

† Heb. from yesterday.

33 For Lophet is ordained † of olde; yea, for the king it is prepared, he hath made it deepe and large: the pile thereof is fire and much wood, the breath of the LORD, like a streame of bymstone, doeth kinde it.

CHAP. XXXI.

1 The Prophet sheweth the cursed folly, in trusting to i gypt, and forsaking of God. 6 He exhorteth to conuersion. 8 Hee sheweth the fall of Assyria.

Woe to them that go down to Egypt for helpe, and stay on horses, and trust in charets, because they are many; and in horsemen, because they are very strong: but they looke not vnto the Holy one of Israel, neither seeke the LORD.

† Heb. remoone.

2 Yet he also is wise, and will bring euill, and wil not † call backe his words: but will arise against the house of the euill doers, and against the helpe of them that worke iniquitie.

3 Now the Egyptians are men and not God, and their horses flesh and not spirit: when the LORD shall stretch out his hand, both he that helpeth shall fall, and hee that is holpen shall fall downe, and they all shall faile together.

† Or, multitude.

4 For thus hath the LORD spoken vnto me; Like as the lyon and the yong lyon roaring on his pray, when a multitude of shepheards is called forth against him, he will not be afraid of their voice, nor abase himselfe for the noyle of them: so shall the LORD of hostes come downe to fight for mount Zion, and for the hill thereof.

5 As birds flying, so wil the LORD of hostes defend Jerusalem, defending also hee will deliuer it, and passing ouer, hee will preserue it.

6 Turne yee vnto him from whom the children of Israel haue deeply reuolted.

* Cha. 2. 20. † Heb. the idoles of his golde.

7 For in that day euery man shall cast away his idoles of siluer, and † his idoles of gold, which your owne hands haue made vnto you for a sinne.

|| Or, for feare of the sword. || Or, tributarie: hebr. for melting, or tribute.

8 Then shall the Assyrian fall with the sword, not of a mightie man; and the sword, not of a meane man, shall deuoure him: but hee shall flee || from the sword, and his young men shall be || discomfited.

9 And hee shall passe ouer to || his strong holde for feare, and his princes shall be afraid of the ensigne, sayth the LORD, whose fire is in Zion, and his fornace in Jerusalem.

|| Or, his strength: heb. rocke shall passe away for feare.

CHAP. XXXII.

1 The blessings of Christes kingdome. 9 Desolation is foreshowen. 15 Restauration is promised to succede.

BEhold, a King shall reigne in righteousness, and princes shall rule in iudgement. 2 And a man shall be as an hiding place from the winde, and a conert from the tempest: as riuers of water in a drie place, as the shadow of a † great rocke in a wearie land.

† Heb. benis.

3 And the eyes of them that see, shall not be dimme; and the eares of them that heare, shall hearken.

† Heb. hastie.

4 The heart also of the † rash shall vnderstand knowledge, and the tongue of the stammerers shall bee readie to speake || plainely.

|| Or, elegantly.

5 The vile person shall be no more called liberall, nor the churle sayd to be bountifull.

6 For the vile person wil speake villenie, and his heart will worke iniquitie, to practise hypocrisie, and to vtter error against the LORD, to make emptie the soule of the hungry, and hee will cause the drinke of the thirstie to faile.

7 The instruments also of the churle are euill: he deuileth wicked devices, to destroy the poore with lying wordes, euen || when the needie speaketh right.

|| Or, when he speaketh against the poore in iudgement. || Or, be effulged.

8 But the liberall deuileth liberall things, and by liberall things shall hee || stand.

9 Rise vp ye women that are at ease: heare my voice, ye carelesse daughters, giue eare vnto my speech.

† Heb. dayes aboue a yere.

10 Many † dayes and yeeres shall ye be troubled, yee carelesse women: for the vintage shall faile, the gathering shall not come.

11 Tremble yee women that are at ease: be troubled, ye carelesse ones, strip ye and make ye bare, and gird sackcloth vpon your loynes.

12 They shall lament for the teats, for † the pleasant fieldes, for the fruitfull vine.

† Heb. the fields of desire.

13 Upon the land of my people shall come

The spoiler spoiled. Chap. xxxiiij. Hypocrits feare.

|| Or, burning upon. &c.

|| Or, cliffs and watch-towers.

* Chap. 29. 17.

|| Or, and the citie shall be utterly abolished.

come by thornes, and byars, || yea vpon all the houses of ioy in the ioyous citie.

14 Because the palaces shall be forsaken, the multitude of the citie shall be left, the || forts and towres shall be forrennes for ever, a ioy of wild asses, a pasture of flockes ;

15 Untill the spirit be powred vpon vs from on high, and the wilderness be a fruitfull field, and the fruitfull field be counted for a Forrest.

16 Then * iudgement shall dwell in the wilderness, and righteousness remaine in the fruitfull field.

17 And the worke of righteousness shall be peace, and the effect of righteousness, quietnesse and assurance for ever.

18 And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places :

19 When it shall haile, coming downe on the Forrest; || and the citie shall be low in a low place.

20 Blessed are yee that sow beside all waters, that send forth thither the feete of the ore and the asse.

CHAP. XXXIII.

1 Gods iudgements against the enemies of the Church. 13 The priuiledges of the godly.

Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee: when thou shalt cease to spoile, thou shalt bee spoiled; and when thou shalt make an end to deale treacherously, they shall deale treacherously with thee.

2 **L O R D**, be gracious vnto vs, we haue waited for thee: be thou their arme every morning, our saluation also in the time of trouble.

3 At the noise of the tumult the people fled: at the lifting vp of thy selfe the nations were scattered.

4 And your spoile shall be gathered like the gathering of the caterpillar: as the running to and fro of Locusts shall he runne vpon them.

5 The **L O R D** is exalted: for hee dwelleth on high, he hath filled Zion with iudgement and righteousness.

6 And wisdom and knowledge shall be the stabilitie of thy times, and strength of † saluation: the feare of the **L O R D** is his treasure.

7 Behold, their || valiant ones shall

† Heb. saluations.

|| Or, messengers.

cry without: the ambassadours of peace shall weepe bitterly.

8 The high wayes lye waste; the way faring man cealeth: he hath broken the couenant, he hath despised the cities, he regardeth no man.

9 The earth mourneth and languisheth: Lebanon is ashamed and || hewen downe: Sharon is like a wilderness, and Bashan and Carmel shake off their fruits.

10 Now will I rise, saith the **L O R D**: now will I be exalted, now will I lift vp my selfe.

11 Yee shall conceiue chaffe, yee shall bring forth stubble: your breath as fire shall deuoure you.

12 And the people shall be as the burnings of lyme: as thornes cut by shall they be burnt in the fire.

13 **H**ear ye that are farre off, what I haue done; and yee that are neere, acknowledge my might.

14 The sinners in Zion are afraid, fearefulness hath surprisid the hypocrites: who among vs shall dwell with the deuouring fire: who amongst vs shall dwell with euerlasting burnings?

15 He that * walketh † righteously, and speaketh † vprightly, hee that despiseth the gaine of || oppressions, that shaketh his hands from holding of bribes, that stoppeth his eares from hearing of † blood, and shutteth his eyes from seeing euill:

16 He shall dwell on † high: his place of defence shall be the munitions of rocks, bread shall be giuen him, his waters shall be sure.

17 Thine eyes shall see the king in his beauty: they shall behold † the land that is very farre off.

18 Thine heart shall meditate terror; where is the * scribe: where is the † receiuer: where is he that counted the towres:

19 Thou shalt not see a fierce people, a people of a deeper speech then thou canst perceiue; of a || stammering tongue, that thou canst not vnderstand.

20 Looke vpon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken downe, not one of the stakes thereof shall ever be removed, neither shall any of the coardes thereof be broken.

21 But there the glorious **L O R D** will be vnto vs a place of † broad rivers

|| Or, withered away.

* Psal. 15. 2. and 24. 3.

† Heb. in righteousness.

† Heb. vprightnesse.

|| Or, deceits.

† Heb. bloods heights, or his places.

† Heb. the land of farre distances.

* 1. Cor. 1. 20.

† Heb. weigher.

|| Or, ridiculous.

† Heb. broad of spaces or bands.

and streames; wherein shall goe no galley with oares, neither shall gallant ship passe thereby.

22 For the LORD is our Judge, the LORD is our Lawgiuer, the LORD is our King, he wil saue vs.

23 Thy tacklings are loosed: they could not well strengthen their mast, they could not spread the saile: then is the praye of a great spoile diuided, the lame take the praye.

24 And the inhabitant shall not say; I am sicke: the people that dwell therein shall be forgiven their iniquitie.

CHAP. XXXIII.

1 The iudgements wherewith God reuengeth his Church. 11 The defolation of her enemies. 16 The certaintie of the prophecie.

Gome neere ye nations to heare, and hearken ye people: let the earth heare, and all that is therein, the world, and all things that come forth of it.

2 For the indignation of the LORD is vpon all nations, and his furie vpon all their armies: hee hath vtterly destroyed them, he hath deliuered them to the slaughter.

3 Their flaine also shall be cast out, and their stinke shall come vp out of their carkeises, and the mountaines shall be melted with their blood.

4 And all the hoste of heauen shall be dissolued, and the heauens shall be roured together as a scrole: and all their hoste shall fall downe as the leafe falleth off from the Vine, and as a falling figge from the figge tree.

5 For my sword shall bee bathed in heauen: beholde, it shall come downe vpon Idumea, and vpon the people of my curse to iudgement.

6 The sword of the LORD is filled with blood, it is made fat with fatnesse, and with the blood of lambes and goates, with the fat of the kidneys of rammes: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea.

7 And the Unicornes shall come downe with them, and the bullockes with the bulles, and their land shall be soaked with blood, and their dust made fat with fatnesse.

8 For it is the day of the LORDS vengeance, and the yeere of recom-

pences for the controuersie of Zion.

9 And the streames thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

10 It shall not be quenched night nor day, the smoke thereof shall goe vp for euer: from generation to generation it shall lye waste, none shall passe through it for euer and euer.

11 The comozant and the bitterne shall possesse it, the owle also and the rauen shall dwell in it, and he shall stretch out vpon it the line of confusion, and the stones of emptinesse.

12 They shall call the nobles thereof to the kingdome, but none shall bee there, and all her Princes shall bee nothing.

13 And thornes shall come vp in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, and a court for owles.

14 The wilde beasts of the desert shall also meete with the wilde beasts of the fland and the satyre shall cry to his fellow, the shrichowle also shall rest there, & finde for her selfe a place of rest.

15 There shall the great owle make her nest, and lay and hatch, and gather vnder her shadow: there shall the vultures also be gathered, euery one with her mate.

16 Seeke ye out of the booke of the LORD, and reade: no one of these shall faile, none shall want her mate: for my mouth, it hath commaunded, and his spirit, it hath gathered them.

17 And he hath cast the lot for them, and his hand hath diuided it vnto them by line: they shall possesse it for euer, from generation to generation shall they dwell therein.

CHAP. XXXV.

1 The ioyfull flourishing of Christes Kingdome. 3 The weake are encouraged by the vertues and priuiledges of the Gospel.

The wilderness and the solitarie place shall be glad for them: and the desert shall reioyce and blossom as the rose.

2 It shall blossom abundantly, and reioyce euen with ioy and singing: the glory of Lebanon shall be given vnto it, the excellencie of Carmel and Sharon: they shall see the glory of the LORD,

† Hebr. statute-maker.

|| Or, they haue forsaken thy tacklings.

† Hebr. the fulnes thereof.

* Reuel. 6. 14.

* Reuel. 6. 13.

|| Or, Rhinoceros.

|| Or, drunken.

* Chap. 63. 4.

* Reue. 18. 2, 18. and 19. 3.

* Zeph. 2. 14. reuel. 18. 2. || Or, pellicane.

|| Or, ostriches. Hebr. daughters of the owle. † Heb. Zym. † Heb. Iym. || Or, night-monster.

L O R D, and the excellencie of our God.

3 **C** * Strengthen yee the weake hands, and confirme the feeble knees.

4 Say to them that are of † a fearefull heart; Be strong, feare not: behold, your God Will come with vengeance, euen God with a recompence, he Will come and saue you.

5 Then the * eyes of the blind shall be opened, and * the eares of the deafe shall be vnstopped.

6 Then shall the * lame man leape as an hart, and the * tongue of the dumbe ling: for in the wildernesse shall * waters bryake out, and streames in the desert.

7 And the parched ground shall become a poole, and the thirstie land springs of water: in the habitation of dragons, where each lay, shall be grasse with reeds and rushes.

8 And an high way shall be there, and a way, and it shall be called the way of holinesse, the vncleane shall not passe ouer it, but it shall be for those: the wayfaringmen, though fooles, shall not erre therein.

9 No lyon shall be there: nor any rauinous beast shall goe by thereon, it shall not be found there: but the redeemed shall walke there.

10 And the * ransomed of the **L O R D** shall returne and come to Zion with songs, and euerlasting ioy vpon their heads: they shall obtaine ioy and gladnesse, and sorrow and sighing shall flee away.

CHAP. XXXVI.

1 Sennacherib inuadeth Iudah. 4 Rabshakeh sent by Sennacherib, by blasphemous persuasions solliciteth the people to reuolt. 22 His words are told to Hezekiah.

N **O**we * it came to passe in the fourteenth yeere of king Hezekiah, that Sennacherib king of Assyria came by against all the fenced cities of Iudah, and tooke them.

2 And the king of Assyria sent Rabshakeh, from Lachish to Jerusalem, vnto king Hezekiah, with a great armie: and he stood by the conduit of the vpper poole in the high way of the fullers field.

3 Then came forth vnto him Eliakim Hilkiah's sonne, which was

ouer the house, and Shebna the scribe, and Ioah Alaph's sonne the Recorder.

4 **C** And Rabshakeh sayd vnto them, Say yee now to Hezekiah; Thus saith the great king, the king of Assyria; What confidence is this wherein thou trustest?

5 **I** say, (sayest thou) (but they are but † vaine words) || I haue counsell and strength for warre: Now on whom doest thou trust, that thou rebellest against me?

6 **L**oe, thou trustest in the * staffe of this broken reede, on Egypt; whereon if a man leane, it will goe into his hand and pierce it: so is Pharaoh king of Egypt to all that trust in him.

7 But if thou say to me; We trust in the **L O R D** our God: Is it not he, whose high places and whose altars Hezekiah hath taken away, and sayd to Iudah and to Jerusalem; See shall worship before this altar?

8 Now therefore giue || pledges, **I** pray thee, to my master the king of Assyria, and **I** will giue thee two thousand horses, if thou be able on thy part to set riders vpon them.

9 How then wilt thou turne away the face of one captaine of the least of my masters seruants: and put thy trust on Egypt for charets and for horsemen?

10 And am **I** now come by without the **L O R D** against this land to destroy it: the **L O R D** sayd vnto me, Goe by against this land and destroy it.

11 **C** Then sayd Eliakim and Shebna & Ioah vnto Rabshakeh; Speake, **I** pray thee, vnto thy seruants in the Syrian language; for we vnderstand it: and speake not to vs in the Jewes language, in the eares of the people that are on the wall.

12 **B**ut Rabshakeh sayd; Hath my master sent me to thy master and to thee, to speake these words: Hath he not sent me to the men that sit vpon the wall, that they may eate their owne dongue, and drinke their owne pisse with you?

13 Then Rabshakeh stood, and cryed with a loud voice in the Jewes language, and sayd; Heare ye the words of the great king, the king of Assyria.

14 Thus saith the king; Let not Hezekiah deceiue you, for he shall not be able to deliuer you.

15 Neither let Hezekiah make you trust in the **L O R D**, saying; The **L O R D** will surely deliuer vs: this ci-

|| Or secreta-
rie.

† Heb. a
word of lips.
|| Or, but
counsell and
strength are
for the war.
* Eze. 29.
6, 7.

|| Or, hosta-
s. s.

* Hebr. 12.
12.

† Heb. haſſie.
* Matth. 9.
27. and 11.
5. and 12.
22. and 20.
30. and 21.
14. ioh. 9.
6, 7.

* Matth. 11
5. mar. 7.
32.
* Matth. 11
5. and 15.
30. and 21.
14. ioh. 5, 8.
9. acts 3. 2.
and 8. 7. and
14. 8.

* Matth. 9.
31. and 12.
22. and 15.
30.
* Ioh. 7. 38.
39.
|| Or, a court
for reedes
&c.

|| Or, for he
shall be with
them.

* Chap. 51.
11.

* 2. Kings
18. 13.
2. chron.
32. 1.

He shall not be deliuered into the hand of the King of Assyria.

Or, seeke my fauour by a present. Heb. make with me a blessing.

16 Hearken not to Hezekiah: for thus sayth the King of Assyria, **||** Make an agreement with mee by a present, and come out to mee: and eate yee euery one of his vine, and euery one of his figge-tree, and drinke yee euery one the waters of his owne cisterne:

17 Until I come and take you away to a land like your owne land, a land of corne and wine, a land of bread and vineyards:

18 Beware lest Hezekiah perswade you, saying; **The LORD** will deliuer vs. Hath any of the gods of the nations deliuered his land out of the hand of the king of Assyria:

19 Where are the gods of Hamath, and Arphad: Where are the gods of Sepharuaim: and haue they deliuered Samaria out of my hand:

20 Who are they amongst all the gods of these landes, that haue deliuered their land out of my hand, that the **LORD** should deliue^r Jerusalem out of my hand:

21 But they held their peace, and answered him not a word: for the Kings commandement was, saying; Answer him not.

22 **C** Then came Eliakim the sonne of Hilkiah, that was ouer the household, and Shebna the Scribe, and Joah the sonne of Asaph the Recorder, to Hezekiah with their clothes rent, and tolde him the wordes of Rabshakeh.

C H A P. XXXVII.

1 Hezekiah mourning, sendeth to Isaiah to pray for them. 6 Isaiah comforteth them. 8 Sennacherib going to encounter Tirhakah, sendeth a blasphemous letter to Hezekiah. 14 Hezekiah's prayer. 21 Isaiah his prophetic of the pride, and destruction of Sennacherib, and the good of Zion. 36 An Angel slayeth the Assyrians. 37 Sennacherib is slaine at Nineueh by his owne sonnes.

**2. King. 19. 1, &c.*

AND * it came to passe when King Hezekiah heard it, that hee rent his clothes, and covered himselfe with sackcloth, and went into the house of the **LORD**.

2 And hee sent Eliakim, who was ouer the household, and Shebna the Scribe, and the Elders of the Priestes covered with sackcloth, vnto Isaiah

the Prophet the sonne of Amos.

3 And they sayd vnto him; Thus sayth Hezekiah, This day is a day of trouble, and of rebuke, and of blasphemie: for the children are come to the birth, and there is not strength to bring forth.

|| Or, pronunciation.

4 It may be the **LORD** thy God will heare the words of Rabshakeh, whom the king of Assyria his master hath sent to reproch the liuing God, and will reprocue the words which the **Lord** thy God hath heard: Wherefore lift vp thy prayer for the remnant that is^t left.

† Heb. found.

5 So the seruants of King Hezekiah came to Isaiah.

6 **C** And Isaiah sayd vnto them; Thus shall yee say vnto your master, Thus sayth the **LORD**, Be not afraid of the wordes that thou hast heard, wherewith the seruants of the king of Assyria haue blasphemed me.

7 Behold, I will send a blast vpon him, and hee shall heare a rumour, and returne to his owne land, and I will cause him to fall by the sword in his owne land.

|| Or, put a spirit into him.

8 **C** So Rabshakeh returned and found the king of Assyria warring against Libnah: for hee had heard that he was departed from Lachish.

9 And he heard say concerning Tirhakah king of Ethiopia, Hee is come forth to make warre with thee: and when he heard it, he sent messengers to Hezekiah, saying;

10 Thus shall ye speake to Hezekiah King of Iudah, saying, Let not thy God in whom thou trustest deceiue thee, saying, Jerusalem shall not be giuen into the hand of the king of Assyria.

11 Behold, thou hast heard what the kings of Assyria haue done to all lands by destroying them vtterly, and shalt thou be deliuered:

12 Haue the gods of the nations deliuered them which my fathers haue destroyed, as Gozan, and Haran, and Rezeph, and the children of Eden which were in Telassar:

13 Where is the king of Hamath, and the king of Arphad, and the king of the citie of Sepharuaim, Hena and Iuah:

14 **C** And Hezekiah receiued the letter from the hand of the messengers, and read it, and Hezekiah went vp vnto the house of the **LORD**, and spread it before the **LORD**.

15 And

Hezekiahs prayer. Chap. xxxvij. Sennacherib slaine.

15 And Hezekiah prayed vnto the LORD, saying,

16 O LORD of hostes, God of Israel, that dwellest betweene the Cherubims, thou art the God, euen thou alone, of all the kingdomes of the earth, thou hast made heauen and earth.

17 Encline thine eare, O LORD, and heare, Open thine eyes, O LORD, and see, and heare all the wordes of Sennacherib, which hath sent to reproch the liuing God.

18 Of a trueth, LORD, the kings of Assyria haue laid waste all the nations and their countreys,

19 And haue cast their gods into the fire: for they were no gods, but the work of mens hands, wood and stone: therefore they haue destroyed them.

20 Now therefore, O LORD our God, saue vs from his hand, that all the kingdomes of the earth may knowe, that thou art the LORD, euen thou onely.

21 Then Isaiah the sonne of Amoz sent vnto Hezekiah, saying, Thus saith the LORD God of Israel, whereas thou hast prayed to me against Sennacherib king of Assyria:

22 This is the worde which the LORD hath spoken concerning him: The virgin, the daughter of Zion hath despised thee, and laughed thee to scorne, the daughter of Jerusalem hath shaken her head at thee.

23 Whom hast thou reproched and blasphemed: and against whome hast thou exalted thy voice, and lifted vp thine eyes on high: euen against the Holy One of Israel.

24 By thy seruants hast thou reproched the Lord, and hast said, By the multitude of my charets am I come vp to the height of the mountaines, to the sides of Lebanon, and I wil cut downe the tall cedars thereof, and the choise firre trees thereof: and I will enter into the height of his border, and the forest of his Carmel.

25 I haue digged and drinke water, and with the sole of my feete haue I dried vp all the riuers of the besieged places.

26 Hast thou not heard long agoe, how I haue done it, and of ancient times, that I haue formed it: now haue I brought it to passe, that thou shouldest be to lay waste defenced cities into ruinous heapes.

27 Therefore their inhabitants were of small power, they were dismayed and confounded: they were as the grasle of the field, and as the greene herbe, as the grasle on the house tops, and as corne blasted before it be growen vp.

28 But I know thy abode, and thy going out, and thy comming in, and thy rage against me.

29 Because thy rage against me, and thy tumult is come vp into mine eares: therefore will I put my hooke in thy nose, and my bridle in thy lips, and I will turne thee backe by the way by which thou camest.

30 And this shall be a signe vnto thee, He shall eat this yeere such as groweth of it feife: and the second yeere that which springeth of the same: and in the third yeere sow ye and reape, and plant vineyards, and eat the fruit thereof.

31 And the remnant that is escaped of the house of Judah, shall againe take roote downward, and beare fruite vpward.

32 For out of Jerusalem shall goe forth a remnant, and they that escape out of mount Zion: the zeale of the LORD of hostes shall doe this.

33 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this citie, nor shoot an arrow there, nor come before it with shields, nor cast a banke against it.

34 By the way that he came, by the same shall he returne, and shall not come into this citie, saith the LORD.

35 For I will defend this citie to saue it, for mine owne sake, and for my seruant Dauids sake.

36 Then the Angel of the LORD went forth, and smote in the campe of the Assyrians a hundred and fourescore and five thousand: and when they arose early in the morning, behold, they were all dead corpses.

37 So Sennacherib king of Assyria departed, and went, and returned, and dwelt at Nineueh.

38 And it came to passe as hee was worshipping in the house of Nisroch his god, that Adramelech and Sharezer his sons smote him with the sword, and they escaped into the land of Armenia: and Esarhaddon his sonne reigned in his stead.

CHAP. XXXVIII.

1 Hezekiah hauing receiued a message of death,

† Heb. short of hand.

|| Or, sitting.

† Heb. lands.

† Heb. giuen

† Heb. the escaping of the house of Iudah that remaineth.

† Heb. the escaping. * 2. Kings 19. 11. cha. 9. 6.

* 2. Kings 20. 6.

* 2. Kings 19. 35.

† Heb. Ararat.

† Heb. by the hand of thy seruants.

† Heb. the tallnesse of the cedars thereof, and the choise of the firre trees thereof.

|| Or, the forest and his fruitfull field.

|| Or, fenced and closed.

|| Or, Hast thou not heard how I haue made it long agoe, and formed it of ancient times?

