

CHAP. XIII.

1 God answereth idolaters according to their owne heart. 6 They are exhorted to repent, for feare of iudgements, by meanes of seduced prophets. 12 Gods irreuocable sentence of famine, 15 of noisome beasts, 17 of the sword, 19 and of pestilence. 22 A remnant shalbe referued for example of others.

Hen came certaine of the Elders of Israel vnto me, and sate before me.

2 And the word of the LORD came vnto me, saying,

3 Sonne of man, these men haue set by their idoles in their heart, and put the stumbling blocke of their iniquitie before their face: should I be enquired of at all by them?

4 Therefore speake vnto them, and say vnto them, Thus saith the Lord GOD, Every man of the house of Israel that setteth by his idoles in his heart, and putteth the stumbling blocke of his iniquitie before his face, and commeth to the Prophet, I the LORD will answer him that commeth, according to the multitude of his idoles,

5 That I may take the house of Israel in their owne heart, because they are all estranged from mee through their idoles.

6 Therefore say vnto the house of Israel, Thus saith the Lord GOD, Repent, and turne || your selues from your idoles, and turne away your faces from all your abominations.

7 For euery one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himselfe from me, and setteth by his idols in his heart, and putteth the stumbling blocke of his iniquitie before his face, and commeth to a prophet to enquire of him concerning me, I the LORD will answer him by my selfe.

8 And I wil set my face against that man, and will make him a* signe and a prouerbe, and I will cut him off from the midst of my people, and yee shall know that I am the LORD.

9 And if the prophet bee deceiued when hee hath spoken a thing, I the LORD* haue deceiued that prophet, and I will stretch out my hand vpon him, and will destroy him from the midst of my people Israel.

10 And they shall beare the punish-

ment of their iniquitie: the punishment of the prophet shall bee euen as the punishment of him that seeketh vnto him:

11 That the house of Israel may goe no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may bee their God, sayeth the Lord GOD.

12 The word of the LORD came againe to me, saying,

13 Sonne of man, when the land sinneth against mee by trespassing grievously, then will I stretch out mine hand vpon it, and will breake the* staffe of the bread thereof, and will send famine vpon it, and will cut off man and beast from it.

14 * Though these three men, Noah, Daniel and Job were in it, they should deliuer but their owne soules by their righteousnes, saith the Lord GOD.

15 If I cause noisome beastes to passe through the land, and they || spoile it, so that it bee desolate, that no man may passe through because of the beastes:

16 Though these three men were † in it, as I liue, saith the Lord GOD, they shall deliuer neither sonnes nor daughters: they onely shalbe deliuered, but the land shalbe desolate.

17 Or if I bring a sword vpon that land, and say, Sword, goe through the lande, so that I cut off man and beast from it:

18 Though these three men were in it, as I liue, saith the Lord GOD, they shall deliuer neither sonnes nor daughter, but they onely shall bee deliuered themselves.

19 Or if I send a pestilence into that land, and poure out my fury vpon it in blood, to cut off from it man and beast:

20 Though Noah, Daniel and Job were in it, as I liue, saith the Lord GOD, they shall deliuer neither son nor daughter: they shall but deliuer their owne soules by their righteousnes.

21 For thus saith the Lord GOD, || how much more when I send my foure sore iudgements vpon Ierusalem; the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast:

22 Yet behold, therein shalbe left a remnant that shalbe brought forth, both sonnes and daughters: behold, they shall come forth vnto you, and ye shall see their way and their doings: and

Or, others.

* Deut. 28. 37. chap. 5. 15.

* 1. Kings. 22. 23.

* Leuit. 26. 26. chap. 4. 16. and 5. 26.

* Iere. 15. 1.

|| Or, be- reare.

† Hebr. in the midst of it.

|| Or, also when.

and ye shall be comforted concerning the euill that I haue brought vpon Ierusalem, ^{euē} concerning all that I haue brought vpon it.

23 And they shall comfort you when yee see their wayes and their doings: and ye shall know that I haue not done without cause, all that I haue done in it, saith the Lord GOD.

CHAP. XV.

1 By the vnfitnessse of the Vine branch for any worke, 16 is shewed the reiection of Ierusalem.

AND the word of the LORD came vnto me, saying;

2 Sonne of man, what is the Vine tree more then any tree, or then a branch which is among the trees of the Forrest?

3 Shall wood bee taken thereof to doe any worke: or, will men take a pin of it, to hang any vessell thereon?

4 Behold, it is cast into the fire for fewell: the fire deuoureth both the ends of it, and the middest of it is burnt. † Is it meete for any worke?

5 Behold, when it was whole it was † meete for no worke: how much lesse shall it be meete yet for any worke, when the fire hath deuoured it, and it is burned?

6 Therefore thus saith the Lord GOD; As the Vine tree among the trees of the Forrest, which I haue giuen to the fire for fewell, so will I giue the inhabitants of Ierusalem.

7 And I will set my face against them, they shall goe out from one fire, and another fire shall deuoure them, and ye shall know that I am the LORD, when I set my face against them.

8 And I will make the land desolate, because they haue † committed a trespassse, saith the Lord GOD.

CHAP. XVI.

1 Vnder the similitude of a wretched infant, is shewed the naturall state of Ierusalem. 6 Gods extraordinarie loue towards her. 15 Her monstrous whoredome. 35 Her grieuous Iudgement. 44 Her sinne, matching her mother, and exceeding her sisters, Sodom and Samaria, calleth for Iudgements. 60 Mercy is promised her in the end.

AGaine the worde of the LORD came vnto me, saying;

2 Son of man, cause Ierusalem to know her abominations,

3 And say, Thus saith the Lord GOD vnto Ierusalem; Thy † birth and thy natiuitie is of the land of Canaan, thy father was an Amorite, and thy mother an Hittite.

4 And as for thy natiuitie in the day thou wast borne, thy nauell was not cut, neither wast thou washed in water to supple thee: thou wast not salted at all, nor swadled at all.

5 None eye pitied thee to doe any of these vnto thee, to haue compassion vpon thee, but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast borne.

6 And when I passed by thee, and saw thee † polluted in thine owne blood, I said vnto thee when thou wast in thy blood, Live: yea I said vnto thee when thou wast in thy blood, Live.

7 I haue † caused thee to multiply as the bud of the field, and thou hast increased and wares great, and thou art come to † excellent ornaments: thy breasts are fashioned, and thine haire is growen, whereas thou wast naked and bare.

8 Now when I passed by thee, and looked vpon thee, behold, thy time was the time of loue, and I spread my skirt ouer thee, and couered thy nakednesse: yea, I swore vnto thee, and entred into a couenant with thee, saith the Lord GOD, and thou becamest mine.

9 Then washed I thee with water: yea, I thoroughly washed away thy † blood from thee, and I anointed thee with oyle.

10 I clothed thee also with broidred worke, & shod thee with badgers skin, and I girded thee about with fine linen, and I couered thee with silke.

11 I decked thee also with ornaments, and I put bracelets vpon thine hands, and a chaine on thy necke.

12 And I put a iewell on thy forehead, and eare-rings in thine eares, and a beautifull crowne vpon thine head.

13 Thus wast thou decked with gold and siluer, and thy raiment was of fine linen & silke, and broidred worke, thou didst eate fine floure and honie and oyle, and thou wast exceeding beautiful, and thou didst prosper into a kingdome.

14 And thy renowne went forth among the heathen for thy beautie: for it was perfect through my comelinesse which I had put vpon thee, saith the Lord GOD.

† Heb. cutting out, or habitation.

|| Or, when I looked vpon thee.

|| Or, troden under foot.

† Heb. made thee a million.

† Heb. ornament of ornaments.

† Heb. bloods.

† Heb. will it prosper?

† Heb. made fit.

† Heb. trespassed at trespassse.

15 **B**ut thou diddest trust in thine owne beauty, and playedst the harlot, because of thy renowne, and powderedst out thy fornications on euery one that passed by; his it was.

16 And of thy garments thou diddest take, and deckedst thy high places with diuers colours, and playedst the harlot thereupon: the like things shall not come, neither shall it be so.

17 Thou hast also taken thy faire iewels of my gold and of my silver, which I had giuen thee, and madest to thy selfe images † of men, and diddest commit whozedomes with them,

18 And tookest thy broidered garments and coueredst them: and thou hast set mine oyle and mine incense before them.

19 My meate also which I gaue thee, fine flowre, and oyle, and honie wherewith I fed thee, thou hast euen set it before them for a † sweete sauour: and thus it was, saith the Lord GOD.

20 Moreouer thou hast taken thy sonnes and thy daughters, whom thou hast borne vnto me, and these hast thou sacrificed vnto them † to be deuoured: is this of thy whozedomes a small matter,

21 That thou hast slaine my children, and deliuered them to cause them to passe through the fire for them?

22 And in all thine abominations and thy whozedomes, thou hast not remembered the dayes of thy youth, when thou wast naked and bare, and wast polluted in thy blood.

23 And it came to passe after all thy wickednesse (woe, woe vnto thee, saith the Lord GOD.)

24 That thou hast also built vnto thee an † eminent place, and hast made thee an high place in euery streete.

25 Thou hast built thy high place at euery head of the way, and hast made thy beauty to be abhorred, and hast opened thy feete to euery one that passed by, and multiplied thy whozedomes.

26 Thou hast also committed fornication with the Egyptians thy neighbours great of flesh, & hast increased thy whozedomes, to prouoke me to anger.

27 Behold therefore, I haue stretched out my hand ouer thee, and haue diminished thine ordinarie foode, and deliuered thee vnto the will of them that hate thee, the † daughters of the Philistines, which are ashamed of thy lewd way.

28 Thou hast played the whooze also with the Assyrians, because thou wast vn-satiabable: yea thou hast played the harlot with them, and yet couldst not be satisfied.

29 Thou hast moreouer multiplied thy fornication in the land of Canaan vnto Caldea, and yet thou wast not satisfied heerewith.

30 How weake is thine heart, saith the Lord GOD, seeing thou doest all these things, the work of an imperious whozish woman?

31 In † that thou buildest thine eminent place in the head of euery way, and makest thine high place in euery streete, and hast not bene as an harlot, in that thou scornest hire:

32 But as a wife that committeth adulterie, which taketh strangers in steede of her husband.

33 They giue gifts to all whozes, but thou giuest thy gifts to all thy louers, and † hyrest them, that they may come vnto thee on euery side for thy whozedomes.

34 And the contrary is in thee from other women in thy whozedomes, whereas none followeth thee to commit whozedomes: and in that thou giuest a reward, and no reward is giuen vnto thee: therefore thou art contrary.

35 **W**herefore, O harlot, heare the word of the Lord.

36 Thus saith the Lord GOD: Because thy filthinesse was powdered out, and thy nakednesse discovered through thy whozedomes with thy louers, and with all the idols of thy abominations, and by the blood of thy children, which thou diddest giue vnto them,

37 Behold therefore, I will gather all thy louers, with whom thou hast taken pleasure, and all them that thou hast loued, with all them that thou hast hated: I will euen gather them round about against thee, and will discover thy nakednesse vnto them, that they may see all thy nakednesse.

38 And I will iudge thee, † as women that breake wedlocke and shed blood are iudged, and I will giue thee blood in fury and tealousie.

39 And I will also giue thee into their hand, and they shall throw downe thine eminent place, and shall breake downe thy high places: they shall strip thee also of thy clothes, and shall take thy

† Heb. of a male.

† Heb. a sauour of rest.

† Heb. to deuoure.

† Or, bro-sbell house.

† Or, cities.

† Or, in thy daughters is thine &c.

† Heb. bre-est.

† Heb. with iudgement of.

† Heb. instruments of thine ornament.

thy † faire iewels, and leaue thee naked and bare.

40 They shall also bring by a companie against thee, and they shall stone thee with stones, and thrust thee thorough with their swords.

* 2. Kings. 25. 9. ier. 52 15.

41 And they shall * burne thine houses with fire, and execute iudgements vpon thee in the sight of many women: and I wil cause thee to cease from playing the harlot, and thou also shalt giue no hire any more.

42 So will I make my fury towards thee to rest, and my ieaousie shall depart from thee, and I will be quiet, and will be no more angry.

43 Because thou hast not remembered the dayes of thy youth, but hast fretted mee in all these things; behold therefore, I also will recompence thy way vpon thine head, saith the Lord GOD: and thou shalt not commit this lewdnesse, aboue all thine abominations.

44 Behold, euery one that vseth prouerbs, shall vse this prouerbe against thee, saying, As is the mother, so is her daughter.

45 Thou art thy mothers daughter, that lotheth her husband and her children, and thou art the sister of thy sisters which lothed their husbands, and their children: your mother was an Hittite, and your father an Amozite.

46 And thine elder sister is Samaria, she and her daughters, that dwell at thy left hand: and thy † younger sister that dwelleth at thy right hand, is Sodom and her daughters.

† Heb. lesser then thou.

47 Yet hast thou not walked after their wayes, nor done after their abominations: but as if || that were a very little thing, thou wast corrupted more then they in all thy wayes.

|| Or, that was lothed as a small thing.

48 As I liue, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

49 Behold, this was the iniquitie of thy sister Sodom; pride, fulnesse of bread, and abundance of idlenesse was in her and in her daughters, neither did she strengthen the hand of the poore and needy.

* Gen. 19. 24.

50 And they were haucie, and committed abomination before me: * therefore I tooke them away, as I saw good.

51 Neither hath Samaria commit-

ted halfe of thy sinnes, but thou hast multiplied thine abominations more then they, and hast iustified thy sisters in all thine abominations, which thou hast done.

52 Thou also which hast iudged thy sisters, beare thine owne shame for thy sinnes, that thou hast committed more abominable then they: they are more righteous then thou: yea be thou confounded also, and beare thy shame, in that thou hast iustified thy sisters.

53 When I shall bring againe their captiuitie, the captiuitie of Sodom and her daughters, and the captiuitie of Samaria and her daughters, then will I bring againe the captiuitie of thy captiues in the midst of them;

54 That thou mayest beare thine owne shame, and mayest be confounded in all that thou hast done, in that thou art a comfort vnto them.

55 When thy sisters, Sodom and her daughters shall returne to their former estate, and Samaria and her daughters shall returne to their former estate, then thou and thy daughters shall returne to your former estate.

56 For thy sister Sodom was not † mentioned by thy mouth in the day of thy † pride;

† Heb. for a report or hearing.
† Heb. prides or excellencies.
† Heb. Aram.
|| Or spoile.

57 Before thy wickednesse was discovered, as at the time of thy reproch of the daughters of † Syria, and all that are round about her, the daughters of the Philistines which || despise thee round about.

58 Thou hast † borne thy lewdnesse, and thine abominations, saith the LORD.

† Heb. borne them.

59 For thus saith the Lord GOD; I will euen deale with thee as thou hast done, which hast despised the oath in breaking the couenant.

60 Nevertheless I will remember my couenant with thee in the dayes of thy youth, and I will establish vnto thee an euerlasting couenant.

61 Then thou shalt remember thy wayes and be ashamed, when thou shalt receiue thy sisters, thine elder and thy younger, and I will giue them vnto thee for * daughters, but not by thy couenant.

* Gal. 4. 26.

62 And I will establish my couenant with thee, and thou shalt know that I am the LORD:

63 That thou mayest remember, and bee confounded, and neuer open thy mouth

mouth any more: because of thy shame, when I am pacified toward thee, for all that thou hast done, sayeth the Lord GOD.

C H A P. XVII.

1 Vnder the parable of two Eagles and a Vine, 11 is shewed Gods iudgement vpon Ierusalem for reuolting from Babylon to Egypt. 22 God promisseth to plant the Cedar of the Gospel.

AND the word of the LORD came vnto mee, saying,

2 Sonne of man, put forth a riddle, and speake a parable vnto the house of Israel,

3 And say, Thus saith the Lord GOD, A greateagle with great wings, long winged, full offeathers, which had diuers colours, came vnto Lebanon, and tooke the highest branch of the Cedar.

4 Hee cropt off the top of his yong twigs, and caried it into a land of trafique: he set it in a city of merchants.

5 Hee tooke also of the seed of the land, and planted it in a fruitfull field, he placed it by great waters, and set it as a willow tree.

6 And it grew, and became a spreading Vine of low stature, whose branches turned toward him, and the roots thereof were vnder him: so it became a Vine, and brought forth branches, and shot forth sprigges.

7 There was also an other great eagle, with great wings and many feathers, and behold, this Vine did bend her rootes toward him, and shot forth her branches toward him, that hee might water it by the furrowes of her plantation.

8 It was planted in a good soile by great waters, that it might bring forth branches, and that it might beare fruit, that it might be a goodly Vine.

9 Say thou, Thus saith the Lord GOD, Shall it prosper: shall he not pull vp the rootes thereof, and cut off the fruit thereof, that it wither: it shall wither in all the leaues of her spring, euen without great power, or many people to plucke it vp by the rootes thereof.

10 Pea behold, being planted, shall it prosper: shall it not vtterly wither, when the East wind toucheth it: it shall wither in the furrowes where it grew.

11 Moreover the word of the LORD came vnto me, saying,

12 Say now to the rebellious house, know ye not what these things meane? tell them, behold, the king of Babylon is come to Ierusalem, and hath taken the King thereof, and the Princes thereof, and ledde them with him to Babylon,

13 And hath taken of the kings seed, and made a couenant with him, and hath taken an oath of him: he hath also taken the mighty of the land,

14 That the kingdome might bee base, that it might not lift it selfe vp, but that by keeping of his Couenant it might stand.

15 But he rebelled against him in sending his ambassadours into Egypt, that they might giue him horses and much people: shall he prosper: shall he escape that doeth such things: or shall hee breake the Couenant, and bee deliuered:

16 As I liue, saith the Lord GOD, surely in the place where the king dwelleth that made him king, whose oath he despised, and whose couenant he brake, euen with him, in the midst of Babylon he shall die.

17 Neither shall Pharaoh with his mightie armie and great companie make for him in the warre by casting vp mounts, and building forts, to cut off many persons.

18 Seeing hee despised the oath by breaking the couenant (when loe, he had giuen his hand) and hath done all these things, he shall not escape.

19 Therefore thus saith the Lord GOD, As I liue, surely mine oath that he hath despised, and my Couenant that he hath broken, euen it will I recompense vpon his owne head.

20 And I will spread my net vpon him, and hee shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass, that he hath trespassed against me.

21 And all his fugitiues, with all his bands, shall fall by the sword, and they that remaine shall be scattered towards all windes: and ye shall know that I the LORD haue spoken it.

22 Thus saith the Lord GOD, I will also take of the highest branch of the high Cedar, and will set it, I will crophe off from the top of his yong twiggess a tender one, and will plant it vpon

† Hebr. embroydering.

† Hebr. put it in a field of seed.

† Hebr. field.

† Hebr. brought him to an oath.

† Hebr. to keepe his couenant to stand to it.

* Chap. 13. and 33.

upon an high mountaine and eminent.

23 In the mountaine of the height of Israel will I plant it: and it shall bring forth boughes, and beare fruite, and be a goodly Cedar, and vnder it shall dwell all foule of euery wing: in the shadow of the branches thereof shall they dwell.

24 And all the trees of the field shall know that I the LORD haue brought downe the high tree, haue exalted the low tree, haue dried by the greene tree, and haue made the drie tree to flourish: I the LORD haue spoken, and haue done it.

CHAP. XVIII.

1 God reprocueth the vniust parable of sowre grapes. 5 He sheweth how he dealeth with a iust father: 10 with a wicked sonne of a iust father: 14 with a iust sonne of a wicked father: 19 with a wicked man repenting: 24 with a iust man reuolting. 25 Hee defendeth his iustice, 31 and exhorteth to repentance.

And the word of LORD came vnto me againe, saying;

2 What meane ye that yee vse this prouerbe concerning the land of Israel, saying, The fathers haue eaten sowre grapes, and the childrens teeth are set on edge:

3 As I liue, saith the LORD GOD, yee shall not haue occasion any more to vse this prouerbe in Israel.

4 Behold, all soules are mine, as the soule of the father, so also the soule of the sonne is mine: the soule that sinneth, it shall die.

5 But if a man be iust, and do that which is lawfull and right:

6 And hath not eaten vpon the mountaines, neither hath lift by his eyes to the idoles of the house of Israel, neither hath defiled his neighbours wife, neither hath come neere to a menstruous woman,

7 And hath not oppressed any, but hath restored to the debtour his pledge, hath spoiled none by violence, hath giuen his bread to the hungrie, and hath covered the naked with a garment,

8 He that hath not giuen forth vpon vsurie, neither hath taken any increase, that hath withdrawen his hand from iniquitie, hath executed true iudgment betweene man and man,

9 Hath walked in my Statutes, and

hath kept my Judgements to deale truly: hee is iust, hee shall surely liue, saith the LORD GOD.

10 If hee beget a sonne that is a robber, a shedder of blood, and that doth the like to any one of these things,

11 And that doeth not any of those duties, but euen hath eaten vpon the mountains, and defiled his neighbours wife,

12 Hath oppressed the poore and needie, hath spoiled by violence, hath not restored the pledge, and hath lift by his eyes to the idoles, hath committed abomination,

13 Hath giuen forth vpon vsurie, and hath taken increase: shall he then liue: hee shall not liue: hee hath done all these abominations, hee shall surely die, his blood shall be vpon him.

14 Now loe, if hee beget a sonne that seeth all his fathers sinnes which he hath done, and considereth, and doth not such like,

15 That hath not eaten vpon the mountaines, neither hath lift by his eyes to the idoles of the house of Israel, hath not defiled his neighbours wife,

16 Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, but hath giuen his bread to the hungrie, and hath covered the naked with a garment,

17 That hath taken off his hand from the poore, that hath not receiued vsurie nor increase, hath executed my Judgements, hath walked in my Statutes, he shall not die for the iniquitie of his father, he shall surely liue.

18 As for his father, because hee cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, loe, euen he shall die in his iniquitie.

19 Bet say yee, why: doeth not the sonne beare the iniquitie of the father: when the sonne hath done that which is lawfull and right, and hath kept all my Statutes, and hath done them, he shall surely liue.

20 The soule that sinneth, it shall die: the sonne shall not beare the iniquitie of the father, neither shall the father beare the iniquitie of the sonne: the righteousness of the righteous shall be vpon him, and the wickednesse of the wicked shall be vpon him.

21 But if the wicked will turne from

Or, breaker up of an house. Or, that doeth to his brother, besides any of these.

Heb. bloods

Heb. hath not pledged the pledge or taken to pledge.

Deut. 24. 16. 2. kings 14. 6. 2. chron. 25. 4. iere. 31. 29.

Leec. 31. 29.

Heb. iudgment and iustice.

Leuit. 18. 20.

Leuit. 18. 19. and 20. 18.

Exod. 22. 21. leuit. 19. 15. and 25. 14.

Deut. 24. 12. exod. 22. 20.

Deu. 15. 7. isai. 58. 7.

mat. 23. 35. Exod. 22. 25. leui. 25. 36. 37. deu. 23. 19. psal. 15. 5.

Deu. 15. 7. isai. 58. 7.

mat. 23. 35. Exod. 22. 25. leui. 25. 36. 37. deu. 23. 19. psal. 15. 5.

Deu. 15. 7. isai. 58. 7.

mat. 23. 35. Exod. 22. 25. leui. 25. 36. 37. deu. 23. 19. psal. 15. 5.

all his sinnes that he hath committed; and keepe all my statutes, and doe that which is lawfull and right, he shall surely liue, he shall not die.

22 All his transgressions that he hath committed, they shall not be mentioned vnto him: in his righteousnesse, that he hath done, he shall liue.

* Chap. 33. 11.

23 * Haue I any pleasure at all that the wicked should die, saith the Lord GOD: And not that he should returne from his wayes, and liue?

24 **B**ut when the righteous turneth away fro his righteousnes, & committeth iniquitie, and doth according to all the abominations that the wicked man doth, shall he liue: all his righteousnesse that he hath done, shall not be mentioned: in his trespass that he hath trespassed, and in his sinne that he hath sinned, in them shall he die.

* Chap. 33. 20.

25 **B**et yee say; * The way of the Lord is not equall. Heare now, O house of Israel: Is not my way equall: are not your wayes vnequall?

26 When a righteous man turneth away from his righteousnesse, & committeth iniquitie, and dieth in them; for his iniquitie that he hath done, shall he die.

27 Againe, when the wicked man turneth away from his wickednesse that he hath committed, and doth that which is lawfull and right, he shall saue his soule aliu.

28 Because he considereth and turneth away from all his transgressions that he hath committed, he shall surely liue, he shall not die.

29 **B**et saith the house of Israel: The way of the Lord is not equall. O house of Israel, are not my wayes equall: are not your wayes vnequall?

* Matth. 3. 2. || Or, others.

30 Therefore I will iudge you, O house of Israel, euery one according to his wayes, saith the Lord GOD; * repent, and turne || your selues from all your transgressions: so iniquitie shall not be your ruine.

* Ier. 32. 39 chap. 11. 19. and 36. 26.

31 **C**ast away from you all your transgressions, wherby yee haue transgressed, and make you a new heart and a new spirit: for why will yee die, O house of Israel?

* Chap. 33. 11. 2. pet. 3. 9. || Or, others.

32 For * I haue no pleasure in y death of him that dieth, saith the Lord GOD: Wherefore turne || your selues, & liue ye.

CHAP. XIX.

1 A lamentation for the Princes of Israel, vnder

the parable of Lyons whelpes taken in a pit, 10 and for Ierusalem, vnder the parable of a wasted vine.

Moreouer, take thou by a lamentation for the princes of Israel,

2 And say, what is thy mother: a lyonesse: shee lay downe among lions, she nourished her whelpes among yong lions.

3 And shee brought by one of her whelps: it became a yong lion, & it learned to catch the pray, it deuoured men.

4 The nations also heard of him, hee was taken in their pit, and they brought him with chaines vnto the land of * Egypt.

* 2. Kings 23. 33. ier. 22. 11.

5 Now when she saw that shee had waited, and her hope was lost, then shee tooke another of her whelps, and made him a yong lion.

6 And he went by and downe among the lions, he became a yong lion, and learned to catch the pray, and deuoured men.

7 And he knew there || desolate palaces, and he laied waste their cities, and the land was desolate, and the fulnesse thereof by the noise of his roaring.

|| Or, their widowers.

8 Then the nations set against him on euery side from the prouinces, and spread their net ouer him: he was taken in their pit.

9 And they put him in ward || in chaines, and brought him to the king of Babylon, they brought him into holds, that his voyce should no more be heard vpon the mountaines of Israel.

|| Or, in hookes.

10 **T**hy mother is like a vine || in thy blood, planted by the waters, she was fruitfull and full of branches by reason of many waters,

|| Or, in thy quietnesse or in thy likeness.

11 And she had strong rods for the scepters of them that beare rule, and her stature was exalted among the thicke branches, & she appeared in her height with the multitude of her branches.

12 But she was plucked by in fury: she was cast downe to the ground, and the * East wind dryed by her fruite: her strong rods were broken and withered, the fire consumed them.

* Of. 13. 15.

13 And now she is planted in the wilderness, in a dry and thirsty ground.

14 And fire is gone out of a rod of her branches, which hath deuoured her fruite, so that she hath no strong rod to be a scepter to rule: this is a lamentation, and shall be for a lamentation.

CHAP.

C H A P. XX.

1 God refuseth to be consulted by the Elders of Israel. 5 He sheweth the story of their rebellions in Egypt, 10 in the wilderness, 27 and in the land. 33 He promiseth to gather them by the Gospel. 45 Vnder the name of a forest he sheweth the destruction of Ierusalem.

AND it came to passe in the seventh yeere, in the fifth moneth, the tenth day of the moneth, that certaine of the elders of Israel came to enquire of the LORD, and sate before me.

2 Then came the word of the LORD vnto me, saying,

3 Sonne of man, speake vnto the elders of Israel, and say vnto them, Thus saith the Lord GOD, Are yee come to enquire of me? As I liue, saith the Lord GOD, I will not be enquired of by you.

4 Wilt thou ^{|| Dr. plead for them. *Chap. 22. 2. and 23. 36.} iudge them, some of man, wilt thou iudge them? cause them to know the abominations of their fathers:

5 ^{|| Dr. spare, and so verse 6. &c. *Exod. 31. 8. and 4. 31.} And say vnto them, Thus saith the Lord GOD, In the day when I chose Israel, and ^{||} lifted vp mine hand vnto the seed of the house of Jacob, and made my selfe ^{*} known vnto them in the land of Egypt, when I lifted vp mine hand vnto them, saying, I am the LORD your God,

6 In the day that I lifted vp mine hand vnto them to bring them forth of the land of Egypt, into a lande that I had espied for them, flowing with milke and hony, which is the glory of all lands:

7 Then said I vnto them, Cast ye away euery man the abominations of his eyes, and defile not your selues with the idoles of Egypt: I am the LORD your God.

8 But they rebelled against me, and would not hearken vnto mee: they did not euery man cast away the abominations of their eyes, neither did they forsake the idoles of Egypt: then I said, I will poure out my furie vpon them, to accomplish my anger against them in the midst of the land of Egypt.

9 But I wrought for my names sake that it should not be polluted before the heathen, among whom they were, in whose sight I made my selfe known vnto them, in bringing them forth out of the land of Egypt.

10 ^{*Exod. 13. 18.} Wherefore I ^{*} caused them to goe forth out of the land of Egypt, and brought them into the wilderness.

11 And I gaue them my statutes, and [†] shewed them my iudgements, ^{*} which if a man doe, he shall euen liue in them. ^{† Heb. made them to know. *Leuit. 18. 5. rom. 10. 5. gal. 3. 12. *Exod. 20. 8. and 31. 13. &c. and 35. 2. deut. 5. 12.}

12 Moreover also, I gaue them my ^{*} Sabbaths, to be a signe betweene mee and them, that they might know that I am the LORD that sanctifie them.

