CHAP. VI.

1. Christ fedeth five thousand men with five loaves and two fishes. 15 Thereupon the people would have made him king. 16 But withdrawing himself, he walked on the sea to his disciples: 16 Reproovest the people flocking after him, and all the fether hasters of his word: 32. Declare himselfe to be the Bread of life to beleivers. 66 Many disciples depart from him. 62 Peter confesth him. 70 Judas is a devil.

Free these things Jesus went over the sea of Galilee, which is the sea of Liberas:

2. And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

And Jesus went by into a mountain, and there he sat with his disciples.

And the passerby, a feast of the Jesus, was nigh.

When Jesus then set by his eyes, and saw a great company come unto him, he said unto Philip, Whence shall we buy bread that these may eat?

And this he said to prove him; so he humiliated what he would doe.

Philip answered him, Two hundred penny-worth of bread is not sufficient for them, that every one of them may take a little.

One of his disciples, Andrew, Simon Peter's brother, saith unto him,

There is a lab here, which hath five barley loaves, and two small fishes: but what are they among so many?

And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

And Jesus took the loaves, and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down, and likewise of the fishes, as much as they would.

When they were filled, he said unto his disciples, Gather up the fragments that remaine, that nothing be lost.

Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above, unto them that had eaten.

Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that Prophet that should come into the world.

When Jesus therefore perceived that they would come and take him by force, to make him a King, he departed againe into a mountain, himselfe alone.

And when even was now come, his disciples went down to the sea, and entered into a ship, and went over the sea towards Capernaum: and it was now dark, and Jesus was not come to them.

And the sea arose, by reason of a great wind that blew.

So when they had rowed about five and twentieth, or three hours, they see Jesus walking on the sea, and beholding him into the ship: and they were afraid.

But he saith unto them, It is I; be not afraid.

Then they willingly received him into the ship, and immediately the ship was at the land where they went.

The day following, when the people which stood on the other side of the sea, said that there was none other boat there, save that one whereunto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone:

Howbeit there came other boats from Liberas, nigh unto the place where they did cast bread, after that the Lord had given thanks:

When the people therefore said that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

And when they had found him on the other side of the sea, they came unto him, Rabbi, when came thou hither?

Jesus answered them, and said, Verily, verily I say unto you, If ye had known me, ye should have known my Father also.

Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Sonne of man shall give unto you: for he hath God the Father sealed.

Then said they unto him, What shall we do then?
Christ is the bread of life.

Jesus answered, and said unto them, This is the bread of God, which cometh down from heaven, that a man may eat thereof, and have everlasting life.

And they said unto him, Art thou greater than our father Jacob, which gave us bread from heaven? For our fathers did eat manna in the wilderness, and you said, It is a sign, that the Lord hath given you manna, that he might give you at this time bread from heaven.

Then Jesus said unto them, Verily, verily I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

For the bread of God is he which cometh down from heaven, and giveth life unto the world.

Then said they unto him, Who is this bread of life?

Jesus answered, and said unto them, Verily, verily I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

Who so eateth my flesh, and drinketh my blood, hath everlasting life; and I will raise him up at the last day.

For my flesh is meat indeed, and my blood is drink indeed.

He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread, shall live ever.

These things said he in the synagogue as he taught: and none durst ask him any question, neither any durst any more dispute with him.
that I spake unto you, they are Spirit, and they are life.

64. But there are some of you that believe not: For Jesus knew from the beginning, who they were that believed not, and who should betray him.

65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

66 Of course many of his disciples went back, and walked no more with him.

67 Then said Jesus unto the twelve, Will ye also go away?

68 Then Simon Peter answered him, Lord, to whom shall we go? Thou hast the words of eternal life.

69 And we believe and are sure that thou art that Christ, the Son of the living God.

70 Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

71 He spake of Judas Iscariot the sonne of Simon: for he it was that should betray him, being one of the twelve.

CHAP. VII.

Jesus reprooveth the ambition and boldnesse of his enemies:—Go to the feast of Tabernacles, to Galilee, and teach in the Temple. 40 Diuers opinions of him among the people. 45 The Pharisees are angry that their officers took him not, & chide with Nicodemus for taking his part.

2 Now the Jews feasted at Tabernacles at hand.

3 His brethren therefore came unto him, Depart hence, and go into Judea, that the discipules may see the works that thou doest.

4 For there is no man that doth anything in secret, and he himself seeketh to be known openly: If thou doest these things, show thyself to the world.

5 For neither did his brethren believe in him.

6 Then Jesus said unto them, My time is not yet come: but your time is alway ready.

7 The world cannot hate you, but me it hateth, because I testify of it, that the works thereof are evil.

8 Go ye up unto this feast: I goe not up yet unto this feast, for my time is not yet full come.

9 When he had said these words unto them, he abode still in Galilee.

10 But when his brethren were gone up, then went he also up by the feast, not openly, but as it were in secret.

11 Then the Jews sought him at the feast, and said, Where is he?

12 And there was much murmuring among the people concerning him: For some said, He is a good man. Others said, Nay, but he deceiveth the people.

13 Howbeit, no man spake openly of him, for fear of the Jews.

14 How about the midst of the feast, Jesus went by into the Temple, and taught.

15 And the Jews murmured, saying, How knoweth this man letters, having never learned?

16 Jesus answered them, My doctrine is not mine, but that which I told you.

17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I spoke of myself.

18 He that speaketh of himself seeketh his own glory; but he that seeketh his glory that sent him the same is true, and no unrighteousness is in him.

19 *Did not Moses give you the Law, and ye of none of you keepest the Law? Why go ye about to kill me?*

20 The people answered, and said, Thou hast a devil: Who goeth about to kill thee?

21 Jesus answered, and said unto them, I have done one work, and ye all marvel.

22 *Moses therefore gave unto you circumcision (not because it is of Moses, but of the fathers) and ye on the Sabbath day circumcise a man.

23 If a man on the Sabbath day receive circumcision, that the Sabbath of Moses should not be broken: are ye angry at me, because I have made a man every whit whole on the Sabbath day?

24 *Judge not according to the appearance, but judge righteous judgement.*

25 Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

26 But loe, he speaketh boldly, and they lay nothing unto him: doe the rulers
rulers know indeed this is the very Christ.

27. But ye know not this man, where he is: but when Christ cometh, no man knoweth where he is.

28. Then cried Jesus in the temple, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me, true, whom ye know not.

29. But I know him; and I am sent of him.

30. Then they sought to take him: but no man laid hands on him, because his hour was not yet come.

31. And many of the people believed on him, and said, When Christ cometh, will he do more mighty works than these which this man hath done?

32. Then they heard that Jesus was come out of Galilee, and went unto him.

33. And found Jesus in the temple, and said unto him, Whence art thou?

34. And he said unto them, Ye shall see me, and shall not find me: and where I am, ye cannot come.

35. Then said the Jews among themselves, What shall we do? for this man doeth many miracles.

36. If we destroy this stone, shall he be come of the Gentiles, and teach the Gentiles?

37. And Jesus answered and said unto them, If ye destroy the stone, shall all the beasts of the field flee from you?

38. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

39. But this spake he of the Spirit, which they that believe on him, should receive. For the Holy Ghost was not yet given, because that Jesus was not yet glorified.

40. Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

41. Others said, This is Christ. But some said, Shall Christ come out of Galilee?

42. Hath not the scripture said, That Christ should come of the seed of David, and out of the town of Bethlehem, where David was?

43. So there was a division among the people because of him.

44. And some of them would have taken him, but no man laid hands on him.

45. Then came the officers to the chief priests and scribes, and said unto them, Why have ye not brought him?

46. The officers answered, Never man spake like this man.

47. Then answered them the Pharisees, Are ye also deceived?

48. Have any of the rulers, or of the Pharisees, believed on him?

49. But this people, which knoweth not the law, are cursed.

50. Nicodemus saith unto them, (He that came to Jesus by night, being one of them.)

51. Dost thou declare any man before he be convicted, and seek to destroy him?

52. Then they answered, and said unto him, Art thou also of Galilee? Search, and looke: for none out of Galilee carrieth any prophet.

53. And every man went unto his own house.

CHAP. VIII.

1. Christ delivereth the woman taken in adultery.

11. He preacheth himselfe the light of the world, and justifieh his Doctrine.

33. Answere the lewes that boasted of Abraham, and confirmeth himselfe from their crueltie.

8. This went unto the mount of Olives.
7 And when they had retained him, 

he left him alone, 

and said unto them, * he that is without sin among you, let him first cast a stone at her.

8 And again, he stooped down, 

and wrote on the ground.

9 And they which heard it, being convicted by their own conscience, 

went out one by one, beginning at the elder, even unto the last: 

and Jesus was left alone, and the woman standing in the midst.

10 When Jesus had lifted up himself, 

and saw none but the woman, 

he saith unto her, Woman, where are those thine accusers? Hath no man condemned thee?

11 She saith, No man, Lord. And Jesus saith unto her, Neither do I condemn thee: Go, and sin no more.

12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, 

but shall have the light of life.

13 The Pharisees therefore said unto him, Thou bearest record of thyself: thy record is not true.

14 Jesus answered, and said unto them, * Though I beareth record of my self, yet my record is true: for I know whence I came, and whither I go: 

but ye cannot tell whence I come, and whither I go.

15 He that judgeth after the flesh, judgeth no man.

16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

17 It is also written in your Law, that the testimony of two men is true.

18 I am one that beareth witness of my self, and the Father that sent me, beareth witness of me.

19 And when they had retained him, where is thy father? Jesus answered, Ye neither know me, nor my father: if ye had known me, ye should have known my father also.

20 These words spake Jesus in the treasury, as he taught in the Temple: and no man laid hands on him, for his hour was not yet come.

21 Then spake Jesus again unto them, I go my way, and ye shall see me, and shall die in your sins: Whither I goe, ye cannot come.
Chap. IX.

He answered, and said unto him, Abraham is our father: ye say, that he is your God:

55 Ye be not known to me, but I know him: and if I should say, I know him not, I shall be held to be a liar: but I know him, and keep his commandments.

56 Your father Abraham rejoiced to see my day; and he said, I saw him not: and I, when I am come, ye shall see me.

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

59 And took the bread, and gave it unto them, and said, This is my body.

CHAP. IX.

1 The man that was born blind referred to fight. 8 He is brought to the Pharisees. 15 They are offended at it, and excommunicate him: 35 But he is received of Jesus, and confesseth him. 39 Who are they whom Christ enlighteneth.

A

As Jesus passed by, he saw a man which was blind from his birth.

2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was blind?

3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

5 As long as I am in the world, I am the light of the world.

6 When he had thus spoken, he spake again to them, saying, I am the light of the world. He that followeth me shall have the light of life, and shall not walk in the darkness, but shall have the light of life.

7 And said unto him, Goeth bath in the poole of Siloam (which is by interpretation, Sent), there he wept his way forth, and washed, and came seeing.

8 The neighbours therefore, and they which before had seen him, that he was blind, said, Is not this he that late and begged?

9 Some said, This is he: others said, He is like him: but he said, I am he.

10 Therefore said they unto him, How was it then, that thine eyes were opened?
The blind, healed, S. John. beleueth in Christ.

11 He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and laid unto me, Go to the pool of Siloam, and wash: and I went and washed, and received sight.

12 Then said they unto him, Where is he? He said, I know not.

13 They brought to the Pharisers him that aforetime was blind.

14 And it was the sabbath day when Jesus made the clay, and opened his eyes.

15 Then againe the Pharisers also asked him how he had received his sight: he said unto them, Here put clay upon mine eyes, and I washed, and doe see.

16 Therefore said some of the Pharisers, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man be a sinner doe such miracles and there was a division among them.

17 They said unto the blind man againe, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

18 But the Jews did not believe concerning him, that he had bin blind, and received his sight, until they called the parents of him that had received his sight.

19 And they asked them, saying, Is this your sonne, who ye say was born blind? hold then both he now see.

20 His parents answered them, and said, We know that this is our sonne, and that he was borne blind.

21 But by what means he now seeth, we know not, or who hath opened his eyes we know not: he is of age, ask he, he shall speak for himself.

22 These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagoge.

23 Therefore said his parents, He is of age, ask he him.

24 Then againe called they the man that was blind, and laid unto him, Sir God thee praise: we know that this man is a sinner.

25 He answered, and said, Whether he be a sinner, or no, I know not: One thing I know, that whereas I was blind, now I see.

26 Then said they to him againe, what did he to thee? How opened he thine eyes?

27 He answered them, I have told you already, and ye did not heare: wherefore would ye hear it againe? Will ye also be his discipules?

28 Then they rouled him, and said, Thou art his discipule, but we are not.

29 We know that God spake unto Moses: as for this fellow, we know not from whence he is.

30 The man answered, and laid unto them, Why herein is a marveluous thing, that ye know not from whence he is, and yet he hath opened mine eyes.

31 And the Pharisees know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

32 Since the world began was it not heard that any man opened the eyes of one that was borne blind:

33 If this man were not of God, he could do nothing.

34 They answered and said, It is the Lord that heareth.

35 Jesus heard that they had cast him out: and when he had found him, he said unto him, Doest thou believe on the Sonne of God?

36 He answered and said, Who is he, Lord, that I might believe on him?

37 And Jesus laid his hand upon him, and said, Thou hast both seen him, and it is he that spaketh with thee.

38 And he said, Lord, I beleueth: and he was healed.

39 C And Jesus said, For judgment I am come into this world, that they which see not, might see, and that they which see, might be made blind.

40 And some of the Pharisees which were with him, heard these words, and said, This is a good man, that speaketh well.

41 Jesus saith unto them, If ye were blind, ye should have no sinne: but now ye say, We see, therefore your sinne remaineth.

CHAP. X.

1 Christ is the doore and the good Shepheard.

19 Diuers opinions of him. 24 He prooueth by his works, that he is Christ the Sonne of God. 39 Ezechias the Jews, 40 and went againe beyond Iordaine, where many beleueth on him.
The good Shepheard. Chap.x.  

Chrys. verily I say unto you, he that entereth not by the door into the sheepfold, but climeth up by some other way, the same is a thief and a robber.

2. But he that entereth in by the door, is the shepherd of the sheep.

3. To him the porter openeth, and the sheep heareth his voice, and he calleth his own sheep by name, and leadeth them out.

4. And when he poureth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

5. And a stranger will they not follow, but will flee from him, for they know not the voice of strangers.

6. This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

7. Then said Jesus unto them again, verily, verily I say unto you, I am the door of the sheep.

8. All that ever came before me, are thieves and robbers: but the sheepe did not hear them.

9. I am the door: by me if any man enter in, he shall be saved, and shall go in, and out, and find pasture.

10. The thief cometh not, but for to steal and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

11. I am the good shepheard: the good shepheard giveth his life for the sheep.

12. But he that is an hireling, and not the shepheard, whose own sheep are not, feareth the woole coming, and laueth the sheep, and seeth: and the woole catcheth them, and scattereth the sheep.

13. The hireling seeth, because he is an hireling, and seeth not for the shepheard.

14. I am the good shepheard, and know my shepheard, and am known of mine.

15. As the father knoweth me, even so know I the father: and I lay down mine life for the shepheard.

16. And other shepheard I have, which are not of this fold: them also I must bring, and they shall hear my voice, and there shall be one fold, and one shepheard.
Lazarus dieth, and S. John is raised to life.

Thou blasphemest, because I said, I am the Son of God: 37 If I do not the works of my Father, believe me not. 38 But if I do, though ye believe not me, believe the works: that ye may know and believe that the Father is in me, and I in him. 39 Therefore they sought again to take him: but he escaped out of their hand. 40 And went away again beyond Jordan, into the place where John was first baptized: and there he abode. 41 And many believed on him, and said, John did no miracle: but all things that John spake of this man, were true. 42 And many believed on him there.

