The creation of Heaven and Earth, 3 of the light, 6 of the firmament, 9 of the earth separated from the waters, 11 and made fruitfulness, 14 of the Sun, Moon, and Stars, 20 of fish and fowl, 24 of beasts and cattle, 26 of Man in the Image of God. 29 Also the appointment of food.

I

In the beginning God created the Heaven, and the Earth.

2 And the earth was without form, and void; and darkness was upon the face of the deep, and the Spirit of God moved upon the face of the waters.

3 And God said, 4 Let there be light: and there was light.

4 And God saw the light, that it was good; and God divided the light from the darkness.

5 And God called the light Day; and the darkness he called Night: and the evening and the morning were the first day.

6 And God said, *Let there be a firmament in the midst of the waters: and let it divide the waters from the waters.

7 And God made the firmament, and divided the waters which were under the firmament, from the waters which were above the firmament: and it was so.

8 And God called the firmament Heaven: and the evening and the morning were the second day.

9 And God said, *Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

10 And God called the dry land Earth: and the gathering together of the waters called he Seas: and God said that it was good.

11 And God said, *Let the earth bring forth grass, the herb yielding seed, and the fruit tree, yielding fruit after his kind: whose seed is in it; and it was so.

12 And the earth brought forth grass, and the herb yielding seed, and the fruit tree, yielding fruit after his kind: and it was so; and God saw it was good.

13 And the evening and the morning were the third day.

14 And God said, *Let there be lights in the firmament of the heavens, to divide the day from the night: and let them be for signs, and for seasons, and for days and years.

15 And let them be for lights in the firmament of the heavens, to give light upon the earth: and it was so.

16 And God made two great lights: the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

17 And God set them in the firmament of the heavens, to give light upon the earth:

18 And to rule over the day, and over the night, and over the dominion of the sea, and of the air, and of all the creatures that move upon the earth.
The creation of man. Genesis. The first Sabbath.

over the night, and to divide the light from the darkness; and God saw that it was good.

19 And the evening and the morning were the fourth day.

20 And God said, "Let the waters bring forth abundantly the monsters that moveth, and every living creature that creepeth upon the earth; and let fowls multiply in the earth.

21 And God created great whales, and every living creature that moveth, and every fowle of the air multiply in the earth:

22 And God blessed them, saying, "Be fruitful, and multiply, and fill the waters in the seas, and let fowls multiply in the earth.

23 And the evening and the morning were the fifth day.

24 And God said, "Let the earth bring forth the living creature after his kind, and fowle of the air after his kind, and every thing that creepeth on the earth after his kind: and it was so.

25 And God made the beast of the earth after his kind, and fowle of the air after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

26 And God said, "Let us make man in our Image, after our likeness:

27 So God created man in his own Image, in the Image of God created he him; male and female created he them.

28 And God blessed them, and God said unto them, "Be fruitful, and multiply, and replenish the earth, and subdue it; and have dominion over the fish of the sea, and over the fowle of the air, and over all the earth, and over every living thing that creepeth on the earth.

29 And God said, "Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed, to you it shall be for meat:

30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, whereof there is life, I have given every green herb for meat: and it was so.

31 And "God saw every thing that he had made: and, behold, it was very good. And the evening and the morning were the sixth day.

CHAP. II.

1 The first Sabbath. 4 The manner of the creation.

8 The planting of the garden of Eden, and the river thereof.

17 The tree of knowledge only forbidden. 19. 20 The naming of the creatures. 21 The making of man, and institution of marriage.

T has the heavens and the earth were finished, and all the host of them.

2 And on the seventh day God ended his work which he had made: And he rested on the seventh day from all his work which he had made.

3 And God blessed the seventh day, and sanctified it, because that in it he had reposed from all his works, which God created and made.

4 These are the generations of the heavens, and of the earth, when they were created; in the day that the LORD God made the earth, and the heavens,

5 And every plant of the field, before it was in the earth, and every herb of the field, before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.

6 But there went up a mist from the earth, and watered the whole face of the ground.

7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

8 And the LORD God planted a garden Eastward in Eden; and there he put the man whom he had formed.

9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food: the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

11 The name of the first is "Pison: that is it which compasseth the whole land of Havilah, where there is gold.

12 And
Marriage instituted. Chap. iii. The fall of man.

13 And the gold of that land is good: There is Gerar and the Dor stone.
14 And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.
15 And the name of the third river is the Hiddekel: that is it which goeth toward the East of Aspin: and the fourth river is Euphrates.
16 And the LORD God took the man, and put him into the garden of Eden to dress it, and to keep it.
17 And the LORD God commanded the man, saying, Of every tree of the garden shalt thou eat freely.
18 But of the tree of the knowledge of good and evil, thou shalt not eat thereof: for in the day that thou eatest thereof, thou shalt surely die.
19 For in the day that thou eatest thereof, thou shalt surely die, if thou eatest thereof:
20 For in the day that thou eatest thereof, thou shalt surely die, if thou eatest thereof:
21 For in the day that thou eatest thereof, thou shalt surely die, if thou eatest thereof:
22 For in the day that thou eatest thereof, thou shalt surely die, if thou eatest thereof:
23 And the LORD God said, This is now bone of my bones, and flesh of my flesh; he shall be called Woman, because thou wast taken out of man.
24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.
25 And they were both naked, the man and his wife, and were not ashamed.

CHAP. III.

1 The serpent deceiveth Eue. 6 Man's frame full fail. 9 God araigneth them. 14 The serpent is cursed. 15 The promised Seed. 16 The punishment of Mankind. 21 Their first clothing. 21 Their calling out of Paradise.

Now the serpent was more subtle than any beast of the field, which the LORD God had made. And he said unto the woman, Ye shall not eat of every tree of the garden:
2 And the woman said, Shall I eat of every tree of the garden?
3 But of the fruit of the tree, which is in the midst of the garden, God hath said, Ye shall not eat of it; in the day ye eat thereof, ye shall surely die.
4 And the Serpent said unto the woman, Ye shall not surely die.
5 For God doth know, that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as Gods, knowing good and evil.
6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, the woman took of the fruit thereof, and did eat, and gave also unto her husband with her, and he did eat.
7 And the eyes of them both were opened; and they knew that they were naked, and they sewed fig leaves together, and made themselves aprons.
8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God, amongst the trees of the garden.
9 And the LORD God called unto Adam, and said unto him, Where art thou?
10 And he said, I heard thy voice in the garden: and I was afraid, because I was naked, and I hid myself.
11 And he said, Who told thee that thou wast naked? Be not deceived, thou wast naked, and I hid myself.
12 And he said, Who told thee that thou wast naked? Be not deceived, thou wast naked, and I hid myself.
13 And the woman said, The man gave me of the tree, and I did eat.
14 And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The Serpent beguiled me, and I did eat.
15 And the LORD God said unto the man, Where art thou?
16 And he said, I heard thy voice in the garden: and I was afraid, because I was naked, and I hid myself.
17 And he said, Who told thee that thou wast naked? Be not deceived, thou wast naked, and I hid myself.
18 And he said, Who told thee that thou wast naked? Be not deceived, thou wast naked, and I hid myself.
19 And he said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.
20 And the woman said, The man gave me of the tree, and I did eat.
And Adam knew Eve his wife, and she conceived, and bare Cain, and said, I have gotten a man from the Lord.

And she again bare his brother Abel, and said, I have gotten a man with the help of the Lord.

And Adam was a keeper of sheep, but Cain was a tiller of the ground.

And Abel, he also brought of the firstlings of his flock and of the fat thereof, and the Lord had respect unto Abel and to his offering.

But unto Cain, and to his offering he had not respect; and Cain was very wroth, and his countenance fell.

And the Lord said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?

And he said, What hast thou done? The voice of thy brother's blood crieth unto me from the ground.

And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand.

When thou tillest the ground, it shall not henceforth yield unto thee her strength: A fugitive and a vagabond shalt thou be in the earth.

And Cain said unto the Lord, My punishment is greater than I can bear.

Behold, thou hast driven me out this day from the face of the earth, and from thy face shall I be hid, and I shall be a fugitive, and a vagabond in the earth: and it shall come to pass, that every soul that findeth me, shall slay me.

And Cain went out from the presence of the Lord, and dwelt in the land of Nod, on the east of Eden.

And Cain knew his wife, and she conceived, and bare Enoch.
The genealogie of the Patriarchs, &c.

1. And Enoch lived a City, and called the name of the City, after the name of his son, Enoch.

2. And unto Enoch were born Jahan, and Jehudah were begotten Methuael, and Methuael begat Methuselah, and Methuselah begat Lamech.

3. And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah.

4. And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle.

5. And his brethren's name was Jabal: he was the father of such as handle the harpe and organ.

6. And Zillah, she also bare Tubal-Cain, an instructor of every artificer in brass and iron: and the sister of Tubal-Cain was Naamah.

7. And Lamech lyed unto his wives, Adah and Zillah, heard my voice, ye children of Lamech, hearken unto my speech: so I have slain a man to my wounding, and a young man to my hurt.

8. 24. If Cain shall be avenged seven fold, truly Lamech seventy and seven fold.

9. And Adam knew his wife againe, and she bare a sonne, and called his name Seth: For God, said he, hath appointed me another seed in stead of Abel, whom Cain slayed.

10. And to Seth, to him also there was born a sonne, and he called his name Enos: then began men to call upon the Name of the Lord.

CHAP. V.

1. The genealogie, age, and death of the Patriarchs from Adam unto Noah.

2. The genealogie.

3. The generations of Adam:

4. Male and female created he them, and blessed them, and called their name Adam, in the day when they were created.

5. And Adam lived an hundred and thirty years, and begat a sonne in his own likeness, after his image, and called his name Seth.

6. And the days of Adam, after he had begotten Seth, were eight hundred and fifteen years: and he begat sons and daughters.

7. And all the days that Adam lived were nine hundred and thirty years: and he died.

8. And Seth lived an hundred and fifty years and begat Enoo.

9. And Seth lived, after he begat Enoo, eight hundred and seven years, and begat sons and daughters.

10. And all the days of Seth were nine hundred and twelve years; and he died.

11. And Enoo lived nineteen years, and begat Canaan.

12. And Enos lived after he begat Canaan, eight hundred and fifteen years, and begat sons and daughters.

13. And all the days of Enos were nine hundred and five years: and he died.

14. And Canaan lived seventeen years, and begat Pahalalel.

15. And Pahalalel lived after he begat Enoch, eight hundred and forty years, and begat sons and daughters.

16. And all the days of Canaan were nine hundred and ten years: and he died.

17. And Pahalalel lived fifteen and five years, and begat Jared.

18. And Jared lived after he begat Pahalalel, eight hundred and thirty years, and begat sons and daughters.

19. And all the days of Jared were nine hundred thirty and two years: he began Enoch.

20. And Jared lived after he begat Enoch, eight hundred years, and begat sons and daughters.

21. And all the days of Jared were nine hundred thirty and two years, and he died.

22. And Enoch lived fifty and five years, and begat Methuselah.

23. And Methuselah lived after he begat Enoch three hundred years, and begat sons and daughters.

24. And Enoch walked with God: and he was not: for God took him.

25. And Methuselah lived after he begat Lamech, eight hundred and eighty years, and begat Lamech.

26. And Methuselah lived, after he begat Lamech, seven hundred, eighty and eight years.
and two yeeres, and begat sonses and
dauthers.
27 And all the days of Methuselah were nine hundred, sixty and nine
yeeres, and he died.
28 And Lamech lived an hundred eightye and two yeeres: and he
begat a sonne.
29 And he called his name Noah, saying: This same shall comfort us,con-
cerning our widowke and tobole of our hands, because of the ground, which the
LORD hath cured.
30 And Lamech lived after he begat Noah, five hundred ninetie and
five yeeres, and begat sonses and daughters.
31 And all the days of Lamech were seven hundred forty and six
yeeres, and he died.
32 And Noah was five hundred yeeres old: and Noah begat Sem,Ham,
and Japheth.

CHAP. VI.
1 The wickednesse of the world, which provoked God's wrath, and caused the Flood. 8
Noah findeth grace. 13 The order, forme, and end of the Arke.

And it came to passe, when men began to multiply on the face of the earth, and
dauthers were bozle but to them:
2 That the sonses of God saw the
daughters of men, that they were faire, and they took them wives, of all which they\chose.
3 And the LORD said, My Spir\rit shall not alwayes frown with man:
for that also is flesh; yet his bones
shall be an hundred and twenty yeeres.
4 There were giants in the earth in those days; and also after that, when
the sonses of God came in unto the
daughters of men, and they bare children
to them, the same became mighty men, which were of old, men of renowne.
5 And God said, that the wicked\ness of man was great in the earth, and that
every imagination of the thoughts of his heart was euely or \continually.
6 And he repented the LORD that he had made man on the earth, and it grieved him at his heart.
7 And the LORD said, I will destroy man, whom I have created,
CHAP. VII.

Noah, with his family, and the living creatures, enter into the Ark. 17. The beginning thereof, and continuance of the Flood.

And the Lord said unto Noah, Come thou and all thy house into the Ark; for thee hast I seen righteous before me in this generation.

2. Of every clean beast thou shalt take to thee by couples, the male and his female: and of beasts that are not clean, by couples, the male and his female.

3. Of fowles after their kinds, by fowles, the male and his female: to keep seed alive upon the face of all the earth.

4. For yet seven days, and I will cause it to rain upon the earth, forty days and forty nights: and every living substance that I have made, will I destroy, from off the face of the earth.

5. And Noah did according unto all that the Lord commanded him.

6. And Noah was five hundred years old, when the flood of waters was upon the earth.

7. And Noah went in, and his sons, and his wife, and his sons' wives with him, into the Ark, because of the waters of the Flood.

8. Of clean beasts, and of beasts that are not clean, of fowles, and of every living thing that creepeth upon the earth,

9. There went in two and two unto Noah into the Ark, the male and the female, as God had commanded Noah.

10. And it came to pass, after seven days, that the waters of the Flood were upon the earth.

11. In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day was the flood of the earth.

12. And the rain was upon the earth forty days and forty nights.

13. In the six hundredth year, on the first day of the month, Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, entered into the Ark.

14. They, and every beast after his kind, every creeping thing that creepeth upon the earth after his kind, and every bird of every kind on earth.

15. And they went in unto Noah into the Ark, two and two of all flesh, wherein is the breath of life.

16. And they went in, two and two of all flesh, as God had commanded him: and the Lord shut him in.

17. And the flood was forty days upon the earth, and the waters increased, and bare up the Ark, and it was lifted up above the earth.