Should I now bring it to be laide waste, and defenced cities to be ruinous heapes?

death, by prayer hath his life lengthened. 8 The Sunne goeth tenne degrees backward, for a ſigne of that promiſe. 9 His ſong of Thankeſgiuing.

* 2.Kin. 21.
2.chron.
32.24.

† Hebr. giue
charge con-
cerning thy
houſe.

† Hebr. with
great wee-
ping.

† Hebr. de-
grees by, or
with the
Sunne.

|| Or, From
thebrum.

In thoſe daies was Hezekiah ſicke vnto death: and Iſaiah the Prophet the ſonne of Amoz came vnto him, and ſaid vnto him; Thus ſaith the LORD, † Set thine houſe in order: for thou ſhalt die, and not liue.

2 Then Hezekiah turned his face toward the wall, and prayed vnto the LORD,

3 And ſaid, Remember now, O LORD, I beſeech thee, how I haue walked before thee in trueth, and with a perfect heart, and haue done that which is good in thy ſight: and Hezekiah wept † ſore.

4 Then came the word of the LORD to Iſaiah, ſaying,

5 Goe and ſay to Hezekiah, Thus ſaith the LORD, the God of David thy father; I haue heard thy prayer, I haue ſeene thy teares: behold, I will adde vnto thy dayes fifteene yeeres.

6 And I will deliuer thee and this citie, out of the hand of the king of Aſſyria: and I will defend this citie.

7 And this ſhall be a ſigne vnto thee from the LORD, that the LORD will doe this thing that he hath ſpoken.

8 Behold, I will bring againe the ſhadow of the degrees which is gone downe in the † Sunne-diall of Ahaſ ten degrees backward: ſo the Sunne returned ten degrees, by which degrees it was gone downe.

9 The writing of Hezekiah king of Iudah, when he had bene ſicke, and was recovered of his ſickneſſe:

10 I ſaide in the cutting off of my dayes; I ſhall goe to the gates of the graue: I am deprived of the reſidue of my yeeres.

11 I ſaid, I ſhal not ſee the LORD, euen the LORD in the land of the liuing: I ſhal behold man no more with the inhabitants of the world.

12 Mine age is departed, and is removed from me as a ſhepherds tent: I haue cut off like a weauer my life: he will cut mee off || With pining ſickneſſe: from day euen to night wilt thou make an end of me.

13 I reckoned till morning, that as a Lyon ſo will hee breake all my bones:

from day euen to night wilt thou make an end of me.

14 Like a crane or a ſwallow, ſo did I chatter; I did mourne as a doue: mine eyes faile with looking vppward: O LORD, I am oppreſſed, || vnder- take for me.

|| Or, caſe
me.

15 What ſhall I ſay: hee hath both ſpoken vnto mee, and himſelfe hath done it: I ſhall goe ſoftly, all my yeeres in the bitterneſſe of my ſoule.

16 O LORD, by theſe things men liue: and in all theſe things is the life of my ſpirit, ſo wilt thou recouer me, and make me to liue.

17 Behold, || for peace I had great bitterneſſe, but † thou haſt in loue to my ſoule deliuered it from the pit of corruption: for thou haſt caſt all my ſinnes be- hinde thy backe.

|| Or, on my
peace came
great bi-
terneſſe.

† Hebr. thou
haſt loued
me from the
pit.

18 For the graue cannot praife thee, death cannot celebrate thee: they that goe downe into the pit cannot hope for thy trueth.

19 The liuing, the liuing, hee ſhall praife thee, as I doe this day: the father to the children ſhall make knowne thy trueth.

20 The LORD was ready to ſaue me: therefore we will ſing my ſongs to the ſtringed instruments, all the dayes of our life, in the houſe of the LORD.

21 For Iſaiah had ſaid, Let them take a lumpe of figges, and lay it for a plaifter vpon the boile, and he ſhall recouer.

22 Hezekiah alſo had ſaid, what is the ſigne, that I ſhall goe vpp to the houſe of the LORD?

CHAP. XXXIX.

1 Merodach Baladan ſending to viſit Hezekiah becauſe of the wonder, hath notice of his treasures. 3 Iſaiah vnderſtanding thereof, foretelleth the Babylonian captiuitie.

At that time Merodach Baladan the ſonne of Baladan king of Babylon, ſent letters and a preſent to Hezekiah: for hee had heard that he had bene ſicke, and was recovered.

* 2.Kin. 20.
12. &c.

2 And Hezekiah was glad of them, and ſhewed them the houſe of his || pre- cious things, the ſiluer, and the golde, and the ſpices, and the precious oynt- ment, and all the houſe of his || armour, and all that was found in his treasures: there

|| Or, ſpicer.

|| Or, ſiuel.
heb. veſſels
or instru-
ment.

there was nothing in his house, nor in all his dominion, that hezekiah shewed them not.

3 Then came Iſaiah the Prophet vnto King hezekiah, and sayde vnto him, what sayd these men: and from whence came they vnto thee: And hezekiah said, They are come from a farre countrey vnto me, euen from Babylon.

4 Then said hee, what haue they seene in thine house: And hezekiah answered, All that is in mine house haue they seene: there is nothing among my treasures, that I haue not shewed them.

5 Then sayde Iſaiah to hezekiah, heare the word of the LORD of hostes.

6 Behold, the dayes come, that all that is in thine house, and that which thy fathers haue laide vp in store, vntill this day, shalbe caried to Babylon: nothing shalbe left, saith the LORD.

7 And of thy sonnes that shall issue from thee, which thou shalt beget, shall they take away; and they shall bee Eunuches in the palace of the king of Babylon.

8 Then sayde hezekiah to Iſaiah, Good is the word of the LORD which thou hast spoken: hee sayd moreouer, For there shalbe peace and trueth in my dayes.

CHAP. XL.

1 The promulgation of the Gospel. 3 The preaching of Iohn Baptist. 9 The preaching of the Apostles. 12 The Prophet by the omnipotencie of God, 18 and his incomparableness, 26 comforteth the people.



Comfort ye, comfort ye my people, sayth your God.

2 Speake ye comfortably to Ierusalem, and cry vnto her, that her warrefare is accomplished, that her iniquitie is pardoned: for shee hath receiued of the LORDS hand double for all her sinnes.

3 The voyce of him that cryeth in the wilderness, Prepare yee the way of the LORD, make straight in the desert a high way for our God.

4 Euery valley shalbe exalted, and euery mountaine and hill shalbe made low: and the crooked shall be made straight, and the rough places plaine.

5 And the glory of the LORD shall

be reuealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it.

6 The voyce sayd; Cry. And hee sayd; what shall I cry: All flesh is grasse, and all the goodnesse thereof is as the flowre of the field.

7 The grasse withereth, the flowre fadeth; because the spirit of the LORD bloweth vpon it: surely the people is grasse.

8 The grasse withereth, the flowre fadeth: but the word of our God shall stand for ever.

9 O Zion, that bringest good tidings, get thee vp into the high mountaine: O Ierusalem, that bringest good tidings, lift vp thy voyce with strength, lift it vp, be not afraid: say vnto the cities of Iudah; Behold your God.

10 Behold, the Lord GOD will come with strong hand, and his arme shall rule for him: behold, his reward is with him, and his worke before him.

11 He shall feede his flocke like a shepheard: he shall gather the lambes with his arme, and carie them in his bosome, and shall gently lead those that are with yoong.

12 Who hath measured the waters in the hollow of his hand: and meted out heauen with the spanne, and comprehended the dust of the earth in a measure, and weighed the mountaines in scales, and the hilles in a balance:

13 Who hath directed the spirit of the LORD, or, being his counsellor, hath taught him:

14 With whom tooke he counsell, and who instructed him, and taught him in the path of iudgement: and taught him knowledge, and shewed to him the way of vnderstanding:

15 Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, hee taketh vp the yles as a very litle thing.

16 And Lebanon is not sufficient to burne, nor the beasts thereof sufficient for a burnt offering.

17 All nations before him are as nothing, and they are counted to him lesse then nothing, and vanitie.

18 To whom then will ye liken God: or what likeness will ye compare vnto him:

19 The workeman melteth a grauen image,

* Iob. 14. 2. psal. 112. and 103. 15 iam. 1. 10. 1. pet. 1. 24.

* Iohn 12. 24. 1. pet. 1. 25. || Or, O thou that tellest good tidings to Zion. || Or, O thou that tellest good tidings to Ierusalem. || Or, against the strong.

* Chap. 62. 11. || Or, recompence for his worke.

* Eze. 34. 23. ioh. 10. 11. || Or, that giue sucke.

† Heb. a Tierce.

* Wisd. 9. 13. rom. 11. 34. 1. cor. 2. 16.

† Heb. man of his counsell.

† Heb. made him vnderstand.

† Heb. vnderstandings.

* Dan. 4. 32.

* Acts 17. 20.

† Heb. to the heart.

|| Or, appointed time.

* Mat. 3. 3. mark. 1. 3. luke 3. 4. ioh. 1. 23.

|| Or, a straight place. || Or, a plaine place.

image, and the goldsmith spreadeth it ouer with golde, and casteth siluer chaines.

† Heb. Is
poore of ob-
lation.

20 He that † is so impouerished that he hath no oblation, chooseth a tree that will not rot; he seeketh vnto him a cunning workeman, to prepare a grauen image that shall not be mooued.

21 Haue yee not knowen: haue yee not heard: hath it not bene tolde you from the beginning: haue yee not vnderstood from the foundations of the earth:

|| Or, him
that sitteth,
&c.

* Psa. 104. 2.

22 || It is he that sitteth vpon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heauens as a curtaine, and spreadeth them out as a tent to dwell in:

* Job 12. 21.
psa. 107. 40.

23 That bringeth the * princes to nothing; hee maketh the Judges of the earth as vanitie.

24 Yea they shall not be planted, yea they shall not be sown, yea their stocke shall not take roote in the earth: and he shall also blow vpon them, & they shall wither, and the whirlewinde shall take them away as stubble.

25 To whom then will ye liken me, or shall I be equall, saith the Holy One:

26 Lift vp your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names, by the greatnesse of his might, for that hee is strong in power, not one faileth.

27 Why sayest thou, O Iacob, and speakest O Irael, My way is hid from the LORD, and my iudgement is passed ouer from my God:

* Psa. 147. 5.

28 Hast thou not knowen: hast thou not heard, that the euerlasting God, the LORD, the Creatour of the ends of the earth, fainteth not, neither is wearie: * there is no searching of his vnderstanding.

29 He giueth power to the faint, and to them that haue no might, he increaseth strength.

30 Euen the youths shall faint, and be weary, and the yong men shall vtterly fall.

† Heb. change

31 But they that waite vpon the LORD, shall † renew their strength: they shall mount vp with wings as Eagles, they shall runne and not be weary, and they shall walke, and not faint.

CHAP. XLI.

1 God expostulateth with his people, about his

mercies to the Church, 10 about his promises, 21 and about the vanity of Idoles.

Bepe silence before me, O Ioylands, and let the people renew their strength: let them come neere, then let them speake: let vs come neere together to iudgement.

2 Who raised vp † the righteous man from the East, called him to his foote, gaue the nations before him, and made him rule ouer kings: hee gaue them as the dust to his sword, and as drien stubble to his bow.

† Heb. righ-
teousnesse.

3 He pursued them, and passed † safely; euen by the way, that hee had not gone with his feete.

† Heb. in
peace.

4 Who hath wrought and done it, calling the generations from the beginning: I the LORD the * first, and with the last, I am he.

* Chap. 43.
10. and 44.
6. and 48.
12. reu. 1.
17. and 22.
13.

5 The yles saw it and feared, the ends of the earth were afraid, drew neere, and came.

6 They helped euery one his neighbour, and euery one sayd to his brother, † Be of good courage.

† Heb. be
strong.

7 So the carpenter encouraged the goldsmith, and he that smootheeth with the hammer || him that smote the anuill, || saying; It is ready for the sodering: and he fastened it with nayles that it should not be moued.

|| Or, found-
der.
|| Or, the smi-
ting.
|| Or, saying
of the soder,
it is good.

8 But thou Irael, art my seruant, Iacob whom I haue * chosen, the seede of Abraham my * friend.

* Deut. 7. 6.
and 10. 15.
and 14. 2.
psal. 135. 4.
chap. 43. 1.
and 44. 1.
* 2. Chron.
20. 7. iam.
2. 23.

9 Thou whom I haue taken from the ends of the earth, and called thee from the chiefe men thereof, and sayd vnto thee; Thou art my seruant, I haue chosen thee, and not cast thee away.

10 Feare thou not, for I am with thee: be not dismayed, for I am thy God: I will strengthen thee, yea I will helpe thee, yea I will vphold thee with the right hand of my righteousnesse.

11 Behold, all they that were incensed against thee, shall be * ashamed and confounded: they shall be as nothing, and † they that strue with thee, shall perish.

* Exod. 23.
22. chap.
60. 12.
Zech. 12. 3.
† Heb. the
men of thy
strife.
† Heb. the
men of thy
contention.
† Heb. the
men of thy
warre.

12 Thou shalt seeke them, and shalt not find them, euen † them that contended with thee: † they that warre against thee shall be as nothing, and as a thing of nought.

13 For I the LORD thy God will hold thy right hand, saying vnto thee, Feare

Feare not, I will helpe thee.

14 Feare not, thou worne Jacob, and ye men of Israel: I will helpe thee, saith the LORD, and thy Redeemer, the Holy One of Israel.

15 Behold, I will make thee a new sharpe threshing instrument hauing teeth: thou shalt thresh the mountaines, and beate them small, and shalt make the hilles as chaffe.

16 Thou shalt fanne them, and the winde shall carie them away, and the whirlewinde shall scatter them: and thou shalt reioyce in the LORD, and shalt glory in the Holy One of Israel.

17 When the pooze and needie seeke water and there is none, and their tongue faileth for thirst, I the Lord will heare them, I the God of Israel will not forsake them.

18 I will open rivers in hie places, and fountaines in the midst of the valleys: I will make the wilderness a poole of water, and the dry land springs of water.

19 I will plant in the wilderness the Cedar, the Shittah tree, and the Myrtle, and the Oyle tree: I will set in the desert the Firre tree, and the Pine and the Bore tree together:

20 That they may see, and knowe, and consider, and vnderstand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

21 Produce your cause, saith the LORD, bring forth your strong reasons, saith the King of Jacob.

22 Let them bring them forth, and shew vs what shall happen: let them shew the former things what they bee, that we may consider them, and know the latter end of them, or declare vs things for to come.

23 Shewe the things that are to come hereafter, that wee may knowe that ye are gods: yea doe good or doe euill, that we may be dismayed, and behold it together.

24 Behold, ye are of nothing, and your worke of nought: an abomination is he that chooseth you.

25 I haue raised vp one from the North, and he shall come: from the rising of the Sunne shall he call vpon my name, and he shall come vpon princes as vpon mortar, and as the potter treadeth clay.

26 Who hath declared from the be-

ginning, that we may know: and before time, that we may say, He is righteous: yea there is none that sheweth, yea there is none that declareth, yea there is none that heareth your words.

27 The first shall say to Zion, Behold, behold them, and I will giue to Jerusalem one that bringeth good tidings.

28 For I behelde, and there was no man, euen amongst them, and there was no counseller, that when I asked of them, could answer a word.

29 Behold, they are all vanitie, their works are nothing: their moulten images are winde and confusion.

CHAP. XLII.

1 The Office of Christ, graced with meekenes and constancie. 5 Gods promise vnto him. 10 An exhortation to praise God for his Gospel. 17 He reproveth the people of incredulitie.

BEhold my seruant whom I vphold, mine elect in whom my soule delighteth: I haue put my Spirit vpon him, he shall bring forth iudgement to the Gentiles.

2 Hee shall not crie, nor lift vp, nor cause his voyce to bee heard in the streete.

3 A bruised reed shall he not breake, and the smoking flaxe shall hee not quench: he shall bring forth iudgment vnto trueth.

4 He shall not faile nor be discouraged, till he haue set iudgement in the earth: and the yles shall waite for his lawe.

5 Thus saith God the LORD, he that created the heauens, and stretched them out, he that spread forth the earth and that which commeth out of it, he that giueth breath vnto the people vpon it, and spirit to them that walke therein:

6 I the LORD haue called thee in righteousness, and wil hold thine hand, and wil keepe thee, and giue thee for a covenant of the people, for a light of the Gentiles:

7 To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkenesse out of the prison house.

8 I am the LORD; that is my name, and my glory will I not giue to another, neither my praise to grauen images.

9 Behold,

Or, few men.

Hebr. moutnes.

Chap. 35. 7. and 44. 3.

Psal. 107. 35.

Heb. cause to come neere.

Heb. see our heart vpon them.

Or, worse then nothing Or, worse then of a viper.

Heb. returne.

Mat. 12. 18. Mat. 3. 17. and 17. 5. eph. 1. 6.

Or, dimly burning. Hebr. quench it. Heb. broken.

Chap. 49. 6. luk. 2. 32. acts. 13. 47. Chap. 61. 1.

Luk. 4. 18 heb. 2. 14, 15. cha. 9. 2.

Chap. 48. 11.

9 Behold, the former things are come to passe, and new things doe I declare: before they spring forth I tell you of them.

10 Sing vnto the LORD a newe song, and his praise from the end of the earth: yee that goe downe to the sea, and all that is therein; the yles, and the inhabitants thereof.

11 Let the wilderness and the cities thereof lift by their voyce, the villages that Bedar doeth inhabite: let the inhabitants of the rocke sing, let them shoute from the top of the mountaines.

12 Let them giue glory vnto the LORD, and declare his praise in the Ilands.

13 The LORD shall goe forth as a mighty man, he shall stirre by iealousie like a man of warre: he shall cry, yea roare; hee shall preuaile against his enemies.

14 I haue long time holden my peace, I haue bene still and refrained my selfe: now wil I cry like a trauailing woman, I will destroy and deuoure at once.

15 I will make waste mountaines and hilles, and dry by all their herbes, and I will make the riuers Ilands, and I will dry by the pooles.

16 And I will bring the blinde by a way that they knew not, I will lead them in pathes that they haue not knowen: I wil make darkenesse light before them, and crooked things straight. These things will I doe vnto them, and not forsake them.

17 They shall be turned backe, they shalbe greatly ashamed, that trust in grauen images, that say to the moulted images; We are our gods.

18 Heare ye deafe, and looke ye blinde that ye may see.

19 Who is blinde, but my seruant: or deafe, as my messenger that I sent: who is blinde as he that is perfit, and blinde as the LORDS seruant:

20 Seeing many things, but thou obseruest not: opening the eares, but he heareth not.

21 The LORD is well pleased for his righteousnes sake, he will magnifie the Law, and make it honourable.

22 But this is a people robbed and spoiled, they are all of them snared in holes, and they are hid in prison houses: they are for a praye, & none deliuereth; for a spoile, and none saith, Restore.

23 Who among you will giue eare to this? who will hearken, and heare for the time to come:

24 Who gaue Jacob for a spoile, and Israel to the robbers: Did not the LORD, hee, against whom wee haue sinned: For they would not walke in his wayes, neither were they obedient vnto his Law.

25 Therefore he hath powred vpon him the furie of his anger, and the strength of battell: and it hath set him on fire round about, yet hee knew not; and it burned him, yet hee layed it not to heart.

CHAP. XLIII.

1 The Lord comforteth the Church with his promises. 8 Hee appealeth to the people for witness of his Omnipotencie. 14 Hee foretellet them the destruction of Babylon, 18 and his wonderfull deliuerance of his people. 22 He reprocueth the people as inexcusable.

BUt now thus sayeth the LORD that created thee, O Jacob, and hee that formed thee, O Israel; Feare not: for I haue redeemed thee, I haue called thee by thy name, thou art mine.

2 When thou passest through the waters, I wil be with thee: and through the riuers, they shal not ouerflow thee: when thou walkest through the fire, thou shalt not be burnt; neither shall the flame kinde vpon thee.

3 For I am the LORD thy God, the holy one of Israel, thy Saviour: I gaue Egypt for thy ransome, Ethiopia and Seba for thee.

4 Since thou wast precious in my sight, thou hast bene honourable, and I haue loued thee: therefore will I giue men for thee, and people for thy life.

5 Feare not, for I am with thee: I will bring thy seed from the East, and gather thee from the west.

6 I wil say to the North, Giue by; and to the South, Keepe not backe: bring my sonnes from farre, and my daughters from the ends of the earth;

7 Euen euery one that is called by my Name: for I haue created him for my glory, I haue formed him, yea I haue made him.

8 Bring forth the blinde people, that haue eyes; and the deafe that haue eares.

9 Let

† Hebr. the fulnesse thereof.

|| Or, behaue himselfe mightily.

† Hebr. swallow or sup vp.

† Hebr. into straightnes.

* Psa. 97. 7. chap. 1. 29. and 44. 11. and 45. 16.

* Rom. 2. 2.

|| Or, him.

|| Or, in snaring all the young men of them.

† Hebr. a treading.

† Hebr. for the after time.

|| Or, person.

* Chap. 44. i. iere. 30. 10. and 46.

27.

9 Let all the nations be gathered together, and let the people be assembled: * Who among them can declare this, and shew vs former things: let them bring forth their witnesses, that they may be iustified: or let them heare, and say, It is trueth.

10 Bee are my witnesses, saith the LORD, and my seruant whom I haue chofen: that ye may know and beleeue me, and vnderstand that I am he: * before me there was no God formed, neither shall there be after me.

11 I, euen I * am the LORD, and beside me there is no Saviour.

12 I haue declared, and haue saued, and I haue shewed, when there was no strange God among you: therefore yee are my witnesses, saith the LORD, that I am God.

13 Hea before the day was, I am hee; and there is none that can deliuer out of my hand: I will worke, and who shall let it?

14 Thus sayth the LORD your Redeemer, the holy one of Israel; For your sake I haue sent to Babylon, and haue brought downe all their nobles, and the Caldeans, whose crie is in the shippes.

15 I am the LORD, your holy one, the Creatour of Israel, your King.

16 Thus sayth the LORD, which * maketh a way in the sea, and * a path in the mightie waters:

17 which bringeth forth the charet and horse, the armie and the power: they shall lie downe together, they shall not rise: they are extinct, they are quenched as towne.

18 Remember yee not the former things, neither consider the things of olde.

19 Behold, I will doe a * new thing: now it shall spring forth, shall yee not know it? I will euen make a way in the wilderness, and riuers in the desert.

20 The beast of the field shall honor mee, the dragons and the owles, because I giue waters in the wilderness, and riuers in the desert, to giue drinke to my people, my chofen.

21 * This people haue I formed for my selfe, they shall shewe forth my praise.

22 But thou hast not called vpon me, O Jacob, but thou hast beene wearie of me, O Israel.

23 Thou hast not brought mee the small cattell of thy burnt offrings, neither hast thou honoured mee with thy sacrifices. I haue not caused thee to serue with an offering, nor wearied thee with incense.

24 Thou hast bought mee no sweete cane with money, neither hast thou filled mee with the fat of thy sacrifices: but thou hast made mee to serue with thy sins, thou hast wearied mee with thine iniquities.

25 I, euen I am hee that * blotteth out thy transgressions for mine owne sake, and will not remember thy sinnes.

26 Put mee in remembrance: let vs plead together: declare thou, that thou mayest bee iustified.

27 Thy first father hath sinned, and thy teachers haue transgressed against mee.

28 Therefore I haue profaned the princes of the Sanctuarie, and haue giuen Jacob to the curse, and Israel to reproches.

CHAP. XLIII.

1 God comforteth the Church with his promises. 7 The vanity of Idols, 9 and folly of Idolmakers. 21 He exhortheth to prayse God for his redemption and omnipotency.

Et now heare, O Jacob my seruant, and Israel whom I haue chofen.

2 Thus sayeth the LORD that made thee, and formed thee from the wombe, which will helpe thee: Feare not, O Jacob, my seruant, and thou Jesurun, whom I haue chofen.

3 For I will poure water vpon him that is thirstie, and floods vpon the dry ground: I will poure my spirit vpon thy seede, and my blessing vpon thine offspring:

4 And they shall spring vp as among the grasse, as willowes by the water courses.

5 One shall say, I am the LORDS: and another shall call himselfe by the name of Jacob: and another shall subscribe with his hand vnto the LORD, and surname himselfe by the name of Israel.

6 Thus saith the LORD the king of Israel and his redeemer the LORD of hostes, * I am the first, and I am the last, and besides me there is no God.

*Chap. 41. 21.

*Cha. 41. 4 and 44. 8. || Or, nothing formed of God.

*Chap. 45. 21. ofe. 13. 4.