CHAP. XI.

1 Christ raiseth Lazarus, four days buried.
2 Many believe. 47 The high priests and Pharisees gathered against Christ. 49 Calataphus prophesied. 4 Jesus hid himself. 55 At the passover they enquired after him, and lay wait for him.

Now a certain man was sick, named Lazarus of Bethania, the town of Mary, and her sister Martha.

2 (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)
3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest, is sick.
4 When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.
5 Now Jesus loved Martha, and her sister, and Lazarus.
6 When he had heard therefore that he was sick, he abode two days still in the same place where he was.
7 Then after that, he went thither again.
8 His disciples said unto him, Master, the Jewes of late sought to stone thee, and goest thou thither again?
9 Jesus answered, Are there not twelve hours in the day? If any man walketh in the day, he stumblith not, because he seeth the light of this world.
10 But if a man walketh in the night, he stumblith, because there is no light in him.
11 These things said he, and after that, he went into the Jews, and they sought to take him, but he would not go into the city: but was lodged on the mountain afar off.
12 Then laid his disciples, Lord, if he sleepe, he shall doe well. 13 Wherefore Jesus spake of his death: but they thought that he had spoken of rest in sleep.
14 Then said Jesus unto them plainly, Lazarus is dead:
15 And I am glad for your sakes, that I was not there to the intent ye may believe: Nevertheless, let us go unto him.
16 Then said Thomas, which is called Didymus, unto his fellow disciples, Let us also go: that we may die with him.
17 Then when Jesus came, he found that he had lain in the grave four days already.
18 (Who Bethanie, was nigh unto Jerusalem, about fifteen furlongs off:)
19 And many of the Jews came to Martha, and Mary, to comfort them concerning their brother.
20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house.
21 Then saide Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.
22 But I know, that even now, whatsoever thou wilt ask of God, God shall give it thee.
23 Jesus saide unto her, Thy brother shall rise again.
24 Martha saide unto him, I know, that he shall rise again at the resurrection in the last day.
25 Jesus saide unto her, I am the resurrection, and the life: he that believeth in me, Though he were dead, yet shall he live.
26 And whosoever liveth and believeth in me, shall never die. Believest thou this?
27 She saide unto him, Yea, Lord. I believe that thou art the Christ, the Son of God, which should come into this world.
28 And when she had said, she went her way, and called Mary her sister secretly, saying, The Master saith.

Is come, and calleth for thee.
29 As soon as the hearde that, the a-
role quicke, and came unto him.
30 But Jesus was not yet come
into the towne, but was in that place
where Martha met him.
31 The Jews then which were
with her in the house, and comforted
her, when they said Mary that the rose
by hastily, and went out, followed her,
saying, She goeth unto the grave, to
deepe there.
32 Then when Mary was come
where Jesus was, and faile him, she
fell downe at his feete, saying unto him,
Lord, if thou hadst beene here, my
brother had not dyed.
33 When Jesus therefore saw her
weeping, and the Jews also weeping
with her, he groaneth in the
Spirit, and was troubled.
34 And said, Where have ye laid him?
They lay unto him, Lord, come, & see.
35 Jesus wept.
36 Then said the Jews, Behold,
how he loved him.
37 And some of them said, Could
not this man, which opened the eyes
of the blinde, haue cawed that even this
man should not have died?
38 Jesus therefore againe groaning
in himselfe, commeth to the grave.
It was a cave, and a stone lay upon it.
39 Jesus saide, Take ye away the
stone. Martha, the sister of him that
was dead, faith unto him, Lord, by
this time he smitte: for he had bene
deade foure daies.
40 Jesus saith unto her, Said I not
to thee, that if thou wouldst beleue,
you should see the glory of God?
41 Then they tooke away the stone
from the place where the dead was lad.
And Jesus lift vp his eyes, and said,
Father, I thanke thee, that thou hast
heard me.
42 And I knewe that thou hearest
me alwayes: but because of the people
which stand by, I laide, that they may
beleeue that thou hast sent me.
43 And when her thus had spoken,
he cryed with a loude voyce, Lazarus,
come forth.
44 And he that was dead cameth forth,
bound hand & foot with grave-clothes;
and his face was bound about with a
naphin. Jesus saith unto them, Loose
him, and let him goe.
45 Then many of the Jews which

Chap. xii.
1 Jesus sauceth Mary anointing his feet. 5 The
people flocke to see Lazarus. 10 The high
Priests consult to kill him. 11 Christ rideth in
to Jerusalem. 15 Greeks desire to see Jesus.
13 He foretelleth his death. 37 The Jews are
generally blinded: 42 yf many chiefe rulers
beleeue, but do not confesse him. 44 Therfore
Jesus calleth earnestly for confession of faith.

Then
When Jesus, six days before the passover, came to Bethany, where Lazarus was, which had been dead, whom he raised from the dead.

2. There they made a supper, and Martha served: but Lazarus was one of them that sat at the table with him.

3. Then took Mary a pound of ointment, of spikenard, very costly, and anointed the feet of Jesus; and wiped his feet with her hair: and the house was filled with the odour of the ointment.

4. Then sat one of his disciples, Judas Iscariot, Simon's son, which would betray him,

5. Why was not this ointment sold for three hundred pence, and given to the poor?

6. This he said, not that he cared for the poor: but because he was a thief, and had the bag, and bare what was put therein.

7. Then said Jesus, Let her alone, against the day of my burying hath she kept this.

8. For the poor alwayes ye have with you: but me ye have not alwayes.

9. Much people of the Jews therefore knew that he was there: and came not, not for Jesus sake only: but that they might see Lazarus also, whom he had raised from the dead.

10. But the chief priests consulted, how they might lay hold on Jesus, that they should not be put to death.

11. Because by reason of him many of the Jews went away and beleued on Jesus.

12. On the next day, much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

13. Looked branches of palm trees, and went forth to meet him, and cried, Hosanna, blessed is the king of Israel that cometh in the name of the Lord.

14. And Jesus, when he had found a yong ass, sat thereon, as it is written,

15. Fear not, daughter of Zion, behold, thy king cometh, sitting on an ass's colt.

16. These things understood not his disciples at the first: but when Jesus was glorified, then remember they that these things were written of him, and that they had done these things unto him.

17. The people therefore that were with him, when he called Lazarus out of his grave, and raised him from the dead, bare record,

18. For this cause the people also met him, for that they heard that he had done this miracle.

19. The Pharisees therefore said among themselves, Perceivest thou how much he prevaleth nothing? Behold, the world is gone after him.

20. (And there were certain Greeks among them, that came up to worship at the feast:

21. Then came one of the chief priests to Jesus, saying, Sir, we would see Jesus.

22. Philip communed with Thomas, and said, of this, we will not believe, until we have seen it with our eyes, and have touched it, and known the manner of his hands.

23. And there came two of the twelve, one of whom was Simon Zelotes, and the other Judas Iscariot.

24. Hereby, hereby, I say unto you, Except a corn of wheat fall into the ground, and die, it abideth alone: but if it die, it bringeth forth much fruit.

25. He that loveth his life shall lose it: and he that hateth his life in this world shall keep it unto life eternal.

26. If any man serve me, let him follow me, and where I am, there shall also my servant be: If any man serve me, him will I my father honour.

27. A new wine must be put into new bottles: and when they have been long at drink, the old wine didth corrupt the new, and the new wine doth burst the bottles.

28. Father, glorifie thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorifie it again.

29. The people therefore that stood by, and heard it, said, Who is this, that even he saith such things?

30. Others said, This is the prophet.

31. This is the Christ.

32. Others said, Shall a man die for a greater thing than David?

33. (This he said, signifying what death he should die.)

34. The people answered him, Woe is me! for we have heard of the king that Christ should abide for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?)
CHAP. XII.

1. Jesus washeth the disciples’ feet: exhorteth them to humility and charity. 18. He saith, and discovereth to John by a token that Judas should betray him: 31. Commandeth them to love one another, and forewarneth Peter of his denial.

N. Before the feast of the passover, when Jesus knew that his hour was come, that he should depart out of this world into the Father, having loved his own which were in the world, he loved them unto the end.

2. And supper being ended (the doors being shut) he saith, having now put into the heart of Judas Iscariot his work to be done.

3. Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God:

4. He said, I shall depart out of this world into the Father: having loved his own which were in the world, he loved them unto the end.

5. And if any man hear my words, he that receiveth me receiveth me also that sent me.

6. And he that receiveth me receiveth him that sent me.

7. And he that receiveth me receiveth him that sent me.

8. And he that receiveth me receiveth me also that sent me.

9. And he that receiveth me receiveth me also that sent me.

10. And he that receiveth me receiveth me also that sent me.

11. For he knoweth whom he should betray him, therefore said he, Ye are not all clean.

12. So after he had washed their feet, and had taken his garments, and was set down again, he said unto them,

13. Verily, verily, I say unto you, whatsoever I have said unto you, Peter saith: I speak therefore, even as the Father said unto me, so I speak.
Ludas, the traitour. S. John. Mutuall love.

ought to wash one another's sette.
11 For I have given you an example, that yee should doe, as I have done to you.
16 Truly, verily I say unto you, the servant is not greater than his lord, neither he that is sent, greater then he that sent him.
17 If ye know these things, happy are ye if ye do them.
18 If I speak not of you all, I know whom I have chosen; but that the Scripture may be fulfilled, he that eateth bread with me, the same shall puff me against me.
19 And now I tell you before it come, that when it is come to passe, ye may believe that I am he.
20 Truly, verily I say unto you, he that receiveth whomsoever I send, receiveth me: and he that receiveth me, receiveth him that sent me.
21 When Jesus had thus said, he was troubled in spirit, and saith, Lord, verily I say unto you, that one of you shall betray me.
22 Then the disciples looked one on another doubting of whom he spake.
23 And there was leaming on Jesus to chose one of his disciples, whom Jesus loved.
24 Simon Peter therefore beseeched him, that he should shew who it should be of whom he spake.
25 He then lying upon Jesus breast, saith unto him, Lord, who is it?
26 Jesus answered, He it is to whom I shall give a soppe, when I have dipped it. And when he had dipped the soppe, he gave it to Judas Iscariot the sonne of Simon.
27 And after the soppe, Satan entered into him, and said Jesus unto him, That thou doest, doe quickly.
28 Now no man at the table knew, for what intent he spake this unto him.
29 For some of them thought, because Judas had the bagge, that Jesus had said unto him, Buy those things that we have need of against the feast: or that he should give some thing to the poore.
30 He then haung receyved the soppe, went immediately out, and it was night.
31 Therefore when she was gone out, Jesus saide, Now is the Sonne of man glorified, and God is glorified in him.
32 If God be glorified in him, God shall also glorify himselfe, and shall straightway glorify him.
33 Little children, yet a little while I am with you. Ye shall see me, and as I said unto the Ieubes, whethyr I goe, ye cannot come: now I say unto you.
34 A new commandment I give unto you, That yee love one another, as I have loved you, yee also shoule love one another.
35 By this shall all men know that yee are my disciples, if yee have love one another to another.
36 Simon Peter saide unto him, Lord, why can not I follow thee now? I will lay downe my life for thy sake.
37 Jesus answered him, Wilt thou lay downe thy life for my sake? Verily, verily I say unto thee, the Cocke shall not crow, till thou hast denied me thrice.

CHAP. XIII.

1 Christ comforteth his Disciples with the hope of heaven: 2 professeth himselfe the Way, the Truth, and the Life, and one with the Father: 3 Assureth their praires in his Name to be effectual: 4 Requëste love and obedience, 5 promiseth the holy Ghost the comforter, 6 and leaseth his peace with them.

3 And if I goe and prepare a place for you, I will come againe, and receive you unto my selfe, that where I am, there ye may be also.
4 And wherther I goe ye yee know, and the way ye know.
5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?
6 Jesus saith unto him, I am the way, the Truth, and the Life: no man cometh unto the Father but by me.
7 If ye had knowne me, ye should have knowne my Father also: and from henceforth yee know him, and have seen him.
8 Philip saith unto him, Lord, theid


2. Jesus answered, and saide unto him, If a man loue me, he wil keepe my woordes: and my Father will loue him, and we wil come unto him, and make our abode with him.

3. He that loue me not, keepe not my sauiings, and the woord which thou heare, is not mine, but the Fathers which sent me.

4. These things have I spoken unto you, being yet present with you.

5. But the Comforter, whom the Father shall send in my name, he shall teache you all things, and bring all things to your remembrance, whatsoever I have said unto you.

6. Peace I leave with you, my peace I give unto you, not as the world giveth, I give unto you: let not your heart be troubled, neither let it be afraid.

7. Ye have heard how I saide unto you, I goe away, and come againe unto you. If ye loue me, ye woulde rejoice, because I said, I goe unto the Father: for my Father is greater then I.

8. And now I have told you before it come to passe, that when it is come to passe, ye might believe.

9. Hereafter I will not talk with you: for the prince of this world committeth his power and wrath against me.

10. And the world shall know that I love the Father: and as the Father gave me commandements, even so I do: Arise, let us go hence.

CHAP. XV.

1. The Confutation and mortall loue betwixt Christ and his members, under the parable of the vine. 18. A comfort in the hasted and perfection of the world. 6. The office of the holy Ghost, and of the Apostles.

1. And the true vine, and my Father is his husbandman.

2. Every branch in me that beareth not fruite, he taketh alwayes: and every branch that beareth fruite, he purgeth it, that it may bring more fruite.

3. Hold ye therefore clean through the woord, which I have spoken unto you.

4. Abide in me, and in you: As the branch cannot beare fruite of it selfe, except it abide in the vine: no more can ye, except ye abide in me.

5. I am the vine, ye are the branches: he that abideth in me, and I in him, the same brings forth fruite. 3. 15. 16. 17.

6. If a man abide not in me, he is cast forth as a branch, and is withered, and men gather them, and cast them into the fire, and they are burned.

7. If ye abide in me, and my woords abide in you, ye shall alwaies what ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit, so shall ye be my Disciples.
9 As the Father hath loved me, so have I loved you: continue ye in my love.
10 If ye keep my Commandments, ye shall abide in my love, even as I have kept my Father's Commandments, and abide in his love.
11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.
12 This is my Commandment, that ye love one another, as I have loved you.

Mar. 18. 19
13 Greater love hath no man than this, that a man lay down his life for his friends.
14 Ye are my friends, if ye do whatsoever I command you.
15 Henceforth I call you not servants, for the servant knoweth not what his lord doth; but I have called you friends: for all things that I have heard of my Father, I have made known unto you.
16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and publish these things, and that your joy may be full.
17 These things I command you, that ye love one another.
18 If the world hate you, ye know that it hated me before it hated you.
19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

* Chap. 13.
16. mat. 10.
24.
20 Remember the word that I said unto you, The servant is not greater than the Lord: if they have perverted me, they shall also pervert you: if they have kept my saying, they shall keep yours also.
21 But all these things will they do unto you for my names sake, because they know not him that sent me.
22 If I had not spoken, they had not cause: but now they have no excuse for their sin.
23 He that hateth me hateth my Father also.
24 If I had not done among them the works which none other man did, they had not had sin: but now they have their own works.

Both these things I hated both me and my father.
25 But this cometh to pass, that the word might be fulfilled which is written in their law, They hated me without a cause.
26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me.
27 And ye also shall bear witness, because ye have been with me from the beginning.

