No.

FOR THE YEAR OF OUR LORT


彐2LNG THE FIRST AFTER LEAP YEAR, AND AFTER THE SIXTH OF APPIL, THE TWENTY-FOURTI YEAR OF THE CHURCH OF JESUS CHRIST OF LATMER DAY SAINTS: ANJ TYE THIMD OF THE \&AST HALE CENTURY OF THIS DISPENSATION.

## 

CALOULATED POR LATITUDE $49^{\circ} 45^{\prime} \mathrm{N}$. AND LGNGITUBE $111^{\circ} 20^{\prime} \mathrm{W}$. GREAT SALT LAKE CITY: acCompanied with miscellaneous events, ic.
W. RICHAZDS, PRINTER,
G. S. L. CITY, U. 'T.

## 분떠Nํ

There will be three eclipses in 1853 -two of the Sun, and one of the Moon.

1. June 6 d 0 h 36 m a, there will be an annular eclipse of the sun; to us invisible. In the west part of South America, and South Pacific Islands, the sun will present a beautiful ring to those that dwell there.
2. June 20 d 10 h 30 m a, there will be a partial eclipse of the moon.
3. November 30 d 11 h 47 m m , there will be a total eclipse of the sun, to us invisible. It will continue about 5 hours, aud the duration of total tarkness in its course, will last near 3 hours. Its curtains of night, in the lay time, will be spread over South America, and in the North and South Paoific for about 40 degress each side of the equator. It will be a splendid line of worlds-passing.

## MORNING STARS.

VENUS will be morning star till the 16th of June; then evening star to the end of the year.

JUPITER will be morning star till the 10th of June, then evening star till Christmas - and v. v.

THE SEASONS.
SPRING begins
SUMMER 6
FALL
WINTER 66

March $\quad 20 \mathrm{~d} 8 \mathrm{~h} 35 \mathrm{~m} 5 \mathrm{sm}$
June $\quad 21 \begin{array}{llll}4 & 35 & m\end{array}$
September 23 4 45 m
Decembor 22437 m

## REMARKS--T0 THE READER. <br> Gighs of the Zodiae, de.

$T$ Aries, the Ram, the hear.
8 Taurns, the Bull, the neck.
if Gemini, the Twins, the arms.
$\sigma$ Cancer, the Crab, the breast.
$\delta$ Leo, the Lion, the heart.
if Virgo, the Virgin, the bowels.

[^0]Aro considered useles, for the simple reason, that the sun has fallen back of the 'old signs,' more than 31 degrees,-so that Pisces, or rather Aquarius occupies the place of Avies.

The precession or recession of the equinozes is a speculation a little beyond philosophy. The lack or length of time in this motion of the earth amounts to about $50 \frac{1}{4}$ seconds a year-which, in about 25,800 years, would fill the whole circuit of the 12 signs-and make a revolution of the sun.

## NAMES AND CHARACTERS OF THE PLANETS, \&\&.

 $\delta$ Conjunction: Noles: ن̊<br>Carth: $\oplus$ Vesta: 甚 Juno: $\%$ Ceres: $\ddagger$ Pallas: $\$$

## DAYS OF NOTE.

GIIURCH OF JESUS CHRIST OF LATTER DAY SAINTS organized with 6 memberz, April 6th, 1830.

JOSEPH SMITH and HYRUM his brother, martyred in Carthege (IIl.) Jail, June 27th, 1844.

PIONEERS entered Great Salt Lake Valley, July 24, 1847.

## MOTTOES.

Every man mind his own business.
Religion, or truth, makes the man; and lack of it, the villaiu.
The rule of right-"Do as you would be done by."

## SIGNS.

Clean hands and pure hearts manifest themselves by apparance.
Figs never grow on thistles, nor grapes on thorns, aeithor does a carrupt genersso $n$ leave a virtuous report after it.

## 

K. J., King's Jester; d, days; m, minutes and morning; h, hours; s, sec onds; a, alternoon.
The moveable "feasts," practised among Christians, Ciatholices, and Pisgans, with very few exceptions, are uninteresting to the sants, and, of course, are omittca.
"The Sixth of April," the birth day of the Church as called from the wilderness, and in memory of the "crucifixion," is hallowert, and should ho till "time is no longer."

EROCIIS OR MOON'S AGES FOR THE FIRST DAY OE EACI
MONTII IHROUGII Tie JEAR.
Jun., D 20: Teb., D 9: March, D 21: April, D 22: May, D 23: Jume, D 24: July, D 25: Augusi, D 96: Sept., D 28: Oct., D 28: Nov., D 0: Dec., D 0.

## TOKENS.

Good natured women, a lively family of childrea, no swearing, nor Sahbath breaking, nor stealing, show that the "combined folly of ages," in the shape of Digests, Reports, Statistics, \&c., is in the dust, on the shelves, where it ought to be.

A large congregation of smiling faces listening to the trath, with one hoart and one mind, indicates that God lores the righteous.

The word "whisky" or "beer" over a door, means, here is the road to ruin.

## STATISTICS.

The population of the world may be classed as follows:
Christians.
266,000,000
Jews.................................................... 14,000,000
Pagans or Heathen, \&c.............................. $20,000,000$
Mormons
150,000
Total.............................1,000,150.000
The United States consists of 30 States and four organized Territorics, with about $23,000,000$ inhabitants.

CHANGES OF THE MOON. CONJUNiu



## 

## IS TRUTII.

There is a great and glorious plan,
The ouly one, forsooth, By which to save degen'rate man,That only plan is Trutir.

For truth takes all in its embrace,
The living-dead-and works, and grace,-
Plilosophy, and fruitful hives, And politics, and exdless lives.

## MISSIONARIES SENT SEPTEMBER 1852, \&c.

EUROPE--Exgland:-Daniel Spencer, Charles A. Harper, Isaac Alired, John Van Cott, Mellen Atwood, Chancey G. Webb, Charles Smith, Sylvester H. Earl, David Grant, Thos. W. T'reat, Benj. Brown, James T. Park, Perregrine Sessions, Osman M. Duel, John A. Ilunt, James Pace, Wm. Burgess, jr., Levi Nickerson, Wm. Glover, Edward Martin, Levi E. Riter, John S. r'ullmer, Richard Cook, John Oakley, Wm. Clayton, Wm. Pitt, John C. Hall, Wm. Woodward. James G. Willie, Daniel D. MeArthur, Moses Thurston, John Perry, Wm. Empy, Spicer Crandell, John Mayer, Elias Gardner, Noah T. Guyman.