† Heb. turne it backe. *Iob 9. 12. chap. 14. 17

† Heb. barres

*Exod. 14. *Iosh. 3.

*2. Cor. 6. 17. reuel. 21. 5.

|| Or, ostriches. Hebr. daughters of the owle.

*Luke 1. 74. 75.

† Heb. lambs or kids.

† Heb. made me drunke: or, abundantly moistened.

* Ezek. 36. 22, &c.

† Heb. interpreters.

|| Or, holy princes.

*Cha. 41. 8. and 43. 5. iere. 30. 10. and 46. 27.

*Cha. 35. 7. ioel 2. 28. ioh. 7. 38. acts 2. 18.

*Cha. 41. 4. and 48. 12. reuel. 1. 8. 17. and 22. 13.

7 And who, as I, shall call, and shall declare it, and set it in order for me; since I appointed the ancient people; and the things that are comming, and shall come: let them shew vnto them.

8 Feare yee not, neither be afraid: haue not I told thee from that time, and haue declared it? yee are euen my witnesses. Is there a God besides me: yea * there is no † God, I know not any.

9 ¶ They that make a grauen image are all of them vanitie, and their † delectable things shall not profit, and they are their owne witnesses, * they see not, nor know; that they may be ashamed.

10 Who hath formed a God, or moulden a grauen image that is profitable for nothing?

11 Behold, all his fellowes shall be * ashamed: and the workemen, they are of men: let them all be gathered together, let them stand vp; yet they shall feare, and they shall be ashamed together.

12 * The smith || With the tonges both worketh in the coales, and fashioneth it with hammers, and worketh it with the strength of his armes: yea he is hungrie, and his strength faileth; hee drinketh no water, and is faint.

13 The carpenter stretcheth out his rule: he maketh it out with the line: he fitteth it with planes, and he marketh it out with the compasse, and maketh it after the figure of a man, according to the beautie of a man; that it may remaine in the house.

14 He heweth him downe cedars, and taketh the Cypresse and the Oke, which he || strengthneth for himselfe among the trees of the Forrest: he planteth an Ashe, and the raine doth nourish it.

15 Then shall it bee for a man to burne: for hee will take thereof and warme himselfe; yea he kindleth it and baketh bread; yea he maketh a God, and worshippeth it: he maketh it a grauen image, and falleth downe thereto.

16 He burneth part thereof in the fire: with part thereof he eateth flesh: he roseth roste, and is satisfied: yea hee warmeth himselfe, and saith; Aha, I am warme, I haue seene the fire.

17 And the residue thereof he maketh a God, euen his grauen image: hee falleth downe vnto it, and worshippeth it, and prayeth vnto it, and saith;

Deliver me, for thou art my God.

18 They haue not knowen, nor vnderstood: for he hath † shut their eyes, that they cannot see; and their hearts, that they cannot vnderstand.

19 And none † considereth in his heart, neither is there knowledge nor vnderstanding to say; I haue burnt part of it in the fire, yea also I haue baked bread vpon the coales thereof: I haue roasted flesh and eaten it; and shall I make the residue thereof an abomination: shall I fall downe to † the stocke of a tree?

20 He feedeth of ashes: a deceived heart hath turned him aside, that he cannot deliver his soule, nor say; Is there not a lie in my right hand?

21 ¶ Remember these (O Jacob and Israel) for thou art my seruant: I haue formed thee: thou art my seruant, O Israel; thou shalt not be forgotten of me.

22 I haue blotted out, as a thicke cloude, thy transgressions, and as a cloud, thy sinnes: returne vnto me, for I haue redeemed thee.

23 Sing, O yee heauens; for the LORD hath done it: shout yee lower parts of the earth: breake forth into singing yee mountaines, O Forrest and euery tree therein: for the LORD hath redeemed Jacob, and glorified himselfe in Israel.

24 Thus saith the LORD thy redeemer, and he that formed thee from the wombe; I am the LORD that maketh all things, that stretcheth forth the heauens alone, that spreadeth a broad the earth by my selfe:

25 That frustrateth the tokens of the lyers, and maketh diuiners mad, that turneth wisemen backward, and maketh their knowledge foolish:

26 That confirmeth the word of his seruant, and performeth the counsell of his messengers, that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, See shall be built, and I will raise vp by the † decayed places thereof.

27 That saith to the deepe; Be dry, and I will drie vp thy riuers.

28 That saith of Cyrus, Hee is my shepheard, and shall performe all my pleasure, euen saying to Jerusalem, * Thou shalt be built, and to the Temple, Thy foundation shall be laid.

CHAP.

* Chap. 45.
5. deut. 4.
35. 39. and
32. 39. 1.
fam. 2. 2.
† Heb. rocke.
† Heb. de-
fireable.
* Psal. 115.
4. &c.

* Psal. 49. 7.
chap. 1. 29.
and 42. 17.
and 45. 16.

* Ier. 10. 3.
wisd. 13. 11
|| Or, with
an axe.

|| Or, taketh
courage.

† Heb. dam-
bed.

† Heb. set-
teth to his
heart.

† Heb. that
which comes
of a tree.

† Heb.
wastes.

* 2. Chron.
36. 22. ezt.
1. 1. chap.
45. 13.

CHAP. XLV.

1 God calleth Cyrus for his Churches sake. 5 By his omnipotencie he challengeth obedience. 20 Hee conuinceth the idoles of vanitie, by his sauing power.

Thus saith the LORD to his Anointed, to Cyrus whose right hande I haue holden, to subdue nations before him: and I will loole the loines of kings to open before him the two leaued gates, and the gates shall not be shut.

2 I will goe before thee, and make the crooked places straight, I wil break in pieces the gates of brasle, and cut in sunder the barres of yron.

3 And I will giue thee the treasures of darkenesse, & hidden riches of secret places, that thou mayest know, that I the LORD which call thee by thy name, am the God of Israel.

4 For Jacob my seruants sake, and Israel mine elect, I haue euen called thee by thy name: I haue surnamed thee, though thou hast not knowen me.

5 **I** am the Lord, and there is none els, there is no God besides me: I girded thee, though thou hast not knowen me:

6 That they may knowe from the rising of the Sun, and from the west, that there is none besides me, I am the LORD, and there is none else.

7 I forme the light, and create darkenesse: I make peace, and create euill: I the LORD do all these things.

8 Drop downe, ye heauens, from aboue, and let the skies powre downe righteousnesse: let the earth open, and let them bring forth saluation, and let righteousnesse spring vp together: I the LORD haue created it.

9 Woe vnto him that striueth with his maker: Let the potthead striue with the potheads of the earth: *shal the clay say to him that fashioneth it, what makest thou: or thy worke, he hath no hands:

10 Woe vnto him that saith vnto his father, what begettest thou: or to the woman, what hast thou brought forth:

11 Thus saith the LORD the Holy One of Israel, and his maker, Aske me of things to come concerning my sonnes, and concerning the worke of my hands command ye me.

12 I haue made the earth, and created man vpon it: I, euen my handes

haue stretched out the heauens, and all their hoste haue I commanded.

13 I haue raised him vp in righteousness, and I will direct all his wayes: he shall build my citie, and hee shall let goe my captiues, not for price nor reward, saith the LORD of hosts.

14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia, and of the Sabeans, men of stature shall come ouer vnto thee, and they shall be thine, they shall come after thee, in chaines they shall come over: and they shall fall downe vnto thee, they shall make supplication vnto thee, saying, Surely God is in thee, and there is none else, there is no god.

15 Verely thou art a God that hidest thy selfe, O God of Israel the Saviour.

16 They shall be ashamed, and also confounded all of them: they shall goe to confusion together that are makers of idoles.

17 But Israel shall bee saued in the LORD with an euerlasting saluation: ye shall not be ashamed nor confounded world without end.

18 For thus saith the LORD that created the heauens, God himselfe that formed the earth and made it, hee hath established it, he created it not in vaine, he formed it to be inhabited, I am the LORD, and there is none else.

19 I haue not spoken in secret, in a darke place of the earth: I said not vnto the seed of Jacob, Seeke ye mee in vaine: I the LORD speake righteousness, I declare things that are right.

20 Assemble your selues and come: draw neere together ye that are escaped of the nations: they haue no knowledge that set vp the wood of their grauen image, and pray vnto a god that cannot saue.

21 Tell ye and bring them neere, yea let them take counsell together, who hath declared this from ancient time: who hath told it from that time: Haue not I the LORD: and there is no God else beside me, a iust God and a Saviour, there is none beside me.

22 Looke vnto mee, and be ye saued all the endes of the earth: for I am God, and there is none else.

23 I haue sworne by my selfe: the word is gone out of my mouth in righteousness, and shall not returne, that vn-

|| Or, make straight. * Chron. 36 22. ezra 1.1 cha. 44. 28

* Chap. 44. 11.

* Deut. 30. 11.

|| Or, strengthened.

* Deu. 4. 35. 39. and 32. 39. chap. 44. 8.

* Ier. 18. 6. rom. 9. 10.

*Rom. 14.
11. phil. 2.
10.
|| Or, surely
he shall say
of me, In the
Lord is all
righteousnes
and strength.
Hebr. right-
eousneses.

to me every *knee shall bowe, every
tongue shall sweare.

24 || Surely, shall one say, In the
LORD haue I righteousnesse and
strength: euen to him shall men come,
and all that are incensed against him,
shalbe ashamed.

25 In the LORD shall all the seed
of Israel be iustified, and shall glory.

CHAP. XLVI.

1 The idoles of Babylon could not saue them-
selues. 3 God saueh his people to the end.
5 Idoles are not comparable to God for
power, 12 or present saluation.

BE El boweth downe, Nebo
stoupeh, their idoles were
vpon the beasts, and vpon
the cattell: your carriages
were heauie loaden, they are
a burden to the wearie beaſt.

2 They stoupe, they bow downe to-
gether, they could not deliuer the bur-
den, but † themselves are gone into cap-
tivity.

3 Hearken vnto me, O house of
Jacob, and al the remnant of the house
of Israel, which are borne by me, from
the belly, which are caried from the
wombe.

4 And euen to your old age I am he,
and euen to hoare haireſ will I cary
you: I haue made, and I will beare,
euen I wil cary and wil deliuer you.

5 To whom wil ye liken me, and
make me equall, and * compare me, that
we may be like:

6 They lauish gold out of the bagge,
and weigh siluer in the balance, and hire
a goldsmith, and hee maketh it a god:
they fall downe, yea they worship.

7 They beare him vpon the shoul-
der, they cary him and set him in his
place, and hee standeth; from his place
shall he not remooue: yea one shall cry
vnto him, yet can he not answer, nor
saue him out of his trouble.

8 Remember this, and shew your
selues men: bring it againe to minde, O
ye transgressours.

9 Remember the former things of
old, for I am God, and there is none else,
I am God, and there is none like me,

10 Declaring the end from the be-
ginning, and from ancient times the
things that are not yet done, saying,
* My counsell shall stand, and I wil doe
all my pleasure:

11 Calling a rauenuous bird from the

*Psal. 33.
11. pro. 19.
21. and 21.
30. hebr. 6.
17.

East, † the man that executeth my coun-
sell from a farre countrey; yea I haue
spoken it, I will also bring it to passe, I
haue purposed it, I will also doe it.

12 Hearken vnto me, ye stout hear-
ted, that are farre from righteousnesse.

13 I bring neere my righteousnesse:
it shall not bee farre off, and my salua-
tion shall not tarie; and I wil place sal-
uation in Zion for Israel my glorie.

CHAP. XLVII.

1 Gods iudgement vpon Babylon and Cal-
dæa, 6 for their vnmercifulnesse, 7 pride,
10 and ouerboldnes, 11 shalbe vnresistable.

COME downe and sit in the
dust: O virgin daughter
of Babylon, sit on the
ground: there is no throne,
O daughter of the Cal-
deans: for thou shalt no more be called
tender and delicate.

2 Take the millstones and grinde
meale, vncouer thy lockes: make bare
the legge: vncouer the thigh, passe ouer
the riuers.

3 Thy nakednes shalbe vncouered,
yea thy shame shalbe seene: I will take
vengeance, and I will not meet thee as a
man.

4 As for our redeemer, the LORD
of hostes is his Name, the Holy one of
Israel.

5 Sit thou silent, and get thee into
darknes, O daughter of the Calde-
ans: for thou shalt no more be called the
Ladie of kingdomes.

6 I was wroth with my people:
I haue polluted mine inheritance, and
giuen them into thine hand: thou didst
shew them no mercy; vpon the ancient
hast thou very heauily layed the yoke.

7 And thou saydst, I shall bee * a
Ladie for euer: so that thou didst not lay
these things to thy heart, neither didst
remember the later end of it.

8 Therefore heare now this, thou
that art giuen to pleasures, that dwel-
lest carelesly, that sayest in thine heart,
I am, and none else besides mee, I
shall not sit as a widow, neither shall I
know the losse of children.

9 But these two * things shall come
to thee in a moment in one day; the
losse of children, and widowhood; they
shall come vpon thee in their perfecti-
on, for the multitude of thy sorceries,
and for the great abundance of thine in-
chantments.

10 For

† Hebr. the
man of my
counsell.

† Hebr. their
soule.

* Chap. 40.
18, 25.

* Reue. 18.
7.

* Chap. 51.
19.

10 **C** For thou hast trusted in thy wickednesse: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath || perverted thee, and thou hast said in thine heart, I am, and none else besides me.

11 **C** Therefore shall euill come vpon thee, thou shalt not know † from whence it riseth: and mischief shall fall vpon thee, thou shalt not be able to † put it off: and desolation shall come vpon thee suddenly, which thou shalt not know.

12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth: if so be thou shalt be able to profite, if so be thou mayest preuaile.

13 Thou art wearied in the multitude of thy counsels: let now the † astrologers, the starre-gazers, the † monethly prognosticators stand by, and saue thee from these things that shall come vpon thee.

14 Behold, they shall be as stubble: the fire shall burne them, they shall not deliuer † themselves from the power of the flame: there shall not bee a coale to warme at, nor fire to sit before it.

15 Thus shall they be vnto thee with whom thou hast laboured, euen thy merchants from thy youth, they shall wander euery one to his quarter: none shall saue thee.

CHAP. XLVIII.

1 God, to conuince the people of their fore-knownen obstinacie, reuealed his prophecies. 9 He saue them for his owne sake. 12 He exhorteth them to obedience, because of his power and prouidence. 16 Hee lamenteth their backwardnesse. 20 Hee powerfully deliuereth his out of Babylon.

Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Iudah; which swear by the Name of the LORD, and make mention of the God of Israel, but not in trueth nor in righteousness.

2 For they call themselves of the holy city, and stay themselves vpon the God of Israel, the LORD of hostes is his Name.

3 I haue declared the former things from the beginning: and they went

forth out of my mouth, and I shewed them, I did them suddenly, and they came to passe.

4 Because I knew that thou art † obstinate, and thy necke is an yron sinew, and thy brow brasle:

5 I haue euen from the beginning declared it to thee; before it came to passe I shewed it thee: lest thou shouldest say, Mine idole hath done them, and my grauen image, and my molten image hath commanded them.

6 Thou hast heard, see all this, and will not yee declare it? I haue shewed thee new things from this time, euen hidden things, and thou didst not know them.

7 They are created now, and not from the beginning, euen before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

8 Yea thou heardest not, yea thou knewest not, yea from that time that thine eare was not opened: for I knew that thou wouldest deale very treacherously, and wast called a transgressour from the wombe.

9 **C** For my names sake will I deferre mine anger, and for my praise will I refraine for thee, that I cut thee not off.

10 Behold, I haue refined thee, but not || with siluer; I haue chosen thee in the fornace of affliction.

11 For mine owne sake, euen for mine owne sake will I doe it; for how should my Name bee polluted: and I will not giue my * glory vnto another.

12 **C** Hearken vnto me, O Jacob, and Israel my called; I am hee, I am the * first, I also am the last.

13 Mine hand also hath laid the foundation of the earth, and || my right hand hath spanned the heauens: when I call vnto them, they stand by together.

14 All yee assemble your selues and heare: which among them hath declared these things: the LORD hath loued him: hee will doe his pleasure on Babylon, and his arme shall be on the Caldeans.

15 I, euen I haue spoken, yea I haue called him: I haue brought him, and he shall make his way prosperous.

16 **C** Come ye neere vnto me; heare ye this, I haue not spoken in secret from the beginning; from the time that it was, there am I; and now the Lord GOD and his Spirit hath sent me.

Opp 3 17 Thus

|| Or, caused thee to turne away.

† Heb. the morning thereof. † Heb. ex-piate.

† Heb. view-ers of the heauens. † Heb. that giue know-ledge concerning the moneths.

† Heb. their soules.

† Heb. hard.

|| Or, for sil-uer.

* Cha. 42. 8.

* Cha. 41. 4. and 44. 6. reuel. 1. 17. and 22. 13. || Or, the palme of my right hand hath spread out.

17 Thus saith the LORD thy redeemer, the holy one of Israel; I am the LORD thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldst goe.

18 O that thou haddest hearkened to my commandements! then had thy peace beene as a riuer, and thy righteousness as the waues of the sea.

19 Thy seede also had beene as the sand, and the offspring of thy bowels like the grauell thereof: his name should not haue beene cut off, nor destroyed from before me.

20 **G**oe yee forth of Babylon: flee yee from the Caldeans, with a voyce of singing, declare yee, tell this, vtter it euen to the end of the earth: say yee; The LORD hath redeemed his seruant Jacob.

21 And they thirsted not when he led them through the deserts; he caused the waters to flow out of the rocke for them: he claue the rocke also, and the waters gushed out.

22 *There is no peace, saith the LORD, vnto the wicked.

C H A P. XLIX.

1 Christ being sent to the Iewes, complaineth of them. 5 He is sent to the Gentiles, with gracious promises. 13 Gods loue is perpetual to his Church. 18 The ample restauration of the Church. 24 The powerfull deliuerance out of captiuitie.

Hsten, O yles, vnto me, and hearken yee people from farre. The LORD hath called mee from the wombe, from the bowels of my mother hath he made mention of my name.

2 And he hath made my mouth like a sharpe sword, in the shadow of his hand hath he hid me, and made mee a polished shaft; in his quier hath hee hid me,

3 And sayd vnto me; Thou art my seruant, O Israel, in whom I will be glorified.

4 Then I said; I haue laboured in vaine, I haue spent my strength for nought, and in vaine, yet surely my iudgement is with the LORD, and my worke with my God.

5 **A**nd now, saith the LORD that formed me from the wombe to be his seruant, to bring Jacob againe to

him; Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

6 And he said, **I**t is a light thing that thou shouldst be my seruant to raise by the tribes of Jacob, and to restore the preserved of Israel: I will also giue thee for a light to the Gentiles, that thou mayest be my saluati- on, vnto the end of the earth.

7 Thus saith the LORD the redeemer of Israel, and his holy one, to him whom man dispiseth, to him whom the nation abhorreth, to a seruant of rulers; Kings shall see and arise, princes also shall worship, because of the LORD, that is faithfull, and the holy one of Israel, and he shall choose thee.

8 Thus saith the LORD, **I**n an acceptable time haue I heard thee, and in a day of saluation haue I helped thee: and I will preserve thee, and giue thee for a couenant of the people, to establish the earth, to cause to inherite the desolate heritages:

9 That thou mayest say to the prisoners, Goe forth; to them that are in darkenesse, Shewe your selues: they shall feede in the wayes, and their pastures shall be in all high places.

10 They shall not hunger nor thirst, neither shall the heate nor sunne smite them: for he that hath mercy on them shall lead them, euen by the springs of water shall he guide them.

11 And I will make all my mountaines a way, and my high wayes shall be exalted.

12 Behold, these shall come from far: and loe, these from the North and from the West, and these from the land of Sinim.

13 **S**ing, O heauen, and be ioyfull, O earth, and breake forth into singing, O mountaines: for God hath comforted his people, and will haue mercy vpon his afflicted.

14 But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.

15 Can a woman forget her sucking child, that she should not haue compassion on the sonne of her wombe: yea they may forget, yet will I not forget thee.

16 Behold, I haue grauen thee vpon the palmes of my hands: thy walles are continu-

*Exod. 19. 4. 5. 6.

*Exod. 17. 6. num. 20. 11.

*Chap. 57. 21.

|| Or, my reward.

|| Or, that Israel may be gathered to him, and I may &c.

|| Or, art thou lighter, then that thou shouldst &c.

|| Or, desolations. *Chap. 42. 6.

|| Or, to him that is despised in soule.

* 1. Cor. 6. 2.

|| Or, raise vp.

* Chap. 42. 7.

* Reu. 7. 16.

† Heb. from hauing compassion.

continually before mee.

17 Thy children shall make haste, thy destroyers, and they that made thee waste, shall goe forth of thee.

* Chap. 60. 4.

18 **L**ift vp thine eyes round about, and behold: all these gather themselves together and come to thee: as I liue, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee as a bride doeth.

19 For thy waste and thy desolate places, and the land of thy destruction shall euen now be too narrow by reason of the inhabitants, and they that swallowed thee vp, shall bee farre away.

20 The children which thou shalt haue, after thou hast lost the other, shall say againe in thine eares, The place is too straight for me: giue place to mee that I may dwell.

21 Then shalt thou say in thine heart, who hath begotten me these, seeing I haue lost my children and am desolate, a captiue and removing to and fro: and who hath brought vp these: Beholde, I was left alone, these where had they bene?

22 Thus saith the Lord GOD, Behold, I will lift vp mine hand to the Gentiles, and set vp my standerd to the people: and they shall bring thy sonnes in their armes: and thy daughters shall be caried vpon their shoulders.

† Hebr. some.

† Heb. nourishers. † Heb. Princesses.

* Psal. 72. 9.

23 And kings shall be thy nursing fathers, and their queenes thy nursing mothers: they shall bow downe to thee with their face toward the earth, and licke vp the dust of thy feete, and thou shalt know that I am the LORD: for they shall not be ashamed that waite for me.

† Hebr. the captiuitie of the iust.

† Heb. captiuitie.

24 Shall the pray be taken from the mightie, or the lawfull captiue deliuered?

25 But thus saith the LORD, Euen the captiues of the mightie shall be taken away, and the pray of the terrible shall be deliuered: for I will contend with him that contendeth with thee, and I will saue thy children.

* Reu. 14. 20. and 16. 6.

|| Or, new wine.

26 And I will feede them that oppresse thee, with their owne flesh, and they shall be drunken with their owne blood, as with sweet wine: and all flesh shall know that I the LORD am thy Saviour and thy Redeemer, the mightie One of Jacob.

CHAP. I.

1 Christ sheweth, that the dereliction of the Iewes is not to be imputed to him, by his ability to saue, 5 by his obedience in that worke, 7 and by his confidence in that assistance. 10 An exhortation to trust in God, and not in our selues.



Thus saith the LORD, where is the bill of your mothers diuorcement, whom I haue put away: or which of my creditours is it to whom I haue sold you: Behold, for your iniquities haue you solde your selues, and for your transgressions is your mother put away.

2 Wherefore when I came was there no man: when I called, was there none to answere: * Is my hand shortened at all, that it cannot redeeme: or haue I no power to deliuer: Beholde, at my rebuke I die by the sea: I make the riuers a wilderness: their fish stinketh, because there is no water, and dieth for thirst.

* Num. 11. 23. chap. 59. 1.

* Exod. 14. 21. * Iosh. 3. 16

3 I clothe the heauens with blacknesse, and I make sackcloth their couering.

4 The Lord GOD hath giuen me the tongue of the learned, that I should know how to speake a worde in season to him that is wearie: hee wakeneth morning by morning, hee wakeneth mine eare to heare as the learned.

* Matth. 11. 28.

5 The Lord GOD hath opened mine eare, and I was not rebellious, neither turned away backe.

* Iohn 14. 31. heb. 10. 5. &c. phil. 2. 8.

6 I gaue my backe to the smiters, and my cheeks to them that plucked off the haire: I hidde not my face from shame and spitting.

* Matth. 26. 67. and 27. 26.

7 For the Lord GOD will helpe me, therefore shall I not be confounded: therefore haue I set my face like a flint, and I know that I shall not bee ashamed.

8 He is neere that iustifieth me, who will contend with me: let vs stand together: who is mine aduersarie: let him come neere to me.

* Rom. 8. 32, 33. † Heb. the master of my cause.

9 Behold, the Lord GOD will helpe me, who is he that shall condemne mee: Lo, they all shall waxe olde as a garment: the moth shall eate them vp.

10 Who is among you that feareth the LORD, that obeyeth the voyce of his seruant, that walketh in darknesse and hath no light: let him trust in the Name

Name of the LORD, and stay vpon his God.