CHAP. XVI.
1 Christ comforteth his Disciples against tribulation by the promise of the Holy Ghost, and by his Resurrection and Ascension: 2 Also their prayers made in his Name are to be accepted to his Father. 3 Peace in Christ, and in the world affliction.
4 These things have I spoken unto you, that ye should not be offended.
5 They shall put you out of the Synagogues: yea, the time cometh, that whosoever killeth you, will think that he doeth God service.
6 And these things will they do unto you, because they have not known the Father, nor me.
7 But these things have I told you, that the time should come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.
8 But now I go my way to him that sent me, and none of you asketh me, Whither goest thou?
9 But because I have said these things unto you, I do sorrow that my joy is full.
10 Nevertheless, I tell you the truth, it is expedient for you that I go away: for if I go not away, the Comforter will not come unto you: but if I depart, I will send him unto you.
11 And when he is come, he will reveal the things of time, and of righteousness, and of judgment.
12 Of time, because they believe not on me.
13 Of righteousness, because I go to my Father, and ye see me no more.
14 Of judgment, because the prince of this world is judged.
15 I have yet many things to say unto you, but ye cannot bear them now:

Hold.

13 Holdber, when hee the spirit of truth is come, hee shall guide you into all truth: For he shall not speake of himselfe: but whatsoever he shall heare, that shall he speake, and hee will shew you thinges to come.

14 He shall glorifie me, for he shall receve of mine, and shall shew it unto you.

15 All things that the Father hath, are mine: therefore saith he that he shall take of mine, and shall shew it unto you.

16 A little while, and ye shall not see me: and againe a little while, ye shall see me: because I goe to the Father.

17 Then faile some of his discipules among themselues, what is this that he faile unto vs, A little while, and ye shall not see me: and againe, a little while, ye shall see me: and, because I goe to the Father?

18 They said therefore, what is this that he faile, A little while: we cannot tell what he faile.

19 Howbeit Jesus knew that they were desirous to ask him, said unto them, Doo ye enquire among your selues of that I said, A little while, and ye shall not see me: and againe, a little while, and ye shall see me?

20 Verily, verily I say unto you, that ye shall weep and lament, but the world shall triumph: And ye shall be sorrowfull, but your sorrow shall be turned into joy.

21 A woman, when shee is in travaile, hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

22 And ye now therefore have sorrow: but I will see you againe, and your heart shall rejoice, and your joy no man taketh from you.

23 And in that day ye shall ask me nothing: *Verily, verily I say unto you, whatsoever ye shall ask of the Father in my name, he will give it you.

24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

25 These thinges have I spoken unto you in proverbs: the time commeth when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

26 And at that day ye shall ask in my name: and I say not unto you that I will pray the Father for you:

27 For the Father himselfe loveth you, because ye have loved me and have beleeued that I came out from God.

28 I came forth from the Father, and am come into the world: againe I leaue the world, and goe to the Father.

29 His discipules said unto him, Lo, now speake thou plainly, and speake no more in parables.

30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: By this we beleeue that thou camest from God.

31 Jesus answered them, Doo ye now beleeue?

32 Behold, the hour cometh, ye are now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

33 These thinges I have spoken unto you, that in me ye might have peace, in the world ye shall haue tribulation: but of good cheare, I have over come the world.

CHAP. XVII.

1 Christ prayeth to his Father to glorifie him.

6 To preserve his Apostles. In vitue. And truth, to glory them, and all other believers with him in heaven.

7 These words show Jesus, and lift up his eyes to heaven, and saith, Father, the hour is come, glorify thy Sonne, that thy Sonne also may glorify thee.

2 As thou hast given him power over all flesh, that he should give eternall life to as many as thou hast given him.

3 And this is life eternall, that they might know thee the only true God, and Jesus Christ whom thou hast sent.

4 I have glorified thee on the earth: I have finisht the work which thou gavest me to doe.

5 And now O Father, glorifie thou me, with thine owne selfe, with the glory which I had with thee before the world was.

6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.
Christ prayeth for his disciples.

7 How they have known all things whatsoever thou hast given me, are of thee.
8 For I have given unto them the words which thou gavest me, and they have received them, and have known perfectly that I came out from thee, and they have believed that thou didst send me.
9 I pray for them. I pray not for the world: but for them which thou hast given me, for they are thine.
10 And all mine are thine, and thine are mine: and I am glorified in them.
11 And now I am no more in the world, but thou art in the world, and I come to thee holy Father keep through thine own Name, those whom thou hast given me, that they may be one, as we are.
12 While I was with them in thy Name: those that thou gavest me, I have kept, and none of them is lost, but the Sonne of Perdition: that the Scripture might be fulfilled.
13 And now come I to thee, and these things I spake in the world, that they might have my joy fulfilled in themselves.
14 I have given them thy word, and the world hateth them because they are not of the world, even as I am not of the world.
15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.
16 They are not of the world, even as I am not of the world.
17 Sanctify them through thy truth: thy word is truth.
18 As thou hast sent me into the world: even so have I also sent them into the world.
19 And for their sakes I sanctify myself, that they also may be sanctified through the truth.
20 Neither pray I for these alone, but for them also which shall believe on me through their word:
21 That they all may be one, as thou Father art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
22 And the glory which thou gavest me, I have given them: that they may be one, even as we are one:
23 In them, and thou in me, that they may be made perfect in one, and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.
24 Father, I will that they also whom thou hast given me, be with me where I am, that they may behold my glory which thou hast given me: for thou lovedst me before the foundation of the world.
25 And I have declared unto them thy Name, and will declare it: that the love wherewith thou hast loved me, may be in them, and I in them.

CHAP. XVIII.

1 Judas betrayeth Iesus. 6 The Officers fall to the ground. 10 Peter smiteth off Malchus ear. 12 Iesus is taken, and led unto Annas and Caiphas. 15 Peters denial. 19 Iesus examined before Caiphas. 28 His arragement before Pilate. 36 His Kingdom. 40 The Iews ask Barabbas to be let loose.

When Jesus had spoken these words, he went forth with his disciples over the brooke Cedron, where was a garden, into the which he entered and his disciples.

2 And Judas also which betrayed him, knew the place: so Jesus often visited therein with his disciples.
3 Judas then having received a band of men, and officers from the chief Priests and Scribes, was furnished with lanternes and torches, and weapons.

4 Jesus therefore knowing all things that should come upon him, went forth, and said unto them, whom seek ye?
5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also which betrayed him, stood with them.
6 Assone then as he had said unto them, I am he, they went backward, and fell to the ground.
7 Then asked he them again, whom seek ye? And they said, Jesus of Nazareth.
8 Jesus answered, I have tolde you that I am he: If therefore ye seek me, let these go their way:
Peters denial.

Chapter xvii. Christ's kingdom.

That the saying might be fulfilled which he spake, *Of them which thou gavest me, have I lost none.

Then Simon Peter having a sword, *wield it, and smote the high priest's servant, and cut off his right ear: The servant's name was Malchus.

Then said Jesus unto Peter, Put thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

Then the band and the captain, and officers of the Jews, took Jesus, and bound him.

And led him first unto Annas; (for he was father in law to Caiphas, which was the high priest that same year.)

How Caiphas was he which gave counsel to the Jews, that it was expedient that one man should die for the people.

And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

But Peter stood at the door without. Then went out that other disciple, which was known not unto the high priest, and spake unto her that kept the door, and brought in Peter.

Then said the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He sayeth, I am not.

And the servants and officers stood there, who had made a fire of coals, (for it was cold;) and they warmed themselves; and Peter stood with them, and warmed himself.

The high priest then asked Jesus of his disciples, and of his doctrine.

Jesus answered him, I speak to the world; I spake from the Synagogue, and in the Temple, where the Jews always meet; and in secret have I said nothing.

Why hast thou cast me asunder? What of them which heard me, what have I said unto them? Behold, they know what I said.

And when he had thus spoken, one of the officers which stood by stroked Jesus with the palm of his hand, saying, *Insultest thou the chief priest?

Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why dost thou Insult me?

Now Annas had sent him bound unto Caiaphas, the high priest.

And Simon Peter stood and warmed himself: they said therefore unto him, Art thou not one of his disciples? He denied it, and said, I am not.

One of the servants of the high priest, being his kinsman, whose ear Peter cut off, saith, Did not I see thee in the garden with him?

Peter then denied again, and immediately the cock crew.

Then led they Jesus from Caiaphas unto the hall of judgment: And it was early; and they themselves went not into the hall of judgment, lest they should be seen with him: but that they might eat the passover.

Pilate then went out unto them, and said, What accusation bring ye against this man?

They answered, If he were not a malefactor, we would not have delivered him unto thee.

Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore delivered him unto him, saying, Art thou the King of the Jews?

Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

Pilate answered, Art thou a Jew? Thine own nation, and the chief priests have delivered thee unto me: what hast thou done?

Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered unto the Jews: but now is my kingdom not from hence.

Pilate therefore delivered him unto them. And when he had scourged him, he delivered him to them to be crucified:

Pilate therefore went out again, and said unto them, Behold, I bring him unto you, that ye may know that I find no fault in him.

And when they had crucified him, they parted his garments among them four parts; and cast lots:

And they seated themselves, and watched him. And they set up over his head his accusation written, This is Jesus the King of the Jews.

CHAP. XIX.

1. Christ is scourged, crowned with thorns, and beaten. 4. Pilate is dehors to release him; but being overcome with the outrage of the Jews, he delivered him to be crucified. 23. They cast lots for his garments. 26. He commendeth his mother to John. 38. He dieth. 31. His side is pierced. 36. He is buried by Joseph and Nicodemus.

2. Then Pilate therefore took Jesus, and scourged him. 2. And the overlouds placed a crown of thorns, and put it on his head; and they put on him a purple robe. And laid, had before the Jews: and they smote him with their hands.

4. Pilate therefore went forth again, and said unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

5. Then came Jesus forth, bearing the crown of thorns, and the purple robe; and Pilate fared before them. Behold the man.

6. When the chief priests therefore and officers had him, they cried out saying, Crucify him, crucify him. Pilate fared before them. Take ye him, and crucify him: for I find no fault in him.

7. The Jews answered him, we have a law, and by our law he ought to die, because he made himselfe the Son of God.

8. When Pilate therefore heard that saying, he was the more afraid.

9. And went againe into the judgement hall, and said unto them, Behold, I gave him no answere.

10. Then said Pilate unto him, Speakest thou not unto me? Knowest thou not, that I have power to crucife thee, and have power to releafe thee?

11. Jesus answered, Thou couldst have no powere at all against me, except it were given thee from above: therefore
His death, and Chap. xxi. honourable burial.

lots. These things therefore the soldiers did.
12 Now there stood by the cross of Jesus, his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.
13 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.
14 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day (for that sabbath day was an high day), besought Pilate that their legs might be broken, and that they might be taken away.
15 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.
16 But when they came to Jesus, and saw that he was dead already, they brake not his legs.
17 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.
18 And he said, lo, here is a man dead.
19 And they that had seen it told, them again.
20 Then they came both together, and the other disciple did outrun Peter, and came first to the sepulchre.
21 And he stooping down and looking in, saw the linen clothes lying, yet went he not in.
22 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,
23 And the napkin that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.
24 Then went in also that other disciple which came first to the sepulchre, and he saw, and believed.
25 For as yet they knew not the scripture, that he must rise again from the dead.

CHAP. XX.
1 Mary commeth to the Sepulchre. 2 So did Peter and John ignorant of the Resurrection.
3 Ifesus appeared to Mary Magdalene, and to his disciples. 4 The incredulity, and confession of Thomas. 5 The Scripture is sufficient to falutation.

The first day of the week, MaryMagdalen early when it was yet dark, went into the sepulchre, and seeth the stone taken away from the Sepulchre.
2 Then she runneth and commeth to Simon Peter, and to the other disciple whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.
3 Peter therefore went forth, and that other disciple, and came to the sepulchre.
4 So they ranne both together, and the other disciple did outrun Peter, and came first to the sepulchre.
5 And he stooping down and looking in, saw the linen clothes lying, yet went he not in.
6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,
7 And the napkin that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.
8 Then went in also that other disciple which came first to the sepulchre, and he saw, and believed.
9 For as yet they knew not the scripture, that he must rise again from the dead.

10 Then the disciples went away again unto their own home.

11 But Mary stood without at the sepulchre, weeping: as she wept, she stooped down, and looked into the sepulchre.

12 And seeth two angels in white, sitting, the one at the head, and the other at the feet, where the body of Jesus had lain:

13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

14 And when she had thus said, she turned herself back, and said Jesus standing, and knew not that it was Jesus.

15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni, which is to say, Master.

17 Jesus saith unto her, Touch me not: for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father, and to my God, and your God.

18 Mary Magdalene came and told the disciples that she had seen the Lord, and that she had spoken these things unto her.

19 And the same day after, being the first day of the week, when the doors were shut, where the disciples were assembled for fear of the Jews, came Jesus, and stood in the midst, and saith unto them, Peace be unto you.

20 And when he had said this, he showed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.

21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

22 And when he had said this, he breathed on them, and saith unto them, Receive ye the holy Ghost.

23 Whose soever sines ye remit, they are remitted unto thee: and whose soever sines ye retain, they are retained.

24 But Thomas one of the twelve, called Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he saith unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 And after eight days, again his disciples were within, and Thomas with them: Then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side, and be not faithless, but believing.

28 And Thomas answered, and saith unto him, My Lord, and my God.

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

30 And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

31 But these are written, that ye might believe that Jesus is the Christ, the Sonne of God, and that believing ye might have life through his Name.

CHAP. XXI.

1 Christ appearing again to his disciples was known of them by the great draught of fishes. 12 He dined with them: 15 earnestly commanded Peter to feed his lambs and sheepes: 18 Foretold him of his death: 11 Rebuked his curiositie touching John: 25 The conclusion.

2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zedeock, and two other of his disciples.

3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth and entered into a ship immediately, and that night they caught nothing.

4 But when the morning was now
And now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

3 Then He said unto them, Children, have ye any meat? They answered him, No.

4 And He said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it, for the multitude of fishes.

5 Therefore that disciple whom Jesus loved, saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat about him, (for he was naked,) and did cast himself into the sea.

6 And the other disciples came in a little ship, except that Peter went not in, because of the multitude of fishes, but cleanliness had washed his feet.

7 And when they had rowed about fifty fathoms at the height of the night, they see Jesus walking on the sea, and they were moved.

8 But they say among themselves, It is the spirit, and they cry out for fear.

9 And immediately He commandeth them, saying, Be of good cheer; it is I; fear not. 

10 Then Peter answered Him, Lord, if it be thou, bid me come unto thee on the water.

11 And He said, Come. He cast therefore himself out of the ship into the sea, and walked on the water, and came unto Jesus.

12 When Peter saw it, he marvelled, saying, What manner of man is this? for I perceive that thou art holy, O Lord Jesus.

13 And when they were come into the ship, He entered into the ship straightway, and the wind ceased; and they were exceedingly glad.

14 For they had not understood of the loaves, but their hearts were hardened.

15 And straightway He commandeth them that they should take up the net; and they found twelve baskets full of fish, more than they could contain.

16 And when evening was come, Jesus went out of the boat, and went to the land.

17 And when He was come out of the ship, immediately He met the man of whom the woman had told him, saying, Thou art the man. 

18 And He said unto him, Go shew thyself unto the priest, and offer the gift that Moses commanded, for a testimony unto them.
THE ACTES OF THE APOSTLES.

CHAP. I.
1 Christ preparing his Apostles to the beholding of his ascension, gathered them together into the mount Olivet, commanded them to expect in Hierusalem the sending downe of the holy Ghost, promiseth after fewe daies to send it: by vertue whereof they should be witnesses vnto him even to the vtopmost parts of the earth. 9 After his ascension they are warned by two Angels to depart, and to set their minds vpon his second comming.
12 They accordingly returne, and giving themselves to prayer, chuse Matthias Apostile in the place of Judas.

The former treatise have I made, O Theophilus, of all that Jesus began both to doe and teach.

