari
 12 gesen pu ḫennu em her ānȝ-tu trâ en 12. seft-f ān ḫab en
 1 qāh-nek fetf em ſauiu XIV. — 1. per sahu em ſaȝr yet teken am-k
 2 2. am-f seāu



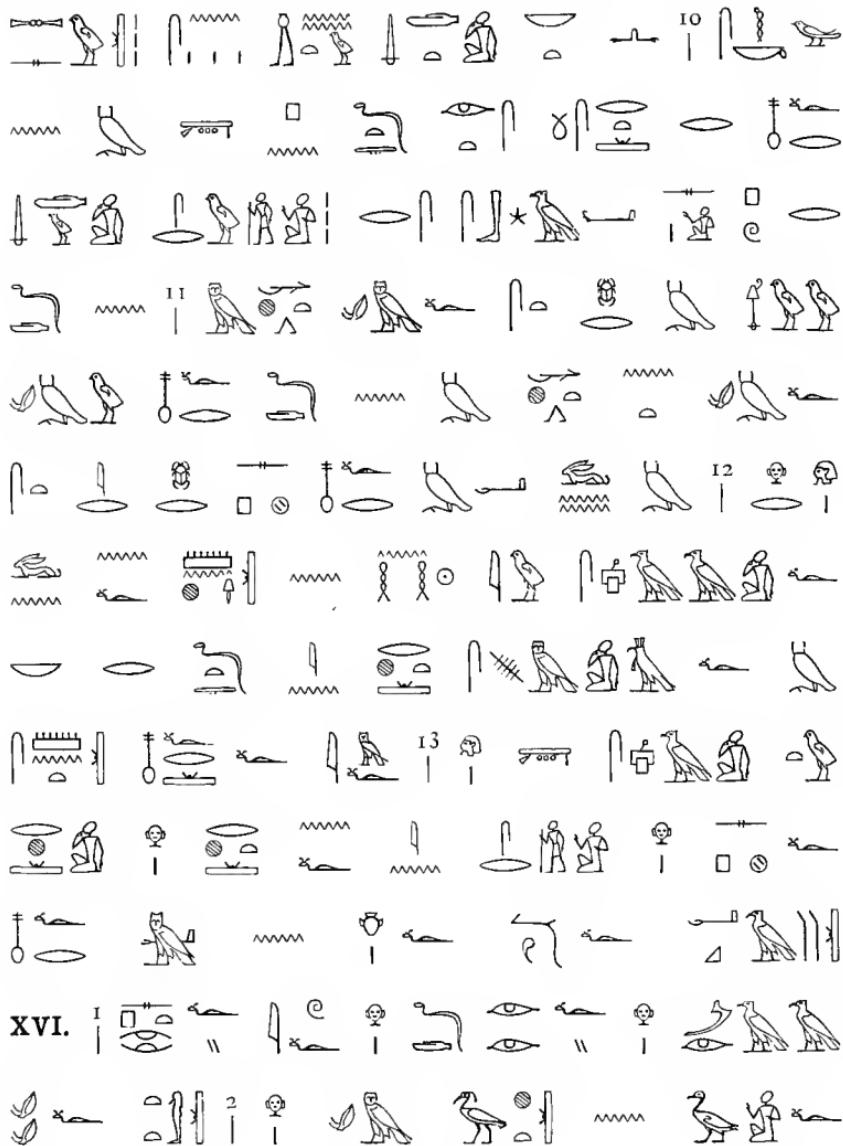
erek er setemet-k ám pu en áb begbequ 3. ár rex-f set áu-f er šeni gesen 3
 pu en átenu em áuset 4. tekent ám-k nek hemt ḫarṭ rex-nek 5. ḫesefet 4, 5
 er mu her hāti-f án qebḥ en entet em ḫat-f ámu-f seuḫu 6. er árit ḫesefet 6
 qebḥ-f em-ḥet ḥet-f áb-f ár tār-k 7. qet en ḫenemes em šenen erek 7
 teken ám-f ári sep ḥenā-f uāu 8. er temt-k men ḫert-f tāas ḥenā-f em-ḥet 8
 āḥāu ušem áb-f 9. em sep en mejet ár per maat-nef mā-f ári-f sep šeptet-k 9
 her-f



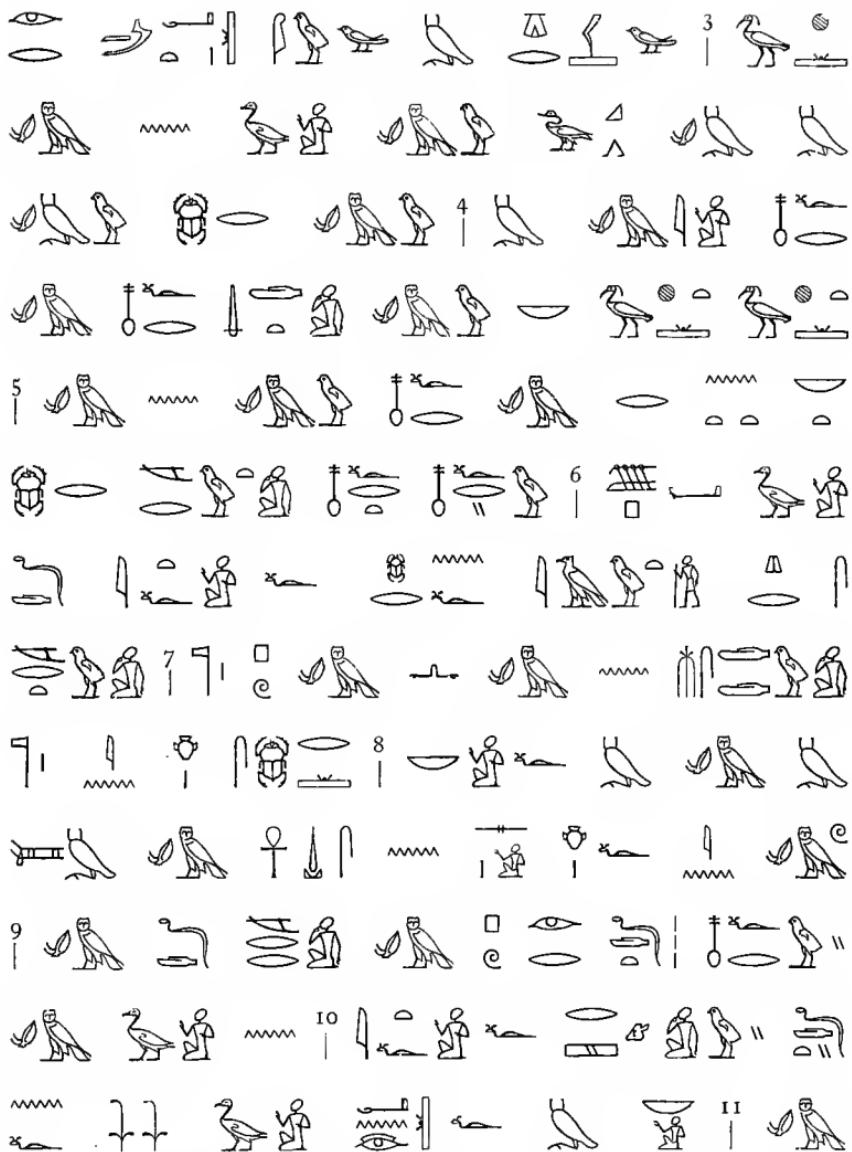
10, 11. 10. *ȝenemes su re-pu en ȝetetu her saqu em ȝaba-nef mejet em* 11. *ušeb em*
 12. *sep en seha em uátu eref em hebu su an pa* 12. *sep-f tem iu an uh entu*
 13. *em ȝa-su hel hrâ-k trâ en un-nek* 13. *ár per em mäyer en ȝaq en an ta en*
 1. *pešešet XV. — 1. henti hrâ-f screȝi pu šu em ȝat-f ȝeper åtenu em*
 2. *seahhu 2. em ári su er teken ám-k seȝau pu en sa amt en qet ám*
 3. *ȝet ȝam reȝ ȝut-k 3. unen ȝet-k em ȝas bât-k er ȝenemes-k heb f*
 4. *pu meh-f ur su 4. er*



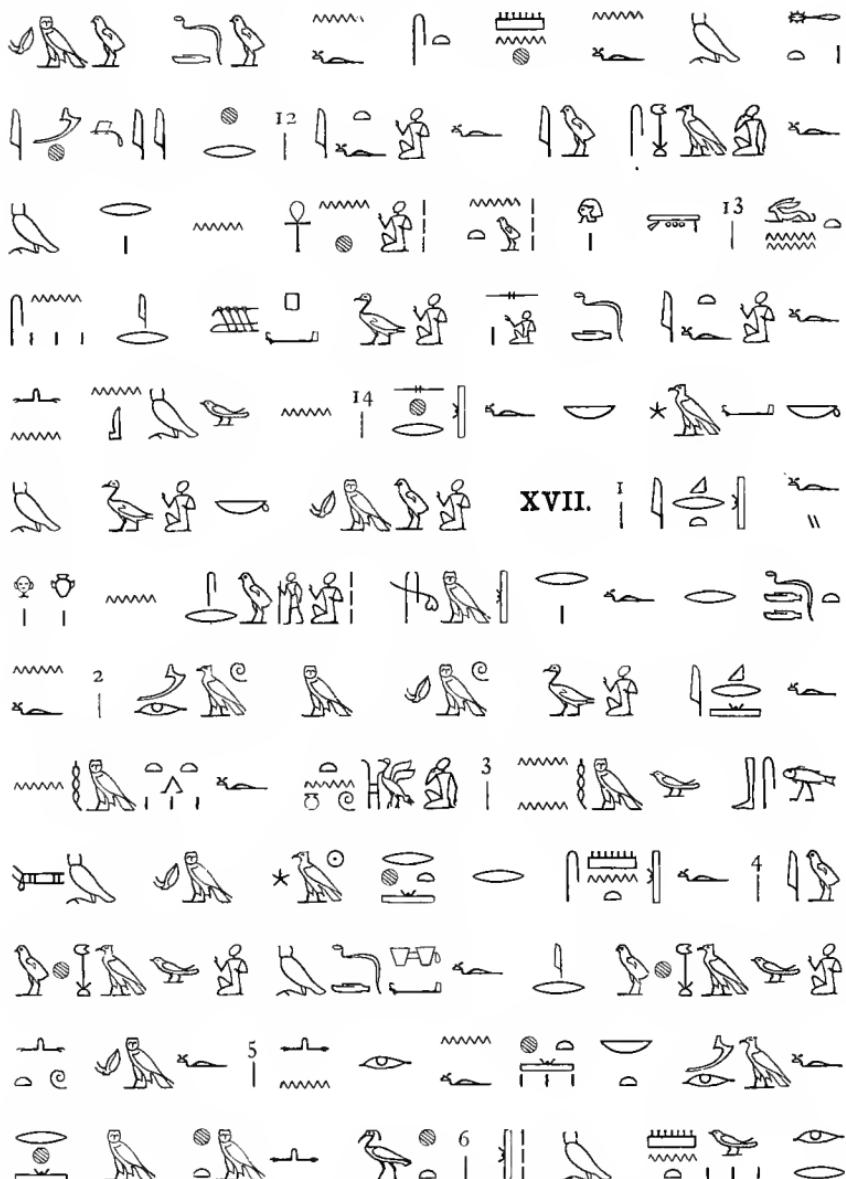
ūp̄ses-f su ḫet ki en ki ḫu bāt ent sa sa nef àu qet nefer 5. er seŷau 5
 ḫesef ḥer s-a ḥer qet àu neſert ḫāu erment bāt 6. àr sep ànâs ḥer il erṭā 6
 ḫeþer ànāi pu em àtenuu àr àri-k ḥemt em ūp̄sen unfet 7. àb er ḫet 7
 en nu-s àu-s em hepui àn nes ennüt em neš-s àmmā erek àm-s àu
 unfet 8. àb-s àp-s àqaa àr setem-k enen t̄et-nâ-nek unen seŷer-k neb 8
 er ḥāt àr sep en maât àri 9. ūp̄ses-sen pu ruâ seŷa-sen em re en reθ mā 9
 nefer en



ḥesu-sen an-entu mejet nebt an 10. sek en em ta pen tetta ḫrit-s qesert er nefer
 11 meṭu seru er-s seba sa pu er t̄et en 11. emjet setem-f set ḫeper em ābuu
 setemu nefer t̄et en emjet ent setem-f set ḫeper sep nefer mā unen em
 12 12. her un-nef menh en neheb āu saaf neb er tetta an rejt semit-f em
 13 sment nefer-f ām-f 13. ṭep ta sa-tu rex her rejt-nef an ser her sep-f nefer
 1 mā en āb-f nes-f āqa XVI. — 1. sept-fi āu-f her t̄et maati-fi her maa
 2 mestherui-f tet 2. her setem ḫut en sa-f



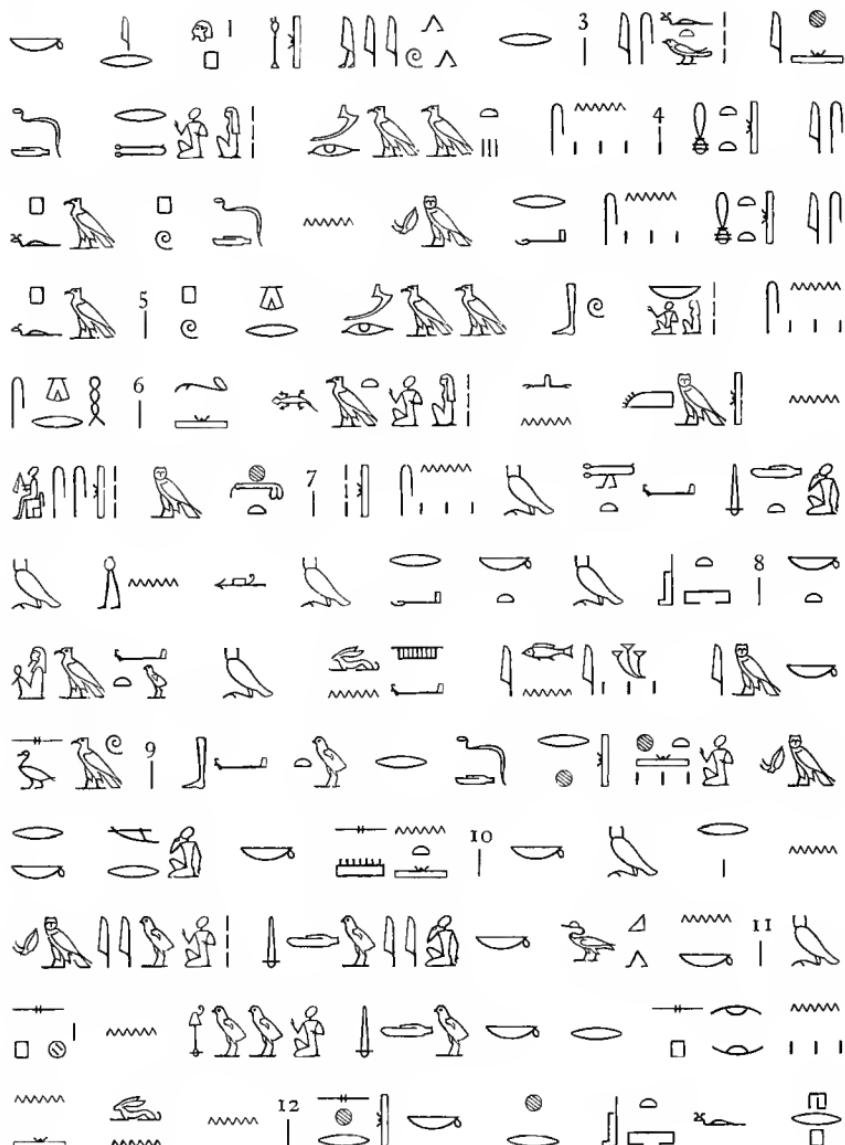
ari maāt su em ker 3. xu setem en sa setemu āq setem em setemu ḫeper 3
 setemu 4. em setemā nefer setem nefer mefet setemu neb ḫut ḫut 5. setem 4, 5
 en setemu nefer setem er entet nebt ḫeper merut nefert neferui 6. sešep 6
 sa tēt ḫtp-f ḫeper-nef dāut ḫer-s mertu 7. neter pu setem dn setem en 7
 mesheṭu neter dn ab seheper 8. neb-f em setem em tem setem ān u'a senb 8
 en sa ab-f dn setemu 9. setem tēt merer setem pu ari tēt neferui setem sa 9
 en 10. ḫtp-f res-ui tēt-nef enen sa ān-f em neb 11. setem



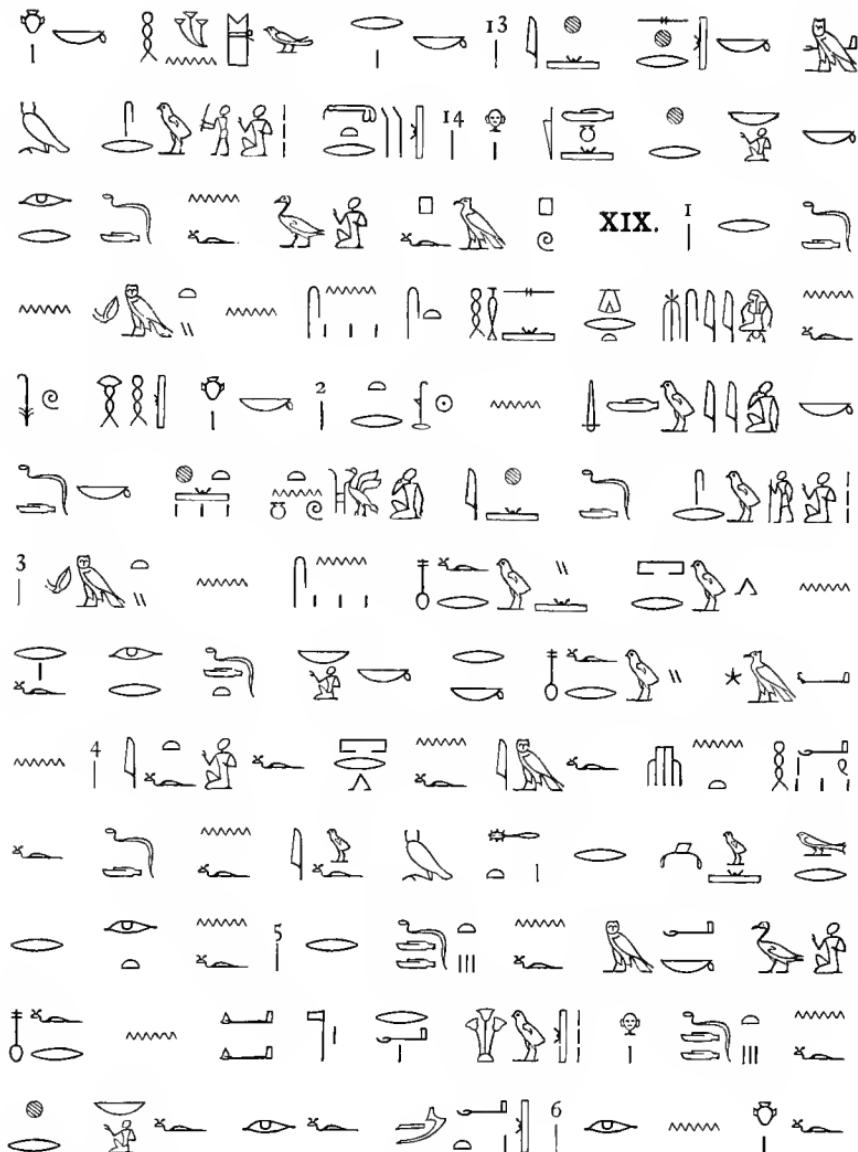
12 setemu tēju-nef set menx-nef em ḫat ḫmaṣi ḫer 12. ḫtf-f àu sexa-f em re
 13 en ḫnḫu entu ṭep ta 13. unent-sen àr sešep sa sa tēt ḫtf-f àn nem en
 14, 1 14. seker-f neb seba-k em sa-k setemu XVII. — 1. ḫqert-f ḫer-āb en seru
 2, 3 sem re-f er tēt-nef 2. maaū em setemu sa ḫqer-f nemtel-f tennu 3. ennem
 4 bes tem setem tua rex er sment-f 4. àu uxa metet-f àr uxa àtu setem-f
 5, 6 5. àn ḫri-nef ḫet nebt maa-f rex em ḫetem ḫut 6. em ment ḫri-



f ḥebtet nebt er uā seset (?) 7. ām rā neb āny-f em metet ḫer-s āqu-f pu 7
 ḫeben tēt 8. bāt-f ām em rex en seru ḥer mit āny rā neb 9. seuat ḥer 8,9
 sepu-f mā āša en it ḥer-f rā neb 10. sa setemu em šes Heru nefer nef 10
 em ḫet setem-f dāu- 11. u-f peh-f āmax setet-f em mātēt en ḫarṭu-f 11
 em semau 12. sebau ḫtf-f sa neb seba mā ḫri-f setet-f ḫer 13. mesu 12,13
 ḫ tēt en sen ḫarṭu-sen ḫri bā XVIII. — 1. em rāa tēt-k seruṭ maāt 1
 2. āny mesu-



3,4 k ar t̄ep utu iu er 3. asfet aṣ t̄et reθ maat-sen 4. mātet aṣ pefā pu
 5 t̄et en setem erṭā-sen mātet aṣ pefā 5. pu ker maa bu-nebu-sen s-kerh
 6,7 6. āṣat aīn qem en řepses em ḥemt 7. sen em ḥet metet em aīn uā em
 8,9 erṭā ket em aīset 8. ket sautu em un aīnā ām-k sau- 9. b-tu er t̄et
 10 rex ḥet setem erek mer-k smen- 10. t-k em re en setemiu meṭui-k āq-nek
 11,12 11. em sep en ābūu meṭu-k er septi-n en un en 12. seyer-k ḥer aīset-f
 herp



ab-k ḥen re-k 13. ḫx seyer-k mā em seru meter 14. her qet ḫer neb-k 13, 14
 ari tēt-nef sa pefa pu XIX. — 1. er tēt en setemti-en-sen set ḥes kert 1
 mesi-nef su uah ab-k 2. trā en metui-k tēt-k ḫet tennu ḫx tēt seru 3. setemti- 2, 3
 en-sen neferui Peru en re-f ari tēt neb-k erek neferui seba en 4. ḫtf-f 4
 per-nef ḫm-f ḫent ḫā-f tēt-nef āu-f em ḫat er āu ur er ariit-nef 5. er 5
 tētēt-nef māk sa nefer en tātā neter er tātā hau her tētēt-nef ḫer neb-f ari-f
 maāt 6. ari en ab-f



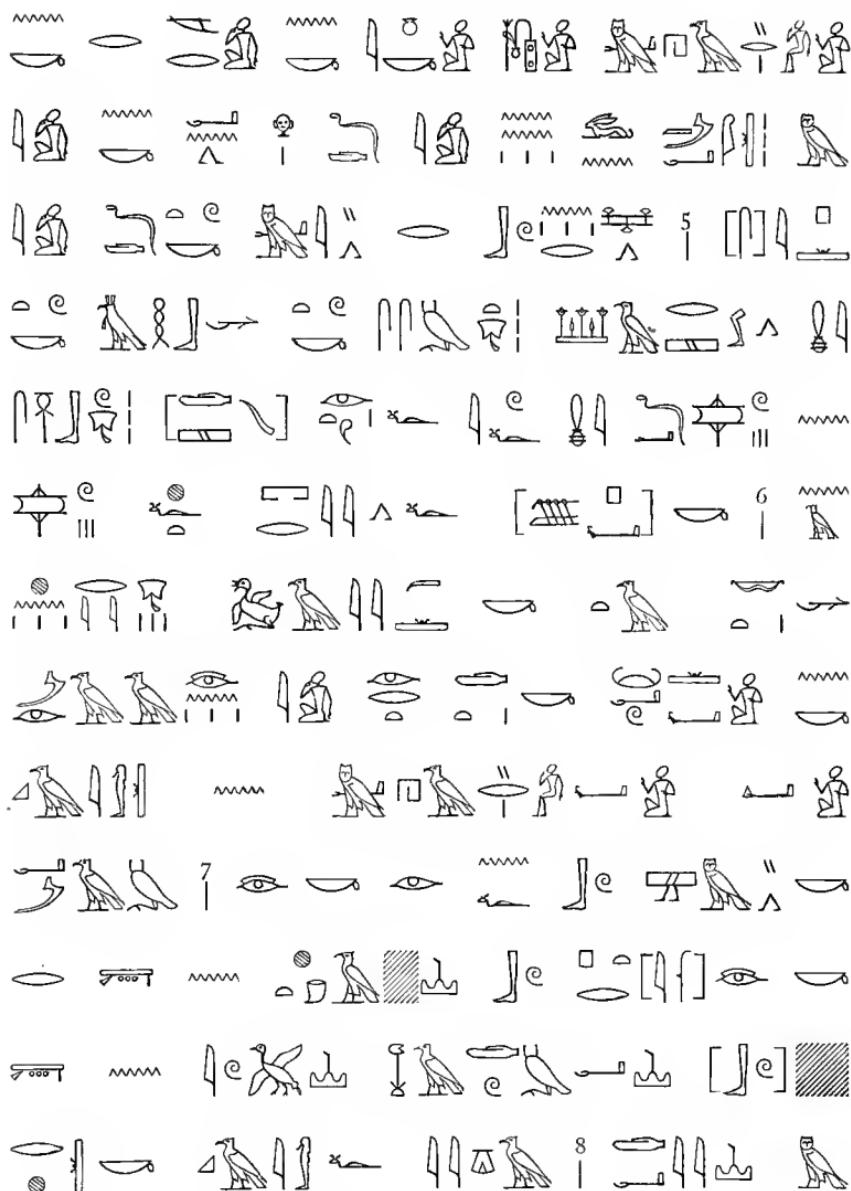
7 er nemtet-f mā peh-kuā hā-k uā suten hetep em ḥepert nebt 7. ḥet-k renpit
em ānγ an ser ārit-nā ṭep ta ḥet-nā renpit ūā met em ānγ en ṭātā en
8. suten heset ḥent ṭepu ā-ui mā ārit maāt en suten er āuset āmay
9. iu-f pu hāt-f er peh-f mā qemiu em ān

THE TRAVELS OF AN EGYPTIAN.

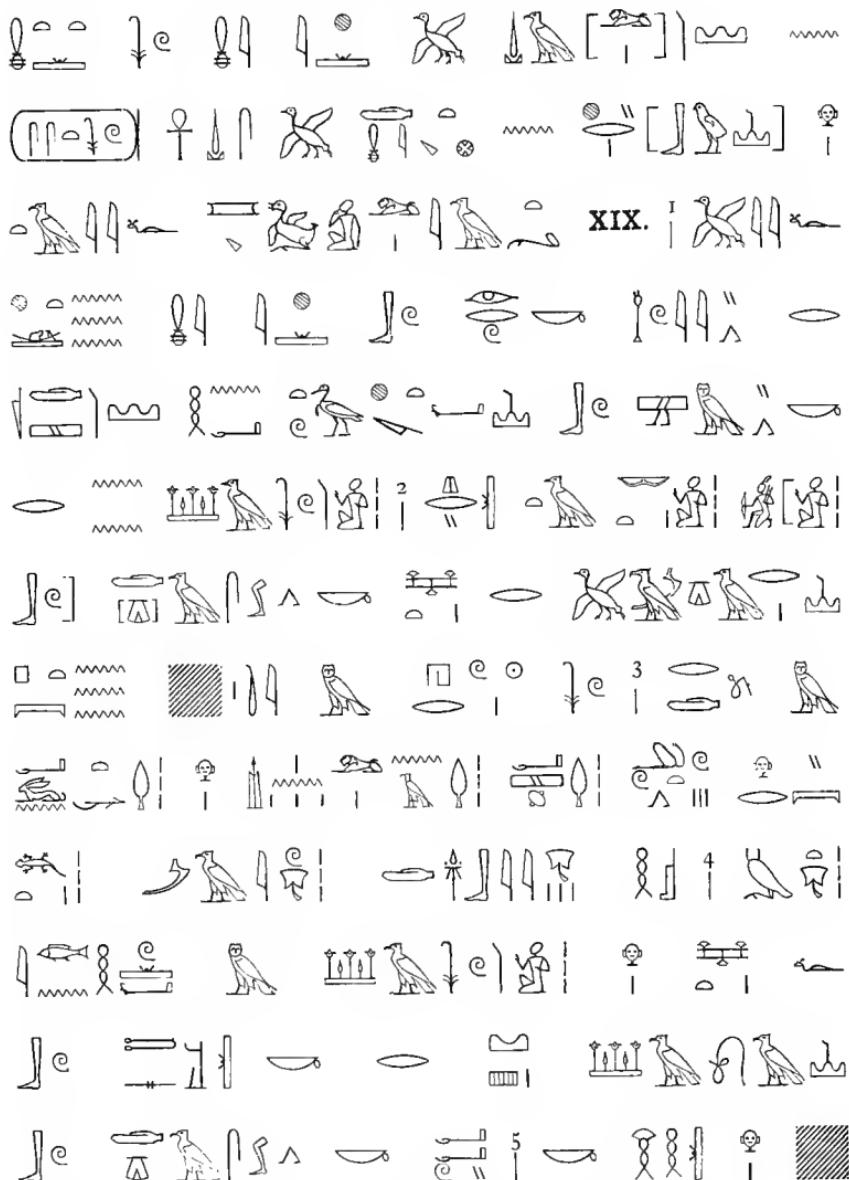
(British Museum Papyrus No. 10, 247.)



3 XVIII. — 3. Taik ūā āsθā em nasaqu ateptu em metet āāiu petrā
4 feqau-tu em na uχaxu atept 4. atept-



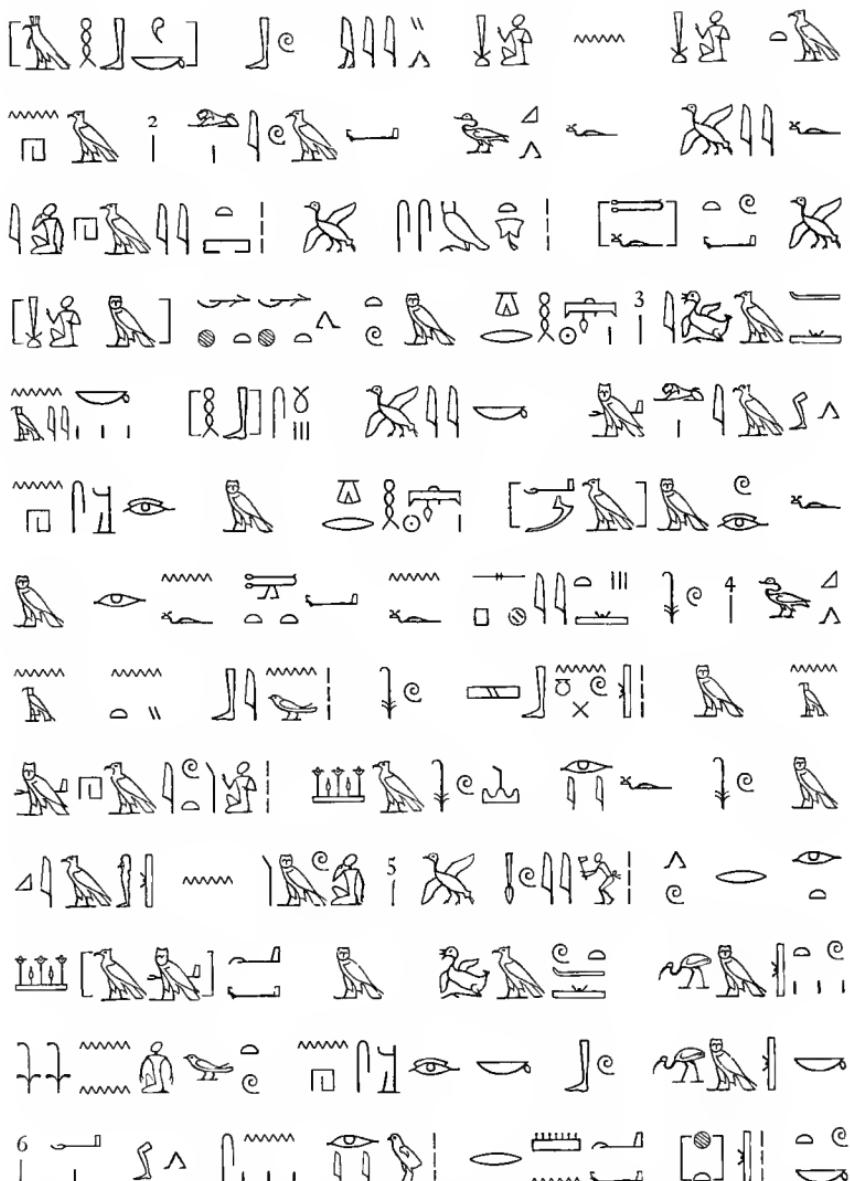
nek er mer-nek ānuk ān māhaire à nek ān her tēt à en-n un maā em à
 tēt-tuk māai er bu-n-re 5. sāp-tuk neheb-tuk sesemet ūareš mā sābu ūes 5
 maat-f īu-f mā ūā en nifu ūeft peri-f sešep-k 6. na ūenri ūai-k ta 6
 pet maa-n i ūrit ūet-k uāu-nek qāā en māhaire ūā-à ūamam 7. -k ūri- 7
 nef bu ūsemi-k er ta en ūeta bu ūpetrā-k ta en ūupa ūatumā bu ūry-k qāā-f
 Ikuṭāi 8. em



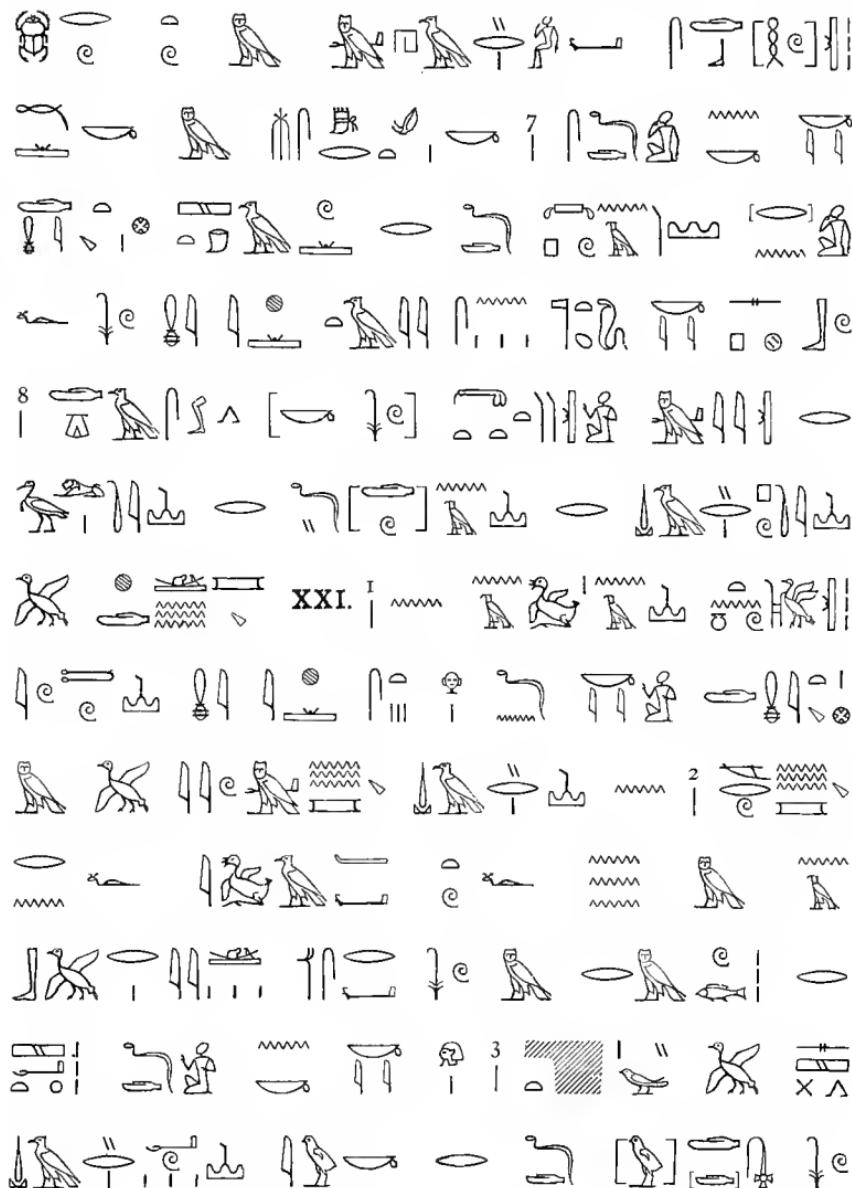
mātet su mā áx pa tār en Sesetsu ān¹ uṭa senb pa ḥemāt en Ḫirehu her taif
 1 merlareāat **XIX.** — 1. paif ḫet mā áx bu áru-k utui er Qeṭes ḥenā
 2 Tubażet bu šemi-k er enen Šasu 2. ḫeri ta pet māša bu ṣekas-k uat er
 3 Pamakar pet ḥā em hru su 3. ruṭ em āunt her ḫirena āṣ peḥutu
 4 heri āṣt maāu ḫabi ḥemet 4. ān²hu em Šasu her uat-f bu ḥes-k er tu Šaua
 5 bu ṣekas-k āāni- 5. k uaḥ her



urerit-tuk . . . sejet-θā em ennuḥu sesemet-k em ḥātu 6. ha māi . . . er 6
 Bareθā ḥri-k ḥufiṭa em paiset θesi āu ṭa 7. i-k paiset yet ḥer-f petrā-k ṭep 7
 māhairé taik mārekabat 8. uah-θā er ḥet-tuk paik nekt uhasi sper-ku er 8
 uāu em ruha āu ḥātu-k 9. neb netṭu ḥesen-tuk ušaušau ḥenem-[tu] 9
 emmā qet nehes-k **XX.** — 1. āu unu unnut pa fa em ḫerḥ kabui āu-k 1
 uā-tu er



