No. 3. An & L. Was

DESERET ALMANAC.

FOR THE YEAR OF OUR LORD



BEING THE FIRST AFTER LEAP YEAR, AND AFTER THE SIXTH OF APRIL, THE TWENTY-FOURTH YEAR OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS; AND THE THIRD OF THE LAST HALF CENTURY OF THIS DISPENSATION.

By W. W. Phelps, K. J.

UALCULATED FOR LATITUDE 40° 45' N. AND LONGITUDE 111° 26' W. GREAT SALT LAKE CITY:

ACCOMPANIED WITH MISCELLANEOUS EVENTS, &c.

W. RICHARDS, PRINTER, G. S. L. CITY, U. T.

ECLIPSES.

There will be three eclipses in 1853—two of the Sun, and one of the Moon.

1. June 6d 0h 36m a, there will be an annular eclipse of the sun; to us invisible. In the west part of South America, and South Pacific Islands, the sun will present a beautiful ring to those that dwell there.

2. June 20d 10h 30m a, there will be a partial eclipse of the moon.

3. November 30d 11h 47m m, there will be a total eclipse of the sun, to us invisible. It will continue about 5 hours, and the duration of total darkness in its course, will last near 3 hours. Its curtains of night, in the day time, will be spread over South America, and in the North and South Pacific for about 40 degrees each side of the equator. It will be a splendid line of worlds—passing.

MORNING STARS.

VENUS will be morning star till the 16th of June; then evening star to the end of the year.

JUPITER will be morning star till the 10th of June, then evening star till Christmas - and v. v.

THE SEASONS.

SPRING be	egins	March	20d	8h	35m	5s	m
SUMMER	-66	June	21	4	35		m
FALL		September					m
WINTER	66	December	22	4	37		m

REMARKS --- TO THE READER.

Signs of the Zodiac, &c.

P Aries, the Ram, the head.
R Taurus, the Bull, the neck.
Genini, the Twins, the arms.

Cancer, the Crab, the breast.

Leo, the Lion, the heart. Virgo, the Virgin, the bowels. Libra the Scales, the reins.

Scorpio, the Scorpion, the secrets.

Sagitarius, the Archer, the thigh.
Capricornus, the Goat, the kneos.
Aquarius, the Waterman, the legs.

Pisces, the Fishes, the feet:-

Are considered useless, for the simple reason, that the sun has fallen back of the 'old signs,' more than 31 degrees, -so that Pisces, or rather Aquarius occupies the place of Aries.

The precession or recession of the equinoxes is a speculation a little beyond philosophy. The lack or length of time in this motion of the earth amounts to about 504 seconds a year—which, in about 25,800 years, would fill the whole circuit of the 12 signs—and make a revolution of the sun.

NAMES AND CHARACTERS OF THE PLANETS, &c.

Eun: (3) Moon: (3) (4) Mercury: (4) Venus: (2) Mars: (3) Jupiter: 24 Saturn: 12 Herschel: 14 d Conjunction: No les: γΩ Earth: ⊕ Vesta: # Juno: O Ceres: C Pallas: O

DAYS OF NOTE.

OffURCH OF JESUS CHRIST OF LATTER DAY SAINTS organized with 6 members, April 6th, 1830.

JOSEPH SMITH and HYRUM his brother, martyred in Carthage (Ill.) Jail, June 27th,

PIONEERS entered Great Salt Lake Valley, July 24, 1847.

MOTTOES.

Every man mind his own business. Religion, or truth, makes the man; and lack of it, the villaiu. The rule of right-"Do as you would be done by."

SIGNS.

Clean hands and pure hearts manifest themselves by appearance. Figs never grow on thistles, nor grapes on thorns, neither does a corrupt generation leave a virtuous report after it.

ABBREVIATIONS.

K. J., King's Jester; d, days; m, minutes and morning; h, hours; s, seconds; a, afternoon.

The moveable "feasts," practised among Christians, Catholics, and Pagans, with very few exceptions, are uninteresting to the saints, and, of

course, are omitted.

"The Sixth of April," the birth day of the Church as called from the wilderness, and in memory of the "crucifixion," is hallowed, and should be till "time is no longer."

EPOCHS OR MOON'S AGES FOR THE FIRST DAY OF EACH MONTH THROUGH THE YEAR.

Jnn., D 20: Feb., D 22: March, D 21: April, D 22: May, D 23: June, D 24: July, D 25: August, D 26: Sept., D 28: Oct., D 28: Nov., D 0: Dec., D 0.

TOKENS.

Good natured women, a lively family of children, no swearing, nor Sabbath breaking, nor stealing, show that the "combined folly of ages," in the shape of Digests, Reports, Statistics, &c., is in the dust, on the shelves, where it ought to be.

A large congregation of smiling faces listening to the truth, with one

heart and one mind, indicates that God loves the righteous.

The word "whisky" or "beer" over a door, means, here is the road to ruin.

STATISTICS.

The United States consists of 30 States and four organized Territories, with about 23,000,000 inhabitants.

Familiary begins on Saturday, and has 31 days

二日	853] J	multiply begins on Saturday, and has 31 days [Winter	CB. W
**	and the same of th	9h 14m long. 15th day 9h 31m long.	365
14	CHANG	ES OF THE MOON. CONJUNCTIONS, &c, OF PLANETS	J. *
1	Last Quarter.	r, 2d 9h 98m, a 4 0 4 30 2m 22m, m	18
	New moon,		34.
造り	First quarter, Full moon,	23 10 17 a	344
3 6	Last quarter,		0
- Til		1 OP ON Courth Strice	ES 43
Di	ay of week.	m. ALMANACANA. h mh mh	m A
3 5	aturday	I NEW YEAR. God sees you. 17 27 4 41, 5 36 mor	11 %
	unday		26
	londay	3 Happiness is to enjoy life pa-17 27,4 43 7 26 1 (
with me	aesday		13
	Vednesday	5 Jerlousy,—Satan's Miss. 7 27 4 45, 9 16 3 (
		6 Orson Hyde b 1805. 7 27 4 46 10 15 3 3	
	hursday riday	7 Patience—Wisdom's babe. 7 27 4 47 11 16 4 6	
		8 Fame—A breath of wind. 7 27 4 48 12 17 5	
	aturday	9 Mormonism—All truth. 7 26 4 49 1 19 sets	
	anday	10 Sectarianism—Trath and error 7 26 4 50 2 10 6	
	londay	111 married together for life only. 7 26 4 51 3 08 7	
	uesday		41 %
Cia and	Vednesday		CAD
a # 34	hursday	13 Then cometh lust for everything 7 25 4 53 4 34 9 6 14 Celestial bodies have one spirit. 7 25 4 54 5 12 10 6	
end	riday		44
13 600	aturday	10 23 11 17 0 01 00 11 01 11 11	17
E1 -	unday	17 01 4 101 7	10
	londay		
21	uesday	1 00 7 00 0 10 0	
2	Vednesday		
	hursday	15 03 5 014 001 0	11
	'riday		
	aturday		24
	unday	23 The stars are worlds of people, 7 20 5 5 morn rise	20 憲
	Ionday	7 10 7 7 1 1 1	40.00
	uesday	7 1017 0 0 0 7	15 3
	Vednesday	20 On the circumstance of	14 滋
	hursday		26 海
Ç1	riday		30
300	Saturday	29 But wise men spit on it.— 7 15 5 12 4 36 10	
Serie -	Sunday	30 Or let it cool without being 7 15 5 13 5 25 11	
V ress	Ionday	31 burnt. 7 14 5 14 6 15 mon	TI W
0/3			50
		IN O IN S IN O IN SECOND	144
77			25
D-MANAGE NA		IS TRUTH.	
30			**************************************
1		There is a great and glorious plan,	
20		The only one, for sooth,	50
- Sign		By which to save degen'rate man,-	25
2.3		That only plan is Truth.	洲
56		For truth takes all in its embrace,	不
1		The living-dead-and works, and grace,-	1
14		Philosophy, and fruitful hives,	3
30		And politics, and ENDLESS LIVES.	20
233	4-42-10-1	11 Files	110 m

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IS TRUTH.

MISSIONARIES SENT SEPTEMBER 1852, &c.

EUROPE—England:—Daniel Spencer, Charles A. Harper, Isaac Allred, John Van Cott, Mellen Atwood, Chancey G. Webb, Charles Smith, Sylvester H. Earl, David Grant, Thos. W. Treat, Benj. Brown, James T. Park, Perregrine Sessions, Osman M. Duel, John A. Hunt, James Pace, Wm. Burgess, jr., Levi Nickerson, Wm. Glover, Edward Martin, Levi E. Riter, John S. Fullmer, Richard Cook, John Oakley, Wm. Clayton, Wm. Pitt, John C. Hall, Wm. Woodward. James G. Willie, Daniel D. McArthur, Moses Thurston, John Perry, Wm. Empy, Spicer Crandell, John Mayer, Elias Gardner, Noah T. Guyman.

IRELAND: - Daniel Toner, John McDonald.

Wales: - Dan Jones, Daniel Daniels, Thos. Jeremy.

FRANCE:-Andrew L. Lamoreaux.

GERMANY: - Geo. Mayer, Geo. C. Riser, Jacob F. Seerist, Wm. Taylor-

Berlin:—Orson Spencer, Jacob Houtz, Moses Clough.

Norway:- Eric G. M. Hogan, Canute Peterson.

DENMARK: - George Perey.