2 Untill the day in which he was taken vp, after that he through the holy Ghost had given commandements vnto the Apostles, whom he had chosen.
3 To whom also he shewed himselfe alive after his passion, by many infallible proofes, being seene of them fourty daies, and speaking of the things perteyning to the kingdome of God:
4 And being assembled together with them, commanded them that they should not depart from Hierusalem, but vaunt for the promisse of the Father, which saith he, ye have heard of me.
5 For John truely baptised with water, but ye shall be baptised with the holy Ghost, not many daies hence.
6 When they therefore were come together, they alwed of him, laying, Lord, wilt thou at this time restore againe the kingdome to Israel?
7 And he laid vnto them, It is not for you to knowe the times of the seasons, which the Father hath put in his owne powre.
8 But ye shall receive power after that the holy Ghost is come vpon you, and ye shall be witnesses vnto me, both in Hierusalem, and in all Iuda, and in Samaria, and vnto the uttermost part of the earth.
9 And when he had spoken these things, while they beheld, he was taken vp, and a cloud received him out of their sight.
10 And while they looked straftsly toward heaven, as he went vp, behold, two men stood by them in white apparel.
11 Whose also said, Yee men of Galilie, why stand ye gazing vp into heaven? This same Jesus, which is taken vp from you into heaven, shall so come, in like manner as yee have seene him goe into heaven.
12 Then returned they vnto Hierusalem, from the mount called Olivet, which is from Hierusalem a Sabbath daies journey.
13 And when they were come in, they went vp into an upper room, where were abode both Peter & James, & John, and Andrew, & Philip, & Thomas, & Bartholomeu, & Mattheu, & James the sonne of Alpheus, & Simon Zelotes, & Judas the brother of James.
14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.
15 And in those daies Peter stood in the midst of the discipulys, and said, (The number of names together were about an hundred and thriteen)
16 Men and brethren, This Scripture must needs have been fulfilled, which the holy Ghost by the mouth of David spake before concerning Judas, which was guide to them, which took Jesus.
Matthias chosen. 

Chap. i. 

The fiery tongues.

17 For he was numbered with vs, and had obtained part of this ministry.

18 And this man purchased a field with the reward of iniquity, and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

19 And it was known unto all the dwellers at Jerusalem, as much as that field was called in their proper tongue, Acrebaa, that is to say, The field of blood.

20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: 

21 And his successor let another take.

22 Wherefore of these men which have accompanied with vs all the time that the Lord Jesus went in and out among vs,

23 Begging from the baptism of John, unto that same day that he was taken up from vs, must one be ordained to be a witness with vs of his resurrection,

24 And they appointed two, Joseph called Barlabas, who was surnamed Judas and Matthias.

25 That he may take part of this ministry and apostleship from which Judas by transgression fell, that he might goe to his own place.

26 And they gave forth their lots, and the lot fell upon Matthias, and he was numbered with the eleven Apostles.

CHAP. II.

The Apostles filled with the holy Ghost, and speaking divers languages, are admired by some, and derided by others.

14 Whom Peter discovering, and shewing that the Apostles spake by the power of the holy ghost, that Jesus was risen from the dead, ascended into heaven, had proved down the same holy Ghost, and was the Messiah, a man knowne to them to be approved of God by his miracles, wonders, and wonders; and not crucified without his determinate counsel, and foreknowledge; 

37 He baptized a great number that were converted.

41 Who afterwards devoutly, and charitably converse together: the Apostles working many miracles, and God daily increasing his Church.

And when the day of pentecost was fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues, like as of fire, and it sat upon each of them.

4 And they were all filled with the holy Ghost, and began to speak with other tongues, as the spirit gave them utterance.

5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

7 And they were all amazed, and marveuled, saying one to another: Behold, are not all these which speak Galileans?

8 And how hear we every man in our own tongue, wherein we were born?

9 Parthians, and Medes, and Elamites, and the dwellers in Persia, Media, and Babylon, in Judæa, and Cappadocia, in Pontus, and Asia,

10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, strangers of Rome, Jews and proselites,

11 Cretes, and Arabians, we do hear them speak in our tongues the wonderfull works of God.

12 And they were all amazed, and were in doubt, saying one to another: What meaneth this?

13 Others mocking said, These men are full of new wine.

14 But Peter standing up with the eleven, lifted up his voice, and spake unto them: Ye men of Judæa, and all ye that dwell at Jerusalem, be this not addressed unto you, but hearken to my words:

15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day.

16 But this is that which was spoken of the prophet Joel,

17 And it shall come to passe in the last days (saith God) I will pour out of my Spirit upon all flesh; and your
The day of the Lord. The Acts. The heart pricked.

12 This Jesus hath God raised up, whereof all are witnesses.
13 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath fulfilled this, which ye now hear.
14 For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,
15 Until I make thine enemies thy footstool.
16 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.
17 For David speaketh concerning him, I foretold the Lord all thy ways before my face, for I am thy right hand, that I should not be moved.
18 Therefore did my heart gladness, and my tongue was glad: yea also, my flesh rested in hope.
19 Because thou wilt not留 my soul in hell, neither wilt thou suffer thine Holy One to see corruption.
20 Thou hast made known to me the ways of life: thou shalt make me full of joy with thy countenance.
21 Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and is raised up unto this day:
22 Therefore being a prophet, and knowing that God had sworn with an oath to him, of the fruit of his loins, according to the flesh, he, looking upon this promise, spake of the resurrection of Christ, that his soul was not left in hell, neither did his flesh see corruption.

CHAP.
The lame healed.  

Peter preacheth.  

CHAP. III.

Peter preaching to the people that came to see a lame man restored to his feet, 12. professeth the cure not to have been wrought by his, or John's own power, or holiness, but by God, and his Son Jesus, and through faith in his Name; 13. Whiles he reprehending them for crucifying Jesus. 17. Which because they did it through ignorance, and that thereby were fulfilled all the Scriptures which determinate were, and what is called in the Scripture, 19. He exhorteth them by repentance and faith to seek remission of their sins, and salvation in the same Jesus.

Ode Peter and John went up together into the Temple at the hour of prayer, being the ninth hour.

2. And a certaine man lame from his birth was carried, whom they laid along at the gate of the Temple which is called Beautiful, to ask almes of them that entered into the Temple.

3. Who seeing Peter and John about to go into the Temple, asked an almes.

4. And Peter fastening his eyes upon him, said, Look on me, faith which is by him hath given him this perfect soundness in the presence of you all.

5. And now brethren, I know that through ignorance ye did it, as also your rulers.

6. But these things which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath fulfilled.

7. Repent therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.

8. And he shall send Jesus Christ, before he was preached unto you.

9. Whom the heavens must receive, until the times of restoration of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

10. For Moses truly said unto the fathers, A Prophet shall the Lord your God raise up unto you of your brethren, like unto me, him shall ye hear in all things whatsoever he shall say unto you.

11. And it shall come to pass, that everyone soul which will not hear that Prophet, shall be utterly destroyed from among the people.

12. And the Lord said unto me, In the day when I shall take away their sins, I will raise up unto them a Prophet from among their brethren, like unto me, and will give ears unto his voice.

13. And if any man hear not my voice, I will glorify my Father which is above, and the Holy Ghost which is in me.

14. And if any man shall take upon him to be a Prophet, and shall not speak by my mouth, he shall be destroyed.

15. And now the end of the commandment is charity, faith of the father and the Son, and of the Holy Ghost.

16. And he总结 and John went up together into the Temple at the hour of prayer, being the ninth hour.

17. And as the lame man which was healed, beheld Peter and John, all the people came together into them in the porch, that is called Solomon's, greatly wondering.

18. And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? why look ye so earnestly on us, as though by our own power or holiness we had

made this man to walke?

19. The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath gloryed his Son Jesus, whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him goe.

20. But ye denied the holy one, and the Just, and desired a murderer to be granted unto you,

21. And killed the Prince of life, whom God hath raised from the dead, whereof we are witnesses.

22. And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him, hath given him this perfect soundness in the presence of you all.

23. And now brethren, I know that through ignorance ye did it, as also your rulers.

24. But these things which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath fulfilled.

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32. But ye denied the holy one, and the Just, and desired a murderer to be granted unto you,

33. And killed the Prince of life, whom God hath raised from the dead, whereof we are witnesses.

34. And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him, hath given him this perfect soundness in the presence of you all.

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37. Repent therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.

38. And he shall send Jesus Christ, before he was preached unto you.

39. Whom the heavens must receive, until the times of restoration of all things, which God hath spoken by the mouth of all his holy prophets since the world began.
CHAP. III.

The rulers of the Jews offended with Peter's Sermon, 4 (though thousands of the people were convinced that heard the word) imprisoned him, and John. 5 After which examination Peter boldly avouching the same man to be healed by the Name of Jesus, and that by the same Jesus only we must be eternally saved, 13 They command him and John to preach no more in that Name, adding also threatening. 15 Whereupon the Church fled to prayer. 31 And God by moving the place where they were assembled, testified that he heard their prayer: confirming the Church with the gift of the Holy Ghost, and with mutual love and charity.

As they spake unto the people, the priests and the captain of the Temple, and the Sadducees came upon them,

2 Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

And they laid hands on them, and put them in hold unto the next day: so it was now even.

4 boldness, many of them which heard the word, believed, and the number of the men was about five thousand.

5 And it came to pass on the morrow, that their rulers, and Elders, and Scribes,

6 And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

7 And when they had set them in the midst, they asked, By what power, or by what name he did this?

8 Then Peter said unto them, Behold the people, and Elders, and Israel,

9 As we also are witnesses of the good deed done to the impotent man, by what name he is made whole,

10 But when they had been all, and to all the people of Israel, that by the Name of Jesus Christ of Nazareth, whom ye crucified, ye boasted God raised from the dead, even by him, doth this man stand here before you, ye.

11 This is the stone which was set at nought of you builders, which is become the head of the corner.

12 Neither is there salvation in any other: for there is none other name under heaven given among men whereby we must be saved.

13 And when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled, and they knew that they had been with Jesus.

14 And beholding the man which was healed, standing with them, they could say nothing against it.

15 But when they had commanded them to go aside out of the council, they conferred among themselves,

16 Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them, is manifest to all them that dwell in Jerusalem; and we cannot deny it.

17 But that it spread no farther among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

18 And they called them, and commanded them, not to speak at all, nor teach in the Name of Jesus.

19 But Peter and John answered, and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

20 For ye cannot speak the things which we have seen and heard.

21 So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all the people glorified God for that which was done.

22 For the man was about forty years old, on whom this miracle of healing was showed.

23 And being let go, they went to their own company, and related all that the chief priests and Elders had said unto them.

24 And when they heard that, they lifted up their voice to God with one voice, saying, Lord, thou art God, which hast made heaven and earth, and the sea, and all that is therein.

25 Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

26 The Kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

27 For of a truth against thy holy child Jesus, whom thou hast anointed, both...
Lying to God.

Both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together;

28 To do whatsoever they hand, and they counsel determined before to be done.

29 And now Lord, behold their threatenings, and grant unto thy servants, that with all boldness they may speak thy word.

30 By stretching forth thine hand to heal: and that signs and wonders may be done by the name of thy holy child Jesus.

31 And when they had prayed, the place was shaken where they were assembled together, and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

32 And the multitude of them that believed were of one heart, and of one soul: neither did any of them, that ought of the things which he possessed, was his own, but they had all things common.

33 And with great power gaue the Apostles witness of the resurrection of the Lord Jesus, and great grace was upon them all.

34 Neither was there any among them that lacked: For as many as were possessed of lands, or houses, sold them, and brought the price of the things that were sold.

35 And laid them down at the Apostles feet: And distribution was made unto every man according as he had need.

36 And Joses, who by the Apostles was surnamed Barnabas (which is, being interpreted, The son of consolation) a Levite, and of the Country of Cyprus,

37 Having land, sold it, and brought the money, laid it at the Apostles feet.

CHAP. V.

After that Ananias and Sapphira his wife for their hypocrisie at Peters rebuke had fallen downe dead, 12 and that the rest of the Apostles had wrought many miracles, 14 to the increase of the faith: 17 The Apostles are again imprisoned, 19 But delivered by an Angel bidding them to preach openly to all: 21 When, after their teaching accordingly in the temple, 59 and before the Councell, 33 they are in danger to be killed, through the advice of Gamaliel, a great counsellor among the Jews, they be kept alius,
To obey God, rather than men.

1. Then Peter, and the other Apostles answered, and said, We ought to obey God rather than men.

2. The God of our fathers raised up Jesus, whom ye slain and hung on a tree.

3. Him God exalted with his right hand to be a Prince and a Saviour, to give repentance to Israel, and remission of sins.

4. And we are his witnesses of these things, and so is also the holy Ghost, whom God hath given to them that obey him.

5. When they heard that, they were cut to the heart, and took counsel to slay them.

6. And they stoned them, howbeit the body of Stephen was not delivered up to their hands.

7. But before these days there was a certain man, Judas of Galilee, who gathered unto himself a multitude and wrought miracles among the people.

8. And the high priest stood up, and said, Beware lest ye be seduced by him.

9. For though he worked wonders, he was not delivered up unto the authorities of the just men of the land: but God raised him up.

10. But in every place he that hears him doeth well to be mindful of the words which were spoken by the mouth of him who was stoned, and uttered by the lips of Jesus Christ our Lord.

11. For he whom the Lord raised from the dead shall not see evil.

12. And when they were speaking these words, the priest commanded one to put in prison, and the officers, who were ready with violence: (For they feared the people, lest they should have been stoned.)

13. And when they had brought them, they set them before the Council, and the high priest sat against them.

14. And when he had heard the Counsel, and the high priest asked them,

15. Saying, Did not even the same Peter say, That the Lord said, Ye shall receive the power of the Holy Ghost, after ye are baptized for the remission of sins?

16. But them on beds and couches, that at the least the shadow of Peter passing by, might overthrow some of them.

17. For there came a great multitude, and all that heard them were filled with wonder.

carefull themselves to dispence the word of God, the food of the soule: 3 Appoint the office of Deaconship to seuen chosen men. 5 Of whom, Seuen a man full of faith, & of the holy Ghost, is one. 12 Who is taken of those, whom he confounded in disputing, 13 and after falsely accused of blasphemy against the law and the temple.

And in those days when the number of the Disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.

2 Then the whole body called the multitude of the disciples unto them, and said, It is not right that we should leave the word of God, and serve tables. 3 Wherefore brethren, take ye out among you seven men, full of the holy Ghost, and wisdom, whom we may appoint over this business.

4 But we will give our selves continually to prayer, and to the ministration of the word.

5 And the saying pleased the whole multitude: and they chose Steven, a man full of faith and of the holy Ghost, and Philip, and byronymus, and hian, and Timon, and permenas, and nicos a presbyte of antioch.

6 Whom they set before the Apostles: and when they had prayed, they laid their hands on them.

7 And the word of God increased, and the number of the Disciples multiplied in Jerusalem greatly, and a great company of the Priests were obedient to the faith.

8 And Steven full of faith and power, did great wonders and miracles among the people.

9 Then there arose certaine of the Synagogue, which is called the Synagogue of the Libertines, and syrenians, and macanians, and of them of cucina, and of asia, disputing with Steven.

10 And they were not able to resist the word and power by which he spake.

11 Then they sowed men which said, we have heard him speake blasphemous words against Moses, and against God.

12 And they stirred up the people, and the Elders, and the Scribes, and came upon him, and caught him, and brought him to the Council.

13 And let by false witnesses, which said, This man receiveth not to speak blasphemenous words against this holy place, and the Lord.

14 For we have heard him say, that this Jesus of Nazareth shall destroy this place, I shall change the customs with which Moses delivered us.

