A Philosophical and Psychological Schema of the Human Person

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Sanctifying Grace - Infuses Theological and Moral Virtues, Seven Gifts, and the Charisms of Holy Spirit
Actual Graces - Enlighten the mind and strengthen the will to perform natural and supernatural acts

Intelllect - knows (agent & possible intellect, universal reason)

Reason (Cognition)

Spiritual Soul (pneuma) intellecive part

Intuition - knowledge, inspirations, contemplation

Free Decision - act of choice (i.e., liberum arbitrium)

Practical knowledge; Inclination to the good
prudence, conscience, synderesis

Soul

Will - desires and chooses to love, in accord with the natural inclination for good

Internal Senses

Cogitative Power i.e., estimative sense, particular reason

Imagination produces the phantasm for the agent intellect

Memory, recall, reminiscence

Common Sense, i.e., central unifying sense

Concupiscible Powers (Pleasure Emotions)

Love (Re: in presence of good)

Hate (Re: in presence of evil)

Desire (Re: awaits future good)

Aversion (Re: shuns future evil)

Joy (Re: delights in good)

Sadness (Re: sorrows over evil)

(one sensitive appetite, with two sets of powers)

Irascible Powers (Assertive or Useful Emotions)

Hope (Re: arduous future good)

Despair (Re: arduous future evil)

Daring (Re: arduous present evil)

Fear (Re: arduous future evil)

Anger (Re: response to an attack) (& triumph in vindication)

Sight

Hearing

Touch

Taste

Smell

Sensations

numerous sensations

bright, dark

quiet, loud

pleasure, pain

sweet, sour

vanilla, decay

Procreation

Self-preservation

Nutrition

Sub-sensory drives

Natural Inclinations (Objects of the passions)

1st Precepts of the Natural Law

to the good
to self-preservation
to heterosexual union and the rearing of children
to the knowledge of the truth
to live in society

'All inclinations of any parts whatsoever of human nature, in so far as they are ruled by reason, belong to the natural law' (ST I-II, q.94, a.2, r.2).

READ UPWARDS

'The whole person, not a power alone, knows, feels, and moves' (Psychic Wholeness and Healing, 29 n.31).