13 But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my iudgements, which if a man doe, hee shall euen liue in them, and my sabbaths they greatly ^{*} polluted: then I said I would poure out my furie vpon them in the ^{*} wilderness, to consume them: ^{*Exod. 16. 28. *Numb. 14. 29. and 26. 65.}

14 But I wrought for my names sake, that it should not be polluted before the heathen, in whose sight I brought them out.

15 Yet also I lifted vp my hand vnto them in the wilderness, that I would not bring them into the land which I had giuen them, flowing with milke and hony, which is the glory of all lands,

16 Because they despised my iudgements, and walked not in my statutes, but polluted my Sabbaths: for their heart went after their idoles.

17 Neuerthelesse, mine eye spared them from destroying them, neither did I make an end of the in the wilderness.

18 But I said vnto their children in the wilderness; walke ye not in the statutes of your fathers, neither obserue their iudgements, nor defile your selues with their idoles.

19 I am the LORD your God: walke in my statutes, and keepe my iudgements and doe them:

20 And hallow my Sabbaths, and they shall be a signe betweene mee and you, that yee may know that I am the LORD your God.

21 Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my iudgements to doe them, which if a man doe, hee shall euen liue in them; they polluted my Sabbaths: then I said I would poure out my furie vpon them, to accomplish my anger against them in the wilderness.

22 Neuerthelesse I withdrew mine hand and wrought for my names sake, that it should not be polluted in the sight

sight of the heathen, in whose sight I brought them forth.

23 I lifted by mine hand vnto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countreys;

24 Because they had not executed my iudgements, but had despised my Statutes, and had polluted my Sabbaths, and their eyes were after their fathers idoles.

25 Wherefore I gaue them also statutes that were not good, and iudgements whereby they should not liue.

26 And I polluted them in their owne gifts, in that they caused to passe through the fire all that openeth the wombe, that I might make them desolate, to the end, that they might know that I am the LORD.

27 Therefore sonne of man, speake vnto the house of Israel, and say vnto them, Thus saith the LORD GOD, Yet in this your fathers haue blasphemed me, in that they haue committed a trespass against me.

28 For when I had brought them into the land, for the which I lifted by mine hand to giue it to them, then they saw euery high hill, and all the thicke trees, and they offered there their sacrifices, and there they presented the pro- uocation of their offering: there also they made their sweet sauour, and powdered out there their drinke offerings.

29 Then I said vnto them, What is the high place whereunto ye goe: and the name thereof is called Bamah vnto this day.

30 Wherefore say vnto the house of Israel, Thus saith the LORD GOD, Are ye polluted after the maner of your fathers: and commit ye whoredome after their abominations:

31 For when yee offer your gifts, when yee make your sonnes to passe through the fire, ye pollute your selues with all your idoles euen vnto this day: and shall I be inquired of by you, O house of Israel: As I liue, saith the LORD GOD, I will not be inquired of by you.

32 And that which cometh into your minde, shall not be at all, that ye say, we wil be as the heathen, as the families of the countreys, to serue wood and stone.

33 As I liue, sayeth the LORD GOD, surely with a mighty hand, and with a stretched out arme, and with fu-

rie powdered out, will I rule ouer you.

34 And I will bring you out from the people, and will gather you out of the countreys wherein ye are scattered, with a mighty hand, & with a stretched out arme, and with fury powdered out.

35 And I wil bring you into the wilderness of the people, and there will I plead with you face to face.

36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so wil I plead with you, saith the LORD GOD.

37 And I will cause you to passe vnder the rod, and I will bring you into the bond of the Couenant.

38 And I will purge out from among you the rebels, and them that transgresse against mee: I will bring them forth out of the countrey where they sojourne, and they shall not enter into the land of Israel, and yee shall know that I am the LORD.

39 As for you, O house of Israel, thus saith the LORD GOD, Goe yee, serue ye euery one his idoles, and hereafter also, if ye wil not hearken vnto me: but pollute ye my holy Name no more with your gifts, and with your idoles.

40 For in mine holy mountaine, in the mountaine of the height of Israel, saith the LORD GOD, there shall all the house of Israel, all of them in the land serue me: there will I accept them, and there wil I require your offerings, and the first fruits of your oblations, with all your holy things.

41 I will accept you with your sweet sauour, when I bring you out from the people, and gather you out of the countreys wherein yee haue bene scattered, and I wil be sanctified in you before the heathen.

42 And ye shall know that I am the LORD, when I shall bring you into the land of Israel, into the countrey for the which I lifted by mine hand, to giue it to your fathers.

43 And there shall yee remember your wayes, & all your doings, wherein ye haue bene defiled, and ye shall lothe your selues in your owne sight, for all your euils that ye haue committed.

44 And ye shall know that I am the LORD, when I haue wrought with you for my Names sake, not according to your wicked wayes, nor according to your corrupt doings, O yee house of Israel, saith the LORD GOD.

45 More

* Chap. 16.
21.

† Heb. tres-
passed atref-
passe.

|| Or, I told
them what
the hie place
was, or Ba-
mah.

|| Or, a deli-
ring.

|| Or, chief.

† Heb. sa-
uour of rest.

The sword drawen, Chap.xxj. and fourbished.

45 Moreover, the worde of the LORD came vnto me, saying,

46 Sonne of man, set thy face toward the South, and drop thy word toward the South, and prophesie against the Forrest of the South field.

47 And say to the Forrest of y South, heare the word of the LORD: Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall deuoure euery greene tree in thee, and euery dry tree: the flaming flame shall not be quenched, and all faces from the South to the North shall be burnt therein.

48 And all flesh shall see that I the LORD haue kindled it: it shall not be quenched.

49 Then said I, Ah Lord GOD, they say of me, Doeth he not speake parables?

CHAP. XXI.

1 Ezekiel prophesieth against Ierusalem, with a signe of sighing. 8 The sharpe and bright sword, 18 against Ierusalem, 25 against the kingdome, 28 and against the Ammonites.

And the word of y LORD came vnto me, saying,

2 Sonne of man, set thy face toward Ierusalem, and drop thy word toward the holy places, and prophesie against the land of Israel,

3 And say to y land of Israel, Thus saith the LORD, Behold, I am against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

4 Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword goe forth out of his sheath against all flesh from the South to the North:

5 That all flesh may know, that I the LORD haue drawen forth my sword out of his sheath: it shall not returne any more.

6 Sigh therefore thou sonne of man with the breaking of thy loynes, and with bitternesse sigh before their eyes.

7 And it shall be, when they say vnto thee; wherefore sighest thou: that thou shalt answer, For the tidings, because it commeth: and euery heart shall melt, and all hands shall be feeble, and euery spirit shall faint, and all knees shall be weake as water: behold, it commeth, and shall be brought to passe, sayth the Lord GOD.

† Heb. shall goe into water.

8 Againe, the word of the LORD came vnto me, saying,

9 Sonne of man, prophesie and say, Thus sayth the LORD, Say, A sword, a sword is sharpened, and also fourbished.

10 It is sharpened to make a sore slaughter: it is fourbished, that it may glitter: should we then make mirth? It contemneeth the rod of my sonne, as euery tree.

|| Or, it is the rod of my sonne, it despiseth euery tree.

11 And he hath giuen it to be fourbished, that it may be handled: this sword is sharpened, and it is fourbished to giue it into the hand of the slayer.

12 Cry and howle, sonne of man, for it shall be vpon my people, it shall be vpon all the princes of Israel: || terrours, by reason of the sword, shall be vpon my people: * smite therefore vpon thy thigh.

|| Or, they are thrust downe to the sword with my people.

13 || Because it is a tryall, and what if the sword contemne euen the rodde: it shall be no more, sayth the Lord GOD.

* Ier. 31. 19. || Or, when the triall hath beene, what then? shall they not also belong to the despising rod? † Heb. hand to hand.

14 Thou therefore sonne of man, prophesie and smite thine † hands together, and let the sword bee doubled the third time, the sword of the slaine, it is the sword of the great men, that are slaine, which entreth into their priuie chambers.

15 I haue set the || point of the sword against all their gates, that their heart may faint, and their ruines be multiplied. Ah, it is made bright, it is || wrapt vp for the slaughter.

|| Or, glittering, or feare.

16 Goe thee one way or other, either on the right hand, † or on the left, whither soeuer thy face is set.

|| Or, sharpened.

17 I will also smite mine hands together, and I wil cause my furie to rest: I the LORD haue sayd it.

† Heb. set thy selfe, take the left hand.

18 The word of the LORD came vnto me againe, saying,

19 Also thou sonne of man, appoint thee two wayes, that the sword of the king of Babylon may come: both twaine shall come forth out of one land: and choose thou a place, choose it at the head of the way to the citie.

20 Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Iudah in Ierusalem the defenced.

21 For the king of Babylon stood at the † parting of the way, at the head of the two wayes, to vse diuination: he made his || arrowes bright, he consulted with † images, he looked in the liuer.

† Heb. mother of the way.

|| Or, kniues.

† Heb. Teraphim.

22 At his right hand was the diuination

Aaaa nation

|| Or, battering-rammes.
† Heb. rams.

nation for Ierusalem to appoint **cap**taines, to open the mouth in the slaughter, to lift by the voice with shouting, to appoint **battering-rammes** against the gates, to cast a mount and to build a fort.

|| Or, for the oathes made vnto them.

23 And it shall be vnto them as a false diuination in their sight, || to them that haue sworne oathes: but he will call to remembrance the iniquitie, that they may be taken.

24 Therefore thus saith the Lord GOD, Because yee haue made your iniquitie to be remembred, in that your transgressions are discovered, so that in all your doings your finnes doe appeare: because, I say, that yee are come to remembrance, yee shall be taken with the hand.

25 And thou prophane wicked prince of Israel, whose day is come, when iniquitie shall haue an end,

26 Thus saith the Lord GOD, Remove the diademe, and take off the crowne: this shall not be the same: exalt him that is low, and abase him that is high.

† Heb. peruerterd, peruerterd, peruerterd will. I make it.

27 † I will ouerturne, ouerturne, ouerturne it, and it shall be no more, vntill he come, whose right it is, and I will giue it him.

28 And thou sonne of man, prophetic, and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproch: Euen say thou; The sword, the sword is drawen, for the slaughter it is fourbished, to consume because of the glittering:

29 Whiles they see vanitie vnto thee, whiles they diuine a lie vnto thee, to bring thee vpon the necks of them that are slaine, of the wicked whose day is come, when their iniquitie shall haue an end.

|| Or, cause to it to returne.

30 || Shall I cause it to returne into his sheath: I will iudge thee in the place where thou wast created, in the land of thy natiuitie.

|| Or, burning.

31 And I will powre out mine indignation vpon thee, I will blow against thee in the fire of my wrath, and deliuer thee into the hand of || brutish men and skilfull to destroy.

32 Thou shalt be for fuell to the fire: thy blood shall be in the middelt of the land, thou shalt be no more remembred: for I the LORD haue spoken it.

CHAP. XXII.

A Catalogue of finnes in Ierusalem; 13 God

will burne them as drosse in his furnace. 23
The generall corruption of Prophets, Priests, Princes, and people.

Moreouer the word of the LORD came vnto me, saying:

2 Now thou sonne of man, * wilt thou † iudge, wilt thou iudge the † bloodie citie: yea thou † shalt shew her all her abominations.

* Chap. 20. 41. and 23. 36.
† Or, plead for.
† Heb. citie of bloods.
† Heb. make her known.

3 Then say thou, Thus saith the Lord GOD; The citie sheadeth blood in the middelt of it, that her time may come, and maketh idoles against herselfe to defile herselfe.

4 Thou art become guilty in thy blood that thou hast * shed, and hast defiled thy selfe in thine idoles, which thou hast made, and thou hast caused thy daies to draw neere, and art come euen vnto thy yeeres; therefore haue I made thee a reproch vnto the heathen, and a mocking to all countries.

* 2.Kings. 21. 16.

5 Those that be neere, and those that be farre from thee, shall mocke thee which art † infamous, and much vexed.

† Heb. polluted of name, much in vexation.
† Heb. arme.

6 Behold the princes of Israel, euerie one were in thee to their † power to shed blood.

7 In thee haue they set light by father and mother: in the middelt of thee haue they dealt by || oppression with the stranger: in thee haue they vexed the fatherlesse and the widow:

|| Or, deceit

8 Thou hast despised mine holy things, & hast prophaned my sabbaths:

9 In thee are † men that carie tales to shed blood: and in thee they eate vpon the mountaines: in the middelt of thee they commit lewdnesse.

† Heb. men of slanders.

10 In thee haue they * discovered their fathers nakednesse: in thee haue they humbled her that was * set apart for pollution.

* Leuit. 18. 8. and 20. 11.
* Leuit. 18. 19.

11 And || one hath committed * abomination with his neighbours * wife, and || an other hath || lewdly defiled his * daughter in law, and an other in thee hath humbled his sister, his fathers daughter.

|| Or, euery one.
* Leuit. 18. 20.
* Ier. 5. 8.
|| Or, euery one.

12 In thee haue they taken gifts to shed blood: thou hast taken vsury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.

|| Or, by lewdnesse.
* Leuit. 18. 9.

13 Behold therefore, I haue * smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which

* Chap. 21. 22.

which hath bene in the midst of thee.

14 Can thine heart indure, or can thine hands be strong in the dayes that I shall deale with thee: I the LORD haue spoken it, and will doe it.

15 And I will scatter thee among the heathen, and disperse thee in the countreys, and will consume thy filthynesse out of thee.

16 And thou shalt take thine inheritance in thy selfe in the sight of the heathen, and thou shalt know that I am the LORD.

17 And the word of the LORD came vnto me, saying,

18 Sonne of man, the house of Israel is to me become drosse: all they are brasse, and tinne, and yron, and lead in the midst of the furnace: they are euen the drosse of siluer.

19 Therefore thus saith the Lord GOD, Because ye are all become drosse, behold therefore I will gather you into the midst of Jerusalem.

20 As they gather siluer, and brasse, and yron, and lead, and tinne into the midst of the furnace, to blow the fire vpon it, to melt it: so will I gather you in mine anger, and in my fury, and I will leaue you there, and melt you.

21 Yea, I will gather you, and blow vpon you in the fire of my wrath, and ye shall be melted in the midst thereof.

22 As siluer is melted in the midst of the furnace, so shall ye be melted in the midst thereof, and ye shall know that I the LORD haue powred out my furie vpon you.

23 And the word of the LORD came vnto me, saying,

24 Son of man, say vnto her, Thou art the land that is not cleansed, nor rained vpon in the day of indignation.

25 There is a conspiracie of her prophets in the midst thereof like a roaring lyon, rauening the praye: they haue deuoured soules: they haue taken the treasure and precious things: they haue made her many widowes in the midst thereof.

26 Her priests haue violated my law, and haue prophaned mine holy things: they haue put no difference betweene the holy and prophane, neither haue they shewed difference between the vncleane and the cleane, and haue hid their eyes from my Sabbaths, and I am prophaned among them.

27 Her princes in the midst thereof

are like Wolues rauening the praye, to shed blood, and to destroy soules, to get dishonest gaine.

28 And her prophets haue dawbed them with vntempered mortar, seeing vanity, and diuining lies vnto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

29 The people of the land haue vsed oppression, and exercised robbery, and haue vexed the poore and needie: yea, they haue oppressed the stranger wrongfully.

30 And I sought for a man among them, that should make by the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

31 Therefore haue I powred out mine indignation vpon them, I haue consumed them with the fire of my wrath: their owne way haue I recompensed vpon their heads, saith the Lord GOD.

CHAP. XXIII.

1 The whoredomes of Aholah & Aholibah. 22 Aholibah is to be plagued by her louers. 36 The Prophet reprobeth the adulteries of them both, 45 and sheweth their iudgements.

The word of the LORD came againe vnto me, saying,

2 Sonne of man, there were two women, the daughters of one mother.

3 And they committed whoredomes in Egypt, they committed whoredomes in their youth: there were their breasts pressed, and there they bruised the teats of their virginitie.

4 And the names of them were Aholah the elder, and Aholibah her sister: and they were mine, & they bare sonnes and daughters: thus were their names: Samaria is Aholah, and Jerusalem Aholibah.

5 And Aholah played the harlot, when she was mine, & she doted on her louers, on the Assyrians her neighbors,

6 which were clothed with blew, captaines and rulers, all of them desirable yong men, horsemen riding vpon horses.

7 Thus she committed her whoredomes with them, with all them that were the chosen men of Assyria, and with all on whom she doted, with all their idoles she defiled her selfe.

Aaaa 2 8 Dei

Or, shalt be prophaned

Or, deceit.

Heb. without right.

Heb. drof-fer.

Heb. according to the gathering.

Matth. 23 14.

Heb. offered violence to.

Mic. 3. 11 zeph. 3. 3.

Heb. bestowed her whoredomes vpon them. Heb. the choise of the children of Asshur.

8 Neither left she her whoredomes brought from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and powdered their whoredome upon her.

9 Wherefore I haue deliuered her into the hand of her louers, into the hand of the * Assyrians, vpon whom she doted.

10 These discovered her nakednes, they tooke her sonnes and her daughters, and slew her with the sword: and she became † famous among women, for they had executed iudgement vpon her.

11 And when her sister Aholibah saw this, she † was more corrupt in her inordinate loue then she, and in her whoredomes † more then her sister in her whoredomes.

12 She doted vpon the * Assyrians her neighbours, captaines and rulers clothed most gorgeously, horsemen riding vpon horses, all of them desireable young men.

13 Then I saw that she was defiled, that they tooke both one way;

14 And that she increased her whoredomes: for when shee saw men pourtrayed vpon the wall, the images of the Caldeans pourtrayed with vermilion,

15 Girded with girdles vpon their loynes, exceeding in dyed attire vpon their heads, all of them princes to looke to, after the maner of the Babylonians of Caldea, the land of their natiuitie:

16 And † as soone as shee saw them with her eyes, she doted vpon them, and sent messengers vnto them into Caldea.

17 And the † Babylonians came to her into the bed of loue, and they defiled her with their whoredome, and shee was polluted with them, and her mind was † alienated from them.

18 So shee discovered her whoredomes, and discovered her nakednesse; then my mind was alienated from her, like as my minde was alienated from her sister.

19 Yet shee multiplied her whoredomes, in calling to remembrance the dayes of her youth, wherein she had played the harlot in the land of Egypt.

20 For she doted vpon their paramours, whose flesh is as the flesh of asses, and whose issue is like the issue of horses.

21 Thus thou calledst to remem-

brance the lewdnesse of thy youth, in bruising thy teates by the Egyptians, for the paps of thy youth.

22 ¶ Therefore, O Aholibah, thus saith the Lord GOD, Behold, I will raise vp thy louers against thee, from whom thy minde is alienated, and I will bring them against thee on euery side;

23 The Babylonians, and all the Caldeans, Pekod, and Shoah, and Koa, all the the Assyrians with them, all of them desireable young men, captaines and rulers, great lords and renowned, all of them riding vpon horses.

24 And they shall come against thee with charets, wagons and wheeles, and with an assemblie of people which shall set against thee buckler, and shield, and helmet round about: and I will set iudgement before them, and they shall iudge thee according to their iudgements.

25 And I will set my ielousie against thee, and they shall deale furiously with thee: they shall take away thy nose and thine eares, and thy remnant shall fall by the sword: they shall take thy sonnes and thy daughters, and thy residue shall be deuoured by the fire.

26 They shall also strippe thee out of thy clothes, and take away thy † faire iewels.

27 Thus will I make thy lewdnesse to cease from thee, and thy whoredome brought from the land of Egypt: so that thou shalt not lift vp thine eyes vnto them, nor remember Egypt any more.

28 For thus saith the Lord GOD; Beholde, I will deliuer thee into the hand of them whom thou hatest; into the hand of them from whom thy mind is alienated.

29 And they shall deale with thee hatefully, and shall take away all thy labour, and shall leaue thee naked and bare, and the nakednesse of thy whoredomes shall bee discovered, both thy lewdnesse and thy whoredomes.

30 I wil doe these things vnto thee, because thou hast gone a whooring after the heathen, and because thou art polluted with their idoles.

31 Thou hast walked in the way of thy sister, therefore will I giue her cup into thine hand.

32 Thus sayth the Lord GOD, Thou

* 2. Kings
17. 18.

† Heb. a
name.

† Heb. she
corrupted
her inordi-
nate loue
more then
c.

† Heb. more
then the
whoredomes
of her sister.
* 2. Kings.
16. 7.

† Hebr. at
the sight of
her eyes.

† Hebr. chil-
dren of Ba-
bel.

† Hebr. loo-
sed or dis-
ioyned.

† Hebr. in-
struments of
thy decking.

Thou shalt drinke of thy sisters cuppe deepe and large: thou shalt be laughed to scoorne and had in derision; it containeth much.

33 Thou shalt be filled with drunkennesse and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria.

34 Thou shalt euen drinke it and sucke it out, and thou shalt breake the sheards thereof, and plucke off thine owne breasts: for I haue spoken it, saith the Lord GOD.

35 Therefore thus sayth the Lord GOD, Because thou hast forgotten me, and cast me behinde thy backe, therefore beare thou also thy lewdnesse, and thy whoredomes.

36 The LORD said moreouer vnto mee, Sonne of man, wilt thou iudge Aholah and Aholibah: yea declare vnto them their abominations;

37 That they haue committed adulterie, and blood is in their handes, and with their idoles haue they committed adulterie, and haue also caused their sonnes, whom they bare vnto me, to passe for them through the fire to deuoure them.

38 Moreouer this they haue done vnto me: they haue defiled my Sanctuarie in the same day, and haue profaned my Sabbaths.

39 For when they had slaine their children to their idoles, then they came the same day into my Sanctuarie to profane it, and loe, thus haue they done in the middest of mine house.

40 And furthermore that yee haue sent for men to come from farre, vnto whom a messenger was sent, and loe they came, for whom thou didst wash thy selfe, paintedst thy eyes, and deckedst thy selfe with ornaments,

41 And satest vpon a stately bedde, and a table prepared before it, whereupon thou hast set mine incense and mine oile.

42 And a voice of a multitude being at ease was with her, and with the men of the common sort were brought Sabians from the wilderness, which put bracelets vpon their hands, and beautiful crownes vpon their heads.

43 Then said I vnto her that was olde in adulteries; will they now commit whoredomes with her, and thee with them?

44 Yet they went in vnto her, as

they goe in vnto a woman that playeth the harlot: so went they in vnto Aholah & vnto Aholibah the lewd women.

45 And the righteous men, they shall iudge them after the manner of adulteresses, and after the manner of women that shed blood; because they are adulteresses, and blood is in their handes.

46 For thus sayth the Lord GOD, I will bring by a company vpon them, and will giue them to be remoued and spoiled.

47 And the companie shall stone them with stones, and dispatch them with their swords: they shall slay their sonnes and their daughters, and burne by their houses with fire.

48 Thus will I cause lewdnesse to cease out of the land, that all women may be taught not to doe after your lewdnesse.

49 And they shall recompense your lewdnesse vpon you, and ye shall beare the finnes of your idoles, and yee shall know that I am the Lord GOD.

CHAP. XXIII.

1 Vnder the parable of a boiling pot, 6 is shewed the irreuocable destruction of Ierusalem. 15 By the signe of Ezekiel not mourning for the death of his wife, 19 is shewed the calamity of the Iewes to be beyond all sorrow.

Aaine in the ninth yeere, in the tenth moneth, in the tenth day of the moneth, the word of the LORD came vnto me, saying;

2 Sonne of man, write thee the name of the day, euen of this same day: the king of Babylon set himselfe against Ierusalem this same day.

3 And vtter a parable vnto the rebellious house, and say vnto them, Thus sayth the Lord GOD, Set on a pot, set it on, and also put water into it.

4 Gather the pieces thereof into it, euen euery good piece, the thigh, and the shoulder; fill it with the choice bones.

5 Take the choice of the flocke, and burne also the bones vnder it, and make it boyle well, and let him seethe the bones of it therein.

6 Wherefore thus sayth the Lord GOD, Woe to the bloodie citie, to the pot whose scumme is therein, and whose

Aaaa 3 scumme

* Chap. 16. 38.

† Heb. for a remouing and spoyle.

|| Or, single them out.

|| Or, heape.

* Cha. 20. 4. and 22. 2. || Or, plead for.

* 2. Kings 21. 4.

† Heb. coming.

† Heb. honourable. Prou. 7. 17

† Heb. of the multitude of men. || Or, drum-kards.

|| Her whoredomes.

Ezekiels wife. The Ezekiel. Prophet is a signe.

scumme is not gone out of it, bring it out piece by piece, let no lot fall vpon it.

7 For her blood is in the muddest of her: she set it vpon the toppe of a rocke, she powdered it vpon the ground to couer it with dust:

8 That it might cause furie to come by to take vengeance: I haue set her blood vpon the top of a rocke, that it should not be couered.

9 Therefore thus saith the Lord GOD; * Woe to the bloody citie, I will euen make the pile for fire, great.

10 Heape on wood, kindle the fire, consume the flesh, and spice it well, and let the bones be burnt.

11 Then set it empty vpon the coales thereof, that the brasse of it may be hot and may burne, and that the filthinesse of it may be molten in it, that the scum of it may be consumed.

12 She hath wearied herselfe with lies, and her great scumme went not forth out of her: her scumme shall be in the fire.

13 In thy filthinesse is lewdnesse, because I haue purged thee, and thou wast not purged, thou shalt not be purged from thy filthinesse any more, till I haue caused my fury to rest vpon thee.

14 I the LORD haue spoken it, it shall come to passe, and I will doe it, I will not goe backe, neither will I spare, neither will I repent, according to thy wayes and according to thy doings, shall they iudge thee, saith the Lord GOD.

15 Also the word of the LORD came vnto me, saying;

16 Sonne of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourne, nor weepe, neither shall thy teares runne downe.

17 Forbear to crie, make no mourning for the dead, bind the tire of thine head vpon thee, and put on thy shooes vpon thy feete, and couer not thy lips, and eate not the bread of men.

18 So I spake vnto the people in the morning, and at euen my wife died, and I did in the morning as I was commanded.

19 And the people said vnto me; wilt thou not tell vs what these things are to vs, that thou doest so?

20 Then I answered them, The word of the LORD came vnto me, saying;

21 Speake vnto the house of Israel; Thus saith the Lord GOD; Behold, I will prophane my sanctuarie, the excellencie of your strength, the desire of your eyes, and † that which your soule pitieth; and your sonnes and your daughters, whom yee haue left, shall fall by the sword.

22 And yee shall doe as I haue done: yee shall not couer your lips, nor eate the bread of men.

23 And your tires shall be vpon your heads, and your shooes vpon your feet: yee shall not mourne nor weepe, but yee shall pine away for your iniquities, and mourne one to wards another.

24 Thus Ezekiel is vnto you a signe: according to all that he hath done, shall yee doe: and when this commeth, yee shall know that I am the Lord GOD.

25 Also thou sonne of man, shall it not be in the day when I take from them their strength, the ioy of their glorie, the desire of their eyes, and † that whereupon they set their minds, their sonnes and their daughters;

26 That he that escapeth in that day, shall come vnto thee, to cause thee to heare it with thine eares:

27 In that day shall thy mouth be opened to him which is escaped, and thou shalt speake & be no more dumbe, and thou shalt be a signe vnto them, and they shall know that I am the LORD.

CHAP. XXV.

1 Gods vengeance, for their insolencie against the Iewes, vpon the Ammonites. 8 Vpon Moab and Seir. 12 Vpon Edom, 15 and vpon the Philistines.

The word of the LORD came againe vnto me, saying;

2 Sonne of man, * set thy face against the Ammonites, and prophetic against them.

3 And say vnto the Ammonites; heare the word of the Lord GOD, Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuarie, when it was prophaned, and against the land of Israel, when it was desolate, & against the house of Judah, when they went into captiuitie;

4 Behold therefore, I will deliuer thee to the † men of the East for a possession, and they shall set their palaces in thee, and make their dwellings in thee:

* Nah. 3. 1. Abac. 2. 12.

† Heb. the pitie of your soule.

† Heb. the lifting up of the soule.

† Heb. goe.

† Heb. be silent.

† Heb. upper lip. And so vers. 22.

* Jer. 49. 1. &c.

† Heb. children.

thee: they shall eat thy fruit, and they shall drinke thy milke.

5 And I will make Rabbah a stable for camels, and the Ammonites a couching place for flocks: and ye shall know that I am the LORD.

6 For thus saith the Lord GOD, Because thou hast clapped thine hands and stamped with the feet, and reioyced in heart with all thy despite against the land of Israel:

7 Behold therefore, I will stretch out mine hand upon thee, and will deliuer thee for a spoile to the heathen, and I will cut thee off from the people, and I will cause thee to perish out of the countreys: I will destroy thee, and thou shalt know that I am the LORD.

8 Thus saith the Lord GOD, * Because that Moab and Seir doe say, Behold, the house of Judah is like vnto all the heathen:

9 Therefore beholde, I will open the side of Moab from the cities, from his cities which are on his frontiers, the glory of the countrey Beth-ieshimoth, Baal-meon and Kiriathaim,

10 Unto the men of the East with the Ammonites, and will giue them in possession, that the Ammonites may not be remembred among the nations.

11 And I will execute iudgments vpon Moab, and they shall know that I am the LORD.

12 Thus saith the Lord GOD, Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and reuenged himselfe vpon them:

13 Therefore thus saith the Lord GOD, I will also stretch out mine hand vpon Edom, and will cut off man and beast from it, and I will make it desolate from Teman, and they of Dedan shall fall by the sword.

14 And I will lay my vengeance vpon Edom by the hand of my people Israel, and they shall doe in Edom according to mine anger, and according to my furie, and they shall know my vengeance, saith the Lord GOD.

15 Thus saith the Lord GOD, Because the Philistines haue dealt by reuenge, and haue taken vengeance with a despiteful heart, to destroy it for the old hatred:

16 Therefore thus saith the Lord GOD, Behold, I will stretch out mine hand vpon the Philistines, and I will

cut off the Cherethims, and destroy the remnant of the Sea coast.