15 And all that were in the Council, looking stedfastly on him, said his face as it had been the face of an Angel.

CHAP. VII.

1 Steven permitted to answer to the accusation of blaspheming. 2 Sheweth that Abraham worshipped God rightly, and how God chose the Fathers 10 before Moses was born, and before the Tabernacle and Temple were built: 37 that Moses himselfe was typified of Christ: 44 and that all outward Ceremonys were ordained according to the heavenly pattern, to last but for a time: 17 representing their rebellion, and murdering of Christ, the last One, whom the Prophets foretold should come into the world. 54 Whereupon they stone him to death, who commendeth his soul to Jesus, and humbly prayeth for them.

But as for the high Priest, so these things are:

2 And his son, Pen, brethren, and fathers, beareth: The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran.

3 And said unto him, Get thee out of thy country, and from thy kinred, and come into the land which I shall shew thee.

4 Then came he out of the land of the Chaldeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land wherein ye now dwell.

5 And he gave him none inheritance init, no so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child.

6 And God spake on this wise, that his seed should beborne in a strange land, and that they should bring them into bondage, and increase them until four hundred peeces.

7 And the nation to whom they that be in bondage, will I judge, said God.
Steuen repeatevth The Actes, the historie of Israel.

Gen. 17:9 God: And after that shall they come forth, and settle me in this place.

Gen. 11:1 And he gat him the covenante Circumcision: * And so Abraham begat Isaac, and circumcised him the eight day; and Isaac begat Jacob, and Jacob begat the twelve Patriarches.

Gen. 37:18 And the Patriarches mowed with enmity sold Joseph into Egypt: but God was with him,

Gen. 41:10 And delivervd him out of all his afflictions, * and gave him favour and bulsdomne in the sight of Pharaoh king of Egypt: and he made him governour over Egypt and all his house.

Gen. 41:11 And there came a beairth over all the land of Egypt, and Chanaan, and great affliction, and our fathers found no sustenance.

Gen. 41:12 But when Jacob heard that there was come in Egypt, he lefte oure fathers field.

Gen. 45:4 And at the second time Joseph was made knowen to his brethren, and Josephes hurde was made knowen unto Pharaoh.

Gen. 45:14 Then sent Joseph, and calleth his brother Jacob to him, and all his hire, threestone and thirteene sones.

Gen. 49:16 And were caried ouer to Sichem, and in the sepulchre that Abraham bought for a summe of mony of the sones of Emor, the father of Sichem.

Gen. 49:17 But when the time of the promise was come, which God had spok to Abraham, the people grew and multiplied in Egypt.

Gen. 49:18 Till another king arose, which knew not Joseph.

Gen. 50:19 The same dealeth falsely with our hire, and eulterated our fathers, so that they calle out their poynt children, to the end they might not live.

Gen. 50:21 In which time Moses was boute, and was exceeding faire, and nourished in his fathers house three moneths:

Gen. 50:22 And when he was callt out, Pharaohs daughter took him vp, and nourished him for her own sone.

Gen. 50:23 And Moses was learned in all the wisdom of the Egyptians, and was mightie in wordes and in deeds.

Gen. 50:24 And when he was full forty vsrs old, it came into his heart to butt his brethren the children of Israel.

Gen. 50:25 And seing one of them suffer
and with our fathers: who received the holy oracles, to give unto vs. 39 To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt. 40 Saying unto Aaron, Make vs gods to go before vs. For so as this hole, which brought vs out of the land of Egypt, be not what is become of him. 41 And they made a calf in those days, and offered sacrifice unto the hole, and rejoiced in the works of their own hands. 42 Then God turned, and gave them up to worship the hole of heaven, as it is written in the book of the prophets, De ye house of Israel, have ye offered to me slaine beasts, and sacrifices, by the space of forty years in the wilderness? 43 Ye took every man his tabernacle of Holoch, and the Ark of your God Kepham, figures which ye made, to worship them: and I will carie you away beyond Babylon. 44 Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen. 45 Which also our fathers that came after, brought in both Jethus into the possession of the Gentiles, whom God drive out before the face of our fathers, unto the days of David. 46 Who found favour before God, and desired to find a tabernacle for the God of Jacob. 47 But Solomon built him an house. 48 Howbeit the most high dwelled not in temples made with hands, as the prophet, 49 Heauen is my throne, and earth is my footstool: what house wilt ye build me, faueth the Lord? Of what is the place of my rest? 50 Hath not my hand made all these things? 51 Ye steecked and uncircumcised in heart, and ears, ye doe all theaues refist the holy Ghost: as your fathers did, so doe ye. 52 Which of the prophets have not your fathers persecuted? And they have slain them which spake before of the comming of the Just one; of whom ye have bene now the beareers and murderers: 53 Who have received the Lande by the disposition of Angels, and have not kept it. 54 When they heared these things, they were cut to the heart, and they gnashed on him with their teeth. 55 But hee being full of the holy Ghost, looked up steadfastly into heauen, and said the glory of God, and Jesus standing on the right hand of God, 56 And said, Behold, I see the heauen opened, and the Sonne of man standing on the right hand of God. 57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord. 58 And cast him out of the citie, and stoned him: and the witnesses laid doth their clothes at a young mans see, whose name was Saul. 59 And they stoned Steven, calling upon God, and saying, Lord Jesus receiue my spirit. 60 And he kneeled down, and cried with a loud voice, Lord lay not this sinne to their charge. And when he had said thus, he fell asleep.

CHAP. VIII.

By occasion of the persecution in Hierusalem, the Church being planted in Samaria, by Philip the Deacon who preached, did miracles, and baptized many, among the rest Simon the sorcerer a great seducer of the people: 14 Peter and John come to confirme, and inlarge the Church: where by prayer, and imposition of hands giving the holy Ghost. 18 When Simon would have bought the like power of them, 20 Peter sharply reproving his hypocrite, and contemptible, and exhorting him to repentance: together with John preaching the word of the Lord, returne to Hierusalem. 26 But the Angel sendeth Philip to teach, & baptize the Ethiopian Evanuch.

A Saul was consenting unto his death. And at that time there was a great persecution against the Church which was at Hierusalem, and they were all scattered abroad throughout the regions of Judea, and Samaria, except the Apostles. 2 And devout men carried Steven to his burial, and made great lamentation over him. 3 As for Saul, he made hauock of the

the Church, entering into every house, and hailing men and women, comitted them to prison. 4 Therefore they that were scattered abroad, went every where preaching the word. 5 Then Philip went doune to the citie of Samaria, and preached Christ unto them. 6 And the people with one accord gaine heed vnto those things which Philip spake, hearing and seeing the miracles which he did. 7 For unclean spirits, crying with loud boye, came out of many that were possessed with them: and many taken with palesse, and that were lame, were healed. 8 And there was great joy in that citie. 9 But there was a certaine man called Simon, which before time in the same citie did sorcery, and beleved the people of Samaria, giving out that himselfe was some great one. 10 To whom they all gaine heed from the least to the greatest, saying, This man is the great power of God. 11 And to him they did regard, because that of long time he had beleived them with sorceries. 12 But when they beleaved Philip preaching the things concerning the kingdom of God, and the Name of Jesus Christ, they were baptized, both men and women. 13 Then Simon himselfe beleived also: and when he was baptised, he continued with Philip, and wondered beholding the miracles and signes which were done. 14 Howe when the Apostles which were at Jerusalem, heard that Samaria had received the word of God, they sent unto them Peter and John. 15 Who when they were come doune, prayed for them, that they might receive the holy Ghost. 16 (For as yet he was fallen upon none of them: only they were baptised in the Name of the Lord Jesus.) 17 Then lade they their hands on them, and they received the holy Ghost. 18 And when Simon saw that through laying on of the Apostles hands, the holy Ghost was gonne, he offered them money, 19 saying, Sue me also this power, that on whomsoever I lay hands,

he may receive the holy Ghost. 20 But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money. 21 Thou hast neither part nor lot in this matter, for thy heart is not right in the sight of God. 22 Repent therefore of this thy wickednesse, and pray God, (if perhaps the thought of thine heart may be forgiven thee. 23 For I perceive that thou art in the gall of bitterness, and in the bond of iniquitie.) 24 Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me. 25 And when they had testified and preached the word of the Lord, returned to Hierusalem, and preached the Gospel in many villages of the Samaritans. 26 And the Angel of the Lord spake vnto Philip, saying, Arise, and goe to the South, into the way that goeth doune from Hierusalem into Gaza, which is desert. 27 And he arose, and went: and behold, a man of Ethiopia, an Eunuch of great authority under Candace queene of the Ethiopians, who had the charge of all her treasure, and had come to Hierusalem to worship. 28 Was returning, and sitting in his charre, read Elias the Prophet. 29 Then the Spirit said vnto Philip, Go not, vnto that charre. 30 And Philip ran vnto him, and heard him reade the Prophets Elias, and said, Undestandest thou what thou readest? 31 And he said, How can I, except some man should guide me? And he desir’d Philip, that he would come by, and he with him. 32 The place of the Scripture, which he read, was this, He was led as a sheep to the slaughter, and as a Lamb dumb before the shearer, so opened he not his mouth: 33 In his humiliation, his judg- ment was taken away: and who shall declare his generation? For his life is taken from the earth. 34 And the Eunuch answered Philip, and said, I pray thee, of whom speakest
The conversion of Saul.

Chap. IX.

And the Prophet, being of humble birth, said to some other man:

35 Then Philip opened his mouth, and began at the same Scripture, and preached unto him Jesus.

36 And as they went on their way, they came to a certain water: and the eunuch said, See, here is water, what doth hinder me to be baptized?

37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered, and said, I believe that Jesus Christ is the Son of God.

38 And he commanded the chariot to stand still: and they went down both into the water, both Philip, and the eunuch, and he baptized him.

39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

40 But Philip was found at Azotus: and passing through, he preached in all the cities, till he came to Caesarea.

CHAP. IX.

1 Saul going towards Damascus, 4 is stricken down to the earth, 10 is called to the Apostleship, 18 and is baptized by Ananias. 20 He preacheth Christ boldly. 21 The Jews lay wait to kill him: 29 So do the Grecians, but he escapeth both. 31 The Church having rest, Peter healtheth Eneas of the palsy.

2 And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went into the high priests.

3 And the Lord, being there, showed him in a vision, that he should not enter into Damascus, and suddenly there shined round about him a light from heaven.

4 And as he journeyed, he came near Damascus, and suddenly there shined round about him a light from heaven.

5 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

6 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.

7 And he trembling and astonished, said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must doe.

8 And the men which journeyed with him, stood speechless, beholding a voice, but seeing no man.

9 And Saul arose from the earth, and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus.

10 And he was three days without sight, and neither did eat, nor drink.

11 And there was a certain disciple at Damascus, named Ananias, and to him the Lord did reveal himself.

12 And he said, Behold, I am here, Lord.

13 And the Lord said unto him, Arise, and go into the street, which is called Straight, and inquire in the house of Judas, for one named Saul of Tarsus: for behold, he prayeth.

14 And hath seen in a vision a man named Ananias, comming in, and putting his hand on him, that he might receive his sight.

15 Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy Saints at Jerusalem.

16 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my Name before the Gentiles, and Kings, and the children of Israel.

17 For I will shew him how great things he must suffer for my Names sake.

18 And Ananias went his way, and entered into the house, and putting his hands on him, said, Brother Saul, the Lord (even Jesus that appeared unto thee in the way as thou camest) hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

19 And immediately there fell from his eyes as it had been scales, and he received sight forthwith, and arose, and was baptized.

20 And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.

21 And straightway he preached Christ in the Synagogues, that he is the Sonne of God.

22. But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this was very Christ.
23. And after that many days were fulfilled, the Jews took counsel to kill him.
24. But their laying aside was knower of Saul: and they watched the gates day and night to kill him.
25. Then the disciples took him by night, and let him down by the wall in a basket.
26. And when Saul was come to Jerusalem, he attempted to praise himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.
27. But Barnabas took him, and brought him to the Apostles, and declared unto them how he had seen the Lord in the way: and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.
28. And he was with them comming, and going out at Jerusalem.
29. And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.
30. Which when the brethren knew, they brought him downe to Cesearea, and sent him forth to Tarbus.
31. Then had the Churches rest throrowout all Judea, and Galilee, and Samaria, and were edified, and walking in the fear of the Lord: and the comfort of the holy Ghost were multiplied.
32. And it came to passe, as Peter passed thorowout all quarters, he came also to the Saints, which dwelt at Lydda.
33. And there he found a certaine man named Aeneas, which had kept his bed eight yeeres, and was sittin of the paralyse.
34. And Peter went in, and put his hand uppon him, and said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediatly.
35. And all that dwelt at Lydda, and Sharon, saw him, and turned to the Lord.
36. And now there was at Joppa a certaine disciple, named Tabitha, which by interpretation is called Dorcas; This woman was full of good works, and almes deeds, which she did.
37. And it came to passe in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber.
38. And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them.
39. And when Peter arose and went with them: when he was come, they brought him into the upper chamber: And all the widows stood by him weeping, and showing the coats and garments which Dorcas made, while she was with them.
40. But Peter put them all forth, and kneeled downe, and prayed, and turning him to the body, said, Tabitha, arise. And she opened her eyes, and when the faith entered, the same vp.
41. And he taking her by the hand, lift her vp: and when she was come to herself, she knew no man.
42. And it was known thorowout all Joppa, and many believed in the Lord.
43. And it came to passe, that he taried many days in Joppa, with one Simon a Tanner.

CHAP. X.
1. Cornelius a devout man: being commanied by an Angel, sendeth for Peter. 2. Who by a vision, 15, 20 is taught nor to despise the Gentiles. 3. As he preacheth Christ to Cornelius and his company. 4. The holy Ghost falleth on them, 48 and they are baptized.

There was a certaine man in Cesearea, called Cornelius, a centurion of a band called the Italian band, a devout man, and one that feared God with all his house, which gave much almes to the people, and prayed to God alway.
3. He had in a vision a vision, about the tenth houre of the day, an Angel of God commin in to him, and laying his hand upon him Cornelius.
4. And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine almes are come vp for a memorial before God.
5. And
And now send men to Joppa, and call for one Simon, whose surname is Peter.

He lodgeth with one Simon a Tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.

And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually.

And when he had declared all these things unto them, he sent them to Joppa.

On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray, about the sixth hour.

And he hungered, and would have eaten: but while they made ready, he fell into a trance,

And said, heaven opened, and a certain vision descending upon him, as it had been a great sheepe, butt at the four corners, and let downe to the earth:

Wherein were all manner of fourefooted beasts of the earth, and wild beasts, and creeping things, and foules of the aire.

And there came a booke to him, RISE, Peter: kill and eat.

But Peter said, No, Lord: for I have never eaten any thing that is common or unclean.

And the voice spake unto him againe the second time, What God hath cleansed, that call not thou common.

This was done thrice: and the vision was removed from his sight.

And while Peter doubted in himself what this vision which he had seen should meane, behold, the men which were sent from Cornelius, had made inquiry for Simon's house, and stood before the gate,

And called, and asked whether Simon, which was surnamed Peter, were lodged there.

While Peter thought on the vision, the spirit said unto him, Behold, three men seek thee.

Arise therefore, and get thee downe, and goe with them, doubting nothing: for I have sent them.

Then Peter went downe to the men, which were sent unto him from Cornelius, and said, Behold, I am he, whom ye seek: what is the cause wherefore ye are come?

And they said, Cornelius the Centurion, a skilful man, and one that feareth God, and of good report among all the nation of the Jews, was divined from God by an holy Angel, to send for thee into his house, and to heare words of thee.

Then called he them in, and lodged them: and on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.

