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and fiterature.

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= mental sens stions while tit may be proved that oft-
mate inffenenes the mental poovers, the absolute
mitellect. It would appear that the breathis

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of fighe
ong(anen
poetry-

THe last issue of our contemporary
the Bombay Times contains some, very unfait and ilhberal remarks on M. fail because they are ex-parte state-
nients, and illiberal because it is unnients, a ceremoniously to attack the charac-
ter of a foreigner, who, from this re-
moteness, may not have and moteness, may not have un opportunity
of correcting errors, or of sefuting the of correcting errors, or of refuting the
false eliarges and disgraceful insina-
ations of a member of the public press. Had the misstatements in ques-
tion appeared in otber journals, the
cumparative insignificance of those comparative insignificance of those
papers minght render a contradiction or explanation unnegessary ; but when
our contemporary lays clain to public support on the ground of notoriety
for rexpecting public and priyate chat
racter, and fis hue and cry generat cie culation, such declamatory and disres-
peotful renarke as those we complain peotful remarke as those we complain
of must obviously tend to betray pub-
lic confidence of its whe tone, an ic confidence of its whee tone, and
weaken the general estimation of its
vaunted true stateuents. vaunted true statements.
It may be well to reminin ed contemporary, that, in this froitless attemptto injure M. D'A badie he has
no title to originality : he has evidently no title to originality : he has evidently whose unprovoked abuse of the Abys
sinian traveller, when-in England, wa sinian traveller, when-in England, was
regarded by the nembers of the Royal
Geographical Society of Loudon with Geographical Society of Loudon with disgast.
It has been our pleasure to know
M. D'dbadie and his: respectable faM. D'Abadie and his respectable fa-
mily for some time, and we cannot but express our unfeigned regret that he
received less courtesy
Britisf hands received less courtesy at Britisf hands
in the Red Sea than he received from
our Foreign Secretary and the seientife corp, in England, while we repoti ate the scandatous assertions of on
misiinforined coutempocary. M. D Ab
die is cinarged with being a potit die is ctarged with being a politi
ico-mercantile agent of the French Government, but we firmly believe, (wee
dould speak with more assurance were it necessary) that he is neither a direet nor-an indirect accredited emploge
in betrall of the political interests in belalf of the pelitical interests
Tgance. His peregrinations in Aby ence aud were of whelr atility to sc
entirely his own expence. He has a mania fo as enthusiastic in spreading the doc $\alpha$
trines of Catholicism as he is intcol-
lecting scientific. knowled es bat let lecting scientific, knowledge; bat Ie
not his enthusiasni be tortured an construed into politichl espionage.
The London United Service Jo appears materially to have assisted the
billiary secretions of the Times, or le would never have laboured so hatr to insibuate, but witheuteffect, that M. D'Abadie was a French spy. Know-
ing, as we do, the physical and moral character of the Abyssinian traveller, we may withont hesitation ehallenge the production of one man in France so
unwilling and incapable of aeting in the çapacity of, a spy as the vietinin of
our contemporary. M. D'Abadie is naturally of a-mervous temperament: were we to give his efraracter ${ }^{\text {an }}$ in the language of Boz we would say "lik
a Frenehman he blabs everything?"? a Frenehmai he blabs everything.
With all the subtlety of disguised language, the Times hiuts a garbled
cause of M. D'Abudie's being expelcause of M. D'Abudie's being expel-
led tie kingdem of Abyssinia. The thenly used by the 7 imes is the prot thinly used by the Times is the prog
nosis of its discovery. If we mistake not the real cause of his being drivi h
out of the country was this: When out of the country was this: When
at Gondar he informed the "ing of
his intention to return to France, to his intentien to retucn to France, to
procure other philosophieal instriments than those already in his pos-
session, that he might obtain morefacsession, that he might obtain more hi departure His Majesty expressed a
wish to make a commercial freaty wish Louis Plilippe, and, at the samine witk Louis Plilippe, and, at the same
time, requested that the king of the
Fremeh would send him arms and anFrenel would send him arms and ayn-
nunuition that he might resist the aggeession of the surrounding chiefs, and
also cbeck the laughty and rebellious also check the liaughty and rebellious
spirit of his nobles. M, D'Abadie desires to Lonis Philippe. The 'King
was fearfol thatM. D'Abadie would not was fearfol thatM.D'Abadie would no shoutd be left at Gondar as hostrage, whieh wasagreed to as the elder
die observed "it would have been dafgerons to have expressed anythuns
ininical to the request of a despotic moinaren, The commercial treaty
was readily accepted by,the French Goveriment, but it dectined forwarding
arms and tonnunition, as the treaty