17 And I will execute great vengeance vpon them with furious rebukes, and they shall knowe that I am the LORD, when I shall lay my vengeance vpon them.

CHAP. XXVI.

1 Tyrus, for insulting against Ierusalem, is threatened. 7 The power of Nebuchadrezzar against her. 15 The mourning and astonishment of the sea, at her fall.

And it came to passe in the eleuenth yeere, in the first day of the moneth, that the word of the LORD came vnto me, saying,

2 Sonne of man, because that Tyrus hath said against Ierusalem, Aha, she is broken that was the gates of the people, she is turned vnto me, I shall be replenished now she is laid waste:

3 Therefore thus saith the Lord GOD, Behold, I am against thee, O Tyrus, and will cause many nations to come vpon against thee, as the sea causeth his waues to come vpon.

4 And they shall destroy the walles of Tyrus, and breake downe her towres: I will also scrape her dust from her, and make her like the top of a rocke.

5 It shall be a place for the spreading of nets in the middelt of the sea: for I haue spoken it, saith the Lord GOD, and it shall become a spoile to the nations.

6 And her daughters which are in the field shall be slaine by the sword, and they shall know that I am the LORD.

7 For thus saith the Lord GOD, Behold, I will bring vpon Tyrus, Nebuchadrezzar king of Babylon, a king of kings, from the North, with horses, and with charets, and with horsemen, and companies, and much people.

8 Hee shall slay with the sword thy daughters in the field, and he shall make a fort against thee, and cast a mount against thee, and lift vpon the buckler against thee.

9 Hee shall set engines of warre against thy walles, and with his axes he shall breake downe thy towres.

10 By reason of the abundance of his horses, their dust shall couer thee: thy walles shall shake at the noise of the

Or, hauen of the Sea. Heb. vengeance.

Heb. hand. Heb. foote. Heb. soule.

Or, meate.

Jer. 48. 1, &c.

Heb. shoulder of Moab.

Or, against the children of Ammon.

Heb. by reuenging reuengement.

Or, they shall fall by the sword vnto Dedan.

Or, with perpetuall hatred.

Or, powre out the engine of shot.

the horsemen, and of the wheeles, and of the charrets, when he shall enter into thy gates, † as men enter into a citie wherein is made a breach.

11 With the hoofes of his horses shall he tread downe all thy streets: he shall slay thy people by the sword, and thy strong garisons shall goe downe to the ground.

12 And they shall make a spoile of thy riches, and make a pray of thy merchandise, and they shall breake downe thy walles, and destroy † thy pleasant houses, and they shall lay thy stones, and thy timber, and thy dust in the midst of the water.

13 * And I wil cause the noise of thy songs to cease, and the sound of thy harpes shall be no more heard.

14 And I will make thee like the top of a rocke: they shall bee a place to spread nets vpon: thou shalt bee built no more: for I the LORD haue spoken it saith the LORD GOD.

15 Thus saith the LORD GOD to Tyrus: Shall not the Isles shake at the sound of thy fall, when the wounded crie, when the slaughter is made in the midst of thee?

16 Then all the Princes of the sea shall come downe from their thrones, and lay away their robes, and put off their broidred garments: they shall cloth themselves with † trembling, they shall sit vpon the ground, and shall tremble at euery moment, and be astonished at thee.

17 And they shall take by a * lamentation for thee, and say to thee, How art thou destroyed that wast inhabited of † Sea-faring men, the renowned citie, which wast strong in the sea, she and her inhabitants, which cause their terrour to be on all that haunt it?

18 Now shall the Isles tremble in the day of thy fall, yea the Isles that are in the sea, shall bee troubled at thy departure.

19 For thus saith the LORD GOD; when I shall make thee a desolate citie, like the cities that are not inhabited, when I shall bring by the deepe vpon thee, and great waters shall couer thee;

20 when I shall bring thee downe, with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of olde, with them that goe downe to the pit, that thou bee not

inhabited, and I shall set glorie in the land of the liuing:

21 I will make thee a † terrour, and thou shalt bee no more: though thou be sought for, yet shalt thou neuer bee found againe, saith the LORD GOD.

C H A P. XXVII.

1 The rich supply of Tyrus. 26 The great and vnrecoverable fall thereof.

The word of the LORD came againe vnto mee, saying,

2 Now thou sonne of man, take by a lamentation for Tyrus;

3 And say vnto Tyrus, O thou that art situate at the entrie of the sea, which art a merchant of the people for many Isles, Thus saith the LORD GOD; O Tyrus, thou hast said, I am † of perfit beautie.

4 Thy borders are in the † midst of the seas, thy builders haue perfected thy beautie.

5 They haue † made all thy shippe boards of firre trees of Senir: they haue taken Cedars from Lebanon, to make mastes for thee.

6 Of the okes of Basan haue they made thine || oares: the † companie of the Ashurites haue made thy benches of Buozie, brought out of the Isles of Chittim.

7 Fine linnen with broidred worke from Egypt, was that which thou spreddest forth to be thy saile, || blew and purple from the Isles of Elishah was that which couered thee.

8 The inhabitants of Zidon and Aruad were thy mariners: thy wise men, O Tyrus, that were in thee, were thy pilots.

9 The ancients of Gebal, and the wise men thereof were in thee thy || calkers, all the ships of the sea with their mariners were in thee, to occupie thy merchandise.

10 They of Persia, and of Lud, and of Phut were in thine army, thy men of warre: they hanged the shield and helmet in thee: they set forth thy comelines.

11 The men of Aruad with thine armie were vpon thy wals round about, and the Gammadims were in thy towres: they hanged their shields vpon thy wals round about: they haue made thy beautie perfect.

† Hebr. according to the entrings of a city broken vp.

† Hebr. houses of thy desire.

* Isa. 24. 8. iere. 7. 34. and 16. 9.

† Hebr. tremblings.

* Reuel. 18. 9.

† Hebr. of the seas.

† Hebr. terrour.

† Hebr. perfit of beautie.

† Hebr. heart.

† Hebr. built.

|| Or, they haue made hatches of Tuorie well troden. † Hebr. the daughter.

|| Or, purple and scarlet.

|| Or, stoppers of chinks. Hebr. strengtheners.

Tyrus riches, Chap.xxvij.xxviij. and destruction.

12 **T**arthish was thy merchant by reason of the multitude of all kinde of riches: with silver, yron, tinne, and lead they traded in thy faires.

13 **J**auan, Tubal and Meshech, they were thy merchants: they traded the persons of men, and vessels of brasse in thy market.

14 **T**hey of the house of Togarmah traded in thy faires with horses, and horsemen, and mules.

15 **T**he men of Dedan were thy merchants, many Isles were the merchandise of thine hand: they brought thee for a present, hornes of Iuorie, and Ebenie.

16 **S**yrta was thy merchant by reason of the multitude of the wares of thy making: they occupied in thy faires with Emeraulds, purple, and broidered worke, and fine linen, and Corall, and Agate.

17 **J**udah and the land of Israel they were thy merchants: they traded in thy market wheate of Minnith, and Hannag, and honie, and oyle, & balme.

18 **D**amascus was thy merchant in the multitude of the wares of thy making, for the multitude of all riches: in the wine of Helbon, and white wooll.

19 **D**an also and Jauan going to and fro, occupied in thy faires: bright yron, Cassia and Calamus were in thy market.

20 **D**edan was thy merchant in precious clothes for charrets.

21 **A**rabia and all the princes of Kedar, they occupied with thee in lambes and rannimes and goats: in these were they thy merchants.

22 **T**he merchants of Shebah and Raamah, they were thy merchants: they occupied in thy faires with chiefe of all spices, and with all precious stones and golde.

23 **H**aran, and Canneh, and Eden, the merchants of Shebah, Asshur and Chilmad were thy merchants.

24 **T**hese were thy merchants in all sorts of things, in blewe clothes and broidered worke, and in chests of rich apparell, bound with cordes and made of Cedar among thy merchandise.

25 **T**he ships of Tarthish did sing of thee in thy market, and thou wast replenished, and made very glorious in the midst of the seas.

26 **T**hy rowers haue brought thee into great waters: the East winde

hath broken thee in the midst of the Seas.

27 **T**hy riches and thy faires, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of warre that are in thee, and in all thy company, which is in the midst of thee, shall fall into the midst of the seas, in the day of thy ruine.

28 **T**he suburbs shall shake at the sound of the crie of thy pilots.

29 **A**nd all that handle the oare; the mariners, and all the pilots of the Sea, shall come downe from their ships, they shall stand vpon the land;

30 **A**nd shall cause their voice to be heard against thee, and shall crie bitterly, and shall cast vp dust vpon their heads, they shall wallow themselves in the ashes.

31 **A**nd they shall make themselves vtterly balde for thee, and girde them with sackcloth, and they shall weepe for thee with bitternesse of heart and bitter wailing.

32 **A**nd in their wailing, they shall take vp a lamentation for thee, and lament ouer thee, saying; what citie is like Tyrus, like the destroyed in the midst of the sea?

33 **W**hen thy wares went forth out of the seas, thou filledst many people, thou didst enrich the kings of the earth, with the multitude of thy riches, and of thy merchandise.

34 **I**n the time when thou shalt be broken by the seas in the depths of the waters, thy merchandise and all thy companie in the midst of thee shall fall.

35 **A**ll the inhabitants of the Isles shall bee astonished at thee, and their kings shall be sore afraid, they shall be troubled in their countenance.

36 **T**he merchants among the people shall hisse at thee, thou shalt bee a terrour, and neuer shalt be any more.

CHAP. XXVIII.

1 Gods iudgement vpon the prince of Tyrus, for his sacrilegious pride. 11 A lamentation, of his great glory corrupted by sinne. 20 The iudgement of Zidon. 24 The restoration of Israel.

The word of the LORD came againe vnto me, saying,
2 Sonne of man, say vnto the prince of Tyrus,
Thus

†Heb. heart.

* Reu. 18. 9, &c.

|| Or, euen withall.

|| Or, heart.

|| Or, waues.

† Heb. terrours.

† Heb. shalt not be for euer.

|| Or, merchandise.

† Hebr. workes.

|| Or, Chrysoloprase.

|| Or, rosin.

|| Or, Menzall.

† Hebr. clothes of freedome.

† Heb. they were the merchants of thy hand.

|| Or, excellent things. † Heb. foldings.

Thus saith the Lord GOD; Because thine heart is lifted vp, and thou hast said, I am a God, I sit in the seate of God in the † middest of the seas; * yet thou art a man and not God, though thou set thine heart as the heart of God.

3 Behold, thou art wiser then Daniel: there is no secret that they can hide from thee.

4 With thy wisdom and with thine vnderstanding thou hast gotten thee riches, and hast gotten gold and siluer into thy treasures.

5 † By thy great wisdom, and by thy traffique hast thou increased thy riches, and thine heart is lifted vp because of thy riches.

6 Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;

7 Behold therefore, I will bring strangers vpon thee, the terrible of the nations: and they shall draw their swords against the beautie of thy wisdom, & they shall defile thy brightnesse.

8 They shall bring thee downe to the pit, and thou shalt die the deaths of them, that are slaine in the middest of the seas.

9 Wilt thou yet say before him that slayeth thee, I am God: but thou shalt be a man, and no God in the hand of him that || slayeth thee.

10 Thou shalt die the deaths of the vncircumcised, by the hand of strangers: for I haue spoken it, saith the Lord GOD.

11 Moreover the word of the LORD came vnto me, saying;

12 Sonne of man, take vp a lamentation vpon the king of Tyrus, and say vnto him, Thus saith the Lord GOD; Thou sealest vp the summe, full of wisdom and perfect in beautie.

13 Thou hast beene in Eden the garden of God; every precious stone was thy couering, the || Sardius, Topaze, and the Diamond, the || Beril, the Onyx, and the Jasper, the Saphir, the || Emerald, and the Carbuncle and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee, in the day that thou wast created.

14 Thou art the annointed Cherub that couereth: and I haue set thee so; thou wast vpon the holy mountaine of God; thou hast walked vp and downe in the middest of the stones of fire.

15 Thou wast perfect in thy wayes

from the day that thou wast created, till iniquitie was found in thee.

16 By the multitude of thy merchandise they haue filled the middest of thee with violence, and thou hast sinned: therefore I will cast thee as prophane out of the mountaine of God: and I will destroy thee, O couering Cherub, from the middest of the stones of fire.

17 Thine heart was lifted vp because of thy beautie, thou hast corrupted thy wisdom by reason of thy brightnesse: I will cast thee to the ground: I will lay thee before kings, that they may behold thee.

18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquitie of thy traffique: therefore will I bring forth a fire from the middest of thee, it shall deuoure thee: and I will bring thee to ashes vpon the earth in the sight of all them that behold thee.

19 All they that know thee among the people, shall be astonished at thee: thou shalt be a † terrour, and neuer shalt thou be any more.

20 ¶ Again the word of the LORD came vnto me, saying;

21 Sonne of man, set thy face against Zidon, and prophetic against it,

22 And say, Thus saith the Lord GOD; Behold, I am against thee, O Zidon, and I will be glorified in the middest of thee: and they shall know that I am the LORD, when I shall haue executed iudgements in her, and shall be sanctified in her.

23 For I will send into her, pestilence, and blood into her streetes, and the wounded shall be iudged in the middest of her by the sword vpon her on euery side, and they shall know that I am the LORD.

24 ¶ And there shall be no more a pricking briar vnto the house of Israel, nor any grieuing thorne of all that are round about them that despised them, and they shall know that I am the Lord GOD.

25 Thus saith the Lord GOD; when I shall haue gathered the house of Israel frō the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land, that I haue giuen to my seruant Jacob.

26 And they shall dwell || safely therein, and shall build houses, and plant vineyards:

† Heb. heart.
* Isai. 31.
13.

† Heb. by the
greatnesse of
thy wise-
dome.

|| Or, wound-
deth.

|| Or, ruby.
|| Or, chry-
solite.
|| Or, Chyso-
prase.

† Heb. ter-
rours.

|| Or, with
confidence.

vineyards: yea, they shall dwell with confidence when I have executed iudgements vpon all those that despise them round about them, and they shall know that I am the Lord their God.

C H A P. XXIX.

1 The iudgement of Pharaoh, for his treachery to Israel. 8 The desolation of Egypt. 13 The restauration thereof, after fourtie yeeres. 17 Egypt the reward of Nebuchad-rezzar. 21 Israel shall be restored.

In the tenth yeere, in the tenth moneth, in the twelfth day of the moneth, the word of the Lord came vnto me, saying,

2 Sonne of man, set thy face against Pharaoh king of Egypt, and propheticie against him, and against all Egypt.

3 Speake and say, Thus saith the Lord God, Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his riuers, which hath saide, My riuer is mine owne, and I haue made it for my selfe.

4 But I will put hookes in thy charwes, and I will cause the fish of thy riuers to sticke vnto thy scales, and I will bring thee vp out of the midst of thy riuers, and all the fish of thy riuers shall sticke vnto thy scales.

5 And I will leaue thee throwen into the wilderness, thee and all the fish of thy riuers: thou shalt fall vpon the open fields, thou shalt not be brought together, nor gathered: I haue giuen thee for meat to the beastes of the field, and to the foules of the heauen.

6 And all the inhabitants of Egypt shall know that I am the Lord, because they haue bene a staffe of reede to the house of Israel.

7 When they tooke hold of thee by thy hand, thou didst breake, and rent all their shoulder: and when they leaned vpon thee, thou brakest, and madest all their loynes to be at a stand.

8 Therefore thus saith the Lord God, Behold, I will bring a sword vpon thee, and cut off man and beast out of thee.

9 And the land of Egypt shall be desolate and waste, and they shall knowe that I am the Lord: because he hath saide, The riuer is mine, and I haue made it.

10 Beholde therefore, I am against thee, and against thy riuers, and I will make the land of Egypt † vtterly waste and desolate, from the towre of Syene euen vnto the border of Ethiopia.

11 No foot of man shall passe through it, nor foote of beast shall passe through it, neither shall it bee inhabited fourtie yeeres.

12 And I will make the land of Egypt desolate in the midst of the countreys that are desolate, and her cities among the cities that are layed waste, shall be desolate fourtie yeeres: and I will scatter the Egyptians among the nations, and wil disperse them through the countreys.

13 Yet thus saith the Lord God, At the end of fourtie yeeres will I gather the Egyptians from the people whither they were scattered.

14 And I will bring againe the captiuitie of Egypt, and will cause them to returne into the land of Pathros, into the land of their habitation, and they shall be there a † base kingdome.

15 It shall be the basest of the kingdomes, neither shall it exalt it selfe any more aboue the nations: for I will diminish them, that they shall no more rule ouer the nations.

16 And it shall be no more the confidence of the house of Israel, which bringeth their iniquity to remembrance, when they shall looke after them: but they shall know that I am the Lord God.

17 And it came to passe in the seuen and twentieth yeere, in the first moneth, in the first day of the moneth, the worde of the Lord came vnto me, saying,

18 Sonne of man, Nebuchad-rezzar king of Babylon caused his armie to serue a great seruice against Tyrus: euery head was made balde, and euery shoulder was peeled: yet had he no wages, nor his armie for Tyrus, for the seruice that he had serued against it.

19 Therefore thus saith the Lord God, Behold, I will giue the land of Egypt vnto Nebuchad-rezzar king of Babylon, and he shall take her multitude, and † take her spoile, and take her praye, and it shall be the wages for his armie.

20 I haue giuen him the land of Egypt for his labour wherewith he serued against it, because they wrought for me, saith the Lord God.

† Heb. wastes of waste.
† Heb. Scuen-neh.

* Isai. 19.
23. ier. 46.
26.

|| Or, birth.

† Heb. low.

|| Or, spoile.

* Psal. 74.
13, 14. isa.
27. 1. & 5. 1.
9.

† Heb. face of the field.

* 2. Kings
18. 21. isa.
36. 6.

† Heb. spoile her spoile and pray her pray.

|| Or, for his hire.

21 **I**n that day will I cause the home of the house of Israel to budde forth, and I will give thee the opening of the mouth in the midst of them, and they shall know that I am the LORD.

C H A P. XXX.

1 The desolation of Egypt, and her helpers. 20
The arme of Babylon shall be strengthened to breake the arme of Egypt.

The word of the LORD came againe vnto me, saying,

2 Sonne of man, prophetic and say, Thus saith the LORD GOD, howle ye, woe worth the day.

3 For the day is neere, even the day of the LORD is neere, a cloudie day; it shall be the time of the heathen.

4 And the sword shall come vpon Egypt, and great paine shall be in Ethiopia, when the slaine shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken downe.

5 Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword.

6 Thus saith the LORD, They also that uphold Egypt shall fall, and the pride of her power shall come downe: from the towre of Syene shall they fall in it by the sword, saith the LORD GOD.

7 And they shall bee desolate in the midst of the countries that are desolate, and her cities shall be in the midst of the cities that are wasted.

8 And they shall know that I am the LORD, when I haue set a fire in Egypt, and when all her helpers shall be destroyed.

9 In that day shall messengers goe forth from me in shippes, to make the carelesse Ethiopians afraid, and great paine shall come vpon them, as in the day of Egypt: for loe, it cometh.

10 Thus saith the LORD GOD, I will also make the multitude of Egypt to cease by the hand of Nebuchad-rezar, king of Babylon.

11 He and his people with him, the terrible of the nations shall be brought to destroy the land: and they shall draw their swords against Egypt, and fill the land with the slaine.

12 And I will make the rivers drie, and sell the land into the hand of the wicked, and I will make the land wast, and all that is therein, by the hand of strangers: I the LORD haue spoken it.

13 Thus saith the LORD GOD, I will also destroy the idoles, and I will cause their images to cease out of Noph: and there shall be no more a Prince of the land of Egypt, and I will put a feare in the land of Egypt.

14 And I will make Pathros desolate, and will set fire in Zoan, and will execute iudgements in No.

15 And I will poure my furie vpon Sin, the strength of Egypt, and I will cut off the multitude of No.

16 And I will set fire in Egypt, Sin shall haue great paine, and No shall be rent asunder, and Noph shall haue distresses daily.

17 The yong men of Auen and of Phibelet, shall fall by the sword: and these cities shall goe into captiuitie.

18 At Tehaphnehes also the day shall be darkened when I shall breake there the yokes of Egypt: & the pompe of her strength shall cease in her: as for her, a cloud shall couer her, and her daughters shall goe into captiuitie.

19 Thus will I execute iudgements in Egypt, and they shall know that I am the LORD.

20 And it came to passe in the eleuenth yeere, in the first moneth, in the seuenth day of the moneth, that the word of the LORD came vnto me, saying,

21 Sonne of man, I haue broken the arme of Pharaoh king of Egypt, and loe, it shall not be bound by to be healed, to put a rouler to binde it, to make it strong to hold the sword.

22 Therefore thus saith the LORD GOD, Behold, I am against Pharaoh king of Egypt, and will breake his armes, the strong, and that which was broken; and I will cause the sword to fall out of his hand.

23 And I will scatter the Egyptians among the nations, and will disperse them through the countries.

24 And I will strengthen the armes of the king of Babylon, and put my sword in his hand: but I will breake Pharaohs armes, and he shall grone before him, with the groanings of a deadly wounded man.

25 But I will strengthen the armes of

† Hebr. drought.

† Hebr. she fulnesse thereof.

* Zach. 13. 2.

|| Or, Tmis.

|| Or, Pelusium.

|| Or, Heliopolis. || Or, Pabstium.

|| Or, restrined.

|| Or, feare.

† Heb. Phut.

† Hebr. children.

† Hebr. broken.

of the king of Babylon, and the armes of Pharaoh shall fall downe, and they shall knowe that I am the LORD, when I shall put my sword into the hand of the king of Babylon, & he shall stretch it out vpon the land of Egypt.

26 And I wil scatter the Egyptians among the nations, and disperle them among the countreys, and they shall know that I am the LORD.

CHAP. XXXI.

1 A relation vnto Pharaoh, 3 of the glory of Assyria, 10 and the fall thereof, for pride.

18 The like destruction of Egypt.

AND it came to passe in the eleventh yeere, in the third moneth, in the first day of the moneth, that the word of the LORD came vnto mee, saying;

2 Sonne of man, speake vnto Pharaoh king of Egypt, and to his multitude, whom art thou like in thy greatness?

3 Behold, the Assyrian was a Cedar in Lebanon † with faire branches, and with a shadowing throwd, and of an hie stature, and his top was among the thicke boughes.

4 The waters || made him great, the deepe || set him vp on high with her riuers running round about his plants, and sent out her † little riuers vnto all the trees of the field.

5 Therefore his height was exalted aboue all the trees of the field, and his boughes were multiplied, and his branches became long because of the multitude of waters, || when he shot forth.

6 All the * foules of heauen made their nests in his boughes, and vnder his branches did all the beastes of the field bring forth their yong, and vnder his shadow dwelt all great nations.

7 Thus was hee faire in his greatness, in the length of his branches: for his roote was by great waters.

8 The Cedars in the * garden of God could not hide him: the Firre trees were not like his boughes, and the chefnut trees were not like his branches: not any tree in the garden of God, was like vnto him in his beautie.

9 I haue made him faire by the multitude of his branches: so that all the trees of Eden, that were in the garden of God, enuid him.

10 Therefore thus saith the Lord

GOD, Because thou hast lifted by thy selfe in height, and hee hath shot by his top among the thicke boughes, and his heart is lifted by in his height;

11 I haue therefore deliuered him into the hand of the mightie one of the heathen: hee shall surely † deale with him, I haue driuen him out for his wickednesse.

12 And strangers, the terrible of the nations haue cut him off, and haue left him: vpon the mountaines and in all the valleys his branches are fallen, and his boughes are broken by all the riuers of the land, and all the people of the earth are gone downe from his shadow, and haue left him.

13 Upon his ruine shal all the foules of the heauen remaine, & all the beastes of the field shalbe vpon his branches,

14 To the ende that none of all the trees by the waters exalt themselves for their height, neither shoot by their top among the thicke boughes, neither || their trees stand by in their height, all that drinke water: for they are all deliuered vnto death, to the nether parts of the earth in the middest of the children of men, with them that go downe to the pit.

15 Thus saith the Lord GOD, In the day when hee went downe to the graue, I caused a mourning, I couered the deepe for him, and I restrained the floods therof, and the great waters were stayed: and I caused Lebanon || to mourne for him, and all the trees of the field fainted for him.

16 I made the nations to shake at the sound of his fall, when I cast him downe to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drinke water, shall be comforted in the nether parts of the earth.

17 They also went downe into hell with him vnto them that be slaine with the sword, and they that were his arme, that dwelt vnder his shadow in the middest of the heathen.

18 To whom art thou thus like in glory & in greatness among the trees of Eden: yet shalt thou be brought downe with the trees of Eden vnto the nether parts of the earth: thou shalt lie in the middest of the vncircumcised, with them that be slaine by the sword: this is Pharaoh and all his multitude, saith the Lord GOD.

† Heb. in doing hee shall doe vnto him.

|| Or, stand upon themselves for their height.

† Hebr. to be blacke.

† Heb. faire of branches.

|| Or, nourished. Or, brought him up. † Heb. conduits.

|| Or, when it sent them forth. * Dan. 4.

* Gen. 2.

C H A P. XXXII.

- 1 Alamentation for the fearefull fall of Egypt.
 11 The sword of Babylon shall destroy it.
 17 It shall be brought downe to hell, among
 all the vncircumcised Nations.

AND it came to passe in the twelfth yeere, in the twelfth moneth, in the first day of the moneth, that the word of the LORD came vnto me, saying;

2 Sonne of man, take by a lamentation for Pharaoh king of Egypt, and say vnto him; Thou art like a young lyon of the nations, & thou art as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and souledst their rivers.

3 Thus saith the Lord GOD; I will therefore spread out my net over thee, with a company of many people, and they shall bring thee by in my net.

4 Then will I leave thee vpon the land, I will cast thee forth vpon the open field, and will cause all the foules of the heaven to remaine vpon thee, and I will fill the beasts of the whole earth with thee.

5 And I will lay thy flesh vpon the mountaines, and fill the valleys with thy height.

6 I will also water with thy blood the land wherein thou swimmest, euen to the mountaines, and the riuers shall be full of thee.

7 And when I shall put thee out, I wil couer the heaven, and make the starres thereof darke: I will couer the sunne with a cloud, and the moone shall not giue her light.

8 All the bright lights of heaven will I make darke over thee, and set darkenesse vpon thy land, saith the Lord GOD.

9 I wil also ber the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not knowen.

10 Pea I will make many people amazed at thee, and their kings shall be horribly afraide for thee, when I shall brandish my sword before them, and they shall tremble at euery moment: euerie man for his owne life, in the day of thy fall.

11 For thus saith the Lord GOD, The sword of the king of Babylon shall come vpon thee.

12 By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations all of them: and they shall spoile the pompe of Egypt, and all the multitude therof shall be destroyed.

13 I will destroy also all the beasts thereof from besides the great waters, neither shall the foote of man trouble them any more, nor the hooves of beasts trouble them.

14 Then will I make their waters deepe, and cause their riuers to runne like oyle, saith the Lord GOD.

15 When I shall make the land of Egypt desolate, and the countrey shall be destitute of that wherof it was full: when I shall smite all them that dwell therein, then shall they know that I am the LORD.

16 This is the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, euen for Egypt and for al her multitude, saith the Lord GOD.

17 It came to passe also in the twelfth yeere, in the fifteenth day of the moneth, that the word of the LORD came vnto me, saying;

18 Sonne of man, waile for the multitude of Egypt, & cast them downe, euen her, and the daughters of the famous nations, vnto the nether parts of the earth, with them that goe downe into the pit.

19 Whom dost thou passe in beautie: goe downe, and be thou layed with the vncircumcised.

20 They shall fall in the middelt of them that are slaine by the sword: she is deliuered to the sword; draw her and all her multitudes.

21 The strong among the mighty shall speake to him out of the middelt of hell with them that helpe him: they are gone downe, they lie vncircumcised, slaine by the sword.

22 Allur is there, and all her companie: his graues are about him: al of them slaine, fallen by the sword.

23 Whose graues are set in the sides of the pit, and her company is round about her graue: all of them slaine, fallen by the sword, which caused terrour in the land of the liuing.

24 There is Elam and all her multitude round about her graue, all of them slaine, fallen by the sword, which are gone downe vncircumcised into the

|| Or, dragon.

* Chap. 12.
13. and 17.
20.

|| Or, the land of thy swimming.

|| Or, extinguish.

* Isai. 13.
10. iocel. 2.
31. and 3.
15. matth.
24. 29.

† Heb. lights of the light in heauen.

† Heb. them darke.

† Heb. provoke to anger, or grieffe.

† Heb. desolate from the fulness thereof.

|| Or, the sword is layd.

|| Or, dismaying.

the nether parts of the earth, which caused their terrour in the lande of the liuing, yet haue they borne their shame with them that goe downe to the pit.

25 They haue set her a bed in the midst of the slaine with all her multitudes: her graues are round about him, all of them vncircumcised, slaine by the sword: though their terrour was caused in the land of the liuing, yet haue they borne their shame with them that goe downe to the pit: he is put in the midst of them that be slaine.

26 There is Meshech, Tubal, and all her multitude: her graues are round about him: all of them vncircumcised, slaine by the sword, though they caused their terrour in the land of the liuing.

27 And they shall not lie with the mightie, that are fallen of the vncircumcised, which are gone downe to hell † with their weapons of warre: and they haue laid their swords vnder their heads, but their iniquities shall be vpon their bones, though they were the terrour of the mightie in the land of the liuing.

28 Hea thou shalt be broken in the midst of the vncircumcised, and shalt lie with them that are slaine with the sword.

29 There is Edom, her kings and all her princes, which with their might are † laid by them that were slaine by the sword: they shall lie with the vncircumcised, and with them that goe downe to the pit.