Ireland:-Daniel Toner, John MeDonald.
Wales:-Dan Jones, Daniel Daniels, Thos. Jeremy.
France:-Andrew L. Lamoreaux.
Germany:-Geo. Mayer, Geo. C. Riser, Jacob F. Seerist, Wm. Taylof.
Berlin:-Orson Spencer, Jacob Houtz, Moses Clough.
Normay:-Dric C. M. Mogan, Canute Peterson.
Denmark:-George Percy.
Gibraltar:-Edward Stevenson, Nathan T. Porter.
ASIA-Hindoostan:-Nathaniel V. Jones, Amos M. Musser, Williara Potheringham, Samuel A. Woolley, William F. Carter, Richard Ballantyne, Truman Leonard, Robert Owen, Robert Skelton.

Siam:--Chancey W. West, Sterne Hotchkiss.
Shiva:-Hoser Stout, James Lewis, Chapman Duncan.
AFRICA-Cape of Good Ilope:-Jesse IIaven, Lconarủ I. Smith, Wra. Walker.

America-Nova Scotia and Britisif Provinces of Aherica:-John Robinson, Benj. 'T. Mitchell, A. D. L. Buckland. Joseph Millet.

West Indies:-Jesse Turpin, Alfred B. Lambson, Darwin Richardson, Aaron Farr.

Britisi Gulana:-James Brown, Elijah Thomas.
Texas:-Preston Thomas, Williams Camp, Washington Jolly.
New Orleans:-John Brown.
St. Louis:-Horace S. Eldredge.
Iowa:-Daniel Miller.
Washington Сlty:-Orson Pratt.
Adstralia:-Augustus Farnham, Josiah W. Fleming. John Hyde, Paul Smith, Burr Frost, Janes Graham, Wm. Hyde, John S. Eldredge, Abselora P. Dowdle.

Sandwich Isles:-Wm. MeBride, Ephraim Green, Edgerton Snyder, James Lawson, Thomas īarran, Nathan Tanner, Reddick N. Allred, Red. din A. Allred, Benj. F. Johnson.

## EXTRACTS OF EXTRAVAGANZA.

It is said in old histories, and the "Curiosities of Literature," that Abraham was jealous of his wives, and built an enchanted city for them, even an Iron city. The walls were so high and dark the sun could not bo seen in it. He put his wives in it, and gave them a bowl fult of jewels, which sparkled and lit it as light as the sun.
'Tis said also, that Noah dit the ark with jewels and pearls; [And we add

| First day 10 h 3 m long. | 15ih day 10 h d5m long. |
| :---: | :---: |
| CHANGES OF THE MOON. | UONJUNCTIONS. \&c, ef PLANETS. |
| \% New meon, cd 10 h 7 ma a | 2 \% © 3 d 11 h 47 mm . |
| D First q Iater, 14 9 45 a. | $0^{7}$ Ó ( 7 7 388 mm . |
| OFullmson, 231158 mm . |  |



## MORMONISY IS TRUTH.

2 Could Trutn but have a perfect siway
Throughout this world of pain, How soon would come that blessed day,

When Peace shall fully reign? Though Honesty is little known, And out of date has almost grown,-The 'Iruth shall ev'ry nation hear; The just rejoice-the wicked fear.

Salvation belongs to saved beings-but exaltation to the Gods, who organize, redeem, govern, and celestialize worlds; but the world does not believe it, because their God has no body.
the truth, that the brother of Jared lit the barges, says the Book of Mormon, with stones touched by the finger of God.] Abraham, when he went to Egrpt, took along a chest, upon which he offered to pay any duty, demanded at the custom house, provided they would not open the chest; but open it must come, and there was Surah, in all the luscious beauty and uxtravagant simplicity of a prophet's wife! Besides Ilessiod's Theogony, and Milton's battles of the angels, or even mountains starting into existance, we have the story of the Roc's ogg in the "Arabian Nights Enterthimment." Fren Captain Cook found il lird's nest near New Holland, built with sticks on the ground, 26 in circumference, and 3 feet high.One of those birds can hide the sun when it tlies up. An egne that fell and broke, glued torether more than 300 large cedar trees, and overllowed a village. One of those birds, standing in the water up to his knces, temptod a sailor to go there and bathe, but a roice from hearen said, "Berrare! a carpenter's broad axe, which fell in there 7 years. ago, hath not yets reached the bottom!"

Now concerning fat geese, the following may sufice: The Jews anciently saw a flock of geese so fat that their feathers fell off, and there flowed from them a river of fat. Then said a Jew, shall we have part of you in the next world when the Messiah shall come? And one of them, without a feather on him, lifted up a leg and winc, to signify-Yes! yes! for heaven is full of fat geese, othervise we ssraelites would be called to an accoment for the deeds done in the body. It is our iniquities that delay the coming of the Messiah, and prolong the feast of fat greese.

In conclusion: The world will swallow such storics, and 'en thonsand more frivolous, exaggerated, and worthless, in books, novels, and publications of the day, and boast of superior wisdom and discermment, while the Bible, Book of Mormon, and Doctrine and Covenants, all declare that the Messiah shall come in the clouds of heaven in this gencration, and Destroy the wicked. And who lays it to heart? Who believes it? Ask the Latter Day Saint, not the clergy of the 19th century, who ave leading io drunken church out of the way of the railroad cars, electric telegraphs, and spirit rappers!

## THE GREAT RULER.

Jesus said, "the prince of this world cometh, hereafter, and hath nothing in me." When the Mormons were mobbed, the mob used to say, "the people rule." Well, we would reply: "the priests rule the people;" and the people replied, the devil rules the priests. So, in the days of Charles 1st, of Eingland, when Dr. Lambe was mobbed by the winks of the Duke of Buckingham, he wrote thus:

> "Who rules the Kingrom? The King.
> "Who rules the King? The Duke.
> "Who rules the Duke? The Devil!"