And the morrow after they entered into Caesarea; and Cornelius desired for them, and had called together his kinsmen and nearest friends.

And as Peter was communing, Cornelius met him, and fell downe at his feete, and worshipped him.

But Peter took him up, saying, Stand up, I pray thee, a man: for why should I do this honour to thee?

And as he talked with him, he went in, and found many that were come together.

And he said unto them, Ye know that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation:

But God hath shewed me that I should not call any man common or unclean.

Therefore I was not at all disposed at any time to come unto you, save only when they which came from Cornelius had published unto me.

And Cornelius said, Four days ago I was fasting until this time, and at the ninth hour I prayed in my house, and behold, a man stood before me in bright clothing,

And said, Cornelius, thy paper is heard, and thine almes are had in remembrance in the light of God.

Send therefore to Joppa, and call hither Simon, whose surname is Peter: he is lodgeth in the house of one Simon a Tanner, by the sea side, who when he cometh, shall shew unto thee.

Immediately therefore I sent unto thee; and thou hast well done, that thou art come. Now therefore are we all here present before God, to heare all things which are commanded thee of God.

Then Peter opened his mouth, and said, At truth I perceive God is no respecter of persons:

But in every nation, he that feareth him, and worketh righteousness, is accepted with him.
36 The word which God sent unto the children of Israel, preaching peace by Jesus Christ (he is Lord of all.)

37 That word (I say) ye know which was published throughout all Judaea, and began from Galilee, after the baptism which John preached:

38 How God anointed Jesus of Nazareth with the holy Ghost and with power, who went about doing good, and healing all that were oppressed of the devil: for God was with him.

39 And we are witnesses of all things which he did both in the land of the living, and in Jerusalem, whom they slew and hanged on a tree,

40 Him God raised up the third day, and showed him openly,

41 Not to all the people, but unto witnesses chosen before of God, even to us which did eat and drink with him after he rose from the dead.

42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.

43 To him give all the Prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

44 While Peter yet spake these words, the holy Ghost fell on all them which heard the word.

45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the holy Ghost.

46 For they heard them speak with tongues, and magnify God. Then answered Peter,

47 Can any man forbid water, that these should not be baptized, which have received the holy Ghost, as well as we?

48 And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

CHAP. XI.

1 Peter, being accused for going in to the Gentiles, made his defence, which is accepted.

19 The Gospel being spread in Phœnicia and Cyprus, and Antioch, Barnabas it sent to confirm them. 26 The disciples there were first called Christians. 27 They send relief to the brethren in Judea in time of famine.
Dearth prophecied. Chap. xii. Peter imprisoned.

Chap. viii.

18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

19 C How they which were scattered abroad upon the persecution that arose about Stephen, prevailed as farre as Phœnic, and Cypry, and Antioch, preaching the word to none, but unto the Jewes onely.

20 And some of them were men of Cypry, and Cypry, when which they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus.

21 And the hand of the Lord was with them: and a great number beleaued, and turned unto the Lord.

22 C Then tidings of these things came unto the ears of the Church, which was in Hierusalem: and they sent forth Barnabas, that he should go as farre as Antioch.

23 Who when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they should cleave unto the Lord.

24 For he was a good man, and full of the Holy Ghost, and of faith: and much people was added unto the Lord.

25 Then departed Barnabas to Tarsus, for to seeke Saul.

26 And when he had found him, he brought him unto Antioch. And it came to passe, that a whole yere they assembled themselves with the Church, and taught much people, and the disciples were called Christian sects in Antioch.

27 C And in these days came Prophets from Hierusalem into Antioch.

28 And there stood up one of them, named Agabus, and signified by the spirt, that there should be great dearth throughout all the world: which came to passe in the days of Claudius Cæsar.

29 Then the disciples, every man according to his abilitie, determined to send reliefe unto the brethren which dwelt in Judea.

30 Which also they did, and sent it to the Elders by the hands of Barnabas and Saul.

CHAP. XII.

1 King Herode percuteth the Christian sects, kil-

leth James, and imprisoneth Peter; whome an Angel deliuereth upon the prayers of the Church. 2 In his pride taking to himselfe the honour due to God, he is striken by an Angel, and dieth miserably. 24 After his death, the word of God prospereth.

Dio about that time Herode the King stretched forth his hands, to ecceute of the Church. 2 He killed James the brother of John with the sword. 3 And because he said it pleased the Jews, he proceeded further, to take Peter also. (Then were the days of unleaued bread.)

4 And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him, intending after Easter to bring him forth to the people.

5 Peter therefore was kept in prison, but prayer was made without ceasing of the Church unto God for him.

6 And when Herode would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains, and the keepers before the doore kept the prison.

7 And behold, the Angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise quickly. And his chains fell off from his hands.

8 And the Angel said unto him, Gird thy selfe, and bind on thy sandle; and lo, he bid me. And he said: Even to him, Cast thy garment about thee, and follow me.

9 And he went out, and followed him, and was not that it was true which was done by the Angel: but thought he said a bilion.

10 When they were past the steele and the second ward, they came unto the Lyon gate that leadeath unto the citie, which opened to them of his owne accord: and they went out and passed on the street one streete, and sooth with the Angel departed from him.

11 And when Peter was come to himselfe, he said, Hold I know of a suretie, that the Lord hath sent his Angel, and hath deliuered me out of the hand of Herode, and from all the expectation of the people of the Jewes.

12 And

CHAP. XIII.

Paul and Barnabas are chosen to goe to the Gentiles.  7 Of Sergius Paulus, and Elymas, the sorcerer.  14 Paul preacheth at Antioch, that Iesus is Christ.  42 The Gentiles beleue:  45 but the Jews gaine noght, and blasphemee:  46 whereupon they turned to the Gentiles.  48 As many as were ordained to life, beleued.

Due there were in the Church that was at Antioch, certaine Prophets and teachers: as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had bene brought up with Herod the Terrarch, and Saul.

2 As they ministred to the Lord, and fasted, the holy Ghost said, separate me Barnabas, and Saul, for the work whereunto I have called them.

3 And when they had fasted and prayed, and laid their hands on them, they sent them away.

4 So they being sent forth by the holy Ghost, departed into Seleucia, and from thence they fainted to Cyprus.

5 And when they were at Salamis, they preached the word of God in the Synagogues of the Jews: and they had also John to their Minius.

6 And when they had gone thence to Paphos, they found a certaine sorcerer, a false prophet, a Jew, whose name was Barisius:

7 Which was with the deuise of the country Sergius Paulus, a prudent man: who called to Barnabas and Saul, and desiered to hear the word of God.

8 But Elymas the sorcerer (so is his name by interpretation) withstood them, seeking to turne a lyb the deuoy from the faith.

9 Then Saul (who also is called Paul) stind with the holy Ghost, set his eyes on him,

10 And said, Full of all subtity and all mufchness, thou child of the devil, thou enemy of all righteousness, wolt thou not cease to percut the right wayes of the Lord?

11 And now behold, the hand of the Lord is upon thee, thou shalt be blind, not seeing the Sunne for a season. And immediately there fell on hym a mull and a darkenenes, and he went about, seeking some to leade him by the hand.

12 Then
12. Then the Deut. when he saith what was done, believed, being astonished at the doctrine of the Lord.

13. Now when Paul and his company looked from Paphos, they came to Perga in Pamphylia: and John departing from them, returned to Jerusalem.

14. But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the Sabbath-day, and sat down.

15. And after the reading of the Law and the Prophets, the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on.

16. Then Paul stood up, and beholding his hearers, said, Men of Israel, and ye that fear God, give audience.

17. The God of this people of Israel chose our fathers, and exalted the people: when they dwelt as strangers in the land of Egypt, and with an high arm brought them out of it.

18. And about the time of four score and five years before Samuel the prophet.

19. And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot:

20. And after that he gave unto them judges, about the space of four hundred and fifteen years: until Samuel the prophet.

21. And afterward they desired a king, and God gave unto them Saul the son of Bisai, a man of the tribe of Benjamin, by the space of forty years.

22. And when he had removed him, he raised up unto David his servant, whom he had chosen: and said, I have found David my servant, who shall build me an house, as the man of my rest.

23. Of this man's seed hath God, according to his promise, raised unto Israel a Saviour, Jesus:

24. When Joshi had first preached before his coming, the baptism of repentance to all the people of Israel.

25. And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But behold, there cometh one after me, whose shoes of his feet I am not worthy to loose.

26. Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

27. For they that dwell at Hierapolis, &c. their rulers, because they knew him not, nor yet the voices of the prophets which are read every Sabbath-day, they have fulfilled them in condemning him.

28. And though they found no cause of death in him, peradventure they did so, that he should be blameless.

29. And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre.

30. But God raised him from the dead:

31. And he was seen many days of them which came up with him from Galilee to Hierapolis, who are his witnesses unto the people.

32. And he declared to you the glad tidings, both that the promise which was made to the fathers,

33. So hath fulfilled the same unto his children, in that he hath raised up Jesus again, as it is also written in the second Psalm: Thou art my Son, this day have I begotten thee.

34. And concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

35. Wherefore he saith also in another Psalm, Thou shalt not suffer thine holy one to see corruption.

36. For David after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:

37. But he whom God raised again, saw no corruption.

38. For we know that Christ died, that is, for the sins of many, according to the will of God.

39. And thus was the word fulfilled which saith, righteous and sinners, &c. to make us in whom is none of these things.

40. In that he raised him up from the dead, &c. your sins.

41. And when the Jews were gone out of the synagogue, the Gentiles believed that these words were spoken to them.
be preached to them the next Sabbath.
43. Now when the Congregation was broken up, many of the Jews, and religious Apostles followed Paul and Barnabas, who preaching to them, persuaded them to continue in the grace of God.
44. And the next Sabbath day came almost the whole time together to hear the Word of God.
45. But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting, and blaspheming.
46. Then Paul and Barnabas waxed bold, and said, It was necessary that the Word of God should first have been spoken to you: but seeing ye put it from you, and judge your selves unworthy of everlasting life, loe, we turn to the Gentiles.
47. For so hath the Lord commanded us, saying, I have set thee to be a light to the Gentiles, that thou shouldest be salvation unto the ends of the earth.
48. And when the Gentiles heard this, they were glad, and glorified the Word of the Lord: and as many as were ordained to eternal life, believed.
49. And the Word of the Lord was published throughout all the region.
50. But the Jews stirred up the devout and honourable women, and the chief men of the city, and railed persecution against Paul and Barnabas, and expelled them out of their coasts.
51. But they shook off the dust of their feet against them, and came unto Iconium.
52. And the disciples were filled with joy and with the Holy Ghost.

CHAP. XIII.

1. And Barnabas and Saul were appointed from Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews, and also of the Greeks, believed.
2. But the unbelieving Jews stirred up
red by the Gentiles, and made their minds evil affected against the brethren.
3. Long time therefore above they speaking boldly in the Lord, which gave testimony unto the Word of his grace, and granted signs and wonders to be done by their hands.
4. But the multitude of the city was divv'd: and part held with the Jews, and part with the Apostles.
5. And when there was an assault made both of the Gentiles, and also of the Jews, with their rulers, to do them spitefully, and to stone them.
6. They were ware of it, and sent unto Lystra and Derbe, cities of Lycaonia, and unto the region that is round about.
7. And there they preached the Gospel.
8. And there came a certain man at Lystra, impotent in his feet, being a crepe from his mother's womb, who never had walked.
9. The lame heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,
10. Said with a loud voice, Stand up on thy feet, and he leaped and walked.
11. And when the people saw what Paul had done, they lift up their voices, laying the same of Lycaonia, the gods are come downe to be in the likeness of men.
12. And they called Barnabas Jupiter, and Paul Mercury, because he was the chief speaker.
13. Then the priest of Jupiter, which was before their city, brought oxen, and garlands unto the gates, and would have done sacrifice with the people.
14. Which when the Apostles, Barnabas and Paul heard of, they rent their clothes, and came in among the people crying out,
15. And saying, Sirs, why do ye these things? We are all men of like passions with you, and have done you that ye should turne from these vanities, unto the living God, which made heaven and earth, and the sea, and all things that are therein.
16. Who in times past suffered all nations to walk in their own ways.
17. Neuertheless, he left them himselfe without mixture, in that he did good, and gave vs came from heauen, and fru
And therefore Paul and Barnabas had no small dissension and dispute among them; they determined that Paul and Barnabas, and certain other of them, should go up by the way of Jerusalem unto the Apostles and Elders about this question.

And being gathered together they came to Jerusalem, and were received of the Church, and of the Apostles, and of the Elders, who declared all things that God had done with them.

But there was certain of the Pharisees which believed, saying, that it was needful to circumcise them, and to command them to keep the Law of Moses.

And the Apostles and Elders came together for to consider of this matter.

And when there had been much disputing, Peter rose up, and said unto them, “Men and brethren, ye know that a good while ago God made choice among you, that the Gentiles by the mouth of the apostles received the word of God and belief;

And God which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;

And put no difference between us and them, purifying their hearts by faith;

Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

But believe that through the grace of the Lord Jesus Christ, we shall be saved even as they.

Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

And after they had held their peace, James answered, saying, “Men and brethren, hearken unto me.

Simon hath declared how God at first did visit the Gentiles, to take out of them a people for his Name.

And to this agree the words of the Prophets, as it is written;

After this I will return, and will build again the Tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

Great dissension arose touching Circumcision.

The Apostles consulted about it, and sent their determination by letters to the Churches.

Paul and Barnabas thinking to visit the brethren together, fell at strife, and departed amiss.
17 That the residue of men might bee after the Lord, and all the Gentiles, upon whom my Name is called, faith the Lord, who doeth all these things.

18 Knowen unto God are all his works from the beginning of the world.

19 Wherefore my sentence is, that the trouble not them, which from among the Gentiles are turned to God:

20 But that the wise unto them, that they abstaine from pollutions of Idoles, and from fomation, and from things strangled, and from blood.

21 For Idoles of olde time hath euery rite that preach him, being read in the Synagogues every Sabath day.

22 Then pleased it the Apostles and Elders with the whole Church, to send chosen men of their owne company to Antioch, with Paul and Barnabas: namely, Judas surnamed Baroubles, and Silas, chief men among the brethren.

23 And wrote letters by them after this maner. The Apostles and Elders, and brethren, sending unto the brethren, which are of the Gentiles in Antioch, and Syria, and Cilicia.

24 As much as we have heard, that certaine which went out from vs, have troubled you with words, subverting your soules, saying, Ye must be circumcised, and keep the Law, to whom ye gave no such commandement:

25 It seemed good to vs, being assembled with one accord, to send chosen men unto you, with our beloved Barnabas and Paul,

26 Whose feet hast therefore Judas and Silas, who shall also tell you the same things by mouth.

27 For it seemed good to the holy Ghost, and to vs, to lay upon you no greater burden then these necessarie things:

28 That ye abstaine from meats offered to Idoles, and from blood, and from things strangled, and from fomation, from which if ye keep ye your selves, ye shall doe well. Fare ye well.

29 So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they declared the Epistle.

30 Which when they had reade, they received for the consolation.

32 And Judas and Silas, being Prophets also themselves, exhorted the brethren with many words, and comforted them.

33 And after they had tarried there a space, they were let goe in peace from the brethren unto the Apostles.

34 Notwithstanding it pleased Silas to abide there still.

35 Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

36 And some days after Paul said unto Barnabas, Let vs go againe and visit our brethren, in euery city where we have preached the word of the Lord, and see how they doe.

37 And Barnabas determined to take with them John, whose surname was Mark.

38 But Paul thought not good to take him with them; who departed from them from Panthymia, and went not with them to the work.

39 And the contention was so sharpe betweene them, that they departed a twimer one from the other: and Barnabas chose Mark, and sate unto Cyprus.