30 There be the princes of the North all of them, and all the Zidonians: which are gone downe with the slaine, with their terrour they are ashamed of their might, and they lie vncircumcised with them that be slaine by the sword, and beare their shame with them that goe downe to the pit.

31 Pharaoh shall see them, and shall bee comforted ouer all his multitude, euen Pharaoh and all his armie slaine by the sword, saith the Lord GOD.

32 For I haue caused my terrour in the land of the liuing: and he shall bee laid in the midst of the vncircumcised with them that are slaine with the sword, euen Pharaoh and all his multitude, saith the Lord GOD.

CHAP. XXXIII.

1 According to the duetie of a watchman, in warning the people, 7 Ezekiel is admonished of his duetie. 20 God sheweth the iustice

of his wayes towards the penitent, and towards reuolters. 17 Hee maintaineth his Iustice. 21 Vpon the newes of the taking of Ierusalem, he prophecieth the desolation of the land. 30 Gods iudgment vpon the mockers of the Prophets.

A Gaine the worde of the LORD came vnto mee, saying,

2 Sonne of man, speake to the children of thy people, and say vnto them, † when I bring the sword vpon a land, if the people of the land take a man of their coasts, and set him for their watchman,

3 If when he seeth the sword come vpon the land, hee blow the trumpet, and warne the people,

4 Then † whosoever heareth the sound of the trumpet, and taketh not warning, if the sword come, and take him away, his blood shall be vpon his owne head.

5 Hee heard the sound of the trumpet, and tooke not warning, his blood shall be vpon him: but he that taketh warning, shall deliuer his soule.

6 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned: if the sword come and take any person from among them, he is taken away in his iniquitie: but his blood will I require at the watchmans hand.

7 **C*** So thou, O sonne of man, I haue set thee a watchman vnto the house of Israel: therefore thou shalt heare the worde at my mouth, and warne them from me.

8 When I say vnto the wicked, O wicked man, thou shalt surely die, if thou doest not speake to warne the wicked from his way, that wicked man shall die in his iniquitie: but his blood will I require at thine hand.

9 Neuerthelesse if thou warne the wicked of his way to turne from it: if he do not turne from his way, he shall die in his iniquitie: but thou hast deliuered thy soule.

10 Therefore, O thou sonne of man, speake vnto the house of Israel, Thus ye speake, saying, If our transgressions and our sinnes be vpon vs, & we pine away in them, how should we then liue:

11 Say vnto them, * As I liue, saith the Lord GOD, I haue no pleasure in the death of the wicked, but that the wicked turne from his way & liue: turne

† Heb. a land when I bring a sword vpon her.

† Heb. hee that hearing heareth.

* Chap. 3. 17, & c.

* 2. Sam. 14 14. chap. 18 32.

† Heb. with weapons of their warre.

† Heb. giuen or put.

* Chap. 18.
31.

ye, turne ye from your euill wayes, for
* Why wil ye die, O house of Israel:

* Chap. 18.
24.

12 Therefore thou sonne of man, say
vnto the children of thy people, The
* righteousnes of the righteous shal not
deliuer him in the day of his transgres-
sion: as for the wickednes of the wie-
ked, he shall not fall thereby in the day
that hee turneth from his wickednes,
neither shall the righteous bee able to
liue for his righteousnes in the day that he
sinneth.

13 When I shall say to the righteous,
that he shall surely liue: if he trust to his
owne righteousnes and commit iniqui-
tie, all his righteousnes shall not be
remembred; but for his iniquitie that he
hath committed, he shall die for it.

14 Againe, when I say vnto the
wicked, Thou shalt surely die, if hee
turne from his sinne, and do that which
is † lawfull and right;

† Heb. iudg-
ment and
iustice.

15 If the wicked restore the pledge,
giue againe that he had robbed, walke
in the Statutes of life without commit-
ting iniquitie, hee shall surely liue, hee
shall not die.

16 None of his sinnes that hee hath
committed, shall be mentioned vnto
him: he hath done that which is lawfull
and right: he shall surely liue.

17 ¶ Yet the children of thy people
say, The way of the Lord is not e-
quall: but as for them, their way is
not equall.

18 When the righteous turneth from
his righteousnes, and committeth in-
iquitie, he shall euen die thereby.

19 But if the wicked turne from his
wickednes, and doe that which is law-
full and right, he shall liue thereby.

* Chap. 18.
25.

20 ¶ Yet yee say, * The way of the
Lord is not equall, O yee house of Is-
rael, I will iudge you every one after
his wayes.

21 ¶ And it came to passe in the
twelfth yeere of our captiuitie, in the
tenth moneth, in the fifth day of the mo-
neth, that one that had escaped out of
Ierusalem, came vnto mee, saying,
* The city is smitten.

* 1. Kings.
25.

22 Now the hand of the LORD
was vpon mee in the euening, afore hee
that was escaped came, and had opened
my mouth vntill hee came to mee in the
morning, and my mouth was opened,
and I was no more * dumbe.

* Chap. 24.
27.

23 Then the word of the LORD
came vnto me, saying,

24 Sonne of man, they that inha-
bite those wastes of the land of Israel,
speake, saying, Abraham was one, and
he inherited the land: but we are many,
the land is giuen vs for inheritance.

25 Wherefore say vnto them, Thus
saith the LORD GOD, Ye eate with the
blood, and lift vp your eyes toward
your idoles, and shed blood; and shall ye
possesse the land?

26 See stand vpon your sword; yee
worke abomination, and ye defile every
one his neighbours wife, and shall ye
possesse the land?

27 Say thou thus vnto them, Thus
saith the LORD GOD, As I liue, surely
they that are in the wastes, shall fall by
the sword, and him that is in the open
field will I giue to the beasts † to be de-
uoured: and they that be in the forts and
in the caues, shall die of the pestilence.

† Heb. to
denoure
him.

28 For I will lay the land † most de-
solate, and the * pompe of her strength
shall cease: and the mountaines of Is-
rael shall bee desolate, that none shall
passe through.

† Heb. de-
solation and
desolation.
* Chap. 7.
24. and 24.
21. and 30.
6, 7.

29 Then shall they know that I
am the LORD, when I haue layed the
land most desolate, because of all their
abominations which they haue com-
mitted.

30 ¶ Also thou sonne of man, the
children of thy people still are talking a-
gainst thee by the walles, and in the
doores of the houses, and speake one to
another, every one to his brother, say-
ing, Come, I pray you, and heare what
is the word that commeth forth from
the LORD.

31 And they come vnto thee † as the
people commeth, and they || sit before
thee as my people, and they heare thy
words, but they will not doe them: for
with their mouth † they shew much
loue, but their heart goeth after their
couetousnesse.

† Heb. ac-
cording to
the comming
of the people.
|| Or, my
people sit be-
fore thee.
† Heb. they
make loues
or iesses.
† Heb. a
song of loues.

32 And loe, thou art vnto them as † a
very louely song of one that hath a
pleasant voyce, and can play well on an
instrument: for they heare thy wordes,
but they doe them not.

33 And when this commeth to passe,
(loe it will come) then shall they know
that a prophet hath bene among them.

CHAP. XXXIII.

1 A reproofe of the shepheards. 7 Gods iudge-
ment against them. 11 His prouidence for
his flocke. 20 The kingdome of Christ.

And

And the word of **L O R D** came vnto me, saying;

2 Sonne of man, propheticie against the * shepherds of Israel, propheticie and say vnto them, Thus saith the **L O R D G O D** vnto the shepherds, woe be to the shepherds of Israel that doe feede themselves: should not the shepherds feede the flockes?

3 See eate the fat, and ye clothe you with the wooll, yee kill them that are fed: but ye feede not the flocke.

4 The diseased haue ye not strengthened, neither haue yee healed that which was sicke, neither haue ye bound by that which was broken, neither haue yee brought againe that which was driuen away, neither haue yee sought that which was lost; but with * force and with crueltie haue yee ruled them.

5 And they were scattered || because there is no shepheard: and they became meate to all the beasts of the field, when they were scattered.

6 My sheepe wandered through all the mountaines, and vpon every high hill: yea my flocke was scattered vpon all the face of the earth, and none did search or seeke after them.

7 Therefore, yee shepherds, heare the word of the **L O R D**.

8 As I liue, saith the **L O R D G O D**, surely because my flocke became a pray, and my flocke became meate to euery beast of the field, because there was no shepheard, neither did my shepherds search for my flocke, but the shepherds fed themselves, and fed not my flocke:

9 Therefore, O yee shepherds, heare the word of the **L O R D**.

10 Thus saith the **L O R D G O D**, Behold, I am against the shepherds, and I will require my flocke at their hand, and cause them to cease from feeding the flocke, neither shall the shepherds feede themselves any more: for I will deliuer my flock from their mouth, that they may not be meat for them.

11 For thus saith the **L O R D G O D**, Behold, I, euen I will both search my sheepe, and seeke them out.

12 † As a shepheard seeketh out his flocke in the day that hee is among his sheepe that are scattered: so wil I seeke out my sheepe, and will deliuer them out of all places, where they haue bene scattered in the cloudie and darke day.

13 And I will bring them out from the people, and gather them from the countreys, and will bring them to their owne land, and feede them vpon the mountaines of Israel by the riuers, and in all the inhabited places of the countrey,

14 I will feede them in a good pasture, and vpon the high mountaines of Israel shall their folde be: there shall they lie in a good folde, and in a fat pasture shall they feede vpon the mountaines of Israel.

15 I will feed my flocke, and I will cause them to lie downe, saith the **L O R D G O D**.

16 I will seeke that which was lost, and bring againe that which was driuen away, and will bind by that which was broken, and will strengthen that which was sicke: but I will destroy the fat and the strong, I will feed them with iudgement.

17 And as for you, O my flocke, thus saith the **L O R D G O D**, Behold, I iudge betweene † cattell and cattell, betweene the rammes and the † hee goates.

18 Seemeth it a small thing vnto you, to haue eaten by the good pasture, but ye must tread downe with your feet the residue of your pastures: and to haue drunke of the deepe waters, but yee must foule the residue with your feete:

19 And as for my flocke, they eate that which yee haue troden with your feete: and they drinke that which yee haue fouled with your feete.

20 Therefore thus saith the **L O R D G O D** vnto them, Behold, I, euen I will iudge betweene the fat cattell, and betweene the leane cattell.

21 Because yee haue thrust with side and with shoulder, and pusht all the diseased with your hornes, till yee haue scattered them abroad:

22 Therefore will I saue my flocke, and they shall no more be a pray, and I will iudge betweene cattell and cattell.

23 And I will set by one * shepheard ouer them, and hee shall feede them, euen my seruant Dauid; he shall feede them, and hee shall be their shepheard.

24 And I the **L O R D** will be their God, and my seruant Dauid a prince among them, I the **L O R D** haue spoken it.

* Iere. 23.1.

* 1. Pet. 5. 3.

|| Or, without a shepheard: and so verse 8.

† Heb. small cattell of lambes and kids.

† Heb. great hee goats.

* Ifai 40. 11. ioh. 10. 11.

† Heb. according to the seeking.

25 And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleepe in the woods.

26 And I will make them and the places round about my hill, a blessing; and I will cause the showre to come downe in his season: there shall bee showres of blessing.

27 And the tree of the field shall yeeld her fruite, and the earth shall yeeld her increase, and they shall be safe in their land, and shall know that I am the LORD, when I haue broken the bands of their yoke, and deliuered them out of the hand of those that serued themselves of them.

28 And they shall no more be a pray to the heathen, neither shall the beasts of the land deuoure them: but they shall dwell safely, and none shall make them afraid.

29 And I will raise vp for them a plant of renowne, and they shall be no more consumed with hunger in the land, neither beare the shame of the heathen any more.

30 Thus shall they know that I the LORD their God am with them, and that they, euen the house of Israel, are my people, saith the LORD GOD.

31 And yee my flocke of my pasture, are men, and I am your God, saith the LORD GOD.

CHAP. XXXV.

The iudgment of Mount Seir, for their hatred of Israel.

Moreouer the word of the LORD came vnto mee, saying;

2 Sonne of man, set thy face against mount Seir, and prophetic against it,

3 And say vnto it, Thus saith the LORD GOD; Behold, O mount Seir, I am against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

4 I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I am the LORD.

5 Because thou hast had a perpetual hatred, and hast shed the blood of the children of Israel by the force of the sword in the time of their calamitie, in the time that their iniquitie had an end;

6 Therefore, as I live, saith the

LORD GOD, I will prepare thee vnto blood, and blood shall pursue thee: sith thou hast not hated blood, euen blood shall pursue thee.

7 Thus will I make mount Seir most desolate, and cut off from it him that passeth out, & him that returneth.

8 And I will fill his mountaines with his slaine men: in thy hills, and in thy vales, and in all thy riuers shall they fall that are slaine with the sword.

9 I will make thee perpetuall desolations, & thy cities shall not returne, and ye shall know that I am the LORD.

10 Because thou hast said; These two nations, and these two countries shall be mine, and we will possesse it, whereas the LORD was there:

11 Therefore, as I live, saith the LORD GOD, I will euen doe according to thine anger, and according to thine enuie, which thou hast vled out of thy hatred against them: and I will make my selfe knowen amongst them, when I haue iudged thee.

12 And thou shalt know, that I am the LORD, and that I haue heard all thy blasphemies which thou hast spoken against the mountaines of Israel, saying; They are layed desolate, they are giuen vs to consume.

13 Thus with your mouth yee haue boasted against me, & haue multiplied your words against me: I haue heard them.

14 Thus saith the LORD GOD; when the whole earth reioyceth, I will make thee desolate.

15 As thou didst reioyce at the inheritance of the house of Israel, because it was desolate, so will I doe vnto thee: thou shalt be desolate, O mount Seir, and all Idumea, euen all of it, and they shall know that I am the LORD.

CHAP. XXXVI.

1 The land of Israel is comforted, both by destruction of the heathen, who spitefully vsed it, 8 and by the blessings of God promised vnto it. 16 Israel was reiected for their sinne, 21 and shall be restored without their desert. 25 The blessings of Christs kingdome.

Also thou sonne of man, prophetic vnto the mountaines of Israel, and say; Ye mountaines of Israel, heare the word of the LORD.

2 Thus saith the LORD GOD, Because

* Isai. 11. 1. ier. 23. 5. || Or, for renowne. † Heb. taken away.

* Ioh. 10. 11.

† Heb. desolation and desolation.

|| Or, hatred of old. † Heb. powdered out the children. † Heb. hands.

† Heb. desolation and desolation.

* Psal. 83. 4. 13. || Or, though the Lord was there.

† Heb. to consume.

† Heb. magnified.

* Chap. 62.

* Because the enemy had said against you, Aha, euen the ancient high places are ours in possession :

† Heb. be-
cause for be-
cause.

3 Therefore prophetic and say, Thus saith the Lord GOD, † Because they haue made you desolate, and swallowed you vp on euery side, that ye might be a possession vnto the residue of the heathen, and ye are taken vp in the lips of talkers, and are an infamy of the people :

|| Or, ye are
made to
come vp on
the lip of the
tongue.

4 Therefore ye mountaines of Israel, heare the word of the Lord GOD, Thus saith the Lord GOD to the mountaines and to the hilles, to the ri- uers and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a pray and derision to the residue of the heathen that are round about :

|| Or, bor-
comes or
dales.

5 Therefore thus saith the Lord GOD, Surely in the fire of my ielousie haue I spoken against the residue of the heathen, and against al Idumea, which haue appointed my land into their possession, with the ioy of all their heart, with despitefull minds to cast it out for a praye.

6 Prophecie therefore concerning the land of Israel, and say vnto the mountaines and to the hilles, to the ri- uers and to the valleys, Thus saith the Lord GOD, Behold, I haue spoken in my iealousie and in my furie, because ye haue borne the shame of the heathen,

7 Therefore thus saith the Lord GOD, I haue lifted vp mine hand, Surely the heathen that are about you, they shall beare their shame.

8 ¶ But ye, O mountaines of Israel, ye shall shoot forth your branches, and yeeld your fruit to my people of Israel, for they are at hand to come.

9 For behold, I am for you, and I will turne vnto you, and ye shall be tilled and sowed.

10 And I will multiplie men vpon you, all the house of Israel, euen all of it, and the cities shall be inhabited, and the wastes shall be builded.

11 And I will multiply vpon you man and beast, and they shall increase and bring fruite, and I will settle you after your olde estates : and will doe better vnto you, then at your beginnings, and ye shall know that I am the LORD.

12 ¶ Beas I will cause men to walke vpon you, euen my people Israel, and they shall possesse thee, and thou shalt

be their inheritance, and thou shalt no more henceforth bereaue them of men.

13 Thus saith the Lord GOD, Be- cause they say vnto you, Thou land deuourest vp men, and hast bereaued thy nations,

14 Therefore thou shalt deuoure men no more, neither bereaue thy na- tions any more, saith the Lord GOD.

|| Or, cause
to fall.

15 Neither will I cause men to heare in thee the shame of the heathen any more, neither shalt thou beare the reproch of the people any more, neither shalt thou cause the nations to fall any more, saith the Lord GOD.

16 ¶ Moreover the worde of the LORD came vnto me, saying,

17 Sonne of man, when the house of Israel dwelt in their owne land, they defiled it by their owne way, and by their doings : their way was before me as the vncleannesse of a remooued wo- man.

18 Wherefore I powred my furie vpon them for the blood that they had shed vpon the land, and for their idoles wherewith they had polluted it.

19 And I scattered them among the heathen, and they were disperled through the countreys : according to their way and according to their do- ings I iudged them.

20 And when they entred vnto the heathen whither they went, they pro- phaned my holy Name, when they said to them, These are the people of the LORD, and are gone forth out of his land.

* Isa. 52. 5.
rom. 2. 24.

21 ¶ But I had pitie for mine holy Name, which the house of Israel had prophaned among the heathen, whi- ther they went.

22 Therefore say vnto the house of Israel, Thus saith the Lord GOD, I doe not this for your sakes, O house of Israel, but for mine holy Names sake, which ye haue prophaned among the heathen, whither ye went.

23 And I will sanctifie my great Name which was prophaned among the heathen, which ye haue prophaned in the midst of them, and the heathen shall know, that I am the LORD, saith the Lord GOD, when I shall be san- ctified in you before their eyes.

|| Or, your.

24 For I will take you from among the heathen, and gather you out of all countreys, and will bring you into your owne land.

25 **T**hen will I sprinkle cleane water vpon you, and ye shall be cleane: from all your filthinesse, and from all your idoles wil I cleanse you.

* Iere. 32.
39. chap.
11. 19.

26 A * new heart also will I giue you, and a new spirit will I put within you, and I will take away the stonie heart out of your flesh, and I will giue you an heart of flesh.

* Chap. 11.
19.

27 And I wil put my * Spirit within you, and cause you to walke in my Statutes, and ye shall keepe my iudgements, and doe them.

28 And ye shall dwell in the land that I gaue to your fathers, and ye shall be my people, and I wil be your God.

29 I wil also saue you from all your vncleanneses, and I will call for the corne, and will increase it, and lay no famine vpon you.

30 And I will multiply the fruit of the tree, and the increase of the field, that yee shall receiue no more reproch of famine among the heathen.

31 Then shall yee remember your owne euil waies, and your doings that were not good, and shall lothe your selues in your owne sight for your iniquities, and for your abominations.

32 Not for your sakes doe I this, saith the Lord GOD, be it knowen vnto you: be ashamed and confounded for your owne wayes, O house of Israel.

33 Thus saith the Lord GOD, In the day that I shall haue cleansed you from all your iniquities, I will also cause you to dwell in the cities, and the wastes shall be builded.

34 And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

* Chap. 28.
13.

35 And they shall say, This land that was desolate, is become like the garden of * Eden, and the waste and desolate and ruined cities, are become fenced, and are inhabited.

36 Then the heathen that are left round about you, shall know that I the LORD build the ruined places, and plant that that was desolate: I * the LORD haue spoken it, and I wil doe it.

* Chap. 17.
24. and 22.
14. and 37.
14.

37 Thus saith the Lord GOD, I wil yet for this bee enquired of by the house of Israel, to doe it for them: I will increase them with men like a flocke.

† Hebr.
flocke of holy
things.

38 As the † holy flocke, as the flocke of Jerusalem in her solenne feastes, so

shall the waste cities be filled with flocks of men, and they shall know that I am the LORD.

C H A P. XXXVII.

1 By the resurrection of dry bones, 11 the dead hope of Israel is reuiued, 15 by the vnting of two stickes, 18 is shewed the incorporation of Israel into Iudah. 20 The promises of Christs kingdome.

The hand of the LORD was vpon mee, and carried mee out in the Spirit of the LORD, and set mee downe in the midst of the valley which was full of bones,

2 And caused mee to passe by them round about, and beholde, there were very many in the open || valley, and loe, they were very drie.

|| Or, champion.

3 And hee said vnto mee, Sonne of man, can these bones liue: and I answered, O Lord GOD, thou knowest.

4 Againe he said vnto me, Prophecie vpon these bones, and say vnto them; O yee drie bones, heare the word of the LORD.

5 Thus saith the Lord GOD vnto these bones, Behold, I wil cause breath to enter into you, and ye shall liue.

6 And I wil lay sinewes vpon you, and wil bring vp flesh vpon you, and couer you with skinne, and put breath in you, and ye shall liue, and ye shall know that I am the LORD.

7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and beholde a shaking, and the bones came together, bone to his bone.

8 And when I beheld, loe, the sinewes and the flesh came vp vpon them, and the skin couered them aboue; but there was no breath in them.

9 Then said he vnto mee, Prophecie vnto the || winde, prophecie sonne of man, and say to the winde, Thus saith the Lord GOD; Come from the foure windes, O breath, and breathe vpon these slaine, that they may liue.

|| Or, breath.

10 So I prophesied as he commanded mee, and the breath came into them, and they liued, and stood vp vpon their feet, an exceeding great armie.

11 **T**hen he said vnto me, Sonne of man, these bones are the whole house of Israel: behold, they say; Our bones are

are dyed, and our hope is lost, wee are cut off for our parts.

12 Therefore prophetic and say vnto them, Thus saith the Lord GOD, Behold, O my people, I will open your graues, and cause you to come vp out of your graues, and bring you into the land of Israel.

13 And ye shall know that I am the LORD, when I have opened your graues, O my people, and brought you vp out of your graues,

14 And shall put my spirit in you, and yee shall liue, and I shall place you in your owne land: then shall ye know that I the LORD haue spoken it, and performed it, saith the LORD.

15 The word of the LORD came againe vnto me, saying;

16 Moreover thou sonne of man, take thee one sticke, and write vpon it, For Judah and for the children of Israel his companions: then take another sticke, and write vpon it; For Joseph the sticke of Ephraim, and for all the house of Israel his companions.

17 And ioyn them one to another into one sticke, and they shall become one in thine hand.

18 And when the children of thy people shall speake vnto thee, saying; wilt thou not shew vs what thou meaneest by these:

19 Say vnto them, Thus saith the Lord GOD, Behold, I will take the sticke of Joseph which is in the hand of Ephraim, and the tribes of Israel his fellowes, and will put them with him, euen with the sticke of Judah, and make them one sticke, and they shall be one in mine hand.

20 And the stickes whereon thou writest, shall be in thine hand before their eyes.

21 And say vnto them, Thus saith the Lord GOD, Behold, I will take the children of Israel from among the heathen whither they be gone, and will gather them on euery side, and bring them into their owne land.

22 And I will make them one nation in the land vpon the mountaines of Israel, and one King shall be king to them all: and they shall be no more two nations, neither shall they bee diuided into two kingdomes any more at all.

23 Neither shall they defile themselves any more with their idoles, nor with their detestable things, nor with

any of their transgressions: but I will saue them out of all their dwelling places, wherein they haue sinned, and will cleanse them: so shall they be my people, and I will be their God.

24 And David my seruant shall be King ouer them, and they all shall haue one shepheard: they shall also walke in my iudgements, and obserue my statutes, and doe them.

25 And they shall dwell in the land that I haue giuen vnto Jacob my seruant, wherein your fathers haue dwelt, and they shall dwell therein, euen they and their children, and their childrens children for euer, and my seruant David shall be their prince for euer.

26 Moreover I will make a covenant of peace with them, it shall be an euermore covenant with them, and I will place them and multiply them, and will set my Sanctuary in the midst of them for euermore.

27 My Tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

28 And the heathen shall know that I the LORD doe sanctifie Israel, when my Sanctuary shall be in the midst of them for euermore.

CHAP. XXXVIII.

1 The armie, 8 and malice of Gog. 14 Gods iudgement against him.

And the word of the LORD came vnto me, saying;

2 Sonne of man, set thy face against Gog, the land of Magog the prince of Meshech and Tubal, and prophetic against him,

3 And say, Thus saith the Lord GOD; Behold, I am against thee, O Gog, the chiefe prince of Meshech and Tubal.

4 And I will turne thee backe, and put hookes into thy charwes, and I will bring thee forth, and all thine armie, horses and horsemen, all of them clothed with all sorts of armour, euen a great company with bucklers & shields, all of them handling swordes.

5 Persia, Ethiopia and Libya with them; all of them with shield & helmet:

6 Gomer and all his bandes, the house of Togarmah of the North quarters, and all his bands, and many people with thee.

*Isai. 40. 11. iere. 23. 5. and 30. 9. cha. 34. 23.

*Psal. 89. 4. cha. 34. 25.

*2. Cor. 6. 16.

*Chap. 11. 20. and 14. 11.

*Reu. 20. 8. || Or. prince of the chiefe.

*Cha. 39. 2.

|| Or. Phur.

*Iohn 10. 16.

7 Be thou prepared, and prepare for thy selfe, thou and all thy company, that are assembled vnto thee, and be thou a guard vnto them.

8 After many daies thou shalt be visited: in the latter yeeres thou shalt come into the land, that is brought back from the sword, and is gathered out of many people against the mountaines of Israel, which haue bene alwayes waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

9 Thou shalt ascend and come like a storme, thou shalt be like a cloud to couer the land, thou and all thy bands, and many people with thee.

10 Thus saith the Lord GOD; It shall also come to passe, that at the same time shall things come into thy minde, and thou shalt thinke an euill thought.

11 And thou shalt say; I will goe vpon to the land of vnwalled villages; I will goe to them that are at rest, that dwell safely all of them dwelling without walles, and hauing neither barres nor gates;

12 To take a spoile, and to take a praye, to turne thine hand vpon the desolate places that are now inhabited, and vpon the people that are gathered out of the nations which haue gotten cattel and goods, that dwell in the midst of the land.

13 Sheba, and Dedan, and the marchants of Tarshish, with all the young Lyons thereof, shall say vnto thee, Art thou come to take a spoile: hast thou gathered thy company to take a praye: to carie away siluer and gold, to take away cattell and goods, to take a great spoile?

14 Therefore, sonne of man, prophetic and say vnto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know it?

15 And thou shalt come from thy place out of the North parts, thou and many people with thee, all of them riding vpon horses, a great company, and a mighty armie.

16 And thou shalt come vpon against my people of Israel, as a cloud to couer the land; it shall be in the latter dayes, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

17 Thus saith the Lord GOD; Art thou hee, of whom I haue spoken in old time by my seruants the prophets of Israel, which propheticd in those dayes many yeeres, that I would bring thee against them?

18 And it shall come to passe at the same time, when Gog shall come against the land of Israel, saith the Lord GOD, that my furie shall come vpon in my face.

19 For in my iealousie, and in the fire of my wrath haue I spoken: surely in that day, there shall be a great shaking in the land of Israel.

20 So that the fishes of the sea, and the foules of the heauen, and the beasts of the field, and all creeping things that creepe vpon the earth, and all the men that are vpon the face of the earth, shall shake at my presence, and the mountaines shall be throwen downe, and the steepe places shall fall, and euery wall shall fall to the ground.

21 And I will call for a sword against him throughout all my mountaines, saith the Lord GOD: euery mans sword shall be against his brother.

22 And I will plead against him with pestilence and with blood, and I will raine vpon him and vpon his bands, and vpon the many people that are with him, an ouerflowing raine, and great hailestones, fire, and brimstone.

23 Thus will I magnifie my selfe, and sanctifie my selfe, and I will be known in the eyes of many nations, and they shall know that I am the LORD.

C H A P. XXXIX.

1 Gods iudgement vpon Gog. 8 Israels victory. 11 Gogs buriall in Hamon-Gog. 17 The feast of the Foules. 23 Israel hauing bene plagued for their sinnes, shall be gathered againe with eternall fauour.

Therefore thou sonne of man, prophetic against Gog, and say, Thus saith the Lord GOD; Behold, I am against thee O Gog, the chiefe prince of Meshech & Tubal.

2 And I will turne thee backe, and I will leaue but the sixt part of thee, and will cause thee to come vpon from the North parts, and will bring thee vpon the mountaines of Israel:

3 And I will smite thy bow out of thy

|| Or, conceive a mischievous purpose.

|| Or, confidently.

† Heb. to spoile the spoile, and to praye the praye.

† Heb. navel.

† Heb. by the hands.

|| Or, towers. Or stairs.

* Chap. 36. 23. and 37. 28.

|| Or, strike thee with sixe plagues. Or, drawe thee backe, with an bow of sixe reeth, as chap. 38.

† Heb. the sides of the North.

thy left hand, and will cause thine arrows to fall out of thy right hand.

4 Thou shalt fall upon the mountaines of Israel, thou & all thy bands, and the people that is with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured.

5 Thou shalt fall upon the open field, for I have spoken it, saith the Lord GOD.

6 And I will send a fire on Magog, and among them that dwell carelessly in the yles, and they shall know that I am the LORD.

7 So will I make my holy Name known in the midst of my people Israel, and I will not let them pollute my holy Name any more, and the heathen shall know that I am the LORD, the holy One in Israel.