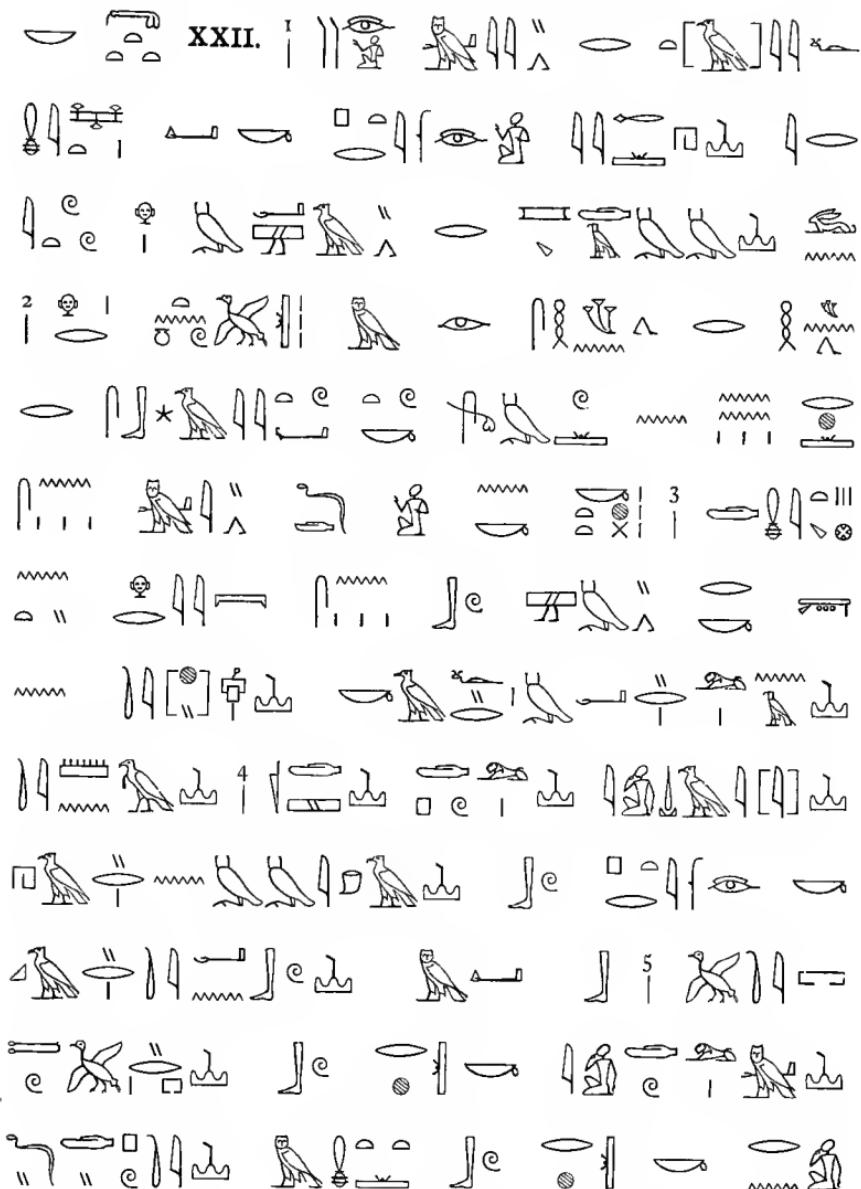
2 neheb-k bu i sen en sen ta neha 2. -redua āq-f paif ḫaḥit pa sesemet ḥef-tu
 3 pa sen em ḫetjet-tu em kerh 3. ḫaḥ naik ḫebs paik māreāā nehes em kerh
 4 āmamu-f em ḫri-nef ḥetet-nef sepit su 4. āq na enti bān su ṣebennu em
 5 na māhaāut Šasū ḫri-f su em qāa en Āamu 5. pa ḫerui iu er ḫrit ūamā
 6 em ūaut qem-tu enen-tu nehes-k bu qem-k 6. ā (?) uārt-(?) sen ḫriu ermen
 ḫet-tuk



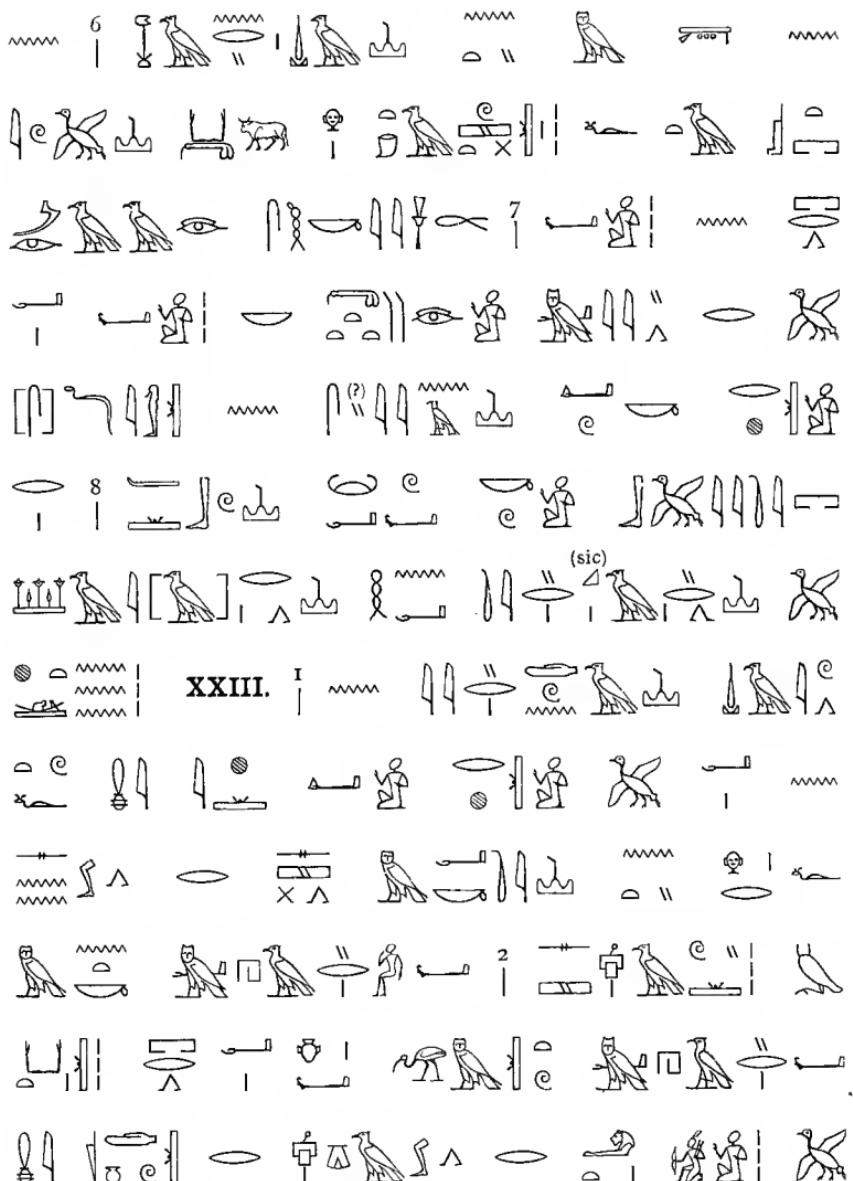
χeperu-tu em māhaire setebhu meh-k em mestert-k 7. setef-nek ki temat 7
šetaau er tef Kepuna ren-f su mā áx tai-sen netert ki sep bu 8. ſekas-k 8
su metett māi er Bareθā er Tītuna er Tairepuθā pa χet **XXI.** — 1. en 1
Naſana tennu Auθu mā áx set her ten ki temat em pa iumā Taire en
2. meru ren-f áta-tuf mu em na barei user su em remu er šat tef-nek ki tef 2
3. neteset pa seš Taireāu áu-k er tef ujet su 3



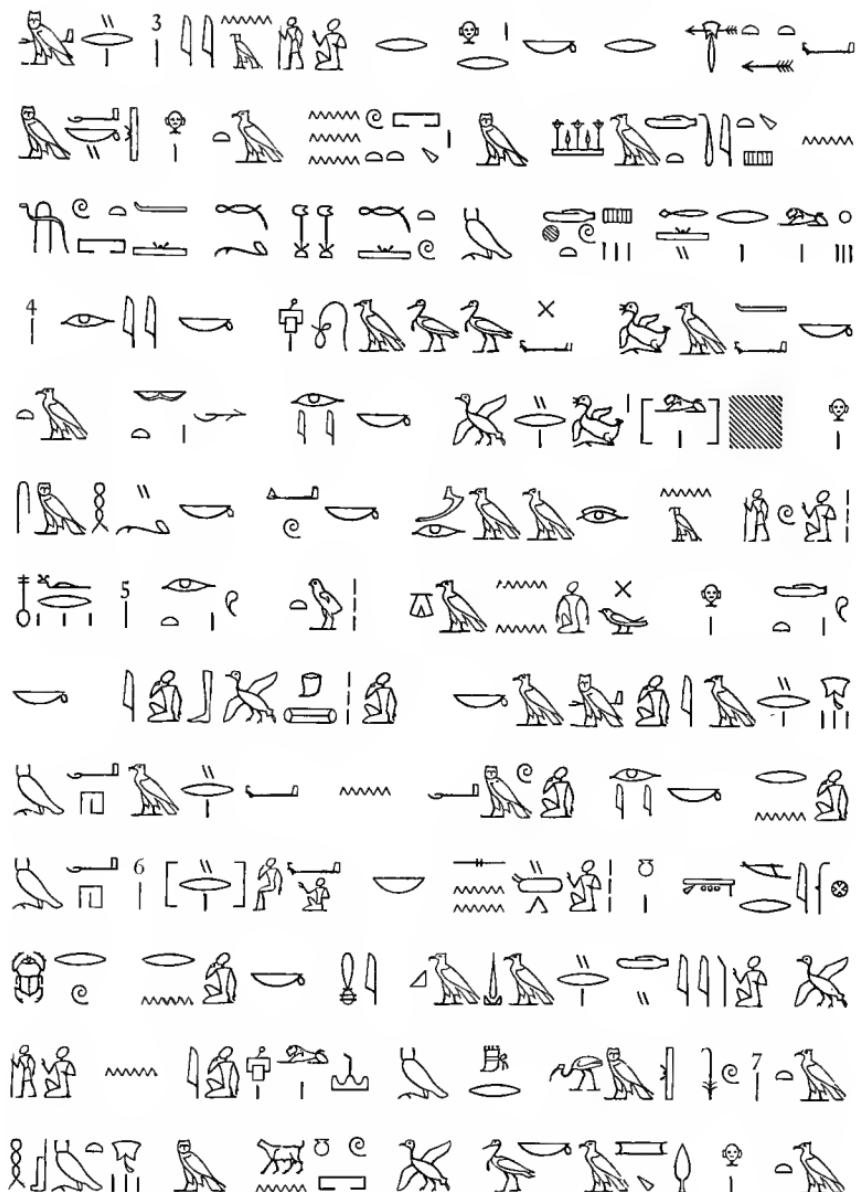
4 er tēlbu mer usi māhaire 4. māi ḥāu-k ḥer ta wat em ḫentiθi er Pakākna
 5 ḫeperi pa mātenu en Āksapu tennu 5. er re merlā ḫemāt metett māi er ṣu
 6 en User paif reṣadāu mā 6. ḫx ḫeperi pa ṣu en Ikama tennu nimāu er
 7 meḥ-tuf pa māhaire ḫ ari-f māsā 7. er Ḥulāre tennu paif ḫet mā ḫ
 8 ḫammāu-ā pa ḫ en ḫemi er Ḥamaθā 8. ḫekare ḫekare-daire ta ḫuset sutsut
 en pa māhaire



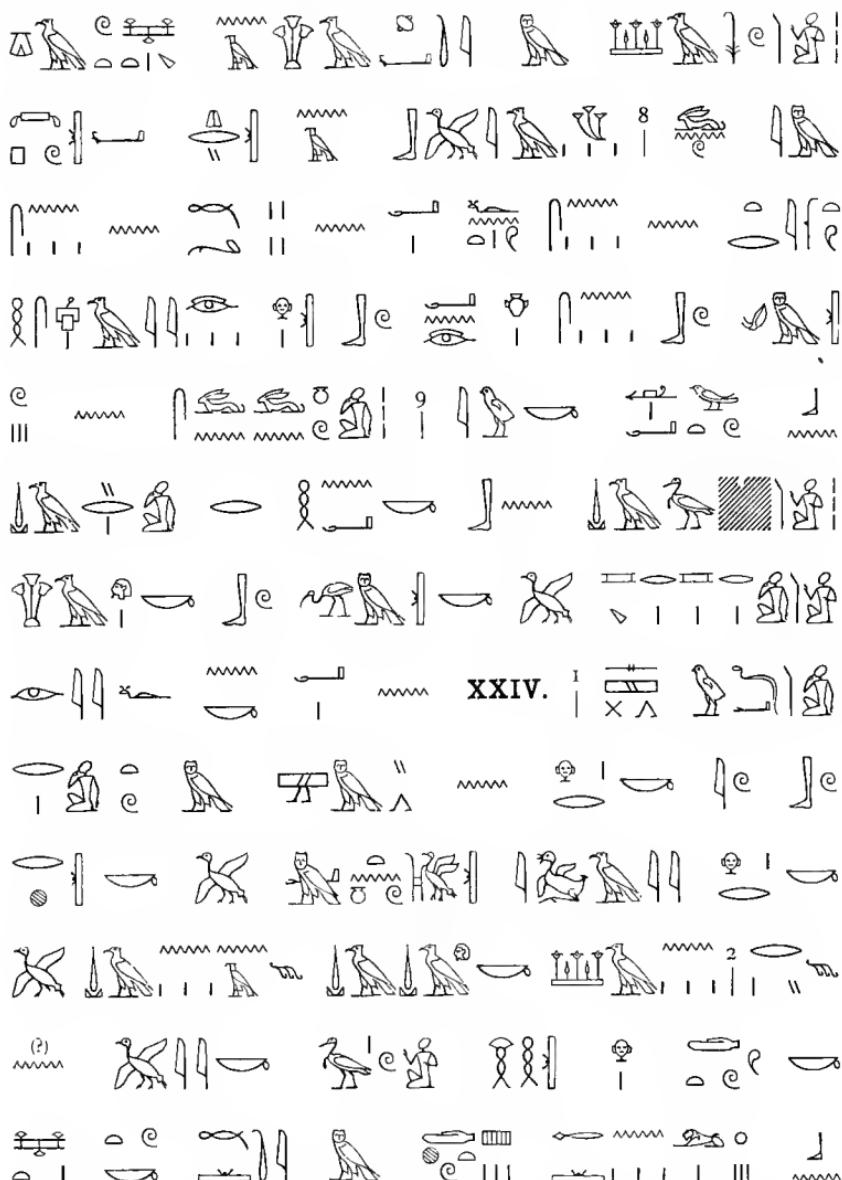
neb metett **XXII.** — 1. māi er taif māt fā-k petrā-ā Iāah ar äutu her 1
māšai er Merfamem un 2. her tennu em ari sehen er hen er sebaitu-tuk 2
semu en en-n rex-sen māái tet-ā nek keteyet 3. temāt enti heri-sen bu semi 3
erek ta en ḥaxisa Kafire-Māirerena ḥamenti 4. Qeṭeṣ Tepur Aṭai Haire- 4
nemmātu bu petrā-k Qaireḥā-ānbu emmā 5. Baṭā-ḥupair bu rex-k Aṭurmā 5
Tiṭipuṭā em mātet bu rex-k ren



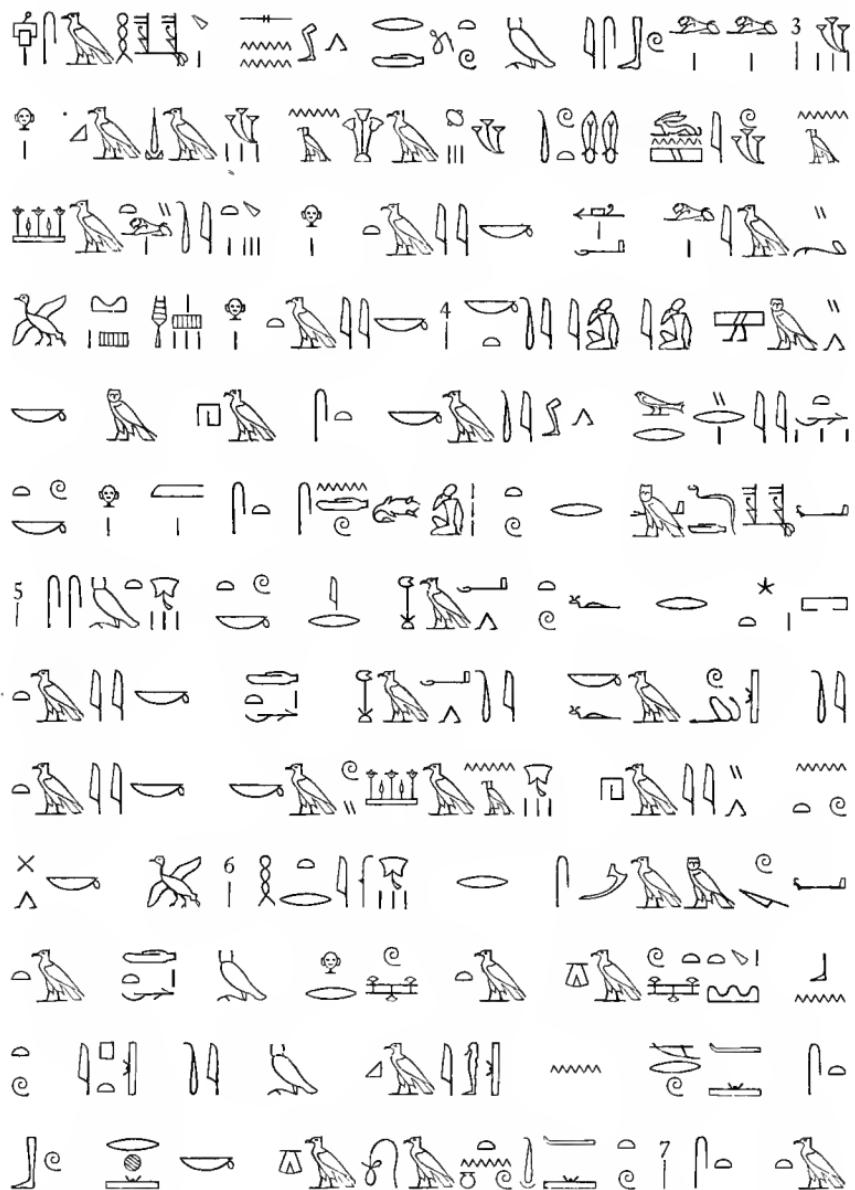
6 en 6. Xanrieta enti em ta en Åupa ka her taaušet-f ta äuset maa seki
 7, 8 7. en per-ä neb metett-ä mäi er pa [se]tä en Sina tän-k rex-ä 8. Re-
 i hubu uäu-kuä Baiθä-Šaadare henä Thaire-Qaire pa yet **XXIII.** — 1. en
 Ireṭuna tädü-tuf mä äx tän-ä rex-ä pa ä-en-senen er seß Mäkθä enti her-f
 2 ementek mähaire 2. seßsaui em kat per-ä-äb qem-tu mähaire mä-getu er
 saka er hät mäša pa



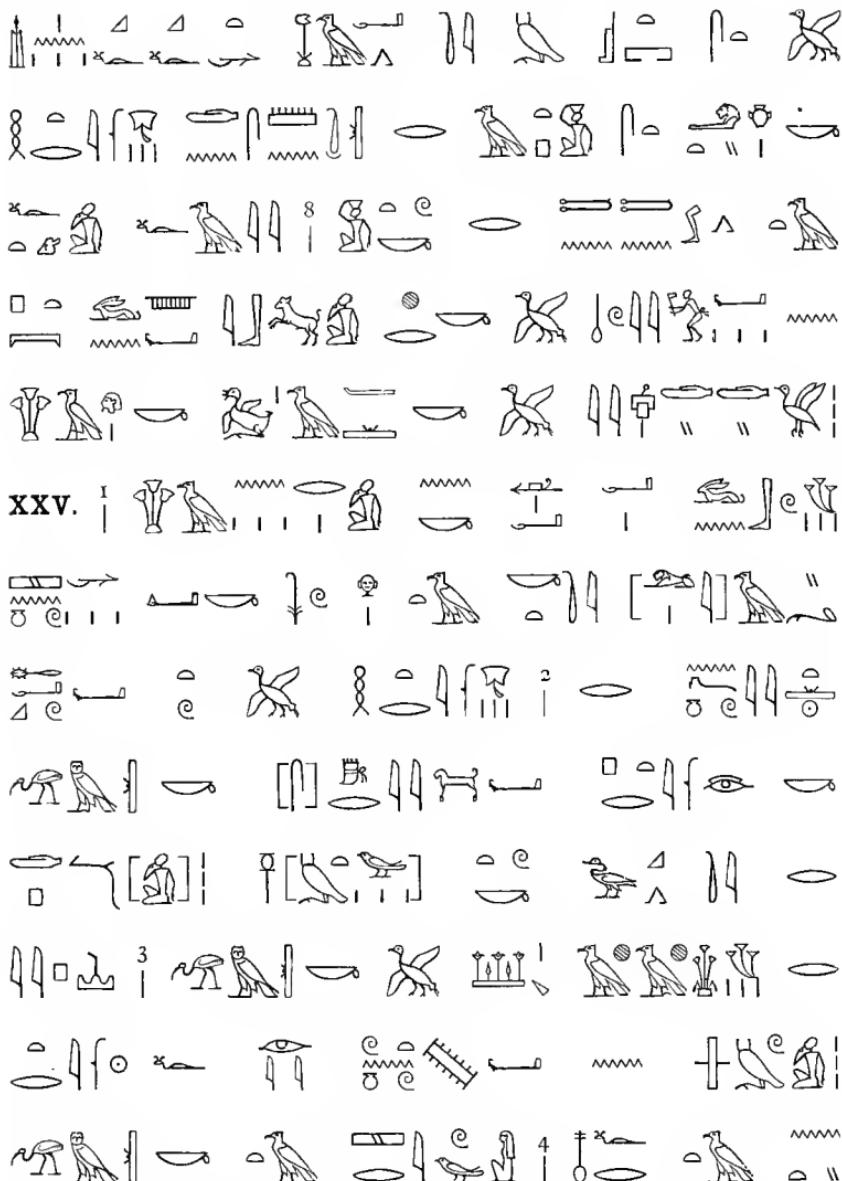
3. māireina er ḥer-k er satet māki ḥer ta mutet em ṣaṭetθāt en metut meh 3
 MM mehtu em ṣeħut āairere 4. āri-k sauababa ū-a-k ta pet āri-k pairetar 4
 ḥer semeħi-k ū-a-k maa na seru neferu 5. maat-lu kanen ḥer tēt-k abata 5
 kamādire māhaire en āmu āri-k ren māhaire 6. neb seneni nu Ta-meri 6
 ḫeperu ren-k mā Qaħaireti pa ser Asare em ḫer qem su 7. ta ḥetemet em 7
 ḫennu pa baka ḥer ta



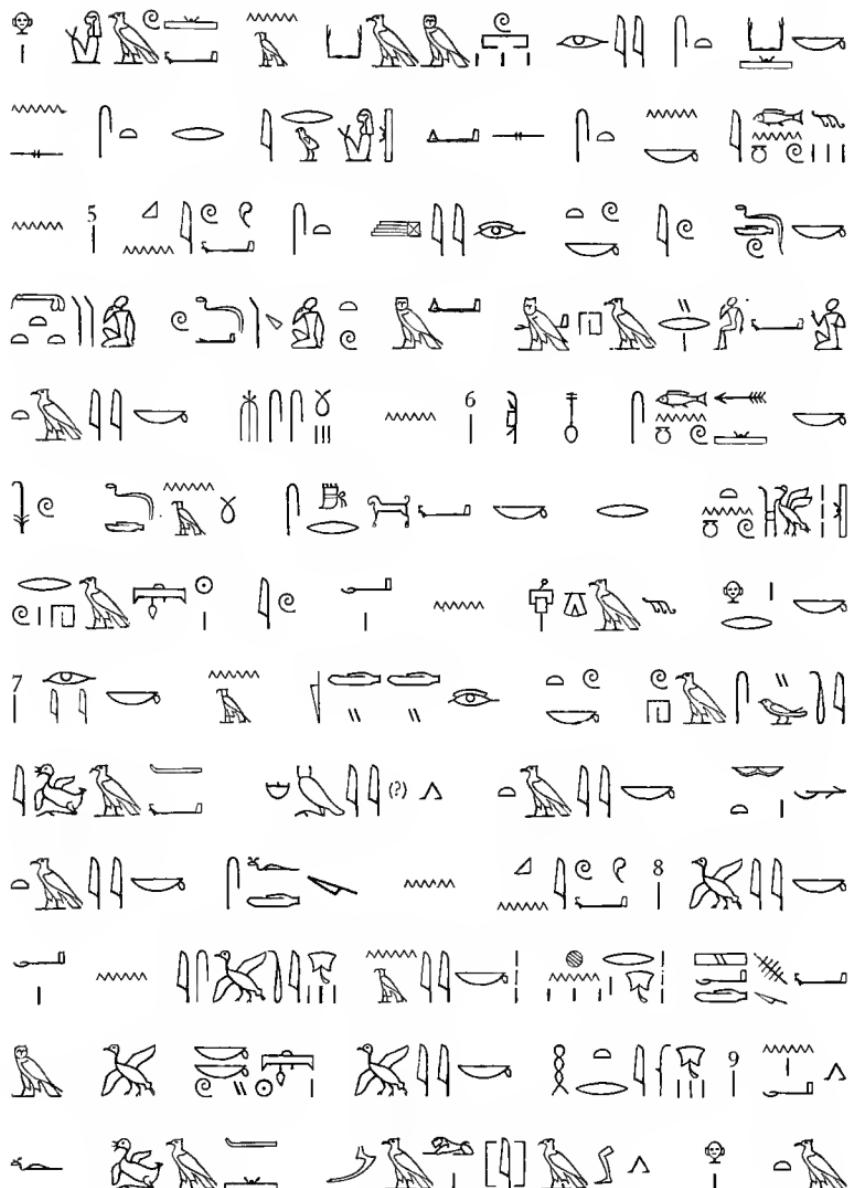
8 *kautet naḥaθā em Šasu kepu ḥeri na baāa* 8. *unu ām-sen en meh fṭu en*
 9. *ā fent-sen en trāt ḥesai ḥer bu ān ab-sen bu setem-u en sununnu* 9. *āu-k*
uātu ben tāire er ḥenā-k ben tāba ḥa-k bu qem-k pa marmar āri-f
 1. *nek ā-en-* **XXIV.** — 1. *seš uṭā re-tu em ūmi en her-k āu bu rex-k pa*
 2. *mātenu āṭai ḥer-k pa ṭanna ḥata-k ūanre* 2. *en paik bau uaḥ ḥer ḥetu-k*
uat-tuk mehθā em ṭextu āanre ben



sasah senen ru^t-tu em ãsburere 3. her qat^a naha ðut unšau na šatireθat 3
 her taik uā reaai pa tu āhā her taik 4. ketθā à à řemi-k em ha-set kaθā 4
 urireit-tuk her kes set senu-tu er mātēt 5. sesemet-tuk ðr řaa-tuf er sebat 5
 taik ūt řaa-θā kefau-θā taik kauisana hai-entu seš-k pa 6. heträ er 6
 smamu ta ūt em heru ta kautet ben tu ápt-θā em qaa en meru set bu rex-k
 kauatennu-tu 7. set tu



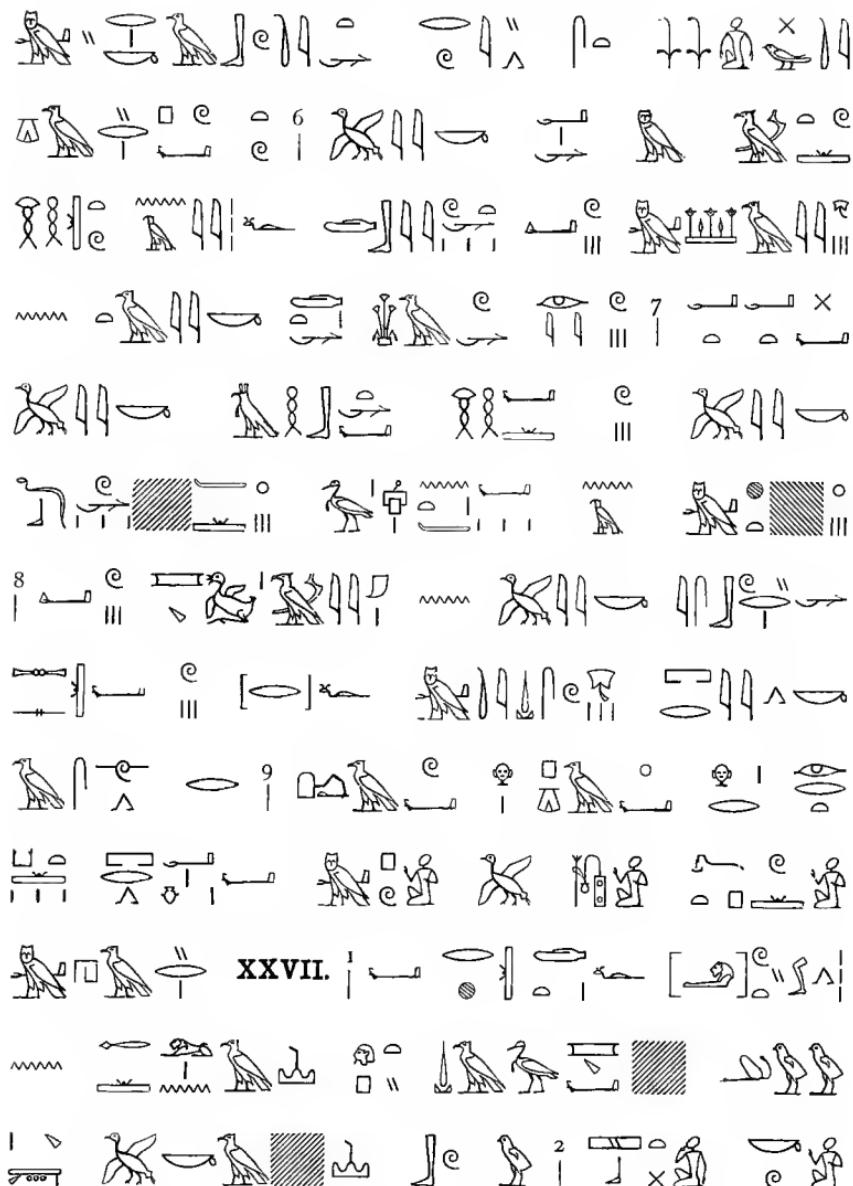
ḏaqefqefet ḥāā-θā em ḫuset-set pa ḫetrā ṣensmen er atep set ḥāti-k fet fai
 8. tuk er ḥenθen ta pet un ab ḫer-k pa ḫerui en ḥa-k ṫa-k pa isatiṭi
 1. XXV. — 1. ḥanre-nek uā ā unbu ṣennu ṫa-k su ḥer ta ketθā redai ḥaāqu-tu
 2. pa ḫetrā 2. er ennuit qem-k ṣeri petrā-k ṭep mert-tuk ḥaq-θā er Ip
 3. qem-k pa ṣent (?) aḥay er trā-f ḥari utennu en ḥamu qem-k ta ṣerāu
 4. nefer ta enti



her sau na kamu ári-set ka-k nes set er áru ſā-s set nek ánnu en 5. qenáu-
 set sai-tuk áu tétu-k metett utā-tu emmā māhaire taik meses en 6. šes
 nefer sánnu-k su tétna ster-k er tennu ruha áu á en saka her-k 7. ári-k
 na qeñti-tuk uhasi-θa áta hemi' taik pet taik sefet en qenáu 8. paik
 á en áspaθá naik ḥenre ſāt em pa kekui paik hetrá 9. nā-f ṭa mareāa
 her ta



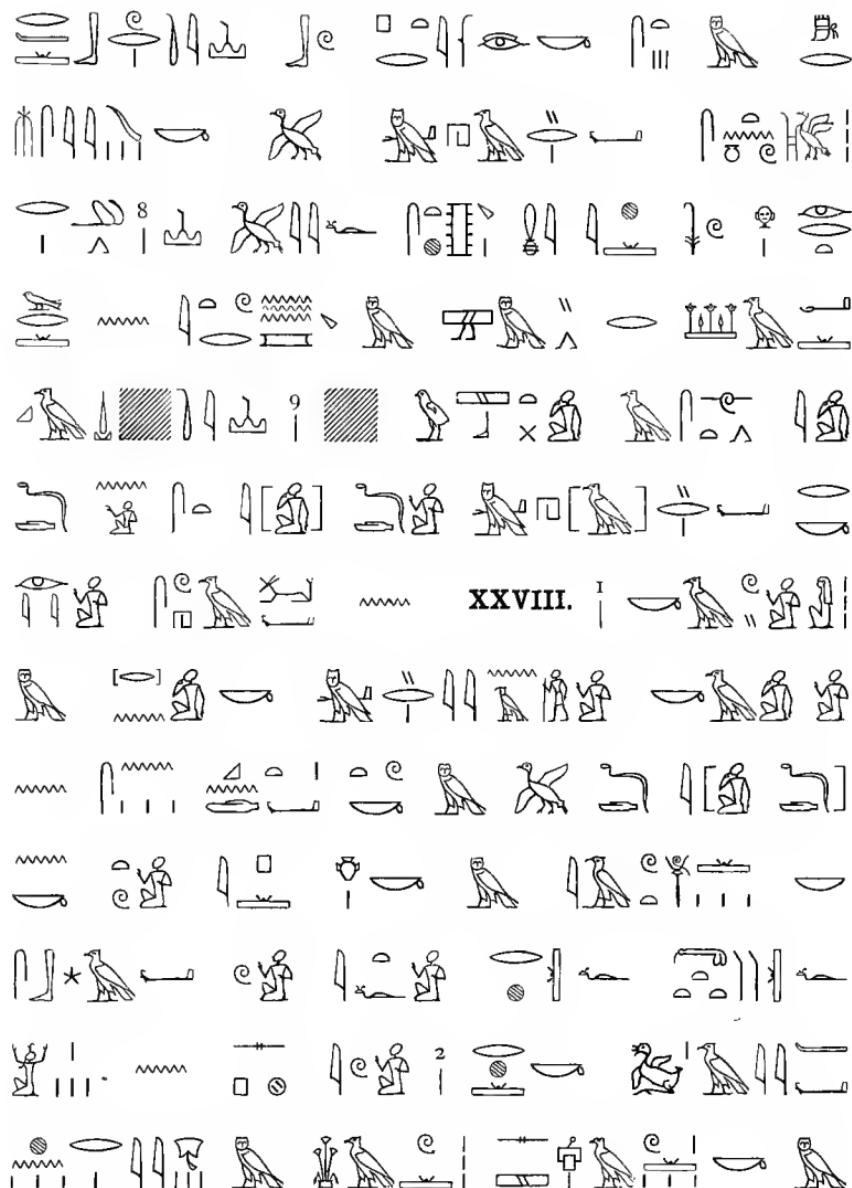
1. *χireqaθāθāt ta māt tūni-θā er hāt-f āri-f* **XXVI.** — 1. *ušauša taik*
 2. *mārekabuθāt āri-f paik em naik χāāu hai er āuṣent* 2. *set hepū*
 3. *em pa šā . . . χepeρu em ūuit febh āāau-k pa neṭet re-k à tāu-ten ūebēb ḥer*
 4. *mu . . . au* 3. *pēh-ā āu-ā uṭa-k āriu seχa-ḥrā bu āru setem bu han-u*
 5. *naik seṭet besi tāt* 4. *beset em χennu pa χepēs au qeti-tu ābut au ābuu*
 5. *θebu em re uat-tuk āriu* 5. *mertu-nek neb ennuit-u taik*