GIBRALTAR:- Edward Stevenson, Nathan T. Porter.

ASIA—HINDOOSTAN:—Nathaniel V. Jones, Amos M. Musser, William Fotheringham, Samuel A. Woolley, William F. Carter, Richard Ballantyno, Truman Leonard, Robert Owen, Robert Skelton.

SIAM: - Chancey W. West, Sterne Hotchkiss.

CHINA:-Hosea Stout, James Lewis, Chapman Duncan.

AFRICA—CAPE OF GOOD HOPE:—Jesse Haven, Leonard I. Smith, Wm. Walker.

AMERICA—Nova Scotia and British Provinces of America:—John Robinson, Benj. T. Mitchell, A. D. L. Buckland, Joseph Millet.

WEST INDIES:- Jesse Turpin, Alfred B. Lambson, Darwin Richardson,

British Guiana:- James Brown, Elijah Thomas.

TEXAS:-Preston Thomas, Williams Camp, Washington Jolly.

NEW ORLEANS:-John Brown.

St. Louis:-Horace S. Eldredge.

Iowa:-Daniel Miller.

· Washington City:-Orson Pratt.

Australia:—Augustus Farnham, Josiah W. Fleming, John Hyde, Paul Smith, Burr Frost, James Graham, Wm. Hyde, John S. Eldredge, Absalom P. Dowdle.

Sandwich Isles:—Wm. McBride, Ephraim Green, Edgerton Snyder, James Lawson, Thomas Karran, Nathan Tanner, Reddick N. Allred, Reddin A. Allred, Benj. F. Johnson.

EXTRACTS OF EXTRAVAGANZA.

It is said in old histories, and the "Curiosities of Literature," that Abraham was jealous of his wives, and built an enchanted city for them, even an Iron city. The walls were so high and dark the sun could not be seen in it. He put his wives in it, and gave them a bowl full of jewels, which sparkled and lit it as light as the sun.

'Tis said also, that Noah lit the ark with jewels and pearls; [And we add

。 《美术二·林美学》。《美术·二·林美》。 《美术·二·林美学》。 February begins on Tuesday, and has 28 days. First day 10h 3m long. 15th day 10h d5m long.

CHANGES OF THE MOON. CONJUNCTIONS. &c, of PLANETS. New moon, 6d 10h 7m a. o d 3d 11h 47m m. D First quarter, 14 9 45 a.

***	OFull moon,	23 11 58 m. Q G G 5 11 20m m.
\$ 3C	Day of week.	d. ALMANACANA. BR S South Srises & h.m. h.m. h.m. m. & m. h.m. k.m.
然外	Tuesday	1 Weather changes, so do men. 7 13 5 16 7 6 1 30
WY 1	Wednesday	2 Mary's purification. 7 12 5 17 8 8 2 33 %
	Thursday	3 Law costs cash;— 7 11 5 18 9 4 3 34 4 4 19 6
1/2	Friday	
3	Saturday	
PSGEEN	Sunday	6 Flattery is the fog of greatness. 7 7 5 21 11 57 6 19 5 7 Beware! yes, of folly. 7 6 5 22 12 45 sets
彩	Monday	
松林	Tuesday	8 Hyrum Smith b 1800. 7 5 5 23 1 41 6 1 数 9 Among officials, when one dog 7 4 5 24 2 23 7 13 5
i		9 Among officials, when one dog 7 4 5 24 2 23 7 13 \\ 10 barks, another imitates him. 7 3 5 26 3 6 8 19 \\ 1
1	Thursday Friday	11 Everybody talks too much. 7 25 27 3 48 9 13 3 48 5 5 5 5 5 5 5 5 5
**	C	12 Cholera in London 1812. 7 0 5 28 4 29 10 8 8
李紫蒙記(鐵	Sunday	13 Be one in time for eternity. 6 59 5 29 5 19 11 10
200	Monday	14 Gold governs this world, and 6 58 5 31 5 55 11 52 &
W.	Tuesday	15 wisdom heaven. 6 56 5 32 6 44 morn
茶	Wednesday	16 Vision of Joseph Smith 1832. 6 55 5 32 7 29 54
	Thursday	17 W. W. Phelps b 1792. 6 54 5 33 8 20 2 1
	Friday	18 Sirius s 8h 52m. 6 52 5 37 9 8 3 3
-	Saturday	19 Why does man fail in what he 6.51 5 38 10 9 3 55
	Sunday	20 aims at nine times out of ten? 6 50 5 39 11 1 4 53
	Monday	21 Because he does not honor God. 6 48 5 40 11 58 5 56
	Tuesday	22 Ezra T. Benson b 1811: 6 47 5 41 morn rises
		23 God was married, or how could 6 45 5 43 46 6 24 1
No.	Thursday	24 he beget his Son Jesus Christ 6 44 5 44 1 38 7 13 2
100	Friday	25 lawfully, and do the works of 6 42 5 45 2 28 8 1 8
50	Saturday	26 his father? 6 41 5 46 3 19 9 13 3
海水	Sunday	27 Eternity swallows ages. 6 39 5 47 4 11 10 33 &
M	Monday	28 Deseret University chart'd 1850 6 38 5 48 5 18 11 50 \$
Ĥ		
*		MORMONISM IS TRUTH.
新		administration in the state of
55		2 Could Truth but have a perfect sway
3		Throughout this world of pain,
地		How soon would come that blessed day,
绿		When Peace shall fully reign?
		Though Honesty is little known,
X.		And out of date has almost grown,—
2		The Truth shall ev'ry nation hear;
2	3	The just rejoice—the wicked fear.
7/1		Throughout this world of pain, How soon would come that blessed day, When Peace shall fully reign? Though Honesty is little known, And out of date has almost grown,— The Truth shall ev'ry nation hear; The just rejoice—the wicked fear.
注意。********************************	Salvation b	elongs to saved beings-but exaltation to the Gods, who

MORMONISM IS TRUTH.

Salvation belongs to saved beings-but exaltation to the Gods, who organize, redeem, govern, and celestialize worlds; but the world does not believe it, because their God has no body.

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the truth, that the brother of Jared lit the barges, says the Book of Mcrmon, with stones touched by the finger of God.] Abraham, when he went to Egypt, took along a chest, upon which he offered to pay any duty, demanded at the custom house, provided they would not open the chest; but open it must come, and there was Sarah, in all the luscious beauty and extravagant simplicity of a prophet's wife! Besides Hessiod's Theogony, and Milton's battles of the angels, or even mountains starting into existence, we have the story of the Roe's egg in the "Arabian Nights Entertainment." Even Captain Cook found a bird's nest near New Holland, built with sticks on the ground, 26 in circumference, and 3 feet high .-One of those birds can hide the sun when it flies up. An egg that fell and broke, glued together more than 300 large cedar trees, and overflowed a village. One of those birds, standing in the water up to his knees, tempted a sailor to go there and bathe, but a voice from heaven said, "Beware! a carpenter's broad axe, which fell in there 7 years ago, hath not vet reached the bottom!"

Now concerning fat geese, the following may suffice: The Jews anciently saw a flock of geese so fat that their feathers fell off, and there flowed from them a river of fat. Then said a Jew, shall we have part of you in the next world when the Messiah shall come? And one of them, without a feather on him, lifted up a leg and wing, to signify—Yes! yes! for heaven is full of fat geese, otherwise we Israelites would be called to an account for the deeds done in the body. It is our iniquities that delay the coming

of the Messiah, and prolong the feast of fat geese.

In conclusion: The world will swallow such stories, and en thousand more frivolous, exaggerated, and worthless, in books, novels, and publications of the day, and boast of superior wisdom and discernment, while the Bible, Book of Mormon, and Doctrine and Covenants, all declare that the Messiah shall come in the clouds of heaven in this generation, and DESTROY THE WICKED. And who lays it to heart? Who believes it? Ask the Latter Day Saint, not the clergy of the 19th century, who are leading a drunken church out of the way of the railroad cars, electric telegraphs, and spirit rappers!

THE GREAT RULER.

Jesus said, "the prince of this world cometh, hereafter, and hath nothing in me." When the Mormons were mobbed, the mob used to say, "the people rule." Well, we would reply: "the priests rule the people;" and the people replied, the devil rules the priests. So, in the days of Charles 1st, of England, when Dr. Lambe was mobbed by the winks of the Duke of Buckingham, he wrote thus:

"Who rules the Kingdom? The King. "Who rules the King? The Duke. "Who rules the Duke? The Devil!"

Who is the "oldest inhabitant?" Adam, according to the Bible.
Where did Adam get his seed for the garden of Eden? Brought it from his father's garden. Earthly things are pattern'd after heavenly.