18. And the waters prevailed, and were increased greatly upon the earth: and the Ark went upon the face of the waters.

19. And the waters prevailed exceedingly upon the earth, and all the high hills, that were under the whole heaven, were covered.

20. Fifteen cubits upward, did the waters prevail; and the mountains were covered.

21. And all flesh died, that moved upon the earth, both of fowles, and of cattle, and of beasts, and of every creeping thing that creepeth upon the earth, and every man.

22. All in whose nostrils was the breath of life, of all that was in the dry land, died.

23. And every living thing was destroyed, which was upon the face of the ground, both man and cattle, and the creeping things, and the fowles of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the Ark.

24. And the waters prevailed upon the earth an hundred and fifty days.

1 And Noah went forth, and his fowles, and his sons, and his wife, and his sons' fowles with him.
2 And the fountains also of the deepes, and the windows of heauen were stopped, and the raine from heauen was restrained.
3 And the waters returned from off the earth, continually; and after the end of the hundred and fiftie daies, the waters were abated.
4 And the Ark rested in the seventh moneth, on the seventeenth day of the moneth, upon the mountains of Ararat.
5 And the waters decreased continually until the tenth moneth: in the tenth moneth, on the first day of the moneth, were the tops of the mountains seen.
6 And it came to passe at the end of forty daies, that Noah opened the window of the Ark which he had made.
7 And he sent forth a Rauen, which went forth to and fro, until the waters were dried by from off the earth.
8 And he sent forth two doves from him, to see if the waters were abated from off the face of the ground.
9 But the dove found no rest for the sole of her foote, and she returned unto him into the Ark: for the waters were on the face of the whole earth. Then he put forth his hand, and took her, and pulled her in into him, into the Ark.
10 And he stayed yet other seven daies: and againe he sent forth the dove out of the Ark.
11 And the dove came in to him in the evening, and loe, in her mouth was an Olive leafe pluckt off: So Noah knew that the waters were abated from off the earth.
12 And he stayed yet other seven daies, and sent forth the dooe, which returned not againe into him any more.
13 And it came to passe in the five hundredth and one yeere, in the first moneth, the first day of the moneth, the waters were dried by from off the earth: and Noah removed the covering of the Ark, and looked, and behold, the face of the ground was drye.
14 And in the second moneth, on the seven and twentieth day of the moneth, was the earth dried.
15 And God spake unto Noah, saying,
16 Goe forth of the Ark, thou, and thy wife, and thy sons, and thy fowles, with thee: for I have seen that it is filled with that which is incorruptible.
17 And the earth is wholesome, and the water is not polluted, and the land is fertile, and the fowles are not exterminated.
18 And Noah went forth, and his sons, and his wife, and his sons' fowles with him.
19 Every beast, every creeping thing, and every fowle, and whatsoever creepeth upon the earth, after their kinds, went forth out of the Ark.
20 And Noah builded an Altar unto the LORD, and took of all clean beasts, and of all clean fowles, and of clean beasts, and of clean fowles, and offered burnt offerings on the Altar.
21 And the LORD smelled a sweet savour, and the LORD said in his heart, I will not againe curse the ground any more for man's sake, for the imagination of man's heart is evil from his youth: neither will I againe finde any more every thing living, as I have done.
22 While the earth remaineth, seedtime and harvest, and cold and heat, and Summer, and Winter, and day and night, shall not cease.

CHAP. IX.

1 God blesseth Noah. 4 Blood and murder are forbidden. 9 God's Covenant is signified by the Rainbow. 18 Noah replenished the world, 30 planted a Vineyard, 21 is drunken, and mocked of his fowle: 25 CURTIS CANAAN, 26 BLESSETH SHEM, 27 prayer for Japhet, 28 and dieth.

And God blessed Noah, and his sons, and his fowles, and said unto them, Be fruitful and multiply, and replenish the earth.

2 And the fowle of the air, and the beast of the earth, and the creeping thing, which creepeth upon the earth, and the fowle of the heavens, were multiplied upon the earth, and increased abundantly.

3 Every moving thing that liveth, shall live by the blood thereof, which is the blood thereof, shall ye not eat.

5 And surely your blood of your lives...
1 And he drank of the wine, and was drunken, and he was uncovered within his tent.
22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.
23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father, and their faces were backward, and they said not their fathers nakedness.
24 And Noah awoke from his wine, and knew what his younger son had done unto him.
25 And he said, Cursed be Canaan: a servant of servants shall he be unto his brethren.
26 And he said, Blessed be the LORD God of Shem, and Canaan shall be his servant.
27 God shall enlarge Japheth, and he shall dwell in the tents of Shem, and Canaan shall be his servant.
28 And Noah lived after the flood, three hundred and fifty years.
29 And all the days of Noah were nine hundred and fifty years, and he died.

Chap. X.

1 The generations of Noah. 2 The sons of Japheth. 6 The sons of Ham. 8 Nimrod the firt Monarch. 21 The sons of Shem.

By these are the generations of the sons of Noah; Shem, Ham, and Japheth: and unto them were sons born after the flood.

1 The sons of Japheth: Gomer, and Magog, and Madai, and Javan, Tubal, and Meshech, and Tiras.
3 And the sons of Gomer: Ashkenaz, and Riphaeth, and Togarmah.
4 And the sons of Javan: Elishah, and Tarshish, Kittim, and Dodanim.
5 By them were the nations divided in their lands, every one after his tongue; after their families, in their nations.
6 C And the sons of Ham: Cush, and Canaan, and Sidon, and Jebus.
7 And the sons of Cush: Seba, and Havilah, and Sabtah, and Raamah, and Sabteca: and the sons of Raamah: Sheba, and Dedan.
8 And Cush begat Nimrod: he began to be a mighty one in the earth.
9 He was a mighty hunter before the LORD.

1 And the LORD spake unto Abram, saying, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee.
2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing.
3 I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

20 And there was a great famine in the land; and they found none to sell unto them, but Joseph only, which was sold for a servant in Egypt.
21 And the famine was sore in the land; and it continued still.
22 And Joseph spake unto the lord of the house, saying, Where is the place of bread? for my brethren and I, and our father, are come to buy provisions.
23 And the man said, Except we try you with some harder task, and make known to us the riches of your father's house, and the position of your father in the land, ye shall not eat anything.
24 And they said, Behold, we are come to buy provision.
25 And Joseph said unto his master's housekeeper, Here is my father's cup, in my hand: now therefore, give me my brother's money again into his prevail, and look thou well to my face.
26 Then he gave his money again, and he gave him bread, and gave him the meat of the provision.
27 And they said, Wherefore didst thou tell thy master's housekeeper these words? he hath credited us.
28 And we be seven brothers: let there be a man, I pray thee, found among us that is a true man, that we may show our innocency, and he shall live with us.
29 For these men are good for nothing, and arecome again to the father's house the same day.

30 And their dwelling was from Bethel, as thou goest unto Sephar, a mount of the East.
31 These are the sones of Shem, after their families, after their tongues, in their lands after their nations.
32 These are the sones of Noah after their generations, in their nations: and by these were the nations divided in the earth after the flood.

CHAP. XI.
1 One language in the world. 3 The building of Babel. 5 The confusion of tongues. 10 The generations of Shem. 17 The generations of Terah the father of Abram. 31 Terah goeth from Ur to Haran.

2 And it came to pass, as they journeyed from the East, that they found a plain in the land of Shinar, and dwelt there.
3 And there they builded a city, and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
4 And the LORD came down to see the city and the tower, which the children of men builded.
5 And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.
6 And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
7 Go to, let us go down and there confound their language, that they may not understand one another's speech.
8 So the LORD scattered them abroad from thence, upon the face of all the earth: and they left off to build the city.
9 Therefore is the name of it called Babel, because the LORD did there confound the language of all the earth: and from there did the LORD scatter them abroad upon the face of all the earth.
10 C These are the generations of Shem. Shem was an hundred years old,
The generations of Terah. Abram.

and begat Arphaxad two sons after the flood.

11 And Shem lived, after he begat Arphaxad, five hundred years, and begat sons and daughters.

12 And Arphaxad lived five and thirty years, and begat Salah.

13 And Arphaxad lived, after he begat Salah, forty years, and begat sons and daughters.

14 And Salah lived thirty years, and begat Eber.

15 And Eber lived, after he begat Eber, four hundred years, and begat sons and daughters.

16 And Eber lived four and thirty years, and begat Peleg.

17 And Peleg lived, after he begat Peleg, three hundred years, and begat sons and daughters.

18 And Peleg lived three and thirty years, and begat Reu.

19 And Reu lived, after he begat Reu, two hundred years, and begat sons and daughters.

20 And Reu lived two and thirty years, and begat Serug.

21 And Serug lived, after he begat Serug, two hundred years, and begat sons and daughters.

22 And Serug lived two and thirty years, and begat Nahor.

23 And Nahor lived, after he begat Nahor, nine hundred years, and begat sons and daughters.

24 And Nahor lived nine and twenty years, and begat Terah.

25 And Terah lived, after he begat Terah, an hundred and thirty years, and begat sons and daughters.

26 And Terah lived, after he begat Abram, Nahor, and Haran: And Haran begett Lot.

27 And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.

28 And Abram and Nahor took them wives: the name of Abram's wife was Sarai, and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Ismael.

29 But Sarai was barren; she had no child.

30 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife, and they went forth with them from Ur of the Chaldees, to go into the land of Canaan: and they came unto Haran, and dwelt there.

31 And the days of Terah were two hundred and five years: and Terah died in Haran.

CHAP. XII.

1 God calleth Abram; and bleeth him with a promise of Christ. 4 He departeth with Lot from Haran. 6 He journeyeth through Canaan, which is promised him in a vision. 10 He is driven by a famine into Egypt. 11 Fear maketh him faine his wife to be his sister. 14 Pharaoh hauing taken her from him, by plagues is compelled to restore her.

Now the LORD had said unto Abram, Get thee out of thy country, and from thy kinred, and from thy fathers house, into a land that I will shew thee.

2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing.

3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

4 So Abram departed, as the LORD had spoken unto him, and Lot went with him: And Abram was an hundred and thirty years old when he departed out of Haran.

5 And Abram took Sarai his wife, and Lot his brethren's son, and all their substance that they had gathered, and the souls that they had gotten in Haran, and they went forth to go into the land of Canaan: and into the land of Canaan they came.

6 And Abram passed through the land, unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.

7 And the LORD appeared unto Abram, and said, Unto thy seed will I give this land, and thou shalt inherit it.

8 And he removed from thence unto a mountain on the East of Beth-el, and pitched his tent having Beth-el on the

1 And Abram went up out of Egypt, he and his wife, and all that he had, and Lot with him, into the South.

2 And Abram was very rich in cattle, in silver, and in gold.

3 And he went on his journeyes from the South, even to Bethel, unto the place where his tent had beene at the beginning, betweene Bethel and Hai:

4 Unto the place of the altar, which he had made there at the first: and there Abram called on the Name of the LORD.

5 And Lot also which went with Abram, had flocks and sheered, and tents.

6 And the land was not able to beare them, that they might dwell together: for their substance was great, so that they could not dwell together.

7 And there was a strife betweene the hearthmen of Abrams cattell, and the hearthmen of Lotes cattell: And the Canaanite, and the Perizzite dwell'd then in the land.

8 And Abram said unto Lot, Let there be no strife, I pray thee, betweene me and thee, betweene my hearthmen and thy hearthmen: for we be brethren.

9 Is not the whole land before thee? Separate thy selue, I pray thee, from me. If thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left.

And Lot lifted vp his eyes, and beheld all the land of Jordan, that it was well watered every where before the LORD destroyed Sodome and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

11 Then Lot chose him all the plaine of Jordan: and Lot tourned east: and they separated themselves the one from the other.

12 Abram dwel'd in the land of Caanaan, and Lot dwel'd in the cities of the plaine, and pitched his tent toward Sodome.

13 But the men of Sodome were wicked and sinners before the LORD exceedingly.

14 And the LORD said unto Abram, After that Lot was separated from him, Lift vp now thine eyes, and looke from the place where thou art, Northward...
Chap. XIII.

1 And the battell of foure Kings, against five. 2 Lot is taken prisoner. 3 Melchizedek blesteth Abram. 4 Abram giveth him tithe. 5 The rest of the spoile, his partners hauing had their portions, he restoreth to the King of Sodom.

And there came to passe in the daies of Ananias King of Shinar, Aboshalom King of Elasar, Chedoslaomer King of Elam, and Ti- dal King of nations:

2 That these made warre with Berea King of Sodome, and with Birha King of Gomorrah, Shinar King of Abamah, and Sheneber King of Zeboum, and the King of Bekah, which is Zoar.

3 All these were tooped together in the daie of Sodome; which is the late Sea.

4 Twelve yeeres they served Chedoslaomer, and in the thirteenth yeere they rebelled.

5 And in the souventeene yeere came Chedoslaomer, and the Kings that were with him, and smote the Rephaims, in Asrethoth Karnaim, the Zuzims in Ham, and the Emims in Shash-uel Kiriathaim;

6 And the Dornites in their mount Sear, unto El-Param, which is by the vnderneffe.

7 And they returned, and came to En-mishpat, which is Kadesh, and smote all the country of the Anamites, and also the Amorites, that dwell in Haze-son-tamar.

8 And there went out the King of Sodome, and the King of Gomorrah,

and the King of Abamah, and the King of Zeboum, and the King of Sela, (the same is Zoar) and they joyned battell with them, in the daie of Sodome,

9 With Chedoslaomer the King of Elam, and with Ti- dal King of nations, and Ananias King of Shinar, and Aboshalom King of Elasar; four Kings with five.

10 And the daie of Sodome was full of slime-pits; and the Kings of Sodome and Gomorrah fled, and fell there: and they that remained, fled to the mountaine.

11 And they took all the goods of Sodome and Gomorrah, and all their victuals, and went their way.

12 And they took Lot, Abamahs brother some, (who dwelt in Sodome) and his goods, and departed.

13 And there came one that had escaped, and told Abamah the Hebrew, for he dwelt in the daies of Hoaun the Amorite, brother of Chedos, and brother of Aner; and these were confederate with Abamah.

14 And when Abamah heard that his brother was taken captiue, he armed his trained seruants borne in his owne house, three hundred and eightie, and pursueth them unto Dan.

15 And hee deviseth himselfe against them, he and his seruants by night, and smote them, and pursueth them unto Hobah, which is on the easte side of Damasus:

16 And hee brought backe all the goods, and also brought againe his brother Lot, and his goods, and the women also, and the people.

17 And the king of Sodome went out to meete him, (after his returne from the slaughter of Chedoslaomer, and of the Kings that were with him) at the vally of Szech, which is the Kings daie.