40 And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God.

41 And he went through Syria and Cilicia, confirming the Churches.

CHAP. XVI.

1 Paul having circumsized Timothy, 7 and being called by the Spirit from one country to another, 8 counteneth Lydia, 16 cauith out a spirit of illumination, 15 For which cause he and Silas are whipped and imprisoned. 26 The prison doors are opened. 31 The leader is converted, and they are delivered.

4 When came he to Derbe, and Lystra: and behold, a certaine disciple was there, named Timotheus, the son of a certaine woman which was a Jewesse, and beleued: but his father was a Grecce:

2 Which was well reported of by the brethen that were at Lystra and Iconium.

3 Paul would Paul have to go forth with him, and tooke, and circumcised him, because of the Jewes which were in those quarters: so they knew all, that his father was a Grecce.

4 And
And as they went through the cities, they believed them the decrees so to keepe, that were ordained of the Apostles and Elders, which were at Jerusalem.

And so were the Churches established in the faith, and increased in number daily.

And now when they had gone thorough Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

After they were come to Ephesus, they assayed to go into Bithynia: but the Spirit suffered them not.

And they passing by Mysia, came down to Troas.

And a vision appeared to Paul in the night: There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

And after he had seen the vision, immediately the ensemble to go into Macedonia, assuredly gathering, that the Lord had called him so to preach the Gospel unto them.

Therefore loosing from Troas, we came both a straight course to Samothrace, and the next day to Neapolis.

And from thence to Philippi, which is the chief city of that part of Macedonia, and a Colony: and we were in that city abiding certain days.

And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and spake unto the women which resold it ther.

And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard vs: whose heart the Lord ope ned, that she attended unto the things which were spoken of Paul.

And when she was baptized, and her household, besought vs, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And the Lord spake by the hand.

And it came to passe, as we went to prayer, a certain Damasest possessed with a spirit of insultation, met vs: which brought her masters much gain by tonguefying.

The same followed Paul, and vs, and cried saying, These men are the servants of the most high God, which told vs the way of salvation.

And this did the many days: but Paul being grieved, turned and said to the Spirit, I command thee in the name of Jesus Christ, to come out of her. And he came out the same hour.

And when her masters said that the hope of their gains was gone, they took Paul and Silas, and bade them into the marketplace, into the rulers.

And brought them to themagistrates, laying, These men being Jews, doe exceedingly trouble our city,

And teach customs which are not lawful for vs to receive, neither to observe, being Romans.

And the multitude rose up together against them, and the magistrates rent off their clothes, and commanded to beat them.

And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely.

Who having received such a charge, thrust them into the inner prison, made their feet fast in the stocks.

And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

And suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened, and every one fand was loosed.

And the keeper of the prison waking out of his sleep, and being the prison doors open, he drew out his sword, and would have killed himselfe, supposing that the prisoners had been fled.

But Paul cried with a loud voice, saying, Dost thou see him that thou hast taken to be my master, and I am Paul, a Jew born at Tarsus, a pupil of Gamaliel, and learned in the law of our fathers, and was zealous toward God, above many Jews of my order.

Then she called for a light, and spang in, and came trembling, and fell down before Paul and Silas, and said, Sirs, what must I do to be saved?

And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

And they spake unto him the word of the Lord, and to all that were in his house.

And he took them the same hour of the night, and washed their stripes, and was baptized, he and all his, straightway.

And when he had brought them into

into his house, he set meat before them, and rejoiced, believing in God with all his house.

35 And when it was day, the magistrates sent the sergeants, saying, Let those men go.
36 And the keeper of the prison told this saying to Paul. The magistrates have sent to let you go: Now therefore depart, and go in peace.
37 But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison, and now do they thrust us out priuily? Nay verily, but let them come themselves, and fetch us out.
38 And the sergeants told these words to the magistrates: and they feared when they heard that they were Romans.
39 And they came and besought them, and brought them out, and desired them to depart out of the city.
40 And they went out of the prison, and entered into the house of Lydia, and when they had seen the brethren, they comforted them, and departed.

CHAP. XVII.

1 Paul preacheth at Thessalonica, 4 where some believe, and others persecute him. 10 He is sent to Berea, and preacheth there. 13 Being persecuted at Thessalonica, 15 he cometh to Athens, and disputeth, and preacheth the living God to them unknown, 34 whereby many are converted unto Christ.

Now when they had passed Thessalonica, and Amphipolis, and Apollonia, they came to Thessalonica, where was a synagogue of the Jews.

2 And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the Scriptures.

3 Opening and alleging, that Christ must needs have suffered and risen again from the dead: and that this Jesus whom I preach unto you, is Christ.
4 And some of them believed, and contended with Paul and Silas: and of the bewteen Greeks a great multitude, and of the chief women not a few.
5 But the Jews which believed not, mocked: and silenced them that was spoken by the apostles, and gathered a company, and

let all the chief of the people, and assaulted the house of Jason, and sought to bring them out to the people.

6 And when they found them not, they spread the news, that they had been at Jason’s house, and that certain men had preached doctrines contrary to the decrees of Caesar, saying, that there is another king, one Jesus.
7 And they troubled the people, and the rulers of the city, when they heard these things.
8 And when they had taken security of Jason, and of the other, they let them go.
10 And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither, went into the synagogue of the Jews.
11 There were more noble then those in Thessalonica, in that they received the word with all readiness of mind, and searched the Scriptures daily, whether those things were so.
12 Therefore many of them believed: also of honourable women which were Greeks, and of men, not a few.
13 But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.
14 And then immediately the brethren sent away Paul, to go as it were to the sea: but Silas and Timotheus abode there still.
15 And they that conducted Paul, brought him unto Athens, and receiveth a commandment unto Silas and Timotheus, for to come to him with all speed, they departed.
16 And while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.
17 Therefore disputeth he in the synagogue with the Jews, and with the devout peripatetics, and in the market daily with them, that met with him.
18 Then certain philosophers of the Epicureans, and of the Stoics, encountered him: and some said, What will this babble, or what foolishness is this? and some seemed to be of him, because he had declared unto them Jesus, and the resurrection.
And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is? For thou dost shew certain strange things to our ears; we would know therefore what these things mean.

(For all the Athenians and strangers which were there, spent their time in nothing else, but either to tell or to hear some new thing.)

Then Paul stood in the midst of the Areopagus, and said, Men of Athens, I perceive that in all things ye are too superstitious. For as I passed by, and beheld your devotions, I found an Altar, with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

24. "God that made the world, and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands: 25. Neither is worshipped with men hands; as though he needed any thing, seeing he giveth to all, life and breath, and all things. 26. And hath made of one blood all nations of men, to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation: 27. That they should seek the Lord, if haply they might feel after him, and find him, though he be not farre from every one of us. 28. For in him we live, and move, and have our being, as certain also of your own poets have said, For we are also his offspring. 29. Alike much then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone graven by artes, and mens device. 30. And the times of this ignorance God winked at, but now commandeth all men every where to repent: 31. Because he hath appointed a day in the which he will judge the world in righteousness, by that man whom he hath ordained, whereof he hath given assurance unto all men, in that he hath raised him from the dead. 32. And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter. 33. So Paul departed from among them. 34. And certain men clave unto him, and believed: among whom was Dionysius the Areopagite, and a woman named Damaris, and others with them."

CHAP. XVIII.

Paul laboureth with his hands, and preacheth at Corinth to the Gentiles. 9. The Lord encouraged him in a vision. 12. He is accused before Gallio the deputy, but is dismissed. 18. Afterwards passing from city to city, he strengtheneth the disciples. 24. Apollos, being more perfectly instructed by Aquila and Priscilla, preacheth Christ with great efficacy.

After these things, Paul departed from Athens, and came to Corinth. 2. And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla (because that Claudius had commanded all Jews to depart from Rome) and came unto them. 3. And because he was of the same craft, he abode with them, and wrought (for by their occupation they were tentmakers.) 4. And he reasoned in the Synagogue every Sabbath, and perverted the Jews, and the Greeks. 5. And when Silas and Timothy were come from Macedonia Paul was pressed in spirit, and retired to the Jewes, that Jesus was Christ. 6. And when they opposed themselves, and blasphemed, he shooke his raiment, and laid it unto them. Your blood be upon your own heads. I am clean: from henceforth I will go unto the Gentiles. 7. And he departed thence, and entered into a certaine mens house, named Julius, one that worshipped God, whose house joyned hard to the Synagogue. 8. And Crispus, the chief ruler of the Synagogue, believed on the Lord, with all his house: and many of the Countriens, hearing, believed, and were baptized. 9. Then spake the Lord to Paul in the night by a vision, Be not afraid, but speake, and holde not thy peace:

10 For I am with thee, and no man shall put thee to death: for I have much people in this city.
11 And he continued there a year and six months, teaching the Word of God among them.
12 And when Gallio was the Deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgmenent seat,
13 Saying, This fellow persuadeth men to worship God contrarily to the Law.
14 And when Paul was now about to open his mouth, Gallio said unto the Jews, Art thou sure that I should be bound with you?
15 But if it be a question of words, and names, and of your law, look ye to it: for I will be no judge of such matters.
16 And he dismissed them from the judgment seat.
17 Then all the Greeks took So lothes, the chief ruler of the Synagogue, and beat him before the Judge ment seat: and Gallio cared for none of those things.
18 And Paul after this tarried there yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Pau silla and Aquila; having shone his head in Cench ren; for he had a baldness.
19 And he came to Ephesus, and left them there: but he himself entered into the Synagogue, and reason ed with the Jews.
20 When they desired him to tarry longer time with them, he consented not:
21 But bade them farewell, saying, If i must by all means keep this feast that is come in Jerusalem; but I will return again unto you, if God will: and he sailed from Ephesus.
22 And when he had landed at Cersarea, and gone up, and saluted the Church, he went down to Antioch.
23 And after he had spent some time there, he departed, and went over all the country of Galatia and Phrygia in order, strengthening all the disciples.
24 And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the Scriptures, came to Ephesus.

25 This man was instructed in the way of the Lord, and being fervent in the Spirit, he spake and taught diligently the things of the Lord, knowing only the baptisme of John.
26 And he began to speak boldly in the Synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly.
27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much, which had believed through grace.
28 For he mightily convinced the Jews, and that publicly, silencing by the Scriptures, that Jesus was Christ.

CHAP. XIX.

6 The holy Ghost is given by Paul's hands. 9 The Jews blaspheme his doctrine, which is confirmed by miracles. 13 The Jewish exorcists are beaten by the devil. 19 Count ing books are burnt. 24 Demetrius, for love of gain, ranceth an evil against Paul, 35 which is appealed by the Towns-clerke.

6 But it came to passe, that while Apollos was at Corinth, Paul having passed through the upper coasts, came to Ephesus, and finding certain disciples,

2 He laid hands on them, and received of the Holy Ghost those which were by the laying on of his hands, and they spake with tongues, and prophesied.

3 And they laid hands on them, and were baptized: and they went into the Synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the Kingdom of God.

1. Cor. 4. 19. 1am. 4. 18.
But when rulers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the schools of one Pythagoras.

And this continued by the space of two years, so that all they which dwelt in Asia, heard the word of the Lord Jesus, both Jews and Greeks.

And God wrought special miracles by the hands of Paul;

So that from his body were brought into the sick handkerchiefs of apostles, and the diseased departed from them, and the evil spirits went out of them.

Then certain of the sect of the disciples, of the way which called themselves the Sect of the Way, which had evil spirits, the name of the Lord Jesus, saying, we adjure you by Jesus whom Paul preacheth.

And there were certain of the sect of the Way, of one name Agabus, and of the way which called themselves the Sect of the Way, which had evil spirits, the name of the Lord Jesus, saying, we adjure you by Jesus whom Paul preacheth.

And there were seven sons of one Sceva, a Jew, and of the sect of the way, which had evil spirits, the name of the Lord Jesus, saying, we adjure you by Jesus whom Paul preacheth.

And the evil spirit answered, and said, Jesus I know, and Paul I know, but who are ye?

And the man in whom the evil spirit was, leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

And many that believed came, and confessed, and converted their deeds.

Many also of them, which had used curious arts, brought their books together and burned them before all men; and they counted their price of them, and sold it for fifty thousand pieces of silver.

So mighty grew the word of God, and prevailed.

After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

So he went into Macedonia and Achaia of them that ministered unto him, Ti-motheus and Erastus; but he himself stayed in Asia for a season.

And the same time there arose no small stir about that way.

For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen:

Whom he called together, with the workmen of like occupation, and said, Sirs, ye see that by this craft we have our wealth.

Moreover, ye see and hear, that not alone at Ephesus, but almost through all Asia, this man Paul hath persuaded and turned away much people, saying, that they be no gods, which are made with hands.

So that not only this our craft is in danger to be set at nought: but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

And when they heard these sayings, they were sore amazed, and stayed their hands, and said, Neither think we that we shall be able to deal with any, concerning this fellow.

And when the whole city was stirred up together, he was about to be taken of the people; but the brethren sent him away, and he sailed from there into Syria, and came to Derbe.

And when Paul would have entered into the city, the disciples suffered him not;

And certain of the sect of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the city.

Some therefore cried one thing, and some another; for the assembly was confused: and the more part knew not wherefore they were come together.

And they drew Alexander out of the multitude, the Jews putting him forward: and Alexander beckoned with the hand, and would have made his defence unto the people.

And when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians.

And when the ruler which is over this city heard these things, he came to them, and desired them if they would sit with him at meat.

Saying that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.
For ye have brought hither these men, which are neither robbers of Churches, nor yet blasphemers of your goddess:

wherefore is Demetrius, and the craftsmen which are with him, have a matter against any man, | the lab is open, and there are deputes, let them implead one another.

But if ye ensue any thing concerning other matters, it shall be determined in a lawfull assembly.

For we are in danger to be called in question for this dayes breaste, there being no cause whereby we may give an account of this concourse.

And when he had thus spoken, he dismissed the assembly.

CHAP. XX.

1 Paul goeth to Macedonia. 7 He celebrateth the Lords Supper, and preacheth. 9 Eutychus having fallen downe dead, 10 is raised to life. 17 At Miletum he calleth the Elders together, teleseth them what shall befall to him selfe, 18 committeth Gods flocke to them, 19 warneth them of false teachers, 31 commendeth them to God, 36 prayeth with them, and goeth his way.

And after the breaste was read, Paul called unto him the disciplers, and imbraced them, 2 departed, so as to go into Macedonia.

And when he had gone out of those parts, and had given them much exhortation, he came into Greece.

And there abode three moneths: and when the Jews layed wait for him, as he was about to taint into Syria, he purposed to returne thither Macedonia.

And there accompanied him into Asa, Sopater of Berea: and of the Thessalonians, Aruanarchus, and Secundus, and Gaus of Derbe, and Euxodus: and of Asa Epychus and Trophimus.

These going before, tarried for vs at Troas:

And wee stayed away from Philippi, after the bayes of unbleauened bread, and came unto them to Troas in five bayes, where the abode seven dates.

And upon the first day of the week, when the disciplers came together to breate bread, Paul preached unto them, ready to depart on the morrow, and continued his speach until midnight.

And there were many lights in the upper chamber where they were gathered together.

And there fete in a yatithod a certaine young man named Eutychus, being fallen into a deep sleep, and as Paul was long preaching, he sunk doone with sleepe, and fell doone from the third sto, and was taken by dead.

And Paul went downe, and fell on him, and embrasing him, said: Trouble not your selues, for his life is in him.

When he therefore was taken, they had broken bread, and eaten, and talked a long while, even till brake of day, so he departed.

And they brought the young man alue, and there was a little comforted.

And wee went before to Chip, and came into Assos, there intending to take in Paul: for so had he appointed, telling himselfe to goe aboide.