8 Behold, it is come, and it is done, saith the Lord GOD, this is the day whereof I have spoken.

9 And they that dwell in the cities of Israel, shall goe forth, and shall set on fire, and burne the weapons, both the shields and the bucklers, the bowes and the arrows, and the handstaves and the speares, and they shall burne them with fire seven yeeres.

10 So that they shall take no wood out of the field, neither cut downe any out of the forrests: for they shall burne the weapons with fire, and they shall spoile those that spoiled them, and rob those that robbed them, saith the Lord GOD.

11 And it shall come to passe at that day, that I will give unto Gog a place there of graues in Israel, the valley of the passengers on the East of the Sea: and it shall stop the noses of the passengers, and there shall they burie Gog, and all his multitude, and they shall call it, the valley of Hamon-gog.

12 And seven moneths shall the house of Israel bee burying of them, that they may cleanse the land.

13 Yea all the people of the land shall burie them, and it shall be to them a renowne the day that I shall be glorified, saith the Lord GOD.

14 And they shall sever out men of continual employment, passing through the land, to burie with the passengers those that remaine upon the face of the earth to cleanse it: after the end of seven moneths shall they search.

15 And the passengers that passe through the lande, when any seeth a mans bone, then shall he set by a signe by it, till the buriers haue buried it in the valley of Hamon-gog.

16 And also the name of the citie shall be Hamonah: thus shall they cleanse the land.

17 And thou sonne of man, Thus saith the Lord GOD, Speake unto every feathered foule, and to every beast of the field, Assemble your selues, and come, gather your selues on every side to my sacrifice that I doe sacrifice for you, euen a great sacrifice upon the mountaines of Israel, that ye may eat flesh and drinke blood.

18 Ye shall eate the flesh of the mightie, and drinke the blood of the princes of the earth, of rammes, of lambes and of goats, of bullocks, all of them fatlings of Bashan.

19 And yee shall eate fat till yee be full, and drinke blood till yee be drunken, of my sacrifice which I haue sacrificed for you.

20 Thus yee shall be filled at my table with horses and charets, with mightie men, and with all men of warre, saith the Lord GOD.

21 And I will set my glory among the heathen, and all the heathen shall see my iudgement that I haue executed, and my hande that I haue laid upon them.

22 So the house of Israel shall know that I am the LORD their God from that day and forward.

23 And the heathen shall knowe that the house of Israel went into captiuitie for their iniquitie: because they trespassed against me, therefore hid I my face from them, and gaue them into the hand of their enemies; so fell they all by the sword.

24 According to their uncleannesse, and according to their transgressions haue I done unto them, and hid my face from them.

25 Therefore thus saith the Lord GOD, Now will I bring againe the captiuitie of Jacob, and haue mercie upon the whole house of Israel, and will be ielous for my holy Name:

26 After that they haue borne their shame, and all their trespasses, whereby they haue trespassed against me, when they dwelt safely in their lande, and none made them afraid.

27 when

† Heb. wing.
† Heb. to de-
uoure.
† Hebr. the
face of the
field.

|| Or, confi-
dently.

|| Or, iau-
cins.
|| Or, make a
fire of them.

|| Or,
mouthes.

|| That is,
the multi-
tude of Gog.

† Heb. men
of continu-
ance.

† Heb. build

|| That is, the
multitude.

† Heb. to the
foule of ene-
ry wing.

|| Or, slaugh-
ter.

† Heb. great
goats.

by
ma.

comes
ire.

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The measuring Ezekiel. of the Temple,

27 When I haue brought them againe from the people, and gathered them out of their enemies lands, and
* am sanctified in them in the sight of many nations;

28 Then shall they know that I am the LORD their God, † which caused them to be led into captiuitie among the heathen: but I haue gathered them vnto their owne land, and haue left none of them any more there.

29 Neither will I hide my face any more from them: for I haue * powred out my Spirit vpon the house of Israel, saith the LORD GOD.

CHAP. XL.

- 1 The time, maner and end of the vision. 6
 The description of the East gate, 20 of the North gate, 24 of the South gate, 32 of the East gate, 35 and of the North gate. 39
 Eight Tables. 44 The chambers. 48 The porch of the house.

In the five and twentieth yeere of our captiuitie, in the beginning of the yeere, in the tenth day of the moneth, in the fourteenth yeere after that the citie was smitten, in the selfe same day, the hand of the LORD was vpon mee, and brought me thither.

2 In the visions of God brought he me into the land of Israel, and set mee vpon a very high mountaine, || by which was as the frame of a citie on the South.

3 And he brought mee thither, and behold, there was a man, whose appearance was like the appearance of brasse, with a line of flaxe in his hand, & a measuring reed: and he stood in the gate.

4 And the man saide vnto mee; Sonne of man, behold with thine eyes, and heare with thine eares, & set thine heart vpon all that I shall shew thee: for to the intent that I might shew them vnto thee, art thou brought hither: declare all that thou seest, to the house of Israel.

5 And behold a wall on the outside of the house round about: and in the mans hand a measuring reed of sixe cubites long, by the cubite, and an hand breadth: so hee measured the breadth of the building, one reed, and the height one reed.

6 Then came hee vnto the gate

† which looketh toward the East, and went by the staires thereof, and measured the threshold of the gate, which was one reed broad, and the other threshold of the gate, which was one reed broad.

7 And euery litle chamber was one reed long, and one reed broad, and betweene the litle chambers were five cubites, & the threshold of the gate, by the porch of the gate within was one reed.

8 He measured also the porch of the gate within, one reed.

9 Then measured hee the porch of the gate, eight cubites, and the postes thereof two cubits, and the porch of the gate was inward.

10 And the litle chambers of the gate Eastward, were three on this side, and three on that side, they three were of one measure, and the postes had one measure on this side, and on that side.

11 And hee measured the breadth of the entrie of the gate, ten cubits, and the length of the gate, thirteene cubites.

12 The † space also before the litle chambers was one cubite on this side, and the space was one cubite on that side, and the litle chambers were sixe cubites on this side, and sixe cubits on that side.

13 Hee measured then the gate from the roofe of the one litle chamber to the roofe of another: the breadth was five and twentie cubits, doore against doore.

14 He made also postes of threescore cubites, euen vnto the poste of the court round about the gate.

15 And from the face of the gate of the entrance, vnto the face of the porch of the inner gate, were fiftie cubites.

16 And there were † narrow windows to the litle chambers, and to their postes within the gate round about, and likewise to the || arches: and windows were round about || inward: and vpon ech post were palme-trees.

17 Then brought he me into the outward court, and loe there were chambers, and a pauement, made for the court round about: thirtie chambers were vpon the pauement.

18 And the pauement by the side of the gates ouer against the length of the gates, was the lower pauement.

19 Then hee measured the breadth from the forefront of the lower gate, vnto the forefront of the inner court || without, an hundred cubits Eastward and Northward.

20 And the gate of the outward court,

† Heb. whose face was the way toward the East.

† Heb. limit, or bound.

† Heb. closed.

|| Or, galleries, or porches.

|| Or, within.

|| Or, from without.

* Chap. 36. 23.

† Hebr. by my causing of them &c.

* Ioel 2. 28. acts. 2. 17.

|| Or, upon which.

† Heb. whose
face was.

court, † that looked toward the North, he measured the length thereof, and the breadth thereof.

|| Or, galleries
or porches.

21 And the little chambers thereof were three on this side, and three on that side, and the postes thereof, and the arches thereof were after the measure of the first gate: the length thereof was fiftie cubites, and the breadth five and twentie cubites.

22 And their windowes, and their arches, and their palme trees, were after the measure of the gate that looketh towards the East, and they went by vnto it by seven steps, and the arches thereof were before them.

23 And the gate of the inner court was over against the gate toward the North and toward the East, and hee measured from gate to gate an hundred cubites.

24 ¶ After that hee brought me toward the South, and behold a gate toward the South, and he measured the postes thereof, and the arches thereof according to these measures.

25 And there were windowes in it, and in the arches thereof round about, like those windowes, the length was fiftie cubites, and the breadth five and twentie cubites.

26 And there were seven steps to goe by to it, and the arches thereof were before them, and it had palme trees, one on this side, and another on that side vpon the postes thereof.

27 And there was a gate in the inner court toward the South, and he measured from gate to gate toward the South an hundred cubites.

28 And hee brought me to the inner court by the South gate, and he measured the South gate according to these measures,

29 And the little chambers thereof, and the postes thereof, and the arches thereof according to these measures, and there were windowes in it, and in the arches thereof round about: it was fiftie cubites long, and five and twentie cubites broad.

30 And the arches round about were five and twenty cubits long, and five cubites † broad.

† Heb.
breadth.

31 And the arches thereof were toward the vtter court, and palme trees were vpon the postes thereof, and the going by to it had eight steps.

32 ¶ And hee brought me into the

inner court toward the East, and hee measured the gate according to these measures.

33 And the little chambers thereof, and the postes thereof, and the arches thereof were according to these measures, and there were windowes therein, and in the arches thereof round about, it was fiftie cubites long, and five and twentie cubits broad.

34 And the arches thereof were toward the outward court, and palme trees were vpon the postes thereof on this side, and on that side, and the going by to it had eight steps.

35 ¶ And hee brought me to the North gate, and measured it according to these measures.

36 The little chambers thereof, the postes thereof, and the arches thereof and the windowes to it round about: the length was fiftie cubites, and the breadth five and twentie cubites.

37 And the postes thereof were toward the vtter court, and palme trees were vpon the posts thereof on this side, and on that side, and the going by to it had eight steps.

38 And the chambers, and the entries thereof were by the postes of the gates, where they washed the burnt offering.

39 ¶ And in the porch of the gate were two tables on this side, and two tables on that side, to slay thereon the burnt offering, and the sinne offering, and the trespass offering.

40 And at the side without, || as one goeth by to the entry of the North gate, were two tables, and on the other side, which was at the porch of the gate, were two tables.

|| Or, at the
steppe.

41 Foure tables were on this side, and foure tables on that side, by the side of the gate; eight tables, whereupon they slew their sacrifices.

42 And the foure tables were of heben stone for the burnt offering, of a cubite and an halfe long, and a cubite & a halfe broad, and one cubit high: whereupon also they laide the instruments where with they slewe the burnt offering and the sacrifice.

43 And within were || hooks, an hand broad, fastened round about, and vpon the tables was the flesh of the offering.

|| Or, and
irons or the
two barth-
stones.

44 ¶ And without the inner gate were the chambers of the singers in the inner court, which was at the side of the

North gate: and their prospect was toward the South, one at the side of the East gate, having the prospect toward the North.

45 And hee said vnto me; This chamber whose prospect is toward the South, is for the priests, the keepers of the charge of the house.

46 And the chamber whose prospect is toward the North, is for the priests the keepers of the charge of the altar: these are the sonnes of Zadok among the sonnes of Levi, which come neere to the LORD to minister vnto him.

47 So he measured the court, an hundred cubites long, and an hundred cubites broad foure square, and the altar that was before the house.

48 And he brought me to the porch of the house, and measured each post of the porch, five cubites on this side, and five cubites on that side: and the bredth of the gate was three cubites on this side, and three cubites on that side.

49 The length of the porch was twentie cubites, and the bredth eleuen cubites, and he brought me by the steps, whereby they went by to it, and there were pillars by the posts, one on this side, and another on that side.

CHAP. XLI.

The measures, parts, chambers and ornaments of the Temple.

Afterward he brought me to the Temple, and measured the posts, six cubites broad on the one side, and six cubites broad on the other side, which was the bredth of the Tabernacle.

2 And the bredth of the doore was tenne cubites, and the sides of the doore were five cubites on the one side, and five cubites on the other side, and he measured the length thereof fortie cubites, and the bredth twentie cubites.

3 Then went he inward, and measured the post of the doore two cubites, and the doore six cubites, and the bredth of the doore seven cubites.

4 So he measured the length thereof twentie cubites, and the bredth twentie cubites before the temple, and he said vnto me, This is the most holy place.

5 After he measured the wall of the house six cubites, and the bredth of euery side-chamber foure cubites round a-

bout the house on euery side.

6 And the side-chambers were three, one ouer an other, and thirtie in order, and they entred into the wall which was of the house for the side chambers round about, that they might haue hold, but they had not hold in the wall of the house.

7 And there was an enlarging and a winding about still byward to the side-chambers, for the winding about of the house went still byward round about the house: therefore the bredth of the house was still byward, and so increased from the lowest chamber to the highest by the midst.

8 I saw also the height of the house round about; the foundations of the side-chambers were a full reede of six great cubites.

9 The thicknesse of the wall which was for the side chamber without, was five cubites, and that which was left, was the place of the side-chambers that were within.

10 And betweene the chambers was the widenesse of twentie cubites round about the house on euery side.

11 And the doores of the side-chambers were toward the place that was left, one doore toward the North, and an other doore toward the South, and the bredth of the place that was left, was five cubites round about.

12 Now the building that was before the seperate place, at the end toward the west, was seventy cubites broad, and the wall of the building was five cubites thicke round about, and the length thereof ninety cubites.

13 So he measured the house, an hundred cubites long, and the seperate place and the building with the walles thereof, an hundred cubites long.

14 Also the bredth of the face of the house, and of the seperate place toward the East, an hundred cubites.

15 And he measured the length of the building ouer against the seperate place which was behind it, and the galleries thereof on the one side, and on the other side an hundred cubites with the inner temple, and the porches of the court.

16 The doore-posts and the narrow windows, and the galleries round about on their three stoues, ouer against the doore, and sieled with wood round about, and from the ground by to the windows, and the windows were covered.

|| Or, ward: or, ordinance, and so ver. 46.

|| Or, entrance.

† Heb. side-chamber ouer side-chamber. || Or, three and thirty times, or feet. † Heb. be holden.

† Heb. it was made broader and went round.

|| Or, several walkes, Or, walkes with pillars.

† Heb. sieled of wood. || Or, and the ground vnto the windows.

17 To that about the doore, euen vnto the inner house and without, and by all the wall round about within and without by † measure.

† Heb. measures.

18 And it was made with Cherubims and Palme trees, so that a Palme tree was betweene a Cherub and a Cherub, and euery Cherub had two faces.

19 So that the face of a man was toward the Palme-tree on the one side, and the face of a yong lyon toward the Palme-tree on the other side: it was made through all the house round about.

20 From the ground vnto about the doore were Cherubims and Palme-trees made, & on the wall of the temple.

† Heb. poste.

21 The † postes of the Temple were squared, and the face of the Sanctuary, the appearance of the one as the appearance of the other.

22 The altar of wood was three cubits high, and the length thereof two cubits; and the corners thereof and the length thereof and the walles thereof were of wood: and hee said vnto mee; This is the Table that is before the LORD.

23 And the Temple and the Sanctuary had two doores.

24 And the doores had two leaues a piece, two turning leaues, two leaues for the one doore, and two leaues for the other doore.

25 And there were made on them, on the doores of the Temple, Cherubims and Palme-trees, like as were made vpon the walles, and there were thicke planckes vpon the face of the porch without.

26 And there were narrow windowes and Palme-trees on the one side and on the other side, on the sides of the porch, and vpon the side chambers of the house, and thicke planckes.

CHAP. XLII.

1 The chambers for the Priests. 13 The vse thereof. 19 The measures of the outward court.

When he brought me forth into the vtter court, the way toward the North, and hee brought mee into the chamber, that was ouer against the separate place, & which was before the building toward the North.

2 Before the length of an hundredth cubites was the North doore, and the breadth was fiftie cubits.

3 Ouer against the twentieth cubites which were for the inner court, and ouer against the pavement which was for the vtter court, was gallerie against gallery in three stories.

4 And before the chambers was a walke of ten cubites breadth inward, a way of one cubite, and their doores toward the North.

5 Now the vpper-chambers were shorter: for the galleries were higher then these, then the lower, and then the middlemost of the building.

|| Or, did eate of these. || Or, and the building consisted of the lower and the middlemost.

6 For they were in three stories, but had not pillars as the pillars of the courts: therefore the building was straitened more then the lowest, and the middlemost from the ground.

7 And the wall that was without ouer against the chambers towards the vtter court on the forefront of the chambers, the length thereof was fiftie cubites.

8 For the length of the chambers that were in the vtter court was fiftie cubites: and loe, before the Temple were an hundredth cubites.

9 And from vnder these chambers was the entrie on the East side, as one goeth into them from the vtter court.

|| Or, from the place. || Or, he, that brought me. || Or, as hee came.

10 The chambers were in the thickness of the wall of the court toward the East, ouer against the separate place, and ouer against the building.

11 And the way before them was like the appearance of the chambers, which were toward the North, as long as they and as broad as they, and all their goings out were both according to their fashions, and according to their doores.

12 And according to the doores of the chambers that were toward the South, was a doore in the head of the way, euen the way directly before y wall toward the East, as one entreteth into them.

13 Then sayd hee vnto mee, The North chambers, and the South chambers, which are before the separate place, they be holy chambers, where y Priests that approach vnto the LORD shall eate the most holy things: there shall they lay the most holy things, and the meat offering, & the sinne offering, and the trespass offering, for the place is holy.

14 When the Priests enter therein, then shall they not goe out of the holy place into the vtter court, but there they shall lay their garments, wherein they minister: for they are holy, and

Heb. side-chamber. Or, three or thirty cubits, or foot. Heb. be den. Heb. it was made of bronze and went

Heb. fence-walkes, or pillars.

Heb. feeling wood, and ground to the adowers.

shall put on other garments, and shall approach to those things which are for the people.

15 Now when hee had made an end of measuring the inner house, hee brought mee forth toward the gate, whose prospect is toward the East, and measured it round about.

† Heb. wind.

16 He measured the East † side with the measuring reede, five hundred reedes, with the measuring reed round about.

17 Hee measured the North side five hundred reedes, with a measuring reed round about.

18 Hee measured the South side five hundred reedes, with the measuring reede.

19 Hee turned about to the west side, and measured five hundred reedes with the measuring reed.

20 He measured it by the foure sides: it had a wall round about five hundred reedes long, and five hundred broad, to make a separation betweene the Sanctuary and the prophane place.

CHAP. XLIII.

1 The returning of the glory of God into the Temple. 7 The sinne of Israel hindered Gods presence. 10 The Prophet exhorteth them to repentance, and obseruation of the Law of the house. 13 The measures, 18 and the ordinances of the Altar.

Afterward he brought me to the gate, euen the gate that looketh toward the East.

2 And behold, the glory of the God of Israel came from the way of the East: and his voice was like a noise of many * waters, and the earth shined with his glory.

* Chap. i. 24.

* Chap. i. 4. and 8. 4.

|| Or, when I came to prophetic that the citie should be destroyed. See chap. 9. 2, 5.

3 And it was * according to the appearance of the vision which I saw, euen according to the vision that I saw, || when I came to destroy the citie: and the visions were like the vision that I saw by the river Chebar: and I fell vpon my face.

4 And the glorie of the LORD came into the house by the way of the gate, whose prospect is toward the East.

5 So the Spirit tooke me vp, and brought mee into the inner court, and behold, the glory of the LORD filled the house.

6 And I heard him speaking vnto me

out of the house, & the man stood by me.

7 And he said vnto me, Sonne of man, the place of my throne, and the place of the soles of my feete, where I will dwell in the midst of the children of Israel for euer, and my holy Name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredome, nor by the carkeises of their kings in their high places.

8 In their setting of their threshold by my thresholds, and their post by my postes, || and the wall betweene me and them, they haue euen defiled my holy Name by their abominations that they haue committed: wherefore I haue consumed them in mine anger.

|| Or, for there was but a wall betweene me and them.

9 Now let them put away their whoredome, and the carkeises of their kings farre from me, and I will dwell in the midst of them for euer.

10 Thou sonne of man, shew the house to the house of Israel, that they may be ashamed of their iniquities, and let them measure the || patterne.

|| Or, summe, or number.

11 And if they be ashamed of all that they haue done, shew them the forme of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the formes thereof, and all the ordinances thereof, and all the formes thereof, and all the lawes thereof: & write it in their sight, that they may keepe the whole forme thereof, and all the Ordinances thereof, and doe them.

12 This is the law of the house. Upon the top of the mountaine, the whole limit thereof round about shall be most holy: behold, this is the law of the house.

13 And these are the measures of the Altar after the cubites; the cubite is a cubite and an hand breadth, euen the † bottom shall be a cubite, and the breadth a cubite, and the border thereof by the † edge thereof round about shall be a spanne, and this shall be the higher place of the Altar.

† Heb. bo- some.

† Heb. lippe.

14 And from the bottom vpon the ground, euen to the lower settle, shall be two cubits, and the breadth one cubite, and from the lesser settle euen to the greater settle shall be foure cubites, and the breadth one cubite.

15 So the † Altar shall be foure cubites, and from the † altar and vponward shall be foure hornes.

† Heb. Mar- el, that is, the Mountaine of God. † Heb. A- riel, that is, the Lyon of God.

16 And the altar shall be twelue cubites long, twelue broad, square in the foure squares thereof.

17 And

17 And the settle shall bee fourteene cubites long, and fourteene broad in the foure squares thereof, and the border about it shall be halfe a cubite, and the botome thereof shall be a cubite about, and his staires shall looke toward the East.

18 ¶ And he said vnto me, Sonne of man, thus saith the Lord GOD, These are the ordinances of the Altar in the day when they shall make it to offer burnt offerings thereon, and to sprinkle blood thereon.

19 And thou shalt giue to the Priests the Leuites that be of the seede of Zadok, which approach vnto me, to minister vnto me, saith the Lord GOD, a yong bullocke for a sinne offering.

20 And thou shalt take of the blood thereof, and put it on the foure hornes of it, and on the foure corners of the settle, and vpon the border round about: thus shalt thou cleanse and purge it.

21 Thou shalt take the bullocke also of the sinne offering, and he shall burne it in the appointed place of the house without the Sanctuary.

22 And on the second day thou shalt offer a kidde of the goats without blemish for a sinne offering, and they shall cleanse the Altar, as they did cleanse it with the bullocke.

23 When thou hast made an ende of cleansing it, thou shalt offer a yong bullocke without blemish, and a ramme out of the flocke, without blemish.

24 And thou shalt offer them before the LORD, and the Priests shall cast salt vpon them, and they shall offer them by for a burnt offering vnto the LORD.

25 Seuen dayes shalt thou prepare euery day a goate for a sinne offering: they shall also prepare a yong bullocke, and a ramme out of the flocke, without blemish.

26 Seuen dayes shall they purge the Altar and purifie it, and they shall consecrate themselves.

27 And when these dayes are expired, it shall be that vpon the eight day and so forward, the Priests shall make your burnt offerings vpon the Altar, and your peace offerings; and I will accept you, saith the Lord GOD.

CHAP. XLIIII.

1 The East gate assigned onely to the Prince. 4 The Priestes reprooued for polluting of the Sanctuary. 9 Idolaters vncapable of the

Priests office. 15 The sounes of Zadok are accepted therto. 17 Ordinances for the Priests.

¶ Then he brought me backe the way of the gate of the outward Sanctuarie which looketh toward the East, and it was shut.

2 Then said the LORD vnto me, This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD the God of Israel hath entred in by it, therefore it shall be shut.

3 It is for the Prince; the Prince, hee shall sit in it to eate bread before the LORD: hee shall enter by the way of the porch of that gate, and shall goe out by the way of the same.

4 ¶ Then brought he me the way of the North gate before the house, and I looked, and behold, the glory of the LORD filled the house of the LORD, and I fell vpon my face.

5 And the LORD said vnto me; Sonne of man, † marke well, and behold with thine eyes, and heare with thine eares, all that I say vnto thee, concerning all the ordinances of the house of the LORD, and all the lawes thereof, and marke well the entring in of the house, with euery going forth of the Sanctuary.

6 And thou shalt say to the rebellious, euen to the house of Israel, Thus sayth the Lord GOD; O yee house of Israel, let it suffice you, of all your abominations;

7 In that ye haue brought into my Sanctuarie † strangers vncircumcised in heart, and vncircumcised in flesh, to be in my Sanctuarie to pollute it, euen my house, when ye offer my bread, the fat and the blood, and they haue broken my Couenant, because of all your abominations.

8 And yee haue not kept the charge of mine holy things: but ye haue set keepers of my charge in my Sanctuarie for your selues.

9 ¶ Thus sayth the Lord GOD, No stranger vncircumcised in heart, nor vncircumcised in flesh, shall enter into my Sanctuarie, of any stranger that is among the children of Israel.

10 And the Leuites that are gone away farre from me, when Israel went astray, which went astray away from me after their idoles, they shall euen beare their iniquitie.

† Heb. set thine heart.

† Heb. children of a stranger.

|| Or, ward, or ordinance. And so verse 14. and 16.

† Heb. fill their hands.

|| Or, thanke-offrings.

for
te was
a wall
meene me
them.

Summe
umber.

br. bo.
br. lippe.

Mar-
bat is,
Mow-
of God.
br. A-
bat is,
yon of

11 **B**ut they shall be ministers in my Sanctuary, hauing charge at the gates of the house, and ministring to the house: they shall slay the burnt offering, and the sacrifice for the people, and they shall stand before them to minister vnto them:

† Heb. were for a stumbling block of iniquitie vnto &c.

12 **B**ecause they ministred vnto them before their idoles, and caused the house of Israel to fall into iniquitie; therefore haue I lift vp mine hand against them, saith the Lord GOD, and they shall beare their iniquitie.

13 **A**nd they shall not come neere vnto me to doe the office of a priest vnto me, nor to come neere to any of my holy things, in the most holy place: but they shall beare their shame, and their abominations which they haue committed.

14 **B**ut I will make them keepers of the charge of the house for all the seruice thereof, and for all that shalbe done therein.

15 **B**ut the priests the Leuites, the sonnes of Zadok, that kept the charge of my sanctuarie, when the children of Israel went astray from me, they shall come neere to me to minister vnto me, and they shall stand before me to offer vnto me the fat and the blood, saith the Lord GOD.

16 **T**hey shall enter into my sanctuarie, and they shall come neere to my table to minister vnto mee, and they shall keepe my charge.

17 **A**nd it shall come to passe that when they enter in at the gates of the inner court, they shall be clothed with linnen garments, and no wooll shall come vpon them, whiles they minister in the gates of the inner court and within.

18 **T**hey shall haue linnen bonets vpon their heads, and shall haue linnen breeches vpon their loynes: they shall not gird themselves with any thing that causeth sweat.

|| Or, in sweating places. Heb. in, or with sweat.

19 **A**nd when they goe forth into the vtter court, euen into the vtter court to the people, they shall put off their garments wherein they ministred, and lay them in the holy chambers, and they shall put on other garments, and they shall not sanctifie the people with their garments.

20 **N**either shall they haue their heads, nor suffer their lockes to grow long, they shall only polle their heads.

21 **N**either shall any priest drinke

Wine, when they enter into the inner court.

22 **N**either shall they take for their Wiues a * Widow, or her that is † put away: but they shall take maidens of the seede of the house of Israel, or a Widow † that had a priest before.

* Leuit. 21. 13. † Heb. struff forth.

23 **A**nd they shall teach my people the difference betweene the holy and profane, and cause men to discern betweene the vncleane and the cleane.

† Heb. from a priest.

24 **A**nd in controuersie they shall stand in iudgement, and they shall iudge it according to my iudgements: and they shall keepe my lawes and my statutes in all mine assemblies, and they shall halow my Sabbaths.

25 **A**nd they shall come at no * Dead person to defile themselves: but for father or for mother, or for sonne or for daughter, for brother or for siter, that hath had no husband, they may defile themselves.

* Leuit. 21. 1, 11.

26 **A**nd after he is cleansed, they shall reckon vnto him seuen dayes.

27 **A**nd in the day that he goeth into the sanctuarie, vnto the inner court to minister in the sanctuarie, he shall offer his sinne offering, saith the Lord GOD.

28 **A**nd it shall be vnto them for an inheritance; I * am their inheritance: and yee shall giue them no possession in Israel; I am their possession.

* Numb. 18. 20. deut. 10. 9. and 18. 1, 2. iosh. 13. 14, 33.

29 **T**hey shall eat the meate offering, and the sinne offering, and the trespass offering, and euery || dedicate thing in Israel shall be theirs.

|| Or, dedicated.

30 **A**nd the || * first of all the first fruits of all things, and euery oblation of all of euery sort of your oblations shall be the priests: yee shall also giue vnto the priest the first of your dough, that he may cause the blessing to rest in thine house.

|| Or, chiefly. * Exod. 13. 2. and 22. 29. and ver. 30. numb. 3. 13. and 18. 12.

31 **T**he priests shall not eate of any thing that is * dead of it selfe or torne, whether it be foule or beast.

* Exod. 22. 31. leuit. 22. 8.

C H A P. XLV.

1 The portion of land for the Sanctuarie, 6 for the citie, 7 and for the Prince. 9 Ordinances for the Prince.

Moreouer, † when yee shall divide by lot the land for inheritance, yee shall offer an oblation vnto the Lord, † an holy portion of the land: the length shall be the length of five

† Heb. when yee cause the land to fall.

† Heb. holiness.

five and twentie thousand reedes, and the bredth shall be ten thousand: this shall be holy in all the borders thereof round about.

2 Of this there shall be for the Sanctuarie five hundredeth in length, with five hundredeth in bredth, square round about, and fiftie cubites round about, for the suburbs thereof.

3 And of this measure shalt thou measure the length of five and twentie thousand, and the bredth of ten thousand: and in it shall be the Sanctuarie and the most holy place.

4 The holy portion of the land shall be for the priests the ministers of the Sanctuarie, which shall come neere to minister vnto the LORD, and it shall be a place for their houses, and an holy place for the Sanctuarie.

5 And the five and twenty thousand of length, and the tenne thousand of breadth, shall also the Leuites the ministers of the house haue for themselves, for a possession for twentie chambers.

6 And ye shall appoint the possession of the citie five thousand broad, and five and twentie thousand long ouer against the oblation of the holy portion: it shall be for the whole house of Israel.