18 And Melchizedek King of Salem brought forth bread and wine: and he was the priest of the most high God.

19 And hee blessed him, and said; Blessed be Abamah of the most high God, possessor of heaven and earth,

20 And blessed be the most high God, which hath delivered thine enemie into thy hand: and he gave him "riches of all."

21 And the king of Sodome said unto Abamah, guerne the persons, and take

take the goods to thy selfe.
22 And Abram said to the King of Sodom, I have left by the hand unto the LORD, the most high God, the possessor of heaven and earth,
23 That I will not take from a thread even to a shoe latchet, and that I will not take any thing that is thine, lest thou shouldest say, I have made Abram rich:
24 Save only that which the yong men have eaten, and the portion of the men which went with mee, Icer, Elchol, and Pamme; let them take their portion.

CHAP. XV.

1 God encoarageth Abram. 2 Abram complayneth for want of an herit. 4 God promiseth him a Jorne, and amultiplying of his seed. 6 Abram is suffiected by faith. 7 Canaan is promiseth againe, and confirmed by a Jorne, 12 and a vision.

After these things, the word of the Lord came unto Abram in a vision, saying: Fear not, Abram: I am thy shield, and thy exceeding great reward.

2 And Abram said, Lord GOD, what wilt thou give me, seeing I goe chaste and the frward of my houe is this Chizer of Damascus.
3 And Abram said, Behold, to mee thou hast giuen no seed: and loe, one houte in my houe is mine herit.
4 And behold, the word of the Lord came unto him, saying, This shall not be thine herit: but he that shall come forth out of thy owne body, shall be thine herit.
5 And he brought him forth abroad, and saide, Looke nowe towards heaven, and tell the stars, if thou be able to number them. And he said unto him, So shall thy seed be.
6 And he beleived in the Lord, and hee counted it to him for righteousnesse.

7 And he said unto him, I am the Lord that brought thee out of the land of the Caidees, to give thee this land, to inherit.
8 And he said Lord GOD, whereby shall I know that I shall inherit it?
9 And he said unto him, Take me an heifer of three yeeres old, and a hee goat of three yeeres old, and a ram of three yeeres old, and a turtledove, and a young pigeon.

10 And he took of them all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.
11 And when the birds came downe upon the carcasses, Abram drove them away.
12 And when the Sunne was going downe, a deep sleep fell upon Abram: and loe, an hoirour of great darkness fell upon him.
13 And he said unto Abram, Know of a surety, that thy seed shall be a stranger, in a land that is not theirs, and shall serve them, and they shall afflict them soure hundred yeeres.
14 And also that nation whom they shall serue, I will judge: and afterward shall they come out with great substance.
15 And thou shalt goe to thy fathers in peace; thou shalt be buried in a good old age.
16 But in the fourth generation shall they come hither againe: for the iniquity of the Amorites is not yet full.
17 And it came to passe that when the Sunne went downe, and it was dark, beheld, a smoking furnace, and a burning lamp that passed betweene those pieces.
18 In that same day the Lord made a covenant with Abram, saying, Unto thy seed have I given this land from the river of Egypt unto the great river, the river Euphrates.
19 The Kenites, and the Kenzites, and the Kadmonites.
20 And the Hittites, and the Perizzites, and the Rephaims.
21 And the Amorites, and the Caananites, and the Sidonites, and the Jebusites.

CHAP. XVI.

1 Sarai. being barren, gave Hagar to Abram.
2 Hagar being afflicted for despising her mistresse, runneth away. An Angel sendeth her backe to submit her selfe, 11 and telleth her of her child. 15 Imauel is borne.
3 Hagar being barren, giveth to Abram, and he bringeth her an Egyptian, whose name was Hagar.
4 And Abram said unto Sarai, Behold, I have no children: and she had an handmades, an Egyptian, whose name was Hagar.
5 And Abram said unto Sarai, Behold, I have brought thee into this land, and of thee I will inherit.

6 And Sarai said unto Abram, Behold now, the Lord hath renned me from bearing: I pray thee go into my maid: it may bee that I may obtayne
Hagar fleeth.  Abraham.

CHAP. XVII.

1 And when Abraham was ninety-nine years old and nine, the Lord appeared to Abraham, and said unto him, I am the almighty God, who brought thee out of Ur of the Chaldees.
2 And I will make my covenant between me and thee, and will multiply thee exceedingly.
3 And I will establish my covenant between me and thee, and thy seed after thee, in their generations, for an everlasting covenant, to be a God unto thee, and to thy seed after thee.
4 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession, and I will be their God.
5 And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee, in their generations.
6 This is my covenant, which ye shall keep between me and you, and thy seed after thee: every man child among you shall be circumcised.
7 And ye shall circumcise the flesh of your foreskins, and it shall be a token of the covenant between me and you.
8 And he that is 'eight days old, shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed.
9 For in the generation of the children of Israel every man child among them shall be circumcised.
Of Circumcision.  

Genesis.  

Three Angels.

money of the stranger, were circumcised with him.

CHAP. XVIII.

1. Abraham entertaineth three Angels. 9 Sarah is reproved for laughing at the strange promise. 17 The destruction of Sodom is revealed to Abraham. 23 Abraham maketh intercession for the men thereof.

And the Lord appeared unto him, in the days of Abraham the father of Isaac, in the plains of Mamre: and he sat in the tent door in the heat of the day.

2. And he lift up his eyes, and looked, and saw, three men standing by him: and when he saw them, he ran to meet them from the tent door, and bowed himself towards the ground,

3. And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant. 4 Let a little water, I pray thee, be brought, and wash thy feet; and rest thine under the tree:

5. And I willfetch a morsel of bread, and refresh thee: after that ye shall pass on: for therefore are ye come to your servant. And they said, So do as thou hast said.

6. And Abraham hasted into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes upon the hearth.

7. And Abraham ran into the hearing, and fetched a calf tender and good, and gave it unto a young man: and he hasted to dress it.

8. And he took butter, and milk, and the calf which he had dressed, and set it before them: and he stood by them under the tree: and they did eat.

9. And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent.

10. And he said, I will certainly return unto thee according to the season of life: and lo, Sarah thy wife shall have a son. And Sarah heard it in her tent door, which was behind him.

11. Now Abraham and Sarah were old, and well stricken in age: and it ceased to be with Sarah after the manner of women.

12. Therefore Sarah laughed within herself, saying, After I was wasted old, shall I have pleasure, my lord being old also?

13. And...
Abraham prayeth, Chap. xix. for the Sodomites.

18 And the LORD said unto Abraham, Wherefore did Sarah laugh, saying: Shall I of a surety bear a child, which am old?
19 Is any thing too hard for the LORD? At the time appointed will I return unto thee, according to the time of life, and Sarah shall have a son.
20 Then Sarah denied, saying, I laughed not: for he was afraid. And he said, Nay, but thou didst laugh.
21 And the men arose from thence, and looked toward Sodom: and Abraham went with them to bow them down on the way.
22 And the LORD said, Shall I hide from Abraham that thing which I do;
23 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?
24 For I know him, that he will command his children, and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham, that which he hath spoken of him.
25 And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous:
26 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me: and if not, I will know.
27 And the men turned their faces from thence, and went toward Sodom: but Abraham fled before the LORD.
28 And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?
29 Peradventure there be fifty righteous within the city: wilt thou also destroy it, and not spare the place for the sakes of the righteous, that are therein?
30 That the Lord be farre from thee, to do after this manner, to slay the righteous with the wicked, and that the righteous should be as the wicked, that be farre from thee: Shall not the Judge of all the earth do right?
31 And the LORD said, If I find in Sodome fiftie righteous, within the city, then I will spare all the place for their sakes.

C H A P. XIX.

1 Lot entertaineth two Angels. 4 The vicious Sodomites are smitten with blindness. 13 Lot is sent for safety into the mountaine. 18 Hee obtaineth leave to goe into Zoar. 24 Sodome and Gomorrah are destroyed. 26 Lot's wife is a pillar of salt. 30 Lot dwelleth in a cave. 31 The incestuous originall of Moab and Ammon.

And there came two Angels to Sodome at even, and Lot sate in the gate of Sodome: and Lot seeing them rose up to meet them, and he bowed himselfe with his face toward the ground.

2 And he said, Behold now my Lords, turne in, I pray you, into your servants house, and tarie all night, and wash your feet, and ye shall rise up early and goe on your wayes. And they said, Nay: but we will abide in the street all night.
3 And he pressed upon them greatly, and they turned in unto him, and entered into his house; and he made them a feast.
a feast, and did bake unleavened bread, and they did eat.
4 But before they lay down, the men of the city, even the men of Sodome, compassed the house round, both old and young, all the people from every quarter.
5 And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them.
6 And Lot went out at the door unto his friends, and shut the door after him, and said, I pray you, my brethren, do not take this vengeance on me.
7 Behold now, I have two daughters, which have not known man; let me, I pray you, bring them out unto you, and do unto them as ye will; only do to me according to the equity of the oath which ye shall make.
8 And they said,起来, my lord; we will not take displeasure, when we hear how many thou hast.
9 Behold now, I have two daughters which have not known any man; let me, I pray you, bring them out, and let us do unto them according to thine honour; and do thou unto me after the equity of the oath which thou shalt make.
10 But he said, I pray you, call no more upon the Lord; but do unto me after the equity of the oath which thou shalt make.
11 And they pressed him strongly; and he turned back with them unto the door.
12 And they shut the door upon themselves, and upon his hand, and upon the hand of his wife, and upon the hand of his two daughters, the Lord being merciful unto them: and they brought him forth, and set him without the city.
13 And it came to pass, when they had brought them forth without the city, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.
14 And Lot said unto them, Ah no, my Lord.
15 Behold now, the fire of the Lord is a holy fire, which shall consume the world; and I cannot escape, that is my life, and I must die, if I do not escape to the mountain.
16 And he said, I pray thee, let me, my Lord, escape to the city, one city, wherein I may dwell, and my soul shall live.
17 And he said, No, I pray thee, but escape with thy life; for the Lord cannot do evil.
18 And the Lord said unto him, Wherefore hast thou brought my soul from peace, to bring me to the city which thou hast not builded, and I have not made a work in it, and to send my soul to be burnt in the fire.
19 Then said Lot unto him, Behold, my Lord, I have found favour in thine eyes, and thou hast done great things to me.
20 For whither shall I go from my Lord, and from the fear of my Lord, and from the fear of the Lord? and I cannot escape to the mountain, and to the fire of the Lord.
21 Then said Lot unto his Lord, Behold, here are two cities in this plain, which are near together, and the inhabitants thereof are like the inhabitants of this place, although I say it, only a little; let me, I pray thee, go into that city, and I shall not die.
22 And he said, I will, and will do to thee as I said.
23 And the sun rose upon the earth when Lot entered into Zoar.
24 Then the Lord rained upon Sodome and upon the plain of Sodom, brimstone and fire, from the Lord out of heaven.
25 And every thing that was in the city, and in the field, all the inhabitants, and all the men that were therein, and thereof:
26 But his wife looked back from behind him, and she became a pillar of salt.
27 And Abraham went early in the morning, to the place, where he stood, before the Lord.
28 And Lot went toward Sodome, and Sodom and Gomorrah, toward the plain, and all the land of the plain, and he settled himself, and built there an altar unto the Lord.
two daughters with him: for her sear-

1. Abraham journeyed from thence, towards the South Country, and dwelt between Caleb, and Shur, and sojourned in Gerar.

2. And Abraham said of Sarah his wife, She is my sister: And Abimelech King of Gerar lent, and took Sarah.

3. But God came to Abimelech in a dream by night, and said to him, Be- hold, thou art a dead man, for the woman which thou hast taken: for she is a man's wife.

4. But Abimelech had not come near her: and he said, LORD, but thou shalt also righteous nation: 5. And he said, I will that she be put out of thy hand, for she is my brother: in the integritie of my heart, and innocenc of my hands have I done this.

6. And God said unto him in a dream, Yea, I know that thou didst this in the integritie of thy heart: for I also withheld thee from sinning against me, therefore sware I thee not to touch her.

7. Now therefore restore the man his wife: for he is a prophet, and he shall pray for thee, and thou shalt live: and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.

8. Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.

9. Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what hast thou done unto us? and what have I offended thee, that thou hast brought me on my kingdom, and on my house have on me, and on my kingdom a great sin? thou hast done terribly unto me that ought not to be done.

10. And Abimelech said unto Abraham, What hast thou done, that thou hast done this thing?

11. And Abraham said, Because I thought, Surely the scare of God is not in this place, and they shall slay me for my trespasses.

12. And yet indeed she is my sister: she is the daughter of my father, but not the daughter of my mother, and she became my wife.

13. And it came to pass when God caused me to wander from my father's house, that I had unto her, This is thy kindness, which thou hast done to me, at every place whither we shall come, of thee, he is my brother.

14. And Abimelech took sheep and oxen, and men-servants, and women servants, and gave them unto Abraham, and restored him Sarah his wife.

15. And Abimelech said, Behold, my land is before thee, dwell where it pleaseth thee.

16. And unto Sarah he said, Behold, I have given thy brother a thousand pieces of sliver: behold, he is to thee a covering of the eyes, unto all that are with thee; for two daughters with him: for her sear-
Isaac is borne.  
Genesis.  
Hagar comforted.

17 And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken.

And Isaac was one year old when he was weaned.

And Abraham said unto the Lord, Who would have said, that Sarah should have borne a son in her old age? for she is as dead as is dead.

And Abraham said unto Rebekah, I charge thee by the Lord, that thou tell not this matter unto Isaac, lest he say, The woman said unto me, He is my brother; for I have taken him to my wife: now therefore be ready, and return.

And the lad bade them; and they did so.

And the lad was born unto Isaac at that time, that was one year old.

And the lad grew, and was weaned: and Abraham made a great feast for his friends and of the lords of his father's house.

And Isaac spake unto Rebekah, and said, I charge thee by the Lord, that thou tell not this matter unto my father, lest he give me his daughter to rebuke me.

And the lad was twelve years old when he began to necessitate his father.

And Rebekah said to Isaac, I heard thy father speaking unto the servants, Rebekah said to Isaac, I heard thy father speaking unto the servants, who said, Bring me provisions to eat, and I will eat, and refresh me, and I will give thee a son.

And God hearkened unto Isaac's voice; and the angel of the Lord called to Rebekah, and said, Arise, depart, and return unto Isaac thy husband, and make ready for him a feast of fallow deer, for I will refresh him, and he shall eat, and set his heart at ease because of Isaac thy son.

And I will give thee children by whom thou shalt be reproved because of Isaac thy son.