We belicve the above to be a true
recital of the position of M. D'Abadie antil hee arrived in Esypt en roule to wrong, let the Times correct us it it can.
The frankness of the French traveller, alted to in Englishanan in blood a secret-service-man in the emplay of request the to spy out, to set a watch over him, to
appoint a consul at the tive appotat a consul at the tine and place
he was carrying on his intrigues? he was carrying on his intrigues? It
has not the least semblance of pro-
bability and would the man- possessing that rejected by any man possessing that rare thing val quality forms no ingredient in the la-
cubrations of a false aud declamatory accuse
But to resume the recital of facts.
On M. D'ADatie's arrivat at Gondar he presented to the Kiug a copy of
the treaty that Louis. Phillippe wished to efreater into with His Majesty, which alforded the mouarch much, pleasure.
Vo sooner had M. D' Abadie ko. soouer had M. D'Abadie made
known to His.Majesty that arms and by the King of France, than he be
came furions and ordered the D;Aba
die's to quint his country imumediately die's to quint his country dimuediately
If this part of our statement be ine If this part of our statement be incor-
rect let the Times sloow if it can in The cold ironical manner m, which fiction-the loss of an eye-meets with reader mist cherish fir a a whiter who
can ridicule the misfortune ofothers, who devote their energies and fortuue to the
publi-good, especially when it is the We can assure the Times that the disinteresteduess of M. D'Abadie is
too well kuown in Europe to be pected of Espionage, his talents aye reach of scurritity and partial criticisin and the geineral feeling of sympathy
aurong scientific men at his affiction is such, that he may treat contempt the uncalled-for irony at his misfortunes.

A conmmnication has been sent to mistake." This mistake, which was "done for the purpose," we have
raced to one of our contemporaries. When an address is written as plain as it is pussibie for the pen to delineate eeive how the mistake could oceur unless the culprit pleads like Jonathan " he did not go to help it;' especially when the error was discovered that the parties should be so ashaned of thei espionnge as not write their intials on
any mark to denote who opened it. this trick De repeated we may have every reason to suppose that, reinittinces contained in letters addressed
however legibly to the Editor of the
Boubay Gazette may be opened and Bombay Gazette may be opened and
sent us minus the needful, with the consolation that it was "s by mistak".
The same spirit that could not shrink fromopening a letter to ascertain its contents might readily appropriate
it, whether intelligence or cash. it, whether intelligenee or ca Tris on dit that a late limb of one o
the printing establishments here has
seduceif the Servint Maid of our seduced the Servant Maid of ou
respected Bishop. The printer's devi respected Bishop. The printer's dev
is supposed to have taken his depa
tire for England, leaving his "fproo Theet" behind hiin.
Tazette of Uper Germany saye." We
learn trom a eredibie soarce that the Porto has secepted onegoditionally the decidions of th
conference, and as ithe thast insiructions sent t conferenee, and as ithe thas inaiructions sent to
Lord Pansophy leave hire wabout the pawer of
 ly removedt -Gait. Mebs., May

Sperch of Moses Elias at the Man-
chester Auxiliary Branch of the Tee-







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