,	3(7) EX	17.5	Company of the Compan	- 333	SERVED CO.	48 5 5 5 mm	m april 195	77.3rm
200	1853]	KAL	Arch begins on Tuesda	v and has 3	A davo		Parine Parine	
1			li 15m long.		th day 11			题 纵
A.				ONJUNCTIO				31
	& Last Quarte	r, 2	t ih 13m m	400	2 1 12h	Im a	THEFT	11
2	New moon, D First quarter			5 9	7 1	43 a		13
が	OFull moon,	23	10 51 a	9 0	8 3 9 13 12	ma Ha		新
5	(Last quarter	, 31	2 16 a					Wy.
12	Day of week.	: d.	ALMANACAN	A 10	R OS	South	rise	S
15				in in			attitude and a	- 1
6	Tuesday		W. Woodruff b 1807.	6		0, 6 00		引發
	Wednesday		White reflects light.	6	35 5 5			
į.	Thursday		Expectations in season		33 5 5	2, 7, 51	3 1	
6	Friday		Cold and snow for win			3 8 51		2 1
2	Saturday		Care and trouble in life		3055			4 8
1	Sunday		Children and wants in			5 10 42		
	Monday		ges.	11 6		6 11 31		25%
5	Tuesday	0	Bogus, a saint digging	gold. 6		7 12 17		1 5
	Wednesday		Death and Satan are				sets	
	Thursday Friday		A prize,—a good wife.			0 1 4:		
	Saturday		A petty plague, a cor	nentiousio		1 2 24 2 3 00	8 3	0
	Sunday		A tempest in a tea-pot.	1//	17.6	$\begin{array}{cccccccccccccccccccccccccccccccccccc$		
	Monday		bling saint.	, a grum- o	16.6		11 3	
	Tuesday		\ hurry cain, a tattler	in town G			morr	
	Wednesday		Be moral.	6		6 10		
	Thursday	-	Ireland's holiday.	6		7 7 01		1.4
	Friday		\ speckled chance, -	10			2 5	
	Saturday		and nine children, wi			8 48		
	Sunday		house, and bread.	R S	6610	-		
	Monday		\ fair sample, a good :	man ful- 6	461	1 10 33		
	Tuesday	20	illing all the revelation	s of Godis	26 1:		5 5	
	Wednesday	2:	in peace and union.	6		3 morn	1	- 1
	Thursday	24	Be meck.	5	59 6 18			3

MORMONISM IS TRUTH.

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Oon C. Smith b 1815.

29 both body and soul.

A. Lyman b 1813.

Be mannerly.

l'emple in Kirtland O. d. 1836.

Pure religion, to take care of

Be mighty.

Friday

Saturday

Sunday

Monday

Tuesday

Thursday

Wednesday

The spirits of the dead shall know, That Truth to them is given; Thus all around, above, below, Through truth may gain a heaven. Truth is a great and endless chain, Which reaches Hades and back again; Then rap ye spirits, rap and LIE-Eternal Truth will never die.

If a wife is a good thing on earth, why not better in heaven?

TABLE OF THE LONGITUDE OF THE MOON, VULGARLY CALLED "THE SIGNS."

THE SIGNS."												
MONTHS	Bowels 180°	Reins 210°	Loins. 240°	Thighs 270°	Knees 300°	Legs	Feet 360°	Head 3)	Neck 60°	Arms.	Ereast 123°	Heart 150°
January	1 27 28	2 3 29 30	4 5 31	6 7	8 9	10 11 12	13 14	15 16	17 18	19 20 21	22 23	24 25 26
Febru'y.	23 24	25 26	1 27 28	2 3	4 5	6 7 8	9	11 12	13 14 15	16 17	18 19 20	21 22
March	22 23 24	25 26	27 28	1 2 29 30	3 4 5 31	6 7	8 9	10 11 12	13 14	15 16 17	18 19	20 21
April	18 19 20	21 22	23 24	25 26	1 27 28	2 3 29 30	5	6 7 8	9	11 12 13	14 15	16 17
May	16 17	18 19	20 21	22 23	24 '25	26 27 28	1 2 3 29 30	4 5 31	6 7 8	9 10	11 12 13	14 15
June	12 13 14	15 16	17 18	19 20	21 22	23 24	25 26	1 27 28 29	2 3 4 30	5 6 7	8 9	10 11
July	10 11	12 13	14 15	16 17	18 19	29 21	22 23 24	25 26	27 28 29	3 4 30 31	5 6	7 8 9
August	6 7	8 9	10	12 13	14 15 16	17 18	19 20	21 22	23 24 25	26 27	1 2 3 28 29 30	4 5 31
Sept'r.	2 3 30	4 5 6	7 8	9 10	11 12	13 14	15 16	17 18 19	20 21	22 23 24	25 26	1 27 28 29
October	1 27 28	2 3 29 30	4 5 31	6 7	8 9	10	12 13 14	15 16	17 18 19	20 21	22 23 24	25 26
Nov'r.	23 24	25 26 27	1 28 29	$\begin{bmatrix} 2\\3\\30 \end{bmatrix}$	5	6 7 8	9 10	11 12	13 14 15	16 17	18 19 20	21 22
Dec'r.	21 22	23 24	25 26	1 27 28	2 3 29 30	31	6 7	8 9 10	11 12	13 14 15	16 17	18 19 20

TENTE Degins on Find	lay, and has ov days.
First day 12h 37m long.	15th day 13h 11m long.
CHANGES OF THE MOON.	CONJUNCTIONS, &c., OF PLANETS.
New moon, 8d 4h 31m m	♂ d (6d 4h 38m a
DFirst qr., 16 8 19 in	Q O (7 4 57 m
OFull moon, 23 7 46 m	H d (9 3 57 a
(Lastqr., 28 11 24 a	
	131 O (9 3 5) it

Lastyr., 28	11 24 n
Day of week.	ALMANACANA. OR OS South Sinces And I mile make.
禁 Friday	1 Fools look for folly. 5 46 6 23 7 46 2 59 #
Saturday	2 Franklin D. Richards b 1821. 5 44 6 24 8 39 3 44
Sunday	3 Lorenzo Snow b 1814. 5 43 6 25 9 28 4 28 1
Monday	4 Law and lice need a comb. 5 41 6 26 10 12 5 00
Tuesday	5. This world is big with power: 5 39 6 27 10 57 5 47
Wednesday	6 The Church organized, 1830. 5 3×6 28 11 40 6 50
Thursday	7 The world to come is great with 5 36 6 29 12 28 sets
% Priday	8 glory. 5 34 6 30 1 03 6 34 \$\frac{1}{2}\$ 9 Congress and Shakspeare's 5 33 6 31 1 45 7 47
Monday Monday Tuesday Wednesday Thursday Friday Saturday Sunday Monday Tuesday	9 Congress and Shakspeare's 5 33 6 31 1 45 7 47 10 comedy of Errors, make nations 5 31 6 32 2 33 8 54
i Sunday	11 laugh. 5 30 6 33 3 16 9 55
Tuesday I	12 P. P. Pratt b 1807. 5 286 34 4 04 10 56
	13 Doctors pick bones. 5 27 6 35 4 57 11 37
Thursday	14 Mormons hate drones. 5 25 6 36 5 45 morn &
Thursday Friday Saturday	15 Who was the first fool? 5 236 37 6 37 0 44 \$\frac{1}{2}\$
Saturday	16 Lucifer, when he tried to be 5 226 38 7 29 1 57
	17 God, and could not:— 5 206 39 8 20 2 57
Monday	18 So, when you want to, and can't, 5 196 40 9 11 3 35
	19 —that's hell. 5 17 6 41 10 02 4 09
	20 Doctors, lawyers, and priests, 5 166 42 10 53 4 48
	21 in Babylon, are synonymous to 5 146 44 11 46 5 37
	22 death, damnation and hell. 5 136 45 morn rises
	23 Catholic and Protestant relig-5 126 46 41 8 02 3
6 1	24 ion, like flax, needs rotting, 5 106 47 1 39 9 23 #
(A)	25 dressing, hatchelling, and the 5 9 6 48 2 39 10 52 3 26 tow taken out, before it is fit to 5 7 6 49 3 41 11 59 3
Tuesday :	27 use. 5 66 50 4 42 morn
Wednesday Thursday	28 Be almsgiving. 5 5 6 51 5 43 58 7
	29 Washington sworn P., 1789. 5 3 6 52 6 35 1 41
	30 Be careful. 5 2,6 53 7 27 2 31 \$
W. Date and	
数	MORMONISM IS TRUTH.
5 3	
第 4	= 1 ·/·
至	Religious souls in every place;
	But ah! good works are very dull,—
12	Rejoice ye sinners in free grace.
	But he who wins, the Master saith, Must show his works as well as faith.
C S	O hypocrites! where will you be?
黛	And when will you salvation see?
H	
7	1 11 1 1 this was and adultant but incl
	ls are devilish—knavery, thievery, and adultery; but jeal-
ousy is helli	ish.

MORMONISM IS TRUTH.

Three evils are devilish-knavery, thievery, and adultery; but jealousy is hellish. 了。 「一一」

UNION.

The experience of ages shows that "union" makes heaven eternal, because the sun-lit, moon-tinged, starry hosts above, are as they were from the beginning. Now, I wish and pray for the "saints," as they gather from the nations of the earth, to come to the same union. When this globe was organized, the "weters were gathered into one place, so, when we view the Great Basin, we see the waters from all points of the compass, run to the centre, or Great Salt Lake, and there is no "out-let,"—but a specimen of union as to coming together,—and preservation as to salt. Here, then, let every saint preserve the valor by bringing and manufacturing all that is needed, and not "easting their pends before swine," by buying goods of Japheth's merebantmen, who run back to their "sties" in the east, O eh, O eh, O eh! howevery we made \$500,000, out of the d—d Mormons, by charging five hundred per cent. Don't take that pitcher to the well again—'tis cracked! "Let the dead bury their dead," or let the world cheat the world—but saint, keep thyself unspected from the world!

HINTS FOR HUMANITY.

A family hell-a smoky house, a wife never suited, and a few ragged ur-

chins playing cards and scratching their heads.