7 And a portion shall be for the prince on the one side, and on the other side of the oblation of the holy portion, and of the possession of the citie, before the oblation of the holy portion, and before the possession of the citie from the west side westward, and from the East side Eastward, and the length shall be ouer against one of the portions from the west border vnto the East border.

8 In the land shall be his possession in Israel, and my princes shall no more oppresse my people, and the rest of the land shall they giue to the house of Israel according to their tribes.

9 Thus saith the LORD GOD, Let it suffice you, O princes of Israel: remoue violence and spoile, and execute iudgement and iustice, take away your exactions from my people, saith the LORD GOD.

10 Ye shall haue iust ballances, and a iust Ephah, and a iust Bath.

11 The Ephah and the Bath shall be of one measure, that the Bath may containe the tenth part of an Homer, and the Ephah the tenth part of an Ho-

mer: the measure thereof shall be after the Homer.

12 And the shekell shall be twentie Gerahs: twenty shekels, five and twentie shekels, fiftene shekels shall be your Maneh.

13 This is the oblation that ye shall offer, the sixt part of an Ephah of an Homer of Wheat, & ye shall giue the sixt part of an Ephah of an Homer of barley.

14 Concerning the ordinance of oyle, the Bath of oyle, ye shall offer the tenth part of a Bath out of the Coz, which is an Homer of ten Baths, for ten Baths are an Homer.

15 And one lambe out of the flocke, out of two hundred, out of the fat pastures of Israel for a meate offering, and for a burnt offering, and for peace offerings to make reconciliation for them, saith the LORD GOD.

16 All the people of the land shall giue this oblation for the prince in Israel.

17 And it shall be the princes part to giue burnt offerings, and meate offerings, and drinke offerings, in the feasts, and in the new moones, and in the Sabbaths, in all solemnities of the house of Israel: he shall prepare the sinne offering, and the meate offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

18 Thus saith the LORD GOD, In the first moneth, in the first day of the moneth, thou shalt take a yong bullock without blemish, and cleanse the Sanctuarie.

19 And the priest shall take of the blood of the sinne offering, and put it vpon the postes of the house, and vpon the foure corners of the settle of the Altar, and vpon the postes of the gate of the inner court.

20 And so thou shalt doe the seuenth day of the moneth, for euery one that erreth, and for him that is simple: so shall ye reconcile the house.

21 In the first moneth, in the fourteenth day of the moneth, ye shall haue the passeouer a feast of seven dayes, vnto leavened bread shall be eaten.

22 And vpon that day shall the prince prepare for himselfe, and for all the people of the land, a bullocke for a sinne offering.

23 And seven dayes of the feast he shall prepare a burnt offering to the LORD,

*Exod. 30.
13. leuit. 27
25. numb. 3
47.

|| Or, kidde.

|| Or, thanke offerings.

† Heb. shall befor.
|| Or, with.

|| Or, thanke offerings.

|| Or, void places.

† Heb. ex-pulsions.

*Leuit. 19.
35. 35. 36.

L O R D, seven bullockes, and seven rammes without blemish dayly the seven dayes, and a kidde of the goats dayly for a sinne offering.

24 And hee shall prepare a meat offering of an Ephah for a bullocke, and an Ephah for a ramme, and an Hin of oyle for an Ephah.

25 In the seventh moneth, in the fifteenth day of the moneth shall he doe the like in the * feast of the seven dayes, according to the sinne offering, according to the burnt offering, and according to the meat offering, and according to the oyle.

CHAP. XLVI.

1 Ordinances for the Prince, in his worship, 9 and for the people. 16 An order for the Princes inheritance. 19 The courts for boyling and baking.

Thus saith the Lord GOD, The gate of the inner court, that looketh toward the East, shall be shut the sixe working dayes: but on the Sabbath it shall be opened, and in the day of the New moone it shall be opened.

2 And the Prince shall enter by the way of the porch of that gate without, and shall stand by the post of the gate, and the Priests shall prepare his burnt offering, and his peace offerings, and he shall worship at the threshold of the gate: then he shall goe forth, but the gate shall not be shut until the evening.

3 Likewise the people of the land shall worship at the doore of this gate before the LORD, in the Sabbaths, and in the New moones.

4 And the burnt offering that the Prince shall offer vnto the LORD in the Sabbath day, shall be sixe lambes without blemish, and a ramme without blemish.

5 And the meat offering shall be an Ephah for a ramme, and the meate offering for the lambes † as he shall be able to giue, and an Hin of oyle to an Ephah.

6 And in the day of the New moone it shall be a yong bullocke without blemish, and sixe lambes, and a ramme: they shall be without blemish.

7 And hee shall prepare a meat offering, an Ephah for a bullocke, and an Ephah for a ramme, and for the lambs, according as his hand shall attaine vnto, and an Hin of oyle to an Ephah.

8 And when the Prince shall enter, he shall goe in by the way of the porch of that gate, and he shall goe forth by the way thereof.

9 **B**ut when the people of the land shall come before the LORD, in the solemne feasts, he that entreth in by the way of the North gate to worship, shall goe out by the way of the South gate: and he that entreth by the way of the South gate, shall goe forth by the way of the North gate: he shall not returne by the way of the gate whereby he came in, but shall goe forth ouer against it.

10 And the Prince in the midst of them when they goe in, shall goe in, and when they goe forth, shall goe forth.

11 And in the feasts, and in the solemnities, the meat offering shall be an Ephah to a bullocke, and an Ephah to a ramme, and to the lambes, as he is able to giue, and an Hin of oyle to an Ephah.

12 Now when the Prince shall prepare a voluntary burnt offering or peace offerings, voluntarily vnto the LORD, one shall then open him the gate that looketh toward the East, and he shall prepare his burnt offering, and his peace offerings, as hee did on the Sabbath day, then he shall goe forth, and after his going forth, one shall shut the gate.

13 Thou shalt daily prepare a burnt offering vnto the LORD, of a lambe of † the first yeere, without blemish thou shalt prepare it † every morning.

14 And thou shalt prepare a meat offering for it every morning: the sixt part of an Ephah, and the third part of an Hin of oyle, to temper with the fine flowre; a meat offering continually, by a perpetual ordinance vnto the LORD.

15 Thus shall they prepare the lambe, and the meat offering, and the oyle, every morning, for a continuall burnt offering.

16 **T**hus saith the Lord GOD, If the prince giue a gift vnto any of his sonnes, the inheritance thereof shall be his sonnes, it shall be their possession by inheritance:

17 But if hee giue a gift of his inheritance to one of his seruants, then it shall be his to the yeere of libertie: after, it shall returne to the Prince, but his inheritance shall be his sonnes for them.

18 Moreover, the Prince shall not take of the peoples inheritance by oppression,

* Num. 29.
12.

† Hebr. the gift of his hand.

† Hebr. of his yeere.

† Hebr. morning by morning.

pression, to thrust them out of their possession: but hee shall giue his sonnes inheritance out of his owne possession, that my people be not scattered euery man from his possession.

19 **A**fter, he brought me through the entry, which was at the side of the gate, into the holy chambers of the Priests which looked toward North: and behold, there was a place on the two sides westward.

20 Then said hee vnto me, This is the place where the Priests shall boyle the trespass offering, and the sinne offering, where they shall bake the meate offering: that they beare them not out into the vtter court, to sanctifie the people.

21 Then hee brought me forth into the vtter court, and caused me to passe by the foure corners of the court, and behold, † in euery corner of the court there was a court.

22 In the foure corners of the court there were courts || ioyned of fourtie cubits long, and thirtie broad: these † foure corners were of one measure.

23 And there was a new building round about in them, round about them foure, and it was made with boyling places vnder the rowes round about.

24 Then said he vnto me, These are the places of them that boyle, where the ministers of the house shall boyle the sacrifice of the people.

CHAP. XLVII.

1 The vision of the holy waters. 6 The vertue of them. 13 The borders of the land. 22 The diuision of it by lot.

Afterward hee brought me againe vnto the doore of the house, and behold, waters issued out from vnder the threshold of the house Eastward: for the forefront of the house stood toward the East, and the waters came downe from vnder from the right side of the house, at the South side of the Altar.

2 Then brought hee me out of the way of the gate Northward, and ledde me about the way without vnto the vtter gate by the way that looketh Eastward, and behold, there ranne out waters on the right side.

3 And when the man that had the line in his hand, went forth Eastward, he measured a thousand cubites, and he

brought me through the waters: † the waters were to the ancles.

4 Againe he measured a thousand, and brought me through the waters; the waters were to the knees: againe he measured a thousand, and brought mee through; the waters were to the loynes.

5 Afterward hee measured a thousand, and it was a riuer, that I could not passe ouer: for the waters were risen, † waters to swimme in, a riuer that could not be passed ouer.

6 **A**nd hee said vnto me, Sonne of man, hast thou seene this? Then hee brought me, and caused me to returne to the brinke of the riuer.

7 Now when I had returned, behold, at the † banke of the riuer were very many * trees on the one side and on the other.

8 Then said he vnto me, These waters issue out toward the East country, and go downe into the || desert, and goe into the sea: which being brought forth into the sea, the waters shall be healed.

9 And it shall come to passe, that euery thing that liueth, which moueth, whither soeuer the † riuers shall come, shall liue, and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed, and euery thing shall liue whither the riuer commeth.

10 And it shall come to passe that the fishers shall stand vpon it, from Engedi euen vnto En-eglaim; they shall be a place to spread forth nets, their fish shall bee according to their kindes, as the fish of the great Sea, exceeding many.

11 But the myrie places thereof, and the marishes thereof, || shall not be healed, they shall be giuen to salt.

12 And by the riuer vpon the banke thereof on this side, and on that side, † shall grow all trees for meate, whose lease shall not fade, neither shall the fruit thereof be consumed: it shall bring forth || new fruit, according to his moneths, because their waters they issued out of the Sanctuarie, and the fruite thereof shall be for meate, and the lease thereof || for * medicine.

13 **T**hus sayth the Lord God, This shall be the border, whereby yee shall inherite the land, according to the twelue tribes of Israel: Joseph shall haue two portions.

14 And

† Heb. waters of the ancles.

† Heb. waters of swimming.

† Heb. lip.

* Reu. 2.2.2.

|| Or, plains.

† Heb. two riuers.

|| Or, and that which shall not be healed.

† Heb. shall come up.

|| Or, principally.

|| Or, for bruses and sores.

* Reu. 2.2.2.

† Heb. a court in a corner of a court, and a court in a corner of a court. || Or, made with chimneys. † Heb. cornered.

The borders, and Ezekiel. portions of the Tribes.

14 And yee shall inherite it, one as well as an other: concerning the which I ^{||} * lifted by mine hand to give it vnto your fathers, and this land shall fall vnto you for inheritance.

15 And this shall be the border of the land toward the North side from the great Sea, the way of Hethlon, as men goe to Zedad:

16 Hamath, Berothah, Sibzaim, which is betweene the border of Damascus, and the border of Hamath: || Hazar Hatticon, which is by the coast of Hauran.

17 And the border from the Sea shall be Hazar-enan, the border of Damascus, and the North northward, and the border of Hamath: and this is the North side.

18 And the East side yee shall measure from Hauran, and [†] from Damascus, and from Gilead, and from the land of Israel by Jordan, from the border vnto the East sea: & this is the East side.

19 And the South side Southward from Tamar, euen to the waters of || strife in Kadesh, the || riuer, to the great Sea; and this is the South side || Southward.

20 The west side also shall be the great Sea from the border, till a man come ouer against Hamath: this is the west side.

21 So shall yee diuide this land vnto you according to the Tribes of Israel.

22 ¶ And it shall come to passe, that yee shall diuide it by lot for an inheritance vnto you, and to the strangers that sojourne among you, which shall beget children among you, and they shall be vnto you as borne in the countrey among the children of Israel; they shall haue inheritance with you among the Tribes of Israel.

23 And it shall come to passe that in what Tribe the stranger sojourneth, there shall yee give him his inheritance, saith the Lord GOD.

CHAP. XLVIII.

1. 23 The portions of the twelue Tribes, 8 of the Sanctuarie, 15 of the citie and Suburbs, 21 and of the Prince. 30 The dimensions and gates of the citie.

Now these are the names of the Tribes, from the North end to the coast of the way of Hethlon, as one goeth to Hamath, Hazar-

enan, the border of Damascus Northward, to [†] coast of Hamath (for these are his sides East & west) a portion for Dan.

2 And by the border of Dan, from the East side vnto the west, a portion for Asher.

3 And by the border of Asher, from the East side euen vnto the west side, a portion for Naphtali.

4 And by the border of Naphtali, from the East side vnto the west side, a portion for Manasseh.

5 And by the border of Manasseh, from the East side vnto the west side, a portion for Ephraim.

6 And by the border of Ephraim, from the East side euen vnto the west side, a portion for Reuben.

7 And by the border of Reuben, from the East side vnto the west side, a portion for Judah.

8 ¶ And by the border of Judah, from the East side vnto the west side, shall be the offering which they shall offer of five and twentie thousand reedes in bredth, and in length as one of the other parts, from the East side vnto the west side, and the Sanctuarie shall be in the midst of it.

9 The oblation that yee shall offer vnto the LORD, shall be of five and twentie thousand in length, and of ten thousand in bredth.

10 And for them, euen for the priests shall be this holy oblation, toward the North, five and twentie thousand in length, and toward the west ten thousand in bredth, and toward the East ten thousand in bredth, and toward the South five and twentie thousand in length, & the sanctuarie of the LORD shall be in the midst thereof.

11 It shall be || for the Priests that are sanctified, of the sonnes of Zadok, which haue kept || my charge, which went not astray when the children of Israel went astray, as the Leuites went astray.

12 And this oblation of the land that is offered, shall be vnto them a thing most holy by the border of the Leuites.

13 And ouer against the border of the Priests, the Leuites shall haue five and twentie thousand in length, and tenne thousand in bredth: all the length shall be five and twentie thousand, and the bredth tenne thousand.

14 And they shall not sell of it, neither exchange, nor alienate the first fruits

|| Or, swore.
* Gen. 12.
7. and 17.
8. and 26.
3. and 28.
13.

|| Or, the middle village.

† Heb. from betweene.

|| Or, Meribah.
|| Or, valley.
|| Or, toward Teman.

|| Or, the sanctified portion shall be for the priests.
|| Or, ward, or ordinance.

fruits of the land: for it is holy vnto the LORD.

15 And the five thousand that are left in the breadth ouer against the five and twentie thousand, shall bee a prophane place for the citie, for dwelling, and for suburbs, and the citie shall be in the midst thereof.

16 And these shall bee the measures thereof, the North side foure thousand and five hundred, and the South side foure thousand and five hundred, and on the East side foure thousand, and five hundred, and the west side foure thousand and five hundred.

17 And the suburbs of the city shall be toward the North two hundred and fiftie, and toward the South two hundred and fiftie, and toward the East two hundred and fiftie, and toward the west two hundred and fiftie.

18 And the residue in length ouer against the oblation of the holy portion, shall be ten thousand Eastward, and ten thousand westward: and it shall be ouer against the oblation of the holy portion, and the increase thereof shall bee for food vnto them that serue the citie.

19 And they that serue the citie, shall serue it out of all the tribes of Israel.

20 All the oblation shall bee five and twentie thousand, by five and twentie thousand: ye shall offer the holy oblation foure square, with the possession of the citie.

21 And the residue shall bee for the prince on the one side, and on the other of the holy oblation, and of the possession of the citie ouer against the five and twentie thousand, of the oblation toward the East border, and westward ouer against the five and twentie thousand toward the west border, ouer against the portions for the prince, and it shall be the holy oblation, and the Sanctuarie of the house shall be in the midst thereof.

22 Moreover, from the possession of the Leuites, and from the possession of the citie, being in the midst of that which is the princes, betweene the border of

Judah, and the border of Benjamin, shall bee for the prince.

23 As for the rest of the tribes, from the East side vnto the west side, Benjamin shall haue † a portion:

† Heb. one portion.

24 And by the border of Benjamin, from the East side vnto the west side, Simeon shall haue a portion:

25 And by the border of Simeon, from the East side vnto the west side, Issachar a portion:

26 And by the border of Issachar, from the East side vnto the west side, Zebulun a portion:

27 And by the border of Zebulun from the East side vnto the west side, Gad a portion:

28 And by the border of Gad, at the South side Southward, the border shall be euen from Tamar, vnto the waters of Meribah in Kadesh, and to the river toward the great Sea.

† Or, Meribah Kadesh.

29 This is the land which ye shall diuide by lot vnto the tribes of Israel for inheritance, and these are their portions, saith the LORD GOD.

30 And these are the goings out of the citie, on the North side foure thousand and five hundred measures.

31 And the gates of the citie shall bee after the names of the tribes of Israel, three gates Northward, one gate of Reuben, one gate of Judah, one gate of Levi.

32 And at the East side foure thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

33 And at the South side foure thousand and five hundred measures, and three gates: one gate of Simeon, one gate of Issachar, one gate of Zebulun.

34 At the west side foure thousand and five hundred, with their three gates: one gate of Gad, one gate of Asher, one gate of Naphtali.

35 It was round about eighteene thousand measures, and the name of the citie from that day shall be, † The LORD is there.

† Heb. Jehouah Sham-mah.



THE BOOKE OF Daniel.

CHAP. I.

1 Jehoiakims captiuitie. 3 Ashpenaz taketh Daniel, Hananiah, Misrael and Azariah. 8 They refusing the Kings portion, doe prosper with pulse and water. 17 Their excellencie in wisdom.



In the thirde yere of the reigne of * Jehoiakim King of Judah, came Nebuchadnezzar King of Babylon, vnto Jerusalem, and besieged it.

2 And the Lord gaue Jehoiakim king of Judah into his hand, with part of the vessels of the house of God, which he caried into the land of Shinar to the house of his god, and he brought the vessels into the treasure house of his god.

3 And the king spake vnto Ashpenaz the master of his Eunuches, that he should bring certaine of the children of Israel, and of the kings seed, and of the Princes:

4 Children in whom was no blemish, but well faouered, and skilfull in all wisdom, and cunning in knowledge, and vnderstanding science, and such as had abilitie in them to stand in the Kings palace, and whom they might teach the learning, and the tongue of the Caldeans.

5 And the King appointed them a daily prouision of the kings meat, and of the wine which he dranke: so nourishing them three yeeres, that at the ende thereof they might stand before the king.

6 Now among these were of the children of Judah, Daniel, Hananiah, Misrael, and Azariah:

7 Vnto whom the Prince of the Eunuches gaue names: for he gaue vn-

to Daniel the name of Belteshazzar; and to Hananiah, of Shadrach; and to Misrael, of Meshach; and to Azariah of Abednego.

8 But Daniel purposed in his heart, that he would not defile himselfe with the portion of the kings meat, nor with the wine which he dranke: therefore hee requested of the Prince of the Eunuches, that hee might not defile himselfe.

9 Now God had brought Daniel into fauour and tender loue with the Prince of the Eunuches.

10 And the Prince of the Eunuches said vnto Daniel, I feare my lord the king, who hath appointed your meat, and your drinke: for why should he see your faces † worse liking then the children which are of your sort: then shall yee make mee indanger my head to the King.

11 Then said Daniel to † Meshach, whom the Prince of the Eunuches had set ouer Daniel, Hananiah, Misrael, and Azariah,

12 Proue thy seruants, I beseech thee, ten dayes, and let them giue † pulse † to eat, and water to drinke.

13 Then let our countenances be looked vpon before thee, and the countenance of the children that eat of the portion of the Kings meate: and as thou seest, deale with thy seruants.

14 So hee consented to them in this matter, and proued them ten dayes.

15 And at the end of ten dayes, their countenances appeared fairer, and fatter in flesh, then all the children, which did eate the portion of the kings meate.

16 Thus Meshach tooke away the portion of their meate, and the wine that they should drinke: and gaue them pulse.

17 As for these soure children, God gaue them knowledge, and skil in all learning and wisdom, † and Daniel

* 2.Kings. 24.2. 2. chro. 36. 6.

† Hebr. the wine of his drinke.

† Hebr. sadder. † Or, terme, or continuance.

† Or, the steward.

† Hebr. of pulse. † Hebr. that we may eate, &c.

† Or, hee made Daniel vnderstand.

miel had vnderstanding in all visions and dreames.

18 Now at the end of the dayes that the King had said he should bring them in, then the Prince of the Eunuches brought them in before Nebuchadnezzar.

19 And the King communed with them: and among them all was found none like Daniel, Hananiah, Mischael, and Azariah: therefore stood they before the King.

† Heb. wisdom of vnderstanding.

20 And in all matters of wisdom and vnderstanding that the king enquired of them, hee found them ten times better then all the Magicians and Astrologers that were in all his Realme.

21 And Daniel continued euen vnto the first yeere of king Cyrus.

CHAP. II.

1 Nebuchadnezzar forgetting his dreame, requireth it of the Caldeans, by promises and threatnings. 10 They acknowledging their inability, are iudged to die. 14 Daniel obtaining some respite, findeth the dreame. 19 He blesteth God. 24 He staying the Decree, is brought to the King. 31 The dreame. 36 The interpretation. 46 Daniels aduancement.

AD in the second yeere of the reigne of Nebuchadnezzar, Nebuchadnezzar dreamed dreames, where with his spirit was troubled, and his sleepe brake from him.

2 Then the King commanded to call the Magicians, and the Astrologers, and the Sorcerers, and the Caldeans, for to shew the King his dreames: so they came and stood before the king.

3 And the King said vnto them, I haue dreamed a dreame, and my spirit was troubled to know the dreame.

Dan. 3. 9.

4 Then spake the Caldeans to the King in Syriacke; * O King, liue for euer: tell thy seruants the dreame, and we will shew the interpretation.

Dan. 3. 29. † Cald. made pieces.

5 The King answered, and said to the Caldeans, The thing is gone from mee: if ye will not make known vnto me the dreame, with the interpretation thereof, yee shall be *† cut in pieces, and your houses shall be made a dunghill.

Or, Fee, Dan. 5. 17.

6 But if yee shewe the dreame, and the interpretation thereof, yee shall receiue of me giftes and rewards, and great honour: therefore shewe me the dreame, and the interpretation thereof.

7 They answered againe, and said, Let the King tell his seruants the dreame, and we will shew the interpretation of it.

8 The King answered, and said, I know of certainty that ye would † gaine the time, because ye see the thing is gone from me.

† Cald. buy.

9 But if yee will not make known vnto me the dreame, there is but one decree for you: for ye haue prepared lying, and corrupt words to speake before me, till the time be changed: therefore tell me the dreame, and I shall know that yee can shewe mee the interpretation thereof.

10 The Caldeans answered before the King, and said, There is not a man vpon the earth that can shew the kings matter: therefore there is no King, lord, nor ruler, that asked such things at any Magician, or Astrologer, or Caldean.

11 And it is a rare thing that the king requireth, and there is none other that can shew it before the King, except the gods, whose dwelling is not with flesh.

12 For this cause the King was angry and very furious, and commanded to destroy all the wise men of Babylon.

13 And the decree went forth that the wise men should be slaine, and they sought Daniel and his fellowes to be slaine.

14 Then Daniel † answered with counsell and wisdom to Arioch the captaine of the Kings guard, which was gone forth to slay the wise men of Babylon.

† Cald. returned.

Or, chiefe marshal. Cald. chiefe of the executioners or slaughtermen.

15 Hee answered and said to Arioch the Kings captaine, why is the decree so hastie from the King: Then Arioch made the thing known to Daniel.

16 Then Daniel went in and desired of the King, that hee would giue him time, and that he would shew the king the interpretation.

17 Then Daniel went to his house, and made the thing known to Hananiah, Mischael, and Azariah his companions:

18 That they would desire mercies † of the God of heauen concerning this secret, that Daniel and his fellowes should not perish with the rest of the wise men of Babylon.

† Cald. from before God.

Or, that they should not destroy Daniel, &c.

19 Then was the secret revealed vnto Daniel in a night vision: then Daniel blessed the God of heauen.

Daniel expoundeth Daniel. the kings dreame.

* Pſal. 113.
2. and 115.
18.

20 Daniel answered and ſaid; *Bleſſed be the name of God for euer and euer: for wiſedome and might are his:

21 And he changeth the times and the ſeaſons: he remoueth Kings, and ſetteth by Kings: he giueth wiſedome vnto the wiſe, and knowledge to them that know vnderſtanding.

22 He reuealeth the deepe and ſecret things: hee knoweth what is in the darknes, & the light dwelleth with him.

23 I thanke thee and praiſe thee, O thou God of my fathers, who haſt giuen me wiſedome and might, and haſt made knowne vnto me now what we deſired of thee: for thou haſt now made knowne vnto vs the kings matter.

24 ¶ Therefore Daniel went in vnto Arioch whom the king had ordained to deſtroy the wiſe men of Babylon: he went and ſaid thus vnto him, Deſtroy not the wiſe men of Babylon: bring me in before the king, and I will ſhew vnto the king the interpretation.

25 Then Arioch brought in Daniel before the king in haſte, & ſaid thus vnto him, † I haue found a man of the † captiues of Iudah, that will make knowne vnto the king the interpretation.

26 The King answered and ſaid to Daniel whole name was Belſhazzar, Art thou able to make knowne vnto me the dreame which I haue ſeene, and the interpretation thereof?

27 Daniel answered in the preſence of the King, and ſaid, The ſecret which the King hath demanded, cannot the wiſe men, the aſtrogians, the magicians, y^e ſoothſaiers ſhew vnto the king:

28 But there is a God in heauen that reuealeth ſecrets, and † maketh knowne to the king Nebuchad-nezzar, what ſhalbe in the latter dayes. Thy dreame, and the viſions of thy head vpon thy bed, are theſe.

29 As for thee, O King, thy thoughts † came into thy minde vpon thy bed, what ſhould come to paſſe hereafter: and he that reuealeth ſecrets, maketh knowne to thee, what ſhall come to paſſe.

30 But as for me, this ſecret is not reuealed to me, for any wiſdome that I haue more then any liuing, but for their ſakes that ſhall make knowne the interpretation to the King, and that thou mighteſt know the thoughts of thy heart.

31 ¶ Thou, O King, † ſaweſt, and behold a great image: this great image whole brightneſſe was excellent, ſtood before thee, and the forme thereof was terrible.

32 This images head was of fine gold, his breaſt and his armes of ſiluer, his belly and his † thighes of braſſe:

33 His legs of yron, his feete part of yron, and part of clay.

34 Thou ſaweſt till that a ſtone was cut out † without hands, which ſmote the image vpon his feete that were of yron and clay, and brake them to pieces.

35 Then was the yron, the clay, the braſſe, the ſiluer, and the golde broken to pieces together, and became like the chaſſe of the ſummer threſhing floozes, and the wind caried them away, that no place was found for them: & the ſtone that ſmote the image became a great mountaine, and filled the whole earth.

36 ¶ This is the dreame, and we will tell the interpretation thereof before the King.

37 Thou, O King, art a king of Kings: for the God of heauen hath giuen thee a kingdome, power, and ſtrength, and glory.

38 And whereſoener the children of men dwell, the beaſts of the field, and the foules of the heauen hath he giuen into thine hand, and hath made thee ruler ouer them all: thou art this head of gold.

39 And after thee ſhall ariſe an other kingdome inferiour to thee, and another third kingdome of braſſe, which ſhall beare rule ouer all the earth.

40 And the fourth kingdome ſhall be ſtrong as yron: forasmuch as yron breaketh in pieces and ſubdueth all things; and as yron that breaketh all theſe, ſhall it breake in pieces and bruiſe.

41 And whereas thou ſaweſt the feete and toes, part of potters clay, and part of yron: the kingdome ſhalbe diuided, but there ſhalbe in it of the ſtrength of the yron, forasmuch as thou ſaweſt the yron mixt with myrie clay.

42 And as the toes of the feete were part of yron, and part of clay: ſo the kingdome ſhall be partly ſtrong, and partly † broken.

43 And whereas thou ſaweſt yron mixt with myrie clay, they ſhall mingle themſelues with the ſeede of men: but they ſhall not cleaue † one to an other, euen as yron is not mixed with clay.

44 And in the dayes of theſe Kings ſhall

† Cald. that I haue found.
† Cald. children of the captiuitie of Iudah.

† Cald. hath made knowne.

† Cald. came up.

† Cald. waſt ſeeing.

|| Or, ſides.

|| Or, which was not in hands. As verſe 45.

|| Or, brittle.

† Cald. this with this.

† Cald. their dayes.

shall the God of heaven set vp a kingdome, * which shall neuer be destroyed: and the † Kingdome shall not be left to other people, but it shall breake in pieces, and consume all these kingdomes, and it shall stand for euer.

45 Forasmuch as thou sawest that the stone was cut out of the mountaine without hands, and that it brake in pieces the yron, the brasle, the clay, the siluer, and the gold: the great God hath made known to the King what shall come to passe † hereafter, & the dreame is certaine, and the interpretation thereof sure.

46 ¶ Then the King Nebuchadnezzar fell vpon his face, and worshipped Daniel, and commanded that they should offer an oblation, and sweet odours vnto him.

47 The King answered vnto Daniel and said, Of a trueth it is, that your God is a God of gods, and a Lord of Kings, and a reuealer of secrets, seeing thou couldst reueale this secret.

48 Then the King made Daniel a great man, and gaue him many great gifts, & made him ruler ouer the whole prouince of Babylon, and * chiefe of the gouernours ouer all the wise men of Babylon.

49 Then Daniel requested of the King, and he set Shadrach, Meshach, and Abednego ouer the affaires of the prouince of Babylon: but Daniel sate in the gate of the King.

C H A P. III.

1 Nebuchad-nezzar dedicateth a golden image in Dura. 8 Shadrach, Meshach and Abednego are accused for not worshipping the image. 13 They being threatned, make a good confession. 19 God deliuereth them out of the furnace. 26 Nebuchad-nezzar seeing the miracle, blesteth God.

Nebuchad nezzar the king made an image of gold, whose height was threescore cubits, and y breadth thereof sixe cubites: he set it vp in the plaine of Dura, in the prouince of Babylon.