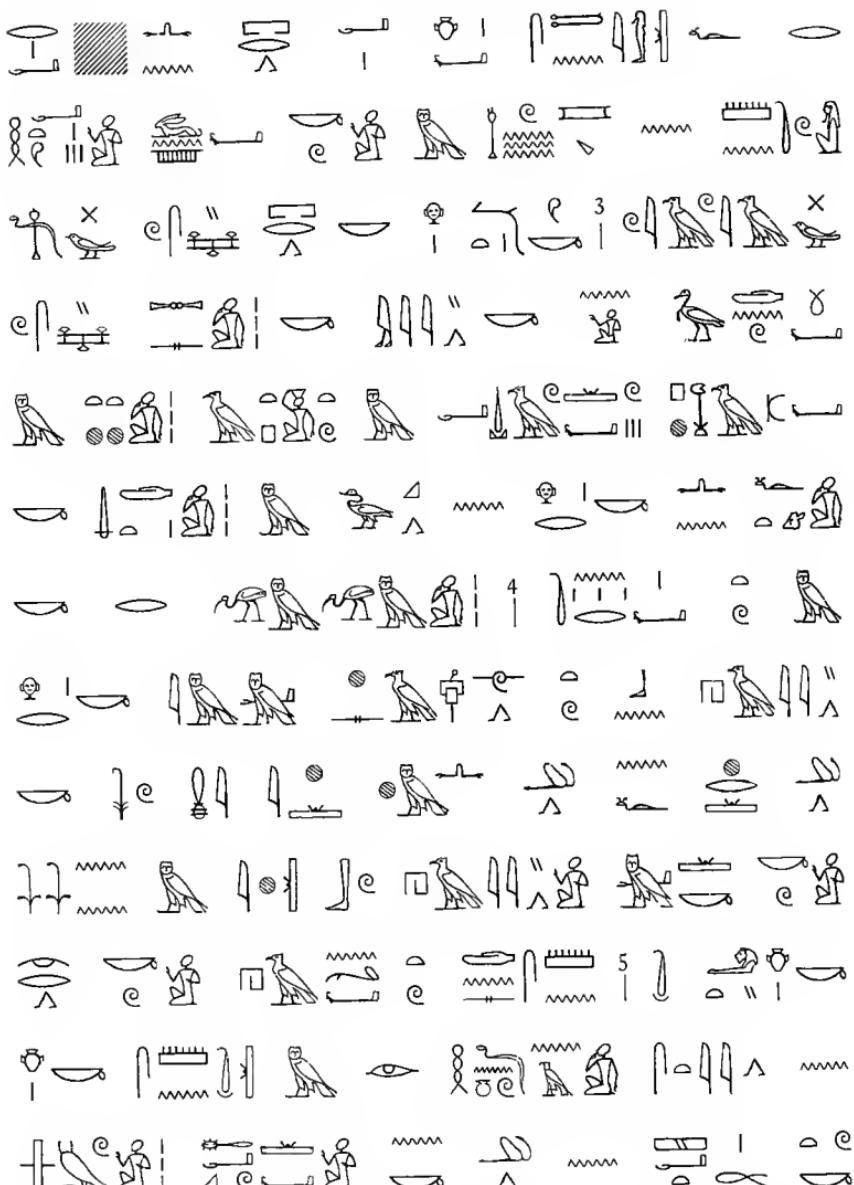
mārekabuθāt ruāi set enen-θā ƙairepu-tu 6. paik ā (or tet) em matu uaḥ-tu 6
 naif ṭebitu fā-u māšai en taik tet hau ari-u 7. ḍātāt paik nehebet uaḥ-u 7
 paik ṭebu . . . basanet na māyet . . . 8. fā-u meršamai en paik ḍsbuire 8
 ḥes-u eref māθātāsu peri-k asta er 9. ābau her pēka her ariit kat per-ā-āb 9
 Māpu pa ān setepu māhāire **XXVII.** — 1. rex tet-f hāuti en Āarena ṭepti 1
 tāba . . . pēhūu ta Paka . . . bu ušbt 2. kud 2



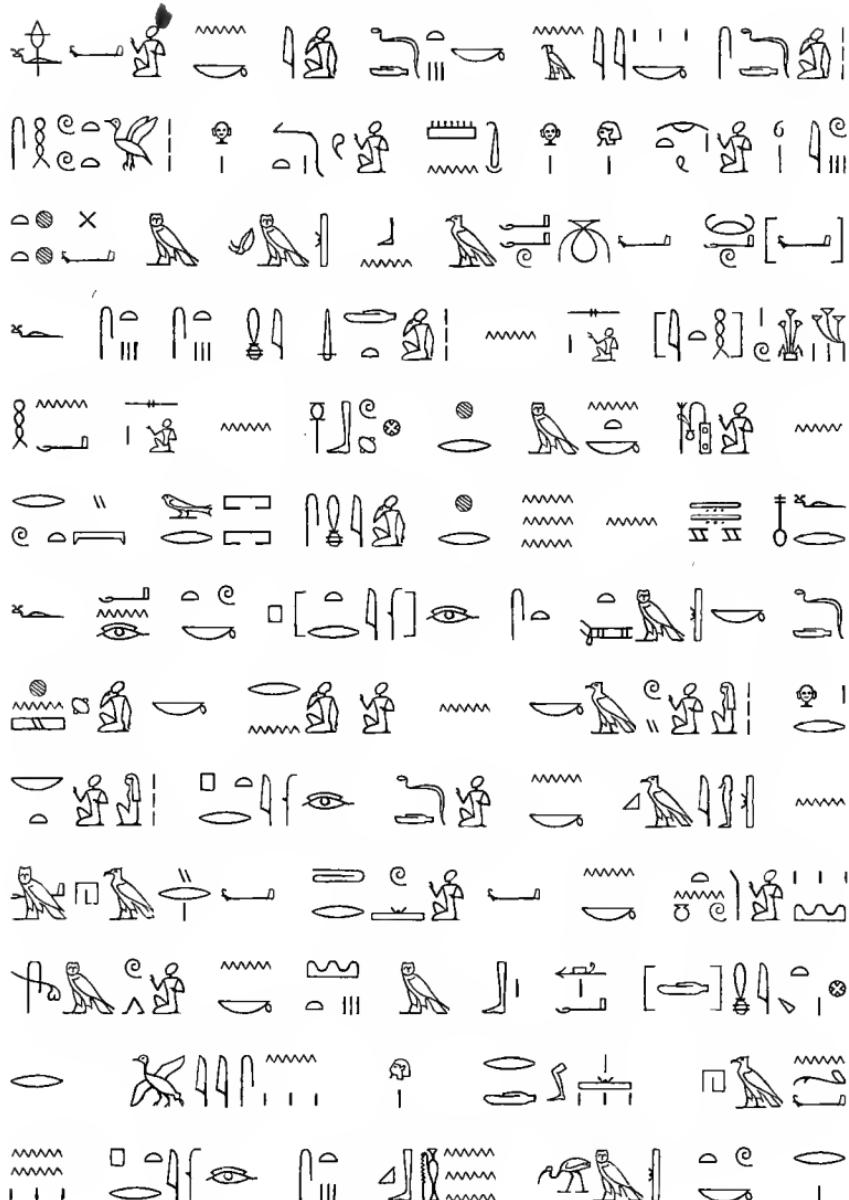
nefer bān bu ān-ku na semāi mādi tēt-ā nek [χet neb n]ek pa χetemu
 3 uat-tuk ūāā- 3. ā nek em ta āt en Sesetsu ānχ uā senb bu fēkas-k
 4 su em kefau bu āmu-ku remu [en] + bu āb-ku em χennu set
 5 hana māi seγa-ā nek Hu'taina paiset χetem er tennu 5. māai erek er
 6 ā en Uatüt Sesetsu ānχ uā senb em paif neγet User-Maät-Rā ānχ uā
 7 senb Sa . . . aire 6. hēnā Absaqbu sefet-ā-nek qaā en Alinini bu rex-k paif
 7 tēp-reṭ Nayar 7.



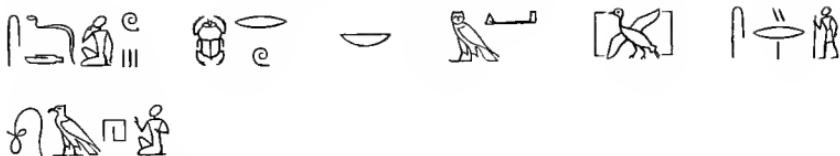
*Rehubureθā bu peträ-k set em ter mesi-k pa māhaire setennu Repeh
 8. paif setex mā aīx su her ārit ur en ātur em ūsemi er ūsaā Qaṭa . . . 8
 θā 9. . . usēbt asta ā tēt-nā set ā tēt-ā māhaire erek āri-ā suha en 9
 XXVIII. — 1. kaui em ren-k māireina ka-ā en sen qenjet-tuk em pa tēt 1
 ā tēt-nek tui ap ab-k em āaut neb seba-ua ift-ā rex-f metett-f hēh en sep
 āu-ā 2. rex-k tāi xenrei em hau sesesau-k em*



rā àn per-ā-āb seθenā-f er hāt-ā un-kuā em utu en Menθu hēt usi
 3 per neb her nest-k 3. uāauā usi θes-k i-k nā batenu em teχteχ atep-tu em
 4 ālāu-u peχa-k mejet em äq en her-k àn fet-k er qemqem 4. θenre-tu em her-k
 àmāmā χesasa-tu ben hai-k su mā äx χem peh-nef χer peh enen em äx bu hai-
 5 à māk-kuā sper-kuā han-tu ṭensmen 5. hāti-k ab-k smen em àri hētēnnuna
 seti en àmu χaāqu-à nek peh en sät-tuk

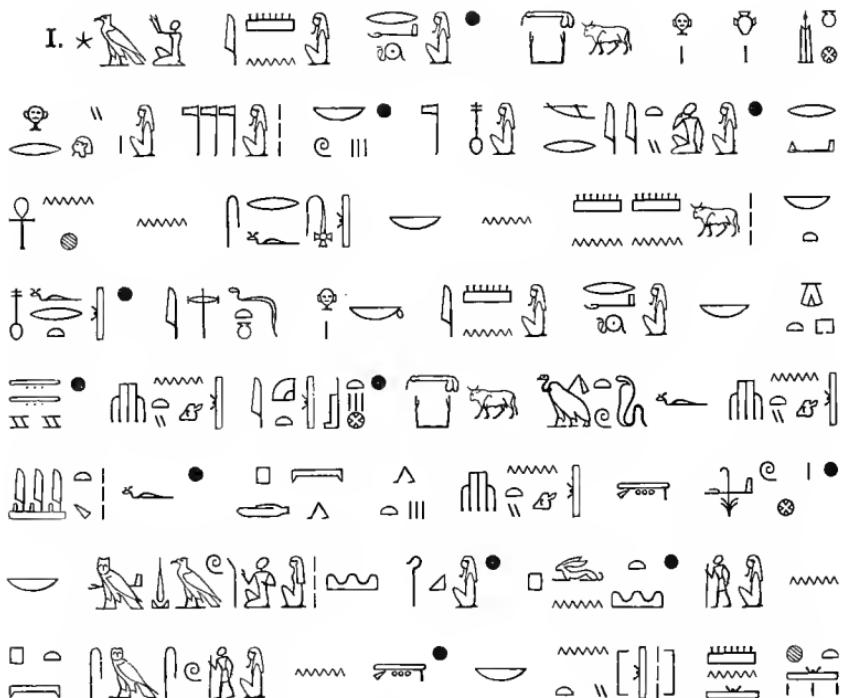


ḫesef-ā nek à t̄fet-k naik setet sehtutu her nest-ā men her t̄ep sept-ā 6. àu
 teytex em setem ben aāāū uāū-f set set mà mejet en sa àthu henā sa en Ābu
 ḫer ementek àn en ruti peru ur semà ḫer mu en taui nefer-f àn-tuk petrā-
 set tem-k t̄et ḫens-k ren-ā en kaui hrā nebt petrā t̄et-ā nek qād en māhaire
 reru-ā nek tennu semu-ā nek set em bu uā t̄emat er paisen t̄ep reḥ han-en-n
 petrā-set qeb[h] qem-tuk re

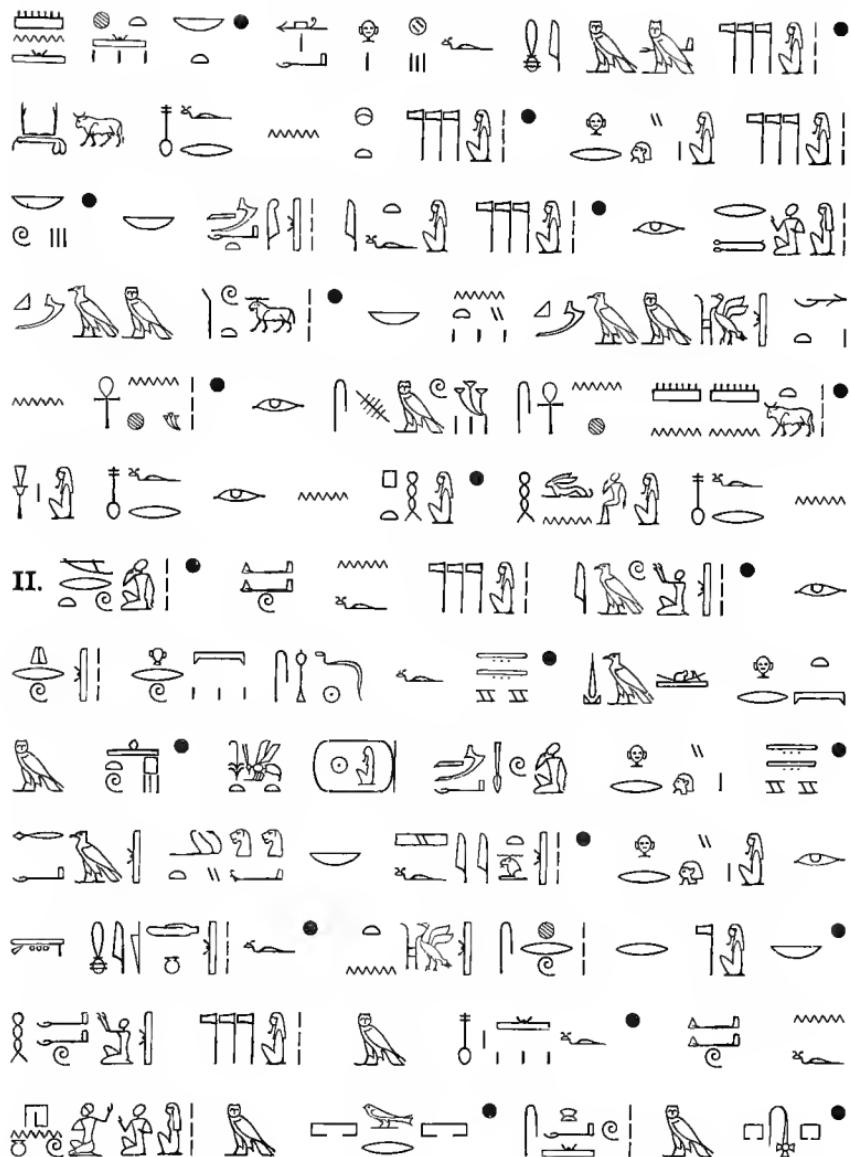


sefet-u ḥepēru neb emmā pa Sire-uah.

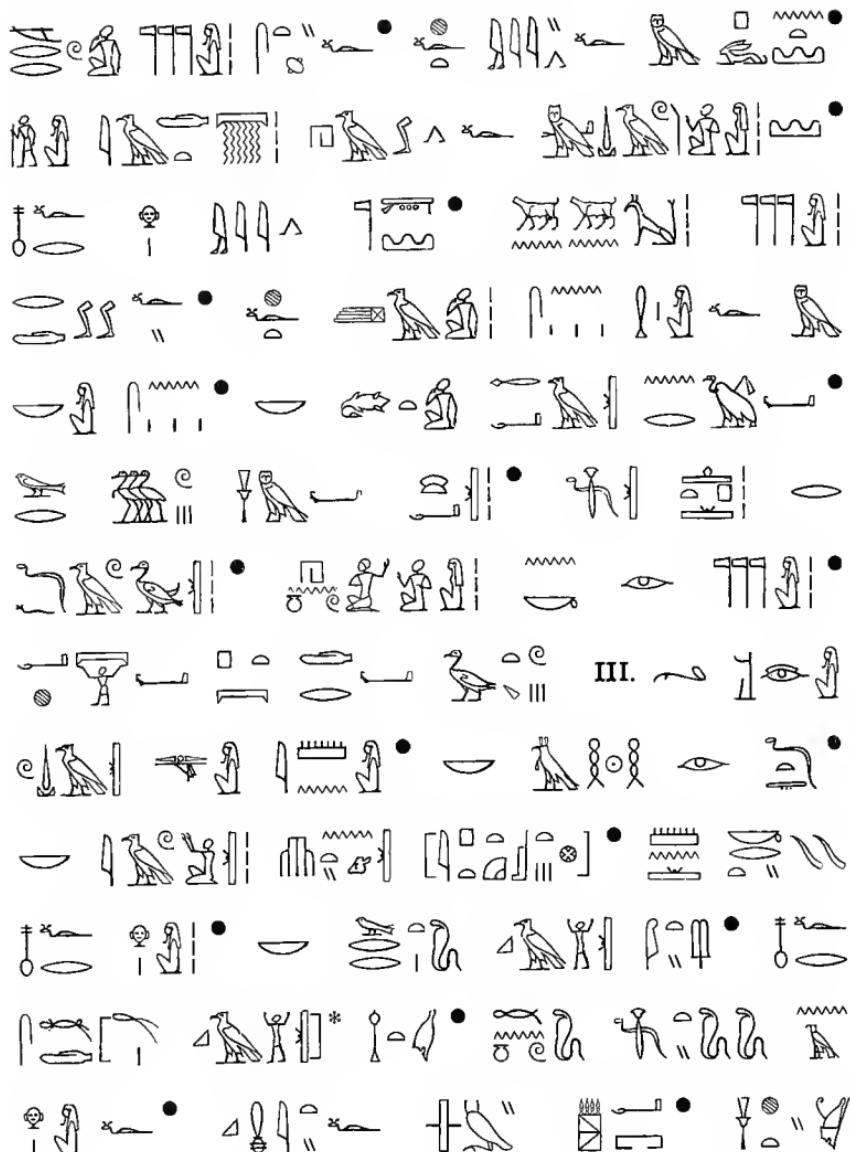
HYMN TO AMEN-RĀ.



I. *tua Amen-Rā · ka her ab Annu heri neteru nebu · neter nefer
meriti · erṭā ānḫ en seref neb en menmenu nebt nefert · ānetet hrā-k
Amen-Rā neb nest taiu · ḥenti Aptet · ka mut-f ḥenti sejet-f · pet
nemmat ḥenti ta qemāu · neb māṭau ḥeq · Punt · ser en pet semsu en ta ·
neb enti men ḫet*

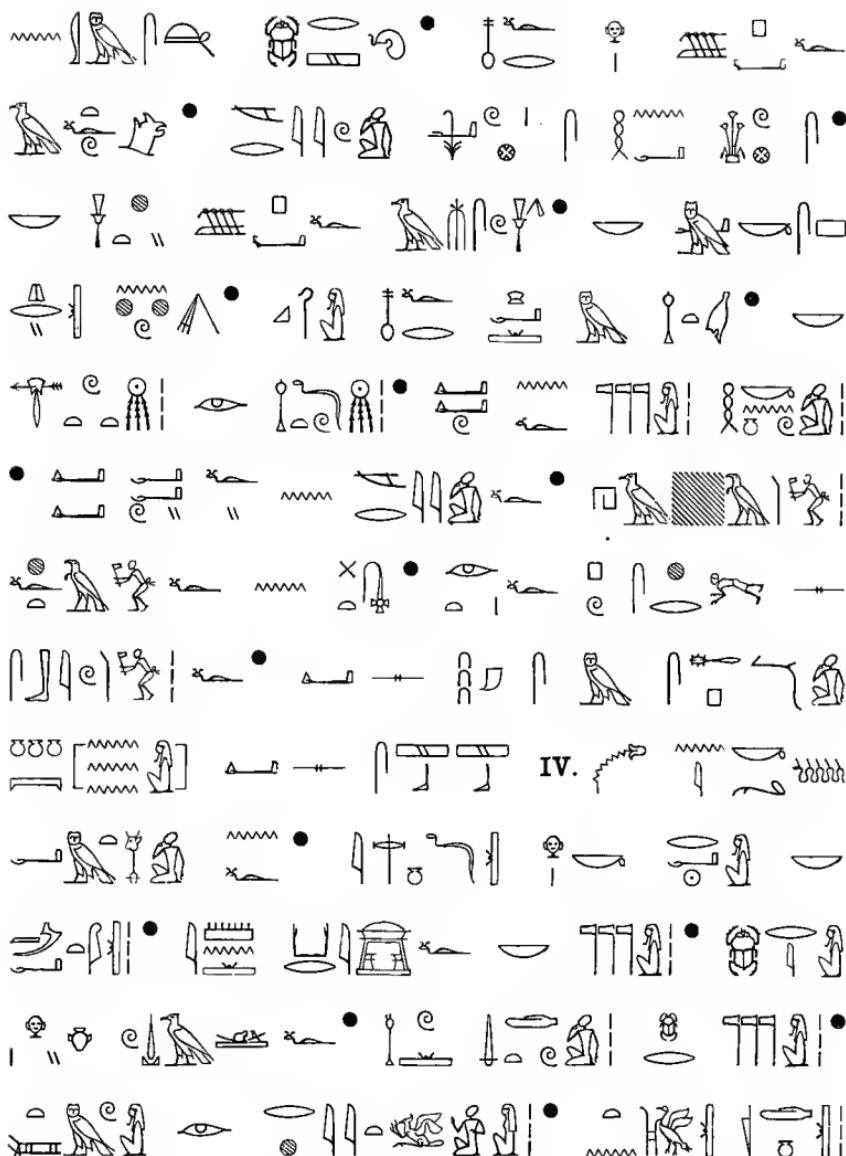


men ḫet nebt • uā ḥer sepu-f mā emmā neteru • ka nefer en paut neteru • ḥeri neteru nebu • neb maāt ḫatf neteru • ḫri reθ gemam ḫaut • neb enti gemam ḫet en ḫanxu • ḫri simu seānx menmenet • seχem nefer ḫri en Ptah • hun nefer en II. mertu • ḫātāu-nef neteru daau • ḫri ḫeru ḥeru sehef-f taiu • ṭa ḥert em ḥetepu • suten net Rā maāt ḫeru ḥeri taiu • ḫāa pehtu neb ūfet • ḥeri ḫri ta maqet-f • ten seχeru er neter neb • ḫāāu neteru em neferu-f • ḫātāu-nef hennu em Peru ur • seχāu em Peru seref (?) •

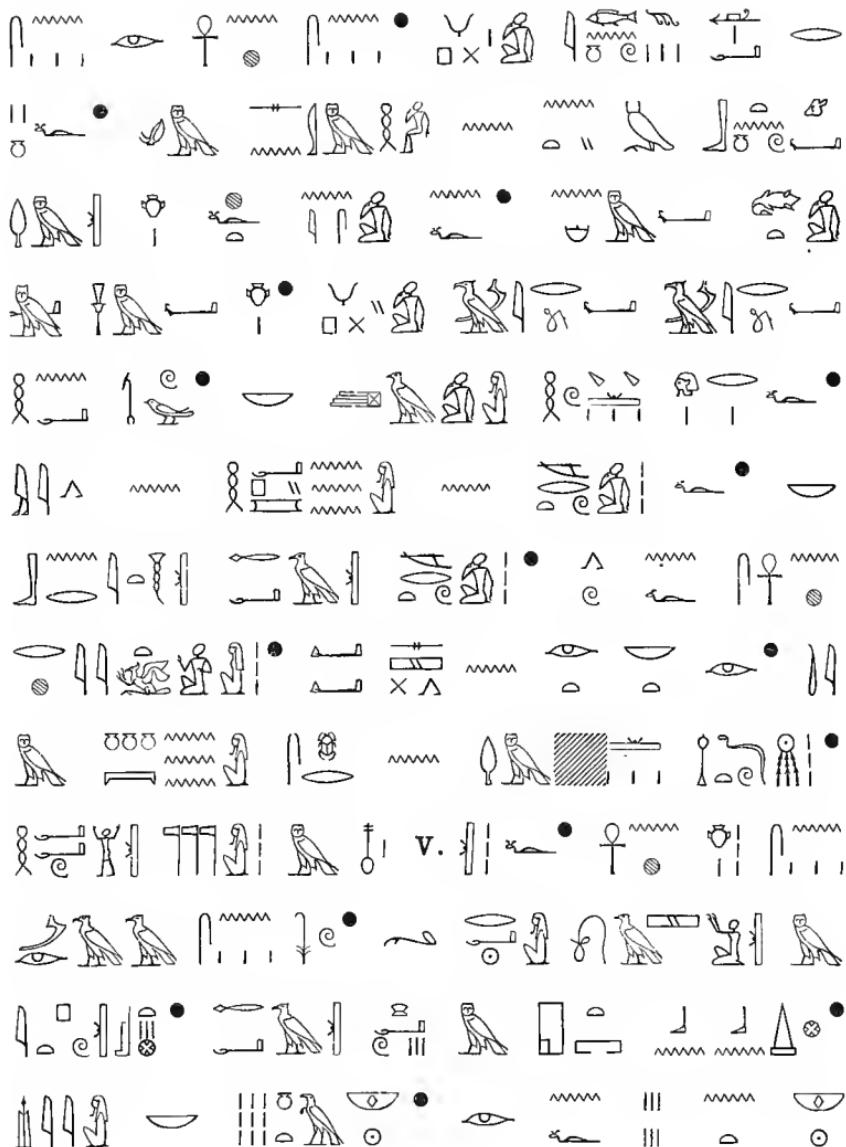


merru neteru sti-f • ḫeft i-f em Punt • ser aāt̄ ha-f Māt̄au • nefer
 her i neter ta • ḫenxen neteru reṭ-fi • ḫeft sa-sen hen-f em neb-sen • neb
 senjet aāa nerāu • ur baiu sejem ḫā • uat̄ hetepu ari tefau • hennu-nek
 ari neteru • aḥ pet̄ ter satu III. res uta Āmsu Amen • neb neheḥ ari
 yetta • neb aāu ḫenti Aptet • men kerti nefer hrā • neb urerit qa šuti •
 nefer sešet qa hetet • mehennu uatt̄ na hrā-f • gemati-f āmi het-ā • sejji

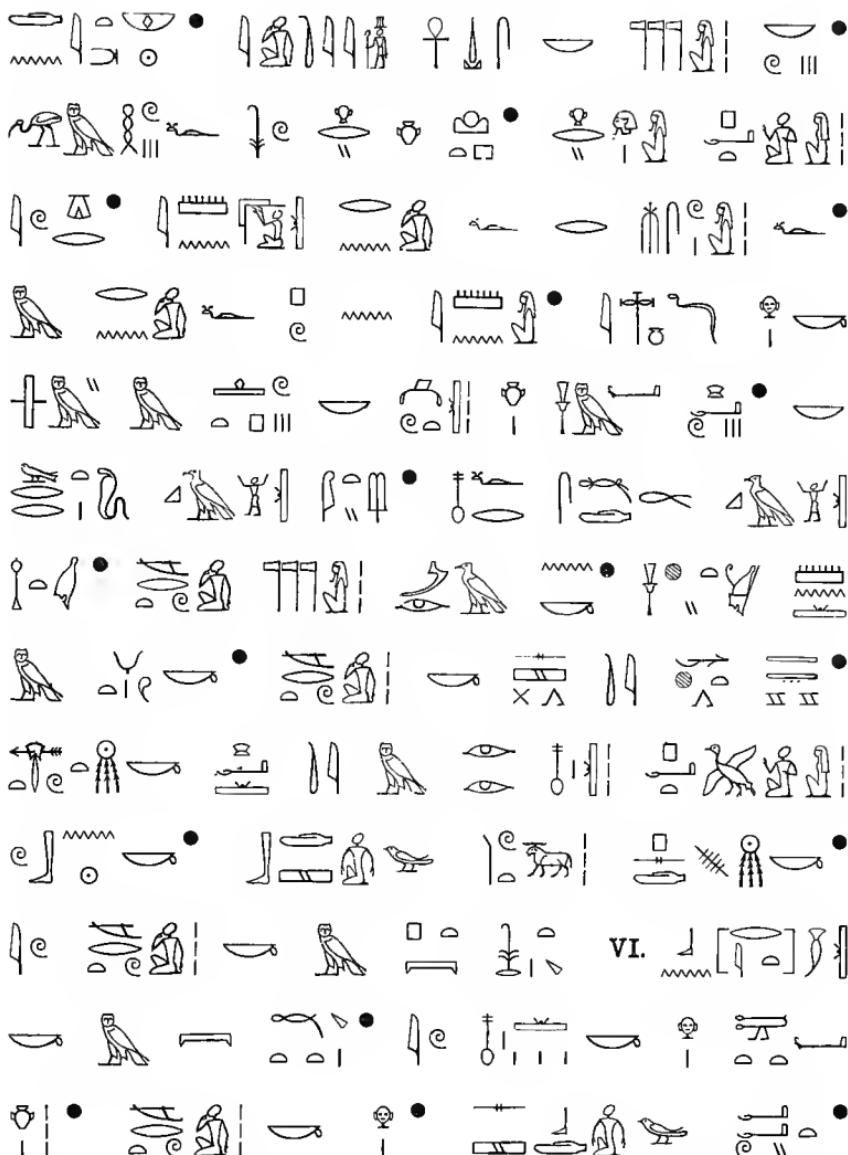
* Restored from Plate V, line 5.



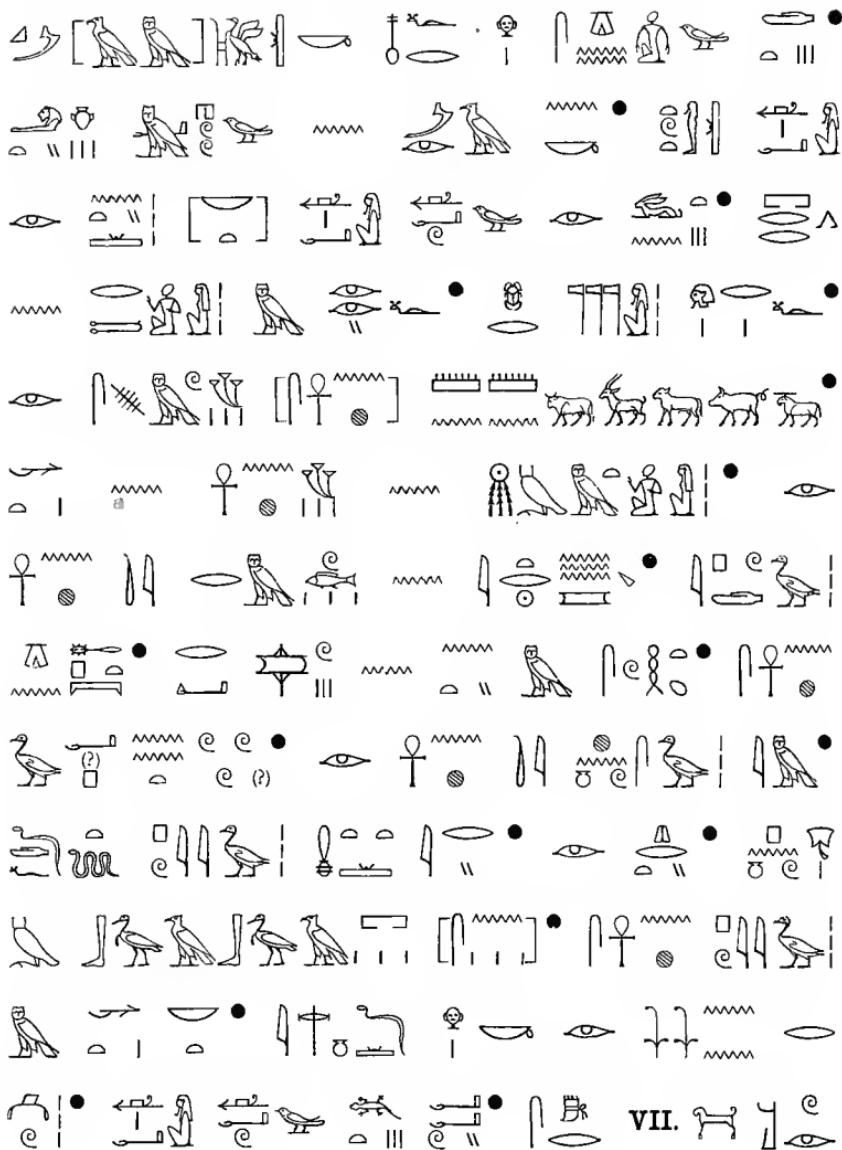
nemmes ḫepers · nefer hrā seṣep-f atfu · meriu qemāu-s henā mehu-s ·
 neb sexti seṣep-f amesu · neb mākes ḫeri neχequ · heq nefer ḫāā em hetet ·
 neb satut ari hettu · ṭātāu-nef neteru hekennu · ṭātā aāui-fi en meri-f ·
 ha ti ḫefti-f en sešet · maat-f pu seχer-s sebāu-f · ṭā-s māb-s em seχap
 Nu ṭā-s sešebsēb IV. Nāk āmt-nef · ānet hrā-k Rā neb maāt · Amen
 karā-f neb neteru · ḫepera ḫeri ab uta-f · utu mettu ḫeper neteru · Tmu
 ari rexit · ten get-



sen ari ānx-sen • ap ānnu uā er sen-f • setem senemeh en enti em betennu •
 am ab ḫeft nās-nef • nehem senet mā sehem ab • apī maār maār henā
 usu (?) • neb sa hu ṫep-re-f • i en Hāpi en mertu-f • neb benerāt āāa
 mertu • iu-nef seānḫ rexil • tālā seš en ariit nebt ari- • ḥā em Nu seheper
 en am ḥetlu • hāāu neteru em neferu **V.** -f • āny ab-sen maa-
 sen su • Rā uaś em Áptut • āāa ḫāāu em het Benben • Ani neb paatti •
 ari-nef sas ent heb



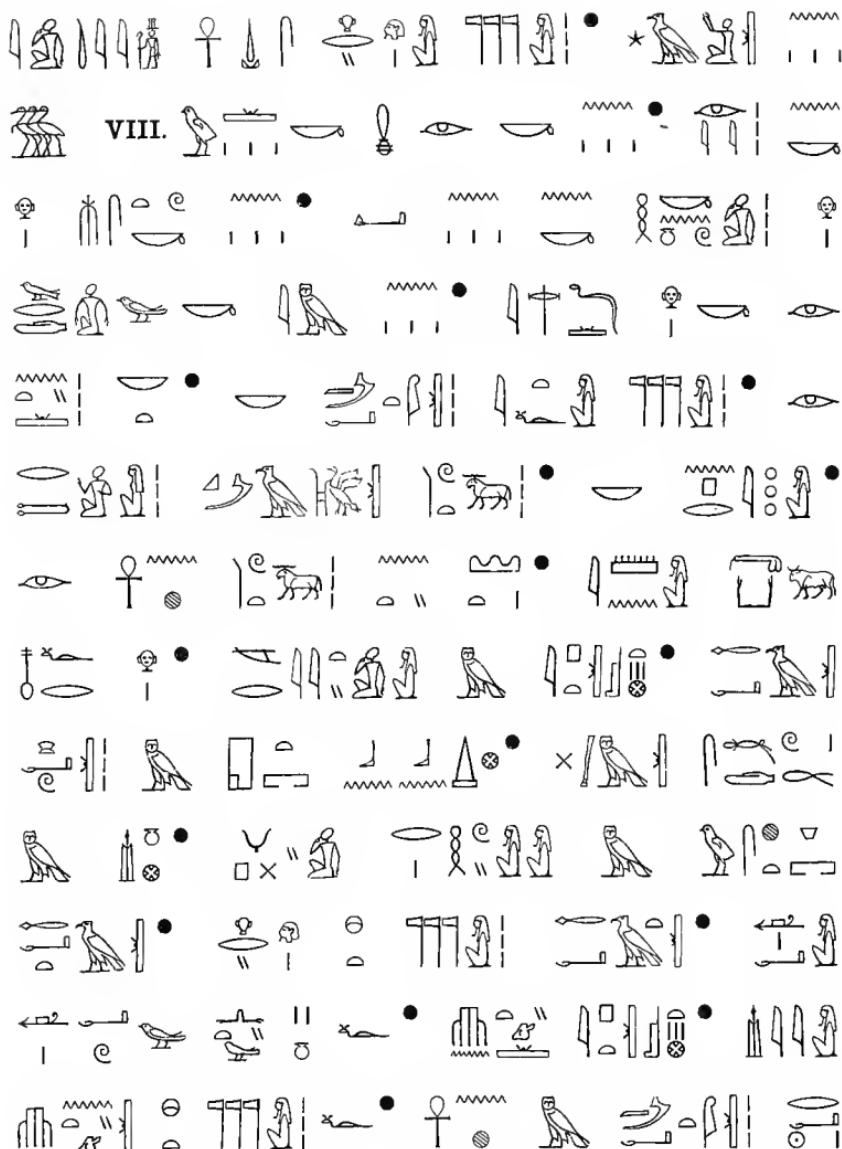
ḫenat. Aḥti ānḫ uš senb neb neteru nebu. qemḥu-f-su ḥeri-ab ḫut. ḥeri
 pāt Auker. āmen ren-f er mesu-f. em ren-f pu en Āmen. ānet hrā-k
 ami em ḥetepu neb āut ab seχem ḫāāu. neb ureret qa šuti. nefer sešet qa
 ḥetet. mertu neteru maa-nek. seχti men em ḥapt-k. mertu-k seš-θā ḫet taui.
 satut-k ḫāā-θā em maati neferu pāt uben-k. beṭes āut pest-k. āu mertu-k
 em pet rest. VI. benerat-k em pet meḥtet. āu neferu-k her ḥetet ābu.
 mertu-k her. sešebet āāuit.



gemam-k nefer her s-kenen tet • hāti māhuu en maa-nek • tut uā āri enti
 nebt uā uāu āri unent • perer en reθ em maati-f • χeper neteru tēp-re-f •
 āri simu seānχ menmen • χet en ānχu en hamemet • āri ānχ-θā remu en
 atru • āpuṭ kenχapet (?) • erṭā nifu en enti em suht • seānχ
 . . . • āri ānχ-θā χennus ām • tētēt pui mātēt āri • āri χerti • pennu em
 baba-sen • seānχ pui em χet nebt • ānet hrā-k āri enen er āu-u • uā uāu āṣt
 āāui • sefer VII. resu



