

# 인문학 Re-humanise



Douglas Engelbart giving *The Mother of All Demos*. 1968  
Leigh Blackall 2017. Creative Commons Attribution  
[https://en.wikiversity.org/wiki/User:Leighblackall/Humanist\\_technology](https://en.wikiversity.org/wiki/User:Leighblackall/Humanist_technology)

After Rain at Mt Inwang

# “A happy encounter with new technology”

Byline of the eLearning Korea 2017 Conference

Acknowledging the unhappiness created by technology

Using humanism to ward off technocratic tyrants and

discover what technological happiness might be

신기술을 가진 행복한 만남

# 나에 대해서

Leigh Blackall

15 years working in tertiary education Australia and New Zealand

Internet, socially networked media, open education, networked learning

eLearning is a growth industry promoted to transfer wealth

Ideas are mined for occasional use within a narrow spectrum of commercial viability

Our luddites had something to say but no way to say it



Wolha jeongin

What to know, about me

"At first we shape our tools,  
thereafter they shape us"

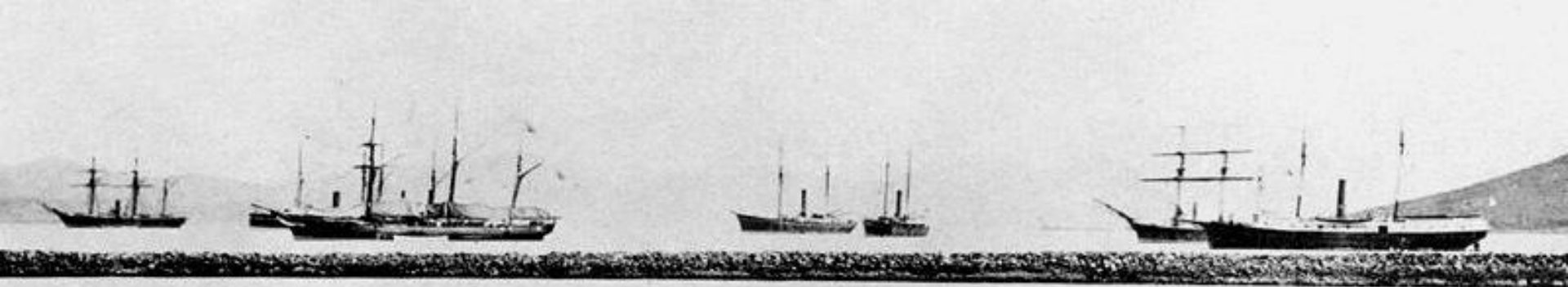
is this the time we are free to shape the tools or  
is this the time we lose our freedom to the tools?

기술적 결정론

Koreans oldest pic 3







# 기계화 된 생각 mechanised thought

“...it has come to pass, that in the management of external things we excel all other ages; while in whatever respects the pure moral nature, in true dignity of soul and character, we are perhaps inferior to most civilised ages.”

Thomas Carlyle. [The "Mechanical Age"](#) 1829

# 2015 technocracy

## 기술주의

“...if the Allies won the war simply because of their technological superiority — and then, precisely because of that success, allowed their societies to become purely technocratic, ruled by the [military-industrial complex](#) — their victory would become largely a hollow one.”

Alan Jacobs. [A technological history of modernity](#)



Lopez scaling a seawall

A company commander teaching Hangul to soldiers

industrialism > modernity > technocracy >

# De-humanised

# 인간성이 결여된

modernity is a mechanised people allowing themselves to believe that their ends  
justify their means.