Who is the "oldest inhabitant?", Adam, according to the Bible.
Where did Adam get his seed for the garden of Eden? Brought it from his father's garden. Earthly things are pattern'd after heavenly.


TABLE OF THE LONGITUDE OF THE MOON, VULGARLY CALLED "TIE SIGNS."


$\mathbf{1 9 5 8 . ]}$ A 1 [iril begins on Friday, and has 30 days.
[G]rixis.


## MORMONISM IS TRUTIT.

4 Of picty the world is full-
Religious souls in every place; But an! good works are very dull,--

Rejoice je sinners in fice grace.
But he who wins, the Master saith,
Must show his works as well as faith.
O hypocrites! where will you be?
And when will you salvation see?

Three cvils are devilish-knavery, thicvery, and adultery; but jealousy is hellish.

## UNION.

The experience of ages shows that "union" makes hearen eternal, bocause the sun-lit, moon-tinged, starry hosts abore, are as they were from the beginninc. Now, I wish and pray for the "satints," ats they gather from the nations of the earth, to cone th the same timion. When this globe was organized, the "waters were suhered into one place, so, when we view the Cireat Basin, we seo the waters lrom all puints of the compase, run to the eentre, or Great solt Lake, and there is no "out-let,"-but it specimen of union as to coming torother, -and prescrutaion as to salt. Here, then, let erery saint indebve tue thas by wimging and matufoturing all that is needed, and not "easting their' peals, belure swine," hy buying goods of Japheth's merehamtmen, who rem back to their "sties" in
 Mormons, by charging five hundred per reat. Don't take that pitcher to the well again-"tis cracked! "Let the dewl bur thoir dend," or let the world cheat the wond-hat saint, kecp thyself unspocted from the world!

## HMNTS EOR LUUMANITY.

A family hell-a smoky honse, a wife norer suited, and afew raged urchins playing cards and soratching their heats.
l'aradise lost-a heautiful ;iil, after hasing tasten of the good word of God, with a prospect of the "powers to come," that runs antiy and marries a "tare of the fich."

What suit costs the most and lasts the longest? A chancory suit.
The ricdle in last year's Amanace, was upun the lerter "li-d."
A question: Why is this generation like lime stone in a kiln? Becausu it has to be burned and slacked before it is fit for usc.

## A SONNET ON゙ BOGUS.

A now idea, fresh, The people all are bogus:
Their bodies true are fiesh, But devils' spirit rogue us-(axcept the Mormons.)

The world goes on to cheat,
The very fashions rogue us;
There's tares among the wheat,
And every coin has bogus-(except the Mormon.)

## DOING WELL.

One of the Apostles is teaching a dozen or more childiren, whom he boards, lodges, clothes, houses, and gives his services gratis. Sure Paul in all his glory, did not better.


## THE ZODIAC.

The Zodiac contains 12 signs, and the sun passes through about one per month, or 30 degrees. Having not the means at hand, for calculating the exact distance, that leading "light" of time has fallen back of Aries, the first sign, from which the nations of the world calculate Latitude and Longitude. I will only say, the sun enters (*) Pisces the latter part of March; (P) Aries do. in April; (8) Taurus do. in May; (11) Gemini do. in June; $(\sigma)$ Cancer do. in July; ( $\Omega$ ) Leo do. in August; (lik) Virgo do. in September; ( $\bumpeq$ ) Libra do. in October; (iM) Scorpio do. in November: (f) Sagitarius do. in December; ( $\sqrt{ }$ ) Capricornus do. in January; (") Aquarius do. in February.

By observing these constellations a few times, a knowledge of the hearenly bodies may become as familiar as any common science; and no one would say, "where is the sign?",-for all would know where the sun and moon were in the Zodiac, with their own eyes.

## LANGUAGE.

The English language is used by nearly $60,000,000$ of people; that of China by $6 u 0,000,000$. The Chinese must be the oldest known language spoken on the globe. The English is about as young as any, but as the Lord has seen fit to "reveal" the Book of Mormon, and the fullness of the everlasting gospel in English, the day is not far distant, when every saint must learn to speak English, in order to understand the keys of the holy pricsthood. In this light, the English bids fair to become the great, last, and best, till the Lord restores a "pure language." even the one that Adam brought from Kolob, or the celestial garden, when he came to this globe and gave names to all,-according to the council of the Gods in the "elder world."

## GOOD:

An editor near the Winne-pipe-ogee, away east, promised for his next week's treat of "news," an original wedding and death; but when the week came round, he had to anolegize by saying that a Yankee run away with the girl and married her, and the choleva killed the doctor; both of which cases being "extra," the wedding and death were post passed.

## A WITTY WOMAN.

Sir, said a wroman to Alexandor the Great, while I was asleep at night, your soldiers stole all my cattle.

Says the General, you must have slept very sound, not to have heard my men; they make a great noise.
Certainly I did, replied the woman, in the confidence, that Alexander was wide awake watching the interests of everybody.


## UTAH TERRI'ORY.

Is bounded as follows:
North by Oregon Territory, 42 d deg of N. Iatitude; west by Califormia 120 th deg. of west longitude; chence sonth to the 39th deg. of N. lat.; thence sonth-east to the 37 th degree of N. lat.; south on New Mexico, and thence east on the parallel of 37 deg., to the summit of the locky Mountains, upon which it continues in a northerly direction on the divide, dividing the waters of the Colorado and Green rivers, from the P'latte and Rio del Norte, to the aforesuid 42d deg. of north latitnde-embracing the Great Basin, deserts, mountains. valleys, lakes, and rivers,

The Lakes are Cireat Sialt Lake, Utah, Sevier, and Little Salt Lake on the east, and Pyramid and several smaller ones on the west. Rivers, are the Colorado; (ireen river with all its branches; Bear river: Weber; Sevier: Jordan; Ogden, with several small streams, east; and it. Muy's or Humboldt's, with several others on the west.