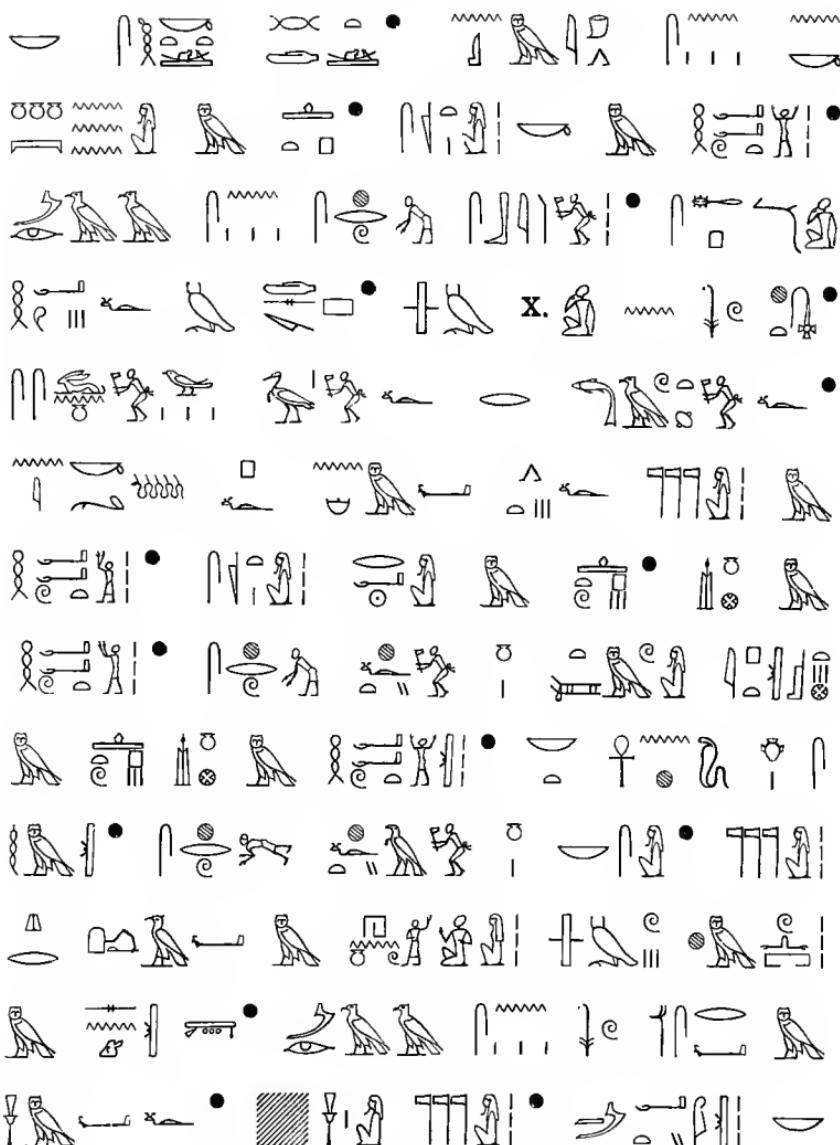
hrá-nebu • seteru her hehi χ ut en \ddot{a} ut-f • Ámen men χ et nebt • Temu Heru- χ uti • \ddot{a} au-nek em t̄et-sen er \ddot{a} u-u • hennu-nek en urt-k \ddot{a} m-n • seni-nek ta en qemam-k-n ánet hrá-k en \ddot{a} ut nebt hennu-nek en set nebt • er qau en pet er usex en ta • er metut uat-ur • neteru em kesu nu hen-k • her sega baiu qemam-set hāu em χ esefu nu utet-sen • t̄et-sen-nek iui em χ etep • átf átfu neteru nebu • \ddot{a} x pet \ddot{a} ter satu • \ddot{a} ri enti qemam unenet •



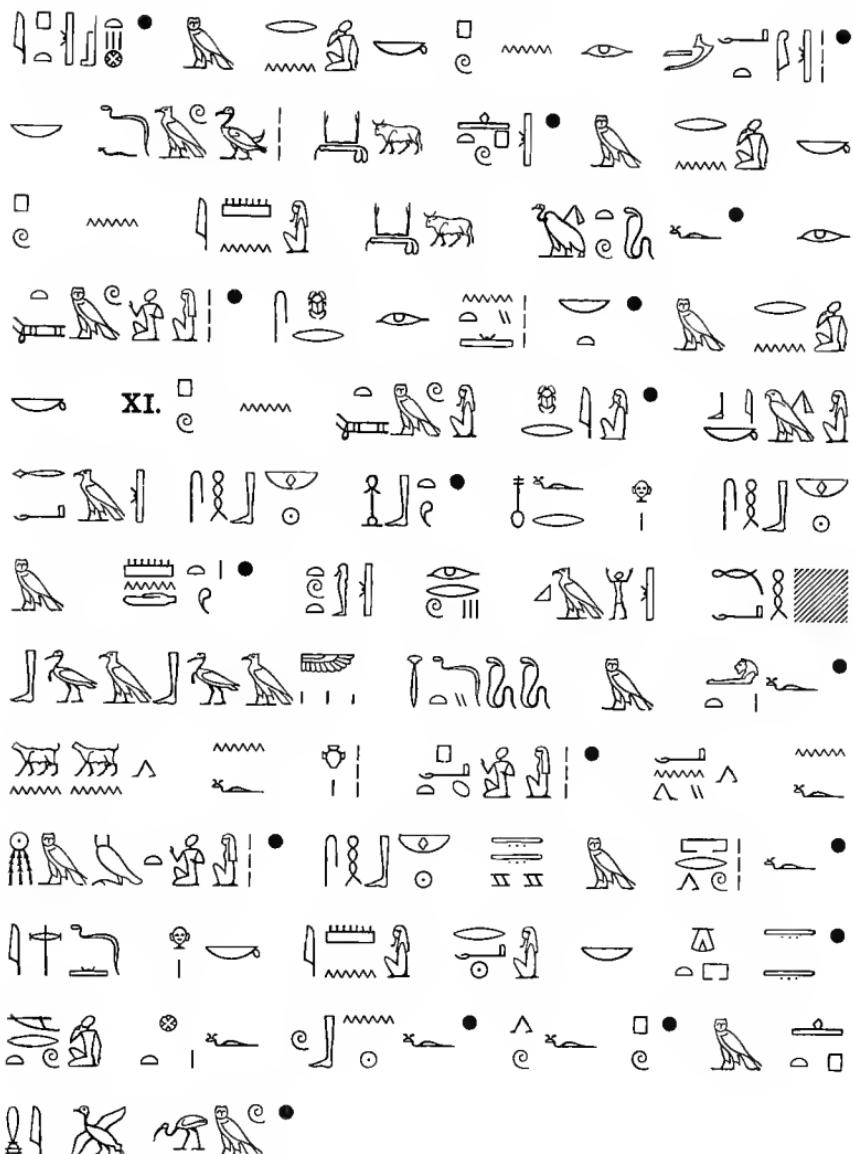
āθi āñx uā senb ḥeri neteru • t̄ua-n baiu **VIII.** -k mā āri-k-n • āri-nek
 ḥer mestu-k-n • t̄ā-n-nek ḥekennu her urt-k ām-n • ānet ḥrā-k āri enti
 neb • neb maāt atf neteru • āri reθ qemam āut • neb neperā • āri āñx āut
 enti set • Āmen ka nefer ḥrā • meriti em Áptet • āāā ḥāāā em het Benben •
 nem (or uhem) sebētu em Ānnu • ápi Rehui em usejt āāāt • ḥeri paut
 neteru āāāt • uā uāū ati sen-f • ḥenti Áptet • Āni ḥenti paut neteru-f •
 āñx em maāt rā



neb • ḥeru ϣuti Ābtet • gemam-nef set ḥet nub • ϣesbet maā en mertu-f •
āhemt neter sentrā sebennu ḥer mātau • IX. ānti uat en šert-k • nefer
ḥra ḥer i Mātau • Āmen-Rā neb nest taiu • ϣenti Āptet • Āni ϣenti Āpt-
f. Suten uā mā emmā neteru • āst rennu ān rex tenu uben em ϣut abtet
sehetep sehetep em ϣut aimentet • segeru ϣefti ṭau en mest hru neb • mā
χert hru c̄nt rā neb • seqa Tehuti maati-f • sehetep-f su em ϣu-f • hāāu
neteru em neferu-f • seqa āmi em hetetut-f •



neb sekhet ḫet • nemāta-sen-nek Nu em ḥetep • seqet-k ḥāaut • maa-sen
 sekeru Sebāu • sekap ḥāu-f em ṣes • ām X. en su ḫet • sesunnu ba-f
 er ḫaut-f • Nak pef nehem nemmat-f neteru em ḥāaut • seqet Rā em
 ḥetepu • Ānnu em ḥāaut • sekeru ḫefti nu Temu Aptet em ḥetepu Ānnu
 em ḥāaut • Nebt-ānḫ ab-s nefem • sekeru ḫefti nu neb-s • neteru ḫer-āba
 em hennu āmu ḫemu em sen-ta • maa-sen su usr em seqem-f • seqem neteru •
 maāti neb



Aptet em ren-k pu en ári maāt neb tefau ka hetepu em ren-k pu en
 Amen ka mut-f ári temu sexeper ári enti nebt em ren-k XI. pu
 en Temu-yeperá báik áda seheb senbt nefer hrá seheb em menjet tut
 aru qa māh baba uattí em hāt-f yenhen-nef ábu pāl
 áni-nef hememet seheb taiu em peru-f anet hrá-k Ámen-Rā neb nest taiu
 mertu nut-f uben-f iu-f pu em hetep má pa qemu .

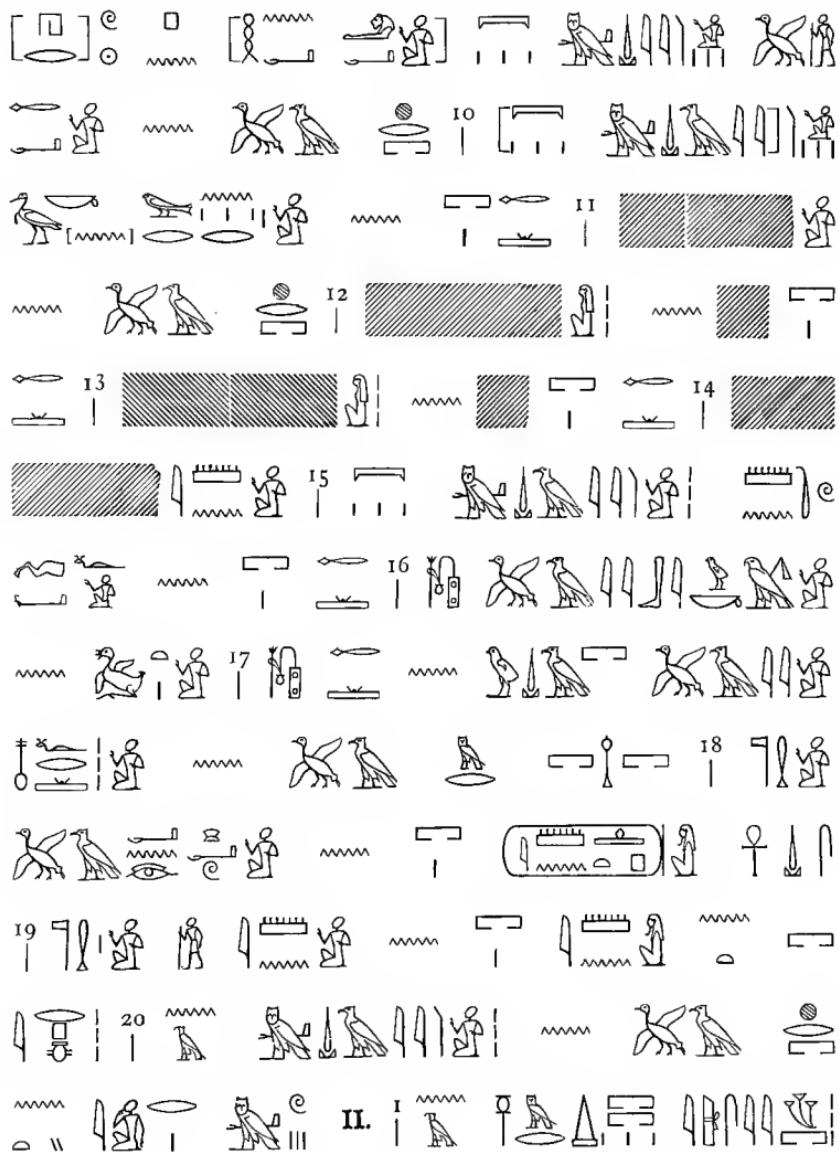
THE SPOILAGE OF THE TOMBS.



I. — 1. *Renpit met sâs abet chemet sat hru met chemennu cher hen suten*
 2. *net neb taui Nefer-ka-Râ-setep-en-Râ ankh uta senb sa Râ neb châu* 2. *Râ-*
messu-merer-Âmen ankh uta senb meri Âmen-Râ suten neteru Heru-chuti tâ
 3. *ankh tetta heh* 3. *hru en tât semi na ruuu en pa cher âa seps pa ân en tât*
 4. *pa ân en pa mer perti heh en Aa-perti ankh uta senb* 4. *er sap na meru asit*
 5. *na suteniu têpau hnâ na merâhâit ausetu en hetep en na hesiu* 5. *terti ankh nu*



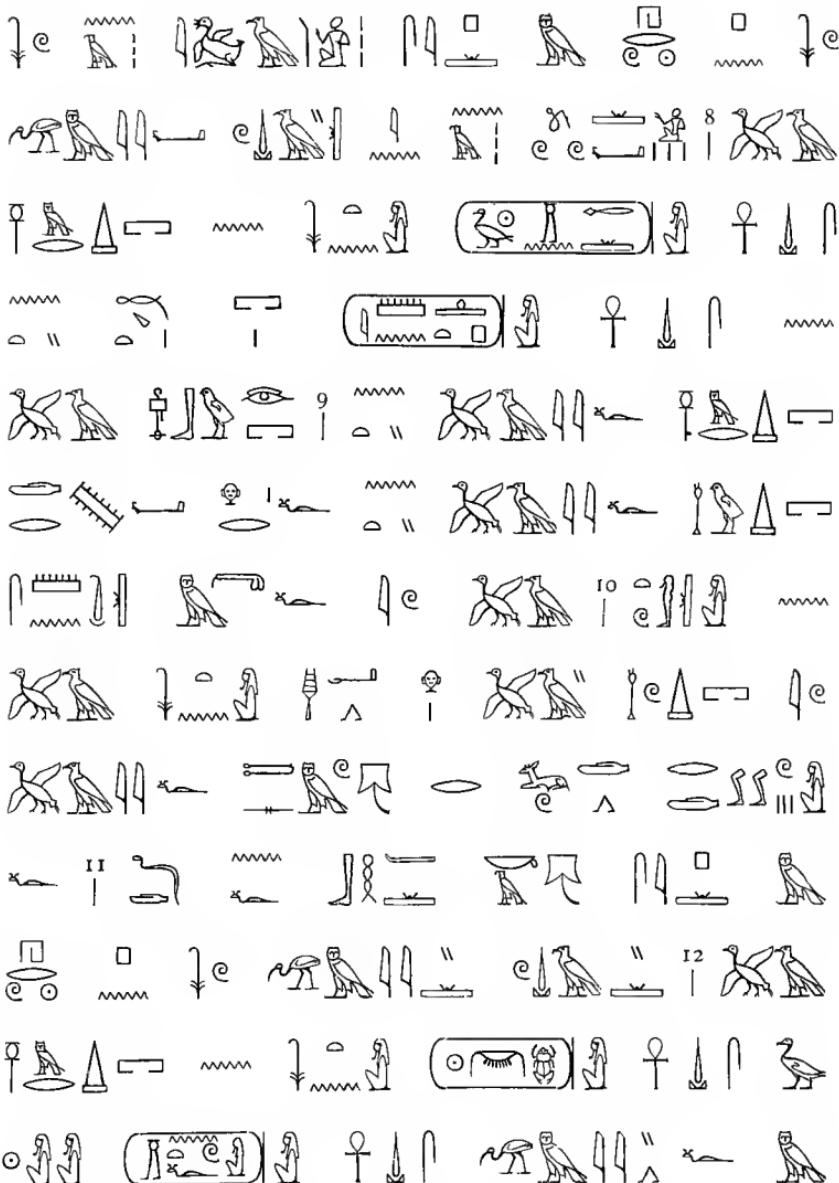
nut ent em ta àmentet nut àn mer nut tat Xā-em - Uast suten àbuu Nes-Àmen pa
 àn 6. en Àa-perti ànx uña senb àa en per en per neter tuaut ànx uña senb - ò en 6
 Àmen-Rà suten neteru suten àbu Nefer-ka-Rà-em-per-Àmen pa uhemu en
 Àa-perti ànx uña senb 7. na seru ààaiu her pa enti àriu na àta em ta àmentet 7
 nut à tetu hà her mâtai Pa-ser-aa en pa xer àa seps 8. hnà pa àn en Àa- 8
 perti ànx uña senb enti em ta àmentet Uast smai àm-u en tat na seru àbuu en
 Àa-perti ànx uña senb 9. na reò enti utui em



- 10 *hru pen hnā hā her mātai Pa-ser-āā en pa ḫer* 10. *her mātai*
 11, 12 *Bakenurenre en per āā* 11. *en pa ḫer* 12. *en* . . .
 13, 14 *per āā* 13. *en* *per āā* 14. *Amen*
 15, 16 15. *her mātai Mēnθu-χepes-f en per āā* 16. *ān Paaibāuk en tāt*
 17, 18 17. *ān āā en uṭa Pai-neferu en pa mer perti het'* 18. *neter hen Pa-ān-χāu*
 19 *en per Ámen-hetep āny uṭa senb* 19. *neter hen Ur-Ámen en per Ámen ent*
 20, I *per arp* 20. *na mātai en pa ḫer enti ḫre māu* II. — I. *na meru ási*



merāhāit sap em hru pen ān na ruuu 2. ta ϣut ḥeh en suten Ser-ka-[Rā] 2
 ānχ uṭa senb sa Rā Āmen-hetep ānχ uṭa senb enti ari meh šaā ūaut 3. meṭut 3
 em paiset āhāi pa āi qa ϣertu eref meḥt per Āmenhetep ānχ uṭa senb en 4
 4. pa kamu a tētet hā Pa-ser en nut smā ām-f en mer nut lat Xā-em-Uast 4
 5. suten ābu Nes-su-Āmen pa ān en Āa-perti ānχ uṭa senb āa en per en per 5
 Neter ūau ānχ uṭa senb-θ en Āmen-Rā suten neteru 6. suten ābu Rā-nefer- 6
 ka-em-per-Āmen pa uhemu en Āa-perti ānχ uṭa senb na uru āāaiu er tēt teħar 7. 7



8. *su na ãtāu sáp em hru pen su qemi utai ān na rujuu* 8. *pa mer en suten*

Sa-Rā-Ān-āa ānχ uṭa senb enti meḥt per-Āmen-hetep ānχ uṭa senb en

9. *pa ābu* 9. *enti paif mer ṫer her-f enti paif utu smen embah-f àu pa*

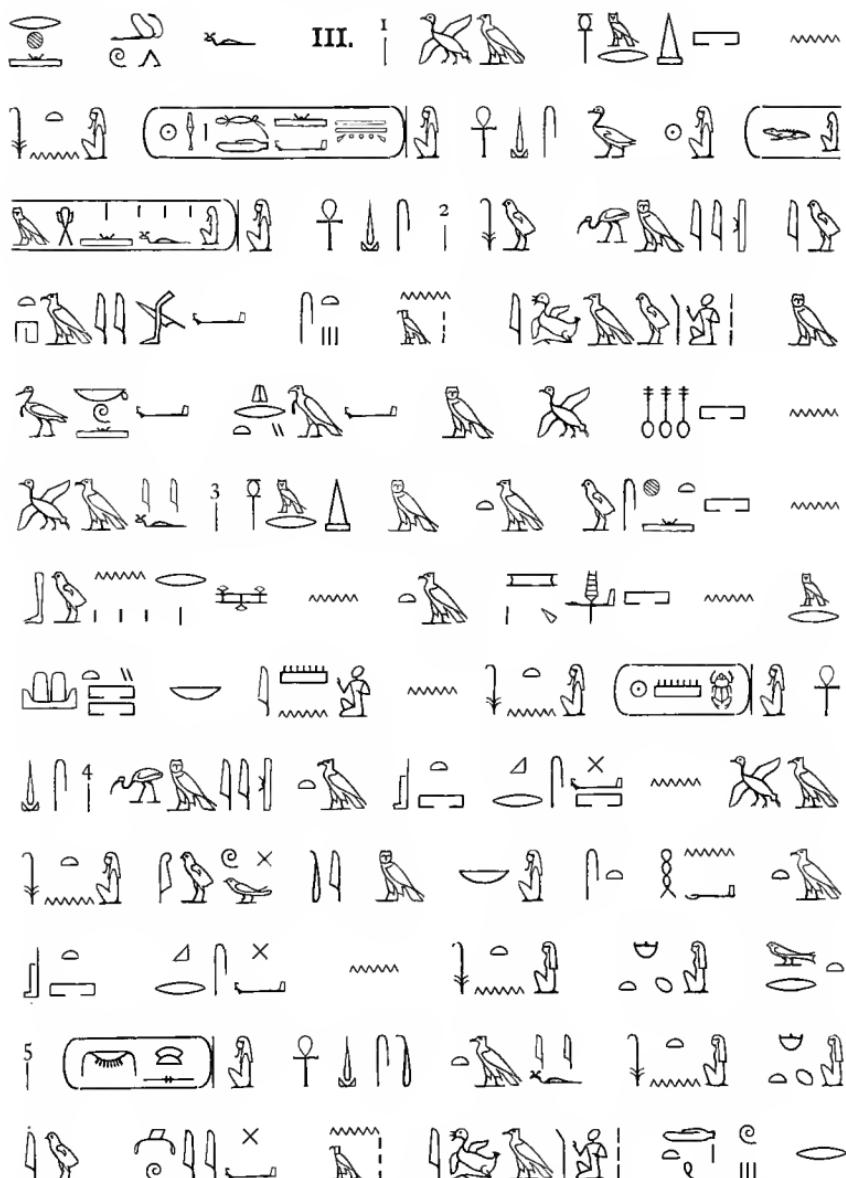
10. *tu en pa suten āhā her paif utu àu paif ḥesemu er àuṭ reṭu-f*

11, 12. *lēt-nef Behu-ka sáp em hru pen su qemi utai* 12. *pa mer en suten Rā-nub-χepe*

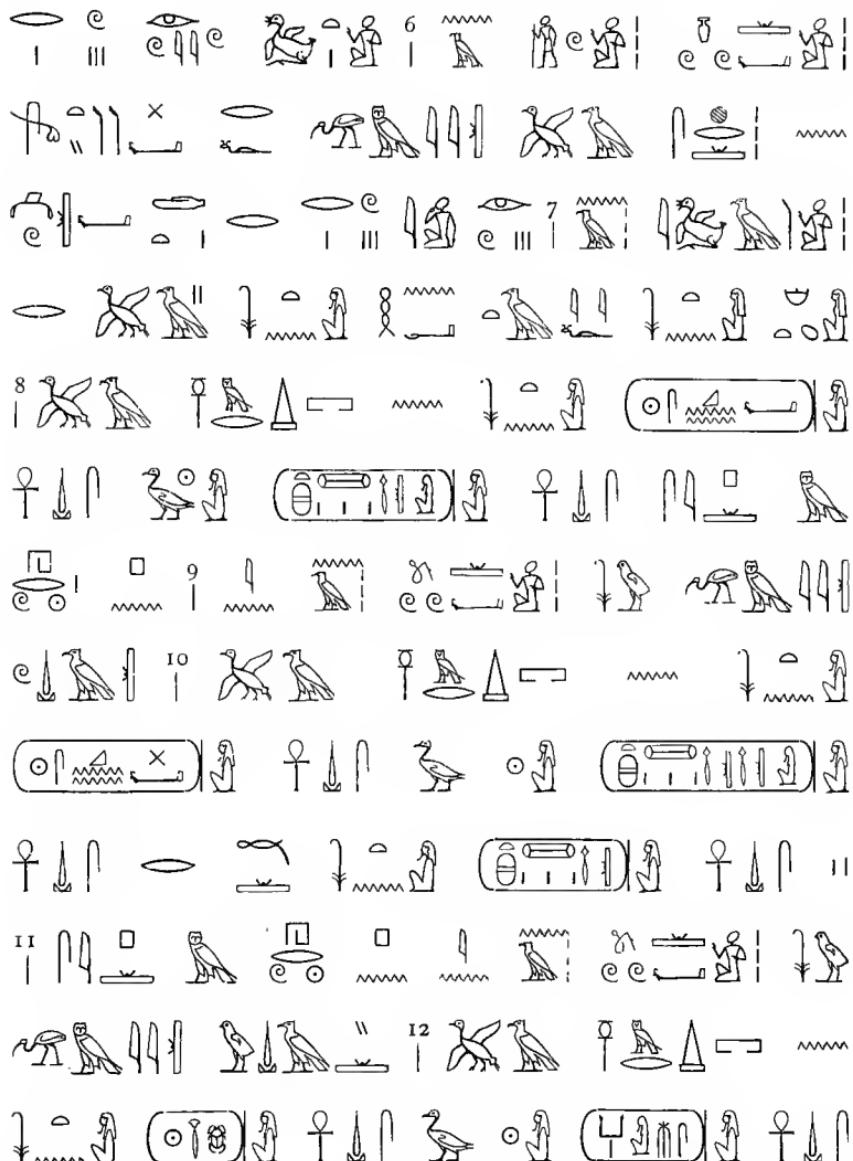
ānχ uṭa senb sa Rā Ántuf ānχ uṭa senb qemi-f em



rā 13. uṭennu em ḫet na ḫāau āu ḫruui meh sen ḫes (?) em utennu em paif 13
 teruu meh uā 14. em ta usext en bun-re en ta merāḥāt en ḫer māsi 14
 utennu Āurei en per Āmen 15. enti em āu su utai bu pui na ḫāau rex peh-f 15
 16. pa mer en suten Rā-āḥā-em-āpu-māāt ḫān uṭa senb sa Rā Antuf-āa ḫān 16
 uṭa senb su qemi 17. em rā utennu em ḫet na ḫāau em ta ḫāset smen paif utu 17
 en paif mer 18. sāp em hru pen su qemi uṭa bu pui na ḫāau 18



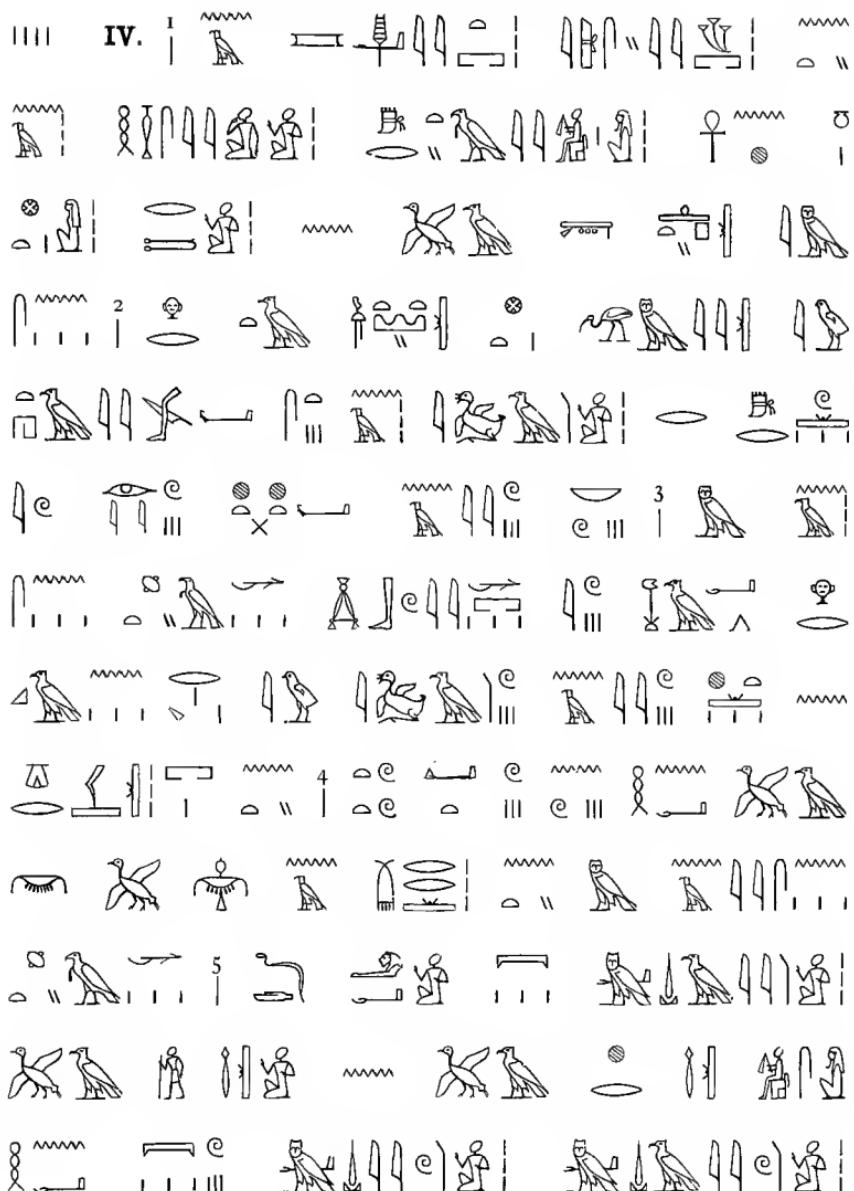
1 *rekh pehu-f III.* — 1. *pa mer en suten Rā-sejem-sešet-taui ānḫ uṭa senb sa*
 2 *Rā Sebek-em-sa-f ānḫ uṭa senb* 2. *su qemi àu tehai-set na àlau em baku ḫerti*
 3 *em pa neferu en paif* 3. *mer em ta usext en bun-re en ta merāḥat en mer*
 4 *senti Neb-Amen en suten Rā-men-χeper ānḫ uṭa senb* 4. *qemi ta àuset*
qeres en pa suten šuu-θà em neb-set ḥnā ta àuset qeres en suten ḥemt urt
 5 *5. Nub-χā-s ānḫ uṭa senb-θ taif suten ḥemt àu àui na àlau ḫet-u er*



re-u āriuiu tāt 6. na uru ābu semti er-ef qemi pa seheru en āu tet er re-u 6
 ā āru 7. na ātau er paī suten hñā taif suten hemt 8. pa mer en suten Rā- 7, 8
 segenen ānχ uṭa senb sa Rā Tau-āa ānχ uṭa senb sāp em hru pen 9. ān na 9
 ruṭuu su qemi uṭa 10. pa mer en suten Rā-segenen ānχ uṭa senb sa Rā 10
 Tau-āa-āa ānχ uṭa senb er meḥ suten Tau-āa ānχ uṭa senb sen 11. sāp em 11
 hru pen ān na ruṭuu su qemi uṭai 12. pa mer en suten Rā-uat-χepeř ānχ 12
 uṭa senb sa Rā Ka-mes ānχ uṭa senb



- 13 sáp em hru pen su [gemi] u'lai 13. pa mer en suten Aāh-mes-sa-pa-ári ānχ
 14 u'lai senb sáp [em hru pen su] gemi u'lai 14. pa mer en suten Rā-neb-cherut
 15 ānχ u'lai senb sa Rā Menθu-hetep ānχ u'lai senb enti em Pesert su u'lai 15. hetep
 16 meru en na suteniu tēpāu sáp em hru pen ḥn na ruṭuu 16. gemi ḥu-u u'lai
 17 mer paut gemi tehai uā hetep met 17. na merāhāuit en nu qemāi en per
 18 Neter-ṭuaū ānχ u'lai senb-θ en Āmen-Rā suten neteru gemi u'lai sen 18. gemi
 au tehai set na ḥlau sen hetep



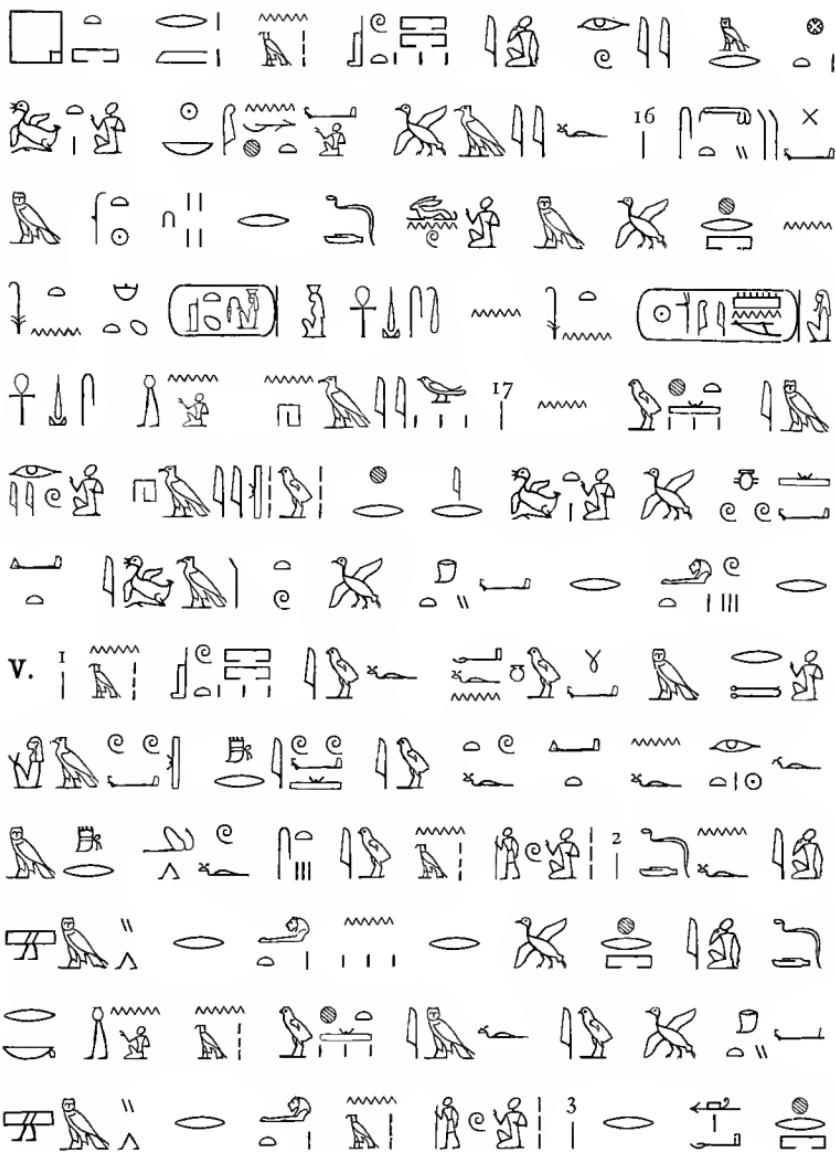
ftr IV. — 1. na merāhāit ḥsi enti na ḥesi terti ānx nu nut reθ en pa
 ta ḥetepi ām-sen 2. her ta amenteti nut qemi āu tehai set na ātāu er ṫeru
 2 āu āriu ḫetjet naiu nebu 3. em naisen uti ṫebui āu ḫaā her qan-re āu
 3 ātāu naiu ḫet en ḫer enti 4. tutu fāt-u-nu hnā pa nub pa ḫet na āpereru enti
 4 em naisen, uti 5. ḫet hā her mātāi Pa-ser-āa en pa ḫer āa seps hnā heru
 5 mātāiu mātāiu



6. *ruṭuu en pa ḫer pa ān en pa ṭat pa ān en pa mer perti-het unu ārimā-u
 smaī ām-u en 7. mer nut ḫat ḫā-em-Uast suten ābu Nes-su-Āmen pa ān en
 Āa-perti ānχ uṭa senb āa en per en Per-Neter-ṭuaū ānχ uṭa senb-θ en
 8. Āmen-Rā suten neteru suten ābuu Rā-nefer-ka-em-per-Āmen pa uhemu en
 9. Āa-perti ānχ uṭa senb na uru āāaiū 9. ḫāū ḫā en āmentet her māṭaiū Pa-
 10. ser āa en pa ḫer pa ren en na ḫāau em ānu 10. embaḥ ḫat na uru ābuu meḥ
 ām-u set ḫēṭhu āru semetti-u ḫēṭu*



pa-u χepe¹¹. Renpit met sás abe¹ χemet sat hru met paut hru en semi er sáp¹¹
 na áusetut áaait en na suten mesu suten hemt¹². suten mut enti em ta áuset¹²
 neferu áan mer nut tat Xā-em-Uast suten ábuu Nes-su-Ámen pa áan en Áa-perti¹³
 ánx uta senb¹³. emχet t̄t-en-sen χemti (?) Pai-χarei sa Xareui mes Mái-¹³
 řeraui en ámentet nut reθ semt̄t en ta¹⁴. Het Rā-user-máat-meri-Ámen ánx¹⁴
 uta senb em per Ámen er yet neter hen t̄pi en Ámen-Rā suten neteru Ámen-
 hetep pa reθ á qemi ám¹⁵. áu-tuf meh ám-f áu-f em χemet reθ en ta¹⁵



16. *het er ḫes na ḫasetut à ḫrui mer nut tat Rā-neb-maāt-nef t paif* 16. *semetti em renpit met fṣu er ṭet unu-à em pa ḫer en suten hemt Auset ḫān uṭa senb-θ*