2 Then Nebuchad-nezzar the king sent to gather together the Princes, the Gouernours, and the Captaines, the Judges, the Treasurers, the Counsellors, the Sherifes, and all the rulers of the Prouinces, to come to the dedication of the image which Nebuchad-nez-

zar the King had set vp.

3 Then the Princes, the Gouernours and Captaines, the Judges, the Treasurers, the Counsellors, the Sherifes, and all the rulers of the Prouinces were gathered together vnto the dedicatio of the image, that Nebuchadnezzar the King had set vp, and they stood before the image that Nebuchadnezzar had set vp.

4 Then an herauld cryed † aloud, To you † it is commaunded, O people, nations, and languages,

5 That at what time yee heare the sound of the cornet, flute, harpe, sackbut, psalterie, || dulcimer, and all kinds of musicke, yee fall downe, and worship the golden image that Nebuchadnezzar the King hath set vp:

6 And who so falleth not downe and worshippeth, shall the same houre be cast into the middest of a burning fierie furnace.

7 Therefore at that time, when all the people heard the sound of the cornet, flute, harpe, sackbut, psalterie, and all kindes of musicke, all the people, the nations, and the languages fell downe and worshipped the golden image, that Nebuchadnezzar the King had set vp.

8 ¶ Wherefore at that time certaine Caldeans came neere, and accused the Jewes.

9 They spake and sayd to the King Nebuchadnezzar, O King, liue for euer.

10 Thou, O King, hast made a decree, that euery man that shall heare the sound of the cornet, flute, harpe, sackbut, psalterie, and dulcimer, and all kinds of musicke, shall fall downe and worship the golden image:

11 And who so falleth not downe & worshippeth, that he should be cast into the midst of a burning fierie furnace.

12 There are certain Jewes whom thou hast set ouer the affaires of the prouince of Babylon, Shadrach, Meshach, and Abednego: these men, O King, † haue not regarded thee, they serue not thy gods, nor worship the golden image, which thou hast set vp.

13 ¶ Then Nebuchadnezzar in his rage and furie commaunded to bring Shadrach, Meshach, and Abednego: then they brought these men before the King.

14 Nebuchadnezzar spake and said vnto them, Is it || true, O Shadrach,

† Cald. with might.
† Cald. they command.

|| Or, singing.
Cald. Symphonie.

† Cald. haue set no regard vpon thee.

|| Or, of purpose: as Exodus 21. 13.

* Chap. 4. 3.
34. and 6.
27. and 7.
14. 27.
mich 4. 7.
luke 1. 33.
† Cald. kingdome there-
of.

|| Or, which was not in hand.

† Cald. after this.

* Chap. 4. 9.

Deliueraunce from Daniel. the fierie fornace.

Melchach and Abednego: doe not yee serue my gods, nor worship the golden image which I haue set vp:

15 Now if ye be ready that at what time yee heare the sound of the cornet, flute harpe, sackbut, psalterie, and dulcimer, and all kindes of musicke, ye fall downe, and worship the image which I haue made, well: but if yee worship not, ye shall be cast the same houre into the midst of a fierie furnace, and who is that God that shall deliuer you out of my handes:

16 Shadrach, Melchach, and Abednego answered and said to the king: O Nebuchad-nezzar, we are not carefull to answer thee in this matter.

17 If it be so, our God whom wee serue, is able to deliuer vs from the burning fierie furnace, and he will deliuer vs out of thine hand, O king.

18 But if not, bee it knowen vnto thee, O king, that we will not serue thy gods, nor worship thy golden image, which thou hast set vp.

19 ¶ Then was Nebuchad-nezzar full of furie, and the forme of his visage was changed against Shadrach, Melchach and Abednego: therefore he spake and commanded, that they should heat the furnace one seuen times more then it was wont to be heat.

20 And hee commaunded the most mighty men that were in his armie, to binde Shadrach, Melchach and Abednego, and to cast them into the burning fierie furnace.

21 Then these men were bound in their coates, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fierie furnace.

22 Therefore because the Kings commandement was vrgent, and the furnace exceeding hot, the flame of the fire slew those men that tooke vp Shadrach, Melchach and Abednego.

23 And these three men, Shadrach, Melchach, and Abednego, fell downe bound into the midst of the burning fierie furnace.

24 Then Nebuchad-nezzar the king was astonied, and rose vp in haste, and spake and said vnto his counsellers, Did not wee cast three men bound into the midst of the fire: They answered and said vnto the king: True, O king.

25 He answered and said, Loe, I see foure men loose, walking in the midst

of the fire, and they haue no hurt, and the forme of the fourth is like the sonne of God.

26 ¶ Then Nebuchad-nezzar came neere to the mouth of the burning fierie furnace, and spake and said, Shadrach, Melchach and Abednego, ye seruants of the most High God, come forth, and come hither. Then Shadrach, Melchach, and Abednego came forth of the midst of the fire.

27 And the princes, gouernours, and captaines, and the kings counsellers, being gathered together, saw these men, vpon whose bodies the fire had no power, nor was an haire of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

28 Then Nebuchad-nezzar spake and said: Blessed bee the God of Shadrach, Melchach, and Abednego, who hath sent his Angel, and deliuered his seruants that trusted in him, and haue changed the Kings word, and yeelded their bodies, that they might not serue nor worship any God, except their owne God.

29 Therefore I make a decree, That euery people, nation, and language, which speake any thing amisse against the God of Shadrach, Melchach, and Abednego, shall be cut in pecies, and their houses shall be made a dunghill, because there is no other God, that can deliuer after this sort.

30 Then the King promoted Shadrach, Melchach, and Abednego in the prouince of Babylon.

CHAP. III.

1 Nebuchad-nezzar confesseth Gods Kingdome, 4 maketh relation of his dreames, which the Magitians could not interpret. 8 Daniel heareth the dreame. 19 Hee interpreteth it. 28 The storie of the euent.

Nebuchad-nezzar the king, vnto all people, nations, and languages that dwell in all the earth, Peace be multiplied vnto you.

2 ¶ I thought it good to shew the signes, and wonders, that the high God hath wrought toward me.

3 How great are his signes: and how mighty are his wonders: his kingdome is an euerlasting kingdome, and his dominion is fro generation to generation.

† Cal. filled.

† Cald. mightie of strength.

|| Or, mantle.
|| Or, sur-bant.

† Cald. word.
|| Or, sparke.

|| Or, gouernours.

† Cal. there is no hurt in them.

† Cald. doore.

† Cald. decree is made by me.
† Cald. error.

* Chap. 2. 5.
† Cald. made pecies.

† Cald. made to prosper.

† Cald. it was (seemly) before me.

* Chap. 2. 34.

4 ¶ Nebuchadnezzar was at rest in mine house, and flourishing in my palace.

5 I saw a dreame which made me afraid, and the thoughts vpon my bed, and the visions of my head troubled me.

6 Therefore made I a decree, to bring in all the wise men of Babylon before mee, that they might make knowen vnto me the interpretation of the dreame.

7 Then came in the Magicians, the Astrologers, the Caldeans, and the Southlayers: and I tolde the dreame before them; but they did not make knowen vnto mee the interpretation thereof.

8 ¶ But at the last Daniel came in before me, (whose name was Belteshazzar, according to the name of my God, and in whom is the spirit of the holy Gods) & before him I told the dreame, saying,

9 O Belteshazzar, * master of the Magicians, because I know that the spirit of the holy Gods is in thee, and no secret troubleth thee, tell me the visions of my dreame that I haue seene, and the interpretation thereof.

10 Thus were the visions of mine head in my bed: † I saw, and behold, a tree in the midst of the earth, and the height thereof was great.

11 The tree grew, and was strong, and the height thereof reached vnto heaven, and the sight thereof to the end of all the earth.

12 The leaues thereof were faire, and the fruite thereof much, and in it was meate for all: the beasts of the field had shadow vnder it, and the foules of the heauen dwelt in the boughes thereof, and all flesh was fed of it.

13 I sawe in the visions of my head vpon my bed, & behold, a Watcher and an holy one came downe from heauen.

14 He cryed † aloude, and said thus: Hew downe the tree, and cut off his branches: shake off his leaues, and scatter his fruite; let the beasts get away from vnder it, and the foules from his branches.

15 Neuerthelesse leaue the stumpe of his rootes in the earth, euen with a band of yron and brasse, in the tender grasse of the field, and let it be wet with the dew of heauen, and let his portion be with the beastes in the grasse of the earth.

16 Let his heart bee changed from mans, and let a beasts heart be giuen vnto him, and let seuen times passe ouer him.

17 This matter is by the decree of the Watchers, and the demaund by the word of the holy ones: to the intent that the liuing may know, that the most high ruleth in the kingdome of men, and giueth it to whomsoever hee will, and setteth vp ouer it the basest of men.

18 This dreame, I king Nebuchadnezzar haue seene: Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdome are not able to make knowen vnto mee the interpretation: but thou art able, for the spirit of the holy Gods is in thee.

19 ¶ Then Daniel (whose name was Belteshazzar) was astonied for one houre, and his thoughts troubled him: The King spake, and said, Belteshazzar, let not the dreame, or the interpretation thereof trouble thee. Belteshazzar answered, and said; My lord, the dreame be to them that hate thee, and the interpretation thereof to thine enemies.

20 The tree that thou sawest, which grew, and was strong, whose height reached vnto the heauen, and the sight thereof to all the earth:

21 whose leaues were faire, and the fruit thereof much, and in it was meate for all, vnder which the beasts of the field dwelt, and vpon whose branches the foules of the heauen had their habitation:

22 It is thou, O King, that art growen and become strong: for thy greatnesse is growen and reacheth vnto heauen, and thy dominion to the end of the earth.

23 And whereas the King saw a Watcher, and an holy one coming downe from heauen, and saying, Hew the tree downe, and destroy it, yet leaue the stumpe of the rootes thereof in the earth, euen with a band of yron and brasse in the tender grasse of the field, and let it be wet with the dew of heauen, and let his portion be with the beasts of the field, till seuen times passe ouer him:

24 This is the interpretation, O King, & this is the decree of the most high, which is come vpon my lord the king:

DDDD 3 25 That

*Cha. i. 48.

† Cald. I was seeing.

† Cald. with might.

* Chap. 5.
20. &c.

25 That they shall * drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grasse as oren, and they shall wet thee with the dew of heaven, and seven times shall passe over thee, till thou know that the most high ruleth in the kingdome of men, and giueth it to whomsoever he will.

26 And whereas they commanded to leaue the stumpe of the tree rootes; thy kingdome shall be sure vnto thee, after that thou shalt haue knowen that the heauens doe rule.

27 Wherefore, O King, let my counsell be acceptable vnto thee, and breake off thy sinnes by righteousnesse, and thine iniquities by shewing mercy to the poore; if it may be || a lengthening of thy tranquillitie.

|| Or, an
healing of
thine error.

28 ¶ All this came vpon the King Nebuchad-nezzar.

29 At the end of twelue moneths he walked || in the palace of the kingdome of Babylon.

|| Or, vpon.

30 The King spake, and said, Is not this great Babylon, that I haue built for the house of the kingdome, by the might of my power, and for the honour of my maiestie?

31 While the word was in the Kings mouth, there fell a voice from heauen, saying, O King Nebuchad-nezzar, to thee it is spoken; The kingdome is departed from thee.

32 And they shall drive thee from men, and thy dwelling shall be with the beasts of the field; they shall make thee to eat grasse as oren, and seven times shall passe over thee, vntill thou know that the most high ruleth in the kingdome of men, and giueth it to whomsoever he will.

33 The same houre was the thing fulfilled vpon Nebuchad-nezzar, and he was driuen from men, and did eat grasse as oren, and his body was wet with the dew of heaven, till his haire were growen like Eagles feathers, and his nailes like birds claws.

34 And at the end of the dayes, I Nebuchad-nezzar lift vp mine eyes vnto heauen, and mine vnderstanding returned vnto me, and I blessed the most high, and I praised, and honoured him that liueth for ever, whose dominion is * an euerlasting dominion, and his kingdome is from generation to generation.

* Chap. 7
14. mic. 4. 7
luc. 1. 33.

35 And all the inhabitants of the earth are reputed as nothing: and hee doth according to his will in the armie of heauen, and among the inhabitants of the earth: and none can stay his hand, or * say vnto him, What doest thou?

* Iob. 9. 12.
Isai. 45. 9.

36 At the same time my reason returned vnto me, and for the glory of my kingdome, mine honour, and brightnes returned vnto me, and my counselliers, and my Lords sought vnto me, and I was established in my kingdome, and excellent Maiestie was added vnto me.

37 Now I Nebuchad-nezzar praise, and extoll and honour the King of heauen, all whose workes are truth, and his waies iudgement, and those that walke in pride he is able to abase.

C H A P. V.

1 Belshazzars impious feast. 5 A hand writing, vnknewen to the Magitians, troubleth the king. 10 At the commendation of the Queene, Daniel is brought. 17 He reproving the king of pride and idolatry, 25 readeth and interpreteth the writing. 30 The Monarchie is translated to the Medes.

Belshazzar the King made a great feast to a thousand of his Lords, and dranke wine before the thousand.

2 Belshazzar, whiles he tasted the wine, commaunded to bring the golden and siluer vessels, which his father Nebuchad-nezzar had † taken out of the temple which was in Jerusalem, that the king and his princes, his wiues, and his concubines might drinke therein.

† Cald.
brought
forth.

3 Then they brought the golden vessels that were taken out of the temple of the house of God, which was at Jerusalem, and the king and his princes, his wiues, and his concubines dranke in them.

4 They dranke wine, and praised the gods of gold and of siluer, of brasle, of yron, of wood, and of stone.

5 ¶ In the same houre came forth fingers of a mans hand, and wrote ouer against the candlesticke vpon the plaister of the wall of the Kings palace, and the king saw the part of the hand that wrote.

† Cald.
brightnes.

6 Then the kings † countenance † was changed, and his thoughts troubled him, so that the || ioints of his loines were

† Cald. changed it.
|| Or, girales.
Cald. bindings or knots.

were loosed, and his knees smote one against another.

† Calde. with might.

7 The king cried † aloud to bring in the Astrologers, the Caldeans, and the soothsayers: and the king spake and said to the wise men of Babylon, whosoever shall reade this writing, and shewe me the interpretation thereof, shall be clothed with || scarlet, and have a chaine of gold about his necke, and shall be the third ruler in the kingdome.

|| Or, purple.

8 Then came in all the kings wise men, but they could not reade the writing, nor make knowen to the king the interpretation thereof.

9 Then was King Belshazzar greatly troubled, and his † countenance was changed in him, and his lordes were astonied.

† Calde. brightnes- ses.

10 ¶ Now the queene, by reason of the wordes of the king and his lords, came into the banquet house, and the queene spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed.

* Cha. 2. 48

11 * There is a man in thy kingdom, in whome is the spirit of the holy gods, and in the dayes of thy || father light and vnderstanding and wisdom like the wisdom of the gods, was found in him: whom the king Nebuchad- nezzar || thy father, the king, Ifay, thy father made * master of the magicians, astrologers, Caldeans, and soothsayers,

|| Or, grand- father.

|| Or, grand- father. * Cha. 4. 6.

12 Forasmuch as an excellent spirit and knowledge and vnderstanding, || interpreting of dreames, and shewing of hard sentences, & || dissolving of † doubts were found in the same Daniel, whom the king named Belshazzar: now let Daniel be called, and he will shewe the interpretation.

|| Or, of an interpreter, &c. || Or, of a dissoluer. † Calde. knots.

13 Then was Daniel brought in before the king, and the king spake and said vnto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my || father brought out of Jewrie?

|| Or, grand- father.

14 I haue euen heard of thee, that the spirit of the gods is in thee, and that light, and vnderstanding, and excellent wisdom is found in thee.

15 And now the wise men, the astrologers haue bene brought in before me, that they should reade this writing, and make knowen vnto me the interpretation thereof: but they could not shewe the interpretation of the thing.

16 And I haue heard of thee, that

thou canst † make interpretations, and dissolve doubts: now if thou canst read the writing, and make knowen to mee the interpretation thereof, thou shalt be clothed with scarlet, & have a chaine of gold about thy necke, and shalt be the third ruler in the kingdome.

† Calde. in- terprete.

17 ¶ Then Daniel answered and said before the king, Let thy gifts be to thy selfe, and giue thy || rewards to another, yet I will reade the writing vnto the king, and make knowen to him the interpretation.

|| Or, fee, as chap. 2. 6.

18 O thou king, the most high God gaue Nebuchad- nezzar thy father a kingdome, and maiestie, and glory, and honour.

19 And for the maiestie that hee gaue him, all people, nations, and languages trembled and feared before him: whom he would, he slew, & whom he would, he kept alieue, and whom he would hee set vp, and whom he would hee put downe.

20 But when his heart was lifted vp, and his minde hardened || in pride: hee was † deposed from his kingly throne, and they tooke his glory from him.

|| Or, to deale proudly. † Cal. made to come downe.

21 And hee was * driven from the sonnes of men, and || his heart was made like the beasts, and his dwelling was with the wilde asses: they fed him with grasse like oren, and his body was wet with the dew of heauen, till hee knew that the most high God ruled in the kingdome of men, and that hee appointeth ouer it whomsoever he will.

* Cha. 4. 22 || Or, hee made his heart equall, &c.

22 And thou his sonne, O Belshazzar, hast not humbled thine heart, though thou knewest all this:

23 But hast lifted vp thy selfe against the Lord of heauen, and they haue brought the vessels of his house before thee, and thou and thy lords, thy wiues and thy concubines haue drunke wine in them, and thou hast praised the gods of silver, and golde, of brasse, yron, wood and stone, which see not, nor heare, nor knowe: and the God in whose hande thy breath is, and whose are all thy wayes, hast thou not glorified.

24 Then was the part of the hand sent from him, and this writing was written.

25 ¶ And this is the writing that was written, MENE, MENE, TE- KEL VPHARSIN.

26 This

26 This is the interpretation of the thing, MENE, God hath numbred thy kingdome, and finished it.

27 TEKEL, thou art weighed in the balances, and art found wanting.

28 PERES, thy kingdome is diuided, and giuen to the Medes and Persians.

29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chaine of gold about his necke, and made a Proclamation concerning him, that he should be the third ruler in the kingdome.

30 In that night was Belshazzar the king of the Caldeans flaine.

31 And Darius the Median tooke the kingdome, † being ‖ about threescore and two yeere old.

CHAP. VI.

1 Daniel is made chiefe of the Præsidents. 4 They conspiring against him, obtaine an idolatrous decree. 10 Daniel accused of the breach thereof, is cast into the Lions denne. 18 Daniel is saued. 24 His aduersaries deuoured, 25 and God magnified by a decree.

It pleased Darius to set ouer the kingdome an hundred and twenty Princes, which should be ouer the whole kingdome.

2 And ouer these, three Præsidents, (of whom Daniel was first) that the Princes might giue accompts vnto them, and the King should haue no damage.

3 Then this Daniel was preferred aboue the Præsidents, and Princes, because an excellent spirit was in him, and the king thought to set him ouer the whole realme.

4 Then the Præsidents and Princes sought to finde occasion against Daniel concerning the kingdome, but they could finde none occasion, nor fault: forasmuch as he was faithfull, neither was there any error or fault found in him.

5 Then said these men, we shall not finde any occasion against this Daniel, except wee finde it against him concerning the Law of his God.

6 Then these Præsidents and Princes assembled together to the king, and said thus vnto him, King Darius, liue for euer.

7 All the Præsidents of the kingdome, the gouernours, and the Princes,

the counsellors and the captaines haue consulted together to establish a royall statute, and to make a firme ‖ decree, that whosoever shall aske a petition of any God or man for thirty dayes, saue of thee, O King, hee shall be cast into the denne of Lions.

8 Now, O King, establish the decree, and signe the writing, that it be not changed, according to the * law of the Medes & Persians, which † altereth not.

9 Wherefore King Darius signed the writing and the decree.

10 Now when Daniel knew that the writing was signed, hee went into his house, and his windowes being open in his chamber * toward Jerusalem, hee kneeled vpon his knees * three times a day, and prayed, and gaue thankes before his God, as hee did afore time.

11 Then these men assembled, and found Daniel praying, and making supplication before his God.

12 Then they came neere, and spake before the king concerning the kings decree; Hast thou not signed a decree, that euery man that shall aske a petition of any God or man, within thirty dayes, saue of thee, O King, shall be cast into the denne of Lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not.

13 Then answered they and said before the king; That Daniel which is of the captivity of the children of Judah, regardeth not thee, O King, nor the decree that thou hast signed, but maketh his petition three times a day.

14 Then the king, when hee heard these wordes, was sore displeased with himselfe, and set his heart on Daniel to deliuer him: and he laboured till the going downe of the sunne, to deliuer him.

15 Then these men assembled vnto the king, and said vnto the king, Know O King, that the law of the Medes and Persians is, that no decree nor statute which the king establisheth, may be changed.

16 Then the king commanded, and they brought Daniel, and cast him into the denne of Lions: now the king spake and saide vnto Daniel; Thy God, whom thou seruest continually, he will deliuer thee.

17 And a stone was brought and laid vpon the mouth of the denne, and the King

† Cald. be
as the Sonne
of, &c.
‖ Or, now.

‖ Or, inter-
dict.

* Esth. 2. 1.
and 8. 8.
† Cald. pas-
seth not.

* 1. King. 8.
48.
* Psal. 55.
18.

‖ Or, came
inmultu-
ously.

King sealed it with his owne signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

18 ¶ Then the king went to his palace, and passed the night fasting: neither were *||* instruments of musicke brought before him, and his sleepe went from him.

19 ¶ Then the king arose very early in the morning, and went in haste vnto the den of Lyons.

20 ¶ And when he came to the den, he cryed with a lamentable voice vnto Daniel, and the king spake and said to Daniel: O Daniel, seruant of the liuing God, Is thy God whom thou seruest continually, able to deliuer thee from the Lyons?

21 ¶ Then said Daniel vnto the king, O king, liue for euer.

22 ¶ My God hath sent his Angel, and hath shut the Lyons mouthes that they haue not hurt me: forasmuch as before him, innocencie was found in me; and also before thee, O king, haue I done no hurt.

23 ¶ Then was the king exceeding glad for him, and commanded that they should take Daniel by out of the denne: so Daniel was taken by out of the den, and no maner of hurt was found vpon him, because he beleued in his God.

24 ¶ And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of Lyons, them, their children, and their wiues: and the Lyons had the mastery of them, and brake all their bones in pieces or euer they came at the bottome of the den.

25 ¶ Then king Darius wrote vnto all people, nations, and languages that dwell in all the earth; Peace be multiplied vnto you.

26 ¶ I make a decree, That in euery dominion of my kingdome, men tremble and feare before the God of Daniel: for he is the liuing God, and stedfast for euer, and his kingdome that, which shall not be * destroyed, and his dominion shall be euen vnto the end.

27 ¶ He deliuereth and rescueth, and he worketh signes and wonders in heauen and in earth: who hath deliuered Daniel from the † power of the Lyons.

28 ¶ So this Daniel prospered in the reigne of Darius, and in the reigne of * Cyrus the Persian.

C H A P. VII.

1 Daniels vision of foure beastes. 9 Of Gods kingdome. 15 The interpretation thereof.

In the first yeere of Belshazzar king of Babylon, Daniel † had a dreame, and visions of his head vpon his bed: then he wrote the dreame, and tolde the summe of the *||* matters.

2 Daniel spake, and said, I saw in my vision by night, & behold, the foure Windes of the heauen stroue vpon the great Sea.

3 And foure great beastes came by from the sea, diuers one from another.

4 The first was like a Lyon, and had Eagles wings: I beheld till the wings thereof were pluckt, *||* and it was lifted by from the earth, and made stand vpon the feete as a man, and a mans heart was given to it.

5 And behold, another beast, a second, like to a Beare, and *||* it raised by it selfe on one side, and it had three ribbes in the mouth of it betweene the teeth of it, and they said thus vnto it, Arise, deuoure much flesh.

6 After this I beheld, and loe, another like a Leopard, which had vpon the backe of it foure wings of a foule, the beast had also foure heads, and dominion was given to it.

7 After this I saw in the night visions, and behold, a fourth beast, dreadful and terrible, and strong exceedingly; and it had great yron teeth: it deuoured and brake in pieces, and stamped the residue with the feete of it, and it was diuers from all the beastes that were before it, and it had ten hornes.

8 I considered the hornes, and behold, there came by among them another little horne, before whom there were three of the first hornes pluckt by by the roots: and behold, in this horne were eyes like the eyes of man, and a mouth speaking great things.

9 ¶ I beheld till the thrones were cast downe, and the Ancient of dayes did sit, whose garment was white as snow, and the haire of his head like the pure wooll: his throne was like the fierie flame, and his wheelles as burning fire.

10 A fierie streame issued, and came foorth from before him: * thousand thousands ministred vnto him, and ten thousand times ten thousand stood before

|| Or, stable.

† Cald. saw.

|| Or, words.

|| Or, where-with.

|| Or, it raised up one dominion.

*Cha. 2. 44. and 4. 3. and 7. 14. 27. luke 1. 33.

† Heb. hand.

*Cha. 1. 2. 2.

*Reu. 5. 11.

* Reu. 22.
12.

foze him : the iudgement was set, and the * bookes were opened.

11 I beheld then, because of the voice of the great words which the horne spake : I beheld euen till the beast was slaine, and his body destroyed, and giuen to the burning flame.

12 As concerning the rest of the beasts, they had their dominion taken away : yet † their liues were prolonged for a season and time.

† Cald. a prolonging in life was giuen them.

13 I saw in the night visions, and behold, one like the sonne of man, came with the clouds of heauen, and came to the Ancient of daies, and they brought him neere before him.

14 And there was giuen him dominion and glozy, and a kingdome, that all people, nations, and languages should serue him : his dominion is * an euerlasting dominion, which shall not passe away ; and his kingdome that, which shall not be destroyed.

* Chap. 2.
44. mic. 4.
7. luc. 1. 33.

15 I Daniel was grieued in my spirit in the midst of my † body, and the visions of my head troubled me.

† Cald. breath.

16 I came neere vnto one of them that stood by, and asked him the truth of all this : so he told mee, and made me know the interpretation of the things.

17 These great beasts, which are foure, are foure Kings, which shall arise out of the earth.

18 But the Saints of the † most high shall take the kingdome, & possesse the kingdome for euer, euen for euer & euer.

† Cald. high ones, i. things or places.

19 Then I would know the truth of the fourth beast, which was diuerse from all the others, exceeding dreadfull, whose teeth were of yron, and his nailes of brasse, which deuoured, brake in pieces, and stamped the residue with his feete,

† Cald. from all those.

20 And of the ten hornes that were in his head, and of the other, which came by, and before whom three fell, euen of that horne that had eyes, and a mouth that spake very great things, whose looke was more stout then his fellowes.

21 I beheld, and the same horne made warre with the Saints, and preuailed against them ;

22 Untill the Ancient of daies came, and iudgment was giuen to the Saints of the most high : and the time came that the Saints possessed the kingdome.

23 Thus he said, The fourth beast shall be the fourth kingdome vpon earth, which shall be diuerse from all kingdomes, & shall deuoure the whole

earth, and shall tread it downe, and breake it in pieces.

24 And the tenne hornes out of this kingdome are tenne Kings that shall arise : and an other shall rise after them, and he shall be diuerse from the first, and he shall subdue three Kings.

25 And he shall speake great words against the most high, and shall weare out the Saints of the most high, and thinke to change times, and lawes : and they shall be giuen into his hand, vntill a time and times, & the diuiding of time.

26 But the iudgement shall sit, and they shall take away his dominion, to consume, and to destroy it vnto the end.

27 And the * kingdome and dominion, and the greatnesse of the kingdome vnder the whole heauen, shall be giuen to the people of the Saints of the most high, whose kingdome is an euerlasting kingdome, and all || dominions shall serue and obey him.

* Luc. 1. 33.

|| Or, rulers.

28 Hitherto is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me : but I kept the matter in my heart.

CHAP. VIII.

1 Daniels vision, of the Ram, and the Goate. 13 The 2300. daies of sacrifice. 15 Gabriel comforteth Daniel, and interpreteth the vision.

In the third yeere of the reigne of King Belshazzar, a vision appeared vnto mee, euen vnto me Daniel, after that which appeared vnto me at the first.

2 And I saw in a vision (and it came to passe when I saw, that I was at Shulshan in the palace, which is in the prouince of Elam) and I saw in a vision, and I was by the riuer of Ulai.

3 Then I lifted by mine eyes, and saw, and behold, there stood before the riuer, a ramme which had two hornes, and the two hornes were high : but one was higher then † the other, and the higher came by last.

† Heb. the second.

4 I saw the ramme pushing westward, & Northward, and Southward : so that no beasts might stand before him, neither was there any that could deliuer out of his hand, but he did according to his will, and became great.

5 And as I was considering, behold, an he goat came fro the west on the face of the whole earth, & || touched not the ground :

|| Or, none touched him in the earth.

ground: and the goate had † a notable horne betweene his eyes.

6 And he came to the ramme that had two hornes, which I had seene standing before the riuer, and ranne vnto him in the furie of his power.

7 And I saw him come close vnto the ramme, and he was mooued with choler against him, and smote the ramme, and brake his two hornes, and there was no power in the ramme to stand before him, but he cast him downe to the ground, and stamped vpon him, and there was none that could deliuer the ramme out of his hand.

8 Therefore the hee goate waxed very great, and when he was strong, the great horne was broken: and for it came by foure notable ones, * toward the foure windes of heauen.

9 And out of one of them came forth a litle horne, which waxed exceeding great, toward the South, and toward the East, and toward the *pleasant land.

10 And it waxed great euen || to the hoste of heauen, and it cast downe some of the hoste, and of the starres to the ground, and stamped vpon them.