11 Behold, all ye that kinde a fire, that compasse your selues about with sparks: walke in the light of your fire, and in the sparkes that ye haue kindled.

*Iohn 9.39.

* This shall ye haue of mine hand, yee shall lie downe in sorrow.

CHAP. LI.

1 An exhortation after the paterne of Abraham, to trust in Christ, 3 by reason of his comfortable promises, 4 of his righteous saluation, 7 and mans mortalitie. 9 Christ by his sanctified arme, defendeth his from the feare of man. 17 He bewaileth the afflictions of Ierusalem, 21 and promiseth deliuerance.



Hearken to me, ye that follow after righteoufnesse, ye that seeke the LORD: looke vnto the rocke whence yee are hewen, and to the hole of the pitte

whence ye are digged.

2 Looke vnto Abraham your father, and vnto Sarah that bare you: for I called him alone, and blessed him, and increased him.

3 For the LORD shall comfort Zion: he wil comfort all her waste places, and he wil make her wilderness like Eden, and her desert like the garden of the LORD: ioy and gladnesse shall be found therein, thanksgiving, and the voice of melody.

4 Hearken vnto me, my people, and giue eare vnto me, O my nation: for a Law shall proceed from mee, and I will make my iudgement to rest for a light of the people.

5 My righteoufnes is neere: my saluation is gone forth, and mine armes shall iudge the people: the Isles shall wait vpon me, and on mine arme shall they trust.

*Psal. 102.
27. matth.
24. 35.

6 Lift vp your eyes to the heauens, and looke vpon the earth beneath: for the heauens shall vanish away like smoke, and the earth shall waxe old like a garment, and they that dwel therein shall die in like maner: but my saluation shall be for euer, and my righteoufnes shall not be abolished.

*Psal. 37.
31.
*Matth. 10.
27.

7 Hearken vnto me ye that know righteoufnesse, the people * in whose heart is my Law: * Feare ye not the reproch of men, neither be yee afraid of their reuillings.

8 For the moth shall eate them vp like a garment, and the worme shall eate them like wooll: but my righteoufnes shall be for euer; and my saluation from generation to generation.

9 Awake, awake, put on strength, O arme of the LORD, awake as in the ancient dayes, in the generations of old. Art thou not it that hath cut Rahab, and wounded the * dragon?

*Psal. 74.
13, 14. eze.
29. 3.
*Exod. 14.
21.

10 Art thou not it which hath * dried the sea, the waters of the great deepe, that hath made the depthes of the sea a way for the ransomed to passe over?

11 Therefore the redeemed of the LORD shall * returne, and come with singing vnto Zion, and euerlasting ioy shall be vpon their * head: they shall obtaine gladnesse and ioy, and sorrow and mourning shall flee away.

*Chap. 35.
10.
*Chap. 35.
10.

12 I, euen I am hee that comforteth you, who art thou that thou shouldest be afraid * of a man that shall die, and of the sonne of man which shall be made as * grasse?

*Psal. 118.
6.
*Chap. 40.
6. 1. pet. 1.
24.

13 And forgettest the LORD thy maker that hath stretched forth the heauens, and layed the foundations of the earth: and hast feared continually euery day, because of the furie of the oppressour, as if hee || were ready to destroy: and where is the furie of the oppressour?

|| Or, made himselfe, ready.

14 The captiue exile hasteneth that he may be loosed, and that hee should not die in the pit, nor that his bread should faile.

15 But I am the LORD thy God, that * diuided the sea, whose waues roared: the LORD of hosts is his name.

*Iere. 31.
35.

16 And I haue put my wordes * in thy mouth, and haue couered thee in the shadow of mine hand, that I may plant the heauens, and lay the foundations of the earth, and say vnto Zion, Thou art my people.

*Chap. 49.
23.

17 * Awake, awake, stand vp, O Ierusalem, which hast drunke at the hand of the LORD the cup of his furie: thou hast drunken the dregges of the cup of trembling, and wrung them out.

*Chap. 52.
1.

18 There is none to guide her among all the sonnes whom shee hath brought forth: neither is there any that taketh her by the hand, of all the sonnes that she hath brought vp.

19 * These two things † are come vnto thee; who shall be sozie for thee: desol-

*Cha. 47. 9.
†Hebr. hap. pened.

The deliuerance Chap. liij. liij. of the Church.

† Heb. brea-
king.

desolation and † destruction, and the fa-
mine and the sword: by whom shall I
comfort thee?

20 Thy sonnes haue fainted, they lie
at the head of all the streetes as a wilde
bull in a net; they are full of the furie of
the LORD, the rebuke of thy God.

21 Therefore heare now this thou
afflicted and drunken, but not with
wine.

22 Thus saith thy Lord, the LORD
and thy God that pleadeth the cause of
his people, Behold, I haue taken out
of thine hand the cup of trembling, euen
the dregges of the cup of my furie: thou
shalt no more drinke it againe.

23 But I will put it into the hand
of them that afflict thee: which haue
said to thy soule, Bow downe that wee
may goe ouer: and thou hast laide thy
body as the ground, and as the streete
to them that went ouer.

CHAP. LII.

1 Christ perswadeth the Church to beleue his
free Redemption, 7 To receiue the Mini-
sters thereof, 9 To ioy in the power there-
of, 11 And to free themselues from bondage.
13 Christs kingdome shall be exalted.

Awake, * awake, put on thy
strength, O Zion, put on
thy beautifull garments,
O Jerusalem the holy ci-
tie: for henceforth there
shall no more come into thee the vncir-
cuncised, and the vncleane.

2 Shake thy selfe from the dust: a-
rise, and sit downe, O Jerusalem: loose
thy selfe from the bandes of thy necke,
O captiue daughter of Zion.

3 For thus saith the LORD, Bee
haue solde your selues for nought: and
ye shall be redeemed without money.

4 For thus saith the Lord GOD,
My people went downe afozetime into
* Egypt to sojourne there, and the Assy-
rian oppressed them without cause.

5 Now therefore, what haue I
here, saith the LORD, that my peo-
ple is taken away for nought: they that
rule ouer them, make them to howle,
saith the LORD, and my Name con-
tinually euery day is * blasphemed.

6 Therefore my people shall know
my Name: therefore they shall know in
that day, that I am he that doth speake.
Behold, it is I.

7 * How beautifull vpon the
mountaines are the feete of him that

bringeth good tidings, that publisheth
peace, that bringeth good tidings of
good, that publisheth saluation, that
sayth vnto Zion, Thy God reigneth:

8 Thy watchmen shall lift vp the
voice, with the voice together shall they
sing: for they shall see eye to eye when
the LORD shall bring againe Zion.

9 Breake forth into ioy, sing to-
gether, yee waste places of Jerusalem:
for the LORD hath comforted his
people, he hath redeemed Jerusalem.

10 The LORD hath made bare his
holy arme in the eyes of all the nations,
and * all the endes of the earth shall see
the saluation of our God.

11 Depart ye, depart ye, goe ye out
from thence, * touch no vncleane thing;
goe ye out of the middelt of her; be yee
cleane, that beare the vessels of the
LORD.

12 For ye shall not go out with haste,
nor goe by flight: for the LORD will
goe before you: and the God of Israel
will be your reuerend.

13 Behold, my seruant shall deale
prudently, he shall be exalted and extol-
led, and be very high.

14 As many were astonied at thee
(his * visage was so marred more then
any man, and his forme more then the
sonnes of men:)

15 So shall hee sprinkle many nati-
ons, the kings shall shut their mouthes
at him: for that * which had not beene
told them, shall they see, and that which
they had not heard, shall they consider.

CHAP. LIII.

1 The Prophet complaining of incredulitie, ex-
cuseth the scandall of the crosse, 4 by the
benefite of his passion, 10 and the good
successe thereof.

Who hath beleued our || re-
port: and to whom is the
arme of the LORD re-
uealed:

2 For he shall grow by
before him as a tender plant, and as a
root out of a drie ground: hee hath no
forme nor comelnesse: and when wee
shall see him, there is no beautie that we
should desire him.

3 * He is despised and reiected of men,
a man of sorrows, and acquainted with
griefe: and || we hid as it were our faces
from him; hee was despised, and wee
esteemed him not.

4 Surely * he hath borne our
griefes,

* Psa. 92. 8.
luke 3. 6.

* 2. Cor. 6.
17. reuel.
18. 4.

† Heb. ga-
ther you vp.
|| Or, prosper.

* Cha. 53. 3.

* Rom. 15.
21.

* Ioh. 12. 38.
rom. 10. 16.
|| Or, do-
Etrine: Heb.
hearing.

* Chap. 32.
14. mar.

9. 12.
|| Or, he hid
as it were his
face from vs.
Heb. as a hi-
ding of faces
from him or
from vs.
* Mat. 8. 18.

* Chap. 51.
17.

* Gen. 46. 6.

* Ezek. 36.
20, 23. rom.
2. 24.

* Nahum.
1. 15. rom.
10. 15.

griefes, and caried our sorowes: yet we did esteeme him stricken, smitten of God, and afflicted.

5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was vpon him, and with his stripes we are healed.

6 All we like sheepe haue gone astray: we haue turned euery one to his owne way, and the LORD hath layd on him the iniquitie of vs all.

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lambe to the slaughter, and as a sheepe before her shearers is dumme, so he openeth not his mouth.

8 He was taken from prison, and from iudgement: and who shall declare his generation: for he was cut off out of the land of the liuing, for the transgression of my people was he stricken.

9 And he made his graue with the wicked, and with the rich in his death, because he had done no violence, neither was any deceit in his mouth.

10 But it pleased the LORD to bruise him, he hath put him to griefe: when thou shalt make his soule an offering for sinne, he shall see his seede, hee shall prolong his daies, and the pleasure of the LORD shall prosper in his hand.

11 He shall see of the trauell of his soule, and shall be satisfied: by his knowledge shall my righteous seruant iustifie many: for hee shall beare their iniquities.

12 Therefore will I diuide him a portion with the great, and he shall diuide the spoile with the strong: because hee hath powred out his soule vnto death: and he was numbred with the transgressours, and he bare the sinne of many, and made intercession for the transgressours.

CHAP. LIIII.

1 The Prophet for the comfort of the Gentiles, prophesieth the amplitude of their Church. 4 Their safety, 6 their certaine deliuerance out of affliction, 11 their faire edification, 15 and their sure preseruacion.

Sing O barren thou that didst not beare; breake forth into singing, and crie aloud thou that didst not trauell with child: for more are the children of the desolate then

the children of the married wife, saith the LORD.

2 Enlarge the place of thy tent, and let them stretch forth the curtaines of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes.

3 For thou shalt breake forth on the right hand, and on the left; and thy seed shall inherite the Gentiles, and make the desolate cities to be inhabited.

4 Feare not: for thou shalt not be ashamed: neither be thou confounded, for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

5 For thy maker is thine husband, (the LORD of hostes is his name;) and thy redeemer the holy one of Israel, the God of the whole earth shall he be called.

6 For the LORD hath called thee as a woman forsaken, and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

7 For a small moment haue I forsaken thee, but with great mercies will I gather thee.

8 In a litle wrath I hid my face from thee, for a moment; but with euermore lasting kindnesse will I haue mercie on thee, saith the LORD thy redeemer.

9 For this is as the waters of Noah vnto me: for as I haue sworne that the waters of Noah should no more goe ouer the earth; so haue I sworne that I would not be wroth with thee, nor rebuke thee.

10 For the mountaines shall depart, and the hilles be remoued, but my kindnesse shall not depart from thee, neither shall the couenant of my peace be remoued, saith the LORD, that hath mercie on thee.

11 Oh thou afflicted, tossed with tempest and not comforted, behold, I will lay thy stones with faire colours, and lay thy foundations with Saphires.

12 And I will make thy windowes of Agates, and thy gates of Carbuncles, and all thy borders of pleasant stones.

13 And all thy children shall be taught of the LORD, and great shall be the peace of thy children.

14 In righteousnesse shalt thou be established: thou shalt be farre from oppression, for thou shalt not feare; & from terrour,

|| Or, tormen-
ted.

* Rom. 4. 25

1. cor. 15. 3.

* 1. Pet. 2.

24.

† Heb. bruise.

† Heb. hee
hath made
the iniqui-
tie of vs all
to meete on
him.

* Matth. 26.

63. and 27.

12. mar. 14.

61. and 15.

6.

* Actes 8.

32.

|| Or, he was
taken away
by distresse
and iudge-
ment: but

Ec.

† Heb. was

the stroke

upon him.

† Heb.

deathes.

* 1. Pet. 2.

22. 1. ioh.

3. 5.

|| Or, when

his soule shall

make an

offring.

* Mar. 15.

28. luc. 22.

37.

* Luc. 23. 8.

* Gal. 4. 27.

* Luc. 1. 32.

* Gen. 9. 11.

* 1. Chron.
29. 2.

* Ioh. 6. 45.

terror, for it shall not come neere thee.

15 Behold, they shall surely gather together, but not by me: whosoever shall gather together against thee, shall fall for thy sake.

16 Behold, I have created the smith that bloweth the coales in the fire, and that bringeth forth an instrument for his worke, and I have created the waister to destroy.

17 No weapon that is formed against thee, shall prosper, and every tongue that shall rise against thee in iudgement, thou shalt condemne. This is the heritage of the seruants of the LORD, and their righteousnesse is of me, saith the LORD.

CHAP. LV.

1 The Prophet, with the promises of Christ, calleth to faith, 6 and to repentance. 8 The happy successe of them that beleue.

*Ioh. 7. 37.

Ho, every one that thirsteth, come ye to the waters, and he that hath no money: come ye, buy and eate, yea come, buy wine and milke without money, and without price.

†Heb. weigh

2 Wherefore doe yee † spend money for that which is not bread: and your labour for that which satisfieth not: hearken diligently vnto me, and eate ye that which is good, and let your soule delight it selfe in fatnesse.

*Acts 13. 34.

3 Incline your eare, and come vnto me: heare, and your soule shall liue, and I will make an euerlasting couenant with you, euen the * sure mercies of David.

4 Behold, I have given him for a witnesse to the people, a leader and commander to the people.

5 Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee, shall runne vnto thee, because of the LORD thy God, and for the holy One of Israel, for he hath glorified thee.

6 Seeke ye the LORD, while he may be found, call ye vpon him while he is neere.

†Hebr. the man of iniquitie.

†Heb. he will multiply to pardon.

7 Let the wicked forsake his way, and the † vnrightheous man his thoughts: and let him returne vnto the LORD, and he will haue mercie vpon him, and to our God, for hee will † abundantly pardon.

8 For my thoughts are not your

thoughts, neither are your wayes my wayes, saith the LORD.

9 For as the heauens are higher then the earth, so are my wayes higher then your wayes, and my thoughts then your thoughts.

10 For as the raine commeth down, and the snow from heauen, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may giue seed to the sower, and bread to the eater:

11 So shall my word bee that goeth forth out of my mouth: it shall not returne vnto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

12 For ye shall goe out with ioy, and bee led forth with peace: the mountaines and the hilles shall * breake forth before you into singing, and all the trees of the field shall clap their hands.

*Cha. 35. 1

13 In stead of the thorne shall come vp the Firre tree, and in stead of the briar shall come vp the Myrtle tree, and it shall be to the LORD for a name, for an euerlasting signe that shall not bee cut off.

CHAP. LVI.

1 The Prophet exhorteth to sanctification. 3 He promiseth it shall be generall without respect of persons. 9 He inueyeth against blinde watchmen.

Thus saith the LORD, Keepe yee || iudgement, and doe iustice: for my saluation is neere to come, and my righteousnesse to bee revealed.

|| Or, equity.

2 Blessed is the man that doeth this, and the sonne of man that layeth holde on it: that keepeth the Sabbath from polluting it, and keepeth his hand from doing any euill.

3 Neither let the sonne of the stranger, that hath ioyned himselfe to the LORD, speake, saying, The LORD hath vtterly separated mee from his people: neither let the Eunuch say, Behold, I am a drie tree.

4 For thus saith the LORD vnto the Eunuches that keep my Sabbaths, and choose the things that please mee, and take hold of my couenant:

5 Euen vnto them will I giue in mine house, and within my walles, a place and a name better then of sonnes and of daughters: I wil giue them an euer-

uerlasting name, that shall not be cut off.

6 Also the sonnes of the stranger that ioyne themselves to the LORD, to serue him, and to loue the Name of the LORD, to be his seruants, every one that keepeth the Sabbath from polluting it, and taketh hold of my Co- uenant:

7 Euen them will I bring to my holy mountaine, and make them ioy- full in my house of prayer: their burnt offerings and their sacrifices shall be ac- cepted vpon mine Altar: for mine house shall be called an house of prayer for all people.

8 The Lord GOD which gathe- reth the outcasts of Israel, saith, Yet will I gather others to him, besides those that are gathered vnto him.

9 All ye beasts of the field, come to denoure, yea all ye beasts in the forest.

10 His Watchmen are blinde: they are all ignorant, they are all dumbe dogs, they cannot barke; sleeping, lying downe, louing to slumber.

11 Yea they are greedy dogges which can neuer haue ynough, and they are shepherds that cannot vnderstand: they all looke to their owne way, euery one for his gaine, from his quarter.

12 Come ye, say they, I will fetch wine, and we will fill our selues with strong drinke, and to morrow shall be as this day, and much more abundant.

CHAP. LVII.

1 The blessed death of the righteous. 3 God re- proueth the Iewes for their whorish idola- try. 13 Hee giueth Euangelicall promises to the penitent.

The righteous perisheth, and no man layeth it to heart; and mercifull men are taken away none considering that the righte- ous is taken away from the euill to come.

2 Hee shall enter into peace: they shall rest in their beds, each one wal- king in his vprightnesse.

3 But draw neere hither, yee sonnes of the sorceresse, the seed of the adulterer, and the whore.

4 Against whom doe ye sport your selues: against whom make ye a wide mouth, and draw out the tongue: are ye not children of transgression, a seede of falsehood:

5 Inflaming your selues with

idoles vnder euery greene tree, slay- ing the children in the valleys vnder the cliftes of the rockes:

6 Among the smooth stones of the streame is thy portion: they, they are thy lot: euen to them hast thou pow- red a drinke offering, thou hast offered a meate offering. Shoud I receiue comfort in these:

7 Upon a loftie and high moun- taine hast thou set thy bed: euen thither wentest thou by to offer sacrifice.

8 Behinde the doozes also and the posts hast thou set by thy remem- brance: for thou hast discovered thy selfe to another then mee, and art gone by: thou hast enlarged thy bed, and made a covenant with them: thou louedst their bed where thou sawest it.

9 And thou wentest to the king with oyntment, and didst increase thy perfumes, and didst send thy messen- gers farre off, and didst debase thy selfe euen vnto hell.

10 Thou art wearied in the great- nesse of thy way; yet saydst thou not, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved.

11 And of whom hast thou bene a- fraid or feared, that thou hast lyed, and hast not remembred me, nor layed it to thy heart: haue not I held my peace euen of old, and thou fearest me not:

12 I will declare thy righteousnes; and thy workes, for they shall not pro- fit thee.

13 When thou criest, let thy com- panies deliuer thee: but the winde shall cary them all away; Vanitie shall take them: but hee that putteth his trust in me, shall possesse the land, and shall in- herit my holy mountaine,

14 And shall say, Cast yee by, cast yee by; prepare the way, take by the stumbling blocke out of the way of my people.

15 For thus saith the high and lof- tie One that inhabiteth eternitie, whose Name is holy; I dwell in the high and holy place: with him also that is of a contrite and humble spirit, to reuiue the spirit of the humble, and to reuiue the heart of the contrite ones.

16 For I will not contend for euer, neither will I be alwayes wroth: for the spirit should faile before me, and the soules which I haue made.

17 For the iniquitie of his couetous- nesse

* Chap. 2. 2.

* Matth. 21. 13. mar. 11. 17. luke 19. 46.

† Hebr. to his gathered.

|| Or, dream- ing or tal- king in their sleepe.

† Heb. strong of appetite.

† Heb. Know not to be sa- tisfied.

† Hebr. men of kindnesse or godlinesse.

* Psal. 12. 2.

mich. 7. 2.

|| Or, from that which is euill.

|| Or, goe in peace.

|| Or, before him.

|| Or, among the oaks.

* 1. Kin. 16. 4

|| Or, heued it for thy selfe larger then theirs.

|| Or, thou providedst roome.

|| Or, thou re- spectedst the King.

|| Or, lining.

* Chap. 40. 3. and 62. 10.

nessle was I wroth, and smote him: I hid me, and was wroth, and hee went on † frowardly in the way of his heart.

† Hebr. turning away.

18 I haue seene his wayes, and will heale him: I will leade him also, and restore comforts vnto him, and to his mourners.

19 I create the fruite of the lippes; peace, peace to him that is farre off, and to him that is neere, sayth the LORD, and I will heale him.

20 But the wicked are like the troubled sea, when it cannot rest, whose waters cast by myre and dirt.

* Chap. 48. 12.

21 * There is no peace, sayth my God, to the wicked.

CHAP. LVIII.

1 The Prophet being sent to reprove hypocrisie, 3 expresseth a counterfeit fast, and a true. 8 He declareth what promises are due vnto godlinesse, 13 and to the keeping of the Sabbath.

† Heb. with the throat.

Blie † aloude, spare not, lift by thy voice like a trumpet, and shewe my people their transgression, & the house of Jacob their sins.

2 Yet they seeke mee daily, and delight to know my wayes, as a nation that did righteousnesse, and forlooke not the ordinance of their God: they aske of me the ordinances of iustice: they take delight in approaching to God.

3 Wherefore haue wee fasted, say they, and thou seest not: wherefore haue wee afflicted our soule, & thou takest no knowledge: Behold, in the day of your fast you find pleasure, and exact all your labours.

† Or, things wherewith ye grieue others. Heb. grieues. † Or, ye fast not as this day.

4 Behold, yee fast for strife and debate; and to smite with the fist of wickednesse, || yee shall not fast as yee doe this day, to make your voice to be heard on high.

* Zech. 7.5. * Leuit. 16. 29. † Or, to afflict his soule for a day?

5 Is it * such a fast that I haue chosen: a * day for a man to afflict his soule: Is it to bow down his head as a bulrush, and to spread sackcloth and ashes vnder him: wilt thou call this a fast, and an acceptable day to the LORD?

6 Is not this the fast that I haue chosen: to loose the bandes of wickednesse, to vndoe † the heauie burdenes, and to let the † oppressed goe free, and that ye breake euery yoke?

† Heb. the bundles of the yoke. † Heb. broken. * Eze. 18.8.

7 Is it not, to * deale thy bread to the hungry, and that thou bring the

poore that are || cast out, to thy house: when thou seest the naked, that thou couer him, and that thou hide not thy selfe from thine owne flesh:

† Or, afflicted.

8 Then shall thy light breake foorth as the morning, and thine health shall spring foorth speedily: and thy righteousnesse shall goe before thee, the glory of the LORD † shall be thy reward.

† Heb. shall gather thee vp.

9 Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am: if thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanitie:

10 And if thou draw out thy soule to the hungry, and satisfie the afflicted soule: then shall thy light rise in obscuritie, and thy darkenesse be as the noone day.

11 And the LORD shall guide thee continually, and satisfie thy soule in † drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters † faile not.

† Hebr. droughts.

12 And they that shall be of thee, * shall builde the olde waste places: thou shalt raise vp the foundations of many generations; and thou shalt be called, the repairer of the breach, the restorer of paths to dwell in.

† Heb. lye, or deceiue. * Cha. 61.6.

13 If thou turne away thy foote from the Sabbath, from doing thy pleasure on my Holy day, and call the Sabbath a delight, the holy of the LORD, honourable, and shalt honour him, not doing thine owne wayes, nor finding thine owne pleasure, nor speaking thine owne wordes:

14 Then shalt thou delight thy selfe in the LORD, and I will cause thee to * ride vpon the high places of the earth, and feede thee with the heritage of Jacob thy father; for the mouth of the LORD hath spoken it.

* Deut. 32. 13.

CHAP. LIX.

1 The damnable nature of sinne. 3 The finnes of the Iewes. 9 Calamitie is for sinne. 16 Saluation is onely of God. 20 The covenant of the Redeemer.

Bholde, the LORDS hand is not * shortened, that it cannot saue: neither his eare heauie, that it cannot heare.

* Num. 11. 23. chap. 50. 2.

|| Or, haue
made him
bide.
* Chap. 1.
15.

2 But your iniquities haue separated betweene you and your God, and your finnes || haue hid his face from you, that he will not heare.

3 For * your hands are defiled with blood, and your fingers with iniquitie, your lippes haue spoken lies, your tongue hath muttered peruersnesse.