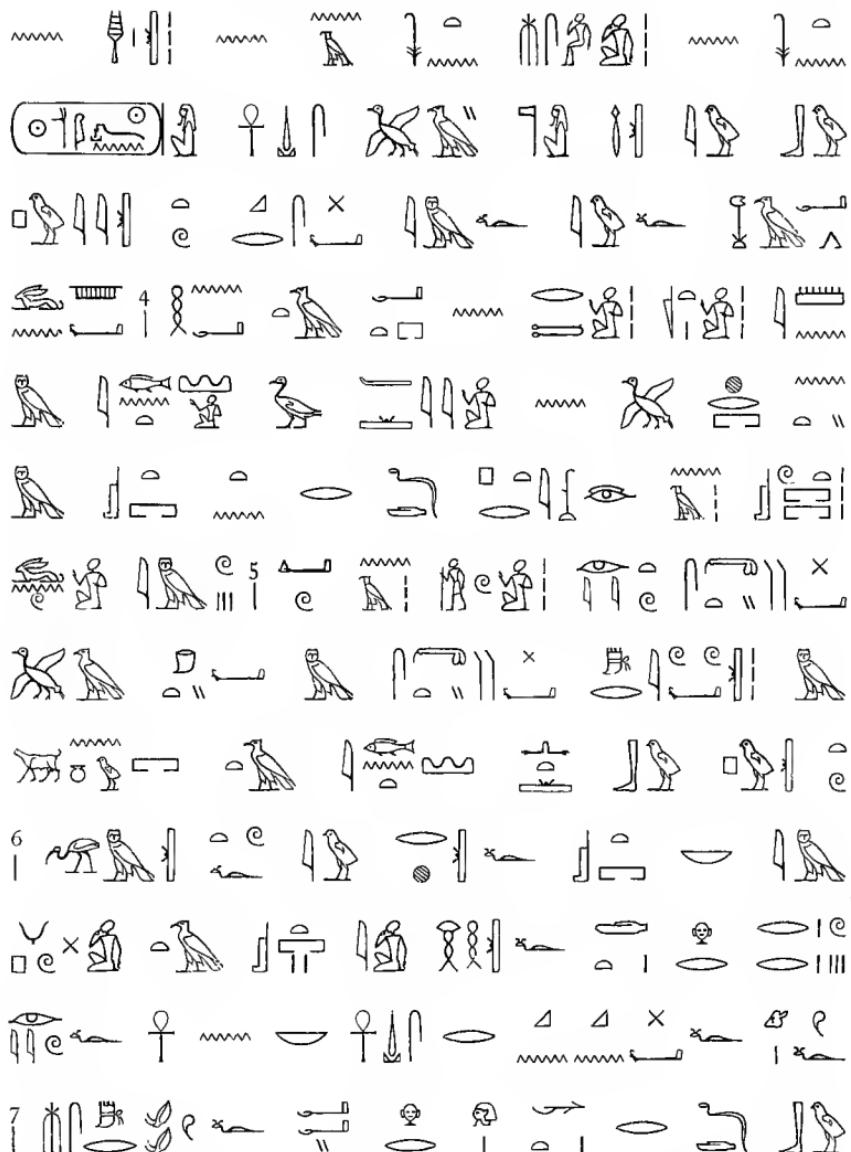
17. *en suten Rā-user-maāt-meri-Āmen ḫān uṭa senb ḫān-à nehai* 17. *en uȝet ḫām*

¹ *āriu-à hai-u ḫer ḫr tat pa ḫāuu fāt ḫāa-tu pa ḫemti er ḫāt-u er V. — 1. na*

āasetut ḫāu-f ḫānu em reθ sauu ḫerāuu ḫāu-tuf fāt-nef maat-f em ḫer pehu-f

² *set ḫā na uru 2. ṭet-nef à ḫemi er ḫāt-n er pa ḫer à ṭet erek ḫān-à na uȝet*

³ *ām-f ḫā pa ḫemti ḫemi er ḫāt na uru 3. er uā ḫer*



en āḥā en na suten mesu en suten Rā-user-maāt-setep-en-Rā ānḫ uṭa senb
 pa i neter āa iu bu pui-tu qeres ām-f āu-f ḫaā un 4. hnā ta āt en reθ qejet 4
 Amen-em-ānt sa Hui en pa ḫer enti em āuset ten er tēt petrā na āusetut unu-ā
 ām-u 5. īāu na uru āri-tu semetti pa ḫemti em semetti terāuu em ḫennuu ta 5
 ant at bu pu-tu 6. qem-tu-f āu rex-f āuset neb ām āpu ta āuset sen ā uāf-f 6
 tēt ḫer er re-u āriu-f ānḫ en neb ānḫ uṭa senb er qenqen-f fenf-f 7. mestērui-f 7
 āāui ḫer tēp ḫet er tēt bu



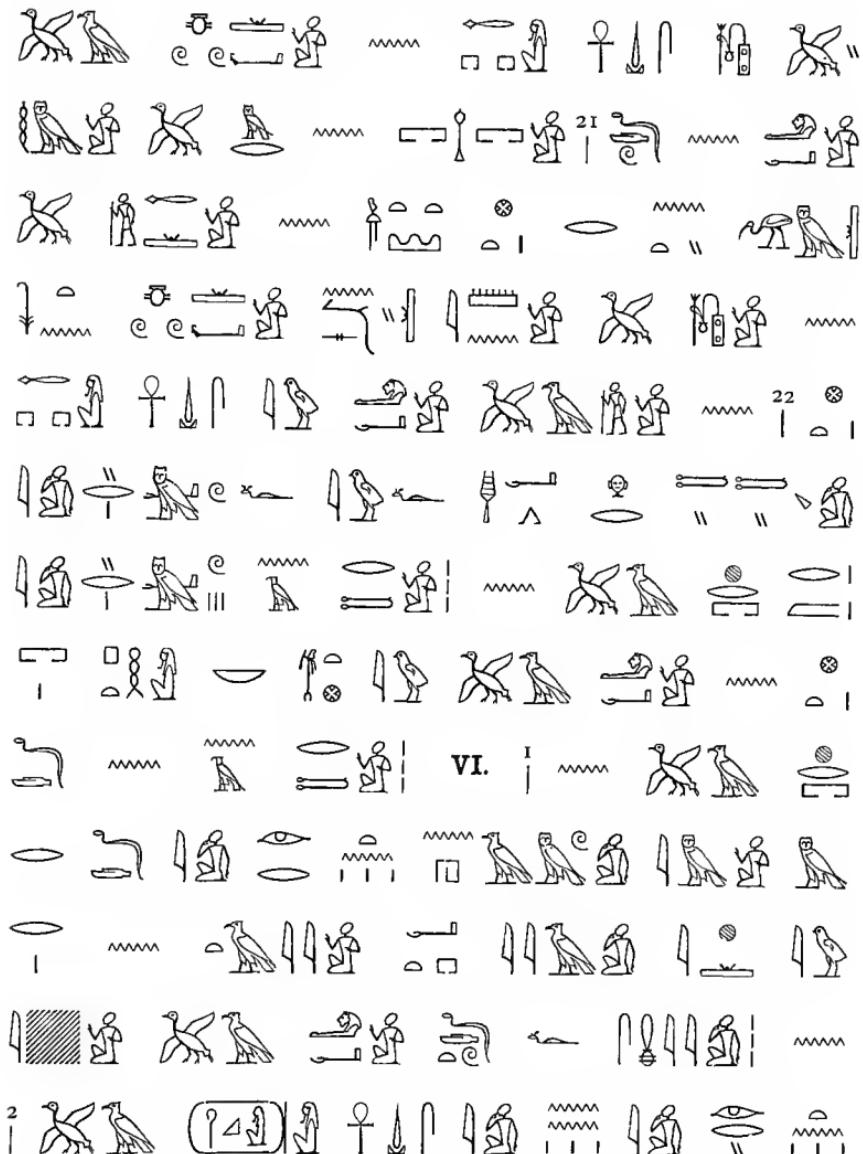
8. *rex-ā ãuset neb her em ḫennuu nai ãusetut āpu pāi ḫer enti un ḫer* 8. mā tai
 9. *āt ā uah tēt-ten her er re-u sāp na uru na ḫeru na ãusetut āāait enti em na*
 10. *āuset-* 9. *neferu enti na suten mesut suten hemt suten mut itef met nefer*
 11. *en Āa-perti āny ufa senb ḥetep em ḫen-sen set* 10. *qemi uṭa ṭāu na uru*
 12. *āāait reri na ruṭuu ḥututi reθ qeṭ en pa ḫer heru* 11. *mātai mātai semṭet neb*
 12. *en pa ḫer ta āmentet nut em āpiu āāait er ūā nut* 12. *Renpit met sās ābet*
ḥemet ūat hru met paut



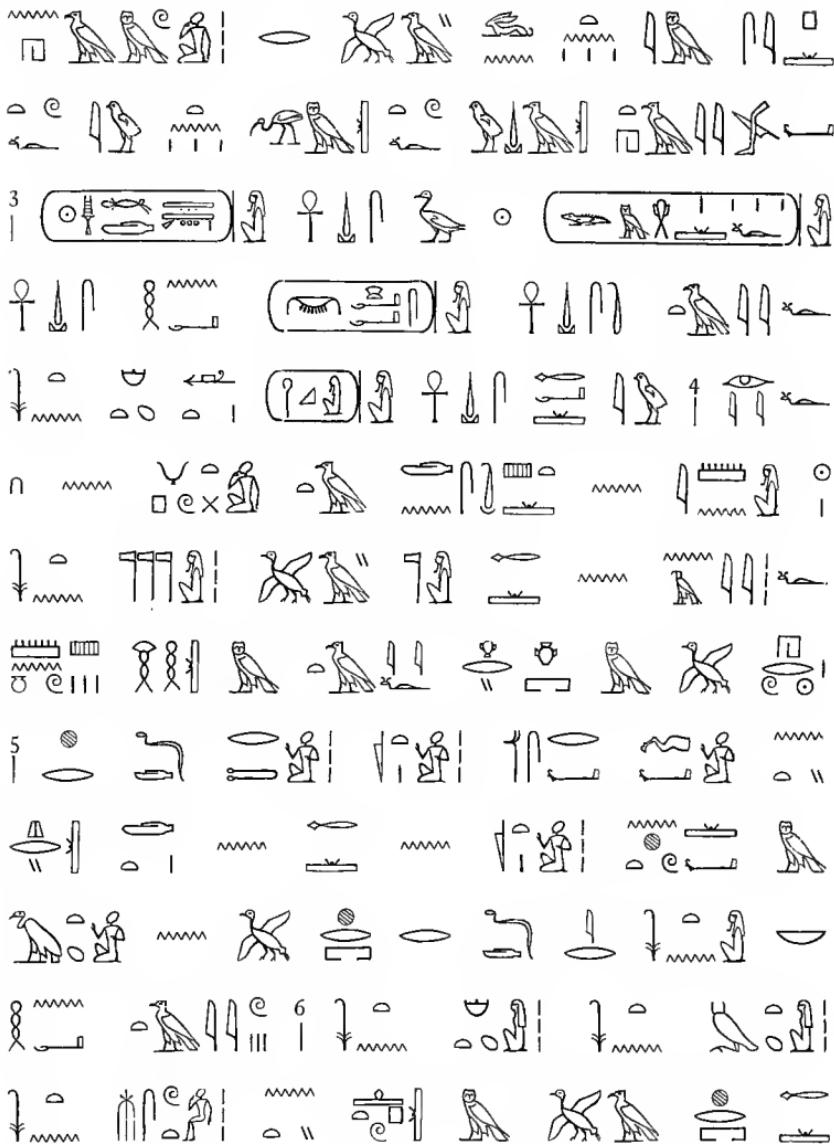
hru pen her trā er ruhau er kes Per-Ptah neb Uast i ān suten ābuu 13. Nes- 13
 Āmen pa ān en Āa-perti ānx uta senb hā Pa-ser en nut qemi-un āa en qetet
 User-χepes ān Āmen-neytu 14. reθ qetet Āmen-ḥetepu en pa χer tēt pai hā en 14
 nut en na reθ en pa χer embah pa ābuu en Āa-perti ānx uta senb 15. er tēt 15
 ar tai āpu ā ari-ten em pa hru ben āpu āuna paiten āhai pai 16. āri-ten 16
 ā nef tēt-un āri-f ānx en neb ānx uta senb embah pai ābuu en Āa-perti ānx 16
 uta senb er



17 *tet tetu-nā ān Herā-serāu sa Amen-necht* 17. *en pa ḫer en ḫeni ḫenā ān Pai-*
 18 *baasa en pa ḫer ftut ušebet en meṭti āāait sep sen en mit er re-ten* 18. *ḥer āu-ā*
habi ḫer her er re-u embah Āa-perti ānχ uṭa senb pāi-ā neb-ā ānχ uṭa senb er
 19 *erfāt utui-tu reθ Āa-perti ānχ uṭa senb er ari hau-ten er tēru ā-nef* 19. *Renpit*
met sās abet ḫemet šat hru tāut mātet en ta ān ā ūā-u ḫā en āmentet nut
 20 *her māṭai Pa-ser-āa en pa ḫer embah tāt* 20. *her na meṭti ā tet ḫā Pa-serā*
en nut en na reθ en pa ḫer embah



pa ābuu en Āa-perti ānx uṭa senb ān Pai-netēm pa mer en perū het 21. tētu
 en hā Pa-ser-āa en āmentet nut er enti qem suten ābuu Nesi-Āmen pa ān
 en Āa-perti ānx uṭa senb āu hā Pa-ser en 22. nut dire-māu-f āu-f āhā 22
 her ӨiӨi aire-māu na reθ en pa ḫer er kes Per-Ptah neb Uast āu pa hā en
 nut tēt en na reθ VI. — 1. en pa ḫer er tēt à āri-ten nehamu ām-ā em re
 en tai-ā āt ia ḫā āu à pa hā tētu-f smāi en 2. pa Ḥeq ānx
 uṭa senb à en-n à āri-ten



3 nehamu er pai un-ten ãm sãp-tuf ãu-ten qem-tuf uña tehai 3. Râ-âhâ-seshet-
taui âñx uña senb sa Râ Sebek-em-sa-f âñx uña senb hnâ Nub-ÿââ-s âñx
4 uña senb-θ taif suten hemt uât Heq âñx uña senb ââ ãu 4. ari-f met en
âput ta fenset en Ámen-Râ suten neteru pai neter ââ en naif mennu uañ
5 em taif heri-âb pa hru 5. xer tet reθ qetet User-ÿepes enti xeri tet en ââ en
6 qetet Neхtu-em-mut en pa xer er tet âr suten neb hnâ taiu 6. suten hemt
sutent mut suten mesut enti hetepu em pa xer ââ



ūeps ḥnā na enti ḥetep em tai auset neferu set uṭa set 7. xui māki er
 ūāa ḥeh na secheru neferu en Āa-perti āny uṭa senb paiu śerāu sauū-u
 semetti-u 8. ūerāu tēt-nef pai hā en nut er tēt na āri-k em buuat na tēt-
 nef xer ben metti śerāu tai āuna à tētu pai 9. hā en nut nem (or uhem)
 pai hā en nut tēt-nef er meh metti sent er tēt an Heruāśerāu sa Āmen-nextu
 en pai xer en xennu 10. xen āa en nut er pa enti tuā ām tēt-nā
 xemet usebet en metti āāaiu 11. sep

7

8

9

10

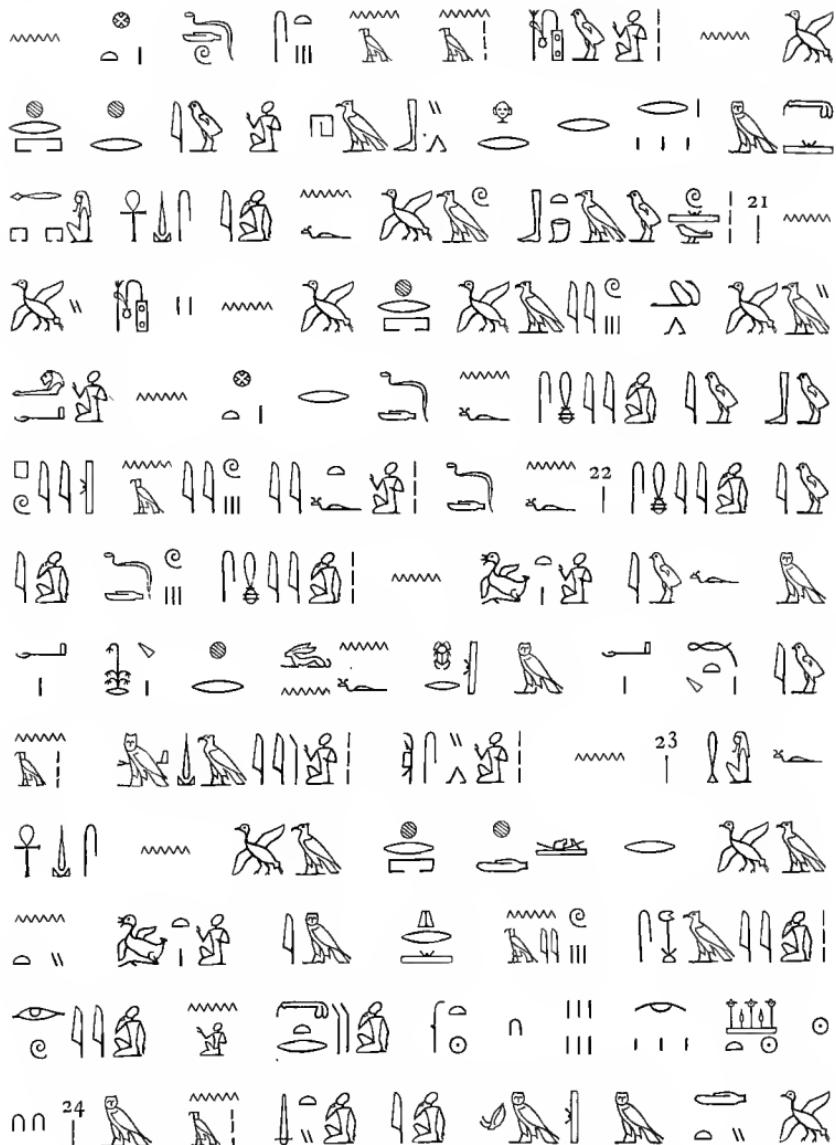
11



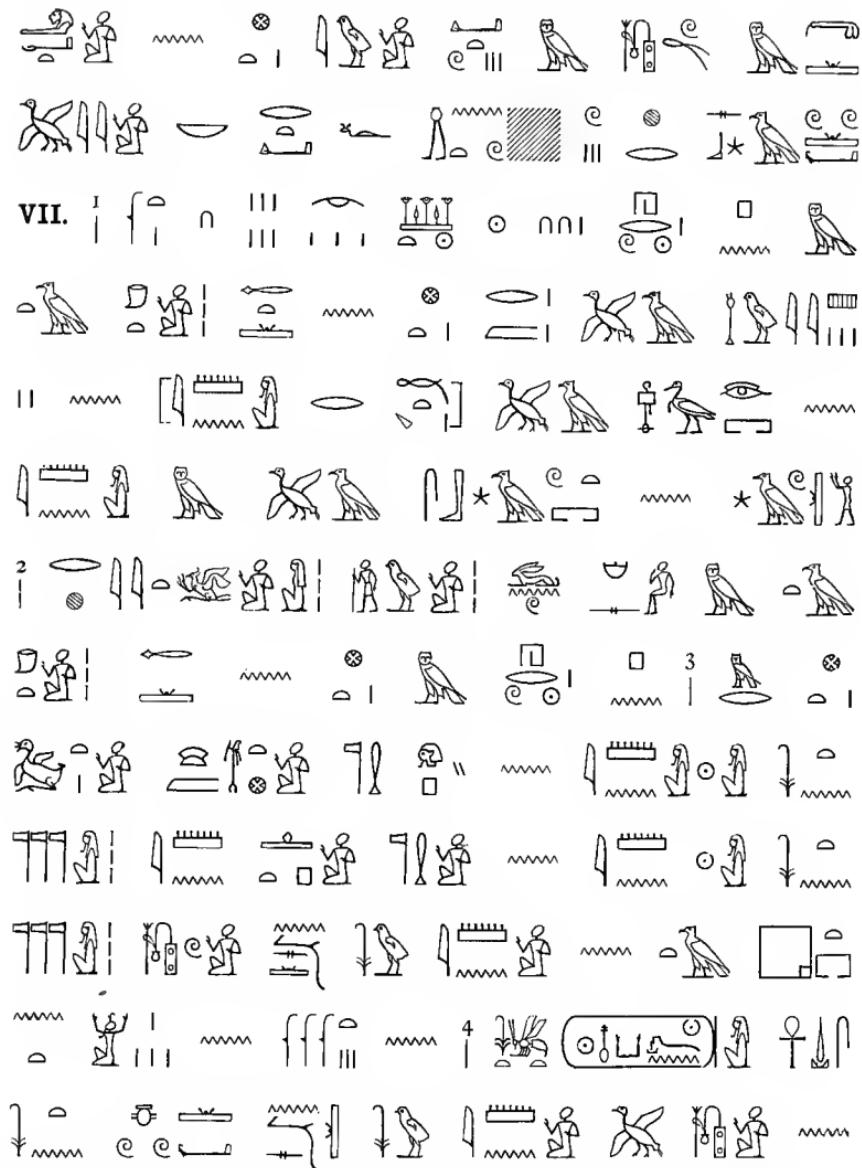
sen ān un pāiā ānu-ā hnā pa ān ṭāt sen en nut ḫer tētu-nā ān Paibasa
 12 en pa ḫer ketθā 12. meṭṭi sent ḥetep tuat ānu-un emmātet āu ben nesi-set
 13 āu-entu ḫeru āuna āu em betaau āāait neqebu 13. en ṭāt ḫer menāu neb
 en āri sebail nebt ḫer ḫer er re-u ḫer āu-ā habi ḫer er re-u embah Āa-perti āny
 14 uṭa senb pāi neb-ā āny uṭa senb 14. er erṭāt utui-tu reθ Āa-perti āny uṭa
 senb er āri hau-ten ā-nef un em pāi ḫā en nut āri-f met en āny en neb āny
 15 uṭa senb er tēt 15. āu-ā āri em mātet



setem-ā na metti à tēt pai hā en nut en pa ḫer āa šeps en ḥeḥ
 en renput en 16. Āa-perti ānḫ uša senb ḥer amentet Uast tēt-ā smāi-u 16
 embaḥ pai neb-ā ḫer pau betau en pa enti māiti 17. setemu metti emituf hapu 17
 set ḫer bu rex-ā peḥ en na metti āāai sep sen à tētu hā en 18. nut tētu-set 18
 nā na ānu en pa ḫer en ḫem enti āḥā cm ḫennu na reθ ia bu āri pai-ā
 19. reθ peḥ-u āu-ā tēt smāi-u embaḥ pai neb-ā āri pai neb-ā āntu-nā en na 19
 metti à tēt pa 20. hā 20



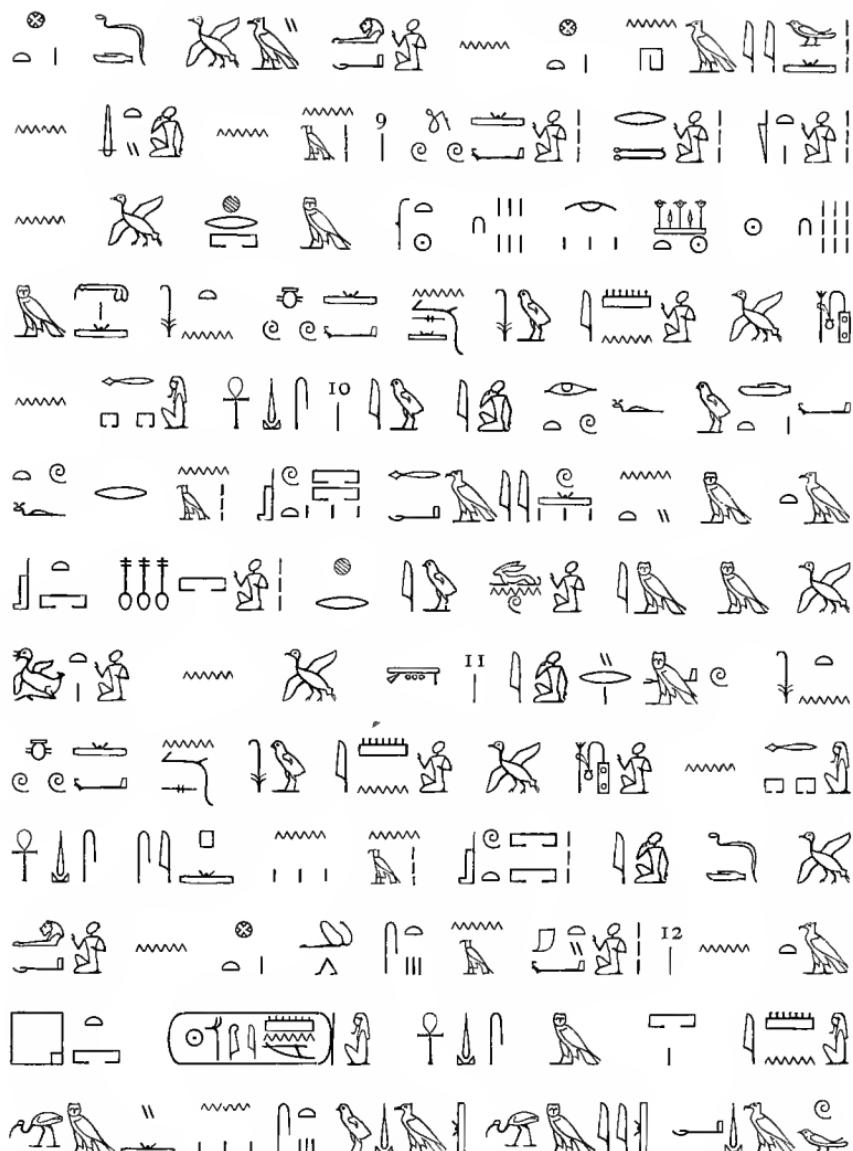
en nut tefu set na na anu en pa xer xer au-a habi her er re-u embah Aa-
 21 perti anx u'a senb a nef pau betauu 21. en pai an sen en pa xer paui peh
 22 pai ha en nut er tet-nef smai au bu pui naiu itef tet-nef 22. smai au a
 tefu smai en tat au-f em a resu xer un-nef xeper em a meht au na matai
 23 sesi en 23. hen-f anx u'a senb en pa xer xet er pa enti tat am xer naiu
 24 sexai arui na meter Renpit met-sas abet xemet sat hru taut 24. em na
 mehti a setem em tefi pa



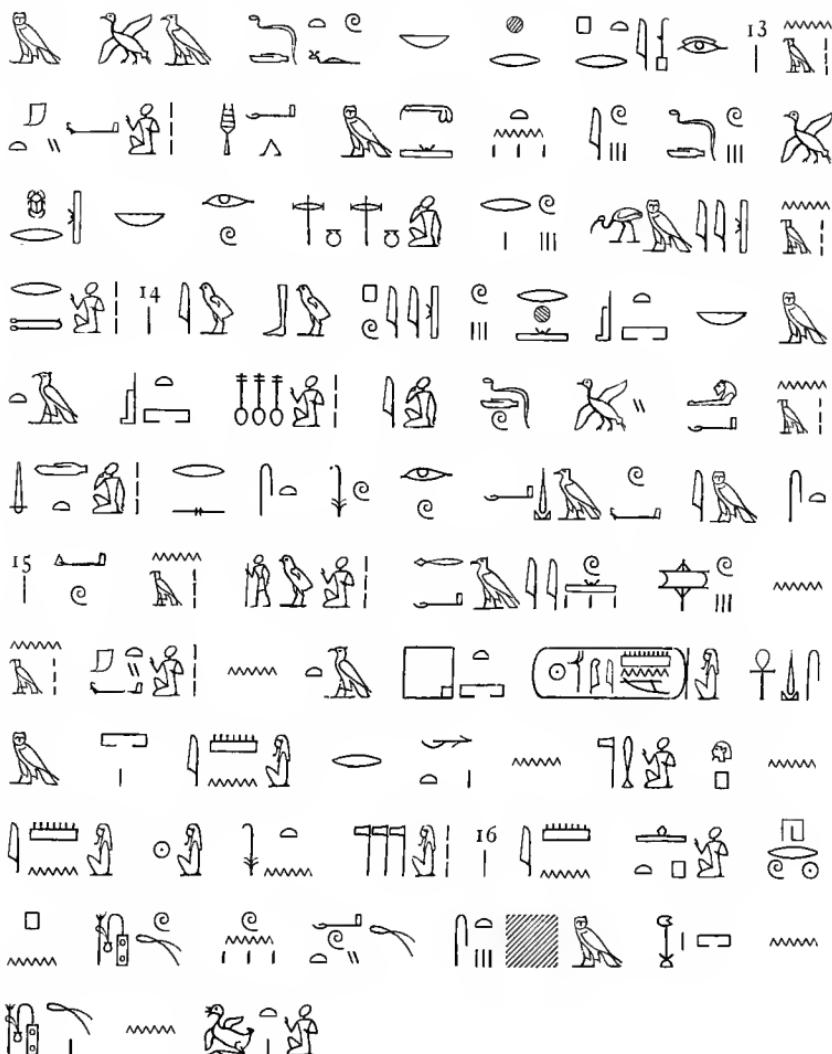
hāt en nut ãu-ā tāt-u em ānu embah pāi-ā neb er tāt-f dātu u xer sebauu
VII. — 1. Renpit met-sás abeṭ xemet sat hru tāut-uā hru pen em ta tat āat en 1
 nut er ḫes pa utui sen en Āmen er meht pa āba en Āmen em pa sebaut en tuau
 2. rexit seru unu hems em ta tat āa en nut em hru pen 3. mer nut tat Xā- 2, 3
 em-Uast neter ḫen ṭepi en Āmen-Rā suten neteru Āmen-hetep neter ḫen en
 Āmen-Rā suten neteru ānu Nes-su-Āmen en ta ḫet en ḫeh en renput en 4. suten 4
 net Rā-nefer-ka-setep-en-Rā āny uṭa senb suten ābuu Nes-su-Āmen pa ān en



Āa-perti āñx uṭa senb āa en per en per neter ḥauā āñx uṭa senb-θ en Āmen-
 5 Rā suten neteru 5. suten ābuu Rā-nefer-ku-em-per-Āmen pa nemu en Āa-
 perti āñx uṭa senb ātēnnu ḥeruā en [na] ent per
 6 sirei ḥeruā en 6. na ḫenu ḥā Paserā en nut āḥā en ṭāu mer nut ḫat ḫā-em-
 7 Uast ḫātu ḫemti Paṣarū sa ḫareui 7. ḫemti Tarei sa ḫā-em-āpt ḫemti
 8 Pakamen sa Tarei en ta ḫet Rā-usr-māät-Āmen-meri 8. āñx uṭa senb er ḫet
 pa neter ḫen ṭep en Āmen ṭep ḫat en na seru āāaiu en ta tat āat en



nut tet̄ p̄ai hā en nut nehai en met̄ti en na 9. rūuu reθ qet̄ en pa xer em renpit̄
 met̄-sâs abet̄ xemet̄ sat hru met̄-paut embah suten ābuu Nes-su-Āmen pa 9
 ān en Āa-perti āny ūla senb 10. àu à aritu-f ūtet-tuf er na ñusetut̄ āāaiu 10
 ent̄ em ta ñuset neferu xer àu unu-à ám em pa tat̄ en pa ta 11. ñiremāu 11
 suten ābuu en Nes-su-Āmen pa ān en Āa-perti āny ūla senb sâp-n na ñusetut̄
 à tet̄ pa hā en nut peh set na xemti 12. en ta het̄ Rā-usr-maāt-Āmen-meri 12
 āny ūla senb em por Āmen gemi-n set ūla gemi āāau



13. *em pa ūtu-f neb ḫer petrā* 13. *na ḫemti āḥā embah-ten āu ūtu pa ḫep̄er*

14. *neb āru netnet' re-u qemi na reθ* 14. *āu bu pui-u rex auset neb em ta auset*

15. *neferu ā ūtu pai hā na meṭtet eres set su āru ālau ām set* 15. *ṭāu na seru*

16. *āāaiu nifu en na ḫemti en ta het Rā-user-maāt-Āmen-meri āny u'a senb cm*

per Āmen er ḫet en neter hēn ūp en Āmen-Rā suten neteru 16. *Āmen-*

hetep hru pen ānu-un āuti-set em ḫa en ān en ūt.

VOCABULARY



A.

aa   ^{II} field 117. 12

aā (read aa)  island 228. 12

aāāu    uncouth, boorish, fool 293. 3

auu    marshy places (?) 102. 12

apt    duck, feathered fowl 56. 13

**aput (or
āptu)**       } ducks, wild-fowl 157. 13; 175. 11

Do.  ducks, wild-fowl 85. 13

Do.  Do. Do. 130. 8

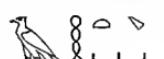
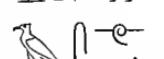
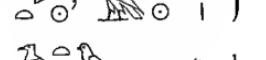
aput en mu      water fowl 168. 2

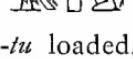
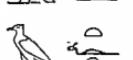
apt      to flutter 71. 7

Apaliusa      Apellaeus (Απελλαῖος) 225. 3

Apualanites       Apollonides (Απολλωνίτης) 225. 7

afa      greedy man, glutton 242. 3

<i>afa</i>		greediness	241. 7
<i>ām</i> (?)	 = 	not	262. 2
<i>amesu</i>		sceptre	297. 3
<i>art</i>		hair (?)	61. 1
<i>aha</i>		grief, sorrow, grievous	54. 2
<i>aha</i>		"	80. 13
<i>ahu</i>		"	54. 2
<i>aha</i>		cow	72. 2
<i>ahet</i>		field, fields	4. 2; 115. 1; 127. 11; 259. 2
<i>ahet</i>		to pray	124. 10
<i>ayay</i>			flowers, flowering plants 148. 2; 160. 12; 180. 3; 286. 11
<i>ayay</i>			
<i>asta</i>		to put forth bloom, to flourish	89. 12
<i>asta</i>		to bring, to lead, to hasten,	
<i>astat</i>		to haste, haste	139. 7; 141. 2; 289. 9
<i>aku</i>		to become weak (?)	255. 4
<i>aq</i>		to diminish, be wanting	245. 2; 260. 2
<i>at, at</i>		moment, [evil] moment 233. 12; 241. 6	62. 7; 203. 3;
<i>atu</i>			

- ati**  backs 180. 10
- atep**  } load, to load 8. 2; 150. 10; 224. 4.
 atep-tu loaded, laden, occupied with 8. 8; 262. 4;
 atep atep-nek thou art most certainly laden
 274. 10
- atef**  } name of a crown 89. 10; 144. 3; 172. 6;
atfu  } 182. 11; 297. 2
- at**  crocodile 59. 12
- ati**  disaster 62. 4
- at ab**  to be angry, furious 248. 2
- aθit**  beds, cushions 216. 6
- aθu**  chair (*or couch*) bearer 103. 3
- aθep**  laden 106. 8
- aθet**  chair (*or couch*) bearer 103. 8
- aθeta**  259. 4
- ata**  chip, splinter 37. 10

¶ Á.