11 Yea he magnified himselfe euen || to the prince of the hoste, and || by him the dayly sacrifice was taken away, and the place of his Sanctuary was cast down.

12 And || an hoste was giuen him against the daily sacrifice by reason of transgression, and it cast downe the trueth to the ground, and it practised, and prospered.

13 Then I heard one Saint speaking, and another Saint saide vnto that certaine Saint which spake, how long shall bee the vision concerning the daily sacrifice, and the transgression || of desolation, to giue both the Sanctuary, and the hoste to be troden vnder foot?

14 And he said vnto me, Vnto two thousand and three hundred † dayes: then shall the Sanctuary be † clenfed.

15 And it came to passe, when I, euen I Daniel had seene the vision, and sought for the meaning, then beholde, there stood before me as the appearance of a man.

16 And I heard a mans voyce betweene the bankes of Uai, which called and said, * Gabriel, make this man to vnderstand the vision.

17 So he came neere where I stood: and when he came, I was afraid, and fell vpon my face: but he said vnto mee,

Understand, O sonne of man: for at the time of the end shall be the vision.

18 Now as he was speaking with me, I was in a deepe sleepe on my face toward the ground: but he touched me, and † set me vpright.

19 And he said, Behold, I wil make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be.

20 The ramme which thou sawest hauing two hornes, are the kings of Media, and Persia.

21 And the rough goat is the king of Grecia, and the great horne that is betweene his eyes, is the first king.

22 Now that being broken, whereas foure stood by for it, foure kingdomes shall stand by out of the nation, but not in his power.

23 And in the latter time of their kingdome, when the transgressours † are come to the full, a king of fierce countenance, and vnderstanding darke sentences, shall stand by.

24 And his power shall be mighty, but not by his owne power: and hee shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mightie, and the † holy people.

25 And through his policie also hee shall cause craft to prosper in his hand, and hee shall magnifie himselfe in his heart, and by || peace shall destroy many: he shall also stand by against the prince of princes, but he shall be * broken without hand.

26 And the vision of the euening, and the morning, which was tolde, is true: wherfore shut thou by the vision, for it shall be for many dayes.

27 And I Daniel fainted and was sicke certaine dayes: afterward I rose by and did the kings businesse, and I was astonished at the vision, but none vnderstood it.

CHAP. IX.

1 Daniel considering the time of the captiuitie, 3 maketh confession of finnes, 16 and prayeth for the restauration of Ierusalem. 20 Gabriel informeth him of the seuentie weekes.

In the first yeere of Darius the sonne of Ahasuerus, of the seede of the Medes, || which was made King ouer the realme of the Caldeans,

2 In

† Hebr. a horne of sight.

* Cha. 11. 4

* Psal. 48. 2
ezek. 20. 6.
|| Or, against the hoste.

|| Or, against
Or, from him.

|| Or, the host was giuen ouer for the transgression against the daily sacrifice.

|| The numberer of secrets, or, the wonderfull numberer. Hebr. Palmomi.
|| Or, making desolate.
† Hebr. euening morning.
† Hebr. iustified.

* Cha. 9. 21.

† Hebr. made me stand vpon my standing.

† Hebr. are accomplished.

† Hebr. people of the holy ones.

|| Or, prosperitie.

* 2. Mag. 6. 9

|| Or, in which he, &c.

Daniels confession, Daniel. and prayer.

2 In the first yeere of his reigne, I Daniel vnderstood by bookes the number of the yeeres, whereof the word of the LORD came to *Jeremiah the Prophet, that he would accomplish seuentie yeeres in the desolations of Jerusalem.

*Ierc. 25.
12. and 29.
10.

3 And I set my face vnto the LORD God to seeke by prayer, and supplications, with fasting, and sackcloth, and ashes.

4 And I prayed vnto the LORD my God, and made my confession, and said, O LORD, the great and dreadfull God, keeping the couenant, and mercy to them that loue him, and to them that keepe his Commandements:

*Nehc. 1.5.
d. ut. 7.9.

5 We haue sinned, and haue committed iniquitie, and haue done wickedly, and haue rebelled, euen by departing from thy precepts, and from thy iudgements.

*Bar. 1. 17.

6 Neither haue we hearkened vnto thy seruants the Prophets, which spake in thy Name to our kings, our princes, and our fathers, and to all the people of the land.

|| Or, thou hast, &c.

7 O LORD, righteousnesse belongeth vnto thee, but vnto vs confusion of faces, as at this day: to the men of Iudah, and to the inhabitants of Jerusalem, and vnto all Israel that are neere, and that are farre off, through all the countreys whither thou hast driven them, because of their trespassse, that they haue trespassed against thee.

*Bar. 1. 15.

8 O LORD, *to vs belongeth confusion of face, to our kings, to our princes, and to our fathers; because we haue sinned against thee.

9 To the LORD our God belong mercies and forgivenesses, though we haue rebelled against him.

10 Neither haue we obeyed the voice of the LORD our God, to walke in his Lawes which he set before vs, by his seruants the Prophets.

11 Yea, all Israel haue transgressed thy Law, euen by departing, that they might not obey thy voice, therefore the curse is polvred vpon vs, and the othe that is written in the *Law of Moses the seruant of God, because we haue sinned against him.

*Leuit. 26.
14. &c. deu.
18. 15. &c.
and 29. 20.
&c. and 30.
17. 18. and
31. 17. &c.
and 32. 19.
&c.

12 And he hath confirmed his words which he spake against vs, and against our Iudges that iudged vs, by bringing vpon vs a great euill: for vnder the whole heauen hath not bene done, as

hath bene done vpon Jerusalem.

13 As *it is written in the Law of Moses, all this euill is come vpon vs: yet †made we not our prayer before the LORD our God, that we might turne from our iniquities, and vnderstand thy trueth.

*Leuit. 26.
14. deu. 28.
15. lament.
2. 17.
† Hebr. in-
treated the
face.

14 Therefore hath the LORD watched vpon the euil, and brought it vpon vs: for the LORD our God is righteous in all his workes, which he doeth: for we obeyed not his voice.

15 And now O LORD our God, that hast *brought thy people forth out of the land of Egypt with a mighty hand, and hast †gotten thee renowne, as at this day, wee haue sinned, wee haue done wickedly.

*Exod. 14.
28.

† Hebr. made
thee a name.

16 O LORD, according to all thy righteousnesse, I beseech thee, let thine anger and thy furie bee turned away from thy citie Jerusalem, thy holy Mountaine: because for our sinnes, and for the iniquities of our fathers, Jerusalem and thy people are become a reproch to all that are about vs.

17 Now therefore, O our God, heare the prayer of thy seruant, and his supplications, and cause thy face to shine vpon thy Sanctuary that is desolate, for the LORDS sake.

18 O my God, encline thine eare and heare: open thine eyes, and behold our desolations, & the city, †which is called by thy name: for we do not †present our supplications before thee for our righteousnesse, but for thy great mercies.

† Hebr. wher-
upon thy
Name is cal-
led.
† Hebr. cause
to fall.

19 O LORD heare, O LORD forgive, O LORD hearken and doe: deferre not for thine owne sake, O my God: for thy citie, & thy people are called by thy Name.

20 And whiles I was speaking, and praying, and confessing my sinne, and the sinne of my people Israel, and presenting my supplication before the LORD my God, for the holy Mountaine of my God:

21 Yea whiles I was speaking in praier, euen the man *Gabriel, whom I had seene in the vision at the beginning, being caused to flie †swiftly, touched me about the time of the euening oblation.

*Dan. 8. 16.

† Hebr. with
wearinesse
or flight.

22 And he informed mee, and talked with mee, and said: O Daniel, I am now come foorth †to giue thee skill and vnderstanding.

† Hebr. to
make thee
skillfull of un-
derstanding.
† Hebr. word.

23 At the beginning of thy supplications the †commandement came forth, and I am come to shew thee: for thou art

† Heb. a man of desires.

art † greatly beloved : therefore vnderstand the matter, & consider the vision.

|| Or, to refrain.
|| Or, to scale up.

24 Seuentie weekes are determined vpon thy people, and vpon thy holy citie, || to finish the transgression, and to make an ende of sinnes, and to make reconciliation for iniquitie, and to bring in everlasting righteousnes, and to seale vp the vision and † propheticie, and to anoynt the most holy.

† Heb. prophet.

25 Know therefore and vnderstand, that from the going forth of the commandement to restore and to build Jerusalem, vnto the Messiah the Prince, shall be seuen weekes; and threescore and two weekes, the street † shall be built againe, and the || wall, even † in troublous times.

† Heb. shall returne and be built.

|| Or, breach or ditch.

† Heb. in strait of times.

|| Or, shall haue nothing.

26 And after threescore and two weekes, shall Messiah be cut off, || but not for himselfe, and the people of the Prince that shall come, shall destroy the citie, and the Sanctuarie, and the ende thereof shall be with a flood, and vnto the ende of the warre || desolations are determined.

|| Or, it shall be cut off by desolations.

27 And hee shall confirme the covenant with many for one weeke : and in the midst of the weeke he shall cause the sacrifice and the oblation to cease, and || for the ouerspreading of * abominations hee shall make it desolate, even vntill the consummation, & that determined, shall be powred vpon the desolate.

|| Or, with the abominable armies.

* Mat. 24. 15. marke 13. 14. luke 21. 20.

C H A P. X.

1 Daniel hauing humbled himselfe, seeth a vision. 10 Being troubled with feare, hee is comforted by the Angel.

In the third yere of Cyrus King of Persia, a thing was revealed vnto Daniel (whose name was called Belteshazzar) and the thing was true, but the time appointed was † long, and he vnderstood the thing, and had vnderstanding of the vision.

† Heb. great.

2 In those dayes, I Daniel was mourning three † full weekes.

† Heb. weekes of dayes.

† Heb. bread of desires.

3 I ate no † pleasant bread, neither came flesh, nor wine in my mouth, neither did I anoynt my selfe at all, till three whole weekes were fulfilled.

4 And in the foure and twentieth day of the first moneth, as I was by the side of the great riuer, which is * Hiddekel:

* Gen. 2. 14.

† Heb. one man.

* Reu. 1. 13, 14, 15.

5 Then I lift vp mine eyes and looked, and behold, † a certaine man clothed in linen, whose loynes were * girded

with fine gold of Uphaz.

6 His body also was like the Serill, and his face as the appearance of lightning, and his eyes as lampes of fire, and his armes, and his feete like in colour to polished brasle, and the voice of his words like the voice of a multitude.

7 And I Daniel alone saw the vision: for the men that were with mee saw not the vision: but a great quaking fell vpon them, so that they fled to hide themselves.

8 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my || * comeliness was turned in me into corruption, and I retained no strength.

† Or, vigor. * Dan. 7. 28.

9 Yet heard I the voice of his words: and when I heard the voice of his wordes, then was I in a deepe sleepe on my face, and my face toward the ground.

10 And behold, an hand touched me, which † set me vpon my knees, and vpon the palmes of my hands.

† Heb. moued.

11 And hee said vnto me, O Daniel, † a man greatly beloved, vnderstand the wordes that I speake vnto thee, and † stand vp right: for vnto thee am I now sent; and when he had spoken this word vnto me, I stood trembling.

† Heb. a man of desires.

† Heb. stand vpon thy standing.

12 Then sayd hee vnto me; Feare not, Daniel: for from the first day that thou diddest set thine heart to vnderstand, and to chasten thy selfe before thy God, thy wordes were heard, and I am come for thy words.

13 But the prince of the kingdome of Persia withstood mee one and twentieth dayes: but loe, Michael || one of the chiefe Princes came to helpe mee, and I remained there with the Kings of Persia.

|| Or, the first.

14 Now I am come to make thee vnderstand what shall befall thy people, in the latter dayes: for yet the vision is for many dayes.

15 And when hee had spoken such words vnto me, I set my face toward the ground, and I became dumbe.

16 And behold, one like the similitude of the sonnes of men touched my lippes: then I opened my mouth, and spake, and sayd vnto him that stood before me; O my Lord, by the vision my sorowes are turned vpon me, and I haue retained no strength.

17 For how can || the seruant of this my Lord, talke with this my Lord: for

|| Or, this seruant of my Lord.

as for me, straightway there remained no strength in mee, neither is there breath left in me.

18 Then there came againe and touched me one like the appearance of a man, and he strengthened me,

19 And said; O man greatly beloved, feare not: peace be vnto thee, be strong, yea be strong; and when he had spoken vnto me, I was strengthened, and said; Let my Lord speake; for thou hast strengthened me.

20 Then said hee, Knowest thou wherefore I come vnto thee: and now will I returne to fight with the prince of Persia: and when I am gone forth, loe, the prince of Grecia shall come.

21 But I will shew thee that which is noted in the Scripture of trueth: and there is none that holdeth with me in these things, but Michael your prince.

† Heb. strengtheneth himselfe.

CHAP. XI.

1 The ouerthrow of Persia by the king of Grecia. 5 Leagues and conflicts, betweene the kings of the South and of the North. 30 The inuasion and tyrannie of the Romanes.

Also I, in the first yeere of Darius the Mede, euen I stood to confirme and to strengthen him.

2 And now will I shew thee the trueth. Behold, there shall stand by yet three Kings in Persia, & the fourth shall be farre richer then they all: and by his strength through his riches he shall stirre by all against the realme of Grecia.

3 And a mighty King shall stand by, that shall rule with great dominion, and doe according to his will.

4 And when he shall stand by, his kingdome shall be broken, and shall be diuided toward the foure winds of heauen: and not to his posteritie, nor according to his dominion which he ruled: for his kingdome shall be pluckt by, euen for others besides those.

5 And the King of the South shall be strong, and one of his princes, and he shall be strong aboue him, and haue dominion: his dominion shall be a great dominion.

6 And in the end of yeeres they shall ioyne themselves together: for the Kings daughter of the South shall come to the King of the North to make an agreement, but she shall not retaine the power of the arme, neither shall he

† Heb. shall associate themselves.

† Heb. right.

stand, nor his arme: but she shall be giuen by, and they that brought her, and he that begate her, and he that strengthened her in these times.

|| Or, whom she brought forth.

7 But out of a branch of her rootes shall one stand by in his estate, which shall come with an armie, and shall enter into the fortresse of the King of the North, and shall deale against them, and shall preuaile:

8 And shall also carie captiues into Egypt their gods with their princes, and with their precious vessels of siluer and of gold, and he shall continue moe yeeres then the King of the North.

† Heb. vessels of their desire.

9 So the King of the South shall come into his kingdome, and shall returne into his owne land.

10 But his sonnes shall be stirred by, and shall assemble a multitude of great forces: and one shall certainly come and ouerflow and passe through: then shall he returne, and be stirred by euen to his fortresse.

|| Or, shall warre.

11 And the King of the South shall be moued with choler, and shall come forth and fight with him, euen with the King of the North: and hee shall set forth a great multitude, but the multitude shall be giuen into his hand.

12 And when he hath taken away the multitude, his heart shall be lifted by: and he shall cast downe many tenne thousands: but he shall not be strengthened by it.

13 For the King of the North shall returne, and shall set forth a multitude greater then the former, and shall certainly come (after certaine yeeres) with a great armie & with much riches.

† Heb. at the end of times of yeeres.

14 And in those times there shall many stand by against the King of the South: also the robbers of thy people shall exalt themselves to establish the vision, but they shall fall.

† Heb. the children of robbers.

15 So the King of the North shall come, and cast by a mount, and take the most fenced cities, and the armes of the South shall not withstand, neither his chosen people, neither shall there be any strength to withstand.

† Heb. the citie of munitions.

† Heb. the people of his choices.

16 But he that commeth against him, shall doe according to his owne will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed.

|| Or, goodly land. Heb. The land of ornament.

17 He shall also set his face to enter with the strength of his whole kingdome and by right ones with him: thus shall

|| Or, much uprightnes: Or equal conditions.

shall he doe, and he shall giue him the daughter of women † corrupting her: but she shall not stand on his side, neither be for him.

18 After this shall he turne his face vnto the ples, and shall take many, but a prince † for his own behalfe shall cause † the reproch offered by him to cease without his owne reproch: he shall cause it to turne vpon him.

19 Then he shall turne his face towards the fort of his owne lande: but he shall stumble and fall, and not bee found.

20 Then shall stand by in his estate † a raiser of taxes in the glory of the kingdome, but within few dayes he shall be destroyed, neither in † anger, nor in battell.

21 And in his estate shall stand by a vile person, to whom they shall not giue the honour of the kingdome: but hee shall come in peaceably, and obtaine the kingdome by flatteries.

22 And with the armes of a flood shall they bee overflowen from before him, and shall be broken: yea also the prince of the couenant.

23 And after the league made with him he shall worke deceitfully, for hee shall come by, and shall become strong with a small people.

24 He shall enter † peaceably euen vpon the fattest places of the prouince, and he shall doe that which his fathers haue not done, nor his fathers fathers, he shall scatter among them the praye and spoile, and riches: yea and he shall † forecast his deuices against the strong holdes, euen for a time.

25 And he shall stirre by his power, and his courage against the king of the South with a great army, and the king of the South shall bee stirred by to battell with a very great and mightie armie: but he shall not stand: for they shall forecast deuices against him.

26 Yea they that feede of the portion of his meate, shall destroy him, and his armie shall overflow: and many shall fall downe slaine.

27 And both these kings † hearts shall be to doe mischief, and they shall speake lies at one table: but it shall not prosper: for yet the end shall bee at the time appointed.

28 Then shall hee returne into his land with great riches, and his heart shall be against the holy couenant: and

he shall doe exploits, and returne to his owne land.

29 At the time appointed he shall returne, and come toward the South: but it shall not be as the former, or as the latter.

30 For the ships of Chittim shall come against him: therefore he shall be grieved and returne, and haue indignation against the holy Couenant: so shall he doe, he shall euen returne, and haue intelligence with them that forsake the holy Couenant.

31 And armes shall stand on his part, and they shall pollute the Sanctuarie of strength, and shall take away the daily sacrifice, and they shall place the abomination that † maketh desolate.

32 And such as doe wickedly against the couenant, shall he † corrupt by flatteries: but the people that do know their God, shall be strong and doe exploits.

33 And they that vnderstand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captiuitie, and by spoile many dayes.

34 Now when they shall fall, they shall be holpen with a litle help: but many shall cleaue to them with flatteries.

35 And some of them of vnderstanding shall fall, to trie † them, and to purge, and to make them white, euen to the time of the end: because it is yet for a time appointed.

36 And the king shall doe according to his will, and he shall exalt himselfe, and magnifie himselfe aboue euery god, and shall speake marueilous things against the God of gods, † shall prosper till the indignation be accomplished: for that that is determined, shall be done.

37 Neither shall hee regard the god of his fathers, nor the desire of women, nor regard any god: for he shall magnifie himselfe aboue all.

38 But in his estate shall he honour the god of † forces: and a God whom his fathers knew not, shall hee honour with gold, and siluer, and with precious stones, and † pleasant things.

39 Thus shall hee doe in the † most strong holds with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule ouer many, and shall diuide the land for † gain.

40 And at the time of the end shall the king of the South push at him, and the king of the North shall come against

† Heb. to corrupt.

† Heb. for him.
† Heb. his reproch.

† Heb. one that causeth an exactour to passe ouer.
† Heb.angers.

|| Or, into the peaceable or fat, &c.

† Heb. thinke thoughts.

† Heb. their hearts.

|| Or, astonisheth.

|| Or, cause to dissemble.

|| Or, by them

|| Or, munitions. Heb. Mauzzin, or, as for the almighty God in his feate he shall honour, yea he shall honour a God, &c.

† Heb. things desired.

† Heb. fortresses of munitions.

† Heb. a price

him like a Whirlewind with charets, and with horsemen, and with many ships, and he shall enter into the countreys, and shall overflow and passe over.

|| Or, goodly land. Hebr. land of delight, or ornament.

41 He shall enter also into the || glorious land, and many countreys shall be overthrowen: but these shall escape out of his hand, euen Edom, and Moab, and the chiefe of the children of Ammon.

† Hebr. send forth.

42 He shall † stretch forth his hand also vpon the countreys, and the land of Egypt shall not escape.

43 But he shall haue power ouer the treasures of gold and of siluer, and ouer all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps.

44 But tidings out of the East, and out of the North shall trouble him: therefore he shall goe forth with great fury to destroy, and vtterly to make away many.

|| Or, goodly. Hebr. mountaine of delight of holinesse.

45 And hee shall plant the tabernacles of his palace betweene the seas in the || glorious holy mountaine, yet he shall come to his end, and none shall helpe him.

CHAP. XII.

1 Michael shall deliuer Israel from their troubles. 5 Daniel is informed of the times.

AT that time shall Michael stand by, the great Prince which standeth for the children of thy people, and there shall be a time of trouble, such as neuer was since there was a nation, euen to that same time: and at that time thy people shall be deliuered, every one that shall be found written in the booke.

* Matt. 25, 45. ioh. 5. 29.

2 And many of them that sleepe in the dust of the earth shall awake, * some to everlasting life, and some to shame and everlasting contempt.

|| Or, teachers. * Matth. 13. 43.

3 And they that be || wise shall * shine as the brightnesse of the firmament,

and they that turne many to rightousnesse, as the starres for euer and euer.

4 But thou, O Daniel, shut vp the wordes, and seale the booke euen to the time of the ende: many shall runne to and fro, and knowledge shall bee increased.

5 ¶ Then I Daniel looked, and behold, there stood other two, the one on this side of the banke of the riuer, and the other on that side of the † banke of the riuer.

† Hebr. lip.

6 And one said to the man clothed in * linnen, which was || vpon the waters of the riuer: How long shall it bee to the end of these wonders?

* Dan. 10. 5. || Or, from above.

7 And I heard the man clothed in linnen, which was vpon the waters of the riuer, when he * held by his right hand, and his left hand vnto heauen, and swore by him that liueth for euer, that it shall be for a time, times, and || an halfe: and when hee shall haue accomplished to scatter the power of the holy people, all these things shall bee finished.

* Reuel. 10. 5.

|| Or, part.

8 And I heard, but I vnderstood not: then said I, O my Lord, what shall be the end of these things?

9 And he said, Goe thy way, Daniel: for the wordes are closed vp and sealed till the time of the end.

10 Many shall be purified, and made white and tried: but the wicked shall doe wickedly: and none of the wicked shall vnderstand, but the wise shall vnderstand.

11 And from the time that the dayly sacrifice shall be taken away, and † the abomination || that maketh desolate set vp, there shall be a thousand two hundred and ninetie dayes.

† Hebr. to set up the abomination, &c. || Or, aforesheweth.

12 Blessed is he that waiteth, and commeth to the thousand, three hundred and five and thirtie dayes.

13 But goe thou thy way till the end be: || for thou shalt rest, and stand in the lot at the end of the dayes.

|| Or, and thou, &c.

HOSEA.



HOSEA.

CHAP. I.

1 Hosea to shew Gods iudgement for spirituall whoredome, taketh Gomer, 4 and hath by her Iezreel, 6 Lo-ruhamah, 8 and Lo-ammi. 10 The restauration of Iudah and Israel.



THE Word of the LORD that came vnto Hosea, the sonne of Beeri, in the dayes of Uzziah, Jotham, Ahas, and Hezekiah kings of Iudah, and in the dayes of Jeroboam the sonne of Joash king of Israel.

2 The beginning of the word of the LORD by Hosea: and the LORD sayd to Hosea, Goe, take vnto thee a wife of whoredomes, and children of whoredomes: for the land hath committed great whoredome, departing from the LORD.

3 So he went and tooke Gomer the daughter of Diblaim, which conceived and bare him a sonne.

4 And the LORD said vnto him, Call his name Iezreel; for yet a little while, and I will † auenge the blood of Iezreel vpon the house of Jehu, and will cause to cease the kingdome of the house of Israel.

5 And it shall come to passe at that day, that I will breake the bow of Israel in the valley of Iezreel.

6 And shee conceived againe and bare a daughter, and God sayd vnto him, Call her name Lo-ruhamah: for † I will no more haue mercy vpon the house of Israel: || but I will vtterly take them away.

7 But I will haue mercy vpon the house of Iudah, and will saue them by the LORD their God, and will not saue them by bow, nor by sword, nor by battell, by horses nor by horsemen.

8 Now when shee had weaned

Lo-ruhamah, shee conceived and bare a sonne.

9 Then sayde God, Call his name Lo-ammi: for yee are not my people, and I will not be your God.

10 **B**ut the number of the children of Israel shall be as the sand of the sea, which cannot bee measured nor numbered, * and it shall come to passe, that || in the place where it was said vnto them, Yee are not my people, there it shall be said vnto them, Ye are the sonnes of the liuing God.

11 Then shall the children of Iudah and the children of Israel be * gathered together, and appoint themselues one head, and they shall come by out of the land: for great shall be the day of Iezreel.

CHAP. II.

1 The idolatrie of the people. 6 Gods iudgements against them. 14 His promises of reconciliation with them.

Say ye vnto your brethren, Ammi, & to your sisters, Ruhamah:

2 Plead with your mother, plead: for * she is not my wife, neither am I her husband: let her therefore put away her whoredomes out of her sight, and her adulteries from betweene * her breasts;

3 Lest I strip her naked, and set her as in the day that shee was * borne, and make her as a wilderness, and set her like a drie land, and slay her with thirst.

4 And I will not haue mercy vpon her children, for they be the children of whoredomes.

5 For their mother hath played the harlot: shee that conceived them hath done shamefully: for shee sayd, I will goe after my louers, that giue me my bread and my water, my wooll and my flaxe, mine oyle, and my † drinke.

6 Therefore behold, I will hedge by thy way with thornes, and † make a

E e e 3 Wall,

|| That is, not my people.

* Rom. 9. 25, 26. || Or, instead of that.

* Iere. 3. 18. ezek. 34. 37

|| That is, my people.

|| That is, hauing obtained mercy. * Isai. 50. 1.

* Eze. 16. 25

* Eze. 16. 4

† Heb. drinks

† Heb. wall a wall.

† Heb. visit.

|| That is, not hauing obtained mercie.

† Heb. I will not adde any more to.

|| Or, that I should altogether pardon them.

Wall, that she shall not find her pathes.

7 And she shall follow after her louers, but she shall not ouertake them, and she shall seeke them, but shall not find them: then shall she say, I will goe and returne to my first husband, for then was it better with me then now.

8 For she did not know that I gaue her corne, and wine, and oyle, and multiplied her siluer and gold, || which they prepared for Baal.

9 Therefore will I returne, and take away my Corne in the time thereof, and my wine in the season thereof, and will recouer my wooll and my flaxe giuen to couer her nakednesse.

10 And now will I discover her lewdnesse in the sight of her louers, and none shall deliuer her out of mine hand.

11 I will also cause all her mirth to cease, her feast daies, her new moones, and her Sabbathes, and all her solemne feasts.

12 And I will destroy her vines and her figge trees, whereof she hath said; These are my rewards that my louers haue giuen me: and I will make them a forrest, and the beasts of the field shall eat them.

13 And I will visite vpon her the daies of Baalim, wherein she burnt incense to them, and she decked her selfe with her eare-rings, and her Jewels, and she went after her louers, and forgate me, saith the LORD.

14 Therefore behold, I will allure her, and bring her into the wilderness, and speake comfortably vnto her.

15 And I will giue her her vineyards from thence, and the valley of Achor for a doore of hope, and she shall sing there, as in the dayes of her youth, and as in the day when she came vp out of the land of Egypt.

16 And it shall be at that day, saith the LORD, that thou shalt call mee † Ihi; and shalt call mee no more † Baali.

17 For I will take away the names of Baalim out of her mouth, & they shall no more be remembred by their name.

18 And in that day will I make a *covenant for them with the beasts of the field, and with the foules of heauen, and with the creeping things of the ground: and I will breake the bow and the sword, and the battell out of the

earth, and will make them to lie downe safely.

19 And I will betroth thee vnto me for euer; yea, I will betroth thee vnto me in righteoulnesse, and in iudgement, and in louing kindnesse, and in mercies.

20 I will euen betroth thee vnto me in faithfulness, and thou shalt know the LORD.

21 And it shall come to passe in that day, I will heare, saith the LORD, I will heare the heauens, and they shall heare the earth,

22 And the earth shall heare the corne, and the wine, and the oyle, and they shall heare Jezreel.

23 And I will sow her vnto me in the earth, and I will haue mercy vpon her that had not obtained mercy, and I *will say to them which were not my people; Thou art my people, and they shall say, Thou art my God.

CHAP. III.

1 By the expiation of an adulteresse, 4 is shewed the desolation of Israel before their restauration.

Then said the LORD vnto me, Goe yet, loue a woman (beloued of her friend, yet an adulteresse) according to the loue of the LORD toward the children of Israel, who looke to other gods, and loue flagons of wine.

2 So I bought her to me for fifteene pieces of siluer, and for an homer of barley and an halfe homer of barley.

3 And I said vnto her, Thou shalt abide for me many dayes, thou shalt not play the harlot, & thou shalt not be for an other man, so will I also be for thee.

4 For the children of Israel shall abide many dayes without a King, and without a Prince, and without a sacrifice, and without an image, and without an Ephod, and without Teraphim.

5 Afterward shall the children of Israel returne, and seeke the LORD their God, and *David their King, and shall feare the LORD, and his goodnesse in the *latter dayes.

CHAP. IIII.

1 Gods iudgements against the finnes of the people, 6 and of the priests, 12 and against their idolatrie. 15 Iudah is exhorted to take warning by Israels calamitie.

Heare

† Heb. new wine.
|| Or, where-with they made Baal.

|| Or, take away.

† Heb. folly or villanie.

† Heb. make desolate.

|| Or, friendly. Heb. to her heart.

† That is, my husband.
† That is, my Lord.

* Iob. 5.
23.

* Rom. 9.
26. 1. pct. 2.
10.

† Heb. of grapes.

† Heb. lethech.

* Deut. 21.
3.

† Heb. a standing or statue.

* Ier. 30.
9. ezech.
34. 23.
* Iai. 2. 1.