Among its peaks are those of the "Twins," about 35 miles S. E. of Grear Salt Lake, "Mount Nebo," on the east of Juab valley, and "Cupalo," $\mathbb{S}$. 2. of San Pete.

It is divided into Davis, Desert, Great Salt Lake, Green River, Iron. Junb, Millard, San Pete, T'ooele, Utah, Washingtou, and Weber Counties. running on parallel lines east and west.

Its products are wheat and other grains, eattle, fish, and beets for sugar.
Its minerals, thus far developed, are iron, stone coal, asphaltis, salt, brimstone, alum, and pairt.

Its cities are Great Salt Lake, Provo, Manti, Parowan, Fillmore, Nephi. Cedar, and Ogden, together with several towns and settlements-all flourishing in the midst of the desert.

The "hot sprincrs" and "warm spring," "salt caves,"-and saleratus lands, ean hardly be beat on the continent of North Amcrica.

Its inhabitants (a little over 30,000) are mostly Mormons, which in the strictest sense of the term, are good and true-or, at least, will all be so. when they that follow after the "loaves and fishes," and 'lust of the ficsh," and "god of this world," have left their bones on the plains, as "stops and marks" to the just sentepces of Jehorah.

There is a small settlefent in Carson valley, not organized by the Legislature.

## EXPLANATION

## TO THE TABLE OF THE MOON'S LONGITUDE ON PAGE 10 .

Where is the moon on the $1,27,28$ and 29 days of June? In the sign of the Zodiac called Aries, the Ram, $(P)$ the head, embracing from 0 to 30 deg. Where is the moon on the 1,27 and 28 days of January? In the sign of the Virgin, (喵) the bowels, cmbracing from 150 to 180 deg. of longitude; whien, if the moon "changed" in the sign Aries, would be about : "full moon." Beware, therefore, if you believe in signs, when the moon is in Aries, the head; for if the moon comes under the 7\%s, you may get the "big lead!"


## OFFICERS OF THE NAUVOO LEGION, ORGANIZED MAY

## 26, 1849, BY LIEUT. GEN. DANL. H. WELLS,

1 DANIEL H. WELLS, Lieut. General.
2 JEDEDIAH M. GRANT, Major General, Ist Division.
3 HORACE S. ELDREDGE, Brig. General, 1st Brigade Infantry.
4 JAMES FERGUSON, Adjutant General.
5 LEWIS ROBINSON, Quarter Master General.
6 ALBERT P. RUCKWUOD, Commissary General.
7 GEORGE D. GRANI, Brig. General, Ist Rrigade Cavalry.
8 Miram B. Clawson, Aide de Camp.
9 James M. Barlow,
10 Woodville M. Andrews, Surgeon General.
11 James W. Cummings, Paymaster
12 Ed. P. Duzette, Chief of Music.
13 Orson Pratt, 'Topographical Engineer.
14 Albert Carrington,
15 Thomas Bullock, Military Secretary.
16 Wilford Woodruff, Chaplain.
17 Nathaniel H. Felt,
18 Lott Smith, Color Bearer General.
19 Iphraim Hanks,
HENRY IIERRIMAN, Colonel, Ist Reg. Infantry.
21 PEIER W. CONOVER,
22 HRA ELDREDGE, 6 Utah Mil. District. " lst Regiment Cavaley.
23 THOMAS S. SMITH, " Davis Military District. WM. BURGESS, " $2 d$ Reg. Infantry.
25 JAMES A. LITTLE, Lieut. Colonel Iron Mil. District.
26 WM. H. KiMBALL, " 1st Reg. Cavalry.
27 JAMES EER $\operatorname{i}$ USON, Major Battalion Life Guards.
28 DANIEL TYLER, ${ }^{6}$ 1st Regiment Cavalry. KELSEY,
" Cottonwood Mil. District.
30 DAVID MORE,
31 NELSON HIGGINS, " San Pete Mil. District.
32 ROBERT T. BURTON, Capt. Co. A, Life Guards.
33 RODNEY BADGER, Capt. Co. B, Life Guards.
34 PHINEAS R. WRIGH'T, Captain Tooele Mil. Distriet.
35 TIIOMAS TANNER, " Artillery.
36 SAMUEL BENNION, "W. Jordan Mil. District
37 HENRY STANDAGE, " Pauvan Mil. District.
38 GEORGE BRADLEY, ${ }^{6}$ Juab Mil. Dist.
39 EDWIN D. WOOLLEY, Military Store Keeper.

## A MORMON ANECDOTE.

Some children were standing before the door of the house of wership, when they were accosted by some emigrants swearing, for the "diggings," thus: 'say children, how much family does your religion allow a Mormon?'
'None,' was the reply, 'uuless he knows how to behave himself.'

| WHANGES OF THE HiOON | CONJUNCTIONS \& OF PL NETS |
| :---: | :---: |
| UHANGES OF THE MOON. | CONJUNCTIONS, \&c., OF PLANETS. |
| New moon, 4d 4h 39 m a | ¢ ¢ © 6d1lh 2 cm m |
| D First gr., 111808313 | $40613 \quad 2 \quad 9 \quad$ a |
| OFull moon, 18 2 2993 | h: 6 ( 26 5 5 2 m |
| (Last qr., 2688111 m |  |

Day of week. $\left.\right|_{\mathrm{m} .} ^{\mathrm{d}}$.

ALIMNACANA.


## MORMONISM IS TRUTH.

8 Political confusion reigns, And anarchy is rife; The smartest rogue an office gains, To stir the fire of strife;-

And parties clash, and split, and fight,
Like blind men groping for a light;
When Truth's broad banner is unfurled, There's policy for all the world.

Heaven loves company; come on, ye righteous, let's go in.

## ELEGANT EXTRACTS.

[SELECTED FROM TME PROPHETS.]
And the Gods said, "come light, and light came.'
Joseph, the blessings of thy father have prevailed above the blessings on thy progenitors, unto the utmost bounds of the hills of eternity. They shall be a crown for Joseph's head, because he was separated.fromais brethren.

O ye heavens give ear, and I will speak! and 0 earth hear the words of my mouth, for my doctrine shall drop as the rain, and my speech shall distill like the dew upon the tender herbs!

