

The Hundred-year old websites

*A few ideas and examples of how Wikisource can
give new life and relevance to old books*

Amir E. Aharoni

Wikisourcerer

(also a developer at the Wikimedia Foundation)

@aharoni

Britannica

KU KLUX KLAN: [...] the Ku Klux movement went on until it accomplished its object by giving protection to the whites, *reducing the blacks to order*, replacing the whites in control of society and state, expelling the worst of the carpet-baggers and scalawags, and nullifying those laws of Congress which had resulted in *placing the Southern whites under the control of a party composed principally of ex-slaves*.

POV, put mildly

Beyond historical interest:

Heinrich Friedrich Wilhelm
Gesenius, 1911:
4,797 bytes

Heinrich Friedrich Wilhelm
Gesenius, 2012:
1,205 bytes

It's old, but it's good.

(Neil Young, "Ride My Llama")

Gesenius



(b) It expresses reciprocal or mutual action, e.g. דִּבְּרָם *to speak*, Niph. *to speak to one another*; שִׁפְטוּם *to judge*, Niph. *to go to law with one another*; יִעֲצְמוּם *to counsel*, Niph. *to take counsel*, cf. the middle and deponent verbs βουλευέσθαι (נוֹעֲצִים)

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The book that should have
been a website

Website?

¶ [84^aq] Rem. When the forms $q^e\acute{t}ul$ and $q^e\acute{t}ol$ begin with \aleph , they almost invariably take in the singular a Ṣere under the \aleph instead of the ordinary $\text{Ḥaṭeph-S}^e\text{ghôl}$; cf. אַבִּיט *a crib*, אַטוּן *thread*, אַמִּין *faithful*, אַזוּב *hyssop*, אַזוּר *a waist-band*, אַסוּר *a bond*, אַפֹּד *an ephod*; cf. §23*h*, and the analogous cases of Ṣere for $\text{Ḥaṭeph-S}^e\text{ghôl}$ in verbal forms §52*n*, §63*p*, §76*d*.

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No more flipping pages

(as much as we love it!)

Future

Transcribe all the articles to
which this book points,
and link to them

വികിസ്രോതസാല

Malayalam Wikisource

Santhosh Thottingal