Paradise lost—a beautiful girl, after having tasted of the good word of God, with a prospect of the "powers to come," that runs away and marries a "tare of the field."

What suit costs the most and lasts the longest? A chancery suit. The riddle in last year's Almanac, was upon the letter '1)—d."

A question: Why is this generation like lime stone in a kiln? Because it has to be burned and slacked before it is fit for use.

A SONNET ON BOGUS.

A new idea, fresh,
The people all are bogns:
Their bodies true are flesh,
But devils' spirit regue us—(except the Mormons.)

The world goes on to cheat,

The very fashions vogue us;
There's tares among the wheat,

And every coin has bogus—(except the Mormon.)

DOING WELL.

One of the Apostles is teaching a dozen or more children, whom he boards, lodges, clothes, houses, and gives his services gratis. Sure Paul in all his glory, did not better.

1853,1 Ray begins on Sanday, and has 31 days. loth day 14h 25m tong. CHANGES OF THE MOON. CONJUNCTIONS, &c., OF PLANETS. 7d 8h 49m, a RNew Mom, 7d 3h 25m, m (DFirst quarter, 15 10 30 OFull Moon, 22 2 25 8 3 25 0 (22 11 (15 a (Last quorter, 29 10 13 H 25 8 32 a South Erise III OS Day of week ALMANACANA. nı lı mih Sunday 1 Spring inspires new hopes. 13 56 Monday 2 Age proves our calculations. 17 4 59.6 57 Tuesday 3 Time tries our works. 9 46 58 6 Wednesday 4 Idleness and luxury beget cor-10 20 10 57.6 Thursday 5 ruption. 56.6 58 Frilay 41 6 6 Industry and temperance create 4 Saturday 7 fortunes. 5317 0 sets 8 Love fancies too much. Sunday Monday 9 Bonaparte d at St Helena 1821. 4 517 9 Tuesday 49110 10 God giveth element and man 4 50 7 Wednesday Il uses it. 49 7 4. 40 11 12 Arcturus s 11h 40m. Thursday 31 morn Friday 22 13 Light is as the great ocean of 4 6 5 Saturday 14 the Gods, for the commerce of 4 Sunday 15 the heavens, without attraction 4 1 57 45 Monday 16 or gravitation. 56 50 44 Tuesday 17 All are not alike. 43 40 Wednesday 18 Dark day in New Eng. 1780. 42 57 9 30 Thursday 19 Be contented. 42 27 4. 20 Arnold the traitor 1781. 41 5 20 21 Little is big with satisfaction. 4 Saturday 40 22 More light is made by candle 4 Sunday 7 rises 23 snuffing. Monday 38 24 Some folly hit by fool rebuffing. Tuesday 38 7 27 9 42 Wednesday 25 Be good. 28 10 43 26 Be great. Thursday 18 27 Be honorable. Friday 3617 18 morn 28 Noah Webster d 1843, Saturday 19 10 129 Be generous. Sunday 20! 6 55 30 Be grateful. Monday 21 38 7 1 54 Puesday 31 Be honest. 20 33 7 16 Philosophy shall raise its head. When Truth dictates its laws: And thus has it been truly said, Effect must follow cause. Philosophers may wisdom seek; There is a glory for the meek :-The world expects that bliss to gain, But scorn the door, and scale in vain. Some people take more care to hide their wisdom than

THE REAL PROPERTY OF THE PROPE

THE ZODIAC.

The Zodiac contains 12 signs, and the sun passes through about one per month, or 30 degrees. Having not the means at hand, for calculating the exact distance, that leading "light" of time has fallen back of Aries, the first sign, from which the nations of the world calculate Latitude and Longitude. I will only say, the sun enters (*) Pisces the latter part of March; (*) Aries do. in April; (*) Taurus do. in May; (*) Gemini do. in June; (*) Cancer do. in July; (*) Leo do. in August; (*) Virgo do. in September; (*) Libra do. in October; (*) Scorpio do. in November; (*) Sagitarius do. in December; (*) Capricornus do. in January; (*) Aquarius do. in February.

By observing these constellations a few times, a knowledge of the heavenly bodies may become as familiar as any common science; and no one would say, "where is the sign?"—for all would know where the sun and

moon were in the Zodiac, with their own eyes.

LANGUAGE.

The English language is used by nearly 60,000,000 of people; that of China by 600,000,000. The Chinese must be the oldest known language spoken on the globe. The English is about as young as any, but as the Lord has seen fit to "reveal" the Book of Mormon, and the fullness of the everlasting gospel in English, the day is not far distant, when every saint must learn to speak English, in order to understand the keys of the holy priesthood. In this light, the English bids fair to become the great, last, and best, till the Lord restores a "pure language," even the one that Adam brought from Kolob, or the celestial garden, when he came to this globe and gave names to all,—according to the council of the Gods in the "elder world."

GOOD:

An editor near the Winne-pipe-ogee, away east, promised for his next week's treat of "news," an original wedding and death; but when the week came round, he had to apologize by saying that a Yankee run away with the girl and married her, and the cholera killed the doctor; both of which cases being "extra," the wedding and death were post passed.

A WITTY WOMAN.

Sir, said a woman to Alexander the Great, while I was asleep at night, your soldiers stole all my cattle.

Says the General, you must have slept very sound, not to have heard my

men; they make a great noise.

Certainly I did, replied the woman, in the confidence, that Alexander was wide awake watching the interests of everybody.

18537 June begins on Wednesday, and has 30 days.

15th day 15h long. First day 14h 49m long. CHANGES OF THE MOON. CONJUNCTIONS, &c. New moon, でいた出 (3d 10h 5m a 6d 0h 36m a 00 4 4 D First qr., 14 8 00 20 4 39 OFull moon, m 20 10 44 10 7 98 1

g D First qr., 14 8 00 m	12 0 (4 4 26 a 4 24 d a 4 26
Full moon, 20 10 44 a	Й б (4 4 26 а Д б (20 4 39 m Н б (29 7 27 а
d Last qr., 28 1 10 a	
Day of week d. ALMANACA	in
Wednesday 1 Brigham Young b 1	801. 4 33 7 22 9 01 2 41 %
Thursday 2 Gods are nurtured	on earth. 4 33 7 23 9 42 3 07 3
Friday 3 Days are pieces of	time:— 4 32 7 24 10 25 4 34
Saturday 4 Do save the pieces.	4 32 7 24 11 10 5 20 歳
Sunday 5 Angels are unmarri	ed. 4 32 7 25 11 57 6 15
Monday 6 Be constant.	4 31 7 26 12 36 sets
Tuesday 7 Gen. Jackson d 184	5. 4 31 7 26 1 36 9 31
Tuesday Wednesday 8 Be clever. O'Be decent	4 31 7 27 2 27 10 11 8
I Thursday Jibe decent.	4 30 7 27 3 19 11 03 7
Friday 10 Be diligent.	4 30 7 28 4 11 11 47 1
& Saturday 11 Be dutiful.	4 30 7 28 4 57 morn &
Sunday 12 Be dove-like.	4 30 7 29 5 45 0 19
Monday 13 Be excellent.	4 30 7 29 6 35 0 54
Tuesday 14 H. C. Kimball b 18	01. 4 30 7 30 7 20 1 19
Tuesday 14 H. C. Kimball b 18 Wednesday 15 Be eternal.	4 30 7 30 8 10 1 56
Thursday 16 Great eclipse, 1806	. 4 30 7 31 9 07 2 23 7
Friday 17 Be endearing.	4 30 7 31 10 00 3 04
Saturday 18 Joseph Smith star	ted to Mis-4 30 7 31 11 01 4 23
Sunday 19 souri, 1-31.	4 30 7 32 morn rises
Monday 20 Be faithful.	4 30 7 32 54 8 14
Tuesday 21 Be favorable.	4 31 7 32 1 08 9 36
Wednesday 22 Be generous.	4 317 32 2 11 10 21
Thursday 23 Be grateful.	4 317 33 3 08 11 01 3
Friday 24 W. Richards b 180	4. 4 31 7 33 4 02 11 35 4 32 7 33 4 50 12 59 6
S Daturday 25 Be nonest.	
Sunday 26 dec. A. Smith b 18	
Monday 27 Joseph & Hyrum Si	4 33 7 33 7 00 46 \$
Tuesday 28 ed, 1844. Wednesday 29 Be imitative.	4 33 7 33 7 49 1 16
Thursday 30 Rain googen	4 34 7 33 8 23 1 56 3
Thursday 30 Be in season.	1 811 80, 8 20, 1 00
MORMONIS 6 And from Philoso The light whi For Truth will all Wherever spi The greate Salvation s The rules a Though sir	M IS TRUTH.
non non no	
6 And from Philoso	phy shall spring the Science gives; its lustre bring, rit lives;— st science e'er unfurl'd, shows to all the world; re plain, and firmly laid, ople, they must be obeyed.
The light whi	ich Science gives;
For Truth will all	its lustre bring,
Wherever spi	rit lives;—
The greate	st science e'er unfurl'd,
Salvation 8	shows to all the world;
The rules a	re plain, and firmly laid,
Though sir	ople, they must be obeyed.
11	*

MORMONISM IS TRUTH.

United States Navy, 63 vessels; commerce, 3,000,000 tons; seamen, 180,000.

。 《漢林一》 《漢本一》 《文本一》 《本一》 《文本一》 《文本一》 《文本一》 《文本一》 《文

。 《建林一·林道》。 《建林一·林道》。

UTAH TERRITORY.