To obey is better than sacrifice; and to hearken than the fat of rams.
There is a vein for silver, and a place for gold, where they find it. Iren is taken from the earth, and brass melted from stones. Gol makes an end to darkness, and searches out all perfection.

I put on righteousness and clothe me, and judgment is my diadem.
I am eyes to the blind and feet to the lame. I am a father to the poor: the cause that I knew not, I scarched out.

Then said I, I shall die in my nest, and there I shall multiply my days as the sand.

Behold the Behemoth can drink up a river.
Mount Zion is beautiful for situation; the joy of the whole earth, becaus, the sides of the north, contains the city of the Great King.

God shines the perfection of beauty out of Zion; for Zion is the pure in heart.

The daughters of kings stand among the Almighty's honorabie house-hold;-the Queen on the right, in gold of Ophir.

God holds the soul in life, and weighs the actions of men.
God is the Judge; He puts down one and sets up another.
For the Lord holds a cup in his hand, full of red wine that contains a misture; and he pours it out, but the dregs shall be wrung out and drank by the wicked of the whole earth.

A fire goes before God, and the hills melt like wax at his presence.
Praise the Lord 0 my soul, for he is very great. He is clothed with honor, and covers himself with light as a garment. He streetches out the heavens like a curtain, and lays the beams of his chambers upon her watersHe makes the clouds his chariot, and walks upon the wings of the wind. He sends his angels as ministering spirits, in flames of fire.

He waters the hills from his chambers, and sends the springs into the valleys.

He causes the grass to grow, and brings forth food out of the earth.
The fear of the Lord hates evil, but folly exalts itself-as if God was blind. The wealth of the wicked answers all purposes but buying salvation.

The rich are in favor of the rich, and when they grind each other, there is nothing lost.

When a poor man oppresses a poor man, it is like a sweeping rain that leaves no food.

When a saint deals unjustly with a saint, it is like the late frost of spring that spoils the fruit.

Let the wicked forsake his way, and the unrighteous man his thoughts, and turn to the Lord, for he will have mercy upon him; and then (rod will pardon.


## MORMONISM IS TRUTH.

9 The government of Truth is pure, Its laws are good and just; Its subjects have their rights secured With officers of trust.

Treocracy shall take the sway, And politics shall swecp away;-The 'Iruth will take its grand career, And swift it comes! 'tis here! 'tis here!!

Consider well thy motives, principles, and feelings; be pure.

And Jesus said to the centurion, "Go thy way; as you believe, bc it done unto you!" And the servant was healed in the self same hour.

You do err, not knowing the seriptures, nor the power of God; for in the resurrection they neither marry nor are given in marriage, but are as the angels of God in heaven, who were not married for eternity on earth, and cannot be enlarged, but remain separately and singly without exaltation in their saved condition, to all eternity, and from henceforth are not Gods, but angels of God forever and ever.

And I sow the stars also that they were very great, and that one of them was nearest unto the throne of God; and there were many great ones, which were near unto it; and the Lord said unto me, these are the governing ones, and the name of the great one is Kolob, because itsis near unto me: For I am the Lord thy God; I have set this one to govern all those which belong to the same order of that upon which thou standest. And the Lord said unto me, by the Urim and Thummim, that Kolob was after the manner of the Lord, aceording to its times and seasons, in the revolur tions thereof; that one revolution was a day unto the Lord, after his manner of reckoning, -it being one thousand years, aceording to the time appointed unto that whereon thou standest. This is the reekoning of the Lord's time, aceording to the reckoning of Kolob.

I combat the crrors of ages; I meet the violence of mobs; I cope with illegal proceedings from executive authority; I cut the gordian knot of powers; and I solve the mathematical problems of universities-WITH TRUTE -diamond truth, and God is ny right hand man!

And after the earthquake a fire; the Lord was not in the fire; and after the fire a still small voice; and when Elijah heard it, he wrapped his faco in his mantle, and went out and stood in the mouth of the eavé.

## RHYMING PROVERBS.

[borrowed.]
English-Little strokes
Fell great oaks.
Italian-Chi duo lepri caccia, Uno perde, e l'altro lascia.
Rendered-Who hunts two hares, loses one and leaves the other.
Spanish-El dar es honor,
Y el pedir dolor.
Rendered-To give is honor, to ask is grief.
Frence-Ami de table
Est variable.
Rendered-The friend of the table is variable.
Yankee-Follies of the wise-to tell too mach.

## SMART WIT.

An Trishman in prison, turning over the leaves of the Bible, was asked what he was doing-and he replied, hunting "for a passage that I cannot find"-the way out of prison.
First day llh 43 un long. CHANGES OF THE MOON.
New moon, 2 d 2 h 51 ma D First quarter, 98800 m OFull moon, $16 \quad 5 \quad 06$ a ( L Last quarter, $24 \quad 9 \quad 53$ a
15th day 11 h 9 m long.
CONJUNCTIONS, \&c., OF PLANETS.

|  | ( 5 | 7 h 27 mm |
| :---: | :---: | :---: |
| 48 | ( 7 | $10 \quad 23$ |
| O' | ( 19 | 78 |
| $0 \%$ | ( 26 | 546 |


10 The universe throughout will gain
Release from every strife;
The earth shall soon he free from pain,
And taste eternal life.
Salvation unto all is free,
Unbounded as eternity-
But they who see eternal day, Must surely take the narrow way.
How beautiful upon the mountains are those who publish salvation!


GOVERNORS AND CAPITALS OF THE SEVERAL STATES
AND TERRITORIES, IN 1852.

STATES.
Alabama,
Arkansas,
California,
Connecticut,
Delaware,
Florida,
Georgia,
Indiana, $\quad \therefore$.
fllinois,
Iowa,
Kentucky,
Louisiana,
Maine,
Massachusetts,
Maryland,
Mississippi,
Michigan,
Missouri,
Minnesota, (Ter.)
New Hampshire,
New Jersey,
New Mexico, (Ter.)
North Carolina,
New York,
Ohio,
Oregon, (Ter.)
Pennsylvania,
South Carolina,
Tennessee,
Texas,
Utah, (Ter.)
Vermont,
Virginia, Wisconsin,

NAMES OF GOVERNORS.
Henry W. Collier.
John S. Roam.