4 None calleth for iustice, nor any pleadeth for trueth: they trust in vanity and speake lies, * they conceiue mischief, and bring forth iniquitie.

* Iob. 15.
35. psal. 7.
15.

|| Or, adders.
|| Or, that
which is
sprinkled is
as if there
brake out a
viper.

5 They hatch cockatrice egges, and weaue the spiders web: he that eateth of their egges dieth, and || that which is crushed breaketh out into a viper.

* Iob. 8. 14,
15.

6 * Their webbes shall not become garments, neither shall they couer themselues with their workes: their workes are workes of iniquitie, and the act of violence is in their hands.

* Prou. 1. 15
rom. 3. 15.

7 * Their feete runne to euill, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity, wasting & destruction are in their paths.

† Heb. break-
ing.

8 The way of peace they know not, and there is no || iudgement in their goings: they haue made them crooked pathes, whosoever goeth therein, shall not know peace.

|| Or, right.

9 Therefore is iudgement farre from vs, neither doth iustice ouertake vs: we waite for light, but behold obscuritie, for brightnesse, but we walke in darknesse.

10 We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noone day as in the night, we are in desolate places as dead men.

11 We roare all like beares, and mouerne sore like doves: we looke for iudgement, but there is none; for saluation, but it is farre off from vs.

12 For our transgressions are multiplied before thee, and our finnes testifie against vs: for our transgressions are with vs, and as for our iniquities, we know them:

13 In transgressing and lying against the LORD, and departing away from our God, speaking oppression and reuolt, conceiuing and uttering from the heart words of falshood.

14 And iudgement is turned away backward, and iustice standeth a farre off: for truth is fallen in the streete, and equitie cannot enter.

15 Hea truth faileth, and he that de-

parteth from euill || maketh himselfe a pray: and the LORD saw it, and † it displeased him, that there was no iudgement.

|| Or, is ac-
counted mad
† Heb. it was
euill in his
eyes.

16 And hee saw that there was no man, and wondered that there was no intercessour. * Therefore his arme brought saluation vnto him, and his righteousnesse, it sustained him.

* Chap. 63.
5.

17 For he put on * righteousnesse as a brestplate, and an helmet of saluation vpon his head: and he put on the garments of vengeance for clothing, and was clad with zeale as a cloake.

* Ephes. 6.
17. 1. thes.
5. 8.

18 According to * their † deedes accordingly he will repay, furie to his aduersaries, recompence to his enemies, to the ylands he will repay recompence.

* Chap. 63.
7.
† Heb. re-
compense.

19 So shall they feare the name of the LORD from the west, and his glory from the rising of the sunne: when the enemy shall come in * like a flood, the spirit of the LORD shall || lift vp a standard against him.

* Reu. 12.
15.

|| Or, put
him to flight.

* Rom. 11.
26.

20 And the * redeemer shall come to Zion, and vnto them that turne from transgression in Jacob, saith the LORD.

21 As for me, this is my couenant with them, saith the LORD; My spirit that is vpon thee, and my words which I haue put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of the seede, nor out of the mouth of thy seedes seed, saith the LORD, from henceforth, and for euer.

CHAP. LX.

1 The glory of the Church, in the abundant accesse of the Gentiles, 15 and the great blessings after a short affliction.

Arise, || shine, for thy light is come, and the glory of the LORD is risen vpon thee.

|| Or, be en-
lightened:
for thy light
cometh.

2 For behold, the darknesse shall couer the earth, and grosse darknesse the people: but the LORD shall arise vpon thee, and his glory shall be seene vpon thee.

3 And the * Gentiles shall come to thy light, and kings to the brightnesse of thy rising.

* Reu. 21.
24.

4 * Lift vp thine eyes round about, and see: all they gather themselues together, they come to thee: thy sonnes shall come from farre, and thy daughters shall be noursed at thy side.

* Chap. 49.
18.

5 Then

5 Then thou shalt see, and flow together, and thine heart shall feare and be enlarged, because the abundance of the Sea shall be converted vnto thee, the forces of the Gentiles shall come vnto thee.

6 The multitude of camels shall cover thee, the dromedaries of Midian and Ephah: all they from Sheba shall come: they shall bring gold and incense, and they shall shew forth the praises of the LORD.

7 All the flockes of Kedar shall be gathered together vnto thee, the rams of Nebaioth shall minister vnto thee: they shall come by with acceptance on mine altar, and I will glorifie the house of my glory.

8 Who are these that flie as a cloude, and as the doves to their windowes?

9 Surely the yles shall wait for me, and the ships of Tarshish first, to bring thy sonnes from farre, their siluer and their gold with them, vnto the Name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

10 And the sonnes of strangers shall build by thy walles, and their kings shall minister vnto thee: for in my wrath I smote thee, but in my fauour haue I had mercie on thee.

11 Therefore thy gates shall be open continually, they shall not be shut day nor night, that men may bring vnto thee the forces of the Gentiles, and that their kings may be brought.

12 For the nation and kingdome that will not serue thee, shall perish, yea those nations shall be vtterly wasted.

13 The glory of Lebanon shall come vnto thee, the Firre tree, the Pine tree, and the Bore together, to beautifie the place of my Sanctuarie, and I will make the place of my feete glorious.

14 The sonnes also of them that afflicted thee, shall come bending vnto thee: and all they that despised thee shall bow themselves downe at the soles of thy feet, and they shall call thee the citie of the LORD, the Zion of the Holy One of Israel.

15 Whereas thou hast bene forsaken and hated, so that no man went thorow thee, I will make thee an eternall excellencie, a ioy of many generations.

16 Thou shalt also sucke the milke of the Gentiles, and shalt sucke the brest of kings, and thou shalt know that I

the LORD am thy Saviour and thy Redeemer, the mightie One of Jacob.

17 For brasle I will bring gold, and for yron I will bring siluer, and for wood brasle, and for stones yron: I will also make thy officers peace, and thine exactours righteousnesse.

18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders, but thou shalt call thy walles saluation, and thy gates praise.

19 The Sunne shall be no more thy light by day, neither for brightnesse shall the moone giue light vnto thee: but the LORD shall be vnto thee an euerlasting light, & thy God thy glory.

20 Thy Sunne shall no more goe downe, neither shall thy moone withdraw it selfe: for the LORD shall bee thine euerlasting light, and the dayes of thy mourning shall be ended.

21 Thy people also shall be all righteous: they shall inherit the land for euer, the branch of my planting, the worke of my hands, that I may be glorified.

22 A litle one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

CHAP. LXI.

1 The Office of Christ. 4 The forwardnesse, 7 and blessings of the faithfull.

The Spirit of the Lord GOD is vpon me, because the LORD hath anointed me, to preach good tidings vnto the meeke, hee hath sent me to binde by the broken hearted, to proclaime libertie to the captiues, and the opening of the prison to them that are bound:

2 To proclaime the acceptable yere of the LORD, and the day of vengeance of our God, to comfort all that mourne:

3 To appoint vnto them that mourne in Zion, to giue vnto them beautie for ashes, the oyle of ioy for mourning, the garment of praise for the spirit of heauinesse, that they might be called trees of righteousnesse, the planting of the LORD, that he might be glorified.

4 And they shall build the olde wastes, they shall raise by the former desolations, and they shall repaire the waste cities, the desolations of many generations.

5 And strangers shall stand and feed

Or, noise of the Sea shall be turned toward thee.

Or, wealth

*Chap. 61. 6.

*Gel. 4.26

*Reue. 21. 25.

Or, wealth

*Reue. 3. 9.

*Reue. 21. 22. & 22. 5.

*Luk. 4. 18

*Chap. 58. 12.

feed your flockes, and the sonnes of the alien shall be your plowmen, and your Vine-dressers.

6 But ye shall be named the Priests of the LORD: men shall call you the ministers of our God: * ye shall eat the riches of the Gentiles, and in their glory shall you boast your selues.

* Chap. 60.
6.

7 For your shame you shall have double; and for confusion they shall reioyce in their portion: therefore in their land they shall possess the double: euerlasting ioy shall be vnto them.

8 For I the LORD loue Iudgement, I hate robbery for burnt offering, and I will direct their worke in trueth, and I will make an euerlasting Couenant with them.

9 And their seed shall be known among the Gentiles, and their offspring among the people: All that see them, shall acknowledge them, that they are the seed which the LORD hath blessed.

10 I will greatly reioyce in the LORD, my soule shall be ioyfull in my God: for he hath clothed me with the garments of saluation, he hath covered me with the robe of righteousness, as a bridegrome † decketh himselfe with ornaments, and as a bride adorneth herselfe with her iewels.

† Heb. decketh as a priest.

11 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it, to spring forth: so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

CHAP. LXII.

1 The feruent desire of the Prophet, to confirme the Church in Gods promises. 5 The office of the Ministers, (vnto which they are incited) in preaching the Gospel, 10 and preparing the people thereto.

Ho Zions sake, wil I not hold my peace, and for Ierusalens sake I will not rest, vntill the righteousness thereof goe forth as brightnesse, and the saluation thereof as a lampe that burneth;

2 And the Gentiles shall see thy righteousness, and all Kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

3 Thou shalt also be a crowne of glory in the hand of the LORD, and a

royall diademe in the hand of thy God.

4 Thou shalt no more be termed, * Forlaken; neither shall thy land any more be termed, Desolate: but thou shalt be called || Hephzi bah, and thy land, || Beulah: for the LORD delighteth in thee, and thy land shall be married.

* Ofc. 1. 10.
1. pct. 2. 10.

|| That is, my delight is in her.

|| That is, married.

5 For as a yong man marieth a virgine, so shall thy sonnes marry thee: and † as the bridegrome reioyceth ouer the bride, so shall thy God reioyce ouer thee.

† Hebr. with the ioy of the bridegrome.

6 I haue set watchmen vpon thy walles, O Ierusalem, which shall neuer hold their peace day nor night: || ye that make mention of the LORD, keepe not silence:

|| Or, ye that are the Lords remembrancers.

7 And giue him no † rest till he establish, and till hee make Ierusalem a praise in the earth.

† Hebr. silence.

8 The LORD hath sworne by his Right hand, and by the arme of his strength, † Surely, I will no more giue thy come to be meat for thine enemies, and the sonnes of the stranger shall not drinke thy wine, for the which thou hast laboured:

† Hebr. if I giue, &c.

9 But they that haue gathered it shall eat it, and praise the LORD, and they that haue brought it together, shall drinke it in the Courts of my Holnesse.

10 * Goe through, goe through the gates: prepare you the way of the people: cast vp, cast vp the high way, gather out the stones, lift vp a standard for the people.

* Chap. 40.
3. & 57. 14.

11 Behold, the LORD hath proclaimed vnto the end of the world, * say ye to the daughter of Zion, Behold, thy saluation commeth: behold, his * reward is with him, and his || worke before him.

* Zach. 9. 9.
matth. 21.
5. iohn 12.
15.

* Chap. 40.
10.

|| Or, recompence.

12 And they shall call them, The holy people: the redeemed of the LORD: and thou shalt be called, Sought out, a citie not forlaken.

CHAP. LXIII.

1 Christ sheweth who he is, 2 what his victory ouer his enemies, 7 and what his mercy toward his Church. 10 In his iust wrath hee remembreth his free Mercy. 15 The Church in their prayer, 17 and complaint, professe their Faith.

Who is this that commeth from Edom, with died garments from Bozrah: this that is † glorious in his apparell,

† Hebr. decked.

parel, traueiling in the greatnesse of his strength: I that speake in righteou- nesse, mightie to saue.

2 Wherefore * art thou red in thine apparell, and thy garments like him that treadeth in the winefat:

3 I haue troden the winepresse a- lone, and of the people there was none with me: for I will tread them in mine anger, and trample them in my furie, and their blood shall be sprinkled vpon my garments, and I will staine all my raiment.

4 For the * day of vengeance is in mine heart, and the yeere of my redee- med is come.

5 And I looked, and there was none to helpe; and I wondered that there was none to vphold: therefore mine owne * arme brought saluation vnto me, and my furie, it vpheld me.

6 And I will tread downe the peo- ple in mine anger, & make them drunke in my furie, and I will bring downe their strength to the earth.

7 I will mention the louing kindnesse of the LORD, and the praises of the LORD, according to all that the LORD hath bestowed on vs; and the great goodnes towards the house of Israel, which he hath be- stowed on them, according to his mer- cies, and according to the multitude of his louing kindnesse.

8 For hee said, Surely they are my people, children that will not lie: so hee was their sauour.

9 In all their affliction he was af- flicted, and the Angel of his presence sa- ued them: * in his loue and in his pitie hee redeemed them, and he bare them, and caried them all the dayes of olde.

10 But they * rebelled, and bered his holy spirit: therefore hee was tur- ned to be their enemy, and he fought a- gainst them.

11 Then he remembered the dayes of old, Moses and his people, saying; Where is hee that * brought them vp out of the Sea, with the * sheheard of his flocke: Where is hee that put his holy Spirit within him:

12 That led them by the right hand of Moses with his glorious arme, * di- uiding the water before them, to make himseife an euerlasting name:

13 That led them through the deepe as an horse in the wildernesse, that they should not stumble:

14 As a beast goeth downe into the valley, the Spirit of the LORD cau- sed him to rest: so diddest thou leade thy people, to make thy selfe a glorious Name.

15 * Looke downe from heauen, and behold from the habitation of thy holinesse, and of thy glozy: Where is thy zeale and thy strength, || the sounding of thy bowels, and of thy mercies to- wards me: are they restrained:

16 Doubtlesse thou art our father, though Abraham be ignorant of vs, and Israel acknowledge vs not: thou, O LORD art our Father, || our Re- deemer, thy Name is from euerlasting.

17 O LORD, why hast thou made vs to erre from thy wayes: and hardened our heart from thy feare: Returne for thy seruants sake, the tribes of thine inheritance.

18 The people of thy holinesse haue possessed it but a little while: our ad- uersaries haue troden downe thy San- ctuarie.

19 Wee are thine, thou neuer barest rule ouer them, † they were not called by thy Name.

CHAP. LXIII.

1 The Church prayeth for the illustration of Gods power. 5 Celebrating Gods mercy, it maketh confession of their naturall corrup- tions. 9 It complaineth of their affliction.



That thou wouldest rent the heauens, that thou wouldest come downe, that the moun- taines might flowe downe at thy presence,

2 As when † the mel- ting fire burneth, the fire cauleth the waters to boyle: to make thy Name known to thine aduersaries, that the nations may tremble at thy presence.

3 When thou diddest terrible things which wee looked not for, thou camest downe, the mountaines flowed downe at thy presence.

4 For since the beginning of the world * men haue not heard, nor percei- ued by the eare, neither hath the eye || scene, O God, besides thee, what hee hath prepared for him that waiteth for him.

5 Thou meetest him that reioyceth, and worketh righteoulesse, those that remember thee in thy wayes: behold, thou art wroth, for we haue sinned: in

* Reu. 19. 13.

* Chap. 34. 8.

* Chap. 59. 16.

* Deut. 7. 7, 8.

* Exod. 15. 24. num. 14. 11. psal. 78. 57. and 95. 9.

* Exod. 14. 30. || Or, shep- heard, as Psal. 77. 21.

* Exod. 14. 27. iosh. 15. 16.

* Deut. 26. 15.

|| Or, the multitude.

|| Or, our re- deemer, from euer- lasting is thy name.

† Heb. thy name was not called vpon them.

† Heb. the fire of mel- tings.

* 1. Cor. 2. 9. psal. 31. 20. || Or, scene a God besides thee which doeth so for him, &c.

those is continuance, and we shall be ſaued.

† Pſal. 50.
5, 6.

6 But we are al as an vncleane thing, and all our righteousnesſes are as filthy ragges, and we all doe * fade as a leafe, and our iniquities like the wind haue taken vs away.

† Heb. mel-
red.

7 And there is none that calleth vpon thy name, that ſtirreth vp himſelfe to take hold of thee: for thou haſt hid thy face from vs, and haſt † conſumed vs becauſe of our iniquities.

* Pſal. 79.
8.

8 But now, O LORD, thou art our father: we are the clay, and thou our potter, and we all are the worke of thine hand.

9 We not * wroth very ſore, O LORD, neither remember iniquitie for euer: behold, ſee we beſeech thee, we are all thy people.

10 Thy holy cities are a wilderneſſe, Zion is a wilderneſſe, Ieruſalem a deſolation.

11 Our holy and our beautifull houſe, where our fathers praized thee, is burnt vp with fire, and all our pleaſant things are layed waſte:

12 Wilt thou reſtraine thy ſelfe for theſe things, O LORD: wilt thou hold thy peace, and afflict vs very ſore?

CHAP. LXV.

1 The calling of the Gentiles. 2 The Iewes, for their incredulity, idolatry and hypocrifie, are reiected. 8 A remnant ſhalbe ſaued. 11 Iudgements on the wicked, and bleſſings on the godly. 17 The bleſſed ſtate of the new Ieruſalem.

* Rom. 10.
20.
* Rom. 9.
24, 25, 26.
eph. 2. 12.

I* Am ſought of them that asked not for me: I * am found of them that ſought me not: I ſaid, Behold me, behold me, vnto a nation that was not called by my name.

2 I haue ſpread out my hands all the day vnto a rebellious people, which walketh in a way that was not good, after their owne thoughts:

† Heb. vpon
bricks.

3 A people that prouoketh mee to anger continually to my face, that ſacrificeth in gardens, and burneth incenſe † vpon altars of bricke:

|| Or, pieces.

4 Which remaine among the graues, and lodge in the monuments, which eat ſwines fleſh, and || broth of abominable things is in their veſſels:

5 Which ſay; Stand by thy ſelfe, come not neere to me; for I am holier then thou: theſe are a ſmoke in my

noſe, a fire that burneth all the day.

|| Or, anger.

6 Behold, it is written before me: I will not keepe ſilence, but will recompence, euen recompence into their boſome,

7 Pour iniquities, and the iniquities of your fathers together, (ſaith the LORD) which haue burnt incenſe vpon the mountanes, & blaſphemed mee vpon the hills: therfore will I meaſure their former worke into their boſome.

8 Thus ſaith the LORD, As the new wine is found in the cluster, and one ſaith, Destroy it not, for a bleſſing is in it: ſo will I doe for my ſeruants ſakes, that I may not deſtroy them all.

9 And I will bring forth a ſeede out of Iacob, and out of Iudah an inheritance of my mountains: and mine elect ſhall inherit it, and my ſeruants ſhall dwell there.

10 And Sharon ſhall be a fold of flockes, and the valley of Achor a place for the herds to lie downe in, for my people that haue ſought me.

11 But yee are they that for ſake the LORD, that forget my holy mountaine, that prepare a table for that || troope, and that furniſh the drinke of- freing vnto that || number.

|| Or, Gad.

|| Or, Mem.

12 Therefore will I number you to the ſword, and yee ſhall all bow downe to the ſlaughter: * becauſe when I called, yee did not anſwere; when I ſpake, yee did not heare, * but did euill before mine eyes, and did chooſe that wherein I delighted not:

* Prou. 1.
23. ier. 7.
13.
* Chap. 66.
4.

13 Therefore thus ſaith the Lord GOD; Behold, my ſeruants ſhall eate, but ye ſhall be hungry: behold, my ſeruants ſhall drinke, but yee ſhall be thirſtie: behold, my ſeruants ſhall reioyce, but yee ſhall be aſhamed.

14 Behold, my ſeruants ſhall ſing for ioy of heart, but yee ſhall cry for ſorrow of heart, and ſhall howle for † vexation of ſpirit.

† Heb. brean-
king.

15 And yee ſhall leaue your name for a curſe vnto my choſen: for the Lord GOD ſhall ſlay thee, and call his ſeruants by another name:

16 That he who bleſſeth himſelfe in the earth, ſhall bleſſe himſelfe in the God of trueth; and he that ſwareth in the earth, ſhall ſwear by the God of trueth: becauſe theſe former troubles are forgotten, and becauſe they are hid from mine eyes.

* Chap. 66.
22. 2. pet.
3. 13. ier.
21. 1.

17 For behold, I create * new hea- uens

uens, and a new earth: & the former shall not be remembred, nor come into mind.

18 But bee you glad and reioyce for ever in that which I create: for beholde, I create Ierufalem a reioycing, and her people a ioy.

19 And I wil reioyce in Ierufalem, and ioy in my people, and the * voice of weeping shall be no more heard in her, nor the voice of crying.

20 There shall be no more thence an infant of dayes, nor an olde man, that hath not filled his dayes: for the childe shall die an hundreth yeeres olde: but the sinner being an hundreth yeres old, shall be accursed.

21 And they shall bulde houses, and inhabite them, and they shall plant vineyards, and eat the fruit of them.

22 They shall not build, and another inhabit: they shall not plant, and another eat: for as the daies of a tree, are the dayes of my people, and mine elect shall long enioy the worke of their hands.

23 They shall not labour in vaine, nor bring forth for trouble: for they are the seede of the blessed of the LORD, and their offspring with them.

24 And it shall come to passe, that before they call, I will answere, & whiles they are yet speaking, I will heare.

25 The * wolfe and the lambe shall feede together, and the lyon shall eat straw like the bullocke: and dust shall be the serpents meat. They shall not hurt nor destroy in all my holy mountaine, sayth the LORD.

CHAP. LXVI.

1 The glorious God will be serued in humble sinceritie. 5 He comforteth the humble with the marueilous generation, 10 and with the gracious benefits of the Church. 15 Gods seuerer iudgements against the wicked. 19 The Gentiles shall haue an holy Church, 24 and see the damnation of the wicked.

Thus sayth the LORD, * The heauen is my throne, and the earth is my foote-stoole: Where is the house that yee bulde vnto mee: and where is the place of my rest:

2 For all those things hath mine hand made, and all those things haue beene, saith the LORD: but to this man wil I looke, euen to him that is poore and of a contrite spirit, and trembleth at my word.

3 He that killeth an oxe is as if he slue

a man: he that sacrificeth a lambe, as if he cut off a dogs necke: he that offereth an oblation, as if he offered swines blood: he that burneth incense, as if he blessed an idole: yea, they haue chosen their owne wayes, and their soule delighteth in their abominations.

4 I also will chuse their delusions, and will bring their feares vpon them: * because when I called, none did answere, when I spake they did not heare: but * they did euill before mine eyes, and chose that in which I delighted not.

5 Heare the word of the LORD, ye that tremble at his word: Your brethren that hated you, that cast you out for my Names sake, sayd, * Let the LORD be glorified: but he shall appeare to your ioy, and they shall be ashamed.

6 A voice of noyse from the city, a voice from the Temple, a voice of the LORD, that rendreth recompense to his enemies.

7 Before she trauailed, she brought foorth: before her paine came, shee was deliuered of a man childe.

8 Who hath heard such a thing: who hath seene such things: shall the earth be made to bring forth in one day, or shall a nation be borne at once: for as soone as Zion trauelled, shee brought foorth her children.

9 Shall I bring to the birth, & not cause to bring forth, saith the LORD: shall I cause to bring foorth, and shut the wombe, sayth thy God:

10 Reioyce ye with Ierufalem, and be glad with her, all yee that loue her: reioyce for ioy with her, all yee that mourne for her:

11 That ye may sucke and be satisfied with the breasts of her consolations: that ye may milke out, and be delighted with the abundance of her glory.

12 For thus sayth the LORD, Behold, I will extend peace to her like a riuer, and the glory of the Gentiles like a flowing streame: then shall ye sucke, ye shall be borne vpon her sides, and be dandled vpon her knees.

13 As one whom his mother comforteth, so wil I comfort you: and ye shall be comforted in Ierufalem.

14 And when yee see this, your heart shall reioyce, and your bones shall flourish like an herbe: and the hand of the LORD shall be knowen towards his seruants, and his indignation towards his enemies.

† Heb. come up on the heart.

* Reu. 21. 4.

† Heb. shall make them continue long, or shall weare out.

* Psa. 32. 5.

* Iai. 11. 6, 7.

* 1. Kings 8. 27. 2. cor. 6. 18. actes 7. 49. and 17. 24.

|| Or, kidde.

† Heb. maketh a memoriall of.

|| Or, denices.

* Pro. 1. 24. icre. 7. 13.

* Chap. 65. 12.

* Cha. 5. 19.

|| Or, beget.

|| Or, brightnesse.

* Iai 49. 22. and 60. 4.

15 For behold, the LORD will come with fire, and with his charrets like a Whirlewinde, to render his anger with furie, and his rebuke with flames of fire.

16 For by fire and by his sword, will the LORD plead with all flesh: and the slaine of the LORD shall be many.

|| Or, one after another.

17 They that sanctifie themselves, and purifie themselves in the gardens, behinde one tree in the midst, eating swines flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

18 For I know their works and their thoughts: it shall come that I will gather all nations and tongues, and they shall come and see my glorie.