- á**  I,  I,  I, me, my 5. 9, 13; 7. 2; 10. 1; 121. 7,
 10; 128. 11; 129. 7; 131. 4; 134. 1; 241. 1

- á**  O, hail! 50. 3; 53. 7; 58. 7; 62. 13;

93. 3; 133. 8; | "O go, O open"
 5. 11

â | to say, to call out to one 323. 13

â | he who, that which, that what 1. 5; 4. 6, 7; 24. 12; 142. 9; 146. 10; 309. 6

âa meht | island of the north 101. 5

âauu		islands 132. 8; 173. 5; 220. 12; 223. 5

âau, âauu | old age, to grow old 244. 9;
 245. 6; 271. 7

âau | old age, old man 129. 10; 199. 4

âaut | old 269. 7

âau		to praise, praises 147. 1; 178. 8; 295. 7; 296. 10; 301. 3

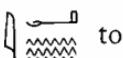
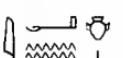
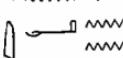
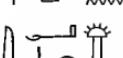
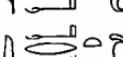
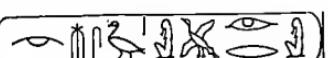
âaut		rank, dignity, honour 96. 9; 97. 1; 99. 4; 103. 12; 129. 9; 172. 2; 226. 6; 291. 10

âaut | beasts, cattle 1. 7; 3. 4

âat | cattle 159. 11; 165. 8

Aam | name of a city 106. 6

âamet | acceptable 113. 10

āar		lock of hair 63. 6
āaru		a fruit 28. 8
āareret		vines 101. 13
āayex		sinews 65. 8
āas		
āaset		to ask for, an asking 250. 6; 254. 7
āat		climes, regions 59. 4; 60. 13; 70. 9
āatet		backbone, the middle 108. 12; 109. 6;
āat		110. 5; 115. 21
āatet		dew 296. 2
āateti		moment 183. 5
āā		to wash 26. 11; 213. 1, 2
āā ab		to gratify oneself 248. 5; 251. 6;
āāt ab		256. 7
āābet		offering 113. 1
āārāt		uraeus 90. 2; 198. 3
āārāret		uraei, the serpents on the crown of
āārāutet		Rā 158. 12; 172. 7; 223. 8
āāh		the moon, Moon-god 81. 12; 90. 6
Āāhmes-		a king of the XVIth dynasty 314. 2
sa-pa-āri		

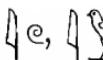
āiu  to praise, praise 213. 7

āu 
āuu 

praise 42. 12; 225. 1

āu  to be (auxiliary verb). With personal pronouns:—

 I am 198. 13; 220. 12;  thou art 16. 13;
 thou art (fem.) 33. 7;  he is 1. 6;  she is 6. 12; 9. 10;  we are 30. 3;  ye are; ,  3. 6, 10; 4. 2;  they are 3. 2; 178. 1.  was one 5. 6; 22. 9; 25. 11;  being 185. 4

āu = er  to 49. 7; 51. 9; 228. 10; 229. 1; for 96. 4; from 228. 9; against 55. 6; more 63. 9

āu āu = er āu  to the whole extent 228. 7; 229. 13

āu her = er her  above 73. 6

āu men = er men  until 230. 12

āuaa  oxen 149. 4; 163. 13; 166. 10

āuf  flesh, meat 59. 11; 72. 6; 128. 1; 242. 6

Āupa  a city in Syria 275. 12; 282. 2

Āurei  a proper name 311. 5

Āusār  Osiris 49. 5; 126. 6; 130. 5

Āusār ḫent Āmentiu  “Osiris at the head of those in Amenti” 78. 3; 95. 10

<i>Auset</i>		Isis 50. 2; 53. 3; 56. 8; 63. 4; 75. 8; 123. 9

<i>Auset</i>		a queen of Rameses III. 318. 4
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<i>āuset</i>		seat, throne, place, position, abode, house 3. 7; 14. 3; 40. 1; 42. 8; 90. 3; 103. 9; 117. 2; 128. 9; 180. 6; 227. 7; 250. 1; 272. 13. Plur. <i>āusetu</i> seats 150. 12; tombs 317. 2; 318. 8; 319. 6; 320. 4; 331. 6
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<i>āuset āmax</i>		a place where honour is shewn to one 274. 6
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<i>āuset-ā</i>		pain, sickness 51. 6; 71. 10
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<i>āuset neferu</i>		"the abode of the blessed", <i>i. e.</i> , the tomb 317. 4; 320. 5; 325. 1; 331. 7; 332. 5
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<i>āuset re</i>		"place of the mouth", <i>i. e.</i> , occasion for speech 15. 12; 32. 10; 36. 7
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<i>āuset ref</i>		"place of the feet", <i>i. e.</i> , accustomed position 211. 4
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<i>āuset heh</i>		"eternal abode", <i>i. e.</i> , the tomb 129. 12; 134. 1
<i>āuset ent heh</i>		

<i>āusetu en hetep</i>		"abodes of peace", <i>i. e.</i> , the tomb 306. 10
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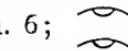
<i>āusetu sutut</i>		"promenades 162. 1
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<i>Āukertet</i>		the underworld 299. 3
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<i>Āuθu</i>		a country near Tyre 279. 8
-------------	--	----------------------------

- āb** the heart 245. 2; interior (of a city) 204. 9
- āb** mind 5. 12; 122. 6; sense, wisdom, understanding, intelligence 43. 9; 257. 7; 268. 11; attention 128. 10; intention 6. 3; disposition, manner 284. 4; will, courage 122. 10; 245. 3; 262. 2; wish, longing, desire, lust 6. 11; 58. 11; 228. 9; 241. 7; 242. 5; self, e. g., thyself 203. 91. *Āb* with verbs:— to enrage 248. 2; 256. 7; to desire greatly 68. 3; to be gracious 298. 3; to gratify oneself 248. 4; 251. 6; 252. 6; to be proud 242. 13; 246. 10; to rejoice 259. 1; to be violent 257. 11; 258. 6; to hide 255. 7; to be joyful 261. 11; 267. 7; right hearted 246. 3; to be content 273. 1; to please 248. 4; to be master 247. 3; to confine the attention 260. 11; to be hard-hearted 298. 4; to be distracted 262. 3; to follow one's desires 252. 11; to vex, to grieve 264. 3; to be haughty 261. 5; to be hot-tempered 261. 9; to rage 247. 4
- ābu** hearts 70. 2
- ābu or ābiu** heart amulets 165. 5
- āb** to desire 68. 3
- āb** thirst 190. 5; 221. 10
- āb, ābt** thirst 241. 9; 286. 4

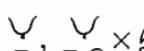
- āb** left hand 64. 3 (see *semeḥi*)
- āb.** to depart 68. 9; 198. 3
- āba** to dance 117. 6
- ābata** servant 283. 8
- ābi** to come 61. 5
- ābu** to wish for, to love 3. 9; 9. 2; 21. 1
- ābu** to burn with desire 176. 2
- ābu** panther 7. 3; 11. 2
- Ābhat** a country in or to the south of Nubia 104. 7; 105. 3
- ābeyx** (or **abeyx**) to join in battle 193. 2
- Ābsaqbu** a city in Syria 290. 11
- āb, abt** east, left 65. 1; 199. 12; 224. 8
- ābtet** { east, left 107. 5; 108. 8; 109. 7; 303. 1
- ābet** } month 42. 6; 45. 8; 82. 12; 226. 5
- ābtet** }
- ābet** monthly festival 112. 10; 124. 7. The Egyptian year contained twelve months of 30 days each, or three seasons , , and , each containing four months. Compare the following examples of dating:—
184. 7; 196. 8; 306. 1;

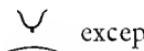
195. 5;  49. 6; 76. 8; 78. 4; 126. 3; 130. 1;
 235. 10;  49. 2; 124. 6;  105. 13; 134. 3; 142. 1;
 124. 7; 230. 12

ābt  name of a fish 90. 10

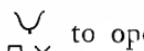
ābt  left 52. 10

Āb̄tu  Abydos 49. 5; 77. 4; 126. 7

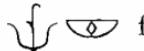
āp, āpu  except 202. 5; 206. 8; 86. 9; 319. 11;
320. 2

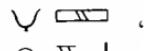
āp er  except 99. 1

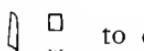
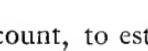
āpu her  but, except 121. 13; 125. 5

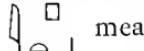
āp  to open 58. 2; 132. 9

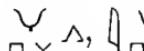
āp renpit  new year 232. 9

āp renpit  festival of the new year 112. 7

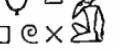
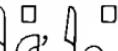
āpt še  "the beginning of the lake", i. e., the
Fayyūm 202. 11

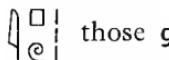
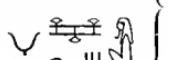
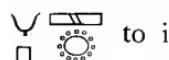
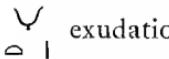
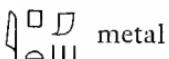
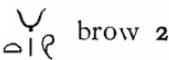
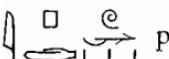
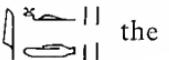
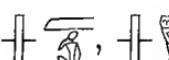
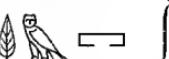
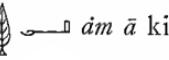
āp  to count, to estimate, to prize 104. 1; 203. 4;
267. 10;  thought highly of 265. 12

āpt  measure, reckoned 104. 2; 166. 8

āp   envoy, messenger 42. 9; 43. 11;
  74. 4; 220. 6; embassy 117. 5

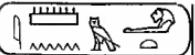
āpu  messengers 198. 1

<i>āput</i>		messenger 24. 6; Plur. 
<i>āpt</i>		messenger 224. 4
<i>āputi</i>		envoy 255. 9; 263. 6
<i>āp</i>		to decree, to judge 298. 1
<i>āpi</i>		judge 298. 4; 302. 10; what is de- creed, adjudged 64. 9; 65. 6
<i>āput</i>		to judge, to enter into judgment with, to declare, to tell 13. 2; 14. 1; 21. 11; 39. 9; message 1. 9; 251. 3; statement 324. 6; information 10. 11
<i>āpu</i>		
<i>āpiu</i>		commission 320. 12; 321. 9
<i>āptu</i>		decreed 234. 2; allotted 240. 1
<i>āp, apt</i>		building 42. 8; 303. 7
<i>āpt resu</i>		“southern <i>āpt</i> ”, a quarter of Thebes
<i>āpt qemāt</i>		151. 10; 195. 2
<i>Āpi, Apt,</i> <i>Aptet</i>		the part of Thebes on which stands the modern village of Karnak 77. 5; 120. 11; 122. 2; 151. 13; 189. 5

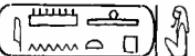
<i>āpt</i>		x to open (?), be opened (?) 49. 8; 52. 9
<i>āpu</i>		those 95. 1
<i>Apu</i>		Panopolis 129. 3; 133. 2
<i>Ap-uat (?)</i>		"opener of ways", a name of Osiris
		60. 1; 65. 8
<i>āput</i>		ducks, geese 300. 7
<i>āps</i>		to illumine 70. 3
<i>āpt</i>		exudation (?) 90. 11
<i>āpet</i>		metal vases 217. 2
<i>āpt</i>		brow 299. 8
<i>āptu</i>		planks 37. 4
<i>āft</i>		the four cardinal points 56. 3; four (sides of a city) 193. 12
<i>ām</i>		to eat 2. 12; 3. 5; 33. 8; 127. 5
<i>āmu</i>		
<i>āmt</i>		eating 130. 11
<i>ām</i>		camp 134. 6; 197. 6; 212. 13; 214. 13
		
<i>ām</i>		favour 115. 8; acceptable unto 107. 2;  a kind (?) 110. 2;  a kind (?) 110. 2;  a kind (?) 110. 2;  a kind (?) 110. 2;
		gracious 298. 3

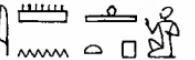
ām		ornaments, pleasant things 217. 5; 266. 10; 298. 9
āmt		
ām		not 188. 5; 203. 12 (bis); 206. 1; 264. 13; 249. 5; 265. 6
ām, āmu		
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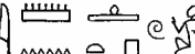
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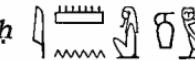
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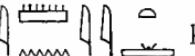
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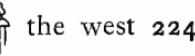
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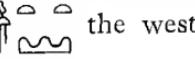
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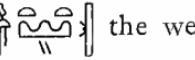
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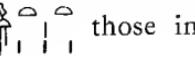
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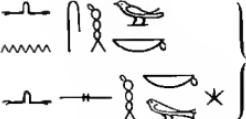
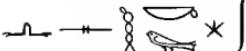
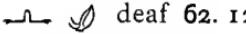
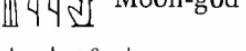
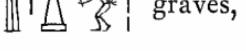
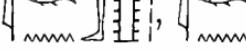
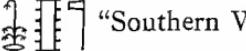
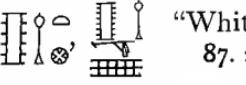
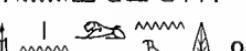
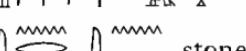
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*

= ἐν τῷ Ἡρακλείῳ ἱεροῦ (Greek text, l. 51).

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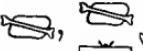
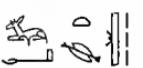
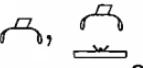
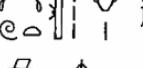
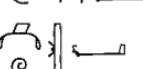
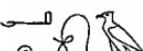
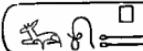
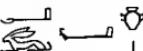
— A.

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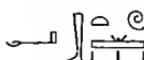
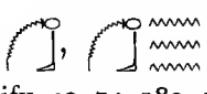
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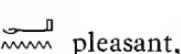
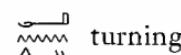
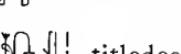
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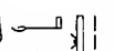
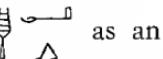
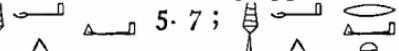
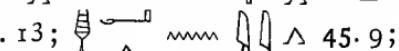
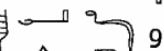
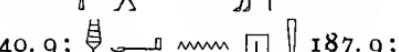
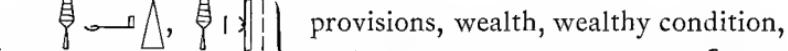
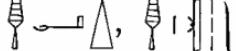
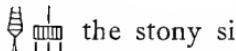
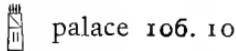
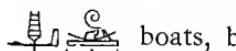
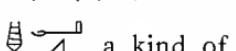
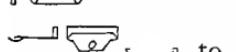
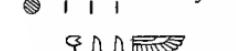
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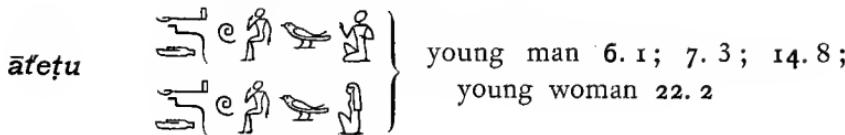
<i>ānḫ</i>	,	life, to live, alive 10. 11; 49. 3; 53. 6; 168. 4, 5;
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I.

- i* to go, to come 10. 2; 65. 3;
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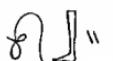
Ip Joppa (?) 286. 11

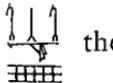
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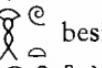
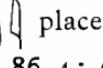
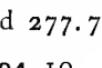
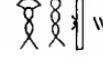
<i>u</i>		they, them, their 2. 10; 3. 8; 8. 10; 96. 4; 136. 2, 10; 137. 8; 307. 12; 318. 6
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uab  to be pleasant 98. 4; 99. 2

uabi  flower, bud 221. 6

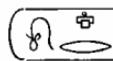
Uab  the Oxyrhynchite nome 187. 7

Uabet (or *Uaseb*)  Oxyrhynchus 115. 1; 195. 8

uah  to put in position, to place, to set down, to leave, to let remain, permanent 2. 10; 25. 2; 129. 10; 258. 3; to sow seeds 221. 5; to plant trees or shrubs 221. 6;  besides, in addition to 230. 1;  set in position;  placed 277. 7  to increase, to grow steadily 83. 6; 86. 4; 94. 10

uah ab  to apply the mind 273. 5

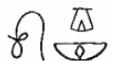
uahi  wheat 148. 5; 150. 8; 157. 6

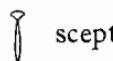
Uasarken  Osorkon 192. 4; 214. 10; 218. 2

Uast  Thebes 41. 1; 44. 5; 45. 6; 47. 6; 49. 1; 89. 12; 140. 11; 225. 2

uaš  to praise 106. 11

Uašeš  name of a class of people or of a nation 173. 7

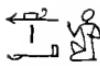
Uak  name of a festival 131. 8

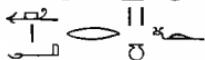
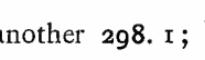
uat  sceptre 238. 3

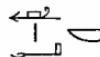
uat  emerald 247. 1

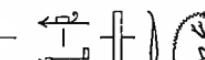
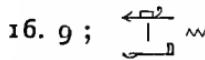
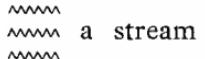
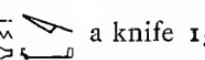
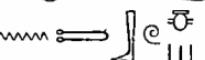
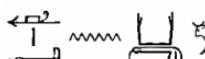
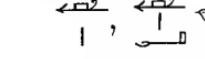
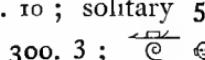
uat  to make green, fertile, new, fresh 92. 1; 296. 6; 303. 4

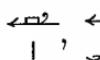
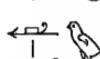
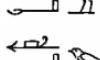
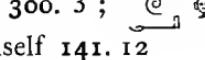
<i>uatuať</i>		green herbs 63. 12	
<i>Uat-ur</i>		"Great Green", <i>i. e.</i> , the Mediterranean Sea 159. 6; 220. 12; 228. 12; 301. 8	
<i>uaťet</i>		green, youthful 119. 7	
<i>Uatit</i>		a goddess 92. 2	
<i>Uatit</i>		name of a city or country 290. 9	
<i>Uatti</i>		the two serpents over the brow of Ra 296. 12; 305. 8	
<i>uá</i>		I 129. 2; 133. 13	
<i>uá</i>		to make an end of 266. 3	
<i>uâa</i>		boat 45. 6; 95. 5; 158. 4; plur. 150. 9	
<i>uâa heh</i>		"boat of millions of years", a name of the boat of the sun 88. 7	
<i>uâauâa</i>		to be loose or disjointed 292. 3	
<i>uâan</i>		to leave, to forsake 187. 6	
<i>uâpt</i> (or <i>up</i>)		order 197. 4	
<i>uân</i>		to depart from, to put aside 222. 11; 242. 7; 257. 8	
<i>uâ</i>		a, one 1. 1; 45. 8; 169. 12; 187. 7; One, <i>i. e.</i> , God 52. 13; each 14. 7;	to speak with one voice 19. 12

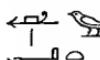
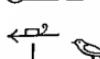
uā  one, a man, a person 13. 7; 14. 7; 252. 2

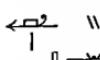
uā uāu  "the only One" 300. 3, 13; 302. 11;
 one from another 298. 1;  one on top of another 141. 7;  one by virtue of his seasons 295. 1

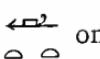
uā neb  any one, every one 41. 11; 216. 9

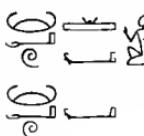
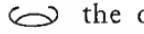
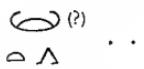
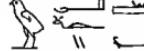
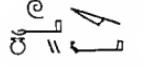
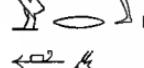
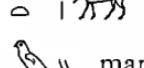
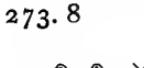
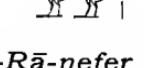
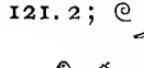
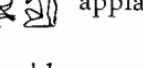
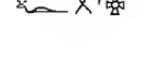
uā  as the indefinite article:—  one of the prophets 237. 7;  an evil thing 16. 9;  a house 19. 6;  a stream 13. 5;  any thing 16. 10;  a good thing 16. 10;  a side 13. 7;  a knife 15. 12;  a woman 20. 7;  a young woman 24. 3;  a vessel 18. 2;  a bull 29. 12;  a pot 17. 11

uā  to be alone, alone 10. 4; 59. 7; 97. 5;
uāu  265. 10; solitary 57. 12; only 99.
uāu  4; 300. 3;  alone by himself 141. 12

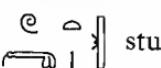
uā-tu  } alone 20. 1; 277. 13
uā-thā 

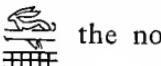
uāi  solitude 54. 7

uātet  only one (fem.) 119. 9

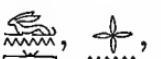
- uāā*  to curse 206. 8
- uāu*  } to return, to bring back, to recall (?) to understand 2. 6; 8. 6; 275. 8; 293. 3
- uā*  the opposite (?) 271. 1
- uāt* (?)  252. 9; 255. 8
- uāfi*  to bind round 173. 10
- uānui*  to kill 141. 5
- uār*  to flee, to escape 138. 6; 193. 4; 212. 12
- uārt*  tablet (?) 101. 5
- uāt*  goat 101. 3
- ui*  mark of the dual; compare:—    259.
13;   267. 8;   269. 12;   273. 8
- uu*  district, region 211. 10
- uu*  borders, frontiers 137. 6
- Uu-en-Rā-nefer*    a city near Bubastis 192.
5; 218. 3
- uben*  ,  to shine 13. 13; 14. 7; 64. 2;
121. 2;   rising and setting 83. 1
- ufa*   applause, approval 216. 12; 247. 11
- ufih*  to blaze 52. 10

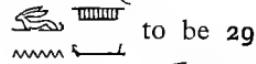
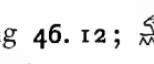
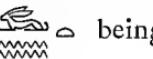
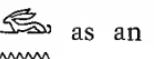
umet (?)  118. 9

umet  studded 156. 8

Un  the nome of Hermopolis 188. 2; 193. 11; 196. 11; 200. 3

Unnu  Hermopolis 193. 10

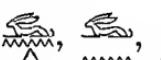
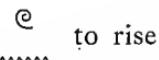
un  ,  ,  } to be, to exist, to become 2. 2; 75. 3; 199. 1; 226. 13; being
unu  } 11. 1; 238. 13; becoming 41. 6;

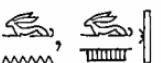
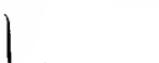
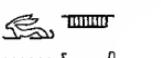
 to be 292. 2;  *unen* being 46. 12;  there is 102. 9;  being 107. 1. For  as an auxiliary compare *passim*.

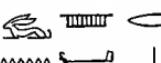
unu  } those who were 113. 2; things that
unu  } were 171. 2

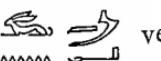
uneniu  | beings who are 129. 4

unenet  | things which are or shall be 145. 1; 300. 3; 301. 13

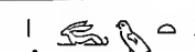
un  ,  ,  to rise 53. 6; 64. 7

un  ,  } to open 5. 11; 74. 5; 186. 2; 203. 3


un re  | opener of the mouth 90. 4

un maā  | very truth 125. 13

un-hrā  | festivals of the "shewing the face"
(of the god) 153. 11

- Unā**  name of an officer of Pepi I. 107. 3
- uni**  place 258. 5
- unbu**  a plant or shrub 286. 6
- unf**  to have pleasure 172. 3
- unf ab**  to be glad 261. 11; joy, gladness 267. 7, 9
- unfet ab**  267. 7, 9
- unemi, unemet**  right hand 87. 1; 149. 8; 199. 13; 235. 12
- Un-nefer**  a name of Osiris 63. 7; 74. 12; 79. 12
- Unen-nefer**  a name of Osiris 130. 7
- unnut**  * | hour 7. 1; 104. 3; 140. 13; 277. 12;  △ X at once 38. 9
- unnut**  X | priests who took it in turn to serve in the temple for a certain period 163. 9
- unȝ**  ● to dress, to arrange the dress 189. 6
- unȝu**  ○ ⚡ to arrange (the hair) 10. 5
- unt**  fortresses 101. 11
- Unt**  the XVth nome of Upper Egypt 110. 4, i. e., Hermopolis
- untu**  calves 200. 1
- ur**  to be great 112. 13; greatness, size 291. 4
- ur ab**  pride, insolence 186. 9

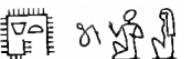
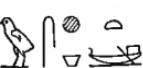
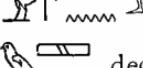
<i>ur</i>		great 41. 7; 165. 11; superior 247. 11;
		much 241. 11; plur.
		great ones 48. 7; mighty men 141. 6;
		a man greater than 250. 2; worth more than 258. 8; 266. 13;
		greatest of all 192. 11;
		doubly great 188. 5;
		exceedingly great 139. 4; dual
		<i>urui</i> 120. 12;
		<i>urti</i> 122. 12
<i>ur</i>		eldest 98. 11; 110. 7
<i>urt</i>		eldest (fem.) 41. 1; 120. 7
<i>ur</i>		mighty one (a god) 51. 13
<i>ur</i>		mansion 142. 5
<i>ur</i>		a large piece (of meat) 128. 1
<i>ur baiu</i>		mighty willed 296. 6
<i>Urti-hekau</i>		"great one of words of power", a name of Isis 120. 4
<i>Ur-Àmen</i>		a proper name 308. 11
<i>uri</i>		
<i>urit</i>		
<i>urer</i>		
<i>urerer</i>		
<i>ureret</i>		
<i>uriret</i>		
<i>urireit</i>		

<i>urer</i>			chariot 35. 11; 45. 7; 48. 5; 277. 1; 285. 5
<i>ureret</i>			
<i>urhu</i>			unguent 132. 12
<i>urhu</i>			smeared with 18. 7
<i>urš</i>			to pass the time, to occupy oneself 19.
<i>uršu</i>			1; 21. 2; 64. 13
<i>urt</i> , <i>urṭu</i>			to stop (of the heart), to rest 62. 10; 150. 9; 301. 4; 302. 4
<i>Urṭu-āb</i>			"Still-heart", a name of Osiris 80. 1; 88. 9
<i>uh</i>			to fail 201. 5; 266. 5
<i>uheh</i>			to lack, to fail in 257. 8; 259. 9
<i>uhen</i>			to lay waste, to overthrow 187. 3; 194. 9
<i>uhasi</i>			to diminish, to be careless of 277. 8; 287. 8
<i>uha</i>			to quarry stone 105. 9; 221. 6
<i>uhem</i>			to repeat, see <i>nem.</i>
<i>ux</i>			pillars (?) 117. 13
<i>uxa</i>			portico 117. 11
<i>uxa</i>			night 206. 12
<i>uxa</i>			an unlearned man, a fool, a boor 270. 11

<i>uχaa</i>		to let fall 5. 13
<i>uχai</i>		pillars 150. 5
<i>uχax</i>		to seek, to search into 17. 8, 9; 24. 6; 27. 10; 28. 6; 79. 8; 274. 10
<i>uχet</i>		things 318. 5
<i>usi</i>		much 280. 1; 292. 3, 4
<i>usu</i>		feeble 298. 5
<i>usr</i>		 to be strong, strong, strength, power 40. 9; 62. 1; 108. 7; 126. 8; to become rich 249. 8; to be abundant in 279. 11; strong one 119. 7; 78. 10

User-Maāt-Rā-setep-nu-Rā () prenomen of Ramesses II. 40. 9; 45. 12

<i>User</i>		name of a mountain in Syria 280. 6	
<i>User-hāt</i>		name of a boat 158. 5	
<i>User-χepes</i>		a proper name 321. 5; 324. 9	
<i>Usertsen</i>		a king of the XIIth dynasty 110. 12; 114. 6	
<i>useχ</i>		, □	, □ open space 241. 2; , □ hall 254. 6; hall of the universe 302. 10; breadth 105. 12; 301. 7
<i>useχt, useχtu</i>		, , □	
<i>useχt en bunre</i>		, , , , □ outside hall 311. 3; 312. 6	

- useχt retu*  people in the outer court of the temple 240. 10
- useχt*  a broad, flat barge 105. 1
- useχi*  to ask, to seek 248. 4; 250. 7
- ust*  destroyed 109. 10
- usten*  to lead, to advance 242. 2; 255. 13
- usθen*  to walk 131. 1
- uš*  decayed 114. 8; effaced 116. 2
- uša* <img alt="Egyptian hieroglyphs: a bird standing on a broad barge." data-bbox="250 525 390 565} } to fatten 164. 2</p>

ušaušau <img alt="Egyptian hieroglyphs: a bird standing on a broad barge." data-bbox="250 575 390 615} } to be smashed 277. 10; 288. 2</p>

ušeb <img alt="Egyptian hieroglyphs: a bird standing on a broad barge." data-bbox="250 625 390 665} } to answer 17. 12; 20. 4; 30. 5; 59. 9; 155. 7; 261. 7; 266. 2; statement, deposition, defence 322. 3; 325. 13</p>

ušebt <img alt="Egyptian hieroglyphs: a bird standing on a broad barge." data-bbox="250 675 390 715} }</p>

ušem <img alt="Egyptian hieroglyphs: a bird standing on a broad barge." data-bbox="250 725 390 765} } to be softened, persuaded (?) 265. 11</p>

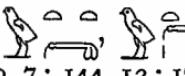
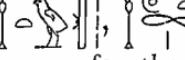
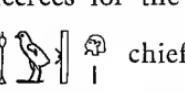
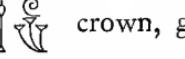
ušer <img alt="Egyptian hieroglyphs: a bird standing on a broad barge." data-bbox="250 775 390 815} } lack of 60. 4; 221. 11</p>

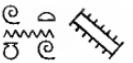
uqesqes(?) <img alt="Egyptian hieroglyphs: a bird standing on a broad barge." data-bbox="250 825 390 865} } senile weakness 244. 9</p>

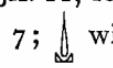
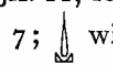
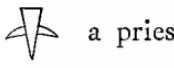
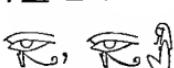
ukas <img alt="Egyptian hieroglyphs: a bird standing on a broad barge." data-bbox="250 875 390 915} } to cut, to split 168. 12</p>

ut (?) <img alt="Egyptian hieroglyphs: a bird standing on a broad barge." data-bbox="250 925 390 965} } 234. 11</p>

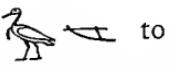
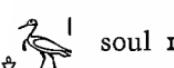
Ut-meht <img alt="Egyptian hieroglyphs: a bird standing on a broad barge." data-bbox="250 975 390 995} } the oasis of El-Bahriyyeh 160. 5</p>

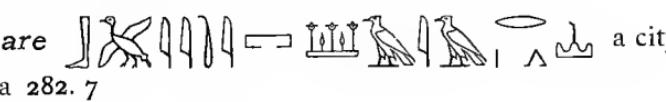
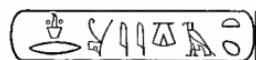
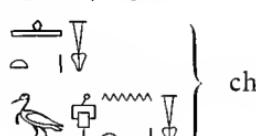
<i>Ut-reset</i>		the oasis of El-Khârgeh 160. 4
<i>uti</i>		coffins 315. 7
<i>utet</i>		to beget, begotten, begetter 41. 2; 63. 9; 120. 7; 144. 12; 172. 2; 301. 10;  engendered 41. 1
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<i>utui</i>		expedition 134. 5; 276. 4; to go 307.
<i>utit</i>		13; to escape 194. 7
<i>utiθ</i>		tablet, stele 240. 8
<i>utu</i>		stele, tablet 129. 7; 310. 8; 311. 11
<i>utui, utu</i>		stelae, tablets 110. 3; 156. 11; 329. 4
<i>utu</i>		to command, to decree 44. 3; 184. 8; 222. 11; 248. 8; de-
<i>utu</i>		creed 41. 5; decree 249. 12; command 105. 6
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<i>utu tep</i>		chief command 261. 3
<i>utu</i>		crown, garland 35. 10
<i>uteb, utebu</i>		furrow, furrows 137. 9; 148. 6; 173. 10; 292. 2

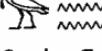
- utennu*  to breach a wall, breach, breached
286. 12; 311. 2, 10
- uthu*  table 132. 5
- uthu*  altars 149. 1; to drink wine 33. 3
- ut*  to inscribe 42. 4
- ut*  to shoot out 52. 6; 54. 3; to cast forth 253. 12
- uteb*  to change, movement 232. 12; 233. 10; 263. 9
- uten*  to make an offering 194. 11; 206. 3
- uten*  offerings 34. 3; 35. 7; 181. 8; 233. 5
- utennu*  damaged 311. 1
- utet*  to shoot out, to depart from (?) 250. 5; 331. 5
- utet*  what is decreed 253. 13; 254. 4
- utet*  to burn 279. 13
- uθes*  to support, to bear 75. 2; 120. 2
- uθeset*  support 122. 3
- ut*  to decree 112. 5
- ut*  boundary stone, landmark 108. 10; 109. 5; 114. 11, 13; plur. 109. 12
- uta*  amulets 154. 2

<i>uta</i>		to set out, to go forth 45. 6; 110. 13; 134. 9; 199. 13; 200. 11; 227. 5;  x 39. 13
<i>utai</i>		
<i>utau</i>		to make or be strong, strong, mighty, safe, sound, whole, intact 120. 9; 177. 8; 241. 1; 274. 2; 288. 8; 296. 9; 310. 2; 311. 11, 13; 313. 8; 314. 1.  health 229. 7;  with  32. 9; 135. 4; 269. 10; 307. 4
<i>uta</i>		storehouses 200. 8; stables 200. 12
<i>uta</i>		boat 297. 12
<i>utau</i>		eyes 64. 1
<i>utat</i>		to weigh or judge words 263. 10;   condemned 287. 4
<i>utare</i>		decision, judicial sentence 284. 8
<i>uteb</i>		a priestly official 108. 8
<i>utefa</i>		delay, to delay, tarrying 5. 10; 197. 4
<i>utet</i>		decree 110. 10
<i>utat</i>		eye, eye of Rā 81. 13; 122. 2

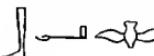
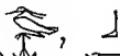
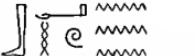
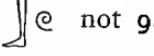
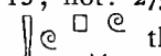
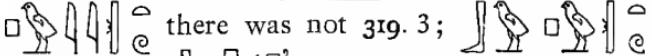
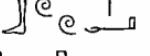
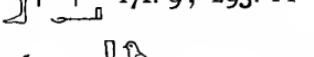
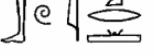
 B.

<i>ba</i>		to hoe up, to lay waste 101. 8
<i>ba</i>		to mock, to sneer at 253. 10
<i>ba</i>		soul 127. 4

- bau*  soul 284. 12
- ba*  divine soul 55. 2; 64. 5
- ba*  damned soul 304. 5
- baiu*  souls, will 84. 2; 145. 10
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- baāa*  underwood, bushes 284. 2
- Baiθā-Śāāare*  a city
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- baireka*  tribute 157. 7; 183. 9
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- baire*  boats, barges 159. 5; 176.
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- Barenikat*  Berenice 226. 10; 229. 10; 232.
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- Bareθā*  Beyrūt, a city in Syria 277. 3; 279. 6
- basanet*  chisel, graver 147. 10; 155. 3, 10

- basanet**  graven objects 289. 6
- Bast**  the goddess of Bubastis 91. 12; 232. 9
- bak**  ladder 197. 8; 208. 10
- bak**  to work, to do 216. 12; to subjugate 125. 11; wrought 124. 1; resistance 220. 11
- baku**  to toil 4. 12; 8. 4; to work metal 156. 5; work 312. 5; wrought 150. 1
- baku**  works 148. 8; products 165. 4
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- baku**  servants 113. 6; 135. 4
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- baket**  servant 133. 12
- baka**  cleft in the rock, gorge 283. 13
- Bakenurene**  an official of Rameses X. 308. 3
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- Baqana**  name of a nation 175. 7
- Baqet**  Egypt 227. 2; 228. 7; 229. 13; 232. 6; 240. 12
- Baqet**  a woman's name 107. 6; 119. 5

- Baqet*  name of an official 119. 6
- Batau*  a proper name 1. 2
- baṭenu*  to be involved in 292. 4
- Baθà-θupaire*  a city in Syria 281. 12
- bāa*  steel 73. 7
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- bāt*  to wonder at 271. 3
- bāat*  a wonderful thing 30. 9
- bāaiu*  wonders, marvels, wonderful 35. 4; 152. 4; 158. 6; 177. 10; 178. 7; 179. 9;  ~~~~
- bāait*  most wonderful turquoise 179. 13
- bā, bāt*  honour, credit, worth 243. 5; 246. 1; 266. 12; 267. 4
- bāat*  a kind of stone 176. 8
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- bāf*  to look, to see 52. 9
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- bānt*  displeasing 250. 7; evil thing 247. 11
- bānt*  evils, vices 258. 2;  worst of all, in most evil case 245. 6

- bânt*  harp 221. 9
- bât (?)*  honey 198. 2
- bâk*  hawk 47. 13; 305. 5
- bâ*  to be complied with (?), to be obeyed (?)
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- bu âqer*  strength, wisdom 260. 11
- bu ân*  ungracious 284. 4
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- bu nefer*  } happiness, comfort 130. 12; 241. 10; 245.
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<i>bu-en-re</i>		"place of the mouth" (or opening), <i>i. e.</i> , outside 21. 5; 275. 3; 311. 4; 312. 7. See <i>er bu-en-re</i> .
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<i>bebet</i>		depth of a stream 131. 5
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<i>Beyat</i>		the place of sunrise 158. 8
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<i>behes</i>		to hunt, to slay 21. 3, 13
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<i>best</i>		passage 288. 10
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<i>bes</i>		drenched, to be steeped in some liquid
mess	9. 11	
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<i>beta</i>		evil, wickedness 201. 2; 221. 3
<i>betau,</i> <i>betaui</i>		evil thing 7. 11; breach of duty 139. 4
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<i>beqbequ</i>		to walk, to travel 265. 1

□ P.

p □ the 44. 12

P-āa = *Per-āa* () Pharaoh (?) 76. 4

pa □ house, see *per*

pa □ before 99. 5; 113. 7

pa □ the 1. 2, etc.; O 202. 6

pa □ the 52. 11, etc.

pa □ the 243. 7; 249. 1; 266. 4; with pronominal suffixes:—



my

5. 9; 7. 1;

13. 1; 141. 9;

thy

14. 10;

thy 7. 8;

his

46. 10;

his, its 1. 4;

its, her

11. 13;

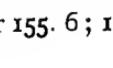
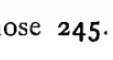
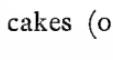
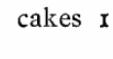
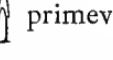
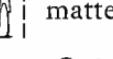
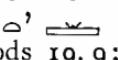
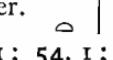
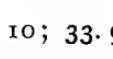
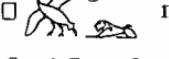
149. 9; 277. 4, 5; 309. 4;

our;

your;

their 4. 12;