- Bigler.

Thomas H. Seymour.
William Tharp.
Thomas Brown.
George W. Towns.
Joseph A. Wright.
Augustus C. French.
S. Hempstead.

John I. Helun, (Acting.) Frankíort. Joseph Walker. John Hubbard.
George M. Briggs. Enoch L. Lowe.
John A. Quitman.
John S. Barry.
Austin A. King.
Alexander Ramsey.
Samuel Dinsmore.
George F. Frost.
Lane, of St. Louis, Mo.
David S. Reid.
Washington Hunt.
Reuben Wood.
John P. Gaines.
William F. Johnson.
J. II. Means.

Willian Trousdale.
P. H. Bell.

Brigham Young.
C. R. Williams.

John B. Floyd.
Nelson Dewey.

CAPITALS.
Montgomery.
Little Rock.
San Jose.
Hartford \& New Haven. Dover.
Tallahasse.
Milledgeville.
Indianapolis.
Springfield.
Iowa City.
Baton Rouge
Augusta.
Boston.
Annapolis.
Jackson.
Lansing.
Jefferson City.
St. Paul. Coneord.
Trenton.
Santa Fe.
Raleigh.
Albany.
Columbus.
Oregon City.
Harrisburg-
Columbia.
Nashville.
Austin.
Great Salt-Lake City.
Montpelier.
Richmond.
Madison.


## O D EAR!

When you see as many people round the grocery, or tavern, or riding about, as you see attending meeting on the Sabbath, remember it will be more tolerajle in the day of judgment, for Sodom and Gomorah, than for that nation, if their steeples are as plenty as cornstalks.

The wisdom of this world, in the Eternal Dictionary, is folly.




MORMONISM IS TRUTH.
11 The day of grace now shining bright, Reveals the heavenly plan:How vast the love! how great the light, Displayed to fallen man.

Those who unto its voice give ear, Who unto every good adhereEmbiracing truth, renouncing sin, The prize, eternal lives, will win.

Beware, 0 young man! with whom you associate yourself:-

## CHRISTMAS ADDRESS.

As time will shortly pass the Isthmus, I thought I'd drop a word for Christmas; For sure the era of a Savior, Has much to do with earth's behavior.
Before this world had its beginning,
Or Lucifer began his sinning,
By asking Father's "honor,"-(meant hence,
To save the world without repentance,
While in the sinless realms of spirits,
He said:-"l'll save men on their merits."
The lamb was slain-he died a martyr,
Then rose triumphant, conq'ring after:
And so he lives for our salvation,
To raise us from our degradation,
Which Satan brought from his new college,
And Eve "partook" to gain the knowledge;
And Adam "ate," tor he was hum:n,
And plagued a world to please a woman!
And down "fell" all in common sorrow-
With hopes to rise again to-morrow:-
But oh! to-morrow!-boundless ocean!
With all her tempest waves' commotion,
Has lengthened out the awful terror-
And let the world go on in error,-
Till yonder comes the dreaded trouble!
"The wicked must be burnt as stubble!"
The suffering now must be exquisite;
"It must," said Christ upon his visit,
"For earth has sinned and killed my servants,
"And all is under my observance:
"I was; I ani; and will be ever,
"And none can stay my hand; no, never!
"'To-day I bring glad tidings-'tis well!
"Why will ye die, O house of Israel?
"Repent; be washed; do right, be clever;
"And you can live in bliss, forever."

## BE HONEST.

Truth, uprightness, virtue, sincerity, and candor, are marked in every feature of an honest man;-and treachery, hypocrisy, deceit, and corruption disclose themselves, however well disguised. Be honest.

Scolding wives, cross husbands, and saucy children, are always in trouble, because they disgrace themselves-and make the angels blush at their folly. They need purging with wormwood, gall, and brimstone, and purifying with honcy, balm, and oil, a thousand years, before they will be fit for ncighbors, or ready to live in good society.

1853] Decenthor begins on Tuestay, and has 31 days.

First day 9 h 24 m tong.
CHANGES OF THE MOON.
DFirst quarter, 7 d th 44 m m

| OFull moon, | 15 | 6 | 7 | m |
| :--- | :--- | :--- | :--- | :--- | :--- |
| L Last quarter, | 23 | 5 | 53 | m |

New moon, $2910 \quad 38$ a

15th day 9 h 12in lung.
CONJUNETTIONS, \& C , OF PLANETR.


Day of weok. $\left|\begin{array}{l}\text { d. } \\ \mathrm{m} .\end{array}\right|$
$A L H \mathbb{N} A C A N A$.


Tuesday
Wednesday
Thursday
Friday
Saturday
Sundity
Monday
Tuesday
Wednesday
Thursday
Friday
Saturday
Sunday
Monday
Tuesday
Wednesday
Thursday
Friday
Saturday
Sunday
Monday
Tuesday
Wedresday
Thursday
Friday
Saturday
Sunday
Monday
Tuesday
Wednesday

1 True greatness-he spake and it 2 was done; -he smiled and the 7 3 heavens bowed; he called and a 4 world came to judgment. 5 The judges in this world:6 bladilers with peas in them, to 7 rattle and scarc hypocrites. \& Philosophy and science, as 7
9 taught-the fog and wind of 10 ages; always in sight, and ever
11 changing.
12 Parapharnalia-...the furniture 13 of time; consisting of the ruins 14 of kingdoins, the dust of fools. 15 and the streaks of what might 16|have been, "if" God had not 17 ordered otherwise. Great oncs, 18 d'ye take?
19 The last plagues:-
20 Bacchanalians, debauchees and
21 hypoerites making laws for 22honesty.
23 .JOSEPH SH1TH b 1805.
$2 \pm$ Peace to Israel, forever.
25 Christmas.
26 Glad tidings to the meek on $2 \overline{\text { I earth. }}$
28 Be Zealous, -
29 \& not jealous.
30 Settle your accounts with God
31 to-day.
$\qquad$
$\qquad$
$\qquad$