19 And I will let a signe among them, and I will send those that escape of them vnto the nations, to Tarshish, Pul and Lud, that draw the bow, to Tubal and Jauan, to the Isles afarre off, that haue not heard my fame, neither haue seene my glorie, and they shall declare my glorie among the Gentiles.

20 And they shall bring all your bre-

thren for an offering vnto the LORD, out of all nations, vpon horses and in charrets, and in || litters, and vpon mules, and vpon swift beasts to my holie mountaine Jerusalem, saith the LORD; as the children of Israel bring an offering in a cleane vessel, into the house of the LORD.

|| Or, coaches.

21 And I will also take of them for * Priestes and for Leuites, saith the LORD.

* Exod. 19. 6. chap. 61. 6. 1. pet. 2. 9. reuel. 1. 6. * Chap. 65. 17. 2. Pet. 3. 13. reuel. 21. 1.

22 For as * the new heauens, and the new earth which I will make, shall remaine before me, saith the LORD, so shall your seed and your name remaine.

23 And it shall come to passe, that † from one new Moone to an other, and from one Sabbath to an other, shall all flesh come to worship before me, saith the LORD.

† Heb. from new Moone to his new Moone, and from Sabbath to his Sabbath.

24 And they shall goe foorth, and looke vpon the carkeises of the men that haue transgressed against me: for their * worme shall not die, neither shall their fire be quenched, and they shall be an abhorring vnto all flesh.

* Marke 9. 44.



THE BOOKE OF THE Prophet Jeremiah.

CHAP. I.

1 The time, 3 and the calling of Ieremiah: 11 His propheticall visions of an Almond rod, and a seething pot: 15 His heauy message against Iudah. 17 God encourageth him with his promise of assistance.



he wordes of Ieremiah the sonne of Hilkiah, of the Priests that were in Anathoth in the land of Benjamin:

2 To whom the word of the LORD came in the dayes of Iosiah the sonne of Amon king of Iudah, in

the thirteenth yeere of his reigne.

3 It came also in the dayes of Jehoiahim the sonne of Iosiah king of Iudah, vnto the ende of the eleuenth yeere of Zedekiah the sonne of Iosiah king of Iudah, vnto the carrying away of Jerusalem captiue in the fift moneth.

4 Then the word of the LORD came vnto me, saying,

5 Before I * formed thee in the belly, I knew thee; and before thou camest forth out of the wombe, I * sanctified thee, and I ordeined thee a Prophet vnto the nations.

* Isa. 49. 1. 5. * Gal. 5. 1. 15. † Hebr. gaue.

6 Then said I, Ah * Lord GOD, behold, I cannot speake, for I am a childe.

* Exo. 3. 4.

7 But

7 **But the LORD** sayd vnto me, Say not, I am a childe: for thou shalt goe to all that I shall send thee, and whatsoever I command thee, thou shalt speake.

8 **Be not afraid of their faces:** for I am with thee to deliuer thee, sayth the LORD.

9 **Then the LORD** put forth his hand, and touched my mouth, and the LORD said vnto me, Behold, I haue put my words in thy mouth.

10 **See, I haue** this day set thee ouer the nations, and ouer the kingdomes, to roote out, and to pull downe, and to destroy, and to throw down, to build and to plant.

11 **Moreover,** the word of the LORD came vnto me, saying; **Jeremiah,** what seest thou? And I said, I see a rodde of an almond tree.

12 **Then said the LORD** vnto me, Thou hast well seene: for I will hasten my word to performe it.

13 **And the worde of the LORD** came vnto mee the second time, saying; what seest thou? And I said; I see a seething pot, and the face thereof was towards the North.

14 **Then the LORD** said vnto me; Out of the North an euill shall breake forth vpon all the inhabitants of the land.

15 **For loe,** I will call all the families of the kingdomes of the North, saith the LORD, and they shall come, and they shall set euery one his throne at the entring of the gates of Jerusalem, and against all the walles thereof round about, & against all the cities of Iudah.

16 **And I will** utter my iudgements against them touching all their wickednesse, who haue forsaken me, and haue burnt incense vnto other gods, and worshipped the workes of their owne hands.

17 **Thou therefore** gird by thy loynes, and arise and speake vnto them all that I commaund thee: be not dismayed at their faces, lest I confound thee before them.

18 **For behold,** I haue made thee this day a defenced citie, and an yron pillar, and brasen walles against the whole land, against the kings of Iudah, against the princes thereof, against the priests thereof, and against the people of the land.

19 **And they shall** fight against thee,

but they shall not preuaile against thee: for I am with thee, sayth the LORD, to deliuer thee.

CHAP. II.

1 God hauing shewed his former kindnesse, expostulateth with the Iewes, their causelesse reuolt, 9 beyond any example. 14 They are the causes of their owne calamities. 20 The finnes of Iudah. 31 Her confidence is reiected.

Moreover, the word of the LORD came to me, saying;

2 **Goe,** and crie in the eares of Jerusalem, saying; Thus sayth the LORD, I remember thee, the kindnesse of thy youth, the loue of thine espousals, when thou wentest after me in the wilderness, in a land that was not sowne.

3 **Israel** was holinesse vnto the LORD, and the first frutes of his increase: all that deuoure him, shall offend, euill shall come vpon them, sayth the LORD.

4 **Hear** ye the word of the LORD, O house of Jacob, and all the families of the house of Israel.

5 **Thus sayth the LORD,** what iniquitie haue your fathers found in me, that they are gone farre from mee, and haue walked after vanitie, and are become vaine:

6 **Neither** sayd they, where is the LORD that brought vs by out of the land of Egypt: that led vs through the wilderness, through a land of deserts and of pittes, through a land of drought, and of the shadow of death, through a land that no man passed thorough, and where no man dwelt.

7 **And I** brought you into a plentiful countrey, to eate the fruit thereof, and the goodnesse thereof; but when ye entred yee defiled my land, and made mine heritage an abomination.

8 **The priests** said not, where is the LORD: and they that handle the Law knew me not: the pastors also transgressed against mee, and the prophets prophesied by Baal, and walked after things that doe not profit.

9 **Wherefore,** I will yet pleade with you, sayth the LORD, and with your childrens children will I pleade.

10 **For passe** ouer the yles of Chittim, and see; and send vnto Bedar and consider

*Eze. 3.9.
*Exo. 3.12.
deut. 31.6.
8. ioh. 1.5.
heb. 13.6.
*Isai. 6.7.

*Cha. 5.14.

*Cha. 18.7.
1. cor. 10.
4.5.

†Heb. from
the face of
the North.
*Chap. 4.6.
†Heb. shall
be opened.

*Cha. 5.15.
and 6.22.
and 10.22.

|| Or, breake
to pieces.

*Cha. 6.27.
and 15.20.
Isai. 50.7.

|| Or, for thy
sake.
*Eze. 16.8.
cha. 12.14.

*Isai. 63.9.
11.13. ofe.
13.4.

*Psal. 78.
58. and
106.38.

*Rom. 2.20

|| Or, ouer to.

The backsliding of Jeremiah. Gods people.

consider diligently, and see if there be such a thing.

*Cha. 16. 20

11 Hath a nation changed their Gods, which are * yet no Gods: but my people haue changed their glory, for that which doth not profit.

12 Be astonished, O yee heauens, at this, and be horribly afraid, be yee very desolate, saith the LORD.

* Chap. 17. 13. & 18. 14
psal. 36. 9.

13 For my people haue committed two evils: * they haue forsaken me, the fountaine of living waters, and hewed them out cisternes, broken cisternes that can hold no water.

† Heb. become a spoile.

14 **C** Is Israel a seruant: is he a home-borne slaue? why is he † spoiled:

† Heb. gaue out their voyce.

15 The young Lyons roared vpon him and † yelled, and they made his land waste: his cities are burnt without inhabitant.

|| Or. feeds on thy crowne, deut. 33. 12
Isai. 8. 8.

16 Also the children of Noph and Tahapanes haue || broken the crowne of thy head.

17 Hast thou not procured this vnto thy selfe, in that thou hast forsaken the LORD thy God, when he led thee by the way:

18 And now what hast thou to doe in the way of Egypt, to drinke the waters of Sihor: Or what hast thou to doe in the way of Assyria, to drinke the waters of the riuer:

* Isai. 3. 9. of. 5. 5.

19 Thine owne * wickednesse shall correct thee, and thy backslidings shall reprove thee: know therefore and see, that it is an euill thing and bitter that thou hast forsaken the LORD thy God, and that my feare is not in thee, saith the Lord GOD of hostes.

|| Or. serue.

20 **C** For of old time I haue broken thy yoke, and burst thy bands, and thou saidst; I will not || transgresse: when vpon euery high * hill, and vnder euery greene tree * thou wandrest, playing the harlot.

* Isai. 57. 5. 7.
* Ier. 3. 6.
* Matth. 21. 23. mar. 12. 1. luc. 20. 9.
* Exod. 15. 17. psal. 44. 3. and 80. 9.
Isai. 5. 2.

21 **P**et I had * planted thee an noble * vine, wholly a right seede: how then art thou turned into the degenerate plant of a strange vine vnto me:

* Iob. 9. 30

22 For though thou * wash thee with nitre, and take thee much sope, yet thine iniquitie is marked before me, saith the Lord GOD.

|| Or. O swift dromedarie.
|| Or. O wild asse &c.
† Heb. taught

23 How canst thou say, I am not polluted, I haue not gone after Baalim: see thy way in the valley, know what thou hast done: || thou art a swift dromedarie trauersing her wayes.

24 || A wild asse † vled to the wilder-

nesse, that snuffeth by the wind at † her pleasure, in her occasion who can || turne her away: all they that seeke her will not wearie themselves, in her moneth they shall find her.

† Heb. the desire of her heart.
|| Or. reuerse it.

25 Withhold thy foote from being vnshod, and thy throte from thirst: but thou saidst, || There is no hope. No, for I haue loued strangers, and after them will I goe.

|| Or. is the case desperate?

26 As the thiefe is ashamed, when he is found: so is the house of Israel ashamed, they, their kings, their princes, and their priests, & their prophets,

27 Saying to a stocke; Thou art my father, and to a stone; Thou hast brought me forth: for they haue turned † their backe vnto me, and not their face: but in the time of their * trouble, they will say; Arise and saue vs.

|| Or. begotten me.
† Heb. the hinder part part of the necke.

28 But where are thy Gods that thou hast made thee: let them arise if they * can saue thee in the time of thy † trouble: for * according to the number of thy cities, are thy Gods, O Judah.

* Isai. 26. 16.
* Isai. 45. 20.
† Heb. euill.
* Chap. 11. 13.

29 Wherefore will yee plead with me: yee all haue transgressed against me, saith the LORD.

30 In vaine haue I * smitten your children, they receiued no correction: your owne sword hath * deuoured your prophets, like a destroying lyon.

* Isai. 9. 13. cha. 5. 3
* Matth. 23. 29. &c.

31 **O** generation, see yee the word of the LORD: * haue I beene a wilderness vnto Israel: a land of darknesse: wherefore say my people; † we are Lords, we will come no more vnto thee:

* Chap. 1. 5

32 Can a maide forget her ornaments, or a bride her attire: yet my people haue forgotten me dayes without number.

† Heb. we haue dominion.

33 Why trimmest thou thy way to seeke loue: therefore hast thou also taught the wicked ones thy wayes.

34 Also in thy skirts is found the blood of the soules of the poore innocents: I haue not found it by † secret search, but vpon all these.

† Heb. digging.

35 **P**et thou sayest; Because I am innocent, surely his anger shall turne from me: behold, I will plead with thee, because thou sayest, I haue not sinned.

36 Why gaddest thou about so much to change thy way: thou also shalt bee ashamed of Egypt, as thou wast ashamed of Assyria.

37 **P**ea thou shalt goe forth from him, and thine hands vpon thine head:

head: for the LORD hath reiected thy confidences, and thou shalt not prosper in them.

CHAP. III.

1 Gods great mercy in Iudahs vile whoredome. 6 Iudah is worse then Israel. 12 The promises of the Gospel, to the penitent. 20 Israel reprooued and called by God, maketh a solemne confession of their finnes.

Hey say; If a man put away his wife, and she goe from him, and become another mans, shall hee returne vnto her againe: shall not that land be greatly polluted: but thou hast played the harlot with many louers; yet returne againe to me, saith the LORD.

2 Lift vp thine eyes vnto the high places, and see where thou hast not bene lien with: in the wayes hast thou sate for them, as the Arabian in the wilderness, and thou hast polluted the land with thy whoredomes, and with thy wickednes.

3 Therefore the showres haue bin withholden, and there hath bene no latter raine, and thou haddest a whores forehead, thou refusedst to be ashamed.

4 Wilt thou not from this time cry vnto me; My father, thou art the guide of my youth:

5 Will he reserue his anger for euer: wil he keepe it to the end: Behold, thou hast spoken and done euill things as thou couldest.

6 The LORD said also vnto me, in the daies of Iosiah the king, hast thou seene that which backsliding Israel hath done: she is gone by vpon euery high mountaine, and vnder euery greene tree, and there hath plaid the harlot.

7 And I said after she had done all these things; Turne thou vnto me: but shee returned not, and her treacherous sister Iudah saw it.

8 And I saw, when for all the causes whereby backsliding Israel committed adulterie, I had put her away and giuen her a bill of diuorce: yet her treacherous sister Iudah feared not, but went and played the harlot also.

9 And it came to passe thorow the lightnes of her whoredome, that shee defiled the land, and committed adultery with stones and with stockes.

10 And yet for all this her treache-

rous sister Iudah hath not turned vnto mee with her whole heart, but falsely, saith the LORD.

11 And the LORD said vnto mee, The backsliding Israel hath iustified her selfe more then treacherous Iudah.

12 Go and proclaime these words toward the North, and say, Returne thou backsliding Israel, sayeth the LORD, and I will not cause mine anger to fall vpon you: for I am mercifull, saith the LORD, and I will not keepe anger for euer.

13 Only acknowledge thine iniquity that thou hast transgressed against the LORD thy God, and hast scattered thy wayes to the strangers vnder euery greene tree, and ye haue not obeyed my voice, saith the LORD.

14 Turne, O backsliding children, saith the LORD, for I am married vnto you: and I will take you one of a city, and two of a family, and I wil bring you to Zion.

15 And I will giue you pastours according to mine heart, which shall feede you with knowledge and vnderstanding.

16 And it shall come to passe when yee bee multiplied and increased in the land: in those dayes, saith the LORD, they shall say no more; The Arke of the Couenant of the LORD: neither shall it come to minde, neither shall they remember it, neither shall they visit it, neither shall that be done any more.

17 At that time they shall call Ierusalem the Throne of the LORD, and all the nations shall be gathered vnto it, to the Name of the LORD, to Ierusalem: neither shall they walke any more after the imagination of their euill heart.

18 In those dayes the house of Iudah shall walke with the house of Israel, and they shall come together out of the land of the North to the land that I haue giuen for an inheritance vnto your fathers.

19 But I said; how shall I put thee among the children, and giue thee a pleasant land, a goodly heritage of the hostes of nations: and I said; Thou shalt call me; My father, and shalt not turne away from me.

20 Surely as a wife treacherously departeth from her husband: so haue you dealt treacherously with mee, O house

† Hebr. in falshood.

* Psal. 86. 15. and 103 8,9.

* Cha. 23. 4.

† Hebr. come up on the heart. || Or, it be magnified.

|| Or, stubbornnesse.

|| Or, to.

|| Or, caused your fathers to possesse.

† Hebr. land of desire.

† Hebr. from after me.

† Hebr. friend

† Heb. say- ing.

* Deu. 24. 4

* Deut. 28. 24. chap. 9. 12. * Cha. 6. 15.

* Cha. 2. 20.

|| Or, same.

house of Israel, saith the LORD.

21 A voice was heard upon the high places, weeping and supplications of the children of Israel: for they have perverted their way, and they have forgotten the LORD their God.

*Ose. 14.2.

22 *Returne ye backsliding children, and I will heale your backslidings: Beholde, wee come vnto thee, for thou art the LORD our God.

23 Truly in vaine is saluation hoped for from the hilles, and from the multitude of mountaines: truly in the LORD our God is the saluation of Israel.

24 For shame hath deuoured the labour of our fathers from our youth: their flockes and their heards, their sonnes and their daughters.

25 We lie downe in our shame, and our confusion couereth vs: for we haue sinned against the LORD our God, wee and our fathers from our youth euen vnto this day, and haue not obeyed the voice of the LORD our God.

CHAP. III.

1 God calleth Israel by his promise. 3 He exhorteth Iudah to repentance by fearefull iudgements. 19 A grievous lamentation for the miseries of Iudah.

If thou wilt returne, O Israel, saith the LORD, *returne vnto mee: and if thou wilt put away thine abominations out of my sight, then shalt thou not remoue.

*Ioel 2. 12.

2 And thou shalt sweare, The LORD liueth, in truth, in iudgement, and in righteousness, and the nations shall blesse themselves in him, and in him shall they *glorie.

*2. Cor. 10. 17.

3 **C** For thus saith the LORD to the men of Iudah and Jerusalem, Breake vp your fallow ground, and sow not among thornes.

4 Circumcise your selues to the LORD, and take away the foreskinnes of your heart, ye men of Iudah, and inhabitants of Jerusalem, lest my furie come forth like fire, and burne that none can quench it, because of the euill of your doings.

5 Declare ye in Iudah, and publish in Jerusalem, and say, Blow yee the Trumpet in the land: cry, gather together, and say, Assemble your selues, and let vs goe into the defenced cities.

6 Set vp the standards toward

Zion: || retyze, stay not; for I will bring euil from the *North, and a great destruction.

|| Or, strengthen. *Chap. 1. 13, 14, 23. chap. 6. 26. † Hebr. breaking.

7 The Lion is come by from his thicket, and the destroyer of the Gentiles is on his way; hee is gone forth from his place to make thy land desolate, and thy cities shall be layed waste, without an inhabitant.

8 For this *gird you with sackcloth; lament and howle: for the fierce anger of the LORD is not turned backe from vs.

*Chap. 6. 26.

9 And it shall come to passe at that day, saith the LORD, that the heart of the King shall perish, and the heart of the Princes: and the Priests shall be astonished, & the prophets shall wonder.

10 Then said I, Ah Lord GOD, surely thou hast greatly deceiued this people, and Jerusalem, saying, We shall haue peace, whereas the sword reacheth vnto the soule.

11 At that time shall it bee said to this people, and to Jerusalem: A dry winde of the high places in the wilderness toward the daughter of my people, not to fanne, nor to cleanse,

12 Euen || a full winde from those places shall come vnto mee: now also will I † giue sentence against them.

|| Or, a fuller winde then those. † Hebr. enter iudgements.

13 Behold, hee shall come by as cloudes, and his charrets shall bee as a whirlewinde: his horses are swifter then Eagles: woe vnto vs, for wee are spoiled.

14 O Jerusalem, *wash thine heart from wickednesse, that thou mayest bee saued: how long shall thy vaine thoughts lodge within thee:

*Isa. 1. 16.

15 For a voice declareth *from Dan, and publisheth affliction from mount Ephraim.

*Chap. 8. 16.

16 Make ye mention to the nations, behold, publish against Jerusalem, that watchers come from a farre countrey, and giue out their voice against the cities of Iudah.

17 As keepers of a fiede are they against her round about; because shee hath bene rebellious against mee, saith the LORD.

18 *Thy way and thy doings haue procured these things vnto thee, this is thy wickednes because it is bitter, because it reacheth vnto thine heart.

*Psal. 107. 17. isa. 50. 1.

19 **C** My bowels, my bowels, I am pained at my very heart, † my heart maketh a noise in mee, I cannot hold my

*Isa. 22. 4. chap. 9. 1. † Hebr. the walls of my heart.

my peace, because thou hast heard, O my soule, the sound of the Trumpet, the alarme of warre.

20 Destruction vpon destruction is cried, for the whole land is spoiled: suddenly are my tents spoiled, and my curtains in a moment.

21 How long shall I see the standard and heare the sound of the Trumpet?

22 For my people is foolish, they haue not knowen me, they are sottish children, and they haue none vnderstanding: they are wise to doe euill, but to doe good they haue no knowledge.

23 I beheld the earth, and loe, it was without forme and void: and the heauens, and they had no light.

24 I beheld the mountaines, and loe they trembled, and all the hilles mooued lightly.

25 I behelde, and loe, there was no man, and all the birdes of the heauens were fled.

26 I beheld, and loe, the fruitfull place was a wilderness, and all the cities thereof were broken downe at the presence of the LORD, and by his fierce anger.

27 For thus hath the LORD said: The whole land shall be desolate; *yet will I not make a full ende.

28 For this shall the earth mourne, and the heauens aboue be blacke: because I haue spoken it, I haue purposed it, and will not repent, neither will I turne backe from it.

29 The whole citie shall flee, for the noise of the horsemen and bowmen, they shall goe into thicketts, and climbe vpon the rockes: euery city shall be forsaken, and not a man dwell therein.

30 And when thou art spoiled, what wilt thou doe: though thou clothest thy selfe with crimson, though thou deckest thee with ornaments of golde, though thou rentest thy face with painting, in vaine shalt thou make thy selfe faire, thy louers will despise thee, they will seeke thy life.

31 For I haue heard a voice as of a woman in trauel, and the anguish as of her that bringeth forth her first childe, the voice of the daughter of Zion, that bewaileth her selfe, that spreadeth her hands, saying; woe is me now, for my soule is wearied because of murderers.

CHAP. V.

The iudgements of God vpon the Iewes, for

their peruersenesse, 7 for their adulterie, 10 for their impietie, 19 for their contempt of God, 25 and for their great corruption in the Ciuill state, 30 and Ecclesiasticall.

Rurne yee to and fro thorough the streetes of Ierusalem, and see now and knowe, and seeke in the broad places thereof, if ye can finde a man, if there be any that executeth iudgement, that seeketh the trueth, and I will pardon it.

2 And though they say, The LORD liueth, surely they sweare falsely.

3 O LORD, are not thine eyes vpon the trueth: thou hast stricken them, but they haue not grieved; thou hast consumed them, but they haue refused to receiue correction: they haue made their faces harder then a rocke, they haue refused to returne.

4 Therefore I said, Surely these are poore, they are foolish: for they know not the way of the LORD, nor the iudgement of their God.

5 I wil get me vnto the great men, and will speake vnto them, for they haue knowen the way of the LORD, and the iudgement of their God: but these haue altogether broken the yoke, and burst the bondes.

6 Wherefore a lyon out of the Forrest shall slay them, and a wolfe of the || euening shall spoile them, a leopard shall watch ouer their cities: euery one that goeth out thence shall be torne in pieces, because their transgressions are many, and their backslidings † are increased.

7 How shall I pardon thee for this: thy children haue forsaken mee, and sworne by them that are no gods: when I had fed them to the full, they then committed adulterie, and assembled themselues by troupes in the harlots houses.

8 *They were as fed horses in the morning: euery one neighed after his neighbours wife:

9 Shall I not visit for these things, sayth the LORD, and shall not my soule bee auenged on such a nation as this:

10 Goe yee vpon her walles, and destroy, but make not a full ende: take away her battlements, for they are not the LORDS.

11 For the house of Israel, and the house of Iudah haue dealt very treacherously against me, saith the LORD.

R r r 12 For

*Isai. 9. 13.
chap. 2. 30.

|| Or, deserts.

† Heb. are strong.

*Ezek. 22. 11.

*Chap. 5. 18.

† Heb. eyes.

* Ifai. 28. 15.

12 They have belyed the LORD, and said; It is not he, * neither shall euill come vpon vs, neither shall we see sword nor famine.

13 And the prophets shall become wind, and the word is not in them: thus shall it be done vnto them.

* Cha. 1. 9.

14 Wherefore thus saith the LORD God of hostes; Because yee speake this word, behold, I will make my words in thy mouth, * fire, and this people wood, and it shall deuoure them.

* Deut. 28. 49. cha. 1. 15. and 6. 22.

15 Loe, I will bring a * nation vpon you from farre, O house of Israel, saith the LORD: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither vnderstandest what they say.

* Leu. 26. 16. deut. 28. 31. 33.

16 Their quiver is as an open sepulchre, they are all mighty men.

17 And they shall eate by thine * harvest and thy bread, which thy sonnes and thy daughters should eate: they shall eate by thy flockes and thine heards: they shall eate by thy vines and thy fig-trees: they shall impouerish thy fenced cities wherein thou trustedst, with the sword.

* Cha. 4. 27.

18 Neuerthelesse in those daies, saith the LORD, I * will not make a full end with you.

* Cha. 16. 10 and 13. 22.