And when he met with vs at Assos, wee took him in, and came to Pityepe.

And wee failed thence, and came the next day vnder against Chios, and the next day we arrived at Samos, and tarried at Erythralium: and the next day we came to Miletes.

For Paul had determined to taint by Ephesus, because he would not spend the time in Asia; for he feared, if he were possible for him, to be at Hierusalem the day of Pentecost.

And from Miletes hee sent to Ephesus, and called the Elders of the Church.

And when they were come to him, he fain to them, he knew from the first day that I came into Asia, after what manner I have been with you at all feasons.

Serving the Lord with all humilitie of minde, and with many tears, and temptations, which befallen me by the lying in wait of the Jews:

And how I kept backe nothing that was profitable unto you, but have shewed you, and have taught you publickely, and from house to house,

Lestising both to the Jews and also to the Greeks, repentance toward God, and faith to ward our Lord Jesus Christ.

And now behold, I goe bound in
Pauls integritie. Chap.xxj. His bonds foretold.

CHAP. XXI.

Pauls integritie. Chap.xxj. His bonds foretold.

And it came to passe, that after we were gotten to them, and had landed, we came with a straight course into Chios, and the day following into Rhodes, and from thence into Patara.

And finding a ship lying over, we went aboard, and set forth.

And when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the shippe was to bulke her burden.

And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that she should not go by to hierusalem.

And when we had accomplished those days, we departed, and went our way, and they all bought us on our way, both wives and children, till we were out of the city: and we kneeled downe on the shore, and prayed.

And when we had taken our leave one of another, we took ship, and they returned home againe.

And when we had finished our course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day.

And the next day we that were of Pauls company, departed, and came into Cesarea, and we entered into the house of Philip the Evangelist (which was one of the seven) abode with him.

And there was a certaine Prophet, named Agabus.

And when he was come by, he took Pauls girdle, and bound his owne hands and feet, and said, Thus sayeth the holy Ghost, So shall the Jews at Hierusalem bind the man that uttereth this girdle, and shall deliver him into the hands of the Gentiles.

And when the heare these things, both he and they of that place, besought him
Paul's constancie. The Acts is taken and bound.

13 Then Paul answered, What mean ye to weep and to make us sad? for I am ready not to be bound only, but also to die at Jerusalem for the Name of the Lord Jesus.

14 And when he would not be persuaded, he ceased saying, The thing is done of the Lord. As ye ought to do.

15 And after those days we returned by our carriages, every one to his house, to Jerusalem.

16 There went with him also certain of the spirits of Cæsarea, and brought with them one Mnason of Cyprus, an old disciple, whom Paul had let know of his majesty.

17 And when they were come to Jerusalem, he was glad to meet with many of the brethren, which indeed had believed at first; but they knew not him.

18 And the day following Paul went in with us unto James: and all the elders were present.

19 And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministration.

20 And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of the Jews believe, and they are all zealous of the law.

21 And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying, that they ought not to circumcise their children, neither to walk after the customs of every nation.

22 What is it therefore? the multitude must needs come together: for they will hear that thou art come.

23 And now, when they see thee, which art known to all the Gentiles by the mouth of thee,Who knewest thee, they will make thee a tale which they have heard of thee, how that which is known thee, etc.
PAUL ANSWEareth Chap.xxii. for himself.

1 And when there was made a great silence, he spake unto them in the Hebrew tongue, saying,

CHAP. XXII.
1 Paul declareth at large, how he was converted to the faith, 17 and called to his Apostleship, 22 At the very mentionning of the Gentiles, the people exclaim on him. 24 He should have been stoned, 25 but claying the privilege of a Roman, he escaped.

2 And hearing of the brethren, and fathers, he heareth his defence which I make now unto you.
3 When they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he faileth.

4 I am sorely a man which am a Jew, born in Tarsus, and resided in Cilicia, yet bought up in this time at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous towards God, as ye all are this day.

5 And I persecuted this way unto the death, binding and deliuering unto pillars both men and women.
6 And so the high priests both bear me witness, and all the counsel of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them thence, where there were present, sent unto Jerusalem, that to be punished.
7 And it came to pass, that as I made my journey, it was some night into Damascus about none, suddenly there shone from heaven a great light round about me.
8 And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?
9 And I answered, Who art thou, Lord? And he said unto me, I am Jesus, of Nazareth, whom thou persecutest.
10 And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.
11 And I said, What shall I do? Luke And the Lord said unto me, Arise, and go into Damascus, and there it shall be told thee of all things which are appointed for thee to doe.
12 And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there, Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up by spirit on him.
13 And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see this Just one, and shouldest hear the voice of his mouth.
14 For thou shalt be his witness unto all men, of what thou hast seen and heard. 16 And now, why tarriest thou, Arise, and be baptized, and wash away thy sins, calling on the name of the Lord.
15 And it came to passe, that when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance,
16 And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive the testimony concerning me.
17 And I said, Lord, they know that I have been imprisoned, and been in every synagogue that was gathered on them.
18 And when his blood was shed, I also stood by, and conscienciously, and kept the mourning of them that sinned him.
19 And he said unto me, Depart: for I will send thee far hence into the Gentiles.
20 And they gave him audience unto this word, and then left by their voices, and said, Away with such a fellow from the earth: for he is not fit that he should live.
21 And as they cried out, and cast off their clothes, they pulled him into the air.
22 And the chief captain commanded him to be brought into the castle, and bade that he should be examined by tormenting: that he might know whether they cried so against him.
23 And as they bound him with thongs, Saul said unto the Centurion that stood by, Be it lawful for you to torment a man, that is a Roman, and uncondemned?
24 When the Centurion heard that, he went and told the chief captain, saying, Take heed what thou doest, for this man is a Roman.
25 Then the chief captain came, and laid his hand on him, saying, Art thou a Roman? He said, Yes.
26 And the chief captain answered, with
with a great summe obtained I this freeborne. And Paul said, But I was free borne.

29 Then straightway they departed from him which stood had examined him: and the chief captain also was afraid after he knew that he was a Roman, because he had bound him.

30 On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his bands, and commanded the chief priests and all their Council to appear, and sought Paul done, and let him before them.

CHAP. XXIII.

1 As Paul pleaded his cause, 2 Ananias commanded them to smite him. 7 Dissension among his accusers. 11 God encouraged him. 14 The Jews laying wait for Paul, 10 is declared unto the chief captain. 27 He sendeth him to Felix the governor.

So Paul earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day.

2 And the high priest Ananias commanded them that stood by him, to smite him on the mouth.

3 Then laid Paul unto him, God shall smite thee, thou whitened wall: for sittest thou to judge me after the Law, and commandest me to be limitten contrary to the Law?

4 And they that stood by, said, Reuelst thou God's high priest?

5 Then said Paul, I will not, brethren, that he was the high priest: For it is written, Thou shalt not speake evil of the ruler of the people.

6 But when Paul perceived that the one part were Sadduccees, and the others Pharisees, he cried out in the Council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead, I am called in question.

7 And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.

8 For the Sadducees say that there is no resurrection, neither Angel, nor spirit: but the Pharisees confess both.

9 And there arose a great cry: and the Scribes that were of the Pharisees part arose, and strove, saying, We finde no evil in this man: but if a spirit as an Angel hath spoken to him, let us not fight against God.

10 And when there arose a great dissension, the chief captain fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to goe dyvde, and to take him by force from among them, and to bring him unto the raffle.

11 And the night following, the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou speak witness also at Rome.

12 And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying, that they would neither eat nor drinke till they had killed Paul.

13 And they were more then fourtie which had made this conspiracy.

14 And they came to the chief priests and Elders, and said, We have bound our souls under a great curse, that we will eate nothing untill we have slaine Paul.

15 Now therefore ye with the Council, signifie to the chief captain, that he bring him downe into you, to morrow, as though ye would enquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

16 And when Paul's sisters some heard of their laying in wait, he went and entred into the raffle, and told Paul.

17 Then Paul called one of the Centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

18 So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and prayed mee to bring this young man unto thee, whom he hath something to say unto thee.

19 Then the chief captain took him by the hand, and went with him a side privately, and asked him, What is that thou hast to tell me?

20 And he said, The Jews have agreed to before thee, that thou shouldst bring downe Paul to morrow into the Council. As though they would enquire something of him more perfectly.

21 But do not thou yield unto them: for there lie in wait for him of them more then fourtie men, which have bound themselves with an oath, that they will neither
neither eat nor drinke, till they have killed him: and now are they ready, looking for a promise from thee.

22 So the chief captain then let the young man depart, and charged him, See thou tell no man, that thou hast showed these things to me.

23 And he called unto him two Centurions, saying, Make ready two hundred soldiers to go to Cæfaræa, and horsemen three hundred, and spearmen two hundred, at the third hour of the night.

24 And provide them beasts, that they may set Paul on, and bring him safe unto Felix the governor.

25 And he wrote a letter after this manner:

26 Claudius Lysias, unto the most excellent Governor Felix, sendeth greeting.

27 This man was taken of the Jews, and should have been killed of them: Then came I with the people, and saved him, having understood that he was a Roman.

28 And when I would have known the cause wherefore they accused him, I brought him forth into their council.

29 Whom I perceived to be accursed of questions of their law, but have nothing laid to his charge worthy of death or of bonds.

30 And when it was told me, how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also, to say before thee what they had against him.

31 Then the souldiers, as it was commanded them, took Paul, and brought him by night to Antipatris.

32 On the morrow, they left the souldiers to go with him, and returned to the castle.

33 Who when they came to Cæfaræa, and delivered the Epistle to the governor, presented Paul also before him.

34 And when the governor had read the letter, he asked of what province he was. And when he understood that he was of Cædia:

35 I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herods judgment hall.

CHAP. XXIII.

1 Paul being accused by Tertullus the Orator,
herefore, so worship I the God of my fathers, believing all things which are written in the Law and the Prophets.

15 And have hope towards God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

16 And hereupon do I叫我 my self to have alwayes a conscience void of offence towards God, and towards men.

17 Now after many yeeres, I came to bring almes to my nation's offerings:

18 Wherupon certaine Jewses from Asia found me purified in the Temple, neither with multitude, nor with tumult:

19 Who ought to haue beene here before thee, and obserued, if they had ought against me.

20 Or else let these same here say, if they haue found any evil doing in me, while I stood before the Councell,

21 Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

22 And when Felix heard these things, having more perfect knowledge of that day, he deferred them and said, when Lesias the chiefeste captain shall come doonber, I will know the brest of your matter.

23 And he commanded a Centurion to keepe Paul, and to let him haue libertie, and that he should bothe none of his acquaintance to minister, or come but to him.

24 And after certaine daies, when Felix came with his wife Drusilla, which was a Jew, he sent for Paul, and heard him concerning the faith in Christ.

25 And as he reaederland of righteousness, temperance, and judgment to come, Felix trembled and answered, So thy day for this time, when I haue a convenient season, I will call for thee.

26 He hoped also that money should haue bene given him of Paul, that he might loose him: wherefore he sent for him the other, and commended him with him.

27 But after two yeeres, Porusus Felix came into Felix roome: and Felix willing to shew the Jews a pleasure, left Paul bound.

CHAP. XXV.

1. The Jews accusation Paul before Felix. 8 He answered for himselfe, and appealed unto Cesar. 14 Afterwaide, Felix openeth his matter to king Agrippa, &c. and he is brought forth. 15 Felix cleareth him to have done nothing worthy of death.

N. Of when Felix had come into the province, after these daies he attended fro Cesar to Hierusalem.

2. Then the high priest, and the chief of the Jews accused him against Paul, and besought him,

3 And desired favour against him, that he would send for him to Hierusalem, lying wait in the way to kill him.

4 But Felix answered, that Paul should be kept at Cesar, and that his humble selfe would depart shortly there.

5 Let them therefore, said he, which among you are able, go downe with me, and accuse this man, if there be any wickednesse in him.

6 And when he had taried among them more then ten daies, he went downe without Cesar, and the next day sitting in the judgment seat, commanded Paul to be brought.

7 And when he was come, the Jews which came downe from Hierusalem, stood round about, and labe many and grievous complaints against Paul, which they could not prove.

8 While he answered for himselfe, neither against the law of the Jews, neither against the Temple, nor yet against Cesar, have I offended any thing at all.

9 But Felix willing to doe the Jews a pleasure, answered Paul, and said, whate thou goe up to Hierusalem, and there be judged of these things before me?

10 Then laid paul, I stand at Cesar's judgement seat, where I ought to be judged, to the Jews have I done no wrong, as thou very well knowest.

11 For if I be an offender, where have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof they accuse me, no man may deliuere me unto them. I appeale unto Cesar.

12 Then Felix when he had conferred with the Counsell, answered, Paul thou appealest unto Cesar: I shall thou goe.

13 And after certaine daies, king Agrippa and Bernice came to Cesar, to solace Felix.

14 And when they had been there many daies, Felix declared Paul's case
caused unto the king, saying, There is a certaine man left in bonds by Felix:

14 About whom when I was at Hierusalem, the chief priests and the Elders of the Jews entombed me, desiring to have judgement against him.

15 To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused, have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

16 Therefore when they were come hither, without any delay, on the morrow I sat on the judgement seat, and commanded the man to be brought forth.

17 Against whom when the accusers stood up, they brought none accusation of such things as I supposed:

18 But had certaine questions against him of their owne superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

19 And because I doubted of such manner of questions, I asked him whether he would goe to Hierusalem, and there be judged of these matters.

20 But when Paul had appealed to be referred unto the hearing of Augustus, I commanded him to be kept, till I might send him to Caesar.

21 Then Agrippa said unto Felix, I would also hear the man myself. So morrow, said he, thou shalt hear him.

22 And on the morrow when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Felix's commandement Paul was brought forth.

23 And Felix said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Hierusalem, and also here, crying that he ought not to live any longer.

24 But when I found that he had committed nothing worthy of death, and that he humbly hath appealed to Augustus, I have determined to send him.

25 Of whom I have no certaine thing to write unto my Lord; wherefore I have brought him forth before you, and especially before thee, O king Agrippa, that after examination had, I might have somewhat to write.

26 For it seemeth to me unreasonable, to send a prisoner, and not to be at liberty to signifie the crimes laid against him.

CHAP. XXVI.

2 Paul, in the presence of Agrippa, declareth his life from his childhood, &c. and how miraculously he was converted, and called to his Apostleship. 14 Felix chargeth him to be mad, whereunto he answereth modestly. 28 Agrippa is almost persuaded to be a Christian. 31 The whole company pronounce him innocent.

And when Agrippa had caught Paul, Thou art permitte to speake for thy selfe. When Paul stretched forth his hand, and answered to himselfe;

2 I think my selfe happy, king Agrippa, because I shall anwer for my selfe this day before thee touching all the things whereof I am accused of the Jews:

3 Especially, because I know thele to be expert in all customs and questions which are among the Jews; wherefore I beleeve thee to hear me patiently.

4 My manner of life from my youth, which was at the first among mine owne nation at Hierusalem, know all the Jews;

5 Which knew me from the beginning, (if they would restate) that after the most straitest sect of our religion, I liued a Pharisee.

6 And now I stand, and am judged for the hope of the promise made of God unto our fathers:

7 Unto which promise our twelve tribes instinctly longing God day and night, hope to come: For which hopes sake, King Agrippa, I am accused of the Jews.

8 Why should it be thought so thing incredible with you, that God should raise the dead?

9 I verily thought with my selfe, that I ought to do many things contrary to the name of Jesus of Nazareth:

10 Which thing I also did in Hierusalem, and many of the Saints did I shut up in prison, having received authority from the chief priests, and when they were put to death, I gave my hope against them.

11 And