26

8. 4; 		their 155. 6; 165. 10; 325. 4; 328. 4;  317. 1
<i>pa</i>		=  <i>pai</i> this
<i>pau</i>		 those 245. 10
<i>pau</i>		 cakes (of Memphis) 87. 1
<i>paut</i>		 cakes 145. 12
<i>paut</i>		 primeval matter 144. 11
<i>pautet</i>		 matter 87. 8
<i>paut</i>		 matter.  matter or company
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<i>pautti</i>		Do. Do. 298. 13
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<i>pai</i>		 this 7. 10; 33. 9
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<i>Paka</i>		a city in Syria 289. 13; 290. 1
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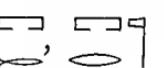
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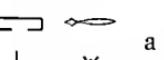
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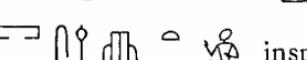
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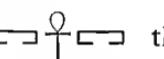
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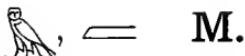
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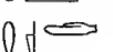
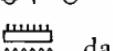
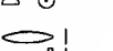
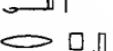
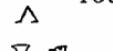
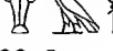
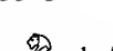
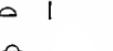
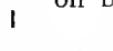
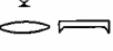
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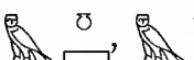
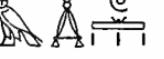
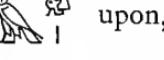
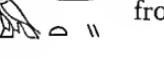
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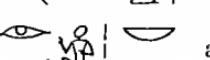
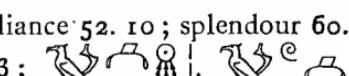
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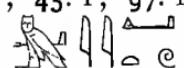
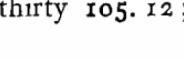
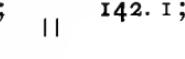
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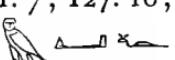
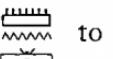
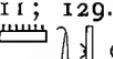
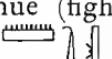
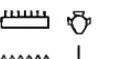
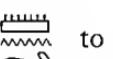
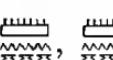
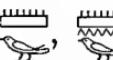
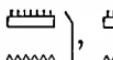
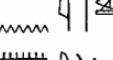
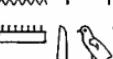
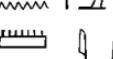
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- māb*  thirty 105. 12;  142. 1;  49. 2
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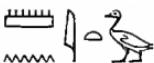
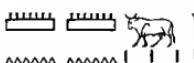
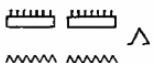
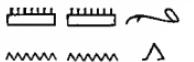
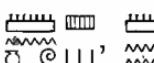
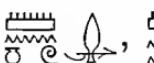
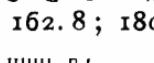
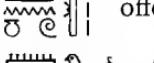
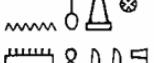
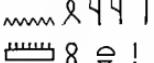
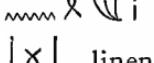
<i>Māpu</i>		a title of honour (?) 289. 10
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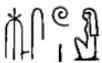
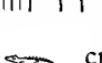
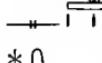
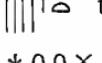
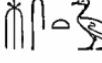
<i>merit</i>			beloved one 107. 1; 294. 4
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<i>meh em aāt</i>		"filled with stone", i. e., inlaid 237. 5
<i>meh</i>		covered (with flowers) 35. 10
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<i>meh</i>		<i>meh-θ</i> filled 195. 12
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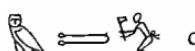
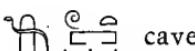
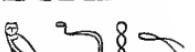
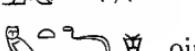
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<i>meḥ-sa</i>		to have a care for 226. 13 ;
<i>meḥu-sa</i>		228. 6
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<i>meḥtet</i>		the beings of the north 61. 1

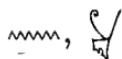
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<i>mest</i>		to plate (with gold) 123. 4
<i>meses</i>		belt, girdle 287. 5
<i>meska</i>		superabundance (of speech) 260. 2
<i>mest</i>		a kind of goose (?) 168. 1
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<i>metti</i>		be exact, right, truth 124. 9; 170. 6; 234. 8; 241. 1;
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<i>met, metet</i>			word, converse 245. 9; 261. 1; 242. 9; 246. 1; 251. 4; 272. 6; 122. 7	
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<i>meṭu</i>			words, ordinances, speech, something uttered, speak, say 43. 8; 80. 12; 123. 1; 133. 11; 226. 12; 234. 6	

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 N.

en  ⳑ, ⳑ, ⳑ mark of the genitive, for, to, in, by 1. 1; 4. 1; 8. 1; 9. 2; 41. 2; 76. 8; 133. 3; 225. 6;  among 193. 6;  in addition to 234. 4;  before 225. 9;  so that 124. 2;  for ever 107. 8;  behind 11. 5; 12. 8; 136. 3; 286. 5.  at 140. 3;  with, by 113. 9;  for ever 107. 9

n = na  me 105. 5

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na  ,  the (plur.) 16. 6; 18. 10; 22. 12; 23. 1, 7; 29. 1; 34. 7; 35. 12; 135. 8, 9; 138. 2; 147. 2; 173. 3, 4, 5

na en  these,   these crocodiles

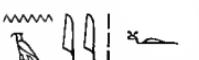
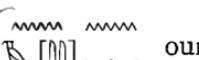
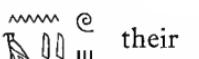
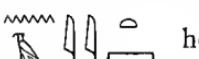
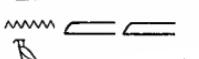
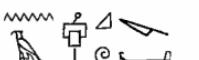
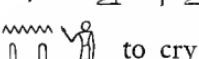
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  these garments 22. 12; 23. 2; 

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  these people 34. 7;   these fol-

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- nai-k*  thy 6. 10; 159. 9; 165. 11
- nai-f*  his 1. 6;   his children 243. 4
- nai-n*  our 135. 1
- nai-sen*  their 4. 10; 26. 3; 137. 8
- nai-u*  their 151. 1; 175. 13; 176. 11; 179. 1;
180. 4; 315. 6; 328. 6, 11
- nait*  house 217. 8
- namesmes*  to heap up, to make run over
148. 5
- naḥa*  crowded or blocked up behind
284. 1
- naḥa*  a species of plant or shrub 285. 2
- Nayai*  a city in Syria 290. 13
- nasaqu*  breaks, divisions 274. 8
- Natana*  a place near Tyre
- nā*  I, me 5. 7; 112. 5; 127. 1, 6
- nās*  to cry aloud, to invoke, to be invoked 78.
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<i>nub nefer</i>		fine gold 149. 2 ; 151. 8 ; 153. 7 ; 158. 7

nub en sep χemt  "gold of three times", i.e.,
much refined gold 179.8

nub  "Golden one", a name of a god 91.8

nub ,  places where gold is smelted (?)
156.7

nubāu  to fashion, to form 58.5

nubi  to smelt, to work metals by fire
124.10

nubu  moulded 73.8

Nub-χās  } name of a queen 312.12; 324.4

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Nubt  name of a god 220.10

nu neheh  ever, everlasting 107.8

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nut  town 20.1

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,  } III.3

nut  pyramid district 97.2

nuti (?)  double city 237.1

<i>Nut</i>		the goddess of the sky 41. 7; 52. 7; 55. 11; 57. 9, 13; 72. 8; 123. 9
<i>neb</i>		all, any, each, every, of every sort or kind 1. 9; 2. 8; 156. 8; 177. 10; 207. 3; every one 195. 12;
		any, each, every 8. 1; 15. 6; 35. 6; 95. 11; 242. 9
<i>nebu</i>		all 41. 1; 52. 4; 121. 5; 126. 2
<i>nebut</i>		
<i>neb</i>		lord 13. 2; 50. 3; 97. 10; 103. 4; 104. 8; 115. 12;
		a man of property, owner 256. 13; 259. 3;
		lord 49. 5; 51. 3; 62. 4; 67. 6; plur.
<i>neb ḥamay</i>		possessor of reverence, <i>i. e.</i> , revered one 110. 8; 111. 5
<i>neb ānu</i>		"master of books", <i>i. e.</i> , an author, scribe 40. 5
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<i>neb šeta neb ḫārā</i> (?) or <i>smauti</i>		lord of the North and South, or uniter of the North and South 108. 5; 109. 1; 110. 11; 114. 5; 124. 4; 130. 2
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<i>nefer</i>			to be good or beautiful, good 44. 7 ; excellent 2. 1 ; beautiful 41. 1 ; gracious 33. 4 ; happy (of days) 33. 3 ; sweet (of pasture) 3. 6 ; pretty 286. 13 ; good (look-out) 134. 6 ; happily 40. 2 ; prosperity 181. 12 ; to recover from a sickness 46. 2 ;
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			very fine indeed 3. 11 ; 24. 9 ;
			the best of all 243. 12 ;
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<i>neferu</i>			"the happy beings", i.e., the dead 317. 4
<i>neferi</i>			beautiful one 62. 13
<i>nefert</i>			what is good 3. 9 ; 130. 8 ; 241. 10 ; 269. 6 ; 294. 6
<i>nefert</i>			fair women 80. 12
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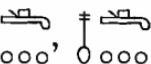
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Nefer-hetep-pa-āā  Nefer-hetep Major
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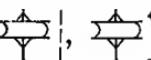
neferi er  } up to, until 49. 6 ; 124. 6 ; 237. 3

neferit er 

neferu  grain 148. 5 ; 150. 7 ; 157. 3, 5
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neferu  young horses 200. 12

neferu  door (?) 312. 5

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nem (or *uhem*)  } to repeat 43. 1 ; 44. 2,
7 ; 109. 1 ; 151. 13 ;
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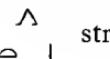
nemt (or *uhemt*)  to repeat 251. 5

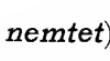
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nemt  stride, walk, gait 128. 6

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nemāta  to stride over 304. 1

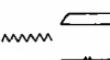
nemmā  to build, to construct 151. 6

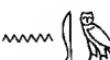
nemāu  boats 102. 11

nememtau  to stride 56. 2

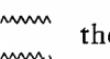
nemtet  steps 254. 4; 258. 4; 270. 9; 274. 1

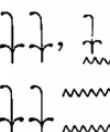
nemmes  to enlighten 89. 9

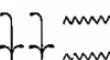
nemesmes  to heap up to overflowing 207. 4

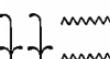
nemmes  a headdress 297. 1

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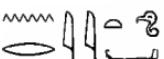
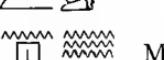
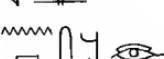
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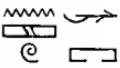
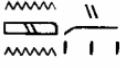
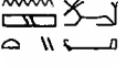
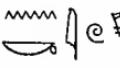
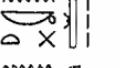
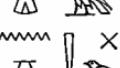
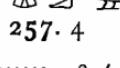
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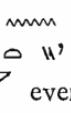
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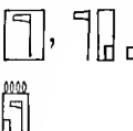
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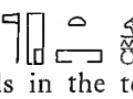
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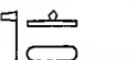
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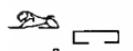
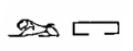
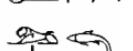
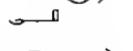
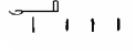
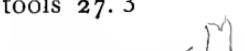
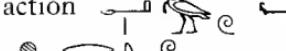
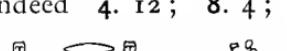
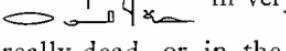
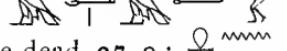
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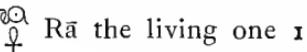
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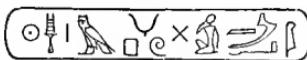
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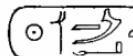
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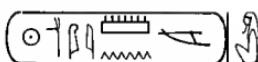
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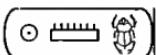
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*Rā-user-χāā-setep-
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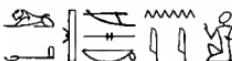
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Rameses X.

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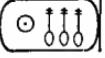
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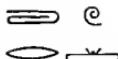
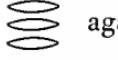
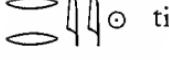
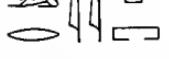
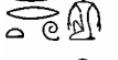
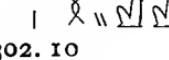
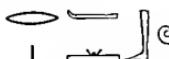
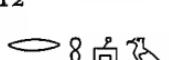
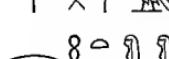
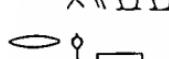
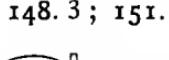
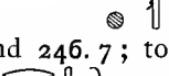
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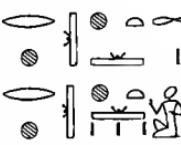
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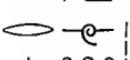
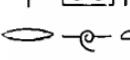
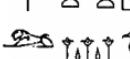
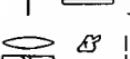
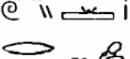
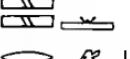
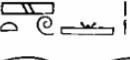
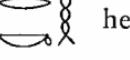
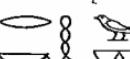
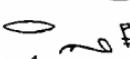
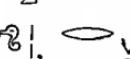
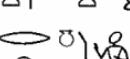
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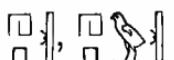
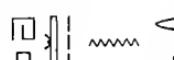
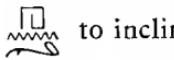
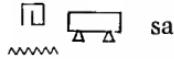
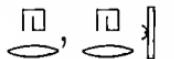
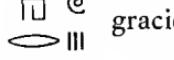
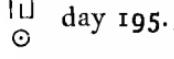
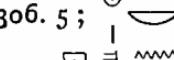
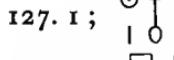
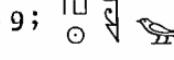
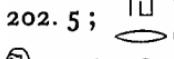
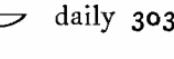
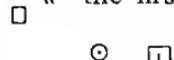
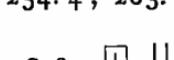
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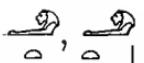
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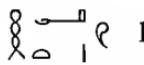
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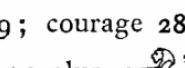
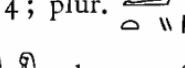
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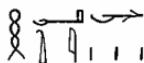
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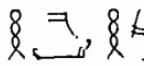
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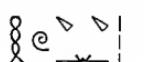
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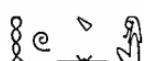
ḥu  to dash water after 22. 4

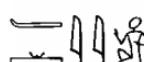
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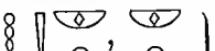
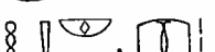
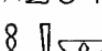
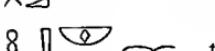
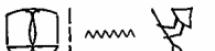
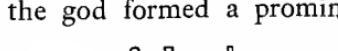
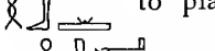
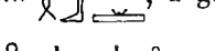
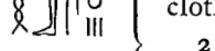
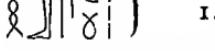
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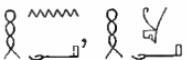
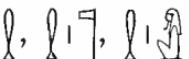
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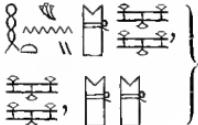
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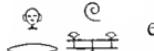
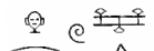
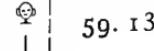
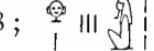
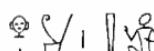
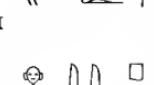
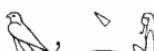
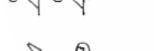
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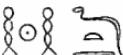
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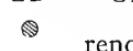
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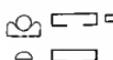
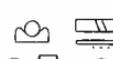
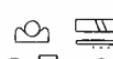
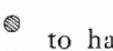
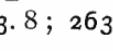
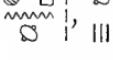
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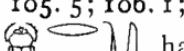
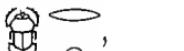
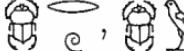
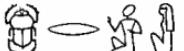
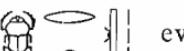
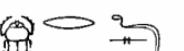
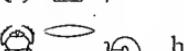
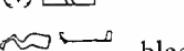
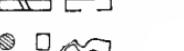
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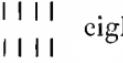
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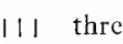
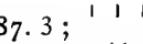
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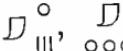
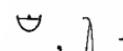
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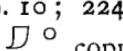
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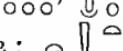
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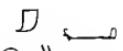
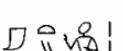
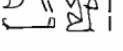
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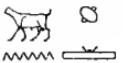
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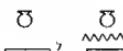
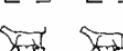
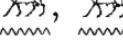
<i>Xemt</i>		copper, bronze (?) 147.8; 149.2; 152. 10; 155.8; 199.10; 224.5; 240. 8; 
		
		

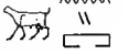
copper mines  

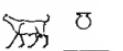
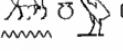
178.12;  copper ingots 179.7

<i>Xemti</i>		worker in metals, coppersmith 317.7; 318.7; 319.8; 330.9; 331.11; 332. 8
		
		

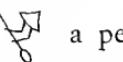
Xen  insincerity (?) 258.13

<i>Xen</i>		interior, within, inner court 57. 11; 99.13; 117.11; 118.6; 196.5; 241.2; 322.2
		
		

Xeni 

<i>Xennu</i>		inner apartment of a house 256.13; the interior of a barge 98.1; the interior of a city 206.2; an abode 249.13; court, palace 104.2
		
		

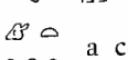
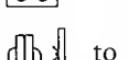
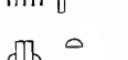
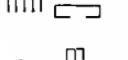
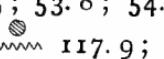
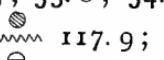
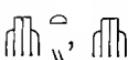
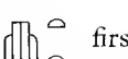
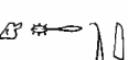
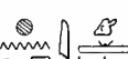
Xen  to transport 150.7;  transporting 171.10 

Xen  a periplus 236.12; 237.2

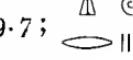
Xen Ausár  a periplus of Osiris 238.9

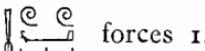
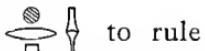
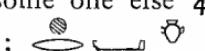
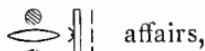
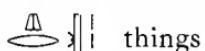
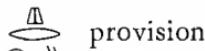
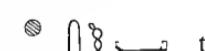
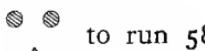
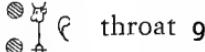
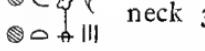
<i>χen</i>		to cause to advance 261. 6
<i>χen</i>		
<i>χeni</i>		{ to hover, to alight, to flutter over 56. 3; 68. 11; 127. 3
<i>χennu</i>		
<i>χenā</i>		to be fettered 127. 9
<i>χenā</i>		prison, place of restraint
84. 1; 322. 2		
<i>χenar</i>		shut in 131. 4
<i>χnem</i>		{ to unite, to be united to, to attain to 55. 3; 123. 11;
		127. 11; to build up, to join together 51. 5
<i>χnem</i>		one who is united to another, spouse 119. 8
<i>χnemu</i>		the god who formed man 20. 6
<i>χnemu-hetep</i>		{ a proper name 107. 5; 113. 12;
		115. 5, 13; 117. 10
<i>χnemu</i>		a wooden object in fish-pools 168. 9
<i>χenem</i>		smell, odour, stink 197. 12
<i>χenem</i>		to be drowsy, to sleep 277. 11
<i>χenemem</i>		waiting-women 38. 6; 93. 4
<i>χenemes</i>		the manner and habits of a man of good birth (?), to treat with respect 256. 12; 265. 8; 266. 1

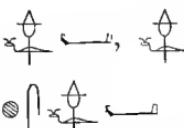
- χenemes[u]** men of high birth and rank
257. 1; 266. 12
- χnemet** well, cistern 176. 6
- χeneniu** carriers 133. 10
- χenenet** to sweep away 112. 11;
disturbed, broken 248. 11
- χennu** to cry out 224. 9
- χennu** priests, prophets, singers 200. 4
- χennu** child 117. 6
- χennu** sailors 191. 1; 206. 13
- χennu** relatives 54. 4; 55. 5
- χennus** a kind of bird 300. 9
- χenrei** { reins (?) 275. 7; 287. 11; 291.
13
- χenyen** to run away terrified 296. 3
- χenyen** to leap towards 305. 9
- χenyen** Middle Egypt (?) 186. 13
- χensu** { name of a god 77. 2; 143. 2; 144. 7
- χensu pa ári seyer** "Khensu the worker of
plans" 44. 12; 45. 5, 6; 46. 4; 47. 2
- χensu nefer-hetep** name of a god 44. 6; 45. 4;
48. 10

- χens*  to stink 293. 8
- χent*  transportation 157. 4
- χent*  to sail up the river 185. 9; 193. 7; 224. 6
- χent*  image 120. 9
- χent*  a country of Western Asia 148. 8; 164. 6
- χent*  to be shut up, closed 245. 7
- χent*  court, inner chamber (?) 96. 10
- χent*  before, forward, at the head of
49. 5; 53. 8; 54. 5; 99. 11; 103. 5; 108. 2; 120. 11; 273.
9;  117. 9;  113. 1
- χenti* 
χentet  } acting as chief of 128. 10; 228.
3; 294. 7, 8; 302. 12
- χentet*  first rank or grade 235. 12; forerunner 230. 8
- χentu*  pre-eminence, exalted condition 252. 5;
264. 3
- χent-nefer*  a city in the Delta 219. 4
- χent-χatθi*  a proper name 215. 6
- χenta*  lake, reservoir 106. 3, 10
- χentā*  sepulchres 66. 13
- χenti*  shrine 153. 6
- χentua*  to advance 135. 8

<i>χenti</i>			drawing nigh, advancing 50. 8; 280. 2
<i>χentiθi</i>			
<i>χentes</i>			to be fettered 71. 8; 72. 3
<i>χentes</i>			a kind of tree 158. 6
<i>χent</i>			to tread, to walk 54. 12; 75. 2
<i>χent</i>			steps of an altar 213. 11
<i>χent</i>			dignified walk 128. 7
<i>χentu</i>			to advance 175. 9; 261. 9
<i>χenti</i>			
<i>χer</i>			cemetery, tomb 306. 6; 307. 10; 308. 2; 316. 1; 318. 3
<i>χer en āhā</i>			storehouse for funereal appliances 319. 1
<i>χer</i>			to subdue, to be subdued 81. 6; 175. 4
<i>χer</i>			to fall down 69. 12; 135. 2, 10; 262. 10; wretched one 135. 2, 10; 140. 8; 141. 3
<i>χer</i>			slain 203. 4
<i>χerit</i>			misery 228. 3
<i>χer</i>			under, in the reign of 96. 8; 97. 1; 306. 1; 130. 1; 134. 3; 225. 4; 244. 7
<i>χer</i>			under the majesty of, in the reign of 126. 3; 7. 7; 42. 2; 50. 3; 128. 11; 168. 14; 246. 10
			by, with, from, now, with reference to 6. 10;

- χertu**  as for, now, with reference to 1.1; 49.6; 138.13; 161.10; 183.10
- χer ar**  now, then 1.3; 170.4; 318.6
- χer**  under, with, having 6.5; 12.6; 19.2; 42.10; 121.7; 179.6; 324.10; for
- χeri**  210.8; by reason of 269.7;  lower (?) 127.5; 157.1
- χer**  to have, to hold, to possess 83.8; 85.9; 93.2;  one possessed of (a devil) 43.13;  possessor 1.3;  with 179.1;  having grain 4.4
- χer renpit**  yearly 235.1
- χer hru**  that which hath the day, *i.e.*, daily
- χert hru**  95.6; 151.7; 154.1; 303.10
- χeru**  things terrestrial 295.8
- χer-ā**  under the hand, *i.e.*, in charge of 97.12
- χer hāt**  before, in front of, formerly, originally 100.4; 118.12; 144.12; 169.9; 227.8; 230.13; 231.2; 238.9
- χer heb**  the man who hath the service book, reader, title of a priest 50.4; 62.13; 86.9;
-  **χer heb tēp** the chief reader 213.8; plur.  129.5
- χeru**  provisions 239.12; 240.1
- χer-āba**  a city near Memphis 212.8; 219.5
- χerāba (?)**  to fight, to do battle with 304.11

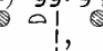
- χeru*  voice, to cry 72. 2; 80. 6; 90. 9
- χeru*  low-lying lands (?) 114. 13
- χeruu*  forces 141. 3
- χerui*  foes, enemy 54. 9; 180. 11; 193. 8; 286. 4; 278. 10
- χerp*  to rule 227. 10; to lay under tribute 169. 13; to be master or foreman of 108. 2; 119. 5; to undertake 122. 10; 125. 12; to be in front 141. 1; to do more than some one else 41. 11; ruler 126. 4; 130. 2; to offer 183. 7;  *χerp ab* to be superior 247. 3
- χert*  affairs, dictates 121. 12; 265. 10
- χert*  things which belong to, goods, possessions 202. 7; 258. 7; things 87. 3
- χerti*  provisions 300. 10
- χerti*  mason, worker with a chisel or graver 312. 5
- χersek*  to remove 49. 8; 57. 1; 71. 9
- χex*  to run 58. 11; 69. 1
- χex*  throat 94. 7; 217. 3
- χexut*  neck 35. 10
- χesasa*  to hasten 292. 8
- χesbet*  lapis-lazuli 35. 10; 216. 4; 
- χesbetet*  real lapis-lazuli 303. 2

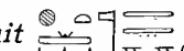
χesef  { to meet, to come upon some one 54. 1; 262. 2; to go with hostile intent, to fight against, to be in opposition to 98. 8; 243. 3; 249. 6; to repulse 54. 4; 55. 7; to be repulsed 248. 7;  repulsed 206. 3

χesefet  { obstacles 265. 5, 7

χesef-ā  to resist the power of 187. 1

χesteb  lapis-lazuli 41. 10; 73. 5

χet  thing 42. 3; 187. 8; property 201. 10; a matter (*i. e.*, expedition) 99. 9; a trial, a judicial enquiry 97. 4; 98. 11; plur.  wealth, property, things 8. 8; 61. 5; 123. 5; 170. 2; 252. 8; 253. 2

χet neter taut  the produce of the lands on each side of the Red Sea 177. 9

χet en ker  things of the cemetery 315. 9

χet Qemt  products of Egypt 177. 4

χet  to engrave 230. 2; inscribed 240. 7

χeti  inscribed 149. 9; 152. 11; 154. 10; 155. 2; 156. 2; 164. 7

χet  wood, timber 106. 7; 168. 9; stick, canon 261. 2; walking stick 319. 13; staff (of life) 63. 12

χet en ānku  plants which yield life-stuffs 295. 5; 300. 6

χetu  masts 208. 11

χet			to retreat 175.8; 194.10; 278.4; to turn back 55.12
χeti			
$\chi et\chi et$			
χet			to follow; <i>amu et</i> those in the train of 122.4 (see <i>em et</i>)
χet			across 299.8
χet			to investigate 122.6
χet			fire, heat 52.3; 53.8; 102.1; 199.3; 219.10; 304.4
χet			ford 276.4; 277.5
$\chi et \bar{aa}$			a kind of goose 167.12
χeta			a country in Western Asia 135.3; 136.1; 137.1; 140.1; 141.3; 275.11
$\chi etem$			to close, to shut 185.11; shut 202.13; shut 204.13; a shut in place, a fort, a citadel 202.13; 223.3; 290.8; a closed in place (?) 290.2
$\chi etem$			
$\chi etem$			
$\chi etem$			fortresses 203.12; 205.7
$\chi etem$			to seal 204.4; ring, seal 214.4; 230.3
$\chi et\chi et$			to break in pieces 315.6
χet			to float or sail down the Nile 104.13; 134.9; 136.5; 140.6
χet			ford 279.7
$\chi eter$ (or $\chi etra$)			shame (?) 242.9

S.

- s —————, ⚡ she, her, it 5. 10 *et passim*; they 108. 3;
 their 127. 2

s ⚡, ⚡, ————— they, them, their 108. 3; 127. 2; 227. 6

s ⚡ = ⚡ senb health, in ⚡ q. v.

sa | ⚡ person, one of a number 95. 11; 250. 1;
 | ⚡ one thousand men 257. 5; fem. a maiden 42. 2;
 ⚡ 96. 2; plur. ⚡ women 49. 7

sa en äger | ⚡ wmm ⚡ a wise man, a man of high
 rank 252. 4; 253. 4

sa en Äbu | ⚡ wmm ⚡ a man of Elephantine (as op-
 posed to a man of the Delta) 293. 5

sa en äthu | ⚡ [wmm] ⚡ | ⚡ a man of the papyrus
 swamps, i. e., a man of the Delta 293. 5

sa neb | ⚡ every one 169. 6; ⚡ any
 body 96. 5

sa ⚡ son 41. 1

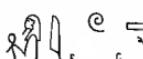
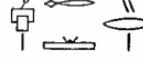
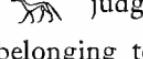
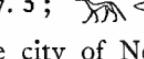
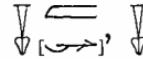
sa ⚡ son 116. 4; 246. 10; 270. 6; fem. ⚡,
 ⚡ daughter 42. 1; 45. 2; 68. 8; ⚡ 225. 9

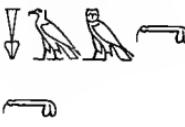
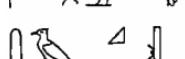
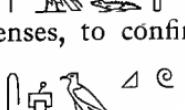
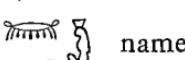
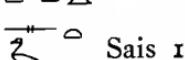
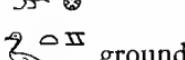
sa Rā ⚡, ⚡ “son of the Sun”, a royal title
 142. 2; ⚡ “daughter of the Sun” 119. 8

Sa-Rā-än-ää (⚡ ⚡ ⚡) a royal name 310. 3

sa (?) ⚡ earth 208. 9

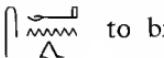
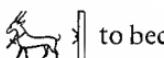
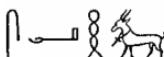
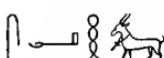
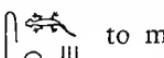
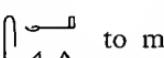
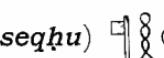
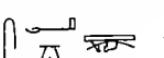
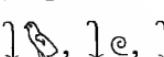
<i>sa</i>		goose 38. 3
<i>Sa</i>		the city of Sais 206. 12
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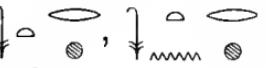
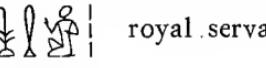
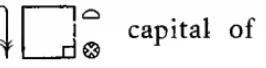
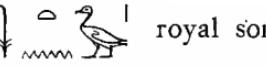
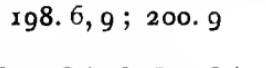
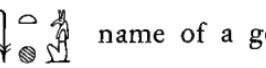
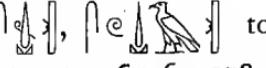
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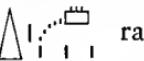
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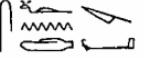
sef  to suffer vexation 263. 10;  to be longsuffering 54. 8

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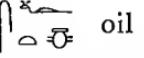
sefat  disgust (?) 256. 4

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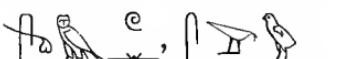
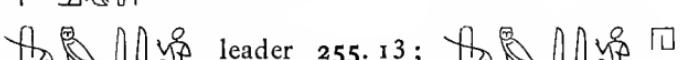
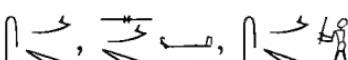
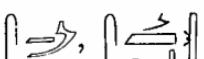
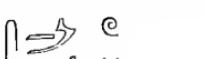
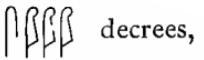
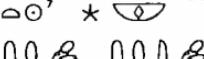
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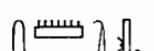
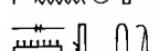
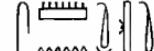
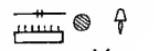
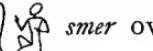
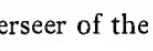
sefent  knife, dagger 15. 12

sefex  to flee, to escape, to put off 59. 1; 189. 7; 262. 5

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sefet  knife, dagger 287. 10

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<i>semu</i>		88. 7; 92. 1; 114. 4;
<i>semi</i>		121. 8; 195. 2; 198. 11; 248. 8; 281. 5
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<i>sma</i>		to report, to declare, to announce, to give an order 139. 8; 194. 1; 220. 2; 254. 6; 255. 6; 309. 7
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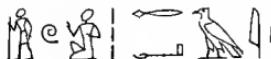
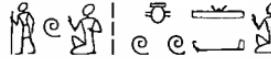
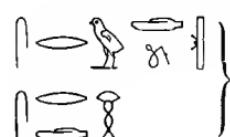
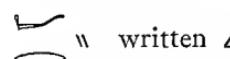
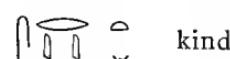
- smāu*  speech 56. 7
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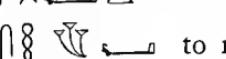
<i>smer uāt</i>		“one (or only) <i>smer</i> ”, a title of high rank
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<i>smeru nub</i>		<i>smers</i> of high rank 100. 7
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<i>sen</i>	ՎՎՎՎ Ձ Ա	to offer, to be offered 237. 11
<i>sen</i>	Ա ՎՎՎՎ Ձ Ձ Ձ Ձ	to follow in the track of 116. 7; to pass over 232. 13; 243. 8; passage 251. 5
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<i>seni-ta</i> (or <i>sensen ta</i>)	ՎՎՎՎ Ձ Ձ Ձ Ձ, ՎՎՎՎ Ձ Ձ Ձ Ձ	bow to the ground in homage 43. 1; 178. 8; 183. 4; 223. 9; 301. 5
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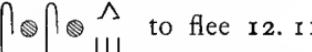
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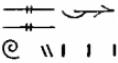
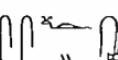
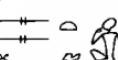
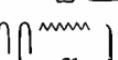
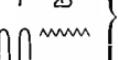
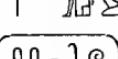
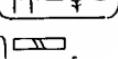
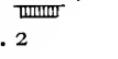
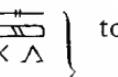
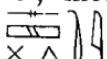
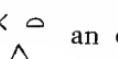
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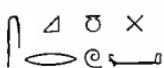
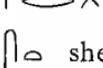
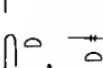
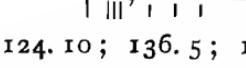
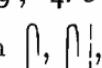
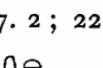
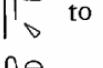
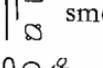
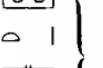
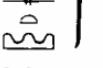
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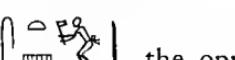
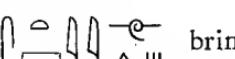
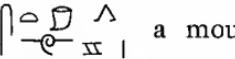
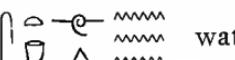
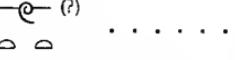
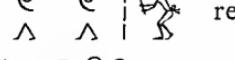
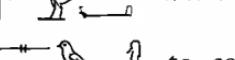
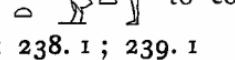
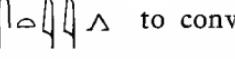
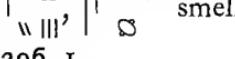
- sesui*  bolts 163. 4
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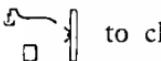
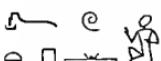
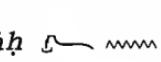
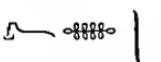
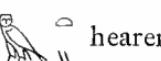
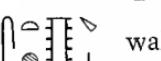
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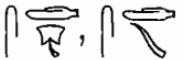
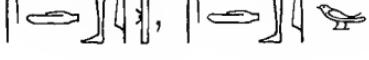
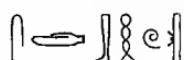
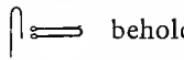
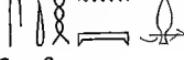
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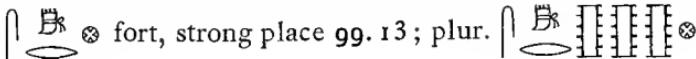
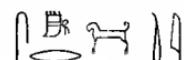
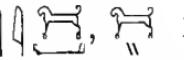
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— SH.