19 And it shall come to passe when yee shall say; * wherefore doth the LORD our God all these things vnto vs: then shalt thou answer them; Like as ye haue forsaken me, & serued strange Gods in your land; so shall yee serue strangers in a land that is not yours.

* Ifai. 6. 9. matth. 13. 14. acts 28. 26. rom. 11. 8. ioh. 12. 40.

20 Declare this in the house of Jacob, and publish it in Judah saying;

† Heb. heart.

21 Heare now this, O * foolish people, and without vnderstanding, which haue eyes and see not, which haue eares and heare not.

* Iob. 38. 10. 11. psal. 104. 9.

22 Feare yee not mee, saith the LORD: Will yee not tremble at my presence, which haue placed the sand for the * bound of the sea, by a perpetuall decree that it cannot passe it, and though the waues thereof tosse themselves, yet can they not preuaile, though they roare, yet can they not passe ouer it:

23 But this people hath a revolting and a rebellious heart: they are revolted and gone.

* Deut. 11. 14.

24 Neither say they in their heart; Let vs now feare the LORD our God, that giueth raine, both the * former and the later in his season: he re-

serueth vnto vs the appointed weekes of the harvest.

25 **C** Your iniquities haue turned away these things, & your sinnes haue withholden good things from you.

26 For among my people are found wicked men: || they lay waite as hee that setteth snares, they set a trap, they catch men.

|| Or, they pry as fowlers lie in waite. || Or, conge.

27 As a || cage is full of birds, so are their houses full of deceit: therefore they are become great, and wares rich.

28 They are wares * fat, they shine: yea they ouerpasse the deedes of the wicked: they iudge not * the cause, the cause of the fatherlesse, yet they prosper: and the right of the needy doe they not iudge.

* Deut. 32. 15. * Ifai. 1. 23. zac. 7. 10.

29 Shall I not visit for these things, saith the LORD: shall not my soule be auenged on such a nation as this?

30 **C** || A wonderfull and horrible thing is committed in the land.

|| Or, astonishmen and filthinesse. * Chap. 14. 18. and 23. 25. 26. ez. 13. 6. || Or, take into their hands.

31 The prophets prophetic * failely, and the priests || beare rule by their meanes, and my people loue to haue it so: and what will yee doe in the end therof?

CHAP. VI.

1 The enemies, sent against Iudah, 4 encourage themselves. 6 God setteth them on worke, because of their sinnes. 9 The prophet lamenteth the iudgements of God because of their sinnes. 18 He proclaimeth Gods wrath. 26 He calleth the people to mourne for the iudgement on their sinnes.

O Pee children of Benjamin, gather your selues to flee out of the middelt of Jerusalem, and blow the trumpet in Tekoa: and set by a signe of fire in Beth-haccerem: for euill appeareth out of the North, and great destruction.

2 I haue likened the daughter of Zion to a || comely and delicate woman.

|| Or, dwelling at home.

3 The shepheards with their flocks shall come vnto her: they shall pitch their tents against her round about: they shall feede, euery one in his place.

4 Prepare yee warre against her: arise, and let vs goe by at noone: woe vnto vs, for the day goeth away, for the shadowes of the euening are stretched out.

5 Arise, and let vs goe by night, and let vs destroy her palaces.

6 **C** For thus hath the LORD of hostes said; Hew yee downe trees and || cast

|| Or, powre out the engine of shot.

cast a mount against Jerusalem: this is the citie to be visited, she is wholly oppression in the midst of her.

* Isa. 57. 20

7 * As a fountaine casteth out her waters, so she casteth out her wickednesse: violence and spoile is heard in her, before me continually is griefe and wounds.

† Heb. bee loosed or disjointed.

8 Be thou instructed, O Jerusalem, lest my soule † depart from thee: lest I make thee desolate, a lande not inhabited.

9 Thus saith the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turne backe thine hand as a grape gatherer into the baskets.

* Chap. 7. 26

10 To whome shall I speake and giue warning, that they may heare: Behold, their * eare is vncircumcised, and they cannot hearken: beholde, the word of the LORD is vnto them a reproch: they haue no delight in it.

11 Therefore I am full of the furie of the LORD: I am weary with holding in: I will powre it out vpon the children abroad, and vpon the assembly of yong men together: for euen the husband with the wife shall be taken, the aged with him that is full of dayes.

12 And their houses shall be turned vnto others, with their fields and wiues together: for I wil stretch out my hand vpon the inhabitants of the land, saith the LORD.

13 For from the least of them euen vnto the greatest of them, euery one is giuen to * couetousnesse, and from the prophet euen vnto the priest, euery one dealeth falsly.

* Isa. 56. 11 chap. 8. 10.

14 They haue * healed also the † hurt of the daughter of my people sleightly, saying, Peace, peace, when there is no peace.

* Chap. 8. 11. ezech. 13. 10.

† Heb. bruisse or breach.

15 Were they * ashamed when they had committed abomination: nay they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time that I visit them, they shall bee cast downe, saith the LORD.

* Chap. 3. 3. and 8. 12.

16 Thus saith the LORD, Stand ye in the wayes and see, and aske for the * old paths, where is the good way, and walke therein, and ye shall finde * rest for your soules: but they said, we will not walke therein.

* Isa. 8. 20. mal. 4. 4. luk. 16. 29. * Mat. 11. 29.

17 Also I set watchmen ouer you, saying, Hearken to the sound of the trum-

pet: but they said, we wil not hearken.

18 Therefore heare ye nations, and know, O Congregation what is among them.

19 Heare, O earth, behold, I will bring euill vpon this people, euen the fruit of their thoughts, because they haue not hearkened vnto my wordes, nor to my law, but reiected it.

20 * To what purpose cometh there to me incense from Sheba: and the sweet cane from a farre countrey: your burnt offerings are not acceptable, nor your sacrifices sweet vnto me.

* Isa. 1. 11. and 66. 3. amos 5. 21. mic. 6. 6. &c.

21 Therefore thus saith the LORD, Behold, I will lay stumbling blockes before this people, and the fathers and the sons together shall fall vpon them: the neighbor and his friend shall perish.

22 Thus saith the LORD, Behold, a people cometh from the * North countrey, and a great nation shall be raised from the sides of the earth.

* Chap. 1. 15. and 5. 15. and 10. 22.

23 They shall lay hold on bowe and speare: they are cruell, and haue no mercie: their voice roareth like the Sea, and they ride vpon horses, set in aray as men for warre against thee, O daughter of Zion.

24 We haue heard the fame thereof, our hands were feeble, anguish hath taken hold of vs, and paine as of a woman in trauaile.

25 Goe not forth into the field, nor walke by the way: for the sword of the enemy and feare is on euery side.

26 O daughter of my people, gird thee with * sackcloth, and wallowe thy selfe in ashes: make thee mourning, as for an onely sonne, most bitter lamentation: for the spoiler shall suddenly come vpon vs.

* Chap. 4. 8. and 25. 36.

27 I haue set thee for a towre, and a * fortresse among my people: that thou mayest know and trie their way.

* Chap. 1. 18. and 15. 20.

28 They are all grieuous reuolters, walking with slanders: they are * brasse and yron, they are all corrupters.

* Ezek. 22. 18.

29 The bellows are burnt, the lead is consumed of the fire: the founder melteth in vaine: for the wicked are not plucked away.

30 * || Reprobate siluer shall men call them, because the LORD hath reiected them.

* Isa. 1. 22. || Or, refuse siluer.

CHAP. VII.

1 Ieremiah is sent to call for true repentance, to preuent the Iewes captiuitie. 8 He reiecteth

their vaine confidence, 12 by the example of Shiloh. 17 He threatneth them for their idolatrie. 21 Hee reiecteth the sacrifices of the disobedient. 29 He exhorteth to mourne for their abominations in Tophet, 32 and the iudgements for the same.

THIS word that came to Jeremiah from the LORD, saying,
2 Stand in the gate of the LORDS house, and proclaime there this word, and say, heare the word of the LORD, all ye of Judah, that enter in at these gates to worship the LORD.

3 Thus saith the LORD of hostes the God of Israel; * Amend your wayes, and your doings, and I will cause you to dwell in this place.

4 Trust ye not in lying words, saying, The Temple of the LORD, the Temple of the LORD, the Temple of the LORD are these.

5 For if ye thoroughly amend your waies and your doings, if you thoroughly execute iudgement betweene a man and his neighbour:

6 If ye oppresse not the stranger, the fatherlesse and the widow, and shed not innocent blood in this place, neither walke after other gods to your hurt:

7 Then will I cause you to dwell in this place, in the land that I gaue to your fathers, for ever and ever.

8 Behold, ye trust in lying words, that cannot profit.

9 Will ye steale, murther, and commit adulterie, and sweare falsly, and burne incense vnto Baal, and walke after other gods, whom ye know not;

10 And come and stand before me in this house, † which is called by my Name, and say, We are deliuered, to do all these abominations:

11 Is * this house, which is called by my Name, become a * denne of robbers in your eyes: Behold, euen I haue seen it, saith the LORD.

12 But goe yee now vnto my place which was in Shiloh, where I set my Name at the first, and see * what I did to it, for the wickednesse of my people Israel.

13 And now because ye haue done all these workes, saith the LORD, and I spake vnto you, rising by earely, and speaking, but ye heard not; and I * called you, but ye answered not:

14 Therefore will I doe vnto this house, which is called by my Name, wherein yee trust, and vnto the place which I gaue to you, and to your fathers, as I haue done to * Shiloh.

15 And I will cast you out of my sight, as I haue cast out all your brethren, euen the whole seed of Ephraim.

16 Therefore * pray not thou for this people, neither lift vp cry nor prayer for them, neither make intercession to me, for I will not heare thee.

17 Seest thou not what they doe in the cities of Judah, and in the streets of Jerusalem:

18 * The children gather wood, and the fathers kindle the fire, & the women knead their dough to make cakes to the Queene of heauen, and to powze out drinke offerings vnto other gods, that they may prouoke me to anger.

19 Doe they prouoke mee to anger, saith the LORD: doe they not prouoke themselves to the confusion of their owne faces:

20 Therefore thus saith the LORD GOD, Behold, mine anger and my furie shall be powzed out vpon this place, vpon man & vpon beast, and vpon the trees of the field, and vpon the fruit of the ground, and it shall burne, and shall not be quenched.

21 Thus saith the LORD of hostes the God of Israel, * Put your burnt offerings vnto your sacrifices, & eate flesh.

22 For I spake not vnto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, † concerning burnt offerings or sacrifices.

23 But this thing commaunded I them, saying, Obey my voice, * and I wil be your God, and ye shall be my people: and walke ye in all the wayes that I haue commanded you, that it may be well vnto you.

24 But they hearkened not, nor inclined their eare, but walked in the counsels and in the † imagination of their euill heart, and † went backward, and not forward.

25 Since the day that your fathers came forth out of the land of Egypt vnto this day, I haue euen * sent vnto you all my seruants the Prophets, daily rising by early, and sending them.

26 Yet they hearkned not vnto me, nor inclined their eare, but * hardened their neck, they did worse then their fathers.

27 There

* Chap. 26. 13. and 18. 11.

† Hebr. whereupon my Name is called.

* Ifai. 56. 7.

* Matth. 21. 13. mar. 11. 17. luke 19. 46.

* 1. Sam. 4. 11. psal. 78. 60. chap. 26. 6.

* Pro. 1. 24. ifa. 65. 12. and 66. 4.

* 1. Sam. 4. 11. psal. 78. 60. and 132. 6. chap. 26. 6.

* Chap. 12. 14. and 14. 11. exod. 32. 10.

* Chap. 44. 19.

|| Or. frame, or workmanship of heauen.

* Ifa. 1. 11. chap. 6. 20. amos 5. 21.

† Hebr. concerning the matter of.

* Deut. 6. 3. * Exod. 19. 5. leuit. 26. 12.

|| Or. stubbornnesse. † Hebr. were.

* 1. Chron. 36. 15.

* Chap. 16. 12.

Stubborne people. Chap. viij. Couetousnes in all.

27 Therefore thou shalt speake all these wordes vnto them, but they will not hearken to thee: thou shalt also call vnto them, but they will not answere thee.

28 But thou shalt say vnto them; This is a nation, that obeyeth not the voyce of the LORD their God, nor receiveth correction: trueth is perished, and is cut off from their mouth.

29 Cut off thine haire, O Ierusalem, and cast it away, and take by a lamentation on high places, for the LORD hath reiected, and forsaken the generation of his wrath.

30 For the children of Judah haue done euill in my sight, saith the LORD: they haue set their abominations in the house which is called by my Name, to pollute it.

31 And they haue built the high places of Tophet which is in the valley of the sonne of Hinnom, to burne their sonnes and their daughters in the fire, which I commanded them not, neither came it into my heart.

32 Therefore behold, the dayes come, saith the LORD, that it shall no more be called Tophet, nor the valley of the sonne of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

33 And the carkeises of this people shall be meate for the fowles of the heauen, and for the beasts of the earth, and none shall fray them away.

34 Then will I cause to cease from the cities of Judah, and from the streets of Ierusalem, the voice of mirth and the voice of gladnesse, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

CHAP. VIII.

1 The calamity of the Iewes, both dead and aliue. 4 Hee vpbraideth their foolish, and shamelesse impenitencie. 13 Hee sheweth their grieuous iudgment, 18 and bewaileth their desperate estate.

At that time, sayeth the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Ierusalem out of their graues.

2 And they shall spread them before the Sunne, and the Moone, and all the

hoste of heauen whom they haue loued, and whom they haue serued, and after whom they haue walked, and whom they haue sought, and whom they haue worshipped: they shall not be gathered, nor be buried, they shall be for doing, vpon the face of the earth.

3 And death shall bee chosen rather then life, by all the residue of them that remaine in all the places whither I haue driuen them, saith the LORD of hosts.

4 Moreover thou shalt say vnto them, Thus saith the LORD, Shall they fall, and not arise: shall hee turne away, and not returne:

5 Why then is this people of Ierusalem slidden backe, by a perpetual backe-sliding: they hold fast deceit, they refuse to returne.

6 I hearkened and heard, but they spake not aright: no man repented him of his wickednesse, saying, What haue I done: every one turned to his course, as the horse rusheth into the battell.

7 Hea the Storke in the heauen knoweth her appointed times, and the turtle, and the crane, and the swallow obserue the time of their comming; but my people know not the iudgement of the LORD.

8 How doe ye say, We are wise, and the Law of the LORD is with vs: Loe, certainly, in vaine made he it, the pen of the scribes is in vaine.

9 The wise men are ashamed, they are dismayed and taken; loe, they haue reiected the word of the LORD, and what wisdom is in them:

10 Therefore will I giue their wiues vnto others, & their fields to them that shall inherite them: for every one from the least euen vnto the greatest is giuen to couetousnes, from the Prophet euen vnto the priest, every one dealeth falsly.

11 For they haue healed the hurt of the daughter of my people slightly, saying, Peace, peace, when there is no peace.

12 Were they ashamed when they had committed abomination: nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall, in the time of their visitation they shall be cast downe, saith the LORD.

13 I will surely consume them, saith the LORD, there shall be no grapes on the vine, nor figges on the figtree, and the leafe shall fade, and the things that

R r r 3 I haue

Or, instrum.

* 2. Kings 23. 10. chap. 19. 5.

† Heb. came it vpon my heart. * Cha. 19. 6.

* Chap. 34. 20. and 16. 4. psal. 79. 2

* Isa. 24. 7. chap. 16. 9. and 25. 10. and 33. 11. eze. 26. 13. ofc. 2. 11.

* Isa. 1. 3.

Or, the false penne of the scribes worketh for falsehood.

* Cha. 6. 15. Or, haue they beene ashamed, &c.

† Heb. the wisdom of what thing.

* Isa. 56. 11 chap. 6. 13. * Cha. 6. 14.

* Eze. 13. 10. * Chap. 3. 3. and 6. 15.

Or, in gathering I will consume.

* Isa. 5. 1. &c. * Matth. 21. 19. Luke 12. 6. &c.

The Prophets sorow Jeremiah. for the people.

I haue giuen them, shall passe away from them.

14 Why doe wee sit still: assemble your selues, and let vs enter into the defended cities, and let vs be silent there: for the LORD our God hath put vs to silence, and giuen vs waters of gall to drinke, because we haue sinned against the LORD.

15 We looked for peace, but no good came: and for a time of health, and behold trouble.

16 The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones, for they are come and haue deuoured the land, and all that is in it, the citie, and those that dwell therein.

17 For behold, I will send serpents, cockatrices among you, which will not be charmed, and they shall bite you; saith the LORD.

18 When I would comfort my selfe against sorrow, my heart is faint in me.

19 Behold the voice of the crie of the daughter of my people because of them that dwell in a farre countrey: Is not the LORD in Zion: is not her king in her: why haue they prouoked me to anger with their grauen images, and with strange vanities?

20 The harvest is past, the summer is ended, and we are not saued.

21 For the hurt of the daughter of my people am I hurt, I am blacke: astonishment hath taken hold on me.

22 Is there no balme in Gilead: is there no physician there: why then is not the health of the daughter of my people recovered?

CHAP. IX.

1 Jeremiah lamenteth the Iewes for their manifold finnes, 9 and for their iudgement. 12 Disobedience is the cause of their bitter calamitie. 17 He exhorteth to mourne for their destruction, 23 and to trust, not in themselves, but in God. 25 He threatneth both Iewes and Gentiles.

H† that my head were waters, and mine eyes a fountaine of teares, that I might weepe day and night for the slaine of the daughter of my people.

2 Oh that I had in the wilderness a lodging place of wayfaring men, that I might leaue my people, and goe from them: for they be all adulterers, an as-

sembly of treacherous men.

3 And they bend their tongue like their bow for lies: but they are not valiant for the truth vpon the earth: for they proceed from euil to euil, and they know not me, saith the LORD.

4 Take yee heede euery one of his neighbour, and trust yee not in any brother: for euery brother will vtterly supplant, and euery neighbour will walke with slanders.

5 And they will deceiue euery one his neighbour, and will not speake the truth, they haue taught their tongue to speake lies, and weary themselves to commit iniquity.

6 Thine habitation is in the midst of deceit, through deceit they refuse to know me, saith the LORD.

7 Therefore thus saith the LORD of hostes; Behold, I will melt them, and trie them: for how shall I doe for the daughter of my people?

8 Their tongue is as an arrowe shot out, it speaketh deceit: one speaketh peaceably to his neighbour with his mouth, but in heart he layeth his waite.

9 Shall I not visit them for these things, saith the LORD: shall not my soule be auenged on such a nation as this?

10 For the mountaines will I take by a weeping and wayling, and for the habitations of the wilderness a lamentation, because they are burnt by, so that none can passe through them, neither can men heare the voyce of the cattell, both the foule of the heauens, and the beast are fled, they are gone.

11 And I will make Ierusalem heapes, and a denne of dragons, and I will make the cities of Iudah desolate, without an inhabitant.

12 Who is the wise man that may vnderstand this, and who is he to whom the mouth of the LORD hath spoken, that hee may declare it; for what the land perisheth, and is burnt by like a wilderness that none passeth through?

13 And the LORD saith; Because they haue forsaken my law, which I set before them, and haue not obeyed my voyce, neither walked therein;

14 But haue walked after the imagination of their owne heart, & after Babelin, which their fathers taught them:

15 Therefore thus saith the LORD of hosts, the God of Israel, Behold, I will

*Cha. 9. 15.
dan. 23. 15.
|| Or, poison.

* Chap. 14.
16.

* Cha. 4. 15.

† Hebr. the
fulnesse ther-
of.

* Psal. 58.
5, 6.

† Hebr. vpon.

† Hebr. be-
cause of the
countrey of
them that
are farre off.

* Chap. 46.
11.

† Hebr. gone
vp.

† Hebr. who
will giue my
head &c.
* Isa. 22. 4.
chap. 4. 19.

* Chap. 12.
6. mich. 7.
5, 6.
|| Or, friend.

|| Or, mocks.

* Psal. 120. 4
* Psal. 12. 2.
and 28. 3.
* Psal. 12. 3.
and 28. 3.
† Hebr. in the
middest of
him.
|| Or, waite
for him.
* Chap. 59,
29.

|| Or, pasture

|| Or, desolate

† Hebr. from
the foule e-
uen to &c.

* Chap. 11.
10, 22.
† Hebr. deso-
lation.

|| Or, stub-
burnnesse.

† Hebr.
vpon.

† Hebr.
off into
ners, or
uing th-

ners of
haire p-

* Chap.
23.

* Rom.
28, 29

Cha. 8. 12. and 23. 15.

Will feed them, euen this people* With wormewood, and giue them water of gall to drinke.

*Leuit. 26. 33.

16 I will *scatter them also among the heathen, Whome neither they nor their fathers haue knowen: and I wil send a sword after them, til I haue consumed them.

17 Thus saith the LORD of hostes, Consider yee, and call for the mourning women, that they may come, and send for cunning women, that they may come.

18 And let them make haste, and take vp a wailing for vs, that our eyes may run down with teares, and our eyelids gush out with waters.

19 For a voyce of wayling is heard out of Zion, How are we spoiled: wee are greatly confounded, because wee haue forsaken the land, because our dwellings haue cast vs out.

20 Yet heare the word of the LORD, O ye women, & let your eare receiue the word of his mouth, and teach your daughters wailing, and euery one her neighbour lamentation.

21 For death is come by into our windowes, and is entred into our palaces, to cut off the children from without and the yong men from the streetes.

22 Speake, Thus saith the LORD, Euen the carkeises of men shall fall as dung vpon the open field, and as the handfull after the haruest man, and none shall gather them.

*1. Cor. 1. 31. 2. cor. 10. 17.

23 Thus saith the LORD, Let not the *wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches.

24 But let him that glorieth, glory in this, that hee vnderstandeth and knoweth me, that I am the LORD which exercise louing kindnesse, iudgement and righteousnesse in the earth: for in these things I delight, saith the LORD.

† Heb. visite vpon.

25 Behold, the dayes come, saith the LORD, that I will †punish all them which are circumcised, with the vncircumcised,

† Hebr. cut off into corners, or hauing the corners of their haire polled. *Chap. 25. 23.

26 Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that are † in the * vtmost corners, that dwell in the wilderness: for all these nations are vncircumcised, and all the house of Israel are * vncircumcised in the heart.

* Rom. 2. 28, 29.

CHAP. X.

1 The vnequall comparison of God and idoles.

17 The Prophet exhorteth to flie from the calamitie to come. 19 Hee lamenteth the spoyle of the Tabernacle by foolish pastours.

23 He maketh an humble supplication.

Care ye the word which the LORD speaketh vnto you, O house of Israel. 2 Thus sayeth the LORD, Learne not the way of the heathen, and be not dismayed at the signes of heauen, for the heathen are dismayed at them.

3 For the † customes of the people are vaine: for one cutteth a tree out of the Forrest (the worke of the handes of the workeman) with the are.

† Heb. statutes or ordinances are vanity.

4 They decke it with siluer and with golde, they fasten it with nayles, and with hammers that it mooue not.

5 They are vpright as the palme tree, * but speake not: they must needes bee * borne, because they cannot goe: be not afraid of them, for * they cannot doe euil, neither also is it in them to doe good.

* Psa. 115. 5.

* Isa. 46. 1.

7. * Isa. 41. 28.

* Psa. 86. 8, 10.

6 Forasmuch as there is none * like vnto thee, O LORD, thou art great, and thy Name is great in might.

* Psa. 86. 8, 10.

7 * who would not feare thee, O King of nations: for || to thee doeth it appertaine: forasmuch as among all the wise men of the nations, and in all their kingdomes, there is none like vnto thee.

* Reue. 15. 4.

|| Or, it liketh thee.

8 But they are † altogether * brutish and foolish: the stocke is a doctrine of vanities.

† Heb. in one, or at one.

* Isa. 41. 29

abac. 2. 18.

zec. 10. 1.

9 Siluer spread into plates is brought from Tarshish, and gold from Uphaz, the worke of the workeman, and of the hands of the founder: blue and purple is their clothing: they are all the worke of cunning men.

10 But the LORD is the true God, he is the liuing God, and an teuerlasting King: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

† Heb. God of truth.

† Heb. King of eternity.

11 Thus shall ye say vnto them, The Gods that haue not made the heauens, & the earth, euen they shall perish from the earth, & from vnder these heauens.

* Gen. 1. 6.

chap. 51. 15

12 Hee * hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heauens by his discretion.

13 When he vttereth his voice, there is a || mul-

Brutish pastours. Jeremiah. Obey the Couenant.

|| Or, noise.

|| Or, for raine.

|| Or, is more brutish, then to know.
* Chap. 51. 17, 18.

* Chap. 51. 19.