And he said, Let it not be so, for I fear the reproach of the daughter of the Philistines, which thou shalt set on me, saying, Why didst thou fail to bring me a son? that I should reproach me in the sight of the girl of my people.

And Isaac said unto Rebekah, I charge thee by the Lord, that thou speak not to my son, unless thou hast his word, lest he strike thee with the sword.

And Rebekah said unto Isaac, I heard thy father say, Bring me provisions to eat, and I will eat, and refresh me, and I will give thee a son; and Rebekah said unto Isaac, I am ready to obey thy voice.

And Rebekah rose up at break of day, and took the vessels of provender of the pottage, and the pottage of venison which she had prepared ready.

And she rose up with her son, and with her maid-servant, and she put on her burden upon their beast of burden, and they went to Beer-sheba.

And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the son of Milcah, the wife of Laban, the Syrian.

And God blessed Rebekah, and she conceived, and bare Jacob and Esau.

And Esau was four years old, when Jacob was born.

And Isaac was thirty years old when he took Rebekah to wife.

And he loved her: and Isaac was comforted after that Abraham his father died.
Abraham is tempted. Chap.xxii. Isaac spared.

not who hath done this thing: neither didst thou tell me, neither yet heard I of it: but so.

27 And Abraham took the wood, and the fire, and the little son he had, and went up unto the place of which God had told him.

28 And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham. And he said, Here am I.

29 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withholden thy son, thine only son, from me.

30 And Abraham lifted up his eyes, and looked, and behold, a ram caught in a thicket by his two horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

31 And the angel of the LORD called unto Abraham out of heaven the second time,

32 And said, By my self shall I woe me: for I sware in mine oath unto Abel, that neither of my flock shall be taken from me again.

33 And the LORD said, I will not make my covenant with thee, neither will I call thy name.

34 And he that killeth thee shall surely be put to death: and he that killeth any one of thine shall surely be put to death.

35 And the LORD said, Abraham, Abraham. And he said, Here am I.

36 And he said, Where is Isaac thy son? and he said, Behold, in the field, that I have gone to see after him.

37 And he said, Take now thy son, thine only son, whom thouarest beloved, and offer him up for a burnt offering upon one of the mountains which I will tell thee of.

38 And Abraham rose early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.
Sarah's death.  

Genesis.  

Her burial.

1 And, tith thy seed as the stars of the heaven, and as the sand which is upon the sea shore, and thy seed shall possess the gate of his enemies.

2 And in thy seed shall all the nations of the earth be blessed, because thou hast obeyed my voice.

3 So Abraham returned unto his young men, and they rose up, and went together to Bezer-sheba, and Abraham dwelt at Bezer-sheba.

4 And it came to pass after these things, that it was told Abraham, saying, Behold Milcah, she hath also born children unto the brother Nahor:

5 And his first born, and Bus his brother, and Kemuel the father of Aram.

6 And Cleter, and Phoe, and Phibeah, and Joktheel.

7 And Bethuel begat Rebekah: these eight Milcah did bear to Nahor, Abraham's brother.

8 And his concubine whose name was Reumah, she bare also Debelah, and Sachar, and Taliah, and Maacah.

chap. xxiii.

1 The age and death of Sarah.

2 Sarah was an hundred and seven years old, the years of the life of Sarah.

3 And Sarah died in Kirjatharba, the same is Hebron in the land of Canaan, and Abraham came to mourn for Sarah, and to weep for her.

4 And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,

5 I am a stranger and a sojourner with you: give me a possession of a burying place with you, that I may bury my dead out of my sight.

6 And the children of Heth answersed Abraham, saying, bun.

7 Hear ye, my Lord, thou art a mighty Prince amongst vs: in the choise of our sepulchres bury thy dead: none of vs shall forbode from the his sepulchre, but that thou mayest bury thy dead.

8 And Abraham stood up and bowed himself to the people of the land, even to the children of Heth,

9 Saying, if ye be willing to give me the field of Machpelah, which I have bought of you, and have taken possession of it, and buried Sarah my wife in it, then give me possession of it as possession of a burying place amongst you.
And Abraham was old, and well stricken in age: and the Lord had blessed Abraham in all things.

And Abraham said unto his eldest servant of his household, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:

And I will make thee swear by the Lord God of heaven, and by the God of the earth, that thou shalt not take a wife unto my son of the daughters of Canaan:

But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.

And the Lord God of heaven, which took thee from out of thy fathers house, and from the land of thy kindred, and which spake unto thee, saying, Unto thy seed will I give this land, He shall send his Angel before thee, and thou shalt take a wife unto my son from thence.

And the servant said unto him, Behold, she shall be there, my master's sister.

And the servant took his one ass of Damascus, and went to Bethel, unto the house of Abraham: and he ministered unto Isaac his master.

And the servant took water and bathed the camels' heads with water, both his own feet and the feet of all the camels.

And at even, as he got him ready to lodge, behold, there came a well of water: and he hewed a pit, and bathed the asses therewith.

And he set bread and wine, and did eat and drink.

And he said, Bless ye the Lord, my master, which has not withheld his mercy from the house of my master Abraham, to deliver me:

And I bowed down my face to the earth, and he put his hand upon me, and his face upon my face, and spake unto me.
Abrahams servant, Genesis, and Rebekah.

24 And he said unto me, I am the daughter of Bethuel the sonne of Rebah, which the bare Keturah.
25 She said moreover unto him, We have both steall & provision enough, and room to lodge in.
26 And the man bowed downe his head, and worshipped the LORD.
27 And she said, Blessed be the LORD God of my master Abraham, which hath not left destitute my master of his mercies, and his truth: I being in the way, the LORD led me to the house of my masters brother.
28 And the damsel ranne, and told them of her mothers house these things.
29 And Rebekah had a brother, and his name was Laban: and Laban ranne out unto the man into the well.
30 And it came to passe when he saw the eare ring, and bracelasse upon his sisters hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me, that he came into the man, and behold, be looked upon the camels, at the well.
31 And he said, Come in, thou blessed of the LORD, wherefore standest thou without? for I have prepared the house, and room to lodge the camels.
32 And the man came into the house, and he bugarded his camels, and gave straw and provender for the camels, and water to wash their feet, and the mens feet that were with him.
33 And there was victual set before him to eate: but he said, I will not eate, until I have told mine errand. And he said, Speake on.
34 And he said, I am Abrahams servant.
35 And the LORD hath blessed my master greatly, and he is become great: and she hath given him flocks, and herds, and maids, and men seruants, and maid seruants, and camels, and asses.
36 And Sarah my masters wife bare a sonne to my master when she was old: and unto him she gave all that she had.
37 And my master made me swear, saying, Thou shalt not take a wife to my sonne, of the daughters of the Canaanites, in whose land I dwelle:
38 But thou shalt go in to my fa-
39 And I said unto my master, Peradventure the woman will not follow me.
40 And she said unto me, The LORD before whom I walke, will send his Angel with thee, and prosper thy way: and thou shalt take a wife for my sonne, of my kinred, and of my fathers house.
41 Then shalt thou see cleare from this my oath, when thou commest to my kinred, and if they give not thee one, thou shalt be cleare from my oath.
42 And I came this day unto the well, and laid O LORD God of my master Abraham, if now thou do prosper thy way, which I goe:
43 *Behold, I stand by the well of water, and it shall come to passe, that when the virgin will come out to draw water, and I say to her, Go, I pray thee, to the well, and drink: then I will say, Let the camels drink also.
44 And she said, I am Bethuel daughter: and she said, The daughter of Bethuel, Nahors sonne, whom I shall bring hither unto thee: and I put the earring upon her face, and the bracelasse upon her hand.
45 And I bowed downe my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way, to take my masters brothers daughter unto his sonne.
46 And now if ye will deal kindly and truly with my master, tell me: and if not, tell me, that I may turne to the right hand, or to the left.
47 Then Laban and Bethuel answered and said, The thing proceedeth from
She becommeth Chap.xxv. wise to Isaac.

from the LORD: we cannot speake
unto thee bad or good.
51 Behold, Rebekah is before thee,
take her, and goe, and let her be thy ma-
ters sones wife, as the LORD hath
spoken.
52 And it came to passe, that when
Abrahams servant heard their words,
he worshipped the LORD, bowing
himselfe to the earth.
53 And the servant bought forth
fourtewells of siluer, and tevels of gold,
and reitent, and gave them to Rebe-
kah: he gave also to her brother, and
to her mother precious things.
54. And they did eate and drinke,
he and the men that were with him,
etained all night, and they roke up in
the morning, and he said, *Send me away
unto my master.
55 And her brother and her mother
said, Let the damme abide with vs
a few dayes, at the least after that,
she shall goe.
56 And he said unto them, hinder
men not, seeing the LORD hath pro-
persed my way: send me away, that I
may goe to my master.
57 And they said, wee will call the
Bannell, and enquire at her mouth.
58 And they called Rebekah, and said
unto her, wilt thou goe with this man?
and she said, I will goe.
59 And they sent away Rebekah
their sister, and her nurse, and Abra-
ham's servant, and his men.
60 And they blessed Rebekah, and
said unto her, Thou art our sister, be
thou the mother of thousand of miles-
ions, and let thy seed possesse the gate of
those which hate them.
61 And Rebekah arose, and her
damell, they roke upon the camels,
and followed the man: and the ser vant
took Rebekah, and went his way.
62 And Isaac came from the way
of the well Lahai-roi, so he dwelt in
the South country.
63 And Isaac went out to meditate
in the field, at the mede: and she lift
by his eyes, and said, and beheld, the
camels were comming.
64 And Rebekah lift up her eyes,
and when she saw Isaac, she lighted off
the camel.
65 For she had said unto the ser vant,
what man is this that walketh in the
field to meet vs? and the ser vant had
told, It is my master: therefore she
took a baile and covered her selfe.
66 And the ser vant told the ser vant
toth Isaac all things that he had done.
67 And Isaac brought her into his
mother Sarah's tent, and tooke Rebe-
kah, and she became his wife, and he lo-
ved her: and Isaac was comforted a-
fter his mothers death.

CHAP. XXV.

1. The sones of Abraham by Keturah. 5. The
division of his goods. 7. His age and death.
9. His burial. 12. The generations of Ish-
mael. 17. His age, and death. 19. Isaac
prayeth for Rebekah being barren. 22. The
children strive in her wombe. 24. The birth
of Esau and Jacob. 17. Their difference. 39
Esau felleth his birthright.

And when Abraham was old, and a
full yeere, or, ten moneths.

1. The sones of Abraham by Keturah

2. And his ear were

3. And Jacob begat Sheba, and

4. And the sones of Dedan were

5. And Abraham gave

6. But unto the sones of the con-
mubies which Abraham had, Abra-
ham gave gifts, and lent them abay
from Isaac his sone (while he yet li-
ued) Eastward, into the East

7. And there are the daphes of the

8. Then Abraham gave by the ghost,

9. And his sones Isaac and Ish-
mael buried him in the cave of Mach-
pelah, in the field of Ephron the sone
of Zohar the Hitite, which is before

10. The field which Abraham pur-
cbued of the sones of seyth: there was
Abraham buried, and Sarah his wife.

11. And it came to passe after the
death of Abraham, that God blessed
his sone Isaac, and Isaac dwelt by the
well Lahai-roi.

12. C. Now
Ishmael dieth.

Genesis. Esau's birthright sold.

12 Now these are the generations of Ishmael Abraham's sonne, whom Hagar the Egyptian Sarrah's handmaid, bare unto Abraham:
13 And these are the names of the sons of Ishmael, by their names, according to their generations. The first born of Ishmael, Nebaioth, and Adbeel, and Loebel, and Ismael, 14. And Nodab, and Bida, and Baal, and Idom, and Sidonah, 15. And Hanaan, and Zedad, and Ezer, and Yaroah, and Hebenah.
16 These are the sons of Ishmael, and these are their names, by their vpones and by their castes, and the nationes according to their nationes.
17 And these are the perce of the life of Ishmael, an hundred and thirty and seven years: and he died by the ghost and died, and was gathered unto his people.
18 And they dwelt from Hahamah unto Shur, that is before Egypt, as thou goest towards Asyria: and he died in the presence of all his brethren.
19 And these are the generations of Isaac Abraham's sonne: Abraham begate Isaac.
20 And Isaac was fourscore years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padan Aram, the sister to Laban the Syrian.
21 And Isaac intreated the LORD for his wife, because she was barren: and the LORD was intreated of him, and Rebekah his wife conceived.
22 And the children struggled together within her; and she said, If it be so, why am I thus? and the Lord went to enquire of the LORD.
23 And the LORD said unto her, Two nationes are in thy wombe, and two maner of people shall be separated from the bowels: and one nation shall be stronger than the other nation: and the elder shall serve the younger.
24 And when her days were fulfilled, behold, there were twins in her wombe.
25 And the first came out red, all over like an hairy garment: and they called his name, Esau.
26 And after that came his brother out, and his hand took hold of Esau's heel: and his name was called Jacob: and Isaac was fourscore years old, when they bare them.
27 And the boyes grew; and Esau was a cunning hunter, a man of the fields: and Jacob was a plane man, dwelling in tents.
28 And Isaac loved Esau, because he laboured of his meat: and Rebekah loved Jacob.
29 And Jacob sod pottage: and Esau came from the field, and he was faint.
30 And Esau said to Jacob, Feed me, I pray thee, of that red pottage: for I am faint: therefore was his name called Edom.
31 And Jacob said, Sell me this day thy birthright.
32 And Esau said, Behold, Iam at the point to die: and what profit shall this birthright do me?
33 And Jacob said, Swear to me: and he sware to him: and he sold his birthright unto Jacob.
34 Then Jacob gave Esau bread and pottage of lentiles: and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright.

CHAP. XXVI.

1 Isaac because of famine went to Gerar. 2 God invented, and blessed him. 7 He is reproved by Abimelech for denying his wife. 11 He grew rich. 18 He diggeth in Eleph, Sinneh, and Rehoboth. 23 Abimelech maketh a covenant with him at Beersheba. 34 Esau wifes.

No there was a famine in the land, besides the first famine that was in the days of Abrahaam. And Isau went unto Abimelech King of the Philistines, unto Gerar.

2 And the Lord appeared unto him and said, Go not down into Egypt, dwel in the land which I shall tell thee of.
3 Sojourner in this land, and I will be with thee, and will bless thee: and unto thy seed I will give all these countries: and I will perform the oath, which I swore unto Abraham thy father.
4 And I will make thy seed multiply as the stars of heaven, and will give unto thy seed all these countries: and in thy Seed shall all the nations of the earth be blessed:
5 Because that Abraham obeyed my voice, and kept my charge, my Com.
Commandments, my Statutes and my Judges.