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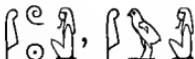
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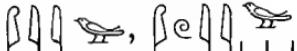
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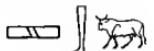
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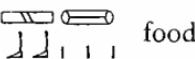
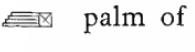
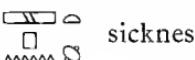
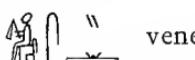
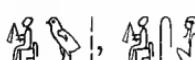
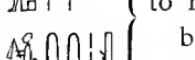
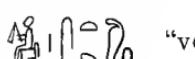
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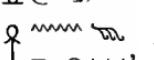
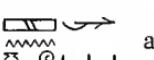
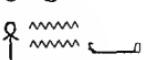
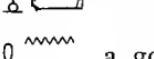
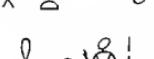
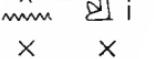
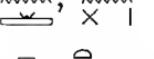
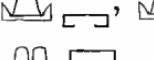
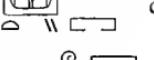
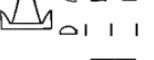
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- šep**  palm of the hand 118. 5
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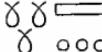
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<i>sesu</i>		followers, servants 140. 8; 173.
<i>sesi</i>		1; 328. 9
<i>ses ab</i>		to follow one's inclination 252. 11, 12; 253. 2

ses ānti  to perform the ceremony connected with the *ānti* perfume 214. 8

sesu Heru  "followers of Horus", a class of mythological beings 127. 7; 271. 7

ses (?)  a kind of stone 125. 2

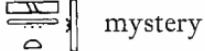
seser  arrow 198. 13

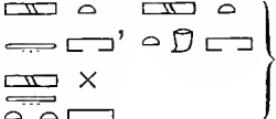
seset  alabaster 105. 7; 149. 7

seta  } secret, hidden, hidden things 50.
11; 61. 5; 83. 9; 165. 5

setau  hidden one 145. 1

setai  mystery 87. 6

setat  mystery 145. 4; rare, curious 177. 10

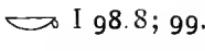
setat  } shrine, hidden place 86. 4;
88. 8; 206. 5

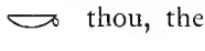
setem  261. 4

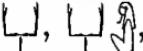
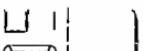
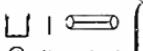
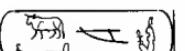
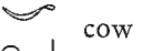
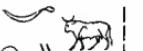
Set-tesert  } "Red pool", a district near Memphis 91. 11; 92. 10

sefet  to dig up 112. 9;  *sefet sā*
the festival of digging up sand 112. 9

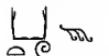
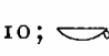
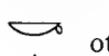
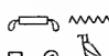
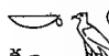
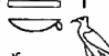
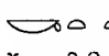
K.

k  I 98. 8; 99. 1; 101. 4; 145. 4; 288. 8; 291. 10, 12, 13

k  thou, thee, thy 5. 3 *et passim*

- k**  also 231. 12; another 238. 10
- ka**  thou 242. 3
- ka**  word, speech, to say, to cry out, to tell
7. 2; 37. 1; 69. 8; 121. 8; 203. 9; 216. 11; 255. 11; 291. 8
- ka**  then 249. 12; verily 17. 12; 222. 5; 242. 7
- kat**  saying 256. 6
- ka** , ,  the double 70. 11; 78. 7; 106.
13; 127. 9; plur. ,  119. 7; 131. 2; person 259.
10; 287. 1; plur. 262. 5, 8;  myself 222. 1;  himself 250. 10;  a benevolent person 263. 4;
  a just man 259. 12;    a hateful person 250. 5; 251. 7; 252. 13. ,    chapels of the *ka* 112. 1;  by the person of 40. 2
- ka**  food, provisions 157. 10; sustenance 166.
- kaui**  } products 162. 4; 164. 1
- ka**  bull 19. 13; 32. 12; 34. 3; 41. 2;
51. 10; 56. 13; 120. 7; 294. 3;  male 224. 12; 225. 1; plur. 
- Ka-neyt-meri-Maāt**  a title of Rameses II. 134. 4
- Ka-heseb**  the XIth nome of Lower Egypt 218. 11
- Ka-qem**  the city Kochome 214. 12; 215. 1
- kaut**  cow 58. 2; 225. 1; plur.  202. 3
- kauti**  the two cows, *i. e.*, Isis and Nephthys
52. 12; 53. 1

<i>kaau</i>		name of a country 100. 2
<i>kaui</i>		men and women, folk, people 180. 7; 181. 5; 291. 7; 293.
<i>kaut</i>		8
<i>kauisana</i>		traces (?), harness (?) 285. 9
<i>kapu</i>		to be dirty, dark 256. 3
<i>Kafir-Mārlna</i>		a city in Syria 281. 8
<i>kamāāail</i>		camel 283. 8
<i>kamu</i>		garden 309. 6
<i>kamu</i>		gardens, bowers 150. 11; 161. 13; 164. 4; 287. 1;
		vineyards 160. 4
<i>kamu</i>		gardeners 160. 7
<i>Kames</i>		a king of the XVIIth dynasty 313. 13
<i>Kanāna</i>		a district in Syria 164. 12
<i>kar</i>		shrine (?) 118. 5
<i>karā</i>		shrine 150. 1; 152. 3; 154. 8; 297. 11
<i>Kaheni</i>		a city near Heliopolis 214. 13
<i>kahes</i>		sorrow, grief 242. 10
<i>kahrāka</i>		laver, vessel 156. 1
<i>Kaqemna</i>		an Egyptian writer 244. 4

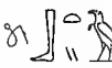
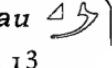
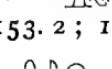
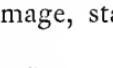
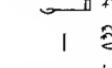
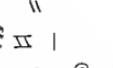
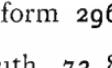
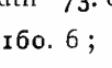
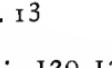
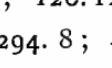
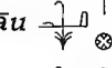
- kat*  bosom, breast (?) 259. 6
- kat*  to work 124. 6
- kat*  workman 104. 1
- kat*  work, labour, building works
82. 9; 121. 8; 129. 11; 152. 5;
183. 12; 261. 1; 282. 12
- katu*  hidden 15. 11
- katemet*  fine gold 153. 3; 154. 4; 156. 9, 13
- kaθā*  to rush headlong 285. 5
- ku, kua*  I 217. 8; thou 30. 2; 277. 8; 289. 13
- kuā*  I 10. 4; 93. 10; 121. 4;  24. 4
- ki*  another 13. 8; 21. 10; 146.
12; 214. 5; 249. 10;  169. 10;  one to another 267. 1
- ki tet*  otherwise said 72. 3; 73. 9
- kepu*  to hide 284. 2
- Kepuna*  a city in Syria 279. 3
- kefa*  to spread out, to unfold 202. 6
- kefaū*  to reach the end of 290. 5
- kefa ab*  to harden the heart to do evil
201. 3; 264. 3;  285. 8
- Keftet*  Phoenicia 228. 11

<i>kenkenememti</i>		a name of the ape of Thoth, or of the moon 89. 2
<i>kent</i>		hatred (?) 255. 3
<i>kehabu</i>		to strike 55. 6
<i>keräut</i>		shrine 54. 3
<i>kerti</i>		two horns 296. 10
<i>kes, kesu</i>		homage 41. 9; 199. 1; 301. 9
<i>kesem</i>		to turn away 81. 4
<i>Keś, Kešt</i>		Kush (Ethiopia and Nubia) 38. 11; 95. 12; 180. 11
<i>kek</i>		darkness, night 202. 3
<i>kekui</i>		darkness 9. 11; 287. 12
<i>kektu</i>		flower 89. 3
<i>ket</i>		another 80. 7; 113. 12; 187. 4; 272. 7; 252. 2
<i>ket-θā</i>		another 12. 4; 13. 8; 34. 12; 285. 4; 326. 3
<i>ketexet</i>		other things 15. 5; 149. 2, 10; 154. 12; 155. 7; 281. 6
<i>ket</i>		little 43. 3
<i>ketet</i>		little, small 241. 6; 257. 5
<i>ketet</i>		an object 251. 7
<i>ketket</i>		to shake 34. 7

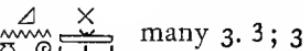
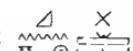
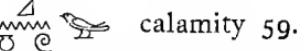
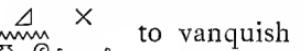
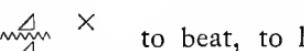
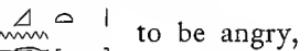
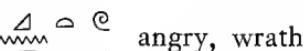
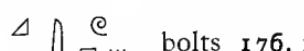
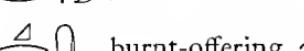
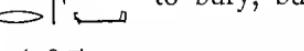
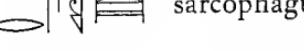
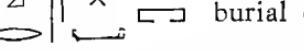
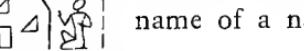
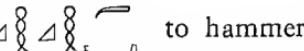
△ Q.

- qa**  natural disposition 117. 8
- qa**  to be high, exalted 58. 8 ; height
80. 5
- qau**  height 301. 71
- qa ab**  to be haughty 261. 5
- qa**  he
wept his loudest 16. 5 ;  a mighty defeat 193.
5 ; 197. 6 ;  to
lie at full length on their backs 180. 10
- qa hefet**  exalted one of the white crown
296. 12
- qa šuti**  exalted one of the two plumes 296. 11
- qaā**  form, image, aspect, phase 21. 11 ; 275.
9, 13 ; 278. 10 ; 285. 12 ; 290. 12
- qai**  staircase 122. 2
- Qairθá-ānbu**  a city of Syria 281. 11
- Qaiqaša**  name of a nation 175. 6
- qab**  to multiply 256. 3
- qanre**  dust, mud, ground 315. 8
- Qarbana**  a proper name 174. 13
- qarere**  boats, barges 159. 4

<i>qaḥaut</i>		windows 151. 1
<i>qaqa</i>		to look at, to see 147. 9
<i>Qaḳabut</i>		name of a scribe 40. 3
<i>qata</i>		a kind of shrub 285. 2
<i>Qatairti</i>		an Assyrian prince 283. 11
<i>Qataθā</i>		Gaza 291. 5
<i>qāḥ, qāḥu</i>		shoulder 132. 2; 254. 9; 263. 3; 264. 11
<i>quir</i>		boats, barges 150. 7
<i>qubu (?)</i>		shadow 180. 4
<i>qurt</i>		first-fruits 239. 4
<i>qeb</i>		to double, to increase, company 43. 9; 127. 10; 147. 3; 166. 1; 184. 3; 221. 4; 243. 6
<i>qeb = qebḥ</i>		to refresh oneself 126. 9
<i>qebat</i>		breast 117. 7
<i>qebeb</i>		to refresh oneself 128. 13
<i>qebeb</i>		lake, place of water 128. 13; 199. 4
<i>qebḥ</i>		to pour out libations 85. 12
<i>qebḥ</i>		libation 112. 3
<i>qebḥ</i>		to refresh oneself, refreshings 264. 8; 265. 5
<i>qebḥ</i>		cool water 17. 12; 28. 11; 95. 7

- qebh ab**  cool of heart, *i. e.*, appeased 221. 1
- Qebtit**  the city Coptos 178. 2
- qefn**  sacred bread or cake 240. 4
- qem**  to find 5. 5; 21. 9; 209. 3;
 to find a mouth, *i. e.*, to speak 293. 13
- qemi**  found 310. 1; 311. 9; 312. 3;
313. 2; 314. 3; 315. 4; 320. 8
- qemit**  a finding 179. 3
- qem, qemt**  black stone 147. 7; 149. 12
- qem**  to abide, to endure 190. 7; 253. 2;
272. 5;  period 45. 8
- qema, qemau** ,  to create, to make 122.
9; 144. 13
- qema**  maker, begetter 229. 11
- qema**  natural disposition 113. 8
- gemat**  product, products 120. 1; 130. 9
- gemam**  to make, to form 295. 4; 300. 1
- gemamu**  hammered on, inlaid 147. 8; 150.
2, 10; 153. 2; 154. 7
- gemati**  image, statue, form 296. 13
- qemā**  south 73. 8; 120. 12; 143. 9;
160. 6; 294. 8; 
- qemā, qemāu**   }    
- gemāt**  South and North,
i. e., all Egypt 57. 7; 89. 7; 143. 9; 144. 11

<i>qemāu</i>			southern 7. 3; 11. 3; 114. 3
<i>qemātu</i>			
<i>qemāi</i>			ladies of the confraternity of Amen-
<i>qemāt</i>			Rā at Thebes 239. 2, 5; 314. 12
<i>Qem-ur</i>			a city in Lower Egypt 216. 2
<i>qemi</i>			to remove 59. 3
<i>qemh</i>			
<i>qemhet</i>			to look, to see, to shew oneself 122. 8; 140. 9; 250. 3, 4; 299. 2
<i>qemhu</i>			
<i>qemqem</i>			to pant, to breathe laboriously 292. 7
<i>Qemt</i>			the black land, Egypt 22. 10; 41. 3; 47. 10; 120. 5; 125. 8; 143. 11; 227. 8; 228. 11
<i>qemtu</i>			mutilated condition 65. 12
<i>qen</i>			strength, valour 190. 6
<i>qen</i>			warrior, soldier 191. 2; 195. 12; 202. 13
<i>qen (?)</i>			read <i>sessau</i> skilled, eminent 121. 5
<i>qen (?)</i>			refined (of metal) 125. 1; 154. 4
<i>genāu</i>			to embrace 29. 9
<i>genāu</i>			bosom, breast, body 287. 3, 10
<i>genu</i>			many, great 226. 11; 227. 3

- qenbet*  a class of high officials who stood near the king 43. 6; 107. 10; 113. 3; 251. 11; 263. 5
- qennu*  many 3. 3; 39. 3; 144. 3; 147. 4;  very many indeed 175. 2
- qennu*  calamity 59. 10
- qennu*  horses 189. 2
- qennu*  to vanquish 62. 4
- qenqen*  to beat, to hurt, to be beaten 9. 4; 319. 12;  9. 1
- qen̄et*  to be angry, to rage 291. 9
- qen̄tu*  angry, wrathful 7. 4
- qerāu*  bolts 176. 12
- qerer*  burnt-offering 235. 11; 238. 12
- qerh*  vase, vessel 168. 8
- qeres*  to bury, burial 319. 3
- qeres*  sarcophagus 97. 10
- qeres*  burial chamber 312. 9
- Qeheq*  name of a nation 172. 13; 180. 9
- qeħqeh*  to hammer, to cut with a hammer and chisel 154. 10; 155. 2, 8; 156. 3
- qes*  body 245. 4

<i>gesu</i> ¹		bones 65. 6	
<i>gesen</i> ,		bad, evil 55. 11; 72. 1; 201. 1;	
<i>gesenu</i> ²		261. 1; despair 228. 2; unpleasant, detestable 248. 5; 255. 9; 264. 9	
<i>gesert</i>		canon 268. 2	
<i>gesgeset</i>		curse, evil 246. 9	
<i>kek</i>		to strike (?) 253. 11	
<i>qeṣ</i>		to eat 223. 13; 224. 2	
<i>qeget</i>		boat 45. 7	
<i>qet</i>		to build 19. 6; 117. 11; 147. 11; 150. 13; to fashion a human being 20. 6;	147. 6
<i>qeṭu</i>		builders 206. 11	
<i>qeṭau</i>		to build up 72. 9	
<i>qet</i>		the like, manner of, form, quality 2. 2; 21. 7; 104. 4; 118. 8; 121. 10; 251. 2; 265. 8; 267. 4; 295. 11; 297. 13	
<i>qeṭ, qeti</i>		to go, to walk, to go round about 22. 2; 147. 11; 162. 7; 288. 11	
<i>qeṭu</i>		heavy sleep 277. 11	
<i>qeṭiti</i>		sleep 287. 8	
<i>Qeṭeš</i>		Kadesh on the Orontes 134. 7; 136. 4; 137. 10; 140. 3; 276. 5; 281. 9	

1. On pp. 221. 11; 277. 10 for *kesu* and *kesen* read *gesu*.

2. In a few places this word has been wrongly transliterated *gesen*.

<i>qetet</i>		weights 221. 4
<i>Qetet</i>		name of a district 177. 6
<i>qetet</i>	 266. 11
<i>qetet</i>		sailors 159. 7; 177. 1; 319. 4; 320.
<i>gettut</i>		10; 321. 6; 324. 9
<i>Qeteti</i>		name of a district 137. 7
<i>qeteter</i>		dirty, filthy 9. 1

K.

<i>ka</i>		to remove, to be empty 53. 6; 197. 12
<i>kaāubex</i> ...		= τὸς Κακήλλια 238. 9
<i>kauatennu</i>		to mend 285. 13
<i>kautet</i>		mountain pass, a defile, road 284. 1; 285. 11
<i>kai</i>		vessel 28. 10; 29. 9
<i>kaire pet</i>		a kind of pigeon 168. 6
<i>kairepu</i>		to hammer together, to bolt 289. 2
<i>kabui</i>		dreary, wretched 277. 13
<i>kanen</i>		to faint, to drop with ex- haustion 29. 4; 283. 7
<i>kaħu</i>		rest 88. 7

<i>kaħsi</i>		a species of gazelle (?) 149. 5; 167. 8
<i>kasa</i>		mourning, grief 18. 11
<i>kat</i>		poverty 264. 2
<i>ku</i>		to destroy 60. 7
<i>kua</i>	1	to besiege 186. 3; 187. 4; 188. 2; 197. 7; 208. 8
	2	
<i>Kutut</i>		name of a city 175. 2
<i>kebkebet</i>		dead bodies 141. 7
<i>kep</i>		flood, storm 195. 9; 209. 9; 210. 11
<i>kemħu</i>		a stone object connected with a shrine (?) 98. 2
<i>ken</i>	1	to abuse, to harass 256. 5, 9
<i>kennu</i>	2	
<i>kenen</i>		to faint 16. 2; 51. 3
<i>kenyapet</i> (?)		a kind of bird (?) 300. 8
<i>kant</i>	1	time 232. 3, 4, 10; 233. 10; 2 always 226. 12; plur. 2 233. 13; 3 times of old 233. 13
<i>ker, kert</i>	1, 2	but, moreover 106. 9; 112. 11; 232. 2; 272. 4; 273. 4
<i>ker</i>	3	fraud, deceit, treachery 14. 11; 36. 4; 269. 1
	4	

ker, keru   to have, to hold, to possess, to take possession of 4. 1; 19. 8; 136. 3; 175. 13; 258. 12; property 253. 1

ker  =  possessor 251. 10

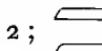
kert  possession 263. 3;   fittings of a place 315. 9

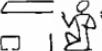
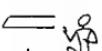
ker'  to be or to keep silent 128. 13; 186. 12; 242. 12; silence 263. 3

keru  silence 241. 2

kerh  night 28. 13; 188. 5; 195. 3; 277. 13; 278. 4; to pass the night 250. 11

kerk  to dig (?) 119. 2

kes  side, half, part 109. 7; 115. 3; 120. 13; 124. 11; 201. 4; 285. 6; 311. 2;  two sides (?) 99. 12

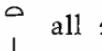
kesu (?)   a class of men, artisans (?) 100. 8;  201. 4

kesa   to be troubled 263. 11

kesá  a dagger or knife 15. 12

▷ T.

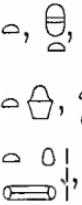
t  thou, thee 9. 13; 21. 6

t = temt  all 207. 1

ta  the 3. 7; 5. 5; 129. 11; 307. 1, 8; 309. 2;  = thou 36. 3

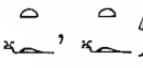
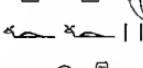
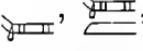
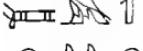
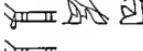
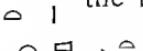
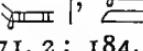
ta		land, earth, country 2.2; 67.9
tauui		the two lands, i.e., Upper and Lower Egypt 40.9; 56.8; 182.10; 210.10; 226.4; 229.6; 232.6; the whole empire of Egypt 66.3; 82.8
taiu		all lands, the world 70.9; 83.11; 125.9; 171.7
tauu (?)		lands, districts 192.6; 215.3
taiu		the people of a land 227.12
ta meht		land of the north 99.12; 191.2, 8; 192.8; 193.5; 195.3; 197.5
taui meht		the two lands of the North 195.6
Ta-mera		the lands of the Inundation 155.4; 165.6; 172.10; 180.5; 283.10
Ta-mert		Egypt 225.4; 226.12; 228.5; 229.8; 232.3; 233.9
Ta-netert		"the divine land", i.e., Egypt 229.2
Ta-ser¹		
Ta-sert²		
Ta-sertet³		

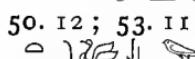
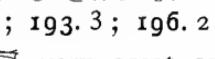
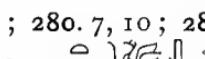
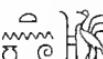
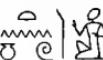
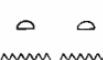
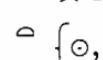
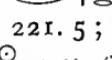
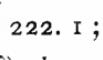
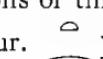
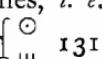
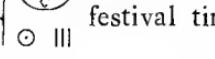
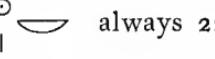
1. Or *t'eser*. 2. Or *t'esert*. 3. Or *t'esertet*.

- Ta-qebḥ**  a proper name (?) 213. 1
- Ta-θām**  name of a country 100. 3
- ta, tau**  bread, cakes, food, meat 85.
13; 112. 3; 127. 2, 5; 132.
4, 5; 221. 9; 241. 6; 249. 7;
266. 7
- ta ḥab**  to be of a fiery disposition 261. 9
- tau**  to burn 59. 1
- Ta-ān**  name of a city 218. 4
- Taā-Rā (?)**  a proper name 218. 5
- Tau-āa**  a king of the XVIIth dynasty 313. 6
- Tau-āa-āa**  a king of the XVIIth dynasty 313. 9
- Tauḥibit**  a city near Memphis 211. 11
- taušet**  boundaries, confines 282. 2
- tai**  this 24. 2; 31. 8; 138. 9; 321. 9
- tai-ā**  my 5. 13; 141. 9; 181. 13
- tai-u**  their 324. 12
- Taiutait**  a city in Upper Egypt (?) 186. 2
- tai-f**  his 2. 11; 8. 1
- tai-sen**  their 279. 4
- tai-k**  thy 274. 8

<i>Tait</i>		name of a goddess 91. 5
<i>Tafneχtθ</i>		a proper name 185. 5; 186.
		13; 192. 9; 196. 3; 204. 1;
<i>Taruṭ</i>		220. 6 a proper name 84. 11
<i>ta het</i>		to dawn 3. 1
<i>Ta-χaā-āā</i>		a proper name 79. 1
<i>tas</i>		boundary 109. 11; 110. 3; 114. 9; 115. 1; 175. 9; plur.
<i>Ta-sere</i>		173. 2 a proper name 76. 7
<i>Ta-qāhti</i>		name of a city 153. 1
<i>tat āat</i>		the great council, chief governors of a town (?) 329. 4, 8; 330. 13
<i>Ta-tenen</i>		an ancient god 75. 1; 172. 7; 182. 11
<i>Ta-tehen</i>		a fortress near Memphis 195. 11
<i>tāa, tāat</i>		emanation 82. 13; 83. 2; 119. 10; 184. 9
<i>tāt</i>		hieroglyphics (?) 116. 3
<i>tām</i>		to put on 239. 3
<i>tu</i>		thou, thee 51. 5; 80. 3; 250. 8; 251. 2; 263. 4
<i>tu</i>		one 31. 9; 326. 10
<i>tu</i>		their (?) 170. 8; 174. 3, 4

- tu**  sign of the passive 10. 2
  I, me 6. 10; 17. 3; 21. 7; 291. 10; 325. 12
- tui**   " that 64. 11
- tut**  thou 7. 7; 36. 5
- tup**  a species of cattle 167. 2
- Tubayet**   a district in Syria 276. 5
- tun**  we 136. 11
- Tunep**  a city in Northern Syria 135. 7
- turpu**  a species of goose 167. 13
- tut**  to assemble 226. 7; to establish 161. 12;
to form 59. 11; customary 235. 13;   " doubly established 125. 6;   to look fixedly 65. 1
- tut**   image, statue, form, likeness 40.
 8; 54. 6; 83. 9; 202. 8; 215.
 11; 300. 2; 310. 7; plur.   
- tutu**   images, statues 112. 1; 149. 10; 153. 4; 154. 7
- tebui**   sandals 183. 4
- tebha**   name of a fiend 51. 12; 52. 5
- tebt**   brick, ingot 179. 7
- tepā**   breathing 131. 12
- tephet**   cavern, hole 130. 10

- tef**  divine emanation, watery abyss, essence (?) 63. 10; 67. 5, 6; 83. 5
- tef**  father 42. 7; 107. 1; 124. 2; 134. 8; 140. 10
- teftef**  to be profuse with 260. 12
- tem, temiθ**  } all, whole, the whole, entire 54. 1; 65. 3; 71.
temtu, temθ  } 6; 72. 7; 125. 3
- tem**  } not, without 9. 8; 10. 6, 10; 20.
temt  } 7; 66. 1; 135. 12; 139. 5; 247.
6; 265. 10; 293. 7
- temit**  so that not 5. 12;  the non-existent, i. e., the dead 173. 8
- temu**  to come to an end 245. 3
- temu**  mortals 305. 4
- temt**  the base of a statue, sledge 237. 6
- Tem**  name of a god 40. 8; 111. 8; 141.
12; 171. 2; 184. 10; 214. 3
- Temu**  name of a god 297. 13
- Temu-Heru-χuti**  Tmu-Harmachis
301. 2
- Temu-χeperā**  Tmu-Kheperā 214. 9;
305. 5
- ten**  this 50. 3; 103. 12
- ten**  you, your 43. 7
- ten**  to distinguish, to be distinguished
297. 13; to tarry 47. 11; where (?) 137. 1

- tenā**  maturity 244. 9
- tenemem** ,  to turn back, to tread, to depart 59. 4; 60. 2; 121. 10
- Tenen**  name of a god 50. 10; 51. 2
- ten**  abundant in 295. 11
- tenu** ,  great, how great!, how many 50. 12; 53. 11; 193. 3; 196. 2; 279. 7; 280. 7, 10; 281. 4; ,  very great one 54. 12; ,  very numerous 55. 2
- tenu**  perfect 256. 1; 270. 9; 273. 6
- tenu** ,  of every sort and kind 216. 5; each, every 2. 7; 232. 13
- tenu**  weakness, failure 245. 8
- Tennu**  name of a nation 293. 10
- teni**  each 153. 10; 154. 5
- tenten**  strength 66. 2
- tentat** ,  throne 172. 8
- trä** ,  time, season 3. 12; 32. 7; 58. 3; 64. 2; 127. 2; 221. 5; 222. 1; 321. 1; at the time, when 241. 1;   tráiu (?) the two seasons or times, i. e., the rising and setting of the sun 51. 9; plur. ,  131. 11; 234. 6; ,  festival times 157. 11
- trä neb** ,  always 227. 1
- trä en ruha** ,  eventide 8. 5

<i>trǟt</i>		toe, claw 284. 3
<i>teh</i>		to attack, to invade, to transgress, invasion, invader 17. 13; 146. 12; 173. 3; 180. 6; 222. 11; 241. 4;
<i>teha</i>		to transgress an ordinance 253. 10
<i>tehai</i>		to break into 309. 13; 312. 4; 314. 9; 315. 5; 324. 2
<i>tehet</i>		transgression 246. 9
<i>tehan</i>		to appoint to a rank or dignity 25. 11
<i>tehem</i>		to drive cattle 3. 4
<i>teheni</i>		to dedicate 161. 11
<i>Tehuti</i>		the god Thoth 40. 7; 81. 10; 303. 11
<i>Tehutit</i>		festival of Thoth 131. 8
<i>Tehuti-em-heb</i>		a proper name 43. 10
<i>texu</i>		to be filled with drink 180. 13
<i>texu</i>		a wine-bibber, a heavy drinker 242. 5
<i>texenui</i>		two obelisks 120. 12; 122. 10; 124. 1
<i>textex</i>		confused chatterings 292. 5
<i>textex</i>		to be hard or difficult (?) 293. 3
<i>Tes</i>		Aphroditopolis 257. 5
<i>tes</i>		to depart 50. 8

teken  } to enter into, to walk 257. 2 ; 264. 13 ;
tekeni  } 265. 9 ; 266. 10 ; goer in 163. 12 ;  a going in 265. 3

tet (or *tut*)  likewise 233. 3

Tetâ  a king of the VIth dynasty 96. 9

— T

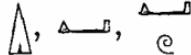
taár  restraint, to be held in check
241. 7 ; 247. 7 ; 264. 12

Taànâuna  name of a nation 173. 4

taäu  bread 101. 2

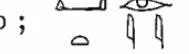
tab  fig tree 101. 12

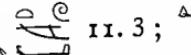
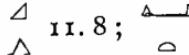
tabi  wolves 276. 10

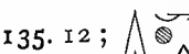
tā, tāu  to give, to let, to allow, to cause,
to hand over, to permit, to put, to place 5. 7 ; 49. 3 ; 108. 6

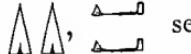
tā āny tet usr  giver of life, stability, and power 114.

6. As examples of  used as an auxiliary compare 

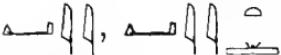
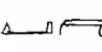
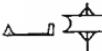
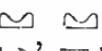
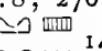
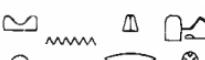
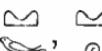
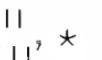
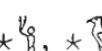
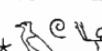
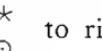
7. 13 ;  8. 10 ;  10. 10 ; 

11. 3 ;  11. 8 ;  13. 4 ;

 135. 12 ;  194. 10 .

tātā  see  118. 8 ; 121. 9 ; 127. 6 ;
187. 8 ; 197. 5 ; 262. 5

tāt  to give, to allow, giver, act of giving, gift
3. 3 ; 10. 10 ; 36. 5 ; 87. 10 ; 262. 12

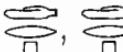
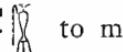
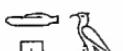
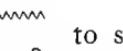
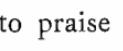
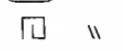
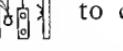
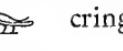
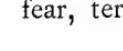
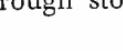
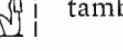
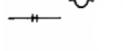
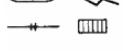
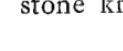
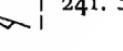
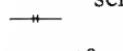
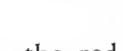
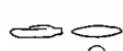
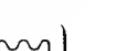
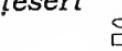
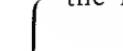
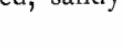
- tāi, tāit*  gift 17. 9; 47. 9; act of giving or making 5. 10
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- tāt-em-āb*  to set in the mind 235. 3
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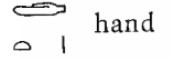
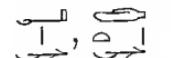
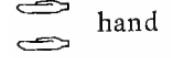
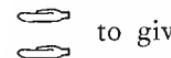
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- tepu-ā* 
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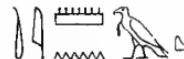
- teka*  to plant 160. 11; to be planted with trees 148. 1; to overlay with gold, inlaid 156. 12; 158. 7; 161. 2
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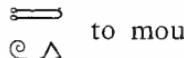
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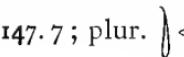
θ āu  to run 12. 11

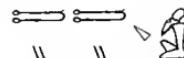
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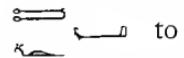
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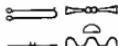
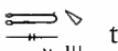
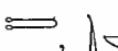
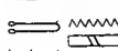
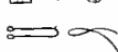
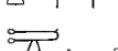
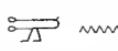
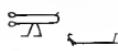
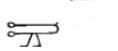
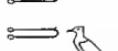
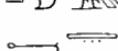
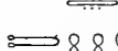
θ ebt  sandal-bearer 103. 4

θ ef  to move about excitedly 278. 3

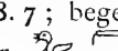
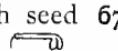
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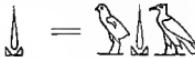
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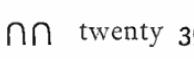
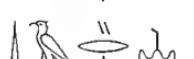
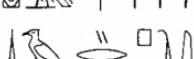
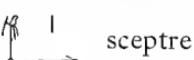
taāu  passage 282. 8

taás  to argue 265. 11

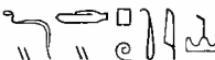
taāsu  a litigious or contentious man 247. 2, 8, 13

tauiu  to plunder 264. 11

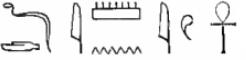
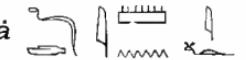
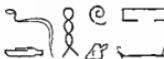
taut  to hold 258. 2 ; something carried off, plunder 278. 11

<i>taut</i>		to be engraved 147. 10
<i>taut</i>		wrong 260. 7
<i>taut</i>	 twenty 39. 12 ;  twenty-two 42. 6 ; 49. 6 ;	
	 twenty-six 44. 4 ; 49. 6	
<i>tait</i>		iniquity 249. 1
<i>tai</i>		to traverse 277. 4
<i>taire</i>		guide 284. 6
<i>Taire</i>		Tyre 279. 9
<i>Taireāu</i>		a city in Syria 279. 13
<i>Tairepuθā</i>		Sarepta 279. 6
<i>taba</i>	 { 	soldiers 284. 6 ; 289. 12
<i>tam</i>		foreskin 117. 5
<i>tam</i>		sceptre 266. 11 ; { 
		sceptre of the North
		and South 103. 4
<i>Tam</i>		name of a country 100. 1
<i>tam</i>		{ young men, young
<i>tamu</i>		people, raw sol-
		diers 18. 10 ; 152.
	7 ; 172. 10 ; 173. 11 ; 189. 13 ; 243. 1	
<i>tamaāu</i>		papyrus 166. 8
<i>tan</i>		=  governor 244. 4

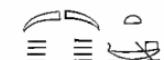
<i>tanna</i>		despair 284. 11	
<i>tar</i>		abomination, horribleness 221. 3	
<i>Tare</i>		Tyre 276. 1	
<i>tarei</i>		mason 330. 9	
<i>fareinat</i>		lance (?) 140. 12	
<i>tart</i>		to be strong 65. 7	
<i>takaire</i>		shutters, lattices 147. 12	
<i>Takire</i>		name of a nation 173. 5	
<i>Tah, Taha</i>		a country in Syria 134. 5; 148. 8; 164. 10	
<i>tat</i>		captain, officer, governor 139. 7; 243. 4; 246. 6; 306. 7; 307. 2; 308. 8; 309. 8; 316. 2; 318. 2	
<i>tat</i>		sound, firm 248. 11	
<i>tat</i>		passage, course 254. 3	
<i>tata</i>		head, the top 17. 6; 18. 7; 19. 3; 21. 8; 284. 11	
<i>tatat</i>		divine chiefs 211. 2	
<i>tataui</i>		walled places, walls 176. 9	
<i>tatat</i>		suburb, district 161. 7; plur.	165. 6, 12
<i>ta</i>		breath, air 259. 5	
<i>tāu</i>		whirlwind, storm 275. 5	
<i>tar</i>		to seek out, to seek after 265. 8	

- Tituna*  Sidon 279. 6
- Titipuθā*  a city of Syria 281. 13
- tebā*  fingers 43. 9; 195. 6
- tebā*  ten thousand 157. 2; plur.  99. 10; 102. 3; 148. 10; 173. 1
- tebat*  sealed 214. 3
- tebu*  boards of a chariot 289. 6
- tebt*  name of a chamber 96. 10
- tef*  drops 34. 9
- tefa*  to feed 262. 11; fed 255. 1
- tefau*  food 63. 7; 132. 2; 145. 12; 296. 7; 305. 2
- tefet*  pupil of the eye 75. 13
- ten*  round about, near 279. 8
- ter*  from, since, whilst, when 52. 10; 54. 8; 58. 11; 68. 10; 80. 4; 138. 7; 159. 4; 221. 10; 231. 2; 243. 6; 263. 12;  when 10. 2
- ter*  all 2. 2; 49. 7; 243. 12
- terāu*  wholly, thoroughly, completely 318. 9; 319. 8; 325. 5
- ter-ā*  at once, instantly 50. 6; 61. 4; 79. 7; 179. 2

- ter-bah** from olden time 99. 6; 103. 12; 55. 4
- ter-enti** because 232. 10
- ter-entet** because 223. 12; 224. 2; 232. 10
- ter, teru** limit, boundary, bar 68. 3; 246. 12
- teru** limits, borders, boundaries 125. 11; 173. 2; 208. 12; 215. 11
- teruu** limits, borders, boundaries 125. 11; 173. 2; 208. 12; 215. 11
- teru** outside (of a building) 311. 3
- teru** grains 166. 8
- terti** ancestors, a name given to Isis and Nephthys 32. 8; 49. 4; 306. 11; 315. 2
- tes** own, self 252. 8; 254. 12; for my own self 249. 2; my own name 117. 13; themselves 249. 13; himself, itself 72. 12; 88. 9; 109. 9; 122. 4; 248. 3
- teser (or ser)** to venerate, to make holy, holy 82. 13; 86. 8; 145. 6; 154. 6;
- teseri, tesert** 214. 2
- Tesert** the "holy land", *i.e.*, cemetery 314. 5
- tet** body 55. 1; 56. 9; the shaft of an obelisk 124. 11; plur. 125. 10; 223. 6
- tetta** ever, eternity 49. 3; 106. 12; 306. 5

- tet*  to speak, to say 3. 6; 7. 6; 93. 10;
tettu  having spoken 12. 5; 
  to speak unanimousyl
 19. 12;  to make a report 24. 12; 25. 2;  word, speech 3. 7; 247. 5; plur.  something said 270. 7; plur. 182. 6
- Tet-Āmen-āf-ānχ*  a proper name 191. 11
- Tet-Āmen-āf-ānχ-ā*  a proper name 218. 4
- teṭfet*  reptiles 83. 3; 300. 10
- teṭbu*  torch 280. 1
- teṭna*  a kind of cloth (?) 287. 6
- teṭhu*  to imprison, prison, restraint 316. 13
- Tetχiāu*  a proper name 219. 4
- teṭtu*  olive trees 162. 6

WORDS OF UNKNOWN READING.

-  89. 7;  59. 11;  101. 6;  101.
 7;  102. 10;  103. 6;  105.
 2;  245. 12;  296. 8;  298. 11

ERRATA.

On p. 57, l. 18, p. 58, l. 15, p. 59, l. 19, etc., for *māsem* read *sem*; p. 58, l. 12 for  read  *uat*; p. 80, l. 17 for *kert* read *ket er*; p. 98, l. 2 for  read ; p. 102, l. 16 for *ermaā* read *er maā*; p. 107, l. 16 for *nu neħeh* read *en nuħeh*; p. 112, l. 3 for  read ; p. 118, l. 20 for *ubut* read *ābut* or *hemut*; p. 123, l. 1 for  | read  | *rexit*; p. 123, l. 19 for *mutui* read *muti*; p. 124, l. 16 for *fa* read *kat*; p. 125, l. 14 for *xa nem* read *xa-nā em sa* (?); p. 125, l. 17 for *em āu* read *em āsu*; p. 129, l. 16 for *hentui* read *henti*; p. 133, l. 8 for  read ; p. 135, l. 14 for *emnai-n* read *em nai-n*; p. 148, l. 18 for *seχeperu* read *seχeperu-ā*; p. 165, l. 14 for *setu* read *Sati* or *Satiu*; p. 176, l. 19 for *seqhu* read *sāqhu*; p. 191, l. 19 for *Šasāng* read *Šasāng*; p. 207, l. 13 for    read  ; p. 242, l. 4 for *trā-s χem-nef* read *trā seχem-nef*; p. 244, l. 15 for *Tuait* read *Sbait*; p. 258, l. 14 for *tait* (?) read *tait hemt* (?), in both places; p. 267, l. 15 for *s-a* read *sba*; p. 278, l. 10 for  | read  |; p. 292, l. 11 for  |  | read  |  |; p. 295, l. 19 for *maget-f* read *ma qet-f*, p. 296, l. 6 for  ||  | read  ||  |.