Is bounded as follows:

North by Oregon Territory, 42d deg of N. latitude; west by California, 120th deg. of west longitude; thence south to the 39th deg. of N. lat.; thence south-east to the 37th degree of N. lat.; south on New Mexico, and thence east on the parallel of 37 deg., to the summit of the Rocky Mountains, upon which it continues in a northerly direction on the divide, dividing the waters of the Colorado and Green rivers, from the Platte and Rio del Norte, to the aforcsaid 42d deg. of north latitude—embracing the Great Basin, deserts, mountains, valleys, lakes, and rivers.

The Lakes are Great Salt Lake, Utah, Sevier, and Little Salt Lake on the east, and Pyramid and several smaller ones on the west. Rivers, are the Colorado; Green liver with all its branches; Bear river: Weber; Sevier; Jordan; Ogden, with several small streams, east; and St. Mury's or Hum-

boldt's, with several others on the west.

Among its peaks are those of the "Twins," about 35 miles S. E. of Great Salt Lake, "Mount Nebo," on the east of Juab valley, and "Cupalo," S.

E. of San Pete.

It is divided into Davis, Desert, Great Salt Lake, Green River, Iron. Juab, Millard, San Pete, Tooele, Utah, Washington, and Weber Counties. running on parallel lines east and west.

Its products are wheat and other grains, eattle, fish, and beets for sugar. Its minerals, thus far developed, are iron, stone coal, asphaltis, salt,

brimstone, alum, and paint.

Its cities are Great Salt Lake, Provo, Manti, Parowan, Fillmore, Nephi. Cedar, and Ogden, together with several towns and settlements—all flourishing in the midst of the desert.

The "hot springs" and "warm spring," "salt caves," -and saleratus

lands, ean hardly be beat on the continent of North America.

Its inhabitants (a little over 30,000) are mostly Mormons, which in the strictest sense of the term, are good and true—or, at least, will all be so when they that follow after the "loaves and fishes," and 'lust of the flesh,' and 'god of this world," have left their bones on the plains, as "stops and marks" to the just sentences of Jehovah.

There is a small settlement in Carson valley, not organized by the Leg-

islature.

EXPLANATION

TO THE TABLE OF THE MOON'S LONGITUDE ON PAGE 10.

Where is the moon on the 1, 27, 28 and 29 days of June? In the sign of the Zodiac called Aries, the Ram, (P) the head, embracing from 0 to 30 deg. Where is the moon on the 1, 27 and 28 days of January? In the sign of the Virgin, (M) the bowels, embracing from 150 to 180 deg. of longitude; which, if the moon "changed" in the sign Aries, would be about a "full moon." Beware, therefore, if you believe in signs, when the moon is in Aries, the head; for if the moon comes under the 7*s, you may get the "big head!"

	14h 59m long.	15th day 14h 39m long.
		JUNCTIONS, &c.
New moon,		⊘ (2d 5h 30m m
D First qr.,		' (
Ofull moon,		2 € € 7 9 56 m
(Last qr.,	27 2 34 a	10 (17 9 34 m
	d. ALMANACANA.	To R S South Frises
Friday	1 Hot weather and love get cool.	4 34 7 32 9 07 2 33
Saturday	2 Sincerity is better than bank	4 35 7 32 9 53 3 19
Sunday	3 stock.	4 35 7 32 10 42 3 57
Monday	4 4th of July in the U.S.	4 36 7 32 11 32 4 49

Tuesday 5 Be contented. Wednesday 6|Be peaceable. 1 sets 37 7 Thursday 7 Be pious. 31 8 40 06 Friday 31 8 Be prayerful. 4 38 7 9 Zachary Taylor went home, '50.4 39 7 Saturday 31 Sunday 10 Millard Fillmore President U.S. 4 39 7 301 30:10 4 40 7 11 Joseph Smith, sen., b 1772. 30 5 17 11 Monday 4 41 7 29 6 04 11 Tuesday 12 Let virtue stay all night. 13 Gold has more charms than 4 41.7 29 6 Wednesday 54 morn Thursday 28 14 worth. 48 28 15 Why laugh at poverty? 4 43 8 Friday 45 1 04 9 46 07 16 No one takes riches out of the 4 44 7 Saturday 4 44 Sunday 17 world. 10 26 18 Perfection is unknown on earth. 4 45 11 53 39 Monday 25 morn 4 46 7 19|Be quick. Tuesday 47 7 25 20 Be quiet. 52 rises Wednesday Thursday 21 Be right. 1 48 22 Be righteous. 23 49.7 2 39 9 Friday 22 3 27 23 Be sensible. 49 7 9 55 Saturday & Sunday 24 Pioneers planted Mormonism 4 50 7 21 4 12 10 19 4 50 10 50 51|721 Monday 25|in Deseret.

MORMONISM IS TRUTH.

29 Revolution in Paris, France, 4 55 7

26 Be sound.

28 Be sclemn.

31 Be sincere.

30|1830.

27 Give when you can.

Tuesday.

Friday

Sunday

於一一本於於於於於於一本於於於於於於於一人於於於

Wednesday

Thursday

Saturday

4 52 7

4 53 7

4 56 7

54 7 18

20

19

17 7

16

5 36 11 32

6 18 morn

32

1 05

1 44

7 02

48

35

9 25

7 And Truth will gather all in one,
As bees collect from flowers;
With richest stores to draw upon,
In Zion's fragrant bowers.
There's room for all, the cells to fill
With industry, and art, and skill;
The swarms are still increasing yet—
The parent hive is DESERET.

Sincerity, Truth, Uprightness, and Virtue, are exalting qualities.

OFFICERS OF THE NAUVOO LEGION, ORGANIZED MAY

26, 1849, BY LIEUT. GEN. DANL. H. WELLS,

1 DANIEL H. WELLS, Lieut. General.

2 JEDEDIAH M. GRANT, Major General, 1st Division.

3 HORACE S. ELDREDGE, Brig. General, 1st Brigade Infantry.

JAMES FERGUSON, Adjutant General.

- 5 LEWIS ROBINSON, Quarter Master General. 6 ALBERT P. ROCKWOOD, Commissary General.
- 7 GEORGE D. GRANT, Brig. General, 1st Brigade Cavalry.

General Staff.

8 Hiram B. Clawson, Aide de Camp.

9 James M. Barlow, "

- 10 Woodville M. Andrews, Surgeon General.
- James W. Cummings, PaymasterEd. P. Duzette, Chief of Music.
- 12 Ed. P. Duzette, Chief of Music. 13 Orson Pratt, Topographical Engineer.
- 14 Albert Carrington,
- 15 Thomas Bullock, Military Secretary.

16 Wilford Woodruff, Chaplain.

- 17 Nathaniel H. Felt,
- 18 Lott Smith, Color Bearer General.

19 Ephraim Hanks,

- 20 HENRY HERRIMAN, Colonel, 1st Reg. Infantry.
- 21 PETER W. CONOVER, "Utah Mil. District. 22 IRA ELDREDGE, "1st Regiment Cavalry.
- 23 THOMAS S. SMITH, " Davis Military District.
- 24 WM. BURGESS, "2d Reg. Infantry.
- 25 JAMES A. LITTLE, Lieut. Colonel Iron Mil. District.
- 26 WM. H. KIMBALL, "1st Reg. Cavalry.
 27 JAMES FERGUSON, Major Battalion Life Guards.
- 28 DANIEL TYLER, "1st Regiment Cavalry.
- 29 KELSEY, " Cottonwood Mil. District.
- 30 DAVID MORE, "Weber Mil. District.
 31 NELSON HIGGINS, "San Pete Mil. District.
- 32 ROBERT T. BURTON, Capt. Co. A, Life Guards.
- 33 RODNEY BADGER, Capt. Co. B, Life Guards.
- 34 PHINEAS R. WRIGHT, Captain Tooele Mil. District.
- 35 THOMAS TANNER, " Artillery.
- 36 SAMUEL BENNION, "W. Jordan Mil. District.
- 37 HENRY STANDAGÉ, "Pauvan Mil. District.
- 38 GEORGE BRADLEY, "Juab Mil. Dist. 39 EDWIN D. WOOLLEY, Military Store Keeper.

A MORMON ANECDOTE.

Some children were standing before the door of the house of worship, when they were accosted by some emigrants swearing, for the "diggings," thus: 'say children, how much family does your religion allow a Mormon?' 'None,' was the reply, 'unless he knows how to behave himself.'

MORMONISM IS TRUTH.

Political confusion reigns, And anarchy is rife; The smartest rogue an office gains, To stir the fire of strife;-And parties clash, and split, and fight, Like blind men groping for a light; When Truth's broad banner is unfurled, There's policy for all the world.

Heaven loves company; come on, ye righteous, let's go in. 《其类》——"从其影"。(其类》———"从其影"——"以其影"。(其类》——"以其影"。

ELEGANT EXTRACTS.

[SELECTED FROM THE PROPHETS.]

And the Gods said, 'come light, and light came.'

Joseph, the blessings of thy father have prevailed above the blessings of thy progenitors, unto the utmost bounds of the hills of eternity. They shall be a crown for Joseph's head, because he was separated from his brethren.

O ye heavens give ear, and I will speak! and O earth hear the words of my mouth, for my doctrine shall drop as the rain, and my speech shall

distill like the dew upon the tender herbs!