6 And Isaac dwelt in Gerar.

7 And the men of the place asked him of his wife: and he said, She is my sister: for he feared to say, She is my wife; lest, said he, the men of the place should kill me for Rebekah, because she was fair to look upon.

8 And it came to pass when he had dwelt there long time, that the children of the Philistines looked out at a window, and found, and behold, Isaac was sporting with Rebekah his wife.

9 And Abimelech called Isaac and said, Behold, what is this thou hast done unto me; one of the people might lightly have lain with thy wife: and thou shouldest have brought guiltiness upon me.

10 And Abimelech said, What is this thou hast done unto me? thou hast done something very great.

11 And Abimelech charged all his people, saying, He that toucheth this man, or his wife, shall surely be put to death.

12 Then Isaac dwelt in that land, and received in the same year an hundred fold: and the LORD blessed him.

13 And the man waxed great, and went forward, and grew until he became very great.

14 For he had possession of flocks, and possession of herds, and great store of servants, and the Philistines envied him.

15 For all the wells which his fathers servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

16 And Abimelech said unto Isaac, Go from us: for thou art much mightier than we.

17 And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.

18 And Isaac digged another well, and called the name of it Rehoboth: for he said, The LORD hath made me room there.

19 And his servants digged in the valley, and found there a well of springing water.

20 And the shepherds of Gerar disputed with Isaac's shepherds, saying, The water is ours; and he called the name of it󠄀 Shebah: therefore the name of the city is Beer-sheba unto this day.

21 And they digged another well, and called the name of it󠄀 Sama: for they dwelt there.

22 And they dug another well, and called the name of it Hebron: and they dwelt there.

23 And he went up from thence to Beer-sheba.

24 And the LORD appeared unto him the same night, and said, I am the God of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy seed after the seed of Abraham.

25 And he built an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well.

26 Then Abimelech went from him from Gerar, and AbIMELECH and his servants.

27 And Isaac planted a field there, and received a hundred pieces of silver, of Abimelech and of Phicol, the chief captain of his army.

28 And they that watered the field were with the herdsmen, and he said, Let them water the flocks, while we sing unto the LORD, and worship him: and they watered the flocks.

29 And he put great stone pillars there, and said, The LORD is my witness, that I will not take of thy goods, and I will not hurt thee.

30 And he called the name of it󠄀 Beersheba: for there the two of them made a covenant.

31 And Isaac sent away his servant, the young man, who had charge of all that he had, and all that he had, and said unto him, Return unto thy father's land, unto thine kindred, and take thee a wife from thence, according to thy father's will.

32 And the angel of the LORD said unto him, Wherefore art thou run from thine father's house to my place?

33 And Isaac was forty years old when he took him Rachel his daughter, the daughter of Bethuel the Syrian, which was the wife of Laban his mother's brother.

34 And his manager said, It may be that we shall find no wives for thee among the daughters of Canaan; howbeit the children of my master be well provided for.

35 And the angel of the LORD said unto him, Of the daughters of the Canaanites thou shalt not take wives unto thyself. Thou shalt go to the house of thy father, and to the house of thy mother, and take thou a wife from thence to whom I shall say.

36 And Isaac sent away his servant, the young man, who had charge of all that he had, and all that he had, and said unto him, Return unto thy father's land, unto thy kindred, and take thee a wife from thence, according to thy father's will.

37 And the servant took a vessel of gold, and of silver, and of raiment, and went his way, and the good of all that he had, and he came to Nahor, his uncle's house.

38 And he gat him to Bethel, and dwelt there: and he built there an altar unto the LORD, and called upon the name of the LORD.

39 And his servant told him all things, from whence he came, and all that the LORD had done unto him.

40 And Isaac said unto his servant, Wherefore didst thou bring her unto me? for she is my brother's daughter.
5 And Rebekah spake unto Jacob her sonne, saying, Behold, I have heard thy father speake to Esau thy brother, saying,

6 Be it far from me, now, to impart my wages unto him. 7 And Jacob said, What shall I do? for my lord hath commanded me to feed thy flocks.

8 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, that Jacob went a little way from the flock.

9 And Jacob took the stone, and set it for an headstone, and poured oil upon the stone, and called it Bethel:

10 And Jacob vowed a vow, saying, O Lord God of my father Isaac, 11 If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

12 So shall the Lord direct my way, I will come to my father's house in peace.
Esau mourneth. Chap.xxviiij. Jacob is sent away.

29 Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mothers sonses bow down to thee: CURSED be every one that curseth thee, and blessed be he that blesseth thee.

30 And it came to passe, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from hunting.

31 And he also had made ready meat, and brought it unto his father, and said, I am thy son, thy first born.

32 And Isaac his father said unto him, Who art thou? and he said, I am thy son, thy first born, which thou hast taken for a blessing.

33 And Isaac trembled very exceedingly, and said, Who he that hath taken the blessing? and he said, It was I; and he said, What hast thou done? it is not so, my father.

34 And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said, O my father, bless me also, O my father.

35 And his father answered, and said, Blessed be the Lord God of Jacob thy mother's God, which hath taken away my son's blessing from me.

36 And Isaac said, Is not he my right child? for he hath supplantated me, and taken away my birthright; and now he hath taken away my blessing. And Isaac blessed Jacob and said, God do all that thou hast said.

37 And Isaac answered and said, Go in peace to Padan Aram, to the house of Bethuel thy mother's father, and take thee a wife from thence, of the daughters of Bethuel the sons of Milcahu, for a wife to Jacob.

38 And Esau said unto his father, Hast thou but one blessing, my father? blessed be thou, O my father.

39 And Isaac answered and said, Be thy brother's servant; and let God bless thee, as he hath blessed me.

40 And by the blessing of God, I am the head, and the last will be first.

41 And Esau hated Jacob, because of the blessing, wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

42 And these words of Esau his elder brother were told to Rebekah: And she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esauyme blesst at thee, and hath prepared a great sacrifice, and a great feast to his brother.

43 And therefore is thy name called Jacob: for thou hast made me to laugh, and didst provoke me to my weeping.

44 And Jacob obeyed him: and arose, and journeyed to Laban his brother, to Haran.

45 And he sent him a similar charge, and said, Peaceably shall it be between me and thee, and between my children and thy children; with respect unto the blessing the Lord God hath put upon thee.

46 And Rebekah said unto Isaac, I am weary of my life, because of the daughters of Canaan: If Jacob take a wife out of the daughters of Canaan, like unto these which are of the daughters of the land, what good shall my life do me?

C H A P. XXVIII.

1 Isaac blessed Jacob, and sent him to Padan Aram. 6 Esau married Mahalath the daughter of Ishmael. 10 The Vision of Jacob's ladder. 18 The Stone of Bethel. 20 Jacob's vow.

2 And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

3 And God Almighty blessed him, and made him fruitful, and multiplied him, that Jacob might be a multitude of people.

4 And gave the blessing of Abraham, to thee and to thy seed with thee, that thou mayest inherit the land, wherein thou art a stranger, which God gave unto Abraham.
And Jacob made his Jacob's dream:

5 And Isaac sent away Jacob, and he went to Padan-Aram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

6 When Esau saw that Jacob had blessed Jacob, and sent him away to Padan-Aram, to take him a wife from thence, and that as he blessed him, he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan:

7 And that Jacob obeyed his father, and his mother, and was gone to Padan-Aram;

8 And Esau seeing that the daughters of Canaan pleased not Isaac his father.

9 Then went Esau unto Ishmael, and took unto Ishmael the wives which he had, Mahalath the daughter of Ishmael Abraham's sonne, the sister of Nebaioth, to be his wife.

10 And Jacob went out from Beer-sheba, and went to Padan-Aram, to Laban, his uncle's house.

11 And he lighted upon a certain place, and tarried there all night, because the sunne was set; and hee took of the stones of that place, and put them for his pillows, and lay downe in that place to sleepe.

12 And he dreamed, and beheld, a ladder set up on the earth, and the top of it reached to heaven; and behold, the Angels of God ascending and descending on it.

13 And behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed.

14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south; and in thy seed, and in thy seed, shall all the families of the earth be blessed.

15 And behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee againe into this land; for I will not leave thee, until I have brought thee into the place where I have spoken to thee of.

16 And Jacob awaked out of his sleepe and he said, Surely the LORD is in this place, and I knew it not.

17 And he was afraid, and said, How dreadful is this place! this is none other, but the house of God, and this is the gate of heaven.

18 And Jacob rose up early in the morning, and took the stone that he had set for his pillow, and set it up for a pillar, and called the name of that place Bethel: but the name of that city was called Luz, at the first.

19 And he called the name of that place Bethel: but the name of that city was called Luz, at the first.

20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I goe, and will give me bread to eat, and raiment to put on,

21 So that I come againe to my fathers house in peace; then shall the LORD be my God.

22 And this stone which I have set for a pillar, shall be God's house: and of all that thou shalt give me, I will surely give the tenth unto thee.

CHAP. XXIX.

1 Jacob commeth to the well of Haran. 9 He taketh acquaintance of Rachel. 18 Laban entertaineth him. 18 Jacob counseneth for Rachel. 23 He is deceived with Leah. 8 He marrieth also Rachel, and setteth for her seven yeeres more. 32 Leah beareth Reuben, 33 Simeon, 34 Levi, 35 Judah.

1 And Jacob went on his journey, and came into the land of the people of the East.

2 And he looked, and beheld, a well in the field, and loe, there were three flocks of sheepe lying by it:

3 And another, which came and said, I am of the children of Laban the sonne of Nahor; and they said, We know them.

4 And he said unto them, Abreast, wherefore are ye, and why are ye come? 5 And they said, We be come to seek pasture. 6 And he said unto them, Is there peace between me and you?

7 And he said, Lo, it is yet a day of feasting; neither is it time that the cattle should be gathered together.

8 And they said, Behold, it is the feast day of the Lord: and when all the children of the lord are gathered together. 9 And they said, We must not enter into the field of our brethren. 10 For behold, there be a great difference between the sheep of these men and the sheep of our brethren: and if there were with us a difference, when we would gather ourselves together, the children of our brethren would say, Behold, they are gathered together to shut us in the rock. 11 And Jacob said, Go ye, feed the flock I charge thee, until it be time for thee to take thy cattle to pasture. 12 And they said, If we feed the flock till it be time for thee to take them to pasture, what shall we do? 13 And Jacob said, Let me now go in to Abraham my father, and to Isaac, that I may take them from them.
should be gathered together: water ye the thirpe, and goe and feed them.
8 And they said, We cannot, until all the flockes be gathered together, and till they rolle the stone from the welles mouth: then wee water the thirpe.
9 And while she yet spake with them, Rachel came with her fathers thirpe: for she kept them.
10 And it came to passe, when Jacob said Rachel the daughter of Laban his mothers brother, and the thirpe of Laban his mothers brother: that Jacob went nere, and rolled the stone from the welles mouth, and watered the flocke of Laban his mothers brother.
11 And Jacob killd Rachel, and list
12 And Jacob told Rachel, that she was her fathers brother, and that she was Rebekahs sone: and she came, and told her father.
13 And it came to passe, when Laban heard the things of Jacob his sisters sone, that he came to weere him, and undarke him, and killd him, and sent him to his house: and he told Laban all these things.
14 And Laban said to him, Surely thou art my bone and my suth: and he abode with him the space of a moneth.
15 And Laban said unto Jacob, Because thou art my brother, shouldest thou therefore serue me for nought? tell me, What shall thy wages be?
16 And Laban had two daughters: the name of the elder was Leah, and the name of the yonger was Rachel.
17 Leah was tender eyed: but Rachel was beautifull and well favoured.
18 And Jacob love Rachel, and said, I will serue thee seven yeeres for Rachel thy yonger daughter.
19 And Laban said, It is better that I give her to thee, then that I should give her to another man: abide with mee.
20 And Jacob serued seven yeeres for Rachel: and they seemed unto him but a few daies, for the love he had to her.
21 And Jacob said unto Laban, Give me my wife (for my daies are fulfilled) that I may goe in unto her.
22 And Jacob gathered together all the men of the place, and made a feast.
23 And it came to passe in the even,
24 And Laban gav unto his daughter Leah, Zilpah his maid, for a handmaid.
25 And it came to passe, that in the morning, behold it was Leah: and he said to Laban, what is this thou hath done in the night? did not I sente to thee to take me Rachel? and I sente dageth thee not.
26 And Laban said, It must not be so done in our country, to give the yonger before the first borne.
27 Fulfile thine weekes, and wee will give thee this also, for the servise which thou shalt serue with mee, yet seue other yeeres.
28 And Jacob did so, and fulfilled her weekes: and he gav unto him Rachel his daughter to wife also.
29 And Laban gav unto Rachel his daughter to wife also.
30 And she went in also unto Rachel, and she loved Rachel more then Leah, and serued him yet seue other yeeres.
31 And when the LORD said that Leah was hated, she opened her wombe: but Rachel was barren.
32 And Leah concurred and bare a sonne, and she called his name Reuben: for the said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.
33 And Leah concurred againe, and bare a sonne, and named him Simeon, because the LORD had heard that she was hated, her hath therefore given mee this sonne also, and she called his name Simeon.
34 And she concurred againe, and bare a sonne: and said, Now will I praise the LORD: therefore she called his name Levi, and left bearing.

CHAP. XXX.
1 Rachel in grieve for her barrennesse, giseth Bilhah her mayd vnto Jacob. 5 She beareth Dan and Naphthali. 9 Leah giseth Zilpah her mayd, who beareth Gad and Apher. 14 Reuben
Mandrakes.

Reuben findeth Mandrakes, with which Leah buyeth her husband of Rachel. 19. Leah beareth IJachar, Zebulun, and Dinah. 22. Rachel beareth Joseph. 25. Jacob departeth to depart. 27. Laban isayeth to him a new covenant. 37. Jacob's policy, whereby he became rich.

And when Rachel saw that she bare Jacob no children, Rachel envied her sister, and said unto Jacob, Give me children, or I die.

And Jacob's anger was kindled against Rachel, and he said, Am I in God's stead, who hath bidden thee from the fruit of the womb?

And she said, Behold my maid Bilhah: go in unto her, and she shall bear upon my knees, that I may also have children by her.

And she gave him her maid Bilhah, her handmaid to be his wife: and Jacob went in unto her.

And Bilhah conceived and bare Jacob a son.

And Rachel said, God hath judged me, and hath heard my voice, and hath given me a son: therefore did he call his name Dan.

And Bilhah Rachel's maid conceived again, and bare Jacob a son.