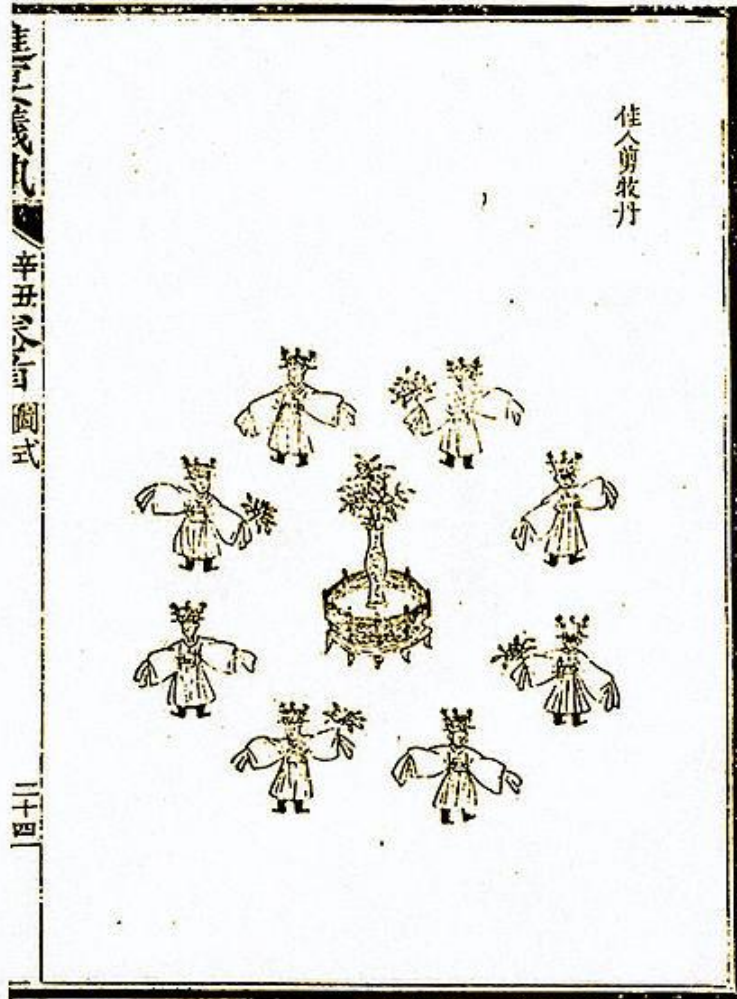
Red Pill  
Defense  
www.flibti.org



# Trans-humanised

## 변형된 인간

Pleasure-swaddled posthumanity





# 인류를 뒤에 남겨 두십시오

Aldous Huxley

On Brave New World (1931) "...in our "quest to live as gods" we will be leaving much of our humanity behind."

Alfred McClay 2008 [The burden of the humanities](#)

# 거짓 자유

Adam Curtis

[The Trap](#) (2007) a simplistic model of human, a false idea of freedom.

All [Watched Over by Machines of Loving Grace](#) (2011) technocratic ideology distorting what it means to be human.



[Korean.painting-Miindo-1825](#)

# Werner Herzog      승려들이 명상을 중단 했습니까?

[Lo and Behold](#) (2016). “Have the monks stopped meditating... they all seem to be tweeting”. Herzog was trying to find the [human beings](#) in the subject of his film.

## 기술 문화 악몽      Charlie Brooker

[Black Mirror](#) (2012).

Dehumanised technocracy and transhuman nightmares

Korea-Gyeongju-Bulguksa-33



“At first we shape our tools...”

*What is the ideological basis of a technology?*

“...thereafter they shape us”

Gyeonggi-gamyeong-do



과학기술



# Re-humanised

## 인문학

Facing an impasse with hope

Kim Hong-do, Yeombulseoseung.







Jeon Seon-Bakjeon pokpo

# Hope or expectation 희망이나 기대

“To understand what this means we must rediscover the distinction between hope and expectation. Hope, in its strong sense, means trusting faith in the goodness of nature, while expectation, as I will use it here, means reliance on results which are planned and controlled by man. Hope centers desire on a person from whom we await a gift. Expectation looks forward to satisfaction from a predictable process which will produce what we have the right to claim. The Promethean ethos has now eclipsed hope.”

Ivan Illich in *Deschooling Society* (1971)

[Rebirth of Epimethean Man](#)

世製은인국異그

# Re-humanise the personal

글지을訓후은은소음은소姓성그語音말쓰中

An Ethical Framework for Ubiquitous Learning

國御令製令니칠새오民민니訓후民民차시은正정은나國國은나이겨지라語어國國은나아異異

윤리, 원칙, 방법, 결과

리동은다나國아를랏국모씨미라창은인음복姓성신



# Faith

## 신앙

“And yet there is a powerful surge of localism, populism, and community action, as if people were determined to be free even if it makes no sense. A mighty empire is stood off by a band of peasants, and neither can win — it means that neither principle is historically adequate. In my opinion, these dilemmas and impasses show that we are on the eve of a transformation of conscience.”

Paul Goodman (1969) [Can technology be humane?](#)



## A few more links

- 하나 [Charlie Chaplin Modern Times](#)
- 둘 [Why I am NOT going to buy a computer](#)
- 셋 [Humanist Technology Criticism](#)
- 넷 [How can we change the way technologies are innovated?](#)
- 다섯 [The Manifesto of the Free University International](#)
- 여섯 [Sensemaking: the power of the humanities \(in the age of the algorithm\)](#)

서지



Gyeomjae-Yangcheon-Gaehwasa