To obey is better than sacrifice; and to hearken than the fat of rams. There is a vein for silver, and a place for gold, where they find it. Iron is taken from the earth, and brass melted from stones. God makes an end to darkness, and searches out all perfection.

I put on righteousness and clothe me, and judgment is my diadem.

I am eyes to the blind and feet to the lame. I am a father to the poor; the cause that I knew not, I searched out.

Then said I, I shall die in my nest, and there I shall multiply my days

as the sand.

Behold the Behemoth can drink up a river.

Mount Zion is beautiful for situation; the joy of the whole earth, because the sides of the north, contains the city of the Great King.

God shines the perfection of beauty out of Zion; for Zion is the pure in

heart.

The daughters of kings stand among the Almighty's honorable household;—the Queen on the right, in gold of Ophir.

God holds the soul in life, and weighs the actions of men. God is the Judge; He puts down one and sets up another.

For the Lord holds a cup in his hand, full of red wine that, contains a mixture; and he pours it out, but the dregs shall be wrung out and drunk by the wicked of the whole earth.

A fire goes before God, and the hills melt like wax at his presence.

Praise the Lord O my soul, for he is very great. He is clothed with honor, and covers himself with light as a garment. He stretches out the heavens like a curtain, and lays the beams of his chambers upon her waters. He makes the clouds his chariot, and walks upon the wings of the wind. He sends his angels as ministering spirits, in flames of fire.

He waters the hills from his chambers, and sends the springs into the

valleys.

He causes the grass to grow, and brings forth food out of the earth.

The fear of the Lord hates evil, but folly exalts itself—as if God was blind. The wealth of the wicked answers all purposes but buying salvation.

The rich are in favor of the rich, and when they grind each other, there

is nothing lost.

When a poor man oppresses a poor man, it is like a sweeping rain that leaves no food.

When a saint deals unjustly with a saint, it is like the late frost of

spring that spoils the fruit.

Let the wicked forsake his way, and the unrighteous man his thoughts, and turn to the Lord, for he will have mercy upon him; and then God will pardon.

游	First day 13h 3m long.		ty 12h 25m	
1	CHANGES OF THE MOON.	CONJUNCTIO	ONS. &c., c	of PLANETS.
	New moon, 3d 4h 15m m	47	@ 6d 11h	
34	First quarter, 10 I 31 m Full moon, 17 3 6 m	4 9	(13 2 (26 5	9m a.
100	(Last qr, 25 3 4 m	15 9	(29 8	2m m. 47 m
178	(East di, 20 0 4 III	0_0_	(20 0	
	Day of week. $\begin{bmatrix} d \\ m \end{bmatrix}$ ALMANAC	ANA.	$\mathbb{O}_{\mathbf{m}}^{\mathbf{R}} _{\mathbf{h}=\mathbf{m}}^{\mathbb{O}_{\mathbf{S}}}$	south rises &
74	Tuesday 1 Learn good and pra		28 6 31	11 31 4 05 %
	Wednesday Thursday Friday Saturday Thursday Thomas 2 Be temperate. 3 Hear that widow, a 4 Go to meeting to p. 5 Tithe thyself.	5	29 6 30	12 22 sets
100	Thursday 3 Hear that widow, a	nd help her. 5	30 6 28	1 04 7 44
*	Friday 4 Go to meeting to p.	lease God. 5	31 6 26	1 58 8 20 %
1	Saturday 5 Tithe thyself.	5	32 6 25	
100 m		5	33 6 23	3 49 9 35
5	Bunday O De day.			
*	Monday 7 Hancock co. (Ill.)		34 6 21	4 33 10 05 2
1	Tuesday 8 Grumbler's Valley	smells of 5	35 6 20	
1	Wednesday 9 sulphur.	5	36 6 18	
3	Thursday 10 Spirit rappers learn	of the dev- 5	37 6 17	
W.	Friday (11 il's angels, more	than Chris- 5	38.6 15	8 28 8 %
1	Saturday / 12 tians do from the I		39 6 13	
100 Part 100	Sunday 13 What an age of wo			10 26 2 00 3
in	Sunday / 13 What an age of wo	Which beath		
250	Monday 14 will the devil help	"Ills preth-15		11 09 3 12 🕸
然	Thesaay 15 ren can down	re from hea-5	41 6 9	11 56 4 17 紫
-	Wednesday 16 ven?" It is almost	t time, again 5		morn 5 07
1	Thursday 17 as heretofore.	5	43 6 6	39 rises
1	Friday 18 Be useful.	5	44 6 5	1 24 7 33
-	Saturday 119 Orson Pratt b 1811	. 5	45 6 3	
-	Sunday 20 Angel appeared to			2 51 8 24
9				
- 11	Monday 21 Joseph obtained th			
-	Tuesday 22 Nephi, 1827.	5		
X	Wednesday 23 Maine was settled i			
-44	i indistray interest in the	1623.5		
李松松	Friday (25 Massachusetts	1620,5	51 5 53	6 50 11 57
8/3	Saturday 26 Rhode Island	1631 5	52 5 51	7 41 moru 💝
-14	Sunday 27 Connecticut	1633/5	53 5 50	8 32 57 38
246	Monday 28 Vermont	1763 5		
Kanagan	Tuesday 29 New York	1613 5		3 10 11 3 00 1
3	Wednesday 30 New Jersey	$\frac{1615}{1627}$ 5		11 00 4 09 \$
344	Wednesday 30 New Sersey	1021 0	01.0 40	111 00 4 09 %
Say.				
20	MORMONIS	M IS TRUTH.		21
ديو				
240	9 The government of	f Truth is pur	e,	***
*	Its laws are goo	od and just;		*
H	Its subjects have	their rights see	cured	i i
1	With officers of			*
344	£	all take the sy	V9 V	345
200				***
21		shall sweep aw	ay;—	EVS
14	The Truth WI	ll take its gran	iu career	7
74	And swift it	comes! 'tis here	e! TIS HE	ERE!!
の世代が一				
,				1
34				炎
1	Consider well thy motives, prin	ciples, and fee	lings; be	pure.

MORMONISM IS TRUTH.

Consider well thy motives, principles, and feelings; be pure-13 撰葉於一、水井鎮於[2] 撰葉於一一、水井鎮於|| | 13 撰葉於一、水井鎮於|| 一一|| 3 撰葉於|| 一 | 4 井東京 || 3 撰葉於|| 一 | 4 井東京 || 3 日東東京 || 4 井東京 || 4 And Jesus said to the centurion, "Go thy way; as you believe, be it done

unto you!" And the servant was healed in the self same hour.

You do err, not knowing the scriptures, nor the power of God; for in the resurrection they neither marry nor are given in marriage, but are as the angels of God in heaven, who were not married for eternity on earth, and cannot be enlarged, but remain separately and singly without exaltation in their saved condition, to all eternity, and from henceforth are not Gods, but angels of God forever and ever.

And I saw the stars also that they were very great, and that one of them was nearest unto the throne of God; and there were many great ones, which were near unto it; and the Lord said unto me, these are the governing ones, and the name of the great one is Kolob, because it is near unto me: For I am the Lord thy God; I have set this one to govern all those which belong to the same order of that upon which thou standest. And the Lord said unto me, by the Urim and Thummim, that Kolob was after the manner of the Lord, according to its times and seasons, in the revolutions thereof; that one revolution was a day unto the Lord, after his manner of reckoning,—it being one thousand years, according to the time appointed unto that whereon thou standest. This is the reckoning of the Lord's time, according to the reckoning of Kolob.

I combat the errors of ages; I meet the violence of mobs; I cope with illegal proceedings from executive authority; I cut the gordian knot of powers; and I solve the mathematical problems of universities—WITH TRUTH

-diamond truth, and God is my right hand man!

And after the earthquake a fire; the Lord was not in the fire; and after the fire a still small voice; and when Elijah heard it, he wrapped his face in his mantle, and went out and stood in the mouth of the cave.

RHYMING PROVERBS.

[BORROWED.]

English—Little strokes
Fell great oaks.
Italian—Chi duo lepri caccia,

Uno perde, e l'altro lascia.

Rendered-Who hunts two hares, loses one and leaves the other-

Spanish—El dar es honor, Y el pedir dolor.

Rendered-To give is honor, to ask is grief.

French—Ami de table Est variable.

Rendered—The friend of the table is variable.

YANKEE-Follies of the wise-to tell too much.

SMART WIT.

An Irishman in prison, turning over the leaves of the Bible, was asked what he was doing—and he replied, hunting "for a passage that I cannot find"—the way out of prison.

