TRANSLATION BY	Takahama	COMPLETED	Feb	11-	147
CHECKED BY	nifatitalenna	COMPLETED	F.06.	27	147
TYPED BY		COMPLETED			

CERTIFICATE

Statement of Source and Authenticity

I, HAYASHI, Kaoru, Chief of the Archive	s Section, Japanese
Foreign Office	, hereby certify that
the document hereto attached in English	glish consisting
of 4 paged and entitled" Exce	rpt from Roose-
velto Report to Congress or	- Yalta Con-
perence. March 4, 19	
is an exact and true copy of an office	The state of the s
Japanese Foreign Office.	
Certified at Tokyo,	
on this 20 th day of Hebruary, 19	46.

Signature of Official

Uvalue

Witness:

Rec'd 20. 3. 8 BANGAI NO. 179 Excerpt from ROOSEVELT'S REPORT TO CONGRESS ON YALTA CONFERENCE The Times cerrespendent in Washington reports on March 2 the full text of Roosevelt's report to Congress as follows: It is good to be home. It has been a long journey. I hope you will agree it was a fruitful one. Speaking in all frankness, the question whether it has been entirely fruitful or not lies to a great extent in your hands. For unless you here in the halls of the American Congress with the support of the American people concur in the decisions reached at Yalta and give them your active support, the meeting will not have produced lasting results. P 7 -- 9 We made it clear again at Yalta, and I new repeat that unconditional surrender does not mean the destruction or enslavement of the German people. The Nazi leaders deliberately withheld that part of the Yalta Declaration from the German press and radio. They seek to convince the German people the Yalta Declaration does mean slavery and destruction for them, for that is how the Nazis hope to save their own skins

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and deceive their people into continued and useless resistance.

We did, however, make it clear at this conference just what unconditional surrender does mean for Germany. It means the temperary centrel of Germany by Britain, Russia, France and the United States. Each of these nations will occupy and centrel separate zone of Germany - and the administration of the four zones will be coordinated in Berlin by a Centrel Council composed of representatives of the four nations.

Uncenditional surrender also means the end of Nazism and ef the Nazi party in all its beld (e)r realms and institutions. It means the termination of all militaristic influence in the public, private and cultural life of Germany. It means for the Nazi war criminals a punishment that is speedy, just and severe. It means the complete disarmament of Germany, the destruction of its militarism and its military equipment and of its armament production, the dispersal of all of its armed forces, and the permanent dismemberment of the German general staff, which so eften shattered the peace of the world.

It means Germany will have to make reparations in kind for the damage which it has dene to innocent victims of its aggression. By compelling reparations in kind - in plant and machinery and rolling stock and raw materials - we shall avoid the mistake made after the last war of (de) man(d)ing reparations in the form of money, which Germany could not pay.

We do not want the German people starved or become a burden on the rest of the world. Our objective in handling Germany is simple: it is to secure the peace of the future world.

Too much experience has shown that that objective is impossible if Germany is allowed to retain any ability to wage aggressive war. That objective will not harm the German people; on the contrary it will protect them from a repetition of the fate which the general staff and Kaiserism imposed on them before, and which Hitlerism is now imposing upon them again a hundredfold. It will be removing a cancer from the German body which for generations produced only misery and pain for the whole world.

Dering my stay at Yalta I saw a kind of reckless and senseless fury and destruction which comes out of German militarism. Yalta had no military significance of any kind and no defences. Before the last war it had been a resert for the tears and for Russian aristocracy. Afterwards, however, and until the attack upon the Seviet Union by Hitler, the palaces and villas of Yalta had been used as a rest and recreation centre by the Russian people. Nazi officers took them over for their ewn use, and when the Red army forced the Nazis out of Crimea, these villas were looted by the Nazis and then nearly all were destreyed. And even the humblest homes were not spared. There was little left in Yalta but ruin and desolation.

Sevastepol was also a scene of utter destriction, with less than a dezen buildings left intact in the whele city. I have read about Warsaw, Lidice, Retterdam and Coventry - but I was at Sevastepel and Yalta, and I knew there is not enough room on this earth for both German militarism and Christian desency.

リスポン

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容儿館地 F. 軍國主義 知ワタ 俱

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11