And she said, God hath judicial me, and hath heard my voice, and hath given me a son: therefore did he call his name Naphtali.

When Leah said that she had left bearing, she took Zilpah her maid, and garnished Jacob to become.

And Zilpah Leah's maid bare Jacob a son.

And Leah said, A travaile of a troop, and he called his name Gad.

And Zilpah Leah's maid bare Jacob a son.

And Leah said, Happy am I, for the daughters of Jacob will call me blessed: and she called his name Asher.

14 And Reuben beeth in the dames of wheat barnes, found Mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy servants Mandrakes.

And she said unto her, Is it a small matter that thou hast taken my husband: and wouldest thou take away my sons Mandrakes also?

She said, Therefore she shall lie with thee at night, for thy sons Mandrakes.

16 And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me: for surely I have fired thee with my sons Mandrakes. And he lay with her that night.

17 And God strengthened her of Joseph, and she conceive, and bare Jacob the first son.

18 And Leah said, God hath given me my maid's husband, because I have given my maid to my husband: and she called his name Issachar.

19 And Leah conceived again, and bare Jacob a son.

20 And Leah said, God hath comforted my soul, because I have borne my husband children: and she called his name Zebulun.

21 And afterwards she bare a daughter, and called her name Dinah.

22 And God remembereth Rachel, and God hearkened to her, and opened her womb.

23 And she conceived and bare a son, and said, God hath taken away my reproach: and she called his name Judah.

24 And she called his name Joseph, and said, God shall add to me another son.

25 And it came to passe when Rachel had borne Joseph, that Jacob said unto Laban, Send me away, that I may goe into mine own place, and to my country.

26 Give me my wives and my children, for I have served thee, and let me goe: for thou knowest well my servitude which I have paid thee.

27 And Laban said unto her, I pray thee, if thou hast found favour in thine eyes, that the LORD hath blessed me for thy sake, and also every one of thy servants.

28 And he said, Appoint me thy wages, and I will give.

29 And she said unto him, Thou knowest how I have served thee, and how thy servants were with me.

30 For it was little which thou hadst before I came; and now it is become much: therefore the Lord hath blessed me for thy sake.

31 And she said, Hebr.
And he said, What shall I give thee? and Jacob said, Thou shalt not give me any thing, if thou wilt do this thing for me; I will again serve and keep thy flock.

I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle: and all the bwooden cattle among the sheepe, and the speckled and spotted among the goats, and of such shall thou give me.

So shall my righteousness Answeres for me in time to come, whenit shall come for my hire, before thy face: every one that is not speckled and spotted amongst the goats, and bwooden amongst the sheepe, that shall be counted stolen with me.

And Laban said, Behold, I would it might be according to thy word.

And he removed that day the he goats that were ring-straked, and spotted, and all the hee goats that were speckled and spotted, and every one that had some white in it, and all the bodwine amongst the sheepe, and gave them into the hand of his sones.

And he set thee three dayes Journey betwixt himselfe and Jacob; and Jacob fed the fitt of Labans fitts.

And Jacob tooke him rods of greene poplar, and of the hazel and cheule tree, and pilled white strakes in them, and made the white appeare which was in the rods.

And he let the rods which he had pilled, before the flockes in the gutters in the watering rothouses when the flockes came to banke, that they should conceive when they came to drinke.

And the flockes conceived before the rods, and brought forth cattell ring-straked, speckled and spotted.

And Jacob did separate the lambses, and set the faces of the flockes toward the ring-straked, and all the bwooden in the flocke of Laban; and he put his owne flockes by themselves, and put then not unto Labans cattell.

And it came to passe whensoeuer the stronger cattell did conceale, that Jacob laid the rods before the eyes of the cattell in the gutters, that they might conceive among the rods.

But when the cattell were feeble, he put them not in: so the fitter were Labans, and the stronger Jacobs.

And the man increased exceedingly, and had much cattell, and many seruants, and men seruants, and camels, and attes.

And he heard the words of Labans sones, saying, Jacob hath taken away all that was our fathers; and of that which was of our fathers, hath he gotten all this glory.

And Jacob beholde the countenance of Laban, and behold, it was not toward him as before.

And the LORD said unto Jacob, Returne unto the land of thy fathers, and to thy kindred; and I will be with thee.

And Jacob sent and called Rachel and Leah, to the field into his cattell, and said unto them, I see your fathers countenance, that it is not toward me as before: but the God of my father hath bene with me.

And ye know, that with all my power I have served your fathers.

And your father hath deceived me, and changed my wages ten times: but God suffered him not to hurt me.

If he said thus, The speckled shall be thy wages, then all the cattell bare speckled: and if he said thus, The ring-straked shalbe thy hire, then bare all the cattell ring-straked.

Thus God hath taken away the cattell of your father, and given them to me.

And it came to passe at the time that the cattell conceived, that I lift up mine eyes, and saw in a dreame, and behold, the rambles which leaped upon the cattell were ring-straked, speckled and gristled.

And the Angel of God spake unto me in a dreame, saying, Jacob: And I said, Here am I.

And he said, Lift up now thine eyes, and see, all the rambles which leap upon the cattell are ring-straked, speckled, and gristled: for I have seen all
all that Laban horte into thee.
13 I am the God of Bethel, where thou anointest the pillar, and where thou buildedd a bow, bute wise: now arise, get thee out from this land, and returne bute the land of thy kindred.
14 And Rachel and Leah answered, and fared with him; Is there any portion or inheritance for us in our fathers house?
15 Are we not counted of him strangers: for he hath soldus, and hath quite denoued also our money.
16 For all the riches which God hath taken from our father, that is ours, and our childrens: now then whatsoever God hath fad but thee, doe.
17 Then Jacob rose vp, and let his fones and his huses upon camels.
18 And he came at a distance all his carret, and all his goods which he had gotten, the carret of his getting, which he had gotten in Paddan Aram, to goe to I. take his father in the land of Canaan.
19 And Laban went to seare his sheepe: and Rachel had stolen the imagers that were her fathers.
20 And Jacob fale away + bnaares to Laban the Syrian, in that he told him not that she fled.
21 So she fled with all that she had, and he rote by the pass over the river, and set his face towad the moutn Gilead.
22 And it was tode Laban on the third day, that Jacob was fled.
23 And she tooke his brethren with him, and purloined after him seven dayes journe, and they overtook him in the moutn Gilead.
24 And God came to Laban the Syrian in a dreame by night, and saide unto him, Take heed that thou speake not to Jacob eather good or bad.
25 Then Laban overtook Jacob. Now Jacob had pitched his tent in the moutn: and Laban both his brethren pitched in the moutn of Gilead.
26 And Laban said to Jacob, what hast thou done, that thou hast stolen away bnaares to me, and carred away my daughters, as captives taken with the sword:
27 wherefore didst thou soe away fercerly, and speake away trammme, and didst not tell mee, that I might have sent thee awaie with mirth, and with songs, with tabart, and with harpe?
28 And hast not suffered me to kiss
my sones and my daughters: thou hast not done foolishly in doing.
29 It is in the power of my hand to doe you hurt: but the God of your father make you rest from me, saying, Take thou heed, that thou spake not to Jacob either good or bad.
30 And now though thou wouldst needes be gone, because thou loest longes after thy fathers house, yet wherefore hast thou stolen my gods?
31 And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force the daughters from me.
32 But God wouldest thou finde the gods, let him not live: before our brethren discern what is thine with me, and take to thee: so Jacob knew not that Rachel had stolln them.
33 And Laban went into Jacob sor tent, and into Leahs tent, and into the two maides seruants tents: but he found them not. Then went he out of Leas tent, and entered into Rachels tent.
34 Now Rachel had taken the images, and put them in the camels furniture, and laye upon them: and Laban searched all the tent, but found them not.
35 And she said to her father, Let it not displease my lord, that I cannot ride by before thee; for the servante of womans is upon me: and he searched, but found not the images.
36 And Jacob was sore, and chode with Laban: and Jacob answered and said to Laban, What is my trespasse: what is my sinne, that thou haft to joy to purliene after me?
37 Whereas thou haft searched all my stuff, what haft thou found of all the household stuffe: let it here before my brethren, and thy brethren, that they may judge betwixt vs both.
38 This twentie peeces have I bene with thee: thy cves and the she goats have not called their song, and the rammes of the fynke have I not eaten.
39 That which was not mine beastes, I brought not into thee: I bare the losse off, it of my hand bare thou require it, whether stolen by day, or stolen by night.
40 Thus I was in day, the doweht consumed nice, and the frost by night, and my sleep departed from nine eyes:
41 Thus
Thus have I been twelve years in the house: I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou didst Promise me according to this word.

But the LORD gave thee abundant substance, and great riches; so that thou hast had an exceeding portion of all things: under heaven was there not any such man as thou, neither shall there be any after thee.

And thou gavest thy servant my son Benjamin: and I said, Peradventure I shall find grace in the sight of my son, when I find him with thee. And now my lord, I pray thee, let me not find grace in thy sight: for that I have seen thy face, as men see the face of Pharaoh's cupbearer.

And Joseph said unto his brethren, And unto your father my brethren: for I am a messenger to him.

And God gave Jacob understanding, and he knew Egypt, and what it was to him. And Jacob said unto his brethren, Gather to me stones: and they gave stones unto Jacob for money: and Jacob gave them for sacrifices unto the God of his father.

And Jacob rose up out of Egypt: his father and his sons and his sons' sons, his flocks, and his herds, and all that he had gathered together into Egypt, and his father's household, he came into the land of Canaan.

And these are the generations of Jacob. Joseph being threescore and ten years old was borne unto Jacob; and Joseph goeth down into Egypt: and Jacob sware, saying, God shall surely visit you, and I will come again.

And he went in the fastness of the land, and came to a certain place, and lodged there: and when the sun was down, he took of the stones of the place, and made himself a bed, and lay there; and he dreamed, and, behold, a ladder was set up on the earth, and the top of it reached unto heaven: and, behold, the angels of God went up and down upon it.

And, behold, the Lord stood above it, and said, I am the Lord God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; and thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

And lo, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; neither will I forsake thee, until I have done that which I have spoken to thee of.

And Jacob went on his way, and the angels of God met him. And when Jacob saw them, he said, God is my refuge, and myroid, and the rod of my. And Jacob was afraid, and was sore melteth. And Jacob went on his way, and the angels of God met him, and they said unto him, The Lord is with thee, and will protect thee in all ways where thou goest.

And Jacob said, I see God, and live. And the angel said unto him, Go in peace to thy country, and to thy kindred, and I will be with thee. And Jacob said, I will multiply thy seed as the stars of heaven, and as the sand which is upon the sea: that thy seed may possess the gate of his own possession.

And Jacob rose up out of Egypt: and his father and his sons went up out of Egypt. And Jacob went into the land of Canaan into the land of Canaan. And Joseph said unto his brethren, And unto your father my brethren: for I am a messenger to him.

Then Jacob offered a sacrifice on the mount, and called his brethren to eat bread, and they did eat bread, and praised the Lord. And Jacob took the stones of the place, and put them for his pillow, and he dreamed that there was a ladder set up on the earth, and the top of it reached unto heaven: and, behold, the angels of God went up and down upon it.

And the Lord God of Abraham, the God of Isaac, the God of Jacob, gave him bread and water.

And Jacob said, I am not worthy of all the mercies, and of all the truth, which thou hast shewed unto thy servant: for with my staff I passed over this Jordan, and now I am become two bands.
25 And when he said, that he prevailed not against him, he touched the holk of his thigh: and the holk of Jacob's thigh was out of iovyn, as he wrestled with him.
And Jacob also with her children came near, and bowed themselves; and
after came Joseph near and Rachel, and they bowed themselves.

And he said, What meanest thou by all this abundance, which I met? And he said, There be to find grace in the sight of my lord.

And Esau said, I have enough: my brother, keep that thou hast unto the best.

And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, that I also may have this grace of finding in the sight of my lord.

But the sons of Jacob, which were seventy souls, (Israel being reckoned with them,) were increased, and multiplied greatly; and the land was filled with their possession.

And Jacob sent among the children of Israel for corn to buy, because the year was sore or the year of famine.

And they spake to the Midianites, which dwelt in the land, and to the Ishmeelites, and to the Amalekites, and to the Hittites, and to the Perizzites, and to the Rephaims, and to the Amorites, and to the Hivites, and to the Jebusites, saying, Give us meat, that we may live, for we are famished; and we will work for you.

And they said, We will not give thee bread, but we will sell thee for money, if thou wilt eat of our bread.

And they spake to Joseph also; and Joseph was the firstborn of Israel: and they said, Behold, we are bound to our lives with our money.

And he said, Why do ye speak such words to me, as if I had power in this land, to kill, or to set alive? And now it is not so, but God hath put a man in your way, to deliver your lives, and your children, and all that ye have.

And Jacob journeyed unto Succoth, and built him an house, and made booths for his cattle: and Jacob called the name of the place Succoth.

And Jacob came to Shechem, a city of the children of the halftribe of Manasseh, which is in the land of Canaan; when he came from Padan Aram, andpitched his tent before the city.

And he bought a parcel of a field where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of silver.

And he erected there an Altar, and called it El-Elohe-Israel.
The Shechemites being spoilt.

verse shall say unto me: but give me the damask to wife.

26. And the sons of Jacob answered Shechem, and Hamor his father deceitfully, and said, because he had delivered Dinah their sister.

27. And they fell unto them, we cannot do this thing, to give our sister to one that is uncircumcised: for that were reproved unto us.

28. But if ye will be as we be, that every male of you be circumcised:

29. Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

30. That we will hearken unto you; and we will be circumcised, as ye are, and will take our daughters to be with us, and we will dwell with you.

31. And their words pleased Hamor, and Shechem his son.

32. And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he was more honourable than all the house of his father.

33. And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying:

34. These men are peaceable with us, therefore let them dwell in the land, and trade therein: for the land, behold, it is large enough for them; let us take their daughters to be wives, and let us give them our daughters.

35. Only the men be circumcised, as one man is circumcised, that we be one people, and this will be better for us than that we make void this thing.

36. And unto Hamor and unto Shechem his son, hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

37. And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took every man his sword and came upon the city boldly, and slew all the males.

38. And they slew Hamor and Shechem his son, with the edge of the sword, and took Dinah out of Shechem's house, and went out.

39. The sons of Jacob came upon the same, and spoiled the city, because they had defiled their sister.

40. They took their sheep, and their oxen, and their asses, and that which was in the city, and that which was in the field.

41. And all their wealth, and all their little ones, and their wives took they captive, and spoiled even all that was in the house.