上。维维如一次联系的维维和一种联系———。维维和一种联系统统和一种联系 18531 October begins on Thursday, and has 31 days. First day 11h 43m long. 15th day 11h 9m long. CHANGES OF THE MOON. CONJUNCTIONS, &c., OF PLANETS. New moon, 2d 2h 5lm a (5d 7h27m m D First quarter, 9 8 Full moon, 16 5 00 0 7 10 OFull moon, 12 (19 (Last quarter, 24 9 53 46 m **1** 26 5 Day of week. d. OS | south | rises R h ALMANACANA. mh mh 58|5 42|11 49| 5 16 Thursday 1 Jewish year (5814) begins. 2 Take care of thyself; 595 Friday 39 12 40 sets 3 That is temporal religion. 0|5 Saturday 38 1 30 39 6 15 2 7 Sunday 4 A woman's work is rotary. 36 25 03 2 5 3 5 3 22 Monday 5 America discovered by Colum-6 35 7 37 33 Tuesday 22 8 09 6|bus, 1492. 5.23 7 Pennsylvania was settledin 1682 6 45 31 9 09 Wednesday 8 Delaware 5 5 24 10 03 Thursday 1627.6 30 6 9 Maryland 65 7 21 Friday 16346 28 11 09 7 5 27 15 morn Saturday 10|Virginia 1607'6 25 11 North Carolina 8 5 9 33 Sunday . 16506 9 5 23 9 52 Monday South Carolina 16896 19 23 13 Georgia 1733 6 10 õ 22 36 Tuesday 10 11 5 20 11 19 28 Wednesday 14 Alabama 1713615 Mississippi 12 5 Thursday 1716619 morn 4 29 13 5 2 rises 16 Noah Webster b 1758. 6 17 Friday 15 46 Saturday Burgoyne surrendered 1777. 15 16 55 le Be useful. 16 5 14 1 29 18 Sunday . 2 17 13 15 8 07 Monday Cornwallis surrendered 1781. 2 Pride and summer fall. 18 5 11 52 8 51 Tuesday 21 Be united. 10 Wednesday 191551 9 37 22 Be virtuous. 22 Be valiant. 20|5 8 4 41 10 58 Thursday 6 21 5 22 Friday morn 24 6 99 6 25 25 Be wise. 6 Saturday 24 6 5 4 7 20 D. W. Patten martyred 1838. 15 Sunday . 5 26 What does the grave hide? 25 8 07 6 10 Monday 6 26 5 8 The history of ages. 1 59 05 Tuesday 28 Be 'xact. 27 5 0 9 40 4 00 Wednesday 29 Be 'xpert. 6 28 4 59 10 26 4 51 Thursday 30 Be yourself. 6 294 58 11 17 5 40 Friday

MORMONISM IS TRUTH.

30 4

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となべている。 (学がた)

31 Far West mobbed 1838.

Saturday

10 The universe throughout will gain
Release from every strife;
The earth shall soon be free from pain,
And taste eternal life.
Salvation unto all is free,
Unbounded as eternity—
But they who see eternal day,
Must surely take the narrow way.

How beautiful upon the mountains are those who publish salvation!

GOVERNORS AND CAPITALS OF THE SEVERAL STATES

AND TERRITORIES, IN 1852.

STATES. Alabama, Arkansas, California, Connecticut, Delaware, Florida, Georgia, Indiana, Illinois, Iowa, Kentucky, Louisiana, Maine, Massachusetts, Maryland, Mississippi, Michigan, Missouri, Minnesota, (Ter.) New Hampshire, New Jersey, New Mexico, (Ter.) North Carolina, New York, Ohio, Oregon, (Ter.) Pennsylvania, South Carolina, Tennessee, Texas, Utah, (Ter.) Vermont, Virginia,

Wisconsin,

NAMES OF GOVERNORS. Henry W. Collier. John S. Roam. --- Bigler. Thomas H. Seymour. William Tharp. Thomas Brown. George W. Towns. Joseph A. Wright. Augustus C. French. S. Hempstead. John I. Helun, (Acting.) Frankfort. Joseph Walker. John Hubbard. George M. Briggs. Enoch L. Lowe. John A. Quitman. John S. Barry. Austin A. King. Alexander Ramsey. Samuel Dinsmore. George F. Frost. Lane, of St. Louis, Mo. David S. Reid. Washington Hunt. Reuben Wood. John P. Gaines. William F. Johnson. J. H. Means. William Trousdale. P. H. Bell. Brigham Young. C. R. Williams. John B. Floyd. Nelson Dewey.

Montgomery. Little Rock. San Jose. Hartford & New Haven. Tallahasse. Milledgeville. Indianapolis. Springfield. Iowa City. Baton Rouge Augusta. Boston. Annapolis. Jackson. Lansing. Jefferson City. St. Paul. Concord. Trenton. Santa Fe. Raleigh. Albany. Columbus. Oregon City. Harrisburg. Columbia. Nashville. Austin. Great Salt-Lake City. Montpelier. Richmond. Madison.

CAPITALS.

O DEAR!

When you see as many people round the grocery, or tavern, or riding about, as you see attending meeting on the Sabbath, remember it will be more tolerable in the day of judgment, for Sodom and Gomorah, than for that nation, if their steeples are as plenty as cornstalks.

The wisdom of this world, in the Eternal Dictionary, is folly.

MORMONISM IS TRUTH.

27 Utah was organized from Des-7

Wednesday 25 Oregon, Minnesota, and New

26 Mexico, no dates.

29 Be not envious.

28 eret, 1850.

30 Be youthful.

Thursday

Saturday

Sunday-

Monday

Friday

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1 44

3 40

11 The day of grace now shining bright, Reveals the heavenly plan:-How vast the love! how great the light, Displayed to fallen man. Those who unto its voice give ear, Who unto every good adhere-Embracing truth, renouncing sin, The prize, eternal lives, will win.

Beware, O young man! with whom you associate yourself:—

CHRISTMAS ADDRESS.

As time will shortly pass the Isthmus, I thought I'd drop a word for Christmas; For sure the era of a Savior, Has much to do with earth's behavior. Before this world had its beginning, Or Lucifer began his sinning, By asking Father's "honor,"—(meant hence, To save the world without repentance,) While in the sinless realms of spirits, He said:—"I'll save men on their merits." The lamb was slain—he died a martyr, Then rose triumphant, cong'ring after: And so he lives for our salvation, To raise us from our degradation, Which Satan brought from his new college, And Eve "partook" to gain the knowledge; And Adam "ate," for he was human, And plagued a world to please a woman! And down "fell" all in common sorrow-With hopes to rise again to-morrow:— But oh! to-morrow!—boundless ocean! With all her tempest waves' commotion, Has lengthened out the awful terror-And let the world go on in error,— Till yonder comes the dreaded trouble! "The wicked must be burnt as stubble!" The suffering now must be exquisite; "It must," said Christ upon his visit, "For earth has sinned and killed my servants, "And all is under my observance: "I was; I am; and will be ever, "And none can stay my hand; no, never! "To-day I bring glad tidings-'tis well! "Why will ye die, O house of Israel? "Repent; be washed; do right, be clever; "And you can live in bliss, forever."

BE HONEST.

Truth, uprightness, virtue, sincerity, and candor, are marked in every feature of an honest man;—and treachery, hypocrisy, deceit, and corruption disclose themselves, however well disguised. Be honest.

Scolding wives, cross husbands, and saucy children, are always in trouble, because they disgrace themselves—and make the angels blush at their folly. They need purging with wormwood, gall, and brimstone, and purifying with honey, balm, and oil, a thousand years, before they will be fit for neighbors, or ready to live in good society.

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First day 9h 24m long.	15th day 9h 12m long.
CHANGES OF THE MOON. D First quarter, 7d 4h 44m m O Full moon, 15 6 7 m (Last quarter, 23 5 5 5 m New moon, 29 10 38 a	CONJUNCTIONS, &c., OF PLANETS. 24 6 24 1d 9h 45in, a 2 6 6 3 7 13 a 2 6 6 12 11 11 a 6 6 4 21 6 13 a
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OFull moon, A Last quarter. New moon,	15 6 7 23 5 56 29 10 38	m nı a		0,00	\$ (13 \$ (12 \$ (21	7 13 11 11 6 18	. 3	3	一文地
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Tuesday Wednesday Friday Saturday Sunday Wednesday Tuesday Wednesday Friday Saturday Sunday Friday Sunday Monday Tuesday Friday Friday Sunday Friday	m. A 1 True g 2 was d 3 heave 4 world 5 The ju 6 bladde 7 rattle 8 Philos 9 taugh 10 ages; 11 chang 12 Parap 13 of tim 14 of kin 15 and ti 16 have ti 17 ordere 18 d'ye ti 19 The la 20 Bacch 21 hypoet 22 honest 24 Peace 25 Christ	greatness—he son so bowed; he came to judg adges in this ers with peas and seare hy sophy and t—the fog always in signing. harnaliate; consistent of the streaks of been, "if" (ed otherwise. ake? ast plagues:—analians, detricts making y. PH SMITH b to Israel, for mas. tidings to the streaks.	espake and iled and the called and wind of the ruit ust of fool what might do had not decrease and called and for the called and for the called and for the called and for the called and	it 77 77 77 77 77 77 77 77 77 77 77 77 77	m h	31 31 31 31 31 31 31 31 31 31 31 31 31 3	m m 0 522 1 599 1 5 48 4 05 4 4 59 5 48 8 42 9 24 1 22 12 3 01 1 22 2 12 3 01 1 4 22 6 0 7 6 5 2 1 6 0 7 6 5 2 2 7 8 3 1 9 2 8 9 2 9 2 9 0 2 9	5 38 6 39 7 50 9 06 10 13 11 15 17 1 20 2 16 3 17 4 23 5 21 6 20 7 50 9 06 10 13 11 15 17 1 20 2 16 3 17 4 23 6 32 7 36 10 46 11 15 11 15 11 15 12 16 13 17 14 17 15 16 16 20 17 50 18 31 18 32 18 32	の父親教教・一直を発展での父親教教学・一旦を推察がらなる解釈を「ここと」というとしては、こことにはないのない。
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Thursday	31 to-day	•		7	27 4	40	1 44	6 39	10人の大学
Thursday 31 to-day. 7 27 4 40 1 44 6 39 MORMONISM IS TRUTH. 12 Thus all our faith and works below, To righteousness should tend; Our lives should heavenly wisdom show, Enduring to the end:— Truth makes the path to glory plain, And takes us back to bliss again; It gives new life, exalts the soul— And Mormonism takes the whole.								これは此をまましていたからはないと	
	tuous, the	upright, the	pure, who	love 	the 漢葉》	gosp Scala	el of J	lesus.	and the state of t

THE GRAMMAR OF WHISKY.