## MORMONISM IS TRUTIE.

12 Thus all our faith and works below, T'o righteousness should tand; Our lives should heavenly wisdom show, Enduring to the end:-

Truth makes the path to glory plain,
And takes us back to bliss açain;
It gives new life, exalts the soul-
And Mormonism takes the whole.

|  | 052538 |
| :---: | :---: |
| 31 | 159639 |
| 31 | 304750 |
| 31 | 405906 |
| 31 | $459 / 1013$ |
| 31 | 5481115 |
| 30 | 634 morn |
| 30 | 717 |
| 30 | 800120 |
| 31 | 8421216 |
| 31 | 9243 |
| 31 | 100842 |
| 31 | 1054521 |
| 31 | 1142620 |
| 31 | norn rises |
| + 32 | $32 \dot{1} 33$ |
| 32 | 122632 |
| 32 | 212.736 |
| 33 | 3011837 |
| +33 | 349944 |
| 34 | 4351046 |
| 34 | 5211152 |
| +35 | 607 morn |
| 35 | 652 |
| +361 | 74012 |
| 137 | 831.315 |
| 437 | 928428 |
| $t 38$ | 1029545 |
| +39 | 1134 sets |
| 439 | 1240,520 |
|  | $44 \mid 639$ |



## THE GRAMMAR OF WHISKY.

Analyzed as follows:-The Orthography of Whisky is-W beforer in wrath, signifies,-it burns in the bosom; $h$ is whispered in hell, as a place of torment; $i$ insinuates itself into the world as ill, in opposition to health; s answers for $\sin$, as the element of evil; k is the companion of knaves against honesty; and y is the yeast of wickedness, to make the passions act.

The Etymology produces wrong for right; heartburn for happiness; itching, sickness, fioking, and yelling, [instead of wisdom, honor, integrity, sense, knowledge, and years of contentment without it. Thus is spelled w-li-i-s-k-y.

Syntax brings whoredom, heary debts, insanity, suicide, lnavery, and yawning; that is, the tax on sin,-""whesk !" "

Prosody, after the manner of pickling yourself in "grog," exhibits the full quantity of woman's wo, as practised in the world; points out the husband's road to ruin; gives the saints some of the "sposh" of sin; while the knave can skulk off into his kennel, with an excuse that he was 'drunk!' -yelling, 0 what a dismal sweat these hot-drops bring on! And thus kings and kingdoms yawn in drunkenness, debauchery, and ruin, endowed for misery among the damned,-just by putting an enemy into the mouth that roils up the brains, as a hog in hot weather does a clean spring of water. Such are some of the abuses of 'liquor',' without reason, as practiced among the "goats."

## A LION MATCHED.

A lion came up to a native Bushman's hut in South Africa, in the night, where a child of four years old was sitting by a dull fire. The parent saw the danger of the child, but dare not stir. When the lion came on the opposite side of the fire, the child began to throw embers and coals at him, but he came nearer, when, of a sudden, the child seized a long, fiery stick, and poked into his mouth just as he was about to take his prey, which so lournt him that he ran away. Simple means often cure desperate cases.

## DEFINITION.

Spiritual Husbandry-The fun of a man that enjoys many, and is united to none-in favor of cerything secret, and loves himself better than his neighbor; i.e., a man of the world, not fearing God, gratifies his passions.

## A CATCH.

What was to-morrow-and will be yesterday?

Fashion is fickle-minded, and dupes her fascinated followers as ofter, as a coquette.

REPUBLICS, KINGDOMS, RULERS, \&e.
NORTH AND SOUTH .AMERIC.9.

| Places. | Nalues. | TITLE. | Capitals. |
| :---: | :---: | :---: | :---: |
| United States, | Millard Fillmore, | President, | Washington. |
| Mexico, | Gen. Arista, | do | Mexico. |
| Guatemala, | M. Paredes, | do | Guatemala. |
| Argentine İep., | Juan M. de Rosas, | do | Buenos Ayres. |
| Chili, | Manuel Bulnes, | do | Santiago. |
| Peru, | Ramon Castilla, | do | Lima. |
| Bolivia, | Gen. Belxer, | do | Chuquisaco. |
| Eenador, | Ascasubia, | do | Quito. |
| New Grenada, | Jose H. Lopez, | do | Bogotia. |
| Venezuela, | $J o s e ~ T . ~ M o n a g a s, ~$ | do | Caraecas. |
| Paraguay, | Gen. Lopez, | do | Ascencion. |
| Uruguay, | Joaquin Suarez, | do | Monte Video. |

BRITISH POSSESSIONS.

Canada, Earl Elgin, Gov. General, Toronto.
NewBrunswick, Sir E. W. Heal,
Nova Scotia, Sir John Harvy,

Lieut. Gov. Fredericton.
do Halifax.

The West Indies, \&c., are mostly under deputies from Great Britaiu,

$$
E U R O P E, \& c
$$

| Russia, | Nieholas I, | Emperor, | St. Petersburg, |
| :---: | :---: | :---: | :---: |
| Austria, | Francis Joseph I, | do | Vienna. |
| Hayti, (W. I.) | Faustin I, | do | Cape Haytien. |
| Brazil, | Pedro II, | do | Rio de Janeiro. |
| Great Britain, | Victoria Guelph, | Queen, | London. |
| Spain, | Isabella II, | do | Madrid. |
| Portugal, | Maria II, | do | Lisbon. |
| Swed'nidNorw'y | Oscar I, | King, | Stockholm. |
| Denmark, | Frederiek VII, | do | Copenhagen. |
| Belgium, | Leopold, | do | Brussels. |
| Holland, | William III, | do | Hague. |
| Prussia, | Frederick William IV, | do | Berlin. |
| Saxony, | Frederick Augistus, | do | Dresden. |
| Sardinia, | Victor Emanul, | do | Laparia. |
| Wurtemburg, | William, | do |  |
| Bavaria, | Maxamillian II, | do | Munich. |
| 2 Sieilies, | Ferdinand II, | do | Messina. Athens. |
| France, | C. L. ${ }^{\text {Otho, }}$ N. Bonaparte, | Abs. Monarch | Paris. |
| Turkey, | Abdul Megid, | Sultan, | Constantin |
| China, | No returns. | Emperor, | Pekin. |
| India, | do |  | Calcutta. |
| Italy, | Pius IX, | Pope, | Rome. |

## REPUBLICS, KINGDOMS, RULERS, \&c.

[Continued from page 29.]
Besides the abore "Heads" of the powers that be, there are in Europe, some thirty or forty lesser IRulers, under the titles of "dukes," "grand dukes," "duchies," "princes," landgraves, electors, \&e., bashaws, with one, two, up to "ten tiils;" and noted officers, in the lndies, and among the Turks, as well as in the lsland world of the Pacific-all of which, when the report of their dignity, power, and greatness, cometh up to the Great Basin, shall be noticed in their time and place.