† Heb. in habitresse.

* Chap. 1. 15. and 5. 15. and 6. 22.

* Chap. 9. 11.
* Pro. 16. 1. and 20. 44.

* Psal. 6. 1. and 38. 1. cha. 30. 11.
† Hebr. diminish me.
* Psal. 79. 6.

a multitude of waters in the heauens, and hee causeth the vapours to ascend from the ends of the earth: hee maketh lightnings || With raine, and bringeth forth the wind out of his treasures.

14 Every man is || * brutish in his knowledge, euery founder is confounded by the grauen image: for his moulden image is falsehood, and there is no breath in them.

15 They are vanity, and the worke of errors: in the time of their visitation they shall perish.

16 * The portion of Jacob is not like them: for he is the fourmer of all things, and Israel is the rod of his inheritance: the LORD of hostes is his Name.

17 Gather vp thy wares out of the land, O † inhabitant of the fortreffe.

18 For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distresse them, that they may find it so.

19 Woe is mee for my hurt, my wound is grieuous: but I sayd, Truly this is a griefe, and I must beare it.

20 My Tabernacle is spoyled, and all my cordes are broken: my children are gone forth of me, and they are not: there is none to stretch forth my tent any more, and to set vp my curtaines.

21 For the Pastours are become brutish, and haue not sought the LORD: therefore they shall not prosper, and all their flockes shall be scattered.

22 Behold, the noise of the bruit is come, and a great commotion out of the * North countrey, to make the cities of Judah desolate, and a * denne of dragons.

23 O LORD, I know that the * way of man is not in himselfe: it is not in man that walketh, to direct his steps.

24 O LORD, * correct mee, but with iudgement, not in thine anger, lest thou † bring me to nothing.

25 * Poure out thy fury vpon the heathen that know thee not, and vpon the families that call not on thy Name: for they haue eaten vp Jacob, and deuoured him, and consumed him, and haue made his habitation desolate.

CHAP. XI.

1 Jeremiah proclaimeth Gods Couenant: 8 Rebuketh the Iewes disobeying thereof: 11 Prophecieth euils to come vpon them, 18 and vpon the men of Anathoth, for conspiring to kill Jeremiah.

The word that came to Jeremiah from the LORD, saying,

2 Heare yee the words of this Couenant, and speake vnto the men of Judah, and to the inhabitants of Jerusalem.

3 And say thou vnto them, Thus saith the LORD God of Israel, * Cursed bee the man that obeyeth not the words of this Couenant,

4 which I commaunded your fathers in the day that I brought them forth out of the land of Egypt, from the yron furnace, saying, * Obey my voyce, and doe them, according to all which I command you: so shall yee be my people, and I will be your God.

5 That I may performe the * othe which I haue sworne vnto your fathers, to giue them a land flowing with milke and honie, as it is this day: then answered I, and said, † So bee it, O LORD.

6 Then the LORD said vnto me, Proclaime all these wordes in the cities of Judah, and in the streets of Jerusalem, saying, Heare ye the words of this Couenant, and doe them.

7 For I earnestly protested vnto your fathers, in the day that I brought them vp out of the land of Egypt, euen vnto this day, rising earely and protesting, saying, Obey my voyce.

8 Yet they obeyed not, nor inclined their eare: but walked euery one in the || imagination of their euill heart: therefore I will bring vpon them all the words of this Couenant, which I commaunded them to doe; but they did them not.

9 And the LORD said vnto me, A conspiracie is found among the men of Judah, and among the inhabitants of Jerusalem.

10 They are turned backe to the iniquities of their forefathers, which refused to heare my wordes: and they went after other gods to serue them: the house of Israel, and the house of Judah haue broken my Couenant, which I made with their fathers.

11 Therefore thus sayeth the LORD, Behold, I will bring euill vpon them which they shall not be able † to escape; and * though they shall crie vnto mee, I will not hearken vnto them.

12 Then shall the cities of Judah, and

* Deut. 27. 26. gal. 3. 10.

* Leuit. 26. 3. 12.

* Deut. 7. 12.

† Hebr. Amen.

|| Or, stubburnesse.

† Hebr. so goe forth of. * Prou. 1. 28. isa. 1. 15. cha. 14. 12. eze. 8. 18. mich. 3. 8.

and inhabitants of Jerusalem goe, and crie vnto the gods vnto whom they offer incense; but they shall not saue them at all in the time of their trouble.

13 For according to the number of thy cities were thy gods, O Judah, and according to the number of the streetes of Jerusalem haue ye set by altars to that shamefull thing, euen altars to burne incense vnto Baal.

14 Therefore pray not thou for this people, neither lift by a cry or prayer for them: for I will not heare them in the time that they crie vnto mee for their trouble.

15 What hath my beloued to doe in mine house, seeing thee hath wrought lewdnesse with many: and the holy flesh is passed from thee: when thou doest euill, then thou reioycest.

16 The LORD called thy name, A greene oliue tree, faire and of goodly fruite: with the noise of a great tumult hee hath kindled fire vpon it, and the branches of it are broken.

17 For the LORD of hostes that planted thee, hath pronounced euill against thee, for the euill of the house of Israel, and of the house of Judah, which they haue done against themselves to prouoke mee to anger in offering incense vnto Baal.

18 And the LORD hath giuen mee knowledge of it, and I knowe it, then thou shewedst me their doings.

19 But I was like a lambe or an ore that is brought to the slaughter, and I knew not that they had deuised devices against me, saying; Let vs destroy the tree with the fruit thereof, and let vs cut him off from the land of the liuing, that his name may be no more remembered.

20 But, O LORD of hostes, that iudgest righteously, that tryest the reines, and the heart: let me see thy vengeance on them, for vnto thee haue I reuealed my cause.

21 Therefore thus saith the LORD of the men of Anathoth, that seeke thy life, saying; Prophecie not in the name of the LORD, that thou die not by our hand:

22 Therefore thus saith the LORD of hostes, Behold, I wil punish them: the young men shall die by the sword, their sonnes and their daughters shall die by famine.

23 And there shall be no remnant of

them, for I will bring euill vpon the men of Anathoth, euen the yere of their visitation.

CHAP. XII.

1 Jeremiah complaining of the wickeds prosperitie, by faith seeth their ruine. 5 God admonisheth him of his brethrens treacherie against him, 7 and lamenteth his heritage. 14 Hee promiserh to the penitent, returne from captiuitie.

Righteous art thou, O LORD, when I pleade with thee: yet let mee talke with thee of thy iudgements: wherefore doeth the way of the wicked prosper: wherefore are all they happie that deale very treacherously?

2 Thou hast planted them, yea they haue taken root: they grow, yea they bring forth fruit, thou art neere in their mouth, and farre from their reines.

3 But thou, O LORD, knowest me; thou hast seene me, and tried mine heart towards thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

4 How long shall the land mourne, and the herbes of euery field wither, for the wickednesse of them that dwell therein: the beasts are consumed, and the birds, because they said; He shall not see our last end.

5 If thou hast runne with the footmen, and they haue wearied thee, then how canst thou contend with horses: and if in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou doe in the swelling of Jordan:

6 For euen thy brethren and the house of thy father, euen they haue dealt treacherously with thee, yea they haue called a multitude after thee; beleue them not, though they speake faire words vnto thee.

7 I haue forsaken mine house: I haue left mine heritage: I haue giuen the dearely beloued of my soule into the hand of her enemies.

8 Mine heritage is vnto me as a lyon in the Forrest: it cryeth out against me, therefore haue I hated it.

9 Mine heritage is vnto mee as a speckled bird, the birdes round about are against her; come yee, assemble all the beasts of the field, come to deuoure.

10 Many

Or, let me reason the case with thee.

Iob 21.7. psal. 37.1. and 73.3. hab. 1.3.

Heb. they goe on.

Psal. 17.3.

Heb. with thee.

Psal. 107. 34.

Chap. 9.4.

Or, they cryed after thee fully. Heb. good things.

Heb. the lone.

Or, yeloth. Heb. giueth out his voice.

Or, tallented. Or, cause them to come.

Heb. euill.

Cha. 2.28.

Heb. shame.

Cha. 7.16. and 14.11.

Heb. euill.

Isai. 1.11.

8c.

Heb. what is to my beloued in my house?

Or, when thy euill is.

Heb. the stalk with his bread.

1. Sam. 16.

7.1. chron.

28.9. psal.

7.10. and

20.12. cha.

17.10. and

20.12. reuc.

2.23.

Heb. visite upon.

The linnen girdle, Jeremiah. and wine bottles.

10 Many pastors haue destroyed my vineyard; they haue troden my portion vnder foote: they haue made my † pleasant portion a desolate wilderness.

† Heb. portion of desire.

11 They haue made it desolate, and being desolate it mourneth vnto me; the whole land is made desolate, because no man layeth it to heart.

12 The spoilers are come vpon all high places through the wilderness: for the sword of the LORD shall deuoure from the one end of the land euen to the other end of the land: no flesh shall haue peace.

* Leuit. 26.
16. deut. 26
38. mic. 6.
15. agg. 1. 6.

13 They haue * sowed wheate, but shall reape thornes: they haue put themselves to paine, but shall not profit: and they shall be ashamed of your reuenues, because of the fierce anger of the LORD.

* Deut. 30.
3. chap. 32.
37.

14 Thus saith the LORD against all mine euill neighbours, that touch the inheritance, which I haue caused my people Israel to inherit; Behold, I will * plucke them out of their land, and plucke out the house of Iudah from among them.

15 And it shall come to passe after that I haue plucked them out, I will returne, and haue compassion on them, and will bring againe euery man to his heritage, and euery man to his land.

16 And it shall come to passe, if they will diligently learne the wayes of my people to sweare by my name (The LORD liueth, as they taught my people to sweare by Baal:) then shall they be built in the midst of my people.

* Isai. 60.
12.

17 But if they will not * obey, I will vtterly plucke vp, and destroy that nation, saith the LORD.

C H A P. XIII.

1 In the Type of a linnen girdle, hidden at Euphrates, God prefigureth the destruction of his people. 12 Vnder the parable of the bottles filled with wine, he foretelleth their drunkenesse in miserie. 15 He exhorteth to prevent their future iudgements. 22 He sheweth their abominations are the cause thereof.

Thus saith the LORD vnto me; Goe and get thee a linnen girdle, and put it vpon thy loynes, and put it not in water.

2 So I got a girdle, according to the word of the LORD, and put it on my loynes.

3 And the word of the LORD came vnto me the second time, saying;

4 Take the girdle that thou hast got, which is vpon thy loynes, and arise, goe to Euphrates, and hide it there in a hole of the rocke.

5 So I went and hid it by Euphrates, as the LORD commaunded mee.

6 And it came to passe after many daies, that the LORD saide vnto me; Arise, goe to Euphrates, and take the girdle from thence, which I commaunded thee to hide there.

7 Then I went to Euphrates and digged, and tooke the girdle from the place where I had hid it, and behold, the girdle was marred, it was profitable for nothing.

8 Then the word of the LORD came vnto me, saying;

9 Thus saith the LORD; After this maner will I marre the pride of Iudah, and the great pride of Ierusalem.

10 This euill people which refuse to heare my words, which walke in the imagination of their heart, and walke after other Gods to serue them and to worship them, shall euen be as this girdle, which is good for nothing.

|| Or, sub-
burnesse.

11 For as the girdle cleaueth to the loines of a man: so haue I caused to cleaue vnto me the whole house of Israel, and the whole house of Iudah, saith the LORD; that they might be vnto me for a people, and for a name, and for a praise, and for a glory: but they would not heare.

12 Therefore thou shalt speake vnto them this word; Thus saith the LORD God of Israel; Euerie bottle shall be filled with wine: and they shall say vnto thee; Doe we not certainly know, that euery bottle shall be filled with wine?

13 Then shalt thou say vnto them; Thus saith the LORD; Behold, I will fill all the inhabitants of this land, euen the kings that sit vpon Dauids throne, and the priests and the prophets, and all the inhabitants of Ierusalem with drunkenesse.

14 And I will dash them † one against another, euen the fathers and the sonnes together, saith the LORD: I wil not pitie nor spare, nor haue mercie, † but destroy them.

† Heb. a man
against his
brother.

15 Heare ye and giue eare, bee not proud:

† Heb. from
destroying
them.

proud: for the LORD hath spoken.

* Isa. 8. 22.

16 Give glory to the LORD your God before he cause * darknesse, and before your feet stumble vpon the darke mountaines, and while yee looke for light, he turne it into the shadowe of death, and make it grosse darknesse.

* Lamen. 1. 2. 16. and 2. 18.

17 But if ye will not heare it, my soule shall weepe in secret places for your pride, and * mine eye shall weepe sore, and run downe with teares, because the LORDS flocke is caried away captiue.

|| Or, head-sires.

18 Say vnto the king, and to the queene, humble your selues, sit downe, for your || principalities shall come downe, euen the crowne of your glory.

19 The cities of the South shall bee shut vp, and none shall open them, Judah shall be caried away captiue all of it, it shall bee wholly caried away captiue.

20 Lift vp your eyes, and beholde them that come from the North, where is the flocke that was giuen thee, thy beautifull flocke:

† Hebr. visit upon.

21 What wilt thou say when he shall punish thee (for thou hast taught them to be captaines and as chiefe ouer thee) shall not sorowes take thee as a woman in trauaile:

* Cha. 5. 19 and 16. 10.

22 And if thou say in thine heart, * wherefore come these things vpon me: for the greatnesse of thine iniquitie are thy skirts discovered, and thy heeles made bare.

|| Or, shall be violently taken away.

23 Can the Ethiopian change his skinne: or the leopard his spots: then may ye also doe good, that are † accustomed to doe euill.

† Heb. taught.

24 Therefore will I scatter them as the stubble that passeth away by the winde of the wilderness.

25 This is thy lot, the portion of thy measures from me, saith the LORD, because thou hast forgotten mee, and trusted in fallshood.

26 Therefore will I discover thy skirts vpon thy face, that thy shame may appeare.

27 I haue seene thine adulteries, and thy neighings, the lewdnesse of thy whordome, and thine abominations on the hills in the fields: woe vnto thee, O Jerusalem, wilt thou not bee made cleane: † when shall it once be?

† Heb. after when yet?

CHAP. XIII.

1 The grieuous famine 7 causeth Ieremiah to pray. 10 The Lord will not be intreated for

the people. 13 Lying prophets are no excuse for them. 17 Ieremiah is moued to complaine for them.

The word of the LORD that came to Ieremiah concerning the † dearth.

† Heb. the words of the dearths or restraints.

2 Judah mourneth, and the gates thereof languish, they are blacke vnto the ground, and the crie of Jerusalem is gone by.

3 And their nobles haue sent their litle ones to the waters, they came to the pits and found no water, they returned with the vessels empty: they were ashamed and confounded, and covered their heads.

4 Because the ground is chapt, for there was no raine in the earth, the plowmen were ashamed, they covered their heads.

5 Hea the hinde also calued in the field, and forsooke it, because there was no grasse.

6 And the wilde asses did stand in the hie places, they snuffed by the winde like dragons: their eyes did faile because there was no grasse.

7 O LORD, though our iniquities testifie against vs, doe thou it for thy Names sake: for our back-slidings are many, we haue sinned against thee.

8 O the hope of Israel, the Saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man, that turneth aside to tarie for a night:

9 Why shouldest thou bee as a man astonied, as a mightie man that cannot saue: yet thou, O LORD, art in the midst of vs, and we are called † by thy Name, leaue vs not.

† Hebr. thy Name is called vpon vs.

10 Thus saith the LORD vnto this people, Thus haue they loued to wander, they haue not refrained their feete, therefore the LORD doeth not accept them, hee will now remember their iniquitie, and visite their finnes.

11 Then said the LORD vnto mee, * Pray not for this people, for their good.

* Cha. 7. 16. and 11. 14. exod. 32. 10 * Prou. 1. 28 isa. 1. 15. cha. 11. 11. ezek. 8. 18. mic. 3. 4.

12 * When they fast I will not heare their crie, and when they offer burnt offering and an oblation I wil not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.

13 Then said I Ah Lord GOD, behold, the prophets say vnto them: We shall not see the sword, neither shall ye haue

† Hebr. peace
of truth.

have famine, but I will give you † assured peace in this place.

* Chap. 23.
21. and 27.
15. and 29.
8, 9.

14 Then the LORD said vnto me, The prophets propheticie lies in my Name, * I sent them not, neither haue I commanded them, neither spake vnto them: they propheticie vnto you a false vision and diuination, and a thing of nought, and the deceit of their heart.

15 Therefore thus saith the LORD concerning the prophets that propheticie in my Name, and I sent them not, yet they say, Sword and famine shall not be in this land, By sword and famine shall those prophets be consumed.

16 And the people to whom they propheticie, shall be cast out in the streets of Jerusalem, because of the famine and the sword, and they shall haue none to burie them, them, their wiues, nor their sonnes, nor their daughters: for I will powre their wickednesse vpon them.

* Lam. 1.
16. and 2.
18. chap.
13. 17.

17 Therefore thou shalt say this word vnto them, * Let mine eyes runne downe with teares night and day, and let them not cease, for the virgin daughter of my people is broken with a great breach, with a very grieuous blow.

18 If I goe forth into the field, then behold the slaine with the sword, and if I enter into the citie, then behold them that are sicke with famine, yea both the prophet and the priest || goe about into a land that they know not.

|| Or, make
merchandise
against a
land, and
men acknow-
ledge it not,
Chap. 5.
31.
* Chap. 8.
15.

19 Hast thou vtterly reiected Judah: hath thy soule loathed Zion: why hast thou smitten vs, and there is no healing for vs: * We looked for peace, and there is no good, and for the time of healing, and behold trouble.

20 We acknowledge, O LORD, our wickednes, and the iniquitie of our fathers: for * we haue sinned against thee.

* Psal. 106.
6. dan. 9. 8.

21 Do not abhorre vs, for thy Names sake, doe not disgrace the Throne of thy glorie: remember, breake not thy Couenant with vs.

22 Are there any among the banities of the Gentiles that can cause raine: or can the heauens giue showres, Art not thou he, O LORD our God: therefore we will waite vpon thee: for thou hast made all these things.

CHAP. XV.

1 The vtter reiection, and manifold iudgements of the Iewes. 10 Jeremiah complainyng of

their spight, receiue a promise for himselfe, 12 and a threatning for them. 15 He praieth, 19 and receiue a gracious promise.

Then said the LORD vnto me, * Though * Moses and * Samuel stood before me, yet my minde could not be toward this people, cast them out of my sight, and let them goe forth.

* Eze. 14.
14.
* Exod. 32.
14.
* 1. Sam. 7.
9.

2 And it shall come to passe if they say vnto thee, whither shall wee goe forth: then thou shalt tell them: Thus saith the LORD, * Such as are for death to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the captiuitie, to the captiuitie.

* Chap. 43.
11. zach. 11.
9.

3 And I will * appoint ouer them foure † kindes, saith the LORD, the sword to slay, and the dogs to teare, and the foules of the heauen, and the beasts of the earth to deuoure and destroy.

* Leuit. 26.
16.
† Hebr. fa-
milies.

4 And † I will cause them to be * remoued into all kingdomes of the earth, because of * Manasseh the sonne of Hezekiah king of Judah, for that which hee did in Jerusalem.

† Hebr. I wil
give them
for a moou-
ing.
* Deut. 28.
25. cha. 24.
9.
* 2. Kin. 21.
11.

5 For who shall haue pittie vpon thee, O Jerusalem: or who shall be moane thee: or who shall goe aside to † aske how thou doest:

6 Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee, I am wearie with repenting.

† Hebr. to
aske of thy
thy peace.

7 And I will fanne them with a fanne in the gates of the land: I will bereaue them of † children, I wil destroy my people, sith they retorne not from their waies.

|| Or, what-
soener is
deare.

8 Their widowes are increased to me aboue the sand of the seas: I haue brought vpon them || against the mother of the yongmen, a spoiler at noone day: I haue caused him to fall vpon it suddenly, and terrors vpon the citie.

|| Or, against
the mother
citie, a yong
man spoiling
&c. Or, a
against the
mother and
the yong
men.

9 * She that hath borne seuen, languisheth: she hath giuen by the ghost: her sunne is gone down while it was yet day: shee hath bene ashamed and confounded, and the residue of them will I deliuer to the sword before their enemies, saith the LORD.

* Amos 8. 9.

10 * Woe is mee, my mother, that that thou hast borne me a man of strife, and a man of contention to the whole earth: I haue neither lent on vsurie, nor

* Job 7. 1.
&c. cha. 20.
15.

no: men haue lent to me on vsurie, yet euery one of them doeth curse me.

11 The LORD said, Verely it shall be well with thy remnant, verely I will cause the enemy to intreat thee well in the time of euill, and in the time of affliction.

12 Shall yron breake the Northren yron, and the Steele:

13 Thy substance and thy treasures will I giue to the *spoile without price, and that for all thy sinnes, euen in all thy borders.

14 And I will make thee to passe with thine enemies, into a land which thou knowest not: for a *fire is kindled in mine anger, which shall burne vpon you.

15 O LORD, thou knowest, remember me, and visit me, and reuenge me of my persecutors, take mee not away in thy long suffering: know that for thy sake I haue suffered rebuke.

16 Thy wordes were found, and I did *eate them, and thy word was vnto mee, the ioy and reioycing of mine heart: for I am called by thy Name, O LORD God of hostes.

17 I late not in the assembly of the mockers, no: reioyced: I late alone because of thy hand: for thou hast filled me with indignation.

18 Why is my *paine perpetuall: and my wound incurable which refuleth to be healed: wilt thou be altogether vnto me as a lyar, and as waters that †falle:

19 Therefore thus saith the LORD; If thou returne, then will I bring thee againe, and thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them returne vnto thee, but returne not thou vnto them.

20 And I will make thee vnto this people a fenced brazen *wall, and they shall fight against thee, but they shall not *preuaile against thee: for I am with thee to saue thee, and to deliuer thee, sayth the LORD.

21 And I will deliuer thee out of the hand of the wicked, and I will redeeme thee out of the hand of the terrible.

CHAP. XVI.

1 The Prophet, vnder the types of abstaining from marriage, from houses of mourning and feasting, foresheweth the vtter ruine of the Iewes, 10 because they were worse then

their fathers. 14 Their returne from captiuitie, shall be stranger then their deliuerance out of Egypt. 16 God will doubly recompense their idolatrie.

The word of the LORD came also vnto me, saying; 2 Thou shalt not take thee a wife, neither shalt thou haue sonnes no: daughters in this place.

3 For thus sayth the LORD concerning the sonnes and concerning the daughters that are borne in this place, and concerning their mothers that bare them, and concerning their fathers that begate them in this land:

4 They shall die of grieuous *deaths, they shall not bee *lamented, neither shall they be buried: but they shall be as dung vpon the face of the earth, and they shall be consumed by the sword, and by famine, and their *carkeises shall be meate for the foules of heauen, and for the beasts of the earth.

5 For thus sayth the LORD, Enter not into the house of mourning, neither goe to lament no: bemoane them: for I haue taken away my peace from this people, sayth the LORD, euen louing kindnesse and mercies.

6 Both the great and the small shall die in this land: they shall not be buried, neither shall men lament for them, no: cut themselues, no: make themselues balde for them.

7 Neither shall men *teare themselues for them in mourning to comfort them for the dead, neither shall men giue them the cuppe of consolation to drinke for their father, or for their mother.

8 Thou shalt not also goe into the house of feasting, to sit with them to eat and to drinke.

9 For thus sayth the LORD of hostes, the God of Israel. Behold, *I will cause to cease out of this place in your eyes, and in your dayes, the voice of mirth, and the voice of gladnesse, the voice of the bridegroom, and the voice of the bride.

10 And it shall come to passe *when thou shalt shewe this people all these wordes, and they shall say vnto thee; Wherefore hath the LORD pronounced all this great euill against vs: or what is our iniquitie: or what is our sinne, that we haue committed against the LORD our God?

¶ I I Then

Or, I will entreat the enemy for thee.

*Cha. 17. 3.

*Deut. 32. 22.

*Eze. 3. 3. reuel. 10. 9.

†Heb. thy Name is called vpon me.

*Chap. 30. 15.

†Heb. be not sure?

*Cha. 1. 18. and 6. 27.

*Chap. 20. 11.

*Cha. 15. 2.

*Chap. 25. 33.

*Chap. 7. 33 and 34. 20. psal. 39. 2.

Or, mourning feast.

*Leuit. 19. 28. deut. 14. 1.

Or, breake bread for them, as Ezek. 24. 17.

*Isai. 24. 7, 8. chap. 7. 34. and 25. 10. ezek. 26. 10.

*Chap. 5. 19. and 13. 22.