ANALYZED AS FOLLOWS:—The Orthography of Whisky is—W before r in wrath, signifies,—it burns in the bosom; h is whispered in hell, as a place of torment; i insinuates itself into the world as ill, in opposition to health; s answers for sin, as the element of evil; k is the companion of knaves against honesty; and y is the yeast of wickedness, to make the passions act.

The Etymology produces wrong for right; heartburn for happiness; itching, sickness, kicking, and yelling, [instead of wisdom, honor, integrity, sense, knowledge, and years of contentment without it. Thus is spelled

w-li-i-s-k-v.

Suntax brings whoredom, heavy debts, insanity, suicide, knavery, and

yawning; that is, the tax on sin, -"whisky!"

Prosody, after the manner of pickling yourself in "grog," exhibits the full quantity of woman's wo, as practised in the world; points out the husband's road to ruin; gives the saints some of the "sposh" of sin; while the knave can skulk off into his kennel, with an excuse that he was 'drunk!'—yelling, O what a dismal sweat these hot-drops bring on! And thus kings and kingdoms yawn in drunkenness, debauchery, and ruin, endowed for misery among the damned,—just by putting an enemy into the mouth that roils up the brains, as a hog in hot weather does a clean spring of water. Such are some of the abuses of 'liquor,' without reason, as practiced among the "goats."

A LION MATCHED.

A lion came up to a native Bushman's hut in South Africa, in the night, where a child of four years old was sitting by a dull fire. The parent saw the danger of the child, but dare not stir. When the lion came on the opposite side of the fire, the child began to throw embers and coals at him, but he came nearer, when, of a sudden, the child seized a long, fiery stick, and poked into his mouth just as he was about to take his prey, which so burnt him that he ran away. Simple means often cure desperate cases.

DEFINITION.

Spiritual Husbandry—The fun of a man that enjoys many, and is united to none—in favor of everything secret, and loves himself better than his neighbor; i. e., a man of the world, not fearing God, gratifies his passions.

A CATCH.

What was to-morrow-and will be yesterday?

Fashion is fickle-minded, and dupes her fascinated followers as often, as a coquette.

REPUBLICS, KINGDOMS, RULERS, &c.

NORTH AND SOUTH AMERICA.

PLACES.	NAMES.	TITLE.	CAPITALS.
United States,	Millard Fillmore,	President,	Washington.
Mexico,	Gen. Arista,	do	Mexico.
Guatemala,	M. Paredes,	do	Guatemala.
Argentine Rep.	Juan M. de Rosas,	do	Buenos Ayres.
Chili,	Manuel Bulnes,	do	Santiago.
Peru,	Ramon Castilla,	do	Lima.
Bolivia,	Gen. Belxer,	do	Chuquisaco.
Ecuador,	Ascasubia,	do	Quito.
New Grenada,	Jose H. Lopez,	do	Bogotia.
Venezuela,	Jose T. Monagas,	do	Caraecas.
Paraguay,	Gen. Lopez,	do	Ascencion.
Uruguay,	Joaquin Suarez,	do	Monte Video.

BRITISH POSSESSIONS.

Canada, Earl Elgin,	Gov. General, Toronto.
NewBrunswick, Sir E. W. Head,	Lieut. Gov. Fredericton.
Nova Scotia, Sir John Harvy,	do Halifax.

The West Indies, &c., are mostly under deputies from Great Britain.

EUROPE, &c.

Russia,	Nieholas I,	Emperor,	St. Petersburg.
Austria,	Francis Joseph I,	do	Vienna.
Hayti, (W. I.)	Faustin I,	do	Cape Haytien.
Brazil,	Pedro II,	do	Rio de Janeiro.
Great Britain,	Victoria Guelph,	Queen,	London.
Spain,	Isabella II,	do	Madrid.
Portugal,	Maria II,	do	Lisbon.
Swed'n&Norw'y		King,	Stockholm.
Denmark,	Frederick VII,	do	Copenhagen.
	Leopold,	do	Brussels.
Belgium,	William III,	do	Hague.
Holland,		do	Berlin.
Prussia,	Frederick William IV,		
Saxony,	Frederick Augustus,	do	Dresden.
Sardinia,	Victor Emanul,	do	Laparia.
Wurtemburg,	William,	do	
Bavaria,	Maxamillian II,	do	Munich.
2 Sicilies,	Ferdinand II,	do	Messina.
Greece,	Otho,	do	Athens.
France,	C. L. N. Bonaparte,	Abs. Monarch	Paris.
Turkey,	Abdul Megid,	Sultan,	Constantinople.
	No returns.	Emperor,	Pekin.
China,	do		Calcutta.
India,		Dono	Rome.
Italy,	Pius IX,	Pope,	Trome.

REPUBLICS, KINGDOMS, RULERS, &c.

[Continued from page 29.]

Besides the above "Heads" of the powers that be, there are in Europe, some thirty or forty lesser Rulers, under the titles of "dukes," "grand dukes," "duchies," "princes," landgraves, electors, &c., bashaws, with one, two, up to "ten tails;" and noted officers, in the Indies, and among the Turks, as well as in the Island world of the Pacific—all of which, when the report of their dignity, power, and greatness, cometh up to the Great Basin, shall be noticed in their time and place.

PROGNOSTICATIONS.

IN WINTER, look out for snow, wind, and sometimes rain, and frost, with short days, and clouds made out of the finest kind of vapors that float about the mountains, as if there was a "fog factory" as extensively earried on as Yale College or Oxford University.

In Spring, prepare for warm weather, but calculate to be overreached by frosts, cold, rain, and a few breezes, not of the first quality; while every thing appears as green as some folks before they cut their "eye teeth."

IN SUMMER, you need not look for snow, but hail, rain, and sun-shine, with thunder and lightning; and time enough to raise good crops, if the people "dig" as eleverly for "bread" as bankers do for "bullion."

In Fall, wind up your year's business, and calculate that summer has taken a "tour south," for the purpose of giving "storms a holiday;" that the "Prince" of this world may sort the weather to suit the wisdom of ages, not the whims of a moment. For does not the ox know his owner, and the ass his master's crib? And do not the swallows know the fall, and the gulls the spring? But, said the prophet, "my people do not know; they do not consider;" and so, if the weather should continue to "come and go" six thousand years more, who would be the wiser, unless God taught him? We will give a year for an answer.

THE NEW LAW.

To feel well—do right.
To save lawyer's fees and cost—pay what you owe.
To save contention—fear God.
To be saved—save yourself.

The bitterest foe betrays with the sweetest kiss. Some hard sayings in this Almanac—who can endure them?

TERRITORIAL OFFICERS-UTAH TERRITORY.

BRIGHAM YOUNG, Governor. B. G. FERRIS, Secretary.

SUPREME COURT.

---- Chief Justice.

- Z. SNOW, Associate Justice, and Judge of the three Judicial Districts.
 - L. SHAVER, Associate Justice, undistricted by law.
 - W. I. APPLEBY, Clerk of the Supreme and District Courts.
 - S. M. BLAIR, District Attorney for Utah Territory.
 - J. L. HEYWOOD, Marshal.
 - J. H. HOLMAN, Índian Agent.
 - J. M. BERNHISEL, Delegate to Congress.

UTAH LIBRARY.

WM. C. STAINES, Librarian.

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WM. W. PHELPS,
ALBERT P. ROCKWOOD,
NATHANIEL H. FELT,
EDWIN D. WOOLLEY,
WHLFORD WOODRUFF,
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LORENZO SNOW,
ALBERT CARRINGTON,
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CHARLES R. DANA.

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Representatives.

JOHN STOKER, HENRY W. MILLER.

WEBER COUNTY.

Representatives.

JAMES G. BROWNING, WILLARD G. McMULLEN, ALBERN ALLEN.

PS.

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ANDREW LOVE.

SAN PETE COUNTY.

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ISAAC MORLEY.

Representative.

ALBERT PETTY.

IRON COUNTY.

Representatives.
GEORGE BRIMHALL,
JOHN L. SMITH.

GEO. A. SMITH.

MILLARD COUNTY.

Representative.

ANSON CALL.

TOOELE COUNTY.

Representative.

JOHN ROWBERRY.

A MIRACLE.

Some years ago, a priest having been long in poverty, and having heard of the fame of Stephen Burroughs, melting silver out of the end of his cane, previously filled for the trick, resolved to try his cunning at miracles. "He accordingly," says the recorder of the fact, "put several yolks of eggs in the hollow of his cane, and stopped the end with butter. He then went to a grocery and called for one egg for his dinner. So small a dinner raised a laugh, but when he began to fry the egg, the lady of the house threw into the pan a little lard, and the "priest graciously began to stir the egg with his cane;" the butter melted; the stored eggs run into the pan, and made abundance for his dinner, and thus he established his miracle, by which his fame rose like the widow's cruise—and if he had had sense enough to have kept it to himself, it would have gone down "as slick as grease"—but it was too good to keep, and like his brethren of the "black coat," he bragged, that he suck'd 'em as nimble as old Steve Burroughs did.