## - PROGNOSTICATIONS.

In WINTER, look out for snow, wind, and sometimes rain, and frost, with short days, and clouds made out of the finest kind of vapors that float about the mountains, as if there was a "foof factory" as extensively carried on as Yale College or Oxford University.

In Spring, prepare for warm weather, but calculate to be overreached by frosts, cold, rain, and a iew breezes, not of the first quality; while every thing appears as green as some folks before they cut their "eye testh."

In Suymer, you need not look for snow, but hail, rain, and sun-shine, with thunder and lightning; and time enough to raise good crops, if the people "dig" as cleverly for "bread" as bankers do for "bullion."
in Fall, wind up your year's business, and ealculate that summer has taken a "tour south," for the purpose of giving "storms a holiday;" that the "Prince" of this world may sort the weather to suit the wisdom of ages, not the whims of a moment. For does mot the ox know his owner, and the ass his master's erib? And do not the swallows know the fall, and the gulls the spring? But, said the prophet, "my people do not know; they do not consider;" and so, if the weather should continue to "come and for six thousand years more, who would be the wiser, unless God taught lim? We will give a year for an answer.

## THE NEW LAW.

To feel vell-do right.
To save lawyer's fees and cost-pay what you owe.
To save contention-fear God.
To be sared-save yourself.

The bitterest foe betrays with the sweetest hiss.
Some hard sayings in this Almanac-who can endure them?
'TERRITORIAL OFFICERS-UTAH TERRITORY.
BRIGHAM YOUNG, Governor.
B. G. FERRIS, Secretary.

## SUPREME COURT.

Z. SNOW, Associate Justice, and Judge of the three Judicial Dis. tricts.
L. SHAVER, Associate Justice, undistricted by law.
W. 1. APPLEBY, Clerk of the Supreme and District Courts.
S. M. BLAIR, District Attorncy for Utah Territory.
J. L. HEYWOOD, Marshal.
J. H. HOLMAN, Indian Agent.
J. M. BEIRNHISEL, Delegate to Congress.

## UTAII LIBRARY.

MM. C. STAINES, Librarian.

## TERRITORIAL LEGISLATIVE ASSEMBLY.

## GREAT SALT LAKE COUNTY.

Council.
WILL.ARD RIÜHARDS, IIEBER C. KIMBALL, DANIEL H. WELLS, ERRANKLIN D. RICIIARDS, ORSGN HYDE, PARLEV P. PRATT.

DAVIS COUNTY.

Conencilor.
THOMAS S. SMITH.

Councilors.
LORIN FARR, CHARLES R. DANA.

House of Representatives.
JEDEDIAH M. GRANT, WM. W. PHELPS, ALBER'T P. ROCKWOOD, NATHANIEL H. FELT, EDWIN D. WOOLLEY, WILFORD WOODRUFF, JAMES W. CUMMINGS, JONATHAN C. WRIGH'T, EZRA T. BENSON, LORENZO SNOW, ALBERT CARRINGTON, GEORGE B. WALLACE.

Representatives.
JOIIN STOKER, HENRY W. MILLER.

WEBER COUNTY.
Representatives.
JAMES G. BROWNING, WILLARD G. McMULLEN, ALBERN ALLEN.

## TERRITORIAL LEGISLATIVE ASSEMBLY-CONTINUED

| Councilors. <br> AARON JOHNSON, ASAHEL PERRY. | UTAH COUNTY. <br> Representatives. <br> EDSON WHIPPLE, <br> WILLIAM PACE, <br> LEONARD E. HARRINGTONV. |
| :---: | :---: |
|  | JUAB COUNTY. <br> Representative. <br> ANDREW LOVE. |
| Councilor. <br> ISAAC MORLEX. | SAN PETE COUNTY. <br> Representative. ALBERT PETTY. |
| Councilor. <br> GEO. A. SMITH. | tron county. <br> Representatircs. <br> CEORGE BRIMHALL, <br> JOHN L. SMITH. |
|  | MILLARD COUNTY. Represcntative. ANSON CALE. |
|  | TOOELE COUNTY. <br> Representatice. JOHN ROWBERRY. |

## A MIRACLE.

Some years ago, a priest haring been long in poverty, and having hearsi of the fame of Stephen Burroughs, melting silver out of the end of his cane, previously filled for the trick, resolved to try his cumning at miracles:" "He accordingly," says the recorder of the fact, "put several yolk of eggs in the hollow of his canc, and stopped the end with butter. II then went to a grocery and called for one egg for his dinner. So small : dinner raised a laugh, but when he began to fry the egg, the lady of the house threw into the pan a little lard, and the "priest graciously began to stir the egg with his cane;" the butter melted; the stored eggs run into the pan, and made abundance for his dinner, and thus he established his miracle, by which his fame rose like the widow's cruise-and if he had had sense enough to have kept it to himself, it would have gone down "as slick as grease"-but it was too good to keep, and like his brethren of the "black coat," be brarged, that he suck'd'em as nimble as old Ster" Burroughs did.

[^1]
[^0]:    $\bumpeq$ Libra the Scales, the reins.
    Il Scorpio, the Scorpion, the secrets.
    7 Sagitarims, the Archer, the thigh.
    is tapricornus, the Goat, the kneos.
    … Aquarins, the Waterman, the legs.
    ※ Pisces, the Fishes, the feet:-

[^1]:    Last year's Almanac contains raluable Tables. Buy it; half price.

