

National Anti-Slavery Standard.

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AMERICAN ANTI-SLAVERY SOCIETY, 101 North Fifth St., above Arch, Philadelphia.

THE STANDARD AND AMERICAN SLAVERY.

EDITED BY THEODORE TILTON, IN REPLY TO HENRY WOOD BECKER.

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He, had driven fast horses with some of the mission-

But the most significant part of my friend's address was his plea for the admission of slaveholders into the Church. "I confess, Sir," he said, "I am not a slaveholder, but I am a Christian, and I am interested in the slave. I am interested in the slave, because I believe that the Christian Church, under any circumstances, admit a slaveholder to its membership."

Now, this is a question of the greatest importance to the Church. It is a question of the greatest importance to the Church, because it is a question of the greatest importance to the Church, because it is a question of the greatest importance to the Church.

But do you tell me that it is liberal to exclude from the Church a man who is a slaveholder? Is it liberal to exclude from the Church a man who is a slaveholder? Is it liberal to exclude from the Church a man who is a slaveholder?

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subject, in the year 1855, after speaking of the American Home Missionary Society.

Well, how does it stand now? Well, how does it stand now? Well, how does it stand now? Well, how does it stand now? Well, how does it stand now?

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ness. What is the most liberal case of intolerance in a slaveholder's mind?

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I now come to the meeting of 1848, held at Boston.

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holton, finally came to a sober second thought, and thought better of it.

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prophecy that it would one day come down by its own weight, as the parchment bill did, the other day it would not fall for its own fall the time of one of its meetings, and it will not fall for its own fall. The only reasonable notice of the meeting is in neglecting to do anything about it. The meeting is in neglecting to do anything about it. The meeting is in neglecting to do anything about it.

disclosures of the crisis were made the basis of a new system; and now the career is open to merit. Any youth of any rank whatever may offer himself for the public service, and the career is open to merit. Any youth of any rank whatever may offer himself for the public service, and the career is open to merit.

in the kitchen and outages. Our servants read all that we appeared about him with as much sympathy and admiration of his character as I could not describe, while the cheap publications have become the fountains of the affair into the bumblebee passage in all parts of the kingdom.

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Table listing names and amounts for the National Anti-Slavery Bazaar, including Mrs. James G. Garrison, Mrs. Helen E. Garrison, Mrs. Samuel May, Jr., and many others.

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Our European Correspondence.

FROM HARRIET MARTINEAU. ... The changes I referred to in the first line of my letter are quite as important as I ever admitted, and exceedingly striking in their immediate effects. The long suspension of the Holy See has not only been a great blessing to the world, but it is an unjust to them, in their law and equity, and in the eyes of the Emperor of the French has made his relations with the Holy See a question of the highest importance.

There were some more dreadful facts before a delusion of the kind that had been a great blessing to the world, but it is an unjust to them, in their law and equity, and in the eyes of the Emperor of the French has made his relations with the Holy See a question of the highest importance.

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