42. And Jacob said to Simeon and Levi, Ye have troubled me to make me to loathe among the inhabitants of the land, among the Canaanites, and the Perizzites: and I being few in number, they shall gather themselves together against me, and slay me, and I shall be destroyed, and my house.

43. And they said, Should he deal with our sister, as with an harlot?
were round about them, and they did not pursue after the sons of Jacob.
6 And Jacob came to Luz, which is in the land of Canaan (that is Bethel), where he dwelt.
7 And he built there an altar, and called the name El Bethel, because there God appeared unto him, when he fled from the face of his brother.
8 But Deborah Rebekah's nurse died, and she was buried under Bethel under an oak: and the name of it was called Alon Bachuth.
9 And God appeared unto Jacob again when he came out of Paddan Aram, and blessed him.
10 And God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.
11 And God said, I am Jehovah Almighty: be fruitful and multiply, and a nation and a company of nations shall be of thee, and kings shall come out of thy loins.
12 And the land which I gave Abraham, and Isaac, to thee, I will give it, and to thy seed after thee will I give the land.
13 And God went up from him in the place where he talked with him.
14 And Jacob set up a pillar in the place where he talked with him, even a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.
15 And Jacob called the name of the place where God spake with him, Bethel.
16 And they journeyed from Bethel: and there was but a little way to come to Ephrath; and Rachel travailed, and had hard labour.
17 And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also.
18 And it came to pass, when her soul was in departing (for she died), that she called his name Benoni; but his father called him Benjamin.
19 And Rachel died, and was buried in the way to Ephrath, which is Bethlehem.
20 And Jacob set a pillar upon her grave: that is the pillar of Rachel's grave unto this day.
21 And Israel journeyed and spread his tent beyond the river of Edom.
22 And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah, his father's concubine: and Israel heard it. Now the sons of Jacob were twelve.
23 The sons of Leah: Reuben, the firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun.
24 The sons of Rachel: Joseph, and Benjamin.
25 And the sons of Bilhah, Rachel's handmaid: Dan and Naphtali.
26 And the sons of Zilpah, Leah's handmaid: Gad and Asher.
27 And Jacob came into the land of Penuel, into the land of the children of Ammon, and pitched his tent, where the land of Gilead.
28 And Israel dwelt in that land: and he had a hundred and thirty years.
29 And Israel gave up the ghost; and was gathered unto his people, and was laid in the land of Canaan.
30 And Jacob buried him in Shechem.

CHAP. XXXVI.

1 Esau three hundred years. 6 His removings to mount Seir. 9 His sons. 15 The Duke which descended of his sons. 20 The sons and daughters of Seir. 24 Anah findeth mules. 31 The kings of Edom. 40 The dukes that descended of Esau.

Now these are the generations of Esau, who is Edom.
2 Esau took his wives of the daughters of Canaan: Adah the daughter of the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hittite:
3 And Basemath Ishmael's daughter, sister of Nebaioth.
4 And Adah bare to Esau, Eliphaz; and Basemath bare Reuel.
5 And Aholibamah bare Jeush, and Jaalam, and Ardiah: these are the sons of Esau, which were born unto him in the land of Canaan.
6 And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his tell,
tell, and all his beasts, and all his substance, which he had got in the land of Canaan: and went into the country from the face of his brother Jacob.

7 For their riches were more then that they might dwell together: and the land wherein they were strangers, could not bear them, because of their cattle.

8 Thus dwelt Ebal in mount Seir: Ebal is Edom.

9 And these are the generations of Ebal, the father of the Edomites in mount Seir.

10 These are the names of Ebal's sons: Eliphaz the son of Abish, the wife of Ebal, Reuel the son of Beor, the wife of Ebal, and Sheba the son of Ebal, and Eber the son of Ebal, and Ithah, and Arah.

11 And Zimran was the father of Ebal: and the bare of Ebal's Amalek: these were the sons of Abar Ebal's wife.

12 And the sons of Reuel: Nahath and Zerah, Shammah, and Shiphath: these were the sons of Baalman the son of Ebal's wife.

13 And these were the sons of Reuel: Nahath and Zerah, Shammah, and Shiphath: these were the sons of Baalman the son of Ebal's wife.

14 And these were the sons of Zerah: Jebron the first born of Ebal's wife, and his brother J currentDate: and his brother Baal that dwelt in Suphamath, and his brother embellished.

15 These were the names of the sons of Ebal: the sons of Ebal the first born of Ebal's wife, and his brother Tamar, and his brother Jethro, and his brother Baal, and his brother Becher.

16 And these were the sons of Reuel: Nahath and Zerah, Shammah, and Shiphath: these were the sons of Baalman the son of Ebal's wife.

17 And these are the sons of Reuel: Nahath and Zerah, Shammah, and Shiphath: these were the sons of Baalman the son of Ebal's wife.

18 And these are the sons of Hezbon: Ebal's wife: duke Becher, duke Sheba, duke Eber, and his brother Becher: these were the sons of Zerah the son of Ebal's wife.

19 These are the sons of Ebal: the sons of Ebal the first born of Edom, and these are their sons.

20 And these are the sons of Seir: the Horites, who inhabited the land, Lotan, and Shobal, and Zibeon, and Anah.

21 And Dibon, and Zer, and Dibon: these are the sons of the Horites in the land of E dom.

22 And the children of Lotan were the Horites, and the Behorites, and the Netaim, and Lotan's sister was Timna.

23 And these are the children of Shobal: the Horites, the Nahorites, and the Zerarites, and the Shorites, and the applies, and the Nekahites.

24 And these are the children of Zibeon: both the rest of Anath, and the Anath that found the mules in the wilderness, as he led the forces of Zibe on his father.

25 And these are the children of Anath: the Horites, and the Ahorites, and the Attites.

26 And these are the children of Cush: Ennoanan, and Cush, and Kasiph, and Cophan, and Ishnah.

27 And these are the children of Cush: Ennoanan, and Cush, and Kasiph, and Cophan, and Ishnah.

28 And these are the children of Cush: Ennoanan, and Cush, and Kasiph, and Cophan, and Ishnah.

29 And these are the children of Cush: Ennoanan, and Cush, and Kasiph, and Cophan, and Ishnah.

30 And Cush died, and Jobab the son of Zerah reigned in his stead.

31 And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

32 And Bela the son of Beor reigned in Edom: and the name of his city was Dinhabah.

33 And Bela died, and Jobab the son of Zerah reigned in his stead.

34 And Jobab died, and Tubal reigned in the land of Edom, in his stead.

35 And Tubal died, and the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city was Kedesh.

36 And Tubal died, and the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city was Kedesh.

37 And Tubal died, and the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city was Kedesh.

38 And Saul died, and Bshal-hanan the son of Achbor reigned in his stead.

39 And Saul died, and Bshal-hanan the son of Achbor reigned in his stead.

40 And Saul died, and Bshal-hanan the son of Achbor reigned in his stead.

41 And Saul died, and Bshal-hanan the son of Achbor reigned in his stead.
And Joseph dwelt in the land wherein his father was a stranger, in the land of Canaan.

2 These are the generations of Joseph: Joseph was seventeen years old when he feedeth the flocks of his father, and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their fruit of corn in abundance.

And Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours.

4 And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

5 And Joseph dreamed a dream, and he told it his brethren, and they hated him yet the more.

6 And he said unto them, Hear, I pray you, this dream which I have dreamed.

7 For behold, we dreamed each one of us in our sheaves, and, behold, my sheaf stood before all the other sheaves, and the sun arose upon it.

8 And his brethren said unto him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? and they hated him yet the more for his dreams, and for his words.

9 And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more: and behold, the sun and the moon and the eleven stars made obeisance to me.

10 And they said unto him, Are ye indeed the master of dreams? Can thy brother be of greater honor than ye? and he said unto them, Let your dreams be also to you.

11 And his brethren envied him: but his father observed the saying.

12 And his brethren went to feed their father's flocks in Shechem.

13 And Israel said unto Joseph, Do not thy brethren feed the flocks in Shechem? come, and I will send thee unto them: and he said, Father, how shall I go down?

14 And he said unto him, My son, I pray thee, go up, say unto them, See, your father sent meunto you, saying, Be dumb and hear what I say: and I will send thee unto them. And also in my name take this bread for the pieces of bread that I gave thee in the pocket of thy bag: for as thee art, so shall thy brethren be; and as the eldest son is, so shall thy father treat thee.

15 And a certain man found him, and, behold, he was wandering in the field. And he asked him, saying, What seekest thou?

16 And he said, I seek my brethren: tell me, I pray thee, where they feed their flocks.

17 And he said, They have gone a journeying from thence, and have found an inhabitants in Dothan.

18 And when they saw him afar off, even before he came nigh unto them, they conspired against him, to slay him.

19 And they said one to another, Behold, this dreamer commeth.

20 Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

21 And Reuben heard it, and he delivered him out of their hands, and said, Let us not kill him.
And Reuben said unto them, Shed no blood, but cast him into this pit that is in the vineyard, and lay no hand upon him; that ye might cherish him out of their hands, to deliver him to his father again.

And it came to pass when Joseph was come unto his brethren, that they hated him not; for they saw that he was a shrewd man, and a prince. And they came and fell upon him to cast him into a pit: and the pit was empty, there was no water in it.

And they laid down to ease themselves: and they built up the pit, and therein put Joseph. And they took asleep, and dreamed upon a dream.

And Joseph was put into a deep sleep: and they put a thigh upon his head, and bound him with thongs, and put stocks upon his feet.

And they spake one to another, casting lots upon him; and said, One man shall live, the other man shall be sold unto Egypt. And Joseph said, Therein shall ye know what it meaneth, when I shall speak unto you.

And he made the brethren to swear, saying, When ye have brought my father down, and unless ye bring down my brother Jacob, ye shall not see my face again.

Then they said one to another, Behold, we have done wrong, in that we bought this brother with silver. Come, and let us return, and rescue him out of the hand of the Egyptians, and bring him again into the land of Canaan.

And they put him into a pit, and said, Behold, we will return, and tell our father, and bring him down hither. And they said one to another, Behold, the man was righteous; and he will seek recompense of our evil.

And they came up out of the field, and stood before Jacob their father.

And they said, Stand, and hear, if there be any wisdom and understanding from God in Israel. And Jacob arose from among the dead: and the elders of the children of Israel feared to bring him down to Egypt.
nath, he and his friend Hirah the Adullamite.
13 And it was told Lamen, saying, Behold, thy father is laid goeth up to Timnah to shear his sheep.
14 And she put her wido's garments off from her, and covered her with a bawbe, and wrapped her selfe, and sat in an open place, which is by the way to Timnah: for the father of her Sisah was given, and the was not guen unto him to live.
15 When Judah saw her, he thought her to be an harlot: because she had covered her face.
16 And she turned into the way, and said, Go to, I pray thee, let me come in unto thee: (for she knew not that he was his daughter in law) and she said, What wouldest thou give me, that thou mayest come in unto me?
17 And he said, I will send thee a kid from the flocke: and thee saide, wilt thou give mee a pledge, till thou send it?
18 And he said, what pledge shall I give thee? And the said, Thy signet, and thy bracelets, and thy earring, that is in thine hand: and he gave it her, and came in unto her, and the conceived by him.
19 And she arose and went away, and laid by her baite from her, and put on the garments of her widowsdome.
20 And Judah sent the kidde by the hand of his friend the Adullamite, to receive his pledge from the woman.
21 Then she asked the men of that place, saying, Where is the harlot, that was openly by the way side? And they said, There was no harlot in this place.
22 And he returned to Judah, and said, I cannot finde her: and also the men of the place said, That there was no harlot in this place.
23 And Judah said, Let her take it to her, lest she be shamed: behold, I sent this kidde, and thou hast not found her.
24 And it came to passe about three moneths after, that it was told Judah, saying, Lamen the daughter in law hath played the harlot, and also behold, she is with child by whom she was: and Judah said, Hung her for thine, and let her be burned.
25 When she was bought forth, she sent to her father in law, saying, By the man whose these are, am I with child:
and the said, Dostthou, (for he knew), and she sent her a gaue no more.
27 And it came to passe in the time of her calamit, that hebe, twaines were in her lombome.
28 And it came to passe when she travaileth, that the one put out his hand, and the midst boke and bound upon his hand a charret thread, saying, This came out first.
29 And it came to passe as he brake his hand, that hebe, his brother came out: and she said, Go forth to this breach, and shew mee thy brothe. Therefore his name was called Pharez.
30 And afterward came out his brother that had the charret thread upon his hand, and his name was called Zarah.

CHAP. XXXIX.
1 Joseph advanced in Potiphar's house. 7 He refuseth his mistress' enticement. 13 He is fully accused. 19 He is cast in prison. 21 God is with him there.

No Joseph was bought doynte to Egypt, and Pharaoh an Officer of Pharaoh, captain of guard, an Egyptian, bought him of the hand of the Ishmerites, which had bought him doynte other.
2 And the LORD was with Joseph, and he was a prosperous man, and he was in the house of his master the Egyptian.
3 And his master said that the LORD was with him, and that the LORD made all that he did, to prosper in his hand.
4 And Joseph found grace in his sight, and he spread him, and he made him overseer over his house, and all that he had he put into his hand.
5 And it came to passe from the time that he had made him overseer in his house, and over all that he had, that the LORD blest the Egyptians house for Joseph's sake: and the blest of the LORD was upon all that he had in the house, and in the field.
6 And he left all that he had in Joseph,
Joseph imprisoned, Genesis. is prosperous.

7 And it came to pass after these things, that his master's wife cast her eyes upon Joseph, and he did find favour in the sight of the keeper of the prison.

8 But he refused, and said unto his master's wife, Behold, my master beareth not to the woman that is in the house, and he hath committed all that he hath to me.

9 There is none greater in this house than I: neither hath he kept back any thing from me, but thee, because thou art his wife: how then can I doe this great wickedness, and sin against the Lord?

10 And it came to pass as the spake to Joseph day by day, that her heartened not unto her, to lie by her, or to be with her.

11 And it came to pass about this time, that Joseph went in to the house, to do his business, and there was none of the men of the house there within.

12 And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

13 And it came to pass, when she saw that she had left his garment in her hand, and was fled forth;

14 That she called unto the men of her house, and spake unto them, saying, See, his master hath brought in an Hebrew unto us, to mock us: he came in unto me to lie with me, and I cried with a loud voice.

15 And it came to pass, when she heard that I lifted up my voice, and cried, that he left his garment with me, and fled, and got him out.

16 And she laid by his garment by her, until her lord came home.

17 And she spake unto him, according to these words, saying, The Hebrew servant which thou hast brought unto us, came in unto me to mock me.

18 And it came to pass as I lifted up my voice, and cried, that he left his garment with me, and fled.

19 And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did the servant unto me, that his wrath was kindled.

20 And Joseph's master took him, and put him into the pit, a place, where all the prisoners were bound: and he was there in the pit.

21 But the Lord was with Joseph, and he did didmer, and gave him favour in the sight of the keeper of the priso.

22 And the keeper of the prison committed to Joseph's hand all the prisoners that were in the prison, and whatsoever they did there, he was the doer of it.

23 The keeper of the prison looked not to any thing, that was under his hand, because the Lord was with him: and that which he did, the Lord made it to prosper.

CHAP. XL.

1 The Butler and Baker of Pharaoh in prison.

4 And Joseph had charge of them. 5 He interpreted their dreams. 20 They came to pass according to his interpretation. 23 The ingrauit of the Butler.

2 And Pharaoh was wroth against two of his officers, against the chief of the Butlers, and against the chief of the Bakers.

3 And he put them in ward in the house of the captain of the guard, into the prison, where Joseph was bound.

4 And the captain of the guard charged Joseph with them, and they served them, and they continued a season in ward.

5 And they dreamt a dream both of them: each man his dream in one night, each man according to the interpretation of his dream, the Butler and the Baker of the King of Egypt, which were bound in the prison.

6 And Joseph came in unto them in the morning, and looked upon them, and they were fadow.

7 And he asked Pharaoh's officers that were with him in the ward of his lord's house, saying, Wherefore do these men look to the face today?

8 And they laid unto him, We have dreamed a dream, and there is no interpreter of it. And Joseph laid unto them,
He interpreteth xi. severall dreams.

23 Ner did not the chiefe Butler remem-ber Joseph, but forgat him.

CHAP. XLI.

1 Pharaohs two dreames. 9 Joseph interpreteth them. 33 Hee gueth Pharaoh coun- sel. 38 Joseph is aduanced. 50 Hee beg-geteth Manafeel and Ephiiram. 54 The fame beginneth.

No it came to passe at the end of two vnter, that Pharaoh dreamed: and beholde, hee stood by the rier.

1 And behold, there came vp out of the rier seven well soured kine, and fist fleshe, and they fed in a medow.
2 And behold, seven other came vp after them out of the rier, ill soured and lean, fleshe, and stood by the other kine, upon the brome of the rier.
3 And the ill soured and lean fleshe kine, did eate by the seven well soured and fat kine: So Pharaoh alboke.
4 And her slept and dreamed the second time: and beholde, seven cures of cowe came uppon one stalle, * ranke and good.
5 And beholde, seven thyme cures and blasted by the Caffwind, spagh by after them.
6 And the the seven thyme cures devoured the seven cures of cowe and the balste, and beholde, it was a dreame.
7 And it came to passe in the morning, that his spirit was troubled, and he sent and called for all the Magians of Egypt, and all the wise men thereof: and Pharaoh tolde them his dreame: but there was none that could interpret them vnto Pharaoh.
8 Then spake the chiefe Butler vnto Pharaoh, saying, I do remem-ber my fantaes this day.
9 Pharaoh was maste with his servantes, and put mee in Warde, in the capteaine of the guards house, both mee, and the chiefe Baker.
10 And Ie dreamed a dreame in one night: I and he: we dreamed each man according to the interpretation of his dreame.
11 And there was there with vs a youg man an hebrud, servaunt to the capteaine of the guard: and vs told him, and he interpreted us our dreames.
Pharaoh's dreames are interpreted.

13 And it came to passe, as he interpreted by his interpreters, that Pharaoh's spirit was disturbed, and Pharaoh set his mind on his事务.

14 Then Pharaoh sent and called for Joseph, and they brought him hastily out of the dungeon: and he shewed himself before Pharaoh.

15 And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it.

16 And Joseph answered Pharaoh, saying, It is not in me: God shall give Pharaoh an answer of peace.

17 And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river.

18 And behold, there came up out of the river seven kine, fat fleshed and well favoured, and they fed in a meadow.

19 And behold, seven other kine came up after them, poor and very ill favoured, and lean and shaven, such as I never saw in all the land of Egypt for brevity.

20 And the lean, and the ill favoured kine did eat up the fat kine.

21 And when they had eaten them up, it could not be known that they had eaten them, and they were still ill favoured, so as at the beginning: So I abode.

22 And I said unto Pharaoh, I saw in my dream, and behold, seven ears came up on one strake, fleshy and good.

23 And behold, seven ears withered, that withered with the East wind, sprung up after them.

24 And the thin ears devoured the seven good ears: and I told this unto the magicians, but there was none that could declare it unto me.

25 And Joseph said unto Pharaoh, The dream of Pharaoh is one: God hath shewed Pharaoh what he is about to doe.

26 The seven good kine are seven years: and the seven good ears are seven years: the dream is one.

27 And the seven thin and ill favoured kine that came up after them, are seven years: and the seven empty ears blased with the East wind, shall be seven years of famine.

28 This is the thing which I have spoken unto Pharaoh: what God is about to doe, he sheweth unto Pharaoh.

29 Behold, there came seven years of great plente, through out all the land of Egypt.

30 And there shall come up after them, seven years of famine, and all the plente shall be forgotten in the land of Egypt: and the famine shall continue the land.

31 And the plente that shall not be known in the land, by reason of that famine following: for it shall be very grievous.

32 And for that the dream was doubled unto Pharaoh twice, it is because the thing is established by God: and God shall shortly bring it to passe.

33 And therefore let Pharaoh look out a man discreet and wise, and let him be over the land of Egypt.

34 Let Pharaoh appoint officers over the land, and let them gather from the fruitful part of the land of Egypt, in the seven plenteous years.

35 And let them gather all the food of these good years that come, and lay up by of the year, and the land shall not feel the want of the famine.

36 And that food shall be for the land, against the seven years of famine, which shall be in the land of Egypt, that the land be not destitute of the famine.

37 And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

38 And Pharaoh said unto his servants, Can we find such one, as is a man in whom the spirit of God is? 39 And Pharaoh said unto Joseph, Faozathim as God hath shewed thee all this, there is none that does discreet and wise, as thou art.

40 Thou shalt be over my house, and accord ing unto thy word shall all my people be ruled: only in the sence shall I be greater than thou.

41 And Pharaoh said unto Joseph, Se, I have let thee over all the land of Egypt.

42 And Pharaoh took of his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck.

43 And he made him to ride in the second charire which he had: and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt.

44 And
And Pharaoh said unto Joseph, Iam Pharaoh, and without thee shall no man lift up his hand or foote, in all the land of Egypt.

And Pharaoh called Joseph's name, Zaphnath-Paaneah; and he gave him to wife Atanath the daughter of Poti-phera, priest of On; and Joseph went out over all the land of Egypt.

(C. And Joseph was thirtie yeeres old when he stood before Pharaoh king of Egypt:) and Joseph went out from the presence of Pharaoh, and went throughe all the land of Egypt.

And in the seven plentiful yeeres the earth brought forth by handfuls.

And he gathered by all the foode of the seven yeeres, which were in the land of Egypt, and laid by the foode in the cities: the foode of the field which was round about every city, laid he by in the same.

And Joseph gathered corn as the land of the sea, very much, until he left numbering: for it was without number.

And unto Joseph were borne two sons, before the yeeres of famine came: which Atanath the daughter of Poti-phera, priest of On bare unto him.

And Joseph called the name of the first born Manasseh; for God, said hee, hath made me forget all my toyle, and all my fathers house.

And the name of the second called he Ephraim; for God hath caused me to be fruitful in the land of my affliction.

And the seven yeeres of plenty, that was in the land of Egypt, were ended.

And the seven yeeres of dearth began to come according as Joseph had said, and the dearth was in all lands; but in all the land of Egypt there was bread.

And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph: what he saith unto you, do.

And the famine was over all the face of the earth; and Joseph opened all the storehouses, and sold corn unto the Egyptians; and the famine waxed sore in the land of Egypt.

And all countreys came into Egypt to Joseph, for to buy corn, because that the famine was sore in all lands.

CHAP. XLII.

1. Jacob sendeth his ten sons to buy corn in Egypt. 6. They are imprisoned by Joseph for spies.

18. They are set at libertie, on condition to bring Benjamin. 21. They have remorse for Joseph. 24. Simeon is kept for a pledge. 25. They return with corn, and their money. 29. Their relation to Jacob.

36. Jacob desirous to send Benjamin.

Div when Jacob said that there was come into Egypt, Jacob said unto his sons, Why do ye look one upon another?

2. And she said, Behoede, I have heard that there is come into Egypt: get you downe thither and buy for us from thence, that we may live, and not die.

3. And Joseph's ten brethren went downe to buy corn in Egypt.

4. But Benjamin Joseph's brother, Jacob sent not with his brethren: for he said, Lest peradventure mischief befall him.

5. And the sons of Israel came to buy corn among those that came: for the famine was in the land of Canaan.

6. And Joseph was the governor over the land, and he it was that sold to all the people of the land: and Joseph's brethren came, and bowed downe themselves before him, with their faces to the earth.

7. And Joseph saw his brethren, and he knew them, but made himselfe strange unto them, and spake roughly unto them; and they said unto him, Wherefore come ye? And they said, From the land of Canaan unto buy food.

8. And Joseph knew his brethren, but they knew not him.

9. And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye are spies: to se the nakedness of the land ye are come.

10. And they said unto him, Nay, my lord, but to buy food are thy servants come.

11. We are all men sons, we are true men: thy servants are no spies.

12. And he said unto them, Nay: but to see the nakedness of the land, ye are come.

13. And they said, Thy servants are twelve
And Joseph said unto them, That is it that I spake unto you, saying, Ye are spies.

And hereby ye shall be proved: by the life of Pharaoh, ye shall not go forth hence, except your youngest brother come hither.

Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether there be any truth in you: or else by the life of Pharaoh, surely ye are spies.

And he put them all together into ward three days.

And Joseph said unto them the third day, This do, and live; for I fear God.

If ye be true men, let one of your brethren be bound in the house of your prison: go ye, carry come to the famine of your houses.

But bring your youngest brother unto me, and ye shall not be in ward: and they did so.

And they said one to another, We are verily guilty concerning our brother; in that we did waille the angel of his presence, when we sought him: and we would not heare; therfore is this distress come upon us.

And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not heare; therefore hath the God of Israel made you triball in the land.

And they knew not that Joseph understood them: for he spake unto them by an interpreter.

And he turned himselfe about from them and wept, and returned to them againe, and communed with them, and took them from Simeon, and bound him before their eyes.

Then Joseph commanded to fill their sacks with victual, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.

And they laded their asses with the victual, and departed thence.

And as one of them opened his sack, to give his ass pounder in the ame, he espied his money: for behold, it was in his sack's mouth.

And he said unto his brethren, My money is restored, and look, it is even in my sack: and their oath failed them, and they were afraid, saying one to another. What is this that God hath done unto us?

And they came unto Jacob their father, into the land of Canaan, and told him all that befell them, saying,

The man who is the lord of the land spake roughly to us, and took us for spies of the country.

And we said unto him, We are true men: we are no spies.

Be it twelve brethren, sons of our father: one is not, and the youngest is this day with our father, in the land of Canaan.

And the man the lord of the country said unto us, Hereby shall I know that ye are true men: leave one of your brethren here with me, and take food for the famine of your households, and be gone.

And bring your youngest brother unto me: then shall I know that you are no spies: but that ye are true men: so will I deliver your brother, and ye shall trafficke in the land.

And it came to passe as they emptied their sacks, that every man's bundle of money was in his sack: and when they and their father laid the bundles of money, they were afraid.

And Jacob their father said unto them, Be it done according to your words: is it yet any man found among you of the tribe of Benjamin?

And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

And he said, My soul shall not goe doouble with you, for his brother is dead, and he is left alone; if mischief befall him by the way in which ye goe, then shall ye bring downe my gray haires with sorrow to the grave.

C H A P. XLIII.

1 Jacob is hardly persuaded to send Benjamin, 35 Joseph entertaineth his brethren. 31 Here maketh them a feast.
And the famine was sore in the land.

And it came to pass when they had eaten up the corn which they had brought out of Egypt, their father fled into them, God again, buy vs a little food.

And Judah spake unto him, saying, The man did solemnly protest unto vs, saying, Ye shall not see my face, except your brother be with you.

If thou wilt send our brother with vs, we will go downe and buy the food.

But if thou wilt not send him, we will not go downe: for the man said unto us, Ye shall not see my face, except your brother be with you.

And Israel said, Wherefore hast thou done this to me, to告诉 the man whether ye had yet a brother?

And they said, The man asked vs strictly of our estate, and of our kindred, saying, Is your father yet alive? have ye another brother? and we told him according to the tenor of these words: Could we certainly know that he would say, Bring your brother dwon?

And Judah said unto Israel his father, Send the lad with me, and vs will arise and go, that we may live, and not die, both vs, and thou, and also our little ones.

If he will be strict with you for of my hand that thou require him: if I bring him not to thee, and set him before thee, then let me be blame free for ever.

For except we had lingered, surely now we had returned this second time.

And their father Israel said unto them, If it must be so now, doe this: take of the best fruits in the land in your vessels, and crie dwon the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds.

And take double money in your hand, and the money that was brought againe in the mouth of your sacks: crie it againe in your hand, peradventure it was an oversight.

Take also your brother, and arise, goe againe into the land.

And God Almighty give you mercy before the man, that he may send alwaye your other brother, and Beniamin: or, if I be bereave of my children, I am bereave.

And the men took their present, and they took double money in their hand, and Benjamin, and rose vp, and went downe to Egypt, and stood before Joseph.

And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring these men home, and slay, and make ready: for these men shall dine with me at noone.

And the man did as Joseph bad: and the man brought the men into Josephs house.

And the men were afraid, because they were brought into Josephs house, and they said, Because of the money that was returned in our sacks at the first time are we brought in, that he may seek occasion against us, and fall upon vs, and take vs for bondmen, and our asses.

And they came near to the steward of Josephs house, and communed with him at the doore of the house.

And said, Sir, we came indeed downe at the first time to buy food,

And it came to pass when we came to the inn, that vs opened our sacks, and behold, every mans money was in the mouth of his sack, our money in full weight: and we have brought it againe in our hand.

And other money have we brought downe in our handes to buy food: we cannot tell who put our money in our sacks.

And he said, Peace be to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out of them.

And the man brought the men into Josephs house, and gave them victa-

And with Joseph came home, they bought him the present which was in their hand, into the house, and bowed themselves to him to the earth.

And he asked them of their welfare, and said, If your father will the old man of whom ye spake is he yet alive?

Chap. xliii. with his brethren.